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THE COMMON SERVICE BOOK COMMITTEE OF THE LUTHERAN CHURCH

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C. M. JACOBS and P. Z. STRODACH

SIXTIETH THOUSAND

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CONTENTS

PAGE

Order of Service 5
The Holy Communion 8
A Form of Morning Prayer 10
A Form of Evening Prayer 11
Selection of Scripture and Psalms 12
Table of Epistles and Gospels 23
Prayers for Public and Private Use 25
Order for Burial 35
Hymns 37

The Holy Communion *may be administered only by an ordained Minister; the other Services here provided, may be conducted by any Christian man.*

ORDER OF SERVICE

¶ *A Hymn may be sung.*

¶ *The Minister shall say:*

IN the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Beloved in the Lord! Let us draw near with a true heart, and confess our sins unto God our Father, beseeching Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

Almighty God, our Maker and Redeemer, we poor sinners confess unto Thee, that we are by nature sinful and unclean, and that we have sinned against Thee by thought, word, and deed. Wherefore we flee for refuge to Thine infinite mercy, seeking and imploring Thy grace, for the sake of our Lord Jesus Christ.

¶ *All shall say with the Minister:*

O MOST merciful God, Who hast given Thine Only-begotten Son to die for us, have mercy upon us, and for His sake grant us remission of all our sins: and by Thy Holy Spirit increase in us true knowledge of Thee, and of Thy will, and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life through Jesus Christ our Lord. Amen.

¶ *The Minister shall say:*

ALMIGHTY God, our heavenly Father, hath had mercy upon us, and hath given His Only Son to die for us, and for His sake forgiveth us all our sins. To them that believe on His Name, He giveth power to become the sons of God, and bestoweth upon them His Holy Spirit. He that believeth, and is baptized, shall be saved. Grant this, O Lord, unto us all. *Amen.*

A PSALM.

¶ *The Gloria Patri shall be said after the Psalm.*

¶ *The Minister shall say the following Prayer, or the Prayer of the Season.*

BLESSED Lord, Who hast caused all Holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of Thy holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which Thou hast given us in our Saviour Jesus Christ. *Amen.*

HOLY SCRIPTURE.

¶ *All shall say the Apostles' Creed.*

I BELIEVE in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.

HYMN.

¶ *Then may follow*

A SERMON.

¶ *A Hymn may then be sung.*

THE PRAYER.

O MERCIFUL Father in heaven, Who holdest in Thy hand all the might of men and of Whom is all rule and authority in the kingdoms of the world: We humbly beseech Thee, graciously regard Thy servant, N..... the President of the United States, and all others in

authority over us, that, having received the sword as Thy ministers, they may bear it according to Thy commandment, and lead our Nation in the way of righteousness.

Let Thy protection be upon all those who are in the service of our Country, guarding them and us from all harm and danger of body and soul; sustain and comfort those at home in their hours of loneliness and anxiety; prepare the dying for death and the living for Thy service; give success to our arms on land and sea, and grant us and all nations a speedy, just and lasting peace, to the glory of Thy Name and the coming of Thy Kingdom; through Jesus Christ, Thy Son, our Lord. *Amen.*

¶ *Here may be said other Prayers. All shall say:*

OUR Father, Who art in heaven; Hallowed by Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BENEDICTION.

¶ *Then may follow a Hymn and the Service shall close with Silent Prayer.*

THE HOLY COMMUNION

PREPARATION FOR THE HOLY COMMUNION.

¶ *Those who purpose receiving the Holy Communion should prepare themselves privately by reading Psalms 32; 51; 1 Cor. 11 : 23–32; Matt. 11 : 28–30 or other suitable passages of Holy Scripture. They should also confer privately with the Chaplain or Minister.*

¶ *In connection with the Order for the Holy Communion, the Chaplain or Minister shall use the form of Confession and Absolution of the Order of Service.*

¶ *A Hymn may be sung.*

¶ *Then shall be said responsively:*

THE Lord be with you.
And with thy spirit.
Lift up your hearts.
We lift them up unto the Lord.
Let us give thanks unto the Lord our God.
It is meet and right so to do.

It is truly meet, right, and salutary, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God:

Therefore with Angels and Arch-angels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore praising Thee, and saying:

¶ *Then shall all say:*

HOLY, Holy, Holy, Lord God of Sabaoth; Heaven and earth are full of Thy glory; Hosanna in the highest.

Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

¶ *Then shall the Minister say the Lord's Prayer, after which he shall say:*

OUR Lord Jesus Christ, in the night in which He was betrayed, took bread[a]; and when He had given thanks,

(a) *Here he shall take the Paten, with the* BREAD, *in his hand.*

He brake it and gave it to His disciples, saying, Take, eat; this is my Body, which is given for you; this do in remembrance of Me.

After the same manner also, He took the cup[b], when He had supped, and when He had given thanks, He gave it to them, saying, Drink ye all of it; this cup is the New Testament in My Blood, which is shed for you, and for many, for the remission of sins; this do, as oft as ye drink it, in remembrance of Me.

(b) Here he shall take the CUP *in his hand.*

The Peace of the Lord be with you alway. *Amen.*

¶ *Then shall be said responsively:*

O CHRIST, Thou Lamb of God, that takest away the sin of the world:

Have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world:

Have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world:

Grant us Thy peace. Amen.

¶ *The Minister shall reverently distribute the Elements using the proper words, and dismissing each group with the following Blessing:*

THE Body of our Lord Jesus Christ and His precious Blood strengthen and preserve you in true faith unto everlasting life.

¶ *After the Administration, the Minister shall say:*

WE give thanks to Thee, Almighty God, that Thou hast refreshed us with this Thy salutary gift; and we beseech Thee, of Thy mercy, to strengthen us through the same in faith toward Thee, and in fervent love toward one another; through Jesus Christ, Thy dear Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

¶ *Then shall the Benediction be said, and the Service shall close with Silent Prayer.*

FORM OF MORNING PRAYER

FOR PUBLIC WORSHIP OR PRIVATE DEVOTION.

HYMN.

IN the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER. THE APOSTLES' CREED.

THE PSALM.

(*Responsively, ending with the Gloria Patri.*)

SCRIPTURE LESSON. HYMN.

¶ *Then shall be said responsively:*

MY voice shalt Thou hear in the morning, O Lord.
In the morning will I direct my prayer unto Thee, and will look up.
Let my mouth be filled with Thy praise,
And with Thy honor all the day.
O Lord, hide Thy face from my sins,
And blot out all mine iniquities.
Create in me, O God, a clean heart,
And renew a right spirit within me.
Cast me not away from Thy presence.
And take not Thy Holy Spirit from me.
In Thy presence is fulness of joy,
At Thy right hand there are pleasures forever more.
Vouchsafe, O Lord, this day:
To keep us without sin.
Have mercy upon us, O Lord:
Have mercy upon us.
O Lord, let Thy mercy be upon us:
As our trust is in Thee.
Hear my prayer, O Lord:
And let my cry come unto Thee.

Let us pray.

WE give thanks unto Thee, Heavenly Father, through Jesus Christ, Thy dear Son, that Thou hast protected us through the night from all danger and harm; and we beseech Thee to preserve and keep us, this day also, from all sin and evil; that in all our thoughts, words and deeds, we may serve and please Thee. Into Thy hands we commend our bodies and souls, and all that is ours. Let Thy holy angel have charge concerning us, that the wicked one have no power over us. *Amen.*

¶ *Other Prayers may then be said, and the Service shall close with the Benediction.*

FORM OF EVENING PRAYER

FOR PUBLIC WORSHIP OR PRIVATE DEVOTION.

HYMN.

IN the Name of the Father, and of the Son, and of the Holy Ghost.
Amen.

Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER. THE APOSTLES' CREED.

THE PSALM.

(*Responsively, ending with the Gloria Patri.*)

SCRIPTURE LESSON HYMN.

¶ *Then shall be said responsively:*

HE that dwelleth in the secret place of the Most High:
Shall abide under the shadow of the Almighty.
O God, be not far from me:
O my God, make haste for my help.
Come unto Him all ye that labor and are heavy laden:
And He will give you rest.
For whether we live, we live unto the Lord, and whether we die, we die unto the Lord:
Whether we live, therefore, or die, we are the Lord's.
I will both lay me down in peace and sleep:
For Thou only makest me dwell in safety.
The almighty and merciful Lord, bless and preserve us.
Amen.
Vouchsafe, O Lord, this night
To keep us without sin.
O Lord, have mercy upon us:
Have mercy upon us.
O Lord, let Thy mercy be upon us:
As our trust is in Thee.
Hear my prayer, O Lord:
And let my cry come before Thee.

Let us pray.

WE give thanks unto Thee, Heavenly Father, through Jesus Christ, Thy dear Son, that Thou hast this day so graciously protected us; and we beseech Thee to forgive us all our sins, and the wrong which we have done, and by Thy great mercy defend us from all the perils and dangers of this night. Into Thy hands we commend our bodies and souls, and all that is ours. Let Thy holy angel have charge concerning us, that the wicked one have no power over us. *Amen.*

¶ *Other Prayers may then be said, and the Service shall close with the Benediction.*

SELECTION OF PSALMS AND SCRIPTURE PASSAGES

Psalm 1.

BLESSED is the man that walketh not in the counsel of the ungodly: nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the LORD: and in His law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water: that bringeth forth his fruit in his season.

His leaf also shall not wither: and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment: nor sinners in the congregation of the righteous.

For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Psalm 19.

THE heavens declare the glory of God: and the firmament sheweth His handywork.

Day unto day uttereth speech: and night unto night sheweth knowledge.

There is no speech nor language: where their voice is not heard.

The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

The fear of the LORD is clean, enduring forever: the judgments of the LORD are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Moreover by them is Thy servant warned: and in keeping of them there is great reward.

Who can understand his errors: cleanse Thou me from secret faults.

Keep back Thy servant also from presumptuous sins, let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight: O LORD, my Strength, and my Redeemer.

Psalm 23.

THE LORD is my Shepherd: I shall not want.

He maketh me to lie down in green pastures: He leadeth me beside the still waters.

He restoreth my soul: He leadeth me in the paths of righteousness for His Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me, Thy rod and Thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies:

Thou anointest my head with oil, my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

Psalm 24.

THE earth is the LORD'S, and the fulness thereof: the world, and they that dwell therein.

For He hath founded it upon the seas: and established it upon the floods.

Who shall ascend into the hill of the LORD: or who shall stand in His holy place?

He that hath clean hands, and a pure heart: who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the Lord: and righteousness from the God of his salvation.

This is the generation of them that seek Him: that seek thy face, O Jacob.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.

Who is this King of glory: The LORD strong and mighty, the LORD mighty in battle.

Lift up your heads, O ye gates, even lift them up, ye everlasting doors: and the King of glory shall come in.

Who is this King of glory: The LORD of hosts, He is the King of glory.

Psalm 32.

BLESSED is he whose transgression is forgiven: whose sin is covered.

Blessed is the man unto whom the LORD imputeth not iniquity: and in whose spirit there is no guile.

I acknowledged my sin unto Thee: and mine iniquity have I not hid.

I said, I will confess my transgressions unto the LORD: and Thou forgavest the iniquity of my sin.

For this shall every one that is godly pray unto Thee in a time when Thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

Thou art my hiding-place, Thou shalt preserve me from trouble: Thou shalt compass me about with songs of deliverance.

I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.

Psalm 46.

GOD is our Refuge and Strength: a very present help in trouble.

Therefore will not we fear, though the earth be removed: and though the mountains be carried into the midst of the sea;

Though the waters thereof roar and be troubled: though the mountains shake with the swelling thereof.

There is a river, the streams whereof shall make glad the city of God: the holy place of the tabernacles of the Most High.

God is in the midst of her, she shall not be moved: God shall help her, and that right early.

The heathen raged, the kingdoms were moved: He uttered His voice, the earth melted.

The LORD of hosts is with us: the God of Jacob is our Refuge.

Come, behold the works of the LORD: what desolations He hath made in the earth.

He maketh wars to cease unto the end of the earth: He breaketh the bow, and cutteth the spear in sunder, He burneth the chariot in the fire.

Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

The LORD of hosts is with us: the God of Jacob is our Refuge.

Psalm 67.

GOD be merciful unto us, and bless us: and cause His face to shine upon us.

That Thy way may be known upon earth: Thy saving health among all nations.

Let the people praise Thee, O God: let all the people praise Thee.

O let the nations be glad and sing for joy: for Thou shalt judge the people righteously, and govern the nations upon earth.

Let the people praise Thee, O God: let all the people praise Thee.

Then shall the earth yield her increase: and God, even our own God, shall bless us.

God shall bless us: and all the ends of the earth shall fear Him.

Psalm 91.

HE that dwelleth in the secret place of the Most High: shall abide under the shadow of the Almighty.

I will say of the LORD, He is my Refuge and my Fortress: my God, in Him will I trust.

Surely He shall deliver thee from the snare of the fowler: and from the noisome pestilence.

He shall cover thee with His feathers, and under His wings shalt thou trust: His truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night: nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness: nor for the destruction that wasteth at noonday.

Because thou hast made the LORD, which is my Refuge: even the Most High, thy habitation;

There shall no evil befall thee: neither shall any plague come nigh thy dwelling.

For He shall give His angels charge over thee: to keep thee in all thy ways.

They shall bear thee up in their hands: lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon Me, therefore will I deliver him: I will set him on high, because he hath known My Name.

He shall call upon Me, and I will answer him: I will be with him in trouble, I will deliver him, and honor him.

With long life will I satisfy him: and show him My salvation.

Psalm 100.

MAKE a joyful noise unto the LORD, all ye lands: serve the LORD with gladness, come before His presence with singing.

Know ye that the LORD He is God: it is He that hath made us, and not we ourselves, we are His people, and the sheep of His pasture.

Enter into His gates with thanksgiving, and into His courts with praise: be thankful unto Him, and bless His Name.

For the LORD is good, His mercy is everlasting: and His truth endureth to all generations.

Psalm 103.

BLESS the LORD, O my soul: and all that is within me, bless His holy Name.

Bless the LORD, O my soul: and forget not all His benefits;

Who forgiveth all thine iniquities: Who healeth all thy diseases;

Who redeemeth thy life from destruction: Who crowneth thee with lovingkindness and tender mercies;

Who satisfieth thy mouth with good things: so that thy youth is renewed like the eagle's.

The LORD executeth righteousness and judgment: for all that are oppressed.

The Lord is merciful and gracious: slow to anger, and plenteous in mercy.

He will not always chide: neither will He keep His anger for ever.

He hath not dealt with us after our sins: nor rewarded us according to our iniquities.

For as the heaven is high above the earth: so great is His mercy toward them that fear Him.

As far as the east is from the west: so far hath He removed our transgressions from us.

Like as a father pitieth his children: so the LORD pitieth them that fear Him.

Bless the LORD, all His works in all places of His dominion: bless the LORD, O my soul.

Psalm 107.

O GIVE thanks unto the LORD, for He is good: for His mercy endureth forever.

O that men would praise the LORD for His goodness: and for His wonderful works to the children of men.

They that go down to the sea in ships: that do business in great waters;

These see the works of the LORD: and His wonders in the deep.

For He commandeth and raiseth the stormy wind: which lifteth up the waves thereof.

They mount up to the heavens, they go down again to the depths: their soul is melted because of trouble.

They reel to and fro, and stagger like a drunken man: and are at their wit's end.

Then they cry unto the LORD in their trouble: and He bringeth them out of their distresses.

He maketh the storm a calm; so that the waves thereof are still.

Then are they glad because they be quiet: so He bringeth them unto their desired haven.

O that men would praise the LORD for His goodness: and for His wonderful works to the children of men.

Psalm 119.

WHEREWITHAL shall a young man cleanse his way: by taking heed thereto according to Thy Word.

With my whole heart have I sought Thee: O let me not wander from Thy commandments.

Thy Word have I hid in mine heart: that I might not sin against Thee.

Blessed art Thou, O LORD: teach me Thy statutes.

With my lips have I declared: all the judgments of Thy mouth.

I have rejoiced in the way of Thy testimonies: as much as in all riches.

I will meditate in Thy precepts: and have respect unto Thy ways.

I will delight myself in Thy statutes: I will not forget Thy Word.

Psalm 121.

I WILL lift up mine eyes unto the hills: from whence cometh my help.

My help cometh from the LORD: which made heaven and earth.

He will not suffer thy foot to be moved: He that keepeth thee will not slumber.

Behold, He that keepeth Israel: shall neither slumber nor sleep.

The LORD is thy keeper: the LORD is thy shade upon thy right hand.

The sun shall not smite thee by day: nor the moon by night.

The LORD shall preserve thee from all evil: He shall preserve thy soul.

The LORD shall preserve thy going out and thy coming in: from this time forth, and even for evermore.

Psalm 130.

OUT of the depths: have I cried unto Thee, O LORD.

LORD, hear my voice: let Thine ears be attentive to the voice of my supplications.

If Thou, LORD, shouldest mark iniquities: O LORD, who shall stand?

But there is forgiveness with Thee: that Thou mayest be feared.

I wait for the LORD, my soul doth wait: and in His Word do I hope.

My soul waiteth for the LORD more than they that watch for the morning: I say, more than they that watch for the morning.

Let Israel hope in the LORD, for with the LORD there is mercy: and with Him is plenteous redemption.

And He shall redeem Israel: from all his iniquities.

Psalm 139.

O LORD, Thou hast searched me, and known me: Thou knowest my downsitting and mine uprising. Thou understandest my thought afar off.

Thou compassest my path and my lying down: and art acquainted with all my ways.

For there is not a word in my tongue: but, lo, O LORD, Thou knowest it altogether.

Thou hast beset me behind and before: and laid Thine hand upon me.

Such knowledge is too wonderful for me: it is high, I cannot attain unto it.

Whither shall I go from Thy Spirit: or whither shall I flee from Thy presence?

If I ascend up into heaven, Thou art there: if I make my bed in hell, behold, Thou art there.

If I take the wings of the morning: and dwell in the uttermost parts of the sea;

Even there shall Thy hand lead me: and Thy right hand shall hold me.

If I say, Surely the darkness shall cover me: even the night shall be light about me.

Yea, the darkness hideth not from Thee, but the night shineth as the day: the darkness and the light are both alike to Thee.

Search me, O God, and know my heart: try me, and know my thoughts,

And see if there be any wicked way in me: and lead me in the way everlasting.

Psalm 145.

I WILL extol Thee, my God, O King: and I will bless Thy Name for ever and ever

Every day will I bless Thee: and I will praise Thy Name for ever and ever.

Great is the LORD, and greatly to be praised: and His greatness is unsearchable.

One generation shall praise Thy works to another: and shall declare Thy mighty acts.

I will speak of the glorious honor of Thy majesty: and of Thy wondrous works.

And men shall speak of the might of Thy terrible acts: and I will declare Thy greatness.

They shall abundantly utter the memory of Thy great goodness: and shall sing of Thy righteousness.

The LORD is gracious, and full of compassion: slow to anger, and of great mercy.

The LORD is good to all: and His tender mercies are over all His works.

All Thy works shall praise Thee, O LORD: and Thy saints shall bless Thee.

They shall speak of the glory of Thy kingdom: and talk of Thy power;

To make known to the sons of men His mighty acts: and the glorious majesty of His kingdom.

Thy kingdom is an everlasting kingdom: and Thy dominion endureth throughout all generations.

The LORD upholdeth all that fall: and raiseth up all those that be bowed down.

The eyes of all wait upon Thee: and Thou givest them their meat in due season.

Thou openest Thine hand: and satisfiest the desire of every living thing.

Mark 14:32–41.

AND they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray. And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy; and saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch. And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him. And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt. And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour? Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak. And again he went away, and prayed, and spake the same words. And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him. And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

John 19:16–19, 25–30.

THEN delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH, THE KING OF THE JEWS. Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a spunge with vinegar, and put it upon hyssop, and put it to his mouth.

When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

Matthew 28:1–8.

IN the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow: and for fear of him the keepers did shake, and became as dead men. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

John 3:16–21.

FOR God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Luke 15:11–24.

AND he said, A certain man had two sons: and the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. And when he had spent all, there arose a mighty famine in that land; and he began to be in want. And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat; and no man gave unto him. And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. But the father said to his servants, Bring forth the best robe, and put it on

him; and put a ring on his hand and shoes on his feet: and bring hither the fatted calf, and kill it; and let us eat, and be merry: for this my son was dead, and is alive again; he was lost, and is found.

John 4:13–15, 20–24.

JESUS answered and said unto her, Whosoever drinketh of this water shall thirst again: but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw. Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. Ye worship ye know not what: we know what we worship: for salvation is of the Jews. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth.

Matt. 25:14–30.

FOR the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth, and hid his lord's money. After a long time the lord of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. He also that had received two talents came and said, Lord thou deliveredst unto me two talents: behold, I have gained two other talents beside them. His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: and I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine. His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed: thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. Take therefore the talent from him, and give it unto him which hath ten talents. For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that

which he hath. And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

John 5:24–30, 39.

VERILY, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. For as the Father hath life in himself; so hath he given to the Son to have life in himself; and hath given him authority to execute judgment also, because he is the Son of man. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

John 11:21–27, 41–44.

THEN said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died; but I know, that even now, whatsoever thou wilt ask of God, God will give it thee. Jesus saith unto her, Thy brother shall rise again. Martha saith unto him, I know that he shall rise again in the resurrection at the last day. Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. Believest thou this? She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. And when he thus had spoken, he cried with a loud voice, Lazarus, come forth And he that was dead came forth, bound hand and foot with grave-clothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

John 14:1–6, 12–21.

LET not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my

name, I will do it. If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

John 21:15–17.

SO when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord: thou knowest that I love thee. He saith unto him, Feed my lambs. He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

1 Cor. 1–13.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

Rom. 8:31–39

IF God be for us, who can be against us? He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? Who shall lay any thing to the charge of God's elect? It is God

that justifieth. Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Readings for Private Devotion

A Soldier's Life: Luke 3:14; Matt. 8:5-13; Acts 10; 2 Cor. 10, 3-5; Eph. 6:10-18; 2 Tim. 2:3, 4; Rev. 12:7-11; Rev. 19:11-21.

On the Sea: Luke 5:3; Mark 4:35-41; Matt. 14:13-23; John 21:1-24; Acts 27.

Sin and Temptation: Psalms 6, 31, 143; Matt. 4:1-11; Mark 9:43-48; Luke 21:34-36; John 8:34-36; Rom. 2:1-6; 1 Cor. 6:15-20; Gal. 6:1-10; James 1:2-8, 12-27; James 4; 1 John 1:6-10.

Repentance and Forgiveness: Psalms 25, 40, 77; Matt. 9:12, 13; Matt. 11:28-30; Matt. 18:21-35; Luke 7:36-50; Luke 15; Luke 17:3, 4; Luke 19:1-10; John 6:35, 37; John 8:12; Acts 4:12; 2 Cor. 5:20, 21; Eph. 1:7; 1 Tim. 1:15; Hebrews 7:24-27; Hebrews 10:11-25; 1 John 1:7; Rev. 2:1-5; Rev. 3:14-21.

Christian Life: Matt. 8:31-38; Luke 14:25-35; Rom.6:3-14; Rom. 12:9-21; 1 Cor. 13; Gal. 5:14-26; Eph. 4:1-6; Phil. 3:7-14; Hebrews 12:11-17; James 3; 1 Pet. 5:6-11; 1 John 2:12-17.

Prayer: Psalms 40, 42, 55; Matt. 6:5-15; Luke 11:1-13; John 4:46-54; John 14:13, 14; John 16:23-27; James 5:13-18.

Affliction: Psalms 22, 74, 102; John 16; 2 Tim. 3:12-17; Hebrews 2:9, 10, 14-18.

Assurance: Psalms 3, 16, 27; Rom. 8:31-39; Eph. 3:14-21; Heb. 11.

Protection: Psalms 23, 34, 91; Luke 12:6, 7; Hebrews 13:5, 6.

Thanksgiving: Psalms 9, 34, 103; Luke 1:68-75; Luke 17:11-19.

The Life Beyond: Luke 2:29-32; Luke 16:19-31; 1 Cor. 15:12-26, 50-58; 2 Cor. 5:1-10; 2 Tim. 1:10: Hebrews 13:14; Rev. 19:11-21; Rev. 21:1; 22:5.

EPISTLES AND GOSPELS

Sundays and Festivals.	Epistles.	Gospels.
Sundays in Advent.		
1	Rom. 13:11–14.	Matt. 21:1–9.
2	15:4–13.	Luke. 21:25–36.
3	1 Cor. 4:1–5.	Matt. 11:2–10.
4	Phil. 4:4–7.	John 1:19–28.
Christmas Day	Tit. 2:11–14; Isa. 9:2–7.	Luke. 2:1–14.
2	Titus 3:4–7.	2:15–20.
Sunday after Christmas	Gal. 4:1–7.	2:33–40.
New Year's Day	3:23–29.	2:21.
Sunday after New Year	1 Peter. 4:12–19.	Matt. 2:13–23.
Epiphany	Isa. 60:1–6.	2:1–12.
Sundays after Epiphany.		
1	Rom. 12:1–5.	Luke. 2:41–52.
2	12:6–16[a].	John 2:1–11.
3	12:16–21[b].	Matt. 8:1–13.
4	13:8–10.	8:23–27.
5	Col. 3:12–17.	13:24–30.
6	2 Peter. 1:16–21.	17:1–9.
Septuagesima Sunday	1 Cor. 9:24; 10:5.	20:1–16.
Sexagesima Sunday	2 Cor. 11:19; 12:9.	Luke. 8:4–15.
Quinquagesima Sunday	1 Cor. 13:1–13.	18:31–43.
Ash Wednesday	Joel. 2:12–19.	Matt. 6:16–21.
Sundays in Lent.		
1 *Invocavit*	2 Cor. 6:1–10.	4:1–11.
2 *Reminiscere*	1 Thes. 4:1–7.	15:21–28.
3 *Oculi*	Eph. 5:1–9.	Luke 11:14–28.
4 *Laetare*	Gal. 4:21–31.	John 6:1–15.
5 *Judica*	Heb. 9:11–15.	8:46–59.
6 *Palmarum*	Phil. 2:5–11.	Matt 21:1–9.
Monday in Holy Week	Isa. 50:5–10.	John 12:1–23.
Tuesday	Jer. 11:18–20.	12:24–43.
Wednesday	Isa. 62:11; 63:1–7.	Luke 22:1;23:42.
Thursday	1 Cor. 11:23–32.	John 13:1–15.
Good Friday	Isa. 52:13; 53:12.	John 18:1; 19:42.
Easter Sunday	1 Cor. 5:6–8.	Mark 16:1–8.
Monday	Acts 10:34–41.	Luke 24:13–35.
Sundays after Easter.		
1 *Quasimodogeniti*	1 John 5:4–12.	John 20:19–31.
2 *Misericordias*	1 Peter. 2:21–25.	10:11–16.
3 *Jubilate*	2:11–20.	16:16–23[c].
4 *Cantate*	James 1:16–21.	16:5–15.
5 *Rogate*	1:22–27.	16:23–30.

[a] End: "men of low estate."
[b] Begin: "Be not wise on your own conceits."
[c] End: "ye shall ask me nothing."

SUNDAYS AND FESTIVALS.	EPISTLES.	GOSPELS.
Ascension Day	Acts 1:1–11.	Mark 16:14–20[d].
Sunday after Ascension	1 Peter 4:7–11[e].	John 15:26; 14:4.
Whitsunday	Acts 2:1–13.	14:23–31.
Monday	10:42–48[f].	3:16–21.
Trinity Sunday	Rom. 11:33–36.	3:1–15.
Sundays after Trinity.		
1	1 John 4:16–21[g].	Luke 16:19–31.
2	1 John 3:13–18.	Luke 14:16–24.
3	1 Peter 5:6–11.	15:1–10.
4	Rom. 8:18–23.	6:36–42.
5	1 Peter 3:8–15[h].	5:1–11.
6	Rom. 6:3–11.	Matt. 5:20–26.
7	6:19–23.	Mark 8:1–9.
8	8:12–17.	Matt. 7:15–23.
9	1 Cor. 10:6–13.	Luke 16:1–9.
10	12:1–11.	19:41–48.
11	15:1–10.	18:9–14.
12	2 3:4–11.	Mark 7:31–37.
13	Gal. 3:15–22.	Luke 10:23–37.
14	5:16–24.	17:11–19.
15	5:25; 6:10.	Matt. 6:24–34.
16	Eph. 3:13–21.	Luke 7:11–17.
17	4:1–6.	14:1–11.
18	1 Cor. 1:4–9.	Matt. 22:34–46.
19	Eph. 4:22–28.	9:1–8.
20	5:15–21.	22:1–14.
21	6:10–17.	John 4:46–54[i].
22	Phil. 1:3–11.	Matt. 18:23–35.
23	3:17–21.	22:15–22.
24	Col. 1:9–14.	9:18–26.
25	1 Thes. 4:13–18.	24:15–28.
26	2 Peter 3:3–14, or 2 Thes. 1:3–10.	25:31–46.
27	1 Thes. 5:1–11.	25:1–13

[h] End: "sanctify the Lord God in your hearts."
[i] Begin: "And there was a certain nobleman."
[d] Begin: "Verily, verily, I say."
[e] Begin: "Be ye therefore sober."
[f] End: "in the name of the Lord."
[g] Begin: "God is love."

PRAYERS

I. SEASON PRAYERS.

1. *For Advent.*

STIR up, O Lord, we beseech Thee, Thy power, and come, and with great might succor us, that by the help of Thy grace whatsoever is hindered by our sins may be speedily accomplished, through Thy mercy and satisfaction; Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. *Amen.*

2. *For Christmas.*

O GOD, Who didst make the holy night of Christ's Nativity to shine with the brightness of the true Light: Grant, we beseech Thee, that as we have known on earth the mysteries of that Light, we may also come to the fullness of His joys in heaven; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

3. *For Epiphany.*

O GOD, Who, by the leading of a star, didst manifest Thy Only-begotten Son to the Gentiles: Mercifully grant, that we, who know Thee now by faith, may after this life have the fruition of Thy glorious Godhead; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

4. *For Lent.*

ALMIGHTY and Everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, Thy Son, our Lord. *Amen.*

5. *For Lent.*

ALMIGHTY and Everlasting God, Who hast sent Thy Son, our Saviour Jesus Christ, to take upon Him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of His great humility: Mercifully grant that we may both follow the example of His patience, and also be made partakers of His resurrection; through the same Jesus Christ,Thy Son, our Lord. *Amen.*

6. *For Good Friday.*

MERCIFUL and Everlasting God, Who hast not spared Thine only Son, but delivered Him up for us all, that He might bear our sins upon the Cross: Grant that our hearts may be so fixed with steadfast faith in Him that we may not fear the power of any adversaries; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

7. *For Easter.*

ALMIGHTY God, Who, through Thine Only-Begotten Son, Jesus Christ, hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech Thee, that as Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

8. *For Ascensiontide.*

GRANT, we beseech Thee, Almighty God, that like as we do believe Thy Only-begotten Son, our Lord Jesus Christ, to have ascended into the heavens; so may we also in heart and mind thither ascend, and with Him continually dwell; Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

9. *For Whitsuntide.*

O GOD, Who didst teach the hearts of Thy faithful people, by sending to them the light of Thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort; through Jesus Christ, Thy Son, our Lord. *Amen.*

2. FOR PUBLIC USE.

10. *For the Holy Spirit.*

SEND, we beseech Thee, Almighty God, Thy Holy Spirit into our hearts, that He may rule and direct us according to Thy will, comfort us in all our temptations and afflictions, defend us from all error, and lead us into all truth; that we, being steadfast in the faith, may increase in love and in all good works, and in the end obtain everlasting life; through Jesus Christ, Thy Son, our Lord. *Amen.*

11. *For Grace to love and serve God.*

O GOD, Who hast prepared for them that love Thee such good things as pass man's understanding: Pour into our hearts such love toward Thee, that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire; through Jesus Christ, Thy Son, our Lord. *Amen.*

12. *For Grace to love and serve God.*

O GOD, the Strength of all them that put their trust in Thee: Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without Thee, grant us the help of Thy grace, that in keeping Thy commandments we may please Thee, both in will and deed; through Jesus Christ, Thy Son, our Lord. *Amen.*

13. *For Grace to love and serve God.*

O ALMIGHTY God, Whom to know is everlasting life: Grant us perfectly to know Thy Son Jesus Christ to be the Way, the Truth, and the Life; that following His steps we may steadfastly walk in the way that leadeth to eternal life; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

14. *For Divine Guidance.*

ALMIGHTY and Everliving God, Who makest us both to will and to do those things which are good, and acceptable unto Thy Divine Majesty: Let Thy Fatherly hand, we beseech Thee, ever be over us; let Thy Holy Spirit ever be with us; and so lead us in the knowledge and obedience of Thy Word, that in the end we may obtain everlasting life; through Jesus Christ, Thy Son, our Lord. *Amen.*

15. *For Divine Guidance.*

DIRECT us, O Lord, in all our doings, with Thy most gracious favor, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name; and finally, by Thy mercy, obtain everlasting life; through Jesus Christ, Thy Son, our Lord. *Amen.*

16. *In Temptation and Danger.*

O GOD, Who seest that of ourselves we have no strength: Keep us both outwardly and inwardly; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ, Thy Son, our Lord. *Amen.*

17. *In Temptation and Danger.*

ALMIGHTY God, Who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant us such strength and protection as may support us in all dangers, and carry us through all temptations; through Jesus Christ, Thy Son, our Lord. *Amen.*

18. *For Holiness.*

O GOD, the Protector of all that trust in Thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us Thy mercy; that Thou being our Ruler and Guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ, Thy Son, our Lord. *Amen.*

19. *For Forgiveness.*

GRANT, we beseech Thee, merciful Lord, to Thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve Thee with a quiet mind; through Jesus Christ, Thy Son, our Lord. *Amen.*

20. *For Peace.*

O GOD, from Whom all holy desires, all good counsels, and all just works do proceed: Give unto Thy servants that peace, which the world cannot give; that our hearts may be set to obey Thy commandments, and also that by Thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

21. *For Answer to Prayer.*

ALMIGHTY and Everlasting God, Who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of Thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, Thy Son, our Lord. *Amen.*

22. *For the Church.*

O LORD, favorably receive the prayers of Thy Church, that being delivered from all adversity and error, it may serve Thee in safety and freedom: and grant us Thy peace in our time; through Jesus Christ, Thy Son, our Lord. *Amen.*

23. *For Those who have forsaken the Faith.*

ALMIGHTY and Merciful God and Father, we humbly beseech Thee to visit all those who have forsaken the Christian Faith and to reveal unto them their error, so that they may receive the Truth of Thy Holy Word, and walk in the Way that leadeth unto eternal life; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

24. *For Those living in Sin.*

O Lord Jesus Christ, Who didst come to seek and save the lost: Have pity, we implore Thee, on all miserable captives held in the bondage of vice, lust and intemperance, delivering them from the tyranny of that blind and wicked spirit which defileth their lives and driveth them into all manner of shameful deeds; move their hearts by Thy Spirit, strengthening them to resist and overcome their besetting sin, and lead them into the liberty and purity of the sons of God; Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. *Amen.*

25. *For Enemies.*

O ALMIGHTY, Everlasting God, Who, through Thine Only Son, our blessed Lord, hast commanded us to love our enemies, to do good to them that hate us, and to pray for them that persecute us: We earnestly beseech Thee that by Thy gracious visitation they may be led to true repentance, and may have the same love, and be of one accord, and of one mind and heart with us, and with Thy whole Church; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

26. *For the Sick and Wounded.*

ALMIGHTY, Everlasting God, the eternal Salvation of them that believe: Hear our prayers in behalf of Thy servants who are sick, wounded and in sore distress, for whom we implore the aid of Thy mercy, that being restored to health, they may render thanks to Thee in Thy Church; through Jesus Christ, Thy Son, our Lord. *Amen.*

27. *For the Sick and Wounded.*

O LORD, look down from heaven, behold, visit and relieve Thy servants [N.....], for whom we offer our supplications; look upon *them* with the eyes of Thy mercy; give *them* comfort and sure confidence in

Thee; defend *them* from the danger of the enemy, and keep *them* in perpetual peace and safety; through Jesus Christ, Thy Son, our Lord. *Amen.*

28. *A General Intercession.*

LET us pray our Lord God Almighty that He would deliver the world from all *error*, take away *disease*, ward off *famine*, open the *prisons*, set free *those in bondage*, grant a safe return to the *wayfarers*, health to the *sick*, and to our *mariners* a harbor of security.

Almighty and Everlasting God, the Consolation of the sorrowful, and the Strength of the weak: May the prayers of them that in any tribulation or distress cry unto Thee graciously come before Thee, so that in all their necessities they may mark and receive Thy manifold help and comfort; through Jesus Christ, Thy Son, our Lord. *Amen.*

3. FOR THE NATION.

29. *For the Nation.*

O GOD, Who in this land hast made the people the ministers of Thy just rule: So turn their hearts unto Thee, that holding their citizenship as a trust from Thee, they may guard, defend and use it according to Thy will, and that, serving Thee with willing, joyful and obedient hearts, they may cherish their freedom as a blessing of Thy Gospel, and strive to bring it unto all peoples; through Jesus Christ, Thy Son, our Lord, *Amen.*

30. *For the President, and Those in Authority.*

EVERLASTING God, Almighty King, we humbly implore Thee to regard the head of our Government, N...., the President of the United States, his counsellors, and all others in authority over us, that they, guided by Thy Holy Spirit, may be sure in counsel, unwavering in duty, high in purpose, and so administer their solemn charge as will wholly serve Thy will, uphold the honor of our Nation, make for the care and secure the protection of our people, and bring victory to our righteous cause; through Jesus Christ, Thy Son, our Lord. *Amen.*

31. *In Time of War.*

O LORD God of our fathers, Who rulest over all the nations of the earth, Whose power and might none is able to withstand, and from Whom alone must come our help: Regard in compassion Thy people, upon whom has fallen the scourge of war, that, lamenting and forsaking every sin that has caused Thy displeasure, and walking in the ways which Thou hast commanded, they may take to heart Thy righteous judgments, be prepared for all trials, sustained and comforted in all distresses, and be graciously delivered, in Thine own time and way, from all threatening calamities; through Jesus Christ, Thy Son, our Lord. *Amen.*

32. *For the Nation.*

LOOK mercifully, O Lord, we beseech Thee, on the affliction of Thy people; and let not our sins destroy us, but let Thine Almighty mercy save us; through Jesus Christ, Thy Son, our Lord. *Amen.*

33. *For the Success of our Arms.*

O LORD God of our salvation, we beseech Thee to go forth with our Army and Navy and, by Thy right hand and Thy mighty arm, gain for them the victory, that righteousness may be victorious, the peace which is pleasing to Thee may everywhere prevail, the reign of violence be destroyed and the way be made ready for the coming of that kingdom, before which all earthly might must fall; through Jesus Christ Thy Son, our Lord. *Amen.*

34. *For Victory.*

O GOD, Whose ears are open unto the prayers of the righteous, but Whose face is against them that do evil: Help us by Thy Holy Spirit so to live and to act in accordance with Thy will that we may receive Thy blessing, and that as, by Thine aid, we overcome our own sins, we may also by Thy help obtain the victory; through Jesus Christ, Thy Son, our Lord. *Amen.*

35. *Against the Enemies of the Nation.*

O LORD God Almighty, Who alone riddest away tyrants and stillest the noise and tumult of the people: Scatter, we beseech thee, the counsels of them that secretly devise mischief, and bring the dealings of the violent to naught; cast down the unjust from high places and cause the unruly to cease from troubling; put down all envious and malicious passions and subdue the haters and evil-doers, that the whole world may have rest before Thee and that all nations may serve Thee; through Jesus Christ, Thy Son, our Lord. *Amen.*

36. *For the Army.*

O GOD, Who art a Shield and Buckler to all those that trust in Thee: Stretch forth Thy mighty hand over us Thy servants and the Army in which we serve; lead us and guide us by Thy good Spirit, strengthen and defend us by Thy might, that we may be to our Land a sure defence against every enemy and may enter finally into Thine eternal kingdom; through Jesus Christ, Thy Son, our Lord. *Amen.*

37. *For the Navy.*

O LORD Jesus Christ, at Whose word of peace the waves of the sea were still: Preserve us Thy servants and the Navy in which we serve, from the perils of the great waters and the snares and violence of the enemy, that we may guard our Land against all those that would destroy or straiten its liberties so that all the inhabitants thereof may have peace and freedom to serve Thee; through Jesus Christ, Thy Son, our Lord. *Amen.*

38. *For the Officers of the Army and Navy.*

ALMIGHTY God, Who art the King of kings and the Lord of all power: Bless, we beseech Thee, the Officers of the Army and Navy; grant that, submitting their wills to Thy direction, they may be the executives of justice and the ministers of righteousness; through Jesus Christ, Thy Son, our Lord. *Amen.*

39. *For Soldiers and Sailors.*

ALMIGHTY God, our Heavenly Father, we commend to Thy care and protection those who have been called into the service of our Country; bring them, by repentance and faith, to a knowledge of Thee and Thy salvation; make Thy Word their guide, stay and comfort; protect them from the manifold temptations that beset their path; preserve them from disease, and in the hour of battle let their lives be precious in Thy sight; prepare those who shall fall for death, and those who shall survive for a life devoted to Thy service; through Jesus Christ, Thy Son, our Lord. *Amen.*

40. *For Soldiers and Sailors.*

ALMIGHTY God, Who art the Shield of the righteous: Bless, we beseech Thee, the men who are enlisted in the service of the Nation; grant them courage and devotion to fulfill their duty, the spirit of obedience to their superiors, and protection in the hour of danger; through Jesus Christ, Thy Son, our Lord. *Amen.*

41. *For Comrades in Arms.*

O GOD, Who, by Thy Holy Word, dost touch the hearts of men, and bring them, through the workings of Thy Spirit, to repentance and faith: We pray Thee for our comrades in arms, that they may be made partakers of Thy saving grace, that, forsaking every evil way, and overcoming the manifold temptations that surround and assail them, they may lead Christian lives, enter the fellowship of Thy Church, and have their fruit unto holiness and the end everlasting life; through Jesus Christ, Thy Son, our Lord. *Amen.*

42. *For those who minister to the Sick and Wounded.*

O MOST Merciful Father, Who dost commit to our love and care our fellow-men in their necessities: Graciously be with and prosper all those who, after the example of the Good Samaritan, are seeking and ministering to the sick and wounded; let their ministry be abundantly blessed in bringing ease to the suffering, comfort to the sorrowing and peace to the dying, and themselves be inspired with the consecration to selfless service, knowing that inasmuch as they do it unto the least of the Master's brethren, they do it unto Him, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

4. FOR PRIVATE USE.

43. *Preparation for Holy Communion.*

O LORD God, Who hast left unto us in a wonderful Sacrament a memorial of Thy Passion: Grant, we beseech Thee, that we may so use this Sacrament of Thy Body and Blood, that the fruits of Thy redemption may continually be manifest in us; Thou, Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. *Amen.*

Also Prayer No. 4.

44. *For Divine Protection.*

O GOD, Who art the Author of peace and Lover of concord, in knowledge of Whom standeth our eternal life, Whose service is perfect freedom: Defend us, Thy humble servants, in all assaults of our enemies; that we, surely trusting in Thy defence, may not fear the power of any adversaries; through the might of Jesus Christ, our Lord. *Amen.*

45. *For Protection during the Day.*

O LORD, our Heavenly Father, Almighty and Everlastng God, Who hast safely brought us to the beginning of this day: Defend us in the same with Thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by Thy governance, may be righteous in Thy sight; through Jesus Christ, Thy Son, our Lord. *Amen.*

46. *For Protection during the Night.*

LIGHTEN our darkness, we beseech Thee, O Lord; and by Thy great mercy defend us from all perils and dangers of this night; for the love of Thy Only Son, our Saviour, Jesus Christ. *Amen.*

47. *For Courage.*

TEACH me, O Master, the courage with which Thou didst face Thy every duty and trial, the consecration with which Thou didst make Thy every sacrifice, that heartened by Thy blessed example, I may never waver in duty, danger or sacrifice, but as a good soldier of the Cross be enabled the better to serve the Country that I love; Who livest and reignest, etc.

Also Prayer No. 6.

48. *For Purity.*

ALMIGHTY God, unto Whom all hearts are open, all desires known, and from Whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy Holy Name; through Jesus Christ, Thy Son, our Lord. *Amen.*

49. *In Loneliness.*

BLESSED Lord Jesus, Who knowest the depths of loneliness and the dark hours of the absence of human sympathy and friendliness: Help me to pass the weary hours of the night and the heavy hours of the day, as Thou didst, and know that Thou art with me, as Thy Father was with Thee; lift up my heart to full communion with Thee; strengthen me for my duty, keep me constant to my trust, and let me know that however dark or desolate the hour, I am not alone, for Thou art with me; Thy rod and Thy staff be my comfort; Who livest and reignest, etc.

50. *In Affliction.*

ALMIGHTY and most Merciful God, Who hast appointed us to endure sufferings and death with our Lord Jesus Christ, before we enter with Him into eternal glory: Grant me grace at all times to subject myself to Thy holy will, and to continue steadfast in the true faith unto the end of my life, and at all times to find peace and joy in the blessed hope of the resurrection of the dead, and of the glory of the world to come; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

51. *When Sick or Wounded.*

O LORD Jesus Christ, Who by Thy purity and patience under suffering didst hallow earthly pain and give us an example of holy obedience to the Father's will: Be near me, I pray Thee, in the hours of weakness and pain; sustain me by Thy grace that my strength and courage fail not; grant me patience and heal me, if it be Thy will; and help me ever to believe that what may befall the body is but of little moment if Thou but hold my soul in life, O my Lord and Saviour, Who livest and reignest, etc.

52. *When Sick or Wounded.*

LORD Jesus Christ, give unto me at all times a patient spirit, willing and ready to wait and pray, that I may not be weary of Thy chastening, but cast my burden upon Thee with all cheerfulness and confidence, knowing that Thou carest for me, and wilt sustain me; Who livest and reignest, etc. *Amen.*

53. *For a Happy Death.*

CONFIRM, I beseech Thee, Almighty God, Thine unworthy servant in Thy grace; that in the hour of my death the adversary may not prevail against me, but that I may be found worthy of everlasting life; through Jesus Christ, Thy Son, our Lord. *Amen.*

54. *For our Loved Ones.*

O LORD God, we humbly beseech Thee to bless and keep our kindred and friends, from whom we are separated in this time of war; and grant that, having been again united, we may be one in Thy praise, giving Thee thanks for all Thy mercies and tender care; through Jesus Christ, Thy Son, our Lord. *Amen.*

55. *Before Battle.*

HEAVENLY Father, I know Thou art very near me, and in this hour I beseech Thee to receive my humble confession of all the sin and wrong which I have done, and graciously to forgive me for Jesus' sake; give me courage and strength for this hour to go forward trusting wholly in Thee, that whether I live or die, I am Thine, with Thee, in Thy care, now and eternally. *Amen.*

56. *After Battle.*

OUR Father, Who art in Heaven, Thou hast been my Help and Protection; I humbly give Thee my worship and thanks that Thou hast been with me and preserved me through these hours of danger and brought me forth again in safety; let me never be unmindful of these Thy mercies and help me to show forth, by a life devoted to Thy service, the fullness of my thankful heart; through Jesus Christ, Thy Son, our Lord. *Amen.*

57. *After Battle.*

O LORD God, Heavenly Father, from Whom without ceasing we receive exceeding abundantly all good gifts, and Who daily of Thy pure grace guardest us against all evil: Grant us, we beseech Thee, Thy Holy Spirit, that acknowledging with our whole heart all this Thy goodness, we may now and evermore thank and praise Thy loving kindness and tender mercy; through Jesus Christ, Thy Son, our Lord. *Amen.*

58. *For Answer to Prayer.*

ALMIGHTY God, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking: We beseech Thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of Thy Son, Jesus Christ, our Lord. *Amen.*

ORDER FOR THE BURIAL OF THE DEAD

¶ *In the absence of a Chaplain or Minister this Order may be used by any Christian man. It may be abbreviated as necessity requires.*

¶ *A Hymn may be sung.*

Chaplain:

IN the Name of the Father, and of the Son and of the Holy Ghost. *Amen.*

I HEARD a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them.

Or:

I HAVE fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge shall give me at that day; and not to me only but to all those that love His appearing.

Or:

ALL flesh is grass and all the goodliness thereof as the flower of the field: the grass withereth, the flower fadeth, but the word of our God shall stand forever.

PSALM.

¶ *Psalm 23, or other suitable Psalm may be read.*

LESSON.

¶ *One or more of the following passages of Holy Scripture may be read, or instead thereof, I Cor. 15 : 20-26; 51-57; John 11 : 25-27; 14 : 1-6; Rom. 8 : 35-39; I Pet. 1 : 3-9.*

I Thess. 4:14, 18.

FOR if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. Wherefore comfort one another with these words.

John 5:24, 25.

VERILY, verily I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

Rev. 21:3, 4.

AND I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

THE COMMITTAL.

¶ *In cases of necessity, the Order may begin at this place.*

Chaplain:

I AM the resurrection and the life, saith the Lord; he that believeth in me, though he were dead, yet shall he live; and whosoever liveth and believeth in me, shall never die.

Or:

IN the midst of life we are in death. Of whom may we seek for succor, but of Thee, O Lord, Who for our sins art justly displeased?

Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour: Suffer us not, at our last hour, for any pains of death, to fall from Thee.

¶ *Then shall be said:*

FORASMUCH as it hath pleased Almighty God to take out of this world the soul of our brother (*comrade*), we commit his body to the ground (*deep*), looking for the resurrection of the dead and the life of the world to come, through our Lord Jesus Christ. *Amen.*

Let us pray.

¶ *All shall say:*

THE LORD'S PRAYER.

Chaplain:

ALMIGHTY and most Merciful God, Who hast appointed us to endure sufferings and death with our Lord Jesus Christ, before we enter with Him into eternal glory: Grant us grace at all times to subject ourselves to Thy holy will, and to continue steadfast in the true faith unto the end of our lives, and at all times to find peace and joy in the blessed hope of the resurrection of the dead, and of the glory of the world to come; through Jesus Christ our Lord. *Amen.*

O LORD Jesus Christ, Who wilt come again to judge the quick and the dead, and call forth all who sleep in the graves, either to the resurrection of life or the resurrection of condemnation: We beseech Thee to be gracious to us, and to raise us up to life everlasting, that we may be and abide with Thee for ever; Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

O LORD Jesus Christ, Who by Thy death didst take away the sting of death: Grant unto us Thy servants so to follow in faith where Thou hast led the way, that we may at length fall peacefully asleep in Thee, and awake after Thy likeness; through Thy mercy, Who livest with the Father and the Holy Ghost, ever One God, world without end. *Amen.*

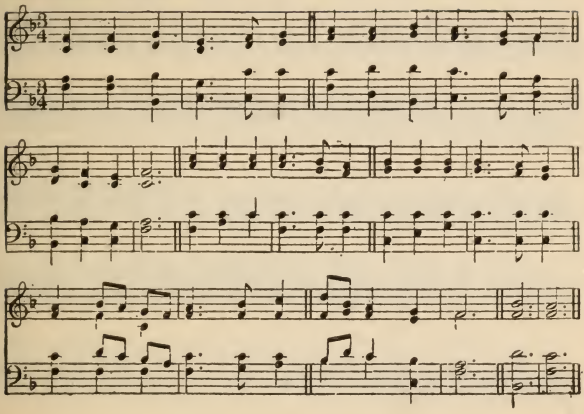
THE BENEDICTION.

THE Grace of our Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with you all. *Amen.*

HYMNS

1.

AMERICA. 6 6 4, 6 6 6 4.



GOD bless our native land!
Firm may she ever stand
Through storm and night;
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save
By Thy great might!

2 For her our prayers shall rise
To God above the skies;
On Him we wait.
Thou Who art ever nigh,
Guarding with watchful eye,
To Thee aloud we cry,
God save the State!

2.

MY country, 'tis of thee,
Sweet land of liberty,
Of Thee I sing:
Land where my father's died,
Land of the pilgrim's pride,
From every mountain side
Let freedom ring.

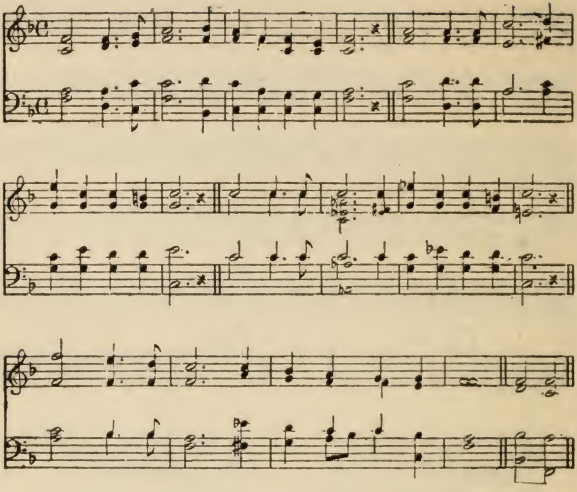
2 My native country, thee,
Land of the noble free,
Thy name I love;
I love thy rocks and rills,
Thy woods and templed hills;
My heart with rapture thrills
Like that above.

3 Let music swell the breeze,
And ring from all the trees
Sweet freedom's song;
Let mortal tongues awake;
Let all that breathe partake;
Let rocks their silence break,
The sound prolong.

4 Our fathers' God, to Thee,
Author of liberty,
To Thee we sing:
Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
Great God, our King.

3.

NATIONAL HYMN. 10 10, 10 10.



GOD of our fathers, Whose almighty hand
Leads forth in beauty all the starry band
Of shining worlds in splendor through the skies,
Our grateful songs before Thy throne arise.

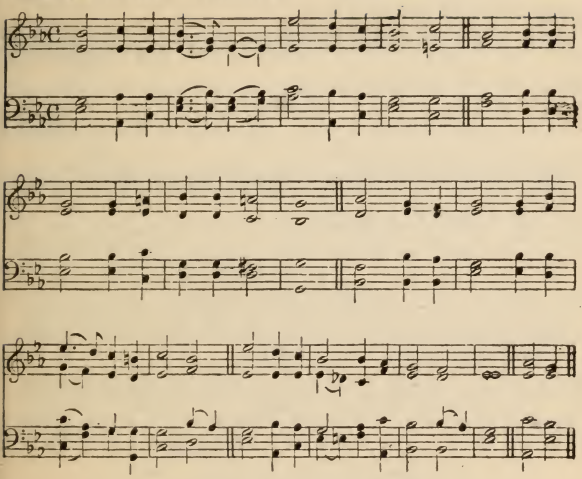
2 Thy love divine hath led us in the past;
In this free land by Thee our lot is cast;
Be Thou our Ruler, Guardian, Guide, and Stay;
Thy Word our law, Thy paths our chosen way.

3 From war's alarms, from deadly pestilence,
Be Thy strong arm our ever sure defence;
Thy true religion in our hearts increase,
Thy bounteous goodness nourish us in peace.

4 Refresh Thy people on their toilsome way,
Lead us from night to never-ending day;
Fill all our lives with love and grace divine,
And glory, laud, and praise be ever Thine.

4.

RUSSIAN HYMN. 11 10, 11 9.



GOD the All-merciful! earth hath forsaken
Thy ways of blessedness, slighted Thy word;
Bid not Thy wrath in its terrors awaken:
Give to us peace in our time, O Lord!

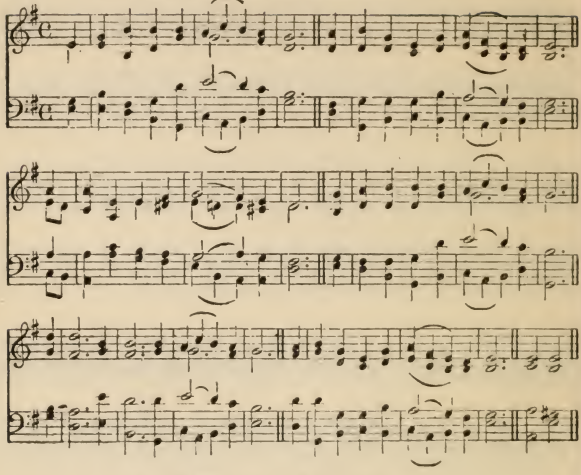
2 God the All-righteous One! man hath defied Thee;
Yet to eternity standeth Thy Word;
Falsehood and wrong shall not tarry beside Thee:
Give to us peace in our time, O Lord!

3 God the All-wise! by the fire of Thy chastening
Earth shall to freedom and truth be restored;
Through the thick darkness Thy kingdom is hastening:
Thou wilt give peace in Thy time, O Lord!

4 So shall Thy children with thankful devotion
Praise Him Who saved them from peril and sword,
Singing in chorus from ocean to ocean,
"Peace to the nations, and praise to the Lord."

5.

VENI, VENI, EMMANUEL. 8 8, 8 8, 8 8.



O COME, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here
Until the Son of God appear.

Ref.—Rejoice! rejoice! Emmanuel
Shall come to thee, O Israel!

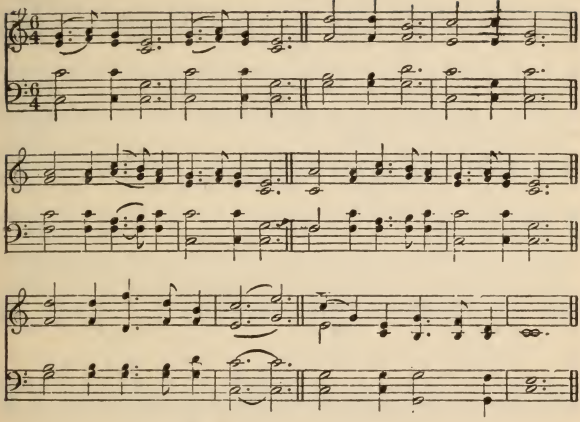
2 O come, Thou Rod of Jesse, free
Thine own from Satan's tyranny;
From depths of hell Thy people save
And give them victory o'er the grave.

3 O come, Thou Day-Spring, come and cheer
Our spirits by Thine Advent here;
And drive away the shades of night,
And pierce the clouds and bring us light!

4 O come, Thou Key of David, come,
And open wide our heavenly home;
Make safe the way that leads on high,
And close the path to misery.

6.

STILLE NACHT. Irregular.



Christmas.

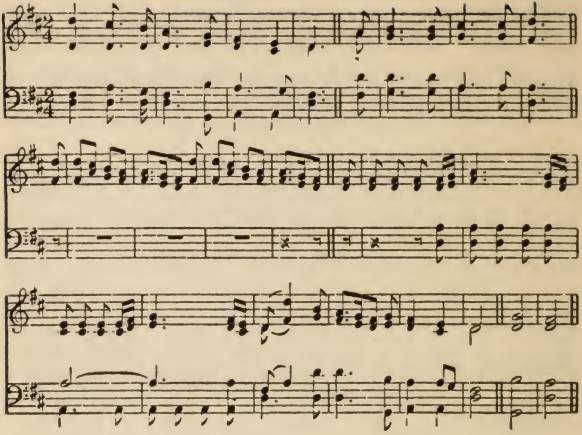
SILENT night! Holy night!
All is calm, all is bright
Round yon Virgin! Mother and Child,
Holy Infant, so tender and mild,
||:Sleep in heavenly peace. :||

2 Silent night! Holy night!
Shepherds quake at the sight!
Glories stream from heaven afar,
Heavenly hosts sing: Alleluia,
||:Christ, the Saviour, is born! :||

3 Silent night! Holy night!
Son of God, love's pure light
Radiant beams from Thy holy face,
With the dawn of redeeming grace,
||:Jesus, Lord, at Thy birth. :||

7.

ANTIOCH. C. M.



Christmas.

JOY to the world! the Lord is come;
Let earth receive her King;
Let every heart prepare Him room,
And heaven and nature sing.

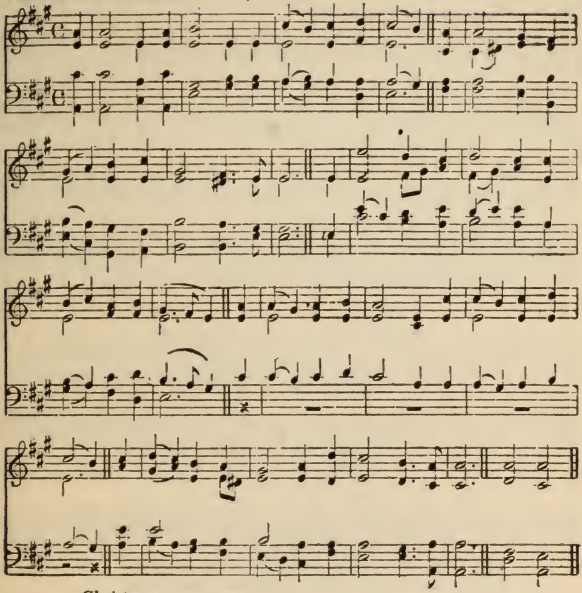
2 Joy to the earth! the Saviour reigns;
Let men their songs employ;
While fields and floods, rocks, hills and plains,
Repeat the sounding joy.

3 No more let sin and sorrows grow,
Nor thorns infest the ground;
He comes to make His blessings flow
Far as the curse is found.

4 He rules the world with truth and grace,
And makes the nations prove
The glories of His righteousness,
And wonders of His love.

8.

ADESTE FIDELES. 11 11, 11 11.



Christmas.

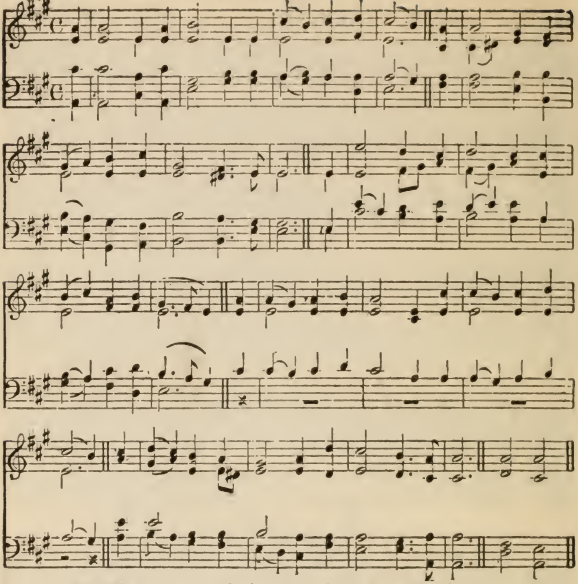
COME hither, ye faithful, triumphantly sing;
Come see in the manger the angels' dread King!
To Bethlehem hasten, with joyful accord;
O come ye, come hither, to worship the Lord!

2 True Son of the Father, He comes from the skies;
To be born of a Virgin He does not despise;
To Bethlehem hasten, with joyful accord;
O come ye, come hither, to worship the Lord!

3 Hark, hark, to the angels, all singing in heaven,
"To God in the highest, all glory be given!"
To Bethlehem hasten, with joyful accord:
O come ye, come hither, to worship the Lord!

4 To Thee, then, O Jesus, this day of Thy birth,
Be glory and honor through heaven and earth;
True Godhead incarnate, omnipotent Word!
O come, let us hasten to worship the Lord!

ADESTE FIDELES. 11 11, 11 11. 9.



HOW firm a foundation, ye saints of the Lord,
Is laid for your faith in His excellent Word!
What more can He say than to you He hath said,
||:You, who unto Jesus for refuge have fled?:||

2 "Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
||:Upheld by My righteous, omnipotent hand. :||

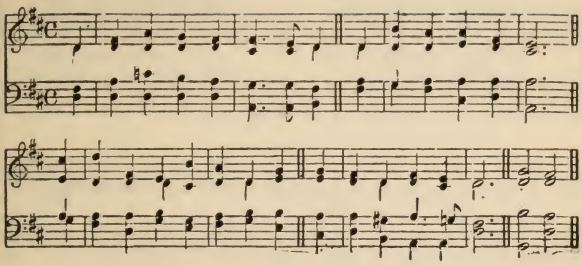
3 "When through fiery trials thy pathway shall lie,
My grace, all-sufficient, shall be thy supply:
The flames shall not hurt thee; I only design
||:Thy dross to consume, and thy gold to refine. :||

4 "E'en down to old age all My people shall prove
My sovereign, eternal, unchangeable love;
And then, when gray hairs shall their temples adorn,
||:Like lambs they shall still in My bosom be borne. :||

5 "The soul that on Jesus hath leaned for repose
I will not—I cannot desert to His foes;
That soul, though all hell should endeavor to shake
||:I'll never—no, never—no, never forsake!":||

10.

GREEN HILL. C. M.



Lent.

THERE is a green hill far away,
Outside a city wall,
Where the dear Lord was crucified,
Who died to save us all.

2 We may not know, we cannot tell,
What pains He had to bear;
But we believe it was for us
He hung and suffered there.

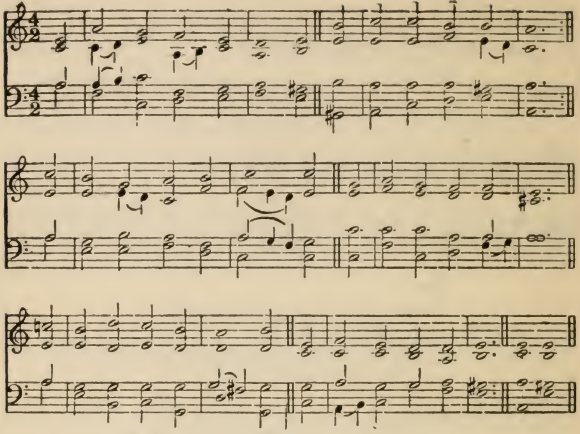
3 He died that we might be forgiven,
He died to make us good,
That we might go at last to heaven,
Saved by His precious Blood.

4 There was no other good enough
To pay the price of sin;
He only could unlock the gate
Of heaven, and let us in.

5 O, dearly, dearly has He loved,
And we must love Him too,
And trust in His redeeming Blood,
And try His works to do.

11.

PASSION CHORAL. 76, 76. D.



Lent.

O SACRED Head, now wounded,
With grief and shame weighed down,
Now scornfully surrounded
With thorns, Thy only crown!
O Sacred Head, what glory,
What bliss, till now, was Thine!
Yet, though despised and gory,
I joy to call Thee mine.

2 How art Thou pale with anguish,
With sore abuse and scorn!
How does that visage languish,
Which once was bright as morn!
What Thou, my Lord, hast suffered,
Was all for sinners' gain;
Mine, mine was the transgression,
But Thine the deadly pain.

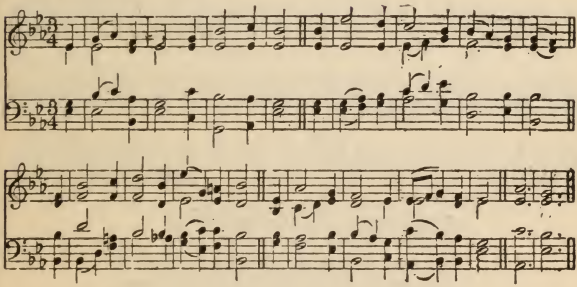
3 Lo, here I fall, my Saviour!
'Tis I deserve Thy place!
Look on me with Thy favor,
Vouchsafe to me Thy grace.
Receive me, my Redeemer;
My Shepherd, make me Thine!
Of every good the Fountain,
Thou art the Spring of mine!

4 What language shall I borrow
To thank Thee, dearest Friend,
For this Thy dying sorrow,
Thy pity without end!
O make me Thine for ever,
And should I fainting be,
Lord, let me never, never,
Outlive my love to Thee.

5 Be near when I am dying;
O! show Thy Cross to me;
Lord, on Thy help relying
Come Thou and set me free;
These eyes, new faith receiving,
From Thee shall never move;
For he who dies believing
Dies safely in Thy love.

12.

ROCKINGHAM. L. M.



Lent.

WHEN I survey the wondrous Cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

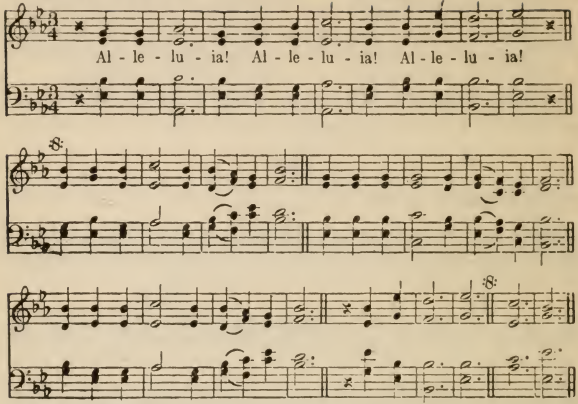
2 Forbid it, Lord, that I should boast,
Save in the Death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to His Blood.

3 See, from His head, His hands, His feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

4 Were the whole realm of nature mine,
That were a tribute far too small:
Love so amazing, so divine,
Demands my soul, my life, my all.

13.

VICTORY. 8 8 8, 4.



Easter.

THE strife is o'er, the battle done!
The victory of life is won!
The song of triumph has begun! Alleluia!

2 The pow'rs of death have done their worst,
But Christ their legions hath dispersed;
Let shouts of holy joy outburst! Alleluia!

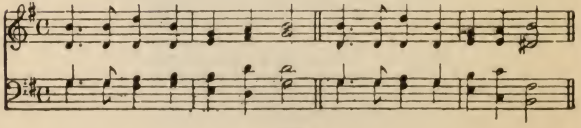
3 The three sad days are quickly sped,
He rises glorious from the dead;
All glory to our risen Head! Alleluia!

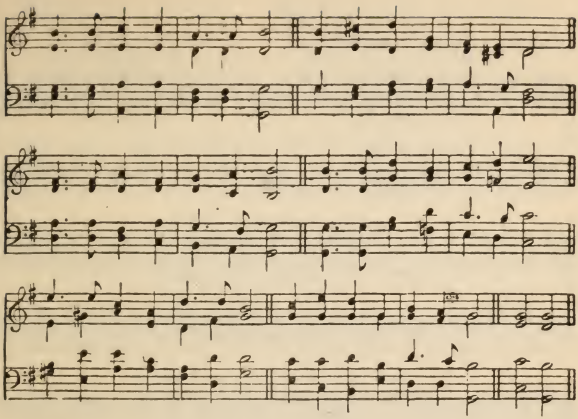
4 He closed the yawning gates of hell;
The bars from heav'n's high portals fell;
Let hymns of praise His triumph tell! Alleluia!

5 Lord! by the stripes which wounded Thee,
From death's dread sting Thy servants free,
That we may live, and sing to Thee, Alleluia!

14.

ST. GEORGE. 7 7, 7 7. D.





Easter.

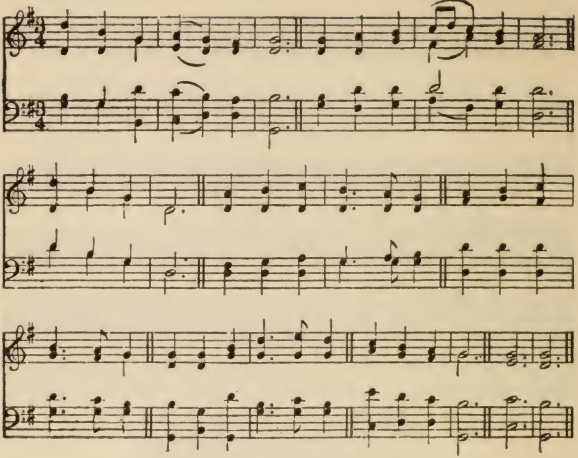
CHRIST, the Lord, is risen to-day,
Sons of men and angels say;
Raise your joys and triumphs high;
Sing, ye heavens, and earth, reply,
Love's redeeming work is done,
Fought the fight, the battle won;
Lo! the Sun's eclipse is o'er;
Lo! He sets in blood no more.

2 Vain the stone, the watch, the seal;
Christ hath burst the gates of hell!
Death in vain forbids His rise;
Christ hath opened Paradise.
Lives again our glorious King;
Where, O death, is now Thy sting?
Once He died our souls to save;
Where thy victory, O grave?

3 Soar we now where Christ hath led,
Following our exalted Head;
Made like Him, like Him we rise;
Ours the cross, the grave, the skies.
Hail, the Lord of earth and heaven!
Praise to Thee by both be given;
Thee we greet triumphant now;
Hail, the Resurrection Thou!

15.

ITALIAN HYMN. 6 6 4, 6 6 6 4.



COME, Thou Almighty King,
Help us Thy Name to sing,
Help us to praise!
Father all glorious,
O'er all victorious,
Come and reign over us,
Ancient of days.

2 Jesus, our Lord, descend;
From all our foes defend,
Nor let us fall;
Let Thine almighty aid
Our sure defence be made,
Our souls on Thee be stayed;
Lord, hear our call!

3 Come, Thou incarnate Word,
Gird on Thy mighty sword;
Our prayer attend;
Come, and Thy people bless,
And give Thy Word success;
Spirit of holiness,
On us descend.

4 Come, Holy Comforter,
Thy sacred witness bear
In this glad hour:
Thou Who almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power!

5 To Thee, great One in Three,
Eternal praises be,
Hence, evermore!
Thy sovereign Majesty
May we in glory see,
And to eternity
Love and adore.

16.

COME, Holy Ghost, in love
Shed on us from above
Thine own bright ray!
Divinely good Thou art;
Thy sacred gifts impart
To gladden each sad heart;
O come to-day!

2 Come tend'rest Friend and best,
Our most delightful Guest,
With soothing power;
Rest, which the weary know,
Shade, 'mid the noontide glow,
Peace, when deep griefs o'erflow,
Cheer us this hour!

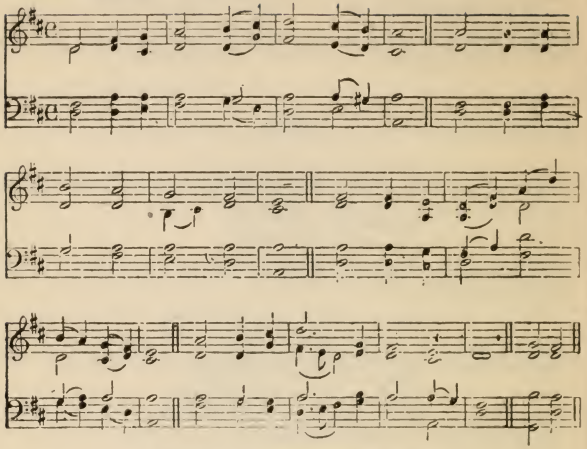
3 Come, Light serene, and still
Our inmost bosoms fill;
Dwell in each breast;
We know no dawn but Thine;
Send forth Thy beams divine,
On our dark souls to shine,
And make us blest!

4 Exalt our low desires;
Extinguish passion's fires;
Heal every wound;
Our stubborn spirits bend;
Our icy coldness end;
Our devious steps attend,
While heavenward bound.

5 Come, all the faithful bless;
Let all, who Christ confess,
His praise employ;
Give virtue's rich reward;
Victorious death accord,
And with our glorious Lord,
Eternal joy!

17.

DUKE STREET. L. M.



JESUS shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore
Till moons shall wax and wane no more.

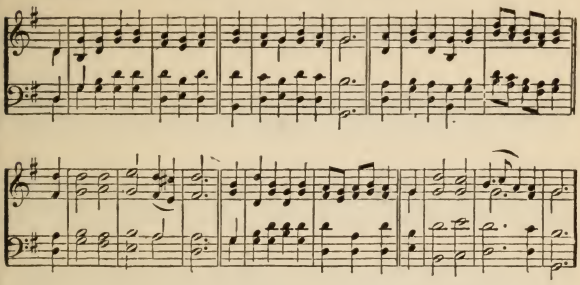
2 People and realms of every tongue
Dwell on His love with sweetest song;
And infant voices shall proclaim
Their early blessings on His Name.

3 Blessings abound where'er He reigns;
The prisoner leaps to loose his chains;
The weary final eternal rest,
And all the sons of want are blest.

4 Let every creature rise and bring
Peculiar honors to our King;
Angels descend with songs again,
And earth repeat the loud Amen.

18.

CORONATION. C. M.



ALL hail the power of Jesus' Name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all.

2 Crown Him, ye martyrs of your God
Who from His altar call;
Extol the Stem of Jesse's rod,
And crown Him Lord of all.

3 Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail Him Who saves you by His grace,
And crown Him Lord of all.

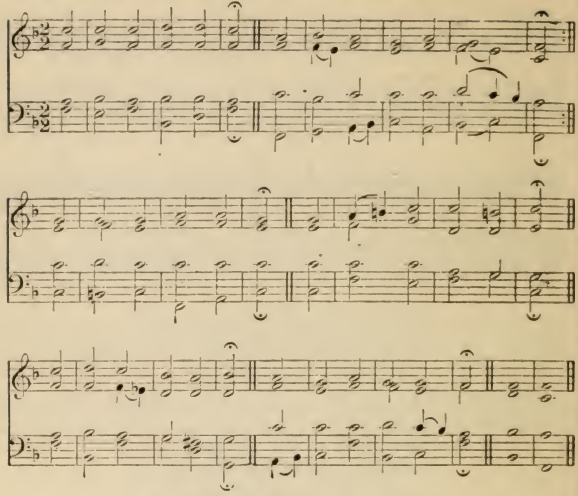
4 Sinners, whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at His feet,
And crown Him Lord of all.

5 Let every kindred, every tribe,
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all.

6 O that with yonder sacred throng
We at His feet may fall;
We'll join the everlasting song
And crown Him Lord of all.

19.

NUN DANKET ALLE GOTT. 6 7, 6 7, 6 6, 6 6.



NOW thank we all our God
With heart and hands and voices,
Who wondrous things hath done,
In Whom His world rejoices;
Who, from our mother's arms,
Hath blessed us on our way
With countless gifts of love,
And still is ours to-day.

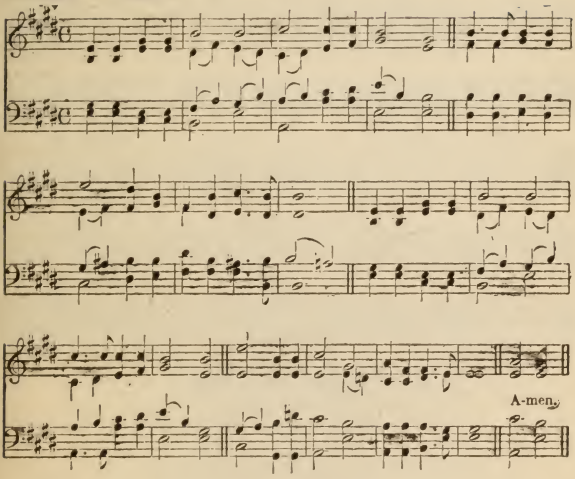
2 O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in His grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

3 All praise and thanks to God
The Father now be given,
The Son, and Him who reigns
With Them in highest heaven:

The One Eternal God
  Whom earth and heaven adore;
For thus it was, is now,
  And shall be evermore.

20.

NICAEA. Irregular.



HOLY, Holy, Holy! Lord God Almighty!
  Early in the morning our song shall rise to Thee.
Holy, Holy, Holy! Merciful and Mighty;
  God in Three Persons, Blessed Trinity!

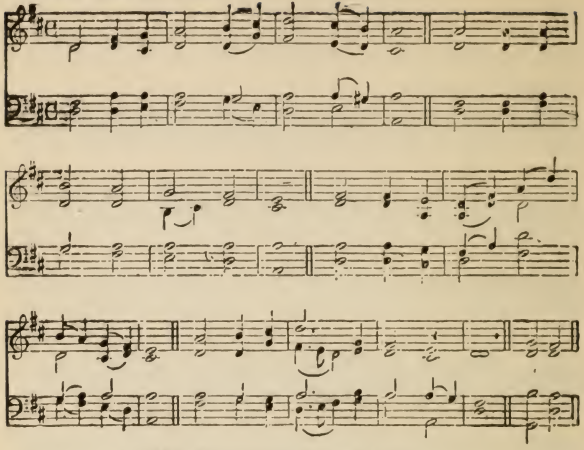
2 Holy, Holy, Holy! all the saints adore Thee,
  Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
  Which wert, and art, and evermore shalt be.

3 Holy, Holy, Holy! though the darkness hide Thee,
  Though the eye of sinful man Thy glory may not see,
Only Thou art holy: There is none beside Thee
  Perfect in power, in love, and purity.

4 Holy, Holy, Holy! Lord God Almighty!
  All Thy works shall praise Thy Name, in earth, and sky, and sea:
Holy, Holy, Holy! Merciful and Mighty;
  God in Three Persons, Blessed Trinity!

21.

DUKE STREET. L. M.



COME, Holy Spirit, God and Lord!
Be all Thy graces now outpoured
On the believer's mind and soul,
To strengthen, save and make us whole.

2 Lord, by the brightness of Thy light,
Thou in the faith dost men unite
Of every land and every tongue:
This to Thy praise, O Lord, be sung.

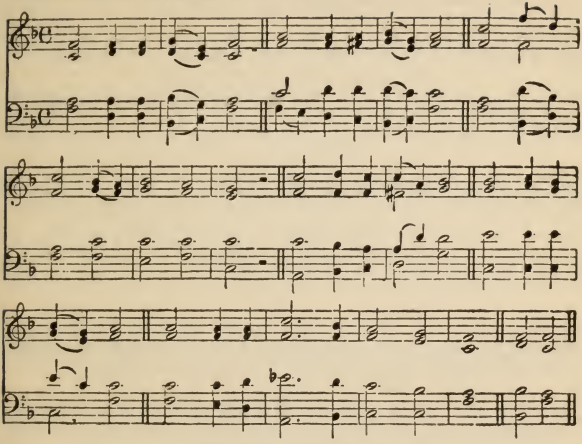
3 Thou strong Defence, Thou holy Light,
Teach us to know our God aright,
And call Him Father from the heart;
The Word of life and truth impart,

4 That we may love not doctrines strange,
Nor e'er to other teachers range,
But Jesus for our Master own,
And put our trust in Him alone.

5 Lord, make us ready with Thy powers:
Strengthen the flesh in weaker hours,
That as good warriors we may force
Through life and death to Thee our course!

22.

CRUSADERS' HYMN. 5 5 7, 5 5 7.



BEAUTIFUL Saviour!
King of Creation!
Son of God and Son of Man!
Truly I'd love Thee,
Truly I'd serve Thee,
Light of my soul, my Joy, my Crown.

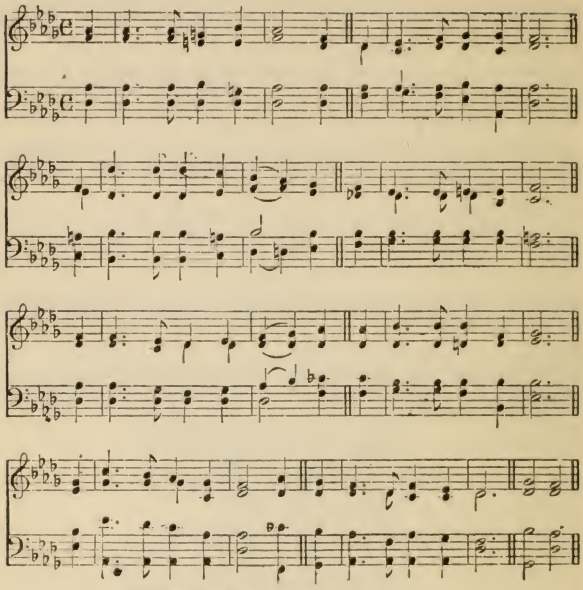
2 Fair are the meadows,
Fairer the woodlands.
Robed in flowers of blooming spring;
Jesus is fairer,
Jesus is purer;
He makes our sorrowing spirit sing.

3 Fair is the sunshine,
Fair is the moonlight,
And the sparkling stars on high;
Jesus shines brighter,
Jesus shines purer,
Than all the angels in the sky.

4 Beautiful Saviour!
Lord of the nations!
Son of God and Son of Man!
Glory and honor,
Praise, adoration,
Now and for evermore be Thine!

23.

ST. CHRISTOPHER. 7 6. D.



For those at Sea.

THE ocean hath no danger
For those whose prayers are made
To Him Who, in a manger,
A helpless babe was laid;
Who, born to tribulation
And every human ill,
Yet, Lord of His creation,
The wildest waves can still.

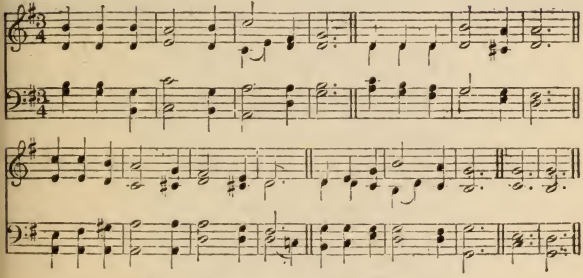
2 If fierce the tempest round us,
And white the angry deep,
Yet He, Whose love hath found us,
Can still His treasure keep;
Nor wind nor wave can harm us,
Nor hope itself grow dim,
No tempest need alarm us,
If peace we seek in Him.

3 Though life itself be waning,
And waves shall o'er us sweep,
The wild wind's sad complaining
Shall lull us still to sleep;
For, as a gentle slumber,
E'en death itself shall prove
To those whom Christ doth number
As worthy of His love.

4 Then, Holy Jesus, hear us,
And keep us free from harm,
Have pity, Lord, and bear us
On Thy supporting arm,
Should storm or calm befall us,
Whate'er our lot may be,
When all is o'er,—then call us
Home, Saviour,—home to Thee.

24.

ST. AGNES. C. M.



JESUS! the very thought of Thee
With sweetness fills the breast;
But sweeter far Thy face to see,
And in Thy presence rest.

2 Nor voice can sing, nor heart can frame,
Nor can the memory find
A sweeter sound than Thy blest Name,
O Saviour of mankind!

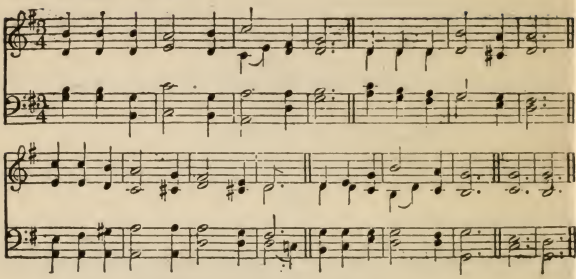
3 O Hope of every contrite heart,
O Joy of all the meek,
To those who fall, how kind Thou art,
How good to those who seek!

4 But what to those who find? Ah, this
Nor tongue nor pen can show;
The love of Jesus, what it is,
None but His loved ones know.

5 Jesus, our only Joy be Thou,
As Thou our Prize wilt be;
Jesus, be Thou our Glory now
And through eternity!

25.

ST. AGNES. C. M.



OUR God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home!

2 Under the shadow of Thy throne
Thy saints have dwelt secure;
Sufficient is Thine arm alone,
And our defence is sure.

3 Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.

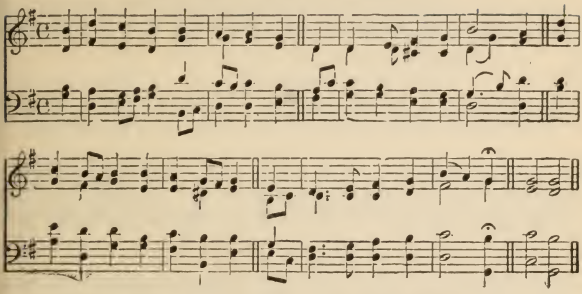
4 A thousand ages in Thy sight
Are like an evening gone,
Short as the watch that ends the night,
Before the rising sun.

5 Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten as a dream
Dies at the opening day

6 Our God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last,
And our eternal home!

26.

DOMINUS REGIT ME. 8 7, 8 7. Iambic.



THE King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am His
And He is mine for ever.

2 Where streams of living water flow
My ransomed soul He leadeth,
And, where the verdant pastures grow
With food celestial feedeth.

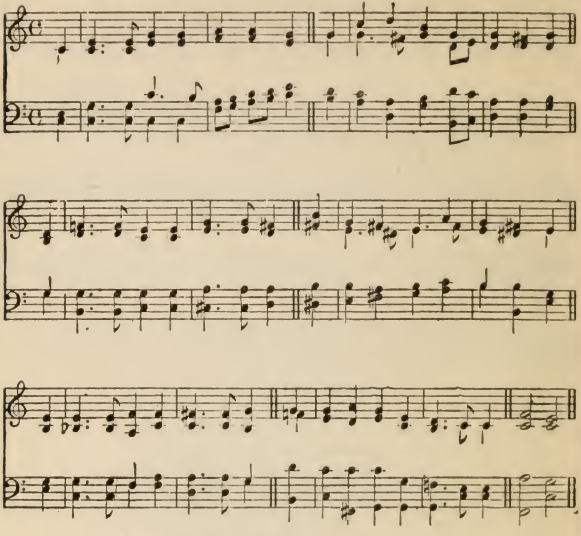
3 Perverse and foolish, oft I strayed,
But yet in love He sought me,
And on His shoulder gently laid,
And home, rejoicing, brought me.

4 In death's dark vale I fear no ill
With Thee, dear Lord, beside me,
Thy rod and staff my comfort still,
Thy Cross before to guide me.

5 Thou spread'st a table in my sight;
Thy unction grace bestoweth;
And O, what transport and delight
From Thy pure chalice floweth!

6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd! may I sing Thy praise
Within Thy house for ever.

MELITA. 8 8, 8 8, 8 8.



For those at Sea.

ETERNAL Father! strong to save,
Whose arm doth bind the restless wave,
Who bid'st the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to Thee
For those in peril on the sea.

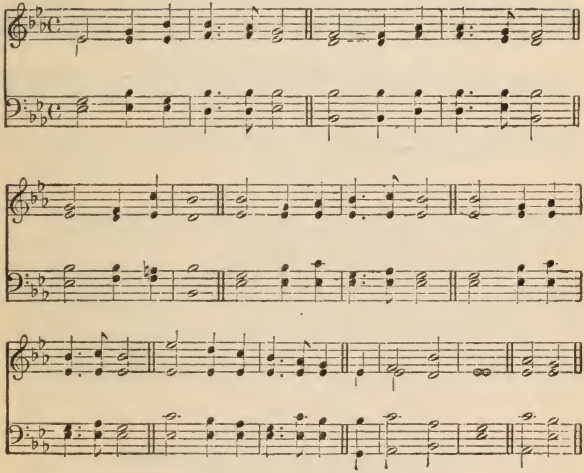
2 O Saviour, Whose almighty word
The winds and waves submissive heard,
Who walkedst on the foaming deep,
And calm amid the storm didst sleep;
O hear us when we cry to Thee
For those in peril on the sea.

3 O Holy Spirit, Who didst brood
Upon the waters dark and rude,
Who bad'st their angry tumult cease,
And give for wild confusion peace;
O hear us when we cry to Thee
For those in peril on the sea.

4 O Trinity of Love and Power!
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go;
And ever let there rise to Thee
Glad hymns of praise from land and sea.

28.

OLIVET. 6 6 4, 6 6 6 4.



MY faith looks up to Thee,
Thou Lamb of Calvary,
Saviour divine!
Now hear me while I pray:
Take all my guilt away,
O let me from this day
Be wholly Thine.

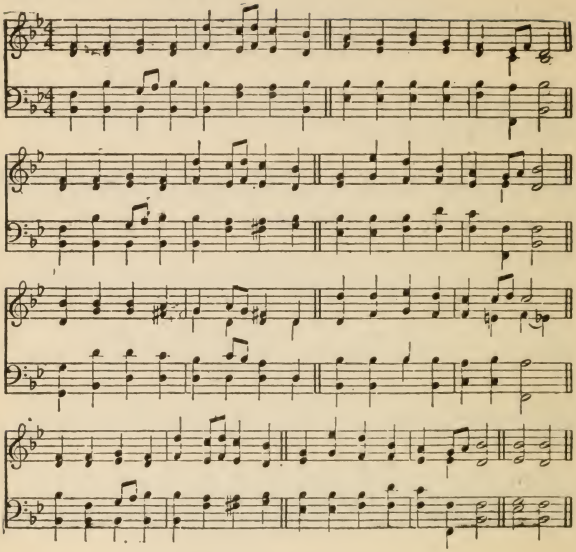
2 May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As Thou hast died for me,
O may my love to Thee,
Pure, warm, and changeless be,
A living fire.

3 While life's dark maze I tread,
And griefs around me spread,
Be Thou my Guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.

4 When ends life's transient dream,
When death's cold sullen stream
Shall o'er me roll;
Blest Saviour, then, in love
Fear and distrust remove;
O bear me safe above,
A ransomed soul.

29.

BEECHER. 8 7, 8 7. D.



LOVE divine, all love excelling,
  Joy of heaven, to earth come down!
Fix in us Thy humble dwelling,
  All Thy faithful mercies crown.
Jesus, Thou art all compassion,
  Pure unbounded love Thou art;
Visit us with Thy salvation,
  Enter every trembling heart.

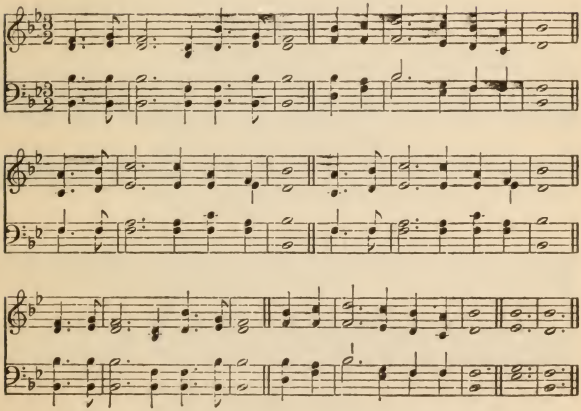
2 Breathe, O breathe Thy loving spirit
  Into every troubled breast;
Let us all in Thee inherit,
  Let us find Thy promised rest.
Take away the love of sinning;
  Alpha and Omega be;
End of faith, as its beginning,
  Set our hearts at liberty.

3 Come, Almighty to deliver,
Let us all Thy life receive;
Graciously return, and never,
Never more Thy temples leave.
Thee we would be always blessing,
Serve Thee as Thy hosts above,
Pray, and praise Thee without ceasing,
Glory in Thy precious love.

4 Finish then Thy new creation,
Pure and spotless let us be;
Let us see Thy great salvation
Perfectly restored in Thee!
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before Thee,
Lost in wonder, love, and praise.

30.

TOPLADY. 7 7, 7 7, 7 7.



ROCK of Ages, cleft for me,
Let me hide myself in Thee;
Let the Water and the Blood,
From Thy riven side which flowed,
Be of sin the double cure,
Cleanse me from its guilt and power.

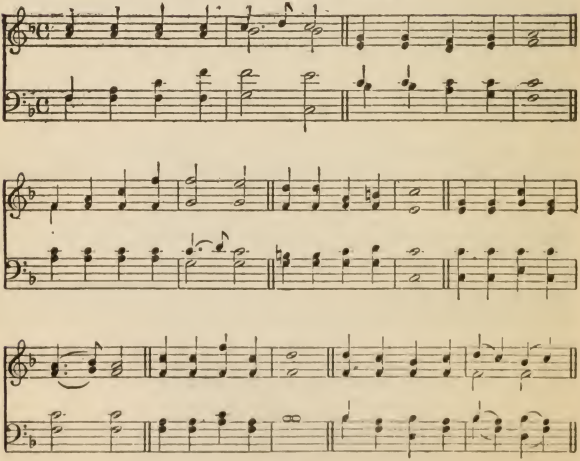
2 Not the labors of my hands
Can fulfill Thy Law's demands;
Could my zeal no respite know,
Could my tears for ever flow,
All for sin could not atone;
Thou must save, and Thou alone.

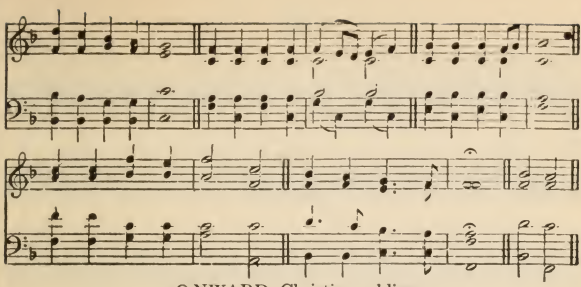
3 Nothing in my hand I bring,
Simply to Thy Cross I cling;
Naked, come to Thee for dress;
Helpless, look to Thee for grace;
Foul, I to the fountain fly;
Wash me, Saviour, or I die!

4 While I draw this fleeting breath,
When mine eyelids close in death,
When I soar to worlds unknown,
See Thee on Thy judgment-throne,
Rock of Ages, cleft for me,
Let me hide myself in Thee!

31.

ST. GERTRUDE. 6 5, 6 5. D. With Refrain.





ONWARD, Christian soldiers,
Marching as to war,
With the Cross of Jesus
Going on before.
Christ, the royal Master,
Leads against the foe;
Forward into battle,
See, His banners go!

Onward, Christian soldiers,
Marching as to war,
With the Cross of Jesus
Going on before.

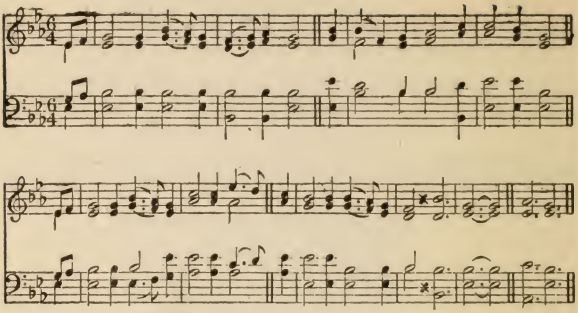
2 Like a mighty army,
Moves the Church of God:
Brothers, we are treading
Where the saints have trod.
We are not divided,
All one body we,
One in hope and doctrine,
One in charity.

3 Crown and thrones may perish,
Kingdoms rise and wane,
But the Church of Jesus
Constant will remain.
Gates of hell can never
'Gainst that Church prevail;
We have Christ's own promise,
And that cannot fail.

4 Onward, then, ye faithful,
Join our happy throng,
Blend with ours your voices,
In the triumph-song;
Glory, laud, and honor,
Unto Christ the King;
This, through countless ages,
Men and angels sing.

32.

WOODWORTH. L. M.



JUST as I am, without one plea
But that Thy Blood was shed for me,
And that Thou bidst me come to Thee,
O Lamb of God, I come, I come!

2 Just as I am, and waiting not
To rid my soul of one dark blot;
To Thee, Whose Blood can cleanse each spot,
O Lamb of God, I come, I come!

3 Just as I am, though tossed about
With many a conflict, many a doubt,
Fighting and fears within, without,
O Lamb of God, I come, I come!

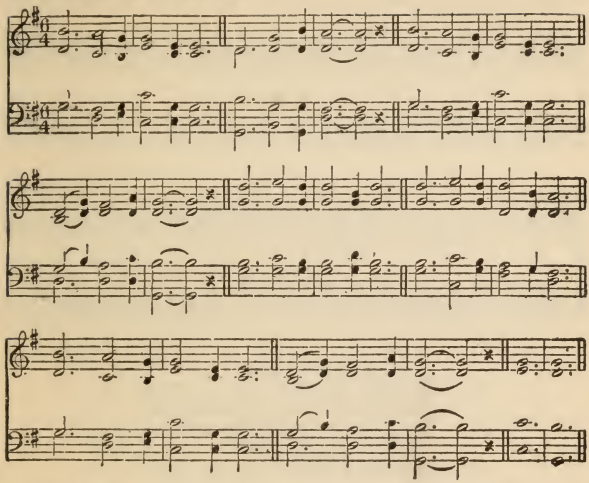
4 Just as I am, poor, wretched, blind,
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come, I come!

5 Just as I am; Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come!

6 Just as I am; Thy love unknown
Has broken every barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come!

33.

BETHANY. 6 4, 6 4, 6 6 4.



NEARER, my God, to Thee,
Nearer to Thee;
E'en though it be a cross
That raiseth me,
Still, all my song shall be,
Nearer, my God, to Thee,
Nearer to Thee!

2 Though, like a wanderer,
The sun gone down,
Darkness be over me,
My rest a stone,
Yet in my dreams I'd be
Nearer, my God, to Thee,
Nearer to Thee!

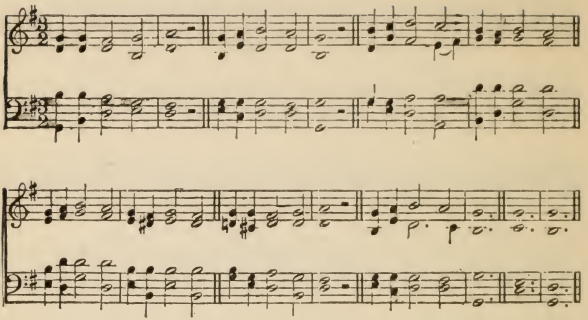
3 There let my way appear
Steps unto heaven;
All that Thou sendest me
In mercy given;
Angels to beckon me
Nearer, my God, to Thee,
Nearer to Thee!

4 Then with my waking thoughts,
Bright with Thy praise,
Out of my stony griefs
Bethel I'll raise;
So by my woes to be
Nearer, my God, to Thee,
Nearer to Thee!

5 Or, if on joyful wing
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly;
Still, all my song shall be,
Nearer, my God, to Thee,
Nearer to Thee!

34.

SEELENBRÄUTIGAM. 5 5, 8 8, 5 5.



JESUS, still lead on,
Till our rest be won;
And although the way be cheerless,
We will follow, calm and fearless;
Guide us by Thy hand
To our fatherland.

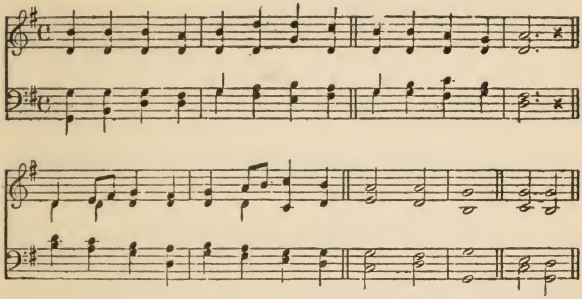
2 If the way be drear,
If the foe be near,
Let not faithless fears o'ertake us,
Let not faith and hope forsake us;
For through many a foe
To our home we go.

3 When we seek relief
From a long-felt grief,
When temptations come alluring,
Make us patient and enduring;
Show us that bright shore
Where we weep no more.

4 Jesus, still lead on,
Till our rest be won;
Heavenly Leader, still direct us,
Still support, console, protect us,
Till we safely stand
In our fatherland.

35.

STEPHANOS. 8 5, 8 3.



ART thou weary, art thou languid,
Art thou sore distressed?
"Come to Me," saith One, "and coming,
Be at rest."

2 Hath He marks to lead me to Him,
If He be my Guide?
"In His feet and hands are wound-prints
And His side."

3 Hath He diadem, as Monarch,
That His brow adorns?
"Yea, a crown in very surety,
But of thorns."

4 If I find Him, if I follow,
What His guerdon here?
"Many a sorrow, many a labor,
Many a tear."

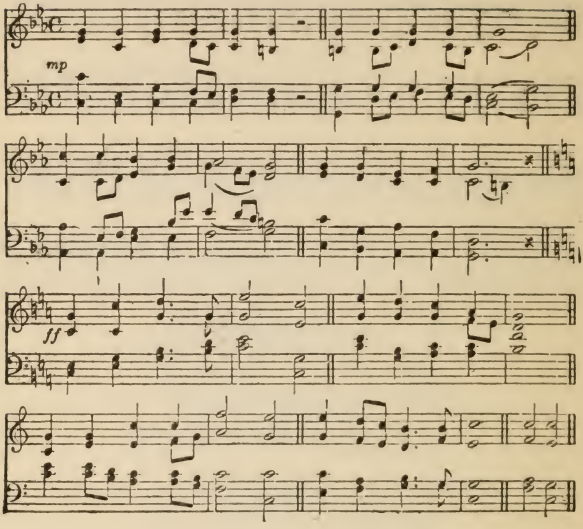
5 If I still hold closely to Him,
What hath He at last?
"Sorrow vanquished, labor ended,
Jordan passed."

6 If I ask Him to receive me,
Will He say me nay?
"Not till earth and not till heaven
Pass away."

7 Finding, following, keeping, struggling,
Is He sure to bless?
"Saints, apostles, prophets, martyrs,
Answer, 'Yes.' "

36.

ST. ANDREW OF CRETE. 6 5, 6 5. D.



CHRISTIAN, dost thou see them
On the holy ground,
How the hosts of darkness
Compass thee around?
Christian, up and smite them,
Counting gain but loss;
Smite them by the merit
Of the holy Cross.

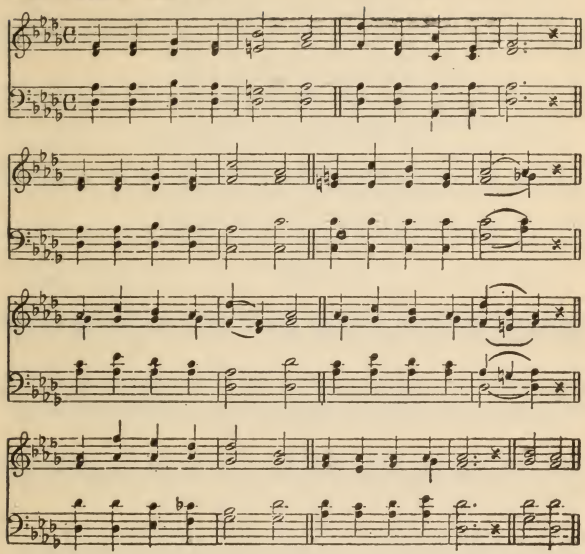
2 Christian, dost thou feel them,
How they work within,
Striving, tempting, luring,
Goading into sin?
Christian, never tremble;
Never be down-cast;
Gird thee for the battle,
Watch and pray and fast.

3 Christian, dost thou hear them,
How they speak thee fair:
"Always fast and vigil?
Always watch and prayer?"
Christian, answer boldly,
"While I breathe, I pray."
Peace shall follow battle,
Night shall end in day.

4 Hear the words of Jesus:
"O My servant true,
Thou art very weary,—
I was weary too;
But that toil shall make thee
Some day all Mine own,
And the end of sorrow
Shall be near My throne."

37.

PENITENCE. 6 5, 6 5. D.



IN the hour of trial,
Jesus, plead for me,
Lest by base denial,
I depart from Thee;
When Thou seest me waver,
With a look recall,
Nor for fear or favor
Suffer me to fall.

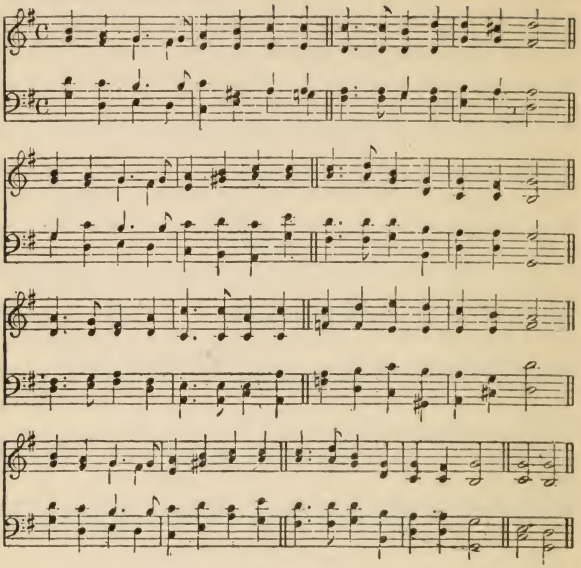
2 With forbidden pleasures
Should this vain world charm,
Or its tempting treasures
Spread, to work me harm,
Bring to my remembrance
Sad Gethsemane,
Or, in darker semblance,
Cross-crowned Calvary.

3 Should Thy mercy send me
Sorrow, toil, and woe;
Or should pain attend me
On my path below;
Grant that I may never
Fail Thy hand to see;
Grant that I may ever
Cast my care on Thee.

4 When my last hour cometh,
Fraught with strife and pain,
When my dust returneth
To the dust again;
On Thy truth relying
Through that mortal strife,
Jesus, take me, dying,
To eternal life.

38.

FALFIELD. 8 7, 8 7. D.



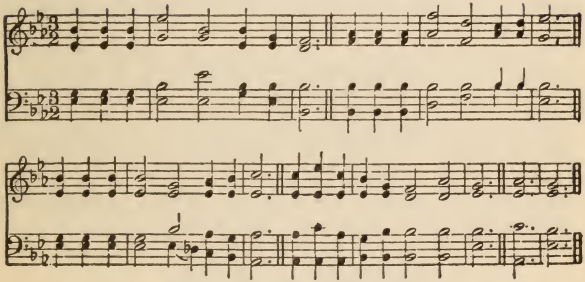
JESUS, I my cross have taken,
All to leave and follow Thee;
Destitute, despised, forsaken,
Thou from hence my All shalt be.
Perish every fond ambition,
All I've sought, or hoped, or known;
Yet how rich is my condition:
God and heaven are still my own.

2 Man may trouble and distress me,
'Twill but drive me to Thy breast;
Life with trials hard may press me,
Heaven will bring me sweeter rest.
O, 'tis not in grief to harm me,
While Thy love is left to me;
O, 'twere not in joy to charm me,
Were that joy unmixed with Thee.

3 Take, my soul, thy full salvation;
Rise o'er sin, and fear, and care;
Joy to find in every station,
Something still to do or bear.
Think what Spirit dwells within thee,
What a Father's smile is thine,
What a Saviour died to win thee;
Child of heaven, shouldst thou repine?

4 Haste, then, on from grace to glory,
Armed by faith and winged by prayer;
Heaven's eternal day's before thee,
God's own hand shall guide thee there.
Soon shall close thine earthly mission,
Swift shall pass thy pilgrim days;
Hope soon change to glad fruition,
Faith to sight, and prayer to praise.

REST. L. M. **39.**



ASLEEP in Jesus! blessed sleep,
From which none ever wakes to weep;
A calm and undisturbed repose,
Unbroken by the last of foes.

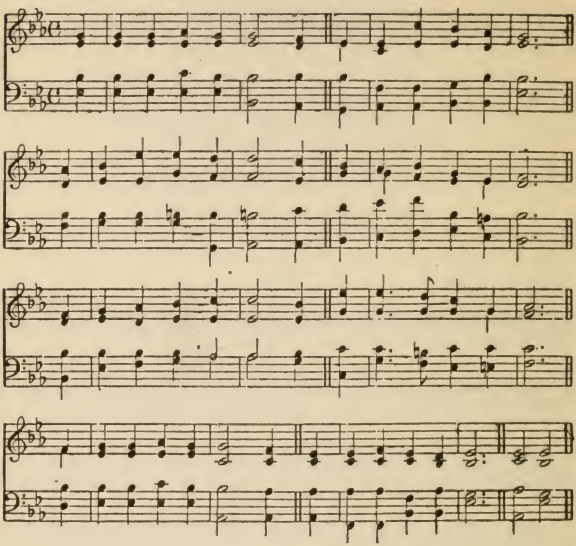
2 Asleep in Jesus! O how sweet
To be for such a slumber meet;
With holy confidence to sing
That death has lost his venomed sting.

3 Asleep in Jesus! peaceful rest,
Whose waking is supremely blest;
No fear, nor woe, shall dim that hour
That manifests the Saviour's power.

4 Asleep in Jesus! O, for me
May such a blissful refuge be!
Securely shall my ashes lie,
Waiting the summons from on high.

40.

AURELIA. 7 6, 7 6. D.



THE Church's one foundation
Is Jesus Christ, her Lord; ‖
She is His new creation
By water and the Word;
From heaven He came and sought her
To be His holy Bride,
With His own Blood He bought her,
And for her life He died.

2 Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation,
One Lord, one Faith, one Birth;
One holy Name she blesses,
Partakes one holy Food,
And to one hope she presses,
With every grace endued.

3 Though, with a scornful wonder,
Men see her sore oppressed,
By schisms rent asunder,
By heresies distressed;
Yet saints their watch are keeping,
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

4 'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till, with the vision glorious,
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

41.

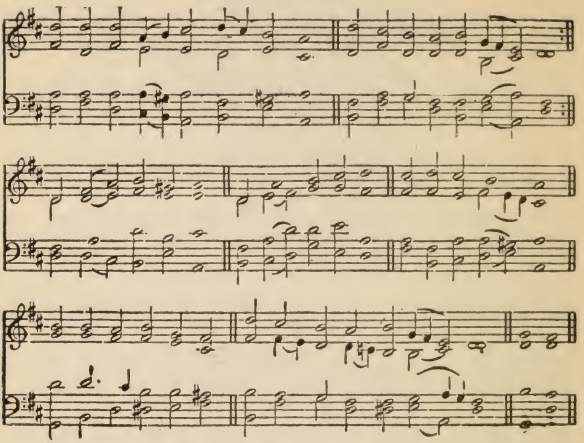
O BREAD to pilgrims given,
Richer than angels eat,
O Manna sent from heaven,
For heaven-born natures meet!
Give us, for Thee long pining,
To eat till richly filled;
Till, earth's delights resigning,
Our every wish is stilled!

2 O Fountain, life bestowing,
From out the Saviour's heart,
A Fountain purely flowing,
A Fount of Love Thou art!
O let us, freely tasting,
Our burning thirst assuage!
Thy sweetness, never wasting,
Avails from age to age.

3 Jesus, this feast receiving,
We Thee unseen adore;
Thy faithful Word believing,
We take, and doubt no more.
Give us, Thou true and loving,
On earth to live in Thee;
Then, death the veil removing,
Thy glorious face to see!

42.

EIN' FESTE BURG. 8 7, 8 7, 5 5 5 6, 7.



A MIGHTY Fortress is our God,
A trusty Shield and Weapon;
He helps us free from every need
That hath us now o'ertaken.
The old bitter foe
Means us deadly woe:
Deep guile and great might
Are his dread arms in fight,
On earth is not his equal.

2 With might of ours can naught be done,
Soon were our loss effected;
But for us fights the Valiant One
Whom God Himself elected.
Ask ye, Who is this?
Jesus Christ it is,
Of Sabaoth Lord,
And there's none other God,
He holds the field for ever.

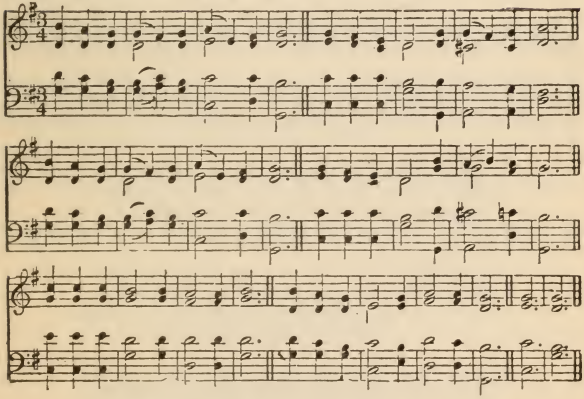
3 Though devils all the world should fill,
All watching to devour us
We tremble not, we fear no ill,
They cannot overpower us.

This world's prince may still
Scowl fierce as he will,
He can harm us none,
He's judged, the deed is done,
One little word o'erthrows him.

4 The Word they still shall let remain,
Nor any thanks have for it,
He's by our side upon the plain,
With His good gifts and Spirit,
Take they then our life,
Goods, fame, child, and wife;
When their worst is done,
They yet have nothing won,
The Kingdom ours remaineth.

43.

ST. CATHERINE. 8 8, 8 8, 8 8.

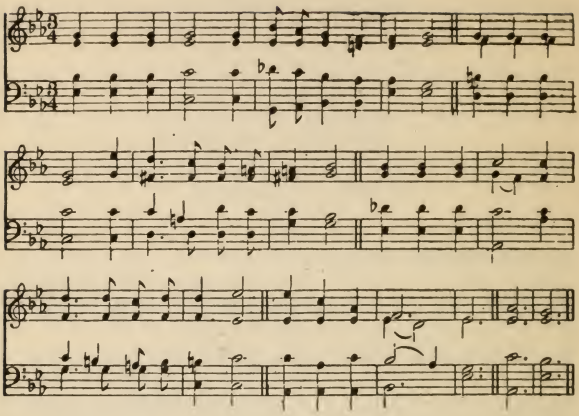


JESUS, Thy boundless love to me
No thought can reach, no tongue declare;
Unite my thankful heart to Thee,
And reign without a rival there.
Thine wholly, Thine alone I am;
Be Thou alone my constant flame.

2 Unwearied, may I this pursue,
Dauntless, to this high prize aspire,
Hourly within my soul renew
This holy flame, this heavenly fire;
And day and night be all my care
To guard this sacred treasure there!

44.

CLOISTERS. 11 11 11, 5.



LORD of our life, and God of our salvation,
Star of our night, and Hope of every nation,
Hear and receive Thy Church's supplication,
Lord God Almighty.

2 See round Thine ark the hungry billows curling,
See how Thy foes their banners are unfurling;
Lord, while their darts envenomed they are hurling,
Thou canst preserve us.

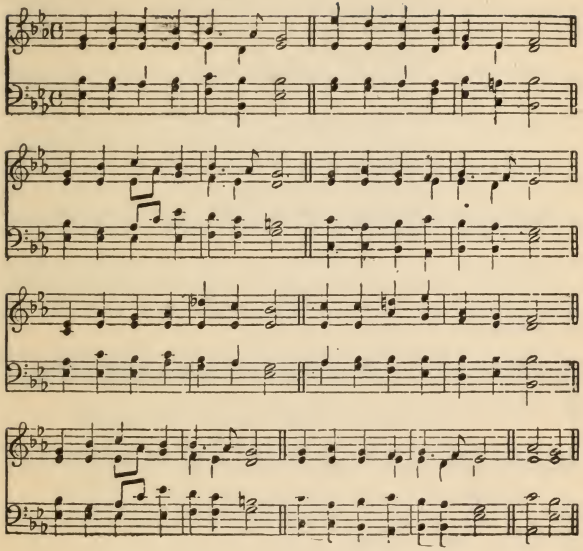
3 Lord, Thou canst help when earthly armor faileth,
Lord, Thou canst save when deadly sin assaileth,
Lord, o'er Thy Rock nor death nor hell prevaileth;
Grant us Thy peace, Lord.

4 Peace in our hearts, our evil thoughts assuaging,
Peace in Thy Church, where brothers are engaging,
Peace when the world its busy war is waging;
Calm Thy foes' raging.

5 Grant us Thy help till backward they are driven;
Grant them Thy truth, that they may be forgiven;
Grant peace on earth, and, after we have striven,
Peace in Thy heaven.

45.

HOLLINGSIDE. 7 7, 7 7. D.



JESUS, Lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high;
Hide me, O my Saviour, hide,
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.

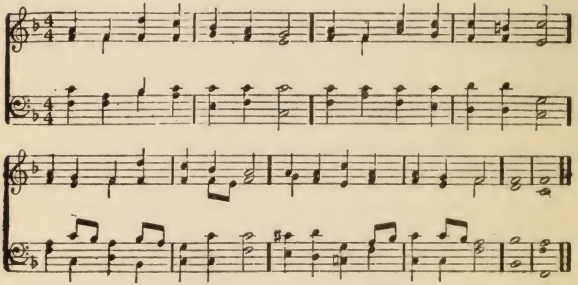
2 Other refuge have I none;
Hangs my helpless soul on Thee;
Leave, ah, leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed,
All my help from Thee I bring;
Cover my defenceless head
With the shadow of Thy wing.

3 Thou, O Christ, art all I want;
More than all in Thee I find.
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is Thy Name,
I am all unrighteousness;
False and full of sin I am,
Thou art full of truth and grace.

4 Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the Fountain art,
Freely let me take of Thee;
Spring Thou up within my heart,
Rise to all eternity.

46.

UNIVERSITY COLLEGE. 7. 7. 7. 7.



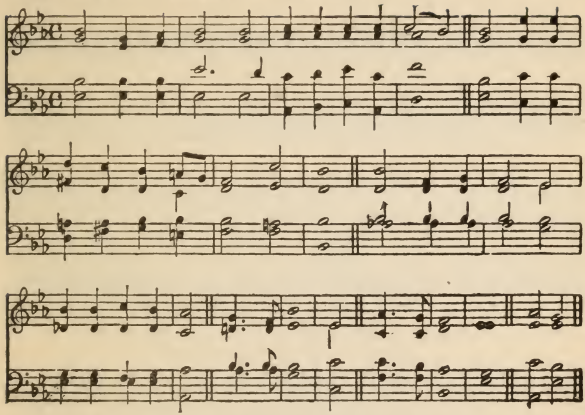
OFT in danger, oft in woe,
Onward, Christians, onward go:
Fight the fight, maintain the strife,
Strengthened with the bread of life.

2 Let your drooping hearts be glad;
March, in heavenly armor clad;
Fight, nor think the battle long;
Victory soon shall tune your song.

3 Let no sorrow dim your eye,
Soon shall every tear be dry;
Let no woe your course impede,
Great your strength, if great your need.

47.

PRO OMNIBUS SANCTIS. 10 10 10, 4.



FOR all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesus, be for ever blest. Alleluia!

2 Thou wast their Rock, their Fortress and their Might;
Thou, Lord, their Captain in their well-fought fight;
Thou, in the darkness drear, their one true Light. Alleluia!

3 O may Thy soldiers, faithful, true and bold,
Fight as the saints who nobly fought of old,
And win, with them, the victor's crown of gold. Alleluia!

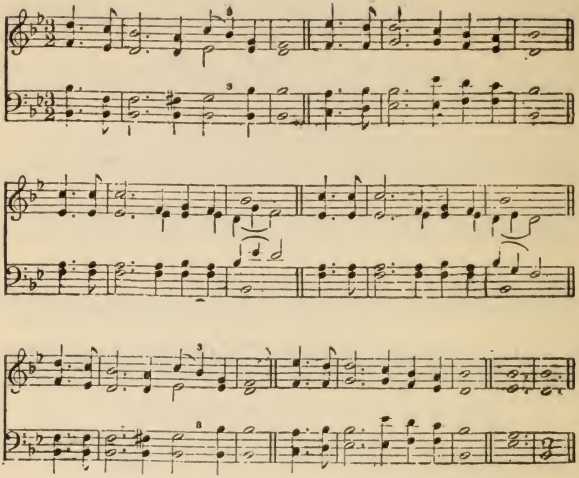
4 O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine. Alleluia!

5 The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;
Sweet is the calm of Paradise the blest. Alleluia!

6 But lo! there breaks a yet more glorious day:
The saints triumphant rise in bright array;
The King of Glory passes on His way. Alleluia!

7 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son and Holy Ghost: Alleluia!

PILOT. 7 7, 7 7, 7 7.

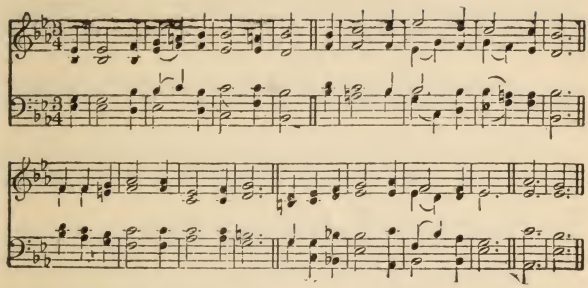


JESUS, Saviour, pilot me,
Over life's tempestuous sea;
Unknown waves before me roll,
Hiding rock and treacherous shoal;
Chart and compass come from Thee;
Jesus, Saviour, pilot me.

2 As a mother stills her child,
Thou canst hush the ocean wild;
Boisterous waves obey Thy will
When Thou say'st to them, "Be still!"
Wondrous Sovereign of the sea,
Jesus, Saviour, pilot me.

3 When at last I near the shore,
And the fearful breakers roar
'Twixt me and the peaceful rest,
Then, while leaning on Thy breast,
May I hear Thee say to me,
"Fear not, I will pilot thee!"

ANGELUS. L. M.



AT even ere the sun was set,
The sick, O Lord, around Thee lay;
O, in what divers pains they met!
O, with what joy they went away!

2 Once more 'tis eventide, and we
Oppressed with various ills, draw near;
What if Thy form we cannot see?
We know and feel that Thou art here.

3 O Saviour Christ, our woes dispel;
For some are sick and some are sad,
And some have never loved Thee well;
And some have lost the love they had;

4 And some are pressed with worldly care;
And some are tried with sinful doubt;
And some such grievous passions tear,
That only Thou canst cast them out;

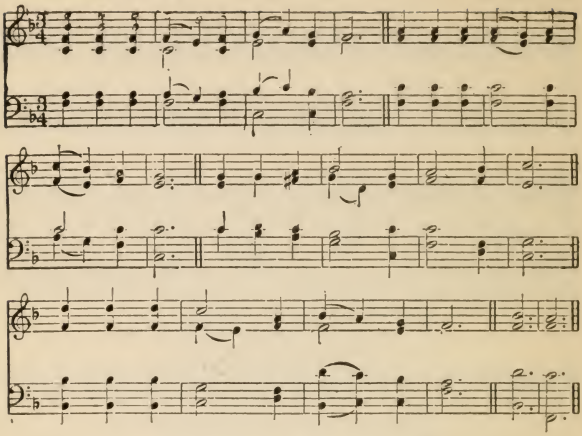
5 And none, O Lord, have perfect rest,
For none are wholly free from sin;
And they who fain would serve Thee best
Are conscious most of wrong within.

6 O Saviour Christ, Thou too art Man;
Thou hast been troubled, tempted, tried;
Thy kind but searching glance can scan
The very wounds that shame would hide;

7 Thy touch has still its ancient power;
No word from Thee can fruitless fall;
Hear, in this solemn evening hour,
And in Thy mercy heal us all.

50.

HURSLEY. L. M.



SUN of my soul, Thou Saviour dear,
It is not night if Thou be near;
O may no earth-born cloud arise
To hide Thee from Thy servant's eyes.

2 When the soft dews of kindly sleep
My wearied eyelids gently steep,
Be my last thought, how sweet to rest
For ever on my Saviour's breast.

3 Abide with me from morn till eve,
For without Thee I cannot live;
Abide with me when night is nigh,
For without Thee I dare not die.

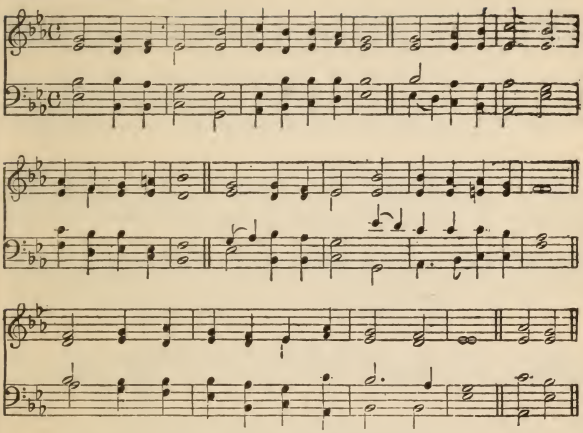
4 If some poor wandering child of Thine
Have spurned to-day the voice divine,
Now, Lord, the gracious work begin;
Let him no more lie down in sin.

5 Watch by the sick; enrich the poor
With blessings from Thy boundless store;
Be every mourner's sleep to-night
Like infant's slumbers, pure and light.

6 Come near and bless us when we wake,
Ere through the world our way we take;
Till in the ocean of Thy love
We lose ourselves in heaven above.

51.

EVENTIDE. 10s.



ABIDE with me; fast falls the eventide;
The darkness deepens, Lord, with me abide;
When other helpers fail, and comforts flee,
Help of the helpless, O abide with me.

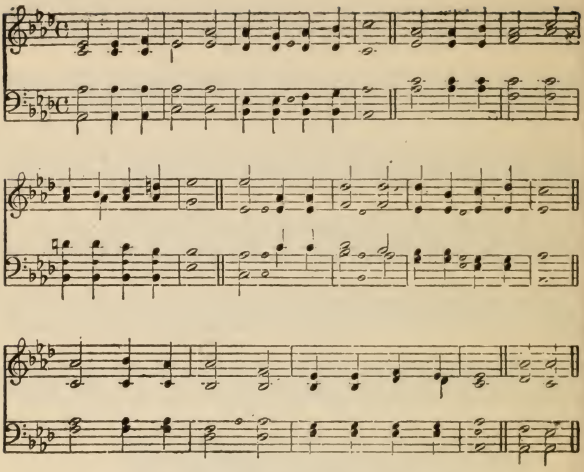
2 Thou on my head in early youth didst smile,
And, though rebellious and perverse meanwhile,
Thou hast not left me, oft as I left Thee:
On to the close, O Lord, abide with me!

3 I need Thy presence every passing hour;
What but Thy grace can foil the tempter's power?
Who like Thyself my guide and stay can be?
Through cloud and sunshine, O abide with me.

4 I fear no foe, with Thee at hand to bless;
Ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still, if Thou abide with me!

5 Hold Thou Thy Cross before my closing eyes,
Shine through the gloom, and point me to the skies;
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.

ELLERS. 10 10, 10 10.



SAVIOUR, again to Thy dear Name we raise
With one accord our parting hymn of praise;
Once more we bless Thee ere our worship cease,
Then, lowly bending, wait Thy word of peace.

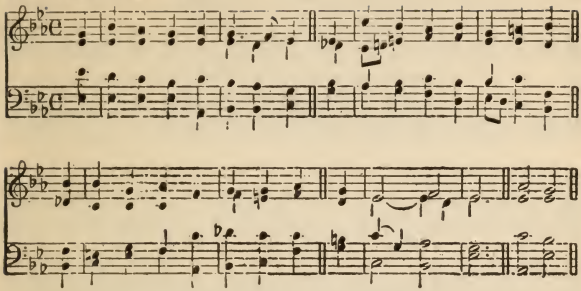
2 Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end the day;
Guard Thou the lips from sin, the hearts from shame,
That in this house have called upon Thy Name.

3 Grant us Thy peace, Lord, thro' the coming night,
Turn Thou for us its darkness into light:
From harm and danger keep Thy children free,
For dark and light are both alike to Thee.

4 Grant us Thy peace throughout our earthly life,
Our balm in sorrow, and our stay in strife;
Then, when Thy voice shall bid our conflict cease,
Call us, O Lord, to Thine eternal peace.

53.

ST. GABRIEL. 8 8, 8 4.



THE radiant morn hath passed away,
And spent too soon her golden store;
The shadows of departing day
Creep on once more.

2 Our life is but an autumn sun,
Its glorious noon how quickly past;
Lead us, O Christ, our life-work done,
Safe home at last.

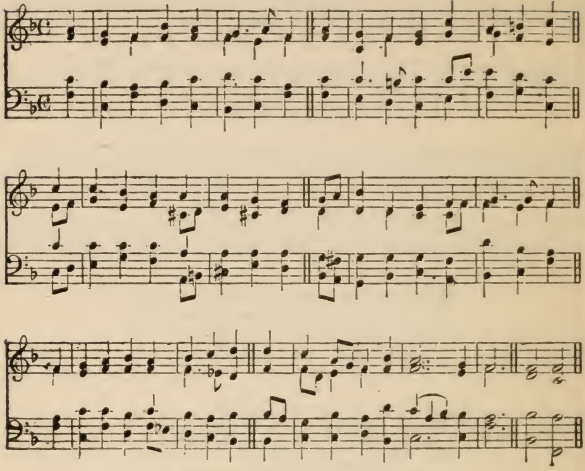
3 O! by Thy soul-inspiring grace
Uplift our hearts to realms on high;
Help us to look to that bright place
Beyond the sky;

4 Where light, and life, and joy, and peace
In undivided empire reign,
And thronging angels never cease
Their deathless strain;

5 Where saints are clothed in spotless white,
And evening shadows never fall,
Where Thou, eternal Light of Light,
Art Lord of all.

54.

ST. MATTHIAS. 8 8, 8 8, 8 8.



O SAVIOUR, bless us ere we go;
Thy Word into our minds instill;
And make our lukewarm hearts to glow
With lowly love and fervent will.

Through life's long day, and death's dark night,
O gentle Jesus, be our Light.

2 The day is done, its hours have run,
And Thou hast taken count of all,
The scanty triumphs grace hath won,
The broken vow, the frequent fall.—*Ref.*

3 Grant us, O Lord, from evil ways
True absolution and release;
And bless us more than in past days
With purity and inward peace.—*Ref.*

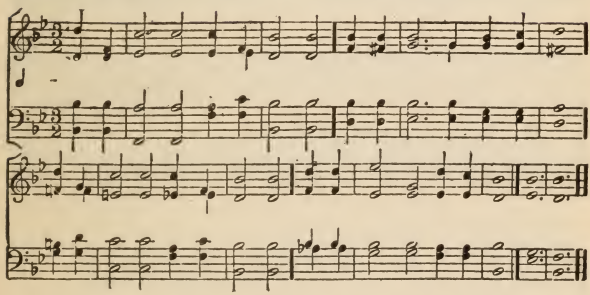
4 Do more than pardon: give us joy,
Sweet fear and sober liberty,
And loving hearts without alloy,
That only long to be like Thee.—*Ref.*

5 Labor is sweet for Thou hast toiled;
And care is light for Thou hast cared;
Ah, never let our works be soiled
With self, or by deceit ensnared.—*Ref.*

6 For all we love, the poor, the sad,
The sinful, unto Thee we call;
O let Thy mercy make us glad;
Thou art our Jesus and our All.—*Ref.*

55.

GALILEE. 87, 87.



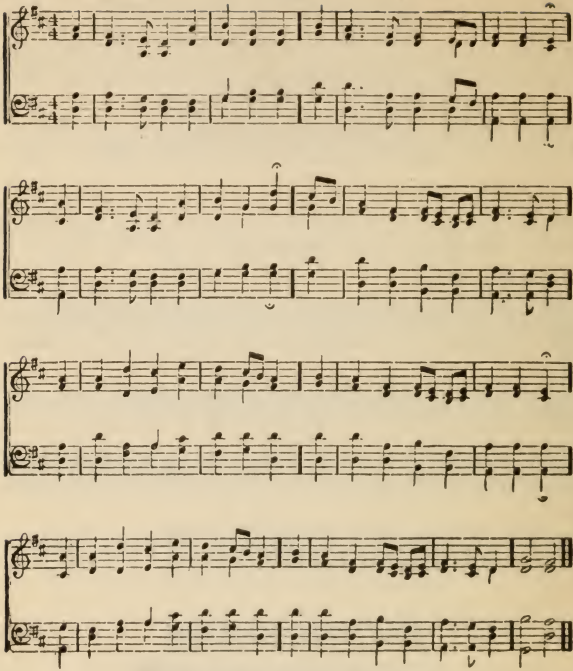
JESUS calls us; o'er the tumult
Of our life's wild, restless sea,
Day by day His sweet voice soundeth,
Saying, "Christian, follow me."

2 In our joys and in our sorrows,
Days of toil and hours of ease,
Still He calls, in cares and pleasures,
"Christian, love Me more than these."

Jesus calls us: by Thy mercies,
Saviour, may we hear Thy call,
Give our hearts to Thy obedience,
Serve and love Thee best of all.

NEED. 6. 4. 6. 4.

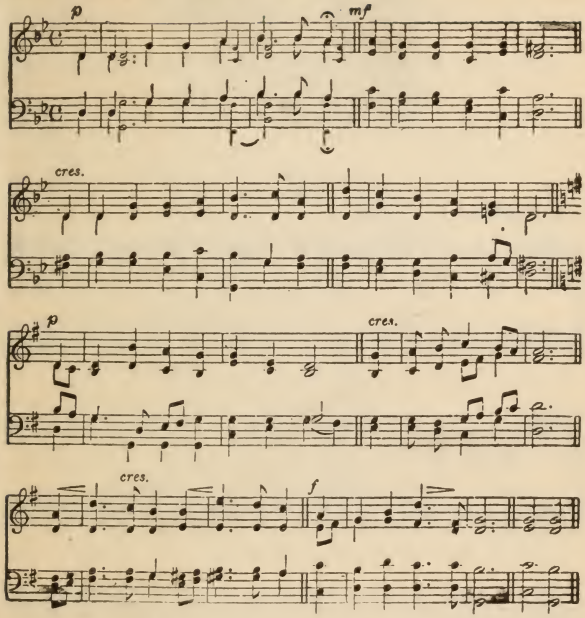
56.



HE leadeth me! O blessed thought!
O words with heavenly comfort fraught!
Whate'er I do, where'er I be,
Still 'tis God's hand that leadeth me.

He leadeth me! He leadeth me!
By His own hand He leadeth me!
His faithful follower I would be,
For by His hand He leadeth me.

2 And when my task on earth is done,
When, by Thy grace, the victory's won,
E'en death's cold wave I will not flee,
Since God through Jordan leadeth me.—*Ref.*]



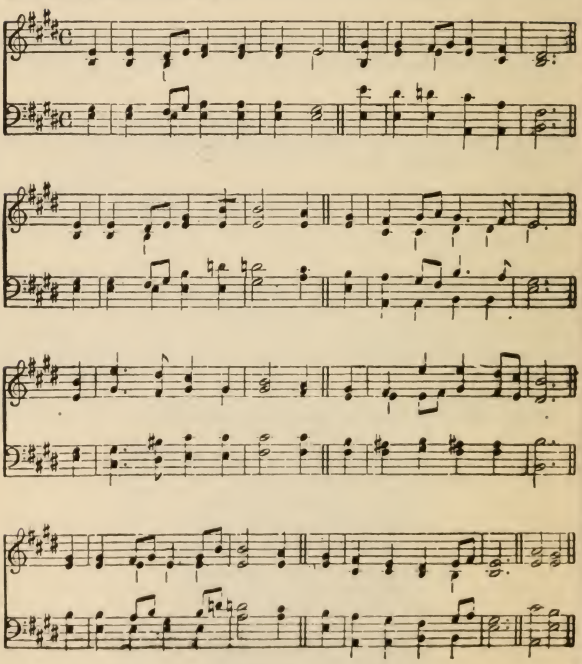
I HEARD the voice of Jesus say:
"Come unto Me and rest;
Lay down, thou weary one, lay down
Thy head upon My breast."
I came to Jesus as I was,
Weary, and worn, and sad;
I found in Him a resting-place,
And He hath made me glad.

2 I heard the voice of Jesus say:
"Behold, I freely give
The living water, thirsty one,
Stoop down, and drink, and live."
I came to Jesus and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in Him.

3 I heard the voice of Jesus say:
"I am this dark world's Light;
Look unto Me, thy morn shall rise,
And all thy day be bright."
I looked to Jesus, and I found
In Him my Star, my Sun;
And in that Light of life I'll walk
Till traveling days are done.

58.

ST. EDITH. 7 6, 7 6. D.

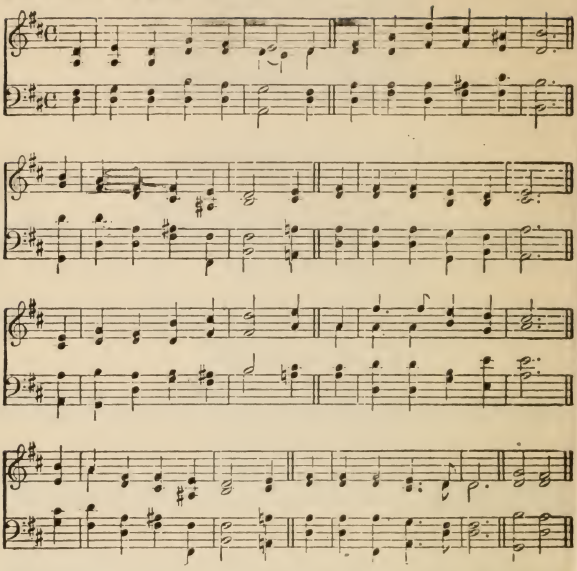


O JESUS, Thou art standing
Outside the fast-closed door,
In lowly patience waiting
To pass the threshold o'er:
Shame on us, Christian brethren,
His Name and sign who bear,
Oh shame, thrice shame upon us
To keep Him standing there!

2 O Jesus, Thou art knocking;
And lo! that hand is scarred,
And thorns Thy brow encircle,
And tears Thy face have marred.
O love that passeth knowledge,
So patiently to wait!
O sin that hath no equal,
So fast to bar the gate!

3 O Jesus, Thou art pleading
In accents meek and low,
"I died for you, My children,
And will ye treat Me so?"
O Lord, with shame and sorrow
We open now the door;
Dear Saviour, enter, enter,
And leave us nevermore.

EWING. 7 6, 7 6. D.



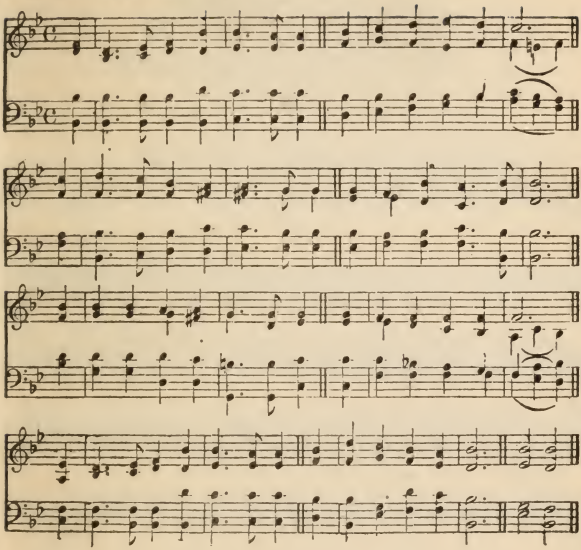
JERUSALEM the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice oppressed:
I know not, O I know not,
What social joys are there,
What radiancy of glory,
What light beyond compare!

2 And when I fain would sing them
My spirit fails and faints,
And vainly would it image
Th' assembly of the saints.
They stand, those halls of Sion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng:

3 There is the Throne of David;
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white!

60.

ALL SAINTS NEW. C. M. D.



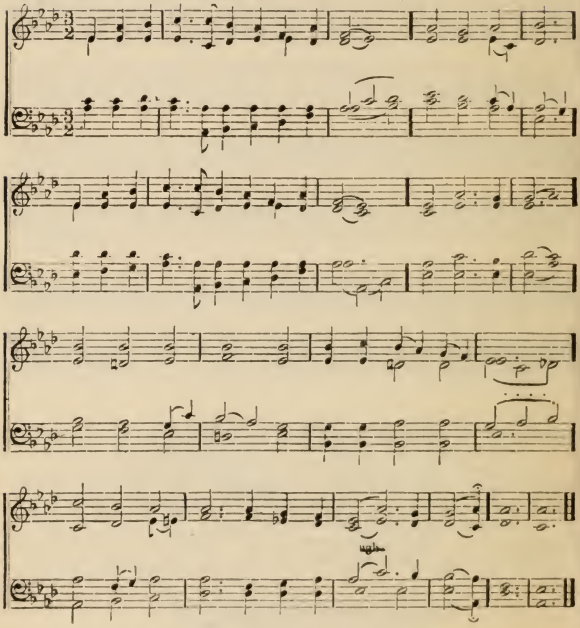
THE Son of God goes forth to war,
A kingly crown to gain;
His blood-red banner streams afar;—
Who follows in His train?
Who best can drink His cup of woe,
Triumphant over pain,
Who patient bears his cross below,
He follows in His train.

2 The martyr first, whose eagle eye
Could pierce beyond the grave,
Who saw his Master in the sky,
And called on Him to save;
Like Him, with pardon on his tongue,
In midst of mortal pain,
He prayed for them that did the wrong;—
Who follows in his train?

3 A glorious band, the chosen few,
On whom the Spirit came,
Twelve valiant saints, their hope they knew,
And mocked the cross and flame.
They met the tyrant's brandished steel,
The lion's gory mane;
They bowed their necks the death to feel;—
Who follows in their train?

61.

LUX BENIGNA. 10s, 4s, 10, 10.

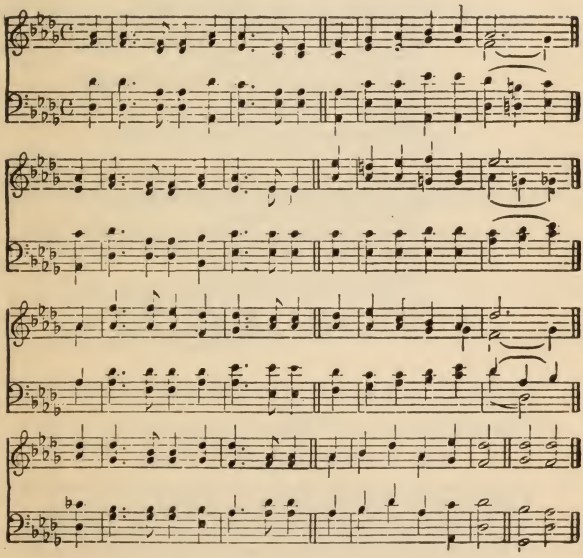


LEAD, kindly Light! amid th' encircling gloom,
Lead Thou me on;
The night is dark, and I am far from home,
Lead Thou me on;
Keep Thou my feet; I do not ask to see
The distant scene: one step enough for me.

2 I was not ever thus, nor prayed that Thou
Shouldst lead me on;
I loved to choose and see my path; but now
Lead Thou me on;
I loved the garish day, and, spite of fears,
Pride ruled my will. Remember not past years.

3 So long Thy power has blessed me, sure it still
Will lead me on
O'er moor and fen, o'er crag and torrent, till
The night is gone;
And with the morn those angel faces smile
Which I have loved long since, and lost awhile!

MATERNA. C. M. D. **62.**



O MOTHER dear, Jerusalem!
When shall I come to thee?
When shall my sorrows have an end?
Thy joys when shall I see?

O happy harbor of God's saints!
O sweet and pleasant soil!
In thee no sorrow can be found,
No grief, no care, no toil.

2 No murky cloud o'ershadows thee,
Nor cold nor darksome night;
There every soul shines as the sun,
For God Himself gives light.
O my sweet home Jerusalem,
Thy joys when shall I see?
The king that sitteth on thy throne
In His felicity?

3 Thy gardens and thy gallant walks
Continually are green,
There grow such sweet and pleasant flowers
As nowhere else are seen.
Quite through thy streets, with silver sound,
The flood of life doth flow,
Upon whose banks, on either side,
The wood of life doth grow.

4 There trees for evermore bear fruit,
And evermore do spring;
There evermore the angels are,
And evermore do sing.
Jerusalem, my happy home,
Would God I were in thee;
Would God my woes were at an end,
Thy joys that I might see!

63.

THE STAR-SPANGLED BANNER.

OH, say, can you see, by the dawn's early light,
What so proudly we hailed at the twilight's last gleaming,
Whose broad stripes and bright stars, through the perilous fight,
O'er the ramparts we watched, were so gallantly streaming?
And the rockets' red glare, the bombs bursting in air,
Gave proof through the night that our Flag was still there;

Cho.—Oh, say, does that Star-spangled Banner still wave
O'er the land of the free, and the home of the brave?

2 On the shore dimly seen through the mists of the deep,
Where the foe's haughty host in dread silence reposes,
What is that which the breeze, o'er the towering steep,
As it fitfully blows, half conceals, half discloses?
Now it catches the gleam of the morning's first beam,
In full glory reflected, now shines on the stream:

Cho.—'Tis the Star-spangled Banner: oh, long may it wave
O'er the land of the free, and the home of the brave.

3 Oh, thus be it ever when freemen shall stand
Between their loved home and wild war's desolation;
Blest with victory and peace, may the heaven-rescued land
Praise the Power that hath made and preserved us a nation!
Then conquer we must, when our cause it is just,
And this be our motto: "In God is our trust!"

Cho.—And the Star-spangled Banner in triumph shall wave
O'er the land of the free, and the home of the brave.

64.

BATTLE HYMN OF THE REPUBLIC.

MINE eyes have seen the glory of the coming of the Lord;
He is tramping out the vintage where the grapes of wrath are stored;
He hath loosed the fateful lightning of His terrible swift sword!
His truth is marching on.

Glory, glory, hallelujah!
Glory, glory, hallelujah!
Glory, glory. hallelujah!
His truth is marching on.

2 I have seen Him in the watch-fires of a hundred circling camps;
They have builded Him an altar in the evening dews and damps;
I have read His righteous sentence by the dim and flaring lamps;
His truth is marching on.

3 He has sounded forth the trumpet that shall never call retreat;
He is sifting out the hearts of men before His judgment-seat;
Oh, be swift, my soul, to answer Him! be jubilant, my feet!
Our God is marching on.

4 In the beauty of the lilies Christ was born across the sea,
With a glory in His bosom that transfigures you and me;
As He died to make men holy, let us die to make men free,
While God is marching on.

65.

THE RED, WHITE AND BLUE.

OH, Columbia, the gem of the ocean,
The home of the brave and the free,
The shrine of each patriot's devotion,
A world offers homage to thee;
Thy mandates make heroes assemble,
When Liberty's form stands in view;
Thy banners make tyranny tremble,
When borne by the red, white and blue,
When borne by the red, white and blue,
When borne by the red, white and blue,
Thy banners make tyranny tremble,
When borne by the red, white and blue.

2 When war winged its wide desolation,
And threatened the land to deform,
The ark then of freedom's foundation,
Columbia, rode safe thro' the storm:
With the garlands of victory around her,
When so proudly she bore her brave crew,
With her flag proudly floating before her,
The boast of the red, white and blue,
The boast of the red, white and blue,
The boast of the red, white and blue,
With her flag proudly floating before her,
The boast of the red, white and blue.

3 The Star-spangled Banner bring hither,
O'er Columbia's true sons let it wave;
May the wreaths they have won never wither,
Nor its stars cease to shine on the brave;
May the service united ne'er sever,
But hold to their colors so true;
The Army and Navy forever,
Three cheers for the red, white and blue,
Three cheers for the red, white and blue,
Three cheers for the red, white and blue,
The Army and Navy forever,
Three cheers for the red, white and blue.

INDEX OF FIRST LINES

	Hymn
A mighty Fortress is our God	42
Abide with me; fast falls the eventide	51
All hail the power of Jesus' Name	18
Art thou weary, art thou languid	35
Asleep in Jesus! blessed sleep	39
At even ere the sun was set	49
Beautiful Saviour! King of Creation!	22
Christ, the Lord, is risen today	14
Christian, dost thou see them	36
Come hither, ye faithful, triumphantly sing	8
Come, Holy Ghost, in love	16
Come, Holy Spirit, God and Lord!	21
Come, Thou Almighty King	15
Eternal Father! strong to save	27
For all the saints who from their labors rest	47
God bless our native land	1
God of our fathers, Whose Almighty Hand	3
God, the All-merciful! earth hath forsaken	4
He leadeth me! O blessed thought	56
Holy, Holy, Holy! Lord God Almighty!	20
How firm a foundation, ye saints of the Lord	9
I heard the voice of Jesus say	57
In the hour of trial	37

HYMN
Jerusalem the golden 59
Jesus calls us; o'er the tumult 55
Jesus, I my cross have taken 38
Jesus, Lover of my soul 45
Jesus, Saviour, pilot me 48
Jesus shall reign where'er the sun 17
Jesus, still lead on 34
Jesus! the very thought of Thee 24
Jesus, Thy boundless love to me 43
Joy to the world! 7
Just as I am, without one plea 32

Lead, kindly Light! amid th' encircling gloom 61
Lord of our life and God of our salvation 44
Love divine, all love excelling 29

My country, 'tis of thee 2
My faith looks up to Thee 28

Nearer, my God, to Thee 33
Now thank we all our God 19

O Bread to pilgrims given 41
O come, O come, Emmanuel 5
O Jesus, Thou art standing 58
O mother dear, Jerusalem! 62
O sacred Head, now wounded 11
O Saviour, bless us ere we go 54
Oft in danger, oft in woe 46
Onward, Christian soldiers 31
Our God, our help in ages past 25

Rock of Ages, cleft for me 30

Saviour, again to Thy dear Name we raise 52
Silent night! Holy night! 6
Sun of my soul, Thou Saviour dear 50

The Church's one Foundation 40
The King of love my Shepherd is 26

HYMN
The ocean hath no danger 23
The radiant morn hath passed away 53
The Son of God goes forth to war 60
The strife is o'er, the battle done! 13
There is a green hill far away 10

When I survey the wondrous Cross 12

Battle Hymn of the Republic 64
Columbia, the gem of the ocean 65
The Star-spangled Banner 63

THE APOSTLES' CREED

I BELIEVE in God the Father Almighty, Maker of Heaven and earth.

And in Jesus Christ His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Christian Church, the Communion of Saints; The Forgiveness of sins; the Resurrection of the body; And the Life everlasting. Amen.

THE LORD'S PRAYER

OUR Father, who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

GLORIA PATRI

GLORY be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

DOXOLOGY

PRAISE God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.