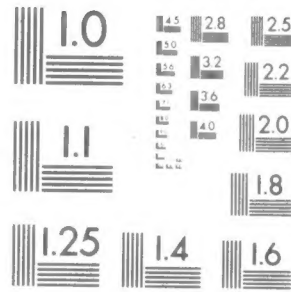
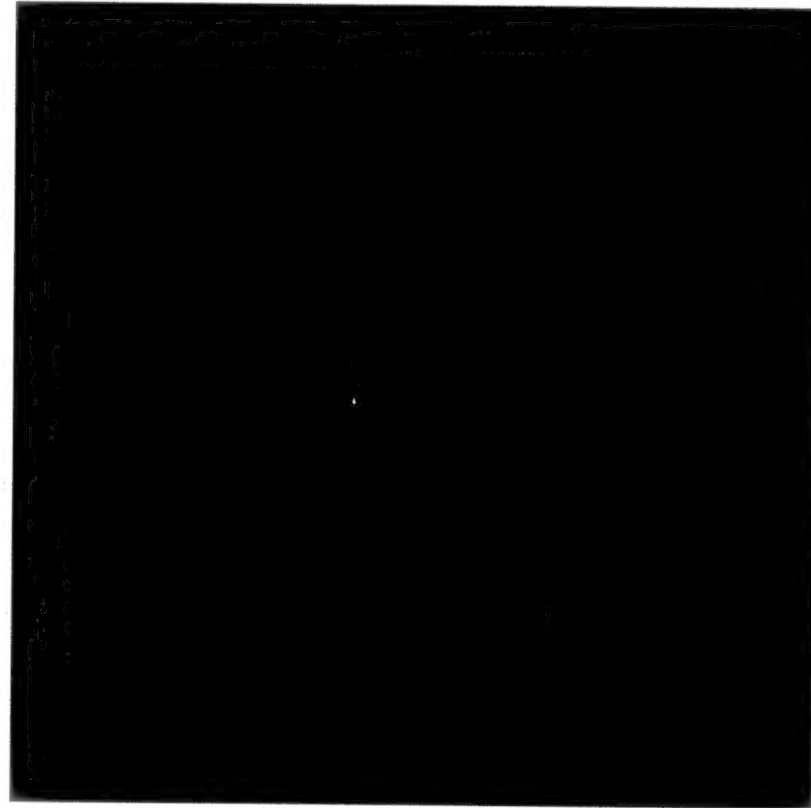
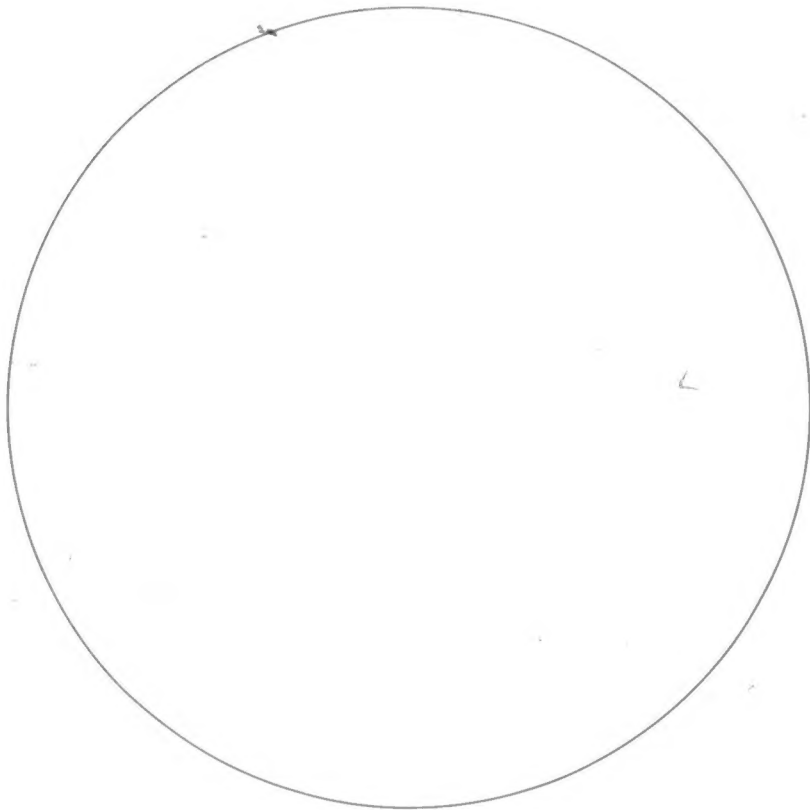
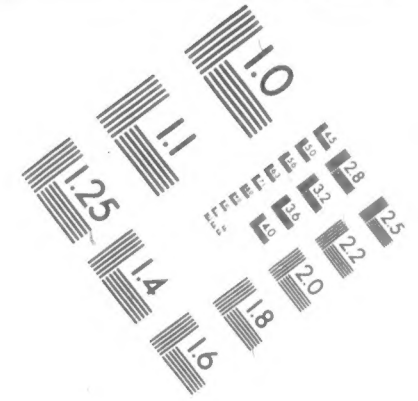
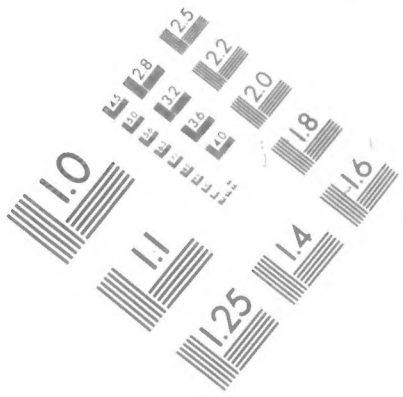


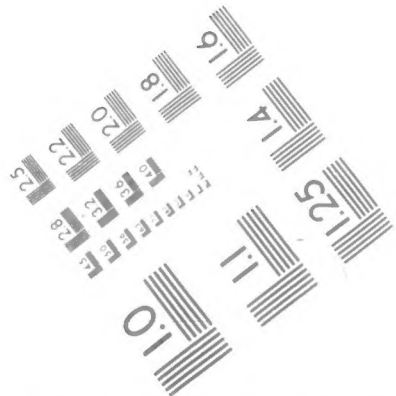
1031

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APPLICATIONS FOR ENROLLMENT OF THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

1898 - 1914

ROLL 461

CHICKASAW FREEDMEN 49 - 347

**THE NATIONAL ARCHIVES
NATIONAL ARCHIVES AND RECORDS SERVICE
GENERAL SERVICES ADMINISTRATION**

WASHINGTON: 1983

Chic. Fr-49

Chic. Fr-49

FREEDMAN

Chickasaw Freedmen Card 49.

In the matter of the application of Aleck Mike and others for enrollment as Chickasaw citizens.

Aleck Mike being sworn by Commissioner McKennon says:

I am about 55 years old. I belonged to Nancy Frazier, a Chickasaw woman. I have never lived anywhere else except in the Territory. My wife is a Freedman. She is Phoebe and belonged to Jennie Frazier. When Jennie Frazier died she became the property of her daughter, Lena Blount. She has lived here all the while and has not been out of the Chickasaw Nation.

We have two children: Lora, unmarried and lives with me; and Harriet who is married to Jeff Franklin. They were enrolled yesterday.

Aleck Mike
Phoebe Mike
Lora Mike

enrolled.

19-49



IN RE

Application for Enrollment of

INFANT CHILD

Susie Forman

as a citizen of the

Chickasaw Nation.

Approved **NOV 14 1902**

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
NOV 14 1902

ACTING CHAIRMAN.

49

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chick. freeman Nation,
of Susie Foreman, born on the 9 day of March, 1902
(Here insert name of child.)
Name of Father: Jeff Foreman, a citizen of the Chick. freeman Nation.
Name of Mother: Nora Foreman, a citizen of the Chick. freeman Nation.
Post-Office: Stonewall, Ia.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Nora Foreman, on oath state that I am 27
years of age and a citizen, by freeman, of the Chickasaw Nation;
that I am the lawful wife of Jeff Foreman, who is a citizen, by
freeman, of the Chickasaw Nation, that a female child was
(Male or female.)
born to me on the 9 day of March, 1902; that said child has been
named Susie Foreman, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses.)

Nora Foreman
R. M. Nilson mark
Wm O. Bunn

Subscribed and sworn to before me this 12 day of November, 1902.

R. B. Jackson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Phoebe Mike, a midwife, on oath state that I
attended on Mrs. Nora Foreman, wife of Jeff Foreman,
on the 9 day of March, 1902; that there was born to her on said
date a female child; that said child is now living and is said to have been
(Male or female.)
named Susie Foreman.

WITNESSES TO MARK
(Must be Two Witnesses.)

Phoebe Mike
R. M. Nilson mark
Wm O. Bunn

Subscribed and sworn to before me this 12 day of November, 1902.

R. B. Jackson
Notary Public.

Chic. Fr-50

Chic. Fr-50

FREEDMAN

Chickasaw Freedmen Card 50.

In the matter of the application of Mary Grayson and others for enrollment as Chickasaw Freedmen .

Mary Grayson being sworn by Commissioner A.S. McKennon says:

I am 44 years old. My mother's name was Millie Clark. She belonged to Humphrey Colbert, or his wife Easter. My father was Isom Kieth a full blood Chickasaw Indian.

My husband Jim Grayson is a Creek Freedman. We have two children: Boss, 21; and Thomas, 18.

Sept. 2, '98

Mary Grayson
Boss Grayson
Thomas Grayson

enrolled.

Choc. Freed. 50

Muskogee, Indian Territory, October 29, 1902.

Mary Grayson,

Ada, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 17th instant, in which you desire to be informed if Mary Grayson has a right in the Chickasaw Nation.

In reply to your letter you are advised that it appears from our records that Mary Grayson, 48 years of age, the wife of Jim Grayson, a Creek freedman, is listed for enrollment by this Commission as a Chickasaw freedman.

Respectfully,

Acting Chairman.

COMMISSIONERS.
HENRY L. DAWES.
TAMS DIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Creek Fr. 70.

ALLISON L. AYLESWORTH,
SECRETARY.

Muskogee, Indian Territory, January 8, 1903.

Choctaw-Chickasaw Enrollment Division,

Commission to the Five Civilized Tribes.

Gentlemen:

You are hereby advised that Tommy Grayson, aged 17, is regularly enrolled on Creek freedman card, Field No. 70; that selection of land has been made for him in the Creek Nation, and that his name is included in partial roll of Creek freedmen approved by the Secretary of the Interior, March 13, 1902.

It appears from the records of the Creek Enrollment Division that said Tommy Grayson is the son of Jim Grayson, a citizen of the Creek Nation, and Mary Grayson, a Chickasaw Indian.

Respectfully,

17-50
Acting Chairman.

COMMISSIONERS:
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRACKINRIDGE

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

8915
REFER IN REPLY TO THE COMMISSION

Creek F 1548.

ALLISON L. AYLESWORTH,
SECRETARY

Muskogee, Indian Territory, February 12, 1903.

Commission to the Five Civilized Tribes,
Choctaw-Chickasaw Enrollment Division.

Gentlemen:

You are hereby advised that Thomas and Boss Grayson, aged respectively 16 and 17, are regularly enrolled on Creek Freedman Card Field No. 1548; that selections of land have been made for them in the Creek Nation, and that their names are included in a schedule of Creek freedmen approved by the Secretary of the Interior, March 28, 1902.

It appears from the records of the Creek Enrollment Division that said Thomas and Boss Grayson are the children of James Grayson, a Creek freedman, and Mary Grayson, a citizen of the Chickasaw Nation.

It also appears from a notation on said freedman card, that said Thomas and Boss Grayson are enrolled on Chickasaw Freedman Card Field No. 50.

Respectfully,


Acting Chairman.

Chic. Fr -51

Chic. Fr -51

Chickasaw Freedmen Card 51.

In the matter of the application of Millie Clark and others for enrollment as Chickasaw Freedmen.

Millie Clark being sworn by Commissioner A.S. McKennon says:

I am 57 years old. I was a Chickasaw slave and belonged to Humphrey Colbert's wife, Elmira. I have lived in the Chickasaw Nation ever since I was freed. My husband died about 15 years ago.

I have two children not married who are living with me. Their names are: Robert, 30; and Nelson, 20.

1898

Millie Clark
 Robert Clark
 Nelson Clark

enrolled.

19- 51
19-578.

Muskogee, Indian Territory, August 26, 1902.

Nelson Clark,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Dixie Clark, infant daughter of Nelson and Patsy Clark, born April 21, 1902.

It is stated in the affidavit of the mother that her maiden name was Patsy Blue. This information has enabled the Commission to identify the mother of the child as being listed for enrollment as a Chickasaw freedman, and the application for the enrollment of her child being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw freedman.

You are requested to furnish the Commission with legal evidence of the marriage between yourself and Patsy Blue, as authority for the change of her name upon our records from her maiden name to her present married name.

Please give this matter prompt attention.

Yours truly,

Acting Chairman.

Chic.Fr-52

Chic.Fr-52

FREEDMAN

Chickasaw Freedmen Card 52.

In the matter of the application of Billy Blue and others for enrollment as Chickasaw Freedmen.

Billy Blue being sworn by Commissioner A.S. McKernon says:

I am about 35 years old. I am a son of Millie Clark just enrolled (Chickasaw Freedmen Card 51)

My wife Caroline is daughter of Paralee Abram who enrolled yesterday (Chickasaw Freedmen Card 23)

We have no children. My wife is about 25 years old.

RECORDED 198

Billy Blue
Caroline Blue

enrolled.

19-52

CHICKSAW FREEDMEN

20



IN RE

Application for Enrollment of

INFANT CHILD

Alfred Blue

as a citizen of the

Chickasaw freedman Nation

Approved

1890

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

ACTING CHAIRMAN

CHICKSAW FREEDMEN

52

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw freedman Nation,
of Alfred Blue, born on the 3rd day of April, 1899
(Here insert name of child.)
Name of Father: Billy Blue, a citizen of the Chickasaw freedman Nation.
Name of Mother: Carolina Blue, a citizen of the Chickasaw freedman Nation.
Post-Office: Stonewall, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.
Southern District.)

I, Carolina Blue, on oath state that I am 27
years of age and a citizen, by freedman, of the Chickasaw Nation;
that I ~~am~~ ^{was} the lawful wife of Billy Blue, who is a citizen, by
freedman, of the Chickasaw Nation, that a male child was
(Male or female.)
born to me on the 3rd day of April, 1899; that said child has been
named Alfred Blue, and is now living.

WITNESSES TO MARK Carolina Blue ^{her} X Blue
mark
(Must be Two Witnesses.) } Wm C Bunn
R M Wilson

Subscribed and sworn to before me this 11th day of November, 1902
R B Jackson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.
Southern District.)

I, Polly Townsend, a Midwife, on oath state that I
attended on Mrs. Carolina Blue, wife of Billy Blue,
on the 3rd day of April, 1899; that there was born to her on said
date a male child; that said child is now living and is said to have been
(Male or female.)
named Alfred Blue.

WITNESSES TO MARK Polly Townsend ^{her} X Townsend
mark
(Must be Two Witnesses.) } Wm C Bunn
R M Wilson

Subscribed and sworn to before me this 11th day of November, 1902
R B Jackson
Notary Public.

Chic. Fr-53

Chic. Fr-53

FREEDMAN

Chickasaw Freedmen Card 53.

In the matter of the application of Stephen Alexander and others for enrollment as Chickasaw Freedmen.

Stephen Alexander being sworn by Commissioner A.S. McKennon says:

I am about 35 years old. My mother was Tennessee Seely. She belonged to Nancy Seely a Chickasaw woman. I have lived in the Nation all the while.

My wife Lizzie is wife of Rose Colbert I do not know to whom she belonged.

We have two children: Annie Alexander, 15; and Etta Alexander, 7 months.

My wife Lizzie is not the mother of Annie, but is the mother of Etta.

My first wife was Louvina Achitibbe.

Rose Colbert being sworn by Commissioner A.S. McKennon says:

I am the mother of Lizzie Alexander. I belonged to Margaret Perry, the daughter of Winchester Colbert, at the time I was freed.

Sept. 2, '98

Stephen Alexander
Lizzie Alexander
Etta Alexander
Annie Alexander

enrolled.

IN RE

Application for Enrollment of

INFANT CHILD

Thomas Alexander

as a citizen of the

Freedman

Chickasaw Nation.

Approved, AUG 15 1901 1901

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

AUG 15 1901

[Signature]

CHICKASAW FREEDMEN

53

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In RE Application for Enrollment, as a ~~citizen~~ ^{fructman} of the Chickisaw Nation,
 of ~~Thomas~~ ^{Thomas} Alexander, born on the 25th day of Jan 1900
 Name of Father: Stephen Alexander ^{fruct} of the Chickisaw Nation.
 Name of Mother: Lizzie Alexander ^{fruct} of the Chickisaw Nation.
 Postoffice: Conway, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY.

Southern District.)

I, Lizzie Alexander, on oath state that I am 23
 years of age and a ~~citizen~~ ^{fructman} blood, of the Chickisaw Nation;
 that I am the lawful wife of Stephen Alexander, who is a ~~citizen~~ ^{fruct}
~~blood~~ of the Chickisaw Nation; that a ~~male~~ ^{male} child was
 born to me on the 26th day of Jan 1900, that said child has been
 named Thomas Alexander, and is now living.

WITNESSES TO MARK:

Lizzie Alexander

(Must be Two Witnesses.)

Subscribed and sworn to before me this 12 day of Aug. 1901
J. W. Crawford
 NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY.

Smith District.)

I, Rose Colbert, a ~~midwife~~ ^{midwife}, on oath state that I
 attended on Mrs. Lizzie Alexander wife of Stephen Alexander
 on the 26th day of Jan 1900, that there was born to her on
 said date a ~~male~~ ^{male} child; that said child is now living and is said to have been
 named Thomas

WITNESSES TO MARK:

Rose Colbert

(Must be Two Witnesses.)

Subscribed and sworn to before me this 12 day of Aug 1901
J. W. Crawford
 NOTARY PUBLIC

Muskogee, Indian Territory, August 15, 1901.

Mr. Stephen Alexander,

~~Geneseo, Indian Territory.~~

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment of a Chickasaw freedman of Thomas Alexander, the infant son of Stephen and Lizzie Alexander, born January 28, 1900, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Commissioner in Charge.

Chic. Fr-54

Chic. Fr-54

FREEDMAN

Chickasaw Freedmen Card 54.

In the matter of the application of Mason Clark and others for enrollment as Chickasaw Freedmen.

Mason Clark being sworn by Commissioner A.S. McKennon says:

I am about 45 years old. My owner was Schwanatubby, a Chickasaw Indian. I have been living here all the while since the war.

My husband is dead. I have three unmarried children living with me. They are:

Monroe, 17; Abel, 15; and Aleck, 13.

Mason Clark
Monroe Clark
Abel Clark
Aleck Clark

enrolled.

19-54

U.S. GOVERNMENT 20

INDEXED ✓

IN RE

Application for Enrollment of

INFANT CHILD

Gertie Clark

as a citizen of the

Chickasaw Freedman Nation.

Approved **NOV 14 1902** 190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
NOV 14 1902

[Signature]
ACTING CHAIRMAN

54

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as ^{Freedman} ~~citizen~~ of the Chickasaw Nation,
of Gertie Clark, born on the 6th day of April, 1902
(Here insert name of child.)
Name of Father: Monroe Clark ^{freedman} a ~~citizen~~ of the Chickasaw Nation.
Name of Mother: Victoria Clark ^{freedman} a ~~citizen~~ of the Chickasaw Nation.
Post-Office: Ada, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern District.

I, Victoria Clark, on oath state that I am 20
years of age and a ~~citizen~~, by freedman, of the Chickasaw Nation;
that I am the lawful wife of Monroe Clark, who is a ~~citizen~~, by
freedman of the Chickasaw Nation, that a ^{female} ~~male~~ child was
born to me on the 6th day of April, 1902, that said child has been
named Gertie Clark, and is now living.

WITNESSES TO MARK:

Victoria Clark

(Must be Two)
Witnesses.

Subscribed and sworn to before me this 11th day of November, 1902

R. B. Jackson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern District.

I, Macey Frazier, a Midwife, on oath state that I
attended on Mrs. Victoria Clark, wife of Monroe Clark,
on the 6th day of April, 1902; that there was born to her on said
date a ^{female} ~~male~~ child; that said child is now living and is said to have been
named Gertie Clark.

WITNESSES TO MARK:

Macey Frazier
mark

(Must be Two)
Witnesses.

Wm. C. Bunn
R. B. Jackson

Subscribed and sworn to before me this 11th day of November, 1902

R. B. Jackson
Notary Public.

19-54.

IN RE

Application for Enrollment of

INFANT CHILD

Yester Clark

as a citizen of the

Chick. Juv. duan Nation.

Approved

190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chief of Post-Office

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the *Chickasaw* Nation,
of *Gertie Clark*, born on the *6* day of *April*, 190*2*
Name of Father: *Mowbr Clark*, a citizen of the *Chickasaw* Nation.
Name of Mother: *Victoria Clark*, a citizen of the *Chickasaw* Nation.
Post-Office: *Ada*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Victoria Clark*, on oath state that I am *20*
years of age and a citizen, by *Chickasaw* of the *Chickasaw* Nation;
that I am the lawful wife of *Mowbr Clark*, who is a citizen, by
Chickasaw, of the *Chickasaw* Nation, that a *female* child was
born to me on the *6* day of *April*, 190*2*; that said child has been
named *Gertie Clark*, and is now living.

WITNESSES TO MARK

Victoria Clark

(Must be Two Witnesses.)

Subscribed and sworn to before me this *10* day of *November*, 190*2*

R. B. Jensen
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, _____, a _____, on oath state that I
attended on Mrs. _____, wife of _____,
on the _____ day of _____, 190*2*; that there was born to her on said
date a _____ child; that said child is now living and is said to have been
named _____

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this _____ day of _____, 190*2*

Notary Public.

Handwritten text at the top, possibly including a date or reference number.

Chickens in the garden
land 100. 54

Handwritten text, possibly a signature or a name.

Handwritten text, possibly a signature or a name.

Handwritten initials or a mark.

No 13 1901

Certificate of Record of Marriage

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, } *scf.*
Southern District.

I, C. M. CAMPBELL, Clerk of the United States Court, in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for and Certificate of Marriage of


Mr. *Monroe Clark* and
M^{rs} *Victoria* *Miss Frazier*

were filed in my office in said Territory and District the *10*" day of *July* A. D. 190*1* and duly recorded in Book *E* of

Marriage Record, Page *473*

WITNESS my hand and Seal of said Court, at Ardmore, this *10*" day of *July* A. D. 190*1*

C. M. Campbell CLERK.

 Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

Marriage License

312
No. 1399

United States of America,
INDIAN TERRITORY
SOUTHERN DISTRICT.

ss:

To Any Person Authorized by Law
to Solemnize Marriage, Greeting:

You Are hereby Comanded To solemnize the Rite and publish the
Banns of Matrimony between Mr. *Monroe Clark*
of *Ada*, in the Indian Territory, aged *20* years and
M^{rs} *Victoria Sprague* of *Stonewall*
in the Indian Territory, aged *19th* years, according to law; and do
you officially sign and return this License to the parties therein named.

Witness My hand and official Seal, this *17th* day
of *June* A. D. 1901

Chas. M. Campbell
Clerk of the United States Court.
J. J. Thompson

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

ss: *Monroe Clark*
Mrs. Victoria Sprague
do hereby certify, that on the *4th* day of *July*, A. D. 1901.

I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and
publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this *4th* day of *July*, A. D. 1901

My credentials are recorded in the office of the Clerk of the United States Court, Indian
Territory, Southern District, at Ardmore, Book *6*, Page *26*

(NOTE.—The person officiating should fill in the spaces
for book and page and sign here.)

NOTE 1.—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the
Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued
will be liable in the amount of One Hundred Dollars. (\$100.)

NOTE 2.—No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper credentials have
first been recorded in the Clerk's office.

19-54
19-D-3

Muskogee, Indian Territory, July 15, 1903.

John P. Crayford,

Attorney at Law,
Ada, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 11, asking the status of the case of Victoria Clark, a Chickasaw Freedman. You state that she was first enrolled by the name of Victoria Frazier; that she has since married Monroe Clark, and has one child, Gertie Clark, born May 6, 1902.

In reply to your letter you are informed that it appears from our records that Victoria Frazier, now the wife of Monroe Clark, has been listed among the doubtful claimants to enrollment as a Chickasaw freedman, and her final right to such enrollment has not yet been determined. As soon as a decision is reached in this case she will be notified of the action of the Commission.

J.P.C.-----2

It further appears from our records that Monroe Clark has been enrolled by this Commission as a Chickasaw freedman, and on December 12, 1902, his enrollment was approved by the Secretary of the Interior.

It also appears that Gertie Clark, child of Monroe and Victoria Clark, has been listed for enrollment as a Chickasaw freedman, but her name has not yet been placed upon the schedules of Chickasaw freedmen, prepared for forwarding to the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

19-54

Muskogee, Indian Territory, September 14, 1903.

Monroe Clark,

Ada, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 7th instant, requesting to be advised relative to the enrollment of your infant child, Gertie Clark, as a Choctaw Freedman.

You are advised that Gertie Clark, infant daughter of Monroe and Victoria Clark, is listed for enrollment as a Chickasaw Freedman, but her name has not yet been placed upon the schedule of Chickasaw Freedmen now being prepared for forwarding to the Secretary of the Interior.

Respectfully,

Chairman.

19-54

17-I-142

Washington, Indian Territory, October 12, 1903.

J. T. Hendricks,

Ada, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of September 21, 1903, requesting to be advised relative to the enrollment of J. T. Hendricks, Aaron Newberry, W. K. (Choctaw) Brown, Emmett Rhoads and Mason Clark (colored).

You are advised that Mason Clark has been enrolled by this Commission as a Chickasaw freedman and his enrollment as such approved by the Secretary of the Interior December 12, 1902.

You are further advised that Emmett L. Rhoades, now about 24 years of age, of Center, Indian Territory, was admitted to citizenship in the Choctaw Nation by a judgment of the United States court for the Southern District of Indian Territory, December 22, 1897, and his right to enrollment is now being contested by legal proceedings before the Choctaw-Chickasaw citizenship court instituted under the provisions of the Act of Congress approved July 1, 1902.

You are further advised that Aaron Newberry, 66 years of age, of Pontotoc county, is an applicant to this Commission for enrollment as a Choctaw freedman but his rights to final enrollment have not yet been determined.

The Commission is unable to identify J. T. Hendricks

J. W. P. 2

or W. K. (Choctaw) Brown as applicants for enrollment as citizens
of the Choctaw or Chickasaw Nation.

Respectfully,

Chairman.

Muskogee, Indian Territory, June 21, 1904.

Monroe Clark,

Ada, Indian Territory

Dear Sir:

Receipt is hereby acknowledged of your letter of June 10, 1904, in which you ask if your wife can now file upon her allotment.

In reply to your letter you are informed that Victoria Clark, wife of Mason Clark, has been enrolled by the Commission as a Chickasaw freedman and her name placed upon a schedule of freedman of said Nation prepared and forwarded to the Secretary of the Interior for approval, but the Commission has not yet been notified of departmental action thereon.

Respectfully,

Chairman.

19-54
19-93

Muskogee, Indian Territory, August 8, 1905.

Tom B. McKeown,

Attorney at Law.

Ada, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 31, 1905, enclosing a petition of Samuel Chawanochubby and Mason Clark to have their names transferred from the Chickasaw freedman roll to the Chickasaw Indian roll for the reason that it is alleged their father was a full blood Chickasaw Indian.

In reply to your letter you are advised that it appears from the records of this office that both the parents of Mason Clark and Samuel Chawanochubby were slaves and it would not appear that they were entitled to enrollment as citizens by blood of the Chickasaw Nation.

It further appears from the records that both Samuel Chawanobhubby and Mason Clark have been enrolled as Chickasaw freedmen and their enrollment as such has been approved by the Secretary of the Interior and if it is now their desire to present a petition to have their names transferred from the freedman roll to the roll of citizens by blood of

T B McK #2

the Chickasaw Nation it will be necessary for them to address
a petition to the Secretary of the Interior setting forth
their contention.

Respectfully,

Acting Commissioner.

Muskogee, Indian Territory. January 23, 1907.

Mason Clark,

Ada, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 14, asking for the status of your application for the transfer of your name from the roll of freedmen to citizens by blood of the Chickasaw Nation.

In reply you are advised that it does not appear from the records of this office that an application has been received for the transfer of your name from the roll of freedmen to the roll of citizens by blood of the Chickasaw Nation. In this connection your attention is invited to the following provisions of the Act of Congress approved April 26, 1906.

" Sec. 4. That no name shall be transferred from the approved freedmen, or any other approved rolls of the Choctaw, Chickasaw, Cherokee, Creek, or Seminole tribes respectively, to the roll of citizens by blood, unless the records in charge of the Commissioner to the Five Civilized Tribes show that application for enrollment as a citizen by blood was made within the time prescribed by law by or for the party seeking the transfer, and said records shall be conclusive evidence as to the fact of such application, unless it be shown by documentary evidence that the Commissioner to the Five Civilized Tribes actually received such application within the time prescribed by law."

M.C.2

" And no motion to reopen or reconsider any citizenship case, in any of said tribes, shall be entertained unless filed with the Commissioner to the Five Civilized Tribes within sixty days after the date of the order or decision sought to be reconsidered except as to decisions made prior to the passage of this Act, in which cases such motion shall be made within sixty days after the passage of this Act:"

Respectfully,

Commissioner.

Chic. Fr. 55

Chic. Fr. 55

FREEDMAN

Chickasaw Freedmen Card 55.

In the matter of the application of Albert Franklin and others for enrollment as Chickasaw Freedmen .

Kittie Franklin being sworn by Commissioner A .S.McKennon says

I am about 45 years old. I was a slave and belonged to Lottie Miller a Chickasaw. I have been living in the Chickasaw Nation all my life. My husband, Albert Franklin is 36 years old. We have 6 children: Isabella, wife of Nero Russell. The others all live with me. They are: Willie Richardson, 22, Carrie Bell Blue, 14; Lula Franklin, 10; Henrietta, 8; and Alfred, 6.

2, '98

Albert Franklin
Kittie Franklin
Lula Franklin
Henrietta Franklin
Alfred Franklin
Willie Richardson
Carrie Bell Blue

enrolled.

Albert Franklin being sworn by Commissioner A.S.McKennon says:

I am about 36 years old. I belonged to Easter Colbert a Chickasaw woman. She was the wife of Winchester Colbert. I have been living here all the while.

DEPARTMENT OF JUSTICE
COMMISSION TO STUDY THE ORGANIZATION OF THE FEDERAL JUDICIAL BRANCH

FIELD

NOV 19 1954

[Handwritten signature]

NOV 19 1954

[Handwritten signature]

19-55
No 1255

Certificate of Record of Marriage

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, } *sect.*
Southern District.

I, C. M. CAMPBELL, Clerk of the United States Court, in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for and Certificate of Marriage of

Mr. *Andy Black* and
M^{rs} *Bessie Will Blue*

were filed in my office in said Territory and Dis-

trict the *23rd* day of *July*, A. D. 190*1*

and duly recorded in Book *E.* of

Marriage Record, Page *328*

WITNESS my hand and Seal of said Court, at

Ardmore, this *23rd* day

of *July*, A. D. 190*1*

C. M. Campbell,
CLERK.

 Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

Marriage License

235

United States of America,
INDIAN TERRITORY
SOUTHERN DISTRICT.

SS:

To Any Person Authorized by Law
to Solemnize Marriage, Greeting:

You Are hereby Commanded To solemnize the Rite and publish the

Banns of Matrimony between Mr.

Andy Black

of *Ariz.* in the Indian Territory, aged *40* years and

M *Carrie Bell Moore* of *Ariz.*

in the Indian Territory, aged *17* years, according to law; and do

you officially sign and return this License to the parties therein named.

Witness My hand and official Seal, this *15* day

of *January* A. D. 1901

C. M. CAMPBELL.

Clerk of the United States Court.

By [Signature]

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
SOUTHERN DISTRICT.

SS:

P. S. Hogan
Minister

do hereby certify, that on the *1* day of *February*, A. D. 1901,

I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this *6* day of *February*, A. D. 1901

My credentials are recorded in the office of the Clerk of the United States Court, Indian

Territory, Southern District, at Ardmore, Book *11*, Page *231*

P. S. Hogan
Minister

(NOTE—The person officiating should fill in the spaces
for book and page and sign here.)

NOTE—(1) This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within seven days from the date thereof, or the party to whom the License was issued will be liable for the amount of One Hundred Dollars (\$100)

NOTE—(2) No person is authorized to perform the Marriage Ceremony in the Southern District unless the proper credentials have first been recorded in the Clerk's office.

19-55

Muskogee, Indian Territory, September 11, 1905.

Kitty Franklin,

Ada, Indian Territory.

Dear Madam:

Your letter of August 29th to the Secretary of the Interior has by the United States Indian Inspector for the Indian Territory, been referred to this office for appropriate action. Therein you state that you are the wife of Albert Franklin and have been enrolled as a Chickasaw Freedman, but believe that you are entitled and should be enrolled as a citizen by blood of the Chickasaw Nation.

It does not appear from the records of this office that you have ever been recognized and enrolled by the tribal authorities of the Chickasaw Nation as a citizen by blood of that tribe, nor does it appear that you have ever, prior to this time, submitted any application to be enrolled as a Chickasaw by blood.

In your testimony at the time of your application for enrollment as a Chickasaw Freedman at Stonewall, Indian Territory, on September 2, 1898, you stated that you were a slave and formerly belonged to Lottie Miller, a Chickasaw Indian.

This office knows of no provision of law authorizing the

(2)

enrollment of former slaves as citizens by blood of either the
Choctaw or Chickasaw Nation.

Respectfully,

Acting Commissioner.

Chic.Fr-54

Chic.Fr-56

FRIEDMAN

Chickasaw Freedmen Card 56.

In the matter of the application of Nero Russell and others for enrollment as Chickasaw Freedmen.

Nero Russell being sworn by Commissioner A.S. McKennon says:

I am 31 years old. My mother was Zilphia. I do not know who her owner was. I have lived here all the time.

(Isabella is wife of Nero Russell. For her status see testimony of Kattie Franklin, Chickasaw Freedmen Card 55)

We have two children: Andrew, 6; and Shadrack, 5.

Isabella Russell being sworn by Commissioner A.S. McKennon says:

I am about 26 years old. I am wife of Nero Russell.

Sept. 2, 1868

Jeff Franklin being sworn by Commissioner A.S. McKennon says:

I know Zilphia, mother of Nero Russell. She was the slave of Robert Miller, and when he died she became the property of Lottie Miller his wife, a Chickasaw.

Nero Russell
Isabella Russell
Andrew Russell
Shadrack Russell

enrolled .

Chic. Fr. 57

Chic. Fr. 57

FREEDMAN

Chickasaw Freedmen Card 57.

In the matter of the application of Zilphia Forrester and others for enrollment as Chickasaw Freedmen.

Zilphia Forrester being sworn by Commissioner A.S. McKennon says:

I am about 70 years old. I was a slave and belonged to James Gamble and he died before the surrender and I remained with his son James Gamble. I live with my son in the Choctaw nation. I have no husband. I have 3 children, one married and two unmarried.

The married one is Isabella wife of Isaac Merriman. The other two live with me. They are: Jack Gamble, 35; and Rosa Sealy, 23.

Zilphia Forrester
Jack Gamble
Rosa Sealy

enrolled.

Chic. Fr-58

Chic. Fr-58

FREEDMAN

Chickasaw Freedmen Card 58.

In the matter of the application of Lucy Dunford for enrollment as a Chickasaw Freedman

Lucy Dunford being sworn by Commissioner A.S. McKennon says:

I am about 78 years old. I belonged to Tennessee Watkins, formerly Colbert. She was a Chickasaw. My husband is dead.

I have no children.

Sept. 2, '98

Lucy Dunford

enrolled.

Chic. Fr-59

Chic. Fr-59

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CROCTAW LAND OFFICE.

Atoka, Indian Territory, March 13, 1904.

19-59

Roll-252 & 258

In the matter of the enrollment of Julia Alderson and
Louis Alderson, Chickasaw Freedmen Card Field No. 59, Roll Nos.
252 and 258.

Madison Alberson being first duly sworn on oath tes-
tifies as follows:

EXAMINATION BY THE COMMISSION:

- Q What is your name? A Madison Alberson.
Q Is it A-l-b-e-r-s-o-n? A Yes sir.
Q Where do you live? A About six miles west of Lehigh.
Q What is your father's name? A Noah Alberson.
Q What is your mother's name? A Eliza Alberson.
Q Are you married? A Yes sir.
Q What is your wife's name? A Julia Alberson.
Q What is Julia's father's name? A Isaac Merriman.
Q What is Julia's mother's name? A Isabella Merriman.
Q Have you any children? A Yes sir.
Q How many? A I have two but only one enrolled.
Q What is the name of the child that is enrolled? A Louis.
Q Are you and your wife, Julia living together at this time? A Yes.
Q Your sir-name should be spelled A-l-b-e-r-s-o-n and not
A-l-d-e-r-s-o-n? A Yes sir.

Reference is made to Chickasaw Freedman Card Field Nos 59,
Roll Nos. 252 and 258, where the sir-name appears as
A-l-d-e-r-s-o-n.

Witness excused.

Lewis T. Martin on oath states that the above is a
true, full and correct transcript of his stenographic notes as
taken in said cause on March 13, 1904.

Lewis T. Martin

Sworn to before me this March 19, 1904.

Thomas Luby
Notary Public.

FREEDMAN

Chickasaw Freedmen Card 59.

In the matter of the application of Isabella Merriman and others for enrollment as Chickasaw Freedmen.

Isaac Merriman being sworn by Commissioner A.S. McKennon says:

I am about 48 years old. I belonged to William Merriman a white man. My wife Isabella is daughter of Zilphia Forrester (Chickasaw Freedmen Card 57)

My wife is about 46 years old. We have two married children: Kittle wife of Willis Monroe and Zilphia wife of William Glover.

The unmarried ones are: Jack, 20; Julia, 19; Susan, 17; Flora, 11; Claude, 7; Mandy, 6; and Laura, 2.

Sept. 2, '98

Isabella Merriman
Jack Merriman
Julia Merriman
Susan Merriman
Flora Merriman
Claudie Merriman
Mandy Merriman
Laura Merriman

enrolled.

IN RE

Application for Enrollment of

(INFANT CHILD)

Louis Alderson

as a citizen of

Chickasaw

Nation.

Approved,

NOV 9 1901

190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 9 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Chickasaw* Nation,
of *Louis* (here insert name of child), born on the *18* day of *April*, 19*04*
Name of Father: *Mat Alderson*, a citizen of the *Chickasaw* Nation.
Name of Mother: *Julia Alderson*, a citizen of the *Chickasaw* Nation.
Post-office, *Leshm*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Julia Alderson*, on oath state that I am *20*
years of age and a citizen, by *Adolph*, of the *Chickasaw* Nation;
that I am the lawful wife of *Mat Alderson*, who is a citizen, by
Adolph, of the *Chickasaw* Nation, that a *male* child was
born to me on the *18* day of *April*, 19*04*; that said child has been
named *Louis Alderson*, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Julia Alderson

Subscribed and sworn to before me this *20* day of *Aug*, 190*4*.

A. J. Wren
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Rena Flint*, a *Midwife*, on oath state that I
attended on Mrs. *Julia Alderson*, wife of *Mat Alderson*,
on the *18* day of *April*, 190*4*; that there was born to her on
said date a *male* child; that said child is now living and is said to have been
named *Louis Alderson*.

WITNESSES TO MARK:

(Must be Two Witnesses)

Arthur Jones
A. P. Truett
Rena Flint

Subscribed and sworn to before me this *20* day of *Aug*, 190*4*.

A. J. Wren
NOTARY PUBLIC

Muskogee, Indian Territory, November 8, 1901.

A. T. West,

Light, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 1st instant, enclosing the marriage license and certificate between Madison Alderson and Miss Julia Perriess, and the application for enrollment as a Chickasaw Freedman of Louis Alderson, the infant son of Mat and Julia Alderson, born April 18, 1901.

The evidence of marriage enclosed in your letter has been duly filed with the records of this office. The application for the enrollment of Louis Alderson, is returned to you herewith for the reason that the notary public taking the acknowledgments of the mother and the attending nurse at the birth of the child has failed to attach his name and official seal thereto.

Upon the return of the application in proper form the matter will be given further attention.

Yours truly,

19-59
Enc Y 20

Acting Chairman.

Muskegee, Indian Territory, November 9, 1901.

Mat Alderson,

Lehigh, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw Freedman of Louis Alderson, the infant son of Mat and Julia Alderson, born April 18, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Chickasaw Freedman.

Yours truly,

Acting Chairman.

19-59

Muskegee, Indian Territory, November 9, 1901.

A. T. West,

Lehigh, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 7th instant, enclosing the application for enrollment as a Chickasaw Freedman of Louis Alderson, the infant son of Mat and Julia Alderson, born April 18, 1901, and such application being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Chickasaw Freedman.

Yours truly,

Acting Chairman.

19-59

Chickasa, Freedman
189, 189.

Muskogee, Indian Territory, January 27, 1903.

Jackass Freedman,

Lehigh, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 14, 1902, explaining the reason for the discrepancy in the name of your wife Martha Clark, as it appears on our records, and as given in the marriage license and certificate filed by you, and this information has been made a matter of record in your case.

Respectfully,

Acting Chairman.

Chickasaw 59

Muskogee, Indian Territory, March 30, 1904.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

There is enclosed you herewith a copy of a letter this day addressed to the Secretary of the Interior recommending change in the surname of the freedmen who appear opposite Nos. 252 and 258 upon the approved roll of Chickasaw Freedmen as Julia Alderson and Louis Alderson, respectively, from Alderson to Alberson.

You are, therefore, requested to withhold the issuance of citizenship certificates and the making of any allotments to the freedmen whose names appear opposite Nos. 252 and 258 on the approved roll of Chickasaw Freedmen until otherwise advised. As soon as the Commission is informed of Departmental action upon its recommendation, you will be notified and furnished copies of the Departmental letter.

Respectfully,

Enc-1-30

Commissioner in Charge.

Muskogee, Indian Territory, March 30, 1904.

The Honorable,

The Secretary of the Interior.

Sir:

On October 6, 1902, the Commission had the honor to transmit a schedule of Chickasaw Freedmen, Nos. 1 to 1029, inclusive, constituting a part of the rolls of the Chickasaw Freedmen, copies of which have heretofore been returned approved by the Secretary of the Interior December 12, 1902.

I now have to advise that the surname of the freedmen who appear opposite Nos. 252 and 258 upon said schedule as Julia and Louis Alderson, respectively, is in error and should be corrected.

At the Choctaw Land Office of the Commission at Atoka, Indian Territory, on March 19, 1904, Madison Alberson appeared for the purpose of making selection of allotment for Julia and Louis Alderson, at which time it developed that the sur-name of these freedmen is Alberson. For the information of the Department a copy of the testimony of Madison Alberson of March 19, 1904, is herewith inclosed.

I have, therefore, to recommend that the surname of the freedmen appearing upon the approved rolls of the Chickasaw Freedmen, opposite Nos. 252 and 258, as Julia Alderson and Louis Alderson, respectively, be changed upon the schedule of Chickasaw Freedmen in the possession of the Secretary of the Interior and the Commissioner of Indian Affairs from "Alderson" to "Alberson" and that the Commission be instructed to make corresponding changes on the Chickasaw Freedmen schedules in its possession.

Respectfully,

Commissioner in Charge.

Through the

Commissioner of Indian Affairs.

Enc-19-59

Muskogee, Indian Territory, March 30, 1904.

The Honorable,

The Secretary of the Interior.

Sir:

On October 5, 1902, the Commission had the honor to transmit a schedule of Chickasaw Freedmen, Nos. 1 to 1029, inclusive, constituting a part of the rolls of the Chickasaw Freedmen, copies of which have heretofore been returned approved by the Secretary of the Interior December 12, 1902.

I now have to advise that the surname of the freedmen who appear opposite Nos. 252 and 258 upon said schedule as Julia and Louis Alderson, respectively, is in error and should be corrected.

At the Choctaw Land Office of the Commission at Atoka, Indian Territory, on March 19, 1904, Madison Alberson appeared for the purpose of making selection of allotment for Julia and Louis Alderson, at which time it developed that the sur-name of these freedmen is Alberson. For the information of the Department a copy of the testimony of Madison Alberson of March 19, 1904, is herewith inclosed.

I have, therefore, to recommend that the surname of the freedmen appearing upon the approved rolls of the Chickasaw Freedmen, opposite Nos. 252 and 258, as Julia Alderson and Louis Alderson, respectively, be changed upon the schedule of Chickasaw Freedmen in the possession of the Secretary of the Interior and the Commissioner of Indian Affairs from "Alderson" to "Alberson" and that the Commission be instructed to make corresponding changes on the Chickasaw Freedmen schedules in its possession.

Respectfully,

Commissioner in Charge.

Through the

Commissioner of Indian Affairs.

Enc-19-59

DC 11872-1904

DEPARTMENT OF THE INTERIOR,

CMR

ITD 3088-1904

WASHINGTON.

April 13, 1904.

L R S

The Commission

to the Five Civilized Tribes.

Gentlemen:

With his communication dated March 30th last, Commissioner in Charge Needles, transmits copy of testimony of Madison Alberson, taken at Atoka, March 19, 1904, from which it appears that his correct name is Alberson instead of Alderson as recorded by the commission. Commissioner Needles, therefore, recommends that the surname of the freedmen appearing upon the approved rolls of the Chickasaw Freedmen, opposite Nos. 252 and 258, as Julia Alderson and Louis Alderson, respectively, wife and child of said Madison, be changed upon the schedule of Chickasaw Freedmen from "Alderson" to "Alberson."

The Department concurring, authority is hereby granted to make the correction on said schedule as recommended. The Department has corrected its copy of the schedule in the above particular, and the Commissioner of Indian Affairs has been authorized to make a similar change on the schedule on file in the Indian Office.

Respectfully,

(Signed) Thos Ryan

Acting Secretary.

19-59

Muskogee, Indian Territory, April 22, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

Referring to original Chickasaw freedman enrollment card, number 59, Isabella Merriman, et al., and to the duplicate thereof in your possession, you are advised that the surname of Nos. 3 and 9 on said card have been changed to read, "Alberson", and the following notation placed thereon:

"Nos. 3 and 9 surname Alberson, change made under departmental instructions of April 13, 1904, (D.C. 11872-1904.)"

You are therefore requested to make like changes and notation upon the duplicate card of corresponding number in your possession.

Respectfully,

Chairman.

Muskogee, Indian Territory, April 22, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory,

Dear Sir:

There is inclosed you herewith copy of Departmental letter of April 13, 1904, (I.T.D. 3088-1904) authorizing the change in the surname of the freedmen who appear opposite Numbers 252 and 258 upon the approved roll of Chickasaw freedmen from Alderson to Alberson.

You are therefore requested to make the necessary changes upon the schedules of Chickasaw freedmen in the possession of your office. Selections of allotment in behalf of the freedmen above referred to may now be received.

Respectfully,

Chairman.

AB 2-22

Chic. Fr-60

Chic. Fr-60

FREEDMAN

Chickasaw Freedmen Card 60.

In the matter of the application of Lila Perry for enrollment as a Chickasaw freedman.

Lila Perry being sworn by Commissioner A.S. McEnnon says:

I am about 70 years old. I belonged to Lizzie Perry. I have lived here all the while. I have never been anywhere else. My husband is dead.

Lila Perry

enrolled.

Chic. Fr-61

Chic. Fr-61

Chickasaw Freedmen Card 61.

In the matter of the application of Harriet Clark and others for enrollment as Chickasaw freedmen.

Harriet Clark being sworn by Commissioner A.S. McKennon says:

I am about 50 years old. I belonged to Tontubby, a Chickasaw.

I have lived here all the while since and during the war. I have 6 children: The married one is Coleman Clark.

The others live with me. They are: Mandy Johnson, 28; Eliza Perry, 24; Eliza has three children: Joe Perry, 7; Dillard Perry, 5 and Gertie Bruner, 2.

Clifford Clark, 17; Richmond Clark, 16; Griffith Clark 14; and Cornelius Clark 7.

Harriet Clark
Mandy Johnson
Clifford Clark
Richmond Clark
Griffith Clark
Cornelius Clark
Eliza Perry
Joe Perry
Dillard Perry
Gertrude Bruner

enrolled.

Subscribed and sworn to
before me this 7th day
of Nov 1844

A. Sings
Notary Public
Southern Dist. S.

and of attending witness

U.S. America - I Harriet Clark
S. Dist. S. T. - a midwife in
all state that I waited
on Monday July 29

at 29 day
of January 1844 that she was

4th to 10th said state
a female child that said
child is now living and is
said to have been named
Georgia Clark

Signature Harriet ^{her} Clark
(writ)

Witness
Richard
Laird
Cognate
Mark
Josephine
W. P. P. P.
Brown

Subscribed and sworn to
before me this 7th day of
November 1844

A. Sings
Notary Public
Southern Dist. S.

A report made of the Indian
Commission of the
Civilian System

In application for enrollment
as a citizen of the Chickasaw nation
of Georgia he born on the 29th
day of January 1899.

Name of father - Lee

a citizen of the Chickasaw nation

name of mother Mandy Johnson

a citizen of the Chickasaw nation

Post office: Cochrane

Age of applicant - mother

United States - I live in Johnson state
South West Texas I do oath that I am
28 years old and a citizen of the
Chickasaw nation by a valid marriage of the
the lawful wife of

who is a citizen by female of
the Chickasaw nation that a child

was born to me on the
29th day of January 1899 That
said child has been named
Georgia Lee and is now living

Signed - Mandy Johnson
her mother

Witness
Richard
Cochran
Josephine
per Mandy
Johnson

IN RE

Application for Enrollment of
INFANT CHILD.

Georgia Lee.

As a citizen of the

Chickasaw freedmen Nation.

Approved *May 31* 1900

A. S. ...
Commissioner.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
 of Georgia Lee, born on the 29th day of Jan, 1899.
 Name of father: Lee, a citizen of the _____ Nation.
 Name of mother: Amanda Johnson, a citizen of the Chickasaw Nation.
 Post Office: Wentworth, T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 _____ District.

I, Amanda Johnson, on oath, state that I am 29 years of age and a
 citizen, by being daughter of slave of the Chickasaw Nation; that I am the
 lawful wife of _____ who is a citizen, by _____, of the
 _____ Nation; that a girl child was born to me on the 29th day
 of Jan, 1899; that said child has been named Georgia Lee,
 and is now living.

Witness

Witness

Eliza Perry

Subscribed and sworn to before me this 12th day of Feb, 1900.

Mandy Johnson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 _____ District.

I, Harriet Taylor, a Midwife, on oath, state that I
 attended on Mrs. Amanda Johnson wife of _____
 on the 29th day of Jan, 1899; that there was born to her on said date a girl child;
 that said child is now living and is said to have been named Georgia Lee.

Witness

Witness

Eliza Perry

Subscribed and sworn to before me this 2nd day of Feb, 1900.

Harriet Taylor
Notary Public.

Wasson Taylor 64

Wickerson's Guide

CHICKASAW FREEDMEN.

A. S. Malcom

61.

I appoint you the Special
Commissioner of the
Civilian Control

I do appoint you as a citizen
of the Chickasaw nation
John Taylor born on the
20th day of July 1899.

I do appoint John Taylor
a citizen of the Choctaw nation
Harriet Taylor
a citizen of the Chickasaw nation
Post Office Centen Ind. Ter.

Deed of Gift of Mother

I Harriet Taylor
do hereby certify that I am 51 years of age,
an citizen of the Chickasaw nation,
by being a slave that was the lawful
wife of John Taylor it is a
citizen of the Chickasaw nation.

Witnesses
Eliza
Perry
Andy
black

that a child was born to me
on the 25th day of July 1899
that said child has been
named Caesar Taylor and is now
living in the household of
Harriet ^{her} Taylor
wife

Done and signed at my residence
on the 8th day of November

1899
Harriet Taylor
Wife of John Taylor
Chickasaw Nation

Attendant of Alondra Widow
of Tennessee Vaughn
Harriet Taylor wife of John
Taylor deceased State of
July 1844 State of
Tennessee County of
Washington County of
Tennessee County of

witnesses

Eliza Caesar Taylor
Perry
Andy
black

Tennessee & Vaughn
her
mark

to be
November
1844

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE PUBLIC LANDS
H. C. WOOD
MAY 10 1902



ACTING CHAIRMAN

2016

Certificate of Record of Marriage

United States of America,)
Indian Territory,) sct.
Southern District.)

I, C. M. CAMPBELL, Clerk of the United States Court, in the Territory and District aforesaid DO HEREBY CERTIFY, that the License for and Certificate of Marriage of

MR *Rob. L. Linn* and

M *Mandy Johnson*

were filed in my office in said Territory and District the *6* day

of *November* A.D. 190*2*

and duly recorded in Book *F* of Marriage Record, Page *515*.

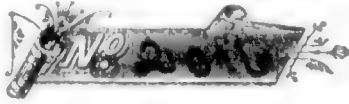
WITNESS my hand and Seal of said Court, at Ardmore, this *6* day of

November A. D. 190*2*

C. M. Campbell
CLERK.

* Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

MARRIAGE LICENSE



UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

To Any Person Authorized by Law to
Solemnize Marriage, Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of
Matrimony between Mr. *Bob. Dehn*
of *Ada* in the Indian Territory, aged *30* years, and
M *Mandy Johnson* of *Centar*
in the Indian Territory, aged *34* years, according to law; and do you
officially sign and return this License to the parties therein named.

Witness my hand and official Seal, this *21st* day
of *Oct* A. D. 190*2*

J. W. [Signature]

J. M. CAMPBELL,
Clerk of the United States Court.

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

P. H. Fegan

Ada Dehn do hereby certify that on the *24* day
of *Oct* A. D. 190*2* I did duly and according to law, as commanded
in the foregoing License, solemnize the Rite and publish the Banns of Matrimony
between the parties therein named.

Witness my hand this *24* day of *Oct* A. D. 190*2*

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book *A*, Page *239*

P. H. Fegan
Minister

NOTE - The person officiating should fill in the
spaces for book and page and sign here.

NOTE - This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian
Territory at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of
One Hundred Dollars (\$100)

No person is authorized to perform the Marriage Ceremony in the Southern District unless the proper credentials have first
been recorded in the Clerk's office.

He
TAMM D.
ALEXANDER S. MCKENNON
THOMAS H. NEEDLER.
ALISSON L. ATLEBORTH, Secretary

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

JAN 2 1900

Muskogee, I.T., December 30, 1899.

Mandy Johnson,
Custer, Indian Territory.

Dear madam:

The inclosed birth certificate in the matter of the application for the enrollment of your child, Georgia Lee, as a Chick-saw Indian, is returned, together with the notary public on whom your affidavit and that of Harriet Clark, the midwife, were subscribed, and asked to affix thereto his seal; and for the further purpose that both affidavits be signed by mark, and be attested by the notary public as required by law. When these conditions have been complied with on the certificate so this office, an acknowledgment will receive proper attention.

Yours truly,

Acting Chairman.

Inclosure "03.

Notice that the parties were witnessed signatures
of applicants have also signed by mark. Return
affidavit and request them to have same properly
executed in our name and have signatures witnessed
by parties who can write their own names.

Lucie Friedman Card Noel,

Buster

COMMISSIONERS.

HENRY L. DAVIS,
TAMM BILBY,
ALEXANDER S. MCKENNON,
THOMAS B. NEEDLES.

ALLISON I. AYLESWORTH, Secretary

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, I.T., December 30, 1899.

Mr. John Taylor,
Center, Indian Territory.

Dear sir:

The inclosed birth certificate in the matter of the application for enrollment of your child, Ceasar, as a citizen of the Chickasaw nation, is returned, because the signatures of both the mother and midwife being by mark, are not attested by two witnesses as required by law, and for the additional reason that the notary public before whom both affidavits were taken, neglected to affix the impress of his seal thereon.

The Commission has been unable to find the name of Harriet Taylor on any index. Inform this office at once if she has ever applied for enrollment, and if so, where, when, and under what name. Also advise names of her minor children. The mere statement that she is a citizen of the Chickasaw nation is too remote. Full information along these lines is of paramount importance, in that if she is not enrolled her child cannot be.

When the defects pointed out in the inclosed certificate have been cured return same with the information sought in the second paragraph of this letter, and the matter will receive attention.

Yours truly,


Acting Chairman.

Inclosure #64.

COMMISSIONERS.

HENRY L. DAVIS,
TAMM BIXBY,
ALEXANDER S. MCKENNON,
THOMAS B. NEEDLES.

ALLISON I. AYLERWORTH, Secretary

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, January 20, 1900.

Amanda Johnson,
Center, Indian Territory,

Dear Madam:

The Commission is in receipt of birth certificate covering the birth of your child Georgia Lee. This certificate is insufficient as the witnesses to your mark, have also signed by mark. You will find inclosed herewith a regular form of birth certificate. You should at once appear before a Notary Public and have this new form duly filled up. Please be sure that the witnesses to the mark of yourself and the nurse are persons who can sign their own names, and that the names are duly signed as witnesses at the proper place. When this is done, please return the certificate to this office and it will receive proper attention.

Yours truly,

Acting Chairman.

Inclosure-R.C.

Muskogee, Indian Territory, March 9, 1900.

Mr. John Taylor,

Center, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of March 3, inclosing the affidavit for the enrollment as a Chickasaw Freedman of Caesar Taylor, the infant child of John Taylor and Harriet Taylor. The statement contained in your letter that Harriet Taylor was enrolled under the name of Harriet Clark at Stonewall in September 1898, has enabled the Commission to identify her as a rightful claimant to citizenship as a Chickasaw Freedman and the application of Caesar Taylor has been duly filed with the records of this Commission. The Commission desires you to inform it when Harriet Clark was married to you, so that there may be uniformity of name upon the records of this Commission.

Yours truly,

Acting Chairman.

In replying to this letter,
please refer to Chickasaw
Freedman 61.

Muskogee, Indian Territory, April 21, 1900.

Mr. John Taylor,
Center, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of April 11, replying to the Commission's letter of March 9, and stating that you were married to Harriet Clark January 1895, and that she was enrolled under her maiden name at Stonewall in 1898 for the reason that she was enrolled with the other members of her father's family. The information has been filed with the records of the Commission.

Yours truly,

Acting Chairman.

In replying to this letter,
please refer to Chickasaw Freedman 61.

Muskogee, Indian Territory, September 26, 1901.

Mr. J. J. Copeland,
Center, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 21st instant, enclosing the application for enrollment as a Chickasaw freedman of Calvin Black, the infant son of Andy Black and Mandy Johnson, born March 21, 1901; also the application for enrollment as a Chickasaw freedman of Andy Black, the infant son of Mandy Johnson and Andy Black, born March 21, 1901, and the same are returned to you herewith for the reason that the statement contained in the affidavit of the mother that she is a citizen by blood of the Chickasaw Nation and the lawful wife of Aaron Johnson who is a citizen by blood of the Choctaw Nation, is incorrect.

You are informed that the records of this office show that Andy Black and Mandy Johnson are Chickasaw freedmen and that Aaron Johnson is a Choctaw freedman, and application for the enrollment of these children must therefore be made as Chickasaw freedmen.

For the purpose of assisting you in this matter two blanks have been properly prepared in this office and are enclosed you herewith which, if properly executed before you or some other notary public and returned to this office, will receive proper con-

J. J. C.--2.

sideration.

In the future, in filling blank applications for the enrollment of infant children, you are requested to be careful about statements made with reference to the citizenship of the parents. If the parents of a child for whose enrollment application is made are citizens by blood, the affidavit of the mother should state that fact. If the parents are freedmen, the statement should be made that they are citizens "by adoption."

Yours truly,

19-61

Acting Chairman.

MOK
22

Muskogee, Indian Territory, October 18, 1901.

Mandy Johnson,

Center, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the applications for enrollment as citizens by adoption of the Chickasaw Nation of Calvin Black and Andy Black, the twin children of Andy Black and Mandy Johnson, born March 21, 1901, and the same are returned to you herewith for additional information relative to the father of these children.

It is stated in your affidavit, as the mother of these children, that you are the lawful wife of Aaron Johnson, a citizen by adoption of the Choctaw Nation, and it appears from our records that an Aaron Johnson, thirty-three years of age, of Center, Indian Territory, has been listed for enrollment as a Choctaw freedman.

It is also stated in the caption to the application that the name of the father of these children is Andy Black, a citizen by adoption of the Chickasaw Nation, and it appears from our records that on September 5, 1898, an Andy Black, thirty-eight years of age, of Center, Indian Territory, was listed for enrollment as a Chickasaw freedman.

The Commission now desires information upon the following

M. J.--2.

questions: Are you now living with Aaron Johnson, and is he the father of these children, or is the father of these two children Andy Flack? Should the applications for their enrollment be considered under the name of Johnson or Flack?

Please furnish the information requested herein at as early a date as practicable and return the applications for the enrollment of the children, when the matter will receive further consideration.

Yours truly,

Acting Chairman.

19-61

MeM
30

Muskogee, Indian Territory, November 20, 1901.

Noady Johnson,

Center, Indian Territory.

Dear Madam:

I hereby acknowledge of your letter of the 18th instant, and owing the application for enrollment as Chickasaw Freedman of Frank and Ed. Black, the infant children of Andy Black and Noady Johnson, born Nov. 21, 1901, and such applications being in proper form have been filed with the records of this office and the children listed for enrollment as Chickasaw Freedman.

19- 61
19-101

Muskogee, Indian Territory, December 15, 1902.

Robert Peters,

Ada, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the marriage license and certificate between Robert Peters and Mandy Johnson, October 24, 1902; and your offer in the matter of the application for the enrollment of yourself and wife as Chickasaw Citizens.

The same have been filed with the record in your case.

Respectfully,

Acting Chairman.

Chickasaw Freedman
61; 465.

Muskogee, Indian Territory, March 11, 1903.

W. P. McBride,

Womack, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of February 20, asking if Newt and Chris Burney, Eliza Perry, and Arthur Stevenson are enrolled as freedmen or Mississippi Choctaws.

In reply to your letter you are advised that it appears from our records that Newton Burney, aged seventy three, his wife, Chris Burney, aged fifty nine, Eliza Perry, aged twenty four, and Arthur Stevenson, aged twenty four, have been enrolled by this Commission as Chickasaw freedmen, and on December 12, 1902, their enrollment was approved by the Secretary of the Interior.

Respectfully,

Chairman.

Chickasaw Freedman
61

Muskogee, Indian Territory, March 21, 1905.

Commissioner in Charge,

Chickasaw Land Office,

Madame, Indian Territory,

Dear Sir:

There is inclosed herewith copy of Chickasaw Freedman Roll card Number 61, Harriet Taylor, et al. as the same appears from the records of this office. You are therefore directed to make the duplicate card of this number in your possession conform to the information on card inclosed.

Respectfully,

Chairman.

AB 2-21

Chic. Fr-62

Chic. Fr-62

FREEDMAN

Chickasaw Freedmen Card 62.

In the matter of the application of Sallie Bishop for enrollment as a Chickasaw Freedman.

Sallie Bishop being sworn by Commissioner N. S. McKennon says:

I am the wife of William Bishop. We are not living together but have not been divorced. I am 31 years old. My mother was Charity Stick. She belonged to Stickiotubby. He was a Chickasaw citizen.

Sallie Bishop

enrolled.

Chic. Fr-63

Chic. Fr-63

Chickasaw Freedmen Card 63.

In the matter of the application of Daniel Abram and others for enrollment as Chickasaw Freedmen.

Daniel Abram being sworn by Commissioner A.S. McKennon says:

I am 23 years old. I am the son of Paralee Abram who was enrolled yesterday (Chickasaw Freedmen Card 23)

I have lived here all my life. My wife Vina is daughter of Louisa and Jack Blue. She is 31 years old. We have two children: King, 2; and Amy 2 months.

Viney Abram being sworn by Commissioner A.S. McKennon says:

I was married to Richard Franklin before I married Daniel Abram. I have two children by Franklin: Josephine, 14 and Richard 13.

I have two other children: Isom, and Sina Sparks, 6 years.

I have another boy: Albert Smith, 15.

King Blue being sworn by Commissioner A.S. McKennon says:

I am 43 years old. I am brother of Vina Abram. Our mother Louisa was slave of Ben Colbert, a Chickasaw. Our mother lived in the Territory all the while during and after the war and up to her death in 1887.

Daniel Abram
 Vina Abram
 King Abram
 Amy Abram
 Albert Smith
 Josephine Franklin
 Richard Franklin
 Isom Sparks
 Sina Sparks

enrolled

13933

CHICKASAW FREEMEN

20

IN RE

Application for Enrollment of

INFANT CHILD

William Abram

as a citizen of

Chickasaw

Nation

Approved.

SEP 26 1901

190

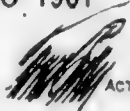


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

SEP 26 1901



ACTING CHAIRMAN.

60

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of William Abram, born on the 14 day of July, 1900
(Here insert name of child.)
Name of Father: Abram, a citizen of the Chickasaw Nation.
Name of Mother: Anna Abram, a citizen of the Chickasaw Nation.
Post-office: center D T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Authers District.

I, Anna Abram, on oath state that I am 35
years of age and a citizen, by blood, of the Chickasaw Nation;
that I am the lawful wife of Daniel Abram, who is a citizen, by
blood, of the Chickasaw Nation, that a male child was
(male or female)
born to me on the 14 day of July, 1900; that said child has been
named William, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses)

J. J. Capleton
J. E. Charlton
Anna Abram
mak

Subscribed and sworn to before me this 24 day of Sept, 1901.
J. J. Capleton
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Authers District.

I, Harriett Taylor, a midwife, on oath state that I
attended on Mrs. Anna Abram, wife of Daniel Abram,
on the 14 day of July, 1900; that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female)
named William Abram.

WITNESSES TO MARK
(Must be Two Witnesses)

J. J. Capleton
J. E. Charlton
Harriett Taylor
mak

Subscribed and sworn to before me this 24 day of Sept, 1901.
J. J. Capleton
NOTARY PUBLIC

Muskogee, Indian Territory, September 26, 1901.

Mr. Daniel Abram,
Center, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of William Rillan Abram, the infant son of Daniel and Vina Abram, born July 14, 1900 and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Acting Chairman.

19-63

Chic. Fr-64

Chic. Fr-64

RECORDED

Chickasaw Freedmen Card 64.

In the matter of the application of Charlotte Covan and others for enrollment as Chickasaw Freedmen.

Charlotte Covan being sworn by Commissioner A.S. McKennon says:

I am about 27 years old. I am a widow. My husband is dead.

My mother was Zilphia Russell. She is dead. I am sister of Nero Russell (Chickasaw Freedmen Card 56)

I have four children: Zilphia Peters, 9; Dona Paul, 6; Sam Jones, 4 and Lettie Wendersy, 10 months.

Witness my hand and seal this 2nd day of Sept. 1898

Charlotte Covan
Zilphia Peters
Dona Paul
Sam Jones Covan
Lettie Wendersy

enrolled.

IN RE

Application for Enrollment of

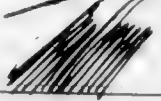
INFANT CHILD

Jessie J. Henderson

as a citizen of the

Chickasaw Nation.

Approved AUG 27 1902 190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

AUG 27 1902



CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
 of Jesse J. Henderson, born on the 30 day of June, 1901
(to insert name of child.)
 Name of Father: James Henderson, a citizen of the United States Nation.
 Name of Mother: Charlotte Carvand, a citizen of the Chickasaw Nation.
 Post-Office: Wynnewood, Ind. Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Southern Judicial District. }

I, Charlotte Carvand ne Russell, on oath state that I am 30
 years of age and a citizen, by adoption, of the Chickasaw Nation;
 that I am ~~the lawful wife of~~ not married, widow of Geo Carvand, who ~~is~~ was a citizen, by
adoption, of the Chickasaw Nation, that a male child was
(Male or female.)
 born to me on the 30 day of June, 1901; that said child has been
 named Jesse J. Henderson, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses)

Subscribed and sworn to before me this 25th day of August, 1902.

Charlotte CarvandDavid Williams
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Southern Judicial District. }

I, Isabell Russell, a midwife, on oath state that I
 attended on Mrs. Charlotte Carvand widow of Geo. Carvand, deceased,
 on the 30 day of June, 1901; that there was born to her on said
 date a female child; that said child is now living and is said to have been
(Male or female.)
 named Jesse J. Henderson.

WITNESSES TO MARK:

(Must be Two
Witnesses)

Subscribed and sworn to before me this 25th day of August, 1902.

Isabell X Russell
maidJeff Harper
Eliha Russell
David Williams
Notary Public.

18-84.

Muskogee, Indian Territory, August 27, 1902.

Charlotte Garvand,

Wynnewood, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Jesse J. Henderson, infant son of James Henderson and Charlotte Garvand, born June 30, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Acting Chairman.

Chic.Fr-65

Chic.Fr-65

FR FREEDMAN

Chickasaw Freedmen Card 65.

In the matter of the application of Henry Russell for enrollment as a Chickasaw Freedman.

Henry Russell being sworn by Commissioner A.S. McKeemmon says:

I am about 24 years old. I am son of Mat and Zilphia Russell (see Chickasaw Freedmen Card 56)

I have lived here all the while. My wife Lizzie is daughter of Sophia Clark and Nathan Cochran. She is Choctaw.

98

Henry Russell

enrolled.

Chic. Fr-66

Chic. Fr-66

FREEDMAN

Chickasaw Freedmen Card 66.

In the matter of the application of Bud Bennett for enrollment as a Chickasaw Freedman.

King Blue being sworn by Commissioner A.S. McKernon says:

I know Bud Bennett, half brother of Nero Russell, by same mother. He is now in jail, I understand. He is about 37 years old.

(See Nero Russell Chickasaw Freedmen Card 56)

Stonewall, Sept. 2, '98

Bud Bennett

enrolled.

Chic. Fr-67

Chic. Fr. 67

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Atoka, Ind. Ter. June 7, 1900.

In the Matter of the Application for :
Enrollment as a Chickasaw Freedman :
of Wallace Frazier, the infant son of:
Chub Frazier and Mary Grayson. :
-----:

Silas Smith, being first duly sworn, testified as follows.

By Mr. Bixby:

- Q What is your name? A Silas Smith.
Q How old are you? A 65 years.
Q What is your postoffice address? A Stonewall, I. T.
Q Are you a Chickasaw Freedman? A No sir.
Q You are a United States man? A Yes sir.
Q Do you know this woman here? A Yes sir.
Q What is her name? A Mary Grayson.
Q Do you know her baby? A Yes sir.
Q Is it the baby there in its mother's lap? A Yes sir.
Q How old was it when you first saw it? A Two or three days old.
Q Do you know it to be Mary's baby? A Yes sir, certain.
Q Who is its father? A I don't know.

Mary Grayson being first sworn by Acting Chairman Bixby, testified as follows:

- Q Your name is Mary Grayson? A Yes sir.
Q Where do you live? A Stonewall.
Q Is Stonewall your postoffice address? A Yes sir.
Q How long have you lived in the Chickasaw Nation? A I was born and bread in the Chickasaw Nation.
Q Is this your child here before the Commission? A Yes sir.
Q What is its name? A Wallace Frazier.
Q How old is it? A Six months, 2 weeks and 6 days.
Q Who is its father? A Chub Grayson.
Q Are you married to Chub? A No sir.

Mary Grayson

Subscribed in my presence and sworn to before me this 7th day of June, A. D., 1900.



Acting Chairman.

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes,
Tuskogee, Indian Territory, August 9, 1901.

In the matter of the application of Curtis, Hattie, and Pearl Grayson, for enrollment as citizens of the Creek Nation. Dan Grayson, being duly sworn, testified as follows:

By the Commission.

- Q. What is your name? A. Daniel Grayson,
Q. What is your age? A. I never did know my age but undoubtedly I must be about forty.
Q. What is your post office address? A. Stonewall.
Q. Are you a citizen of the Creek Nation? A. Yes, sir.
Q. Have you ever been enrolled by the Commission to the Five Civilized Tribes. A. Yes, sir.

"The records of the Commission show that Daniel Grayson is listed for enrollment on Creek Freedmen Card, field number 893."

- Q. What are the names and ages of your minor children? A. Curtis, fourteen, Hattie twelve, and Pearl ten.
Q. Are these children citizens of the Creek Nation? A. Yes, sir.

"The records of the Commission show that Curtis, Hattie, and Pearl Grayson are listed for enrollment on Creek Freedmen card, field number 1191."

- Q. Did you ever make application to this Commission for the enrollment of these children as citizens of the Chickasaw Nation? A. Yes, sir.

"The records of the Commission show that Curtis, Hattie, and Pearl Grayson are listed for enrollment as citizens of the Chickasaw Nation on Chickasaw Freedmen Card, field number 67."

- Q. Are you advised that the act of June 28, 1898, known as the Curtis Act, provides that the several tribes may, by agreement, determine the rights of persons who, for any reason, may claim citizenship in two or more tribes and to allotment of land and distribution of money belonging to each tribe. But, if no agreement be made, then such claimant shall be entitled to such rights for one tribe, only, and may elect in which tribe he shall take such right? A. No, sir.
Q. In what nation do you now elect to have your minor children enrolled as citizens and to be entitled to receive allotments of land and share in the distribution of money? A. Creek Nation.

"R. B. Eisenberg, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full the proceedings had in the above entitled cause, and that the above and foregoing is a full, true and correct transcript of his notes of said proceedings."

Subscribed and sworn to before me
this 16th day of August, 1901.

R. B. Eisenberg

[Signature]

Commissioner in Charge.

(Four Copies for Chickasaw Department.)

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory, September 28, 1901.

In the matter of the application of Mary Grayson for the enrollment of herself and minor child, Wallace Frazier, as citizens of the Creek Nation.

Mary Grayson being duly sworn testified as follows:

By the Commission:

- Q. What is your name? A. Mary Grayson.
Q. What is your age? A. Twenty-two.
Q. What is your post office address? A. Stonewall.
Q. Are you a citizen of the Creek Nation? A. Yes, sir.
Q. Have you been listed for enrollment by the Commission to the Five Civilized Tribes? A. Yes, sir.
Q. What is the name and age of your minor child for whom you now make application? A. His name is Wallace Frazier and his age is one year and ten months.

"The records of the Commission show that Mary Grayson is listed for enrollment as a citizen of the Creek Nation on Freedmen Card, field number 1191."

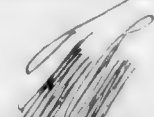
- Q. Did you ever make application to the Commission for the enrollment of yourself and minor child as citizens of the Chickasaw Nation? A. Yes, sir.

"The records of the Commission show that Mary Grayson, age 18, and Wallace Frazier, age six months, are listed for enrollment as citizens of the Chickasaw Nation on Chickasaw Freedmen Card, field number 67."

- Q. Are you advised that the Act of June 28, 1898, known as the Curtis Act, provides that "the several tribes may, by agreement, determine the right of persons who for any reason may claim citizenship in two or more tribes, and to allotment of lands and distribution of moneys belonging to each tribe; but if no such agreement be made, then such claimant shall be entitled to such rights in one tribe only, and may elect in which tribe he will take such right? A. Yes, sir.
Q. In what nation do you now elect to be enrolled and have your minor child enrolled, and to receive allotments of land and share in the distribution of moneys? A. Creek Nation.

R. B. Eisenberg, being duly sworn, states, as a stenographer to the Commission to the Five Civilized Tribes, that the above and foregoing is a true and correct transcript of his stenographic notes of the testimony taken in the above mentioned cause.

Subscribed and sworn to before me
at Muskogee, Indian Territory, this
7th day of October, 1901.

R. B. Eisenberg

Acting Chairman.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
MUSKOGEE, I. T., JULY 25, 1902.

.....

| In the matter of the application |
| of Minnie Allen for the enrollment |
| of herself as a citizen of the |
Creek Nation.

Minnie Allen, being first duly sworn,
testified as follows:

(By the Commission).

- Q. What is your name? A. Minnie Allen.
Q. What is your age? A. About 21.
Q. What is your Post Office address? A. Stonewall, I. T.
Q. Are you a citizen of the Creek Nation? A. Yes.
Q. Have you ever been listed for enrollment by the Commission to the Five Civilized Tribes as a citizen of the Creek Nation? A. I have not.

(By the Commission)

The records of the Commission show that Minnie Grayson is listed for enrollment as a citizen of the Creek Nation on Creek Freedman Card Field No. 581.

- Q. Are you married? A. Yes sir.
Q. What is the name of your husband? A. Thomas Allen.
Q. What was your name before you were married? A. Minnie Grayson.
Q. What is the name of your father? A. Daniel Grayson.
Q. Is he a citizen of the Creek Nation? A. Yes sir.

(By the Commission)

The records of the Commission show that Daniel Grayson is regularly listed for enrollment as a citizen of the Creek Nation, Creek Freedman Card 893.

- Q. What is the name of your mother? A. Sallie Grayson.
Q. Is she a citizen of the Creek Nation? A. No sir.
Q. Of what Nation is she a citizen? A. Chickasaw.
Q. Did you ever make application to the Commission for the enrollment of yourself as a citizen of the Chickasaw Nation? A. No sir.
Q. Did any one make application for you? A. Not as I know of.

(By the Commission)

The records of the Commission show that Minnie Grayson is listed for enrollment as a citizen of the Chickasaw Nation, on Chickasaw Freedman Card Field No. 67.

- Q. Does your name appear on the tribal rolls of the Creek Nation? A. I dont know.

(By the Commission)

The authenticated 1890 roll of North Fork town examined and the name of Minnie Grayson is found thereon at page 153. The 1895 pay-roll of North Fork town examined and the name of Minnie Grayson found thereon at page No. ~~52~~ 422

Q. Have you ever lived in the Creek Nation? A. No sir.

(By the Commission)

Are you advised that the act of June 28, 1898, known as the Curtis act provides that

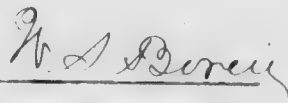
"the several tribes may by agreement determine the right of persons who, for any reason, may claim citizenship and the distribution of moneys belonging to each tribe: but if no such agreement be made, then such claimant shall be entitled to such rights in one tribe only, and may elect in which Nation he shall take such rights."

Now, in what Nation do you elect to be enrolled and receive the allotment of land and moneys? A. Creek Nation.

Edward B. Miller, being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the proceedings had in the above entitled cause on the 25th day of July, 1902, and that the foregoing is a full, true, correct and complete transcript of his stenographic notes of said proceedings on said day.



Sworn and subscribed to before me at Muskogee, I. T.,
this 25th day of July, 1902.



Notary Public.

W. A. Miller

FREEDMAN

Chickasaw Freedmen Card 67.

In the matter of the application of Mary Grayson and others for enrollment as Chickasaw Freedmen.

Daniel Grayson being sworn by Commissioner A.S. McKennon says:

I am about 44 years old. I am a Creek Freedman.

I was married to my wife Sallie Grayson in 1879. She was the daughter of King Blue and Mary Blue. They belonged to Winchester Colbert. We have 5 children:

Mary, 18; Minnie 15; Curtis, 13; Hattie 10; and Pearl, 8.

Sept. 2. '98

King Blue being sworn by Commissioner A.S. McKennon says:

I knew Sallie Grayson, wife of Daniel Grayson and also her father and mother King and Mary Blue. They were my uncle and aunt. They were owned by Winchester Colbert. I know that King Blue and his wife lived here continuously until after the war and up to the time of the death of King Blue, and that his wife is still living here.

88

Mary Grayson
Minnie Grayson
Curtis Grayson
Hattie Grayson
Pearl Grayson

enrolled.

COMMISSIONERS
HENRY L. DAWES.
TAMM BIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, October 8, 1901.

Mr. William O. Beall,
In Charge Choctaw-Chickasaw Enrollment,
General Office.

Dear Sir:-

Herewith enclosed, to be filed in connection with Chickasaw Freedman Card Field No. 67, find four copies of testimony in the matter of the application of Mary Grayson, for the enrollment of herself and minor child, Wallace Frazier, as citizens of the Creek Nation, together with a memorandum stating that Mary Grayson, aged 22, is enrolled on Creek Freedman Card Field No. 1191..

Yours truly,


Acting Chairman.

1 Enc.
EGR-71.

Muskogee, Indian Territory, October 10, 1901.

Creek Enrollment Division,

Commission to the Five Civilized Tribes,

Muskogee, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 8th instant enclosing four copies of the testimony of Mary Grayson in the matter of her application for the enrollment of herself and her minor child, Wallace Frazier, as citizens of the Creek Nation.

Yours truly,

Acting Chairman.

19-67

214

COMMISSIONERS
HENRY L. DAWES,
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE

REFER IN REPLY TO THE FOLLOWING

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

ALLISON : WORTH
 NOTARY

Muskogee, Ind.Ter., April 3, 1902.

Chickasaw Enrollment Division,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Gentlemen:

You are advised that Mary Grayson, and her minor son, Wallace Frazier, who are listed for enrollment on Chickasaw Freedmen Card Field No. 67, have elected to be enrolled and receive allotment of lands in the Creek Nation; that they made their selection of allotments this date, and that they are regularly listed for enrollment as citizens of the Creek Nation on Creek Freedmen Card, Field No.1583.

Yours truly,



Commissioner in Charge.

OCH.

E. M.

COMMISSIONERS
HENRY L. DAWES
TAMM BIRBY
THOMAS B. NEEDLES
C. R. BRECKINRIDGE

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

REFER IN REPLY TO THE FOLLOWING

ALLISON I. AYLESWORTH,
SECRETARY

Muskogee, Indian Territory, July 26, 1902.

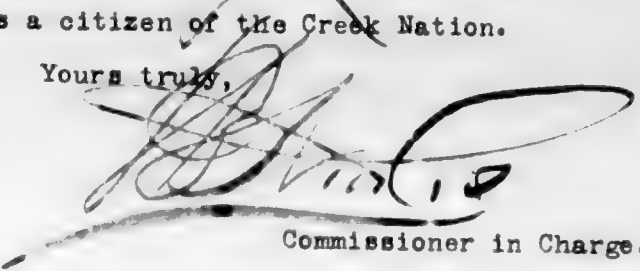
Chickasaw Enrollment Division,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Gentlemen:

You are advised that Minnie Allen, nee Grayson, who is listed for enrollment on Chickasaw Freedman Card Field No. 67, has elected to be enrolled and receive allotments of land in the Creek Nation, and that she is regularly listed for enrollment as a citizen of said Creek Nation on Creek Freedman Card Field No. 1617.

Enclosed herewith find four copies of testimony of said Minnie Grayson in the matter of her application and election for the enrollment of herself as a citizen of the Creek Nation.

Yours truly,



Commissioner in Charge.

Enclosures--4.
E.B.M.

Copy

J. J. B.
Creek F 1583.

Muskogee, Indian Territory, February 13, 1903.

Commission to the Five Civilized Tribes,
Choctaw-Chickasaw Enrollment Division.

Gentlemen:

You are hereby advised that Mary Grayson, aged 21, and her son, Wallace Frazier, aged 2, are regularly listed for enrollment on Creek Freedman Card Field No. 1583, and that selections of land have been made for them in the Creek Nation.

It appears from the records of the Creek Enrollment Division that said Mary Grayson is the daughter of Daniel Grayson, a Creek freedman, and Sallie Grayson, deceased, a Chickasaw freedman, and that Chub Frazier, a Chickasaw freedman, is the father of her said child.

Respectfully,

Acting Chairman.

Chic. Fr-68

Chic. Fr-68

19-D-68.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, INDIAN TERRITORY, NOVEMBER 30, 1904.

In the matter of the application of Fannie Alfred
for enrollment as a freedman of the Chickasaw Nation.

Henry Alfred having been first duly sworn upon his
oath testified as follows:

EXAMINATION BY THE COMMISSION.

- Q What is your name? A Henry Alfred.
Q Are you a Chickasaw freedman? A Yes sir.
Q Do you know a child called Fannie Alfred? A Yes sir.
Q Are you related to Fannie Alfred? A Yes sir.
Q What relation are you to Fannie Alfred? A I am her father.
Q Who is the mother of Fannie Alfred? A Mattie Abram.
Q Was she a colored woman? A Yes sir.
Q Was she a citizen of the United States? A Yes sir she
was a citizen of the United states.
Q Were you ever married to her? A No sir.
Q Did you and she live together as husband and wife? A Yes
sir.
Q How long? A About three years. As near as I can remember
we lived together about three years.
Q Is this Fannie Alfred a child of yours and Mattie Abrams
that you lived with? A Yes sir.
Q When was this child born? A As near as I can recollect
she was born in the year 1889.
Q Were you living with Mattie Abram at the time this child
was born? A Not when the child was born; we had had
a split up and I wasn't living with her then.
Q How long before the child was born had you left her? A Well
it was about six months before the child was born I suppose.
Q Did you have a living wife at that time? A No sir.
Q Have you got a child by the name of George Alfred? A Yes
sir.
Q What is the difference in the ages of George and Fannie?
A Fannie was born in the first part of the year and George
was born in the last part of the year; she was born the
last part of January and he was born the 5th day of December.

- Q After this child was born did you and Mattie Abram live together? A No sir not after the child was born; it was before the child was born that we lived together.
- Q After the child was born how long did you live with her? A I didn't live with her at all. I guess it was about 6 months; her and me split up in June and I married another woman in July.
- Q Who did you marry in July? A Maria Abram.
- Q How long had you lived with this woman when this child was born? A Mattie.
- Q Yes. A I had been living with her about three years as near as I can recollect.
- Q Were you and Mattie recognized as man and wife in the community where you lived? A Yes sir.
- Q What became of this child after it was born? A She gave it to me.
- Q What has become of the child since that time? A She is there. She's married now.
- Q Between the time the child was given to you and the time she was married where had the child been living? A Living there with me.
- Q Was the child raised with your family? A Yes sir I raised her there with my family.
- Q When was this child married? A In July; I don't remember just the day.
- Q July of this year? A Yes sir last July.
- Q Have you always recognized Fannie Alfred as your child? A Yes sir.
- Q Where have you and this child been living since the time she was born? A Near Stonewall.
- Q What Nation? A Chickasaw Nation.

Mattie V. Vaughn states upon oath that as stenographer to the Commission to the Five Civilized Tribes she correctly recorded the testimony in the above entitled cause and that the foregoing is an accurate transcript of her stenographic notes thereof.

Mattie V. Vaughn

Subscribed and sworn to before me this 1st day of December 1904.

J. Campbell
Notary Public.

19-68.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment
of Fannie Alfred as a Chickasaw freedman.

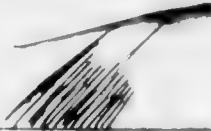
--: D E C I S I O N :--

It appears from the census card record that on
September 2, 1898 application was made to this Commission
for the enrollment of Fannie Alfred as a Chickasaw freedman.
Further proceedings in the matter of said application were
had at Muskogee, Indian Territory on November 30, 1904.

It appears from the record herein that the appli-
cant, Fannie Alfred, is an illegitimate child of Henry Alfred,
a Chickasaw freedman whose name appears as number 291 upon
the lists prepared by this Commission, under the provisions
of the act of Congress approved July 1, 1902 (32 Stat., 641),
of persons entitled to enrollment as Chickasaw freedmen, and
approved by the Secretary of the Interior on December 12,
1902, and one Mattie Abram, a noncitizen colored woman; that
the said Henry Alfred and Mattie Abram cohabited together and
that the applicant, Fannie Alfred, was the offspring of such
cohabitation; and that the applicant was born in 1889 in the
Choctaw Nation and resided with her father in said nation
from the date of her birth up to and including September 25,
1902.

It is, therefore, the opinion of this Commission
that Fannie Alfred should be enrolled as a Chickasaw freedman,
in accordance with the provisions of the acts of Congress
approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32
Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,



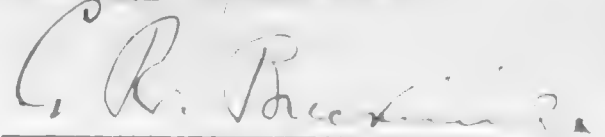
Chairman.



Commissioner.

Muskogee, Indian Territory,

1905 - 1905



Commissioner.

C O P Y.

FREEDMAN

Chickasaw Freedman Card 68.

In the matter of the application of Henry Alfred and others for enrollment as Chickasaw Freedmen. Henry Alfred being sworn by Commissioner A. S. McKennon says: I am 43 years old. I live about 5 miles from here and my post office is Stonewall. I was a slave of Henry McKinney. I think he was a Cherokee. My wife Vina is 35 years old. I belonged to Henry McKinney until he died before Emancipation and then I became the property of his wife. I have 7 children, 5 of whom are the children of Mimy, daughter of Paralee Abram (Chickasaw Freedmen Card 23) They are: George 10; Odie, 7; Bettie and Bessie, 6; Chaney, 4. My oldest son is son of Susan, daughter of Millie Stick. His name is John Alfred, 22 years. (I have another child who is the child of a non citizen.) She is Fannie Alfred, 10 years. My mother is Bettie Augustus. She is about 79 years old.

Stonewall Sept 2, '98

Viney Alfred being sworn by Commissioner A. S. McKennon says: I was born before my mother was freed. I am about 35 years old My mother was Paralee Abram. She was owned by Chomikee Brown. I have always lived in the Territory. I am wife of Henry Alfred.

Stonewall, Sept. 2, '98

Henry Alfred
Viney Alfred
John Alfred
Fannie Alfred
George Alfred
Odie Alfred
Bettie Alfred
Bessie Alfred
Chaney Alfred

enrolled.

FREEDMAN

Chickasaw Freedmen Card 68.

In the matter of the application of Henry Alfred and others for enrollment as Chickasaw Freedmen.

Henry Alfred being sworn by Commissioner A.S. McKennon says:

I am 43 years old. I live about 5 miles from here and my post office is Stonewall. I was a slave of Henry McKinney. I think he was a Cherokee. My wife Vina is 35 years old. I belonged to Henry McKinney until he died before Emancipation and then I became the property of his wife. I have 7 children, 5 of whom are the children of Mimy, daughter of Paralee Abram (Chickasaw Freedmen Card 23). They are: George 10; Odie, 7; Bettie and Bessie, 6; Chaney, 4.

My oldest son is son of Susan, daughter of Millie Stick. His name is John Alfred, 22 years.

I have another child who is the child of a non citizen. She is Fannie Alfred, 10 years.

My mother is Bettie Augustus. She is about 79 years old.

Viney Alfred being sworn by Commissioner A.S. McKennon says:

I was born before my mother was freed. I am about 35 years old.

My mother was Paralee Abram. She was owned by Chomikee Brown. I have always lived in the Territory. I am wife of Henry Alfred.

Henry Alfred
Viney Alfred
John Alfred
Fannie Alfred
George Alfred
Odie Alfred
Bettie Alfred
Bessie Alfred
Chaney Alfred

enrolled.

1768

CHICKASAW FREEDMEN

20

63

✓

IN RE

Application for Enrollment of

INFANT CHILD

Burnie Alfred

as a citizen of the

Chickasaw Freedmen
Nation.

Approved

[Signature]
190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

[Signature]

ACTING CHAIRMAN

CHICKASAW
68

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen~~ of the *Chickasaw freedman* Nation,
 of *Burnie Alfred*, born on the *14* day of *February*, 1902
 Name of Father: *Henry Alfred*, a citizen of the *Chickasaw freedman* Nation.
 Name of Mother: *Viney Alfred*, a citizen of the *Chickasaw freedman* Nation.
 Post-Office: *Stonewall, Ind Ter*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)
Southern (District.)

I, *Viney Alfred*, on oath state that I am *37* years of age and a citizen, by *freedman*, of the *Chickasaw* Nation; that I am the lawful wife of *Henry Alfred*, who is a citizen, by *freedman* of the *Chickasaw* Nation, that a *female* child was born to me on the *14th* day of *February*, 1902; that said child has been named *Burnie Alfred*, and is now living.

WITNESSES TO MARK
 (Must be Two Witnesses) } *Wm C Bunn* *Viney her*
 } *R. H. Wilson* *mark* *Alfred*

Subscribed and sworn to before me this *10th* day of *November*, 1902
R B Janson
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)
Southern (District.)

I, *Paralee Abram*, a *Midwife*, on oath state that I attended on Mrs *Viney Alfred*, wife of *Henry Alfred*, on the *14th* day of *February*, 1902; that there was born to her on said date a *female* child; that said child is now living and is said to have been named *Burnie Alfred*.

WITNESSES TO MARK
 (Must be Two Witnesses) } *Wm C Bunn* *Paralee her*
 } *R. H. Wilson* *mark* *Abram*

Subscribed and sworn to before me this *10th* day of *November*, 1902
R B Janson
 Notary Public.

19-68

Muskogee, Indian Territory, September 26, 1902.

Henry Alfred,

Stonewall, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of yourself and family as Chickasaw freedmen, it is necessary that the Commission be furnished with evidence of your marriage to Mattie Abram, the mother of your child Fannie Abram.

This evidence should be forwarded at once, as no further action can be taken by the Commission until the same is received.

An envelope which requires no postage is enclosed herewith for your reply.

Respectfully,

Acting Chairman.

Env.

D.C. 18403-1902.

(Copy)

Ada, I.T. Oct. 14, 1902.

to the Honibel Commission

Sir you ask me to furnished you with evidence of my Marriage to
Mattie Abrem I never was Married to Mattie Abrem. I only lived
with her and I married Mimia Abrem and after her death I Married
vinney wilson daughter of Parilee and george abrem whitch is
now my wife my girl fannie her Mother was Mattie abrem but I and
her never were Married My girl fannie lives with me ever since
She was a baby Croling. two of my Children have died since the
application for enrollment Odia Alfred died Sept 22 1898

Channie Alfred died Oct 22 1898 one month a part

Respectfully

(Signed) Henry Alfred.

19-68.

Muskogee, Indian Territory, October 13, 1902.

Henry Alfred,

Stonewall, Indian Territory.

Dear Sir:

On September 26, 1902, this Commission addressed a communication to you requesting that you furnish evidence of your marriage to Mattie Abram, mother of your child Fannie Abram.

Receipt is hereby acknowledged of your letter of the 14th inst., in which you state that you were never married to Mattie Abram, that you only lived with her, and after her death you were married to Virney Wilson, daughter of Parilee and George Abram, and that she is now your wife. It is stated further in your letter that your daughter Fannie was your child by Mattie Abram, and that Fannie has lived with you since she was born.

The information contained in your letter has been made of record in the matter of the application for the enrollment of yourself and family as Chickasaw freedmen.

It is stated further that two of your children have died since the time they were listed for enrollment as Chickasaw freedmen.

H A 2

For the purpose of making the death of these children a matter of record, there are enclosed herewith two blanks for proof of death together with an envelope for the return of same when properly executed.

This matter should receive prompt attention.

Respectfully,

Acting Chairman.

Env.

D.C. 2.

1
19-08.

Muskogee, Indian Territory, October 31, 1908.

Henry Alfred,

Stonewall, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Mary Morris relative to the death of your minor child, Odie Alfred, September 22, 1898; and the death of your minor child, Genney Alfred, October 12, 1898; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named persons.

Respectfully,

Acting Chairman.

19-68.

Muskogee, Indian Territory, October 17, 1904.

Henry Alfred,

Ada, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of your daughter, Fannie Alfred, as a Chickasaw freedman, it appears that the mother of said child is Mattie Abram and that you were never married to Mattie Abram.

It will, therefore, be necessary for you to appear in person before the Commission at its office in Muskogee, Indian Territory for the purpose of introducing whatever evidence you may have tending to establish the fact that Fannie Alfred is your daughter.

Respectfully,

Chairman.

19-68.

COPY.

Muskogee, Indian Territory, February 8, 1905.

Henry Alfred,

Stonewall, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered February 8, 1905, granting the application for the enrollment of your daughter, Fannie Alfred, as a Chickasaw freedman.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of the decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a freedman of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, her name will be placed upon the final rolls of the freedmen of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED).

Tams Dixey

Chairman.

Registered,

Incl. 19-68.

19-68.

COPY.

Muskogee, Indian Territory, February 8, 1905.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered February 8, 1905, granting the application for the enrollment of Fannie Alfred as a Chickasaw freedman.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a freedman of the Chickasaw Nation. If at the expiration of that time no protest has been filed, her name will be placed upon the final rolls of the freedmen of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

James Bixby

Chairman.

Registered.

Incl. 19-68.

19-68

Muskogee, Indian Territory, August 11, 1905.

Henry Alfred,

Ada, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 8, 1905, acknowledging receipt of notice that Fannie Alfred has been approved as a Chickasaw freedman and you ask under what name she has been enrolled, as the name in the notice is given as Purnie Alfred.

In reply to your letter you are advised that your daughter Fannie Alfred has been enrolled as a Chickasaw freedman under this name and her enrollment as such was approved by the Secretary of the Interior, July 20, 1905.

Respectfully,

Acting Commissioner.

Chic. Fr-69

Chic. Fr-69

FREEDMAN

Chickasaw Freedmen Card 69.

In the matter of the application of Bettie Augustus for enrollment as a Chickasaw Freedman.

(See testimony of Henry Alfred Chickasaw Freedmen Card 68)

Bettie Augustus

enrolled.

Chic.Fr-70

Chic.Fr-70

FREEDMAN

Chickasaw Freedmen Card 70.

In the matter of the application of Louisa Yocubby and others for enrollment as Chickasaw Freedmen.

Louisa Yocubby being sworn by Commissioner A.S. McKennon says:

I am about 43 years old. I have no husband. I was the slave of Lucy Wade. Bill Wade was a Choctaw and his wife Annie was a Chickasaw. They gave me to their daughter Lucy who was also a Chickasaw. I have never been out of the country either during or since the war. I have three children.

My daughter Lila is wife of Lively Clark.

I have two other children. They are: : Israel Blue, 24 and Felix Alexander, 12. 2, '98

Louisa Yocubby
Israel Blue
Felix Alexander

enrolled.

19-70.

Washington, Indian Territory, November 13, 1908.

Edward Allen,

Center, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw Freedman of Gladie Blue, infant daughter of Edward Allen and Mrs. Keeley, born April 21, 1908; and the same is returned to you herewith for the reason that it appears from the affidavit of the mother that this child is the illegitimate offspring of a non-citizen mother, and therefore not entitled to enrollment.

Respectfully,

Acting Chairman.

Enc. 1 & 107.

Chic. Fr-71

Chic. Fr-71

FREEDMAN

Chickasaw Freedmen Card 71.

In the matter of the application of Amy Quinn and others for enrollment as Chickasaw freedmen.

Albert Quinn being sworn by Commissioner McKennon says:

I am about 35 years old. I am a Cherokee Freedman.

My wife Amy Quinn is daughter of Paralee Abram (Chickasaw Freedmen Card 23)

She has 6 children, 2 by her first husband and 4 by me. The names of the children are:

Lynch Dumas, 19; Mattie Dumas, 15; Jimmie Quinn 5; Walter Quinn 4;

Cora Quinn, 2; and Adair Quinn, 2 months. Will Sept. 2, '98

Paralee Abram being sworn by Commissioner A.S. McKennon says:

The wife of Albert Quinn is my daughter.

Will Sept. 2, '98

Amy Quinn
Lynch Dumas
Mattie Dumas
Jimmie Quinn
Walter Quinn
Cora Quinn
Adair Quinn

enrolled.

Chic.Fr-72

Chic.Fr-72

MR. EDMAN

Chickasaw Freedmen Card 72.

In the matter of the application of Lou Brown for enrollment as a Chickasaw Freedman.

Lou Brown being sworn by Commissioner A.S. McKennon says:

I am about 29 years old. I am wife of Philip Brown a Choctaw Freedman.

MY mother was Hamah.

Mason Clark being sworn by Commissioner A.S. McKennon says:

I know Lou Brown. I am part Chickasaw myself. I knew Hamah the mother of Lou Brown. She belonged to the family of Nassa who were Chickasaws. She belonged to them at the time the slaves were freed. She lived all the while in the Nation and up to the time of her death.

Lou Brown

enrolled.

Chic.Fr-73

Chic.Fr-73

Chickasaw Freedmen Card 73.

In the matter of the application of Sampson Alexander and others for enrollment as Chickasaw Freedmen.

Siny Alexander being sworn by Commissioner A.S. McKennon says:

I am 35 years old. I am the wife of Sampson Alexander. He is now in the Penitentiary.

I belonged to Molly Hainesworth a Chickasaw citizen.

My mother is Agnes Colbert who also belonged to Molly Hainesworth. I have not been out of the nation.

My husband is 37 years old. He belonged to Nancy Sealy, a Chickasaw citizen. He has never lived out of the Territory.

We have one child: Dalton Alexander, 4 years.

Sampson Alexander
Siny Alexander
Dalton Alexander

enrolled.

Chic. Fr - 74

Chic. Fr - 74

Department of the Interior.
Commission to the Five Civilized Tribes.
Muskogee, Indian Territory.
April 3, 1903.

In the matter of the application for enrollment as a Chickasaw freedman of Esau Smith, infant son of Charley and Susanna Smith.

Susanna Smith being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Susanna Smith.
Q How old are you? A Nineteen.
Q What is your postoffice address? A Sawokla.
Q Is that in Indian Territory? A In Creek Nation.
Q What is the name of your father? A Isaac Johnson.
Q Is he living? A No sir, he is not living.
Q What is the name of your mother? A She was Annie Johnson but she is Annie Blue now; she married again.
Q Is she living? A Yes sir, she is living.
Q Is she a Chickasaw freedman? A Yes sir.
Q When were you married to Charles Smith? A I don't know sir, I just can't tell.
Q Whereabouts were you married to Charles Smith? A Stonewall.
Q Who performed the marriage ceremony? A There was a preacher down there, a white man.
Q Do you know his name? A No sir.
Q He was a minister of the gospel? A Yes sir.
Q Have you any children? A I have one, that is the only one I have got.
Q Which is it, a boy or girl? A Boy.
Q What is his name? A Esau Smith.
Q When was Esau born? A April 13, 1901.
Q Is this child living? A Yes sir.
Q Living with you? A Yes sir.
Q You and Charles Smith are living together as husband and wife?
A Yes sir.
Q Were you ever known by any other name than Susanna? A Yes sir, my first name, they call me Base.
Q Is that a nickname? A Yes sir.
Q Susanna is your real given name? A Yes sir.

--:--

Charley Smith being first duly sworn testified as follows:

- Q What is your name? A Charley Smith.
Q Is it Charles or Charley? A Charley Smith.
Q How old are you? A Twenty-three years old.
Q What is your postoffice address? A Sawokla, Indian Territory.
Q Are you married? A Yes sir.
Q What is the name of your wife? A Susanna Smith.
Q What was her maiden name? A Susanna Johnson.

- Q What was the name of her mother? A Annie Johnson.
 Q Is her mother living? A Yes sir.
 Q Is she a Chickasaw freedman? A Yes sir.
 Q Is your wife, Susanna Smith, a Chickasaw freedman? A Yes sir.
 Q When were you married to Susanna Smith? A On the 6th day of April, 1899, I believe.
 Q Have you any children? A I have just only one living, two dead.
 Q What is the name of your living child? A Esau Smith.
 Q When was Esau Smith born? A Born in 1901.
 Q When? A April 13th.
 Q When was application first made for the enrollment of Esau Smith?
 A Well, sir, I couldn't tell for I was not at home. My wife might be able to tell.
 Q Can you tell about when it was? A Let me see— it was in the same year he was borned in.
 Q It was in the year 1901? A 1901, yes sir.
 Q Esau Smith is still living? A Yes sir.
 Q You and Susanna Smith are living together as man and wife?
 A Yes sir.

It appears from the records of the Commission that application for the enrollment of the above named child was first received at the office of the Commission in Muskogee, Indian Territory, June 1, 1901; and the same was returned to Crawford & Crawford, Attorneys at Law, Stonewall, Indian Territory, for information upon which to identify the mother of the child.

Beryl Ingram being first duly sworn upon her oath states that as stenographer to the Commission to the Five Civilized Tribes she reported in full all the proceedings had in the above entitled cause on the 3d day of April, 1903; and that the above and foregoing is a full, true and correct transcript of her stenographic notes of said proceedings on said date.

Subscribed and sworn to before me this 6 day of April, 1903.

Beryl Ingram
Charles H. Sawyer
 Notary Public.

INCLUDED

IN RE

Application for Enrollment of

INFANT CHILD

Esau Smith

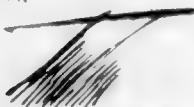
as a citizen of

Chickasaw Nation.

Approved

FF

190



Commissioner.

Proof of birth of child for whose enrollment application was first received at Muskogee I. J. June 1, 1901. and returns for identification of mother.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

SEP 21 1901



CHAIRMAN.

File 17

**DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.**

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Esau Smith, born on the 10th day of April, 1901
(Here insert name of child.)
Name of Father: Charles Smith a citizen of the U. S. Nation.
Name of Mother: Susanna Smith a citizen of the Chickasaw Nation.
Post-office Sawokla Du Der

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
Western INDIAN TERRITORY District. }
I, Susanna Smith, on oath state that I am 19
years of age and a citizen, by adoption of the Chickasaw Nation;
that I am the lawful wife of Charles Smith, who is a citizen, by
of the United States Nation; that a male child was
(male or female.)
born to me on 10th day of April, 1901; that said child has been
named Esau Smith, and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses) W. O. Beall
W. J. ...
Susanna X Smith
her mark

Subscribed and sworn to before me this 2d day of April, 1903.
W. O. Beall
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
Southern INDIAN TERRITORY District. }
I, Annie Johnson, a midwife, on oath state that I
attended on Mrs. Susanna Smith, wife of Charles Smith
on the 13th day of April, 1901; that there was born to her on
said date a male child; that said child is now living and is said to have been
named Esau Smith.
(male or female.)

WITNESSES TO MARK:
(Must be Two Witnesses) W. O. Beall
Simon Blue
Annie X Johnson
her mark

Subscribed and sworn to before me this 13 day of September, 1904.
Minnie Lillard
NOTARY PUBLIC.

My expires 2/26/06
Stonewall J. ...

7962

Affidavit in re
of
Evan Smith,
Application of Enrollment

1901

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUN 31 1901



ACTING CHAIRMAN

19-74.

State of Indian Territory,

Southern District,

Personally appeared before me, a Notary Public, in and for
above named state and district, Rose Deely and Ann Blue
who being by me duly sworn, say that they were present when ~~Ease~~ Base Smith was
married to Charles Smith, at the residence of Rev. Hall in the town of
Stonewall, I.T., on the 6th, day of April, 1899, and ~~as far as~~ they know
they are still living together as husband and wife.

Witness } L. J. Smith
W. D. Dawson

Rose Deely
Ann Blue

Subscribed and sworn to before me this the 28th, day of May 1901.

Jno. P. Crawford

Notary Public,

FR...

Chickasaw Freedmen Card 74.

In the matter of the application of Levi Johnson and others for enrollment as Chickasaw citizens.

Annie Blue being sworn by Commissioner A.S. McKennon says:

I am the wife of William Blue. I am 45 years old. Before the war I belonged to a white man a missionary to the Indians.

I was sold to him by the Indians before the war. His name was John Robertson.

I have 4 children by Isaac Johnson a Chickasaw Freedman. He was freed as the property of Jim Gamble. I was married to Isaac Johnson by Rev Sam Brewer. My children by Johnson are:

Levi, 18; Susanna, 15; Siny, 12; and Lula, 10.

Sept 2, 1898

Jake Mitchell being sworn by Commissioner A.S. McKennon says:

I am about 46 years old. I am cousin of Isaac Johnson deceased husband of Annie Blue. I know that he was freed as the slave of Jim Gamble. I heard that Annie and Isaac Johnson were married by Brewer. I belonged to his charge. I know that they lived together as man and wife after that time. These children were born to them during their married life.

Sept 2, 1898

- Levi Johnson
- Susanna Johnson
- Siney Johnson
- Lula Johnson

enrolled.

Muskogee, Indian Territory, June 1, 1901.

Crawford & Crawford,

Attorneys at Law,

Stonewall, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 28th ult., enclosing an application for enrollment as a Chickasaw freedman of Esau Smith, the infant child of Charley and Susanna Smith, born February 13, 1901. You state in your letter that the maiden name of the mother of this child is Susanna Johnson, but that you are of the opinion that she was listed for enrollment as a Chickasaw Freedman, under the name of Base Johnson. You further state that you are unable to obtain either the original or a certified copy of the marriage license between Susanna Smith and her husband, and submit in lieu thereof the joint affidavit of Rose Seeley and Ann Blue.

The application for the enrollment of this child is returned to you herewith for the following information. The mother appears as having been listed for enrollment under the name of Susanna Johnson, the application having been made on her behalf by her brother, Levi Johnson, of Stonewall, Indian Territory. There is enclosed you herewith a new blank application, which have filled out so that the name of the mother of this child will appear as Susanna Smith, instead

C. & CI--2.

of Base Smith as it appears in the application submitted by you. Upon receipt of the new application in proper form, the matter of the application for the enrollment of this child will receive proper attention.

Yours truly,

Acting Chairman.

B.C.
DeB-172.
18-74.

Muskogee, Indian Territory, July 26, 1901.

Mr. John P. Crawford, Attorney at Law,
Stonewall, Ind, Ter.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 23rd, returning the application for the enrollment as a Chicka aw Freedman of Esau Smith, the infant son of Charley and Susanna Smith, born February 13, 1901, and the same is returned to you herewith.

In our letter of June 1, 1901, with which this application was first returned to you there was inclosed a new blank which you were requested to have executed by the affiants, Susanna Smith and Ann Blue. This you have neglected to do, but have corrected the application originally submitted by making certain erasures and substitutions after the same had been subscribed and sworn to by the affiants. If you will now submit a new application for the enrollment of this child, properly executed, the matter will receive further attention.

Yours truly,

19-74
Enc L. 68.

Commissioner in Charge.

Muskogee, Indian Territory, September 26, 1902.

Crawford & Crawford,
Attorneys at Law,
Stonewall, Indian Territory.

Gentlemen:

On June 1, 1901, the Commission forwarded to you a blank application for the enrollment of Esau Smith, the infant child of Charley and Susanna Smith, born February 13, 1901, as a Chickasaw freedman, and requested that you have the same filled out so that the name of the mother of this child would appear as Susanna Smith, instead of Base Smith, as it appeared in the application submitted by you.

It does not appear that this application has ever been received by the Commission, and a new blank is herewith enclosed you, which you will please have filled out immediately in the manner previously requested and return to the Commission.

This matter should receive your prompt attention, as nothing further can be done in the matter of the enrollment of your child, Esau Smith, as a Chickasaw freedman until said application is submitted by you.

Respectfully,

B. C.

Acting Chairman.

19-74.

Muskogee, Indian Territory. April 4, 1903.

Charley Smith,

Sawokla, Indian Territory.

Dear Sir:

Referring to the application for enrollment as a Chick-
asaw freedman of Tsau Smith, infant son of Charles and Susanna
Smith, born April 13, 1901; you are advised that it will be neces-
sary for you to furnish the Commission with the affidavit of the
attending midwife to the birth of the child, a blank for such
purpose being enclosed herewith.

Please have this affidavit properly executed and returned
to this office at your earliest convenience.

Respectfully,

Commissioner in Charge.

Enc B I 27-60.

12-74

Muskogee, Indian Territory, March 28, 1904.

Susanna Smith,

Sawokla, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 17th inst., stating that you are a citizen of the Chickasaw Nation and desire to be advised relative to your enrollment.

You are informed that Susanna Smith, now about 19 years of age, whose maiden name was Johnson, a daughter of Isaac Johnson and Annie Blue and now the wife of Charles Smith, has been duly enrolled by this Commission as a Chickasaw freedman and her enrollment as such approved by the Secretary of the Interior, December 12, 1902.

Respectfully,

Commissioner in Charge.

Lawyer, Indian Territory, September 21, 1901.

Susanna Smith,

Stonewall, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of recent date enclosing the affidavit of Annie Johnson relative to the birth of your infant son Esau Smith April 27, 1901.

Application for the enrollment of the above named child was made June 1, 1901, but owing to the inability of the Commission to identify the mother, no action was taken relative to the enrollment of said child. The mother having been identified and the affidavit of the attending midwife supplied, Esau Smith has been listed for enrollment as a Chickasaw freedman.

Respectfully,

Chairman.

Chic.Fr-75

Chic.Fr-75

Chickasaw Freedmen Card 75.

In the matter of the application of Jim Allen and others for enrollment as Chickasaw Freedmen.

Jim Allen being sworn by Commissioner A.S. McKennon says:

I am 27 years old. My mother was Lucinda Allen. She belonged to Isaac Love. My wife Minnie, 22 years old, is daughter of Mary and Philip Love.

We have two children: Ollie, 4 and Mary, 3.

Newton Burney being sworn by Commissioner A.S. McKennon says:

I know Lucinda mother of Jim Allen. She belonged to Isaac Love. She was freed as his slave. I was here during the war and lived close to them. I belonged to Sloan Love.

Jim Allen
Minnie Allen
Ollie Allen
Mary Allen

enrolled.

Chic.Fr-76

Chic.Fr-76

FREEDMAN

Chickasaw Freedmen Card 76.

In the matter of the application of Agnes Cochran for enrollment as a Chickasaw freedman.

Nathan Cochran being sworn by Commissioner A.S. McKennon says:

I am 86 years old. I belonged to Bob Cochran. I was freed as his slave. I have lived here all the while. I have known Agnes Cochran about 48 years. I have been married to her 35 years. She belonged to Ontiubby and she was freed as his slave. She has lived here all the while.

1898

Agnes Cochran

enrolled.

Chic. Fr-77

Chic. Fr-77



FREEDMAN

Chickasaw Freedmen Card 77.

In the matter of the application of Fannie Townsend and others
for enrollment as Chickasaw freedmen.

Fannie Townsend being sworn by Commissioner A.S. McKennon says:

I am about 34 years old. My mother was Rhoda Ann. She belonged to
Jackson Camp. I have one child: William Cass, 12 years old.

Fannie Townsend
William Cass

enrolled.

Chic. Fr - 78

Chic. Fr - 78

FREEDMAN

Chickasaw Freedmen Card 78.

In the matter of the application of Mary Blue for enrollment as a Chickasaw Freedman.

Mary Blue being sworn by Commissioner A.S. McKennon says:

I am about 76 years old. I have no husband. I was a slave and belonged to Winchester Colbert. I was freed as his slave.

Mary Blue

enrolled.

Chic. Fr. 79

Chic. Fr. 79

IN RE

Application for Enrollment of

INFANT CHILD

Mary Cochran

as a citizen of the

Chickasaw AWI

Nation.

Approved ~~SEP 30 1902~~ *190*

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

F I L E D

SEP 30 1902

[Signature]
ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ^{Frankman} citizen of the ~~Chickasaw~~ ^{Chickasaw} Nation,
 of Mary Cochran, born on the 1st day of March, 1902
 Name of Father: Frank Cochran, a citizen of the Frankman Choctaw Nation.
 Name of Mother: Agnes Cochran, a citizen of the Chickasaw Nation.
 Post-Office: Franks I.I.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, Agnes Cochran, ^{see Agnes Colbert}, on oath state that I am 25
 years of age and a citizen, by blood, of the Chickasaw Nation;
 that I am the lawful wife of Frank Cochran, who is a citizen, by
blood, of the Choctaw Nation, that a female child was
 born to me on the 1st day of March, 1902; that said child has been
 named Mary Cochran, and is now living.

WITNESSES TO MARK.

(Must be Two Witnesses.)
B. C. King
W. H. Peraley

Agnes Cochran
mark
 Subscribed and sworn to before me this 26th day of Sept, 1902
B. C. King
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, Agnes Cochran, a midwife, on oath state that I
 attended on Mrs. Agnes Cochran, wife of Frank Cochran,
 on the 1st day of March, 1902; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 named Mary.

WITNESSES TO MARK.

(Must be Two Witnesses.)
B. C. King
W. H. Peraley

Maudy Wilson
mark
 Subscribed and sworn to before me this 26th day of Sept, 1902
B. C. King
 Notary Public.

FREEDMAN

Chickasaw Freedmen Card 79.

In the matter of the application of Agnes Colbert and others for enrollment as Chickasaw Freedmen.

Agnes Colbert being sworn by Commissioner A.S. McKennon says:

I am about 20 years old. I am widow of Isaac Colbert. I am daughter of Susie Blue who is daughter of Mary Blue just enrolled (Chickasaw Freedmen Card 78).

I have two children: Jesse James Cochran, 3 ans Juanita Cochran 10 months.

Enrolled Sept 2, '98

Agnes Colbert
Jesse James Cochran
Juanita Cochran

enrolled.

19-79
17-12

Muskogee, Indian Territory, September 30, 1902.

Frank Cochran,

Franks, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Mary Cochran, infant daughter of Frank and Agnes Cochran, born March 1, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw freedman.

You are requested to state your age, the time and place application was made for your enrollment as a Choctaw freedman, and the names of the other members of your family for whom application was made at the same time.

Please give this matter prompt attention.

Respectfully,

Acting Chairman.

17-13
19-79

Muskogee, Indian Territory. October 13, 1902.

Frank Cochran,

Franks, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit dated October 8, 1902, giving information relative to your enrollment as a Choctaw freedman requested in our letter of September 30, 1902.

You are advised that the same has been duly filed in the matter of your application for enrollment as a Choctaw freedman.

Respectfully,

Commissioner in Charge.

Chic. Fr-80

Chic. Fr 80

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory, October 4th, 1901.

In the matter of the application of Betsy Patrick for the enrollment of herself and two minor children, Abe Lincoln and Susanna Patrick. Betsy Patrick being duly sworn testified as follows:

By the Commission.

- Q. What is your name? A. Betsy Patrick.
Q. What is your age? A. Twenty.
Q. What is your post office address? A. Stonewall.
Q. Have you ever been enrolled by the Commission to the Five Civilized Tribes as a citizen of the Creek Nation? A. I have.
Q. Who is Wallace Patrick? A. Wallace Patrick is what Pa named him when he came here four years ago, but then I changed it to Abe Lincoln Patrick.

"The records of the Commission show that Betsy Patrick and Wallace or Abe Lincoln Patrick are listed for enrollment on Creek Freedmen card, filed number 1190."

- Q. How old is Wallace or Abe Lincoln Patrick? A. Going on four years old.
Q. How old is Susanna Patrick? A. Twelve months old yesterday.
Q. Did you ever make application to this Commission for enrollment of yourself and minor children as citizens of the Chickasaw Nation? A. Yes, sir.

"The records of the Commission show that Betsy Patrick, Abe Lincoln Patrick and Susanna Patrick are listed for enrollment on Chickasaw Freedmen card, field number 80."

- Q. Are you advised that the Act of June 28, 1898, known as the Curtis Act, provides that "the several tribes may, by agreement, determine the right of persons who for any reason may claim citizenship in two or more tribes, and to allotment of lands and distribution of moneys belonging to each tribe; but if no such agreement be made, then such claimant shall be entitled to such rights in one tribe only, and may elect in which tribe he will take such right?" A. Yes, sir.
Q. In what nation do you now elect to have yourself and minor children enrolled and receive allotments of land and distribution of moneys? A. In the Creek Nation.

R. B. Eisenberg, being duly sworn states, as stenographer to the Commission to the Five Civilized Tribes, that the above and foregoing is a true and correct transcript of his stenographic notes of the testimony taken in the above named cause.

Subscribed and sworn to before me
at Muskogee, I. T. this _____ day of
October, 1901.



Acting Chairman.

W.F.
Dick
12-20.


DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Bessie Patrick and her two minor children, Abe Lincoln Patrick and Susana Patrick, as Chickasaw freedmen.

It appears from the census card record in this case that on September 2, 1898 Bessie Patrick appeared before the Commission and made personal application for the enrollment of herself and her minor child Abe Lincoln Patrick as freedmen of the Chickasaw Nation. Subsequently on May 8, 1901 there was filed with this Commission written application for the enrollment as a freedman of the Chickasaw Nation of Susana Patrick, minor child of the applicant Bessie Patrick, born September 27, 1900.

The applicants, Bessie Patrick (as Betsey Patrick), Abe Lincoln Patrick and Susana Patrick (as Susanna Patrick), having been finally enrolled as numbers 4960, 4981 and 5213, respectively, upon the lists prepared by this Commission of persons entitled to enrollment as freedmen of the Creek Nation, and said enrollment having been approved by the Secretary of the Interior, and said applicants having subsequently selected allotments of lands in the Creek Nation as freedmen of said nation, it is, therefore, hereby ordered that the application for the enrollment of Bessie Patrick, Abe Lincoln Patrick and Susana Patrick as freedmen of the Chickasaw Nation be dismissed.

COMMISSION TO THE FIVE CIVILIZED TRIBES,



Chairman.

Muskogee, Indian Territory,

DEC 5 1904

IN RE

Application for Enrollment of

INFANT CHILD

Susana Patrick

as a citizen of

Chickasaw

Nation.

Approved, ..

MAY 8 1901

190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 8 1901



ACTING CHAIRMAN

ye. 80

✓

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a ^{freedman} citizen of the Chickasaw Nation,
of Susanna Patriek, born on the 27 day of Sept. 1900
(Here insert name of child)
Name of Father: Franklin Patriek, a ^{freedman} citizen of the Chickasaw Nation.
Name of Mother: Bessie Patriek, a ^{freedman} citizen of the Chickasaw Nation.
Post-office: Starnall

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Bessie Patriek, on oath state that I am 22
years of age and a ^{freedman} blood of the Chickasaw Nation;
that I am the lawful wife of Franklin Patriek, who is a ^{freedman} citizen, by
marriage, of the Chickasaw Nation; that a ^{female} child was
(male or female)
born to me on the 27 day of September 1900; that said child has been
named Susanna, and is now living.

Bessie Patriek.

(Must be Two Witnesses)

Subscribed and sworn to before me this 4 day of Sept. 1901.

Jno. P. Crawford
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Ann Blue, a midwife, on oath state that I
attended on Mrs. Bessie Patriek, wife of Franklin Patriek,
on the 27 day of September 1900; that there was born to her on
said date a ^{female} child; that said child is now living and is said to have been
(male or female)
named Susanna

WITNESSES TO MARK:

(Must be Two Witnesses)

Don Graepoe
Toney Frazier

Ann Blue
marks

Subscribed and sworn to before me this 4 day of May 1901.

Jno P Crawford
NOTARY PUBLIC

Chickasaw Freedmen Card 80:

In the matter of the application of Bessie Patrick and others for enrollment as Chickasaw Freedmen.

Bessie Patrick being sworn by Commissioner A.S. McKennon says:

I am about 17 years old. I am the wife of Frank Patrick a United States citizen. My mother was Susie, the daughter of Mary Blue just enrolled (Chickasaw freedmen Card 78)

I have one child: Abe Lincoln Patrick, 6 weeks.

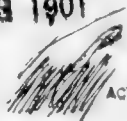
Bessie patrick
Abe Lincoln Patrick

enrolled.

Affidavit in
re infant child
of Bessie and Grant
Patrick

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 18 1901



ACTING CHAIRMAN

State of Ind. Ter.

Southern District

Before me a Notary Public in and for above
named state and district, personally appeared Charlotte
Blue and Liza Grayson who being by me duly sworn, ^{for} that they
were present at the marriage of Bessie Grayson to Frank
Patrick on the 18th, day of Oct. 1897 at the home of D.M.

Grayson about 4 miles north of Stonewall I.T. That they
were married by the reverend J. H. Edwards and
~~have married by the reverend J. H. Edwards and~~ that neither of them
have remarried since that time.

Sworn and subscribed to before me this 14th day of MAY, 1901.

Charlotte Blue

Liza Grayson

Sworn and subscribed to before
me this 14th day of May 1901

Jno. P. Crawford
Notary Public

Muskogee, Indian Territory, May 8, 1901.

Mr. Franklin Patrick,

Care of John P. Crawford, Notary Public,

Stonewall, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a Chickasaw freedman of Susana Patrick, the infant daughter of Franklin and Bessie Patrick, born September 27, 1900, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

You are requested to supply the Commission with either the original marriage license and certificate, or a certified copy thereof between yourself and wife, Bessie Patrick. Please give this matter your prompt attention.

Yours truly,

Acting Chairman.

19-80.

Muskogee, Indian Territory, July 13, 1901.

Mr. J. P. Crawford,
Notary Public,
Stonewall, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavit of Charlotte Blue and Liza Grayson stating that they were present at the marriage of Bessie Grayson to Frank Patrick, October 10, 1897.

You are informed that this affidavit has been duly filed with the records of the Commission.

Yours truly,

Commissioner in Charge.

19-85

MWH

COMMISSIONERS
HENRY L. DAWES.
TAMM BIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, October 8, 1901.

Mr. William O. Beall,

In Charge Choctaw-Chickasaw Enrollment,

General Office.

Dear Sir:-

Herewith enclosed, to be filed in connection with Chickasaw Freedman Card Field No. 80, find four copies of testimony in the matter of the application of Betsey Patrick, for the enrollment of herself and two minor children, Abe Lincoln Patrick and Susanna Patrick, as citizens of the Creek Nation, together with a memorandum stating that Betsey Patrick, aged 20, and Wallace or Abe Lincoln Patrick, aged 3 years, are listed for enrollment on Creek Freedman Card Field No. 1190.

Yours truly,


Acting Chairman.

1 Enc.
EGR-72.

Muskogee, Indian Territory, October 10, 1901.

Creek Enrollment Division,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 8th instant, containing copies of the testimony of Betsy Patrick in the matter of her application for the enrollment of herself and her two minor children, Abe Lincoln and Susanna Patrick as citizens of the Creek Nation.

Yours truly,

Acting Chairman.

19-80

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 8 1902

ACTING CHAIRMAN

CONFIDENTIAL

... of the employment on Creek Reservation, and the ...
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COMMISSIONERS
HENRY L. DAWES.
TAMM BIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH.
SECRETARY.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Muskogee, Ind.Ter., April 8, 1902.

Chickasaw Enrollment Division,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Gentlemen:

You are hereby advised that Betsy Patrick and her minor child, Abe Lincoln Patrick, who are listed for enrollment on Chickasaw Freedmen Card, Field No. 80, have elected to be enrolled and receive their allotments of land in the Creek Nation, and have this day made their selection of allotments and are regularly listed for enrollment on Creek Freedmen Card, Field No. 1190.

Yours truly,


Commissioner in Charge.

OCH.

W.S.F.A.

COMMISSIONERS
HENRY L. DAWES,
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. EHR KINRIDGE

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Creek Freedmen,
Field No. 1768.

1888 N. E. AVENUE WASHINGTON
D. C.

Muskogee, Indian Territory, November 4, 1902.

Choctaw-Chickasaw Enrollment Division,
Commission to the Five Civilized Tribes.

Gentlemen:

You are hereby advised that Susanna Patrick, age 2 years, a daughter of Betsey and Frank Patrick, has been listed for enrollment as a citizen of the Creek Nation on Creek Freedmen Card, Field No. 1768.

You are also advised that Betsey Patrick, the mother of said Susanna Patrick, and her son, Abe Lincoln Patrick, have heretofore been listed for enrollment as citizens of the Creek Nation, on Creek Freedmen Card, Field No. 1586, and that their enrollment as citizens of said nation was approved by the Secretary of the Interior March 28, 1902. The roll numbers of Betsey and Abe Lincoln Patrick are 4980 and 4981, respectively.

You are further advised that Betsey Patrick appeared before the Commission on October 4, 1901, and elected to have herself and minor children enrolled and receive allotments of lands and distribution of moneys in the Creek Nation. Copies of the testimony in the matter of the application for the enrollment of Betsey Patrick and her two minor children, Abe Lincoln and Susanna Patrick, as citizens of the Creek Nation, have heretofore been furnished you.

Respectfully,


Acting Chairman.

Chickasaw Freedman
80; 115; D78

Muskogee, Indian Territory, March 14, 1903

I. H. Burnside,

Lehigh, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 8, asking if Lincoln Patrick, Stonewall, Mrs. Ann Blue, Norrie Johnson, Maggie Smith, Stonewall, Sam Perry, Lehigh are enrolled as Choctaw and Chickasaw freedmen.

In reply to your letter you are advised that it appears from our records that Abe Lincoln Patrick, son of Bessie Patrick, has been listed for enrollment as a Chickasaw freedman, but on September 28, 1901, Bessie Patrick elected for herself and her son, Abe Lincoln Patrick to be enrolled as Creek freedmen and receive allotments of land in that nation.

It further appears from our records that Maggie Smith, of Stonewall, Indian Territory, has been enrolled by this Commission as a Chickasaw freedman, and on December 12, 1902, her enrollment was approved by the Secretary of the Interior.

It also appears from our records that Sam Perry, of Lehigh, Indian Territory, has been listed among the doubtful claimants to enrollment as Chickasaw freedman, and his final right to such enrollment has not yet been determined. /

I H B 2

You are informed that it does not appear from our records that any person by the name of Mrs. Ann Blue or Norrie Johnson have been listed for enrollment as Choctaw or Chickasaw freedmen under these names.

Respectfully,

Chairman.

19-80

Muskogee, Indian Territory, November 5, 1904.

Commission to the Five Civilized Tribes,
Creek Enrollment Division,
General Office.

Gentlemen:

On May 8, 1901, application was made to the Commission for the enrollment of Susana Patrick, infant child of Bessie Patrick and Franklin Patrick, as a freedman of the Chickasaw Nation. It also appears that such child has been listed for enrollment as a citizen of the Creek Nation on Creek Freedman Card, Field No. 1768.

You are requested to inform the Choctaw and Chickasaw Enrollment Division as to what disposition has been made of the application of said Susana Patrick for enrollment as a freedman of the Creek Nation, and if she has been enrolled as such freedman, to give her roll number and the date of the approval of her enrollment by the Honorable Secretary of the Interior.

Respectfully,

Chairman.

JWB

COMMISSIONERS:
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

WM. O. BEALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING:
19-80
Creek F. 1768

ADDRESS ONLY TO
COMMISSION TO THE FIVE CIVILIZED TRIBES

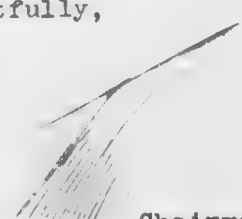
Muskogee, Indian Territory, November 8, 1904.

Commission to the Five Civilized Tribes,
Choctaw-Chickasaw Enrollment Division,
General Office.

Gentlemen:

Replying to your request of November 5, you are informed that the name of Susanna Patrick is contained in the partial list of Creek Freedmen approved by the Secretary of the Interior December 1, 1903, Roll No. 5213.

Respectfully,



Chairman.

Chic. Fr-81

Chic. Fr-81

FREEDMEN

Chickasaw Freedmen Card 81.

In the matter of the application of Freeman Cochran for enrollment as a Chickasaw Freedman.

Richard Cochran being sworn by Commissioner A.S. McKennon says:

I am 37 years old. I am a Choctaw freedman. I have a little son 5 years old. Freeman Cochran. His mother was Elsie who is now dead. She was daughter of Mary Blue, just enrolled (Chickasaw Freedmen Card 78)

Freeman Cochran

enrolled .

Chic. Fr-82

Chic. Fr-82

FILED

Chickasaw Freedmen Card 82.

In the matter of the application of Emma Choate and others for enrollment as Chickasaw Freedmen.

Emma Choate being sworn by Commissioner A.S. McKennon says:

I am about 28 years old. My mother was Hannah who was daughter of Mary Blue and King Blue, now deceased. Mary Blue has just been enrolled. (Chickasaw Freedmen Card 78)

I am wife of George Choate who is a Choctaw Freedman.

We have one child: Henry Choate: 14 months old.

Emma Choate
Henry Choate

enrolled.

Chic. Fr-83

Chic. Fr-83

Chickasaw Freedmen Card 83.

In the matter of the application of Simon Colbert and others for enrollment as Chickasaw Freedmen.

Simon Colbert being sworn by Commissioner A.S. McKennon, says:

I am 48 years old. I belonged to Molly Hainesworth, a Chickasaw.

I have lived here all the while. I have never lived out of the Territory.

My wife is Rosa. She is daughter of Mary and King Blue. Mary Blue has just been enrolled (Chickasaw Freedmen card 78)

We have 2 married children: Riley Colbert and Lizzie Alexander, wife of Stephen Alexander.

We have unmarried children as follows:

Margaret, 16; Buck, 14; Lillie 10; John, 7; James, 7; and George 2.

Simon Colbert,
Rosa Colbert
Margaret Colbert
Buck Colbert
Lillie Colbert
John Colbert
Jim Colbert
George Colbert

enrolled.

Chic. Fr-84

Chic. Fr-84

FREEDMAN

Chickasaw Freedmen Card 84.

In the matter of the application of Riley Colbert for enrollment as a Chickasaw Freedman.

Riley Colbert being sworn by Commissioner A.S. McKennon says:

I am 25 years old. I am the son of Simon and Rosa Colbert just enrolled (Chickasaw Freedmen Card 83)

My wife Mary Ann is 28 years old. She is a Choctaw Freedman.

Riley Colbert

enrolled.

Chic. Fr-85

Chic. Fr-85

19-85

20



IN RE

Application for Enrollment of

INFANT CHILD

Minnie Blue

as a citizen of the

Chickasaw freedman Nation.

Approved

 190
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

 ACTING CHAIRMAN

85

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ~~subject~~ ^{freedman} of the Chickasaw Nation,
 of Mattie Blue, born on the day of February, 1902
(Here insert name of child.)
 Name of Father: Joe Blue, a ~~citizen~~ ^{freedman} of the Chickasaw Nation.
 Name of Mother: Amy Blue, a ~~citizen~~ ^{freedman} of the Chickasaw Nation.
 Post-Office: Stonewall, Ind. Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.
Southern District.)

I, Amy Blue, on oath state that I am 48
 years of age and a ~~citizen~~ ^{freedman} of the Chickasaw Nation;
 that I am the lawful wife of Joe Blue, who is a ~~citizen~~ ^{freedman}
~~freedman~~ of the Chickasaw Nation, that a ~~male~~ ^{female} child was
(Male or female.)
 born to me on the day of February, 1902; that said child has been
 named Mattie Blue, and is now living.

WITNESSES TO MARK: Amy Blue ^{her} mark
 (Must be Two Witnesses.) { Tom C. Brown
R. M. Nelson

Subscribed and sworn to before me this 11th day of November, 1902.
R. B. Jackson
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.
Southern District.)

I, Fanny Clark, a Midwife, on oath state that I
 attended on Mrs. Amy Blue, wife of Joe Blue,
 on the day of February, 1902; that there was born to her on said
 date a ~~male~~ ^{female} child; that said child is now living and is said to have been
(Male or female.)
 named Mattie Blue.

WITNESSES TO MARK: Fanny Clark ^{her} mark
 (Must be Two Witnesses.) { Tom C. Brown
R. M. Nelson

Subscribed and sworn to before me this 11th day of November, 1902.
R. B. Jackson
 Notary Public.

IN RE

Application for Enrollment of


INFANT CHILD

Nathan Harper

as a citizen of

Chickasaw Nation.

Approved, **MAY 8 1901** 190




Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 8 1901



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Fredman Chiekaraw* Nation,
of *Achan Grayson*, born on the *19th* day of *Jan.*, 1901
(here insert name of child)
Name of Father: *Dan Grayson*, a citizen of the *Chiekaraw* Nation,
Name of Mother: *Liza Grayson*, a citizen of the *Chiekaraw* Nation.
Post-office, *Hornell*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Liza Grayson*, on oath state that I am *24*
years of age and a citizen, by *blood*, of the *Chiekaraw* Nation;
that I am the lawful wife of *Dan Grayson*, who is a citizen, by
blood, of the *Chiekaraw* Nation; that a *male* child was
(male or female)
born to me on the *19* day of *January*, 1901; that said child has been
named *Achan Grayson*, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Bessie Patrick
Ann Grayson

Liza Grayson
marks

Subscribed and sworn to before me this *4* day of *May*, 1901.

Jno P. Crawford
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Ann Blue*, a *midwife*, on oath state that I
attended on Mrs. *Liza Grayson*, wife of *Dan Grayson*,
on the *19* day of *January*, 1901; that there was born to her on
said date a *male* child; that said child is now living and is said to have been
(male or female)
named *Achan Grayson*.

WITNESSES TO MARK:

(Must be Two Witnesses)

Bessie Patrick
Ann Grayson

Ann Blue
marks

Subscribed and sworn to before me this *4* day of *May*, 1901.

Jno P. Crawford
NOTARY PUBLIC

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 13 1901


ACTING CHAIRMAN.

In the Southern District

~~Journal~~
At Stonewall in the Southern Judicial District of the Indian Territory 1.

Affidavit.

Personally appeared befored Bessie Patrick And Mary Grayson
and states on oath that they were present at the marriage of ^W Dan grayson
to Liza Blue. That they were married by Rev. J.M. Vernon in the Chickesaw ^{nation}
near Stonewall Ind. Ter. in the month of January in ~~T~~ the year of 1899.

Bessie Patrick.

Mary Grayson.

Sworn and Subscribed to before me this the 6 day of July 1901.

J. D. Crawford

p l
Notary Public.

My commission expires Feb. 1905.

EDMAN

Chickasaw Freedmen Card 85.

In the matter of the application of Joe Blue and others for enrollment as Chickasaw Freedmen.

Joe Blue being sworn by Commissioner A.S. McKennon says:

I am 46 years old. I belonged to Humphrey Colbert. I was freed as his slave. I was never out of the country.

My wife Amy, 44 years old, belonged to Molly Hainesworth. She was freed as her slave. She has always lived in the Territory. I was married to her 24 years ago. We have 9 children. They are:

Eliza, 21; Jencie, 18; Willie, 16; Alice, 14; Laura, 12; Adeline, 10; Henry 8; Albert, 5 and Sallie, 2.

- Joe Blue
- Amy Blue
- Eliza Blue
- Jencie Blue
- Willie Blue
- Alice Blue
- Laura Blue
- Adeline Blue
- Henry Blue
- Albert Blue
- Sallie Blue

enrolled.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

F I L E D

MAY 8 1901



ACTING CHAIRMAN

Stonewall I. F.

May 4" 1901

Department of the Interior

Commissioner of the Land Office

Gentlemen:-

I enclose
you three certified affidavits, in
that of Lisa ~~Blue~~ I have not
sent the marriage license, nor
certificate because they have
been lost. She was enrolled
under the name of Lisa Blue
and since married Dan Grayson

Yours truly

J. B. [Signature]

Muskogee, Indian Territory, May 8, 1901.

Mr. J. P. Crawford,

Notary Public,

Stonewall, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a Chickasaw freedman of Athan Grayson, the infant son of Dan and Liza Grayson, born January 19, 1901, and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw freedman.

In your letter enclosing the application it is stated that you do not send the marriage license and certificate because the same have been lost. You are informed that it will be necessary in the matter of the application for the enrollment of this child as a Chickasaw freedman, that either the original marriage license and certificate, or a certified copy thereof, between Dan Grayson and Liza Blue, be supplied to the Commission. If the original marriage license and certificate have been lost as stated in your letter, the parties will probably be able to get a certified copy of the same, but should they be unable to do so, you are informed that the Commission

J.P.C.--2.

will accept the sworn affidavits of the witnesses to the marriage between Dan Grayson and Lisa Blue. Please give this matter your prompt attention .

Yours truly,

Acting Chairman.

19-85.

Chic. Fr-86

Chic. Fr-86

FREEDMAN

Chickasaw Freedmen Card 86.

In the matter of the application of Sophia Grimmett and others for enrollment as Chickasaw Freedmen.

Sophia Grimmett being sworn by Commissioner A.S. McKennon says:

I am 48 years old. I belonged to Chomikee Brown a Chickasaw. I was freed as her slave and have never lived out of the Territory.

I am daughter of Paralee Abram heretofore enrolled. My husband is a Cherokee man.

We have 7 children. Two are married: Paralee, wife of Stephen Tyson and Chaney wife of Tom Harper.

I have unmarried children living with me as follows:

Zilphia, 18; Shelly, 16; Annie, 14; Bessie, 12; Lou, 9; Tamzy, 7 and Alter 2.

Sophia Grimmett
Zilphia Grimmett
Shelly Grimmett
Annie Grimmett
Bessie Grimmett
Lou Grimmett
Tamzy Grimmett
Alter Grimmett

enrolled.

19-86.

DEPARTMENT OF THE ARMY
OFFICE OF THE ADJUTANT GENERAL
WASHINGTON, D. C.

86

No 11911 19-86

Certificate of Record of Marriage

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, } sct.
Southern District.

I, C. M. CAMPBELL, Clerk of the United States Court, in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for and Certificate of Marriage of

Mr. *Henry Taylor* and
M. *Lafa Guinnant*

were filed in my office in said Territory and District the *26* day of *Jan* A. D. 190*1*

and duly recorded in Book *E* of
Marriage Record, Page *276*

WITNESS my hand and Seal of said Court, at

Ardmore, this *26* day

of *Jan* A. D. 190*1*

C. M. Campbell
CLERK.

Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

Marriage License

United States of America,
INDIAN TERRITORY
SOUTHERN DISTRICT.

SS 1

To Any Person Authorized by Law
to Solemnize Marriage. Greeting:

You Are hereby Commanded To solemnize the Rite and publish the
Banns of Matrimony between Mr. *Henry Taylor*
of *Wannwood* in the Indian Territory, aged *37* years and
M^{rs} *Sofa Grinnitt* of *Wannwood*
in the Indian Territory, aged *37* years, according to law; and do
you officially sign and return this License to the parties therein named.

Witness My hand and official Seal, this *29th* day
of *December* A. D. 1900

CHAS. M. [unclear]

By *J. J. [unclear]* Clerk of the United States Court.

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

SS 1

W. F. Russell
Minister of the Gospel

do hereby certify, that on the *30* day of *Dec.*, A. D. 1900,

I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and
publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this *2* day of *Jan.*, A. D. 1901

My credentials are recorded in the office of the Clerk of the United States Court, Indian
Territory, Southern District, at Ardmore, Book *6*, Page *16*

W. F. Russell

Minister of the Gospel

(NOTE.—The person officiating should fill in the spaces
for book and page and sign here.)

NOTE (a) This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the
Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued
will be liable in the amount of One Hundred Dollars (\$100)

NOTE (b) No person is authorized to perform the Marriage Ceremony in the Southern District unless the proper credentials have
first been recorded in the Clerk's office.

-19-86-

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~~# 197/17-86~~
Certificate of Record of Marriage

United States of America,)
Indian Territory,) sct.
Southern District.)

I, C. M. CAMPBELL, Clerk of the United States Court, in the Territory and District aforesaid DO HEREBY CERTIFY, that the License for and Certificate of Marriage of

MR *Charles W. ...* and

MISS *Miss ...*

were filed in my office in said Territory and District the 24th day

of *September* A.D., 1902

and duly recorded in Book *7*

of Marriage Record, Page *532*.

WITNESS my hand and Seal of said Court, at Ardmore,

this *24th* day of *September* A.D. 1902

C. M. Campbell,
CLERK.

*Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

MARRIAGE LICENSE

9/20/1902

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

ss:

To Any Person Authorized by Law to
Solemnize Marriage, Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of
Matrimony between Mr. *Arthur Patton*
of *Hymmerwood* in the Indian Territory, aged *21* years, and
M *Bessie Gurnet* of *Hymmerwood*
in the Indian Territory, aged *18* years, according to law; and do you
officially sign and return this License to the parties therein named.

Witness my hand and official Seal, this *20* day

of *September* A. D. 190*2*

Chas. M. Campbell
Clerk of the United States Court.

By *J. V. Herring*

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

ss:

I, *W. H. Russell*, Clerk of
the Court
do hereby certify that on the *Ten* day

of *Sept.* A. D. 190*2*, I did duly and according to law, as commanded
in the foregoing License, solemnize the Rite and publish the Banns of Matrimony
between the parties therein named.

Witness my hand this *22* day of *Sept.* A. D. 190*2*

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book *6*, Page *16*

W. H. Russell
Clerk of the United States Court.

NOTE: The person who taking should fill in the
spaces for book and page and sign here.

NOTE: This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian
Territory at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of
One Hundred Dollars \$100.

NOTE: No person is authorized to perform the Marriage Ceremony in the Southern District unless the proper credentials have first
been recorded in the Clerk's office.

Chic.Fr-87

Chic.Fr-87

Chickasaw Freedmen Card 87.

In the matter of the application of Jonas Brown for enrollment as a Chickasaw Freedman.

Jonas Brown being sworn by Commissioner A.S. McKennon says:

I am 48 years old. I belonged to Katie Brown a Chickasaw woman. I have always lived in the Territory. My family are Chickasaws by blood and on the Chickasaw roll.

Jonas Brown

enrolled.

Chic. Fr-88

Chic. Fr-88

L

Chickasaw Freedmen Card 88.

In the matter of the application of Manuel Johnson and others for enrollment as Chickasaw Freedmen.

Manuel Johnson being sworn by Commissioner A.S. McKennon says:

I am 47 years old. I belonged to Isaac Perry. I belonged to him when I was freed. I have never lived out of the Nation.

My wife Annie, 45 years, belonged to Nancy Frazier. She belonged to her when she was freed. She has never been out of the Nation. We have 4 children:

Abbie Jane, 17; Wesley, 7; Simon, 5 and Sina, 2.

RECORDED 1898

- Manuel Johnson
- Annie Johnson
- Abbie Jane Johnson
- Wesley Johnson
- Simon Johnson
- Sina Johnson

enrolled.

Chic.Fr-89

Chic.Fr-89

CHICKASAW

Chickasaw Freedmen Card 89.

In the matter of the application of Minerva Gordon and others for enrollment as Chickasaw Freedmen.

Daniel Gordon being sworn by Commissioner A.S. McKernon says:

I am 25 years old. My mother is Dollie Gordon.

I am the husband of Minerva, daughter of Louisa Walker enrolled yesterday (Chickasaw Freedmen Card 37)

We have a boy: Carolina Gordon a few days old.

Sept 2, 1898

Minerva Gordon
Carolina Gordon

enrolled.

Chic. Fr-90

Chic. Fr-90

PROBID

Chickasaw Freedmen Card 90.

In the matter of the application of Houston Scott for enrollment as a Chickasaw Freedman.

Houston Scott being sworn by Commissioner A.S. McKennon says:

I am 25 years old.

Louisa Walker being sworn by Commissioner A.S. McKennon says:

I know Houston Scott. I knew his mother. Her name was Tooly and her father was Ehwatubby. She was a slave and belonged to Nancy Sealy, but she became the property of Joseph Sealy. She was freed under him. I know that this man is her son. She lived here all the time.

Houston Scott

enrolled.

Chic. Fr 91

Chic. Fr - 91

FH 311

Chickasaw Freedmen Card 91.

In the matter of the application of Peter Blue for enrollment as a Chickasaw Freedman.

Peter Blue being sworn by Commissioner A.S. McKernon says:

I am 42 years old. I belonged to Winchester Colbert. I have been living in the Territory all the time.

98

peter Blue

enrolled.

Chic. Fr-92

Chic. Fr-92

FREEDMEN

Chickasaw Freedmen Card 92.

In the matter of the application of Philip Jackson for enrollment as a Chickasaw Freedman.

Philip Jackson being sworn by Commissioner A.S. McKennon says:

I am 46 years old. I belonged to Murphy Wolf a Chickasaw. I am unmarried. I have never lived out of the Territory.

Witness Sept 2, '98

Charles Cohee being sworn by Commissioner A.S. McKennon says:

I know Philip Jackson. I know that he was the slave of Murphy Wolf. I know that he has been living in the Territory all the time.

Philip Jackson

enrolled.

Chick.Freed.92

Muskogee, Indian Territory, April 9, 1902.

Phillip Jackson,

Milo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 5th instant, relative to a controversy existing between you and another Chickasaw freedman relative to the possession of certain land in the Choctaw-Chickasaw country.

Replying to your letter you are informed that the Commission can not at this time enter into the merits of a controversy existing between citizens and freedmen of the Choctaw and Chickasaw Nations as to any particular tract of the land of these two nations.

Matters of this character will receive the attention of the Commission upon the establishment of an allotment office in the Choctaw-Chickasaw country for the purpose of allowing the citizens and freedmen of these two tribes to make selection of and file upon their prospective allotments.

Yours truly,

Commissioner in Charge.

Chic.Fr-93

Chic.Fr-93

FREEDMAN

Chickasaw Freedmen Card 93.

In the matter of the application of Samuel Chawanotubby for enrollment as a Chickasaw Freedman.

Samuel Chawanotubby being sworn by Commissioner A.S. McKennon says:

I am 35 years old. I belonged to Chawanotubby. I have never lived out of the Territory. I am a brother of Mason Clark (Chickasaw Freedmen Card 54)

Samuel Chawanotubby

enrolled.

To Honorable Tams Bixby,

Commissioner to the Five Civilized Tribes,

Muskogee, I.T.

Sir:-

The undersigned petitioner would respectfully represent to you that he is enrolled upon the Rolls of the Chickasaw Freedmen.

That he was enrolled upon said roll by the Commission to the Five Civilized Tribes for the reason that his mother was a Freedwoman.

That petitioner is a half blood Chickasaw Indian, and that his father was a full blood Chickasaw Indian by name of Isom Chawanochubby, who was a duly enrolled Chickasaw Indian, on the old rolls of tribe.

That his father Isom Chawanochubby and his mother Lina were married according the Indian custom; that is to say that they lived together as man and wife for many years, and up to the time of the death of his father just after the War, and that they raised five children of whom there are now living only two. These are the petitioner and his sister Mason Clark.

That petitioner's father had an English name and also an Indian name. His English name was Isom Newberry and his Indian name was Isom Chawanochubby.

Wherefore petitioner asks that he be enrolled as a member of the Chickasaw Tribe of Indians, and that he be permitted to take an allotment of lands in the Chickasaw or Choctaw Nations and share in the Tribal funds of said Tribe.

Respectfully submitted,

Samuel McKee, Ada, I.T.,
Atty for Petitioner.

Indian Territory)SS.
Southern District.)

Samuel Chawanochubby being duly sworn on oath
says that the foregoing petition has been read to him and that he
understands its contents and that the facts setforth in the same
are true.

Witness to me
John M. Keown
D. W. Swaffar

Samuel ^{his} *Chawanochubby*
mark

Subscribed and sworn to before me this 13th day of July A.D. 1905.

W. H. Brady
Notary Public.

To Honorable Tams Bixby,
Commissioner to the Five Civilized Tribes,
Muskogee, Ind. Ter.

The undersigned petitioner would respectfully show to you that she is duly enrolled upon the Rolls of the Chickasaw Freedman. ~~Roll~~

That she was enrolled upon said Roll for the reason that her mother was of African Descent and a Freedwoman, and that her name was Lina Newberry.

That petitioner is a half blood Chickasaw, for the reason that her father was Isom ~~Chawanochebly~~ (or Isom Newberry) was a full blood Chickasaw Indian and was a member of the Chickasaw Tribe of Indians and was enrolled on the old rolls of said tribe.

That her father and mother lived together for many years and up to the time of his death, about the last of the war.

That petitioner was a girl nearly grown when he died and that she does not know how old she was at the time of his death, but that she married a year or two afterwards.

That petitioner does not now know just how old she is, but that she is about 60 years old, and that she cannot speak the English language.

That petitioner respectfully asks that she be enrolled as a member of the Chickasaw Tribe of Indians and that she be permitted to take an allotment of lands in the Chickasaw ~~Nations~~ Nations or Choctaw Nations .

Respectfully submitted,

Tom McKee Ada, I. T.
Attorney for petitioner.

Indian Territory } SS. AFFIDAVIT OF INTERPRETER.
Southern District. }

Munroe Clark Being duly sworn on oath deposes and says;-I can speak both the English and Chickasaw Languages and can interpret truly and correctly the Chickasaw Language into the English Language and the English Language into the Chickasaw Language and that I truly and correctly interpreted the foregoing petition for and on behalf of Mason Clark.

Munroe Clark

Subscribed and sworn to before me this 12th day of July A.D.1905.

W. H. Bralley
Notary Public.

Indian Territory } SS. AFFIDAVIT OF MASON CLARK.
Southern District. }

Mason Clark being duly sworn on oath says that the facts set forth in the foregoing petition are true.

Witness to Mason
Tom D. McKeown
Munroe Clark

Mason X Clark

Subscribed and sworn to before me this 12th day of July A.D.1905.

W. H. Bralley
Notary Public.

SUPPORTING AFFIDAVIT OF MOLLIE PORTER.

Indian Territory)SS.
Southern District.)

Mollie Porter being duly sworn on oath, says;- I am a full blooded Chickasaw Indian and I do not know my age now. I knew Isom Chawanochubby and Lina Chawanochubby or Lina Newberry in their lifetime. Lina Newberry was Isom Chawanochubby's wife and they lived together all the time I knew them until he died. I lived near them for a long time. He lived with Lina until he died and they had five children. They were Silva, Allen, Louisa, Sam and Mason . All of them are dead except Sam Chawanochubby and Mason Clark. I som Chawanochubby was a full blood Chickasaw Indian and he had no other wife but Lina, the mother of these children.

He often spoke of these children and always claimed them and lived with them and their mother. They were living together when Mason Clark and Sam Chawanochubby were born. Mason Clark and Sam Chawanochubby are brother and sister.

*Witness to name
James McKeown
Mason Clark*

*See
Mollie x Porter
Mark*

Subscribed and sworn to before me this 12th day of July A.D. 1905.

W. A. Bryant
Notary Public.

*Mason Clark
Interpreter*

19-54
19-93

Muskogee, Indian Territory, August 8, 1905.

Tom B. McKeown, *

Attorney at Law.

Ada, Indian Territory.

Dear Sirs:

Receipt is hereby acknowledged of your letter of July 31, 1905, enclosing a petition of Samuel Chawanochubby and Mason Clark to have their names transferred from the Chickasaw freedman roll to the Chickasaw Indian roll for the reason that it is alleged their father was a full blood Chickasaw Indian.

In reply to your letter you are advised that it appears from the records of this office that both the parents of Mason Clark and Samuel Chawanochubby were slaves and it would not appear that they were entitled to enrollment as citizens by blood of the Chickasaw Nation.

It further appears from the records that both Samuel Chawanobhubby and Mason Clark have been enrolled as Chickasaw freedmen and their enrollment as such has been approved by the Secretary of the Interior and if it is now their desire to present a petition to have their names transferred from the freedman roll to the roll of citizens by blood of

T B McK #2

the Chickasaw Nation it will be necessary for them to address
a petition to the Secretary of the Interior setting forth
their contention.

Respectfully,

Acting Commissioner.

Chic. Fr-94

Chic. Fr-94

100

FREEDMAN

Chickasaw Freedmen Card 94.

In the matter of the application of Wesley Smith for enrollment as a Chickasaw Freedman.

Wesley Smith being sworn by Commissioner A.S. McKennon says:

I am 36 years old. I belonged to Chawanotubby, a Chickasaw.

I have never lived anywhere else.

Wesley Smith

enrolled.

Chic.Fr-95

Chic.Fr-95

Chickasaw Freedmen Card 95.

In the matter of the application of Henry Franklin and others for enrollment as Chickasaw Freedmen.

Henry Franklin being sworn says:

I am 42 years old. I belonged to Winchester and Paster Colbert.

I was freed as their slave. I have been living here all the while during and after the war. My wife Mary belonged to Edmund Pickens. She is 42 years old.

I have one child, Nicy, 15 years, by another woman, named Hannah. I was married to her.

We have another child, Mitchell Brown, 10 years old, living with us, son of my sister Mahaly Franklin. She belonged to Humphrey Colbert and was freed as his slave.

We have another child, Floyd Roberts, 14 years old, son of my wife's sister Martha. She belonged to Edmund Pickens. The mother of this child is living.

My sister Mahaly is dead

Hannah, the mother of Nicy is still living I understand.

Charles Cohee being sworn by Commissioner A.S. McKennon says:

I knew Hannah the mother of Nicy. She was a slave of pen Colbert. She was freed as a Chickasaw slave.

Henry Franklin
Mary Franklin
Nicy Franklin
Mitchell Brown
Floyd Roberts

enrolled.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

F I L E D

JUL 31 1902

[Faint, illegible handwritten text]

95

12

Certificate of Record of Marriage.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
SOUTHERN DISTRICT.) *sd.*

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, do hereby certify that the License for, and Certificate of Marriage of,

MR. *John Rice*

AND

M *May MacBrien*

were filed in my office in said Territory and District the *28* day of *Sept* A. D. 190*1*, and duly recorded in Book *101* of Marriage Record, Page *7*.

WITNESS my hand and Seal of said Court,

at Ardmore, this *4* day

of *Feb.*, A. D. 190*2*.

C. M. Campbell,
Clerk.

* Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT. } ss:

To Any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of Matrimony between Mr. *John Rose* of *Berwyn* in the Indian Territory, aged *20* years, and *M. Nicy Franklin*, of *Berwyn* in the Indian Territory, aged *18* years, according to law, and do you officially sign and return this License to the parties therein named.

Witness my hand and official seal, this *23* day of *Sept.*, A. D. *1901*

A. M. Campbell
Clerk of the United States Court.
Deputy.

Certificate of Marriage.

United States of America,
Indian Territory,
Southern District. } ss:

I, *J. U. Coyle*,
a *Berwyn, I.T.*

do hereby certify, that on the *24* day of *Sept*, A. D. *1901*, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand, this *24*, day of *Sept*, A. D. *1901*.

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Ardmore, Book *A*, Page *104*

NOTE—The person officiating should fill in the spaces for book and page and sign here.

J. U. Coyle,
a *Berwyn, I.T.*

NOTE (a)—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date hereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars (\$100.)

NOTE (b)—No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper credentials have first been recorded in the Clerk's office.

IN RE

Application for Enrollment of

INFANT CHILD

Joseph Rose

as a citizen of the

Chickasaw Nation.

Approved JUL 18 1902 190



Commissioner.

FILED
JUL 16 1902

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the *Chickasaw* Nation,
of *Lezarah Rose* (to be inserted name of child), born on the *14* day of *April*, 1902
Name of Father: *John Rose*, a citizen of the *Chickasaw* Nation.
Name of Mother: *Nicie Rose*, a citizen of the *Chickasaw* Nation.
Post-Office: *Berwyn 27*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Nicie Rose*, maiden name *Nicie Franklin*, on oath state that I am *19* years of age and a citizen, by *adaption*, of the *Chickasaw* Nation; that I am the lawful wife of *John Rose*, who is a citizen, by *intermarriage*, of the *Chickasaw* Nation, that a *male* child was born to me on the *14* day of *April*, 1902; that said child has been named *Lezarah Rose*, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses)
Imo D. Muddis
Janson Carter

Nicie Rose
her
mark

Subscribed and sworn to before me this *12* day of *July*, 1902.
Berwyn 27
J. P. Taylor
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Orinnah James*, a *midwife*, on oath state that I attended on Mrs. *Nicie Rose*, wife of *John Rose*, on the *14* day of *April*, 1902; that there was born to her on said date a *male* child; that said child is now living and is said to have been named *Lezarah Rose*.

WITNESSES TO MARK
(Must be Two Witnesses)
Imo D. Muddis
Janson Carter

Orinnah James
her
mark

Subscribed and sworn to before me this *12* day of *July*, 1902.
Berwyn 27
J. P. Taylor
Notary Public.

Chick. recd. 95

Muskogee, Indian Territory, July 14, 1902.

John Rose,

Herwin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for
enrollment as a Chickasaw free man of Izarah Rose, the infant
son of John and Ficie Rose, born April 14, 1902, and the same
being in proper form, has been duly filed with the records of
this office and the child listed for enrollment as a Chickasaw
free man.

You are requested to forward either the original or
certified copy of the marriage license and certificate between you
and Ficie Franklin, as authority for the changing of her name upon
our records from her maiden name to her present married name.

Yours truly,

Acting Chairman.

19 - 95.

Muskogee, Indian Territory, July 31, 1902.

John Rose,

Berwyn, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the marriage license and certificate between John Rose and Nicy Franklin, and the same have been duly filed with the records of the Commission in the matter of the application for the enrollment of Nicy Franklin as a Chickasaw freedman as authority for the change of her name upon our records from her maiden name to her present married name.

Yours truly,

Acting Chairman.

19-95

Muskogee, Indian Territory, March 17, 1906.

John Rose,
Marshall, Texas.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 11, 1906, asking relative to the enrollment of your child Lillie Nell Rose born December 15, 1903.

In reply to your letter you are advised that it appears from the records of this office that your wife Nancy Rose is a Chickasaw freedman and there is at present no authority for the enrollment of children of Choctaw and Chickasaw freedmen born subsequent to September 25, 1903.

Respectfully,

Acting Commissioner.

Chic. Fr-96

Chic. Fr-96

}

5

Chickasaw Freedmen Card 96.

In the matter of the application of Jacob Keel for enrollment as a Chickasaw Freedman.

Jacob Keel being sworn says:

I am 52 years old. Simon Keel owned me. He was a Chickasaw Indian. He never sold me. His Indian name was Muchenechee. He was a cousin of Booker Keel. My master was not married and lived with Booker Keel. I lived with them all the while until I was freed.

Booker Keel died during the war and Simon Keel died immediately after the war. I belonged to Simon Keel at the time I was freed. Booker Keel lived on Boggy in the Choctaw Nation, about 9 miles from Boggy Depot. I did not go out of the Choctaw and Chickasaw Nations either during or since the war. I have lived here all the while.

My mother was Annie and she belonged to Tennessee sister of my master. She has lived here all the while.

I have a brother Charley Keel. He is 43 years old. He belonged to the same man that I did. He was never sold but was freed as the slave of Simon Keel. He has lived here all the while.

My mother Annie is still living. She belonged to Tennessee Keel, sister of Simon Keel. She has never left this country.

I have a sister Betsie Brown aged 45 years. She has one son Melvin Lyons, aged 24 years. He has a family of his own.

I have another sister, Lucy Ann McDermott, 28 years old, who has two children: Jennie Miller, 15; and Ida Kingsberry, 12.

My family are Choctaws and on the Choctaw rolls.

Booker Keel's daughter, Louisa Benton, is now living in the Nation somewhere. She and I were raised up in the same yard together and she knows all about me. My post office is Lehigh, I.T.

I have a brother, Dan Keel, a crippled man. He is 41 years old. He has no family. He has never lived anywhere else. He was owned by the same family. He was freed as their slave.

Henry Gaines being sworn by Commissioner A.S. McKennon says:

I am 57 years old. I know Jacob Keel. I have known him ever since before the war. I know that he lived with the Keel family and was said to be owned by them. I saw him just before the surrender and he was with the Keel family. If he was ever sold I knew nothing of it. It seems if he had been I would have known something of it. I have never heard anything of his having been sold until today.

Solomon McGilvary being sworn by Commissioner A.S. McKennon says:

I know Jacob Keel. I knew him before and during the war as the slave of the Keels. He lived with that family. I was living near him at Boggy depot. I never heard any talk about him being sold. I understood that he was freed as the slave of that family.

Harris Brown being sworn by Commissioner A.S. McKennon says:

I am 56 years old. I am a Chickasaw Indian by blood. I know Jacob Keel. He belonged to Simon Keel. He did not sell him. He was made free while he belonged to Mchenechee (Simon Keel) He was raised near Boggy depot and has never been known to go anywhere.
(See testimony of Charley Keel/Chickasaw Freedmen Card 100)

Jacob Keel

enrolled.

Chic. Fr-97

Chic. Fr-97

FREEDMEN

Chickasaw Freedmen Card 97.

In the matter of the application of Annie Keel and others
for enrollment as Chickasaw Freedmen.

(See testimony of Jacob Keel Chickasaw Freedmen Card 96)

(See testimony of Charley Keel, Chickasaw Freedmen Card 100)

Annie Keel

Dan Keel

enrolled.

Chic.Fr-98

Chic.Fr-98

FREEDMEN

Chickasaw Freedmen Card 98.

In the matter of the application of Lucy Ann McDermott and others for enrollment as Chickasaw Freedmen.

(See testimony of Jacob Keel, Chickasaw Freedmen Card 96.)

(See testimony of Charley Keel, Chickasaw Freedmen Card 100)

Lucy Ann McDermott
Jennie Miller
Ida Kingsberry

enrolled.

19-98

Marlboro, Indian Territory, July 7, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has
this day been made upon original Chickasaw freedmen enrollment card,
No. 98:

"The above notation relative to the sex of
No. 2 is incorrect. See testimony of No. 1
relative thereto of May 26, 1903."

You are therefore, requested to make like notation upon
the duplicate card in your possession in accordance with the above
information.

Respectfully,

Commissioner in Charge.

Chic. Fr-99

Chic. Fr-99

Chickasaw Freedmen Card 99 .

In the matter of the application of Betsie Brown for enrollment as a Chickasaw Freedmen.

(See testimony of Jacob Keel, Chickasaw Freedmen Card 96).

(See testimony of Charley Keel, Chickasaw Freedmen Card 100)

Betsie Brown

enrolled.

Chic. Fr-100

Chic. Fr-100

Chickasaw Freedmen Card 100.

In the matter of the application of Charley Keel for enrollment as a Chickasaw Freedman.

Charley Keel being sworn by Commissioner A.S. McKennon says:

I am 43 years old. I belonged to Simon Keel, Muchenechee. He also owned my brother Jacob. I was never sold but freed as his slave. My brother was also freed as the slave of Simon Keel. I have never been out of the country.

My mother Annie Keel is still living. She belonged to Tennessee sister of Simon Keel. She has never been out of the country. My mother is about 65 years old. I have two full sisters, Betsy Brown, 45 years old and Lucy Ann, about 28 years old. My oldest sister belonged to the same family and was never sold. My sister Lucy Ann has two children: Jennie Miller, 15; and Ida Kingsberry, 12. These children are living with her.

Betsy Brown has one son about 24 years old. He is married and has a family. He will enroll himself and family. His name is Melvin Lyons.

I have two children on the Choctaw rolls. My present wife is a United States citizen.

My post office is Lehigh, I.T.

(Makes same statement about Dan Keel as Jacob Keel, Chickasaw Freedmen Card 96.)

(See Testimony of Jacob Keel, Chickasaw Freedmen Card 96)

Charley Keel

enrolled.

Chic. Fr-101

Chic. Fr-101

Chic. Fr-101

Chic. Fr-101

Chickasaw Freedmen Card 101.

In the matter of the application of Anderson Williams for enrollment as a Chickasaw Freedmen.

Anderson Williams being sworn by Commissioner A.S. McKeenon says:

I am 35 years old. My mother Mahaly Williams belonged to Humphrey Colbert. She is dead. She died about a year ago. I have never lived anywhere except in the Nation.

I have two brothers: Joe Clark, 15; and Willie Clark, 12.

I also have two sisters named Minnie Clark, 21, and Cornelia Clark, 19.

Minnie Clark has 4 children: Lemuel Brown, 5; Aaron Blue, 3; Bessie Blue and Jessie Blue, twins, 3 months old.

98

Anderson Williams

enrolled.

Chic. Fr-102

Chic. Fr-102

19-104
Wm. Ford 371

FILED

AT ARDMORE.

MAR 23 1903 8AM

C. M. CAMPBELL, Clerk
and Exofficio Recorder.
District No 21 Ind. Ter.

Certificate of Record of Marriage

United States of America, }
Indian Territory, } sct.
Southern District. }

I, C. M. CAMPBELL, Clerk of the United States Court, in the Territory and District aforesaid DO HEREBY CERTIFY, that the License for and Certificate of Marriage of

Mr _____ and

M _____

were filed in my office in said Territory and District the _____ day

of _____ A.D., 190_____

and duly recorded in Book _____ of Marriage Record, Page _____

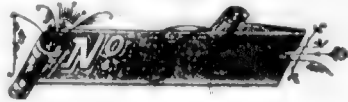
WITNESS my hand and Seal of said Court, at Ardmore, this _____ day of

_____ A.D. 190_____

CLERK.

Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

MARRIAGE LICENSE



UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT. } ss:

To Any Person Authorized by Law to
Solemnize Marriage, Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of
Matrimony between Mr. Joseph Clark
of Ada in the Indian Territory, aged 20 years, and
M Rosa Loney of Ada
in the Indian Territory, aged 26 years, according to law; and do you
officially sign and return this License to the parties therein named.

Witness my hand and official Seal, this 17th day
of Nov A. D. 1903

C. Campbell

Clerk of the United States Court.

By J. M. H. [Signature]

Certificate of Marriage.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, } ss:
SOUTHERN DISTRICT. }

I, P. F. Fegan

a Minister do hereby certify that on the 19 day
of March, A. D. 1903, I did duly and according to law, as commanded
in the foregoing License, solemnize the Rite and publish the Banns of Matrimony
between the parties therein named.

Witness my hand this 19 day of March A. D. 1903

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book 0 Page 239

P. F. Fegan

a Minister

(NOTE: The person officiating should fill in the
spaces for book and page and sign here.)

NOTE (a): This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian
Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of
One Hundred Dollars (\$100).

NOTE (b): No person is authorized to perform the Marriage Ceremony in the Southern District unless the proper credentials have first
been recorded in the Clerk's office.

Chickasaw Freedmen Card 102.

In the matter of the application of Joe Clark and others for
enrollment as Chickasaw Freedmen.

(See testimony of Anderson Williams, Chickasaw Freedmen Card 101)

Joe Clark
Willie Clark

enrolled.

Chic.Fr-103

Chic.Fr-103

19-193

due back 313

19-271

Check No 393

~~# 2225~~

Certificate of Record of Marriage

United States of America,)
Indian Territory,) sct.
Southern District.)

I, C. M. CAMPBELL, Clerk of the United States Court, in the Territory and District aforesaid DO HEREBY CERTIFY, that the License for and Certificate of Marriage of

MR *A. K. [unclear]* and

M *[unclear]*
were filed in my office in said Territory and District the *22* day

of *May* A.D., 190*3*

and duly recorded in Book *2*

of Marriage Record, Page *256*.

WITNESS my hand and Seal of said Court, at Ardmore,

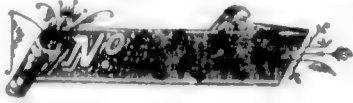
this *22* day of

May A.D. 190*3*

C. M. Campbell
CLERK.

*Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

MARRIAGE LICENSE



UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

ss:

To Any Person Authorized by Law to
Solemnize Marriage, Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of
Matrimony between Mr. Wm. W. Russell
of Wynnewood in the Indian Territory, aged 21 years, and
M^{rs} Levie Clark of Wynnewood
in the Indian Territory, aged 22 years, according to law; and do you
officially sign and return this License to the parties therein named.

Witness my hand and official Seal, this 9th day

of May

A. D. 1903

C. M. CAMPBELL,

Clerk of the United States Court.

By J. H. Boston

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

ss:

I, W. W. Russell

a Minister of the Gospel do hereby certify that on the 20th day
of May, A. D. 1903, I did duly and according to law, as commanded
in the foregoing License, solemnize the Rite and publish the Banns of Matrimony
between the parties therein named.

Witness my hand this 11 day of May, A. D. 1903

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book Q, Page 16

W. W. Russell
a Minister of the Gospel

NOTE: The person officiating should fill in the
spaces for book and page and sign here.

NOTE (a) - This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian
Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of
One Hundred Dollars (\$100).

NOTE (b) - No person is authorized to perform the Marriage Ceremony in the Southern District unless the proper credentials have first
been recorded in the Clerk's office.

Chickasaw Freedmen Card 103.

In the matter of the application of Cornelia Clark for enrollment as a Chickasaw Freedman.

(See testimony of Anderson Williams, Chickasaw Freedmen Card 101)

Cornelia Clark
enrolled.

Chic. Fr-104

Chic. Fr-104

19-104

CHICKASAW

IN RE

Application for Enrollment of

INFANT CHILD

Lizzie Colbert

as a citizen of the

Chickasaw Freedman Nation.

Approved. NOV 14 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
NOV 14 1902

ACTING CHAIRMAN.

CHICKASAW

104

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ^{*freedman*} citizen of the *Chickasaw* Nation,
of *Lizzie Colbert*, born on the day of *July*, 190 /
(Here insert name of child.)
Name of Father: *Nelly Colbert*, a citizen of the *Chickasaw* Nation.
Name of Mother: *Minnie Clark*, a citizen of the Nation.
Post-Office: *Ada, Ind. Ter*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY,
Southern District. }
I, *Minnie Clark*, on oath state that I am 25
years of age and a citizen, by *freedman*, of the *Chickasaw* Nation;
that I am the lawful wife of , who is a citizen, by
 of the Nation, that a ^{*female*} child was
(Male or female.)
born to me on the day of *July*, 190 / ; that said child has been
named *Lizzie Colbert*, and is now living.

WITNESSES TO MARK } *Minnie Clark* ^{*her*} mark
(Must be Two) } *Wm J Brown*
Witnesses } *J W Lecky*

Subscribed and sworn to before me this 12th day of *November*, 190 /
R B Jackson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY,
Southern District. }
I, *Becky Brown*, a *Midwife*, on oath state that I
attended on Mrs. *Minnie Colbert*, wife of ,
on the day of *July*, 190 / ; that there was born to her on said
date a ^{*female*} child; that said child is now living and is said to have been
(Male or female.)
named *Lizzie Colbert*.

WITNESSES TO MARK } *Becky Brown* ^{*her*} mark
(Must be Two) } *Wm J Brown*
Witnesses } *J W Lecky*

Subscribed and sworn to before me this 12th day of *November*, 190 /
R B Jackson
Notary Public.

Chickasaw Freedmen Card 104.

In the matter of the application of Minnie Clark and others for enrollment as Chickasaw Freedmen.

(See testimony of Anderson Williams, Chickasaw Freedmen Card 101)

Minnie Clark

Samuel Brown

Aaron Blue

Bessie Blue

Jessie Blue

Enrolled.

Chic. Fr-105

Chic. Fr-105

Chickasaw Freedmen Card 105.

In the matter of the application of Dan Yocubby and others for enrollment as Chickasaw Freedmen.

Dan Yocubby being sworn by Commissioner A.S. McKennon says:

I am 60 years old. I belonged to John Yocubby. He was a Chickasaw citizen. I belonged to him until I was freed. I did not go out of the country during or after the war.

I have one son, Robert Yocubby, 24 years old. He is married and his wife is a Choctaw Freedman.

Robert's mother, Jincy Frazier, belonged to Nancy Frazier. She was freed as her slave.

Dan Yocubby
Robert Yocubby

enrolled.

Chic. Fr - 106

Chic. Fr - 106

IN RE
Application for Enrollment of
INFANT CHILD.

James Hardin

As a citizen of the

Union Nation.

Approved **DEC 13 1899**

A. S. Moxley
Commissioner.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Perinton, born on the 19 day of October, 1897.
Name of father: Elijah Harlen, a citizen of the Chickasaw Nation.
Name of mother: Mrs. Harlen, a citizen of the Chickasaw Nation.
Post Office: Perinton

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Perinton District.

I, Mrs. Harlen, on oath, state that I am 19 years of age and a
freedman citizen, by birth of the Chickasaw Nation; that I am the
lawful wife of Elijah Harlen who is a citizen, by birth, of the
Chickasaw Nation; that a girl child was born to me on the 19 day
of October, 1897; that said child has been named Callie
and is now living.

Subscribed and sworn to before me this 16 day of October, 1897.
Mrs. Harlen
W. F. Branstetter
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Perinton District.

I, Manda Cohee, a midwife, on oath, state that I
attended on Mrs. Mrs. Harlen wife of Elijah Harlen
on the 19 day of October, 1897; that there was born to her on said date a girl child;
that said child is now living and is said to have been named Callie.

Subscribed and sworn to before me this 16 day of November, 1897.
Manda Cohee
W. F. Branstetter
Notary Public.

Chickasaw Freedmen Card 106.

In the matter of the application of Elijah Harlan for enrollment as a Chickasaw Freedman.

Elijah Harlan being sworn by Commissioner A. S. McEnnon says:

I am 28 years old. My mother was Malinda Harlan.

8
1
2. 98

Aleck Harlan being sworn by Commissioner A. S. McEnnon says:

I am about 49 years old. I am father of Elijah Harlan. His mother Malinda James was a slave and belonged to Jim Schwawah, and was freed as his slave. She has never lived out of the country. I am a Choctaw Freedman and enrolled as such.

Elijah Harlan

enrolled.

COMMISSIONERS

HENRY L. DAWES.
TAMS BIXBY,
ARCHIBALD S. MCKENNON,
THOMAS B. NEEDLES
ALLISON L. AYLESWORTH, SECRETARY.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, December 18th, 1899.

To **Elijah Harlan, Esq.,**

Stonewall, Indian Territory.

Receipt is hereby acknowledged of birth certificate in the matter of the application for enrollment of **Callie Harlan, daughter** of **Elijah Harlan** and **Ira Harlan Freedman** as a citizen of the **Chickasaw** Nation, and the same has been duly filed.

Very respectfully,

Tams Bixby.

Acting Chairman.

R.

Chickasaw Freedman
106;120.

Muskogee, Indian Territory, December 28, 1903.

E. A. Barnes,

Roff, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 8, addressed to Commissioner Stanley, which has been by him referred to the Commission for reply. You ask therein what steps it will be necessary to take to have the names of Elijah and Joe Harland transferred from the Chickasaw Freedman to the Indian roll, as a mistake has been made in their enrollment.

In reply to your letter you are advised that it appears from our records that on September 2, 1898 Elijah and Joe Harlan were listed for enrollment as Chickasaw freedmen. They have now been enrolled by this Commission as Chickasaw Freedmen and on December 12, 1902, their enrollment as such was approved by the Secretary of the Interior.

You are further advised that it does not appear from our records that any application has been made to this Commission by or on behalf of the said Elijah and Joe Harlan for enrollment as citizens of the Chickasaw Nation, and under the provisions of the act of Congress of July 1, 1902, the Commission is now without authority

E A B 2

to receive or consider any original applications for enrollment in
the Choctaw and Chickasaw nations.

Respectfully,

Chairman.

Muskogee, Indian Territory, June 6, 1905.

Lige Harlan,

Franks, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 29, 1905, stating that your mother was a slave but that she was also a half blood Indian and you ask why you and she could not be enrolled as Indians instead of freedmen.

In reply to your letter you are advised that it appears from our records that you have been enrolled as a Chickasaw freedman and your enrollment as such has been approved by the Secretary of the Interior.

It also appears that both your father and mother were slaves and it does not appear from our records that an application has been made to this Commission by you or on your behalf for enrollment as a citizen by blood of the Choctaw or Chickasaw Nations and as your enrollment has been approved by the Secretary of the Interior no further action could be taken by the Commission except under specific directions from the Department.

You do not mention the name of the son referred to in your letter and it is therefore impracticable to give you any informa-

L. H. #2

tion as to his right to enrollment.

Respectfully,

Chairman.

19-106
W-UB-329

Muskogee, Indian Territory, February 16, 1906.

James W. Mandiver,
Roff, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 12, 1906, in which you ask the status of the application of Elijah Warland a freedman for transfer to the Chickasaw roll; you also ask what was the time limit in which application for the transfer of freedmen to the roll of citizens should be made; you also ask the time limit in which application for enrollment of infants and adults Chickasaws should be made and the time within which application for the enrollment of children of intermarried citizens should have been made; you further ask if Kutman Walton for whose enrollment application was made prior to the per capita payment of August 1904 is not entitled to that and subsequent payments, although he was not enrolled until 1905. You also ask if an intermarried citizen forfeits his right to enrollment by his marriage to a white woman after the death of his Indian wife.

In reply to your letter you are advised that it does not appear from the records of this office that application has been made by or on behalf of Elijah Warland for the transfer of his name from the roll of Chickasaw freedmen to the roll of citizens by blood of the Chickasaw Nation.

J. B. V. #2

You are further advised that under the act of Congress approved July 1, 1902, the Commission to the Five Civilized Tribes was authorized for a period of ninety days from September 25, 1902, the date of the ratification of said act, to receive applications for enrollment in the Choctaw and Chickasaw Nations, and subsequent to that time the application of no person whomsoever for enrollment on the Choctaw and Chickasaw Nation should be received.

This act was modified by the act of Congress approved March 3, 1905, which authorized the reception, for a period of ninety days from that date, of applications for the enrollment of children born prior to March 4, 1905, to citizens by blood of the Choctaw and Chickasaw Nations whose enrollment had been approved by the Secretary of the Interior prior to March 4, 1905.

Relative to the per capita payment to Nutman Walton you are advised that the payment of moneys to citizens of the Choctaw and Chickasaw Nations is a matter which is within the jurisdiction of the United States Indian Agent and for information upon that subject you should address him at Muskogee, Indian Territory.

Replying to that portion of your letter in which you ask relative to the right to enrollment of an intermarried citizen who subsequent to the death of his citizen wife marries a white woman, you are advised that you do not state the name of the person to whom you refer and this office does not render opinions upon hypo-

J. B. V. #3

thetical questions of citizenship and enrollment.

Respectfully,

Acting Commissioner.

Chic. Fr-107

Chic. Fr-107

Chickasaw Freedmen Card 107.

In the matter of the application of Ellen Blue and others for enrollment as Chickasaw Freedmen.

Ellen Blue being sworn by Commissioner A.S. McKennon says:

I am 26 years old. My mother was Susie Brown. My mother died when I was young and I do not remember her. I have one child: Robert Clark, 10 months old. I have never been married.

Philip Brown being sworn by Commissioner A.S. McKennon says:

I am 45 years old. Susie Brown, mother of Ellen Blue, was my sister. She died when Ellen was 6 years old. She belonged to Chomikee Brown. She never lived anywhere except in the nation.

I know Ed Blue. He is 23 years old. He is brother of Ellen. He has no family.

Ellen has one child: Robert Clark, 10 months old. Ed Blue is now in the Penitentiary.

Ellen Blue
Robert Clark
Ed Blue

enrolled.

Approved DEC 13 1899

As mentioned

Wm

Lib 8¹¹ 107

I described and sworn to
before me this 21st day
of October 1899

J. H. King
Notary Public
St. Louis, Mo.

Subscribed and sworn to

Wm. Harrison King, Clerk of the
Court, County of St. Louis, State
of Missouri, to-wit: that I do hereby
certify that the within and foregoing
is a true and correct copy of the
original of the same as the same
was filed in my office, and that the
same is now a part of my records
and is open to the inspection of
all persons who may desire to
inspect the same.

I subscribed and sworn to
before me this 21st day of
Oct 1899

J. H. King
Notary Public
St. Louis, Mo.

Chickasaw Freedmen,
107.

Muskogee, Indian Territory, May 23, 1904.

Nero Blue,

Ada, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 16, in which you state that your daughter, Ellen Blue, is dead, and you wish blanks for the purpose of selecting allotments for herself and her son, Fleet Clarke.

In reply to your letter, you are informed that Ellen Blue and her son, Fleet Clarke, have been enrolled by the Commission as Chickasaw Freedmen and their enrollment as such approved by the Secretary of the Interior. It does not appear from our records that any evidence of the death of Ellen Blue has been filed with the Commission, and we have therefore no information as to the date of her death.

It was our intention to issue a blank in her behalf, however, your attention is directed to the provision of the act of Congress, approved July 1, 1903, which is entitled "the Act for the relief of the Chickasaw Freedmen," and which is as follows:---

2. - N. B.

"Provided that no allotment of land or other tribal property shall be made to any person or to the heirs of any person whose name is on the said rolls and who died prior to the date of the final ratification of this agreement."

Relative to the selection of allotment for your grandson, Fleet Clarke, and for your daughter, Ellen Blue, in the event she died subsequent to September 25, 1902, your attention is invited to sections 8 and 13 of the rules and regulations governing the selection of allotments and the designation of homesteads in the Choctaw and Chickasaw Nations, copy of which is herewith enclosed you.

Respectfully,

Rules for allotment.

Commissioner in Charge.

Chic. Fr-108

Chic. Fr-108

FREEDMEN
CHICKASAW
ENROLLMENT

108

Tony Blue

Record Transferred to Choctaw Freedm an
1437

108

Chic. Fr. 109

Chic. Fr. 109

Chickasaw Freedmen Card 109.

In the matter of the application of Si Nolitubby and others for enrollment as Chickasaw Freedmen.

Si Nolitubby being sworn by Commissioner A.S. McKennon says:

I am 46 years old. I belonged to Nolitubby. I belonged to him when I was freed and have never lived anywhere else except in the Territory. I live in the Choctaw Nation. I have three children living.

Sarah Nolitubby, 23 years old. She has 3 children: Robertson, 10; Dicy, 8 and Ella 4 months.

My other 2 children are: Sam, 20; and Robert, 18.

My wife Hannah is dead. She belonged to Judson Collins.

Si Nolitubby
Sam Nolitubby
Robert Nolitubby
Sarah Nolitubby
Robertson Nolitubby
Dicy Nolitubby
Ella Nolitubby

enrolled.

19-109

Muskogee, Indian Territory, December 7, 1905.

H. C. Thompson,
Attorney at Law,
Ada, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 29, 1905, referring to the children of Sarah Nolitubby a Chickasaw freedman, in which you ask if there is now an opportunity to enroll her youngest child Daniel Nolitubby, that you be forwarded the blanks necessary for that purpose.

In reply to your letter you are advised that it does not appear from the records of this office that application has been made for the enrollment of Daniel Nolitubby, child of Sarah Nolitubby, and under the provisions of the act of Congress approved July 1, 1902, there is no authority for the reception of applications for the enrollment of children of Choctaw and Chickasaw freedmen.

The matter of selecting allotments for the other children of Sarah Nolitubby referred to in your letter will be made the subject of a separate communication.

Respectfully,

Acting Commissioner.

19-109
9-173

Muskogee, Indian Territory, July 2, 1906.

Robert Wimbish,

Ada, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 1, 1906, in which you ask if the records of this office show that Cy Richards or Cy Nolatubby ever made application for enrollment as an intermarried citizen of the Chickasaw Nation; you state that he was married under Chickasaw law but was enrolled as a Chickasaw freedman.

In reply to your letter you are advised that it does not appear from the records of this office that application has been made by or on behalf of Cy Richards or Nolatubby for enrollment as an intermarried citizen of the Chickasaw Nation. You are advised that Si Nolitubby has been enrolled as a Chickasaw freedman and his enrollment as such has been approved by the Secretary of the Interior.

Respectfully,

Commissioner.

Chic. Fr-110

Chic. Fr-110

19-110 ✓

CHICKSAW PHEON 120

IN RE

Application for Enrollment of

INFANT CHILD

Marietta Inajim
as a citizen of the

Chicksaquin Nation.

Approved **NOV 14 1902** 190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 14 1902

[Signature]
ACTING CHAIRMAN

CHICKSAW PHEON

110

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
 of Marietta Frazier, born on the 20 day of November, 1901
(Here insert name of child)
 Name of Father Chub Frazier, a citizen of the Chickasaw Nation.
 Name of Mother Agnes Frazier citizen of the Chickasaw Nation.
 Post-Office Stonewall

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)
Southern District. }

I, Agnes Frazier, on oath state that I am 18
 years of age and a citizen, by Chickasaw, of the Chickasaw Nation;
 that I am the lawful wife of Chub Frazier, who is a citizen, by
Chickasaw, of the Chickasaw Nation, that a female child was
(Male or female.)
 born to me on the 20 day of November 1901; that said child has been
 named Marietta Frazier, and is now living.

WITNESSES TO MARK:

Agnes Frazier

(Must be Two Witnesses.)

Subscribed and sworn to before me this 12 day of November 1902

R B Jackson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)
Southern District. }

I, Jane Perry, mother of Agnes Frazier, on oath state that I
 attended on Mrs. Agnes Frazier, wife of Chub Frazier,
 on the 20 day of November, 1901; that there was born to her on said
 date a female child; that said child is now living and is said to have been
(Male or female.)
 named Marietta Frazier.

WITNESSES TO MARK:

Jane Perry

(Must be Two Witnesses.)

R. M. Nelson
Wm. C. ...

Subscribed and sworn to before me this 12 day of November 1902

R B Jackson
Notary Public.

Chickasaw Freedmen Card 110.

In the matter of the application of Jane Perry and others
for enrollment as Chickasaw Freedmen:

Jane Perry being sworn by Commissioner A.S. McKennon says:

I am 31 years old. My mother was Lena Brown. She belonged to Sa-
lina Colbert. She has been dead about 3 years.

My husband Robert Perry is a Choctaw Indian. I have three chil-
dren: Nephi Black, 17; Josie Black, 16; and Agnes Brown 14.

Sept 2 1898

Jane Perry
Nephi Black
Josie Black
Agnes Brown

enrolled.

Chic.Fr-III

Chic.Fr-III

19-111

INDEXED ✓

IN RE

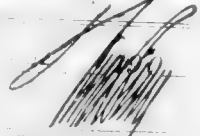
Application for Enrollment of
INFANT CHILD

Estham Clark

as a citizen of the

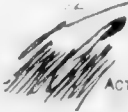
Chickasaw Nation.

Approved.



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED



ACTING CHAIRMAN

CHICKASAW

111

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
 of Ephraim Clark, born on the — day of January, 1901
(Here insert name of child)
 Name of Father: Arnon Clark, a citizen of the Choctaw Nation.
 Name of Mother: Paralee Clark, a citizen of the Chickasaw Nation.
 Post-Office: Ada

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Southern District. }

I, Paralee Clark, on oath state that I am 26
 years of age and a citizen, by freedman, of the Chickasaw Nation;
 that I am the lawful wife of Arnon Clark, who is a citizen, by
freedman, of the Choctaw Nation, that a male child was
(Male or female.)
 born to me on the — day of January, 1901; that said child has been
 named Ephraim Clark, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses.)

Paralee Clark mark
R. M. Nelson
Wm. C. Zimm

Subscribed and sworn to before me this 11 day of November, 1902

R. B. Jackson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Southern District. }

I, Harris Taylor, a midwife, on oath state that I
 attended on Mrs. Paralee Clark, wife of Arnon Clark,
 on the — day of January, 1901; that there was born to her on said
 date a male child; that said child is now living and is said to have been
(Male or female.)
 named Ephraim Clark.

WITNESSES TO MARK

(Must be Two Witnesses.)

Harris Taylor mark
R. M. Nelson
Wm. C. Zimm

Subscribed and sworn to before me this 11 day of November, 1902

R. B. Jackson
Notary Public.

W. S. Case

Approved DEC 13 1897

A. S. Meddison

San.

A Department of the Interior
Commissioner of the Territory
C. J. McKim

In application for a return
as a citizen of the Chickasaw
of Walter Clark born on
the 21st day of May 1847
Name of father, Adam Clark,
a citizen of the Choctaw Nation
in the State of Georgia, and
a citizen of the Chickasaw
Nation.

Post Office, Ada, Idaho

Approved by the

W. J. Harrison, U. S. Marshal, Ada, Idaho
with the U. S. Marshal, Ada, Idaho, that
I am a citizen of the Chickasaw
Nation by the U. S. Marshal, Ada, Idaho,
it being a fact that I was born in
the State of Georgia, and that I am
a citizen of the Choctaw Nation
and that I am a citizen of the Chickasaw
Nation by the U. S. Marshal, Ada, Idaho,
and in accordance with the

Signed ^{for} ~~James~~ Clark
in presence of

Public Sale of ~~the~~ ^{the} ~~land~~ ^{land}
in the State of ~~Ohio~~ ^{Ohio} dated 1899

John
Secretary of Public
Sale State of Ohio

By the Hon. J. H. Johnson
Attorney General

That I, ~~John~~ ^{John} ~~Clark~~ ^{Clark},
do hereby certify that
the above is a true and
correct copy of the
original as filed in my
office on the 25th day of
October 1899.
I do hereby certify that
the above is a true and
correct copy of the
original as filed in my
office on the 25th day of
October 1899.

Signed in presence of ^{John} ~~James~~ & Brown
in presence of ^{John} ~~James~~ & Brown
on the 25th day of
October 1899.

J. H. Johnson
Attorney General
State of Ohio

Chickasaw Freedmen Card 111.

In the matter of the application of Paralee Clark and others
for enrollment as Chickasaw Freedmen.

Paralee Clark being sworn by Commissioner A.S. McKennon says:

I am 20 years old. I am sister of Jane Perry. (Chickasaw Freed-
men card 110) My mother was Lena Brown .

My husband Aaron Clark is a Choctaw Freedman. We have
3 children:

Jesse, 5; Albert, 3 and Lanie, 2.

Paralee Clark
Jesse Clark
Albert Clark
Lanie Clark

enrolled.

Recd 24 1906

24 1906

Ada, I. T. 7/23/'06/

Hon. Tams Bixby Commissioner,
Moskogee, I. T.

Dear Sir:

Aaron Clark and Paralee Clark, husband and wife, duly enrolled Chickasaw freedman, have had born to them, John Clark, Gertia Clark and an infant about four or five days at this time.

John Clark and Gertia Clark, were born to them since the 25th/ of Dec. 1902 and are now deceased. Owing to the fact that the freedman have had such a short time in which to make application, this being the last day in which application may reach you, I desire to make application for the enrollment for these infants. Thrust that you will direct that proof be taken in these cases of their birth and parantage and that you will acknowledge the receipt of this,

I am respectfully yours,

J. L. Anderson

19-111

Muskogee, Indian Territory, November 2, 1906.

Charles von Weise,
Attorney at Law,
Ardmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 29, 1906, asking when a decision may be expected in the consolidated case of Paralee Clark et al., applicants for the transfer of their names from the roll of Chickasaw freedmen to the roll of citizens by blood of the Chickasaw Nation.

In reply to your letter you are advised that it is impracticable at this time to state when a decision will be reached in this case but you will be notified of such action as is taken therein.

Respectfully,

Commissioner.

Chic. Fr - 112

Chic. Fr. 112

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Okemah, Indian Territory, Feb., 20, 1907.

In the matter of the application for the enrollment as freedmen of the Chickasaw Nation of Ema Mitchell and Minnie Mitchell.

Elnora Williams, being first duly sworn, testifies as follows:

EXAMINATION BY THE COMMISSIONER:

- Q What is your name? A Elnora Stell, I was enrolled as Elnora Mitchell, which was my maiden name.
- Q How old are you? A I am 21 years old.
- Q What is your post-office address? A Bearden, I. T.
- Q Are you married? A Yes sir.
- Q What is your husband's name? A Garfield Stell.
- Q Have you any children? A Yes sir, two.
- Q Are they both living? A Yes sir.
- Q State their names? A Ema Mitchell and Minnie Mitchell.
- Q When were these two children born? A Ema was born on Nov., 30, 1898, and to the best of my recollection Minnie was born in the month of April, 1902.
- Q Who was the father of Ema Mitchell? A Sancho Harjo.
- Q Who was the father of Minnie Mitchell? A Nick Bruner.
- Q Were you ever lawfully married to either Sancho Harjo or Nick Bruner? A No sir.
- Q Have you any children, who are now dead, for whom you have ever made application, to the Commission, or the Commissioner to the Five Civilized Tribes, to have enrolled as freedmen of the Chickasaw Nation? A No sir, I have never had but two children and they are both living.
- Q It appears from the records of the Commissioner to the Five Civilized Tribes that prior to making application for the enrollment of your two children, Minnie Mitchell and Ema Mitchell, you made application for the enrollment of Harriet Bruner and Amy Bruner, as freedmen of the Chickasaw Nation, and you stated that they were your children. Now, who are these two children, Harriet Bruner and Amy Bruner? A They are my children and are the same as Minnie Mitchell and Ema Mitchell. They never had any names but my folks called them Harriet Bruner and Amy Bruner and I had their names put down that way when I went to enroll them the first time, but when I went to enroll them the next time I gave their names in as Minnie Mitchell, and Amy Mitchell, but Mr. Holmes, the Notary Public, got Amy's name wrong and put it down as Ema on the Affidavits.
- Q Then you mean to say that Harriet Bruner is identical and the same as your child, Minnie Mitchell, and that Amy Bruner is identical and the same as your child, Ema Mitchell? A Yes sir, I do.
- Q By what names are these two children generally known? A Minnie Mitchell and Amy Mitchell, which are their right names.
- Q Do you know any other person by the name of Minnie Mitchell? A Yes sir, I have a sister by that name.
- Q About how old is your sister, Minnie Mitchell? A I think she is about 24 years old.

WITNESS EXCUSED.

I, Andrew J. Gardenhire, Clerk to the Commissioner to the Five Civilized Tribes, do solemnly swear, that the foregoing is a true and correct copy of the testimony of Elnora Stell, taken by me at Okemah, Indian Territory, on the 20th day of February, 1907.

Subscribed and sworn to before me this 22 day of February, 1907.

Andrew J. Gardenhire
Francis W. [Signature]
Notary Public.

19-NB-32.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Ball

In the case of the application for the enrollment of
Ema Mitchell and Minnie Mitchell's Chickasaw Freedmen.

-: D E C I S I O N :-

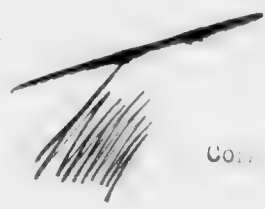
It appears from the record herein that on June 1, 1906,
application was made to the Commissioner of the Five Civilized
Tribes for the enrollment of Ema Mitchell (born November 25, 1893)
and Minnie Mitchell (born April 11, 1902) as Chickasaw Freedmen.

It so happens that the records of this office show
any for all applications ever made for the enrollment of the
applicants prior to December 1, 1904.

It does appear, however, from the records of this
office that on August 17, 1903, there was received at this office
a letter from J. H. Blue, in which he stated that "Amy Branner
& Harriet Branner (born) children of Elnora Mitchell. Amy was born
Nov. 30 1899, Harriet born 1901"; and that also on January 14,
1904, there was received a letter from Grippy and Grippy,
attorneys, in which they call attention to efforts being made to
have the minor children of Elnora Mitchell "enrolled as infant
citizens freedmen."

It further appears from the record herein that on
February 20, 1907, the testimony of Elnora Scott, formerly Mit-
chell, mother of the applicants, was taken from which it appears
that Amy Branner and Harriet Branner mentioned in the letter
of J. H. Blue are identical with Ema Mitchell and Minnie Mit-
chell for whom proof of ancestry was filed on June 1, 1906; and that
the correct names of said children are Amy Mitchell and Minnie
Mitchell.

I am of the opinion that the letters of J. H. Blue and
Grippy and Grippy do not succeed to establish that application
was made for the enrollment of Amy Mitchell and Minnie Mitchell
as Chickasaw Freedmen within the time limited by the provisions
of Section 1907 of the Act of Congress approved April 23, 1906
(34 Stats., 137) and that the same should now be determined upon
its merits and in so ordered.



Commissioner.

MAILED _____, Indian Territory,

FEB 23 1907

19-NB-54 .

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

A. J. B.

In the matter of his application for the enrollment of James Mitchell as a Chickasaw Freedman.

-: D E C I S I O N :-

It appears from the records of this office on May 31, 1906, application was made to the Commissioner to the Five Civilized Tribes for the enrollment of James Mitchell (born July 4, 1901) as a Chickasaw Freedman.

It does not appear from the records of this office that any prior application was ever made for the enrollment of James Mitchell prior to December 1, 1905.

It does appear however, from the records of this office that on August 17, 1903, there was received at this office a letter from J. H. Blue, in which he stated that "Jim Carlock is the son of Minnie Mitchell"; and that also on January 14, 1904, there was received a letter from Grigsby and Grigsby, attorneys, in which they call attention to other children of the same minor children, as well others, of Minnie Mitchell "enrolled as infant citizens freed men."

I am of the opinion that the letters of J. H. Blue and Grigsby and Grigsby above referred to establish that application was made for the enrollment of James Mitchell as a Chickasaw Freedman within the time limited by the provisions of Section 1401 of the Act of Congress approved April 28, 1903 (32 Stats., 187) and that the case should now be determined upon its merits and it is so ordered.

COMMISSIONER.

Washington, Indian Territory,

FEB 26 1907

9-NB-24.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

560

In the matter of the application for the enrollment of
James Mitchell as a Chickasaw freedman.

-: D E C I S I O N :-

It appears from the record herein that application was
made to the Commissioner to the Five Civilized Tribes for the
enrollment of James Mitchell as a Chickasaw freedman within the
time limited by the provisions of Section 1 of the Act of Congress,
approved April 2, 1907 (34 Stats., 187).

It further appears from the record herein and from the
records of this office that James Mitchell was born July 4, 1901,
was living September 20, 1902 and is the son of Minnie Steil,
whose name, as Minnie Mitchell, appears opposite No. 427 upon
the final roll of Chickasaw freedmen approved by the Secretary
of the Interior December 12, 1902 and A. C. Mericle, a non citizen.

In accordance with the opinion that James Mitchell should be
enrolled as a Chickasaw freedman under the provisions of the Acts
of Congress approved June 25, 1892 (30 Stats., 496) and June 1,
1902 (32 Stats., 641), and it is so ordered.

Commissioner.

Muskogee, Indian Territory,

FEB 1 1907

IN RE

Application for Enrollment of

INFANT CHILD

William Johnson

as a citizen of the

Chickasaw Nation.

Approved NOV 1 1902 190

James B. [unclear]
Commissioner

aka

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 1 1902

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of William Johnson, born on the 26 day of March, 1901
Name of Father: Esop Johnson, a citizen of the Seminole Nation.
Name of Mother: Mollie Johnson, a citizen of the Chickasaw Nation.
Post-Office: Alvord Indian

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
Western INDIAN TERRITORY, District.

I, Mollie Johnson nee Mitchell, on oath state that I am 22 years of age and a citizen, by Adoption, of the Chickasaw Nation; that I am the lawful wife of Esop Johnson, who is a citizen, by Adoption, of the Seminole Nation, that a male child was born to me on the 26 day of March, 1901; that said child has been named William Johnson, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Mollie Johnson
nee Mitchell

Subscribed and sworn to before me this 29 day of October, 1902.

J. Johnson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
Western INDIAN TERRITORY, District.

I, Rinah Johnson, a Midwife, on oath state that I attended on Mrs. Mollie Johnson, wife of Esop Johnson, on the 26 day of March, 1901; that there was born to her on said date a Male child; that said child is now living and is said to have been named William Johnson.

WITNESSES TO MARK

(Must be Two Witnesses)

Rinah Johnson
her
mark

Subscribed and sworn to before me this 29 day of October, 1902.

J. Johnson
Notary Public.

IN RE
 Application for Enrollment of
MINOR CHILD

Act of Congress Approved
 April 26, 1906

M

James Mitchell
Fredman
 as a ~~child~~ of

Chickasaw

Nation

Approved

190

 Commissioner.

Born July 4, 1901

19-11-06

MAY 31 1906

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

ENROLLMENT OF MINORS. ACT OF CONGRESS, APPROVED APRIL 26, 1905

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of James Mitchell, born on the 4 day of July, 1901.
[Here insert name of child]
Name of Father: Alb. Merick a citizen of the U.S. Nation.
Name of Mother: Minnie Mitchell a citizen of the Chickasaw Nation.
Tribal enrollment of father: U.S. Tribal enrollment of mother: Freedman
Postoffice: Bearden IT

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, Indian Territory,

Western District.
I, Minnie Stell (nee Mitchell), on oath state that I am 24
years of age and a citizen by adoption of the Chickasaw Nation;
that I am the lawful wife of Horace Stell, who is a citizen, by
U.S. Nation; that a male child was
born to me on 4th day of July, 1901; that said child has been named
James, and was living March 4, 1906.

Minnie Stell (nee Mitchell)

WITNESSES TO MARK:

[Must be two Witnesses]

Subscribed and sworn to before me this 29 day of May, 1906.

C. W. Holmes

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE

UNITED STATES OF AMERICA, Indian Territory,

Western District.
I, Sylvia Mitchell, a midwife, on oath state that I
attended on Minnie Mitchell, wife of a single woman at the time
on the 4 day of July, 1901; that there was born to her on said date a male child;
that said child was living March 4, 1906, and is said to have been named James.
(Male or Female)

Sylvia Mitchell

WITNESSES TO MARK:

[Must be two Witnesses]

Subscribed and sworn to before me this 29 day of May, 1906.

C. W. Holmes

Notary Public.

IN RE
Application for Enrollment of
INFANT CHILD

Emma Mitchell
as a ~~child~~ ^{freeman} of

Chickasaw Nation.

Approved 190

Commissioner.

Born Nov 30, 1898

✓
19-112

JUN 1-1906

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
 of Ema Mitchell (Here insert name of child.) born on the 30 day of Nov - 1898
 Name of Father: Sancho Hargo a citizen of the Creek Nation.
 Name of Mother: Elvira Stoll ^{PROOF} Elvora Mitchell a citizen of the Chickasaw Nation.
 Postoffice: Bearden OK

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Western DISTRICT.

I, Elvora Stoll ^{PROOF} Elvora Mitchell, on oath state that I am 20
 years of age and a citizen by Adoption of the Chickasaw Nation;
 that I am the lawful wife of Garfield Stoll, who is a citizen, by
U.S. Nation; that a Female child was
 born to me on 30 day of Nov, 1898, that said child has been named
Ema, and was living March 4, 1905.

WITNESSES TO MARK:

Elvora Stoll ^{PROOF} Elvora Mitchell

(Must be Two) }
 Witnesses

Subscribed and sworn to before me this 30 day of May, 1906

C. W. Holmes

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Western DISTRICT.

I, Sylvia Mitchell, a Midwife, on oath state that I
 attended on Mrs. Elvora Mitchell a Single Woman at time
 on the 30 day of Nov, 1898 that there was born to her on said date a Female
 child; that said child was living March 4, 1905, and is said to have been named
Ema

Sylvia Mitchell

WITNESSES TO MARK:

(Must be Two) }
 Witnesses C. W. Holmes
C. J. Holmes

Subscribed and sworn to before me this 30 day of May, 1906

C. W. Holmes

Notary Public.

IN RE
Application for Enrollment of
INFANT CHILD

Minnie Mitchell
as a ~~person~~ ^{guardian} of

Chickasaw Nation.

Approved _____ 190

Commissioner.

Br. April 16, 1902

19-112 JUN 1-1906

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
 of Minnie - Mitchell, born on the 16 day of April, 1902
 (Here insert name of child.)
 Name of Father: Wick Bruner a citizen of the Cherokee Nation.
 Name of Mother: Elnora Stell ^{nee} Elnora Mitchell of the Chickasaw Nation.
 Postoffice Bearden D

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Western DISTRICT.

I, Elnora Stell ^{nee} Elnora Mitchell, on oath state that I am 22
 years of age and a citizen by Adoption, of the Chickasaw Nation;
 that I am the lawful wife of Garfield Stell, who is a citizen, by
us, of the us Nation; that a Female child was
 (Male or Female.)
 born to me on 16 day of April, 1902, that said child has been named
Minnie, and was living March 4, 1905.

WITNESSES TO MARK:

x Elnora Stell ^{nee} Elnora Mitchell

(Must be Two Witnesses.)

Subscribed and sworn to before me this 30 day of May, 1906.

My Commission Expires Dec. 10, 1906.

C. W. Holmes
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Western DISTRICT.

I, Sylvia Mitchell, a Midwife, on oath state that I
 attended on Mrs. Elnora Mitchell ~~at~~ a single woman at time
 on the 16 day of April, 1902, that there was born to her on said date a Female
 (Male or Female.)
 child; that said child was living March 4, 1905, and is said to have been named Minnie

WITNESSES TO MARK:

Sylvia Mitchell

(Must be Two Witnesses.)

Subscribed and sworn to before me this 30 day of May, 1906.

My Commission Expires Dec. 10, 1906.

C. W. Holmes
 Notary Public.

IN RE

Application for Enrollment of
INFANT CHILD*James Mitchell*as a ^{*Freedman*} citizen of*Chickasaw*

Nation.

Approved 190

.....
Commissioner.*V 7/12*

JUL 27 1906

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of James Mitchell (Here insert name of child), born on the 4 day of July, 1901
Name of Father: _____ a citizen of the _____ Nation.
Name of Mother: Minnie Mitchell a citizen of the Chickasaw Nation.
Postoffice Bearden TN

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Western DISTRICT. }
I, Minnie Mitchell, on oath state that I am 23
years of age and a citizen by Adoption of the Chickasaw Nation;
that I am the lawful wife of _____, who is a citizen, by
_____ of the _____ Nation; that a Male child was
(Male or Female.)
born to me on 4 day of July, 1906; that said child has been named
James, and was living March 4, 1905.

WITNESSES TO MARK:

(Must be Two) {
Witnesses. }

Subscribed and sworn to before me this 25 day of July, 1906.
C. H. Holmes
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Western DISTRICT. }
I, Sylvia Mitchell, a midwife, on oath state that I
attended on Mrs. Minnie Mitchell, wife of _____
on the 4 day of July, 1901, that there was born to her on said date a Male
(Male or Female.)
child; that said child was living March 4, 1905, and is said to have been named James

WITNESSES TO MARK:

(Must be Two) {
Witnesses. }

C. H. Holmes
A. B. Progg
Subscribed and sworn to before me this 25 day of July, 1906.
C. H. Holmes
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

ENROLLMENT OF MIXORS. ACT OF CONGRESS, APPROVED APRIL 20, 1906.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the *Chickasaw* Nation,
of *James Mitchell*, born on the *4th* day of *July*, 1901.
Name of Father, *Abbe Mericle*, a citizen of the *U.S.* Nation.
Name of Mother *Minnie Mitchell*, a citizen of the *Chickasaw* Nation.
Tribal enrollment of father Tribal enrollment of mother *Chickasaw*.
Postoffice *Bearden, T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, Indian Territory,
Western District.

I, *Minnie Mitchell*, on oath state that I am *23*
years of age and a *freeman* of the *Chickasaw* Nation;
that I ~~was unmarried~~ *on 4th day of July, 1901*
of the ~~Nation~~ that a *male* child was
born to me on *4th* day of *July*, 1901; that said child has been named
James Mitchell and was living March 4, 1906.

Minnie Mitchell

WITNESSES TO MARK:

[Must be Two Witnesses]

Subscribed and sworn to before me this *20* day of *July*, 1901

My term expires 01-15-07

D. J. Whitwood
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, Indian Territory,
..... District.

I, on oath state that I
attended on wife of
on the day of; that there was born to her on said date a
child; that said child was living March 4, 1906, and is said to have been named.....
[Male or Female]

WITNESSES TO MARK:

[Must be Two Witnesses]

Subscribed and sworn to before me this day of 1906.

Notary Public.

IN RE
Application for Enrollment of
MINOR CHILD

Act of Congress Approved
April 26, 1906

M _____
as a citizen of _____
_____ Nation

Approved _____ 190-

Commissioner.

19-112

BIRTH AFFIDAVIT.

199

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

ENROLLMENT OF MINORS. ACT OF CONGRESS, APPROVED APRIL 26, 1905

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Minnie Brumer [Here insert name of child] born on the 10th day of Feb. 1901.
Name of Father: Nick or Gabed Brumer a citizen of the Fredman Seminole Nation.
Name of Mother: Elvira Stell (nee Mitchell) a citizen of the Fredman Chickasaw Nation.
Tribal enrollment of father Fredman of Seminole Tribal enrollment of mother Fredman of Chickasaw
Postoffice Bearden, G.S.

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, Indian Territory,

Western Judicial District.

I, Elvira Stell (nee Mitchell), on oath state that I am 28
years of age and a citizen by Fredman of the Chickasaw Nation;
that I am the lawful wife of Gaeffeld Stell, who is a man, by
Citizen of the Chickasaw Nation; that a Female child was
born to me on 10th day of Feb. 1901; that said child has been named
Minnie Brumer, and was living March 4, 1906.

Elvira Stell

WITNESSES TO MARK:

[Must be two Witnesses]

Subscribed and sworn to before me this 11th day of Feb. 1906

H. C. Collier
Notary Public
My Commission expires July 13th 1908.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE

UNITED STATES OF AMERICA, Indian Territory,

Western Judicial District.

I, Silvia Mitchell, a Midwife, on oath state that I
attended on Elvira Stell (nee Mitchell) wife of Gaeffeld Stell
on the 10th day of Feb. 1901; that there was born to her on said date a Female
child; that said child was living March 4, 1906; and is said to have been named Minnie Brumer.

Silvia Mitchell
Quark

WITNESSES TO MARK:

[Must be two Witnesses]

Subscribed and sworn to before me this 11th day of Feb. 1906

H. C. Collier
Notary Public.
My Commission expires July 13th 1908.

19-112

199

IN RE
Application for Enrollment of
MINOR CHILD

Act of Congress Approved
April 26, 1906

M-----
as a citizen of
----- Nation

Approved----- 190-

Commissioner.

FEB 19 1907

BIRTH AFFIDAVIT.

1908

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

ENROLLMENT OF MINORS. ACT OF CONGRESS, APPROVED APRIL 26, 1905

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Amey Harjo (Here insert name of child), born on the 30th day of Nov 1898;
Name of Father: Sancho Harjo a citizen of the Creek Nation.
Name of Mother: Elvira Stell (nee Mitchell) a citizen of the Freedman Chickasaw Nation.
Tribal enrollment of father: Creek Full Blood Tribal enrollment of mother: Freedman of Chickasaw.
Postoffice Bearden, Ind, Ter

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, Indian Territory,
Western Judicial District.
I, Elvira Stell (nee Mitchell), on oath state that I am 23
years of age and a citizen by Freedman of the Chickasaw Nation;
that I am the lawful wife of Garfield Stell, who is a man by
Citizen of the Chickasaw Nation; that a Female child was
born to me on 30th day of November 1898; that said child has been named
Amey Harjo, and was living March 4, 1906.
Elvira Stell

WITNESSES TO MARK:

[Must be two Witnesses]

Subscribed and sworn to before me this 11th day of Feb, 1908

H. C. Collier Notary Public
My Commission Expires July 15th 1908.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE

UNITED STATES OF AMERICA, Indian Territory,
Western Judicial District.
I, Silvia Mitchell, a Midwife, on oath state that I
attended on Elvira Stell (nee Mitchell) wife of Garfield Stell
on the 30th day of Nov, 1898; that there was born to her on said date a Female
child; that said child was living March 4, 1906, and is said to have been named Amey Harjo.
Silvia Mitchell
mark

WITNESSES TO MARK:

[Must be two Witnesses]

Subscribed and sworn to before me this 11th day of Feb, 1908

H. C. Collier Notary Public
My Commission Expires July 15th 1908.

Chickasaw Freedmen Card 112.

In the matter of the application of Silvia Mitchell and others for enrollment as Chickasaw Freedmen.

Jake Mitchell being sworn by Commissioner A.S. McKennon says:

I am 46 years old. I belonged to Jackson Ataway. He sold me to Eli Mitchell in 1861. He is a half Choctaw and is living near Fort Smith.

My wife Silvia, 38 years old, belonged to the Guys. She has always lived in the Nation. I have three children by her: Malsy Mitchell, 18 years old. She has one child, Harvie Reese 15 months old.

Minnie Mitchell, 17 years old. She has one child, Oscar Merrican 1 month old.

Elnora Mitchell, 12 years old.

Bill Love being sworn by Commissioner A.S. McKennon says:

Silvia Mitchell is my daughter. She belonged to Jane Guy. At the time Silvia was freed Jane Guy had died and she belonged to her daughter.

Silvia Mitchell
Elnora Mitchell
Malsy Mitchell
Harvie Reese
Minnie Mitchell
Oscar Merrican

enrolled.

Office of
Grigsby & Grigsby
Lawyers
Ada I. T.

Ada I.T. January 13 1993

To the Commission of the Five Tribes.

Muskogee, I. T.

Gentlemen; Enclosed find the affidavit of Jake Mitchell made this day before a notary Public, in which the Commission's attention is called to the acts and the effort of the said Minnie and Elnora Mitchell and Harriet Kemp to have their minor children enrolled as infant citizens Freedmen. We can get other corroborating affidavits as to the truth of what is stated in the affidavit. Just why they have not been placed of roll, is no doubt due to some miscarriage of the papers.

In a court of equity a mistake of this character would no doubt be corrected. The forfeiture of their rights in this matter has not to be the negligence of the parties concerned, for they no doubt did all they could do in the premises. I have been informed by Mitchell that the first knowledge he or any of the parties had that these children had not been enrolled was, in the fall of 1903, about a year after the proofs were made.

In the matter of Jake Mitchell will you inform me the exact status that he now occupies, in reference to being enrolled. Has he been refused enrollment, or is his case with the Secretary. He has informed me that he has been a resident of the Indian Territory all of his life and that he was a slave of a Choctaw Indian. That he was born in the year 1850 and that he is now about 54 years old.

Trusting that we will have an early reply,
We Are Truly Yours,
Grigsby & Grigsby/

Endorsed on back
Commission to Five Tribes.
No. 1286 1904
Received Jan 14 1904.

Muskogee, Indian Territory, November 1, 1902.

Esop Johnson,

Wewoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of William Johnson, infant son of Esop and Mollie Johnson, nee Mitchell, born March 26, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw freedman.

You are requested to furnish the Commission with either the original marriage license and certificate, or certified copy thereof, between yourself and Mollie Mitchell as authority for the change of her name upon our records from her maiden name to her present married name.

This matter should receive prompt attention.

Respectfully,

Acting Chairman.

Wynnewood I. T. Aug 13-03,

Hon Daves Comman In answer your of request concerning the children in which I wrote you cons rain, Amy Brunner & Harriet Brunner children of Elnora Mitchell Amy was born Nove 30 1899, Harriet born 1901 I can furnish any information you want concern- in the children, and I did not get the correct number of the children it was three in stead of two Jim Mericel is the son of Minnia Mitchell and his brother Oscar Mericel which you will find on roll. The children's father are Non Citizens and there Mother are freeman the children Jack P Mitchelli Silvia Mitchell the children would have been enrolled but on a count of the Notary at Akera I. T. when children were taken the blanks for enrollments were out and put the of until it was thought be to late,

Yours J. H. Blue.

Endorsed on back as follows:

Commission to Five Tribes.

No. 22333 1903,

Received Aug 17, 1903.

19-197

19-112

Muskogee, Indian Territory, October 9, 1903.

Arch Factor,

Ran, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of September 29, 1903, stating that the names of your minor children are, Edna and Aaron Factor, and you request to be advised if their enrollment as Chickasaw freedmen has been approved by the Secretary of the Interior.

You are informed that the children referred to by you have been duly enrolled as Chickasaw freedmen by this Commission and their names transmitted upon a schedule of freedmen of said Nation to the Secretary of the Interior for approval, but this office has not yet been advised of the action taken therein by the Secretary.

Respectfully,

Chairman.

19-112
19-280

Muskogee, Indian Territory, January 16, 1904.

Grigsby & Grigsby,
Attorneys at Law,
Ada, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 13th inst., enclosing the affidavit of Jake Mitchell relative to the applications for enrollment as Chickasaw freedmen of Emma and Harriet Bruner, minor children of Elnora Mitchell; also relative to the application for enrollment as a Chickasaw freedman of Mary Kemp, infant child of Harriet Kemp, stating that affidavits relative to the birth of the above named children were acknowledged before Havre Malot, and the same forwarded by mail to the Commission to the Five Civilized Tribes, Muskogee, Indian Territory; and the same is returned you herewith.

It does not appear from our records that any applications have ever been received at this office for the enrollment of Emma and Harriet Bruner or Mary Kemp as Chickasaw freedmen. If the parents of the above named children still insist that application was properly made for enrollment on or about November 1, 1902, it will be

C & C 2

necessary for them to appear with witnesses at the office of the Commission in Muskogee, Indian Territory, for the purpose of an examination under oath relative thereto.

Respectfully,

Chairman.

Enc. MT. 4 - 98

17-D-116
17-D-2
19 - 112

Muskogee, Indian Territory, January 25, 1904.

Grigsby & Grigsby,

Attorneys at Law,

Ada, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 20th inst., requesting to be advised relative to the status of the application for enrollment of Jackson Lewis and his minor son, Joe, as Choctaw freedmen; also the status of Jake Mitchell.

You further desire to be advised what time the parents of Emma and Harriet Bruner, Mary Kemp and James Merriean can appear with witnesses before the Commission at Muskogee, Indian Territory, in the matter of the application for enrollment of the above named children as Chickasaw freedmen.

In reply to your letter you are informed it appears from our records that Jackson Lewis and his minor son Joe Lewis, have been listed for enrollment as Choctaw freedmen, but their rights to final enrollment as such have not yet been determined.

Relative to the application for enrollment of Jake Mitchell as a Choctaw freedman, you are advised that Jake Mitchell is listed for enrollment as a Choctaw freedman but his right to final enrollment as such has not yet been determined.

G & G 2

In the matter of the application for enrollment of the minor children of Elnora and Minnie Mitchell as Chickasaw freedmen, you are informed that the parents and their witnesses will be heard upon their appearance before the Commission at its office in Muskogee Indian Territory, any time within the next thirty days.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, January 12, 1905.

Jake Mitchell,

Bearden, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 2, 1905, in which you refer to the birth of Amey Harjo, November 30, 1898, and state that you are satisfied you enrolled her. You state that she is the daughter of Elnora Mitchell.

In reply to your letter you are informed that it appears from our records that Elnora Mitchell, daughter of Sylvia and Jake Mitchell has been enrolled by the Commission as a Chickasaw freedman and her enrollment as such approved by the Secretary of the Interior. It does not appear from our records, however, that application has been made to the Commission for the enrollment of said child as a Chickasaw freedman.

If it is insisted that application was made for the enrollment of this child it will be necessary for the person alleged to have made application, to appear before the Commission accompanied by the mother of the child and witnesses who know of the alleged application for the purpose of testifying relative thereto.

Respectfully,

Chairman.

19-112

Muskogee, Indian Territory, January 30, 1906.

T. H. Reed,
 Attorney at Law,
 Wewoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 26, 1906, asking if Maulsey Johnson nee Mitchell a Chickasaw freedman is entitled to enrollment as a citizen by blood of the Chickasaw Nation and what steps to take in the matter.

In reply to your letter you are advised that it appears from the records of this office that both the father and mother of Maulsey Mitchell were slaves, and it is not apparent that she is entitled to enrollment as a citizen by blood of the Chickasaw Nation nor does it appear that application was made for her enrollment as a citizen by blood of said nation within the time provided by the act of Congress approved July 1, 1902.

For your information there are inclosed herewith copy of the opinion of the Assistant Attorney General in the enrollment case of Joe and Dillard Perry; also circular giving procedure to be followed in the presentation of cases of this character.

Respectfully,

Circular.
 J. & D. P.

Acting Commissioner.

19-112

Muskogee, Indian Territory, February 15, 1906.

Esop Johnson,

Weweka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 10, 1906, in which you state that Fred Johnson concerning whom you desired information in a previous letter is a son of Malsy Mitchell, Chickasaw roll No. 425.

In reply to your letter you are advised that it does not appear from the records of this office that affidavits have been forwarded to the birth of Fred Johnson, child of Malsy Mitchell and Esop Johnson and you are advised that there is no provision for the enrollment of children of Choctaw and Chickasaw freedmen born subsequent to September 25, 1902.

Respectfully,

Acting Commissioner.

19-112

Muskogee, Indian Territory, June 5, 1906.

Elnora Stell,

Warden, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and the affidavit of Sylvia Mitchell to the birth of Erna Mitchell and Minnie Mitchell, November 30, 1898 and April 16, 1902.

You are advised that under the act of Congress approved April 26, 1906, there was no provision for the enrollment of children of Choctaw and Chickasaw freedmen.

Respectfully,

Commissioner.

19-112

Muskogee, Indian Territory, August 29, 1906.

Horace Stell,

Bearden, Indian Territory.

Dear Sir:

There were received at this office July 27, 1906, affidavits of Minnie Stell nee Mitchell and Sylvia Mitchell to the birth of Wilborn Stell, James Mitchell and Susan Mitchell, November 28, 1905, July 4, 1901 and September 18, 1903.

You will be notified of such action as is taken in regard to the affidavits to the birth of these children.

Respectfully,

Acting Commissioner.

19-NB-54

COPY

Muskogee, Indian Territory, March 2, 1907.

Minnie Mitchell,

Bearden, Indian Territory.

Dear Madam:-

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 26, 1907, granting the application for the enrollment of James Mitchell as a Chickasaw freedman.

You are hereby advised that the name of James Mitchell has been placed upon a schedule of Chickasaw freedmen to be submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

SIGNED *James Dixby*

Commissioner.

Registered.
Incl. 19-NB-54

19-NB-54

COPY

Muskogee, Indian Territory, March 2, 1907.

J. H. Blue,

Wynnewood, Indian Territory.

Dear Sir:-

You are hereby notified that the Commissioner to the Five Civilized Tribes on February 26, 1907, rendered his decision granting the application for the enrollment of James Mitchell as a Chickasaw freedman.

You are further advised that the name of James Mitchell has been placed upon a schedule of Chickasaw freedmen to be submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

James H. ...

Commissioner.

Registered.

19-11B-54

COPY

Muskogee, Indian Territory, March 2, 1907.

Gripsby & Gripsby,
Attorneys at Law,
Ada, Indian Territory.

Gentlemen:-

You are hereby notified that the Commissioner to the Five Civilized Tribes on February 26, 1907, rendered his decision granting the application for the enrollment of James Mitchell as a Chickasaw freedman.

You are further advised that the name of James Mitchell has been placed upon a schedule of Chickasaw freedmen to be submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

SIGNED *James Mitchell*

Commissioner.

19-NB-54

COPY

Muskogee, Indian Territory, March 2, 1907.

Manefield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations.

South McAlester, Indian Territory.

Gentlemen:-

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 26, 1907, granting the application for the enrollment of James Mitchell as a Chickasaw freedman.

You are hereby advised that the name of James Mitchell has been placed upon a schedule of Chickasaw freedmen to be submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

SIGNED *James Dickey*

Commissioner.

Registered.

Incl. 19-NB54

19-112

Muskogee, Indian Territory, March 30, 1907.

Minnie Mitchell,

Barren, Indian Territory.

Dear Madam:

You are hereby advised that on March 4, 1907, the Secretary of the Interior approved the enrollment of your child, James Mitchell, as a Chickasaw freedman, and his name appears upon the final roll of such freedmen opposite No. 4833.

Selection of allotment may now be made in his behalf at the Land Office for the Nation in which the prospective allotment is located.

Respectfully,

Acting Commissioner.

19-112

Muskogee, Indian Territory, March 30, 1907.

Elnora Mitchell,

Bearden, Indian Territory.

Dear Madam: *

You are hereby advised that on March 4, 1907, the Secretary of the Interior approved the enrollment of your children, Amy and Minnie Mitchell, as Chickasaw freedmen, and their names appear upon the final roll of such freedmen opposite numbers 4834 and 4835, respectively.

Selection of allotments may now be made in their behalf at the Land Office for the Nation in which their prospective allotments are located.

Respectfully,

Acting Commissioner.

Chic. Fr-113

Chic. Fr-113

Chickasaw Freedmen Card 113.

In the matter of the application of Tony Brown for enrollment as a Chickasaw Freedman.

Tony Brown being sworn by Commissioner A.S. McKennon says:

I am 16 years old. I am brother of Jane Perry (Chickasaw Freedmen Card 110) and Paralee Clark (Chickasaw Freedmen Card 111) I am son of Lena Brown.

Tony Brown

enrolled.

Chic Fr 114

Chic Fr-114

10003

IN RE

Application for Enrollment of

INFANT CHILD

Lee Otter Anderson

as a citizen of the

Chickasaw Nation.

Approved, OCT 31 1902 190

James R. Bixby

Commissioner

[Signature]

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 31 1902

[Signature]

ACTING CHAIRMAN.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Chickasaw* Nation,
 of *Lee Etta Anderson* (insert name of child), born on the *8* day of *May*, 1902
 Name of Father: *Wister Anderson*, a citizen of the *Chickasaw* Nation.
 Name of Mother: *Sallie Love*, a citizen of the *Chickasaw* Nation.
 Postoffice, *Okra*.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 District.

I, *Sallie Love*, on oath state that I am *24* years of age and a citizen, by *adoption*, of the *Chickasaw* Nation; that I am the ~~legal~~ wife of *Wister Anderson*, who is a citizen, by *adoption*, of the *Chickasaw* Nation; that a *girl* child was born to me on the *8* day of *May*, 1902 that said child has been named *Lee Etta Love*, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

[Handwritten witness signatures]

Sallie Love
mark

Subscribed and sworn to before me this *24* day of *Oct*, 1902
C P Haggard
 NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 District.

I, *Mary Love*, a *midwife*, on oath state that I attended on Mrs. *Sallie Love*, wife of *Wister Anderson* on the *8* day of *May*, 1902 that there was born to her on said date a *girl* child; that said child is now living and is said to have been named *Lee Etta Love*.

WITNESSES TO MARK

(Must be Two Witnesses)

[Handwritten witness signatures]

Mary Love
mark

Subscribed and sworn to before me this *24* day of *Oct*, 1902
C P Haggard
 NOTARY PUBLIC

IN RE

Application for Enrollment of

INFANT CHILD

Estetha Love

as a citizen of the

Chickasaw Nation.

Approved January 2 1901

W. H. ...
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE CIVILIZED TRIBES.

FILED

JAN 2 1901

W. H. ...
ACTING CHAIRMAN.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Chickasaw* Nation,
 of *Estella Lewis*, born on the *17* day of *Feb'y*, 190*0*
(fill in name of child)
 Name of Father: *Joe Lewis* a citizen of the *Chickasaw* Nation.
 Name of Mother: *Sallie Love* a citizen of the *Chickasaw* Nation.
 Postoffice, *Johnson I.T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)
Southern District.)

I, *Sallie Love*, on oath state that I am *21*
 years of age and a citizen, by *Freedman*, of the *Chickasaw* Nation;
 that I am the lawful wife of *not named and that one Joe Lewis was the father*
 of said child, who is a citizen, by
 of the *Chickasaw* Nation; that a *Girl* child was
 born to me on the *17th* day of *Feb'y*, 190*0*; that said child has been
 named *Estella Love*, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)) *M. J. Simpson*
) *H. H. Keller*

Sallie Love
 marks

Subscribed and sworn to before me this *3rd* day of *Dec*, 190*0*
G. F. Horchstein
 NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)
Southern District.)

I, *Mary Love*, a *Midwife*, on oath state that I
 attended on Mrs. *Sallie Love*, wife of
 on the *17th* day of *Feb'y*, 190*0*, that there was born to her on
 said date a *Girl* child; that said child is now living and is said to have been
 named *Estella Love*.

WITNESSES TO MARK:

(Must be Two Witnesses)) *M. J. Simpson*
) *H. H. Keller*

Mary Love
 marks

Subscribed and sworn to before me this *10th* day of *Dec*, 190*0*
G. F. Horchstein
 NOTARY PUBLIC

Chickasaw Freedmen Card 114.

In the matter of the application of Bill Love and others for enrollment as Chickasaw Freedmen.

Bill Love being sworn by Commissioner A.S. McKeamon says:

I am 70 years old. I belonged to Wilson Love at the time I was freed. I have never lived out of the Nation very long. Here of late I went to the Creek Nation. I lived in the Nation during and after the war and until I was freed.

I have a son, Albert Love by Priscilla Colbert. She belonged to Martha Harris at the time she was freed. He is 37 years old.

My next children are Silvia Mitchell and Fred Love.

My present wife, Mary, belonged to Jane Guy. She belonged to her at the time she was freed and she has lived here all the while.

We have 7 children. Fred Love and Harriet, wife of John Kemp.

We have three not married:

Sallie, 19. She has one child: Susan Paul, 7 months.

Perry Love, 17; Jimmie Love, 15.

My wife has one child by former husband: Robert Sampson, 37. He is in the Muskogee jail.

Bill Love
Mary Love
Perry Love
Jimmie Love
Sallie Love
Susan Paul
Robert Sampson

enrolled.

Muskogee, Indian Territory, January 2, 1901.

Sallie Love,

Johnson, Indian Territory.

Dear Madam:

The Commission is in receipt of the application for enrollment as a Chickasaw freedman of Estelle Love, the infant daughter of Sallie Love and Joe Lewis, born February 17th, 1900, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Acting Chairman.

19-114

19-114.

Muskogee, Indian Territory, October 31, 1902.

Sallie Love,

Okra, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Lee Etta Anderson, infant daughter of Walter Anderson and Sallie Love, born May 8, 1902; and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Respectfully,

Acting Chairman.

Chic. Fr-115

Chic. Fr-115

Memorandum:

Maggie Smith, Chickasaw Freedmen Card 115
says she is daughter of Annie Blue "Enrolled yesterday".

Annie Blue was not enrolled, but belonged to a white man named
John Robertson.

Query: Was the father of Maggie Smith, Jack Frazier, married to
Annie Blue her mother?

Chickasaw Freedmen Card 115.

In the matter of the application of Maggie Smith for enrollment as a Chickasaw Freedman.

Maggie Smith being sworn by Commissioner A.S. McKennon says:

I am 22 years old. My mother is Annie Blue enrolled yesterday.
Sworn with Sept. 2, 1898

(Annie Blue was not enrolled yesterday. See testimony of Annie Blue and Jake Mitchell, Chickasaw Freedmen Card 74)

Maggie Smith

enrolled.

Muskogee, Indian Territory, February 6, 1903.

Jack Frazier,

Stonewall, Indian Territory.

Dear Sir:

This office has been advised that Maggie Smith, who was listed for enrollment as a Chickasaw freedman at Stonewall, Indian Territory, September 3, 1898, has died since she was so listed.

It appears from the information upon her card that the name of her father is Jack Frazier.

If Maggie Smith was your daughter, you are kindly requested to make proof of her death, the necessary blank for that purpose being enclosed herewith, together with an envelope for the return of same when properly executed.

Respectfully,

Env.

D.C.

Commissioner in Charge.

Chickasaw Freedman
80; 115; D78

Muskogee, Indian Territory, March 14, 1903

I. H. Burnside,

Lehigh, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 8, asking if Lincoln Patrick, Stonewall, Mrs. Ann Blue, Norrie Johnson, Maggie Smith, Stonewall, Sam Perry, Lehigh are enrolled as Choctaw and Chickasaw freedmen.

In reply to your letter you are advised that it appears from our records that Abe Lincoln Patrick, son of Bessie Patrick, has been listed for enrollment as a Chickasaw freedman, but on September 28, 1901, Bessie Patrick elected for herself and her son, Abe Lincoln Patrick to be enrolled as Creek freedmen and receive allotments of land in that nation.

It further appears from our records that Maggie Smith, of Stonewall, Indian Territory, has been enrolled by this Commission as a Chickasaw freedman, and on December 12, 1902, her enrollment was approved by the Secretary of the Interior.

It also appears from our records that Sam Perry, of Lehigh, Indian Territory, has been listed among the doubtful claimants to enrollment as Chickasaw freedman, and his final right to such enrollment has not yet been determined. /

I H B 2

You are informed that it does not appear from our records that any person by the name of Mrs. Ann Blue or Norrie Johnson have been listed for enrollment as Choctaw or Chickasaw freedmen under these names.

Respectfully,

Chairman.

Chic. Fr-116

Chic. Fr-116

Chickasaw Freedmen Card 116.

In the matter of the application of Albert Love for enrollment as a Chickasaw Freedman.

(See testimony of Bill Love, Chickasaw Freedmen Card 114).

Albert Love

enrolled.

Chic. Fr-117

Chic. Fr-117

19-117

CHICKASAW FREEDMAN

IN RE

Application for Enrollment of

INFANT CHILD

Luella Clark

as a ~~citizen~~ of the

Chickasaw freedman

Approved

[Signature] 190
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

[Signature]
ACTING CHAIRMAN

CHICKASAW FREEDMAN

117

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen of the~~ *Chickasaw freedman* Nation,
of *Suella Clark* (If to insert name of child), born on the *12th* day of *September*, 1901
Name of Father: *Siffley Clark*, a ~~citizen of the~~ *Chickasaw freedman* Nation.
Name of Mother: *Liley Clark*, a ~~citizen of the~~ *Chickasaw freedman* Nation.
Post-Office: *Ada, Ind. Ter*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Liley Clark*, on oath state that I am *26*
years of age and a ~~citizen~~ by *freedman*, of the *Chickasaw* Nation;
that I am the lawful wife of *Siffley Clark*, who is a ~~citizen~~ by
freedman of the *Chickasaw* Nation, that a ~~male~~ *female* child was
born to me on the *12th* day of *September*, 1901; that said child has been
named *Suella Clark*, and is now living.

WITNESSES TO MARK
(Must be Two) } *Wm C Bunn*, *Liley Clark*
R. M. Wilson, mark

Subscribed and sworn to before me this *10th* day of *November*, 1902
R B Johnson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Harriett Taylor*, a *Midwife*, on oath state that I
attended on Mrs. *Liley Clark*, wife of *Siffley Clark*,
on the *12th* day of *September*, 1901; that there was born to her on said
date a ~~male~~ *female* child; that said child is now living and is said to have been
named *Suella Clark*.

WITNESSES TO MARK
(Must be Two) } *Wm C Bunn*, *Harriett Taylor*
R. M. Wilson, mark

Subscribed and sworn to before me this *10th* day of *November*, 1902
R B Johnson
Notary Public.

Dickensau (Kredin)

Approved DEC 13 1899

Asmevimon

Don

Department of the Interior
Commissioner of the Land
Office

I have the honor to acknowledge
the receipt of your letter of the
10th inst. in relation to the
land of the Chickasaw Nation
in the State of Mississippi.

The land of the Chickasaw Nation
is situated in the State of
Mississippi, and is owned by
the Chickasaw Nation, and is
situated in the State of
Mississippi.

Very respectfully,
Your obedient servant,

Wm. H. Hunt, Secretary of the
Department of the Interior
Washington, D. C.

That same day was
deposited a petition of the
Chickasaw Nation for the
land of the Chickasaw Nation
in the State of Mississippi,
and the same was referred
to the Commissioner of the
Land Office for his consideration.
The Commissioner of the
Land Office has the honor to
acknowledge the receipt of
the petition of the Chickasaw
Nation for the land of the
Chickasaw Nation in the
State of Mississippi, and
has the honor to acknowledge
the receipt of your letter of
the 10th inst. in relation to
the land of the Chickasaw
Nation in the State of
Mississippi.

Wm. H. Hunt
Secretary of the
Department of the Interior
Washington, D. C.

Subscribed and sworn to before me this 30th day of October 1849

J. S. [Signature]

Notary Public
Middlebury N.H.

Witness my hand and the seal of my office this 30th day of October 1849

I, [Name], of the County of [County], State of [State], do hereby certify that [Name] is a [Title] of the [Organization] and that he is [Status] of the [State].

Witness my hand and the seal of my office this 30th day of October 1849

Subscribed and sworn to before me this 30th day of October 1849

J. S. [Signature]

Notary Public
Middlebury N.H.

Chickasaw Freedmen Card 117.

In the matter of the application of Lily Clark and others for enrollment as Chickasaw Freedmen.

Lily Clark being sworn by Commissioner A.S. McKennon says:

I am 27 years old. I am a Choctaw Freedman. My wife Lily is daughter of Louisa Vocubby, enrolled yesterday. (Chickasaw Freedmen Card 70)

My wife is 21 years old. I have 4 children by her. They are: Israel, 6; Houston, 5; Nathan, 4; and Harrison, 10 months.

Lily Clark
Israel Clark
Houston Clark
Nathan Clark
Harrison Clark

enrolled.

Chic. Fr-118

Chic. Fr-118

Chickasaw Freedmen Card 118.

In the matter of the application of Lena Kirk and others for enrollment as Chickasaw Freedmen.

Lena Kirk being sworn by Commissioner A.S. McKennon says:

I am 48 years old. I belonged to William Hoklochubby and have lived in the nation all my life until 10 years ago.

I now live at Caddo. My husband Bud Kirk is a United States citizen.

I have one child married who lives at Talihina. His name is Squire Mitchell. I have a daughter, Maud, wife of Will Johnson.

I have another child unmarried: Lonnie Conley, 17.

I have a little girl, Lillian Kirk, 3.

98

Lena Kirk
Lonnie Conley
Lillian Kirk

enrolled.

Chic. Fr-119

Chic. Fr-119

Chickasaw Freedmen Card 119.

In the matter of the application of Eli Lewis for enrollment
as a Chickasaw freedman.

Eli Lewis being sworn by Commissioner A.S. Mc^{er}mon says:

I am 38 years old. I belonged to Louisa Lewis at the time I was
freed and have always lived in the Nation.

Lena Kirk is my sister. She is about 44 years old.

MY wife Jane, 34, is a Choctaw Freedman.

Eli Lewis

enrolled.

Chic. Fr-120

Chic. Fr-120

Chickasaw Freedmen Card 120.

In the matter of the application of Joe Harlan for enrollment as a Chickasaw freedman.

Joe Harlan being sworn by Commissioner A.S. McKennon says:

I am 21 years old. I am brother of Elijah Harlan (Chickasaw Freedman Card 106) . I am son of Aleck Harlan. My mother was Malinda Harlan.

Joe Harlan

enrolled.

Chickasaw Freedman
106;120.

Muskogee, Indian Territory, December 28, 1903.

E. A. Barnes,

Roff, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 8, addressed to Commissioner Stanley, which has been by him referred to the Commission for reply. You ask therein what steps it will be necessary to take to have the names of Elijah and Joe Harland transferred from the Chickasaw Freedman to the Indian roll, as a mistake has been made in their enrollment.

In reply to your letter you are advised that it appears from our records that on September 2, 1898 Elijah and Joe Harlan were listed for enrollment as Chickasaw freedmen. They have now been enrolled by this Commission as Chickasaw Freedmen and on December 12, 1902, their enrollment as such was approved by the Secretary of the Interior.

You are further advised that it does not appear from our records that any application has been made to this Commission by or on behalf of the said Elijah and Joe Harlan for enrollment as citizens of the Chickasaw Nation, and under the provisions of the act of Congress of July 1, 1902, the Commission is now without authority

E A B 2

to receive or consider any original applications for enrollment in
the Choctaw and Chickasaw nations.

Respectfully,

Chairman.

Chic. Fr-121

Chic. Fr-121

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I.T., SEPTEMBER 6, 1900.

* * * * *

Chickasaw Freedman Card,
No. 121.

In the matter of the application for enrollment as a Chickasaw Freedman of James Chief.

James Chief, being first duly sworn, testified as follows:

(By the Commission).

- Q What is your name? A James Chief.
Q What is your age? A My age is some, about 45 I think.
Q You are older than that? A 50?
Q You swore two years ago that you were 52. A Well, I will take it back then, I am not educated. I was raised and born full blood Injun.
Q Where do you live? A I live on North Fork, now.
Q What Nation? A In the Creek Nation.
Q How long have you been in the Creek Nation? A 5 years.
Q Where were you born? A I was born in Stonewall, in the Chickasaw Nation.
Q Who were you the slave of? A Slave of a fellow by the name of Jackson.
Q What was your father's name? A Chief.
Q What was your mother's name? A Dinah.
Q Who was Kalochocha?
A That was my first, the other one died and I used to belong to Kalochocha.
Q Now, you said you were born in the Chickasaw Nation? A Yes sir.
Q You remember when the war broke out? A Yes sir I was right there.
Q Where were you when the Chickasaws freed their slaves?
A Right at home.
Q Did you go away from there? A No sir.
Q Did you ever go outside of the Indian Territory?
A No sir, I never run off at all, I was right there the whole time, never scouted or anything, stayed right at home with my master until I was free.
Q Where were you in 1865 and 1866? A I was right there at home, I never been out of the country.
Q Are you married? A Yes sir.
Q What is your wife's name? A Louena Chief.
Q Is she the woman who has just made application as a Chickasaw by blood of the Chickasaw Nation? A Yes sir.
Q Where did you marry her? A In the Chickasaw Nation.
Q Were you ever married before? A Yes sir, I got other children but they are enrolled in the Creek, or the Uitchee Tribe. I think they are all enrolled.
James Chief appeared before the Commission as an applicant for enrollment as a Chickasaw Freedman, September 23, 1898, and testified as follows: " I am 52 years old. I belonged to Kulocharga, a Chickasaw, and was freed as his slave, and have never lived out of the Nation. My wife and children are Chickasaws by blood and on the Chickasaw roll."
Q Did you go down to Stonewall in 1898? A Yes sir.
Q You went before the Commission there? A Yes sir.
Q And you were sworn and testified? A Yes sir.
Q When you were down to Stonewall in 1898, did you make any application for enrollment of your wife and children as Chickasaws?

- A No, I was down for my enrollment, and I tried to enroll my folks and they couldn't get me in at all. I went up to the Indian Commission to try enroll them, and they couldn't find the name on the Chickasaws. But they had been enrolled as Chickasaws. That is the reason we came here to see why. The folks have never been before the Dawes Commission at all.
- Q Can you read or right? A No sir

(Write to G. R. Spencer,
Fentress, Indian Territory, for any additional
information that may be necessary)

Kate De Bord, being first duly sworn, upon her oath states that as stenographer to the Commission to the Five Civilized Tribes, she reported in full the proceedings had in the above entitled cause, on the 8th day of September, 1900 and that the above and foregoing is a full, true and correct transcript of her stenographic notes, of said proceeding on said date.

Kate De Bord

Subscribed and sworn to before me this 12 day of Sept 1900.

[Signature]

Acting Chairman.

Chickasaw Freedmen Card 121.

In the matter of the application of James Chief for enrollment as a Chickasaw Freedman.

James Chief being sworn by Commissioner A. S. McEnnon says:

I am 52 years old. I belonged to Kulocharga a Chickasaw, and was freed as his slave and have never lived out of the Nation.

My wife and children are Chickasaw by blood and on the Chickasaw roll.

St. 3 98

James Chief

enrolled.

E.M.

COMMISSIONERS
HENRY L. DAWES
TAMM HIXLY
THOMAS B. HENRIKX
C. R. BRECKINRIDGE

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
Creek Indian #930.

ALLISON L. AYLESWORTH
SECRETARY

Muskogee, Indian Territory, September 19, 1902.

Choctaw-Chickasaw Enrollment Division,
Commission to the Five Civilized Tribes.

Gentlemen:

You are hereby advised that Delphie McCoy, age 20 years, and her son, Lemuel McCoy, age 1 year, are regularly enrolled on Creek Indian Card, Field No. 930; that selections of land have been made for them in the Creek Nation, and that their names are included in partial roll of Creek citizens by blood approved by the Secretary of the Interior, March 13, 1902.

It appears from the records of the Creek Enrollment Division that said Delphie McCoy is the daughter of Jim Chief, a Choctaw freedman, and Celia Chief, deceased, a citizen of the Creek Nation; and that the father of said Lemuel is Tecumseh McCoy, a Choctaw freedman.

Respectfully,



Acting Chairman.

E.M.

COMMISSIONERS

HENRY L. DAWES,
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

Creek Indian #1801

ALLISON L. AYLESWORTH,
SECRETARY

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, September 23, 1902.

Choctaw-Chickasaw Enrollment Division,

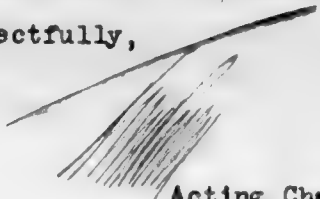
Commission to the Five Civilized Tribes.

Gentlemen:

You are hereby advised that Millie Anderson, age 22 years, and her daughter, Phoebe Anderson, age 1 year, are regularly enrolled on Creek Indian Card, Field No. 1801; that selections of land have been made for them in the Creek Nation, and that their names are included in partial roll of Creek citizens by blood approved by the Secretary of the Interior, March 28, 1902.

It appears from the records of the Creek Enrollment Division, that said Millie Anderson is the daughter of Jim Chief, a Chickasaw freedman, and Celia Chief, a citizen of the Creek Nation.

Respectfully,



Acting Chairman.

EM

COMMISSIONERS
HENRY L. DAWES,
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON I. AYLESWORTH
SECRETARY

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

Creek Indian #1506

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, September 23, 1902.

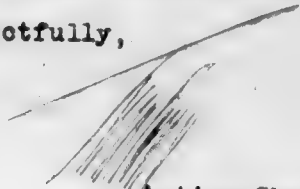
Choctaw-Chickasaw Enrollment Division,
Commission to the Five Civilized Tribes.

Gentlemen:

You are hereby advised that Frances Sharp, age 28 years, is regularly enrolled on Creek Indian Card, Field No. 1506; that selection of land has been made for her in the Creek Nation, and that her name is included in partial roll of Creek citizens by blood approved by the Secretary of the Interior, March 28, 1902.

It appears from the records of the Creek Enrollment Division, that said Frances Sharp is a daughter of Jim Chief, a Chickasaw freedman, and Celia Chief, a citizen of the Creek Nation.

Respectfully,


Acting Chairman.

COMMISSIONERS
HENRY L. DAWES
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE

ALLISON L. AYLESWORTH
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

7-15
SEE HERE FOR THE FOLLOWING

Creek I 3818.

Muskogee, Indian Territory, February 17, 1903.

Commission to the Five Civilized Tribes,
Choctaw-Chickasaw Enrollment Division.

Gentlemen:

You are hereby advised that Wilburn Chief, aged 35, is regularly enrolled on Creek Indian Card Field No. 3818; that selection of land has been made for him in the Creek Nation, and that his name is included in a schedule of citizens by blood of the Creek Nation approved by the Secretary of the Interior, March 28, 1902.

It appears from the records of the Creek Enrollment Division that Jim Chief, a Chickasaw freedman, was the father of said Wilburn Chief, and that Celia Chief, a citizen by blood of the Creek Nation was his mother; and that said Wilburn Chief died August 25, 1899.

Respectfully,

Acting Chairman.

10 21

COMMISSIONERS
HENRY L. DAWES
TAMM BIXBY
THOMAS B. NEEDLES
C. R. BRECKINRIDGE

ALLISON L. AYLESWORTH
SECRETARY

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

930
PLEASE REPLY TO THE FOLLOWING

Creek I 4426.

Muskogee, Indian Territory, February 17, 1903.

Commission to the Five Civilized Tribes,
Choctaw-Chickasaw Enrollment Division.

Gentlemen:

You are hereby advised that Reuben Chief, aged 29, is regularly listed for enrollment on Creek Indian Card Field No. 4426.

It appears from the records of the Creek Enrollment Division that Jim Chief, a Chickasaw freedman, is the father of said Reuben Chief, and that Celia Chief, deceased, a citizen by blood of the Creek Nation, was his mother.

Respectfully,


Acting Chairman.

Chic. Fr-122

Chic. Fr-122

Chickasaw Freedmen Card 122.

In the matter of the application of Martha Harlan and others for enrollment as Chickasaw Freedmen.

Aleck Harlan being sworn by Commissioner A.S. McKennon says:
My wife Martha is 45 years old. She belonged to Gov. Hicki-
ubby and was freed as his slave and has lived here all the while.

She has a son: Solomon Keel, 24. He is unmarried and has no family

Page 304

Manuel Johnson being sworn by Commissioner A.S. McKennon says:

I am 47 years old. I know Martha Harlan. I knew her before and during the war. She belonged to Gov. Hickiubby. She belonged to him when she was freed and she has lived here all the while.

Martha Harlan
Solomon Keel

enrolled:

19-122

Muskogee, Indian Territory, February 12, 1904.

Mahair & Moore,

Allen, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 4th inst., in which you state that Morris Stick is the son of Albert and Sena Stick, and is about 4 years old and that application for his enrollment was made before J. E. Stevens, Notary Public, Allen, Indian Territory, about 60 days ago.

You are informed it does not appear from our records that any application for the enrollment of the above named child has been received at this office.

Respectfully,

Commissioner in Charge.

COMMISSIONERS:
TAMS BIXBY,
THOMAS B. NEEDLES,
C. E. BRECKINRIDGE.
WM O. BEALL,
Secretary

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

1100B

REFER IN REPLY TO THE FOLLOWING:

17-D-122.

Muskogee, Indian Territory, April 6, 1905.

Emma Carter,

Spire, Indian Territory.

Dear Madam:

In the matter of your application for enrollment as a Choctaw Freedman, you were advised by letter dated August 19, 1902, that before disposition could be made of said application, it would be necessary for you to appear in person before the Commission at its office in Muskogee, Indian Territory, together with such witnesses as you may be able to procure for the purpose of testifying relative to your right to be enrolled as a Choctaw Freedman.

You are again advised that before disposition can be made of said application, it will be necessary for you to appear in person before the Commission, together with such witnesses as you may have who can testify relative to your right to such enrollment.

Such appearance should be made at the earliest possible date, in order that disposition may be made of said application.

Respectfully,



Commissioner in Charge.

Chic. Fr - 123

Chic. Fr - 123

Chickasaw Freedmen Card 123.

In the matter of the application of Maud Johnson and others for enrollment as Chickasaw Freedmen.

Maud Johnson being sworn by Commissioner A.S. McKennon says:

I am 19 years old. My mother is Lena Kirk, just enrolled
(Chickasaw Freedmen Card 118)

I am wife of Will Johnson, a Choctaw. We have one child: Herbert
14 months.

Maud Johnson
Herbert Johnson

enrolled.

Chic. Fr-124

Chic. Fr-124

Muskogee, Indian Territory, January 2, 1901.

Joe Murry, Jr.

Woodford, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a Chickasaw freedman of Oris Cleo Murry, the infant daughter of Joe Murry, Jr. and Lizzie Murry, born December 11th, 1900, and the same is returned to you herewith for the reason that the Commission is unable to identify the parents of this child as having been listed for enrollment as Chickasaw Freedman.

It is stated in the affidavit of the mother that she is 21 years of age and a citizen by adoption of the Chickasaw Nation. If this is true and she was enrolled before she was married, ~~she~~ are requested to state her maiden name, the time and place she appeared before the Commission for enrollment, the names of other members of her family and any other information that may lead to her identification.

If you have appeared before the Commission as a applicant for enrollment, you are requested to state when and where such application was made, your age, the names of other members of your family who appeared at the same time and any information that may lead to your identification.

Upon receipt of this information and the return of the application, the matter will be given further consideration.

Yours truly,

Acting Chairman.

Muskogee, Indian Territory, March 26, 1902.

Sam Stephenson,

Hilo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Memory Stephenson the infant daughter of Sam and Lena Stephenson born January 3, 1902 and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

You are informed that the records of the Commission show that several different persons have been listed for enrollment as Chickasaw freedmen, by the name of Sam or Samuel Stephenson. You are therefore requested to state your age, the time and place application was made for your enrollment and the names of the other members of your family for whom application was made at the same time.

You are also requested to furnish the Commission with either your original marriage license and certificate or a certified copy thereof as authority for changing the name of Lena Stephenson upon our records from her maiden name to her

present married name.

This matter should receive your prompt attention.

Yours truly,

Acting Chairman.

19-124

19-594

Muskogee, Indian Territory, April 19, 1902.

Sam Stephenson,

Milo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 15th instant enclosing the marriage license and certificate between Sam Stephenson and Lena Murry, and the same has been duly filed with the records of the Commission in the matter of the application for enrollment as a Chickasaw freedman of Memory Stephenson, infant daughter of Sam and Lena Stephenson, born January 3, 1902.

Yours truly,

Acting Chairman.

19-593
19-124

Muskogee, Indian Territory, November 20, 1908.

Israel Stephenson,

Milo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 3d inst., requesting to be advised whether or not Joe Murray and his minor children are listed for enrollment as Chickasaw freedmen.

You are informed that it appears from our records that Joe Murray, 50 years of age, of Woodford, Indian Territory, and his minor children, Lena, Jodie, Willie, Dudley and Hattie Murray were listed for enrollment as Chickasaw freedmen by this Commission September 3, 1898.

Respectfully,

Acting Chairman.

Chickasaw Freedmen Card 124.

In the matter of the application of Joe Murray and others for enrollment as Chickasaw Freedmen.

Joe Murray being sworn by Commissioner A.S. McKennon says:

I am about 50 years old. I belonged to Sallie Kuchubby, a Chickasaw. My mother Lucinda belonged to Louisa Lewis, widow of Ben Lewis. I have lived in the Nation up to about 15 years ago.

My wife is a state woman. My children were born since the war.

I have 10 children, 5 of whom are married: Etta, wife of Bright; George Stevenson; Lucy, wife of Henry Taylor; Lovard Murray and Emma wife of Israel Stevenson.

I have 5 unmarried children living with me:

Lena, 22; Jodie, 19; Willie 15; Dudley, 12; and Hattie, 10.

Joe Murray
Lena Murray
Jodie Murray
Willie Murray
Dudley Murray

Hattie Murray

enrolled.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

April 19 1902



ACTING CHAIRMAN

- 174

Certificate of Record of Marriage

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, } *sect.*
Southern District.

I, C. M. CAMPBELL, Clerk of the United States Court, in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for and Certificate of Marriage of
Mr. *Sam Stephens* and
Mrs. *Mena Murry*
were filed in my office in said Territory and District the *9th* day of *Feb.* A. D. 190*1*
and duly recorded in Book *C.* of
Marriage Record, Page *319*

WITNESS my hand and Seal of said Court, at

FTT *9th* day
Ardmore, this *9th* day
of *Feb.* A. D. 190*1*

C. M. Campbell
CLERK.

 Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

Marriage License

No. 245

United States of America,
INDIAN TERRITORY
SOUTHERN DISTRICT.

SS:

To Any Person Authorized by Law
to Solemnize Marriage, Greeting:

You Are hereby Commanded To solemnize the Rite and publish the
Banns of Matrimony between Mr. *Sam Stephenson*
of *Milo* in the Indian Territory, aged *23* years and
M *Lena Murray* of *Woodford*
in the Indian Territory, aged *22* years, according to law; and do
you officially sign and return this License to the parties therein named.

Witness My hand and official Seal, this *6th* day

of *February*, A. D. 190*1*.

C M Campbell
Clerk of the United States Court.

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
SOUTHERN DISTRICT.

SS:

I, *Samuel H. Terry*

do hereby certify, that on the *7* day of *Feb*, A. D. 190*1*.

I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and
publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this *7* day of *Feb*, A. D. 190*1*

My credentials are recorded in the office of the Clerk of the United States Court, Indian
Territory, Southern District, at Ardmore, Book *B*, Page

(NOTE.—The person officiating should fill in the spaces
for book and page and sign here.)

C. M. Terry
Minister of the Gospel

NOTE (a) This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the
Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued
will be liable the amount of One Hundred Dollars. (\$100.)

NOTE (b) No person is authorized to perform the Marriage Ceremony in the Southern District unless the proper credentials have
first been recorded in the Clerk's office.

Em W 87

20

IN RE

Application for Enrollment of

INFANT CHILD

Memory Stephenson
as a citizen *by adoption*
of the Chickasaw Nation.

Approved, _____ 190

C. R. Beckwith
Assistant

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAR 28 1902



ACTING CHAIRMAN.

124

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen ^{by adoption} of the *Chickasaw* Nation,
of *Memory Stephenson*, born on the *3^d* day of *January*, 1902
Name of Father: *Sam Stephenson*, a citizen of the *Chickasaw* Nation,
Name of Mother: *Lena Stephenson*, a citizen ^{by adoption} of the *Chickasaw* Nation.
Post-office: *Milo, I. T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Lena Stephenson*, on oath state that I am *22*
years of age and a citizen, by *adoption*, of the *Chickasaw* Nation;
that I am the lawful wife of *Sam Stephenson*, who is a citizen, by
adoption, of the *Chickasaw* Nation, that a *female* child was
born to me on the *3^d* day of *January*, 1902; that said child has been
named *Memory Stephenson*, and is now living.

WITNESSES TO MARK

Lena Stephenson

(Must be Two)
Witnesses

Subscribed and sworn to before me this *13th* day of *Feb.*, 1902

J. M. Bryant
NOTARY PUBLIC
Southern District
Indian T. T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Nancy Stephenson*, a *midwife*, on oath state that I
attended on Mrs. *Lena Stephenson*, wife of *Sam Stephenson*,
on the *3^d* day of *January*, 1902, that there was born to her on
said date a *female* child; that said child is now living and is said to have been
named *Memory Stephenson*.

WITNESSES TO MARK

Nancy Stephenson
Mark

(Must be Two)
Witnesses

Sam Stephenson
Berford Stephenson

Subscribed and sworn to before me this *13th* day of *Feb.*, 1902

J. M. Bryant
NOTARY PUBLIC
Southern District
Indian T. T.

19-124

~~19-597~~

579

Muskogee, Indian Territory, April 19, 1902.

Sam Stephenson,

Hilo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 15th instant enclosing the marriage license and certificate between Sam Stephenson and Lena Murry, and the same has been duly filed with the records of the Commission in the matter of the application for enrollment as a Chickasaw freedman of Memory Stephenson, infant daughter of Sam and Lena Stephenson, born January 3, 1902.

Yours truly,

Acting Chairman.

19-579

Muskogee, Indian Territory, February 20, 1902.

Sam Stephenson,

Wilo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Memory Stephenson, the infant daughter of Sam and Lena Stephenson, born January 3, 1902, and the same is returned you herewith for further information relative to the mother of the child.

It is stated in the affidavit of the mother that her name is Lena Stephenson; that she is twenty two years of age and a citizen by adoption of the Chickasaw Nation. If this is correct you are requested to state her full maiden name, the time and place application was made for her enrollment, the names of other members of her family for whom application was made at the same time, together with such other information which you may have that will enable the Commission to identify Lena Stephenson as being duly listed for enrollment as a Chickasaw freedman.

You are also requested to furnish this office with either your original marriage license and certificate or a certified copy thereof.

Upon return of the application together with the

5 5 2

information requested herein relative to the mother, and legal evidence of your marriage, the application for the enrollment of your child will receive further consideration.

Yours truly,

Enc. W 87

Commissioner in Charge.

Chic. Fr -125

Chic. Fr -125

6824

IN RE

Application for Enrollment of

INFANT CHILD.

Israel Bliss

As a citizen of the

State of New York
Nation.

Approved **DEC 13 1899** 1899.

A. M. Mearns
Commissioner.

175

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,
of *Small Blue*, born on the *27* day of *April*, 1899.
Name of father: *Small Blue*, a citizen of the *Cherokee* Nation.
Name of mother: *Minnie Blue*, a citizen of the *Cherokee* Nation.
Post Office: *Cherokee*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, *Minnie Blue*, on oath, state that I am *57* years of age and a
citizen, by *Frederick*, of the *Cherokee* Nation; that I am the
lawful wife of *Small Blue* who is a citizen, by *Frederick*, of the
Cherokee Nation; that a child was born to me on the *27* day
of *April*, 1899; that said child has been named *Small Blue*
and is now living.

Subscribed and sworn to before me this *27* day of *April*, 1899.
Minnie Blue
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cherokee District.

I, *Lizzie Colbert*, on oath, state that I
attended on Mrs. *Minnie Blue*, wife of *Small Blue*,
on the *27* day of *April*, 1899; that there was born to her on said date a child;
that said child is now living and is said to have been named *Small Blue*.

Subscribed and sworn to before me this *11* day of *March*, 1899.
Lizzie Colbert
Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Benjamin Colbert

as a ~~child~~ of the

Freedman

Cherokee Nation.

SEP 16 1901

Approved,

190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

SEP 16 1901



ACTING CHAIRMAN.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In re Application for Enrollment, as a ^{*Freedman*} ~~citizen~~ of the *Chickasaw* Nation,
 of *Benjamin Colbert*, born on the *25* day of *Nov*, 1899
 Name of Father: *Waldron Colbert*, a ^{*Freedman*} ~~citizen~~ of the *Chickasaw* Nation.
 Name of Mother: *Isabel Blue*, a ^{*Freedman*} ~~citizen~~ of the *Chickasaw* Nation.
 Postoffice, *Conway Ind. Terr.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
South District.)

I, *Isabel Blue*, on oath state that I am *21* years of age and a ^{*Freedman*} ~~citizen~~, by *Waldron Colbert* of the *Chickasaw* Nation; that I am the lawful wife of *Waldron Colbert*, who is a ^{*Freedman*} ~~citizen~~ by *blood* of the *Chickasaw* Nation; that a ^{*male*} ~~child~~ child was born to me on the *25* day of *Nov*, 1899 that said child has been named *Benjamin Colbert* and is now living.

WITNESSES TO MARK.

(Must be Two Witnesses) { *G. A. Walker* *Isabel + Blue*
H. G. Richards *mark*

Subscribed and sworn to before me this *11* day of *Sept.* 1901
J. W. Crawford
 NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
South District.)

I, *Luina Blue*, a *midwife*, on oath state that I attended on *Isabel Blue*, wife of *Waldron Colbert* on the *25* day of *Nov*, 1899 that there was born to her on said date a ^{*male*} ~~child~~ child; that said child is now living and is said to have been named *Benjamin Colbert*.

WITNESSES TO MARK.

(Must be Two Witnesses) { *G. A. Walker* *Luina + Blue*
H. G. Richards *mark*

Subscribed and sworn to before me this *11* day of *Sept.* 1901
J. W. Crawford
 NOTARY PUBLIC.

19-125
RECEIVED
20

✓

IN RE

Application for Enrollment of

INFANT CHILD

Cornelius Blue

as a ~~citizen~~ of the

Chickasaw Freedman Nation.

Approved **NOV 14 1902**



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 14 1902


ACTING CHAIRMAN

125

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ^{freedman} citizen of the Chickasaw Nation,
of Cornelius Blue (Here insert name of child), born on the 5th day of March, 1902
Name of Father: Pompey Blue, a ^{freedman} citizen of the Chickasaw Nation.
Name of Mother: Minny Blue, a ^{freedman} citizen of the Chickasaw Nation.
Post-Office: Conway, Ind. Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Minny Blue, on oath state that I am 45 years of age and a citizen, by freedman, of the Chickasaw Nation; that I am the lawful wife of Pompey Blue, who is a citizen, by freedman of the Chickasaw Nation, that a male child was born to me on the 5th day of March, 1902; that said child has been named Cornelius Blue, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses.)

Minny Blue her mark
Wm C. Bunn
R. Wilson

Subscribed and sworn to before me this 12th day of November, 1902.

R B Jackson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Frances Foreman, a Midwife, on oath state that I attended on Mrs. Minny Blue, wife of Pompey Blue, on the 5th day of March, 1902; that there was born to her on said date a male child; that said child is now living and is said to have been named Cornelius Blue.

WITNESSES TO MARK

(Must be Two Witnesses.)

Frances Foreman her mark
Wm C. Bunn
R. Wilson

Subscribed and sworn to before me this 12th day of November, 1902.

R B Jackson
Notary Public.

19-125 ✓

2047 PRELL 20

IN RE

Application for Enrollment of

INFANT CHILD

Agnies Colbert
as a citizen of the

Chickasaw Freedman Nation.

NOV 14 1902

Approved

[Signature]
190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 14 1902

[Signature]

ACTING CHAIRMAN.

125

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a freedman citizen of the Chickasaw Nation,
of Agnes Colbert, born on the 12th day of March, 1902
(If to insert name of child.)
Name of Father: Charley Colbert, a citizen of the Non Citizen Nation.
Name of Mother: Isabella Colbert, a freedman citizen of the Chickasaw Nation.
Post-Office: Conway, Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Isabella Colbert, on oath state that I am 21
years of age and a citizen, by freedman, of the Chickasaw Nation;
that I am the lawful wife of Charley Colbert, who is a citizen, by
Non Citizen Nation, that a female child was
(Male or female)
born to me on the 12th day of March, 1902; that said child has been
named Agnes Colbert, and is now living.

WITNESSES TO MARK:
Isabella her
Colbert mark
(Must be Two Witnesses.) Wm C. Bunn
R. B. Nelson

Subscribed and sworn to before me this 12th day of November, 1902.
R B Jansson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Frances Foreman, a Midwife, on oath state that I
attended on Mrs. Isabella Colbert, wife of Charley Colbert,
on the 12th day of March, 1902; that there was born to her on said
date a female child; that said child is now living and is said to have been
(Male or female)
named Agnes Colbert.

WITNESSES TO MARK:
Frances her
Foreman mark
(Must be Two Witnesses.) Wm C. Bunn
R. B. Nelson

Subscribed and sworn to before me this 12th day of November, 1902.
R B Jansson
Notary Public.

Chickasaw Freedmen Card 125.

In the matter of the application of Pompey Blue and others for enrollment as Chickasaw Freedmen.

Pompey Blue being sworn by Commissioner A.S. McKennon says:

I am 47 years old. I belonged to Nancy Frazier when the war closed.

My wife Mimy, 40 years old, belonged to Isaac McGee a Chickasaw.

We have 7 children: Tom, 19; Isabella, 17; Lovie and Willie, 11; Charley and Clarissa, 4.

We have a grandson: Clayton Colbert, 5 years. He is son of our daughter Susan who is dead.

September 2, 1863 98

Pompey Blue
Mimy Blue
Tom Blue
Isabella Blue
Lovie Blue
Willie Blue
Charley Blue
Clarissa Blue
Clayton Colbert

enrolled.

Muskogee, Indian Territory, September 16, 1901.

Miss Isabella Blue,
Conway, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Benjamin Colbert, the infant son of Waldron Colbert and Isabell Blue, born November 25, 1899 and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

19-125.

Chic. Fr -126

Chic. Fr -126

Chickasaw Freedmen Card 126.

In the matter of the application of Monroe Dunford for enrollment as a Chickasaw Freedman.

Monroe Dunford being sworn by Commissioner A.S. McKennon says:

I am 30 years old. My mother was Hannah Blue, and she belonged to Winchester Colbert. My wife Julia, 27, is the daughter of a Seminole.

Shawnee, I. S. 08

Monroe Dunford

enrolled.

Chic. Fr-127

Chic. Fr-127

Chickasaw Freedmen Card 127.

In the matter of the application of George Blue for enrollment as a Chickasaw Freedman.

George Blue being sworn by Commissioner A.S. McKennon says:

I am 25 years old. My mother was Mary Blue. She belonged to Winchester Colbert.

George Blue

enrolled.

19-127.

Muskogee, Indian Territory, November 14, 1903.

Peter Blue,

Stonewall, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Philip Brown relative to the death of your brother, George Blue, a Chickasaw freedman, which occurred April 19, 1899; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

Chic. Fr-128

Chic. Fr-128

Chickasaw Freedmen Vard 128.

In the matter of the application of King Dunford and others for enrollment as Chickasaw Freedmen.

King Dunford being sworn by Commissioner A.S. McKennon says:

I am about 22 years old. My mother was Hannah Dunford. I am brother of Monroe Dunford just enrolled (Chickasaw Freedmen Card 126)

My wife Hattie, 24, is a Cherokee by blood.

(See testimony of Louisa and Henry Kemp, Chickasaw Freedmen Card 839)

King Dunford
Hattie Dunford

enrolled.

Chic. Fr-129

Chic. Fr-129

Chickasaw Freedmen Card 129.

In the matter of the application of William Glover and others
for enrollment as Chickasaw freedmen.

Being sworn by Com. McKernon, William Glover says:

I am 28 years old. My wife Zilphia is daughter of Isabella
Merriman. She is 22 years old. Isabella belonged to the
Gambles. We have a child: Isaac Henry ., 2 years old.

William Glover further says:

My mother Charity belonged to Louisa Perry. I have a child
Emily, one month old.

Colbert, October 14th 1898

Noah Alberson being sworn by Commissioner A.S. McKernon says:

I knew Charity. She was my sister. She was freed by Eli
Perry. My mother was Nicy. She belonged to Eliza wife of Eli Perry.

I am the brother of Charity, the mother of William Glover.

Colbert, October 12th 1898

William Glover
Zilphia Glover
Isaac Henry Glover
Emily Glover

enrolled.

IN RE

Application for Enrollment of

INFANT CHILD

Charity Glover

as a citizen of

Chickasaw

Nation.

Approved,

MAR 14 1901

190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAR 14 1901



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

CHICKASAW FREEDMEN.
IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Charity Glawer, born on the 9th day of February, 1901
(Here insert name of child)
Name of Father: ~~Charles~~ William Glawer, a citizen of the Chickasaw Nation.
Name of Mother: Zephia Glawer, a citizen of the Chickasaw Nation.
Post-office, Lehigh

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cen District.

I, Zephia Glawer, on oath state that I am 24
years of age and a citizen, by Adolphus, of the Chickasaw Nation;
that I am the lawful wife of William Glawer, who is a citizen, by
Adolphus, of the Chickasaw Nation, that a female child was
(male or female)
born to me on the 9th day of February, 1901; that said child has been
named Charity Glawer, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses)
Zephia Glawer

Subscribed and sworn to before me this 11th day of March, 1901.
A. Z. West
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Cen District.

I, Charity Glawer, a Midwife, on oath state that I
attended on Mrs. Zephia Glawer, wife of William Glawer,
on the 9th day of February, 1901; that there was born to her on
said date a female child; that said child is now living and is said to have been
(male or female)
named Charity Glawer

WITNESSES TO MARK:
(Must be Two Witnesses)
C. A. Barrett
W. M. McLean
Charity Glawer

Subscribed and sworn to before me this 27 day of February, 1901.
A. Z. West
NOTARY PUBLIC.

Muskogee, Indian Territory, March 14, 1901.

William Glover,

Lehigh, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Charity Glover, the infant daughter of William and Zilphia Glover, born February 9th, 1901, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

19-129

Acting Chairman.

1893.

Mr. J. B. ...

...

...

...

... 21,
... Glover and Charles Glover
... of William and Zephiah Glover,
August 1, 1893.

Respectfully,

Commissioner.

Chic. Fr-130

Chic. Fr-130

Chickasaw Freedmen Card 130.

In the matter of the application of Kittie Monroe and others for enrollment as Chickasaw Freedmen.

Willis Monroe being sworn by Commissioner A.S. McKernon says:

I am 30 years old. My wife is Kittie, daughter of Isabella Merriman, enrolled (Chickasaw Freedmen Card 59)

We have three children: Isabella, 6; Johnson, 3 and Willie 1. I am a Choctaw Freedman.

Kittie Monroe
Isabella Monroe
Johnson Monroe
Willie Monroe

enrolled.

130
853

90

IN RE

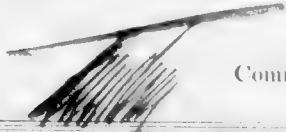
Application for Enrollment of
INFANT CHILD.

Lucinda Monroe

As a citizen of the

State of New York Nation.

Approved *Nov 5* 1899



Commissioner.

730

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
 of Lucinda, born on the 11th day of August, 1899
 Name of father: Willis Munroe, a citizen of the Chickasaw Nation.
 Name of mother: Kitty Munroe, a citizen of the Chickasaw Nation.
 Post Office: Lehigh Indian Territory

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 Central Indian District.

I, Kitty Munroe, on oath, state that I am 26 years of age and a citizen, by freedom of the Chickasaw Nation; that I am the lawful wife of Willis Munroe who is a citizen, by freedom, of the Chickasaw Nation; that a female child was born to me on the 11th day of August, 1899; that said child has been named Lucinda, and is now living.

Subscribed and sworn to before me this 11th day of September, 1899
John Rennie
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 Central Indian District.

I, Amelia Clark, a midwife, on oath, state that I attended on Mrs. Kitty Munroe wife of Willis Munroe on the 11th day of August, 1899; that there was born to her on said date a female child; that said child is now living and is said to have been named Lucinda,

Subscribed and sworn to before me this 11th day of September, 1899
Amelia Clark
John Rennie
 Notary Public.

The above people are freedmen registered on Chickasaw rolls.

IN RE

Application for Enrollment of

INFANT CHILD

Billie Monroe

as a citizen of

Chickasaw Nation.

Approved: *[Signature]* FEB 11 1902 190
[Signature] Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 11 1902

[Signature] ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Billie Maurae, born on the 9th day of Jan, 1902
(Here insert name of child)
Name of Father: Willis Maurae, a citizen of the Chickasaw Nation.
Name of Mother: Kittie Maurae, a citizen of the Chickasaw Nation.
Post-office, _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Kittie Maurae, on oath state that I am 28
years of age and a citizen, by Adoption, of the Chickasaw Nation;
that I am the lawful wife of Willis Maurae, who is a citizen, by
Adoption, of the Chickasaw Nation, that a male child was
(male or female)
born to me on the 9th day of Jan, 1902 that said child has been
named Billie Maurae, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

Mami Kempakuch
Tom Mitcham

Kittie Maurae

Subscribed and sworn to before me this 8 day of Feb, 1902.
A. J. West
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Melia Clark, a Midwife, on oath state that I
attended on Mrs. Kittie Maurae, wife of Willis Maurae,
on the 9th day of Jan, 1902 that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female)
named Billie Maurae.

WITNESSES TO MARK

(Must be Two
Witnesses)

Mami Kempakuch
Tom Mitcham

Melia Clark

Subscribed and sworn to before me this 8 day of Feb, 1902.
A. J. West
NOTARY PUBLIC

Muskogee, Indian Territory, February 11, 1902.

Willis Monroe,

Lehigh, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Billie Monroe, the infant son of Willis and Kittie Monroe, born January 9, 1902, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Commissioner in Charge.

19-130

Muskogee, Indian Territory, May 7, 1907.

Chief Clerk,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

Replying to your letter of May 14, 1907, asking for copy of the notation placed on Chickasaw freedman roll card 130 relative to Lucinda Monroe, you are advised that a red line has been drawn through the name of this person at No. 5 on Chickasaw freedman card No. 130, Kittie Monroe et al. and the following notation in red ink placed thereon:

"No. 5 died Jan. 9, 1901. Enrollment cancelled by Department Aug. 11, 1904."

Respectfully,

Acting Commissioner.

19-130

Muskogee, Indian Territory, Mar 17, 1907.

Chief Clerk,

Chickasaw Land Office,

Ardmore, Indian Territory.

Dear Sir:

You are advised that a red line has been drawn through the name of Lucinda Monroe at No. 5 on Chickasaw freedman card No. 130, Kittie Monroe et al. and the following notation in red ink placed thereon:

"No. 5 died Jan. 9, 1901. Enrollment cancelled by Department Aug. 11, 1904."

You are therefore directed to make the duplicate card of this number in your possession conform to the information thereon.

Respectfully,

Acting Commissioner.

Chic.Fr-131

Chic.Fr-131

Chickasaw Freedmen Card 131.

In the matter of the application of Mack Colbert and others for enrollment as Chickasaw Freedmen.

Dick Colbert being sworn by Commissioner A.S. McKennon says:

I am 67 years old. I am the father of the two children: Mack, 16 and Sallie, 14. They are the children of my wife Celia. She was owned by Johnson Perry, and she never went out of the country during or after the war.

I belonged to Ben Colbert. I suppose he sold me to Coffey.

(For testimony as to status of Dick Colbert see "Contested Chickasaw Freedmen cases".)

Mack Colbert
Sallie Colbert

enrolled.

Chic. Fr-132

Chic. Fr. 132

Chickasaw Freedmen Card 132.

I am 23 years old. I belonged to Molly Hainesworth. I belonged to her when I was freed and have never been out of the country.

My mother was Agnes Colbert.

86. 9. 11. 8. '98

Silas Colbert

enrolled.

Chic.Fr-133

Chic.Fr-133

Chickasaw Freedmen Card 133.

In the matter of the application of John Alexander for enrollment as a Chickasaw Freedman.

John Alexander being sworn by Commissioner A.S. McKennon says:

I am 44 years old. I belonged to Betsy. This is all the name I know. They lived near Double Springs. My first wife Salina was a full blood Chickasaw.

Simon Wolf being sworn by Commissioner A.S. McKennon says:

I am the father of the second wife of John Alexander. She is a full blood Chickasaw. I knew the first wife of John Alexander.

She was a full blood Chickasaw.

John Alexander

enrolled.

Chic. Fr-134

Chic. Fr-134

Chickasaw Freedmen Card 134 .

In the matter of the application of Chambers Johnson for enrollment as a Chickasaw Freedman.

Chambers Johnson being sworn by Commissioner A.S. McKeen says:

I am 47 years old. I belonged to Cheomikee a Chickasaw. I have always lived in this county. My family are Chickasaws.

Chambers Johnson

enrolled.

Chic.Fr-135

Chic.Fr-135

Chickasaw Freedmen Card 135.

In the matter of the application of King Blue for enrollment as a Chickasaw Freedman.

King Blue being sworn by Commissioner A.S. McKennon says:

I am 43 years old. I belonged to Ben Colbert. My wife has a sister named Melvina Perea. She is the wife of a United States soldier named Beverly Perea. She is about 47 years old and belonged to Tontubby. She lived here all the while after the war. She was a girl when peace was declared and my mother took her people out on Washita. She married 15 or 16 years ago. She has no children.

King Blue

enrolled.

Chic. Fr-136

Chic. Fr-136

Chickasaw Freedmen Card 136.

In the matter of the application of Melvina Perea for enrollment as a Chickasaw Freedman.

(See testimony of King Blue, Chickasaw Freedmen Card 135).

Melvina Perea

enrolled.

Chic.Fr-137

Chic.Fr-137

IN RE

Application for Enrollment of

INFANT CHILD

Silvia Jackson

as a citizen of

Chicksee

Nation.

Approved

190

Commissioner.

Born May 22 1901

Received

DEC 31 1903



14-1-07

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Chickasaw Freedman Nation,
 of Silvia Jackson, born on the 22 day of May, 1901
(Here insert name of child)
 Name of Father: York Jackson, a citizen of the Chickasaw Freedman Nation.
 Name of Mother: Livia Jackson, a citizen of the Chickasaw Freedman Nation.
 Post-office: Allen, S. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

Livia Jackson, on oath state that I am 32
 years of age and a citizen, by Freedman, of the Chickasaw Nation;
 that I am the lawful wife of York Jackson, who is a citizen, by
Freedman, of the Chickasaw Nation; that a Female child was
(Male or female)
 born to me on 22 day of May, 1901; that said child has been named
Silvia Jackson, and is now living.

WITNESSES TO MARK:

Must be Two Witnesses.

Livia Jackson
Sidney S. Laraman
S. C. Donaghey

Subscribed and sworn to before me this 28 day of Dec, 1903

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

Chastalia Wolf, a Mid-Wife, on oath state that I at-
 tended on Mrs. Livia Jackson, wife of York Jackson
 on the 22 day of May, 1901; that there was born to her on said
 date a Female child; that said child is now living and is said to have been named
(MALE OR FEMALE)
Silvia Jackson.

WITNESSES TO MARK:

Must be Two Witnesses.

Chastalia Wolf
Sidney S. Laraman
S. C. Donaghey

Subscribed and sworn to before me this 28 day of Dec, 1903

NOTARY PUBLIC.

IN RE
Application for Enrollment of
MINOR CHILD

Act of Congress Approved
April 30, 1906.

Sylvia Jackson

as a citizen of

..... Nation.
CHICKASAW FREEDMAN

Approved..... 190.....

.....
Commissioner.

✓ 19-137

JUL 11 1906

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

ENROLLMENT OF MINORS. ACT OF CONGRESS, APPROVED APRIL 26, 1906.

IN THE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Sylvia Jackson, born on the 10 day of May, 1902.
Name of Father: Yack Jackson a citizen of the Freedman Nation.
Name of Mother: Lef Jackson a citizen of the Freedman Nation.
Tribal enrollment of father: Freedman Tribal enrollment of mother: Freedman
Postoffice: Waller

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, Indian Territory,
Central District.

I, Lef Jackson on oath state that I am 35
years of age and a citizen by Blood of the Chickasaw Nation;
that I am the lawful wife of Yack Jackson, who is a citizen, by Freedman
Blood of the Chickasaw Nation; that a Female child was
born to me on 10 day of May, 1902; that said child has been named
Sylvia Jackson and was living March 4, 1906.

WITNESSES TO MARK:

[Must be Two Witnesses]

S. H. Holloway
W. B. Holloway

Subscribed and sworn to before me this 9 day of July, 1906.

W. B. Holloway
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, Indian Territory,
Central District.

I, Mandy Shield, a Midwife, on oath state that I
attended on Sylvia Jackson wife of Yack Jackson
on the 10 day of May, 1902; that there was born to her on said date a Female
child; that said child was living March 4, 1906, and is said to have been named Sylvia
Jackson.

WITNESSES TO MARK:

[Must be Two Witnesses]

S. H. Holloway
W. B. Holloway

Subscribed and sworn to before me this 9 day of July, 1906.

W. B. Holloway
Notary Public

Chickasaw Freedmen Card 137.

In the matter of the application of Yock Jackson and others for enrollment as Chickasaw Freedmen:

Yock Jackson being sworn by Commissioner McKennon says:

I am 36 years old. My mother belonged to Kolocharge. She was Cassie and her master was a full blood Chickasaw. We lived near Coalgate.

My wife Letha, 29, is daughter of Mason Clark. (Chickasaw Freedmen Card 54)

We have child Frank Jackson, 10 years.

Yock Jackson
Letha Jackson
Frank Jackson

enrolled.

19-N.B.-8
D. C. L.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.


In the matter of the application for the enrollment of
Silvia Jackson as a Chickasaw freedman.

D E C I S I O N .

It appears from the record herein that application was
duly made for the enrollment of Silvia Jackson as a Chickasaw
freedman within the time limited by the provisions of Section One
of the Act of Congress approved April 26, 1906 (34 Stats., 137).

It further appears from the record herein and from the
records of this office that the applicant, Silvia Jackson, was
born May 22, 1901; that she was living on September 25, 1902; and
is the daughter of Koch Jackson and Letha Jackson whose names appear
opposite Nos. 496 and 497, respectively, upon the final roll of
Chickasaw freedmen approved by the Secretary of the Interior
December 12, 1902.

I am of the opinion that Silvia Jackson should be enrolled
as a Chickasaw freedman, under the provisions of the Acts of Con-
gress approved June 28, 1898 (30 Stats., 495), and July 1, 1902
(32 Stats., 641), and it is so ordered.



Commissioner.

Muskogee, Indian Territory,

FEB 25 1907

Chickasaw Freedman
137

Muskogee, Indian Territory, April 28, 1903.

York Jackson,

Allen, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of April 22, asking how to proceed to secure the enrollment of your two children who have not already been enrolled.

In reply to your letter you are informed that if you will give the names of the children to whom you refer, the matter of your inquiry will receive further consideration.

Respectfully,

Chairman.

Muskogee, Indian Territory, May 11, 1903.

York Jackson,

Allen, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 7th instant, stating that the two children referred to by you in your letter of April 22, 1903, are named Lovena Jackson, two years old and Silfa Jackson, 18 months old.

It appears from your letter of April 22, 1903, that you desire information as to the necessary steps for you to take to have these children enrolled as Chickasaw Freedman.

It does not appear from our records that any application has ever been made to this Commission for the enrollment of the children named , and your attention is invited to the following provision of Section 34 of the Act of Congress, approved July 1, 1902, and ratified by the citizens of the Choctaw and Chickasaw Nations, September 25, 1903.

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as "delinquents," and such intermarried white persons as may have married recognized citizens of the Choctaw and

York Jackson, --2

Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this Act by Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days."

Under the above legislation the Commission is now without authority to receive application for the enrollment of any person whomsoever as a citizen of the Choctaw or Chickasaw Nation.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, October 24, 1903.

York Jackson,

Allen, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 12, in which you ask if Sylvia Jackson, daughter of York and Leafy Jackson, appears upon the rolls of the Chickasaw Nation and if not you request to be furnished with a blank application.

In reply to your letter you are informed that it does not appear from our records that any application has been made to this Commission for the enrollment of Sylvia Jackson, daughter of York and Leafy Jackson, as a Chickasaw Freedman.

In connection with your inquiry your attention is invited to our letter of May 11, 1903, in which you were fully informed as to the status of Sylvia Jackson.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, November 9, 1903.

York Jackson,
Allen, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 31, in which you ask for blank birth certificate and full information as to how to proceed in the matter of the enrollment of your child, Sylvia Jackson.

In reply to your letter you are informed that it does not appear from our records that application has been made to this Commission for the enrollment of your child, Sylvia Jackson, and under the provisions of the Act of Congress of July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902, it is believed that the Commission is now without authority to receive or consider original applications for enrollment as citizens or freedmen of the Choctaw and Chickasaw Nations.

In compliance with your request, however, there is enclosed you herewith a blank form for proof of birth of infant children.

Respectfully,

Commissioner in Charge.

19-137.

Muskogee, Indian Territory, December 31, 1903.

Yoch Jackson,

Allen, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of the affidavits of Levie Jackson and Chatolia Wolf, relative to the birth of Silvia Jackson, infant daughter of Yoch and Levie Jackson, May 22, 1901; which it is presumed have been forwarded as an application for enrollment of the above named child as a Chickasaw freedman.

You are informed that under the provisions of the Act of Congress, approved July 1, 1902, (32 Stats., 641), the Commission is now without authority to receive or consider the application for enrollment of any person whomsoever, as a citizen of the Choctaw or Chickasaw Nation, or as a freedman of said Nation.

Respectfully,

Chairman.

Muskogee, Indian Territory, July 5, 1904.

Teffy Jackson,

Alleh, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of June 25, 1904, in which you state that you are a Chickasaw freedman, and about 35 years of age.

For the purpose of identifying you upon our records you are requested to state the names of your parents and the name of your husband and children.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, July 18, 1904.

Leffy Jackson,
Allen, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of July 9th, in which you give the names of your parents and your children and state that you desire to file on land for your child, Sylpha Jackson, this month.

In reply to your letter, you are informed that the information contained therein has enabled the Commission to identify you upon its records as having been enrolled as a Chickasaw freedman under the name of Letha Jackson.

Relative to the selection of an allotment for your child, Sylpha Jackson, you are informed that it appears from our records that on December 31, 1903 there was received by the Commission the affidavits of Levie Jackson and Chathlia Wolf relative to the birth of Silvia Jackson on May 23, 1901. Under the provisions of the act of Congress approved July 1, 1902 the Commission was on December 31, 1903 and is now without jurisdiction to receive or consider original applications for enrollment in the Choctaw and Chickasaw Nations.

Respectfully,

Chairman.

Chickasaw Freedmen,
137.

Muskogee, Indian Territory, July 29, 1904.

Leffy Jackson,

Allen, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of July 23, in which you state that at the time you should have made application for the enrollment of your child, Sylphia Jackson, you were sick and thought your husband had attended to it. You ask if there is not some way in which the child can now be enrolled and receive allotment of land.

In reply to your letter, you are informed that, under the provisions of the Act of Congress approved July 1, 1902, the Commission is now without authority to receive or consider original applications for enrollment in the Choctaw and Chickasaw Nations.

Respectfully,

Commissioner in Charge.

19-137

Muskogee, Indian Territory, July 31, 1906.

Yoch Jackson,

Allen, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavit of
Lefy Jackson and Mandy Shield to the birth of Sylvia Jackson,
child of Yoch and Lefy Jackson, May 10, 1902.

Respectfully,

Commissioner.

19-137

Muskogee, Indian Territory, September 15, 1906.

Yock Jackson,

Allen, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 20, 1906, inclosing affidavits of Henry Shields and Lefie Jackson to the birth of Ben Alexander, child of John and Epsie Alexander, February 12, 1899; also joint affidavit of Yock Jackson and Sener Alexander to the death of Epsie Alexander.

Replying to that portion of your letter in which you ask if there is any chance to enroll your child Silfy Jackson you are advised that affidavits have been received to the birth of your child Sylvia Jackson.

You are informed, however, that the question of whether or not children of Choctaw and Chickasaw freedmen are entitled to enrollment under the Act of Congress approved April 26, 1906, is now pending before the Department. You will be notified of such action as is taken therein.

Respectfully,

Commissioner.

19-NB-8

OPY

Muskogee, Indian Territory, February 25, 1907.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw & Chickasaw Nations,
South McAlester, Indiana Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 25, 1907, granting the application for the enrollment of Silvia Jackson as a Chickasaw freedman.

You are further advised that the name of Silvia Jackson granted in said decision has been placed upon a schedule of Chickasaw freedmen to be submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

James Fisher

Commissioner.

Registered.
Incl. 19-NB-6.

19-NB-8

COPY

Muskogee, Indian Territory, February 25, 1907.

York Jackson,

Allen, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 25, 1907, granting the application for the enrollment of Silvia Jackson as a Chickasaw freedman.

You are further advised that the name of Silvia Jackson granted in said decision has been placed upon a schedule of Chickasaw freedmen to be submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

SIGNED *James Bixby*

Commissioner.

Registered.
Incl. 19-NB-8.

Chic.Fr-138

Chic.Fr-138

Chickasaw Freedmen Card 138.

In the matter of the application of Sallie Peters and others
for enrollment as Chickasaw Freedmen.

Henry Peters being sworn by Commissioner A.S. McEnnon says:

I am 21 years old. My mother was Caroline Peters. My wife
Sallie is 22 years old.

Sallie Peters being sworn by Commissioner A.S. McEnnon says:

My mother was Nicy Frazier. I have one child: Arthur Russell, 3.

Nicy Frazier being sworn by Commissioner A.S. McEnnon says:

I belonged to Winchester Colbert. Sallie Peters is my daughter.

Sallie Peters
Arthur Russell

enrolled.

IN RE

Application for Enrollment of

INFANT CHILD

Jack Peters
as a citizen of
Chickasaw

Nation.

Approved **APR 5 - 1905** 190

Commissioner.

*Child for whom applica-
tion was made by
Nov 28. 1899*

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED

APR 5 1905

CHICKASAW IN DMEN

4138

APR 5 - 1905

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Chickasaw Nation,
of Jack Peters (Here insert name of child), born on the 12 day of March, 1899
Name of Father: Henry Peters a citizen of the Cherokee Nation.
Name of Mother: Sallie Peters a citizen of the Chickasaw Nation.
Post-office Ada, IT

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Saukville District.

I, Sallie Peters, on oath state that I am 28
years of age and a citizen, by widman of the Chickasaw Nation;
that I am the lawful wife of Henry Peters, who is a citizen, by
widman, of the Cherokee Nation; that a Male child was
(Male or female) born to me on 12 day of March, 1899; that said child has been named
Jack Peters, and is now living.

WITNESSES TO MARK:

Must be Two
Witnesses

Subscribed and sworn to before me this

4 day of April, 1903

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Saukville District.

I, Fittie Franklin, a midwife, on oath state that I at-
tended on Mrs. Sallie Peters, wife of Henry Peters
on the 12 day of March, 1899; that there was born to her on said
date a Male child; that said child is now living and is said to have been named
(MALE OR FEMALE) Jack Peters

WITNESSES TO MARK:

Must be Two
Witnesses

Subscribed and sworn to before me this

4 day of April, 1903

NOTARY PUBLIC.

Muskogee, Indian Territory, September 25, 1902.

Sallie Peters,

Lehigh, Indian Territory.

Dear Madam:

It does not appear from the records of this office that evidence of the birth of Jack Peters, son of Henry and Sallie Peters, has been filed with this Commission.

There is enclosed herewith a blank application for the enrollment of an infant child. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses.

This evidence should be furnished at the earliest practicable date as the same is necessary to determine the rights of your son, Jack Peters, as a Chickasaw freedman, and no further action can be taken relative to his final enrollment as such until this information is supplied.

An envelope which requires no postage is enclosed herewith for your reply.

Respectfully,

Env. & B.C.

Acting Chairman.

19-138.

Muskogee, Indian Territory, September 15, 1903.

Sallie Peters,
Leigh, Indian Territory.

Dear Madam:

The Commission has heretofore requested evidence of the birth of your son Jack Peters to which request no reply has been received. You should therefore immediately fill out and return to the Commission the enclosed blank affidavit.

In having the same executed be sure to see that all blank spaces are properly filled, all names written in full, and that the Notary Public, before whom the affidavits are acknowledged, attaches his name and seal to each separate affidavit. In case any signature is by mark it must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as nothing further can be done in the matter of the enrollment of your son as a Chickasaw freedman until this affidavit, properly executed, is received.

Respectfully,

Chairman.

B. C.

Env.

TAM. HADY
THOMAS B. NEEDLE
H. BRUCKENRIDGE

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

19-138

W. G. BEALL
SECRETARY

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory June 6, 1904.

Sallie Peters,

Lehigh, Indian Territory.

Dear Madam:

The Commission has heretofore requested evidence of the birth of your son Jack Peters to which request no reply has been received. You should therefore immediately fill out and return to the Commission the inclosed blank affidavit.

In having the same executed be sure to see that all blank spaces are properly filled, all names written in full, and that the Notary Public, before whom the affidavits are acknowledged, attaches his name and seal to each separate affidavit. In case any signature is by mark it must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as nothing further can be done in the matter of the enrollment of your son as a Chickasaw freedman until this affidavit, properly executed is received.

Respectfully,

Chairman.

B. C.
Env.

COMMISSIONERS:
TAMS BIXBY,
THOMAS B. NEEDLES,
C. E. BRECKINRIDGE.

WM. O. BEALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING:

19-132.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory January 23, 1906.

Sallie Peters,
Lehigh, Indian Territory.

Dear Madam:

In the matter of the application for the enrollment of your child Jack Peters as a Chickasaw freedman you are advised that it will be necessary for you to furnish evidence of his birth. A blank for that purpose is inclosed herewith.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full and that the notary public, before whom the affidavits are acknowledged, affixes his name and seal to each affidavit. In case any signature is by mark it must be attested by two disinterested persons witnesses thereto.

This matter should receive your immediate attention as until the same is received nothing further can be done in the matter of the enrollment of your son as a Chickasaw freedman.

Respectfully,

Chairman.

B C
Ev.

19-138

Muskogee, Indian Territory, February 11, 1905.

Sallie Peters,

Ada, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of January 26, 1905, addressed to the Secretary of the Interior which has been by him referred to the Commission to the Five Civilized Tribes for consideration and appropriate action. Therein you ask why the enrollment of your son Jack Peters has not been approved.

In reply to your letter you are informed that as you have heretofore been advised on several occasions it does not appear that proof of the birth of your son Jack Peters has ever been forwarded to the Commission and before further consideration can be given the application for the enrollment of your son it will be necessary that you forward evidence of his birth on the enclosed blank. This matter should have your immediate attention.

Respectfully,

Chairman.

B. C.

Chick

~~Chick~~

Freedman-138.

Muskogee, Indian Territory, April 11, 1905.

Sallie Peters,

Ada, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of April 4, enclosing the affidavits of Sallie Peters and Kitle Frank to the birth of Jack Peters, son of Henry and Sallie Peters, March 12, 1899, and the same have been filed with our records as evidence of the birth of said child.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory June 3, 1905.

Commission to the

Five Civilized Tribes

Cherokee Enrollment Division.

Gentlemen:

There is listed for enrollment as a Chickasaw freedman one Jack Peters, four years of age, son of Sallie Peters a Chickasaw freedman and Henry Peters an alleged ~~freedman~~ freedman.

You are requested to inform the Choctaw-Chickasaw Enrollment Division as to whether or not an application has ever been made to the Commission for the enrollment of said Jack Peters as a citizen or freedman of the Cherokee Nation and if so what disposition has been made of such application.

Respectfully,

Commissioner in Charge.

COMMISSIONERS:
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

WM. O. BEALL,
Secretary.

Muskogee, Indian Territory, June 9, 1905.

Commission to the Five Civilized Tribes,
Choctaw-Chickasaw Enrollment Division.

Gentlemen:

Replying to your letter of June 3, 1905, 19-138, you are advised that an examination of the records of the Cherokee Enrollment Division fails to disclose that application has been made for the enrollment of Jack Peters as a citizen or freedman of the Cherokee Nation.

Respectfully,



Chairman.

Chic.Fr-139

Chic.Fr-139

Chickasaw Freedmen Card 139.

In the matter of the application of John Dunford and others
for enrollment as Chickasaw Freedmen:

John Dunford being sworn by Commissioner A.S. McKennon says:

I am 26 years old. Hannah Dunford was my mother. She belonged
to Winchester Colbert.

My wife Laura, 23, is daughter of Nicy Frazier. (Chickasaw
Freedmen Card D.3)

We have one child: Rosetta D. 14 months.

John Dunford
Laura Dunford
Rosetta Dunford

enrolled.

IN RE

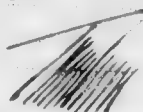
Application for Enrollment of

INFANT CHILD

Roxetta Nunford.
as a citizen of

Chickasaw Nation.

Approved DEC 15 1904 190



Commissioner.

*Child for whom application was
made September 5, 1898.*

DEC 15 1904

Subscribed

139

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ^{freedman} citizen of the Chickasaw Nation,
of Rosetta Dunford, born on the 26 day of June, 1897
Name of Father: John Dunford a ^{freedman} citizen of the Chickasaw Nation.
Name of Mother: Laura Dunford a ^{freedman} citizen of the Chickasaw Nation.
Postoffice Highland Tex.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Central DISTRICT. }

I, Laura Dunford, on oath state that I am 29
years of age and a ^{freedman} citizen, by Chickasaw Nation;
that I am the lawful wife of John Dunford, who is a ^{freedman} citizen, by
Chickasaw Nation; that a female child was
(Male or Female.)
born to me on 26th day of June, 1897, that said child has been named
Rosetta Dunford, and is now living.

WITNESSES TO MARK :
(Must be Two Witnesses.) } Laura Dunford
W. H. Emery
2225221

Subscribed and sworn to before me this 10 day of December, 1904.
W. H. Emery
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Central DISTRICT. }

I, Lula Dunford, a midwife, on oath state that I
attended on Mrs. Laura Dunford, wife of John Dunford
on the 26 day of June, 1897, that there was born to her on said date a female
(Male or Female.)
child; that said child is now living and is said to have been named
Rosetta Dunford
Lula Dunford.

WITNESSES TO MARK :
(Must be Two Witnesses.) }

Subscribed and sworn to before me this 20 day of October, 1904.
W. H. Emery
Notary Public.

Chick Freedman
Co. # 20# 139

IN RE

Application for Enrollment of

INFANT CHILD

Leon Sunford

as a citizen of the

Chickasaw Freedman Nation.

Approved,

June 7th


1900

Commissioner.

RECORDED
INDEXED
MAY 10 1900
U.S. DEPT. OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Application for Enrollment, as a citizen of the Chickasaw Nation,
 of Leon Dunford, born on the 31st day of May, 1900
 Name of Father: John Dunford, a citizen of the Chickasaw Freedman Nation.
 Name of Mother: Laura Dunford, a citizen of the Chickasaw Freedman Nation.
 Postoffice, Lehigh, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.

I, John Dunford, on oath state that I am 28
 years of age and a citizen, by adoption, of the Chickasaw Nation;
 that I am the lawful husband of Laura Dunford, who is a Chickasaw Freedman
 citizen, by adoption, of the Chickasaw Nation; that a male child was
 born to her on the 31st day of May, 1900; that said child has been
 named Leon Dunford, and is now living.

WITNESSES TO signature
 (Must be Two Witnesses) Gen. L. Emerson John Dunford
W. C. Chewwood

Subscribed and sworn to before me this 7th day of June, 1900
 Commissioner

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.

I, Lula Dunford, a midwife, on oath state that I
 attended on Mrs. Laura Dunford, wife of Leon Dunford,
 on the 31st day of May, 1900; that there was born to her on
 said date a male child; that said child is now living and is said to have been
 named Leon Dunford.

WITNESSES TO signature
 (Must be Two Witnesses) Gen. L. Emerson Lula Dunford
W. C. Chewwood

Subscribed and sworn to before me this 7th day of June, 1900
 Commissioner

note
 Lula Dunford is a sister-in-law
 of John Dunford and is no blood relation to the child

IN RE

Application for Enrollment of

INFANT CHILD

Andrew Dunford
as a citizen of

CHICKASAW

Nation.

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 24 1902

[Signature]
ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Andrew Dunford, born on the 12 day of March, 1902
(Here insert name of child.)
Name of Father: John Dunford, a citizen of the Chickasaw Nation.
Name of Mother: Laura Dunford, a citizen of the Chickasaw Nation.
Post-office, Lehisto IT

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Laura Dunford, on oath state that I am 27
years of age and a citizen, by Adoption, of the Chickasaw Nation;
that I am the lawful wife of John Dunford, who is a citizen, by
Adoption, of the Chickasaw Nation, that a male child was
(male or female)
born to me on the 12 day of March, 1902; that said child has been
named Andrew Dunford, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses)
Herman Pax
G. B. Smith

Laura Dunford
mk

Subscribed and sworn to before me this 21 day of June, 1902.
A. J. Wirt
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Rena Flint, a Midwife, on oath state that I
attended on Mrs. Laura Dunford, wife of John Dunford,
on the 12th day of March, 1902; that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female)
named Andrew Dunford.

WITNESSES TO MARK
(Must be Two Witnesses)
Herman Pax
G. B. Smith

Rena Flint
mk

Subscribed and sworn to before me this 21 day of June, 1902.
A. J. Wirt
NOTARY PUBLIC.

Chick. Freed. 139

Muskogee, Indian Territory, June 24, 1902.

A. T. West,

Lehigh, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter without date, enclosing the application for enrollment as a freedman of the Chickasaw Nation of Andrew Dunford, the infant child of John and Laura Dunford, born March 12, 1902, and such application being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Chick. Freed. 139

Muskogee, Indian Territory, June 24, 1902.

John Dunford,

Lehigh, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Andrew Dunford, the infant son of John and Laura Dunford, born March 12, 1902, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Muskogee, Indian Territory, September 25, 1902.

John Dunford,
Lehigh, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of your children, Rosetta, Leon and Andrew Dunford, it is necessary that you supply the Commission with evidence relative to your marriage to their mother, Laura Dunford. This evidence should consist of the original or a certified copy of the marriage certificate, or the affidavits of two disinterested parties who have knowledge of said marriage. You are requested to attend to this matter at your earliest convenience.

An envelope which requires no postage is enclosed herewith for your reply.

Respectfully,

Acting Chairman.

Env.

19-139.

Muskogee, Indian Territory, September 15, 1903.

John Dunford,

Leigh, Indian Territory.

Dear Sir:

In the matter of the enrollment of your children, Rosetta, Leon and Andrew Dunford as freedmen of the Chickasaw Nation, it will be necessary for you to furnish the Commission with evidence of your marriage to Laura Dunford, the mother of these children. Such evidence may consist either of your original marriage certificate, or a certified copy thereof, or the affidavits of two eye-witnesses to the marriage.

This matter should receive your prompt attention as the evidence requested is necessary in the matter of the enrollment of these children as Chickasaw freedmen.

Respectfully,

Chairman.

Muskogee, Indian Territory June 7, 1904.

John Dunford, . . .

Lehigh, Indian Territory.

Dear Sir:

In the matter of the enrollment of your daughter, Rosetta Dunford, as a freedman of the Chickasaw Nation, it does not appear that any affidavit as to the birth of this child has been filed with the Commission, and you should therefore immediately fill out and return to the Commission the inclosed blank affidavit for proof of birth.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public, before whom the affidavits are sworn to, attaches his name and seal to each separate affidavit. In case any signature is by hand it must be attested by two disinterested parties, if possible thereto.

This matter should receive your immediate attention as, until the affidavit requested is received, nothing further can be done in the matter of the enrollment of Rosetta Dunford as a Chickasaw freedman.

Respectfully,

Chairman.

B. C.
Dnv.

19-139.

Muskogee, Indian Territory, October 17, 1904.

John Dunford,
Lehigh, Indian Territory.

Dear Sir:

In the matter of the enrollment of your daughter, Rosetta Dunford, as a freedman of the Chickasaw Nation, it does not appear that any affidavit as to the birth of this child has been filed with the Commission, although the same has been several times requested.

You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavit for proof of birth. In having the same executed, be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public, before whom the affidavits are acknowledged, attaches his name and seal to each affidavit. In case any signature is by mark, the same must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until the evidence requested is received the Commission can not determine the rights of Rosetta Dunford as a Chickasaw freedman.

Respectfully,

Env.
B. C.

Chairman.

19-139

Muskogee, Indian Territory, December 15, 1904.

John Dunford,

Lehigh, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Laura Dunford and Lula Dunford relative to the birth of Rosetta Dunford, daughter of John and Laura Dunford June 26, 1897, and the affidavits being in proper form have been duly filed as evidence of birth of the above named child.

Respectfully,

Chairman.

Chic. Fr-140

Chic. Fr-140

Chickasaw Freedmen Card 140.

In the matter of the application of Calvin Allen for enrollment as a Chickasaw Freedman.

Calvin Allen being sworn by Commissioner A.S. Mykemon says:

I am 40 years old. I belonged to George Allen on Red River. I have been living here all the while. My wife Susan, 40 is a Chickasaw.

Calvin Allen,

enrolled.

9-253
19-140

Muskogee, Indian Territory, January 23, 1903.

Calvin Allen,

Lehigh, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 8th inst., stating that you were married to Susan Sealy, a citizen by blood of the Chickasaw Nation, and that your marriage license and certificate are on record at South McAlester, Indian Territory, and you desire to have the name of your wife changed upon our records from Susan Sealy to Susan Allen.

You are advised that upon receipt of either your original marriage license and certificate, or a certified copy thereof, the matter will receive proper consideration.

Respectfully,

Acting Chairman.

Chic. Fr-141

Chic. Fr-141

Chickasaw Freedmen Card 141.

In the matter of the application of Sooky Clark for enrollment as a Chickasaw Freedman.

Simon Clark being sworn by Commissioner A.S. McKennon says:

Sooky Clark is my sister. She is 75 or 80 years old. She lives with me. She belonged to John Newberry, a Chickasaw. She has lived here all the while. She has no children.

Sooky Clark

enrolled.

Chic. Fr-142

Chic. Fr-142

Chickasaw Freedmen Card 142.

In the matter of the application of Belzora Brown for enrollment as a Chickasaw Freedman.

(See testimony of Serena Grayson, Chickasaw Freedmen Card 3)

Belzora Brown

enrolled.

Chic. Fr-143

Chic. Fr-143

Chickasaw Freedmen Card 143.

In the matter of the application of Stephen Tyson and others for enrollment as Chickasaw Freedmen.

Stephen Tyson being sworn by Commissioner A.S. McKennon says:

I am 28 years old. My Mother Harriet Tyson belonged to Overton Love.

My wife Paralee, 23, is daughter of Sophia Grimmett. (Chickasaw Freedmen Card 86)

We have children: Lynch, 4 and Cody 5 months.

Stephen Tyson
Paralee Tyson
Lynch Tyson
Cody Tyson

enrolled.

Charles Cohee being sworn by Commissioner A.S. McKennon says:
I know Stephen Tyson. I knew Harriet. She belonged to Holmes Colbert's wife Betsy.

INDEXED

U.S. DEPARTMENT OF THE INTERIOR

20

IN RE

Application for Enrollment of
INFANT CHILD

James Tyson
as a citizen of

Chickasaw Nation.

Approved,

MAY 26 1902

190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 26 1902



ACTING CHAIRMAN.

111

IN RE

IN RE

Application for Enrollment of

INFANT CHILD

Sophia Tyson

as a citizen of

Chickasaw

Nation.

Approved,

MAY 26 1902

1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 26 1902

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Sophia Tyson, born on the 28 day of January, 1899
(Here insert name of child)
Name of Father: Stephen Tyson, a citizen of the Chickasaw Nation.
Name of Mother: Pardee Tyson, a citizen of the Chickasaw Nation.
Post-office, Wynnewood, Ind Terr.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Pardee Tyson, ne Kriminet, on oath state that I am about 27
years of age and a citizen, by adoption, of the Chickasaw Nation;
that I am the lawful wife of Stephen Tyson, who is a citizen, by
adoption, of the Chickasaw Nation, that a female child was
(male or female)
born to me on the 28th day of January 1899; that said child has been
named Sophia Tyson, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

Sam Gas
Willie Johns

Pardee Tyson

Subscribed and sworn to before me this 23 day of May 1902

David Williams

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Sophia Taylor, a midwife, on oath state that I
attended on Mrs. Pardee Tyson, wife of Stephen Tyson,
on the 28th day of January, 1899; that there was born to her on
said date a female child; that said child is now living and is said to have been
(male or female)
named Sophia Tyson

WITNESSES TO MARK:

(Must be Two
Witnesses)

Sam Gas
Willie Johns

Sophia Taylor

Subscribed and sworn to before me this 23 day of May 1902

David Williams

NOTARY PUBLIC

Muskogee, Indian Territory, May 26, 1902.

Stephen Tyson,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw Freedman of Sophia Tyson, infant daughter of Stephen and Parlee Tyson, born January 28, 1899, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw Freedman.

Receipt is also acknowledged of the application for enrollment as a Chickasaw Freedman of James Tyson, infant son of Stephen and Parlee Tyson, born February 2, 1902, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw Freedman.

Yours truly,

Acting Chairman.

Chic. Fr-144

Chic. Fr-144

Chickasaw Freedmen Card 144.

In the matter of the application of Robert Peters for enrollment as a Chickasaw Freedman.

Robert Peters being sworn by Commissioner A.S. McKennon says:

I am 25 years old. My mother Mahaly Williams belonged to Humphrey Colbert. My wife Jennie, 31, is daughter of Margaret Clark who has been enrolled. She is a Choctaw Freedman.

Robert Peters

enrolled.

19- 61
19-144

Muskogee, Indian Territory, December 15, 1908.

Robert Peters,

Ada, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the marriage license and certificate between Robert Peters and Nandy Johnson, October 24, 1908; which you offer in the matter of the application for the enrollment of yourself and wife as Chickasaw freedmen.

The same have been filed with the record in your case.

Respectfully,

Acting Chairman.

Chic.Fr-145

Chic.Fr-145

Chickasaw Freedmen Card 145.

In the matter of the application of Tennessee Vaughn and others for enrollment as Chickasaw Freedmen.

Tennessee Vaughn being sworn by Commissioner A.S. McKennon says:

I am about 37 years old. My mother belonged to Salina Colbert.

I have 5 children: Johnson Black, 17; Harriet Black, 15; and Alice Black, 12; Elizabeth Johnson, 8 and General Clinton Clark, 5.

Tennessee Vaughn
Jackson Black
Harriet Black
Alice Black
Elizabeth Johnson
General Clinton Clark

enrolled.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 15 1902

[Handwritten signature]

CHICAGO COLLECTION

145-

11-17-1902 378

Certificate of Record of Marriage.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
SOUTHERN DISTRICT.) *act.*

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, do hereby certify that the License for, and Certificate of Marriage of,

MR. *Clayton Clark*

AND

Miss *Lucia Brock*

were filed in my office in said Territory and District the *7* day of *March*, A. D. 190*2*, and duly recorded in Book *11* of Marriage Record, Page *235*

WITNESS my hand and Seal of said Court, at Ardmore, this *20* day of *April*, A. D. 190*2*.

C. M. Campbell
Clerk.

**Return this License to the United States Clerk at Ardmore, ~~that it may be recorded~~, when it will be mailed to the proper address.

Ardmore Steam Print

C. M. Campbell *L. Over*
Southern Ind. Ter.

MARRIAGE LICENSE.

[Redacted] # 378

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT. } ss:

To Any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of Matrimony between Mr. *Clayton Clark* of *Center* in the Indian Territory, aged *22* years, and Miss *Ulice Black* of *Center* in the Indian Territory, aged *15* years, according to law, and do you officially sign and return this License to the parties therein named.

Witness my hand and official seal, this *5* day of *March*, A. D. *1902*

J. M. CAMPBELL

Clerk of the United States Court.

J. J. Lewis Deputy

Certificate of Marriage.

United States of America,
Indian Territory,
Southern District. } ss:

I, *P. H. Fegan*
a *Minister of the Gospel*

do hereby certify, that on the *16* day of *March*, A. D. *1902* I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand, this *16* day of *March*, A. D. *1902*

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Ardmore, Book *A*, Page *239*

P. H. Fegan
a *Minister of the Gospel*

NOTE—The person officiating should fill in the spaces for book and page and sign here.

NOTE (a)—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date hereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars (\$100.)
NOTE (b)—No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper credentials have first been recorded in the Clerk's office.

Muskogee, Indian Territory, February 4, 1901.

H. West,

Ada, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 26th of January in which you desire to be advised if Tennessee Vaughns name appears on the Chickasaw freedman roll and if so the number of children that are enrolled with her.

Replying to your letter you are informed that the records of the Commission show that Tennessee Vaughn, 37 years of age, of Center, Indian territory and her five children, Jackson, Harriett and Alice Blank, Elizabeth Johnson and General C . Clark are listed for enrollment as Chickasaw freedmen.

Yours truly,

Acting Chairman.

19-145

Chic. Fr-146

Chic. Fr-146

Chickasaw Freedmen Card 146.

In the matter of the application of Susan Bruner and others for enrollment as Chickasaw Freedmen.

Susan Bruner being sworn by Commissioner A.S. McKernon says:

I am 17 years old. My mother was a sister of Tennessee Vaughn just enrolled. (Chickasaw Freedmen Card 145).

My husband William Bruner is a non-citizen.

We have one child: Jesse James Bruner, 7 months.

Susan Bruner
Jesse James Bruner

enrolled.

CHICKASAW FREEDMEN.

COMMISSION TO FIVE THIRDS.

Andy Bruner

Wick Breedin.

Approved May 29 1900

A S Merriam

FILED

MAY 29 1900

COMMISSION TO FIVE THIRDS

(8)

19 - 1A6

Department of Interior
Commissioners of The Five Civilized Tribes

On re application for enrollment
as a citizen of the Chickasaw
nation Andy Bruner born 23^d
day of November 1899
name of the father William Bruner
name of the mother Susan Bruner
a citizen of the Chickasaw nation
Post Office Maxwell I.T.

U.S. of America
Soc. Dist Ind. Ter. S. Susan Bruner
state on oath that I am 19 years
old and a citizen of the Chickasaw
nation by being a child of a slave
That I am the lawful wife of
William Bruner That a child was
born to me on the 23^d day of
November 1899 That said child has
been named Andy Bruner and
is now living

L. H. H. H.
do

Signed Susan Bruner

Subscribed and sworn to before
me this 3^d day of Jan, 1900

J. T. Sugg
Notary Public
Soc. Dist Ind. Ter.

Affidavit of attending Midwife

U.S. of America
Sov. Dist Ind. Ter. I Harriet Taylor
a midwife on oath state that
I visited one Mrs Susan Bruner
wife of William Bruner on
the 20th day of November 1899

William
Susan
Lephey
de Locke

That there was born to her
on said date a male child
that said child is now living
and it said to have been
named Andy Bruner

Signed Harriet Taylor
per
mark

Subscribed and sworn to before
me this the ~~20~~ 3rd day of Jan 1900

J. A. Long
Notary Public
Sov. Dist Ind. Ter.

COMMISSIONERS.

HENRY L. DAWES,
TAMM BIXBY,
ALEXANDER S. MCKENNON,
THOMAS B. NEEDLES.

ALLISON I. ATLESWORTH, Secretary

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, January 15, 1900.

Mr. William Bruner,
Maxwell, Indian Territory,

Dear Sir:

There is returned to you herewith birth certificate in the matter of the application for enrollment of Andy Bruner your son. The signature of Susan Bruner and of Harriet Taylor, the nurse, must be attested by two witnesses. When this is done the certificate may be returned to the Commission where it will receive proper attention.

Yours truly,



Acting Chairman.

Inclosure-8.

Muskogee, Indian Territory, February 12, 1900.

Mr. William Bruner,

Maxwell, Indian Territory,

Dear Sir:

The Commission is in receipt of the application for enrollment of Andy Bruner, returned to you for correction, in that the signatures of Susan Bruner and Harriet Taylor, being by mark, are not witnessed by two disinterested parties. These omissions have been supplied, and the application for enrollment has been duly filed.

Yours truly,

Acting Chairman.

Chic. Fr-147

Chic. Fr-147

Chickasaw Freedmen Card 147 .

In the matter of the application of Andy Black and others
for enrollment as Chickasaw Freedmen.

Andy Black being sworn by Commissioner A.S. McKennon says:

I am 38 years old. I belonged to Ellen the first wife of Hum-
phrey Colbert.

My wife Louisa is a half sister to Tennessee Vaughn by same mother
(Chickasaw Freedmen Card 145)

We have 5 children: Lify, 12; Willie, 10; Cleveland, 8; Prince
5, and Mary 3.

Andy Black
Louisa Black
Lify Black
Willie Black
Cleveland Black
prince Black
Mary Black

enrolled.

INDEXED

CHICKASAW FREEDMEN.

20

IN RE

Application for Enrollment of

INFANT CHILD

Andy Black

as a citizen of

Chickasaw Nation.

Approved, NOV 20 1901 190

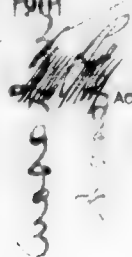


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 20 1901



ACTING CHAIRMAN

CHICKASAW FREEDMEN.

147

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Andy Black, born on the 21st day of March, 1901
(Here give name of child)
Name of Father: Andy Black, a citizen of the Chickasaw Nation.
Name of Mother: Manay Johnson, a citizen of the Chickasaw Nation.
Post-office, Center, Ind, Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Mandy Johnson, on oath state that I am 32
years of age and a citizen, by adoption, of the Chickasaw Nation;
that I am the lawful wife of Aaron Johnson, who is a citizen, by
adoption, of the Choctaw Nation, that a male child was
born to me on the 21st day of March, 1901; that said child has been
named Andy Black, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

Subscribed and sworn to before me this 7 day of Oct 1901.

J. C. Copeland
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Harriett Taylor, a midwife, on oath state that I
attended on Mrs. Mandy Johnson, wife of Aaron Johnson,
on the 21st day of March, 1901; that there was born to her on
said date a male child; that said child is now living and is said to have been
named Andy Black.

WITNESSES TO MARK:

(Must be Two
Witnesses)

Subscribed and sworn to before me this 7 day of Oct 1901.

J. C. Copeland
NOTARY PUBLIC

INDEXED

CHICKASAW FREEDMEN.

20

IN RE

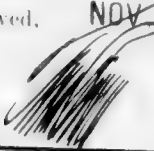
Application for Enrollment of

INFANT CHILD

Calvin Black
as a citizen of

Chickasaw Indian Nation.

Approved, NOV 20 1901 190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 20 1901



ACTING CHAIRMAN

CHICKASAW FREEDMEN.

1117

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Calvin Black, born on the 21st day of March, 1901
(Here insert name of child)
Name of Father: Aray Black, a citizen of the Chickasaw Nation.
Name of Mother: Mandy Johnson, a citizen of the Chickasaw Nation.
Post-office, Auten Inafer

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Mandy Johnson, on oath state that I am 32
years of age and a citizen, by adoption, of the Chickasaw Nation;
that I am the lawful wife of Aaron Johnson, who is a citizen, by
adoption, of the Choctaw Nation, that a female child was
(male or female)
born to me on the 21st day of March, 1901; that said child has been
named Calvin Johnson, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses)
H. C. Copeland
M. L. Copeland

Mandy Johnson
nan
Subscribed and sworn to before me this 7 day of Oct, 1901.
H. C. Copeland
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Harriett Taylor, a midwife, on oath state that I
attended on Mrs. Mandy Johnson, wife of Aaron Johnson,
on the 21st day of March, 1901; that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female)
named Calvin Black.

WITNESSES TO MARK
(Must be Two Witnesses)
H. C. Copeland
M. L. Copeland

Harriett Taylor
nan
Subscribed and sworn to before me this 7 day of Oct, 1901.
H. C. Copeland
NOTARY PUBLIC

COMMISSIONERS
HENRY L. DAWES,
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

ALLIANCE BY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, October 18, 1901.

Mandy Johnson,
Center, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the applications for enrollment as citizens by adoption of the Chickasaw Nation of Calvin Black and Andy Black, the twin children of Andy Black and Mandy Johnson, born March 21, 1901, and the same are returned to you herewith for additional information relative to the father of these children.

It is stated in your affidavit, as the mother of these children, that you are the lawful wife of Aaron Johnson, a citizen by adoption of the Choctaw Nation, and it appears from our records that an Aaron Johnson, thirty-three years of age, of Center, Indian Territory, has been listed for enrollment as a Choctaw freedman.

It is also stated in the caption to the application that the name of the father of these children is Andy Black, a citizen by adoption of the Chickasaw Nation, and it appears from our records that on September 5, 1898, an Andy Black, thirty-eight years of age, of Center, Indian Territory, was listed for enrollment as a Chickasaw freedman.

The Commission now desires information upon the following

M. J.--2.

questions: Are you now living with Aaron Johnson, and is he the father of these children, or is the father of these two children Andy Black? Should the applications for their enrollment be considered under the name of Johnson or Black?

Please furnish the information requested herein at as early a date as practicable and return the applications for the enrollment of the children, when the matter will receive further consideration.

Yours truly,


Acting Chairman.

19-61

McM
30

Muskogee, Indian Territory, November 20, 1901.

Mandy Johnson,

Center, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 18th instant, enclosing the applications for enrollment as Chickasaw Freedmen of Calvin and Andy Black, the infant children of Andy Black and Mandy Johnson, born March 21, 1901, and such applications being in proper form have been duly filed with the records of this office and the children listed for enrollment as Chickasaw Freedman.

19-147

Muskogee, Indian Territory, June 30, 1906.

J. . Bolen,

Attorney at Law,

Ada, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 18, 1906, in which you state that Wefly, Willie, Cleveland, Prince and Mary Black are enrolled as freedmen; you state that their grandfather Belle Brown was an adopted citizen of the Choctaw or Chickasaw Nation and enrolled as such, but these persons claim to have made applications as Indians several times and were refused; you ask to be advised if the records show such application.

In reply to your letter you are advised that it appears from the records of this office that Wefly, Willie, Cleveland, Prince, and Mary Black, children of Andy Black and Louisa Black have been enrolled as Chickasaws and their enrollment as such approved by the Department.

The information contained in your letter is not sufficient to enable this office to identify Wefly Black upon its records as an applicant for enrollment and it does not appear that application has been made by or on behalf of the persons above named for enrollment as citizens of the Choctaw or Chickasaw Nation.

Respectfully,

Commissioner.

Chic. Fr-148

Chic. Fr-148

Chickasaw Freedmen Card 148.

In the matter of the application of Watt Brown and others for enrollment as Chickasaw Freedmen.

Watt Brown being sworn by Commissioner A.S. McKennon says:

I am 33 years old. My mother was Seely Brown. She died about 21 or 22 years ago.

My wife is Melvina Brown, 28 years.

We have one child: Bertha Brown, 14 months. My mother in law is about 50 years old.

Martin Carney being sworn by Commissioner A.S. McKennon says:

I am 50 years old. I knew Seely the mother of Watt Brown. She belonged to Telednee or Henry Brown. She belonged to him when she was made free. She lived here all the time. Henry Brown lived not far from here at the Big Spring.

Philip Brown being sworn by Commissioner A.S. McKennon says:

I knew Suly the mother of Watt Brown. She was my sister. She belonged to Henry Brown. He lived just South of Frank Byrd's.

Henry Brown died and Chomikee Brown owned them when they were set free.

Moses Findly being sworn by Commissioner A.S. McKennon says:

I knew Melvina Brown. She is my niece. She belonged to Morgan Seely's mother. I belonged to Morgan Seely and I was freed as the slave of his family. My family are Choctaws.

Watt Brown
Melvina Brown
Bertha Brown
Lizzie Stevenson

enrolled.

INDEXED

IN RE


Application for Enrollment of
INFANT CHILD

Arthur Brown

as a citizen of the

Chickasaw Nation.

Approved *JUL 18 190*



Commissioner.

*proof of birth of child listed
for enrollment Aug 31 1899*

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED



Chairman

File with

148

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
of Arthur Brown, born on the 10 day of Dec, 1898
(Here insert name of child.)
Name of Father: Watt Brown, a citizen of the Cherokee Nation.
Name of Mother: Malvina Brown, a citizen of the Cherokee Nation.
Post-Office: Lumpkin GA

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
District. }

I, _____, on oath state that I am _____
years of age and a citizen, by _____, of the _____ Nation;
that I am the lawful wife of _____, who is a citizen, by
_____, of the _____ Nation, that a _____ child was
(Male or female.)
born to me on the _____ day of _____ 190____; that said child has been
named _____, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this _____ day of _____ 190____

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Rena Flint, a Midwife, on oath state that I
attended on Mrs. Malvina Brown, wife of Watt Brown,
on the 10 day of Dec, 1898; that there was born to her on said
date a Male child; that said child is now living and is said to have been
(Male or female.)
named Arthur Brown.

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this _____ day of _____ 190____

Notary Public.

mem
110

4008.
INDEXED

CHILDREN

IN RE

Application for Enrollment of

INFANT CHILD

Lizzie Brown

as a citizen of

Chickasaw

Nation.

Approved, NOV 4 1902

190
Tansbury
Commissioner
TBA

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 4 1902

Tansbury

ACTING CHAIRMAN.

CHILDREN

148

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Lizzie Brown, born on the 4 day of March, 1901
(Here insert name of child)
Name of Father: Wat Brown, a citizen of the Chickasaw Nation.
Name of Mother: Melvina Brown, a citizen of the Chickasaw Nation.
Post-office, Lehigh

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Melvina Brown, on oath state that I am 27
years of age and a citizen, by adoption, of the Chickasaw Nation;
that I am the lawful wife of Wat Brown, who is a citizen, by
Adoption, of the Chickasaw Nation, that a Female child was
(male or female)
born to me on the 4 day of March, 1901 that said child has been
named Lizzie Brown, and is now living.

WITNESSES TO MARK

Melvina Brown

(Must be Two Witnesses)

Subscribed and sworn to before me this 27 day of June, 1901.

A. J. [Signature]
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Serena Hunt, a Midwife, on oath state that I
attended on Mrs. Melvina Brown, wife of Wat Brown
on the 4th day of March, 1901; that there was born to her on
said date a female child; that said child is now living and is said to have been
(male or female)
named Lizzie Brown.

WITNESSES TO MARK

Serena Hunt
[Signature]

(Must be Two Witnesses)

Subscribed and sworn to before me this 27 day of June, 1901.

A. J. [Signature]
NOTARY PUBLIC

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
CENTRAL DISTRICT.

I, Liza Neal, on oath state
that I am 43 years of age, that my postoffice address is
Lohian, Indian Territory, that I was personally ac-
quainted with Melvina Brown and know that there was born to her on
the 10th day of December, 1898, a male child, which child is still
living and said to have been named Arthur Brown.

*Witness,
A. H. H. H.*

(Sign Here)

Liza Neal

Subscribed and sworn to before me this 2 day of July, 1904.

A. H. H. H.
Notary Public.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
CENTRAL DISTRICT.

I, Wash Alderson, on oath state
that I am 46 years of age, that my postoffice address is
Ligon, Indian Territory, that I was personally ac-
quainted with Melvina Brown and know that there was born to her on
the 10th day of December, 1898, a male child, which child is still
living and said to have been named Arthur Brown.

(Sign Here)

Wash Alderson

Subscribed and sworn to before me this 2 day of July, 1904.

A. J. B. P.
Notary Public.

100-148
Muskogee, Indian Territory, July 2, 1901.

Mr. Watt Brown,
Lehigh, Indian Territory.

Dear Sir:

The Commission is in receipt of an application for enrollment as a Chickasaw Freedman of Lizzie Brown, the infant daughter of Watt and Melvina Brown, born March 4, 1901, and the same is returned to you herewith for the reason that the Notary Public before whom the affidavit of the mother and that of the attending physician were acknowledged, has neglected to affix his notarial seal to the affidavits.

Upon return of this application with the seal of the Notary Public affixed to each affidavit, the matter of the application for the enrollment of your child will receive further consideration.

Yours truly,

Commissioner in Charge.

19-148

MoM
110

Muskogee, Indian Territory, September 25, 1902.

Watt Brown,

Lehigh, Indian Territory.

Dear Sir:

On July 2, 1901, this Commission returned to you the application for the enrollment of your infant daughter, Lizzie Brown, as a Chickasaw freedman, for the reason that the notary public before whom the affidavit of the mother and that of the attending physician were acknowledged, had neglected to affix his notarial seal to the affidavits.

Up to the present date no answer has been received to said communication nor has the application above referred to been received. If you desire to have your child enrolled as a Chickasaw freedman it is necessary that this application, properly executed, be returned to this office at once.

An envelope which requires no postage is enclosed herewith for your reply.

Respectfully,

Env.

Acting Chairman.

19-143.

Muskogee, Indian Territory, November 4, 1902.

A. T. West,

Attorney at Law,

Lehigh, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 1st inst., enclosing the application for enrollment as a Chickasaw freedman of Lizzie Brown, infant daughter of Watt and Melvina Brown, born March 4, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw freedman.

Respectfully,

Acting Chairman.

Muskogee, Indian Territory, January 6, 1903.

Watt Brown,

Lehigh, Indian Territory.

Dear Sir:

Referring to the application for enrollment as a Chickasaw freedman of Magguelane Brown, infant daughter of Watt and Melvina Brown, born November 11, 1902; you are informed that it will be necessary for you to furnish the Commission with the affidavit of the mother as to the birth of this child, and the fact that it is still living, a blank for which purpose is herewith enclosed you.

In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event the person whose name is to be affixed to the affidavit is unable to write, and her signature is by mark, that such signature is attested by two disinterested parties, witnesses thereto.

The notary public before whom the affidavit is acknowledged must affix his notarial jurat and seal thereto.

Please give this matter prompt attention.

Respectfully,

Enc B I 89.

Acting Chairman.

19-148.

19-788.

Muskogee, Indian Territory, December 20, 1903.

A. T. West,

Attorney at Law,

LeHigh, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 20th instant, enclosing affidavits of Lizzie Stevenson and Amelia Clark, relative to the birth of Maggie Brown, infant daughter of Walter and Melvina Brown, November 11, 1903; also affidavits of Katie Watters and Amelia Clark, relative to the birth of James Watters infant daughter of William and Katie Watters, February 17, 1903, and the same is returned to you herewith for the reason that the rules of this Commission require two witnesses to all signatures by mark, and for the further reason that you neglected to affix your notarial seal to each separate affidavit.

Upon return of the affidavits properly witnessed and sealed, you will be further advised in the matter.

Respectfully,

Chairman.

Enc. U. T. T.-3

19-148.

Muskogee, Indian Territory, September 15, 1903.

Watt Brown,

Leigh, Indian Territory.

Dear Sir:

In the matter of the enrollment of your son, Arthur Brown, as a freedman of the Chickasaw Nation, it does not appear that any affidavit as to the birth of this child has been filed with the Commission, and you should therefore immediately fill out and return to the Commission the enclosed blank affidavit for proof of birth.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public, before whom the affidavits are sworn to, attaches his name and seal to each separate affidavit. In case any signature is by mark it must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as, until the affidavit requested is received, nothing further can be done in the matter of the enrollment of Arthur Brown as a Chickasaw freedman.

Respectfully,

B. C.
Env.

Chairman.

Muskogee, Indian Territory June 7, 1904.

Watt Brown,

Lehigh, Indian Territory.

Dear Sir:

On September 15, 1903, you were advised in the matter of the application for the enrollment of your minor child, Arthur Brown, as a freedman of the Chickasaw Nation, that it would be necessary for you to furnish the Commission with proof of birth of said child and a blank for that purpose was inclosed therewith.

You are again advised that until you furnish such proof of birth the Commission can not determine the rights of such child as a Chickasaw freedman. There is inclosed you herewith another blank affidavit which you are requested to fill out and return to the Commission.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public, before whom the affidavits are sworn to, attaches his name and seal to each separate affidavit. In case any signature is by mark it must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as, until the affidavit requested is received, nothing further can be

Muskogee, Indian Territory, June 24, 1904.

West and Ellis,

Attorneys at Law,

Lehigh, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 13th inst., enclosing the affidavit of Rena Flint, relative to the birth of Arthur Brown, December 10, 1898, minor son of Watt and Melvina Brown. You state that you do not understand why affidavits are necessary in the matter, the father claiming that this child has been duly enrolled.

You are informed that application was made for the enrollment of Arthur Brown as a Chickasaw freedman, September 31, 1899, but no proof of his birth has ever been furnished the Commission and before the application for his enrollment can receive further consideration, it will be necessary that such proof be supplied. The mother being dead, it will be necessary that the affidavits of two disinterested parties who know of the birth of said child and the fact that it is still living be furnished the Commission, and blanks for such purpose are enclosed you herewith which you are requested to have properly executed and returned to this office in the enclosed envelope at your earliest convenience.

Respectfully,

W. B. --2

done in the matter of the enrollment of Arthur Brown as a Chickasaw freedman.

Respectfully,

Chairman.

B. C.
Env.

19-148

Muskogee, Indian Territory, July 18, 1904.

West & Ennis,

Attorneys at Law,

Lehigh, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 8th inst., enclosing the affidavits of Noah Alderson and Liza Neal, relative to the birth of Arthur Brown, minor son of Watt and Malvina Brown, December 10, 1898, and the same have been duly filed with the records of the Commission in the matter of the application for enrollment of said child as a Chickasaw freedman.

Respectfully,

Commissioner in Charge.

19-148

Muskogee, Indian Territory, July 18, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby notified that the following notation has this day been placed upon original Chickasaw freedman enrollment card, No. 148, Watt Brown, et al.,

"No. 5 born Dec. 10, 1898; proof
of birth filed July 16, 1904."

You are therefore requested to make like notation upon the duplicate card of corresponding number in your possession.

Respectfully,

Commissioner in Charge.

Chic.Fr-149

Chic.Fr-149

Chickasaw Freedmen Card 149.

In the matter of the application of Moses Findly and others
for enrollment as Chickasaw Freedmen.

Moses Findly being sworn by Commissioner A.S. McKennon says:

I am 56 years old. I belonged to Morgan Seely's mother. She died
and I was freed under him. I was freed as the slave of Morgan
Seely's family. My family are Choctaw.

Zilphia Findly being sworn by Commissioner A.S. McKennon says:

I belonged to Jennie Frazier. My husband Mose Findly enrolled
at Stonewall. I have no children. *Lisboning, September 1862*

Moses Findly
Zilphia Findly

enrolled.

19-149

Muskogee, Indian Territory, October 17, 1906.

J. E. Cart,
Attorney at Law,
Stonewall, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 9, 1906, in which you state that Rose Wendley a Chickasaw freedman died about three years ago without having taken his allotment and you ask if his heirs may now select his allotment.

In reply to your letter you are advised that Rose Wendley is not identified on the records of this office as a Chickasaw freedman but it appears that one Moses Finley, a Chickasaw freedman died October 21, 1900 and his enrollment as a Chickasaw freedman was cancelled by the Department August 11, 1904. No selection of allotment can therefore be made in his behalf.

Respectfully,

Commissioner.

Chic.Fr-150

Chic.Fr-150

Chickasaw Freedmen Card 150.

In the matter of the application of Lucy Greenwood and others for enrollment as Chickasaw Freedmen.

Lucy Greenwood being sworn by Commissioner A.S. McKennon says:

I am 50 years old. I belonged to Harris Greenwood. I have been living here all the while. I have 3 children: Fannie Jane Cass, 21. She has one child, Nelson Colbert, 5.

Rhoda James, 17. She has one child: Runnells Perry, 2.

Narcissa Russell, 11.

Lucy Greenwood
Fannie Jane Cass
Nelson Colbert
Rhoda James
Runnells Perry
Narcissa Russell

enrolled.

Muskogee, Indian Territory, October 1, 1906.

Walter & Frost,
Attorneys at Law,
Mill Creek, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of September 26, 1906, in which you state that Fannie Jane Cass, Nancy Russell and Nelson Colbert are enrolled and have recently allotted land as Chickasaw freedmen; from the facts in your possession this appears to be erroneous as they are only about one-sixteenth negro and the remainder Chickasaw; you ask whether or not proceedings may be instituted looking to a correction of the alleged error in their enrollment.

In reply you are advised that Fannie Jane Cass, Nelson Colbert and Narcissa Russell have been enrolled as Chickasaw freedmen and their enrollment as such has been approved by the Secretary of the Interior.

You are further advised that it does not appear from the records of this office that application has been made by or on behalf of these persons for the transfer of their names from the roll of Chickasaw freedmen to the roll of citizens by blood of the Chickasaw Nation and in this connection your attention is invited to

W. & F. #2

the following provisions of the Act of Congress approved April 26, 1906:

"That no name shall be transferred from the approved freedman, or any other approved rolls of the Choctaw, Chickasaw, Cherokee, Creek or Seminole tribes, respectively, to the roll of citizens by blood, unless the records in charge of the Commissioner to the Five Civilized Tribes show that application for enrollment as a citizen by blood was made within the time prescribed by law by or for the party seeking the transfer, and said records shall be conclusive evidence as to the fact of such application, unless it be shown by documentary evidence that the Commissioner to the Five Civilized Tribes actually received such application within the time prescribed by law."

.....and no motion to reopen or reconsider any citizenship case, in any of said tribes, shall be entertained unless filed with the Commissioner to the Five Civilized Tribes within sixty days after the date of the order or decision sought to be reconsidered except as to decisions made prior to the passage of this Act, in which cases such motion shall be made within sixty days after the passage of this Act."

As to Nelson Colbert, you are advised that the application for the transfer of his name from the roll of Chickasaw freedmen to the roll of citizens by blood of the Chickasaw Nation is now pending before the Secretary of the Interior and he will be notified of the action taken in this case.

respectfully,

Commissioner.

Chic. Fr-151

Chic. Fr-151

Chickasaw Freedmen Card 151.

In the matter of the application of Nancy Thomas for enrollment as a Chickasaw Freedman.

Nancy Thomas being sworn by Commissioner A.S. McKennon says:

I am 40 years old. I have no husband. I belonged to Gabriel Wolf when I was freed. I have lived here all the while. I have no children living. My mother's name was Anica.

Nancy Thomas

enrolled.

Chic.Fr-152

Chic.Fr-152

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
ATOKA, IND., TER., JUNE 6, 1900.

In the matter of the application of LIZZIE MIKEY for enrollment as a citizen by blood of the Creek Nation, Rhoda Freeman being sworn by Acting Chairman Bixby, testified as follows:
(Recalled)

By the Commission:

- Q Do you know Lizzie Mikey? A Yes.
Q What relation is she to you? A She's my daughter.
Q How old is she? A 23 years old.
Q Where was she born? A At Boggy in the Choctaw Nation.
Q What is her father's name? A Nickson James.
Q What was his citizenship? A Choctaw Indian by blood.
Q Were you married to Nickson James? A No sir, there was no marriages in that time.
Q Where has Lizzie been living? A At Boggy.
Q How long? A All her days. Born there and been living there all her days.

Brown McDonald, being sworn by Acting Chairman Bixby, says that as Stenographer to the Five Civilized Tribes, he reported in full the testimony of Lizzie Mikey and Rhoda Freeman in the matter of the application of Lizzie Mikey for enrollment as a citizen by blood of the Creek Nation, and that the foregoing is a true, full and complete transcript of ~~his~~ his notes.

Brown McDonald

Sworn to and subscribed before me this 7th day of June, 1900, at Atoka, Indian Territory.


Acting Chairman.

Creek Citizen by Blood.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
ATOCA, IND., TER., JUNE 6, 1900.

In the matter of the application of Rhoda Freeman for enrollment as a citizen of the Creek Nation by blood, said Rhoda Freeman being sworn by Acting Chairman Bixby, testified:

By the Commission:

- Q What is your name? A Rhoda freeman.
Q What is your postoffice? A Wapanucka, I.T.
Q How old are you? A 55 I guess.
Q Where were you born? A From the old Nation in Mississippi when I was coming in the road from Mississippi. I was born at Boggy Depot.
Q Where do you now live? A At Boggy Depot.
Q Give your father's name? A Bungy.
Q Was your father a creek Indian? A No sir, he was a colored man.
Q Was your father a slave? A Yes.
Q To whom did he belong? A Kitty Brown.
Q Who was his first master? A Emmubby.
Q Was he a Chickasaw Indian? A Yes.
Q Is your father now living? A No sir, he died when I was a girl.
Q Where did he die? A Down at Boggy in the Choctaw Nation.
Q You were never a slave yourself? A No sir.
Q Give your mother's name? A Molly.
Q What was her citizenship? Was she a Chickasaw? A She was a Creek Indian.
Q By blood? A Yes.
Q Was your mother a full-blood creek Indian? A Yes.
Q You say you have a witness at Boggy who knew her? A Yes, but ~~her name is~~ she is sick and could not come.
Q What is her name? A Lucinda Dick.
Q You state that you were born on the way from Mississippi to the Choctaw Nation? A Yes.
Q When did you go to the Creek Nation? A I never was in the Creek Nation.
Q Your mother always lived in the Choctaw Nation although she was a Creek? A Yes.
Q Do you know whether your mother was recognized by the creek authorities as a member of that tribe? A Yes.
Q Do you know whether she was enrolled by the Creek authorities. A I don't know.
Q Are you a recognized citizen of the Creek Nation and a recognized member of the tribe? A Yes.
Q Have you ever been enrolled by the tribal authorities of the Creek Nation? A Yes.
Q Do you know in what year? A No sir, I don't know in what year.
Q Did you ever draw any pay in the Creek Nation? A Once.
Q What year? A '95.
Q Are you married? A Yes.
Q What's your husband's name? A Joe freeman.
Q Were you ever married before? A Yes.
Q How many times? A Twice.
Q What was your first husband's name? A Austin Russell.
Q When did you marry him? A About 10 or 12 years since he died.
Q When were you married to him? A About 20 years ago.

- Q What was his citizenship? A Chickasaw freedman.
- Q Did you have any children by your first husband? A No sir.
- Q What was your first husband's name? A Nickson James.
- Q Were you married to Nickson James? A No sir.
- Q What was his citizenship? A He was a full blood Choctaw Indian.
- Q Is he now living? A No sir, he died a long time ago.
- Q About when did he die? A It has been a long time ago and I could not tell what time it was.
- Q Did you have any children by Nickson James? A Yes, one.
- Q What is her name? A Lizzie James.
- Q The first man to whom you were married, who was he? A Austin Russell.
- Q You had no children by Austin Russell? A No sir.
- Q Is he dead? A Yes.
- Q About when did he die? A About 6 years now I think.
- Q Upon his death did you marry again? A Yes.
- Q To whom? A Joe Freeman.
- Q Is he now living? A Yes.
- Q Is he here? A No sir, he is at home.
- Q What is his citizenship? A Chickasaw, I guess.
- Q Chickasaw freedman? A Yes.
- Q Have you any minor children by him? A No sir.
- Q You never went to the Creek Nation? A Yes, I went out there, my sisters and brothers were out there and I went out there.
- Q When did you go to the Creek Nation? A A long time before the war.
- Q Were you there at the close of the war? A No sir, I came back home.
- Q Did you ever hear of an Indian Agent by the name of J. W. Dunn? A No sir.
- Q You do not remember of having been enrolled on what is known as the Dunn roll? A No sir.
- Q Are you known by any other name than Rhoda Freeman? A My father's name was Buttler and I am sometimes called Rhoda Buttler. My sister used to go by Buttler all the time.
- Q By what name were you enrolled in the Creek Nation? A I don't remember.
- Q Do you know what town in the Creek Nation you belong to? A No sir.

The rolls made by the tribal authorities of the Creek Nation are examined and the name of Rody Buttler and her sister, Lizzie James found on the '95 Pay Roll.

- Q Were you up to the Creek Nation more than once? A Yes, twice.
- Q Twice before or twice after the war? A Once before the war and once after the war.
- Q You state that you were enrolled by the Creek authorities, do you know how your name came to be placed on the Creek rolls? A No sir.
- Q You did not make application yourself? A No sir, my sister enrolled us, I did not have any way to go.
- Q How many sisters did you have? A Two, they are both dead now.
- Q Were they both enrolled by the Creek authorities as Creek citizens? A Yes.
- Q Have you any brothers? A No sir.
- Q About what time were you last in the Creek Nation? Did you go up there when you drew pay? A No sir my sister drew it.
- Q Have you been enrolled by the tribal authorities of the Chickasaw Nation as a Chickasaw by blood? A No sir, I don't think so.
- Q Have you ever been enrolled by the Choctaw authorities as a Choctaw Indian by blood? A Yes.
- Q Do you know in what year? A No sir.
- Q What was your name when you were enrolled in the Choctaw Nation?

Rhoda freeman-3.

A. Rhoda Russell.

The roll of Choctaw citizens by blood made by the tribal authorities in 1896 is examined and neither the names of Rhoda Russell, Rhoda James or Rhoda Buttler is found there.

The Pay-Roll of the Choctaw Nation of 1893 is examined and the name of Rhoda Jones with her daughter Lizzie Jones is found thereon No. 656 and 657-- page 63, Blue county. Money paid to Mrs. G. B. Hester.

Brown McDonald, being first duly sworn by Acting Chairman Bixby, says that as Stenographer to the Commission to the Five Civilized Tribes, he reported the testimony of the witness Rhoda Freeman hereinabove set forth, and that the foregoing is a full, true and correct transcript of his notes.

Brown McDonald

Sworn to and subscribed before me this 7th day of June, 1900,
at Atoka, Indian Territory.


Acting Chairman.

Creek by blood:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
ATOCA, IND., TER., JUNE 6, 1900.

In the matter of the application of LIZZIE MIKEY for enrollment as a citizen by blood of the Creek Nation, said Lizzie Mikey being sworn by Acting Chairman Bixby, testified:

By the Commission:

- Q What is your name? A Lizzie Mikey.
Q What is your postoffice address? A Wapamucka.
Q How old are you? A 23 years old.
Q Have you ever appeared before the Commission for enrollment before? A No sir.
Q Did you appear before the Commission at Muskogee or some point in the Nation before as a Creek citizen? A No sir, I didn't myself, but I think one of the boys had me put on the roll. He wrote me wanting to know what my name was and said he was going to enroll me.
Q What is his name? A Dave Harlet.
Q What relation is he to you? A My cousin.
Q Where do you now live? A At Boggy Depot in the Choctaw Nation.
Q Where were you born? A I was born in the Choctaw Nation.
Q How long have you lived in the Choctaw Nation? A All my life.
Q Have you never lived any other place? A No sir.
Q Give the name of your father? A Nickson James.
Q What was your father's citizenship, do you know? A Choctaw Indian by blood.
Q Is your father now living? A No sir, he's dead.
Q About when did he die? A I don't know, he was dead before I knew myself.
Q Give the name of your mother? A Rhoda Freeman.
Q Is your mother now living? A Yes.
Q Have you ever been recognized by the tribal authorities of the Creek Nation as a member of that tribe? A I don't know, have never been out there. I have been recognized here as a Choctaw all the time.
Q Are you on any of the rolls of the Choctaw Indians.
Q Yes, on the '93 pay-roll of Choctaw Indians by blood.
Q In what county? A Blue county.

Pay-roll made by the tribal authorities of the Choctaw Nation in '93 is examined and the name of Lizzie James is found as Lizzie Jones with her mother Rhoda No. 657, page 63, Blue county.

- Q Are you married? A Yes.
Q When were you married? A In '96.
Q What is your husband's name? A Josiah Mikey.
Q What is his citizenship? A ~~Choctaw Indian~~. Chickasaw freedman.

Records of Dawes Commission examined and the name of Josiah Mikey found on Chickasaw freedman card No. 152.

- Q By whom were you married? A Charley Anderson
Q Who is he? A Colored minister.
Q Have you your marriage license or certificate with you? A No sir.
Q Is there anyone else whom was present at your marriage? A No-one but my mother.

Lizzie Mikey-2.

Q Have you any children? A Yes, two.

Q Who is the oldest? A Magnolia 3 years old; Robinson 1 year old.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
 of Robinson Mikey, born on the 11th day of Sept, 1899
 Name of father: Josiah Mikey, a citizen of the Choctaw Nation.
 Name of mother: Lizzie Mikey, a citizen of the Choctaw Nation.
 Post Office: Wapuna Okla I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
LeFlore District.

I, Lizzie Mikey, on oath, state that I am 23 years of age and a
 citizen, by blood, of the Choctaw Nation; that I am the
 lawful wife of Josiah Mikey who is a citizen, by Marriage, of the
Choctaw Nation; that a Male child was born to me on the 11th day
 of Sept, 1899; that said child has been named Robinson Mikey,
 and is now living.

Subscribed and sworn to before me this 30th day of Oct, 1899
E. J. Ball
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
LeFlore District.

I, Lizzie P. ..., a Midwife, on oath, state that I
 attended on Mrs. Lizzie Mikey, wife of Josiah Mikey
 on the 11 day of Sept, 1899; that there was born to her on said date a Male child;
 that said child is now living and is said to have been named Robinson Mikey.

Subscribed and sworn to before me this ... day of ..., 1899.
...
 Notary Public.

Chickasaw Freedmen Card 152.

In the matter of the application of Josiah Mikey for enrollment as a Chickasaw Freedman.

Josiah Mikey being sworn by Commissioner A.S. McKennon says:

I am 26 years old. My mother was Mason Cobb. I do not remember her but I have always heard that she was a Freedman. I do not know to whom she belonged. I am brother of Ida Myers. My wife Lizzie is a Creek.

Shoniky Thomas being sworn by Commissioner A.S. McKennon says:

I came from Mississippi. I know the mother of Ida Myers and Josiah Mikey. Her name was Mason Cobb. I know that she was the slave of my brother Katokee. Ida Myers, Josiah Mikey and Margaret Younger are brothers and sisters. There is another brother, Jack Alexander. He lives at Wiley.

Ida Myers being sworn by Commissioner A.S. McKennon says:

I am 24 years old. My mother was Mason Cobb. She died and I do not remember her. A man by the name of Milton Brown a Chickasaw raised me. His wife is living. Her name is Annie Addington and she lives at Chickasha.

My husband, Will Myers is a white man. He married me under Arkansas law. I have two children by him: Lula, 4 and Aleck, 2. I do not know whether or not my mother was a slave. All that knew her tell me that she was not.

Alfred Hime being sworn by Commissioner A.S. McKennon says:

I know Ida Myers and know her mother, Mason Cobb. She belonged to my cousins Jesse Brown and his sister, Chickasaws.

Washington, September 7th 1898

Josiah Mikey
enrolled.

COMMISSIONERS

HENRY L. DAWES,
TAMM BIXBY,
ARCHIBALD S. MCKENNON,
THOMAS B. NEEDLES.

ALLISON L. AYLESWORTH, Secretary

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

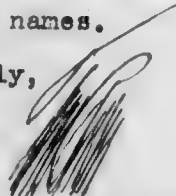
Muskogee, I. T., December 5, 1899.

Isiah Mikey, Esq.,
Wapunucka, Indian Territory.

Dear sir:

This Commission is in receipt of a birth certificate in the matter of the application for enrollment of your child, Robinson Mikey. The records of this office do not show that you or your wife have ever made application for enrollment. If you have made such application and been enrolled, you will please inform the Commission at what time, at what place, and under what names.

Yours truly,



Acting Chairman.

Wapauncka, I.T. Dec. 17, 99

Department of the Interior,

Commission to the five civilized Tribes,

Muskogee, I.T.

Dear sir:

I have a letter from this Department concerning the application I made for enrollment of my child, Robinson Mikey. The letter states that records of this office do not show where me or my wife ever made application for enrollment. I was enrolled at Stonewall about Sept 1898 as a Chickasaw freedemen and my wife, whose name was Lizzie James before she married, now she is Lizzie Mikey. She was enrolled at Atoka with the Choctaws as a Choctaw.

Very truly,

Josiah Mikey.

My wife was enrolled at Atoka in August 1898. She was not able to go to Atoka at the time and her mother Rhoda Freman attended to it. If there is any mistake made in the names by corresponding with me A Telle of Atoka you can ascertain who we are &c

Josiah Mikey.

Muskogee, Indian Territory, January 18th, 1900.

A. Telle Esq.,

Atoka
~~Tayanuoka~~, Indian Territory.

Dear Sir:-

The Commission is in receipt of a letter of December 17th 1899, from Josiah Mikey, with reference to the application for enrollment of an infant child recently born to his wife. In this letter he states that his wife, Lizzie Mikey, formerly Lizzie James, made application to the Commission at Atoka in August 1898, to be listed for enrollment as a citizen of the Choctaw Nation. He further states that the matter of her application for enrollment was attended to by her mother, Rhoda Freeman, and that information with reference to the names can be secured by correspondence with you. The field records of the Commission do not contain the name of Lizzie Mikey or Lizzie James as having been listed for enrollment as a citizen of the Choctaw Nation. If you have any recollection of this matter, you will please advise whether or not this woman made application for enrollment as a freed woman or as a citizen of the Choctaw Nation; also whether or not she made such application as Lizzie Mikey or Lizzie James, and if not, under what name she did make application for enrollment, as well as any other particulars with reference to her application for enrollment of which you have knowledge.

Yours truly,

Acting Chairman.

COMMISSIONER
HENRY L. DAWES,
TAMM BIXBY,
ARCHIBALD S. MCKENNON,
THOMAS B. NEEDLES.

ALLISON I. AYLESWORTH
SECRETARY

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

(Copy)

Atoka, I.T. Jany. 28th, 1900.

Tams Bixby, Esq.

Acting Chmn. Dawes Com.,

Muskogee, I.T

Dear Sir:

In reply to yours of January 18th 1900 relative to the matter of the enrollment of the child of Josiah Mackey I will say that he was enrolled as a Chickasaw Freedman. His wife Lizzie is the daughter of Rhoda Freeman who appeared for enrollment as a Choctaw or Chickasaw (by blood) and who was denied on the ground that she was of Creek and negro blood. There was a great deal of evidence taken in her case here at Atoka and possibly she was white carded but I don't remember. Her daughter Lizzie's case depended on her status and I don't think she was put on a card at all. All these parties are mixed up with negro but are all of that Free born status that you found here. This Rhoda Freeman is of the stock that Martin Richards sprang from. See the statement in his case. He claimed to be a Chickasaw but if he is anything he will get his status from his father who was a free born Indian and negro. Rhoda Freeman is a relative of the mother of Martin Richards who is a Creek and negro. The child of Josiah Mackey (or Mikey as he is sometime called) if anything is a Chickasaw if it takes his status as a Freedman but I hardly see any chance for it that way because on its mother's side there never were any slaves. This is a complicated case. I will

T.B. # 2 .

talk with you about it soon.

Yours very truly,

A. Telle.

Muskogee, Indian Territory, April 23, 1900.

Mr. A. Telle,

Atoka, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of April 18, in regard to the application for enrollment as a Chickasaw Freedman of Robinson Mikey, the infant child of Josiah and Lizzie Mikey. You will remember that when you were last here you had a conversation with the Commission relative to this case, and the question of citizenship of the mother, Lizzie Mikey, was discussed at some length. It appears that she makes claim to citizenship as a Creek Freedman, and the only step now to be taken in the matter is for her claim to citizenship in the Creek Nation to be decided one way or the other, and until this is done no further action can be taken in the matter of the enrollment of her children. If she is admitted as a Creek Freedman, the children of Josiah and Lizzie Mikey, following the mother, would be listed for enrollment as Creek Freedmen, but if the Commission denies her right as a Creek Freedman, then the children would follow the father. The only thing now left for Lizzie is to personally appear before the Commission here at Muskogee as a claimant for enrollment as a Creek Freedman.

Yours truly,

Acting Chairman.

E. M.

COMMISSIONERS
HENRY L. DAWES.
TAMM BIXBY.
THOMAS S. NEEDLES.
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH.
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Muskogee, Ind. Ter., May 1, 1902.

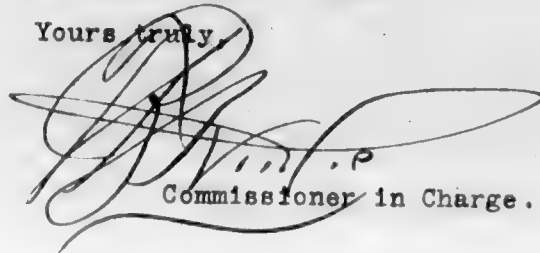
Chickasaw Enrollment Division,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Gentlemen:

You are hereby advised that the Secretary of the Interior, under date of April 19, 1902, affirmed the decision of the Commission, dated May 24, 1901, enrolling Lizzie Mikey and her two minor children, Magnolia and Robinson Mikey, as citizens of the Creek Nation.

The name of Lizzie Mikey, together with her husband, Josiah Mikey, appears on Chickasaw Freedmen Card No. 152.

Yours truly,



Commissioner in Charge.

OCH.

W.S.H.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES. MC. 896.

Muskogee, Indian Territory, July 15, 1905.

Chief Clerk,
Chickasaw Enrollment Division,
Muskogee, Indian Territory.

Dear Sir:

April 29, 1905, application was made to the Commission to the Five Civilized Tribes for the enrollment of Enos Vey Mikey, born July 10, 1901, as a citizen by blood of the Creek Nation. It is stated in said application that the father of said child is Josiah Mikey, a citizen of the Chickasaw Nation, and that the mother is Lizzie Mikey, a citizen of the Creek Nation.

You are requested to inform the Creek Enrollment Division as to whether application has been made for the enrollment of said Enos Vey Mikey as a citizen of the Chickasaw Nation, and if so, what disposition has been made of the same.

Respectfully,


Commissioner.

Respectfully,

Chickasaw freedman.

19-152
C 152

Commissioner.

Muskogee, Indian Territory, July 26, 1905.

Clerk in Charge,

Creek Enrollment Division.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 15, 1905, requesting to be informed if application has been made for the enrollment as a citizen of the Chickasaw Nation of Enos Vey Mikey, child of Josiah Mikey, a citizen of the Chickasaw Nation and Lizzie Mikey, a citizen of the Creek Nation and if so what disposition has been made of the same.

In reply to your letter you are advised that it appears from the records of this office that Josiah Mikey is a Chickasaw freedman and it does not appear that application was made to the Commission to the Five Civilized Tribes for the enrollment of Enos Vey Mikey as a Chickasaw freedman.

Respectfully,

Commissioner.

REFER IN REPLY TO THE FOLLOWING:

N.C. 181

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, November 10, 1906.

Chief Clerk,
Choctaw-Chickasaw Enrollment division,
General Office,

Dear Sir:

You are hereby advised that the name of Lewis Mikey, born April 23, 1903, to Josiah Mikey, an alleged Choctaw Freedman, and Lizzie Mikey, a citizen of the Creek Nation, is contained in the schedule of New Born Creeks by blood, approved by the Secretary of the Interior July 28, 1905, opposite Roll No. 123.

Respectfully,



Commissioner.

REFER IN REPLY TO THE FOLLOWING:

NC 896

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

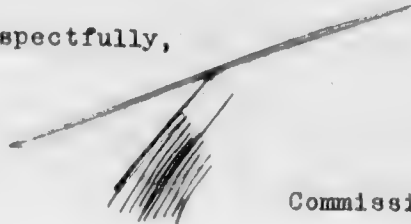
Muskogee, Indian Territory, November 13, 1906

Chief Clerk,
Choctaw-Chickasaw Enrollment Division,
General Office,

Dear Sir:

You are hereby advised that the name of Enos Vey Mikey, born July 10, 1901 to Josiah Mikey, an alleged citizen of the Chickasaw Nation and Lizzie Mikey, a citizen by blood of the Creek Nation, is contained in schedule of minor citizens by blood of the Creek Nation, approved by the Secretary of the Interior, November 27, 1905 opposite Roll number 840.

Respectfully,



Commissioner.

Chic. Fr. - 153

Chic. Fr. - 153

Chickasaw Freedmen Card 153.

In the matter of the application of Ida Myers and others
for enrollment as Chickasaw Freedmen.

(See testimony of Josiah Mikey, Shoniky Thomas, Ida Myers and
Alfred Hume, Chickasaw Freedmen Card 152)

Ida Myers
Jula Myers
Aleck Myers

enrolled.

IN RE

Application for Enrollment of

INFANT CHILD.

Fred Myer

As a citizen of the

Chickasaw Nation.

Approved *March 31st* 1899.

A. S. Malemon

Commissioner.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Fred Myers, born on the 11th day of November, 1898.
Name of father: Will Myers, a citizen of the U. S. Nation.
Name of mother: Ida Myers, a citizen of the Chickasaw Nation.
Post Office: Bogal, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Ida Myers, on oath, state that I am 24 years of age and a citizen, by Fred Myers, of the Chickasaw Nation; that I am the lawful wife of Will Myers who is a citizen, by _____, of the United States; that a child was born to me on the 11th day of November, 1898; that said child has been named Fred Myers and is now living.

Subscribed and sworn to before me this 21st day of March, 1899.

A. S. McKennon

Commissioner
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, _____, a _____, on oath, state that I attended on Mrs. _____, wife of _____ on the _____ day of _____, 1899; that there was born to her on said date a _____ child; that said child is now living and is said to have been named _____.

Subscribed and sworn to before me this _____ day of _____, 1899.

Notary Public.

You therefore wish to know what steps to take to have these persons transferred from the freedman to the Indian roll.

In reply to your letter you are advised that Ida Myers ^{Chickasaw Freedman} and her children, Lulu, Aleck and Fred Myers have been enrolled by the Commission as Chickasaw freedmen and their enrollment approved ^{Muskogee,} Indian Territory, June 7, 1904. by the

F. K. West,

Ardmore, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of May 24, in which you state that Ida Myers and her children, Lulu, Alex and Fred Myers, have been enrolled by mistake as freedmen, and that they should have been enrolled as Indians. You further state that their names are on the 1893 pay roll as they drew their part of the leased district money, and have always been recognized as Indians. You therefore wish to know what steps to take to have these persons transferred from the freedman to the Indian roll.

In reply to your letter you are advised that Ida Myers and her children, Lulu, Aleck and Fred Myers have been enrolled by the Commission as Chickasaw freedmen and their enrollment approved by the Secretary of the Interior on December 12, 1902.

You are informed that the information contained in your letter is not sufficient to enable us to identify Ida Myers and her children on any of the tribal rolls of the Chickasaw Nation in the possession of the Commission. If it is insisted that she was placed on the 1893 pay roll and drew her share of the leased district payment, and you will state under what name she was enrolled, who drew

PKW 2

the money for her, whether she was living in the Choctaw or Chickasaw Nation at that time, the county to which she belonged, and whether she drew as a Choctaw or Chickasaw, the matter will receive further consideration.

Respectfully,

Chairman.

Chic. Fr-154

Chic. Fr-154



Chickasaw Freedmen Card 154.

In the matter of the application of Aleck Johnson for enrollment as a Chickasaw Freedman.

Aleck Johnson being sworn by Commissioner A.S. McKennon says:

I am about 50 years old. I belonged to Elizabeth Carter when I was freed and I have never been out of the Territory. I went out of the Territory after the war closed. It was in August 1866. I had not been out before that time. I went to the Creek Agency and to Fort Gibson. My family are Creeks.

Aleck Johnson

enrolled.

COMMISSIONERS
HENRY L. DAWES.
TAMS BIRBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Creek Fr. 472.

Muskogee, Indian Territory, January 14, 1903.

Choctaw-Chickasaw Enrollment Division,
Commission to the Five Civilized Tribes.

Gentlemen:

You are hereby advised that Israel Johnson, aged 27, is regularly enrolled on Creek Freedman Card, Field No. 472; that selection of land has been made for him in the Creek Nation, and that his name is included in partial roll of Creek freedmen approved by the Secretary of the Interior, March 13, 1902.

It appears from the records of the Creek Enrollment Division that the father of said Israel Johnson is Alex Johnson, a citizen of the Chickasaw Nation, and his mother is Miley Johnson, a Creek freedman.

Respectfully,

Acting Chairman.

COMMISSIONERS
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Creek Fr. 473.

PLEASE ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, January 14, 1903.

Choctaw-Chickasaw Enrollment Division,
Commission to the Five Civilized Tribes.

Gentlemen:

You are hereby advised that Aaron Johnson, aged 25, is regularly enrolled on Creek Freedman Card, Field No. 473; that selection of land has been made for him in the Creek Nation, and that his name is included in partial roll of Creek freedmen approved by the Secretary of the Interior, March 13, 1902.

It appears from the records of the Creek Enrollment Division that the father of Aaron Johnson is Alex Johnson, a Chickasaw citizen, and his mother is Miley Johnson, a Creek freedman.

Respectfully,


Acting Chairman.

COMMISSIONERS

HENRY L. DAWES.
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON D. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Creek Fr. 479.

Muskogee, Indian Territory, January 14, 1903.

Choctaw-Chickasaw Enrollment Division,
Commission to the Five Civilized Tribes.

Gentlemen:

You are hereby advised that Edmund, Clara, Nancy, Elmina, David, Hattie, George, Nicey and Rachael Johnson, aged respectively 17, 20, 15, 13, 12, 10, 8, 6 and 3 years, are regularly enrolled on Creek Freedman Card, Field No. 479; that selections of land have been made for them in the Creek Nation, and that their names are included in partial roll of Creek freedmen approved by the Secretary of the Interior, March 13, 1902.

It appears from the records of the Creek Enrollment Division that the father of said persons above named is Alex Johnson, a Chickasaw freedman, and that their mother is Miley Johnson, a Creek freedman.

Respectfully,


Acting Chairman.

COMMISSIONERS
HENRY L. DAWES,
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Creek Fr. 480.

Muskogee, Indian Territory, January 14, 1903.

Choctaw-Chickasaw Enrollment Division,

Commission to the Five Civilized Tribes.

Gentlemen:

You are hereby advised that Grant Johnson, aged 29, is regularly enrolled on Creek Freedman Card, Field No. 480; that selection of land has been made for him in the Creek Nation, and that his name is included in partial roll of Creek freedmen approved by the Secretary of the Interior, March 13, 1902.

It appears from the records of the Creek Enrollment Division that Grant Johnson is the son of Alex Johnson, a Chickasaw freedman, and Miley Johnson, a Creek freedman. *M*

Respectfully,

[Signature]
Acting Chairman.

17-152

COMMISSIONERS
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLSWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING:

Creek Fr. 481.

Muskogee, Indian Territory, January 14, 1903.

Choctaw-Chickasaw Enrollment Division,
Commission to the Five Civilized Tribes.

Gentlemen:

You are hereby advised that Leah Stevenson, aged 23, and Grace Bruner, aged 1, are regularly enrolled on Creek Freedman Card, Field No. 481; that selections of land have been made for them in the Creek Nation, and that their names are included in partial roll of Creek freedmen approved by the Secretary of the Interior, March 13, 1902.

It appears from the records of the Creek Enrollment Division that the father of said Leah Stevenson is Alex Johnson, a Chickasaw freedman, and her mother is Miley Johnson, a Creek freedman, and that the father of said Grace Bruner is William Bruner, a Mexican.

Respectfully,


Acting Chairman.

Chic. Fr. 155

Chic. Fr. 155

IN RE

Application for Enrollment of

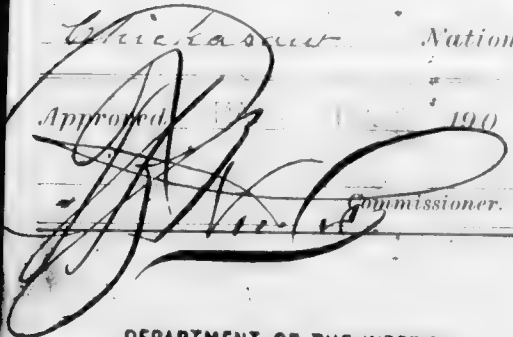
INFANT CHILD

One Moses

as a citizen of the

Chickasaw Nation.

Approved _____ *190*



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 6 1902



ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Mae Moses, born on the 14 day of Aug., 1901.

Name of Father: Aaron Moses, a citizen of the Chickasaw Nation.

Name of Mother: Callie Moses, a citizen of the U. S. Nation.

Post-Office: Maxwell, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
Southern District.)

I, Callie Moses, on oath state that I am 28
years of age and a citizen, by Marriage, of the Chickasaw Nation;
that I am the lawful wife of Aaron Moses, who is a citizen, by
franchise, of the Chickasaw Nation, that a male child was
born to me on the 14 day of Aug., 1901; that said child has been
named Mae Moses, and is now living.

WITNESSES TO MARK.

Callie Moses(Must be Two
Witnesses.)

Subscribed and sworn to before me this 2 day of May, 1902

W. Hartley
Notary Public.
My Commission Expires

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE. 2-7-1906

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
Southern District.)

I, Hester Stevenson, a midwife, on oath state that I
attended on Mrs. Callie Moses, wife of Aaron Moses,
on the 14 day of Aug., 1901; that there was born to her on said
date a male child; that said child is now living and is said to have been
named Mae Moses.

WITNESSES TO MARK.

Hester Stevenson
mark

(Must be Two
Witnesses.)

J. R. Johnson
T. R. Talg

Subscribed and sworn to before me this 2 day of May, 1902

W. Hartley
Notary Public.
My Commission Expires

2-7-1906

IN RE

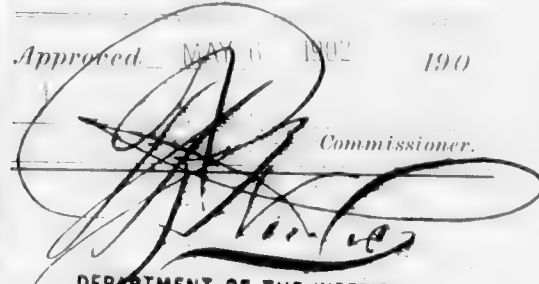
*Application for Enrollment of
INFANT CHILD*

*Dock Moses
as a citizen of the*

Chickasaw Nation.

Approved *MAY 6 1902* 190

Commissioner.



DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 6 1902



ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Dock Moses, born on the 13 day of April 1899
(Here insert name of child.)
Name of Father: Aaron Moses, a citizen of the Chickasaw Nation.
Name of Mother: Callie Moses, a citizen of the U. S. Nation.
Post-Office: Maxwell Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Callie Moses, on oath state that I am 28
years of age and a citizen, by Marriage, of the Chickasaw Nation;
that I am the lawful wife of Aaron Moses, who is a citizen, by
Chickasaw rectman, of the Chickasaw Nation, that a male child was
(Male or female.)
born to me on the 13 day of April 1899; that said child has been
named Dock Moses, and is now living.

WITNESSES TO MARK:

Callie Moses

(Must be Two
Witnesses)

Subscribed and sworn to before me this 2 day of May 1902

W. Hartley
Notary Public
My Commission Expires

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE. 2-7-1906

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Miley Johnson, a Midwife, on oath state that I
attended on Mrs. Callie Moses, wife of Aaron Moses,
on the 13 day of Apr. 1899; that there was born to her on said
date a male child; that said child is now living and is said to have been
(Male or female.)
named Dock Moses

WITNESSES TO MARK:

Miley Johnson
mark

(Must be Two
Witnesses)

W. D. Gordon
T. R. Tate

Subscribed and sworn to before me this 2 day of May 1902

W. Hartley
Notary Public
My Commission Expires

Chickasaw Freedmen.

Department of the Interior,
Commission to the Five Civilized Tribes,
Ada, I. T., November 11, 1902.

In the matter of the application for the enrollment of
Louvinia Moses as a freedman of the Chickasaw Nation.

Aaron Moses being duly sworn testified with reference to
this application as follows:

Examination by the Commission.

- Q What is your name? A Aaron Moses.
Q What is your age? A 48 I reckon.
Q What is your post office address? A Maxwell.
Q Do you claim to be a freedman of the Chickasaw Nation? A Yes
sir.
Q How many times have you been married? A Three times.
Q What is the name of your first wife? A Ellen.
Q How many children did you have by her? A I will have to count
them, I had so many by her,-- I had eight by her.
Q What are their names? A Angie, Reuben, Turner, Emily, Martha,
Aaron, Jim, and Lewis, and four dead.
Q Is Angie now the wife of Bruner? A Yes sir.
Q And Reuben is also married? A Yes sir.
Q All of those children are enrolled as Chickasaw freedmen?
A Yes sir.
Q What was the name of your next wife? A Malinda Moses was my
second wife.
Q What was her full maiden name? A Malinda Payne.
Q Was she a non-citizen? A Yes sir, a non-citizen, a Creek;
they lived in Mexico and were not here at the time the Indians
was calling everybody home, and that bothered them away from
their rights in the Creek Nation.
Q She claimed to be a Creek freedman but was never enrolled as
one? A No sir never was enrolled as far as I know about it.
Q When were you married to Malinda? A Some where about seven
years ago.
Q Did you have any children by Malinda? A Yes sir, one.
Q What was the name of that child? A Louvinia.
Q When was that child born? A I couldn't tell you.
Q About how old is Louvinia? A About seven.
Q How long did you live with Malinda? A About a year and a
half.
Q Then did he die? A Yes sir.
Q That is the only child you had by her? A Yes sir.
Q What was the name of your third wife? A Callie Owens.
Q Did you have any children by her? A Yes sir, three.
Q What are their names? A Doc, Unc, and Charley.
Q Those are the only children you had by your last wife? A
Yes sir.
Q Was she a non-citizen? A Yes sir.
Q When was Charley born? A 1883 or somewhere
along there.
Q How old is Charley? A I think he is 6.
Q Was he born before you were married to
Callie? A Yes sir.
Q You were still the husband of Malinda
at that time? A Yes sir.

Louvinia Moses----2

- Q The other two children were born after you married her? A Yes sir.
- Q Why did you never attempt to enroll Louvinia? A I did.
- Q Where did you attempt to enroll her? A At Stonewall.
- Q Why did they not receive it? A Because they did not know how these people stood; I thought they were Creeks myself, and they told me she would have to be enrolled as a Creek, and as soon as I found out they did not get their rights down there I writes and they told me still she would have to be enrolled as a Creek, and they are still on the doubtful citizens of the Creeks.
- Q Your wife was a doubtful Creek? A Yes sir, they throwed her out.
- Q She was denied freedman rights in the Creek Nation? A I dont know; I cant tell that; I never quizzed them much.
- Q Was your daughter, Louvinia, an applicant for enrollment as a Creek freedman? A No sir.
- Q Never was? A No sir.

P. F. Fegan being called as a witness after being duly sworn testifies as follows:

Examination by the Commission.

- Q What is your name? A P. F. Fegan.
- Q What is your age? A I am 40 years old.
- Q What is your post office address? A Ada.
- Q Are you a freedman of the Chickasaw Nation? A No sir.
- Q Are you a non-citizen? A Yes sir.
- Q How long have you lived in the Chickasaw Nation? A About 11 years.
- Q Are you a preacher? A Yes sir.
- Q Do you know a man named ~~Masa~~ Aaron Moses? A Yes sir.
- Q How long have you known him? A About 11 years; my first visit here I found him right straight.
- Q Did you know his first wife, Ellen? A Yes sir.
- Q Do you know when she died? A Yes sir, I was right close to them when she died.
- Q After her death was he married again? A Yes sir.
- Q What was the name of his second wife? A Malinda Payne.
- Q Did you know her? A Yes sir, I married them.
- Q Did they have any children? A Yes sir.
- Q How many? A One.
- Q What was its name? A Louvinia, they called it.
- Q Was this child supposed to be a freedman of the Chickasaw Nation? A Yes sir, supposed to be from her father.
- Q What was the mother of this child; was she a freedman of any Nation? A I dont know sir; they were supposed to be Creeks.
- Q Did they get any rights in the Creek Nation as Freedmen of that Nation? A No sir.
- Q Are you sure of that? A I am sure of that.
- Q Did they ever attempt to enroll this child as a Freedman? A Not that I know of.

Witness excused.

James Grayson being called as a witness after being duly sworn testifies as follows:

Examination by the Commission.

- Q What is your name? A James Grayson.
- Q How old are you? A 52 years old.
- Q What is your post office address? A Ada.
- Q How long have you lived in the Chickasaw Nation? A About 26 or 7 years, maybe more.

Louvinia Moses-----3

- Q Are you a freedman of the Chickasaw Nation? A No sir.
- Q Are you a freedman of any Nation? A Creek Nation.
- Q Do you know a man named Aaron Moses? A Yes sir
- Q How long have you known him? A Been knowing him about 20 years or more, knowed him ever since I have been in the Chickasaw country.
- Q Did you know his wife, Ellen? A Yes sir.
- Q Do you know when she died? A I know when she died, but I cant give you no recollection of the year.
- Q Was he married after her death? A Yes sir.
- Q What was his second wife's name? A Malinda Payne.
- Q Was she a non-citizen? A I cant tell you what she was; they claimed their rights in the Creeks, but whether she ever got it or not is an unsettled thing with me.
- Q Did he have any children by that woman? A Yes sir, one.
- Q What was its name? A I cant recollect the name of the child.
- Q Was it a boy or girl? A It was a girl child to the best of my recollection.
- Q Who married Aaron Moses and Malinda Payne? A Mr. Fegan.
- Q Were you present at the marriage? A Yes sir, I was there at the time, but just what year or month I never charged my memory with it.
- Q Who married these people? A Mr. Fegan, Rev. Fegan.

Witness excused.

W. H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Ada, I. T., on the 11th day of November, 1902, and that the within and foregoing is a full true and correct transcript of his stenographic notes in the same.

W. H. Martin

Subscribed and sworn to before me this 12th day of November, 1902.

R. B. Jackson
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I.T. Nov.23, 1903.

In the matter of the application for the enrollment of Monroe Moses as a Creek Freedman.

APPEARANCE: A. P. Murphy, att'y for Creek Nation.

Miley Johnson being duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Miley Johnson.
Q What is your age? A I don't know exactly; I reckon about 56.
Q What is your post office address? A Maxwell.
Q Are you a citizen of the Creek Nation? A Yes sir, I guess I is.

Records of the Commission examined and it appears therefrom that Miley Johnson is regularly listed for enrollment on Creek Card Freedman, Field No. 479, approved roll No.1825.

- Q Do you know Monroe Moses? A Yes sir, grandchild of mine.
Q Who is his mother? A Clara Moses.
Q Is Clara Moses a daughter of yours? A Yes sir.
Q Did you act as mid-wife when Monroe Moses was born? A Yes sir.
Q Where was he born? A Right in my house.
Q When was he born? A About half an hour before day.
Q What day of the month and year? A I don't know sir; he will be three years old about the 21st of next month.

Examination by Mr. Murphy:

- Q Was Clara Moses ever known by any other name except Clara Moses?
A No sir, she was Clara Johnson before she was married.
Q How old is Clara? A About 26 years old.
Q Do you know what month and year that Clara was born in? A No sir.
Q What time of the year was it that Monroe was born, Spring, Summer
Fall or what? A In December.
Q What kind of weather was it? A Well, it wasn't very cold.
Q You say you think he will be three years old when? A Next month.
Q Do you remember when you came here to the Commission and was enrolled?
A No sir, I didn't come; my husband come and enrolled us.
Q What is your husband's name? A Alex Johnson. I was sick at the time.
Q Didn't you come and enroll yourself and all your children? A Not to the Commission.

- Q Didn't you come and enroll yourself and Edmond, Clara, Nancy, Elmira, David, Hattie, George, Nicey and Rachael? A No sir, I didn't come myself; my husband come.
- Q Is your husband a Creek or Chickasaw? A No sir he is a Chickasaw; I am Creek and he is Chickasaw.
- Q Well, he enrolled himself then in the Chickasaw Nation and all you folks in the Creek Nation? A Yes sur.
- Q Do you remember when he came? A Yes sir.
- Q Was this child, Monroe living at that time? A Yes sir, he was born I don't remember now whether he was born at that time or not.
- Q Well, was he born anywheres near that time? A I don't remember whether he was born at that time or not when he come and filed.
- Q I am not talking about filing; I am talking about when he was enrolled; did he file the same day that he was enrolled? A No sir, I never did been before the Dawes Commission; I never have.
- Q Well, you say you know when he came? A Yes sir.
- Q Well, I want to know whether this child was living at the time he enrolled or not? A I don't remember when he was born when he come to enroll us or not.
- Q Well, was Rachel born then? A Yes sir.
- Q Well, how old was Rachel at that time? A She was about two years old.
- Q Well, now you say that Monroe was born in your house? A Yes sir, that's my grand-child.
- Q Living right there with you? A No sir, she wasn't living with me but I mover her there till her mother was well; about two miles away they lived.
- Q Well, what was you doing that day, can you remember that? A I was sick in bed.
- Q Well, was your daughter, Clara there? A I don't remember whether she was there or not.
- Q Do you know what condition your daughter was in at the time he came here and enrolled all you people? A I don't know how long that's been.
- Q Well, you say you remember when he came. A Yes sir.
- Q Don't you know what your daughter's condition was at that time- whether she was expecting to have a child or not? A I don't know whether she was down at that time or not.
- Q Well, was she up? Do you know whether she was in the family way at that time? A Well, if I could tell how long its been since he enrolled us.
- Q Well, you ought to be able to tell; you remember it you say; what's your best recollection about it? A He enrolled us so many times I don't recollect.
- Q Well, you was all enrolled at once? A Yes sir, but we was all enrolled different places.
- Q No you was all enrolled right here; do you remember when he filed on your land for you? Or did you file? A He filed.
- Q Do you remember that? A Yes sir.
- Q Was this child living then or not? A I think he was- I don't know.
- Q Well, how old was Monroe at the time that he filed? A I don't know; I don't think he was born when we filed.
- Q Well, was you expecting him? A Yes sir.
- Q Well, then how long after you filed before he was born? A I don't remember.
- Q Was it a year? A No, it wasn't that long.
- Q What year was it you filed in? A I can't tell you what year; I can't read nor write.
- Q Was it before or after the land office opened? A When he filed? Well, the land office had been open a long time when we filed.
- Q Then this child was born after the land office opened? A Yes sir.

- Q Well, it wasn't over six months, was it? A I don't know how long the land office was open but it was a long time before we filed.
- Q You remember about the time the land office was opened? A I don't know; I live in the Chickasaw; I heard it was open and I know its been a good while before we come and filed.
- Q You know that it was a good while before this child was born?
- A Yes sir.
- Q I am talking about the land office here in Muskogee; is that what you mean? A Yes sir.
- Q You say you can't read nor write? A No sir, and I don't know nothing about those dates.
- Q Well, you made this affidavit, didn't you, before the Notary Public, N. W. Hartley, on April 7, 1903? A Yes sir.
- Q Did they read this affidavit over to you? A No sir, not that I knows of.
- Q Did you make your mark to it? A No sir.
- Q Then you don't know what's in it? A No sir, I might have made the affidavit to it; that come from up at my post office.
- Q Did you ever go before a Notary Public, N.W.Hartley, and make an affidavit? A Yes sir.
- Q Was that read over to you? A No sir.
- Q You don't know what's in it then? A No sir.
- Q You didn't know what it was for then? A Yes sir I do; he said he wanted affidavits for the birth of Clara Moses' boy; asked me if I was mid-wife.
- Q Did you tell him the day that the child was born on? A No sir. The mother did.
- Q Did you tell him what month the child was born in? A Yes sir.
- Q Did you tell him what year it was born in? A No sir.
- Q Is that child living or dead? A Its living.
- Q Can it walk? A Yes sir.
- Q How long has it been walking? A Good long time; it will be three years old next month.
- Q Has it been walking six months? A Yes sir, its been walking ever since it was a year old.
- Q Has it been walking a year? A Yes sir, two years.
- Q Now, you seem to be positive that that child will be three years old next month. A Yes sir.
- Q How old will Rachel Johnson be next month? A Will be nine years old; I don't know how old next month but she will be nine years old next coming July.
- Q And I believe you stated that she was two years old when your husband enrolled her? A Yes sir; she was small when she was enrolled.
- Q Well, now, how old is Nicey Johnson? A Was ten years old last 15th April.
- Q Does your husband know the ages of all your children? A Yes sir, pretty well. Of course he can't read nor write neither.
- Q Well, now, how old is George Johnson? A I can't tell you exactly how old he is; if my boy was in here I could tell you.
- Q Which is the oldest, George or Nicey? A George.
- Q How much older is George than Nicey? A Two years.
- Q What is the name of the next child to George? A Hattie.
- Q How old will Hattie be now? A I don't know sir; about 15.
- Q Can't you tell anything about the ages of any of your other children? A I can't tell nothing about the oldest ones.
- Q How old is Edmund? A About 24 or 25 years old.
- Q To what town in the Creek Nation does Clara Moses belong? A I don't know what town they belong to; North Fork Town I guess.

By the Commission:

- Q Where do you reside? A Maxwell.
Q Chickasaw Nation? A Yes sir.

By Mr. Murphy:

- Q Was this child born in the Chickasaw or Creek Nation? A Chickasaw.
Q How long have you lived in the Chickasaw Nation? A About 42 years
Q Nearly all your life, then? A Yes sir.
Q Have you ever made application to have this child enrolled in the Chickasaw Nation? A No sir, never have.
Q Do you know whether the mother has or not? A No sir, never tried.

By the Commission:

- Q Who is the father of Monroe Moses? A Turner Moses.
Q To what Nation or tribe does he belong? A Chickasaw.
Q Was there any record made of the birth of Monroe Moses? A No sir, not as I know of.
Q Did he put the date down in a book? A Yes sir.
Q What book was it put in? A In the Bible.
Q Whose bible? A Mine.

When Clara Moses appears here it is desired that she bring that book.

- Q Who wrote it in the Bible? A I don't know which one of the boys wrote it.
Q Was it written in pencil or pen? A Pen.
Q When was it written in there? A A day or two after he was born; I have all my childrens' ages down there.
Q Do you know how it reads? A No sir, I can't read nor write.
Q When you appeared before the Notary Public to make out the birth affidavit that was filed with the Commission you told the Notary Public how many years it had been since Monroe Moses was born? A No sir, I didn't; the mother did.
Q Did you tell him how old the child was? A No sir, I don't; he mother did.

By Mr. Murphy:

- Q Next December will make the third December that child has been living, will it? A Yes sir.

Witness excused and Israel Johnson called and sworn testified:

Examination by the Commission:

- Q What is your name? A Israel Johnson.
Q What is your age? A Thirty-two years the first of this coming December.

- Q What is your post office address? A Maxwell.
Q That is in the Chickasaw Nation? A Yes sir.
Q You reside in the Chickasaw Nation, do you? A Yes sir, was raised in the Chickasaw Nation.
Q Are you a citizen of the Creek Nation? A Yes sir /

Records of the commission examined and it appears therefrom that Israel Johnson is regularly listed for enrollment on Creek Freedman Card #472, approved roll No. 1896.

- Q Do you know Monroe Moses? A Yes sir, I do.
Q What is his mother's name? A Clara Johnson. Q Is she a citizen of the Creek Nation? A Yes sir.
Q What is Monroe Moses' father's name? A Turner Moses.
Q Is he a citizen of the Creek Nation? A No sir. A citizen of the Chickasaw- Freedman.
Q Do you know when Monroe Moses was born? A Yes sir, I know when he was born.
Q Where was he born? A At my mother's house; mother and father's.
Q Do you live with your mother and father? A Yes sir.
Q Were you living with your mother and father when Monroe Moses was born? A Yes sir.
Q How old was Monroe Moses when you first saw him? A About an hour.
Q Where is Monroe Moses living now? A He is living with his mother.
Q Where does she live? A About 2 miles East of us.
Q In the Chickasaw Nation? A Yes sir.
Q How old is Monroe Moses now? A He will be three years old this coming December if I mistake not.
Q D What day in December-- do you know? A No sir.
Q Do you know if any record was made of the day of the birth of Monroe Moses? A Yes sir, I have got it down in the book but I don't recollect the date.
Q Who put it down? A Me; I put it down myself.
Q How long after Moses Monroe was born before you wrote it in a book.
A I wrote it the same day; I have got all our ages.
Q What book did you write it in? A In a bible.
Q Whose Bible? A My father's. You see them books that you can keep death records and births.
Q Are you married? A Yes sir.
Q Are you a farmer? A Yes sir.
Q Have you raised a crop every year for the past five years? A Yes, sir, ever since I was big enough to work.
Q How many crops have you raised since Monroe Moses was born? A Two; this year is the third crop.
Q This year's crop you say makes the third crop? A Yes sir.
Q What time of the year was it Monroe Moses was born? A It was in December if I mistake not.
Q Was it any time near Christmas? A Yes sir, it was sometime before Christmas but I don't recollect the very day.
Q About how long before? A I can't tell you unless I was to look at the record; I don't know the exact time without looking at his age on the book.
Q Have you any children? A Yes sir.
Q How many? A Three.
Q Is your wife a citizen of the Creek Nation? A No sir.
Q What is her name? A Jennie.
Q How old is your oldest child? A My oldest child is five years old.
Q When was it born? A November 13th.
Q What year? A I don't know exactly the year now unless I look at bible but I know it was born November 13th.

- Q Have you a record of the birth of that child? A Yes sir.
Q Next? A Nora Johnson.
Q What is the age of your next child? A It will be two years old the 12th of this coming February.
Q Have you a record of the birth of that child? A Yes sir.
Q What is the age of your next child? A He is about a week old.
Q Have you made a record of the birth of that child? A Yes sir.
Q What book have you written these dates in? A In a bible.
Q Same book? A Yes sir.
Q What is the name of your youngest child? A Ellexk; named after its grandfather.
Q What is the name of the child before that? A Angeline.
Q Are these dates written in the same book in which the date of the birth of Monroe Moses is written? A Yes sir, I written them all.

Examination by Mr. Murphy:

- Q Can you read and write? A Yes sir, a little.
Q When was Monroe Moses named? A I don't know exactly what time; he wasn't named for a week or two after-
Q -after he was born, was he? A I can't tell.
Q When did you first hear of his being named- how long after he was born? A I don't know that either. Cause I didn't keep no record of that.
Q Now, you say that you wrote that down in the bible? A Yes sir.
Q Well me how that reads in there. A I wrote when he was born and that.
Q What did you write down? A I wrote down just when he was born- the day of the month he was born in.
Q Tell me the first word that you wrote in that entry. A I just put down that he was born.
Q Did you say Moses Johnson was born? A I just said Moses was born- just put down the day of the year and month; I didn't put his name down until after they named him.
Q How long was that? A I don't know sir; I just put his name down after I heard them call his name; I don't remember what time.
Q What did you put down first? A I just put down Moses was born.
Q That's the first thing you wrote in there? A Yes sir.
Q Then the day of the month? A Put all that down and after they named him I put his name down, but I don't recollect when they named him.
Q That is the first thing in there- Moses? A Yes sir; that's what he went by- Moses- was his father's name and I just put it down there.
Q Now, you take and write on that paper about what you wrote in that book. A I don't know exactly the year but I can put it down like I written it.
Q Did you write that with a pen or pencil? A Pen. (He writes.)
Q That's the way I had it down until they named him; then when they named him I put his name over there.
Q That's the month and all? A Yes sir.
Q And the year? That's right now, is it? A Yes sir, that's the way I put it down and after they named him I put his name up there.
Q At the start? A Yes sir.
Q But the month and year is right as it is there, is it? A Yes sir.
Q Do you remember when the land office opened here in Muskogee?
A No sir; I never heard about it till this last past year; I was down here, on a visit and aunty was telling me about it.
Q Did you ever come down here and file on your land? A No sir, my father filed for me.
Q Do you remember when your father filed for you? A I remember when he came down here.

Q Well, how old was Monroe then? A I don't know sir.
Q Was he living? A Yes sir, he is living.
Q When your father came down here and filed for you? A I don't know whether he was born or not.
Q I say was Moses living when your father came down here and filed for you? A I don't---I can't recollect when he come and filed.
Q Do you recollect whether this child was living then or not?
A I don't recollect whether the child was born then.
Q Aint it a fact that it was the next year after he come and filed for you that this child was born? A I can't tell.
Q What is your best recollection about it? A I just can't recollect I never kept that in recollection.
Q Do you know what year this child was born in? A No sir, not exactly.
Q Do you know what year this is? A Yes sir.
Q What is it? A 1903.
Q Well, he wasn't born this year, was he? A No sir, I know he wasn't born this year.
Q What year was year before last? A 1902.
Q Year before last? A 1901.
Q Well, was he born in that year? A Yes, I think he was; in the winter of that year.
Q December of that year? A Yes sir, in December.
Q Just before Christmas year before last? A Yes sir.

By the Commission:

Q Can Monroe Moses walk? A Yes he can walk.
Q Can he talk? A Yes, a little.
Q How long has he been talking? A He has been talking right smart while.
Q For how long? A He been talking over a year.
Q You say you have a child, Angelina; when was she born? A She was born February 12.
Q What year? A Last year.
Q She was born last year? A Yes sir; she was a year old this last February; this coming February she will be two years old.
Q How old was Monroe Moses when Angelina was born? A I don't know sir, how old he was.
Q Could he talk? A Why, he could talk some words.
Q When Angelina was born? A Yes sir; just a few words; he could call mama and papa.
Q Could he walk? A Yes sir.
Q I want you to state to the best of your ability the month, day and year when Monroe Moses was born? A If I mistake not it was 1901; I won't be perfectly certain that it was, but if I mistake not that was the year he was born in.

By Mr. Murphy:

Long about Christmas? A Yes sir.

By the Commission:

Q You say you can't recollect when your father came and filed? A Yes I can recollect that.
Q Was Monroe Moses born that year or the next year? A Well, sir, I can't tell you that exactly.

The records of the Commission examined and it appears therefrom that Clara Moses is regularly listed for enrollment on Creek Freedmen Card, #479, approved roll No.1827, as Clara Johnson. It further appears from an examination of the records of the Commission that an affidavit in the matter of the birth of Monroe Moses was filed with the Commission April 10, 1903; said affidavit is marked Exhibit "A" and made part of the records. A paper on which Ismael Johnson, witness, wrote, repeating the record he made of the birth of Monroe Moses is marked Exhibit "B" and made part of the record in the case.

Henry G. Hains being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the above case November 23, 1903, and that his is a full, true and correct transcript of his stenographic notes in same.

Henry G. Hains.

Subscribed and sworn to before me this 24th day of November, 1903.

Charles H. Sawyer

Notary Public.

Mem:

Chickasaw Freedmen Card 325. Aaron Moses and others.

Child Bob he states to be illegitimate. Children Bob and Louvinia not enrolled.

Which is child of his wife Malinda, Creek; and which is child of his non-citizen wife Callie.

Which is illegitimate child and of which woman.

Chickasaw Freedmen Card 155.

In the matter of the application of Aaron Moses and others for enrollment as Chickasaw Freedmen.

Aaron Moses being sworn by Commissioner A.S. McKennon says:

I am about 42 years old. I belonged to Elizabeth Carter at the time I was freed and have not been out of the Territory.

My first wife was Ellen. She belonged to Van Colbert. She is dead

(Charles Cohee states that he knows Ellen and her mother)

By her I have 8 children. Angie, wife of Miles Bruner, a Seminole. She is 24 years old and has two children: Ellen, 3 and Mamel 6 months.

Reuben Moses, 23. His wife is Elsie, 22. Her mother was Rose Bruner (Charles Cohee states that Myra the mother of Rose Bruner was freed under Holmes Colbert) They have one child: Reuben Moses, 6 months.

Turner Moses, 18; Emily, 15; Jim, 13; Martha and Mary, 12, Lewis 5; Bob 4; and Louvina 3.

My wife Malinda was a Creek. Her mother is dead. My present wife Callie is a United States citizen.

The child Bob is illegitimate.

Aaron Moses
Turner Moses
Emily Moses
Jim Moses
Martha Moses
Mary Moses
Lewis Moses.

enrolled.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

OCT 20 1902

[Handwritten signature]

CHICKASAW, OKLA. 24

CHICKASAW, OKLA.

155

19-155-

Certificate of Record of Marriage

United States of America, }
Indian Territory, } sct.
Southern District. }

I, C. M. CAMPBELL, Clerk of the United States Court, in the Territory and District aforesaid DO HEREBY CERTIFY, that the License for and Certificate of Marriage of

MRs. *Anna Moses* and

M *Sam Q. Morris*

were filed in my office in said Territory and District the 6 day

of January ¹⁸⁹⁸ A.D. ~~190~~

and duly recorded in Book 6

of Marriage Record, Page 229.

WITNESS my hand and Seal of said Court, at Ardmore,

this 6 day of

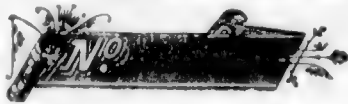
January ¹⁸⁹⁸ A.D. ~~190~~

C. M. Campbell
CLERK.

* Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

to heron, and
foregoing is a true and correct
copy of the original filed in the office of the
Clerk of the Court at
Ardmore this 10 day
of Oct 1892
Tom Campbell
CLERK OF THE COURT SO DIST. IND. TY

MARRIAGE LICENSE



UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.)

ss:

To Any Person Authorized by Law to
Solemnize Marriage, Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of
Matrimony between Mr. *Aaron Moses*
of *Maywell* in the Indian Territory, aged *45* years, and
M *Sally Annis* of *Maywell*
in the Indian Territory, aged *35* years, according to law; and do you
officially sign and return this License to the parties therein named.

Witness my hand and official Seal, this *11th* day

of *December* A. D. ~~1896~~ *1897*

C. M. Campbell

Clerk of the United States Court.

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.)

ss:

I, *P. J. Fegan*

M. of G.
do hereby certify that on the *16* day
of *December* A. D. ~~1896~~ *1897*, I did duly and according to law, as commanded
in the foregoing License, solemnize the Rite and publish the Banns of Matrimony
between the parties therein named.

Witness my hand this *16* day of *December* A. D. ~~1896~~ *1897*

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book *A*, Page *239*

P. J. Fegan

a

M of G

(NOTE—The person officiating should fill in the
spaces for book and page and sign here.)

NOTE (a)—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian
Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of
One Hundred Dollars (\$100).

NOTE (b)—No person is authorized to perform the Marriage Ceremony in the Southern District unless the proper credentials have first
been recorded in the Clerk's office.

155

19-155
#1322

Certificate of Record of Marriage

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District. } *scf.*

I, C. M. CAMPBELL, Clerk of the United States Court, in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for and Certificate of Marriage of

Mr. *W. M. Perry* and

Miss *Emily Moser*

were filed in my office in said Territory and Dis-

trict the *10* day of *Apr.* A. D. 190*1*

and duly recorded in Book *E.* of

Marriage Record, Page *383*

WITNESS my hand and Seal of said Court, at

F I L I E D ^{*the*} *10* day

of *Apr.* A. D. 190*1*

C. M. Campbell
C. M. CAMPBELL, CLERK.

 Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

TEXAS PRINTING COMPANY

Return to...

Marriage License

United States of America,
INDIAN TERRITORY
SOUTHERN DISTRICT.

SS:

To Any Person Authorized by Law
to Solemnize Marriage, Greeting:

You Are hereby Commanded To solemnize the Rite and publish the
Banns of Matrimony between Mr. *W. J. [unclear]*
of *[unclear]* in the Indian Territory, aged *40* years and
Miss *[unclear]* of *[unclear]*
in the Indian Territory, aged *15* years, according to law; and do
you officially sign and return this License to the parties therein named.

Witness My hand and official Seal, this *25th* day
of *March* A. D. 190/

G. W. [unclear]
Clerk of the United States Court.

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
SOUTHERN DISTRICT.

SS:

I, [unclear]
[unclear]

do hereby certify, that on the *25* day of *March*, A. D. 190/ ,
I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and
publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this *25* day of *March*, A. D. 190/

My credentials are recorded in the office of the Clerk of the United States Court, Indian
Territory, Southern District, at Ardmore, Book *22*, Page *268*

(NOTE.—The person officiating should fill in the spaces
for book and page and sign here.)

NOTE (a)—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the
Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued
will be liable in the amount of One Hundred Dollars (\$100)

NOTE (b)—No person is authorized to perform the Marriage Ceremony in the Southern District unless the proper credentials have
first been recorded in the Clerk's office.

Muskogee, Indian Territory, January 3, 1901.

J. W. Bolen,

Center, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 7th ultimo, enclosing the application of Luvinia Moses for enrollment as a Chickasaw freedman.

In the affidavit of Aaron Moses who appears as the father of this child, he states that he is a Chickasaw freedman and that Lindy Moses, his deceased wife and the mother of this child, was also a Chickasaw freedman and as such that they were each enrolled at Stonewall, and that Luvinia Moses, the child for whom this application is now made was born June 27th, 1898.

The application is herewith returned to you for the reason that the records of the Commission show that the mother of this child, Luvinia Moses, was not a Chickasaw freedman but a Creek freedman. When Aaron Moses appeared before the Commission at Stonewall on September 6th, 1898 and made application for the enrollment of himself and his family as Chickasaw freedmen he stated that his wife Malinda Moses was a Creek.

Yours truly,

Acting Chairman.

Enc c

19-155

Muskogee, Indian Territory, May 6, 1902.

Aaron Moses,

Maxwell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Dock Moses, infant son of Aaron and Callie Moses, born April 13, 1899, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Receipt is also acknowledged of the application for enrollment as a Chickasaw freedman of Uno Moses, infant son of Aaron and Callie Moses, born August 14, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Commissioner in Charge

19-158

Muskogee, Indian Territory, September 25, 1902.

Aaron Moses,

Maxwell, Indian Territory.

Dear Sir:

You are advised in the matter of the application for the enrollment of your minor children, Dock and Uno Moses, as Chickasaw freedmen, that it will be necessary for you to furnish the Commission immediately with proof of your marriage to Callie Moses, their mother.

Respectfully,

Acting Chairman.

19-155.

Muskogee, Indian Territory, October 29, 1903.

Aaron Moses,

Maxwell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of a certified copy of the marriage license and certificate between Aaron Moses and Galy Owens, and the same have been duly filed with the records of the Commission in the matter of the application for enrollment as Chickasaw Freedmen of Doc and Unc Moses, minor children of Aaron and Galy Moses.

Respectfully,

Acting Chairman.

Muskogee, Indian Territory, February 12, 1903.

Lewis Moses,

Maxwell, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter without date giving the numbers of certain land which you desire to select in allotment, and in reply you are advised that the Commission has, at this time, no means of recording the selections of citizens of the Choctaw and Chickasaw Nations. Matters of this character will receive its consideration upon the establishment of land offices in the Choctaw and Chickasaw Nations, which probably be the first of April, when citizens of these two tribes may appear at the land office for the Nation in which their land is located, and make formal applications for their allotments.

In another communication you have been forwarded a plat showing the classification of the land described by you and a schedule of the appraised value of the lands of the Choctaw and Chickasaw Nations.

Respectfully,

Acting Chairman.

CCN.

COMMISSIONERS:

TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE,
W. E. STANLEY.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING:

Cr. En. 392

ALLISON L. AYLESWORTH,
SECRETARY.

COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, November 27, 1903.

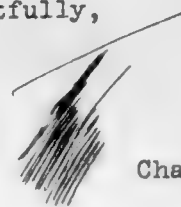
Commission to the Five Civilized Tribes,
Choctaw-Chickasaw Enrollment Division.

Gentlemen:

There is herewith enclosed a copy of the testimony in the matter of the application for the enrollment of Monroe Moses as a Creek Freedman. The birth affidavit on file with the Commission and the testimony submitted show that Turner Moses, a Chickasaw Freedman, is the father of said Monroe Moses.

You are requested to advise the Creek Enrollment Division whether application has been made for the enrollment of Monroe Moses as a Chickasaw.

Respectfully,



Chairman.

HGH 1.

Muskogee, Indian Territory, December 3, 1903.

Commission to the Five Civilized Tribes,
Creek Enrollment Division.

Gentlemen:

Receipt is hereby acknowledged of your letter of November 27, enclosing a copy of the testimony in the matter of the application of Monroe Moses as a Creek Freedman. You state that the affidavit on file with the Commission and the testimony submitted show that Turner Moses, the father of Monroe Moses, is a Chickasaw Freedman.

You, therefore, request that you be advised whether or not application has been made for the enrollment of Monroe Moses as a Chickasaw Freedman.

In reply to your letter you are informed that it appears from our records that Turner Moses has been enrolled by this Commission as a Chickasaw Freedman and his enrollment as such has been approved by the Secretary of the Interior.

It does not appear, however, that application has been made to this Commission for the enrollment of the said Monroe Moses as a Chickasaw Freedman.

Respectfully,

Chairman.

Chickasaw Freedmen
155.

Muskogee, Indian Territory, October 31, 1904.

Clerk in Charge,

Creek Enrollment Division,

Commission to the Five Civilized Tribes.

Dear Sir:

You are requested to advise the Choctaw-Chickasaw Division whether application has been made for the enrollment of Louvinia Moses, daughter of Aaron Moses, a Chickasaw freedman, and Malinda Moses, a Creek freedman, as a citizen or freedman of the Creek Nation.

Respectfully,

Chairman.

JHG

COMMISSIONERS
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE

WM. O. BEALL,
Secretary

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

PLEASE REPLY TO THE FOLLOWING

19155.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES.

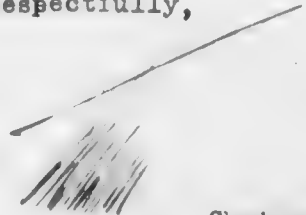
Muskogee, Indian Territory, November 2, 1904.

Commission to the Five Civilized Tribes,
Choctaw-Chickasaw Enrollment Division,

Gentlemen:

Replying to your request of October 31, 1904, concerning the citizenship of Louvinia and Malinda Moses, you are advised that it does not appear from the records of this office that application has been made for the enrollment of said parties as citizens or freedmen of the Creek Nation.

Respectfully,



Chairman.

Acting Commissioner

19-155

Muskogee, Indian Territory, January 24, 1906.

Martha Adkins,

Maxwell, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of January 16, 1906, in which you ask if a freedman baby born since July 1905 can be enrolled.

In reply to your letter you are advised that under the act of Congress approved March 3, 1905, there was no provision for the enrollment of children of Choctaw and Chickasaw freedmen, and there is at this time no authority for the reception of an application for its enrollment.

Respectfully,

Acting Commissioner

Chic.Fr-156

Chic.Fr-156

10423

CHICKASAW ERE...

INDEXED

IN RE

Application for Enrollment of
INFANT CHILD.

Ward Bruce

As a citizen of the

Chickasaw Nation.

Approved JUL 16 1901 1

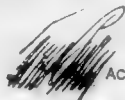


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 16 1901



ACTING CHAIRMAN.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Davis Bruner, born on the 23 day of March, 1901.
Name of father: Myers Bruner, a citizen of the Seminole Nation.
Name of mother: Angeline Bruner, a citizen of the Chickasaw Nation.
Post Office: Violet Springs, F.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northwestern District.

I, Angeline Bruner, on oath, state that I am 28 years of age and a citizen, by adoption of the Chickasaw Nation; that I am the lawful wife of Myers Bruner who is a citizen, by adoption, of the Seminole Nation; that a Male child was born to me on the 23 day of March, 1901; that said child has been named Davis Bruner, and is now living.

Angeline Bruner
Subscribed and sworn to before me this 13th day of July, 1901
Samuel H. Miller
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northwestern District.

I, Rose Bruner, a midwife, on oath, state that I attended on Mrs. Angeline Bruner, wife of Myers Bruner on the 23 day of March, 1901; that there was born to her on said date a Male child; that said child is now living and is said to have been named Davis Bruner.

Witnesses to me
J. H. Glect
Wagon M. Board
Subscribed and sworn to before me this 13th day of July, 1901
Rose Bruner
Samuel H. Miller
Notary Public.

Chickasaw Freedmen Card 156.

In the matter of the application of Angie Bruner and others
for enrollment as Chickasaw Freedmen.

(See testimony of Aaron Moses, Chickasaw Freedmen Card 155)

Angie Bruner
Ellen Bruner
Manuel Bruner

enrolled.

Muskogee, Indian Territory, July 16, 1901.

Mr. Myers Bruner,

Violet Springs, Oklahoma Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 13th instant, enclosing the application for enrollment as a Chickasaw freedman of Davis Bruner, the infant son of Myers Bruner, a citizen by adoption of the Seminole Nation, and Angeline Bruner, a citizen by adoption of the Chickasaw Nation. The application for the enrollment of this child being in proper form has been accepted and filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Acting Chairman.

19-156

McM

Chic. Fr-157

Chic. Fr-157

Chickasaw Freedmen Card 157.

In the matter of the application of Reuben Moses for enrollment as Chickasaw Freedmen.

(See testimony of Aaron Moses, Chickasaw Freedmen Card 155)

Reuben Moses
Elsie Moses
Oliver Moses

enrolled.

CHICKASAW FREEDMEN

INDEXED

IN RE

Application for Enrollment of
INFANT CHILD.

Legus Moses

As a citizen of the

Chickasaw Nation.

Approved AUG 24 1901

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
AUG 24 1901

[Signature]
ACTING CHAIRMAN.

19-157

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Legua Moses, born on the 2nd day of August, 1901. Name of father: Rube Moses, a citizen of the Chickasaw Nation. Name of mother: Elsie Moses, a citizen of the Chickasaw Nation. Post Office: Violet Springs, O.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Elsie Moses, on oath, state that I am 22 years of age and a citizen, by Adolphus, of the Chickasaw Nation; that I am the lawful wife of Rube Moses who is a citizen, by Adolphus, of the Chickasaw Nation; that a male child was born to me on the 2nd day of July, 1901; that said child has been named Legua Moses, and is now living.

Witnessed J.E.B. Franklin Geo B. Strath. Subscribed and sworn to before me this 21st day of August, 1901. Elsie Moses her X Mark Saul H. Miller Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Rose Bruner, a midwife, on oath, state that I attended on Mrs. Elsie Moses, wife of Rube Moses, on the 2nd day of July, 1901; that there was born to her on said date a male child; that said child is now living and is said to have been named Legua Moses.

Witnessed J.E.B. Franklin Geo B. Strath. Subscribed and sworn to before me this 21st day of August, 1901. Rose Bruner her X Mark Saul H. Miller Notary Public.

Muskogee, Indian Territory, August 26, 1901.

Mr. Rube Moses,

Violet Springs, Okla, Ter.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw Freedman of Legus Moses, the infant son of Rube and Elsie Moses, born July 2, 1901, and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw Freedman.

Yours truly,

19-157

Commissioner in Charge.

Chic.Fr-158

Chic.Fr-158

• Chickasaw Freedmen Card 138.

In the matter of the application of Leonard Nero and others for enrollment as Chickasaw Freedmen.

Leonard Nero being sworn by Commissioner A.S. McKennon says:

I am about 68 years old. I belonged to Gov. Sy. Harris when I was freed. I have never been out of the Nation. My wife Nancy, 70, belonged to Elizabeth, wife of Dr. Colbert Carter. She was freed as his slave.

I have 5 living children,

Scio Nero, 38. His family are Creeks.

Henry Nero, 36. His wife Silvie is daughter of Louisa who belonged to Andrew Colbert. They have children: Orilla, 12; Charley, 10; Frances, 9; Malsy, 7; Jesse, 6 and Abe, 1.

Emma James, 34. Her husband is Caesar James a Creek.

Liza, 28, wife of John Brown. He is about 48 years old. They have 5 children: Pink, 10; Douglas, 8; Cephas, 6; Jimmie, 5 and Wesley

3.

Jennie Taylor, 27. She has children: Harrison Brown, 9; Margaret Brown, 6; Janey Brown 5; Walter Brown 4; Sallie Brown, 1 and Vinnie Brown, 1 mo.

Racehl, 45, wife of Van a Cherokee. They have children: Mamel 18; Mary 15; Johnson, 14; Laura, 12; Emily, 9; Riner, 7; Dave, 5 and Irvin, 2.

Leonard Nero
Nancy Nero
Scio Nero

enrolled.

Chic. Fr-159

Chic. Fr-159

Chickasaw Freedmen Card 159.

In the matter of the application of Charley Frazier and others for enrollment as Chickasaw Freedmen.

Charley Frazier being sworn by Commissioner A.S. McKennon says:

I am about 32 years old. My mother was Tildy Frazier. She belonged to Tildy Frazier when she was freed. I have a brother John Frazier, by the same mother .

98

John Frazier being sworn by Commissioner A.S. McKennon says:

I am about 30 years old. My mother Tildy was the slave of Wilson Frazier. My wife is dead. She was a full blood Choctaw.

Sept 6. '98

Charley Frazier
John Frazier

enrolled.

Chickasaw Freedman
159

Muskogee, Indian Territory, November 4, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory,

Dear Sir:

Referring to Chickasaw freedman card Number 159, Charley Frazier, et al., you are hereby notified that red ink lines have been drawn through the name of Number 1 thereon, Charley Frazier, and the following notation in red ink placed upon said card:

*No. 1 is a duplicate of Charley Frazier, Choctaw freedman card #803, Choctaw freedman roll #3391. Enrollment cancelled under Departmental instructions of October 24, 1904. (D.C. 41181-1904. I.T.D. 10790-1904)

You are therefore directed to make such changes and place the above notation upon the duplicate card of corresponding number in your possession.

Respectfully,

Chairman.

19-159

Muskogee, Indian Territory, December 15, 1905.

Chief Clerk,

Chickasaw Land Office,

Ardmore, Indian Territory.

Dear Sir:

Referring to Chickasaw freedman roll card #159, Charley Frazier et al., you are advised that a red line has this day been drawn through the name of No. 2 John Frazier and the following notation placed thereon:

"No. 2 is duplicate of John Finley, No. 1 on Choctaw freedman card #602 Roll #3390 Enrollment hereon cancelled under Departmental instructions of December 1905, (I.T. D. 15894-1905) D. C. 54642-1905."

You are therefore directed to make like change upon duplicate Chickasaw freedman card #159 in the possession of your office.

Respectfully,

Commissioner.

Chic. Fr-160

Chic. Fr-160

Chickasaw Freedmen Card 160.

In the matter of the application of Henry Nero and others
for enrollment as Chickasaw Freedmen.

(See testimony of Leonard Nero, Chickasaw Freedmen Card 158)

Henry Nero
Silvia Nero
Orilla Nero
Charley Nero
Frances Nero
Malsy Nero
Jesse Nero
Abe Nero

enrolled.

Chickasaw Freedmen Card 160.

In the matter of the application of Henry Nero and others
for enrollment as Chickasaw Freedmen.

(See testimony of Leonard Nero, Chickasaw Freedmen Card 158)

Henry Nero
Silvia Nero
Orilla Nero
Charley Nero
Frances Nero
Malsy Nero
Jesse Nero
Abe Nero

enrolled.

19-160

20

INDEXED



IN RE

Application for Enrollment of

INFANT CHILD

Mattie Nero

as a citizen of the

Chickasaw freedman Nation

Approved. NOV 1 1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 17 1902

ACTING CHAIRMAN.

CHICKASAW FREEDMEN

160

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ^{freedman} ~~citizen~~ of the Chickasaw Nation,
of Mattie Nero (Here insert name of child.) , born on the 15th day of May , 1901.
Name of Father: Henry Nero a ^{freedman} ~~citizen~~ of the Chickasaw Nation.
Name of Mother: Silvia Nero a ^{freedman} ~~citizen~~ of the Chickasaw Nation.
Post-Office: Mapwell, Ind. Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
Southern District. }

I, Silvia Nero , on oath state that I am 30 years of age and a ~~citizen~~ by freedman of the Chickasaw Nation; that I am the lawful wife of Henry Nero , who is a ~~citizen~~ by freedman of the Chickasaw Nation, that a ^{female} ~~male~~ child was born to me on the 15th day of May 1901; that said child has been named Mattie Nero and is now living.

WITNESSES TO MARK: Silvia Nero ^{her} ~~mark~~
(Must be Two Witnesses.) { Wm C Gunn
R. M. Nelson

Subscribed and sworn to before me this 13th day of November 1902
R. B. Jansson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
Southern District. }

I, Wester Stevenson , a Midwife , on oath state that I attended on Mrs. Silvia Nero , wife of Henry Nero , on the 15th day of May , 1901; that there was born to her on said date a ^{female} ~~male~~ child; that said child is now living and is said to have been named Mattie Nero

WITNESSES TO MARK: Wester Stevenson ^{her} ~~mark~~
(Must be Two Witnesses.) { Wm C Gunn
R. M. Nelson

Subscribed and sworn to before me this 13th day of November 1902
R. B. Jansson
Notary Public.

IN RE

Application for Enrollment of
INFANT CHILD.

Lewey Nero

As a citizen of the

Chickasaw freedmen Nation.

Approved *May 29th* 1900.

A S Macken

Commissioner.

MAY 29 1900

100

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
 of Lawrence, born on the 5th day of May, 1897.
 Name of father: George W. Lee, a citizen of the Chickasaw Nation.
 Name of mother: Willie Lee, a citizen of the Chickasaw Nation.
 Post Office: Marion, S.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Lawton District. }

I, Willie Lee, on oath, state that I am _____ years of age and a
 citizen, by _____, of the Chickasaw Nation; that I am the
 lawful wife of George W. Lee who is a citizen, by Adoption, of the
Chickasaw Nation; that a male child was born to me on the _____ day
 of _____, 1897; that said child has been named _____,
 and is now living. Willie Lee

Subscribed and sworn to before me this _____ day of _____, 1_____.

 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
 _____ District. }

I, _____, a _____, on oath, state that I
 attended on Mrs. _____, wife of _____
 on the _____ day of _____, 1897; that there was born to her on said date a male child;
 that said child is now living and is said to have been named Willie Lee.

Subscribed and sworn to before me this _____ day of _____, 1_____.

 Notary Public.

Request Affidavit

HENRY L. DAWES,
TAMM DIXIE,
ALEXANDER S. MCKENNON,
THOMAS B. NEEDLES,
ALLISON L. AYLBORTH, Secretary

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

JAN 2 1900

Wichita, I.T., December 30, 1899.

Mr. Henry Hero,
Muskogee, Indian Territory.

Dear sir:

The inclosed affidavit in the matter of the enrollment of your child, Leaney, is incomplete and insufficient. There is inclosed herewith a blank form of birth certificate devised and adopted by this Commission for use in such cases, whenever the information necessary to the enrollment of this child may be forwarded to this office. You will observe that two affidavits must be executed, one by the mother, and the other by the attending physician, or nurse. Both must be acknowledged before a notary public, or some officer of a court of record authorized to administer oaths and having a seal, and each affidavit must bear the impress of said seal. Signatures by mark, if any, must be attested by two witnesses as required by law, and all names should be written plainly. When properly executed forward certificate promptly to this office where it will receive proper attention.

Yours truly,

Acting Chairman.

Inclosure #87;B.A.

Chic.Fr-161

Chic.Fr-161

Chickasaw Freedmen Card 161.

In the matter of the application of John Brown and others
for enrollment as Chickasaw Freedmen.

(See testimony of Leonard Nero, Chickasaw Freedmen Card 158)

John Brown
Liza Brown
Pink Brown
Douglas Brown
Cephas Brown
Jimmie Brown
Wesley Brown

enrolled.

Exc. B. I. 34 INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Benjamin Brown

as a citizen of the

Chickasaw Nation.

Approved DEC 24 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 24 1902

ACTING CHAIRMAN.

19-161

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ^{Freedman} citizen of the Chickasaw Nation,
 of Benjamin Brown born on the 20 day of Feb. 1899, 1900
 Name of Father: Johnie Brown, a ^{Freedman} citizen of the Chickasaw Nation.
 Name of Mother: Eliza Brown, a ^{Freedman} citizen of the Chickasaw Nation.
 Post-Office: Mapwood Ind. Terr.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
 Southern District. }

I, Eliza Brown, on oath state that I am 36 years of age and a citizen by Freedman of the Chickasaw Nation; that I am the lawful wife of Johnie Brown, who is a citizen by Freedman, of the Chickasaw Nation, that a male child was born to me on the 20 day of Feb - 1899, 1900; that said child has been named Benjamin Brown, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Eliza Brown
 mark
 W. S. Green
 Jennie Taylor

Subscribed and sworn to before me this 12 day of Nov. 1902

W. Hartley,
 Notary Public.
 Term expires 2-7-1906

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
 Southern District. }

I, Wiley Johnson, a Midwife, on oath state that I attended on Mrs. Eliza Brown, wife of Johnie Brown, on the 20 day of Feb. 1899, 1900; that there was born to her on said date a male child; that said child is now living and is said to have been named Benjamin Brown

WITNESSES TO MARK

(Must be Two Witnesses)

Wiley Johnson
 mark
 W. S. Green
 Jennie Taylor

Subscribed and sworn to before me this 15 day of Nov. 1902

W. Hartley,
 Notary Public

Term expires 2-7-1906

INDEXED

IN RE

Application for Enrollment of
INFANT CHILD

Ernie Brown

as a citizen of the

Nation.

Approved **NOV 24 1902** 190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 24 1902

[Signature]
ACTING CHAIRMAN.

#161

14

161

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the *Chickasaw* Nation,
 of *Susie Brown*, born on the *1* day of *June*, 1901
(Here insert name of child.)
 Name of Father: *Johnie Brown*, a citizen of the *Chickasaw* Nation.
 Name of Mother: *Eliza Brown*, a citizen of the *Chickasaw* Nation.
 Post-Office: *Maxwell Ind. Ter.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Southern District. }

I, *Eliza Brown*, on oath state that I am *36*
 years of age and a citizen, by *Friedman*, of the *Chickasaw* Nation;
 that I am the lawful wife of *Johnie Brown*, who is a citizen, by
Friedman of the *Chickasaw* Nation, that a *female* child was
(Male or female)
 born to me on the *1* day of *June*, 1901; that said child has been
 named *Susie Brown*, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

W. S. Green
Eliza Brown mark
Jimmie Taylor

Subscribed and sworn to before me this *18* day of *Nov.*, 190*2*

W. Hartley
 Notary Public.
 Term expires *2-7-1906*

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Southern District. }

I, *Miley Johnson*, a *midwife*, on oath state that I
 attended on Mrs. *Eliza Brown*, wife of *Johnie Brown*
 on the *1* day of *June*, 1901; that there was born to her on said
 date a *female* child; that said child is now living and is said to have been
(Male or female)
 named *Susie Brown*.

WITNESSES TO MARK

(Must be Two Witnesses)

W. S. Green
Miley Johnson mark
Jimmie Taylor

Subscribed and sworn to before me this *18* day of *Nov.*, 190*2*

W. Hartley
 Notary Public.

Term expires *2-7-1906*

19-161.

Muskogee, Indian Territory, November 19, 1902.

John Brown,

Maxwell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Benjamin Brown, infant son of John and Eliza Brown, born in February, 1899; and the same is returned to you herewith.

You are requested to insert the precise date upon which this child was born in the affidavit of the mother, and also secure the affidavit of the attending physician or midwife relative to the birth of this child.

Receipt is also acknowledged of the application for enrollment as a Chickasaw freedman of Susie Brown, infant daughter of John and Eliza Brown, born June 1, 1901; and the same is returned to you herewith.

You are requested to procure the affidavit of the attending physician or midwife relative to the birth of this child. If either of the persons whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, such signatures must be attested by two disinterested parties who are able to write their own names as witnesses.

J B 2

The notary public before whom the affidavits are acknowledged must affix his notarial jurat and seal to each separate affidavit.

Upon return of the applications properly executed as indicated herein, the matter will receive further consideration.

Respectfully,

Acting Chairman.

Enc B I 21.

19-161.

Muskogee, Indian Territory, November 24, 1902.

Johnie Brown,

Maxwell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Susie Brown, infant daughter of Johnie and Eliza Brown, born June 1, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw freedman.

Receipt is also acknowledged of the application for enrollment as a Chickasaw freedman of Benjamin Brown, infant son of Johnie and Eliza Brown, born February 20, 1898; and the same is returned to you herewith.

You are requested to advise the Commission the correct date of the birth of this child. If Benjamin Brown was born February 20, 1898, as stated in the application, please advise why no application was made for him September 6, 1898, at the time you, your wife and your minor children, Pink, Douglass, Cephas, Jimmie and Wesley Brown were listed for enrollment as Chickasaw freedmen.

J B 2

Upon receipt of the information requested herein, and return of the application for the enrollment of your child, the matter will receive further consideration.

Respectfully,

Acting Chairman.

Enc B I 39.

Washington, D. C., December 27, 1903.

Dear Sir,

Enclosed, I enclose herewith.

Very truly,

Enclosed to herewith enclosed of the application for a passport and citizenship papers of Benjamin Brown, infant son of Edward and Alice Brown; and the same is returned to you herewith, for the reason that it appears in the caption of the application and the affidavit of the mother that this child was born February 20, 1900; while the affidavit of the midwife gives the date of birth as February 23, 1903.

If the return of the application with the date of birth of this child properly corrected, the matter will receive further consideration.

Respectfully,

Acting Chairman.

Enc R I 34.

Mustang, Indian Territory, January 19, 1903.

Dear Sir,

Maxwell, Indian Territory.

Dear Sir:

It appears from our records that on December 23, 1902, there was received at this office an application for enrollment as a Chickasaw freedman of Benjamin Brown, infant son of Jennie and Liza Brown, born February 23, 1899; which was returned to you for the reason that the dates in the application and the affidavit of the wife did not correspond.

Receipt is hereby acknowledged of the return of the same corrected; and the application now being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw freedman.

Respectfully,

Commissioner in Charge.

19-161.

Muskogee, Indian Territory, April 30, 1903.

Frank J. Taylor,

Woodford, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 28d relative to the enrollment of John Brown and Watty Taylor.

In reply, you are informed that it appears from our records that John Brown and his wife, Liza Brown, and their minor children Pink, Douglass, Cephas, Jimmie and Wesley Brown have been enrolled by this Commission as Chickasaw freedmen, and on December 12, 1902, their enrollment was approved by the Secretary of the Interior.

You are further advised that it does not appear from our records that any person by the name of Watty Taylor is an applicant for enrollment in either the Choctaw or Chickasaw Nations.

If such application has been made for her, kindly state when, where and under what name it was made, when the matter of your inquiry will receive further consideration.

Respectfully,

Chairman.

Chic. Fr. 162

Chic. Fr. 162

Chickasaw Freedmen Card 162.

In the matter of the application of Jennie Taylor and others
for enrollment as Chickasaw Freedmen.

(See testimony of Leonard Nero, Chickasaw Freedmen Card 158)

Jennie Taylor
Harrison Brown
Margaret Brown
Janey Brown
Walter Brown
Sallie Brown
Vinnie Brown

enrolled.

Chic. Fr - 163

Chic. Fr - 163

Chickasaw Freedmen Card 163.

In the matter of the application of Rachel Van and others
for enrollment as Chickasaw Freedmen.

(See testimony of Leonard Nero, Chickasaw Freedmen Card 158)

Rachel Van
Mamuel Van
Mary van
Johnson Van
Laura Van
Emily Van
Riner Van
Dave Van
Irvin Van

enrolled.

Chickasaw Freedman
163

Muskogee, Indian Territory, October 6, 1904.

Riley & Cotner,
Attorneys at Law,
Tishomingo, Indian Territory,

Gentlemen:

Receipt is hereby acknowledged of your letter of September 30, in which you request to be permitted to introduce evidence of the correct date of the death of Manuel Van at the Chickasaw Land Office, and of the death of Johnson Van at the general office of the Commission at Muskogee, Indian Territory, for the convenience of Joseph Van, the father of said deceased children.

In reply to your letter you are advised that the Commission will, at its office in Muskogee, Indian Territory, within thirty days from this date, hear such testimony as may be submitted relative to the correct date of death of Manuel and Johnson Van whose names appear upon the approved roll of Chickasaw freedmen.

Respectfully,

Chairman.

Chickasaw Freedman
163

Muskogee, Indian Territory, October 6, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of September 30, relative to the submission of testimony in the matter of the correct date of the death of Manuel Van and Johnson Van, approved roll of Chickasaw freedmen, Numbers 593 and 595 respectively, and you are advised that Riley & Cotner have this day been notified, in response to a communication from them under date of September 30, 1904, that they would be allowed to introduce testimony in this matter, at the general office of the Commission, Muskogee, Indian Territory, within thirty days from this date.

Respectfully,

Chairman.

Chickasaw Freedmen
163

Muskogee, Indian Territory, October 26, 1904.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory,

Dear Sir:

There is inclosed herewith copy of testimony taken at the general office of the Commission, Muskogee, Indian Territory, October 15, 1904, relative to the date of the death of Manuel Van and Joseph Van, Numbers 593 and 595 respectively upon the approved roll of Chickasaw freedmen, from which it appears conclusively that both Manuel and Johnson Van died prior to September 25, 1902.

Your office is therefore directed to withhold the issuance of citizenship certificates or the making of allotments in the names of Manuel and Joseph Van, approved roll of Chickasaw freedmen, Numbers 593 and 595 respectively.

Respectfully,

AB 7-26

Chairman.

Muskogee, Indian Territory, December 6, 1904.

Grafford A. Tolen,

Attorneys at Law.

Ada, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of December 2, 1904, in which you ask to be advised if proof of death of Samuel Van January 15, 1903, and the death of Johnson Van January 14, 1904, has been filed and whether or not this evidence of death has been approved and these people enrolled as Chickasaw freedmen.

In reply to your letter you are informed that it appears from our records that Joseph W. Van, Rachel Van, Edmond Smith, and Manuel Hawkins appeared before the Commission at its office in Muskogee, Indian Territory, and testified in the matter of the death of Samuel and Johnson Van and from their testimony it appears that both Samuel and Johnson Van died in January 1903, and under the provisions of the Act of Congress approved July 1, 1902, no person who died prior to September 25, 1902, the date of the ratification of the Act of Congress of July 1, 1902, above referred to is entitled to allotment in the Choctaw-Chickasaw country.

Respectfully,

Chairman.

Chic. Fr-164

Chic. Fr-164

Chickasaw Freedmen Card 164.

In the matter of the application of Emma James and others for enrollment as Chickasaw Freedmen.

(See testimony of Leonard Nero, Chickasaw Freedmen Card 158)

Emma James being sworn by Commissioner A.S. McKennon says:

I am 34 years old. I am wife of Caesar James a Creek and daughter of Leonard Nero. We have children as follows: Polina, 18; Alice, 13; Zach, 12; Gertie, 8; Louisa, 7; Polly, 3 and Berthena, 7 months.

(These children are said to be on the Creek roll having been enrolled with their father Caesar James, as Creek Freedmen.

1888

Emma James
Polina James
Alice James
Zach James
Gertie James
Louisa James
Polly James
Bethena James

enrolled.

In the matter of the application of Polina, Alice, Zack, Gertie, Louisa, Polly and Berthena James for enrollment as Chickasaw Freedmen.

Leonard Nero being Sworn says:

I am 68 years old. I belonged to Gov. Sy Harris. I belonged to him when I was freed and have never been out of the Territory.

Emma James being sworn says:

I am 34 years old. I am the wife of Caesar Jamesa Creek.

I am the daughter of Leonard Nero, a Chickasaw Freedman. We have children as follows:

Polina, Alice, Zack, Gertie, Louisa, Polly, and Berthena.

(Note. These children are said to have been enrolled with the father, Caesar James, as Creek Freedmen).

12-104.

Muskogee, Indian Territory, November 17, 1902.

Caesar James,

Bearden, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Rilla James, infant son of Caesar and Emma James, born in April, 1902; and the same is returned to you herewith for correction.

You are advised that it will be necessary that the exact day of the month upon which this child was born be inserted in the proper blanks provided for that purpose in the application as well as in the affidavit of the mother.

You are further advised that it will be necessary that the affidavit of the attending physician or midwife be properly executed. Upon return of the application complete and properly executed, the matter will receive further consideration.

Respectfully,

Enc B I 15.

Commissioner in Charge.

19-164.

Muskogee, Indian Territory. December 18, 1903.

Postmaster,

Holdenville, Indian Territory.

Dear Sir:

Please return the letter of this Commission addressed to Caesar James, Holdenville, Indian Territory, to this office if the same remains unclaimed.

Respectfully,

Acting Chairman.

COMMISSIONERS
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE

WM. O. BEALL,
Secretary

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chickasaw Freedman
164

Muskogee, Indian Territory, October 24, 1904.

Caesar Grayson,

Bearden, Indian Territory,

Dear Sir:

You are hereby notified that you should appear before the Commission, at its office in Muskogee, Indian Territory, at an early date for the purpose of testifying relative to the identity of your children, Palina, Alice, Zach, Gertie, Louisa, Polly and Bertha James and their right to enrollment as Creek freedmen.

Respectfully,



Chairman.

COMMISSIONERS
TAMM BIXBY,
THOMAS B. NEEDLES,
C. K. BRECKINRIDGE

WM. O. BEALL,
Secretary

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES. Chickasaw Freedman
164

Muskogee, Indian Territory, October 24, 1904.

Emma James,

Bearden, Indian Territory,

Dear Madam:

You are hereby notified that you should appear before the Commission, at its office in Muskogee, Indian Territory, at an early date, to testify relative to the identity of your children, Palina, Alice, Zach, Gertie, Louisa, Polly and Bertha James, and their right to enrollment as Chickasaw Freedmen.

Respectfully,



Chairman.

Creek Freedmen
230 and 1911.

Muskogee, Indian Territory, October 24, 1904.

Commission to the Five Civilized Tribes,
Creek Enrollment Division,

Gentlemen:

There are inclosed you herewith copies of letters this day addressed to Caesar Grayson and Emma James, notifying them to appear and give testimony relative to the identity of their children Palina, Alice, Zach, Gertie, Louisa, Polly and Bertha James, and their right to enrollment as Creek or Chickasaw freedmen.

Respectfully,

Chairman.

AB 4-24

Chickasaw Freedman
164

Muskogee, Indian Territory, October 24, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory,

Dear Sir:

Referring to Chickasaw freedman roll card Number 164, Palina, Alice, Zach, Gertie, Louisa, Polly, Bertha James, approved roll of Chickasaw freedmen, Numbers 602 to 608, inclusive, you are directed to withhold the issuance of citizenship certificates or the making of allotments to any of the above named persons, until otherwise further directed, for the reason that it appears they have selected allotments in the Creek Nation, and pending an investigation of this case no action should be taken relative to allotment of lands in the Choctaw-Chickasaw country to the above named persons.

Respectfully,

Chairman.

Chic. Fr-165

Chic. Fr-165

Chickasaw Freedmen Card 165.

In the matter of the application of Julia Walker for enrollment as Chickasaw Freedmen.

Julia Walker being sworn by Commissioner A.S. McKennon says:

I am about 50 years old. I belonged to Jane McLaughlin, Chickasaw. I have been living here all the while.

Julia Walker,

enrolled.

Chickasaw Freedmen
165.

Muskogee, Indian Territory, May 25, 1904.

J. G. Siler,

Byars, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 17, in which you ask if Nelson Walker and Julia Walker, husband and wife (colored), have been approved, and whether they have selected their allotments.

In reply to your letter, you are informed that before this information can be given you, you are requested to state what interest, if any, you have in this matter.

Respectfully,

Muskogee, Indian Territory, June 18, 1904.

J. G. Siler,

Byars, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter without date, in which you state that you have been employed by the descendants of Nelson and Julia Walker to ascertain if their enrollment has been approved and whether selection of allotment has been made in their behalf.

In reply to your letter you are informed that Julia Walker has been enrolled by the Commission as a Chickasaw freedman, her enrollment as such having been approved by the Secretary of the Interior December 12, 1902. It appears that at the Chickasaw Land Office of the Commission at Tishomingo, Indian Territory, that selection of allotment has been made in behalf of the said Julia Walker of land, the appraised value of which is equal to \$130.

It further appears from our records that Nelson Walker the husband of Julia Walker is a Creek freedman, and no application has been made for his enrollment as a freedman of the Chickasaw Nation.

Respectfully,

Chairman

Chic. Fr-166

Chic. Fr-166

Chickasaw Freedmen Card 166.

In the matter of the application of Calvin Perry for enrollment
as a Chickasaw Freedman.

Calvin Perry being sworn by Commissioner A.S. McKennon says:

I am about 45 years old. I belonged to Susan Burney when I
was freed. I have been living here all the while.

My family are Creeks.

S. McKennon
1863

Calvin Perry

enrolled.

COMMISSIONERS
HENRY L. DAWES.
TANS BIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE.

ALLISON L. AVLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Creek Fr. 474.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, January 14, 1903.

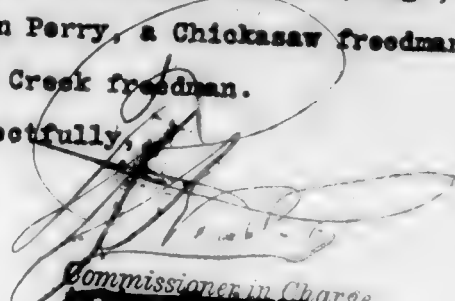
Choctaw-Chickasaw Enrollment Division,
Commission to the Five Civilized Tribes.

Gentlemen:

You are hereby advised that Sam, Leonard, Delila, Lige, Manda and Washington Perry, aged 22, 20, 18, 15, 12 and 8, respectively, are regularly enrolled on Creek Freedman Card, Field No. 474; that selections of land have been made for them in the Creek Nation, and that their names are included in partial roll of Creek freedmen approved by the Secretary of the Interior, March 13, 1902.

It appears from the records of the Creek Enrollment Division that the father of said Sam, Leonard, Delila, Lige, Manda and Washington Perry, is Calvin Perry, a Chickasaw freedman, and their mother is Polly Perry, a Creek freedman.

Respectfully,


Commissioner in Charge.

19-166

Chic.Fr-167

Chic.Fr-167

Chickasaw Freedmen Card 167.

In the matter of the application of Lucy Armstrong and others for enrollment as Chickasaw Freedmen.

Lucy Armstrong being sworn by Commissioner A.S. McKennon says:

I am about 50 years old. I belonged to Andrew Colbert and was freed as his slave. I have never been out of the country. My husband is a United States citizen. He is Newton Armstrong.

I have 8 children. Four are married and have families.

Those living with us are: Thomas Phillips, 19; Amos Sampson, 11; Mamel Walker, 8; and Rena Williams, 4.

My married children are: Susie Kersey who lives near Ardmore.

Silvia, wife of Henry Nero, enrolled.

Mary Phillips, enrolled.

Rosa, who lives at Tishomingo.

Lucy Armstrong
Thomas Phillips
Amos Sampson
Manuel Walker
Rena Williams

enrolled.

Muskogee, Indian Territory, September 5, 1901.

Virgie Cowart,

Beebe, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 30th, in which you desire to be informed if Lou Armstrong or Williams and her children, Amos, Rena and Manuel Williams are on the freedman roll of the Choctaw or Chickasaw Nation.

You are informed that the records of this office show that Lucy Armstrong and her children Amos Sampson, Manuel Walker and Rena Williams are listed for enrollment as Chickasaw Freedmen.

Yours truly,

Commissioner in Charge.

19-167

Chic.Fr-168

Chic.Fr-168

Chickasaw Freedmen Card 168.

In the matter of the application of Peter Brown and others
for enrollment as Chickasaw Freedmen.

Peter Brown being sworn by Commissioner A.S. McKennon says:

I am about 50 years old. I belonged to Isom Keel when I was freed
and have not been out of the Territory. My wife Bennie is about
50 years old.

Bennie Brown being sworn by Commissioner A.S. McKennon says:

I am the wife of Peter Brown. I belonged to Kisson Nolitubby,
Chickasaw. I have always lived in the Territory.

Peter Brown
Bennie Brown

enrolled.

Chic.Fr-169

Chic.Fr-169

Chickasaw Freedmen Card 169 .

In the matter of the application of Cassie Jackson for enrollment as a Chickasaw Freedman.

Cassie Jackson being sworn by Commissioner A.S. McKennon says:
I belonged to Kulachargy. I belonged to him when the war closed.

Cassie Jackson

enrolled.

Chic.Fr-170

Chic.Fr-170

Chickasaw Freedmen Card 170.

In the matter of the application of Shoniko Jackson for enrollment as a Chickasaw Freedman.

Shoniko Jackson being sworn by Commissioner A.S. McKennon says:

I am about 40 years old. I belonged to Frazier. My wife Mollie is Choctaw.

My mother is Cassie Jackson.

Shoniko Jackson

enrolled.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

William Jackson Petition for enrollment.

SHONEKO, now known as William Jackson.

Shoneko, or William Jackson, as he is now known, deposes and says that he is a citizen by blood of the Choctaw Nation Indian Territory, that he was born near Coalgate Indian Territory about 1850, that his mothers name was Cassie. his father name was Tussok, or John Jackson who was a citizen by blood of the Choctaw Nation Indian Territory.

Your Petitioner further says that it was through no fault of his that he was not enrolled as a citizen of the Choctaw Nation.

And that he had every reason to believe that he was so enrolled as such citizen until he attempted to file for himself and wife. And was not permitted to do so for the reason that the Commission, or Clerk in charge, informed him, that neither his, nor his wifes name appeared upon the roll as a citizen of the Choctaw Nation Indian Territory.

Your petitioner therefore prays that the premises being considered that his name be placed upon the rolls of citizens of the Choctaw Nation Indian Territory and for such other relief as justice may require.

UNITED STATES OF AMERICA)

INDIAN TERRITORY

CENTRAL DISTRICT. Shoneko, or William Jackson, being first duly sworn deposes and says that he is the Petitioner in the foregoing complaint that he has read and explained to him the foregoing petition knows the contents thereof, and that the matters and things contained therein are true.

Witness.

E. Newman

and J. P. [unclear]

Shoneko or William Jackson
By his attorney *J. W. Humphrey*

Shoneko or William Jackson
mark

Subscribed in my presence and sworn to before me this the 4th day of Dec, 1903.

E. Newman

Notary Public,

19-170

Muskogee, Indian Territory, May 19, 1904.

J. M. Humphreys,
Attorney at Law,
Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 11th inst., giving different names under which it is possible Mollie Jackson, wife of Sheniko Jackson will be found to appear upon the records of the Choctaw Nation in possession of this Commission.

The information contained in your letter will receive proper attention.

Respectfully,

Commissioner in Charge.

Chic. Fr. 171

Chic. Fr. 171

Chickasaw Freedman Card No. 171.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
COLBERT, IND./? TER., JUNE 11, 1900.

CHARLES COHEE being sworn by Commissioner Needles, testified:

- Q Please tell your name? A Charles Cohee.
Q Your age? A 52.
Q Where do you live? A Burwyn,
Q Are you a citizen of the Chickasaw Nation? A Yes.
Q What is the name of your wife? A Sallie.
Q Did you ever have a son by the name of Jim Cohee? A Yes.
Q Is he living or dead? A Dead.
Q When did he die? A November 14, 1898.
Q How old would Jim Cohee have been if he were living at this time?
A I reckon he would have been 20 years old.

Brown McDonald, being sworn by Acting Chairman Bixby, states that as Stenographer to the Commission to the Five Civilized Tribes, he reported the testimony of the above witness in full, and that the foregoing is a full, true and complete transcript of his notes.

Brown McDonald

Sworn to and subscribed before me this 14th day of June, 1900,
at Colbert, Indian Territory.


Acting Chairman.

IN RE
THE DEATH OF

Tommy Cohee
Freedman
a citizen of the

Chickasaw Nation.

Approved

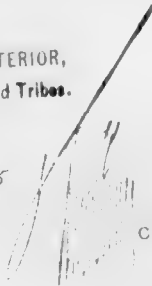
190

Commissioner.

DEPARTMENT OF THE INTERIOR,
Five Civilized Tribes.

FILED

June 21, 1905



CHAIRMAN

It appearing from the within affidavits that the applicant Tommy Cohee died on November 14, 1898, it is hereby ordered, in accordance with the resolution of the Commission of March 31, 1905, that the application for the enrollment of said Tommy Cohee as a Chickasaw Freedman be dismissed.

COMMISSION TO THE
FIVE CIVILIZED TRIBES


Chairman.

Muskogee, Indian Territory,

March 7 1905

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Tommy Cohe
(Here insert name of deceased.)
Indian Chickasaw Nation, who formerly resided at or near
Berwyn (Here insert name of postoffice.), Ind. Ter., and died on the 17 day of
November, 1898.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Southern DISTRICT.
I, Charles Cohe, on oath state that I am 57
years of age and a Indian Chickasaw Nation;
that my postoffice address is Berwyn (Here insert name of postoffice.), Ind. Ter.; that I am
Father of Tommy Cohe
(State relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a Indian Chickasaw Nation
and that said Tommy Cohe (Here insert name of deceased.) died on the 17 day of
November, 1898.

WITNESSES TO MARK:

Charles Cohe

(Must Be Two Witnesses)

Subscribed and sworn to before me this

17th day of

June, 1905.

Geo. Massey
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Southern DISTRICT.
I, Henry Franklin, on oath state that I am 45
years of age, and a Indian Chickasaw Nation;
that my postoffice address is Berwyn (Here insert name of postoffice.), Ind. Ter.;
that I was personally acquainted with Tommy Cohe
(Here insert name of deceased.)
who was a Indian Chickasaw Nation;
and that said Tommy Cohe (Here insert name of deceased.) died on the 17 day of
November, 1898.

WITNESSES TO MARK:

Henry Franklin

(Must Be Two Witnesses)

Subscribed and sworn to before me this

17 day of

June, 1905.

Geo. Massey
Notary Public.

19-171.

Muskogee, Indian Territory June 14, 1905.

Charles Cohee,

Berwyn, Indian Territory .

Dear Sir:

It appears from the records of the Commission that your son Tommie Cohee has died since he was listed for enrollment as a Chickasaw freedman.

You are, therefore, requested to furnish the Commission with proper proof of his death for which purpose a blank is inclosed herewith.

Respectfully,

Chairman.

D C
Env.

19-171

Muskogee, Indian Territory, June 22, 1905.

Charles Cohee,

Pervyn, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and the affidavit of Henry Franklin to the death of Tommy Cohee, which occurred November 14, 1898, and the same have been filed as evidence of death of the above named citizen.

Respectfully,

Chairman.

ChicFr-172

Chic. Fr-172

W.F.
866
19-172.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Tena Tecumseh, Markum Tecumseh, Sarah Tecumseh, Mattie Tecumseh, Sampson Tecumseh, Mealey Tecumseh, Rivanna Brown and Duval Brown as freedmen of the Chickasaw Nation.

-----oOo-----

It appears from the census card record in this case that on September 6, 1898 application was made to this Commission for the enrollment of Tena Tecumseh, Markum Tecumseh, Sarah Tecumseh, Mattie Tecumseh, Sampson Tecumseh, Mealey Tecumseh, Rivanna Brown and Duval Brown as Chickasaw freedmen.

The applicants, Tena Tecumseh, Markum Tecumseh (as Marchum Tecumseh), Sarah Tecumseh, Mattie Tecumseh, Sampson Tecumseh, Mealey Tecumseh (as Lutitia Tecumseh), Rivanna Brown and Duval Brown having been enrolled as numbers 5034, 5036, 5038, 5037, 5039, 5040, 5041 and 5042, respectively, upon the lists prepared by this Commission of persons entitled to enrollment as freedmen of the Creek Nation and said enrollment having been approved by the Secretary of the Interior on December 1, 1903, and allotments of lands in the Creek Nation having been subsequently selected for said applicants as freedmen of said Nation, it is, therefore, hereby ordered that the application for the enrollment of Tena Tecumseh, Markum Tecumseh, Sarah Tecumseh, Mattie Tecumseh, Sampson Tecumseh, Mealey Tecumseh, Rivanna Brown and Duval Brown as freedmen of the Chickasaw Nation be dismissed.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.

Muskogee, Indian Territory,

DEC 7 1894

Chickasaw Freedmen Card 172.

In the matter of the application of Sarah Tecumseh and others for enrollment as Chickasaw Freedmen.

John Tecumseh being sworn by Commissioner A.S. McKennon says:

I am about 45 years old. I am a Creek citizen.

My wife Sarah is 38 years old. She is child of Malinda. She belonged to Sallie Alberson, a Chickasaw.

She has one child: Washington Perry, 18.

Sarah Tecumseh
Washington Perry

enrolled.

Brown, Revenneh,
Duval
Hettie

Creek Freedman card No. 1518

Tecumseh, John
King, Hannah
Walker, Renzie

Creek Freedman card No. 1384

Tecumseh, Tena,
" Tecumsey
" Marchum
" Mattie
" Sarah
" Sampson
" Letitia

line 17

COMMISSIONERS
HENRY L. DAWES,
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

ALLISON L. AYLESWORTH,
SECRETARY

Okmulgee, Indian Territory, May 17, 1901.

Wm. O. Beall,

Chief Clerk Choctaw- Chickasaw Division,
Muskogee, Indian Territory.

Dear Sir:

The children of John Tecumseh, a Creek and Sarah
Tecumseh, a Chickasaw freedman, have been rolled as citizens of the
Creek Nation this date.

The names of the said children are as follows:

Tena T. ✓	aged	19.
Tecumseh, ✓		15
Marchum, ✓		13
Mattie, ✓		12
Sarah, ✓		10
Luticia, ✓		8
Sampson, ✓		6

Yours truly,

Acting Chairman.

Letter 172

COMMISSIONERS
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE,

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Muskogee, Indian Territory, May 21, 1901.

ALLISON I. AYLESWORTH,
SECRETARY

Honorable Tams Bixby,

Acting Chairman, Commission to the Five Civilized Tribes,

Okmulgee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 17th inst., in which you state that the children of John Tecumseh, a Creek, and Sarah Tecumseh, a Chickasaw freedman, have been enrolled as citizens of the Creek Nation, May 17, 1901. You give the names of such children as follows:

- Tena T., aged 19,
- Dead, Tecumseh, 15
- Marchum, 13
- Mattie, 12
- Sarah, 10
- Luticia, 8
- Sampson, 6.

Chickasaw #1384
May 17, 1901

It appears from the records of the Choctaw-Chickasaw Department, that on September 6, 1898, Sarah Tecumseh and the following members of her family were listed for enrollment as Chickasaw freedman their names and ages given at that time were as follows:

- Tecumseh, Sarah, 38 years,
- Perry, Washington, Son, 18 years,
- ✓ Tecumseh, Tena, Dau. 16 "
- ✓ " Markum, Son, 10 "
- ✓ " Sarah, Dau. 7 "
- ✓ " Mattie, " 5 "
- ✓ " Sampson, Son, 3 "
- ✓ " Mealey, Dau. 2 "
- ✓ Brown, Rivanna, " 18 "
- ✓ " Duval, G. Son 2 "

Creek Freedman card #1384

C. I. A. #1518

1879

These persons appear upon Chickasaw freedman card, field No. 172.

T.B. 1-2.

On the face of the card is the following notation:

"Information relative to all but Nos. 1-2 taken at Okmulgee, I. T., Oct. 13/99 and given by John Tecumseh under oath. Husband of No. 1 is John Tecumseh, a Creek Freedman. All but Nos. 1-3 enrolled Nov. 16/99. 9-6-98. "

The post office address of Sarah Tecumseh at the time of the application on September 6, 1898, was given as Bearden, Creek Nation, Indian Territory.

Kindly instruct me as to what disposition to make of these children on the Chickasaw freedman card, and also the number of the Creek card upon which they have been enrolled.

Yours truly,

Muskogee, Indian Territory, June 28, 1902.

John Tecumseh,

Beardon, Indian Territory.

Dear Sir:

On September 6, 1898 when application was made for the enrollment of your wife, Sarah Tecumseh and her children as Chickasaw freedmen, application was at that time made for the enrollment of a child, Nealy Tecumseh, 2 years of age.

The Commission now desires to be advised if this child is living and if not that you supply the date of her birth. For this purpose there is enclosed you herewith a blank for proof of birth which you are requested to have executed and return to this office.

You will notice that there is an affidavit for a relative and an acquaintance. In having the same executed be careful to see that all blanks are properly filled, all names written in full and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark, that such signatures be attested by two disinterested parties, witnesses thereto. The notary public before whom the affidavits are acknowledged, must affix his notarial jurat and seal to each separate affidavit. Please give this matter

J T 2

your prompt attention.

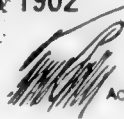
Yours truly,

Commissioner in Charge.

DC

Env

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 28 1902



ACTING CHAIRMAN.

COMMISSIONER
HENRY L. DAVIS
JAMES BIXBY
THOMAS B. NEEDLES
C. R. BRECKINRIDGE

ALLISON L. AYLESWORTH
SECRETARY

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

Chick 170

Muskogee, Ind.Ter., June 28, 1902.

Chickasaw Enrollment Division,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Gentlemen:

You are hereby advised that Tena, Tecumsey, Marchum, Mattie, Sarah, Sampson and Lutetia Tecumseh, are regularly listed for enrollment as citizens of the Creek Nation on Creek Freedmen Card, Field No. 1605; and that all have made selections of lands in said Creek Nation.

It appears from the records in Chickasaw Division that Tena, Marchum, Mattie, Sarah, Sampson and Lutetia (Mealey) are listed on Chickasaw Freedmen Card, Field No. 172.

Yours truly,

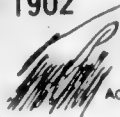


Commissioner in Charge.

OCH.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 28 1902



ACTING CHAIRMAN.

COMMISSIONERS
HENRY L. DAWES
TAMM BIXBY
THOMAS B. NEEDLES
C. R. BRECKINRIDGE

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

ALLISON I. AVENWORTH
SECRETARY

Muskogee, Ind.Ter., June 28, 1902.

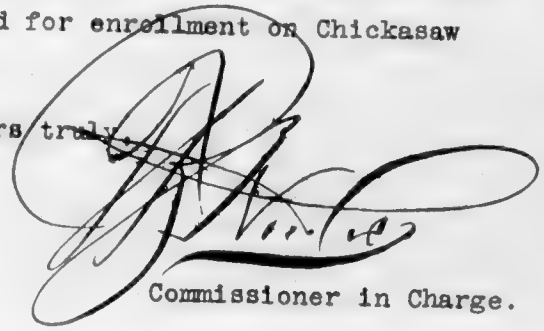
Chickasaw Enrollment Division,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Gentlemen:

You are hereby advised that Rivanna Duval and Hettie Brown are regularly listed for enrollment as citizens of the Creek Nation on Creek Freedmen Card, Field No. 1606, and that all have made selections of lands in said Creek Nation.

It appears from the records in Chickasaw Division that Rivanna and Duval Brown are listed for enrollment on Chickasaw Freedmen Card, Field No. 172.

Yours truly,



Commissioner in Charge.

OCH.

Chick.Freed.172

Muskogee, Indian Territory, June 30, 1908

Creek Enrollment Division,

Commission to the Five Civilized Tribes.

Gentlemen:

Receipt is hereby acknowledged of your letters of the 28th instant, in which you advise the Choctaw-Chickasaw Enrollment Division that Tena, Tecumsey, Marchum, Mattie, Sarah, Sampson and Lutetia Tecumseh are regularly listed for enrollment as citizens of the Creek Nation on Creek Freedman Card, Field No. 1605 and further that Rivanna Duval and Nettie Brown are regularly listed for enrollment as citizens of the Creek Nation on Creek freedman card Field No. 1606.

The Choctaw-Chickasaw Division was advised some time since that the names of these persons appeared upon Creek Field Card No. 1384 and 1518 respectively.

The Choctaw-Chickasaw Enrollment Division now desires to be informed if the statements in your letters of June 28, 1898 relative to these persons being on ~~Choctaw~~^{Creek} roll card, Field Nos. 1605 and 1606, are correct or if these numbers are not the consecutive roll numbers given these cards.

Yours truly,

Commissioner in Charge.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 12 1902



ACTING CHAIRMAN.

[Faint, mostly illegible text, possibly bleed-through from the reverse side of the page]

D C No. 11088-1902

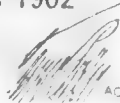
Bearden, I. T. July the 7 1902

The Commission to the five
Sevilized Tribes Sir. I Resevied your notis A Bout one child
name Mealy Tecumseh I have No child By that Name Dead or live
I have one Girl Name Meady Which her Name Now is on the Creek
Roll Lutisha Tecumseh, that is the only one
So this is all No more

From yours

Joh n Tecumseh

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 12 1902



ACTING CHAIRMAN.

COMMISSIONERS
HENRY L. DAVIS
TAMM BINY
THOMAS B. HILLIS
C. R. BRECKINRIDGE

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

ALLISON F. AYLESWORTH
SECRETARY

Muskogee, Ind.Ter., July 12, 1902.

Choctaw-Chickasaw Enrollment Division,
Commission to the Five Civilized Tribes.

Gentlemen:

Replying to your letter of the 30th ultimo, you are advised that Tena, Tecumsey, Marchum, Mattie, Sarah, Sampson and Lutetia Tecumseh, are now regularly listed for enrollment as citizens of the Creek Nation on Creek freedmen card, Field No. 1605. And that Rivanna Duval and Hattie Brown are now regularly listed for enrollment as citizens of the Creek Nation on Creek freedmen card, Field No. 1606.

You are further advised that no roll numbers have, as yet, been given these persons.

Yours truly,


Acting Chairman.

OCH.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 28 1902


ACTING CHAIRMAN.

Letter 17 ✓

COMMISSIONERS

HENRY L. DAWES.
TAMM BIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

REFER IN REPLY TO THE FOLLOWING

ALLISON I. AYRESWORTH,
SECRETARY

Okmulgee, Ind.Ter., July 25, 1902.

W. O. Beall,
Acting Secretary,
Muskogee, Ind.Ter.

Dear Sir:

There have been enrolled by the Creek Enrollment Division, as Creek freedmen, Revonna Tecumsey, Tena Tecumsey, Tecumsey Tecumsey, Marchum Tecumsey, Mattie Tecumsey, Sarah Tecumsey, Lizzie Tecumsey, and Sampson Tecumsey. The mother of these children was a full sister to Liza Bruner, a Chickasaw freedman.

You will kindly investigate this matter as to whether or not these persons are also enrolled as Chickasaws.

Yours truly,

Acting Chairman.

OCH.

COMMISSIONERS
HENRY L. DAWES,
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE

ALLISON L. AYERS, JR.,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

928
REFER IN REPLY TO THE FOLLOWING

Creek F 1606.

Muskogee, Indian Territory, February 13, 1903.

Commission to the Five Civilized Tribes,
Choctaw-Chickasaw Enrollment Division.

Gentlemen:

You are hereby advised that Rivanna Brown, aged 21, and Duval and Hettie Brown, aged 3 and 1, respectively, are regularly listed for enrollment on Creek Freedman Card Field No. 1606, and that selections of land have been made for them in the Creek Nation.

It appears from the records of the Creek Enrollment Division that John Tecumseh, a Creek citizen, is the father, and Sarah Tecumseh, a Chickasaw freedman, is the mother, of said Rivanna Brown, and that Hardy Brown, a Chickasaw freedman, is the father of said children.

Respectfully,


Acting Chairman.

19-102-
19-339

19-172.

Muskogee, Indian Territory, November 5, 1904.

Commission to the Five Civilized Tribes,
Creek Enrollment Division,
General Office.

Gentlemen:

You are requested to inform the Choctaw and Chickasaw Enrollment Division of the numbers opposite the names of Tena, Marchum, Nattie, Sarah, Sampson and Lutitia Tecumseh, and Rivanna and Hettie Brown, who have been enrolled by the Commission as freedmen of the Creek Nation. You are also requested to furnish this Division with the date of the approval of the enrollment of said persons by the Honorable Secretary of the Interior.

Reference is hereby made to Creek Freedman Card, Field No. 1605, and to Creek Freedman Card Field No. 1606.

Respectfully,

Chairman.

COMMISSIONERS:
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRACKINRIDGE.

WM. O. BEALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

1611 17 ✓

REFER IN REPLY TO THE FOLLOWING:
19-172
Creek F. 1605
1606

ADDRESS ONLY FOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, November 8, 1904.

Commission to the Five Civilized Tribes,
Choctaw-Chickasaw Enrollment Division,
General Office.

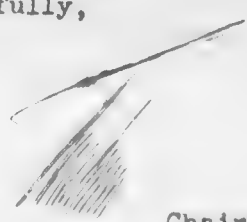
Gentlemen:

Replying to your request of November 5, your attention is called to the following:

Roll No.	5034	Tena Tecumseh ✓
	5036	Marchum Tecumseh ✓
	5037	Mattie Tecumseh ✓
	5038	Sarah Tecumseh ✓
	5039	Sampson Tecumseh ✓
	5040	Lutitia Tecumseh ✓
	5041	Rivanna Brown ✓
	5043	Hettie Brown. ✓
	5042	Duval Brown. ✓

These persons are listed on Creek Freedmen cards Field Nos. 1605 and 1606, respectively, and the enrollment of all was approved by the Secretary of the Interior December 1, 1903.

Respectfully,



Chairman.

Chic. Fr-173

Chic. Fr-173

CHICKASAW
FREEDMEN
ENROLLMENT

173

• Void

Andy Narris

Duplicate of #1341

173

Chic. Fr-174

Chic. Fr-174

Chickasaw Freedmen Card 174.

In the matter of the application of Robert Cravatt and others for enrollment as Chickasaw Freedmen.

Robert Cravatt being sworn by Commissioner A.S. McKennon says:

I am about 42 years old. I belonged to the wife of Charley Cravatt. I belonged to them when the war closed and have lived here always. My wife Caroline, 45, belonged to Jennie McGilvary.

We have two children: Ben, 12 and Lelia, 9.

98

Robert Cravatt
Caroline Cravatt
Ben Cravatt
Lelia Cravatt

enrolled.

Chic.Fr-175

Chic.Fr-175

Chickasaw Freedmen Card 175.

In the matter of the application of Solomon Hawkins and others
for enrollment as Chickasaw Freedmen.

Alfred Hawkins being sworn by Commissioner A.S. McKennon says:

I am a Choctaw Freedman. My first wife, Frances, daughter
of Frankie, who belonged to Jerry Kemp. She is dead.

By her I have 2 children: Solomon, 21 and John, 19.

Solomon Hawkins
John Hawkins

enrolled.

19-175

Muskogee, Indian Territory, March 29, 1902.

Solomon Hawkins,

Wiley, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Thetas Hawkins, the infant son of Solomon and Mattie Hawkins, born February 1, 1902, and the same is returned to you herewith for further information relative to the mother of the child.

It is stated in the affidavit of the mother that her name is Mattie Hawkins; that she is twenty years of age, a citizen by adoption of the Chickasaw Nation and the lawful wife of Solomon Hawkins. If this be correct you are requested to state the time and place application was made for her enrollment, the names of other members of her family for whom application was made at the same time and any other information that you may have which will enable the Commission to identify Mattie Hawkins as being duly listed for enrollment as a Chickasaw freedman.

If Mattie Hawkins is a Chickasaw freedman who has been married to you since the time she was listed for enrollment as such, either your original marriage license and certificate or a

S H 2

certified copy thereof should be furnished as authority for changing her name upon our records from her maiden name to that of her present married name.

Upon receipt of the information requested herein together with legal evidence of the marriage between yourself and your wife, and return of the application for the enrollment of this child, the matter will receive further consideration.

Yours truly,

Enc. W. 154.

Commissioner in Charge.

19-175 ✓
~~19-220~~

Muskogee, Indian Territory, May 15, 1902.

E. J. Hall. _____

Wapanucka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 12th instant returning the application for enrollment as a Chickasaw freedman of Thetas Harkins, infant son of Solomon and Mattie Harkins, born February 1, 1902.

From the statements contained in your letter the Commission is now able to identify the mother of this child as being duly listed for enrollment under the name of Mat Kemp, and the application being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Receipt is also acknowledged of the marriage license and certificate between Solomon Harkins and Mattie Kemp, dated August 28, 1896 and the same has been filed with the records of the Commission in the matter of the application for the enrollment of the above named child.

Receipt is also acknowledged of the affidavits of Henry Kemp and Solomon Harkins relative to the death of Bertha Kemp, on May 13, 1901, and the same have been duly

E J B 2

filed with the records of the Commission.

Yours truly,

Acting Chairman.

Chic.Fr-176

Chic.Fr.176

Chickasaw Freedmen Card 176.

In the matter of the application of Mary Gibson and others
for enrollment as Chickasaw Freedmen.

Mary Gibson being sworn by Commissioner A.S. McKennon says:

I am 27 years old. I am daughter of Liddy Colbert. (Chickasaw
Freedmen Card 34)

My husband Press Gibson is a Choctaw Freedman.

We have 2 children: Turner, 13 and Lula, 5.

Mary Gibson
Turner Gibson
Lula Gibson

enrolled.

Chic. Fr-177

Chic. Fr-177

IN RE

Application for Enrollment of

INFANT CHILD

Myrtle Colbert
as a child of

CHICKASAW FREEDMEN

Native.

Approved, DEC 24 1902 190



Commissioner.

FILED
DEC 24 1902

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Myrtle Colbert born on the 6 day of Nov, 1902
Name of Father: Richard Colbert, a citizen of the Chickasaw Nation.
Name of Mother: Ella Colbert, a citizen of the Chickasaw Nation.
Post-office, _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Ella Colbert, on oath state that I am 22
years of age and a citizen, by adoption, of the Chickasaw Nation;
that I am the lawful wife of Richard Colbert, who is a citizen, by
adoption, of the Chickasaw Nation, that a female child was
born to me on the 6th day of Nov, 1902; that said child has been
named Myrtle Colbert, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Ella Colbert

Subscribed and sworn to before me this 20 day of Dec, 1902

A. J. [Signature]
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Lula Dunford, a Midwife, on oath state that I
attended on Mrs. Ella Colbert, wife of Richard Colbert
on the 6th day of Nov, 1902 that there was born to her on
said date a female child; that said child is now living and is said to have been
named Myrtle Dunford.

WITNESSES TO MARK

(Must be Two Witnesses)

Lula Dunford

Subscribed and sworn to before me this 20 day of Dec, 1902

A. J. [Signature]
NOTARY PUBLIC.

Chickasaw Freedmen Card 177.

In the matter of the application of Richard Colbert and others
for enrollment as Chickasaw Freedmen:

Richard Colbert being sworn by Commissioner A.S. McKennon says:

I am son of Liddy Colbert (Chickasaw Freedmen Card ⁹³ 84)

My wife Ella is a Cherokee Freedman. By her I have one
child. I am 24 years old.

(See testimony of Louisa and Henry Kemp, Chickasaw Freedmen
Card 839)

98

Richard Colbert
Ella Colbert
Leonard Colbert

enrolled.

Chickasaw Freedman
177

Muskogee, Indian Territory, April 21, 1903.

R. P. Colbert,

Berwyn, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of joint letter of yourself and W. H. Hamilton, asking if it is necessary for you to pay to have your land surveyed.

In reply to your letter you are advised that it is expected that citizens and freedmen will be informed of the location of their land at the time they make application therefor to the land offices for the Choctaw and Chickasaw Nations. The Commissioner has, however, for several years past, had parties in the field, platting and locating improvements, and will be in a position to assist the citizens materially in the selection of their allotments, but cannot at this time delegate any surveyors for the specific work of locating allotments.

Respectfully,

Chairman.

Chic. Fr. 178

Chic. Fr. 178

Chickasaw Freedmen Card 176.

In the matter of the application of Liza Findley and others
for enrollment as Chickasaw Freedmen.

Liza Findley being sworn by Commissioner A.S. McKennon says:

I am 38 years old. I belonged to Morgan Sealy. My mother was
Lucy and she belonged to him. I belonged to him when I was freed
and have lived here all the while.

I have one child: Santee Plummer, 3.

Liza Findley
Santee Plummer

enrolled.

Chic.Fr-179

Chic.Fr-179



Chickasaw Freedmen Card 179.

In the matter of the application of Edmund Underwood for enrollment as a Chickasaw Freedman.

Edmund Underwood being sworn by Commissioner A.S. McKennon says:

I am about 40 years old. I belonged to Gen Russell a Chickasaw.

I have never been out of the country. He died during the war and

I belonged to Aleck Russell his son. My wife and her children are

Choctaws by blood.

Monroe all September 8th 1898.

Edmund Underwood

enrolled.

COPY

Muskogee, Oklahoma, November 27, 1907.

Subject:

Death of Edmund Underwood,
a Chickasaw freedman.
.....

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith the record in the matter of the date of the death of Edmund Underwood, whose name appears opposite No. 642 upon a schedule constituting a part of the final roll of Chickasaw freedmen, approved by the Secretary of the Interior December 12, 1902.

A copy of the decision of the Commissioner to the Five Civilized Tribes of August 5, 1907, holding that the said Edmund Underwood died in the Spring of the year 1902, was, on August 14, 1907, forwarded by registered mail to Perry G. Lanham, Ada, Indian Territory, administrator of the estate of Edmund Underwood, deceased, and he was notified that he would be allowed to introduce testimony and show cause before the Commissioner, at his office in Muskogee, Indian Territory, Tuesday, September 3, 1907,

at nine o'clock, A. M., why recommendation should not be made to the Secretary of the Interior for the cancellation of the allotment selection made by him, as administrator of the estate of Edmund Underwood, deceased, for the reason that the said Edmund Underwood died prior to September 25, 1902, the date of the ratification of the Choctaw-Chickasaw agreement approved July 1, 1902.

Upon the request of Messrs. Webb & Ennis, attorneys representing Perry G. Lanham, administrator of the estate of Edmund Underwood, deceased, the hearing in this matter was continued to Saturday, November 2, 1907, at nine o'clock, A. M., and formal notice of said continuance furnished the administrator of the estate.

This case was called for hearing at this office on Saturday November 2, 1907, at nine o'clock, A. M., at which time appearance was entered by C. H. Ennis, attorney for the administrator of the estate of Edmund Underwood, deceased, and further proceedings had, as shown by the record transmitted herewith.

It will be noted that the testimony introduced at this hearing in no way tends to establish the date of the death of Edmund Underwood.

Inasmuch as it appears that Edmund Underwood died prior to September 28, 1902, the date of the ratification of the Choctaw-Chickasaw agreement approved July 1, 1902 (32 Stats., 641), I have the honor to recommend that upon the copies of the final roll of Chickasaw freedmen in the possession of the Department and Indian Office there be placed opposite the name of Edmund Underwood, as it appears thereon at No. 642, the notation:

"Died prior to September 28, 1902;
not entitled to land or money."

and also upon the original letter, and copies thereof, transmitting the schedule containing the name of Edmund Underwood for Departmental action.

It is also recommended that this office be authorized to make like notation upon the copies of the final roll and letter of transmittal in its possession, and that the allotment selected in the name of Edmund Underwood be cancelled, set aside and held for naught.

Respectfully,

(Signed) Thos. Ryan.
Acting Commissioner.

WPC(VR 27-5)
Through the
Commissioner of
Indian Affairs.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,

GAW.

Washington.

December 9, 1907.

I.T. 94389-1907.

File 053.

Subject:
Date of the death of
Edmund Underwood, a
Chickasaw freedman.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit a communication from the Acting Commissioner to the Five Civilized Tribes, dated November 27, 1907, enclosing the record in the matter of the date of the death of Edmund Underwood, whose name appears opposite No. 642 on the final roll of Chickasaw freedmen, approved by the Department on December 12, 1902..

The testimony in the record tends to show that Edmund Underwood died about the month of May 1902, the exact date not being shown. The weight of the evidence clearly shows that he died prior to September 25, 1902, the date of the ratification of the Choctaw-Chickasaw agreement.

The Office therefore concurs in the recommendation of Acting Commissioner Ryan that there be made on the copies of the roll in the possession of the Department and this Office, opposite No. 642, the following notation:

Died prior to September 25, 1902;
not entitled to land or money:

And that Commissioner Wright be authorized to make a like notation on the copy of the roll in his office.

Very respectfully,

(SIGNED) C. F. Larrabee,
Acting Commissioner.

EWR-KH.

December 11, 1907.

Approved:

(SIGNED) Frank Pierce.
Acting Secretary.

COPY

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
Washington.

GAW.
December 12, 1907.

I.T. 94389-1907.

File 053.

Subject:
Date of the death
of Edmund Underwood:

Commissioner to the Five Civilized Tribes,
Muskogee, Oklahoma.

Sir:

Referring to a communication from Acting Commissioner Ryan, dated November 27, 1907, transmitting the record in the matter of the date of death of Edmund Underwood, whose name appears opposite No. 642 on the final roll of Chickasaw freedmen, you are advised that on December 10, 1907, the Department authorized you to make the following notation opposite his name and number:

Died prior to September 25, 1902;
not entitled to land or money.

Similar notations have been made on the copies of the roll in the possession of the Department and this Office.

Departmental letter is enclosed..

Very respectfully,

(SIGNED) C. F. Larrabee,

Acting Commissioner.

EWE-EE.

Chic. Fr. 180

Chic. Fr. 180

Chickasaw Freedmen Card 180.

In the matter of the application of James Williams and others for enrollment as Chickasaw Freedmen.

James Williams being sworn by Commissioner A.S. McKennon says:

I am about 50 years old. I belonged to Lucy Hawkins a Chickasaw and have never been out of the country.

My wife Martha belonged to Susan Burks and has lived here all the while.

We have children: Martin Williams, who has one child.

Eastman Williams who has one child.

Agnes wife of Frank Russell.

Margaret, wife of Oliver Jackson

Rachel, wife of Levi Johnson. She has 7 children.

John, 21; Amanda, 18; and Salina, 13.

James Williams
Martha Williams
John Williams
Amanda Williams
Salina Williams

enrolled.

IN RE

Application for Enrollment of

INFANT CHILD

James Am Russell

as a citizen of the

Chickasaw Nation.

Approved, **OCT 10 1900** 1900

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 25 1900

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
 of *Jinnie Ann*, born on the *8* day of *Aug*, 1900
 Name of Father: *Vog Russell*, a citizen of the *Chickasaw* Nation.
 Name of Mother: *Mandy Russell*, a citizen of the *Chickasaw* Nation.
 Postoffice, *Hempstead, T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, *Mandy Russell*, on oath state that I am *eighteen* years of age and a citizen, by *freedman*, of the *Chickasaw* Nation; that I am the lawful wife of *Vog Russell*, who is a citizen, by *freedman*, of the *Chickasaw* Nation; that a *girl* child was born to me on the *8* day of *Aug*, 1900 that said child has been named *Jinnie Ann*, and is now living.

WITNESSES TO MARK
John Williams *Mandy Russell*
 (Must be Two Witnesses) *Mark*
W. L. Morton

So Subscribed and sworn to before me this *22* day of *Sept*, 1900
J. S. Owen
 NOTARY PUBLIC,
Hempstead, T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

Martha Williams, a *freedman*, on oath state that I attended on Mrs. *Mandy Russell*, wife of *Vog Russell*, on the *8* day of *Aug*, 1900 that there was born to her on said date a *girl* child; that said child is now living and is said to have been named *Jinnie Ann*.

WITNESSES TO MARK
John Williams *Martha Williams*
 (Must be Two Witnesses) *Mark*
W. L. Morton

So Subscribed and sworn to before me this *22* day of *Sept*, 1900
J. S. Owen
 NOTARY PUBLIC,
Hempstead, T.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Rowell Russell

as a citizen of

Chickama Nation.

Approved ~~SEP 26 1902~~ 190

[Signature]

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

SEP 26 1902

[Signature]

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Roosevelt, born on the 9 day of Apr, 1902
(Here insert name of child.)
Name of Father: Voy Russell a citizen of the Choctaw Nation.
Name of Mother: Mandy Russell a citizen of the Chickasaw Nation.
Post-office Hempstead T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Mandy Russell, on oath state that I am 41
years of age and a citizen, by freedman, of the Chickasaw Nation;
that I am the lawful wife of Voy Russell, who is a citizen, by
freedman, of the Choctaw Nation; that a boy child was
(male or female.)
born to me on 9th day of Apr, 1902; that said child has been
named Roosevelt, and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses.) } Mandy Russell
J. S. Owen
James Still

Southern subscribed and sworn to before me this 2nd day of Sept, 1902
J. S. Owen
Hempstead T. NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Martha Williams, a midwife, on oath state that I
attended on Mrs. Mandy Russell, wife of Voy Russell
on the 9th day of Apr, 1902; that there was born to her on
said date a boy child; that said child is now living and is said to have been
(male or female.)
named Roosevelt.

WITNESSES TO MARK:
(Must be Two Witnesses.) } Martha Williams
J. S. Owen
James Still

Southern subscribed and sworn to before me this 2nd day of Sept, 1902
J. S. Owen
Hempstead T. NOTARY PUBLIC

Muskogee, Indian Territory, October 10, 1900.

Vog Russell,

Hennepin, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 8th instant enclosing the application for enrollment as a Chickasaw freedman of Jinnie Ann Russell, the infant daughter of Vog and Mandy Russell, born August 8th, 1900 and also giving information as to the name of the mother of this child.

From the information contained in your letter the Commission has been able to identify the mother of this child as being listed for enrollment as a Chickasaw freedman, and the application for the enrollment of Jinnie Ann Russell as a Chickasaw Freedman being in proper form, has been duly filed with the records of this Commission and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Acting Chairman.

19-180

19-180.

Muskogee, Indian Territory, September 26, 1902.

Voyage Russell,

Hennepin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Roosevelt Russell, infant son of Voyage and Mandy Russell, born April 9, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw freedman.

Respectfully,

Acting Chairman.

Chic. Fr-181

Chic. Fr-181

Chickasaw Freedmen Card 181.

In the matter of the application of Betsy Brooks for enrollment as a Chickasaw Freedman.

Betsy Brooks being sworn by Commissioner A.S. McKenron says:

I am about 84 years old. I belonged to Elsie, the wife of Daniel Harris, a Chickasaw. I belonged to her when I was freed and have never been out of the Territory.

Betsy Brooks

enrolled

Chic. Fr-182

Chic. Fr-182

Chickasaw Freedmen Card 182.

In the matter of the application of Martin Williams and others for enrollment as Chickasaw Freedmen.

Martin Williams being sworn by Commissioner A.S. McKennon says:

I am about 25 years old. I am son of James and Martha Williams just enrolled (Chickasaw Freedmen Card 180)

My wife Emily, 23, is daughter of Newton and America prince.

We have one child: George Washington Williams, 3.

Newton prince being sworn by Commissioner A.S. McKennon says:

I am 49 years old. Emma Williams is my daughter. My wife belonged to Nancy, mother of Tom Boyd. She was a Chickasaw.

Martin Williams
Emily Williams
George W. Williams

enrolled.

Chic.Fr-183

Chic.Fr-183

Chickasaw Freedmen Card 183.

In the matter of the application of Eastman Williams for enrollment as a Chickasaw Freedman.

Eastman Williams being sworn by Commissioner A.S. McKennon says:

I am 22 years old. I am son of James and Martha Williams enrolled (Chickasaw Freedmen card 180.)

My wife Bella is daughter of Malinda Russell. She belonged to Sam Colbert, a Chickasaw.

We have children: Wade Williams, 2 days old.

My wife and child are Choctaws.

Eastman Williams

enrolled.

5190-1907

19-183.

Muskogee, Indian Territory, August 14, 1907.

Eastman Williams,

Hamsapin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 10, 1907, in which you request to be advised if your children born July 18, 1907, can be enrolled as Chickasaw freedmen.

In reply to your letter you are advised that the reception of applications for enrollment of children of Choctaw or Chickasaw freedmen expired July 25, 1906, and in this connection you attention is invited to the following provision of the Act of Congress approved April 26, 1906:

"That the rolls of the tribes affected by this Act shall be fully completed on or before the fourth day of March, nineteen hundred and seven, and the Secretary of the Interior shall have no jurisdiction to approve the enrollment of any person after said date."

You will, therefore, observe from the above provision of law that there is no authority for the enrollment of any persons as citizens or freedmen of the Choctaw or Chickasaw Nations.

Respectfully,

Commissioner.

Chic. Fr-184

Chic. Fr-184

CHICKASAW FREEDMEN.

20

IN RE

Application for Enrollment of

INFANT CHILD

Virgie Russell

as a citizen of the

Chickasaw

Nation.

Approved, *May 5, 1900*

1900

J. S. Williams

Commissioner.

FILED
APR 27 1900
COMMISSIONER TO THE TRIBES

*Chickasaw
18th*

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
 of Infant child, born on the 14th day of Apr, 1900
 Name of Father: Frank Russell, a citizen of the freedman Choctaw Nation.
 Name of Mother: Agnis Russell, a citizen of the freedman Chickasaw Nation.
 Postoffice, Henrietta Ind.!

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.)

I, Agnis Russell, on oath state that I am 20
 years of age and a citizen, by Birth, of the Chickasaw Nation;
 that I am the lawful wife of Frank Russell, who is a citizen, by
Enrollment, of the Choctaw Nation; that a girl child was
 born to me on the 14th day of April, 1900 that said child has been
 named Virgie Russell, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)
Levi Johnson
Rachel Johnson

Subscribed and sworn to before me this 2^d day of April, 1900
H. L. Worstone
 NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.)

I, Betsy Brooks, a freedman on oath state that I
 attended on Mrs. Agnis Russell, wife of Frank Russell,
 on the 14 day of April, 1900 that there was born to her on
 said date a girl child; that said child is now living and is said to have been
 named Virgie.

WITNESSES TO MARK:

(Must be Two Witnesses.)
Levi Johnson
Rachel Johnson

Subscribed and sworn to before me this 2^d day of April, 1900
H. L. Worstone
 NOTARY PUBLIC.

Handwritten notes:
 # 4
 Southern
 Southern

Chickasaw Freedmen Card 184.

In the matter of the application of Frank Russell and others
for enrollment as Chickasaw Freedmen.

Agnes Russell being sworn by Commissioner A.S. McKennon says:

I am 29 years old. I am the wife of Frank Russell and the
daughter of James and Martha Williams, enrolled (Chickasaw Freedmen
Card 180)

We have 5 children: Henry, 10; Ruthie, 8; McClure, 6; Rachel, 4
and Ada, 8 months.

Valley, Sept. 12 '92

Frank Russell being sworn by Commissioner A.S. McKennon says:

I am 30 years old.

(Charles Cohee states that Malinda, the mother of Frank Russell
belonged to Sam Colbert.)

Frank Russell
Agnes Russell
Henry Russell
Ruthie Russell
McClure Russell
Rachel Russell
Ada Russell

enrolled.

Chic. Fr-185

Chic. Fr-185

Chickasaw Freedmen Card 185.

In the matter of the application of Oliver Jackson and others for enrollment as Chickasaw Freedmen.

Margaret Jackson being sworn by Commissioner A.S. McKennon says:

I am about 23 years old. I am wife of Liver Jackson, and daughter of James and Martha Williams (Chickasaw Freedmen Card 180)

We have 3 children: Garfield, 6; Samuel, 3; and Henry C. 2.

Oliver Jackson being sworn by Commissioner A.S. McKennon says:

I am about 28 years old. My mother was Rhoda and belonged to Tennessee Bynum, Chickasaw.

Oliver Jackson
Margaret Jackson
Garfield Jackson
Samuel Jackson
Henry C. Jackson

enrolled.

IN RE

Application for Enrollment of

INFANT CHILD

Wm. B. Jackson
as a citizen of

Chickasaw Nation.

Approved **NOV 18 1901** 190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 19 1901



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

I. N. R. E. Application for Enrollment, as a citizen of the Chickasaw Nation,
of Ray B. (here insert name of child.), born on the 7th day of Nov, 1890
Name of Father: Oliver Jackson a citizen of the Chickasaw Nation.
Name of Mother: Margaret Jackson a citizen of the Chickasaw Nation.
Post-office Henrieville Ind T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
South District.

I, Margaret Jackson, on oath state that I am thirty
years of age and a citizen, by freedman, of the Chickasaw Nation;
that I am the lawful wife of Oliver Jackson, who is a citizen, by
freedman, of the Chickasaw Nation; that a boy child was
(male or female.)
born to me on 7th day of Nov, 1890; that said child has been
named Ray B., and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses.) } Will Brown Margaret Jackson
W. L. Morton mother

Subscribed and sworn to before me this 14 day of Nov, 1900.
J. S. Owen
NOTARY PUBLIC
Henrieville Ind. T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
South District.

I, Betsy Brooks, a midwife, on oath state that I
attended on Mrs. Margaret Jackson, wife of Oliver Jackson
on the 7th day of Nov, 1890; that there was born to her on
said date a boy child; that said child is now living and is said to have been
(male or female.)
named Ray B.

WITNESSES TO MARK:
(Must be Two Witnesses.) } Will Brown Betsy Brooks
W. L. Morton mother

Subscribed and sworn to before me this 14 day of Nov, 1900.
J. S. Owen
NOTARY PUBLIC
Henrieville Ind. T.

the integrity that with the aid of
means for the reasonable interest.
Oliver Jackson will however
are to be the free copy whose name
is subscribed to in buying
Haleman and stated he
signed the same for the purchase
Newin State and set forth
account I have not my
hand and seal of office this
21st day of 1899


Andrew J. S. Green
Notary Public

Office at
Cleveland, Ohio

with the present
check on

Herewith \$100
1899 - 2 99

Approved
Aug 16 1899


(Commissioner)

GENERAL MERCHANDISE

Affidavit

Hennepin, Ind. Ter., 3/2 1899

Southern Division
Indian Co

185 shares

Chickamauga Ga. } This is to certify
that we active Jackson and
wife, Margie Jackson who
were regular and called at Paul's
Hall as such in the year 1895
had for us to us on the 22nd
Feb. 1899 one set of shares which
we received through and who
we wished to place on the
in roll book, as such we want to
we have hereunto set our hands
and seal at this day, Mac 1899

Witness

By Books

Chas Jackson

Margie Jackson

Muskogee, Indian Territory, November 19, 1901.

Oliver Jackson,

Hennepin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw Freedman of Arry B. Jackson, the infant son of Oliver and Margaret Jackson, born March 7, 1901, and the same being in proper form, has been duly filed with the records of this office and the child listed for enrollment as a Chickasaw Freedman.

Yours truly,

Acting Chairman.

19-185

COPY.

Muskogee, Indian Territory, August 15, 1903.

The Honorable,

The Secretary of the Interior.

Sir:

On March 28, 1903, the Commission transmitted for departmental approval schedule number four of the partial roll of Chickasaw freedmen, numbers 3028 to 4211, inclusive, copies of which were returned to the Commission approved by the Secretary of the Interior April 10, 1903.

Referring to the name of Margaret Jackson, which appears thereon, opposite No. 3439, the Commission has to advise that on May 11, 1903, Margaret Jackson appeared at the Choctaw Land Office at Atoka, Indian Territory for the purpose of selecting allotments for herself and her minor child, Garfield Gardner.

From an examination of the applicant it developed that she is identical with Margaret Kemp, whose name appears upon the partial roll of Chickasaw Freedmen, approved by the Secretary of the Interior April 10, 1903, opposite No. 4209.

As allotment of land has been made to Margaret Jackson, whose name appears opposite No. 3439, the Commission has to recommend that the enrollment of Margaret Kemp, No. 4209, on the approved roll of Chickasaw Freedmen, be cancelled upon the schedules of freedmen of the Chickasaw Nation in the possession of the Department, and that the Commission be authorized to cancel her enrollment upon the approved schedules of freedmen of the Chickasaw Nation in its possession.

There is inclosed herewith a copy of the testimony of Margaret Jackson, which was taken at the time of her application for allotment at the Choctaw Land Office May 11, 1903.

Respectfully,

(Signed) Tams Bixby,
Chairman.

(Signed) T. B. Needles,
Commissioner.

(Signed) W. E. Stanley,
Commissioner.

Inc.1
C.M.-8-1.

Chic. Fr-186

Chic. Fr-186

Chickasaw Freedmen Card 186.

In the matter of the application Rachel Johnson and others
for enrollment as Chickasaw Freedmen.

Levi Johnson being sworn by Commissioner A. S. McKennon says:

I am about 38 years old. My wife Rachel is daughter of James
and Martha Williams (Chickasaw Freedmen Card 180)

We have 6 children:

Mary, 17; Eliza 16; Hettie, 14; Julie, 8; Lorella, 7;
and Dallas, 3.

My daughter Mary has one child: Maud Newberry, 3 months old.

I belonged to Jincy Cochran, Chickasaw.

Rachel Johnson
Mary Johnson
Maud Newberry

Eliza Johnson
Hettie Johnson
Julie Johnson
Lor-ella Johnson
Dallas Johnson

enrolled.

79-1810

20



IN RE

Application for Enrollment of

INFANT CHILD

David M. Kinley Johnson

as a citizen of the

Chickasaw Indian Nation.

Approved

190

C. R. McKinstry
Commissioner.

RECEIVED BY THE INTEROR,
COMMISSIONER OF THE CIVILIZED TRIBES,
WASH DC

116

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw freedman Nation,
of David Mc. Kinley Johnson, born on the 4th day of March, 1901
Name of Father: Levi Johnson, a citizen of the Choctaw freedman Nation.
Name of Mother: Rachel Johnson, a citizen of the Chickasaw freedman Nation.
Post-Office: Henneper, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Rachel Johnson, on oath state that I am 42
years of age and a citizen by Chickasaw of the freedman Nation;
that I am the lawful wife of Levi Johnson, who is a citizen by
Choctaw freedman Nation, that a male child was
born to me on the 4th day of March, 1901; that said child has been
named David Mc. Kinley Johnson, and is now living.

WITNESSES TO MARK:

Rachel Johnson

(Must be Two Witnesses.)

Subscribed and sworn to before me this 22d day of October, 1902.

C. S. Hamm
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Betsy Brooks, a midwife, on oath state that I
attended on Mrs. Rachel Johnson, wife of Levi Johnson,
on the 4th day of March, 1901; that there was born to her on said
date a male child; that said child is now living and is said to have been
named David Mc. Kinley Johnson.

WITNESSES TO MARK:

Betsy Brooks
mark

(Must be Two Witnesses.)

Wm O. Bear
G. K. Rodgers

Subscribed and sworn to before me this 22d day of October, 1902.

C. S. Hamm
Notary Public.

17-186

20



IN RE

Application for Enrollment of

INFANT CHILD

Waliuda Johnson

as a citizen of the

Chickasaw Freedman Nation.

Approved

190

T. R. McKinstry
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

ACTING CHAIRMAN

186

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw freedman Nation,
of Malinda Johnson, born on the 13 day of September, 1898.
Name of Father: Levi Johnson, a citizen of the Choctaw freedman Nation.
Name of Mother: Rachel Johnson, a citizen of the Chickasaw freedman Nation.
Post-Office: Hennepin, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Rachel Johnson, on oath state that I am 42 years of age and a citizen by Chickasaw of the freedman Nation; that I am the lawful wife of Levi Johnson, who is a citizen by Choctaw freedman Nation, that a female child was born to me on the 13 day of September, 1898; that said child has been named Malinda Johnson, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this 22d day of October, 1902.

C. S. Hamer
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Nettie Jacobs, a midwife, on oath state that I attended on Mrs. Rachel Johnson, wife of Levi Johnson, on the 13 day of September, 1898; that there was born to her on said date a female child; that said child is now living and is said to have been named Malinda Johnson.

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this 22d day of

October, 1902.
C. S. Hamer
Notary Public.

19-186

20



IN RE

Application for Enrollment of

INFANT CHILD

Mary Johnson

as a citizen of the

Chickasaw Freedman Nation.

Approved

190

C. R. Brewster
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

186

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen of the~~ Chickasaw freedman Nation,
 of Mary Johnson, born on the 7th day of January, 1901
 Name of Father: Joe Ferris, a ~~citizen of the~~ Chickasaw freedman Nation.
 Name of Mother: Mary Johnson (decd), a ~~citizen of the~~ Chickasaw freedman Nation.
 Post-Office: Hennepin, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,
Southern District.)

I, Rachel Johnson, on oath state that I am 42
 years of age and a ~~citizen~~ Chickasaw of the freedman Nation;
 that I am the ~~lawful wife of~~ mother of Mary Johnson (decd) who ~~is~~ was by
~~_____~~ of the Chickasaw freedman Nation, that a female child was
 born to Mary Johnson on the 7th day of January 1901; that said child has been
 named Mary Johnson, and is now living.

WITNESSES TO MARK.

Rachel Johnson(Must be Two
Witnesses.)Subscribed and sworn to before me this 22d day of October 1902.C. S. Hamer
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,
Southern District.)

I, Petsey Brooks, a midwife, on oath state that I
 attended on Mary Johnson
 on the 7th day of January, 1901; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 named Mary Johnson.

WITNESSES TO MARK.

(Must be Two
Witnesses.)Amey L. V. Emerson
W. H. RodgersPetsey Brooks
markSubscribed and sworn to before me this 22 day of October 1902.C. S. Hamer
Notary Public.

19-186



IN RE

Application for Enrollment of

INFANT CHILD

Tempey Ann Jacobs
as a citizen of the

Chickasaw Freedman Nation.

Approved

OCT 29 1902

190

T. A. [Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

1902
[Signature]

ACTING CHAIRMAN

2

186

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen~~ of the Chickasaw freedman Nation,
of Tempy Ann Jacobs, born on the 17th day of August, 1902.
Name of Father: Varon Jacob, a citizen of the Choctaw freedman Nation.
Name of Mother: Hettie Jacobs, a citizen of the Chickasaw freedman Nation.
Post-Office: Stennepin, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Hettie Jacobs, on oath state that I am 18
years of age and a citizen by Chickasaw of the freedman Nation;
that I am the lawful wife of Varon Jacobs, who is a citizen, by
Choctaw freedman Nation, that a female child was
born to me on the 17th day of August, 1902; that said child has been
named Tempy Ann Jacobs, and is now living.
Hettie Jacobs

WITNESSES TO MARK.

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 22d day of October - 1902.
C S Hamer
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Rachel Johnson, a midwife, on oath state that I
attended on Mrs. Hettie Jacobs, wife of Varon Jacobs,
on the 17th day of August, 1902; that there was born to her on said
date a female child; that said child is now living and is said to have been
named Tempy Ann Jacobs.
Rachel Johnson

WITNESSES TO MARK.

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 22d day of October - 1902.
C S Hamer
Notary Public.

Muskogee, Indian Territory, September, 27, 1902.

Rachel Johnson,

Homer, Indian Territory,

Dear Madam:

It does not appear from the records of this office that evidence of the birth of your daughter, Malinda Johnson, has been filed with the Commission. There is enclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This evidence should be furnished at the earliest practicable date as the same is necessary to determine the rights of your said daughter as a Chickasaw freedman and no further action can be taken relative to her final enrollment as such until this information is supplied.

An envelope for your reply is enclosed herewith, which requires no postage.

Respectfully,

B.C.
Env.

Acting Chairman.

19-188.

Muskogee, Indian Territory, October 25, 1902.

William O. Beall,

In Charge Choctaw-Chickasaw Enrollment Division,

Ardmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 22d inst., enclosing as authority for the change of the name of Hettie Johnson to Hettie Jacobs the marriage license and certificate of Eron Jacobs and Hettie Johnson; and the same will receive proper attention.

Respectfully,

Commissioner in Charge.

Substitute

Chickasaw
Freedman 183.

Muskogee, Indian Territory, May 25, 1903.

Joe Farries,

Hennepin, Indian Territory.

Dear sir:

Receipt is hereby acknowledged of your letter of May 20th, in which you state that you have a child named Mary Johnson and wish to be informed if you will be permitted to select her allotment.

In reply to your letter you are advised that it appears from our records that Mary Johnson, daughter of Mary Johnson and Joe Farris, has been listed for enrollment as a Chickasaw freedman but her name has not yet been placed on the schedules of Chickasaw freedmen prepared for forwarding to the Secretary of the Interior.

Relative to the selection of her allotment at this time your attention is invited to sections eight and fifteen of the rules and regulations governing the selection of allotments and the designation of homesteads in the Choctaw and Chickasaw Nations, copy of which is herewith inclosed you.

Respectfully,

Commissioner in Charge.

Rules for allotment.

19-186

m Muskogee, Indian Territory, January 25, 1904.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

Referring to original Chickasaw freedman enrollment card No. 186 and to the duplicate thereof in your possession and the following notation appearing thereon:

"Husband of No. 1 and father of children
Nos. 2 to 7 inclusive and No. 9 is Levi
Johnson on Chickasaw freedman card No. 31"

you are advised that the word "Chickasaw" has been erased from said notation and the word "Choctaw" inserted in lieu thereof; and you are requested to make like correction in accordance with the above information.

Respectfully,

Commissioner in Charge.

Chic. Fr-187

Chic. Fr-187

Department of the Interior
Commission to the Five Civilized Tribes
Chickasaw Land Office
Tishomingo, I. T.
Oct. 3, 1905.

In the matter of the enrollment of Andy Williams, Chickasaw Freedman card 187, Chickasaw Freedman roll number 685.

Sam Williams being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Sam Williams.
Q What is your age? A About fifty six or seven years old.
Q What is your post office address? A Homer, Indian Territory.
Q What is the name of your father? A William Williams.
Q What is the name of your mother? A Linda.
Q Are you married? A Yes, my wife died about a year ago.
Q What was her name? A Rachel.
Q Are you both Chickasaw Freedmen? A Yes sir.
Q Do you know Andy Williams? A Yes sir.
Q What relation is he to you? A My grandson.
Q Who is Andy's father? A Price Colbert.
Q Is Price Colbert alive now? A He's dead.
Q Who is Andy's mother? A My daughter Victoria Caldwell.
Q Is Victoria alive now? A Yes, sir.
Q How did Andy come to be enrolled under the name of Williams?
A Because I raised it and had it enrolled ~~on~~ with us when Vicky was married and come off.
Q Has Andy been living with you ever since? A Yes, sir.
Q Is Andy living with you now? A No, after my wife died I gave it back to its mother.
Q Is Andy living with its mother now? A Yes sir.

Victoria Caldwell, the mother of Andy Williams is identified as number 2 on Chickasaw Freedman card 170.

Clara Mitchell Wood being first duly sworn upon her oath states that as stenographer for the Commission to the Five Civilized Tribes she reported the above proceedings on the 6th day of October 1905 and that this is a correct transcript of her stenographic notes.

Clara Mitchell Wood
Subscribed and sworn to before me this 10th day of October 1905

W. Rodgers
Notary Public.

Chickasaw Freedmen Card 187.

In the matter of the application of Sam Williams and others for enrollment as Chickasaw Freedmen.

Sam Williams being sworn by Commissioner A.S. McKennon says:

I am brother of James Williams. I belonged to Lucy Hawkins.

I am about 55 years old and have never been out of the country.

My wife Rachel is about 47 years old.

83

Rachel Williams being sworn by Commissioner A.S. McKennon says:

I am about 47 years old. I am wife of Sam Williams.

I belonged to Amanda McLaughlin a Chickasaw. We have 14 children. Six of them are married: Henderson Williams 32, has 2 children; Josephus Williams, 31, has 5 children; Isadora, wife of Duncan Swindle a United States citizen; who has 5 children; Victoria, wife of Walter Pollen, has 2 children; and Jim Williams, who has no children.

The unmarried ones are: Henry, 26; Mat, 25; Luke, 22; Henrietta, 18 wife of Wiley Jackson, who has no children; Sarah, 16; Joanna, 14; Jackson, 11; Cleveland, 7 and Andy, 6.

88

Sam Williams
Rachel Williams
Henry Williams
Mat Williams
Luke Williams
Sarah Williams Joanna Williams
Jackson Williams
Cleveland Williams
Andy Williams

enrolled.

IN RE

Application for Enrollment of

INFANT CHILD

Darmer Spigner

as a citizen of the
Freedman

Chickasaw

Nation.

Approved,

FEB -4 1901

190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 4 1901



ACTING CHAIRMAN.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a ^{Fredman} ~~citizen~~ of the Chickasaw Nation,
 of Dorinda Spigener _(Here insert name of child), born on the 9 day of July, 1900
 Name of Father: D. L. Spigener ^{non-} a citizen of the Chickasaw Nation.
 Name of Mother: Sarah Spigener ^{ne Wilkman's Fredman} a citizen of the Chickasaw Nation.
 Postoffice: Homer, S. I.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.)

I, Sarah Spigener, on oath state that I am 18
 years of age and a ^{Fredman} ~~citizen~~ by birth of the Chickasaw Nation;
 that I am the lawful wife of D. L. Spigener, who is a ^{non-} ~~citizen~~, by
 of the Chickasaw Nation; that a female _(male or female) child was
 born to me on the 9 day of July, 1900; that said child has been
 named Dorinda Spigener, and is now living.

WITNESSES TO MARK:

Sarah Spigener

(Must be Two Witnesses)

Subscribed and sworn to before me this 29 day of Jan., 1900
J. D. Thomas
 NOTARY PUBLIC
Katie J. J.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.)

I, Reacy Franklin, a Midwife, on oath state that I
 attended on Mrs. Sarah Spigener, wife of D. L. Spigener,
 on the 9 day of July, 1900; that there was born to her on
 said date a female _(male or female) child; that said child is now living and is said to have been
 named Dorinda Spigener.

WITNESSES TO MARK:

Reacy Franklin

(Must be Two Witnesses)
W. H. Thomas
J. D. Thomas

Subscribed and sworn to before me this 29 day of Jan., 1900
J. D. Thomas
 NOTARY PUBLIC
Katie J. J.

IN RE

Application for Enrollment of

INFANT CHILD

Eulenia Spigener

as a citizen of

Chickasaw

Nation.

Approved

1902

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 21 1902

[Signature]

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR, 1

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
 of *Eluena Spigener* (here insert name of child.) born on the 3rd day of Feb, 1902
 Name of Father: *D. Spigener* a citizen of the Chickasaw Nation.
 Name of Mother: *Sarah Spigener* a citizen of the Chickasaw Nation.
 Post-office *Homer*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, *Sarah Spigener*, on oath state that I am 17
 years of age and a citizen ^{by birth} of the Chickasaw Nation;
 that I am the lawful wife of *D. Spigener*, who is a citizen by
 marriage, of the Chickasaw Nation; that a ^{female} child was
 born to me on 3rd day of Feb 1902 that said child has been
 named *Eluena Spigener*, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Sarah Spigener

Subscribed and sworn to before me this 21st day of April 1902.

D. Carpenter

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, *Julia Brookshaw*, a midwife, on oath state that I
 attended on Mrs. *Sarah Spigener*, wife of *D. Spigener*,
 on the 3rd day of Feb, 1902 that there was born to her on
 said date a ^{female} child; that said child is now living and is said to have been,
 named *Eluena Spigener*.

WITNESSES TO MARK:

(Must be Two Witnesses)

Julia Brookshaw
Eda Wilson

Subscribed and sworn to before me this 21st day of April 1902.

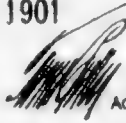
D. Carpenter

NOTARY PUBLIC

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 15 1901



ACTING CHAIRMAN.

Certificate of Record of Marriage.

UNITED STATES OF AMERICA,)
THE INDIAN TERRITORY,) SCL.
SOUTHERN DISTRICT)

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for, and Certificate of Marriage of Mr. *Daniel L Sprigons* and M *Sarah Williams* were filed in my office in said Territory and District the *3* day of *Mar* A. D. 189 *9*, and duly recorded in Book *10* of Marriage Record, page *140*

WITNESS my hand and seal of said Court, at Ardmore, this *6* day of *Apr* A. D. 189 *9*
C. M. Campbell CLERK.

Ardmore Power Print, Ardmore, I. T.

FILED

APR 3 1899 A.M.

C. M. CAMPBELL, Clerk

No. 264

MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

SS: To Any Person Authorized by Law to Solemnize Marriage--Greeting:

You are hereby Commanded, To solemnize the Rite and
publish the Banns of Matrimony between
Mr. Daniel E. Spigener, of Homer
in the Indian Territory, aged 35 years, and
Sarah Williams, of Homer
in the Indian Territory, aged 17 years,
according to law; and do you officially sign and return this License to
the parties therein named.

Witness my hand and official seal, this 22^d day
of March A. D. 1899
C. M. Campbell
Clerk of the United States Court.

Certificate of Marriage.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
SOUTHERN DISTRICT.

SS: I. R. Jackson
Minister of Gospel

do hereby certify, that on the 25th day of March A. D. 1899, I
did duly and according to law, as commanded in the foregoing License, solemnize the
Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this 27th day of March A. D. 1899

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book 78 Page 233 & 24

I. R. Jackson
a Minister of Gospel

NOTE (a)—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court
in the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License
was issued will be liable in the amount of One Hundred Dollars, (\$100.)
NOTE (b)—No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper creden-
tials have first been recorded in the Clerk's office.

Muskogee, Indian Territory, February 4, 1901.

D. L. Spigener,

Homer, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a Chickasaw freedman of Darmer Spigener, the infant daughter of D. L. Spigener and Sarah Spigener, nee Williams, born July 9th, 1900, and the same being in proper form has been ~~the~~ filed with the records of this Commission and the child listed for enrollment as a Chickasaw freedman.

You are requested to furnish the Commission with either the original or certified copy of the marriage license and certificate between yourself and Sarah Williams as authority for the changing of her name from Williams to Spigener upon the records of this Commission.

Yours truly,

Acting Chairman.

Muskogee, Indian Territory, February 13, 1901.

D. L. Spigener,

Homer, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 8th instant enclosing the marriage license and certificate between Daniel E. Spigener and Sarah Williams, and in which you request that such marriage license and certificate be returned to you at once.

The evidence of marriage enclosed in your letter has been duly filed with the records of the Commission and cannot be returned to you for the reason that it must be retained in the files of the Commission as authority for the changing of the name of Sarah Williams to Sarah Spigener upon our records.

Yours truly,

Acting Chairman.

19-187

19-187

Muskogee, Indian Territory, April 24, 1902.

D. L. Spigener,

Homer, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Eluena Spigener, infant daughter of D. L. and Sarah Spigener, born February 3, 1902, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Commissioner in Charge.

19-187

19-670

Muskogee, Indian Territory, October 26, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 21st inst., enclosing a copy of the testimony of Sam Williams taken at your office October 8, 1903, relative to the enrollment of Andy Williams, Chickasaw freedman card No. 187, approved roll of Chickasaw freedmen No. 685.

You advise that this testimony was taken for the purpose of showing that said Andy Williams is the grand-son and not the son of Sam Williams as appears fro the face of the card; and also for the purpose of giving the names of the father and mother of the said Andy Williams.

You are advised that in accordance with the information contained in your letter and the copy of the testimony transmitted therewith the following notations have been made upon original Chickasaw freedman card No. 187; the relationship of No. 10 has been changed from Son to Grand-son; the name of father from No. 1 to Price Colbert; and the name mother from No. 2 to Victoria Caldwell.

The following notation has also been made upon the face

Chick. L. O. 2

of the card:

"No. 10 is the son of Victoria Caldwell on
Chickasaw freedman card #670"

You are also advised that the following notation has been
made upon Chickasaw freedman card No. 670:

"No. 2 is the mother of Andy Williams, No. 10,
on Chickasaw freedman card No. 187"

There is nothing in your letter, nor in the testimony
submitted, showing the surname of this child and we are unable to
ascertain whether to continue the name of this child upon the
approved roll of Chickasaw freedmen under the surname of Williams
or whether a recommendation should be made to the Department for the
change of such name to conform with the information contained in
your letter and the testimony submitted.

Please advise this office in relation thereto.

Respectfully,

Commissioner in Charge.

19--187.

Muskogee, Indian Territory, July 8, 1904.

Mr. Williams,

Glenn, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 24th, in which you desire to be informed whether or not your baby, Rhinna Williams, has been approved in order that you may select her allotment.

In reply to your letter, you are informed that the information contained therein is not sufficient to enable the Commission to identify your child, Rhinna Williams, as an applicant for enrollment as a Chickasaw freedmen. If application has been made and you will state when, where and under what name the same was made, her age and the name of her mother and the names of your other children, the matter of your inquiry will receive further consideration.

Respectfully,

Commissioner in Charge.

Chic.Fr-188

Chic.Fr-188

Chickasaw Freedmen Card 188.

In the matter of the application of Jim Williams and others
for enrollment as Chickasaw Freedmen.

Jim Williams being sworn by Commissioner A.S. McKernon says:

I am about 21 years old. My wife Ida is daughter of "Tump" or
Julie Davis. (Charles Cohee states that she belonged to Elsie,
wife of Daniel Harris)

I am son of Sam and Rachel Williams (Chickasaw Freedmen Card
187)

Jim Williams
Ida Williams

95

enrolled.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Ernest Williams

as a citizen of

Michigan

Nation.

Approved

190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 22 1902

[Signature]
ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the ^{Freedman} Chickasaw Nation,
of Ernest Williams, born on the 2nd day of Feb, 1902
(Here insert name of child.)
Name of Father: James Williams a citizen of the ^{Freedman} Chickasaw Nation.
Name of Mother: Ida Williams a citizen of the ^{Freedman} Chickasaw Nation.
Post-office: Tatum Ind. Terr.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Ida Williams, on oath state that I am 21st
years of age and a citizen by ^{Freedman} Blood, of the Chickasaw Nation;
that I am the lawful wife of James Williams, who is a citizen by ^{Freedman}
Blood, of the Chickasaw Nation; that a ~~male~~ ^{male} child was
born to me on 2nd day of Feb, 1902 that said child has been
named Ernest Williams, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Ida Williams

Subscribed and sworn to before me this 21st day of April 1902

D. J. Carpenter NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Edmund Warley, midwife, on oath state that I
attended on Mrs. Ida Williams, wife of James Williams
on the 2nd day of Feb, 1902 that there was born to her on
said date a ~~male~~ ^{male} child; that said child is now living and is said to have been
named Ernest Williams.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Edmund Warley

H. Spigener
S. Spigener

Subscribed and sworn to before me this 21st day of April 1902

D. J. Carpenter NOTARY PUBLIC

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 21 1902



ACTING CHAIRMAN.

Certificate of Record of Marriage.

UNITED STATES OF AMERICA. / set.
THE INDIAN TERRITORY.
SOUTHERN DISTRICT.

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid,

DO HEREBY CERTIFY that the License for and certificate of marriage of

Mr. *Geo Williams* and
M^{rs} *Ida Davis*

were filed in my office in said Territory and District the *18* day of *Mar* A. D., 189*8* and duly recorded in Book *C* of Marriage Record, page *326*

WITNESS my hand and seal of said Court, at Ardmore, this *18* day of *Mar 98*
C M Campbell Clerk.

C M Campbell
MAR 18 1898

Marriage License.

United States of America,) To any Person Authorized by Law to Solemnize
The Indian Territory,) Marriage, Greeting:
SOUTHERN DISTRICT.

You are hereby commanded to solemnize the
rite and publish the Banns of Matrimony between
Mr. Jas Mellinius of Heomer
in the Indian Territory, aged 22 years and
M Ida Davis of Heomer
in the Indian Territory, aged 18 years,
according to law, and do you officially sign and return
these License to the parties therein named.

Witness my hand and Official Seal this 2 day of Feb A. D., 1898.

M Campbell
CLERK OF THE UNITED STATES COURT.

Certificate of Marriage.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
SOUTHERN DISTRICT.

1. R. J. Jackson
a minister of the Gospel
DO HEREBY CERTIFY, that on the 2 day of march A. D. 1898

I did duly and according to law, as commanded in the foregoing License, solemnize the
Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand this 2 day of march A. D. 1898

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book 4 Page 23824

R. J. Jackson
a minister of the
Gospel

NOTE - This License and Certificate of Marriage must be returned to the Office of the
Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days
from the date thereof, or the party to whom the License was issued will be liable in the
amount of One Hundred Dollars (\$100.)

Muskogee, Indian Territory, April 24, 1902.

James Williams,

Tatum, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Ernest Williams, infant son of James and Ida Williams, born February 2, 1902, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Receipt is also acknowledged of the marriage license and certificate between James Williams and Ida Davis, and the same has been duly filed with the records of the Commission in the matter of the application for enrollment of the above named child.

Yours truly,

Commissioner in Charge.

Chic. Fr-189

Chic. Fr-189

Chickasaw Freedmen Card 189.

In the matter of the application of Isadora Swindle and others for enrollment as Chickasaw Freedmen.

Isadora Swindle being sworn by Commissioner A.S. McKennon says:

I am 29 years old. I am the wife of Duncan Swindle a United States citizen. I am daughter of Sam and Rachel Williams (Chickasaw Freedmen Card 187)

I have 5 children: Zeno Colbert, 10; Alva Colbert, 9; Mary Colbert, 7; Sam Colbert, 5 and Georgia Swindle, 2.

Isadora Swindle
Zeno Colbert
Mary Colbert
Alva Colbert
sam Colbert
Georgia Swindle

enrolled.

IN RE

Application for Enrollment of

~~INFANT CHILD~~

Willard Swindall

as a citizen of

Chickasaw Nation.

Approved *[Signature]* DEC 11 1901 190
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER OF THE FIVE CIVILIZED TRIBES.

FILED

DEC 31 1901

[Signature]
ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

I.V. RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Willard, born on the 20 day of July, 1901
(Here insert name of child.)
Name of Father: Merran Swindall citizen of the United States Nation.
Name of Mother: Mera Swindall citizen of the Chickasaw Nation.
Post-office Statie St.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Mera Swindall, on oath state that I am Thirty
years of age and a white citizen, by Willard, of the Chickasaw Nation;
that I am the lawful wife of Merran Swindall, who is a citizen, by
Willard, of the United States Nation; that a Male child was
born to me on 20 day of July, 1901; that said child has been
named Willard Swindall and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses.)
G. M. Morris
E. R. Wade

Mera Swindall
mark

Subscribed and sworn to before me this 19 day of July, 1901.
P. J. Garrison
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, _____, on oath state that I
attended on Mrs. Mera Swindall, wife of Merran Swindall
on the 20 day of July, 1901; that there was born to her on
said date a Male child; that said child is now living and is said to have been
named _____

WITNESSES TO MARK:
(Must be Two Witnesses.)
W. H. Garrison

Subscribed and sworn to before me this 19 day of July, 1901.
P. J. Garrison
NOTARY PUBLIC

Elmore, I. T., July 29 1899

This is to certify that
J. J. Taylor, M.D.

attended Miss Nora Swindell,
when she was confined
~~and~~ which was June 2nd
1899 and delivered her
of a healthy Female Child
said child is living
at this date

J. J. Taylor, M.D.

189 - chick.

Elmore, I. T.,

July 27 1899

This is to certify that I
Dora Swindle was confined
on the 22nd June 1899
and my child was delivered
on said date and is in good
health at present being girl
and named Nettie
Swindle

Dora Swindle

I, the undersigned, personally appeared before
County Physician J. V. Taylor M.D. and
and Dora Swindle well known
to me as the above parties, on
above date, stated that the
above statement was correct
(under oath)

J. P. Gibson
Notary Public

Com Exp Feb 3 - 1901

Muskogee, Indian Territory, December 31, 1901.

Duncan Swindell,

Katie, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a freedman of the Chickasaw Nation of Willard Swindell, the infant son of Duncan and Dora Swindell, born July 20, 1901, and the same being in proper form has been duly filed with the records of this office, and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Commissioner in Charge.

19-189

Chic. Fr. 190

Chic. Fr. 190

Chickasaw Freedmen Card 190.

In the matter of the application of Henderson Williams for enrollment as a Chickasaw Freedman.

Henderson Williams being sworn by Commissioner A.S. McKennon says
I am 33 years old. I am son of Sam and Rachel Williams (Chick-
asaw Freedmen Card 187)

My wife of children are Choctaw Freedmen.

Henderson Williams

enrolled.

19-190

Muskogee, Indian Territory, April 14, 1903.

J. P. Gibson,

Elmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 5th instant enclosing the application for enrollment as a Chickasaw freedman of Izara Williams, infant daughter of Henderson and Stella Williams, born February 24, 1902, and the same is returned to you herewith for further information relative to the mother of the child .

It is stated in the affidavit of the mother that her name is Stella Williams; that she is twenty three years of age, a Chickasaw freedman, and the lawful wife of Henderson Williams, who is a Chickasaw freedman.

If this is correct you are requested to state her full maiden name, the time and place application was made for her enrollment, the names of other members of her family for whom application was made at the same time, and any other information that you may have which will enable the Commission to identify Stella Williams, as being duly listed for enrollment as a Chickasaw freedman.

If she is a Chickasaw freedman who has been married to Henderson Williams since the time she was listed for enrollment as such either the original marriage license and certificate between the parties or a certified copy thereof should be furnished the Commission as authority for the change of her name upon our records from her maiden name to her present married name.

You are informed that the records of the Commission show that on September 12, 1898 Henderson Williams was duly listed for enrollment as a Chickasaw freedman, a statement being made at that time that his wife and children were Choctaw freedmen.

A further examination of the records of the Commission shows that on September 16, 1898 Louisa Williams, twenty eight years of age and her two minor children, Jesse and Edna Williams were duly listed for enrollment as Choctaw freedmen and on December 23, 1899, St. Paul Williams was duly listed for enrollment as a Choctaw freedman upon proper presentation of evidence of his birth.

The records further show that the husband of Louisa Williams and the father of the children named is Henderson Williams, a Chickasaw freedman.

If Louisa Williams is dead you are requested to state the date of her death. If she is living and she and Henderson Williams have been divorced legal evidence of

J P G 3

such divorce should be furnished the Commission.

Upon receipt of the information requested herein, legal evidence of the marriage of the parents and return of the application for the enrollment of this child, the matter will receive further consideration.

Yours truly,

Enc.W.172.

Acting Chairman.

19-190
19-432
17- 54

Muskogee, Indian Territory, April 30, 1902.

Henderson Williams,

In care of J. P. Gibson,

Elmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of J. O. Elmore, relative to the death of your wife Louisa Williams, which occurred April 21, 1900, and the same have been duly filed with the records of the Commission.

Receipt is also acknowledged of the application for enrollment as a Chickasaw freedman of Isara Williams, infant daughter of Henderson and Stella Williams, born February 24, 1902, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Receipt is also acknowledged of the marriage license and certificate between Henderson Williams and Stella Stevenson and the same has been duly filed with the records of the Commission in the matter of the application for enrollment of the above named child.

Yours truly,

Commissioner in Charge.

Chic. Fr-191

Chic. Fr-191



Chickasaw Freedmen Card 191.

In the matter of the application of Josephus Williams
and others for enrollment as Chickasaw Freedmen.

Josephus Williams being sworn by Commissioner A.S. McEnnon
says:

I am about 31 years old. I am son of Sam and Rachel Williams
enrolled (Chickasaw Freedmen Card 187)

My wife Mary is about 27 years old. Her mother was Ruthie
Stevenson, who is dead .

(Charles Cohee states that she belonged to the wife of John
Pitchlynn who was the granddaughter of Elsie Harris)

We have 5 children: Benjiman, 9; Katie, 8; Albert, 6 Carrie, 4 and
Ruthie, 1.

Josephus Williams
Mary Williams
Benjiman Williams
Katie Williams
Albert Williams
Carrie Williams
Ruthie Williams

enrolled.

IN RE

Application for Enrollment of

INFANT CHILD

William Williams
as a citizen of

Chicasso Nation.

Approved APR 12 1902 190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 12 1902

[Signature]
ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a ^{citizen} ~~citizen~~ of the Chicasaw Nation,
of William Williams, born on the 10 day of February, 1900
(Here insert name of child.)
Name of Father: Joseph Williams a headman of the Chicasaw Nation.
Name of Mother: Mary Williams a headman of the Chicasaw Nation.
Post-office Elmore St

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Sevier District. }

I, Mary Williams, on oath state that I am 30
years of age and a headman ~~citizen~~, by adoption, of the Chicasaw Nation;
that I am the lawful wife of Joseph Williams, who is a headman ~~citizen~~, by
adoption, of the Chicasaw Nation; that a Boy child was
(male or female.)
born to me on 10 day of February, 1900 that said child has been
named William Williams, and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses.)
Mary Williams
William Williams

Subscribed and sworn to before me this 8 day of April, 1902
J. P. Wilson
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Sevier District. }

I, Leone Franklin, a headman, on oath state that I
attended on Mrs. Mary Williams, wife of Joseph Williams
on the 10 day of February, 1900; that there was born to her on
said date a Boy child; that said child is now living and is said to have been
(male or female.)
named William Williams.

WITNESSES TO MARK:
(Must be Two Witnesses.)
Leone Franklin
William Williams

Subscribed and sworn to before me this 8 day of April, 1902
J. P. Wilson
NOTARY PUBLIC

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

*Silas William
Friedman*
as a citizen of

Chickasaw Nation.

Approved

APR 12 1902

190...

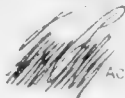


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 12 1902



ACTING CHAIRMAN.

111

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a ^{Frederick} citizen of the Chickasaw Nation,
of Silas Williams, born on the 20 day of December, 1901
(Here insert name of child.)
Name of Father: Joseph Williams a ^{Frederick} citizen of the Chickasaw Nation.
Name of Mother: Mary Williams a ^{Frederick} citizen of the Chickasaw Nation.
Post-office Blue Hill Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY
Seventeenth District. }

I, Mary Williams, on oath state that I am 30
years of age and a ^{Frederick} citizen, by adoption, of the Chickasaw Nation;
that I am the lawful wife of Joseph Williams, who is a ^{Frederick} citizen, by
adoption, of the Chickasaw Nation; that a ^{boy} child was
(male or female.)
born to me on 20 day of December, 1901; that said child has been
named Silas Williams, and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses.)

Mary Williams
Mark

Subscribed and sworn to before me this 8 day of April, 1902

J. P. Gibson
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY
Seventeenth District. }

I, Rebecca Franklin, a Midwife, on oath state that I
attended on Mrs. Mary Williams, wife of Joseph Williams
on the 20 day of December, 1901; that there was born to her on
said date a ^{boy} child; that said child is now living and is said to have been
named Silas Williams.
(male or female.)

WITNESSES TO MARK:
(Must be Two Witnesses.)

Rebecca Franklin
Mark

Subscribed and sworn to before me this 8 day of April, 1902

J. P. Gibson
NOTARY PUBLIC

19-191

Muskogee, Indian Territory, April 12, 1902.

Joseph Williams,

In care of J. P. Gibson,

Elmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Ulcum Williams infant son of Joseph and Mary Williams, born February 10, 1900 and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Receipt is also acknowledged of the application for enrollment as a Chickasaw freedman of Silas Williams, infant son of Joseph and Mary Williams, born December 2, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Acting Chairman.

Chic. Fr-192

Chic-Fr-192



Chickasaw Freedmen Card 192.

In the matter of the application of Mack Stevenson and others for enrollment as Chickasaw Freedmen.

Mack Stevenson being sworn by Commissioner A.S. McKennon says:

I am about 73 years old. I belonged to Joe Colbert. My wife Minerva was owned by Susan Burks a Chickasaw.

Minerva Stevenson being sworn by Commissioner A.S. McKennon says:

I am about 73 years old. I am the wife of Mack Stevenson.

Mack Stevenson
Minerva Stevenson
Wardy Stevenson
Robert Stevenson
Rena Stevenson
Etta Stevenson
Ella Stevenson
Allen Stevenson

enrolled.

Mack Stevenson further says:

I am 73. I belonged to Joe Colbert.

My first wife Elsie, deceased, belonged to Joe Colbert. My unmarried children are: Wardy, 32; Robert, 28; Rena, 24; Etta, 22; Ella, 20; and Allen, 19.

Ordinance No. 10, 1877

IN RE

Application for Enrollment of

Enc Y 15

INFANT CHILD

Jennie Murray

as a citizen of

Chickasaw Nation.

Approved

JUL 15 1902 190



Commissioner.

RECORDED TO THE OFFICE OF THE
FILED
JUL 15 1902

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Jennie Murry, born on the 29 day of April, 1902
Name of Father: Willie Murry a citizen of the U.S. Citizen Nation.
Name of Mother: Ella Stephens a citizen of the Chickasaw Nation.
Post-office Mills, T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District. } (Mother of child dead)
I, Adeye Stephens, on oath state that I am 35
years of age and a citizen, by Freeman, of the Chickasaw Nation;
that Ella Stephens (she was not a) the lawful wife of Willie Murry, who is a citizen by
U.S., of the Citizen Nation; that a Boy child was
born to her on 29 day of April 1902 that said child has been
named Jennie Murry, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 29 day of June 1902

Chas. W. ...
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District. }
I, Nancy Stephens, a midwife, on oath state that I
attended on Mrs. Ella Stephens (not a) wife of Willie Murry
on the 29 day of April 1902 that there was born to her on
said date a male child; that said child is now living and is said to have been
named Jennie Murry.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 29 day of June 1902

Chas. W. ...
NOTARY PUBLIC

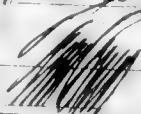
IN RE
THE DEATH OF

Edwin Stephens

a citizen of the

Chickasaw Nation.

Approved JUL 15 1902 190



Commissioner.

RECEIVED BY THE CHIEF OF BUREAU
COMMUNICATION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 15 1902



A. T. S. CHASE

CHIEF OF BUREAU

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Ella Stephenson
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Milo, Ind. Ter., and died on the 20 day of
May, 1902.
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,
Southern District.)

I, Adge Stephenson, on oath state that I am 35
years of age and a citizen, by Freedman, of the Chickasaw Nation;
that my post office address is Milo, Ind. Ter.; that I am
Brother of Ella Stephenson,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Freedman, of the Chickasaw Nation;
and that said Ella Stephenson died on the 20 day of
May, 1902.
Adge Stephenson

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 9 day of July, 1902
C. M. Brown
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,
Southern District.)

I, Hardy Stephenson, on oath state that I am 39
years of age, and a citizen, by Freedman, of the Chickasaw Nation;
that my post office address is Milo, Ind. Ter.;
that I was personally acquainted with Ella Stephenson,
(Here insert name of deceased.)
who was a citizen, by Freedman, of the Chickasaw Nation;
and that said Ella Stephenson died on the 20 day of
May, 1902.
Hardy Stephenson

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 9 day of July, 1902
C. M. Brown
Notary Public.

Muskogee, Indian Territory, July 2, 1902.

Edge Stephenson,

Milo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for the enrollment as a Chickasaw freedman of Lemmie Murry, the infant son of Ella Stephenson, born April 29, 1902, and the same is returned to you herewith for the reason that the same is not in proper form.

In your affidavit you state that Ella Stephenson, the mother of the child for whom application is made, is dead, and for the purpose of making her death a matter of record there is enclosed you herewith a blank for proof of death, which please have executed and return to this office in the enclosed envelope which requires no postage.

You will notice that there is an affidavit for a relative and an acquaintance. In having the same executed be careful to see that all blanks are properly filled, all names written in full and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark, that such signatures be attested by two disinterested parties, witnesses thereto. The notary public before whom the affidavits are acknowledged, must affix his

A 8 2

notarial jurat and seal to each separate affidavit.

In the matter of the application for the enrollment of Lemmie Murry, in lieu of the affidavit of the mother the Commission will accept the affidavits of two disinterested persons having knowledge of the birth of the child and that he is now living.

Yours truly,

Commissioner in Charge.

Enc Y 15

DC

Env

Chick. Freed.
192

Muskogee, Indian Territory, July 19, 1902.

Aige Stephenson,

Milo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Lennie Murry, the infant son of Willie Murry and Ella Stephenson, born April 29, 1902, and the same has been duly filed with the records of this office and the child listed for enrollment as a Chickasaw freedman.

Receipt is also acknowledged of your affidavit and the affidavit of Hardy Stephenson as to the death of your sister, Ella Stephenson on the 20th day of May, 1902, and the same being in proper form have been accepted and filed with the records of this office as evidence of the death of Ella Stephenson.

Yours truly,

Acting Chairman.

19-192

Muskogee, Indian Territory, February 15, 1907.

Adge Stevenson,

Milo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 4, 1907, in which you state you understand Congress has made provision to transfer all the freedmen who have Indian blood and can establish proof to that effect to the roll of citizens by blood and you state that your wife Verneary Stevenson would like to have her name transferred from the freedman roll to the roll of citizens by blood.

In reply to your letter you are advised that it does not appear that application has been made for the transfer of the name of Lenerra Stevenson from the roll of Choctaw or Chickasaw freedmen to the roll of citizens by blood of either of said nations, and in this connection your attention is invited to the following provision of the Act of Congress approved April 26, 1906:

"That no name shall be transferred from the approved freedmen, or any other approved rolls of the Choctaw, Chickasaw, Cherokee, Creek, or Seminole tribes, respectively, to the roll of citizens by blood, unless the records in charge of the Commissioner to the Five Civilized Tribes show that application for enrollment as a citizen by blood was made within the time prescribed by law by or for the party seeking the transfer, and said records shall be conclusive evidence as to the fact of such ap-

A. S. #2

plication, unless it be shown by documentary evidence that the Commission to the Five Civilized Tribes actually received such application within the time prescribed by law."

....and no motion to reopen or reconsider any citizenship case, in any of said tribes, shall be entertained unless filed with the Commissioner to the Five Civilized Tribes within sixty days after the date of the order or decision sought to be reconsidered except as to decisions made prior to the passage of this Act, in which cases such motion shall be made within sixty days after the passage of this Act."

Respectfully,

Commissioner.

Chic. Fr-193

Chic. Fr-193



DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Chickasaw Land Office,
Tishomingo, I. T.
December 5, 1903.

In the matter of the enrollment of Amanda Spencer,
Chickasaw Freedman card 193, Chickasaw Freedman roll number 724.

Aleck Spencer being first duly sworn testified as follows.

Examination by the Commission:

- Q. What is your name? A Aleck Spencer.
Q. What is your age? A Forty-five.
Q. What is your post-office address? A Homer.
Q. What is the name of your father? A Ned Spencer.
Q. What is the name of your mother? A Malinda.
Q. Have you a child by the name of Amanda? A No.
Q. Have you a child by the name of Winchester? A Yes.
Q. How old is Winchester? A Eighteen.
Q. Is Winchester a boy? A Yes.
Q. Who is your next younger child? A Manuel.
Q. How old is Manuel? A About fifteen years old.
Q. Is Manuel a boy or a girl? A A boy.
Q. Who come after Manuel? A Minnie.
Q. How old is Minnie? A About thirteen.
Q. When you enrolled your family in 1898, the name of your child whose age was between that of Winchester and Minnie was given as Amanda, a girl, was this a mistake? A Yes it has to be I never had a child named Amanda.
Q. Then that should have been Manuel, a boy? A Yes.
Q. Are you Manuel's father? A Yes.
Q. Who is Manuel's mother? A Jennie.

Helen C. Miller, being first duly sworn upon her oath states that as stenographer for the Commission to the Five Civilized Tribes that this is a correct copy of her stenographic notes as she reported the above proceedings on the 5th day of December, 1903.

(Signed) Helen C. Miller.

Subscribed and sworn to before me this 5th day of December, 1903.

(Signed) G. D. Rodgers,

Notary Public.

(Seal)

Harriett Gray, being first duly sworn, states upon her oath that the above and forgoing is a true and correct copy of the testimony of Aleck Spencer, taken at Tishomingo, I. T., on the 5th day of December, 1903.

Harriett Gray

Subscribed and sworn to before me this 30th day of December, 1903.

Edward Herrick
Notary Public.

2-30

CHICKASAW FREEDMEN.

20

IN RE

Application for Enrollment of

INFANT CHILD

Beulah Spencer

as a citizen of the

Chickasaw

Nation.

FREEDMAN

Approved. *May 3/10* 1900

A. S. M. extension

Commissioner.

FILED
APR 21 1900
COMMISSION TO FIVE TRIBES.

*1911
193.*

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

I, *BE* Application for Enrollment, as a citizen of the *Chickasaw* Nation,
 of *Beaulah*, born on the *13th* day of *Nov*, 18*99*
 Name of Father: *Alex Spencer*, a citizen of the *Chickasaw* Nation.
 Name of Mother: *Jennie Spencer*, a citizen of the *Chickasaw* Nation.
 Postoffice, *Homer*.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, *Jennie Spencer*, on oath state that I am *nearly*
 years of age and a citizen, by *freedman*, of the *Chickasaw* Nation;
 that I am the lawful wife of *Alex Spencer*, who is a citizen, by
freedman, of the *Chickasaw* Nation; that a *girl* child was
 born to me on the *13th* day of *Nov*, 18*99*, that said child has been
 named *Beaulah*, and is now living.

WITNESSES TO MARK:
 (Must be Two Witnesses) *Rosey Watts* *Jennie Spencer*
Richmond Prince *her*

Subscribed and sworn to before me this *10* day of *March*, 18*99*
[Signature]
 NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, *Lucinda Edwards*, a *U. S.* citizen, on oath state that I
 attended on Mrs. *Jennie Spencer*, wife of *Alex Spencer*,
 on the *13th* day of *Nov*, 18*99*, that there was born to her on
 said date a *girl* child; that said child is now living and is said to have been
 named *Beaulah*.

WITNESSES TO MARK:
 (Must be Two Witnesses) *Rosey Watts* *Lucinda + Edwards*
Richmond Prince *her*

Subscribed and sworn to before me this *10* day of *March*, 18*99*
[Signature]

Alex Spence and Jennie Spence also
for the enrollment of a girl child
named Beulah Spence &

Respectfully

Alex ^{wife} Spence
_{mark}

Beaufort Oct. 4/7/1900

This is to certify I have this day erased
the word or surname Bias from the application
for the enrollment of one infant girl
child ^{Beulah} as a Chickasaw freedman
the same being ^{done} by the request of Alex
Spence who stated that he was the
identical person who was listed together
with his wife Jennie Spence and eleven
children at Pauls Valley Sept 15-1898
whereunto I do so certify this the 7th day
April 1900 and set my seal and hand.

W L Morton
Notary Public

W L Morton
Notary Public

Memphis O.T. 4/7/1900
Commission to ^{of} ~~Final~~ Civilization
Washington D.C., D.C.

Gentlemen I am in receipt of reply
of Mar 30th and note what you as to me
singing my name as Abel Spencer Bias
and in reply will say the ~~name~~ name Bias
is a nick name I have always been
called and its only through negligence
that I had our name put down in
application as such not knowing it
would make any difference I am
the identical Abel Spencer who was
duly listed to gather with my wife Jennie
Spencer and eleven children and our
Post Office is still Homer Ind. It,
as to our ages I failed to give our
ages as I did at Pauls Valley as I had
forgotten and really don't know how old
we are exactly. You will see I have
erased the surname Bias leaving
over

IN RE

Application for Enrollment of

INFANT CHILD

Willie Jacobs
as a citizen of

Chickasaw Nation.

Approved, MAR 20 1901 190

C. R. Burdette
Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAR 20 1901



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Chickasaw* Nation,
of *Willie Jacobs*, born on the *20* day of *April*, 1900
(Here insert name of child)
Name of Father: *Aron Jacobs*, a citizen of the Nation.
Name of Mother: _____, a citizen of the Nation.
Post-office, _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Cara Spencer*, on oath state that I am *20*
years of age and a citizen, by *Blood*, of the *Chickasaw* Nation;
that I ~~am the lawful wife of~~ *have a child from Aron Jacobs*, who is a citizen, by
Blood, of the *Chickasaw* Nation, that a *male* child was
(male or female.)
born to me on the *20* day of *April*, 1900; that said child has been
named *Willie Jacobs*, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses)

E. R. Wilson
Emer O'Connell

Cara Spencer
Mark

Subscribed and sworn to before me this *14* day of *March*, 190*0*.

D. J. Carpenter
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Lucincy Edwards*, a *Midwife*, on oath state that I
attended on *Mrs. Cara Spencer* wife
on the *20* day of *April*, 1900, that there was born to her on
said date a *male* child; that said child is now living and is said to have been
(male or female.)
named *Willie Jacobs*.

WITNESSES TO MARK:
(Must be Two Witnesses)

E. R. Wilson
Emer Berningham
Emma

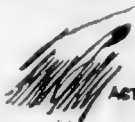
Lucincy Edwards
Mark

Subscribed and sworn to before me this *14* day of *March*, 190*0*.

D. J. Carpenter
NOTARY PUBLIC.

147-1193.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED



ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

OCT 27 1902



19-1902

11733

Certificate of Record of Marriage.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
SOUTHERN DISTRICT.) *scf.*

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, do hereby certify that the License for, and Certificate of Marriage of,

MR *Marion Sims*

AND

M *Laura Bias*

were filed in my office in said Territory and District the *26* day of *Feb.* *Fr.* A. D. 190*2*, and duly recorded in Book *Fr.* of Marriage Record, Page *275*-

WITNESS my hand and Seal of said Court, at Ardmore, this *6* day of *Mar.* A. D. 190*2*

C. M. Campbell,
Clerk.

* Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

Ardmore Steam Print

Southern Ind. Ter.

MARRIAGE LICENSE.



UNITED STATES OF AMERICA,
INDIAN TERRITORY, } ss:
SOUTHERN DISTRICT.

To Any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of Matrimony between Mr. *Marion Sims* of *Homer* in the Indian Territory, aged 22 years, and *M. Laura Bias* of *Homer* in the Indian Territory, aged 21 years, according to law, and do you officially sign and return this License to the parties therein named.

Witness my hand and official seal, this 14th day of February, A. D. 1902

W. H. CARRILL
Clerk of the United States Court.

By *J. J. Smith* Deputy

Certificate of Marriage.

United States of America,
Indian Territory, } ss:
Southern District.

I, *R. J. Jackson*
a. *Min. of the Gospel*

do hereby certify, that on the 17 day of *Feb.*, A. D. 1902, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand, this 21 day of *Feb.*, A. D. 1902

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Ardmore, Book *a*, Page *23854*

NOTE—The person officiating should fill in the spaces for book and page and sign here

R. J. Jackson
a. *Min. of the Gospel*

NOTE (a)—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date hereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars (\$100.)

NOTE (b)—No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper credentials have first been recorded in the Clerk's office.

Chickasaw Freedmen Card 193.

In the matter of the application of Aleck Spencer and others for enrollment as Chickasaw Freedmen.

Aleck Spencer being sworn by Commissioner A.S. McKennon says:

I am about 45 years old. I belonged to Willis Hawkins, Chickasaw. My wife Jennie, 40, belonged to Amanda McLaughlin.

We have 11 children: Laura, 23; Spencer, 18; Cora, 16; Raford, 14; Winchester, 12; Amanda, 10; Minnie, 8; Andrew, 6; Bill, 4; Gracie, 2 and Edna 1.

Aleck Spencer
Jennie Spencer
Laura Spencer
Spencer Spencer
Cora Spencer
Raford Spencer
Winchester Spencer
Amanda Spencer
Minnie Spencer
Andrew Spencer
Bill Spencer
Gracie Spencer
Edna Spencer

enrolled.

Muskogee, Indian Territory, March 30, 1900.

Alex Spencer Bias,

Homer, Indian Territory,

Dear Sir:

The Commission is in receipt of an application for the enrollment as a citizen of the Chickasaw Nation of Beaulah Bias, the infant daughter of Alex Spencer and Jennie Spencer Bias, and the same is returned to you herewith for the reason that the Notary Public acknowledging the affidavit of Lucinda Edwards, has omitted to attach his seal thereto. The records of this Commission do not show any parties by the name of Bias as having ever been listed for enrollment as Chickasaw Freedmen. Aleck Spencer, forty five years of age, with his wife Jennie, forty years, together with their eleven children, were duly listed for enrollment by this Commission September 12, 1898 and at that time their post office was given as Homer, Indian Territory, who would seem to be the parties who were named in the application as the father and mother of this child, but the Commission is at a loss to understand the reason for the insertion of the surname, Bias. If you are the identical Aleck Spencer above referred to, you are requested to so inform the Commission, and also state the reason why, in the application for the enrollment of Beaulah, the surname appears as Bias. If you are not the Aleck Spencer above referred to as being listed for enrollment, it will be necessary for you to

A.S. # 2.

fully establish the identity of yourself and wife as rightful claimants for enrollment as Chickasaw Freedmen and in order to do so you will furnish the maiden name of your wife, her age, the time and place that she appeared before this Commission for enrollment, and any other information that may lead to her identification.

Yours truly,

Acting Chairman.

Inclosure 2-30

In replying to this letter,
please refer to Chickasaw Freedmen 193

Muskogee, Ind.Ter., February 28, 1901.

Alex Spencer,

Homer, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the eighteenth instant, in which you desire to be informed if you can have enrolled an infant child of your daughter, who was born out of wedlock; that your daughter is not married and the child is a bastard.

The Commission has to inform you that if the mother of the child has been duly listed for enrollment as a Chickasaw Freedman, upon proper evidence of its birth, consisting of the affidavit of the mother and of the attending physician at such birth, the Commission will list for enrollment a child with such a mother. For this purpose there is enclosed you herewith a blank application for the enrollment of infant children. In having the same executed, care should be taken to see that all blanks are filled, all names are written in full, and in the event either the mother or the attending physician or nurse at the birth of the child are unable to write, and their signatures are by mark, that such signatures are attested by two disinterested parties as witnesses, and the notary public taking the acknowledgment of the mother and the attending physician or nurse at the birth of the child mentioned affixes his notarial jurat and seal to each separate affidavit. If the father of the child is enrolled, it would be well to so state in the application.

Muskegee, Indian Territory, March 20, 1901.

Cera Spencer,

Homer, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Willie Jacobs, the infant son of Aron Jacobs and Cera Spencer, born April 20th, 1900, and same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Acting Chairman.

19-193

A.S.-2

Upon the return of the application in proper form, and the identification of the mother as a duly listed Chickasaw Freedman, the matter will receive further consideration.

Yours truly,

Acting Chairman.

19-193
B.C.

18-198.

Muskogee, Indian Territory, October 25, 1908.

William C. Scall,

In Charge Choctaw-Chickasaw Enrollment Division,

Ardecore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 22d inst., enclosing the marriage license and certificate of Marion Sims and Laura Sims, as authority for changing the name of Laura Spencer to Laura Sims; and the same will receive proper attention.

Respectfully,

Commissioner in Charge.

19-195.

Muskogee, Indian Territory, November 7, 1902.

Raford Byars,

Homer, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the marriage license and certificate between Raford Byars and Scrappy Thompson; and the same are returned to you herewith for further information.

You are requested to state the purpose for which this evidence of marriage was forwarded to the Commission, as our records do not show that any persons by the name of Raford Byars or Scrappy Thompson have ever been listed for enrollment as citizens of either the Choctaw or Chickasaw Nation.

Upon receipt of the information requested, and return of the marriage license and certificate, the matter will receive proper consideration.

Respectfully,

Acting Chairman.

Enc B I 13.

Muskogee, Indian Territory, December 30, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

There is enclosed herewith copy of letter this day addressed to the Secretary of the Interior, recommending the change in name and sex of the freedman who appears opposite number 724 upon the approved roll of Chickasaw freedmen, from "Amanda Spencer", "Female", to "Manuel Spencer", "Male".

You are therefore requested to withhold the issuance of a citizenship certificate or making of allotment to the said freedman until otherwise advised.

You will be furnished with copies of departmental letters as soon as the Commission is advised that its recommendation is approved.

Respectfully,

Chairman.

Enc. 4-30

Muskegee, Indian Territory, December 30, 1903.

The Honorable,

The Secretary of the Interior.

Sir:

On October 6, 1903, the Commission had the honor to transmit for departmental action a schedule constituting a part of the final roll of Chickasaw freedmen, numbers 1 to 1029 inclusive, copies of which were returned approved by the Secretary of the Interior, December 12, 1902.

Referring to the name of Amanda Spencer, which appears thereon opposite number 724, the Commission has now to advise that the entry relative to the name and sex of this citizen is erroneous and should be corrected.

On December 5, 1903, Aleck Spencer, father of Amanda Spencer, whose name appears opposite number 717 upon the approved roll of Chickasaw freedmen, appeared before the Chickasaw Land Office at Tishomingo, Indian Territory, and from his testimony it appears that said child is a son whose name is Manuel. For the information of the Department, a copy of the testimony of Aleck Spencer of December 5, 1903, is enclosed herewith.

The Commission has therefore, respectfully to recommend that the name and sex of the freedman appearing opposite number

Secretary, --2

724 upon the approved roll of Chickasaw freedmen, be changed upon the schedule of Chickasaw freedmen in the office of the Secretary of the Interior and the Commissioner of Indian Affairs from "Amanda Spencer", "Female" to "Manuel Spencer", "Male", and that the Commission be authorized to make corresponding changes upon the schedules of Chickasaw freedmen in its possession.

Respectfully,

Chairman.

Commissioner.

Commissioner.

Commissioner.

Enc. 19-193

(COPY).

Land.

2103-1904.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON, Jan. 22, 1904.

The Honorable,

The Secretary of the Interior,

Sir:

There is inclosed, herewith, a report from the Commission to the Five Civilized Tribes, dated December 30, 1903, from which it appears that entry opposite No. 724, approved Chickasaw freedmen roll, should be changed from "Amanda Spencer, 'female'" to "Manuel Spencer, 'male'". The Commission transmitted with its report a copy of the testimony of Aleck Spencer, father of the person whose name appears opposite No. 724, Chickasaw freedmen roll, from which it appears that this person is a male and that his name is Manuel instead of Amanda.

It is recommended that the proper correction be made on the Department's roll and that the Commission and this office be authorized to correct its partial rolls in this particular.

Very respectfully,

A. C. Tonner,

Acting Commissioner

GAW:LKS.

(COPY).

DC.3283-1904.

DEPARTMENT OF THE INTERIOR,
WASHINGTON, JANUARY 26, 1904.

CMR.

ITD 588-1904.

L. R. S.

The Commission

to the Five Civilized Tribes.

Gentlemen:

With your report of December 30, 1903, you transmitted copy of testimony of Aleck Spencer, father of the person whose name appears opposite No. 724 upon approved Chickasaw freedman roll, from which it appears that this person is a male and that his name is Manuel, instead of a female named Amanda, as shown by said roll.

In accordance with your recommendation, therefore, you are directed to change said roll so that the name shown opposite No. 724 thereon will appear as Manuel Spencer, "Male", instead of Amanda Spencer, "Female".

The Department has made a corresponding change on its copy of said roll, and the Commissioner of Indian Affairs has been directed to make a similar change on the copy in his possession.

A copy of the Acting Commissioner's letter of January 22, 1904, transmitting your report, is inclosed.

Respectfully,

Thos. Ryan,

Acting Secretary.

1 inclosure.

19-193

Muskogee, Indian Territory, February 9, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

Referring to original Chickasaw freedman enrollment card, number 193, and the duplicate thereof in your possession, you are advised that the name "Amanda Spencer, Dau. F", appearing opposite number 724 thereon, has been changed to "Manuel Spencer, Son, M", and the ditto marks appearing opposite the name "Minnie Spencer" erased and instead the abbreviation "Dau." and initial "F" placed in the relationship and sex column.

You are therefore requested to make like corrections on the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

Chickasaw Freedman
193

Muskogee, Indian Territory, February 9, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory,

Dear Sir:

There is inclosed you herewith copy of Departmental letter of January 26, 1904, (I.T.D. 568-1904) authorizing the change of name of the freedman appearing opposite Number 724 upon the approved roll of Chickasaw freedmen from Amanda to Manuel and the change of sex of said freedman from Female to Male.

You are therefore requested to make the necessary changes upon the schedules of Chickasaw freedmen in your possession.

Respectfully,

Commissioner in charge.

AB 11-9

Chic. Fr-194

Chic. Fr-194



Chickasaw Freedmen Card 194.

In the matter of the application of Mimy Young and others for enrollment as Chickasaw Freedmen.

Mimy Young being sworn by Commissioner A.S. McKennon says:

I am about 44 years old. I belonged to David Barney, a Chickasaw. I was freed by him and have lived in the country all the while. I have 6 children. Three are married and three are living with me. The married ones are: Laura, wife of Chess Colbert; who has three children; Mary, wife of Jim Love who has 3 children; Estella, wife of Abe Love, who has three children.

The unmarried children are: Gincey Abram, 18; Lizzie Abram, 14 and David Young, 2. My husband is Jim Young and United States citizen.

Mimy Young
Ginsey Abram
Lizzie Abram
David Young

enrolled.

7952

72 K-142

OFFICE OF FREEDMEN

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

De Daniel Stevenson
as a citizen of

Chickasaw

Nation.

Approved,

JUN 3 1901

190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUN 3 1901



ACTING CHAIRMAN

CHICKASAW FREEDMEN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a ^{Sreedman} citizen of the Chickasaw Nation,
of Dr Daniel Stevenson, born on the 4 day of Nov, 1900
(Here insert name of child)
Name of Father: Edward Stevenson, a ^{Sreedman} citizen of the Chickasaw Nation.
Name of Mother: Elizabeth Stevenson, a ^{Sreedman} citizen of the Chickasaw Nation.
Post-office, Statie I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Elizabeth Stevenson nee Abram, on oath state that I am 17
years of age and a ^{Sreedman} citizen by birth, of the Chickasaw Nation;
that I am the lawful wife of Edward Stevenson, who is a ^{Sreedman} citizen, by
birth, of the Chickasaw Nation, that a male child was
(male or female)
born to me on the 4 day of Nov, 1900; that said child has been
named Dr Daniel Stevenson, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Miss Eugie Stephens
Dina Stephens

Elizabeth Stevenson
her mark

Subscribed and sworn to before me this 10 day of May, 1900.

J. D. Thomas
NOTARY PUBLIC
Wynnewood, I. T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Elmira Stevenson, a midwife, on oath state that I
attended on Mrs. Elizabeth Stevenson, wife of Edward Stevenson,
on the 4 day of Nov, 1900, at 1; that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female)
named Dr Daniel Stevenson.

WITNESSES TO MARK:

(Must be Two Witnesses)

Miss Eugie Stephens
Detnah Stephens

Elmira Stevenson
her mark

Subscribed and sworn to before me this 10 day of May, 1900.

J. D. Thomas
NOTARY PUBLIC

IN RE

Application for Enrollment of

INFANT CHILD

Candice Stevenson

as a citizen of

Chickasaw Nation

Approved

NOV 17 1902

190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 17 1902

[Signature]

ACTING CHAIRMAN.

1414

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Freedman Chickasaw Nation,
of Canelia, born on the 17 day of Mar, 1902
Name of Father: Ed Stevenson a citizen of the Freedman Chickasaw Nation.
Name of Mother: Lizi Stevenson a citizen of the Freedman Chickasaw Nation.
Post-office Keumepin, Ok.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Lizi Stevenson, on oath state that I am 21
years of age and a citizen, by birth, of the Chickasaw Nation;
that I am the lawful wife of Ed Stevenson, who is a citizen, by
birth, of the Chickasaw Nation; that a girl child was
born to me on 17th day of Mar, 1902; that said child has been
named Canelia, and is now living.

WITNESSES TO MARRY:
(Must be Two Witnesses.)
J. M. Morton
E. S. Franklin
Lizi Stevenson
mark

Subscribed and sworn to before me this 12th day of Apr, 1902
J. J. Owen
Keumepin, Ok. NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

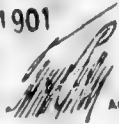
I, Rebecca Pettis, a Midwife, on oath state that I
attended on Mrs. Lizi Stevenson, wife of Ed Stevenson
on the 17th day of Mar, 1902; that there was born to her on
said date a girl child; that said child is now living and is said to have been
named Canelia.

WITNESSES TO MARRY:
(Must be Two Witnesses.)
J. M. Morton
E. S. Franklin
Rebecca Pettis
mark

Subscribed and sworn to before me this 17th day of Apr, 1902
J. J. Owen
Keumepin, Ok. NOTARY PUBLIC

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

JUN 3 1901



ACTING CHAIRMAN

7952 No.

766

Certificate of Record of Marriage.

UNITED STATES OF AMERICA,)
THE INDIAN TERRITORY,)
SOUTHERN DISTRICT.

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for, and Certificate of Marriage of

Mr. *Ed. Stevenson* and

M. *Lizzie Brown*

were filed in my office in said Territory and District the *13* day of *Dec*

A. D. *1899* and did recorded in Book *20* of Marriage Record page *407*

WITNESS my hand and seal of said Court at Ardmore, this *13* day of *Dec*

A. D. *1899*

C. M. Campbell CLERK

*When read Ref to
Ardmore Dist*

RECORDED

DEC 13 1899 8AM

J. H. CAMPBELL, Clerk.



MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT

To Any Person Authorized by Law to Solemnize Marriage--Greeting: -

You are hereby Commanded, To solemnize the Rite and
publish the Banns of Matrimony between

Mr. Ed Devinson, of Henning
in the Indian Territory, aged 21 years, and
Wife Lizzie Abrams, of Henning
in the Indian Territory, aged 17 1/2 years,

according to law; and do you officially sign and return this License to
the parties therein named.

Witness my hand and official seal, this 6th day
of Dec 1899

C. M. Campbell
Clerk of the United States Court

J. J. Fleming

Certificate of Marriage.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
SOUTHERN DISTRICT.

do hereby certify, that on the 20 day of Dec A. D. 1899, I
did duly and according to law, as commanded in the foregoing License, solemnize the Rite
and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this 11 day of Dec A. D. 1899

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book 6 Page 168.

A. H. [Signature]

[Signature]

NOTE: a—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in
the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was
issued will be liable in the amount of One Hundred Dollars, \$100.

NOTE: b—No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper creden-
tials have first been recorded in the Clerk's office.

COMMISSIONERS
HENRY L. DAWES
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE,

ALLISON L. AYLESWORTH
SECRETARY

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, April 27, 1901.

Mr. Edward Stevison,

Care of J. D. Thomas, Notary Public,

Wynnewood, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a Chickasaw freedman of De Faniel Stevison, the infant son of Edward and Elizabeth Stevison, born November 4, 1900, and the same is herewith returned to you for the following reasons:

You are informed that the records of the Commission show that when you were listed for enrollment as a Chickasaw freedman, the surname of your family was spelled Stevenson, and it appears in the application for the enrollment of your child as Stevison. The records of the Commission further show that the mother was listed for enrollment as a Chickasaw freedman under the name of Lizzie Abrams. In the application for the enrollment of your child it is stated that her maiden name was Elizabeth Abraham. In the affidavit of the mother to the birth of the child the same statement is made, and her name is signed to the affidavit as Elizabeth Stevison.

The matter of applications for enrollment of infant

E.S.--8.

children is important, and the Commission cannot accept applications or affidavits containing statements which are not supported by the records of the Commission. You will therefore understand that your name and that of your wife must appear in the application as well as the affidavit of the mother to the birth of the child, spelled in precisely the same manner it was spelled when listed for enrollment by the Commission as a Chickasaw freedman.

It will be necessary in the application for the enrollment of your child that either the original marriage license and certificate, or a certified copy thereof, between yourself and your wife, be supplied to the Commission as authority for the changing of her maiden name from that of Abram to that of her married name, Stevensen.

There is inclosed you herewith a blank application for the enrollment of an infant child, and upon its return properly executed, as indicated herein, together with the evidence of your marriage, the application for the enrollment of your child will receive further consideration.

Yours truly,

Acting Chairman.

18-194.
End.DeB.-27.

B. C.

Muskogee, Indian Territory, June 3, 1901.

Mr. Edward Stevenson,

Katie, Indian Territory.

Dear Sir:

The Commission is in receipt of an application for enrollment as a Chickasaw freedman of DeFaniel Stevenson, the infant son of Edward and Elizabeth Stevenson, born November 4, 1900, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Receipt is hereby acknowledged of the original marriage license and certificate between Ed Stevenson of Hennepin, Indian Territory, and Lizzie Abrams of Homer, Indian Territory, dated December 6, 1899, and the same has been duly filed with the records of the Commission.

Receipt is also acknowledged of your affidavit relative to the correct way of spelling the given name of your wife and containing information relative to her maiden name, and the same has been filed with the records of the Commission.

Yours truly,

Acting Chairman.

19-194.

Muskogee, Indian Territory, November 17, 1903.

Ed Stevenson,

Wannepin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Ganelia Stevenson, infant daughter of Ed and Lizzie Stevenson, born March 17, 1902; and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Respectfully,

Commissioner in Charge.

Chic.Fr-195

Chic.Fr-195



Chickasaw Freedmen Card 195.

In the matter of the application of Jennett Franklin
for enrollment as a Chickasaw Freedmen .

Jennett Franklin being sworn by Commissioner A.S. McKeennon
says:

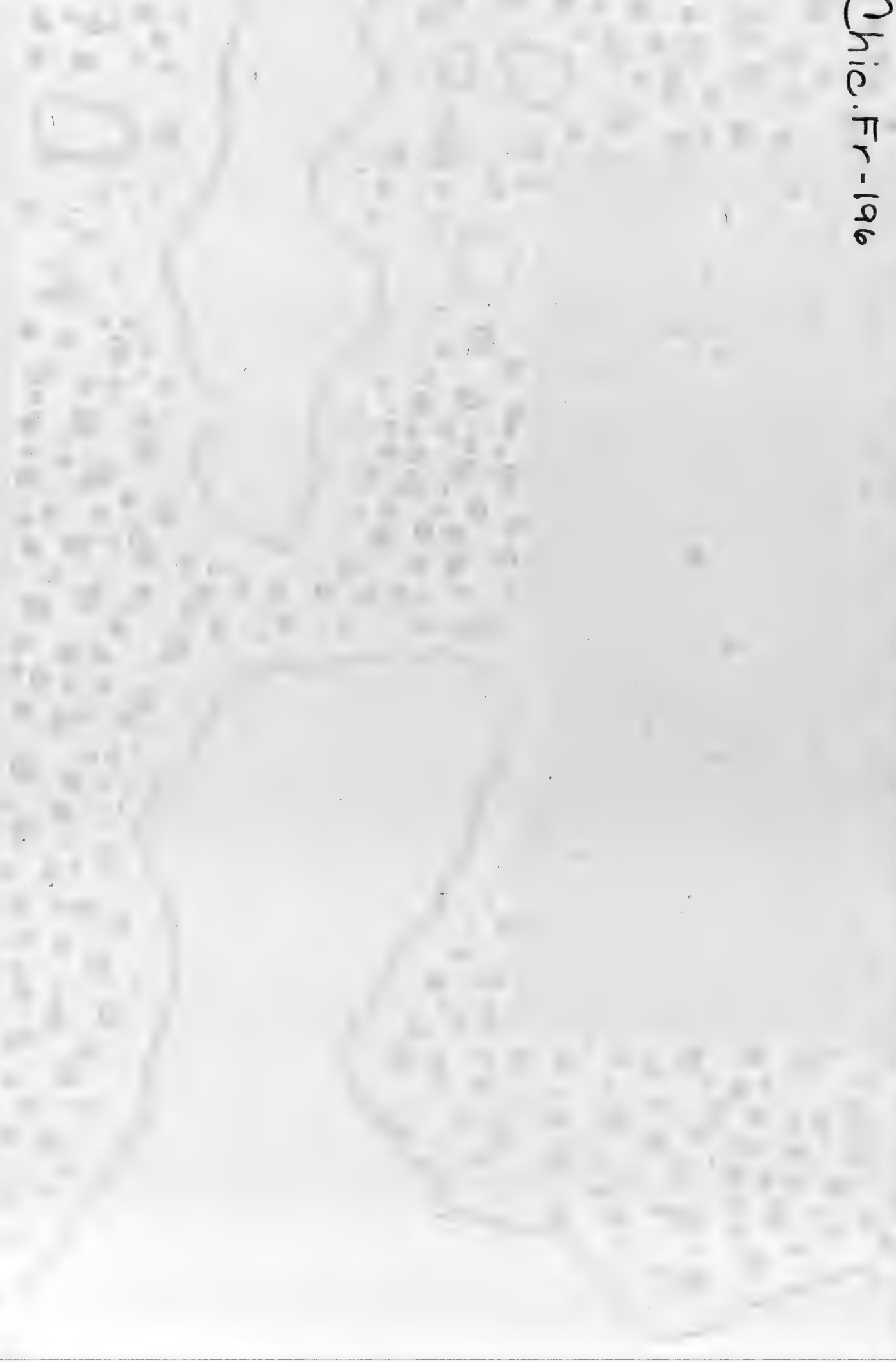
I am about 41 years old. I belonged to George James, a Chick-
asaw.

Jennett Franklin

enrolled.

Chic. Fr - 196

Chic. Fr - 196



Chickasaw Freedmen Card 196.

In the matter of the application of Aleck Prince and others
for enrollment as Chickasaw Freedmen.

Aleck Prince being sworn by Commissioner A.S. McGeenon says:

I am about 44 years old. I belonged to Dave Burney a Chickasaw.

My wife, Agnes, 36, belonged to George James. I have never been
out of the country.

We have 9 children: Polly, 16; Ben and Emery Ann, 14; Dora, 12;
Eva, 10; Park, 8; Harrison, 6, Virgie, 4 and Rosella, 2.

Aleck Prince
Agnes Prince
Polly Prince
Ben Prince
Emery Ann Prince
Dora Prince
Eva Prince
Park Prince
Harrison Prince
Virgie Prince
Rosella Prince

enrolled.

IN RE

Application for Enrollment of

INFANT CHILD

Adliss Alexander

as a citizen of the

Chickasaw

Nation.

Approved.

May 31st 1900

A. S. McManis

Commissioner.

FILED
MAR 30 1900
COMMISSION TO FIVE TRIBES.

Adliss Alexander
1900

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In RE Application for Enrollment, as a ^{Wardman} citizen of the *Chickasaw* Nation,
 of *Adlissy Alexander*, born on the *5* day of *Jan* 1900
 Name of Father: *John Alexander*, a citizen of the *Chickasaw* Nation.
 Name of Mother: *Solly Prince*, a citizen of the *Chickasaw* Nation.
 Postoffice, *Harper, W. Va.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)
 Southern District,)

I, *Solly Prince*, ^{Wardman} on oath state that I am *17*
 years of age and a citizen, by *birth*, of the *Chickasaw* Nation;
 that I am the lawful wife of _____, who is a citizen, by
 _____, of the _____ Nation; that a ^{female} child was
 born to me on the *8* day of *Jan*, 1900; that said child has been
 named *Adlissy Alexander*, and is now living, ^{her name} *Solly Prince*

WITNESSES TO MARK:

(Must be Two Witnesses) } *M. J. Thomas*
 } *R. M. Cecil*

Subscribed and sworn to before me this *15* day of *Dec*, 1900
J. D. Thomas
 NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)
 Southern District,)

I, *America Prince*, a *midwife*, on oath state that I
 attended on Mrs. *Solly Prince*, wife of _____
 on the *8* day of *Jan*, 1900; that there was born to her on
 said date a ^{female} child; that said child is now living and is said to have been
 named *Adlissy Alexander*, ^{her name} *America Prince*

WITNESSES TO MARK:

(Must be Two Witnesses) } *M. J. Thomas*
 } *R. M. Cecil*

Subscribed and sworn to before me this *17* day of *Dec*, 1900
J. D. Thomas
 NOTARY PUBLIC



19-196

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Gussie Viola Franklin

as a citizen of the

Chickasaw free man Nation.

Approved

OCT 8 1902

190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

Acting Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Illegitimate child.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the *Chickasaw Freedmen* Nation;
 of *Eussie Viola Franklin*, born on the *1st* day of *January*, 190*2*
(Here insert name of child.)
 Name of Father: *Ganda Franklin*, a citizen of the *Chickasaw Freedmen* Nation.
 Name of Mother: *Emery Ann Prince*, a citizen of the *Chickasaw Freedmen* Nation.
 Post-Office: *Homer, Ind. Ter.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.
Southern District.)

I, *Emery Ann Prince*, on oath state that I am *18*
 years of age and a citizen, by *Chickasaw*, of the *Freedmen* Nation;
 that I am the lawful wife of _____, who is a citizen, by
 _____, of the _____ Nation, that a *female* child was
(Male or female)
 born to me on the *1st* day of *January*, 190*2*; that said child has been
 named *Eussie Viola Franklin*, and is now living.

WITNESSES TO MARK: *Emery Ann ^{her} Prince*
(Must be Two) *W. D. Rodgers* *mark*
Witnesses *W. C. Hall*

Subscribed and sworn to before me this *20* day of *October*, 190*2*
C. S. Hamner
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.
Southern District.)

I, *Polly Smith*, on oath state that I
 attended on *Mrs. Emery Ann Prince*, wife of _____,
 on the *1st* day of *January*, 190*2*; that there was born to her on said
 date a *female* child; that said child is now living and is said to have been
(Male or female)
 named *Eussie Viola Franklin*.

WITNESSES TO MARK: *Polly ^{her} Smith*
(Must be Two) *W. D. Rodgers* *mark*
Witnesses *W. C. Hall*

Subscribed and sworn to before me this *20* day of *October*, 190*2*
C. S. Hamner
 Notary Public.

19-196

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Luks Frucht

as a citizen of the

Chickasaw Freedman Nation.

Approved *OCT 23 1902* 190

C. H. Beckwith
Commissioner.

DEPARTMENT OF
COMMISSION TO THE
FILED
OCT 23 1902

CHICKASAW FREEDMEN

196

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Freedman Nation,
of Luke Smith, born on the 26 day of August, 1902,
Name of Father: Jack Smith, a citizen of the non-citizen Nation.
Name of Mother: Polly Smith (Prince), a citizen of the Chickasaw Freedman Nation.
Post-Office: Homer, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Polly Smith, on oath state that I am 20
years of age and a citizen, by of the Chickasaw Freedman Nation;
that I am the lawful wife of Jack Smith, who is a citizen, by
of the non-citizen Nation, that a male child was
born to me on the 26 day of August, 1902; that said child has been
named Luke Smith, and is now living.

WITNESSES TO MARK
W. O. Beall
Polly ^{her} Smith
mark
(Must be Two Witnesses.) L. D. Rodgers

Subscribed and sworn to before me this 20th day of October, 1902.
C. S. Hamer
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Emery Ann Prince, a midwife, on oath state that I
attended on Mrs. Polly Smith, wife of Jack Smith,
on the 26 day of August, 1902; that there was born to her on said
date a male child; that said child is now living and is said to have been
named Luke Smith.

WITNESSES TO MARK
W. O. Beall
Emery Ann ^{her} Prince
mark
(Must be Two Witnesses.) L. D. Rodgers

Subscribed and sworn to before me this 20th day of October, 1902.
C. S. Hamer
Notary Public.

19-196.

MISSION TO

R. L. H. H.

00. 23 196.

[Handwritten signature]

[Faint printed text]

[Handwritten mark]

1557

Certificate of Record of Marriage

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, } *sect.*
Southern District.

I, C. M. CAMPBELL, Clerk of the United States Court, in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for and Certificate of Marriage of

Mr. *Jack Smith* and
M^{rs}. *Bessie*

were filed in my office in said Territory and District the *11th* day of *Nov*, A. D. 190*1*

and duly recorded in Book *4* of Marriage Record, Page *11*

WITNESS my hand and Seal of said Court, at

Ardmore, this *9th* day

of *Nov*, A. D. 190*1*

C. M. Campbell
CLERK.

Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address NOV 18 1901

TEXAS PRINTING COMPANY

C. M. CAMPBELL, Clerk

Marriage License

United States of America,
INDIAN TERRITORY
SOUTHERN DISTRICT.

ss:

To Any Person Authorized by Law
to Solemnize Marriage, Greeting:

You Are hereby Commanded To solemnize the Rite and publish the
Banns of Matrimony between Mr. *Jack Smith*
of *Cherokee* in the Indian Territory, aged *28* years and
Miss *Paulie Prince* of *Harmer*
in the Indian Territory, aged *19* years, according to law; and do
you officially sign and return this License to the parties therein named.

Witness My hand and official Seal, this *28th* day
of *October* A. D. 190*1*

CHAS. M. CAMPBELL.

Clerk of the United States Court.

By, *J. M. Hemming*

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
SOUTHERN DISTRICT.

ss:

I, *H. J. Jackson*
Minister of the Gospel

do hereby certify, that on the *6* day of *Nov*, A. D. 190*1*.

I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and
publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this *13* day of *Nov*, A. D. 190*1*

My credentials are recorded in the office of the Clerk of the United States Court, Indian
Territory, Southern District, at Ardmore, Book *u*, Page *234-24*

H. J. Jackson
Minister of the Gospel

(NOTE.—The person officiating should fill in the spaces
for book and page and sign here.)

NOTE (a) - This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the
Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued
will be liable in the amount of One Hundred Dollars (\$100)

NOTE (b) - No person is authorized to perform the Marriage Ceremony in the Southern District unless the proper credentials have
first been recorded in the Clerk's office.

Affidavit 8/4 1899
Hennepin, Ind. Ter.,

Southern Division } 196 Chick
Ind. Ter

Chickasaw Au } This is to certify
that we Alex and Agnes Prince
who were enrolled at Pauls Valley
in Chickasaw Co. Indiana in the year
1898 by the Dawes Commission,
Had borne to us on Jan 6
1899 one baby boy named Guy
which we wish to be placed on the
Rolls as such, done at
Hennepin, Ind. This 11 Mar 1899

Alex Prince
Agnes Prince

sworn to this the 11 day Mar 1899

J. S. Owen

Notary Public

20

Muskogee, Indian Territory, March 14, 1900.

Alex Prince, Esquire,

Homer, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter desiring to be informed whether the name of Guy Prince, born January 6, 1899, is on the roll of the Chickasaw Freedmen. You are informed that the records of this Commission show that Guy Prince, the son of Aleck and Agnes Prince, has been duly listed for enrollment as a Chickasaw Freedman.

Yours truly,

Acting Chairman.

In replying to this letter,
please refer to Chickasaw Freedmen 196.

Chic.Fr-197

Chic.Fr-197



Enc. B. I. 87

IN RE

Application for Enrollment of

INFANT CHILD

Alon Freedman
as a citizen of the

Chickasaw Nation.

Approved DEC 13 1902 190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 13 1902

[Signature]
ACTING CHAIRMAN.

Chickasaw Freedman
#197.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Aaron Factory, born on the 15th day of Oct, 1901
Name of Father: Arch Factory, a citizen of the Chickasaw Nation.
Name of Mother: Eliza Factory, a citizen of the Chickasaw Nation.
Post-Office: Ran Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
S District.

I, Eliza Factory, on oath state that I am 18
years of age and a citizen, by Freedman, of the Chickasaw Nation;
that I am the lawful wife of Arch Factory, who is a citizen, by
Freedman, of the Chickasaw Nation, that a Male child was
born to me on the 15th day of Oct, 1901; that said child has been
named Aaron Factory, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses) } W. H. Bennett
L. S. Kennedy
Eliza Factory mark

Subscribed and sworn to before me this 17 day of November 1901.
W. H. Blackburn
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
S District.

I, Marisa Prince, a Midwife, on oath state that I
attended on Mrs. Eliza Factory, wife of Arch Factory,
on the 15th day of October, 1901; that there was born to her on said
date a Male child; that said child is now living and is said to have been
named Aaron Factory.

WITNESSES TO MARK
(Must be Two Witnesses) } Marisa Prince
J. G. Fadden mark
J. J. Morton

Subscribed and sworn to before me this 19th day of Nov 1901.
J. A. Over-
Notary Public.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Edna Factor

as a citizen of the

Chickasaw Nation.

Approved: NOV 8 1902 190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 7 1902



ACTING CHAIRMAN.

197

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Edna, born on the 23 day of Sept, 1902
Name of Father: Arch Factor, a citizen of the Chickasaw Nation.
Name of Mother: Eliza Factor, a citizen of the Chickasaw Nation.
Post-Office: Kan. Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Eliza Factor, on oath state that I am 18
years of age and a citizen, by Freedom, of the Chickasaw Nation;
that I am the lawful wife of Arch Factor, who is a citizen, by
Freedom, of the Chickasaw Nation, that a Female child was
born to me on the 23 day of September, 1902, that said child has been
named Edna, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses) N. F. Batson
I. C. Smith

Eliza Factor
mark

Subscribed and sworn to before me this 1 day of November, 1902
August Bone
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Mrs. Milla Hells, a Midwife, on oath state that I
attended on Mrs. Eliza Factor, wife of Arch Factor,
on the 23 day of September, 1902; that there was born to her on said
date a Female child; that said child is now living and is said to have been
named Edna.

WITNESSES TO MARK

(Must be Two Witnesses) N. F. Batson
I. C. Smith

Mrs. Milla Hells
mark

Subscribed and sworn to before me this 1 day of November, 1902
August Bone
Notary Public.

Chickasaw Freedmen Card 187.

In the matter of the application of Calvin Prince and others for enrollment as Chickasaw Freedmen.

Calvin Prince being sworn by Commissioner A.S. McKennon says:

I am about 40 years old. I belonged to David Burney and have never been out of the Territory.

My wife is dead. I have 8 children:

Charley, 18; Leford, 16; Eliza, 14; Matilda, 12; Jessie, 10, Mattie 8; Noble, 6; Eddie, 4;.

Calvin Prince
Charley prince
Leford prince
Eliza Prince
Matilda Prince
Jesse prince
Mattie prince
Noble Prince
Eddie Prince

enrolled.

COMMISSION

INDIAN TRIBES

RECEIVED

APR 19 1962

[Handwritten signature]

BY MAIL

1172

Certificate of Record of Marriage

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, } *scf.*
Southern District. }

I, C. M. CAMPBELL, Clerk of the United States Court, in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for and Certificate of Marriage of

Mr. *Arch Factory* and

M. *Elijah Prince*

were filed in my office in said Territory and Dis-

trict the *26* day of *Jan* A. D. 190*1*

and duly recorded in Book *E* of


Marriage Record, Page *253*

WITNESS my hand and Seal of said Court, at

*Ar*more, this *26* day

of *Jan* A. D. 190*1*

C. M. Campbell
C. M. CAMPBELL, Clerk CLERK.

 Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

Marriage License



United States of America,
INDIAN TERRITORY
SOUTHERN DISTRICT.

SS:

To Any Person Authorized by Law
to Solemnize Marriage, Greeting:

You Are hereby Comanded To solemnize the Rite and publish the

Banns of Matrimony between Mr. *Arch Factory*
of *Armer* in the Indian Territory, aged *29* years and
M^r *Elizah Prince* of *Armer*
in the Indian Territory, aged *16* years, according to law; and do
you officially sign and return this License to the parties therein named.

Witness My hand and official Seal, this *21st* day
of *December* A. D. *1900*

Chas. W. Campbell
Clerk of the United States Court.

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
SOUTHERN DISTRICT.

SS:

Robert J. Johnson
Minister

do hereby certify, that on the *29* day of *December*, A. D. *1900*,

I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and
publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this *29* day of *December*, A. D. *1900*

My credentials are recorded in the office of the Clerk of the United States Court, Indian
Territory, Southern District, at Ardmore, Book *25*, Page *25*.

Robert J. Johnson
Minister

(NOTE.—The person officiating should fill in the spaces
for book and page and sign here.)

NOTE (a) This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the
Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued
will be liable the amount of One Hundred Dollars. (\$100.)

NOTE (b) No person is authorized to perform the Marriage Ceremony in the Southern District unless the proper credentials have
first been recorded in the Clerk's office.

19-197
19-1112

Muskogee, Indian Territory, November 10, 1902.

Arch Factory,
Ran, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw Freedman of Edna Factory, infant daughter of Arch and Elizah Factory, born September 23, 1902, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw Freedman.

Receipt is also acknowledged of the marriage license and certificate of Arch Factory and Elizah Prince, and the same have been duly filed with the records of the Commission, in the matter of the application for enrollment of the above named child, and as authority for the change of the name of the mother upon our records from her maiden name to her present married name.

Respectfully,

m Acting Chairman.

18-197.

Muskogee, Indian Territory, November 24, 1902.

Arch Factor,

Ran, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Aaron Factory, infant son of Arch and Elisa Factory; and the same is returned to your herewith.

You are requested to advise the Commission the exact date of the birth of Aaron Factory, it appearing in the application as October 15, 1901, and in the affidavits of Elisa Factory and America Prince as October 15, 1902.

Upon receipt of the information requested herein, and return of the application for the enrollment of your child, the matter will receive further consideration.

Respectfully,

Acting Chairman.

Enc B I 87.

19-197.

Muskogee, Indian Territory, December 15, 1902.

Arch Factor,

Bar, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Aaron Factor, infant son of Arch and Eliza Factor, born October 15, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw freedman.

Respectfully,

Acting Chairman.

19-112

19-112

Muskogee, Indian Territory, October 9, 1903.

Arch Factor,

 Pan, Indian Territory.

Dear Sir:

 Receipt is hereby acknowledged of your letter of September 29, 1903, stating that the names of your minor children are, Edna and Aaron Factor, and you request to be advised if their enrollment as Chickasaw freedmen has been approved by the Secretary of the Interior.

 You are informed that the children referred to by you have been duly enrolled as Chickasaw freedmen by this Commission and their names transmitted upon a schedule of freedmen of said Nation to the Secretary of the Interior for approval, but this office has not yet been advised of the action taken therein by the Secretary.

Respectfully,

Chairman.

Chic. Fr-198

Chic. Fr-198

19-198

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Leford Shell

as a citizen of the

Chickasaw Freedmen

Approved OCT 27 10 11 190

P. A. Buckinore

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

OCT 27 1902



ACTING CHAIRMAN

CHICKASAW FREEDMEN

198.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen of the~~ Chickasaw Freedman ~~tribe~~,
of Leford Shell, born on the 9 day of November, 1901
(to insert name of child)
Name of Father: Jackson Shell, a ~~citizen of the~~ Chickasaw Freedman ~~tribe~~
Name of Mother: Hattie, a ~~citizen of the~~ Chickasaw Freedman ~~tribe~~
Post-Office: Katie I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Hattie Shell nee Pruitt, on oath state that I am 16
years of age and a citizen, by adoption, of the Chickasaw Nation;
that I am the lawful wife of Jackson Shell, who is a citizen, by
adoption, of the Chickasaw Nation, that a male child was
(Male or female)
born to me on the 9 day of November, 1901; that said child has been
named Leford Shell, and is now living.

WITNESSES TO MARK
Hattie Shell her mark
(Must be Two Witnesses.) } Guy L. V. Emerson
A. M. Rodgers

Subscribed and sworn to before me this 23 day of October, 1902.
C. S. Hamms
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Callie Shell, a midwife, on oath state that I
attended on Mrs. Hattie Shell, wife of Jackson Shell,
on the 9 day of November, 1901; that there was born to her on said
date a male child; that said child is now living and is said to have been
named Leford Shell.

WITNESSES TO MARK
(Must be Two Witnesses.) }
Callie Shell

Subscribed and sworn to before me this 23 day of October, 1902.
C. S. Hamms
Notary Public.

(Copy)

MARRIAGE LICENSE.

NO. 1196.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,) ss:
SOUTHERN DISTRICT.)

To any person authorized by law to solemnize marriage,
GREETING:

You are hereby commanded to solemnize the rite and publish the banns of matrimony between Mr. Aaron Shells of Hennepin in the Indian Territory, aged 21 years, and Miss Hattie Tiner of Hennepin in the Indian Territory, aged 18 years, according to law; and do you officially sign and return this license to the parties therein named.

Witness my hand and official seal, this 1st day of
January, A.D. 1901.

(Signed) CHAS. M. CAMPBELL,

By J.T. Fleming, Deputy. Clerk of the United States Court.

(SEAL)

CERTIFICATE OF MARRIAGE.

United States of America,)
Indian Territory,) ss: I, A.W. Brooks, a minister,
Southern District.) do hereby certify that on the 2
day of January, A.D. 1901, I did duly and according to law, as
commanded in the foregoing license, solemnize the rite and
publish the banns of matrimony between the parties therein named.

Witness my hand this 2 day of January, A.D. 1901.

My credentials are recorded in the office of the Clerk
of the United States Court, Indian Territory, Southern District,
at Ardmore, Book C, Page 168.

(Signed) A.W. BROOKS, a Minister.

Note— The person officiating should fill in the spaces for book and page and sign here.

NOTE (a)—This license and certificate of marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the license was issued will be liable in the amount of one hundred dollars (\$100.).

NOTE (b)—No person is authorized to perform the marriage ceremony in the Southern District unless the proper credentials have first been recorded in the Clerk's office.

Endorsed: #1196.

CERTIFICATE OF RECORD OF MARRIAGE.

United States of America,)
 Indian Territory,) sot.
 Southern District.)

I, C.M. Campbell, Clerk of the United States Court, in the Territory and District aforesaid, DO HEREBY CERTIFY, that the license for and certificate of marriage of Mr. Aaron Shells and M... Hattie Tiner were filed in my office in said Territory and District the 26 day of Jan. A.D. 1901, and duly recorded in Book E, of Marriage Record, Page 276.

Witness my hand and seal of said Court, at Ardmore, this 26th day of Jan. A.D. 1901.

(SEAL)

(Signed) C.M. CAMPBELL, Clerk.

Return this license to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

FILED
 JAN 8 1901
 C.M. CAMPBELL, Clerk.

Beryl Ingram, upon her oath as stenographer for the Commission to the Five Civilized Tribes states that the above and foregoing is a full, true and correct copy of the original marriage license and certificate between Aaron Shells and Hattie Tiner.

Beryl Ingram

Subscribed and sworn to before me this 24th day of November, 1902.

Charles H. Sawyer
Notary Public

NOV 24 1902
Notary Public

Chickasaw Freedmen Card 198.

In the matter of the application of Susan Stevenson and others for enrollment as Chickasaw Freedmen.

Susan Stevenson being sworn by Commissioner A.S. McKennon says:

I am about 56 years old. I was freed as the slave of Sallie Alberson and have been living here all the while.

I have 2 married children: Minerva, widow of Lawrence Alexander. she has 2 children. Altha, wife of Pintie Stevenson. She has 2 children.

I have 2 unmarried children: Julius Stewart, 17; Rufus Stevenson, 12.

I have two children living with me. They are the children of my niece Betsy who was the daughter of my sister Sidney. She belonged to Sallie Alberson. She was freed by her. The children are: Myra Stewart, 16 and Hattie Prewitt, 12.

Susan Stevenson
Julius Stewart
Rufus Stevenson
Hattie Prewitt
Myra Stewart

enrolled.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 22 1902



ACTING CHAIRMAN.

Katie D. S.

Nov. 15th 1902

to the Hon. Judge
James Commission
Muskegon D. S.

This is to Certify that
the name ~~Wm~~ Shell in the
marriage license her enclosed
is on your rolls a ~~Wm~~ Jackson
Shell and the name Hattie
Tiner mentioned are also
on the rolls. Hattie Prewitt
but by my being mistaken in
her name when I got out the
License I give the name Tiner
Simply because her Step Father
Wm. Tiner - to Confirm
those facts I shall witnesses do
here to set our hands
the day first - above written

H. L. Chapman

Wm Jackson^{his} Shell

Sidney Shuis

Hattie. Shell^{her} ne-Prewitt^{mark}

19-198.

Muskogee, Indian Territory, October 28, 1902.

Jackson Shell,

Katie, Indian Territory.

Dear Sir:

Referring to the application for enrollment as a Chickasaw freedman of Leford Shell, infant son of Jackson and Hattie Shell, born November 9, 1901; which was received at this office October 27, 1902.

You are requested to furnish the Commission with either the original marriage license and certificate between yourself and Hattie Pruitt, or a certified copy thereof, as authority for the change of her name upon our records from her maiden name to her present married name.

This matter should receive immediate attention.

Respectfully,

Acting Chairman.

19-198
19-318

Muskogee, Indian Territory, November 10, 1908.

Jackson Shell,

Katie, Indian Territory.

Dear Sir:

Under date of October 28, 1908, you were requested to furnish the Commission with either the original marriage and certificate between yourself and Hattie Preuitt, or certified copy thereof, as authority for the change of her name upon our records from her maiden name to her present married name.

Receipt is hereby acknowledged of the return of our letter of October 28, 1908, enclosing the marriage license and certificate between Aaron Shells and Hattie Tiner, of Hennepin, Indian Territory; and the same are returned to you herewith for further information relative to the parties named therein.

If this marriage license and certificate were forwarded to this office for the purpose of showing the marriage relation existing between Jackson Shell and Hattie Preuitt, you are requested to state why their names do not appear therein.

Upon receipt of a letter from you containing the information requested herein, returning the marriage license and

J S B

certificate, the matter will receive further consideration.

This should be attended to with as little delay as possible.

Respectfully,

Acting Chairman.

Enc B I 57.

Chick. Freedman
198 and 318

Muskogee, Indian Territory, November 24, 1902.

Aaron Jackson Shell,

Katie, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of marriage license and certificate between Aaron Shells and Mattie Tiner, together with your statement as to the difference between the names as they appear in the marriage license and certificate and upon our records. The marriage license and certificate are herewith returned you, in accordance with your request.

Respectfully,

AR 3-24

Chic. Fr - 199

Chic. Fr - 199



IN RE

Application for Enrollment of

INFANT CHILD

Jessie Hooks

as a citizen of

Chickasaw

Nation.

Approved MAR -1 1902 190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAR 1 1902

[Signature]
ACTING CHAIRMAN.

114

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Jessie (Here insert name of child), born on the 25th day of June, 1901
Name of Father: J. D. Hoops a citizen of the U. S. Nation.
Name of Mother: Dessie Hoops a citizen of the Chickasaw Nation.
Post-office Tatum

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Dessie Hoops, on oath state that I am 17
years of age and a citizen, by Marshall, of the Chickasaw Nation;
that I am the lawful wife of J. D. Hoops, who is a citizen, by
birth, of the U. S. Nation; that a boy child was
(male or female.)
born to me on 25th day of June, 1901; that said child has been
named Jessie, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Jessie Hoops

Subscribed and sworn to before me this 24th day of June, 1902.

J. S. Owen
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Lucinda Edwards, a midwife, on oath state that I
attended on Mrs. Dessie Hoops, wife of J. D. Hoops
on the 25th day of June, 1901; that there was born to her on
said date a boy child; that said child is now living and is said to have been
(male or female.)
named Jessie.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Lucinda Edwards
Edward

Subscribed and sworn to before me this 24th day of June, 1902.

J. S. Owen
NOTARY PUBLIC.

Chickasaw Freedmen Card 199.

In the matter of the application of Richard Davis and others for enrollment as Chickasaw Freedmen.

Richard Davis being sworn by Commissioner A.S. McKennon says:

I am 38 years old. I belonged to Agnes Love a Chickasaw.

My wife Ella, 36, belonged to Nancy, the mother of Richard Mc-
Lich. Her name is now Nancy Smith.

I have 7 children: Delia, 16; Ida, 14; Josh, 11; Delphia, 8; Moses, 6;
Hall, 4 and Ivy, 1.

Richard Davis
Ella Davis
Delia Davis
Ida Davis
John Davis

Delphia Davis
Moses Davis
Hall Davis
Ivy Davis

enroll ed.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAR 25 1902



ACTING CHAIRMAN.

119

Certificate of Record of Marriage

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, } *scf.*
Southern District.

I, C. M. CAMPBELL, Clerk of the United States Court, in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for and Certificate of Marriage of

Mr. *J. D. Hooks* and
Delia Davis

were filed in my office in said Territory and District the *18* day of *Mar.* A. D. 190*1* and duly recorded in Book *E.* of Marriage Record, Page *318*

WITNESS my hand and Seal of said Court, at **FILLMORE**, this *24* day *March* 190*1* A. D. 190*1*

C. M. Campbell
C. M. CAMPBELL, Clerk, CLERK.

Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

Marriage License

No. 201

United States of America,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

SS:

To Any Person Authorized by Law
to Solemnize Marriage, Greeting:

You are hereby commanded To solemnize the Rite and publish the
Banns of Matrimony between Mr. *J. D. Hooks*
of *Tatum* in the Indian Territory, aged *24* years and
M. *Delia Davis* of *Tatum*
in the Indian Territory, aged *18* years, according to law; and do
you officially sign and return this License to the parties therein named.

Witness My hand and official Seal, this *5* day

of *Feb* A. D. 1901

W. M. Campbell
Clerk of the United States Court.

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

SS:

J. Peter
Minister of the Gospel
do hereby certify, that on the *7* day of *Feb*, A. D. 1901

I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and
publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this *7* day of *Feb*, A. D. 1901

My credentials are recorded in the office of the Clerk of the United States Court, Indian
Territory, Southern District, at Ardmore, Book *U*, Page *77-*

(NOTE: - The person officiating should fill in the spaces
for book and page and sign here) *J. Peter*

J. Peter
Minister of the Gospel

NOTE: (a) This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the
Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued
will be liable in the amount of One Hundred Dollars (\$100).

NOTE: (b) No person is authorized to perform the Marriage Ceremony in the Southern District unless the proper credentials have
first been recorded in the Clerk's office.

Muskogee, Indian Territory, March 1, 1902.

J. O. Hooks,

Hennepin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 26, 1902, in which you state that your wife was listed for enrollment as a Chickasaw freedman under the name of Delia Williams, the daughter of Richard Davis of Homer, Indian Territory, and enclosing the application for enrollment as a Chickasaw freedman of Jessie Hooks, the infant son of J. O. and Delia Hooks, born November 25, 1901.

The information contained in your letter has enabled us to identify your wife as listed for enrollment as a Chickasaw freedman and the application for the enrollment of Jessie Hooks, being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Chickasaw freedman.

You are requested to forward either the original or certified copy of the marriage license and certificate between yourself and Delia Hooks as authority for the changing of her name upon our records from her former name of Delia Davis to her present married name. This matter should receive your prompt attention

19-199

Muskogee, Indian Territory, March 23, 1902.

Dealia Hooks,

Tatum, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 20th instant enclosing marriage license and certificate between J. D. Hooks and Delia Davis and the same has been duly filed with the records of the Commission in the matter of the application for the enrollment of your infant child Jessie Hooks.

Your request that the marriage license and certificate be returned cannot be complied with as it is necessary that the same be retained by the Commission. Should it become necessary for you to have a certified copy thereof the same will be furnished you upon written request.

Yours truly,

Commissioner in Charge.

Muskogee, Indian Territory, October 1, 1903.

Delila Locks,

Tatum, Indian Territory.

Dear Madam.

Receipt is hereby acknowledged of your letter of September 25, 1903, requesting that you be furnished with two blank applications for the enrollment of infant children, stating that you have been informed that the roll has been reopened for the purpose of enrolling infant children.

Two blanks of the description requested are enclosed herewith. You are informed, however, that under the provisions of the Act of Congress, approved July 1, 1902 (32 Stats., 641), the Commission is now without authority to receive or consider the original application for the enrollment of any person whomsoever as a citizen of the Choctaw or Chickasaw Nation.

Respectfully,

Chairman.

B.C.2.

19-199

Muskogee, Indian Territory, March 3, 1906.

T. B. Tatum,

Tatums, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 21, 1906, asking that Ella Davis be allowed her right as a Chickasaw Indian instead of a Chickasaw freedman.

In reply to your letter you are advised that it appears from the records of this office that both the parents of Ella Davis wife of Richard Davis were slaves, and it is therefore not apparent that she has any right as a citizen by blood of the Chickasaw Nation.

You are further advised that it does not appear from the records of this office that application has been made by Ella Davis for enrollment as a citizen by blood of the Chickasaw Nation prior to December 25, 1902 and under the opinions of the Assistant Attorney General in the enrollment case of Joe and Willard Perry there is no authority for the reception of original applications for enrollment as citizens by blood of the Chickasaw Nation or for the transfer of names of Chickasaw freedmen to the rolls of citizens by blood of the Chickasaw Nation unless application was made for their enrollment prior to December 25, 1902.

L. B. T. #2

For your information there is inclosed herewith copy of the opinion of the Assistant Attorney General in the enrollment case of Joe and Dillard Perry.

Respectfully,

Acting Commissioner.

EB 1-3.

Chic. Fr-200

Chic. Fr-200



Chickasaw Freedmen Card 200.

In the matter of the application of Sarah Grant for enrollment as a Chickasaw Freedman.

Sarah Grant being sworn by Commissioner A.S. McKennon says:

I am about 74 years old. I belonged to Ben Love. My husband is dead. My children are all married and have families.

Sarah Grant

98

enrolled.

Chic. Fr-201

Chic. Fr-201



IN RE

Application for Enrollment of

INFANT CHILD

Dave Stephens
as a citizen of

Chickasaw Nation.

Approved

APR 12 1902

190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 12 1902



ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a ^{Fredman} citizen of the Chicasaw Nation,
of Dave Stephenson, born on the 7 day of Sept, 1901
(Here insert name of child.)
Name of Father: Robin Stephenson a ^{Fredman} citizen of the Chicasaw Nation.
Name of Mother: Alice Hamilton a ^{Fredman} citizen of the Chicasaw Nation.
Post-office Elmore Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Southern District. }

I, Alice Hamilton, on oath state that I am 23
years of age and a ^{Fredman} citizen, by adoption, of the Chicasaw Nation;
that I am ~~the lawful wife of~~ Robin Stephenson, who is a ^{Fredman} citizen, by
adoption, of the Chicasaw Nation; that a Boy child was
(male or female.)
born to me on 7 day of Sept, 1901; that said child has been
named Dave Stephenson, and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses.)

Alice Hamilton
Alice Hamilton

Subscribed and sworn to before me this 8 day of April, 1902
J. P. Gibson
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Southern District. }

I, Elice Drain, a midwife, on oath state that I
attended on Mrs. Alice Hamilton
on the 7 day of Sept, 1901; that there was born to her on
said date a Boy child; that said child is now living and is said to have been
(male or female.)
named Dave Stephenson.

WITNESSES TO MARK:
(Must be Two Witnesses.)

Elice Drain
more

Subscribed and sworn to before me this 8 day of April, 1902
J. P. Gibson
NOTARY PUBLIC.

19-201

Muskogee, Indian Territory, April 12, 1902.

Alice Hamilton,

In care of J. P. Gibson,

Elmore, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Dave Stephenson infant son of Robin Stephenson and Alice Hamilton, born September 7, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Commissioner in Charge.

12-301.

Muskogee, Indian Territory, May 2, 1903.

Laura Hamilton,

Hugo, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of April 25th, in which you state that your future postoffice address will be Hugo, Indian Territory. You also ask concerning your enrollment.

In reply to your letter, you are advised that it appears from our records that Laura Hamilton, daughter of Marcus and Barbary Hamilton, has been enrolled by this Commission as a Chickasaw freedman, and on December 12, 1902, her enrollment was approved by the Secretary of the Interior.

The change in your postoffice address has been made a matter of record.

Respectfully,

Chairman.

Chic. Fr-202

Chic. Fr-202

CHICKASAW
FREEDMEN
ENROLLMENT

202

Willie Newberry etal

vs.

Chickasaw Nation

(Duplicated on 237)

202

Chic. Fr-203

Chic. Fr-203

COMMISSION TO THE FIVE CIVILIZED TRIBES.

-----:o:-----

Ardmore, Indian Territory, November 23rd, A. D., 1898.

-----:o:-----

Freedman Case.

-----:o:-----

WILLIAM HAMILTON, being duly sworn by Commissioner A. S. McKennon, on his oath, says:

I was enrolled at Pauls Valley as a Chickasaw Freedman with my wife and family. Since that time and on the second day of November, 1898, I had a boy child born to me whom we named Cleveland Hamilton.

Chickasaw Freedmen Card 203.

In the matter of the application of Willie Hamilton and others
for enrollment as Chickasaw Freedmen.

(See testimony of Barbay Hamilton, Eddie Franklin, Willie New-
berry and Marcus Hamilton, Chickasaw Freedmen Card 201)

Willie Hamilton
Rhoda Hamilton

enrolled.

Richardson bedmen

Richard Hamilton

Box No. 2-98

Put on ~~card~~ ^{card} with

parents

W. Hamilton and

Richard Hamilton

14-25

14-25

IN RE

Application for Enrollment of

INFANT CHILD

Claude Hamilton

as a citizen of the

CHICKASAW

Nation.

Approved *OCT 26 1900* 190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 26 1900



Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as ^{freedman} ~~citizen~~ of the Chickasaw Nation,
 of Tande Hamilton, born on the 16th day of September, 1900
 Name of Father: Willie Hamilton, ^{freedman} ~~citizen~~ of the Chickasaw Nation.
 Name of Mother: Rhoda Hamilton, ^{freedman} ~~citizen~~ of the Chickasaw Nation.
 Postoffice: Kären Subar

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 Southern District.

I, Rhoda Hamilton, on oath state that I am 21
 years of age and a ^{freedman} ~~citizen~~ by birth, of the Chickasaw Nation;
 that I am the lawful wife of Willie Hamilton, who is a ^{freedman} ~~citizen~~, by
 birth, of the Chickasaw Nation; that a ^{male} ~~(male or female)~~ child was
 born to me on the 16th day of September, 1900; that said child has been
 named Tande Hamilton, and is now living.

WITNESSES TO MARK:
 (Must be Two Witnesses) D. J. Hovorka
 Rhoda Hamilton
 W. Z. Hovorka

Subscribed and sworn to before me this 23 day of October, 1900
 NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 Southern District.

I, Susan Philips, a Midwife, on oath state that I
 attended on Mrs. Rhoda Hamilton, wife of Willie Hamilton,
 on the 16th day of September, 1900; that there was born to her on
 said date a ^{male} ~~(male or female)~~ child; that said child is now living and is said to have been
 named Tande

WITNESSES TO MARK:
 (Must be Two Witnesses) D. J. Hovorka
 Susan Philips
 W. Z. Hovorka

Subscribed and sworn to before me this 23 day of October, 1900
 NOTARY PUBLIC

Muskogee, Indian Territory, October 29, 1900.

Willie Hamilton,

Katie, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a Chickasaw freedman of Tande Hamilton, the infant son of Willie and Rhoda Hamilton, born September 16th, 1900 and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a Chickasha freedman.

Yours truly,

Acting Chairman.

Chic. Fr. 204

Chic. Fr. 204



Chickasaw Freedmen Card 204.

In the matter of the application of Liddy Franklin for enrollment as a Chickasaw Freedmen.

(See testimony of Barbary Hamilton, Eddie Franklin, Willie Newberry and Marcus Hamilton, Chickasaw Freedmen Card 201)

Liddy Franklin

enrolled.

IN RE

Application for Enrollment of
INFANT CHILD.

Solomon Franklin

As a citizen of the

Chickasaw Nation.

Approved *May 31st* 19*55*

A. S. Mendenhall
Commissioner.

*and
1/11*

Department of the Interior,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of freedman, born on the 14th day of July, 1899.
Name of father: Edward Franklin, a citizen of the Choctaw Nation.
Name of mother: Lidia Franklin, a citizen of the Chickasaw Nation.
Post Office: Hennepin I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Lidia Franklin, on oath, state that I am 19 years of age and a citizen, by freedman, of the Chickasaw Nation; that I am the lawful wife of Edward Franklin who is a citizen, by freedman, of the Choctaw Nation; that a boy child was born to me on the 14th day of July, 1899; that said child has been named Solomon and is now living.

Lidia Franklin

Subscribed and sworn to before me this 30th day of Jan, 1900

J. A. Owen

Notary Public.

Hennepin I. T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Hellen Franklin Choctaw, on oath, state that I attended on Mrs. Lidia Franklin, wife of Edward Franklin on the 14 day of July, 1899; that there was born to her on said date a boy child; that said child is now living and is said to have been named Solomon.

Witness:

W. D. Owen

Subscribed and sworn to before me this 30th day of Jan, 1900

Hellen Franklin

J. A. Owen

Notary Public.

Hennepin I. T.

rollment will receive further consideration.

Yours truly,

Muskogee, Indian Territory, ^{Acting Chairman.}
April 6, 1900.

Lydia Franklin,
B.G.
1-6 Hennepin, Indian Territory,

Dear Madam:

The Commission is in receipt of your affidavit of September 11, 1899 as to the birth of your child July 15, 1899, and the same is returned to you herewith for the reason that this affidavit cannot be accepted by the Commission as conclusive evidence of the birth of the child. There is inclosed you herewith a blank birth certificate which when filled out and returned in proper form will receive due consideration. Be careful to write all names plainly, fill out all blanks, and the affidavit of the mother and that of the attending physician or nurse must be sworn to before a Notary Public, who must attach his notarial seal to each separate affidavit. In the event either signature is by mark, such signature must be witnessed by two disinterested parties. Upon the receipt of the application filled out in due form, the matter of the application of your child for enrollment will receive further consideration.

Yours truly,

Acting Chairman.

B.G.
1-6
In replying to this letter
please refer to Chickasaw Freedman 854

rollment will receive further consideration.

Yours truly,

Muskogee, Indian Territory, ^{Acting Chairman.} April 6, 1900.

Lydia Franklin,
B.O.
1-6 Hennepin, Indian Territory,

Dear Madam:

The Commission is in receipt of your affidavit of September 11, 1899 as to the birth of your child July 15, 1899, and the same is returned to you herewith for the reason that this affidavit cannot be accepted by the Commission as conclusive evidence of the birth of the child. There is inclosed you herewith a blank birth certificate which when filled out and returned in proper form will receive due consideration. Be careful to write all names plainly, fill out all blanks, and the affidavit of the mother and that of the attending physician or nurse must be sworn to before a Notary Public, who must attach his notarial seal to each separate affidavit. In the event either signature is by mark, such signature must be witnessed by two disinterested parties. Upon the receipt of the application filled out in due form, the matter of the application of your child for enrollment will receive further consideration.

Yours truly,

Acting Chairman.

B.O.
1-6
In replying to this letter
please refer to Chickasaw Freedman 254

Chic. Fr-205

Chic. Fr-205

Chickasaw Freedmen Card 205.

In the matter of the application of Lonnie Douglas and
others for enrollment as Chickasaw Freedmen.

(See testimony of Barbary Hamilton and others, Chickasaw
Freedmen Card 201)

Lonnie Douglas
Nellie Douglas
James Douglas
Alexander Douglas
Ramond Douglas
Beulah Douglas
Ernest Douglas

enrolled.

1871

1871

The City of New York

in the County of New York
I, the undersigned, Clerk of the Court,
do hereby certify that the within and
near by mentioned

is a true and correct copy of the
original on file in my office

at New York, this _____ day of _____

1871

and by _____

INDEXED

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
OCT 28 1902



ACTING CHAIRMAN.

CHICKASAW FREEMEN

205

19-205

Muskogee, Indian Territory, July 17, 1903.

E. D. Williams,

Chickasha, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 12, stating that your wife and her child were enrolled as Beulah Douglass and Earnest Douglass, and that you were enrolled as a Choctaw freedman.

In reply to your letter you are informed that it appears from our records that Beulah Douglass, daughter of James and Lucinda Douglass, and her child Ernest Douglass, have been enrolled by this Commission as Chickasaw freedmen, and on December 12, 1902, their enrollment was approved by the Secretary of the Interior.

The information contained in your letter is not sufficient to enable the Commission to identify E.D. Williams as an applicant to this Commission for enrollment as a Choctaw freedman. If you will state when, where and under what name you made application for enrollment, the names

E.D.W.-----2

of your parents and other members of your family, and any other information you may possess, which would enable the Commission to identify you upon its records, the matter of your inquiry will receive further consideration.

Respectfully,

Commissioner in Charge.

Chic. Fr-206

Chic. Fr-206

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

D. C. L.

In the matter of the application for the enrollment of
Dona Douglass, et al., as Chickasaw Freedmen.

D E C I S I O N

It appears from the record herein that on September 12, 1898, at Pauls Valley, Indian Territory, application was made to the Commission to the Five Civilized Tribes for the enrollment, among others, of Dona Douglass, her children Charley Gooden, Fred Douglass, Sarah Douglass and her grandchild, Dennis Douglass, as Chickasaw Freedmen.

The evidence in this case being insufficient to determine the residence of the applicants, Charley Gooden and Fred Douglass, on June 28, 1898, their rights for enrollment are not passed upon in this decision.

It further appears from the record herein that the principal applicant, Dona Douglass, was, during the war of the Rebellion, the slave of a Chickasaw citizen, that she was a resident of the Chickasaw Nation at the date of the treaty of Fort Smith; that Sarah Douglass was born subsequent to the war of the Rebellion; that Dennis Douglass is a son of Sarah Douglass; that Dona Douglass, Sarah Douglass and Dennis Douglass were residents in good faith of Indian Territory in June 28, 1898, and were living September 25, 1902.

I am of the opinion that Dona Douglass, Sarah Douglass and Dennis Douglass should be enrolled as Chickasaw Freedmen under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.


Commissioner.

Dated at Muskogee, Indian Territory,

this _____.

19-206, 207.

D.C.L.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.



In the matter of the application for the enrollment of
Charley Gooden and Fred Douglass as Chickasaw Freedmen.

D E C I S I O N

It appears from the record herein that application was made to the Commission to the Five Civilized Tribes for the enrollment, among others, of Charley Gooden and Fred Douglass as Chickasaw Freedmen at Pauls Valley, Indian Territory, September 12, 1898.

This office has for the past four years through its field parties operating in the Choctaw and Chickasaw Nations and its Land Offices and by interviews at this office of residents of the Choctaw and Chickasaw Nations of extensive acquaintance in said nations made every effort to ascertain the whereabouts of the applicants, but no definite information has been obtained.

It is considered that the applicants are either dead or residing without the limits of Indian Territory.

I am, therefore, of the opinion that the application for the enrollment of Charley Gooden and Fred Douglass as Chickasaw Freedmen should be dismissed, and it is so ordered.



Commissioner.

Dated at Muskogee, Indian Territory,

this _____.

Chickasaw Freedmen Card 201.

In the matter of the application of Marcus Hamilton and others for enrollment as Chickasaw Freedmen.

Barbary Hamilton being sworn by Commissioner A.S. McKernon says:

I am about 40 years old. I am daughter of Sarah Grant just enrolled. I belonged to the wife of Tom Grant who was Jane Low.

I am wife of Marcus Hamilton.

I have children as follows:

Mollie Wife of William Newberry. She has two children.

Alice Hamilton, 19; Laura Hamilton, 13; Arthur Hamilton, 10; Dewitt Hamilton, 3, Charley Hamilton, 6 months.

Alice has one child: Bertie Newberry.

William Hamilton, 22. His wife Rhoda, 19, is daughter of Cinda Abram who belonged to Elsie Gaines. They have one child:

Mollie, 20, wife of William Newberry. He is not a freedman. She has two children: Effie, 4 and Wiley, 2.

Liddy, wife of Eddie Franklin. He is a Choctaw Freedman.

I have a sister Dona Douglas, 45, widow of Joe Douglas who was a United States citizen. She has children: Charley Gooden, 27; Fred Douglas, 25 (Lula Douglas, 21) Sarah Douglas, 19. (Lula has a child) Vernie Douglas, 4. Sarah has a child: Dennis Douglas, 2.

I have another sister: Lucinda Douglas, 43, who is dead. She has children: Beulah Douglas, 24. She has a child Ernest Douglas, 2. Lonnie Douglas, 22; Nellie, 13; James, 11; Alexander, 9, Ramond, 5. These are the children of James Douglas a United States citizen.

Eddie Franklin being sworn by Commissioner A.S. McKernon says:

I am 23 years old. My mother was Helen Franklin, a Choctaw.

198
2

Willie Newberry being sworn by Commissioner A.S. McKennon says:

I am about 25 years old. My mother was Callie Newberry
and she belonged to Gen Love a Chickasaw.

Marcus Hamilton being sworn by Commissioner A.S. McKennon says:

I am about 45 years old. I belonged to Holmes Colbert. I am
brother to George Hamilton.

Pauls Valley, September 15th 1898

Marcus Hamilton
Barbery Hamilton
Laura Hamilton
Arthur Hamilton
Dewitt Hamilton
Charley Hamilton
Alice Hamilton
Gertie Newberry

enrolled.

Marcus Hamilton being sworn by Commissioner A. S. McKennon says:

I am about 45 years old. I belonged to Holmes Colbert. I am brother to George Hamilton.

Paul's Valley, September 15th 1898

Marcus Hamilton
Barbary Hamilton
Laura Hamilton
Arthur Hamilton
Dewitt Hamilton
Charley Hamilton
Alice Hamilton
Gertie Newberry

enrolled.

Chickasaw Freedmen Card 206.

In the matter of the application of Dona Douglas and others
for enrollment as Chickasaw Freedmen.

(See testimony of Barbary Hamilton and others, Chickasaw Freed-
men Card 201.)

Dona Douglas
Fred Douglas
Sarah Douglas
Dennis Douglas

enrolled.

Chickasaw Freedmen Card 207.

In the matter of the application of Charley Gooden for enrollment as a Chickasaw Freedman.

(See testimony of Barbary Hamilton and others, Chickasaw Freedmen Card 201)

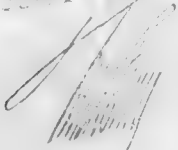
Charley Gooden

enrolled.

✓

DEPARTMENT OF THE INTERIOR.
Commissioner to the Five Civilized Tribes.

FILED
JUN 13 1906



Commissioner

JUN 13 1906

19-

19-206 }
19-207 }

In the Matter of the application for the enrollment of Dona Douglas,
her children Fred & Sarah Douglas, her grandchild Dennis
Douglas & her son Charles Gooden

At the hearing of the
Court at Fort Smith

Charles Cooke, being sworn, examined and deposes that

that he is a Chickasaw Freedman, 58 years old (at the time of the hearing)

I knew Dona Douglas during the war, she was the slave of Tom
Groat's wife a Chickasaw Indian. Dona was her slave during the
war and was freed in the Chickasaw Nation at the close of
the war & I know that she was a resident of Chickasaw Nation
from the close of the war up to and including Sept 25 '02. She
having travelled a great deal back and forth to Texas during the
last few years but she had a permanent home near Fort Arbuckle
to my own knowledge. Dona Douglas died a little over 4 years ago.

I only know of Fred Douglas as the son of Dona Douglas but do
not know where he has resided.

I know that Sarah Douglas is the daughter of Dona Douglas that
from her birth up to her death in 1903 she had a permanent home
in the Chickasaw Nation, making her home during late years with
her cousin Jennie Davidson and her uncle Marcus Hamilton, she
left one child Dennis Douglas who is now living with her cousin
Davidson. Dennis is a girl.

Dona Douglas also had a boy Charles Gooden but I do not know
what has become of him during the last 10 years or so but I am sure
he is among the Indians in Oklahoma Territory somewhere.

Charles Cooke

Subscribed and sworn to before me this 13th day of June 1906

Chas G. Bacon
Notary Public

Indian Territory
Central District - 3

Jennie Davidson, being duly sworn and examined under oath,
doth depose & say that Bona Douglas was my mother's sisters.
That she ^{whom I claim to be a} Chickasaw Indian, but has been listed as a Freedman
by the Com., that she is 43 years old & P. O. Ardmore, J.T.

I have known Bona Douglas from childhood, that said Bona
Douglas always resided in Chickasaw Nation as far as my
memory goes & never left there until a few years before her
death when she was stricken with consumption and went to
Texas for her health & returned frequently to the Chickasaw Nation
& had always a permanent home in the Chickasaw Nation
She died last year in Fort Worth, of consumption, in a hospital
there. She left two boys Fred Douglas, Charles Gooden and
two daughters Lula Douglas and Sarah Douglas.

Lula Douglas has taken her allotment being on the final Roll as
a Chickasaw Freedman.

Fred Douglas is a minstrel and now is with a troupe in England
He is now about 17 years old and that since he was about 11 years old
he has been away from his home and has never returned since
he was about 18 years old.

Charles Gooden is a teacher and taught school in Africa a few years
& returned from Africa 10 or 12 years ago & since then I do not know what
became of him.

Sarah Douglas was born in Chickasaw and always lived there until
her death in 1903. Sarah Douglas left one child born in the year '96
in Chickasaw Dallas Texas while on a visit to her mother's ^{Bona} home. The child
was named Dennis Douglas and is now living with me at Ardmore J.T.

Jennie Davidson

Subscribed and sworn to before me this 13th day of June 1906.

Wm. E. Bacon
Notary Public

C O P Y

Indian Territory,
Central District.

Jennie Davidson, being duly sworn and examined under oath, doth depose & say: that Dona Douglas was my mother's sister; that she (witness) claims to be a Chickasaw Indian, but has been listed as a Freedman by the commission; that she is 43 years old and P. O. Ardmore, I. T.

She knew Dona Douglas from childhood, that said Dona Douglas always resided in Chickasaw Nation as far as her memory goes & never left there until a few years before her death when she was stricken with consumption and went to Texas for her health & returned frequently to the Chickasaw Nation & had always a permanent home in the Chickasaw Nation. She died last year in Fort Worth, of consumption, in a hospital. She left two boys, Fred Douglas, Charley Gooden, and two daughters, Lula Douglas and Sarah Douglas.

Lula Douglas has taken her allotment being on the final Roll as a Chickasaw Freedman.

Fred Douglas is a minstrel and now is with a troupe in England. Fred is now about thirty-three years old and that since he was about eighteen years old he has been away from his home and has never returned since he was about 18 years old.

Charley Gooden is a teacher and taught school in Africa a few years & returned from Africa ten or twelve years ago & since then she does not know what became of him.

Sarah Douglas was born in Chickasaw and always lived there until her death in 1903. Sarah Douglas left one child born in the year '96 in Dallas, Texas while on a visit to her mother Dona. The child was named Dennis Douglas and is now living with me at Ardmore, I. T.

Signed Jennie Davidson.

Subscribed and sworn to before me this 13th day of June, 1906.

Seal.

Ghas. E. Bacon,
Notary Public.

C O P Y

19-206
19-207.

In the matter of the application for the enrollment of Dona Douglas, her children Fred & Sarah Douglas, her grandchild Dennis Douglas & her son Charley Gooden.

Indian Territory,)
Central District.)

Charles Cohee, being sworn & examined under oath, doth depose and say:

That he is a Chickasaw Freedman, 58 years old, P. O. Berwyn, I. T. I knew Dona Douglas during the war, she was the slave of Tom Grant's wife a Chickasaw Indian. Dona was her slave during the war and was freed in ~~Chickasaw~~ Pickens Co Chickasaw Nation at the close of the war & I know that she was a resident of Chickasaw Nation from the close of the war up to and including Sept 25 '02. She however traveled a great deal back and forth to Texas during the last few years but she had a permanent home near Fort Arbuckle to my own knowledge. Dona Douglas died a little over a year ago. I only know of Fred Douglas as the son of Dona Douglas but do not know where he has resided. I know that Sarah Douglas is the daughter of Dona Douglas that from her birth up to her death in 1903, she had a permanent home in the Chickasaw Nation, making her home during late years with her cousin Jennie Davidson and her uncle Marcus Hamilton, she left one child Dennis Douglas who is now living with Jennie Davidson. Dennis is a girl. Dona Douglas also had a boy Charley Gooden but I do not know what has become of him during the last ten years or so but have heard he is among the Indians in Oklahoma Territory somewhere.

Signed Charles Cohee

Subscribed and sworn to before me this 13th day of June 1906.

Seal

Chas F. Bacon
Notary Public.

Chickasaw Freedman
206

Muskogee, Indian Territory, September 5, 1903.

Sadie Douglas,
438 Jackson Street,
Dallas, Texas,

Dear Madam:

Your letter without date, addressed to the Secretary of the Interior, has been by him referred to this Commission for consideration and appropriate action. You ask therein for tickets of admission to the Chickasaw Land Office for yourself and Doney Douglas.

In reply to your letter you are advised that it appears from our records that Dona Douglass and her children, Fred and Sarah Douglass and her grand child, Dennis Douglass, have been listed for enrollment as Chickasaw freedmen, but their names have not yet been placed upon the schedules of Chickasaw freedmen prepared for forwarding to the Secretary of the Interior. No ticket of admission to the land office can therefore be issued to you at this time. In the event however, that you are enrolled by the Commission as Chickasaw freedmen and your enrollment is approved by the Secretary of the Interior you would then be permitted to make application for your pro rata share of the lands of the Choctaw and Chickasaw Nations, and tickets of admission to the land office will be issued upon written request

S D 2

or personal application made therefor to the land office for the nation in which your land is located.

Respectfully,

Chairman.

COMMISSIONER
TAM DIBBY
THOMAS H. NEEDLES
R. BRECKINRIDGE

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

1100B
PLEASE IN REPLY TO THE FOLLOWING

19-206

WASHINGTON

ADDRESS ONLY TO
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory June 9, 1904.

Dora Douglass,
Dallas, Texas.

Dear Madam:

In the matter of the application for the enrollment of yourself and your minor children as freedmen of the Chickasaw Nation it will be necessary that you appear in person before the Commission at its office at Muskogee, Indian Territory, there to testify as to your rights to enrollment as freedmen of said nation.

You should give this matter your immediate attention as until such appearance is made the Commission can not determine your rights to enrollment as freedmen of the Chickasaw Nation.

Respectfully,



Chairman.

19-206.

Muskogee, Indian Territory August 20, 1904.

Dona Douglass,
#438 Jackson St.
Dallas, Texas.

Dear Madam:

In the matter of the enrollment of yourself, your children Fred and Sarah Douglas, and your grandson Dennis Douglass, as freedmen of the Chickasaw Nation, it will be necessary for you to appear before the Commission and testify relative to your rights as such freedmen.

Such appearance may be made before the Commission at Muskogee, Indian Territory, as early as possible, or at the Choctaw Land Office, Atoka Indian Territory, September 6-7, 1904, or at the Chickasaw Land Office, Tishomingo Indian Territory, September 8-9, 1904.

Respectfully,

Chairman.

19-206

Muskogee, Indian Territory, December 16, 1904.

Jennie Davidson,

Arkmore, Indian Territory.

Dear Ma'am:

Receipt is hereby acknowledged of your letter of December 13, 1904, asking if the names of Sarah, Dennis and Donie Douglas have been approved.

In reply to your letter you are informed that the Commission has not yet passed upon the rights of Donie Douglass and her children Fred and Sarah Douglass and her grandchild, Dennis Douglass for enrollment as Chickasaw freedmen.

Respectfully,

Chairman.

COMMISSIONERS:
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE,
WM. O. BEALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

19-206.

Muskogee, Indian Territory January 21, 1905.

Dona Douglass,
#348 Jackson St.
Dallas, Texas.

Dear Madam:

On August 20, 1904 you were advised that further evidence was required in the matter of the enrollment of yourself, your children, Fred Douglass and Sarah Douglass, and your grandson, Dennis Douglass, as freedmen of the Chickasaw Nation.

You are advised that you should appear in person before the Commission at its office in Muskogee, Indian Territory as soon as possible for the purpose of testifying relative to your right to enrollment as such freedmen.

Respectfully,

Chairman.

19-206

Muskogee, Indian Territory, February 25, 1905.

Jennie Davidson,

Ardmore, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of February 17, 1905, in which you ask if the application of Donie, Sarah, and Dennis Douglas has yet been passed on.

In reply to your letter you are informed that the Commission has not yet passed upon the application of Dona Douglas and her children Fred and Sarah Douglas and her grandchild Dennis Douglas for enrollment as Chickasaw freedmen, but when further action is taken in this case they will be notified.

Respectfully,

Chairman.

19-206

Muskogee, Indian Territory, June 12, 1905.

Jennie Davidson,

Ardmore, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of June 5, 1905, asking if the names of Sarah and Dennis Douglas have been approved; you state that Sarah Douglas is dead and that you have charge of her child Dennis Douglas.

In reply to your letter you are advised that the names of Sarah Douglas and her child Dennie Douglas has not yet been placed upon a schedule of Chickasaw freedmen prepared for forwarding to the Secretary of the Interior and for the purpose of making the death of Sarah Douglas a matter of record there is inclosed herewith blank form for proof of death which please have executed and returned to this office as early as practicable. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and the Notary Public before whom the same are acknowledged affixes his name and seal to each affidavit.

Respectfully,

D C

Chairman.

19-306

Muskogee, Indian Territory, June 22, 1905.

Brown & Turner,

Attorneys at Law.

Ardmore, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of June 17, 1905, transmitting affidavits of Emory J. Douglas and Marshall Dorchester to the death of Sarah Douglas a Chickasaw freedman which occurred May 30, 1904, and the same have been filed with our records as evidence of death of the above named freedman.

Respectfully,

Chairman.

19-206

Muskogee, Indian Territory, September 29, 1905.

Jennie Davidson,
Ardmore, Indian Territory.

Dear Madam:

This office is in receipt, by reference from the Secretary of the Interior for consideration and appropriate action, of your letter of the 11th instant, concerning the enrollment of Dona, Sarah and Dennis Douglass as Chickasaw freedmen.

It appears from the records of this office that Dona Douglass, her two children, Fred and Sarah Douglass, and her grandson, Dennis Douglass, have for a number of years been residents of the State of Texas, and that Dona Douglass is now residing at 438 Jackson Street, Dallas, Texas.

This office has not yet passed upon the applications of the above named persons for enrollment as Chickasaw freedmen, and before so doing will require that Dona Douglass appear before it for the purpose of submitting testimony relative to her residence in the State of Texas and the right to enrollment of herself and children as Chickasaw freedmen. This evidence should be submitted at the earliest practicable date in order that disposition may be made of the pending application.

Respectfully,

Commissioner.

19-206

Muskogee, Indian Territory, November 11, 1908.

Jennie Davison,
Aramore, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of November 8, 1908, inclosing certificate of the death of Dona Douglas which occurred March 11, 1908, and the same has been filed with the records of this office as evidence of the death of the above named person.

Replying to that portion of your letter in which you ask what steps to take in the matter of the enrollment of Dona Douglas and her children Fred and Sarah Douglas, you are advised that Fred and Sarah Douglas should appear at this office as early as practicable to testify relative to their residence and the residence of their mother Dona Douglas in the state of Texas, in the matter of their enrollment as Chickasaw Freedmen.

Respectfully,

Commissioner.

19-206

Muskogee, Indian Territory, November 23, 1905.

Jennie Davidson,

Ardmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 17, 1905, in the matter of the enrollment of Dona Douglas and her children Fred, Sarah and Dennis Douglas in which you state that Dona and Sarah Douglas are both dead and evidence of their death has been furnished; that Fred Douglas is in Europe and the child Dennis Douglas is with you and you desire "to file this child on their dead claims".

In reply to your letter you are advised that no action has yet been taken in the matter of the application for the enrollment of Dona Douglas and her children as Chickasaw freedmen and before action can be taken therein it will be necessary that evidence be furnished showing the residence of these persons from the close of the Civil War up to and including September 25, 1902. If you have personal knowledge as to such residence you should appear at this office accompanied by such other witnesses as have knowledge of the facts for the purpose of testifying in this case.

This matter should receive immediate attention in order

J D #2

that disposition may be made of the application for the enrollment of the above named persons.

Respectfully,

Acting Commissioner.

7

19-206

Muskogee, Indian Territory, October 26, 1906.

Jennie Davidson,

Ardmore, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of October 21, 1906, asking when filings may be made for Dennis Douglas.

In reply you are advised that the application for the enrollment of Dona Douglas and children, Fred and Sarah, and grandchild, Dennis Douglas, has not yet been passed on. You will be notified when a decision is reached in this case.

Please advise this office if you have any knowledge of the present whereabouts of Fred Douglas and Charley Gooden.

Respectfully,

Commissioner.

19-206

Muskogee, Indian Territory, November 12, 1906.

Jennie Davidson,

Ardmore, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of November 5, 1906, in which you state that you do not know the whereabouts of Fred Douglas and Charley Gooden; you also ask concerning the enrollment of Donie Douglas.

In reply to your letter you are advised that no action has yet been taken on the matter of the application of Donie Douglas for the enrollment of herself and her children as Chickasaw freedmen. It is probable that this case will be taken up in the near future and you will be notified when a decision is rendered therein.

Respectfully,

Commissioner.

19-206

Muskegee, Indian Territory, February 15, 1907.

James H. Mathers,

Ardmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 4, 1907, asking if Dennis, Sarah and Donie Douglass have ever been approved as Chickasaw freedmen, as their father is anxious to file for them.

In reply to your letter you are advised that this case is now receiving consideration and when a decision is reached ~~there-~~ in you will be notified of the action taken.

Respectfully,

Commissioner.

19-206-207.

COPY

Muskogee, Indian Territory, February 26, 1907.

James H. Mathers,

Ardmore, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 18, 1907, granting the application for the enrollment of Dona Douglass, Sarah Douglass and Dennis Douglass as Chickasaw freedmen and dismissing the application for the enrollment of Charley Gooden and Fred Douglass as Chickasaw freedmen.

You are hereby advised that the names of the persons granted in said decision have been placed upon a schedule of Chickasaw freedmen to be submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

SIGNED *James Bixby*

Commissioner.

Registered.

Incl. 19-206-207.

19-206-207

COPY

Muskogee, Indian Territory, February 25, 1907.

Brown & Turner,
Ardmore, Indian Territory

Gentlemen:-

You are hereby notified that the Commissioner to the Five Civilized Tribes on February 18, 1907, rendered his decision granting the application for the enrollment of Dona Douglass, Sarah Douglass and Dennis Douglass as Chickasaw freedmen and dismissing the application for the enrollment of Charley Gooden and Fred Douglass as Chickasaw freedmen.

You are hereby advised that the names of the persons granted in said decision have been placed upon a schedule of Chickasaw freedmen to be submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

SIGNED *Tamc Dixby*

Commissioner.

Registered.

19-206-207.

COPY

Muskogee, Indian Territory, February 25, 1907,

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations.

South McAlester, Indian Territory.

Gentlemen:-

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 18, 1907, granting the application for the enrollment of Dona Douglass, Sarah Douglass and Dennis Douglass as Chickasaw freedmen and dismissing the application for the enrollment of Charley Gooden and Fred Douglass as Chickasaw freedmen.

You are hereby advised that the names of the persons granted in said decision have been placed upon a schedule of Chickasaw freedmen to be submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,
SIGNED *Tamc Dixey*
Commissioner.

Registered.
Incl. 19-206-207

JOK-WSS
18147-1914

Muskogee, Oklahoma, May 8, 1914.

Mr. H. A. Ledbetter,
Ardmore, Oklahoma.

Sir:

Receipt is acknowledged of your letter of May 5, 1914, in reference to an error in the designation of the sex of Dennis Douglas, now Dennis Elston, Chickasaw freedman roll No. 4816. You ask if there is any data in this office showing an error occurred in the designation of the sex of said person and request to be informed what steps can now be taken towards correcting the mistake.

In reply thereto you are advised it appears from the records of this office that Dennis Douglas, Chickasaw freedman roll No. 4816, is enrolled as a male. The testimony of Dora Douglas on June 13, 1906, shows that the said Dennis Douglas is a girl and this testimony was taken some eight years after the date of enrollment, which was September 12, 1898. The testimony taken at Pauls Valley September 12, 1898, in connection with the application of Dora Douglas, et al, among whom is Dennis Douglas, does not indicate the sex of the said Dennis. If you can secure evidence in the form of affidavits from acquaintances of Dennis Douglas conclusively establishing that such person should have been enrolled as a female and will submit same to this office, request will be made of the Department for authority to correct the rolls to conform accordingly.

Respectfully,

Commissioner.

JOE-WSS
1905-1914

SUBJECT:
Correction of Chickasaw
freedmen citizenship
roll.

Muskogee, Oklahoma, May 23, 1914.

The Honorable,

The Secretary of the Interior,
(Thru the Commissioner of Indian Affairs).

Sir:

I have the honor to enclose herewith certain testimony and affidavits relative to an error upon the final approved roll of Chickasaw freedmen as to the designation of the sex of Dennis Douglass, Chickasaw freedmen roll No. 4916. It is conclusively established from these papers that the sex of the said Dennis Douglass should have been designated as female instead of male, therefore, I respectfully recommend that the final approved roll of Chickasaw freedmen in the Department and the Indian Office be corrected by substituting the letter "F" in the sex column opposite said name in lieu of the letter "M" now appearing therein, and that this office be authorized to make similar corrections upon the copies of the roll in its possession.

Respectfully,

Encl. B-23-2

Commissioner.

Chic. Fr-207

Chic. Fr-207

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Dona Douglass, et al., as Chickasaw Freedmen.

D E C I S I O N

It appears from the record herein that on September 12, 1898, at Pauls Valley, Indian Territory, application was made to the Commission to the Five Civilized Tribes for the enrollment, among others, of Dona Douglass, her children Charley Gooden, Fred Douglass, Sarah Douglass and her grandchild, Dennis Douglass, as Chickasaw Freedmen.

The evidence in this case being insufficient to determine the residence of the applicants, Charley Gooden and Fred Douglass, on June 28, 1898, their rights for enrollment are not passed upon in this decision.

It further appears from the record herein that the principal applicant, Dona Douglass, was, during the war of the Rebellion, the slave of a Chickasaw citizen, that she was a resident of the Chickasaw Nation at the date of the treaty of Fort Smith; that Sarah Douglass was born subsequent to the war of the Rebellion; that Dennis Douglass is a son of Sarah Douglass; that Dona Douglass, Sarah Douglass and Dennis Douglass were residents in good faith of Indian Territory in June 28, 1898, and were living September 25, 1902.

I am of the opinion that Dona Douglass, Sarah Douglass and Dennis Douglass should be enrolled as Chickasaw Freedmen under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.



Commissioner.

Dated at Muskogee, Indian Territory,

this FEB 11 1907 .

19-206, 207.

D.C.L.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Charley Gooden and Fred Douglass as Chickasaw Freedmen.

D E C I S I O N

It appears from the record herein that application was made to the Commission to the Five Civilized Tribes for the enrollment, among others, of Charley Gooden and Fred Douglass as Chickasaw Freedmen at Pauls Valley, Indian Territory, September 12, 1898.

This office has for the past four years through its field parties operating in the Choctaw and Chickasaw Nations and its Land Offices and by interviews at this office of residents of the Choctaw and Chickasaw Nations of extensive acquaintance in said nations made every effort to ascertain the whereabouts of the applicants, but no definite information has been obtained.

It is considered that the applicants are either dead or residing without the limits of Indian Territory.

I am, therefore, of the opinion that the application for the enrollment of Charley Gooden and Fred Douglass as Chickasaw Freedmen should be dismissed, and it is so ordered.


Commissioner.

Dated at Muskogee, Indian Territory,

this FEB 18 1899.

C O P Y

Chickasaw Freedmen Card 201.

In the matter of the application of Marcus Hamilton and others for enrollment as Chickasaw Freedmen.

Barbary Hamilton being sworn by Commissioner A. S. McKennon says:

I am about 40 years old. I am daughter of Sarah Grant just enrolled. I belonged to the wife of Tom Grant who was Jane Love.

I am wife of Marcus Hamilton.

I have children as follows:

Mollie wife of William Newberry. She has two children, Alice Hamilton, 19; Laura Hamilton, 13; Arthur Hamilton, 10; Dewitt Hamilton, 3~~2~~; Charley Hamilton, 6 months.

Alice has one child: Hertie Newberry.

William Hamilton, 22. His wife Rhoda, 19, is daughter of Cinda Abram who belonged to Elsie Gaines. They have one child:

Mollie, 20, wife of William Newberry. He is not a freedman. She has two children: Effie, 4 and Wiley, 2.

Liddy, wife of Eddie Franklin. He is a Choctaw Freedman.

I have a sister Dona Douglas, 45, widow of Joe Douglas who was a United States citizen. She has children: Charley Gooden, 27; Fred Douglas, 25; (Lula Douglas, 21) Sarah Douglas, 19. (Lula has a child: Vernie Douglas, 4). Sarah has a child: Dennis Douglas, 2.

I have another sister: Lucinda Douglas, 43, who is dead. She has children: Beulah Douglas, 24, She has a child Ernest Douglas, 4.

Lonnie Douglas, 22; Nellie, 13; James, 11; Alexander, 9, Ramond, 5. These are the children of James Douglas a United States citizen.

Pauls Valley, Sept. 12, '98.

Eddie Franklin being sworn by Commissioner A.S. McKennon says:

I am 23 years old. My mother was Helen Franklin, a Choctaw.

Paul's Valley, Sept. 12, '98.

Willie Newberry being sworn by Commissioner A. S. McKennon says:

I am about 25 years old. My mother was Callie Newberry and she belonged to Ben Love a Chickasaw.

Paul's Valley, Sept. 12, '98.

Marcus Hamilton being sworn by Commissioner A. S. McKennon says:

I am about 45 years old. I belonged to Holmes Colbert. I am brother to George Hamilton.

Paul's Valley, September 15th 1898

Marcus Hamilton
Barbary Hamilton
Laura Hamilton
Arthur Hamilton
Dewitt Hamilton
Charley Hamilton
Alice Hamilton
Gertie Newberry

enrolled.

DCS

C O P Y

Chickasaw Freedmen Card 206.

In the matter of the application of Dona Douglas and others for enrollment as Chickasaw Freedmen.

(See testimony of Barbary Hamilton and others Chickasaw Freed-men Card 201.)

Dona Douglas
Fred Douglas
Sarah Douglas
Dennis Douglas

enrolled.

copy

Chickasaw Freedmen Card 207.

In the matter of the application of Charley Gooden for enrollment as a Chickasaw Freedman.

(See testimony of Barbary Hamilton and others, Chickasaw Freedmen Card 201)

Charley Gooden

enrolled.

C O P Y

19-206
19-207.

In the matter of the application for the enrollment of Dona Douglas, her children Fred & Sarah Douglas, her grandchild Dennis Douglas & her son Charley Gooden.

Indian Territory,
Central District.

Charles Cohee, being sworn & examined under oath, doth depose and say:

That he is a Chickasaw Freedman, 58 years old, P. O. Berwyn, I. T. I knew Dona Douglas during the war, she was the slave of Tom Grant's wife a Chickasaw Indian. Dona was her slave during the war and was freed in ~~the Chickasaw~~ Pickens Co Chickasaw Nation at the close of the war & I know that she was a resident of Chickasaw Nation from the close of the war up to and including Sept 25 '02. She however traveled a great deal back and forth to Texas during the last few years but she had a permanent home near Fort Arbuckle to my own knowledge. Dona Douglas died a little over a year ago. I only know of Fred Douglas as the son of Dona Douglas but do not know where he has resided. I know that Sarah Douglas is the daughter of Dona Douglas that from her birth up to her death in 1903, she had a permanent home in the Chickasaw Nation, making her home during late years with her cousin Jennie Davidson and her uncle Marcus Hamilton, she left one child Dennis Douglas who is now living with Jennie Davidson. Dennis is a girl.

Dona Douglas also had a boy Charley Gooden but I do not know what has become of him during the last ten years or so but have heard he is among the Indians in Oklahoma Territory somewhere.

Signed Charles Cohee

Subscribed and sworn to before me this 13th day of June 1906.

Seal

Chas R. Bacon
Notary Public.

C O P Y

Indian Territory, |
Central District. |

Jennie Davidson, being duly sworn and examined under oath, doth depose & say: that Dona Douglas was my mother's sister; that she (witness) claims to be a Chickasaw Indian, but has been listed as a Freedman by the commission; that she is 43 years old and P. O. Ardmore, I. T.

She knew Dona Douglas from childhood, that said Dona Douglas always resided in Chickasaw Nation as far as her memory goes & never left there until a few years before her death when she was stricken with consumption and went to Texas for her health & returned frequently to the Chickasaw Nation & had always a permanent home in the Chickasaw Nation. She died last year in Fort Worth, of consumption, in a hospital. She left two boys, Fred Douglas, Charley Gooden, and two daughters, Lula Douglas and Sarah Douglas.

Lula Douglas has taken her allotment being on the final Roll as a Chickasaw Freedman.

Fred Douglas is a minstrel and now is with a troupe in England. Fred is now about thirty-three years old and that since he was about eighteen years old he has been away from his home and has never returned since he was about 18 years old.

Charley Gooden is a teacher and taught school in Africa a few years & returned from Africa ten or twelve years ago & since then she does not know what became of him.

Sarah Douglas was born in Chickasaw and always lived there until her death in 1903. Sarah Douglas left one child born in the year '96 in Dallas, Texas while on a visit to her mother Dona. The child was named Dennis Douglas and is now living with me at Ardmore, I. T.

Signed Jennie Davidson.

Subscribed and sworn to before me this 13th day of June, 1906.

Seal.

Ghas. E. Bacon,
Notary Public.

W.C.B.

COMMISSIONER
SAM DIXIE
THOMAS B. NEEDLES
C. R. BRACKINRIDGE

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES. | 19-207

WM O. BLAIR
SECRETARY

ADDRESS ONLY TO
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory June 9, 1904.

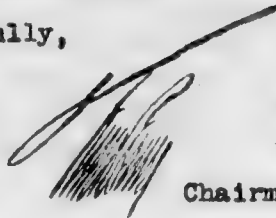
Charley Gooden,
Anadarko, Oklahoma Territory.

Dear Sir:

In the matter of the application for the enrollment of yourself as a freedman of the Chickasaw Nation it will be necessary for you to appear in person before the Commission at its office at Muskogee, Indian Territory, there to testify as to your right to enrollment as a freedman of said nation.

You should give this matter your immediate attention as until such appearance is made the Commission can not determine your right to enrollment as a freedman of the Chickasaw Nation.

Respectfully,



Chairman.

Returned Unclaimed by
Postmaster

COMMISSIONERS:
TAMS BIXBY,
THOMAS B. NEEDLES,
C. E. BRECKINRIDGE.

WM. O. BEALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING:

19-207.

ADDRESS ONLY TO
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory August 20, 1904.

Charley Gooden,

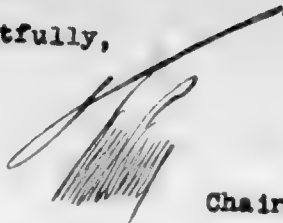
Anadarko, Oklahoma.

Dear Sir:

In the matter of the enrollment of yourself as a freedman of the Chickasaw Nation it will be necessary for you to appear before the Commission and testify relative to your right to enrollment as such freedman.

Such appearance may be made before the Commission at Muskogee, Indian Territory, as early as possible, or at the Choctaw Land Office, Atoka Indian Territory, September 6-7, 1904, or at the Chickasaw Land Office, Tishomingo, Indian Territory, September 8-9, 1904.

Respectfully,



Chairman.

Returned by Postmaster
"Unclaimed"

19-206-207

COPY

Muskogee, Indian Territory, February 25, 1907.

Jennie Davidson,
Ardmore, Indian Territory.

Dear Madam:-

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 18, 1907, granting the application for the enrollment of Dona Douglass, Sarah Douglass and Dennis Douglass as Chickasaw freedmen and dismissing the application for the enrollment of Charley Gooden and Fred Douglass as Chickasaw freedmen.

You are hereby advised that the names of the persons granted in said decision have been placed upon a schedule of Chickasaw freedmen to be submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

. Respectfully,

SIGNED *Tamc Bibby*

Commissioner.

Registered.

Incl. 19-206-

19-206-207.

COPY.

Muskogee, Indian Territory, February 25, 1907.

James H. Mathers,
Ardmore, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 18, 1907, granting the application for the enrollment of Dona Douglass, Sarah Douglass and Dennis Douglass as Chickasaw freedmen and dismissing the application for the enrollment of Charley Gooden and Fred Douglass as Chickasaw freedmen.

You are hereby advised that the names of the persons granted in said decision have been placed upon a schedule of Chickasaw freedmen to be submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

SIGNED

James Dixby

Commissioner.

Registered.

Incl. 19-206-207.

19-206-207

COPY

Muskogee, Indian Territory, February 25, 1907.

Brown & Turner,
Ardmore, Indian Territory

Gentlemen:-

You are hereby notified that the Commissioner to the Five Civilized Tribes on February 18, 1907, rendered his decision granting the application for the enrollment of Dona Douglass, Sarah Douglass and Dennis Douglass as Chickasaw freedmen and dismissing the application for the enrollment of Charley Gooden and Fred Douglass as Chickasaw freedmen.

You are hereby advised that the names of the persons granted in said decision have been placed upon a schedule of Chickasaw freedmen to be submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

SIGNED *Tamc Bibby*

Commissioner.

Registered.

19-206-207.

COPY

Muskogee, Indian Territory, February 25, 1907,

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations.

South McAlester, Indian Territory.

Gentlemen:-

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 18, 1907, granting the application for the enrollment of Dona Douglass, Sarah Douglass and Dennis Douglass as Chickasaw freedmen and dismissing the application for the enrollment of Charley Gooden and Fred Douglass as Chickasaw freedmen.

You are hereby advised that the names of the persons granted in said decision have been placed upon a schedule of Chickasaw freedmen to be submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

James Dixon
Commissioner.

Registered.

Incl. 19-206-207

Chic. Fr-208

Chic. Fr-208



17-58.

INDEXED ✓

IN RE

Application for Enrollment of

INFANT CHILD

Anna Dorey Lass

as a citizen of the

Chickasaw Freedmen Nation

Approved OCT 25 1902 190

C. R. Bucknord
Commissioner.

DEPT. OF THE
COMMISSION TO THE
FILED
OCT 25 1902

[Signature]
S. H. HANSEN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw freedman Nation,
of Anna Douglass, born on the 20 day of January, 1899
Name of Father: John Douglass, a citizen of the United States Nation
Name of Mother: Lulu Douglass, a citizen of the Chickasaw freedman Nation
Post-Office: Berwyn, Ind. Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Lulu Douglass, on oath state that I am 25 years of age and a citizen, by Chickasaw, of the Freedman Nation; that I am the lawful wife of John Douglass, who is a citizen, by _____, of the United States Nation, that a female child was born to me on the 20 day of January, 1899; that said child has been named Anna Douglass, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this 22d day of October, 1902

C. S. Hamm
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Baldonia Newberry, a midwife, on oath state that I attended on Mrs. Lulu Douglass, wife of John Douglass, on the 20th day of January, 1899; that there was born to her on said date a female child; that said child is now living and is said to have been named Anna Douglass

WITNESSES TO MARK

(Must be Two Witnesses.)

W. O. Beall
A. R. Rodgers

Baldonia Newberry
mark

Subscribed and sworn to before me this 22d day of October, 1902

C. S. Hamm
Notary Public.

19-208

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INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Alma Douglass

as a citizen of the

Chickasaw Nation:

Approved OCT 23 1902 1902

C. R. Brewster
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

OCT 23 1902



ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw freedman Nation,
 of Alma Douglass, born on the 8th day of September, 1901
 Name of Father: John Douglass, a citizen of the United States Nation.
 Name of Mother: Lula Douglass, a citizen of the Chickasaw freedman Nation.
 Post-Office: Berwyn, Ind. Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.)

I, Lula Douglass, on oath state that I am 25
 years of age and a citizen, by Chickasaw of the freedman Nation;
 that I am the lawful wife of John Douglass, who is a citizen, by
United States Nation, that a female child was
 born to me on the 8th day of September, 1901; that said child has been
 named Alma Douglass, and is now living.

WITNESSES TO MARK

Lula Douglass

(Must be Two Witnesses.)

Subscribed and sworn to before me this 22d day of October, 1902

C. S. Hammon

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.)

I, Caldonia Newberry, a midwife, on oath state that I
 attended on Mrs. Lula Douglass, wife of John Douglass,
 on the 8th day of September, 1901; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 named Alma Douglass.

WITNESSES TO MARK

Caldonia Newberry
mark

(Must be Two Witnesses.)

W. O. Beall
E. K. Rodgers

Subscribed and sworn to before me this 22d day of October, 1902

C. S. Hammon

Notary Public.

Chickasaw Freedmen Card 208.

In the matter of the application of Lula Douglas and others
for enrollment as Chickasaw Freedmen.

(See testimony of Barbary Hamilton and others, Chickasaw
Freedmen Card 201).

Lula Douglas
Vernie Douglas

enrolled.

Chic. Fr-209

Chic. Fr-209

Chickasaw Freedmen Card 209.

In the matter of the application of Sanders Franklin for enrollment as a Chickasaw Freedman.

Sanders Franklin being sworn by Commissioner A.S. McKennon says:

I am 44 years old; I belonged to Amanda McLaughlin.

My wife and children are Choctaws.

Sanders Franklin

enrolled.

Chic. Fr-210

Chic. Fr-210

Chickasaw Freedmen Card 210.

In the matter of the application of Mary Colbert for enrollment as a Chickasaw Freedman.

Lucy Chapman being sworn by Commissioner A.S. McKennon says:

I am about 30 years old. I am a United States citizen.

I have a daughter: Mary, 16. Her father was Henry Colbert. I was married to him by Mat Russell a minister. He is dead.

Mary Colbert,

enrolled.

98

Mat Russell being sworn by Commissioner A.S. McKennon says:

I am a minister of the Gospel. I married Henry Colbert and Lucy Chapman.

98

Chickasaw Freedman
210

Muskogee, Indian Territory, February 17, 1904.

Lucy Chapman,

Little, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of February 10, in which you state that you are the mother of Mary Colbert, and the widow of Henry Colbert, deceased, and wish to be informed if intermarried freedmen are now filing on their forty acres of land.

In reply to your letter you are advised that it does not appear from our records that you are an applicant for enrollment as a freedman of the Choctaw or Chickasaw Nation under the name of Lucy Chapman.

You are further advised that no provision of law is known to the Commission whereby noncitizens acquire any rights by virtue of marriages with Choctaw or Chickasaw freedmen.

Respectfully,

Commissioner in Charge.

Chic. Fr-211

Chic. Fr-211

19-211.

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INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Alina Stearns

as a citizen of the

Chickasaw Freedman Nation.

Approved OCT 25 1902 190

C. R. Buckner
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 25 1902



ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Legitimate child.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the *Chickasaw freedman* Nation,
 of *Alma Stevenson*, born on the *19* day of *January*, 1901.
 Name of Father: *Robin Stevenson*, a citizen of the *Chickasaw freedman* Nation.
 Name of Mother: *Lucy Summers*, a citizen of the *Chickasaw freedman* Nation.
 Post-Office: *Katy, I.T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
southern District. }

I, *Lucy Summers*, on oath state that I am *18* years of age and a citizen, by *freedman*, of the *Chickasaw* Nation; that I am the lawful wife of _____, who is a citizen, by _____, of the _____ Nation, that a *female* child was born to me on the *19* day of *January*, 1901; that said child has been named *Alma Stevenson*, and is now living.

WITNESSES TO MARK: *Lucy Summers* ^{her} mark
 (Must be Two Witnesses) *J. D. Rodgers*
[Signature]

Subscribed and sworn to before me this *22* day of *October*, 1902.
C. S. Hamm
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
southern District. }

I, *Lizzie Thomas*, a _____, on oath state that I attended on *Lucy Summers*, wife of _____, on the *19* day of *January*, 1901; that there was born to her on said date a *female* child; that said child is now living and is said to have been named *Alma Stevenson*.

WITNESSES TO MARK: *Lizzie Thomas* ^{her} mark
 (Must be Two Witnesses) *J. D. Rodgers*
[Signature]

Subscribed and sworn to before me this *22* day of *October*, 1902.
C. S. Hamm
 Notary Public.

Chickasaw Freedmen Card 211.

In the matter of the application of Lizzie Summers and others for enrollment as Chickasaw Freedmen.

Lizzie Summers being sworn says:

I am about 45 years old. I am widow of George Summers. I belonged to Susan Burks and have never been out of the Territory.

I have children: Harriet, wife of Simon Walker. They have no children.

My unmarried children are: Henry, 22, in prison at Fort Leavenworth, Kansas; James, 20; Elizabeth, 17; Lucy, 14; George, 12; Irena, 10; Lufus, 8; Parthena, 3.

Lizzie Summers
Henry Summers
James Summers
Elizabeth Summers
Lucy Summers
George Summers
Irena Summers
Lufus Summers
Parthena Summers

enrolled.

Substitute

19-211

Muskogee, Indian Territory, April 1, 1904.

Robin Stevenson,

Katie, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 26, 1904, requesting information relative to the enrollment of Almer Stevenson, daughter of Robin Stevenson and Lizzie Summers, born in 1901.

You are informed it appears from our records that Alma Stevenson, infant daughter of Robin Stevenson and Lizzie Summers, born in January 1901, has been duly enrolled by this Commission as a Chickasaw freedman and her enrollment as such approved by the Secretary of the Interior, October 15, 1903.

Respectfully,

Commissioner in Charge.

Chic. Fr. 212

Chic. Fr. 212



IN RE

Application for Enrollment of

INFANT CHILD

Jayfayette Taylor
as a citizen of

Chickasaw Nation.

Approved FEB 2 1902

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 26 1902

[Signature]
ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE: Application for Enrollment, as a citizen of the Chickasaw Nation,
 of Lafayette, born on the 21 day of Nov, 1901
 (Here insert name of child.)
 Name of Father: Henry Taylor a citizen of the Chickasaw Nation.
 Name of Mother: Susan Taylor a citizen of the Chickasaw Nation.
 Post-office: Henning, T. I.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 District.

I, Susan Taylor, on oath state that I am thirty-eight
 years of age and a citizen, by Henning, of the Chickasaw Nation;
 that I am the lawful wife of Henry Taylor, who is a citizen, by
 Henning, of the Chickasaw Nation; that a boy child was
 (male or female)
 born to me on 21 day of Nov, 1901 that said child has been
 named Lafayette, and is now living.

WITNESSES TO MARK:
 (Must be Two Witnesses.)
 W. Z. Morton
 J. J. Morton

Subscribed and sworn to before me this 22 day of Feb, 1902
 J. J. Morton
 NOTARY PUBLIC
 Henning, T. I.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 District,

I, Beasie Hamilton, a Midwife, on oath state that I
 attended on Mrs. Susan Taylor, wife of Henry Taylor
 on the 21 day of Nov, 1901 that there was born to her on
 said date a boy child; that said child is now living and is said to have been
 (male or female)
 named Lafayette.

WITNESSES TO MARK:
 (Must be Two Witnesses.)
 W. Z. Morton
 J. J. Morton

Subscribed and sworn to before me this 22 day of Feb, 1902
 J. J. Morton
 NOTARY PUBLIC
 Henning, T. I.

Chickasaw Freedmen Card 212.

In the matter of the application of Henry Taylor and others
for enrollment as Chickasaw Freedmen.

Henry Taylor being sworn by Commissioner A.S. McKennon says:

I am 40 years old. I belonged to Susan Burks. My wife Susan, 38,
belonged to Amanda McLaughlin. We have 8 children:
Willie, 19; Zach, 17; James, 14; Sam, 11; Tom, 9; Bessie, 7; Sarah, 5 and
Amos, 1.

Henry Taylor
Susan Taylor
Willie Taylor
Zach Taylor
James Taylor
Sam Taylor
Tom Taylor
Bessie Taylor
Sarah Taylor
Amos Taylor

enrolled:

19-212

Muskogee, Indian Territory, February 27, 1903.

Henry Taylor,

Hennepin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 22nd instant enclosing the application for enrollment as a Chickasaw freedman of Lafayette Taylor, the infant son of Henry and Susan Taylor, born November 21, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Commissioner in Charge.

Chic. Fr. 213

Chic. Fr. 213

Chickasaw Freedmen Card 213.

In the matter of the application of Ellora Stevenson and others for enrollment as Chickasaw Freedmen.

Caesar Stevenson being sworn by Commissioner A.S. McKennon says:

I am 45 years old. I belonged to Ginsey Cochran. I have never been out of the country.

My wife Sippie is dead. She belonged to Joe Colbert a Chickasaw.

I have one married daughter: Mary Jane, wife of Ed Nero. She has no children.

My other children are: Ellora, 8 and Tilro, 6.

Ellora Stevenson
Tilro Stevenson

enrolled.

Chic. Fr. 214

Chic. Fr. 214

Chickasaw Freedmen Card 214.

In the matter of the application of Lucinda Phillips
and others for enrollment as Chickasaw Freedmen.

Wesley Phillips being sworn by Commissioner A.S. McKennon says:

I am about 33 years old. My mother Susan belonged to Ginsey
Cochran.

My wife, Lucinda, 40 belonged to George James a Chickasaw.

My wife has children: Frances, wife of Joe Franklin. They have
children .

Mary Boyd, 16; Sammie Phillips, 8; Henry Phillips, 6 and Corne-
lia Phillips, 4.

Lucinda Phillips
Sammie Phillips
Henry Phillips
Cornelia Phillips
Mary Boyd

enrolled.

19-214

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INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Claude F. Boyd

as a citizen of the

Chickasaw Freedman

Approved

OCT 25 1902 190

C. R. Brundage

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,

FILED

OCT 25 1902

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Freedman Nation,
of Claude F. Boyd, born on the 5 day of December, 1900
(If the name of child)
Name of Father: John Franklin, a citizen of the Chickasaw Freedman Nation.
Name of Mother: Mary Boyd, a citizen of the Chickasaw Freedman Nation.
Post-Office: Stoner, Ok.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Mary Boyd, on oath state that I am 18
years of age and a citizen, by adoption, of the Chickasaw Nation;
that I am the lawful wife of _____, who is a citizen, by
_____ of the _____ Nation that a male child was
(Male or female)
born to me on the 5 day of December, 1900; that said child has been
named Claude F. Boyd, and is now living.

WITNESSES TO MARK } Mary Boyd
(Must be Two } mark
Witnesses) } L. V. Emerson
} S. D. Rodgers.

Subscribed and sworn to before me this 22 day of October, 1902
C. S. Hamner
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Martha Franklin, a midwife, on oath state that I
attended on Mrs. Mary Boyd, wife of _____,
on the 5 day of December, 1900; that there was born to her on said
date a male child; that said child is now living and is said to have been
(Male or female)
named Claude F. Boyd her

WITNESSES TO MARK } Martha Franklin
(Must be Two } mark
Witnesses) } L. V. Emerson
} S. D. Rodgers.

Subscribed and sworn to before me this 22 day of October, 1902
C. S. Hamner
Notary Public.

Chic. Fr-215

Chic. Fr-215



Chickasaw Freedmen Card 215.

In the matter of the application of Frances Franklin and others for enrollment as Chickasaw Freedmen.

Joe Franklin being sworn by Commissioner A.S. McKennon says:

I am 31 years old. My mother was Susan Cochran sister of Helen Franklin and Wesley Phillips.

My wife Frances is daughter of Lucinda Phillips just enrolled.
(Chickasaw Freedmen Card 214.)

We have 3 children: Addie, 5; Willie, 3; and Isaac, 2.

Frances Franklin
Addie Franklin
Willie Franklin
Isaac Franklin

enrolled.

Apache Division
Indigo Territory }
Chickasaw Nation } This is to certify that
we Joseph and wife Francis Franklin who
were engaged at Pines Valley, T.,
as a black and red Chickasaw Freedman
respectively, had borne to us
on Dec 7, 98 one girl baby christened
Lottie who we wish to be placed on
the rolls of said Tribe of Indians
as such were not to we both
have set our hand and seals
This 8th day mar 1899

Joseph Franklin
Francis Franklin

Witness
J. S. Over

Sworn and subscribed to this,
8th day mar 1899
E. L. Morrow?
Notary Public.

598
J. S.

598
215 -

19-215

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INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Charley Franklin

as a citizen of the

Chickasaw Freedman Nation

Approved

190

T. R. McKinney

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

OCT 24 1902



ACTING CHAIRMAN

CHICKASAW FREEDMEN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw freed man Nation,
 of Charley Franklin, born on the 3rd day of April, 1901
 Name of Father: Joe Franklin, a citizen of the Choctaw freed man Nation.
 Name of Mother: Frances Franklin, a citizen of the Chickasaw freed man Nation.
 Post-Office: Homer, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern District.)

I, Frances Franklin, on oath state that I am 28
 years of age and a citizen, by freedman, of the Chickasaw Nation;
 that I am the lawful wife of Joe Franklin, who is a citizen, by
freedman, of the Choctaw Nation, that a male child was
 born to me on the 3rd day of April, 1901; that said child has been
 named Charley Franklin, and is now living.

WITNESSES TO MARK: Frances X Franklin mark
E. D. Rodgers
 (Must be Two Witnesses) { Thos W Leahy

Subscribed and sworn to before me this 21 day of October, 1902
E S Hamme
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern District.)

I, Martha Franklin, a _____, on oath state that I
 attended on Mrs. Frances Franklin, wife of Joe Franklin,
 on the 3rd day of April, 1901 that there was born to her on said
 date a male child; that said child is now living and is said to have been
 named Charley Franklin.

WITNESSES TO MARK: Martha X Franklin mark
E. D. Rodgers
 (Must be Two Witnesses) { Thos W Leahy

Subscribed and sworn to before me this 21 day of October, 1902
E S Hamme
 Notary Public.

Chickasaw

20

IN RE

Application for Enrollment of

INFANT CHILD.

Lottie Franklin

As a citizen of the

Chickasaw Nation.

Approved DEC 13 1900 1

A. S. Mendenhall
Commissioner.

W. Reedman

215

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
 of Indians, born on the 2 day of Dec, 1898.
 Name of father: Joseph Franklin, a citizen of the Choctaw Nation.
 Name of mother: Francis Frankli, a citizen of the Chickasaw Nation.
 Post Office: Hennepin St,

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, Francis Franklin, on oath, state that I am 25 years of age and a
 citizen, by Freedman, of the Chickasaw Nation; that I am the
 lawful wife of Joseph Franklin who is a citizen, by Freedman, of the
Choctaw Nation; that a girl child was born to me on the 2nd day
 of Dec, 1898; that said child has been named Lottie
 and is now living.

Southern Subscribed and sworn to before me this 14th day of Sept, 1899.
J. S. Owen
 Notary Public,
Hennepin St,

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 District.

I, Merrietta Pinner, a Midwife, on oath, state that I
 attended on Mrs. Francis Franklin, wife of Joseph Franklin
 on the 2 day of Dec, 1898; that there was born to her on said date a girl child;
 that said child is now living and is said to have been named Lottie

Southern Subscribed and sworn to before me this _____ day of _____, 1899.
Merrietta Pinner
J. S. Owen
 Notary Public,
Hennepin St,

Chic. Fr. 216

Chic. Fr. 216

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Ida Hard

as a citizen of

Chickasaw

Nation.

Approved

SEP 13 1902

190



Commissioner.

COMMISSION TO THE

FILED

SEP 13 1902

216

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the ^{Fredman} Chickasaw Nation,
of Iola Hurd, born on the 5th day of December, 1901
(Here insert name of child.)
Name of Father: Jack Hurd ^{Fredman by marriage} a citizen of the Chickasaw Nation.
Name of Mother: Margrett Hurd ^{Fredman by 1st Coast} a citizen of the Chickasaw Nation.
Post-office Itasca, Gt.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Margrett Hurd, on oath state that I am 32
years of age and a citizen, by Blood, of the Chickasaw Nation;
that I am the lawful wife of Jack Hurd, who is a citizen, by
marriage, of the Chickasaw Nation; that a Female child was
(male or female.)
born to me on 5th day of December, 1901 that said child has been
named Iola Hurd, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Margaret Hurd

Subscribed and sworn to before me this 10th day of Sept, 1902

D. J. Carpenter
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Amiea Prince, a Midwife, on oath state that I
attended on Mrs. Margrett Hurd, wife of Jack Hurd
on the 5th day of December, 1901; that there was born to her on
said date a Female child; that said child is now living and is said to have been
(male or female.)
named Iola Hurd.

WITNESSES TO MARK:

(Must be Two Witnesses.)

G. W. Hately
William Prince

Amiea Prince
Mark

Subscribed and sworn to before me this 10th day of Sept, 1902

D. J. Carpenter
NOTARY PUBLIC

Chickasaw Freedmen Card 216.

In the matter of the application of Mahomedy Williams and others for enrollment as Chickasaw Freedmen.

Mahomedy Williams being sworn by Commissioner A.S. McKennon says

I am called 85 years old. I belonged to Agnes daughter of Ben Love and was freed as their slave. My wife Maria belonged to Gilbert Newberry.

My daughter Margaret, 33, wife of Jack Heard, a United States citizen, has children: Aleva 3 and Mahomedy, 2.

Mahomedy Williams
Margaret Heard
Aleva Heard
Mahomedy Heard

enrolled.

19-216.

Muskogee, Indian Territory, September 15, 1902.

Jack Heard,

Homer, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Ida Heard, infant daughter of Jack and Margaret Heard, born December 5, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Acting Chairman.

Chickasaw Freedman
216; 1294

Muskogee, Indian Territory, April 10, 1900.

Manfield, McFurray & Cornish,
South McAlester, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of April 4, asking whether Isaac and Mahundey or Humadey Williams, applicants for enrollment as Chickasaw freedmen, are living or dead; and if living, their post office addresses.

In reply to your letter you are advised that it appears from our records that Isaac Williams, eleven years of age, son of Jack Williams and Julia Colbert, whose post office address was Grant, Indian Territory, on May 10, 1899, was listed for enrollment as a Chickasaw Freedman. No evidence of his death has been filed with the Commission, and no intimation has been received that he has died since application was made for his enrollment.

It further appears from our records that Mahomed Williams, eighty five years of age, of Womer, Indian Territory, was on September 12, 1898, listed for enrollment as a Chickasaw Freedman. On October 24, 1902, evidence of his death on March 15, 1900, was filed with the Commission. If these are not the persons to whom you refer, and you will give further information which would enable the

M Mc & C 2

Commission to identify them upon its records, the matter of your inquiry will receive further consideration.

Respectfully,

Chairman.

Chic. Fr 217

Chic. Fr. 217

Chickasaw Freedmen Card 217.

In the matter of the application of Si Abram for enrollment
as a Chickasaw Freedman.

Si Abram being sworn by Commissioner A.S. McKennon says:

I am about 45 years old. I belonged to Chomikee Brown.

I have lived in the Territory all my life.

Si Abram

enrolled.

Chic. Fr-218

Chic. Fr-218



Chickasaw Freedmen Card 218.

In the matter of the application of Bart Franklin and others
for enrollment as Chickasaw Freedmen.

Bart Franklin being sworn by Commissioner A.S. McKennon says:

I am about 68 years old. I belonged to Billy Perry the son of
Easter Colbert. I belonged to them when I was freed and I have
never been out of the country.

Cassie Franklin being sworn by Commissioner A.S. McKennon says:

I am about 70 years old. I am the wife of Bart Franklin.

Bart Franklin
Cassie Franklin

enrolled.

Chic. Fr-219

Chic. Fr-219

Chickasaw Freedmen Card 219.

In the matter of the application of Jackson Peters and others for enrollment as Chickasaw Freedmen.

Jackson Peters being sworn by Commissioner A.S. McKernon says:

I am 27 years old. My mother is Amy Russell, enrolled at Stonewall (Chickasaw Freedmen Card 29)

My wife Lucy, 28, is a United States citizen. I was married to her by Houston Stewart a minister of the Gospel. I married in the Creek Nation at Catoosa.

We have children: Ruthie, 5; Olie, 3; and Clara, 1.

Jackson Peters
Ruthie Peters
Olie Peters
Clara Peters

enrolled.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

OCT 31 1902

 ACTING CHAIRMAN.

CHICKASAW FREEDMEN

214

CERTIFICATE OF RECORD.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, } ss.
Book Judicial Division. }

I, MARSHALL L. BRAGDON, Clerk of the United States Court in the Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the *10* day of *Nov.* A. D. 189*2* at *8* o'clock *AM.*, and duly recorded in Book *"B" Marriage Record*, Page *207*.

Witness my hand and seal of said Court at *W. M. Logan* in said Territory, this *10* day of *Nov.* A. D. 189*2*.

By

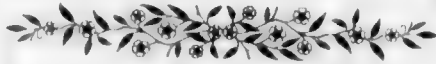
W. M. Logan Clerk.
W. M. Logan Deputy.

my hand and official seal, this _____ day of _____ A. D. 189*2*



No. /

Marriage License.



United States of America, }
INDIAN TERRITORY, } ss.
West Judicial Division.

To Any Person Authorized by Law to
Solemnize Marriage—Greeting:

YOU ARE HEREBY COMMANDED to solemnize the Rite and publish the Banns of Matrimony
between Mr. Jackson Peter of Cataosa
in the Ind. Ter aged 21 years, and
Mrs. Lou Woodards of Cataosa in the
Ind. Ter aged 24 years, according to
law, and do you officially sign and return this License to the parties therein named.

WITNESS my hand and Official Seal, this 30 day of Nov. A. D. 1892

Marshall L. Bradley
CLERK OF THE U. S. COURT.

By M. Young DEPUTY.

Certificate of Marriage.

United States of America, }
INDIAN TERRITORY, } ss.
Judicial Division.

Rev. Austin Steiner
Minister of the Gospel

DO HEREBY CERTIFY, that on the 1 day of December A. D. 1892
I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the
Banns of Matrimony between the parties therein named.

WITNESS my hand this 1 day of December A. D. 1892

My credentials are recorded in the Office of the Clerk of the United States Court, Indian Territory,
Judicial Division, Book _____, Page 129.

Rev. Austin Steiner
Minister of the Gospel

NOTE.—This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court in the Indian Territory,
from whence it was issued, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of one
Hundred Dollars (\$100.)

Muskogee, Indian Territory, September 26, 1902.

Jackson Peters,

Dawson, Indian Territory.

Dear Sir:

It will be necessary in the matter of the enrollment of your children, Ruthie, Ollie and Cora Peters, that the Commission be furnished immediately with evidence of your marriage to their mother, Lucy Peters.

You should attend to this at once, as no further action can be taken in the matter of the enrollment of your children as Chickasaw freedmen until this evidence is received.

An envelope which requires no postage is enclosed herewith for your reply.

Respectfully,

Acting Chairman.

Env.

19-219.

Muskogee, Indian Territory, October 31, 1902.

A. B. Query,

Attorney at Law,

Fulsa, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 28th inst., enclosing the marriage license and certificate between Jackson Peters and Lou Woodards, and the same have been duly filed with the records of the Commission in the matter of the enrollment as Chickasaw freedmen of Ruthie, Ollie and Clara Peters, minor children of Jackson and Lucy Peters.

You request to be advised whether or not it will be necessary for Jackson Peters to furnish further evidence in regard to this matter of enrollment, and if so, when and where.

You are informed that should it be necessary for Jackson Peters to take any further steps in the matter of the application for enrollment of himself and minor children, he will be duly advised of the same.

Respectfully,

Acting Chairman.

19-219

Muskogee, Indian Territory, February 2, 1903.

A. R. Query,
Attorney-at-Law,
Tulsa, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 22, in which you ask the status of the case of Jack or A. J. Peters and his children as Chickasaw freedmen.

In reply to your letter you are informed that it appears from our records that Jackson Peters and his three children, Ruthie Olie and Clara Peters, have been listed for enrollment as Chickasaw freedmen.

Respectfully,

Acting Chairman.

Chic. Fr-220

Chic. Fr-220

Chickasaw Freedmen Card 220.

In the matter of the application of Rosa Tobler for enrollment as a Chickasaw Freedman.

Rosa Tobler being sworn by Commissioner A.S. McKennon says:

I am 31 years old. My mother is Amy Russell enrolled at Stonewall. (Chickasaw Freedmen Card 29) I am the wife of Robert Tobler a Creek citizen.

Rosa Tobler

enrolled.

Chic. Fr. 221

Chic. Fr. 221

Chickasaw Freedmen Card 221.

In the matter of the application of Martha Allen and others for enrollment as Chickasaw Freedmen.

Martha Allen being sworn by Commissioner A.S. McKennon says:

I am 61 years old. I belonged to Jim Colbert a Chickasaw. I have 4 children living. They are:

Gloster Allen, 32. His wife Rhoda belonged to Elsie Harris. They have no children.

✓ Zach Allen, 40. His wife Lena is 18. Her mother is Adeline Ross. They have 3 children: Clarietta, 3; Martha, 2; Monie, 3 days. (Adeline Ross, Chickasaw Freedmen Card 226)

Stephen Allen, 32. His wife Ella, 32, is a United States citizen. He was married to her by Cap Harper at Wynnewood. He has one child: Glenn, 5. He has one child by his wife Malinda who is now dead. Her mother was Arena Carter a United States citizen. He was married to her at Atoka by a minister in 1888. The child by her is: Jemima Allen, 9.

Jemima, wife of George Wiley. She is 34 years old. Wiley is a United States citizen. Her children are: Gloster, 7; Willie, 6; Nettie, 4; and Melven Cornish Wiley, 2 months.

I have a daughter Monie Gordon who is dead. She left two children: McCullough Gordon, 4; and Allen Gordon, 5 months. These are children of Albert Gordon a United States citizen.

Martha Allen
McCullough Gordon
Allen Gordon

enrolled.

Chickasaw Freedman

221

Washoe, Indian Territory, December 4, 1902.

Martha Allen,

Dexter, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of November 22, in which you ask if there has been any action taken on your claim, and whether you shall meet the Commission at Antlers or Tushkahoma.

In reply to your letter you are advised that it appears from our records that you and your grandchildren, McCullough and Allen Jordan, have been listed for enrollment as Chickasaw Freedman, but that your enrollment as such Chickasaw Freedman has not yet been approved by the Secretary of the Interior.

You are informed that it would be advisable for you to meet the Commission at whichever one of its appointments is most convenient to your place of residence.

Respectfully,

Acting Chairman.

Chic. Fr-222

Chic. Fr-222

Chickasaw Freedmen Card 222.

In the matter of the application of Gloster Allen and others
for enrollment as Chickasaw Freedmen.

(See testimony of Martha Allen, Chickasaw Freedmen Card 221)

Gloster Allen
Rheda Allen

enrolled:

Chic. Fr-223

Chic. Fr-223



Chickasaw Freedmen Card 223.

In the matter of the application of Zach Allen and others
for enrollment as Chickasaw Freedmen.

(See testimony of Martha Allen, Chickasaw Freedmen Card 221)

Zach Allen
Lena Allen
Clariette Allen
Martha Allen
Monie Allen

enrolled.

E. L. 136 - INDEXED

CHICKASAW FREEMEN

20

IN RE

Application for Enrollment of

INFANT CHILD

Donna M. K. H. M. Allen

as a citizen of the

Chickasaw Nation.

AUG 9 1901

Approval,

1901

[Handwritten Signature]

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

AUG 9 1901

[Handwritten Signature]
ATTORNEY GENERAL

CHICKASAW FREEMEN

223

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Dona McKinley Hubbard Madred Allen, born on the 4th day of May, 1900.
(Here insert name of child.)
Name of Father: Jack Allen, a citizen of the Chickasaw Nation.
Name of Mother: Leana Allen, a citizen of the Chickasaw Nation.
Post-office, Wynnewood, Ind Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Leana Allen formerly Leana Ross, on oath state that I am 24
years of age and a citizen, by adoption & marriage, of the Chickasaw Nation;
that I am the lawful wife of Jack Allen, who is a citizen, by
adoption, of the Chickasaw Nation; that a male child was
(male or female)
born to me on the fourth day of May, 1900; that said child has been
named Dona McKinley Hubbard Madred Allen, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses.)

J. D. Bruce
Edith Edwards

Leana Allen
her mark

Subscribed and sworn to before me this 29th day of July, 1901.

David Williams

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Tena Smith, a Midwife, on oath state that I
attended on Mrs. Leana Allen, wife of Jack Allen,
on the 4th day of May, 1900; that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female)
named Dona McKinley Hubbard Madred Allen.

WITNESSES TO MARK

(Must be Two Witnesses.)

J. D. Bruce
Edith Edwards

Tena X Smith
her mark

Subscribed and sworn to before me this 29 day of July, 1901.

David Williams

NOTARY PUBLIC.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Lillie C. Allen

as a citizen of the

Chickasaw Nation.

Approved ~~AUG 26~~ 1902 190


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

AUG 26 1902


ACTING CHAIRMAN.

CHICKASAW ENROLLMENT

773

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Lillie E. Allen, born on the 13th day of April, 1902
(Here insert name of child.)
Name of Father: Jack Allen, a citizen of the Chickasaw Nation.
Name of Mother: Lena Allen, a citizen of the Chickasaw Nation.
Post-Office: Wynnewood, Ind Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Lena Allen, ne Lena Edwards, on oath state that I am 25
years of age and a citizen, by adoption & marriage, of the Chickasaw Nation;
that I am the lawful wife of Jack Allen, who is a citizen, by
adoption, of the Chickasaw Nation, that a female child was
(Male or female)
born to me on the 13th day of April, 1902; that said child has been
named Lillie E. Allen, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Lydia Allen
J. E. Allen

Lena X Allen
her mark

Subscribed and sworn to before me this 2^d day of August, 1902.

David Williams

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern Judicial District.

I, Tena Smith, a Midwife, on oath state that I
attended on Mrs. Lena Allen, ne Edwards, wife of Jack Allen,
on the 13th day of April, 1902; that there was born to her on said
date a female child; that said child is now living and is said to have been
(Male or female)
named Lillie E. Allen.

WITNESSES TO MARK:

(Must be Two Witnesses.)

John B. Coley
Lawrence Lane

Tena X Smith
her mark

Subscribed and sworn to before me this 23 day of August, 1902.

David Williams

Notary Public.

McIntosh, Indian Territory, August 17, 1901.

Mr. Zeck Allen,
Wynnewood, Ind. Ter.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw Freedman of Dona McKinley Hubbard Madred Allen, the infant son of Zeck and Lee Allen, born May 4, 1900, and the same is returned to you herewith for further information relative to the mother of this child. It is stated in the affidavit of the mother, that her name is Lee Allen, that she is 24 years of age, a citizen by adoption of the Chickasaw Nation, and the lawful wife of Zeck Allen, who is a citizen by adoption of the Chickasaw Nation.

You are informed that a careful search of the records in this office does not disclose the name of Lee Allen as listed for enrollment as a Chickasaw Freedman. You are therefore requested to state when and where application was made for her enrollment, her full maiden name, and the names of other members of her family for whom application for enrollment was made at the same time, and any other information which you may have which will enable this office to identify the mother of this child as listed for enrollment as a Chickasaw Freedman.

Z.A.-2-

You are also requested to furnish the Commission with either your original marriage license and certificate or certified copy thereof, or other legal evidence of your marriage to the mother of this child.

Upon the return of the application for enrollment, together with the information requested herein, and legal evidence of your marriage, the matter will receive further consideration.

Yours truly,

19-223
Enc L 136

Acting Chairman.

Muskogee, Indian Territory, August 9, 1901.

Mr. Zack Allen,
Wynnewood, Ind, Ter.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 6th instant, containing information relative to the enrollment of your wife, Lena Allen, as a Chickasaw Freedman.

You are informed that the statements contained in your letter have enabled this office to identify your wife as duly listed for enrollment as a Chickasaw Freedman, and the application for enrollment as a Chickasaw Freedman of Dena McKinley Hubbard Madred Allen, the infant son of Zack and Leena Allen, born May 4 1900, being in proper form has been accepted and filed with the records of the Commission, and the child listed for enrollment as a Chickasaw Freedman.

Yours truly,

19-223

Commissioner in Charge.

19-223.

Muskogee, Indian Territory, August 26, 1902.

Zack Allen,

Wynnewood, Indian Territory.

Dear Sir:

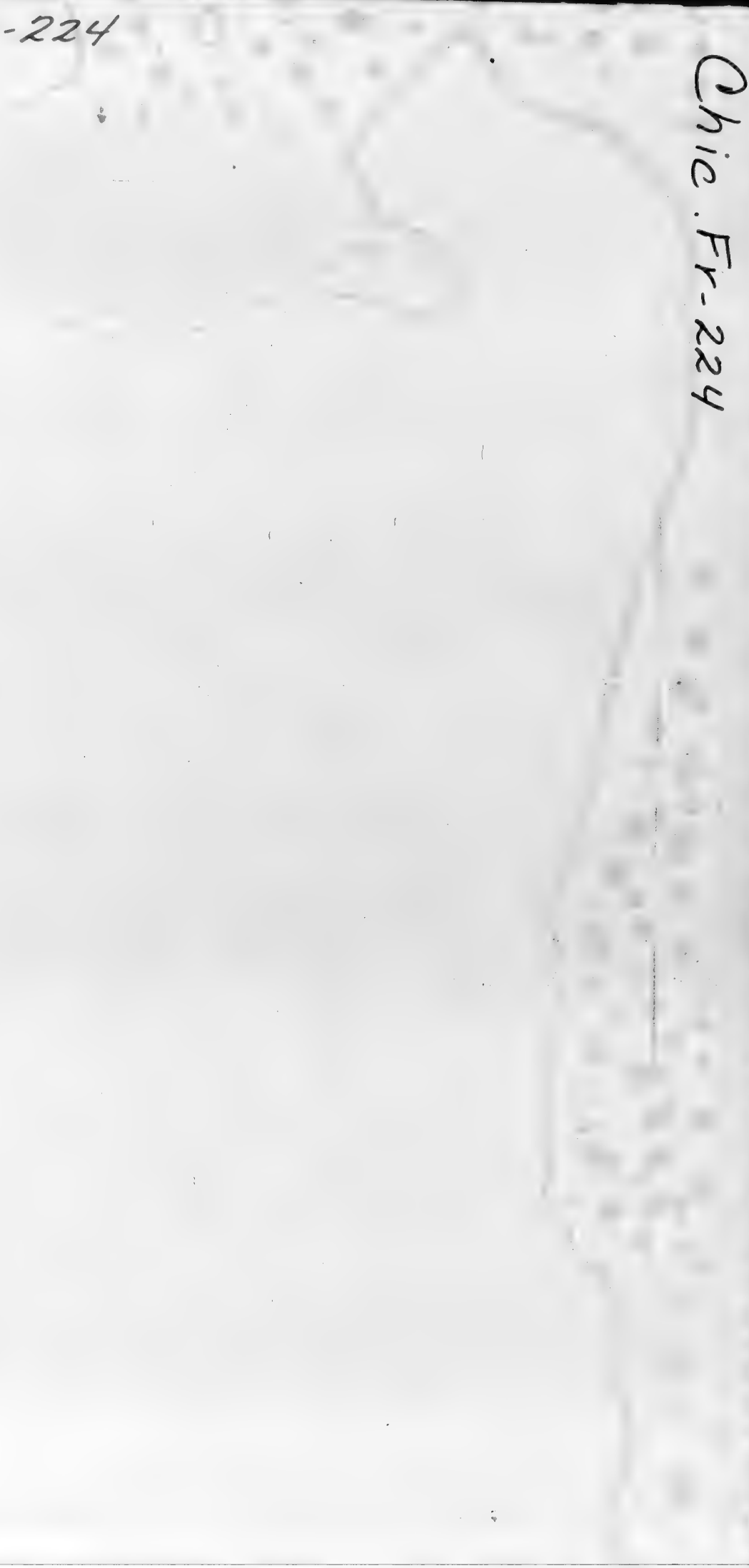
Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Lillie E. Allen, infant daughter of Zack and Lena Allen, born April 13, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Acting Chairman.

Chic. Fr-224

Chic. Fr-224



Chickasaw Freedmen Card 224.

In the matter of the application of Stephen Allen and others
for enrollment as Chickasaw Freedmen.

(See testimony of Martha Allen, Chickasaw Freedmen Card 221)

Stephen Allen
Glenn Allen
Jemima Allen

enrolled.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 4 1902



ACTING CHAIRMAN.

Southern District?
Indian Territory } I Dicie Gigito, of South M^cAllister
I do on my oath do declare and say that on or
about the 29th day of October 1889. Stephen Allen
and Malinda Carter were joined in marriage
at my house and in my presence, by Rev Harris,
at Atoka, Indian Territory.

Witness to my
W. Carter

Dicie & Gigito
with

Mill Hayes.

Subscribed and sworn to before me
this first day of Novr. 1902

W. C. Stegman
Notary Public

1911
1911
1911

Indian Territory }
Southern District } We, George Wiley and Mrs
Patsy Harper, of Wynnewood, Ind Ter., being
duly sworn do declare and say that we were
present at the residence of Stephen Allen, near
Wynnewood, Ind Ter., at the time of the death of
his wife, Malinda Allen, on the 11th day of
April 1891, and saw her remains entered in the
Cemetery near Wynnewood, Ind Ter. on the
12th day of April 1891.

Witness:-
C. B. Sipher.
A. J. Gott

his
George X Wiley
maid
Patsy X Harper
maid

Subscribed and sworn to before me this
6th day of October 1902

David Williams,
Notary Public.

10 13 11
P I L 11 11
18 1002

Indian Territory }
Southern District } I, Jennima Wiley, of Wynnewood
Indian Territory on my oath do declare and say
that I was present at the residence of Mrs Dacey
Gigito ^{at Atoka Ind Terr} on the 29th day of October 1889 and saw Stephen
Allen and Malinda Carter joined in bands of
matrimony by Rev Harris, and that Dacey Gigito,
and Smith Blue were also present at said marriage.
I further testify that said Malinda Allen died on
April 11th 1891, near Wynnewood, Ind Territory.

Jennima Wiley

Subscribed and sworn to before me this 6th
day of April 1902.

David Williams
Notary Public

State of Kansas,
Wyandotte County, SS.

I, Smith Blue, of lawful age, and being
first duly sworn upon my oath, deposes and says that, I, was present
at the marriage of Stephen Allen, and Malinda Carter, at Atoka
Indian Territory, and heard and seen the bonds of marriage published
between said parties by Rev. Harrison, on or about the 29th Day
October , A.D. 1889.

Smith Blue

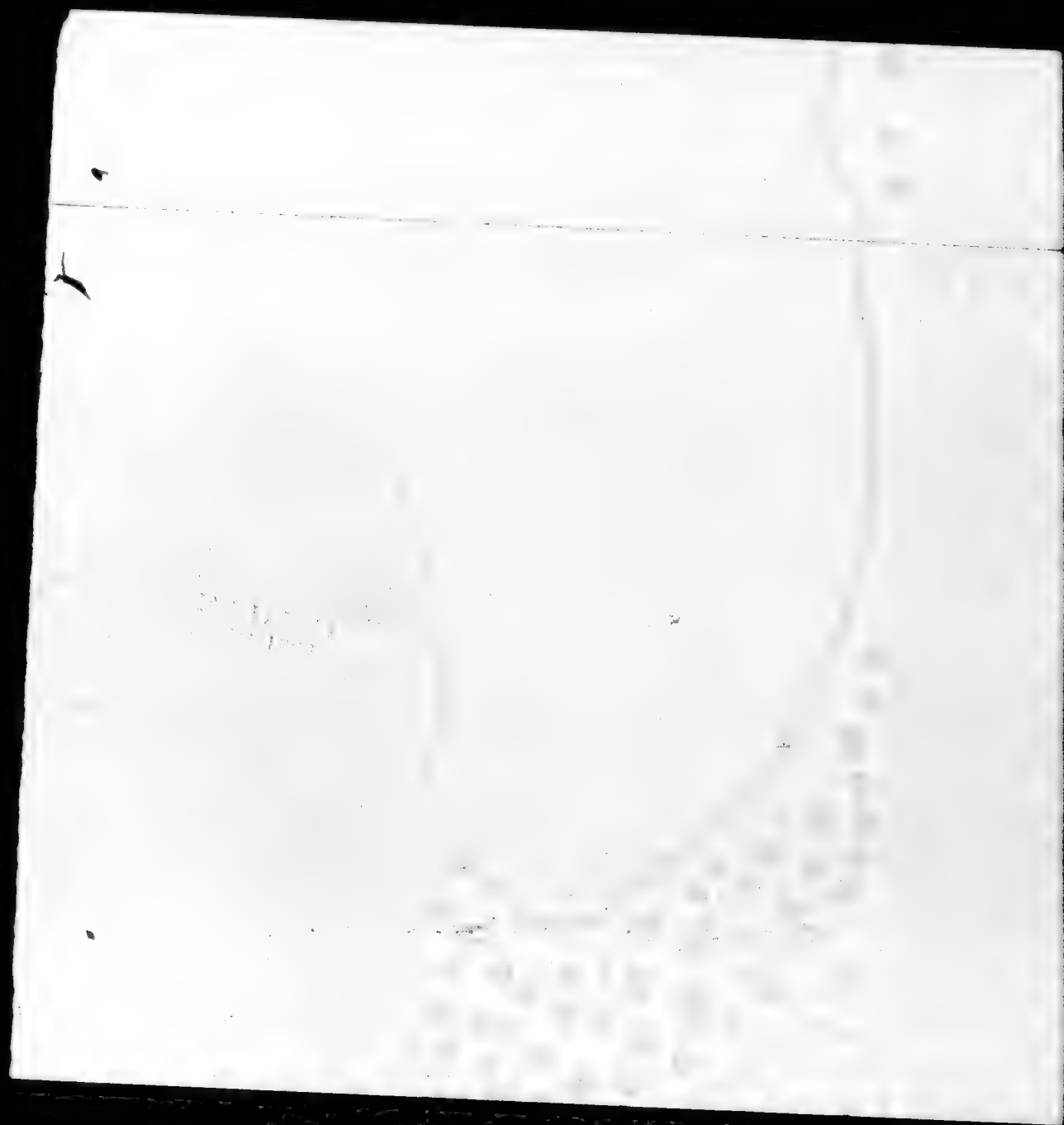
Subscribed and sworn to before me this 3rd, Day of November, A.D. 1902.

Witness my hand

L. W. Johnson

Notary Public

My commission expires on
13 th, Day of May A.D. 1903.



Indian Territory }
Southern District } I, Stephen Allen, of Wynnewood,
Indian Territory, on my oath do
declare and say that on the 29th day of October 1889
I was married to Malinda Allen ^{ne Carter} by Rev. Harris
at Atoka, Ind Territory, in the presence of
Dicy Gizito and Smith Blue, Gemima Wiley, and
that said Malinda Allen died April 11th 1891
near Wynnewood, Ind Territory. That J. C. Bailey, Jrd.
of Sulphur Springs, Ind Ter attended said
Malinda Allen during her last illness.

Stephen Allen

Subscribed and sworn to before me
this 4th day of October 1902

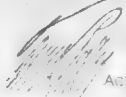
David Williams
Notary Public

Filed Apr 2, 1892

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 13 1902



ACTING CHAIRMAN

United States of America,

To Any Person Authorized by Law to

THE INDIAN TERRITORY,
THIRD JUDICIAL DIVISION.

Solemnize Marriage—Greeting :

YOU ARE HEREBY COMMANDED to solemnize the Rite and publish the Banns of Matrimony between Mr Stephen H. Allen of Wynnewood in the Indian Territory, aged *thirty five* years, and Mrs Ella Smith of Wynnewood in the Indian Territory, aged *twenty* years, according to law and do you officially sign and return this License to the parties therein named.

WITNESS my hand and Official Seal this ~~17~~ day of ~~October~~, A. D. 1892

Marshall L. Bragdon

CLERK OF THE U. S. COURT.

By *Laura P. Matthews* DEPUTY.

CERTIFICATE OF MARRIAGE.

United States of America,

Cap. Harper

THE INDIAN TERRITORY,
THIRD JUDICIAL DIVISION.

Minister of the Gospel

DO HEREBY CERTIFY, that on the the *17th* day of *Nov.* A. D., 1892

I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand this *17* day of *Nov* A. D., 1892

My credentials are recorded in the Office of the Clerk of the United States Court, Indian Territory, *Third* Judicial Division, Book *a*, Page *78*

Cap. Harper

Minister of the Gospel

NOTE. This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court in the Indian Territory, from whence it was issued, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars (\$100.)

Certificate of Record of Marriage

THE STATE OF ARIZONA,
The Indian Territory,
THIRD JUDICIAL DIVISION.

I ~~WILLIAM~~ NELSON

Clerk of the United States Court in the Territory

and Division aforesaid: Do hereby certify that the license for, and certificate of the

Marriage of Mr. *St. John Williams* and Miss *C. M. Smith*
were filed in my office in said Territory and Division the *9* day of *June*
A.D. 1892 and duly recorded in Book *4* of marriage Records page *216*.

Witness my hand and seal of said court this *11* day of *July* A.D. 1892.

Wm. L. Bragg Clerk.
By *Wm. L. Bragg* Deputy.

Muskogee, Indian Territory, September 26, 1902.

Stephen Allen,
Wynnewood, Indian Territory.

Dear Sir:

In the matter of the enrollment of your children, Glenn and Jemima Allen, it will be necessary that you furnish this Commission immediately with proof of your marriage to Ella Allen, the mother of Glenn Allen, and to Malinda Allen, the mother of Jemima Allen; also proof of the death of Malinda Allen.

You should attend to this at once, as no further action can be taken in the matter of the enrollment of your children until this evidence is received.

An envelope which requires no postage is enclosed herewith for your reply.

Respectfully,

Acting Chairman.

Env.

Muskogee, Indian Territory, October 13, 1902

Stephen Allen,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 4th instant, enclosing marriage license and certificate between Stephen W. Allen and Miss Ella Smith, The affidavit of Jemmia Wiley as to your marriage to Malinda Carter, and your affidavit and the affidavit of George Wiley and Patsy Harper as to the death of your first wife, Malinda Allen.

The marriage license and certificate enclosed in your letter, and the affidavits above referred to have been duly filed with the records of this office.

You are requested to furnish the affidavit of another person who was present at the time of your marriage to Malinda Carter. Please give this matter your prompt attention.

Respectfully,

Commissioner in Charge.

19-224.

Muskogee, Indian Territory, November 6, 1902.

Stephen Allen,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 4th inst., enclosing the affidavit of Miss Gigits relative to the marriage between Stephen Allen and Malinday Carter, and the same is returned to you herewith.

You are advised that in all cases where signatures are affixed by mark to affidavits which are to be filed with our records, the rules of the Commission require such signatures to be attested by two disinterested parties as witnesses who are able to write their own names.

Upon return of the affidavit properly witnessed, the matter will receive further consideration. This matter should receive prompt attention.

Respectfully,

Acting Chairman.

Enc B I 8.

19-224.

Muskogee, Indian Territory, November 11, 1902.

Stephen Allen,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavit of Smith Blue relative to the marriage between Stephen Allen and Malinda Carter, and the same has been duly filed with the records of the Commission in the matter of the application for enrollment as Chickasaw freedmen of Stephen Allen and his minor children, Glenn and Jemima Allen.

Respectfully,

Acting Chairman.

19-224.

Muskogee, Indian Territory, November 17, 1902.

Stephen Allen,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 14th inst., requesting to be advised whether the affidavit of Smith Blue relative to your marriage has been received by the Commission; and if so, whether it will be considered sufficient proof of your marriage.

You are informed that it appears from our records that the affidavit of Smith Blue, a witness to the marriage between yourself and Malinda Carter, was received at this office November 11, 1902, and duly filed with the records of the Commission in the matter of the application for enrollment of Stephen Allen and his two minor children as Chickasaw freedmen.

You are further informed that you should also furnish the Commission with the corrected affidavit of Dicie Digits relative to your marriage, which was returned to you in our letter of the 4th inst.

Respectfully,

Commissioner in Charge.

19-224.

Muskogee, Indian Territory, December 5, 1902.

Stephen Allen,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavit of Diolo Gigits relative to the marriage of Stephen Allen and Malinday Carter, October 29, 1889; and the same has been duly filed with the records of the Commission.

Respectfully,

Acting Chairman.

Muskogee, Indian Territory, February 10, 1903.

S. W. Allen,
Wynnewood, Indian Territory.

Dear Sir:

Your letter of January 19, 1903, addressed to the Secretary of the Interior, has been by him referred to this Commission for consideration and appropriate action. You state therein that your wife is not a freedman of any tribe of Indians, but a native of the state of Texas, and that your marriage certificate is now on file with this Commission. You wish to be informed if you will be entitled to hold land for her as a Chickasaw Freedman.

In reply to your letter you are advised that there is no provision of law known to this Commission whereby non-citizens acquire any rights to share in the tribal property of the Choctaw and Chickasaw Nations by marriage with freedmen of either of said Nations.

Respectfully,

Acting Chairman.

Chic. Fr-225

Chic. Fr-225

Chickasaw Freedmen Card 225.

In the matter of the application of Jemima Wiley and others for enrollment as Chickasaw Freedmen.

(See testimony of Martha Allen, Chickasaw Freedmen Card 221)

Jemima Wiley
Gloster Wiley
Willie Wiley
Hettie Wiley
Melven Cornish Wiley

enrolled.

(COPY).

Department of the Interior
Commission to the Five Civilized Tribes
Chickasaw Land Office,
Tishomingo, I.T., Nov. 24, 1903.

In the matter of the enrollment of Willie Wiley, Chickasaw Freedman, card 225, Chickasaw Freedman roll number 859.

Jemima Wiley being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Jemima Wiley.
Q What is your age? A Thirty eight.
Q What is your post office address? A Wynnewood.
Q What is the name of your father? A Donnie Allen.
Q What is the name of your mother? A Martha Allen.

Witness is identified as No. 1 on Chickasaw Freedman card No. 225.

- Q How many children have you? A Four living.
Q What are their names? A Gloster, Willie, Hettie and Mary Ann.
Q Is Gloster a boy? A Yes sir.
Q Is Willie a boy or girl? A A girl.
Q Is Hettie a girl? A Yes sir.
Q Is Mary Ann a girl? A Yes sir.
Q Have you any other children living? A No sir.
Q How old is Willie? A She will be eleven years old in February.
Q When the application was made for the enrollment of Willie in September 1898 it was stated that Willie was a boy. Was this a mistake?
A Yes, sir it was a mistake.

Clara Mitchell Wood being first duly sworn upon her oath states that as stenographer for the Commission to the Five Civilized Tribes she reports the above proceedings on the 24th day of November 1903 and that this is correct transcript of her stenographic notes.

CLARA MITCHELL WOOD

Subscribed and sworn to before me this 7th day of January 1904.

(SEAL)

Fred T. Marr,
Notary Public.

I, Josie L. Davies, stenographer to the Commission to the Five Civilized Tribes, hereby certify that the above and foregoing is a true and correct copy of the original now on file with the Commission.

Josie Davies

Subscribed and sworn to before me this 26th day of January, 1904

Edward Merrick
Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Mary Ann Wiley

as a citizen of the

Chickasaw Nation.

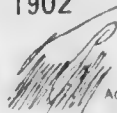
Approved _____ 190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 3 1902



ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
 of Mary Ann Wiley, born on the 21 day of August, 1901.
 Name of Father: George Wiley, a citizen of the Choctaw Nation.
 Name of Mother: Jemmie Wiley ne Allen, a citizen of the Chickasaw Nation.
 Post-Office: Wynnewood Ind Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, Jemmie Wiley ne Allen, on oath state that I am 37
 years of age and a citizen, by adoption, of the Chickasaw Nation;
 that I am the lawful wife of George Wiley, who is a citizen, by
adoption, of the Choctaw Nation, that a female child was
 born to me on the 21 day of August, 1901; that said child has been
 named Mary Ann Wiley, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

R. M. MillawCap CarsonJemmie X Wiley
M. A. W.Subscribed and sworn to before me this 30 day of June, 1902.David Williams

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, George W. Roberts, a Physician, on oath state that I
 attended on Mrs. Jemmie Wiley, wife of George Wiley,
 on the 21 day of August, 1901; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 named Mary Ann Wiley.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Geo W Roberts M.D.Subscribed and sworn to before me this 30th day of June, 1902.David Williams

Notary Public.

Chick.Freed.225

Muskogee, Indian Territory, July 7, 1902.

George Wiley,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Mary Ann Wiley, the infant daughter of George and Jemmine Wiley, born August 21, 1901, and the same being in proper form, has been duly filed with the records of this office and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Commissioner in Charge.

19-225.

Muskogee, Indian Territory, January 27, 1904.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

There is inclosed you herewith a copy of a letter this day addressed to the Secretary of the Interior recommending the change of sex of the freedman whose name appears opposite number 859 as Willie Wiley from "Male" to "Female".

As soon as the Commission is advised that this recommendation has been approved, your office will be furnished copies of Department letters relative thereto.

Respectfully,

(SIGNED)

J. P. Jones
Commissioner in Charge.

Enc. WFW.27-2.

COPY

Muskogee, Indian Territory, February 15, 1904.

The Honorable,

The Secretary of the Interior,

Sir:

On October 8, 1902, the Commission to the Five Civilized Tribes had the honor to transmit for Departmental approval a schedule constituting a part of the final roll of Chickasaw Freedmen, numbers 1 to 1029, inclusive, copies of which were returned approved by the Secretary of the Interior December 12, 1902.

Referring to the name of Willie Wiley which appears thereon opposite number 859, I have now to advise that the entry relative to the sex of this freedman is erroneous and should be corrected.

At the Chickasaw Land Office of the Commission at Tishomingo, Indian Territory, on November 24, 1903, the testimony of Jemina Wiley, whose name appears opposite number 857 upon said schedule, was taken from which it appears that said Willie Wiley is a girl.

For the information of the Department there is enclosed herewith a copy of the testimony of Jemina Wiley, of November 24, 1903.

I have therefore respectfully to recommend that the sex of the freedman who appears opposite number 859 upon the approved roll of Chickasaw Freedmen as Willie Wiley be changed from "Male" to "Female" upon the schedules in the possession of the office of the Secretary

Secretary,-2.

of the Interior and the Commissioner of Indian Affairs, and that the Commission be authorized to make corresponding changes upon the schedules of Chickasaw Freedmen in its possession.

Respectfully,

SIGNED.

Commissioner in Charge.

Through the

Commissioner of Indian Affairs.

Enc. 19-225.

Land. ▼
11,928-1904.

(Copy)

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
Washington, Feb. 26, 1904.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to invite your attention to letter of the Commission to the Five Civilized Tribes, of the 15th instant, referring to the fact that on November 6, 1903, the Commission transmitted for departmental action, a schedule constituting a part of the final roll of Chickasaw freedmen, Nos. 1 to 1,029, inclusive, copies of which were returned approved by you December 12, 1902.

Referring to the name of Willie Wiley, which appears thereon opposite No. 859, report is now made that the entry relative to the sex of this freedman is erroneous and should be corrected.

At the Chickasaw Land Office of the Commission, at Tishomingo, on November 24, 1903, the testimony of Jemima Wiley whose name appears thereon opposite No. 857 upon said schedule, was taken, from which it appears that Willie Wiley is a girl. For the information of the Department, there is enclosed a copy of the testimony of Jemima Wiley, of November 21, 1903.

It is recommended that the sex of the freedman who appears opposite No. 859 upon the approved roll of Chickasaw freedmen, as Willie Wiley, be changed from male to female upon the schedules in the possession of your office and this office, and that the Commission be authorized to make a corresponding change upon the schedule of Chickasaw freedmen in their possession.

I concur in this recommendation.

Very respectfully,

A. C. Tonner,

Acting Commissioner.

(E. B. H.) P.

W.C.F.

D.C. 7219-1904 DEPARTMENT OF THE INTERIOR.

WR.

ITD 1712-1904.
IRS

WASHINGTON.

March 7, 1904.

The Commission to the five Civilized Tribes,
Muskogee, Indian Territory.

Gentlemen;

December 12, 1903, the department approved a schedule constituting a part of the final roll of Chickasaw freedmen, Nos. 1 to 1029, inclusive.

The name of Willie Wiley appears on said schedule opposite No. 859 as a "Male."

With your communication of February 15, 1904, you submitted the testimony of Jennie Wiley, whose name appears opposite No. 857 on said schedule, taken November 24, 1903, at the Chickasaw land office from which it appears that the said Willie Wiley is a female. You request authority to make the proper change upon the schedule in your possession.

You are advised that the sex of Willie Wiley has been changed upon the copy of the schedule in the files of the Department from "Male" to "Female", the Commissioner of Indian Affairs has been authorized to make the proper change upon the copy in the files of the

office, and you are authorized to change the schedule in your possession accordingly. A copy of the Acting Commissioner's Report of February 26, 1904, is inclosed.

Respectfully,

(Signed) Thos. Ryan.

Acting Secretary

1 Inclosure.

Chickasaw Freedman
225

Muskogee, Indian Territory, March 12, 1904.

Commissioner in charge,

Chickasaw Land Office,

Tishomingo, Indian Territory,

Dear Sir:

There is inclosed you herewith copy of departmental letter of March 2, 1904, (I.T.D. 1712-1904) authorizing the correction of the sex of the Chickasaw freedman whose name appears opposite Number 859 on the approved roll of Chickasaw freedmen as Willie Wiley, and your office is authorized to make the necessary changes upon the schedules of Chickasaw freedmen in your possession.

Respectfully,

Commissioner in charge.

Ab 5-12

19-225

Muskogee, Indian Territory, March 14, 1904.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Chickasaw freedman enrollment card, number 225.

"No. 3 sex changed under departmental instructions of March 2, 1904. (D.C. 7219-1904)."

and opposite the name of Willie Wiley on line 3, the relationship has been changed to "Dau" and the sex to "F".

You are therefore requested to make like notation and changed upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

Chic. Fr. 226

Chic. Fr. 226

19-226.

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD


Willie Stempereys

as a citizen of the

Chickasaw Freedman Nation.

Approved

190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 28 1902



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Illegitimate child.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the *Chickasaw freedman* Nation,
 of *Willie Humphreys*, born on the *1st* day of *June*, 1901
 Name of Father: *Fred Humphreys*, a citizen of the *Chick. freedman* Nation;
 Name of Mother: *Rosa Colbert*, a citizen of the *Chick. freedman* Nation.
 Post-Office: *Wynnewood, I.T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, *Rosa Colbert*, on oath state that I am *22* years of age and a citizen, by *freedman*, of the *Chickasaw* Nation; that I am the lawful wife of _____, who is a citizen, by _____ of the _____ Nation, that a *male* child was born to me on the *1st* day of *June*, 1901; that said child has been named *Willie Humphreys*, and is now living.

WITNESSES TO MARK } *Rosa X Colbert*
her
mark

(Must be Two Witnesses) } *C. R. Rodgers.*
W. O. Beall

Subscribed and sworn to before me this *21* day of *October*, 1902.
C. S. Hamner
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, *Adeline Collins*, on oath state that I attended on *Mrs. Rosa Colbert*, wife of _____, on the *1st* day of *June*, 1901; that there was born to her on said date a *male* child; that said child is now living and is said to have been named *Willie Humphreys*.

WITNESSES TO MARK } *Adeline X Collins*
her
mark

(Must be Two Witnesses) } *C. R. Rodgers.*
W. O. Beall

Subscribed and sworn to before me this *21* day of *October*, 1902.
C. S. Hamner
 Notary Public.

11-556.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED



ARTHUR CHAIRMAN

U. S. GOVERNMENT PRINTING OFFICE

276

1303

Certificate of Record of Marriage

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, } sct.
Southern District.

I, C. M. CAMPBELL, Clerk of the United States Court, in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for and Certificate of Marriage of

Mr. *John Gilbert* and
M. *Rosa Edwards*

were filed in my office in said Territory and District the *16* day of *Mar.* A. D. 190*1* and duly recorded in Book *C.* of Marriage Record, Page *366*

WITNESS my hand and Seal of said Court, at

Ardmore, this *20th* day
of *March* A. D. 190*1*

C. M. Campbell
C. M. CAMPBELL, Clerk. CLERK.

Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

Marriage License

1308

United States of America,
INDIAN TERRITORY
SOUTHERN DISTRICT.

SS:

To Any Person Authorized by Law
to Solemnize Marriage, Greeting:

You Are hereby Commanded To solemnize the Rite and publish the
Banns of Matrimony between Mr. *John Colbert*
of *Wannover* in the Indian Territory, aged *30* years and
M. of Rosa Edwards of *Wannover*
in the Indian Territory, aged *20* years, according to law; and do
you officially sign and return this License to the parties therein named.

Witness My hand and official Seal, this *12* day
of *March* A. D. 190*1*

C. M. CAMPBELL

Clerk of the United States Court.

By J. J. Fleming

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
SOUTHERN DISTRICT.

SS:

Thomas Collins
Minister of Gospel

do hereby certify, that on the *14* day of *March*, A. D. 190*1*,

I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and
publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this *15* day of *March*, A. D. 190*1*

My credentials are recorded in the office of the Clerk of the United States Court, Indian
Territory, Southern District, at Ardmore, Book *A* Page *174*

W. D. Casper
Notary Public

(NOTE -- The person officiating should fill in the spaces
for book and page and sign here)

NOTE (A) This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the
Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued
will be liable in the amount of One Hundred Dollars (\$100)

NOTE (B) No person is authorized to perform the Marriage Ceremony in the Southern District unless the proper credentials have
first been recorded in the Clerk's office.

Chickasaw Freedmen Card 226.

In the matter of the application of Adeline Ross and others for enrollment as Chickasaw Freedmen.

Adeline Ross being sworn by Commissioner A.S. McKernon says:

I am the mother of Lena Allen; I am about 50. I belonged to Jackson Camp. My son Dick Edwards, 23, his wife Gertie, 18, is daughter of Ellen Blue. (Chickasaw Freedmen Card 107) She is sister of Martha Allen just enrolled. She belonged to Jim Colbert.

My other children are: Rosa Edwards, 17; Ben Edwards, 20; Albert Allen, 10; Manuel Allen, 8 and John Allen, 5. My son Willie Paul is 25. He is now in the Penitentiary at Fort Leavenworth.

Adeline Ross
Ben Edwards
Rosa Edwards
Albert Allen
Manuel Allen
John Allen
Willie Paul

enrolled.

Investigation file no. 111

CHICKASAW

869

Willie Paul

no allot

Was in penitentiary at Leavenworth, Kansas, but has been discharged.

His mother, Adeline Ross, lives at

Sallie Love of Benton, Ark., had a child named Susan, and Willie Paul is the father.

See Bill Love, a freedman, at

SE

Zion hill
half mile south of
that church



Sallie lives near Okra

South side

Aug 9-09 New Brunswick, N.J.

~~John~~ Andrew Williams
a sick Dr. knew Charles Pen
+ is with + all the family
says no one has seen Wilkes
to be sent to Pen. and
that it is the general impression
that Dr. Williams had Wilkes
as soon as they were turned
out of Pen. Says Sallie nor
any of the folks don't know
anything about Wilkes.

Williams is an intelligent
man and well acquainted
with the freedmen.

Aug 11 Chickasha

Hollie Medlock, his cousin, says no
one knows anything about him except
that he was taken from prison.

VR

Muskogee, Oklahoma, May 19th, 1914.

Warden U. S. Penitentiary,

Leavenworth, Kansas.

Sir:

On June 22, 1909, Adeline Collins, the mother of Willie Paul, a Chickasaw freedman, testified before a representative of this office that her said son was convicted of hog stealing, and that he was sentenced from the Southern District of the Indian Territory to the United States Penitentiary at Leavenworth, Kansas. It appears from the testimony of Adeline Collins that her son was sentenced for a year and one month, and that he was taken to Leavenworth in the year 1900 or 1901.

Willie Paul was enrolled by this office as a Chickasaw freedman, and, in order that the record pertaining to his case may be further completed, I would be pleased to have you inform me as to the date said party was released from the penitentiary.

Respectfully,

Commissioner.

Muskogee, Oklahoma, October 30, 1909.

Mrs. Adeline Ross,
Wynnewood, Oklahoma.

Madam:

Referring to your letter of October 24, 1909, relative to the selection of an allotment in the name of your son, Willie Paul, Chickasaw Freedman Roll No. 869, you are advised that this office has received evidence of the death of said Willie Paul prior to September 25, 1902, and your attention is invited to the following provision of the Act of Congress approved July 1, 1902, and ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902:

"Provided, That no allotment of land or other tribal property shall be made to any person, or to the heirs of any person, whose name was on the said rolls, and who died prior to the date of the final ratification of this agreement."

You are hereby notified that you will be allowed to show cause, if you so desire, on or before November 30, 1909, before the Commissioner at his office in Muskogee, Oklahoma, why recommendation should not be made to the Secretary of the Interior that the following notation be placed opposite the name of Willie

Muskogee, Oklahoma, October 30, 1909.

Mrs. Adeline Ross,
Wynnewood, Oklahoma.

Madam:

Referring to your letter of October 24, 1909, relative to the selection of an allotment in the name of your son, Willie Paul, Chickasaw Freedman Roll No. 869, you are advised that this office has received evidence of the death of said Willie Paul prior to September 25, 1902, and your attention is invited to the following provision of the Act of Congress approved July 1, 1902, and ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902:

"Provided, That no allotment of land or other tribal property shall be made to any person, or to the heirs of any person, whose name was on the said rolls, and who died prior to the date of the final ratification of this agreement."

You are hereby notified that you will be allowed to show cause, if you so desire, on or before November 30, 1909, before the Commissioner at his office in Muskogee, Oklahoma, why recommendation should not be made to the Secretary of the Interior that the following notation be placed opposite the name of Willie

Paul on the approved roll of Chickasaw freedmen:

"Died prior to September 25, 1902;
not entitled to land or money."

Respectfully,

(VR)
Register.

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Muskogee, Oklahoma, June 22nd, 1909.

-----oOo-----

In the matter of the enrollment and allotment of Willie Paul, Chickasaw freedman card No. 226, Roll No. 869.

Testimony of Adeline Collins taken at her home five miles northeast of Wynnewood, Oklahoma, May 27, 1909. Sworn by Albert G. McMillan, Deputy Clerk, United States District Court, Eastern District of Oklahoma.

Examination on behalf of Commissioner:

- Q What is your name? A Adeline Collins.
- Q What was your name before it was Collins? A My name was Adeline Ross.
- Q How old are you? A I don't know how old I is.
- Q What is your post office address? A Wynnewood.
Adeline Ross was the way my name went in to the land office; I never married until after the enrollment.
- Q Is your husband living--Collins? A No, he died last year in September or August.
- Q What was his given name? A His name was Thomas Collins.
- Q Are you enrolled as a Chickasaw freedman? A Yes sir.
- Q Did you ever have a child by the name of Willie Paul? A Yes sir.
- Q Who was his father? A Sam Paul, that was an Indian, and he is dead.
- Q Sam Paul is dead? A Yes sir.
- Q Is Willie Paul living or dead? A I say he is dead because him and his uncle was in a scrap about his uncle's wife, and I think he is dead for if he weren't dead he would have sure sent me answer because he wrote to me while he was in the penitentiary, and I wrote to that man and he said he gave him a ticket to come back on.
- Q Who told you that he gave Willie a ticket? A I couldn't tell you that man--it is the doorkeeper that's in Leavenworth where they has the prisoners--and he sent me a paper with the names of a lot of fellows that was turned loose at the same time.
- Q What were the names of some of them? A One was named Dorchester and I can't think of the other one's name. There was about thirty turned out and that man had it all set down on the paper and I turned that paper in to the land office at Ardmore.
- Q Where was your son Willie Paul the last time you saw him?
- A The last time I saw Willie Paul was right in the Pauls Valley jail, and I went to him and asked him who I could get to help me take care of my farm and he told me I would have to do the best I could.

- Q How long ago was that? A I couldn't tell you how long it has been now, but it has been a good while now I know.
- Q What was he in jail for at Pauls Valley? A Why, his uncle went in to work----I was sick and the doctor was here tending on me and he got him to go to town to get medicine for me and when he came back he said he would have to go away somewhere, and his uncle got him to help him to steal some hogs---Johnnie Kemp-- and they caught them and carried them to Ardmore, and my son got out on bond. Richmond Love up here helped me to get Willie out, and Johnnie accused Willie of running with Johnnie's wife and he said he would fix Willie if he ever got out and I say Willie was killed. They was killing people them days and throwing them away and I know I will never see him in this world again.
- Q Where did they take him when they took him away? A Took him to Leavenworth.
- Q First had him at Ardmore, then put him in jail at Pauls Valley, and then took him to Leavenworth, Kansas? A Yes sir.
- Q And the last you saw of him was when he was in jail at Pauls Valley? A Yes sir, that's the last time I saw Willie Paul.
- Q Did he have a trial at Pauls Valley? A No, they started with the trial and Willie plead guilty and they just went right down in the jail and took him off.
- Q And that was for stealing hogs? A Yes sir.
- Q Can't you tell how many years ago it was that he got into that trouble? A It was before the first enrollment. I was looking for him to come to be put on the roll after we commenced filing. I heard that----- Johnnie Kemp must have killed him because they was in dispute about his wife.
- Q How long did they send him up for, do you know? A About a year and a month. Johnnie Kemp got on roll but he never filed.
- Q Was Johnnie sent up with Willie? A Yes sir, both sent up together and he came back and Willie never has turned in this country no more. There was a colored man came from there said when he saw them he came down the same time they did to the Creek Nation and Willie and Johnnie Kemp and Bruner was standing on the sidewalk talking about which way to take, and I wrote to Bruner and never heard from him. If Willie had been living I know he would have come and filed, and when Johnnie Kemp came out he said Willie had gone to California and up in Kansas; that was Johnnie Kemp's tale. I told Johnnie he killed Willie and he said he didn't, and I know then he had him killed and I know the buzzards done pick him long ago.
- Q Did you ever hear that Willie had a child by a woman named Sallie Love? A Yes sir, we heard of it that he had a child, but it aint lawful. I don't think he could get any children as y ounge as he is. I am telling you the truth because Willie weren't of age when he left me.
- Q Where did you enroll? A Down to Tishomingo, me and my father and all of us.
- Q What is your father's name? A John Kemp.
- Q Is he living? A Yes sir.
- Q And what was your mother's name? A My mother was dead before the enrollment.
- Q Who else was enrolled with you at the same time you and your father were enrolled? A My mother-in-law, Lena Kemp.
- Q Where was Willie when you went to enroll? A When we went to the

enrollment we was to meet him at Pauls Valley to be enrolled, and I got there and we asked a man and he said they hadn't seen Willie Paul, and Johnnie Kemp came up and said Willie gone to Kansas, and we looked for him and he aint come yet and we took to writing everywhere away in these big States and aint found him yet.

- Q Now had Johnnie and Willie been sent to Leavenworth before then?
A Yes sir.
Q And were sent up for a year and a month? A And had served their time and Johnnie Kemp was back at Pauls Valley before the enrollment.
Q And it was more than a year before that that you saw Willie Paul the last time? A The last time I saw Willie Paul was right in Pauls Valley jail.
Q Before he was sent to Leavenworth? A Yes sir.

Albert G. McMillan, being first duly sworn, states that he reported the proceedings had in the above entitled cause and that the foregoing is a true and correct transcript of his stenographic notes.

Albert G. McMillan

Subscribed and sworn to before me this 30 day of June, 1909.

Edward Herrick
Notary Public.

Refer in reply to the following:

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Pauls Valley, Oklahoma, July 30th, 1909.

In Book "A" of Judgment and Sentences in Criminal Cases, U. S. Court for the Southern District of the Indian Territory, at Pauls Valley, Indian Territory, now on file in the office of the District Clerk at Pauls Valley, Oklahoma, on page 43 thereof, it appears that on Saturday the 16th day of October, 1897, Will Paul was sentenced by Judge Hosea Townsend to a year and one day imprisonment in the penitentiary at Leavenworth, Kansas, the said Will Paul having plead guilty to the charge of larceny.

McM

Thos. W. Morgan,
Warden.
A.J.R.

Department of Justice
UNITED STATES PENITENTIARY

Leavenworth, Kansas, May 21, 1914.

Mr. J. G. Wright,
Commissioner, Department of Interior,
Muskogee, Oklahoma.

Dear Sir:

In reply to your letter of the 19th instant, asking for information regarding one Willie Paul, I beg to inform you that our records show that we received one Will Paul, Register No. 923, Oct. 19, 1897, from Pauls Valley, I. T. to serve a sentence of one year and one day for larceny. He gave his residence as Wynnewood, stated his father was dead, but did not give the name or residence of his mother. At any rate our records do not show it.

Paul was discharged at the expiration of his sentence August 16, 1898, and received transportation to Ardmore, I. T. This information will probably enable you to determine whether or not he is the party to whom you have reference.

Respectfully,

(Sgd) Thos. W. Morgan,
Warden.

AJR/P

ENDORSED ON BACK

No. 19606, Received May 22, 1914, Morgan, Thos. W., Warden, U. S. Pen., Leavenworth, Kansas, May 21, 1914. Advising regarding Will Paul.

Chic. Fr-227

Chic. Fr-227



Chickasaw Freedmen Card 225.

In the matter of the application of Dick Edwards and others
for enrollment as Chickasaw Freedmen.

(See testimony of Adeline Ross, Chickasaw Freedmen Card 226.)

Dick Edwards
Gertie Edwards

enrolled.

• Affidavit of Attending Midwife.

United States of America

Indian Territory

Southern Judicial District

I, Patey Harper a

Midwife, on Oath State

that I attended on Mrs Curtis Edwards wife of
Dick Edwards on the 26th day of July 1899

that there was born to her on said date a female
child, that said child is now living and is said
to have been named Mary ^{her} Edwards.

Attest: J. H. ...

Patey ^{her} Harper
midwife

Subscribed and sworn to before me

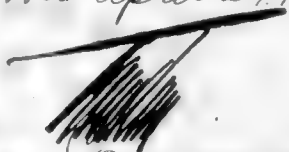
this 12th day of August

My Commission

Expires Nov 18 1902

9B
In re application for
enrollment as a
Lushasaw freedman
of Mary Ellen Edwards

Approved April 27, 1899


Commissioner

In Re
Application for Enrollment
of Infant child
Gertrude Edwards
as a citizen of the
Lushasaw Nation

Department of the Interior
Commissioner to the Five Civilized Tribes:

In Re. Application for enrollment as a citizen
of the Chickasaw Nation, Ind. Ter., of Mary
Ellen Edwards born on the 26th day of
January 1899. Name of Father: Dick
(Richard) Edwards, a citizen of the
Chickasaw Nation. Name of Mother:
Gertie Edwards, a citizen of Chickasaw
Nation, Ind. Ter. Post Office Address
Wynnewood, Ind. Ter.

United States of America.

Indian Territory, Southern District, I, Gertie Edwards on Oath
state that I am 18 years of age
and a citizen by birth of the Chickasaw
Nation; that I am the lawful wife of Dick
(Richard) Edwards, who is a citizen by birth of
the Chickasaw Nation; that said child
was born to me on the 26th day of January 1899
that said child has been named Mary Ellen
Edwards, and is residing.

Gertie Edwards

Subscribed and sworn to before me
this 16th day of April 1899

Commission expires

Nov 18 1902

David Williams

Notary Public

IN RE

Application for Enrollment of

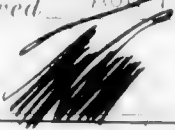
INFANT CHILD

Elijah Edwards

as a citizen of the

Chickasaw Nation.

Approved AUG 7 1902 190



Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

AUG 7 1902



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Elijah Edwards, born on the 8th day of June, 1902
(Here insert name of child.)
Name of Father: Dick Edwards, a citizen of the Chickasaw Nation.
Name of Mother: Girtie Edwards ne Blue, a citizen of the Chickasaw Nation.
Post-Office: Wynnewood, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Girtie Edwards ne Blue, on oath state that I am 21
years of age and a citizen, by adoption, of the Chickasaw Nation;
that I am the lawful wife of Dick Edwards, who is a citizen, by
adoption, of the Chickasaw Nation, that a male child was
(Male or female.)
born to me on the 8th day of June, 1902; that said child has been
named Elijah Edwards, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 11th day of July, 1902

David Williams

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District District. }

I, Tena Smith, a midwife, on oath state that I
attended on Mrs. Gertrude Edwards, wife of Dick Edwards,
on the 8th day of June, 1902; that there was born to her on said
date a male child; that said child is now living and is said to have been
(Male or female.)
named Elijah Edwards.

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this 11th day of July, 1902

David Williams

Notary Public.

IN RE

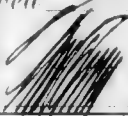
Application for Enrollment of
INFANT CHILD

Theodore R Edwards

as a citizen of the

Chickasaw Nation.

Approved ~~AUG 1~~ 1902 190



Commissioner.

COMMISSION TO THE

FILED

AUG 1 1902

Enc Y-17

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
 of Theodore R. Edwards, born on the 7th day of November, 1900
(Here insert name of child.)
 Name of Father: Dick Edwards, a citizen of the Chickasaw Nation.
 Name of Mother: Eutie Edwards ne Blue, a citizen of the Chickasaw Nation.
 Post-Office: Wynnewood, Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Southern District. }

I, Eutie Edwards ne Blue, on oath state that I am 31
 years of age and a citizen, by adoption, of the Chickasaw Nation;
 that I am the lawful wife of Dick Edwards, who is a citizen, by
adoption, of the Chickasaw Nation, that a male child was
(Male or female.)
 born to me on the 7th day of November, 1900; that said child has been
 named Theodore R Edwards, and is now living.

WITNESSES TO MARK.

(Must be Two
 Witnesses.) }

Subscribed and sworn to before me this 11th day of July, 1902

David Williams

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Southern District. }

I, Tena Smith, a midwife, on oath state that I
 attended on Mrs. Eutie Edwards, wife of Dick Edwards,
 on the 7th day of November, 1900; that there was born to her on said
 date a male child; that said child is now living and is said to have been
(Male or female.)
 named Theodore R Edwards.

WITNESSES TO MARK.

(Must be Two
 Witnesses.) }

Subscribed and sworn to before me this 11th day of July, 1902

David Williams

Notary Public.

Chick. Freed.
227

Muskogee, Indian Territory, July 16, 1902.

Dick Edwards,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the applications for enrollment of Theodore R. Edwards and Elijah Edwards, the infant children of Dick and Gertrude Edwards, and the same are returned to you herewith as there is evidently an error in the dates of the births of these children.

In the application for the enrollment of Theodore R. Edwards and in the affidavit of the attending nurse it is stated he was born on November 7, 1901, and in the affidavit of the mother ~~the date of~~ birth of this child is given as November 7, 1902.

The date of the birth of Elijah Edwards is given as June 3, 1902, and if this is correct there is evidently an error in the date of the birth of Theodore R. Edwards.

Upon the return of the applications with the correct dates of the births of these children, the matter will receive further consideration.

Yours truly,

Acting Chairman.

19-287.

Muskogee, Indian Territory, August 7, 1902.

Dick Edwards,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Theodore R. Edwards, infant son of Dick and Gertrude Edwards, born November 7, 1900; also the application for enrollment as a Chickasaw freedman of Elijah Edwards, infant son of Dick and Gertrude Edwards, born June 8, 1902.

The applications being in proper form have been duly filed with the records of the Commission, and these children listed for enrollment as Chickasaw freedmen.

Yours truly,

Acting Chairman.

Chic. Fr-228

Chic. Fr-228

Chickasaw Freedmen Card 228.

In the matter of the application of Caldonia Peoples and others for enrollment as Chickasaw Freedmen.

Caldonia Peoples being sworn by Commissioner A.S. McKennon says:

I am about 44. I belonged to Margaret, wife of Henry McKinney.

I belonged to her when I was freed.

I have 4 children: John W.; 20; Linnie May, 14; Flavius, 7, and Beersheba, 4.

My mother Luvicy, 85, belonged to Margaret wife of Henry McKinney.

My sister Violet Hall, who is dead left two children: Kate, 18 and Gabriel, 14. She was wife of Dave Hall a United States citizen. She was my sister by my mother Luvicy.

Caldonia Peoples
John W. Peoples
Linnie M Peoples
Flavius peoples
Beersheba Peoples
Luvicy McKinney

enrolled.

9-228

... no name shall be transferred from the approved freedman, or any other approved rolls of the Choctaw, Chickasaw, Cherokee, Creek, or Seminole tribes, respectively, to the roll of citizens by blood, unless the records in charge of the Commissioner to the Five Civilized Tribes show that application for enrollment as a citizen by blood was made within the time prescribed by law by or for the party seeking the transfer

Muskogee, Indian Territory, February 12, 1907.

Calidonia Peoples,
No. 11, R. F. D.
Oklahoma City, Oklahoma.

Dear Madam:

Receipt is hereby acknowledged of your letter without date asking if you cannot be transferred from the freedman roll to the roll of citizens by blood; you state that your father was a Chickasaw Indian.

You are advised that it does not appear from the records of this office that an application has been made for the transfer of your name from the Chickasaw freedman roll to the roll of citizens by blood of the Chickasaw Nation, and in this connection your attention is invited to the following provision of the Act of Congress approved April 26, 1906:

"That no name shall be transferred from the approved freedman, or any other approved rolls of the Choctaw, Chickasaw, Cherokee, Creek, or Seminole tribes, respectively, to the roll of citizens by blood, unless the records in charge of the Commissioner to the Five Civilized Tribes show that application for enrollment as a citizen by blood was made within the time prescribed by law by or for the party seeking the transfer, and said records shall be conclusive evidence as to the fact of such application, unless it be shown by documentary evidence that the Commission to the Five Civilized Tribes actually received such application within the time prescribed by law."

.....and no motion to reopen or reconsider any citizen-

C. P. #2

ship case, in any of said tribes, shall be entertained unless filed with the Commissioner to the Five Civilised Tribes within sixty days after the date of the order or decision sought to be reconsidered except as to decisions made prior to the passage of this Act, in which cases such motion shall be made within sixty days after the passage of this Act."

Respectfully,

Commissioner.

Chic. Fr-229

Chic. Fr-229

Chickasaw Freedmen Card 229.

In the matter of the application of **Katie Hall** and others
for enrollment as Chickasaw Freedmen.

(See testimony of **Caldonia Peoples**, Chickasaw Freedmen Card 228)

Katie Hall
Gabriel Hall

enrolled.

Chic. Fr-230

Chic. Fr-230

Chickasaw Freedmen Card 230.

In the matter of the application of Mary Bly and others
for enrollment as Chickasaw Freedmen.

Mary Bly being sworn by Commissioner A.S. McKennon says:

I am 39 years old. I am sister of Caldonia Peoples by the
same mother. I belonged to Margaret McKinney.

I have 2 children: Elliot, 9 and Ethel, 6. My husband Luke
Bly is a United States citizen.

Mary Bly
Elliott Bly

Ethel Bly

enrolled.

Chic. Fr. 231

Chic. Fr. 231



Chickasaw Freedmen Card 231.

In the matter of the application of Becky Pettus and others for enrollment as Chickasaw Freedmen.

Becky Pettus being sworn by Commissioner A.S. McKernon says:

I am 36 years old. I belonged to George James and was freed as his slave. My husband Robert Pettus is a United States citizen.

I have 7 children: Charley, 17; Allen, 15; Walker, 13; Tennessee, 11; Virginia, 6; Edward, 3; Little Ann, 4 months.

I have a brother, Joe Murray, 33, by the same father and mother. He is not very bright and not capable of attending to his own affairs.

Becky Pettus
Charley Pettus
Allen Pettus
Walker Pettus
Tennessee Pettus
Virginia Pettus
Edward Pettus
Little Ann Pettus
Joe Murray.

enrolled.

IN RE

Application for Enrollment of

INFANT CHILD

May Eliza Pettis

as a citizen of the

Chickasaw Nation.

Approved *May 31st* 1900

A. S. Merriam
Commissioner.

FILED
MAR 30 1900
COMMISSION TO FIVE TRIBES.

Chuck Reed.
2/31.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Chickasaw* Nation,
 of *Indians*, born on the *30th* day of *Jan* 1900
 Name of Father: *Robert Pettis*, a citizen of the *U.S.* Nation.
 Name of Mother: *Becky Pettis*, a citizen of the *Chickasaw* Nation.
 Postoffice, *Saturns St.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

Southern INDIAN TERRITORY, District)

I, *Becky Pettis*, on oath state that I am *thirty eight*
 years of age and a citizen, by *freedom* of the *Chickasaw* Nation;
 that I am the lawful wife of *Robert Pettis*, who is a citizen, by
 of the *U.S.* Nation; that a *girl* child was
 born to me on the *30th* day of *Jan* 1900 that said child has been
 named *Mary Eliza*, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses) *Joe J. Sparks* *Becky her Pettis*
E. A. Hodges *mark*

Subscribed and sworn to before me this *9th* day of *Mar* 1900
J. S. Owen NOTARY PUBLIC
Hermitage, T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

Southern INDIAN TERRITORY, District)

I, *L. L. Edwards* a *Non Citizen*, on oath state that I
 attended on Mrs. *Becky Pettis*, wife of *Robert Pettis*,
 on the *30th* day of *Jan* 1900 that there was born to her on
 said date a *girl* child; that said child is now living and is said to have been
 named *Mary Eliza* *her*

WITNESSES TO MARK:

(Must be Two Witnesses) *Joe J. Sparks* *mark*
E. A. Hodges *L. L. Edwards*

Subscribed and sworn to before me this *9th* day of *Mar* 1900
J. S. Owen NOTARY PUBLIC
Hermitage, T.

Muskogee, Indian Territory, March 14, 1900.

Mr. Robert Pettus,

Tattus, Indian Territory,

Dear Sir:

The Commission is in receipt of an application for the enrollment as a Chickasaw Freedman of Mary Eliza Pettus, the infant daughter of Robert and Becky Pettus, and the same is returned to you herewith for the reason that the Notary Public taking the acknowledgment of Becky Pettus and Lucinda Edwards has failed to sign the two affidavits. Kindly supply this omission and upon the return of the application to the Commission the matter will receive further consideration.

Yours truly,

Acting Chairman.

Inclosure 3-14

In reply to this letter,
please refer to Chickasaw Freedman 231.

19-231

Muskogee, Indian Territory, August 17, 1904.

Robert Pettis,

Tatums, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your affidavit and those of Beckie Pettis and Vinie Worley, relative to the death of Tennessee Pettis, a Chickasaw Freedman, which occurred December 22, 1901, and the same being in proper form have been duly filed with the records of the Commission as evidence of the death of the above named person.

Respectfully,

Commissioner in Charge.

Chickasaw Freedman
231

Muskogee, Indian Territory, October 18, 1904.

S. H. Spooner,

Special U. S. Attorney,

31 E St. Joe Street,

Indianapolis, Indiana

Dear Sir:

In compliance with your personal request to be informed the status of Robert Pettis of Tatum, Indian Territory, as a citizen or freedman of the Chickasaw Nation, you are advised that it does not appear from our records that any application has been made to this Commission for the enrollment of Robert Pettis as a citizen or freedman of the Chickasaw Nation.

It does appear, however, that Becky Pettus, wife of Robert Pettus, of Tatum, Indian Territory, a noncitizen, and her eight children have been enrolled by the Commission as Chickasaw freedmen and their enrollment as such approved by the Secretary of the Interior December 12, 1902. It is thought the Robert Pettus who appears as the noncitizen husband of Beck Pettus, may be the person referred to by you.

Respectfully,

Chairman.

Chic. Fr-232

Chic. Fr-232

Chickasaw Freedmen Card 232.

In the matter of the application of Catherine Stevenson and others for enrollment as Chickasaw Freedmen.

Catherine Stevenson being sworn by Commissioner A.S. McKennon says:

I am 20 years old. My mother is Martha Franklin. (Chickasaw Freedmen Card 233)

(Henry Gaines states that Martha Franklin belonged to Lucy Gaines or Hawkins)

I have one child: Susanna Franklin, 2.

Catherine Stevenson
Susanna Franklin

enrolled.

CHICKASAW

237

6003

IN RE

Application for Enrollment of

INFANT CHILD

Alma in Apigee

as a citizen of

Chickasaw

Nation.

Approved

NOV 1 1902 190

James D. Day

Commissioner.

ada

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 1 1902

[Signature]

ACTING CHAIRMAN

202

✓

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Almira Signer, born on the 24 day of Mar, 1877
(Here insert name of child.)
Name of Father: Dan Signer a citizen of the U. S. Nation.
Name of Mother: Cathrin Steveson a citizen of the Chickasaw Nation.
Post-office Home T. L.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Cathrin Steveson, on oath state that I am 211
years of age and a citizen, by adoption, of the Chickasaw Nation;
that I am the lawful wife of Dan Signer, who is a citizen, by
adoption, of the U. S. Nation; that a boy child was
born to me on 26th day of Mar, 1877; that said child has been
named Almira Signer, and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses)

Cathrin Steveson
B. F. Boner

Subscribed and sworn to before me this 27th day of Oct 1902

J. V. Owen
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, America Prince, a midwife, on oath state that I
attended on Mrs Cathrin Steveson, wife of
on the 26th day of Mar, 1877; that there was born to her on
said date a boy child; that said child is now living and is said to have been
named Almira

WITNESSES TO MARK:
(Must be Two Witnesses)

America Prince
B. F. Boner

Subscribed and sworn to before me this 27th day of Oct 1902

J. V. Owen
NOTARY PUBLIC

CHICKASAW

232

2003

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Uma May

as a citizen of

Free

Chickasaw

Nation.

Approved

NOV 1 1902

190

James B. ...

Commissioner

[Signature]

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 1 1902

[Signature]

ACTING CHAIRMAN

CHICKASAW

232

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Chickasaw* Nation,
 of *Anna Mae*, born on the *1* day of *Apr*, 190*2*
 (Here insert name of child.)
 Name of Father: *Russell Franklin* a citizen of the *Chickasaw* Nation.
 Name of Mother: *Catherine Stevenson* a citizen of the *Chickasaw* Nation.
 Post-office *Bowie T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, *Catherine Stevenson*, on oath state that I am *24*
 years of age and a citizen, by *adoption*, of the *Chickasaw* Nation;
 that I am the lawful wife of *Russell Franklin*, who is a citizen, by
not *adoption*, of the *Chickasaw* Nation; that a *girl* child was
 (male or female)
 born to me on *1* day of *Apr*, 190*2* that said child has been
 named *Anna Mae*, and is now living.

WITNESSES TO MARK:
 (Must be Two Witnesses.)
E. J. Motson
B. F. Bonner
Catherine Stevenson
mark

Subscribed and sworn to before me this *27th* day of *Oct*, 190*2*.

J. T. Owen
 Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, *Amerson Priner*, a *midwife*, on oath state that I
 attended on *Mrs. Catherine Stevenson*, wife of *not married*
 on the *1* day of *Apr*, 190*2* that there was born to her on
 said date a *girl* child; that said child is now living and is said to have been
 (male or female)
 named *Anna Mae*.

WITNESSES TO MARK:
 (Must be Two Witnesses.)
E. J. Motson
B. F. Bonner
Amerson Priner
mark

Subscribed and sworn to before me this *27th* day of *Apr*, 190*2*.

J. T. Owen
 Notary Public

19-232.

Muskogee, Indian Territory, November 1, 1902.

Catherine Stevenson,

Homer, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Almerine Spigner, infant son of Dan Spigner and Catherine Stevenson, born March 26, 1899; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw freedman.

Receipt is also acknowledged of the application for enrollment as a Chickasaw freedman of Anna May Stevenson, infant daughter of Russell Franklin and Catherine Stevenson, born April 1, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw freedman.

Respectfully,

Acting Chairman.

Chic. Fr-233

Chic. Fr-233



19-233.

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Almeda Franklin

as a citizen of the

Chickasaw Freedmen Nation

Approved

190

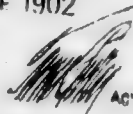
C. R. Brumby

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 24 1902



ACTING CHAIRMAN.

CHICKASAW FREEDMEN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen of the~~ Chickasaw freedman Nation,
of Almeda Franklin, born on the 11th day of May, 1899
Name of Father: Winchester Franklin, a ~~citizen of the~~ non-citizen Nation.
Name of Mother: Martha Franklin, a ~~citizen of the~~ Chickasaw freedman Nation.
Post-Office: Nomer, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Martha Franklin, on oath state that I am 43
years of age and a ~~citizen~~ by Chickasaw of the freedman Nation;
that I am the lawful wife of Winchester Franklin, who is a ~~citizen~~ by
non-citizen Nation, that a female child was
born to me on the 11th day of May, 1899; that said child has been
named Almeda Franklin, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses) } Wm O Beall
E. Rodgers
Martha ^{her} Franklin mark

Subscribed and sworn to before me this 21st day of October, 1902.
C S Ham
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Frances Franklin, a midwife, on oath state that I
attended on Mrs. Martha Franklin, wife of Winchester Franklin,
on the 11th day of May, 1899; that there was born to her on said
date a female child; that said child is now living and is said to have been
named Almeda Franklin.

WITNESSES TO MARK
(Must be Two Witnesses) } Wm O Beall
E. Rodgers
Frances ^{her} Franklin mark

Subscribed and sworn to before me this 21st day of October, 1902.
C S Ham
Notary Public.

Chickasaw Freedmen Card 233.

In the matter of the application of Martha Franklin and others for enrollment as Chickasaw Freedmen.

Richmond Prince being sworn by Commissioner A.S. McKennon says:

I am about 42 years old. I am brother-in-law of Martha Franklin. I know her family. She is 39 years old. (See statement of Henry Gaines, Chickasaw Freedmen Card 232.)

She has 6 other children besides Catherine Franklin, just enrolled.

They are: John, 17; Alexander, 14; Mamie, 12; Nelson, 10; Delia, 8; and Henry, 4.

Martha Franklin
John A. Franklin
Alexander Franklin
Mamie Franklin
Nelson Franklin
Delia Franklin
Henry Franklin

enrolled.

17-36
19-233

Muskogee, Indian Territory, February 2, 1903.

Winchester Franklin,

Homer, Indian Territory.

Dear Sir:

Your letter of January 5, 1903, addressed to the Secretary of the Interior, has been by him referred to this Commission for consideration and appropriate action. You state therein that you have a right to be enrolled as a Chickasaw freedman; that your wife, Martha Franklin, and her children are all enrolled as Chickasaw freedmen, and that your son, Joe Franklin, child of Susie Franklin, is enrolled as a Choctaw freedman, and you ask how you should proceed in order to obtain your rights.

In reply to your letter you are informed that it does not appear from our records that any application has been made by you for enrollment as either a Choctaw or Chickasaw freedman. You are further advised that under the provision of the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations September 25, 1902, the rolls of citizens of the Choctaw and Chickasaw Nations closed as of September 25, 1902, and, on December 24, 1902, the ninety days specified therein within which the Commission could receive and consider applications for enrollment expired and since that time the Commission is without authority to receive any application for enrollment in the Choctaw and

W. Franklin---2

Chickasaw Nations.

Respectfully,

Acting Chairman.

17-36
19-233

Muskogee, Indian Territory, February 3, 1903.

Winchester Franklin,

Homer, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 28, inclosing the affidavits of Russell and Ricie Franklin, which you offer in support of your application for enrollment as a Chickasaw Freedman, and the same are herewith returned to you for the reason that it does not appear from our records that you have ever made application for enrollment as a Chickasaw Freedman.

You are further advised that on February 2, 1903, a letter was addressed to you giving full information in regard to your claim.

Respectfully,

Acting Chairman.

AB 1-3

19-233.

Muskogee, Indian Territory, February 18, 1903.

Martha Franklin,

Homer, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 9th inst., stating that your daughter, Almeda Franklin, has died since the time she was listed for enrollment as a Chickasaw freedman; and you request that the necessary blank for proof of her death be forwarded to your address.

A blank of such description is enclosed you herein, together with an envelope for the return of same when properly executed. You will note there is an affidavit for a relative and an acquaintance. In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, such signatures must be attested by two disinterested parties, witnesses thereto.

The notary public before whom the same are acknowledged must affix his notarial jurat and seal to each separate affidavit.

Respectfully,

Env.
D.C.

Acting Chairman.

19-273.

Muskogee, Indian Territory, March 11, 1903.

Jennett Franklin,

Womer, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Walter Franklin relative to the death of Almetta Franklin, a Chickasaw freedman, which occurred January 13, 1903.

You are advised that it does not appear from our records that any person by the name of Almetta Franklin has ever been listed for enrollment as a Chickasaw freedman.

It does appear from our records, however, that Almeda Franklin, minor daughter of Winchester and Martha Franklin, born May 11, 1899, was duly listed for enrollment as a Chickasaw freedman, October 24, 1902.

It is presumed that these affidavits refer to the death of Almeda Franklin. Kindly advise the Commission if this is correct.

Respectfully,

Chairman.

19-233

Muskogee, Indian Territory, August 5, 1903.

Martha Franklin,

Homer, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 3rd instant stating that upon your appearance at the Land office for the purpose of filing for your children, the name of your youngest child, Almeda, is not found. You state further that this child died Jan'y. 13, 1903, and that proof of her death was forwarded to the Commission, but no acknowledgment has yet been made to you of its receipt.

You are advised that it appears from our records that the affidavits of Jennett and Walter Franklin, of Homer, Indian territory relative to the death of Almeda Franklin were received and filed in this office March 11, 1903, and that proper acknowledgment of the same was made to Jennett Franklin upon that date.

You are further informed that no action has yet been taken by the Commission relative to the right to final enrollment of your minor daughter, Almeda Franklin.

Respectfully,

Commissioner in Charge.

19-233

Muskogee, Indian Territory, October 9, 1903.

Martha Franklin,
Homer, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of September 28, asking if the enrollment of Almeda Franklin has been approved by the Secretary.

In reply to your letter, you are informed it appears from our records that the name of Almeda Franklin has been placed upon a schedule of Chickasaw Freedmen, which has been forwarded to the Secretary of the Interior for approval, but the Commission has not yet been advised of Departmental action in this matter.

Respectfully,

Chairman.

Chic. Fr-234

Chic. Fr-234

Chickasaw Freedmen Card 234.

In the matter of the application of Richmond Prince and others for enrollment as Chickasaw Freedmen.

Richmond Prince being sworn by Commissioner A.S. McKennon says:

I am 42 years old. I belonged to Becky McAlester a Chickasaw and have been living in the country all my life. My wife Luvinia belonged to Louisa Burney and has been living here all the while.

I have 8 children: Grant, 21; Henderson, 19; Holmes, 14; Florence, 12; Nella, 10; Mollie, 8; Charlotte, 6 and Sherman, 3.

Richmond prince
Luvinia prince
Grant Prince
Henderson Prince
Holmes prince
Florence Prince
Nella prince
Mollie prince
Charlotte Prince
Sherman Prince

enrolled.

Chic. Fr-235

Chic. Fr-235



Chickasaw Freedmen Card 285.

In the matter of the application of Caldonia Newberry and others for enrollment as Chickasaw Freedmen.

Caldonia Newberry being sworn by Commissioner A. S. McKennon says:

I am about 55 years old. I belonged to Elsie Newberry when I was freed and I have never been out of the Territory. My children are: Simon, 32. His wife Angeline, 30 is daughter of Leah James who belonged to David Burney, a Chickasaw. They have 4 children: Isom, 12; Bertha 11; Ben, 5; and Lillie, 4.

Willie Newberry, 25. His wife is Mollie, daughter of Barbary Hamilton, enrolled today.

I have a daughter who is dead. She was married to Walter Franklin by whom she had children: Andrew Franklin, 8.

Louis Newberry, 20, Calvin, 19; Maria, 16; Lula, 14; and Liddy, 11.

Paul's Valley Sept. 12, '08

Caldonia Newberry
Louis Newberry
Calvin Newberry
Maria Newberry
Lulu Newberry
Liddy Newberry
Andrew Franklin

enrolled.

IN RE

Application for Enrollment of

INFANT CHILD.

Ethel Newberry.

As a citizen of the

Chickasaw Nation.

Approved *May 31st* 1900

A. S. [unclear]
Commissioner.

Department of the Interior,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Ethel Newbury, born on the 17 day of November, 1899.
Name of father: Calvin Newbury, a citizen of the Chickasaw Nation.
Name of mother: Clara Newbury, a citizen of the U. S. ^{wife of Calvin Newbury} Nation.
Post Office: Robberson A. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
District. }

I, Clara Newbury, on oath, state that I am 21 years of age and a
citizen, by intermarriage, of the Chickasaw Nation; that I am the
lawful wife of Calvin Newbury who is a citizen, by Freedman, of the
Chickasaw Nation; that a girl child was born to me on the 17 day
of November, 1899; that said child has been named Ethel Newbury,
and is now living.

Clara Newbury
Subscribed and sworn to before me this 31 day of January, 1900.
S. J. Gorley Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
District. }

I, Callie Newbury, a midwife, on oath, state that I
attended on Mrs. Clara Newbury, wife of Calvin Newbury
on the 17 day of November, 1899; that there was born to her on said date a girl child;
that said child is now living and is said to have been named Ethel Newbury.

Callie Newbury }
Calvin Newbury }
Clara Newbury }
Subscribed and sworn to before me this 31 day of January, 1900.
S. J. Gorley Notary Public.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

May Bell Newberry

as a citizen of the

Chickasaw Nation.

Approved JUL 25 1902 190

[Handwritten signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 25 1902

[Handwritten signature]
ACTING CHAIRMAN.

235

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of May Bell Newberry, born on the 17 day of June, 1902.
(Here insert name of child.)
Name of Father: Calvin Newberry, a citizen of the Chickasaw Nation.
Name of Mother: Claud Newberry, a citizen of the U.S. Nation.
Post-Office: Foster P. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Claud Newberry, on oath state that I am 23
years of age and a citizen, by _____, of the U.S. Nation;
that I am the lawful wife of Calvin Newberry, who is a citizen, by
Fredman, of the Chickasaw Nation, that a Female child was
(Male or female.)
born to me on the 17 day of June, 1902; that said child has been
named May Bell Newberry, and is now living.

WITNESSES TO MARK: Claud Newberry
H. M. Foster mark
(Must be Two Witnesses.)

Subscribed and sworn to before me this 21 day of July, 1902.
Wm Odell
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Callie Newberry, a midwife, on oath state that I
attended on Mrs. Claud Newberry, wife of Calvin Newberry
on the 17 day of June, 1902; that there was born to her on said
date a Female child; that said child is now living and is said to have been
(Male or female.)
named May Bell Newberry.

WITNESSES TO MARK: Callie Newberry
H. M. Foster mark
(Must be Two Witnesses.)

Subscribed and sworn to before me this 21 day of July, 1902.
Wm Odell
Notary Public.

19-235

CHICKASAW FREEDMEN

40008
XED

IN RE

Application for Enrollment of

INFANT CHILD

Lou Stevenson

as a citizen of the

Chickasaw Nation.

Approved NOV 1 1902

190

Samuel Barber

Commissioner

USA

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 1 1902

[Signature]

ACTING CHAIRMAN.

CHICKASAW FREEDMEN

235

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw ^{Freeman} Nation,
of Lou Stevenson, born on the 12 day of September, 1902
(Here insert name of child.)
Name of Father: Robin Stevenson, a citizen of the Chickasaw Nation.
Name of Mother: Lula Stevenson, a citizen of the Chickasaw Nation.
Post-Office: Robbersville

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
District. }

I, Lula Stevenson, on oath state that I am 21
years of age and a citizen, by Freeman, of the Chickasaw Nation;
that I am the lawful wife of Robin Stevenson, who is a citizen, by
Freeman, of the Chickasaw Nation, that a Male child was
(Male or female.)
born to me on the 12 day of September, 1902; that said child has been
named Lou Stevenson, and is now living.

WITNESSES TO MARK

Lula Stevenson

(Must be Two
Witnesses.) }

Subscribed and sworn to before me this 25 day of October, 1902.

S. J. Hickey
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
District. }

I, Callie Hawbury, a Midwife, on oath state that I
attended on Mrs. Lula Stevenson, wife of Robin Stevenson,
on the 12 day of September, 1902; that there was born to her on said
date a Male child; that said child is now living and is said to have been
(Male or female.)
named Lou Stevenson.

WITNESSES TO MARK

Callie Hawbury

(Must be Two
Witnesses.) }

Chas. H. Cawley

J. H. Hardy

Subscribed and sworn to before me this 25 day of October, 1902.

S. J. Hickey
Notary Public.

19-235

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Grady Douglas,
as a citizen of the

Chickasaw Freedman Nation

Approved OCT 25 1902 190

C. R. Brantner
Commissioner.

DEPARTMENT OF
COMMISSION TO THE

FILED

OCT 25 1902



ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw freedman Nation,
of Grady Douglass, born on the 24 day of February, 1901
Name of Father: E. W. Douglass, a citizen of the United States Nation.
Name of Mother: Maria Douglass, a citizen of the Chickasaw freedman Nation.
Post-Office: Robinson, S. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Maria Douglass, on oath state that I am 22
years of age and a citizen, by Chickasaw of the freedman Nation,
that I am the lawful wife of E. W. Douglass, who is a citizen, by
United States Nation, that a male child was
born to me on the 24 day of February, 1901; that said child has been
named Grady Douglass, and is now living.

WITNESSES TO MARK

Maria Douglass

(Must be Two Witnesses.)

Subscribed and sworn to before me this 22d day of October, 1902

C. S. Hamer
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Caldonia Newberry, a midwife, on oath state that I
attended on Mrs. Maria Douglass, wife of E. W. Douglass,
on the 24 day of February, 1901; that there was born to her on said
date a male child; that said child is now living and is said to have been
named Grady Douglass.

WITNESSES TO MARK

Caldonia Newberry
mark

(Must be Two Witnesses.)

W. O. Beall
J. D. Rodgers

Subscribed and sworn to before me this 22d day of October, 1902

C. S. Hamer
Notary Public.

11-295

Commission to [illegible]

ARTICLE
COMMISSION TO [illegible]
FEDERAL
OCT. 1, 1907

[Handwritten signature]

U.S. DEPARTMENT OF THE ARMY

#1231

Certificate of Record of Marriage

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, } *sect.*
Southern District.

I, C. M. CAMPBELL, Clerk of the United States Court, in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for and Certificate of Marriage of

Mr. *E. W. Douglas* and

M. *Maria Newberry*

were filed in my office in said Territory and District the *30th* day of *Jan.* A. D. 190*1*


and duly recorded in Book *8* of Marriage Record, Page *307*

WITNESS my hand and Seal of said Court, at

Ardmore, this *1st* day

of *Feb* A. D. 190*1*

C. M. Campbell
CLERK.

 Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

Return to Ardmore

Marriage License

761231

United States of America,
INDIAN TERRITORY
SOUTHERN DISTRICT.

To Any Person Authorized by Law
to Solemnize Marriage, Greeting:

You Are hereby Commanded To solemnize the Rite and publish the
Banns of Matrimony between Mr. *E. W. Douglas*
of *Ardmore* in the Indian Territory, aged *23* years and
Miso Maria Newberry of *Robberson*
in the Indian Territory, aged *20* years, according to law; and do
you officially sign and return this License to the parties therein named.

Witness My hand and official Seal, this *22nd* day

of *January* A. D. 190*1*

CHAS. M. CAMPELL,

Clerk of the United States Court.

By J. Fleming, Deputy

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
SOUTHERN DISTRICT.

SS:

do hereby certify, that on the *24* day of *Jan*, A. D. 190*1*,

I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and
publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this *24* day of *Jan*, A. D. 190*1*

My credentials are recorded in the office of the Clerk of the United States Court, Indian
Territory, Southern District, at Ardmore, Book *9*, Page *77*

B. R. Peter

(NOTE.—The person officiating should fill in the spaces
for book and page and sign here.)

minister of Gospel

NOTE (a) This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the
Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued
will be liable in the amount of One Hundred Dollars (\$100.)

NOTE (b) No person is authorized to perform the Marriage Ceremony in the Southern District unless the proper credentials have
first been recorded in the Clerk's office.

76-13

Certificate of Record of Marriage.

UNITED STATES OF AMERICA,)
THE INDIAN TERRITORY,) sct.
SOUTHERN DISTRICT

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for, and Certificate of Marriage of Mr. *Calvin Newberry* and M. *Claude Franklin* were filed in my office in said Territory and District the *29* day of *April* A. D. 189*9*, and duly recorded in Book *D. 7* of Marriage Record, page *160*

WITNESS my hand and seal of said Court, at Ardmore, this *2* day of *May* A. D. 189*9*

C. M. Campbell Clerk.

Ardmore Power Print, Ardmore, I. T.

Calvin Newberry

Claude Franklin

FILED

APR 29 1899 C.M.

C. M. CAMPBELL, Clerk.



MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

SS: To Any Person Authorized by Law to Solemnize Marriage--Greeting:

You are hereby Commanded, To solemnize the Rite and
publish the Banns of Matrimony between
Mr. Calvin Newberry of Robinson
in the Indian Territory, aged 22 years, and
Ms. Claude Franklin of Hennington
in the Indian Territory, aged 20 years,
according to law; and do you officially sign and return this License to
the parties therein named.

Witness my hand and official seal, this 19th day
of April A. D. 1899

L. M. Campbell

By J. J. Hennington
Clerk of the United States Court

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

I.

a

B. B. Peter
Lizzie Johnson
April A. D. 1899

do hereby certify, that on the 21 day of April A. D. 1899, I
did duly and according to law, as commanded in the foregoing License, solemnize the
Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this 21 day of April A. D. 1899

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book 9 Page 47

B. B. Peter
Lizzie Johnson

NOTE (a)—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court
in the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License
was issued will be liable in the amount of One Hundred Dollars, (\$100.)

NOTE (b)—No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper creden-
tials have first been recorded in the Clerk's office.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE EXTINCTED TRIBES,

FILED

1877-1-10

CHIEF CLERK

14-10

No -1537

Certificate of Record of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT. } *sect.*

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, do hereby certify that the License for, and Certificate of Marriage of,

MR *Robin Stevenson*

AND

M *Lula Newberry*

were filed in my office in said Territory and District the *19* day of *Oct.* A. D. 190*.1*, and duly recorded in Book *F.* of Marriage Record, Page *64*.

WITNESS my hand and Seal of said Court,

at Ardmore, this *19* day of *Feb.* A. D. 190*.2*

C. M. Campbell,
Clerk.

Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

Ardmoreite Steam Print

Return to Ardmore

MARRIAGE LICENSE.



UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT. } ss:

To Any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of Matrimony between Mr. Robin Stevenson, of State in the Indian Territory, aged 23 years, and Miss Lula Newberry, of Robinson in the Indian Territory, aged 20 years, according to law, and do you officially sign and return this License to the parties therein named.

Witness my hand and official seal, this 14th day of October, A. D. 1901

CHAS. M. CAMPBELL.

Clerk of the United States Court.

J. J. Hemming Deputy.

Certificate of Marriage.

United States of America,
Indian Territory,
Southern District. } ss:

I, E. S. Stevenson,
a Minister of the Gospel

do hereby certify, that on the 17 day of October, A. D. 1901, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand, this 17 day of October, A. D. 1901.

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Ardmore, Book A, Page 268

E. S. Stevenson
a Minister of the Gospel

NOTE: The person officiating should fill in the spaces for book and page and sign here.

NOTE: a— This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date hereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars (\$100).

NOTE: b— No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper credentials have first been recorded in the Clerk's office.

19-238

Muskogee, Indian Territory, July 25, 1908.

Calvin Newberry,

Foster, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of May Bell Newberry, infant daughter of Calvin and Clara Newberry, born June 17, 1908, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Commissioner in Charge.

10-255
10-422

Mustoes, Indian Territory, November 1, 1908.

Mr. L. Stevenson,

Wetco, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 25th ultimo, enclosing the application for enrollment as a Chickasaw free man of Lou Stevenson, infant son of Robin and Lula Stevenson, born September 17, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw free man.

Receipt is also acknowledged of the marriage license and certificate between Robin Stevenson and Lula Newberry, and the same have been duly filed with the records of the Commission in the matter of the application for enrollment of the above named child, and as authority for the change of the name of the mother upon our records from her maiden name to her present married name.

Your request that the marriage license and certificate be returned to you cannot be complied with at this time for the reasons stated above.

Respectfully,

Acting Chairman.

Muskogee, Indian Territory, March 23, 1903.

Maria Douglass,

Foster, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 9th instant requesting a blank application for the enrollment of an infant child. A blank of such description is enclosed you herewith.

Your attention is invited to section twenty-eight of the Act of Congress approved July 1, 1902, and ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902, which is as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

And further to the following provision of section thirty-four of said Act of Congress:

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as "delinquents," and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this Act by Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratifica-

M D 2

tion of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days:"

Respectfully,

Enc.

R. C.

Chairman.

19-235.

Muskogee, Indian Territory, May 12, 1905.

Calvin Newberry,

Foster, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Glad Newberry and Marria Douglas to the birth of Noma I Della Newberry, daughter of Calvin and Claud Newberry, May 3, 1904.

It appears from our records that you are a Chickasaw freedman and that your wife is a noncitizen and under the provisions of the act of Congress approved March 3, 1905, the Commission was not authorized to receive applications for the enrollment of children born to Choctaw and Chickasaw freedmen.

Respectfully,

Chairman.

19-235

Muskogee, Indian Territory, January 22, 1906.

Calvin Newberry,
Woster, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 15, 1906, in which you state you understand the freedmen are now allowed to prove up their rights as citizens by blood of the Choctaw and Chickasaw Nations; that your father's father and your mother's father were both full blood Indians and you desire to establish your right to enrollment as a citizen by blood.

In reply to your letter you are advised that it does not appear from the records of this office that application was made for your enrollment as a citizen by blood of the Chickasaw Nation prior to December 25, 1902, and under the ruling of the Department in the enrollment case of Joe and Dillard Perry there is now no authority for the reception of original applications for enrollment in the Choctaw and Chickasaw Nations or for the transfer of names from the roll of freedmen to the roll of citizens by blood of said nations.

Respectfully,

Commissioner.

Chic. Fr-236

Chic. Fr-236

Chickasaw Freedmen Card 236.

In the matter of the application of Simon Newberry and others for enrollment as Chickasaw Freedmen.

(See testimony of Caldonia Newberry, Chickasaw Freedmen Card 235)

' Simon Newberry
' Angeline Newberry
' Ison Newberry
' Bertha Newberry
' Ben Newberry
' Lillie Newberry

enrolled.

Chic. Fr - 237

Chic. Fr - 237

101-200

COMMISSION TO THE FIVE CIVILIZED TRIBES.

-----:0:-----

Ardmore, Indian Territory, November 23rd, A. D., 1898.

-----:0:-----

Freedman Case.

-----:0:-----

WILLIAM NEWBERRY, being duly sworn by Commissioner A. S. McKennon, on his oath, says:

I and my family were enrolled as Chickasaw Freedmen at Pauls Valley, since which time we have had born to us a boy child whom we have named Willie, on the 21st day of November, 1898.

Chickasaw Freedmen Card 202.

In the matter of the application of Willie Newberry and others for enrollment as Chickasaw Freedmen.

(See testimony of Barbary Hamilton, Eddie Franklin, Willie Newberry and Marcus Hamilton, Chickasaw Freedmen Card 201)

Willie Newberry
Mollie Newberry
Effie Newberry
Wiley Newberry

enrolled.

Chickasaw Freedmen Card 237.

In the matter of the application of Willie Newberry and others for enrollment as Chickasaw Freedmen:

(See testimony of Calb nia Newberry, Chickasaw Freedmen Card 235.)

(Also see testimony of Barbary Hamilton and others, Chickasaw Freedmen Card 201)

• Willie Newberry
• Mollie Newberry
• Effie Newberry
• Wiley Newberry
• Willie Newberry

enrolled.

19-202

IN RE

Application for Enrollment of

INFANT CHILD

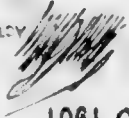
Badie Newberry
as a citizen of

Chickasaw Nation.

Approved *JUN 20 1901* 190

C. R. McKinstry
Commissioner.

ACTING CHAIRMAN



JUN 20 1901

FILED

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

207

Low

CHICKASAW FREEDMEN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUN 20 1901



ACTING CHAIRMAN.

(Commissioner)

C. H. Murray
Approved
JUN 20 1901

Nation.

Chickasaw

as a citizen of

Edie Murray

INFANT CHILD

Application for Enrollment of

IN RE

INDEXED

20

14-202

CHICKASAW FREEDMEN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Chickasaw* Nation,
of *Jadie Newberry*, born on the *22nd* day of *February*, 1901
(Here insert name of child)
Name of Father: *Willie Newberry*, a citizen of the *Chickasaw* Nation.
Name of Mother: *Mollie Newberry*, a citizen of the *Chickasaw* Nation.
Post-office, *Robberson, T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, *Mollie Newberry*, on oath state that I am *23*
years of age and a citizen, by *Freedman*, of the *Chickasaw* Nation;
that I am the lawful wife of *Willie Newberry*, who is a citizen, by
Freedman, of the *Chickasaw* Nation, that a *Female* child was
(male or female)
born to me on the *22nd* day of *February*, 1901; that said child has been
named *Jadie Newberry*, and is now living,

WITNESSES TO MARK
(Must be Two Witnesses) } *L. H. Newberry*
W. P. Burleson

Mollie Newberry

Subscribed and sworn to before me this *15th* day of *June*, 1901.
Wm Odell
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, *Callie Newberry*, a *Freedman*, on oath state that I
attended on Mrs. *Mollie Newberry*, wife of *Willie Newberry*,
on the *22nd* day of *February*, 1901; that there was born to her on
said date a *Female* child; that said child is now living and is said to have been
(male or female)
named *Jadie Newberry*,

WITNESSES TO MARK
(Must be Two Witnesses) } *L. H. Newberry*
W. P. Burleson

Callie Newberry
her mark

Subscribed and sworn to before me this *15th* day of *June*, 1901.
Wm Odell
NOTARY PUBLIC.

Muskogee, Indian Territory, June 20, 1901.

Willie Newberry,

Robberson, Indian Territory.

Dear Sir:

The Commission is in receipt of an application for enrollment as a Chickasaw Freedman of Zadie Newberry, the infant daughter of Willie and Mollie Newberry, born February 22, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw Freedman.

Yours truly,

19-237.

Commissioner in charge.

Chic. Fr-238

Chic. Fr-238

Chickasaw Freedmen Card 238.

In the matter of the application of Dora Willis and others
for enrollment as Chickasaw Freedmen.

Dora Willis being sworn by Commissioner A.S. McKennon says:

I am about 45 years old. I am sister of Della Brown, by
the same mother. I belonged to Jackson Kemp My husband is dead.

He was James Willis a adopted Seminole. I have 5 children.

My oldest is Nettie, 27, wife of Albert Lewis a United States
citizen. She has 4 children: Gracie, 8; Nora, 6; Dick, 4 and Luetta, 3.

I have 4 other children: Arthur, 14; Richard, 10; Cully, 8 and Amiel
2.

9 of 12 108

Dora Willis
Arthur Willis
Richard Willis
Cully Willis
Amiel Willis

enrolled.

19-238
19-239
19-1458

Muskogee, Indian Territory, March 18, 1907.

Thomas Brown,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 4, 1907, in which you state that there are three parties Delia Brown, Dora Willis and Fred Humphrey who made application to the Dawes Commission to be placed on the roll of Indians by blood and you request applications have not been received at this office that you be furnished with blanks for such purpose.

In reply to your letter you are advised that Delia Brown, Dora Willis and Fred Humphrey have been enrolled and approved as Chickasaw freedmen, but it does not appear that any application was made for the transfer of their names from the freedman roll to the roll of citizens by blood, and in this connection your attention is invited to the following provision of the Act of Congress approved April 26, 1906:

"That no name shall be transferred from the approved freedmen, or any other approved rolls of the Chectaw, Chickasaw, Cherokee, Creek, or Seminole tribes, respectively, to the roll of citizens by blood, unless the rec-

T. B. #2

ords in charge of the Commissioner to the Five Civilized Tribes show that application for enrollment as a citizen by blood was made within the time prescribed by law by or for the party seeking the transfer, and said records shall be conclusive evidence as to the fact of such application, unless it be shown by documentary evidence that the Commission to the Five Civilized Tribes actually received such application within the time prescribed by law."

.....That the rolls of the tribes affected by this Act shall be fully completed on or before the fourth day of March, nineteen hundred and seven, and the Secretary of the Interior shall have no jurisdiction to approve the enrollment of any person after said date."

Respectfully,

Commissioner.

Chic. Fr-239

Chic. Fr-239

Chickasaw Freedmen Card 239.

In the matter of the application of Delia Brown and others for enrollment as Chickasaw Freedmen.

Delia Brown being sworn by Commissioner A.S. McKennon says:

I am 38 years old. I belonged to Jackson Kemp. I am sister of Dora Willis by the same mother. Martha Walker is my niece, the daughter of my sister by the same mother. Her name was Jane Harris. My husband is Thomas Brown a United States citizen.

My oldest daughter Jane is married to Israel Johnson a Creek citizen, by whom she has one child; Nora Johnson, 10 months.

My other children are: Catherine, 13; Walter, 11 and Foster, 5.

Delia Brown
Catherine Brown
Walter Brown
Foster Brown

enrolled.

19-239
19-254

Muskogee, Indian Territory, January 12, 1904.

Will Brown,

Hennepin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 4, 1904, in which you ask if Geneva and Eugene Brown have been transferred to their right rolls or not.

In reply to your letter you are informed that Eugene and Geneva Brown have been enrolled as the children of Delia Brown, a Chickasaw freedman, and T. L. Brown, a non-citizen.

Delia Brown who appears as the mother of the said Eugene and Geneva Brown, is the daughter of Foster Walner and Catherine Franklin. If Eugene and Geneva Brown are not the children of the Delia Brown referred to, and T. L. Brown, a non-citizen, the mother of these children should appear before the Commission at its office, at Muskogee, Indian Territory, at which time her testimony will be taken relative to the names of their parents.

Respectfully,

Chairman.

19-239
19-254

Muskogee, Indian Territory, January 25, 1904.

Will Brown,

Hennepin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 19, 1904, enclosing letters from the Commission of January 16, 1900, acknowledging receipt of the birth certificates of Geneva and Eugene Brown, children of W. L. Brown and Delia Brown, Chickasaw freedmen, and state that Delia Brown, the mother of these children is dead. You therefore ask what steps you should take in the matter of the enrollment of these children since the mother cannot appear before the Commission.

In reply to your letter you are informed that since Delia Brown, the mother of Geneva and Eugene Brown is dead and her testimony cannot be procured you should appear before the Commission at its office at Muskogee, Indian Territory, for the purpose of testifying relative to the parents of these two children and also bring with you one or more witnesses who know that these are the children of your wife, Delia Brown, deceased, the matter of their enrollment will then receive consideration.

The letters enclosed with your communication are herewith returned.

Respectfully,

19-239.

Muskogee, Indian Territory, February 23, 1904.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

There is inclosed herewith copy of letter this day addressed to the Secretary of the Interior, recommending the cancellation of the enrollment of Eugene and Geneva Brown opposite Numbers 945 and 946, approved roll of Chickasaw Freedmen. You are, therefore, requested to withhold the issuance of citizenship certificates or the making of allotments to these freedmen until otherwise advised.

As soon as the Commission is advised of Departmental action, you will be notified thereof.

Respectfully,

DeB--9/23.

Commissioner in Charge.

Muskogee, Indian Territory, February 23, 1904.

The Honorable,

The Secretary of the Interior.

Sir:

On October 6, 1902 the Commission to the Five Civilized Tribes had the honor to transmit for Departmental action a schedule of Chickasaw Freedmen, numbers 1 to 1029, inclusive, constituting a part of the final roll of said nation, copies of which have been heretofore returned approved by the Secretary of the Interior, December 12, 1902.

Referring to the names of Eugene and Geneva Brown, which appear thereon opposite Numbers 945 and 946 respectively, I have to advise that at the time application was made for the enrollment of these children they were identified as the children of Delia Brown, whose name appears upon said schedule opposite Number 941, and her noncitizen husband, Will Brown.

On November 24, 1903, Will Brown, a noncitizen, appeared at the Chickasaw Land Office of the Commission at Tishomingo, Indian Territory, and from his testimony it developed that Eugene and Geneva Brown were the children of himself and Delia Brown who appears opposite Number 1005 upon the schedule of Chickasaw Freedmen above referred to.

Secretary---2.

For the information of the Department there are enclosed herewith copy of the testimony of Will Brown of November 24, 1903, and copy of the affidavits relative to the birth of said Eugene and Geneva Brown.

The Commission has therefore to recommend the cancellation of the enrollment of Eugene and Geneva Brown opposite Numbers 945 and 946 upon the approved partial roll of Chickasaw Freedmen in the office of the Secretary of the Interior and the Commissioner of Indian Affairs, and that the Commission to the Five Civilized Tribes be authorized to cancel their enrollment on the schedules of Chickasaw Freedmen in its possession.

Upon the approval of this recommendation the Commission will then place the names of Eugene and Geneva Brown upon the next schedule of Chickasaw Freedmen prepared in accordance with the provisions of the Act of Congress of July 1, 1902, (32 Stat., 541).

Respectfully,

Chairman.

Commissioner.

Commissioner.

Commissioner.

Inc. 19-239.
Through the Commissioner
of Indian Affairs.

(COPY)

Land
16361-1904.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON, March 11, 1904.

The Honorable,
Secretary of the Interior.

Sir:

Permit me to invite your attention to letter of the Commission to the Five Civilized Tribes of February 23 referring to the fact that October 6, 1902, the Commission transmitted for Departmental action a schedule of the Chickasaw freedmen numbers 1 to 1029 inclusive constituting a part of the final roll of that nation, copies of which have heretofore been returned approved by you December 12, 1902. Referring to the names of Eugene and Geneva Brown which appear thereon opposite numbers 945 and 946 respectively, the Commission now report that at the time the application was made for the enrollment of these children they were identified as the children of Delia Brown whose name appears upon said schedule opposite number 941 and her non-citizen husband, Will Brown.

On November 24, 1903, Will Brown, a non-citizen, appeared at the Chickasaw land office of the Commission at Tishomingo and from his testimony it developed that Eugene and Geneva Brown were the children of himself and Delia Brown who appears opposite No. 1005 of the schedule of Chickasaw freedmen above referred to. For the information of the

Department there are enclosed copy of the testimony of Will Brown of November 24, 1903, and copy of an affidavit relative to the birth of Eugene and Geneva Brown.

The Commission therefore recommends the cancellation of the enrollment of Eugene and Geneva Brown opposite numbers 945 and 946 upon the approved partial roll of the Chickasaw freedmen in this office and that the Commission be authorized to cancel their enrollment on the schedule of Chickasaw freedmen in their possession.

Upon the approval of this recommendation the Commission will place the names of Eugene and Geneva Brown upon the next schedule of Choctaw freedmen prepared in accordance with the provisions of the act of Congress of July 1, 1902 (22 Stat. 641).

I concur in this recommendation.

Very respectfully,

A. C. Tonner,

Acting Commissioner.

FBH-R

(COPY)

D.C.No.9021-1904.

F.C.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

FHE

I.T.D. 2104-1904.

March 17, 1904.

Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Gentlemen:

February 23, 1904, you transmitted copies of testimony of Will Brown, of November 24, 1903, and copies of affidavits relative to the birth of Eugene and Geneva Brown, from which it appears that Eugene and Geneva Brown, whose names appear opposite Nos. 945 and 946 on the approved Chickasaw freedman roll as children of Delia Brown, whose name appears upon said roll at No. 941, are the children of Will Brown, a non-citizen, and Delia Brown, whose name appears opposite No. 1005 on said partial roll of Chickasaw freedmen. You therefore recommend the cancellation of the enrollment of Eugene and Geneva Brown opposite Nos. 945 and 946 upon said partial roll, and that you be authorized to cancel their enrollment on the schedule of Chickasaw freedmen in your possession.

Reporting in the matter March 11, 1904, the Acting Commissioner of Indian Affairs concurs in your recommendation. A Copy of his letter is inclosed.

The names of said children have been stricken from said Chickasaw freedman roll opposite Nos. 945 and 946 in the possession of the Department, and the Commissioner of Indian Affairs has been authorized to cancel their enrollment on the copy of the partial roll in his possession. You are authorized to make the cancellation on said partial roll in your office.

You state that upon the approval of your recommendation you will place the names of said children upon the next schedule of Chickasaw freedmen prepared in accordance with the act of July 1, 1902 (32 Stat., 641).

Respectfully,

Thos Ryan,
Acting Secretary.

1 inclosure.

19-239

Muskogee, Indian Territory, April 11, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the names of Eugene and Geneva Brown, appearing on lines 5 and 6, roll numbers, 943 and 946, original Chickasaw freedman enrollment card, number 239, have this day been cancelled by drawing a red ink line through said numbers, names, and information relative thereto, and the following notation placed on said card:

"Nos. 5 and 6. Enrollment cancelled under departmental instructions of March 17, 1904, (D.C. 9021-1904)."

You are therefore requested to cancel said names in like manner, and place said notation upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

19-238
19-239
19-1458

Muskogee, Indian Territory, March 13, 1907.

Thomas Brown,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 4, 1907, in which you state that there are three parties Delia Brown, Dora Willis and Fred Humphrey who made application to the Dawes Commission to be placed on the roll of Indians by blood and you request applications have not been received at this office that you be furnished with blanks for such purpose.

In reply to your letter you are advised that Delia Brown, Dora Willis and Fred Humphrey have been enrolled and approved as Chickasaw freedmen, but it does not appear that any application was made for the transfer of their names from the freedman roll to the roll of citizens by blood, and in this connection your attention is invited to the following provision of the Act of Congress approved April 26, 1906:

*That no name shall be transferred from the approved freedmen, or any other approved rolls of the Choctaw, Chickasaw, Cherokee, Creek, or Seminole tribes, respectively, to the roll of citizens by blood, unless the rec-

T. B. #2

ords in charge of the Commissioner to the Five Civilized Tribes show that application for enrollment as a citizen by blood was made within the time prescribed by law by or for the party seeking the transfer, and said records shall be conclusive evidence as to the fact of such application, unless it be shown by documentary evidence that the Commission to the Five Civilized Tribes actually received such application within the time prescribed by law."

.....That the rolls of the tribes affected by this Act shall be fully completed on or before the fourth day of March, nineteen hundred and seven, and the Secretary of the Interior shall have no jurisdiction to approved the enrollment of any person after said date."

Respectfully,

Commissioner.

Chic. Fr - 240

Chic. Fr - 240

Chickasaw Freedmen Card 240.

In the matter of the application of Jane Johnson and others
for enrollment as Chickasaw citizens.

(See testimony of Delia Brown, Chickasaw Freedmen Card 239)

Jane Johnson
Nora Johnson

enrolled.

Chic. Fr - 241

Chic. Fr - 241

Chickasaw Freedmen Card 241.

In the matter of the application of Martha Walker for enrollment as a Chickasaw Freedman.

(See testimony of Dora Willis (Chickasaw Freedmen Card 238) and Delia Brown (Chickasaw Freedmen Card 239)

Martha Walker being sworn by Commissioner A.S. McKennon says:

I am wife of Elijah Walker a adopted Creek. My mother Jane was sister of Delia Brown and Dora Willis by same mother.

I have no children.

Martha Walker

enrolled.

Muskogee, Indian Territory, February 4, 1901.

H. C. Fillmore,

Roff, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 30th ultimo in which you desire to be informed if Charlotte Perry, Nancy Green and Martha Walker are listed for enrollment as Choctaw or Chickasaw freedmen.

Replying to your letter you are informed that the records of this Commission show, that Charlotte Perry, 35 years of age, of Maxwell, Indian Territory and her six minor children, were on October 11th, 1898 listed for enrollment as Chickasaw freedman.

The records further show that Nancy Green, 24 years of age, of Tushkahosma, Indian Territory and her four minor children are listed for enrollment as Chickasaw freedmen and that Martha Walker, 30 years of age, of Maxwell, Indian Territory, is also listed for enrollment as a Chickasaw freedman.

Yours truly,

Acting Chairman.

19-1932
19-822
19-241

Muskogee, Indian Territory, March 4, 1901.

Robert L. Walker,
Midland, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 4th ultimo addressed to the Honorable Secretary of the Interior and by him referred to this Commission for consideration and appropriate action.

You desire information in said letter as to how to proceed to dispossess a Creek citizen holding lands in the Chickasaw Nation.

Receipt is also acknowledged of your letter of the 17th ultimo addressed to the Commission, acknowledging receipt of our letter of the 8th of February requesting that you inform us of the name of the Creek citizen referred to in your former letter.

You state in your letter that the name of this person is Lige Kannard but he is now going by the name of Lige Walker and is the husband of Martha Walker.

You state in your letter that you have seen a communication from the Commission stating that Martha Walker and four minor children have been listed for enrollment as Chickasaw freedmen. In your letter you inform the Commission that a woman by the name of Martha Walker has been living with Lige Walker but that they have never had any children and that this Martha Walker has now removed to Wynnewood for the purpose of selecting her allotment in that neighborhood.

R L W 2

Replying to your letters the Commission has to inform you that it appears from our records that a Martha Walker, 30 years of age was on September 12th, 1898 listed for enrollment as a Chickasaw freedman. Her post-office given at that time was Maxwell, Indian Territory and she stated that she was the wife of Lige Walker, a Creek freedman.

It does not appear from our records that any children were listed for enrollment with Martha Walker. If this woman is now separated from her husband and has removed to another section of the Chickasaw Nation for the purpose of there making her residence and selecting her allotment, then the Commission would not recognize Lige Walker as in any manner entitled to hold lands in the Choctaw or Chickasaw Nations.

It is impossible however at this time for the Commission to consider or render any opinion as to controversies arising as to the possession of land in the Choctaw-Chickasaw country. This is a question which will properly come before a land office when such an office is established in the Choctaw and Chickasaw Nations for the purpose of allowing the citizens of these two Nations to make selections of and file upon their allotments.

If, however, Lige Walker has filed upon land in the Creek Nation as a Creek freedman, he would not be entitled to any recognition in the Chickasaw Nation and the proper course for you to pursue to have him ejected and dispossessed would be through the United States Court for the District in which he is now holding such land.

R L W 3

As to his Creek enrollment we cannot inform you at this time for the reason that the records of the Commission relative to Creek enrollment matters are now at Okmulgee, Indian Territory.

Yours truly,

Acting Chairman.

19-241

19-241

Muskogee, Indian Territory, December 6, 1905.

Mattie Carter,

Maxwell, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your two letters of November 23, 1905 and November 28, 1905, stating that you are enrolled as a Chickasaw freedman under the name of Mattie or Martha Walker and have selected your allotment; that you now claim rights as a citizen by blood of the Chickasaw Nation and you ask in regard thereto.

In reply to your letter you are advised that it does not appear from the records of this office that application has been made by you or on your behalf for enrollment as a citizen by blood of the Chickasaw Nation. It also appears from the records that both your father and mother were slaves and it is not apparent that you have any right to enrollment as a citizen by blood of the Chickasaw Nation

Respectfully,

Acting Commissioner.

19-241

Muskogee, Indian Territory, December 20, 1905.

Mattie Carter,

Maxwell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 14, 1905, in which you state it is true your father and mother were both slaves but that your father's mother was possessed of Choctaw and Chickasaw blood, and you desire to be enrolled as a citizen by blood instead of a freedman of the Chickasaw Nation.

In reply to your letter you are advised that it does not appear from the records of this office that any claim was made by you prior to December 25, 1902, for your enrollment as a citizen by blood of the Chickasaw Nation and under the opinion of the Department in the Joe and Dillard Perry case there is now no authority for the reception of an application for the transfer of your name from the roll of freedmen to the roll of citizens by blood of the Chickasaw Nation.

Respectfully,

Commissioner.

19-241

Substitute

Muskogee, Indian Territory, January 2, 1906.

Mattie Carter,

Maxwell, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of December 25, 1905, asking if freedmen can now make application for enrollment as citizens and prove their Indian blood.

In reply to your letter you are advised that under the act of Congress approved July 1, 1902, there is now no authority for the reception of original applications for enrollment in the Choctaw or Chickasaw Nation.

If no application has been made by or on behalf of claimants to enrollment as citizens by blood of the Choctaw or Chickasaw Nation prior to December 25, 1902, this office is now without authority to receive or consider such applications.

Respectfully,

Commissioner.

Chic. Fr-242

Chic. Fr-242

Chickasaw Freedmen Card 242.

In the matter of the application of Nettie Lewis and others
for enrollment as Chickasaw Freedmen.

(See testimony of Dora Willis, Chickasaw Freedmen Card 238)

Nettie Lewis
Gracie Lewis
Nora Lewis
Dick Lewis
Luetta Lewis

enrolled.

IN RE

Application for Enrollment of

INFANT CHILD

Osbon Alberta Lewis
as a citizen of

Chickasaw Nation.

Approved

NOV - 8 1901

190...



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 8 1901



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Chickasaw* Nation,
 of *Oston Alberta Lewis*, born on the *25* day of *October* ~~September~~ *1901*
(Here insert name of child.)
 Name of Father: *Albert Lewis* a citizen of the *U.S.* Nation.
 Name of Mother: *Nettie Lewis* a citizen of the *Chickasaw* Nation.
 Post-office *Wynnewood Ind. Ter.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, *Nettie Lewis*, on oath state that I am *28* years of age and a citizen, by *Indman*, of the *Chickasaw* Nation; that I am the lawful wife of *Albert Lewis*, who is a citizen, by *blood*, of the *United States* Nation; that a *Male* child was born to me on *25* day of *September* *1901*, that said child has been named *Oston Alberta Lewis*, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Southern
 District

Subscribed and sworn to before me this *5* day of *November* 1901.

Robt. M. Jarratt
 NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, *Martha Jackson*, *Midwife*, on oath state that I attended on Mrs. *Nettie Lewis*, wife of *Albert Lewis*, on the *25* day of *September*, 1901, that there was born to her on said date a *Male* child; that said child is now living and is said to have been named *Oston Alberta Lewis*.

WITNESSES TO MARK:

(Must be Two Witnesses)

Southern
 District

Subscribed and sworn to before me this *5* day of *November* 1901.

Martha Jackson
Robt. M. Jarratt
 NOTARY PUBLIC

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
 of Willie Lewis, born on the 28 day of Nov., 1878.
 Name of father Albert Lewis, a citizen of the Chickasaw Nation.
 Name of mother: Nette Lewis, a citizen of the Chickasaw Nation.
 Post Office: Winnem Wood
Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, Nette Lewis, on oath, state that I am 24 years of age and a citizen, by Friendship of the Chickasaw Nation; that I am the lawful wife of Albert Lewis who is a citizen, by Marriage, of the Chickasaw Nation; that a Girl child was born to me on the 28 day of Nov., 1878; that said child has been named Willie Lewis and is now living.

Nette Lewis
 Subscribed and sworn to before me this 17 day of August, 1899.
W. B. Lewis Mayor
Winnem Wood Ind. Ter. Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, Sora Phillis, a Midwife, on oath, state that I attended on Mrs. Nette Lewis, wife of Albert Lewis on the 28 day of Nov., 1878; that there was born to her on said date a Girl child; that said child is now living and is said to have been named Willie Lewis.

Sora Phillis Midwife
 Subscribed and sworn to before me this 17 day of August, 1899.
W. B. Lewis Mayor
Winnem Wood Ind. Ter. Notary Public.

UP

IN RE

Application for Enrollment of
INFANT CHILD.

Willie Lewis

As a citizen of the

Chickasaw Nation.

Approved *Aug 28* 1899



Commissioner.

19-242

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Willie Lewis born on the 28 day of Nov, 1898.
Name of father: Albert Lewis, a citizen of the Chickasaw Nation.
Name of mother: Nettie Lewis, a citizen of the Chickasaw Nation.
Post Office: Wynne, Ind. Ia

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Nettie Lewis, on oath, state that I am 26 years of age and a citizen, by Friendship, of the Chickasaw Nation; that I am the lawful wife of Albert Lewis who is a citizen, by Friendship, of the Chickasaw Nation; that a Girl child was born to me on the 28 day of Nov, 1898; that said child has been named Willie Lewis, and is now living.

Subscribed and sworn to before me this 19th day of August, 1899.

J. C. Lee Mayor,
Notary Public,
Wynne, Ind. Ia

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Mrs. Mary E. Mullins, a Midwife, on oath, state that I attended on Mrs. Nettie Lewis, wife of Albert Lewis on the 28 day of Nov, 1898; that there was born to her on said date a Girl child; that said child is now living and is said to have been named Willie Lewis.

Subscribed and sworn to before me this 19 day of August, 1899.

Mary E. Mullins
Notary Public,
Wynne, Ind. Ia

Muskogee, Indian Territory, May 18, 1900.

Mr. A. J. Lewis,
Wynnewood, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of May 16th, in which you desire to be informed as to whether Willie Lewis, the daughter of Albert and Nettie Lewis, is on the Freedman roll. You are informed that the records of this Commission show that Willie, the daughter of Nettie Lewis, a Chickasaw freedman and Albert Lewis a citizen of the United States, has been duly listed for enrollment by this Commission as a Chickasaw freedman. The proper affidavits in the matter of the birth of this child were filed with the records of this Commission under date of August 19th, 1899.

Yours truly,

Acting Chairman.

In reply to this letter,
please refer to 19-242

Muskogee, Indian Territory, November 8, 1901.

Albert Lewis,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw Freedman of Osben Alberta Lewis, the infant son of Albert and Nettie Lewis, Born September 25, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Chickasaw Freedman.

Yours truly,

Acting Chairman.

19-242

Muskogee, Indian Territory, October 28, 1902.

Nettie Lewis,

Wynnewood, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 23rd instant, in which you desire to be informed if it is necessary for you to again appear before the Commission.

You state that none of your children are dead but that you have had two children born since you made application for enrollment but that their names have been sent in.

In reply to your letter you are advised that Nettie Lewis, 31 years of age, and her children, Gracie, Nora, Dick, Luetta, Willie and Osbon Alberta Lewis are listed for enrollment by this Commission as Chickasaw freedmen.

If you desire to offer further testimony in the matter of the enrollment of yourself and family you will be heard at one of the appointments of the Commission specified in the circular enclosed you herewith.

Respectfully,

Enc.circular

Acting Chairman.

Chic. Fr-243

Chic. Fr-243



Chickasaw Freedmen Card 243.

In the matter of the application of Fanny Franklin for enrollment as a Chickasaw Freedman.

(See testimony of Dave Franklin, Chickasaw Freedmen Card 245)

Fanny Franklin

enrolled.

19-243.

Mustossee, Indian Territory, January 28, 1903.

Walter Franklin,

Homer, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 29, 1902, stating that your wife, Fannie Franklin, has died since the time she was listed for enrollment as a Chickasaw freedman.

For the purpose of making her death a matter of record, there is enclosed herewith a blank for proof of death, which you are kindly requested to have properly executed and returned at your earliest convenience in the enclosed envelope.

You will note there is an affidavit for a relative and an acquaintance. In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, such signatures must be attested by two disinterested parties, witnesses thereto.

W F 2

The notary public before whom the same are acknowledged must affix his notarial jurat and seal to each separate affidavit.

Replying to that part of your letter in which you ask who will inherit your wife's allotment, your attention is invited to the following provision of the act of Congress approved July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations September 25, 1902:

"If any person whose name appears upon the rolls, prepared as herein provided, shall have died subsequent to the ratification of this agreement and before receiving his allotment of land the lands to which such person would have been entitled if living shall be allotted in his name, and shall, together with his proportionate share of other tribal property, descend to his heirs according to the laws of descent and distribution as provided in chapter forty-five of Mansfield's Digest of the Statutes of Arkansas: Provided, that the allotment thus to be made shall be selected by a duly appointed administrator or executor. If, however, such administrator or executor be not duly and expeditiously appointed, or fails to act promptly when appointed, or for any other cause such selection be not so made within a reasonable and practicable time, the Commissioner to the Five Civilized Tribes shall designate the lands thus to be allotted."

Respectfully,

Acting Chairman.

Env.

D.C.

19-243.

Muskogee, Indian Territory. March 11, 1903.

Jennett Franklin,

Homer, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Martha Franklin relative to the death of Fannie Franklin, a Chickasaw freedman, which occurred November 16, 1902.

Respectfully,

Chairman.

19-243.

Muskogee, Indian Territory, May 1, 1903.

Albert Rennie,

Pauls Valley, Indian Territory.

Dear Sir:

Replying to your telegram of April 13th, in which you ask to be advised if Fannie Franklin, wife of Walter Franklin, is listed as a Chickasaw freedman.

You are informed that it appears from our records that Fanny Franklin, wife of Walter Franklin, has been enrolled by this Commission as a Chickasaw freedman, and on December 12, 1902, her enrollment was approved by the Secretary of the Interior.

Respectfully,

Chairman.

10-243

Muskogee, Indian Territory, May 13, 1903.

Walter Franklin,

Homer, Indian Territory.

Dear Sir:

It appears from our records that on May 7, 1903, before the Commission at Tishomingo, Indian Territory, you made affidavit as to the death of your wife, Fanny Franklin, a Chickasaw Freedman, stating that the same occurred November 16, 1902.

For the purpose of making the matter of her death more complete, you are requested to furnish the Commission with an affidavit of an acquaintance and a blank for such purpose is enclosed you herewith.

You are kindly requested to have the same properly executed and returned to this office in the enclosed envelope at your earliest convenience.

Respectfully,

Commissioner in Charge.

ENV.

HNC. HG. 8

Chic. Fr. 244

Chic. Fr. 244

FREEDMEN
CHICKASAW
ENROLLMENT

244

Hence Cohee
VS
Chickasaw Nation

244

Chic.Fr-245

Chic.Fr-245



Chickasaw Freedmen Card 245.

In the matter of the application of Dave Franklin for enrollment as a Chickasaw Freedman.

Dave Franklin being sworn by Commissioner A.S. McKennon says:

I am about 68 years old. I belonged to Dave Burney a Chickasaw. I have never lived out of the Territory. My wife Millie now dead, was owned by Peter Pitchlynn, a Choctaw.

My son Walter, 30, is married to Fanny, 32, a Chickasaw Freedman. They have no children.

Andrew Franklin, 28; Thomas Franklin, 25; Hattie, 23, wife of Hence Cohee, a Chickasaw Freedman. She has one child: Buell Cohee;

Matthew Franklin, 21; Buck Franklin, 19; David Franklin, 17;

Fisher Franklin, 14; Lydia Franklin, 12.

Sept 12 1898

Dave Franklin

enrolled.

Chic. Fr-246

Chic. Fr-246



Chickasaw Freedmen Card 246.

In the matter of the application of Mary Jane Washington
and others for enrollment as Chickasaw Freedmen.

Richard Washington being sworn by Commissioner A.S. McKenron says:

I am a United States citizen. My wife Mary Jane, 24, is
daughter of Lucy McKinney, who belonged to Sam Love, a Chick-
asaw.

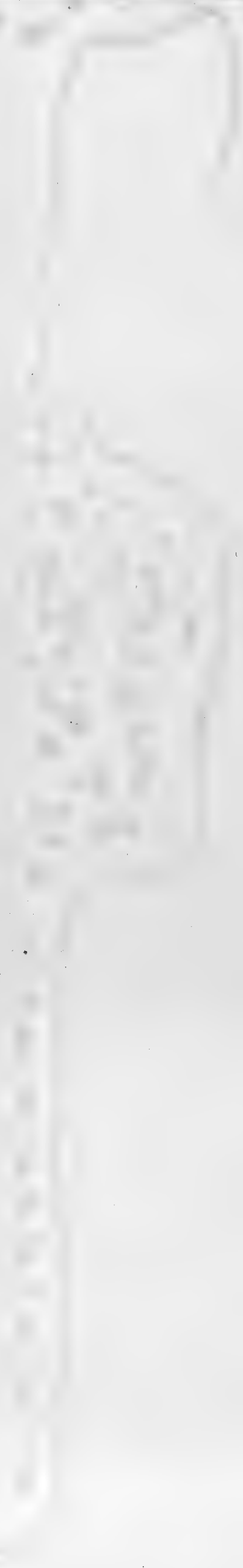
We have 2 children: Frank, 6 and Wilburn, 4.

Mary Jane Washington
Frank Washington
Wilburn Washington

enrolled.

Chic. Fr-247

Chic. Fr-247



Chickasaw Freedmen Card 247.

In the matter of the application of Brown Peters and others for enrollment as Chickasaw Freedmen.

Brown Peters being sworn by Commissioner A.S. McKennon says:

I am about 45 years old. I belonged to Elsie Harris, was freed under her and have been here all the while.

My wife Emma, 35, belonged to Gilbert Newberry a Chickasaw.

We have 7 children. Two are married. The married ones are: Violet, 22 wife of Sam Childs. He is a United States citizen. She has 4 children: Willie Peters, 6; Halsy Peters, 4, Helen Childs, 2 and Emma Childs, 9 months.

Joe Peters, 21. His wife Lottie is a United States citizen. He has one child: Brown Peters, 1 year. He was married to her by Rev. Albert Brooks. I was present.

Minerva Peters, 18; Margaret Peters, 16; Johnson Peters, 14; Swain Peters, 8; Leora Peters, 6.

Brown Peters
Emma Peters
Minerva Peters
Margaret Peters
Johnson Peters
Swain Peters
Leora Peters

enrolled.

17-247

IN RE

Application for Enrollment of

INFANT CHILD

Maud Franklin

as a citizen of the

Chickasaw Freedman ~~Territory~~

Approved NOV 1 1902 190

James B. ...

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 1 1902

[Signature]

ACTING CHAIRMAN

247

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Freedman Nation,
of Maud Franklin, born on the 2nd day of January, 1902
Name of Father: Mark Franklin, a citizen of the Chickasaw Freedman Nation;
Name of Mother: Minerva " " a citizen of the Chickasaw Freedman Nation.
Post-Office: Robberson, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District

I, Minerva Franklin, on oath state that I am 23
years of age and a citizen, by adoption, of the Chickasaw Nation;
that I am the lawful wife of Mark Franklin, who is a citizen, by
adoption, of the Chickasaw Nation, that a female child was
born to me on the 2nd day of January, 1902; that said child has been
named Maud Franklin, and is now living.

WITNESSES TO MARK: Minerva her Mark
(Must be Two Witnesses) } G. W. Pearson
Subscribed and sworn to before me this 25th day of Oct, 1902.
H. C. Coe Notary Public.
Robberson, I.T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District

I, Revy Franklin, a midwife, on oath state that I
attended on Mrs. Minerva Franklin, wife of Mark Franklin
on the 2 day of January, 1902; that there was born to her on said
date a female child; that said child is now living and is said to have been
named Maud Franklin. her Mark

WITNESSES TO MARK: Revy her Mark
(Must be Two Witnesses) } L. V. Emerson
G. W. Rodgers
Subscribed and sworn to before me this 22 day of October, 1902.
C. S. Hamer Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Violet Ann Taylor

as a citizen of

Chickasaw

Nation

Approved, MAR 4 1901

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAR 4 1901

[Signature]

ACTING CHAIRMAN.

CHICKASAW FREEDMEN.

Hennepin, I. T.,

1901

April, 11, "Com. to the civilized tribes
Washington D.C."

ERIOR,

Gent - My wife was enrolled
at Pauls Valley as the daughter
of Dr. Peter under the name
name of Margaret Peter

Chickasaw Nation.

1900

Chickasaw Nation.

Very respectfully
Willie Taylor

Chickasaw Nation.

Chickasaw Nation.

CHICKASAW FREEDMEN.

547.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

CHICKASAW FREEDMEN.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Violet Ann, (Here insert name of child) Born on the 11th day of Oct, 1900
Name of Father: Willie Taylor, a citizen of the Chickasaw Nation.
Name of Mother: Margaret Taylor, a citizen of the Chickasaw Nation.
Post-office, Hummerin, T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

CHICKASAW FREEDMEN.

I, Margaret Taylor, on oath state that I am nineteen years of age and a citizen, by Freedman, of the Chickasaw Nation; that I am the lawful wife of Willie Taylor, who is a citizen, by Freedman, of the Chickasaw Nation, that a girl child was born to me on the 11th day of Oct, 1900 that said child has been named Violet Ann, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Margaret Taylor
Jack Welburn
Henry Taylor

Subscribed and sworn to before me this 27th day of Feb 1901.

A. Owen
Hummerin, T.
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

CHICKASAW FREEDMEN.

I, Hellen Franklin, a midwife on oath state that I attended on Mrs. Margaret Taylor, wife of Willie Taylor on the 11th day of Oct, 1900; that there was born to her on said date a girl child; that said child is now living and is said to have been named Violet Ann.

WITNESSES TO MARK:

(Must be Two Witnesses)

Hellen Franklin
Jack Welburn
Henry Taylor

Subscribed and sworn to before me this 27th day of Feb 1901.

A. Owen
Hummerin, T.
NOTARY PUBLIC.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Cadu Taylor

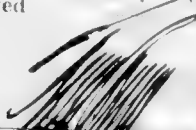
as a citizen of

Chekasaw Nation.

Approved

AUG 1 1902

190

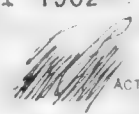


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

AUG 1 1902



ACTING CHAIRMAN.

CHEKASAW TRIBES

247

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

I. N. R. E. Application for Enrollment, as a citizen of the Chickasaw Nation,
of Cadee; born on the 11 day of May, 1902
Name of Father: Willie Taylor a citizen of the Chickasaw Nation.
Name of Mother: Margaret Taylor a citizen of the Chickasaw Nation.
Post-office Hemet, O. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Margaret Taylor, on oath state that I am 21
years of age and a citizen, by Freedman, of the Chickasaw Nation;
that I am the lawful wife of Willie Taylor, who is a citizen, by
Freedman, of the Chickasaw Nation; that a boy child was
born to me on 11th day of May, 1902; that said child has been
named Cadee, and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses) J. J. Mortore Margaret Taylor
Eud. Halland Mark

Subscribed and sworn to before me this 29th day of July, 1902
J. J. Owen
NOTARY PUBLIC
Hemet, O. T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Rose James, a midwife, on oath state that I
attended on Mrs. Margaret Taylor, wife of Willie Taylor
on the 11th day of May, 1902, that there was born to her on
said date a boy child; that said child is now living and is said to have been
named Cadee.

WITNESSES TO MARK:
(Must be Two Witnesses) J. J. Mortore Rose James
Eud. Halland Mark

Subscribed and sworn to before me this 29th day of July, 1902
J. J. Owen
NOTARY PUBLIC
Hemet, O. T.

CHICKASAW FREEDMEN.

IN RE

Application for Enrollment of

INFANT CHILD.

PHERE FRANKLIN

As a Freedman of the

Chickasaw Nation.

Approved *May 31st* 1900.

A. S. Mendenhall
Commissioner.

FILED
MAY 31 1900
CHICKASAW NATION

*Franklin
2/17/00*

DEPARTMENT OF THE INTERIOR,

Commission to the Five Civilized Tribes.

IN RE Application for Enrollment, as a freedman of the Chickasaw Nation, of Phebe Franklin, born on the 4th day of November, 1899.

Name of father: Mark Franklin, a freedman of the Chickasaw Nation.

Name of mother: Minerva Franklin, a freedman of the Chickasaw Nation.

Post office: Robberson, Indian Territory.

Affidavit of Mother.

United States of America. :
The Indian Territory. : set.
Southern Judicial District. :

I, Minerva Franklin, on oath, state that I am 47 years of age and a freedman by blood, of the Chickasaw Nation; that I am the lawful wife of Mark Franklin who is a freedman by blood of the Chickasaw Nation; that a female child was born to me on the 4th day of November, 1899, that said child has been named Phebe Franklin, and is now living.

Subscribed and sworn to before me this 17th day of February, 1900.

[Signature]
Notary Public.

Affidavit of Midwife.

United States of America. :
The Indian Territory. : set.
Southern Judicial District. :

I, ~~Becky~~ *Becky* Franklin, a midwife, on oath, state that I attended on Mrs. Minerva Franklin, wife of Mark Franklin on the 4th day of November, 1899; that there was born to her on said date a female child; that said child is now living and is said to have been named Phebe Franklin.

Subscribed and sworn to before me this 17th day of February, 1900.

[Signature]
Notary Public.

Marriage License
Between
M. F. Franklin
and
Marion [unclear]

FILED
APR 7 1900
COMMISSION TO LIVE TRIBES

No. 1171

MARRIAGE LICENSE.

United States of America. :
The Indian Territory. : ss.
Southern District. :

To any Person Authorized by Law to Solemnize Marriages --Greetings:

You are hereby commanded to solemnize the Rite and publish the Bands of Matrimony between Mr. M. A. Franklin of Homer in the Indian Territory, aged 24 years, and Minervay Peters of Robinson in the Indian Territory, aged 19 years, according to law, and do you officially ^{sign} and return this license to the parties therein named.

Witness my hand and official seal this 25 day of Nov. A.D. 1898

(I.S)

C. H. Carrbell,
Clerk of the United States
Court.

Certificate of Marriage.

United States of America. :
The Indian Territory. :
Southern District. :

I, A. W. Brooks a Gospel Minister do hereby certify that on the 25 day of Nov. A.D. 1898, I did duly and according to law as commanded in the foregoing license, solemnize the Rite and publish the Bands of Matrimony between the parties therein named.

Witness my hand this 25 day of Nov. A.D. 1898.

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Armore, Book C. Page 167.

A. W. Brooks,
a Gospel Minister.

Certificate of Record of Marriage.

United States of America. :
The Indian Territory. : ss.
Southern District. :

I, C.H. Campbell, Clerk of the United States Court in the Territory and District aforesaid, do hereby certify that the License for and Certificate of Marriage of Mr. M.A. Franklin and M. Minervay Peters were filed in my office in said Territory and District the 5 day of December, A.D. 1899 and duly recorded in Book "C" of Marriage Record, Page 570.

Witness my hand and seal of said court at Ardmore, this 11th day of Jan. A.D. 1900.

(L.S.)

C. H. Campbell, Clerk.


Filed Dec. 5, 1899, 5 P.M.

C.H. Campbell, Clerk.

United States of America. :
The Indian Territory. : ss.
Southern Judicial District. :

I, F. A. Howard, a notary public in and for the Southern District of the Indian Territory, do hereby certify that the above and foregoing is a true perfect and complete copy of the License and Marriage Certificate and Recordation Certificate, authorizing the Marriage of M.A. Franklin to Minervay Peters, as the same appears from the original now before me, and in my possession.
Witness my hand and seal this 5th day of April, 1900.

My Comm. expires Oct. 17th 1903.


Not. Pub. Southern Dist. I.T.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAR 21 1901

[Handwritten signature]
ACTING CHAIRMAN

719

Certificate of Record of Marriage.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,)
SOUTHERN DISTRICT.)

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for, and Certificate of Marriage of Mr. *W. C. Turner* and M. *Margaret Miller*, were filed in my office in said Territory and District the *13* day of *Nov*

A. D. *1899* and duly recorded in Book *N* of Marriage Record, page *374*.

WITNESS my hand and seal of said Court, at Ardmore, this *13* day of *Nov* A. D. *1899*.

C. M. Campbell CLERK.

Turner to Brown
~~FILED~~

NOV 17 1899 AM

J. M. CAMPBELL, Clerk.



MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT

SS: To Any Person Authorized by Law to Solemnize Marriage--Greeting:

You are hereby Commanded, To solemnize the Rite and
publish the Banns of Matrimony between

Mr. Willie Taylor, of Ardmore

in the Indian Territory, aged 22 years, and

Miss Margaret Peters, of Roberson

in the Indian Territory, aged 18 1/2 years,

according to law; and do you officially sign and return this License to
the parties therein named.

Witness my hand and official seal, this 14 day
of November A. D. 1899

Chas. M. Canfield
Clerk of the United States Court.

By J. J. Fleming, Deputy

Certificate of Marriage.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
SOUTHERN DISTRICT.

I, R. J. Jackson
Minister of Gospel

do hereby certify, that on the 16th day of Nov A. D. 1899 I
did duly and according to law, as commanded in the foregoing License, solemnize the Rite
and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this 20th day of Nov A. D. 1899

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book A Page 23424

R. J. Jackson
Minister of Gospel

NOTE (a)--This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in
the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was
issued will be liable in the amount of One Hundred Dollars, (\$100.)

NOTE (b)--No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper creden-
tials have first been recorded in the Clerk's office.

Muskogee, Indian Territory, February 23, 1900.

Mr. Albert Rennie,

Pauls Valley, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of February 19, enclosing an application for the enrollment as a Freedman citizen of the Chickasaw Nation of Phebe Franklin, infant daughter of Mark and Minerva Franklin, and the same has been duly filed with the records of this Commission. You state in your letter that Minerva Franklin was formerly Minerva Peters, and the Commission has been enabled to identify her as registered for enrollment as the daughter of Brown and Emma Peters. The Commission would request that in this case additional information be supplied of her marriage to Mark Franklin, so as to warrant the change of her name upon the records of the Commission.

Yours truly,

Acting Chairman.

In replying to this letter,
please refer to Chickasaw Freedman 247.

Muskogee, Indian Territory, April 7, 1900.

Mr. Albert Rennie,

Attorney at Law,

Pauls Valley, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of April 5, inclosing certified copy of the original marriage license and certificate between M. A. Franklin and Minervay Peters, and the same has been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

In replying to this letter,
please refer to Chickasaw Freedman 247

Muskogee, Indian Territory, March 1, 1901.

Willie Taylor,

Hennepin, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 27th of February in which you state that your wife was listed for enrollment as a Chickasaw freedman under the name of Margaret Peter, and enclosing the application for enrollment as a Chickasaw freedman of Violet Ann Taylor, the infant daughter of Willie and Margaret Taylor, born, October 11th, 1900, and such application being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as an Chickasaw freedman.

You are requested to furnish the Commission with either the original or certified copy of the marriage license and certificate between yourself and Margaret Peter as authority for the changing of her name upon our records from Peter to Taylor. Please give this matter your prompt attention.

Yours truly,

Acting Chairman.

19-247

Muskogee, Indian Territory, March 31, 1901.

Willie Taylor,

Hennepin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 18th enclosing marriage license and certificate between Willie Taylor and Miss Margaret Peters and the same has been duly filed with the records of this Commission.

Yours truly,

Acting Chairman.

19-247

18-267

Muskogee, Indian Territory, August 1, 1902.

Willie Taylor,

Kennepin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 29th ultimo enclosing the application for enrollment as a Chickasaw freedman of Gadsde Taylor, infant son of Willie and Margaret Taylor, born May 11, 1902; and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Acting Chairman.

Chic. Fr-248

Chic. Fr-248

Chickasaw Freedmen Card 248.

In the matter of the application of Violet Childs and others
for enrollment as Chickasaw Freedmen.

(See Testimony of Brown Peters Chickasaw Freedmen Card 247)

Violet Childs
Willie Peters
Malsy Peters
Helen Childs
Emma Childs

enrolled.

Chic. Fr - 249

Chic. Fr - 249

Chickasaw Freedmen Card 249.

In the matter of the application of Joe Peters and others for enrollment as Chickasaw Freedmen.

(See testimony of Brown Peters, Chickasaw Freedmen Card 247)

Joe Peters
Brown Peters
Nettie May Peters

enrolled.

W. F. ROBBERSON,

DEALER IN

Groceries, Dry Goods, Boots and Shoes,

Hats, Caps, Men's Furnishings, Ready-Made Clothing, Drugs, Patent Medicines.

Robberson, J. J., Oct 20 1898

To Hon. Dan Commerson
This is to certify
that I was with Lillie
Peterson the wife of Joe
H. Peterson a Christian
freedman in her
last confinement
delivered her on the
morning of 16th Oct 1898
of girl baby - whose
name is Nettie May and
is also J. B. Morgan M.D.

Sworn to before me this
20 day of Oct A.D., 1898

J. W. Robberson
Notary Public
South Jud. Sec.
Quincy

COMMISSION TO THE FIVE CIVILIZED TRIBES.

-----:o:-----

Ardmore, Indian Territory, November 22nd, A. D., 1898.

-----:o:-----

Freedmen Case.

-----:o:-----

JOE H. PETERS, being duly sworn by Commissioner A. S. McKennon, on his oath, says:

On the 21st of October, 1898, my wife was delivered of a girl child whom we named Nettie May and who has not yet been enrolled as a Chickasaw Freedman. I am a Chickasaw Freedman and enrolled as such at Pauls Valley in September, 1898.

IN RE

Application for Enrollment of

INFANT CHILD

Samuel J. Peters
as a citizen of

Chickasaw Nation.

Approved, JUL 1 1901 190

C. A. [Signature]
Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 1 1901

[Signature]

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Indianterritory Nation,
of Samuel V. Peters, born on the 18 day of November, 1902
(Here insert name of child)
Name of Father: Ralph Peters, a citizen of the Indianterritory Chickasaw Nation.
Name of Mother: Lilla Peters, a citizen of the Indianterritory Chickasaw Nation.
Post-office, Robbersville

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Indianterritory District. }

I, Lilla Peters, on oath state that I am 22
years of age and a citizen, by Indianterritory, of the Chickasaw Nation;
that I am the lawful wife of Ralph Peters, who is a citizen, by
Indianterritory, of the Chickasaw Nation, that a Male child was
(male or female)
born to me on the 18 day of November, 1902; that said child has been
named Samuel V. Peters, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Lilla Peters

Subscribed and sworn to before me this 25 day of June, 1901.

J. F. [Signature]

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Indianterritory District. }

I, Laura Davis, a Midwife, on oath state that I
attended on Mrs. Lilla Peters, wife of Ralph Peters,
on the 18 day of November, 1902; that there was born to her on
said date a Male child; that said child is now living and is said to have been
(male or female)
named Samuel V. Peters

WITNESSES TO MARK:

(Must be Two Witnesses)

Laura Davis

Subscribed and sworn to before me this 25 day of June, 1901.

J. F. [Signature]

NOTARY PUBLIC.

Muskogee, Indian Territory, July 1, 1901.

Mr. Joseph Peters,

Robberson, Indian Territory.

Dear Sir:

The Commission is in receipt of an application for enrollment as a Chickasaw Freedman of Samuel J. Peters, the infant son of Joseph and Lillie Peters, born November 18, 1900, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw Freedman.

Yours truly,

Commissioner in Charge.

19-249

McK

Chic. Fr-250

Chic. Fr-250

Chickasaw Freedmen Card 250.

In the matter of the application of Callie Wilson and others for enrollment as Chickasaw Freedmen.

Callie Wilson being sworn by Commissioner A.S. McKennon says:

I am 36 years old. I belonged to Tom Boyd. My mother was Sarah. I am sister of Irvin McCain enrolled at Stonewall.

My husband Anderson Wilson is a United States citizen.

My children are:


Eula Patton, 17; Georgia Ann Patton, 11; Lugenia Wilson, 8;
Fanny Wilson, 6; Anderson Wilson, 4; and Arthur Wilson, 1.

Callie Wilson
Eula Patton
Georgia Ann Patton
Lugenia Wilson
Fanny Wilson
Anderson Wilson
Arthur Wilson

enrolled.

⁹³
In re application for
enrollment as a
Chickasaw Freedman
of Purdie Nelson.

Approved: Aug 16. 1899.


Commissioner

250 - Chick.

Department of the Interior
Commissioner of the General Land Office

In an application for enrollment as a citizen of the Chickasaw Nation Bartie Wilson born the 10 day of July 1877, name of father Anderson Wilson, Colonel, a citizen by intermarriage of the Chickasaw Nation, name of mother, Emily Anderson, Colonel, a citizen of the Chickasaw Nation. Post office, Ketchikan, A. T.

United States of America

Southern Dist. Indian Territory.

I, Emily Wilson, Colonel, do solemnly state that I am 36 years old, and a citizen by birth of the Chickasaw Nation, that I am the lawful wife of Anderson Wilson, Colonel who is a citizen by intermarriage, of the Chickasaw Nation, that a girl child was born to me on the 10 day of July 1877, that said child has been named Bartie Wilson, and is now living.

^{Witness} M. S. Thomas

^{her name} Emily Wilson

Subscribed and sworn to before me, a Notary Public this 11 day of Aug. 1899.

J. D. Thomas

Notary Public

Official of attending Midwife.

United States of America, Southern Dist. Ind. Terr.

I, Emma Brooks, Midwife, do solemnly state that I attended on Mrs. Emily Wilson on the 10 day of July 1877, who is the wife of Anderson Wilson, that there was born to her a girl child on that date, that said child is now living, and said to be named Bartie Wilson.

^{Witness} M. S. Thomas

^{her name} Emma Brooks

Subscribed and sworn to before me, a Notary Public, this Aug 11 1899.

J. D. Thomas

Notary Public

IN RE

Application for Enrollment of

INFANT CHILD

Everlena Wilson

as a citizen of

Chickasaw

Nation.

Approved, NOV 11 1901 190

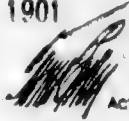


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 11 1901



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
 of Everlena (Here insert name of child), born on the 31th day of Aug, 1901,
 Name of Father: Anderson Wilson, a citizen of the Chickasaw Nation,
 Name of Mother: Callie Wilson, a citizen of the Chickasaw Nation,
 Post-office, Kate I. J.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, Callie Wilson, on oath state that I am 38
 years of age and a citizen, by Freedman, of the Chickasaw Nation;
 that I am the lawful wife of Anderson Wilson, who is a citizen, by
Marriage, of the Chickasaw Nation, that a Female child was
 born to me on the 30th day of Aug, 1901; that said child has been
 named Everlena Wilson, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Ben Vandiver
Low Vandiver

Callie + Wilson
 mark

Subscribed and sworn to before me this 6 day of Nov, 1901.

J. H. Black
 NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, Emma Brooks, a Midwife, on oath state that I
 attended on Mrs. Callie Wilson, wife of Anderson Wilson,
 on the 31 day of Aug, 1901; that there was born to her on
 said date a Female child; that said child is now living and is said to have been
 named Everlena.

WITNESSES TO MARK

(Must be Two Witnesses)

Ben Vandiver
Low Vandiver

Emma + Brooks
 mark

Subscribed and sworn to before me this 6 day of Nov, 1901.

J. H. Black
 NOTARY PUBLIC

Muskogee, Indian Territory, November 11, 1901.

Anderson Wilson,

Katie, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 6th instant, enclosing the application for enrollment as a Chickasaw Freedman of Everlena Wilson, the infant daughter of Anderson and Callie Wilson, born August 31, 1901, and the application being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Chickasaw Freedman.

Yours truly,

Acting Chairman.

19-250

Chic. Fr-251

Chic. Fr-251

Chickasaw Freedmen Card 251.

In the matter of the Application of Hannah Smith and others for enrollment as Chickasaw Freedmen.

Hannah Smith being sworn by Commissioner A.S. McKernon says:

I am 39 years old. I am sister of Maria Davis, by same mother Frances who belonged to Jackson Kemp, who was the father of Lizzie Fisher. My husband Henry Smith is a United States citizen. We have children as follows:

Henry, 27; Joseph, 19; Daniel, 16; Melissa, 15; Ollie, 12; Mary, 9; Isaac, 7; Eppie, 4 and John, 2.

Henry is married to Lizzie, daughter of Kittie Warner who belonged to Susie wife of Dr. Warner. They have one child: Alfred, 1

Hannah Smith
Joseph Smith
Daniel Smith
Melissa Smith
Ollie Smith
Mary Smith
Isaac Smith
Eppie Smith
John Smith

enrolled.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Rossett Peters

as a citizen of

Chickasaw Nation.

Approved FEB -5 1902 190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
FEB 5 1902

[Signature]
ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Roosevelt Peters, born on the 27 day of October, 1901
(Here insert name of child.)
Name of Father: Brown Peters a citizen of the Chickasaw Nation.
Name of Mother: Malissa Peters, nee Smith a citizen of the Chickasaw Nation.
Post-office Wynnewood Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Southern District District. }

I, Malissa Peters, nee Smith, on oath state that I am 20
years of age and a citizen, by adoption, of the Chickasaw Nation;
that I am the lawful wife of Brown Peters, who is a citizen, by
marriage, of the Chickasaw Nation; that a male child was
born to me on 27 day of October 1901; that said child has been
named Roosevelt Peters, and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses) } Sam Childs
F. S. Childs

Malissa X Peters

Subscribed and sworn to before me this 3^d day of February 1902.

David Williams
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Southern District District. }

I, J. B. Morgan, a Surgeon, on oath state that I
attended on Mrs. Malissa Peters, wife of B. R. Peters
on the 27 day of Oct, 1901; that there was born to her on
said date a male child; that said child is now living and is said to have been
named Roosevelt Peters

WITNESSES TO MARK:
(Must be Two Witnesses) }

J. B. Morgan

Subscribed and sworn to before me this 27 day of Oct 1901

NOTARY PUBLIC

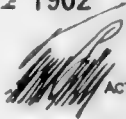
INDEXED

of

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 22 1902



ACTING CHAIRMAN.

MEMORANDUM

257

Please return to
city

883

Certificate of Record of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY, *scd.*
SOUTHERN DISTRICT.

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for, and Certificate of Marriage of
Mr. *B. H. Petrus* and
M. *Melissa Smith*
were filed in my office in said Territory and District the *9* day of *May* A. D. 1900, and duly recorded in Book *LL* of Marriage Record, Page *535*

WITNESS my hand and Seal of said Court,
at Ardmore, this *9* day
of *May* A. D. 1900.

C. M. Campbell
CLERK.

Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

MARRIAGE LICENSE



UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

To Any Person Authorized by Law to Solemnize Marriage--Greeting.

YOU ARE HEREBY COMMANDED

To solemnize the Rite and publish the Banns of Matrimony between
Mr. B R Peters, of Robinson
in the Indian Territory, aged 44 years, and
Miss Malissa Smith, of Wynwood
in the Indian Territory, aged 21 years,
according to law; and do you officially sign and return this License to
the parties therein named.

Witness My hand and official Seal, this 3 day
of April, A. D. 1900.

L M Campbell
Clerk of the United States Court.

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

I, L M Campbell, Clerk of the United States Court,
do hereby certify, that on the 3 day of April, A. D. 1900, I

did duly and according to law, as commanded in the foregoing License, solemnize the Rite
and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this 3 day of April, A. D. 1900.

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book 1, Page 103.

(NOTE. The person officiating should fill in the spaces
for book and page, and sign here.)

NOTE a. This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in
the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was
issued will be liable in the amount of One Hundred Dollars (\$100.)

NOTE b. No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper creden-
tials have first been recorded in the Clerk's office.

Muskogee, Indian Territory, February 6, 1902.

David Williams,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 3rd instant, enclosing the application for enrollment as a Chickasaw freedman of Roosevelt Peters, the infant son of Brown and Malissia Peters, born October 27, 1901, and such application being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Chickasaw freedman.

You are requested to forward either the original or certified copy of the marriage license and certificate between Brown Peters and Melissa Smith as authority for the changing of her name upon our records from her maiden name to her present married name.

Yours truly,

Acting Chairman.

19-251

Muskogee, Indian Territory, February 25, 1902.

Mr. David Williams,

Wynnewood, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of the marriage license and certificate between B.R. Peters and Malissa Smith, and the same have been duly filed with the records of the Commission.

The letter of the Commission, dated February 6, 1902, acknowledging receipt of the application for enrollment as a Chickasaw freedman of Roosevelt Peters, the infant son of Brown and Malissa Peters, is returned to you herewith.

Yours truly,

Enc-JY-36

Chic. Fr-252

Chic. Fr-252



Chickasaw Freedmen Card 362.

In the matter of the application of Henry Smith and others
for enrollment as Chickasaw Freedmen.

(See testimony of Kittie Miles, Chickasaw Freedmen Card 361.)

Henry Smith
Lizzie Smith
Alfred Smith

enrolled.

Chickasaw Freedmen Card 252.

In the matter of the application of Henry Smith and others
for enrollment as Chickasaw Freedmen.

(See testimony of Hannah Smith, Chickasaw Freedmen Card 251)

Henry Smith
Lizzie Smith
Alfred Smith

enrolled.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re, Application for enrollment as a Chickasaw
Freedman, of Kittie Smith.

Kittie Smith, born on the 30th day of April, A. D. 1899. Name
of father, Henry Smith, a Chickasaw Freedman. Name of mother, Lizzie
Smith, a Chickasaw Freedman. Post Office, Purcell, I. T.

AFFIDAVIT OF IDENTITY

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,) :SS.
Southern District.)

I, Lizzie Smith, on oath, state that I am 23 years of age, and a
Chickasaw Freedman by blood; that I am the lawful wife of Henry Smith,
who is a Chickasaw Freedman by blood; that a female child was born
to me on the 30th day of April, A. D. 1899; that said child has been
named Kittie Smith, and is now living.

Affiant further says that there was no physician in attendance
upon the birth of said child, but that one Kittie Miles, attended her
as midwife at the birth of said child.

Witness to mark!
Clay Cherryhomes
Henry Sartin

Lizzie Smith
mark

Subscribed and sworn to before me this the 14th day of Septem-
ber, A. D. 1899.

J. W. Cherryhomes
Notary Public.

My Commission expires _____

19-252.

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

James Henry Smith,
as a citizen of the

Chickasaw Freedman Nation.


Approved OCT 23 1902 190

C. H. Bucknide
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FREE COLONIZED FRIED

FILED

OCT 23 1902


ACTING CHAIRMAN

CHICKASAW FREEDMEN

25 ✓

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chick Freedmen Nation,
 of James Henry Smith, born on the 26 day of August, 1901
(Here insert name of child)
 Name of Father: Henry Smith, a citizen of the Chick Freed Nation.
 Name of Mother: Lizzie Smith, a citizen of the Chick Freed Nation.
 Post-Office: Wornack, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Lizzie Smith, on oath state that I am 26
 years of age and a citizen, by , at the Chick Freed Nation;
 that I am the lawful wife of Henry Smith, who ^{was a} ~~is a~~ citizen, by
 , of the Chick Freed Nation, that a ^(now deceased) ~~male~~ child was
(Male or female.)
 born to me on the 26 day of August 1901; that said child has been
 named James Henry Smith, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 16th day of October 1902

 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Rebecca Samuels, a nurse, on oath state that I
 attended on Mrs. Lizzie Smith, wife of Henry Smith,
 on the 26 day of August, 1901; that there was born to her on said
 date a male child; that said child is now living and is said to have been
(Male or female.)
 named James Henry Smith.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 16th day of October 1902

 Notary Public.

Indian Territory)
 :SS.
Southern District.)

Kitty Miles, of lawful age, being first duly sworn, deposes and says: That she is acquainted with Henry Smith and his wife, Lizzie Smith; that on the 30th day of April, A. D. 1899, she attended the wife of the said Henry Smith who gave birth to a female child on the 30th day of April, A. D. 1899; that said child is named Kitty, and is still living.

Further deponent saith not.

Witness to my oath:
H. J. Ryan

Kitty Miles
Small.

Subscribed and sworn to before me this the 2nd day of August,
A. D. 1899.

J. W. Chirghomes
Notary Public.

Richard Smith

Richardson Smith

Delivered DEC 13 1900

AS M... ..

1000.

252

INDIAN TERRITORY,)
:SS.
Southern District.)

Henry Smith, upon his oath deposes and says: That he is
a Chickasaw ^{freedman} Indian, by blood; that he was on the 1st day
of Sept., 1898, at Pauls Valley, D. C. enrolled by the
Dawes Commission; that on the 30th day of April, A. D. 1899, there
was born to him and his wife, Lizzie Smith, a female child;
that said child is named Kitty, and is now living.

WHEREFORE, affiant prays that the said child be enrolled
as a member of the Chickasaw Freedman Tribe of Indians, by blood.

Witness to world:
W. J. Ryan

Henry Smith
his mark

Subscribed and sworn to before me this the 2nd day of August,
A. D. 1899.

W. L. Cherryhomes
Notary Public.

Chic. Fr -253

Chic. Fr -253



Chickasaw Freedmen Card 253.

In the matter of the application of Maria Davis for enrollment as a Chickasaw Freedman.

Maria Davis being sworn by Commissioner A.S. McKennon says:

I am about 40 years old. My husband Bill Davis is a United States citizen. I belonged to the wife of Osborn Fisher, Lizzie.

I have no children.

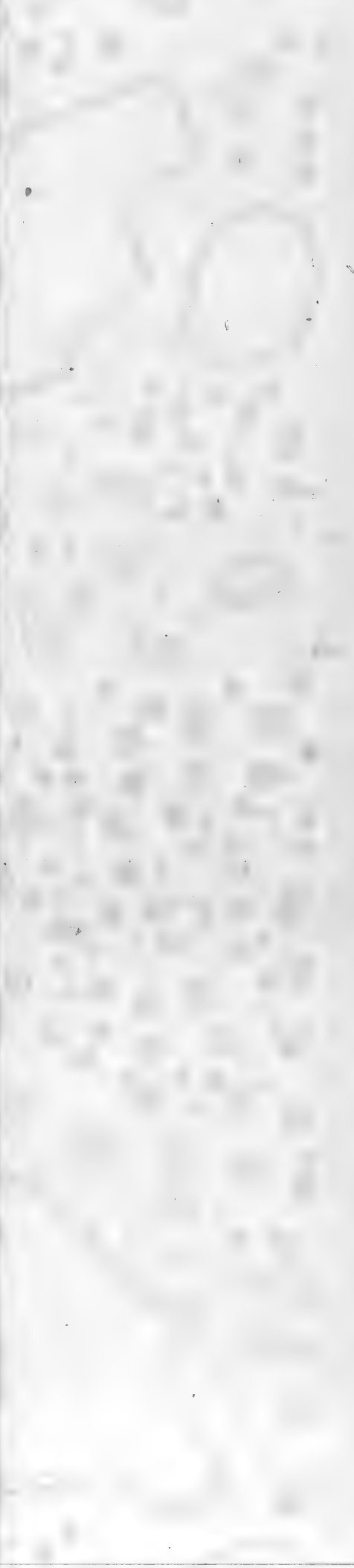
12 98

Maria Davis

enrolled

Chic. Fr-254

Chic. Fr-254



Department of the Interior
Commission to the Five Civilized Tribes
Chickasaw Land Office
Tishomingo, I. T.
Nov. 24, 1903.

In the matter of the ~~selection of allotment for~~ ^{enrollment of} Eugene and Geneva Brown, Chickasaw freedman card 239, Chickasaw Freedman roll numbers 945 and 946.

Will Brown being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Will Brown.
Q What is your age? A Thirty years old.
Q What is your post office address? A Hennepin.
Q Are you a freedman? A No sir.
Q Non-citizen? A Yes sir.
Q For whom do you now wish to select allotment? A Margaret, Eugene and Geneva Brown.
Q Who is their mother? A Delia Brown.
Q Who was Delia's father? A Bailey, Franklin.
Q Who was Delia's mother? A Margaret.
Q Is Delia dead? A Yes sir.
Q When did she die? A The 30th day of September 1902.
Q Are Eugene and Geneva twins? A Yes sir.
Q When did you make application for their enrollment? A In '99 I think it was.
Q Did the Commission return the affidavit that you sent them for the birth of the these children? A Yes sir.
Q And then did you return it to the Commission? A Yes sir.
Q How old are these two children? A They was four years old last August.
Q Have you any other children? A Yes, sir. Margaret.
Q How old is Margaret? A Six years old.

The Margaret, and Delia Brown mentioned in the testimony herein are identified as Nos. 1 and 8 on Chickasaw Freedman card 254.

- Q Do you know a Delia Brown who lives at Wynnewood? A No sir, I ~~don't~~ know anything about it until the Commission was at Pauls Valley, the Commissioner told me Eugene and Delia had been placed on the wrong card and that they was going to have it changed.
Q Are these children living now with you? A Yes sir.

Clara Mitchell Wood being first duly sworn upon her oath states that as stenographer for the Commission to the Five Civilized Tribes she reported the above proceedings on the 24th day of November 1903 and that this is a correct transcript of her stenographic notes.

Subscribed and sworn to before me this 7th day of January, 1904

Clara Mitchell Wood
Fred H. Carr
Notary Public.

Chickasaw Freedmen Card 254.

In the matter of the application of Delia Brown and others for enrollment as Chickasaw Freedmen.

Delia Brown being sworn by Commissioner A.S. McKennon says:

I am 36 years old. I belonged to Nancy McLish, now Smith. My mother also belonged to her. I have lived here all the while.

My husband Will Brown is a United States citizen.

I have 7 children:

Bailey Walker, 15; Hattie Walker, 13; Seymour Walker, 11; Bertie and George Walker, 9; Mary Walker, 6; and Margaret Brown 1.

Delia Brown
Bailey Walker
Hattie Walker
Seymour Walker
Bertie Walker
George Walker
Mary Walker
Margaret Brown

enrolled.

Case 239

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IN RE

Application for Enrollment of

INFANT CHILD.

et
Cuyuni and Geneva Brown

As a citizen of the

Chickasaw Nation.

Approved

APR 10 1900
[Signature]
Commissioner.

[Handwritten signature]

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IX RE Application for Enrollment, as a citizen of the Chickasaw Nation,
 of Indians, born on the 8th day of Aug, 1899
 Name of father: W. L. Brown, a citizen of the Southwestern Nation.
 Name of mother: Delia Brown, a citizen of the Chickasaw Nation.
 Post Office: Hennepin T. I.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, Delia Brown, on oath, state that I am 37 years of age and a
 citizen, by Freedman, of the Chickasaw Nation; that I am the
 lawful wife of W. L. Brown who is a citizen, by birth, of the
State of Iowa; that a two child was born to me on the 8th day
 of Aug, 1899 that said child has been named Eugene and Geneva
 and is now living.

Southern Subscribed and sworn to before me this 14th day of Sept, 1899
J. S. Owen
 Notary Public
Hennepin T. I.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, Merrica Prince, a midwife, on oath, state that I
 attended on Mrs. Delia Brown, wife of W. L. Brown
 on the 8th day of Aug, 1899; that there was born to her on said date a two child;
 that said child is now living and is said to have been named Eugene and Geneva.

Witness
Southern Subscribed and sworn to before me this 14th day of Sept, 1899.
Mather Travers
J. S. Owen
 Notary Public
Crescent Franklin Hennepin T. I.

No 1396

Certificate of Record of Marriage

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, } sct.
Southern District.

I, C. M. CAMPBELL, Clerk of the United States Court, in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for and Certificate of Marriage of

~~Andrew Prince~~ and
M ~~Hattie Walker~~

were filed in my office in said Territory and District the 15th day of July A. D. 1901 and duly recorded in Book E of

Marriage Record, Page 471

WITNESS my hand and Seal of said Court, at

Ardmore this 15th day
of July A. D. 1901
C. M. CAMPBELL
CLERK.

Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

Marriage License

United States of America,
INDIAN TERRITORY
SOUTHERN DISTRICT.

To Any Person Authorized by Law
to Solemnize Marriage, Greeting:

You Are hereby Commanded To solemnize the Rite and publish the

Banns of Matrimony between Mr. *Andrew Prince*
of *Armore* in the Indian Territory, aged *22* years and
Mrs. *Stacia Walker* of *Armore*
in the Indian Territory, aged *17* years, according to law; and do
you officially sign and return this License to the parties therein named.

Witness My hand and official Seal, this *15* day

of *June* A. D. 190*1*

Charles M. Campbell
Clerk of the United States Court,
Indian Territory, Southern District.

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

I, *R. H. ...*

Minister

& hereby certify, that on the *21* day of *June*, A. D. 190*1*,

I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and
publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this *21* day of *June*, A. D. 190*1*.

My credentials are recorded in the office of the Clerk of the United States Court, Indian
Territory, Southern District, at Ardmore, Book *4*, Page *...*

(NOTE.—The person officiating should fill in the spaces
for book and page and sign here.)

NOTE (a) This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the
Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued
will be liable in the amount of One Hundred Dollars (\$100.)

NOTE (b) No person is authorized to perform the Marriage Ceremony in the Southern District unless the proper credentials have
first been recorded in the Clerk's office.

19-239
19-254

Muskogee, Indian Territory, January 12, 1904.

Will Brown,

Hennepin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 4, 1904, in which you ask if Geneva and Eugene Brown have been transferred to their right rolls or not.

In reply to your letter you are informed that Eugene and Geneva Brown have been enrolled as the children of Delia Brown, a Chickasaw freedman, and T. L. Brown, a non-citizen.

Delia Brown who appears as the mother of the said Eugene and Geneva Brown, is the daughter of Foster Walner and Catherine Franklin. If Eugene and Geneva Brown are not the children of the Delia Brown referred to, and T. L. Brown, a non-citizen, the mother of these children should appear before the Commission at its office, at Muskogee, Indian Territory, at which time her testimony will be taken relative to the names of their parents.

Respectfully,

Chairman.

19-259
19-254

Muskogee, Indian Territory, January 25, 1904.

Will Brown,

Manupin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 19, 1904, enclosing letters from the Commission of January 16, 1900, acknowledging receipt of the birth certificates of Geneva and Eugene Brown, children of W. L. Brown and Delia Brown, Chickasaw freedmen, and state that Delia Brown, the mother of these children is dead. You therefore ask what steps you should take in the matter of the enrollment of these children since the mother cannot appear before the Commission.

In reply to your letter you are informed that since Delia Brown, the mother of Geneva and Eugene Brown is dead and her testimony cannot be procured you should appear before the Commission at its office at Muskogee, Indian Territory, for the purpose of testifying relative to the parents of these two children and also bring with you one or more witnesses who know that these are the children of your wife, Delia Brown, deceased, the matter of ~~their~~ enrollment will then receive consideration.

The letters enclosed with your communication are herewith returned.

Respectfully,

Enc. HG. 1-25

Commissioner in Charge.

19-239.

Muskogee, Indian Territory, February 23, 1904.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

There is inclosed herewith copy of letter this day addressed to the Secretary of the Interior, recommending the cancellation of the enrollment of Eugene and Geneva Brown opposite Numbers 945 and 946, approved roll of Chickasaw Freedmen. You are, therefore, requested to withhold the issuance of citizenship certificates or the making of allotments to these freedmen until otherwise advised.

As soon as the Commission is advised of Departmental action, you will be notified thereof.

Respectfully,

DeB--9/23.

Commissioner in Charge.

(COPY)

Land
15361-1904.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON, March 11, 1904.

The Honorable,
Secretary of the Interior.

Sir:

Permit me to invite your attention to letter of the Commission to the Five Civilized Tribes of February 23 referring to the fact that October 6, 1902, the Commission transmitted for Departmental action a schedule of the Chickasaw freedmen numbers 1 to 1029 inclusive constituting a part of the final roll of that nation, copies of which have heretofore been returned approved by you December 12, 1902. Referring to the names of Eugene and Geneva Brown which appear thereon opposite numbers 945 and 946 respectively, the Commission now report that at the time the application was made for the enrollment of these children they were identified as the children of Delia Brown whose name appears upon said schedule opposite number 941 and her non-citizen husband, Will Brown.

On November 24, 1903, Will Brown, a non-citizen, appeared at the Chickasaw land office of the Commission at Tishomingo and from his testimony it developed that Eugene and Geneva Brown were the children of himself and Delia Brown who appears opposite No. 1005 of the schedule of Chickasaw freedmen above referred to. For the information of the

Department there are enclosed copy of the testimony of Will Brown of November 24, 1903, and copy of an affidavit relative to the birth of Eugene and Geneva Brown.

The Commission therefore recommends the cancellation of the enrollment of Eugene and Geneva Brown opposite numbers 945 and 946 upon the approved partial roll of the Chickasaw freedmen in this office and that the Commission be authorized to cancel their enrollment on the schedule of Chickasaw freedmen in their possession.

Upon the approval of this recommendation the Commission will place the names of Eugene and Geneva Brown upon the next schedule of Choctaw freedmen prepared in accordance with the provisions of the act of Congress of July 1, 1902 (32 Stat. 641).

I concur in this recommendation.

Very respectfully,

A. C. Tonnar,

Acting Commissioner.

FBH-E

(COPY)

D.C.No.9021-1904.

F.C.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

FHE

I.T.D. 2104-1904.

March 17, 1904.

Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Gentlemen:

February 23, 1904, you transmitted copies of testimony of Will Brown, of November 24, 1903, and copies of affidavits relative to the birth of Eugene and Geneva Brown, from which it appears that Eugene and Geneva Brown, whose names appear opposite Nos. 945 and 946 on the approved Chickasaw freedman roll as children of Delia Brown, whose name appears upon said roll at No. 941, are the children of Will Brown, a non-citizen, and Delia Brown, whose name appears opposite No. 1005 on said partial roll of Chickasaw freedmen. You therefore recommend the cancellation of the enrollment of Eugene and Geneva Brown opposite Nos. 945 and 946 upon said partial roll, and that you be authorized to cancel their enrollment on the schedule of Chickasaw freedmen in your possession.

Reporting in the matter March 11, 1904, the Acting Commissioner of Indian Affairs concurs in your recommendation. A copy of his letter is inclosed.

The names of said children have been stricken from said Chickasaw freedman roll opposite Nos. 945 and 946 in the possession of the Department, and the Commissioner of Indian Affairs has been authorized to cancel their enrollment on the copy of the partial roll in his possession. You are authorized to make the cancellation on said partial roll in your office.

You state that upon the approval of your recommendation you will place the names of said children upon the next schedule of Chickasaw freedmen prepared in accordance with the act of July 1, 1902 (32 Stat., 641).

Respectfully,

Thos Ryan,
Acting Secretary.

1 inclosure.

Muskogee, Indian Territory, April 9, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

There are enclosed herewith copies of Departmental letters of March 17, 1904, approving the recommendation of the Commission in the matter of the cancellation of the enrollment of Eugene and Geneva Brown, whose names appear opposite Nos. 945 and 946, upon the approved roll of Chickasaw freedmen, and you are therefore authorized to cancel the names of Eugene and Geneva Brown as they appear on Chickasaw freedman approved roll, in the possession of your office, opposite Nos. 945 and 946.

Respectfully,

Commissioner in Charge.

HG. 5-6

19-254

Muskogee, Indian Territory, April 12, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

Enclosed herewith you will find copy of additional names, information and notations, which have this day been placed upon original Chickasaw freedman enrollment card, #254.

You are therefore requested to enter the same upon the corresponding duplicate in your possession.

Respectfully,

Commissioner in Charge.

Enc. HG. 24/2

Chickasaw Freedmen
1864.

Indian Territory, May 26, 1864.

Will Brown,

Seneca, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 17, in which you ask if Eugene and Geneva Brown have been placed on the right roll, as you want to file for them as soon as possible.

In reply to your letter, you are informed that it appears from our records that Eugene and Geneva Brown, children of Delia and Will Brown, have been listed for enrollment as Chickasaw Freedmen and their names will be placed upon the next schedule of Chickasaw Freedmen prepared for forwarding to the Secretary of the Interior.

Pending their enrollment by the Commission, however, and the approval thereof by the Secretary of the Interior, no selection or allotment can be made for these children.

Respectfully,

Chic. Fr-255

Chic. Fr-255



Chickasaw Freedmen Card 255.

In the matter of the application of Russell Franklin and others for enrollment as Chickasaw citizens.

Resa Franklin being sworn by Commissioner A.S. McKennon says:

I am about 62 years old. I belonged to Amanda McLaughlin a Chickasaw.

My 12 children are:

Rachel, wife of Sam Williams

Jennie Wife of Aleck Spencer/

Susan Wife of Henry Taylor

Rhoda, wife of Groege Watts.

Serane, wife of Caesar James.

Alice, wife of Stephen Miles.

Sanders Franklin; Robert Franklin; Caesar Franklin; Perry Franklin;

James Franklin;

My unmarried child is Mark Franklin:22.

Russell Franklin being sworn by Commissioner A.S. McKennon says:

I am 70 years old. I belonged to Amanda McLaughlin. I am husb

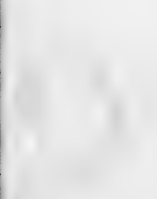
band of Resa Franklin.

Russell Franklin
Resa Franklin
Mark Franklin

enrolled.

Chic. Fr. 256

Chic. Fr. 256



Chickasaw Freedmen Card 256.

In the matter of the application of Florence Ward for enrollment as a Chickasaw Freedman.

(See testimony of Adeline Falless Chickasaw Freedmen Card 257)

Florence Ward

enrolled.

Chic.Fr-257

Chic.Fr-257

Chickasaw Freedmen Card 257.

In the matter of the application of Rose Williams and others for enrollment as Chickasaw Freedmen.

Rose Williams being sworn by Commissioner A.S. McKennon says:

I am about 80 years old. I belonged to James Gamble. I have been living here all the while. I have one daughter.

Adeline Falless being sworn by Commissioner A.S. McKennon says :

I am 50 years old. I belonged to Susan Burks.

I have married children: Florecne, 27, wife of Manuel Ward a Cherokee Freedman.

Frank Giles , 38. His wife was Pepsy Grayson a Greek Freedman who is dead. He was married to her.

My other children are: Zach Falless 22 and Dick Falless, 20, and Henderson Nero , 18.

I have a son Willie Perry who is here now. Calvin Perry has another married son already enrolled.

Mrs. Burks set us free on the Texas side of Red River and we remained there not more than a month.

Rose Williams
Adeline Falless
Zack Falless
Dick Falless
Henderson Nero

enrolled.

Chic. Fr-258

Chic. Fr-258



Chickasaw Freedmen Card 258.

In the matter of the application of Mary Williams and others
for enrollment as Chickasaw Freedmen.

Mary Williams being sworn by Commissioner A.S. McKennon says:

I am about 78 years old. I belonged to Susan Burks. She set us
free on the Texas side of Red River and we remained there
only a very short while. I have 7 children. All are married:

Alfred Walker.

Martha, Wife of Jim Williams.

Amie, wife of Isaac Ward.

Andrew Williams.

Gabe James.

Henry Taylor.

John Williams.

Amie Ward being sworn by Commissioner A.S. McKennon says:

I am about 55 years old. I am daughter of Mary Williams. I
belonged to Susan Burks. I was freed at the same time and
place as my mother. My husband Isaac Ward is a United States
citizen.

Mary Williams
Amie Ward

enrolled.

Muskogee, Indian Territory, January 20, 1905.

E. McMillan,

Attorney at Law.

Pauls Valley, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 15, 1905, stating that you have recently been appointed administrator of Mary Williams, a Chickasaw freedman who died at Rennepin, November 10, 1901, and asking if the information furnished in a letter of January 15, written by her son Andrew W. Williams is sufficient to complete her enrollment.

In reply to your letter you are informed that it appears from our records that Mary Williams died November 22, 1901, and under the provisions of the act of Congress approved July 1, 1902, no person who died prior to September 25, 1902, the date of the ratification of said act, is entitled to enrollment and allotment in the Choctaw and Chickasaw Nations.

Respectfully,

Chairman.

W.C.B.

COMMISSIONERS:
TAMM BIXBY,
THOMAS B. NEEDLES,
C. E. BRECKINRIDGE.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

WM. O. BEALL,
Secretary.

REFER IN REPLY TO THE FOLLOWING:
19-258

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, January 20, 1905.

Andrew W. Williams,

Paula Valley, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 15, 1905, giving information as to the family of Mary Williams, a Chickasaw freedman who died at Hennepin November 10, 1901, and asking what evidence is necessary to complete her enrollment.

In reply to your letter you are informed that it appears from our records that Mary Williams died November 23, 1901, and under the provisions of the act of Congress approved July 1, 1902, no persons who died prior to September 25, 1902, the date of the ratification of said act are entitled to enrollment and allotment in the Choctaw and Chickasaw Nations.

Respectfully,



Chairman.

Chic. Fr-259

Chic. Fr-259



DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, IND. TER. AUGUST 28, 1903.

In the matter of the application for the enrollment of
Henry Williams as a Creek ~~citizen~~ Freedman.

Appearances: A.P. Murphy, Attorney for the Creek Nation.

Henry Williams, after being duly sworn, testified as
follows, in his own behalf.

By the Commission.

- Q What is your name? A Henry Williams.
- Q What is your post office? A Bearden, I.T.
- Q How old are you? A I am 27 years old.
- Q As a citizen of what nation do you make application? A The Creek Nation.
- Q Where do you live? A At Bearden--south of there in the Creek Nation.
- Q What is your father's name? A Boston Colbert; and he is known as Boston Williams.
- Q Is he a citizen of the Creek Nation? A No sir, of the Chickasaw Nation.
- Q What is your mother's name? A Mary Williams.
- Q Is she living or dead? A She is dead.
- Q When did she die? A I don't know the date.
- Q How long has your mother been dead? A I don't know exactly.
- Q About what time did she die? A I have heard it two or three ways. I have heard that she died in 1880 some time.
- Q How old were you when she died? A About three or four years old, or four or five.
- Q Was your mother a citizen of the Creek Nation? A Yes sir.
- Q Have you ever been recognized by the Creek tribal authorities as a citizen of the Creek Nation? A Yes sir.
- Q Did you ever draw any money from the Creek Nation? A Yes sir.
- Q To what town in the Creek Nation do you claim to belong?
A I don't know.
- Q Who was the town king? A This old man here, Paro Bruner.
- Q What amount of money have you drawn? A I drew \$14.40 in December, 1895.
- Q Did you draw it or was it drawn for you? A Ben Evans drew it for me and turned it over to me. I was there all O.K.
- Q Did you receive the money? A Yes sir.
- Q Did you ever draw any other payment? A No sir, but my name was sent in for the other payment. I did not get the \$29 payment; but two other names sent it with mine, they got it. I was not able to see after mine and did not get the \$29.
- Q Have you ever been enrolled as a citizen of the Chickasaw Nation?
A Not as I know of. I don't know what my father done while I was in prison.
- Q Do you know whether application was ever made for your enrollment as a citizen of the Chickasaw Nation? A I don't know.
- Q Did your father ever go by any other name than Boston Williams and B.C. Colbert? A Them's the only names I know of.
- Q Have you a brother younger than yourself? A Yes sir.
- Q What is his name? A Robert.
- Q Have you ever been enrolled by the tribal authorities as a citizen of the Creek Nation? A Yes sir.

Q Is he enrolled as a citizen of the Chickasaw Nation? A I think so; the old man enrolled both of us at the same time.

Q Is your father enrolled as a citizen of the Chickasaw Nation?

A Yes sir.

BY MR. MURPHY:

Q Are you married or single? A I have been married.

Q Is your wife living or dead? A She was living the last time I heard of her.

Q What is her name? A Carrie.

Q Is she a citizen of any nation? A She is a citizen of the Chickasaw Nation.

Q Are you divorced? A Not yet.

Q How long have you been separated from your wife? A Ever since I got into trouble.

Q What trouble do you mean? A I was confined in prison.

Q In prison? A Yes sir, I was in the Texas Prison.

Q In the Texas penitentiary? A Yes sir.

Q When did you get out? A On the 29th day of March this year, 1903.

Q When did you get in? A On the 29th of May, 1901, but I was down there a year before that.

Q Then you were living in Texas? A No, I was there in Jail for eleven months and then I was in the pen. two years.

Q What for? A Larceny.

Q Where did you live prior to that time? A In the Creek and Chickasaw Nations.

Q Which did you live in? A I lived most all of my life in the Creek Nation. I married in the Chickasaw Nation; I married a Chickasaw girl and stayed in that nation until I got into trouble.

Q When were you married? A In 1898.

Q Then you lived in the Chickasaw Nation all that time? A Yes sir.

Q Now how come you to go to Texas? A I went there fooling around on a trip and got into trouble.

Q Had you left your wife? A No sir. Only while I was gone.

Q How long were you in Texas? A Nearly three years.

Q Nearly three years? A Yes sir. I was in jail eleven months and in the pen. two years.

Q How long were you in Texas before you got into trouble?

A Only two days. It was just two days after I crossed the line until I got into trouble and was arrested.

Q When were you in Texas before that? A I was never there before I got arrested and in trouble.

Q Then they got the wrong man, did they? A I don't know.

Q You never were in Texas before this time? A No sir I never was there before. I was arrested as soon as I crossed the line.

Q Where were you married? A I was married in the Chickasaw Nation.

Q Where were you living at the time you were married? A In the Chickasaw Nation. I had been there a month before I married.

Q Where were you born? A In the Chickasaw Nation.

Q How long did you live there after you were born? A Until I was thirteen years old; I lived with my grandmother.

Q How long did you live in the Creek Nation? A I have been here ever since, only what time I was down in the Chickasaw Nation, and in Texas.

Q Were you ever admitted to citizenship in the Creek Nation?

A I reckon not until I was enrolled.

Q Were you ever admitted to citizenship by the National Council or by the tribal authorities? A No sir I don't reckon I have until I was enrolled.

Q Were you ever admitted by the Council? A Yes sir.

- Q By the Creek Council? A Yes sir.
- Q When was that? A I don't know as I can tell.
- Q Did anybody ever go before the Council and have you enrolled as a citizen of the Creek Nation? A No sir.
- Q Were you ever admitted by the Creek Colbert Commission or by the United States Court? A I have been admitted by the State court of Texas, as a citizen of the Creek Nation.
- Q Do you mean that you were admitted in Texas as a citizen of the Creek Nation or do you mean you were tried in the courts of Texas as a Creek citizen? A Yes sir I was tried as a Creek citizen. When I was tried there is where I claimed my rights.
- Q Then you were not admitted before the court in Texas as a Creek citizen? A I don't know as I was admitted; there is where I claimed my rights, in the Creek Nation.
- Q Who put you on the rolls? A My sister.
- Q What is her name? A Lou Bruner.
- Q Did she put you on the Creek rolls? A Yes sir.
- Q How old were you when you were put on the roll in 1890? A I don't know.
- Q How old were you? A About 13 or 14 years old.
- Q That was while you were living in the Chickasaw Nation, then?
- A No I was living with her in the Creek Nation.
- Q Who put your name on the 1895 roll? A I put my name on that roll myself; me and my older brother. I was living in the Creek Nation then. We sent our names in ourselves.
- Q You and your brother sent your names in for the 1895 roll?
- A Yes sir.
- Q You just sent your names in and wanted to get on the rolls and your names were put on? A Our names were sent in to draw the money.
- Q Did you draw the money? A Yes sir; Bennie Nevins drew the money for me.
- Q Was he an official? A He was a lawyer, I think. The old man out there can tell you all about it. He worked for him.
- Q You say you drew the \$14.40 payment? A I did.
- Q You signed a receipt for it? A Yes sir; Bennie Nevins signed it for me. I stood over him and saw him.
- Q How about the \$29 payment? A I did not get that. My name was sent in for it but I failed to get it because I had no one to look after it for me. My sister and brother's names were sent in at the same time and they got it.
- Q Did your sister draw the money? A Yes sir, she and all her children.
- Q Now you are just as positive as about anything else you have stated here that you saw Nevins draw that money for you; you saw him sign the roll for \$14.40? A He said he signed it.
- Q You said while ago that you saw him sign it? A He brought me the papers O.K. and I got the money.

BY THE COMMISSION:

- Q How old were you when you first came to the Creek Nation?
- A I was 13 or 14 years old.
- Q When did you leave the Creek Nation after that time? A I never did leave it, only out in and in; I lived here until I went to Chickasaw a short time before I married.
- Q Whom did you live with in the Creek Nation? A My sister and oldest brother.
- Q What is your sister's name? A Lou Bruner.
- Q Is she a full sister? A No sir, only a half sister.
- Q Different father and the same mother? A Yes sir, we had the same mother and a different father.

- Q Has she been enrolled as a citizen of the Creek Nation?
A Yes sir.
- Q Has she taken her allotment? A Yes sir.
- Q She and her children taken allotments? A Yes sir and my brother also.
- Q Where was your mother a citizen, in the Creek or Chickasaw Nation? A In the Creek Nation.
- Q How old were you in 1898? A I was 21 past.
- Q Did you ask your father or authorize your father to enroll you as a citizen of the Chickasaw Nation? A I did not and I didn't know anything about it until 1903.
- Q It was done with your consent? A No sir. I had nothing to say about it, because I was not of age.
- Q You say you are married? A I was married. A Yes sir.
- Q What is your wife's name? A Carrie. Did she have any children by you?
- Q What are their names? A Ora Colbert; I was married under the name of Colbert and the child is ~~recognized~~ registered by the name of Colbert.
- Q How many children have you? A Only one.
- Q How old is Ora? A She will be 4 or 5 years old in December.
- Q How old is Ora? A She will be 4 or 5 years old in December.
- Q How long has it been since you separated from your wife?
A Ever since before I was arrested.
- Q Have you been divorced? A Not yet.
- Q Are you living with her? A No sir.
- Q Have you lived with her any of the time since you were arrested?
A No sir.
- Q What is your sister's name? A Lou Bruner.
- Q What is her husband's name? A Samuel Bruner.
- Q Has Lou Bruner any children? A Yes sir.
- Q How many has she? A Six or seven I believe.
- Q What are their names? A I don't know them very well.
- Q Give them the best you can? A Mary, Eliza, Tommie, Willie, and Davis; I don't know them all.
- Q Did your sister ever go by the name of Jefferson? A Not that I know of.
- Q Has he any children named Jefferson? A I don't know of it if she has.
- Q Has she been married more than once? A I don't know. That was before I went to her and I don't know.
- Q You say she had your name placed on the 1890 roll? A Yes sir.
- Q Was your brother Robert on the 1890 roll also? A Yes sir. His name was sent in with mine.
- Q Did he draw the money? A No sir, he never got it.
- Q Is he a full brother of yours? A Yes sir; full brother.
- Q Who is Baby Williams? A I don't know.
- Q Who is Fridora Williams? A That is Bobby, my brother is called Bobby sometimes. His name is Robert. Fridora is my niece. Her name ~~was~~ is Fedora Cully; but her name is put down as Bedora Williams with mine and my brother's. She is my niece.
- Q Who is the father of Fridora Cully? A Willis Cully.
- Q When were all these names sent in? A In 1895.
- Q In 1890 and 1891 your sister had you and your brother Robert enrolled? A Yes sir.
- Q How do you know? A She told me. I was but a kid and didn't know anything about it myself.

BY MR. MURPHY:

- Q When were you born? A They said I was born in 1876. My father told me so.
- Q In what month were you born? A In September--the 9th of September 1876.
- Q You say in 1898 you were just 21 years past? A I was 22 in September, 1898.
- Q What name were you known by in 1898? A By both names, Colbert and Williams.
- Q What is your first name? A Henry Williams.
- Q What was your father called? A Boston Williams. That is the name he was called by until I was quite a kid.
- Q When was your father first called Colbert? A I don't know; it was 8 or 10 years ago; not less than 8 years ago.
- Q Was he known as Boston or B.C. Colbert? A Both. He goes by both names.
- Q Up to about ten years ago he was known as Boston Williams?
- A Yes sir.
- Q How come him to change his name? A Because he liked the name Colbert I suppose.
- Q How old is your father? A He is 50 odd.
- Q Do you mean to say he was known by the name of Williams until he was 45 years old and then changed to Colbert? A I don't know exactly his age.
- Q When were you first called Colbert? A In 1898.
- Q Who first called you Colbert? A Myself.
- Q How come you to do it? A Because I wanted to call myself by the name of my father and my uncles.
- Q When was your brother commenced to be called Colbert?
- A I don't know.
- Q Did you make a record of it? A No sir.
- Q Do you know whether your brother has ever changed his name?
- A No sir; I don't suppose he has.
- Q Is he still going by the name of Williams? A I don't know.
- Q What name did you ~~ixk~~ go by in prison? A Frank Miller.
- Q When did you take that name? A When I was arrested I told them my name was Frank Miller. That is the name I went by all the time in prison. I can refer you to the man in charge and he can tell you so.
- Q Were you ever pardoned by the governor of Texas? A No sir, I am working at that now. I have not been pardoned yet.
- Q You were not known by Colbert in 1890? A No sir.
- Q What name then? A Williams.
- Q What was your name in 1895? A By the name of Williams.
- Q You were not called Colbert then? A Not that I know anything about. I never transacted any business by the name of Colbert until 1898.
- Q What name did your sister give for your enrollment in 1890?
- A Henry Williams.
- Q How do you know? A She told me.
- Q Then all you know about this is what she told you? A Yes sir. All I know about anything is what is told me. I was but a kid then.
- Q You say you got the 1895 payment? A Yes I drew the money in 1895.
- Q Who sent your name in then? A I did.

- Q Did you draw the money? A Bennie Nevins signed the roll for me and got the money. and turned it over to me. I saw him sign it.
- Q How long do you expect to stay in the Creek Nation? A I expect to stay until I want to go somewhere else.
- Q Do you intend to go to Texas? A No, I got enough of Texas.
- Q Are you living here? A I am.
- Q Do you expect to go away soon? A I am here to live until I want to go away. I am now living in the Creek Nation.
- Q You are not settled where you are going yet? A I am settled in the Creek Nation.
- Q If you can't get any land in the Creek Nation you are going to the Chickasaw Nation, eh? No I will stay here; my sister and brother and my folks got land. If I can't get any land I can stay with them. I have as muc right to land here as they have.

BY THE COMMISSION:

- Q What was your mother's name? A Hepsie.
- Q What was her last name? A I don't know her last name.
- Q Was she ever known by any other name than Mary Williams?
- A Mary Cully her first husband was named Cully.
- Q What was the first name she was known by? A The first that I know of was Mary Ard.
- Q Was she ever known as Mary Willis? A If she was I don't know; yes the called her husband Cully Willis.
- Q Did she ever goby the name of Cully? A It may be Willis on the Dunn roll, her husband's name was Cully Willis.

BY MR. MURPHY.

- Q Do you know of any one who went by the name of Lou Jefferson?
- A No I never did; if my sister went by that name I never knew it.

BY THE COMMISSION:

The roll prepared by J.W.Dunn prior to March 14, 1867, examined; the name of the applicant is not identified upon said roll under any of the names given by the witness in his testimony.

The 1890 authenticated roll of the Creek Nation, Canadian Town, examined and the applicant's name is not found thereon. The 1891 omitted roll of the Creek Nation, Canadian Town, examined, and the name of the applicant, Henry Williams, is found thereon at No. 431. The figures "29" struck through by pencil and payment is not receipted for.

The 1895 pay roll of the Creek Nation examined and the applicant is not identified thereon.

The 1895 omitted roll of the Creek Nation, Canadian Town, examined and the applicant appears thereon at page 35 under the name of Henry Williams, together with Baby Williams and Fridora Williams, the latter being listed for enrollment on Creek Freedman Card No. 1482.

The records of the Commission examined and it appears therefrom that Boston Colbert and his two sons, Henry and Robert Colbert, have been listed for enrollment as Chickasaw freedmen. See Chickasaw Freedmen card No. 407. Their enrollment as such was approved by the Secretary of the Interior December 12, 1902, roll Nos. 1673, 1674 and 1675. Said Henry Colbert appears as No. 2 and the following notation appears on said card; "No.2 in Texas penitentiary and husband of Carrie Colbert on Chickasaw freedman card No. 359". Said card is dated September 15, 1898.

On Creek Freedman card, field No. 1385, roll No. 643, appears the name of Lou Bruner, together with her husband, Samuel Bruner, and her seven minor children. The said Lou Bruner being according to the testimony of the applicant his sister.

The 1890 authenticated roll of the Creek Nation examined and the names of Lou Jefferson, together with Ben, Liza, Mary and Hannah Jefferson appear thereon at page 75, Canadian Col. Town; and it appears that all of said names have been enrolled on Creek freedman card No. 1385 except Ben Jefferson.

BY THE COMMISSION:

- Q Who is Ben Jefferson? A I don't know. I guess some of these people down on Cane Creek where she was living at the time.
- Q If it should be found that you are entitled to enrollment in either the Creek or the Chickasaw Nation, in which nation do you elect to be enrolled, take allotment of land and receive distribution of money? A In the Creek Nation.

BY MR. MURPHY:

- Q You say your sister Lou was a half sister? A Yes sir.
- Q Was your sister known by any other name? A Yes, sir, she was known as Jones. She married a man named Jones.
- Q Did she ever go by the name of Dupier? A Yes sir, that was a nickname she had.
- Q Do you know whether she ever went by the name of Mealie Jefferson?
- A No sir, there was a Lela Jefferson.

PARO BRUNER.

Paro Bruner, after being duly sworn, testified as follows:

BY THE COMMISSION:

- Q What is your name? A Paro Bruner.
- Q What is your age? A I am 75 or more.
- Q What is your post office? A Paro, I.T.
- Q Are you a citizen of the Creek Nation? A Yes sir.
- Q Do you hold any official position in the Creek Nation? A Yes sir.
- Q What position? A Town king of Canadian Colored.

The records of the Commission examined and it appears therefrom that Paro Bruner is regularly listed for enrollment as a Creek freedman on Creek freedman card, field No. 1, approved roll No. 1.

- Q Do you know the applicant, Henry Williams? A Yes sir.
- Q Is he a member of your town? A Yes sir.
- Q What is the name of his father? A Boss Williams.
- Q Was he a citizen of the Creek Nation? A No sir.
- Q Does he belong to any nation? A Chickasaw Nation.
- Q Is he living or dead? A I am not able to say.
- Q Did you know Henry Williams' mother? A Yes sir.
- Q What was her name? A Mary.
- Q Is she living? A No sir.
- Q When did she die? A That I am not able to say, sah.
- Q Does Mary Williams' name appear upon the Dunn roll? A I can't say, but I am satisfied she was a Creek citizen.

- Q Did you know her to be a member? A Yes, sir.
- Q What was her name? A Hepsie. *Hepsie*
- Q Does her name appear upon the Dunn roll? A She died before the Dunn roll was made.
- Q Was Mary Williams living when the Dunn roll was made? A I think so. I don't know whether they got her name; when the first roll was made, the people were scattered mighty bad and it was hard to get all their names.
- Q What was the name of Henry Williams' mother when the roll was made? A Mary Williams.
- Q Did she have a husband before that time? A Mary Willis, yes sir.
- Q Is Henry Williams a member of your town? A Yes sir.
- Q Did he draw the \$29 payment? A I think he did. There was no reason for him not to draw the payment. I was not the town king at that time; I was only a warrior.
- Q Did Henry Williams draw the \$14.40 payment? A He did.
- Q Did you enroll him? A The \$14.40 payment in 1895; I was only a warrior then. I was a member of the Colbert Commission. That is the truth sir.
- Q Do you know this applicant here to be Henry Williams? A I know him to be the person he represented himself to be; he is the identical person he represents himself to be.
- Q It is no mistake is it? A No mistake, sir, he has been living in the Chickasaw Nation some in of the time.
- Q Do you keep track of your people down in the Chickasaw Nation?
- A I try the best I can. I encourage them to come over on their own side and file. I try to get them to go the Dawes Commission and file. If you will look on the roll you will see that I was the first one from my town to file. I beg them to follow after their old leader and they done it.
- Q Do you know the sister of the applicant in this case? A I cant place her.
- Q Do you know whether Henry Williams had a sister or not?
- A I cannot place her, sir.
- Q Uncle Paro, is it not somewhat peculiar that you know this man so well, and you knew his father and mother and now do you know whether he had a sister of not? A I might have known her under another name. Sometimes I know a family-- I know the man and do not know his heirs. That is the way with me and Henry; I know he had a father and his father was named Boss Williams that Boy's father was Boss Williams.
- Q Do you know Lou Bruner? A Yes, sir, yes sir.
- Q What was her husband's name? Her first husband was Cully Willis.
- Q I will ask you uncle Paro, if you know Samuel Bruner? A Yes sir.
- Q What town does he belong to? A Tuokabatchee.
- Q Lou Bruner is his wife, is she? A She is honestly.
- Q Has Lou Bruner any brothers? A She had some brothers. Willis was one I believe.
- Q Do you know Lou Bruner's mother, A Yes sir.
- Q Was it Hepsie? A Yes sir.
- Q Is Lou Bruner the wife of Samuel Bruner? A She is for a fact.
- Q Where does Samuel Bruner live? A In Tuokabatchee town.
- Q What is his post office? A Well, sir, it is bound to be Bearden.
- Q Was she ever known by the name of Lou Jefferson? A Yes sir.
- Q Has she any children named Jefferson? A Yes sir, she has a good sized girl named Jefferson; she was married to a man named The Jefferson.
- Q That Lou Bruner or Lou Jefferson is not a sister of the applicant, is she? A Yes, she is a sister to him.
- Q She is? A No, the old man might be mistaken. Give me a chance or I will get mixed up. (a pause) You ask me if Lou Jefferson is a sister of this man--yes sir she is.

- Q Now, uncle Paro, while ago, you said ~~in~~ if the applicant had a sister you did not know anything about it, didn't you. You stated a few minutes ago, in answer to the question as to whether Henry Williams had a sister, if he had one you could not place her? A He had a sister and a brother.
- Q I asked you a while ago if he had a sister and you said if he had you could not place her, were you then correct or not?
- A That is whether Henry Williams had a sister? he must have had a sister. The Jefferson's daughter is bound to be his sister.
- Q Then your statement a few minutes ago that he had no sister was not correct? A He had a sister. The Jefferson's daughter was his sister. I don't know her name.
- Q That sister of Henry Williams you spoke of a while ago, is not this Lou Bruner you know so well is it? A A sister of this young man; she is a daughter of Lou.
- Q So Lou Jefferson or Lou Bruner has a daughter and she is the sister of Henry Williams, is she? A No, that cannot be correct. Lou Bruner is a sister to him.
- Q Is Lou Bruner or Lou Jefferson a sister to Henry Williams?
- A Yes sir.
- Q Are you certain about that, uncle Paro? A I am satisfied that Lou Bruner is his sister.
- Q Did you ever see this man before today? A Yes sir.
- Q How many times? A A good many times.
- Q Are you well acquainted with his family? A Yes sir.
- Q If you are so well acquainted with his family why can't you tell whether he has a sister? A I just couldn't remember.
- Q Is his sister Samuel Bruner's wife? A Yes sir. She is Sam Bruner's wife.
- Q Now, uncle Paro, your statement ~~you~~ you made a few moments ago that Henry Williams had no sister was a mistake, was it? A I am subject to make mistake.
- Q You are sure now that you are not mistaken? A This last question? No sir I am not mistaken.

SAMUEL BRUNER.

Samuel Bruner, after being duly sworn, testified as follows:

By the Commission.

- Q What is your name? A Samuel Bruner.
- Q What is your age? A I don't know; 48 I believe.
- Q What is your post office? A Bearden, Indian Territory.
- Q Are you a citizen of the Creek Nation? A Yes sir.
- Q Of what town? A Tuckabatchee.
- Q Are you married? A Yes sir.
- Q What is your wife's name? A Lou Bruner.

The records of the Commission examined and it appears there from that Samuel Bruner is regularly listed for enrollment on Creek freedman card, No. 1395, approved roll No. 4642, together with his wife, Lou Bruner, and their seven minor children.

- Q Do you know the applicant, Henry Williams? A Yes sir.
- Q How often have you seen him? A I cannot tell you how often. He was partly raised in the nation but did not stay here all the time.
- Q What is his father's name? A Boss Williams.
- Q Is Boss Williams a citizen of the Creek Nation? A No he is a citizen of the Chickasaw Nation.
- Q Is Henry Williams the only son or did he have a brother?
- A He has a brother.
- Q What is his name? A Willis Cully.
- Q Has he another brother? A Yes sir.
- Q What is his name? A Robert Williams.
- Q What is the name of the mother of Henry Williams? A Mary.
- Q Is Mary Williams living? A No she is dead.
- Q How long has she been dead? A I don't remember.
- Q About how long? A About 15 years or longer.
- Q Was Mary Williams the mother of Henry Williams? A Yes sir.
- Q Was she a Creek Freedman? A I don't know for certain.
- Q Did Mary Williams have any other children than Henry Williams?
- A Yes sir.
- Q What are their names? A Robert Williams and she had a baby that died, it was a little girl named Cora.
- Q Did she have any other children? A Yes sir.
- Q What their names? A Willis Cullie and Lou Bruner.
- Q Who is the father of Lou Bruner? A Cully Willis. A Yes sir.
- Q Was Lou Bruner married? A Yes sir. Q Was she married more than once?
- Q Did Lou Bruner, your wife, ever go by any other name except Willis and Bruner? A She went by the name of Lou Jeffersob after she was my wife. Meand her separated and she married a man named Jefferson and then they separated and we married the second time.
- Q When were you married to your present wife, Lou Bruner, the second time? A I don't remember.
- Q Do you know of your own personal knowledge that Lou Bruner, your present wife, is a sister to the applicant, Henry Williams?
- A Yes sir.
- Q You know that of your own knowledge? A Yes sir.
- Q Did Henry Williams and your wife have the same mother? A Yes sir.
- Q Did they have different fathers? A Yes, sir, different fathers.
- Q What you have testified about Lou Bruner and Henry Williams being brother and sister and having the same mother is of your own knowledge and not what some one has told you, is it? A I know it.
- Q Do you remember when Henry Williams was born? A No sir.
- Q Do you remember when he was a little boy? A Yes sir.
- Q Do you know when Lou Bruner was born? A No sir.
- Q Have you known her all her life time? A I have known her only since she was 10 or 12 years old.
- Q What town does Henry Williams belong to? A I am not sure but I think Canadian.
- Q Do you know Fridora Williams? A No sir.
- Q Do you know Baby Williams? A No sir.
- Q Is Henry Williams here, who is the applicant in this case for enrollment as a citizen of the Creek Nation, is he the identical Henry Williams who is the brother of your wife, Lou Bruner?
- A Yes sir.
- Q Do you know that to be a fact? A Yes sir.

INDIAN TERRITORY
WESTERN DISTRICT.

I, S.A. Apple, stenographer to the Commission to the Five Civilized Tribes, state on oath that I reported the above styled proceedings before the Commission on August 28, 1903, and that the foregoing transcript is a true and correct translation of my stenographic notes taken in said case.

(Signed) S.A. Apple,

Subscribed and sworn to before me this September 1, 1903.

(Signed) Edward Merrick,
Notary Public.

(SEAL)

Lona Merrick, being duly sworn, states that the above and foregoing is a true and correct copy of the original proceedings had on said date in said cause.

Lona Merrick

Subscribed and sworn to before me this 10 day of May, 1905.

Edward B. Green
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, I. T., August 31, 1904.

In the matter of the application of Henry Williams for the enrollment of his minor child, Ora Williams, as a Creek Freedman.

APPEARANCES: M. L. Mott Attorney for Creek Nation.

HENRY WILLIAMS, being duly sworn, testified as follows:

by Commission:

- Q What is your name? A Henry Williams.
Q How old are you? A Twenty-seven.
Q What is your post office address? A Bearden.
Q Where is Bearden? A In the Creek nation.
Q Where do you live? A Two miles east of Bearden in the Creek Nation.
Q Are you a citizen of the Creek nation? A Have been always recognized.
Q Are you enrolled in any of the Nations of the Indian Territory?
A Yes, sir, enrolled in the Chickasaw Nation.
Q Have you ever made application to be enrolled as a Creek Freedman?
A Yes, sir.

The records of the Commission show that Henry Williams made application to be enrolled as a Creek Freedman. Creek Enrollment Case, No. 362.

- Q You desire to make application for the enrollment of your child, Ora Williams, as a Creek Freedman? A Yes, sir.
Q Where is she living now? A Chickasaw Nation.
Q You are the father? A Yes, sir.
Q Who is the mother? A Carrie Williams. On the Chickasaw Roll as Carrie Colbert.
Q Is your wife regularly enrolled in the Chickasaw Nation? A Yes, sir.
Q Is your daughter also enrolled in that nation? A Yes, sir.
Q Under what name? A Ora Colbert.
Q You desire to elect to enroll this child in the Creek Nation as a Creek Freedman? A Yes, sir.

Reference is hereby made to Creek Enrollment Case 362, Henry Williams, with which this case is consolidated.

-----:0:-----

I, Drennan C. Skaggs, on oath state that the above and foregoing is a true and full transcript of my stenographic notes as taken in said cause on said date.

Drennan C. Skaggs

Subscribed and sworn to before me this 24th day of September, 1904.

A. J. Martin, Jr.
Notary Public.

Chickasaw Freedmen Card 259.

In the matter of the application of Alfred Walker and others
for enrollment as Chickasaw Freedmen.

Alfred Walker being sworn by Commissioner A.S. McKernon says:

I am 62 years old. I am son of Mary Williams. I belonged to Sam
Colbert and have lived here all the while.

My wife Jennie, 45, belonged to Sophia Keel. I have no chil-
dren by her.

I have children by a former wife:

Mary, widow of Jack Pettus .

Simon Walker;

My wife Jennie has children by a former husband. They are: Carrie
Richards, 15; Ellis Drain, 7; and Savannah Love, 4.

Alfred Walker
Jennie Walker
Carrie Richards
Ellis Drain
Savannah Love

enrolled.

IN RE

Application for Enrollment of
INFANT CHILD.

Geo. Colbert

As a citizen of the

Chickasaw Nation.

Approved

28 1900

[Signature]
Commissioner.

MAY 23 1900
MISSION TO THE

1
7

Department of the Interior,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Ora Colbert, born on the 3 day of Dec, 1899.
Name of father: Henry Colbert, a citizen of the Chickasaw Nation.
Name of mother: Carry Colbert, a citizen of the Chickasaw Nation.
Post Office: Okra J. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Carry Colbert, on oath, state that I am 18 years of age and a citizen, by adoption, of the Chickasaw Nation; that I am the lawful wife of Henry Colbert who is a citizen, by adoption, of the Chickasaw Nation; that a girl child was born to me on the 3 day of Dec, 1899; that said child has been named Ora Colbert, and is now living.

Witness to mark
M Lancaster
Subscribed and sworn to before me this 12 day of January, 1900.
Carry Colbert
her mark
C P Noggard
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Francis Grayson midwife, on oath, state that I attended on Mrs. Carry Colbert, wife of Henry Colbert on the 3 day of Dec, 1899; that there was born to her on said date a girl child; that said child is now living and is said to have been named Ora Colbert.

Witness to mark
M Lancaster
Subscribed and sworn to before me this 12 day of January, 1900.
Francis Grayson
her mark
C P Noggard
Notary Public.

19-259

Muskogee, Indian Territory, February 12, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 5th inst., calling attention to Chickasaw freedman card, number 259, whereon you state it appears from the records in the possession of your office that No. 6, Ora Colbert Chickasaw freedman roll, 1029, is the "S. Gr. Son" of No. 1, and a male and that said party appears upon the final approved roll of freedman of the Chickasaw Nation as a female and you request to be advised whether said card should not show that No. 6 is the "S. Gr. Dau." of No. 1 and a female instead of a male.

You are advised that the corrections suggested by you should be made upon the duplicate card in your possession, the original enrollment card in this office already reading, "S. Gran-Dau., No. F".

Respectfully,

Commissioner in Charge.

19-259

Muskogee, Indian Territory, January 18, 1905.

Simon Walker,

Okra, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 10, 1905, asking if you may file for your deceased father who died April 10, 1902.

In reply to your letter you are informed that under the provisions of the act of Congress approved July 1, 1902, no persons who died prior to September 25, 1902, the date of the ratification of said act, is entitled to enrollment and allotment in the Choctaw and Chickasaw Nations.

Respectfully,

Chairman.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

En.677.

Muskogee, Indian Territory, August 15, 1905.

Chief Clerk

Choctaw, Chickasaw Enrollment Division.

Dear Sir:

August 31, 1904, Henry Williams appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of his daughter, Ora Williams, as a Creek Freedman. It appears from the evidence submitted on that date that said Ora Williams is entitled to enrollment in either the Chickasaw or Creek Nations, and that the father of said child elects for her to be enrolled and receive her allotment of land in the Creek Nation. The records of this office show that said Ora Williams as Ora Colbert is on the approved roll of Chickasaw Freedmen.

You are requested to advise the Creek Enrollment Division whether a binding election has been made for the enrollment of said Ora Williams or Ora Colbert as a Chickasaw Freedman. A copy of the testimony is herewith enclosed.

Respectfully,

W. O. Beall

Acting Commissioner.

Enc. IM-242.

19-259

Muskogee, Indian Territory, August 17, 1905.

Chief Clerk,

Creek Enrollment Division,

Dear Sir:

Receipt is hereby acknowledged of your letter of August 15, 1905, referring to the application of Henry Williams for the enrollment of his daughter, Ora Williams, as a Creek freedman, made August 31, 1904. You state that it appears from the evidence submitted that she is entitled to enrollment in both the Chickasaw and Creek Nations, and the father elects to have her enrolled and receive allotment of land in the Creek Nation; that the records of your office show that Ora Williams or Ora Colbert is on the approved roll of Chickasaw freedmen, and you request to be informed whether a binding election has been made for said Ora Williams or Colbert, as a Chickasaw freedman.

In reply to your letter you are advised that Ora Colbert daughter of Henry Colbert (Williams), and Carrie Colbert has been enrolled as a Chickasaw freedman, and her enrollment as such approved by the Secretary of the Interior. It does not appear from the records of this office that election has been made by Carrie Colbert for the enrollment of her child, Ora Colbert, as a Chickasaw freedmen, but it does appear that on February 4,

Chief Clerk Creek K. D. #2

1904, the said Carrie Colbert selected an allotment of the lands of the Chickasaw Nation for her daughter, Ora Colbert, the appraised value of such allotment amounting to \$130, and certificate of same has been issued and delivered, and patent prepared.

Respectfully,

Acting Commissioner.

REFER IN REPLY TO THE FOLLOWING:

En. 677

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, August 21, 1905.

Clerk in Charge,

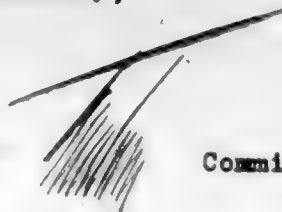
Choctaw-Chickasaw Enrollment Division.

Dear Sir:

Receipt is acknowledged of your communication of August 17, 1905 (19-259) relative to the enrollment of Ora Colbert (Williams), child of Carrie Colbert as a Chickasaw freedman.

You are requested to advise the Creek Enrollment Division as to the number of the card on which said Ora Colbert is enrolled, her number on the approved roll of Chickasaw freedmen and the date of the approval of her enrollment by the Secretary of the Interior.

Respectfully,



Commissioner.

19-259

Muskogee, Indian Territory, August 23, 1905

Chief Clerk,

Creek Enrollment Division.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 21, 1905, in which you ask to be advised the number of the card on which Ora Colbert is enrolled, as a Chickasaw freedman, her roll number and the date of the approval of her enrollment by the Secretary of the Interior.

In reply to your letter you are advised that the name of Ora Colbert appears upon Chickasaw freedman roll card No. 259, approved roll of Chickasaw freedmen 1029 and her enrollment was approved by the Secretary of the Interior December 12, 1902.

Respectfully,

Commissioner.

Chic. Fr-260

Chic. Fr-260

Chickasaw Freedmen Card 260.

In the matter of the application of Andrew Williams and others for enrollment as Chickasaw Freedmen.

Andrew Williams being sworn by Commissioner A.S. McKemmon says:

I am 49 years old. I belonged Susan Burks and was freed by her. I was ranch boy and was on the Territory side of the river all the while. I have lived in the Nation all my life. I am separated from my wife.

My first wife was Rose McLish from whom I am separated. I have 3 children by her :Annie, wife of Henry Ilan a Creek Freedman; Cornelia , wife of Hose Vincent a Choctaw Freedman.

I have one single child living with me: Jones Williams, 20.

Andrew Williams

Jones Williams

enrolled.

Chic. Fr-261

Chic. Fr-261



Chickasaw Freedmen Card 261.

In the matter of the application of Gabe James and others
for enrollment as Chickasaw Freedmen.

Gabe James being sworn by Commissioner A.S. McKernon says:

I am son of Mary Williams. I am 36 years old and belonged to
Susan Burks. I was freed by her on the other side of Red River
in Texas. I suppose I came over with my mother.

My first wife Mattie, was a Creek Freedman. I am separated
from her. I have 4 children by her : Georgia, 14, Jesse, 12; Frank, 10;
and Katie, 8.

My present wife Lydia is a Creek Freedman.

Gabe James

enrolled.

990

COMMISSIONERS
HENRY L. DAWES
TAMM BIXBY
THOMAS B. NEEDLES
C. R. BRECKINRIDGE

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILE IN FILE 1399 FOLLOWING

Creek F 1399.

ALLISON L. AYLESWORTH
SECRETARY

Muskogee, Indian Territory, February 12, 1903.

Commission to the Five Civilized Tribes,
Choctaw-Chickasaw Enrollment Division.

Gentlemen:

You are hereby advised that Nancy, Georgie, Jesse, Frank, and Katie James, aged respectively 16, 14, 12, 10 and 8, are regularly enrolled on Creek Freedman Card Field No. 1399; that selections of land have been made for them in the Creek Nation, and that their names are included in a partial roll of Creek freedmen approved by the Secretary of the Interior, March 28, 1902.

It appears from the records of the Creek Enrollment Division that Gabe James, a Chickasaw freedman, is the father of the above named persons, and that their mother is Mattie Franklin, a Creek freedman.

Respectfully,

Acting Chairman.

1399-1

Chic. Fr-262

Chic. 262

Chickasaw Freedmen Card 262.

In the matter of the application of William Perry and others
for enrollment as Chickasaw Freedmen.

William Perry being sworn by Commissioner A.S. McKennon says:
I am son of Adeline Falless just enrolled. I am 40 years old. I
belonged to Susan Burks and was freed by her on the Texas side
of Red River and came over into the Nation.

My wife Ellen, 38. We have children:

Elmira, 16; Elizabeth, 12; Florence, 3.

Jeff Franklin being sworn by Commissioner A.S. McKennon says:

I am brother of Ellen Perry. She belonged to Easter the wife of
Winchester Colbert.

William Perry
Ellen Perry
Elmira Perry
Elizabeth Perry
Florence Perry

enrolled.

17-21

COMMISSION TO ...

FILED

OCT 2 1902



ACTING ...

#1347 19-212

Certificate of Record of Marriage

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, } sct.
Southern District. }

I, C. M. CAMPBELL, Clerk of the United States Court, in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for and Certificate of Marriage of

Mr. *Ben Jackson* and
Mrs. *Ellen Perry*

were filed in my office in said Territory and District the *14* day of *May* A. D. 190*1*
and duly recorded in Book *E* of

Marriage Record, Page *410*

WITNESS my hand and Seal of said Court, at

Ardmore, this *27th* day
of *May* A. D. 190*1*

C. M. Campbell
C. M. CAMPBELL CLERK.

Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

PRINTING COMPANY

Return to...

Marriage License

United States of America,
INDIAN TERRITORY
SOUTHERN DISTRICT.

SS:

To Any Person Authorized by Law
to Solemnize Marriage, Greeting:

You Are hereby Comanded To solemnize the Rite and publish the
Banns of Matrimony between Mr. *Wm Johnson*
of *Okla* in the Indian Territory, aged *35* years and
Mrs Helen Perry of *Okla*
in the Indian Territory, aged *35* years, according to law, and do
you officially sign and return this License to the parties therein named.

Witness My hand and official Seal, this *23rd* day

of *April* A. D. 190*1*

CHAS. M. CAMPBELL,

Clerk of the United States Court.

Deputy

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
SOUTHERN DISTRICT.

SS:

I, *Nelson Walker*

Deputy

do hereby certify, that on the *12* day of *May*, A. D. 190*1*,

I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and
publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this *12th* day of *May*, A. D. 190*1*

My credentials are recorded in the office of the Clerk of the United States Court, Indian
Territory, Southern District, at Ardmore, Book *57*, Page *57*

Nelson Walker
Deputy

(NOTE.—The person officiating should fill in the spaces
for book and page and sign here.)

NOTE (a) This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the
Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued
will be liable in the amount of One Hundred Dollars (\$100)

NOTE (b) No person is authorized to perform the Marriage Ceremony in the Southern District unless the proper credentials have
first been recorded in the Clerk's office.

19-263.

Muskogee, Indian Territory, October 25, 1902.

William O. Beall,

In Charge Choctaw-Chickasaw Enrollment Division,
Ardmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 22d
inst., enclosing marriage license and certificate of Ben Jackson
and Ellen Perry, to be filed in the matter of the application for
enrollment as a Chickasaw freedman of Ellen Perry; and the same
will receive proper attention.

Respectfully,

Commissioner in Charge.

19-262
19-713

Muskogee, Indian Territory, December 9, 1903.

J. E. Whitehead,
Attorney-at-Law,
South McAlester, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 4, asking if Rachel Colbert and Ellen Perry are on the Choctaw rolls, and if so you wish to be advised their number.

In reply to your letter you are informed that it appears from our records that Rachel Colbert, 16 years of age, daughter of Israel and Winnie Colbert, and Ellen Perry, 42 years of age, wife of William Perry and daughter of Bart and Violet Franklin, have been enrolled as Choctaw freedmen and their names appear opposite numbers 1034 and 3019 respectively, upon the approved rolls of Choctaw freedmen.

If these are not the persons referred to in your letter, and you will furnish further information as to their ages, and the names of their parents and other members of their families for whom application was made, the matter of your inquiry will receive further consideration.

Respectfully,

Chairman.

Chic. Fr-263

Chic. Fr-263

Chickasaw Freedmen Card 263.

In the matter of the application of Mary Petty for enrollment as a Chickasaw Freedman.

Mary Petty being sworn by Commissioner A.S. McKennon says:

I am about 40 years old. I belonged to Viney Tonchkilo. My mother was Haly. I am daughter of Alfred Walker, just enrolled.

I have 2 children: Minerva, wife of Willie Spencer, 27. She is 23 years old.

Ellen, 18, wife of Enoch Payne, 20. She has 2 children: Leora, 2 and Mary, R. 1 week.

Willie Spencer being sworn by Commissioner A.S. McKennon says:

I am about 27 years old. My mother was Lily Cole. (Chickasaw Freedmen Card 403)

Eliza North being sworn by Commissioner A.S. McKennon says:

I am about 34 years old. I belonged to Tontiubby. I am the mother of Enoch Payne, 20.

Lily Cole being sworn by Commissioner A.S. McKennon says:

I am about 49 years old. I belonged to Sallie Alberson. I am mother of Willie Spencer. He is 27 years old.

Mary Petty

enrolled.

19-263.

COMMISSION TO INVESTIGATE THE SIZING TRADES.

FILED

OCT 25 1902

[Handwritten signature]
Special Agent in Charge

19-263
No-1696

Certificate of Record of Marriage.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
SOUTHERN DISTRICT. } *set.*

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, do hereby certify that the License for, and Certificate of Marriage of,

MR. *L. C. Hunt*

AND

M *Mary Pettij*

were filed in my office in said Territory and District the *27* day of *Jan.* A. D. 190*2*, and duly recorded in Book *No.* of Marriage Record, Page *219*

WITNESS my hand and Seal of said Court, at Ardmore, this *26* day of *Feb.* A. D. 190*2*

C. M. Campbell

Clerk.

* Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.



JAN 27 1902 8 AM

C. M. CAMPBELL, Clerk.
Southern Dist. Ind. Ter

MARRIAGE LICENSE.



UNITED STATES OF AMERICA,
INDIAN TERRITORY, } ss:
SOUTHERN DISTRICT.

To Any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of Matrimony between Mr. L. C. Post of Okra, in the Indian Territory, aged 31, years, and Mrs. Mary Betty of Okra in the Indian Territory, aged 40, years, according to law, and do you officially sign and return this License to the parties therein named.

Witness my hand and official seal, this 10th day of January, A. D. 1902

CHAS. M. CAMPBELL,

Clerk of the United States Court.

By J. H. Herring Deputy

Certificate of Marriage.

United States of America,
Indian Territory, } ss:
Southern District.

I, Nelson Walker -
a rdem Minister

do hereby certify, that on the 13 day of January 13, A. D. 1902, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand, this 13 day of January, A. D. 1902

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Ardmore, Book , Page 37

NOTE: The person officiating should fill in the spaces for book and page and sign here.

Nelson Walker
a rdem Minister

NOTE: (a) - This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date hereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars (\$100.)

NOTE: (b) - No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper credentials have first been recorded in the Clerk's office.

Chic. Fr. 264

[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page]

Chickasaw Freedmen Card 264.

In the matter of the application of Enoch Payne and others for enrollment as Chickasaw Freedmen.

(See testimony of Mary Petty and others, Chickasaw Freedmen Card 263).

Enoch Payne
Ellen Payne
Leora Payne
Mary Rose Payne,

enrolled.

Chic. Fr. 265

Chic. Fr. 265



Chickasaw Freedmen Card 265.

In the matter of the application of Becky Fort and others for enrollment as Chickasaw Freedmen.

Becky Fort being sworn by Commissioner A.S. McKennon says:

I am about 32 years old. My mother Melvina belonged to Susan Burks. Melvina was daughter of Mary Williams.

My husband Lawson Fort is a United States citizen. I have 6 children:

Belton Miles, 14; Matthew Miles, 13; Joanna Miles, 11; Lucy Miles, 7;

Cleveland Fort, 4 and Elzerina Fort 1.

18, 1887

Backy Fort
Belton Miles
Matthew Miles
Joanna Miles
Lucy Miles
Cleveland Fort
Elzerina Fort

enrolled.

IN RE.
Application for Enrollment of
INFANT CHILD.

Colman Fox

As a citizen of the

Chickasaw Nation.

Approved *Dec. 18th* 1899

A. S. McAllen
Commissioner.

RECORDED
MAY 20 1900

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
 of Rebecca Fort ^{Coleman}, born on the 9 day of Aug., 1899.
 Name of father: Lawrence Fort, a citizen of the Chickasaw Nation.
 Name of mother: Rebecca Fort, a citizen of the Chickasaw Nation.
 Post Office: Okra End Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
southern District.

I, Rebecca Fort, on oath, state that I am 34 years of age and a citizen, by adoption, of the Chickasaw Nation; that I am the lawful wife of L Fort who is a citizen, by marriage, of the Chickasaw Nation; that a Boy child was born to me on the 9th day of Aug, 1899; that said child has been named Coleman Fort, and is now living.

Witness to mark Rebecca Fort

Subscribed and sworn to before me this 18 day of Oct, 1899.

C. P. Hoggard
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
southern District.

I, Dr. J. H. Williams a mid wife on oath, state that I attended on Mrs. Rebecca Fort, wife of Lawrence Fort on the 9 day of Aug, 1899; that there was born to her on said date a Boy child; that said child is now living and is said to have been named Coleman Fort.

Witness to mark Dr. J. H. Williams

Subscribed and sworn to before me this 18 day of August, 1899.

C. P. Hoggard
 Notary Public.

19-266

Muskogee, Indian Territory, March 1, 1905.

Solomon James,

Ada, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 10, 1905, addressed to the Secretary of the Interior which has been by him referred to this Commission for consideration and appropriate action. Therein you state that your mother and brothers and sisters are enrolled as Chickasaw freedmen and have taken their allotments and you wish to know what has become of your application for enrollment as a Chickasaw freedman made sometime in November 1904.

In reply to your letter you are advised that the information contained therein is not sufficient to enable the Commission to identify you upon its records as an applicant for enrollment as a Chickasaw freedman and as you do not mention the names of your brothers and sisters referred to it is impracticable to give you any information relative to their enrollment.

You are advised, however, that if no application was made to this Commission in your behalf prior to December 25, 1902, the Commission is now without authority to receive or consider such an application in your behalf.

Respectfully,

Commissioner in Charge.

Chic. Fr - 266

Chic. Fr - 266

Chickasaw Freedmen Card 266.

In the matter of the application of Simon Walker and others for enrollment as Chickasaw Freedmen.

Simon Walker being sworn by Commissioner A.S. McKennon says:

I am 22 years old. My mother, Sallie belonged to Ben McLaughlin. I am son of Alfred Walker, just enrolled.

My wife Harriet, 25 is daughter of Lizzie Summers, enrolled yesterday (Chickasaw Freedmen Card 211)

We have no children.

Simon Walker
Harriet Walker

enrolled.

Muskogee, Indian Territory, January 3, 1906.

Chief Clerk,
Creek Enrollment Division.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 15, 1905, asking if application has been made to the Commission to the Five Civilized Tribes for the enrollment as citizens of the Chickasaw Nation of Rosa Lee Walker born August 21, 1904 and Odell Walker born January 13, 1905; you state that the father of said children is Simon Walker a citizen of the Chickasaw Nation and the mother is Ellen Grayson, a citizen of the Creek Nation.

In reply to your letter you are advised that it does not appear from the records of this office that application has been made to the Commission to the Five Civilized Tribes for the enrollment as citizens or freedmen of the Chickasaw Nation of Rosa Lee Walker and Odell Walker, children of Simon Walker and Ellen Grayson.

Respectfully,

Commissioner.

Chic. Fr-267

Chic. Fr-267

Chickasaw Freedmen Card 267.

In the matter of the application of William Spencer and others for enrollment as Chickasaw Freedmen.

(See testimony of Mary Petty and others Chickasaw Freedmen Card 263.)

William Spencer
Minerva Spencer

enrolled.

Chic.Fr-268 |

Chic.Fr-268

Chickasaw Freedmen Card 268.

In the matter of the application of Ebenezer Kemp and others
for enrollment as Chickasaw Freedmen.

(See testimony of John Kemp and others Chickasaw Freedmen
Card 274)

Ebenezer Kemp
Alice Kemp
Fred D. Kemp
Laurel Kemp
General T. Kemp

enrolled.

Chic. Fr-269

Chic. Fr-269

DEPARTMENT OF THE INTERIOR,
 COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
 Ella Wilmer Allen as a Chickasaw freedman.

D E C I S I O N .

It appears from the record herein that on July 24, 1906,
 application was made to the Commissioner to the Five Civilized
 Tribes for the enrollment of Ella Wilmer Allen as a Chickasaw freed-
 man.

It further appears from the records of this office that
 on July 18, 1906, Emily Kemp, mother of said applicant, appeared
 before this office and presented testimony relative to an applica-
 tion alleged to have been made for the enrollment of the applicant
 herein within the time limited by the provisions of the Act of Con-
 gress approved July 1, 1902 (32 Stats., 341).

September 23, 1906, the Commissioner to the Five Civil-
 ized Tribes held that the evidence failed to establish that any ap-
 plication had ever been made for the enrollment of said applicant
 within the time prescribed by law, and that he was, therefore,
 without authority to take any action looking to the enrollment of
 said applicant. Said action of the Commissioner was approved by
 the Department November 3, 1905.

I am of the opinion that inasmuch as the records in
 charge of the Commissioner to the Five Civilized Tribes show that
 application was made for the enrollment of Ella Wilmer Allen as a
 Chickasaw freedman within the time limited by the provisions of
 Section One of the Act of Congress approved April 26, 1906 (34
 Stats., 137), the same should now be determined upon its merits,
 and it is so ordered.


 Commissioner.

Muskogee, Indian Territory,

19-NB-396.

O.L.J.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Ella Wilmer Allen as a Chickasaw freedman.

D E C I S I O N.

It appears from the record herein that application was
duly made for the enrollment of Ella Wilmer Allen as a Chickasaw
freedman within the time limited by the provisions of Section One
of the Act of Congress approved April 26, 1906 (34 Stats., 137).

It further appears from the record herein that the appli-
cant was born on May 9, 1899, and is the daughter of Emily Kemp,
whose name appears opposite No. 1060 upon the final roll of Chicka-
saw freedmen approved by the Secretary of the Interior December 12,
1902; and that said applicant was living on September 25, 1902.

I am, therefore of the opinion that Ella Wilmer Allen
should be enrolled as a Chickasaw freedman under the provisions of
the Acts of Congress approved June 28, 1898 (30 Stats., 495), and
July 1, 1902 (32 Stats., 641), and it is so ordered.



Commissioner.

Muskogee, Indian Territory,

FEB 14 1907

Chickasaw Freedmen Card 269.

In the matter of the application of Emily Kemp and others
for enrollment as Chickasaw Freedmen.

(See testimony of John Kemp and others, Chickasaw Freedmen
Card 274)

Emily Kemp
Pleasant Allen
Madrid Allen
Alter Allen
Arden Allen
Ina Allen
Aramenta Allen
Nerna M. Allen

enrolled.

N. B. 396

199

IN RE

Application for Enrollment of

MINOR CHILD

Act of Congress Approved

April 20, 1906.

Ella Wilmer A. Allen

as a citizen of

Chickasaw Nation.

Approved..... 190...

.....
Commissioner.

N. B. 396

Jul. 24-1906.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

ENROLLMENT OF MINORS. ACT OF CONGRESS, APPROVED APRIL 26, 1906.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Ella Wilmer Allen, born on the 9 day of May 1899.
Name of Father: Gloster Allen a citizen of the Chickasaw Nation.
Name of Mother: Emily Kemp a citizen of the Chickasaw Nation.
Tribal enrollment of father: Chickasaw Freedman. Tribal enrollment of mother: Chickasaw Freedman
Postoffice: Wynnewood I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, Indian Territory,
Southern District.

I, Emily Kemp, on oath state that I am 46 years of age and a citizen by Chickasaw Freedman of the Chickasaw Nation; common law that I am the lawful wife of Gloster Allen, who is a citizen, by Chickasaw Freedman the Chickasaw Nation; that a Female child was born to me on 9th day of May 1899; that said child has been named Ella Wilmer Allen and was living March 4, 1906.

her
Emily x Kemp
mark

WITNESSES TO MARK:

[Must be Two Witnesses] { I. B. Fessinger
S. Gertrude Edwards

Subscribed and sworn to before me this 23rd day of July 1906.

SEAL.

R. M. Jarratt
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, Indian Territory,
Southern District.

I, Tena Smith, a mid-wife, on oath state that I attended on Emily Kemp common law wife of Gloster Allen on the 9th day of May 1899; that there was born to her on said date a female child; that said child was living March 4, 1906, and is said to have been named Ella Wilmer Allen.

her
Tena X Smith
mark

WITNESSES TO MARK:

[Must be Two Witnesses] { I. B. Fessinger
Gertrude Edwards

Subscribed and sworn to before me this 23rd day of July 1906.

SEAL.

R. M. Jarratt
Notary Public

IN RE

Application for Enrollment of

INFANT CHILD

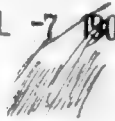
Socil M Allen

as a citizen of

Chickasaw

Nation.

Approved, JUL -7 1902 190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 7 1902



ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation.
of Secil M Allen, born on the 27th day of January, 1902.
(Here insert name of child)
Name of Father: Gloster Allen, a citizen of the Chickasaw Nation.
Name of Mother: Emma Kemp, a citizen of the Chickasaw Nation.
Post-office, Wynnewood, Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Emma Kemp, on oath state that I am 34
years of age and a citizen, by adoption, of the Chickasaw Nation;
that I am ^{not} the lawful wife of Gloster Allen, who is a citizen, by
adoption, of the Chickasaw Nation, that a female child was
(male or female)
born to me on the 27 day of January, 1902; that said child has been
named Secil M Allen (illegitimate), and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Emily Kemp
Robert Harper
Merrill Allen

Subscribed and sworn to before me this 31 day of May, 1902.

David Williams

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Tena Smith, a midwife, on oath state that I
attended on Emma Kemp, wife of no one,
on the 27 day of January, 1902; that there was born to her on
said date a female child; that said child is now living and is said to have been
(male or female)
named Secil M Allen.

WITNESSES TO MARK

(Must be Two Witnesses)

Tena X Smith
Robert Harper
Merrill Allen

Subscribed and sworn to before me this 31 day of May, 1902.

David Williams

NOTARY PUBLIC.

IN RE

Application for Enrollment of

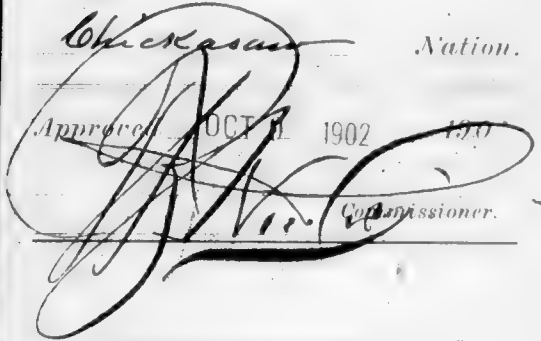
INFANT CHILD

Eugene J Barber

as a citizen of the

Chickasaw Nation.

Approved *OCT 7* 1902 *190*



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 9 1902



ACTING CHAIRMAN.

269

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
 of Eugene J. Barber (the insert name of child.), born on the 19th day of July, 1902
 Name of Father: Lucius Barber, a citizen of the Chickasaw Nation.
 Name of Mother: Alla Barber ne Allen, a citizen of the Chickasaw Nation.
 Post-Office: Wynnewood, Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Southern District. }

I, Alla Barber ne Allen, on oath state that I am 18
 years of age and a citizen, by adoption, of the Chickasaw Nation;
 that I am the lawful wife of Lucius Barber, who is a citizen, by
marriage, of the Chickasaw Nation, that a male child was
 born to me on the 19 day of July, 1902; that said child has been
 named Eugene J. Barber, and is now living.

Alla Barber

WITNESSES TO MARK:

(Must be Two Witnesses) {

Subscribed and sworn to before me this 30th day of September, 1902.

David Williams

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Southern District. }

I, Emma Kemp, a midwife, on oath state that I
 attended on Mrs. Alla Barber ne Allen, wife of Lucius Barber,
 on the 19th day of July, 1902; that there was born to her on said
 date a male child; that said child is now living and is said to have been
 named Eugene J. Barber.

Emma X Kemp

WITNESSES TO MARK:

(Must be Two Witnesses) {
G. K. Kemp
W. To Payton

Subscribed and sworn to before me this 30 day of September, 1902.

David Williams

Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

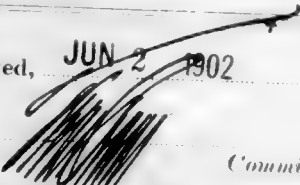
Consie Gas

as a citizen of

Chickasaw

Nation.

Approved, JUN 2 1902 190

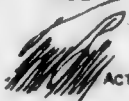


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 2 1902



ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Consie Gas (Here insert name of child), born on the 5th day of February, 1902
Name of Father: Sam Gas, a citizen of the United States Nation.
Name of Mother: Madred Gasne Allen, a citizen of the Chickasaw Nation.
Post-office, Wynnewood, Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Madred Gas, ne Allen, on oath state that I am 19
years of age and a citizen, by adoption, of the Chickasaw Nation;
that I am the lawful wife of Sam Gas, who is a citizen, ~~by~~
of the United States Nation, that a female child was
(male or female.)
born to me on the 5th day of February, 1902, that said child has been
named Consie Gas, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Mrs. Madred Gas

Subscribed and sworn to before me this 27th day of May, 1902.

David Williams

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, J. W. Shelton, a practicing Physician on oath state that I
attended on Mrs. Madred Gas, ne Allen, wife of Sam Gas,
on the 5th day of February, 1902, that there was born to her on
said date a female child; that said child is now living and is said to have been
(male or female.)
named Consie Gas.

WITNESSES TO MARK:

(Must be Two Witnesses)

J. W. Shelton M. D.

Subscribed and sworn to before me this 27 day of May, 1902.

David Williams

NOTARY PUBLIC

743 396.

199

IN RE

Application for Enrollment of

MINOR CHILD

Act of Congress Approved

April 20, 1906.

Ella Wilmer Allen

as a citizen of

Illinois Nation.

Approved..... 190...

.....
Commissioner.

✓
JUL 24 1906

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

ENROLLMENT OF MINORS. ACT OF CONGRESS, APPROVED APRIL 26, 1906.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Ella Wilmer Allen born on the 9 day of May 1899
(Here insert name of child)
Name of Father: Gluster Allen a citizen of the Chickasaw Nation.
Name of Mother: Emily Kemp a citizen of the Chickasaw Nation.
Tribal enrollment of father: Chickasaw Freedman Tribal enrollment of mother: Chickasaw Freedman
Postoffice: Hymenwood St.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, Indian Territory,
Southern District.

I, Emily Kemp, on oath state that I am 46
years of age and a citizen by Common Law of the Chickasaw Nation;
that I am the lawful wife of Gluster Allen, who is a citizen, by
Chickasaw Freedman of the Chickasaw Nation; that a Female child was
(Male or Female)
born to me on 9th day of May, 1899; that said child has been named
Ella Wilmer Allen and was living March 4, 1906.

WITNESSES TO MARK

[Must be Two Witnesses]

B. Jennings
Bertie Edwards

Subscribed and sworn to before me this 23rd day of July, 1906.

R. M. Garratt
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, Indian Territory,
Southern District.

I, Tena Smith, a midwife, on oath state that I
attended on Emily Kemp, Common Law wife of Gluster Allen
on the 9th day of May, 1899; that there was born to her on said date a Female
(Male or Female)
child; that said child was living March 4, 1906, and is said to have been named Ella Wilmer
Allen

WITNESSES TO MARK

[Must be Two Witnesses]

B. Jennings
Bertie Edwards

Subscribed and sworn to before me this 23rd day of July, 1906.

Tena L. Smith
R. M. Garratt
Notary Public

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE UN-CIVILIZED TRIBES.

FIELD

OCT 9 1902

 ACTING CHAIRMAN.

CHICKASAW

264

1703

Certificate of Record of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT. } *et.*

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, do hereby certify that the License for, and Certificate of Marriage of,

MR Lucian Barber

AND

M Ate Allen

were filed in my office in said Territory and District the *27* day of *Jan.* A. D. 190*2*, and duly recorded in Book *70* of Marriage Record, Page *241*

WITNESS my hand and Seal of said Court, at Ardmore, this *26* day of *Feb.* A. D. 190*2*,

C. M. Campbell
Clerk.

**Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.



JAN 27 1902 8 AM

C. M. CAMPBELL, Clerk.
Southern Dist. Ind. Ter.

MARRIAGE LICENSE.



UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT. } ss:

To Any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of Matrimony between Mr. *Lucius Darbe*, of *Winnwood* in the Indian Territory, aged 21 years, and *Ms Alta Allen*, of *Winnwood* in the Indian Territory, aged 18 years, according to law, and do you officially sign and return this License to the parties therein named.

Witness my hand and official seal, this 20 day of *July*, A. D. 1902

[Signature]
Clerk of the United States Court.

Certificate of Marriage.

United States of America,
Indian Territory,
Southern District. } ss:

B. J. Peters
a *minister of the gospel.*

do hereby certify, that on the 21 day of *Jan*, A. D. 1902, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand, this 21 day of *Jan*, A. D. 1902

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Ardmore, Book *9*, Page *771*

NOTE: The person officiating should fill in the spaces for book and page and sign here.

B. J. Peters
a *minister of the gospel*

NOTE: This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date hereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars (\$100).

NOTE: No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper credentials have first been recorded in the Clerk's office.

Muskogee, Indian Territory, June 2, 1902.

Sam Gas,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw Freedman of Consie Gas, infant daughter of Sam and Madred Gas (nee Allen), born February 5, 1902, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw Freedman.

You are informed that you should furnish the Commission with either the original marriage license and certificate or a certified copy thereof between yourself and Madred Allen as authority to the Commission for the change of her name on our records from her maiden name to her present married name.

This matter should receive prompt attention.

Yours truly,

Acting Chairman.

Chick. Freed. 269

Muskogee, Indian Territory, July 7, 1902.

Emma Kemp,

Wynnewood, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Cecil M. Allen, the infant daughter of Gloster Allen and Emma Kemp, born January 27, 1902, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Commissioner in Charge.

(Copy).

19-269

Muskogee, Indian Territory, October 9, 1902.

David Williams,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 1st inst., enclosing the application for enrollment as a Chickasaw freedman of Eugene J. Barber, infant son of Lucius and Alta Barber, born July 19, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw freedman.

Receipt is also acknowledged of the marriage license and certificate between Loucious Barber and Alta Allen, and the same have been duly filed in the matter of the application for the enrollment of the above named child, and as authority for the change of the name of the mother upon our records from her maiden name of Allen to her present name of Barber.

Respectfully,

(signed) T. B. Needles,

Commissioner in Charge

*This copy made
for filing in this packet
as the carbon of original is
either lost or filed in some other
packet.*

19-269.

Muskogee, Indian Territory, October 23, 1902.

Lucius Barber,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Eugene J. Barber, infant son of Lucius and Alta Barber, born July 19, 1902; and the same is returned to you herewith for the reason that proof of birth of the above named child was received by this Commission October 19, 1902, and the same being in proper form was duly filed with our records and the child listed for enrollment as a Chickasaw freedman.

Receipt of the above application was acknowledged October 9, 1902, to David Williams, Wynnewood, Indian Territory, and in the same letter acknowledgment was also made of receipt of marriage license and certificate between Loucious Barber and Alta Allen; and the same were duly filed in the matter of the application for enrollment of your child, and as authority for the change of the name of the mother upon our records from her maiden name to her present married name of Barber.

Respectfully,

Enc B I 70.

Acting Chairman.

Choctaw D 212
Chickasaw Freedman
269

Muskogee, Indian Territory, January 22, 1903.

William Reichert,

Wynnewood, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 2, in regard to a piece of land for which you have a quit claim deed from Pleas Allen and Emily Kemp, freedman, which was transferred to you by a court claimant; that Pleas Allen and Emily Kemp have, since the date of the deed acquired by you, given another quitclaim deed to a bona fide citizen, and you ask what steps you should take to protect your rights in the premises.

In reply to your letter you are advised that the Commission cannot at this time render any opinion relative to the rights of individuals to hold particular tracts of the land of the Choctaw-Chickasaw country. Matters of this character will receive its consideration upon the establishment of land offices in the Choctaw and Chickasaw Nations, at which time the citizens and freedmen of these two tribes may appear at the land office for the nation in which their land is located, and make formal application for the land they desire to select in allotment.

Respectfully,

Commissioner in Charge.

19-269

Muskogee, Indian Territory, May 23, 1903.

Enly Kemp,

Wynnewood, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of May 13th, 1903, in which you state that your name is Enly Kemp instead of Enly Camp, and that you were enrolled at Pauls Valley in September, 1898.

In reply to your letter you are advised that it appears from our records that Enly Kemp has been enrolled by this Commission as a freedman of the Chickasaw Nation, and on December 12th, 1902, her enrollment was approved by the Secretary of the Interior.

Respectfully,

Chairman.

19-269

Muskogee, Indian Territory, June 27, 1904.

Albert Rennie,

Attorneys at Law,

Pauls Valley, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 20th inst., stating the names of the children of Emily Kemp, and further that said Emily Kemp claims to have forwarded to this office in 1899 an application for the enrollment of Ella Wilmer Allen, now about 5 years of age, but the name of said child does not appear upon the rolls.

You are informed it does not appear from our records that any application has ever been received at this office for the enrollment of Ella Wilmer Allen as a Chickasaw freedman.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, March 18, 1905.

Emily Kemp,

Wynnewood, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of March 9, 1905, stating that in the year of 1899 you made application by letter to the Commission for the enrollment of your infant child Ella Wilmore Allen, but when you went to file for her her name could not be found on the freedman roll; you therefore ask what action you should take to get her on the roll.

In reply to your letter you are advised that it does not appear from our records that application has been made to this Commission for the enrollment of Ella Wilmore Allen infant child of Emily Kemp but if it is insisted that application has been made for the enrollment of Ella Wilmore Allen it will be necessary for you to appear in person before the Commission and give testimony relative to the time and place such application was made, the person before whom the affidavits were acknowledged, and all other information relative thereto. You should also be accompanied by the Notary Public before whom the affidavits were acknowledged, and the physician or midwife who was in attendance at the birth of said child.

Respectfully,

Chairman.

Muskogee, Indian Territory, April 24, 1905.

Carr & Roberts,

Attorneys at Law.

Pauls Valley, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of April 14, 1905, stating that Emily Wilmore Allen daughter of Emily Kemp is undoubtedly entitled to enrollment as a Chickasaw freedman; that sometime in 1899 Emily Kemp filled out an application for the enrollment of this child before a Notary Public but that it appears he has been dead for more than a year; you state however, that you will appear before the Commission and bring Emily Kemp, the child and the midwife and show these facts if you are permitted to do so, and you ask if this would be sufficient for the enrollment of said child.

In reply to your letter you are informed that it does not appear from our records that application has been made to this Commission for the enrollment of the child referred to, but if it is insisted that application was made the mother may appear in person before the Commission at its office in Muskogee, Indian Territory accompanied by the midwife in attendance at the birth of the child and witnesses who know of such alleged application,

C & R #2

at which time their testimony will be taken relative thereto.

Respectfully,

Chairman.

19-NB-396

Muskogee, Indian Territory, February 11, 1907.

Carr & Rogers,

Pauls Valley, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of February 2, 1907, in which you ask if Ella Wilmer Allen has been placed upon the rolls as a Chickasaw freedman; you state that her application was rejected some years ago, but a new one has been made and you have been informed the same has been favorably received and that the child is entitled to now take an allotment, and you ask in regard to this matter.

In reply to your letter you are advised that the matter of the application of Ella Wilmer Allen is now receiving consideration as a Chickasaw freedman and when a decision is reached you will be notified of the action taken.

Respectfully,

Commissioner.

19-NB-396

COPY

Muskogee, Indian Territory, February 16, 1907.

Gloster Allen,

Wynnewood, Indian Territory.

Dear Sir:

I inclose herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 16, 1907, granting the application for the enrollment of Ella Wilmer Allen as a Chickasaw freedman.

You are hereby advised that the name of Ella Wilmer Allen will be placed upon the next schedule of Chickasaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED *Tame Bixby*

Commissioner.

19-NB-396.
Registered.

19-NB-396

Muskogee, Indian Territory, February 16, 1907.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 16, 1907, granting the application for the enrollment of Ella Wilmer Allen as a Chickasaw freedman.

You are hereby advised that the name of Ella Wilmer Allen will be placed upon the next schedule of Chickasaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED *Tamc Biehn*

Commissioner.

19-NB-396.
Registered.

Chic. Fr-270

Chic. Fr-270

Chickasaw Freedmen Card 270.

In the matter of the application of Lurena Kemp and others
for enrollment as Chickasaw Freedmen:

(See testimony of John Kemp and others, Chickasaw Freedmen
Card 274)

Lurena Kemp
Ona Allen
Nellie Allen
Lena Allen
Minnie Allen
Ellen Allen
General Allen
Maud Allen
Adel Allen
Beulah Allen

enrolled.

Ed. #270 -
Chickasaw #270 -

98

IN RE

Application for Enrollment of

INFANT CHILD.

George A. Allen

As a citizen of the

Chickasaw

Nation.

Approved *Aug 18* 1899.



Commissioner.

19-270.

Department of the Interior,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of George Allen, born on the 4 day of January, 1899.
Name of father: Jack Allen, a citizen of the Chickasaw Nation.
Name of mother: Sorena Kemp, a citizen of the Chickasaw Nation.
Post Office: Wynnewood, Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern Judicial District.

I, Sorena Kemp, on oath, state that I am 35 years of age and a
citizen, by birth, of the Chickasaw Nation; that I am ~~the~~
~~lawful wife of not married~~ Jack Allen who is a citizen, by birth, of the
Chickasaw Nation; that a child was born to me on the 4 day
of January, 1899; that said child has been named George Allen
and is now living.

Witness
Amie Kemp Sorena Kemp
James Blue maid
Subscribed and sworn to before me this 25 day of March, 1899.
David Williams
Notary Public.

commission expires
Nov 18 1902

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern Judicial District.

I, Sena Kemp, a midwife, on oath, state that I
attended on Mrs. Sorena Kemp, wife of not married
on the 4 day of January, 1899; that there was born to her on said date a male child;
that said child is now living and is said to have been named George Allen

Witness
Amie Kemp Sena Kemp
James Blue maid
Subscribed and sworn to before me this 25 day of March, 1899.
David Williams
Notary Public.

commission expires
Nov 18 1902

Chic.Fr-271-

Chic.Fr-271

Handwritten text, possibly a signature or name, located at the bottom of the page.

FREEDMEN
CHICKASAW
ENROLLMENT

271

Smith Blue ET AL
V3
Chickasaw Nation

(Duplicated on Card # 379)

271

Chic. Fr-272

Chic. Fr-272

Chickasaw Freedmen Card 272.

In the matter of the application of Smith Kemp and others for enrollment as Chickasaw Freedmen.

(See testimony of John Kemp and others, Chickasaw Freedmen Card 274).

Smith Kemp
Nathaniel Kemp
Molena Kemp

enrolled.

17-272

20



IN RE

Application for Enrollment of

INFANT CHILD

Thelma Kemp

as a citizen of the

Chickasaw Freedmen Nation.

Approved OCT 25 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 25 1902

ACTING CHAIRMAN

CHICKSAW FREEDMEN

272

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen~~ of the Chickasaw, freedman Nation,
of Phelma Kemp, born on the 4th day of September, 1902.
(Here insert name of child.)
Name of Father: Smith Kemp, a citizen of the Chickasaw freed. Nation.
Name of Mother: Silvia Kemp, a citizen of the non-citizen Nation.
Post-Office: Wynnewood, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Silvia Kemp, on oath state that I am 25
years of age and a citizen, by non-citizen of the _____ Nation,
that I am the lawful wife of Smith Kemp, who is a citizen, by
_____ of the a Chickasaw freedman Nation, that a female child was
(Male or female)
born to me on the 4th day of September 1902; that said child has been
named Phelma Kemp, and is now living.

WITNESSES TO MARK:

Silvia Kemp

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 20th day of October 1902.

C. S. Hamer
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Melviney Kemp, a midwife, on oath state that I
attended on Mrs. Silvia Kemp, wife of Smith Kemp,
on the 4th day of September, 1902; that there was born to her on said
date a female child; that said child is now living and is said to have been
(Male or female)
named Phelma Kemp.

WITNESSES TO MARK:

Melviney Kemp
her mark

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 20th day of October 1902.

C. S. Hamer
Notary Public.

IN RE
Application for Enrollment of
INFANT CHILD.

Arthur Kemp

As a citizen of the

Chickasaw Nation.

Approved **DEC 13 1899** 1

A. M. ...

Commissioner.

292

Department of the Interior,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Arther Kemp, born on the 1st day of July, 1899.
Name of father: Smith Kemp, a citizen of the Chickasaw Nation.
Name of mother: Silvia Kemp, a citizen of the Chickasaw Nation.
Post Office: Wynnewood, Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Silvia Kemp, on oath, state that I am 26 years of age and a
citizen, by marriage, of the Chickasaw Nation; that I am the
lawful wife of Smith Kemp who is a citizen, by birth, of the
Chickasaw Nation; that a male child was born to me on the 1st day
of July, 1899; that said child has been named Arther Kemp,
and is now living.

Subscribed and sworn to before me this 21 day of October, 1899.

Siley Kemp
David Williams
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Lena Kemp, a Midwife, on oath, state that I
attended on Mrs. Silvia Kemp, wife of Smith Kemp
on the 1st day of July, 1899; that there was born to her on said date a male child;
that said child is now living and is said to have been named Arther Kemp.

Attest
David Williams

Lena X Kemp
maux

Subscribed and sworn to before me this 21 day of October, 1899.

Commission expires
Jan 18 1900

David Williams

Notary Public.

enc 2117

IN RE

Application for Enrollment of

INFANT CHILD

Missouri Kemp

as a citizen of

Chickasaw Nation.

Approved, FEB 15 1902 190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
FEB 15 1902

[Signature]

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Missouri Kemp, born on the 11 day of November, 1900
(Here insert name of child)
Name of Father: Smith Kemp, a citizen of the Chickasaw Nation.
Name of Mother: Silvey Kemp Master, a citizen of the Chickasaw Nation.
Post-office, Wynnewood, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Silvey Kemp, ne Master, on oath state that I am 26
years of age and a citizen, by marriage, of the Chickasaw Nation;
that I am the lawful wife of Smith Kemp, who is a citizen, by
adoption, of the Chickasaw Nation, that a female child was
(male or female)
born to me on the 11 day of November, 1900; that said child has been
named Missouri Kemp, ne Master, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses) } Jennie O W Silvey Kemp

Subscribed and sworn to before me this 9th day of December, 1901.
David Williams
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Lena Kemp, a midwife, on oath state that I
attended on Mrs. Silvey Kemp, ne Master, wife of Smith Kemp,
on the 11 day of November, 1900, that there was born to her on
said date a female child; that said child is now living and is said to have been
(male or female)
named Missouri Kemp.

WITNESSES TO MARK:
(Must be Two Witnesses) } Jennie O W Lena X Kemp

Subscribed and sworn to before me this 9 day of December, 1901.
David Williams
NOTARY PUBLIC.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
FEB 15 1902


ACTING CHAIRMAN.

FILED

MAY 25 1892

Wm. H. ...

Please refer to ...

Certificate of Record of Marriage

UNITED STATES OF AMERICA,
The Indian Territory,
THIRD JUDICIAL DIVISION.

I Wm NELSON

Clerk of the United States Court in the Territory

and Division aforesaid: Do hereby certify that the license for, and certificate of the

Marriage of Mr. *Smith Kempf* and Miss *Sylvia Wassery*
were filed in my office in said Territory and Division the *26* day of *May*
A.D. 1892 and duly recorded in Book *26* of marriage Records page *260*.

Witness my hand and seal of said court this *26* day of *May* A.D. 1892.

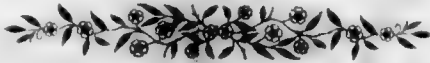
Wm Nelson Clerk.
By *A. S. Matthews* Deputy.

Wm Nelson
MAY 25 1892
FILED

Placed in the...
J. Williams

260

No.
 Marriage License.



United States of America,

INDIAN TERRITORY,

Third Judicial Division,

Any Person Authorized by Law to

Solemnize Marriage—Granting:

YOU ARE HEREBY COMMANDED to solemnize the Rite and publish the Banns of Matrimony

between Mr. Smith Kemp of Wynnewood
in the Indian Territory aged twenty one years, and
Miss Sylvia Masses of Wynnewood in the
Indian Territory aged sixteen years, according to
law, and do you officially sign and return this License to the parties therein named.

Witness my hand and official seal, this

27 day of January, A. D. 1892

Wm Nelson

CLERK OF THE U. S. COURT.

By L. P. Matthews DEPUTY.

Certificate of Marriage.

United States of America,

INDIAN TERRITORY,

Third Judicial Division,

1. Cap Harper

a minister of the gospel

DO HEREBY CERTIFY, that on the 22^d day of January A. D. 1892

I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand this 27 day of January A. D. 1892

My credentials are recorded in the Office of the Clerk of the United States Court, Indian Territory,

Third Judicial Division, Book A Page 78

attest
D Williams

Cap Harper
a minister of the Gospel

NOTE—This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court in the Indian Territory, from whence it was issued, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars (\$100).

COMMISSIONERS
HENRY L. DAWES
TAMM SIXBY
THOMAS B. NEEDLES
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

19-272

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, February 5, 1902.

Smith Kemp,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Missouri Kemp, the infant daughter of Smith and Silvey Kemp, born November 11, 1900 and the same is returned to you herewith for the reason that it appears from our records that Sylvia Kemp, your wife is a non-citizen who has no rights to enrollment in either the Choctaw or Chickasaw Nations and it will therefore be necessary before the application for the enrollment of your child, Missouri Kemp, can receive further consideration, that the Commission be supplied with either the original or certified copy of your marriage license and certificate to Sylvia Kemp.

This evidence of marriage is not only necessary in the matter of the application for the enrollment of your child, Missouri Kemp but is also requisite in the consideration of the application for the enrollment of your other children. It should therefore receive your prompt attention.

Yours truly,

Enc Y 117

Acting Chairman.

Muskogee, Indian Territory, February 15, 1902.

Smith Kemp,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the marriage license and certificate of Smith Kemp and Miss Silvia Massey and the same has been duly filed with the records of this office.

Receipt is also acknowledged of the application for enrollment as a Chickasaw freedman of Missouri Kemp, the infant daughter of Smith and Silvey Kemp, born November 11, 1900, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Commissioner in Charge.

Chic. Fr - 273

Chic. Fr - 273



Chickasaw Freedmen Card 273.

In the matter of the application of Lottie Kemp and others
for enrollment as Chickasaw Freedmen.

(See testimony of John Kemp and others, Chickasaw Freedmen
Card 274).

Lottie Kemp
Malinda Hall
Ebenezer Daniel

enrolled.

Chic.Fr-274

Chic.Fr-274



Chickasaw Freedmen Card 274.

In the matter of the application of John Kemp and others for enrollment as Chickasaw Freedmen.

John Kemp being sworn by Commissioner A. S. McKennon says:

I am 96 years old. I belonged to Jackson Kemp.

My wife Maleno, 58, belonged to Jackson Kemp. Our children are: Malinda, 38, wife of James Sears.

Emily Kemp, 36; Lurana Kemp, 34; Lottie Kemp, 21.

Jennie, 23, wife of Smith Blue.

Ebenezer Kemp, 33; Smith Kemp, 22; Gabriel Kemp, 17; Louis Park Kemp, 13.

The husband of Malinda, James Sears is a United States citizen.

Ebenezer is married. His wife Alice, 27, is daughter of Lizzie Tutter, who belonged to the wife of Daniel Harris. He has children as follows: Fred D., 7; Laurel, 5; General Thornton, 1.

Emily has 7 children: Pleasant Allen, 20; Madrid Allen, 15; Alter Allen, 13; Arden Allen, 10; Ina Allen, 7; Aramenta Allen, 4 and Verna M. Allen, 1.

Lurana Kemp has children as follows: Ona Allen, 16; Nellie Allen, 14; Lena Allen, 13; Minnie Allen, 11; Ellen Allen, 10; General Allen, 7; Maud Allen, 6; Adel Allen, 4 and Beulah Allen, 1.

Jennie, wife of Smith Blue is 28. Smith Blue's mother is Ellen Blue enrolled yesterday. (Chickasaw Freedmen Card 378) They have children as follows: Latchie and Letha, 5; James 3; and Princesella, 2.

Smith Kemp's wife, Silvia, 22, is a United States citizen. They have children as follows: Nathaniel, 3; Malena, 2.

Lottie Kemp, 21, has 2 children: Malinda Hall, 5; and Ebenezer Daniel, 4.

My unmarried children are: Gabriel Kemp, 17 and Louis Park Kemp, 13.

My other children are: John Kemp, 39. His wife Harriet, 36, belonged to Gov. Guy. They have one child: Althurman Kemp, 3.

Sarena, 33, wife of Reuben Eastman, 39. He belonged to Robert Colbert and has never been out of the country. They have 6 children: Tally, 16; Janie, 14; Frances, 7; Higie, 5; Annie, 3 and Patsy, 9 months.

George Reynolds is 65 years old. (See "contested cases")

Reuben Eastman being sworn by Commissioner A.S. McKennon says:

I am 39 years old. Patsy Colbert, 70, my mother, belonged to Robert Colbert.

John Kemp
Meleno Kemp
Gabriel Kemp
Louis P. Kemp

enrolled.

Chic.Fr-275

Chic.Fr-275

Chickasaw Freedmen Card 275.

In the matter of the application of Malinda Sears for enrollment as a Chickasaw Freedman.

(See testimony of John ^AKemp and others, Chickasaw Freedmen Card 274)

Malinda Sears

enrolled.

Chic. Fr - 276

Chic. Fr - 276

Chickasaw Freedmen Card 276.

In the matter of the application of Susie Smith and others for enrollment as Chickasaw Freedmen.

Dixie Smith being sworn by Commissioner A.S. McKernon says:

I belonged to Serena Raub, a Choctaw.

I am husband of Susie Smith, 32, daughter of William and Clara Fisher. (See William Fisher, "Contested case")

I have children:

Linton, 15; Stephen, 14; Bill, 11; Lawrence, 9; Frank, 8; Clara, 5; Samuel, 3; Dixie, Jr. 2 and Cuna, 1 month.

Susie Smith
Linton Smith
Stephen Smith
Bill Smith
Lawrence Smith
Frank Smith
Clara Smith
Samuel Smith
Dixie Smith Jr.
Cuna Smith

enrolled.

CHICKASAW FREEDMEN.

IN RE

Application for Enrollment of

INFANT CHILD.

Laura Smith

As a citizen of the

Choctaw

Nation.

Approved *May 31st 1900*

A S Menden

Commissioner.

MAY 31 1900

Chick
4/16

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Laura Smith, born on the 18th day of January, 1900.
Name of father: Divie Smith, a citizen of the Choctaw Nation.
Name of mother: Susan Smith, a citizen of the Chickasaw Nation.
Post Office: _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Susan Smith, on oath, state that I am 34 years of age and a
citizen, by birth, of the Chickasaw Nation; that I am the
lawful wife of Divie Smith who is a citizen, by birth, of the
Choctaw Nation; that a female child was born to me on the 18th day
of January, 1900; that said child has been named Laura Smith
and is now living.

Witness: Hillie Henderson Susan X Smith
Frank Robinson her
mark

Subscribed and sworn to before me this 26 day of February, 1900.

Commission expires
Apr 18 1902

David Williams
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Teener Smith, a midwife, on oath, state that I
attended on Mrs. Susan Smith, wife of Divie Smith
on the 18th day of January, 1900; that there was born to her on said date a female child;
that said child is now living and is said to have been named Laura Smith

Witness: Hillie Henderson Teener X Smith
Frank Robinson her
mark

Subscribed and sworn to before me this 26th day of February, 1900.

Commission expires
Apr 18 1902

David Williams
Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Ruth Smith

as a citizen of the

Chickasaw Nation.

Approved JUN 10 1902 190

[Handwritten Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUN 10 1902

[Handwritten Signature]
ACTING CHAIRMAN.



DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Ruth Smith, born on the 11th day of April, 1902
(Give baptism name of child.)
Name of Father: Dixie Smith, a citizen of the Choctaw Nation.
Name of Mother: Susie Smith, a citizen of the Chickasaw Nation.
Post-Office: Wynnewood, Ind. Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I Susie Smith ne Fisher, on oath state that I am 33
years of age and a citizen, by adoption, of the Chickasaw Nation;
that I am the lawful wife of Dixie Smith, who is a citizen, by
adoption, of the Choctaw Nation, that a female child was
(Male or female.)
born to me on the 11th day of April, 1902; that said child has been
named Ruth Smith, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses) } M. G. Kennedy
Martha Sparks

Susie X Smith
her mark

Subscribed and sworn to before me this 7th day of June, 1902.
David Williams
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Tena Smith, a midwife, on oath state that I
attended on Mrs. Susie Smith, wife of Dixie Smith,
on the 11th day of April, 1902; that there was born to her on said
date a female child; that said child is now living and is said to have been
(Male or female.)
named Ruth Smith.

WITNESSES TO MARK

(Must be Two Witnesses) } M. G. Kennedy
Martha Sparks

Tena X Smith
her mark

Subscribed and sworn to before me this 7th day of June, 1902.
David Williams
Notary Public.

17-71
19-276 ✓

Wipkogue, Indian Territory, May 22, 1902.

Dixie Smith,
Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Cheatew freedman of Ruth Smith, infant daughter of Dixie and Susie Smith born April 14, 1902, and the same is returned to you herewith for the reason that our records show that the mother of the child for whom application is made, is a Chickasaw freedman.

It will therefore be necessary that application be made for the enrollment of her child as a Chickasaw freedman, for which purpose there is also enclosed a blank application for the enrollment of an infant child. Upon receipt of the same properly executed the matter will receive further consideration.

Yours truly,

Enc. W. 170

Acting Chairman

Muskogee, Indian Territory, June 10, 1902.

Dixie Smith,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw Freedman of Ruth Smith, infant daughter of Dixie and Susie Smith, born April 11, 1902, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw Freedman.

Yours truly,

Commissioner in Charge.

Chic. Fr-277

Chic. Fr-277



Chickasaw Freedmen Card 277 .

In the matter of the application of Jeff Harper and others for enrollment as Chickasaw Freedmen.

Jeff Harper being sworn by Commissioner A.S. McKennon says:

I am about 35 years old. I belonged to Frank Colbert a Chickasaw. I have never lived out of the country. My wife is 31 years old. Her name is Patsy. (Patsy is daughter of William and Clara Fisher. See William Fisher "Contested case")

We have 7 children: Effie,14;Robert,13;Jeff,10;William,8, Vera,6;Cap,4; and Bessie,2.

Jeff Harper
Patsy Harper
Effie Harper
Robert Harper
Jeff Harper
William Harper
Vera Harper
Cap Harper
Bessie Harper

enrolled.

19-277. 20

INA ✓

IN RE

Application for Enrollment of

INFANT CHILD

Edna
Ella Turner
Frederick
as a citizen of the

Chickasaw Nation.

Approved

190

C. H. Brundage
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

OCT 24 1902



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw freedman Nation,
 of Edna Turner, born on the 11 day of March, 1900
 (Here insert name of child)
 Name of Father: Dave Turner, a citizen of the United States Nation.
 Name of Mother: Effie Turner, a citizen of the Chickasaw freedman Nation.
 Post-Office: Wynnewood, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 (INDIAN TERRITORY,
Southern District.)

I, Effie Turner, on oath state that I am 18
 years of age and a citizen, by freedman, of the Chickasaw Nation;
 that I am the lawful wife of Dave Turner, who is a citizen, by
United States Nation, that a female child was
 (Male or female)
 born to me on the 11 day of March, 1900; that said child has been
 named Edna Turner, and is now living.

WITNESSES TO MARK

(Must be Two) (Witnesses)

Subscribed and sworn to before me this 21 day of October, 1902.

C S Hamer
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 (INDIAN TERRITORY,
Southern District.)

I, Cathey Harper, a _____, on oath state that I
 attended on Mrs. Effie Turner, wife of Dave Turner,
 on the 11 day of March, 1900; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 (Male or female)
 named Edna Turner.

WITNESSES TO MARK

(Must be Two) (Witnesses)

Subscribed and sworn to before me this 21 day of October, 1902.

C S Hamer
 Notary Public.

Cathey Harper
 mark

J P Rodgers
W H Leiby

IN RE

Application for Enrollment of

INFANT CHILD

Felix Harper

as a citizen of the

Chickasaw Nation.

Approved *JUN 17 1902* 190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 17 1902

[Signature]
ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Felix Harper, born on the 26 day of September, 1902.
(Here insert initials of child.)
Name of Father: Jeff Harper, a citizen of the Chickasaw Nation.
Name of Mother: Patsy Harper ne Fisher, a citizen of the Chickasaw Nation.
Post-Office: Wynnewood, Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Patsy Harper ne Fisher, on oath state that I am 34
years of age and a citizen, by adoption, of the Chickasaw Nation;
that I am the lawful wife of Jeff Harper, who is a citizen, by
adoption, of the Chickasaw Nation, that a male child was
(Male or female.)
born to me on the 26 day of September, 1902; that said child has been
named Felix Harper, and is now living.

WITNESSES TO MARK:

Patsy and Harper

(Must be Two Witnesses.)

Subscribed and sworn to before me this 14 day of June, 1902.

David Williams
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Lizzie Douglas, a midwife, on oath state that I
attended on Mrs. Patsy Harper, wife of Jeff Harper,
on the 26 day of September, 1902; that there was born to her on said
date a male child; that said child is now living and is said to have been
(Male or female.)
named Felix Harper.

WITNESSES TO MARK:

Lizzie Douglas

(Must be Two Witnesses.)

Subscribed and sworn to before me this 14 day of June, 1902.

David Williams
Notary Public.

19-277. 20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Calline Turner

as a citizen of the

Chickasaw Freedmen Nation.

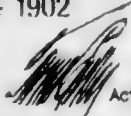
Approved _____ 190

C. R. Brundage
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 24 1902



ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the *Chickasaw freed man* Nation,
of *Calline Turner*, born on the *14* day of *September*, 1901
Name of Father: *Dave Turner*, a citizen of the *United States* Nation.
Name of Mother: *Effie Turner*, a citizen of the *Chickasaw freed man* Nation.
Post-Office: *Wynnewood, I. T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
Southern INDIAN TERRITORY, }
District. }

I, *Effie Turner*, on oath state that I am *18*
years of age and a citizen, by *freedman*, of the *Chickasaw* Nation;
that I am the lawful wife of *Dave Turner*, who is a citizen, by
United States Nation, that a *female* child was
born to me on the *14* day of *September* 1901; that said child has been
named *Calline Turner*, and is now living.

WITNESSES TO MARK

(Must be Two)
(Witnesses)

Subscribed and sworn to before me this *21* day of *October* 190*2*.
C. S. Hamme
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
Southern INDIAN TERRITORY, }
District. }

I, *Patsy Harper*, a _____, on oath state that I
attended on Mrs. *Effie Turner*, wife of *Dave Turner*,
on the *14* day of *September*, 1901; that there was born to her on said
date a *female* child; that said child is now living and is said to have been
named *Calline Turner*.

WITNESSES TO MARK

(Must be Two)
(Witnesses)

Subscribed and sworn to before me this *21* day of *Oct* 190*2*.
C. S. Hamme
Notary Public.

IN RE
Application for Enrollment of
INFANT CHILD.

Edna Turner

As a citizen of the

Chickasaw Nation.

Approved _____ 1 _____

Commissioner.

*This was found in the office of the
file in connection with 16 or 17 277
for*

See 17-277

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Edna Turner, born on the 11th day of March, 1900.
Name of father: David Turner, a citizen of the Chickasaw Nation.
Name of mother: Effie Turner, a citizen of the Chickasaw Nation.
Post Office: Wynnewood, Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Effie Turner, on oath, state that I am 16 years of age and a citizen, by adoption & enrollment, of the Chickasaw Nation; that I am the lawful wife of David Turner who is a citizen, by marriage & enrollment, of the Chickasaw Nation; that a female child was born to me on the 11th day of March, 1900; that said child has been named Edna Turner, and is now living.

Effie Turner
Subscribed and sworn to before me this 2^d day of June, 1900.

David Williams

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Patey Harper, a midwife, on oath, state that I attended on Mrs. Effie Turner, wife of David Turner on the 11th day of March, 1900; that there was born to her on said date a female child; that said child is now living and is said to have been named Edna Turner.

Witness:

Jeff Harper
Williams

Patey X Harper
Harper

Subscribed and sworn to before me this 2^d day of July, 1900.

David Williams

Notary Public.

CHURCH STREET

277

No 566

Certificate of Record of Marriage.

UNITED STATES OF AMERICA, 1st Sect.
THE INDIAN TERRITORY.
SOUTHERN DISTRICT

E. C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for, and Certificate of Marriage of Mr. *Paul J. Miller* and M. *Effie Harper* were filed in my office in said Territory and District the *11* day of *July*

A. D. 189 *7*, and duly recorded in Book *1* of Marriage Record, page *255*

WITNESS my hand and seal of said Court, at Ardmore, this *11* day of *July* A. D. 189 *7*

E. C. M. Campbell CLERK.

Ardmore Power Print, Ardmore, I. T.

*Return License
to
Ardmore where
used*

FILED

10

C. M. CAMPBELL, Clerk



MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT

SS: To Any Person Authorized by Law to Solemnize Marriage--Greeting:

You are hereby Comanded, To solemnize the Rite and
publish the Banns of Matrimony between
Mr. Davd Turner of Wannwood
in the Indian Territory, aged 21 years, and
M^{rs} Effie Hosper of Wannwood
in the Indian Territory, aged 16 years,
according to law; and do you officially sign and return this License to
the parties therein named.

Witness my hand and official seal, this 29 day
of June A. D. 1899

By J. T. Fleming Clerk of the United States Court.
L. M. Campbell

Certificate of Marriage.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
SOUTHERN DISTRICT.

SS: I.

L. W. Kelso
minister of the Gospel

do hereby certify, that on the 3rd day of June A. D. 1899, I
did duly and according to law, as commanded in the foregoing License, solemnize the
Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this 29th day of July A. D. 1899

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book a Page 149

L. W. Kelso
Minister of the Gospel

NOTE (a)—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court
in the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License
was issued will be liable in the amount of One Hundred Dollars, (\$100.)

NOTE (b)—No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper creden-
tials have first been recorded in the Clerk's office.

Affidavit of Attending Midwife
United States of America
Indian Territory
Southern Judicial District } I, Patsy Harper a
Midwife on oath state that I attended
on Mrs. P. J. Harper wife of Jeff Harper on
the first day of January 1899. that there was born
to her on said date a female child, that said child
is now living and is said to have been named
Patsy Harper.

Patsy ^{her} Harper
Subscribed and sworn to before me this

day of April 1899

David Williams

My Commission
expires Nov 15 1900

Notary Public

Department of the Interior

Commonwealth of Massachusetts
Application for probate of will of
John Smith, deceased
Filed for probate on the 10th day of
June 1894.
Name of testator: John Smith
Age: 70 years
Place of birth: Boston, Mass.
Name of executor: John D. Smith
Name of administrator: John D. Smith
W. J. [unclear], Secy.

Official of the Matter

Under the authority of the
Probate Court of the County of
Middlesex, Massachusetts, I have
announced to the creditors of the
Estate of John Smith, deceased,
who is a citizen of the Commonwealth,
a date within which they may
file claims against the estate.
The date is the 10th day of
October 1894, at the Court House,
Boston, Massachusetts.
John D. Smith

Done at the City of Boston, this
19th day of April 1894.
John D. Smith
Public
Commissioner of the Probate Court

Muskogee, Indian Territory, July 7, 1900.

Mr. David Turner,

Wynnewood, Indian Territory,

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen by adoption of the Chickasaw Nation of Edna Turner, the infant daughter of Effie and David Turner, born March 11th, 1900, and a careful search of the records of the Commission does not disclose the names of either David or Effie Turner as being listed for enrollment as either Choctaw or Chickasaw Indians or Freedmen. From the age of Effie Turner, the mother of the child, which is given as sixteen, it is presumed that she was listed for enrollment, if she ever appeared before the Commission, under her maiden name. If she ever applied to this Commission for enrollment, kindly advise, when, where, under what name, and the names of other members of the family who appeared at the same time, and whether she applied as a Chickasaw by blood or as a Freedman. Upon the receipt of this information, the matter of the application for enrollment of Edna Turner will receive further consideration.

Yours truly,

Acting Chairman.

Chick.Freed.277

Muskogee, Indian Territory, June 17, 1902.

Jeff Harper,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Felix Harper, the infant son of Jeff and Patsy Harper, born September 26, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Commissioner in Charge.

19-877.

Muskogee, Indian Territory, October 28, 1902.

Effie Turner,

Wynnewood, Indian Territory.

Dear Madam:

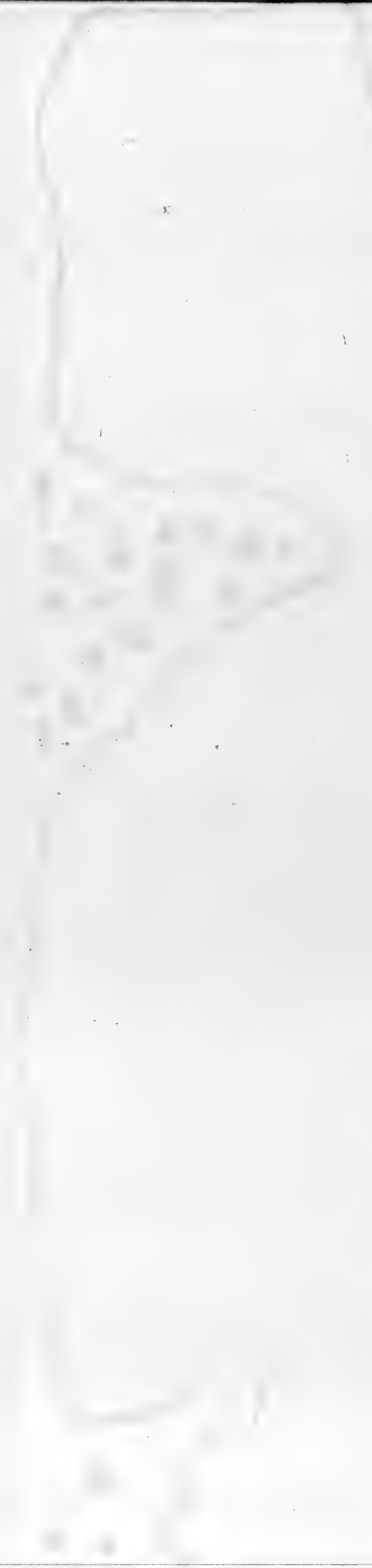
Receipt is hereby acknowledged of your letter of recent date, enclosing the marriage license and certificate between Dave Turner and Effie Harper; and the same have been duly filed with the records of the Commission in the matter of the application for enrollment of Edna and Calline Turner, infant children of Dave and Effie Turner; and as authority for the change of the name of the mother upon our records from her maiden name of Harper to her present married name of Turner.

Respectfully,

Acting Chairman.

Chic.Fr-278

Chic.Fr-278



Chickasaw Freedmen Card 278.

In the matter of the application of Lawrence Love and others for enrollment as Chickasaw Freedmen.

Lawrence Love being sworn by Commissioner A.S. McKennon says:

I am 40 years old. I belonged to Sam Love.

My wife Ella, 26, is daughter of William Fisher (See William Fisher, "Contested case").

We have 3 children as follows: Amos, 6; Aaron, 5 and Richmond, 1.

Lawrence Love
Ella Love
Amos Love
Aaron Love
Richmond Love

enrolled.

278

IN RE

Application for Enrollment of
INFANT CHILD.

Louise Lons

As a citizen of the

Chickasaw Nation.

Approved *F. J. ...*
DEC 13 1899

A. M. ...
Commissioner.

278

W. Reedman

278

Department of the Interior,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chichason Nation,
of Lawrence Louw, born on the 20 day of February, 1899.
Name of father: Lawrence Louw, a citizen of the Chichason Nation.
Name of mother: Ella Louw, a citizen of the Chichason Nation.
Post Office: Wynne Wood I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Ella Louw, on oath, state that I am 27 years of age and a
citizen, by Friendship, of the Chichason Nation; that I am the
lawful wife of Lawrence Louw, who is a citizen, by Friendship of the
Chichason Nation; that a male child was born to me on the 20 day
of February, 1899; that said child has been named Lawrence Louw,
and is now living.

Subscribed and sworn to before me this 2 day of Sept, 1899.
Ella Louw
my wife

John Lee Mayor
of the town of Wynne Wood I. T.
Notary Public
of Sai District

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Margaretta Drake, a Midwife, on oath, state that I
attended on Mrs. Ella Louw, wife of Lawrence Louw
on the 20 day of Feb, 1899; that there was born to her on said date a male child;
that said child is now living and is said to have been named Lawrence Louw

Subscribed and sworn to before me this 2 day of Sept, 1899.
Margaretta Drake
my wife

John Lee Mayor
of the town of Wynne Wood I. T.
Notary Public
of Sai District

IN RE

Application for Enrollment of

INFANT CHILD

Lucy Ann Love

as a citizen of

Chickasaw

Nation.

Approved,

SEP 21 1901 190

C. R. Buckner
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

SEP 21 1901

[Signature]
ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Lucy Ann Love, born on the 13 day of September, 1901
(Here insert name of child)
Name of Father: Lawrence Love, a citizen of the Chickasaw Nation.
Name of Mother: Ella Love nee Ella Fisher, a citizen of the Chickasaw Nation.
Post-office, Wynnewood and Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Ella Love, nee Fisher, on oath state that I am 28
years of age and a citizen, by ^{marriage} adoption, of the Chickasaw Nation;
that I am the lawful wife of Lawrence Love, ^{husband} who is a citizen, by
adoption, of the Chickasaw Nation, that a female child was
born to me on the 13 day of September, 1901; that said child has been
named Lucy Ann Love, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Ella X Love
Lucie Ann Barber
J. A. Hall

Subscribed and sworn to before me this 18th day of September, 1901.

David Williams

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Anna Roy, a midwife, on oath state that I
attended on Mrs. Ella Love, wife of Lawrence Love,
on the 13 day of September, 1901; that there was born to her on
said date a female child; that said child is now living and is said to have been
named Lucy Ann Love.

WITNESSES TO MARK:

(Must be Two Witnesses)

Anna X Roy
Lucie Ann Barber
J. A. Hall

Subscribed and sworn to before me this 18 day of September, 1901.

David Williams

NOTARY PUBLIC.

Muskogee, Indian Territory, September 21, 1901.

Mr. Lawrence Love,
Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Lucy Ann Love, the infant daughter of Lawrence and Ella Love, born September 13, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Acting Chairman.

19-278

Chic. Fr-279

Chic. Fr-279



Chickasaw Freedmen Card 279.

In the matter of the application of Arminta Hennesy and others
for enrollment as Chickasaw Freedmen.

Jim Hennesy being sworn by Commissioner A.S. McKennon says:

I am about 25 years old. I am husband of Arminta, 25, daughter
of William Fisher. . We have one child:

Ernest , 7 months.

(See William Fisher, "Contested case")

Arminta Hennesy
Ernest Hennesy

enrolled.

IN RE

Application for Enrollment of
INFANT CHILD.

Smyrna Henderson

As a citizen of the

Chickasaw Nation.

Approved DEC 13 1899 1

A. McKemmon
Commissioner.

Department of the Interior,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Mary Henderson born on the 29 day of October, 1899.
Name of father: James Henderson, a citizen of the Chickasaw Nation.
Name of mother: Annittie Henderson, a citizen of the Chickasaw Nation.

Post Office: Wynne Wood
Sect. 1st.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
LeFlore District.

I, Annittie Henderson, on oath, state that I am 23 years of age and a
citizen, by Birth + Friedmanship, of the Chickasaw Nation; that I am the
lawful wife of James Henderson who is a citizen, by marriage, of the
Chickasaw Nation; that a female child was born to me on the 29 day
of Oct, 1899; that said child has been named Mary Henderson
and is now living.

Subscribed and sworn to before me this 30 day of October, 1899

W. B. Lee
of the town of Wynne Wood Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
LeFlore District.

I, Lena, a midwife, on oath, state that I
attended on Mrs. Annittie Henderson wife of James Henderson
on the 29 day of Oct, 1899; that there was born to her on said date a female child;
that said child is now living and is said to have been named Mary Henderson

Subscribed and sworn to before me this 30 day of October, 1899

Lena
W. B. Lee
of the town of Wynne Wood Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Ludie Hennessy
as a citizen of

Chickasaw Nation.

FEB 21 1902

Approved

190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 21 1902

[Signature]

ACTING CHAIRMAN.

279

28

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Ludie Hennesy, born on the 25 day of December, 1901
(Here insert name of child)
Name of Father: James Hennesy, a citizen of the Chickasaw Nation,
Name of Mother: Armiter Hennesy Fisher, a citizen of the Chickasaw Nation.
Post-office, Wynnewood Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District District. }

I, Armiter Hennesy Fisher, on oath state that I am 24
years of age and a citizen, by adoption, of the Chickasaw Nation;
that I am the lawful wife of James Hennesy, who is a citizen, by
marriage, of the Chickasaw Nation, that a male child was
(male or female)
born to me on the 25 day of December, 1901; that said child has been
named Ludie Hennesy, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

Armiter Hennesy
J. Brown
Henry Carson

Subscribed and sworn to before me this 17th day of February, 1902.

David Williams

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District District. }

I, Sena Kemp, a midwife, on oath state that I
attended on Mrs. Armiter Hennesy Fisher, wife of James Hennesy,
on the 25 day of December, 1901; that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female)
named Ludie Hennesy her.

WITNESSES TO MARK

(Must be Two
Witnesses)

Sena X Kemp
J. Brown
Henry Carson

Subscribed and sworn to before me this 17th day of February, 1902.

David Williams

NOTARY PUBLIC.

Wynnewood, J T

Feb 17th 1902

Hon Daws Commission:-

These applications are sent in, in place
of those sent in by Arvinter "Henderson".

These folks are sometimes called Henderson
and sometimes Henney. The latter, I guess
being the proper name. - Respectfully

David Williams

IN RE

Application for Enrollment of

INFANT CHILD

Moody Hennessey
as a citizen of

Chickasaw Nation.

Approved _____ 1902
[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 21 1902

[Signature]
ACTING CHAIRMAN.

279

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Chickasaw* Nation,
of *Mosdy Henney*, born on the *25* day of *December*, *1901*
Here insert name of child
Name of Father: *James Henney*, a citizen of the *Chickasaw* Nation,
Name of Mother: *Armiter Henney, Fisher*, a citizen of the *Chickasaw* Nation.
Post-office, *Wynnewood, Ind Ter*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Armiter Henney Fisher*, on oath state that I am *24*
years of age and a citizen, by *adoption*, of the *Chickasaw* Nation;
that I am the lawful wife of *James Henney*, who is a citizen, by
marriage, of the *Chickasaw* Nation, that a *male* child was
(male or female)
born to me on the *25* day of *December*, *1901*; that said child has been
named *Mosdy Henney*, and is now living.

WITNESSES TO MARRIAGE
Armiter Henney
(Must be Two Witnesses) *T. Brown*
Hewy Carson

Subscribed and sworn to before me this *17th* day of *February*, *1902*.
David Williams
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Sena Kemp*, a *midwife*, on oath state that I
attended on Mrs. *Armiter Henney Fisher*, wife of *James Henney*,
on the *25th* day of *December*, *1901*; that there was born to her on
said date a *male* child; that said child is now living and is said to have been
(male or female)
named *Mosdy Henney*, her

WITNESSES TO MARRIAGE
Sena X Kemp
(Must be Two Witnesses) *T. Brown*
Hewy Carson
mark

Subscribed and sworn to before me this *17* day of *February*, *1902*.
David Williams
NOTARY PUBLIC.

Muskogee, Indian Territory, February 21, 1902.

James Hennesy,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Moody Hennesy, the infant son of James and Armiter Hennesy, born December 25, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Receipt is also acknowledged of the application for enrollment as a Chickasaw freedman of Ludie Hennesy, the infant son of James and Armita Hennesy, born December 25, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Commissioner in Charge.

Chic. Fr - 280

Chic. Fr - 280



DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Mary Sandridge as a Chickasaw Freedman.

18-NB-238.

76A 288

19-280
190

IN RE

Application for Enrollment of

MINOR CHILD

Act of Congress Approved
April 26, 1906.

Mary Sandridge
Fredman

as a citizen of

Chickasaw

Nation.

Approved 190...

Commissioner.

Mary Sandridge

76A 288

JUL 25 1906

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

ENROLLMENT OF MINORS. ACT OF CONGRESS, APPROVED APRIL 20, 1900.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the ^{Fredman} Chickasaw Nation,
of Mary Sandridge, born on the Oct day of 1900.
Name of Father: Arvy Sandridge a citizen of the Armenole Nation.
Name of Mother: Harriett Clark a citizen of the Chickasaw Nation.
Tribal enrollment of father: Arvy Sandridge Tribal enrollment of mother: Harriett Kumpf
Postoffice: Ada Ok

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, Indian Territory,

Southern District.

I, Harriett Clark, on oath state that I am 31 years of age and a citizen by ^{Fredman} birth of the Chickasaw Nation; that I am the lawful wife of Simon Clark, who is a citizen, by ^{Fredman} birth of the Chickasaw Nation; that a female child was born to me on Oct day of 1900; that said child has been named Mary Sandridge, and was living March 4, 1906.

WITNESSES TO MARK:

[Must be Two Witnesses] { Imking, Ada St.
Isaac Hundy, Ada St.
Subscribed and sworn to before me this 21 day of July, 1906.
James O. Holt
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, Indian Territory,

Southern District.

I, Mary Lover, a midwife, on oath state that I attended on Harriett Clark (nee Sandridge) wife of Simon Clark on the Oct day of 1900; that there was born to her on said date a female child; that said child was living March 4, 1906, and is said to have been named Mary Sandridge.

WITNESSES TO MARK:

[Must be Two Witnesses] { Imking, Ada St.
James O. Holt, Ada St.
Isaac Hundy, Ada St.
Subscribed and sworn to before me this 21 day of July, 1906.
James O. Holt
Notary Public.

Chickasaw Freedmen Card 280.

In the matter of the application of John Kemp and others
for enrollment as Chickasaw Freedmen.

(See testimony of John Kemp and others, Chickasaw Freedmen
Card 274.)

John Kemp being sworn by Commissioner A.S. McKennon says:

My wife Harriet has two children: Jodie Foster, 7 and Sim Curry
5.

John Kemp
Harriet Kemp
Althuman Kemp
Jodie Foster
Sim Curry

enrolled.

19-NB-233.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Red

In the matter of the application for the enrollment of
Mary Sandridge as a Chickasaw freedman.

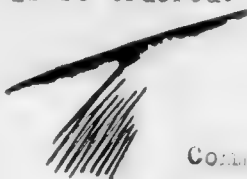
-: D E C I S I O N :-

It appears from the record herein that on July 25, 1906,
application was made to the Commissioner to the Five Civilized
Tribes for the enrollment of Mary Sandridge (born in October
1900), child of Harriet Clark, formerly Kemp, as a Chickasaw
freedman.

It does not appear from the records of this office that
any formal application was ever made for the enrollment of the
applicant prior to December 1, 1906.

It does appear, however, from the records of this office
that on January 14, 1903, there was received from Grigsby and
Grigsby, attorneys, the affidavit of Jake Mitchell relative to
the application for enrollment as a Chickasaw freedman of Mary
Kemp, infant child of Harriett Kemp; and that the affidavit of
Jake Mitchell was returned to said attorneys on January 13, 1904.

In all of the opinion that the affidavit above referred
to establishes that application was made for the enrollment of
Mary Sandridge as a Chickasaw freedman within the time limited
by the provisions of Section 1 of the Act of Congress approved
April 23, 1901 (34 Stats., 137), and that the same should now
be determined upon its merits and it is so ordered.



Commissioner.

Muskogee, Indian Territory,

FEB 2 1907

1.-NB-238.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Mary Sandridge as a Chickasaw freedman.

-: D E C I S I O N :-

It appears from the record herein that application was
made for the enrollment of Mary Sandridge as a Chickasaw freedman
within the time limited by the provisions of Section 1 of the
Act of Congress approved April 20, 1906 (34 Stats., 157).

It further appears from the record herein that Mary
Sandridge was born in October 1900, was living September 20, 1902
and is the child of Harriett Clark, whose name, as Harriett
Kemp, appears opposite No. 1180 upon the final roll of Chickasaw
freedmen approved by the Secretary of the Interior December 12,
1902.

I am, therefore, of the opinion that Mary Sandridge
should be enrolled as a Chickasaw freedman under the provisions
of the Acts of Congress approved June 23, 1893 (50 Stats., 455)
and July 1, 1902 (32 Stats., 641), and it is so ordered.



Commissioner.

Muskogee, Indian Territory,
 FEB 2 1907

Office of
Grigsby & Grigsby
Lawyers
Ada I. T.

Ada I.T. January 13 1903

To the Commission of the Five Tribes.

Muskogee, I. T.

Gentlemen; Enclosed find the affidavit of Jake Mitchell made this day before a notary Public, in which the Commission's attention is called to the acts and the effort of the said Minnie and Elnora Mitchell and Harriet Kemp to have their minor children enrolled as infant citizens Freedmen. We can get other corroborating affidavits as to the truth of what is stated in the affidavit. Just why they have not been placed of roll, is no doubt due to some miscarriage of the papers.

In a court of equity a mistake of this character would no doubt be corrected. The forfeiture of their rights in this matter has not been the negligence of the parties concerned, for they no doubt did all they could do in the premises. I have been informed by Mitchell that the first knowledge he or any of the parties had that these children had not been enrolled was, in the fall of 1903, about a year after the proofs were made.

In the matter of Jake Mitchell will you inform me the exact status that he now occupies, in reference to being enrolled. Has he been refused enrollment, or is his case with the Secretary. He has informed me that he has been a resident of the Indian Territory all of his life and that he was a slave of a Choctaw Indian. That he was born in the year 1850 and that he is now about 54 years old.

Trusting that we will have an early reply,

We Are Truly Yours,
Grigsby & Grigsby/

Endorsed on back
Commission to Five Tribes.
No. 1286 1904
Received Jan 14 1904.

19-112
19-280

Muskogee, Indian Territory, January 16, 1904.

Grigsby & Grigsby,
Attorneys at Law,
Ada, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 13th inst., enclosing the affidavit of Jake Mitchell relative to the applications for enrollment as Chickasaw freedmen of Emma and Harriet Bruner, minor children of Elnora Mitchell; also relative to the application for enrollment as a Chickasaw freedman of Mary Kemp, infant child of Harriet Kemp, stating that affidavits relative to the birth of the above named children were acknowledged before Havre Malet, and the same forwarded by mail to the Commission to the Five Civilized Tribes, Muskogee, Indian Territory; and the same is returned you herewith.

It does not appear from our records that any applications have ever been received at this office for the enrollment of Emma and Harriet Bruner or Mary Kemp as Chickasaw freedmen. If the parents of the above named children still insist that application was properly made for enrollment on or about November 1, 1902, it will be

G & G 2

necessary for them to appear with witnesses at the office of the Commission in Muskogee, Indian Territory, for the purpose of an examination under oath relative thereto.

Respectfully,

Chairman.

Enc. MT. 4 - 98

Muskogee, Indian Territory, September 7, 1906.

Harriett Clark,

Ada, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and the affidavit of Mary Love to the birth of Mary Sandridge, child of Arvy Sandridge and Harriett Clark, October 1900.

It is stated in your affidavit that you are a Chickasaw freedman. If this is correct you are requested to give the names of your parents, the time and place application was made for your enrollment, and if you have selected an allotment of the lands of the Choctaw or Chickasaw Nation give your roll number as it appears upon your allotment certificate.

Respectfully,

Acting Commissioner.

19-NB-288

Muskogee, Indian Territory, March 2, 1907.

Harriet Clark,

Ada, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 26, 1907, granting the application for the enrollment of Mary Sandridge as a Chickasaw freedman.

You are further advised that the name of Mary Sandridge granted in said decision has been placed upon a schedule of Chickasaw freedmen to be submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

Commissioner.

Registered.
Incl. 19-NB-288.

19-NB-288

Muskogee, Indian Territory, March 2, 1907.

Grigsby & Grigsby,
Attorneys-at-law,
Ada, Indian Territory.

Gentlemen:

You are hereby notified that the Commissioner to the Five Civilized Tribes on February 26, 1907, rendered his decision granting the application for the enrollment of Mary Sandridge as a Chickasaw freedman.

You are further advised that the name of Mary Sandridge granted in said decision has been placed upon a schedule of Chickasaw freedmen to be submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

Commissioner.

Registered.
Incl. 19-NB-288.

19-NB-288

COPY
Muskogee, Indian Territory, March 2, 1907.

Manfield, McMurray & Cornish,
Attorneys for the Choctaw & Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 26, 1907, granting the application for the enrollment of Mary Sandridge as a Chickasaw freedman.

You are further advised that the name of Mary Sandridge granted in said decision has been placed upon a schedule of Chickasaw freedmen to be submitted to the secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

SIGNED: *James Dancy*

Commissioner.

Registered.
Incl. 19-NB-288.

Chic. Fr-281

Chic. Fr-281



Chickasaw Freedmen Card 281.

In the matter of the application of Reuben Eastman and others
for enrollment as Chickasaw Freedmen.

(See testimony of John Kemp and others, Chickasaw Freedmen
Card 274).

Reuben Eastman
Serena Eastman
Tally Eastman
Janie Eastman
Frances Eastman
Higie Eastman
Annie Eastman
Patsy Eastman
Patsy Colbert

enrolled.

IN RE
THE DEATH OF

Reuben Eastman

a citizen of the

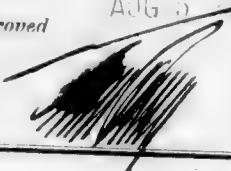
Chickasaw

Nation.

Approved

AUG 5 1902

1



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

AUG 5 1902



ACTING CHAIRMAN.

18-2581

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Reuben Eastman*
(Here insert name of deceased.)
a citizen of the *Chickasaw* Nation, who formerly resided at or near
Wynnewood, I. T., Ind. Ter., and died on the *December*,
(Here insert name of post office.)
~~1901~~ *1899*

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,
Southern District.)

I, *Serena Eastman* on oath state that I am *37*
years of age and a citizen, by *adoption & marriage*, of the *Chickasaw* Nation;
that my post office address is *Wynnewood*, Ind. Ter.; that I am
was the wife of *Reuben Eastman, deceased*,
(State relationship, as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by *adoption & blood*, of the *Chickasaw* Nation;
and that said *Reuben Eastman* died on the *December* day of
1899.

WITNESSES TO SIGN
(Must be Two Witnesses)
Nettie Lewis
E. K. Keny

Serena X Eastman
mark

Subscribed and sworn to before me this *2^d* day of *August*, *1902*.
David Williams
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,
Southern District.)

I, *Ellen Smith*, on oath state that I am *22*
years of age, and a citizen, by *adoption*, of the *Chickasaw* Nation;
that my post office address is *Wynnewood*, Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with *Reuben Eastman, deceased*,
(Here insert name of deceased.)
who was a citizen, by *blood & adoption*, of the *Chickasaw* Nation;
and that said *Reuben Eastman* died on the *December* day of
1899.

WITNESSES TO SIGN
(Must be Two Witnesses)
Nettie Lewis
E. K. Keny

Ellen Smith

Subscribed and sworn to before me this *2^d* day of *August*, *1902*.
David Williams
Notary Public

IN RE

Application for Enrollment of

INFANT CHILD

Francis Melton

as a citizen of

Chickasaw Nation.

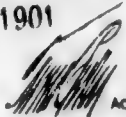
Approved, AUG 31 1901 190

C. R. Beckwith
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

AUG 31 1901



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Francis Melton (Here insert name of child), born on the 25th day of March, 1901
Name of Father: Jeff Melton, a citizen of the United States Nation.
Name of Mother: Jannie Melton nee Eastman, a citizen of the Chickasaw Nation.
Post-office, Wynnewood Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Jannie Melton, on oath state that I am 18
years of age and a citizen, by adoption, of the Chickasaw Nation;
that I am the lawful wife of Jeff Melton, who is a citizen, by
of the United States Nation, that a male child was
(male or female)
born to me on the 25th day of March, 1901; that said child has been
named Francis Melton, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

J. H. Kemp
J. H. Kemp

Jannie X Melton
her
mark

Subscribed and sworn to before me this 29th day of August, 1901.

David Williams

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Patsy Colbert, a midwife, on oath state that I
attended on Mrs. Jannie Melton, wife of Jeff Melton,
on the 25th day of March, 1901; that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female)
named Francis Melton.

WITNESSES TO MARK:

(Must be Two Witnesses)

J. H. Kemp
J. H. Kemp

Patsy X Colbert
her
mark

Subscribed and sworn to before me this 29 day of August, 1901.

David Williams

NOTARY PUBLIC.

Prose not reported

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Reube Eastman, born on the 2^d day of February, 1900.
Name of father: Reuben Eastman, decd., a citizen of the Chickasaw Nation.
Name of mother: Serena Eastman, a citizen of the Chickasaw Nation.
Post Office: Wynnewood, Ind Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Serena Eastman, on oath, state that I am about 30 years of age and a citizen, by birth, of the Chickasaw Nation; that I am the lawful wife of Reuben Eastman, deceased who ^{was} a citizen, by birth, of the Chickasaw Nation; that a female child was born to me on the 2^d day of February, 1900; that said child has been named Reube Eastman, and is now living.

Witnesses: - Martha Sparks Serena ^{hu} Eastman
Jallie Eastman man
Subscribed and sworn to before me this 21 day of April, 1900.

David Williams
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Patey Colbert, a midwife, on oath, state that I attended on Mrs. Serena Eastman, wife of Reuben Eastman, deceased on the 2 day of February, 1900; that there was born to her on said date a female child; that said child is now living and is said to have been named Reube Eastman.

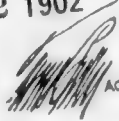
Witnesses: - Martha Sparks Patey ^{hu} Colbert
Jallie Eastman man
Subscribed and sworn to before me this 21 day of April, 1900.

David Williams
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 22 1902



ACTING CHAIRMAN.

Indian Territory
Southern District

Cherokee Nation } I, C. W. Kelso, a minister of the
Gospel, on my oath do declare and say that on the
25th day of December 1899, by authority of license of
marriage issued by the Clerk of United States Court
at Ardmore Ind. Ter., joined in marriage Jeff
Milton and Jane Eastman, and that said
marriage license was returned by me to Clerk of
said Court, duly signed by me.

C. W. Kelso

Subscribed and sworn to before me this
18th day of April 1902

David Williams
Notary Public

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 23 1902

[Handwritten Signature]
ACTING CHAIRMAN.

Department of Justice.

United States Court in the Indian Territory,

C. M. Campbell,
Clerk.

Southern District,

Main Office -
Arkmore.
Division Offices -
Pauls Valley,
Chickasha,
Purcell,
Ryan.

Arkmore, Ind. Terr.,

April 19 1902

I Chas M Campbell Clerk of the United States
Court for the Southern Dist of the I.T.

Do certify that on the 23rd day of December 1899
I issued marriage License to Lfft. Milton and

Louis Eastman "Both Colored residing at Wynnwood
D.T.

Chas M Campbell
Clerk

By J. J. Fleming

Muskogee, Indian Territory, April 23, 1900.

Mr. David Williams,

Notary Public,

Wynnewood, Indian Territory,

Dear Sir:

There is herewith inclosed you birth certificate covering the birth of Rennie Rantzen, infant daughter of Reuben and Terona Rantzen. You will note that you have failed to sign each of these affidavits as Notary Public, and have failed to affix the imprint of your seal to one of the affidavits. Upon the receipt of this birth certificate corrected in due form, this matter will receive further attention.

Yours truly,

Acting Chairman

In replying to this letter,
please refer to Chi-Kasaw Proceeding 281

Muskogee, Indian Territory, April 23, 1900.

Mr. David Williams,

Notary Public,

Wyanewood, Indian Territory,

Dear Sir:

There is herewith inclosed you birth certificate covering the birth of Reube Bastman, infant daughter of Reuben and Serena Bastman. You will note that you have failed to sign each of these affidavits as Notary Public, and have failed to affix the imprint of your seal to one of the affidavits. Upon the receipt of this birth certificate corrected in due form, the latter will receive further attention.

Yours truly,

Anthony Chassey, Jr.

3-25

In replying to this letter,
please refer to Chickasaw Procdwn 187

Muskegee, Indian Territory, July 18, 1901.

Mr. Jeff Melton,
Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Francis Melton, the infant son of Jeff and Jannie Melton, nee Eastman, born March 25, 1901, and the same is returned to you herewith for the reason that a careful examination of the records do not show that the mother of this child has ever been listed for enrollment as a citizen by blood of the Chickasaw Nation. The records do show, however, that Janie Eastman, fourteen years of age, and the daughter of Reuben and Serena Eastman, of Wynnewood, Indian Territory, was, on September 13, 1898, listed for enrollment as a Chickasaw freedman.

If the mother of this child is the identical Janie Eastman listed as a Chickasaw freedman as stated herein, you will understand that application should be made for the enrollment of your child as a Chickasaw freedman.

For the purpose of assisting you in the matter there is enclosed you herewith an application for the enrollment of your child as a Chickasaw freedman.

J. M.--2.

Upon return of the application to this office properly executed, the matter of the enrollment of your child will receive further consideration.

Yours truly,

Acting Chairman.

19-281

McM
4

Muskogee, Indian Territory, August 31, 1901.

Jeff Melton,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Francis Melton, the infant son of Jeff and Jamie Melton, born March 25, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Chickasaw freedman.

You are requested to furnish this office with either the original or certified copy of your marriage certificate to your wife as authority for the changing of her name upon our records from her maiden name of Rastman to her married name Jannie Melton.

Yours truly,

Commissioner in Charge.

19-201

Muskogee, Indian Territory, December 23, 1901.

Serena Eastman,
Wynnewood, Indian Territory.

Dear Madam:

This office has received information of the death of your husband, Reuben Eastman, since the time he was listed for enrollment as a Chickasaw freedman.

For the purpose of making his death a matter of record there is enclosed you herewith a blank for proof of death which you are kindly requested to have executed and return to this office in the enclosed envelope which requires no postage.

You will note that there is an affidavit for a relative and an acquaintance. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark, that such signatures be attested by two disinterested parties, witnesses thereto. The notary public before whom the acknowledgments are made must affix his notarial jurat and seal to each separate affidavit.

Yours truly,

19-281
D.C. & Env.

Commissioner in Charge.

19--281.

Muskogee, Indian Territory, April 2, 1902.

Tollie Eastman,

Wynnewood, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Viva Oneta Eastman, infant daughter of Tollie and Carrie Eastman, born February 14, 1902, and the same is returned to you herewith for further information relative to the mother of the child.

It is stated in the affidavit of the mother, that her name is Carrie Eastman, nee Blue, that she is seventeen years of age, a citizen by adoption of the Chickasaw Nation, and the lawful wife of Tollie Eastman.

You are informed that the records of the Commission show that two persons by the name of Carrie Blue of materially the same age are listed for enrollment as Chickasaw freedman.

You are, therefore, requested to state the full maiden name of the mother, the time and place application was made for her enrollment, the names of other members of her family for whom application was made at the same time, and any other information that you may have which will enable the Commission to identify which one of the persons listed

T K 2

for enrollment as a Chickasaw freedman, under the name of Carrie Blue, is now your wife.

If Carrie Blue has been married to you since the time she was listed for enrollment as a Chickasaw freedman, either your original marriage license and certificate, or a certified copy thereof, should be furnished the Commission as authority for changing her name on our records from her maiden name to her present married name.

Upon receipt of the information requested herein together with the legal evidence of your marriage, and return of the application for enrollment of your child, the matter will receive further consideration.

Yours truly,

Enc. K-112.

Commissioner in Charge.

Muskogee, Indian Territory, April 22, 1902.

Jeff Melton,
Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavit of C. W. Kelso, a Minister of the Gospel, relative to the marriage of Jeff Milton and Jane Eastman, December 25, 1899; also the certificate of the Clerk of the United States Court for the Southern District of Indian Territory, that a marriage license was issued by that office December 25, 1899 to Jeff Melton and Janie Eastman.

You are informed that the affidavits have been duly filed with the records of the Commission in the matter of the application for enrollment of Francis Melton, infant son of Jeff and Janie Melton, born March 25, 1901.

Yours truly,

Commissioner in Charge.

18-281.

Muskogee, Indian Territory, August 5, 1902.

Serena Eastman,

Wynnewood, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Ellen Smith relative to the death of your husband, Reuben Eastman, a Chickasaw freedman, which occurred in December, 1899; and the same being in proper form have been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

Chic. Fr-282

Chic. Fr-282



Chickasaw Freedmen Card 282.

In the matter of the application of Julia Thomas and others
for enrollment as Chickasaw Freedmen.

Julia Thomas being sworn by Commissioner A.S. McKennon says:

My husband William Thomas is Choctaw. I am 35 years old
and belonged to Jackson Kemp. I have children:

Amanda, 15; George, 12; Susie, 9; Juanita, 7; Willie, 6; and Isaac
4 months.

I have a brother and sister: Jesse Lin, 18 and Daisy Lin, 15.

Their mother is dead.

8

Julia Thomas
Amanda Thomas
George Thomas
Susie Thomas
Juanita Thomas
Willie Thomas
Isaac Thomas
Jesse Lin

enrolled.

19-282.

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Lena Melton
freedman

as a citizen of the

Chickasaw Nation.

Approved

190

C. R. Beasly

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 24 1902



ACTING CHAIRMAN.

CHICKASAW FREEDMEN

1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Illegitimate Child.

IN RE APPLICATION FOR ENROLLMENT, as a ^{freedman} citizen of the *Chickasaw* Nation,
 of *Leona Melton*, born on the *20* day of *January*, 190*2*
 Name of Father: *Elisha Melton*, a citizen of the *non-citizen* Nation.
 Name of Mother: *Amanda Thomas*, a ^{freedman} citizen of the *Chickasaw* Nation.
 Post-Office: *Wynnewood, I. T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, *Amanda Thomas*, on oath state that I am *19*
 years of age and a citizen, by *freedman*, of the *Chickasaw* Nation;
 that I am the lawful wife of _____, who is a citizen, by
 _____ of the _____ Nation, that a *female* child was
 born to me on the *20* day of *January*, 190*2*; that said child has been
 named *Leona Melton*, and is now living.

WITNESSES TO MARK: *Amanda Thomas* ^{her} *mark*

 (Must be Two Witnesses.)

Subscribed and sworn to before me this *20th* day of *October*, 190*2*.

 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, *Janie Melton*, a _____, on oath state that I
 attended on Mrs. *Amanda Thomas*, wife of _____,
 on the *20* day of *January*, 190*2*; that there was born to her on said
 date a *female* child; that said child is now living and is said to have been
 named *Leona Melton*.

WITNESSES TO MARK: *Janie Melton* ^{her} *mark*

 (Must be Two Witnesses.)

Subscribed and sworn to before me this *20th* day of *October*, 190*2*.

 Notary Public.

IN RE

Application for Enrollment of
INFANT CHILD.

Edgar Thomas

As a citizen of the

Chickasaw Freedman Nation.

Approved **JAN 29 1901** 1

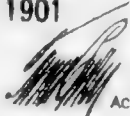


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JAN 29 1901



ACTING CHAIRMAN

Department of the Interior,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Freedman Nation,
of Edgar Thomas, born on the 11th day of January, 1900.
Name of father: William Thomas, a citizen of the Chickasaw Freedman Nation.
Name of mother: Daisy Lynn, a citizen of the Chickasaw Freedman Nation.
Post Office: Ponce de Leon, Fla.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Daisy Lynn, on oath, state that I am about 18 years of age and a citizen, by blood, of the Chickasaw Freedman Nation; that I am the lawful wife of _____ who is a citizen, by _____, of the _____ Nation; that a male child was born to me on the 11th day of January, 1900; that said child has been named Edgar Thomas, and is now living.

Witness, Dorset Carter

Daisy Lynn
her mark

Subscribed and sworn to before me this 19th day of February, 1900.

W. L. Guffin
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Rebecca Samuels, a midwife, on oath, state that I attended on Mrs. Daisy Lynn, wife of _____ on the 11th day of January, 1900; that there was born to her on said date a male child; that said child is now living and is said to have been named Edgar Thomas.

Witness, Dorset Carter

Rebecca Samuels
her mark

Subscribed and sworn to before me this 20th day of February, 1900.

W. L. Guffin
Notary Public.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-----:--:--:--:--:--:-----
In Re, application for enrollment as a citizen of the Chickasaw Nation of Winnie Thomas, born on the 20th day of May, 1899. Name of father, William Thomas, a citizen of the Choctaw Nation, enrolled as a Freedman of said nation. Name of Mother, Julia Thomas, a citizen of the Chickasaw Nation, enrolled as a Freedman of said Nation. Post Office, Purcell, Indian Territory.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY, :SS.
Southern District.)

I, Julia Thomas, on oath, state that I am 38 years of age and a citizen, by blood, of the Chickasaw Nation, and enrolled as a freedman of said Nation; that I am the lawful wife of William Thomas, who is a citizen, by blood, of the Choctaw Nation, enrolled as a freedman of said Nation; that a female child was born to me on the 20th day of May, 1899; that said child is now living and has been named Winnie Thomas.

Witness to oath:
Romin

he
Julia Thomas
mark

Subscribed and sworn to before me this the 28th day of August,

A. D. 1899.

W. C. L. Hines
Notary Public.

My Commission expires _____.

-2-

Affidavit of William Thomas, who attended the birth of the
above mentioned child.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY, :SS
Southern District.)

I, William Thomas, on oath, state that I am the husband of the
abovementioned, Julia Thomas; and that I was present at the time of
the birth of the above mentioned child; and that there was no other
person present except myself; and that said child was born about
twelve o'clock in the night, on the 20th day of May, 1899; and that
we have no neighbors living nearer us than about three-quarters of
a mile; and for this reason it was impracticable for us to procure
any one else to be present at the birth of said child; that said
child is now living, and is named Winnie Thomas.

William Thomas

Subscribed and sworn to before me this 28th day of August,
A. D. 1899.

J. M. Cherryhomes

Notary Public.

My Commission expires at _____.

Muskogee, Indian Territory, January 30, 1901.

Daisy Lynn,

Purocell, Indian Territory.

Dear Madam:

The Commission is in receipt of the application for enrollment as a Chickasaw freedman of Edgar Thomas, the infant son of William Thomas and Daisy Lynn, born January 11th, 1900, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

19-282

Acting Chairman.

19-222.

Muskogee, Indian Territory, October 22, 1902.

Rebecca Samuels,

Womack, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Lizzie Smith, relative to the death of your nephew, Edgar Thomas, a Chickasaw freedman and minor child of William Thomas and Daisy Lin, wife, occurred August 21, 1900; and the same being in proper form have been duly filed with the records of the Commission as evidence of the death of the above named child.

Respectfully,

Acting Chairman.

Chic. Fr - 283

Chic. Fr - 283



DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Chickasha, Indian Territory, October 16, 1902.

In the matter of the application for the enrollment of
Jesse Lin and his two minor children as Chickasaw freedmen.

Nettie Lin, being first duly sworn testified as follows:

Examination by the Commission.

- Q What is your name? A Nettie Lin.
Q How old are you? A Soon be twenty-two.
Q Where do you live? A Live out here in the Chickasaw Nation-out
on Walnut--
Q What is your postoffice? A Womack.
Q You are a States woman, are you? A Yes sir.
Q What is your husband's name? A Jesse Lin.
Q When were you married to him? A 1898, the seventh day of April.
Q How long have you been married? A Going on five years.
Q Where were you married to him? A Married here.
Q Get a license? A Yes sir.
Q Have you got your marriage license and certificate? A Yes sir,
they're out home.

When you get them, either the original or a copy of them,
send them to the Dawes Commission at Muskogee--do that
right away.

Witness excused.

H. F. Shields, called as a witness on behalf of the appli-
cant, and being first duly sworn, testified as follows:

Examination by the Commission.

- Q What's your name? A H. F. Shields.
Q How old are you? A About forty-seven years old.
Q Are you a minister of the Gospel? A Yes sir.
Q Do you know Jesse Lin and this woman? A Yes sir.
Q Did you marry them? A Yes sir.
Q Where did you marry them? A In Chickasha.
Q When? A In 1898.
Q They have lived together ever since then? A Yes sir.
Q As long as you have known them they have lived together as man
and wife? A Yes sir.

Ira S. Niles, being first duly sworn states that as stenographer
to the Commission to the Five Civilized Tribes he reported in full
all proceedings had in the above entitled cause, heard at Chickasha,

Indian Territory, October 16, 1902, and that the foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

L. T. Harris

Subscribed and sworn to before me this the 17 day of October 1902.

C. S. Hamer

Notary Public.

19-289

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Ada Lin

Freedman

as a ~~child~~ of the

Chickasaw Nation.

Approved OCT 22 1902 190

Commissioner.

DEPARTMENT OF THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

OCT 23 1902

CHIEF CHAIRMAN.

CHICKASAW

283

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ^{freedman} citizen of the Chickasaw Nation,
of Oda Liu, born on the 10 day of October, 1899
(Here insert name of child.)
Name of Father: Jesse Liu, a ^{freedman} citizen of the Chickasaw Nation.
Name of Mother: Nettie Liu, a citizen of the United States Nation.
Post-Office: Womack, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Nettie Liu, on oath state that I am 22
years of age and a citizen, by _____, of the United States Nation;
that I am the lawful wife of Jesse Liu, who is a citizen, by
freedman, of the Chickasaw Nation, that a ^{female} child was
born to me on the 10 day of October, 1899; that said child has been
named Oda Liu, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 11th day of October, 1902.

H. Beames
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Rebecca Samuel, a midwife, on oath state that I
attended on Mrs. Nettie Liu, wife of Jesse Liu,
on the 10th day of October, 1899; that there was born to her on said
date a ^{female} child; that said child is now living and is said to have been
named Oda Liu.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 11th day of October, 1902.

H. Beames
Notary Public.

19-283.

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD,

Geneva Lin

Freedom
as a citizen of the

Chickasaw Nation.

Approved. ~~_____~~ 22 1902 190

~~_____~~
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 23 1902

~~_____~~
ACTING CHAIRMAN

CHICKASAW

283

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ^{freedman} citizen of the Chickasaw Nation,
of Geneva Liu (Here insert name of child), born on the 2d day of September, 1902
Name of Father: Jesse Liu, a ^{freedman} citizen of the Chickasaw Nation.
Name of Mother: Nettie Liu, a citizen of the United States Nation.
Post-Office: Womack, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District

I, Nettie Liu, on oath state that I am 22
years of age and a citizen, by _____, of the United States Nation,
that I am the lawful wife of Jesse Liu, who is a citizen, by
freedman, of the Chickasaw Nation, that a female child was
born to me on the 2d day of September 1902; that said child has been
named Geneva Liu, and is now living.

Nettie Liu

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 14th day of October, 1902

[Signature]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District

I, Rebecca Samuel, a midwife, on oath state that I
attended on Mrs. Nettie Liu, wife of Jesse Liu,
on the 2d day of September, 1902; that there was born to her on said
date a female child; that said child is now living and is said to have been
named Geneva Liu.

Rebecca Samuel
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 14th day of October, 1902

[Signature]
Notary Public.

7

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11

11

11

Chickasaw Freedmen Card 283.

In the matter of the application of Jesse Lin for enrollment
as a Chickasaw Freedman.

(See testimony of Julia Thomas, Chickasaw Freedmen Card 282).

Jesse Lin

enrolled.

FROM
COMMISSION TO THE MORE CIVILIZED PEOPLE

FILED

OCT 27 1902



ACTING CHAIRMAN

CHICKASAW FREEDMEN

283

183
374

Certificate of Record of Marriage

UNITED STATES OF AMERICA,)
THE INDIAN TERRITORY,) set
SOUTHERN DISTRICT.)

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid,

DO HEREBY CERTIFY that the License and certificate of marriage of

Mr. *John Lyman* and
M. *Nellie Barrett*

were filed in my office in said Territory and

District the *15* day of *April* A. D., 18*88*

and duly recorded in Book *C* of Marriage Record, page *368*

WITNESS my hand and seal of said Court.

Subscribed and sworn to before me this *7* day of *May*

FILE

APR 13 1898 8AM

C. M. CAMPBELL, Clerk.



Marriage License.



United States of America,) To any Person Authorized by Law to Solemnize
The Indian Territory,) ss. Marriage, Greeting:
SOUTHERN DISTRICT.

You are hereby commanded to solemnize the Rite and publish the Banns of Matrimony between
Mr. Jesse Lynn, of Chickasha
in the Indian Territory, aged Twenty-two and
Miss Nettie Barrette, of Chickasha
in the Indian Territory, aged Eighteen
according to law, and do you officially sign
these Banns to the parties therein named.

Witness my hand and Official Seal, this 7th day of April A. D. 1898.
Charles H. Campbell,
Deputy Clerk of the United States Court.

By J. W. Spear

Certificate of Marriage.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
SOUTHERN DISTRICT.

I, W. H. T. Fields
a Minister of the Gospel
DO HEREBY CERTIFY, that on the Seventh day of April A. D. 1898
I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand this 7th day of April A. D. 1898.
My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book A Page 45

W. H. T. Fields
a Minister of the Gospel

NOTE: This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars (\$100.)

18-285.

Muskogee, Indian Territory, October 27, 1902.

Jesse Lin,

Chickasha, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the marriage license and certificate between Jesse Lynn and Nettie Barrette; and the same have been duly filed with the records of the Commission in the matter of the application for enrollment as Chickasaw freedmen of Ada and Geneva Lin, minor children of Jesse and Nettie Lin.

Respectfully,

Commissioner in Charge.

Chic. Fr-284

Chic. Fr-284

Chickasaw Freedmen Card 264.

In the matter of the application of Rebecca Samuels and others for enrollment as Chickasaw Freedmen.

Rebecca Samuels being sworn by Commissioner A.S. McKennon says:

I am 28 years old. I am the wife of Parker Samuels from whom I am separated. My mother is Amanda, daughter of John Kemp (See Chickasaw Freedmen Card 274) I have two children: Ivason Montgomery, 12; and Bertha Samuels, 7.

My husband is a United States citizen.

I have a sister Mollie, wife of Will Holder from whom she is separated. I do not know where she is now. We are sisters by the same mother.

Rebecca Samuels
Ivason Montgomery
Bertha Montgomery
Mollie Holder

enrolled.

284-

9B

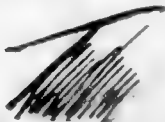
IN RE
Application for Enrollment of
INFANT CHILD.

Lawrence Samuels

As a citizen of the

Chickasaw *Meadow* Nation.

Approved *Oct 6* 1899



Commissioner.

19-284

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Chickasaw Freedman* Nation,
of *Clarence Samuels*, born on the *6th* day of *March*, 18*88*.

Name of father: *Parker Samuels*, a citizen of the *United States* Nation.

Name of mother: *Rebecca Samuels*, a citizen of the *Chickasaw Freedman* Nation.

Post Office: *Poccell, Ind. Ter.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Rebecca Samuels*, on oath, state that I am *28* years of age and a
citizen, by *blood*, of the *Chickasaw Freedman* Nation; that I am the
lawful wife of *Parker Samuels* who is a citizen, *United States*, of the
Nation; that a *male* child was born to me on the *6th* day
of *March*, 18*88*; that said child has been named *Clarence Samuels*
and is now living.

Witness J. J. Johnson *Rebecca* ^{her} *Samuels*
_{mark}
Subscribed and sworn to before me this *10th* day of *August*, 18*88*.

Dorset Carter

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Annie Cason*, a *midwife*, on oath, state that I
attended on Mrs. *Rebecca Samuels*, wife of *Parker Samuels*
on the *6th* day of *March*, 18*88*; that there was born to her on said date a *male* child;
that said child is now living and is said to have been named *Clarence Samuels*.

Witness J. J. Johnson *Annie* ^{her} *Cason*
_{mark}
Subscribed and sworn to before me this *10th* day of *August*, 18*88*.

Dorset Carter

Notary Public.

OR DELIVER THIS CERTIFICATE TO YOUR LOCAL REGISTRAR,
TO THE STATE BOARD OF HEALTH.

PLACE OF BIRTH

Washington State Board of Health

Record No. 230

City of Portland
State of Oregon

BUREAU OF VITAL STATISTICS

Registration No. 270

CERTIFICATE OF BIRTH

Registration Dist. No.

(No. 2024 Rockville)

Sex: _____ Weight: _____

Full NAME OF CHILD Fred Harvey

(If child is not yet named, state supplemental figure in brackets)

Sex of male

Number in order of birth 1st

Length 50

Days of Birth 14

Hours 11

Minutes 00

FATHER

Full Name Clarence Samuels

Full Name Laura Larrar

Relationship Same

Registration No. 2024 Rockville

Color Blue

Age at last birthday 1

Color Black

Age at last birthday 18

Place of Birth Oklahoma

Birthplace (State or Country) Kansas

Occupation Millworker

Occupation housewife

Number of child of this mother first

Number of children, this mother, now living 1

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

I hereby certify that I attended the birth of this child, who was born alive and that it occurred on the day

of June 27, 1942

(Signature) R. A. Jurgely M.D.

* If you have not an attending physician or midwife, list the father, grandfather, etc. Check under this report.

(Signature)

(Residence or State)

Give name added from a supplemental report

Address

THIS IS TO CERTIFY, That the foregoing is a true copy (photographic) of a record on file in the Division of Vital Statistics, Washington State Department of Health, Seattle, Washington.

G. Bailey
Vital Statistics

Seattle, Wash., August 11, 1942

64196

TAKE OR DELIVER THIS CERTIFICATE TO YOUR LOCAL REGISTRAR.
 NOT TO THE STATE BOARD OF HEALTH.

PLACE OF BIRTH Washington State Board of Health Record No. 37
 City of Inghamish File No. _____
 County of Lincoln BUREAU OF VITAL STATISTICS Registered No. 59
 State of Washington CERTIFICATE OF BIRTH No. 2014 Paper Sex: _____ Ward: _____
 Registration Dist. No. 2 (No. 2014 Paper)
 FULL NAME OF CHILD Jessieva Rubeney Daniels If child is not yet named, enter registration report, as directed.
 Sex Female Age at birth 7 and Number in order of birth 7 Legally adopted? yes Date of Birth: Feb. 18 19
 (Month) (Day) (Year)
 FATHER: Clarence Daniels Full Name: Luna Fuller
 Residence: 2014 Lakes Ave Residence: 2014 Lakes Ave
 Color: Black Age at last birthday: 20 Color: Black Age at last birthday: 79
 (Years) (Years)
 Birthplace: Oklahoma Birthplace: Kansas
 (State or Country) (State or Country)
 Occupation: mill worker Occupation: housewife
 Number of child of this mother: 2nd Number of children, this mother, now living: 2

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

I hereby certify that I attended the birth of this child, who was born alive and that it survived
Feb. 18 1919 at 7:15
 * When there was no attending physician or midwife, show the father, householder, etc., should make this return.
 (Give name added from a supplemental report.)
 Signature: [Signature] (Physician or Midwife)
 Address: Everett, Wash.
 Date: 2-10-19 J. H. Beatty
 I indicate which by checking the through appropriate word.
502

THIS IS TO CERTIFY, That the foregoing is a true copy (photographic) of a record on file in the Division of Vital Statistics, Washington State Department of Health, Seattle, Washington.

A. Bailey
 State Registrar

Seattle, Washington March 4, 1943

11532

Certificate of Marriage

Mr William Lewis of Everett, Washington
Miss Louise Perry of _____

were by me united in

Sole Matrimony

according to the ordinances of God and the laws of the State of Washington
at Everett on the 19th day of March 1917

Witness { James S. Lewis
Mrs. C. D. Bangs

W. H. Everett
Justice of the Peace
Everett, W.

Chickasaw Freedman
284

Muskogee, Indian Territory, April 21, 1903.

Mrs. Rebecca Samuels,

Womack, Indian Territory,

Dear wadam:

Receipt is hereby acknowledged of your letter of April 14, asking whether you are enrolled as a citizen by blood or a freedman of the Chickasaw Nation.

In reply to your letter you are advised that it appears from our records that Rebecca Samuels and her children, Ivason Montgomery, Bertha Samuels, Clarence Samuels, and her sister, Nollie Holder, have been enrolled by this Commission as Chickasaw freedmen and on December 12, 1902, their enrollment was approved by the Secretary of the Interior.

Respectfully,

Chairman.

Muskogee, Indian Territory, March 8, 1904.

Mrs. Rebecca Samuels,
Womack, Indian Territory,

Dear Madam:

Your letter of February 14, addressed to the Secretary of the Interior, has been by him referred to this Commission for consideration and appropriate action. Therein you state that you have filed on land for yourself and your children, but were only allowed to select twenty acres; that you have been informed that where Indian blood can be proven persons are allowed to select land as citizens by blood instead of freedmen and as your father was an Indian, you request that you be permitted to hold certain land claimed by you until you can get a determination of your case.

In reply to your letter you are advised that you and your three children, Ivason Montgomery and Bertha and Clarence Samuels have been enrolled by the Commission as Chickasaw freedmen and your enrollments such has been approved by the Secretary of the Interior.

It does not appear from our records that application has been made to this Commission for the enrollment of yourself or your children as citizens by blood of the Chickasaw Nation, and under the provisions of the act of Congress of July 1, 1902, the Commission is

1

R S 2

now without authority to receive or consider original applications
for enrollment in the Choctaw and Chickasaw Nations.

Respectfully,

Commissioner in charge.

19-284

F-131

Muskogee, Indian Territory, November 14, 1906.

J. W. Hocker,
Attorney at Law,
Purcell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 8, 1906, asking that all communications addressed to Rebecca Samuels be sent to Womack; you state that Rebecca Samuels has an application pending for the transfer of her name from the roll of Chickasaw freedmen to the roll of citizens by blood of the Chickasaw Nation and that a registered letter was addressed to her at Purcell, Indian Territory which was returned to this office July 18, 1906, by reason of not having been called for. You therefore ask that she be advised at Womack the status of her application.

In reply to your letter you are advised that on July 27, 1906, a letter was addressed to Rebecca Samuels at Womack, Indian Territory, advising her that on June 9, 1906, a decision was rendered denying the petition for the transfer of her name and the names of her children from the roll of Chickasaw freedmen to the roll of citizens by blood of the Chickasaw Nation.

The registered letter referred to appears to have been

J. W. H. #2

forwarded to Rebecca Samuels in care of A. J. Lee at Ardmore, Indian Territory.

This office has not yet been notified of Departmental action in this case.

Respectfully,

Commissioner.

Chic. Fr-285

Chic. Fr-285

Chickasaw Freedmen Card 265.

In the matter of the application of Joe Smith and others for enrollment as Chickasaw Freedmen.

Jane Smith being sworn by Commissioner A.S. McKennon says:

I am wife of Joe Smith. We have 8 children.

Blanche, wife of Manuel Black, a United States citizen. She has two children: Ahart, 2; and Rachel, 1.

My unmarried children are: Ed, 24; Burrell, 21; Belle, 19; Ellen, 17; Patsy, 15; Zack, 13 and Louis, 9.

Joe Smith being sworn by Commissioner A.S. McKennon says:

I am 47 years old. I belonged to Becky Colbert. I have never been out of the country.

Joe Smith
Jane Smith
Ed Smith
Burrell Smith
Belle Smith
Ellen Smith
Patsy Smith
Zack Smith
Louis Smith

enrolled.

IN RE

Application for Enrollment of

INFANT CHILD

Moses Kennedy

as a citizen of

Chickasaw

Nation.

Approved,

MAY 15 1902

190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 15 1902



ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Moses Kennedy (Here insert name of child), born on the 5th day of April, 1902
Name of Father: Manson Kennedy, a citizen of the United States Nation.
Name of Mother: Bell Kennedy ne Smith, a citizen of the Chickasaw Nation.
Post-office, Wynnewood, Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern Judicial District.

I, Bell Kennedy, ne Bell Smith, on oath state that I am 22
years of age and a citizen, by adoption, of the Chickasaw Nation;
that I am the lawful wife of Manson Kennedy, who is a citizen, by
of the United States Nation, that a Male child was
(male or female)
born to me on the 5th day of April, 1902, that said child has been
named Moses Kennedy, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

R M. Jarrett
A J. Jeff

Bell Kennedy

Subscribed and sworn to before me this 12th day of May, 1902.

David Williams

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District District.

I, Jenna Smith, a midwife, on oath state that I
attended on Mrs. Bell Kennedy, ne Smith, wife of Manson Kennedy,
on the 5th day of April, 1902, that there was born to her on
said date a Male child; that said child is now living and is said to have been
(male or female)
named Moses Kennedy.

WITNESSES TO MARK:

(Must be Two Witnesses)

R M. Jarrett
A J. Jeff

Jenna X Smith
ne
man

Subscribed and sworn to before me this 12 day of May, 1902.

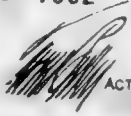
David Williams

NOTARY PUBLIC

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 2 1902



ACTING CHAIRMAN.

CINCINNATI, OHIO.

285

4 12 23

Certificate of Record of Marriage.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, } *sd.*
SOUTHERN DISTRICT.

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for, and Certificate of Marriage of Mr. *Manson Kennedy* and M. *Belle Smith* were filed in my office in said Territory and District the *26* day of *Jan* A. D. 1900, and duly recorded in Book *6* of Marriage Record, Page *301*

WITNESS my hand and Seal of said Court,

at Ardmore, this *26* day

of *Jan* A. D. 1900.

C. M. Campbell
CLERK.

Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

ARDMOREITE 216 PRINT, ARDMORE, I. T.

Return to Ardmore.

4 25

MARRIAGE LICENSE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

To Any Person Authorized by Law to Solemnize Marriage--Greeting.

YOU ARE HEREBY COMMANDED

To solemnize the Rite and publish the Banns of Matrimony between
Mr. *Manson Kennedy* of *Wynnewood*
in the Indian Territory, aged *25* years, and
Miss *Belle Smith* of *Wynnewood*
in the Indian Territory, aged *18* years,
according to law; and do you officially sign and return this License to
the parties therein named.

Witness My hand and official Seal, this *16* ^{*26*} day
of *January* A. D. 190*4*.

CHAS. M. CAMPBELL,

Clerk of the United States Court

By *J. J. Fleming*, Deputy

Certificate of Marriage

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

I, *W. H. Russell*
a Minister of the Gospel

do hereby certify, that on the *17* day of *June*, A. D. 190*4*, I
did duly and according to law, as commanded in the foregoing License, solemnize the Rite
and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this *23* day of *June*, A. D. 190*4*.

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book *C*, Page *16*

NOTE: The person officiating should fill in the spaces
for book and page, and sign here.

W. H. Russell
a Minister of the Gospel

NOTE (a): This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in
the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was
issued will be liable in the amount of One Hundred Dollars (\$100.)

NOTE (b): No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper creden-
tials have first been recorded in the Clerk's office.

19-285

Muskogee, Indian Territory, May 15, 1902.

Manson Kennedy,
Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Moses Kennedy, infant son of Manson and Bell Kennedy, nee Smith, born April 5, 1902 and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

You are requested to forward either the original or a certified copy of the marriage license and certificate between yourself and Bell Smith as authority for the change of her name upon our records from her maiden name to her present married name.

Please give this matter prompt attention.

Yours truly,

Acting Chairman.

Muskogee, Indian Territory, June 2, 1902.

Manson Kennedy,
Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the marriage license and certificate between Manson Kennedy and Belle Smith, dated January 16, 1901, and the same have been duly filed with the records of the Commission in the matter of the application for enrollment as a Chickasaw Freedman of Moses Kennedy, infant son of Manson and Belle Kennedy.

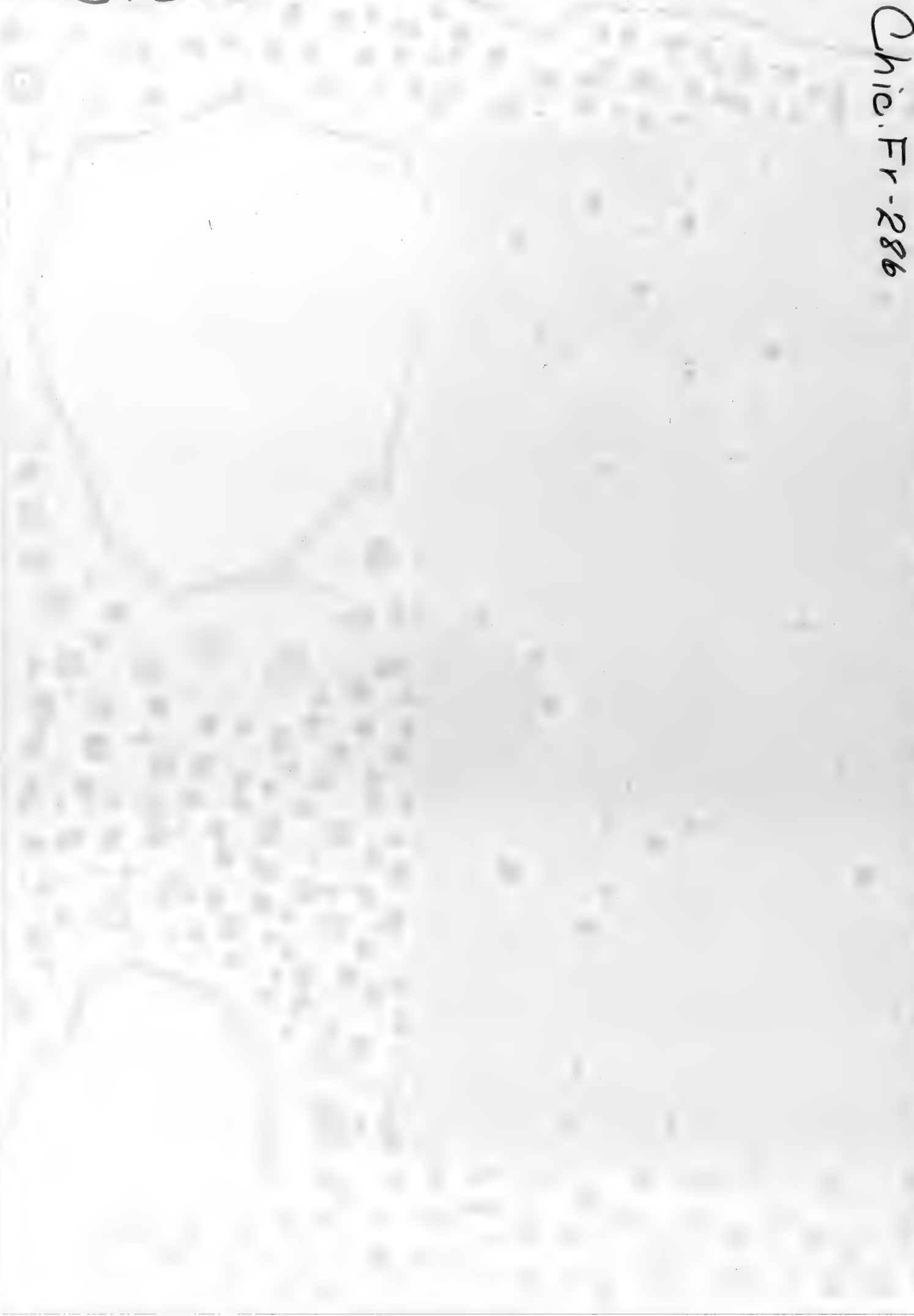
Your request for the return of your marriage license and certificate cannot be complied with as it is necessary that the same remain on file with the records of the Commission in the matter of the application for enrollment of the above named child. A certified copy of the same, however, will be furnished you upon written request stating reasons therefor.

Yours truly,

Acting Chairman.

Chic.Fr-286

Chic.Fr-286



Chickasaw Freedmen Card 286.

In the matter of the application of Blanche Black and others
for enrollment as Chickasaw Freedmen.

(See testimony of Jane Smith and others, Chickasaw Freedmen Card
285)

Blanche Black
Ahart Black
Rachel Black

enrolled.

IN RE

Application for Enrollment of

INFANT CHILD

Viola Jane Block
as a citizen of

Chickasaw Nation.

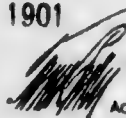
Approved, **NOV 11 1901** 190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

NOV 11 1901



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Violajane Block, born on the 30 day of September, 1901
(Here insert name of child.)
Name of Father: Manuel Block, a citizen of the Chickasaw Nation,
Name of Mother: Blanch Block ^{Blanch Smith, Friedman}, a citizen of the Chickasaw Nation.
Post-office, Wynnewood, Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Blanch Block, ne Blanch Smith, on oath state that I am 25
years of age and a citizen, by adoption, of the Chickasaw Nation;
that I am the lawful wife of Manuel Block, who is a citizen, ~~of~~
the U S States, of the _____ Nation, that a female child was
(male or female)
born to me on the 30 day of September, 1901; that said child has been
named Violajane Block, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses)
Frank E. Robinson
Jack Allen

Blanch X Block
mark

Subscribed and sworn to before me this 7th day of November, 1901.

David Williams
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Serena Eastman, a midwife, on oath state that I
attended on Mrs. Blanch Block, wife of Manuel Block,
on the 30 day of September, 1901; that there was born to her on
said date a female child; that said child is now living and is said to have been
named Violajane Block
(male or female)

WITNESSES TO MARK:
(Must be Two Witnesses)
Frank E. Robinson
Jack Allen

Serena X Eastman
mark

Subscribed and sworn to before me this 7 day of November, 1901.

David Williams
NOTARY PUBLIC

IN RE
Application for Enrollment of
INFANT CHILD.

Laverie Block

As a citizen of the

Chickasaw Nation.

Approved DEC 13 1899 1

A S Menden
Commissioner.

286

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Chickasaw* Nation,
of *Genevieve Block*, born on the *21* day of *September*, 1899.
Name of father: *Mmanuel Block*, a citizen of the *Chickasaw* Nation.
Name of mother: *Blanch Block*, a citizen of the *Chickasaw* Nation.
Post Office: *Wynnewood, Ind Ter.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Blanch Block*, on oath, state that I am *23* years of age and a citizen, by *birth*, of the *Chickasaw* Nation; that I am the lawful wife of *Mmanuel Block* who is a citizen, by *marriage*, of the *Chickasaw* Nation; that a *female* child was born to me on the *21st* day of *September*, 1899; that said child has been named *Genevieve Block* and is now living. *Attest*
D Williams *her*

Subscribed and sworn to before me this *23* day of *October*, 1899.

David Williams

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Patsy Colbert*, a *midwife*, on oath, state that I attended on Mrs. *Blanch Block*, wife of *Mmanuel Block* on the *21* day of *September*, 1899; that there was born to her on said date a *female* child; that said child is now living and is said to have been named *Genevieve Block*.

Attest
D Williams *her*
Patsy X Colbert
midwife
Subscribed and sworn to before me this *23* day of *October*, 1899.

David Williams

Notary Public.

Muskogee, Indian Territory, November 11, 1901.

Manual Block,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw Freedman of Viola Jane Block, the infant daughter of Manual and Blanch Block, born September 30, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Chickasaw Freedman.

Yours truly,

Acting Chairman.

19-286

Chic.Fr.287

Chic.Fr.287



Chickasaw Freedmen Card 287.

In the matter of the application of Cap Harper and others for enrollment as Chickasaw Freedmen.

Patsy Harper being sworn by Commissioner A.S. McKennon says:

I am 61 years old. I belonged to Frank Colbert. I am wife of Cap Harper. I have children:

Lizzie, wife of Frank Mason. She is 41 years old.

Robert Harper, 40; Letha, 38, wife of Monroe Smith.

Jeff Harper, 25; Thomas Harper, 22.
Minnie, wife of Albert Hall.

Mary, wife of Elijah Russell.

Cap Harper being sworn by Commissioner A.S. McKennon says:

I am 64 years old. I belonged to Frank Colbert. I have lived here all the while. I am husband of Patsy Harper.

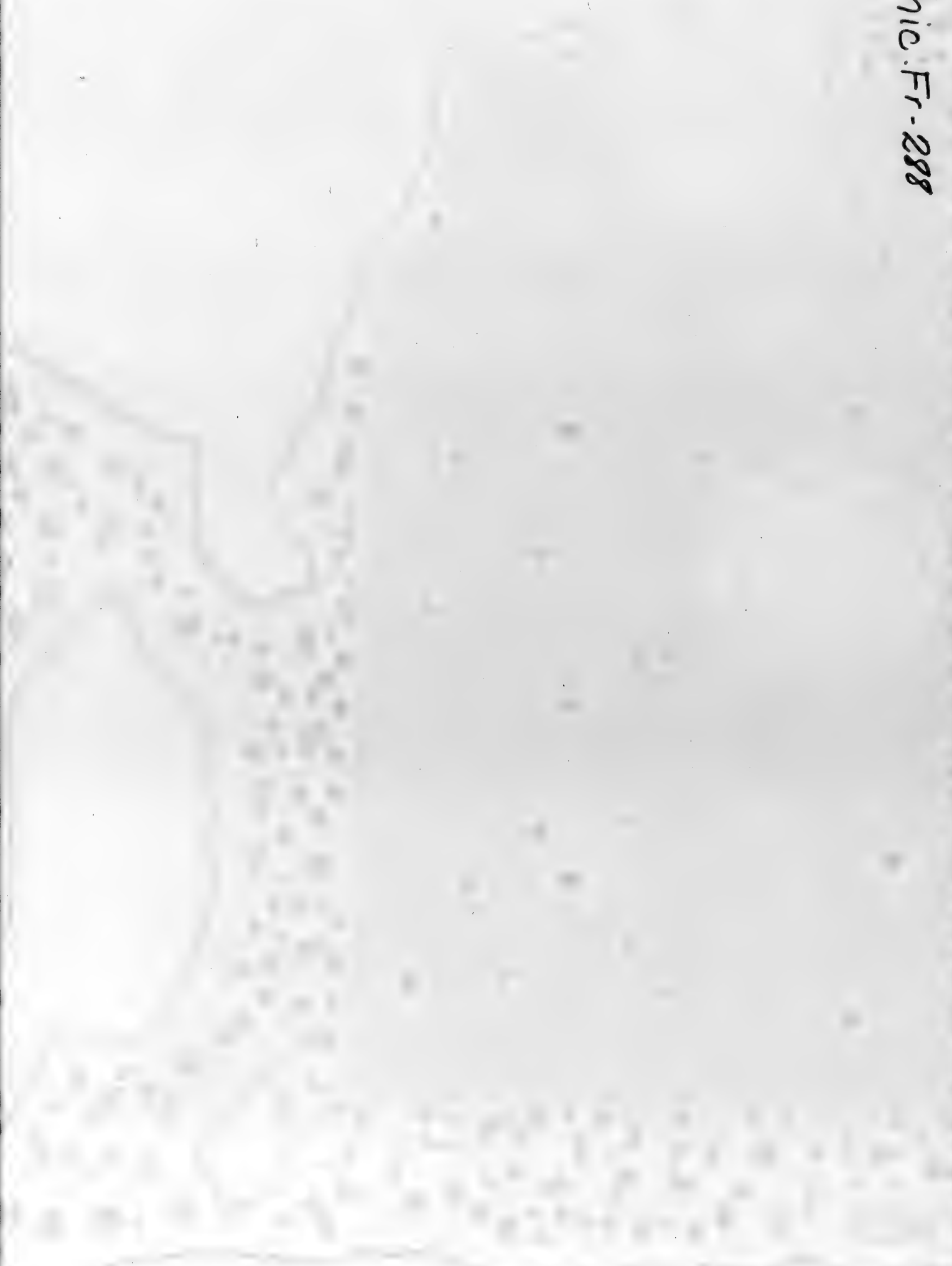
(See testimony of Patsy Harper, Chickasaw Freedmen Card 381)

Cap Harper
Patsy Harper
Lucy Taylor

enrolled.

Chic. Fr-288

Chic. Fr-288



Chickasaw Freedmen Card 288.

In the matter of the application of Robert Jackson and others for enrollment as Chickasaw Freedmen.

Harriet Jackson being sworn by Commissioner A.S. McKennon says:

I am about 60 years old. I belonged to Nancy, the mother of Richard McLish. My children are:

Ella Davis, 33, wife of Richard Davis.

Julie, 25, wife of Dave Love.

Philip Franklin, 32; Sam Jackson, 23; Wiley Jackson, 22.

I have a son who is dead: Alfred Franklin. His wife Minerva is also dead. Her mother belonged to Mrs. Smith Paul. They left children as follows: Fannie, wife of Robert Pettus. Catherine, 16; Grant, 16; Levi, 14; Isabella, 11; Gool, 9; Elvira, 7; Mary M. 4. These children are living with me.

Robert Jackson being sworn by Commissioner A.S. McKennon says:

I am about 42 years old. I belonged to Charley Colbert. I am husband of Harriet Jackson.

Robert Jackson
Harriet Jackson
Catherine Franklin
Grant Franklin
Levi Franklin
Isabella Franklin
Gool Franklin
Elvira Franklin
Mary M. Franklin

enrolled.

IN RE

Application for Enrollment of

INFANT CHILD

Bennie Franklin

as a citizen of

Chickasaw Freedman Nation.

Approved MAR 21 1901 1901

C. N. ...
Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAR 21 1901

[Signature]
ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Bessie (Here insert name of child), born on the 28th day of Oct, 1900
Name of Father: Matthew Franklin, a citizen of the Choctaw Nation.
Name of Mother: Cathrin Franklin, a citizen of the Chickasaw Nation.
Post-office, Hempstead, T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Cathrin Franklin, on oath state that I am twenty
years of age and a citizen, by freedman, of the Chickasaw Nation;
that I am the lawful wife of Matthew Franklin, who is a citizen, by
freedman, of the Choctaw Nation, that a male child was
born to me on the 20th day of Oct, 1900 that said child has been
named Bessie, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Cathrin Franklin

Subscribed and sworn to before me this 18th day of Mar, 1901.

J. S. Owen
Hempstead, T.
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Americus Prince, a midwife, on oath state that I
attended on Mrs. Cathrin Franklin, wife of Matthew Franklin
on the 20th day of Oct, 1900 that there was born to her on
said date a male child; that said child is now living and is said to have been
named Bessie.

WITNESSES TO MARK:

(Must be Two Witnesses)

J. S. Stevenson
J. F. Morton

Americus Prince
made

Subscribed and sworn to before me this 18 day of Mar, 1901.

J. S. Owen
Hempstead, T.
NOTARY PUBLIC.

CHICKASAW FREEDMEN

41700

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Ereest Franklin

is a citizen of

CHICKASAW FREEDMEN

Chickasaw

Nation.

Approved NOV 1 1902 190

James B. ...

Commissioner.

...

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 1 1902

...

ACTING CHAIRMAN

CHICKASAW FREEDMEN

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DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In RE Application for Enrollment, as a citizen of the *Chickasaw* Nation,
of *Ernest Franklin*, born on the *27* day of *Aug*, 1902
(Here insert name of child)
Name of Father: *Mathew Franklin* a citizen of the *Choctaw* Nation.
Name of Mother: *Catherine Franklin* a citizen of the *Chickasaw* Nation.
Post-office *Homer Ind Terr*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Catherine Franklin*, on oath state that I am *20*
years of age and a citizen by *Blood*, of the *Chickasaw* Nation;
that I am the lawful wife of *Mathew Franklin*, who is a citizen by
Blood, of the *Choctaw* Nation; that a *Male* child was
(male or female.)
born to me on *27* day of *August* 1902 that said child has been
named *Ernest Franklin*, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses)

Catherine Franklin

Subscribed and sworn to before me this *25* day of *October* 1902

J. Carpenter

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Annica Prince*, a *Midwife*, on oath state that I
attended on Mrs. *Catherine Franklin*, wife of *Mathew Franklin*
on the *27* day of *August*, 1902 that there was born to her on
said date a *Male* child; that said child is now living and is said to have been
(male or female.)
named *Ernest Franklin*.

WITNESSES TO MARK

(Must be Two
Witnesses)

Annica Prince
W. H. Prince

Subscribed and sworn to before me this *25* day of *Oct* 1902

J. Carpenter

NOTARY PUBLIC

Muskogee, Indian Territory, March 21, 1901.

Mathew Franklin,

Hennepin, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of the 18th instant enclosing the application for enrollment as a Chickasaw freedman of Bennie Franklin, the infant son of Mathew and Catherine Franklin, born October 30th, 1900 and also enclosing marriage license and certificate between Mathew Franklin and Catherine Franklin.

The application for the enrollment of Bennie Franklin being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a Chickasaw freedman.

The evidence of marriage enclosed in your letter has also been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

19-288

13-288.

Muskogee, Indian Territory, November 1, 1902.

Matthew Franklin,

Homer, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw Freedman of Ernest Franklin, infant son of Matthew and Catherine Franklin, born August 27, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw Freedman.

Respectfully,

Acting Chairman.

Chic.Fr-289

Chic.Fr-289



Chickasaw Freedmen Card 289.

In the matter of the application of Caldonia Anderson and others for enrollment as Chickasaw Freedmen,

Caldonia Anderson being sworn by Commissioner A.S. McKennon says:

I am wife of Henry Anderson a United States citizen. I am 57 years old. I belonged to Tontiubby. I have children:

Celia, wife of Mundy Dindy.

Eliza, wife of Charley North.

Minitia, wife of Robert Williams.

I have a daughter Lizzie who is dead. She had 2 children: Jerusha Payne, 18; and Bedford Alexander, 17.

I have one unmarried child: Wister Anderson, 16.

I have with me another child: Lizzie Burk, the daughter of Martha Thomas, who is dead. Her mother was Celia Dindy. (See Chickasaw Freedmen Card 290)

These children are living with me.

Caldonia Anderson
Wister Anderson
Jerusha Payne
Bedford Alexander
Lizzie Burk

enrolled.

19-289

IN RE

Application for Enrollment of

INFANT CHILD

Elmore Fajins

as a citizen of the

Chickasaw Freedman Nation.

Approved 00 31 1902 190
L. A. Beckwith
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

OCT 31 1902
[Signature]
ACTING CHAIRMAN

ON RECORDED
289

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Illegitimate child.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the *freedman of Chickasaw* Nation,
 of *Elmore Fagins*, born on the *12* day of *August*, *1899*
 Name of Father: *Leto Fagins*, a citizen of the *United States* Nation.
 Name of Mother: *Jerusha Erwin*, a citizen of the *Chickasaw freedman* Nation.
 Post-Office: *Okra, I. T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Northern District. }

I, *Jerusha Erwin*, on oath state that I am *25* years of age and a citizen, by *freedman*, of the *Chickasaw* Nation; that I am the lawful wife of _____, who is a citizen, by _____, of the _____ Nation, that a *male* child was born to me on the *12* day of *August* - *1899*; that said child has been named *Elmore Fagins*, and is now living.

WITNESSES TO MARK

Jerusha Erwin

(Must be Two Witnesses.)

Subscribed and sworn to before me this *22* day of *October* 190*2*.

E S Hamner
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Southern District. }

I, *Clara A. ...*, a *midwife*, on oath state that I attended on Mrs. *Jerusha Erwin* wife of *Leto Fagins*, on the *12* day of *August*, 190*2*; that there was born to her on said date a _____ child; that said child is now living and is said to have been named *Elmore Fagins*.

WITNESSES TO MARK

Clara A. ...
W. G. ...

Subscribed and sworn to before me this _____ day of *October* 190*2*.

W. G. ...
Notary Public.

19-289

IN RE

Application for Enrollment of

INFANT CHILD

Ollie May Erwin

as a citizen of the

DEPARTMENT OF THE INTERIOR

Approved *Oct 31 1902* 190
P. H. Bush
Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
OCT 31 1902

[Signature]
ACTING CHAIRMAN

289

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen of the~~ *Chickasaw freedman* Nation
 of *Ollie May Erwin*, born on the *4* day of *May*, 190*2*
 Name of Father: *John Erwin*, a citizen of the *non citizen* Nation
 Name of Mother: *Jerusha Erwin*, a citizen of the *Chick. freedman* Nation
 Post-Office: *Ookra, I.T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)
Eastern District. }

I, *Jerusha Erwin*, on oath state that I am *25* years of age and a citizen, by *freedman*, of the *Chickasaw* Nation; that I am the lawful wife of *John Erwin*, who is a citizen, by _____, of the *United States* Nation, that a *female* child was born to me on the *4* day of *May*, 190*2*; that said child has been named *Ollie May Erwin*, and is now living.

WITNESSES TO MARK
Jerusha Erwin

(Must be Two Witnesses)

Subscribed and sworn to before me this *22* day of *October*, 190*2*.
E. F. Hamner
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)
 _____ District. }

I, *Clara Edrick*, a *Midwife*, on oath state that I attended on Mrs. *Jerusha Erwin*, wife of *John Erwin*, on the *4* day of *May*, 190*2*, that there was born to her on said date a *female* child; that said child is now living and is said to have been named *Ollie May Erwin*.

WITNESSES TO MARK
Clara Edrick

(Must be Two Witnesses)

Subscribed and sworn to before me this _____ day of _____, 190*2*.
Whitcomb
 Notary Public.

IN RE
THE DEATH OF

Catadonia Anderson

a citizen of the

Chickasaw Nation.

Approved *[Signature]* 28 1903 1903

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JAN 28 1903

ACTING COMMISSIONER

251

14-289

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Caladonia Anderson
(Here insert name of deceased)
a citizen of the Chickasaw Nation, who formerly resided at or near
Okra, Ind. Ter., and died on the 12 day of
December, 1902.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Henry Anderson, on oath state that I am 55
years of age and a citizen, by marriage, of the Chickasaw Nation;
that my post office address is Okra, Ind. Ter.; that I am
Husband of Caladonia Anderson,
(State relationship: the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Adoption, of the Chickasaw Nation;
and that said Caladonia Anderson died on the 12 day of
December, 1902.

Henry Anderson

WITNESSES TO MARK.

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 5 day of January 1903.
R. Hoggard
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Sarah Lewis, on oath state that I am 69
years of age, and a citizen, by adoption, of the Chickasaw Nation;
that my post office address is Okra, Ind. Ter.;
that I was personally acquainted with Caladonia Anderson
(Here insert name of deceased.)
who was a citizen, by Adoption, of the Chickasaw Nation;
and that said Caladonia Anderson died on the 12 day of
December, 1902.

Sarah Lewis

WITNESSES TO MARK.

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 5 day of December 1903.
R. Hoggard
Notary Public.

CHICKASAW FREEDMAN

287

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FILED

OCT 31 1902

[Handwritten signature]
ACTING CHAIRMAN

287

10572 7/15

Certificate of Record of Marriage.

UNITED STATES OF AMERICA,)
THE INDIAN TERRITORY,) SCL.
SOUTHERN DISTRICT)

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for, and Certificate of Marriage of Mr. *J. H. Ewing* and M. *Genevieve Ewing* were filed in my office in said Territory and District the *28* day of *July*, A. D. 189*9*, and duly recorded in Book *2* of Marriage Record, page *22*.

WITNESS my hand and seal of said Court, at Ardmore, this *28* day of *July*, A. D. 189*9*.

C. M. Campbell CLERK.

Ardmore Power Print, Ardmore, I. T.

*When used Return
The License to Ardmore*

FILED

C. M. CAMPBELL, Clerk



MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

SS: To Any Person Authorized by Law to Solemnize Marriage--Greeting:

You are hereby Commanded, To solemnize the Rite and
publish the Banns of Matrimony between
Mr. J. A. Orwin of *Center*
in the Indian Territory, aged *22* years, and
Mrs. Seratha Payne of *Johnson*
in the Indian Territory, aged *21* years,
according to law; and do you officially sign and return this License to
the parties therein named.

Witness my hand and official seal, this *3d* day
of *July*, A. D. 189*9*.

W. M. Campbell
Clerk of the United States Court.

Certificate of Marriage.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
SOUTHERN DISTRICT.

SS: I, *Joseph Duckett*
an *Ordained Minister*

do hereby certify, that on the *11th* day of *July*, A. D. 189*9*, I
did duly and according to law, as commanded in the foregoing License, solemnize the
Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this *18th* day of *July*, A. D. 189*9*

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book *7* Page *7*

Joseph Duckett
an *Ordained Minister*

NOTE (a)—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court
in the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License
was issued will be liable in the amount of One Hundred Dollars, (\$100.)
NOTE (b)—No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper creden-
tials have first been recorded in the Clerk's office.

19-289.

Muskogee, Indian Territory, December 30, 1902.

Henry Anderson,

Okma, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 15, 1902, in which you state that your wife, Caladona Anderson, a Chickasaw Freedman, died December 12, 1902.

For the purpose of making the death of your wife a matter of record there is enclosed you herewith a blank form for proof of death. In executing the same be careful to see that all blanks are filled, all names written in full, and that the Notary Public before whom the affidavits are acknowledged affixes his name and seal to each affidavit.

Kindly give this matter your prompt attention, and return the affidavits, when executed, in the enclosed envelope.

Respectfully,

Enc. D. C. and Env.

Acting Chairman.

19-289.

Muskogee, Indian Territory, January 28, 1903.

Henry Anderson,

Okra, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Sarah Lewis relative to the death of your wife, Caldonia Anderson, a Chickasaw freedman, which occurred December 12, 1902; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

Muskogee, Indian Territory, October 3, 1903.

J. H. Erwin,

Okra, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of September 22, 1903, requesting to be advised why Elmore Tagins and Ollie May Erwin have not been enrolled as Chickasaw freedmen.

You are informed it appears from our records that Elmore Tagins and Ollie May Erwin, minor children of Jerusha Payne, have been duly enrolled as Chickasaw freedmen by this Commission and their names transmitted upon a schedule of freedmen of said nation to the Secretary of the Interior for his approval. The Commission has not yet been advised as to the action taken in the matter by the Secretary of the Interior.

Respectfully,

Chairman.

19-289

Muskogee, Indian Territory, November 14, 1906.

F. N. Reed,
Attorney at Law,
Wewoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 3, 1906, in which you state that Lizzie Burks now Lizzie Chilcoat, is enrolled as a Chickasaw freedman and would like to have her name transferred to the roll of Chickasaw Indians.

In reply to your letter you are advised that it does not appear from the records of this office that application has been made by or on behalf of Lizzie Burks for the transfer of her name from the roll of Chickasaw freedmen to the roll of citizens by blood of the Chickasaw Nation and in this connection your attention is invited to the following provision of the act of Congress approved April 26, 1906:

"That no name shall be transferred from the approved rolls of the Choctaw, Chickasaw, Cherokee, Creek, or Seminole tribes, respectively, to the roll of citizens by blood, unless the records in charge of the Commissioner to the Five Civilized Tribes show that application for enrollment as a citizen by blood was made within the time prescribed by law by or for the party seeking the transfer, and said records shall be conclusive evidence as to the fact of such application, unless it be shown by documentary evidence that the Commission to the Five Civilized Tribes actually received such application within the time prescribed by law."

F. N. R. #2

.....and no motion to reopen or reconsider any citizenship case, in any of said tribes, shall be entertained unless filed with the Commissioner to the Five Civilized Tribes within sixty days after the date of the order or decision sought to be reconsidered except as to decisions made prior to the passage of this Act, in which cases such motion shall be made within sixty days after the passage of this Act:

Respectfully,

Commissioner.

Chic. Fr. 290

Chic. Fr. 290



Chickasaw Freedmen Card 290.

In the matter of the application of Celia Dindy and others for enrollment as Chickasaw Freedmen.

Celia Dindy being sworn by Commissioner A.S. McKennon says:

I am 39 years old. My husband Mundy Dindy is a Seminole citizen. I belonged to Tontiubby.

My children are: Sallie, 18; Frazier, 15; Rebecca, 13; Edmund, 11; Caesar, 7; and George, 2.

Celia Dindy
Sallie Dindy
Frazier Dindy
Rebecca Dindy
Edmund Dindy
Caesar Dindy
George Dindy

enrolled.

Card

290

20

IN RE

Application for Enrollment of

INFANT CHILD.

Rosa J. Child

As a citizen of the

Chick. Frdmn Nation.

Approved DEC 13 1899

1

A. M. ...

Commissioner.

290

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
 of Rosa Dindy, born on the 20th day of April, 1899.
 Name of father: Monday Dindy, a citizen of the Seminole Nation.
 Name of mother: Belia Dindy, a citizen of the Chickasaw Nation.
 Post Office: Sasakwa

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, Belia Dindy, on oath, state that I am 40 years of age and a
 citizen, by birth, of the Chickasaw Nation; that I am the
 lawful wife of Monday Dindy, who is a citizen, by birth, of the
Seminole Nation; that a girl child was born to me on the 20th day
 of April, 1899; that said child has been named Rosa Dindy,
 and is now living.

Subscribed and sworn to before me this 10th day of September, 1899

Belia Dindy
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, Mariah Foster, a midwife, on oath, state that I
 attended on Mrs. Belia Dindy, wife of Monday Dindy
 on the 20 day of April, 1899; that there was born to her on said date a girl child;
 that said child is now living and is said to have been named Rosa Dindy.

Subscribed and sworn to before me this 10th day of September, 1899.

Mariah Foster
 Notary Public.

Case 290

IN RE

Application for Enrollment of
INFANT CHILD.

Andrew Carolina

As a citizen of the

Chickasaw Nation.

Approved DEC 13 1899 1

H. S. Merriam
Commissioner.

H. S. Merriam

290

Department of the Interior,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Andrew Carlina, born on the 28th day of July, 1899.
Name of father: Dennis Carlina, a citizen of the Seminole Nation.
Name of mother: Sallie Rindy, a citizen of the Chickasaw Nation.
Post Office: Sasakwa

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Sallie Rindy, on oath, state that I am 19 years of age and a
citizen, by birth, of the Chickasaw Nation; that I am the
lawful wife of _____ who is a citizen, by birth, of the
Seminole Nation; that a male child was born to me on the 28th day
of July, 1899; that said child has been named Andrew Carlina,
and is now living.

Subscribed and sworn to before me this 10th day of September, 1899.

Sallie ^{her} Rindy
J. A. Sugg Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Colia Rindy, a midwife, on oath, state that I
attended on Mrs. Sallie Rindy, wife of _____
on the 28th day of July, 1899; that there was born to her on said date a male child;
that said child is now living and is said to have been named Andrew Carlina.

Subscribed and sworn to before me this 10th day of September, 1899.

Colia ^{her} Rindy
J. A. Sugg Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 30 1903

~~_____~~
~~_____~~
CHAIRMAN

United States
of America
Western District

ss. Sasakwa Ind. Ter

On this the 13th day of June, 1903.

Sally Colina, personally well known, appeared before me and under oath made the following statement to wit: My maiden name is Sally Dindy. I was married to Denis Colina about four years ago. There is no court record of my marriage. I was married only by the Seminoe Indian Custom. I was listed for enrolment at Paulsvalley (Chickasaw Nation) Ind. Ter. about five years ago by my mother (Celia Dindy) as a Chickasaw freedman. We are enrolled as follows, Celia Dindy, (Minor children) Sally Dindy, Erashier Dindy, Becky Dindy, Edmond Dindy, Caesar Dindy, George Dindy and ^{her} Rossie Dindy.

Witness
of me
Eddie Payne
Tom Kerins

Signed - Sally Colina ^{her} Sally Dindy
mark

Subscribed and sworn to before me this
13th day of June 1903,

Edmond Cox
Notary Public

My commission expires
May 21, 1907.

20 B. I. 1. 7. 1903

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Bertha Colina

as a citizen of the

Chickasaw Freedman
Nation.

Approved JUL 30 1903 190



Commissioner.

Application received Nov 14 1902
and returned for further information
as to mother. Information received
and the mother duly identified as a
Chickasaw freedman under name of
Belle Dindy. From our records it is
believed the correct spelling of the surname
is Carlina and the child has been as
listed

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 30 1903



CHAIRMAN.

19-2-10

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
 of Bertha Colina, born on the 8th day of April, 1901
(Here insert name of child)
 Name of Father: Dennis Colina, a citizen of the Seminole Nation.
 Name of Mother: Sally Colina, a citizen of the Chickasaw Nation.
 Post-Office: Sasakwa, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY.
Western District. }

I, Sally Colina, on oath state that I am 24
 years of age and a citizen, by Adoption, of the Chickasaw Nation;
 that I am the lawful wife of Dennis Colina, who is a citizen, by
Adoption, of the Seminole Nation, that a Female child was
(Male or female)
 born to me on the 8th day of April, 1901; that said child has been
 named Bertha Colina, and is now living.

WITNESSES TO MARK.

(Must be Two Witnesses.) }
Geo. Stutter
J. H. West

Sally Colina her
X
mark

Subscribed and sworn to before me this 10th day of November, 1902
Sauil N. Miller
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY.
Western District. }

I, Celia Dindly, a Midwife, on oath state that I
 attended on Mrs. Sally Colina, wife of Dennis Colina,
 on the 8th day of April, 1901; that there was born to her on said
 date a Female child; that said child is now living and is said to have been
(Male or female)
 named Bertha Colina.

WITNESSES TO MARK.

(Must be Two Witnesses.) }
Geo. Stutter
J. H. West

Celia Dindly her
X
mark

Subscribed and sworn to before me this 10th day of November, 1902
Sauil N. Miller
 Notary Public.

Western

Western

COMMISSIONERS
HENRY L. DAWES.
TAMM BIXBY.
ARCHIBALD S. MCKENNON.
THOMAS B. NEEDLES.
ALLISON I. AYLESWORTH SECRETARY

70.
DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, December 18th, 1899.

To J. A. Sugg, Esq.,

Sasakwa, Indian Territory.

Receipt is hereby acknowledged of birth certificate in the matter of the application for enrollment of Rosa Dindy, daughter of Monday Dindy and Celia Dindy Freedman as a citizen of the Chickasaw Nation, and the same has been duly filed.

Very respectfully,

Tamm Bixby.
Acting Chairman. R.

COMMISSIONERS

HENRY L. DAWES.

TAMS BIXBY.

ARCHIBALD S. MCKENNON

THOMAS B. NEEDLES

ALLISON I. AYLESWORTH, SECRETARY.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, December 18th, 1899.

To J. A. Sugg, Esq.,

Sasakwa, Indian Territory.

Receipt is hereby acknowledged of birth certificate in the matter of the application for enrollment of **Andrew Carlina, son** of **Dennis Carlina** and **Sallie Dindy Freedman** as a citizen of the **Chickasaw** Nation, and the same has been duly filed.

Very respectfully,

Tams Bixby.
Acting Chairman.

R.

Muskogee, Indian Territory, July 30, 1903.

Dennis Colina,
Sasakwa, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Bertha Colina, infant daughter of Dennis and Sally Colina, born April 8, 1901.

It appears from our records that the application for enrollment of the above named child was received at this office November 14, 1902, and the Commission being unable to identify the mother, the application was returned to you for further information relative to her maiden name and her application for enrollment as a Chickasaw freedman.

From the sworn statement of Sally Colina, which accompanies the application for the enrollment of her infant child, the Commission is able to identify her as having been listed for enrollment as a Chickasaw freedman September 13, 1898 under the name of Sallie Dindy; and the application being in proper form has been duly filed with our records, and the child listed for enrollment as a Chickasaw freedman.

Respectfully,

Commissioner in Charge.

19-290

Muskogee, Indian Territory, July 30, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

Enclosed you will find a copy of additional name and information relative thereto, placed this day upon original Chickasaw freedman enrollment card, No. 290.

You are therefore, requested to correct the duplicate card in your possession in accordance with the enclosed information.

Respectfully,

Commissioner in Charge.

Enc. MT. 6

Chic. Fr-291

Chic. Fr-291



Chickasaw Freedmen Card 291.

In the matter of the application of Eliza North for enrollment as a Chickasaw Freedman.

Eliza North being sworn by Commissioner A.S. McKennon says:

I am 34 years old. My husband is a United States citizen.

I have one child: Enoch Payne. His wife Ellen is daughter of Mary Petty, enrolled. Their children are: Leora, 2 and Mary R. 1 month.

Eliza North

enrolled.

Chic. Fr-292

Chic. Fr-292



Chickasaw Freedmen Card 292.

In the matter of the application of Minitia Williams and others for enrollment as Chickasaw Freedmen.

Minitia Williams being sworn by Commissioner A.S. McKennon says:

I am 24 years old. (Daughter of Caldonia Anderson, Chickasaw Freedmen Card 289)

I am the wife of Robert Williams a Creek Freedman.

We have 2 children: Tom, 7 and Ada, 5.

Minitia Williams
Tom Williams
Ada Williams

enrolled.

19-392.

Muskogee, Indian Territory, November 17, 1902.

Robert Williams,

Bearden, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Festus Williams relative to the death of your minor daughter, Ada Williams, a Chickasaw freedman, which occurred October 22, 1902; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Commissioner in Charge.

Chic. Fr. 293

Chic. Fr. 293

Chickasaw Freedmen Card 293.

In the matter of the application of Travis Williams and others for enrollment as Chickasaw Freedmen.

Travis Williams being sworn by Commissioner A.S. McKennon says:

I am 26 years old. My mother was Margaret. She is dead.

(Charles Cohee states that she belonged to Tennessee Bynum.)

My wife, **Lillie**, 18, is daughter of Caldonia Anderson (Chickasaw Freedmen Card 289)

She has one child: Henry Spencer, 2.

Travis Williams
Lillie Williams
Henry Spencer

enrolled.

19-293

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Corvino Williams

as a citizen of the

Chickasaw Nation.

Approved OCT 28 1902 190

C. A. McKinstry
Commissioner.

COMMISSION TO THE
FILED
OCT 23 1902

[Signature]
ACTING CHAIRMAN

293

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the *Chickasaw* Nation,
of *Germino Williams*, born on the *26* day of *August*, 190*2*
(If to insert name of child)
Name of Father: *Travis Williams*, a citizen of the *Chickasaw* Nation.
Name of Mother: *Lillie Williams*, a citizen of the *Chickasaw* Nation.
Post-Office: *Okra*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY.
Southern District. }

I, *Lillie Williams*, on oath state that I am *22*
years of age and a citizen, by *Adoption*, of the *Chickasaw* Nation;
that I am the lawful wife of *Travis Williams*, who is a citizen, by
Adoption, of the *Chickasaw* Nation, that a *Male* child was
(Male or female)
born to me on the *26* day of *August*, 190*2*; that said child has been
named *Germino Williams*, and is now living.

WITNESSES TO MARK

Lillie Williams

(Must be Two
Witnesses.) }

Subscribed and sworn to before me this *23* day of *Oct*, 190*2*.

C.P. Hoggard
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY.
Southern District. }

I, *Jenist Williams*, a *Midwife*, on oath state that I
attended on Mrs. *Lillie Williams*, wife of *Travis Williams*
on the *26* day of *August*, 190*2*; that there was born to her on said
date a *Male* child; that said child is now living and is said to have been
named *Germino Williams*.

WITNESSES TO MARK

Jenist Williams

(Must be Two
Witnesses.) }

Ellie Myers
Wm Myers

Subscribed and sworn to before me this *23* day of *Oct*, 190*2*.

C.P. Hoggard
Notary Public

IN RE

Application for Enrollment of

INFANT CHILD.

Henry Williams

As a citizen of the

Chickasaw Nation.

Approved *May 31st 1900*

A. S. Macemon
Commissioner.

Freedman,

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
 of Harvey Williams, born on the 3 day of May, 1899.
 Name of father: Travis Williams, a citizen of the Chickasaw Nation.
 Name of mother: Lillie Williams, a citizen of the Chickasaw Nation.
 Post Office: Okra 3'

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Southern District. }

I, Lillie Williams, on oath, state that I am 19 years of age and a
 citizen, by Adoption, of the Chickasaw Nation; that I am the
 lawful wife of Travis Williams who is a citizen, by Adoption, of the
Chickasaw Nation; that a Boy child was born to me on the 3 day
 of May, 1899; that said child has been named Harvey Williams
 and is now living.

Lillie Williams

Subscribed and sworn to before me this 16 day of January, 1900.

C. P. Hayward

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Southern District. }

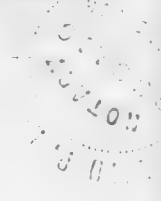
I, Caldonia Anderson, a midwife, on oath, state that I
 attended on Mrs. Lillie Williams, wife of Travis Williams
 on the 3 day of May, 1899; that there was born to her on said date a Boy child;
 that said child is now living and is said to have been named Harvey Williams.

Caldonia Anderson
Walter Stames

Subscribed and sworn to before me this 16 day of January, 1900.

C. P. Hayward

Notary Public.



19-293.

Muskogee, Indian Territory, October 28, 1902.

Travis Williams,

Okma, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Geronimo Williams, infant son of Travis and Lillie Williams, born August 20, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw freedman.

Respectfully,

Acting Chairman.

Chic. Fr-294

Chic. Fr-294

Chickasaw Freedmen Card 294.

In the matter of the application of Richard Anderson and others for enrollment as Chickasaw Freedmen.

Richard Anderson being sworn by Commissioner A.S. McKennon says:

I am 23 years old. I am son of Caldonia Anderson (Chickasaw Freedmen Card 289)

My wife Roxanna is a Creek Freedman. (See Testimony of Sadie Williams, Chickasaw Freedmen Card 408)

We have no children.

Richard Anderson
Roxanna Anderson

enrolled.

Chickasaw Freedmen Card 294.

In the matter of the application of Richard Anderson and others for enrollment as Chickasaw Freedmen.

Richard Anderson being sworn by Commissioner A.S. McKennon says:

I am 23 years old. I am son of Caldonia Anderson (Chickasaw Freedmen Card 289)

My wife Roxanna is a Creek Freedman. (See Testimony of Sadie Williams, Chickasaw Freedmen Card 408)

We have no children.

Richard Anderson
Roxanna Anderson

enrolled.

Chic. Fr. - 295

Chic. Fr. 295

Chickasaw Freedmen Card 295.

In the matter of the application of Sarah Bruner and others for enrollment as Chickasaw Freedmen.

Sarah Bruner being sworn by Commissioner A.S. McKennon says:

I am about 37 years old. I am the wife of Ramsey Bruner.

My mother Palesa Jackson belonged to Tontiubby. My husband is a Seminole.

We have 5 children:

palesa, 22, widow of Joe Bruner. She has 2 children: James 7; and Lula, 8 months.

Melvina, 17; wife of Isaac Hamedy.

Bud, 18; August, 15; Solomon, 12 and Charley, 3, a grandson.

Sarah Bruner
Bud Bruner
August Bruner
Solomon Bruner
Charley Bruner
palesa Bruner
James Bruner
Lula Bruner

enrolled.

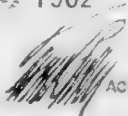
Chickasaw Freedman
Card No. 295.

Change of Name

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 14 1902



ACTING CHAIRMAN.

CHICKASAW FREEDMEN

295

No 1332

Certificate of Record of Marriage.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, } *sed.*
SOUTHERN DISTRICT. }

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for, and Certificate of Marriage of Mr. *Richard Lockman* and M. *Sadie Turner* were filed in my office in said Territory and District the *15th* day of *April*, A. D. 1900, and duly recorded in Book *C.* of Marriage Record, Page *396*.

WITNESS my hand and Seal of said Court,

at Ardmore, this *14th* day
of *April*, A. D. ~~1900~~ *1901*.

C. M. Campbell
CLERK.

Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

MARRIAGE LICENSE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

To Any Person Authorized by Law to Solemnize Marriage--Greeting.

YOU ARE HEREBY COMMANDED

To solemnize the Rite and publish the Banns of Matrimony between
Mr. Richard Cochran, of Center
in the Indian Territory, aged 38, years, and
Ms Sessie Bruner, of Center
in the Indian Territory, aged 23, years,
according to law; and do you officially sign and return this License to
the parties therein named.

Witness My hand and official Seal, this 6th day
of April, A. D. 1908.

C. M. CAMPBELL

By J. T. Fleckenberg, Clerk of the United States Court

Certificate of Marriage

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

I, E. S. Stephenson
a Minister of the Gospel

do hereby certify, that on the 11 day of April, A. D. 1908, I
did duly and according to law, as commanded in the foregoing License, solemnize the Rite
and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this 11 day of April, A. D. 1908.

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book A, Page 268.

NOTE: The person officiating should fill in the spaces
for book and page, and sign here.

E. S. Stephenson
a Minister of the Gospel

NOTE (a) - This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in
the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was
issued will be liable in the amount of One Hundred Dollars (\$100.)

NOTE (b) - No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper creden-
tials have first been recorded in the Clerk's office.

295-
19-0000

Muskogee, Indian Territory, March 10, 1905.

Sarah Bruner,

Tyrala, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of March 4, 1905, asking if you have to be appointed guardian for your little grandson born since the enrollment in order to select his allotment. You state that his mother is dead and that his father is your son.

In reply to your letter you are informed that you do not mention the name of the grandchild referred to and it is impracticable to give you any information as to whether he is an applicant for enrollment and allotment as a Chickasaw freedman.

Respectfully,

Chairman.

19-293

Substantive

Muskogee, Indian Territory, July 22, 1905.

King & Currie,

Attorneys at Law.

Ada, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of July 11, 1905, stating that while the Commission to the Five Civilized Tribes was at Ada, Indian Territory, enrolling Indians, Sarah Bruner made application to enroll her grandchild Owensby or Fedy Bruner, son of Ishmael or Bud Bruner; you ask whether the child has ever been enrolled as a Chickasaw freedman or if its case is still pending, and if so whether Sarah Bruner will be allowed to submit testimony in support of his claim.

In reply to your letter you are advised that it does not appear from the records of this office that application has been made by Sarah Bruner for the enrollment of Owensby or Fedy Bruner, child of her son Bud Bruner, but if such an application has been made and you will state the name of the mother of said child and the name under which application was made, the matter of your inquiry will receive

K & C #2

further consideration.

Respectfully,

Commissioner.

Chic.Fr-296

Chic.Fr-296

Chickasaw Freedmen Card 296.

In the matter of the application of Isaac Homedy and others
for enrollment as Chickasaw Freedmen.

Isaac Homedy being sworn by Commis-
sioner A.S. McKennon says:

I am 40 years old. I belonged to Sam Colbert. I am husband
of Melvina, daughter of Sarah Bruner (Chickasaw Freedmen
Card 295)

We have one child: Sam Homedy, 3 months.

Isaac Homedy
Melvina Homedy
Sam Homedy

enrolled.

19-296

CHICKASAW FREEDMEN



IN RE

Application for Enrollment of

INFANT CHILD

Harriet Womedy

as a citizen of the

Chickasaw freedmen Nation.

Approved _____ 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

ACTING CHAIRMAN

CHICKASAW FREEDMEN

296

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen of the~~ *Chickasaw freedman* Nation,
 of *Harriet Hometry*, born on the *1st* day of *June*, 190*0*
(If to issue of name of child.)
 Name of Father: *Isaac Hometry*, a ~~citizen of the~~ *Chickasaw freedman* Nation.
 Name of Mother: *Melvina Hometry*, a ~~citizen of the~~ *Chickasaw freedman* Nation.
 Post-Office: *Bebee, Ind. Ter*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY.
Southern District. }

I, *Melvina Hometry*, on oath state that I am *21*
 years of age and a ~~citizen~~ by *freedman*, of the *Chickasaw* Nation;
 that I am the lawful wife of *Isaac Hometry*, who is a ~~citizen~~ by
freedman, of the *Chickasaw* Nation, the *female* child was
(Male or female.)
 born to me on the *1st* day of *June*, 190*0*; that said child has been
 named *Harriet Hometry*, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses.)

Melvina her Hometry
Wm C Bruner mark
R. M. Milam

Subscribed and sworn to before me this *11th* day of *November*, 190*2*

R B Jackson
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY.
Southern District. }

I, *Sarah Bruner*, a *Midwife*, on oath state that I
 attended on Mrs. *Melvina Hometry*, wife of *Isaac Hometry*,
 on the *1st* day of *June*, 190*0*; that there was born to her on said
 date a *female* child; that said child is now living and is said to have been
(Male or female.)
 named *Harriet Hometry*.

WITNESSES TO MARK

(Must be Two Witnesses.)

Sarah her Bruner
Wm C Bruner mark
R. M. Milam

Subscribed and sworn to before me this *11th* day of *November*, 190*2*

R B Jackson
 Notary Public.

Muskogee, Indian Territory, January 8, 1901.

Dellar Humdy,

Tyrola, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a Chickasaw freedman of Harriet Humdy, the infant daughter of Dellar and Melvina Humdy, born June 1st, 1900, and the same is returned to you herewith.

It is stated in the affidavit of the mother that she is 20 years of age and a citizen by blood of the Chickasaw Nation. A careful search of the records of this Commission does not show that any party by this name is listed for enrollment as a citizen or freedman of the Chickasaw Nation.

The records do show however, that Melvina Homedy, 17 years of age, of Sasakwa, Indian Territory, and her husband, Isaac Homedy, 40 years of age and son Sam Homedy, 3 years of age, are listed for enrollment as Chickasaw freedmen.

If this Melvina Homedy is the mother of the child for whom application is now made, you will please state to the Commission, the correct name of the father of this child.

If the party mentioned above is not the Melvina Humdy making affidavit as the mother of this child and she is a citizen by blood of the Chickasaw Nation, please state her full name, the names of her parents, the time and place she appeared before the Commission and made application for enrollment and any other inform-

D H 2

ation that may lead to her identification. Upon receipt of this information and the return of the application, the matter will be given further consideration.

Yours truly,

Acting Chairman

19-296

Enc 1

Chic. Fr. 297

Chic. Fr. 297

Chickasaw Freedmen Card 297.

In the matter of the application of Caesar Franklin and others for enrollment as Chickasaw Freedmen.

Caesar Franklin being sworn by Commissioner A.S. McKennon says:

I am 37 years old. I belonged to Amanda McLaughlin.

My wife Sarah, 36, belonged to Tom Reynolds. We have 5 children: Rufus, 16; Ada, 14; Robert, 12; Mattie, 11; and Becky, 5.

I have a brother by the same mother: Robert Franklin. He belonged to the same person. He is 27 years old.

Caesar Franklin
Sarah Franklin
Rufus Franklin
Ada Franklin
Robert Franklin
Mattie Franklin
Becky Franklin

enrolled.

19-297

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Moses Prince

as a citizen of the

Chickasaw Freedman nation.

Approved DEC 10 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 10 1902

[Signature]
ACTING CHAIRMAN.

Chickasaw Freedman

#297

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
 of Mauds Prince, born on the 1 day of May, 1902
(Here insert name of child)
 Name of Father: Calvin Prince, a citizen of the Chickasaw Nation.
Fruitman
 Name of Mother: Sarah Franklin, a citizen of the Chickasaw Nation.
Fruitman
 Post-Office: Homer 2 Tenn

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY.
Southern District. }

I, Sarah Franklin, on oath state that I am 39 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Calvin Prince, who is a citizen, by Blood, of the Chickasaw Nation, that a Male child was born to me on the 1 day of May, 1902; that said child has been named Mauds Prince, and is now living.

WITNESSES TO MARK:

Sarah Franklin

(Must be Two Witnesses.)

Subscribed and sworn to before me this 4 day of December, 1902.

D. J. Carpenter
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY.
Chickasaw District. }

I, Annica Prince, a midwife, on oath state that I attended on Sarah Franklin, wife of Calvin Prince, being the father of her child, on the 1 day of May, 1902; that there was born to her on said date a Male child; that said child is now living and is said to have been named Mauds Prince.

WITNESSES TO MARK

(Must be Two Witnesses.)

Annica Prince
Oscar Maxwell
W. E. Pruitt

Subscribed and sworn to before me this 11 day of December, 1902.

D. J. Carpenter
Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD.

Lattie Franklin

As a citizen of the

Chickasaw Nation.

Approved *Dec. 19th* 1899

A S Maximon

Commissioner.

RECORDED

MAY 20 1900

Department of the Interior,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Latta Franklin, born on the 17 day of Aug, 1899
Name of father: Cassar Franklin, a citizen of the Chickasaw Nation.
Name of mother: Sarah Franklin, a citizen of the Chickasaw Nation.
Post Office: Robberson Id.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Sarah Franklin, on oath, state that I am 37 years of age and a citizen, by Freedman, of the Chickasaw Nation; that I am the lawful wife of Cassar Franklin who is a citizen, by Freedman, of the Chickasaw Nation; that a Girl child was born to me on the 17 day of Aug, 1899; that said child has been named Latta Franklin, and is now living.

Sarah Franklin
Subscribed and sworn to before me this 27 day of Aug, 1899
W. W. Howerton
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Jamies Newberry, a male, on oath, state that I attended on Mrs. Sarah Franklin, wife of Cassar Franklin, on the 17 day of Aug, 1899; that there was born to her on said date a Girl child; that said child is now living and is said to have been named Latta Franklin.

Jamies Newberry
Subscribed and sworn to before me this 27 day of Nov, 1899
W. W. Howerton
Notary Public.

9 19-207.

Muskogee, Indian Territory. December 11, 1902.

Sarah Franklin,

Homer, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Moses Prince, infant son of Calvin Prince and Sarah Franklin, born May 1, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw freedman.

Respectfully,

Acting Chairman.

19-297

Muskogee, Indian Territory, August 16, 1906.

Albert J. Lee,

Arbore, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of July 16, 1906, asking that marriage license of Rufus and Alice Franklin, freedmen of the Chickasaw Nation, be sent to you.

In reply you are advised that it does not appear that the marriage license to which you refer has been filed with the records of this office.

Respectfully,

Commissioner.

Chic. Fr. 298

Chic. Fr. 298

Chickasaw Freedmen Card 298.

In the matter of the application of Robert Franklin for enrollment as a Chickasaw Freedman.

(See testimony of Caesar Franklin, Chickasaw Freedmen Card 297)

Robert Franklin

enrolled.

Chic.Fr-299

Chic.Fr-299

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Pauls Valley, Indian Territory, October 22, 1902.

In the matter of the application for enrollment of Charlie Miles, infant son of Oliver Miles, Chickasaw freedman card 299, as a Chickasaw freedman.

Brown Peters, being first duly sworn, testified as follows.

Examination by the Commission.

- Q What is your name? A Brown Peters.
Q How old are you? A Forty-six.
Q What is your postoffice address? A Wynnewood.
Q Chickasaw Nation? A Yes sir.
Q How long have you lived in the Chickasaw Nation? A All my life.
Q Are you a Chickasaw freedman? A Yes sir.
Q What is your occupation? A I am a minister.
Q A preacher? A Yes sir.
Q Are you acquainted with a man by the name of Oliver Miles who lives down about Elmore? A Yes sir.
Q How long have you known him? A Ever since he was a baby.
Q Is he married? A Yes sir.
Q What was his wife's name? A Ida.
Q She was not a Chickasaw freedman, was she? A No sir.
Q Is she living now? A No sir.
Q When did she die? A Some time last March--I don't know the exact date.
Q Did you perform the marriage ceremony for this couple, Oliver Miles and his wife Ida? A Yes sir.
Q Where? A Robberson.
Q In the Chickasaw Nation? A Yes sir.
Q When? A I don't exactly remember.
Q About when? A Its been about three years ago-maybe not quite so long.
Q Did he have at that time a license to marry this woman? A Yes sir.
Q Where was it secured? A Ardmore.
Q Chickasaw Nation? A Yes sir.
Q What became of the license? A I returned the certificate to Ardmore to the Clerk of the Court.
Q Had this man ever married before he married this woman, Ida? A No sir.
Q Had she ever been married before she married him? A No sir.
(Witness Excused)

Oliver Miles, being first duly sworn, testified as follows:

Examination by the Commission.

- Q What is your name? A Oliver Miles.

Charlie Miles-2

- Q How old are you? A About twenty-two.
Q What is your postoffice address? A Elmore.
Q You are a Chickasaw freedman, are you? A Yes sir.
Q Are you married? A Yes sir.
Q Is your wife living? A Yes sir.
Q She is living? A I married again--my first wife died.
Q What was the name of your first wife? A Ida.
Q When were you married to Ida? A I don't exactly-
Q About when was it? A I don't know.
Q How many years ago? A Its been over two years ago.
Q Where were you married to her? A Near Robberson.
Q In the Chickasaw Nation? A Yes sir.
Q Ida wasn't a Chickasaw freedman, was she? A No sir.
Q A States woman? A Yes sir.
Q Where did you get your license to marry her? A Pauls Valley.
Q What did your license cost you? A Three dollars and ten cents.
Q You got it from the Clerk of the United States Court here at
Pauls Valley? A Yes sir, I guess so.
Q Who married you? A Brown Peters.
Q A minister of the Gospel? A Yes sir.
Q When did Ida die? A On the 16th of March this year.
Q You are married again, are you? A Yes sir.
Q Is this present wife of yours a Chickasaw freedman? A Yes sir.
Q What was her name before you married her? A Rena Stevenson.
Q Rena is a Choctaw freedman, is she? A Yes sir.

Ira S. Niles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause, heard at Pauls Valley, Indian Territory, October 22, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Subscribed and sworn to before me this the 30 day of October, 1902.

C. S. Niles

Notary Public.

Chickasaw Freedmen Card 299.

In the matter of the application of Alice Miles and others
for enrollment as Chickasaw Freedmen.

Alice Miles being sworn by Commissioner A.S. McKennon says:

I am 35 years old. My mother is Resa Franklin enrolled
this morning (Chickasaw Freedmen Card 255)

My husband Stephen Miles is a United States citizen.

Thaney, 13

We have children as follows: Oliver, 18; Amanda, 15; Mary and Rosa, 11;
Dona, 9; Seney Ann, 8; Cresy, 6; Nishy, 5; Eddie, 2; and Emma, 4 months.

Alice Miles
Oliver Miles
Thaney Miles
Amanda Miles
Mary Miles
Rosa Miles
Dona Miles
Seney Ann Miles
Cresy Miles
Nishy Miles
Eddie Miles
Emma Miles

enrolled.

IN RE

Application for Enrollment of

INFANT CHILD

Minnie Lee Miles

as a citizen of

Chickasaw Nation.

Approved, APR 27 1902 190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 30 1902

[Signature]
ACTING CHAIRMAN.

IN RE

Application for Enrollment of

INFANT CHILD

Mattie Bee Miles

as a citizen of

Chickasaw

Nation.

Approved *APR 30 1902* 1902

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 30 1902

[Signature]

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Mattie Bee Miles, born on the 27th day of September, 1901
(Here insert name of child)
Name of Father: Stephen Miles, a citizen of the United States Nation.
Name of Mother: Alice Miles, a citizen of the Chickasaw Nation.
Post-office, Elmore Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Alice Miles, on oath state that I am 42
years of age and a citizen, by adoption, of the Chickasaw Nation;
that I am the lawful wife of Stephen Miles, who is a citizen, by
birth, of the United States Nation, that a female child was
(male or female)
born to me on the 27th day of September, 1901; that said child has been
named Mattie Bee Miles, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Alice Miles
James Franklin
Cremer James

Subscribed and sworn to before me this 26 day of April, 1902.

J. P. Gibson

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Ricie Franklin, a midwife, on oath state that I
attended on Mrs. Alice Miles, wife of Stephen Miles,
on the 27th day of September, 1901; that there was born to her on
said date a female child; that said child is now living and is said to have been
(male or female)
named Mattie Bee Miles.

WITNESSES TO MARK:

(Must be Two Witnesses)

Ricie Franklin
James Franklin
Cremer James

Subscribed and sworn to before me this 26 day of April, 1902.

J. P. Gibson

NOTARY PUBLIC.

Enc 11-117 ✓
20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Harry Thompson
as a citizen of

Chickasaw Nation.


Approved OCT 25 1902 190

C. A. Beckwith
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FREED CIVIL RIGHTS

FILED

OCT 25 1902


ACTING CHAIRMAN.

19-299
CHICKASAW FREEDMEN 299

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

I, N RE Application for Enrollment, as a ^{Freedman} citizen of the Chickasaw Nation,
of Thane Thompson, born on the 15 day of February, 1902
(Here insert name of child)
Name of Father: Newton Thompson a citizen of the United States Nation.
Name of Mother: Mandy Thompson a ^{Freedman} citizen of the Chickasaw Nation.
Post-office Elmore Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Mandy Thompson, on oath state that I am 19
years of age and a citizen, by Adoption, of the Chickasaw Nation;
that I am the lawful wife of Newton Thompson, who is a citizen ^{of}
the United States, of the Chickasaw Nation; that a girl child was
(male or female.)
born to me on 15 day of February, 1902 that said child has been
named Thane Thompson, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Henrietta Franklin
[Signature]

Mandy Thompson
her
mark

Subscribed and sworn to before me this 8 day of April, 1902

J. P. Gibson

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Fannie Porter, a Midwife, on oath state that I
attended on Mrs. Mandy Thompson, wife of Newton Thompson
on the 15 day of February, 1902; that there was born to her on
said date a girl child; that said child is now living and is said to have been
(male or female.)
named Thane Thompson, her

WITNESSES TO MARK:

(Must be Two Witnesses.)

Henrietta Franklin
[Signature]

Fannie Porter
her
mark

Subscribed and sworn to before me this 8 day of April, 1902

J. P. Gibson

NOTARY PUBLIC

84

IN RE
Application for Enrollment of
INFANT CHILD.

McCannon

As a citizen of the

Richmond *Preedy* Nation.

Approved

J. H. C.
Commissioner.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Adams, born on the 27 day of ... Name of father Steve Miles, a citizen of the Chickasaw Nation. Name of mother: Alice Miles, a citizen of the Chickasaw Nation. Post Office: Leuce, T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Alice Miles, on oath, state that I am 36 years of age and a citizen, by Freedman birth, of the Chickasaw Nation; that I am the lawful wife of Steve Miles who is a citizen, by birth, of the Chickasaw Nation; that a boy child was born to me on the 27th day of Sept, 1899 that said child has been named McQuinn and is now living.

Subscribed and sworn to before me this 30th day of Oct, 1899.

Richmond Price

Alice Miles, Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Merrett Price, a freedman, on oath, state that I attended on Mrs. Alice Miles, wife of Steve Miles, on the 27th day of Sept, 1899 that there was born to her on said date a boy child; that said child is now living and is said to have been named McQuinn.

Subscribed and sworn to before me this 30th day of Oct, 1899.

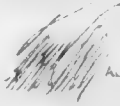
Richmond Price

Merrett Price, Notary Public.

COMMISSION TO INVESTIGATE

FILED

OCT 27 1902



ACTING CHAIRMAN

Certificate of Record of Marriage

United States of America,)
Indian Territory,) sct.
Southern District.)

I, C. M. CAMPBELL, Clerk of
the United States Court, in the Ter-
ritory and District aforesaid Do
HEREBY CERTIFY, that the License
for and Certificate of Marriage of

MR Newton Thompson and

M Amanda Miles

were filed in my office in said Ter-
ritory and District the 19 day

of October A.D., 1901

and duly recorded in Book E

of Marriage Record, Page 575.

WITNESS my hand and Seal
of said Court, at Ardmore,

this 19 day of

October A.D. 1901

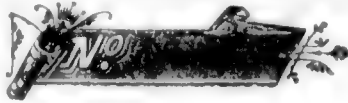
C. M. Campbell
CLERK.

* Return this License to the United States Clerk at Ard-
more, that it may be recorded, when it will be mailed
to the proper address.

Ardmoreite Steam Print.

19-299

MARRIAGE LICENSE



UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.)

ss:

To Any Person Authorized by Law to
Solemnize Marriage, Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of Matrimony between Mr. *Newton Thompson* of *State* in the Indian Territory, aged *49* years, and M. *Amanda Miles* of *Elmore* in the Indian Territory, aged *19* years, according to law; and do you officially sign and return this License to the parties therein named.

Witness my hand and official Seal, this *5th* day

of *September* A. D. 190*1*

C. M. Campbell

Clerk of the United States Court.

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.)

ss:

I. *B. B. Peters*

Minister

do hereby certify that on the *8th* day

of *September*, A. D. 190*1*, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand this *17th* day of *October* A. D. 190*1*

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Ardmore, Book *9*, Page *77*

B. B. Peters

a

Minister

(NOTE—The person officiating should fill in the spaces for book and page and sign here.)**

NOTE "a"—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars (\$100).

NOTE "b"—No person is authorized to perform the Marriage Ceremony in the Southern District unless the proper credentials have first been recorded in the Clerk's office.

Muskogee, Indian Territory, April 12, 1902.

Stephen Miles,

In care of J. P. Gibson,

Elmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Minnie Lee and Mattie Bee Miles, twins and infant daughters of Stephen and Alice Miles, born September 27, 1901, and the same are returned to you herewith for the reason that the rules of the Commission require that applications for the enrollment of infant children be made on separate blanks.

For the purpose of assisting you in the matter two separate affidavits for the enrollment of these children have been correctly prepared and are enclosed you herewith.

Upon return of the same properly executed the matter will receive further consideration.

Yours truly,

Enc. W. 131.

Acting Chairman.

Muskogee, Indian Territory, April 30, 1902.

J. P. Gibson,
Elmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Mattie Bee Miles, infant daughter of Stephen and Alice Miles, born September 27, 1901; also the application for enrollment as a Chickasaw freedman of Minnie Lee Miles, infant daughter of Stephen and Alice Miles, born September 27, 1901, and the same being in proper form have been duly filed with the records of the Commission and these children listed for enrollment as Chickasaw freedmen.

Yours truly,

Commissioner in Charge.

19-399.

Muskogee, Indian Territory, October 27, 1902.

Oliver Miles,

Elmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Charlie Miles, infant son of Oliver and Ida Miles, born September 3, 1901; and the same is returned to you herewith.

You are informed that the mother of the child being a non-citizen, it will be necessary that you furnish the Commission with either your original marriage license and certificate, or certified copy thereof.

Upon receipt of such evidence of marriage, and return of the application for the enrollment of your child, the matter will receive further consideration.

Respectfully,

Commissioner in Charge.

Enc B I 173.

McIntosh, Indian Territory, October 16, 1903.

Oliver Miles,

Elmore, Indian Territory.

Dear Sir:

On October 27, 1902, there was received at this office the application for enrollment as a Chickasaw freedman of Charlie Miles, infant son of Oliver and Ida Miles, born September 3, 1901, and the same was returned to you for evidence of marriage between yourself and the mother of the child, and you were advised that upon receipt of such evidence of marriage, and the return of the application for enrollment of your child, the matter would receive further consideration.

It does not appear from our records that the application for enrollment of your minor child, Charlie Miles, was ever returned to this office.

It further appears from our records that on October 22, 1902, Brown Peters, a Minister of the Gospel, and Oliver Miles appeared in person before the Commission and gave testimony relative to the marriage between Oliver and Ida Miles.

You are advised that upon return of the application for the enrollment of your minor son, Charlie Miles, the matter will receive further consideration.

Respectfully,

Commissioner in Charge.

12-209

Muskogee, Indian Territory, October 16, 1903.

Mandy Thompson,

Tishomingo, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 9th inst., requesting to be advised whether or not Thena Thompson, a Chickasaw freedman, is in the roll.

You are informed that Thaney Thompson, infant daughter of Amanda and Newton Thompson, has been enrolled by this Commission as a Chickasaw freedman and her name transmitted on a schedule constituting a part of the final roll of freedmen of said Nation, to the Secretary of the Interior for approval, but this office has not yet been advised relative to the action taken by the Secretary.

Respectfully,

Commissioner in Charge.

Chickasaw Freedman
299

Muskogee, Indian Territory, November 3, 1903.

Newt Thompson,

Muskogee, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of October 28, relative to the enrollment of Thane; Thompson, child of Haud; Miles, and grandchild of Alice and Stephen Miles.

In reply to your letter you are advised that it appears from our records that Thane; Thompson, child of Newton Thompson and Amanda Miles, has been enrolled by this Commission as a Chickasaw Freedman and on October 15, 1903, his enrollment was approved by the Secretary of the interior.

Respectfully,

Chairman.

19-199

Muskogee, Indian Territory, May 15, 1907.

L. C. Newberry,

Boston, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 27, 1907, in which you state that a personal application was made in September 25, 1902, for the enrollment of Charles Miles, child of Oliver and Idea Miles, and you state that under the ruling of the Commission to the Five Civilized Tribes of July 1, 1902, he was entitled to be enrolled.

In reply to your letter you are advised that it does not appear from the records of this office that an application was made for the enrollment of Charles Miles, minor child of Oliver and Idea Miles, and your attention is invited in this connection to the following provision of the act of Congress approved April 26, 1906:

"That the rolls of the tribes affected by this Act shall be fully completed on or before the fourth day of March, nineteen hundred and seven, and the Secretary of the Interior shall have no jurisdiction to approve the enrollment of any person after said date."

Respectfully,

Acting Commissioner.

Chic. Fr. 300

Chic. Fr. 300



DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory, October 29, 1901.

In the matter of the application of Caesar James to elect to have his four minor children, Rosie, Perry, Henrietta, and Sampson James enrolled as citizens of the Creek Nation.

Caesar James being duly sworn, testified as follows:

By the Commission:

- Q What is your name? A Caesar James.
Q What is your age? A About thirty-five.
Q What are the names and ages of your four minor children for whom you now make application for enrollment as citizens of the Creek Nation? A Rosie, 15 years old, past, Perry 12 years old, past, Henrietta 9 years old, and Sampson 7 years old.
Q Do the names of these children appear on the tribal rolls of the Creek Nation? A Yes, sir.

"It appears from the records of the Commission that Rosie, Perry, Henrietta, and Sampson James, are listed for enrollment on Creek Freedmen Card, field number 9.

It appears that Rosie has been identified on the 1890 roll as Studie, page 75, and on the 1895 roll as Della, at No. 707; that Perry James has been identified on the 1895, Canadian town, roll as Carrie, at No. 708; that Henrietta James has been identified as Susie James at No. 710; and that Sampson James has been identified as Douglas James at No. 709.

- Q Have these children been recognized as citizens of any other nation besides the Creek? A Why, not according to law. What I mean is that they were not enrolled any place until enrolled in the Chickasaw Nation.

"It also appears that Rosie, Perry, Henrietta and Sampson James are listed for enrollment as citizens of the Chickasaw Nation on Chickasaw Freedmen card, field number 300."

- Q If it should appear that your four minor children, for whom you now make application for enrollment, have been recognized as citizens of both the Creek and Chickasaw Nations, as citizens of which nation do you now elect to have them enrolled and receive allotments of land and share in the distribution of money? A Creek Nation.

I, R.B. Eisenberg, being duly sworn, state, as stenographer to the Commission to the Five Civilized Tribes, that the above and foregoing is a full, true and correct copy transcript of my stenographic notes of the proceedings had in the above mentioned cause.

R. B. Eisenberg

Subscribed and sworn to before me
at Muskogee, Indian Territory this
30 day of October, 1901.


Acting Chairman

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory, October 29, 1901.

In the matter of the application of Caesar James for the enrollment of his four minor children, Simon, Samuel, Johnnie, and Marietta James as citizens of the Creek Nation.

Caesar James being duly sworn, testified as follows:

By the Commission:

- Q What is your name? A Caesar James.
Q What is your age? A About thirty-five.
Q What is your post office address? A Elemore.
Q Have you been listed for enrollment by the Commission to the Five Civilized Tribes? A Yes, sir.

"It appears from the records of the Commission that Caesar James is listed for enrollment as a citizen of the Creek Nation on Creek Freedmen Card, field number 9."

"It also appears that the name of Caesar Johnson is found on the roll of Creek Freedmen made by J. W. Dur prior to March 14, 1867, at No. 1717."

- Q What are the names and ages of your minor children for whom you are now making application for enrollment? A Simon, 7, Samuel 7, Johnnie 4, and Marietta 2.
Q Are all these children now living? A Yes, sir.
Q Do they live with you? A Yes, sir.
Q Are you the father of all these children? A I am so said to be.
Q Who is the mother? A Sarina James.
Q Were you legally married to the mother of these children? A Yes, sir.
Q When were you married? A I cannot remember the date of the year. We was married about two years before my oldest child was born.
Q Have you your marriage license or certificate? A No, sir. I was married by a minister.
Q What was his name? A Brown Peters.
Q Is the mother of these children a citizen of the Creek Nation? A No, sir.
Q What is her citizenship? A She is a Chickasaw Freedmen.
Q Have these children been recognized by the tribal authorities of the Chickasaw Nation as citizens of the Chickasaw Nation? A No, sir.
Q If it should be found that these children have been recognized as citizens of both the Creek and Chickasaw Nations, as citizens of which nation do you now elect to have them enrolled and to receive allotments of land and share in the distribution of moneys? A Creek Nation.
Q Is there any other statement that you desire to make with reference to this application? A No, sir.

You will be furnished at a later date with a copy of the decision of the Commission with reference to the application made by you at this time for the enrollment of your four minor children, Simon, Samuel, Johnnie and Marietta James, as citizens of the Creek Nation, which will be mailed to you at your present post office address.

I, R.B. Eisenberg, being duly sworn, state, as stenographer to the Commission to the Five Civilized Tribes, that the above and foregoing is a full, true and correct transcript of my stenographic notes of the proceedings had in the above named cause.

R. B. Eisenberg

Subscribed and sworn to before me
at Muskogee, Indian Territory, this
30 day of October, 1901.



Acting Chairman.

2197
19-300.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

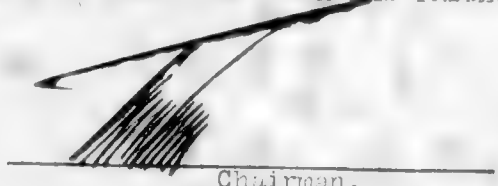
In the matter of the application for the enrollment of Rosa James, Perry James, Henrietta James, Sampson James, Samuel James, Simon James, John James and Mary Etta James as freedmen of the Chickasaw Nation.

-----oOo-----

It appears from the census card record in this case that on September 13, 1898 application was made to the Commission for the enrollment of Rosa James, Perry James, Henrietta James, Sampson James, Samuel James, Simon James and John James as Chickasaw freedmen. Subsequently on December 16, 1899 there was filed with this Commission written application for the enrollment as a Chickasaw freedman of Mary Etta James, born July 4, 1899.

The applicants Rosa James (as Rosie James), Perry James, Henrietta James, Sampson James, Samuel James, Simon James, John James (as Johnnie James) and Mary Etta James (as Marietta James), having been finally enrolled as numbers 37, 38, 39, 40, 5252, 5251, 5253 and 5254, respectively, upon the lists prepared by this Commission of persons entitled to enrollment as freedmen of the Creek Nation and said enrollment having been approved by the Secretary of the Interior and allotments of lands in the Creek Nation having been selected for said applicants as freedmen of said nation, it is, therefore, hereby ordered that the application for the enrollment of Rosa James, Perry James, Henrietta James, Sampson James, Samuel James, Simon James, John James and Mary Etta James as freedmen of the Chickasaw Nation be dismissed.

COMMISSION TO THE FIVE CIVILIZED TRIBES,



Chairman.

Muskogee, Indian Territory,

DEC 5 1906

In the matter of the application of Rosa, Perry, Henrietta, Sampson, Samuel, Simon and John James for enrollment as Chickasaw Freedmen.

Alice Miles being sworn says:

I am 35 years old. I am the daughter of Resa Frankling a Chickasaw Freedman, enrolled this morning.

Serena James being sworn says:

I am 29 years old. I am the sister of Alice Miles just enrolled.

My husband is Caesar James, a Creek Freedman.

We have children as follows:

Rosa, Perry, Henrietta, Sampson, Samuel, Simon and John James.

(Note. Enrolled also in the Creek Nation)

15654

Est 47

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 7 1901



ACTING CHAIRMAN

MEMORANDUM.

"Rosie James, aged 10, Perry James, aged 8, Henrietta James, aged 5, and Sampson James, aged 4, are listed for enrollment on Creek Freedman Card, Field Number 9."

Chickasaw Freedmen Card 300.

In the matter of the application of Serena James and others for enrollment as Chickasaw Freedmen.

Serena James being sworn by Commissioner A.S. McKennon says:

I am 29 years old. I am sister of Alice Miles, just enrolled. (Chickasaw Freedmen Card 299).

My husband Caesar James is a Creek Freedman.

We have children as follows: Rosa, 11; Perry, 9; Henrietta, 6; Sampson, Samuel and Simon, 4; and John 1 1/2.

Serena James
Rosa James
Perry James
Henrietta James
Sampson James
Samuel James
Simon James
John James

enrolled.

(Enrolled also in Creek Nation with father Caesar James)

W.F.
Dec
19-300.

COPY.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Rosa James, Perry James, Henrietta James, Sampson James, Samuel James, Simon James, John James and Mary Etta James as freedmen of the Chickasaw Nation.

----oOo----

It appears from the census card record in this case that on September 13, 1898 application was made to the Commission for the enrollment of Rosa James, Perry James, Henrietta James, Sampson James, Samuel James, Simon James and John James as Chickasaw freedmen. Subsequently on December 16, 1899 there was filed with this Commission written application for the enrollment as a Chickasaw freedman of Mary Etta James, born July 4, 1899.

The applicants Rosa James (as Rosie James), Perry James, Henrietta James, Sampson James, Samuel James, Simon James, John James (as Johnnie James) and Mary Etta James (as Marietta James), having been finally enrolled as numbers 37, 38, 39, 40, 5252, 5251, 5253 and 5254, respectively, upon the lists prepared by this Commission of persons entitled to enrollment as freedmen of the Creek Nation and said enrollment having been approved by the Secretary of the Interior and allotments of lands in the Creek Nation having been selected for said applicants as freedmen of said nation, it is, therefore, hereby ordered that the application for the enrollment of Rosa James, Perry James, Henrietta James, Sampson James, Samuel James, Simon James, John James and Mary Etta James as freedmen of the Chickasaw Nation be dismissed.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

(SIGNED)

James Dixie

Chairman.

Muskogee, Indian Territory,

DEC 5 1904

IN RE
Application for Enrollment of
INFANT CHILD.

Mary Ella James
As a citizen of the

Chesaw Nation.

Approved DEC 13 1899 1

A. S. [Signature]
Commissioner.

[Signature]

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chicasaw Nation,
 of Mary Etta James, born on the 4 day of July-1899
 Name of father: Cesar James, a citizen of the Creek Nation.
 Name of mother: Syrena James, a citizen of the Chicasaw Nation.
 Post Office: Elmore Ind T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, Syrena James, on oath, state that I am 28 years of age and a
 citizen, by Friedman, of the Chicasaw Nation; that I am the
 lawful wife of Cesar James, who is a citizen, by Friedman of the
Creek Nation; that a girl child was born to me on the 4 day
 of July, 1899; that said child has been named Mary Etta James
 and is now living.

Subscribed and sworn to before me this 28 day of November, 1899.

J P Gibson
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, Rosa Franklin, a Midwife, on oath, state that I
 attended on Mrs. Syrena James, wife of Cesar James
 on the 4 day of July, 1899; that there was born to her on said date a girl child;
 that said child is now living and is said to have been named Mary Etta James.

Subscribed and sworn to before me this 28 day of November, 1899.

Rosa Franklin
J P Gibson
 Notary Public.

E.M.

COMMISSIONERS
HENRY L. DAWES,
TAMM DIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REPLY IN REPLY TO THE FOLLOWING

Creek Enrollment
Case No. 165.

ALLISON L. AYLESWORTH,
SECRETARY.

ADDRESS ONLY THE

Muskogee, Indian Territory, December 11, 1902.


Chectaw-Chickasaw Enrollment Division,
Commission to the Five Civilized Tribes.

Gentlemen:

You are hereby advised that Simon, Samuel, Jahnnie and Marietta James, aged 8, 5 and 3 years, respectively, have been regularly enrolled as citizens of the Creek Nation, on Creek Freedman Card, Field No. 1795.

It appears from the records of the Creek Enrollment Division that the father of the above named children is Caesar James, a recognized citizen of the Creek Nation, and that the mother is Serena James, a recognized citizen of the Chickasaw Nation, enrolled on Chickasaw Freedman Card, Field No. 300.

Respectfully,



Acting Chairman.

COMMISSIONERS.
HENRY L. DAWES.
TAMM DIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

513
REFER IN REPLY TO THE FOLLOWING

Creek Fr. 9.

Muskogee, Indian Territory, January 8, 1903.

Choctaw-Chickasaw Enrollment Division,

Commission to the Five Civilized Tribes.

Gentlemen:

You are hereby advised that Rosie, Perry, Henrietta and Sampson James, aged respectively 10, 8, 5 and 4, are regularly enrolled on Creek Freedman Card, Field No. 9; that selections of land have been made for them in the Creek Nation, and that their names are included in partial roll of Creek freedmen approved by the Secretary of the Interior, March 13, 1902.

It appears from the records of the Creek Enrollment Division that said Rosie, Perry, Henrietta and Sampson James, are the children of Caesar James, a citizen of the Creek Nation, and Cereus James, a citizen of the Chickasaw Nation.

Respectfully,

19-300

Acting Chairman.

Chickasaw freedman
D 129; 300

Muskogee, Indian Territory, November 3, 1903.

Serena James,

Elmore, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of October 24, asking why the name of Fready James does not appear upon the rolls.

In reply to your letter you are advised that the Commission has not yet passed upon the application of Freddie James, infant son of Caesar and Serena James, for enrollment as a Chickasaw freedman. As soon as a decision is reached in this case you will be notified of such action as may be taken therein.

Respectfully,

Chairman.

19-300

Muskogee, Indian Territory, November 2, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has
this day been made upon original Chickasaw freedman enrollment card
No. 300:

"Fredie James on Chickasaw freedman card D. 129
is son of No. 1"

You are, therefore, requested to make like notation upon
the duplicate card in your possession in accordance with the above
information.

Respectfully,

Chairman.

Muskogee, Indian Territory, November 5, 1904.

Commission to the Five Civilized Tribes,
Creek Enrollment Division,
General Office.

Gentlemen:

Rosa, Perry, Henrietta, Sampson, Samuel, Simon, John and Mary Etta James, children of Serena James, a Chickasaw freedman, and Ceaser James, a Creek freedman, are listed for enrollment as Creek freedmen on Creek Freedman Cards, Field Nos. 9 and 1795.

You are requested to inform the Choctaw and Chickasaw Enrollment Division as to whether or not the names of these applicants have been placed upon the final roll of freedmen of the Creek Nation, and if so, the numbers appearing opposite their names and the date of the approval of their enrollment by the Secretary of the Interior.

Respectfully,

Chairman.

7873

COMMISSIONERS:
TAMM BIXBY,
THOMAS E. NEEDLES,
C. R. BRACKINRIDGE.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING:
19-300
Creek F.9-1795.

WM. O. BEALL,
Secretary.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, November 8, 1904.

Commission to the Five Civilized Tribes,
Choctaw-Chickasaw Enrollment Division,
General Office.

Gentlemen:

Replying to your request of November 5, your attention is called
to the following:

- | | | | |
|----------|------|-----------------|---|
| Roll No. | 37 | Rosie James | ← |
| | 38 | Perry James | ← |
| | 39 | Henrietta James | ← |
| | 40 | Sampson James | ← |
| | 5252 | Samuel James | ← |
| | 5251 | Simon James | ← |
| | 5253 | Johnnie James | ← |
| | 5254 | Marietta James | ← |

These persons are listed on Creek Freedmen cards Field Nos. 9 and
1795, respectively. The enrollment of the first four was approved by the
Secretary of the Interior March 13, 1902; of the last four, December 1, 1903.

Respectfully,

Chairman.

19-300

Muskogee, Indian Territory, May 18, 1906.

Serena James,

Elmore, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of May 8, 1906, in which you ask if you can enroll your three children as Chickasaw freedmen and if so you desire birth certificates.

In reply to your letter you are advised that the act of Congress approved April 26, 1906, does not provide for the enrollment of children of Choctaw and Chickasaw freedmen. As it appears however, that your other children are enrolled as Creek freedmen, if they are the children of your husband Caesar James, application might be made for their enrollment as Creek freedmen and there are inclosed herewith three blank applications for the enrollment of minor children.

Respectfully,

S. B. C.

Acting Commissioner.

Chic.Fr-301

Chic.Fr-301

Chickasaw Freedmen Card 301.

In the matter of the application of James Franklin and others
for enrollment as Chickasaw Freedmen.

James Franklin being sworn by Commissioner A.S. McKennon says:

I am 26 years old. I am brother of Serena James (Chickasaw
Freedmen Card 300) (Also see Chickasaw Freedmen Card 299)

My wife Lizzie is daughter of Jane, who belonged to Hamp Wil-
lis. I have 2 children by her: Elnora, 3 and Myrtle, 2. My wife
is dead.

James Franklin
Elnora Franklin
Myrtle Franklin

enrolled.

Chic. Fr-302

Chic. Fr-302

Chickasaw Freedmen Card 302.

In the matter of the application of Perry Franklin and others for enrollment as Chickasaw Freedmen.

Perry Franklin being sworn by Commissioner A.S. McKennon says:

I am 24 years old. I am brother of James Franklin. (Chickasaw Freedmen Card 301.) (Also see Chickasaw Freedmen Cards 300 and 299)

My wife Georgia is a United States citizen. I was married to her near Alderson, by Bob Johnson a Baptist minister.

My children are: James, 5; Lelia, 3; and Susie, 6 months.

Perry Franklin
Lelia Franklin
Susie Franklin

enrolled.

The State of Ind. Ter.
County of Pickens }

Before me J. P. Gibson a notary
Public in and for the Southern Dist of the
Indian Territory on this day personally
appeared Perry Franklin who being by me
duly sworn upon oath says.

I appeared before the Dawes Commission
4 yrs ago at Pauls Valley, Ok. for the
purpose of having my son James
Franklin enrolled as a freed man
of the Cherokee nation & called his
name give them his age, in like
manner as I did the other ones of my
children and know no reason why he was
not enrolled

Perry Franklin Seal

Sworn & subscribed to before me
this OCT 24 1902

J. P. Gibson
N. P.
Comm Ex 2/5/1905

INDEXED

19 30 2

IN RE

Application for Enrollment of

INFANT CHILD

James Franklin

as a Freedman of

Chicasaw Nation.

Approved OCT 30 1902 190

C. A. Brundage
Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

OCT 30 1902

ACTING CHAIRMAN

CHIEF OF BUREAU

302

BIRTH AFFIDAVIT.

VALLEY NEWS CO., PAULS VALLEY, IND. TER.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a Freedman of the Chickasaw Nation, of

James Franklin, born on the 1 day of September 1901 1893
(Here insert name of child)

Name of Father: Perry Franklin a Freedman of the Chickasaw Nation

Name of Mother: Georgia Franklin a Citizen of the United States Nation

Post-office Robinson Ind Ter

Affidavit of Mother.

UNITED STATES OF AMERICA,

Sequentim District.

I, Georgia Franklin, on oath state that I am 26

years of age and a Citizen of the United States Nation;

and that I am the lawful wife of Perry Franklin, who is a Freedman

adoption of the Chickasaw Nation; that a Boy child was

born to me on 1 day of September 1893; that said child has been

named James Franklin, and is now living.

Witness to mark.

(Must be two Witnesses.)

Ruth McCandless
Perry Franklin

Subscribed and sworn to before me this OCT 24 1902 day of 1902

J P Gibson
Notary Public.

Affidavit of Attending Physician, or Midwife.

UNITED STATES OF AMERICA,

Sequentim District.

I, Recie Franklin, a midwife, on oath state that I

attended on Mrs. Georgia Franklin, wife of Perry Franklin

on the 1 day of September 1893; there was born to her on

said date a Boy child; that said child is now living and is said to have been

named James Franklin by Recie + Franklin

WITNESS TO MARK.

(Must be two Witnesses.)

Ruth McCandless
Perry Franklin

Subscribed and sworn to before me this OCT 24 1902 day of 1902

J P Gibson
Notary Public.

IN RE

Application for Enrollment of
INFANT CHILD

Willis Franklin
Suzanne
BR B. CHILD OF

Chickasaw Nation.

Approved APR 12 1902 190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 12 1902

[Signature]
ACTING CHAIRMAN.

302

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a ^{Fredman} ~~citizen~~ of the Chicawasaw Nation,
of Willis Franklin, born on the 8 day of February, 1902
(Here insert name of child.)
Name of Father: Perry Franklin a ^{Fredman} ~~citizen~~ of the Chicawasaw Nation.
Name of Mother: Georgia Franklin a citizen of the United States Nation.
Post-office Elmore Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Southern District. }

I, Georgia Franklin, on oath state that I am 23
years of age and a ^{claim} ~~citizen~~, by _____, of the United States Nation;
that I am the lawful wife of Perry Franklin, who is a ^{Fredman} ~~citizen~~, by
adoption, of the Chicawasaw Nation; that a boy child was
(male or female.)
born to me on 8 day of February, 1902 that said child has been
named Willis Franklin, and is now living.

(Must be Two Witnesses)

WITNESSES TO MARK:

Henrietta Franklin
Serever James
Georgia Franklin
Morr

Subscribed and sworn to before me this 8 day of April, 1902

J. Plubson NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Southern District. }

I, Recie Franklin, a midwife, on oath state that I
attended on Mrs. Georgia Franklin, wife of Perry Franklin
on the 8 day of February, 1902 that there was born to her on
said date a boy child; that said child is now living and is said to have been
(male or female.)
named Willis Franklin

(Must be Two Witnesses)

WITNESSES TO MARK:

Henrietta Franklin
Serever James
Recie F. Franklin
Morr

Subscribed and sworn to before me this 8 day of April, 1902

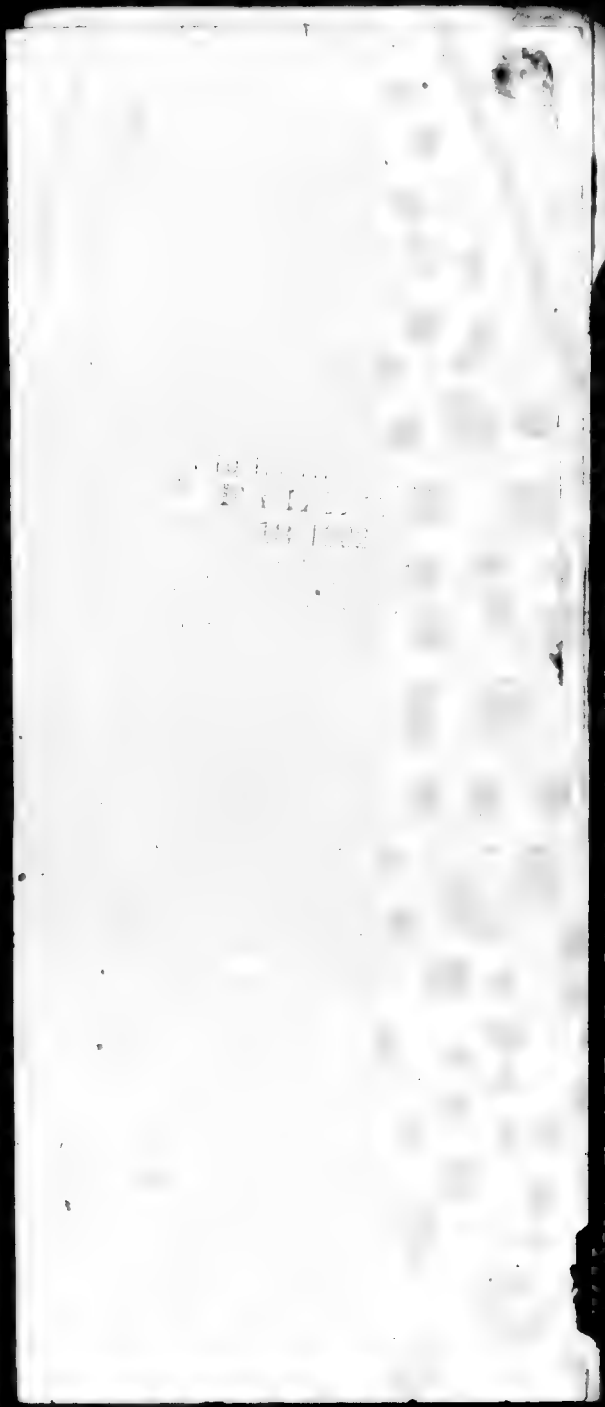
J. Plubson NOTARY PUBLIC.

Bill in 2/26

Sheet

FILED

1877



Certificate of Record of Marriage.

UNITED STATES of AMERICA. }

The Indian Territory,
Third Judicial Division.

} SCT.

I Marshal L. Bragdon
Clerk of the United States Court in the Territory
and Division aforesaid.

Do hereby certify that the license for, and certificate of the Marriage of, Mr. *Benjamin Franklin*
and Miss *Maria White*
were filed in my office in said Territory and Division the *20th* day of *October*
A. D. 189*2*, and duly recorded in Book *11.* of marriage Records page *193.*

Witness my hand and seal of said Court this *20th* day of *Dec* A. D. 189*2*.

By *M. L. Bragdon* MARSHALL L. BRAGDON, CLERK.
DEPUTY.

1893

MARRIAGE LICENSE



United States of America,
THE INDIAN TERRITORY,
THIRD JUDICIAL DIVISION.

To Any Person Authorized by Law to
Solemnize Marriage—Greeting :

YOU ARE HEREBY COMMANDED to solemnize the Rite and publish the Banns of Matrimony between Mr *Henry Franklin of Robinson* in the Indian Territory, aged *twenty one* years, and Miss *Georgia White of Robinson* in the Indian Territory, aged *sixteen* years, according to law and do you officially sign and return this License to the parties therein named.

WITNESS my hand and Official Seal this *30* day of *September*, D., 189*3*
Marshall L. Prigdon
CLERK OF THE U. S. COURT

By *Laura P. Matthews* DEPUTY.

CERTIFICATE OF MARRIAGE.

United States of America,
THE INDIAN TERRITORY,
THIRD JUDICIAL DIVISION.

R. J. Jackson
Minister of the Gospel

DO HEREBY CERTIFY, that on the the *4th* day of *Oct*, A. D., 189*2*
I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand this *4th* day of *Oct*, A. D., 189*2*

My credentials are recorded in the Office of the Clerk of the United States Court, Indian Territory, ~~Book~~ *Book a* Judicial Division, Book *a*, Page *232*

R. J. Jackson
Minist. of the Gospel

NOTE - This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court in the Indian Territory, from whence it was issued, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars (\$100).

19-302

Muskogee, Indian Territory, April 12, 1902.

Perry Franklin,

In care of J. P. Gibson,

Elmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Willis Franklin, infant son of Perry and Georgia Franklin, born February 8, 1902, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Acting Chairman.

COMMISSIONERS:
HENRY L. DAWES,
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AVLESWORTH,
SECRETARY.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

19-302

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, September 27, 1902.

Perry Franklin,
Homer, Indian Territory,

Dear Sir:

It will be necessary in the matter of the application for the enrollment of your three children, Lelia, Susie and Willis Franklin, as Chickasaw freedmen, that the Commission be supplied with either the original or a certified copy of your marriage license and certificate, as evidence of your marriage to Georgia Franklin the mother of your said children. This matter should receive your immediate attention.

An envelope for your reply is enclosed herewith, which requires no postage.

Respectfully,



Acting Chairman.

Env.

Chick.Freed.302

Muskogee, Indian Territory, October 13, 1902.

Perry Franklin,

Homer, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of marriage license and certificate between Perry Franklin and Miss Georgia White and the same has been duly filed with the records of this office.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, October 30, 1902.

Perry Franklin,

Robinson, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of James Franklin, minor son of Perry and Georgia Franklin, born September 1, 1893; together with your affidavit as to your personal appearance before this Commission, at Pauls Valley, Indian Territory, in 1898.

It is stated in your affidavit that you called the name of your child, James Franklin, together with his age, in the same manner as you did the names of your other children, and know of no reason why he was not then listed for enrollment.

You are informed that it appears that the name of your minor child, James, 5 years of age, was included in the original application made by you before the Commission to the Five Civilized Tribes at Pauls Valley, September 18, 1898. It is therefore evident that the omission of his name from Chickasaw freedman Roll card, field number 302, upon which are found your name and the names of your minor children, Lelia, Susie and Willie Franklin, is a clerical

P F 2

error. You are further informed that the affidavits relative to the birth of James Franklin being in proper form have been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw freedman.

Respectfully,

Acting Chairman.

19-302.

Muskogee, Indian Territory, November 14, 1902.

Perry Franklin.

Elmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th inst., stating that on or about October 26, 1902, you mailed an application for the enrollment of James Franklin, a freedman, and requested acknowledgment of receipt of same, and have not yet received it.

You are informed that it appears from our records that on October 30, 1902, there was received at this office the application for enrollment as a Chickasaw freedman of James Franklin, minor son of Perry and Georgia Franklin, born September 1, 1893, together with an affidavit as to the personal appearance of Perry Franklin before the Commission at Pauls Valley, Indian Territory, in 1898.

Proper acknowledgment of the receipt of the application for enrollment of your child, and the affidavit referred to, was mailed October 30, 1902, the letter being addressed to Perry Franklin, Robinson, Indian Territory, that being the post office

P F 3

address given in the application for the enrollment of your child.

You are further advised that your infant child, Perry Franklin, has been duly listed for enrollment as a Chickasaw freedman.

Respectfully,

Acting Chairman.

Chic. Fr-303

Chic. Fr-303



Department of the Interior.
Commission to the Five Civilized Tribes.
Chickasaw Land Office,
Tishomingo, I. T.
Dec. 17, 1903.

In the matter of the enrollment in the Chickasaw Nation for
Lawrence B. Watts, Chickasaw Freedman roll number 1260, card num-
ber 303.

Rhoda Watts being first duly sworn testified as follows:

Examination by the Commission.

- Q. What is your name? A. Rhoda Watts.
Q. What is your post-office address? A. Elmore, I. T.
Q. How old are you? A. I reckon I'm about thirty five.
Q. Are you a Chickasaw Freedman? A. Yes sir.
Q. What is the name of your father? A. Russell Franklin.
Q. What is the name of your mother? A. Resa Franklin.
Q. How many children have you? A. I'm the mother of fifteen
but they aint all living.
Q. How many minor children have you at the present time? A. Five.
Q. What are their names? A. The oldest one's named Houston;
he's of age; the next one is Simpson, Dethadue, Daniel, Henderson,
Florence Bell; that's all on the roll.
Q. How old is Florence Bell? A. She will be seven years old
the 25th day of this month.
Q. Is she the next child to Henderson? A. Yes.
Q. And is she the youngest child you have on the roll? A. Yes sir.
Q. Did you ever have a son named Lawrence? A. No.
Q. If there is a child enrolled with you as Lawrence B. Watts you
think that is intended for Florence B? A. Yes sir.
Q. The rest that you named are boys are they? A. Yes sir.
Q. And this is the only minor girl there is living? A. Yes sir.

Clara Mitchell Wood being first duly sworn upon her oath
states that as stenographer for the Commission to the Five
Civilized Tribes she reported the above proceedings on the 17th
day of December 1903 and that this is a correct transcript of
her stenographic notes.

Clara Mitchell Wood.

Subscribed and sworn to before me this 13th day of January 1904.

J. D. Rodgers.

Notary Public.

I, Ella Mae Bailey, a stenographer to the Commission to the Five Civilized Tribes do hereby certify that the above and foregoing is a true and correct copy of the testimony of Rhoda Watts of December 17, 1903 in the matter of the application of Lawrence B. Watts for enrollment as a Chickasaw Freedman as appears from the original filed with the record in that case.

Ella Mae Bailey.

Subscribed and sworn to before me this 6th day of October 1904.

Charles H. Sawyer

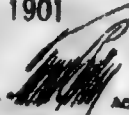
Notary Public.

Application for
enrollment of
Rubic Porter
Elmora to
Chilcasaw Indian

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 21 1901



ACTING CHAIRMAN

United States of America
Southern Dist. of Ind. Ter.

A. Rachel Watts under oaths states that she is the lawful wife of Willie Porter, of Elmore dt. I was enrolled as freedman of Chickasaw Nation at Pauls Valley dt. in the year of 1898. I was confined on 24th day of Nov. 1900 and there was born to me a girl baby and was named Rubie Porter, and said baby is now living. I was attended by Recie Franklin during ^{my} confinement, her serving as midwife

Rachel Watts Seal.
lawful wife of Willie Porter

B. Recie Franklin upon oath states that she is a midwife of Robinson dt. and that she attended ^{Rachel Watts} her during her confinement on 24th day of Nov. 1900 and that there was born to her a girl baby. said baby was named Rubie Porter and is now living. I was presented when said mother Rachel Watts wife of Willie Porter was enrolled at Pauls Valley dt. as Chickasaw Freedman -
Miss S. Warren }
Willie Porter } Recie ^{her} Franklin Seal
mark

February 15 - 1901 personally appeared before the persons whose names appear on the foregoing instruments. Rachel Watts & Recie Franklin and under oath stated that the foregoing statements were correct, and I do so certify

J. P. Libson
Notary Public for
Southern Dist. Ind. Ter.
Com. Exp. 1/25/1905-

IN RE

Application for Enrollment of

INFANT CHILD

Rubie Porter

as a citizen of

Chickasaw Nation.

Approved, MAR 15 1901 190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAR 15 1901



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Rubie Porter, born on the 24th day of November, 1900
Name of Father: Willie Porter, a citizen of the United States Nation.
Name of Mother: Rachel Porter, a citizen of the Chickasaw Nation.
Post-office, Elmore, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Rachel Porter, on oath state that I am 23 1/2 years of age and a citizen, by adoption, of the Chickasaw Nation; that I am the lawful wife of Willie Porter, who is a citizen, by United States of the Nation, that a female child was born to me on the 24th day of November, 1900; that said child has been named Rubie Porter, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

D. E. Watson
J. P. Young

Rachel Porter

Subscribed and sworn to before me this 11 day of March, 1901.

J. P. Gibson
NOTARY PUBLIC,
Southern Dist of Ind. Ter.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Recie Franklin, a midwife, on oath state that I attended on Mrs. Rachel Porter, wife of Willie Porter, on the 24th day of November, 1900; that there was born to her on said date a female child; that said child is now living and is said to have been named Rubie Porter.

WITNESSES TO MARK:

(Must be Two Witnesses)

D. E. Watson
J. P. Young

Recie & Franklin
marks

Subscribed and sworn to before me this 11 day of March, 1901.

J. P. Gibson
NOTARY PUBLIC,
Southern Dist of Ind. Ter.

11-2-3

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 28 1892

ACTING CLERK

CHICKASAW FREEDOMEN

303

1101781

Certificate of Record of Marriage.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
SOUTHERN DISTRICT.) *act.*

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, do hereby certify that the License for, and Certificate of Marriage of,

MR. *Jac. Williams*

AND

Miss Josie Hattie

were filed in my office in said Territory and District the *12* day of *May* A. D. 190*2* and duly recorded in Book *F.* of Marriage Record, Page *331*

WITNESS my hand and Seal of said Court,
at Ardmore, this *20* day
of *May* A. D. 190*2*

C. M. Campbell,

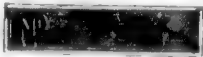
Clerk.

** Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

Ardmorelle Steam Print

ten.

MARRIAGE LICENSE.



UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT. } ss:

To Any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of Matrimony between Mr. James Williams, of Homer in the Indian Territory, aged 21 years, and Miss Mrs in Watts, of Ekmore in the Indian Territory, aged 16 years, according to law, and do you officially sign and return this License to the parties therein named.

Witness my hand and official seal, this 21 day of April, A. D. 1902

L M Campbell
Clerk of the United States Court.

By J T Fleming Deputy

Certificate of Marriage.

United States of America,
Indian Territory,
Southern District. } ss:

I, L C Davis
Minister, Gosbel

do hereby certify, that on the 24 day of April, A. D. 1902 I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand, this 9 day of May, A. D. 1902

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Ardmore, Book - V Page 133

L. C. Davis
Minister

NOTE: The person officiating should fill in the spaces for book and page and sign here.

NOTE: a— This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date hereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars. \$100

NOTE: b— No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper credentials have first been recorded in the Clerk's office.

Chickasaw Freedmen Card 303.

In the matter of the application of Rhoda Watts and others
for enrollment as Chickasaw Freedmen.

G.W.H.Watts being sworn by Commissioner A.S.McKennon says:

I am 50 years old. I am a United States citizen. My wife
Rhoda is a sister of James Franklin (Chickasaw Freedmen Card 301)
and Perry Franklin (Chickasaw Freedmen Card 302) (Also see
Chickasaw Freedmen Cards 300 and 299)

My wife is 32 years old. We have children:

Rachel, 19; Houston, 17; Simpson, 15; Josie, 11; Dethadue, 9; Daniel, 5
Henison, 3 Lawrence B. 1; and Elijah and Elisha, 4 days.

Rhoda Watts
Rachel Watts
Houston Watts
Simpson Watts
Josie Watts
Dethadue Watts
Daniel Watts
Henison Watts
Lawrence B. Watts
Elijah Watts
Elisha Watts

enrolled.

Best Goods at
Lowest Prices.
Call and give me
a trial.

DEALER IN

190—

on the 11 day day of march 1901 personally
appeared before me the undersigned
party and upon said depositions says,
I am citizen of chucasaw nation, and was
present when my daughter Rhada Watts
^{grand daughter} and Rachel Watts was enrolled as citizens
and that Rachel Porter now called is
same person enrolled as Rachel Watts
her two brothers being ^{enrolled} at same time
Simpson and Houston Watts

Witness Wm. Nation ^{his} Justice of the Peace
Mass

Sworn & subscribed to before me
the 11 day of march 1901

J. P. Gibson
Notary Public

Best Goods at
Lowest Prices.
Call and give me
a trial.

DEALER IN



ELMORE, I. T. 3/11 1901

On 11th Day of March 1901 personally
appeared before the undersigned parties
and on oath depose as says.
That when I went to clerk of US
Court to obtain my license I
called for license for Rachel Franklin
because she Rachel Porter was
raised by Recie Franklin, her Mother
being Recie Franklin's daughter.
enrollment of Rachel ^{Watts} Porter was in
1898 her mother being enrolled as
Rhoda ^{Watts} at same ^{time} I am not a
Citizen of Chocoma nation
{ Indian W. M. M. W. Millie ^{his} Porter
I Sworn & subscribed to before me
this 11 day of March 1901

J. P. Gibson
Notary Public

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED

FILED

MAR 15 1901

A handwritten signature in dark ink, appearing to be 'J. P. ...', is written over the word 'FILED'.

ACTING



MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT

ss: To Any Person Authorized by Law to Solemnize Marriage--Greeting:

You are hereby Commanded, To solemnize the Rite and
publish the Banns of Matrimony between
Mr. Willie Porter, of Almora
in the Indian Territory, aged 20 years, and
M^{rs} Rachel Franklin, of Almora
in the Indian Territory, aged 23 years,
according to law; and do you officially sign and return this License to
the parties therein named.

Witness my hand and official seal, this 29th day
of October, A. D. 1899

L. M. Campbell,
Clerk of the United States Court
By J. D. Thompson

Certificate of Marriage.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
SOUTHERN DISTRICT.

I, A. W. Wright,
a Gospel Minister

do hereby certify, that on the 1st day of November, A. D. 1899, I
did duly and according to law, as commanded in the foregoing License, solemnize the Rite
and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this 1st day of November, A. D. 1899

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book 6 Page 165.

A. W. Wright
a Gospel Minister

NOTE (a) - This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in
the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was
issued will be liable in the amount of One Hundred Dollars, (\$100.)

NOTE (b) - No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper creden-
tials have first been recorded in the Clerk's office.

Muskogee, Indian Territory, February 23, 1901.

Willie Porter,

Elmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 15th instant enclosing the application for enrollment as a Chickasaw freedman of Rubie Porter, born November 24th, 1900. It is stated in the application enclosed in your letter that Rachel Porter, your wife, was enrolled under the Name of Rachell Watts in the year 1898 and this information has enabled the Commission to so identify her as being listed for enrollment as a Chickasaw freedman.

For the purpose of applications for enrollment of infant children the Commission uses a blank, one of which is enclosed you herewith, which when filled out in proper form and returned to the Commission will receive proper consideration. In having the same executed be careful to see that all blanks are filled, all names written in full and in the event either the mother or attending physician or nurse making affidavit to the birth of the child are unable to write and their signatures are by mark, that such signatures are attested by two disinterested parties as witnesses thereto.

The Notary Public taking the acknowledgements of the mother and attending physician or nurse must affix his notarial jurat and seal to each separate affidavit.

W P 2

The Commission has also to request that you forward either the original or certified copy of your marriage license and certificate to Rachel Watts as authority for the changing of her name upon our records from Watts to Porter.

It is not stated in your letter or in the application for the enrollment of your child, whether you have ever made any claim for enrollment. If you have, you are requested to so inform the Commission, and the time and place you made such application.

In order that there may be no misunderstanding, you are requested to state the names of your wife's father and mother and other members of her family for whom application was made at the time she was listed for enrollment.

Upon receipt of the information requested and of the marriage license and certificate to your wife and the return of the application in proper form, the matter will receive further consideration.

Yours truly,

Acting Chairman.

Enc v

19-303

Muskogee, Indian Territory, March 15, 1901.

Willie Porter,

Elmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw Freedman of Rubie Porter, the infant daughter of Willie and Rachel Porter, born November 24th, 1900, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a Chickasaw freedman.

The affidavits of Rachel Watts and Recie Franklin have also been received and duly filed with the records of the Commission.

Receipt is also acknowledged of the marriage license and certificate between Willie Porter and Rachel Franklin, and the affidavits of Recie Franklin and Willie Porter as to the correct name of Rachel Porter before her marriage to Willie Porter, all of which papers have been filed with the records of the Commission.

Yours truly,

Acting Chairman.

19-303

19-303.

Muskogee, Indian Territory, October 24, 1902.

G. H. Vann,

Notary Public,

Pauls Valley, Indian Territory.

Dear Sir:

The affidavits of G.W.H. Watts and Josephus Williams relative to the death of Elisha Watts, a Chickasaw freedman, which were acknowledged before you October 21, 1902, are returned to you herewith for the reason that the affidavit of the acquaintance appears to have been made by Josephus Williams, but is signed Josephus Watts.

You are requested to have this affidavit properly corrected and return the same at your earliest convenience in the enclosed envelope.

Respectfully,

Commissioner in Charge.

Env.

Enc # I 113.

Muskogee, Indian Territory, March 18, 1903.

Geo. W. W. Watts,
Moor, Indian Territory.

Dear Sir:

In the matter of the application submitted by you for the enrollment as a Chickasaw freedman of Alley Watts, infant daughter of Geo. W. W. and Nodie Watts, born October 31, 1901, your attention is invited to a provision of section thirty-four of the Act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw nations September 25, 1902, which is as follows:

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for the enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as "delinquents," and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this Act by Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days:"

Under the above legislation the Commission is without authority to receive the application for enrollment of any person whomsoever,

Geo. H. W. W. 2

subsequent to December 24, 1902.

Respectfully,

Chairman.

Chickasaw Freedman
303.

Muskogee, Indian Territory, March 14, 1903.

T. A. Threlkeld,

Tussey, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 6, asking whether James Williams is enrolled as a Chickasaw freedman, and stating that he claims to have been enrolled at Ardmore; you further state that he has since his enrollment married a freedman by the name of Josie Watts who died November 6, 1903, and you ask if it would be legal for him to give you a power of attorney to select allotments for himself and his deceased wife.

In reply to your letter you are advised that the act of Congress of July 1, 1902, which was ratified by the Choctaws and Chickasaws on September 25, 1902, provides as follows with reference to allotments to be made to deceased persons:

"If any person whose name appears upon the rolls, prepared as herein provided, shall have died subsequent to the ratification of this agreement and before receiving his allotment of land the lands to which such person would have been entitled if living shall be allotted in his name, and shall, together with his proportionate share of other tribal property, descend to his heirs according to the laws of descent and distribution as provided in chapter forty-nine of Mansfield's Digest of the Statutes of Arkansas: Provided, That the allotment thus to be made shall be selected by a duly appointed administrator or executor. If, however, such administrator or executor be not duly and expeditiously appointed, or fails to act promptly when appointed, or for any other cause such selection be not so made

T A T 2

within a reasonable and practicable time, the Commission to the Five Civilized Tribes shall designate the lands thus to be allotted."

You are informed that it appears from our records that Josie Watts, daughter of Rhoda and G. W. H. Watts, has been enrolled by this Commission as a Chickasaw freedman and on December 12, 1902, her enrollment was approved by the Secretary of the Interior.

You are further informed that it does not appear from our records that James Williams has been listed for enrollment as a Chickasaw freedman under that name. If application has been made for his enrollment and you will state under what name the same was made and any other information you may possess which would enable us to identify him upon our records the matter will receive further consideration.

Relative to the selection of allotments under power of attorney your attention is invited to the following provision of the act of Congress of July 1, 1902, above referred to:

"Allotments may be selected and homesteads designated for minors by the father or mother, if members, or by a guardian or curator, or the administrator having charge of their estate, in the order named; and for prisoners, convicts, aged and infirm persons by duly appointed agents under power of attorney; and for incompetents by guardians, curators, or other suitable person akin to them; but it shall be the duty of said Commission to see that said selections are made for the best interests of such parties."

The classification of the land described by you has been made the subject of another communication.

Respectfully,

Chairman.

Pauls Valley, Indian Territory, July 10, 1903.

Albert Rennie,

Attorney at Law,

Pauls Valley, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 23, 1903, enclosing the affidavits of Rhoda and Houston Watts relative to the death of Jessie Williams - nee Jessie Watts - as a Chickasaw Freedman which occurred November 6, 1902, and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Commissioner in Charge.

19-303

Muskogee, Indian Territory, October 9, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of September 28, 1903, requesting to be advised if proof of the death, subsequent to September 25, 1902, of Josie Williams (nee Watts), has been filed with the records of this office.

You are informed that on July 10, 1903, there was filed with our records the affidavits of Rhoda and Houston Watts stating that Josie Williams (nee Watts), a Chickasaw freedman, died November 6, 1902.

The name of Josie Watts appears upon Chickasaw freedman card No. 303, Chickasaw freedman roll No. 1256.

Respectfully,

Chairman.

Chickasaw Freedman
303

Muskogee, Indian Territory, January 20, 1904.

Rhoda Watts,

Elmore, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of January 20, asking that the name of your child Bill Watts be changed from Bob to Bill Watts in order that you may select allotment in his behalf.

In reply to your letter you are advised that it does not appear from our records that any child by the name of either Bob or Bill Watts is enrolled with you as a Chickasaw freedman. It does appear that Lawrence B. Watts son of Rhoda Watts and G. H. W. Watts, a noncitizen, has been enrolled by this Commission as a Chickasaw freedman and his enrollment approved by the Secretary of the Interior.

The Commission is, therefore, unable to understand what a change you desire to have made in the names of your children.

Respectfully,

Commissioner in Charge.

Chickasaw Freedman
303

Muskogee, Indian Territory, April 2, 1904.

James Williams,

Robberson, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 30, in which you state that you appeared at the Chickasaw Land Office for the purpose of selecting allotment for your deceased wife, Josie Watts, but that it had already been filed on by a man named Garr who, it appeared, had been appointed administrator of her estate, and you state that he had no right to be appointed administrator of her estate and that he cannot be so appointed.

In reply to your letter you are advised that the matter of the appointment of administrators for the estates of deceased citizens and freedmen of the Choctaw and Chickasaw Nations is one which does not come within the jurisdiction of the Commission, and it is, therefore, impracticable, to give you any information on this subject.

You are advised, however, that it appears from our records that at the Chickasaw Land Office of the Commission on October 9, 1903 E. H. Garr presented letters of administration of the estate of Josie Watts, deceased, issued out of the United States Court for the Southern District of the Indian Territory, and he was permitted to

J W 2

select and there was allotted in the name of Josie Watts the NE/4 of the SW/4 of Section 30 T 4 N R 2 E, Chickasaw Nation, containing forty acres, the appraised value of which amounts to \$130.00.

Respectfully,

Commissioner in charge.

Muskogee, Indian Territory, October 6, 1904.

The Honorable,

The Secretary of the Interior,

Sir:

On October 8, 1902, the Commission to the Five Civilized Tribes had the honor to transmit, for Departmental approval, a schedule constituting part of the final roll of Chickasaw freedmen, Numbers 1030 to 2023, inclusive, copies of which have been heretofore returned approved by the Secretary of the Interior December 12, 1902.

I now have the honor to report that the name and sex of the freedman who appears opposite Number 1260 upon the said schedule are in error and should be corrected.

On December 17, 1903, Rhoda Watts, mother of Lawrence B. Watts, who was identified opposite Number 1262 upon the approved roll of Chickasaw freedmen, appeared at the Chickasaw Land Office, Tishomingo, Indian Territory, for the purpose of selecting an allotment for said child, at which time it developed that the correct name of said child is Florence Bell Carter and its sex is female.

For the information of the Department there is inclosed herewith copy of the testimony of Rhoda Watts of December 17, 1903.

I have, therefore, to recommend that the Christian name of the freedman who appears opposite Number 1260 upon the approved roll of Chickasaw freedmen be changed from "Lawrence" to "Florence Bell" and the sex be changed from "Male" to "Female" upon the schedules of Chickasaw Freedmen in the office of the Secretary of the Interior and the Commissioner of Indian Affairs, and that the Commission be authorized to make corresponding changes upon the schedules of Chickasaw freedmen in its possession.

Respectfully,

Chairman.

19-303

Through the Commissioner
of Indian Affairs.

Chickasaw Freedman
303

Muskogee, Indian Territory, October 6, 1904.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory,

Dear Sir:

For your information there is inclosed you herewith copy of letter this day addressed to the Secretary of the Interior recommending the change of name and sex of the freedman who appears opposite Number 1260 upon the approved roll of Chickasaw freedmen as Lawrence Watts.

Your office is directed to withhold the issuance of citizenship certificate or the making of allotment to this freedman until otherwise further directed. When the Commission is advised of Departmental action upon its recommendation your office will be duly notified.

Respectfully,

Chairman.

AB 5-6

(COPY)

DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS

Land.
70242-1904.

WASHINGTON October 14, 1904.

The Honorable,

The Secretary of the Interior.

Sir:

Permit me to invite your attention to letter of the Commission to the Five Civilized Tribes of the 6th instant, wherein the fact is mentioned that on October 6, 1902, the Commission transmitted for Departmental approval a schedule constituting a part of the final roll of the Chickasaw Freedmen, Nos. 1030 to 2023, inclusive, copies of which were returned approved by the Department December 12, 1902.

It is now reported that the name and sex of the freedman who appears opposite No. 1260 on that schedule are in error and should be corrected.

On December 17, 1903, Rhoda Watts, mother of Lawrence B. Watts, who was identified opposite No. 1252, upon the approved roll of Chickasaw Freedmen, appeared at the Chickasaw Land Office, at Tishomingo, for the purpose of selecting an allotment for her child, at which time it developed that the correct name of the child is Florence Bell Carter, and its sex is female. For the information of the Department there is enclosed copy of the testimony of Rhoda Watts of December 17, 1903,

It is therefore recommended that the christian name of the freedman who appears opposite No. 1260 upon the approved roll of Chickasaw freedmen, be changed from Lawrence to Florence Bell, and the sex changed from male to female upon the schedule of Chickasaw Freedmen in your office and in this office, and that the Commission be authorized to make corresponding changes upon the schedule of Chickasaw Freedmen in its possession.

Chairman Bixby, who signed this letter, states that the correct name of the child, the subject of this communication, is Florence B. Watts. He does not recommend a change from "Watts" to "Carter", but there is nothing in the evidence of the mother, a copy of which is enclosed, to sustain the statement that the sur-name of the child is Carter. I therefore concur in the recommendation that the name be changed from Lawrence B. Watts so as to read Florence Bell Watts.

Very Respectfully,

A. C. Tonner,
Acting Commissioner.

EBH-D

W. C. F.

DEPARTMENT OF THE INTERIOR,

P.H.E.

D. I. 40413

Washington.

October 19, 1904

I.T.D. 10566-1904.

T.R.S.

Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Gentlemen:

The Department is in receipt of your letter of October 6, 1904, recommending that the Christian name of the freedman who appears opposite No. 1260 upon the approved roll of Chickasaw freedmen be changed from "Lawrence" to "Florence Bell"; and the word in the sex column opposite said number be changed from "male" to "female". With your letter you transmitted a copy of the testimony of Rhoda Watts, taken December 17, 1903, showing that such changes are necessary.

Reporting in the matter October 14, 1904, the Acting Commissioner of Indian Affairs concurs in your recommendation.

The Department also, concurs, and has noted such changes on its part of said roll, instructing the Indian Office to do likewise. You are authorized to note such changes on the part of said roll in your possession.

A copy of the Acting Commissioner's letter is enclosed.

Respectfully,

Thos. Ryan

Acting Secretary.

1 inclosure.

Chickasaw Freedman
303

Muskogee, Indian Territory, October 29, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory,

Dear Sir:

For your information there is inclosed you herewith copy of Departmental letter of October 19, 1904, (I. T. D. 10566-1904) authorizing the change of the Christian name of the freedman who appears opposite Numbers 1260 upon the approved roll of Chickasaw Freedmen as Lawrence B. Watts from "Lawrence B." to "Florence Bell" and the change of sex from "Male" to "Female".

You are therefore directed to make such changes upon the schedules of Chickasaw freedmen in the possession of your office.

Respectfully,

Chairman.

AB 2-29

Chickasaw Freedman
303

Muskogee, Indian Territory, October 29, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory,

Dear Sir:

Referring to Chickasaw Freedman roll card Number 303, Rhoda Watts, et al. you are advised that the Christian name of the child opposite Number 9 on said card, approved roll of Chickasaw freedman, Number 1260, has been changed to "Florence Bell"; in the relationship column has been placed the abbreviation "Dau" and in the sex column the letter "F" and the following notation has been placed on said card:

"No. 9. Name "Florence Bell". Sex "Female". Change made under Departmental instructions of Oct. 19, 1904 (D.C. 40413-1904).

You are therefore directed to make such changes and place such notation upon the duplicate Chickasaw freedman card of corresponding number in your possession.

Respectfully,

Chairman.

Chic.Fr-304

Chic.Fr-304



Chickasaw Freedmen Card 304.

In the matter of the application of Jacob Eastman for enrollment as a Chickasaw Freedman.

Jacob Eastman being sworn by Commissioner A.S. McKennon says:

I am about 75 years old. I belonged to Charley Eastman's wife Betsy Colbert.

My second wife Annie, who belonged to Charley, Eastman is dead. I have one child by her: She lived here during and immediately after the war. She is at Fort Alzona and has been for 10 or 15 years. She has two children. She is the wife of Tom Brown a United States soldier. Her name is Lydia, 40. Her children are: George, 12 and Jacob, 6.

My present wife, Martha, 26, is daughter of Amanda Johnson a Creek. I have children by her: Rosanna, 5 and Joe, 2.

Jacob Eastman

enrolled.

Hickman Albers on being sworn by Commissioner A.S. McKennon says:

I am 61 years old. Amanda my wife is a Creek woman.

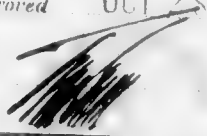
19-304

32

IN RE
THE DEATH OF

Jacob Castman
Freedman citizen of the
Chickasaw Nation.

Approved OCT 28 1902 190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED



ACTING CHAIRMAN.

CHICKASAW FREEDMEN

CHICKASAW FREEDMEN

304.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Jacob Eastman*
Freedman a citizen of the *Chickasaw* Nation, who formerly resided at or near
Nibble, Ind. Ter., and died on the *September*
day of *1899*.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.

Southern District.)

I, *George Reynolds*, on oath state that I am *63*
years of age and a citizen, by *Freedman*, of the *Chickasaw* Nation;
that my post office address is *Correll*, Ind. Ter.; that I am
acquainted with *Jacob Eastman*
(State relationship, as the father, an uncle, a cousin, etc.)
who was a citizen, by *Freedman*, of the *Chickasaw* Nation;
and that said *Jacob Eastman* died on the
(Here insert name of deceased.)
September, 1899.

WITNESSES TO MAKE

(Must be Two Witnesses.)

Thos. W. Leach
R. G. Muncy

George Reynolds
Mark

Subscribed and sworn to before me this *21* day of *March* 190*2*
C. S. Hamer
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.

Southern District.)

I, *Emily Williams*, on oath state that I am *54*
years of age, and a citizen, by *Freedman*, of the *Chickasaw* Nation;
that my post office address is *Quibly*, Ind. Ter.;
that I was personally acquainted with *Jacob Eastman*
who was a citizen, by *Freedman*, of the *Chickasaw* Nation;
and that said *Jacob Eastman* died on the
(Here insert name of deceased.)
September, 1899.

WITNESSES TO MAKE

(Must be Two Witnesses.)

Thos. W. Leach
R. G. Muncy

Emily Williams
Mark

Subscribed and sworn to before me this *21* day of *October* 190*2*
C. S. Hamer
Notary Public.

Muskogee, Indian Territory, October 16, 1901.

Mr. W. H. Woods,
Care of Johnson & Carter,
Puroell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th instant in which you desire to be informed if Jake Eastman, Rose Anna Eastman and Joe Eastman are enrolled as Chickasaw freedmen.

Replying to your inquiry you are informed that it appears that on September 13, 1898, Jacob Eastman, seventy-five years of age, of Dibble, Indian Territory, was listed for enrollment by this Commission as a Chickasaw freedman. It further appears that on October 11, 1898, Richard Eastman, thirty-four years of age, together with his wife, Sallie, and their three children, Carl, Rosa Ann and Odessa Eastman, of Boggy Depot, I. T., were listed for enrollment as Chickasaw freedmen.

Yours truly,

Acting Chairman.

19- 304
19-1040

Muskogee, Indian Territory, January 7, 1902.

Dorset Carter,
Attorney at Law,
Purcell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 3rd instant in which you state that in September, 1898, Jacob Eastman, 75 years of age, of Dibble, Indian Territory, applied to this Commission for enrollment as a Chickasaw freedman and that living with him at that time was his wife, Margaret Eastman, and two children, Rosanna Eastman and Joe Eastman.

You state that since then they have had another child born, named Evergreen Eastman, who is now about two and one half years of age; that some two years ago, Jacob Eastman died and these minor children are now living with George Reynolds in the neighborhood of Purcell and you now desire to be informed if these children have been properly listed for enrollment by the Commission.

Replying to your inquiry you are informed that it appears from our records that on September 13, 1898, Jacob Eastman, 75 years of age, of Dibble, Indian Territory, was listed for enrollment by this Commission as a Chickasaw freedman. His testimony given at that time shows that he was married three times and by

D C 2

his third wife, Martha, the daughter of Amanda Johnson, a Creek, he had two children, Rosanna, Aged 5 years and Joe, aged 2 years. These children were not listed for enrollment by the Commission as freedmen of the Chickasaw Nation for the reason that if their mother being a citizen of the Creek Nation the children following the citizenship of the mother, should have been listed for enrollment as citizens of the Creek Nation.

A communication addressed to the Commission relative to whether these two children have been enrolled as citizens of the Creek Nation will receive proper consideration.

Yours truly,

Commissioner in Charge.

19-304

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

Creek Fr. Card,
Field No. 1796.

Muskogee, Indian Territory, December 11, 1902.

Choctaw-Chickasaw Enrollment Division,
Commission to the Five Civilized Tribes.

Gentlemen:

You are hereby advised that Martha Smith, and her three children, Rosanna, Joe and Lena Eastman, have been regularly enrolled as citizens of the Creek Nation, on Creek Freedmen Card, Field No. 1796.

From an examination of the records of the Creek Enrollment Division, it appears that the mother of said Martha Smith was a citizen of the Creek Nation, and that the father, Hickman Johnson, was a citizen of the Chickasaw Nation. It also appears that Jacob Eastman, the father of said Rosanna, Joe and Lena Eastman, was a citizen of the Chickasaw Nation.

Respectfully,

Acting Chairman.

Chic.Fr-305

Chic.Fr-305



Chickasaw Freedmen Card 305.

In the matter of the application of Lydia Brown and others
for enrollment as Chickasaw Freedmen.

(See testimony of Jacob Eastman, Chickasaw Freedmen Card 304)

Lydia Brown
George Brown
Jacob Brown

enrolled.

Chic.Fr-306

Chic.Fr-306



Chickasaw Freedmen Card 306.

In the matter of the application of Lizzie Tutter and others
for enrollment as Chickasaw Freedmen.

Lizzie Tutter being sworn by Commissioner A.S. McKennon says:

I am 54 years old. I belonged to Elsie Harris. My husband
John Tutter is a United States citizen.

My children are:

Rhoda Ann, wife of Gloster Allen.

Alice, wife of Ebenezer Kemp, who has been enrolled.

Mary Ann, 13, wife of George Greer. They are separated. She has
no children.

Oscar Tutter, 19 and Harriett Tutter, 12.

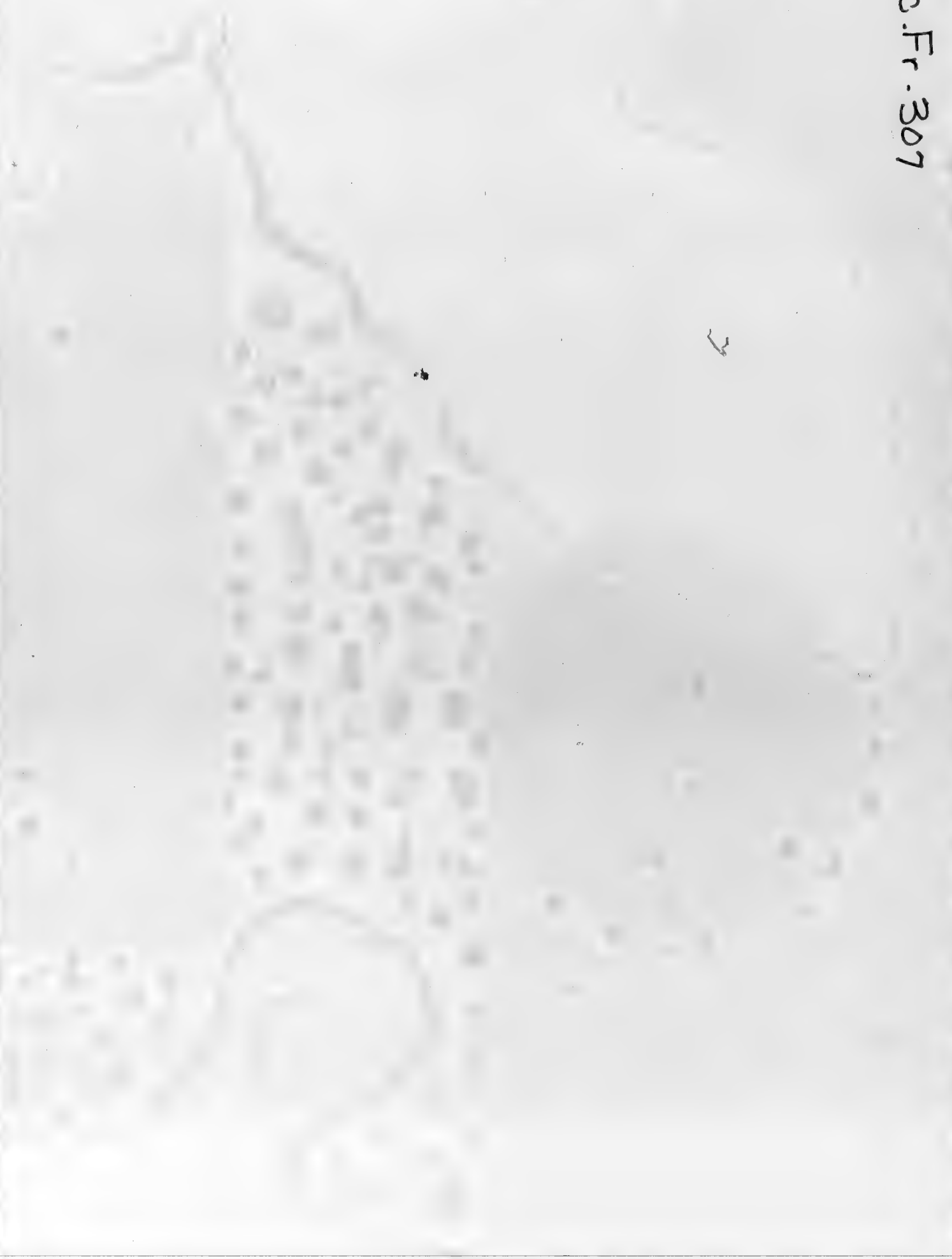
18. '98

Lizzie Tutter
Oscar Tutter
Harriett Tutter
Mary Ann Greer

enrolled.

Chic. Fr. 307.

Chic. Fr. 307



Chickasaw Freedmen Card 307.

In the matter of the application of Edward Davies and others
for enrollment as Chickasaw Freedmen.

Louis Davies being sworn by Commissioner A.S. McKennon says:

I am 50 years old. I am a United States citizen. My wife Julia
Ann, who is dead, was sister of Lizzie Tutter (Chickasaw
Freedmen Card 306)

She has 6 children: Willis Jacobs; Daisy, wife of Doc Tatum; Ida
wife of James Williams, enrolled yesterday.

The unmarried ones are:

Edward Davies, 27; Andrew Davies, 15 and Carrie Davies, 13.

Daisy Tatum's husband is a non-citizen. She has 2 children:
Evelina Tatum, 6 and James H. Tatum, 1 month.

Edward Davies
Andrew Davies
Carrie Davies

enrolled

19-307
19-387

Muskogee, Indian Territory, November 7, 1908.

Edward Jackson,

Tatum, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 27th ultimo, enclosing the marriage license and certificate between Edward Jackson and Minerva Prince.

It is stated in your letter that you are listed for enrollment as Edward Davis, whereas your correct name is Edward Jackson, and that your application for enrollment as a Chickasaw freedman should have been made under that name.

Your marriage license and certificate have been forwarded to the Commission at Ada, Indian Territory. You are informed that you should appear before the Commission at that place where it will be in session November 10 to November 19, 1908 inclusive; or at Atoka from November 17 to November 31, 1908 inclusive; in order that your sworn statement relative to the matter referred to in your letter may be made a matter of record.

Respectfully,

Acting Chairman.

Chic. Fr-308

Chic. Fr-308



Chickasaw Freedmen Card 308.

In the matter of the application of Daisy Tatum and others
for enrollment as a Chickasaw Freedmen.

(See testimony of Louis Davies, Chickasaw Freedmen Card 307)

Daisy Tatum
Evelina Tatum
James H. Tatum

enrolled.

19-308

Muskogee, Indian Territory, October 8, 1903.

L. B. Tatum,

Tatums, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of September 30, 1903, stating that you did not get your wife, Mary P. Tatum, on the Chickasaw freedman roll, and you request to be advised whether there is now any chance for her enrollment.

You are informed it does not appear from our records that any application has ever been made to this Commission for the enrollment of any person by the name of Mary P. Tatum, and under the provisions of the Act of Congress approved July 1, 1902 (32 Stat 641), the Commission is now without authority to receive or consider the original application of any person whomsoever for enrollment as a citizen of the Choctaw or Chickasaw Nation.

Respectfully,

Chairman.

Chic. Fr. 309

Chic. Fr. 309



Chickasaw Freedmen Card 309.

In the matter of the application of Caroline Bruner for enrollment as a Chickasaw Freedman.

Caroline Bruner being sworn by Commissioner A.S. McKennon says:

I am about 62 years old. I belonged to Sam Colbert. My husband is a Creek Freedman. I have no children.

Caroline Bruner

enrolled.

Chic.Fr-310

Chic.Fr-310



Chickasaw Freedmen Card 310.

In the matter of the application of Willis Jacobs for enrollment as a Chickasaw Freedmen.

Willis Jacobs being sworn by Commissioner A.S. McKennon says:

I am 38 years old. I belonged to Elsie Harris. I am son of Julia Ann and half brother of Daisy Tatum just enrolled.

My wife Scia, 29, is daughter of Susie Putnitubby a Chickasaw Indian.

98

Willis Jacobs

enrolled.

Chic. Fr-311

Chic. Fr-311



Chickasaw Freedmen Card 311.

In the matter of the application of Anica Rollen for enrollment as a Chickasaw Freedman.

Anica Rollen being sworn by Commissioner A.S. McEnnon says:

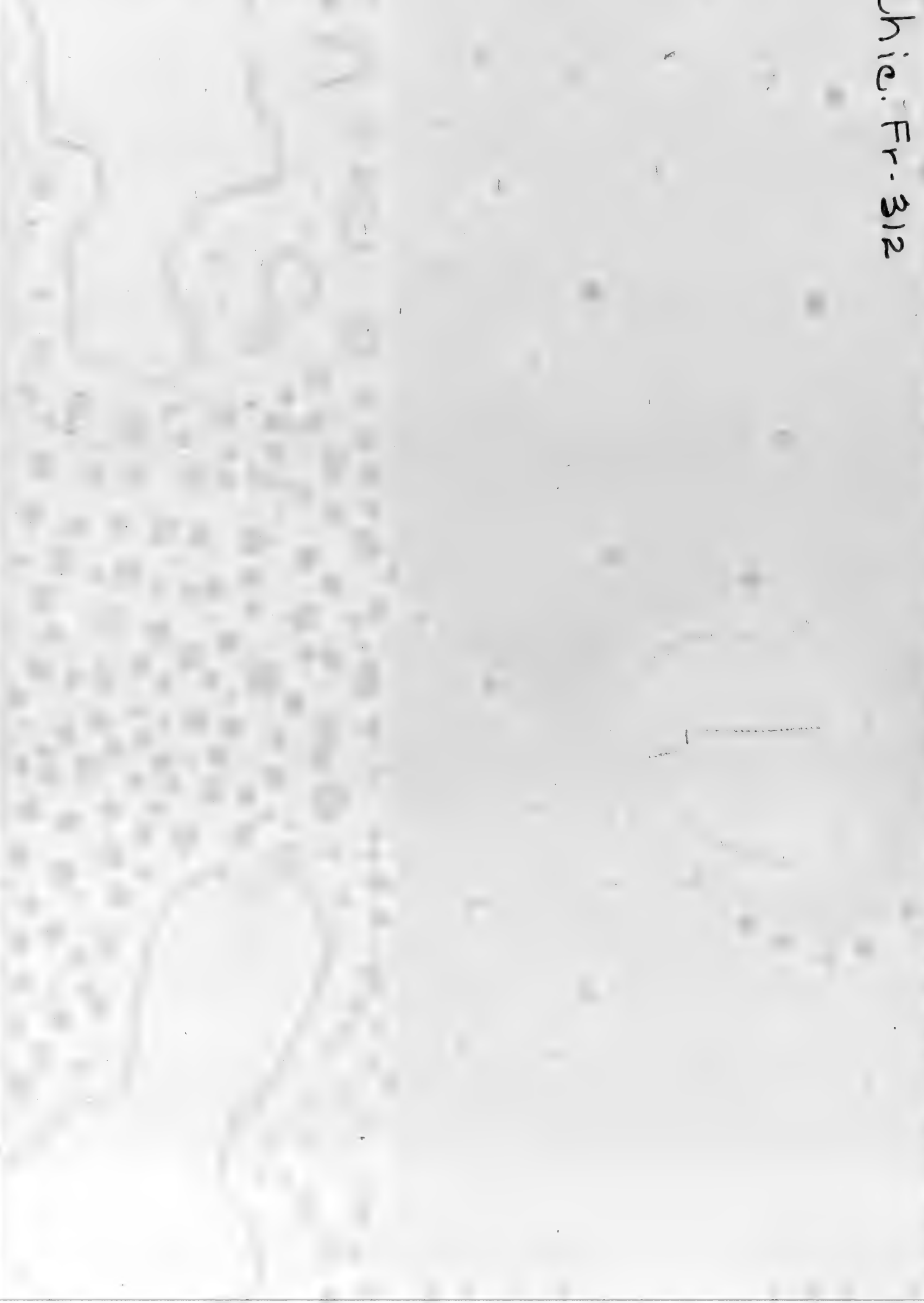
I am about 85 years old. I belonged to Sippie Juzong a Chickasaw.

Anica Rollen

enrolled.

Chic.Fr-312

Chic.Fr-312



Chickasaw Freedmen Card 312.

In the matter of the application of James Young and others for enrollment as Chickasaw Freedmen.

James Young being sworn by Commissioner A.S. McKennon says:

I am son of Edy Hamilton (Chickasaw Freedmen Card 313)

My wife Martha, is daughter of Nancy Ransom who belonged to Lizzie Yocubby, a Chickasaw. We have 4 children:

Ollie, 10; Andy, 8; Mattie, 6 and Arthur, 3.

James Young
Martha Young
Ollie Young
Andy Young
Mattie Young
Arthur Young

enrolled.

19-312

EX-10

IN RE

Application for Enrollment of

INFANT CHILD

James Gossie Young
freedman
as a ~~citizen~~ of the

Chickasaw Nation.

Approved ~~_____~~ 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

OCT 23 1902



ACTING CHAIRMAN:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ^{Freedman} ~~citizen~~ of the Chickasaw Nation,
of James Gaddis Young, born on the 18 day of June, 1902
(Here insert name of child)
Name of Father: James Young, a ^{Freedman} ~~citizen~~ of the Chickasaw Nation.
Name of Mother: Martha Young, a ^{Freedman} ~~citizen~~ of the Chickasaw Nation.
Post-Office: Wornack, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
Southern District.)

I, Martha Young, on oath state that I am 27
years of age and a ~~citizen~~, by Freedman, of the Chickasaw Nation;
that I am the lawful wife of James Young, who is a ~~citizen~~, by
Freedman, of the Chickasaw Nation, that a male child was
(Male or female)
born to me on the 18 day of June, 1902; that said child has been
named James Gaddis Young, and is now living

WITNESSES TO MARK

(Must be Two Witnesses)

McClamson
McMurry
Subscribed and sworn to before me this 17th day of October, 1902.
Beaumont
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
Southern District.)

I, Mary McKenzie, a nurse, on oath state that I
attended on Mrs. Martha Young, wife of James Young,
on the 18 day of June, 1902; that there was born to her on said
date a male child; that said child is now living and is said to have been
(Male or female)
named James Gaddis Young.

WITNESSES TO MARK

(Must be Two Witnesses)

McClamson
McMurry
Subscribed and sworn to before me this 17th day of October, 1902.
Beaumont
Notary Public.

19-312

Muskogee, Indian Territory, October 16, 1905.

James Young,

Womack, Indian Territory,

Dear Sir:

Replying to that portion of your letter of October 4 in which you ask how to have your name transferred from the freedman to the Indian roll you are advised that it appears from the records of this office that your father and mother were both slaves, and it is not apparent that you have a right to enrollment as a citizen by blood of the Chickasaw Nation.

Respectfully,

Commissioner.

30698-1907
19-312

Muskogee, Indian Territory, July 5, 1907.

J. J. Young,

Pauls Valley, Indian Territory.

Dear Sir:

Replying to that portion of your letter in which you ask if you can have your child who is now three years old enrolled, you are advised that under an opinion of the Assistant Attorney General of November 15, 1906 Chickasaw freedmen are not a class of citizens of the Chickasaw Nation within the meaning of the Act of Congress approved April 26, 1906 and their children are not entitled to enrollment under said act as amended by the Act of June 21, 1906.

The matter of the land referred to in your letter will be made the subject of a separate communication.

Respectfully,

Commissioner.

Chic. Fr. - 313

Chic. Fr. - 313



Chickasaw Freedmen Card 313.

In the matter of the application of Edy Hamilton and others
for enrollment as Chickasaw Freedmen.

Edy Hamilton being sworn by Commissioner A.S. McKennon says:

I am about 60 years old. I belonged to Lucy Hawkins.

My children are:

Jemima, 43, wife of Zack Stevenson.

William McKinney, 43; James Young, 38.

Martha, 38, widow of Nat Roberts.

Henrietta, 24, wife of Gat Russell

Joe Green, 26.

Benjamin Eights, 22.

Henrietta has no children. Her husband is a Choctaw.

Edy Hamilton
Joe Green
Benjamin Eights

enrolled.

19-313

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Claiborne Green

as a ~~citizen~~ of the

Chickasaw Freedman Nation.

Approved

OCT 27 1902

190

L. R. Redding
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 27 1902

[Signature]
ACTING CHAIRMAN.

CHICKASAW FREEDMEN

313.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen of the~~ Chickasaw Freedman ~~Nation~~,
of Clairborne Green, born on the 2nd day of December, 1901.
(Here insert name of child)
Name of Father: Joe Green, a ~~citizen of the~~ Chickasaw Freedman ~~Nation~~.
Name of Mother: Amanda, a citizen of the United States ~~Nation~~.
Post-Office: Stempepin, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Amanda Green, on oath state that I am 20
years of age and a citizen, ~~by~~, of the United States;
that I am the lawful wife of Joe Green, who is a citizen, by
adoption, of the Chickasaw Nation, that a male child was
(Male or female.)
born to me on the 2nd day of December, 1901; that said child has been
named Clairborne Green, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 23 day of October, 1902

C. S. Hamner
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Betsy Brooks, a midwife, on oath state that I
attended on Mrs. Amanda Green, wife of Joe Green,
on the 2nd day of December, 1901; that there was born to her on said
date a male child; that said child is now living and is said to have been
(Male or female.)
named Clairborne Green.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 23 day of October, 1902

C. S. Hamner
Notary Public.

12 61
711 19-313

Certificate of Record of Marriage.

UNITED STATES OF AMERICA,)
THE INDIAN TERRITORY,)-set.
SOUTHERN DISTRICT.

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for, and Certificate of Marriage of Mr. *Joe Green* and M *Amanda Steel* were filed in my office in said Territory and District the *14* day of *Nov* A. D. 1 *899*, and duly recorded in Book *D* of Marriage Record, page *365*

WITNESS my hand and seal of said Court, at Ardmore, this *14* day of *Nov*, A. D. 1 *899*.
C. M. Campbell CLERK.

Returned to my house
FILED

NOV 14 1899 8AM

C. M. CAMPBELL, Clerk.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

[Signature]
ACTING CHAIRMAN

CHICKASAW FREEDMEN

313



MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT

ss: To Any Person Authorized by Law to Solemnize Marriage--Greeting:

You are hereby Commanded, To solemnize the Rite and
publish the Banns of Matrimony between
Mr. *John Green* of *Armore*
in the Indian Territory, aged *25* years, and
Miss *Amanda Hill* of *Armore*
in the Indian Territory, aged *19* years,
according to law; and do you officially sign and return this License to
the parties therein named.

Witness my hand and official seal, this *9* day
of *July* A. D. *1899*
Shao M. Campbell
Clerk of the United States Court

By *C. J. Fleming* Deputy

Certificate of Marriage.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
SOUTHERN DISTRICT.

I, *A. H. Smith*
a *Gospel Minister*

do hereby certify, that on the *10* day of *November* A. D. *1899* I
did duly and according to law, as commanded in the foregoing License, solemnize the Rite
and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this *10* day of *November* A. D. *1899*

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book *C* Page *165*.

A. H. Smith
a *Gospel Minister*

NOTE a - This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in
the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was
issued will be liable in the amount of One Hundred Dollars, (\$100.)
NOTE b - No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper creden-
tials have first been recorded in the Clerk's office.

Chic.Fr-314

Chic.Fr-314

Chickasaw Freedmen Card 314.

In the matter of the application of Henrietta Russell for enrollment as a Chickasaw Freedman.

(See testimony of Edy Hamilton, Chickasaw Freedmen Card 313)

Henrietta Russell

enrolled.

Chic. Fr-315

Chic. Fr-315



Chickasaw Freedmen Card 315.

In the matter of the application of Betsy Kemp for enrollment
as a Chickasaw Freedman.

Betsy Kemp being sworn by Commissioner A.S. McKennon says:

I am about 55 years old. I belonged to Susie Colbert.

Betsy Kemp

enrolled.

Chic. Fr- 316

Chic. Fr- 316



Chickasaw Freedmen Card 316.

In the matter of the application of Noah Smith for enrollment as a Chickasaw Freedman.

Noah Smith being sworn by Commissioner A.S. McKennon says:

I am 50 years old. I belonged to Becky Nail. I have never lived out of the country. My wife Tener is a Seminole woman. She and my children are enrolled up there.

Noah Smith

enrolled.

1898

Chic. Fr - 317

Chic. Fr - 317



Chickasaw Freedmen Card 317.

In the matter of the application of Jennie Hamilton and others for enrollment as Chickasaw Freedmen.

Jennie Hamilton being sworn by Commissioner A.S. McKennon says:

I am 35 years old. I belonged to Elsie Harris. My husband is a United States citizen. His name is Tom Hamilton.

I have 5 children: Lonnie Johnson, 9; Mary Johnson, 7; Byrd Johnson 5; and Monroe Franklin, 1 1/2.

My husband has one daughter. Her mother was Eliza Chico. She is dead.

Vol. 13. 18. 98

Tom Hamilton being sworn by Commissioner A.S. McKennon says:

I am the husband of Jennie Hamilton. My former wife, Eliza Chico, belonged to Martin Chico. My daughter's name is:

Rosa Hamilton, 16.

Jennie Hamilton
Lonnie Johnson
Mary Johnson
Byrd Johnson
Monroe Franklin
Rosa Hamilton

enrolled.

IN RE

Application for Enrollment of

INFANT CHILD

Almerine Hamilton

as a citizen of the

Chickasaw Nation.

Approved JUL 22 1901 1901

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 22 1901

[Signature]
ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Indians (Here insert name of child.) born on the 6 day of March, 1901.
Name of Father: Thomas Hamilton, a citizen of the Chickasaw Nation.
Name of Mother: Jane Hamilton (formerly Jane Williams), a citizen of the Chickasaw Nation.
Post-office, Catey, Ind Territory

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern Judicial District.

I, Jane Hamilton (formerly Jane Williams), on oath state that I am about 33
years of age and a citizen, by marriage and adoption of the Chickasaw Nation;
that I am the lawful wife of Thomas Hamilton, who is a citizen, by
adoption of the Chickasaw Nation; that a male child was
(male or female)
born to me on the 6 day of March, 1901; that said child has been
named Almerine Hamilton, and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses.) } Jane X Hamilton
Johnson Salaman
Robt Gardner

Subscribed and sworn to before me this 17 day of July, 1901.
David Williams
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern Judicial District.

I, Emily Brooks, midwife, on oath state that I
attended on Mrs. Jane Hamilton (formerly Jane Williams), wife of Thomas Hamilton,
on the 6 day of March, 1901; that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female)
named Almerine Hamilton.

WITNESSES TO MARK:
(Must be Two Witnesses.) } Emily X Brooks
Johnson Salaman
Robt Gardner

Subscribed and sworn before me this 17 day of July, 1901.
David Williams
NOTARY PUBLIC.

Muskogee, Indian Territory, July 22, 1901.

Mr. Thomas Hamilton,

Katie, Ind. Ter.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw Freedman of Almerine Hamilton, the infant son of Thomas and Jane Hamilton, born March 6, 1901, and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw Freedman.

Yours truly,

19-317

Commissioner in Charge.

Muskogee, Indian Territory, August 30, 1904.

Thomas Hamilton,

Katie, Indian Territory.

Dear Sir:-

Referring to your letter of August 20, 1904 stating that your wife, Jennie Hamilton, has died since the time she was listed for enrollment as a Chickasaw Freedman, you are advised that proof of her death should be furnished the Commission with as little delay as possible and blank affidavits for that purpose together with an envelope for return of the same when properly executed are enclosed herewith.

Please give this matter immediate attention.

Respectfully,

Chairman.

Env. D. C.

19-317

Muskogee, Indian Territory, September 14, 1904.

Aaron Jackson Shells,

Attle, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your affidavit and that of Oliver Colby relative to the death of your aunt Jennie Hamilton, a Chickasaw Freedman, which occurred July 12, 1904, and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Chairman.

Chic.Fr-318

Chic.Fr-318



Chickasaw Freedmen Card 318.

In the matter of the application of Callie Shell and others
for enrollment as Chickasaw Freedmen.

Callie Shell being sworn by Commissioner A.S. McKennon says:

I am 38 years old. I belonged to Elsie Harris. My husband is
Levi Shell. We are separated. I have 5 children:
Sidney, 20; Jackson, 17; Mattie, 10; Gussie, 8 and Arlena, 3.

98

Callie Shell
Jackson Shell
Mattie Shell
Gussie Shell
Arlena Shell
Sidney Shell

enrolled.

19-318

20

~~INDEXED~~

IN RE

Application for Enrollment of

INFANT CHILD

Sam Williams

as a citizen of The

Chickasaw Freedman Nation.

Approved OCT 27 1902 190

L. R. Presimire
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

OCT 27 1902

[Signature]
ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw freedman Nation;
of Sam Williams, born on the 19 day of March, 1901
Name of Father: Henry Williams, a citizen of the Chickasaw freedman Nation.
Name of Mother: Sidney Williams, a citizen of the Chickasaw freedman Nation.
Post-Office: Katie, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Sidney Williams, on oath state that I am 22
years of age and a citizen, by freedman, of the Chickasaw Nation;
that I am the lawful wife of Henry Williams, who is a citizen, by
freedman, of the Chickasaw Nation, that a male child was
born to me on the 19 day of March, 1901; that said child has been
named Sam Williams, and is now living.

WITNESSES TO MARK: Sidney ^{her} Williams
G. D. Rodgers
Wm L. Emerson
(Must be Two Witnesses.)

Subscribed and sworn to before me this 23 day of October, 1902.
C. S. Hammon
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Callie Shells, on oath state that I
attended on Mrs. Sidney Williams, wife of Henry Williams,
on the 19 day of March, 1901; that there was born to her on said
date a male child; that said child is now living and is said to have been
named Sam Williams.

WITNESSES TO MARK: Callie Shells
(Must be Two Witnesses.)

Subscribed and sworn to before me this 23 day of October, 1902.
C. S. Hammon
Notary Public.

19-318.

Copy 2017 Copy

FILED

Certificate of Record of Marriage

United States of America, }
Indian Territory, } sct.
Southern District. }

I, C. M. CAMPBELL, Clerk of
the United States Court, in the Ter-
ritory and District aforesaid Do
HEREBY CERTIFY, that the License
for and Certificate of Marriage of

MR Henry Williams and

M Sidnie Shells

were filed in my office in said Ter-
ritory and District the _____ day
of _____ A.D., 190__

and duly recorded in Book _____
of Marriage Record, Page _____

WITNESS my hand and Seal
of said Court, at Ardmore,
this _____ day of
_____ A. D. 190__

CLERK.

Return this License to the United States Clerk at Ard-
more, that it may be recorded, when it will be mailed
to the proper address.

Ardmoreite Steam Print.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 27 1902


ACTING CHAIRMAN

CHICKASAW FREEDMEN

318

Copy 2017
Certificate of Record of Marriage

United States of America,
Indian Territory, }
Southern District. } ct.

I, C. M. CAMPBELL, Clerk of the United States Court, in the Territory and District aforesaid DO HEREBY CERTIFY, that the License for said Certificate of Marriage of

MR. Anna Williams and
M. Sadwin Shull.

were filed in my office in said Territory and District the _____ day of _____ A.D., 190__

and duly recorded in Book _____ of Marriage Record, Page _____

WITNESS my hand and Seal of said Court, at Ardmore, this _____ day of _____ A.D. 190__

CLERK.

Return this License to the United States Clerk at Ardmore, Oklahoma, when it will be mailed to the proper address.

Ardmore Steam Print.

INDEXED

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 27 1902

ACTING CHIEFMAN

CHICKASAW FREEDMEN

318

INDIAN TERRITORY, }
SOUTHERN DISTRICT, } S.S.

I, C. M. Campbell, Clerk of the U.S. Court, in and for the Southern District of the Indian Territory, do hereby ~~certify~~ certify that the within and foregoing, is a true and perfect copy of the ORIGINAL MARRIAGE LICENSE in said cause, as same remains of record and on file in my office in Pauls Valley,

Witness my hand and the official seal of said court this the 23rd day of October, 1902.

C. M. Campbell, Clerk,

By [Signature] Deputy.

copy

MARRIAGE LICENSE



UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

ss:

To Any Person Authorized by Law to
Solemnize Marriage, Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of
Matrimony between Mr. *Henry Williams*
of *Katy* in the Indian Territory, aged *32* years, and
M. *Samie Shells* of *Katy*
in the Indian Territory, aged *22* years, according to law, and do you
officially sign and return this License to the parties therein named.

Witness my hand and official Seal, this *21st* day
of *Oct.* A. D. 190*2*

J. H. Pooton
C. M. CAMPBELL,
Clerk of the United States Court.

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

ss:

I. *S. H. Wootton*

do hereby certify that on the *21st* day
of *Oct.* A. D. 190*2* I did duly and according to law, as commanded
in the foregoing License, solemnize the Rite and publish the Banns of Matrimony
between the parties therein named.

Witness my hand this *21st* day of *Oct.* A. D. 190*2*.

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book _____ Page _____

(NOTE - The person officiating should fill in the
spaces for book and page and sign here.)

J. H. Pooton
a *J. H. Pooton* U. S. Clerk

NOTE (a) - This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian
Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was loaned will be liable in the amount of
One Hundred Dollars (\$100).

NOTE (b) - No person is authorized to perform the Marriage Ceremony in the Southern District unless the proper credentials have first
been recorded in the Clerk's office.

19-198
19-318

Muskogee, Indian Territory, November 10, 1902.

Jackson Shell,

Katie, Indian Territory.

Dear Sir:

Under date of October 28, 1902, you were requested to furnish the Commission with either the original marriage and certificate between yourself and Hattie Preuitt, or certified copy thereof, as authority for the change of her name upon our records from her maiden name to her present married name.

Receipt is hereby acknowledged of the return of our letter of October 28, 1902, enclosing the marriage license and certificate between Aaron Shells and Hattie Tiner, of Hennepin, Indian Territory; and the same are returned to you herewith for further information relative to the parties named therein.

If this marriage license and certificate were forwarded to this office for the purpose of showing the marriage relation existing between Jackson Shell and Hattie Preuitt, you are requested to state why their names do not appear therein.

Upon receipt of a letter from you containing the information requested herein, returning the marriage license and

J B R

certificates, the matter will receive further consideration.

This should be attended to with as little delay as possible.

Respectfully,

Acting Chairman.

Enc B I 57.

Chick. Freedman
198 and 318

Muskogee, Indian Territory, November 24, 1902.

Aaron Jackson Shell,

Katie, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of marriage license and certificate between Aaron Shells and Mattie Tiner, together with your statement as to the difference between the names as they appear in the marriage license and certificate and upon our records. The marriage license and certificate are herewith returned you, in accordance with your request.

Respectfully,

AB 3-24

Chic. Fr-319

Chic. Fr-319

Chickasaw Freedmen Card 319.

In the matter of the application of Lucy McKinney and others
for enrollment as Chickasaw Freedmen.

Lucy McKinney being sworn by Commissioner A.S. McKennon says:

I am 43 years old. I am daughter of Richmond Love (Chickasaw
Freedmen Card 278) My husband Mack McKinney. I am separated
from him. My children are: Barney Smith. He is married.

Mary, wife of Dick Washington.

Zilphia, 23, wife of William Walker.

My unmarried children are:

Richard Smith, 22; Elwood Smith, 19; Melvina Smith, 16; Areta Smith
112; Walter Smith, 10; Ada Smith, 8; Bertha, 6; Abe, 4; and Cora, 3
months.

Lucy McKinney
Richard Smith
Elwood Smith
Melvina Smith
Areta Smith
Walter Smith
Ada Smith
Bertha Smith
Abe Smith
Cora Smith

enrolled.

Chic.Fr-320

Chic.Fr.320

Chickasaw Freedmen Card 320.

In the matter of the application of Barney Smith and others
for enrollment as Chickasaw Freedmen.

Barney Smith being sworn by Commissioner A.S. McKennon says:

I am 26 years old. I am son of Lucy McKinney (Chickasaw
Freedmen Card 319) My wife is a United States citizen.

I was married to her by Cap Harper. I have one child: Cleveland
Smith 7 months.

Barney Smith
Cleveland Smith

enrolled.

Child No. #320

IN RE

Application for Enrollment of
INFANT CHILD.

Delia Smith

As a citizen of the

State of Ohio, Nation.

Approved

[Signature]
Commissioner.

320

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Leticia Smith, born on the 11 day of Oct, 1894
Name of father: Barney Smith, a citizen of the Chickasaw Nation.
Name of mother: Gellee Smith, a citizen of the Chickasaw Nation.

Post Office: Winne Wood Station,

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

Gellee Smith, on oath, state that I am 23 years of age and a
citizen, by marriage, of the Chickasaw Nation; that I am the
lawful wife of Barney Smith who is a citizen, by Free Manhood of the
Chickasaw Nation; that a female child was born to me on the 11 day
of Oct, 1894; that said child has been named Leticia Smith,
and is now living.

Gellee Smith
Subscribed and sworn to before me this 16 day of December, 1894.
Wm. C. Lee, Mayor
of the town of Winne Wood, I. T.
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Hannah Jones, a Midwife, on oath, state that I
attended on Mrs. Gellee Smith, wife of Barney Smith
on the 11 day of Oct, 1894; that there was born to her on said date a female child;
that said child is now living and is said to have been named Leticia Smith.

Hannah Jones
attest W. C. Rice
J. D. Rice
Subscribed and sworn to before me this 16 day of December, 1894.
Wm. C. Lee, Mayor
of the town of Winne Wood, I. T.
Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Neilus Smith
as a citizen of

Chickasaw

Nation.

Approved JUL 30 1901 190




Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 30 1901



ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Neilus Smith, born on the 11 day of May, 1901
(Here insert name of child)
Name of Father: Borney Smith, a citizen of the Chickasaw Nation.
Name of Mother: Della Smith, a citizen of the Chickasaw Nation.
Post-office: Wynnewood Ind Territory

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Southern District.

I, Della Smith, on oath state that I am 26
years of age and a citizen, by ~~Marriage~~ of the Chickasaw Nation;
that I am the lawful wife of Borney Smith, who is a citizen, by
Fraudman, of the Chickasaw Nation, that a Male child was
born to me on the 11 day of May, 1901 that said child has been
named Neilus Smith, and is now living.

WITNESSES TO MARK

(Must be Two)
Witnesses

Della Smith

Subscribed and sworn to before me this 27 day of July, 1901.

J. S. Helvey
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Southern District.

I, Millie Sibley, a Midwife, on oath state that I
attended on Mrs. Della Smith, wife of Borney Smith
on the 11 day of May, 1901 that there was born to her on
said date a Male child; that said child is now living and is said to have been
named Neilus Smith.

WITNESSES TO MARK

(Must be Two)
Witnesses

Millie Sibley
Wm. Sibley

Subscribed and sworn to before me this 27 day of July, 1901.

J. S. Helvey
NOTARY PUBLIC.

19-320. ✓

Certificate of Record of Marriage

United States of America, }
Indian Territory, } sct.
Southern District. }

I, C. M. CAMPBELL, Clerk of the United States Court, in the Territory and District aforesaid DO HEREBY CERTIFY, that the License for and Certificate of Marriage of

MR Barney Smith and

M Della Sibley

were filed in my office in said Territory and District the 13" day

of February A.D., 1896

and duly recorded in Book A

of Marriage Record, Page 499.

WITNESS my hand and Seal of said Court, at Ardmore, this 13" day of

February A.D. 1896

Jos. W. Phillips
CLERK.

Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 28 1902

ACTING CHAIRMAN

CHICKASAW FREEDMEN

320

19-320. ✓

Certificate of Record of Marriage

United States of America, }
Indian Territory, } sct.
Southern District.

I, C. M. CAMPBELL, Clerk of the United States Court, in the Territory and District aforesaid DO HEREBY CERTIFY, that the License for and Certificate of Marriage of

MR Barry Smith and

M Della Sealey

were filed in my office in said Territory and District the 13 day

of February ¹⁸⁹⁶ A.D., ~~1902~~

and duly recorded in Book A

of Marriage Record, Page 499.

WITNESS my hand and Seal of said Court, at Ardmore,

this 13 day of

February ¹⁸⁹⁶ A.D. ~~1902~~

Geo. W. Phillips

CLERK.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 28 1902

ACTING CHAIRMAN

CHICKASAW FREEDMEN

320

Ardmore Steam Print

Indian Territory.)
Southern District.)

I, C. M. Campbell, Clerk of the United

States Court, within and for the Southern District of the Indian Territory, do hereby certify that the above and foregoing is a true, perfect and literal copy of the marriage license and Certificate of marriage as appears of record in my office at Ardmore, Indian Territory, Book A, page 499.

In testimony whereof, I have herewith set my hand and affixed the seal of said Court at my office in Ardmore, Indian Territory, this 17th day of October, 1902.

C. M. Campbell

CLERK.

MARRIAGE LICENSE



UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.)

ss:

To Any Person Authorized by Law to
Solemnize Marriage, Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of
Matrimony between Mr. Barney Smith
of Wynnewood in the Indian Territory, aged 23 years, and
Miss Delia Sibley of Wynnewood
in the Indian Territory, aged 21 years, according to law; and do you
officially sign and return this License to the parties therein named.

Witness my hand and official Seal, this 11th day

of January A. D. 1906
Jos. W. Phillips
Clerk of the United States Court.

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.)

ss:

I, Cap Harper

M. of G. do hereby certify that on the 12th day
of January, A. D. 1906, I did duly and according to law, as commanded
in the foregoing License, solemnize the Rite and publish the Banns of Matrimony
between the parties therein named.

Witness my hand this 17th day of January A. D. 1906

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book A, Page 78.

Cap Harper
a M. of G.

(NOTE - The person officiating should fill in the
spaces for book and page and sign here.)

NOTE (a) - This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian
Territory at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of
One Hundred Dollars (\$100).

NOTE (b) - No person is authorized to perform the Marriage Ceremony in the Southern District unless the proper credentials have first
been recorded in the Clerk's office.

19-320

Muskogee, Indian Territory, September 27, 1902.

Barney Smith,
Wynnewood, Indian Territory,

Dear Sir:

It will be necessary in the matter of the application for the enrollment of your three children, Cleveland, Celia and Neilus Smith, as Chickasaw freedmen, that the Commission be supplied with either the original or a certified copy of your marriage license and certificate, as evidence of your marriage to Della Smith the mother of your said children. This matter should receive your immediate attention.

An envelope for your reply is enclosed herewith, which requires no postage.

Respectfully,

Acting Chairman.

Env.

Muskogee, Indian Territory, July 30, 1901.

Mr. Barney Smith,

Wynnewood, Ind. Ter.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw Freedman of Neilus Smith, the infant son of Barney and Della Smith, born May 11, 1901, and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw Freedman.

Yours truly,

9-320

Acting Chairman.

Chic.Fr-321

Chic.Fr-321



Chickasaw Freedmen Card 321.

In the matter of the application of Zilphia Walker and others
for enrollment as Chickasaw Freedmen.

William Walker being sworn by Commissioner A.S. McKennon says:

I am 27 years old. I am a United States citizen.

My wife Zilphia, is daughter of Lucy McKinney (Chickasaw
Freedmen Card 319)

We have 3 children: Robert, 4; Lillian, 2 and Melvina, 9 months.

Zilphia Walker
Robert Walker
Lillian Walker
Melvina Walker

enrolled.

IN RE

Application for Enrollment of
INFANT CHILD.

Nosie Walker.

As a citizen of the

Chickasaw Nation.

Approved *May 31st* 1900

A. S. M. [unclear]
Commissioner.

FILED

MAR 13 1900

COMMISSION TO FIVE TRIBES.

*Checked and
3/21.*

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
 of Ossie Walker, born on the 8th day of December, 1849.
 Name of father: William Walker, a citizen of the Chickasaw Nation.
 Name of mother: Gilphia Walker, a citizen of the Chickasaw Nation.
 Post Office: Wynnewood
Jude T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, Gilphia Walker, on oath, state that I am Twentyfive years of age and a
 citizen, by blood, of the Chickasaw Nation; that I am the
 lawful wife of William Walker who is a citizen, by Marriage, of the
Chickasaw Nation; that a male child was born to me on the 8th day
 of December, 1849; that said child has been named Ossie Walker,
 and is now living.

Subscribed and sworn to before me this 10th day of March, 1900.
Gilphia Walker
Frank Robinson
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Southern District.

I, Hannah Smith, a Midwife, on oath, state that I
 attended on Mrs. Gilphia Walker, wife of William Walker
 on the 8th day of December, 1849; that there was born to her on said date a male
 child;
 that said child is now living and is said to have been named Ossie Walker.

Witness:
Frank Robinson
David Williams

Subscribed and sworn to before me this 10th day of March, 1900.
Hannah Smith
Frank J. Robinson
 Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Jno. H. Walker
as a citizen of

Chickasaw Nation.

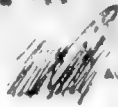
Approved, JUL 15 1901 190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 15 1901



ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Jno H Walker, born on the 10 day of January, 1901
(Here insert name of child)
Name of Father: William Walker, a citizen of the Chickasaw Nation.
Name of Mother: Zilphia Walker, a citizen of the Chickasaw Nation.
Post-office Hymewood Ia.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

Zilphia Walker, on oath state that I am 26
years of age and a citizen, by Freedman of the Chickasaw Nation;
that I am the lawful wife of William Walker, who is a citizen, by
Marriage, of the Chickasaw Nation; that a Male child was
(male or female)
born to me on the 10 day of January, 1901; that said child has been
named Jno H Walker, and is now living.

WITNESSES TO MARK

Zilphia Walker

(Must be Two Witnesses)

Subscribed and sworn to before me this 10 day of July, 1901.

J.P. Rallev

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Hannah Love, a Midwife, on oath state that I
attended on Mrs. Zilphia Walker, wife of William Walker
on the 10 day of January, 1901; that there was born to her on
said date a Male child; that said child is now living and is said to have been
(male or female)
named Jno H Walker.

WITNESSES TO MARK:

Hannah Love
W. A. Love

(Must be Two Witnesses)

Subscribed and sworn to before me this 17 day of July, 1901.

J.P. Rallev

NOTARY PUBLIC.

Muskegee, Indian Territory, July 2, 1901.

Mr William Walker,

Wynnewood, Indian Territory.

Dear Sir:

The Commission is in receipt of an application for enrollment as a citizen of the Chickasaw Nation of John H. Walker, the infant son of William and Zilphia Walker, born January 10, 1901, and the same is returned to you herewith for the reason that the records of the Commission show the mother to be listed for enrollment as a Chickasaw freedman. It will therefore be necessary for application to be made for the enrollment of this child as a Chickasaw freedman, for which purpose there is enclosed you herewith a new blank; upon return of the same properly executed the matter will receive further consideration.

Yours truly,

19-321.

Enc. W. 151.

Commissioner in charge.

Muskogee, Indian Territory, July 15, 1901.

Mr. William Walker,

Wynnswood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Jno. H. Walker, the infant son of William and Zilphia Walker, born June 10, 1901, and the same being in proper form has been filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Acting chairman.

19-321.

Chick.Freed.321

Muskogee, Indian Territory, October 17, 1902.

William Walker,

Womack, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th instant, in which you desire to be advised if intermarried freedmen have a right to make application for enrollment.

In reply to your letter you are advised that there is no provision authorizing this Commission to hear applications of persons for enrollment as freedman by intermarriage of the Choctaw and Chickasaw Nations.

Respectfully,

Acting Chairman.

Chic.Fr-322

Chic.Fr-322

Chickasaw Freedmen Card 322.

In the matter of the application of Leander Love for enrollment as a Chickasaw Freedman.

Leander Love being sworn by Commissioner A.S. McKennon says:

I am 23 years old. My mother is Kissiah Love. She belonged to Frank Colbert. I have no family.

Leander Love

enrolled.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Conela Dova Love

as a citizen of

Chickasaw Nation.

AUG 14 1901

Approved

1901

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

AUG 14 1901

[Signature]
ACTING CHAIRMAN

✓

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Chickasaw* Nation,
of *Comela Dova* (Here insert name of child), born on the *10* day of *April*, 1901
Name of Father: *Leander Love*, a citizen of the *Chickasaw* Nation.
Name of Mother: *Mattie Love* ^{non}, a citizen of the *Chickasaw* Nation.
Post-office, *Colbert St*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

I, *Mattie Love*, on oath state that I am *19* years of age and a citizen, by *marriage*, of the *Chickasaw* Nation; that I am the lawful wife of *Leander Love*, who is a citizen, by *Freedom* of the *Chickasaw* Nation; that a *girl* child was (male or female) born to me on the *10* day of *April*, 1901; that said child has been named *Comela Dova*, and is now living.

WITNESSES TO MARK

Mattie Love

(Must be Two Witnesses)

Subscribed and sworn to before me this *17* day of *August*, 1901.

J. B. Moore
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

I, *Lusena Cummings*, a *midwife*, on oath state that I attended on Mrs. *Mattie Love*, wife of *Leander Love* on the *10* day of *April*, 1901; that there was born to her on said date a *girl* child; that said child is now living and is said to have been named *Comela Dova*.

WITNESSES TO MARK:

Lusena Cummings
her mark

(Must be Two Witnesses)

Chas Bacon
Wm. Cook

Subscribed and sworn to before me this *17* day of *August*, 1901.

J. B. Moore
NOTARY PUBLIC.

Certificate of Record of Marriage.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,)
SOUTHERN DISTRICT.)
CLERK.

E. C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for, and Certificate of Marriage of Mr. *Leander True* and M^{rs} *Mattie Fullbright* were filed in my office in said Territory and District the *2* day of *Dec* A. D. *1899* and duly recorded in Book *A* of Marriage Record, page *348*

WITNESS my hand and seal of said Court, at Ardmore, this *2* day of *Dec* A. D. *1899*.

C. M. Campbell CLERK

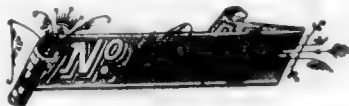
DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 14 1901

[Signature]
ACTING CHAIRMAN.

FILED

AUG 2 1899 8AM

C. M. CAMPBELL, Clerk.



MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT

ss: To Any Person Authorized by Law to Solemnize Marriage-Greeting:

You are hereby Comanded, To solemnize the Rite and
publish the Banns of Matrimony between
Leander Love of *Calbert*
in the Indian Territory, aged *25* years, and
Mattie Fullbright of *Calbert*
in the Indian Territory, aged *17* years,
according to law; and do you officially sign and return this License to
the parties therein named.

Witness my hand and official seal, this *21st* day
of *Nov.* *A. D. 1899*

E. M. Campbell
Clerk of the United States Court

Certificate of Marriage.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
SOUTHERN DISTRICT.

I, *Thomas Abram* a minister
of the Gospel & witness the 21st
do hereby certify, that on the *23rd* day of *Nov.* *1899*
did duly and according to law, as commanded in the foregoing License, solemnize the Rite
and publish the Banns of Matrimony between the parties therein named *Between*
WITNESS my hand, this *23rd* day of *Nov.* *1899*

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book Page

Leander Love and
Mattie Fullbright

NOTE a This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in
the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was
issued will be liable in the amount of One Hundred Dollars, \$100.
NOTE b No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper creden-
tials have first been recorded in the Clerk's office.

Muskogee, Indian Territory, August 14, 1901.

Mr. Leander Love,

Colbert, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Gemela Dova Love, the infant daughter of Leander and Mattie Love, born April 10, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Commissioner in Charge.

19-322

Chic.Fr-323

Chic.Fr-323

Chickasaw Freedmen Card 323.

In the matter of the application of Richmond Love and others for enrollment as Chickasaw Freedmen.

Richmond Love being sworn by Commissioner A.S. McKennon says:

I am 63 years old. I belonged to Sam Love. I was freed under him and have been here all the while.

My wife Hannah, 60, belonged to Sam Love. I have 2 children: Lucy and Lawrence. Lucy has children.

Richmond Love
Hannah Love

enrolled.

Chic.Fr-324

Chic.Fr-324

Chickasaw Freedmen Card 324.

In the matter of the application of Wiley Jackson and others
for enrollment as Chickasaw Freedmen.

Wiley Jackson being sworn by Commissioner A.S. McKennon says:

I am 21 years old. I am son of Harriet Jackson. (Chickasaw
Freedmen Card 288)

My wife Henrietta, 18, is daughter of Rachel Williams. (Chickasaw
Freedmen Card 187)

We have no children.

Wiley Jackson
Henrietta Jackson

enrolled.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 12 1902



ACTING CHAIRMAN.

324

DECREE OF DIVORCE.

— — — — —
: : : :
— — — — —

Wiley Jackson Plaintiff.
vs.
Henrietta Jackson Defendant.

No. 4280

Now on this 1 day of July 1901 this cause comes on to be heard upon the report of the Master in Chancery, filed herein, which said report is by the Court confirmed and approved, and exhibits filed therewith: and the plaintiff appearing by his attorney J. P. Mullen and it appearing that the defendant had been legally summoned and failed to appear and make answer: and it appearing from said Master's report that the allegations in the plaintiff's complaint are true, and the Court being fully advised in the premises:

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED, That the Bonds of Matrimony existing between the Plaintiff and the Defendant be, and the same are hereby set aside and held for naught.

It is further ordered

United States of America,)
INDIAN TERRITORY,) ss.
SOUTHERN DISTRICT.)

I, C. M. CAMPBELL, Clerk of the United States Court for the Southern District of the Indian Territory, do hereby certify that the above and foregoing is a true and correct copy of the original decree as appears from the records of this Court.

WITNESS my hand and seal of office, at Admore this, the

17, day of July 1901

C. M. Campbell
CLERK U. S. COURT, SOUTHERN DISTRICT, INDIAN TERRITORY.

DEPUTY CLERK.

Enc No 57

CHICKASAW FREEDMEN

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Sillisie Thompson

as a citizen of

Chickasaw

Nation.

Approved

MAY 12 1902

190

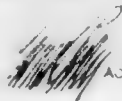


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 12 1902



ACTING CHAIRMAN.

CHICKASAW FREEDMEN

324

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Fredman
 IN RE Application for Enrollment, as a citizen of the *Chickasaw* Nation,
 of *Bessie Thompson* born on the *7th* day of *January*, 1902
(Here insert name of child.)
 Name of Father: *Bessie Thompson* ^{*non*} citizen of the *Chickasaw* Nation.
 Name of Mother: *Hermitta Thompson* ^{*Fredman*} a citizen of the *Chickasaw* Nation.
 Post-office *Harrison West Tenn*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Southern District.

I *Hermitta Thompson* ^{*Fredman*}, on oath state that I am *21*
 years of age and a citizen by *blood*, of the *Chickasaw* Nation;
 that I am the lawful wife of *Bessie Thompson*, who is a citizen, by
Marriage, of the *Chickasaw* Nation; that a *girl* child was
(male or female.)
 born to me on *7th* day of *January*, 1902, that said child has been
 named *Bessie Thompson*, and is now living.

WITNESSES TO MARK:

Hermitta Thompson

(Must be Two Witnesses.)

Subscribed and sworn to before me this *15th* day of *Apr*, 1902.

S. J. Carpenter
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Southern District.

I, *Rachel Williams*, a *Midwife*, on oath state that I
 attended on Mrs. *Hermitta Thompson*, wife of *Bessie Thompson*
 on the *7th* day of *January*, 1902, that there was born to her on
 said date a *girl* child; that said child is now living and is said to have been
(male or female)
 named *Bessie Thompson*.

WITNESSES TO MARK:

Rachel Williams
Mark

(Must be Two Witnesses.)

H. Walper
F. I. Looney

Subscribed and sworn to before me this *15th* day of *Apr*, 1902.

S. J. Carpenter
NOTARY PUBLIC

#1221

Certificate of Record of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY, } *et.*
SOUTHERN DISTRICT.

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for, and Certificate of Marriage of Mr. *Sellee Thompson* and *Henrietta Jackson* were filed in my office in said Territory and District the *26* day of *Jan* A. D. 1900, and duly recorded in Book *E* of Marriage Record, Page *301*

WITNESS my hand and Seal of said Court,

at Ardmore, this *26* day

Jan A. D. 1900.
C. M. Campbell
CLERK.

J. M. CAMPBELL, Clerk

Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

ARDMORETYPE JOB PRINT, ARDMORE, I. T.

Return to Ardmore,

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 12 1902

ACTING CHAIRMAN.

CHICKASAW FREEMEN

324

MARRIAGE LICENSE



UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

To Any Person Authorized by Law to Solemnize Marriage--Greeting:

YOU ARE HEREBY COMMANDED

To solemnize the Rite and publish the Banns of Matrimony between
Mr. *Ellie Thompson* of *Homer*
in the Indian Territory, aged *21* years, and
Miss *Henrietta Jackson* of *Homer*
in the Indian Territory, aged *20* years,
according to law; and do you officially sign and return this License to
the parties therein named.

Witness My hand and official Seal, this *15th* day
of *January*, A. D. *1901*

CHAS. M. CAMPBELL,

Clerk of the United States Court

By C. J. Fleming, Deputy

Certificate of Marriage

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

I, *A. D. Brooks*
a *Minister*

do hereby certify, that on the *20* day of *January*, A. D. *1901*, I
did duly and according to law, as commanded in the foregoing License, solemnize the Rite
and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this *20* day of *January*, A. D. *1901*.

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book *6*, Page *168*.

(NOTE. The person officiating should fill in the spaces
for book and page, and sign here.)

A. D. Brooks
" *Minister*

NOTE (a) - This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in
the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was
issued will be liable in the amount of One Hundred Dollars (\$100.)

NOTE (b) - No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper creden-
tials have first been recorded in the Clerk's office.

19-324.

Muskogee, Indian Territory, April 21, 1902.

Sillie Thompson,

Homer, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Sillie Thompson, infant daughter of Sillie and Henrietta Thompson born January 7, 1902,; also marriage license and certificate between Sillie Thompson and Henrietta Jackson, and the same are returned to you herewith for further information relative to the mother of the child.

It is stated in the affidavit of the mother that her name is Henrietta Thompson; that she is twenty one years of age, a Chickasaw freedman and the lawful wife of Sillie Thompson.

You are informed that the records of the Commission do not show that any person by the name of Henrietta Thompson has ever been listed for enrollment as a Chickasaw freedman.

The records do show however that Henrietta Jackson, eighteen years of age of Homer, Indian Territory was duly listed for enrollment as a Chickasaw freedman September 13, 1898, as the wife of Wiley Jackson.

If the Henrietta Jackson listed for enrollment as

S T 8

stated above, and Henrietta Thompson are one and the same person you are requested to state whether her former husband Wiley Jackson is dead, and if so the date of his death. If he is living and he and Henrietta Jackson have been divorced evidence of such divorce should be forwarded to the Commission.

Upon receipt of the information requested herein and return of the application for the enrollment of this child, together with your marriage license and certificate, the matter will receive further consideration.

Yours truly,

Enc. W. 57.

Acting Chairman.

19-324

Muskogee, Indian Territory, May 12, 1902.

Sellie Thompson,
Homer, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 9th instant returning the application for enrollment as a Chickasaw freedman of Sellisic Thompson, infant daughter of Sellie and Henrietta Thompson, born January 7, 1902.

From the information contained in your letter the Commission is now able to identify the mother of this child as being listed for enrollment as a Chickasaw freedman under the name of Henrietta Jackson, wife of Wiley Jackson and the application being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

Receipt is also acknowledged of a certified copy of the divorce proceedings between Wiley and Henrietta Jackson, dated January 1, 1901; also marriage license and certificate between Sellie Thompson and Henrietta Jackson

1

8 T 2

dated January 20, 1901, and the same have been filed with the records of the Commission in the matter of the application for enrollment of the above named child.

Yours truly,

Commissioner in Charge.

Chic.Fr-325

Chic.Fr-325

Chickasaw Freedmen Card 325.

In the matter of the application of Samuel Jackson and others for enrollment as Chickasaw Freedmen.

Samuel Jackson being sworn by Commissioner A.S. McKennon says:

I am brother of Wiley Jackson by the same mother. Chickasaw Freedmen Card 324) (Also see Chickasaw Freedmen Card 288)

My wife Ella, 19, is daughter of Louisa Eights.

I have 2 children: Melia, 2 and Lela, 1 month.

George Eights being sworn by Commissioner A.S. McKennon says:

I am 45 years old. I am the father of Ella, the wife of Samuel Jackson. Her mother Louisa belonged to Dave Burney.

Samuel Jackson
Ella Jackson
Melia Jackson
Lela Jackson

enrolled.

IN RE

Application for Enrollment of

INFANT CHILD

Lula Jackson

as a citizen of

Chickasaw Nation.

Approved

JUN 26 1902

1902

[Signature] Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUN 26 1902

[Signature]

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In RE Application for Enrollment, as a citizen of the Fredman Chickasaw Nation,
 of Lula Jackson, born on the 18 day of April, 1902
 (Here insert name of child.)
 Name of Father: Sam Jackson a citizen of the Fredman Chickasaw Nation.
 Name of Mother: Ella Jackson a citizen of the Fredman Chickasaw Nation.
 Post-office _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
South District.

I, Ella Jackson, on oath state that I am 22
 years of age and a citizen by Sam Blasd, of the Chickasaw Nation;
 that I am the lawful wife of Sam Jackson, who is a citizen by
Blasd, of the Chickasaw Nation; that a Female child was
 (male or female.)
 born to me on 18 day of April, 1902 that said child has been
 named Lula Jackson, and is now living.

WITNESSES TO MARK:
 (Must be Two Witnesses.)
Ella Jackson

Subscribed and sworn to before me this 23 day of June, 1902
D. J. Carpenter
 NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
South District.

I, Vincent Marley, a Midwife, on oath state that I
 attended on Mrs. Ella Jackson, wife of Sam Jackson
 on the 18 day of April, 1902 that there was born to her on
 said date a Female child; that said child is now living and is said to have been
 (male or female.)
 named Lula Jackson.

WITNESSES TO MARK:
 (Must be Two Witnesses.)
Vincent Marley
H. W. Deffen
E. R. Wilson

Subscribed and sworn to before me this 23 day of June, 1902
D. J. Carpenter
 NOTARY PUBLIC.

11180 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Gilbert Jackson
as a citizen of

Chickama Nation.

Approved, *[Signature]* 25 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 25 1901

[Signature]
A. S. [Name]

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

I, *RE* Application for Enrollment, as a citizen of the *Chickasaw* Nation,
of *Nelburn* (Here insert name of child), born on the *5th* day of *Sept*, 1900
Name of Father: *Sam Jackson*, a citizen of the *Chickasaw* Nation.
Name of Mother: *Ella Jackson*, a citizen of the *Chickasaw* Nation.
Place: *Hammond, La.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Ella Jackson*, on oath state that I am *21*
years of age and a citizen, by *Enrollment*, of the *Chickasaw* Nation;
that I am the lawful wife of *Sam Jackson*, who is a citizen, by
Enrollment of the *Chickasaw* Nation; that a *male* child was
(male or female)
born to me on the *5th* day of *Sept*, 1900 that said child has been
named *Nelburn*, and is now living.

Ella Jackson

Subscribed and sworn to before me this *28th* day of *Jan*, 1901.
J. H. Owen

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Reay Franklin*, a *midwife* on oath state that I
attended on Mrs. *Ella Jackson*, wife of *Sam Jackson*
on the *5th* day of *Sept*, 1900 that there was born to her on
said date a *male* child; that said child is now living and is said to have been
(male or female)
named *Nelburn*.

WITNESSES TO MARK

(Must be Two Witnesses)

Reay Franklin
Sam Jackson

Subscribed and sworn to before me this *28* day of *Jan*, 1901.
J. H. Owen

NOTARY PUBLIC

CORRECTION

THIS DOCUMENT

HAS BEEN

REPHOTOGRAPHED

TO ASSURE

LEGIBILITY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Chickasaw* Nation,
of *Welburn*, born on the *5th* day of *Sept*, 1900
(Here insert name of child)
Name of Father: *Sam Jackson*, a citizen of the *Chickasaw* Nation.
Name of Mother: *Ella Jackson*, a citizen of the *Chickasaw* Nation.
Post-office, *Homer, Ok*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Ella Jackson*, on oath state that I am *21*
years of age and a citizen, by *enrollment*, of the *Chickasaw* Nation;
that I am the lawful wife of *Sam Jackson*, who is a citizen, by
enrollment of the *Chickasaw* Nation; that a *male* child was
(male or female)
born to me on the *5th* day of *Sept*, 1900, that said child has been
named *Welburn*, and is now living.

Ella Jackson



Subscribed and sworn to before me this *28th* day of *Jan*, 1901.
J. H. Owen
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Reed Franklin*, a *Physician*, on oath state that I
attended on Mrs. *Ella Jackson*, wife of *Sam Jackson*,
on the *5th* day of *Sept*, 1900, that there was born to her on
said date a *male* child; that said child is now living and is said to have been
(male or female)
named *Welburn*.

WITNESSES TO MARK:

(Must be Two Witnesses)

Reed Franklin X
Sam Jackson

Subscribed and sworn to before me this *28th* day of *Jan*, 1901.
J. H. Owen
NOTARY PUBLIC.

Muskogee, Indian Territory April 9, 1901.

Sam Jackson,
Homer, Indian Territory,

Dear Sir:-

The Commission is in receipt of the application for enrollment as a Chickasaw freedman of Welburn Jackson, the infant son of Sam and Ella Jackson, and the same is herewith returned to you for the reason that the notary public taking the acknowledgments of the affidavits has neglected to sign his name to the affidavit of the mid-wife in attendance at the birth of the child. Upon return of this application, properly signed by the Notary Public who affixed his official seal to the affidavit of the mid-wife, the matter of the enrollment of your child will receive further consideration.

Yours truly,

Acting Chairman,

I.S.N. 80

19-328

Muskogee, Indian Territory, May 25, 1901.

Mr. Samuel Jackson,

Homer, Ind. Ter.

Dear Sir;-

The Commission is in receipt of an application for enrollment as a Chickasaw Freedman of Welburn Jackson the infant son of Sam. and Ella Jackson, born September 6, 1900, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw Freedman.

Yours truly,

19-325.

Acting Chairman.

Chick.Freed.325

Muskogee, Indian Territory, June 26, 1902

Sam Jackson,

Homer, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Lula Jackson, the infant daughter of Sam and Ella Jackson, born April 13, 1902, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Commissioner in Charge.

Chic. Fr-326

Chic. Fr-326

Chickasaw Freedmen Card 326.

In the matter of the application of Millie Jones for enrollment as a Chickasaw Freedmen.

Millie Jones being sworn by Commissioner A.S. McKennon says:

I am 48 years old. I belonged to Isaac Love.

Millie Jones

enrolled.

19-326

Muskogee, Indian Territory, October 9, 1903.

Albert Rennie,

Attorney at Law,

Pauls Valley, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 2nd inst., requesting to be advised whether or not Roy Jones, or Roy Ward, son of Millie Jones, is on the rolls as a Chickasaw freedman.

You are informed it does not appear from our records that any application has ever been received by this Commission for the enrollment of Roy Jones, or Roy Ward, as a Chickasaw freedman.

Respectfully,

Chairman.

Chic .Fr-327

Chic.Fr-327

19-NB-485.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

John

In the matter of the application for the enrollment of
Cora Lee Williams as a Chickasaw freedman.

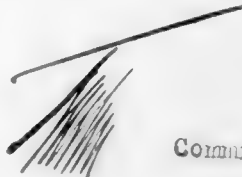
-: D E C I S I O N :-

It appears from the record herein that on August 8, 1903, written application was made to the Commissioner to the Five Civilized Tribes for the enrollment of Cora Lee Williams (born April 2 1899) as a Chickasaw freedman.

It does not appear from the records of this office that any formal application had been made for the enrollment of Cora Lee Williams as a Chickasaw freedman prior to December 1, 1903.

It does appear, however, from the records of this office that on June 22, 1904, there was received a letter from Minerva Bend, the grand-mother of the applicant, in which she states that she has a grand-daughter by the name of Cora William, the daughter of Arilla Bend, formerly Williams, and that said child had not been enrolled.

I am of the opinion that the records of this office establish that application was made for the enrollment of Cora Lee Williams as a Chickasaw freedman under the provisions of Section 1 of the Act of Congress approved April 26, 1903 (34 Stats., 137), and that the same should now be determined upon its merits, and it is so ordered.



Commissioner.

Muskogee, Indian Territory,

19-NB-485.

D.C.L.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.


In the matter of the application for the enrollment of
Cora Lee Williams as a Chickasaw freedman.

D E C I S I O N .

It appears from the record herein that application was
only made for the enrollment of Cora Lee Williams as a Chickasaw
freedman within the time limited by the provisions of Section One
of the Act of Congress approved April 26, 1906 (34 Stats., 137).

It further appears from the record herein and from the
records of this office that the applicant was born April 2, 1899,
was living September 25, 1902, and is the daughter of Arellor
Turner, whose name as Orilla Bend, appears opposite No. 1344 upon
the final roll of Chickasaw freedmen approved by the Secretary of
the Interior December 12, 1902.

I am of the opinion that Cora Lee Williams should be
enrolled as a Chickasaw freedman under the provisions of the Acts
of Congress approved June 26, 1898 (30 Stats., 493), and July 1,
1902 (32 Stats., 341), and it is so ordered.



Commissioner.

Muskogee, Indian Territory,

FEB 26 1907

Chickasaw Freedmen Card 327.

In the matter of the application of Minerva Bend and others for enrollment as Chickasaw Freedmen.

Henry Bend being sworn by Commissioner A.S. McKennon says:

I am 46 years old. I am a United States citizen. My wife Minerva, 40 is cousin of Millie Jones, and belonged to Isaac Love.

We have 8 children:

Orilla, 19; Oliver, 16; Leander, 14; Lucinda, 12; Cleveland, 7; Pearl, 5; Henry E. 2 and Octavia, 1 month.

Orilla has a child: Ivy Williams.

Minerva Bend
Oliver Bend
Leander Bend
Lucinda Bend
Cleveland Bend
Pearl Bend
Henry E Bend
Orilla Bend
Octavia Bend
Ivory Ives Williams

enrolled.

19-NB-485

100

IN RE

Application for Enrollment of

MINOR CHILD

Act of Congress Approved
April 30, 1906.

Cora Lee Williams

as a citizen of

Cherokee

CHEROKEE

Nation.

Approved 190...

Commissioner.

sent identity

NO 485

19-327

inc. No. 83 of No. 9581
INDIAN TERRITORY DIVISION

Aug 8-06

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

ENROLLMENT OF MINORS. ACT OF CONGRESS, APPROVED APRIL 26, 1906.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Cora Beel Williams born on the 2nd day of April 1899.
[Here insert name of child]
Name of Father: Ross Williams a citizen of the Chickasaw Nation.
Name of Mother: Arella Beel a citizen of the Chickasaw Nation.
Tribal enrollment of father: Chick. Freedman Tribal enrollment of mother: Chick. Freedman
Postoffice: Earlsboro, O. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, Indian Territory,
Southern District.

I, Arella Beel (Turner) on oath state that I am 24
years of age and a citizen by marriage of the Chickasaw Nation;
that I am the lawful wife of Tom Turner, formerly of Ross Williams who is a citizen, by
Freedman of the Chickasaw Nation; that a female child was
born to me on 2nd day of April 1899; that said child has been named
Cora Beel Williams and was living March 4, 1906.

Arella Turner

WITNESSES TO MARK:

[Must be Two Witnesses]

Subscribed and sworn to before me this 20th day of June 1906.

Logie Goodpasture
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, Indian Territory,
Southern District.

I, Millicent Jones a mid-wife on oath state that I
attended on Arella Williams wife of Ross Williams
on the 2nd day of April 1899; that there was born to her on said date a female
child; that said child was living March 4, 1906, and is said to have been named Cora Beel
Williams by Millicent Jones

WITNESSES TO MARK:

[Must be Two Witnesses]

Subscribed and sworn to before me this 20th day of June 1906.

Logie Goodpasture
Notary Public.

19-NB-485

199

IN RE

Application for Enrollment of

MINOR CHILD

Act of Congress Approved
April 20, 1906.

..... Cora Lee Williams

as a citizen of

..... Chickasaw..... Nation.

Chickasaw freedmen

Approved..... 190...

.....
Commissioner.

Department of the Interior

Received Jul 30 1906

Enc No 83 of No. 9381

Indian Territory Division

N.B. 485

Aug 8-06

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

ENROLLMENT OF MINORS. ACT OF CONGRESS, APPROVED APRIL 26, 1906.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Cora Lee Williams, born on the 2nd day of April, 1899.
(Here insert name of child)
Name of Father: Ross Williams a citizen of the Chickasaw Nation.
Name of Mother: Arellar Bend a citizen of the Chickasaw Nation.
Tribal enrollment of father: Chick Freedman Tribal enrollment of mother: Chick Freedman
Postoffice: Earlsbor. O. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, Indian Territory, }
Southern District. }

I, Arellar Bend (Turner), on oath state that I am 24 years of age and a citizen by Freedman, of the Chickasaw Nation; that I am the lawful wife of now of Tom Turner, formerly of Ross Williams, who is a citizen, by Freedman, of the Chickasaw Nation; that a female child was born to me on 2nd day of April, 1899; that said child has been named Cora Lee Williams and was living March 4, 1906.

Arellor Tuner

WITNESSES TO MARK:

[Must be Two Witnesses] {

Subscribed and sworn to before me this 20 day of June 1906.

(SEAL)

Lizzie Goodpasture

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, Indian Territory, }
Southern District. }

I, Millie Jones, a Mid-wife, on oath state that I attended on Arellar Williams, wife of Ross Williams, on the 2nd day of April, 1899; that there was born to her on said date a female child; that said child was living March 4, 1906, and is said to have been named Cora Lee Williams.

WITNESSES TO MARK:

[Must be Two Witnesses] {
Albert Bennie
L. Goodpasture

Subscribed and sworn to before me this 20 day of June 1906.

(SEAL)

Lizzie Goodpasture

Notary Public

Chickasaw F-327

Muskogee, Indian Territory, March 28, 1904.

Henry Bend,

Ninnekah, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 23, asking if you will be permitted to select allotments for your children, Oliver, Octava and Pearl Bend, deceased.

In reply to your letter, you are informed that it appears from our records that Octava Bend died February 15, 1899; that Pearl Bend died March 2, 1901 and that Oliver Bend died June 1, 1902, prior to the ratification by the Choctaw and Chickasaw Nations of the Act of Congress approved July 1, 1902.

Relative to the selection of allotments for said children, your attention is invited to the following provision of the Act of Congress approved July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations September 25, 1902, above referred to:

"Sec. 35. ~~xxx~~ Provided, That no allotment of land or other tribal property shall be made to any person, or to the heirs of any person whose name is on the said rolls, and who died prior to the date of the final ratification of this agreement.~~xxx~~"

Respectfully,

Commissioner in Charge.

(1)

Minnekahta.

June the 12 1904.

to the Commission of the Five Civilized Tribes sir, I have
and Child Her ant File yet Her nam. Was not Found When I was at
the office Her nam is Corra William Arilla bend Child My grand
Child. all so, I Will ask What I Will Be Per iped to Select
For my Caste or not Who is on Roll cattiva Paul and Oliver bend
All so I ask about my Fraction of Land I File on A I Want to get
Doon With this Wirk

(2)

Commission Will my Husband Be a Land to File or not
Will this is all this time

Minerva bend

Look Corra William up

Commission to Five Tribes

No. 20669 1904

Received Jun 22 1904.

Muskogee, Indian Territory, July 6, 1904.

Minerva Bend,

Winneloh, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of recent date, requesting to be advised relative to the enrollment of your granddaughter, Coria Willin Arrilla Bend.

You are informed it appears from our records that on September 13, 1898, application was made for your enrollment and the enrollment of your children, Oliver, Leander, Lucinda, Cleveland, Pearl, Henry E., Octavia and Orilla Bend, and your grandson, Ivory Ives Williams, as Chickasaw freedman, but it does not appear that any application has ever been made to this Commission for the enrollment of your grandchild, Coria Willin Arrilla Bend.

Respectfully,

Commissioner in Charge.

19-327

Muskogee, Indian Territory, February 24, 1906.

Minerva Bend,

Innekah, Indian Territory.

Dear Madam:

Your letter of February 3, 1906, addressed to the Secretary of the Interior has been by him referred to this office for consideration and appropriate action. Therein you state you are informed that Choctaw and Chickasaw freedmen are having their names transferred from the freedmen to the citizen roll and if that is true you enclose a statement of two witnesses and desire to have your name placed upon the roll of citizens by blood of the Chickasaw Nation.

In reply to your letter you are advised that it appears from the records of this office that your father and mother were both slaves and it is not therefore apparent that you have any right to enrollment as a citizen by blood of the Chickasaw Nation, neither does it appear that application was made for your enrollment as such prior to December 25, 1902.

For your information there is enclosed herewith copy of the opinions of the Assistant Attorney General in the enrollment case of Joe and Dillard Perry.

Respectfully,

C. & D. P.

Acting Commissioner.

19-327

Wahkaco, Indian Territory, March 23, 1906.

Wahkaco, Indian Territory,

Wahkaco, Indian Territory.

Dear Madam:

Your letter of March 15, 1906, addressed to the Secretary of the Interior has been by me referred to this office for consideration and appropriate action. Therein you refer to your right to enrollment and state that your grandfather was a full blood Indian.

In reply to your letter you are advised that on February 24, 1906, a letter was addressed to you inclosing a copy of the opinion of the Assistant Attorney General in the enrollment case of Joe and Dillard Perry and there is inclosed herewith circular giving procedure to be adopted in the presentation of cases coming within said ruling of the Assistant Attorney General. If you now desire to present a petition for the transfer of the names of yourself and your children from the roll of freedman to the roll of citizens by blood of the Chickasaw Nation it will be necessary that you follow the procedure in the circular inclosed herewith.

Respectfully,

Circular.

Acting Commissioner.

19-327

Muskogee, Indian Territory, March 24, 1906.

Minerva Bond,

Winnecah, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of March 19, 1906, in which you state that you made application for Cora Williams January 1, 1906, and also for your deceased husband, Henry Bond, and three children, Oliver, Pearl and Octtarisa Bond.

In reply to your letter you are advised that it appears from the records of this office that your children, Oliver, Pearl and Octavia Bond, died prior to September 25, 1902, and under the act of Congress approved July 1, 1902, are not entitled to enrollment and allotment as Chickasaw freedmen.

You are further advised that it appears from the records of this office that your husband, Henry Bond, was a non-citizen, and it does not appear that application was ever made for his enrollment as a Chickasaw freedman.

You are also advised that the information contained in your letter is not sufficient to enable this office to identify Cora Williams, upon its records as an applicant for enrollment as a Chickasaw freedman; it appears, however, that your daughter, Orilla Bond, and her child, Ivory Ives Williams, have been enrolled as

M B #2

Chickasaw freedmen, and their enrollment as such approved by the
Secretary of the Interior.

Respectfully,

Acting Commissioner.

7-327

Kuskogee, Indian Territory, April 6, 1906.

Minerva Bend,

Ninnekah, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of April 1, 1906, relative to the selection of allotment for your deceased children.

In reply to your letter you are advised that no further information can be given you upon this subject than that contained in office letter of March 24, 1906.

The communications of July 1, 1904 and January 12, 1906 inclosed with your letter are herewith returned.

Respectfully,

FB 3-5

Acting Commissioner.

REFER IN REPLY TO THE FOLLOWING:

19-NB-485

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, February 27, 1907.

Rosb Williams,
Earlsbor, Oklahoma, Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 20, 1907, granting the application for the enrollment of Cora Lee Williams as a Chickasaw freedman.

You are further advised that the name of Cora Lee Williams granted in said decision has been placed upon a schedule of Chickasaw freedmen to be submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,



Commissioner.

Registered.

Incl. 19-NB-485

19-NE-485

COPY

Muskogee, Indian Territory, February 27, 1907.

Manfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations.

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes rendered February 20, 1907, granting the application for the enrollment of Cora Lee Williams as a Chickasaw freedman.

You are further advised that the name of Cora Lee Williams granted in said decision has been placed upon a schedule of Chickasaw freedmen to be submitted to the Secretary for his approval. You will be notified of Departmental action thereon.

Respectfully,

SIGNED *James Bixby*

Registered.

Commissioner.

Incl. 19-NE-485

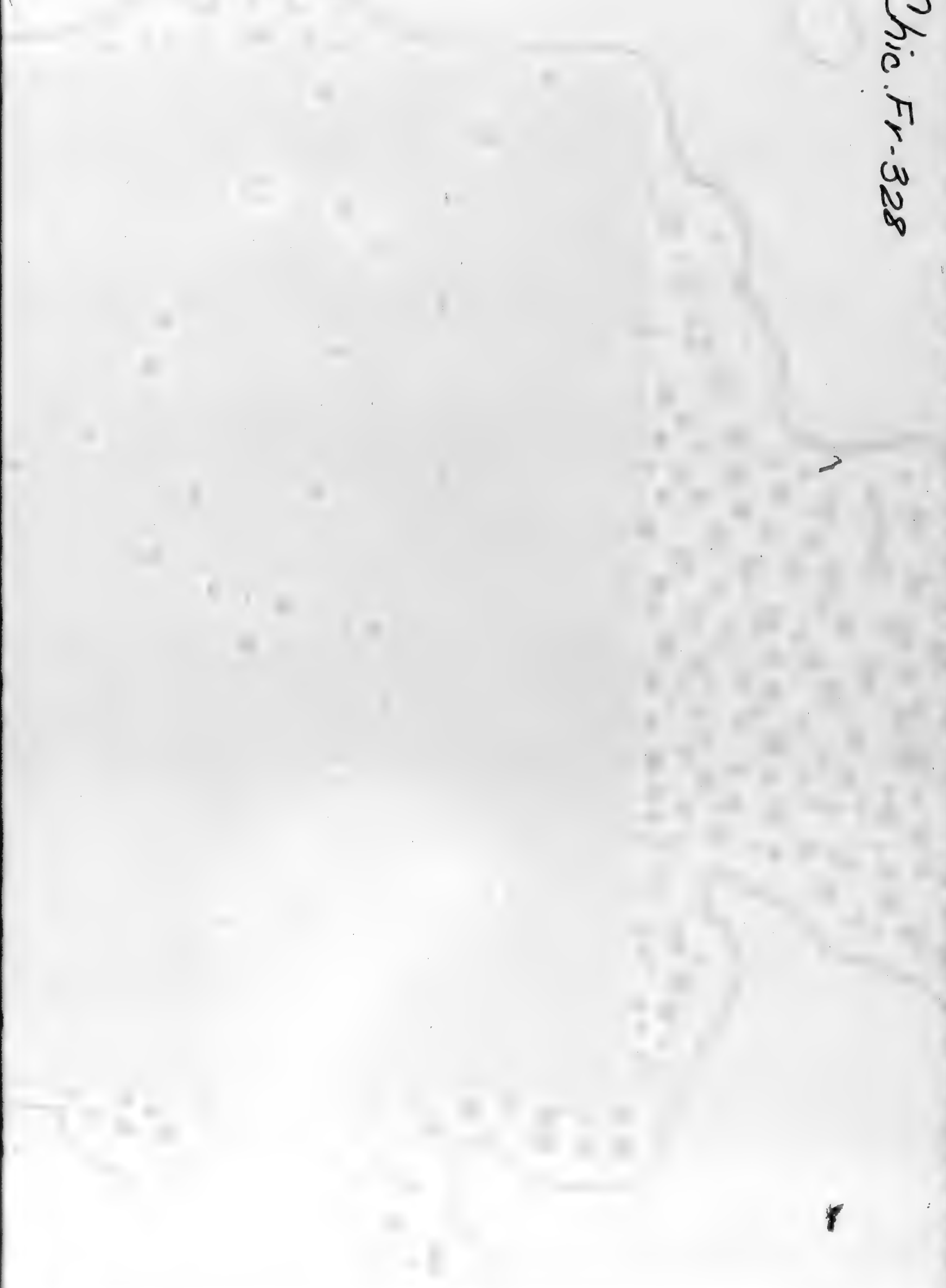
Chic. Fr-328

Chic. Fr-328



Chic. Fr-328

Chic. Fr-328



DEPARTMENT OF THE INTERIOR,
 COMMISSION TO THE FIVE CIVILIZED TRIBES.
 Muskogee, Indian Territory, June 8, 1904.

---:---

In the matter of the application for enrollment as Chickasaw freedmen, of Nettie and Kizzia Love, minor children of Jackson Love.

Jackson Love, being first duly sworn, testifies as follows:

EXAMINATION BY THE COMMISSION.

- Q What is your name? A. Jackson Love.
 Q What is your postoffice address? A Colbert, Indian Territory.
 Q How old are you? A 27 years old.
 Q What was the name of your father? A Isom Love.
 Q Is he living or dead? A Dead.
 Q What is the name of your mother? A. Kizzia Love.
 Q Is she living? A Yes sir.
 Q Is she a Chickasaw freedman? A Yes sir.
 Q Are you married? A Yes sir.
 Q What is the name of your wife? A China Love.
 Q When were you married? A We were married in 1899, on the 27th of December.
 Q How many children have you and your wife had born to you since you and she were married? A Two.
 Q What is the name of the oldest one? A Nettie.
 Q When was Nettie Love born? A She was born on September 29, 1900.
 Q What is the name of your other child? A Kizzia Love.
 Q When was she born? A She was born in 1901.
 Q What month? A August 5th.
 Q Are both of these children living? A Yes sir.
 Q At the time you made application for enrollment as a Chickasaw freedman you stated that you had one child by the name of Rosa Love, about two months old. Is that child living or dead. A She is dead.
 Q When did she die? A About three years ago.
 Q Was it in the summertime? A Yes sir, latter part of the summer.
 Q It appears from our records that two sets of affidavits relative to the birth of Nettie and Kizzia Love have been received by the Commission, one set of said affidavits having been executed before David Williams, Notary Public, signed by China Love and Dora Willis, the signature in both instances being by mark, properly witnessed. It is stated in the affidavits relative to the birth of Nettie Love that the same occurred in June 1899, and in the affidavits relative to the birth of Kizzia Love that the same occurred August 1890. The second set of affidavits were executed before C. S. Stephens, Notary Public, December 22, 1902, signed by China Love, her signature being by mark, properly attested by two witnesses. It is stated in her affidavits that Nettie Love was born September 29, 1900, and that Kizzia Love was born August 5, 1901. Which of these two sets of affidavits are correct? A The last one.

Then it is a fact that Nettie Love was born September 29, 1900, and Kizzia Love was born August 5, 1901? A Yes sir.

(Witness excused.)

China Love, being first duly sworn, testifies as follows:

- Q What is your name? A China Love.
Q How old are you? A 23 years old.
Q Are you the wife of Jackson Love? A Yes sir.
Q What was your maiden name? A China Blaire.
Q When were you married to Jackson Love? A December 27, 1899.
Q How many children have been born to you since your marriage to Jackson Love. A Two.
Q What is the name of the oldest one? A Nettie.
Q When was Nettie Love born? A September 29, 1900.
Q What is the name of the other child? A Kizzia.
Q When was she born? A August 5, 1901.
Q At the time Jackson Love made application for enrollment as a Chickasaw freedman, he also made application for the enrollment of an infant child by the name of Rosa Love. Were you the mother of Rosa Love. A Yes sir.
Q Was she born previous to your marriage with Jackson Love? A Yes, sir.
Q This child is dead? A Yes sir.
Q When did she die? A About three years ago.
Q You are not a Choctaw or Chickasaw freedman. A No sir.
Q You are a stateswoman? A Yes sir.
Q It appears from our records that on November 29, 1902, you and Dora Willis made affidavits relative to the birth of Kizzia Love in which it is stated that said child was born in August 1900. Do you remember such affidavit? A Yes sir.
Q Can you explain how you gave the date of the birth of Kizzia Love as August 1900? A The notary public did not take the date as I gave it.
Q It further appears that upon the same date you and Dora Willis also made affidavits relative to the birth of Nettie Love in which it is stated that said child was born in January 1899. Do you make the same explanation in regard to this affidavit? A Yes sir, he did not put it down as I gave it.
Q Then it is a fact that Nettie Love was born on September 29, 1900, and Kizzia Love, August 5, 1901? A Yes sir.

Harriett Gray, being first duly sworn, on oath states that as stenographer to the Commission to the Five Civilized Tribes she reported in full the proceedings had in the above entitled cause on the 8th day of June, 1904, and the above and foregoing is a full true and correct copy of her stenographic notes taken in said cause on said date.

Subscribed and sworn to before me this 8th day of June, 1904.

Charles W. Sawyer

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

South McAlester, Indian Territory, March 15, 1907.

In the matter of the duplicate enrollment of Jack Love, Chickasaw Freedman, Field No. 328, approved Roll Number 1346, as Jack Love, Chickasaw Freedman Field No. 1001, approved Roll Number 3901.

Testimony taken three miles west of Colbert, Indian Territory, March 13, 1907, at home of Kissiah Love.

EMMA LOVE, being first duly sworn, by Lacey P. Bobo, Notary Public in and for the Southern District of the Indian Territory, testified as follows:

BY THE COMMISSIONER:

- Q What is your name? A Emma Love.
Q How old are you? A 22.
Q Are you a duly enrolled freedman of the Chickasaw Nation?
A Yes, sir.
Q What is your post office address? A Colbert, I. T.

Witness is identified as a Chickasaw Freedmen, Roll Number 3905.

- Q What is the name of your father and your mother?
A Isom Love and Kissiah Love.
Q Is Kissiah Love the woman you mention present here? A Yes, sir.
Q Can you read and write? A Yes, sir.

Chickasaw Freedman Card No. 1001 is shown witness:

- Q Is the Kissiah Love hereon and the children your mother and brothers and sisters?
A Yes, sir.
Q On this Chickasaw Freedman Card No. 1001 opposite Roll Number 3901 appears the name Jack Love: Do you regard this Jack Love as being your full brother?
A Yes, sir.
Q On Chickasaw Freedman Field Card No. 328 opposite Roll No. 1346 appears the name Jack Love, father of Netty and Kizzia Love; Do you regard this Jack Love as being your full brother and identical with Jack Love on Chickasaw Field Card No. 1001?
A (Copy of said cards are closely examined by witness): Yes, sir, from the way it is down here it is Jack Love enrolled twice.
Q Do you make your home with your mother? A Yes, sir.
Q Have you or your mother got any letters or certificates from the Dawes Commission to your brother Jack?
A Yes, we have the ones he left.
Q Where is Jack Love? A I do not know where he is.
Q Why is it his whereabouts are unknown to you?
A Well, he was accused of murder and left the country.

In re the duplicate enrollment of Jack Love--#2--Emma Love, Witness.

Witness here produces Chickasaw Freedman Allotment Certificate No. 4238, issued to Jack Love, Chickasaw Freedman Roll No. 3901 showing land filed on to the value of \$130.00; and Chickasaw Allotment Certificate No. 2479, issued to Jack Love, Chickasaw Freedman Roll No. 1346, showing land filed on to the value of \$97.50; also letters from the Commission to the Five Civilized Tribes under date of September 27, 1902 and December 5, 1902, addressed to Jack Love (reference Number Chickasaw Freedman Card Number 328), and a letter under date of August 27, 1904 to Jack Love, reference Number Chickasaw Freedman Card Number 1001.

- Q After Jack Love was accused of murder he turned these papers over to his mother, did he?
A No, sir, he was here at the time he got into that trouble and he just left and left the papers here.
Q Has Jack Love got two little girls about five and six years old?
A Yes, sir.
Q What are their names? A Kizzia and Netty.
Q Who was his wife? A China Love.

On Chickasaw Field Card Number 328, opposite number 2 and 3, respectively, appears Netty Love and Kizzia Love.

Witness Excused.

Testimony taken at same place and on same date as above.

KISSIAH LOVE, being first duly sworn, by Lacey P. Bobo, Notary Public in and for the Southern District of the Indian Territory, testified as follows:

BY THE COMMISSIONER:

- Q What is your name? A Kissiah Love.
Q How old are you? A I could not tell you that, I do not know anything about my age; my daughter says I am about 62.
Q Are you a fully enrolled freedman of the Chickasaw Nation?
A Yes, sir.
Q Where did you appear before a session of the Dawes Commission for the purpose of enrolling yourself and family?
A The first time at Colbert, that's where they first enrolled us, it was at Colbert we all first enrolled.
Q Do you remember when that was?
A No, it was the first enrollment, that's all I can say.
Q Who was your father?
A My father?
Q Yes?
A He was called Philip Abram and some called him Philip Colbert.
Q Who did your father belong to? A Lem Reynolds.
Q Who did your mother belong to? A Frank Colbert.
Q Who did you belong to? A Frank Colbert.

Witness is identified as a Chickasaw Freedman, Card Number 1001, Roll Number 3900.

- Q Are you the mother of Jack Love, Jake Love, Texanna Love, Brit Love, Emma Love, Jeanie Love and Isom Love?
A Yes, sir, them's all my children.
Q Do you remember making application for the enrollment of these

In re the duplicate enrollment of Jack Love - #3--Kissiah Love, Witness

- children as freedmen of the Chickasaw Nation when you appeared before a session of the Dawes Commission at Colbert?
- A Yes, sir, I remember it, I enrolled them.
- Q Was your son Jack Love with you at that time?
- A No, sir, he was not here, but I put them all on the roll.---
- Q Since you commenced talking about it I remember Jack told me he enrolled himself up at Wynnewood, he was at Wynnewood then, he told me he enrolled there; we was talking about it and I told him I enrolled him over at Colbert, as the Commission asked me to give in all my children, and I give his name too, but he told me he enrolled himself over at Wynnewood. That's the way it all happened.
- Q Is Jack a married man, if so what's is his wife's name?
- A China Love.
- Q Has he children, if so what are their names?
- A Kizzia and Netty Love.
- Q You have looked through Jack Love's papers that he left here with you and were aware of the fact that he had two certificates, were you?
- A Yes, I know he had two certificates, but I did not know he had filed twice, but I asked my boy Brit, he can read, why he had two certificates, and he said he reckoned he (Jack) did not get enough land the first time and they give him some more.
- Q You remember appearing before a session of the Dawes Commission at Colbert and enrolling Jack Love and your other children, do you? A Yes, sir.
- Q And you also remember that Jack Love had himself enrolled at Wynnewood? A Yes, sir.
- Q This Choctaw - Chickasaw Field Party No. 1 has been directed to procure the testimony of your son, Jack Love: Do you know where your son is?
- A No, sir, I have not heard from him or seen him since he left here.
- Q How long has it been since he left? A He left in 1905, he has been gone going on three years.
- Q Is he hiding out on account of having been charged with murder in this neighborhood? A Yes.

Witness' attention is directed to the fact that an allotment was selected by Jack Love, Chickasaw Freedman No. 1346, same being described on Chickasaw Allotment Certificate No. 2479, and that an arbitrary allotment was made to Jack Love as Chickasaw Freedman No. 3901, said allotment being described on Chickasaw Freedman certificate No. 4238, and that both of these certificates are in Jack Love's papers that he left with her, and that this Choctaw-Chickasaw Field Party No. 1 will take possession of the certificate for land arbitrarily allotted to him for the purpose of returning it to the Commissioner to the Five Civilized Tribes that same may be cancelled.

- Q Where do Jack's children, Netty and Kizzia, make their home?
- A They live with me, they are at school now.
- Q Has selection of land been made for them? A I do not think so, I would like for you all to file them, I am a poor woman and ain't got any money to go to any place and I don't know where any land is.

Witness Excused.

W. P. Covington, being duly sworn, states that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said case on date set forth. *W. P. Covington*
Subscribed and sworn to before me, this 2 day of May 1907.
W. P. Pitts
Notary Public.

Chickasaw Freedmen Card 328.

Jack Love says :

I am 21. My wife Cina is a U.S. citizen. I was married to her
in Sherman Texas. I have one child: Rosa, 2 months.

(Jack Love is enrolled at Paul's Valley. Enrollment of child de-
ferred until evidence of Marriage to the U.S. citizen wife is
furnished.)

Chickasaw Freedmen 328.

In the matter of the application of Jack Love for enrollment as a Chickasaw Freedman.

Jack Love being sworn by Commissioner A.S. McKennon says:

I am 21 years old. My wife China is a United States citizen.

I was married to her in Sherman Texas. I have one child:

Rosa Love, 2 months.

Jack Love

enrolled.

(Enrollment of child deferred until father Jack Love produces license of marriage).

IN RE

Application for Enrollment of

INFANT CHILD

Sty Love

as a citizen of

Kasaw Nation.

190

*Commissioner.*DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE F. CIVILIZED TRIBES.
FILED

DEC 21

 ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Ketty Love (Here insert name of child), born on the June day of 1899,
Name of Father: Jack Love, a citizen of the Chickasaw Nation.
Name of Mother: China Love, a citizen of the United States Nation.
Post-office, Wrenswood Ind. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, China Love, on oath state that I am 22 years of age and a citizen, by marriage, of the Chickasaw Nation; that I am the lawful wife of Jack Love, who is a citizen, by adoption, of the Chickasaw Nation, that a female child was (male or female) born to me on the June day of 1899; that said child has been named Ketty Love, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

W. Perry
Jin Jincerson

China Love
mark

Subscribed and sworn to before me this 29 day of November, 1902.

David Williams
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Dora Willis, a midwife, on oath state that I attended on Mrs. China Love, wife of Jack Love, on the June day of 1899; that there was born to her on said date a female child; that said child is now living and is said to have been named Ketty Love.

WITNESSES TO MARK

(Must be Two Witnesses)

W. Perry
Jin Jincerson

Dora Willis
mark

Subscribed and sworn to before me this 29 day of November, 1902.

David Williams
NOTARY PUBLIC.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Netty Love

as a citizen of

Nation.

Approved

190

Commissioner.

*Proof of birth of child for
whose enrollment application
was received Dec 5, 1902*

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 12 1904

CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Chickasaw Nation,
of Netty Love (Here insert name of child), born on the 29th day of September, 1900
Name of Father: Jackson Love a citizen of the Chickasaw Nation.
Name of Mother: China Love a citizen of the U. S. Nation.
Post-office Colbert I. I. formerly
Tishomingo I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
Western District INDIAN TERRITORY District.

I, China Love, on oath state that I am 23
years of age and a citizen, by adoption, of the United States
that I am the lawful wife of Jackson Love, who is a citizen, by
adoption, of the Chickasaw Nation; that a female child was
born to me on 29th day of September, 1900; that said child has been named
Netty Love, and is now living.

WITNESSES TO MARK:

Must be Two
Witnesses.

J. O. Warriner
Robert C. Burnett

China ^{her} Love
mark

Subscribed and sworn to before me this

8th

day of

June

1900

Chas. H. Sawyer

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA,
Southern INDIAN TERRITORY District.

I, Dora Willis, a midwife, on oath state that I at-
tended on Mrs. China Love, wife of Jackson Love
on the 29th day of September, 1900; that there was born to her on said
date a female child; that said child is now living and is said to have been named

Netty Love

WITNESSES TO MARK:

Must be Two
Witnesses.

W. A. Vaughan
L. J. Young

Dora ^{her} Willis
mark

Subscribed and sworn to before me this

22^d

day of

July

1900

Wm. Vance

NOTARY PUBLIC.

IN RE

Application for Enrollment of
INFANT CHILD

as a citizen of

Nation.

190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 24 1901

 ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Metty Love, born on the 29 day of September, 1900
(Here insert name of child.)
Name of Father: Jack Love, a citizen of the Chickasaw Nation.
Name of Mother: China Love, a citizen of the United States Nation.
Post-office, Tishomingo, Okla.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, China Love, on oath state that I am 22
years of age and a citizen, by marriage, of the Chickasaw Nation;
that I am the lawful wife of Jack Love, who is a citizen, by
adoption, of the Chickasaw Nation, that a female child was
(male or female)
born to me on the 29 day of September, 1900, that said child has been
named Metty Love, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses) { Jack Love
China Love

- China Love
her
mark

Subscribed and sworn to before me this 22 day of December, 1902
C. Stephens
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
District. }

I, _____, on oath state that I
attended on Mrs. _____, wife of _____,
on the _____ day of _____, 19____; that there was born to her on
said date a _____ child; that said child is now living and is said to have been
(male or female)
named _____.

WITNESSES TO MARK:
(Must be Two Witnesses) {

Subscribed and sworn to before me this _____ day of _____, 190____.

NOTARY PUBLIC

B. J. 198

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IN RE

Application for Enrollment of

INFANT CHILD

Myar Love
as a citizen of

Masan Nation.

ed. 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE CIVILIZED TRIBES.

FILED

DEC 21 1902


ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Kizzar Love, born on the day of August, 1890
(Here insert name of child)
Name of Father: Jack Love, a citizen of the Chickasaw Nation.
Name of Mother: China Love, a citizen of the United States Nation.
Post-office, Hynnaverd Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, China Love, on oath state that I am 22
years of age and a citizen, by marriage, of the Chickasaw Nation;
that I am the lawful wife of Jack Love, who is a citizen, by
adoption, of the Chickasaw Nation, that a female child was
(male or female)
born to me on the day of in August, 1890; that said child has been
named Kizzar Love, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses) } C. Fry
sin puerro

China Love
mark

Subscribed and sworn to before me this 29 day of November, 1902

David Williams
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Dora Willis, a midwife, on oath state that I
attended on Mrs. China Love, wife of Jack Love,
on the day of in August 1890, 1; that there was born to her on
said date a female child; that said child is now living and is said to have been
(male or female)
named Kizzar Love

WITNESSES TO MARK:
(Must be Two Witnesses) } C. Fry
sin puerro

Dora Willis
mark

Subscribed and sworn to before me this 29 day of November, 1902

David Williams
NOTARY PUBLIC.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

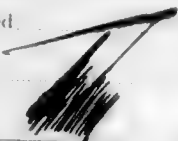
Mizzia Love

as a citizen of

CHICKASAW

Nation.

Approved



190

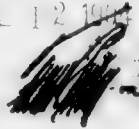
Commissioner.

*proof of birth of child
for whose enrollment
application was received
Dec 5 1902.*

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 12 1902



CHAIRMAN

For audit

CHICKASAW (PRECEDED)

328

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Chickasaw Nation, of Kizzia Love, born on the 5th day of August, 1901

Name of Father: Jackson Love a citizen of the Chickasaw Nation.

Name of Mother: China Love a citizen of the United States Nation.

Post-office Colbert D. O. Formerly S. P. Springs D. O.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Western District.

I, China Love

, on oath state that I am 28 years of age and a citizen, by adoption, of the United States Nation;

that I am the lawful wife of Jackson Love, who is a citizen, by adoption, of the Chickasaw Nation; that a female child was

born to me on 5th day of August, 1901; that said child has been named Kizzia Love, and is now living.

WITNESSES TO MARK:

China Love mark

Must be Two Witnesses.

J. O. Warriner, Robert E. Gunn

Subscribed and sworn to before me this 8th day of June, 1904

Charles H. Sawyer, NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Dora Willis

, a midwife, on oath state that I attended on Mrs. China Love, wife of Jackson Love

on the 5th day of August, 1901; that there was born to her on said

date a female child; that said child is now living and is said to have been named

Kizzia Love

WITNESSES TO MARK:

Dora Willis mark

Must be Two Witnesses.

W. C. Vaughan, R. F. Young

Subscribed and sworn to before me this 2nd day of July, 1904

Wm. ... NOTARY PUBLIC.

IN RE

Application for Enrollment of

INFANT CHILD

W. J. Lane
as a citizen of

Chickasaw Nation.

190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE UN-CIVILIZED TRIBES.

FILED

DEC 24 190

[Signature]
ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Kizzar Loue (here insert name of child.) , born on the 5 day of August , 1901
Name of Father: Jack Loue a citizen of the Chickasaw Nation.
Name of Mother: China Loue a citizen of the United States Nation.
Post-office Tishomingo, Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Southern District. }

I, China Loue , on oath state that I am 22
years of age and a citizen, by marriage , of the Chickasaw Nation;
that I am the lawful wife of Jack Loue , who is a citizen, by
adoption , of the Chickasaw Nation; that a female child was
(male or female.)
born to me on 5th day of August 1901; that said child has been
named Kizzar Loue , and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses) }
Wickwerfe
ascar King

China Loue
her
mark

Subscribed and sworn to before me this 22 day of December 1902

C. S. Stephens
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
District, }

I, _____, a _____, on oath state that I
attended on Mrs. _____, wife of _____
on the _____ day of _____, 190 ; that there was born to her on
said date a _____ child; that said child is now living and is said to have been
(male or female)
named _____

WITNESSES TO MARK:

(Must be Two Witnesses) }

Subscribed and sworn to before me this _____ day of _____ 190

NOTARY PUBLIC

No 789

Certificate of Record of Marriage.

UNITED STATES OF AMERICA,)
THE INDIAN TERRITORY,)-ct.
SOUTHERN DISTRICT.

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, DO HEREBY CERTIFY that the License of ~~the~~ **COMMISSION TO THE INDIAN CIVILIZED TRIBES**

Mr. *Jackman* and
M. *Chun*

DEC 4 1902

were filed in my office in ~~SAID~~ **INDIAN** TERRITORY, DISTRICT OF **INDIAN** TERRITORY, SOUTHERN DISTRICT.

District the *28* day of *Dec*

A. D. 1 *899* and duly recorded in Book of Marriage Record, page *441*

WITNESS my hand and seal of said Court,

at Ardmore, this *28* day of *Dec*

A. D. 1 *899*

C. M. Campbell
C. M. CAMPBELL, Clerk.

*Ret. to Ardmore
where used*

Filed Dec 5, 1902



MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT

ss: To Any Person Authorized by Law to Solemnize Marriage--Greeting:

You are hereby Commanded, To solemnize the Rite and
publish the Banns of Matrimony between
Mr. Jackson Love, of Winnewood
in the Indian Territory, aged 22 years, and
Miss China Blair, of Winnewood
in the Indian Territory, aged 19 years,
according to law; and do you officially sign and return this License to
the parties therein named.

Witness my hand and official seal, this 24 day
of December A. D. 1899

L. M. Campbell
Clerk of the United States Court

By J. J. Fleming, Secy

Certificate of Marriage.

Witness

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
SOUTHERN DISTRICT.

I, A. M. McCoy
a Gospel minister.

do hereby certify, that on the 27th day of December A. D. 1899 I
did duly and according to law, as commanded in the foregoing License, solemnize the Rite
and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this 27th day of December, A. D. 1899

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book 04 Page 154

A. M. McCoy
a Gospel minister

NOTE (a) - This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in
the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was
issued will be liable in the amount of One Hundred Dollars, (\$100.)

NOTE (b) - No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper creden-
tials have first been recorded in the Clerk's office.

Muskogee, Indian Territory, September 27, 1902.

Jack Love,,

Wynnewood, Indian Territory,

Dear Sir:

At the time application was made for your enrollment as a Chickasaw freedman, application was also made for the enrollment of your child, Rosa Love.

You are informed that your name has been properly listed for enrollment, but before any action can be taken in the matter of the enrollment of your said child as a Chickasaw freedman, it will be necessary that you furnish the Commission with proper evidence of your marriage to Cina Love, the mother of this child. This matter should receive immediate attention.

An envelope for your reply is enclosed herewith, which requires no postage.

Respectfully,

Env.

Acting Chairman.

19-528.

Muskogee, Indian Territory, December 5, 1908.

Jack Love,

Tishomingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the marriage license and certificate between Jackson Love and China Blair of December 27, 1898; which you sent in reply to our letter of September 27, 1908, asking for evidence of your marriage to China Blair, in support of the application for the enrollment of your child, Rosa Blair, two months old in 1898 at the time you were listed for enrollment as a Chickasaw freedman; and the same have been duly filed with the records of the Commission.

Receipt is also acknowledged of the application for enrollment as a Chickasaw freedman of Kizzar Love, infant daughter of Jack and China Love, born in August 1890; and the same is herewith returned to you, for the reason that it appears that in 1908 the mother of this child was only 22 years of age, and she states that Kizzar Love was born in August, 1890, at which time she would have been only ten years old.

Please advise the Commission if your wife, China Love,

J. L. S.

had a child born to her when she was only ten years old. If not, kindly state the exact date of birth of this child.

Further acknowledgment is made of the application for enrollment as a Chickasaw freedman of Netty Love, infant daughter of Jack and China Love, born in June, 1898; and the same is returned to you herewith, for the reason that she was born prior to your marriage on December 27, 1898, to China Love and is the illegitimate child of a non-citizen negro. The application of Rosa Love cannot be considered for the same reason, she having been born in July, 1898, previous to your marriage to China Love, the mother of this child.

Upon return of the application for enrollment of Kissar Love corrected to show the exact date of her birth, the matter of her enrollment will receive further consideration.

Respectfully,

Acting Chairman.

Enc B I 198.

19-529.

Muskogee, Indian Territory, January 3, 1903.

O.S. Stephens,

Attorney at Law,

Tishomingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 22d inst., returning the applications for enrollment as Chickasaw freedmen of Natty Love, infant daughter of Jack and China Love, born September 29, 1900; and Kizzar Love, infant daughter of Jack and China Love, born August 5, 1901; and the same have been filed with the records of the Commission.

Upon receipt of the affidavits of the midwife to which you refer, the matter of the applications for enrollment of the above named children will receive further consideration.

Respectfully,

Acting Chairman.

Muskogee, Indian Territory, May 9, 1904.

Wolfe, Stephens & Wright,

Attorneys at Law,

Tishomingo, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of April 28, 1904, requesting information relative to the enrollment of Jack Love and his minor children, Nettie and Kizzar Love, as Chickasaw freedmen.

You are informed it appears from our records that Jack Love, of Tishomingo, Indian Territory, now about 25 years of age has been enrolled by this Commission as a Chickasaw freedman, his enrollment as such having been approved by the Secretary of the Interior, December 12, 1902.

You are further advised that two sets of affidavits have been filed in this office relative to the birth of Nettie and Kizzar Love, which are so conflicting in dates as to render it necessary that the parents of the children, together with the attending midwife appear in person at the office of the Commission at Muskogee, Indian Territory, for the purpose of an examination under oath relative to the correct dates upon which said children were born.

It is important that such appearance be made at as early

W S W 2

a date as practicable.

Respect fully,

Chairman.

Chd. No. 1000
388.

Mr. J. H. ... and Wright,

...

Fishersburg, Indian Territory.

Gentlemen:

I have received your letter of the 10th inst. regarding the enrollment of the children of the late ... children of J. H. ... that have in a few years ago ... the trip to Muskogee ... to ... children on the rolls. You state that you have investigated this matter and believe that these children are ... the law entitled to enrollment, and you ask if you can be ... for a special agent to meet these persons at Fishersburg and take their testimony.

In reply to your letter, you are informed that it is necessary in all matters of enrollment that the applicants appear before the Commission at its office at Muskogee, Indian Territory, for the reason that the records in the matter of the enrollment of citizens and Freedmen of the Choctaw and Chickasaw Nations are at the general office in Muskogee.

It is therefore impracticable to comply with your request

2.— W.S. & W.

to have a date fixed for the taking of testimony in the matter of the enrollment of Nettie and Kizzar Love as Chickasaw Freedmen at the Chickasaw Land Office at Tishomingo, Indian Territory.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, July 13, 1904.

Wolfe, Stephens and Wright,
Attorneys at Law,
Tishomingo, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 6th inst., enclosing the affidavits of Dora Willis, relative to the birth of Nettie Love, September 29, 1900, also relative to the birth of Kizzia Love, August 5, 1901, and the same being in proper form have been duly filed with the records of the Commission in support of the application for enrollment of said children, as Chickasaw freedmen.

Respectfully,

Chairman.

19-328

Muskogee, Indian Territory, August 21, 1906.

Kizzie Love,

Colbert, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of August 10, 1906, in which you state that your children are named Nettie and Kizzie Love.

In reply to your letter you are advised that it appears from the records of this office that Nettie and Kizzie Love are the children of Jack Love a Chickasaw freedman and China Love a non citizen.

If you will advise this office if Kizzie and China Love are the same person and if not the name of your husband and whether he claims as a Choctaw or Chickasaw freedman, the matter of your inquiry will receive further consideration.

Respectfully,

Commissioner

REFER IN REPLY TO THE FOLLOWING:

19-328

19-1001

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, August 28, 1906.

Lacey P. Bobo,
Siloam Springs, Arkansas.

Dear Sir:-

It appears from the records of this office that Jack Love, Chickasaw freedman, Roll No. 1346, Card No. 328, is a duplicate of Jack Love, Chickasaw freedman, Roll No. 3901, Card No. 1001.

There are enclosed you herewith copies of these cards, together with copy of testimony of Jackson and China Love, June 8, 1904, and you are requested to investigate this matter and ascertain if this is a duplicate enrollment.

It appears that an allotment was selected by Jack Love at No. 1346, upon the approved roll of Chickasaw freedmen, and that an arbitrary allotment was made to Jack Love at No. 3901 upon said roll.

Respectfully,



Acting Commissioner.

WLM.
Encl. 28/2

19-328
19-1001

Muskogee, Indian Territory, August 28, 1906.

Chief Clerk,
Choctaw-Chickasaw Allotment Division,
General Office.

Dear Sir:-

It appearing that Jack Love, Chickasaw freedman, Roll No. 1346, Card No. 328, is a duplicate of Jack Love, Chickasaw freedman, Roll No. 3901, Card No. 1001, the matter has been referred to Mr. Bobo for investigation, and you are directed to take no further action looking to an allotment or preparation of patents to these persons until otherwise instructed.

Respectfully,

Acting Commissioner.

19-328
19-1001

Muskogee, Indian Territory, August 28, 1906.

Chief Clerk,
Chickasaw Land Office,
Atoka, Indian Territory.

Dear Sir:-

It appears from the records of this office that Jack Love, Chickasaw freedman, Roll No. 1346, Card No. 328, is a duplicate of Jack Love, Chickasaw freedman, Roll No. 3901, Card No. 1001.

You are advised that this matter has been referred to Mr. Bobo for investigation and you are directed to take no further action relative to an allotment to these persons until otherwise further directed.

Respectfully,

Acting Commissioner.

Chic. Fr-329

Chic. Fr-329

Chickasaw Freedmen Card 329.

In the matter of the application of William Lamey and others for enrollment as Chickasaw Freedmen.

William Lamey being sworn by Commissioner A.S. McKennon says:

I am about 50 years old. I belonged to a full blood: Alahuntubby, a Chickasaw. My wife Rose, 50 belonged to Othlichee, the mother of Thompson Pickens. We have 11 children.

The married ones are: Minnie, wife of Richard Kimbell.

Lizzie, wife of Peter Stevenson. They have one child: Angeline Stevenson, 8.

Serena, wife of Thomas Franklin. They are separated. She lives with me and has 3 children: Alice Franklin, 5; Nora Williams, 3; and Ugent Watson, 1.

My other children are: Sampson, 22; Eddie, 16; Mattie, 14; Tommie, 12; Albert, 10; Charley, 8; Daisy, 6 and Evelina, 4.

My daughter Hattie has one child: Meanna Mahardy, 1.

William Lamey
Rose Lamey
Sampson Lamey
Eddie Lamey
Tommie Lamey
Albert Lamey
Charley Lamey
Daisy Lamey
Evelina Lamey
Hattie Lamey
Meanna Mahardy

enrolled.

IN RE

Application for Enrollment of

INFANT CHILD

Aletta Mahardy
as a citizen of the

Chickasaw Freedmen Nation.

Approved. *May 31st* 1900

A. M. Mendenhall
Commissioner.

FILED
MAR 28 1900
COMMISSION TO FIVE TRIBES.

Chickasaw freed.
329

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the ^{Fredman} Chickasaw Nation,

Alithia Mahardy, born on the 30 day of November, 1899
(If it is insert name of child.)

Name of Father: *Lyman Mahardy*, a citizen of the *Seminole* Nation.

Name of Mother: *Hattie Loney*, a citizen of the ^{Fredman} Chickasaw Nation.
Postoffice, *Davis I.T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
Southern District.)

I, *Hattie (Loney) Mahardy*, on oath state that I am 18 years of age and a citizen, by ^{Fredman} of the *Chickasaw* Nation; that I am the lawful wife of *Lyman Mahardy*, who is a citizen, by *Adoption* of the *Seminole* Nation; that a ^{Female} child was born to me on the 30 day of November, 1899; that said child has been named *Alithia Mahardy* and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 26 day of March 1900

Fred J. Erdman
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
Southern District.)

I, *Betty Mahardy*, a *Midwife*, on oath state that I attended on Mrs. *Hattie Mahardy*, wife of *Lyman Mahardy* on the 30 day of November, 1899; that there was born to her on said date a ^{Female} child; that said child is now living and is said to have been named *Alithia*

WITNESSES TO MARK

(Must be Two Witnesses.)

Betty Mahardy
Ruby Erdman
Wm M Brown

Subscribed and sworn to before me this 26 day of March 1900

Fred J. Erdman
NOTARY PUBLIC

Muskogee, Indian Territory, May 11, 1900.

Mr. Sampson Laney,

Hennepin, Indian Territory,

Dear Sir:

The Commission is in receipt of an application for enrollment as a Chickasaw Freedman of Dewey Laney, the infant son of Sampson and Lizzie Laney. The same is returned to you herewith for the reason that the witnesses to the signatures of Lizzie and Rosa Laney sign their names by mark. They are, therefore, not bona fide witnesses. It will be necessary to have the signatures of Lizzie and Rosa Laney witnessed by two disinterested parties who can write their own names, and these must also have acknowledged before them the fact that such signatures by mark are the signatures of the respective parties. The records of this Commission do not show the name of Lizzie Laney as being listed for enrollment as a Chickasaw Freedman. Her age in the application appears as nineteen, and the Commission is led to believe that she has been married since she appeared before it as an applicant for enrollment. You are, therefore, requested to furnish the Commission with the maiden name of your wife, the time and place that she appeared before it as an applicant for enrollment, the names of other members of her family who appeared at the same time, and any other information that may lead to her identification. There is inclosed you herewith a blank application which have filled out in proper form, being certain to have the signatures of Lizzie and Rosa Laney witnessed by parties who sign their own names.

S. L. S.

Upon receipt of the information as requested, and the return of the application in proper form, the matter will receive further consideration.

Yours truly,

Acting Chairman.

B.C.W.

1-11-29

19-29

Muskogee, Indian Territory, September 27, 1902.

Sampson Lamey,
Hennepin, Indian Territory,

Dear Sir:

On May 11, 1900, a letter was addressed to you by the Commission acknowledging receipt of an application for enrollment as a Chickasaw freedman of Dewey Lamey, the infant son of Sampson and Lizzie Lamey, and the same was returned to you for the reason that the witnesses to the signatures of Lizzie and Rosa Lamey sign their names by mark and their signatures were not attested by two disinterested witnesses who could write their own names. You were requested to furnish the Commission with the maiden name of your wife, the time and place she appeared as an applicant for enrollment, the names of other members of her family who appeared at the same time and any other information that might lead to her identification.

You are informed that no action can be taken by the Commission in the matter of the application for enrollment of your said son as a Chickasaw freedman until the information requested has been furnished, together with return of the application in proper form. This matter should receive immediate attention.

An envelope for your reply is enclosed herewith, which

Sampson Lasey-2

requires no postage.

Respectfully,

Acting Chairman.

Env.

Chic. Fr-330

Chic. Fr-330



Chickasaw Freedmen Card 330:

In the matter of the application of Serena Franklin and others
for enrollment as Chickasaw Freedmen.

(See testimony of William Lamey, Chickasaw Freedmen Card 329)

Serena Franklin
Alice Franklin
Nora Franklin
Ugent Franklin

enrolled.

CHICKASAW FREEDMEN.

IN RE

Application for Enrollment of
INFANT CHILD.

John Milton Jones

As a citizen of the

CHICKASAW FREEDMEN.

Chickasaw

Nation.

Approved AUG 31 1900

M. M. ...
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

AUG 31 1900

[Signature]

ACTING CHAIRMAN.

CHICKASAW FREEDMEN.

330.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Mrs. Malinda Lamy, born on the 9 day of June, 1877.
Name of father: William Waterman, a citizen of the Chickasaw Nation.
Name of mother: Serena Lamy, a citizen of the Chickasaw Nation.
Post Office: Yukon

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Delaware District.

I, Serena Lamy, on oath, state that I am 21 years of age and a
citizen, by birth, of the Chickasaw Nation; that I am the
lawful wife of William Waterman who is a citizen, by birth, of the
Chickasaw Nation; that a girl child was born to me on the 9 day
of June, 1877; that said child has been named Malinda Serena Lamy
and is now living. at Yukon, Oklahoma

Subscribed and sworn to before me this 11 day of June, 1907.

J. W. Thomas
Notary Public.

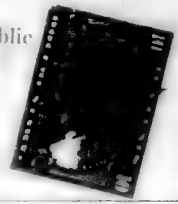
AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Delaware District.

I, Emma Brooks, a Midwife, on oath, state that I
attended on Mrs. Serena Lamy, wife of William Waterman
on the 9 day of June, 1877; that there was born to her on said date a girl child;
that said child is now living and is said to have been named Malinda Serena Lamy
at Yukon, Oklahoma

Subscribed and sworn to before me this 9 day of June, 1907.

J. W. Thomas
Notary Public



DEB. 3

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Sarah Mays Watson

as a child of

Freedman

Chickasaw

Nation.

JUL 3 1901

Approved

190

C. R. Meester
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 3 1901

[Signature]

ACTING CHAIRMAN



DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a ^{Freedman} citizen of the Chickasaw Nation,
of Sarah Mays Watson (here insert name of child), born on the 25 day of April, 1901
Name of Father: Nichodemus Watson, a noncitizen Nation.
Name of Mother: Serena Watson, a ^{Freedman} citizen of the Chickasaw Nation.
Post-office, State T.S.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Serena Watson, on oath state that I am 22
years of age and a ^{Freedman} citizen, by birth, of the Chickasaw Nation;
that I am the lawful wife of Nichodemus Watson, who is a noncitizen, by
hermark, of the Chickasaw Nation, that a female child was
(male or female)
born to me on the 25 day of April, 1901; that said child has been
named Sarah Mays Watson, and is now living hermark

WITNESSES TO MARK

(Must be Two Witnesses)

D. Watson
W. H. Thomas

Serena Watson

Subscribed and sworn to before me this 27 day of May, 1901.

J. D. Thomas
NOTARY PUBLIC,
Wynnewood T.S.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Rose Lamy, a Midwife, on oath state that I
attended on Mrs. Serena Watson, wife of Nichodemus Watson,
on the 25 day of April, 1901; that there was born to her on
said date a female child; that said child is now living and is said to have been
(male or female)
named Sarah Mays Watson, hermark

WITNESSES TO MARK:

(Must be Two Witnesses)

Mrs. W. H. Ware
W. H. Thomas

Rose Lamy

Subscribed and sworn to before me this 27 day of May, 1901.

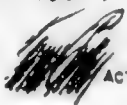
J. D. Thomas
NOTARY PUBLIC

*Return's Demon Nelson
Kali, S.*

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 3 1901



ACTING CHAIRMAN.



MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT

ss: To Any Person Authorized by Law to Solemnize Marriage--Greeting:

You are hereby Commanded, To solemnize the Rite and
publish the Banns of Matrimony between
Mr. Demora Watson of Katy
in the Indian Territory, aged 26 years, and
Miss Serena Lamy of Katy
in the Indian Territory, aged 21 years,
according to law; and do you officially sign and return this License to
the parties therein named.

Witness my hand and official seal, this 24th day
of March A.D. 1900

J. J. FLEMING

Clerk of the United States Court

By J. J. Fleming, Deputy

Certificate of Marriage.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
SOUTHERN DISTRICT.

I,

A. H. Brooks
Minister

do hereby certify, that on the 26 day of March A. D. 1900 I
did duly and according to law, as commanded in the foregoing License, solemnize the Rite
and publish the Banns of Matrimony between the parties therein named

WITNESS my hand, this 26 day of March A. D. 1900

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book 6 Page 108.

A. H. Brooks
Minister

NOTE: - This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in
the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was
issued will be liable in the amount of One Hundred Dollars, (\$100.)

NOTE: - No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper creden-
tials have first been recorded in the Clerk's office.

COMMISSIONERS.

HENRY L. DAVIS,

TANS BIXBY,

ARCHIBALD S. MCKENNON,

THOMAS B. NEEDLES.

ALLISON L. WYLESWORTH, Secretary.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, June 1, 1900.

Nicodemus Watson, Esquire,

Katie, Indian Territory,

Dear Sir:

The Commission is in receipt of an application for enrollment as a Chickasaw Freedman of Irene Malena Lamey, the infant daughter of Nicodemus Watson, a non-citizen, and Serena Lamey who claims to be a Chickasaw Freedman. A careful search of the records of this Commission does not disclose the name of Serena Lamey as being listed for enrollment by this Commission as a Chickasaw Freedman, and until the mother of the child for whom the application is made, is identified as being listed for enrollment, no further action can be taken by the Commission. You are therefore requested to inform the Commission as to the full name of the mother of this child, when and where she appeared before this Commission as an applicant for enrollment, the names of other members of her family, and any other information that may lead to her identification. Upon the receipt of this information, the matter will receive further consideration.

Yours truly,


Acting Chairman.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

AUG 31 1900

[Signature]
ACTING CHAIRMAN.

7023

COMMISSIONERS
HENRY L. DAWES,
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE

ALLISON L. AYLESWORTH,
SECRETARY.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, August 7, 1900.

Mr. Nicodemus Watson,

Katie, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of July 17th, in which you state that your wife, Serena Lamy, was enrolled at Pauls Valley, in August or September, 1898, under the name of Serena Lamy, which you say you think is correct. You state that her father's name was William Lamy, her mother, Rose Lamy, and Edward Lamy is a brother, and that she has several brothers and sisters all enrolled at Pauls Valley in 1898.

In reply to your letter, you are advised, that a careful search of the records of the Commission has disclosed the fact that Serena Franklin, nineteen years of age, whose father is William Lamey and mother Rose Lamey, was listed for enrollment as a Chickasaw Freedman, September 13th, 1898. With her are listed her children, Alice, Nora and Ugent. Kindly advise the Commission if your wife was ever known by the name of Franklin, or married to a man named Thomas Franklin.

Yours truly,

J. M. Smith
Acting Chairman.

Muskogee, Indian Territory, August 31, 1900

Nichodemus Watson,

Patie, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 28th instant acknowledging receipt of the Commission's letter of the 7th, in the matter of the application for enrollment as a Chickasaw freedman of Irene Malvena Laney, in which you state that the mother of this child had been married to Thomas Franklin and that her recollection is that she was enrolled under the name of Serena Laney.

You are informed that the records of this Commission show that this woman appeared before the Commission September 8th, 1898 and was at that time enrolled as Serena Franklin, 19 years of age, the daughter of William and Rose Laney. A notation was made at that time that she was separated from her husband, Thomas Franklin.

The Commission being now sufficiently advised of the identity of the mother of the child, Irene Malvena Laney, for whom application for enrollment is made, has accepted and filed such application and the child has been duly listed for enrollment as a Chickasaw freedman.

Yours truly,

Muskogee, Indian Territory, July 3, 1901.

Mr. J. D. Thomas,
Notary Public,
Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 1st instant, returning application for enrollment as a Chickasaw Freedman of Sarah Mays Watson, the infant daughter of Nichodemus and Serena Watson, born April 28, 1901; also the marriage license and certificate between Demon Watson and Serena Lamy, and information relative to the enrollment of Serena Watson, the mother of the child named in the application for enrollment.

You are informed that the Commission is now able to identify the mother of this child as a Chickasaw freedman, and the application for enrollment of your child being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freedman.

You are further informed that it will be necessary to retain your marriage license and certificate, and the same has been duly filed with the records of the Commission.

Yours truly,

19-330

Muskogee, Indian Territory, May 2, 1907.

Serena Watson,

Hennepin, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of April 24, 1907, relative to the rights of your minor child Neugin Franklin as a Chickasaw freedman; you state she was born in the year 1899 and died in the year 1902 and that you think she is entitled to an allotment of land and you ask to be advised relative thereto.

In reply to your letter you are advised that it appearing from the records of this office that Nugent Franklin died February 20, 1899, his enrollment was cancelled by the Department August 11, 1904, and he would not in any manner be entitled to a share of the tribal property of the Choctaw or Chickasaw Nation.

Respectfully,

Acting Commissioner.

Chic.Fr-331

Chic.Fr-331



Chickasaw Freedmen Card 331.

In the matter of the application of Peter Stevenson and others
for enrollment as Chickasaw Freedmen.

peter Stevenson being sworn by Commissioner A.S. McKennon says:

I am 24 years old. I am a Choctaw Freedman.

My wife Lizzie, is daughter of William and Rose Lamey, enrolled.
(Chickasaw Freedmen Card 329 .)

She has one child: Angeline Stevenson: 8.

(It develops that Peter Stevenson is a Chickasaw Freedman,
see testimony of Dick Stevenson, Chickasaw Freedmen Card 429)

peter Stevenson
Lizzie Stevenson
Angeline Stevenson

enrolled.

IN RE

Application for Enrollment of

INFANT CHILD

Jay B. Steverson
as a citizen of *Frederick*

Chickalaw Nation.

MAY 9 1901

Approved,

190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 9 1901



ACTING CHAIRMAN

Duplicate 20

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Chickasaw* Nation,
of *Jay C Steverson*, born on the *29* day of *Dec*, *1901*,
Name of Father: *Peter Steverson*, a citizen of the *Chickasaw* Nation,
Name of Mother: *Elizabeth Steverson*, a citizen of the *Chickasaw* Nation,
Post-office, *Statis 2, 5*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Elizabeth Steverson*, on oath state that I am *26*
years of age and a *Chickasaw* birth, of the *Chickasaw* Nation;
that I am the lawful wife of *Peter Steverson*, who is a *Chickasaw* citizen, by
birth, of the *Chickasaw* Nation, that a *male* child was
born to me on the *22* day of *Dec*, *1901*; that said child has been
named *Jay C Steverson*, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Elizabeth Steverson

Duplicate

Subscribed and sworn to before me this *13* day of *April*, *1901*.

J D Thomas
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, *Olivira Steverson*, a *midwife*, on oath state that I
attended on Mrs. *Elizabeth Steverson*, wife of *Peter Steverson*,
on the *22* day of *Dec*, *1901*; that there was born to her on
said date a *male* child; that said child is now living and is said to have been
named *Jay C Steverson*.

WITNESSES TO MARK:

(Must be Two Witnesses)

Olivira Steverson

Subscribed and sworn to before me this *3* day of *April*, *1901*.

J D Thomas
NOTARY PUBLIC.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 27 1901



ACTING CHAIRMAN.

United States of America

Southern District Ind. Terr.

I Elizabeth Stevenson do hereby state
that I am 26 years of age and a
Breedsman by birth of the Chickasaw
nation; that I am the lawful wife
of Peter Stevenson who is a Freedman
by birth of the Chickasaw nation
that a male child was born to
me on the 24 day of June 1860
That said child has been named
John P. Stevenson and is now living
Elizabeth Stevenson

Subscribed and sworn to before
me this 13 day of April 1861

J. D. Thomas,
Notary Public
W. Fenwood, 1861

Original

In re application for enrollment
of Infant ¹ ¹ ¹
Jay C Steverson
as a Freedman of the Chickasaw
Nation

Application for enrollment as a freedman
of the Chickasaw Nation
of Jay C Steverson born on the 22
day of Dec, 1800, name of father
Petter Steverson a freedman of the Chickasaw
Nation, Name of mother Elizabeth Steverson
a Freedman of the Chickasaw Nation
Post Office Katic, T. T.

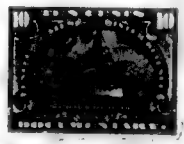
Affidavit of attending
United States of America
Indian Territory
Southern District

I Elmina Steverson a midwife
on oath state that I attended
on Mrs. Elizabeth Steverson, wife
of Peter Steverson on the 22 day
of Dec. 1800 that she was
bearing to her on said date a
male child, that said child
is now living and is said to
have been named Jay C Steverson

Witness my hand & seal
at New York
Elmina Steverson

Subscribed and sworn to before me
This the 13 day of April 1801

J D Thomas
Notary Public



Muskogee, Indian Territory, May 9, 1901.

Mr. Peter Stevenson,

Katie, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a Chickasaw freeman, of Jay C. Stevenson, the infant son of Peter and Elisabeth Stevenson, born December 23, 1900, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw freeman.

Yours truly,

Acting Chairman.

19-331.

Muskogee, Indian Territory, May 21, 1901,

Mr. Peter Stevenson,

Hennepin, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 13th inst... stating that the correct way of spelling your name is Peter Stevenson, and that your wife's correct name is Lissie Stevenson. You are informed that your letter has been filed with the records of the Commission,

Yours truly,

Acting Chairman.

19-331.

Chic. Fr-332

Chic. Fr-332



Chickasaw Freedmen Card 332.

In the matter of the application of Margaret Younger and others
for enrollment as Chickasaw Freedmen.

Margaret Younger being sworn by Commissioner A.S. McKennon says:

I am 23 years old. My mother was Mason Burks and she belonged
to Kotokee. I am wife of John Younger a United States citizen. I
have 2 children: Josephus, 5 and Arena, 2.

(See testimony Card 152)

Margaret Younger
Josephus Younger
Arena Younger

enrolled.

Chic. Fr-333

Chic. Fr-333

Chickasaw Freedmen Card 333.

In the matter of the application of Frank Giles for enrollment as a Chickasaw Freedmen.

Frank Giles being sworn by Commissioner A.S. McKennon says:

I am 37 years old. I belonged to Susan Burks. My mother Adeline Falless. I was freed with my mother and came to the Territory with her.

My wife is dead. Her name was Hepsy. She was a Creek. My children are: Hepsy, 9 and John, 11.

(See testimony of Adeline Falless, Chickasaw Freedmen Card 257) 02

Frank Giles

enrolled.

Chic.Fr.334

Chic.Fr.334



Chickasaw Freedmen Card 334 .

In the matter of the application of Ellen Franklin and others for enrollment as Chickasaw Freedmen.

Jennie Walker being sworn by Commissioner A.S. McKennon says:

I am about 42 years old. I belonged to Sophia Keel. I belonged to her when I was freed.

My husband Alfred Walker is about 62 years old. I have 2 children by a former husband. They are:

Ellen, 29, wife of Robert Franklin.

Ella Cochran.

Ellen Franklin has 5 children: Nellie, 10; Madgie, 9; Letha, 6; Billy, 4, and Delora, 2 months.

Ella Cochran 22; has 2 children: Katie Peters, 7 and Rosa James 1.

I have a niece; Martha Colbert, 21, living with me. She is daughter of my deceased sister Betsy. She was my sister by the same mother and belonged to same person that I did. She has 3 children: Emanuel Franklin, 7; Otis Franklin, 3; and Nannie Richards, 1

We have living with us also a brother of Martha Colbert: Fanuel Williams, 18.

Ellen Franklin
Nellie Franklin
Madgie Franklin
Letha Franklin
Billy Franklin
Delora Franklin

enrolled.

IN RE

Application for Enrollment of

INFANT CHILD

*Eliza Franklin
Frederick*
as a citizen of

Chicasaw Nation.

Approved

APR 12 1902

190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 12 1902

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a ^{Fredman} citizen of the Chicasaw Nation,
of Eliza Franklin (Here insert name of child.) , born on the 19 day of February, 1902
Name of Father: Tom Franklin a citizen of the United States Nation.
Name of Mother: Elin Franklin ^{Fredman} a citizen of the Chicasaw Nation.
Post-office Elmore Owl Tex

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Southern District. }

I, Elin Franklin, on oath state that I am 30
years of age and a ^{Fredman} citizen by adoption, of the Chicasaw Nation;
that I am ~~not the lawful wife of~~ Tom Franklin, who is a citizen, by
adoption; of the United States Nation; that a girl child was
(male or female.)
born to me on 19 day of February, 1902, that said child has been
named Eliza Franklin, and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses.) Henrietta Franklin
Armer James
Elin Franklin
more

Subscribed and sworn to before me this 8 day of April, 1902
J. P. Gibson
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District, }

I, Ricie Franklin, a midwife, on oath state that I
attended on Elin Franklin, wife of
on the 19 day of February, 1902, that there was born to her on
said date a girl child; that said child is now living and is said to have been
(male or female.)
named Eliza Franklin.

WITNESSES TO MARK:
(Must be Two Witnesses.) Henrietta Franklin
Armer James
Ricie Franklin
more

Subscribed and sworn to before me this 8 day of April, 1902
J. P. Gibson
NOTARY PUBLIC.

19-334

Muskogee, Indian Territory, April 12, 1902.

Ellen Franklin,

In care of J. P. Gibson,

Elmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Eliza Franklin, infant daughter of Tom and Ellen Franklin, born February 19, 1902 and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

Chic. Fr. 335

Chic. Fr. 335

Chickasaw Freedmen Card 335.

In the matter of the application of Ella Cochran and
others for enrollment as Chickasaw Freedmen.

(See testimony of Jennie Walker, Chickasaw Freedmen Card 334).

Ella Cochran
~~Katie~~ Peters
Rosa James

enrolled.

Chic. Fr. 336

Chic. Fr. 336

Chickasaw Freedmen Card 336.

In the matter of the application of Faniel Williams for
enrollment as a Chickasaw Freedman.

(See testimony of Jennid Walker, Chickasaw Freedmen Card 334)

Faniel Williams

enrolled.

Chic.Fr-337

Chic.Fr - 337

Chickasaw Freedmen Card 337.

In the matter of the application of Martha Colbert and others
for enrollment as Chickasaw Freedmen.

(See testimony of Jennie Walker, Chickasaw Freedmen Card 334)

Martha Colbert
Jefanuel Franklin
Otis Franklin
Nannie Richards

enrolled.

19-337

Muskogee, Indian Territory, May 17, 1907.

Chief Clerk,

Chickasaw Land Office,

Ardmore, Indian Territory.

Dear Sir:

You are advised that a red line has been drawn through the name of Nannie Richards at No. 4 on Chickasaw freedman card No. 337 Martha Colbert et al. and the following notation in red ink placed on said card:

"No. 4 died Feb. 28, 1900. Enrollment cancelled by Department Aug. 11, 1904."

You are therefore directed to make the duplicate card of this number in your possession conform to the information thereon.

Respectfully,

Acting Commissioner.

Chic. Fr. 338

Chic. Fr. 338

Chickasaw Freedmen Card 338.

In the matter of the application of Addie Goldsmith and others for enrollment as Chickasaw Freedmen.

Jefferson Goldsmith being sworn by Commissioner A.S. McKernon says

I am 53 years old. I am a United States citizen. My wife Patsy is dead. She has been dead 14 years. I have children by her. I was married to her by Burk Stevenson a Baptist minister. She belonged to Yocubby and was freed as his slave. Her children are:

Hardy Brown, 31. His wife Rivey, 18. Her mother is Sarah Tecumseh enrolled. (Chickasaw Freedmen Card 172). His children are:

Duval Brown, 9 months.

Ross Goldsmith, 25, is unmarried.

Henry Goldsmith, 23. His wife Mattie, 16, is daughter of Luetta a United States citizen. I was married to her by Elder Gardner a Baptist preacher. His child is: Mabel Goldsmith, 6 months.

Solomon Goldsmith, 21. His wife Annie, 17, is a United States citizen.

Tecumseh Goldsmith, 14.

My present wife Addie, is 27 years old. Her mother was Patsy Goldsmith, who belonged Lizzie Yocubby. I have children by her: Crissy, 10; Carrie, 5 and Captain Standley, 2 months.

I have living with me an old Lady, Nancy Ranson, mother of Patsy. She is 72 years old. She belonged to Yocubby.

(Rivey and DuVal Brown, wife and child of Hardy Brown are said to be enrolled as Creek Freedmen.

Addie Goldsmith
Tecumseh Goldsmith
Crissy Goldsmith
Carrie Goldsmith
Captain S. Goldsmith

enrolled.

15 '98

10. 338

IN RE

Application for Enrollment of

INFANT CHILD

Orange Goldsmith

as a citizen of the

Chickasaw Nation.

Approved, OCT 23 1902 190

C. R. Bush
Commissioner.

COMMISSION TO

FREEDMEN

OCT 28

[Signature]
CHICKASAW FREEDMEN

CHICKASAW FREEDMEN

338

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Orange Goldsmith, born on the 25 day of Feb, 1902
(Give the surname of child.)
Name of Father: Tecumseh Goldsmith, a citizen of the Chickasaw Nation.
Name of Mother: Arie Goldsmith, a citizen of the Intermarriage Nation.
Post-Office: Nauvoo, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Arie Goldsmith, on oath state that I am 17
years of age and a citizen, by Intermarriage of the Chickasaw Nation;
that I am the lawful wife of Tecumseh Goldsmith, who is a citizen, by
Birth, of the Chickasaw Nation, that a Male child was
(Male or female.)
born to me on the 25 day of Feb, 1902 that said child has been
named Orange Goldsmith, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Aria Goldsmith

Subscribed and sworn to before me this 18 day of Oct, 1902
W. E. Crouch
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Crisie Burney, a Midwife, on oath state that I
attended on Mrs. Arie Goldsmith, wife of Tecumseh Goldsmith
on the 25 day of Feb, 1902 that there was born to her on said
date a Male child; that said child is now living and is said to have been
(Male or female.)
named Orange Goldsmith by Crisie Burney

WITNESSES TO MARK:

(Must be Two Witnesses.)

J. D. Weeden
W. E. Crouch
Subscribed and sworn to before me this 18 day of Oct, 1902
W. E. Crouch
Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Otis Goldsmith

as a citizen of the

Chickasaw Nation.

Approved OCT 23 1902 190

P. H. Beckwith
Commissioner.

RECEIVED
COMMISSION TO THE FREE STATE

FILED

OCT 23 1902

[Signature]

NOTARY CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Otis Goldsmith, born on the 4 day of March, 1902
(Here insert name of child.)
Name of Father: Jefferson Goldsmith, citizen of the Intermarriage Nation.
Name of Mother: Addie Goldsmith, a citizen of the Chickasaw Nation.
Post-Office: Manack Ind. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Addie Goldsmith, on oath state that I am 31
years of age and a citizen, by Blood, of the Chickasaw Nation;
that I am the lawful wife of Jefferson Goldsmith, who is a citizen, by
Intermarriage, of the Chickasaw Nation, that a Male child was
(Male or female.)
born to me on the 4 day of March, 1902; that said child has been
named Otis Goldsmith, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Addie Goldsmith
Mrs. Goldsmith
W. E. Crouch

Subscribed and sworn to before me this 18 day of Oct, 1902

W. E. Crouch
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Crissie Burney, a Midwife, on oath state that I
attended on Mrs. Addie Goldsmith, wife of Jefferson Goldsmith
on the 4 day of March, 1902; that there was born to her on said
date a male child; that said child is now living and is said to have been
(Male or female.)
named Otis Goldsmith.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Crissie Burney
Mrs. Goldsmith
W. E. Crouch

Subscribed and sworn to before me this 18 day of Oct, 1902

W. E. Crouch
Notary Public.

COMMISSION ON 10

F. I. I. I.

OCT 23 1962

[Handwritten signature]

CHICAGAN FREEMEN

5-8

Certificate of Record of Marriage.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,) *set.*
SOUTHERN DISTRICT.)

I. C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, do hereby certify that the License for, and Certificate of Marriage of,

MR. Teunach Goldsmith

AND

Miss Anna Ethel

were filed in my office in said Territory and District the *25* day of *Apr.* A. D. 190*2*, and duly recorded in Book *F.* of Marriage Record, Page *342*

WITNESS my hand and Seal of said Court, at Ardmore, this *20th* day

of *May* A. D. 190*2*

I. C. M. Campbell

Clerk.

** Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

FILED Ardmore, Stearns-Print

APR 25 1902 8 AM

C. M. CAMPBELL, Clerk.
Southern Dist. Ind. Ter.

MARRIAGE LICENSE.



UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT. } ss:

To Any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of Matrimony between Mrs. *Fernand Toldom* of *Womack* in the Indian Territory, aged *18* years, and Mrs. *Teria Eter* of *Womack* in the Indian Territory, aged *16* years, according to law, and do you officially sign and return this License to the parties therein named.



Witness my hand and official seal, this *23rd* day of *April*, A. D. *1902*

C. M. Campbell
Clerk of the United States Court.

J. F. ...

Certificate of Marriage.

United States of America,
Indian Territory,
Southern District. } ss:

1. *M. P. ...*
M. A. ...

do hereby certify, that on the *23rd* day of *April*, A. D. *1902*, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand, this *23rd* day of *April*, A. D. *1902*

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Ardmore, Book _____, Page _____

M. P. ...
M. A. ...

NOTE: The person officiating should fill in the spaces for book and page and sign here.

NOTE: a. This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date hereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars (\$100).

NOTE: b. No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper credentials have first been recorded in the Clerk's office.

19-340.

Muskogee, Indian Territory, October 23, 1908.

Henry Goldsmith,

Womack, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Guy Goldsmith, infant son of Henry and Mattie Goldsmith, born May 20, 1908; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw freedman.

Respectfully,

Acting Chairman.

19-330.

Muskogee, Indian Territory, October 25, 1902.

Tecumseh Goldsmith,

Womack, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Orange Goldsmith, infant son of Tecumseh and Aria Goldsmith, born February 25, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw freedman.

Receipt is also acknowledged of the marriage license and certificate between Tecumseh Goldsmith and Aria Etter, and the same have been duly filed with the records of the Commission in the matter of the application for the enrollment of the above named child.

Respectfully,

Acting Chairman.

Chic. Fr- 339

Chic. Fr-339

Chickasaw Freedmen Card 339.

In the matter of the application of Hardy Brown for enrollment as a Chickasaw Freedman.

(See testimony of Jefferson Goldsmith, Chickasaw Freedmen Card 338)

Hardy Brown

enrolled.

Mem:

Jefferson Goldsmith states that Rivey and Duval Brown, wife and child of Hardy Brown, (Chickasaw Freedmen Card 339) are enrolled as Creek Freedmen, and that the mother of Rivey is Sarah Tecumseh.

Sarah Tecumseh is enrolled as a Chickasaw Freedmen (Card 172) and belonged to Sallie Alberson Chickasaw.

Query:

Are not Rivey and Duval Brown entitled to enrollment as Chickasaw Freedmen?

REFER IN REPLY TO THE FOLLOWING:

HP-490

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

S. L.

Muskogee, Indian Territory, October 31, 1905.

Clerk in Charge,

Choctaw-Chickasaw Enrollment Division.

Dear Sir:

On April 4, 1905 application was made to the Commission to the Five Civilized Tribes for the enrollment, as a Creek freedman, of Henry Brown, born November 28, 1901, child of Rivanna Brown, a Creek freedman, and Hardy Brown, said to be a Chickasaw freedman.

You are requested to advise this office as to whether or not application has been made for said child as a citizen of the Chickasaw Nation and if so what disposition, if any, has been made of same.

Respectfully,


Commissioner.

NF 490
19-339

Muskogee, Indian Territory, November 7, 1905.

Chief Clerk,

Creek Enrollment Division,

Dear Sir:

Receipt is hereby acknowledged of your letter of October 31, 1905, asking if application has been made for the enrollment of a Chickasaw freedman named Henry Brown born November 28, 1901, child of Hardy and Ravanna Brown.

In reply to your letter you are advised that it does not appear from the records of this office that application has been made for the enrollment of Henry Brown, child of Hardy and Ravanna Brown.

Respectfully,

Commissioner.

Chic. Fr. 340

Chic. 340

Chickasaw Freedmen Card 340.

In the matter of the application of Henry Goldsmith and
others for enrollment as Chickasaw Freedmen.

(See testimony of Jefferson Goldsmith, Chickasaw Freedmen Card
338).

Henry Goldsmith
Habel Goldsmith

enrolled.

19-340

CHECKED BY M. N. 20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Jay Goldsmith
as a citizen of the

Chickasaw Nation.

Approved OCT 23 1902 190

T. A. Austin
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE CIVILIZED TRIBES

FILED

OCT 23 1902

[Signature]
SPECIAL AGENT IN CHARGE

CHECKED BY

340

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the *Chickasaw* Nation,
of *Guy Goldsmith*, born on the *20* day of *May*, 190*2*
Name of Father: *Henry Goldsmith* citizen of the *Chickasaw* Nation.
Name of Mother: *Mattie Goldenith* citizen of the *Intermarriage* Nation.
Post-Office: *Nannack N.Y.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northem District. }

I, *Mattie Goldsmith*, on oath state that I am *20*
years of age and a citizen, by *Intermarriage* of the *Chickasaw* Nation;
that I am the lawful wife of *Henry Goldsmith*, who is a citizen, by
Birth, of the *Chickasaw* Nation, that a *male* child was
born to me on the *20* day of *May*, 190*2*; that said child has been
named *Guy Goldsmith*, and is now living.

WITNESSES TO MARK

Mattie Goldsmith

(Must be Two Witnesses)

Subscribed and sworn to before me this

18 day of *Oct*, 190*2*
W.E. Crouch
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
District. }

I, *Crissie Burney*, a *midwife*, on oath state that I
attended on Mrs. *Mattie Goldsmith* wife of *Henry Goldsmith*
on the *20* day of *May*, 190*2*; that there was born to her on said
date a *male* child; that said child is now living and is said to have been
named *Guy Goldsmith*.

WITNESSES TO MARK

Crissie Burney
mark

(Must be Two Witnesses)

Subscribed and sworn to before me this

18 day of *Oct*, 190*2*
W.E. Crouch
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 18 1901



ACTING CHAIRMAN.

Certificate of Record of Marriage

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. } S.C.T.
SECOND JUDICIAL DIVISION.

I, JOSEPH W. PHILLIPS, Clerk of
the United States Court in the Territory and
Division aforesaid,

DO HEREBY CERTIFY that the License for,
and certificate of the Marriage of

Mr. *Henry Goldsmith* and
M^{rs}. *Mary Ellen*

were filed in my office in said Territory and Di-
vision the **FILLED** day of *March*
MAR 11 1897 9AM
A. D. 1897 and duly recorded in Book *B1*
of Marriage Records, page *83*

WITNESS my hand and ^{CLERK} seal of said Court, at
Ardmore, this *11* day of *March* A. D. 1897

JOSEPH W. PHILLIPS, Clerk.

By _____

Deputy.

MARRIAGE LICENSE

United States of America,

INDIAN TERRITORY.

SECOND JUDICIAL DIVISION

Southern District

To Any Person Authorized by Law to

Solemnize Marriage—Greeting.

You are hereby commanded to solemnize the Rite and publish the Banns of Matrimony between *Mr Henry Goldsmith (ex), Dibble* in the Indian Territory, and *22* years, and *Miss Mattie Etter (ex), Dibble* in the Indian Territory, and *14* years, according to law, and do you officiate said and return this License to the parties therein named.

WITNESS my hand and Official Seal this *2* day of *March* A. D. 189*7*

J. L. Phillips DEPUTY
James Phillips CLERK OF THE U. S. COURT

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

SECOND JUDICIAL DIVISION

Southern District

Robert Gardner

Minister of the Gospel

DO HEREBY CERTIFY That on the *6* day of *March* A. D. 189*7*

lawfully and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand this *the 6* day of *March* A. D. 189*7*

My certificate is recorded in the office of the Clerk of the United States Court,

Indian Territory, Judicial Division Book *A* Page *14*

NOTE.—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, from whence it was issued, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars (\$100).

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In re, Application for enrollment of Lincoln Jefferson
Goldsmith, as a Chickasaw Freedman.

Lincoln Jefferson Goldsmith, born on the 15th day of February, 1900.
Name of father, Henry Goldsmith, a Chickasaw Freedman. Name of mother,
Mattie Goldsmith, nee Ector. Post Office, Wagon, I. T.

AFFIDAVIT OF MOTHER.

))) :)) :)))

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
SOUTHERN DISTRICT.)

ss.

I, Mattie Goldsmith, do oath state, that I am 18 years of age; that I
am the lawful wife of Henry Goldsmith, who is a Chickasaw Freedman; that a
male child was born to us on the 15th day of February, A. D. 1900; that said
child is now living and has been named Lincoln Jefferson Goldsmith.

Affiant further says, that there was no physician in attendance upon
the birth of said child but that one Isaac Eason attended her as mid-wife at
the time of the birth of said child.

Mattie Goldsmith

1900. Subscribed and sworn to before me this 21st day of December, A. D.

J. W. Cherryhous

Notary Public.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re, Application for enrollment of Lincoln Jefferson
Goldsmith, as a Chickasaw Freedman.

Lincoln Jefferson Goldsmith, born on the 15th day of February, 1900.
Wife of father, Henry Goldsmith, a White man Freedman. Name of mother,
Mattie Goldsmith, nee Ester. Post Office, Tereock, I. T.

RESIDENCE OF CHILD.

))) ;) ;)))

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,) ss.
SOUTHERN DISTRICT.)

I, Anna Mason, on oath, state that I am 26 years of age and that I am
by occupation a mid-wife; that I am acquainted with Henry Goldsmith and his
wife Mattie Goldsmith; that on the 15th day of February, 1900 I attended
upon the said Mattie Goldsmith as mid-wife and that the said Mattie Gold-
smith had born to her on the said 15th day of February, 1900, a male child;
that said child is now living and has been named Lincoln Jefferson Goldsmith.

Witness to work,
D. M. Cherryhomes
Chickasaw, Oklahoma

Anna ^{his} Mason
matl

Subscribed and sworn to before me this the 21st day of December, 1900.

D. M. Cherryhomes
Notary Public.

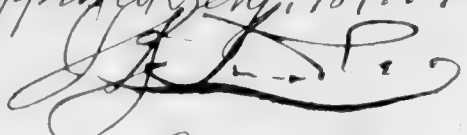
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CHICKASAW FREEDMEN.

no. # 340

XIX

In the matter of the
application for enrollment
of Lincoln Jefferson
Goldsmith as a
Chickasaw Freedman


Approved Feb. 18, 1901


Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 18 1901



ACTING CHAIRMAN.

CHICKASAW FREEDMEN

340

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

FEB 18 1901



ACTING CHAIRMAN

5

COMMISSIONERS
HENRY L. DAWES,
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, January 5, 1901.

Henry Goldsmith,
Womack, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a Chickasaw freedman of Lincoln Jefferson Goldsmith, the infant son of Henry and Mattie Goldsmith, born February 15th, 1900.

The same is returned to you herewith for the reason that it appears from the records of the Commission that Mattie Goldsmith, the mother of this child is a non citizen and that the child's right to enrollment is claimed through the father, who is listed for enrollment as a Chickasaw freedman.

Before further attention can be given this application, it will be necessary for the Commission to be supplied with either the original or certified copy of the marriage license and certificate between Henry and Mattie Goldsmith or other satisfactory evidence of the said marriage. This evidence will also be required by the Commission in the matter of the application for enrollment of Mabel Goldsmith, your daughter.

Upon receipt of such marriage license and certificate or other satisfactory evidence of your marriage to Mattie Goldsmith and the return of the application, the matter of the enrollment of your child will receive further consideration.

Yours truly,

Tamm Bixby
Acting Chairman.

Muskogee, Indian Territory, February 18, 1901.

Henry Goldsmith,

Womaok, Indian Territory.

Dear Sir:

The Commission is in receipt of the marriage license and certificate between Henry Goldsmith and Mattie Etter and also the application for enrollment as a Chickasaw freedman of Lincoln Jefferson Goldsmith, the infant son of Henry and Mattie Goldsmith, born February 15th, 1900.

The evidence of marriage enclosed the Commission has been duly filed with the records of this Commission and the application for the enrollment of Lincoln Jefferson Goldsmith, being in proper form, has also been filed and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Acting Chairman.

19-340

19-338.

Muskogee, Indian Territory, October 23, 1902.

Jefferson Goldsmith.

Wonsak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Otis Goldsmith, infant son of Jefferson and Addie Goldsmith, born March 4, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw freedman.

Respectfully,

Acting Chairman.

19-340

Muskogee, Indian Territory, January 25, 1906.

W. C. Franklin,

Pauls Valley, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 16, 1906, in which you state you have been appointed by the United States Court as guardian for Arizona Curly, a half breed Choctaw Indian; that you filed upon certain land in Section 25, Township 8 North and Range 4 West, upon which a family named Goldsmith had some improvements. You state you understand the Goldsmith family are enrolled as freedmen, and he claims he has made application for the transfer of his family from the freedmen roll to the roll of citizens by blood of either the Choctaw or Chickasaw Nation; you state that one of these persons is named Lincoln Jefferson Goldsmith, and you desire to know when they made application, if ever, for the transfer of their names, in order that you may act advisedly in the matter for your ward.

In reply to your letter you are advised that it appears from the records of this office that Henry Goldsmith and children, Mabel, Lincoln Jefferson and Guy Goldsmith have been enrolled as Chickasaw freedmen and their enrollment as such

W C F #2

approved by the Secretary of the Interior.

You are further advised that it does not appear from the records of this office that application has ever been made for the transfer of the names of the above person from the freedmen roll to the roll of citizens by blood of the Chickasaw Nation.

Respectfully,

Acting Commissioner.

Chic. Fr-341

Chic. Fr-341

Chickasaw Freedman Card 341.

In the matter of the application of Solomon Goldsmith for enrollment as a Chickasaw Freedman.

(See testimony of Jefferson Goldsmith, Chickasaw Freedmen Card 338)

Solomon Goldsmith

enrolled.

13520

CHICKASAW FREEMEN

20

INDEXED

enc 4 169

IN RE

Application for Enrollment of

INFANT CHILD

Lloyd Levi Goldsmith

as a citizen of

Chickasaw

Nation.

Approved JAN 10 1902

190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JAN 10 1902

[Signature]
ACTING CHAIRMAN.

CHIC

341

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as a citizen of the Chickasaw Nation,
of Loyd Levi Goldsmith, born on the 17th day of February, 1901
(Here insert name of child)
Name of Father: Solomon Goldsmith, a citizen of the Grandman Chickasaw Nation.
Name of Mother: Annire B. Goldsmith, a citizen of the Grandman Chickasaw Nation.
Post-office: Homack, S.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

Southern INDIAN TERRITORY,
District.

I, Annire B. Goldsmith, on oath state that I am 21
years of age and a citizen, by birth, of the United States Nation;
that I am the lawful wife of Solomon Goldsmith, who is a citizen, by
birth, of the Chickasaw Nation, that a male child was
(male or female.)
born to me on the 17th day of February, 1901; that said child has been
named Loyd Levi Goldsmith, and is now living.

WITNESSES TO MARK

Annire B. Goldsmith

(Must be Two
Witnesses)

Subscribed and sworn to before me this 14th day of September, 1901.

Brown Miller
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

Southern INDIAN TERRITORY,
District.

I, Crissie Burney, a midwife, on oath state that I
attended on Mrs. Annire B. Goldsmith, wife of Solomon Goldsmith
on the 17th day of February, 1901; that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female.)
named Loyd Levi Goldsmith.

WITNESSES TO MARK:

Crissie Burney
mark

(Must be Two
Witnesses)

Henry Thomas, Mayor, S.T.
Walter W. Goldsmith, Homack, S.T.

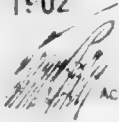
Subscribed and sworn to before me this 14th day of September, 1901.

Brown Miller
NOTARY PUBLIC.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JAN 10 1902



ACTING CHAIRMAN.

165

Certificate of Record of Marriage.

UNITED STATES OF AMERICA.)
THE INDIAN TERRITORY.) set.
SOUTHERN DISTRICT.)

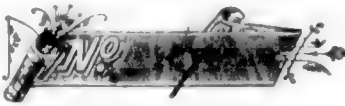
I, JOSEPH W. PHILLIPS, Clerk of the United States Court in the Territory and District aforesaid,

DO HEREBY CERTIFY that the License for, and Certificate of Marriage of
M *Solomon Goldsmith* and
M *iss Annie Ellis*

were filed in my office in said Territory and District the *7* day of *Nov*, A. D., 189*7* and duly recorded in Book *2* of Marriage Record, page *68*.

WITNESS my hand and seal of said Court, at Ardmore, this *7* day of *Nov*, A. D., 189*7*

Joseph W Phillips
JOSEPH W PHILLIPS, CLERK
By Deputy



Marriage * License.

United States of America,
THE INDIAN TERRITORY,
SOUTHERN DISTRICT.

To any Person Authorized by Law to Solemnize
Marriage, Greeting:

You are hereby commanded to solemnize the
Rite and publish the Banns of Matrimony between
W. Solomon Salsmith of Dibble Twp.
in the Indian Territory, aged 21 1/2 years, and
Miss Maria Eller of Dibble Twp.
in the Indian Territory, aged 17 years,
according to law, and do you officially sign and return
this License to the parties therein named.

WITNESS my hand and Official Seal, this 30 day of Oct. A. D., 1897.

Chas M Campbell
CLERK OF THE UNITED STATES COURT.

By *J. F. Ferris* deputy

Certificate of Marriage.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
SOUTHERN DISTRICT.

1. *Hampton Beald*
2. *Minster of the Gospel*

I HEREBY CERTIFY, that on the 31 day of Oct. A. D. 1897
I did duly and according to law, as commanded in the foregoing License, solemnize
the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand this 1 day of Oct. A. D. 1897

My credentials are recorded in the office of the Clerk of the United States Court,
Indian Territory, Southern District, at Ardmore, Book _____ Page _____

Hampton Beald
Minster of the Gospel

NOTE: This License and Certificate of Marriage must be returned to the Office of the
Clerk of the United States Court in the Indian Territory, from whence it was issued, within
sixty days from the date thereof, or the party to whom the License was issued will be liable in
the amount of One Hundred Dollars (\$100.)

Muskogee, Indian Territory, September 18, 1901

Geo. H. Miller,

Purcell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 14th instant, enclosing application for enrollment as a Chickasaw freedman of Loyd Levi Goldsmith, the infant child of Solomon and Annie B. Goldsmith, born February 17th, 1901 and such application is returned to you herewith.

The records of this office show that Annie B. Goldsmith, the mother of this child, is a citizen of the United States and you are therefore requested to furnish evidence of her marriage to Solomon Goldsmith.

Upon receipt of this evidence of marriage and the return of the application the matter will receive proper attention.

Yours truly,

Acting Chairman.

17-341

Enc b

Muskogee, Indian Territory, November 22, 1901.

George W. Miller,

Puroell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter without date, returning the application for enrollment as a freedman of the Chickasaw Nation of Loyd Levi Goldsmith, the infant son of Solomon and Annie B. Goldsmith, born February 17, 1901.

You state in your letter that you sometime since forwarded to the Commission the marriage license and certificate between Solomon and Annie B. Goldsmith.

You are informed that this office has no record of the receipt of any such marriage license and certificate.

In returning the application for the enrollment of Loyd Levi Goldsmith, your attention is invited to the affidavit of the mother, in which she states that she is twenty-one years of age and a citizen by birth of the Chickasaw Nation. At the time application was made to this Commission for the enrollment of Solomon Goldsmith by his father, Jefferson Goldsmith, it was stated that the wife of Solomon Goldsmith was named Annie and that she was a citizen of the United States.

G M M 2

For the purpose of correcting the mis-statement in the affidavit of the mother, a new blank affidavit for the enrollment of an infant child is enclosed you herewith and which when returned to this office in proper form and with the evidence of marriage of Solomon Goldsmith to his non citizen wife, the matter of the application for the enrollment of Loyd Levi Goldsmith as a Chickasaw freedman, will receive further consideration.

Yours truly,

Acting Chairman.

19-341

Enc Y 169

BC

Muskogee, Indian Territory, January 10, 1902.

Soloman Goldsmith,
Womack, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the marriage license and certificate between Soloman Goldsmith and Miss Annie Etter and the same has been duly filed with the records of this office.

Receipt is also acknowledged of the application for enrollment as a Chickasaw freedman of Loyd Levi Goldsmith, the infant son of Soloman and Annie B. Goldsmith, born February 7, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a freedman of the Chickasaw Nation.

Yours truly,

Commissioner in Charge.

Muskogee, Indian Territory, January 10, 1902.

George N. Miller,

Purcell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 7th instant, enclosing marriage license and certificate between Solomon Goldsmith and Miss Annie Etter, and also enclosing the application for the enrollment as a Chickasaw freedman of Loyd Levi Goldsmith, the infant son of Solomon and Annie B. Goldsmith, born February 17, 1901.

The marriage license and certificate enclosed in your letter has been duly filed with the records of this office and the application for the enrollment of Loyd Levi Goldsmith being in proper form has also been duly filed and the child listed for enrollment as a Chickasaw freedman.

Yours truly,

Commissioner in Charge.

Chic.Fr-342

Chic Fr-342

Chickasaw Freedmen Card 342.

In the matter of the application of Ross Goldsmith for enrollment as a Chickasaw Freedman.

(See testimony of Jefferson Goldsmith, Chickasaw Freedmen,

Card 3388)

(should be # 338)

Ross Goldsmith

enrolled.

19-342

Muskogee, Indian Territory, February 7, 1904.

Warden United States Penitentiary,
Post Office Box 7,
Fort Leavenworth, Kansas.

Dear Sir:

Information has reached this office that Ross Goldsmith, a Chickasaw freedman who was formerly an inmate of the United States Penitentiary at Fort Leavenworth, Kansas has died.

If he died in the penitentiary I have to request that you forward a certified copy of the records of the Penitentiary showing the date of the death of said Ross Goldsmith.

Your early attention to this matter will be appreciated.

Respectfully,

Chairman.

Chic.Fr-343

Chic.Fr-343

Chickasaw Freedmen Card 343.

In the matter of the application of Nancy Ransom for enrollment as a Chickasaw Freedman.

(See testimony of Jefferson Goldsmith, Chickasaw Freedmen Card 338)

Nancy Ransom

enrolled.

uatis

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 11 1902



ACTING CHAIRMAN.

November 2, 192
in the best of my
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St. Leon
Martha
Mary

Gen. P. 14

CHICKASAW FREEDOM 32

IN RE
THE DEATH OF

Nancy Ransom
a citizen of the
Chickasaw Nation.

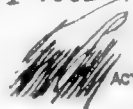
Approved NOV 11 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 11 1902

 ACTING CHAIRMAN.

CHICKASAW FREEDOM

343

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Nancy Harrison
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Urmach, Ind. Ter., and died on the 3rd day of
Sept, 1898.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Adair District.

I, Martha Young, on oath state that I am 27
years of age and a citizen, by Furman, of the Chickasaw Nation;
that my post office address is Urmach, Ind. Ter.; that I am
daughter of Nancy Harrison,
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Furman, of the Chickasaw Nation;
and that said Nancy Harrison died on the 13 day of
Sept, 1898.

WITNESSES TO MARK

(Must be Two Witnesses.) } Martha Young
Martha Young

Subscribed and sworn to before me this 17th day of Oct, 1902
J. H. Holsing
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Adair District.

I, Joseph Johnson, on oath state that I am 26
years of age, and a citizen, by Furman, of the Chickasaw Nation;
that my post office address is Urmach, Ind. Ter.;
that I was personally acquainted with Nancy Harrison,
(Here insert name of deceased.)
who was a citizen, by Furman, of the Chickasaw Nation;
and that said Nancy Harrison died on the 13 day of
Sept, 1898.

WITNESSES TO MARK

(Must be Two Witnesses.) } Joseph Johnson
Joseph Johnson

Subscribed and sworn to before me this 17th day of Oct, 1902
J. H. Holsing
Notary Public.

Waskoee, Indian Territory, October 12, 1901.

Martha Young,

Dibble, Indian Territory.

Dear Madam:

This office has been informed that your mother Nancy Ransom, has died since the time she was listed for enrollment as a Chickasaw freedman.

For the purpose of making her death a matter of record there is enclosed you herewith a blank for proof of death, which you are kindly requested to have properly executed and return to this office at your earliest convenience using the enclosed envelope which requires no postage.

You will notice that there is an affidavit for a relative and an acquaintance. In having the same executed be careful to see that all blanks are properly filled, all names written in full and in event either of the parties whose names are to be signed to the affidavits are unable to write and their signatures are by mark that such signatures be attested by two disinterested parties witnesses thereto.

The notary public before whom the affidavits are acknowledged must affix his notarial jurat and seal to each

M.Y #2.

separate affidavit.

Yours truly,

Acting Chairman.

19-343.
D.C.
Env.

Muskogee, Indian Territory, September 29, 1902.

Martha Young,

Dibble, Indian Territory,

Dear Madam:

On October 12, 1901, a letter was addressed to you by the Commission, to the effect that information had been received of the death of your mother, Nancy Ransom, and requesting that the blank for proof of death, enclosed therewith, be properly executed and returned to this office. No reply to said letter has been received by the Commission.

For the purpose of making her death a matter of record, there is enclosed herewith a blank for proof of death which you are kindly requested to have filled out and return with as little delay as possible. You will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these ~~blanks~~ should be properly filled, all names written in full, and the affidavits sworn to before a notary public. Signatures by mark must be attested by two disinterested witnesses. The notary public before whom the affidavits of the relative and the acquaintance are acknowledged, must affix his notarial jurat and seal to each separate affidavit. This matter should receive immediate attention.

Martha Young-2

An envelope for your reply is enclosed herewith, which requires no postage.

Respectfully,

Acting Chairman.

D.C.
Env.

19-543.

Muskogee, Indian Territory, October 30, 1908.

Martha Young,

Wamac, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Joseph Johnson relative to the death of your mother, Nancy Ransom, a Chickasaw freedman, which it is stated occurred September 13, 1897.

You are informed that it appears from our records that Nancy Ransom, 72 years of age, whose post office address was given as Dibble, Indian Territory, was listed for enrollment as a Chickasaw freedman by this Commission September 15, 1898, at which time it is evident that Nancy Ransom was living.

It is believed, therefore, that you have made an error as to the year in which her death occurred. The affidavits are herewith returned to you, and you are requested to give the matter careful consideration and correct the date of death if an error was made therein.

NY 2

Please give this matter prompt attention, returning
the affidavits in the enclosed envelope.

Respectfully,

Acting Chairman.

Env.

Enc B I 14.

19-348.

Muskogee, Indian Territory, November 11, 1908.

Martha Young,

Womack, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Joseph Johnson relative to the death of your mother, Nancy Ransom, a Chickasaw freedman, which occurred September 13, 1896; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

Chic. Fr. 344

Chic. Fr. 344

Chickasaw Freedman Card 344.

In the matter of the application of Susan Brown for enrollment as Chickasaw Freedman.

Susan Brown being sworn by Commissioner A.S. McEnnon says:

I am about 65 years old. I belonged to Sam Colbert. My husband is dead.

My children are:

Albert Stevenson, 42. His wife Nettie, 33, is daughter of Maria Bryant (See "Contested case".) His children are: Ida, 18 and Carrie, 16.

Clifton Mays, 35. His wife Mary, 36 is Choctaw.

Angeline Bruner, 28. Her husband is a Seminole. She has 4 children: Rubessa, 7; Harry, 5; Ernest, 3; and Olive, 1.

Serena Cohee, 26. She has children: Eddie, 8; Washington, 6; and Annie, 4.

Carrie, 24, Wife of Albert Alexander, 40. He belonged to Adeline Robertson. They have one child: L.G. Alexander, 3. Albert Alexander is thought to be a Choctaw.

Susan Brown

enrolled.

Chickasaw Freedman
344; 1094.

Muskogee, Indian Territory, November 12, 1903.

Bettie McCoy,

Atoka, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of November 9, relative to the enrollment of Susan Brown and Bettie McCoy, and in reply you are advised that it appears from our records that Susan Brown, daughter of Isom and Merika Williams, has been enrolled by this Commission as a Chickasaw freedman, and on December 12, 1902, her enrollment was approved by the Secretary of the Interior.

It also appears that Bettie McCoy and her children, Malinda and Oliver McCoy, have been listed for enrollment as Chickasaw freedmen, but their names have not yet been placed upon the schedules of Chickasaw freedmen prepared for forwarding to the Secretary of the Interior.

Respectfully,

Chairman.

Chic.Fr-345

Chic.Fr-345

Chickasaw Freedmen Card 345.

In the matter of the application of Albert Stevenson and others
for enrollment as Chickasaw Freedmen;

(See testimony of Susan Brown, Chickasaw Freedmen Card 344.)

Albert Stevenson
Ida Stevenson
Carrie Stevenson

enrolled.


IN RE
Application for Enrollment of
INFANT CHILD.

Dewey Humby

As a citizen of the

Chickasaw Freedman

Approved JUN 21 1900 1

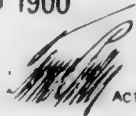


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUN 25 1900



ACTING CHAIRMAN.

345

Chickasaw Freedman

345

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Dewey Humby, born on the 27 day of Jan., 1900.
Name of father: Isaac Humby, a citizen of the Chickasaw Nation.
Name of mother: Carrie Stephenson, a citizen of the Chickasaw Nation.
Post Office: Center
Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Santher District.

I, Carrie Stephenson, on oath, state that I am 18 years of age and a citizen, by Birth, of the Chickasaw Nation; that I am the lawful wife of He is unmarried who is a citizen, by Birth, of the Chickasaw Nation; that a Boy child was born to me on the 27 day of Jan., 1900; that said child has been named Dewey Humby and is now living.

Carrie Stephenson
Subscribed and sworn to before me this 16 day of June A.D., 1900.
John F. West
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Santher District.

I, Lena Holloway, a Midwife, on oath, state that I attended on Miss Carrie Stephenson, wife of a Chickasaw man on the 27 day of Jan., 1900; that there was born to her on said date a Boy child; that said child is now living and is said to have been named Dewey Humby.

Lena Holloway
Subscribed and sworn to before me this 16 day of June A.D., 1900.
John F. West
Notary Public.

✓
L. S. ...
No. 345

[Faint handwritten text]

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 15 1902

[Signature]
ACTING CHAIRMAN

COMMISSION TO THE FIVE CIVILIZED TRIBES

345

385-

1826

Certificate of Record of Marriage.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
SOUTHERN DISTRICT.) *act.*

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, do hereby certify that the License for, and Certificate of Marriage of,

MR. *Wesley Black*
AND

Miss Carrie Stephens

were filed in my office in said Territory and District the *12* day of *June*, A. D. 190*2*, and duly recorded in Book *H*, of Marriage Record, Page *385*-

WITNESS my hand and Seal of said Court, at Ardmore, this *26* day of *June*, A. D. 190*2*.

C. M. Campbell,
Clerk.

Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

Ardmore, Ind. Printed

C. M. Campbell, Clerk,
Southern Dist. Ind. Ter.

MARRIAGE LICENSE.



UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT. } ss:

To Any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of Matrimony between Mr. *Nelly Black* of *Center* in the Indian Territory, aged *21* years, and Miss *Carrie Septeman* of *Center* in the Indian Territory, aged *20* years, according to law, and do you officially sign and return this License to the parties therein named.

Witness my hand and official seal, this *3* day of *June*, A. D. *1902*
Chas. W. Campbell,
Clerk of the United States Court.

By, J. T. Herring Deputy.

Certificate of Marriage.

United States of America,
Indian Territory,
Southern District. } ss:

I, *Nelson Walker*
a *Minister of the Gospel*

do hereby certify, that on the *5* day of *June*, A. D. *1902*, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand, this *5* day of *June*, A. D. *1902*

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Ardmore, Book *C*, Page *37*

Nelson Walker
a *minister of the Gospel*

NOTE: The person officiating should fill in the spaces for book and page and sign here.

NOTE (a):—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date hereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars (\$100).
NOTE (b):—No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper credentials have first been recorded in the Clerk's office.

FILED
JUN 25 1900
COMMISSION TO FIVE TRIBES.

United States of America

Indian Territory

Southern District

matrimonial affidavit

I Carrie Stephenson, ^{a called woman} State on oath
that I am a single woman

18 years old and on the 27 day of
Jan. 1900 there was born to me
a Boy Child and I named said
Child Deway Humbly for the
Reason Isaac Humbly is its Deway
Humbly father for which I
sincerely swear that I never
did have any-thing to do
with any other man but Isaac
Humbly, ^{a called man} who is on Roll as
a citizen of the Chickasaw nation
By Birth and that he Isaac
Humbly is the father of Infant
Child Deway Humbly

Carrie Stephenson

subscribed and sworn to before
me this the 16 day of June A D 1900

Wm F. West

Notary Public

Muskogee, Indian Territory, March 4, 1901.

Grigsby & Grigsby,
Attorneys at Law,
Center, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 24th of February in which you desire to be informed if O. A. or A. O. Rhodes is enrolled as a Choctaw or Chickasaw Indian, whether Albert Stevenson is enrolled as a Chickasaw freedman and whether Leu Armstrong is enrolled as a Chickasaw freedman.

You state in your letter that the Commission in its letter of January 10th, informed you that Henry C. Couch was not enrolled as a Chickasaw Indian and that Mr. Couch has called on you recently and claimed that he has been admitted or has obtained a judgment in United States Court at Ardmore since the date of the Commission's letter, and in which you desire further information regarding the same.

Replying to your letter, you are informed that the records of the Commission show that Andrew O. Rhoades, 25 years of age of Center, Indian Territory, his son Lessie L. and his son Roy Cecil Rhoades, are listed for enrollment as citizens of the Choctaw Nation, having been so listed in pursuance of a judgment of the United States Court for the Southern District of the Indian Territory, rendered at Ardmore, Indian Territory, on November 15th, 1897 in court case No. 128, admitting Andrew O. Rhoades to citizen-

G & G 2

ship in the Choctaw Nation.

As to Albert Stevenson, the records of the Commission show that Albert Stevenson, 41 years of age of Center, Indian Territory and his children Ida and Carrie Stevenson and grand child Dewey Humby, are listed for enrollment as Chickasaw freedmen.

As to Leu Armstrong, the records of the Commission show that Lucy Armstrong, 50 years of age of Hollenville, Indian Territory and her children Thomas Phillips, Amos Sampson, Manuel Walker and Rena Williams are listed for enrollment as Chickasaw freedmen.

Relative to Henry C. Couch, the records of the Commission show that on January 4th, 1901, the Commission wrote you as follows regarding this party:

"- Henry C. Couch 39, years of age, of Ardmore, Indian Territory, was admitted to citizenship in the Chickasaw nation by judgment of the United States Court for the Southern District of the Indian Territory rendered at Ardmore, Indian Territory, April 8th, 1898 in court case No. 78. Subsequently thereto, however, a supplemental judgment was rendered by said court striking the name of Henry C. Couch from the original judgment for the reason that his name was not in the original application for citizenship but had been interpolated in the appeal and therefore the court was without jurisdiction to consider his application."

The Commission has no knowledge of any subsequent judgment of the United States Court for the Southern District of the Indian Territory admitting Mr. Couch to citizenship in the Choctaw Nation and if he has such a judgment as claimed in your letter, and desires to make application for enrollment in pursuance thereof, it will be necessary for him to present himself in person before the Commission as an applicant for enrollment and offer such judgment in evidence.

Yours truly,

Acting Chairman.

Chic. Fr-346

Chic. Fr-346

Chickasaw Freedmen Card 346.

In the matter of the application of Clifton Mays for enrollment
as Chickasaw Freedman.

(See testimony of Susan Brown, Chickasaw Freedmen Card 344).

Clifton Mays

enrolled.

Chic.Fr-347

Chic.Fr-347

Chickasaw Freedmen Card 347.

In the matter of the application of Angeline Bruner and
others for enrollment as Chickasaw Freedmen.

(See testimony of Susan Brown , Chickasaw Freedmen Card 344)

Angeline Bruner
Rubessa Bruner
Harvey Bruner
Ernest Bruner
Olive Bruner

enrolled.

Enc 112

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Edward Y. Hume

as a citizen of

Chickasaw

Nation.

Approved

MAY 21 1902

190

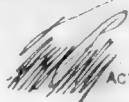


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 24 1902



ACTING CHAIRMAN.

OFFICE OF THE CHIEF OF BUREAU OF INDIAN AFFAIRS

347

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Edward Bruner, born on the 25 day of Nov, 1901
(Here insert name of child)
Name of Father: Charles Bruner (freedman) a citizen of the Seminole Nation.
Name of Mother: F. A. Bruner (freedman) a citizen of the Chickasaw Nation.
Post-office Scottsbluff, O. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, L. Bruner; on oath state that I am 31
years of age and a citizen, by Adoption (freedman) of the Chickasaw Nation;
that I am the lawful wife of Charles Bruner (freedman), who is a citizen, by
Adoption, of the Seminole Nation; that a Male (male or female) child was
born to me on 25 day of Nov, 1901; that said child has been
named Edward Bruner, and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses.) } Annur Pajur
Queen Bruner Angeline D. Bruner

Subscribed and sworn to before me this 23 day of Apr, 1902.
Ellen W. Bruner
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Rachel Bruner, a midwife, on oath state that I
attended on Mrs. F. A. Bruner wife of Charles Bruner
on the 25th day of November, 1901; that there was born to her on
said date a male (male or female) child; that said child is now living and is said to have been
named Edward Bruner.

WITNESSES TO MARK:
(Must be Two Witnesses.) } Annur Pajur
Queen Bruner Rachel Bruner her mark.

Subscribed and sworn to before me this 23 day of Apr, 1902.
Ellen W. Bruner
NOTARY PUBLIC

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Ethel Bruner
as a citizen of

Chickasaw Nation.

Approved DEC 4 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

DEC 4 1902

[Signature]
ACTING CHAIRMAN.

Chickasaw Freedman

#347

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw ^(Friedman) Nation,
of Ethel Bruner _(Here insert name of child), born on the 10 day of May, 1899
Name of Father: Charles Bruner a citizen of the Seminole ^(Friedman) Nation.
Name of Mother: Angelina Bruner ^(Friedman) a citizen of the Chickasaw Nation.
Post-office Ecountuck Co. O. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Western District.

I, Angelina Bruner, on oath state that I am 32
years of age and a citizen, by adoption ^(Friedman), of the Chickasaw Nation;
that I am the lawful wife of Charles Bruner, who is a citizen, by
adoption, of the Seminole Nation; that a girl child was
(male or female)
born to me on 10 day of May, 1899, that said child has been
named Ethel Bruner, and is now living.

WITNESSES TO MARK: A L Bruner
(Must be Two Witnesses.)

Subscribed and sworn to before me this 24 day of November, 1902.
R H Bruner NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Amelia Williams, a Midwife, on oath state that I
attended on Mrs. Angelina Bruner, wife of Charles Bruner
on the 10 day of May, 1899, that there was born to her on
said date a girl child; that said child is now living and is said to have been
named Ethel Bruner (male or female)

WITNESSES TO MARK: Amelia Williams
(Must be Two Witnesses.) H. H. Bruner

Subscribed and sworn to before me this 24 day of November, 1902.
R H Bruner NOTARY PUBLIC

19-347

Muskogee, Indian Territory, May 7, 1902.

Charles Bruner,
Koonuchka, Oklahoma Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Elward Bruner, infant son of Charles and A. D. Bruner, born November 25, 1901, and the same is returned to you herewith for the reason that the notary public before whom the affidavit of the mother was acknowledged has neglected to affix her notarial seal thereto.

You are requested to state the full given name of the mother of the child named in the application. Upon receipt of this information and return of the application with the seal of the notary public affixed to the affidavit of the mother, the matter will receive further consideration.

Yours truly,

Enc. W. 12.

Commissioner in Charge.

Muskogee, Indian Territory, May 24, 1902.

Charles Bruner,
Econochka, Oklahoma Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw Freedman of Edward Bruner, infant son of Charles and Angeline D. Bruner, born November 25, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Chickasaw Freedman.

Yours truly,

Acting Chairman.

19-347

Muskogee, Indian Territory, September 29, 1902.

Angeline Bruner,
Scontuska, Indian Territory,

Dear Madam:

It does not appear from the records of this office that evidence of the birth of your daughter, Ethel Bruner, has been filed with the Commission. There is enclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This evidence should be furnished at once as the same is necessary to determine the rights of your said daughter as a Chickasaw freedman and no further action can be taken relative to her final enrollment as such until this information is supplied.

An envelope for your reply is enclosed herewith, which requires no postage.

Respectfully,

B.C.
Env.

Acting Chairman.

19-347.

Muskogee, Indian Territory, December 5, 1902.

Angeline Bruner,

Mccontuchka, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the affidavits of A.D. Bruner and Amelia Williams relative to the birth of Ethel Bruner, infant daughter of Charles and Angeline Bruner, May 10, 1899; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Acting Chairman.

Chickasaw Freedman
347.

Muskogee, Indian Territory, March 20, 1903.

Dorset Carter,

Purcell, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 14, relative to the enrollment of a negro named Charles Bruner, who is holding a large piece of land in the Chickasaw Nation. You state that you have been informed that he, his wife, and his children have received allotments in the Seminole Nation, and you ask information in the premises.

In reply to your letter you are advised that it appears from our records that Angeline Bruner, wife of Charles Bruner, a Seminole freedman, and her six minor children have been listed for enrollment as Chickasaw freedmen, and it does not appear that they have received allotments in the Seminole Nation. It does appear that Charles Bruner is enrolled as a Seminole freedman and has received allotment of land in said nation, but it does not appear that any application has ever been made to this Commission for his enrollment as a Chickasaw freedman.

Respectfully,

Chairman.

**END
OF
REEL**

