

BEOWULF

WITH
THE FINNSBURG FRAGMENT

Edited by
A. J. WYATT

REVISED
with Introduction and Notes by
R. W. CHAMBERS

“Every Englishman should take an interest in this the oldest poem in our own tongue. ...With its excellent notes and glossary, the present fine edition provides all that is required by the student, armed with an Anglo-Saxon grammar, who wishes to read for himself this interesting relic of old English poetry.”

THE EDUCATIONAL TIMES

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BEOWULF

WÆT PE GARD

na in geap dazum heod cyming
þrym 7 þrumon huda æþelingsas eþe
þre medon. of seylde sceapuz scæpe
þreatum monegū mæþrum meodo secla
of teah esode eopul syddan ærest þe
þe sceapuz fundon he þæs þroppre seba
þeox under polenum þeopd myndum þah
od þ him æghpyle þara ymb sittendra
of þe hron. þade hyran scolde zomban
zyl dan þæs god cyming. ðam æfter þas
æfter cenned zowuz in zearðum þone god
sende folce to þroppre þyra ðærfe on
zeat þhe ær þuzon alðon. lase. lange
hpile him þæs luf þre pulðas þe lde
þeold aþe þe zeap. þeapuz þæs þre
bled þide sprang. seydas æfter seode
landum in. Spu secling. ðam god
ze þy cean þromuz þeapuz ær on þeapuz

HWÆT WE GARDE

na in gear dagum. þeod cyninga
þrym ge frunon huða æþelingas elle[n]
fre medon. Oft scyld scefing sceape[na]
5 þreatum monegum mægþum meodo setla
of teah egsode eorl syððan ærest wear[ð]
fea sceaft funden he þæs frofre geþa[d]
weox under wolcnum weorð myndum þah.
oð þæt him æghwyle þara ymb sittendra
10 ofer hron rade hyran scolde gomban
gyldan þæt wæs god cyning. ðæm eafera wæs
æfter cenned geong in geardum þone god
sende folce to frofre fyren ðearfe on
geat þæt hie ær druzon aldor [le]ase. lange
15 hwile him þæs lif frea wuldres wealdend
worold are for geaf. beowulf wæs breme
blæd wide sprang scyldes eafera scede
landum in. Swa sceal [geong g]uma gode
ge wyrcean fromum feoh giftum. on fæder



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ON THE TEXT OF *BEOWULF*

THE editors of *Beowulf* have, with rare exceptions, concentrated their attention upon the problem of fixing and interpreting the text, and have avoided discussing the literary history of the poem. Theories as to the origin and structure of *Beowulf* have been developed, not in editions, but in monographs such as those of ten Brink, Müllenhoff, and Boer.

This practice is probably sound: and in accordance with it I have made no pretence here to deal with questions of the "higher criticism." I hope to attempt this in an *Introduction to the Study of Beowulf*, which is to be issued separately. But an editor ought to give an account of the principles upon which he has worked, and the relation of his text to the MS. This duty is particularly incumbent upon him, when he is revising a standard text.

THE MANUSCRIPT

The *Beowulf* has been preserved in one manuscript only written about the year 1000: a feature which it shares with most extant Old English poetry. As to the history of this manuscript we have no information, till we find it in the collection formed by Sir Robert Cotton, which is now in the British Museum. From its position in the book-cases of this collection the MS. containing *Beowulf* received the name and number (*Cotton Vitellius A. 15*) by which it is still known. Our first record of it dates from 1705, when Wanley in his *Catalogue of Anglo-Saxon Manuscripts* described our poem as telling of the wars which a Dane, Beowulf, waged against the Kings of Sweden.

Twenty-six years later occurred the disastrous fire in which so many of the Cottonian MSS. were either destroyed or, like the *Beowulf* MS., damaged.

It was not till the eighteenth century was drawing to a close that any serious attempt was made to master the poem. Thorkelin, an Icelander by birth, inspired by that revival of historical studies which marked the close of the eighteenth century in Denmark, and doubtless led by Wanley's misdescription of the MS., came to England, made a transcript of the MS., and caused a second transcript to be made. After twenty years of labour his edition was nearing completion, when in 1807 "the Englishman came, the damned thief¹," bombarded Copenhagen, and incidentally destroyed Thorkelin's translation and notes. The much more valuable transcripts of the MS. fortunately escaped. But the work had all to be done again, and it was not till 1815 that the first edition of the *Beowulf* appeared, under the title of *De Danorum rebus gestis...poema Danicum, dialecto Anglo-saxonica*.

Thorkelin's ignorance has been harshly censured by later students, who have often forgotten that, by his two transcripts, made more than forty years before any Englishman cared to study the poem, the Scandinavian scholar had done a service, the value of which cannot be exaggerated. For after Thorkelin's time the MS. continued to deteriorate steadily, by the dropping away of its charred edges². Thorkelin's mis-translations simply do not matter to us. What does matter is that he recorded what was to be read in the MS. at the time he saw it. He, and, to a greater extent, the transcriber whom he employed, made many mistakes: but the two transcripts correct each other: and the mistakes are of a type easily detected and explained. Indeed Thorkelin's ignorance of Anglo-Saxon, and the ignorance of his scribe, add immensely to the value of their transcripts. Had they

¹ *Aa det var Aaret atten hundrede aa syv
Da Engelsmanden kom, den forbandede Tyv—*

² More than thirty years ago, further destruction was prevented by the MS. being rebound, and the parchment inset: but the paper which now surrounds each parchment leaf necessarily covers letters or portions of letters, especially on the back.

known more, they would have been tempted to fill in from conjecture such gaps as they did find, and this would have deprived their testimony of its value.

Thorkelin's transcripts are generally referred to as A (the copy made by Thorkelin's order) and B (the copy which he made personally). Both belong to the year 1787: they are preserved in the Royal Library at Copenhagen.

In 1830 the MS. was again copied by Thorpe, who however did not publish till a quarter of a century later. In 1833 (and more correctly in a second edition, in 1835) Kemble published the results of his inspection. In 1861 N. F. S. Grundtvig published a text based upon an examination both of the MS. and of Thorkelin's transcripts. In 1876 Kölbing published collations in *Herrigs Archiv* (LVI.), and both Wülker (1881) and Holder (1881: from his notes made in 1876) prefixed to their texts a transcription of the MS., letter by letter.

Finally, in 1882, a facsimile of the MS. was published by the Early English Text Society, with a transcription by Prof. Zupitza (quoted in the notes below as "Zupitza"). This transcription embodies more than Zupitza's personal reading of the MS.; for he endeavoured "to give the text as far as possible in that condition in which it stood in the MS. a century ago." He weighed the evidence of all the scholars, enumerated above, who had examined the MS. before him, and he had the advantage of comparing the MS. itself with Thorkelin's two transcripts, which were sent to the British Museum for the purpose.

The MS. having thus been collated and recollated by eight scholars, each in his day peculiarly competent, it might well seem that nothing further remained to be done. And in fact most recent students have been content to take the facsimile, and Zupitza's transliteration, as final. But in the study of a MS. which has suffered as the *Beowulf* MS. has, finality is indeed hardly to be reached; and Dr Sedgefield has shown in his recent edition what good results may yet be produced by an editor who will look at the MS. for himself. *Cotton Vitellius A. 15* is still a field in which a student,

particularly if armed with much patience and a strong lens, may have, "on the whole, not a bad day's sport."

The facsimile is indeed an excellent one: but when it is remembered that the MS. has often to be turned many ways, and examined under many lights, before the stroke of a letter can be distinguished from some accidental crease, it is clear that no facsimile can be an adequate substitute for examination of the MS. itself. One example of this will suffice. An American scholar observed from the facsimile that the word *headþo* in an admittedly defective passage (ll. 62-3) was apparently written over an erasure. Since the necessity for an erasure pointed to some kind of confusion in the mind of the scribe, he concluded that consequently it was here, and not, as generally supposed, at an earlier point, that the corruption had crept into the text, and that therefore the generally accepted emendations must be given up, and an attempt made to solve the crux by starting from the point where the "erasure" occurs.

Having made up his mind from the autotype that there *was* an erasure, he subsequently examined the MS. at the British Museum, and whilst thinking that the erasure was not as manifest in the MS. as in some copies of the autotype, he adhered to his position. The appearance of an erasure is indeed so strong in the *facsimile* that no one has disputed it: and I was therefore greatly surprised, when consulting the MS. itself, to find that it showed no trace of that roughening of the surface which was to be expected. On the parchment being held up to the light, all the dim marks, which in the facsimile (and at first sight in the MS. also) look like fragments of an erased word, turned out to be nothing more than strokes of the word on the other side of the leaf, which (as so often in the *Beowulf* MS.) shine through the parchment. Yet over the reading of these "erased letters" there has been considerable, and heated, controversy: and the discussion of the "erased word" and of the theories built upon it has been the subject of seven contributions to a philological periodical¹, consisting

¹ See *M.L.N.* xix. 121, 122: xx. 9: xxi. 143, 255: xxii. 96, 160.

altogether of about ten thousand printed words. It is painful to think that the time of skilled compositors should have been thus wasted.

A facsimile is given of two pages of the MS., and of the pages in Thorkelin's transcripts A and B corresponding to the second of these.

The facsimiles of the MS. should be compared with the corresponding passage in the text. Such a comparison will show the student what are the main difficulties which beset the editor, and how he is helped by Thorkelin's transcripts. Several things will at once be obvious:

(1) The lines of the MS. do not correspond to the verse lines of the poem. This does not, however, cause any serious trouble, for so uniform is Old English metre that cases where there can be any real doubt as to the division of the lines very seldom occur. Holthausen would put *geaf* at the end of l. 2430: Schücking at the beginning of l. 2431.

(2) The punctuation of the MS. is meagre and unreliable. The full stop is, indeed, sometimes used as we should use it: *e.g.* after the word *cyning* in l. 11 of p. 1; but it is often placed in the middle of a sentence, as after *aldorlēase*, three lines below.

(3) Though the first word after a full stop is not infrequently written with a capital, proper names are not written with capital letters. Hence, for instance, the dispute whether *hondsciō* (l. 2076) is, or is not, a personal name.

(4) Vowel length is only rarely marked. Hence difficulties like that of determining whether *gæst* stands for *gǣst* 'stranger' or *gæst*, 'spirit'.

(5) One word is sometimes written as two or even three words, and two words are often written as one. Hyphens are unknown to the scribes. Hence *eofor lic scionon* (l. 303) has been read both as *eofor-līc scionon* and *eofor līc-scionon*. And in addition to the difficulty of interpreting such gaps as the scribe did undoubtedly leave, we have the further

¹ A list is given below of the vowels marked long in the MS.

difficulty of deciding when he did, and when he did not, intend the vague and indeterminate space which he left between letters to be regarded as a gap separating two words.

(6) Though there are no glaring examples on the pages reproduced, it appears that the scribes worked mechanically, sometimes altering the entire meaning of a sentence by omitting little words, like *ne*, 'not.' The painfully slow care with which the Old English letters were traced would tend to make the scribe lose the general drift of what he was writing.

(7) The spelling is inconsistent: *moncynn* appears as *mancynne* (dat.) in l. 110, as *moncynnes* (gen.) in l. 196, and as *mon cynnes* (gen.) in l. 1955. Yet, compared with that of many a Middle English MS. or Tudor printed book, the spelling might almost be called uniform.

(8) It will be seen that both pages of the MS., but more particularly the second, are badly damaged at the edges and corners. With the facsimile of the second page should be compared the facsimile of the corresponding passage from Thorkelin's transcripts. When these transcripts were made the damage cannot have extended beyond the margins, and the written page must have been, like the transcript, complete¹. At the present day, out of 108 words, 26 are either quite gone or damaged. This will give some measure of the value of Thorkelin's transcripts. Of course even without them we should still be able to get much information from the texts of Kemble and Thorpe as to what the MS. was like in its less damaged state: but, as it is, we depend mainly upon Thorkelin. As explained above, the mechanical nature of these transcripts is their greatest merit. It is quite clear that the transcriber of A had no knowledge whatsoever of Old English. This is proved by spellings like *relite* for *rehte*, *rīga* for *wiga*, *criðan* for *cwiðan*. How slight Thorkelin's own knowledge must have been at the time he made his transcript is shown by similar misspellings, e.g. *gloguðe* for *geoguðe*.

The handwriting of the second page reproduced from the *Beowulf* MS. differs from that of the first. The second hand

¹ Thorkelin could not read the first word of l. 8, but the transcriber got it right.

Seilding setla freigende feorran relike
 heilum hilde deor heaspan wryrne go
 mel wudu grette heilum gyd awrac fod
 and farlic heilum fyllic spæll. rehte after
 rikke rum heort cyring. heilum eft
 ongan elds gebunden gomel gudwiga
 glogude cwidan hilde strengs hreder
 .. me weoll. þonne he wintrum frod worn ge
 munde þa wepar inne and langne
 dag mode naman oddæt niht becwom
 oðer to yldum þa wæs eft hræde gearo
 soth full sunu deað fornam wig hete
 wedra wif unhyre hyre beorn gewrac
 beorn acwealde ehtlice þa wæs afe
 here frodan fyra witan feorh ud
 genge. nodar hy hine nemoston fyððan
 mergen cwm deað verigne denia
 leode. (cwfum. .) bronde for barnan
 ne on bel hladan. leofne mannan
 a gyrn wrace grendeles modor. sode —

alde dān haupan pynne zo
fudu grette hpirū gyd apnac. sod
lic hpirū sýllie spell. nehre wptch
E num hōwre crning. hpirū ept
u eldo geburda somel gud wize
ude eptdan lude fēuigo hūda
e pōll. pōn he pūtzū pūod pōm
unde spape hūsi nne glanzne
ude naman oddre nhr bezom.
to sildum hūpū ept hūade zūm
pūace. zūmdeles mōdon. Sidode
hūll pūm dād pōm nūm wize
pū pū. un hūne hūne bāun zepūac
in acpalde ellanlice hūsi pūc æsc
pūodan pūm pūm pūm ud
pū. nodhū hū hūne nemoftou sēddan
pū zū epom dād pū hūne dāna
de. hūnde pōm bāun
pū bel hūdan. hūpne mannan

[scilding f]ela fricg[ende feorran] r[ehte] Fol. 176v.
 [hwilum h]ilde deor hearpan wynne go
 [mel]wudu grette hwilum gyd awræc. soð
 [ond sar]lic hwilum syllic spell. rehte æfter
 [ri]hte rum heort cyning. hwilum eft
 [ongā]n eldo gebunden gomel guð wiza
 [gioz]uðe cwiðan hilde strengo hreðer
 [inn]e weoll þonne he wintrum frod worn
 [gem]unde swa we þær inne andlangne
 [dæg] niode naman oððæt niht becwom.
 [oðer] to yldum þa wæs eft hraðe gearo
 [gyrn] wræce. grendeles modor. Siðode
 [sor]h full sunu deað fornam wiz hete
 [wed]ra wif unhyre hyre bearn gewræc
 [beo]rn acwealde ellenlice þær wæs æsc
 [her]e frodan fyrn-witan feorh uð
 [gen]ge. noðer hy hine nemoston syððan
 [m]erzen cwom deað werig ne denia
 [leo]de. bronde for bærnān
 [n]e on beł hladan. leofne mannan

Letters now entirely lost, or so far lost as to be very difficult to read, are placed within square brackets.

þær ðaðe. hand on hiorze 7 he hean ðonan modes zeomori mere 7 mund ---
 ze feoll me þone þæl þær þine scildunga. fættan zolde þela leano de...
 mane zū maðinū ryððan merzen cōm. 7 þe zorymble zefezzen hæfðon.
 þær þær zōð 7 zleo zomela scilding þela ffriczenðe feorran þelize....
 hriū hilde deop hearran þynne zo mel þudu zretze hriū zjð arþæc. soð
 7 faplic hriū fyllic spell. þehte æfter þihze þum heorze egnung. hriū ..
 eft onzan eldo zebunden zomel zūð þiza ziozide crðan hilde...
 fzenzo hreðer mnefeoll. þōn he þincū þrod þorin zemunde þapeþær
 mne 7 lanze dez. niode naman oððær niht bæroin. oðer zo yldum
 þarær eft hraðe zeapio zþin þæc. zþendeles modor. Srode...
 soþ full þunu deað þornam þizheze þeðra þif unhyre hyre bearn...
 zepþæc beorn acþealde ellenlice þær þær æfc here þrodan þyri þizan
 feorh uð zenze. noðer hyhine nemozon fýððan merzen crom deað....
 þerizne denia leode þronde for bæriian neon bel hladan. leofne....
 mannan hio þlic ætþær feondes fæð

ðer þirzen fzean. þ þæs hroð ' hreora zornofz þara
 þe leod þru man lanze bezeate. þasæðeoden mic ðine life healþode
 hreoh mod þic on holma zepinz eorl fcipe efnde ealðre zezæde.
 mæro zþemeðe heine meðe zehet icðaðær þælmies þeis þide uð

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zþimne

begins with *mōste* in l. 1939. *Judith*, which follows *Beowulf* in the composite MS. *Cotton Vitellius A. 15*, is asserted on good authority to be also in this second hand. This is important, for with the second hand many variations in spelling are introduced into *Beowulf*. Our first instinct would be to attribute these altered spellings to the new copyist: but since they do not occur in the *Judith*, this can hardly be the correct explanation, if he also transcribed that poem. In that case it would seem rather that the second scribe copied his original more exactly, and therefore retained features which the first scribe was prone to obliterate. The peculiarities of spelling which meet us in the later portion of *Beowulf* seem, then, to be derived from the MS. from which our existing copy was transcribed¹.

The abbreviations used by the scribes are neither numerous nor difficult. Instead of *ond*, which occurs only three times (ll. 600, 1148, 2040), the symbol 7 is almost invariably used. For *þæt*, ƿ is similarly found. It has been disputed whether ƿ can also stand for *þā* (see note to l. 15): if it cannot there are certainly instances in *Beowulf* where ƿ and *þā* have been confused by a natural scribal blunder. Sense is much improved by reading ƿ as *þā* in ll. 15, 1833, 3134 (cf. 2701) and *þā* as ƿ in l. 2629.

To signify *m*, especially final *m*, the scribe drew a heavy hooked line over the preceding vowel.

From the times of the earliest O.E. glosses this symbol is also used occasionally to signify *n*. The *Beowulf* scribe, like the scribe of the almost contemporary *Exeter Book*, does not normally use the mark for *n*². But the older MS. which he was copying perhaps did so, and this would account for such a blunder as *hrūsam* for *hrūsan* (2279) and for the frequent omission of an *n* in our manuscript³.

¹ See Davidson, and MacClumpha, *Differences between the scribes of Beowulf*, in *M.L.N.*, v. 87—89, 245, 378.

² In ll. 2645, 2741, read *forðam* rather than *forðan*. In *þon* (=bonne) the mark is used for *ne*, and for *en* on the abnormally contracted last page of the MS.

³ Ll. 60, 70, 255, 418, 591, 673, 1176, 1510, 1697, 1883, 2259, 2307, 2545, 2996, 3121, 3155. When final, this may be due to the original having been in a Northern dialect [Siewers, § 188. 2].

TEXTUAL EMENDATION

It is most important that the student should study the two facsimile pages of the *Beowulf* MS. sufficiently to familiarize himself with the forms of the Anglo-Saxon script, for it is only by this means that he will be able to weigh the value of the different conjectural emendations. A conjecture which seems a very violent one when expressed in modern type may yet appear very reasonable when we picture the form of the Old English letters. From this point of view it is a pity that we have abandoned the custom, so generally followed at the beginning of Old English studies, of printing Old English texts in type which was a conventionalized facsimile of the Old English hand. The letters are picturesque, and can be learnt in five minutes.

Much work was done in the emendation and elucidation of the text by Grundtvig, Kemble, Thorpe and Ettmüller. The constant occurrence of the name of Grundtvig in the textual notes bears witness to the frequency with which he cleared up some desperate place in the MS. But these emendations only represent a portion of Grundtvig's achievement. Working from Thorkelin's inaccurate text, he made many conjectures which, on a more careful examination, were found to be actually the readings of the MS. Such success naturally aroused confidence in his conjectural restorations.

The great bulk of Grundtvig's emendations were appended to the *translation* which he published in 1820. Other emendations were made in his *edition*, published in 1861. These two books have not been sufficiently distinguished by editors of *Beowulf*. Yet in discussing the priority of an emendation it is obviously important to know in which of two books, separated by more than forty years, a scholar may have made his conjectures. In this edition, therefore, the word 'Grundtvig,' followed by the number of a page, refers invariably to the translation of 1820; references to the edition of 1861 are specified as such.

Grundtvig had contributed a large number of these

emendations to a Copenhagen paper during the year 1815¹. The perfect editor would no doubt go through these articles, and note exactly where each emendation first appeared. But life is short and there is much to do: I have therefore only referred to these periodical articles of Grundtvig where it appeared that there was some useful purpose to be gained by so doing. Generally speaking I have taken Grundtvig's publication of 1820 as summing up the results of his early work, and have not striven to go behind it.

The student must not be surprised if he finds the same emendation attributed by different scholars sometimes to Kemble and sometimes to Thorpe, since frequently Kemble's emendations were only suggested in the notes of his second volume, but were first given *in the text* by Thorpe; and there was so much intercommunication between the two scholars that it is not easy to say to whom belongs the credit of some particular emendations.

Much confusion has also resulted from the differences between the first edition of Kemble's *Beowulf* (1833: limited to 100 copies) and the second revised edition of 1835. For instance, Zupitza—than whom no one knew more of the history of *Beowulf* criticism, and whose premature death was a loss to *Beowulf* scholarship from which we are still suffering—charged other editors with inaccuracy in their quotations of Kemble²: the explanation is that they were using the one edition, and he was using the other, and that the two editions differ very widely. I have therefore thought it better to differentiate. 'Kemble ⁽¹⁾' refers to the edition of 1833; 'Kemble ⁽²⁾' to that of 1835; 'Kemble ⁽³⁾' to the list of emendations which Kemble appended to his translation in 1837. 'Thorpe' refers, of course, to Thorpe's edition of 1855.

The labours of Ettmüller covered a period little shorter than those of Grundtvig. In my notes, 'Ettmüller ⁽¹⁾' refers to the translation of 1840: 'Ettmüller ⁽²⁾' to the abbreviated *Beowulf* which appeared in the book of extracts entitled

¹ Some eight articles in the *Nyeste Skilderie af Kjöbenhavn*.

² *Archiv*, xciv. 328.

Engla and Seaxna Scopas and Bôceras, 1850: 'Ettmüller ^(a)' to the edition (still abbreviated) of 1875.

A new era begins with the publication of Grein's complete corpus of Anglo-Saxon poetry, between 1857 and 1864 (4 vols.). Grein's actual text of *Beowulf*, both in the first volume of this *Bibliothek*, and in his subsequent separate edition, is not without its faults: but the great lexicon given in the last two volumes of the *Bibliothek* brought to bear upon the interpretation of *Beowulf* the whole store of knowledge of Old English poetic speech. The student who has made some progress, and hopes to make more, will still find his best course to be the looking up in Grein's *Sprachschatz* of parallels for the usage of any words puzzling him. In quoting I differentiate 'Grein ⁽¹⁾' (1857); 'Grein ⁽²⁾' (1867); 'Grein ^(a)' (Grein's hand-copy, corrected, as used by Wülker).

Since Grein's day the edition of Heyne (1863, etc.), constantly revised, has continued to hold its own (English translation, Harrison and Sharp, 1882, etc.), rivalled for two decades by that of Holder (1881, etc.: last edit., 1899). Kluge added valuable conjectures to Holder's edition: to these 'Kluge' if quoted in my notes, without details, refers¹. Wülker's revision of Grein's *Bibliothek* (1883, etc.) by giving scrupulously accurate texts, with full collations, remedied the one fault of Grein's great work. In recent years four editions have been published: (1) Trautmann's (1904), distinguished by bold alterations of the text; (2) Holthausen's (third edit. 1912-13), invaluable for its closely packed references and bibliographies: Holthausen's treatment of the text represents a middle course between the violent alterations of Trautmann and the conservative text of (3) Schücking, whose revision of Heyne (nominally the eighth edit., 1908: tenth, 1913: but amounting in fact almost to a new work) has restored its place of honour to that classic text; whilst (4) Dr Sedgefield's text (second edit., 1913) has gone far to remove from English scholarship the reproach of neglect of the earliest monuments of our literature.

¹ But 'Kluge' followed by a figure refers to *P.B.B.* ix. See p. xxxii.

AIM OF THE PRESENT EDITION

Text. In revising the text I have made it my aim to retain that conservatism which characterised Mr Wyatt's edition. In fifty places I have, however, felt compelled, mainly on metrical grounds, to desert the MS., where Mr Wyatt adhered to it. But this is balanced by the fact that in fifty-one places I undertake the defence of the MS., even where Mr Wyatt had abandoned it.

When Mr Wyatt's edition was first issued in 1894 it was necessary for him to protest against wanton alterations of the MS. such as *fāmigheals* for *fāmiheals*. Such alterations are now no longer tolerated: and even to argue against them would be an anachronism: Mr Wyatt has the greatest reward that can befall a controversialist, that of finding his protest so generally accepted as to be out of date.

But with the increased knowledge of Old English metre which we owe to the genius of Sievers, a new reason for deserting the MS. has been approved, to some extent at least, by most recent editors. In places where the metre shows that the original poet must have used a form different from that in our extant MS., it is now usual to put that form back: to write e.g. *frēga* for *frēa*, *gāan* for *gān*, *dōið* for *dōð*.

To the present editor there seems to be no middle course between, on the one hand, leaving the language of the poem in the form given to it by its last transcribers, and, on the other hand, attempting to rewrite the whole poem in the language of the eighth century. The rule "to emend the text where the metre shows the form given in the MS. to be wrong" sounds simple, but is, in practice, not possible. For the suspected form may occur in a line which is absolutely unmetrical, in one which is merely hard to parallel, or in one which is of a type usually avoided, but undoubtedly to be found. Are we to alter in all three cases, or only in the first? And having altered a form in a place where it is unmetrical, what are we to do when we meet the identical form in a place where it is possible?

Unless we make changes right through, we merely produce a text which is an inconsistent mixture of eighth and tenth century forms.

But, it may be said, the MS. itself is not consistent, for the last transcribers here and there retained earlier forms. They did, and these forms may be of the greatest value in enabling us to trace the history of the poem. For that very reason the issues should not be confused by inserting into the text a number of ancient forms which are *not* in the MS. If we scatter these over the page, the student is led to believe that he has come across forms like *frēga*, *gāan*, *dōið* in his reading of *Beowulf*. All the typographical devices of italics and brackets cannot prevent this: in a poem of over three thousand lines no student can be expected to remember for very long exactly what letters are printed in italic, and exactly what in roman type.

Besides, though we may be certain, on metrical grounds, that the word *gān* in *hāt in gān* (l. 386) represents an earlier word of two syllables, we cannot be certain whether that word was *gāan* or *gangan*.

The difficulty that monosyllables in the text have to do duty as disyllables can be met quite simply. Where the metre shows that a long vowel or diphthong, such as *gān*, *frēa* was originally disyllabic, I write it with the circumflex: *gān*, *frēa*; in other cases the makron is used: *hū*, *ðā*. This method suffices to draw the student's attention to the metrical fact: at the same time he is not misled by seeing in the text a form for which there is no MS. authority, and which the original author may, after all, not have used.

To attempt to reinsert these earlier forms is indeed to carry into text editing the mistake of the architects of half a century ago, who, finding a fourteenth century church which showed traces of having been remodelled out of a twelfth century one, proceeded to knock out the Decorated tracery in order to insert their conjectural restoration of the original Norman lights. By so doing they merely falsified the history of the building, and left us with windows which are neither 'Decorated' nor 'Norman' but architectural lies.

Experience has now taught our church restorers that, however much we may regret the work of the fourteenth century remodeller, we cannot escape from it. And the same is true of the text-restoration of *Beowulf*. To put back into the text a few sporadic ancient forms is merely to increase confusion. To put back the whole poem into the language of about the year 700 is impossible¹. How impossible can best be shown by means of a comparison. In the case of *Piers Plowman* (A text) we have fifteen MSS., some belonging to a period but little later than the author's lifetime. Most of these MSS. are excellent ones, and by a comparison of them it is possible to reconstruct a text immensely better than even the best of these MSS. Yet, whilst the *wording* of this text can be fixed with considerable certainty, it is impossible to reconstruct *the exact dialectical colouring* in a form which would command any measure of general consent. How can we hope to do so, then, in the case of a text extant in one MS., transcribed nearly three centuries after the poem was first composed?

It does not follow that we need print the text exactly as it stands, relegating all attempts at emendation to the notes. It seems possible to distinguish between those changes in spelling and grammatical form which the scribes deliberately made with fair consistency, and those rarer cases where they have, generally owing to carelessness or misunderstanding, altered the *wording* of a passage. If the critic thinks he can emend such passages, he has every right to do so. To correct blunders which the scribes made inadvertently, and which they themselves corrected when they noticed them, is quite a different thing from putting back the language which the scribes deliberately adopted into that which they deliberately rejected.

The degree of faithfulness at which the scribe aimed of course varied greatly with individual cases. It may be admitted that some ancient scribes had almost as little respect for the MS. before them as some modern editors. But an

¹ Holthausen's specimen of a restored text should be compared by all students. In 25 lines over 100 alterations are needed.

accurate scribe did not as a rule depart from the *wording* of his original except as a result of oversight. On the other hand, even an accurate scribe did not hesitate to alter the spelling and form of words.

Accordingly, whilst it is often possible from MS. evidence to aim at reconstructing the exact *words* of a text, it is an immeasurably more difficult task, unless we have some external help, to aim at reconstructing the original *dialect*.

The rule which I have followed is therefore this. Where there is reason to think that the spelling or the dialectal form has been tampered with, I do not try to restore the original, such a task being at once too uncertain and too far-reaching. But where there is reason to think that the scribe has departed from the wording and grammatical construction of his original, and that this can be restored with tolerable certainty, I do so.

And here again the study of metre is of the greatest help. There can be no possible doubt that a half-line like *secg betsta* (l. 947) is unmetrical: that the half-line originally ran *secga betsta*. No device of circumflex accents can help us here, and it appears to me that the editor has no choice but to write the words as they originally stood. Yet caution is advisable: where there is even a sporting chance of the MS. reading being correct I retain it: in some instances I retain the MS. reading, though firmly believing that it is wrong; because none of the emendations suggested is satisfactory.

"I have indulged but sparingly," Mr Wyatt wrote, "in the luxury of personal emendations, because they are obviously the greatest disqualification for discharging duly the functions of an editor." This view was strongly disputed at the time, notably by Zupitza, who urged, quite truly, that it is the duty of an editor to bring all his powers to bear upon the construction of a correct text; that, for instance, one of the greatest merits of Lachmann as an editor lay precisely in his personal emendations. Yet here discrimination is desirable. We do not all possess the genius of Lachmann, and if we did, we have not the advantage he

had in being early in the field. On the contrary, we find the study of *Beowulf* littered with hundreds of conjectural emendations. All these the unfortunate editor must judge, admitting some few to a place in his text, according more a cursory reference in his notes, but of necessity dismissing the majority without mention. It will be easier for the magistrate, if he has to sit in judgment upon none of his own offspring. True, there are editors, inflexible as Lucius Junius Brutus, who have filled many pages of periodicals with conjectural emendations, but who yet, when they accept the responsibility of editorship, admit that few or none of their own conjectures are worthy of serious consideration. But such integrity is rare; and where an editor has to judge between the emendations of so many capable scholars, he may do well for his own part to adopt a self-denying ordinance. Especially is this desirable when he is editing a text on strictly conservative lines: it would be impertinent for me, whilst excluding from the text a number of the really brilliant conjectures of recent students, to allow a place to my own very inferior efforts. I have therefore followed, and indeed bettered, Mr Wyatt's example: he made few personal emendations: I have made none.

For, indeed, conjectural emendation has been allowed to run riot. Advocates of a conservative text are often taunted with credulous belief in the letter of the manuscript—"Buchstaben-glauben." But, in fact, the charge of superstitious credulity might more justly be brought against those who believe that, with the miserably inadequate means at our disposal, we *can* exactly restore the original text. Prof. Trautmann assures us that the extant manuscript is grossly faulty, and on the strength of this belief puts forth an edition full of the most drastic and daring alterations. But, if we grant (for the sake of argument) that the manuscript is as grossly erroneous as Prof. Trautmann's emendations postulate, then it follows that it is too bad to afford a sound basis for conjectural emendation at all. If Prof. Trautmann's premises were correct, the only course open to the editor would be to remove merely those obvious and surface

blemishes of the manuscript as to which there can be little or no doubt, and then to say: "This is the best that can be done with a text so peculiarly corrupt. I therefore leave it at that, and if I must work at text-criticism, I will choose some other text, where there is better material at my disposal, and where I can consequently proceed by critical methods rather than by guess-work."

And, without going as far as this, we may reasonably regret that much of the scholarship and acumen squandered on the conjectural emendation of *Beowulf* has not been devoted to certain Middle English texts. There the evidence is often abundant, and of a kind which, if properly investigated and utilized, would enable us to make indisputable corrections of important texts in hundreds of places.

Type. The chief innovation, and one which will, I expect, be generally disapproved, is the introduction into the text of the Old Eng. symbol \mathfrak{z} . Against this \mathfrak{z} most teachers seem to cherish an unreasoning antipathy. Now, in itself, it surely matters little whether we reproduce an Old Eng. consonant by the Mod. Eng. form, or by a facsimile of the Old Eng. form. By general consent *b* and *ð* are used: yet it would not matter if we were to write *th* instead. But it does matter if the symbol misleads the student. Now, whilst most consonants have much the same value in Old as in Mod. Eng., Mod. Eng. *g* fulfils one only of the three functions of Old Eng. \mathfrak{z} . To the elementary student it is really helpful to have a constant reminder of this fact. He should not be misled by the spellings *hi \mathfrak{z}* or *wi \mathfrak{z} ze*, as he is only too likely to be by the spellings *hi g* or *wi g ge*.

Besides, as has been pointed out by Sievers, with the end of the Anglo-Saxon period both \mathfrak{z} and *g* came into use: \mathfrak{z} to signify the spirant, *g* the stop. To write *g* in Anglo-Saxon texts conveys the idea that the symbol \mathfrak{z} was added in Middle English to signify the spirant; when in reality it was the \mathfrak{z} which was used all along and the *g* which was added later to denote the stopped sound.

In the text I have therefore followed the Old English usage, and have written the \mathfrak{z} wherever it occurs in the MS.

But where the scribe actually used *G*, as a capital, I have retained it. In the *Introduction*, *Notes* and *Glossary* I write *g*, as a matter of convenience.

Hyphens and Punctuation. As to the use of hyphens and the general principles of punctuation there is no change from the practice advocated by Mr Wyatt in the first edition :

It will have been seen that the MS. gives no help in one of the most difficult problems that beset the editor of O. E. poems, the question of the use of hyphens. Grein and Sweet discard them altogether. I cannot but question whether this is not to shirk one's duty. At least it is a method that I have not been able at present to bring myself to adopt, tempting as it is. The difficulty of course is as to "where to draw the line"—where to use a hyphen or to write as one word, where to use a hyphen or write as two words. The former is the chief difficulty, and here as elsewhere I have endeavoured to find the path "of least resistance." Prepositional prefixes in my text are not marked off by a hyphen from the following word ; on the other hand, adverbial prefixes, such as *ūp* in *ūp-lang*, *ūt* in *ūt-ward*, are so marked off. This then is where I have, not without misgivings, "drawn the line." Where the two parts of a compound seem to preserve their full notional force I have used a hyphen ; where the force of one part seems to be quite subordinate to that of the other, I have written them as one word. It is the familiar distinction of compounds and derivatives over again, but at a stage of the language when some compounds were in course of becoming derivatives. Doubtless there are mistakes and inconsistencies. I need hardly say I shall be glad to have them pointed out.

The punctuation of *Beowulf* has hitherto been largely traditional, as it were, and largely German, and German punctuation of course differs in some respects from English. Some editors have shown daring originality in the substitution of colons for the semi-colons, and marks of exclamation for the full-stops, of previous editors. Periods have usually been held too sacred to question. I may say at once that, although I have been extremely conservative in my handling of the text, I have felt and have shown scant courtesy for much of the traditional punctuation. Let me state here the principles, right or wrong, upon which I have acted. First, I have made the punctuation as *simple* as possible. I have therefore done away with the somewhat fine distinction between the colon and the semicolon, and have restricted the use of the former to marking the opening of an *oratio recta*, and to a very few similar *loci*, such as ll. 801, 1392, 1476. In the same way, I have, wherever possible, done away with parentheses, and with our modern meretricious marks of exclamation. If the reader's sense or emotions do not tell him

where he ought to feel exclamatory, he must suffer the consequences. Secondly, I have attempted to make the punctuation *logical*, especially by the use of *pairs of commas* wherever the sequence of a sentence is interrupted by parallelisms. This may be made clearer by a reference to ll. 1235-7, 1283-4, 3051-2. But, on the other hand, I have as far as possible avoided breaking up the metrical unit of the half line with a comma.

Notes. The chief difference between this edition and its predecessor will be found in the greater diffuseness of the notes, which have been almost entirely rewritten. "The infelicity of our times" has compelled me, as revising editor, to depart from Mr Wyatt's practice of quoting but sparsely the emendations which he did not accept. In the last eighteen years the number of emendations and interpretations has multiplied enormously, and many of these it is impossible to neglect.

To discuss at length the pros and cons of these disputed points is impossible in a text-book: such task must be left to the lecturer: but if no information on the subject is given in the text-book, the task both of lecturer and student is made unnecessarily heavy. Authorities are therefore quoted rather freely: and in the manner of quoting them a difficulty arose. To quote arguments at any length would have been to swell this book unduly; but to quote the name of the scholar who has originated any conjecture without further particulars, is to encourage the student in the pestilent superstition that he is expected to know which scholar holds which particular view: whereas in reality all that concerns him is the *ground* upon which a particular view is held.

The student who reads the seventeen pages in which Sievers defends the reading *egsode eorlas* (l. 6) will have had a lesson which should be of permanent value to him: a lesson in Old English metre, in Old English syntax, in critical methods, and above all in the truth that a man should do with his might that which his hand findeth to do, even though it be nothing better than the emending of a doubtful line. The student who understands, if only in broadest outline, the grounds upon which Kock defends the MS. reading *eorl*, and Sievers declares *eorl* impossible, has acquired a

piece of grammatical and metrical knowledge which should be of constant use to him, as he works through his *Beowulf*. The student who, hoping to get marks in an examination, commits to memory the fact that Kock supports *eorl*, Sievers *eorlas*, has done nothing save degrade his intelligence to the level of that of a dog, learning tricks for a lump of sugar.

For this reason, in quoting the names of the proposers or defenders of emendations or interpretations, I have indicated (as briefly as possible) the place where further particulars can be found. Not that I wish to add to the already heavy yoke of the student by expecting him to look up all, or indeed any great proportion, of such references. Even if he looks up none, a constant reminder that these *are* references, not formulae to be learnt by heart, is worth giving. For even the most exacting teacher will hardly demand that the student should commit to memory the year, periodical and page in which each emendation appeared. All such references are placed between square brackets, and elementary students should skip these portions of the notes.

To the advanced student it is hoped that the references may be useful: and in small classes where the lecturer uses the "Seminar" method, and expects each member of the class in turn to study specially some section or aspect of the poem, they may be worked profitably. If a student is led by these references to turn only to Klaeber's articles in *Modern Philology*, or Sievers' monographs in the *Beiträge*, they will not have been given in vain.

In references to editions and translations, where the comment will be found under the appropriate line, no further details are given. The modern editions quoted in the notes are

Grein-Wülker = Bibliothek der angelsächsischen Poesie, begründet von C. W. M. Grein, neu bearbeitet von R. P. Wülker. Bd. I. *Beowulf*, etc., 1883 (1 Hälfte, 1881).

Holthausen = *Beowulf*, herausgegeben von F. Holthausen. Dritte Auflage, 1912-13.

Trautmann = *Das Beowulflied*. Bearbeiteter Text u. deutsche Uebersetzung von M. Trautmann. Bonn, 1904.

Heyne-Schücking=*Beowulf*, herausgegeben von M. Heyne. Zehnte Auflage bearbeitet von L. L. Schücking, 1913.

Sedgefield=*Beowulf*, edited by W. J. Sedgefield. Second edit., 1913.

The following translations into English, with commentaries, need special mention:

Earle=*The Deeds of Beowulf...done into modern prose...by John Earle*, 1892.

Morris and Wyatt=*The tale of Beowulf translated by William Morris and A. J. Wyatt*, 1895.

Gummere=*The Oldest English Epic. Beowulf, etc., translated in the original metres...by Francis B. Gummere*, 1909.

Clark Hall=*Beowulf...a translation into Modern English prose by J. R. Clark Hall. New edition*, 1911.

But the most important contributions to the study of the text of *Beowulf* have appeared of recent years not so much in editions, as in monographs, and chiefly in periodicals.

Eleven of these, which have to be referred to with special frequency, are quoted by the author's name and the page alone. Such abbreviations are to be interpreted thus¹:

Bugge¹, etc.=*Studien über das Beowulfepos*, in *P.B.B.* xii. 1—112, 360—375.

Cosijn¹, etc.=*Aanteekeningen op den Beowulf*, 1892.

Holthausen¹¹³, etc.=*Beiträge zur Erklärung des alteng. Epos*, in *Z.f.d.Ph.*, xxxvii. 113—125².

Klaeber²³⁵, etc.=*Studies in the Textual Interpretation of Beowulf*, in *Mod. Phil.*, iii. 235—265, 445—465.

Kluge¹⁸⁷, etc.=*Zum Beowulf*, in *P.B.B.*, ix. 187—192.

Möller, *VE.*¹, etc.=*Das altenglische Volksepos*. 1883.

Müllenhoff¹, etc.=*Beowulf. Untersuchungen*. 1889.

Rieger³⁸¹, etc.=*Zum Beowulf*, in *Z.f.d.Ph.*, iii. 381—416.

Sedgefield²⁸⁸, etc.=*Notes on Beowulf*, in *M.L.R.*, v. 286—288.

ten Brink¹, etc.=*Beowulf. Untersuchungen*. 1888. (*Q.F.* 62.)

Trautmann¹²¹, etc.=*Berichtigungen, Vermutungen und Erklärungen zum Beowulf*, in the *Bonner Beiträge*, II. 121—192.

'Sievers,' when quoted without further details than the section, refers to the *Grammatik* (third edition, German, 1898;

¹ No attempt is made here to give a bibliography of *Beowulf* criticism, which I hope to essay in the separately published *Introduction to Beowulf*.

² Note that 'Holthausen' without fuller particulars refers to the edition: 'Holthausen¹¹³' to the article in the *Z.f.d.Ph.*

English, 1903): 'Bülbring' to Bülbring's *Elementarbuch*, 1902: 'Brandl' to the monograph on *Englische Literatur* in the second edition of Paul's *Grundriss* (1908).

Any further articles are quoted according to the periodical in which they are to be found. The title of the periodical or series is, however, given in an abbreviated form.

A.f.d.A. = Anzeiger für deutsches Altertum, 1876, etc.

Anglia = Anglia, Zeitschrift für Englische Philologie, 1878, etc.

Archiv = (Herrigs) Archiv für das Studium der neueren Sprachen und Litteraturen, 1846, etc.

Engl. Stud. = Englische Studien, 1877, etc.

Germania = Germania, Vierteljahrsschrift für deutsche Altertumskunde, 1856-92.

I.F. = Indogermanische Forschungen, 1891, etc.

{*J.G.Ph.* = Journal of Germanic Philology, 1897-1902: subsequently,

{*J.E.G.Ph.* = Journal of English and Germanic Philology, 1903, etc.

M.L.N. = Modern Language Notes, 1886, etc.

M.L.R. = The Modern Language Review, 1906, etc.

Mod. Phil. = Modern Philology, 1903, etc.

P.B.B. = Beiträge zur Geschichte der deutschen Sprache und Litteratur herausgeg. v. H. Paul u. W. Braune, 1874, etc.

Pub. Mod. Lang. Assoc. Amer. = Publications of the Modern Language Association of America, 1889, etc.

Q.F. = Quellen und Forschungen...1874, etc.

Tidsskr. = Tidsskrift for Philologi og Pædagogik, 1860, etc.

Z.f.d.A. = Zeitschrift für deutsches Altertum, 1841, etc.

Z.f.d.Ph. = (Zachers) Zeitschrift für deutsche Philologie, 1869, etc.

Z.f.ö.G. = Zeitschrift für die österreichischen Gymnasien, 1850, etc.

Z.f.v.S. = Zeitschrift für vergleichende Sprachforschung, 1852, etc.

Glossary. Here I have tried to depart as little as possible from the plan laid down by Mr Wyatt. The glossary makes no attempt at being a complete verbal and grammatical index to the poem. It is desirable that such an index should exist: that there should be a place where a scholar who wishes to know exactly in what places even the commonest word is used in *Beowulf*, should be able to find the information he seeks. Such an index is supplied in Holder's edition, where all the instances in which even *ond* occurs will be found recorded: it is also supplied, on a slightly different plan, in the editions of Holthausen,

Heyne-Schücking, and Sedgfield. Finally Mr A. S. Cook has produced a *Concordance to Beowulf* (Halle, 1911). The work having been done so often and so well, it would have been useless to attempt to convert the glossary to this edition into yet another complete index to the poem; and the space saved can be utilized in explaining matters more necessary perhaps to the elementary student. Indeed, as Mr Wyatt remarked, a too elaborate glossary may "rob the work of much of its educative value": it is better to "furnish the requisite amount of help and no more."

One of the chief difficulties which beset English students of Anglo-Saxon is that of preventing their knowledge of modern English from leading them astray. When we meet with the word *æfter*, we must remember that 'after' only gives one specialized meaning of the O.E. word: *fær* would seldom be correctly translated by 'fear.' Another difficulty is the wide range of meanings possessed by the O.E. poetic vocabulary, and the ease with which a highly abstract passes into a very concrete idea. Thus *dugub* signifies doughtiness, excellence: again, it signifies that body of tried veterans from whom the quality of *dugub* is particularly to be expected. But we can hardly translate *dugub* simply as 'warriors': for the abstract meaning reacts upon the concrete: they must be *doughty* warriors. A very close parallel is supplied by the English word 'chivalry,' though here the original sense is concrete. Starting with the signification of a body of horsemen, the word comes to signify the quality which should distinguish a knight. Then the abstract meaning reflects upon the concrete. When Milton speaks of 'paynim chivalry,' or Byron of the 'chivalry' gathered in Brussels before the field of Waterloo, the word means more than merely 'warriors.' So with *dugub*. I have elsewhere suggested translating it by 'chivalry,' to which, in both its meanings, it closely approximates: *cūþe hē duguþe þēaw* "he knew the rule of chivalry¹."

¹ I cannot agree with M. Huchon (on *Widsith*, l. 98) "rendre *duguþe* par 'chivalry' au lieu de 'grown up men' ou de 'warriors' paraît peu exact." *Dugub* is much more than 'grown up men.' Thralls and churls half trained

To avoid dogmatism, and steadily to compare one passage with another, is the only way of safety. It is by the comparative method that Klaeber has been able to throw so much light upon many dark places in the text. Many alterations have been made in the glossary in view of the arguments produced by Klaeber: but in the main the glossary remains Mr Wyatt's work, though of course I take full responsibility for it in its present form.

The MS. has been carefully examined for the purposes of this edition. Whenever Zupitza's opinion as to the reading of the MS. is quoted, it may be taken, unless the contrary is indicated, that I read the MS. in the same way, though Zupitza is quoted for authority. With regard to Thorkelin's transcripts, however, although I have examined these at Copenhagen, I have trusted mainly to Zupitza, since they are too clear to leave much room for dispute.

I have to thank many scholars for their generous co-operation.

The proofs of the Introduction, Text and Notes have been read by my former teacher Prof. W. P. Ker, and by my colleague, Mr J. H. G. Grattan. To both of them, for performing this friendly office amid great pressure of work, my most grateful thanks are due. I am indebted to them for a large number of corrections and suggestions.

Mr Wyatt most kindly placed in my hands all the material he had collected for a new edition, including a copy of Heyne's edition of 1879, with copious MS. notes by Dr T. Miller, the editor of the O.E. *Bede*. These MS. notes would well repay a careful investigation, and to publish gleanings from them would be an act of piety to the memory of a good scholar. I regret that through lack of time I have not been able to make as much use of them for this edition as I had hoped. Mr Wyatt has further read the proofs throughout, with scrupulous care, and I am deeply indebted to him in many ways.

in war may be grown up, and may on occasion even be warriors, but they are not *dugub*.

If the text should be found to be typographically accurate, thanks are largely due to two old pupils of mine, Miss E. V. Hitchcock and Mr E. Emson, and also to the Cambridge Press reader. Prof. Sedgefield kindly placed at my disposal a set of the proofs of his second edition, which has enabled me to bring up to date my references to his most valuable work.

Like every student of *Beowulf*, I have been particularly indebted to the bibliographical notes of Holthausen, the Heyne-Schücking glossary, the metrical researches of Sievers, and the syntactical studies of Klaeber. The footnotes give the names of the originators of emendations adopted in the text: and I have tried to give fairly exhaustive information of all readings adopted in any recent standard edition: for a student ought so to study *Beowulf* as to be able to translate not one particular text, but any.

Lastly, I regret that I have not been in a position to take the excellent advice recently given by one editor of *Beowulf* to another: that he should let his edition mature for the nine years recommended by Horace. Had I been permitted to spend so long in revising my proofs, the result would, I hope, have been a better edition: the printer's bill for corrections would certainly have been enormous. But it is well to stop weighing pros and cons, as Mosca de' Lamberti said, since "a thing done hath an end."

For giving which evil counsel, Dante saw the mutilated form of Mosca in the ninth pit of the eighth circle of Hell. If I have closed any discussion by a too hasty application of the principle 'cosa fatta capo ha' I hope my punishment may be more lenient. And so, in the pious words of an editor of four centuries ago, "If any faute be, I remyt the correctyon thereof to them that discretly shall fynde any reasonable defaute; and in their so doynge I shall pray god to sende them the blysse of heven."

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Aug. 8, 1914.

NOTE

The following vowels are the only ones *certainly* marked long in the MS.:

út-, 33; án, 100; -wát, 123; wóp, 128; -wát, 210; bát, 211; bád, 264; hál, 300; bád, 301; ár, 336; -hár, 357; hát, gán, 386; mót, 442; án-, 449; sáé, 507; gár-, 537; sáé(-), 544, 564, 579; mót, 603; gád, 660; nát, 681; sáé-, 690; -stód, 759; ábeag, 775; bán-, 780; wíc, 821; sáé-, 895; -fón, 911; sár, 975; fáh, 1038; dón, 1116; sáé-, 1149; mód, 1167; brúc, 1177; éar, 1187; ráed, 1201; sáé, 1223; wín, 1233; -wát, 1274; -wíc, 1275; hád, 1297; hár, 1307; bád, 1313; rún-, 1325; wát, 1331; éar, 1371, 1388; áris, 1390; gá, 1394; hám, 1407; bán-, 1445; dóm, 1491, 1528; brún-, 1546; gód, 1562; éar, 1587; -bád, 1720; lác, 1863; gód, 1870; sáé-, 1882; rád, 1883; scír-, 1895; sáé-, 1896, 1924; gár-, 1962; scán, 1965; fús, 1966; -hwífl, 2002; líc, 2080; róf, 2084; síd, 2086; -dón, 2090; cóm, 2103; sarlíc, 2109; dóm, 2147; Hroðgár, 2155; -stól, 2196; án, 2210 (see note); fiár, 2230 (see note); -pád, -bád, 2258; án, 2280; -wóc, 2287; -bád, 2302; fóar, 2308; -gód, 2342; wíd-, 2346; -dóm, 2376; sár, 2468; mán-, 2514; hárne stán, 2553; -swát, 2558; -swáf, 2559; bád, 2568; -wác, 2577; -swác, 2584; -gód, 2586; wíc-, 2607; Wigláf, 2631; gár-, 2641; fáne, 2655; -réc, 2661; stód, 2679; fýr-, 2689, 2701; wís-, 2716; bád, 2736; líf, 2743, 2751; stód, 2769; dóm, 2820, 2858; -rád, 2898; (-)cóm, 2944, 2992; ád-, 3010; fús, 3025; -róf, 3063; Wigláf, 3076; -bád, 3116; fús, 3119; ád, 3138; -réc, 3144; bán-, 3147.

The following are *probably* to be included, but there is some doubt:

bát, 742; bán-, 1116; blód, 1121; gán, 1163; ár-, 1163; sáé-, 1652; sáé-, 1850 (now either gone or covered by the paper); wát, 1863; gár-, 2043; hrán, 2270; gár-, 2674; -swác, 2681; -hróf, 3123; -hús, 3147.

On the other hand, the supposed mark over the following is *possibly* quite accidental: the scribes scattered little dots of ink not infrequently over the page:

brim-, 222 . fus-, 232; me, 472; win, 1162; woc, 1960; dom, 2666, 2964.

With even more certainty the following supposed cases of marking may be dismissed :

we, 270 ; ancre, 303 ; hat, 897 ; al-walda, 955 ; ænig, 1099 ; þa, 1151 ; feonda, 1152 (the supposed mark is that of *ár-*, 1168, shining through the page) ; ac, 2477 ; he, 2704.

Schücking adds to the list of vowels marked long *till*, 2721 and *un(riht)*, 2739. But the mark over these vowels is quite unlike the mark of length : it occurs again over *up*, 2893.

The latest and most careful scrutiny of the MS. is that of Dr Sedgefield, and I have collated my results with his.

Of the vowels which I have classed as *undoubtedly* marked long, Sedgefield regards many as doubtful, and others as too uncertain to be mentioned at all.

(a) *Marked doubtful by Sedgefield* : fáh, 1038 ; dón, 1116 ; hář, 1307 ; éř, 1371 ; áñ, 2280 ; -bád, 2302 ; dóm, 2376 ; wís-, 2716.

(b) *Entirely omitted by Sedgefield* : án, 100 ; mót, 442 ; sæ-, 544 ; -fón, 911 ; dóm, 1528 ; gár-, 1962 ; síđ, 2086 ; dóm, 2147 ; -stól, 2196 ; -pád, 2258 ; -wóc, 2287 ; -řéc, 2661.

After careful and repeated scrutiny under a strong lens, I have no doubt as to the vowels in both these classes (a) and (b) being in every case marked long. Many of them appear to me even more clearly so marked than do some of those which Sedgefield agrees to be certainly marked long, such as sár, 975 ; stód, 2679 ; bán, 3147.

Of the vowels which I have classed as *probable*, bát, 742 ; bán-, 1116 ; blód, 1121 ; ár-, 1168 ; -swác, 2681 are classed as doubtful by Sedgefield : but gán, 1163 ; sæ-, 1652, 1850 ; wát, 1863 ; gár-, 2043 ; hrán, 2270 ; gár-, 2674 ; -hróf, 3123 ; -hús, 3147, are regarded by him as too doubtful to be recorded at all.

The mark of length consists of a heavy dot, with a stroke sloping from it over the vowel. This stroke is very faint, and has often faded : in which case the mark of length can only be distinguished from an accidental blot by noting the position and shape of the dot, or by a microscopic search for traces of the stroke.

Complete certainty cannot be arrived at, since a stroke is sometimes perceptible only in certain lights. For example, after repeated scrutiny I had classed *gár-* (l. 2674) as one of the supposed cases of marking which might be dismissed. On a final examination I had to alter this, as I could make out the stroke fairly clearly.

BEOWULF

<p>HWÆT, WĒ GĀR-DENA in gēar-dagum þēod-cyninga þrym gefrunon, hū ðā æþelingas ellen fremedon. Oft Scyld Scēfing sceapena þrēatum, 5 monezum mæzþum meodo-setla oftēah, egsode eorl[as], syððan ærest wearð</p>	<p>Fol. 129^a.</p>
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Letters supplied in the text, but found neither in the MS. nor in Thor-kelin's transcripts, are printed within square brackets. When it is clear that the absence of these letters from the manuscript is *not* due to the damage which the MS. has sustained, and that the letters can never have stood there, both square brackets and italics are used. Other deviations from the MS. are indicated in the text by italics alone, and the reading of the MS. is given in a footnote. The term 'MS. reading' must not however be taken to imply that the letters can all be read in the MS. in its present condition; but only that there is satisfactory evidence that they once stood there.

Certain letters and words which, though found in the MS., were presumably not in the original, but were added by the scribes, have been placed between brackets thus: (þāra).

Long syllables which can be proved on metrical grounds to represent an earlier disyllable are marked by the circumflex: *gān* representing an older *gāan* or perhaps having been substituted for the cognate *gangan*.

2. The original text presumably had *gefrugnon*, the combination of consonants making the syllable long, as, in conformity with metrical law, it should be.

5. Two distinct verbs seem to be confused in *oftēon*: (1) **oftihan*, 'to deny' (cf. Goth. *teihan*) construed with gen. of thing and dat. of person, as here; (2) **oftēohan*, 'to tug, draw away' (cf. Goth. *tiuhan*) taking an acc. of the thing, as in l. 2489. [Cf. Sievers in *P.B.B.* xxix. 306.]

Whether *oftēah* mean 'denied' or 'drew away' the mead-benches, it equally indicates a reduction to servitude. Cf. l. 11 below, and the statement of Saxo Grammaticus concerning Scjoldus that 'he subdued the whole race of the Allemanni and compelled them to pay tribute.' [Ed. Holder, p. 12.]

6. *eorl[as]*, Kemble₁: MS. *eorl*. This correction seems desirable (1) metrically, because the type $\acute{e} \supset \times \acute{e}$, though found in the second half-line (cf. ll. 463, 623, etc.), is not elsewhere found in the first; and (2) syntactically, because *egsian* is elsewhere transitive, and to take *eorl* here as = 'many an earl' seems rather forced: l. 795 is not quite parallel [cf. Sievers in *P.B.B.* xxix. 560-576]. Yet *eorl* may be defensible [cf. Kock in *Anglia* xxvii. 219, etc.; xxviii. 140, etc.; Klaeber²⁴⁹].

- fēa-sceaft funden; hē þæs frōfre ȝebād,
 wēox under wolcnum, weorð-myndum þāh,
 oð þæt him æȝhwylc (þāra) ymb-sittendra
 10 ofer hron-rāde hȳran scolde,
 ȝomban ȝyldan; þæt wæs ȝōd cyning.
 Ðām eafera wæs æfter cenned
 ȝeong in ȝeardum, þone ȝod sende
 folce tō frōfre; fyren-ðearfe onȝeat,
 15 þæt hīc ær drugon aldor-[lē]ase
 lange hwile. Him þæs Lif-frēa,
 wuldres Wealdend, worold-āre forȝeaf;
 Bēowulf wæs brēme —blāed wide sprang—
 Scyldes eafera Scede-landum in.
 20 Swā sȝeal [ȝeong ȝ]uma ȝōde ȝewyrcean,
 fromum feoh-ȝiftum, on fæder |[bea]rme, Fol. 129^b.

7. *fēa-sceaft*, 'as a helpless child.' See *Index of Persons*: Scyld; and cf. *umbor-wesende* below.

þæs frōfre, 'consolation for that,' i.e. for his helplessness.

9. *þāra* is presumably the addition of a scribe, being opposed to the usage of *Beowulf* both (1), metrically, since *ȝymb-sittendrā* makes a complete half-line, and the preceding *þāra* is not only otiose, but irregular [see Sievers in *P.B.B.* x. 256]; and (2), syntactically, since *sē, sēo, þæt* is in *Beowulf* a demonstrative, and is very seldom used as a mere article. [See *Introduction to Beowulf*.]

15. *þæt*: MS. *þ*, which is normally used as an abbreviation for *þæt*. Since the antecedent *fyren-ðearf* is fem., some would take *þ* here as an abbreviation for *þā*: 'the dire need which they had suffered.' Zupitza supports this interpretation of *þ*, although dubiously.

aldor-[lē]ase. MS. defective; but there is no reason to doubt that the missing letters were *le*. Holthausen, to avoid the syntactical difficulty of *þæt* (see above), reads *aldor-[lē]as[te]*, and takes *þæt* as a conjunction: 'He [God] knew their cruel need: how that, before, they long had suffered want of a lord.' But we can take *þæt* as a conj. without this change: 'that, being without a lord, they had before experienced a long time of sorrow': for *drugon lange hwile* cf. l. 87, *þrāge ȝeþolode*.

For the explanation of *aldor-lēase* see *Index of Persons*: Heremod.

16. *Him*, pl.; *þæs*, 'in compensation for that,' i.e. the evil days.
frēa. The metre demands a disyllabic form, such as *frēga* [Sievers]; and most recent editors insert this form in the text.

18. *Bēowulf*. Not the hero of the poem.

18, 19. *eafera* is in apposition with *Bēowulf*. Trautmann, Heyne-Schücking and Holthausen follow the emendation of Kemble,

Bēowulf wæs brēme, blāed wide sprang
Scyldes eafera[n] Scede-landum in.

= 'the glory of the son of Scyld spread far and wide.' The alteration is not necessary [cf. Klaeber in *Engl. Stud.* xxxix. 428].

20. MS. defective. Grein's reading adopted in text.

21. MS. defective at corner. The respective merits of the restorations attempted by the earlier editors have been zealously canvassed ever since. These restorations are:

feorme, 'while yet in his father's support' [Kemble];

þæt hine on ylde eft gewunigen
 wil-gesīþas, þonne wīz cume,
 lēode gelæsten; lof-dædum sceal
 25 in mæzþa gehwære man gepæon.
 Him ðā Scyld gewāt tō zescaep-hwile
 fela-hrōr fēran on Frēan wære;
 hī hyne þā ætbæron tō brimes faroðe,
 swāse zesīþas, swā hē selfa bæd,
 30 þenden wordum wēold wine Scyldinga;
 lēof land-fruma lange āhte.

bearme, 'bosom' [Bouterwek, Thorpe: so Holthausen_{2,3}];

wine, 'to his father's friends' [Grundtvig, 1861, p. 1];

ærne, 'in his father's house' [Grein₁: so Sedgfield, Schücking];

leafne, 'sustenance' [Trautmann].

We are dealing here, not with conjectural emendation, but with attempts to decipher a MS. reading which has been partially lost. The data which can still be ascertained are:

First a space ($\frac{1}{2}$ in.) for two or three letters;

Then a fragment of a letter involving a long down stroke (i.e. either *f*, *r*, *s*, *þ*, or *w*; this letter was seen fully only by the five earliest transcribers or collators, who unanimously describe it as *r*; the fact that Thorkelin in his edition chose to read *þina*, and altered the *r* of his transcript to *þ* in conformity with his theory, in no way invalidates this evidence);

Then something which can now be read either as *m*, *in*, or blank space followed by *n* (the earliest transcribers support only the readings *m* or *in*);

Then *e*.

Wine and *ærne* are, then, opposed to the evidence of the earliest transcribers, and cannot be read into the MS. even in its present condition, for they fail to make the line come up to the margin, which the scribe (with only the rarest exceptions, e.g. l. 1753) keeps precisely.

leafne fills the space, but is syntactically faulty [cf. Sievers in *P.B.B.* xxix. 306] and the *f* is inconsistent with the early transcriptions.

feorme gives unsatisfactory sense and is metrically impossible as involving double alliteration in the second half-line;

bearme fits exactly (the *bea*, for instance, of l. 40 just fills the necessary $\frac{1}{2}$ in.), and gives satisfactory sense, especially if, with Klaeber [*J.E.G.Ph.* vi. 190], we render 'in his father's possession': the young prince gives treasures from his father's store—which, as Klaeber (following Sievers) remarks, would agree excellently with Saxo's description of Scioldus: '*proceres... domesticis stipendiis colebat...*'

25. Here and elsewhere, as Sievers points out [*P.B.B.* x. 485], metre demands, instead of the fem. *gehwære*, the form *gehwām*, which in the older language is used with feminines as well as with masculines and neuters. Cf. Sievers₃ § 341, N. 4.

31. *āhte* needs an object, expressed or understood. We may either supply mentally *swāse gesīþas* or *hī* [Klaeber⁴⁴⁶] or we may insert *hi* in the text: *lange hī āhte*, 'long he ruled them' [Holthausen]. Many emendations have been suggested in order to supply an object to *āhte*: *lif* in place of *lēof*, 'the chief long possessed his life' [Rieger³³²]; *lændagas āhte*, 'possessed these transitory days' [Kluge¹⁸⁸]; *lān* [or *lān*] *geāhte* 'possessed the grant, the land lent by God' [Kock in *Anglia*, xxvii. 223. For many other emendations and interpretations see Cosijn¹; Bright in *M.L.N.* x. 43 (*geweald* for *wield*); Child in *M.L.N.* xxi. 175; Sievers in *P.B.B.* xxix. 308].

- þær æt hýðe stōd hringed stefna
 isig ond út-fūs, æþelinges fær;
 ālēdoñ þā lēofne þēoden,
 35 bēaga bryttan on bearm scipes,
 mārne be mæste. þær wæs mādma fela
 of feor-wezum frætwa zelæded.
 Ne hýrde ic cýmlicor cēol zezyrwan
 hilde-wæpnum ond heaðo-wædum,
 40 billum ond byrnum; him on bearme læz
 mādma mænigo, þā him mid scoldon
 on flōdes æht feor zewitan.
 Nalæs hī hine læssan lācum tēodan,
 þēod-zestrēonum, þon[ne] þā dydon,
 45 þe hine æt frum-scafte forð onsendon
 ænne ofer yðe umbor-we|sende. Fol. 130*.
 þā zýt hie him āsetton sezen z[yl]denne
 hēah ofer hēafod, lēton holm beran,
 zēafon on zār-secz; him wæs zēomor sefa,
 50 murnende mōd. Men ne cunnon
 seczan tō sōðe, sele-rædende,
 hælēð under heofenum, hwā þām hlæste onfēnz.
 I ÐĀ wæs on burzum Bēowulf Scyldinga,
 lēof lēod-cyning longe þrāze
 55 folcum zefræze —fæder ellor hwearf,

33. *isig*, 'covered with ice' [cf. Sievers in *P.B.B.* xxxvi. 422].

38. *gegyrwan*. In modern English the passive inf. would be used.

44. *þon[ne]*. Thorkelin's emendation: MS. *þon*.

46. *umbor-wesende*. Uninflected. Cf. Sievers, § 305, N. 1. Cf. l. 372.

47. MS. defective at corner; missing letters supplied by Kemble₁.

48-9. Cf. Sievers in *P.B.B.* xxviii. 271.

51. *sele-rædende*, Kemble₃ following l. 1346: MS. *sele rædenne*.

52. The nearest parallel to the burial of Scyld is that of Baldr in the *Prose Edda* (chap. 48): 'But the gods took the body of Baldr, and carried it to the seashore. Baldr's ship was named Hringhorni: it was the greatest of all ships, and the gods sought to launch it, and to build the pyre of Baldr on it...Then was the body of Baldr borne out onto the ship...Odin laid on the pyre the gold ring named Draupnir...and Baldr's horse with all his trappings was placed on the pyre.'

In historic times the chiefs were still burnt or buried in ships.

For the voyage of the dead, cf. the stories of Sinfjötli (O.E. Fitela), whose body is wafted away by a mysterious ferryman (see *Index of Persons*); of Elaine (the lady of Shalott); and of Arthur himself, who, like Scyld, goes "from the great deep to the great deep."

53. *Bēowulf*. Still the prince of l. 18: to be distinguished from the hero of the poem.

aldor of earde— op þæt him eft onwōc
 hēah Healfdene; hēold þenden lifde,
 zamol ond zūð-rēow, glæde Scyldingas.
 Ðæm fēower bearn forð zerimed
 60 in worold wōcun, weoroda rāswa[n],
 Heoroġār ond Hrōðġār ond Hālġa til;
 hūrde ic, þæt [... wæs On]elan cwēn
 Heaðo-Scilfingas heals-gebedda.
 þā wæs Hrōðġære here-spēd ġyfen,
 65 wīġes weorð-mynd, þæt him his wine-māġas
 ġeorne hūrdon, oðð þæt sēo ġeozoð ġewēox,
 maġo-driht micel. Him on mōd be-arn,

57-8. *hēah* and *gamol* are both conventional epithets for Healfdene, found also in O.N. (*Halfdan gamle—Skáldskaparmát*, 73: *Halfdan hēstr Skjöldunga—Hyndluljóð*, 14).

ġūð-rēow shows the *w* on the way to becoming a vowel and causing the triphthong *ēou* [cf. Zupitza in *Z.f.d.A.* xxi. 10].

glæde may be an adverb 'gladly,' but is more probably an adjective agreeing with *Scyldingas*, 'the gracious, lordly Scyldings' [cf. Klaefer in *Anglia*, xxix. 378-9].

60. *rāswa[n]*, Kemble; MS. *rāswa*. Kemble's emendation has been widely accepted. The change is exceedingly slight, cf. note to l. 1176. Indeed in the Anglian original of *Beowulf* the final *n* of the oblique cases of weak nouns may already have been lost, and the scribe who put the poem into W.S. would not in that case recognize the form as a plural [Cosijn²⁵]. Cf. note to l. 1543.

62. ...[On]elan, Grundtvig [*Brage*, iv. 500]; Bugge [*Tidsskr.* viii. 43] supported this and supplied *wæs*: the name of the lady and part of that of her consort were omitted by the scribe, who wrote *hūrde ic þ elan cwēn*, without anything to indicate at what point in the sentence the omission may have occurred.

As the husband is a Swede (*Heaðoscilfing*, cf. l. 2205) the coincidence between *elan* and the name of the Swedish king *Onela* is too remarkable to be overlooked, especially as it relieves us from having to postulate a Germanic princess with the extraordinary name of *Elan*. The reading of the text, which leaves the lady's name unknown, is therefore preferable to the theory [of Grein₂, Ettmüller₃, Sedgefield₁, etc.] which makes *Elan* the name of the queen, and supplies Ongentheow, father of *Onela*, as the husband:

*hūrde ic þæt Elan cwēn [Ongenþēowes wæs]
 Heaðo-Scilfingas heals-gebedda.*

There is no external evidence for either alliance: chronologically either is possible.

Kluge [*Engl. Stud.* xxii. 144], following the *Saga of Rolf Kraki*, where Halfdan has a daughter Signy, who weds earl Saevil, suggested:

hūrde ic þæt [Sigenēow wæs Sēw]elan cwēn.

So Sedgefield₂ and Schücking. But Saevil was not a king of Sweden. [For a full discussion of the passage see Trautmann in *Anglia*, *Beiblatt*, x. 259.]

63. For gen. sg. in *as*, cf. ll. 2453, 2921; Sievers₃ § 237, N. 1. For *gebedda*, masc. in form, but here fem. in meaning (as *foregenga*, applied to Judith's female attendant, *Judith*, 127), cf. Sievers₃ § 278, N. 4.

67. *be-arn* from *be-iernan*, *q.v.*

- þæt heal-reced hātan wolde,
 |medo-ærn micel, men gewyrcean, Fol. 130^b.
 70 þon[n]e yldo bearn æfre gefrunon,
 ond þær on innan eall gedælan
 zeongum ond ealdum, swylc him ȝod sealde,
 būton folc-scare ond feorum ȝumena.
 Ðā ic wide gefrægn weorc ȝebannan
 75 manigre mæȝþe ȝeond þisne middan-ȝeard,
 folc-stede frætwan. Him on fyrste ȝelomp
 ædre mid yldum, þæt hit wearð eal ȝearo,
 heal-ærna mæst; scōp him Heort naman,
 sē þe his wordes ȝeweald wide hæfde.
 80 Hē bēot ne ālēh, bēagas dælde,
 sinc æt symle. Sele hlifade
 hēah ond horn-ȝēap; heaðo-wylma bād
 lāðan lizes. Ne wæs hit lenge þā ȝēn,

68. Bask [*Angelsaksisk Sproglære*, 1817] and Kemble, followed by most of the older editors, read *þæt* [*hē*] *heal-reced*. But *hē* need not be expressed: it is understood from *him* in the preceding line.

70. *þon[n]e* is an emendation of Grein, and Grundtvig (1861, p. 3). If in other respects we retain the MS. reading, 'greater' must be understood from *micel* in the preceding line. Parallels have often been adduced for this usage of the positive where we should expect the comparative. But Bright has shown [*M.L.N.* xxvii. 181-3] that the clearest of these parallels [*Psalms*, 117, 8-9: *Ps.* 118 in our reckoning] is due simply to a literal translation of a biblical idiom, and that in other cases [e.g. *Elene*, 647] the text is very probably corrupt. Bright would alter the text here to *medo-ærn micle mære gewyrcean þonne...* 'a hall much greater than'.... See also Cosijn¹.

yldo bearn, 'the children of men.' Such gen. pls. in *o* are rare, but undoubted. See Sievers, § 237, N. 4. [For a collection of instances, cf. Klaeber in *M.L.N.* xvi. 17-18.]

73. Cf. Tacitus [*Germ.* vii.]: 'The kings have not despotic or unlimited power.'

77. *Ædre mid yldum*, 'presently amid men.' Earle's rendering 'with a quickness surprising to men' is forced.

78. Heorot is probably so named from the horns on the gable, cf. *horn-ȝēap*, l. 82. But possibly *horn* simply means 'corner,' 'gable,' and *horn-ȝēap* 'wide-gabled' [cf. Miller in *Anglia*, xii. 396].

83. Two interpretations of *lenge* are offered:

(1) 'the time was not yet at hand that...', *lenge* being an adj. meaning 'pertaining to'; *gelenge* in this sense is not uncommon, but there is no certain instance of *lenge*, and to take 'pertaining to' in the sense of 'at hand' is forced. However this interpretation [Rieger³⁸²] has been followed widely, and recently by Schücking, Sedgfield and Holthausen₃.

Or (2) *lenge* may be another form of the comparative adv. *leng* (Grein). The comparative here (where Mod. Eng. would use a positive) would be paralleled by ll. 134, 2555. The meaning would then be 'the time was not very distant.' [So Klaeber²⁴⁶.]

Holthausen₂ reads *longe*.

- þæt se *ecg-hete* *āþum-swerian*
 85 æfter wæl-niðe wæcnan scolde.
 Ðā se ellen-gæst earfoðlice
 þrāge ȝeþolode, sē þe in þýstrum bād,
 þæt hē dōzora ȝehwām drēam ȝehýrde
 hlūdne in healle; þær wæs hearpan swēz,
 90 swutol sanz scopes. Sæzde sē þe cūþe
 frumsceaft fīra feorran reccan,
 [cwæð þæt se *Ælmihtiga* eorðan worh[te], Fol. 132^a.
 wlite-beorhtne wanȝ, swā wæter bebūzēð;
 zesette size-hrēþiȝ sunnan ond mōnan
 95 lēoman tō lēohte land-būendum,
 ond ȝefrætwade foldan scēatas
 leomum ond lēafum; lif ēac zesceoþ
 cynna ȝehwylcum, þāra ðe cwice hwyrfaf.
 Swā ðā driht-ȝuman drēamum lifdon
 100 ēadiglice, oð ðæt ān onȝan
 fyrene fre[m]man, fēond on helle;

84. *ecg-hete*, Grein₁: MS. *secghete*. Cf. l. 1738, and *Seafarer*, 70.

āþum-swerian: *āþum* = 'son-in-law,' *swēor* = 'father-in-law.' It is clear that we have to do with a compound, meaning 'son- and father-in-law,' comparable to *suhterȝefæderan* (l. 1164), *suhforfædran* (*Widsith*, 46), 'nephew and uncle.' All recent editors follow Trautmann in altering *āþum-swerian* to *āþum-swēorum*; and it may well be that this was the original reading, and that the scribe misunderstood *āþum* as 'oaths' and so came to miswrite *swēorum* as *swerian* 'to swear.' Yet *swerian* may perhaps be defended as = *swerigum* from **sweriga* 'father-in-law,' a form not elsewhere recorded, but standing to *swēor* much as *suhtriga* to *suhfor*, both meaning 'nephew' (cf. *Genesis*, 1775, his *suhtrian wif*). [Bugge, *Tidsskr.* viii. 45-6 defended *swerian*, comparing Goth. *brōbrahans* and Icel. *feðyar*.]

The reference is to the contest between Hrothgar and his son-in-law Ingeld (cf. ll. 2020-69). Possibly the hall was burnt in this contest, which took place, as we know from *Widsith*, 'æt Heorote.' But more probably l. 82 refers to the later struggle among the kin of Hrothgar, when the hall was burnt over Hrothulf's head. See *Index of Persons*: Hrothulf.

86. *ellen-gæst*. Grein₁ and Rieger³⁸³ emend to the more usual *ellorgæst*, which is also adopted by Earle and Sedgfield; cf. ll. 807, 1617, etc. See note to l. 102.

87. *þrāge*, 'a hard time' (Klaeber²⁶⁴, comparing *Juliana*, 464, *is þeos þrāg ful strong*). See also *Beowulf*, l. 2833 [cf. *Cosijn*⁶].

92. *worh[te]*, Kemble₁: MS. defective at corner.

93. *swā*, relative: see *Glossary*.

101. *frem[m]an*, Kemble₁: MS. defective at edge.

Earle adopts the emendation [of Bugge⁸⁰], *healle* for *helle*, because it is 'so simple, and gives so much relief.' On the other hand, in l. 142 he adopts *hel-ðegnes* for *heal-ðegnes* [as suggested tentatively by Ettmüller₁ but not adopted by him]. Both changes are needless.

fēond on helle is simply 'hell-fiend' [Cosijn³]. Cf. *helle hæfton*, l. 788.

wæs se grimma gæst ȝrendel hāten,
 mære mearc-stapa, sē þe mōras hēold,
 fen ond fæsten; fifel-cynnes eard
 105 won-sæli wer weardode hwile,
 siþðan him Scyppend forscrifen hæfde.
 In Caines cynne þone cwealm ȝewræc
 ēce Drihten, þæs þe hē Ābel slōȝ.
 Ne ȝefeah hē þære fæhðe, ac hē hine feor forwræc,
 110 Metod for þȝ māne, man-cynne fram.
 Þanon untȝdras ealle onwōcon,
 eotenas ond ylfe ond orcnēas,
 swylce ȝiȝantas, þā wið ȝode wunnon Fol. 132^b.

102. *gæst*. This ambiguous word may stand for *gāst* 'spirit,' or *giest*, *gist*, *gyst*, 'stranger'; *giest* is, of course, akin to the Latin *hostis*, and sometimes acquires the sense of 'hostile stranger,' 'foe' (e.g. ll. 1441, 1522, 1545 *sele-gyst*, 2560 *gryre-giest*).

In ll. 1800, 1893 there can be no doubt that *gæst* stands for *giest*, 'stranger.' In l. 2073 and in *inwit-gæst* (2670) the word is connected with *nēos[ī]an* 'to visit,' which makes it highly probable that it means *giest* and is used with grim irony. In the last instance we have confirmation from the fact that *gryre-giest* is applied to the dragon in l. 2560; and I should be inclined also to take *gæst* (2312), *nīð-gæst* (2699) as = *giest*, *nīð-giest*. The dragon is not regarded as a spirit of hell, but as a strange phenomenon. Grendel and his mother, on the contrary, are regarded as diabolic spirits (cf. 1266); and when applied to them I take *gæst* = *gāst* 'spirit' (102: *wæl-gæst*, 1331, 1995: *ellor-gæst*, 1349, 1617). This is confirmed by the fact that ll. 807, 1621 give (*ellor*)-*gāst*, which can only mean 'spirit.'

In l. 1123 *gæsta* = *gāsta*.

104. Moor and fen were the appropriate dwelling-places of misbegotten beings. Jordanes, recording Gothic traditions, mentions the offspring of witches and evil spirits: a race 'which was of old amid the fens.' Cf. note to l. 426.

106-8. Sievers [*P.B.B.* ix. 137]:

...forscrifen hæfde
in Caines cynne (*þone cwealm ȝewræc*
ēce Drihten)...

'Had proscribed him amid the race of Cain (the eternal Lord avenged that death) for that he slew Abel.'

109. *hē...hē hine* = Cain...God, Cain.

112. *orcnēas*. The meaning 'sea-monster' is often attributed to this word (e.g. by Heyne and Schücking), on the theory that it is a compound, the first element connected with Icel. *örkn* 'a kind of seal' [cf. Lat. *orca* 'a kind of whale'], and the second with O.E. *eoh*, 'horse.' [Kluge in *P.B.B.* ix. 188, in part following Heyne.]

But the context seems to demand 'evil spirit,' rather than 'sea-horse.' From the Lat. *Orcus* 'Hell, Death' was derived the O.E. *orc* 'giant' or 'devil,' as is proved by the gloss '*orcus*: *orc*, *þyrs oððe hel-deofol*.' *Orc-nēas* may be a compound of *orc* with *nē* 'corpse' (cf. *nē-fugol*, 'carrion-bird,' *Gen.* 2158; *dryht-nēum*, 'host of corpses,' *Exod.* 163; and Goth. *nāus*, 'a corpse'). [See Bugge⁸⁰⁻⁸² and in *Z.f.d.Ph.*, iv. 193; and cf. ten Brink¹⁰; Sievers in *P.B.B.* xxxvi. 428.]

lange þrāze; hē him ðæs lēan forzeald.
 II 115 Gewāt ðā nēosian, syþðan niht becōm,
 hēan hūses, hū hit Hring-Dene
 æfter bēor-þege zebūn hæfdon.
 Fand þā ðær inne æþelingza gedriht
 swefan æfter symble; sorze ne cūðon,
 120 wonsceaft wera. Wiht unhælo,
 grim ond grædig, zearo sōna wæs,
 rēoc ond rēþe, ond on ræste zenam
 þritig þegna; þanon eft zewāt
 hūðe hrēmiz tō hām faran,
 125 mid þære wæl-fylle wīca nēosan.
 Ðā wæs on ūhtan mid ær-dæge
 Grendles zūð-cræft zumum undyrne;
 þā wæs æfter wiste wōp ūp āhafen,
 micel morzen-swēz. Mære þeoden,
 130 æþeling ær-zōð, unbliðe sæt,
 þolode ðrȳð-swȳð, þegu-sorze drēah,
 syðþan hie þæs lāðan lāst scēawedon,

115. *nēosian*. Sievers reads *nēosan*, for metrical reasons. Cf. l. 125. See *Introduction to Beowulf*.

116. *hēan*. The weak adj. without definite art. is a feature of early O.E. poetry. See *Introduction to Beowulf*.

120. Sievers [*P.B.B.* ix. 137] reads *wera[s]*, 'the men knew not sorrow.' Some edd. put the stop after *unhælo*, 'they knew not sorrow, aught of evil.' But with this punctuation *Grim ond grædig* makes a very abrupt beginning of the next sentence; and I see no reason to doubt that *wiht unhælo* can mean 'the creature of evil, Grendel'; cf. *hælo-bearn*, 'Saviour-child' in *Crist*, 586, 754. [See also Klaeber, *Christ. Elementen*, in *Anglia*, xxxv. 252.]

128. *æfter wiste*, 'after their weal,' or 'after their feasting,' followed lamentation. This seems a more likely interpretation than that there was lamentation concerning Grendel's feasting upon the thirty thanes. [Cf. Kock in *Anglia*, xxvii. 223.]

131. *ðrȳð-swȳð*. Earle takes this as a noun, 'mighty pain,' 'majestic rage,' comparing Icel. *sviði*, 'a smart from burning.' Surely this is seeking trouble, for there is no evidence for any O.E. noun *swȳð*, 'pain, smart,' whilst the adj. *swȳð*, 'strong,' is common. It seems, then, natural to take *ðrȳð-swȳð* as an adj., 'strong in might,' parallel to *earn-swīð*, *mōð-swīð*, which are indisputably adjs., meaning 'strong in arm,' 'strong in mind,' not nouns meaning 'arm-pain,' 'mind-pain.' Context too supports the adjectival rendering 'strong in might'; for it is at least as satisfactory here as 'mighty pain,' and more so in l. 736, the only other passage where *þrȳð-swȳð* occurs. If we thus make *þrȳð-swȳð* an adj., we have to take *þolian* as intransitive. But there is no difficulty about this: cf. l. 2499, and *Maldon*, 307. [Earle quotes Grein in support of his interpretation: yet Grein, renders 'stark an Kraft.']

- werġan ġāstes; wæs þæt ġewin tō strang,
 lāð ond longsum. Næs hit lenġra |fyrst, Fol. 133.
 135 ac ymb āne niht eft ġefremede
 morð-beala māre ond nō mearn fore,
 fāhðe ond fyrene; wæs tō fæst on þām.
 þā wæs ēað-fynde, þe him elles hwær
 ġerūmlicor ræste [sōhte],
 140 bed æfter būrum, ðā him ġebēacnod wæs,
 ġesæġd sōðlice, sweetolan tātne
 heal-ðeġnes hete; hēold hyne syðþan
 fyr ond fæstor, sē þām fēonde ætwand.
 Swā rixode ond wið rihte wan
 145 āna wið eallum, oð þæt idel stōd
 hūsa sēlest. Wæs sēo hwil micel;
 twelf wintra tīd torn ġeþolode
 wine Scyldinġa, wēana ġehwelcne,
 sidra sorġa; forðam [syðþan] wearð
 150 ylða bearnum undyrne cūð,
 ġyddum ġeðmore, þætte ġrendel wan
 hwile wið Hrōþġār, hete-nīðas wæġ,
 fyrene ond fāhðe fela missēra,

133. It is not easy to be certain whether *wergan*, here and in l. 1747, is the weak form of *wērig*, 'weary,' or is to be read short, *werga*, 'accursed.' The latter seems to be the more probable. Cf. *wergan*, *wyrġan*, 'to curse' [and see Hart in *M.L.N.* xxii. 220, etc.; and Earle, 168].

136. *māre* 'further,' 'additional' murder—does not of course imply that the second attack was more murderous than the first. [Cf. Klaeber⁴⁹.] *morð-beala* for *morð-bealu*. Some edd. alter, but see note to l. 1914. [Cf. Bugge in *Z.f.d.Ph.* rv. 194 and Sievers in *P.B.B.* xxix. 312.]

138. The typical understatement of O.E. verse: 'It was easy to find one who sought rest outside the hall,' amounts to saying that all deserted it.

139. [sōhte] Grein₁; no gap in MS.

140. *æfter būrum*. The bowers lie *outside* the hall, as in the 'Cynewulf and Cyneheard' episode in the *Anglo-Saxon Chronicle*. The retainers, who would normally sleep in the hall, prefer a bed by the bowers, which are free from Grendel's attack.

142-3. The survivors held themselves 'the safer the further away.'

146-7. Sievers [*P.B.B.* ix. 137]:

hūsa sēlest (wæs sēo hwil micel)
twelf wintra tīd...

147. *twelf*: MS. .xii.

148. *Scyldinġa*, Grundtvig²⁶⁹, Kemble₂: MS. *scyldenda*.

149. No gap in MS.: [syðþan] supplied by Kemble₂, following private communication from Thorpe. Cf. ll. 1453, 2175. Some stop-gap is required for the alliteration. Klaeber [*J.E.G.Ph.* vi. 191] supplies *secgum*, so too Schücking; Holthausen_{2,3} *sōna*; Bugge²⁶⁷, *sārcwidum*; Sievers [*P.B.B.*

- singāle sæce; sibbe ne wolde
 155 wið manna hwone mægenes Deniġa,
 feorh-bealo feorran, fēa þingian;
 nē þær nānig witena wēnan þorfte
 beorhtre bōte tō banan folmum.
 [[Atol] æġlāca ēhtende wæs, Fol. 133^b.
 160 deorc dēaþ-scūa, duġuþe ond ġeoġoþe,
 seomade ond syrede, sin-nihte hēold
 mīstige mōras; men ne cunnon,
 hwyder hel-rūnan hwyrftum scrīþað.
 Swā fela fyrena fēond man-cynnes,
 165 atol ān-ġenġea, oft ġefremede,
 heardra hȳnða; Heorot eardode,
 sinc-fāġe sel sweartum nihtum;
 nō hē þone ġif-stōl ġrētan mōste,
 māþðum for Metode, ne his myne wisse.

xxix. 313], for *þām sōcnum*: cf. l. 1777. Klaeber, following Sievers' suggestion, substitutes *forðan*, the form usual in *Beowulf*.

154-5. *sibbe* and *feorh-bealo feorran* are possibly parallel, 'he wished not for peace, or to remove the life-bale,' the verbal phrase explaining the noun more fully, as in ll. 185-6, *frōfre...wihite ġewendan* [cf. Bugge²²; Klaeber²³⁸]. We can, however, construe *sibbe* as an instrumental, in which case there should be no comma after *Deniġa*: 'he would not out of compassion to any man remove the life-bale.' [Cf. Grein; Sievers, *P.B.B.* xxix. 317.]

156. *fēa*. Kemble, normalized to *fēo*, and has been followed by all the editors. Yet *ēa* for *ēo* is a common Anglian (especially Northumbrian) peculiarity. See Sievers₃ § 150. 3.

157-8. *wēnan tō*, 'to expect from.' See *Glossary*: *wēnan*, and cf. l. 1396.

158. *beorhtre* is, of course, not comparative, as taken by many editors and translators, but gen. fem., agreeing with *bōte*, after *wēnan*.

banan, Kemble₂: miswritten in MS. *banū*. The error possibly arose through the influence of *folmū* (cf. l. 2961); or possibly *banā* (= *banan*) in an older MS. was written with an open *a* and this, as so often, was wrongly transcribed as *u* (cf. ll. 581, 2821, 2961).

159. MS. defective. [*Atol*] Thorpe; [*ac sē*], without a period, Rieger³⁸⁴.

163. *hel-rūnan*. The fem. *hel-rūne*, 'witch,' occurs in several glosses: the Gothic equivalent is recorded by Jordanes: Filimer, King of the Goths, found among his people certain witches, '*quas patrio sermone Haliurunnas is ipse cognominat*' [*Getica*, cap. xxiv.]. It is not clear whether in this passage in *Beowulf* we have the fem., or a corresponding masc., *hel-rūna*, not elsewhere recorded.

167-9. for *Metode* is generally taken 'on account of the Lord': cf. l. 706, *þā Metod nolde*. Holtzmann [*Germania*, viii. 489] makes *hē* refer to Hrothgar: 'he could not touch his throne, his treasure, by reason of God's prohibition, nor have joy in it.' But this seems very difficult, since Grendel has been the subject for the last fifteen lines. Most probably, then, *hē* refers to Grendel, who 'was not suffered to outrage Hrothgar's throne by reason of God's prohibition: he knew not His mind' (i.e. the fate in store for him).

But the phrase may mean simply that Grendel is a fiend rejected by God,

- 170 þæt wæs wræc micel wine Scýldinga,
 mōdes brecða. Monig oft zesæt
 rīce tō rūne, rād eahtedon,
 hwæt swið-ferhðum sēlest wære
 wið fār-gryrum tō zefremmanne.
- 175 Hwílum hīe zehēton æt hærz-trafum
 wīg-weorþunga, wordum bādon,
 þæt him zāst-bona zēoce zefremede
 wið þōd-þrēaum. Swylc wæs þēaw hyra,
 hāþenra hyht; helle zemunðon
- 180 in mōd-sefan, Metod hīe ne cūþon,
 dāda Dēmend, ne wiston hīe Drihten ȝod,
 |ne hīe hūru heofena Helm herian ne cūþon, Fol.
 wuldres Waldend. Wā bið þām ðe sceal 134^a
 þurh slīðne nið sāwle bescūfan
- 185 in fýres fæþm, frōfre ne wēnan,
 wihte zewendan; wel bið þām þe mōt
 æfter dēað-dæge Drihten sēcean,
 ond tō Fæder fæþmum freoðo wilnian.
- III Swā ðā mæl-ceare maȝa Healðdenes

and hence cannot approach *God's* throne or receive a gift in the presence of his Creator. In this case, it is suggested by Klaeber [*J.E.G.Ph.* viii. 254] that *ne his myne wisse* means 'nor did He (God) take thought of him (Grendel).' [Parallels for this are given by Klaeber, *Christ. Elementen*, in *Anglia*, xxxv. 254, e.g. *Exeter Gnostic Verses*, 162, *wærlēas mon ond wonhýdig þæs ne ȝýmeð God.*] Anyway the contrast is between the loyal thane who approaches the throne to do homage and receive gifts, and such a 'hall-thane' (cf. l. 142) as Grendel.

[Cf. also Cosijn⁶; Kock in *Anglia*, xxvii. 225; Pogatscher in *P.B.B.* xix. 544, who suggests *formetode* as a verb from **formetian*: 'he despised the giving of treasure'; Sievers in *P.B.B.* xxix. 319. Kölbing in *Engl. Stud.* iii. 92.]

175. *hærg*: MS. *hrærg*; Kemble, corrected to *hearg*: Grundtvig (1861, p. 6) kept nearer to the MS. by retaining the spelling *hærg*. This heathen term had perhaps become less intelligible when our MS. was transcribed, whence the scribe's error.

It has often been objected that these lines are not consistent with the Christian sentiments uttered by leading characters elsewhere in the poem: that Hrothgar, for instance, does not talk like a pagan (cf. e.g. ll. 1724, seq.). Attempts have been made to harmonize the discrepancy by supposing that the Danes are regarded as Christians, but as having in time of stress relapsed, like the East Angles in the seventh century. [Klaeber, *Christ. Elementen*, in *Anglia*, xxxv. 134: Bright in Routh's *Ballad Theory*, 1905, 54, footnote.] But this supposition is unnecessary, for such Christian sentiments as Hrothgar or Beowulf do utter are vague and undogmatic, not unlike the godly expressions that Chaucer puts into the mouth of his pious heathen. [See *Introduction to Beowulf*.]

189. *mæl-ceare*, 'the sorrow of this time' (i.e. the time spoken of above):

190 singāla sēað; ne mihte snotor hælceð
 wēan onwendan; wæs þæt zewin tō swyð,
 lāþ ond longsum, þe on ðā lēode becōm,
 nýd-wracu nīþ-zrim, niht-bealwa mæst.

195 þæt fram hām zefrægn Higelāces þegn,
 zōd mid zēatum, zrendles dæda;
 sē wæs mon-cynnes mæzenes strenzest
 on þæm dæge þysses lifes,
 æpele ond ēacen. Hēt him yð-lidan
 zōdne zezyrwan; cwæð, hē zūð-cyning
 200 ofer swan-rāde sēcean wolde,
 mærne þeoden, þā him wæs manna þearf.
 Ðone sið-fæt him snotere ceorlas
 lýt-hwōn lōzon, |þēah hē him lēof wære; Fol. 134^b.
 hwetton hize-[r]ōfne, hæl scēawedon.
 205 Hæfde se zōda zēata lēoda
 cempan zecorone, þāra þe hē cēnoste
 findan mihte; fiftēna sum
 sund-wudu sōhte; secz wisade,
 lagu-cræftig mon, land-zemyrcu.]

mōd-ceare, the emendation of Trautmann¹³⁷, is unnecessary [cf. Sievers in *P.B.B.* xxix. 321]; *mæl-ceare* is probably acc. after *sēuð*, 'brooded over the care'; but might be instrumental, 'seethed with care' [Earle].

194. *fram hām*: 'from' indicates that Beowulf's home is different from the scene of Grendel's deeds: Earle rightly renders 'in his distant home.' Cf. l. 410.

197. *þæm* can bear the alliteration because emphatic.

203. This, by the customary understatement (cf. ll. 2738, 3029), means that they heartily approved of his enterprise, as is shown by l. 415. [Cf. Klaeber in *M.L.N.* xvii. 323, and Cosijn⁸.]

204. [r]ōfne is the conjecture of Rask [Grundtvig²⁷⁰] and is certain. The MS. is defective: only the lower part of the first letter is left, and this may have been *r*, *þ*, *f*, *s*, or *w*. The letter must have been only half legible even in Thorkelin's time; transcript A has *þofne*, B *forne*.

hæl scēawedon, 'watched the omens.' Tacitus notes the attention paid to auspices and the methods of divination by the ancient Germans. [*Germ. x. : Auspicia sortesque, ut qui maxime, observant.*]

The conjecture of Sedgefield²⁸⁶ *hæl geawedon*, 'gave him a farewell greeting,' seems unnecessary. [Cf. Klaeber, *Engl. Stud.* xlv. 123.]

207. *fiftēna*: MS. *xv̄*. 'With fourteen companions.' Cf. l. 3123.

209. *lagu-cræftig mon*. This is often taken to refer to a pilot, but more probably it relates to Beowulf himself. Seamanship is a characteristic of the perfect hero, as of Sifrit in the *Nibelungen Lied*.

wisade...land-gemyrcu has been rendered 'pointed out the land-marks' [Earle, Clark-Hall]; but the travellers do not appear to be as yet afloat.

- 210 Fyrst forð Ʒewāt; flota wæs on Ʒðum,
 bāt under beorƷe. Beornas Ʒearwe
 on stefn stizon; strēamas wundon,
 sund wið sande; secƷas bāeron
 on bearm nacan beorhte frætwe,
- 215 Ʒūð-searo Ʒeatolic; Ʒuman ūt scufon,
 weras on wil-sīð, wudu bundenne.
 Ʒewāt þā ofer wāƷ-holm winde ƷefƷsced
 flota fāmi-heals fuzle Ʒelicost,
 oð þæt ymb an-tīd oþres dōƷores
- 220 wunden-stefna Ʒewaden hæfde,
 þæt ðā liðende land Ʒesāwon,
 brim-clifu blican, beorƷas stēape,
 sīde sē-næssas; þā wæs sund liden
 eoletes æt ende. þanon ūp hraðe
- 225 Wedera lēode on wanƷ stizon,
 sē-wudu sældon; syrcan hrysedon,
 Ʒūð-Ʒewādo; Ʒode þancedon,

(*Sund-wudu sōhte*, l. 208, means 'he proceeded to the ship,' not necessarily 'went on board.') We must therefore either translate 'led them to the land-boundary' (the shore) [cf. Sievers in *P.B.B.* xxix. 322; Klaeber⁴⁵¹], or we must [as has been suggested to me by Mr Grattan] take the phrase *wisade land-gemyrcu* quite generally: Beowulf 'was their pilot on this expedition.'

Cf. l. 2409.

210. *Fyrst forð Ʒewāt*, 'the time' between the arrival at the shore, and the embarkation 'had passed': or, quite generally, 'time passed on.'

216. *bundenne*, 'well-braced.'

218. *fāmi-heals*. See Sievers₃ § 214, 5.

219. *an-tīd*: MS. *an tīd*. Grein, *ān-tīd* f. = *hora prima*, 'erste Stunde,' comparing 'nōn-tīd' *hora nona*. Cosijn [*P.B.B.* viii. 568, following Ettmüller] contends for *an-tīd* = *and-tīd* or *ond-tīd*, 'corresponding time,' 'the same time,' so that the phrase would mean 'about the same hour of the second day.'

Sievers [*P.B.B.* xxix. 322, etc.] regards *āntīd* as 'due time,' comparing O.N. *eindagi*, 'agreed time, term,' and points out that *ymb*, when used to mark time, means rather 'after' than 'about'; hence: 'after the lapse of due time, on the next day.' Earle arrives at the same rendering, though on different grounds, which to me are not clear.

224. *eoletes*. The word occurs here only. The sense seems to demand 'sea'; 'then was the sound traversed at the far side of the sea.' Yet this passive use of *liden* is difficult—a difficulty which Thorpe sought to avoid by reading *sund-līda ēa-lāde æt ende*, 'the sea-sailer (i.e. boat) at the end of its watery way.' Bugge [*Tidsskr.* viii. 47] interpreted 'stormy sea' (O.N. *ēl*, 'storm'). But the first element, *eo*, in *eolet* may, by the Anglian confusion of *ēo* and *ēa*, be the same as *ēa*, 'river' (Lat. *agua*, Goth. *ahwa*). Others suppose the word to mean 'labour' (cognate with Greek *ἐλαύνω*), or else to be a mere 'ghost-word,' the result of a scribe's blunder. [Sedgefield²⁸⁶.]

- þæs þe him yþ-lāde ēaðe wurdon.
 |þā of wealle zeseah weard Scildinga, Fol. 135^a.
 230 sē þe holm-clifu healdan scolde,
 beran ofer bolcan beorhte randas,
 fyrd-searu fūslicu; hine fyrwyt bræc
 mōd-zehygdum, hwæt þā men wæron.
 zewāt him þā tō waroðe wicze rīdan
 235 þezn Hrōðzāres, þrymmum cwehte
 mæzen-wudu mundum, meþel-wordum fræzn :
 “Hwæt syndon zē searo-hæbbendra
 byrnum werede, þe þus brontne cēol
 ofer lazu-stræte lādan cwōmon,
 240 hider ofer holmas? [*Hwæt, ic hwī*]le wæs
 ende-sāta, āz-wearde hēold,
 þē on land Dena lāðra nænig
 mid scip-herze sceðþan ne meahhte.
 Nō hēr cūðlicor cuman ongunnon
 245 lind-hæbbende; ne zē lēafnes-word
 zūð-fremmendra zearwe ne wisson,
 māza zemēdu. Nāfre ic māran zeseah
 eorla ofer eorþan, ðonne is ēower sum,
 secz on searwum; nis þæt seld-zuma
 250 wāpnum zeweorðad, næfre him his wlite lēoge,

230. *scolde*, 'whose office it was'; cf. l. 251.

232. See note to l. 1426.

240. [*Hwæt, ic hwī*]le wæs, the reading of Sievers [*Anglia*, xiv. 146], following in part that of Bugge⁸³:

*hider ofer holmas? [Hwīle ic on weal]le
wæs ende-sāta.*

MS. *hider ofer holmas le wæs, etc.*, without any gap. Thorkelin read the *le* as *Ic*, Kemble as *Ie*, but there can be no doubt that it is *le*, and this makes Wülker's conjecture unlikely:

*hider ofer holmas [hringed-stefnan]?
Ic wæs ende-sāta....*

The same applies to that of Ettmüller₂:

hider ofer holmas [helmas bēron]!

hwīle, 'a long time.'

244. *cuman* is possibly a noun (cf. l. 1806). 'Never have strangers, warriors, made themselves more at home.' [Bugge in *Tidsskr.* viii. 290.] For this use of *onginnan*, = 'behave,' Klaeber [*Anglia*, xxviii. 439] compares *ēaðmōdlice onginnað*, *Cura Pastoralis*, 421, 26; and advocates the old reading *gelēafnes-word* for *gē lēafnes-word*, taking *wisson* (l. 246) as 3rd pers.

245-6. *ne...ne*. Note that in O.E. syntax two negatives do not make an affirmative.

249-50. 'Yon weapon-decked man is no mere retainer.' *Seld-guma*, 'hall-man,' i.e. house-carl, retainer. Other suggestions are that it means

- ænlic an-sȳn. Nū ic ēower sceal
 frum-cyn witan, ǣr gē fyr |heonan, Fol. 135^b.
 lēas-scēaweras, on land Dena
 furþur fēran. Nū gē feor-būend,
 255 mere-liðende, mīn[n]e gehȳrað
 ān-fealdne gēþōht; ofost is sēlest
 tō gecȳðanne, hwanan ēowre cyme syndon."
 1V Him se yldesta ondswarode,
 werodes wīsa, word-hord onlēac:
 260 "Wē synt zum-cynnes gēata lēode
 ond Higelāces heorð-geŋēatas.
 Wæs mīn fæder folcum gecȳþed,
 æþele ord-fruma Ecȳþeow hāten;
 gēbād wintra worn, ǣr hē on weg hwurfe
 265 gamol of gearдум; hine gearwe geman
 wītena wel-hwylc wīde geond eorþan.
 Wē þurh holdne hīge hlāford þīnne,
 sunu Healfdenes, sēcean cwōmon,
 lēod-gebyrgean; wes þū ūs lārena gōd.
 270 Habbað wē tō þǣm mǣran micel ǣrende
 Denīga frēan; ne sceal þǣr dyrne sum
 wesan, þæs ic wēne. ū wāst gif hit is,

'one who remains within the *seld*,' 'stay-at-home,' 'carpet-knight,' or that it indicates a peasant, one who possesses only a *seld*. But the *seld* was a hall or palace, occupied by warriors and owned by kings, so that these explanations are less satisfactory. [Cf. Bugge in *Tidsskr.* viii. 290-1.]

250. *næfne*, Kemble₂; MS. *næfre*.

253. *lēas-scēaweras*, the MS. reading, meaning 'evil spies,' has been emended to *lēase scēaweras* [Ettmüller₂, Thorpe, followed by all the older editors]. But this gives a type of line (Expanded D*) which, unless with double alliteration, is unparalleled. It seems therefore better to keep the MS. reading.

So abusive a word is surprising in the middle of an otherwise courteous conversation. But, perhaps, the drift is, as Sievers suggests: 'It is my duty to (*ic sceal*) enquire: tell me, rather than (ǣr), by going further, bring yourselves under suspicion of being false spies.' [P.B.B. xxix. 329: cf. also Klaeber in *Anglia*, xxix. 379-80.]

255. *mīn[n]e*, Kemble₂; MS. *mine*.

258. *yldesta*, 'chief'; cf. l. 363.

262. Holthausen₂ reads *Wæs mīn [frōd] fæder*: Holthausen₃, *Wæs mīn fæder folcum [feor] gecȳþed*. This improves the alliteration. From the point of view of scansion alteration is not essential, since a personal pronoun can take the stress: cf. ll. 345, 346, 353, 1934, 1984, 2160. This is not a mere licence, but usually corresponds to a fine shade of meaning.

269. *lārena gōd*, 'good to us in guidance.'

swā wē sōþlice |seczan hȳrdon, Fol. 136^a
 þæt mid Scyldingum sceaðona ic nāt hwylc,
 275 dēozol dǣd-hata, deorcum nihtum
 ēaweð þurh egsan uncūðne nīð,
 hȳnðu ond hrā-fyl. Ic þæs Hrōðgār mæg
 þurh rūmne sefan rǣd zelæran,
 hū hē frōd ond gōd fēond oferswȳðeþ,
 280 gyf him ed-wendan æfre scolde
 bealuwa bisigu, bōt eft cuman,
 ond þā cear-wylmas cōlran wurðap;
 oððe ā syþðan earfoð-þrāze,
 þrēa-nȳd þolað, þenden þær wunað
 285 on hēah-stede hūsa sēlest."
 Weard maþelode, ðær on wicze sæt,
 ombeht unforht: "Æghwæpres sceal
 scearp scyld-wiza zescād witan,
 worda ond worca, sē þe wel þenceð.
 290 Ic þæt zehȳre, þæt þis is hold weorod
 frēan Scyldinga. Gewītaþ forð beran
 wāpen ond zewādu, ic ēow wisige;
 swylce ic mažu-þeznas mīne hāte
 wið fēonda zehwone flotan ēowerne,

274. *sceaðona*, in Thorkelin's transcript A only: now only *scea* left.

275. *dǣd-hata*. Grein hesitated whether to regard this word as *dǣd-hāta*, 'one who hates or persecutes by deeds' [so Grein₂] or *dǣd-hāta*, 'one who promises deeds.' Earle adopts the latter reading, and translates 'author of deeds.' The former is, however, the more probable: *hatian* means not merely 'to hate' but 'to pursue with hatred, persecute'; cf. l. 2466 [see Klaeber²⁶⁰].

276. *þurh egsan*, 'in dread wise': for *þurh* marking attendant circumstances, cf. l. 1335, and perhaps l. 184. [Cf. Klaeber⁴⁵¹ and in *Archiv*, cxv. 178.] Above, l. 267, and below, l. 278, *þurh* retains more clearly its meaning of cause or instrument. And *þurh egsan* may mean 'by reason of the awe he inspires.' Cf. *Seafarer*, 103 [and see Cosijn⁶].

280. *edwendan* MS. Bugge [*Tidsskr.* viii. 291] suggested the noun *edwenden*, in which case we must take *bisigu* as gen. dependent upon it: 'a change of his trouble.' [So Holthausen and Sedgefield: already in 1861 Grundtvig (p. 117) took the passage in this way, though retaining the spelling *edwendan*, which he interpreted as a noun = *edwenden*.] The emendation *edwenden* is exceedingly probable, since the verb *edwendan* occurs nowhere else: for in l. 1774, where the MS. gives *edwenda*, it is necessary to read this as *edwenden*; *him edwenden...bealuwa bisigum* has been suggested: cf. l. 318, *siða gesunde*, and l. 2170, *niða heardum*.

286. Sievers [*P.B.B.* ix. 137], followed by Holthausen and Sedgefield, would supply [*hē*] after *þær*. But this seems unnecessary: cf. l. 1923. [See Pogatscher, in *Anglia*, xxiii. 265.]

- 295 niw-tyrwydne nacan on sande,
 ārum healdan, oþ þæt eft byreð
 ofer laƷu-strēa|mas lēofne mannan Fol. 136^b.
 wudu wunden-hals tō Weder-mearce,
 Ʒōd-fremmendra swylcum Ʒifeþe bið
 300 þæt þone hilde-ræs hāl Ʒedigeð.”
 Ʒewiton him þā fēran; flota stille bād,
 seomode on sāle sid-fæþmed scip,
 on ancre fæst. Eofor-lic scionon
 ofer hlēor-ber[Ʒ]an, Ʒehroden Ʒolde;
 305 fāh ond fȳr-heard ferh-wearde hēold
 ƷūþmōdƷum men. Ʒuman ðnetton,

297-9. *lēofne mannan* and *swylcum* may refer to the whole band, 'to whomsoever it shall be granted' [Kemble, Thorpe]. For a full defence of this rendering see Klaeber²⁵⁰: *lēofne mannan* would be a singular used collectively: cf. *eorl* (l. 795), *æþelinge* (l. 1244). Most recent translators make of ll. 299, 300, an assertion relating to Beowulf: 'to such a valiant man it will be granted....' It has been objected that this is to attribute to the coast-guard a statement which is absurd—a view refuted 'by all the brave men who have ever fallen in battle' [Rieger²⁸⁵]. Yet he may reasonably say 'Valiant men like your captain are destined to win.'

299. *gōd-fremmendra*. Grundtvig's emendation *gūð-fremmendra* [1861, p. 10] is needless.

300. Here, too, Sievers, followed by Sedgefield, would supply [*hē*] after *þæt*.

302. *sāle*, Ettmüller₂; cf. ll. 226, 1906, and 1917, and modern 'riding on a hawser.' It has been suggested that the MS. reading *sole* is not impossible, and that it might be interpreted as from *sol*, mod. Kent. *sole*, 'a muddy pool.' But surely this is a libel upon the Cattedag.

303, etc. *scionon*=*scinon*, 'they shone,' by u-umlaut, just as *riodan* (l. 3169)=*ridon*, 'they rode' (Sievers₃ § 376): there seems no sufficient reason to reject this explanation, and, with Grein, to invent a verb *scānan*, *scēon*, or with Sedgefield to take *scionon* as an adj. (= *scienan*, 'bright'), agreeing with *eofor-lic*.

hlēor-ber[Ʒ]an, 'cheek-guards,' Ettmüller₃, Gering [*Z.f.d.Ph.* xii. 123; he compares *cinberg*, *Exod.* 175]: MS. *hleor beran*. If we retain the MS. reading we must either take *beran*=*bæron*, 'they bore over their faces,' or else, with Grein, assume a noun *hlēor-bera*, 'visor'; Sedgefield₂ reads *ofer hleobu bēran*, 'they bore, over the hill-sides....'

The latter part of l. 305 has been widely read *ferh wearde hēold*, 'the pig' (*ferh* for *feorh*, parallel to *eofor-lic*) 'held guard': but the expression *ferh*, 'pig' for *eofor*, 'boar' is strange [Cosijn⁷]. The reading of the text *ferhwearde hēold* (*ferh* for *feorh*) involves a rapid change from pl. to sg.: but in O.E. poetry this is no insuperable difficulty. Translate 'the gleaming and tempered [helm] held guard of life over the valiant man (*gūþmōdƷum men*).'

The MS. reading, *gūþmōd grummon*, hardly admits of interpretation. If a verb, *grummon* must be from *grimman*, 'to rage, roar,' which gives no satisfactory sense; the meaning 'hasten' is generally applied to it here, but this is forced; why should 'to roar' mean 'to hasten'? And *gūþmōd* as subject (= *gūþmōd(i)ge* 'the valiant ones') is almost equally unsatisfactory, even if we follow Kemble₂ and alter to *gūþ-mōd[e]*.

Sedgefield suggests *grimmon* (Dat. pl.), 'over the fierce ones': Bright

- sizon ætsomne, of þæt h̄y [s]æl timbred,
 zeatolic ond gold-fāh, ongyton mihton;
 þæt wæs fore-mærost fold-büendum
 310 receda under roderum, on þæm se rica bād;
 lixte se lēoma ofer landa fela.
 Him þā hilde-dēor [h]of mōdizra
 torht zetæhte, þæt hie him tō mihton
 zeznum zanzan; zūð-beorna sum
 315 wicz zewende, word æfter cwæð:
 "Mæl is mē tō fēran; Fæder al-walda
 mid ār-stafum ēowic zehealde
 siða zesunde! Ic tō sǣ wille
 wið |wrāð werod wearde healdan." Fol. 137^a.
 v 320 Stræt wæs stān-fāh, stiȝ wisode
 zumum ætzædere. zūð-byrne scān
 heard hond-locen, hring-iren scir
 song in searwum, þā hie tō sele furðum
 in hyra zryre-zeatwum zanzan cwōmon.
 325 Setton sǣ-mēpe siðe scyldas,
 rondas regn-hearde, wið þæs recedes weal,
 buzon þā tō bence; byrnan hringdon,

[*M.L.N.* x. 43] had made the same emendation, but with adverbial meaning, 'grimly.'

Tacitus notes these boar-helmets: but as a characteristic, not of the Germans proper, but of the Æstii [*Germ.* XLV. : *Insigne superstitionis formas aprorum gestant*].

The straightening out of this passage, so far as it admits of explanation, is mainly due to Bugge⁸³ [and in *Z.f.d.Ph.* iv. 195, etc.], who proposed:

eofor lic-scionon
 ofer hlēorberan gehroden golde
 fāh ond fȳrheard ferh-wearde hēold
 gūþ-mōdgum men.

'The boar, over the visor, adorned with gold, gleaming and tempered, held guard of life over the valiant man, fair of body (*lic-scionon*).' Bugge's interpretation, at least of ll. 305, 306, seems likely, and has been adopted by Schücking and Holthausen₂; cf. Klæber⁴⁵¹.

307. [s]æl timbred, Kemble₂: MS. æltimbred.

308. For infinitives in *on* cf. ll. 2167, 2842, and Sievers₃ § 363, N. 1.

312. [h]of, Kemble₂: MS. of. Both sense and alliteration demand the change.

315. æfter, 'thereupon.'

326. regn-hearde. *Regn* (Goth. *ragin*, 'counsel,' *raginōn*, 'to rule') comes in *O.N.* (*regin*) to be a synonym for the gods. Here it is used simply to intensify. Cf. the proper name Reginhart (Reynard), appropriately applied to that 'thoroughly hardened sinner,' the fox.

- 330 ȝūð-searo ȝumena; ȝāras stōdon,
 sǣ-manna searo, samod ætȝædere,
 æsc-holt ufan ȝrǣȝ; wæs se iren-prēat
 wǣpnum ȝewurþad. þā ðær wlonc hæleð
 ðret-mecȝas æfter æþelum fræȝn:
 “Hwanon ferigeað ȝē fǣtte scyldas,
 ȝrǣȝe syrcan ond ȝrim-helmas,
 335 here-sceafta hēap? Ic eom Hrōðȝāres
 ār ond ombiht. Ne seah ic el-þēodige
 þus manige men mōdiglicran.
 Wēn ic þæt ȝē for wlenco, nalles for wrǣc-sīðum
 ac for hiȝe-þrymmum, Hrōðȝār sōhton.” Fol. 137^b.
 340 Him þā ellen-rōf andswarode,
 wlanc Wedera lēod word æfter spræc,
 heard under helme: “Wē synt Hiȝelāces
 bēod-ȝenēatas; Bēowulf is mīn nama.
 Wille ic āsecȝan sunu Healfdenes,
 345 mǣrum þēodne, mīn ārende,
 aldre þinum, ȝif hē ūs ȝeunnan wile,
 þæt wē hine swā ȝōdne ȝrētan mōton.”
 Wulfȝār maþelode —þæt wæs Wendla lēod,
 wæs his mōd-sefa manegum ȝecȝōd,
 350 wīȝ ond wīs-dōm— “Ic þæs wine Deniȝa,
 frēan Scildinga, frīnan wille,
 bēaȝa bryttan, swā þū bēna eart,
 þēoden mǣrne, ymb þinne sīð,
 ond þē þā ondsware ādre ȝecȝōdan,
 355 ðe mē se ȝōda āȝifan þenceð.”
 Hwearf þā hrædlīce, þær Hrōðȝār sæt
 eald ond anhār mid his eorla ȝedriht;

332. *æþelum*, Grein₁ (cf. l. 392, and for the sense ll. 251-2): MS. *hæleþum*—evidently a scribal blunder due to the *hæleð* of the previous line. For *ðret-*, see Sievers₃ § 43, N. 4.

338. *Wēn*. Some editors write this *wēn'* (= *wēne*). Cf. ll. 442 and 525.

344. *sunu*. The editors from Kemble₂ downwards have adopted the more usual form of the dat., *sunu*; but see Sievers, §§ 270 and 271, N. 2.

357. *anhār*: MS. *unhar*. Bugge [*Z.f.d.Ph.* iv. 197] suggests that the *un* intensifies: 'very hoary'; so Cosijn¹⁸ and Schücking; but the parallels quoted in support are not satisfactory. Sedgefield₁ retains *unhār*, but translates 'with hair not yet white.' But the emendation *anhār* [Bugge in *Tidskr.*

- ēode ellen-rōf, þæt hē for eaxlum Ʒestōd
 DeniƷa frēan; cūþe hē duƷuðe þēaw.
 360 WulfƷār maþelode |tō his wine-drihtne: Fol. 138^a.
 “Hēr syndon Ʒeferede, feorran cumene
 ofer Ʒeofenes beƷanƷ, Ʒēata lēode;
 þone yldestan ōret-mecƷas
 Bēowulf nemnað. Hȳ bēnan synt,
 365 þæt hīe, þēoden mīn, wið þē mōton
 wordum wrixlan; nō ðū him wearne Ʒetēoh
 ðīnra ƷeƷn-cwida, Ʒlædman HrōðƷār.
 Hȳ on wiƷ-Ʒetāwum wyrðe þinceað
 eorla Ʒeæhtlan; hūru se aldor dēah,
 370 sē þāem heaðo-rincum hider wiŷade.”
 VI HrōðƷār maþelode, helm Scyldinga:
 “Ic hine cūðe cniht-wesende;
 wæs his eald fæder EƷƷþeo hāten,
 ðāem tō hām forƷeaf Hrēþel Ʒēata
 375 ānƷan dohtor; is his eafora nū

viii. 71; Trautmann: adopted by Holthausen] is simple and final. A similar bad spelling occurs in the *Dream of the Rood*, 117: the MS. has *unforht*, which is nonsense, and has been emended to *anforht* ‘timid.’ Such scribal mistakes were easily made at a period when, the top of the *a* being left open, it was hardly distinguishable from *u*: another example is *wudu* for *wadu*, below (l. 581). For *anhar*, cf. *ansund* (l. 1000).

367. *glædman*, indisputably the MS. reading: Thorkelin’s transcript B reads *glædnian* [cf. Rieger³⁸⁶].

Bugge⁸⁴ defends *glædman*, quoting the gloss ‘*Hilaris: glædman.*’ The best interpretation of the word seems, then, to be ‘cheerful.’ Other suggestions have been that it is the oblique case of a noun *glædma*, ‘gladness,’ or that it should be read as two words, *glæd man*. *Glæd*, ‘gracious,’ is a stock epithet of princes. Grundtvig’s emendation [1861, p. 13] *glæd-mōd* is followed by Holthausen_{1,2} and Sedgfield.

368. *wig-geatwum*. Note the spelling here, and in ll. 395, 2636: the editors generally alter into the more usual form *wig-geatwum*, etc., and this emendation is supported here by metrical considerations. *Geatwe* is generally supposed to be a corruption (Sievers₃ § 43, N. 4) of *getāwe*. It would seem, then, that the more primitive form, *getāwum*, has been, by a scribal error, inserted here, although the metre shows that the form actually used was the corrupt *geatwe*. Yet it has been maintained that the two words, *geatwe* and *getāwe*, are from distinct roots (*geatwe* cognate with *frætwe*; *getāwe* with *tāwian*, ‘to prepare’). If so, they were certainly confused and interchanged by the scribes. [Cf. von Grienberger in *Z.f.ö.G.* 1905, 753.]

372. *cniht-wesende*, uninflected; see note to l. 46, above.

373. *eald fæder*: MS. *ealdfæder*. This compound, meaning ‘grandfather, ancestor,’ occurs in the forms *ealdfæder*, *ealdfæder*; but its use here is a strain to the meaning of the passage, and we may safely assume that the scribe has run two words into one, as in numerous other instances. *Eald fæder* makes excellent sense.

375. *eafora*, Grundtvig²⁷², Kemble₁: MS. *eaforan*.

- heard hēr cumen, sōhte holdne wine.
 Ðonne sægdon þæt sǣ-liþende,
 þā ðe gif-sceattas ȝēata fyredon
 þyder tō þance, þæt hē þri|tizes Fol. 138^b.
- 380 manna mægen-cræft on his mund-ȝripe
 heaþo-rōf hæbbe. Hine hālig ȝod
 for ār-stafum ūs onsende,
 tō West-Denum, þæs ic wēn hæbbe,
 wið ȝrendles ȝryre; ic þǣm ȝōdan sceal
- 385 for his mōd-þræce mādmas bēodan.
 Bēo ðū on ofeste, hāt in ȝān
 sēon sibbe-ȝedriht samod ætȝædere;
 ȝesaga him ēac wordum, þæt hie sint wil-cuman
 Deniȝa lēodum." [þā wið duru healle
- 390 *Wulfȝār ēode,*] word inne ābēad;
 "Ēow hēt secȝan siȝe-drihten mīn,
 aldor Ēast-Dena, þæt hē ēower æþelu can,
 ond ȝē him syndon ofer sǣ-wylmas,
 heard-hicȝende, hider wil-cuman.
- 395 Nū ȝē mōton ȝangan in ēowrum ȝūð-ȝeatawum,

378-9. Thorpe, *Gēatum*, adopted by Bugge⁸⁶ and Earle. The change is not necessary, because the genitive can be objective: 'presents for the Geatas.' [So Klaeber⁴⁶².]

byder. Cosijn⁷ would alter to *hyder*, and make the Danes the recipients of the treasure: but this weakens the alliteration. We need not assume that either nation was tributary to the other. Tacitus records similar interchange of gifts between neighbouring tribes: *Gaudent praecipue finitimarum gentium donis, quae non modo a singulis sed publice mittuntur, electi equi, magna arma, phalerae torquesque*. [Germ. xv.] Cf. too l. 472, below.

379. *þritiges*: MS. 'xxx' tiges.

386-7. The demands of the metre show that *gān* stands for some disyllabic form, *gāan* or *gangan*.

sibbe-ȝedriht may refer to Beowulf's men, 'bid this company come into my presence' (cf. l. 729), but this compels us to give a forced rendering to *sēon*: more probably therefore *sibbe-ȝedriht* refers to the Danes, and is the object of *sēon*, 'bid them come in and see our company.' We must supply *hi* mentally after *in gān*.

Bright [*M.L.N.* x. 44] suggests *hāt* [þæt] *in gā sēo sibbeȝedriht* 'bid that company (Beowulf's) to go in.' This emendation is supported by *Exodus*, 214, but is not necessary.

389-90. [þā...ēode], Grein₁: no gap in MS., though the lack of alliteration seems conclusive as to a defect in the text.

inne, 'speaking from inside.'

395. *ȝūð-ȝeatawum*. See note to l. 368 and Sievers, § 260, Notes 1, 2. The emendation of Ettmüller₂ *ȝūð-ȝeatawum* has the advantage of avoiding the abnormal double alliteration in the second half line: for *ge-* of course does not alliterate.

under here-*grīman*, Hrōðgār *gesēon*;
 lætað hilde-bord hēr onbīdan,
 wudu, wæl-sceaftas, worda *geþing*es."
 Ārās þā se rīca, ymb hine rinc maniz,
 400 þrȳðlic þegna hēap; sume þær bidon,
 heaðo-rēaf hēoldon, swā him se |hearda bebēad. Fol.
 Snyredon ætsomne, þā secg wisode, 139^a.
 under Heorotes hrōf; [*hyge-rōf ēode*,]
 heard under helme, þæt hē on hēoðe *gestōd*.
 405 Bēowulf maðelode —on him byrne scān,
 searo-net seowed smiþes or-þancum—
 "Wæs þū, Hrōðgār, hāl! Ic eom Higelāces
 mæg ond maȝo-ðegn; hæbbe ic mārða fela
 ongunnen on *geozoþe*. Mē wearð *grendles þing*
 410 on mīnre ēþel-tyrf undyrne cūð;
 secgað sē-liðend, þæt þæs sele stande,
 reced sēlesta, rinca *gehwylcum*
 īdel ond unnyt, siððan æfen-lēoht
 under heofenes hador beholen weorþeð.

397. *onbīdan*. The scribe seems to have written *onbīdman*, and to have erased the *m* very carelessly, so that one stroke, resembling an *i*, remains. Some editors read *onbīdian*.

402. *þā* is metrically excessive [Sievers in *P.B.B.* x. 256], the only parallel being (*þāra*)*ymsittendra*, where we can be certain that *þāra* was not original (see note to l. 9). Holthausen omits *þā* here also.

403. [*hyge-rōf ēode*], Grein₁: no gap in MS.

404. *hēoðe*. The emendation *heo[r]ðe* [Kemble, suggested by Thorpe] is adopted by Holthausen and Sedgefield₂. Holtzmann [*Germ.* viii. 490] showed, by a parallel passage from the *Egils saga*, how the hearth was in front of the high seat in a Germanic hall. Beowulf, before the throne of Hrothgar, would then be on or near the hearth.

On *hēoðe* has been taken to mean 'in the interior' (cf. *hel-hēoðo*), or 'on the dais' (from *hēah*). This last interpretation is difficult to demonstrate.

407. *Wæs*; *æ* for *e*: cf. *spræc* (l. 1171). See Sievers, § 427, N. 10; Bülbring § 92. 1.

411. Most editors have followed Thorkelin and Kemble₂ in normalizing to *þes*. But *þæs* is a possible Northern form of the nom. masc. [Sievers, § 338, N. 4].

As in the *Hildebrand Lay*, news is brought by seafaring folk (*sēolidante*).

414. *hador*. If we retain the MS. reading we must take *hador* as either (1) 'brightness,' which is unprecedented (*hādor* being elsewhere an adj.) and does not give good sense, or (2) 'vault of heaven,' connecting with a word twice recorded in the *Riddles*, which seems to mean 'receptacle' or 'confinement' (lxv. [lxvi.] 3, *on headre*; xx. [xxi.] 13, *on heaþore*; cf. Goth. *hēþjō*, 'chamber': some editors emend to *hador* here in *Beowulf*). Cf. ll. 860, 1773, *under swegles begong*.

Sedgefield₁ transposes the words and reads *hādor under heofene*, trans-

- 415 þā mē þæt ȝelǣrdon lēode mīne,
 þā sēlestan, snotere ceorlas,
 þeoden Hrōðȝār, þæt ic þē sōhte,
 forþan hīe mægenes cræft mīn[n]e cūþon;
 selfe ofersāwon, ðā ic of searwum cwōm,
 420 fāh from fēondum, þær ic fife ȝeband,
 ȝōde eotena cyn, ond on ȝðum slōȝ
 niceras nihtes, nearo-þearfe drēah,
 wræc |Wedera nīð —wēan āhsodon— Fol. 139^b.
 forȝrand ȝramum; ond nū wið ȝrendel sceal,
 425 wið þām āȝlǣcan, āna ȝehēȝan
 ðing wið þyrse. Ic þē nū ðā,
 breȝo Beorht-Dena, biddan wille,
 eodor Scyldinga, ānre bēne,
 þæt ðū mē ne forwyrne, wīgendra hlēo,
 430 frēo-wine folca, nū ic þus feorran cōm,
 þæt ic mōte āna [ond] mīnra eorla ȝedryht,
 þes hearda hēap, Heorot fǣlsian.
 Hæbbe ic ēac ȝeāhsod, þæt se āȝlǣca
 for his won-hȝdum wǣpna ne recceð;
 435 ic þæt þonne forhicȝe, swā mē Hīȝelāc sīe,

lating 'after the bright evening light is hidden under the sky.' [But cf. Klaeber in *Engl. Stud.* xlii. 124.] Sedgefield₂ *under heofene hādor*.

418. *mīn[n]e*, Grein₁: MS. *mine*. Cf. l. 255.

420. *þær ic fife geband*. The emendation *þæra* for *þær* [Rieger³⁹⁹] is unnecessary: *þær* can mean 'when'; Klaeber⁴⁵² compares ll. 513, 550.

Unless 'eotens' and 'nicers' are different beasts, there is a discrepancy, since later Beowulf claims to have slain nine nickers (l. 575). It seems possible that *fife* is either a form (as Grein thought), or, more probably, a corruption, of *fifel*, 'sea-monster.' There are several conjectures based upon this, the oldest of which is Bugge's *þær ic on fifel-geban*. Bugge³⁶⁷ supposes this to have been the reading of a very early MS., which was later misunderstood and corrupted: *geban* would be the older form of *geofon*, and the phrase would be parallel to *ofer fifel-wæȝ* (*Elene*, 237), etc.

422. *niceras*. The word seems to have been used by the different Germanic peoples for any strange water-being they might meet, from a mermaid to a hippopotamus.

423. Cf. note to l. 1206.

426. *þyrse*. Cf. the *Cottonian Gnostic Verses*, l. 42:

"þyrs sceal on fenne gewunian
 āna innan lande."

431-2. *āna [ond]... þes*: MS. *ana mīnra eorla ȝedryht 7 þes*, etc. Kemble, transposed the 7 (= *ond*).

434. Cf. ll. 681, etc., 801, etc.

435. *sīe*. In O.E. poetry the metre sometimes demands that *sīe*, *sȝ*

- mīn mon-drihten, mōdes blīðe,
 þæt ic sweord bere oþðe sidne scyld,
 zeolo-rand tō zūþe; ac ic mid grāpe sceal
 fōn wið fēonde, ond ymb feorh sacan
 440 lāð wið lāþum; ðær zelýfan sceal
 Dryhtnes dōme sē þe hine dēað nimeð.
 Wēn ic þæt hē wille, zif hē wealdan mōt,
 in þāem zūð-sele zēotena lēode
 etan unforhte, swā hē loft dyde Fol. 140*.
 445 mægen Hrēð-manna. Nā þū mīnne þearft
 hafalan hýdan, ac hē mē habban wile
 d[r]ēore fāhne, zif mec dēað nimeð;
 byreð blōdiȝ wæl, byrgean þenceð,
 eteð ān-zenȝa unmurnlice,
 450 mearcað mōr-hopu; nō ðū ymb mīnes ne þearft
 lices feorme lenȝ sorȝian.

should be monosyllabic, sometimes disyllabic: the spelling is no guide. Here it is monosyllabic; the verse is of the B type, with resolution of first accented syllable ($\times \times \overset{\curvearrowright}{\times} | \times \text{ } ^\text{c}$). For cases where *sie* is disyllabic, see ll. 1831, 2649 [cf. Sievers in *P.B.B.* x. 477].

Hygelac is brought in because, as Beowulf's chief, he shares the credit of his achievements. [Cf. Tacitus, *Germ.* xv., and note to l. 1968, below.]
 440-1. *gelýfan... Dryhtnes dōme*. Earle renders 'resign himself to': for similar sentiment, cf. ll. 685, etc.

þe hine, 'whom.'

443. *Gēotena*. Many editors alter to the normal form *Gēata*. But (1) the dialectal confusion of *ēo* and *ēa* [Sievers, § 150. 3] is peculiarly apt to survive in proper names, and (2) weak and strong forms of proper names alternate; *Bēaw* compared with *Bēowa* exemplifies both changes. *Gēotena* is, then, a conceivable form, and the MS. reading should be retained.

Those who hold that the Geatas are Jutes have seen in this form a confirmation of their theory; and (though I do not share that view) this is an additional reason for not tampering with the MS. reading.

445. To avoid the difficulty of the alliteration falling on the second element in the compound, Schücking reads *mægen-hrēð manna*, 'the pride of men.'

Hrēðas is an ancient epic title of the Goths: it became *Hrēðas* by false analogy with *hrēð*, 'glory'; but the term *Hrēð-menn* here cannot signify 'Goths.' It may possibly refer to the Geatas, whose king is *Hrēðel*, in which case a comma must be inserted after *dyde*. But I rather take it to mean the Danes, part of whose kingdom is in Icelandic called *Reið-Gotaland*; this gives a more satisfactory sense: 'he thinks to treat the Geatas as he did the Danes.' Cf. l. 601.

446. *hafalan hýdan*, referring to the rites of burial. It does not necessarily follow, as has been argued, that there is any reference to the custom, once prevalent, at any rate in Scandinavian countries, of covering with a cloth the face of the dead [Konrath in *Archiv*, xcix. 417].

That Beowulf is declining a guard of honour (*hēafod-weard*), as Schücking supposes, seems very improbable.

447. *d[r]ēore*, Grundtvig²⁷³: MS. *deore*.

450-1. 'Thou needst care no more about my body's sustenance.'

- Onsend Higelāce, gif mec hild nime,
 beadu-scrūda betst, þæt mīne brēost wereð,
 hrægla sēlest; þæt is Hræddan lāf,
 455 Welandes zeweorc. Ʒwēð ā wyrd swā hīo scel.”
 VII HrōðƷār maþelode, helm Scyldinga:
 For [Ʒ]ewy[r]htum þū, wine mīn Bēowulf,
 ond for ār-stafum ūsic sōhtest.
 Ʒeslōh þīn fæder fæhðe mæste,
 460 wearþ hē Heaþolāfe tō hand-bonan
 mid WilfinƷum; ðā hine Wedera cyn
 for here-brōƷan habban ne mihte.
 þanon hē Ʒesōhte Sūð-Dena folc
 ofer yða Ʒewealc, Ār-|Scyldinga; Fol. 140^b.
 465 ðā ic furþum wēold folce DeniƷa,
 ond on ƷeoƷoðe hēold Ʒimme-riƷe
 hord-burh hæleþa. Ðā wæs HereƷār dēad,

454. *Hræddan*. There is no need to alter *Hræddan* into *Hrēðles*. For *æd* alternating with *ēð*, cf. note to l. 445 above. The alternation of weak and strong forms (*Hors* and *Horsa*) is common, especially in the names of ancestral heroes. See note to l. 443 above.

457. *F[or gewyr]htum*: MS. *ferē fyhtum*. Grundtvig (1861) suggested *F[or w]ere-fyhtum*, 'for defensive fighting.' More than a dozen emendations have been proposed: that in the text is by Trautmann [in his edition: otherwise Trautmann¹⁶²], and we must render, with Klaeber [*J.E.G.Ph.* vi. 191], 'because of deeds done,' i.e. owing to the ancestral ties mentioned below. [Cf. also Sievers in *P.B.B.* xxxvi. 401; Klaeber⁴⁵³]. Thorpe, followed by Schücking, reads *fore fyhtum*, and emended *wine* to *frēond*, so as to alliterate. But the error obviously lies in *ferē fyhtum*, which should be, and is not, parallel to *ond for ār-stafum* [Sievers, *P.B.B.* ix. 138].

459. Holthausen, followed by recent editors, reads for metrical reasons, *þīn fæder Ʒeslōh*.

Klaeber²⁸² translates 'thy father brought about by fight the greatest of feuds.' Schücking, following Klaeber, similarly renders *Ʒeslēan*, 'durch Schlagen verursachen.' But (1) *Ʒeslēan* conveys an idea of finality, and means 'to achieve' rather than 'to cause' by blows; and (2) since Ecgtheow escapes safely, and the Wylfingas have to be content with a money payment from a third party, such ineffective vengeance could not be described as 'the greatest of feuds'; for the honours go to the side which last slays its man. I take the *fæhð* to be a blood-feud *preceding* and culminating in the slaying of Heatholaf, by which slaying Ecgtheow 'achieves' the feud: cf. *Widsith*, 38, *Offa Ʒeslōg cynerica mæst*, 'won, achieved by blows, the greatest of kingdoms.' [For *Ʒeslēan* cf. Kock in *Anglia*, xxvii. 226-7.]

461. *Wedera*, Grundtvig (1861, p. 16): MS. *gara*; see ll. 225, 423, etc.

462. *for here-brōƷan*, 'because of the terror of war.'

465. *DeniƷa*, Kemble₂: MS. *deninga*; see ll. 155, 271, etc.

466. *Ʒinne riƷe*, 'my ample kingdom,' and *Ʒumena riƷe* have been proposed.

467. *HereƷār*. *Heorogār* is of course meant. Many editors alter the name accordingly. When names are confused, it is frequently found, as

- mīn yldra mǣȝ unlifigende,
 bearn Healfdenes; sē wæs betera ðonne ic.
- 470 Siððan þā fæhðe fēo þingode;
 sende ic Wylfingum ofer wæteres hrycg
 ealde mādmas; hē mē āþas swōr.
 Sorh is mē tō secȝanne on sefan mīnum
 ȝumena ænȝum, hwæt mē ȝrendel hafað
- 475 hȝnðo on Heorote mid his hete-þancum,
 fæ-r-niþa ȝefremed; is mīn flet-werod,
 wiȝ-hēap, ȝewanod; hie wyrd forswēop
 on ȝrendles ȝryre. ȝod ēaþe mǣȝ
 þone dol-sceaðan dæda ȝetwæfan.
- 480 Ful oft ȝebēotedon bēore druncne
 ofer ealo-wæȝe oret-mecȝas,
 þæt hie in bēor-sele bīdan woldon
 ȝrendles ȝūþe mid ȝryrum ecȝa.
 ðonne wæs þeos medo-heal on morȝen-tīd,
- 485 driht-sele drēor-fāh, þonne dæȝ lihte,
 eal þenc-þelu blōde bestȝmed, Fol. 141^a.
 heall heoru-drēore; āhte ic holdra þȝ lǣs,
 dēorre duȝoðe, þē þā dēað fornam.
 Site nū tō symle ond onsǣl meoto,
- 490 siȝe-hrēð secȝum, swā þin sefa hwette.”

here, that the first (alliterating) letter, and the second element, are kept intact. Cf. *Sigferð* and *Sǣferð*, *Ordlāf* and *Ōslāf*, etc.

470. *fēo* instrumental. The *ic* of l. 471 is to be understood also with *þingode* [cf. Kock in *Anglia*, xxvii. 227].

473. The metre demands *tō secȝan* [so Holthausen, Schücking, and Sedgefield]: similarly in ll. 1724, 1941, 2093, 2562. The uninflected form is preserved in ll. 316, 2556.

479. *-sceaðan*: MS. *sc^aaðan*, the *e* in a different hand.

483. *þē...fornam*, 'since death had taken them away.' [Klaeber⁴⁵³, comparing *Riddles*, ix. [x.] 11.]

489-90. *onsǣl...secȝum*: MS. *on sǣl meoto siȝe hreð secȝū*. The MS. reading has in the past been very generally defended [e.g. by Leo, Heyne, Bugge in *Tidsskr.* viii. 292, Grein₂, Dietrich, Wülker, Kluge¹⁸³], and is retained by Trautmann¹⁵⁴: *onsǣl* has been taken as the imperative of the verb, and *meoto* as fem. sg. (Grein, *Sprachschatz*) or neut. pl. (Grein₂, Bugge) of some word not elsewhere recorded, meaning either 'measure,' 'thought,' or 'speech': so *onsǣl meoto* = 'relax the ties of etiquette' or 'unknit thy thoughts.' The difficulty is that a verb, unless emphatic, should not take the alliteration. Those who retain the MS. reading generally take *siȝehreð* as an adj. = *siȝe-hreðig*, 'victory famed' (so Heyne, Trautmann: but it is surely a noun), or make *siȝehreðsecȝum* one word.

Holthausen suggested [*Z.f.d.Ph.* xxxvii. 114] *on sǣlum weota siȝehreðȝum*

þā wæs ȝēat-mæczum ȝeador ætsomne
 on bēor-sele benc ȝerȳmed;
 þær swið-ferhþe sittan ēodon,
 þrȳðum dealle. þeȝn nytte behēold,
 495 sē þe on handa bær hroden ealo-wæȝe,
 scencte scīr wered. Scop hwilum sanȝ
 hādor on Heorote; þær wæs hāleða drēam,
 duȝuð unlytel Dena ond Wedera.

VIII (H)vnferð maþelode, Ecȝlāfes bearn,
 500 þe æt fōtum sæt frēan Scyldinga,
 onband beadu-rūne —wæs him Bēowulfes sīð,
 mōdȝes mere-faran, micel æf-þunca,
 forþon þe hē ne ūþe, þæt ænig oðer man
 æfre |mærdða þon mā middan-ȝeardes Fol. 141^b.
 505 ȝehēdde under heofenum þonne hē sylfa—
 “Eart þū se Bēowulf, sē þe wið Breca n wunne,
 on sīdne sē ymb sund flite,
 oðær ȝit for wlence wada cunnedon,
 ond for dol-ȝilpe on dēop wæter
 510 aldrum nēþdon? Nē inc ænig mon,
 ne lēof ne lāð, belēan mihte
 sorh-fullne sīð, þā ȝit on sund rēon;

secgum..., *wæota* being from *witian*: 'in happiness ordain to these victorious men as thy soul bids thee.'

The reading on *sæl meota sige-hrēð secga* [Klaeber in *J.E.G.Ph.* vi. 192] is an improvement upon Holthausen's, being much nearer to the MS., and giving better sense: 'in joyful time think upon victory of men.' This has since been adopted by Holthausen₂. The verb **metian* is not elsewhere recorded, but may be inferred from the Goth. *mitōn*, 'consider.'

Sedgefield₁ suggests on *sæl mota sigehrēð[ig] secgum*: 'when time suits speak, victorious one, to the men': Sedgefield₂ on *sælum tēo* (award) *sigehrēð secgum*.

Cosijn¹⁰ would read *Sigehrēðsecgum = Hrēðmonnum = 'unto the Danes.'*

499. *Unferð*: always written with an *h* in the MS., although alliterating with vowels.

505. *gehēdde*. This is usually interpreted 'obtain' or 'achieve,' and is explained either as a compound of *hȳdan*, 'to hide' (Bosworth-Toller; cf. ll. 2235, 3059), or of *hēdan*, 'to heed' (so Sedgefield). But it may be, as Holthausen (who reads *gehēgde*) and Schücking suppose [cf. Sievers, *P.B.B.* ix. 293], from *gehēgan* (l. 425), 'to carry out,' in which case *mærdða = 'deeds of glory.'* Grein adopted all three interpretations in turn.

507. *sund flite*. The older editors took this as one word, 'swimming contest.' It is better, however, to render 'didst strive in swimming.' [Cf. Bugge in *Tidsskr.* viii. 48.]

512. *rēon*. The metre demands a disyllable, here and in l. 539.

- þær ȝit ēaȝor-strēam earmum þehton,
 mæton mere-stræta, mundum brugdon,
 515 ȝlidon ofer ȝār-secȝ; ȝeofon ȝþum wēol,
 wintrys wylm[e]. ȝit on wæteres æht
 seofon niht swuncon; hē þē æt sunde oferflāt,
 hæfde mære mæȝen. þā hine on morgen-tid
 on Heaþo-Ræmas holm ūp ætbær;
 520 ðonon hē ȝesōhte swæsne ēðel,
 lēof his lēodum lond Brondinga,
 freoðo-burh fæȝere, þær hē folc āhte,
 burh ond bēaȝas. |Bēot eal wið þē Fol. 142a.
 sunu Bēanstānes sōðe ȝelæste.
 525 Ðonne wēne ic tō þē wyrsan ȝeþingea,
 ðēah þū heaðo-ræsa ȝehwær dohte,
 ȝrimre ȝūðe, ȝif þū ȝrendles dearst
 niht-longne fyrst nēan bidan.”
 Bēowulf maþelode, bearn Ecȝþēowes:
 530 “Hwæt! þū worn fela, wine mīn ⟨H⟩unferð,
 bēore druncen ymb Brecan spræce,
 sæȝdest from his siðe. Sōð ic taliȝe,
 þæt ic mere-strenȝo māran āhte,
 earfeþo on ȝþum, ðonne æniȝ oþer man.

516. *wylm[e]*, Thorpe: MS. *wylm*. The alteration is demanded by the metre, and betters the sense; *wylm[um]* or [*burh*] *wintrys wylm* have also been suggested.

For the gen. sg. *wintrys* see Sievers, § 44, N. 2: *winter* properly belongs to the *u*-declension, Sievers, § 273.

517. Tacitus [*Germ. xi.*] notes this reckoning by nights instead of days: *Nec dierum numerum, ut nos, sed noctium computant.* Cf. ‘a sennight, fortnight.’

519. *Heaþo-Ræmas*, Grein₁: MS. *heaporæmes*. The most correct form of the name, *Heaþo-Ræmas*, occurs in *Widsith* (l. 63) and some editors would substitute it here.

520. *ēðel*: MS. *ǰ*. The O.E. name of this runic character *ǰ* was *ēðel*; hence the character is used here and in l. 913 for the word *ēðel*.

525. Either we must take *wyrsan* as gen. pl. for *wyrsena*, a form which would be extraordinary, but not quite unprecedented (cf. *flotan and sceotta*, *Brunanburh*, 32), or we must alter *geþingea* into *geþinges* [Rieger³⁸⁹].

The meaning is ‘I expect from thee a worse issue.’ Cf. l. 1396 [and see Kock in *Anglia*, xxvii. 224].

528. *nēan*: a disyllable. Note the characteristic syntax, ‘to await from near at hand.’ So Beowulf hears of Grendel’s deeds, not *æt hām*, but *from hām*; see l. 194.

530. *Unferð*: see note to l. 499.

534. *earfeþo*, ‘stress,’ is not a good parallel to *mere-strenȝo*, so that many editors have altered to *eafeþo*, ‘strength.’

- 535 Wit þæt gecwædon cniht-wesende
 ond gebēotedon —wæron bēgen þā zīt
 on zeogoð-fēore— þæt wit on zār-secg ūt
 aldrum nēðdon; ond þæt zeæfndon swā.
 Hæfdon swurd nacod, þā wit on sund rēon,
 540 heard on handa; wit unc wið hron-fixas
 werian þohnton. Nō hē wiht fram mē
 flōd-ȳpum feor flēotan meahte,
 hrapor on holme; nō ic fram him wolde.
 Ðā wit æt|somne on sǣ wæron Fol. 142^b.
- 545 fif nihta fyrst, oþ þæt unc flōd tōdrāf,
 wado weallende; wedera cealdost,
 nīpende niht ond norþan wind,
 heaðo-zgrim ondhwearf; hrēo wæron ȳþa.
 Wæs mere-fixa mōd onhrēred;
 550 þær mē wið lādum lic-syrce mīn,
 heard hond-locen, helpe zefremede;
 beado-hræzl brōden on brēostum læz,
 zolde zezyrwed. Mē tō grunde tēah
 fāh fēond-scaða, fæste hæfde
- 555 grim on grāpe; hwæpre mē zyfeþe wearð,
 þæt ic āzlēacan orde zeræhte,
 hilde-bille; heaþo-ræs fornam
 mihtiz mere-dēor þurh mīne hand.
- VIII Swā mec zelōme lād-zetēouan
 560 þrēatedon þearle. Ic him þēnode
 dēoran sweorde, swā hit zedēfe wæs;
 næs hie ðære fylle zefēan hæfdon,
 mǣn-fordædlan, þæt hie mē þezon,
 symbel ymb-sǣton sǣ-zgrunde nēah;
 565 ac on merzene mēcum |wunde Fol. 143^a.

543. *him* can take the alliteration because emphatic. Cf. l. 197.

548. *ondhwearf*: MS. *ȳhwearf*; for the use of this symbol with compound verbs, cf. *ȳswarode*, l. 258. Grein takes *hwearf* to be an adj., which he glosses '*versatilis, volubilis*,' and compares Icel. *hverfr*, 'shifty.'

565. Some grammarians have seen in *mēcum* (l. 565), *sweordum* (l. 567), *mægum* (l. 2353), perhaps *māgum* (l. 2614), *hēafdum* (Rood, 63), etc., a survival of an old instrumental *singular*. This, however, is exceedingly doubtful [cf. Osthoff, *I.F.* xx. 163-218].

The use of pl. for sg. is to be found in Latin, Greek and O.E.: cf.

be yð-lāfe uppe lāzgon,
 sweo[r]dum āswefede, þæt syðþan nā
 ymb brontne ford brim-liðende
 lāde ne letton. Lēoht ēastan cōm,
 570 beorht bēacen zodes; brimu swaþredon,
 þæt ic sǣ-næssas zesēon mihte,
 windize weallas. Wyrð oft nereð
 unfǣzne eorl, þonne his ellen dēah.
 Hwæþere mē zesǣlde, þæt ic mid sweorde ofslōh
 575 niceras niþene. Nō ic on niht zefræzn
 under heofones hwealf heardran feohtan,
 ne on ēz-strēamum earmran mannon;
 hwæþere ic fāra fenz fēore zedigde,
 sīþes wēriȝ. Ðā mec sǣ oþbær,
 580 flōd æfter faroðe, on Finna land,
 wadu weallendu. Nō ic wiht fram þē
 swylcra searo-nīða seczan hȳrde,
 billa brōzan; Breca nǣfre zīt
 æt heaðo-lāce, ne zelhwæþer incer,

l. 1074, *bearnum ond brōðrum*. Similarly here the plural has become almost an epic formula, which is used, although logically inaccurate, since Breca's sword had no share in this slaughter. [Cf. Cosijn¹¹. This seems better than to suppose with Heinzel that Breca and Beowulf *together* slaughter the monsters, and that the apparent inconsistency with the preceding lines, 544, etc., where the separation of Beowulf and Breca is told, is due to that O.E. 'harking back,' which he justly emphasizes. See *A.f.d.A.* x. 220.]

567. *sweo[r]dum*, Kemble₁: MS. defective at corner, having only *swe* and part of *o*. Thorkelin's transcript A has *sweodum*.

568. *brontne*. Similarly Icel. *brattr* is used of 'lofty' waves. No alteration of the text is necessary.

572-3. 'Fate often saves a man if he is not doomed, and if his courage holds.' The paradox is a favourite one in Germanic literature. Cf. ll. 670, 1056, 1552, where Beowulf is saved by God and his mail; *Laxdæla saga*, xv., where two fugitives, crossing a swollen river in winter, are saved 'because they were brave and because longer life was granted to them.' [Cf. Klaeber in *Archiv*, cxv. 179.] Cook [*M.L.N.* viii. 118] quotes many parallels for the dogma that 'hap helpeth hardy man,' including *Andreas*, 459, etc. (which may be imitated from this passage).

574. *Hwæþere*. Some critics [e.g. Bugge in *Tidskr.* viii. 48] have objected that there is no need for any contrast here. Sievers [*P.B.B.* ix. 138] justifies the text, comparing the Mod. Eng. use of 'however,' resuming after a digression, without, necessarily, any idea of contrast.

577. *mannon* for *mannan*, cf. ll. 788, 849.

578. *hwæþere*, Thorpe; MS. *hwæþere*.

580. *Finna land* may be Lapland; but at this date there were still 'Finns' in the South, and localities in Southern Sweden have been suggested which harmonize better with *Heaþo-Rēmas* than Lapland does.

581. *wadu*, Grundtvig²⁷⁹ and Kemble₃: MS. *wudu*. See l. 546.

- 585 swā dēorlice dǣd Ʒefremede
 fāƷum sweordum —nō ic þæs [Ʒeflites] Ʒylpe—
 þeah ðū þinum brōðrum tō banan wurde,
 hēafod-mǣƷum; þæs þū in |helle scealt Fol. 143^b.
 werhðo drēoƷan, þeah þin wit duƷe.
- 590 SecƷe ic þē tō sōðe, sunu EcƷlāfes,
 þæt nǣfre Ʒre[n]del swā fela Ʒryra Ʒefremede,
 atol æƷlǣca, ealdre þinum,
 hȳnðo on Heorote, Ʒif þin hiƷe wære,
 sefa swā searo-Ʒrim, swā þū self talast;
- 595 ac hē hafað onfunden, þæt hē þā fāhðe ne þearf,
 atole ecƷ-þræce, ēower lēode
 swiðe onsittan, Sige-Scyldinga;
 nymeð nȳd-bāde, nǣnegum ārað
 lēode DeniƷa, ac hē lust wiƷeð,
- 600 swefcð ond sendeþ, secce ne wēneþ
 tō Ʒār-Denum. Ac ic him Ʒēata sceal

586. [*gefites*] Kluge: Grein₁ suggested [*fela*]. Heyne assumed the loss of two half lines after *sweordum*, with the unpleasant consequence that the numbers of his lines were one too many throughout the rest of the poem. This has been corrected in the latest revision of Heyne: but students must be prepared to find most references to *Beowulf* in monographs following Heyne's old numbering.

587. The same taunt is hurled by Gothmund against Sinfjötli (Fitela): *Helga kviþa Hundingsbana*, i. 38. There it is an instance of "flying," mere irresponsible abuse. That it is not to be so taken here appears from ll. 1167, etc. It is quoted by *Beowulf* with serious and bitter irony as Unferth's greatest achievement. [Cf. Cosijn¹².]

591. *Gre[n]del*, Thorkelin's emendation: MS. *gre del*.

596. If we retain *ēower*, we must take it as gen. of *gē* 'ye' dependent upon *lēode*. Trautmann, Holthausen_{1,2} and Sedgefield alter to *ēowre*.

599. Kemble₂ suggested *hē [on] lust wiƷeð*, 'he warreth as it pleaseth him,' which is supported by l. 618, *hē on lust Ʒeþeah*. Bugge [*Tidskr.* viii. 49] would read *þiƷeð* here likewise, 'he helps himself at will.'

But the MS. can be defended: 'Grendel feels pleasure': *wiƷeð* is then from *wegan*, 'to bear'; cf. ll. 1777, 1931, 2464.

600. *sendeþ* is the MS. reading, but the meaning is not clear. Leo translated 'feasteth': but though *sand* often means 'a course,' 'mess,' or 'dish,' there is no authority for *sendan*='to feast.' Schücking [in his edition: also in *Engl. Stud.* xxxix. 103: so Holthausen₃] renders *sendeþ* 'sends to destruction'= *forsendeþ* (cf. l. 904), but this is not satisfactory.

Yet the emendations proposed are equally inconclusive: Bosworth-Toller, *scendeþ*, 'puts to shame,' which fails to alliterate; Trautmann¹⁵⁸, *swelƷeþ*, 'swallows'; Holthausen_{1,2}, *swenceþ*, 'torments'; Sedgefield, *serweþ*, 'lies in wait' (*sierwan*), cf. l. 161.

secce, a dialectal form; see Sievers₃ § 151: Thorkelin and Thorpe normalized to *sæcce*, followed by older editors.

601. Thorpe and Heyne₂ etc. suppress *ic*. Thorpe (followed by Earle) then makes *Gēata* (weak form) the subject, and *eafod ond ellen* the object. Heyne

- eafod̄ ond ellen unzēara nū
 zūþe zebēodan. Ʒāþ eft sē þe mōt
 tō medo mōdiȝ, siþþan morȝen-lēoht
 605 ofer ylda bearn oþres dōȝores,
 sunne sweȝl-wered, sūþan scīneð."
- þā wæs on sālum sinceb brytta,
 ȝamol-feax ond ȝūð-rōf; ȝēoce ȝelȝfde
 |breȝo Beorht-Dena; ȝehȝrde on Bēowulfe Fol. 144^a.
- 610 folces hyrde fæst-rædne ȝeþōht.
 Ðær wæs hæleþa hleahtor, hlyn swynsode,
 word wæron wynsume. Êode Wealhþēow forð,
 cwēn Hrōðȝāres, cynna ȝemyndiȝ,
 ȝrētte ȝold-hroden ȝuman on healle;
- 615 ond þā frēolic wif ful ȝesealde
 ærest Êast-Dena eþel-wearde,
 bæd hine bliðne æt þære bēor-þeȝe,
 lēodum lēofne; hē on lust ȝeþeah
 symbel ond sele-ful, siȝe-rōf kyning.
- 620 Ymb-ēode þā ides Helminga
 duȝuþe ond ȝeoȝoþe dæl æȝhwylcne,
 sinc-fato sealde, oþ þæt sæl ālamp,
 þæt hīo Bēowulfe, bēaȝ-hroden cwēn,
 mōde ȝeþunȝen, medo-ful ætbær;
- 625 ȝrētte ȝēata lēod, ȝode þancode
 wis-fæst wordum, þæs ðe hire se willa ȝelamp,
 þæt hēo on ænigne eorl ȝelȝfde
 fyrena frōfre. Hē þæt ful ȝeþeah,
 wæl-rēow wiȝa, |æt Wealhþēon, Fol. 144^b.
- 630 ond þā ȝyddode ȝūþe ȝefȝsed;
 Bēowulf maþelode, bearn Ecȝþēowes:

takes *eafod̄ ond ellen Gēata* as subject, *ȝūðe* as object, and gives as his reason for suppressing *ic*, that we can hardly construe *ic Gēata* as 'I of the Geatas,' or 'I among the Geatas.' This is true, but, as a previous editor has remarked, it 'is what Coleridge calls the "wilful ingenuity of blundering." What is to prevent *ic* being taken as the subject, and *eafod̄ ond ellen Gēata* as the object?'

603. *ȝūþe* may be parallel to *eafod̄ ond ellen*, or may mean 'in battle.'

605. *oþres dōȝores*, adverbial, 'on the next day,' as in l. 219.

612. Compare the picture of the gracious lady in the *Exeter Book Gnostic Verses*, 85, etc.

617. The verb 'to be' is understood after *bliðne*, as frequently.

629. The metre demands the uncontracted *Wealhþēowan*.

- “Ic þæt hozode, þā ic on holm zestāh,
 s̄w̄-bāt zesæt mid mīnra secza gedriht,
 þæt ic ānunza ēowra lēoda
 635 willan zeworhte, oþðe on wæl crunze
 fēond-zrāpum fæst. Ic zefremman sceal
 eorlic ellen, oþðe ende-dæz
 on þisse meodu-healle minne zebīdan.”
 Ðām wife þā word wel licodon,
 640 zilp-cwide zēates; ēode zold-hroden
 frēolicu folc-cwēn tō hire frēan sittan.
 þā wæs eft swā āer inne on healle
 þrȳð-word sprecen, ðēod on s̄w̄lum,
 size-folca swēz, oþ þæt semninga
 645 sunu Healfdenes sēcean wolde
 āfen-ræste; wiste þām āhlācan
 tō þām hēah-sele hilde zepīnged,
 siððan hie sunnan lēoht zesēon [ne] meahton,
 oþðe nīpende niht ofer ealle,
 650 scadu-helma zesceapu scriðan cwōman,
 wan under wolcnum. Werod eall ārās;
 [ze]zrētte þā zuma oþerne,
 Hrōðzār Bēowulf, ond him h̄æl ābēad
 wīn-ærnes |zeweald, ond þæt word ācwæð: Fol. 145.
 655 “Nāfre ic ānezum men āer ālyfde,

644. *Semninga* must not be taken, as it is by several translators, to imply a hurried retreat. Precisely as in Mod. Eng. ‘presently’ (which indeed well renders *semninga*), the strict force of ‘immediately’ must not be pressed, either here or in ll. 1640 and 1767.

648. [ne], Thorpe’s simple emendation, now generally adopted. Bugge [*Tidskr.* viii. 57] proposed, in addition, to regard *oþðe* (l. 649) as equivalent to *ond*, as in l. 2475, and the suggestion was adopted by Heyne: ‘and the darkness of night [“was” understood, Bugge⁸⁹] over all.’ This is more satisfactory than Earle’s defence of the usual meaning ‘or’: ‘There is something of alternative between twilight and the dead of night.’ Trautmann¹⁰⁰ and Holthausen regard *gesēon [ne] meahton* as metrically incorrect. It is unusual, but not quite without precedent. [Cf. Sievers, *P.B.B.* x. 234, and l. 1504.] Holthausen₂ emends *sēon [ne] meahton*; Holthausen₃ *gesēon [ne] magon*.

651. *wan* has changed its meaning from ‘dark’ to ‘pale.’ The modern meaning is inappropriate here. In other phrases, such as ‘waters wan,’ the appropriateness of the adjective has been rather increased by the change in meaning.

652. [*ge*]zrētte. The half line is metrically defective, and the addition of *ge* [Grundtvig²⁷⁸] is the simplest and now the generally accepted remedy (cf. l. 2516). Grein₂ supplied [*glædmōd*], Heyne₂, etc. [*gidum*].

655, etc. The alleged inconsistency between these lines and ll. 480–8 was

- sipðan ic hond ond rond hebban mihte,
 ðrȳþ-ærn Dena būton þē nū ðā.
 Hafa nū ond geheald hūsa sēlest,
 zemyne mæ̅rþo, mæ̅zen-ellen cȳð,
 660 waca wið wrāþum. Ne bið þē wilna zād,
 zif þū þæt ellen-weorc aldre zedigest.”
 x ÐĀ him Hrōþzār zewāt mid his hæleþa zedryht,
 eodur Scyldinga, ūt of healle;
 wolde wīz-fruma Wealhþēo sēcan,
 665 cwēn tō zebeddan. Hæfde Kyning-wuldor
 zrendle tō-zēanes, swā zuman zefrunzon,
 sele-weard āseted; sundor-nytte behēold
 ymb aldor Dena, eoton-weard ābēad.
 Hūru zēata lēod zeorne trūwode
 670 mōdgan mæ̅znes, Metodes hyldo.
 Ðā hē him of dyde isern-byrnan,
 helm of hafelan, sealde his hyrsted sword,
 irena cyst, ombiht-þezne,
 ond gehealdan hēt hilde-zeatwe.
 675 zespræc þā se zōda zylp-worda sum,
 Bēowulf |zēata, ær hē on bed stize: Fol. 145^b.
 “Nō ic mē an here-wæsmun hnāzran talize

one of the arguments of Müllenhoff¹¹⁶ against unity of authorship. The discrepancy is only apparent. The Danish hall had never before been entrusted by its king to a *stranger*. [For the explanation of this, and similar ‘inconsistencies,’ cf. Jellinek and Kraus in *Z.f.d.A.* xlv. 265, etc.]

665. MS. *kyning*, at end of line: there is room for an *a*, but no trace of one. Most editors, however, follow Kemble₃ and read *kyning[a] wuldor*. Bugge³⁶⁸, Klaeber⁴⁵⁴, and Schücking argue for the MS. reading. In any case we must follow Müllenhoff¹¹⁷ in interpreting *Kyning-wuldor*, etc., as ‘God’: see *Elene*, 5; *Judith*, 155. [Cf. Holthausen, *Anglia*, *Beiblatt*, xiii. 204.]

668. Thorpe *eoton* (acc.) *weard* (nom.) *ābēad*; Heyne *eoton* (dat.) *weard* (acc.) *ābēad*. The difficulty of the uninflected acc., *eoton-weard*, seems less than the difficulties presented by these readings. The *e* of *weard[e]* is elided before the vowel: cf. l. 1932. [See Klaeber⁴⁵⁴.]

Beowulf is the subject of *behēold*, *ābēad*.

Sedgfield reads *ābēad* and takes *eoton-weard* as referring to Beowulf: ‘the watcher against the monster stayed behind.’

669. *trūwode*. The metre demands *trēowde* instead of the Southern form *trūwode*, here and in ll. 1533, 1993, 2322, 2370, 2540, 2953. In l. 1166 *trēowde* has been retained by the scribe. [Cf. Sievers in *P.B.B.* x. 233.]

670. *mōdgan* may refer to God, or to Beowulf, or may agree with *mæ̅znes*.

673. *irena*. Metre demands that the second syllable should be long [cf. note to l. 6]; hence here and in l. 1697 Sievers corrects to *ireнна* (cf. ll. 802, 2259) [*P.B.B.* x. 308; xxix. 568].

677. *wæsmun*; Grundtvig²⁷⁷, Kemble₂, etc. normalize to *wæstnum*.

zūþ-zeweorca þonne ȝrendel hine;
 forþan ic hine sweorde swebban nelle,
 680 aldre benēotan, þeah ic eal mæge.
 Nāt hē þāra ȝōða, þæt hē mē onȝēan slēa,
 rand ȝehēawe, þeah ðe hē rōf sīe
 nīþ-zeweorca; ac wit on niht sculon
 secȝe ofersittan, ȝif hē ȝesēcean dear
 685 wīȝ ofer wāpen, ond siþðan witīȝ ȝod
 on swā hwæþere hond, hālig Dryhten,
 mārðo dēme, swā him ȝemet þince.”
 Hyldre hine þā heaþo-dēor, hlēor-bolster onfēȝ
 eorles andwlitan, ond hine ymb monīȝ
 690 snellic sǣ-rinc sele-reste ȝebēah.
 Nǣnīȝ heora þōhte, þæt hē þanon scolde
 eft eard-lufan æfre ȝesēcean,
 folc oþðe frēo-burh, þær hē āfēded wæs:
 ac hīe hǣfdon ȝefrunen, þæt hīe ær tō fela micles
 695 in þǣm wīn-sele wæl-dēað fornam,
 Denīȝea lēode. Ac him Dryhten forȝeaf
 wīȝ-spēða ȝewiofu, |Wedera lēodum Fol. 140*.
 frōfor ond fultum, þæt hīe fēond heora
 ðurh ānes crǣft ealle ofercōmon,
 700 selfes mihtum; sōð is ȝecȝyþed,
 þæt mihtīȝ ȝod manna cynnes
 wēold wīde-ferhð. Cōm on wanre niht
 scriðan sceadu-ȝenȝa. Scēotend swāfon,
 þā þæt horn-reced healdan scoldon,
 705 ealle būton ānum. þæt wæs yldum cūþ,

Grein to *wǣsmum*. But the spelling, though unusual, is not unprecedented. For *un* in place of *um* cf. *wicun*, l. 1304.

681. *þāra ȝōða*, ‘of those gentle practices,’ i.e. ‘swordmanship,’ Earle. *þæt*, ‘to enable him to.’

The text has been doubted, but its syntax is confirmed by a parallel quoted by Klaeber⁴⁵⁵ from Ælfric, who, after referring to the Redemption, continues ‘*þæt folc ne cūþe þǣra ȝōða, þæt hī cwēdon þæt hē God wǣre.*’ *slēa*. Subjunctive. The metre demands a disyllable, *slāe*, which many editors [Holthausen, Schücking, following Kaluza] substitute in the text.

684. *secȝe*, from *secg*, ‘sword.’

hē, Kemble₂: MS. *het*.

694. *hīe ær*. Thorpe, *hyra ær*: Kluge¹⁸⁹, followed by Sedgfield, reads *hiera*: an unnecessary change; since *hīe* and *ȝela* are coordinate. [Cf. Klaeber⁴⁵⁵.]

702. *wīde*, Grundtvig²⁷⁷. Thorkelin’s transcripts, *ride*: now nothing left but part of the perpendicular stroke of the first letter.

þæt hie ne mōste, þā Metod nolde,
 se s[c]yn-scaþa under sceadu bregdan;
 ac hē wæccende wrāþum on andan
 bād bolgen-mōd beadwa gepinges.

xī 710 Ðā cōm of mōre under mist-hleoþum

grendel zonzan, godes yrre bær;
 mynte se mǣn-scaða manna cynnes
 sumne besyrwan in sele þām hēan.

Wōd under wolcnum, tō þæs þe hē wīn-reced,

715 gold-sele gumena, gearwost wisse,

fǣttum fāhne; ne wæs þæt forma sīð,
 þæt hē Hrōþzāres hām zesōhte.

Nǣfre hē on aldor-dazum ær [ne siþðan Fol. 146^b.

heardran hǣle heal-ðeornas fand.

720 Cōm þā tō recede rinc sīðian

drēamum bedǣled; duru sōna onarn,

fȳr-bendum fæst, syþðan hē hire folmum [æthr]ǣn;

onbræd þā bealo-hȳdig, ðā [hē ze]bolgen wæs,

707. *s[c]yn-scaþa*, Grein: MS. *synscaþa*. If we keep the MS. reading, the parallel of *mǣn-scaða* (l. 712) favours the derivation of the first element from *synn*, 'crime,' rather than (as in *sin-here*, *syn-snǣd*) from *sin-*, 'incessant.' But the alliteration is incorrect [cf. Schröder in *Z.f.d.A.* xliii. 365-6]. The second element in a compound noun is the less important, and therefore should not take the alliteration when the first does not, and accordingly Grein, followed by Holthausen, Trautmann¹⁶⁴, Schücking, emended to *scinscaþa*, or *scyn-sceþa*, 'spectral foe.'

708. *hē*, Beowulf.

719. *heardran hǣle* we may render 'with worse omen' [Holthausen in *Anglia*, xxiv. 267], or 'with sterner greeting.' If we read *heardran hǣle*, 'braver men,' we have an exceptional type of line [cf. Sievers in *P.B.B.* x. 275]. Holthausen₂, after numerous earlier attempts, finally (ii. 170) reads *heardran hǣle[scipes]*, 'more doughty valour,' Schücking *heardran hǣle[þas]*, 'more doughty champions.' [For other conjectures cf. Bugge³⁶⁸, Trautmann¹⁶⁵.]

722. MS. defective at edge. Zupitza's transliteration of the MS. has [gehr]an; *hr* can be made out, though with much difficulty and some uncertainty. The preceding letters have been lost, but as there *must* have been two preceding letters we can hardly, with Schücking and Sedgfield, read *hrǣn*.

The contention that the simple form is preferable, because whilst *hrinan* usually governs the dat., *gehrinan* more commonly takes the acc., can be met by reading [æthr]ǣn (*æthrinan* takes the gen. and would therefore suit the context). This excellent suggestion was made by Grundtvig²⁷⁷ in 1820, but has been generally overlooked.

723. MS. faded. *ðā hē gebolgen wæs* was conjectured by Grundtvig²⁷⁷ in 1820 and is adopted by recent edd. Kemble and the older edd. read *ðā hē ābolgen wæs*. Zupitza says: 'Now *bolgen* is still distinct, and before it I think I see traces of two letters of which the first seems to have been *g*' [I can see nothing of this]: 'but what preceded this is entirely faded.'

- recedes mūþan. Raþe æfter þon
 725 on fāzne flōr fēond treddode,
 ēode yrre-mōd; him of ēazum stōd
 ligge zelicost lēoht unfæzger.
 zeseah hē in recede rinca manize,
 swefan sibbe-zedriht samod ætzædere,
 730 mažo-rinca hēap. þā his mōd āhlōz;
 mynte þæt hē zedælde, āer þon dæz cwōme,
 atol āzglāca, ānra zehwylces
 lif wið lice, þā him ālumpen wæs
 wist-fylle wēn. Ne wæs þæt wyrd þā zēn,
 735 þæt hē mā mōste manna cynnes
 ðiczean ofer þā niht. þrȳð-swȳð behēold
 mæz Hizelāces, hū se mān-scaða
 under fār-zripum zefaran wolde.
 Nē þæt se āzglāca yldan þōhte,
 740 ac hē zeflēnz hraðe forman siðe
 slæpendne rinc, slāt unwearnum,
 bāt bān-locan, blōd ēdrum dranc,
 syn-snædum swealh; sōna hæfde
 unlyfzendes eal zefeormod,
 745 fēt ond folma. Forð nēar ætstōp,
 nam þā mid handa hize-þihtizne
 rinc on ræste, ræhte tōzēan[es]
 fēond mid folme; hē onfēnz hraþe
 inwit-þancum ond wið earm zesæt.

Fol. 131^a.

726. Note the rhyme.

727. *ligge* = *lige*. Cf. note to l. 1085.736. *þrȳð-swȳð*. See note to l. 131.738. *under fār-zripum*, 'during' or 'in his attack.' Compare the use of *under þām*, 'during that,' in the Orosius. [See Cosijn, *P.B.B.* xix. 455.]739. *Nē*. Grundtvig (1861) altered *Nē þæt* to *Nō þār*, and Holthausen¹, adopts *nō*, on the ground that *ne* should immediately precede its verb. But, as Klaeber [*Engl. Stud.* xxxix. 430] points out, we have here the emphatic *nē*, 'nor,' which, in Old as in Mod. Eng., is not necessarily preceded by a negative sentence. Cf. ll. 510, 1071.741. *slæpendne rinc* = Hondscoih: see ll. 2076, etc.742. 'feet, hands, and all.' Cf. l. 2080. [See Cosijn¹⁴.]747. *tōzēanes*, Sievers: MS. *ongean*. The change is metrically essential, and has been adopted by all recent editors.748. *fēond* is nom. and refers to Grendel, Beowulf is never so called: *hē* must then refer to Beowulf, not to Grendel, since the situation of ll. 750-754 would be impossible if Beowulf up to that had remained passive.748-9. *onfēng...inwit-þancum*. Klaeber²⁵³ would understand 'him': 'He

- 750 Sōna þæt onfunde fyrena hyrde,
 þæt hē ne mētte middan-geardes,
 eorþan scēatta, on elran men
 mund-gripe mārān; hē on mōde wearð
 forht on ferhðe; nō þȳ ær fram meahte.
- 755 Hyge wæs him hin-fūs, wolde on heolster flēon,
 sēcan dēofla gedræg; ne wæs his drohtōð þær,
 swylce hē on ealder-dagum ær gemētte.
 Gemunde þā se mōd[ǰ]a mæg Higelāces
 æfen-spræce, ūp-lang āstōd
- 760 ond him fæste wiðfēng; fingras burston;
 eoten wæs ūt-weard; eorl furþur stōp.
 Mynte se mæra, [[þ]ær hē meahte swā, Fol. 131^b.
 widre gewindan ond on weg þanon
 flēon on fen-hopu; wiste his fingra gewæld

(Beowulf) received him (Grendel) with hostile intent,' *i.e.* he did not flinch or try to avoid the attack but came to grips with Grendel whilst still lying down. This is the best rendering of *onfēng*, and is the situation implied in ll. 750 ff. Against this it is objected (Schücking) that *inwit* has a signification of malice and treachery which makes it unsuitable to Beowulf, and that we should render: 'Beowulf took, perceived, his (Grendel's) treacherous hostility.' Cosijn¹⁴ conjectures *inwit-þanculum* (dat. of adj. *inwit-þancol*, 'hostile in intent,' referring to Grendel). Grein took *inwit-þanc* as an adj. agreeing with 'Grendel' understood: but in the five other passages where the word occurs in O.E. poetry it is a substantive.

749. *wið earm gesæt* has been taken to mean (1) that Beowulf settled upon Grendel's arm [so, *e.g.*, Clark-Hall]; (2) that he propped himself on his own arm [so, *e.g.*, Grein, Gummere]. The second meaning is supported by *The Harrowing of Hell*, 67 (*Christ and Satan*, 432). Mr Grattan writes to me: 'Have you never tried to throw off a bigger man than yourself who has got you down? Beowulf is at a disadvantage, having been attacked while supine. He, with great difficulty, of course, gets one shoulder up, supported on one arm; and later, when his grip has alarmed the aggressor and caused him to pull away, he succeeds in getting on to his legs (l. 759). When once he has done this, Grendel's chance is up. Beowulf gets a clean grip on him (l. 760). All this is the language of wrestling, which is employed again later in the struggle with Grendel's mother.'

752. *scēatta*. Many editors normalise to *scēata*. But see Sievers, § 230.

756. *gedræg*, 'tumult': the word can be used both in an abstract and in a concrete sense, 'noisy bearing' or 'a noisy assembly.'

758. *mōd[ǰ]a*, Rieger: MS. *goda*. The emendation is necessary for the sake of the alliteration, and is followed by recent editors: Holthausen, Schücking, Sedgfield.

762. *mæra*, 'notorious': cf. l. 103. For other instances see Bosworth-Toller.

þær. MS. defective at corner: only the lower part of the *r* is now left: but Thorkelin's transcripts agree upon the last two letters, *ær*. As to the preceding letters, A has a blank, B records *hw*, but with another ink, and crossed out in pencil. With evidence so confused, the parallel of l. 797 tells in favour of *þær*, which is read by most editors.

- 765 on ȝrames ȝrāpum; þæt wæs ȝeocor sið,
 þæt se hearm-scaþa tō Heorute ātēah.
 Dryht-sele dynede; Denum eallum wearð,
 ceaster-būendum, cēnra ȝehwylcum,
 eorlum ealu-scerwen. Yrre wāron bēgen
- 770 rēpe ren-weardas. Reced hlynsode;
 þā wæs wundor micel, þæt se win-sele
 wiðhæfde heaþo-dēorum, þæt hē on hrūsan ne fēol,
 fæȝer fold-bold; ac hē þæs fæste wæs
 innan ond ūtan iren-bendum
- 775 searo-þoncum besmiþod. Þær fram sylle ābēaȝ
 medu-benc moniȝ, mīne ȝefræȝe,
 ȝolde ȝereȝnad, þær þā ȝraman wunnon;
 þæs ne wēndon ær witan Scyldinga,
 þæt hit ā mid ȝemete manna æniȝ,
- 780 betlic ond bān-fāȝ, tōbrecaþ meahte,
 listum tōlūcan, nympe liȝes fæþm

765. *þæt wæs*, Grein₁: MS. *þæt he wæs*. The emendation is generally accepted.

765-6. Since *sið* is masc., *ātēah* is probably intransitive, and the second *þæt* a conj., not a pronoun, as in l. 717, etc. Translate 'that was a hard journey, when the ravager betook himself to Heorot.'

769. *ealu-scerwen*. A similar word, *meodu-scerwen*, occurs in the *Andreas* (1526). The meaning apparently is 'terror as at the loss of ale,' 'mortal panic.' Confusion has ensued because (through an early and remarkably long-lived error) the word in the *Andreas* has been read *meodu-scerpen*. On the theory that this was the right spelling, a derivation from *scearp*, with the meaning of 'sharpening, ferment, bitterness,' has been advocated [by Sedgefield; von Grienberger in *P.B.B.* xxxvi. 84; and Baskervill in his *Andreas*]. Wülker's facsimile of the *Vercelli Book* shows clearly that the right reading in the *Andreas* (as in *Beowulf*) is *scerwen* [cf. Sievers in *P.B.B.* xxxvi. 410; Klaeber in *Engl. Stud.* xlv. 125].

Apparently we must connect the word with *bescerwan*=*bescerian*, 'to deprive,' a 'deprivation of mead' being synonymous with the greatest distress. Bugge [*Tidsskr.* viii. 294-5] connects with *scirian*, 'to dispense' (taken ironically, 'they were given to drink of a deadly wine').

770. *ren-weardas*. This has usually been read *rēn* (= *regn*) *wardas*, 'mighty guardians': cf. *regn*-heard in l. 326. Holthausen and Klaeber [*J.E.G.Ph.* vi. 193] have independently suggested that *ren*=*ern*=*ørn*, 'house,' by the common metathesis of *r* (Sievers, § 179, 1); *rendegn* [*ren*-*begn*]=*aedis minister* occurs in the *Erfurt Glossary*. 'The guardians of the house' gives the more satisfactory sense.

779. *mid gemete*. Klaeber⁴⁵⁵ argues for the meaning 'in any wise,' rather than 'with strength,' comparing Bede, 86. 8, *ealle gemete*=*omni-modo*, etc.

780. *betlic*, Grundtvig²⁷⁸: MS. *hetlic*. Cf. l. 1925.

781. Cf. ll. 82-5, and the note there.

- swulge on swaþule. Swēg ūp āstāg
 nīwe zenealhe; Norð-Denum stōd
 atelic egesa, ānra gehwylcum,
 785 þāra þe of wealle wōp gehyrdon,
 gryre-lēoð galan godes ondsacan,
 siȝe-lēasne sanȝ, sār wāniȝean
 helle hæfton. Hēold hine fæste,
 sē þe manna wæs mæzene strengest
 790 on þām dæge þysses lifes.
 XII Nolde eorla hlēo āniȝe þinȝa
 þone cwealm-cuman cwicne forlætan,
 ne his lif-dagas lēoda āniȝum
 nytte tealde. þær zenehost bræȝd
 795 eorl Bēowulfes ealde lāfe,
 wolde frēa-drihtnes feorh ealȝian,
 māeres þēodnes, ðær hie meah-ton swā.
 Hie þæt ne wiston, þā hie zewin druzon,
 heard-hicȝende hilde-mecȝas,
 800 ond on healfa gehwone hēawan þōhton,
 sāwle sēcan: þone syn-scaðan
 āniȝ ofer eorþan irenna cyst,
 zūð-billa nān, zrētan nolde;

782. *swaþule*. Form and meaning seem alike to connect this word with *sweolode* (l. 1115) and *swioðole* (MS. *swicðole*, l. 3145). Context demands the meaning 'flame' and this is supported by the forms *swoloð* [see Bosworth-Toller] and *swobel* [*Anglia*, viii. 452], both of which are given in glosses as equivalent to *cauma* ['burning'] *vel aestus*. The meaning 'smoke' often attributed to these words [Dietrich *Z.f.d.A.* v. 216] is possibly due to an attempt to connect the word with *sweobol*, 'band, swaddling cloth,' through the meaning of 'enveloping smoke.' But context and the evidence of the glosses seems conclusive in favour of 'flame': cf. O.E. *swelan*, *swēlan* 'burn'; O.H.G. *suilizo*, 'ardor, *cauma*.'

788. *Zupitza* and others *helle-hæfton*; but nothing is gained by making the words a compound. For *-an* of the weak declension *-on* is not uncommon (cf. l. 849). Holthausen, following a parallel passage in the *Andreas* (1342), reads *helle hæftling*.

Almost all editors insert [*tō*] before *fæste*; and indeed the word may once have stood at the end of the line in the MS., though there is now no trace of it, and neither of Thorkelin's transcripts records it.

801. *sāwle sēcan*. Gering and Klæber [*Christ. Elementen*, in *Anglia*, xxxv. 465] point out that this looks like a learned phrase: a translation of the biblical *animam quaerere*; yet it may have been a native idiom also (cf. l. 2422).

þæt understood before *þone*; cf. l. 199.

syn-scaðan. See note to l. 707.

- ac hē sige-wāpnum | forsworen hāfde, Fol. 147^a.
 805 ecga gehwylcre. Scolde his aldor-gedāl
 on ðæm dæge þysses lifes
 earmlic wurðan, ond se ellor-gāst
 on fēonda zeweald feor siðian.
 Ðā þæt onfunde, sē þe fela āror
 810 mōdes myrðe manna cynne
 fyrene zefremede, hē fāz wið ȝod,
 þæt him se lic-homa lāstan nolde,
 ac hine se mōdeza mæz Hygelāces
 hāfde be honda; wæs gehwæper oðrum
 815 lifȝende lād. Lic-sār zebād
 atol æz lāca; him on eazle wearð
 syn-dolh sweotol; seonowe onsprunȝon,
 burston bān-locan. Bēowulfe wearð
 ȝūð-hrēð ȝyfeþe; scolde ȝrendel þonan
 820 feorh-sēoc flēon under fen-hleoðu,
 sēcean wyn-lēas wīc; wiste þē zeornor,
 þæt his aldres wæs ende zezonȝen,
 dōzera dæz-rīm. Denum eallum wearð
 æfter þām wæl-rāese willa zelumpen.
 825 Hāfde þā zefāelsod, sē þe āer feorran cōm,
 snotor ond swyð-ferhð sele Hrōðȝāres,
 zenered wið niðe; niht-weorce zefeh, Fol. 148^a.
 ellen-mārþum. Hāfde Ēast-Denum
 ȝēat-mecza lēod ȝilp zelæsted,
 830 swylce oncyþðe ealle zebētte,

804. *forsworen*, not that Grendel had 'forsworn,' 'renounced' the use of swords, but that he had 'laid a spell' on the swords of his foes. If we translate *forsworen* as 'forsworn' then *hē* must be Beowulf: others tried to slay Grendel with the sword, but he, knowing better, had forsworn weapons [and trusted to his grip]. This is quite a possible rendering, for although below (l. 805) *his* must again refer to Grendel, such rapid transitions can easily be paralleled in O.E. syntax.

For the blunting of swords by the glance, see Saxo, Bk. vi. (ed. Holder, p. 187).

810. Holthausen would connect *myrðe* with *mierran* (Goth. *marzjan*), and interpret 'destructiveness,' but it is unnecessary to assume this word, since 'light-heartedly' gives satisfactory sense.

811. Kemble, first inserted *wæs* after *hē*, and was followed by almost all editors except Wülker. This appears to be a distinct enfeeblement of the MS. reading. *Fāz* comes at the beginning of a line in the MS., and Heyne says it cannot be settled whether or no *wæs* stood before it. But the facsimile shows 'there was no room for *wæs* before *fag*' (Zupitza).

- inwid-sorge, þe hīe fēor druzon
 ond for þrēa-nȳdum þolian scoldon,
 torn unlytel. Þæt wæs tācen sweetol,
 syþðan hilde-dēor hond ālezde,
 835 earm ond eaxle —þær wæs eal zeador
 zrendles zgrāpe— under zēapne hr[ōf].
 XIII ÐĀ wæs on morzen, mīne zefræge,
 ymb þā zif-healle zūð-rinc moniz;
 fērdon folc-tozan feorran ond nēan
 840 zeond wīd-wezas wundor scēawian,
 lāpes lāstas. Nō his lif-zedāl
 sārlic þūhte secza ānezum,
 þāra þe tīr-lēases trode scēawode,
 hū hē wēriz-mōd on wez þanon,
 845 nīða ofercumen on nicera mere,
 fæge ond zeflymed, feorh-lāstas bær.
 Ðær wæs on blōde brim weallende,
 atol yða zeswīnz eal zemenzed
 hāton heolfre, |heoro-drēore wēol Fol. 148^b.
 850 dēað-fæge dēoz siððan drēama lēas

836. MS. defective: *hr[ōf]*, Grundtvig⁷⁹ [an emendation often attributed to Rask, but Grundtvig does not say so]. The reading *hr[ōf]* is confirmed by l. 926. There is no contradiction with l. 933, if we suppose that the arm is placed outside the hall, reaches over the door, and towers to the roof. For such a use of *under*, not necessarily implying that the hand is within the house, cf. l. 211. [See T. Miller, 'The position of Grendel's arm in Heorot,' *Anglia*, xii. 396, etc.; and cf. Cosijn¹⁴.]

845. *nīða ofercumen*. Unmetrical: cf. ll. 954, 2150. Holthausen emends *nīða genēged*.

846. *feorh-lāstas*, 'tracks of failing life.' [Heyne: cf. Klæber, *Anglia*, xxviii. 445.]

849. *hāton*. MS. *hat on heolfre*, and so Grein₂, Wülker. Grein₁ rightly read *hat on* as one word, *hātan* (unnecessarily altering *on* to *an*, for which see l. 788). The reading *hāton* is much easier than *hāt on*, and l. 1423 turns the probability in its favour. No weight can be attached to the spacing of words in the MS.

850. The MS. reading *deog* has been explained as 'died' (Grein) or 'concealed himself' (Heyne after Leo), but no verb *dēagan* with either meaning is recorded in O.E.

Sievers [*P.B.B.* ix. 138] *heoro-drēore wēol dēað-fæge dēop* 'the deadly abyss welled with gore'; Bugge⁸⁹, *dēað-fægrs dēop* 'the abyss of the death-doomed one.' Cosijn¹⁵, whilst supporting Sievers, suggests tentatively that the MS. may be right, and that *dēog* is a noun = *dēng*, 'dye.' Kemble₂ had already suggested *dēag*. Considerations of O.E. style favour our taking *dēað-fæge dēog* or *dēop* as parallel to *brim weallende*, etc.

However *dēof*, the Northern form for *dēaf*, from *dūfan*, 'dive,' an emendation of Zupitza [*Archiv*, lxxxiv. 124-5] and, independently, of Trautmann¹⁷², has been accepted by all recent edd.

- in fen-freoðo feorh āleȝde,
 hāþene sāwle; þær him hel onfēnȝ.
 þanon eft ȝewiton eald-ȝesiðas,
 swylce ȝeong manig of ȝomen-wāþe,
 855 fram mere mōdȝe mēarum rīdan,
 beornas on blancum. Ðær wæs Bēowulfes
 mārðo māned; monig oft ȝecwæð,
 þætte sūð ne norð be sām twēonum
 ofer eormen-ȝrund oþer nāenig
 860 under sweȝles bezong sēlra nāere
 rond-hæbbendra, rīces wyrðra.
 Ne hie hūru wine-drihten wiht ne lōȝon,
 ȝlædne Hrōðȝār, ac þæt wæs ȝōd cyning.
 Hwīlum heaþo-rōfe hlēapan lēton,
 865 on ȝeflit faran, fealwe mēaras,
 ðær him fold-weȝas fæȝere þūhton,
 cystum cūðe. Hwīlum cyninges þeȝn,
 ȝuma ȝilp-hlæden, ȝidda ȝemyndig,
 sē ðe eal-fela eald-ȝeseȝena
 870 worn ȝemunde, word oþer fand
 sōðe ȝebunden. Secȝ eft onȝan
 sið Bēowulfes snyttrum |styrian,
 ond on spēd wrecan spel ȝerāde,
 wordum wrixlan; wel-hwylc ȝecwæð,
 875 þæt hē fram Sigemunde secȝan hȝrde

Fol. 149^a.

868. *guma gilp-hlæden*. Certainly not 'bombastic groom,' as Earle: *gilp* has not necessarily in O.E. any such evil signification: cf. ll. 640, 1749. Translate 'laden with glorious words'; or perhaps simply 'proud' or 'covered with glory' (as Klaeber⁴⁵⁶, who compares *gylp-geornest* [Bede i. 34], translating *gloriae cupidissimus*).

870-1. *word oþer fand sōðe gebunden*, 'framed a new story founded upon fact' [Clark-Hall]. But it is possible, as Rieger³⁹⁰ and Bugge [*Z.f.d.Ph.* iv. 203] thought, that ll. 867-874 are all one sentence, and that these words form a parenthesis ('word followed word by the bond of truth,' Earle). Cf. *Hávamál*: *orð mér af orði orðs leitaði*, 'word from word found me word.'

Yet, though we may delete the stop in l. 871, we need not therefore, with Rieger and Bugge, alter *secȝ* to *secgan*: for *cyninges þeȝn*, *guma gilp-hlæden*, and *secȝ* would all be parallel, subject of *ongan styrian*: *eft* (l. 871) would go with *hwīlum* (l. 867), echoing the *hwīlum* of l. 864, just as in ll. 2107-11 *hwīlum.....hwīlum...hwīlum eft*. [Klaeber⁴⁵⁶.]

For *styrian* in the sense of 'treat of,' a parallel has been quoted from Byrhtferth's *Handbōc*: *Ne gelyst us þās þing leng styrian*.

875. 'Concerning Sigemund, concerning his deeds of valour.' Grein's emendation *Sigemunde[s]* is the more probable in that the next word begins with *s*; but, since it is not absolutely necessary, I refrain.

- ellen-dǣdum, uncūþes fela,
 Wælsinges gewin, wīde sīðas,
 þāra þe gūmena bearn gearwe ne wiston,
 fǣhðe ond fyrena, būton Fitela mid hine,
 880 þonne hē swulces hwæt secgan wolde,
 eam his nefan, swā hie ā wæron
 æt niða gehwām nýd-gesteallan;
 hæfdon eal-fela eotena cynnes
 sweordum zesæged. Sigemunde zespronȝ
 885 æfter dēað-dæge dōm unlytel,
 syþðan wīges heard wurm ācwealde,
 hordes hyrde; hē under hārne stān,
 æþelinges bearn, āna zenēðde
 frēcne dǣde; ne wæs him Fitela mid;
 890 hwæpre him zesælde, ðæt þæt swurd þurhwōd
 wrætlicne wurm, þæt hit on wealle ætstōd,
 dryhtlic iren; draca morðre swealt.
 Hæfde āglæca elne zegongen,
 þæt hē bēah-hordes brūcan mōste
 895 selfes dōme; [sæ-bāt zehlēod, Fol. 149^b.
 bær on bearm scipes beorhte frætwa
 Wælses eafera; wurm hāt zemealt.
 Sē wæs wreccena wīde mærost
 ofer wer-þēode, wīgendra hlēo,
 900 ellen-dǣdum, —hē þæs ær onðāh—

879. *fyrena*: MS. *fyrenē*.

Does *fyrena* relate to deeds of violence similar to those told of Sigemund in the *Volsunga Saga*, §§ 6-8?

Concerning Fitela, Sigemund's nephew, and companion in his outlawry, we learn much in the Old Norse sources. See *Index of Persons*.

881. The line is metrically deficient unless we take *eam* as a disyllable. Cf. Germ. *Oheim* from a presumed Prim. Germ. **auhaimoz*.

895. *selfes dōme*, i.e., he was free to take as much as he liked; an old Germanic legal phrase, used when one party in a case is allowed to fix the amount due to him from the other. Cf. ll. 2147 (where see note), 2776.

gehlēod. Many editors normalise to *gehlōd*; *gehlēod* for *gehlōd* may be parallel to *wēox* for *wōx*; see Sievers, § 392, N. 5.

The loading of the boat with the plunder also follows the dragon fight of Frotho, in Saxo Grammaticus, Bk. II.

897. See *Index of Persons*: Wæls.

Earle adopts Scherer's emendation *hāt[e]*, 'with heat.' [So Trautmann¹⁷⁴.] The alteration is unnecessary.

900. Cosijn's emendation *āron ðāh*, 'with honours throve,' is adopted by Holthausen, Trautmann, and Earle [cf. Sarrazin in *Engl. Stud.*, xxviii. 408]. For *āron* = *ārum* cf. *scypon*, l. 1154, and *hæfdon*, l. 1242, and, for the

siððan Heremōdes hild sweðrode,
 eafōð ond ellen; hē mid eotenum wearð
 on fēonda geweald forð forlācen,
 snūde forsended. Hine sorh-wylmas
 905 lemede tō lange; hē his lēodum wearð,
 eallum æpellingum, tō aldor-ceare.
 Swylce oft bemearn ærran mælum
 swið-ferhþes sið snotor ceorl moniḡ,
 sē þe him bealwa tō bōte ȝelyfde,
 910 þæt þæt ðeodnes bearn ȝeþeon scolde,
 fæder-æpelum onfōn, folc ȝehealdan,
 hord ond hlēo-burh, hæleþa rice,
 eðel Scyldinga. Hē þær eallum wearð,
 mæg Higelāces manna cynne,
 915 frēondum ȝefægra; hine fyren onwōd.

phrase *āron ðāh*, cf. *weorð-myndum þāh*, l. 8. Nevertheless I cannot bring myself to abandon the clear reading of the MS., which makes at least as good sense as in many another passage.

901. It has been usual to begin a new paragraph with *siððan*: 'After Heremod's warring time had slackened off, he'.....(Clark-Hall, Earle, etc.). The punctuation given above is strongly advocated by Klaeber⁴⁵⁷. So Gummere, who comments: 'Heremod, one is told, might have rivalled and surpassed Sigmund, but the former fell from grace, turned tyrant, and in fact was precisely what the aspiring hero should not be—quite the opposite, say, of this glorious Beowulf.' Sigmund is the greatest *wrecca* since Heremod.

In l. 902 *hē* must refer to Heremod [not to Sigmund, as Müllenhoff¹¹⁹, Rieger³⁹⁹ and others have taken it]. Heremod's story is continued; just as in the parallel passage, l. 1197, etc., *syþðan Hāma ætwæg*, the story of Hama is continued in ll. 1200-1. In each case the poet drags in allusions rather forcibly. But that the connection between Heremod and Sigmund is not fortuitous, or the work of our poet, is shown by their being also mentioned together in the Old Norse. See *Index of Persons*: Heremod.

902. *eafōð*, Grimm [*Andreas u. Etene*, 101]: MS. *earfoð*, retained by Wülker; cf. l. 534. On the other hand see ll. 602, 2349.

eotenum. The word *eoten* has occurred several times in contexts where 'monster,' 'giant' was applicable. Here for the first time such meaning seems very doubtful, and we must assume either (1) that from 'giant' the generalized sense of 'enemy' has come into force [Rieger³⁹⁹: Holthausen] or (2) that the word here is a personal name distinct from the common noun, perhaps signifying 'Jutes.' [See Schücking for references.]

905. Note the false concord. Many edd. unnecessarily alter.

908, etc. The *sið* (perhaps='going into exile') of Heremod is a disappointment to the wise, who had hoped that he would be a credit to his country.

909. 'Put their hope in him (Heremod) as a remedy against their evils' (*bealwa tō*). For other instances of *tō* following the noun it governs, see Glossary.

913, 915. *Hē*, l. 913, is Beowulf, 'the kinsman of Higelac': but *hine*, l. 915, is Heremod.

915. *ȝefægra*, 'more pleasing,' comparative of an otherwise unrecorded

Hwylum flitende fealwe stræte
 mēarum mæton. Ðā wæs morgen-lēoht
 scofen ond scynded. |Ēode scealc moniȝ Fol. 150^a.
 swið-hicȝende tō sele þām hēan
 920 searo-wundor sēon; swylce self cyniȝ
 of brȝd-būre, bēah-horda weard,
 tryddode tīr-fæst ȝetrume micle,
 cystum ȝecȝþed, ond his cwēn mid him
 medo-stigȝe mæt mæȝþa hōse.
 XIV 925 Hrōðȝār maþelode; hē tō healle ȝēonȝ,
 stōd on stapole, ȝeseah stēapne hrōf
 ȝolde fāhne ond ȝrendles hond:
 “Ðisse ansȝne Al-wealdan þanc
 lungre ȝelimpe. Fela ic lāþes ȝebād,
 930 ȝryнна æt ȝrendle; ā mæȝ ȝod wyrcan

O.E. *gefæg* or *gefaga*, which can be postulated with some likelihood from the analogy of O.H.G. *gifag(o)*: M.H.G. *gevage*. [Cf. Sievers in *Z.f.d.Ph.* xxi. 356; Klaeber in *Anglia*, xxviii. 440.]

916. The story is resumed, with a repetition of incidents which, to the older critics, seemed the result of interpolation. Müllenhoff¹²⁰ compares ll. 916, etc. with 864, etc.; 917-8 with 837; 918 with 838; and 920 with 840. 'Fallow' seems more appropriate to horses than roads (cf. l. 865), and Cosijn¹²¹ would accordingly emend to *fealwum*.

924. *medo-stigȝe*, see note to l. 1085.

926. *stapole*. The obvious meaning is 'column' (cf. l. 2718), and so Heyne took the word here: 'he stood beside the central (wooden) pillar of Heorot.' Heyne was thinking no doubt of the 'Branstock,' the central oak which plays its part in the story of the Volsung hall. Schücking and others still adhere to this interpretation, or to a parallel one which would make the *stapol* correspond to the 'high seat pillars' of Icelandic halls [Sarrazin, *Anglia*, xix. 370].

But (1) 'beside,' though possible (cf. l. 1117), is not the most obvious meaning of *on*, (2) we have no evidence for any great middle pillar or high seat pillars in Heorot, and, above all, (3) this would necessitate our supposing that Grendel's hand had been placed among the rafters, but it seems from l. 983 to have been outside the hall.

Miller [*Anglia*, xii. 398] therefore interpreted *stapol* as the steps leading up to the door or the landing at the top of them, his authorities being an O.E. gloss, and the Mid. Eng. use of the word: *þe steire of fiftene stables*. In his annotated hand-copy of *Beowulf*, Miller further quotes instances from the O.E. translation of Bede of *stapol* = 'footstep,' 'step,' and notes the parallel of the *Odyssey* [iii. 404]: Nestor seated on the 'smooth stones' before his door. The same interpretation has been arrived at independently by Earle¹²⁹.

Rask's emendation on *stapole* = 'foundation,' 'base,' has been revived by Bugge⁹⁰ and Trautmann, but is unnecessary: and unsatisfactory too, for 'he stood on the floor or ground' seems but a feeble remark.

930. *ȝryнна* has been variously interpreted as 'snares' (= O.E. *grin*) or 'sorrows' (= O.E. *ȝyrn*). The latter interpretation is probably correct, for

- wunder æfter wundre, wuldres Hyrðe.
 Ðæt wæs unġeara, þæt ic ænigra mē
 wēana ne wēnde tō widan feore
 bōte ġebīdan, þonne blōde fāh
 935 hūsa sēlest heoro-drēoriġ stōð;
 wēa wid-scofen witena ġehwylcum,
 ðāra þe ne wēndon, þæt hīe wide-ferhð
 lēoda land-ġeweorc lāþum beweredon
 |scuccum ond scinum. Nū scealc hafað Fol. 150^b.
 940 þurh Drihtnes miht dæd ġefremede,
 ðe wē ealle ær ne meahton
 snyttrum besyrwan. Hwæt! þæt secġan mæg
 efne swā hwylc mægþa, swā ðone maġan cende
 æfter ġum-cynnum, ġyf hēo ġy̆t lyfað,
 945 þæt hyre eald Metod ēste wære
 bearn-ġebyrdo. Nū ic, Bēowulf, þec,
 secġ[a] betsta, mē for sunu wylle
 frēoġan on ferhþe; heald forð tela
 nīwe sibbe. Ne bið þē [n]ænigra ġād
 950 worolde wilna, þe ic ġeweald hæbbe.
 Ful oft ic for læssan lēan teohhode,
 hord-weorþunġe, hnāhran rince,

grin, 'snare,' is concrete, meaning 'halter' or 'net': the abstract sense, 'capturing,' given to it here by Earle, can hardly be demonstrated.

936. *ġehwylcum*. This very slight change [Kemble₂] from MS. *ġehwylcne*, though necessary, has been overlooked by most commentators. Klaeber [*Engl. Stud.* xlii. 326] argues strongly in its favour: 'a far-reaching woe unto every councillor' is supported by the comparison of l. 170, etc. Schücking in his last edition [1913] also adopts *ġehwylcum*; so Holthausen₃.

If we retain the MS. reading we must interpret it to mean that the court had been scattered by Grendel's attacks, which is clearly not the case (cf. l. 171, and *passim*). And apart from this the passage presents serious difficulties.

Unless *wēa wid-scofen* is construed as a nominative absolute, 'fear having driven far and wide' [Grein, Schücking, 1910], *hæfde* must be understood [Bugge⁹⁰] or supplied [Trautmann and Holthausen₂—text], 'woe (had) scattered each councillor.' Trautmann and Holthausen₂ further adopt the emendation [of Grein₂], *widscofen*, which they interpret 'driven away.'

Holthausen₂, in a note, suggested *wēan wide scufon*, 'woes scattered each of the councillors': so Sedgfield₂; already in 1820 Grundtvig²⁸¹ came very near this; *wēan widscufon*. Similarly Sedgfield₁, *wēa wide scēaf*.

942, etc. Perhaps a biblical reminiscence.

947. *secġ[a]*. The alteration is necessary here, and in l. 1759, for metrical reasons. [Cf. Sievers in *P.B.B.* x. 312.]

949. [n]ænigra, Grein₁: MS. *ænigre*. Grein afterwards abandoned this emendation; Grein₂, *nænigre*. [Cf. Bugge in *Z.f.d.Ph.* iv. 203.]

- sāmran æt sæcce. þū þē self hafast
 [mid] dædum gefremed, þæt þin [dōm] lyfað
 955 āwa tō aldre. Al-walda þec
 gōde forgyldre, swā hē nū gýt dyde!”
 Bēowulf maþelode, bearn Eþþēowes:
 “Wē þæt ellen-weorc ēstum miclum,
 feohtan fremedon, frēcne genēðdon
 960 eafod uncūþes; ūþe ic swiþor,
 þæt ðū hine selfne zesēon mōste,
 fēond on frætewum fyl-wēriþne.
 Ic hine hrædlice |heardan clammum Fol. 151^a.
 on wæl-bedde wriþan þōhte,
 965 þæt hē for mund-griþe minum scolde
 licgean lif-bysig, būtan his lic swice;
 ic hine ne mihte, þā Metod nolde,
 ganges zetwāman; nō ic him þæs zeorne ætfealh.
 feorh-zenīðlan; wæs tō fore-mihtig
 970 fēond on fēþe. Hwæþere hē his folme forlēt
 tō lif-wraþe lāst weardian,
 earm ond eazle; nō þær æniþe swā þeah
 fēa-sceaft zuma frōfre zebohte;
 nō þý lenz leofað lād-zetēona
 975 synnum zeswenced; ac hyne sār hafað
 in nýd-griþe nearwe befongen,
 balwon bendum; ðær ābīdan sceal
 maþa māne fāh miclan dōmes,
 hū him scir Metod scrifan wille.”
 980 Ðā wæs swiþra secz sunu Eclāfes
 on zylp-spræce zūd-zeweorca,
 siþðan æþelingas eorles cræfte

954. No gap in MS. The metre demands [mid] before *dædum*, and this is supplied by Holthausen₂; so Sedgefield₁. Holthausen₂, *dædum gefremed[ne]*. [dōm] is supplied by Kemble₂.

962. *frætewum*. Grendel bore no armour; but the familiar formula, 'the foe in his trappings,' is used, probably not with any such grimly ironical reference as Trautmann¹⁷⁵ sees, to some fetters with which Beowulf hoped to deck him.

963. *hine*, Thorpe: MS. *him*.

965. *mund-griþe*, Kemble₁: MS. *hand griþe*. The emendation is demanded by the alliteration.

976. *nýd-griþe*, Bugge [*Tidsskr.* viii. 49]: MS. *mid griþe*; Thorpe, *nið griþe*, followed by Sedgefield; Schücking, *mid nýd-griþe*.

ofer hēanne hrōf hand scēawedon,
 fēondes fingras —foran æghwylc wæs,
 985 steda nægla gehwylc stýle gelicost—
 hǣþenes hand-sporu, |hilde-rinces Fol. 151^b.
 egl unhēoru; æghwylc gecwæð,
 þæt him heardra nān hrinan wolde
 iren ær-gōd, þæt ðæs āhlācan
 990 blōdge beadu-folme onberan wolde.
 xv ÐĀ wæs hāten hreþe, Heort innan-weard
 folmum gefrætwod; fela þāra wæs,
 wera ond wifa, þe þæt win-reced,
 gest-sele, gýredon. gold-fāz scinon
 995 web æfter wāzum, wundor-siona fela
 secga gehwylcum, þāra þe on swylc starað.
 Wæs þæt beorhte bold tōbrocen swiðe,

983. 'Looked up over' or 'in the direction of the high roof, and saw....' [Cf. Klaeber²⁵⁶.] See l. 836, *note*.

985. This line was first correctly divided from the preceding line by Sievers [*P.B.B.* ix. 138], who further proposed the emendation:

stiðra nægla stýle gelicost.

The details of Sievers' reading had been anticipated by earlier editors [Ettmüller, Thorpe]. His reconstruction is satisfactory, and is now generally adopted [e.g. by Holthausen, Trautmann, and with modification, *stið-nægla gehwylc*, 'each of his sharp nails,' by Sedgefield]. But as the reading of the MS. seems possible, it is here retained in the text [as also by Schücking].

986. *hilde-rinces*: MS. *hilde hilde rinces*, the first *hilde* being the last word on the page, the second the first word overleaf. In such cases it seems needless to call attention to the alteration by italics in the text.

spora is elsewhere a weak masc.; Rieger³⁹⁰ would read *sporu*, 'spears'; so Holthausen, spelling *hand-speoru* (u-umlaut).

987. *egl* (more usually *egle*) is well authenticated in the sense of 'awn,' 'beard of barley': but nowhere else do we find it in the derived sense of 'talon,' 'claw.' Accordingly many take the word here as the adj. *egle*, 'hateful,' 'grievous' (Goth. *agls*, 'shameful,' *aglus*, 'difficult'), agreeing with *sporu* or *sporu*, and either suppose the *u* of *eglu* to be elided, or else restore it: *egl'*, *unheoru*, Rieger³⁹¹, Schücking, Holthausen: *eglu*, Trautmann. For both words cf. *ail* in *New English Dictionary*.

988. *him* must refer to Grendel, whom everyone said no sword might injure—unless [with Sievers, *P.B.B.* ix. 139, Holthausen, and Sedgefield] we read *þe* for *þæt* (MS. *þ*) in l. 989. In that case it refers to Beowulf, who, having torn off Grendel's claw, might be expected to be proof against anything.

Sievers and Holthausen further alter *onberan wolde* (l. 990) to *āberan nihte*.

991. Many emendations have been made to avoid the awkward construction *hāten hreþe*; Bugge [*Tidsskr.* viii. 50, following Grundtvig²⁸²], *hēatimbred*, referring to *Heort*; Trautmann, *handum hreþe*; Sedgefield, *hāton hreþre*, 'with fervid zeal' or *hāt on hreþre*, 'zeal in hearts'; [cf. also Trautmann¹⁷⁸, Kluge¹⁸⁹]. Holthausen_{1,2} assumed a gap in the MS.

- eal inne-weard iren-bendum fæst,
 heorras tōhlidene; hrōf āna genæs
 1000 ealles ansund, þē se āzlwæca
 fyren-dædum fāz on flēam gewand,
 aldres orwēna. Nō þæt yðe byð
 tō beflēonne, fremme sē þe wille;
 ac zesēcan sceal sāwl-berendra,
 1005 nýde zenýdde, niþða bearna,
 grund-būendra, gearwe stōwe,
 þær his lic-homa lezer-bedde fæst
 swefeþ æfter symle. þā wæs sēl ond mæl,
 þæt tō healle |zanz Healfdenes sunu; Fol. 152^a.
 1010 wolde self cyning symbol þiczan.
 Ne zefrægen ic þā mæzþe māran weorode
 ymb hyra sinc-zyfan sēl zebæran.
 Buzon þā tō bence blæd-āzande,
 fylle zefæzgon, fæzgere zepæzgon
 1015 medo-ful maniz; māzas wāra[n]
 swið-hiczende on sele þām hēan,

1000. MS. *þe*: emended by Ettmüller₂ and almost all editors to *þā*. It does not seem clear that this is necessary: for *þē* without antecedent can mean 'where,' 'when,' cf. l. 2468. [Cf. Schücking, *Satzverknüpfung*, 1904, pp. 7, 57-8.]

1004. *gesēc(e)an*, Kemble₃: MS. *gesacan*. If we keep the MS. reading we must render either 'gain by strife...' (cf. *geslēan*), or, with Schücking and Bosworth-Toller, 'strive against the inevitable prepared place of the children of men.' Neither of these meanings gives very satisfactory sense: *gesacan* seems otherwise unrecorded, and is unmetrical [Siewers in *P.B.B.* x. 291].

Kemble's *gesēcean* has accordingly been generally accepted. 'Though a man would flee it, he must seek the grave' is one of those truisms which lend themselves to the hypothesis of a didactic interpolator. [Cf. Mullenhoff¹²¹.]

sāwl-berendra, *bearna* and *grund-būendra* are all parallel [Klaeber²⁴¹] and depend upon *gearwe stōwe* [Bugge³⁶⁸].

For another interpretation see Sedgefield.

Trautmann, in part following Ettmüller₂, reads, *æghwylc sēcan sceal sāwl-berendra niðe genýded...*, 'each of living souls compelled by distress must seek...'

1008. *swefeð æfter symle*. Cf. l. 119. Cook [*M.L.N.* ix. 474] quotes many parallels for the metaphor of 'life's feast.'

1009. *gang*. This form, which occurs here, in l. 1295 and in l. 1316, for the normal *gēong*, *giong* may perhaps be a dialectal peculiarity of a former copyist of this section of the poem. [Cf. Brandl⁹⁹¹.]

1013. Thorkelin's transcripts, A '*blæd agande*,' B '*blædagande*.' The MS. now has only *blæd* left, and *de* on the next line.

1015. *wāran*. Ten Brink⁷³ and Klaeber [*Anglia*, xxviii. 442] suggested *wæron*: MS. *þara*. All recent editors have adopted this emendation, except Trautmann¹⁸⁰, who reads *māgas þwære*, 'the gentle kinsmen.' Earlier

Hrōðgār ond Hrōþulf. Heorot innan wæs
frēondum āfyllend; nalles fācen-stafas
þēod-Scyldingas þenden fremedon.
1020 Forzeaf þā Bēowulfe bearn Healfdenes
segen zylðenne sigores tō lēane,
hroden hilde-cumbor, helm ond byrnan;
māere māðþum-sweord manize zesāwon
beforan beorn beran. Bēowulf zeþah
1025 ful on flette. Nō hē þære feoh-zyfte
for sc[ē]oten[d]um scamigan ðorfte;
ne zefræzn ic frēondlicor fēower mādmas
zolde zezyrede zum-manna fela
in ealo-bence ðorum zesellan.

editors retained the MS. reading, and attempted to remedy the obscurity by devices of punctuation. Wyatt in 1894 read:

Bugon þā tō bence blæd-āgende,
fylle gefægon; fægere gefægon
medo-ful manig māgas þāra...

and commented "What is to hinder the antecedent of *þāra* being implied in *blæd-āgende*, in speaking of a court where everyone was doubtless related to everyone else, as in a Scotch clan?" With this interpretation the *blæd-āgende*, who take their places on the mead-bench, are the Danish nobility generally: their kinsmen, who empty many a cup, are Hrothgar and Hrothulf. But it may be objected (1) that the task of emptying the cups would not be confined to Hrothgar and Hrothulf; (2) that the point of the allusion is not that Hrothgar and Hrothulf are akin to the Danish nobility (*blæd-āgende*), but that they are akin to *each other*, and are, *as yet*, true to the ties which kinship imposes (cf. ll. 1164-5).

The alteration is a very slight one, 'þapā' (i.e. *uāran*) might easily be misread 'þapa' (i.e. *þāra*), and the gain in sense is very great. The poet has been speaking of rejoicing: then, with the tragic irony which he loves, he continues, beginning a new period, 'The kinsmen too were in the hall—not yet was wrong being plotted.' See *Index of Persons*: Hrothulf.

1020. *bearn*, Grundtvig²⁸²: MS. *brand*.

1022. *hilde-cumbor*. Ettmüller, *hilde-*, followed by Rieger³⁹¹, Holthausen, Trautmann and Schücking (1913): *hilde-cumbor* perhaps gives satisfactory sense, 'banner with a handle' [cf. Cosijn¹⁸³], but it is very difficult to account for *hilde* instead of *hilt*. [Cf. Sievers in *P.B.B.* xxxvi. 420.]

Cosijn¹⁸ justifies the punctuation, as given above. There is something of a pause before *māere māðþum-sweord*, the final gift, is mentioned. We might almost render 'and finally a glorious sword.'

1026. *scēotendum*, Kemble; MS. *scotenum*. Kemble's emendation has been generally followed, especially by recent editors. Grein₂, *scoterum*. Heyne₁₋₃ retained the MS. reading, and, when he abandoned it, Kluge [*P.B.B.* viii. 533] took up the defence, deriving from *scota*, 'shooter,' and quoting *oxenum*, *nefenum*, as examples of similar weak dat. pls. But the alteration is necessary on metrical grounds [cf. Sievers in *P.B.B.* x. 312]: and see, too, ll. 703, 1154.

1028. *fela*. Kölbing would read *frēan*, on the ground that such costly gifts are naturally not given by 'many men,' but by 'kings of men' (*Engl. Stud.* xxii. 325).

- 1030 Ymb þæs helmes hrōf hēafod-beorge
 wirum bewunden wala ūtan hēold,
 þæt him fēla |lāf frēcne ne meahton Fol. 152^b.
 scūr-heard sceþðan, þonne scyld-freca
 ongēan gramum gangan scolde.
- 1035 Heht ðā eorla hlēo eahta mēaras
 fæted-hlēore on flet tēon,
 in under eoderas; þāra ānum stōd
 sadol searwum fāh, since gewurþad;
 þæt wæs hilde-setl hēah-cyninges,
- 1040 ðonne sweorda zelāc sunu Healfdenes
 efnan wolde; nāfre on ðre læz
 wīd-cūþes wīz, ðonne walu fēollon.
 Ond ðā Bēowulfe bēza gehwæpres
 eodor Ingwina onweald zetēah,
- 1045 wiczā ond wāpna; hēt hine wel brūcan.
 Swā manlice mære þeoden,

1030-1. *wala*, emendation of Ettmüller,² adopted by Grein: MS. *heafod beorge wirum be wunden walan utan heold*. If we leave the MS. reading unaltered there is a choice of difficulties. Either we must take *walan* as subject and *hēafod-beorge* as object, with a striking violation of grammatical concord in the verb *hēold*; or we must (with Heyne and Socin) take *hēafod-beorge* as a weak fem. noun in the nom. and *walan* as object, with considerable loss to the sense. The nom. pl. *scūr-beorge* (*Ruin*, 5) also tells against the latter view, which has no support from analogy. The emendation has accordingly of late been generally adopted. Sievers, Bugge³⁶⁹, Trautmann and Sedgefield prefer the more archaic form *walu* (Goth, *walus*, 'staff'). The change is slight, as in many scripts *u* and *a* can hardly be distinguished.

1032. *fēla*. Holthausen_{1,2} and Sedgefield [following Rieger, *Lesebuch*] normalize to *fēola*: unnecessarily. See Bülbring, 199 b.

lāf...meahton. So the MS. Since *lāf* is collective, it may quite conceivably be the subject of a plural verb *meahton*. But almost all editors feel bound to correct what they regard as a false concord. Earlier editors chose to emend *lāf* to *lāfe*, because *lāf* is not now in the MS.: our authorities for it being merely Thorkelin's two transcripts. But, from the position of the word, it must have been perfectly clear, when these transcripts were made, whether the reading was *lāf* or *lāfe*. Therefore to write *lāfe* to agree with *meahton* is practically as violent a departure from MS. authority as to write *meahte* to agree with *lāf*: and since the former change lands us in metrical difficulties [cf. Sievers in *P.B.B.* x. 273-4], it is best, if we make any alteration, to write *lāf...meahte* [following Thorpe].

1033. *scūr-heard*. Cf. *Judith*, 79: *scūrum heardne*. Various interpretations are offered: 'tempered in water' (of. 'the ice-brook's temper,' *Othello*, v. ii. 253); 'hard or sharp in the storm of battle,' 'cutting like a storm.' [Cf. *M.L.N.* vii. 193; viii. 61; xix. 234.] But I doubt if *scūr* does more than intensify: 'mighty hard.' Cf. Minot, x. 43: *Full swith redy seruis fand þai þare a schowre*, i.e. 'a great quantity, abundance.'

1037. *under eoderas*. The same expression is used in the *Heliand* (of the court of the High Priest, into which the 'earls' led Christ: *thar lēddun ina...erlos undar eðeros*, 4943).

hord-weard hæleþa, heaþo-rāsas ȝeald
 mēarum ond mādnum, swā hȳ nāefre man lyhð,
 sē þe secȝan wile sōð æfter rihte.

- xvi 1050 ÐĀ ȝȳt æȝhwylcum eorla drihten,
 þāra þe mid Bēowulfe brim-lāde tēah,
 on þære medu-bence mǣpðum ȝesealde,
 yr|fe-lāfe; ond þone ænne heht Fol. 153.
 ȝolde forȝyldan, þone ðe ȝrendel ær
 1055 mǣne ācwealde, swā hē hyra mā wolde,
 nefne him witiȝ ȝod wyrd forstōde,
 ond ðæs mannes mōd. Metod eallum wēold
 ȝumena cynnes, swā hē nū ȝit dēð;
 forþan bið andȝit æȝhwær sēlest,
 1060 ferhðes fore-þanc. Fela sceal ȝebīdan
 lēofes ond lāþes, sē þe longe hēr
 on ðyssonum win-dagum worolde brūceð.
 þær wæs sanȝ ond swēȝ samod ætȝædere
 fore Healfdenes hilde-wisan,
 1065 ȝomen-wudu ȝrēted, ȝid oft wrecen,
 ðonne heal-ȝamen Hīrōþȝāres scop
 æfter medo-bence mǣnan scolde:
 “Finnes eaferum, ðā hīe se fār beȝeat,

1048. *lyhð*. Metre demands two syllables: either *ne lyhð* or the older form *lehið*.

1051. *-lāde*, Kemble₁: MS. *leade*.

1056. Ettmüller takes *wyrd* as in apposition with *God*: so Sedgefield, who objects to the usual construction of *wyrd* as object of *forstōde* (see Glossary), because *wyrd* cannot be hindered or averted. But this seems open to dispute, both grammatically (since if, with Sedgefield, we render *forstōde* ‘help, defend,’ we should expect *hie* not *him*) and theologically (since *God* is *wyrda waldend*, *Exodus*, 432; *Andreas*, 1056; *Elene*, 80).

1064. *fore*, ‘in the presence of’: cf. l. 1215, and *Widsith*, 55, 140, where the phrase is used, as here also, in connection with a minstrel’s song. ‘Healfdene’s war-leader,’ in whose presence the song is sung, should then be Hrothgar. Or possibly we may take *hildewisan* as dat. pl., referring to the old captains who had fought under Healfdene. The phrase would then be equivalent to *for dugube*, ‘before the veterans’ (l. 2020). Trautmann suggests *Healfdena*. [Cf. also Klaeber in *Anglia*, xxviii. 449, note; Trautmann¹⁸³; Cosijn¹⁸⁻¹⁹.]

To interpret *fore* as ‘concerning’ [Grein, *Jahrbuch f. rom. u. engl. Literatur*, 1862, p. 269, note; Earle] is exceedingly forced, if not impossible: the *hildewisa* would then be Hnæf. Grein cites as a parallel *Punther*, 34, *þe ic ær fore sæȝde*, which he takes as ‘concerning which I spoke before.’ But this is extremely doubtful. [Cf. too Lübke in *A.f.d.A.* xix. 342.]

1068. Recent editors make the lay begin with l. 1069: Schücking [*Engl. Stud.* xxxix. 106] even with l. 1071. In both cases we must adopt

- hæleð Healf-Dena, Hnæf Scyldinga,
 1070 in Frēs-wæle feallan scolde.
 Nē hūru Hildeburh herian þorfte
 Eotena trēowe; unsynnum wearð
 beloren lēofum æt þām lind-plegan,
 bearnum ond brōðrum; hie on gebyrd hruron
 1075 gāre |wunde; þæt wæs geðmuru ides. Fol. 153^b.
 Nalles hōlinga Hōces dohtor
 meotod-sceaft bemearn, syþðan morzen cōm,
 ðā hēo under swegle zesēon meahhte
 morþor-bealo māga. þær hē ær mæste hēold
 1080 worolde wynne, wīg ealle fornam
 Finnes þegnas, nemne fēaum ānum,
 þæt hē ne mehte on þām meðel-stede
 wīg Hengeste wiht gefeohtan,
 ne þā wēa-lāfe wīge forþringan

the emendation of Trautmann¹⁸³ *easferan* for *easferum*: rendering 'made mention of the children of Finn, when the sudden attack fell upon them, a tale which was a hall-joy adown the mead-bench.'...It is less satisfactory from the point of view of style to make the lay begin, as in the text, with l. 1068; but it enables us to keep *easferum*, which we must take as instrumental: 'At the hands of the children of Finn...the hero of the Healfdene, Hnæf, was doomed to fall.' [See Klaeber in *Anglia*, xxviii. 443.]

The emendation *Healfdenes* [Grundtvig²⁸³, Kemble₁], usual in editions up to and including Wülker, is unnecessary and misleading, since *Healfdene* is presumably a tribal name. [See Bugge²⁹ and *Index of Persons*.]

1070. MS. *infr es wæle*: 'r altered from some other letter' [perhaps], 'after it a letter erased, then *es* on an erasure: that *fres* is all that the scribe intended to write, is shown by a line connecting *r* and *e*.' [Zupitza.]

1072. *Eotena*. Most of the problems of the Finnsburh story depend upon one another, and therefore must be considered together. See *Index of Persons*, and *Introduction to Beowulf*. Only the more isolated problems are dealt with in the notes which follow.

1073. *lind-*, Kemble₁, for the alliteration: MS. *hild*.

1074. Apparently Hildeburh lost only one brother. It seems unnecessary to see, with Möller, a survival in *brōðrum* of an ancient dual construction, parallel to *wit Scilling*, 'Scilling and I' [*V.E.* 59]. Cf. note to l. 565.

1079. All editors follow Ettmüller₂ in altering *hē* to *hēo*, making *þær hēo* refer to Hildeburh. This is not necessary. Finn lost his thanes where he had had the greatest joy in the world, i.e. in and around his mead hall.

1081. *fēaum*. The original form must have been *fēam*; the *u* has been inserted on the analogy of other datives.

1083. *gefeohtan*. Klaeber [*Anglia*, xxviii. 443], followed by Holthausen₂, suggests *gebōdan*, 'offer fight' (cf. l. 603), on the ground that *wiht gefeohtan*, with a dat. of the hostile person, is not a permissible construction. Rieger (*Lesebuch*), Holthausen_{1, 3}, *wiþ gefeohtan*. See also *Introduction to Beowulf: Finnsburh*.

- 1085 þēodnes ðeagne; ac hiȝ him ȝeþingō budon,
 þæt hie him oðer flet eal ȝerȳmdon,
 healle ond hēah-setl, þæt hie healfre ȝeweald
 wið Eotena bearn āȝan mōston,
 ond æt feoh-ȝyftum Folcwaldan sunu
- 1090 dōȝra ȝehwylce Dene weorþode,
 Hengestes hēap hringum wenede,
 efne swā swiðe sinc-ȝestrēonum
 fættan ȝoldes, swā hē Frēsenā cyn
 on bēor-sele byldan wolde.
- 1095 Ðā hie ȝetrūwedon on twā healfa
 fæste frioðu-wære; Fin Hengeste
 elne unflitme āðum |benemde, Fol. 154.
 þæt hē þā wēa-lāfe weotena dōme
 ārum hēolde, þæt ðær æniȝ mon
- 1100 wordum ne worcum wære ne bræce,
 ne þurh inwit-searo æfre ȝemænden,

1085. *hiȝ*, the Frisians: *him*, Hengest's men.

The *g* of *hiȝ* simply marks that the *i* is long, precisely as in M.E. and other scripts *ij*=*i*. Other examples are *hiȝ*, ll. 1596, 1770; *wigge*=*wige*, 1656, 1770, 1783; *sig*=*si*, 1778; *medostigge*=*medostige*, 924; *wigtig*=*witig*, 1841 (wrongly 'corrected' by many editors into *wittig*); *ligge*=*lige*, 727; *Scedenigge*=*Scedenige*, 1686. See Sievers, § 24, N., and for pronunciation of *g*, § 211, etc.; [also Cosijn in *P.B.B.* viii. 571].

1087. *healfre*. Unless, with Ettmüller, and Thorpe (followed by Trautmann, Holthausen, Sedgefield), we read *healfne*, we must take this as a gen. dependent upon *geweald*, 'control of half the hall.'

1097. With *elne unflitme*, *Guthlac*, 923, *elne unslāwe*, has been compared: *unflitme* or *unhlitme* (l. 1129) is obviously an adv., but its form, meaning, and derivation are doubtful. It may mean 'indisputably,' from *flitan*, 'dispute,' or 'immovably,' from *flotan*, 'float'; or, if *unhlitme* be the correct form, it may mean 'by evil lot' and be connected with *hlytm* (l. 3126). It is, of course, conceivable that both forms, *unhlitme* here and *unflitme* below, are correct, and represent different words. [Cf. Bugge³⁰, Trautmann¹⁸⁵, von Grienberger in *Z.f.ö.G.* 1905, 748-9.]

1101. *gemænden*. This may mean 'nor should they ever break the treaty,' and be parallel in meaning to *wære ne bræce*. No such verb *gemænan* 'to violate an oath' is recorded, but the phrase *mæne āþ* 'a perjured oath' (cf. *mān*, wickedness, and 'mansworn' in the *Heart of Midlothian*) is very common. (So Grein, Bosworth-Toller, etc.)

More probably, however, this is either the verb *mænan* 'to mention' or *mænan* 'to bemoan,' and we may render (1) 'they (i.e. people in general, and particularly the Frisians) should not mention it although the Danes were following the slayer of their lord,' i.e. the Danes are not to be taunted [Heinzel in *A.f.d.A.* xv. 192], or (2) 'they (the Danes) should not bemoan, although....' If we adopt (2) we must (since it is Finn's oath we are considering) render *þæt* 'upon condition that,' and *þonne* 'then on the other hand.' [Cf. Klaeber in *Anglia*, xxviii. 444.]

- ðēah hīe hira bēaƷ-Ʒyfan banan folƷedon
 ðēoden-lēase, þā him swā Ʒeþearfod wæs;
 Ʒyf þonne Frýsna hwylc frēcnan spræce
 1105 ðæs morþor-hetes myndƷiend wære,
 þonne hit sweordes ecƷ syððan scolde.
 Áð wæs Ʒeafned, ond icƷe Ʒold
 āhæfen of horde. Here-Scyldinga
 betst beado-rinca wæs on bæl Ʒearu;
 1110 æt þæm āde wæs eþ-Ʒesýne
 swāt-fāh syrce, swýn eal-Ʒylden,
 eofer iren-heard, æþeling manig
 wundum āwyrded; sume on wæle crunƷon.
 Hēt ðā Hildeburh æt Hnæfes āde
 1115 hire selfre sunu sweoloðe befæstan,
 bān-fatu bærnan ond on bæl dōn;
 earme on eaxle ides Ʒnornode,

1102. *bana* must mean 'slayer,' not merely 'foe,' as Heinzel takes it [*A.f.d.A.* xv. 192]. It does not follow that Finn slew Hnæf with his own hand. The achievements of the retainers are attributed to the chief, as Tacitus tells us.

1104. *frēcnan*, Thorpe: MS. *frēcnen*.

1106. Unless we are to understand some word like 'decide'—a rather violent proceeding—something must, as Sievers supposes, be missing here; or perhaps the necessary infinitive to *scolde* is concealed in the word *syððan*. Holthausen suggests *snyððan*, 'restrain,' or *swýðan*, 'confirm': Trautmann, and, independently, Sedgfield, *sehtan*, 'settle': Klaeber [*J.E.G.Ph.* viii. 255] *sēman*, 'reconcile,' or *sēðan*, 'declare the truth,' 'prove,' 'settle.'

1107. *Áð*. The emendation *ād*, 'the pyre' [Grundtvig²⁸³], has had its supporters in recent times. As Klaeber points out [*J.E.G.Ph.* viii. 256], it is more natural that the gold should be fetched from the hoard in order to deck the funeral pile of Hnæf than for any other purpose.

icge. The meaning 'costly' or 'massive' which has been suggested for this word is, of course, pure guess-work. It has been proposed to emend *i[n]icge-gold*, on the analogy of *incge-lāfe*, l. 2577, where see note [Singer in *P.B.B.* xii. 213; so already Rieger, *Lesebuch*]; or *itge*, 'bright,' not found in O.E., but cf. Icel. *itr*, 'glorious' [Holthausen; but cf. also *Anglia*, *Beiblatt*, xiii. 364]; or *æce* (a word found once on a runic inscription and supposed to mean 'one's own,' hence, 'domestic wealth') [Klaeber in *J.E.G.Ph.* viii. 256]; or to write *ondicge* as one word = 'exciting envy' [von Grienberger in *Anglia*, xxvii. 331; but cf. Sievers in *P.B.B.* xxxvi. 421]; or *ondiege* 'openly,' not elsewhere recorded, but cf. *andæges*, l. 1935, and Goth. *andāuggjō*, 'openly' [Bugge³⁰, Sedgfield]. Holthausen, takes *icge* = *idge* 'eager.'

1114-7. The emendations here, mostly quite uncertain, are too numerous to record. Holthausen's *ēame on eaxle* is very probable: Hildeburh commanded her sons to be placed on the pyre 'by their uncle's (Hnæf's) side.' The tragedy of *Finnsburh* lies in the slaughter among kinsfolk. The relation of uncle to sister's son was the most sacred of Germanic ties (see below, l. 1186, note), and that the poet should emphasize this is natural. *sunu* is probably an Anglian pl. which the W.S. transcriber has omitted to alter. [Cf. Cosijn in *P.B.B.* viii. 569.]

- zeōmrode ziddum. zūð-rinc āstāh.
 Wand |tō wolcnum wæl-fýra mæst, Fol. 154^b.
 1120 hlynode for hlāwe; hafelan multon,
 ben-geato burston, ðonne blōd ætspranc
 lāð-bite lices. Liȝ calle forswealz,
 zæsta zifrost, þāra ðe þær zūð fornam
 bēza folces; wæs hira blæd scacen.
 xvii 1125 GEwiton him ðā wizend wica nēosian
 frēondum befeallen, Frýsland zesēon,
 hāmas ond hēa-burh. Hengest ðā zȳt
 wæl-fāgne winter wunode mid Finne
 [e][ne] unhlitme; eard zemunde,
 1130 þeah þe hē [ne] meahte on mere drifan
 hringed-stefnan; holm storme wēol,
 won wið winde; winter ȳþe belēac
 is-gebinde, oþ ðæt oþer cōm
 zēar in zeardas, swā nū zȳt dēð,
 1135 þā ðe syngāles sēle bewitiað,
 wuldor-torhtan weder. Ðā wæs winter scacen,
 fæger foldan bearm; fundode wrecca,

1118. Grundtvig²⁸⁴ and Rieger³⁹⁵ emend to *gūð-rēc*. Skeat supports this reading by l. 3144, and *Elene* 795, *rēc āstigan*, and compares *gūð-rēc* with the compound *wæl-fýr* in the next line. But there is no necessity for any change. *āstāh* = 'ascended' (i.e. 'was placed on') the pyre. The same expression is found in O.N. (*áðr á bál stigi*, of Balder's funeral). [Cf. Bugge in *Tidsskr.* viii. 51.]

1120. *for hlāwe*, 'in front of the mound.' It has been objected that this would not yet have been raised, and emendations have been suggested. [Cf. Klaeber in *Engl. Stud.* xxxix. 463.] But no change is necessary. Bodies were frequently burnt at the burial place, beside mounds which had been previously raised. See *Introduction to Beowulf: Archaeology: Burials*.

1125. Finn's army breaks up and his warriors return home [cf. Klaeber in *J.E.G.Ph.* vi. 193].

nēosian. Metre favours *nēosan*, which is the more usual form in *Beowulf*: cf. l. 115 (note), ll. 125, 1786, 1791, etc. [and Sievers, *P.B.B.* x. 233].

1128-9. The reading in the text is that of Kemble_{2, 3}. MS. *mid finnel unhlitme*; Heyne, *mid Finne [ealles] unhlitme* (= 'unitedly'); [cf. Rieger³⁹⁷ and Trautmann¹⁸⁷].

1130. [ne] added by Grundtvig²⁸⁴. Grein read *ne* in place of *hē*. Cf. l. 648.

1134-6. Cosijn²⁰ emends *dēð* to *dōað*, followed by Schücking, who with Boer [*Z.f.d.A.* xlvi. 138] interprets 'as men do at the present day,' alluding to Hengest's waiting for the return of spring. Much the same meaning is produced by Sedgfield's emendation, *þām* for *þā*: 'until a second year came to dwellings (i.e. to men) as it (the year) still does come to those who are continually watching the seasons.' But see *Glossary: weotian*. That *sēle* means 'time' 'season' is pointed out by Cosijn¹⁹.

- gist of gearдум; hē tō ȝyrn-wræce
 swiðor þōhte, þonne tō sǣ-lāde, Fol. 155^a.
- 1140 ȝif hē torn-ȝemōt þurhtēon mihte,
 þæt hē Eotena bearn inne ȝemunde.
 Swā hē ne forwyrnde worold-rǣdenne,
 þonne him Hūnlāfiȝ hilde-lēoman,
 billa sēlest, on bearm dyde;
- 1145 þæs wǣron mid Eotenum ecȝe cūðe.
 Swylce ferhð-frecan Fin eft beȝeat
 sword-bealo sliden æt his selves hām,
 siþðan ȝrimne ȝripe ȝūðlāf ond Ōslāf
 æfter sǣ-siðe sorȝe mǣndon,
- 1150 ætwiton wēana dǣl; ne meakte wǣfre mōð
 forhabban in hreþre. Ðā wæs heal (h)roden
 fēonda fēorum, swilce Fin slæȝen,
 cyning on corþre, ond sēo cwēn numen.

1141. Apparently *þæt inne* must be taken together (= *þe...inne*), 'in which he would show his remembrance of the children of the Eotenas' (cf. Kock, *Eng. Rel. Pron.*, § 102). Sievers [*P.B.B.* xii. 193] would read *þær...inne* 'where, he knew, the heroes were.' Cf. Holthausen's note.

1142. *worold-rǣdenne*. How does Hengest 'not refuse the way of the world'? The current explanation has been that it means 'he died' [e.g. Grein: cf. Heinzel in *A.f.d.A.* x. 226].

Clark-Hall [*M.L.N.* xxv. 113] suggests 'he did not run counter to the way of the world,' i.e. he fell into temptation, and broke his oath to Finn. [Cf. Klaeber, *Christ. Elementen*, in *Anglia*, xxxv. 136.]

Those who suppose that Hengest entered Finn's service with treacherous intent (Bugge, Earle, etc.) favour the emendation *worod-rǣdenne* (not elsewhere found: taken as signifying 'allegiance' from *weorod*, 'retinue').

Schücking puts comma after *gemunde*, and renders *swā...* 'in such wise that,...' i.e., without breaking his allegiance.

1143. *hilde-lēoma* is probably the name of the sword which Hunlafing places in Hengest's bosom. See *Introduction to Beowulf: Finnsburh*.

1150. *wēana dǣl*, 'their manifold woes'; *dǣl* signifying 'a large part,' as in Mod. Eng. 'a deal of trouble.' [Cf. Kock in *Anglia*, xxvii. 228.]

ne meakte...hreþre. This is generally interpreted as referring to Finn: e.g. by Clark-Hall: 'His flickering spirit could not keep its footing in his breast'; that is 'he died.' For *wǣfre* of a spirit about to depart, cf. l. 2420. But it is more in accordance with O.E. style that ll. 1150-1 should be parallel to ll. 1149-50. Hence Bugge [*Tidsskr.* viii. 295], following Ettmüller, 'the spirit (of the attacking party, Guthlaf and Oslaf) could no longer restrain itself.'

1151. *roden*, 'reddened,' 'stained by the life-blood of foes,' Bugge [*Tidsskr.* viii. 64, 295]: MS. *hroden* 'covered,' Bugge's emendation [supported by Sievers, in *P.B.B.* ix. 139, xxxvi. 407 and Klaeber, in *Anglia*, xxviii. 445] is made for metrical reasons (cf. l. 2916), to prevent the superfluous double alliteration in the second half line, and is almost certainly correct: he compares *Andreas*, 1005, *dēuð-wang rudon*.

1152. *fēorum*, 'bodies': cf. note to l. 1210.

- Scēotend Scyldinga tō scypon feredon
 1155 eal in-gesteald eorð-cyninges
 swylce hie æt Finnes hām findan meahton
 sigla, searo-gimma. Hie on sǣ-lāde
 drihtlice wif tō Denum feredon,
 læddon [tō lēodum." Lēoð wæs āsungen, Fol. 155^b.
 1160 glēo-mannes gȳd. gāmen eft āstāh,
 beorhtode benc-swēg; byrelas sealdon
 win of wunder-fatum. þā cwōm Wealhþēo forð
 gān under gyldeum bēage, þær þā gōdan twēgen
 sǣton suhter-gefæderan; þā gȳt wæs hiera sib
 ætgædere,
 1165 æghwylc ðorum trȳwe. Swylce þær (H)unferþ þyle
 æt fōtum sæt frēan Scyldinga; gehwylc hiora his
 ferhþe trēowde,
 þæt hē hæfde mōd micel, þeah þe hē his māgum
 nāre
 ār-fæst æt ecga zelācum. Spræc ðā ides Scyldinga:
 "Onfōh þissum fulle, frēo-drihten mīn,
 1170 sinces brytta; þū on sǣlum wes,
 gold-wine gumena, ond tō gēatum spræc
 mildum wordum, swā seal man dōn.
 Bēo wið gēatas glæd, geofena gemyndig,
 nēan ond feorran þū nū hafast.
 1175 Mē man sægde, þæt [þū ðē for sunu wolde Fol. 156^a.
 here-ri[n]c habban. Heorot is gefælsod,

1158. *wif* = Hildeburh.

1161. For *beorhtian*, 'to brighten,' used of sound, cf. *heoðotorht*, of a clear loud sound, l. 2553. Sedgefield reads *beorhtmode* (*beorhtm* 'sound').

1163, etc. Note the expanded lines. Cf. ll. 2173 a, 2995.

1164. *suhter-gefæderan*. See *Index of Persons*: Hrothulf, Unferth, and cf. note to l. 84, *āþum-swerian*.

1165. *Unferþ*: MS. *hun ferþ*.

1174. We must either understand (with Holthausen) or read (with Sedgefield) [*þe*] *þū nū hafast*: 'Be mindful of gifts; you have plenty of them.'

Ettmüller₂ suggested *þū nū [friðu] hafast*, and the reading *friðu* or *freoðo* has been widely accepted. But metrically it is unsatisfactory [cf. Sievers in *P.B.B.* x. 248; but see also xii. 196]. Also the alliteration should run on *n* not *f*.

[See also Bugge⁹²; Klaeber in *J.E.G.Ph.* viii. 256-7.]

1176. *here-rinc*, Kemble₂: MS. *here ric*. The omission of the *n* (written as a mere stroke above the vowel) is a not uncommon scribal error. Cf.

bēah-sele beorhta; brūc þenden þū mōte
 manigra mēdo, ond þinum māgum læf
 folc ond rīce, þonne ðū forð scyle
 1180 metod-sceaft sēon. Ic mīnne can
 glædne Hrōþulf, þæt hē þā geozoðe wile
 ārum healdan, zyf þū āer þonne hē,
 wine Scildinga, worold oflætest;
 wēne ic, þæt hē mid zōde zyldan wille
 1185 uncran eaferan, zif hē þæt eal zemon,
 hwæt wit tō willan ond tō worð-myndum
 umbor-wesendum āer ārna zefremedon.”
 Hwearf þā bī bence, þær hyre byre wæron,
 Hrēðric ond Hrōðmund, ond hæleþa bearn,
 1190 ziozoð ætzædere; þær se zōda sæt,
 Bēowulf zēata, be þām zebrōðrum twām.
 XVIII Him wæs ful boren, ond frēond-laþu
 wordum bewæzned, ond wunden zold
 ēstum zeēawed, earm-rēade twā,
 1195 hræzl ond hrin|gas, heals-bēaza mæst, Fol. 156^b.
 þāra þe ic on foldan zefræzen hæbbe.
 Nænigne ic under swezle sēlran hýrde
 hord-mādm hæleþa, syþðan Hāma ætwæz

ll. 60, 1510, 1883, 2307. Beowulf is meant, who has been adopted by Hrothgar (ll. 946 etc.) [cf. Klaeber²⁴⁴]. The letter should be compared in which Theodoric the Great adopts a king of the Eruli as his son in arms, sending him gifts of horses, swords, shields, and other war-trappings, and instructing him in the duties of his new relationship. [Cassiodorus, *Variae* iv. 2.]

1178. *mēdo*. Both Thorkelin's transcripts, A and B, read *medo*: MS. defective at edge. Editors have usually normalized to *mēda*, but we have already had a gen. pl. in *o* (see l. 70). Such gen. pls. are most usually found in masc. and neut. nouns: but cf. *þāra minra ondsvaro* in *Epist. Alexand.* 423 [*Anglia*, iv. 155]; *hýnðo* in l. 475 is perhaps also a gen. pl.

1186-7. Holthausen compares Tacitus [*Germania*, xx.]: *sorum filii idem apud avunculum qui apud patrem honor*: and this close tie between the maternal uncle and his sister's sons is of course a feature of many primitive tribes (see note to ll. 1114-7, above). But Hrothulf is son, not of a sister, but of the brother Halga, himself a mighty sea-king: he has claims to the succession which the queen justly fears. See *Index of Persons*: Hrothulf.

1194. *earm-rēade*: so MS.; Grein₁ *earm-[h]rēade*. For the occasional absence of initial *h*, especially in the second element of compounds, see Sievers₃ § 217, Bülbring § 526.

1198. *hord-mādm*: MS. *hord madmum*. Almost all editors have emended to *māððum* [Grein₁] or *māðm* [Grundtvig, 1861]. The emendation is here adopted (though the spelling *mādm* is retained) because (1) a dat. *mādmum* can only be construed with difficulty, (2) *māðm* is metrically superior, and (3) a scribe, having in his original the archaic form *maðm* or *madm*, and

- tō þære byrhtan byriȝ Brōsinga mene,
 1200 sigle ond sinc-fæt; searo-nīðas flēah
 Eormenrices, ȝecēas ēcne ræd.
 þone hriȝ hæfde Higelac ȝēata,
 nefa Swertinges, nȝhstan siðe,
 siðþan hē under seȝne sinc ealȝode,
 1205 wæl-rēaf werede; hyne wyrd fornam,
 syþðan hē for wlenco wēan āhsode,
 fīhðe tō Frȝsum. Hē þā frætwe wæȝ,
 eorclan-stānas, ofer ȝða ful,
 rīce þēoden; hē under rande ȝecranc.
 1210 ȝehwearf þā in Francna fæþm feorh cȝuninges,
 brēost-ȝewēdu ond se bēah somod;
 wyrsan wiȝ-frecan wæl rēafedon

intending to modernize this to *maððum*, might very easily have miswritten *madnum*. [Cf. also Trautmann¹⁹².]

1199. *þære*, Ettmüller₂: MS. *here*. Apart from difficulties of meaning, a compound *here-beorhtan* would be impossible here for the alliteration; cf. note to l. 707.

1200. *sinc-fæt*. On the analogy of *gold-fæt* (*Phœnix*, 302) the meaning 'precious setting' has been proposed [Klaeber, *J.E.G.Ph.* vi. 194].

flēah, Leo, Grundtvig (1861), Cosijn [*P.B.B.* viii. 569], Bugge⁶⁹: MS. *fealh*. "*Flēah* gives an easier construction and is confirmed by the fact that, according to the saga, Hama in reality 'fled from the enmity of Eormenric.'" The emendation is accepted by recent editors. See *Index of Persons*: Hama.

1201. Two explanations of 'he chose the eternal counsel, welfare' have been suggested. (1) 'He went into the cloister,' as Hama does in the *Thidreks saga*. This, it is objected, is hardly a likely interpretation in so early a poem as *Beowulf*. The retirement of the hero to a monastery seems indeed to be a motive found most frequently in French Romance. Yet, since we know of early Anglo-Saxon chiefs, e.g. King Ethelred of Mercia and Eadberht of Northumbria, who *did* end their days in the cloister, it may have been a motive also in O.E. poetry. (2) The meaning 'he died' is suggested: similar euphemisms for death are common. Bugge⁷⁰ and Klaeber [*Christ. Elementen*, in *Anglia*, xxxv. 456] combine both meanings: 'he went into the monastery, and there ended piously.'

But in l. 1760, and in *Exodus*, 515, the phrase *ēce rēdas* seems rather to mean 'counsel such as will lead to eternal benefit,' without any connotation of either the monastery or the grave. Professor Priebisch suggests to me that the pious *ēcne ræd*, *ēce rēdas* has in both places in *Beowulf* been substituted by a monkish copyist for some other phrase. This seems very possible.

1206. *wēan āhsode*, 'he went in search of trouble.' [Cf. Klaeber in *M.L.N.* xvi. 30.]

1210. *feorh*, 'the body': cf. l. 1152. That Hygelac's body passed into the possession of his foes is confirmed by the fact that his bones were shown, much later, near the mouth of the Rhine, presumably in the neighbourhood of this last fight. There seems no necessity to alter, with Sievers, to *feoh* [*P.B.B.* ix. 139; cf. Bugge⁶²].

1212. *rēafedon*, Ettmüller₂: MS. *reafeden*; the pl. indic. in *en* does occur in O.E. dialects, but so rarely as to make it probable that here it is only the late scribe's error.

- æfter Ʒūð-sceare; Ʒēata lēode
 hrēa-wic hēoldon. Heal swēƷe onfēnƷ.
 1215 Wealhðēo maþelode, hēo fore þǣm werede spræc:
 "Brūc ðisses bēaƷes, Bēowulf lēofa,
 hyse, mid hǣle, |ond þisses hræƷles nēot, Fol. 157.
 þēo[d]-Ʒestrēona, ond Ʒeþēoh tela;
 cen þec mid cræfte, ond þyssum cnyhtum wes
 1220 lāra liðe; ic þē þæs lēan Ʒeman.
 Hafast þū Ʒefēred, þæt ðē feor ond nēah
 ealne wide-ferhþ weras ehtizað,
 efne swā sīde swā sǣ bebūƷeð
 windƷeard, weallas. Wes, þenden þū lifƷe,
 1225 æþeling ēadiƷ; ic þē an tela
 sinc-Ʒestrēona. Bēo þū suna mīnum
 dǣdum Ʒedēfe, drēam healdende.
 Hēr is æƷhwylc eorl ðþrum Ʒetrywe,
 mōdes milde, man-drihtne hol[d];
 1230 þeƷnas syndon Ʒeþwāre, þēod eal Ʒearo,
 druncne dryht-Ʒuman, dōð swā ic bidde."
 Eode þā tō setle. þǣr wæs symbla cyst,
 druncon win weras; wyrd ne cūþon,
 Ʒeð-sceaft Ʒrimme, swā hit āƷanƷen wearð

1213. *gūð-sceare*. On the analogy of *inwitscear* (l. 2478) it seems that the 'cutting' or 'shearing' implied by *scear* is that of the sword of the foe, not the metaphorical dividing of Fate. Translate then 'after the carnage' rather than [with Earle, Clark-Hall] 'by the fortune of war.'

1214. Cosijn²¹ would read *Halsbēge onfēng Wealhðēo maþelode*, 'Wealthew took the necklet and spake': he objects that 'noise' is out of place here: we should expect silence for the speech of Wealththew (cf. ll. 1698-9).

1218. *þēo[d]*, Grundtvig²⁸⁵, Kemble₂: MS. *þeo ge streona*.

1223. MS. *side* corrected from *wide*.

1224. *windƷeard, weallas*: MS. *wind geard weallas*. The suggestion of Kemble, *windƷe eardweallas*, has been very generally adopted, and is still retained by Sedgfield. But such an instance of the alliteration being borne by the second element in a compound seems unprecedented. [Cf. Krackow in *Archiv*, cxi. 171.] So it is best either, with Schücking and Holthausen₃, to retain the MS. reading, interpreting 'the home of the winds, the cliffs' (cf. l. 229), or to emend with Holthausen_{1,2}, following Etmüller₂, *windƷe weallas*, on the analogy of l. 572.

1225. Most recent editors put a comma after *æþeling*, making it a vocative. It seems to me that such breaks in the half-line are to be avoided wherever possible. Cf. ll. 130, 2188, 2342. But see Klaeber⁴⁵⁷.

1229. *hol[d]*, Thorkelin, Kemble₁: MS. *hol*.

1234. *geo-sceaft* seems to be written for *geasceaft* = **gæsceaft*, another form of *gesceaft*, 'that which is shaped, creation, fate.' [Cf. Kluge in *P.B.B.* viii.]

- 1235 eorla manezum. Syþðan æfen cwōm,
 ond him Hrōþgār zewāt tō hofe sīnum,
 rice tō ræste, reced weardode
 unrīm eorla, swā hīe oft ær dydon.
 Benc-þelu beredon; hit zeond-bræded wearð
- 1240 beddum ond bolstrum. Bēor-scealca sum
 fūs ond fæze flet-ræste ze|bēaz. Fol. 157^r.
 Setton him tō hēafdon hilde-randas,
 bord-wudu beorhtan; þær on bence wæs
 ofer æþelinge yþ-zesēne
- 1245 heaþo-stēapa helm, bringed byrne,
 þrec-wudu þrymlīc. Wæs þēaw hyra,
 þæt hīe oft wæron ānwīg-gearwe
 ze æt hām ze on herze, ze gehwæþer þāra
 efne swylce mæla, swylce hira man-dryhtne
- 1250 þearf zesæalde; wæs sēo þēod tilu.
- XIX Sizon þā tō slæpe. Sum sære angeald
 æfen-ræste, swā him ful oft zelamp,
 siþðan gold-sele Grendel warode,
 unriht æfnde, oþ þæt ende becwōm,
- 1255 swylt æfter synnum. þæt zesyne wearþ,
 wid-cūþ werum, þætte wrecend þā zyt
 lifde æfter lāþum, lange þrāze
 æfter zūð-ceare; Grendles mōdor,
 ides, āzglæc-wīf, yrmþe zemunde,
- 1260 sē þe wæter-egesan wunian scolde,

533.] This *eo* for *ea* may be Anglian; yet it is also possible that *geð* is correct as the first element: 'fate ordained of old.'

grimme, Ettmüller₂: MS. *grimne*.

1242. *hēafdon*: *on* for *um* in dat. pl. Cf. l. 1154, and note to l. 900.

1247. The older edd. followed the MS., *an wig gearwe*: but *ānwīg-gearwe*, 'prepared for single combat,' or *an[ā]wīg-gearwe*, 'prepared for attack,' involve the alliteration running on the vowel instead of on the *w* of *wīg*, and so make it easier to scan *þæt hīe oft wæron*. [But cf. Klaeber¹⁰⁸ and Schücking.]

1250. The manners depicted are those of Tacitus' *Germania* [cf. especially cap. xxii.].

1253. *warode*: MS., as well as Thorkelin's transcripts, A and B; "the parchment under *wa* is rather thin, and besides there is a blot on the two letters" (Zupitza). Hence the word has several times been misread *farode*.

1257. *lange þrāze*. The 'higher critics' point out that there is a discrepancy between this 'long time' and the shortness of the time which does, in fact, elapse before Grendel's mother executes her vengeance.

1260. *sē* might here refer to Grendel: but there is no reason for so interpreting it, since below (ll. 1392, 1394, 1497) the masc. pronoun is used of

- cealde strēamas, siþðan Cāin wearð
 tō ecg-banan āngan brēþer,
 fæderen-mæge; hē þā fāg gewāt,
 morþre gemearcod, |man-drēam flēon, Fol. 158^a.
 1265 wēsten warode. þanon wōc fela
 geō-scaft-gāsta; wæs þāra Grendel sum,
 heoro-wearh hetelic, sē æt Heorote fand
 wæccendne wer wīges bīdan.
 þær him āglāca ætgrāpe wearð;
 1270 hwæþre hē gemunde mægenes strenge,
 gim-fæste gife, ðe him god sealde,
 ond him tō Anwaldan āre zelyfde,
 frōfre ond fultum; ðy hē þone fēond ofercwōm,
 zehnæzde helle-gāst. þā hē hēan gewāt,
 1275 drēame bedæled, dēap-wic sēon,
 man-cynnes fēond. Ond his mōdor þā zyt
 gifre ond galg-mōd zegān wolde
 sorh-fulne sið, sunu dēað wrecan;
 cōm þā tō Heorote, ðær Hring-Dene
 1280 geond þæt sæld swæfun. þā ðær sōna wearð
 ed-hwyrft eorlum, siþðan inne fealh
 Grendles mōdor. Wæs se zryre lēssa
 efne swā micle, swā bið mægþa cræft,
 wīg-zryre wifes, be wāpned-men,
 1285 þonne heoru bunden, hamere zeþrūen

Grendel's mother: and even should we, with Thorpe, Grein, and Holt-hausen, emend to *hē[o]*, *sē[o]*, there remain passages like l. 1379, where Grendel's mother is called *fela-sinnigne secg*. The poet is inconsistent, thinking sometimes of the female sex, sometimes of the daemonic power, of the monster. Ten Brink^{97, 110} saw in this confusion traces of an earlier version in which Beowulf fought under the water with two monsters, one female, and one male—Grendel's mother and Grendel.

1261. *Cāin*, Grundtvig²⁸⁰, Kemble₁, etc.: MS. *camp*.

1266. See note to l. 1234.

1271. Kemble₂, etc., *gin-fæste*: an unnecessary emendation. For the change of *n* to *m* before labials, cf. *hlimbed*, l. 3034, and see Sievers, § 188.

1278. *sunu dēað*: MS. *sunu þeod*. Ettmüller₂ conjectured *suna dēað*; *dēað*, written *dēoð* by a Northern scribe, might easily be confused with *ðeod*; probably the mistake originally arose through the wrong *d* being crossed by a scribe.

Gen. *sunu* for W.S. *suna* is also Northern, cf. l. 344.

1280. *sōna*. Holthausen reads *sō[c]na*, 'a recurrence of attacks.'

1285. *geþrūen*, Grein₁: MS. *geþuren*. This isolated past part., meaning apparently 'pressed,' 'compact,' occurs in Boethius, *Metra*, xx. 134. Metre demands its restoration here, and in *Riddles*, lxxxix. [xci.] 1, though the MS. has *homere*, *hamere*, *geþuren*. [Cf. Sievers in *P.B.B.* ix. 282, 294; x. 458.]

- sweord swāte fāh, swīn ofer helme
 ecgum |dyhtig andweard scireð. Fol. 158^b.
 Ðā wæs on healle heard-ecg togen
 sweord ofer setlum, sīd-rand manig
 1290 hafen handa fæst; helm ne gemunde,
 byrnan sīde, þā hine se brōga angeat.
 Hēo wæs on ofste, wolde üt þanou
 fēore beorzan, þā hēo onfunden wæs;
 hraðe hēo æþelinga ānne hæfde
 1295 fæste befangen; þā hēo tō fenne gang.
 Sē wæs Hrōþgāre hæleþa lēofost
 on gesīdes hād be sām twēonum,
 rīce rand-wīga, þone ðe hēo on ræste ābrēat,
 blād-fæstne beorn. Næs Bēowulf ðær,
 1300 ac wæs oþer in ær zeteohhod
 æfter mǣþðum-zīfe mærum zēate.
 Hrēam wearð in Heorote; hēo under heolfre zenam
 cūþe folme; cearu wæs zenīwod,
 geworden in wicun. Ne wæs þæt gewrixle til,
 1305 þæt hie on bā healfa biczan scoldon
 frēonda fēorum. Þā wæs frōd cyning,
 hār hilde-rinc, on hrēon |mōde, Fol. 159^a.
 syðþan hē aldor-þegn unlyfigendne,
 þone dēorestan dēadne wisse.
 1310 Hraþe wæs tō būre Bēowulf fetod,
 sigor-ēadiꝥ secꝥ; samod ær-dæge
 ēode eorla sum, æþele cempa
 self mid gesīðum, þær se snotera bād,
 hwæpre him Al-walda æfre wille

1290-1. We must understand 'any one' as subject to *gemunde*.

þe hine, 'whom,' for *þā hine*, was suggested by Grein, (followed by Heyne, Sweet, etc.) and is ingenious but not necessary. [Cf. Fogatscher, *Unausgedrücktes Subjekt im Altenglischen, Anglia*, xxiii. 296.]

1302. *under heolfre*, 'amid the gore,' 'blood-stained.'

1304-6. 'The exchange was not a good one which they had to buy, to pay for, with the lives of their friends.' A typical description of a blood-feud, where, as in the Icelandic sagas, the lives on each side are set off, one against the other. *On bā healfa*, not, as often taken, the Danes and the Geatas, but the monster brood on the one side, and the Danes and Geatas on the other.

1314. *Alwealda*, Thorkelin; *Al-walda*, Thorpe: MS. *alf walda*. Cf. ll. 316, 955.

wille. For the tense *wille*, not *wolde*, Klaeber²⁶⁰ compares ll. 381, 1928, 2495.

- 1315 æfter wēa-spelle wyrpe gefremman.
 ƷanƷ ðā æfter flōre fyrd-wyrðe man
 mid his hand-scale —heal-wudu dýnede—
 þæt hē þone wisan wordum nǣƷde
 frēan InƷwina, fræƷn Ʒif him wære
- 1320 æfter nēod-laðu niht Ʒetāse.
 xx HrōðƷār maþelode, helm Scyldinga:
 “Ne frīn þū æfter sǣlum; sorh is Ʒeniwod
 DeniƷea lēodum. Dēad is Æschere,
 Yrmenlāfes yldra brōþor,
- 1325 mīn rūn-wita ond mīn rǣd-bora,
 eaxl-Ʒestealla, ðonne wē on orleƷe
 hafelan weredon, þonne hniton fēþan,
 eoferas cnýsedan. [Swy[lc] scolde eorl wesan, Fol. 159^b.
 [æþelīnƷ] ær-Ʒōd, swylc Æschere wæs.
- 1330 Wearð him on Heorote tō hand-banan
 wæl-Ʒǣst wǣfre; ic ne wāt hwæder

1317. Some editors alter to the normal form *hand-scale*, cf. l. 1963. There is no other certain instance of the spelling *scale* (*sceal*=*scolu* in the *Lament of the Fallen Angels*, 268, is doubtful). The interchange of a and o is, however, not unprecedented [cf. parallels quoted by Kluge in Kuhn's *Z.f.v.S.* xxvi. 101, note: *rador* and *rodor*, etc.].

1318. *nǣƷde*, Grein: Thorkelin's transcripts A and B, *hnæƷde*; now *de gone*. The *h* is a mere parasitic prefix. *Wordum nǣƷan* (*nēƷan*) occurs in *Elene*, 287, 559; *Exodus*, 23, etc.

1320. *nēod-laðu*. Sweet, *nēod-laðe*, Etmüller₂, etc., Holthausen, *nēod-laðu*[m]; but see Sievers₂, § 253, N. 2. Since *word-laðu* (*Crist*, 664; *Andreas*, 635)=not 'invitation,' but 'eloquence,' and *frēondlaðu* above (l. 1192) would be better suited by 'friendship' than 'friendly invitation,' it seems possible that *nēod-laðu* here= 'desire' (*nēod*), rather than 'pressing invitation' (*nēod*=*nied*, 'necessity'). [Cf. Klaeber in *Archiv*, cxv. 179.]

1328. *swy[lc]*, Thorkelin's emendation: MS. defective at corner. Thorkelin's transcripts A and B, *swy scolde*.

1329. No gap in MS. Grundtvig's emendation [1861, *ædeling*].

1331. *wæl-Ʒǣst*. See note to l. 102.

hwæder: MS. *hwæþer*. Ten Brink⁹⁶ [cf. Möller, *V.E.*, 136] saw in *hwæþer*, 'which of the two,' a confirmation of his view that there had been a version representing Beowulf fighting under the water with both Grendel and his mother, and that what Hrothgar here states is that he does not know which of the two is the assailant [cf. Schücking₁]. But unless we are prepared, with Ten Brink, to regard ll. 1330–1 as an isolated fragment of such a version, out of harmony with its present context, we must read not 'I know not *which*' but 'whither': since it appears from the context that Hrothgar has no doubt as to the personality of the assailant, but does not know her *exact* retreat (cf. ll. 1333, 1339).

We may therefore (1) retain *hwæþer*, attributing to it the meaning of *hwider* [Heyne, Holthausen], for which no precedent can be found; (2) emend to *hwæder*, a form of *hwider*, of which examples are elsewhere found, see Bosworth-Toller [Grein₂, Heyne₂, Cosijn²²⁻³, Sedgefield, Schücking₂, etc.]; or (3) emend to *hwider* [Sweet₁, Grein-Wülker, etc.]. The *via media* (2) seems preferable.

- atol æse wlanc eft-siðas tēah,
 fylle gefrægnod. Hēo þā fæhðe wræc,
 þē þū zystran niht ȝrendel cwealdest
 1335 þurh hāstne hād heardum clammum, \\
 forþan hē tō lange lēode mīne
 wanode ond wyrde. Hē æt wīge ȝecranȝ
 ealdres scyldiȝ, ond nū oþer cwōm
 mihtig mān-scaða, wolde hyre mæg wrecan,
 1340 ȝe feor hafað fæhðe ȝestæled,
 þæs þe þincean mæg þeȝne moneȝum,
 sē þe æfter sinc-ȝyfan on sefan ȝrēoteþ,
 hreþer-bealo hearde; nū sēo hand ligeð,
 sē þe ēow wel-hwylcra wilna dohte.
 1345 Ic þæt lond-būend, lēode mīne,
 sele-rādende, secȝan hȳrde,
 þæt hīe ȝesāwon swylce twēȝen
 micle mearc-stapan mōras healdan,
 ellor-ȝæstas; ðāra oðer wæs,
 1350 þæs þe hīe ȝewislīcost ȝewitan meahton,
 idese onlicnes; oðer earm-sceapen
 on weres wæstmum wræc-lāstas |træd, Fol. 160.
 næfne hē wæs māra þonne æniȝ man oðer,
 þone on ȝear-dagum ȝrendel nemdon
 1355 fold-būende; nō hīe fæder cunnon,
 hwæþer him æniȝ wæs ær ācenned
 dyrnra ȝāsta. Hīe dȳȝel lond
 warigeað, wulf-hleoþu, windige næssas,
 frēcne fen-ȝelād, ðær fyrȝen-strēam
 1360 under næssa ȝenipu niþer ȝewiteð,

1333. The emendation of Kemble, *gefægnod*, 'made glad,' has been widely accepted: *fylle* would be from *fyllo*, 'feast,' rather than *fyll*, 'fall,' 'death' [of Æschere]: cf. ll. 562, 1014.

1342. *sinc-ȝyfa* should signify 'a ruling (not necessarily independent) chief': Æschere may have been, like Wulfgar, a tributary prince. Or perhaps, with Holthausen, we can take the word as a fem. abstract noun: 'after the giving of treasure' by Hrothgar: joyful occasions when the absence of Æschere would be remembered.

1344. Ettmüller, etc., *sēo þe*; but cf. ll. 1887, 2685.

1351. *onlicnes*, Kemble; MS. *onlic næs*; Sweet, *onlic, wæs...*; Holt-hausen, following Grundtvig [287 but cf. his edit. of 1861], omits *næs*.

1354. MS. defective; Thorkelin's transcripts A and B, *nemadod*; Kemble, *nem[nodan]*; Kemble, *nem[don]*.

- flōd under foldan. Nis þæt feor heonon
mil-gemearces, þæt se mere standeð,
ofer þāem hongiað hrinde bearwas,
wudu wyrtrum fæst wæter oferhelmað.
- 1365 þær mæg nihta gehwæm nið-wundor sēon,
fȳr on flōde. Nō þæs frōd leofað
zumena bearna, þæt þone grund wite.
Ðeah þe hæð-stapa hundum zeswenced,
heorot hornum trum, holt-wudu sēce,
- 1370 feorran geflȳmæd, ær hē feorh seleð,
aldor on ofre, ær hē in wille,
hafelan [*hȳdan*]. Nis þæt hēoru stōw;
þonon ȳð-geblond ūp āstīgeð
won tō wolcnum, þonne wind styreþ
- 1375 lāð gewidru, oð ðæt lyft drysmaþ,
roderas rēotað. Nū is se ræd gelang
eft æt þē ānum. Eard gīt ne const, Fol. 160^b.
frēcne stōwe, ðær þū findan miht
(ƒela)-sinnigne secg; sēc gif þū dyrre.
- 1380 Ic þē þā fæhðe fēo lēanige,
eald-gestrēonum, swā ic ær dyde,
wundini golde, gyf þū on wez cymest."

1362. *standeð*, Thorkelin's correction: MS. *standeð*.

1363. Many unsuccessful attempts were made to explain *hrinde* till Morris, editing the *Blickling Homilies*, found there, in a passage (p. 209) which he supposed to be imitated from these lines in *Beowulf*, the expression *hrimige bearwas*, 'trees covered with frost.' The restoration of *hrimige* in the text here was generally accepted.

But the *English Dialect Dictionary* drew attention to the fact that the word *rind*, meaning 'hoar-frost,' was still current in the North of England; *hrinde* is then presumably correct, and is a shortened form of **hrindede*, meaning 'covered with frost,' as was pointed out independently by Mrs Wright [*Engl. Stud.* xxx. 341] and by Skeat. *Hrinde* would be connected with *hrim*, 'hoar-frost,' as *sund* with *swimman*: a new example for the transition from *m* to *n* [cf. Holthausen in *I.F.* xiv. 339].

1372. *hȳdan*, supplied by Kemble₃. No gap in MS., but a mark like a colon shows that the scribe realized that something had been omitted.

1379. MS. *fela sinnigne*: *fela* is best omitted, as otherwise it should take the alliteration.

1380. *fēo*, instrumental.

1382. It is strange that whilst recent editors frequently restore into the text ancient forms which the later scribes refused to admit, yet here, when the scribe, by a curious oversight, seems to have copied the early 8th century form *wundini*, 'with twisted gold,' most editors refuse to accept it, and modernize to *wundnum*.

Wundini is instrumental, parallel to *binumini* and similar forms in the

- xxi Bēowulf mapelode, bearn Ecgþēowes:
 “Ne sorga, snotor guma; sēltre bið æghwæm,
 1385 þæt hē his frēond wrece, þonne hē fela murne.
 Ūre æghwylc sceal ende gebīdan
 worolde lifes; wyrce sē þe mōte
 dōmes ær dēaþe; þæt bið driht-guman
 unlifgendum æfter sēlest.
 1390 Āris, rīces weard; uton hraþe fēran
 grendies māzan ganȝ scēawīzan.
 Ic hit þē gehāte: nō hē on helm losaþ,
 ne on foldan fæþm, ne on fyrȝen-holt,
 ne on ȝyfenes ȝrund, ȝā þær hē wille.
 1395 Ðȝs dōȝor þū ȝeþyld hafa
 wēana ȝehwylces, swā ic þē wēne tō.”
 Āhlēop ðā se ȝomela, ȝode þancode,
 mihtigan Drihtne, þæs se man ȝeþspræc. Fol. 161.
 þā wæs Hrōðȝare hors ȝebæted,
 1400 wicȝ wunden-feax; wīsa fenzel
 ȝeatolic ȝende; ȝum-fēþa stōp

early *Glosses*. [Cf. Sievers, *Der ags. Instrumental*, in *P.B.B.* viii. 324, etc.] That a 10th or 11th century scribe should have written an 8th century form here is strange, but that he did so must be clear to anyone who will look at the MS.: the *d* is now covered, but the next letters are either *mi* or *ini*, certainly not *um*. (This was noted by Zupitza, and before him by Holder; Thorkelin's transcript A has *rundmi*; B, *wundini*.) The scribe in any case would hardly have copied the old form except through momentary inadvertence. But surely to suppose, with Bugge⁹³, that he wrote this *mi* or *ini* by error for *num* is less reasonable than to suppose that he wrote it because *ini* (often not distinguishable from *mi*) was in the MS. which he was copying.

In that case *Beowulf* must have been already written down in the 8th century and our MS. must be derived (no doubt with many intermediate stages) from this early MS. In any case it is surely no duty of an editor to remove from the text an interesting old form, from which important conclusions can possibly be drawn.

1390. Sweet, *raþe*, for the sake of the alliteration; but see Sievers, § 217, N. 1.

1391. *ganȝ*: the second *g* has been added above the line in the MS.

1392. See note to l. 1260, above.

helm can mean 'protection,' 'refuge,' 'covering' [cf. Schröder in *Anglia*, xiii. 335], but is in that case usually followed by a gen., as in *helm Scyldinga*, etc. Hence the old emendation *holm*, 'sea,' is defended by Cosijn²³. An example of *helm* without the gen. dependent on it appears in one of the *Hymns* [Grein₁, ii. 294; Grein-Wülker, ii. 280] *helme gedȝgled*.

1395. Heyne, *ðȝs dōȝor*, acc. of duration; so also Schücking. But it seems better to read *ðȝs dōȝor*, 'on this day' (instrumental). [See Sievers, § 289, and *P.B.B.* x. 312.]

1401. *gende*. Ettmüller, emended to *gen[g]de*, and has been followed by the editors. The emendation is probably correct (cf. l. 1412), but *gende*

- lind-hæbbendra. Lāstas wæron
 æfter wald-swaþum wide zesýne,
 gang ofer grundas; [*þær hēo*] zegnum fōr
 1405 ofer myrcan mōr, mago-þegna bær
 þone sēlestan sāwol-lēasne,
 þāra þe mid Hrōðgāre hām eahtode.
 Oferēode þā æþelinga bearn
 stēap stān-hliðo, stiþe nearwe,
 1410 enge ān-þaðas, uncūð zelād,
 neowle næssas, nicor-hūsa fela;
 hē fēara sum beforan zengde
 wīsra monna wonz scēawian,
 oþ þæt hē fāringa fyrzen-bēamas
 1415 ofer hārne stān hleonian funde,
 wyn-lēasne wudu; wæter under stōd
 drēoriz ond zedrefed. Denum eallum wæs,
 winum Scyldinga, weorce on mōde
 tō zepolianne, ðegne monezum,
 1420 oncýð eorla zehwæm, syðþan Æscheres
 on þām holm-clife hafelan mētton.
 Flōd blōde wēol —folc tō sǣgon—
 |hātan heolfre. Horn stundum song Fol. 161^b.
 fūslic f[yrð]-lēoð. Fēþa eal zesæt;
 1425 zesāwon ðā æfter wætere wyrn-cynnes fela,

is retained in the text, as it is a conceivable Kentish form [cf. Sievers, § 215, N. 1].

1404. [*þær hēo*] was suggested by Sievers [*P.B.B.* ix. 140] to supply the metrical deficiency. It has been generally adopted. [Other possible stop-gaps are enumerated by Klaeber, *J.E.G.Ph.* vi. 195.]

1405-6. *mago-þegna...þone sēlestan*: Æschere.

1408. *bearn* presumably refers to Hrothgar or Beowulf. Yet it may be pl.; for sg. verb with pl. noun, Klaeber²⁵⁹ compares ll. 904, 2164, 2718.

Some classical parallels for the scenery of the episode of Grendel's mother are discussed by Cook (*M.L.N.* xvii. 418).

1410. This line occurs also in *Exodus*, 58.

1414. *fāringa*. As with *semninga* (l. 644, q.v.) the meaning must not be pressed.

1418. *winum Scyldinga*. The expression is more usual in the sg., referring to the king alone (ll. 30, 148, 170, etc.), but that it can also be used of the more distinguished retainers seems to follow from l. 2567. See also note to l. 1342 [and cf. Klaeber in *J.E.G.Ph.* vi. 195].

1423. *hātan*. Cf. l. 849.

1424. MS. defective at edge. Thorkelin's transcript B gives *f...; f[yrð]*—is an emendation of Bouterwek [1859: *Z.f.d.A.*, xi. 92].

- sellice sǣ-dracan, sund cunnian,
 swylce on næs-hleoðum nicras licgean,
 ðā on undern-mǣl oft bewitigað
 sorh-fulne sið on seȝl-rāde,
 1430 wyrmas ond wil-dēor; hīe on weȝ hruron
 bitere ond ȝebolȝne, bearhtm onȝeaton,
 ȝūð-horn ȝalan. Sumne ȝeata lēod
 of flān-boȝan fēores ȝetwǣfde,
 ȝūð-ȝewinnes, þæt him on aldre stōd
 1435 here-strǣl hearda; hē on holme wæs
 sundes þē sǣnra, ðē hyne swylt fornam.
 Hræþe wearð on ȝoðum mid eofer-sprēotum
 heoro-hōcyhtum hearde ȝenearwod,
 nīða ȝenǣȝed ond on næs toȝen,
 1440 wundorlic wǣȝ-bora; weras scēawedon
 ȝryrelīcne ȝist. ȝyrede hine Bēowulf
 eorl-ȝewǣdum, nalles for ealdre mearn;
 scolde here-byrne hondum ȝebrōden,
 sið ond searo-fāh, sund cunnian,
 1445 sēo ðe bān-cofan beorȝan cūþe,
 þæt him hilde-ȝrǣp hreþre ne mihte,
 eorres inwit-fenȝ aldre ȝesceþðan;
 ac se hwīta helm |hafelan werede, Fol. 162^a.
 sē þe mere-ȝrundas menȝan scolde,

1426. The syllable *lic* in words like *sellic* is probably sometimes long, sometimes short. Metrical considerations make it likely that it is here short. Cf. ll. 232, 641 [and Sievers in *P.B.B.* x. 504; xxix. 568].

1428. It seems more reasonable to suppose that the nickers 'look after,' or 'undertake,' journeys of their own fraught with trouble, than that they 'look at' those of others. See *Glossary*: (*be*)*weotian*.

1439. *genǣged*: Sweet, *ge[h]nǣged*. But see l. 2206.

1440. *wǣȝ-bora* has been variously interpreted: 'bearer of the waves' [Grein, *etc.*], 'wave tosser' [cf. Holthausen in *Anglia*, Beiblatt xiv. 49], 'traveller through the waves' [Cosijn²⁴; also in *M.L.N.* ii. 7, 1887], 'offspring of the waves' [von Grienberger, *P.B.B.* xxxvi. 99; cf. Sievers in *P.B.B.* xxxvi. 431], or 'piercer of the waves,' from *borian*, 'to bore' [an old interpretation adopted recently by Sedgefield; but cf. Sievers, *Anglia*, xiv. 135].

The emendation *wǣȝ-fara*, 'the wave-farer,' has been suggested [Trautmann, followed by Holthausen_{1,2}]; *wǣȝ-fara* is not recorded, but *wǣȝ-faru* is. The word *wǣȝ-dēor*, tentatively suggested by Klaeber [*Engl. Stud.* xxxix. 463], occurs in *Crist*, 988.

1447. *eorres*. Non-W.S. form, corresponding to W.S. *ierres*, *yrres*.

1449. *menȝan* may possibly mean 'mingle with, visit,' as usually interpreted; but 'mingle together, stir up' seems a more likely rendering, in view of the common use of *gemenged* = 'disturbed' (cf. ll. 848, 1593). [Cf. Klaeber in *M.L.N.* xvi. 16.]

- 1450 sēcan sund-gebland since zeweorðad,
 befangen frēa-wrāsnum, swā hine fyrn-dagum
 worhte wæpna smið, wundrum tēode,
 besette swin-licum, þæt hine syðþan nō
 brond ne beado-mēcas bītan ne meah-ton.
- 1455 Næs þæt þonne mætost mægen-fultuma,
 þæt him on ðearfe lāh ðyle Hrōðgāres;
 wæs þæm hæft-mēce Hrunting nama;
 þæt wæs ān foran eald-gestrēona;
 ecz wæs iren, āter-tānum fāh,
- 1460 āhyrded heapo-swāte; nāfre hit æt hilde ne swāc
 manna ængum, þāra þe hit mid mundum bewand,
 sē ðe zryre-siðas gezān dorste,
 folc-stede fāra; næs þæt forma sið,
 þæt hit ellen-weorc æfnan scolde.
- 1465 Hūru ne gemunde maȝo Eczlāfes
 eafopes cræftig, þæt hē ær zespræc
 wine druncen, þā hē þæs wæpnes onlāh
 sēlran sweord-frecan; selfa ne dorste
 under yða zewin aldre zenēþan,
- 1470 driht-scype drēozan; þær hē dōme forlēas,
 ellen-mærðum. Ne wæs þæm oðrum swā, Fol. 162^b.
 syðþan hē hine tō zūðe zezyred hæfde.

1454. *brond* in the sense of 'sword' is found, though rarely, in O.E.: *brandr* with this meaning is common in O.N. Critics who object to the parallelism of *brond* and *beado-mēcas* have suggested *brogdne beado-mēcas*, 'brandished battle-knives' [cf. Cosijn²⁴: so, too, Trautmann, Holthausen, Sedgfield].

1456. *ðyle Hrōðgāres*: Unferth.

1457. *hæft-mēce*. The weapon used by Grettir's adversary in the *Grettis saga* is called a *hepti-sax*. See *Introduction to Beowulf*.

1459. *āter-tānum*, 'twigs of venom,' referring to the wavy damasked pattern produced on the sword by the use of some corrosive. The term 'treed,' applied in Mod. Eng. to the pattern similarly produced on calf-bound books, might be compared. Some have taken the words literally, and supposed the sword to have been actually poisoned.

The emendation of Cosijn [*P.B.B.* viii. 571], *āter-tērum* for *āter-tēarum*, 'poison drops,' has been supported by *Andreas*, 1333, *earh āttre gemæl*, 'the poison-stained arrow' [Cosijn²⁴], and by a close O.N. parallel often instanced [first by Bugge, *Tidsskr.* viii. 66], *eldi vóro egajar útan górfvar, enn eitrdropom innun fáþar*: 'the edges were tempered with fire and the blade between was painted with drops of venom,' *Brot af Sig.* 20, 3. But see note to l. 1489.

1471. *mærðum*: Thorkelin's transcripts A and B, *mærdam*; Thorpe, *mærdum*; Zupitza: '*mærðum*: *um* at the end of the word is still distinct, and before *um* I think I see a considerable part of *rð*': *um* is still clear, but *rð* is not now visible, to me.

- XXII BĒOWVLF maþelode, bearn Ecgþēowes:
 "ȝeþenc nū, se mǣra maga Healfdenes,
 1475 snottra fenzel, nū ic eom siðes fūs,
 ȝold-wine ȝumena, hwæt wit ȝcō sprācon:
 ȝif ic æt þearfe þinre scolde
 aldre linnan, þæt ðū mē ā wære
 forð ȝewitenum on fæder stæle.
 1480 Wes þū mund-bora minum maȝo-þeȝnum,
 hond-ȝesellum, ȝif mec hild nime;
 swylce þū ðā mǣdmas, þe þū mē sealdest,
 Hrōðȝār lēofa, Higelāce onsend.
 Mæȝ þonne on þǣm ȝolde onȝitan ȝēata dryhten,
 1485 ȝesēon sunu Hrǣdles, þonne hē on þæt sinc starað,
 þæt ic ȝum-cystum ȝōdne funde
 bēaga bryttan, brēac þonne mōste.
 Ond þū (H)unferð læt ealde lāfe,
 wrǣtlic wǣȝ-sweord, wid-cūðne man
 1490 heard-ecȝ habban; ic mē mid Hruntinge
 dōm ȝewyrce, |oþðe mec dēað nimeð." Fol. 163^a.
 Æfter þǣm wordum Weder-ȝēata lēod
 efste mid elne, nalas ondsware
 bīdan wolde; brim-wylm onfēnȝ
 1495 hilde-rince. Ðā wæs hwil dæȝes,
 ær hē þone ȝrund-wonȝ onȝytan mehte.
 Sōna þæt onfunde, sē ðe flōða bezonȝ
 heoro-ȝifre behēold hund missēra,
 ȝrim ond ȝrǣdig, þæt þær ȝumena sum

1474. For this use of *se* with the vocative, which does not occur elsewhere in *Beowulf*, cf. *hælþ min se lēofa*, *Rood*, 72.

1481. *hond-gesellum*. As this word does not occur elsewhere, Holthausen follows Grundtvig (1861, p. 51) in reading *hond-gesteallum*.

1485. *Hrǣdles*. Many editors normalize to *Hrēðles*: unnecessarily; see notes to ll. 445 and 454.

1488. *Unferð*: MS. *hunferð*.

1489. *wǣȝ-sweord*. The many emendations suggested are not satisfactory, nor necessary, for 'sword with wavy pattern' seems to explain the word adequately, although an exact parallel is nowhere found. [Reproductions of weapons, with wavy (and also twig-like—cf. l. 1459—) patterns will be found in Gustafson, *Norges Oldtid*, pp. 102–3.]

1495. *hwil dæȝes*, 'a main while of the day' (Earle): not, as sometimes interpreted, 'a day.' [Cf. Earle's note and Müllenhoff¹²⁷.] For *hwil*, 'a long time,' cf. ll. 105, 152.

1497. *sē*, of Grendel's mother: contrast *hēo* in l. 1504. Cf. note to l. 1260.

- 1500 æl-wihta eard ufan cunnode.
 Ʒrāp þā tōƷēanes, Ʒūð-rinc ƷefēnƷ
 atolan clommum; nō þȳ ær in Ʒescōd
 hālan lice; hring Ʒtan ymbbearh,
 þæt hēo þone fyrd-hom ðurhfōn ne mihte,
 1505 locene leoðo-syrca, lāþan finƷrum.
 Bær þā sēo brim-wyl[f], þā hēo tō botme cōm,
 hringa þenzel tō hofe sinum,
 swā hē ne mihte nō (hē þēah mōdiƷ wæs)
 wērna Ʒewealdan; ac hine wundra þæs fela
 1510 swe[n]cte on sunde, sē-dēor moniƷ
 hilde-tūxum here-syrca bræc,
 ēhton āƷlæcan. Ðā se eorl onƷeat,
 þæt hē [in] nið-sele nāt-hwylcum wæs,
 þær him nāniƷ wæter wihte ne sceþede,
 1515 ne him for hrōf-sele hrīnan ne mehte
 fār-Ʒripe flōdes; |fȳr-lēoht Ʒeseah, Fol. 163^b.
 blācne lēoman beorhte scīnan.
 OnƷeat þā se Ʒōða Ʒrund-wyrƷenne,

1502-3. 'No whit the sooner did she harm his body, but it remained whole.'

1506. *brim-wyl*[f], Kemble₂: MS. *brim wyl*.

1508. *þēah*, Grein: MS. *þæm*. Grein's emendation makes good sense. The majority of editors follow Grundtvig (1861, p. 52), reading *þæs*, but are not agreed whether to take *nō* with *hē þæs mōdiƷ wæs* or not: and neither rendering, 'he was,' or 'he was not, brave enough to wield his weapons,' gives a very satisfactory sense. Schücking and Sedgefield₂ read *þær*.

1510. *swe[n]cte*, Kemble₃: MS. *sweete*: the *n*, which probably in an older MS. was signified simply by a stroke over the *e*, has been omitted: cf. l. 1176.

1511. *bræc*, probably 'sought to pierce,' like *wēhte*, 'tried to awake,' l. 2854. [Cf. Klaeber²⁶¹.]

1512. It is not clear whether *āƷlæcan* is nom. pl., 'the adversaries annoyed him,' or sg. (gen. or acc.), 'they annoyed their adversary.'

1513. [*in*], Thorpe.

nið-sele, 'hostile hall.' Grein, followed by Heyne and Bugge³⁶², reads *nið-sele*, 'hall in the deep.'

1518. *OnƷeat*. Here the discrepancy is a more real one than usual. The monster has seized Beowulf at the bottom of the sea, and carried him to her hall, powerless to use his weapons. Yet ll. 1518-22 give the impression that Beowulf enters the hall, able to fight, and there, by the light of the fire, sees Grendel's mother for the first time.

Gummere, following Jellinek and Kraus [*Z.f.d.A.* xxxv. 273], denies that the course of the action is hopelessly confused: 'Beowulf, overwhelmed by the first onset of Grendel's mother, is dragged to her lair, and on the way is beset by monsters of every kind. Managing to extricate himself from the coil, he finds he is in a great arched hall, free of the water, and has only the mother of Grendel before him. He takes good heed of her, and prepares his attack.'

But the difficulty of this explanation is that nothing is said in *Beowulf*

mere-wif mihtig; mægen-ræs forzeaf
 1520 hilde-bille, hond swenge ne oftēah,
 þæt hire on hafelan hring-mæl āzōl
 zrædig zūð-lēoð. Ðā se zist onfand,
 þæt se beado-lēoma bitan nolde,
 aldre sceþðan, ac sēo ecz zeswāc
 1525 ðeodne æt þearfe; ðolode ær fela
 hond-zemōta, helm oft zescar,
 fæzes fyrd-hrægl; ðā wæs forma sið
 dēorum mādme, þæt his dōm ālæz.
 Eft wæs ān-ræd, nalas elnes læt,
 1530 mārða zemyndig, mæz Hylāces.
 Wearp ðā wunden-mæl wrættum zebunden
 yrre ðretta, þæt hit on eorðan læz,
 stið ond styl-ecz; strenge zetruwode,
 mund-zripe mæzenes. Swā sceal man dōn,
 1535 þonne hē æt zūðe zezān þenceð
 longsumne lof, nā ymb his lif cearað.
 zefēng þā be [f]eaxe —nalas for fæhðe mearn—
 zūð-zēata lēod zrendles mōdor,
 bræzd þā beadwe heard, þā hē zebolzen wæs,

about the hero 'extricating himself from the coil.' The language of l. 1518 would rather lead us to suppose that the hero meets his adversary for the first time within the cave. This is certainly the case in the *Grettis saga*, and is probably the original form of the story.

1520. *hond*, Bouterwek [*Z.f.d.A.* xi. 92], Grein₁: MS. *hord*. Sweet, *swenge hond*, without explanation. The dat. *swenge* seems strange: we should expect the acc., and many editors accordingly alter to *sweng* here.

1522. *gist*. The 'stranger' is Beowulf.

1529. *ān-ræd*. Here, and in l. 1575, it does not seem certain whether we should read *ānræd*, 'resolute,' or (with Holthausen and Schücking) *anræd* = *onræd*, 'brave.'

1530. *Hylāces*. On metrical grounds it is to be presumed that the original *Beowulf* had the Northern form of the name, *Hyglāc* [cf. Sievers in *P.B.B.* x. 463]. This has nearly everywhere been altered by the scribes to *Hygelāc*. We have here a survival of the older spelling: *Hylāc* standing for *Hyglāc* as *Wīlaf* for *Wīglaf* (l. 2852). [Cf. Klaeber¹⁵³.]

1531. *wunden-mæl*, Kemble₁: MS. *wundel mæl*. Cf. note to l. 1616.

1534. *dōn* for *dōan*, disyllabic. Cf. *gān* (= *gāan* or *gangan*) below, l. 1644.

1537. [*f*]eaxe, Rieger: MS. *eazle*. Rieger's emendation betters the alliteration, and has been adopted by Sweet, and by recent editors. Those who retain the reading *gōda* in l. 758 would however be justified in quoting that line as a parallel to *gefēng þā be eazle*. To me *feaxe* appears also to give better sense: but this may be disputed. Mr Wyatt writes: 'William Morris agreed with me that it debased Beowulf's character, turning a wrestle into an Old Bailey brawl. Hair-pulling is a hag's weapon.'

- 1540 feorh-zeniðlan, þæt hēo on flet gebēah.
 Hēo him eft hraþe (h)and-lēan forzeald
 grim|man zrāpum, ond him tōgēanes fēng; Fol. 164.
 oferwearp þā wēriġ-mōd wigena strenġest,
 fēþe-cempa, þæt hē on fylle wearð.
- 1545 Ofsæt þā þone sele-ġyst, ond hyre seax ġetēah
 brād [ond] brūn-ecġ, wolde hire bearn wrecan,
 ānġan eaferan. Him on eaxle læġ
 brēost-net brōden; þæt ġebearh fēore,
 wið ord ond wið ecġe inġanġ forstōd.
- 1550 Hæfde ðā forsīðod sunu Ecġþēowes
 under ġynne ġrund, ġēata cempa,
 nemne him heaðo-byrne helpe ġefremede,
 here-net hearde, ond hāliġ ġod
 ġewēold wiġ-siġor, witiġ Drihten,
- 1555 rodera Rædend hit on ryht ġescēd
 ŷðelice, syþðan hē eft āstōd.
- xxiii GEseah ðā on searwum siġe-ēadiġ bil,

1541. *and-lēan*, Rieger¹⁴: MS. *hand lean*. Rieger's emendation has been accepted by recent editors, to allow of the word alliterating with *eft*.

The same scribal blunder appears in l. 2094, where again the alliteration demands the vowel: *ondlēan*. Cf. also ll. 2929, 2972.

1543. *oferwearp*: if we retain the MS. reading, with the nominatives *strenġest* and *fēþe-cempa* referring to Beowulf, we must translate *oferwearp*, 'stumbled.' But no other instance is to be found of this intransitive use of *oferweorpan*. Hence the emendation of Ettmüller₂, *fēþe-cempan*: and of Cosijn²⁴, *wigena strenġel*: 'she overthrew the prince of warriors, the champion' (cf. l. 3115). The added *n* is the slightest of alterations (see note to *rāswan*, l. 60), but even this is not essential, since *fēþe-cempa* might refer to Grendel's mother.

[For a defence of *oferwearp* = 'stumbled,' see Schücking in *Engl. Stud.* xxxix. 98.]

1545. *seax*, Ettmüller₂, followed by all recent editors except Schücking: MS. *seaxe*. The emendation is not absolutely necessitated by the accusatives *brād*, *brūn-ecġ*, which follow, for such a false concord as an apposition in the acc. following a noun in the dat. can be paralleled. Cf. l. 2703 [and Klaeber²⁵]. It is more conclusive that *ġetēon* seems elsewhere always to take an acc.

1546. *brād [ond] brūn-ecġ*, Heyne, on metrical and syntactical grounds: cf. *Maldon*, 163. Schücking shows that, whereas the conj. may be omitted when the two adjs. are synonymous, or nearly so (e.g. l. 1874), it cannot be omitted when the adjs., as here, signify distinct and independent qualities.

1550. *Hæfde*, optative: 'would have.'

1551. *under ġynne ġrund*, 'under the earth.'

1556. Whether *ŷðelice* should be taken with *ġescēd* or with *āstōd* has been much disputed, and does not seem to admit of final decision. The comparison of l. 478, *God ēaþe mæġ*, favours the punctuation of the text.

[Cf. Klaeber in *Eng. Stud.* xxxix. 431.]

1557. *on searwum*, 'among other arms' rather than 'during the struggle.'

- eald sweord eotenisc, eczum þyhtig,
 wigena weorð-mynd; þæt [*wæs*] wæpna cyst,
 1560 būton hit wæs māre ðonne ænig mon oðer
 tō beadu-lāce ætberan meahthe,
 gōd ond geatolic, gīganta geweorc.
 Hē gefēng þā fetel-hilt, freca Scyldinga
 hrēoh ond heoro-grim hring-mæl gebrægd,
 1565 aldres orwēna yrringa |slōh, Fol. 164^b.
 þæt hire wið halse heard grāpode,
 bān-hringas bræc; bil eal ðurhwōd
 fægne fāesc-homan; hēo on flet gecronz.
 Sweord wæs swātig; secz weorce gefeh.
 1570 Lixte se lēoma, lēoht inne stōd,
 efne swā of hefene hādre scīneð
 rodores candel. Hē æfter recede wlāt,
 hwearf þā be wealle; wāpen hafenade
 heard be hiltum Hizelāces ðegn
 1575 yrre ond ān-ræd —næs sēo ecz fracod
 hilde-rince, ac hē hraþe wolde
 grendle forgyldan gūð-ræsa fela,
 ðāra þe hē geworhte tō West-Denum
 oftor micle ðonne on ænne sið,
 1580 þonne hē Hrōðgāres heorð-zenēatas
 slōh on sweofote, slāpende fræt
 folces Denizea fýf-týne men,
 ond oðer swyle út offerede,
 lādlicu lāc; hē him þæs lēan forzeald,
 1585 rēþe cempa— tō ðæs þe hē on ræste zeseah
 gūð-wērigne grendel liczan,

1559. [*wæs*] supplied by Grundtvig²⁹⁰ and Kemble₁.

1570. The light, mentioned in ll. 1516-17 (as also in the *Grettis saga*), flashes up when Beowulf slays the monster. But *lēoma* has been taken as 'the flashing sword' [cf. Meissner, *Z.f.d.A.* xlvii. 407], and, since the 'sword of light' is common in story, this seems not unlikely.

1575. *ān-ræd*. Holthausen, Schücking and Sievers [*Z.f.d.Ph.* xxi. 362] read *an-ræd*, 'with forward thought,' 'pushing,' 'brave.' Cf. note to l. 1529.

1585. We may take *tō þæs þe* as 'until,' referring back to ll. 1572, etc.; or we may take it with *forzeald*, though in the latter case the exact force of *tō þæs þe* is difficult to define: 'he had paid him recompense for that;... insomuch that he now beheld him...' [Earle]; 'he paid him back...to that degree that...' [Clark-Hall]; 'paid him back...where he saw him lying' [Schücking; cf. *Satzverknüpfung*, 58].

- aldor-lēasne, swā him ær ȝescōd
 hild æt Heorote. Hrā wīde sprong,
 syþðan hē æfter dēaðe drepe þrōwade,
 1590 heoro-swenȝ heardne; ond hine þā hēafde becearf.
 Sōna þæt ȝesāwon snottre |ceorlas, Fol. 165.
 þā ðe mid Hrōðȝāre on holm wliton,
 þæt wæs ȳð-ȝeblond eal ȝemenȝed,
 brim blōde fāh. Blonden-feaxe
 1595 ȝomele ymb ȝōdne on ȝeador sprācon,
 þæt hiȝ þæs æðelinges eft ne wēndon,
 þæt hē siȝe-hrēðiȝ sēcean cōme
 mārne þēoden, þā ðæs moniȝe ȝewearð,
 þæt hine sēo brim-wylf ābroten hāfde.
 1600 Ðā cōm nōn dāȝes; næs ofȝēafon
 hwate Scyldingas; ȝewāt him hām þonon
 ȝold-wine ȝumena. ȝistas sētan
 mōdes sēoce, ond on mere staredon;
 wiston ond ne wēndon, þæt hie heora wine-drihten
 1605 selfne ȝesāwon. þā þæt sweord onȝan

1589. *hē* refers to Grendel.

1590. The subject of *becearf* is Beowulf: *hine* refers to Grendel. Though Grendel, according to ll. 801-3, 987-90, cannot be wounded by the sword of Beowulf or his companions, there is no inconsistency here, since this is a magic sword. [Cf. Jellinek and Kraus in *Z.f.d.A.* xxxv. 278, etc.] The decapitation of a corpse is frequent in the Icelandic sagas: it prevents the ghost from 'walking' and doing mischief; and such a motive may, as Gering supposes, be present here also.

1591, etc. An attempt has been made to make the story run better by postulating a misplaced leaf, and suggesting that ll. 1591-1605 originally followed l. 1622. [See F. A. Blackburn in *Mod. Phil.* ix. 555-566.] But the story really runs quite well, and the order is the same as in the *Grettis saga*.

1599. *ābroten*, Kemble₃: MS. *abreoten*.

1602. *sētan*, Grein₂, following Grundtvig²⁵⁰ *sēton*: MS. *secan*. A very slight and quite certain correction.

1604. Cosijn [*P.B.B.* viii. 571] praises the 'common sense' of the English editors for having taken *wiston* as = *wȳscton*, 'wished.' So Kemble, *wiscton*; Sweet *wȳscton*. Recent editors make no alteration in the text, but regard *wiston* as = *wȳscton*. Cf. Sievers₃ § 405, N. 8. [Some parallel cases for the disappearance of the *c* are quoted in *Engl. Stud.* xxvii. 218: cf. also *A.f.d.A.* xxiv. 21.] That *wiston* is to be interpreted 'wished' is confirmed by the fact, pointed out by Klæber⁴⁶⁸, that *wȳscað ond wēnað* is a formula found in *Guthlac*, 47.

To interpret *wiston* as 'knew' would necessitate a blending of two constructions: *wiston* would require *ne ȝesāwon*: *ne wēndon* requires *ȝesāwon* only. Of course we might assume that the two constructions had been confused—confused syntax is common in *Beowulf*: or we might assume that *ne* had dropped out after the *ne* of *selfne*—'they knew, and did not merely expect, that they should not see their lord himself again.' But this gives, after all, only a feeble sense. For why, in that case, did they wait?

- æfter heaþo-swāte hilde-gicelum,
 wīg-bil wanian; þæt wæs wundra sum,
 þæt hit eal gemealt ise gelicost,
 ðonne forstes bend Fæder onlæteð,
 1610 onwindeð wæl-rāpas, sē geweald hafað
 sēla ond mæla; þæt is sōð Metod.
 Ne nōm hē in þāem wicum, Weder-gēata lēod,
 māðm-æhta mā, þēh hē þær monize geseah,
 būton þone hafelan ond þā hilt somod
 1615 since fāge; sword ær gemealt,
 forbarn brōden mæl; wæs þæt blōd |tō þæs hāt,
 Fol. 165^b.
 ættren ellor-gæst, sē þær inne swealt.
 Sōna wæs on sunde, sē þe ær æt sæcce gebād
 wīg-hryre wrāðra, wæter up þurhdēaf;
 1620 wāeron yð-gebland eal gefælsod,
 ēacne eardas, þā se ellor-gæst
 oflēt lif-dagas ond þās lænan gesceaft.
 Cōm þā tō lande lid-manna helm
 swið-mōd swymman, sē-lāce gefeah,
 1625 mægen-byrþenne þāra þe hē him mid hæfde.
 Eodon him þā tōgēanes, gode þancodon,
 ðryðlic þegna hēap, þeodnes gefēgon,
 þæs þe hī hyne zesundne zesēon mōston.
 Ðā wæs of þāem hrōran helm ond byrne

1610. *wæl-rāpas*. Grundtvig²⁹¹, not understanding *wæl*, conjectured *wæg-rāpas*, which would have the same meaning: 'wave-ropes, ice, icicles.' This was followed by many of the older editors, and was even adopted by Sweet (*Reader*). It is unnecessary, for *wæl*, 'a deep pool,' occurs not infrequently, the best-known instance being in the *Cottonian Gnomical Verses*, 39: *leax sceal on wæle mid scōte scriðan*, 'the salmon must go darting in the pool.' The word is also found in other Germanic dialects, in Scotch ('whyles in a wiel it dimpl't,' Burns, *Halloween*), and in the North of England.

1616. *brōden* for *brogden*. The application of this term to a coat of mail (ll. 552, 1548) shows that the meaning must be 'woven,' 'intertwined': and the analogy of *wunden-mæl* (l. 1531) or *hring-mæl* (ll. 1521, 1564, 2037) shows that this is applicable to a sword. It must refer to the damasked, intertwined patterns on the blade, or possibly to the adornment of the hilt. [Cf. Sievers, in *Anglia*, i. 580.]

1616-17. *tō þæs* goes with both *hāt* and *ættren*: 'so hot was that blood, and so venomous the strange goblin' (Earle).

1622. *þās lænan gesceaft*, 'this transitory world.'

1624-5. To avoid a harsh construction, Bugge⁹⁶ would alter *þāra* to *þære*: Holthausen *sē-lāce* to *sē-lāca*.

- 1630 lungre ālȳsed. Lazū drūsade,
 wæter under wolcnum, wæl-drēore fāȝ.
 Fērdon forð þonon fēþe-lāstum
 ferhþum fæȝne, fold-weȝ mæton,
 cūþe stræte, cyninȝ-balde men ;
- 1635 from þām holm-clife hafelan bāeron
 earfoðlice heora æȝhwæþrum
 fela-mōdiȝra ; fēower scoldon
 on þām wæl-stenȝe weorcum ȝeferian
 tō þām ȝold-sele ȝrendles hēafod,
- 1640 oþ ðæt semninga tō sele cōmon Fol. 166^a.
 frome, fyrd-hwate, fēower-tȳne
 ȝēata ȝonȝan ; ȝum-dryhten mid,
 mōdiȝ on ȝemonȝe, meodo-wonȝas træd.
 Ðā cōm in ȝân ealdor ðeȝna,
- 1645 dæd-cēne mon dōme ȝewurþad,
 hæle, hilde-dēor, Hrōðȝār ȝrētan.
 Þā wæs be feaxe on flet boren
 ȝrendles hēafod, þær ȝuman druncon,
 eȝslic for eorlum ond þære idese mid,
- 1650 wlite-sēon wrætlic ; weras on sāwon.
- xxiv BĒOWulf maþelode, bearn Ecȝþēowes :
 "Hwæt ! wē þē þās sǣ-lāc, sunu Healfdenes,
 lēod Scyldinȝa, lustum brōhton
 tīres tō tǣcne, þe þū hēr tō lōcast.
- 1655 Ic þæt unsōfte ealdre ȝedigȝe,
 wiȝȝe under wætere weorc ȝenēþde
 earfoðlice ; ætrihte wæs
 ȝūð ȝetwǣfed, nymðe mec ȝod scylde.

1634. For *cyninȝ-balde* Grein¹, followed by Holthausen^{1,2} and Sedgefield [so Cosijn²⁵], reads *cȳne-balde*; the meaning is the same, 'royally bold': but the form is more easy to parallel: cf. *cire-* [obviously miswritten for *cine-*] *bald*, *Andreas*, 171.

1637. All recent editors seem agreed on the punctuation: yet *fela-mōdiȝra* might well go with *fēower*.

1640. *semninga*: cf. l. 644.

1649. *þære idese*, *Wealththeow*.

1650. Some editors read *onsāwon*, and make it govern *wlite-sēon*.

1656. Cosijn²⁵ [partly following Thorpe] suggests *wig* under *wætere* *weorce genēþde*, 'with difficulty did I endure the warfare under the water.' Klaeber [*Engl. Stud.* xxxix. 463] tentatively supports *wig*, retaining *weorce*.

1657-8. Grundtvig [1861, p. 152], followed by Bugge [*Tidskr.* viii. 52] and Sedgefield, takes *wæs* as 1st pers. and reads *ȝūðe*, 'I was almost

- Ne meahte ic æt hilde mid Hruntinge
 1660 wiht gewyrcean, þeah þæt wāpen duge;
 ac mē zeūðe ylða Waldend,
 þæt ic on wāge zeseah wlitig þanġian Fol. 166^b.
 eald sword ēacen —oftost wisode
 winizea lēasum—, þæt ic ðy wāpne zebræd.
 1665 Ofslōh ðā æt þære sæcce, þā mē sāl āgeald,
 hūses hyrdas. þā þæt hilde-bil
 forbarn, brogden mæl, swā þæt blōd zespranz,
 hātost heaþo-swāta. Ic þæt hilt þanan
 fēondum ætferede, fyren-dæda wræc,
 1670 dēað-cwealm Denizea, swā hit zedēfe wæs.
 Ic hit þē þonne zehāte, þæt þū on Heorote mōst
 sorh-lēas swefan mid þinra secga zedryht,
 ond þezna zehwylc þinra lēoda,
 duzude ond iogope; þæt þū him ondrædan ne þearft,
 1675 þēoden Scyldinga, on þā healfe
 aldor-bealu eorlum, swā þū ær dydest.”
 Ðā wæs zylden hilt zamelum rince,
 hārum hild-fruman, on hand zyfen,
 enta ær-zeweorc; hit on æht zehwearf,
 1680 æfter dēofla hryre, Denizea frēan,
 wundor-smiþa zeweorc; ond þā þās worold ofzeaf
 zrom-heort zuma, zodes ondsaca,

deprived of my fighting power.’ But the change is unnecessary: the words mean ‘almost was my power of fighting ended.’ [See Cosijn²⁵, who compares *Genesis*, 53.]

1663. The subject of *wisode* is, of course, *hē* understood, referring to *Waldend*, 1661. Holthausen and Sedgfield, following Sievers, read *oft wisode*.

1666. *hyrdas*. Pl. for sg.: cf. note to l. 565. Those who hold that in the earliest version of the story both Grendel and his mother were slain in the cave under the water may possibly derive some small support from this pl. form here.

1675. on *þā healfe*, ‘from that quarter’ (from Grendel and his mother).

1677. *gylden hilt*. It has been suggested tentatively [Kluge in *Engl. Stud.* xxii. 145] that this is a proper noun—the name of the sword: the same name is borne by Rolf’s sword *Gullinhjalti* in the *Saga of Rolf Kraki*. But there is no question here of a complete sword, but only of the hilt: cf. ll. 1614, 1668. [See also Sarrazin in *Engl. Stud.* xxxv. 19: Lawrence in *Pub. Mod. Lang. Assoc. Amer.* xxiv. 2, 242–4.]

1681. Müllenhoff¹³⁰ and Bugge reject *ond* as superfluous [so Schröder, *Anglia*, xiii. 336; Holthausen and Sedgfield]. It is certainly very unusual at the beginning of a sentence which is only a parallel expansion of what precedes [cf. Schücking in *Satzverk.* p. 83].

- morðres ŷcyldiȝ, ond his mōdor ēac,
 on ȝeweald ȝehwearf worold-cyninga
 1685 ðāem sēlestan be |sāem twēonum, Fol. 167^a.
 ðāra þe on Sceden-iȝȝe sceattas dāelde.
 Hrōðȝār maðelode, hylt scēawode,
 ealde lāfe, on ðāem wæs ōr writen
 fyrn-ȝewinnes, syðþan flōd ofslōh,
 1690 ȝifen ȝēotende, ȝiȝanta cyn;
 frēcne ȝefērdon; þæt wæs fremde þeod
 ēcean Dryhtne; him þæs ende-lēan
 þurh wæteres wylm Waldend sealde.
 Swā wæs on ðāem scennum sciran ȝoldes
 1695 þurh rūn-stafas rihte ȝemearcod,
 ȝeseted ond ȝesēd, hwām þæt sweord ȝeworht,
 irena cyst, ārest wāere,
 wreopen-hilt ond wyrm-fāh. Ðā se wīsa spræc

1686. *Sceden-igge*: MS. *scedenigge* in one word. It refers to Schonen (Skåne), now the southernmost province of Sweden, but at this date, and indeed much later, an integral part of Denmark: *Sconia est pulcherrima visu Daniae provincia*—Adam of Bremen. It seems to be used here as a name for the whole Danish realm.

1688, *etc.* Müllenhoff¹³⁰ was doubtless right in seeing in these lines a reference to the flood, in which the race of giants and descendants of Cain was destroyed. Cf. *Wisdom*, xiv. 6, 'For in the old time also, when the proud giants perished, the hope of the world, governed by thy hand, escaped in a weak vessel.' Cf. ll. 113, *etc.*, 1562. It is rather fanciful to suppose (as is often done) that there is any reference to that struggle between Gods and Giants which we find in Teutonic mythology.

How Grendel's kin lived through the deluge we need not enquire: surely they were sufficiently aquatic in their habits. Likewise it is too rationalistic to see any discrepancy (as does Müllenhoff¹³⁰) between ll. 1688-9 and ll. 1696-8. The sword bears the names of ancient giants, Grendel's fore-runners, of the time of the flood. Swords bearing inscriptions on hilt or blade, either in runic or Roman characters, are not uncommon. A good example is depicted in Clark-Hall (p. 231). Such writing of spells on swords is mentioned in *Salomon and Saturn*, 161, *etc.* and in the *Elder Edda*. Names may also betoken sometimes the owner, sometimes apparently the smith. The name of one smith, *Ulfbern*, is thus known from his swords. [For a representation of two of these, see Gustafson, *Norges Oldtid*, p. 102; cf. too Gering in *Z.f.d.Ph.* xxxviii. 138.]

1691. *frēcne ȝefērdon* might mean 'they bore themselves overweeningly,' or 'they suffered direly.'

1694. No final explanation of *scennum* is forthcoming. We do not even know whether we should read *on ðāem, scennum*, 'on it (the sword) by means of wire-work, fligree work,' or *on ðāem scennum*, 'on the sword guard,' or 'on the metal plates' (with which the hilt was often covered). [This last suggestion is that of Cosijn, *Taalkundige Bijdragen*, I, 286, 1877. He compares Dutch *scheen*, 'an iron band.']

1697. *irena*. See note to l. 673.

1698. *wyrm-fāh*. Intertwined serpent figures were a favourite form of Germanic ornament.

- sunu Healfdenes: —swigedon ealle—
 1700 “þæt, lā! mæg secgan, sē þe sōð ond riht
 fremed on folce, feor eal gemou,
 eald eðel-weard, þæt ðes eorl wære
 geboren betera. Blād is arāred
 geond wīd-wegas, wine mīn Bēowulf,
 1705 ðin ofer þeoda gehwylce. Eal þū hit gepyldum
 healdest,
 mægen mid mōdes snyttrum. Ic þē sceal mīne
 gelēstan
 frēode, swā wit furðum spræcon; ðū scealt tō frōfre
 weorþan
 eal lang-twidig lēodum þinum,
 |hæledum tō helpe. Ne wearð Heremōd swā Fol. 167b.
 1710 eaforum Ecgwelan, Ār-Scyldingum;
 ne gewēox hē him tō willan, ac tō wæl-fealle
 ond tō dēað-cwalum Deniga lēodum;
 brēat bolgen-mōd bēod-zenēatas,
 eaxl-gesteallan, oþ þæt hē āna hwearf,
 1715 mære þeoden, mon-drēamum from.
 Ðeah þe hine mihtig god mægenes wynnnum,
 eafeþum stēpte ofer ealle men,

1700. This ‘sermon’ of Hrothgar (ll. 1700–1768), in which the Christian influence is exceptionally clear (cf. ll. 1745–7 with *Ephesians* vi. 16), was naturally attributed by Müllenhoff¹³⁰ to his Interpolator B, whom he regarded as a person at once theologically minded, and yet learned in tradition. [For an eloquent defence of the passage, see Earle, pp. 166–7.]

1702. Bugge [*Tidskr.* viii. 53] suggests *þæt ðē eorl nære*. But the change is unnecessary. In OE. the comparative sometimes appears in a context where, according to our ideas, no real comparison takes place. Cf. ll. 134, 2555 [and see Klaeber²⁵¹].

1707. *freoðe*, ‘protection,’ is supposed to be the reading of the MS. here. All recent editors read *frēode*, ‘friendship’ [Grundtvig²⁹²], which betters the sense. But I think there is no doubt that Thorkelin, Thorpe, and Wülker were right in reading the MS. itself as *freode*. That the contrary view has latterly prevailed is due to Zupitza, who says: ‘I think the MS. has *freoðe*, not *freode*; although the left half of the stroke in *ð* has entirely faded, yet the place where it was is discernible, and the right half of it is left.’ But the alleged trace of the left half is due only to a crease in the parchment, and of the right half to a mere dot, apparently accidental.

1710. *Ecgwela* is unknown. He is presumably an ancient king of the Danes (*Ār-Scyldingas*), who are thus named the children, or perhaps retainers (cf. l. 1068), of their national hero. Müllenhoff⁶⁰ wished to alter to *eafora*, and thus to make Heremod the son of Ecgwela: a change which, after all, leaves us little wiser about either. Cf. l. 901, etc.

1714–15. May refer, as Bugge³⁸ thought, to Heremod’s lonely death.

- forð gefremede, hwæþere him on ferhþe grēow
brēost-hord blōd-rēow; nallas bēagas geaf
- 1720 Denum æfter dōme; drēam-lēas gebād,
þæt hē þæs gewinnes weorc þrōwade,
lēod-bealo longsum. Ðū þē lār be þon,
zum-cyste ongit; ic þis gid be þē
āwræc wintrum frōd. Wundor is tō secganne
- 1725 hū mihtig ȝod manna cynne
þurh sīdne sefan snyttru bryttað,
eard ond eorl-scipe; hē āh ealra ȝeweald.
Hwīlum hē on lufan lāteð hworfan
monnes mōd-ȝeþonc mæran cynnes,
- 1730 seleð him on ēple eorþan wynne,
tō healdanne hlēo-burh wera,
ȝedēð him swā ȝewealdene worolde dælas, Fol. 168^a.
side rīce, þæt hē his selfa ne mæȝ
his unsnyttrum ende ȝeþencean.
- 1735 Wunað hē on wiste; nō hine wiht dweleð
ād̅l ne yl̅do, ne him inwit-sorh
on sefa[n] sweorceð, ne ȝesacu ðhwær,
ecȝ-hete, ēoweð, ac him eal worold

1722. Bugge³⁸ [following Müllenhoff in *A.f.d.A.* iii. 182] interpreted *lēod-bealo longsum* as the 'eternal pain' which Heremod had to suffer for his evil deeds. But a comparison of l. 1946, where the word is used to signify the 'national evils' of a wicked queen, favours Clark-Hall's translation: 'he suffered misery for his violence, the long-continued trouble of his folk.'

1724. *secganne*. See note to l. 473.

1726. *þurh sīdne sefan*, 'God in his wisdom.'

1728. *on lufan*, apparently 'allows to wander in delight,' but there are difficulties both as to this interpretation and also as to the alliteration. Holthausen₂ conjectures *on hyhte*, Holthausen₃, *on luston* with much the same meaning; Sedgfield₁ adopts the conjecture *on hēahlufan* (cf. l. 1954), Sedgfield₂, *on hlisan*, 'in glory.' Grundtvig [1861, p. 59] had suggested *on luste*.

1733. Klaeber [*Archiv*, cxv. 180] takes *his* as referring to *rice*: 'the proud ruler can conceive no end to his rule.' The same result is achieved by Trautmann's conjecture *sēlþa*, 'prosperity,' for the rather otiose *selfa*.

1734. Thorkelin reads *for his unsnyttrum*, but *for* is not in his transcripts. Kemble omits, Thorpe retains, *for*. There would perhaps have been room for the word in the MS., but in view of the conflicting evidence it seems impossible to decide whether it ever stood there or no. Cf. *Elene*, 947.

1737. MS. defective at edge: *sefa[n]*, Grundtvig^{22a}, Kemble₁.

Grein₂, *ne gesaca ðhwær ecȝ-hete ēoweð*, 'nor doth the adversary anywhere manifest deadly hate.' So Sedgfield, and, with slight variation, Holthausen.

- wendeð on willan. Hē þæt wyrse ne con,
 xxv 1740 oð þæt him on innan ofer-hygdā dæl
 weaxeð ond wrīdað, þonne se weard swefeð,
 sāwele hyrde —bið se slāp tō fæst—
 biſgum gebunden, bona swīðe nēah,
 sē þe of flān-boġan fyrenum scēoteð.
 1745 Þonne bið on hrepre under helm drepen
 biteran strāle —him bebeorġan ne con—
 wōm wundor-bebodum werġan ġāstes;
 þinceð him tō lýtēl, þæt hē lange hēold;
 ġytsað ġrom-hýdiġ, nallas on ġylp seleð
 1750 fætte bēagas, ond hē þā forð-ġesceaft
 forġyteð ond forġýmeð, þæs þe him ær ġod sealde,
 wuldres |Waldend, weorð-mynda dæl. Fol. 168^b.
 Hit on ende-stæf eft ġelimeð,
 þæt se lic-homa lāne ġedrēoseð,
 1755 fāġe ġefalleð; fēhð oþer tō,
 sē þe unmunlice mādmās dāleþ,
 eorles ær-ġestrēon, eġesan ne ġýmeð.
 Bebeorh þē ðone bealo-nīð, Bēowulf lēofa,
 secġ[a] betsta, ond þē þæt sēlre ġecēos,
 1760 ēce rādas; oferhýda ne ġým,
 mære cempa. Nū is þīnes mæġnes blāð

1739. The MS. has a stop after *con*, the usual space with the number **xxv**, and then a large capital *O*. But it seems impossible to begin a fresh sentence with *oð þæt*, 'until,' as Earle does. Grundtvig [1861, p. 60] and Grein, make the break in the middle of l. 1739, Heyne after l. 1744.

1740. *ofer-hygdā dæl*, 'a deal of presumption, excessive pride.' Cf. l. 1150, note; and l. 1752 below.

1741. *weard* is apparently 'the conscience' [cf. Schücking, *Satzverk.* 121], hardly, as Sarrazin¹⁰³ suggests, 'the guardian angel.'

1746. *him bebeorġan ne con* is apparently a parenthesis and *wōm wundor-bebodum* parallel to *biteran strāle*. [Cf. Klæber in *Archiv*, cviii. 369, and Holthausen in *Anglia*, *Beiblatt*, xiii. 364.]

1747. *wōm* = *wōm*.

1748. Zupitza: 'to imperfectly erased between *he* and *lange*.'

1750. *fætte*, Thorpe: MS. *fædde*.

1756. So in the O.N. *Bjarkamál*, as preserved by Saxo, the niggardly spirit of Rōricus (*Hrēðric*) is contrasted with the generosity of Roluo (*Hrōðulf*) who succeeded to his throne, and distributed to his followers all the hoarded treasures of Rōricus.

unmunlice. It is exceptional for *un* not to take the alliteration (in *Beowulf* only here and in l. 2000). [Cf. Schröder in *Z.f.d.A.* xliii. 377.]

1757. *eġesan ne ġýmeð* echoes the idea of recklessness implied in *unmunlice*. There is no necessity for emendation.

1759. *secġ[a]*, Sievers [*P.B.B.* x. 312]: MS. *secġ*, cf. l. 947.

- āne hwile; eft sōna bið,
 þæt þec ādl oððe ecg eafopes zetwæfeð,
 oððe fýres fenz, oððe flōdes wylm,
 1765 oððe gripe mēces, oððe gāres fliht,
 oððe atol ylðo; oððe ēazena bearhtm
 forsited ond forsworced; semninga bið,
 þæt ðec, dryht-guma, dēað oferswýðeð.
 Swā ic Hring-Dena hund missēra
 1770 wēold under wolcnum, ond hig wiggze belēac
 manizum mægþa zeond þysne middan-geard
 æscum ond ecgum, þæt ic mē ænizne
 under swezles bezonz zesacan ne tealde.
 Hwæt! mē þæs on ēþle edwenden cwōm,
 1775 gýrn æfter gomene, seoþðan grendel wearð,
 eald gewinna, inzenza min;
 |ic þære sōcne singāles wæg Fol. 169^a.
 mōd-ceare micle. þæs sig Metode þanc,
 ēcean Dryhtne, þæs ðe ic on aldre gebād,
 1780 þæt ic on þone hafelan heoro-drēorigne
 ofer eald gewin ēazum starize.
 gā nū tō setle, symbel-wynne drēoh,
 wiggze weorþad; unc sceal worn fela
 māþma zemāēnra, siþðan morzen bið.”
 1785 geat wæs glæd-mōd, geonz sōna tō,

1766-7. Earle and Clark-Hall translate 'glance of eyes will mar and darken all': an allusion to the evil eye. But the verbs seem to be intransitive: translate then 'the light of thine eyes shall fail.'

1767. *semninga*. Cf. l. 644.

1770. *wigge belēac*. It is not clear whether this means that Hrothgar protected his people 'from war' [Klaeber in *Engl. Stud.* xxxix. 464] or 'in war,' 'by his warlike valour.'

The spelling *ig=ī* is particularly frequent in this part of the poem: *hig=hi* (1596); *wigge=wige* (1656, 1783); *Scedenigge=Scedenige* (1686); *sig=si* (1778); *wigtig=witig* (1841). See note to l. 1085.

1774. *edwenden*, Grein: MS. *ed wendan*. Cf. ll. 280, 2188.

1776. Most editors read *eald-gewinna*. I have avoided such compounds except where clearly indicated by the absence of inflection in the adj. Cf. ll. 373, 945, 1781 (where no editor makes a compound of *eald gewin*) with ll. 853, 1381, 2778.

1781. *ofer*, 'after' (cf. l. 2394, note), or possibly 'in spite of' (cf. l. 2409). It seems unnecessary, with Holthausen, to alter to *eald-gewinnan*, on the analogy of l. 1776.

1783. Wülker, *wig-geweorþad*; Holthausen and Sedgfield, partly following Cosijn [*P.B.B.* viii. 571], who compares *Elene*, 150, *wige [ge]weorþad*. I have followed the MS., for which cf. *Elene*, 1195.

- setles nēosan, swā se snottra heht.
 þā wæs eft swā ær ellen-rōfum
 flet-sittendum fēgere gereorded
 niowan stefne. Niht-helm zeswearc
 1790 deorc ofer dryht-gumum. Duguð eal ārās;
 wolde blonden-feax beddes nēosan,
 zamela Scylding. ȝēat unizmetes wel,
 rōfne rand-wigan, restan lyste;
 sōna him sele-þegn siðes wērgum,
 1795 feorran-cundum, forð wisade,
 sē for andrysum ealle beweotede
 þegnes þearfe, swylce þȳ dōgore
 heaþo-liðende habban scoldon.
 Reste hine þā rūm-heort; reced hliuade
 1800 ȝēap ond ȝold-fāh; ȝæst inne swæf,
 oþ þæt hrefn blaca heofones wynne
 blið-heort bodode; |ðā cōm beorht scacan Fol. 169^a.
 [*scīma æfter sceadwe*]. Scapan ōnetton,
 wæron æþelingas eft tō lēodum
 1805 fūse tō farenne; wolde feor þanon
 cuma collen-ferhð cēoles nēosan,
 Heht þā se hearda Hrunting beran
 sunu Ecglaðfes, heht his sword niman,

1792. *unizmetes*. Most edd. have followed Grundtvig²⁹³ in normalizing *ig to ge*. But for the spelling see Sievers, § 212, N. 1. It shows the beginning of the development of *ge* to *i*, which is commonest after *un*: cf. *unilic*=*ungelic*. Holthausen, on the other hand, wishes to write *unizmete* in ll. 2420, 2721, 2728.

1796. *beweotede*, Grundtvig²⁹³, Kemble₃: MS. *beweotene*.

1798. *heaþo-liðende*. See note to l. 1862.

1799. For *hliuade*=*hlifade*, see Sievers, § 194.

1803. There is no gap in the MS., but metre and sense both demand some supplement: *scīma æfter sceadwe* was suggested by Sievers [*Anglia*, xiv. 137]. It is satisfactory, and has been generally adopted.

Sedgefield proposes: *scīma scyndan*, 'the gleam hastening.'

Grein₂: ðā cōm beorht [lēoma]

scacan [ofer *scadu*].

Heyne: ðā cōm beorht [sunne]

scacan [ofer *grundas*].

The objection to both these last emendations is that they suppose two lacunae instead of one.

1805. *farenne*: MS. *farene ne*.

1808, etc. Grundtvig [1861, p. 62] suggested the change of *sunu* to *suna*, and the addition of *hine* after *heht*: Müllenhoff¹⁸² the substitution of *lēnes* for *lēanes*. With these alterations the meaning would be: *se hearda*

- lǣoflic iren; sæzde him þæs lēanes þanc,
 1810 cwæð, hē þone zūð-wine zōdne tealde,
 wīz-cræftigne; nales wordum lōz
 mōces ecze. þæt wæs mōdig secz.
 Ond þā sīð-frome, searwum gearwe,
 wīzgend wāeron, ēode weorð Denum
 1815 æþeling tō yppan, þær se oþer wæs,
 hæle hilde-dēor Hrōðzār zrētte.
 xxvi Bēowulf maþelode, bearn Ecgzþeowes:
 "Nū wē sǣ-liðend seczan wyllað
 feorran cumene, þæt wē fundiaþ
 1820 Hizelāc sēcan; wāeron hēr tela
 willum bewenede; þū ūs wel dohtest.
 zif ic þonne on eorþan owhihte mæz
 þinre mōd-lufan māran tilian,
 zumena dryhten, ðonne ic zyt dyde,
 1825 zūð-zeweorca ic bēo zearo sōna.
 zif ic þæt zefricze ofer flōða bezanz, Fol. 170.
 þæt þec ymb-sittend ezesan þywað,
 swā þec hetende hwilum dydon,
 ic ðē þūsenda þezna bringe
 1830 hæleþa tō helpe. Ic on Hizelāce wāt,
 zēata dryhten, þēah ðe hē zeonz sý,

(Beowulf) orders Hrunting to be borne to Unferth, bids him take his sword, thanks him for the loan, and courteously speaks well of it.

But the text can be interpreted as it stands. We may render: 'Then the brave one (Beowulf) bade the son of Ecglaf bear Hrunting, bade him take his sword.' Or we may suppose that Beowulf has already returned the sword lent by Unferth. Then *se hearda* (Unferth) presents the sword to Beowulf, who courteously thanks him for the gift. The adj. *hearda* can well be applied to Unferth, whose spirit no one doubts (ll. 1166-7), though admittedly he is inferior to Beowulf, to whom the term *hearda* is even more appropriate (ll. 401, 1963). The change of subject (Unferth subject of *heht*, Beowulf of *sægde*) though harsh, can also be paralleled. That a parting gift should be given to Beowulf by so important an official as Unferth seems quite natural. The relations of Beowulf and Unferth would, with this interpretation, be curiously like those of Odysseus and Euryalus (*Odyssey*, viii. 408, etc.). [See Klaeber⁴⁶⁰. Other interpretations have been suggested by Jellinek and Kraus, *Z.f.d.A.* xxxv. 280.]

1816. *hæle*, Kemble₃: MS. *helle*.

1828. Most editors follow Grein in normalizing to *hettende*.
dydon. Metre demands *dēdon* [Sievvers] or *dēdon* [Holthausen].

1830. *wāt*, Kemble₃: MS. *wac*.

1831. *dryhten*. We might expect *dryhtne*, in apposition with *Hizelāce*.
 Is this inexact spelling or inexact syntax?

sý. See note to l. 435.

- folces hyrde, þæt hē mec fremman wile
wordum ond weorcum, þæt ic þē wel herige,
ond þē tō zēoce zār-holt bere,
1835 mæzgenes fultum, þær ðē bið manna þearf.
zif him þonne Hrēþric tō hofum zēata
zēþingzēð, þēodnes bearn, hē mæz þær fela
frēonda findan; feor-cyþðe bēoð
sēlran zesōhte, þæm þe him selfa dēah.”
1840 Hrōðzār maþelode him on ondsware:
“þē þā word-cwydas wiztiz Drihten
on sefan sende; ne hýrde ic snotorlicor
on swā zēongum feore zuman þingian;
þū eart mæzgenes strang ond on mōde frōd,
1845 wis word-cwida. Wēn ic talige,
zif þæt zezanzeð, þæt ðe zār nymeð,
hild heoru-zrimme, Hrēþles eaferan,
ādþe iren ealdor ðinne,
folces hyrde, ond þū þin feorh hafast,
1850 þæt þē |Sæ-zēatas sēlran næbben Fol. 170^b.
tō zecēosenne cyninz ænizne,
hord-weard hæleþa, zyf þū healdan wylt
māza rice. Mē þin mōd-sefa
licað leng swā wel, lēofa Bēowulf.

1833. *wordum ond weorcum*, Thorpe: MS. *weordum 7 worcum*. Such interchange of *eo* and *o* was encouraged by the fact that in L.W.S. *weorc* often became *worc*: cf. Sievers₃ § 72.

herige, apparently from *herian*, ‘praise’: ‘I will honour thee’: but this sense of *herian* is hard to parallel: the comparison of *weorðode* in l. 2096 is hardly sufficient. The difficulty is, however, even greater if we take the verb as *hergian*, ‘harry,’ and interpret, with Leo and Schücking, ‘supply with an army,’ or, with Cosijn²⁷, ‘snatch away.’ If the symbol þ is sometimes used for *þā* (see note to l. 15) it might be so interpreted here: *þā ic þē wel herige*, i.e. ‘when I have so much to report in thy praise,’ Hygelac will gladly send help.

1836. *Hrēþric*, Grundtvig²⁹⁴: MS. *hreþrinc*. Cf. l. 1189.

1837. *geþingzēð*, Grein₂, partially following Kemble₂: MS. *geþingzēd*.

1840. Since *him* seems hardly sufficient to bear a full stress, Holthausen supposes a lacuna, which he fills thus:

Hrōðzār maþelode, [helm Scyldinga,
eorl æðselum gōð] him on ondsware.

1841. *wiztiz*. Kemble₂, following Thorpe and followed by most editors, altered to *wittiz*. But no change is necessary: *wiztiz* = *wittiz*. See notes to ll. 1085 and 1770.

1854. Grein (*Sprachschatz*, under *swā*) and Bugge⁹⁶, followed by most subsequent editors, *leng swā sēl*, ‘the longer the better’—a tempting emendation. But if one finds gross anomalies in accordance in the *Beowulf*, why should one look for a flawless syntax?

- 1855 Hafast þū zefēred, þæt þām folcum sceal,
 zēata lēodum ond zār-Denum,
 sib zemāne, ond sacu restan,
 inwit-nīþas, þe hie ær druzon;
 wesan, þenden ic wealde wīdan rīces,
 1860 māþmas zemāne; manig oþerne
 zōdum zegrēttan ofer zanotes bæð;
 sceal hring-naca ofer heafu bringan
 lāc ond luf-tācen. Ic þā lēode wāt
 ze wið fēond ze wið frēond fæste zeworhte,
 1865 æghwæs untāele ealde wisan.”
 Ðā zīt him eorla hlēo inne zesealde,
 mazo Healfdenes, māþmas twelfe,
 hēt [h]ine mid þām lācum lēode swāse
 sēcean on zesyntum, snūde eft cuman.
 1870 zecyste þā cyning æþelum zōd,
 þēoden Scyldinga, ðegn[a] betstan,
 ond be healse zenam; hruron him tēaras
 blonden-feaxum. Him wæs bēza wēn,
 ealdum, in-|frōdum, oþres swīðor, Fol. 171^a.
 1875 þæt h[ī]e seoðða[n nā] zesēon mōston,

1857. *gemāne*, Sievers [*P.B.B.* ix. 140]: MS. *ge mænnum*. The scribal error arises naturally from the three preceding datives.

1859–61. Holthausen regards *wesan* and *gegrēttan* as optatives for *wesen*, etc., ‘let there be’... This compels us to take a pl. *gegrēttan* with the sg. *manig*. Such syntax is possible, but it is surely simpler to take *wesan* and *gegrēttan* as infinitives depending on *sceal*, *sculon*, supplied from l. 1855.

1862. *heafu*, Kluge¹⁹⁰: MS. *heafu*. *Hēafu* was retained by the older editors, who attributed to it the meaning ‘sea’ [from *hēah*: *altum*, *mare*, Grein; cf. also Cosijn, *P.B.B.* xxi. 10]. This would necessitate long *ēa*: which would give us a line, not indeed quite unprecedented, but of an exceedingly unusual type [cf. Sievers in *P.B.B.* x. 235, 245]. In view of this difficulty, and of the fact that no certain instance of *hēafu* = ‘sea’ is forthcoming, it seems best to adopt the conjecture of Kluge¹⁹⁰, *ofer heafu*; especially as that phrase occurs later (l. 2477).

If we could substantiate a word *hēafu* meaning ‘sea,’ it would certainly help to explain the compounds *heafu-liðende* (*Beowulf*, 1798, 2955; *Andreas*, 426) and *heafu-sigel* (*Riddles*, lxxii. [lxxiii.] 19). We can explain these as ‘warlike travellers,’ etc., but it would be easier if we could take the first element in the compound as meaning ‘sea.’ For this, however, there seems insufficient evidence.

Sarrazin would retain *ofer heafu*, ‘after the fight’ (cf. ll. 1857–8).

1867. *twelfe*: MS. xii.

1868. *hine*, Thorpe: MS. *inne*.

1871. *ðegn[a]*, Kemble₁: MS. *ðegn*.

1875. *h[ī]e*, Grundtvig²⁹⁴: MS. *he*.

seoðða[n nā]. Bugge⁹⁶ supplied [*nā*] in order to give Hrothgar cause for

mōdige on meþle. Wæs him se man tō þon lēof,
 þæt hē þone brēost-wylm forberan ne mehte,
 ac him on hreþre hyȝc-bendum fæst
 æfter dēorum men dyrne lanȝað
 1880 bearn wið blōde. Him Bēowulf þanan,
 ȝūð-rinc ȝold-wlanc, ȝræs-moldan træd
 since hrēmig; sē-ȝenȝa bād
 āȝe[n]d-frēan, sē þe on ancre rād.
 Þā wæs on ȝanze ȝifu Hrōðȝāres
 1885 oft ȝeæhted. Þæt wæs ān cyning
 āȝhwæs orleahre, oþ þæt hine ylde benam
 mægenes wynnum, sē þe oft manezum scōd.
 xxvii CWŌM þā tō flōde fela-mōdigrā
 hæȝ-stealdra [hēap]; hring-net bāeron,

his tears. The corner of the parchment is here broken away, and, on palæographical grounds alone, it is likely that a short word has been lost, though, when Thorkelin's transcripts were made, only *seoðða* was to be seen, as now. Bugge's conjecture is therefore almost certain, and has been supported by Sievers [*Anglia*, xiv. 141] and adopted by Trautmann, Holthausen and Sedgefield.

gesēon, 'see each other.' For a parallel usage of *gesēon* see *Andreas*, 1012: also *gedēlan* in the sense of 'parting from each other' is found in *Wulfstan*. [Cf. Kluge¹⁹⁰; Pogatscher in *Anglia*, xxiii. 273, 299.]

1879-80. *bearn*, Grein: MS. *beorn*. The meaning must be 'a secret longing burnt.' *Beorn* is an unexampled form of the pret. of *beornan* [cf. Sievers, § 386, N. 2], so that it is necessary to make the slight change to either *born* [Thorpe and recent edd.], or *bearn* [Grein], with identical meaning: 'the longing burnt to his blood,' i.e. right into him. So Cosijn³³, comparing, for similar use of *wið*, l. 2673. [Cf. also Sievers, *Z.f.d.Ph.* xxi. 363.] Heinzel [*A.f.d.A.* xv. 190] would interpret *bearn* as in l. 67 (from *be-iernan*, 'to run, occur'): but the alliteration is against this.

To avoid the unusual construction in the second half of this line Sedgefield would read *Gewāt him Bēowulf þanan*. Cf. l. 1601.

1883. *āȝe[n]d-frēan*, Kemble₃: MS. *agedfreen*.

1885. A colon is usually placed after *ȝeæhted*, and Earle remarks that what follows is 'the gist of their talk as they went.' I take it to be a reflection of the scop.

1887. For *sē*, Grein, [followed by Holthausen] reads *sēo*, 'old age which has marred so many.' Cf. ll. 1344, 2685.

1889. We should expect *hæg-stealda*, not *hæg-stealdra*, and the reading of the text may well be only a misspelling resulting from the preceding *mōdigrā*. It is conceivable, however, that the form is here used adjectivally.

The addition of [hēap], a conjecture of Grein, and Grundtvig [1861, p. 65], is metrically essential.

bāeron. In this type of half-line (A) the second accented syllable is almost always short if preceded by a compound (e.g. l. 833, *ȝūð-rinc monig*). Sievers [*P.B.B.* x. 224] would accordingly alter to the infinitive here, and in this he is followed by Trautmann (*beran*) and Holthausen (*beron=beran*). As Sievers points out, it is possible that the MS. should be read *beron*, as there is, a dot under the first part of the diphthong *æ*, which perhaps is intended to cancel it.

- 1890 locene leoðo-syrca. Land-weard onfand
eft-sið eorla, swā hē ær dyde;
nō hē mid hearme of hliðes nōsan
|zæs[*tas*] zrette, ac him tōzēanes rād, Fol. 171^b.
cwæð þæt wilcuman Wedera lēodum
- 1895 scaþan scir-hame tō scipe fōron.
þā wæs on sande sǣ-zēap naca
hladen here-wædum, hringed-stefna
mēarum ond mǣðmum; mæst hlifade
ofer Hrōðzāres hord-gestrēonum.
- 1900 Hē þām bāt-wearde bunden zolde
swurd zesealde, þæt hē syðþan wæs
on meodu-bence mǣþme þy weorþra,
yrfe-lāfe. zewāt him on naca
drēfan dēop wæter, Dena land ofzeaf.
- 1905 þā wæs be mæste mere-hrægla sum,
sezl sǣle fæst; sund-wudu þunede;
nō þær wēz-flotan wind ofer yðum
siðes zetwǣfde; sǣ-zenga fōr,
flēat fāmiz-heals forð ofer yðe,
- 1910 bunden-stefna ofer brim-strēamas,
þæt hie zēata clifu onzitan meah-ton,
cūþe næssas; cēol ūp zeprang
lyft-zeswenced, on lande stōd.
Hraþe wæs æt |holme hȳð-weard zeara, Fol. 172^a.
- 1915 sē þe ær lange tīd lēofra manna
fūs æt faroðe feor wlātode;

1893. MS. defective. Thorkelin's transcript A *gæs* (followed by a blank space); Grundtvig²⁹⁴, *gæs[*tas*]*.

1895. MS. defective. Thorkelin's transcripts, A *scawan*; B *scaþan*.

1902. *mǣþme þy weorþra*, Thorpe: MS. *mǣþma þy weorþre*.

1903. *naca*: MS. *nacan*. Grein suggested [*yð*]-*nacan* for the alliteration. Rieger⁴⁰² suggested *zewāt him on naca*, 'the ship went on': *on* being then an adv., emphatic, and therefore capable of alliterating, as in l. 2523. The alteration is very slight, for elsewhere (ll. 375, 2769) the scribe adds a similar superfluous *n*.

Bugge⁹⁷ supposed two half-lines to have been lost.

1913. Sievers [*P.B.B.* ix. 141] would supply [*þæt hē*] *on lande stōd*, comparing l. 404. [So Holthausen and Sedgfield.]

1914. *geara* for *gearu* is probably not a scribal error: *a* for *u* in final unaccented syllables can be paralleled. [Cf. Bugge in *Z.f.d.Ph.* iv. 194; Klaeber, *Anglia*, xxvii. 419.]

1915. *lēofra manna* may depend upon *fūs* or upon *wlātode*, perhaps upon both: 'looked for the beloved men, longing for them.'

- sāwde tō sande sīd-fæþme scip
 oncer-bendum fæst, þý læs hym ýþa ðrym
 wudu wynsuman forwrecan meahste.
- 1920 Hēt þā ūp beran æþelinga ȝestrēon,
 frætwe ond fæt-ȝold; næs him feor þanon
 tō ȝesēcanne sinces bryttan,
 Higelāc Hrēþling, þær æt hām wunað
 selfa' mid ȝesīðum sǣ-wealle nēah.
- 1925 Bold wæs betlic, breȝo rōf cyning,ȝ,
 hēa healle, Hyȝd swiðe ȝeong,
 wīs, wel þungen, þēah ðe wintra lýt
 under burh-locan ȝebiden hæbbe
 Hæreþes dohtor; næs hīo hnāh swā þēah,
- 1930 ne tō ȝnēað ȝifa ȝēata lēodum,
 māþm-ȝestrēona. Mōd þrýðe [ne] wæȝ,
 fremu folces cwēn, firen ondrysne;

1918. *oncer-bendum*, Grundtvig²⁹⁵: MS. *oncer-bendum*.

1923. Trautmann and Holthausen₂, *wunade*, following Thorpe and Grein. Sievers [*P.B.B.* ix. 141] regards this and the next line as *oratio recta*. But cf. the present tenses in ll. 1314, 1928, 2495.

Sievers would add *hē* after *þær*. [So Holthausen.]

1925. Kemble, *breȝo-rōf*, 'the king was a famous chieftain' [so Grundtvig 1861, p. 66], but the hyphen is unnecessary. Holthausen₂ suggests: *brēc rōf cyning hēan healle*, 'the brave king enjoyed his high hall': *brēc* being an Anglian form for W.S. *brēc*.

1926. Either we must interpret 'high were the halls' (an unusual use of the plural), or (as an instrumental-locative sg.) 'in the high hall'; von Grienberger and Schücking, *hēahealle*, 'in the royal hall'; Sedgfield, on *hēahealle*, with the same meaning; on *hēan healle* has also been suggested [Kluge, Holthausen₃].

1928. *hæbbe*. See note to l. 1923, above.

1931. *Mōd þrýðe [ne] wæȝ*, Schücking: 'She [Hygd], brave queen of the folk, had not the mood, the pride of Thryth': MS. *þrýðo wæȝ*. The alteration is essential, for *þrýðo* is hardly a possible form, whether we take it as a common or a proper noun: the *u* would be dropped after the long syllable, as in *Ōsþrýþ*, *Cyneþrýþ* [cf. J. M. Hart in *M.L.N.* xviii. 118; Holthausen¹¹⁸]. Yet *þrýþo* is perhaps conceivable as a diminutive of some form like *þrýþ-gifu*, as *Ēadu* for *Ēadgifu* [cf. Klaeber in *Anglia*, xxviii. 452]. Both scribes frequently omit *ne*: cf. ll. 44, 1129, 1130, 2006, 2911.

Moreover the emendation explains *fremu folces cwēn*, which seems not very applicable to Thryth: also it explains the otherwise unintelligibly abrupt transition from Hygd to Thryth. Schücking's emendation has been adopted by Holthausen, and is much the best explanation of a difficult passage.

Hygd and Thryth are contrasted, like Sigmund and Heremod.

The violent introduction of this episode from the Offa-cycle points probably to an Anglian origin for our poem. See *Introduction to Beowulf* and *Index of Persons*: Thryth.

1932. Suchier [*P.B.B.* iv. 501] *firen-ondrysne*. We have elision of final

nānig þæt dorste dēor zenēþan
 swāesra zesīða, nefne sīn frēa;
 1935 þæt hire an dægēs ēagum starede;
 ac him wæl-bende |weotode tealde Fol. 172^b.
 hand-zewriþene; hraþe seoþðan wæs
 æfter mund-gripe mēce ȝeþinged,
 þæt hit sceāden-mǣl scȳran mōste,
 1940 cwealm-bealu cȳðan. Ne bið swylc cwēnlic þēaw
 idese tō efnanne, þēah ðe hīo ænlicu sȳ,
 þætte freoðu-webbe fēores onsæce

e before a vowel in ll. 338 and 442. But perhaps the true explanation of the forms *frōfor* in l. 698 and *fīren* here will be found in Sievers, § 251, N.

1933. *þæt* anticipates the clause *þæt...starede* (l. 1935).

1934. The MS. may be read either as *sīnfrēa*, 'the great lord,' or as *sīn frēa*, 'her lord.' It has been urged that metrically the first is preferable: yet instances enough can be found of the possessive bearing the alliteration. Cf. note to l. 262.

Thryth is the perilous maiden of legend, who slays her wooers, till the destined husband arrives. Her cruel acts are prior to her marriage, and therefore *sīnfrēa*, 'the great lord,' i.e. her father, gives good sense. Yet *sīn frēa* is possible—none save Offa, her destined husband, could gaze upon her as a wooer without paying the penalty. [See Cosijn in *P.B.B.* xix. 454; Klaeber in *Anglia*, xxviii. 449; and *Introduction to Beowulf: Thryth.*]

1935. *hire an dægēs ēagum starede*. (1) This has been interpreted 'gazed on her by the eyes of day' [Grein, etc.]. But *hire an*, 'upon her,' is difficult, for *starian* on takes the acc. (cf. ll. 996, 1485). (2) If we read *ān-dægēs*, the rendering 'gazed upon her by day,' or 'the whole day,' has been proposed [Leo]: but here again the construction, *starian hire*, 'to gaze upon her,' is inexplicable. The substitution of *hīe* for *hire* has therefore been proposed. (3) The MS. certainly divides *an dægēs*. But, since little importance can be attached to this spacing, Bugge [*Tidsskr.* viii. 296], following a suggestion of P. A. Munch, supposed *and-æges* = *and-ēges* = 'in the presence of' (cf. Goth. *and-áugjō*), governing *hire*, 'that gazed with his eyes in her presence.' Suchier [*P.B.B.* iv. 502] rendered 'eye to eye,' 'into her face,' apparently following Bugge's etymology.

1938. *æfter mund-gripe*, 'after the arrest' of the presumptuous *gesið*. [So Bugge in *Z.f.d.Ph.* iv. 207; Suchier in *P.B.B.* iv. 502.] Sedgefield interprets *mund-gripe* as 'strangling,' but this surely would have rendered the subsequent use of the sword (l. 1939) superfluous.

1939. 'That the adorned sword might make it clear,' or 'decide it' [cf. Holthausen in *Anglia, Beiblatt*, x. 273] 'and make the death known': *sceāden-mǣl* is undoubtedly a compound, 'a sword adorned with diverse or distinct patterns' (*sceādan*, 'to divide' or 'decide'). [Cf. Sievers in *P.B.B.* x. 313: in xxxvi. 429 he compares *wunden-mǣl*, l. 1531.] The older critics took *sceāden* as a distinct word, qualifying *hit*: 'might make manifest (*scȳran*) the matter when it had been decided,' or 'that it should be decided.' [So Suchier in *P.B.B.* iv. 502, and (with unnecessary emendation, *scyrian*, after Thorpe's glossary) Bugge in *Z.f.d.Ph.* iv. 207.] But these renderings are forced and unnecessary.

The second hand in the MS. begins with *mōste*.

1941. *efnanne*. Cf. note to l. 473.

1942. Kemble₃, *onsæce* [so Rieger⁴⁰³, Schüicking and Holthausen]. The emendation is supported by *Juliana*, 679, *fēores onsōhte*, 'deprived of life.'

- æfter liȝe-torne lēofne mannan.
 Hūru þæt onhōhsnod[e] Hemminges mæȝ.
 1945 Ealo-drincende oðer sādān,
 þæt hīo lēod-bealewa lās ȝefremede.
 inwit-nīða, syððān ārest wearð
 ȝyfen ȝold-hroden ȝeongum ceman,
 æðelum diore, syððān hīo Offan flet
 1950 ofer fealone flōd be fæder lāre
 sīðe ȝesōhte; ðār hīo syððān well
 in ȝum-stōle, ȝōde mære,
 lif-ȝesceafta lifȝende brēac,
 hīold hēah-lufan wið hæleþa breȝo,
 1955 ealles mon-cynnes, mīne ȝefræȝe,
 þone sēlestan bī sām twēonum,
 eormen-cynnes. Forðam Offa [wæs, Fol. 173^a.
 ȝeofum ond ȝūðum ȝār-cēne man,
 wīde ȝeweorðod; wīsdōme hēold
 1960 ēðel sinne. þonon Eomær wōc
 hæleðum tō helpe, Hem[m]inges mæȝ,
 nefa ȝārmundes, nīða cræftiȝ.
 XXVIII GEwāt him ðā se hearda mid his hond-scole
 sylf æfter sande sē-wonȝ tredan,

1944. *onhōhsnod[e]*, Thorpe: MS. *on hōhsnod*: *onhōhsnian* does not occur elsewhere. Dietrich [*Z.f.d.A.* xi. 413-5] proposed a derivation from *hōsc* = *hūsc*, 'contempt': 'Hemming's kinsman scorned this.' But the best suggestion is that of Bugge [*Tidsskr.* viii. 302] who took *onhōhsnian* as 'hamstring' [cf. O.E. *hōhsinu*: Mod. Eng. *hock*, *hough*: M.H.G. (*ent*) *hāhsenen*]. Bugge interpreted the word in a figurative sense, 'stop' 'hinder.'

Hemminges, Kemble: MS. *hem ninges*; in l. 1961 the name is written *heminges*. A comparison of the many passages where this name (or its cognates) appears seems to show that the correct form is *Hemming* [cf. Müllenhoff¹⁵⁹; Sievers in *P.B.B.* x. 501; Binz in *P.B.B.* xx. 172]. The 'kinsman of Hemming' who 'put a stop to' Thryth's cruel dealings is presumably Offa.

1945. *oðer sādān*, 'said yet another thing,' i.e. 'said further'; not 'said otherwise.' The words do not imply contradiction with what was said before. [Cf. Cosijn²⁸; Klaeber in *Anglia*, xxviii. 448.]

1956. If we retained the MS. reading *þæs*, we should have to take *breȝo* also as a *gen.*, which is unparalleled, the word being elsewhere extant only in *nom. voc.* and *acc.* Hence almost all editors follow Thorpe in altering to *þone*.

1960. For the MS. *geomor*, which fails to alliterate, Thorpe read *Eomēr*; so, simultaneously and independently, Bachlechner [*Germ.* i. 298] *Eomēr*. *Eomær*, in the Mercian genealogies, is grandson of Offa (see *Index of Persons*). The emendation seems fairly certain, though a skilful attempt to defend *geōmor*, as referring to Offa's dulness in his youth, has been made by Miss Rickert [*Mod. Phil.* ii. 54-8].

- 1965 wide waroðas; woruld-candel scān,
 sigel sūðan fūs; hī sīð drugon,
 elne zeēodon, tō ðæs ðe eorla hlēo,
 bonan Onzenþēoes burzum in innan,
 zeongne zūð-cyning zōdne zefrunon
- 1970 hringas dāelan. Hizelāce wæs
 sīð Bēowulfes snūde zecyðed,
 þæt ðær on worðig wizendra hlēo,
 lind-zestealla, lifizende cwōm,
 heaðo-lāces hāl tō hofe zongan.
- 1975 Hraðe wæs zerymed, swā se rica bebēad,
 fēðe-zestum flet innan-weard.
 zesæt þā wið sylfne, sē ðā sæcce zenæs,
 mæg wið mæge, |syððan man-dryhten Fol. 173^b.
 þurh hlēoðor-cwyde holdne zegrētte
- 1980 meazlum wordum. Meodu-scencum hwearf
 zeond þæt heal-reced Hæreðes dohtor,
 lufode ðā lēode, lið-wæge bær
 Hænum tō handa. Hizelāc ongan

1968. The actual 'slayer of Ongentheow' was Eofor: but, according to Germanic custom, the retainer's achievement is attributed to the chief.

1975. *Hraðe* alliterates here with *r*. [Cf. Sievers in *P.B.B.* x. 272.]

1978-80. Ambiguous. [Cf. Klaeber⁴⁶¹.] Does Beowulf greet his 'gracious lord,' or the lord his 'faithful [thane]'?

1981. *heal-reced*, Kemble₁: MS. *þæt side reced*. Zupitza: 'side added over the line in the same hand I think, but with another ink.' Unless two half lines have been omitted [as Holthausen supposes] the emendation is necessary for the alliteration.

The meaning of the mark in the MS. under the first *e* of *reced* is uncertain. Zupitza thinks it may be a mere flourish here, whilst it is used to convert *e* into *æ* in *beġ* (l. 2126). In *fæðmię* (l. 2652) also it is ambiguous; the older form of the optative would have been *fæðmiæ* [cf. Sievers, § 361]. Under the *æ* of *sæcce* (l. 1989) it seems to be meaningless.

1983. *Hænum*: MS. *hæ nū*. Zupitza writes: 'between *æ* and *n* a letter (I think *ð*) erased.' There seems to me no doubt as to the erased letter having been *ð*.

Hæ(ð)num may be a proper name signifying the Geatas, or some tribe associated with them. So Bugge¹⁰, who interprets 'dwellers of the heath' (of Jutland) in accordance with his theory of the Geatas being Jutes. But the evidence for any name corresponding to *Hæ(ð)nas* in Jutland is not satisfactory. The *Hæ(ð)nas* would rather be identical with the O.N. *Hei(ð)niir*, the dwellers in *Heiðmörk*, Hedemarken, in central Scandinavia. Warriors from this district might well have been in the service of Hygelac; or the poet may be using loosely a familiar epic name. That those *Hæðnas* were known in O.E. tradition seems clear from *Widsith*, 81. The last transcriber of *Beowulf*, not understanding the name, and taking it for the adj. 'heathen,' may then (as Bugge supposes) have deleted the *ð*, not liking to apply such an epithet as 'heathen' to Hygelac's men.

- sinne zeseldan in sele þām hēan
 1985 fīgze fricgcean, hyne fyrwet bræc,
 hwylce Sǣ-ġeata siðas wāron:
 “Hū lomp ēow on lāde, lēofa Biowulf,
 þā ðū fāringa feorr gehogodest
 sǣcce sēcean ofer sealt wāter,
 1990 hilde tō Hiorote? Ac ðū Hrōðġāre
 wið-cūðne wēan wihte ġebēttest,
 mǣrum ðēodne? Ic ðæs mōd-ceare
 sorh-wylmum sēað, siðe ne trūwode
 lēofes mannes. Ic ðē lanġe bæd,
 1995 þæt ðū þone wæl-ġǣst wihte ne ġrētte,
 lēte Sūð-Dene sylfe ġeweorðan
 ġūðe wið ġrendel. ġode ic þanc secġe,
 þæs ðe ic ðē ġesundne ġesēon mōste.”
 Biowulf maðelode, bearn Ecġðioes:
 2000 [“Þæt is undyrne, dryhten Higelāc, Fol. 174^a.
 [mǣre] ġemēting, moneġum fira,
 hwylc [orleg-]hwil uncer ġrendles
 wearð on ðām wanġe, þær hē worna fela
 Siġe-Scyldingum sorġe ġefremede,
 2005 yrmðe tō aldre; ic ðæt eall ġewræc,
 swā [be]ġylpan [ne] þearf ġrendeles māġa

Grein₁, followed by Sedgefield, conjectured *hælum*, i.e. dat. pl. of *hæle(þ)*, ‘man, hero.’ But although the *ð* is often dropped in the nom. *hæle* for *hæleþ*, a dat. pl. *hælum* is not paralleled, and if we wish to interpret the passage so, it is probably best, with Holthausen, to alter to *hæleðum*, the only recognised form (cf. l. 2024).

1985. Grein₂ puts into parenthesis (*hyne fyrwet bræc*); but ll. 232, 2784, show that these words form a satisfactory parallel to *fricgcean*, and can govern a following interrogative clause.

1989. MS. *sęcce*. See note to l. 1981.

1991. *wið*-, Thorkelin, Thorpe: MS. *wið*.

1994, etc. The ‘discrepancy’ with ll. 415, etc., 435, etc., is not one which need trouble us much.

1995. *wæl-ġǣst*. See note to l. 102.

2001. MS. defective (more than usually) here, and in l. 2002: [mǣre], Grein₁.

2002. [orleg-], Thorpe.

2006. MS. defective, here and in ll. 2007, 2009. Many editors (including recently Sedgefield) follow the reading of Grundtvig²⁹⁶: *swā [ne] ġylpan þearf*: *ne* certainly is demanded by the sense, but that *ne* was not the word missing before *ġylpan* is implied by Thorkelin’s transcripts: A has *swabe*, B *swal*, which seems to show that a portion of a letter involving a long upright stroke could be read.

Against the reading of the text it may be urged that *begielpan* is other-

- [*ǣnig*] ofer eorðan ūht-hlem þone,
 sē þe lengeſt leofað lāðan cynnes
 f[*ācne*] bifongen. Ic ðær furðum cwōm
 2010 tō ðām hring-sele Hrōðgār grētan;
 sōna' mē se mæra maȝo Healfdenes,
 syððan hē mōd-sefan minne cūðe,
 wið his sylfes sunu setl ȝetǣhte.
 Weorod wæs on wyne; ne seah ic wīdan feorh
 2015 under heofones hwealf heal-sittendra
 medu-drēam māran. Hwilum mæru cwēn,
 friðu-sibb folca, flet eall ȝeond-hwearf,
 bædde byre ȝeonge; oft hīo bēah-wriðan
 secȝe [[*sealde*], ær hīe tō setle ȝēong. Fol. 174^b.
 2020 Hwilum for [d]uȝuðe dohtor Hrōðgāres
 eorlum on ende ealu-wæȝe bær,
 þā ic Frēaware flet-sittende

wise unknown, and that it assumes an omission of *ne* where there is no gap in the MS. But the reading *ne ȝylpan þearf* involves difficulties at least as serious: for *ȝielpan* with an acc. can hardly be paralleled, and we should expect *ȝylpan ne þearf* (*nē ȝylpan þearf* would mean 'nor need he boast'). With difficulties thus on both sides there seems no justification for deserting the reading of Thorkelin's transcripts [cf. Klaeber in *Engl. Stud.* xxxix. 431].

2007. [*ǣnig*], Kemble₁.

ūht-hlem refers to the crash between Beowulf and Grendel rather than (as Gummere thinks) to the lamentation caused of old by Grendel (ll. 128-9) which is now no longer to be a cause of boasting to his kin: *hlem* signifies 'crash' rather than 'lamentation.'

2009. *f[ācne] bifongen* [so Schücking and Sedgefield] was first suggested by Bugge⁹⁷, and is supported by *Juliana*, 350, where the devil is so described.

Thorkelin's transcripts read: A *fæ* and a blank; B *fer...*; Kemble_{1,2} reads *f̆r-bifongen* [so Wülker]; Kemble₃, *fen-bifongen*; Grundtvig [1861, p. 69] *fenne bifongen*; *f̆w̆sce bifongen*, 'enveloped in flesh' [Trautmann, Holthausen] is good in itself, but seems incompatible with the (certainly very conflicting) evidence of Thorkelin's transcripts. These leave us in doubt what was the letter following *f*, but make it clear that it was not *l*.

2018. The MS. reading, *bædde*, must mean 'constrained, urged them to be merry.' But the conjecture of Klaeber⁴⁶¹ seems likely: *b̆ilde* from *bielðan*, 'encouraged, cheered' [so Holthausen_{2,3}, Schücking]. Cf. l. 1094.

2019. MS. defective at corner: Thorpe, [*sealde*]. Many editors have normalized to *hīo*: but the spelling *hīe*=*h̆eo* can be paralleled. See Sievers, § 334.

ȝēong. Note the exceptional indicative here, after *ær*.

2020. MS. defective: [d]uȝuðe, Grundtvig²⁹⁶.

2021. *eorlum on ende*. This is often interpreted 'to the earls at the end of the high table,' i.e. 'the nobles.' But the noblest did not sit at the end, but in the middle of the table. [Cf. Clark-Hall.] So the meaning must rather be 'from one end to the other.' Cosijn²⁹ would alter to *on handa*.

- nemnan hýrde, þær hio [næ]gled sinc
 hæleðum sealde. Sio gehāten [is],
- 2025 geonȝ, ȝold-hroden, ȝladum suna Frōdan;
 [h]afað þæs ȝeworden wine Scyldinga,
 rīces hyrde, ond þæt rād talað,
 þæt hē mid ðȳ wife wæl-fæhða dæl,
 sæcca ȝesette. Oft seldan hwær
- 2030 æfter lēod-hryre lȳtle hwile
 bon-ȝār būȝeð, þeah sēo brȳd duȝe.
 Mæȝ þæs þonne ofþyncan ðeoden Heaðobeardna
 ond þegna ȝehwām þāra lēoda,
 þonne hē mid fāmnan on flett ȝæð,

2023. MS. defective at edge. [næ]gled, Grein's emendation, is confirmed by the *næglede bēagas* of the *Husband's Message*, l. 34.

2024. MS. defective at edge, here and in l. 2026: [is] supplied by Kluge. So all recent editors. That some such short word has been lost at the edge of the page is clear from the present condition of the MS. and also from Thorkekin's transcripts.

2026. [h]afað. MS. defective at edge: emendation of Kemble₁.

2028. *wæl-fæhða dæl*, 'the manifold murderous feuds.' Cf. ll. 1150, 1740, etc., and 2068 below.

2029. *Oft* ends a line in the MS., which is defective at the beginning of the next line, the *s* of *seldan* being gone. In this gap Heyne proposed to insert the negative: *oft* [nō] *seldan hwær*. For the tautology of 'often, not seldom' cf. l. 3019, and *Psalms* lxxiv. 4. [Other parallels quoted by Bugge, *Tidskr.* viii. 54.]

Zupitza's view, however, with which I agree, is that there is not room enough for *nō* to have stood before *seldan*, though Kölbing and Wülker think there is. *Oft seldan* has been defended by Kock [*Anglia*, xxvii. 233] as meaning 'as a rule there is seldom a place where the spear rests, when some time has elapsed...' Kock compares l. 3062. [See also Klæber in *Engl. Stud.* xlv. 125: he would interpret, 'As a rule it is only in rare instances and for a short time that the spear rests...']

Sedgefield suggests *Oft sēlð (=sælð) onhwearf æfter lēodhryre*, 'often has fortune changed after the fall of a prince.' But this hardly gives a satisfactory sense. Fortune did not change. Ingeld was defeated, like his father before him. Better is the conjecture of Holthausen, *Oft [bið] sēl and wær*, 'often is there prosperity and peace....'

2032. Kemble₁, etc., read *ðeodne*. In favour of this it can be urged that *ofðyncan* always takes a dat. of the person, and that *ðeoden* is not a defensible dat. form. But *ðeoden* is the clear reading of the MS., and he would be a bold man who should correct all its grammatical anomalies. [Cf. Klæber²⁵⁹.]

2033. *þāra* is emphatic, and hence can take the alliteration.

2034, etc. The general drift of what follows is perfectly clear. The Danish warriors, who escort Freawaru into the hall of the Heathobeard king, Ingeld (see *Index of Persons*: Heathobeardan, Ingeld), carry weapons which have been taken from slaughtered Heathobeard champions during the war now ended. An old Heathobeard warrior urges on a younger man (apparently not, in this version, Ingeld himself) to revenge, and in the end this Heathobeard youth slays the Dane, the *fāmnan þegna* of l. 2059, who wears his father's sword; the slayer (*se ððer*, l. 2061) takes to flight. Thus the feud breaks out again.

2035 dryht-bearn Dena duguða bi werede;
 on him ȝladiað ȝomelra lāfe
 heard ond hring-mǣl, Heaðabearna ȝestrēon,
 þenden hīe ðām wǣpnum wealdan mōston,
 [XXIX] oð ðæt hīe forlæddan tō ðām lind-pleȝan
 2040 swāse ȝesīðas ond hyra sylfra feorh.
 þonne cwið æt bēore, sē ðe bēah ȝesyhð, Fol. 175^a.

2035. *bi werede*, Grein₁: MS. *biwenede*. The alteration is exceedingly slight, since the difference between *n* and *r* in O.E. script is often imperceptible, and may well have been so here in the original from which our *Beowulf* MS. was copied; cf. *urder* for *under*, l. 2755.

Several interpretations of this passage are possible, (1) *hē* refers, not to Ingeld, but proleptically to the *dryht-bearn Dena*: 'when he [viz. the noble scion of the Danes] moves in the hall amid the chivalry [of the Heathobardan] then doth it displease Ingeld and all his men.'

The repeated *þonne* seems to demand this interpretation. The Heathobardan have consented to bury the feud, but *when* they see, *then* they can no longer control their fury.

But in spite of this, and of the slightness of the emendation *bi werede*, which it almost necessitates, most critics retain *biwenede*. We may then suppose that (2) *hē* refers to Ingeld, the *ðōden Heaðobeardna*, and that the conjunction *þæt* has to be understood before *dryht-bearn*: it displeases Ingeld, 'when he goes with his lady into hall, that his high lords should entertain a noble scion of the Danes' [Clark-Hall, following Wyatt]. This interpretation compels us to assume a pl. subject with a sg. verb (*duguða biwenede*), but in subordinate clauses such false concords can be paralleled: cf. ll. 1051, 2130, 2164, 2251, etc. For the omission of *þæt* cf. l. 801 and note to l. 2206.

In both (1) and (2) the *dryht-bearn Dena* is a young Danish warrior escorting the queen. Some editors alter to *dryht-beorn*, 'noble warrior.'

(3) Sedgefield takes *dryht-bearn Dena* to mean the young queen herself: 'it displeases Ingeld when he treads the floor with his wife, that noble child of the Danes, attended by her chivalry.' With this interpretation it is, of course, to the *duguð*, and not to the *dryht-bearn*, that the mischief-causing weapons belong.

(4) Klaeber [*Engl. Stud.* xxxix. 465] would take *duguða biwenede* as a parenthesis: 'the heroes are being feasted.' (For the omission of the verb 'to be' Klaeber compares ll. 811, 1559.)

2037. *Heaðabearna*. Thorpe normalized to *Heaðobeardna*, and has been followed by most editors. It is not easy to say whether the omission of the *d* is an error of the scribe, due to confusion with *bearn*, 'child,' or whether it represents the omission of the middle consonant, which frequently occurs when three consonants come together. [Cf. Bülbring, § 533.] The *d* is omitted also below (l. 2067) and was likewise omitted by the scribe of the *Exeter Book* (*Widsith*, 49) who, however, corrected himself.

2038-9. *hīe...hīe*: the Heathobard warriors.

2039. The MS. has a large capital *O* at the beginning of this line, such as one finds elsewhere only at the beginning of a new section (cf. l. 1740). But the number **xxix** [xxviii] is wanting, and the next break is at l. 2144, where the number is **xxx**. There are signs of confusion and erasure in the numbering from the twenty-fourth section (l. 1651) up to this point.

2041. *bēah* is strange, for it is a sword, not an armlet, which is the cause of strife. If *bēah* can mean simply 'treasure,' it may be applied to a sword, like *māþdum* (ll. 2055, 1528). [Cf. Klaeber⁴⁶².]

Bugge⁹⁸ would read *bā*: the old warrior gazes upon both Freawaru and her escort.

- eald æsc-wiȝa, sē ðe eall ȝem[an],
 ȝār-cwealm ȝumena —him bið ȝrim sefa—,
 onȝinneð ȝeðmor-mōd ȝeong[um] cempan
 2045 þurh hreðra ȝehyȝd hiȝes cunnian,
 wiȝ-bealu weccēan, ond þæt word ācwyð.
 ‘Meaht ðū, mīn wine, mēce ȝecnāwan,
 þone þīn fæder tō ȝefehte bær
 under here-ȝriman hindeman sīðe,
 2050 dýre iren, þær hyne Dene slōȝon,
 wēoldon wæl-stōwe, syððan Wiðerȝyld læȝ,
 æfter hæleþa hryre, hwate Scyldungas?
 Nū hēr þāra banena byre nāt-hwylces
 frætsum hrēmīȝ on flet ȝāð,
 2055 morðres ȝylpe[ð], ond þone mādþum byreð,
 þone þe ðū mid rihte rædan sceoldest.’
 Manað swā ond myndȝað mæla ȝchwylce
 sārūm wordum, oð ðæt sæl cymeð,
 þæt se fæmnan þeȝn fore fæder dædum
 2060 æfter billes bite blōd-fāȝ swefeð,
 ealdres scyldīȝ; him se oðer þonan
 losað |[li]fiȝende, con him land ȝeare. Fol. 175^b.
 þonne bið [ā]brocene on bā healfe

Holthausen's conjecture, *beorn*, referring to the Danish warrior who carries the sword (the *fæmnan þeȝn* of l. 2059), has been adopted by Sedgefield, but abandoned by Holthausen himself.

2042. MS. defective at corner and edge: *gem[on]*, Grundtvig²⁹⁶.

2044. MS. defective: Kemble₁ and Grein₁ supply *geong[um]*. Schücking follows Kemble₂, *geong[ne]*.

2048. The alliteration is improved by the addition of *frōd* before *fæder* [Holthausen₂, so Sedgefield₂] or of *fæge* after [Holthausen₃].

2051. *Wiðerȝyld*. Some of the older editors take the word as a common noun: so Heyne₅, *syððan wiðer-ȝyld læȝ*, ‘when vengeance failed.’ But a hero of this name is mentioned in *Widsith*, 124, although not in a context which would connect him with this story.

2052. *Scyldungas*, in apposition with *Dene*.

2055. MS. defective at edge: *ȝylpeð*, Kemble₁. For *mādþum* referring to a sword, cf. l. 1528 and *mādþum-sweord*, l. 1023.

2062. MS. defective at corner and edge here and in two following lines. Thorkelin's transcripts, A *fiȝende*, B *eigende*; Thorkelin's edition, *wigende* (so older editors); Heyne, |[li]fiȝende, followed by all recent editors.

him is a kind of ‘ethic dative’ or ‘dative of advantage,’ which cannot be rendered in modern English.

2063. Thorkelin's transcripts A and B *orocene* (B with a stop before it); Kemble₁, [ā]brocene [so Zupitza, Holthausen, Sedgefield]; Schücking, *brocene*. The space indisputably fits *ābrocene* best.

- 2065 *āð-sweorð* eorla, [syð]ðan Inzælde
 weallað wæl-niðas, ond him wif-lufan
 æfter cear-wælmum cōlran weorðað.
 þȳ ic Heaðobearna hyido ne telge,
 dryht-sibbe dæl, Denum unfæcne,
 frēond-scipe fæstne. Ic sccal forð spreca
 2070 *gēn* ymbe *grendel*, þæt ðū zearo cunne,
 sinces brytta, tō hwan syððan wearð
 hond-ræs hæleða. Syððan heofones gim
 glād ofer grundas, zæst yrre cwōm,
 eatol æfen-grom, ūser nēosan,
 2075 ðær wē zesunde sæl weardodon.
 þær wæs Hondsciō hild onsæge,
 feorh-bealu fægum; hē fyrmest læz,
 zyrded cempa; him *grendel* wearð,
 mærum magu-þegne, tō mūð-bonan,
 2080 lēofes mannes lic eall forswéalz.
 Nō ðȳ ær ūt ðā *gēn* idel-hende
 bona blōdig-tōð, bealewa zemyndig,
 of ðām zold-sele zonzan wolde;
 ac hē mægnes rōf mīn costode,
 2085 |zrāpode zearo-folm. *glōf* hangode Fol. 176^a.
 sid ond syllic, searo-bendum fæst;
 sio wæs orðoncum eall zezyrwed
 dēofles cræftum ond dracan fellum.

2064. *āð-sweorð*, Thorkelin's correction: MS. *að-sweorð*.

[*syð*]ðan, Kemble₁: MS. defective at edge.

2067. *Heaðobearna*. Cf. note to l. 2037.

2076. *Hondsciō* = *Hondsciōe* (dat.): presumably the name of the Geat slain by Grendel (ll. 740, etc.). *Hondsciō* is naturally first mentioned by name to the people who know him. Cf. the delay in mentioning the name of Beowulf (l. 343).

Some editors have been unwilling to follow Grundtvig and Holtzmann [*Germ.* VIII. 496] in taking this as a proper name, and have seen in it a reference to Grendel's 'glove' (cf. l. 2085). But a comparison of ll. 2482-3 (*Hæðcynne wearð...gūð onsæge*), and the fact that place names postulating a proper name *Hondsciō* are found in both English and German charters (*Andscōheshām*, *Handschuchsheim*) seems to place the matter beyond doubt.

It is necessary, with Holtzmann and Rieger⁴⁰⁵, to alter the *hilde* of the MS. to *hild*. [Cf. also Bugge, in *Z.f.d.Ph.* iv. 209.]

2079. *magu*, Kemble₂: MS. *mærū magū* (i.e. *magum*) þegne. But see ll. 293, 408, etc. The mistake is due to 'repetition,' *magū* being written, incorrectly, through the influence of *mærū*. In l. 158 we have the opposite error of 'anticipation.'

2085. *gearo*, Thorkelin's correction: MS. *gearo*.

- Hē mec þær on innan unsynnigne,
 2090 dīor dād-fruma, gedōn wolde
 manigra sumne; hyt ne mihte swā,
 syððan ic on yrre upp-riht āstōd.
 Tō lang ys tō reccenne, hū i[c ɔ]ām lēod-sceaðan
 yfla gehwylces (h)ond-lēan forzeald;
 2095 þær ic, þeoden mīn, þīne lēode
 weorðode weorcum. Hē on wez losade,
 lýtle hwile lif-wynna br[ēa]c;
 hwæpre him sīo swiðre swaðe weardade
 hand on Hiorte, ond hē hēan ðonan,
 2100 mōdes geðmor, mere-grund gefēoll.
 Mē þone wæl-rās wine Scildunga
 fættan zolde fela lēanode,
 manegum māðmum, syððan merzen cōm,
 ond wē tō symble zeseten hæfdon.
 2105 þær wæs zidd ond glēo. Zomela |Scilding, Fol. 176^c.
 fela fricgende, feorran rehte;
 hwilum hilde-dēor hearpan wynne,
 zomen-wudu zrētte, hwilum zyd āwræc

2093. *reccenne*. See note to l. 473.

MS. defective at edge here and in l. 2097. Thorkelin's transcript A has *huidam*; *hū i[c ɔ]ām* is a conjecture of Grundtvig²⁹⁷.

2094. *ond-lēan*, Grein₁: MS. *hond lean*. The alliteration demands *ond-lēan*, since in the first half-line the alliterating word is certainly *yfla*, not *gehwylces*. See note to l. 1541, where *hand-lēan* has been similarly miswritten.

2097. *br[ēa]c*. The evidence of Thorkelin's transcripts is confused (*bræc* A; *brene* altered to *brec* B). Probably the MS. had *breac*; it was so read, conjecturally, by Kemble₁.

2100. Cf. *eorðan gefēoll*, l. 2834, and *næs gerād*, l. 2898.

2107. Since it is Hrothgar who speaks in ll. 2105-6, and again in ll. 2109-10, it seems natural to assume that he is the *hilde-dēor* who plays the harp in l. 2107; rather than [with Earle, Clark-Hall and others] to assume an abrupt transition from Hrothgar to some anonymous warrior, and back to Hrothgar again. 'The poem gives us no ground,' says Clark-Hall, for attributing to Hrothgar 'the versatility of some modern monarchs.' But surely the burden of proof must lie with those who adopt a confused syntax in order to deny musical talent to Hrothgar. The ideal Germanic monarch was a skilled harper: Gunnar could even play with his toes [*Volsunga saga*, cap. 37]. And, as a matter of history, the last king of the Vandals, driven to the mountains, craved three boons from his conquerors: one was a harp, with which he might bewail his lot. [Procopius, *Bell. Vand.* II. 6.]

2108. *gomen*, Grundtvig²⁹⁷: Thorkelin's transcripts A and B *gomel*: *mel* not now visible in MS.

- sðð ond sārlic; hwilum syllic spell
 2110 rehte æfter rihte rūm-heort cyniŋ; hwilum eft ongan eldo gebunden,
 gomel gūð-wiŋa gιοgυðe cwīðan
 hilde-strenŋo; hreðer inne wēoll,
 þonne hē wintrum frōd worn gemunde.
 2115 Swā wē þær inne ondlanŋne dæg
 nīode nāman, oð ðæt niht becwōm
 oðer tō yldum. þā wæs eft hraðe
 gearo zyrn-wræce grendeles mōdor,
 sīðode sorh-full; sunu dēað fornam,
 2120 wiŋ-hete Wedra. Wif unhyre
 hyre bearn zewræc, beorn ācwealde
 ellenlice; þær wæs Æschere,
 frōdan fyrn-witan, feorh ūð-zenŋe.
 Nōðer hȳ hine ne mōston, syððan merzen cwōm,
 2125 dēað-wēriŋne Denia lēode,
 bronde forbærnan, ne on bēl hladan
 lēofne mannan; |hīo þæt lic ætbær Fol. 177*.
 fēondes fæð[mum un]der firzen-strēam.
 þæt wæs Hrōðgāre hrēowa tornost,
 2130 þāra þe lēod-fruman lange bezēate.
 þā se ðeoden mec ðīne life
 healsode hrēoh-mōd, þæt ic on holma zepriŋŋ
 eorl-scipe efnde, ealdre zenēðde,
 mārðo fremede; hē mē mēde zehēt.
 2135 Ic ðā ðæs wælmes, þe is wīde cūð,
 grimne, zryrelīcne grund-hyrde fond.

2109. *sārlic*. Grein₁, followed by Holthausen_{2,3}, *searolic*, 'cunning.' But note that the song is of an elegiac type. [Cf. Schücking in *Engl. Stud.* xxxix. 12.]

2126. MS. *bēl* (= *bæl*). See note to l. 1981.

2128. *fæð[mum]*, Grein₂: MS. torn. Grein's emendation probably represents what was actually written in the MS. Zupitza gives the MS. reading as *fæðrunga*, but *unga* rests only upon a conjecture of Thorkelin, and the torn letter, which Thorkelin read as *r*, may well have been part of an *m*.

[*un*]der. Kemble₁ conjectured [*þær un*]der.

2131. *ðīne life*, 'conjured me by thy life': certainly not, as Earle translates it, 'with thy leave.' For 'leave' is *lēaf*; also, how could Hygelac's leave be obtained?

2136. *grimne*, Thorpe: MS. *grimme*.

- þær unc hwile wæs hand-gemæne;
 holm heolfre wēoll, ond ic hēafde becearf
 in ðām [grund-]sele Ʒrendeles mōdor
 2140 ēacnum ecƷum; unsōfte þonan
 feorh oðferede; næs ic fæƷe þā Ʒȳt;
 ac mē eorla hlēo eft Ʒesealde
 māðma meniƷeo, maƷa Healfdenes.
 xxxi Swā se ðeod-kyning þēawum lyfde;
 2145 nealles ic ðām lēanum forloraen hæfde,
 mæƷnes mēde, ac hē mē [[māðma]s Ʒeaf, Fol. 177^b.
 sunu Healfdenes, on [mīn]ne sylfes dōm,
 ðā ic ðē, beorn-cyning, bringan wylle,
 ēstum Ʒeȳwan. Ʒēn is eall æt ðē
 2150 [mīnra] lissa Ʒelong; ic lȳt hafo
 hēafod-māƷa nefne, HyƷelāc, ðec.”
 Hēt ðā in beran eafor, hēafod-seƷn,
 heaðo-stēapne helm, hāre byrnan,

2137. All recent editors read *hand gemæne*, but cf. German *handgemein werden*, 'to fight hand to hand.'

2139. No gap in MS. [*grund-*] was conjectured independently by Grundtvig²⁹⁷ and Bouterwek (*Z.f.d.A.* xi. 97); [*gūð-*]sele, Thorpe [followed by Holthausen and Sedgfield].

2146. MS. defective in corner here and in next line. Thorkelin's transcripts A and B give ...*is*: Grundtvig²⁹⁷ and Kemble₁ conjecture [*māðma*]s.

2147. [*mīn*]ne, Kemble₁: [*sin*]ne, the emendation of Grundtvig [1861, p. 73], gives inferior sense. With *on [mīn]ne sylfes dōm* cf. *on hyra sylfra dōm* (*Maldon*, 38), 'at my, their own choice.' Exactly parallel is the old Icelandic legal expression *sjalfdæmi*, 'self-doom,' the right of one party to settle for himself the extent of the compensation he shall receive from the other. So, too, in the 'Cynewulf and Cyneheard' episode in the *A. S. Chronicle*, the pretender offers to the retainers of the fallen king *hiera āgenne dōm*, 'as much as they wished': and in *Beowulf*, 2964, Ongentheow had to abide *Eafores āne dōm*, 'Eofor did as he chose with him.' [See Kock in *Anglia*, xxvii. 235.] Cf. the Old Saxon phrase *an is settēs dōm* [*Heliland*, 4488, where Sievers' note should be compared].

2149-50. Does this mean 'From now on I look to you only for my reward: I have done with foreign service'?

2150. MS. *lissa gelong* is unmetrical [Sievers]: emendations suggested are *lissa gelenge* or *gelongra*: but a simpler remedy is to transpose the words [Holthausen, *Litteraturblatt*, xxi. 61] or to supply *mīnra* before *lissa gelong* [Klaeber, in *J.E.G.Ph.* viii. 257: so Holthausen₃].

hafo. For this old form of the 1st pers. sg. cf. ll. 2668, 3000.

2152. Most editors read *eafor-hēafod-seƷn*. For the triple compound Cosijn⁸¹ compares *wulf-hēafod-trēo*. But, as compounds of three words are as rare in O.E. poetry as compounds of two words are common, it seems better to make two parallels, like *wudu, wæl-sceaftas* (l. 398).

But what is this boar ensign? A helmet, or an ensign with a boar-figure upon it? The last alternative is supported by l. 1021 [Klaeber⁴⁶²]. The *enforcumbul* of *Elene*, 259, hardly helps us, being similarly ambiguous.

- 2155 gūð-sweord zeatolic, zyd æfter wræc:
 " Mē ðis hilde-sceorp Hrōðgār sealde,
 snotra fenzel; sume worde hēt,
 þæt ic his ærest ðē ēst zesægde;
 cwæð þæt hyt hæfde Hiorozār cyningz,
 lēod Scyldunga, lange hwile;
 2160 nō ðȳ ær suna sīnum syllan wolde,
 hwatum Heorowearde, þēah hē him hold wære,
 brēost-zewædu. Brūc ealles well."
 Hȳrde ic, þæt þām frætsum fēower mēaras
 lungre zelice lāst weardode,
 2165 æppel-fealuwe; hē him ēst zetēah
 mēara ond māðma. Swā sceal |māz dōn, Fol. 178*.
 nealles inwit-net ððrum bregdon,
 dyrnum cræfte dēað rēn[ian]
 hond-zesteallan. Hyzelāce wæs
 2170 nīða heardum nefa swȳðe hold,
 ond gehwæðer ððrum hrōþra zemyndiz.
 Hȳrde ic, þæt hē ðone heals-bēah Hyzde zesealde,
 wræthlicne wundur-māððum, ðone þe him Wealhðeo
 zeaf,
 ðeod[nes] dohtor, þrīo wicz somod
 2175 swancor ond sadol-beorht; hyre syððan wæs,
 æfter bēah-ðege, br[ē]ost zeweorðod.

2157. The obvious interpretation is: 'that I should first give thee his (Hrothgar's) good wishes.' So Schröder [*Anglia*, xiii. 342], Clark-Hall, Sedgefield. Yet, according to the general rules of O.E. style, we should expect l. 2157 to be parallel to ll. 2158-9. Hence Klaeber⁴⁶² [followed by Holthausen] suggests that *ēst* may mean 'bequest,' 'transmission,' "so that the meaning would ultimately come near to Grein's old rendering 'that I the pedigree thereof should report to thee' [Earle]." Note, however, that this old rendering, if right, was so by accident. For the older editors misread *est* as *eft*; and having thus turned a noun into an adv., they were compelled to find a new object by turning the adv. *ærest* into a noun, to which they gave the quite unprecedented meaning of 'origin,' 'pedigree.' The separation of *his* from the noun *ēst* with which it goes is unusual.

2164. Sg. verb with pl. noun. Cf. l. 1408 (note). Kemble, *etc.*, wear-dodon.

lungre zelice. It is not very clear here which is the adv. and which the adj.; are the horses 'quite alike' ('quite' is a rather forced use of *lungre*), or 'alike swift'?

2167. *bregdon* = *bregdan*.

2168. MS. defective at edge: *rēn[ian]*, Kemble₃.

2174. MS. defective at edge: *ðeod[nes]*, Kemble₁.

2175. *sadol-beorht*. Cf. l. 1038.

2176. *br[ē]ost*, Thorpe, Grundtvig [1861, p. 74]: MS. *brost*.

- Swā bealdode bearn Ecgðēowes,
 zuma zūðum cūð, zōdum dāedum,
 drēah æfter dōme, nealles druncne slōz
 2180 heorð-zenēatas; næs him hrēoh sefa,
 ac hē man-cynnes mæste cræfte
 zin-fæstan zife, þe him zod sealde,
 hēold hilde-dēor. Hēan wæs lanze,
 swā hyne zēata bearn zōdne ne tealdon,
 2185 ne hyne on medo-bence micles wyrðne
 |drihten Wedera zedōn wolde; Fol. 178^b.
 swyðe [wēn]don, þæt hē sleac wære,
 æðelinz unfrom. Edwenden cwōm
 tīr-ēadizum menn torna zehwylces.
 2190 Hēt ðā eorla hlēo in zefetian,
 heaðo-rōf cyninz, Hrēðles lāfe
 zolde zezyrede; næs mid zēatum ðā
 sinc-māðþum sēlra on sweordes hād
 þæt hē on Bīowulfes bearm ālezde,
 2195 ond him zesealde seofan þūsendo,
 bold ond brezo-stōl. Him wæs bām samod
 on ðām lēod-scipe lond zecynde,
 eard, ēðel-riht, oðrum swiðor
 sīde rice, þām ðær sēlra wæs.
- 2200 Eft þæt zeīode ufaran dōzrum
 hilde-hlæmmum, syððan Hyzelac læz,
 ond Hear[dr]ēde hilde-mēceas
 under bord-hrēoðan tō bonan wurdon,

2186. The MS. has *drihten wereda*, which means 'Lord of Hosts' [cf. Rankin in *J.E.G.Ph.* viii. 405]. *Drihten Wedera*, 'lord of the Weder-Geatas,' the emendation of Cosijn²¹, seems exceedingly probable [so Holt-hausen and Sedgefield].

2187. MS. defective at edge: [wēn]don is Grein's emendation. Cf. *Crist*, 310.

2195. Probably 'seven thousand hides of land,' which would be an earldom of the size of an English county. [Cf. Kluge in *P.B.B.* ix. 191 and 2994.]

2198. *oðrum*, Hygelac, as being higher in rank (*sēlra*). [Cf. Cosijn²¹.]

2202. *Hear[dr]ēde*, Grundtvig²⁹⁸: MS. *hearede*. See l. 2375.

2205 *ðā hyne zesōhtan on size-þeode*
 hearde hilde-frecan, Heaðo-Scilfinġas,
nīða zenāzdan nefan Hererices—
syððan |Bēowulfe brāde rice Fol. 179^a.
 on hand zehwearf. Hē zehēold tela
 fiftiz wintra —wæs ðā frōd cyning,
 2210 eald ēþel-weard—, oð ðæt ān onġan
 deorcum nihtum draca rics[*i*]an,
 sē ðe on hēa[um hāþe] hord beweotode,

2205. *hilde-frecan*. Many editors follow Grundtvig [1861, p. 75] in altering to *hildfrecan*.

2206. Most editors put a full stop or semicolon at the close of this line, leaving the sense of *þæt geiode*, etc. very lame or very obscure. I take the construction of the passage to be as follows: *þæt* (l. 2200), as in many other passages in the poem (cf. ll. 1846, 1591), has a forward reference like modern 'this,' and is anticipatory of a substantive clause, which usually begins with a correlative *þæt*; this substantive clause is contained in ll. 2207-8 (first half), but the conjunction *þæt* is omitted here, as in l. 2035, perhaps because *syððan* (l. 2207) is correlative with *syððan* (l. 2201).

2207. The folio that begins here (179^a), with the word *beowulfe*, is the most defective and illegible in the MS. Moreover, it has been freshened up by a later hand, often inaccurately, so that most of what can be read cannot be depended upon (e.g. in l. 2209 the later hand seems to have changed *wintra* to *wintru*). Zupitza transliterates the readings of the later hand, and gives in footnotes what he can decipher of the original. I reproduce the more important of these notes: but in many cases I have not been able to make out as much of the first hand as Zupitza thought could be seen. All such cases I have noted: whenever Zupitza is quoted *without comment* it may be taken that I agree.

2209. Many editors follow Thorpe in altering *ðā* to *þæt*.

2210. *ān* altered to *on* by later hand. Cf. l. 100.

2211. *rics[i]an*, Kemble₁: Thorkelin's transcripts A and B *ricsan*: now gone in MS.

2212. MS. very indistinct; nothing in Thorkelin's transcripts A and B between *hea* and *hord*. Zupitza, *hea[ðo]-hlæwe*, and in a foot-note: 'what is left of the two letters after *hea* justifies us in reading them *ðo*.' Zupitza's reading is followed by Holthausen and Schücking. But it gives unsatisfactory sense: what is a 'war-mound'? 'A burial mound about which a fight is going to take place,' says Schücking: this however seems at best a far-fetched explanation.

Further, there is no evidence that the two missing letters were *ðo*: they look much more like *um*. And it is clear that the following word was not *hlæwe*, for the second letter of the word was not *l*. The word might be *hāþe* or *hope*. Sedgefield reads *hēaum hāþe*, 'on the high heath.' Indeed *hāþe* was also read by Sievers in 1870-1 [*P.B.B.* xxxvi. 418], so this is probably to be taken as the MS. reading. However to me it looks more like *hēaum hope*, 'on the high hollow.' The word *hop* survives in Northern English *hope*, 'a hollow among the hills,' as, for example, in Forsyth, *Beauties of Scotland*: 'The hills are everywhere intersected by small streams called *burns*. These, flowing in a deep bed, form glens or hollows, provincially called *hopes*.'

Although by the sea, the mound may have stood in such a hollow or *hope*.

stān-beorh stēapne; stīg under læg
 eldum uncūð. þær on innan giōng
 2215 niða nāt-hwylc ::::: h gefēng
 hǣðnum horde hond ::::: :::::
 since fāhne hē þæt syððan :::::
 þ[ēah] ð[e hē] slāpende besyre[d wur]de
 þeofes cræfte; þæt sio ðiod [onfand]

2213. Later hand *stearne*.

2214-2220. Grein's attempt, in his *Beowulf*, to reconstruct the passage is too remote from the extant indications to need recording. That of Bugge⁹⁹⁻¹⁰⁰ is important:

2215 niðða nāt-hwylc, nēode tō gefēng
 hǣðnum horde; hond wigenam
 sele-ful since fāh; ne hē þæt syððan āgeaf,
 þeah ðe hē slāpende besyrede hyrde
 þeofes cræfte: þæt se ðioden onfand,
 2220 by-folc beorna, þæt hē gebolgen wæs.

2214. þær on innan giōng niða nāt-hwylc can be made out fairly clearly from the MS. and Thorkelin, and there can be little doubt of the correctness of the emendation to *niðða*, made by Kluge.

But what follows forms one of the severest cruces in *Beowulf*. Holt-
 hausen, in part following earlier editors, reads:

[nēadbys]ge feng
 hǣðnum horde; hond [āfeorde
 seleful] sincfāh: ne hē þæt syððan [ādrēg]...

'In dire need he (the fugitive) received the heathen hoard; his hand removed the jewelled goblet; nor did he (the dragon) endure it patiently.'...

This may be accepted as giving the general sense correctly, and the words supplied by Holthausen fit exactly into the gaps indicated in Zupitza's transliteration. But a glance at the MS. shows Holthausen's restoration to be impossible: (1) immediately preceding *gefeng* was a letter involving a long upright stroke; i.e. either *b*, *h*, *l*, or *þ*: (2) there is not room for [āfeorde seleful]; the space allows, according to Sedgefield's reckoning, only 8 or 9 letters, according to mine 10 or 11, but certainly not 13 (as Zupitza thought) or 14: (3) [ādrēg] cannot be right, for here again the first letter was *b*, *h*, *l*, or *þ*.

The suggestion of Klaeber [*Anglia*, xxviii. 446], *ne hē þæt syððan bemāþ*, seems likely, 'nor did he (the dragon) afterwards conceal it,' i.e. he showed evident tokens of his anger.

Sedgefield reads *sē [þe] n[ē]h geþ[ra]ng* in l. 2215, and does not attempt to fill the gap in l. 2216: *sē þe nēh* is probably right, but the space does not allow of *geþrang*.

2217. Zupitza: '*fah* originally *fac*, but *h* written over *c*.' Heyne-Schücking, *fācne* (cf. l. 2009).

2218. Grein and Heyne make two lines of this, and have been unaccountably followed by their modern editors, Wülker and Schücking. In compensation, however, they make one line of ll. 2228, 2229, so that their reckoning comes right again.

þ[ēah] ð[e hē] was made out with fair probability by Zupitza.

besyre[d wur]de partly read, partly conjectured, by Kluge.

2219. *sio*, Kluge. According to Thorkelin's transcripts, the MS. had *sie*. The *e* has now gone; *sie* is a possible dialectical form for *sio* (Sievors, § 337, N. 4), but, as the *e* was almost certainly in the later hand, which has here freshened everything up, we need not hesitate to alter it to *o*.

onfand, Grein₂.

- 2220 [bū-]folc beorna þæt hē ȝebolȝe[n] wæs.
 XXXII Nealles mid ȝewældum wýrm-hord ābræc
 sylfes willum, sē ðe him sære ȝesceōð;
 ac for þrēa-nēdlan þ[ēow] nāt-hwylces
 hæleða bearna hete-swenȝeas flēah,
 2225 [ærnes] þearfa, ond ðær inne fealh,
 secȝ syn-bysig. Sōna inw[*l*]atode
 þæt ::::: ðām ȝyst[e ȝryre-]brōȝa stōð;
 hwæðre [earm-]sceapen
 |..... [earm-]sceapen Fol. 179^b.
 2230 [þā hyne] se fār beȝeat,

2220. *bu-folc* or *by-folc* seems to be the MS. reading, and has been adopted by Bugge and Sedgefield. Holthausen follows Kluge, *burh-folc*: but the faint traces of letters in the MS. certainly favour *by* or *bu*, not *burh*: and there is not room for the longer word. Bugge¹⁰⁰ compares the prose *bifylc*, 'neighbouring people, provinces': Sedgefield renders *bū-folc*, 'nation, people.'

gebolȝe[n], Grein₁.

2221. '*weoldum* the later hand instead of *wældum*, the *a* being still recognisable.' (Zupitza.)

The later hand reads *wýrm horda cræft*, which makes no sense. Kaluza's *wýrmhord abræc*, 'broke into the dragon's hoard,' has been adopted by Holthausen (q.v.), Schücking, and Sedgefield.

2223. Zupitza, þ[*egn*], and in a foot-note: 'the traces of three letters between *þ* and *nat* justify us in reading *egn* (*þegn*, Kemble.)' [So Holthausen and Schücking.] But the last three letters are now quite illegible, and even Thorpe, who made a careful collation of the MS. in 1830, three years before Kemble's first edition, leaves a blank. As *þegn* seems from the whole context to be an unlikely term for the *feā-sceaftum men* (l. 2285), I read *þēow*, following Grundtvig [1861, p. 76]. [So Sedgefield.]

2224. Later hand *feoh*.

2225. *ærnes* is not clear, but 'to judge from what is left' (Zupitza), and that is exceedingly little, it seems to be correct.

fealh, Grein₁: Thorkelin's transcripts A and B *weall*. 'Now only *weal* left, but *w* stands on an original *f*, which is still recognisable' [perhaps]; 'and what seemed to be another *l* in Thorkelin's time may have been the remnant of an original *h*.' (Zupitza.)

2226. The second hand has traced over the obscured letters *sona mwatide*, which, of course, is nonsense. But what does it misrepresent? Thorpe [followed by Schücking: cf. Bugge¹⁰¹], *sōna inwlatode*, 'soon he gazed in': Holthausen, *sōna hē wagode*, 'soon he (the dragon) bestirred himself': Sedgefield, *sōna hē þā ēode*.

2227. Grein₂ [followed by Holthausen] suggests *hār* to fill the gap. But probably more than 3 letters are missing: Sedgefield thinks 4, Zupitza 5; it is difficult to say exactly, as the gap comes at the end of a line in the MS.

'The indistinct letter after *ȝyst* seems to have been *e*. The traces of the third word allow us to read [with Grein] *ȝryre*.' (Zupitza.)

2228. 'According to the traces left, the first word [i.e. in the MS. line] may have been *earm*.' (Zupitza.) Kemble gives it as *earm*.

2230. Zupitza reads, with some doubt, '*þa hine* before *se*.' The extant traces seem to me to bear this out with fair certainty.

fār; Wülker reads this as *fās*; Zupitza: '*fās* freshened up, but *s* seems to stand on an original *r*.' There can be little doubt that this is so.

- sinc-fæt [geseah]. þār wæs swylcra fela
 in ðām eorð-[hū]se ær-gestræona,
 swā hȳ on gēar-dagum gūmena nāt-hwylc,
 eormen-lāfe æþelan cynnes,
 2235 þanc-hycgende þār gehȳdde,
 dēore māðmas. Ealle hie dēað fornam
 ærran mælum, ond sē ān ðā gēn
 lēoda duðuðe, sē ðær lengest hwearf,
 weard wine-gēōmor, wēnde þæs ylcan,
 2240 þæt hē lȳtel fæc long-gestræona
 brūcan mōste. Beorh eall gearo
 wunode on wonge wæter-ȳðum nēah,
 niwe be næsse, nearo-cræftum fæst;
 þær on innan bær eorl-gestræona
 2245 hringa hyrde hord-wyrðne dæl,
 fættan gōldes, fēa worda cwæð:
 “Heald þū nū, hrūse, nū hæleð ne mōstan,

2231. After the first line of the new folio, the illegibility is confined to the edges of the next three lines.

geseah is Heyne's emendation, but I doubt if there is room either for that or for *genōm*, Holthausen_{2,3}. Yet the metre demands two syllables: *funde* might fit in.

2232. [*hū*]se, Zupitza's conjecture.

2237. 'Si the later hand, but i seems to stand on an original e.' (Zupitza.) I cannot see this.

2239. *weard* or *weard*: both make sense. 'The last letter of the first word was originally *ð*, although the later hand has not freshened up the stroke through the *d*.' (Zupitza.) I cannot detect traces of this stroke: and *weard* gives the better sense. [Schücking reads *weard* as an emendation.]

'rihde the later hand, but *wende* the first.' (Zupitza.) Here again I cannot share this certainty as to the first hand.

Sedgefield was the first to note that the MS. reading *ylcan* has been clumsily altered from *ylcan*. Both readings seem to be the work of the second hand. This is 'a genuine little find to rejoice at' [Klaeber in *Engl. Stud.* xliv. 122], as it gives us a simple and intelligible text:—the survivor 'expected the same fate as his friends,' viz. that his tenure of the hoard would be a transitory one.

2244. 'innon the later hand, but *o* stands on an original *a*.' (Zupitza.) Not clear to me.

2245. Zupitza, *hard-wyrðne*, and in a foot-note: '*w* (or *f*?) and the stroke through *d* in *wyrðne* not freshened up.' The form *hard* occurs nowhere else in *Beowulf*. Klaeber [*Engl. Stud.* xxxix. 431] suggested *hord-wyrðne*, 'worthy of being hoarded,' and this was independently adopted by Sedgefield (both adapting Schücking's *hord, wyrðne dæl*). The emendation to *hord* had already been made by Bouterwek [*Z.f.d.A.* xi. 98].

2246. '*fec* later hand, but originally *fea*.' (Zupitza.)

2247. '*mæstan* later hand, but I think I see an original *o* under the *æ*; *a* also seems to stand on another vowel, *u* or *o*?' (Zupitza.) All very obscure.

- eorla æhte. Hwæt, hyt ær on ðð
 ȝoðe beȝeaton; ȝūð-dēað fornam,
 2250 feorh-bealo frēcne, fýra ȝehwylcne
 lēoda mīnra, þāra ðe þis [līf] ofȝeaf;
 ȝesāwon sele-drēam. [[Ic] nāh hwā sweord weȝe,
 oððe fe[o]r[mie] fæted wæȝe, [Fol. 180^a.
 drync-fæt dēore; duȝ[uð] ellor scōc.
 2255 Sceal se hearda helm [hyr]sted ȝolde
 fætum befeallen; feormynd swefað,
 þā ðe beado-ȝrīman býwan sceoldon;
 ȝe swylce sēo here-pād, sīo æt hilde ȝebād
 ofer borda ȝebraec bite irena,
 2260 broснаð æfter beorne; ne mæȝ byrnan hring
 æfter wīȝ-fruman wīde fēran

2250. 'reorh bealc later hand, but the first r stands on an original f, and c on an original o.' (Zupitza.) Not clear to me.

fýra, Kemble₃ [fira]: MS. fyrena.

2251. þara: the later hand has þana; 'nor do I see any sign of the third letter having originally been r.' (Zupitza.)

[līf] supplied by Kemble₃: [lēht], Holthausen.

2252. *gesīpa sele-drēam*, a conjecture of Rieger⁴⁰⁸, is adopted by Holthausen. Similar in meaning is (*ge*)*secga sele-drēam* [Trautmann: and independently Klæber, in *J.E.G.Ph.* vi. 193, *Engl. Stud.* xxxix. 465]. This is supported by *Andreas*, 1656, *secga sele-drēam*; a support which is all the more weighty because the writer of the *Andreas* seems to have imitated the *Beowulf*. The change from *gesāwon* to *gesecga* is not as violent as it looks: for *gesāwon* in the Anglian original of *Beowulf* may have been written *gesega(n)*, which might easily have been miswritten for *gesecga* or *secga*. In support of the text, however, can be quoted *Exod.* 36, *geswēfon sele-drēamas*.

Holthausen supplies *ic*, as there is a gap in the MS. sufficient for two letters.

2253. MS. defective here and in ll. 2254, 2255, and 2268; *fe[o]r[mie]*, the emendation of Grein₁, is supported by Zupitza, who shows that the remaining traces of the word in the MS. make *fetige* impossible. A trace of the tail of an *r* certainly seems to be visible. Cf. l. 2256.

A C-line: scan oððe fēornūð.

2254. *duȝ[uð]*, Kemble₃.

scōc, Grein₁: MS. *seoc*.

2255. *hyr* in [hyr]sted comes at the end of the line and is now lost. It is recorded by Kemble, after having been conjectured by Grundtvig²⁹⁹.

2256. Many editors have normalized to *feormiend* or *feormend* (cf. l. 2761) but the change is unnecessary.

2259. *irena*: Sievers would emend to *iren[n]a* [*P.B.B.* x. 253]. Cf. note to l. 673.

2260. *æfter beorne*: *æfter* is here certainly temporal: 'after the death of the warrior.' The same interpretation is often given to *æfter wīȝ-fruman* in the next line. But the two phrases are, in spite of appearances, not parallel: and it is very likely that *æfter wīȝ-fruman* means 'behind,' 'following,' 'along with,' the warrior. [Cf. Klæber in *J.E.G.Ph.* vi. 197.] This is certainly the meaning of *hæleðum be healfe*, 'by the heroes' side.'

- hæleðum be healfe. Nis hearpan wyn,
 zomen gléo-bēames, ne zōd hafoc
 zeond sæl swinzeð, ne se swifta mearh
 2265 burh-stede bēateð. Bealo-cwealm hafað
 fela feorh-cynna forð onsended."
 Swā ziðmor-mōd ziohðo mænde
 ān æfter eallum, unbliðe hwe[arf]
 dægzes ond nihtes, oð ðæt dēaðes wylm
 2270 hrān æt heortan. Hord-wynne fond
 eald ūht-sceaða opene standan,
 sē ðe byrnende biorzas sēceð,
 nacod nið-draca, nihtes flēozeð
 fyre befangen; hyne fold-būend
 2275 [[swiðe ondræ]da[ð]. Hē zesēcean sceall Fol. 180^b.
 [ho]r[d on] hrūsan, þær hē hæðen zold
 warað wintrum frōd; ne byð him wihte ðy sēl.
 Swā se ðeod-sceaða þrēo hund wintra
 hēold on hrūsan hord-ærna sum
 2280 ēacen-cræftiz, oð ðæt hyne ān ābealch
 mon on mōde; man-dryhtne bær

2262. *Nis*, Thorpe's correction. [Cf. Bugge, *Z.f.d.Ph.* iv. 212.] The MS. has *næs*. Cf. ll. 1923, 2486, where I have kept the MS. reading. But here the change of tense is too harsh.

2266. *forð*: Thorkelin's transcripts A and B, *feorð*; Zupitza reads it as *forð*. He says: 'There is a dot under *e*, which is besides very indistinct.' Underdotting *e* is equivalent to erasure.

2268. *hwe[arf]*. Kemble gives the MS. reading as *hwēop*, but the confusion of Thorkelin and the evidence of Thorpe make it very doubtful whether the last two letters were clear in Kemble's time; and *hwēop*, which can only mean 'threatened,' makes no sense. It is possible either that *hwēop* was miswritten for *wēop*, 'wept,' or that we should read *hwearf*, 'wandered.' Both suggestions were made by Grein: the first is followed by Holthausen₂ and Schücking, the second by Holthausen₃ and Sedgefield. It seems on the whole less violent to alter the *op*, which may be a mere guess of Kemble's, than the *h*, which stands clearly in the MS.

2275. MS. defective and illegible. Zupitza's emendation. Cf. *Cottonian Gnostic Verses*, 26: *draca sceal on hlæwe | frōd, frætsum wlanc*.

2276. [ho]r[d on] hrūsan was conjectured by Zupitza. *on* had been conjectured by Ettmüller₃, *hrūsan* read by Kemble₁.

2279. *hrūsan*, Thorkelin's correction: so Kemble, etc.: MS. *hrusam*.

2280. Most editors follow Grundtvig³⁰⁰, and alter to the normal form *ābealh*. Such normalizations would not be tolerated in a Middle English text: why should they be allowed in an Old English one? The spelling *ch* is interesting here; see Sievers₃ § 223, N. 1.

2281. Müllenhoff¹⁴¹ thinks that the lord (*man-dryhten*) to whom the treasure was carried, and who in return gave the fugitive his protection, must be Beowulf. This does not however seem certain. All we know is that the treasure *ultimately* came to Beowulf (l. 2404).

- fæted wæge, frioðo-wære bæd
 hlāford sinne. Ðā wæs hord rāsod,
 onboren bēaza hord; bēne zetīðad
 2285 fēa-sceaftum men. Frēa scēawode
 fīra fyrn-geweorc forman siðe.
 þā se wyrm onwōc, wrōht wæs zenīwad;
 stonc ðā æfter stāne, stearc-heort onfand
 fēondes fōt-lāst; hē tō forð zestōp
 2290 dyrnan cræfte dracan hēafde nēah.
 Swā mæz unfæze ēaðe zedizan
 wēan ond wræc-sið, sē ðe Waldendes
 hyldo zehealdeþ. Hord-weard sōhte
 zeorne æfter grunde, wolde zuman findan,
 2295 þone þe him on sweofote sære zetēode;
 hāt ond hrēoh-mōd |hlæw oft ymbewearf Fol. 181.
 ealne ūtan-weardne; næs ðær ænig mon
 on þære wēstenne. Hwæðre wīzes zefeh,

2283-4. The repetition of *hord* may perhaps be an error of the scribe. Holthausen, [followed by Sedgfield] suggests that the first *hord* is miswritten for *hlæw*, Bagge [*Z.f.d.Ph.* iv. 212] that the second *hord* is miswritten for *dæl*.

2287. *wrōht wæs zenīwad*, 'a new, unheard of, strife arose.' Cf. use of *nīwe* in l. 783. [See Klaeber⁴⁶³.]

2295. Cosijn³³, followed by recent editors, reads *sār*. But cf. l. 2526.

2296. *hlæw*, Kemble₂. Thorkelin's transcripts A and B have *hlæwum*. Grundtvig (ed. 1861, p. 79) *hlæw nū*.

ymbewearf. The *e* of *ymbe* has probably been inserted by a scribe. [Cf. Sievers in *P.B.B.* x. 258, and l. 2618, 2691, 2734, *Finnsburg*, 35.]

2297. *ealne ūtan-weardne* is unmetrical. Holthausen and Klaeber [*Engl. Stud.* xxxix. 465], following Sievers [*P.B.B.* x. 306; *Metrik*, § 85], propose *eal ūtanweard*; Schücking, *ealne ūtweardne*. Cf. l. 2803.

2297-8. The MS. has: *ne ðær ænig mon on þære westenne hwæðre hilde gefeh*. This gives a sentence without a verb, and a line which fails to alliterate. The reading of the text is that of Schücking's edition [adopted by Holthausen₂, vol. II. p. 170]: *næs* is a conjecture of Cosijn³⁴. It makes sense and gives a metrical line with the least possible disturbance of the text. Grein reads *ne [wæs] þær...*; Heyne [*wæs*] *on þære wēstenne*. Rieger⁴⁰⁸ and Sedgfield assume two half-lines to be lost. Sedgfield₂ reconstructs the passage thus:

ealne ūtan ne wear[ð] ðær ænig mon
on þære wēstenne [wiht gesyne].
Hwæðre hilde gefeh [.....]
bea[du]-weorces [georn];

þære, Thorkelin's transcript B. A has a blank: in the MS. itself nothing is now left but the lower part of the perpendicular stroke of *þ*. Normally *wēsten* is masc. or neut., and many editors accordingly alter *þære* to *þēm*. Considering how corrupt the passage is, little weight can be attached to *wēsten* being treated here as fem.

Grein has *hæðe*, for the alliteration.

- bea[*duwe*] weorces; hwilum on beorh æthwearf,
 2300 sinc-fæt sōhte; hē þæt sōna onfand,
 ðæt hæfde gūmena sum gōldes gefandod,
 hēah-gestreōna. Hord-weard onbād
 earfoðlice, oð ðæt æfen cwōm
 wæs ðā gebolgen beorges hyrde,
 2305 wolde se lāða līge forzyldan
 drinc-fæt dýre. þā wæs dæg sceacen
 wyrme on willan; nō on wealle læ[n]g
 bīdan wolde, ac mid bæle fōr,
 fýre gefýsed. Wæs se fruma egeslic
 2310 lēodum on lande, swā hyt lungre wearð
 on hyra sinc-gifan sāre geendod.
 XXXIII ÐĀ se gæst ongan glēdum spīwan,
 beorht hofu bærnan; bryne-lēoma stōd
 eldum on andan; nō ðær āht cwices
 2315 lāð lyft-floza læfan |wolde. Fol. 181^b.
 Wæs þæs wyrmes wiġ wide gesýne,
 nearo-fāges nið nēan ond feorran,
 hū se zūð-sceaða zēata lēode
 hatode ond hýnde. Hord eft zescēat,
 2320 dryht-sele dyrne, ær dægges hwile;
 hæfde land-wara līge befangen,
 bæle ond bronde; beorges getrūwode,
 wīges ond wealles; him sēo wēn zelēah.
 þā wæs Biowulfe brōga zecýðed
 2325 snūde tō sōðe, þæt his sylfes hām,
 bolda sēlest, bryne-wylmum mealt,

2299. MS. mutilated: *bea[du]-weorces*, which was probably the MS. reading, gives a defective line. Holthausen [*Anglia*, xxi. 366] suggests *bea[du]-weorces [georn]*: Klaeber [*J.E.G.Ph.* viii. 257] *beaduwe weorces*, comparing l. 2626 (*gūðe ræs* for *gūðræs*) and for the form *fealuwe*, l. 2165, *bealuwa*, l. 281, *bealewa*, ll. 1946, 2082. The *we* might easily, as Klaeber points out, have been written once only instead of twice (haplography). [So Schücking and Holthausen.]

2305. *se lāða*, Bugge [*Z.f.d.Ph.* iv. 212], etc.: MS. *fela ða*.

2307. *læ[n]g*: MS. *læg*. Grundtvig³⁰⁰ [and Kemble₂, following Thorpe's suggestion], *leng*. But by adopting the old form *læng* we can keep nearer to the MS. See Sievers, § 89, N. 5.

2312. *gæst*. See note to l. 102.

2325. *hām*. The MS., by an obvious scribal error, has *him*. Curiously enough Conybeare (p. 150) read the MS. as *hām*, but the credit of making the emendation goes to Grundtvig³⁰¹ and Kemble₂.

- gif-stōl gēata. þæt ðām gōdan wæs
 hrēow on hreðre, hyge-sorȝa mæst;
 wēnde se wīsa, þæt hē Wealdende
 2330 ofer ealde riht, ēcean Dryhtne,
 bitre zebulȝe; brēost innan wēoll
 þēostrum zepōncum, swā him zepȳwe ne wæs.
 Hæfde liȝ-draca lēoda fæsten,
 ēa-lond ūtan, eorð-weard ðone,
 2335 zlēdum forȝrunden; him ðæs zūð-kyninȝ,
 Wedera þīoden, wræce leornode.
 Heht him þā zewyrcean wīȝendra hlēo
 eall-irenne, eorla dryhten,
 wīȝ-bord wrætlic; |wisse hē zearwe, Fol. 182^a.
 2340 þæt him holt-wudu he[lpan] ne meahte,
 lind wið liȝe. Sceolde lēn-daga
 æþeling ær-zōd ende zebīdan,
 worulde lifes, ond se wyrm somod,

2332. The 'dark thoughts' are presumably a foreboding of evil, rather than any rebellion against divine decree, and their unwonted character (*swā him gēȳwe ne wæs*) represents rather a lapse from Beowulf's customary optimism [Cosijn³⁴] than from his 'high standard of piety' [Earle].

2334. Arguments as to the home of the Geatas have been based upon interpretations of *ēa-lond* as 'island.' But it seems clear that *ēa-lond* need mean no more than 'water-land,' 'land that is bordered (not of necessity completely) by water,' as first interpreted by Bugge [*Tidsskr.* viii. 68. For other examples, cf. Krapp in *Mod. Phil.* ii. 403 and *N.E.D.*: 'Norway is a great lland compassed about almost wyth the See'].

ūtan, 'from without,' marks the direction of the dragon's attack.

eorð-weard is parallel to *lēoda fæsten* and *ēa-lond*.

Sedgefield, reads *ðon[n]e*, comparing for position of *ðonne*, l. 3062; and for *ðone* written for *ðonne*, l. 70.

2336. *leornode*, 'studied, gave his mind to vengeance.' Cf. *Cura Pastoralis*, p. 435, l. 23, *geleornað ðæt hē dēð ðæt yfel*, 'gives his mind to evil.'

2338. *eall-irenne* (masc.) forms, of course, a false concord with *wīȝ-bord* (neut.). Hence many editors [Holthausen_{1,2}, Schücking, 1910] have adopted the emendation *irenne scyld* proposed by Bugge [*Tidsskr.* viii. 56]. Bugge subsequently withdrew his suggestion, in favour of the less probable explanation that there was a form *irenne* standing to *iren* as *ætterne* to *ætren* [*Z.f.d.Ph.* iv. 213]. But syntax is often confused in *Beowulf*: *scyld* may have been in the author's mind when he wrote *eall-irenne* [cf. Klaeber in *Engl. Stud.* xxxix. 465]. Holthausen₃ reads:

*Heht him þā gewyrcean wigena hlēo [scyld]
eall-irenne...*

Mr Grattan suggests that *irenne* is the *weak* neuter; 'that thing all of iron.'

This shield all of iron is, of course, as fictitious as the shield with which Achilles was equipped for his greatest struggle.

2340. MS. defective at corner: *helpan* is Thorkelin's emendation.

2341. *lēn*, Grundtvig³⁰¹, Kemble₃; MS. *þend*. Cf. l. 2591.

- 2345 þeah ðe hord-welan hēolde lange.
 Oferhogode ðā hringa fenzel,
 þæt hē þone wīd-flogan weorode zesōhte,
 sīdan herge; nō hē him þā sæcce ondrēd,
 ne him þæs wyrmes wīg for wiht dyde,
 eafod ond ellen, forðon hē ær fela,
 2350 nearo nēðende, niða gedīgde,
 hilde-hlemma, syððan hē Hrōðgāres,
 sigor-ðadīg secg, sele fælsode,
 ond æt gūðe forgrāp grendeles mægum
 lāðan cynnes. Nō þæt læsest wæs
 2355 hond-gemōt[a], þær mon Hygelāc slōh,
 syððan gēata cyniŋg gūðe ræsum,
 frēa-wine folca Frēs-londum on,
 Hrēoles eafora, hioro-dryncum swealt
 bille gebēaten; þonan Biowulf cōm
 2360 sylfes cræfte, sund-nytte drēah;
 hæfde him on earme [[āna] þrittig Fol. 182^b.
 hilde geatwa, þā hē tō holme [st]āg.
 Nealles Hetware hrēmge þorf[t]on
 fēðe-wīges, þe him foran ongēan
 2365 līnde bāeron; lýt eft becwōm
 fram þām hild-frecan hāmes nīosan.
 Oferswam ðā sioleða bigong sunu Ecgðēowes,

2347. *þā*, Kemble₃: MS. *þā* (= *þam*). *Sæcc* is fem. (Sievers₃ § 258, 1). The scribe, by a natural error, has repeated the stroke (signifying *m*) over the *a*, which he rightly wrote over the *i* in the preceding *hi* (= *him*).

2353. *mægum*. See note to l. 565.

2355. *hond-gemōt[a]*, Kemble₁: MS. *hond gemot*.

2358. 'Died by the thirsty sword' [Earle, Cosijn³⁵]. The metaphor is an obvious one. But it is not so easy to say which, of many interpretations, was in the poet's mind. [Cf. Krüger in *P.B.B.* ix. 574; Rickert in *Mod. Phil.* ii. 67.]

2361. MS. defective at corner, here and in two following lines. Before *þrittig*, written xxx in the MS., there seems to be space for some three letters. Grein₁ supplied [*āna*].

2362. [*st*]āg, Kemble₂.

2363. *þorf[t]on*, Kemble₁. *hrēmge þorfston*, 'needed to be exultant.'

2366. Holthausen and Sedgfield take *hild-frecan* as a dat. pl. = *Hetwarum*. But surely it refers to Beowulf: 'few got them back again from that war-wolf to see their homes' [Clark-Hall: so also Earle].

2367. *sioleða bigong* = 'expanse of still waters,' if the conjecture of Bugge [*Z.f.d.Ph.* iv. 214] be correct, and *siolod* is to be connected with the Goth. *anasilan*, 'to sink to rest.' [Dietrich in *Z.f.d.A.* xi. 416 would connect with *sol*. But we have seen that the apparent occurrence of this word

- earm ān-haga, eft tō lēodum,
 þær him Hygd gebēad hord ond rice,
 2370 bēagas ond brego-stōl; bearne ne trūwode,
 þæt hē wið æl-fylcum ēpel-stōlas
 healdan cūðe, ðā wæs Hygelāc dēad.
 Nō ðy ær fēa-sceafte findan meah-ton
 æt ðām æðelinge ænige ðinga,
 2375 þæt hē Heardrēde hlāford wære,
 oððe þone cynedōm cīosan wolde;
 hwæðre hē hine on folce frēond-lārum hēold,
 ēstum mid āre, oð ðæt hē yldra wearð,
 Weder-ġēatum wēold. Hyne wræc-mæg-as
 2380 ofær sǣ sōhtan, suna Ōhteres;
 hæfdon hȳ forhealden helm Scylfinġa,
 þone sēlestan sǣ-cyninga,
 þāra ðe in Swīo-ricē sinc brytnade,
 mǣrne þēoden. Him þæt tō mearce wearð; Fol. 183.
 2385 hē þær [f]or feorme feorh-wunde hlēat
 sweordes swengum, sunu Hygelāces.
 Ond him eft ġewāt Onġenðioes bearn
 hāmes nīosan, syððan Heardrēd læġ,
 lēt ðone brego-stōl Biowulf healdan,
 2390 ġēatum wealdan; þæt wæs ġoð cyning.
 XXXIV SĒ ðæs lēod-hryres lēan ġemunde
 uferan dōġrum; Ēadġilse wearð

in l. 302 with the meaning of 'sea' is due to a scribal error: and the meaning of 'muddy pool' is equally unsatisfactory here.]

2370-3. *bearn*, hē refer to Heardred: *fēa-sceafte* to the Geatas.

2377. *hine*, Thorpe: MS. *hī* (= *him*).

2379. See *Index of Persons*: Onela, Eadgils.

2383. MS. *ðe ðe*, the first *ðe* at the end of a line, the second at the beginning of the next.

2384. With the punctuation given above, *Him* refers, of course, to Hygelac's son Heardred: 'that was his life's limit.' (For *mearc* in temporal sense cf. *Genesis*, 1719.) Sedgfield takes *him þæt tō mearce wearð* with the preceding lines, interprets *him* as referring to Onela, the *helm Scylfinġa*, and *mearc* as meaning 'territory': 'Sweden had become his land,' i.e. Onela had succeeded Onthere.

2385. *for feorme*. The MS. has *orfeorme*, 'forsaken,' which does not give very satisfactory sense. Grein's *on feorme*, 'at a banquet,' is an improvement. Better still is *for feorme*, 'on account of his hospitality.' This was suggested by Möller [*V.E.* 111], and has been adopted by most recent editors and translators.

2387. *Onġenðioes bearn*, i.e. Onela.

- fēa-sceaftum frēond, folce ȝestēpte
ofer sǣ sīde sunu Ōhteres,
- 2395 wīȝum ond wǣpnum; hē ȝewræc syððan
cealdum cear-sīðum, cynīng ealdre binēat.
Swā hē niðra ȝehwane ȝenesen hǣfde,
slīðra ȝeslyhta, sunu Ecȝðīowes,
ellen-weorca, oð ðone ānne dæȝ,
- 2400 þē hē wið þām wyrme ȝewēȝan sceolde.
ȝewāt þā twelfa sum, torne ȝebolȝen,
dryhten ȝēata dracan scēawian;
hǣfde þā ȝefrunen, hwanan sīo fǣhð ārās,
bealo-nīð biorna; him tō bearme |cwōm Fol. 183^b.
- 2405 mǣðþum-fæt mǣre þurh ðæs meldan hond.
Sē wæs on ðām ðrēate þreottēoþa secȝ,
sē ðæs orleȝes oð onstealde;
hǣft hyȝe-ȝiðmor sceolde hēan ðonon
wong wisian. Hē ofer willan ȝionȝ,
- 2410 tō ðæs ðe hē eorð-sele ānne wisse,
hlǣw under hrūsan holm-wylme nēh,
ȝð-ȝewinne, sē wæs innan full
wrætta ond wira. Weard unhiore,
ȝearo ȝūð-freca, ȝold-mǣðmas hēold,
- 2415 eald under eorðan; næs þæt ȝðe cēap
tō ȝeȝanȝenne ȝumena ānīȝum.
ȝesæt ðā on næsse nīð-heard cynīng,
þenden hǣlo ābēad heorð-ȝenēatum,
ȝold-wine ȝēata. Him wæs ȝeðmor sefa,
- 2420 wǣfre ond wæl-fūs, wyrd unȝemetē nēah,

2393. By supporting the exiled Eadgils against Onela, Beowulf obtains his revenge on the Swedes. [Cf. Bugge¹³, etc.] See note to l. 2603 and *Index of Persons*: Eadgils.

2394. Schücking adopts the emendation of Schröder [*Z.f.d.A.* xliii. 366-7] *ofer sǣ-sīde*, 'after a journey by water.' *Sǣ sīde* means the same as the *wīð wæter* of l. 2473: the lakes which separate Swedes and Geatas.

2395. *hē*, Beowulf: *cynīng*, Onela.

2396. *cealdum*: the battle between Eadgils and Onela took place on the ice of Lake Wener; nevertheless, *ceald* may mean nothing more than 'bitter, hostile.'

2401. *twelfa*: MS. XII.

2409. *wong wisian*. Not merely 'to show,' but 'to lead the way.' Cf. l. 208.

- sē ðone gomelan ȝrētan sceolde,
 sēcean sāwle hord, sundur ȝedǣlan
 lif wið lice; nō þon lange wæs
 feorh æpelinges flæsce bewunden.
- 2425 Biowulf maþelade, bearn Ecgðēowes:
 "Fela ic on ȝioȝoðe ȝūð-ræsa ȝenæs,
 orleȝ-hwila; ic þæt eall ȝemon.
 |Ic wæs syfan-wintre, þā mec sinca baldor, Fol. 184^a.
 frēa-wine folca, æt mīnum fæder ȝenam;
- 2430 hēold mec ond hæfde Hrēðel cyning,
 ȝeaf mē sinc ond symbel, sibbe ȝemunde;
 næs ic him tō life lāðra ðwihte
 beorn in burgum þonne his bearna hwylc,
 Herebeald ond Hæðcyn, oððe Hyȝelāc mīn.
- 2435 Wæs þām yldestan unȝedēfe(lice)
 mæȝes dǣdum morþor-bed strēd,
 syððan hyne Hæðcyn of horn-bogan,
 his frēa-wine, flāne ȝeswencte,
 miste mercelses ond his mæȝ ofscēt,
- 2440 brōðor ððerne, blōdigan ȝāre.
 þæt wæs feoh-lēas ȝefeoht, fyrenum ȝesynȝad,
 hreðre hyȝe-mēðe; sceolde hwæðre swā þeah

2421. Many editors follow Grundtvig (ed. 1861, p. 83) and read *sēo*. *Wyrð* is fem. elsewhere, but cf. ll. 1344, 1887, 2685.

2423. *þon lange*. Sedgefield suggests that *þon* may be miswritten for *þon* (= *þonne*), which would then be interpreted, as in l. 435, etc. 'therefore, and so.' Keeping *þon*, we must interpret 'it was not long from that time.'

2430. Holthausen₁ and Sedgefield read
ȝeaf me Hrēðel cyning
sinc ond symbel...

Hrēðel cȝning alone is certainly a light line. Holthausen_{2, 3} avoids the difficulty by reading *Hrēðel cyning ȝeaf* as the half-line.

2432. *ðwihte*. Sievers [*P.B.B.* x. 256] would read *wihte* for metrical reasons [so Schücking and Holthausen].

2435. *ungedēfelice* is hypermetrical, and is probably miswritten for *ungedēfe*. [So Holthausen and Schücking: cf. Sievers, *P.B.B.* x. 234: *Metrik*, § 85.]

2438. Bugge¹⁰⁸, thinking *frēa-wine* 'lord' inapplicable, conjectured *frēo-wine* (= 'noble brother,' Earle), comparing *Genesis* 983, *frēomæg ofslōh, brōþor sinne*. Keeping *frēa-wine*: 'smote him who should have been his lord.'

2439. *ofscēt* = *ofscēat*.

2441. *fyrenum* in l. 1744 perhaps means 'maliciously,' 'treacherously': but here it has only an intensifying force, 'exceedingly': no malicious intent is attributed to Hæthcyn. [Cf. Klaeber⁴⁶⁹.]

2442. Holthausen, in part following Grein₁, reads *Hrēðle hyȝemēðo*, 'a heart sorrow for Hrethel.'

- æðeling unwrecen ealdres linnan.
 Swā bið zeðmorlic zomelum ceorle
 2445 tō zebīdanne, þæt his byre rīde
 zionz on zalzan; þonne hē zyd wrece,
 sārigne sanz, þonne his sunu hangað
 hrefne tō hrōðre, ond hē him helpan ne mæz,
 eald ond in-frōd, ænize zefremman.
 2450 Symble bið zemyndzad morna zehwylce
 |eaforan ellor-sið; oðres ne zȳmeoð Fol. 184^b.
 tō zebīdanne burgum in innan
 yrfe-weardas, þonne se ān hafað
 þurh dēaðes nȳd dāda zefondad.
 2455 zesyhð sorh-ceariz on his suna būre
 wīn-sele wēstne, wīnd-zereste
 rēote berofene; rīdend swefað,
 hæleð in hoðman; nis þær hearpan swēz,
 zomen in zearдум, swylce ðær iū wāeron.
 xxxv 2460 GEwiteð þonne on sealman, sorh-lēoð zæleð

2444. *Swā*, 'in such wise,' a comparison of Hrethel's woe to that which an old man might feel, if his son were hanged. Gering has seen in the grief of this man a reference to Ermanaric, who (in legend) hanged his son: but the likeness seems remote. Ermanaric was not credited with taking the death of his kin so much to heart.

2445. Cf. *galgan ridan* in the *Fates of Men*, 33, and the Scandinavian 'kenning' for the gallows, 'Odin's horse.'

2446. MS. *wrece*. Grein *wreceð*, followed by many editors, including Holthausen and Sedgfield. But the change is unnecessary. [Cf. Bugge in *Tidsskr.* viii. 56.]

2448. *helpan*. Kemble₂ emended to *helpe*. There is no other certain instance of the weak noun. Possibly the scribe wrote *helpan* for *helpe*, thinking of the infinitive. [Cf. Sievers in *Z.f.d.Ph.* xxi. 357.] Indeed it would be possible to take *helpan* and *fremman* as two parallel infinitives, 'cannot help him, or in any wise support him' (understanding *hine*), as suggested by Kock [*Anglia*, xxvii. 220-1]. But *ænize* = 'in any wise' lacks analogy. [Cf. Klaeber⁴⁶³ and Sedgfield's note.]

2453. For gen. sg. in *-as* see Sievers, § 237, N. 1. Cf. ll. 63, 2921.

2454. The alteration of Grundtvig (ed. 1861, p. 84) and Müllenhoff¹⁴⁹, who transposed *dāda* and *dēaðes*, is not necessary.

2456. Holthausen's *wīndge reste*, 'windy resting place,' alters the form, but not the meaning.

2457. *rēote*. The best explanation seems to be that of Holthausen, that this is a mistranscription for *rōte* or *rāte* (see Sievers, § 27, N.), the old spelling of *rēte* (dat. of **rētu*, 'joy,' from *rōt*, 'cheerful'; cf. *rētan*, 'cheer'). Holthausen's conjecture is supported by such spellings as *beoc* for *bāc* in the *Codex Aureus Inscription*. An earlier explanation was that of Bugge [*Z.f.d.Ph.* iv. 215], who interpreted *rēot* as 'rest.'

swefað. Klaeber [*Anglia*, xxviii. 446] adopts Grein's emendation *swefeð*, and interprets *rīdend* as 'the rider on the gallows' (cf. l. 2445); *swefað* might be a Northern singular: see Sievers, § 358, N. 2.

- ān æfter ānum; þūhte him eall tō rūm,
 wongas ond wic-stede. Swā Wedra helm
 æfter Herebealde heortan sorge
 weallinde wæg; wihte ne meahte
 2465 on ðām feorh-bonan fæghðe zebētan;
 nō ðy ær hē þone heaðorinc hatian ne meahte
 lādum dædum, þeah him lēof ne wæs.
 Hē ðā mid þære sorhge, þē him sio sār belamp,
 gum-drēam ofzeaf, ȝodes lēoht zecēas;
 2470 eaferum lāfde, swā dēð ēadig mon,
 lond ond lēod-byriz, þā hē of life zewāt.
 Þā |wæs synn ond sacu Swēona ond ȝēata, Fol. 185^a.
 ofer [w]id wæter wrōht zemæne,
 here-nið hearda, syððan Hrēðel swealt,
 2475 oððe him Ongenðēowes eaferan wēran
 frome, fyrd-hwate, frēode ne woldon
 ofer heafo healdan, ac ymb Hreosnabeorh
 eatolne inwit-scear oft zefremedon.
 Þæt mæg-wine mīne zewræcan,
 2480 fæhðe ond fyrene, swā hyt zefræge wæs,
 þeah ðe oðer his ealdre zebōhte,

2466. *heaðorinc* = Hæthcyn.

hatian, 'pursue with hatred.' [Cf. Klaeber in *Archiv*, cix. 305.]

2468. Holthausen₁ adopts the reading of Rieger (*Lesebuch*), *þe him swā sār belamp*, 'which befel him so sorely': Schücking omits *sio*, on the ground that an article beginning with *s* is avoided before a substantive so beginning. Holthausen₂ accordingly reads *þe him ȝio sār belamp*.

2473. MS. defective at corner: [w]id, Grundtvig³⁰³. Thorkelin's transcript B has a blank, but A has *rið*; a mutilated O.E. *w* might easily be mistaken for *r*.

2475. For *oððe* = *ond*, see note to ll. 648-9.

Sedgefield's conjectures, *seoððe* (= *sioððan*), or *oðð* *ðæ*[t], do not seem necessary. War broke out after Hrethel died, and after Ongentheow's sons had grown to be valiant warriors.

him may be an 'ethic dative' referring to Ongentheow's sons [Bugge in *Tidsskr.* viii. 57], in which case it need not be translated, or it might refer to the Geatas: 'valiant against them.'

Holthausen, following Sievers, spells *Ongenðēos*.

2477. *Hreosnabeorh* is unknown. Sedgefield, following Bugge, reads *Hrefna beorh* (cf. ll. 2925, 2935). But the engagements and the localities seem to have been distinct; *Hreosnabeorh* in the land of the Geatas, *Hrefna wudu* in the land of the Swedes, as Bugge¹¹ admits.

2478. MS. *ge ge fremedon*. Cf. ll. 986 (see note), 2383.

2479. *mæg-wine mine*, i.e. Hæthcyn and Hygelac.

2481. *his hit*, the emendation of Grein₁ [adopted by Schücking and Sedgefield], is certainly an improvement.

- heardan cēape; Hæðcynne wearð,
 Ʒēata dryhtne, Ʒūð onstēge.
 þā ic on morgne Ʒefrægn mæg ðerne
 2485 billes ecgum on bonan stælan,
 þær OnƷenþēow Eofores nīosað;
 Ʒūð-helm tōƷlād, Ʒomela Scyfling
 hrēas [*hilde-*]blāc; hond Ʒemunde
 fēahðo Ʒenōge, feorh-swenƷ ne oflēah.
 2490 Ic him þā māðmas, þe hē mē sealde,
 Ʒeald æt Ʒūðe, swā mē Ʒifeðe wæs,
 lēohtan sweorde; hē mē lond forƷeaf,
 eard, ēðel-wyn. Næs him ænig þearf,
 þæt hē tō Ʒitðum, oððe tō Ʒār-Denum,
 2495 oððe in Swīo-riçe, sēcean þurfe
 |wyrsan wiƷ-frecañ, weorðe Ʒecýpan; Fol. 185^b.
 symle ic him on fēðan beforan wolde,
 āna on orde, ond swā tō aldre sceall
 sæcce fremman, þenden þis sword þolað,
 2500 þæt mec ær ond sið oft Ʒelæste,
 syððan ic for duƷeðum DæƷhrefne wearð
 tō hand-bonan, HūƷa cempan.

2484-5. Rightly rendered by Bosworth-Toller: 'One kinsman with the edge of the sword brought home to the slayer the death of the other': but the kinsmen are not Eofor and Wulf, as there explained (since Wulf is not slain), but Hygelac and Hæthcyn. [See Kock in *Anglia*, xxvii. 232: Cosijn²³.]

The episode is narrated more fully later (ll. 2949-2998).

2486. Grein, *nīosade*; but cf. ll. 1923, 1928, etc.

2488. No gap in MS: [*hilde-*]blāc, Holthausen's conjecture [*Anglia*, xxi. 366], is followed by recent editors. The word is not extant, but cf. *wig-blāc*, *Exodus*, 204.

Bugge [*Tidsskr.* viii. 297] suggested *hrēa-blāc*, 'corpse-pale,' since the repetition *hrēas hrēa-* would have accounted for the scribal blunder; and Grein *heoro-blāc*; but both these stop-gaps are metrically objectionable [the first obviously; for the second cf. Sievers in *P.B.B.* x. 300].

2489. *feorh-swenƷ*. We should expect the gen. with *oflēon* (see l. 5). We also find the dat. (see l. 1520), and accordingly Holthausen, followed by Sedgfield₁, would write *feorh-swenƷe* here. [Cf. Sievers in *P.B.B.* xxix. 307.] Yet the change is unnecessary, for the acc. construction is also found.

2490. The episode is ended: *him* refers to Beowulf's lord, Hygelac.

2495. For the present *þurfe*, cf. *hæbbe* (l. 1928).

2500. *Ær ond sið*, 'early and late.'

2501. It is not clear whether *for duƷeðum* means 'by reason of my valour' (cf. l. 1206 *for wlenco*), or whether it means 'in the presence of the doubt' (cf. l. 2020 *for duguðe*).

2501-2. Beowulf praises his sword, which has done him good service, early and late, since the time when he slew DæƷhrefn. But the following lines show that in this feat Beowulf did not use his sword. Hence some

- Nalles hē ðā frætwe Frēs-cyning[e],
brēost-weorðunge, bringan mōste,
2505 ac in campe gecronȝ cumbles hyrde,
æþeling on elne; ne wæs ecȝ bona.
ac him hilde-ȝrāp heortan wylmas,
bān-hūs ȝebræc. Nū sceall billes ecȝ,
hond ond heard sword, ymb hord wīȝan.”
2510 Bēowulf maðelode, bēot-wordum spræc,
nīehstan sīðe: “Ic ȝenēðde fela
ȝūða on ȝeoȝoðe; ȝȳt ic wylle,
frōd folces weard, fāhðe sēcan,
mārðum fremman, ȝif mec se mār-sceaða
2515 of eorð-sele ūt ȝesēceð.”
ȝeȝrētte ðā ȝumena ȝelhwylcne,
hwate helm-berend, hindeman sīðe,
swāse ȝesīðas: “Nolde ic sword beran,
wāpen tō wyrme, |ȝif ic wiste hū Fol. 186^a.

editors [e.g. Schücking and Sedgefield₂] separate the two sentences by a full stop after *gelæste*, and take *syððan*, not as a conj., but as an adv.

Yet the sword may have been taken by Beowulf from the dead Dæghrefn: in which case the connection is close enough between ll. 2499 and 2501. [So Rieger⁴¹⁴; Klaeber in *Archiv*, cxv. 181.]

2503. *ðā frætwe*, ‘those famous spoils,’ clearly the necklet of ll. 1195, etc., won by Beowulf at Heorot. This had naturally passed to his liege lord. (But note that in ll. 2172, etc., this necklet is said to have been given, not to Hygelac, but to Hygd.) Dæghrefn must be the slayer of Hygelac: as such he would, had he lived, have presented the spoils he had won to his chief. But Beowulf avenged his lord, though the body of Hygelac (*Lib. Monst.*) and his arms (l. 1211) remained with the Frankish foe.

Frēs-cyning[e], Grundtvig³⁰⁴, Kemble₁: MS. *frescyning*.

Who is the Frisian king? Does it refer to some tributary prince, or is it a title of the Frankish overlord? Since Dæghrefn is presumably a Frank (*Hūga cempa*) he would present the spoils to his own king, Theodoric the Frank, or to his son Theodobert, who was actually in command. Ll. 1210, 2921 also support the interpretation of *Frēs-cyning* as a reference to the Frankish overlord. But the writer of Beowulf may well have been using traditional names which he himself did not clearly understand.

2505. *Compe (campe)*, Kemble₁: MS. *cempan*. If we keep the MS. reading, we shall have to interpret *cempan*=*cempum*, and render ‘among the warriors’ [von Grienberger, Schücking, 1908: cf. *Engl. Stud.* xlii. 110]. But in this sense of ‘among’ seems unprecedented [Sievers in *P.B.B.* xxxvi. 409–10, as Schücking now admits].

2505–6. *cumbles hyrde, æþeling*, refer to Dæghrefn.

2509. Morgan [*P.B.B.* xxxiii. 105] and Holthausen suggest *heard-sword*, for the metre.

2514. Kemble₂, *mārðo*, supported by Bugge¹⁰⁴, and all recent editors, on the analogy of ll. 2134, 2645. But the argument from analogy may be pushed too far, and it is even possible that *fremman* is intrans., as in l. 1003.

- 2520 wið ðām āglācean elles meahte
 gylpe wiðgripan, swā ic gið wið grendle dyde;
 ac ic ðær heaðu-fýres hātes wēne,
 [o]reðes ond āttres; forðon ic mē on hafu
 bord ond byrnan. Nelle ic beorges weard
 2525 oferflēon fōtes trem, ac unc [*furður*] sceal
 weorðan æt wealle, swā unc wyrd zetēoð,
 metod manna gehwæs. Ic eom on mōde from,
 þæt ic wið þone gūð-flozan gylp ofersitte.
 Gebide gē on beorge byrnum werede,
 2530 secgas on searwum, hwæðer sēl mæge
 æfter wæl-rāesc wunde gedýzan
 uncer twēga. Nis þæt ēower sið,
 ne gemet mannes nefn[e] mīn ānes,
 þæt hē wið āglācean efofoðo dāle,
 2535 eorl-scype efne. Ic mid elne sceall
 gold gezanzan, oððe gūð nimeð,
 feorh-bealu frēcne, frēan ēowerne.”
 Ārās ðā bī ronde rōf ðretta,
 heard under helme, hioro-sercean bær
 2540 under stān-cleofu, strengo getrūwode
 ānes mannes; ne bið swylc earzes sið.

2520-1. Sievers [*P.B.B.* ix. 141] suggests *þæs āglācean gylpe*, ‘against the boast of the adversary.’ Schröder [*Anglia*, xiii. 345] suggests *gūpe* for *gylpe*, ‘come to grips with the adversary in war.’ I take *gylpe* = ‘with boast,’ i.e. ‘in such a manner as to fulfil my boast.’

2523. [o]reðes, Grein₁, āttres Kemble₂; MS. *reðes 7 hattres*. Cf. ll. 2557, 2839. There is a dot over the *h* of *hattres*, which Sievers [*Z.f.d.Ph.* xxi. 355] regards as intended by the scribe to signify that *h* is cancelled. I should rather regard the dot as accidental.

2525. The second half-line is metrically deficient: *furðor* is Klaeber’s emendation [*Archiv*, cxv. 181] adopted by Holthausen. Holthausen’s earlier suggestion, *feohhte* [*Litteraturblatt für germ. u. rom. Philologie*, 1900, p. 61], is adopted by Schücking. Bugge¹⁰⁴ had also suggested *feohhte*.

In view of the rarity of a ‘prelude’ of two syllables with this type of line [cf. Sievers in *P.B.B.* x. 302] Bugge¹⁰⁴ would omit *ofer*, comparing *Maldon*, 247, *flēon fōtes trym*. [So Sedgfield²⁸⁸.]

Holthausen₂ reads *ferflēon* (= *forflēon*).

2528. *þæt* = ‘so that.’ Sievers’ emendation [*P.B.B.* ix. 141] *þæs*, ‘therefore,’ is unnecessary. [Cf. Klaeber⁴⁶³, Schücking, *Satzverk.*, 25.] ‘The conj. *þæt* is found to denote the relation between two facts in the vaguest possible manner’ (Klaeber).

2529. Note that, where the pronoun follows the imperative of the verb, the normal inflection of the verb is dropped.

2533. MS. defective at edge; *nefn[e]*, Grundtvig³⁰⁴.

2534. *þæt*, Grundtvig³⁰⁴, Kemble₁; MS. *wat*.

- 7eseah ðā be wealle, |sē ðe worna fela, Fol. 186^b.
 7um-cystum 7ōd, 7ūða 7edīȝde,
 hilde-hlemma, þonne hnitān fēðan,
 2545 sto[n]dan stān-bogan, strēam ūt þonan
 breca[n] of beorge; wæs þāere burnan wælm
 heaðo-fȳrum hāt; ne meahste horde nēah
 unbyrnende ænīȝe hwīle
 dēop 7edȳȝan for dracan lēȝe.
 2550 Lēt ðā of brēostum, ðā hē ȝebolȝen wæs,
 Weder-ȝēata lēod word ūt faran,
 stearc-heort styrmdē; stefn in becōm
 heaðo-torht hlynnan under hārne stān;
 hete wæs onhrēred, hord-weard oncnīow
 2555 mannes reorde; næs ðær mārā fyrst
 frēode tō frīclan. From ærest cwōm
 oruð āȝlæcean ūt of stāne,
 hāt hilde-swāt; hrūse dynede.
 Biorn under beorge bord-rand onswāf
 2560 wið ðām ȝryre-ȝieste, ȝēata dryhten;
 ðā wæs hring-bogan heorte ȝefȳsed
 sæcce tō sēceanne. Sweord ær ȝebræd
 7ōd 7ūð-cyning, ȝomele lāfe,
 ecȝum unslāw; æȝhwæðrum wæs
 2565 bealo-hȝcȝendra |brōȝa fram oðrum. Fol. 187^a.

2545. *sto[n]dan*, Thorpe: MS. *stodan*. Thorpe's emendation is confirmed by a passage in the *Andreas*, 1492, etc., where these lines seem to be imitated.

2547. *ne meahste...dēop gedȳȝan*, 'could not endure the depths of the cave.' Grundtvig³⁰⁵ reads *dēor*; so Bugge [*Tidsskr.* viii. 297], but this was with the belief that the MS. could so be read, whereas the reading is clearly *dēop*, not *dēor*. *Dēor* has, however, been adopted by Earle and Sedgefield: 'nigh to the hoard could not the hero unscorched any while survive.'

2556. *frēode*. Sedgefield reads *freoðo*.

2559. *Biorn* refers to Beowulf. Sedgefield reads *born*, and puts the stop after *beorge*, making l. 2559^a a continuation of ll. 2556-8: 'the earth resounded and burned under the hill.' For *biorn*, *beorn*=*born*, *bearn* he compares l. 1880.

2562. *sēceanne*. See note to l. 473.

Ær *ȝebræd*, 'had already drawn his sword.'

2564. MS. *un|glaw*. 'A letter erased between *l* and *a* in *glaw*: that it was *e* is not quite certain' (Zupitza). As there is all the appearance of an uncompleted alteration, I have adopted the emendation of Bugge¹⁰⁴ (following Thorpe). Klaeber [*Anglia*, xxix. 380] defends *unglæaw*, which he takes to mean 'very sharp,' with *un* intensifying, as in *unhār* (l. 357). But this use of *un* appears to be very problematical.

- Stið-mōd ȝestōd wið stēapne rond
 winia bealdor, ðā se wyrm ȝebēah
 snūde tōsomne; hē on searwum bād.
 ȝewāt ðā byrnende ȝebozen scriðan,
 2570 tō ȝescipe scyndan. Scyld wel ȝebearȝ
 life ond lice lāssan hwile
 mærum þeodne, þonne his myne sōhte;
 ðær hē þȳ fyrste forman dōȝore
 wealdan mōste, swā him wyrd ne ȝescrāf
 2575 hrēð æt hilde. Hond ūp ābræd
 ȝēata dryhten, ȝryre-fāhne slōh
 incȝe lāfe, þæt sio ecȝ ȝewāc
 brūn on bāne, bāt unswiðor,
 þonne his ðiōd-cyning þearfe hæfde,
 2580 bysigum ȝebæded. þā wæs beorȝes weard
 æfter heaðu-swenȝe on hrēoum mōde,
 wearp wæl-fȳre; wīde sprunȝon
 hilde-lēoman. Hiðð-siȝora ne ȝealp
 ȝold-wine ȝēata; ȝūð-bill ȝeswāc
 2585 nacod æt niðe, swā hyt nō sceolde,
 iren ār-ȝōd. Ne wæs þæt ēðe sið,
 þæt se mæra maȝa Ecȝðeowes

2567. *winia*. Cf. note to l. 1418.

2570. MS. *ȝscipe*. Heyne emended *ȝescife*, 'headlong,' basing his conjecture upon an O.E. gloss in a MS. of Aldhelm's *de Virginitate*, now at Brussels, in which *per preceps* is rendered *niðerscife*, with the further explanation *niðersceotende* in the margin. [Cf. *Z.f.d.A.* ix. 468 and *scyfe* in Bosworth-Toller.] Heyne's emendation has been adopted by Holthausen and Sedgfield.

2573. *dōȝore*: Sievers, followed by Holthausen, would read *dōȝor* (uninflected instrumental, cf. Sievers, § 289) which improves the metre.

2573, etc. 'For the first time (literally, the first day) he had to spend his time in a struggle devoid of victory.' [But cf. Klaeber⁴⁶⁴.]

2577. MS. *incȝelafe*. The word *incȝe* is otherwise unrecorded (but cf. note to l. 1107). It has been conjectured that it means 'valuable' or 'weighty.' Thorpe conjectured *Incȝes lāfe* [so Holthausen^{1, 2}, abandoning an earlier conjecture, *Anglia, Beiblatt*, xiii. 78, and Sedgfield], believing the word 'to be a corruption of some proper name.' If Thorpe's reading is correct, Ing would presumably be identical with the primaeval hero from whom the sea-tribes, the Ingaevones, were said to derive their name (see *Index of Persons*: Ingwine). Ing is recorded in the O.E. *Runic Song*, 67, as a hero of the East Danes. Some have identified Ing and Sceaf.

Holthausen³, *Ing[win]e[s] lāfe*, a tempting conjecture, 'with the sword which Hrothgar had given him.'

2579. *his þearfe*, probably 'need of it.'

2581. *hrēoum*. See note to *fēaum*, l. 1081.

grund-wong þone ofgyfan wolde ;
 sceolde [ofer] willan wic eardian
 2590 elles hwerzen, swā |sceal æghwylc mon Fol. 187^b.
 ālætan lāen-dagas. Næs dā long tō ðon,
 þæt dā āglæcean hȳ eft gemetton.
 Hyrte hyne hord-weard, hreðer æðme wēoll,
 niwan stefne ; nearo ðrōwode
 2595 fyre befonzen, sē ðe ær folce wēold.
 Nealles him on hēape hand-gesteallan,
 æðelinga bearn, ymbe gestōdon
 hilde-cystum, ac hȳ on holt buzon,
 ealdre burzan. Hiora in ānum wēoll
 2600 sefa wið sorgum ; sibb æfre ne mæg
 wiht onwendan, þām ðe wel þenceð.
 xxxvi Wiglāf wæs hāten, Wēoxstānes sunu,
 lēoflic lind-wiga, lēod Scylfinga,

2588. *grund-wong* was taken by the older editors to mean 'the earth': hence *grund-wong ofgyfan*, 'to die' [so Clark-Hall]. This interpretation of *grund-wong* has recently been defended by Klæber [*Engl. Stud.* xxxix. 466].

Since Bugge [*Tidskr.* viii. 298], it has been more usual to interpret *grund-wong* as the ground in front of the barrow [so Cosijn³⁶] or the floor of the dragon's den. Beowulf has hardly got so far as the floor: but a concrete, local interpretation is supported by l. 2770 (cf. too l. 1496).

Beowulf has to retreat (ll. 2586-8): the poet alludes to the issue of the combat (ll. 2589-91): then returns to his description again.

2589. No gap in MS. Rieger⁴¹⁰ emends [ofer] willan (cf. l. 2409); Grein₂, [wyrmes] willan (cf. l. 3077); Cosijn³⁶, [wyrme tō] willan.

2595. *sē ðe ær folce wēold*: Beowulf, 'who had long ruled over his folk.' [Cf. Cosijn³⁶; Bugge in *Z.f.d.Ph.* iv. 216.]

2596. *hand*, Kemble₂; MS. *heand*.

2603. Wiglaf is called *lēod Scylfinga* because his father, Weoxstan (though apparently by origin a Geat), had once been a chief in the service of the Swedish (Scylfing) king Onela. Weoxstan may well have married into the family of his king, like Ecgtheow, Eofor, or Bothvar Bjarki: such a supposition would make the title *lēod Scylfinga* more appropriate to Wiglaf, and might perhaps explain *his mægum* (l. 2614, but see note there). Ælfhere, whose name begins with a vowel, would then be a member of the Swedish royal family (since in Germanic heroic tradition princes of the same family commonly have names which alliterate together) rather than one of the Wægmundingas (whose names run on *W*).

When Eadgils and Eanmund rebel against their uncle Onela, and take refuge among the Geatas, Onela smites them (see ll. 2379-90). Weoxstan, serving under Onela, slays Eanmund, and, according to Germanic custom, presents the spoils of his slain foe to his king. But, contrary to custom, Onela does not accept them (for to do so would be publicly to approve the slaying of his own nephew); yet he rewards the slayer with the spoils, and hushes up the matter: 'Onela spake not of the feud, though Weoxstan had slain his (Onela's) brother's son' (i.e. Eanmund, son of Ohthere), ll. 2618-9.

Yet Weoxstan belongs to the Wægmundingas (l. 2607), a family of the Geatas to which Beowulf is related (l. 2814). Why he was serving with

- māg Ælfheres; zeseah his mon-dryhten
 2605 under here-grīman hāt þrōwian;
 gemunde ðā ðā āre, þe hē him āer forzeaf,
 wic-stede weligne Wægmondinȝa,
 folc-rihta zehwylc, swā his fæder āhte;
 ne mihte ðā forhabban, hond rond zefēnȝ,
 2610 zeolwe linde, zomel swyrd zetēah.
 þæt wæs mid eldum Ēanmundes lāf,
 |suna Ōhtere[s], þām æt sæcce wearð, Fol. 183.
 wræcca[n] wine-lēasum, Wēohstān bana
 mēces ecȝum, ond his māȝum ætbær
 2615 brūn-fāȝne helm, hringde byrnan,
 eald sword etonisc, þæt him Onela forzeaf,
 his zædelinȝes zūð-zewāedu,
 fyrd-searo fūslic; nō ymbe ðā fāhðe spræc,
 þeah ðe hē his brōðor bearn ābredwade.
 2620 Hē frætwe zehēold fela missēra,
 bill ond byrnan, oð ðæt his byre mihte
 eorl-scipe efnan swā his āer-fæder;
 zeaf him ðā mid zēatum zūð-zewāeda
 āzghwæs unrīm, þā hē of ealdre zewāt
 2625 frōd on forð-weȝ. þā wæs forma sið
 zeonȝan ceman, þæt hē zūðe rās

the national enemy, or why, in spite of this, his own people ultimately received him back, we do not know. [Cf. Chadwick, *Origin of the English Nation*, p. 173.] The re-grant (l. 2606) of Weoxstan's fief to Wiglaf must not be taken as signifying that the fief had been forfeited by Weoxstan: a formal re-grant is in every case necessitated by the death of the father. [See *Widsith*, 95-6, and cf. Chadwick, p. 169.]

[The difficulties are well explained by Müllenhoff in *A.f.d.A.* iii. 176-8.]

2612. *Ōhtere[s]*, Grundtvig³⁰⁶, Kemble₁: MS. *ohtere* (partially corrected by Thorkelin).

2613. MS. defective at corner: *wrecca[n]*, Ettmüller₂: *Wēohstān*, Grundtvig³⁰⁶, Kemble₁: MS. *weohstanes*.

2614. *māȝum* probably means Onela: pl. for sg., as in l. 2353: cf. note to l. 565.

his may refer to Weoxstan (see l. 2603, above) or, more probably, to Eanmund.

2615. The alliteration is improved if, with Rieger, followed by Holt-hausen, we read *byrnan hringde*.

2620. *Hē*, i.e. Weoxstan.

Grundtvig [1861, p. 89], followed by Holthausen, supplies *þā* before *frætwe*.

2623. We must understand *Wēoxstān* as subject to *geaf*.

- mid his frēo-dryhtne fremman sceolde;
 ne gemealt him se mōd-sefa, ne his mæ̅ges lāf
 gewāc æt wīge; þæt se wyrm onfand,
 2630 syððan hīe tōzædre zezān hæfdon.
 Wīglāf maðelode, word-rihta fela,
 sæzde gesiðum —him wæs sefa zeōmor—
 “Ic ðæt [mæl zeman, þær wē medu þēgun, Fol. 188^b.
 þonne wē zehēton ūssum hlāforde
 2635 in bīor-sele, ðe ūs ðās bēazas zeaf,
 þæt wē him ðā zūð-zetāwa zyldan woldon,
 gif him þyslicu þearf zelumpe,
 helmas ond heard sweord. Ðē hē ūsic on herze
 zecēas
 tō ðyssum sið-fate sylfes willum,
 2640 onmunde ūsic mæ̅rða, ond mē þās māðmas zeaf,
 þē hē ūsic zār-wīzgend zōde tealde,
 hwate helm-berend, þeah ðe hlāford ūs
 þis ellen-weorc āna āðōhte
 tō zefremmanne, folces hyrde,
 2645 forðam hē manna mæ̅st mæ̅rða zefremede,
 dāda dollicra. Nū is se dæg cumen,
 þæt ūre man-dryhten mæ̅genes behōfað
 zōdra zūð-rinca; wutun zonzan tō,
 helpan hild-fruman, þenden hyt sý,
 2650 zlēd-ezesa grim. zod wāt on mec,
 þæt mē is micle lēofre, þæt minne lic-haman

2628. *mæ̅ges*, Ettmüller₂: MS. *mæ̅genes*.

his mæ̅ges lāf, 'his father's sword.'

2629. *þæt*, Thorpe: MS. *þa*.

2633. To this appeal to the *gesiðas* to make good their boast there are two close parallels: *Maldon* (212-15) and the *Bjarka mál*, as recorded in the Latin paraphrase of Saxo Grammaticus (*Hist. Dan.*, Bk II.). It is a commonplace of Old Germanic poetry: and indeed of heroic poetry generally.

2636. See note to l. 368.

2642. Bugge [*Z.f.d.Ph.* iv. 216] suggested *hlāford ūser* instead of *hlāford ūs*: Cosijn³⁶, *hlāford ūr*.

2645. *forðam*: MS. *forðā*; Zupitza transliterates *forðan*. So also l. 2741.

2649. *þenden hit hāt sý* or *þenden hāt sý* are alternative suggestions of Kemble₃: *hāt* is supported by Bugge¹⁰⁶, who compares l. 2605, and is adopted by Earle and Sedgfield.

- mid mīnne ȝold-ȝyfan ȝlēd fæðmiȝ.
 Ne þynceð mē ȝerysne, þæt wē rondas beren
 eft tō earde, nemne wē æror mæȝen
- 2655 fāne ȝefyllan, feorh ealȝian Fol. 197^a.
 Wedra ðeodnes. Ic wāt ȝeare,
 þæt nāeron eald ȝewyrht, þæt hē āna scyle
 ȝeata duȝuðe ȝnorn þrōwian,
 ȝesȝan æt sæcce; ūrum sceal sweord ond helm,
- 2660 byrne ond beadu-scrūd, bām ȝemæne.”
 Wōd þā þurh þone wæl-rēc, wīȝ-heafolan bær
 frēan on fultum, fēa worda cwæð:
 “Lēofa Biowulf, læst eall tela,
 swā ðū on ȝeoȝuð-fēore ȝeāra ȝecwæde,
- 2665 þæt ðū ne ālæte be ðē lifȝendum
 dōm ȝedreosan; scealt nū dædum rōf,
 æðeling an-hȝdiȝ, ealle mæȝene
 feorh ealȝian; ic ðē ful-læstu.”

2652. MS. *fæðmiȝ*, optative sing. I take *ȝ* here to signify *æ*, which is the oldest form of the optative ending. [Cf. Sievers, § 361.] See note to l. 1981.

2657. Most editors make a compound *eald-ȝewyrht*, which they generally [Holthausen, Sedgefield, Earle] render ‘ancient custom,’ etc.

eald-ȝewyrhtum occurs in the *Dream of the Rood*, 100, where it means ‘deeds done of old,’ with thought of the deserts therefrom resulting. ‘Ties through deeds done’ seems to be the meaning of *ȝewyrht* here.

2659. In the MS. a colon, a comma, and a *ð* are placed after *urum*, thus: *urū* : . The colon signifies that something has been omitted, and the *ð* [signifying ‘it is wanting’: Lat. *deest*] corresponds to another *ð* in the margin, which is followed by the word *sceal*, between dots, thus: *ð* · *sceal* ·. This device, to signify that the word *sceal* has been omitted after *urum*, has often been misunderstood, and the line misread in consequence.

urum bām seems a strange way of expressing *unc bām*. Bugge [*Tidsskr.* viii. 58; *Z.f.d.Ph.* iv. 216] supposes a gap. So Rieger⁴¹⁰ and Earle. Parallels can, however, be found: Cosijn quotes examples of *næniges ūres, ūres nānes, etc.*, for *næniges ūre, ūre nānes* [*P.B.B.* viii. 573] and *iowra selfra* is found in *Orosius* [ed. Sweet, 48, 21] for *iower selfra*.

Sedgefield²²⁸ conjectures *huru* for *urum*: ‘surely sword and helmet... must be common to both.’

2660. *beadu-scrūd*, Ettmüller₂ (so Thorpe); MS. *byrdu scrūd*. The word *byrdu*, which is unknown, is defended by von Grienberger [*P.B.B.* xxxvi. 83] and *byrdu-scrūd* interpreted to mean ‘coat of mail.’ Yet it is possible that *beadu* has (not unnaturally) been written *byrdu* through the influence of the preceding *byrne*. Holthausen’s further alteration [following Cosijn²⁶⁶], *bord ond beadu-scrūd*, does not seem essential, though it certainly improves the reading of the text, in which the shield is not mentioned, and the coat of mail enumerated twice.

Bugge [*Tidsskr.* viii. 55 etc.] suggested *bȝwdu scrūd*, ‘adorned vestment’; *bȝwan*, to adorn, occurs in l. 2257.

- Æfter ðām wordum wýrm yrre cwōm,
 2670 atol inwit-ǵæst, ðǫre siðe
 fýr-wylmum fāh fionda nios[i]an,
 lāðra manna. Liǵ-ýðum forborn
 bord wið rond[e]; byrne ne meahthe
 ǵeongum ǵār-wiǵan ǵeoce ǵefremman;
 2675 ac se maǵa ǵeonga under his mǵeǵes scýld
 elne ǵeēode, þā his āǵen w[ǵes]
 ǵlédum forǵrunden. þā ǵēn ǵið-cýning
 m[ǵerða] ǵemunde, mǵeǵen-strenǵo slōh
 hilde-bille, þæt hyt on heafolan stōd
 2680 niþe ǵenýded; Nǵeǵling forbærst,
 ǵeswāc æt sæcce sweord Biowulfes,| Fol. 197^b.
 ǵomol ond ǵrǵeǵ-mǵel. Him þæt ǵifeðe ne wǵes,
 þæt him irenna ecǵe mihton
 helpan æt hilde —wǵes siō hond tō strong—
 2685 sē ðe mēca ǵehwane, mine ǵefrǵe,
 swenǵe ofersōhte, þonne hē tō sæcce bær
 wǵepen wund[r]um heard; nǵes him wihte ðē sēl.
 þā wǵes .þēod-sceaða þridan siðe,
 frēcne fýr-draca, fǵehða ǵemyndig,
 2690 rǵesde on ðone rōfan, þā him rūm āǵeald,
 hāt ond heaðo-ǵrim, heals ealne ymbefēng

2671. MS. defective, here and in ll. 2676, 2678. Though evidence points to *niosian* having stood in the MS. here, it must have been a mere scribal variant of the form *niosan*, which the metre supports, and which is also found in *Beowulf*. See note to ll. 115, 1125.

2673. *rond[e]*, Kemble₁: MS. *rond*. The emendation is metrically necessary; cf. l. 3027. *Wið rōnde* = 'as far as to the *rōnd*.' [Cf. Klaeber in *M.L.N.* xx. 86.]

2675. In the *Iliad* (viii. 267, etc.) Teucer fights under the shield of Ajax. For other remarkable coincidences with Homer cf. ll. 2806, 3169.

2676. MS. defective at edge: *w[ǵes]*, Grundtvig³⁰⁶, Kemble₁.

2678. MS. defective at edge: *m[ǵerða]*, Grundtvig³⁰⁶, Kemble₁.

2682. That a warrior should have been too strong for his sword seems to have been quite possible in the Germanic heroic age. It is told of Offa that he broke the swords offered him for his duel by simply brandishing them in the air [Saxo, *Hist. Dan.*, Bk II: ed. Holder, p. 115]. The Icelandic sagas, with their greater sobriety, tell of a hero, who, in his last fight, had to keep straightening out his sword under his foot [*Laxdæla Saga*, cap. 49].

2686. *þonne*. Bugge¹⁰⁵, followed by Holthausen, reads *þone*.

2687. *wund[r]um*, Thorpe: MS. *wundū*. A convincing emendation; cf. *wundrum wrætlice*, *Phænix*, 63; *wundrum hēah*, *Wanderer*, 98.

2691. *ymbefēng*. The *e* is probably a scribal insertion [cf. Sievers in *P.B.B.* x. 260]: the line runs better when it is deleted.

biteran bānum; hē zeblōdegod wearð
sāwul-driore; swāt yðum wēoll.

- xxxvii ÐĀ ic æt þearfe [*gefrægn*] þēod-cyninges
2695 andlongne eorl ellen cýðan,
cræft ond cēnðu, swā him gecynde wæs;
ne hēdde hē þæs heafolan —ac sio hand gebarn
mōdizes mannes, þær hē his mæzes healp—,
þæt hē þone nið-ǵæst niðor hwēne slōh,
2700 secǵ on searwum, þæt ðæt sword ǵedēaf
fah ond fæted, þæt ðæt fyr onzon
sweðrian syððan. þā ǵēn sylf cyniǵ
ǵewēold his ǵewitte, wæll-seaxe ǵebræd
biter ond beadu-scearp, þæt hē on byrnan wæǵ;
2705 forwrāt Wedra |helm wurm on middan. Fol. 189^a.
Fēond ǵefyldan —ferh ellen wræc—,
ond hī hyne þā bēǵen ābroten hæfdon,
sib-æðelingas; swylc sceolde secǵ wesan,
þeǵn æt þearfe. þæt ðām þēodne wæs
2710 siðas[*t*] siǵe-hwīl sylfes dædum,

2694. No gap in MS. : [*gefrægn*], Kemble₁. See ll. 2484, 2752, etc.

2697. It is not clear whether it was his own head or the dragon's which Wiglaf did not heed. [For the former interpretation see Cosijn⁸⁷; for the latter Bugge¹⁰⁵, who compares l. 2679.]

Wiglaf attacks what he knows to be the more vulnerable part of the dragon; both Frotho and Fridlevus in Saxo [Bk II., ed. Holder, p. 39; Bk VI., p. 181] learn a similar discrimination: the parallels between these dragon fights in Saxo and those in our text are close. Sigurd also attacked Fafnir from below, but in a more practical and less heroic manner.

2698. *mæges*, Kemble₂; MS. *mægenes* (so Grein-Wülker); cf. l. 2628, and foot-note. See also l. 2879.

2699. See note to l. 102.

2701. *þæt ðæt*. Sievers, objecting to this awkward collocation of *þæt*, proposed *þā ðæt* [P.B.B. ix. 141]. But Grundtvig had already suggested that the first *þæt* (which is written þ) should be read *þā*. See note to l. 15, where this problem of the interpretation of þ first meets us. Sedgefield reads *þā*; *þæt* can, however, be defended here. [Cf. Schücking, *Satzverk.*, 25.]

2704. It seems best, in spite of strict grammatical concord, to take *biter ond beadu-scearp* as referring to *wæll-seaxe*.

2706. *gefyldan*. Ettmüller₂ and Thorpe proposed to read *gefyldre*, parallel to *forwrāt*; Sievers [P.B.B. ix. 141] argues for this reading, which has been adopted by Sedgefield.

ellen. Cosijn⁸⁷ suggested *ellor* [so Holthausen_{1,2}; but Holthausen₃, *ellen*]; cf. ll. 55, 2254. The meaning would be 'drove his life elsewhere,' i.e. to Hell. With much the same meaning Kluge¹⁹² reads *feorh ealne wræc*, 'drove out all his life,' comparing *Genesis*, 1385.

2710. *siðas[t]*, Grein; MS. *siðas*. Grundtvig³⁰⁷ suggested *siþest*. Yet it is possible to defend *siðas* here as gen. of *sið*, parallel to *worldre geweorceas*:

- worlde ȝeweorces. Ðā sio wund onȝon,
 þe him se eorð-draca ær ȝeworhte,
 swelan ond swellan; hē þæt sōna onfand,
 þæt him on brēostum bealo-nið[e] wēoll,
 2715 ättor on innan. Ðā se æðeling ȝionȝ,
 þæt hē bī wealle wis-hycȝende
 ȝesæt on sesse, seah on enta ȝeweorc,
 hū ðā stān-bogan stapulum fæste
 ēce eorð-reced innan healde.
 2720 Hyne þā mid handa heoro-drēorizne,
 þēoden mārne, þeȝn unȝemete till,
 wine-dryhten his, wætere ȝelafede
 hilde-sædne, ond his hel[m] onspēon.
 Bīowulf maþelode: hē ofer benne spræc,
 2725 wunde wæl-blēate; wisse hē ȝearwe,
 þæt hē dæg-hwila ȝedrogen hæfde,
 eorðan wynn[e]; ðā wæs eall sceacen
 dōȝor-ȝerimes, dēað unȝemete nēah:
 “Nū ic suna mīnum syllan wolde
 2730 ȝūð-ȝewædu, þær mē ȝifeðe swā

‘That was to the chieftain a victorious moment of his allotted span, of his life-work.’

sige-hwil, Kemble₂: MS. *sigehwile*. After *sige*, *hwile* might easily be written in error for *hwil*. Grein₁, *sige-hwila*.

2714. The older editors read *bealo-nið*, so also Sedgefield₁: but the word comes at the end of the line, and evidence points to a letter having been lost. (Thorkelin's transcripts: A *bealomð*, B *bealo niði*: now only *beal* left.) *Bealo-niðe* is essential on metrical grounds [cf. Sievers in *P.B.B.* x. 269], and is probably to be regarded as the MS. reading.

2715. *giog*, ‘went.’

2719. *ēce*. Holthausen would read *ēcne* = *ēacne*, ‘mighty.’

Ettmüller₂, Rieger⁴¹ [in an excellent note], Heyne, Holthausen, etc., read *hēoldon*. But no change is necessary. For the tense cf. ll. 1923, 1928, 2486; and for the sg. verb with pl. subject in a subordinate clause cf. l. 2164, and see the note to ll. 1408 and 2035. Further I do not see why *eorð-reced* should not be the subject: ‘How the earth-hall contained within itself the arches...’

2723. MS. defective: *hel[m]*, Grein₁, etc., following Grimm.

2724. Beowulf speaks *ofer benne*, ‘over his wound,’ ‘wounded as he was,’ just as the warriors boast *ofer ealowēge*, ‘over their cups’ (l. 481). [Cf. Cosijn³⁷, and Klaeber, *Archiv*, civ. 287, where the passage is elaborately discussed. Corson's rendering, ‘beyond (i.e. concerning other things than) his wound,’ *M.L.N.*, iii. 193, seems impossible.]

2725. *wæl-blēate*. Holthausen, following Grein [*Sprachschatz*], reads *wæl-blāte*, ‘deadly pale.’ Cf. *Crist*, 771, *blātast benna*.

2727. *wynn[e]*, Thorkelin's correction: MS. defective.

- ænig yrfe-weard æfter wurde Fol. 189^b.
 lice ȝelenge. Ic ðæs lēode hēold
 fiftig wintra; næs se folc-cyning
 ymbe-sittendra ænig ðāra,
 2735 þe mec ȝūð-winum ȝrētan dorste,
 eȝesan ðēon. Ic on earde bād
 mæl-ȝesceafta, hēold mīn tela,
 ne sōhte searo-nīðas, ne mē swōr fela
 āða on unriht. Ic ðæs ealles mæȝ
 2740 feorh-bennum sēoc ȝefēan habban;
 forðam mē witan ne ðearf Waldend fira
 morðor-bealo māȝa, þonne mīn sceaceð
 lif of lice. Nū ðū lungre ȝeong
 hord scēawian under hārne stān,
 2745 Wiȝlāf lēofa, nū se wurm ligeð,
 swefeð sāre wund, since berēafod.
 Bio nū on ofoste, þæt ic ær-welan,
 ȝold-æht onȝite, ȝearo scēawize
 sweȝle searo-ȝimmas, þæt ic ðȳ sēft mæȝe
 2750 æfter māððum-welan mīn ālāetan
 lif ond lēod-scipe, pone ic longe hēold.”
 xxxviii ÐĀ ic snūde ȝefræȝn sunu Wihstānes
 æfter word-cwydum wundum dryhtne
 hȳran heaðo-siocum, hring-net beran,
 2755 broȝdne beadu-sercean, under beorges hrōf.
 ȝeseah ðā siȝe-hrēðig, þā hē bī sesse ȝēong,
 maȝo-þeȝn |mōdig māððum-siȝla fealo, Fol. 190^a.
 ȝold ȝlitinian ȝrunde ȝetenȝe,
 wundur on wealle, ond þæs wyrmes denn,

2738. *fela*. A typical example of that understatement so common in O.E. poetry. We must not, of course, suppose (as some have done) that Beowulf admits to having sworn some false oaths, but not many. Cf. l. 203.

2749. Rieger⁴¹⁻² saw in *sweȝle* a corruption of *sigle*, 'brooch,' comparing the parallel passage, l. 1157. Holthausen and Sedgefield₁ read pl. *siglu*; Klæber²⁵⁰ defends the sg. form *sigle*, quoting parallels for such collocation of sg. and pl.

2755. *under*, Thorkelin's correction: MS. *urder*.

2757. Most editors normalise to *fela* or *feola*. But see Sievers, § 275, and cf. § 150, 3; Bülbring § 236.

2759. *ond*. Trautmann, followed by Holthausen and Sedgefield, reads *geond*.

- 2760 ealdes ūht-flogan, orcas stondan,
fyrn-manna fatu, feormend-lēase,
hyrstum behrorene. þær wæs helm moniȝ
eald ond ōmiȝ, earm-bēaȝa fela
searwum zesæled. Siuc ēaðe mæȝ,
2765 gold on grund[e], gum-cynnes ȝehwone
oferhiȝian, hȳde sē ðe wylle.
Swylce hē siomian ȝeseah seȝn eall-ȝylden
hēah ofer horde, hond-wundra mæst,
ȝelocen leoðo-cræftum; of ðām lēoma stōd,
2770 þæt hē þone grund-wonȝ onȝitan meahhte,
wræte ȝiondwlitan. Næs ðæs wyrmes þær
onsȳn æniȝ, ac hyne ecȝ fornam.
Ðā ic on hlāwe ȝefræȝn hord rēafian,
eald enta ȝeweorc, ānne mannan,
2775 him on bearm hlodon bunan ond discas
sylfes dōme; seȝn ēac ȝenōm,
bēacna beorhtost. Bill ær ȝescōd
—ecȝ wæs iren— eald-hlāfordes

2760. *stondan*: Holthausen, following Ettmüller₃, reads *stōdan*.

2765. MS. defective at edge. *grund[e]*, Grundtvig³⁰⁷, Kemble₁.

2766. No satisfactory explanation of *oferhiȝian* is forthcoming. The general drift is that gold gets the better of man, 'hide the gold whoso will.' But how? Because, in spite of all, the gold is discovered again? Or because, when found, it carries a curse with it? *Ofer-hiȝian* may possibly be a compound of *hiȝian*, 'to strive' (Mod. Eng. 'hie'), and so mean 'to over-reach.' An interpretation very widely accepted is 'to make proud, vain': hence 'deceive.' In this connection it has been proposed to connect *oferhiȝian* with *hēah*, 'high,' and with Goth. *ufarhāuhids*, 'puffed up, vain' [Bugge, in *Tidsskr.* viii. 60, 298; Klaeber in *Engl. Stud.* xxxix. 466]; or with *oferhȳd* (*oferhygd*), *oferhȳdig*, 'proud' [Kluge¹⁹², followed by Schücking, who spells *oferhȳdigian*, and others]. Against the last it is objected [Holthausen] that a derivative from the adj. *oferhȳdig* must preserve the accent on the first syllable, and so cannot alliterate with *h*. Sedgefield²⁸⁸ suggests *oferhiwian* (not elsewhere recorded, but assumed to mean 'deceive': *hiwian* means 'to assume a false appearance,' 'to feign'): Sedgefield₂, *ofer hig[e] hȳean*, 'raise him above his (usual) mind, render presumptuous.'

2769. Earle follows Thorpe in reading *leoðo-cræftum* (with *eo*), 'locked by spells of song.' This seems forced and unnecessary.

lēoma, Kemble₂; MS. *leoman*. For the opposite mistake cf. l. 60.

2771. *wræte*, Thorpe, here and in l. 3060: MS. *wræce* in both places.

2775. *hlodon*: MS. *hlodon*. Grundtvig³⁰⁸ emended to *hladan*, but it is not necessary to alter the second *a*. For infin. in *-on* cf. ll. 308, etc., and see Sievers₃ § 363, N. 1.

2777. *ær ȝescōd*: MS. *ærȝe scod*. Kemble *ær-ȝescōd*, 'sheathed in brass.' This has the support of Thorpe and Grein, but lacks analogy; for the reading in the text cf. l. 1587, and ll. 1615, 2562, and 2973.

2778. *Bill...eald-hlāfordes*, the MS. reading, is understood by Bugge

- þām ðāra mādma mund-bora wæs
 2780 longe hwile, liȝ-egesan wæg
 hātne for horde, hioro-weallende
 middel-nihtum, |oð þæt hē morðre swealt. Fol. 190^b.
 Ār wæs on ofoste, eft-siðes ȝeorn,
 fræt wum ȝefyrðred; hyne fyrwet bræc,
 2785 hwæðer collen-ferð cwicne ȝemette
 in ðām wonȝ-stede Wedra þeoden,
 ellen-siocne, þær hē hine ær forlēt.
 Hē ðā mid þām mādum mārne þioden,
 dryhten sinne, driorigne fand
 2790 ealdres æt ende; hē hine eft onȝon
 wæteres weorpan, oð þæt wordes ord
 brēost-hord þurhbræc. [*Bīowulf reordode,*]
 ȝomel on ȝiohðe ȝold scēawode:
 "Ic ðāra frætwa Frēan ealles ðanc,
 2795 Wuldur-cyninge, wordum secȝe,
 ēcum Dryhtne, þe ic hēr on starie,
 þæs ðe ic mōste mīnum lēodum
 ær swylt-dæȝe swyle ȝestrȝnan.
 Nū ic on mādma hord mīne bebohte

[*Tidsskr.* viii. 300], Holthausen, and Schücking to mean the sword of Beowulf, by Müllenhoff¹⁹² the sword of the former possessor of the hoard.

It is obvious that ll. 2779-2782 refer to the dragon. Whether *eald-hlāfordes* be taken to mean Beowulf or the former owner will probably depend on the interpretation of l. 2777. If we read *ær gescōd*, we shall interpret 'the sword of the lord of old time [Beowulf] with iron edge had slain the guardian of the treasure.' If, with Kemble, we read *bill ær-gescōd*, this will be object of *genōm* in l. 2776, and we must accordingly delete the full stop.

Rieger⁴² and Cosijn³⁷ read *eald-hlāforde* (=the dragon) in apposition with *þām*. [This is adopted by Earle and Sedgefield.]

2791. *wæteres*. Kemble₃, etc. emended to *wætere*: but the instrumental gen. seems possible enough [Bugge in *Z.f.d.Ph.* iv. 218; Cosijn³⁸]. Cf. *gūð-geweorca*, l. 1825.

2792. No gap in MS. *Bēowulf maðelode* was suggested by Grundtvig³⁰⁸ and Kemble₂ [so Sedgefield]. But since *maðelode* is never found in the second half-line, other suggestions have been made: *Bīowulf reordode* [Holthausen] or *þā sē beorn gespræc* [Schücking: the repetition of the letters *ræc* would account for the scribe's omission].

2793. *ȝiohðe*, Thorpe (following Kemble₁, *gehðo*): MS. *ȝiogode*. Cf. l. 3095.

2799. Instances of *in, on*='in exchange for,' are quoted by Klaeber [*Anglia*, xxvii. 258]: *hē bebohte bearn wealdendes on seolfres sinc, Crist and Satan*, 577.

mīne, Ettmüller₂: MS. *minne*.

- 2800 frōde feorh-lege, fremmað gēna
 lēoda þearfe; ne mæg ic hēr leng wesan.
 Hātað heaðo-mære hlæw gewyrcean
 beorhtne æfter bæle æt brimes nōsan
 sē scel tō gemyndum mīnum lēodum
- 2805 hēah hlifian on Hrones-næsse,
 þæt hit sǣ-liðend syððan hātan
 Biowulfes biorh, ðā ðe brentingas
 ofer flōða zenipu feorran drifað.” Fol. 191^a.
 Dyde him of healse hring zylденne
- 2810 þiōden þrist-hȳdig; þegne gesealde,
 geongum zār-wigan, gold-fāhne helm,
 bēah ond byrnan, hēt hyne brūcan well.
 “þū eart ende-lāf ūsses cynnes,
 Wægmundinga; ealle wyrd forswēop
- 2815 mīne māzas tō metod-scafte,
 eorlas on elne; ic him æfter sceal.”
 þæt wæs þām gomelan zingæste word
 brēost-gehygdum, ær hē bæl cure,
 hāte heaðo-wylmas; him of hræðre gewāt
- 2820 sāwol sēcean sōð-fæstra dōm.
 [XXXIX] Ðā wæs zezongen zuman unfrōdum
 earfoðlice, þæt hē on eorðan zeseah
 þone lēofestan lifes æt ende

2800. *gēna*. Thorpe, *gē nū*; and this emendation has been adopted by most recent editors. It does not appear necessary.

2803. Holthausen and Klaeber [*Engl. Stud.* xxxix. 465], following Sievers, read *beorht* (see note to l. 2297), and similarly *þæt* for *sē* in the next line.

2806. Cf. *Odyssey*, xxiv. 80, etc.: ‘Then around them [the bones of Achilles] did we, the holy host of Argive warriors, pile a great and glorious tomb, on a jutting headland above the broad Hellespont, that it might be seen afar from off the sea by men, both by those who now are, and by those who shall be hereafter.’

2814. *forswēop*, Kemble₃: MS. *for speof* (*speof* at the beginning of the next line).

2819. *hræðre*: MS. *hwæðre*, which might very easily have been miswritten for *hræðre*. Kemble, emended *hræðre*.

2820. There is no number in the MS. after this line to indicate the beginning of a new section, but there is a space, and l. 2821 begins with a large capital. The next ‘fitte’-number (l. 2892) is xl.

2821. *guman*, Grein₂: MS. *gumū unfrodū*, doubtless another instance of ‘anticipation.’ Cf. l. 158, where the MS. has *banū folnū*, and see note.

- blēate ȝebāeran. Bona swylce læȝ,
 2825 eȝeslic eorð-draca ealdre berēafod,
 bealwe ȝebāded. Bēah-hordum lenȝ
 wyrm wōh-boȝen wealdan ne mōste,
 ac him irenna ecȝa fornāmon,
 hearde, heaðo-scearde, homera lāfe,
 2830 þæt se wīd-floȝa wundum stille
 hrēas on hrūsan hord-ærne nēah;
 nalles |æfter lyfte lācende hwearf
 middel-nihtum, māðm-æltta wlone
 ansȳn ȳwde, ac hē eorðan ȝefēoll
 2835 for ðæs hild-fruman hond-ȝeweorce.
 Hūru þæt on lande lýt manna ðāh
 mæȝen-āȝendra, mīne ȝefrāȝe,
 þēah ðe hē dāda ȝehwæs dyrstȝ wære,
 þæt hē wīð attor-sceaðan oreðe ȝerāesde,
 2840 oððe hring-sele hondum styrede,
 ȝif hē wæccende weard onfunde
 būon on beorȝe. Bīowulfe wearð
 dryht-māðma dæl dēaðe forȝolden;
 hæfde æȝhwæðer ende ȝefēred
 2845 lēanan lifes. Næs ðā lang tō ðon,

Fol. 191^b.

2828. Grein₁ emended to *hine*: so Schücking and Sedgefield, on the ground that in other instances *forniman* governs the acc. But see Klaeber [*Engl. Stud.* xlii. 323] who instances *forȝripan* with the dat., *Beowulf*, 2353; *Genesis*, 1275.

2829. Thorpe's emendation *heaðo-scearpe*, 'battle sharp,' has been followed by many editors, and, indeed, it seems very probable that *scearpe* might have been miswritten *scearde*, through the influence of the preceding *hearde*. Yet *scearde* can be defended [Schücking in *Engl. Stud.* xxxix. 110].

2834. *eorðan ȝefēoll*, 'fell to the earth.' Cf. ll. 2100, and 2898, *næs ȝerād*.

2836. *on lande*, 'in the world.'

lýt is probably dat. after *ðāh*, 'has prospered with few.' Klaeber⁴⁶⁵ takes *lýt* as nom., translating 'few have attained or achieved': for this meaning of *ðēon* he compares *Cottonian Gnostic Verses*, 44, *ȝif hēo nelle on folce ȝeþēon*, 'if she will not attain among the people that...' and a number of examples from the O.E. version of Bede's *History*, etc. [cf. *Anglia*, xxvii. 282].

2841. *wæccende*. Thorpe altered to *wæccendne*. But *wæccende* as acc. sing. masc. can be paralleled: cf. l. 46, *umbor-wesende*.

2842. *būon* = *būan*.

2844. *æȝhwæðer*, Kemble₃: MS. *æȝhwæðre*. Grein₁, *æȝhwæðre* (acc. pl.), *ende* (nom.). But cf. l. 3063; besides, *æȝhwæðer* is found nowhere else in the pl.

- þæt ðā hild-latan holt ofgēfan,
 tȳdre trēow-logan tȳne ætsomne,
 ðā ne dorston ær dareðum lācan
 on hyra man-dryhtnes miclan þearfe;
 2850 ac hȳ scamiende scyldas bāeran,
 zūð-zewædu, þær se zomela læg;
 wlitan on Wilāf. Hē zewērgad sæt,
 fēðe-cempa, frēan eaxlum nēah,
 wehte hyne wætre; him wiht ne spēow.
 2855 Ne meahhte hē on eorðan, ðeah hē ūðe wel,
 on ðām frum-zāre feorh zehealdan,
 ne ðæs Wealdendes wiht oncirran.
 Wolde dōm |godes dædum rædan Fol. 192a.
 zūmena zehwylcum, swā hē nū zēn dēð.
 2860 þā wæs æt ðām zeongum zrim ondswaru
 ēð-bezēte, þām ðe ær his elne forlēas.
 Wiglāf maðelode, Wēohstānes sunu,
 sec[ǵ] sārīg-ferð seah on unlēofe :
 “þæt lā! mæg secgan, sē ðe wyle sōð specan,
 2865 þæt se mon-dryhten, sē ēow ðā māðmas zeaf,
 ēored-zeatwe, þe zē þær on standað,
 —þonne hē on ealu-bence oft zesealde
 heal-sittendum helm ond byrnan,
 þēoden his þegnum, swylce hē þrȳdlicost

2852. It is possible that *wlitan* = *wlitan* (infin.), in which case only a comma should be placed after *læg*. [So Sedgefield.] Most editors have followed Thorkelin in normalizing to *Wiglāf*. See note to ll. 218 and 1530.

2854. *wehte*, 'tried to awake him' [Klaeber²⁶¹]. Cf. *bræc* (l. 1511). Sedgefield²⁸⁸ suggests *wette* = *wætte*, 'wetted.'

spēow, Thorkelin : MS. *speop*.

2857. The reading of the text would mean 'change aught ordained of God.' Most editors follow Thorpe in substituting *willan* for *wiht* [so Holthausen and Schücking]. Klaeber suggests *weorold-endes wiht*, 'anything of the end of his life'; i.e. 'he could not avert his death at all' [*J.E.G.Ph.* viii. 258].

2860. The strong form *geongum* after *ðām* is, of course, exceptional, and is probably only a scribal error for *geongan*. Holthausen and Schücking alter to *geongan*. See note to l. 158.

2863. *sec[g]*, Thorkelin's correction : MS. *sec*.

2869. *þrȳdlicost*. From *þrȳþ*. Thorkelin²¹⁸ corrected to *þrȳþlicost* here, and this spelling with *ð* has been retained down to the present day. The scribe is sometimes careless in crossing his *d*'s, but in the only other passage I know where the word occurs [Byrhtferth's *Handbooc*, ed. Kluge in *Anglia*, viii. 302, l. 14] the same spelling with *d* occurs. Under the circumstances *d* for *ð* is quite a normal phonetic development (cf. Sievers, § 201, 3) and this spelling should surely be retained in the text.

- 2870 ðwēr feor oððe nēah findan meahte—,
 þæt hē zēnunga zūð-zewāedu
 wrāðe forwurpe, ðā hyne wīz bezet.
 Nealles folc-cyning fyrd-zesteallum
 zylpan þorfte; hwæðre him zod ūðe,
 2875 sigora Waldend, þæt hē hyne sylfne zewræc
 āna mid ecze, þā him wæs elnes þearf.
 Ic him lif-wraðe lýtle meahte
 ætgifan æt zūðe, ond onzan swā þeah
 ofer mīn zemet mæzges helpan.
 2880 Symle wæs þȳ sēmra, þonne ic sweorde drep
 ferhð-zeniðlan; fȳr unswiðor
 wēoll of zewitte. Wergendra tō lýt
 þronz ymbe þēoden, þā hyne sio |þrāz becwōm. Fol. 192^b.
 Hū sceal sinc-þezo ond swyrd-zifu,
 2885 eall ēðel-wyn, ēowrum cynne
 lufen āliczean! Lond-rihtes mōt,
 þære mæz-burze monna æzhwylc
 idel hweorfan, syððan æðelingas
 feorran zefriczean flēam ēowerne,
 2890 dōm-lēasan dæd. Dēað bið sēlla
 eorla zehwylcum þonne edwit-lif."

2881. *fȳr unswiðor*. This was defended by Rieger⁴¹³ as a conjectural emendation, and an exact scrutiny of the MS. shows it to be the actual reading, except for the negligible discrepancy in the division of the letters: *fȳrun* (*u* altered from *a*) *swiðor*. Grein conjectured *fȳr ran swiðor*. Since this is inconsistent with *wæs þȳ sēmra* (l. 2880) we should then have to make Beowulf, instead of the dragon, the subject of *wæs*. Some [e.g. Cosijn³⁸ and Sedgesfield] take Beowulf, in any case, as the subject of *wæs*: but it seems better to make the dragon the subject. This is clearer if, with Sievers [*P.B.B.* ix. 142] and Holthausen, we alter *ferhð-geniðlan* to *ferhð-geniðla*, putting a comma after *drep*.

2882. *Wergendra*, Grundtvig³⁰⁹, Kemble₁: MS. *fergendra*, which is unmeaning, and does not alliterate. *p* and *f* are easily confused.

2883. *þrāz*, 'time of terror.' Cf. note to l. 87.

2884. *Hū*. This was altered by Kemble₂ to *nū*, and almost all editors have followed. Yet, as Holthausen tentatively suggests, *hū* makes good sense as introducing an exclamatory clause. Cf. *Wanderer*, 95: *Hu sēo þrāz gewāt...!*

2886. If *lufen* means 'love,' it certainly forms an unsatisfactory parallel to *ēðelwyn*. [Cf. Sievers in *P.B.B.* xxxvi. 427.]

2890. MS. *dæd* corrected from *dæl*.

2890-1. Does Wiglaf mean 'you had better go and hang yourselves'? Tacitus [*Germ.* vi] mentions suicide as the last refuge from such disgrace: *multique superstites bellorum infamiam laqueo finierunt*. [Cf. Scherer, *Kleinere Schriften*, i. 490, for a comparison of this passage with other

- XL Heht ðā þæt heaðo-weorc tō hazan biodan
 ūp ofer ēg-clif, þær þæt eorl-weorod
 morgen-longne dæg mōd-ziōmor sæt
 2895 bord-hæbbende, bēza on wēnum,
 ende-dōgores ond eft-cymes
 lēofes monnes. Lýt swiȝode
 nīwra spella, sē ðe næs ȝerād,
 ac hē sōðlice sæȝde ofer ealle:
 2900 "Nū is wil-ȝeofa Wedra lēoda,
 dryhten ȝeata, dēað-bedde fæst,
 wunað wæl-reste wyrmes dædum.
 Him on efn lizeð ealdor-ȝewinna
 siex-bennum sēoc; sweorde ne meahte
 2905 on ðām āȝlæcean ænize þinȝa
 wunde ȝewyrcean. Wiȝlāf siteð
 ofer Biowulfe, byre Wihstānes,
 eorl ofer oðrum unlifȝendum,
 healdeð hige-mæðum |hēafod-wearde Fol. 193^a.
 2910 lēofes ond lāðes. Nū ys lēodum wēn
 orleȝ-hwile, syððan under[ne]
 Froncum ond Frȝsum fyll cyninȝes
 wīde weorðeð. Wæs sīo wrōht scepen

documents showing the punishment of the unfaithful retainer, and Bouterwek in *Z.f.d.A.* xi. 108 for a comparison with other formulas of solemn denunciation.]

2893. *ēg-clif*, Kemble₃: MS. *ecg clif*. Kemble's emendation is supported by l. 577, and has been adopted by almost all later editors, it being urged that 'ecg is used only of weapons in O.E.' This however is far from being the case: *ecg*, 'verge, brink of high ground,' occurs very frequently in the charters. Nevertheless, since *næs* in l. 2898 makes it probable that the army was stationed on a sea-cliff, I adopt Kemble's emendation, though with hesitation.

2898. See note to l. 2834.

2904. *siex-bennum*. Holthausen and Sedgfield spell *sex-bennum* [from *seax*]. Cf. Sievers₃ § 108, 2.

2909. Kemble₂ and Rieger⁴¹³ read *hige-mæðum*, 'holds watch over the spirit-wearied, i.e. the dead.' This is not, in reality, a textual alteration, since in the Anglian original *mæðum* and *mæðum* would have coincided in form; but we should rather have expected *hige-mæðra*, agreeing with *lēofes ond lāðes*. Sievers [*P.B.B.* ix. 142; but cf. *P.B.B.* xxxvi. 419] and, tentatively, Bugge¹⁰⁶ would read *hige-mæðe*, 'weary of soul,' qualifying Wiglaf, to whom similar epithets are applied, ll. 2852, 2863: *hyge-mæðe* occurs in l. 2442, where, however, it seems to mean 'wearying the mind.' Bugge also suggests *hige-mæðum*, from a presumed *hige-mæðu*, 'weariness of spirit' [so Holthausen].

2911. *under[ne]*, Grein₁: MS. *under*. Cf. l. 127, and, for omission of *ne*, l. 1931.

heard wið Hūgas, syððan Hizelác cwōm
 2915 faran flot-herge on Frēsna land,
 þār hyne Hetware hilde ȝe(h)næȝdon,
 elne ȝeēodon mid ofer-mægene,
 þæt se byrn-wiȝa būȝan sceolde,
 fēoll on fēðan; nalles frætwe ȝeaf
 2920 ealdor duȝoðe. Ūs wæs ā syððan
 Merewioingas milts unȝyfeðe.
 Ne ic te Swēo-ðēode sibbe oððe trēowe
 wihte ne wēne; ac wæs wide cūð,
 þætte Onȝenðio ealdre besnyðede
 2925 Hæðcen Hrēþling wið Hrefna-wudu,
 þā for onmēdlan ārest ȝesōhton
 ȝēata lēode ȝūð-Scilfinȝas.
 Sōna 'him se frōda fæder Ōntheres,
 eald ond eȝes-full, (h)ondslyht āȝeaf,
 2930 ābrēot brim-wisan, brȳd āheorde,
 ȝomela ið-mēowlan ȝolde berofene,
 Onelan mōdor ond Ōntheres,
 ond ðā folȝode feorh-ȝeniðlan,

2916. MS. *gehnægdon*: *genægdon*, 'assailed,' Grein₁ and Bugge [*Tidsskr.* viii. 64] followed by Holthausen and Sedgefeld: cf. l. 2206. This has the advantage of avoiding double alliteration in the second half-line: cf. l. 1151 and note.

2919. 'The prince gave no treasures to his retainers' (as he would have done had he been victorious). [So Bugge¹⁰⁶.]

2921. Grein₁, etc., *Merewioinga*, following Thorpe (Grundtvig³⁰⁹ had suggested *mere-wicinga*). But correction is unnecessary: *Merewioingas* is gen. sg., 'of the Merovingian king.' See note to l. 2453. [So Bugge in *Tidsskr.* viii. 300.]

2922. *te* is the unaccented subsidiary form of *tō*. Instances occur both in E. W. S. (*Cura Pastoralis*) and in early glosses. Cf. O. S. *ti-*, *te-*; O. H. G. *zi*, *ze*. See Bosworth-Toller, and Napier's *O. E. Glosses*.

2929. *ondslyht*, a correction of Grein₁: MS. *hond slyht*, here and in l. 2972. The change is necessary for the alliteration. Cf. l. 1541 (and note), and see Sievers₃ § 217, N. 1.

2930. *ābrēot*. Some editors follow Kemble, in normalizing to *ābrēat*. But confusion of *ēo* and *ēa* is common in the non-W. S. dialects, and traces of it are abundant in *Beowulf*. Further, in this type of strong verb, *ēo* is found in place of *ēa*, even in W. S. See Sievers, § 384, N. 2.

brim-wisan refers to Hæthcyn, who must have carried off the wife of Ongentheow.

brȳd āheorde. The MS. has *bryda heorde*. No importance can be attached to the spacing of the MS.: yet the verb *āheordan*, 'to release from guardianship' (*heord*) is not elsewhere recorded, and is doubtful. Holthausen_{1,2} *āfeorde*, 'removed': so Sedgefeld; Holthausen₃ follows Bugge¹⁰⁷, *ahreddæ*, 'saved.'

- oð ðæt hi oðeodon earfoðlice
 2935 in Hrefnes-holt hlāford-lēase.
 Besæt ðā sin-herge sweorda lāfe
 wundum wēрге; |wēan oft gehēt Fol. 193^b.
 earmre teohhe ondlonge niht;
 cwæð, hē on merzenne mēces eczum
 2940 gētan wolde, sum[e] on galg-trēowu[m]
 [fuglum] tō gamene. Frōfor eft gelamp
 sārīg-mōdum somod āer-dæge,
 syððan hie Hyzelāces horn ond bȳman,
 gealdor onzēaton, þā se zōða cōm
 2945 lēoda duzōðe on lāst faran.
 XLI Wæs sio swāt-swaðu Sw[ē]ona ond zēata,
 wæl-ræs weora, wide zesȳne,
 hū ðā folc mid him fæhðe tōwehton.
 zewāt him ðā se zōða mid his zædelinzum,
 2950 frōd, fela-zeōmor, fæsten sēcean,
 eorl Onzenþio ufor oncirde;
 hæfde Hizelāces hilde zefrunen,
 wlonces wīz-cræft; wiðres ne trūwode,
 þæt hē sē-mannum onsacan mihte,
 2955 heaðo-liðendum, hord forstandan,
 bearn ond brȳde; bēah eft þonan

2940-1. Sedgfield, following Thorpe, reads *grētan*: but the change is unnecessary; *gētan*, 'to destroy,' is not uncommon in the compound *āgētan*. [For the etymology cf. *I.F.* xx. 327, where Holthausen adduces Lithuanian and Lettish cognates.]

The MS. has *sum on galg treowu to gamene*: Thorpe corrected *sum[e]* and supplied [*fuglum*], comparing *Judith*, 297, *fuglum tō frōfre*: Kemble₂ had emended to *trēowu[m]*.

Bugge¹⁰⁷ [cf. *Tidskr.* viii. 60], Holthausen, and Sievers [*P.B.B.* ix. 143] suppose a gap here of a line or more, and this is borne out by the fact that, even after making the three corrections in the text in ll. 2940-1, the construction is not very satisfactory.

2943. *horn ond bȳman* are to be taken together in apposition with *gealdor* [with Holthausen], rather than *bȳman* construed as a gen. dependent on *gealdor* [with Schücking, etc.].

2946. *Sw[ē]ona*, Thorkelin's correction: MS. *swona*.

2949. *se gōða* is Ongentheow. Bugge³⁷² proposed *gomela* (cf. l. 2968), because he thought so complimentary a word inapplicable to the Swedish king in the mouth of the Geat who is here speaking. An unnecessary scruple; cf. l. 2382 for praise of a Swedish king.

2951. It is difficult to say whether *ufor* means 'on higher ground' or 'further away.' [Cf. Kock in *Anglia*, xxvii. 236.]

2955. *heaðo-liðendum*. See note to l. 1862.

- eald under eorð-weall. þā wæs æht boden
 Swēona lēodum, seǵn Hygelāce;
 freoðo-wonz þone forð oferēodon,
 2960 syððan Hrēðlingas tō hazan þrunzon.
 þær wearð Onzenðiow eczum sweorda.
 blonden-fexa, on bid wrecen,
 þæt se þēod-cyning ðafian sceolde
 Eafores lanne dōm. Hyne yrringa Fol. 194a.
 2965 Wulf Wonrēding wāpne Ʒeræhte,
 þæt him for swenƷe swāt ædrum sprong
 forð under fexe. Næs hē forht swā ðeh,
 Ʒomela ScilfinƷ, ac forƷeald hraðe
 wursan wrixle wæl-hlem þone,
 2970 syððan ðēod-cyning þyder oncirde.
 Ne meahte se snella sunu Wonrēdes
 ealdum ceorle (h)ondslyht Ʒiofan,
 ac hē him on hēafde helm ær Ʒescer,
 þæt hē blōde fāh būƷan sceolde,
 2975 fēoll on foldan; næs hē fæƷe þā Ʒit,

2957-9. If we retain the MS. reading, we must interpret: 'Pursuit was offered to the Swedes and a captured banner [was] offered to Hygelac.' Thus many editors, and lately Schücking, who quotes parallels for the importance attached in Germanic times to the capture of the enemy's banner. [Cf. Cosijn²⁹.] This reading compels us to take *boden* with two widely different nouns, but l. 653 may be quoted as a parallel to this [Klaeber²⁴⁰]; and, though the construction is harsh, none of the emendations are sufficiently convincing to justify our deserting the MS.

Schröder [*Anglia*, xiii. 347] takes *æht* as 'treasure,' and alters *lēodum* to *lēoda*: 'the treasure of the Swedes and a banner were offered [as ransom] to Hygelac.' So, too, Sedgefield, but without altering the text: 'were offered by the people of the Swedes to Hygelac.' Bugge¹⁰⁷ [and in *Tidsskr.* viii. 61], following Kemble₂ and Thorpe, read *Hygelāces*, and explained: 'the banner of Hygelac was raised as a sign of pursuit.' But this also involves a forced construction: therefore if we read *Hygelāces* it is better to delete the semi-colon, and construe with Holthausen: 'the banners of Hygelac overran the fastness' [so Clark-Hall]. Sievers, *sæcc Hygelāces*, 'the battle of Hygelac,' parallel to *æht*.

Holthausen, *ðht*, 'pursuit,' for *æht*.

2959. *forð*, Thorkelin's correction: MS. *ford*.

2960. Is the *haga* ('enclosure') equivalent here to the *wī-haga* ('phalanx') of *Maldon*, 102? [Cf. Cosijn²⁹.]

2961. *sweorda*, Kemble₂: MS. *sweordū*. Cf. l. 158.

2964. Grundtvig³¹⁰, *Eofores*. But see l. 2757 (note), and cf. *eafor*, l. 2152.

āne dōm. See note to l. 2147.

2972. See note on l. 2929.

2973. *hē*, Ongentheow; *him*, Wulf.

2974-5. *hē*, Wulf.

- ac hē hyne zewyrpte, þeah ðe him wund hrine.
 Lēt se hearda Higelāces þegn
 brād[n]e mēce, þā his brōðor læg,
 eald sword eotonisc, entiscne helm
 2980 breccan ofer bord-weal; ðā geþōah cyning,
 folces hyrde, wæs in feorh dropen.
 Ðā wæron monize, þe his mæg wriðon,
 ricone ārærdon, ðā him gerȳmed wearð,
 þæt hie wæl-stōwe wealdan mōston.
 2985 þenden rēafode rinc oðerne,
 nam on Onzenðio iren-byrnan,
 heard swyrd hilted ond his helm somod;
 hāres hyrste Higelāce bær.
 Hē ð[ām] frætwwum fēng, ond him fægze gehēt
 2990 lēana [mid] |lēodum, ond zelæste swā; Fol. 194^b.
 zeald þone gūð-ræs geata dryhten,
 Hrēðles eafora, þā hē tō hām becōm,
 Iofore ond Wulfe mid ofer-māðmum,
 sealde hiora gehwæðrum hund þūsenda
 2995 landes ond locenra bēaga; ne ðorfte him ðā lēan
 oðwitan
 mon on middan-gearde, syðða[n] hie ðā mārða
 zeslōgon;

2977. Holthausen and Sedgefield, following Sievers, insert *þā* after *lēt*.
þegn, Eofor.

2978. *brād[n]e*, Thorpe: MS. *brade*.

2982. *his mæg*, Eofor's brother, Wulf.

2985. *rinc*, Eofor: *oðerne*, Ongentheow.

2989. MS. defective at corner: *ð[ām]*, Grundtvig³¹⁰.

2990. MS. defective at corner: room for either two or three letters.
 Kemble₁, [on]; Grundtvig (1861, p. 102), [mid]. Bugge¹⁰⁸ compares ll. 2611,
 2623.

gelæste, Kemble₂: MS. *gelæsta*.

2994. *þūsenda*. According to Plummer [*Anglo-Saxon Chronicle*, II, 23]
 and Kluge [*P.B.B.* ix. 191], 'hides' must be understood. But an earldom
 of 100,000 hides would have been about the size of the whole land of the
 Geatas: Sussex contained only 7,000: see l. 2195. Again, how, in this
 case, are we to construe *locenra bēaga*? I should rather, with Rieger⁴¹⁵ and
 Schücking, understand some money denomination: 'the value of 100,000
 sceattas in land and rings': a great, but not inconceivable, reward.

2995. The typical O.E. figure of understatement. It is not clear,
 however, whether *him* is sg. or pl., whether it is the generosity of Hygelac
 which is being celebrated (in which case *ne ðorfte...middan-gearde* must be
 taken as a parenthesis), or the valour of Eofor and Wulf.

2996. *syðða[n]*, Grundtvig³¹⁰: MS. *syðða*. Cf. note to l. 60.

ond ðā Iofore forzeaf āngan dohtor,
 hām-weorðunge, hyldo tō wedde.
 þæt ys sīo fāhðo ond se fēond-scipe,
 3000 wæl-nīð wera, ðæs ðe ic [*wēn*] hafo,
 þe ūs sēcceað tō Swēona lēoda,
 syððan hie zefriczeað frēan ūserne
 ealdor-lēasne, þone ðe āer zehēold
 wið hettendum hord ond rice
 3005 æfter hæleða hryre, hwate Scildingas,
 folc-rēd fremede, oððe furður zēn
 eorl-scipe efnde. *Nū* is ofost betost,
 þæt wē þēod-cyning þār scēawian,
 ond þone zebriŋgan, þe ūs bēagas zeaf,
 3010 on ād-fære. Ne scel ānes hwæt
 meltan mid þām mōdigan, ac þār is māðma hord,
 zold unrīme, zrimme zecēa[po]d,
 ond nū æt sīðestan sylfes fēore

3000. No gap in MS.: [*wēn*], Kemble₁. Cf. l. 383.

3001. For the pl. *lēoda* see Wulfstan (ed. Napier), p. 106, l. 23 and *Psalms* lxxi. 10. [Cf. Sievers § 264 and Royster in *M.L.N.* xxiii. 122.]

3005. Müllenhoff¹⁸⁶ considered this line a careless repetition of l. 2052, and this is the easiest way out of the difficulty. Thorpe explained: 'It would appear that Beowulf, in consequence of the fall of Hrothgar's race [*hæleþa hryre*] was called to rule also over the Danes (Scyldings).' Klaeber calls this an 'extraordinary assumption,' but we may note that, according to Saxo (Book III), the throne of Denmark was thus left vacant after the fall of Hrothulf, and was taken by a Swedish prince, who ruled jointly over both kingdoms. Since Saxo does not recognise any kingdom of the Geatas apart from the Swedes, this might reasonably be interpreted as a reminiscence of such a tradition as Thorpe assumes. The Geatic kingdom was at this date nearing its fall. It is accordingly exceedingly improbable that any such rule existed as a historic fact: for its existence in tradition cf. the empire attributed to king Arthur.

Most editors follow Grein₂ and alter to *Scyldingas*, and this can be taken (1) in apposition with *hie* in l. 3002, which is intolerably forced; (2) parallel with *hord ond rice* in l. 3004, in which case we can only suppose that the term *Scyldingas* could be applied equally, on the ground of common ancestry, to both Swedes and Geatas; compare l. 2603, where Wiglaf is called *lēod Scyldinga*; (3) l. 3005 might be taken as a parenthesis: 'After the fall of the heroes, the Scyldingas were bold'; or (4) it can be transposed to follow l. 3001 [Ettmüller₁; so Holthausen and Sedgefield].

But, since so little relief is gained by altering the text to *Scyldingas*, it is better to let *Scildingas* stand, unless we have the courage to make the satisfactory alteration to *Sæ-Gēatas* [with Klaeber, whose discussion of the subject in *J.E.G.Ph.* viii. 258-9 should be consulted].

3007. *Nū is*, Kemble₂; MS. *meis*. *Mē is* is a possible reading: 'As for me,' 'as it seems to me.'

3012. MS. defective at corner: *gecēa[po]d*, Kemble₁.

bēagas [geboh]te; þā sceall brond fretan,
 3015 æled þeccean, [nalles eorl wegan Fol. 195^a.
 mǣððum tō gemyndum, ne mægð scýne
 habban on healse hring-weorðunge,
 ac sceal geðmor-mōd, golde berēafod,
 oft, nalles æne, el-land tredan,
 3020 nū se here-wīsa hleahtor ālegde,
 gamen ond gūleo-drēam. Forðon sceall gār wesan,
 monig morzen-ceald, mundum bewunden,
 hæfen on handa, nalles hearpan swēg
 wīgend wecccean, ac se wonna hrefn
 3025 fūs ofer fægum fela reordian,
 earne secgan hū him æt æte spēow,
 þenden hē wið wulf[e] wæl rēafode.”
 Swā se secg hwata secgende wæs
 lāðra spella; hē ne lēag fela
 3030 wyrda ne worda. Weorod eall ārās;
 ēodon unbliðe under Earna-næs,
 wollen-tēare, wundur scēawian.
 Fundon ðā on sande sǣwul-lēasne
 hlim-bed healdan, þone þe him hringas geaf
 3035 ārran mǣlum; þā wæs ende-dæg
 gōdum gezongen, þæt se gūð-cyning,
 Wedra þēoden, wundor-dēaþe swealt.
 Ær hi þær zesēgan syllicran wiht,

3014. [geboh]te: MS. defective, Grundtvig³¹¹ suggested *bebohte*. We may interpret *gebohte* as a pret. sing., with *Beowulf* understood as subject: or as pl. of the past part., agreeing with *bēagas*. [Cf. Lawrence in *J.E.G.Ph.* x. 638.]

3027. *wulf[e]*, Grundtvig³¹¹: MS. *wulf*. Correction metrically necessary. Cf. l. 2673. [See Martin in *Engl. Stud.* xx. 295.]

3028. Grein₂, *secg-hwata* (i.e. 'sword-brave'), a quite unnecessary compound: *se secg hwata* is paralleled by *se maga geonga* (l. 2675). [Cf. Bugge, *Tidskr.* viii. 61.]

For *secgende* see Sievers, § 216, N. 1.

3034. See note on l. 1271.

3035. According to Zupitza the MS. has *ærrun* ('*u* altered from *a* by erasure'). But I should read this as *ærran*, and attribute the partial obliteration to accident.

See Sievers, § 304, N. 3.

3038. 'But first they saw a stranger being there' [Clark-Hall]. Many attempts have been made to improve this sentence: [þ]ær hi þā gesēgan, Sievers' emendation, is followed by Holthausen and Sedgfield. But, though somewhat awkwardly phrased, the meaning seems clear. [Cf. Klaeber in

- wyrm on wonze wīðer-ræhtes þær
 3040 lāðne licgean; wæs se lēg-draca,
 grimlic gry[re-fāh], ǰlédum beswæled. Fol. 195^v.
 Sē wæs fiftiges fōt-gemearces
 lang on lezere; lyft-wynne hēold
 nihtes hwilum, nyðer eft gewāt
 3045 dennes niosian; wæs ðā dēaðe fæst,
 hæfde eorð-scrafta ende genyttod.
 Him biȝ stōðan bunan ond orcas,
 discas lāgon ond dýre swyrd,
 ðmize, þurhetone, swā hie wið eorðan fæðm
 3050 þūsend wintra þær eardodon;
 þonne wæs þæt yrfe ēacen-cræftiz,
 iū-monna ȝold, ȝaldre bewunden,
 þæt ðām hring-sele hrinan ne mōste
 ȝumena æniz, nefne ȝod sylfa,
 3055 siȝora Sōð-cyning, sealde þām ðe hē wolde
 —hē is manna ȝehyld— hord openian,

[*Engl. Stud.* xxxix. 427.] The fifty-foot-long dragon would naturally be the first thing to attract the gaze of those approaching.

3041. MS. defective at corner: *gry[re]*, Thorkelin; Heyne's *gryre-gæst* (cf. l. 2560) was based on Kölbing's statement that there is room for from four to six letters on the missing corner. [So Holthausen and Schücking.] Zupitza, on the other hand, reads *gryr[e]* simply. Yet an examination of the other side of the leaf, where several letters have been lost, makes it probable that more than one letter has been lost on this side also. On the other hand, there is hardly room for *gry[re-gæst]*: but *gry[re-fāh]* [Bugge in *Tidsskr.* viii. 52] fills the gap well, and has the support of l. 2576.

3043-4. It is not clear whether *lyft-wynne* means 'joy in the air, pleasure of flying,' or is equivalent to *wynsumne lyft*, 'the joyous air,' abstract for concrete, like *eard-lufan* (l. 692). [For this last rendering cf. Cosijn³⁹.]

Equally it is uncertain whether we should construe *nihtes hwilum* as 'by night, at times' [cf. Bugge³⁷³] or 'in the time of night' [Cosijn³⁹].

3045. *niosian*. See note to l. 115.

3049. It is unnecessary to follow Kemble₂ and normalize *þurhetone* to *þurhetene*.

The emendation *ðme þurhetone*, 'eaten through with rust' [Scheinert in *P.B.B.* xxx. 377], is one of those improvements of the MS. which are hardly legitimate.

3050. *þūsend wintra*. Müllenhoff draws attention to the discrepancy with l. 2278, according to which the time was 300 years. Krüger [*P.B.B.* ix. 577] tries to reconcile the passages by interpreting *swā* here 'as if,' 'as though.' But the discrepancy is immaterial. [Cf. Cosijn⁴⁰.]

3051. *þonne*, i.e. when the gold was laid in the earth [Bugge³⁷⁴].

3056. Bugge¹⁰⁹ [followed by Holthausen and Schücking] would read *hæleþa* for *manna* [so Morgan in *P.B.B.* xxxiii. 110], so as to get the alliterating syllable in the right place. The same improvement can be made more simply by transposing the words: *hē is ȝehyld manna* [Sedgfield₂].

Grein, reads *hēlamanna ȝehyld* in apposition to *hord*; so Earle: 'to open the hoard, the sorcerers' hold.'

- efne swā hwylcum manna, swā him gemet ðūhte.
 XLII þā wæs zesýne, þæt se sið ne ðāh
 þām ðe unrihte inne gehýdde
 3060 wræte under wealle. Weard ær ofslōh
 fēara sumne; þā sio fæhð gewearð
 gewrecen wrādlice. Wundur hwār þonne
 eorl ellen-rōf ende zefēre
 lif-zesceafta, þonne lenz ne mæg
 3065 mon mid his [mā]zum medu-seld būan.
 Swā wæs Biowulfe, |þā hē biorzes weard Fol. 196.
 sōhte, searo-niðas; seolfa ne cūðe,
 þurh hwæt his worulde zedāl weorðan sceolde.
 Swā hit oð dōmes dæg dīope benemdon
 3070 þeodnas mære, þā ðæt þær dydon,
 þæt se secz wære synnum scildið,
 herzum zeheaderod, hell-bendum fæst,

3058, etc., mean, apparently, that the issue was a bad one for the dragon. Bugge^{109, 375} attempts a re-arrangement of ll. 3051-76, and makes ll. 3058-60 refer to the fugitive who originally stole the treasure.

3060. *wræte*, Thorpe: MS. *wæce*. Cf. l. 2771.

3061. *fēara sumne* means Beowulf, being 'one of a few' (cf. l. 1412), i.e. Beowulf with few companions. But, by the usual understatement, 'few' here probably means 'none.' Cosijn⁴⁰ compares *Rood*, 69, *mære weorode*, interpreting 'with a small company,' as meaning 'quite alone.'

3062 ff. The meaning seems to be 'It is a subject for wonder [i.e. it is uncertain] where a man will end his life, when he may no longer dwell on this earth. Even so was it with Beowulf—he knew not...'; *þonne* in l. 3062 is parallel with *þonne* in l. 3064. [See Kock in *Anglia*, xxvii. 233; Sievers in *P.B.B.* ix. 143; Nader in *Anglia*, x. 544-5; Cosijn⁴⁰, who compares Alfred's *Cura Pastoralis*, Preface (ed. Sweet, p. 8), *uncūð hū longe*, 'it is uncertain how long.']

On the other hand we might take the *swā* in l. 3066 and *swā* in l. 3069 as correlative, with *seolfa...sceolde* forming a parenthesis. The meaning would then be: 'It happened unto Beowulf in such wise as the *þeodnas mære* had laid the spell.'

3065. MS. defective at corner: [mā]zum, Kemble₁.

3067. *sōhte* governs both *biorges weard* and *searo-niðas*.

Sedgefield reads *searo-niða*, comparing for the adverbial gen. pl. ll. 845, 1439.

3068. *þurh hwæt*, 'by what.' This is explained in the following lines (3069-3073); Beowulf's death is really caused by the curse which, unknown to him, had been placed upon the gold by the great chiefs (*þeodnas mære*) who had it in olden time. [Cf. Klaeber in *Engl. Stud.* xxxix. 432.] So feared were these curses that forms of prayer are extant for purifying *vasa reperta in locis antiquis*. [See *Rituale Eccl. Dunelmensis*, Surtees Society, 97, etc., and Bouterwek in *Z.f.d.A.* xi. 109.] The curse on the Niblung hoard may be compared.

3069. *dīope*. Holthausen₁, *dīore*: so Sedgefield.

3072. *hergum*. Holthausen_{1, 2} conjectures *hefgum*, 'confined by cares.' The change (n to f) is a slight one, but hardly for the better: *hergum* makes a good parallel to *hellbendum*.

wommum gewitnad, sē ðone wonz strude;
 næs hē gold-hwæte gearwor hæfde
 3075 Āgendes ēst ær gescēawod.
 Wiglāf maðelode, Wihstānes sunu:
 "Oft sceall eorl moniƷ ānes willan
 wrēc ādrēogan, swā ūs geworden is.
 Ne meah-ton wē zelāran lēofne þēoden,
 3080 rīces hyrde, rād ænigne,
 þæt hē ne Ʒrētte gold-weard þone,
 lēte hyne licƷean, þær hē longe wæs,
 wīcum wunian oð woruld-ende;
 hēold on hēah Ʒesceap. Hord ys Ʒescēawod,

3073. *strude*, Grundtvig³¹¹: MS. *strade*. [Cf. Bugge³⁷⁴.] See ll. 581 and 3126: *a* and *u* are in many scripts hardly distinguishable.

3074-5. The MS. reading is difficult, but admits of interpretation, if we take *næs* as the adv. of negation (cf. l. 562): 'Not before had he (Beowulf) beheld more fully the gold-abounding grace of the Lord': i.e. this was the biggest prize of gold which God had ever granted to him. [So Bugge in *Tidskr.* viii. 62, etc.] The MS. is also tentatively defended by Cosijn⁴¹, but with a different explanation: 'he (Beowulf) had by no means in gold-greedy wise (*gold-hwæte*) accurately surveyed (*gearwor gescēawod*, cf. l. 2748) the owner's inheritance (the dragon's hoard).' [For *ēst* = 'inheritance,' cf. also Klaeber²⁶⁴.] This would mean that, although Wiglaf had shown him some of the spoils, Beowulf had not been able to survey the hoard closely. Müllenhoff [*Z.f.d.A.* xiv. 241] also retains the MS. reading.

Holthausen's objection that *gold-hwæte* must be wrong, because *hwæt* is only compounded with abstract nouns, seems invalid: *blēd-hwat*, 'flower or fruit abounding' (*Riddles*, I. [I.] 9), is an exact parallel, and Holthausen, returns to *gold-hwæte* as an adv.

Neither Bugge's rendering nor Cosijn's gives very good sense, but neither are any of the suggested emendations satisfactory. Sievers [*P.B.B.* ix. 143] reads *næs hē goldhwætes gearwor hæfde*, etc., 'Beowulf had not experienced the favour of the gold-greedy owner (the dragon)'; Rieger⁴¹⁶ and Cosijn⁴¹, *næs hē gold hwæðre gearwor hæfde [ofer] āgendes ēst ær gescēawod*, 'Beowulf had never looked more eagerly upon gold which he had gained against the will of its owner'; ten Brink¹⁴⁵ and Wyatt, *næs [i.e. ne wæs] hē gold-hwæt; gearwor hæfde...* 'Beowulf was not avaricious; rather he had experienced the grace of the Lord' (and therefore was endowed with the virtues); Holthausen, Schücking, and Sedgefield read *goldwhte* or *goldfrætwe*, 'never before had Beowulf gazed more eagerly upon gold adornments, the delight [or inheritance] of their owner'; or we might interpret the same reading, with Schücking [*Engl. Stud.* xxxix. 111], partly following Trautmann, 'rather would he [*se secg* of l. 3071] not have gazed upon the gold adornments...'

If the text is to be altered at all it would probably be best to read *hīe...hæfdon* for *hē...hæfde*: 'in no wise had these avaricious lords known the grace of the Creator,' i.e. the authors of the spell were heathen. Cf. note to l. 3068 and ll. 175-188.

3078. *adrēogan*, Kemble, : MS. *a dreogeð*.

3084. 'We could not dissuade him; he held (on)to his high fate,' or 'he held on (adv.) his high fate.' Grein and Toller give several instances of the intrans. use of *healdan*, and of *on* used adverbially. See also Mätzner's *O.E. Dict.*, p. 405, col. 1; among other passages there quoted is: *hald hardiliche o þat tu haues bigunnen*, *St. Kath.*, 676.

- 3085 grimme gezongen; wæs þæt gifede tō swið,
 þe ðone [*þeod-cyning*] þyder ontyhte.
 Ic wæs þær inne ond þæt eall zeondseh,
 recedes zeatwa, þā mē zerȳmed wæs
 nealles swæslice, sið ālyfed
- 3090 inn under eorð-weall. Ic on ofoste zefēng
 micle mid mundum mægen-byrðenne
 hord-geztrēona, hider lūt ætbær Fol. 196^b.
 cyninge minum; cwico wæs þā zēna,
 wis ond zewittig. Worn eall zespræc
- 3095 gomol on gehðo, ond ēowic zrētan hēt,
 bæd þæt zē geworhton æfter wines dædum
 in bæll-stede beorh þone hēan,
 micelne ond mārne, swā hē manna wæs
 wīgend weorðfullost wide zeond eorðan,
- 3100 þenden hē burh-welan brūcan mōste.
 Uton nū efstan ððre [*siðe*]
 sēon ond sēcean searo[-*zrimma*] zep̄ræc,
 wundur under wealle; ic ēow wisige,
 þæt zē zenōze nēon scēawiað

Reading *hēoldon* [Heyne-Schücking, Holder], we must render 'we have gotten a hard destiny,' or, perhaps, 'fate appointed from on high'; reading *healdan* [Kemble, etc.], 'leave him (the dragon) to fulfil his high destiny' [Earle, Sedgfield]; or we might read *heoldon*=*healdan* [Bugge in *Z.f.d.Ph.* iv. 220-2, q.v. for further suggestions].

gescēawod. Sarrazin [*Engl. Stud.* xxviii. 410] suggests *gescēapod*, 'purchased.'

3085. *gifede*, 'Fate,' rather than, with Bugge¹⁰⁹, 'that which enticed the king (i.e. the treasure) was granted (*gifede*) in manner too overpowering, i.e. at too great a price, bought too dear.'

3086. No gap in MS.: [*þeod-cyning*], Grein₂; Grundtvig³¹¹ had suggested *þeoden*.

3094. *wis ond gewittig*, either 'the prudent and wise king' [Scheinert in *P.B.B.* xxx. 381, footnote] or 'still alert and conscious' [Klaeber in *Anglia*, xxix. 382]. This last interpretation is supported by the use of *gewittig* in Ælfric's *Homilies*, e.g. II. p. 24, l. 12: *hēo þærrihte wearð gewittig*, 'she forthwith became of sound mind.'

3096. *æfter wines dædum*, 'in memory of the deeds of our king,' is defended by Cosijn⁴¹ against the conjecture of Bugge [*Tidsskr.* viii. 300], *æfter wine dæadum*, 'in memory of your dead king.'

3101. No gap in MS.: [*siðe*], Grundtvig³¹², Kemble₂.

3102. Line defective both in sense and metre. Bugge¹⁰⁹ supplied [*gimma*], comparing ll. 1157, 2749.

3103-4. Sievers [*P.B.B.* ix. 144] suggests *þær* for *þæt*, with *ic ēow wisige* in parentheses; so too Holthausen. [But see Schücking, *Satzverk.* 26.]

Grundtvig³¹² normalized *nēon* to *nēan*, but unnecessarily. [See Sievers, § 150, 3, and Bugge in *Tidsskr.* viii. 63.]

- 3105 *bēagas ond brād gold. Sie sīo bār gearo
 ædre gearfneð, þonne wē út cymen,
 ond þonne gearferian frēan ūserne,
 lēofne mannan, þær hē longe sceal
 on ðæs Waldendes wære gearolian."*
- 3110 *Hēt ðā gearbēodan byre Wihstānes,
 hæle hilde-dior, hæleða monezum,
 bold-āgendra, þæt hie bæl-wudu
 feorran feredon, folc-āgende,
 gōðum tōgēnes: "Nū sceal glēd fretan
 3115 —weaxan wonna lēg— wigena strengel,
 þone ðe oft gearbād isern-scūre,
 þonne stræla storm strengum gearbæded
 scōc ofer scild-weall, seft nytte hēold,
 feðer-gearwum fūs flāne full-ēode."*
- 3120 *Hūru se snotra sunu Wihstānes
 ācigðe of corðre |cyniges þegnas Fol. 198^a.
 syfone [æt]somne, þā sēlestan,
 ēode eahta sum under inwit-hrōf
 hilde-rinc[a]; sum on handa bær*
- 3125 *æled-lēoman, sē ðe on orde gēong.
 Næs ðā on hlytme, hwā þæt hord strude,*

3113. *folc-āgende* may be nom. pl. [Cosijn⁴¹] or dat. sg. [Bugge¹⁰⁹].

3115. The introduction of a parenthesis between the verb *fretan* and its object *strengel* is certainly strange. Consequently many editors take *weaxan*, not as the intrans. verb 'to grow,' but as a trans. verb, meaning 'to devour,' parallel to *fretan* and, with it, governing *strengel*. Various cognates and derivations have been suggested. Cosijn connects with Lat. *vesci*, Earle and Sedgefield with *wascan* 'to bathe, envelope,' Holthausen with Goth. *fra-wisan*, 'to spend, exhaust.'

3119. *feðer-gearwum*, Kemble₁, partly following an emendation of Thorkelin: MS. *fæder gearwū*.

3121. This folio, the last, is very badly mutilated.

cyniges. Thorkelin corrected to *cyni[n]ges*. But *cynig* is a recognized form in the late 10th and 11th centuries.

3122. All recent editors read [tō]-*somne*, following Zupitza, who however admits: 'now to entirely gone.' But there seems to be no evidence that it existed even in Thorkelin's time: its occurrence in Kemble₂ seems to be due to conjecture. In the absence of evidence in its favour, I read [æt]-*somme* with Grein₂; cf. l. 2847.

3124. *hilde-rinc[a]*. Style and metre necessitate this emendation, made independently by Ettmüller₂ and Sievers [*P.B.B.* ix. 144]: cf. l. 1412. [For a defence of the MS. reading, see Cosijn⁴¹.]

3126. 'It was not decided by lot who should...' means, by the usual under-statement, that all pressed to take part. [Klaeber in *Engl. Stud.* xxxix. 432.]

- syððan orwearde ænigne dæl
 secgas zesēgon on sele wunian,
 læne licgan; lýt ænig mearn,
 3130 þæt hī ofostlic[e] üt zeferedon
 dýre mādmas. Dracan ēc scufun,
 wyrm ofer weall-clif, lēton wēz niman,
 flōd fæðmian, frætwa hyrde.
 þā wæs wunden zold on wæn hladen,
 3135 æghwæs unrim; æþeling boren,
 hār hilde[-rinc], tō Hrones-næsse.
 XLIII Him ðā zegiredan zēata lēode
 ād on eorðan unwāclīcne,
 helm[um] behongen, hilde-bordum,
 3140 beorhtum byrnum, swā hē bēna wæs;
 ālezdon ðā tōmiddles mārne þēoden
 hæleð hiofende, hlāford lēofne.
 Ongunnon þā on beorge bælfýra mæst
 wīzgend weccan; wud[u]-rēc āstāh
 3145 swearf ofer swioðole, swōzende lēz
 wōpe bewunden —wind-blond zelæg—,
 oð þæt hē ðā bān-hūs zebrocen hæfde,
 hāt on hreðre. Hizum unrōte
 mōd-ceare mændon mon-dryhtnes cw[e]alm;
 3150 swylce ziðmor zyd [[s]ia z[eō]-]mēowle Fol. 198^b.

3130. *ofostlic[e]*: MS. defective at edge, emended by Ettmüller₂.

3134. MS. þ, which should stand for *þæt* (but see note to l. 115): *þā*, Thorkelin's emendation, so Kemble₂; *þær*, Kemble₃.

3135. *æþeling*, Kemble₃; MS. *æþelinge*. Probably the original MS. had *æþelinge* [Bugge¹⁰⁹]. See Sievers₃ § 215.

3136. MS. *hilde to*. 'I am unable to decide whether there is an erasure of one letter after *hilde* or an original blank' (Zupitza): [*rinc*] is an emendation of Ettmüller₂; cf. ll. 1307 and 3124.

3139. *helm[um]*, Grein: MS. *helm*.

Sedgefield reads *helmum behēngon*, to avoid the discrepancy between *unwāclīcne* (inflected) and *behongen* (uninflected).

3144. Hole in MS.: *wud[u]*, Kemble₁.

3145. MS. *swioðole*; *swioðole* is Thorpe's conjecture, though he gave an impossible interpretation of it. See note to l. 782.

lēg, Thorpe: MS. *let*.

3147. *hē* refers to *lēg* (l. 3145).

3149. MS. torn at foot: *cw[e]alm*, Kemble₁.

3150, etc. All that can either be made out at present, or for which we have adequate evidence in Thorkelin's transcripts or elsewhere, is given in the text. It seems clear that the mutilated passage occupies six lines (not seven, as was unaccountably supposed by Heyne and Wülker, and still is by Schücking).

..... [b]unden-heorde
 ... sorg-ceariġ sǣlde geneahhe,
 þæt hīo hyre ::::: ȝas hearde on :: ēde
 wæl-fylla wonn :::: des eġesan
 3155 hyðo : h ::::: d. Heofon rēce swe[a]lȝ.
 ȝeworhton ðā Wedra lēode
 hl[ǣw] on [h]liðe, sē wæs hēah ond brād.
 [wǣ]lȝ-liðendum wide ȝ[e]sȳne,

It must be remembered that this page has been almost entirely freshened up in a later hand, and, in part, erroneously. Thus in ll. 3150, 3155, though only [s]ia, *hyðo* can now be read, no doubt *sio*, *hynðo* were the original readings. Bugge's restoration is therefore not to be discredited merely because a letter does not agree with what is now visible in the MS.

The reconstruction of ll. 3150-55 made by Bugge¹¹⁰⁻¹¹ is, apart from the last half-line, not to be improved upon:

3150 *swylce giðmor-gyð sio geð-mēowle*
æfter Bēowulfe bunden-heorde
song sorg-ceariġ, sǣde geneahhe,
þæt hīo hyre hearm-dagas hearde ondrēde
wæl-fylla worn wigendes eġesan

3155 *hynðo ond hæft-nȳð hēof on rice wealg.*

geð (l. 3150) had been conjectured by Ettmüller, and *sio geo-meowle*, partly conjectured, partly deciphered, by Zupitza, who pointed out that this reading was confirmed by the Latin gloss *anus* written above. Under an exceptionally good light, Zupitza had also read, or 'thought he had been able to read,' first *metodes*, and later [w]igendes (l. 3154). The *b* of *bunden-heorde* (l. 3151) was conjectured by Grein₂. All the remainder of this excellent restoration is due to Bugge.

But Bugge's last half-line, *hēof on rice wealg*, 'lamentation in a strange land,' is a wanton departure from the MS., and is certainly wrong. The MS. reading is clearly *heofon rece swealg*, 'heaven swallowed the smoke' [*swealg* was conjectured by Ettmüller₂: on further examination it proved to be the MS. reading].

Bugge comments upon his reconstruction: 'For the whole passage cf. ll. 3016-20. Beowulf's aged widow (*geð-mēowle*) was perhaps Hygd; cf. ll. 2369 ff.'

A close parallel is provided by the *Fates of Men*, 46-7, 'the lady laments, seeing the flames consume her son.' [For the O.E. song of lament over the dead, cf. Schücking in *Engl. Stud.* xxxix. 1, etc.] Compare too the lament of Andromache over Hector [*Iliad* xxiv. 725-45], which has the same governing motive: the fear that, now the tribal hero is dead, nothing but captivity awaits the defenceless folk. See also ll. 2999, etc., 3016, etc.

3153. 'The first two letters after *hearde* look like *on* or *an*, the letter before *de* may have been *e*, as the stroke that generally connects *e* with a following letter is preserved' (Zupitza).

3157. Zupitza, *leode hl* :: *on liðe*, and in a foot-note: 'I am unable to make out *hlǣw* after *leode*: the two last letters seem to me to be rather *eo*' [certainly]; *hlǣw* is recorded by Kemble₁ as the MS. reading. See l. 3169. Thorpe, *hliðe*.

Holthausen [followed by Schücking] reads, for the sake of the metre, *hl[ǣw] on [h]liðe[s nōsan]*.

3158. The remainder of this page of the MS. is frequently illegible or defective, both at the edges and elsewhere.

wǣg is Kemble's conjecture.

- ond betimbredon on tȳn daȝum
 3160 beadu-rōfes bēcn; bronda lāfe
 wealle beworhton, swā hyt weorðlicost
 fore-snotre men findan mihton.
 Hī on beorȝ dydon bēȝ ond siȝlu,
 eall swylce hyrsta, swylce on horde ær
 3165 nið-hēdiȝe men ȝenumen hæfdon;
 forlēton eorla ȝestrēon eorðan healdan,
 gold on ȝrēote, þær hit nū ȝen lifað
 eldum swā unnyt, swā hi[t æro]r wæs.
 Þā ymbe hlæw riodan hilde-dēore
 3170 æþelinȝa bearn ealra twelfa,
 woldon [ceare] cwīðan, kyninȝ mænan,
 word-ȝyd wrecan, ond ymb w[er] sprecaȝ;
 eahtodan eorl-scipe, ond his ellen-weorc
 duguðum dēmdon, swā hit ȝedē[fe] bið,
 3175 þæt mon his wine-dryhten wordum herȝe,
 ferhðum frēoȝe, þonne hē forð scile
 of līc-haman [læded] weorðan.
 Swā beȝnornodon ȝēata lēode
 hlāfordes [hry]re, heorð-ȝenēatas;
 3180 cwædon þæt hē wære wyruld-cyning,
 manna mildust ond mon-[ðw]ærust,
 lēodum līðost, ond lof-ȝeornost.

3163. *bēg*. Thorpe, *bēagas* [so Holthausen, *bēgas*].

3168. Zupitza, *hi : : : r*; *h[it æro]r*, Kemble₂.

3169. So when Attila was buried (doubtless according to Gothic rites) mounted horsemen rode round the body as it lay in state. The account of the burial of Achilles (*Odyssey*, xxiv. 68-70) may also be compared: 'And many heroes of the Achaeans moved in armour around thy pyre as thou wast burning, both foot and horse.'

3170. *twelfa* may be a gen., attracted to *ealra*, but more probably it is miswritten for *twelfe*, 'twelve of the entire body' [Ettmüller₂. So Klaeber in *M.L.N.* xvi. 17, Holthausen, Schücking, Sedgefield. Cf. also Einkenel in *Anglia*, xxvii. 5, 51].

3171. Zupitza, *: : : ; ceare*, Grein; *hie*, Sedgefield.

3172. Zupitza, *w : : ; wer*, Grein.

3174. Hole in MS.: *gedē[fe]*, Kemble₂.

3177. Zupitza: '*lachaman* MS., but there can be little doubt that *lac* instead of *lic* is owing only to the late hand.'

Zupitza, *: : : ;* Kemble, *læne*, so Schücking. Kluge, Trautmann, Sedgefield, *lȳsed*. But the reading *læded* is supported by a comparison of the *Speech of the Soul*, 21, *syððan of lichoman læded wære* [Jacobsen, so Holthausen].

3179. Zupitza, *: : : re*; Thorpe, *hryre*.

3180. *wyruld-cyning*. Kemble, *etc.*, *cyning[a]*.

3181. MS. torn at foot: *[ðw]ærust*, Grundtvig³¹².

APPENDIX

THE FIGHT AT FINNSBURG

George Hickes first printed the fragment of the *Fight at Finnsburg* in his *Thesaurus* (1705: vol. i. p. 192). He mentions that he had found it written on a single leaf in a MS. of 'Semi-Saxon' Homilies in the Lambeth Library. Repeated search has failed to discover this leaf, and we have nothing to depend on but Hickes' very inaccurate transcript [quoted as 'Hickes' in the notes below].

* * * [hor]nas byrnað nǣfre?'
 Hlēoþrode ðā heaþo-geong cyning:
 "Ne ðis ne daȝað ēastan, ne hēr draca ne flēoȝeð,
 ne hēr ðisse healle hornas ne byrnað,
 5 ac hēr forþ berað,
 fugelas singað,

1. The first three words belong to a watcher (possibly Hengest), who is answered by the 'war-young king' (Hnæf).

[hor]nas, supplied by Rieger, *Lesebuch*.

2. Trautmann and Holthausen would write, for the sake of the metre, ðā hlēoþrode.

heaþo-geong, Grundtvig's correction; Hickes, *hearo geong*.

3. ðis, 'this light': ēastan, Grundtvig: Hickes, *eastun*; a and u are easily and often confused, cf. l. 27 below and *Beowulf*, 158, 581, etc.

5-6. The two half-lines make sense individually, but do not combine. Hence it has been generally supposed that between them two half-lines have been lost, though there is no gap indicated by Hickes. Bugge [*Tidsskr.* viii. 305, *P.B.B.* xii. 23], following in part a suggestion of Rieger [*Lesebuch*, cf. *Z.f.d.A.* xlviii. 9], proposed:

ac hēr forþ berað [fyrd-searu rincas,
 flære flānbogan] fugelas singað,

'But here champions bear forward their battle array: the flickering birds of the bow [i.e. arrows] sing.'

Another suggestion is to make the two recorded half-lines fit each other either by altering *hēr* to *fēr* [= *fēr*], 'they bring forward the sudden assault' [Grein, so Heyne, and, though abandoned by Grein, the conjecture was long-lived], or *berað* to *fērað*, 'they, i.e. the foes, press forward' [Grundtvig, followed by Holthausen]. In this case the *fugelas* will be birds: either carrion birds [ten Brink, *Pauls Grdr.* ii. i. 545] or the birds of the morning [Klaeber in *Anglia*, xxviii. 447]; this last interpretation is supported by a parallel in the *Bjarkamál*, the opening call to arms of which has struck many students as resembling *Finnsburh*.

- 20 Ðā gýt ǵārulf[e] ǵūðere stýrde,
 ðæt hē swā frēolic feorh forman sīþe
 tō ðære healle durum hyrsta ne biære,
 nū hyt niþa heard ānyman wolde;
 ac hē frægn ofer eal undearnīnga,
 25 dēor-mōd hæleþ, hwā ðā duru hēolde.
 “Sīgefērþ is mīn nama (cweþ hē), ic eom Secgena
 lēod,
 wreccea wide cūð. Fæla ic wēana ǵebād,
 heardra hilda; ðē is ǵýt hēr witod,
 swæþer ðū sylf tō mē sēcean wylle.”
 30 Ðā wæs on wealle wæl-slihta ǵehlyn,
 sceolde cellod bord cēnum on handa,

20. *þā gýt*, as in *Maldon*, 273, serves to introduce a new incident in the chain of events. [Klaeber in *Engl. Stud.* xxxix. 307.]

stýrde, Ettmüller's emendation. Hickes, *styrode*; but the sense demands 'restrained' rather than 'incited.'

Guthere is apparently the speaker and Garulf the person who is being restrained. For it is Garulf who, neglecting the advice, falls.

Gārulfe, Trautmann: *Gārulf*, Hickes, followed by most recent editors. But *stýran* should take a dat. of the person and the metre of the line is improved by reading *Gārulfe*. [Cf. Klaeber in *Engl. Stud.* xxxix. 307.]

21-22. Hickes has *he...bæran*. We must alter either to *hie bæran* [Grein, Heyne] or to *hē...bære* [Kemble]. The context emphatically favours the sg. because the advice to hold back from the attack can obviously be given to a special person for a special reason, but cannot be recommended generally. [Rieger in *Z.f.d.A.* xlviii. 11.]

forman sīþe, 'in the first brunt,' or perhaps 'in his first battle.' Guthere is probably, as Klaeber points out [*Engl. Stud.* xxxix. 307], the uncle of Garulf. It is essentially the part of the uncle, in heroic poetry, to watch over and advise the nephew. Guthlaf and Guthere would then be brothers.

The parallel examples quoted by Klaeber from the *Waltarius* and the *Nibelungen Lied*, where the uncle restrains the nephew, are not quite apposite, as in those cases the uncle has personal reasons for not wishing the nephew to join in the fight. Hygelac restraining Beowulf (ll. 1994, etc.) is more appropriate.

23, etc. *niþa heard* refers to Sigeferth; *hē...dēor-mōd hæleþ* to Garulf.

24. *eal*: Trautmann, *ealle*, for metrical reasons, followed by Holthausen.

26. *cweþ hē* is hypermetrical, and doubtless the insertion of some copyist.

27. *wreccea*. Hickes, *wrecten*. Grundtvig emended *t* to *c*.

Fæla. There is no necessity, either here or in l. 35, to normalize, as many editors have done, to *fela*.

wēana. Conybeare's emendation. Hickes, *weuna*.

28. *heardra*, Kemble's emendation. Hickes, *heordra*.

29. *swæþer*, probably 'thou canst have from me what thou wilt, good or evil,' rather than, as ten Brink thinks [*Pauls Grdr.* II. i. 546], a bitter jest, 'thou canst have from me which thou wilt, either "woes" or "sharp contests."'

30. *on wealle*, Ettmüller: Hickes, *on healle*. The alliteration demands the change.

31. *cellod*, Grein; *bord*, Kemble: Hickes, *Celw's bord*. A comparison

- bān-helm berstan. Buruh-ðelu dynede,
 oð æt ðære gūðe ǵārulf ǵecranǵ,
 ealra ærest eorð-büendra,
 35 ǵūðlāfes sunu, ymbe hyne ǵōdra fæla.
 Hwearf [f]lacra hræw hræfen, wandrode
 sweart and sealo-brūn; swurd-lēoma stōd
 swylce eal Finns-buruh fýrenu wære.
 Ne ǵefræǵn ic nǣfre wurþlicor æt werā hilde
 40 sixtiǵ siǵe-beorna sēl ǵebæran,ne
 ne nǣfre swānas swētnē medo sēl forǵyldan,
 ðonne Hnæfe ǵuldan his hæǵ-stealdas.
 Hiǵ fuhton fiſ dagas, swā hyra nān ne fēol

with *Maldon*, 283, leaves little doubt as to the correctness of the restoration; the meaning of *cellod* is a more difficult matter. Suggestions are: 'keel-shaped' [Grein]: 'vaulted' [Lat *celatus*, Kluge]; 'chilled, cold' [Jellinek in *P.B.B.* xv. 431]; 'leather-covered = *cylloð*' [Trautmann in *B.B.* vii. 46]: 'having a boss or beak, *cele*' [Bosworth-Toller].

Holthausen₂ proposed *ce[or]læs*, 'the man's, warrior's, shield,' the sg. used collectively: Holthausen₃, *clwne*.

32. *bān-helm* means either (1) 'bone-protector,' 'shield,' parallel to *bord*, or (2) *bān-hūs*, 'body,' object to *brecan*, the shield being used in the last resort as a weapon of offence, as it was by Hereward the Wake.

34. *eorð-büendra*, perhaps 'first of all the dwellers in that land,' i.e. of the natives, Eotenas or Frisians, who are attacking Hnæf and his men.

35. The Guthlaf here, father of one of the assailants, can hardly be identical with the Guthlaf of l. 18, who is one of the besieged. It is probably not a case of the tragic meeting of father and son on opposite sides, for, if so, more would surely have been made of it. It is possible that we are dealing with two heroes of the same name [Klaeber in *Engl. Stud.* xxxix. 308] or that *Gūðlaf* here is a corrupt reading [Trautmann, *B.B.* vii. 48].

36. *Hwearf [f]lacra hræw hræfen*, 'the quickly moving raven hovered over the corpses,' an emendation hazarded by Bugge [*P.B.B.* xii. 27: Conybeare had already conjectured *hræw*], for Hickeys' *Hwearflacra hrær*. But, as Bugge recognized, the sense does not fit the metre. Grundtvig, followed by Grein₂, had suggested *hwearflacra hræw*, 'the corpses of the swift,' a phrase explaining *ǵōdra fæla* above. [So Sedgefield.] Jellinek suggests *hwearf lādra hræas*, 'a crowd of foemen fell' [*P.B.B.* xv. 431]; Holthausen, *hwearf [b]lācra hræas*, 'a company of pale [corpses] fell'; Trautmann, *hræwblācra hwearf* [noun] *hræfen wundrode*, 'the raven gazed in astonishment at the mass of the corpse-pale [slain].'

40, etc. Cf. *Beowulf*, 2633 ff.

41. *nǣfre*, Grundtvig: Hickeys, *nefre*.

swānas swētnē medo, Grein, partly following Ettmüller: Hickeys, *swa noc hwitne medo*.

43. This line, with the alliteration on the fourth accented syllable, is unmetrical. Hence Rieger and Grein postulated a gap of two half-lines, and suggested various stop-gaps which Möller finally improved into

hiǵ fuhton fiſ dagas [forðǵerimed
ond nihta oðer swylc swā hyra...

and Trautmann

hiǵ fuhton fiſ dagas [ferhð-grimme hæleð
ond niht eal-]swā: hyra...

- driht-ȝesīða, ac hiȝ ðā duru hēoldon.
 45 Ðā ȝewāt him wund hæleð on wæȝ ȝanȝan,
 sāde þæt his byrne ābrocen wære,
 here-sceorp unhrōr, and ēac wæs his helm ðȳrl.
 Ðā hine sōna fræȝn folces hyrde,
 hū ðā wīȝend hyra wunda ȝenāson,
 50 oððe hwæþer ðāra hyssa * * *

44. *duru* must be pl., and is very probably an error for *dura*. Similar miswritings of *u* for *a* occur in ll. 3 and 27.

46, etc. It seems impossible to decide who is the wounded champion or whether the king who enquires is Hnæf or Finn. Is it possible that the speaker is Hnæf, who enquires why the *wīȝend*, the opposing warriors, seem to recover miraculously from the blows which his men give them? The position would then be identical with that in *Heimskringla* [ed. Jónsson, i. 449], when King Olaf Tryggvason 'looked forward on the ship and saw his men swinging their swords and smiting fast, but that the swords bit ill, and he shouted, "Is it because ye raise your swords so dully that I see they bite not?" A man answered, "Our swords are blunted and broken"....'

47. Hickes has *here-sceorpum hrōr*, 'the brave one in his battle array,' which can be construed as in apposition to *wund hæleð*. Thorpe, followed by Bugge and Schücking, *here-sceorp unhrōr*, in apposition with *byrne*, an exceedingly tempting emendation. The interpretation of *unhrōr* is, however, not clear. Is it 'not stirring' in the sense of 'firm,' 'trusty,' 'his byrnie was broken, his trusty war gear,' or is it 'not stirring,' 'inactive,' 'useless,' 'his byrnie was broken and his war gear useless'? So Hialto exclaims in the *Bjarka mál*, as translated by Saxo [Bk. II, p. 65],

*Iam dure acies et spicula scutum
 Frustratim secuere meum, partesque minutim
 Avulsas absumpsit edax per prelia ferrum...
 Rupti etenim clypei retinacula sola supersunt.*

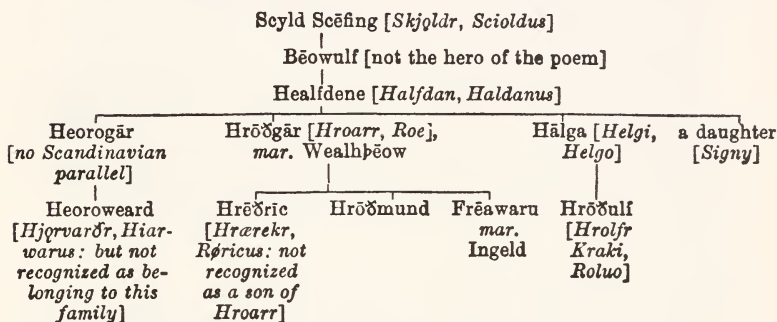
48. Holthausen, transposes, for the metre; *þā fræȝn hine sōna*.

50. Rieger [*Z.f.d.A.* xlvi. 12] suggests that the struggle probably ended by the hall being fired, Hnæf and his sixty men being driven into the open, and Hnæf there slain by Finn. This is improbable, for in that case we may presume that they would have all been overwhelmed, whilst we gather from *Beowulf*, 1082-5, that after Hnæf's death they were able, under Hengest's leadership, to hold out against Finn successfully to the end.

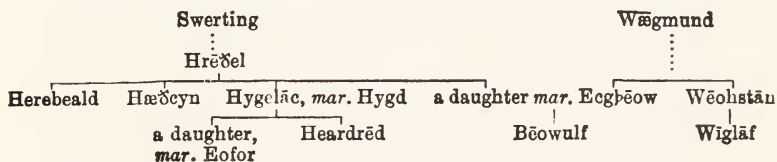
GENEALOGICAL TABLES

The names of the corresponding characters in Scandinavian legend are added in italics; first the Icelandic forms, then the Latinized names as recorded by Saxo Grammaticus.

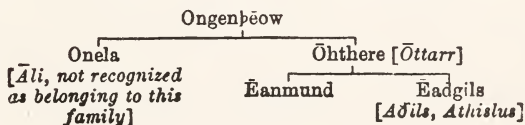
(1) THE DANISH ROYAL FAMILY.



(2) THE GEAT ROYAL FAMILY.



(3) THE SWEDISH ROYAL FAMILY.



PERSONS AND PLACES

The student will find particulars of many of the persons and places mentioned in *Beowulf* in the following books (among others):

Chadwick, *Origin of the English Nation*, 1907.

Clark, *Sidelights on Teutonic History during the Migration Period*, 1911.

Chadwick, *The Heroic Age*, 1912.

The *Introduction to the study of Beowulf*, supplementary to the present volume, will include a discussion of the origin of the legends most prominent in *Beowulf*.

Many of the characters mentioned in *Beowulf* are also referred to in *Widsith*. The references are to my edition (Cambridge Press, 1912).

Æbel, slain by Cain (q.v.), 108.

Ælfhere. Wiglaf is called 'kinsman of Ælfhere,' 2604.

Æschere, Hrothgar's counsellor and comrade in arms, slain and carried off by Grendel's dam in revenge for her son, 1288-1344, 2120-2130.

År-Scyldingas, 464, Honour-Scyldings, a name of the Danes; see Scyldingas.

Bēanstān, Breca's father, 524. Müllenhoff² has suggested that the first element in the name may be connected with O.N. *bauni*, 'dog-fish,' thus echoing the aquatic names of Breca (q.v.) and the Brondingas.

Beorht-Dene, 427, 609, Bright-Danes; see Dene.

Bēowulf the Dane (not the hero of the poem), 18, 53, an ancestor of the Danish king Hrothgar. Cf. Chadwick, *Origin*, 273, 291.

Bēowulf the Geat (the second scribe, who begins in the MS. in l. 1939, preserves the spelling 'Biowulf,' 1987, 1999, etc.), the hero of the poem, first mentioned as 'Hygelac's thane' in l. 194, first named in l. 343. He is the son of Ecgtheow (263, etc.); his mother's name is not given, but she was the daughter of Hrethel, king of the Geatas, and therefore sister of Hygelac (371-5). After his seventh year Beowulf was brought up at the court of his grandfather, Hrethel (2428-34). In his youth (like many other heroes of legend) he was despised as slothful (2183-9), but when he grew up his hand had the strength of thirty other men's (379, cf. 2361). He gained glory in a swimming match with Breca (506-581), voyaged to Heorot, the hall of Hrothgar, king of the Danes, and purged it from the ravages of Grendel and Grendel's mother (q.v.), with both of whom he wrestled successfully. It is as a 'hand-slayer' (2502) that he attains his chiefest fame (2684 ff.).

He accompanied Hygelac in his fatal expedition against the Hetware, and saved his own life, after the fall of his king, by swimming (2359 ff.). He refused the throne, offered him by Hygelac's widow (2369 ff.); acted as guardian and protector to Hygelac's son Heardred (2377), and on the death of the latter became king of the Geatas, whom he ruled for fifty years (2209). Finally he slew, and was slain by, a fiery dragon (2210, *etc.*).

The setting against which Beowulf's exploits are depicted is historic: Hygelac was undoubtedly ruling the Geatas in the years following 500 A.D., and there is no reason to doubt that the other sovereigns mentioned are equally authentic. The contrast in tone between this historic setting and the fanciful character of Beowulf's chief exploits is obvious, and has led to the widely prevalent theory that our hero is a compound of a historic prince (Beowulf of the Geatas) and a mythical monster-quelling Beowa, who would be identical with the Beow, son of Sceldwea (Scyld), found in the Anglo-Saxon genealogies. The theory of double origin derives some support from the fact that our poem recognizes two Beowulfs, one the son of Scyld and the other the prince of the Geatas. Presumably the monster-slaying exploits have been transferred from the one to the other; but this theory does not admit of proof. For further details see *Introduction to Beowulf*: and for theories as to the etymology of the name *Beowulf* see (*inter alia*) Cosijn⁶²; Bugge in *Tidsskr.* viii. 287; Binz in *P.B.B.* xx. 153, 159; Sarrazin in *Engl. Stud.* xlii. 19.

Breca, son of Beanstan (524), and a chief of the Brondingas (521). Unferth taunts Beowulf with his unsuccessful swimming-match with Breca. Beowulf asserts that he was the better swimmer, and could have out-paced Breca, but did not wish to do so (543).

Breca probably had a place in Old English legend, quite independently of Beowulf: he is mentioned as prince of the Brondingas, and a famous ruler, in *Widsith*, l. 25. The names are suggestive of a sea-story: *breca* is used in O.E. of a ship dashing over the waves (*Elene*, 244, *Andreas*, 223, 513), and *branding* has for centuries been in use among the sailors of the North Sea to signify 'breakers,' 'surge.' But we need not therefore regard Breca as a mythological abstraction of the sea, which Beowulf conquers. A swimming contest between young men is a favourite episode in Germanic story. Cf. Bugge⁶¹.

Brondingas, 521, see Breca.

Brösinga mene (Icel. *Brisinga men*), the famous Brising necklace. The collar given to Beowulf is compared with it (l. 1197 ff.). Incidentally we are told that Hama carried off the *Brösinga mene* from Eormenric. In Scandinavian poetry the *Brisinga men* is the adornment of the goddess Freyja; but although Eormenric (q.v.) is a well-known figure in this Old Norse poetry, he is there in no way connected with the necklet. Elaborate theories have been invented, especially by Müllenhoff, to connect the Scandinavian references to the necklet with the English and German references to Eormenric, but these theories are necessarily hazardous. See *Widsith*, Introduction, p. 30, *etc.*

Cāin is the ancestor of Grendel (107 ff., 1261 ff.), as of monsters and giants generally: see Emerson, "Legends of Cain, especially in Old and Middle English," in *Pub. Mod. Lang. Assoc. Amer.* 1906, xxi. 831, particularly § vi., on "Cain's descendants." Such a theological view of Grendel is not an isolated one, limited to the two passages where Cain's name occurs, but runs through the whole earlier portion of the poem. Contrast the dread (but not hellish) fire drake. For further notes on Cain's kin, cf. Bugge⁸¹⁻²; Kittredge, *P.B.B.* xiii. 210.

Dæghrefn (*dat.* 2501), a warrior of the Hugas, seems to have killed Hygelac (cf. 1207-14 with 2503-4). Beowulf was his 'hand-slayer' (2501-8).

Dene (*gen.* Dena 242, Deniga 271, Denia 2125), the Danes, the subjects of Hrothgar. Their head-place is Heorot (q.v.), and their territory includes what is now the southern extremity of Sweden (Skaane), which is, indeed, the only portion of their kingdom specifically mentioned by name in our poem (*Scede-landum*, 19; *Sceden-ig*, 1686). They are called by various names: *Beorht-Dene*, *Gār-Dene*, *Hring-Dene*, in allusion to their warlike character; *Ēast-Dene*, *Norð-Dene*, *Sūð-Dene*, *West-Dene*, in allusion to their wide distribution; *Scyldingas*, *Ingwine*, and *Hrēðmen*, all of which see.

Eadgils, son of Ohthere.

What is told of the brothers Eadgils and Eanmund in the poem, as in the case of the other allusions and episodes, must have been originally intended for hearers who were supposed to know all about them. For us, the order and nature of the events referred to are often by no means clear. In this particular instance, however, it is not difficult to put together a complete story, as we have the Scandinavian accounts to help us.

Eanmund and Eadgils are banished from Sweden for rebellion against their uncle, king Onela (2379 ff.), and take refuge at the court of the Geat king, Heardred. The fact of their finding an asylum with his hereditary foes (see Ongentheow) causes Onela to invade the land of the Geatas (2202 ff.) and to slay Heardred (2384 ff.); but Beowulf succeeds to the throne (2389-90). Beowulf at a later time (2392) balances the feud by supporting Eadgils in the invasion of Sweden, in which Eadgils slays the king, his uncle Onela (2391 ff.), and takes the throne. This version of the story is confirmed by reference to the Norse accounts, in which Aðils (= Eadgils) slays Āli (= Onela) on the ice of Lake Wener (see l. 2396). Cf. Clark, *Sidelights*, 149, etc.; and *Introduction to Beowulf*.

Eafor (*gen.* 2964). See Eofor.

Ēanmund, 2611, son of Ohthere; see Eadgils. Fighting, together with his brother Eadgils, against his uncle Onela, he was slain by Weohstan, who was at that time obviously a retainer of Onela. See note to l. 2603.

Earna-næs, 3031, Eagles'-ness, near the scene of Beowulf's fight with the dragon.

Ēast-Dene, 392, 616, East-Danes; see Dene.

Egclāf, 499, father of Unferth.

Ecgþeow (Ecgþeo, 373; *gen.* Ecgþeowes, 1999), father of Beowulf the Geat;

married the only daughter of Hrethel, king of the Geatas and father of Hygelac (373-5). Having slain Heatholaf, the Wylfing, Ecgtheow seeks protection at the court of Hrothgar in the early days of his kingship; Hrothgar accepts his fealty, and settles the feud by a money-payment (459 ff.).

Ecgwela, 1710 (see note), apparently an ancient king of the Danes.

Eofor (*dat.* Iofore, 2993, 2997), a warrior of the Geatas, son of Wonred and brother of Wulf. He comes to the aid of Wulf in his combat with Ongentheow, whom he slays. Hygelac liberally rewards both the brothers, and gives his only daughter to Eofor (2484 ff., 2961 ff.). [Weyhe, in *Engl. Stud.* xxxix. 14, *etc.*, seeks to connect this episode with several Scandinavian tales presenting similar features.]

Eomær (*MS.* *geomor*), 1960, son of Offa and Thryth (q.v.).

Eormenric, 1201; see *Brösinga mene*. The existence of Eormenric, king of the Goths, is certified by the contemporary evidence of Ammianus Marcellinus (xxi. 3, 1), who records how Ermenrichus (= O.E. Eormenric) warred victoriously against his neighbours, till the Huns broke in upon his extensive empire, after which he slew himself (about the year 375 A.D.). Eormenric was remembered in the traditions of all the Germanic peoples as the type of a tyrant: he was supposed to have slain his wife Swanhild and his nephews the Harlungen (O.E. *Here-lingas*), and to have persecuted and exiled a third nephew, Theodoric of Verona. This last evil deed is chronologically impossible, the supposed nephew not having been born till eighty years after the death of the supposed uncle. The story of the murder of Swanhild is based on a cruel vengeance which the king is stated to have executed upon the wife of a traitor who had escaped him (*Jordanes*, xxiv.). Of the origin of the tale of the murder of the Harlungen we know nothing. By a series of most hazardous conjectures it has been argued that it was through this murder that Eormenric became possessed of the *Brösinga mene*, which Hama in turn stole from him.

How well-known Eormenric was in Old English tradition is proved from the references to him in *Widsith* and *Deor*. See Clark, *Sidelights*, 232, *etc.*; *Widsith*, Introduction, pp. 15-36.

Eotenas, 1072, 1088, 1141, 1145; see Finn.

Finn (*Fin*, 1096, 1146, 1152; *gen.* *Finnes*, 1068, *etc.*), king of the Frisians, in some way comes to blows with Hnæf, the brother of his wife Hildeburh. Hnæf is the son of Hoc and lord of the Hocingas (*Widsith*, l. 29), who are a Danish, or at least half-Danish, clan (and are therefore called *Healf-Dene*, q.v.). Hnæf is slain, but ultimately vengeance for his death is taken upon Finn.

The story has to be pieced together from the short fragment of the *Lay of Finnsburg*, and from the references in the *Finn-Episode* in *Beowulf* (1068-1159), which are allusive and obviously intended for people who knew the story quite well. Agreement has not been reached as to the relation of these two versions. According to Möller, Hnæf attacks Finn, in vengeance for an old quarrel, in which Finn had carried off his sister Hildeburh by force and slain his father Hoc. [For all

this there is no evidence whatever.] Hnæf is slain, and peace made between Finn and Hengest, the successor of Hnæf and captain of the Danish survivors. But the Frisians, Möller assumes, break the truce and attack Hengest. This, according to him, is the night attack described in the *Fragment*.

Möller's view is open to at least half a dozen objections, of which the most serious are (1) that it forces us to suppose that the 'war-young king' who is attacked by night in the *Fragment* is Hengest, whilst the evidence would lead us to suppose it to be Hnæf; and (2) that it forces us to assume a stirring night attack to have taken place between ll. 1145 and 1146 of the *Episode*, although there is no mention of it there.

This theory is, therefore, now generally discredited, and most recent scholars follow in the main the view of Bugge: that Finn attacked Hnæf by night, and that this is the night attack narrated in the *Fragment*; and that it is also the struggle which is alluded to in the *Episode* as preceding those further events which the *Episode* then narrates more at length.

Bugge's theory, though much more satisfactory than that of Möller, involves a very serious difficulty: it forces us to suppose that the Danish survivors ultimately entered the service of the Frisian king, *in spite of the fact that he had slain their lord by treachery*. Such conduct would be contrary to all the ties of Germanic honour, and cannot be reconciled with the praise which, in the *Fragment*, is given to the bearing of the Danish thanes.

The responsibility for the attack is placed, in *Beowulf*, upon a people called the *Eotenas*, whom critics have identified either with the Frisians [so Bugge, etc.] or with the Danes [so Möller] according to the view taken as to the beginning of the fight. Neither identification is very satisfactory, and a better solution is, I think, to be found by supposing the *Eotenas* to be a distinct tribe, possibly identical with the *Ēote* or *Țte*, whom modern historians know as Jutes.

Archæological and historic evidence points to the Frisians having been a great nation, whilst the other tribes mentioned as taking part in the struggle—the *Hōcingas* or *Healfdene*, the *Secgan*, and the *Eotenas*—are small and obscure clans. For it is clear that the *Hōcingas* or *Healfdene*, though Danish, are not identical with the Danish nation proper, which was never ruled by kings named *Hōc* or *Hnæf*.

Finn, king of the Frisians, probably called a meeting of chieftains of subordinate clans subject to or allied with him, such as we read of in the Norse sagas. At this meeting a night attack was made upon Hnæf and the *Hocingas* by Garulf, presumably prince of the *Eotenas*. It may be assumed that the supreme chief, Finn, had no share in this treachery, though he had to interfere in order to end the conflict, and to avenge his son, who had fallen in the struggle. It is quite possible that Finn slew Hnæf with his own hands, but this does not necessarily follow from his being called the 'slayer of Hnæf' (l. 1102) since the chief is responsible for the acts of his followers. So Hygelac is called 'slayer of Ongentheow' (l. 1968).

Such a succession of events would explain allusions in the poem not explicable on other hypotheses, and the action of the Danish survivors, in making peace with Finn, becomes less unintelligible if Finn had no hand in the original treachery, and interfered only to avenge a slain son. That, nevertheless, this peace should have been broken, and Finn in the end slain, is quite in accordance with the usual development of a Germanic feud. Compare the story of Ingeld, and other tales where the tragic interest lies not merely in the actual fighting, but in the struggle in the minds of the heroes, who have to harmonize the duty of revenge with other conflicting claims.

Cf. Clark, *Sidelights*, 177, etc.; Möller, *V.E.*, 46-99; Bugge²⁰, etc.; Boer in *Z.f.d.A.* xlvii. 125, etc.; *Introduction to Beowulf*.

Finnas, 580, the Finns. The sea washed Beowulf up on their land at the end of his swimming-match with Breca.

Fitela, 879, 889, nephew and comrade of the outlaw Sigemund (q.v.). Their adventures are told at length in the Icelandic *Völsunga Saga*. Völsung (= O.E. Wæls), the father of Sigmund and Signy, is treacherously slain, with his retinue, by the husband of Signy, on a visit. Sigmund alone escapes, and becomes an outlaw. Signy sends him as helper her son Sinfjötli (= Fitela), who is also Sigmund's own son. They take their vengeance, and Sigmund regains his father's throne. But Sinfjötli is at last slain through the wiles of Sigmund's wife, whose kin he has slain. Sigmund takes the corpse of Sinfjötli to the sea, and places it in a small boat to be ferried across a fiord: whereupon both the boat and the boatman, who is doubtless Odin, vanish.

Folcwalda, 1089, the father of Finn.

Froncan, 1210, see Froncan.

Frēawaru (*acc.* Freaware 2022), daughter of Hrothgar and Wealhtheow, and wife of Ingeld. See Ingeld.

Frēsan, 1093, 2915, see Frȳsan.

Frēs-cyning, 2503, the king of the [West] Frisians; see Frȳsan.

Frēs-lond (pl.), 2357, the land of the [West] Frisians; see Frȳsan.

Frēs-wæl, 1070, the Frisian field or place of battle, where Hnæf fell; see Finn.

Frōda, 2025, father of Ingeld (q.v.).

Froncan (*gen.* Francna 1210), the Franks. Hygelac was defeated and slain, in his historic invasion of the Netherlands, by a combined army of Frisians and Franks (1202 ff., 2910 ff.).

Frȳsan (*gen.* Frēsena 1093, Frȳsna 1104, Frēsna 2915), the Frisians. The Frisians are alluded to in two connections, (1) as the people of Finn (q.v.; 1068 ff.), who are apparently the main body of the Frisians, dwelling east and north of what is now the Zuyder Zee; (2) as the [West] Frisians, who combined with the Franks against Hygelac (1202 ff., 2912 ff.). The land of the former is called 'Frȳs-land' in l. 1126, that of the latter 'Frēs-lond' (pl.) in l. 2357, 'Frēsna land' in l. 2915; but that this is a purely accidental distinction is clear from *Widsith*, where the *e* and *y* are reversed (ll. 27, 68).

Frȳs-land, 1126, the land of the Frisians. See Frȳsan.

Gār-Dene, 1, 601, 1856, 2494, Spear-Danes; see Dene.

Gärmund, 1962. Eomær is said to be 'nefa Gärmundes.' Garmund is presumably the Wærmund of the Mercian genealogy of the Anglo-Saxon Chronicle, in which Offa and Eomær also appear.

Gēat, 640, 1301, 1785, 1792, the Geat (i.e. Beowulf). Used in the gen. pl., *Bēowulf Gēata*, 'Beowulf of the Geatas,' 374, 1191, 1202, etc. [Cf. Sievers in *P.B.B.* xxix. 309-11.]

Gēatas (*gen.* *Gēotena* 443), the people to whom Beowulf belonged. They are also called *Gūð-Gēatas*, *Hrēðlingas*, *SĒ-Gēatas*, *Weder-Gēatas*, and *Wederas*. Evidence both etymological and historical is in favour of the identification of the Geatas with the inhabitants of what is now Southern Sweden, south of the great lakes (the Swedish *Götter*, O.N. *Gautar*). We have references in Greek writers to these *Gautoi* as an independent nation in the second century, and again in the sixth; and though at a later date they were absorbed in Sweden, the title of the king of Sweden, *rex Sveorum Gothorumque*, commemorates to the present day the old distinction.

Another theory (the warmest advocates of which have been Fahlbeck, Bugge, and Schütte) identifies the Geatas with the Jutes. But the arguments in favour of this view are not conclusive.

Cf. Bugge¹, etc.; ten Brink¹⁹⁴, etc.; Schück, *Folknamnet Geatas*, Upsala, 1907; Schütte in *J.E.G.Ph.* xi. 574, etc.; *Introduction to Beowulf*.

Gēat-mecgas (*dat.* *Gēat-mæcgum* 491, *gen.* *Gēat-meoga* 829), Geat men, referring to the fourteen Geatas (207) who accompanied Beowulf to Heorot.

Gifſas (2494), probably the Gepidae, a people closely akin to the Goths, and originally their neighbours, dwelling near the mouth of the Vistula. They migrated south in the third century, and founded a kingdom in what is now S.E. Hungary, which was overthrown by the Langobardi in the sixth century. After this the Gepidae disappear from history, though their mention here and in *Widsith* (l. 60) points to the name having survived in tradition.

Grendel (*gen.* *Grendles* 127, 195, 2002, etc., *Grendeles* 2006, 2118, 2139, 2353; *dat.* *Grendle* 666, 930, 1577, 2521, etc.), the famous monster, slain by Beowulf. He is of the kindred of Cain (1265 ff.). His father is unknown (1355).

Grendles mōdor (*Grendeles mōdor* 2118, 2139), Grendel's dam, the slaying of whom is Beowulf's second great exploit. She is sometimes spoken of as a male, sometimes as a female; cf. ll. 1260, 1379, 1392, 1394, 1497, 2136 with 1292 ff., 1339, 1504 ff., 1541 ff.

Gūð-Gēatas, 1538, War-Geatas.

Gūðlāf, 1148, a Danish warrior under Hnæf and Hengest. Since it was customary to give brothers names in which the same element occurred, it is probable, on *a priori* grounds alone, that the Ordlaf who is associated with Guthlaf (F. 18) is his brother, and that Hunlaf, who would be the father of Hunlafing, is a third brother. This is confirmed by the discovery of Chadwick, that, in the Latin summary of the *Skjöl-*

dunga Saga, a Danish king named *Leifus* is mentioned, who had seven sons, three of whom were called *Hunleifus*, *Oddleifus*, and *Gunnleifus*, names which correspond exactly to Hunlaf, Ordlaf, and Guthlaf.

Gūð-Scilfingas, 2927, War-Scylfings; see Scylfingas.

Hæreð, 1929, 1981, the father of Hygd, Hygelac's wife. [Cf. Binz, *P.B.B.* xx. 162.]

Hæðcyn (Hæðcen 2925, *dat.* Hæðcynne 2482), second son of Hrethel, king of the Geatas. He accidentally kills his elder brother Herebeald with an arrow during his father's lifetime (2435 ff.); succeeds to the throne at his father's death, but falls in battle at Ravenswood fighting against the Swedish king Ongentheow (2923 ff.).

Hæ(ð)nas. See note to l. 1983.

Hälga, 61, 'the good' (*til*), younger brother of Hrothgar. He is the father of Hrothulf (1017, *etc.*), for he corresponds to the Scandinavian Helgi, the father of Rolf Kraki (= Hrothulf).

Hāma, 1198; see Brōsinga mene. Hama is the *Heime* of continental German tradition, the comrade of Wittich (O.E. *Wudga*, *Widia*), with whom he is also associated in Old English story (*Widsith*, ll. 124, 130). In German, just as in Old English legend, Hama harries and robs the tyrant Eormenric (*Ermrich*, *Erminrek*).

Cf. Bugge⁶⁹, *Widsith*, Introduction, pp. 48-57.

Healfdene, 57, king of the Danes, son of Beowulf the Scylding. As father of Hrothgar and Halga (= Hroarr and Helgi), he is known to us from Scandinavian sources.

Healf-Dene, Half-Danes, the tribe to which Hnæf belongs; see l. 1069. The name may perhaps signify a tribe akin to the Danes, but independent, or half independent, of the central Danish power at Leire (Heorot).

Heardrēd, son of Hygelac and Hygd. While still under age (2370) he succeeds his father as king of the Geatas, so that Beowulf for a time acts as his counsellor and protector (2377). He is slain by the Swedes under Onela (2200 ff., 2379 ff.).

Heaðo-Beardan (2032, *etc.*), the tribe to which Ingeld (q.v.) belongs. They have been identified with the Langobardi, the tribe from whom the Lombards are descended; and with the Heruli, who are known to have been at feud with the Danes. But evidence for either identification is insufficient, though early kinship with the Langobardi is probable enough. Cf. *Widsith*, ed. Chambers, pp. 205-6.

Heaðolāf, 460, a warrior of the Wylfings, slain by Ecgtheow, the father of Beowulf.

Heaðo-Rēmas, 519, the people on whose shores Breca is cast after his swimming-match with Beowulf. The name is given more correctly in *Widsith* (l. 63) as *Heaðo-Rēamas*: they are the Old Norse *Raumar*, and have given their name to Romerike in Southern Norway, near the modern Christiania.

Heaðo-Scilfingas (*gen. sg.* Heaðo-Scilfingas 63), 2205, Battle-Scylfings; see Scylfingas.

Helmingas, 620. Hrothgar's queen, Wealhtheow, is 'a woman of the

- Helmings,' but we have no satisfactory information as to the clan.
[Cf. Binz, *P.B.B.* xx. 177.]
- Hemming, 1944*, 1961*. 'Kinsman of Hemming' describes both Offa (q.v.) and his son Eomær.
- Hengest, 1083, 1091, 1096, 1127, took command of the Danes after Hnæf's fall; see Finn.
- Heorogār (Heregār 467, Hiorogār 2158), 61, eldest son of Healfdene, and elder brother of Hrothgar (468). His arms are given by Hrothgar to Beowulf, and Beowulf gives them to Hygelac (2155 ff.).
- Heorot (Heort 78, *dat.* Heorute 766, Hiorde 2099), the hall Heorot or Hart, which Hrothgar built (67 ff.). The site of Heorot can almost certainly be identified with Leire in Seeland, which, according to Scandinavian tradition, was the capital of the kings whose names correspond to *Hrothgar* and *Hrothulf*.
- Heorowearð, 2161, son of Heorogar; see Hrothulf.
- Herebeald, 2434, 2463, eldest son of the Geat king Hrethel, accidentally killed with an arrow by his brother Hæthcyn (2435 ff.).
- Heremōd, 901, 1709, a Danish king, is twice introduced as a kind of stock example of a bad and cruel king. In the end he is betrayed into the hands of his foes (903). He would seem to have preceded Scyld, and it must have been after his fall that the Danes suffered owing to lack of a lord (cf. l. 15). See Chadwick, *Origin*, 148 ff., 272 f., 291 ff.; Bugge⁸⁷, etc.
- Hereric, 2206. Heardred is called 'Hererices nefa.' Probably Hereric was the brother of Hygd; the tie with the uncle on the *mother's* side was always peculiarly close.
- Here-Scyldingas, 1108, the Army-Scyldings; see Scyldingas.
- Hetware, 2363, 2916, the Hattuarii, the tribe against whom Hygelac made the raid in which he met his death. They were a Frankish people, and seem, in classical times, when they are first mentioned as submitting to Tiberius, to have been dwelling between the Rhine and the present Zuyder Zee. Subsequently they spread higher up the Rhine, to the neighbourhood of the modern Cleves, and it was no doubt here that Hygelac attacked the '*Attoarios*,' as they are called in the account of this attack given in the *Liber Historiæ Francorum* (see Hygelac).
- Hildeburh, 1071, 1114, daughter of Hoc (1076), and wife of Finn; see Finn.
- Hnæf, 1069, 1114, fell in the fight with Finn on the 'Fræs-wæl' (1070); see Finn.
- Hōc, father of Hildeburh (1076); see Finn.
- Hondscfo, 2076, the one of Beowulf's fourteen comrades, in his expedition to the Danish kingdom, whom Grendel devoured before attacking Beowulf (740 ff., 2076 ff.).
- Hrefna-wudu, 2925, Ravenswood, where Ongentheow slew Hæthcyn. Also called
- Hrefnes-holt, 2935. See above.
- Hreosna-beorh, 2477, the scene of the marauding invasions of Geatland made by Onela and Ohthere after the death of Hrethel.
- Hræfel (*gen. weak form* Hræðlan 454, *gen.* Hræðles 1485), king of the

Geatas; he was 'nefa' to Swerting (1203), father of Hygelac, and grandfather of Beowulf (373 ff.), to whom he left his coat of mail (454). He died of grief at the loss of his eldest son Herebeald (2435 ff.), who was accidentally shot by his own brother Hæthcyn.

Hrēðling, son of Hrethel; applied in l. 1923 to Hygelac, and in l. 2925 to Hæthcyn.

Hrēðlingas, 2960, the people of Hrethel, the Geatas; see Gēatas.

Hrēð-men, 445, a name of the Danes; see Dene.

Hrēðric, 1189, 1836*, son of Hrothgar.

Hring-Dene, 116, 1279, Ring-Danes; see Dene.

Hrones-næs, 2805, 3136, 'Whale's Ness.' Beowulf, in his dying speech, names this place as the site of the barrow which is to hold his ashes and perpetuate his name.

Hrōðgār, 61, etc., king of the Danes, and builder of Heorot. The Scandinavian records (*Saga of Rolf Kraki*, Saxo Grammaticus) know him as 'Hroarr' or 'Roe.'

Hrōðmund, 1189, son of Hrothgar.

Hrōðulf, 1017, 1181, the son of Hrothgar's younger brother Halga (q.v.). He lived at the Danish court. Wealhtheow expresses the hope that he will be good to their children in return for their kindness to him, if he survives Hrothgar (1180 ff.). It would seem that this hope was not destined to be fulfilled (1164-5). We know from Scandinavian sources that Roluo (Hrothulf) deposed and slew Røricus (Hrethric) and that finally his hall was burnt over his head and he himself slain by Hiarwarus (Heorowearð).

Cf. Chadwick, *Origin*, 146, etc.; *Widsith*, Introduction, pp. 81, etc.; *Introduction to Beowulf*; Clark, *Sidelights*, 63, etc.

Hrunting, 1457, 1490, 1659, 1807, the sword of Unferth (q.v.), which he lends to Beowulf for his fight with Grendel's mother.

Hūgas, 2502, 2914. A name for the Franks current in Germanic epic poetry.

Cf. the *Quedlinburg Annals*, "olim omnes Franci Hugones vocabantur a suo quodam duce Hugone" (*Monumenta Germ.*, folio, SS. III. 31).

Hunferð, see Unferð.

Hūnlāfing, 1143, the son of Hunlaf. Hunlaf is almost certainly a brother of Guthlaf and Ordlaf, and therefore a warrior on the Danish side. When the son of Hunlaf places a sword in Hengest's bosom, this signifies that Hengest enters his service. It may be that Hunlaf was slain by Finn's men in the fighting at Finnsburg, and that, by doing allegiance to his son, Hengest undertakes to help to avenge him, and thus to break his oath to Finn and the Eotenas.

Hygd, 1926, 2172, 2369, daughter of Hæreth (1929), wife of Hygelac (q.v.), and mother of Heardred; see 1926 ff., and Hygelāc.

Hygelāc (usually spelt Higelāc, 435, etc.; Hygelāc 2151, etc.; gen. Hygelāces 2386, 2943, Higelāces 194, etc., Hylāces 1530; dat. Hygelāce 2169, Higelāce 452, etc.), the reigning king of the Geatas during the greater part of the action of the poem. He is the third son of Hrethel, and uncle to Beowulf; see genealogical tables.

When his brother Hæthcyn was defeated and slain by Ongentheow at Ravenswood (2924), Hygelac came quickly in pursuit (2943) and put Ongentheow to flight (2949); but though, as the leader of the attack, he is called 'Ongentheow's banesman' (1968), the actual slayer was Eofor (q.v.), whom Hygelac rewards with the hand of his only daughter (2977 ff.). At the later time of Beowulf's return from his expedition against Grendel, Hygelac, who is still young (1831), is married to Hygd, who is herself 'very young' and has not long been queen (1926-8); she would seem then to have been his second wife.

Hygelac came by his death in his historical invasion of the Netherlands, which is four times referred to in the poem (1202 ff., 2354 ff., 2501 ff., 2913 ff.), and occurred between 512 and 520 A.D. We have an account of this raid of 'Chlochilaicus' (*sic*) in the *History* of Gregory of Tours, who wrote in the same century in which it took place; and in the anonymous *Liber Historiæ Francorum*, which, though much later, preserves original features which are wanting in the earlier account.

Cf. Clark, *Sidelights*, 42, etc.; and *Introduction to Beowulf*.

Ingeld, 2064, son of Froda (2025), and prince of the Heathobeardan. Beowulf tells Hygelac that Hrothgar's daughter Freawaru is promised in marriage to Ingeld, and that the Danish king hopes thereby to terminate the feud between the two peoples (2024 ff.). Beowulf goes on to foretell that these hopes will prove vain (2067-9). That this was actually the case we learn from *Widsith*, ll. 45-49, which tells how Ingeld made an unsuccessful attack upon Hrothwulf and Hrothgar at Heorot:

“ Hrōþwulf and Hrōðgār hēoldon lengest
 sibbe ætsomne suhtorfædran,
 sippan h̄ forwræcon Wicinga cynn
 and Ingeldes ord forbīgdan,
 forhēowan æt Heorote Heaðobeardna þrym.”

The story of Ingeld (Ingellus) is also told by Saxo Grammaticus, though with some essential variations.

Cf. Clark, *Sidelights*, 103, etc.; *Widsith*, Introduction, pp. 79-81.

Ingwine is used in *Beowulf*, 1044, 1319, as synonymous with 'Danes.' It is obviously connected with the term 'Ingævones,' which, according to Tacitus, was the name of those Germanic peoples who dwelt *proximi Oceano*. Ing, the eponymous hero from whom the Ingwine claimed to derive their name, is referred to in the *Runic Poem*, 67-8: 'Ing was first seen among the East Danish folk.'

Cf. Chadwick, *Origin*, 209, 287-90, 295-6.

Ifor, 2993, 2997; see Eofor.

Merewioing (*gen.* Merewioingas 2921), the Merwing or Merovingian king of the Franks.

Nægling, 2680, the name of the sword which Beowulf used in his encounter with the dragon.

Norð-Dene, 783, North-Danes; see Dene.

Offa, 1949, 1957, king of the Angles ('Offa wēold Ongle,' *Widsith*, l. 35). The

reference to Offa as a descendant of Garmund and ancestor of Eomær [MS. *geomor*] identifies him with Offa son of Wærmund, whose name occurs in the Mercian pedigree twelve generations above that of Offa II, the historic king of Mercia. Offa the First must, if this pedigree is accurate, have ruled over the Angles towards the end of the fourth century, whilst they were still dwelling on the Continent; and there is very little doubt that he actually did so. His warlike exploits are alluded to in *Widsith* (ll. 35-44), and much later we have a detailed account of them in the Danish History of Saxo Grammaticus, and in the *Life of Offa I*, written at St Albans (both documents belonging to about the year 1200).

The *Beowulf* poet gives no details of these warlike exploits, but speaks at some length of Thryth, the fierce queen of Offa. In the *Lives of the Two Offas*, Thryth has been confused with Cynethryth, the historic wife of Offa II, and the story of the fierce wife is attributed in an altered form to the later king. There is little doubt, however, that the tale really belongs to Offa I, and that Thryth is a type of the perilous maiden, known to Germanic and classical story, who causes her wooers to be slain, till at length she meets with her destined lover.

See Suchier in *P.B.B.* iv. 500; Chadwick, *Origin*, 118-145; *Widsith*, Introduction, pp. 84-92; *Introduction to Beowulf*; and especially Rickert in *Mod. Phil.* ii. 29-76, 321-376.

Öhthere (*gen.* Öhteres 2380, 2394, 2612, Öhtheres 2928, 2932), son of the Swedish king Ongentheow, and father of Eanmund and Eadgils.

Onela, 2616, 2932, brother of Ohthere, and king of Sweden at the time of the rebellion of Eanmund and Eadgils. He invades the land of the Geatas, and slays Heardred (2387). At a later time Beowulf avenges his late king by supporting Eadgils in an invasion of Sweden, in which Onela is slain (2391 ff.). See Eadgils.

Ongenþeow (*nom.* Ongenþeow 2486, Ongenþio 2924, 2951, Ongenþiow 2961; *gen.* Ongenþeowes 2475, Ongenþeoes 1968, Ongenþioes 2387; *dat.* Ongenþio 2986), king of the Swedes, and father of Onela and Ohthere. The early strife between the Swedes and the Geatas, in which he plays the leading part, is told in ll. 2472 ff., and more fully in ll. 2910-98. In retaliation for the marauding invasions of Onela and Ohthere (2475), Hæthcyn invades Sweden, and captures Ongentheow's queen. Ongentheow then invades the land of her captor, whom he slays, and rescues his wife; but in his hour of triumph he is attacked in his turn by Hygelac near Ravenswood, and falls by the hand of Eofor (q.v.).

Ordlăf, a Danish warrior engaged against the Frisians (*Finnsburg*, 18). In the Finnesburh episode in *Beowulf* (1148) he is called Oslaf, but that Ordlăf is the more correct form is clear from the Danish form of the name in the *Skjöldunga Saga*—Oddleif. See Guðlăf.

Öslāf, 1148; see Ordlăf.

sǣ-Gēatas, 1850, 1986, Sea-Geatas; see Gēatas.

Scede-land (pl.), 19, = Sceden-Ig (q.v.).

Sceden-Ig (*dat.* Sceden-igge 1686; *O. Norse* Skāney), the most southern portion of the Scandinavian peninsula. See note to l. 1686.

Scēfing, 4; see Scyld.

Scyld Scēfing, 4, 19, 26, the mythical founder of the Danish Scylding dynasty. He comes as a child across the sea, and, after a glorious reign, his body is sent back in a funeral ship over the ocean. His mysterious advent rather precludes the idea of his parentage being known. We may then interpret Scyld Scēfing not as 'son of Scaef' but as 'Scyld with the sheaf,' for according to one version the child was found in the boat with his head resting on a sheaf of corn. Or we may suppose that the story was originally told of Scaef, and has been transferred to Scyld. The names of both Scyld and Scaef occur in the West Saxon genealogy, and two Anglo-Latin historians, Ethelwerd and William of Malmesbury, tell the tale, but make the hero Scaef, not Scyld.

See Chadwick, *Origin*, 274-285; *Widsith*, Introduction, pp. 117-121; *Introduction to Beowulf*.

Scylding (Scilding 2105), 1792, the Scylding, i.e. Hrothgar.

Scyldingas (Scyldungas 2052; *gen.* Scildunga 2101, Scyldunga 2159, Scyldinga 30, *etc.*), 58, *etc.*, the Scyldings, descendants of Scyld (q.v.), the name of the reigning Danish dynasty, commonly extended to include the Danish people. They are also called *Ār-Scyldingas*, *Here-Scyldingas*, *Sige-Scyldingas*, and *þēod-Scyldingas* (q.v.). Cf. Chadwick, *Origin*, 284, and see Dene.

Scylfing (Scilfing 2968), 2487, the Scylfing, i.e. Ongentheow.

Scylfingas, 2381, the Scylfings, the name of the reigning Swedish dynasty, extended to the Swedish people in the same way as 'Scyldings' to the Danes. They are also called *Gūð-Scylfingas*, *Heaðo-Scylfingas* (q.v.). Cf. Chadwick, *Origin*, 250.

If the MS. reading of l. 2603 is correct, Beowulf's kinsman Wiglaf belongs to the family of the Scylfings as well as to that of the Wæg-mundings (2814). Wiglaf may have been related to the Swedish house through his mother; Wiglaf's father Weohstan had been in the service of the Swedish king, and may well have wedded a Swedish princess.

Sigemund, 875, 884, son of Wæls, and uncle of Fitela. In our poem Sigemund slays the dragon; in the *Völsunga Saga* and the *Nibelungenlied*, it is Sigemund's son, Sigurd or Siegfried, who does the deed. See ll. 874-900. Cf. Chadwick, *Origin*, 148, 299; Binz in *P.B.B.* xx. 191.

Sige-Scyldingas, 597, 2004, Victory-Scyldings, a name of the Danes; see Scyldingas.

Sūð-Dene, 463, 1996, South-Danes; see Dene.

Swēon, 2472, 2946*, 2958, 3001, the Swedes, called also 'Swēo-þēod,' and their country 'Swīo-rice.' They are ruled by the Scylfing dynasty. Their home was in Sweden, north of the Geatas.

Swēo-þēod, 2922, = Swēon (q.v.).

Swerting, 1203. Hygelac is called his 'nefa.'

Swīo-rice, 2383, 2495, the land of the Swedes, modern Svea Rike; see Swēon.

þēod-Scyldingas, 1019, 'the mighty nation of the Scyldings,' a name of the Danes; see Scyldingas.

prȳð, 1931, wife of the Angle king Offa (q.v.), is introduced in contrast to Hygd, in much the same way as Heremod is a foil to Beowulf. She is at first the type of cruelty. But by her marriage with Offa she is subdued and changed. See ll. 1931-62.

Unferð, 499, 530, 1165, 1488 (his name is always 'Hunferð' in the MS., but alliterates with vowels), son of Ecglaf, and spokesman (1165, 1456) of Hrothgar, at whose feet he sits (500, 1166). He is of a jealous disposition (503-5), and is twice spoken of as the murderer of his own brothers (587, 1167). For his 'flyting' with Beowulf see ll. 506-606. He afterwards lends his sword Hrunting for Beowulf's encounter with Grendel's mother (1455), but it fails the hero at need (1522, 1659). The sword is returned to Unferth, and according to one interpretation finally given by Unferth to Beowulf (1807).

It has been conjectured that Unferth is the evil counsellor, through whose advice trouble arose between Hrothgar and Hrothulf (q.v.).

Wægmundingas, 2607, 2814, Wægmundings, the family to which both Beowulf and Wiglaf belong; see *Scylfingas*.

Wæls, 897, father of Sigemund; see also *Fitela*.

Wælsing, 877, son of Wæls, i.e. Sigemund.

Wealhþēow, 612 (*Wealhþeo*, 664, 1162, 1215; *dat.* *Wealhþēon*, 629), of the family of the Helmings (620), Hrothgar's queen. Mention is made of her queenly hospitality to Beowulf (612 ff., 1188 ff., 1215 ff.).

Wederas (*gen.* *Wedera* 225, *etc.*; but the second scribe uses the contracted *gen.* 'Wedra' everywhere but in l. 2336; see ll. 2120, 2462, *etc.*), = *Weder-Gēatas*, a name of the *Gēatas* (q.v.).

Weder-Gēatas, 1492, 1612, 2379, 2551; see *Wederas*.

Weder-mearc, 298, *Wedermark*, apparently a name for the land of the *Wederas* or *Weder-Geatas*, i.e. the *Geatas*.

Wēland, 455 (the *Vǫlundr* of the *Edda*), the famous smith of Germanic legend, the maker of Beowulf's coat of mail. (See the Franks casket in the British Museum, and cf. Wayland Smith's forge in Berkshire.) The best account of *Weland* will be found in Jiriczek, *Die Deutsche Heldensage*, 1898, pp. 1-54.

Wendlas, 348. *Wulfgar* (q.v.) is a 'chief of the *Wendlas*.' They are probably the inhabitants of *Vendill*, the modern *Vendsyssel* in the north of *Jutland*. We have evidence that the northern portion of *Jutland* was, at the time of *Hrothgar*, inhabited by a Danish folk: the *Wendlas* are therefore probably to be regarded as a Danish clan, subject to *Hrothgar*.

It is just possible, however, that the *Wendlas* are the *Vandals* of history, whose name was long remembered, though at this date they had migrated far south. If so, *Wulfgar* would be a wandering champion who has settled at the court of *Hrothgar*. [So *Müllenhoff*⁸⁹⁻⁹⁰, *Bugge*?.]

There was also a famous *Vendil*, north of *Upsala*, but it is not very probable that the *Wendlas* here referred to are connected with it. See *Widsith*, l. 59, and the note there given.

Wēohstān, 2613 (*gen.* *Wēohstānes* 2862, *Wēoxstānes* 2752, *etc.*), father of *Wiglaf*, and slayer of *Eanmund* (q.v.).

West-Dene, 383, 1578, West-Danes; see Dene.

Wigláf, son of Weohstan. He is a kinsman of Beowulf (2813), a Wæg-munding (2814), and a 'chief of the Scylfings' (2603). He was chosen with ten others (2401, 2847) to accompany Beowulf on his expedition against the dragon (2638 ff.), and he alone justified the choice. Taking shelter under Beowulf's shield (2675), he showed the utmost valour, and was the first to wound the dragon (2694 ff.). To him alone Beowulf made his dying speech, and gave his dying bequests (2809 ff.). He upbraids the coward thanes (2886), and gives orders for the burial of the hero in accordance with his dying instructions (2802, 3094 ad fin.).

Wiðergyld, 2051 (see note), the name of a Heathobard warrior.

Wonréd, 2971, father of Wulf and Eofor (q.v.).

Wonréding, 2965, son of Wonred, i.e. Wulf (q.v.).

Wulf, 2965, 2993, son of Wonred and brother of Eofor (q.v.). Wulf attacks Ongentheow and is disabled by him, but his brother Eofor comes to his aid and slays Ongentheow single-handed (2964 ff.).

Wulfgār, 348, 360, 390*, a chief of the Wendlas (q.v.); an official of Hrothgar's court, who is the first to greet the Geatas (331 ff.), and introduces them to Hrothgar.

Wylfingas (*dat.* Wilfingum 461, Wylfingum 471). Heatholaf, who was slain by Beowulf's father, was a warrior of this tribe. They are probably identical with the *Wulfingas* mentioned in *Widsith*, 29, and with the *Wulfinge* who in High German story are the faithful retainers of Theodoric of Verona (Dietrich von Bern). This last identification derives some support from the fact that in both cases members of the family form their names by compounds in *heado*: e.g. *Heatholaf*, *Hadubrant*.

Yrmenláf, 1324, younger brother of Æschere (q.v.).

PLAN OF GLOSSARY

The order of words is strictly alphabetical, except in the case of compound verbs, which will be found under their simple verbs.

Past participles compounded with *ge-* are usually glossed under the simple verb (Sievers, § 366), but occasionally an infinitive also compounded with *ge-* is assumed.

æ comes between *ad* and *af*.

ʒ and þ are treated as identical, and come after *t*.

Numerous cross references are given, especially for unusual forms, but not as a rule for mere flexional forms, such as parts of verbs, which a knowledge of grammar should suffice to trace.

All words are glossed under forms which actually occur in the poem, not under normalised forms. When divergent forms of the same word occur and cross references are not given,

io (both initial and medial) should be sought under eo,		
y	„	l,
a (before nasals)	„	o.

Dative and Instrumental are not distinguished, except when they have different forms, as in the singular of adjectives and of some pronouns.

Where the Modern English word is directly connected with the given Old English equivalent it is printed in small capitals. But the student must remember that in 'Beowulf' we normally find the word in its West Saxon form, which often differs from that Anglian form from which the modern word is derived. Where the Modern English word is descended from a related word, whether in O.E. or belonging to some other Germanic dialect, it is printed in small italic capitals. Such related words may naturally show umlaut changes or a different ablaut-grade.

Of course the Modern English etymological equivalent is often quite unsatisfactory as a translation. See Preface, p. xxxiv.

Gothic cognates have been given in cases where it appeared that they would be helpful, but not in cases where the Gothic parallel, without further details, might mislead a student (e.g. Goth. *cwēns*, O.E. *cwēn*). When doubtful whether or not to insert a Gothic cognate, I have quoted it if it occurs in parts of the Gothic Bible usually read by students, but have avoided exceptional words.

An Asterisk is placed after the reference in cases where the word is not found in the MS., but is conjecturally restored.

The following abbreviations alone require explanation :

st.	strong	pl.	plural
w.	weak	subj.	subjunctive
m.	masculine	part.	participle
f.	feminine	pp.	past participle
neut.	neuter	conj.	conjunction
n.	noun	esp.	especially
v.	verb	obl.	oblique
sg.	singular		

GLOSSARY

N.B. All compound verbs must be sought under their simple verbs.

A

- ǣ**, *adv.*, *ÆT*, ever, always, 283, etc.
 [Cf. *Goth.* *áiw.*]
- ac**, *conj.*, but, 109, etc. [Cf. *Goth.* *ak.*]
- ac**, *adv.*, *interr.*, = Lat. *nonne*, used to mark a question, 1990.
- ād**, *st. m.*, funeral pile, pyre, 1110, etc.
- ād-faru**, *st. f.*, [pyre-FARING] way on to the funeral pile, 3010.
- ād1**, *st. f.*, burning-fever, hence sickness, 1736, etc.
- æder**, *st. f.*, stream, channel, vein; *dat. pl.* *blōd ēdrum dranc*, 'drank blood in streams,' or 'from his veins,' 742; cf. 2966.
- ædre**, *adv.*, quickly, 77, etc.
- æfen**, *st. m. and neut.*, EVEN, evening, 1235, 2303.
- æfen-grom**, *adj.*, [EVENING-angry] fierce in the evening, 2074.
- æfen-lēcht**, *st. neut.*, EVENING-LIGHT, 413.
- æfen-ræst**, *st. f.*, EVENING-REST, 646, 1252.
- æfen-spræc**, *st. f.*, EVENING-SPEECH, 759.
- æfnan**, see *efnan*.
- æfre**, *adv.*, EVER, at any time, 70, etc.
- æfter**, *prep.*, AFTER (1) *time*; 85, 117, etc. (2) *relation*: concerning, according to, 332, 944, etc. (3) *position*: along, on the side of, 140, 995, etc. *Æfter beorne*, 'after (the death of) the warrior,' 2260; *æfter mādðum-welan*, 'after obtaining wealth of treasure,' 2750; *æfter faroðe*, 'with the tide,' 580, 3096 (see note). [Cf. *Goth.* *aftra.*]
- æfter**, *adv.*, AFTER, afterwards, 1389, 315 (thereupon), etc.; *eafera æfter cenned*, 'a son born coming after him,' 12; so 2731.
- æf-þunca**, *w. m.*, vexation, 502.
- æg-hwā**, **æg-hwæt**, *pron.*, each, every one, every man, etc., 1384.
- æg-hwæs**, *gen. neut. used adverbially*, in every respect, altogether, 1865, 1886, 2624, 3135.
- æg-hwær**, *adv.*, EVERYWHERE, 1059.
- æg-hwæðer**, *pron.*, EITHER, each (*usu.* of two), 2564, 2844: *Æghwæðres sceal scearp scyldwiga gescād witan, worda ond worca*, 'a sharp shield-warrior must know the difference between words and works,' 287; *earfoðlice heora æghwæðrum*, 'with difficulty for each one of them,' 1636.
- æg-hwylc**,
 (1) *pron.*, each, everyone, 984, etc.; *with gen.*, 9, 1050, etc.;
 (2) *adj.*, each, every, 621, etc.
- æglæca**, see *āglæca*.
- æg-weard**, *st. f.*, sea-WARD, watch by the sea-coast, 241.
- æht**, *st. f.*, owning, possession, power, 42, 516, etc. [Cf. *Goth.* *aihts and O.E.* *āgan.*]
- æht**, *st. f.*, pursuit, chase, 2957 (see note).
- æhted**, see *eahtian*.
- æled**, *st. m.*, fire, 3015.
- æled-lēoma**, *w. m.*, fire-gleam, torch, 3125.
- æl-fylce**, *st. neut.*, alien *FOLK*, foreign nation, 2371. [æ1, cf. *Goth.* *aljis: fylce, cf. folc.*]
- æl-mihtig**, *adj.* [cf. *eall*], ALMIGHTY; *weak*, se *Ælmihtiga*, 92.
- æl-wiht**, *st. f.*, [alien-WIGHT] strange monster, 1500.
- æne**, *adv.*, ONCE, once only, 3019.
- ænig**, *adj.-pron.*, ANY, anyone, 474, 503, etc.; *nom. næs se folc-cyning ymbe-sittendra ænig ðāra þe*, 'among neighbouring folk-kings

- there was not one that,' 2734.
 For *ænige þinga* see *þing*.
- æn-lic*, *adj.*, [*ONE-LIKE*] unique, peerless, 251, 1941.
- ænne*, see *æn*.
- æppel-fealu*, *adj.*, APPLE-FALLOW, apple or reddish yellow, 2165.
- ær*, *adv.*, ERE, erst, before, formerly, 15, etc.; earlier, 2500; first, 3038. *nō þý ær*, 'none the sooner,' 754, etc.; *ær hē feorh seleð...ær hē...*, 'he will sooner give up life than he...,' 1370. [*Cf. Goth. áiris.*] *ær* is often used simply to mark that the verb is pluperfect: *sweord ær gemealt*, 'the sword had melted,' 1615. *Cf.* 2562, 2777, 3060.
- æror*, *compar.*, before, formerly, first, 809, etc.
- ærest*, *superl.*, [ERST] first, 6, etc.
- ær*, *prep.*, with *dat.*, ERE, before, 1388, etc.
- ær*, *conj.*, ERE, before: *usu.* with *subj.* 252, etc.; with *indic.* 2019. *Correl.* with *ær adv.* (q. v.), 1371. *ær þon*, *conj.*, ERE, 731.
- ær-dæg*, *st. m.*, [ERE-DAY] morning twilight, day-break, 126, etc.
- ærende*, *st. neut.*, ERRAND, 270, 345.
- ærest*, see *ær*.
- ær-fæder*, *st. m.*, [ERE-FATHER] father, 2622.
- ær-gestræon*, *st. neut.*, [ERE-treasure] ancient treasure, former gain, 1757, 2232.
- ær-geweorc*, *st. neut.*, [ERE-WORK] ancient work, 1679.
- ær-gōð*, *adj.*, [ERE-GOOD] good before others, very good, 130, 989, etc.
- ærn*, *st. neut.*, house, 2225*. [*Cf. Goth. razn, and O.E. renweardas, l. 770.*]
- ærra*, *compar. adj.* (formed from *adv.* *ær*), earlier, former: *dat. pl.* *ærran mælum*, 'in former times,' 907, 2237, 3035.
- ær-wela*, *w. m.*, [ERE-WEAL] ancient wealth, 2747.
- æss*, *st. neut.*, carrion, carcass, corpse: *dat.* *atol æse wlang*, 'the dire creature carrion-proud' (Grendel's mother exulting over Æschere's corpse), 1332.
- æsc*, *st. m.*, [ASH] spear, 1772.
- æsc-holt*, *st. neut.*, [ASH-wood] spear, 330.
- æsc-wiga*, *w. m.*, [ASH-warrior] spear-warrior, 2042.
- æt*, *prep.* with *dat.*, AT, in, of time, place and circumstance, 32, etc.; at the hands of, from, 629, etc.: *nū is se rād gelang eft æt þē ānum*, 'now is the rede again along of thee alone,' 1377.
- æt*, *st. n.*, EATING, meal, 3026.
- æt-gædere*, *adv.*, TOGETHER, 321, etc.; after *samod*, 'all together,' 329, etc.
- æt-græpe*, *adj.*, AT GRIPS with, 1269.
- æt-rihte*, *adv.*, almost, 1657.
- æt-somme*, *adv.*, together, 307, etc.
- ættren*, *adj.*, poisonous, 1617.
- æþele*, *adj.*, noble, 198, etc.
- æþeling*, *st. m.*, AÞELING, noble, prince, 3, etc.
- æþelū*, *st. neut.* (always *pl.* in 'Beowulf'), noble descent, lineage, 332*, 392: *æþelum gōð*, diore, 'good, dear, by virtue of lineage,' 1870, 1949.
- æðm*, *st. m.*, breath, 2593.
- āgan*, *pret. pres. v.*, *pres.* *āh*, *pret.* *āhte* (ouht): own, possess, have, 487, etc.; absolutely, 31 (but see note). *Neg. form* *nāh*=ne+āh, 2252. [*Cf. Goth. áigan.*]
- āgen*, *adj.* (*pp.* of *āgan*), own, 2676.
- Āgend*, *st. m.* (*pres. part.*), owner, perhaps=God, 3075 (see note to ll. 3074-5).
- āgend-fræa*, *w. m.*, OWNING lord, owner, 1883*.
- āglāca*, *āglāca*, *w. m.*: adversary hence: (1) monster, 159, 425, 433, 556, 592, 732, 739, 816, 1000, 1269, 2520, 2534, 2557, 2905, *ahlācan*, 646, 989; (2) champion, 893, perhaps 1512 (see note); both meanings combined, 2592.
- āglāc-wif*, *st. neut.*, monster-WIFE; *nom.* Grendles mōdor, *ides*, *āglāc-wif*, 1259.
- āh*, *āhte*, see *āgan*.
- āhsian*, (*āscian*), *w. v.*, learn by asking, 423, 433, 1206. [Sievers, § 204. 3.]
- āht* (= *ā-wiht*), *st. neut.*, AUGHT; with *gen.* *āht cwices*, 'aught living,' 2314; see also *ō-wiht*.
- aldor*, see *ealdor*.
- Al-walda*, *Alwealda*, *w. m.*, the ALL-WIELDER, God, 316, 928, 955, 1314.
- an*, 1225, *pres. sg. 1st of unnan*, *q. v.*
- an*, *prep.*, see on.
- ān*, *num.* (*adj. and pron.*), *acc. sg.* *m. ānne and ēnne*: (1) ONE, *AN*, *A*, 46, 100, 135, etc.; with the *def. art.* 1053, 2237; *emphatic, sometimes perhaps de-*

- monstrative*, 1458, 1885, 2410, 2774: *weak masc.* āna, only, alone, 145, etc.: on ænne sið, 'once,' 1579; *gen. pl.* ānra gehwylces, gehwylcum, 'of, to, each one,' 732, 784; (=Lat. *alter*) ān æfter ānum, 'the one for the other,' 2461.
(2) only, alone, 46, 1377, 2964 (sole); *gen.* ānes hwæt, 'a part only,' 3010. [Cf. *Goth.* āins.]
- ancor, st. m.*, ANCHOR, 303, 1833. [From *Lat.* *ancora.*]
- and*, see *ond*.
- anda, w. m.*, indignation, evil intent, mischief, 2314; *dat.* wrāpum on andan, 'meaning mischief to the foe,' 708. [Cf. *Goth.* *us-anan*, 'breathe out.']
- and-git, st. neut.*, understanding, intelligence, 1059.
- and-lēan*, see *ond-lēan*.
- and-long*, see *ond-long*.
- and-ryso, st. f.*, etiquette, courtesy, attention due, 1796.
- and-weard, adj.*: *acc. neut.*, sword swāte fāh swin ofer helme...and-weard scireð, 'the blood-stained sword cuts the opposed boar,' i.e. the boar standing on the opposed (foe's) helmet, 1287.
- and-wlita, w. m.*, face, countenance, 689.
- ān-feald, adj.*, ONEFOLD, plain, frank, 256. [Cf. *Goth.* *āinfalps.*]
- ānga, w. adj.*, only, sole, 375, 1262, 1547, 2997. [Cf. *Goth.* *āinaha.*]
- āng(e)ða, w. m.*, [ONE-GOER] one who goes alone (of Grendel), 165, 449.
- ān-haga, w. m.*, a solitary, 2368.
- an-hār, adj.*, HOARY, 357* (see note).
- an-hýdig, adj.*, resolute, 2667.
- an-mōd, adj.*, resolute, F. 13.
- ān-pæð, st. m.*, [ONE-PATH] lonesome path, or single track, 1410.
- ān-ræd, adj.*, resolute, 1529 (see note), 1575.
- an-sund, adj.*, SOUND, 1000.
- an-sýn*, see *on-sýn*.
- an-tíd, st. f.*, 219 (see note).
- ānunga, adv.*, once for all, utterly, 634.
- An-walda, w. m.*, [ON-WIELDER] God, 1272.
- ānwlg-gearu, adj.*, prepared for single combat, 1247 (see note).
- ār, st. m.*, messenger, 336, 2783. [Cf. *Goth.* *āirus.*]
- ār, st. f.*, honour, kindness, benefit, favour, grace, 2378, 1272; *in con-*
- crete sense*, estate, 2606; *gen. pl.* ārna, 1187; *dat. pl.* ārum healdan, 'hold in (with) honour, hold safe,' 296, 1099, 1182.
- ār-fæst, adj.*, [kindness-FAST] meriful [cf. *Klaeber*²⁴⁹] 1168.
- ārian, w. v.*, with *dat.*, respect, spare, 598.
- arn*, see *-lernan*.
- ār-stafas, st. m. pl. only*, favour, mercy, kindness, 317, 382, 458.
- atellc, adj.*, horrible, dire, 784.
- āter-tān, st. m.*, poison-twig, 1459 (see note). [Cf. *Goth.* *táins*, and *Mod. Eng.* *toe in mistletoe.*]
- atol, eatol, adj.*, dire, horrible, 159*, etc.; *dat. pl.* atolan, 1502.
- āttor, st. neut.*, poison, venom, 2715; *gen. sg.* āttres, 2523*.
- āttor-sceaða, w. m.*, [poison-SCATHER] poisonous foe, 2839.
- āð, st. m.*, OATH, 472, etc. [Cf. *Goth.* *áiþs.*]
- āð-sweord, st. n.*, OATH-SWEARING, oath, 2064.
- āðum-swerian, w. m. pl.*, father-in-law and son-in-law; *dat.* āðum-swerian, 84 (but see note).
- āwa, adv.*, aye, ever; *in* āwa tō aldre, 'for ever and ever,' 955; see also ā.

B

- bā, bām*, see *bēgen*.
- bādan, w. v.*, constrain, oppress, urge, encourage, 2018 (see note); *pp.* gebāded, 2580, 2826, 3117. [Cf. *Goth.* *báidjan.*]
- bāl, st. neut.*, fire, burning, 2308, 2322; *bēl*, 2126 (see note); the fire of the funeral pile, pyre, 1109, etc.
- bāl-fýr, st. neut.*, FIRE of the funeral pile, 3143.
- bāl-stede, st. m.*, pyre-STEAD, place of the funeral pile, 3097.
- bāl-wudu, st. m.*, pyre-WOOD, wood for the funeral pile, 3112.
- bær, st. f.*, BEER, 3105.
- bæran, w. v.*
- ge-bæran, w. v.*, BEAR oneself, behave, fare, 2824; with two comparatives, ne gefrægen ic þā mægþe mārān weorode...sēl gebæran, 'I heard not that that people in greater numbers ever bore themselves better,' 1012; cf. F. 40.
- bærnan, w. v., trans.*, BURN, 1116, 2313. [Cf. *Goth.* *-gabranþjan.*]
- forbærnan, w. v., trans.*, burn up, 2126.

- bætan, *w. v.*, bridle, bit; *pp.* gebæted, 1399.
- bæð, *st. neut.*, BATH, 1861.
- baldor, see bealdor.
- balu, *adj.*, BALEFUL; *dat. pl.*, balwon, 977.
- bān, *st. neut.*, BONE, 2578 (of the dragon's teeth), 2692.
- bana, see bona.
- bān-cofa, *w. m.*, [BONE-COVE] body, 1445.
- bān-fæt, *st. neut.*, [BONE-VAT] body; *acc. pl.* bān-fatu, 1116.
- bān-fāg, *adj.*, BONE-DIGHT, adorned with antlers, 780.
- bān-helm, *st. m.*, F. 32 (see note).
- bān-hring, *st. m.*, BONE-RING, vertebra, 1567.
- bān-hūs, *st. neut.*, BONE-HOUSE, body, 2508, 3147.
- bān-locā, *w. m.*, BONE-LOCK, joint, 818; BONE-LOCKER, body, 742.
- bannan, *st. v.* [*cf.* BAN in sense of 'summon'].
- ge-bannan, *st. v.*, order; *inf.* ðā ic wide gefrægn weorc gebannan manigre mægpe, 'then I learnt that orders for the work were given widely to many a tribe,' 74.
- bāt, *st. m.*, BOAT, 211.
- bāt-weard, *st. m.*, BOAT-WARD, 1900.
- be, bi, *prep.*, with *dat.*, BY in its various meanings, originally and *usu.* local, more rarely instrumental (nearer in meaning to German bei than Eng. by): beside, near, by, 36, 814, 1191, 1537, 1722, 1872, 1905, 1950, 2243, 2538, 2716, 2756; by, along, 566 (rest), 1188 (motion), 1573; by (in 'I'll do my duty by you'), in connexion with, 1723. Following its case, him big, 3047. Wæpen hafenade heard be hiltum, 'raised the sharp weapon by the hilt,' 1574; be ðe lifigendum, 'during thy life,' 2665; wæs se gryre læssa efne swā micle, swā bið mægpa cræft... be wæpned-men, 'the terror was less even by so much, as is women's power beside (in comparison with) a man,' 1284.
- be (bi) sām twēonum = betwēonum sām, 'BETWEEN the seas,' 853, 1297, 1685, 1956.
- bēacen, *st. neut.*, BEACON, 570, 2777; *nom.* bēcn, 3160.
- bēacnian, *w. v.*, [BECKON] indicate; *pp.* gebēacnod, 140.
- beado, beadu, *st. f.*, battle, war, 709; *gen.* beaduwe, 2299*, beadwe, 1539.
- beado-grīma, *w. m.*, battle-mask, helmet, 2257.
- beado-hrægl, *st. neut.*, [battle-MAIL] coat of mail, 552.
- beado-lēoma, *w. m.*, [battle-RAY] sword, 1523.
- beado-mēce, *st. m.*, battle-sword, 1454.
- beado-rinc, *st. m.*, [battle-]warrior, 1109.
- beadu-fohm, *st. f.*, battle-hand, 990.
- beadu-lāc, *st. neut.*, battle-play, battle, war, 1561.
- beadu-rōf, *adj.*, battle-strong, 3160.
- beadu-rīn, *st. f.*, [battle-RUNE] quarrel, 501.
- beadu-scearp, *adj.*, battle-SHARP, 2704.
- beadu-scrfd, *st. neut.*, [battle-SHROUD] coat of mail, 453, 2660* (see note).
- beadu-serce, *w. f.*, battle-SARK, coat of mail; *acc. sg.* beadu-sercean, 2755. [Sieviers, § 159, 1, 2.]
- beadu-weorc, *st. neut.*, battle-WORK, battle, 2299* (but see note).
- bēag, bēah, *st. m.*, ring, circlet (armlet, necklace, etc.), money, treasure, 35, 80, etc.; *acc. sing.* used collectively, bēg, 3163. [*cf.* O.E. būgan.]
- bēag-gyfa, *w. m.*, ring-giver, 1102.
- bēag-hroden, [O.E.*hrēoðan, 'adorn'] *adj.* (*pp.*), ring-adorned, 623.
- bēah-hord, *st. neut.*, ring-HOARD, 894, etc.
- bēah-sele, *st. m.*, ring-hall, hall in which rings were given, 1177.
- bēah-þegu, *st. f.*, ring-receiving, 2176 (referring to Hygd's receiving from Beowulf the necklace which Wealhtheow gave him).
- bēah-wriða, *w. m.*, ring-WREATH, circlet, 2018.
- bealdian, *w. v.*, bear oneself BOLDLY, 2177.
- bealdor, baldor, *st. m.*, prince, lord, 2428, 2567. [*cf.* O.N. Baldr.]
- bealo, bealu, *st. neut.*, BALE, evil, ruin, 2826; *gen. pl.* bealwa, 909, bealuwa, 281, bealewa, 2082.
- bealo, bealu, *adj.*, see balu.
- bealo-cwealm, *st. m.*, BALEFUL or violent death, 2265.
- bealo-hygcende, *adj.* (*pres. part.*), [BALE-thinking] intending evil, 2565.
- bealo-hyðig, *adj.*, [BALE-minded] intending evil, 723.
- bealo-nīð, *st. m.*, [BALE-envy, -hate, -mischief] baleful envy, malicious hatred, 1758, 2404, 2714.

bearhtm, *st. m.*

(1) brightness, 1766 (see note).

(2) sound, 1431.

bearn, *st. m.*, [BARM] lap, bosom, 35, etc., 21*, 2404 (possession).

[*Cf. Goth. barms.*]

bearn, *st. neut.*, BAIRN, child, son, 59, etc.; *pl. ylda* bearn, 605, gumena bearn, 878, niðða bearn(a), 1005, 'the children of men.' [*Cf. Goth. barn.*]

bearn-gebyrdo, *st. f.*, BAIRN-BIRTH, child-bearing; *gen.* 946.

bearu, *st. m.*, grove, wood, 1363.

bēatan, *st. v.*, BEAT, smite, paw, 2265; *pp.* gebēaten, 2359.

bēcn, see bēacen.

bed(d), *st. neut.*, BED, 140, etc. [*Cf. Goth. badi.*]

be-foran, *adv.*, BEFORE; *of place*, 1412, *of time*, 2497.

be-foran, *prep.*, with *acc.*, BEFORE, 1024.

bēg, see bēag.

bēgen, *m.*, bā, *f. and neut.*, *num. and adj.-pron.*, both, 536, etc.; *gen.* bēga folces, 'of the folk of both [peoples],' 1124; bēga wēn, 'expectation of both things,' 1873.

be-gong, be-gang, *st. m.*, extent, expanse, compass, circuit, 362, 860, etc.; *acc.* bigong, 2367.

belgan, *st. v.*, swell with anger, anger oneself; *pp.* gebolgen 'swollen,' 2401, 'swollen with anger, enraged,' 723* (see note), 1539, 2220*, etc.; *pl.* gebolgne, 1431.

ā-belgan, *st. v.*, anger; *pret.* ābealch, 2280.

ge-belgan, *st. v.*, with *dat.*, anger; *pret. subj.* gebulge, 2331.

bēn, *st. f.*, [BENE] BOON, request, 428, 2284.

bēna, *w. m.*, suppliant, 352, 364; *nom. swā* hē bēna wæs, 'as he had begged,' 3140.

benc, *st. f.*, BENCH, 327, etc.

benc-swēg, *st. m.*, BENCH-SOUND, noise from the benches, 1161.

benc-þel, *st. neut.*, [BENCH-THEAL] bench-board, bench, 486, 1239.

bend, *st. m. f.*, BAND, BOND, 977, 1609. [*Cf. Goth. bandi.*]

ben-geat, *st. neut.*, wound-GATE, opening of a wound, 1121.

benn, *st. f.*, wound, 2724. [*Cf. Goth. banja.*]

bēodan, biōdan, *st. v.*

(1) announce, 2892.

(2) offer, give, 385, 1085, 2957.

[*Cf. Goth. -biudan.*]

ā-bēodan, *st. v.*, announce, 890; offer, 668; *pret.* him hæl ābēad, 'bade him hail, wished him health,' 653; hælo ābēad, 'bade farewell,' 2418.

be-bēodan, *st. v.*, bid, command, order, 401, 1975.

ge-bēodan, *st. v.*, proclaim, offer, give, 603, 2369; *inf.* hēt þā gebēodan byre Wihstānes... hǣleða monegum, 'then the son of Weohstan ordered that it should be proclaimed to many heroes,' 3110.

bēod-genēat, *st. m.*, board-comrade, table-companion, 343, 1713.

bēon, *irreg. v.*, BE, *pres. sg.* 3rd bið, 183, etc., byð, 1002, 2277; *pl.* bēoð, 1838, bioð, 2063; *imperat. sg.* bēo, 386, etc., bīo, 2747.

bēor, *st. neut.*, BEER, beer-drinking, 480, 531, 2041.

beorgan, *st. v.*, with *dat.*, defend, protect, save, 1293, 1445; *pret. pl.* burgan, 2599. [*Cf. Goth. baīrgan.*]

be-beorgan, *st. v.*, ward (a danger) from oneself: *construed* (1) with *refl. dat. of the person*, him bebeorgan ne con, 'he cannot save himself,' 1746; (2) with *dat. of the person and acc. of the thing*, 1758.

ge-beorgan, *st. v.*, with *dat.*, protect, save; *pret.* gebearg, 2570, gebearh, 1548.

ymb-beorgan, *st. v.*, [about-protect]surround and protect, 1503.

beorh, biorn, beorg, *st. m.*, BARROW, hill, mountain, grave-mound, 211, etc.

beorht, *adj.*, BRIGHT, light, shining, splendid, 158, 231, etc.; *weak forms*, beorhte, 997, byrhtan, 1199, etc. [*Cf. Goth. bairhts.*]

beorhtost, *superl.*, BRIGHTEST, 2777.

beorhte, *adv.*, BRIGHTLY, 1517.

beorhtian, *w. v.*, *intrans.*, BRIGHTEN, sound clearly, 1161 (see note).

beorn, biorn, *st. m.*, hero, warrior, 211, 856, 1024, etc.

beornan, see byrnan.

beorn-cyning, *st. m.*, warrior-KING, 2148.

bēor-scealc, *st. m.*, [BEER-SENESCHAL] drinker, comrade, 1240.

bēor-sele, biorn-sele, *st. m.*, BEER-hall, 482, 2635, etc.

bēor-þegu, *st. f.*, [BEER-taking] beer-drinking, 117, 617.

- bēot**, *st. neut.*, vow, boast, 80, 523. [Cf. *Goth.* bihāit, 'strife']
- bēotian**, *w. v.*
ge-bēotian, *w. v.*, vow, boast, 480, 536.
- bēot-word**, *st. neut.*, [boast-word] boastful word, 2510.
- beran**, *st. v.*
(1) BEAR, carry, wear, 48, 437, 2055, 2281, etc.; *pres. sg.* 3rd, byreð, 296, etc.; *pret. pl.* bēron, 213, etc., bēran, 2850.
(2) BEAR, give birth to; *pp.* geboren, BORN, 1703.
æt-beran, *st. v.*, BEAR to, carry to, bear, 28, 519, etc.
for-beran, *st. v.*, FORBEAR, restrain, 1877.
on-beran, *st. v.*, BEAR off, rifle, impair, diminish, 990, 2284.
op-beran, *st. v.*, BEAR to, bear, 579.
- berian**, *w. v.*, BARE, clear, 1239.
- berstan**, *st. v.*, *intrans.*, BURST, 760 (crack), 818, 1121, F. 32.
for-berstan, *st. v.*, *intrans.*, BURST, break in pieces, snap, 2680.
- bētan**, *w. v.* [Cf. *Goth.* bōtjan.]
ge-bētan, *w. v.*, amend, make good, requite, 1991, 2465; *pp.* pl. gebētte, 830.
- betera**, *adj. compar.* (of gōd), BETTER, 469, 1703. [Cf. *Goth.* batiza.]
betost, betst, *superl.*, BEST, 453, 3007, etc.; *weak forms* betsta, 947, betstan, 1871.
- betlic**, *adj.*, excellent, splendid, 780*, 1925.
- bi**, see *be*.
- bi-**, see *be-*.
- biggan**, see *bycgan*.
- bid**, *st. neut.*, BIDDING; on bid wrecen, 'brought to bay,' 2962.
- bidan**, *st. v.*, with *gen.* or *absolutely*, BIDE, abide, wait for, 82, 87, etc.
ā-bidan, *st. v.*, with *gen.*, ABIDE, await, 977.
ge-bidan, *st. v.*
(1) *usu.* with *acc.* or *governed clause*, BIDE, abide, endure, experience, 7, 264, 638, etc.; *pp.* gebiden, 1928; *imperat. absolutely*, gebide gē, 2529. (2) with *gen.*, wait for; *dat. inf.* ðōres...tō gebidanne...yrfewearðas, 'to wait for another heir,' 2452.
on-bidan, *st. v.*, with *gen.*, ABIDE, await; 2302, *inf.* lætað hildebord hēr onbidan...worda gepinges, 'let your battle-boards here abide the issue of words,' 397.
- bidan**, *st. v.*, [BID] ask, beg, pray, 29, 176, 1994, etc.; *pret. sg.* bæd hine bliðne, 'begged him to be blithe,' 617; with *acc. pers.* and *gen. rei*, ic þē...bidan wille...ānre bēne, 'I will ask of thee one boon,' 427; frioðo-wære bæd hlāford sinne, 'asked peace of his lord,' 2282. [Cf. *Goth.* bidjan.]
- big**, see *bl*.
- bigong**, see *begong*.
- bil(1)**, *st. neut.*, BILL, sword, 40, etc.
- bindan**, *st. v.*, BIND; *pp.* bunden, 216 (see note), 1285, 1900; gebunden, 871, 1531, 1743, 2111.
ge-bindan, *st. v.*, BIND, 420.
on-bindan, *st. v.*, UNBIND; *pret. sg.* onband beadu-rūne, 'opened a quarrel,' 501.
- bisgu**, *bisigu*, see *bysigu*.
- bitan**, *st. v.*, BITE, cut, 742, 1454, etc.
- bite**, *st. m.*, BITE, 2060, 2259.
- biter**, *adj.*, BITTER, cutting, sharp, furious, 1431, 1746, 2704; *dat. pl.* biteran, 2692.
- bitre**, *adv.*, BITTERLY, 2331.
- blāc**, *adj.*, BLEAK, bright, brilliant, 1517.
- blæc**, *adj.*, BLACK, 1801.
- blæd**, *st. m.*, breath, life, prosperity, renown, 18, 1124, 1703, 1761.
- blæd-āgande**, *adj.* (*pres. part.*), success-owning, prosperous, 1013.
- blæd-fæst**, *adj.*, prosperous, renowned, 1299.
- blanca**, *w. m.*, a white horse, 856.
- blēate**, *adv.*, miserably, pitifully, 2824.
- blīcan**, *st. v.*, shine, gleam, 222.
- blīðe**, *adj.*, BLITHE, joyous, 617; gracious, with *gen.*, 436. [Cf. *Goth.* bleiþs.]
- blīð-heart**, *adj.*, BLITHE-HEARTED, 1802.
- blōd**, *st. neut.*, BLOOD, 486, 742, etc.
- blōdegian**, *w. v.*, make BLOODY; *pp.* geblōdegod, 2692.
- blōd-fāg**, *adj.*, BLOOD-stained, 2060.
- blōdig**, *adj.*, BLOODY, 2440, etc.
- blōdig-tōð**, *adj.*, BLOODY-TOOTHED, 2082.
- blōd-rēow**, *adj.*, BLOOD-fierce, blood-thirsty, 1719.
- blonden-feax**, *adj.*, [BLENDED-haired] gray-haired, 1594, 1791, 1873; *weak nom. sg.* blonden-fexa, 2962.
- bodian**, *w. v.*, [BODĒ] announce, 1802.
- bolca**, *w. m.*, gangway, 231.
- bold**, *st. neut.*, BUILDING, 997, 1925, etc.

- bold-āgend, *st. m. (pres. part.)*, house-owner, 3112.
- bolgen-mōd, *adj.*, swollen in mood, enraged, 709, 1713.
- bolster, *st. m.*, BOLSTER, 1240.
- bona, bana, *w. m.*, BANE, banesman, slayer, 158*, 587, etc.
- bon-gār, *st. m.*, BANE-spear, deadly spear, 2031.
- bord, *st. neut.*, [BOARD] shield, 2259, 2524, 2673, F. 31*.
- bord-hæbbend, *adj. (pres. part.)*, [BOARD-HAVING] shield-bearing, 2895.
- bord-hrēoða, *w. m.*, [BOARD-COVER] shield, 2203. [*Cf. O.E. hrēoðan.*]
- bord-rand, *st. m.*, [BOARD-]shield, 2559.
- bord-weal, *st. m.*, BOARD-WALL, shield, 2980.
- bord-wudu, *st. m.*, [BOARD-WOOD] shield; *acc. pl.* 1243.
- bōt, *st. f.*, BOOT, remedy, help, compensation, 158, 281, etc. [*Cf. Goth. bōta.*]
- botm, *st. m.*, BOTTOM, 1506.
- brād, *adj.*, BROAD, wide, ample, 1546, 2207, 2978*, 3105, etc. [*Cf. Goth. bráips.*]
- brædan, *w. v.*, BROADEN. [*Cf. Goth. bráidjan.*]
- geond-brædan, *w. v.*, over-spread, 1239.
- brecan, *st. v.*
- (1) *trans.*, BREAK, 1100, 1511 (see note), 2980; hine fyrwyrt bræc, 'curiosity tormented him (as to),' 232, 1985, 2784.
- (2) *intrans.*, BREAK, 2546.
- ā-brecan, *st. v.*, BREAK into, spoil, 2063*, 2221*, F. 46.
- ge-brecan, *st. v.*, BREAK, crush, shatter, 2508, 3147.
- tō-brecan, *st. v.*, BREAK to pieces, knock about, 780, 997.
- þurh-brecan, *st. v.*, BREAK THROUGH, 2792.
- brecþa, *w. m.*, grief, 171. [*Cf. brecan.*]
- bredwian, *w. v.*
- ā-bredwian, *w. v.*, prostrate, slay, 2619.
- bregdan, *st. v.*, with *acc. or dat.*
- (1) brandish, whirl, pull, draw, 707, 794, 1539 (throw); *pret. pl.* mundum brugdon, 'brandished your hands,' 514; *pp.* brōden, brogden mæl, 'sword,' 1616 (see note), 1667.
- (2) BRAID, weave; *inf.* bregdon, 2167; *pp.* brōden, 552, 1548; *acc. sg. f.* brogdne, 2755.
- ā-bregdan, *st. v.*, swing, lift; *pret. sg.* ābræd, 2575.
- ge-bregdan, *st. v.*, with *acc. or dat.*
- (1) draw; *pret.* gebrægd, gebræd, 1564, 1664, 2562, 2703.
- (2) BRAID, weave; *pp.* gebrōden, 1443.
- on-bregdan, *st. v.*, burst open; *pret. sg.* onbræd, 723.
- brego, *st. m.*, prince, lord, king, 427, 1954 (see note to l. 1956), etc.; *nom.* brego rōf cyning, 'the prince [was] a brave king,' 1925.
- brego-stōl, *st. m.*, [prince-STOOL] throne, dominion, 2196, 2370, 2389.
- brēme, *adj.*, [BREME, BRIM] renowned, 18.
- brenting, *st. m.*, high ship, 2807. [*Cf. O.E. bront.*]
- brēost, *st. f. and neut.*, BREAST, 2176*, etc.; *pl.* 453, etc.
- brēost-gehygd, *st. f. and neut.*, BREAST-thought, thought of the heart, 2818.
- brēost-gewædu, *st. neut. pl.*, [BREAST-WEEDS] coat of mail, 1211, 2162.
- brēost-hord, *st. neut.*, [BREAST-HOARD] breast's treasure, mind, thought, 1719, 2792.
- brēost-net, *st. neut.*, BREAST-NET, coat of chain-mail, 1548.
- brēost-weorðung, *st. f.*, BREAST-adornment, 2504 (see ll. 1202 ff.).
- brēost-wylm, *st. m.*, [BREAST-WELLING] heaving of the breast, grief, 1877.
- brēotan, *st. v.*, break, kill, 1713.
- ā-brēotan, *st. v.*, break up, destroy, kill, 1298, 1599*, 2707, 2930 (see note).
- brim, *st. neut.*, [BRIM] surge, billow, sea, mere, 28, 570, 847, 1594, 2803.
- brim-clif, *st. neut.*, [BRIM-CLIFF] sea-cliff, 222.
- brim-lād, *st. f.*, ocean-way, 1051*.
- brim-ličend, *st. m. (pres. part.)*, sea-farer, 568.
- brim-strēam, *st. m.*, sea-STREAM, 1910.
- brim-wisa, *w. m.*, [sea-WISE] sea-leader, sea-king, 2930.
- brim-wylf, *st. f.*, she mere-WOLF, 1506*, 1599.
- brim-wylm, *st. m.*, mere-WELLING, surge, 1494.
- bringan, *st. and w. v.*, BRING, 1829, etc.
- ge-bringan, *st. and w. v.*, BRING; *subj. pres. pl.* gebringan, 3009.

- brōðan**, see *bregdan*.
brōga, *w. m.*, terror, 1291, etc.; *gen. sg.* 583.
brond, *st. m.*, BRAND, burning, fire, sword, 1454, 2126, 2322, 3014, 3160.
bront, *adj.*, high, steep, towering, 238, 568 (see note).
brosnian, *w. v.*, crumble, perish, 2260.
brōþor, *st. m.*, BROTHER, 587, 1074, etc.; *gen.* brōþor, 2619.
brūcan, *st. v.*, with *gen.*, BROOK, use, enjoy, 894, etc.; without expressed object, 1045, 1487, etc.
brūn, *adj.*, BROWN, 2578. [For 'brown' applied to metal objects cf. Mod. Eng. 'burnish'.]
brūn-ecg, *adj.*, BROWN-EDGED, 1546.
brūn-fāg, *adj.*, BROWN-COLOURED, of brown hue, 2615.
brýd, *st. f.*, BRIDE, wife, 2031; *acc. sg.* brýd, 2930, brýde, 2956. [Cf. *Goth.* brūþs.]
brýd-būr, *st. neut.*, BRIDE-BOWER, woman's room, 921.
bryne-lōma, *w. m.*, BURNING-RAY (the dragon's vomit of fire), 2313.
bryne-wylm, *st. m.*, [BURNING-WELLING] surge of fire, 2326.
bryntlan, *w. v.*, distribute; *pret. sg.* brytnade, 2383.
brytta, *w. m.*, distributor, giver, 35, 352, etc. [Cf. O.E. brēotan.]
bryttlan, *w. v.*, distribute, bestow, 1726.
būan, *v.* [both strong and weak].
 (1) *intrans.*, dwell; *inf.* būon, 2842.
 (2) *trans.*, dwell in, inhabit, occupy, 3065; *pp.* gebūn, 117.
bū-folc, *st. n.*, nation, 2220* (see note).
būgan, *st. v.*, bow, bend, stoop, 327, 2031, 2598, 2918, etc.; *pret. sg.* bēah, 2956; *pp.* gebogen, 2569.
ā-būgan, *st. v.*, [bow away] give way, start, 775.
be-būgan, *st. v.*, [bow about] encompass, 93, 1223.
ge-būgan, *st. v.*, *pret.* gebēag, gebēah:
 (1) *intrans.*, bow, bend, fall, 1540, 2567, 2980.
 (2) *trans.*, bow to; *pret. sg.* sele-
 reste gebēah, 'lay down on his
 bed in the hall,' 690; so 1241.
bunden-heord, *adj.*, with tresses
 BOUND, 3151* (see note).
bunden-stefna, *w. m.*, BOUND-STEM,
 bound-prow, ship, 1910.
bune, *w. f.*, cup, drinking-vessel,
 2775, 3047.
būr, *st. neut.*, BOWER, room, 140,
 etc.
burg, *burh*, *st. f.*, BURGH, BOROUGH,
 fortified place, castle, city, 53,
 523, 1968, 2433, 2452; *dat.* byrig,
 1199.
burh-loc, *w. m.*, BURGE-LOCK,
 castle-lock, town-precincts, 1928.
burh-stede, *st. m.*, BURGH-STEAD,
 courtyard, 2265.
burh-bēlu, *st. f.*, castle floor, buruh-
 bēlu, F. 32.
burh-wela, *w. m.*, [BURGH-WEAL]
 wealth of a castle or city,
 3100.
burne, *w. f.*, BURN, stream, 2546.
 [Cf. *Goth.* brunna.]
buruh, see *burh*.
būton, *prep.*, with *dat.*, BUT, except,
 73, 657, 705.
būtan, *būtan*, *conj.* [= be-ūtan].
 (1) with *subj.*, unless, 966.
 (2) with *indic.*, WITHOUT, BUT that,
 except, 1560; in elliptical sen-
 tences, 879, 1614.
bycgan, *biegan*, *w. v.*, BUY, 1305.
 [Cf. *Goth.* bugjan.]
be-bycgan, *w. v.*, sell, 2799.
ge-bycgan, *w. v.*, BUY, obtain,
 973; *pret.* his ealdre gebohte,
 'paid for [it] with his life,'
 2481; *pp. pl.* 3014*.
byldan, *w. v.*, encourage, 1094.
 [From *beald*.]
býme, *w. f.*, trumpet, 2943. [From
 bēam.]
byrdu-scrīd, *st. neut.*, 2660 (see
 note).
byre, *st. m.*, son, boy, youth, 1188,
 etc.
byrele, *st. m.*, cup-BEARER, 1161.
byreð, see *beran*.
byrgean, *w. v.*, taste, 448.
byrht, see *beorht*.
byrig, see *burg*.
byrnan, *st. v.*, *intrans.*, BURN, 1880
 (see note); *pres. part.* byrnende,
 2272, 2569. [Cf. *Goth.* brin-
 nan.]
for-byrnan, *st. v.*, *intrans.*,
pret. forbarn, forborn: BURN up,
 1616, 1667, 2672.
ge-byrnan, *st. v.*, *intrans.*,
 BURN, be burnt, 2697.
byrne, *w. f.*, BYRNY, coat of mail,
 40, 238, 405, etc. [Cf. *Goth.*
 brunjō.]
byrn-wiga, *w. m.*, BYRNY-WARRIOR,
 mailed warrior, 2918.

bysigu, *st. f.*, [BUSINESS] trouble, affliction; *nom.* bisigu, 281; *dat. pl.* bisgum, 1743, bysigum, 2580. *oyð*, see *bëon*.
 býwan, *w. v.*, prepare, adorn, 2257.

C

camp, *st. m.*, or *neut.*, battle, 2505*.
 can, see *cunnan*.
 candel, *st. f.*, CANDLE, 1572 (of the sun). [From *Lat. candela*.]
 ceald, *adj.*, COLD, 1261, 2396 (see note). [Cf. *Goth. kalds*.]
 cealdost, *superl.*, COLDEST, 546.
 cēap, *st. m.*, [CHEAP] bargain, purchase, 2415, 2482.
 cēapian, *w. v.*, [CHEAPEN] purchase; *pp.* gecēapod, 3012*. [Cf. *Goth. káupōn*.]
 cearian, *w. v.*, CARE, take care, 1536. [Cf. *Goth. karōn*.]
 cear-sið, *st. m.*, [CARE-journey] expedition bringing sorrow, 2396.
 cearu, *st. f.*, CARE, sorrow, 1303, 3171*. [Cf. *Goth. kara*.]
 cear-wylm, -wælm, *st. m.*, [CARE-WELLING] surge of care, wave of sorrow, extreme grief, 282, 2066. [Sievers, § 159, 3.]
 ceaster-büend, *st. m. (pres. part.)*, denizen of a city, 768. [Lat. castra.]
 cellod, *adj.*, F. 31* (see note).
 cempa, *w. m.*, champion, fighter, 206, 1312, etc. [From *camp*.]
 cēne, *adj.*, KEEN, bold, brave, 768, F. 31.
 cēnost, *superl.*, KEENEST, bold-est, 206.
 cennan, *w. v.* [Cf. *Goth. kannjan*.]
 (1) beget, bear, bring forth, 12, 943.
 (2) declare; *imperat. sg. refl.* cen þec, 1219.
 ð-cennan, *w. v.*, beget, bear, 1356.
 cēnþu, *st. f.*, KEENNESS, boldness, 2696.
 cēol, *st. m.*, ship, 38, etc. [cēol survives in Northern dialectal form *KEEL*, 'a flat bottomed vessel, a lighter,' but is distinct from Mod. Eng. 'keel,' which is from the Norse.]
 ceorfan, *st. v.*, CARVE.
 be-ceorfan, *st. v.*, with *acc. pers. and dat. rei*, cut off, 1590, 2138.
 ceorl, *st. m.*, CHURL, man, 202, etc.
 cēosan, cīosan, *st. v.*, CHOOSE, accept, 2376, 2818; *pp. pl.* gecorone, 206. [Cf. *Goth. kiusan*.]

ge cōosan, *st. v.*, CHOOSE, 1201 (see note), 1759, 2469, 2638; *dat. inf.* gecōosenne, 1851.
 cigān, *w. v.*
 ð cigan, *w. v.*, call, summon, 3121.
 cirran, *w. v.*
 on-cirran, *w. v.*
 (1) *trans.*, turn, change, 2857 (see note).
 (2) *intrans.*, turn, return, 2951, 2970.
 clif, *st. neut.*, CLIFF, 1911.
 clomm, clamm, *st. m.*, clasp, grip, 963, 1335, 1502.
 cnāwan, *st. v.*
 ge-cnāwan, *st. v.*, KNOW, recognise, 2047.
 on-cnāwan, *st. v.*, KNOW, recognise, 2554.
 cniht, *st. m.*, [KNIGHT] boy, 1219.
 cniht-wesende, *adj. (pres. part.)*, being a boy or youth, 372, 535.
 cnyssan, *w. v.*, crash, clash; *pret. pl.* cnyssedan, 1328. [Cf. *Goth. knussjan*.]
 cōl, *adj.*, COOL.
 cōlra, *compar.*, COOLER, 282, 2066.
 collen-ferhð, -ferð, *adj.*, [swollen-minded] of excited spirit, bold-minded, 1806, 2785.
 con, const, see *cunnan*.
 corðer, *st. neut.*, troop, guard, crowd, 1153, 3121.
 costian, *w. v.*, with *gen.*, try, prove, 2084.
 cræft, *st. m.*, might, strength; skill, CRAFT; 418, 699, etc.; *dat. pl.* dēofles cræftum, 'with devil's devices,' 2088.
 cræftig, *adj.*, [CRAFTY] strong, powerful, 1466, 1962.
 cringan, *st. v.*, CRINGE, fall, 635, 1113.
 ge-cringan, *st. v.*, CRINGE, fall; *pret. sg.* gecrong, 1568, 2505, gecrang, 1337, gecranc, 1209, F. 33.
 cuma, *w. m.*, COME, 1806 (see also note to l. 244).
 cuman, *st. v.*, *pret. c(w)ōm*: COME, 23, etc.; *subj. pres. pl.* cymen, 3106; *pret. pl.* cwōmon, 239, etc., cwōman, 650; *pp. pl.* cumene, 361. Often with *folll. inf.* (which is sometimes best translated by a *pres. part.*), 268, 710, etc. [Cf. *Goth. quiman*.]
 be-cuman, *st. v.*, *pret. bec(w)ōm*: (1) COME, 115, 192, etc.

(2) *with acc. pers.*, befall, 2883.
 ofer-cuman, *st. v.* OVERCOME; *pret. sg.* oferwōm, 1273; *pret. pl.* ofercōmon, 699; *pp.* 845.
 cumbol, *st. m.*, standard, banner, 2505.
 cunnan, *pret.-pres. v.*, *pres. sg.* 1st, 3rd, con, can, 2nd, const:
 (1) *with acc. or clause*, know, be acquainted with, 359, 372, 392, 418, 1180, 1377, 1739, etc.; *with acc. and clause*, 1355.
 (2) *with inf.*, know how to, be able to, 50, 90, 182, etc.
 cunnian, *w. v.*, *with acc. or gen.*, try, make trial of, explore, 508, 1426, 1444, 1500, 2045.
 cūð, *adj.* (*pp.* of cunnan, *cf.* Goth. kunþs), known, well known, famous, 150, etc.
 cūð-lice, *adv.*, openly.
 cūð-licor, *compar.*, more openly, 244.
 cwealm, *st. m.*, [QUELLING] murder, death, 107, 3149*.
 cwealm-bealu, *st. neut.*, death-BALE, deadly evil, 1940.
 cwealm-cuma, *w. m.*, murderous comer, 792.
 cweccan, *w. v.*, [CAUSE TO QUAKE] brandish, 235.
 cwellan, *w. v.*, QUELL, kill, 1334.
 ā-cwellan, *w. v.*, QUELL, kill, 886, 1055, 2121.
 cwēn, *st. f.*, QUEEN, wife, 62, etc.
 cwēn-lic, *adj.*, QUEENLY, womanly, 1940.
 cweðan, *st. v.*, say, speak, 2041; *pret.* cwæð, 'QUOTH,' 92, etc.; cweð, F. 26. [*Cf.* Goth. qīþan.]
 ā-cweðan, *st. v.*, say, speak; *pres. sg.* ācwyð, 2046; *pret. sg.* ācwæð, 'QUOTH,' 654.
 ge-cweðan, *st. v.*, say, agree, 535, 2664; *pret. sg.* gecwæð, 'QUOTH,' 857, etc.
 on-cweðan, *st. v.*, answer, F. 8.
 cwic, cwico, *adj.*, QUICK, living, alive, 98, etc.
 cwīðan, *w. v.*, *with acc.*, lament, mourn, 2112, 3171.
 -cwyð, see cweðan.
 cyme, *st. m.*, coming; *pl.* 257.
 cymen, see cuman.
 cym-lice, *adv.*
 cym-licor, *compar.*, in more COMELY fashion, more fitly, 38.
 cyn(n), *st. neut.*, KIN, race, 98, 107, 421, etc. [*Cf.* Goth. kuni.]
 cyn(n), *adj. and noun*, ('AKIN, suit-

able'), customs, courtesies, etiquette, 613.
 cyne-dōm, *st. m.*, KINGDOM, 2376.
 cyning, kyning, *st. m.*, KING, 11, 619, 3171, etc.
 cyning-bald, *adj.*, [KING-BOLD] royally bold, 1634.
 Kyning-wuldor, *st. m.*, KINOLY glory, King of glory, God, 665.
 cýpan, *w. v.*, sell. [*Cf.* cēap.]
 ge-cýpan, *w. v.*, buy, purchase, hire, 2496.
 cyssan, *w. v.*
 ge-cyssan, *w. v.*, KISS, 1870.
 cyst, *st. f.*, [CHOOSING] choice, choice quality, excellence, pick, 673, 802, 867, 923, etc.: wæpna cyst, 'choicest of weapons,' 1559. [*Cf.* cēosan.]
 cýðan, *w. v.*, make known, show, 659, etc.; *pp.* ge-cýðed, 'made known, famed,' 262, etc. [*From* cūð, *cf.* Goth. kunþjan.]
 ge-cýðan, *w. v.*, make known, 257, 354.

D

dæd, *st. f.*, DEED, act, 181, etc.; *acc.* dæd, 585, etc., dæde, 889; *gen. pl.* hafað...dæde gefondad, 'has experienced deeds (of violence),' 2454.
 dæd-cēne, *adj.*, [DEED-KEEN] bold in act, 1645.
 dæd-fruma, *w. m.*, [DEED-CHIEF] doer of deeds, 2090.
 dæd-hata, *w. m.*, [DEED-HATER] one who shows his hatred in deeds, persecutor, 275 (see note).
 dæg, *st. m.*, DAY, 197, 485, etc. [*Cf.* Goth. dags.]
 dæges, *gen. of dæg used adverbially*, by day, 2269.
 dæg-hwīl, *st. f.*, DAY-WHILE, day; *acc. pl.*, 2726.
 dæg-rīm, *st. neut.*, [DAY-RIME] number of days; *nom.* dōgera dæg-rīm, 'the number of his days,' 823.
 dæl, *st. m.*, DEAL, part, portion, share, 621, etc.; a large part, great deal, 1150, 1740, 1752, 2028, 2068, 2245, 2843.
 dælan, *w. v.*, DEAL, divide, distribute, share, 80, 2534, etc. [*Cf.* Goth. dāiljan.]
 be-dælan, *w. v.*, *with dat. rei*, deprive, bereave, 721, 1275.
 ge-dælan, *w. v.*, DEAL out, 71; divide, part, 731, 2422.
 dagian, *w. v.*, dawn, F. 3.
 daroð, *st. m.*, DART, javelin, 2848.

- dēad, *adj.*, DEAD, 467, etc. [*Cf. Goth. dāups.*]
 *dēagan, *st. v.*, DYE; but see note to l. 850.
 dēah, see dagan.
 deall, *adj.*, proud of, adorned by, 494.
 dear, dearst, see durran.
 dēaþ, *st. m.*, DEATH, 441, etc.
 dēaþ-bedd, *st. neut.*, DEATH-BED, 2901.
 dēaþ-cwalu, *st. f.*, [DEATH-QUELL-
 ing] violent death, slaughter, 1712.
 dēaþ-cwealm, *st. m.*, [DEATH-QUELL-
 ing] violent death, slaughter, 1670.
 dēaþ-dæg, *st. m.*, DEATH-DAY, 187,
 885.
 dēaþ-fēge, *adj.*, [DEATH-FEY] doomed
 to death, 850.
 dēaþ-scaða, *w. m.*, DEATH-shadow,
 deadly sprite, 160.
 dēaþ-wērig, *adj.*, DEATH-WEARY, dead,
 2125.
 dēaþ-wic, *st. neut.*, [DEATH-WICK]
 dwelling of the dead, 1275.
 dēman, *w. v.*, DEEM; adjudge, 687;
 extol, 3174. [*From dōm, cf. Goth.*
dōmjan.]
 dēmend, *st. m. (pres. part.)*, judge, 181.
 denn, *st. neut.*, DEN, 2759, 3045.
 dēofol, *st. m. and neut.*, DEVIL, 756,
 1630, 2088. [*From Greek, through*
Lat. diabolus.]
 dēogol, see dýgel.
 dēop, *st. neut.*, DEEP, 2549 (see note).
 dēop, *adj.*, DEEP, 509, 1904. [*Cf.*
Goth. diups.]
 dēor, dīor, *adj.*, bold, brave, fierce,
 1933, 2090. [*Cf. Goth. dius.*]
 deorc, *adj.*, DARK, 160, 275, etc.
 dēore, see dýre.
 dēor-líc, *adj.*, bold, 585.
 dēor-mōd, *adj.*, valiant, F. 25.
 dēþ, see dōn.
 -dīgan, see -dýgan.
 dīope, *adv.*, DEEPLY, 3069.
 dīore, see dýre.
 disc, *st. m.*, DISH, 2775, 3048. [*From*
Greek through Lat. discus.]
 dōgor, *st. neut.*, day, 219, 2573 (see
 note), etc.; *inst. sg.* dōgore, 1797,
 dōgor, 1395 (see note); *gen. pl.*
 dōgora, 88, dōgera, 823, dōgra,
 1090.
 dōgor-gerim, *st. neut.*, number of
 days, 2728.
 dohtor, *st. f.*, DAUGHTER, 375, etc.
 dol-glíp, *st. m. and neut.*, [DOLTISH
 YELP] foolhardiness, 509.
 dol-líc, *adj.*, rash, desperate, auda-
 cious, 2646.
 dol-sceaða, *w. m.*, DOLTISH
 SCATHER, foolish or rash foe, 479.
 dōm, *st. m.*, DOOM, judgment, 441,
 etc.; free-will, choice, 895, 2147,
 etc.; glory, 885, 2666, etc.: æfter
 dōme, 'according to right custom,'
 1720; drēah æfter dōme, 'lived,
 employed himself, according to
 right, or honour,' 2179.
 dōm-lēas, *adj.*, [glory-LESS] inglo-
 rious, 2890.
 dōn, *irreg. v.*, DO, make, take, esteem,
 put, lay, 444, etc.; *pres. sg.* dēþ,
 1058; *pret. sg.* dyde, etc., 44, 1676,
 2809, etc.: him Hūnlāfing hilde-
 lēoman...on bearm dyde, 'the son
 of Hunlaf gave the sword into his
 [Hengest's] bosom,' 1144; ne him
 þæs wyrnes wīg for wiht dyde,
 eafōþ ond ellen, 'he esteemed the
 worm's warfare as naught, its
 strength and courage,' 2348.
 gē-dōn, *st. v.*, DO, make, put,
 esteem, 2090, 2186; *pres. sg.*
 gedēþ, 1732.
 dorste, *pret.* of durran.
 draca, *w. m.*, DRAKE, dragon, 892,
 2088, 2211, etc., F. 3. [*From Lat.*
draco.]
 -drædan, *st. v.*
 on-drædan, *st. v.*, DREAD, 1674,
 2275*, *pret.* ondrēd, 2347.
 The alliteration of l. 1674 shows
 that this was regarded as a com-
 pound of a verb drædan: whether
 this is so, or whether it is from
 ond-rædan is disputed. [See
 Pogatscher in *Anglia*, *Beiblatt*,
 xiv. 182.]
 drēah, see drēogan.
 drēam, *st. m.*, joy, mirth, 88, 99,
 etc.
 drēam-lēas, *adj.*, JOYLESS, 1720.
 drēfan, *w. v.*, trouble, stir, 1904;
pp. gedrēfed, 1417. [*Cf. Goth.*
drōbjan.]
 drēogan, *st. v.*, [DREE] go through,
 experience, suffer, enjoy, 589,
 1470, 2179 (see dōm), etc.; *im-*
perat. sg. drēoh, 1782; *pret. sg.*
 drēah, 131; *pret. pl.* drugon, 798,
 1966; *pp.* gedrogen, 'spent,' 2726:
 sund-nytte drēah, 'did a feat of
 swimming,' 2360. [*Cf. Goth.*
drūgan.]
 ā-drēogan, *st. v.*, endure, 3078*.
 drēor, *st. m. or neut.*, blood, 447*.
 [*Cf. O.E. drēosan.*]
 drēor-fāh, *adj.*, blood-stained, 485.
 drēorig, drīorig, *adj.*, [DREARY]
 bloody, 1417, 2789.

- drēosan, st. v.** [*Cf. Goth. driusan.*]
ge-drēosan, *st. v.*, fall, sink, fail, decline, 1754, 2666.
- drepan, st. v.**, strike, hit; *pret. sg.* drep, 2880; *pp.* drepēn, 1745, drepēn, 2981.
- drepe, st. m.**, stroke, blow, 1589.
- drifan, st. v.**, DRIVE, 1130, 2808.
to-drifan, *st. v.*, DRIVE asunder, 545.
- driht-**, see **dryht-**.
- drihten**, see **dryhten**.
- drincan, st. v.**, DRINK, 742, 1233, etc.; *pp.* druncen, 'drunk, having drunk (not necessarily to intoxication)', 531, etc.; *pl.* druncne, 480, etc.
- drinc-fæt**, see **drync-fæt**.
- drohtoð, st. m.**, way of life, faring, 756. [*Cf. O.E. drēogan.*]
- dropen**, see **drepan**.
- drūsian, w. v.**, subside, 1630 [perhaps DROWSE].
- dryht-bearn, st. neut.**, [noble BAIRN] noble youth, noble scion; *acc.* 2035.
- dryhten**, **drihten, st. m.**
(1) lord, chieftain, 1050, 1484, etc.; *dat.* dryhtne, 2483, etc., dryhten, 1831 (see note).
(2) Lord (of the Deity), 108, etc.
- dryht-gesið, st. m.**, man at arms, F. 44.
- dryht-guma, driht-guma, w. m.**, warrior, noble warrior, 99, 1790, etc.
- dryht-líc, driht-líc, adj.**, lordly, courtly, royal, noble, excellent, 892, F. 16; *weak neut.* drihtlice wif, 1158.
- dryht-māðum, st. m.**, lordly treasure, 2843.
- dryht-scype, driht-scype, st. m.**, [warrior-SHIP] heroic deed, bravery, 1470.
- dryht-sele, driht-hall, st. m.**, lordly hall, warrior-hall, 485, etc.
- dryht-sibb, st. f.**, troop-peace, peace between bands of warriors, 2068.
- drync-fæt, drinc-fæt, st. n.**, [DRINK-VAT] drinking vessel, 2254, 2306.
- drysmian, w. v.**, darken, grow dark, 1375.
- dūfan, st. v.**, DIVE (see note to l. 850).
ge-dūfan, *st. v.*, DIVE into, sink into; *pret. sg.* gedēaf, 2700.
þurh-dūfan, *st. v.*, DIVE THROUGH, swim through; *pret. sg.* þurhdcaf, 1619.
- dugan, pret.-pres. v.**, *pres. sg. indic.* dēah, 369, etc.; *pres. sg. subj.* duge, 589, etc.; *pret. sg.* dohte, 526, 1344, etc.: be DOUGHTY, avail, 369, 573, etc., with *gen.* 526; treat well (with *dat.*), 1821.
- duguð, st. f.**, (1) DOUGHTINESS; (2) the DOUGHTY, tried warriors, often contrasted with *geogoð*, 'the youthful,' 160, etc. In 'Beowulf' the meaning is usually concrete, the abstract meaning 'doughtiness' is rare; it occurs in *duguðum*, 'doughtily,' 3174, and (perhaps) for *duguðum*, 2501 (see note). [*Cf. Germ. Tugend.*]
- ***durran, pret.-pres. v.**, DARE; *pres. sg.* dear, dearest, 684, 527; *pres. subj.* dyrrē, 1379; *pret. sg.* dorste, 1462, etc. [*Cf. Goth. gadaúršan.*]
- duru, st. f.**, door, 389*, 721, F. 14, etc.
- dwellan, w. v.**, [DWELL] mislead, deceive, hinder; *pres. sg.* dweleð, 1735. [*Cf. Goth. dwals*, 'foolish.']
- dyde, dydon**, see **dōn**.
- dýgan, w. v.**
ge-dýgan, ge-dýgan, *w. v.*, survive, escape, endure, 300, 578, 661, etc.
- dýgel, dēogol, adj.**, secret, hidden, 275, 1357.
- dyhtig, adj.**, DOUGHTY, 1287.
- dynnan, w. v.**, DIN, resound; *pret. sg.* dynede, 767, etc.
- dýre, dēore, adj.**, DEAR, in both senses, costly and beloved, 561, 1528, 1879, etc.; *nom. diore*, 1949; *gen. sg. f.* dēorre, 488.
dēorest, *superl.*, DEAREST, 1309.
- dyrne, adj.**, secret, hidden, 271, 1879, etc.
- dyrrē**, see **durran**.
- dyrstig, adj.**, daring, bold; with *gen.* 2838. [*Cf. *durran.*]

E

- ēac, adv.**, EKE, also, 97, etc.; *once* ēc, 3131. [*Cf. Goth. áuk.*]
- ēacan, adj.** [*pp.* of *ēacan: *cf. Goth. áukan*], [EKED] great, extensive, mighty, powerful, 198, 1621, 1663, 2140.
- ēacen-cræftig, adj.**, enormously strong, immense, 2280, 3051.
- ēadig, adj.**, rich, prosperous, 1225, 2470. [*Cf. Goth. áudags.*]
- ēadig-líce, adv.**, happily, 100.
- eafor**, see **eofor**.
- eafora, eafera, w. m.**, child, son, 12, etc.; *dat. pl.* eaferan, 1185.
- eafoð, st. neut.**, strength, might, 902*, etc.; *acc. pl.* eafodo, 2534;

- dat. pl. eafeðum*, 1717: *io him Gēata sceal eafeð ond ellen...gūþe gebēodan*, 'I shall proclaim to him the strength, courage and warfare of the Geatas,' 602 (see note to l. 601).
- ēage, w. neut., EYE*, 726, etc. [*Cf. Goth. āugō.*]
- ēagor-strēam, st. m., water-STREAM*, 513.
- eahta, num., EIGHT*, 1035; *gen. eahtasum*, 'one of eight, with seven others,' 3123. [*Cf. Goth. ahtāu.*]
- eahtian, w. v., consider, deliberate about, esteem, praise, watch over: pres. pl. ehtigað, 1222; pret. sg. eahtode, 1407; pret. pl. eahtedon, 172, eahtodan, 3173; pp. geæhted, 'esteemed, praised,' 1885.*
- eal(1), adj., ALL*, 71, etc.; *nom. sg. f. eal, 1738; neut. pl. eal, 486.* *In some instances it is impossible to say certainly whether the word is an adj. or an adv.: 77, 1230, 1567, 1620, 2241. Substantively, sg. and pl.: 145, 649, 2162, 2794, 1727 (all things), 2461 (everything); gen. pl. ealra, 'in all,' 3170; with gen. 744, 835, 1057, 1122, 2149, 2727. [Cf. Goth. alls.]*
- eal, adv., ALL*, 680, 1708, 3164 (see *bēah*).
- ealles, adv. (gen. of eall), ALL*, altogether, 1000.
- eald, adj., OLD*, 72, etc.; *acc. pl. neut. ealde, 2330: eald Metod, 'our God of old,' 945; gold-māðmas hēold eald under eorðan, 'the old [dragon] held gold-treasures under the earth,' 2415. [Cf. Goth. alpeis.]*
- yldra, compar., ELDER*, older, 468, etc.
- yldesta, weak superl., ELDEST*, senior, chief, 258, etc.
- ealder, see under ealdor.*
- eald-gesegen, st. f., OLD SAGA*, old tradition, 869.
- eald-gesið, st. m., OLD comrade*, 853.
- eald-gestrēon, st. neut., old treasure*, 1381, 1458.
- eald-hlāford, st. m., OLD LORD* (*Beowulf*), 2778 (but see note).
- ealdor, aldor, st. m., [ALDER- in alderman] chief, lord, prince, sovereign*, 56, etc.
- aldor-lēas, adj., princeless*, without a chief, 15*.
- aldor-begn, st. m., [prince-THANE] chief thane*, 1308.
- ealdor, aldor, st. neut., life*, 510, etc.; *vitals, 1434: tō aldre, 'for life, for ever, always,' 2005, 2498; āwa tō aldre, 'for ever and ever,' 955.*
- aldor-bealu, st. neut., life-BALE*, death, 1676.
- aldor-cearu, st. f., life-CARE*, 906.
- aldor-dæg, ealder-dæg, st. m., life-DAY*, day of life, 718, 757.
- aldor-gedāl, st. neut., life-parting*, death, 805.
- ealdor-gewinna, w. m., [life-WINNER] life-adversary*, 2903.
- caldor-lēas, aldor-lēas, adj., lifeLESS*, 15, 1587, 3004.
- eal-fela, adj., [ALL-many] very many, with gen., 883; acc. ealfela...worn, 'a very great number,' 869.*
- ealgian, w. v., defend, protect*, 796, 1204, etc. [*Cf. Goth. alhs, 'temple.'*]
- eal, see eal.*
- eal(1)-gylden, adj., ALL-GOLDEN*, 1111, 2767.
- eall-iren, adj., ALL-IRON*, 2338 (see note).
- ealo-benc, ealu-benc, st. f., ALE-BENCH*, 1029, 2867.
- ealo-drincend, st. m. (pres. part.), ALE-DRINKER*, 1945.
- ēa-lond, st. neut., water-LAND; acc. 2334 (see note). [With ēa, cf. Goth. ahwa.]*
- ealo-wāge, ealu-wāge, st. neut., ALE-stoup, tankard of ale*, 481, 495, 2021.
- ealu-scerwen, st. f., great terror*, 769 (see note).
- ēam, st. m., [EME] uncle, mother's brother*, 881.
- eard, st. m., country, estate, home, dwelling*, 56, 104, 1621 (expanses), 1727, 2198, 2493, 2736, etc.
- eardian, w. v.*
- (1) *intrans., dwell, rest*, 3050.
- (2) *trans., inhabit*, 166; *inf. wio eardian, 'take up his abode,' 2589.*
- eard-lufu, w. f., home-LOVE, dear home*, 692. [*Sievers*, § 278, N. 1.]
- earfoð, st. neut., hardship, stress; acc. pl. earfeðo, 534. [Cf. Goth. arbáifs, 'work.']*
- earfoð-lice, adv., hardly, with difficulty*, 86, etc.; *with trouble, sorrowfully*, 2822.
- earfoð-þræg, st. f., time of stress, time of tribulation*, 283. [*See Sievers, P. B. B., xviii. 406.*]
- earg, adj., cowardly; gen. absolutely, earges sið, 'coward's way,' 2541.*

- earm, *st. m.*, ARM, 513, etc. [*Cf. Goth. arms.*]
 earm, *adj.*, wretched, 2368, 2938; *weak fem.* earne, 1117. [*Cf. Goth. arms.*]
 earmra, *compar.*, more wretched, 577.
 earm-bēag, *st. m.*, ARM-ring, armlet, 2763.
 earm-[h]rēad, *st. f.*, ARM-ornament, 1194 (see note).
 earm-līc, *adj.*, wretched, miserable, 807.
 earm-sceapen, *adj. (pp.)*, wretched-SHAPEN, miscreated, miserable, 1351, 2228*, 2229*.
 earn, *st. m.*, ERNE, eagle, 3026.
 eart, ART, 352, 506, etc., 2nd *sg. pres. indic. of wesan* (q. v.).
 ēastan, *adv.*, from the EAST, 569, F. 3*.
 eatol, *see* atol.
 ēaþe, ƿþe, *adj.*, easy, pleasant, 228, 1002, etc.; *once* ēþe, 2586.
 ēaþe, *adv.*, easily, 478, etc.
 ēaþ-fynde, *adj.*, easy to FIND, 138.
 ēawan, *see* ƿwan.
 eaxl, *st. f.*, [AXLE] shoulder, 816, 835, etc.
 eaxl-gestealla, *w. m.*, shoulder-comrade, bosom friend, 1326, 1714.
 ēc, *see* ēac.
 ēce, *adj.*, eternal, 108, etc.
 ecg, *st. f.*, EDGE (of a weapon), sword, 1106, etc.; *gen. pl.* ecga, 483, etc.
 ecg-bana, *w. m.*, [EDGE-BANE] sword-slayer, 1262.
 ecg-hete, *st. m.*, EDGE-HATE, sword-hate, 84*, 1738.
 ecg-bracu, *st. f.*, EDGE-ONSET, sword-onset, armed attack, 596.
 ed-hwyrft, *st. m.*, return, change, reverse, 1281. [*Cf. hweorfan.*]
 ēdre, *see* ƿdre.
 ed-wenden, *st. f.*, return, change, 1774*, 2188.
 edwīt-lif, *st. neut.*, LIFE of reproach, life of infamy, 2891.
 efn, *adj.*, EVEN.
 on efn, *with dat.*, EVEN with, beside, 2903.
 efnan, ƿfnan, *w. v.*, achieve, accomplish, make, 1041, 1254, etc.; *pp.* geƿfned, 3106; *āþ* wæs geƿfned, 'the oath was sworn,' 1107.
 ge-ƿfnan, *w. v.*, perform, etc., 538.
 efne, *adv.*, EVEN, 943, etc.
 efstan, *w. v.*, hasten, 1493, 3101. [*P.B.B. x. 506: from ofost.*]
- eft, *adv.*, AFTER, afterwards, again, back, 22, etc.
 eft-cyme, *st. m.*, back-coming, return, 2896.
 eft-sið, *st. m.*, back-journey, return, 1332, etc.
 ēg-clif, *st. neut.*, sea-CLIFF, 2893*.
 egesa, *w. m.*, fear, terror, 784, etc.; *acc.* egsan, 276 (see note). [*Cf. Goth. agis.*]
 eges-full, *adj.*, terrible, 2929.
 eges-līc, *adj.*, terrible, 1649, etc.
 egl, *st. f.*, [AŁ=a spike or awn of barley] claw, 987 (see note).
 egsa, *see* egesa.
 egsian, *w. v.*, terrify; *pret. 6* (see note).
 ēg-strēam, *st. m.*, water-STREAM, ocean current, 577.
 ēhtan, *w. v.*, *with gen.*, pursue, persecute, 159, 1512.
 ehtigaþ, *see* eahtian.
 elde, *see* ylde.
 eldo, *see* yldo.
 el-land, *st. neut.*, alien LAND, strange land, 3019.
 ellen, *st. neut.*, strength, courage, bravery, 3, 573, etc.; *dat. sg.* elne, *sometimes best rendered by an adv.*, 'courageously,' 2676; *sometimes with strictly adverbial force*, 'quickly,' 1967, 'absolutely,' 'altogether,' 1097, 1129. [*Cf. Goth. aljan.*]
 ellen-dēd, *st. f.*, [strength-DEED] deed of strength or courage, 876, 900.
 ellen-gāest, *st. m.*, [strength-GHOST] powerful sprite, 86 (see note to l. 102).
 ellen-lice, *adv.*, mightily, courageously, 2122.
 ellen-mārþū, *st. f.*, [might-renown] fame for strength or courage, feat of strength, 828, 1471.
 ellen-rōf, *adj.*, courage-strong, famed for strength or courage, 340, 358, 1787, 3063.
 ellen-sloc, *adj.*, [strength-SICK] strengthless, 2787.
 ellen-weorc, *st. neut.*, strength-WORK, deed of might or courage, 661, etc.
 elles, *adv.*, ELSE, otherwise, 138, etc.
 ellor, *adv.*, ELSEWHITHER, 55, 2254.
 ellor-gāst, ellor-gāest, *st. m.*, [ELSEWHITHER-GHOST] sprite living elsewhere, alien sprite, 807, 1349, 1617, 1621. (See note to l. 102.)
 ellor-sið, *st. m.*, journey elsewhither, death, 2451.
 elne, *see* ellen.

- elra, *adj.*, another, 752 [*compar.* of *el(l), *Goth.* aljis—*root found in elles and ellor*].
- el-þeodig, *adj.*, of alien nation, foreign, 336.
- ende, *st. m.*, END, 224, etc.; *acc.* hæfde eorð-scrafta ende genyttod, 'had had the last of his earth-caves,' 3046; *dat.* eorlum on ende, 2021 (see note). [*Cf. Goth.* andeis.]
- ende-dæg, *st. m.*, END-DAY, day of death, 637, 3035.
- ende-dögor, *st. neut.*, END-DAY, day of death, 2896.
- ende-läf, *st. f.*, [END-LEAVING] last remnant, 2813.
- ende-lëan, *st. neut.*, END-reward, final reward, 1692.
- ende-sæta, *w. m.*, [END-SITTER] coast-guard, 241.
- ende-stæf, *st. m.*, [END-STAFF] end; *acc.* on ende-stæf, 'towards, in, the end,' 1753.
- endian, *w. v.*
- ge-endian, *w. v.*, END; *pp.* geendod, 2311.
- enge, *adj.*, narrow, 1410.
- ent, *st. m.*, giant, 1679, 2717, 2774.
- entisc, *adj.*, gigantic, 2979.
- ëode, ëodon, see gän.
- eodor, *st. m.*
- (1) fence, barrier; *acc. pl.* under eoderas, 'within the barriers, into the house,' 1037,
- (2) protector, lord, prince, 428, 1044; *nom.* eodur, 663.
- eofer, eofor, *st. m.*, boar, figure of a boar upon a helmet, 1112, 1328; *acc.* eafor, 2152.
- eofer-sprëot, *st. m.*, boar-spear, 1437.
- eofor-lic, *st. neut.*, boar-LIKENESS, figure of a boar upon a helmet; *pl.* 303.
- eofoð, see eafoð.
- eolet, *st. m. or neut.*; *gen.* 224 (see note).
- eom, AM, see wesana.
- eorclan-stän, *st. m.*, precious STONE, 1208. [*Cf. O.N.* jarkna-steinn, and *Goth.* -airkns, 'good, holy.']
- ëored-geatwe, *st. f. pl.*, troop-trappings, military equipments, 2866. [*ëored from* *eoh-räd.]
- eorl, *st. m.*, EARL, noble, warrior, 6, 248, etc.
- eorl-gestrëon, *st. neut.*, EARLS' treasure, 2244.
- eorl-gewæde, *st. neut.*, [EARL-WEEDS] armour, 1442.
- eorlic (=eorl-lic), *adj.*, EARL-LIKE, noble, 637.
- eorl-scipe, *st. m.*, EARLSHIP, COURAGE, heroic deeds, 1727, 2133, etc.
- eorl-weorod, *st. neut.*, [EARL-HOST] warrior-band, 2893.
- eormen-cynn, *st. neut.*, [VAST KIN] mankind, 1957.
- eormen-grund, *st. m.*, [VAST GROUND] the whole broad earth, 859.
- eormen-läf, *st. f.*, [VAST LEAVING] immense legacy, 2234.
- eorre, see yrre.
- eorð-büend, *st. m. (pres. part.)*, dweller in the land, F. 34.
- eorð-cyning, *st. m.*, EARTH-KING, earthly king, 1155.
- eorð-draca, *w. m.*, EARTH-DRAKE, earth-dragon, 2712, 2825.
- eorðe, *w. f.*, EARTH, world, 92, 2834 (see note), etc.
- eorð-hūs, *st. neut.*, EARTH-HOUSE, 2232*.
- eorð-reced, *st. neut.*, EARTH-house, earth-hall, 2719 (see note).
- eorð-scræf, *st. neut.*, EARTH-cave; *gen. pl.* eorð-scrafta, 3046.
- eorð-sele, *st. m.*, EARTH-hall, 2410, 2515.
- eorð-weall, *st. m.*, EARTH-WALL, 2957, 3090.
- eorð-weard, *st. m.*, EARTH-possession, land-property, locality, 2334.
- eoten, eoton, *st. m.*, ETTIN, giant, monster, 112, 421, 761, 883, 902 (see note), etc.
- eotenisc, eotonisc, *adj.*, gigantic, of a giant, 1558, 2979; *acc.* eotonisc, 2616.
- eoten-weard, *st. f.*, [ETTIN-WARD] ward or watch against a monster; *acc.* eoten-weard ábead, 'offered watch against Grendel,' 668 (see note).
- ëow, *pers. pron., acc. and dat. pl.* (of þū), YOU, 391, 2865, etc.
- ëowan, see fwan.
- ëower, *pers. pron., gen. pl.* (of þū), of YOU, 248, etc.
- ëower, *poss. adj.*, YOUR, 251, etc.
- ëowic, *pers. pron., acc. pl.* (of þū), YOU, 317, 3095.
- ëst, *st. f.*, favour, grace, 958, 2165, etc.; *acc.* 2157 (see note), 3075; *dat. pl.* ëstum, with adverbial force, 'graciously, gladly, kindly,' 1194, 2149, 2378. [*Cf. Goth.* ansts.]
- ëste, *adj.*, gracious; with *gen.* hyre ...ëste wære bearn-gebyrdo, 'was gracious to her in her child-bearing,' 945.

etan, *st. v.*, EAT, 444, 449.
 burh-etan, *st. v.*, EAT THROUGH;
pp. pl. burhetone, 3049.
 etonisc, see eotenisc.
 ēþ-begēte, *adj.*, [EASY-BEGORTEN]
 easily got, 2861.
 ēþe, see ēaþe.
 ēþel, *st. m.*, native land, fatherland,
 land, estate, 520, etc.
 ēþel-riht, *st. neut.*, land-RIGHT, 2198.
 ēþel-stōl, *st. m.*, [FATHERLAND-STOOL]
 native seat; *pl.* country, 2371.
 ēþel-turf, *st. f.*, native TURF, native
 soil; *dat.* ēþel-tyrf, 410.
 ēþel-weard, *st. m.*, fatherland-WARD,
 guardian of his country, 616,
 1702, 2210.
 ēþel-wyn, *st. f.*, home joy, joyful
 home, 2885; *acc.* ēþel-wyn, 2493.
 ēþ-gesyne, þþ-gesyne, *adj.*, [EASY-]
 manifest, easily visible (*not seen*,
pp.), 1110, 1244.

F

fācen, *st. neut.*, treachery, crime,
 2009*.
 fācen-stāf, *st. m.*, treachery, 1018.
 fāc, *st. neut.*, period of time, 2240.
 fāder, *st. m.*, FATHER, 55, 316 (of
 God), etc.; *gen.* fāder, 21, etc.
 fāder-æþeln, *st. neut. pl.*, ancestral
 virtue, *dat. pl.* 911.
 fāderen-mæg, *st. m.*, kinsman on
 the FATHER'S side, 1263. [*Cf.*
Goth. fadrein, 'paternity.']
 fāge, *adj.*, FEY, doomed, 846, etc.
 fāgen, *adj.*, FAIN, glad, 1633.
 fāger, *adj.*, FAIR, beautiful, 522, etc.
 [*Cf. Goth. fagrs.*]
 fāgere, fāgre, *adv.*, FAIRLY, be-
 comingly, courteously, 1014, 1788,
 etc.
 fāghþ, see fāhþ.
 -fāgon, see -fēon.
 fāhþ, fāhþo, *st. f.*, FEUD, hostility,
 2403, 2999; *acc.* fāhþe, 137, etc.,
 fāghþe, 2465, fāhþo, 2489.
 fāla, see fela.
 fālsian, *v. v.*, cleanse, 432, etc.;
pp. gefālsod, 825, etc.
 fāmne, *v. f.*, maid, lady, 2034,
 2059.
 fār, *st. neut.*, craft, vessel, 33.
 fār, *st. m.*, [FEAR] sudden attack or
 danger, 1068, 2230*.
 fār-gripe, *st. m.*, FEAR-GRIP, sudden
 grip, 738, 1516.
 fār-gryre, *st. m.*, [FEAR-TERROR]
 sudden terror, terror of sudden
 danger, 174.
 fāringa, *adv.*, suddenly, 1414 (see
 note), 1988.
 fār-niþ, *st. m.*, [FEAR-malice] sudden
 mischief, 476.
 fæst, *adj.*, FAST, 137, etc.; *often with*
dat. 1290, 1878, etc.
 fæstan, *v. v.*, FASTEN.
 be-fæstan, *w. v.*, commit to,
 1115.
 fæste, *adv.*, FAST, 554, etc.
 fæstor, *compar.*, FASTER, 143.
 fæsten, *st. neut.*, FASTNESS, strong-
 hold, 104, 2333, 2950.
 fæst-ræd, *adj.*, [FAST-REDE] firm-
 purposed, steadfast, 610.
 fæt, *st. neut.*, VAT, vessel, flagon, 2761.
 fæt, *st. neut.*, plating, gold-plate,
 716, 2256.
 fætēd, *adj. (pp.)*, plated, gold-plated,
 2253, etc.: *contracted forms* fætēte,
 fætān, 333, 1093, 1750*.
 fætēd-hlēor, *adj.*, with bridle
 covered with plates of gold, 1036.
 fæt-gold, *st. neut.*, plated GOLD,
 1921.
 fætēte, fætān, see fætēd.
 fæþm, *st. m.*, [FATHOM] embrace,
 bosom, lap, 185, 188, 1393, etc.;
 power, 1210.
 fæþmian, *w. v.*, embrace, 2652, 3133.
 fāg, fāh, *adj.*, stained, coloured,
 variegated, bright, shining, 305,
 1615, 1631, 2701, 420 (blood-
 stained), 1038 (bedecked); *acc.*
sg. m. fāgne, fāhne, 725, 447, 2217,
 etc.
 fāh, fāg, *adj.*:
 (1) hostile, 554; *nom. hē fāg wiþ*
God, 'he a foe to God,' 811.
Substantively, FOE; *acc. sg. m.*
fāne, 2655; *gen. pl. fāra*, 578,
 1433.
 (2) guilty, outlawed, 978, 1001,
 1263.
 fāhne, see fāg, fāh.
 fāmig-heals, *adj.*, FOAMY-necked,
 1909; fāmī-heals, 218.
 fāndian, see fōndian.
 fāne, see fāh, fāg.
 -fangen, see -fōn.
 fāra, see fāh, fāg.
 faran, *st. v.*, FARE, go, 124, etc.;
pret. sg. fōr, 1404, etc.; *pl. foron*,
 1895, *dat. inf. farene*, 1805*.
ge-faran, *st. v.*, FARE, 738.
 faroþ, *st. m.*, tide, stream, flood,
 28, etc.
 fēa, *pl. adj.*, FEW; *acc. (with gen.)*
 fēa words, 2246, 2662; *gen. fēara*,
 1412, 3061 (see note); *dat. fēaum*,
 1081. [*Cf. Goth. pl. fawái.*]

- feah, see -fēon.
fealh, see fēolan.
- feallan, *st. v.*, FALL, 1070, etc. *pret. sg.* fēol(1), 772, 2919, etc.
be-feallan; *pp.* befeallen, 'deprived, bereft,' 1126, 2256.
ge-feallan, *st. v.*
(1) *intrans.*, FALL, 1755.
(2) *trans.*, fall to, fall on to, 2100, 2834 (see note).
- fealo, see fela.
- fealu, *adj.*, FALLOW, yellow, dun; *acc. sg. m.* fealone, 1950; *f.* fealwe, 916; *acc. pl.* fealwe, 865.
- fēa-sceaft, *adj.*, wretched, destitute, 7, 973, 2285, 2373, 2393.
- feax, *st. neut.*, hair, hair of the head, *dat.* feaxe, 1537*, 1647, fexe, 2967.
- fēdan, *w. v.*, FEED. [*Cf. Goth.* fōdjan.]
ā-fēdan, *w. v.*, bring up, 693.
- fēgon, see -fēon.
- feh, see -fēon.
- fēhč, see fōn.
- fēl (-fēol), *st. f.*, FILE; *gen. pl.* fēla lāf, 'leaving of files, i.e. sword,' 1032.
- fela, *st. neut.*, *indecl.*, much, many, 36, etc. [*Cf. Goth.* filu, *dat.* filāu.]
Usu. with gen. sg. or pl.; fealo, 2757; see also worn.
Used as an adj. qualifying worn (q. v.), 530, etc.
- fela, *adv.*, much, greatly, 1385, etc.; fæla, F. 27, 35 (see micel).
- fela-gēomor, *adj.*, very sad, 2950.
- fela-hrōr, *adj.*, very vigorous, 27.
- fela-mōdīg, *adj.*, [very MOODY] very brave, 1637, 1888.
- fela-synnig, *adj.*, very sinful, 1379 (but see note).
- fell, *st. neut.*, FELL, skin, 2088.
- fen(n), *st. neut.*, FEN, moor, 104, 1295. [*Cf. Goth.* fani, 'clay.']
- fen-freoðo, *st. f.*, FEN-refuge, 851.
- feng, *st. m.*, clutch, grasp, 578, 1764.
- fēng, see fōn.
- fengel, *st. m.*, prince, 1400, 1475, 2156, 2345.
- fen-gelād, *st. neut.*, FEN-path, 1359.
- fen-hlič, *st. neut.*, FEN-slope; *pl.* fen-hleoðu, 820.
- fen-hop, *st. neut.*, FEN-retreat, 'sloping hollow with a fenny bottom' (Skeat), 764.
- feoh, *st. neut.*, FEE, property, money; *dat. sg.*, fēo (fēa), 156 (see note), etc. [*Cf. Goth.* faihu.]
- feoh-gift, -gyft, *st. f.*, FEE-GIFT, gift of money, valuable gift, 21, 1025, 1089.
- feoh-lēas, *adj.*, FEE-LESS, not to be atoned for with money, 2441.
- feohtan, *st. v.*, FIGHT, F. 43.
ge-feohtan, *st. v.*, FIGHT out, achieve, 1083.
- feohte, *w. f.*, FIGHT, 576, 959.
- fēolan, *st. v.*, penetrate; *pret. sg.* fealh, 1281, 2225*. [*Cf. Goth.* filhan.]
æt-fēolan, *st. v.*, cleave, stick; *pret.* ætfealh, 968.
- fēon, *st. v.*
ge-fēon, *st. v.*, rejoice; *pret. sg.* gefeah, 109, etc., gefeh, 827, etc.; *pret. pl.* gefēgon, 1014, gefēgon, 1627.
- fēond, *st. m.*, FIEND, foe, 101, 164, etc. [*Cf. Goth.* fijsands.]
- fēond-grāp, *st. f.*, FIEND-GRIP, foe's grasp, 636.
- fēond-scaða, *w. m.*, [FIEND-SCATHER] dire foe, 554.
- fēond-scipe, *st. m.*, FRIENDSHIP, enmity, 2999.
- feor, *adj.*, FAR, 1361, 1921.
- feor, *adv.*, FAR, afar, 42, 109, 542, 808, 1221, 1340, etc.; *once* feorr, 1988; *of time*, 'far back,' 1701. [*Cf. Goth.* fairra, 'far.']
fyr, *compar.*, farther, 143, 252.
- feor-būend, *st. m.* (*pres. part.*), FAR dweller, dweller afar; *pl.* 254.
- feor-cyðð, *st. f.*, FAR country; *pl.* feor-cyððe bēoðsēlrangesohte þām þe him selfa dēah, 'distant lands are better sought by one who is himself a good man,' 1838.
- feorh, *st. m. neut.*, life, 73, 439, 1152 (bodies), 1210 (see note), 2040, etc.; *gen.* feores, 1433, etc.; *dat.* feore, 1843, etc.; *acc.* ferh (see wrecan), 2706; *wæs in feorh dropen*, 'was mortally wounded,' 2981; *wīdan feorh*, 'ever,' 2014; *dat. tō wīdan feore*, 'ever,' 933. [*Cf. Goth.* fairhwus, 'world.']
- feorh-bealu, -bealo, *strong neut.*, life-BALE, deadly evil, 156, 2077, 2250, 2537.
- feorh-benn, *st. f.*, life-wound, deadly wound, 2740.
- feorh-bona, *w. m.*, [life-BANE] murderer, 2465.
- feorh-cynn, *st. neut.*, life-KIN, generation or race of men, 2266.
- feorh-gefiōla, *w. m.*, life-foe, deadly foe, 969, 1540, 2933.
- feorh-lāst, *st. m.*, life-step, 846 (see note).

- feorh-legu, *st. f.*, decreed term of life, hence conclusion of life, *acc.* nū ic on māðma hord mine bebohte frōde feorh-lege, 'now that in exchange for the hoard of treasures I have sold my old life,' 2800.
- feorh-sēoc, *adj.*, life-sick, mortally wounded, 820.
- feorh-sweg, *st. m.*, [life-SWING] deadly blow, 2489.
- feorh-wund, *st. f.*, life-WOUND, deadly wound, 2385.
- feorh-weard, *st. f.*, guard over life, 305 (see note).
- feorm, *st. f.*, food, sustenance, 451 (see note), 2385* (see note).
- feormend-lēas, *adj.*, polisher-LESS, wanting the furbisher, 2761.
- feormian, *w. v.*
 (1) polish; *subj. pres.* 2253*.
 (2) eat, devour; *pp.* gefeormod, 744.
- feormynd, *st. m. (pres. part.)*, polisher; *pl.* 2256.
- feorran, *w. v.*, banish, 156.
- feorran, *adv.*, from AFAR,
 (1) of space, 361, etc.
 (2) of time, 91, 2106 (of old times).
- feorran-cund, *adj.*, come from AFAR, 1795.
- feor-weg, *st. m.*, FAR WAY, distant land, 37.
- fēower, *num.*, FOUR, 59, 1027, 1637, 2163.
- fēower-týne, *num.*, FOURTEEN, 1641.
- fēran, *w. v.*, FARE, go, 27, etc.; *pret. pl.* fērdon, 839, 1632; *subj. pres. pl.*, fēran, 254.
 ge-fēran, *w. v.*
 (1) *trans.*, go to, reach, gain, bring about, 1221, 1855, 2844, 3063.
 (2) *intrans.*, fare; *pret. pl.*, 1691 (see note).
- ferh, 2706, see feorh.
- ferh, *st. m.*, [FARROW] pig, 305 (see note).
- ferh-weard, see feorh-weard.
- ferhð, *st. m. or neut.*, heart, mind, 754, etc. [connected with feorh, 'life'].
- ferhð-frec, *adj.*, bold-minded, 1146.
- ferhð-genlōla, *w. m.*, life-foe, deadly foe, 2881.
- ferian, *w. v.*, [FERRY] bear, carry, bring; *pres. pl.* ferigeað, 333; *pret. pl.* feredon, 1154, etc., fyredon, 378; *pp. pl.* geferede, 361. [Cf. *Goth.* farjan.]
 æt-ferian, *w. v.*, bear off, 1669.
- ge-ferian, *w. v.*, bear, bring, 1638, 3130; *imperat. pl.* 1st, geferian, 'let us bear,' 3107.
- of-ferian, *w. v.*, bear off, 1583.
- oð-ferian, *w. v.*, bear away, save, 2141.
- fetel-hilt, *st. neut.*, belted HILT, 1563.
- fetian, *w. v.*, FETCH; *pp.* fetod, 1310.
 ge-fetian, *w. v.*, fetch, bring, 2190.
- fēða, *w. m.*, troop on foot, troop, 1327, 1424, 2497, 2544, 2919.
- fēðe, *st. neut.*, movement, pace, 970.
- fēðe-cempa, *w. m.*, foot-champion, foot-warrior, 1544, 2853.
- fēðe-gest, *st. m.*, foot-GUEST, 1976.
- fēðe-lāst, *st. m.*, [movement-track] foot-track, 1632.
- fēðer-gearwa, *st. f. pl.*, FEATHER-GEAR, 3119*.
- fēðe-wig, *st. m.*, foot-war, battle on foot, 2364.
- fex, see feax.
- fif, *num.*, FIVE, 545, F. 43; *inflected*, fife, 420. [Cf. *Goth.* fimf.]
- fifel-cynn, *st. neut.*, monster-KIN, race of monsters, 104.
- fif-tēne, *num.*, FIFTEEN; *acc.* fýf-týne, 1582; *inflected gen.*, fif-tēna sum, 'with fourteen others,' 207.
- fiftig, *num.*, FIFTY; *as adj.* 2209; *with gen.* 2733; *inflected gen. sg.* fiftiges, 3042.
- findan, *st. v.*, FIND, 7, 207, etc.; obtain, prevail, 2373; *pret.* fand, 118, etc.; funde, 1415, etc.; *inf.* swā hyt weorðlicost fore-snotre men findan mihton, 'as very wise men could most worthily devise it,' 3162.
 on-findan, *st. v.*, FIND out, perceive, 750, 1293, 1890, etc.
- finger, *st. m.*, FINGER, 760, etc.
- firas, *st. m. pl.*, men, 91, etc.; *gen. pl.* fýra, 2250*. [P. B. B. x. 487.]
- fīren, fyren, *st. f.*, crime, violence, 915, etc.; *acc.* fyrene, 101, 137, 153, etc., firen, 1932; *dat. pl.* fyrenum, 'by crimes, maliciously,' 1744. For 2441 see note. [Cf. *Goth.* fairina, 'accusation.']
 fyren-dæd, *st. f.*, crime-DEED, deed of violence, 1001, 1669.
 fyren-ðearf, *st. f.*, [crime-need] dire distress, 14.
- fīrgen-, see fyrgen-.
- fīæsc, *st. neut.*, FLESH, 2424.

- fāsc-homa, w. m., FLESH-COVERING**, body, 1568.
- facor, adj., flickering**, quickly moving, F. 36*.
- fān, st. m., arrow, barb**, 2438, 3119.
- fān-boga, w. m., arrow-bow**, 1433, 1744.
- fāh, see fāon.**
- fāam, st. m., flight**, 1001, 2889.
- fāogan, st. v., FLY**, 2273, F. 3.
- fāon, st. v., FLEE**, 755, etc.; *pret. sg., with acc., fāh*, 1200* (see note), 2224.
- be-fāon, st. v., with acc., FLEE*, escape from; *dat. inf. nō þæt fāe byð to be-fāonne*, 'that (fate or death) will not be easy to escape from,' 1003.
- ofer-fāon, st. v., FLEE* from; *inf. nelle ic beorges weard oferfāon fōtes trem*, 'I will not flee from the barrow's warden a foot's space,' 2525.
- fāotan, st. v., [FLEET] FLOAT**, swim, 542, 1909.
- fiet, st. neut., floor**, floor of a hall, hall, 1025, 1036, 1086, etc.
- fiet-ræst, st. f., floor-REST**, bed in a hall, 1241.
- fiet-sittend, st. m. (pres. part.)**, floor-sitting, hall-sitter, 1788, 2022.
- fiet-werod, st. neut., [floor-host] hall-troop**, 476.
- fliht, st. m., FLIGHT**, 1765.
- flitan, st. v., [Sc. FLITE] contend**, strive, 916; *pret. sg. 2nd*, 507.
- ofer-flitan, st. v., OVERCOME*, 517.
- flōd, st. m., FLOOD**, 42, 545, etc. [*Cf. Goth. flōdus.*]
- flōd-yrð, st. f., FLOOD-wave**, 542.
- flōr, st. m., FLOOR**, 725, 1316.
- flota, w. m., [FLOATER] bark, ship**, 210, etc.
- flot-here, st. m., [FLOAT-army] fleet**, 2915.
- flyman, w. v., put to flight; pp. geflymed**, 846, 1370. [*Cf. fāam.*] -fōh, see -fōn.
- folc, st. neut., FOLK**, nation, people, warriors, army, 14, 55, 262, etc. *The plural is sometimes used with the same meaning as the singular*, 1422, etc.; *cf. lēod, lēode.*
- folc-āgend, st. m. (pres. part.)**, [FOLK-OWNER] folk-leader, 3113 (see note).
- folc-cwēn, st. f., FOLK-QUEEN**, 641.
- folc-cyning, st. m., FOLK-KING**, 2733, 2873.
- folc-rēd, st. m., FOLK-REDE; acc. folc-rēd fremede**, 'did what was for the public good,' 3006.
- folc-riht, st. neut., FOLK-RIGHT**, public right, 2608.
- folc-scaru, st. f., FOLK-SHARE**, (public) land, 73.
- folc-stede, st. m., FOLK-STEAD**, 76 (Heorot); *acc. folc-stede fāra*, 'the field of battle,' 1463.
- folc-toga, w. m., FOLK-leader**, 839.
- fold-bold, st. neut., earth-BUILDING**, hall on the earth, 773.
- fold-būend, st. m. (pres. part.)**, earth-dweller, 309; *pl. fold-būend*, 2274, fold-būende, 1355.
- folde, w. f., earth, ground, world**, 96, 1137, 1196, etc.
- fold-weg, st. m., earth-WAY**, 866, 1633.
- folgian, w. v., FOLLOW**, pursue, 1102, 2933.
- folm, st. f., hand**, 158, etc.
- fōn, st. v., seize, take, receive**, grapple, clutch, 439; *pres. 3rd, fēhð oðer tō*, 'another inherits (the treasure),' 1755; *pret. fōng*, 1542, *with dat.* 2989. [*Cf. Goth. fāhan.*]
- be-fōn, bi-fōn, st. v., seize*, seize on, embrace; *pp. befangen*, 976, 1451, 2274, etc., *bifongen*, 2009, *befangen*, 1295, etc.
- ge-fōn, st. v., with acc., seize; pret. gefēng*, 740, 1501, 1537, 1563, 2215, 2609, 3090.
- on-fōn, st. v., usu. with dat., receive, take, seize*, 911; *imperat. sg. onfōh*, 1169; *pret. onfēng*, 52, 1214, etc.; 748 (see note).
- þurh-fōn, st. v., with acc., [seize THROUGH] penetrate*, 1504.
- wið-fōn, st. v., with dat., grapple WITH; pret. wið-fēng*, 760.
- ymbe-fōn, st. v., with acc., [seize about] encircle, enclose; pret. ymberfēng*, 2691.
- fondian, fandian, w. v., with gen., search out, prove, experience; pp. gefandod**, 2301, *hafað dāda gefondad*, 'has experienced deeds (of violence),' 2454.
- for, prep.**
- (1) *with dat., before*, 358, 1026, 1120, 1649, 2020, 2990; *before or because of*, 169, 2781; *FOR, out of, from, through, because of, on account of, about*, 110, 338-9, 385, 508, 832, 951, 965, 1442, 1515, 2501 (see note), 2549, 2926, 2966, etc.; *for (purpose)*, 382, 458.

- (2) *with acc.*, FOR, instead of, as, 947, 1175, 2348.
- foran, *adv.*, BEFORE, to the fore, forwards, 984, 1458; þe him foran onġean linden bāron, 'who bare their linden-shields forwards against him,' 2364.
- ford, *st. m.*, FORD, 568.
- fore, *prep.*, *with dat.*, BEFORE, 1215, 1064 (see note); in the presence of, for, through, because of, 2059.
- fore, *adv.*, therefore, for it, 136.
- fore-mære, *adj.*, [FORE-great].
- fore-mærost, *superl.*, most famous of all, 309.
- fore-mihtig, *adj.*, [FORE-MIGHTY] over-powerful, 969.
- fore-snotor, *adj.* [FORE-prudent] very wise, 3162.
- fore-þanc, *st. m.*, FORETHOUGHT, 1060.
- forht, *adj.*, fearful, afraid, 754, 2967.
- forma, *adj. superl.* (of fore), first, 716, etc.
- forst, *st. m.*, FROST, 1609.
- forð, *adv.*, FORTH, forward(s), away, on, 45, 210, 2289 (see to, *adv.*), etc.; of time, henceforth, from now, 948, 2069.
- for-ðam, for-ðan, for-ðon, *adv.*, FOR THAT, therefore, 149, 418, etc.
- for-þon þe, *conj.*, because, 503.
- forð-ġesceaft, *st. f.*, [FORTH-creation] future world or destiny, 1750.
- for-þon, see for-ðam.
- forð-weg, *st. m.*, FORTH-WAY, way forth, 2625.
- fōt, *st. m.*, FOOT, 500, 745, etc.
- fōt-ġemearc, *st. neut.*, FOOT-MARK, foot-length, foot; *gen. sg.* fiftiges fōt-ġemearces lang, 'fifty feet long,' 3042.
- fōt-lāst, *st. m.*, FOOT-track, 2289.
- fracod, *adj.*, worthless, 1575. [Cf. *Goth.* frakunnan, 'despise.']
- fræġn, see frignan.
- fræġnian, *w. v.*
- ġe-fræġnian, *w. v.*, make famous; *pp.* ġe-fræġnod, 1333.
- frætwa, frætwe, *st. f. pl.*, adornments, jewels, decorated armour, 37, etc.; *dat.* frætwum, 2054, etc., frætewum, 962.
- frætwi(i)an, *w. v.*, adorn, 76; *pp.* ġe-frætwod, 992. [Cf. *Goth.* -fratwjan.]
- ġe-frætwi(i)an, *w. v.*, adorn; *pret. sg.* ġe-frætwade, 96.
- fram, see from.
- fræa, *w. m.*, lord, 271, etc., 1934 (see note); of the Deity, the Lord, 27, 2794. [Cf. *Goth.* fráuja.]
- fræa-drihten, *st. m.*, lord and master, 796.
- fræa-wine, *st. m.*, lord-friend, friendly ruler, 2357, 2429; *acc.* 2438.
- fræa-wrāsn, *st. f.*, lordly chain (diadem surrounding the helmet), 1451.
- freca, *w. m.*, [FRECK], bold man, warrior, 1563. [Cf. *Mod. Germ.* frech, 'audacious.']
- frēcne, *adj.*, daring, audacious, 889, 1104, 2689; dangerous, dread, fearful, 1359, 1378, 2250, 2537. (See Förster in *Engl. Stud.* xxxix. 327-39.)
- frēcne, *adv.*, daringly, fiercely, terribly, 959, 1032, 1691 (see note).
- fremde, *adj.*, foreign, 1691.
- freme, *adj.*, brave, excellent, 1932.
- fremman, *w. v.*, FRAME, do, accomplish, bring about, try, 3, 101*, 1003, 2514 (see note), etc.; further, support, 1832; *pret.* fremede, 3006, etc.; *pp.* ġefremed, 954, etc., *acc. f.* ġefremede, 940.
- ġe-fremman, *w. v.*, FRAME, do, work, etc., 174, etc.; *pret.* hine mihtig God...forð ġefremede, 'him mighty God advanced,' 1718.
- frēo-burh, *st. f.*, FREE BURG, free city, noble city, 693.
- frēod, *st. f.*, friendship, 1707 (see note), 2476, 2556.
- frēo-dryhten, *st. m.*, noble lord, 1169, 2627.
- frēogan, *w. v.*, love, show love, treat kindly, 948, 3176. [Cf. *Goth.* frijōn.]
- frēo-lic, *adj.*, [FREE-LIKE] noble, 615, F. 21; *fem.* frēolicu, 641.
- frēond, *st. m.*, FRIEND, 915, etc. [Cf. *Goth.* frijōnds.]
- frēond-lār, *st. f.*, [FRIEND-LORE], friendly counsel, 2377.
- frēond-laþu, *st. f.*, FRIENDLY cheer, 1192 (see note to L. 1320, nēod-laðu).
- frēond-līce, *adv.*
- frēondlicor, *compar.*, in a more FRIENDLY way, 1027.
- frēond-scipe, *st. m.*, FRIENDSHIP, 2069.
- frēo-wine, *st. m.*, noble lord, 430.
- freoþo, *st. f.*, protection, peace, 188.
- freoþo-burh, *st. f.*, protecting BURG, peaceful city, 522.
- freoþo-wong, *st. m.*, peace-plain, place of refuge, 2959.

- freoðu-webbe, *w. f.*, peace-WEAVER, lady, 1942.
 frioðo-wær, frioðu-wær, *st. f.*, peace-compact, treaty of peace, 1096, 2282.
 friðu-sibb, *st. f.*, peace-kin, peace-bringer, 2017.
 fretan, *st. v.*, [FRET] devour, consume, 1581, 3014, 3114. [Cf. *Goth. fra-itan.*]
 frigecean, *st. v.*, ask, learn; *inf.* frigecean, 1985; *pres. part.* fela fricgende, 'learning much, experienced,' 2106.
 ge-frigecean, *w. v.*, learn, 3002; *pres. subj.* 1826, 2889.
 friclan, *w. v.*, seek for, 2556.
 frignan, frinan, *st. v.*, ask, inquire, 351; *imperat. sg.* frin, 1322; *pret. sg.* frægn, 236, etc. [Cf. *Goth. fraihnan.*]
 ge-frignan, *st. v.*, learn, hear of; *pret. sg.*, gefrægn, 74, 194, etc., gefrægen, 1011; *pret. pl.* gefrunon, 2, etc., gefrungon, 666; *pp.* gefrunen, 694, etc., gefrægen, 1196. Often followed by *acc. and inf.* 74, 1969, etc.
 frinan, see frignan.
 frioðo-, frioðu-, friðu-, see freoðo-.
 frōd, *adj.*, old, wise, 279, 1306, etc. [Cf. *Goth. frōps.*]
 frōfor, *st. f.*, solace, comfort, 14, etc.; *acc.* frōfre, 7, etc., frōfor, 698.
 from, *adj.*, forward, keen, bold, 1641, 2476, 2527; splendid, 21.
 from, fram, *prep.*, with *dat.*, FROM, away from, 194 (see note), 420, 541, 1635, 2565, etc.; of, concerning, 532, 581, etc. Following *its case*, 110, etc.
 from, fram, *adv.*, away, forth, 754, 2556.
 fruma, *w. m.*, beginning, 2309.
 frum-cyn, *st. neut.*, [first KIN] lineage, origin, 252.
 frum-gār, *st. m.*, [first-spear, cf. *Lat. primipilus*] chieftain, 2856.
 frum-sceaft, *st. f.*, first creation, beginning, 45, 91.
 -frunen, -frungon, -frunon, see -frignan.
 fugol, *st. m.*, FOWL, bird; *dat. sg.* fugle, 218; *nom. pl.* fugelas, F. 6; *dat. pl.* 2941*. [Cf. *Goth. fugls.*]
 ful, *adv.*, FULL, very, 480, 951, 1252.
 ful(1), *st. neut.*, cup, beaker, 615, etc.; *acc.* yða ful, 'the cup of the waves, i.e. the sea,' 1208.
 full, *adj.*, FULL, 2412.
 fullæstan, see under læstan.
 fultum, *st. m.*, help, aid, 698, 1273, 1835, 2662.
 funde, *pret.*, see findan.
 fundian, *w. v.*, hasten, intend, strive to go, 1137, 1819.
 furðum, *adv.*, first, 323, 465, 2009; at first, formerly, 1707.
 furður, *adv.*, FURTHER, further forward, 254, 761, 2525*, 3006.
 fūs, *adj.*, ready, eager, longing, 1241, 1475, etc.; hastening, inclined, 1916 (see note to l. 1915), 1966.
 fūs-lic, *adj.*, ready, prepared, 1424, 2618; *neut. pl.* fūslicu, 232.
 fyf-týne, see fif-tēne.
 fyll, *st. m.*, FALL, 1544, 2912.
 fyllan, *w. v.* [From full, cf. *Goth. fulljan.*]
 ā-fyllan, *w. v.*, FILL up, fill, 1018.
 fyllan, *w. v.* [From feall.]
 ge-fyllan, *w. v.*, FELL, 2655; *pret. pl.* gefyldan, 2706.
 fyllo, *st. f.*, FILL, 562, 1014, 1333.
 fyl-wērig, *adj.*, FALL-WEARY, weary to the point of falling, 962.
 fyr, see feor, *adv.*
 fyr, *st. neut.*, FIRE, 185, etc.
 fyras, see firas.
 fyr-bend, *st. m. f.*, FIRE-BAND, band forged with fire, 722.
 fyrd-gestealla, *w. m.*, army-comrade, 2873.
 fyrd-hom, *st. m.*, army-coat, coat of mail, 1504.
 fyrd-hrægl, *st. neut.*, [army-RAIL] armour, 1527.
 fyrd-hwæt, *adj.*, [army-active] war-like, brave; *pl.* fyrd-hwate, 1641, 2476.
 fyrd-lēoð, *st. neut.*, army-lay, war-song, 1424*.
 fyr-draca, *w. m.*, FIRE-DRAKE, fire-dragon, 2689.
 fyrd-searu, *st. neut.*, [army-] armour, 2618; *pl.* 232.
 fyrd-wyrðe, *adj.*, [army-WORTHY] war-worthy, distinguished in war, 1316.
 fyren, see firen.
 fyren, *adj.*, AFIRE, F. 38.
 fyrgen-bēam, *st. m.*, [mountain-BEAM] mountain-tree, 1414. [Cf. *Goth. fairguni.*]
 fyrgen-holt, *st. neut.*, mountain-HOLT, mountain-wood, 1393.
 fyrgen-strēam, fyrgen-strēam, *st. m.*, mountain-STREAM, 1359, 2128.
 fyr-hard, *adj.*, FIRE-HARD, fire-hardened, 305.
 fyrian, see ferian.

fyr-læocht, *st. neut.*, FIRELIGHT, 1516.
 fyrmost, *adv. superl. (of fore)*,
 FOREMOST, first, 2077.
 fyrrn-dagas, *st. m. pl.*, former DAYS,
 days of old, 1451. [Cf. *Goth.*
 fairneis, 'old.']
 fyrrn-geweorc, *st. neut.*, former WORK,
 ancient work, 2286.
 fyrrn-gewinn, *st. neut.*, former strife,
 ancient strife, 1689.
 fyrrn-mann, *st. m.*, former MAN, man
 of old, 2761.
 fyrrn-wita, *w. m.*, former counsellor,
 old counsellor, 2123.
 fyrst, *st. m.*, time, space of time, 76,
 545, etc.
 fyrðran, *w. v.*, FURTHER; *pp.* fræt-
 wum gefyrðred, 'furthered by,
 urged on by, the jewels' (hasten-
 ing to show them to Beowulf),
 2784. [From *furðor.*]
 fyr-wet, -wyt, *st. neut.*, curiosity,
 232, etc.
 fyrr-wylm, *st. m.*, FIRE-WELLING,
 surge of fire, 2671.
 fýsan, *w. v.*, make ready, incite;
pp. gefýsed, 630, 2309, 2561;
 winde gefýsed, 'impelled by the
 wind,' 217. [From *fús.*]

G

gād, *st. neut.*, lack, 660, etc. [Cf.
Goth. gáidw.]
 gædeling, *st. m.*, relative, comrade,
 2617, 2949.
 gæst, gæst, see note to l. 102.
 gæð, see gān.
 galan, *st. v.*, sing, sound, 786, 1432;
pres. sg., gæleð, 2460.
 ā-galan, *st. v.*, sing, ring; *pret.*
 āgöl, 1521.
 galdor, see gealdor.
 galga, *w. m.*, GALLOWES, 2446.
 galg-mōd, *adj.*, [sad-mood] sad in
 mind, gloomy, 1277.
 galg-trēow, *st. neut.*, GALLOWES-TREE,
 2940.
 gamen, gamol, see gomen, gomol.
 gān, *irreg. v.*, go; *pres. indic. 3rd*,
 gæð, 455; *pres. subj.* gā, 1394;
pret. ēode, 358, 493, etc.; *imperat.*
 gā, 1782; *pp.* syððan hie tōgædre
 gegān hæfdon, 'after they had
 closed in strife,' 2630. (See also
 gongan.)
 full-gān, *st. v.*, with *dat.*, follow
 and aid; *pret. sceft...flāne full-*
 ēode, 'the shaft followed and
 aided the barb,' 3119.

ge-gān, *st. v.*, *pret.* geēode,
 geiōde (2200):
 (1) go (*intrans.*), 1967, 2676.
 (2) go (*trans.*), make, venture,
 1277, 1462.
 (3) gain (by going), obtain, 1535;
 with dependent clause, 2917.
 (4) happen, 2200.
 ofer-gān, *st. v.*, with *acc.*, GO
 OVER, 1408, 2959.
 oð-gān, *st. v.*, go (to), 2934.
 ymb-gān, *st. v.*, with *acc.*, go
 about, go around, 620.
 gang, *st. m.*, going, journey, 1884;
 power of going, 968; track, 1391,
 1404.
 gang, gangan, see gongan.
 ganot, *st. m.*, GANNET, Solan goose,
 1861.
 gār, *st. m.*, spear, javelin, 328, etc.
 gār-cēne, *adj.*, spear-REEN, spear-
 bold, 1958.
 gār-cwealm, *st. m.*, [spear-QUELL-
 ing] death by the spear, 2043.
 gār-holt, *st. neut.*, spear-HOLT, spear-
 shaft, spear, 1834.
 gār-secg, *st. m.*, ocean, 49, 515, 537.
 gār-wiga, *w. m.*, spear-warrior, 2674,
 2811.
 gār-wigend, *st. m. (pres. part.)*,
 spear-warrior, 2641.
 gāst, gæst, *st. m.*, GHOST, sprite,
 devil, 102 (see note), 133, etc.;
gen. pl. gāsta, 1357, gāsta,
 1123.
 gāst-bona, *w. m.*, [GHOST-BANE] soul-
 slayer, the devil, 177.
 ge, *conj.*, and, 1340; with *swylce*,
 2258; *correl. ge...ge*, 'both...and,'
 1248, 1864.
 gē, *pers. pron. (pl. of þū)*, YE, you,
 237, etc.
 geador, *adv.*, TOGETHER, 835; with
 ætsomne, 491.
 on geador, TOGETHER, 1595.
 ge-æhtle, *w. f.*, high esteem, 369.
 geald, see gyldan.
 gealdor, *st. neut.*:
 (1) sound, blast, 2944.
 (2) incantation; *dat.* galdre, 3052.
 gealp, see gilpan.
 gēap, *adj.*, spacious, extensive,
 roomy, 836, 1800.
 gēar, *st. neut.*, YEAR, 1134. [Cf.
Goth. jēr.]
 gēara, *gen. pl.* (in adverbial
 sense), of YORE, formerly, 2664.
 geard, *st. m.*, YARD; always *pl.* in
 'Beowulf,' courts, dwelling-place,
 13, 265, 1134, 1138, 2459. [Cf.
Goth. gards, 'house.']

- gēar-dagas, *st. m. pl.*, YORE-DAYS, days of yore, 1, 1354, 2233.
- geare, see gearwe.
- gearo, gearu, once geara, *adj.*, YARE, ready, prepared, 77, 1109, 1914, etc.; *with gen.* 1825; *acc. sg. f.* gearwe, 1006; *pl.* gearwe, 211, etc.
- gearo, *adv.*, well, 2748. See also gearwe.
- gearo-folm, *adj.*, ready-handed, 2085*.
- gearwe, gearo, *adv.*, well, 265, 2656, etc.; *with ne*, 'not at all,' 246.
- gearwor, *compar.*, more readily, 3074.
- gearwost, *superl.*, most surely, 715.
- geat, see -gitan.
- geato-líc, *adj.*, stately, splendid, 215, 308, 1401, 1562, 2154.
- geatwa, *st. f. pl.*, garniture, 3088.
- ge-bedda, *w. m. or f.*, BED-fellow, 665. [*Cf.* heals-gebedda.]
- ge-bræc, *st. neut.*, crash, 2259. [*Cf.* brecan.]
- ge-brōðor, ge-brōðru, *st. m. pl.*, BROTHERS, 1191.
- ge-byrd, *st. f. or neut.*, order, established order, fate, 1074.
- ge-cynde, *adj.*, [KIND] natural, hereditary, 2197, 2696.
- ge-dāl, *st. neut.*, severance, parting, 3068. [*Cf.* Goth. *dāils*, 'division.']
- ge-dæfe, *adj.*, meet, fitting, 561, 1670, 3174*; friendly, 1227.
- ge-drag, *st. neut.*, tumult, 756 (see note).
- ge-dryht, ge-driht, *st. f.*, band, troop, 118, 431, etc.
- ge-fægra, *compar. adj.*, more pleasing; *nom.* hē...wearð...frēondum gefægra; hine fyren onwōd, 'he (Beowulf) became more dear to his friends; him (Heremod) crime assailed,' 915 (see note).
- gēfan, see -gifan.
- ge-fēa, *w. m.*, joy, 562, 2740.
- ge-feoht, *st. neut.*, FIGHT, 2048, 2441.
- ge-fiit, *st. neut.*, 'FLIRTING,' contest, match, 586*, 865.
- ge-fræge, *adj.*, renowned, notorious, 55, 2480.
- ge-fræge, *st. neut.*, hearsay; *dat. (instr.) sg.* mine gefræge, 'as I have heard or learned,' 776, 837, 1955, 2685, 2837.
- ge-frægnian, *w. v.*, make famous; *pp.* gefrægnod, 1333.
- gegn-cwide, *st. m.*, reply, 367.
- gegnum, *adv.*, forwards, straight, direct, 314, 1404.
- gehlyn, *st. n.*, noise, din, F. 30.
- gehðo, see gιοhðo.
- ge-hwā, *pron.*, *with gen.*, each, each one; *acc.* gehwone, gehwane, 294, 2397, etc.; *dat. m.* gehwām, gehwām, 88, 1420, etc.; *dat. f.* gehwāre, 25. *Masc. form with dependent gen. of fem. or neut. n.* 800, 1365, 2838, 2765.
- ge-hwār, *adv.*, EVERYWHERE, 528.
- ge-hwæter, *pron.*, EITHER, 584, etc.; *nom. neut.*, an wig gearwe ge æt hām ge on herge, ge gehwæter þāra efne swylce mæla, 'ready for war both at home and in the field, and either (i.e. both) of them even at such times,' 1248.
- ge-hwylc, ge-hwelc, *adj.-pron.*, *with gen.* each, 98, 148, etc.
- ge-hygd, *st. f. and neut.*, thought, 2045.
- ge-hyld, *st. neut.*, protection, 3056. [*From* healdan.]
- ge-lāc, *st. neut.*, play, 1040, 1168.
- ge-lād, *st. neut.*, [LODE] path, 1410.
- ge-lang, see ge-long.
- ge-lenge, *adj.*, BELONGING to, 2732.
- ge-líc, *adj.*, LIKE, 2164 (but see note).
- ge-lícost, *superl.*, LIKEST, most like, 218, 727, 985, 1608.
- ge-lōme, *adv.*, frequently, 559.
- ge-long, ge-lang, *adj.*; gelong (ge-lang) æt þe, 'ALONG of, dependent on, thee,' 1376, 2150.
- ge-mæne, *adj.*, common, in common, 1784, etc. [*Cf.* Goth. *gamáins*.]
- ge-mæde, *st. neut.*, consent, 247.
- ge-met, *st. neut.*, measure, power, ability, 2533, 2879; mid gemete, 'in any wise,' 779 (see note).
- ge-met, *adj.*, MEET, 687, 3057.
- ge-mëting, *st. f.*, MEETING, 2001.
- ge-mong, *st. neut.*, troop, 1643.
- ge-mynd, *st. f. and neut.*, REMINDER, memorial, 2804, 3016. [*Cf.* Goth. *gamunds*.]
- ge-myndig, *adj.*, MINDFUL, 613, etc.
- gēn, *adv.*, AGAIN, yet, still, 734, 2070, 3006, etc.; *often with þā, nū*, 83, 2859, etc.
- gēna, *adv.*, still, 2800, 3093.
- ge-neahhe, *adv.*, enough, 783; frequently, 3152.
- genehost, *superl.*, very often: genehost brægd eorl Bēowulfes ealde lāfe, 'very abundantly did an earl of Beowulf draw...i.e. many an earl of Beowulf drew,' 794.

- gengan, gengde**, see **gongan**.
ge-nip, *st. neut.*, mist, 1360, 2808.
ge-nōg, *adj.*, ENOUGH, 2489, 3104.
gēnunga, *adv.*, wholly, utterly, 2871.
gēo, gīo, iu, *adv.*, formerly, 1476, 2459, 2521. [*Cf. Goth. ju.*]
gēoc, *st. f.*, help, 177, 608, 1834, 2674.
gēocor, *adj.*, dire, sad, 765.
geofon, gifen, gyfen, *st. neut.*, ocean, 362, 515, 1394, 1690.
geofu, see **gifu**.
geogoð, giogoð, *st. f.*, YOUTH, both abstract and concrete (=younger warriors), 66, etc.; *gen. iogode*, 1674.
geogoð-feorh, *st. m. and neut.*, YOUTH-life, days of youth, 537, 2664.
geolo, *adj.*, YELLOW, 2610.
geolo-rand, *st. m.*, YELLOW buckler, yellow shield, 438.
gēo-mann, see **iu-monn**.
gēo-mēowle, *w. f.*, former maiden, spouse, 3150*; *acc. iō-mēowlan*, 2931. [*Cf. Goth. mawilō.*]
gēomor, gīomor, *adj.*, sad, 49, 3150, etc.; *f. gēomuru*, 1075.
gēomore, *adv.*, sadly, 151.
gēomor-lic, *adj.*, [sad-LIKE] sad, 2444.
gēomor-mōd, gīomor-mōd, *adj.*, [sad-MOOD] sad-minded, sorrowful, 2044, 2267, 3018.
gēomrian, *w. v.*, lament, 1118.
gēomuru, see **gēomor**.
geond, *prep.*, with *acc.*, [YOND] throughout, 75, etc.
geong, giong, *adj.*, YOUNG 13, etc.; *dat. sg.*, *geongum*, 2044*, etc., *geongan*, 2626.
gingæst, *superl.*, YOUNGEST, last; *weak*, 2817.
geong, 2743, see **gongan**.
gēong, see **gongan**.
georn, *adj.*, YEARNING, eager, 2783. [*Cf. Germ. gern.*]
georne, *adv.*, eagerly, gladly, 66, etc.; well, 968.
geornor, *compar.*, more surely, 821.
gēo-sceaft, *st. f.*, fate, 1234 (see note).
gēosceaft-gāst, *st. m.*, fated spirit, 1266.
gēotan, *st. v.*, pour, rush, 1690. [*Cf. Goth. giutan.*]
ge-rād, *adj.*, skilful, 873. [*Cf. Goth. garáihþ*, 'due.']
ge-rūm-lice, *adv.*, ROOMILY.
ge-rūmicor, *compar.*, more roomily, further away, 139.
ge-rysne, *adj.*, befitting, 2653.
ge-saca, *w. m.*, adversary, 1773.
ge-sacu, *st. f.*, strife, 1737.
ge-scād, *st. neut.*, difference, 288.
gescæp-hwil, *st. f.*, [SHAPED WHILE] fated hour, 26.
ge-sceaft, *st. f.*, [what is SHAPED] creation, world, 1622. [*Cf. scyppan and Goth. gaskafts.*]
ge-sceap, *st. neut.*, SHAPE, 650; destiny, 3084 (see note).
ge-scipe, *st. neut.*, fate, 2570 (see note).
ge-selda, *w. m.*, hall-fellow, comrade, 1984.
ge-sið, *st. m.*, retainer (originally comrade in a journey), 29, etc.
ge-slyht, *st. neut.*, slaying, encounter, 2398. [*Cf. O.E. slēan.*]
ge-strēon, *st. neut.*, possession, treasure, 1920, 2037, 3166.
gest-sele, *st. m.*, GUEST-hall, 994.
ge-sund, *adj.*, SOUND, safe and sound, 1628, 1988; with *gen. siðn gesunde*, 'safe and sound on your journeys,' 318.
ge-swing, *st. neut.*, SWING, eddy, 848.
ge-sýne, *adj.*, evident, visible, 1255, etc.
ge-synto, *st. f.*, SOUNDNESS, health, 1869.
-get, see **gitan**.
go-tæsse, *adj.*, quiet, pleasant, 1320.
gētan, *w. v.*, slay, destroy, *inf. cwæð*, *hē on mergenne mēces ec-gum gētan wolde*, some on galg-trēowum fuglum tō gamene, 'quoth, he would destroy [them] in the morn with the edges of the sword, [hang] some on gallows-trees for a sport for birds,' 2940 (see note).
ge-tenge, *adj.*, lying on, 2758.
ge-trum, *st. neut.*, troop, 922.
ge-trýwe, *adj.*, TRUE, faithful, 1228.
ge-þinge, *st. neut.*:
 (1) terms, *pl.* 1085.
 (2) issue, 398, 709; *gen. pl. ge-þingea*, 525 (see note).
ge-þōht, *st. m.*, THOUGHT, resolution, 256, 610.
ge-þonc, *st. m. and neut.*, THOUGHT, 2332.
ge-þrac, *st. neut.*, heap, 3102.
ge-þring, *st. neut.*, throng, eddy, 2132.
ge-þwære, *adj.*, gentle, 1230.
ge-byld, *st. f.*, patience, 1395, etc.; *gebyldum*, *adverbially*, 'patiently, steadily,' 1705.
ge-þýwe, *adj.*, [THEWY] wanted, customary, 2332.

- ge-wāde, *st. neut.*, WEEDS, ARMOUR 292.
- ge-wealc, *st. neut.*, [WALK] rolling, 464.
- ge-weald, *st. neut.*, WIELDING, power, control, 79, 808, 2221 (*see mid*), etc.
- ge-wealden, *adj. (pp.)*, subject, 1732.
- ge-weorc, *st. neut.*, WORK, 455, etc.
- ge-wider, *st. neut.*, WEATHER, storm, tempest; *pl.* 1375.
- ge-wif, *st. neut.*, WEB, of destiny, fortune; *pl.* gewiofu, 697. [*Cf. O.E. wefan.*]
- ge-win(n), *st. neut.*, strife, struggle, 133, etc.
- ge-winna, *v. m.*, striver, foe, 1776 (*see note*).
- ge-wiofu, *see ge-wif.*
- gewis-lice, *adv.*
 gewis-licost, *superl.*, most certainly, 1350.
- ge-witt, *st. neut.*, WIT, senses, 2703; head, 2882.
- ge-wittig, *adj.*, [WITTY] 3094 (*see note*).
- ge-worht, *see wyrcan.*
- ge-wrixle, *st. neut.*, exchange, 1304.
- ge-wyrht, *st. neut.*, desert, 457* (*see note*); *pl.* 2657.
- gid(d), gyd(d), *st. neut.*, formal speech, song, dirge, 151, etc.
- giest, gist, gyst, gæst, GUEST, stranger (often = hostile stranger), 1138, 1441, 1522, 2227: gæst, 1800, 1893; probably also, 2312 (*see note to l. 102*). [*Cf. Goth. gasts.*]
- gif, gyf, *conj.*, IF, 442, 944, etc.; if = whether, 272, etc.
- gifan, giofan, *st. v., pret.* geaf, gēafon, *pp.* gyfen: GIVE, 49, 64, 1719, etc.
 ā-gifan, *st. v.*, GIVE back, 355, 2929.
 æt-gifan, *st. v.*, GIVE (to), render, 2878.
 for-gifan, *st. v.*, GIVE, 17, etc.
 of-gifan, of-gyfan *st. v.*, GIVE up, leave, 1600, 2251, 2588, etc.; *pret. pl.* ofgēfan, 2846.
- gifen, *see geofon.*
- gifeðe, gyfeðe, *adj.*, GIVEN, granted, 299, 555, etc.
 gifeðe, *neut. used as a noun*, thing granted, fate, 3085 (*see note*).
- gif-heall, *st. f.*, GIFT-HALL, 838.
- gifre, *adj.*, greedy, 1277.
 gifrost, *superl.*, greediest, 1123.
- gif-ſceatt, *st. m.*, gift of treasure, 378.
- gif-stōl, *st. m.*, GIFT-STOOL, throne, 168, 2327.
- gifu, *st. f.*, GIFT, 1173, 1271, etc.; *gen. pl.* gifa, 1930, geofena, 1173; *dat. pl.* geofum, 1958.
- gigant, *st. m.*, giant, 113, 1562, 1690. [*P.B.B. x. 501. From Greek, through Lat. gigantem.*]
- gilp, gylp, *st. m. and neut.*, [YELP] boast, 829, 1749, 2521 (*see note to ll. 2520-1*), etc.; on gylp, 'proudly,' 1749.
- gilpan, gylpan, *st. v.*, [YELP] boast, 536, 2583, etc.
 be-gilpan, *st. v.*, boast of, 2006* (*see note*).
- gilp-cwide, *st. m.*, [YELP-speech] boasting speech, 640.
- gilp-hlāden, *adj. (pp.)*, [YELP-LADEN] glory-laden, 868 (*see note*).
- gylp-spræc, *st. f.*, [YELP-SPEECH] boasting-speech, 981.
 gylp-word, *st. neut.*, [YELP-WORD] boastful word, 675.
- gim, *st. m.*, gem, 2072. [*From Lat. gemma, whence 'gem.'*]
- gim-fæst, *see gin-fæst.*
- gimme-ricc, *adj.*, gem-RICH, rich in jewels, 466 (*see note*).
- gin-fæst, gim-fæst, *adj.*, [wide-FAST] ample, 1271 (*see note*), 2182.
- gingæst, *see geong.*
- ginnan, *st. v.*
 on-ginnan, *st. v.*, BEGIN, undertake, attempt, 244 (*see note*), 409, 2878, etc.; *pret. sg.* ongan, 100, etc.; ongon, 2790.
- gīo, *see gēo.*
- glofan, *see gifan.*
- glogoð, *see geogoð.*
- glohðo, *st. f.*, sorrow, care; *dat.* glohðo, 2267, glohðe, 2793*, gehðo, 3095.
- gīomor, *see gēomor.*
- giong, *see geong.*
- giredan, *see -gyrwan.*
- gist, *see giest.*
- git, *pers. pron. (dual of þū)*, ye two, 508, etc.
- git, gýt, *adv.*, YET, still, 47, 536, 944, 956, etc.
- gitan, *st. v., pret.* -geat, -gēaton.
 an-gitan, *see on-gitan.*
 be-gitan, *st. v.*, GET, obtain, seize, befall, 1068, 2249, etc.; *pret. sg.* beget, 2872; *pret. subj. (sg. for pl.)* begēate, 2130: ferhð-freccan Finn eft begeat sƿeord-bealo slīðen, 'dire sword-bale afterwards befell the bold-minded Finn,' 1146 (*cf. 2230*).

- for-gytan, *st. v.*, FORGET, 1751.
 on-gitan, on-gytan, *st. v.*
- (1) GET hold of, seize; *pret. sg.* angeat, 1291.
 (2) get hold of with the mind, perceive, 14, 1431, 1723, 2748, etc.; *inf.* ongyton, 308.
- gladian, *w. v.*, shine triumphantly, 2036.
- glæd, *adj.*, [GLAD] gracious, 58 (see note), etc.
- glæd-man, *adj.*, cheerful, courteous, 367 (see note).
- glæd-mōd, *adj.*, GLAD of MOOD, 1785.
- glēd, *st. f.*, GLEED, ember, fire, 2312, etc.
- glēd-egesa, *w. m.*, GLEED-terror, terror of fire, 2650.
- glēo, *st. neut.*, GLEE, 2105.
- glēo-bēam, *st. m.*, [GLEE-BEAM], glee-wood, harp, 2263.
- glēo-drēam, *st. m.*, [GLEE-joy] mirth, 3021.
- glēo-mann, *st. m.*, GLEEMAN, minstrel, 1160.
- glīdan, *st. v.*, GLIDE, 515, etc.
 tō-glīdan, *st. v.*, [GLIDE asunder] fall to pieces, 2487.
- glitnian, *w. v.*, GLITTER, glisten, gleam, 2758.
- glōf, *st. f.*, GLOVE; pouch, bag, 2085 (see ten Brink, 123, footnote).
- gnēaþ, *adj.*, niggardly, 1930.
- gnorn, *st. m. or neut.*, sorrow, 2658.
- gnornian, *w. v.*, mourn, 1117.
 be-gnornian, *w. v.*, with *acc.*, bemoan, 3178.
- God, *st. m.*, God, 13, etc.
- gōd, *adj.*, good, 11, etc.; *pl.* gōde, 'good men,' 2249.
- gōd, *st. neut.*, GOOD, goodness, good thing, good gift, 20, 1952, etc.; *dat. pl.* manig ōþerne gōdum ge-grēttan, 'many a one [shall] greet another with good things,' 1861; *gen. pl.* gōða, 681 (see note).
- gōd-fremmend, *st. m. (pres. part.)*, [GOOD-FRAMING] framer of good, one who acts well or bravely, 299.
- gold, *st. neut.*, GOLD, 304, etc.
- gold-æht, *st. f.*, treasure in GOLD, 2748.
- gold-fāg, -fāh, *adj.*, GOLDEN-hued, adorned with gold, gold-brocaded, 308, 994, 1800, 2811.
- gold-gyfa, *w. m.*, GOLD-GIVER, 2652.
- gold-hladen, *adj. (pp.)*, GOLD-adorned, F. 15.
- gold-hroden, *adj. (pp.)*, GOLD-adorned, 614, etc.
- gold-hwæt, *adj.*, [GOLD-active] greedy for gold, 3074 (see note).
- gold-māþum, *st. m.*, GOLD-treasure, 2414.
- gold-sele, *st. m.*, GOLD-hall, 715, 1253, 1639, 2083.
- gold-weard, *st. m.*, [GOLD-WARD] guardian of gold, 3081.
- gold-wine, *st. m.*, GOLD-friend, prince, 1171, etc.
- gold-wlanc, *adj.*, GOLD proud, 1881.
- gomban, *w. acc.*, tribute, 11. [*Only twice recorded: gender and exact form of nom. uncertain.*]
- gomen, gamen, *st. neut.*, GAME, mirth, joy, 1160, 2459, etc.
- gomen-wāþ, *st. f.*, [GAME-path] joyous journey, 854.
- gomen-wudu, *st. m.*, [GAME-WOOD] harp, 1065, etc.
- gomol, gomel, gamol, *adj.*, old, gray, aged, ancient, 58, 2112, 3095, etc.; *weak* gomela, gamela, 1792, 2105, etc.; *gen. pl.* gomelra lāfe, 'the heirlooms of their fathers before them,' 2036.
 gamol-feax, *adj.*, gray-haired, 608.
- gongan, gangan, gengan, *st. v.*, go, 314, 395, etc.; *imperat.* geong, 2743; *pret.* gēong, 925, etc., giong, 2214, etc.; gang, 1009 (see note) 1295, 1316; gende, 1401 (see note); gengde, 1412; *pp.* gegongen, 822, 3036; *inf.* gangan cwōmon, 'came going, marching,' 324; *so* 711, 1642, 1974. (See also gān.)
 ā-gangan, *st. v.*, go forth, befall, 1234.
 ge-gangan, ge-gongan, *st. v.*:
 (1) gain (by going), obtain, 2536; *pp.* gegongen, 3085, with *dependent clause*, 893; *dat. inf.* gegannen, 2416.
 (2) come to pass, happen, 1846; *pp.* gegongen, 2821.
- grædig, *adj.*, GREEDY, 121, etc. [*Cf. Goth.* grēdags, 'hungry.']
- græg, *adj.*, GRAY, 330, etc.
- græg-hama, *w. m.*, the GRAY-coated one, F. 7.
- græg-mæl, *adj.*, marked, or coloured GRAY, 2682.
- græs-molde, *w. f.*, GRASS-MOULD, grass-plain, 1881.
- gram, *adj.*, angry, hostile, 424, 765, 777, 1034.
- grāp, *st. f.*, GRIP, clutch, 438, 836, etc.
- grāþian, *w. v.*, GROPE, gripe, grasp, 1566, 2085.

- grēot, *st. neut.*, GRIT, earth, 3167.
 grēotan, *st. v.* [*Scotch GREET*] weep, 1342.
 grētan, *w. v.*, *pret.* grētte: GREET:
 (1) salute, 347, etc.
 (2) approach, seek out, attack, touch, 168, 803, 1995, 2735, 3081, etc.
 ge-grētan, *w. v.*, GREET, 652*, 1979, 2516; *inf.* gegrēttan, 1861.
 grim(m), *adj.*, GRIM, 121, etc.; *dat. pl.* grimman, 1542.
 grim-helm, *st. m.*, visored HELMET, 334.
 grim-lic, *adj.*, GRIM[-LIKE], 3041.
 grimman, *st. v.*, rage; *pret. pl.* grummon, 806 (but see note to ll. 303, etc.).
 grimme, *adv.*, GRIMLY, terribly, 3012, 3085.
 grindan, *st. v.*
 for-grindan, *st. v.*, GRIND down, grind to pieces, ruin, destroy; *with dat.*, 424; *with acc.* 2335, 2677.
 gripān, *st. v.*, GRIPE, grasp, seize, 1501.
 for-gripān, *st. v.*, *with dat.*, GRIP[E] to death, 2353.
 wið-gripān, *st. v.*, GRIPE at, grapple with, 2521.
 gripe, *st. m.*, GRIP, 1148, etc.
 grom-heort, *adj.*, fierce-HEARTED, hostile-hearted, 1682.
 grom-hýdig, *adj.*, angry-minded, hostile-minded, 1749.
 grōwan, *st. v.*, GROW; *pret. sg.* grēow, 1718.
 grund, *st. m.*, GROUND, earth, bottom, floor, 553, 1367, 1404, etc.
 grund-btend, *st. m.* (*pres. part.*), [GROUND-dweller] inhabitant of earth, 1006.
 grund-hyrde, *st. m.*, [GROUND-HERD] guardian of the bottom (of the mere), 2136.
 grund-sele, *st. m.*, GROUND-hall, hall or cave at the bottom (of the mere), 2139* (see note).
 grund-wong, *st. m.*, GROUND-plain, plain, floor (of a cave), bottom (of a mere), 1496, 2588 (see note), 2771.
 grund-wyrgen, *st. f.*, [GROUND-hag] of Grendel's dam at the bottom of the mere, 1518. [*Cf.* wearg, 'accursed.']
 gryn, see GYRN.
 gryre, *st. m.*, terror, terrible deed, 384, 478, 483, 591.
 gryre-brōga, *w. m.*, GRISLY terror, horror, 2227*.
 gryre-fāh, *adj.*, [GRISLY-stained] horribly bright, 2576, 3041*.
 gryre-geatwa, *st. f. pl.*, GRILY trappings, warlike trappings, 324.
 gryre-giest, *st. m.*, GRISLY GUEST, terrible stranger, 2560.
 gryre-lēoð, *st. neut.*, GRISLY lay, terrible song, 786.
 gryre-lic, *adj.*, GRISLY, terrible, 1441, 2136.
 gryre-sið, *st. m.*, GRISLY journey, terrible expedition, 1462.
 guma, *w. m.*, man, 20*, etc.
 gum-cynn, *st. neut.*, [MAN-KIN] race, tribe, or nation of men, 260, 944, 2765.
 gum-cyst, *st. f.*, manly virtue, 1723, etc.; *dat. pl.* gum-cystum gōd, 'excellently good,' 1486, 2543.
 gum-drēam, *st. m.*, joy of men, 2469.
 gum-dryhten, *st. m.*, lord of men, 1642.
 gum-fēða, *w. m.*, troop of warriors on foot, 1401.
 gum-mann, *st. m.*, MAN, 1028.
 gum-stōl, *st. m.*, [MAN-STOOL] throne, 1952.
 gūð, *st. f.*, war, battle, fighting-power, 438, etc.
 gūð-beorn, *st. m.*, warrior, 314.
 gūð-bill, *st. neut.*, WAR-BILL, 803, 2584.
 gūð-byrne, *w. f.*, WAR-BYRNY, coat of mail, 321.
 gūð-cearu, *st. f.*, WAR-CARE, WAR-SORROW, 1258.
 gūð-cræft, *st. m.*, WAR-CRAFT, WAR-MIGHT, 127.
 gūð-cyning, -kyning, *st. m.*, WAR-KING, 199, 1969, etc.
 gūð-deað, *st. m.*, WAR-DEATH, death in battle, 2249.
 gūð-floga, *w. m.*, WAR-FLIER, 2528.
 gūð-freca, *w. m.*, bold fighter, 2414.
 gūð-fremmend, *st. m.* (*pres. part.*), WAR-FRAMER, warrior, 246.
 gūð-geatwa, -getāwa, *st. f. pl.*, war-vestment, war-gear, war-equipments; *acc.* gūð-getāwa, 2636; *dat.* gūð-geatawum, 395. [See note to l. 368 (*wig-getāwum*) and Sievers₃ § 43, N. 4.]
 gūð-gewæde, *st. neut.*, WAR-WEED, armour; *nom. pl.* gūð-gewædu, -gewædo, 227, 2730, etc.; gūð-gewæda, 2623, either *gen. pl.* or = gūð-gewædu.
 gūð-geweorc, *st. neut.*, WAR-WORK, warlike deed, 678, 981, 1825.
 gūð-helm, *st. m.*, WAR-HELM, 2487.

gūð-horn, *st. m.*, war-HORN, 1432.
 gūð-hrēð, *st. m. or neut.*, war-fame, 819.
 gūð-kyning, see gūð-cyning.
 gūð-lēoð, *st. neut.*, war-lay, battle-song, 1522.
 gūð-mōdig, *adj.*, [war-MOODY] of war-like mind, 306* (see note to ll. 303, etc.).
 gūð-ræs, *st. m.*, [war-RACE] attack in war, storm of battle, 1577, 2426, 2991.
 gūð-rēo(u)w, *adj.*, war-fierce, 58.
 gūð-rinc, *st. m.*, warrior, 838, 1501, 1881, 2648.
 gūð-rōf, *adj.*, war-famed, 608.
 gūð-scear, *st. m.*, [war-SHEARING] slaughter in battle, 1213.
 gūð-sceaða, *w. m.*, war-SCATHER, battle-foe, 2318.
 gūð-searo, *st. neut.*, war-ARMOUR, 215, 328.
 gūð-sele, *st. m.*, war-hall, 443.
 gūð-sweord, *st. neut.*, war-SWORD, 2154.
 gūð-wērig, *adj.*, war-WEARY, dead, 1586.
 gūð-wiga, *w. m.*, warrior, 2112.
 gūð-wine, *st. m.*, war-friend, sword, 1810, 2735.
 gūð-wudu, *st. m.*, war-WOOD, spear, F. 7.
 gyd(d), see gid(d).
 gyddian, *w. v.*, speak, 630.
 gyf, see gif.
 gyfan, see gifan.
 gyfen, *n.*, see geofon.
 gyfen, *pp.*, see gifan.
 gyfeðe, see gifceðe.
 gyldan, *st. v.*, *pret.* geald: YIELD, pay, repay, 11, 1184, 2636, etc.
 ā-gyldan, *st. v.*, offer (oneself, itself); *pret.* þā mē sǣl āgeald, 'when the opportunity offered itself to me,' 1665; so 2690.
 an-gyldan, *st. v.*, pay for, 1251.
 for-gyldan, *st. v.*, repay, requite, atone for, 114, 956, 1054, etc.
 gylden, *adj.*, GOLDEN, 47*, etc. [Cf. *Goth.* gulþeins.]
 gyllan, *st. v.*, YELL, F. 7.
 gylp, see gilp.
 gylpan, see gilpan.
 gýman, *w. v.*, with *gen.*, heed, care, incline to, 1757, 1760, 2451. [Cf. *Goth.* giumjan.]
 for-gýman, *w. v.*, with *acc.*, neglect, despise, 1751.
 gyn(n), *adj.*, wide, spacious; *acc. m. sg.* gynne, 1551.
 gyrðan, *w. v.*, GIRD, 2078, F. 15.

gyrede, etc., see gyrwan.
 gýrn, gryn, *st. masc. or fem.*, sorrow, 1775; gryn, 930 (see note).
 gýrn-wracu, *st. f.*, revenge for harm, 1138, 2118.
 gyrwan, *w. v.*, *pret.* gyrede, *pp.* gegyr(w)ed: GEAR, prepare, equip, adorn, 994, 1472, 2087, etc.; *pp. pl.* gegyrede, 1028, etc. [From gearo.]
 ge-gyrwan, *w. v.*, GEAR, prepare, 38, 199; *pret. pl.* gegiredan, 3137.
 gýst, see gíest.
 gýstra, *adj.*, YESTER, 1334.
 gýt, see gít.
 gýtsian, *w. v.*, be greedy, covet, 1749.

H

habban, *w. v.*, *pret.* hæfde: HAVE, 383, etc.; often as auxiliary, 106, etc. *Pres. 1st*, hafu, 2523, hafo, 2150, 3000; *2nd*, hafast, 953, etc.; *3rd*, hafað, 474, etc. *Negative form of subj. pres. pl.* næbben, 1850.
 for-habban, *w. v.*, keep back, retain, refrain, 1151 (see note to l. 1150), 2609.
 wið-habban, *w. v.*, WITHSTAND, resist, 772.
 hād, *st. m.*, [-HOOD] condition, quality, manner, wise, 1297, 1335, 2193. [Cf. *Goth.* háidus, 'manner.']
 hador, *st. m.*, receptacle, 414 (see note).
 hādor, *adj.*, clear-voiced, 497.
 hādre, *adv.*, clearly, brightly, 1571.
 hæf, *st. neut.*, sea, mere; *pl.* heafo, 1862*, 2477.
 hæfen, see hebban.
 hæft, *st. m.*, captive, 2408. [Cf. *Goth.* hafts.]
 hæfta, *w. m.*, captive; *acc.* hæfton, 788 (see note).
 hæft-mæce, *st. m.*, [HAFT-SWORD] bilted sword, 1457.
 hæft-nýd, *st. f.*, captivity, 3155*.
 hæg-steald, *st. m.*, bachelor, liege-man, young warrior, 1889, F. 42.
 hǣl, *st. f. and neut.*:
 (1) HEALTH, good luck, greeting, 653, 1217.
 (2) omen, 204 (see note), 719.
 hǣle(ð), *st. m.*, man, hero, warrior, *nom. sing.* hǣleð, 190, etc.; hǣle, 1646, etc.; *nom. pl.* hǣleð, 52, etc.; *gen.* hǣleþa, 467, etc. (Cf. note to l. 1983.)

- hālo**, *st. f.*, HEALTH, HAIL, farewell, 2418.
- hærg-træf**, *st. neut.*, idol-tent, heathen fane, 175*.
- hæste**, *adj.*, violent, 1335.
- hæþen**, *adj.*, HEATHEN, 179, 852, etc.
- hæþen**, *st. m.*, HEATHEN, 986. [*Cf. Goth. háipnō.*]
- hæð-stapa**, *w. m.*, HEATH-STEPPER, stag, 1368.
- hafa**, *imperat. sg. of habban.*
- hafela**, hafala, heafola, *w. m.*, head, 446, 672, etc.
- hafen**, see hebban.
- hafenan**, *w. v.*, heave, uplift; *pret.* hafenade, 1573.
- hafo**, hafu, see habban.
- hafoc**, *st. m.*, HAWK, 2263.
- haga**, *w. m.*, [HAW] hedge, enclosure, entrenchment, 2892, 2960.
- hāl**, *adj.*, WHOLE, HALE, safe and sound, 300, 1503; wæs...hāl, 'hail,' 407; *with gen.* heaðo-lāces hāl, 'safe and sound from the strife,' 1974. [*Cf. Goth. háils.*]
- hālig**, *adj.*, HOLY, 381, 686, 1553.
- hals**, see heals.
- hām**, *st. m.*, HOME; hām, *uninflected dat. used with preps.*, 124, etc. [*Cf. Goth. háims*, 'village.']
- hamer**, see homer.
- hām-weorðung**, *st. f.*, HOME-adorning, that which graces a home, 2998.
- hand**, see hond.
- hangian**, see hongian.
- hār**, *adj.*, HOAR, hoary, gray, 887, etc.; *gen.* hāres hyrste, 'the old man's (Ongentheow's) harness,' 2988.
- hāt**, *adj.*, HOT, 1616, etc.; *dat. sg.* hāton (see note), 849; *nom. w. yrm* hāt gemealt, 'the dragon melted in its heat,' 897.
- hātost**, *superl.*, hottest, 1668.
- hāt**, *st. neut.*, HEAT, 2605.
- hātan**, *st. v.*:
- (1) order, command, bid, 293, 386, etc.; *pret. sg.* heht, 1035, etc., hēt, 198, etc.; *pp.* ðā wæs hāten hrepe Heort innan-weard folmum gefrætwod, 'then was the order quickly given, and Heorot within was adorned by hands,' 991.
- (2) name, call, 102, etc.; *subj. pres. pl.* hātan, 2806.
- ge-hātan**, *st. v., usu. with acc.*, promise, vow, 1392, 2024, etc.; *with gen.* 2989; *pret.* gehēt, 175, 2937, etc.
- hatian**, *w. v., with acc.*, HATE, pursue with hatred, 2319, 2466.
- hē**, hēo, hit, *pers. pron.*, HE, she, IT, 7, etc.; *sing. nom. m.*, hē, *f.* hēo, 627, etc.; *hio*, 455, etc.; *n.* hit, 77, etc.; *hyt*, 2091, etc.; *acc. m.*, hine, 22, etc., hyne, 28, etc., *f.* hie, *n.* hit, 116, etc., *hyt*, 2091, etc.; *gen. m. n.*, his, *f.* hire, 641, etc., hyre, 1188, etc.; *dat. m. n.*, him, *f.* hire, 626, etc., hyre, 945, etc. *Plur. m. f. n., nom. acc.*, hie, 15, etc., hȳ, 307, etc., hī, 28, etc., hig, 1085, etc., *gen.*, hira, 1102, etc., hyra, 178, etc., hiera, 1164, heora, 691, etc., hiora, 1166, etc.; *dat.* him, 49, etc. *Used reflexively*, 26, 301, 2949, 2976, etc. *Alliterating*, hē, 605. *Possessive dat.* 40, etc.
- hēa**, see hēah.
- hēa-burh**, *st. f.*, HIGH BURGH, chief city, 1127.
- heafu**, see hæf.
- hēafod**, *st. neut.*, HEAD, 48, etc.; *dat. pl.* hēafdon, 1242. [*Cf. Goth. háubip.*]
- hēafod-beorg**, *st. f.*, HEAD-protection; *acc. sg.* 1030 (see wala).
- hēafod-mæg**, *st. m.*, HEAD-kinsman, near relative, 588; *gen. pl.* hēafod-māga, 2151.
- hēafod-segn**, *st. m. neut.*, HEAD-sign, 2152 (see note).
- hēafod-weard**, *st. f.*, HEAD-WARD, guard over the head, 2909.
- heafola**, see hafela.
- hēah**, *adj.*, HIGH, 57, etc.; *acc. sg. m.* hēanne, 983; *gen. dat.* hēan, 116, 713; *dat. sg. m.* hēaum, 2212*; *pl.* hēa, 1926. *Denoting position*, hēah ofer horde, 'high above the hoard,' 2768. [*Cf. Goth. háuhs.*]
- hēah-cyning**, *st. m.*, HIGH KING, 1039.
- hēah-gestrēon**, *st. neut.*, HIGH treasure, splendid treasure, 2302.
- hēah-lufu**, *w. f.*, HIGH LOVE, 1954.
- hēah-sele**, *st. m.*, HIGH hall, 647.
- hēah-setl**, *st. neut.*, HIGH SETTLE, high seat, throne, 1087.
- hēah-stede**, *st. m.*, HIGH STEAD, high place, 285.
- heal(1)**, *st. f.*, HALL, 89, etc.; *pl.* healle, 1926.
- heal-ærn**, *st. neut.*, HALL-house, 78.
- healdan**, *st. v., with acc.*, *pret.* hēold, 2183, etc., hield, 1954: HOLD, keep, protect, have, possess, inhabit, 230, etc.; rule, 57, 1852;

- subj. sg. for pl.* 2719, hold up (but see note). *Gēata lēode hrēa-wic hēoldon*, 'the corpses of the Geatas covered the field,' 1214; 3084 (see note); *sceft nytte hēold*, 'the shaft did its duty,' 3118. [*Cf. Goth. haldan.*]
- be-healdan, st. v., with acc.,* (1) HOLD, guard, (2) BEHOLD, 1498: (*sundor*-)nytte behēold, 'minded, attended to, the (special) service,' 494, 667; *brýð-swýð behēold mæg Higelāces*, 'Hygelac's mighty kinsman beheld,' 736.
- for-healdan, st. v., with acc.,* come short in duty towards, set at nought, 2381.
- ge-healdan, st. v., with acc.,* HOLD, have, keep, guard, rule, 317, 658, 674, 911, 2293, etc.; *pret. hē gehēold tela*, 'he ruled [it] well,' 2208.
- healf, st. f., HALF*, side, 800, 1675 (see note), etc. [*Cf. Goth. halbs.*]
- healf, adj., HALF; gen. sg. f. healfre* [healle], 1087.
- heal-gamen, st. neut., HALL-GAME*, mirth in hall, 1066.
- heal-reced, st. neut., HALL-house*, palace, 68, 1981* (see note).
- heals, st. m., neck*, 1872, etc.; *dat. sg. halse*, 1566. [*Cf. Goth. hals.*]
- heals-bēag, -bēah, st. m., neck-ring*, carcanet, 1195, 2172.
- heals-gebedda, w. m. f., beloved* BED-fellow, wife, 63.
- healsian, w. v., entreat*, 2132.
- heal-sittend, st. m. (pres. part.),* HALL-SITTER, 2015, 2868.
- heal-begn, st. m., HALL-THANE*, 142, 719.
- heal-wudu, st. m., HALL-WOOD*, 1317.
- hēan, adj., abject, ignominious*, despised, 1274, 2099, 2183, 2408.
- hēan, hēanne*, see *hēah*.
- hēap, st. m., HEAP*, band, company, 335, 400, etc.
- heard, adj., HARD, hardy, strong*, brave, cruel, severe, 166, 322, 342, 432, 540, 1574, 1807, etc.; *wk. hearda*, 401, etc.; *dat. pl. heardan*, 963. *With gen.* 'brave in,' 886, 1539, etc. *Adverbial usage:* *þæt hire wið halse heard grāpode*, 'so that [the sword] smote her sharply on the neck,' 1566. [*Cf. Goth. hardus.*]
- heardra, compar., HARDER*, 576, 719.
- hearde, adv., HARD*, 1438, 3153.
- heard-ecg, adj., HARD-EDGED*, 1288, 1490.
- heard-hicgende, adj. (pres. part.),* [HARD-thinking] brave-minded, bold of purpose, 394, 799.
- hearm, st. m., HARM, insult*, 1892.
- hearm-dæg, st. m., DAY of sorrow*, 3153*.
- hearm-scaða, w. m., [HARM-SCATH-er]* harmful foe, 766.
- hearpe, w. f., HARP*, 89, etc.
- heaðerian, w. v., restrain, confine;* *pp. herigum geheaðerod*, 'confined in idol-fanes (-groves), i.e. accursed,' 3072.
- heaðo-byrne, w. f., battle-BYRNY*, coat of mail, 1552.
- heaðo-dēor, adj., battle-brave, bold* in fight, 688, 772.
- heaðo-fýr, heaðu-fýr, st. neut.,* battle-FIRE, 2522, 2547.
- heaðo-geong, adj., battle-YOUNG*, F.2*.
- heaðo-grim, adj., battle-GRIM*, 548, 2691.
- heaðo-lāc, st. neut., battle-play*, 584, 1974.
- heaðo-liðend, st. m. (pres. part.),* warlike-farers, warrior-sailors, 1798, 2955. See note to l. 1862.
- heaðo-mære, adj., battle-great*, famous in war, 2802.
- heaðo-ræs, st. m., [battle-RACE]* rush of battle, 526, 557, 1047.
- heaðo-rēaf, st. neut., battle-dress*, armour, 401.
- heaðo-rinc, st. m., warrior*, 370, 2466.
- heaðo-rōf, adj., battle-strong, war-renowned*, 381, 864, 2191.
- heaðo-sceard, adj., battle-notched, battle-gashed*, 2829 (see note).
- heaðo-sēoc, adj., battle-SICK, wounded* in battle, 2754.
- heaðo-stēap, adj., [battle-STEEP]* towering or bright in battle, 1245, 2153.
- heaðo-swāt, st. m., battle-SWEAT*, blood shed in battle, 1460, 1606, 1668.
- heaðo-torht, adj., battle-bright*, clear in battle, 2553.
- heaðo-wāde, st. neut., [battle-WEED]* armour, 39.
- heaðo-weorc, st. neut., battle-WORK*, 2892.
- heaðo-wylm, st. m., [battle-WELL-ing]* flame-surge, surging of fire, 82, 2819.
- heaðu-sweg, st. m., [battle-SWING]* battle-stroke, 2581.
- hēawan, st. v., HEW*, 800.

- ge-hēawan, *st. v.*, HEW, cleave, 682.
- hebban, *st. v.*, *pp.* hafen, hæfen: HEAVE, raise, lift, 656, 1290, 3023. [Cf. *Goth.* hafjan.]
- ā-hebban, *st. v.*, UPHEAVE, up-lift, 128, 1108.
- hēdan, *w. v.*, with *gen.*, HEED; *pret.* 2697 (see note).
- ge-hēdan, *w. v.*, 505 (see note).
- hefen, see heofon.
- hēgan, *w. v.*
- ge-hēgan, *w. v.*, carry out, hold (a meeting, etc.); þing gehēgan, 'to hold a meeting,' 425: see also 505, note. [Cf. *O. N.* heyja, 'conduct a meeting, duel, etc.']
- hēht, see hātan.
- hel(1), *st. f.*, HELL, 101, etc.
- helan, *st. v.*
- be-helan, *st. v.*, hide; *pp.* beholen, 414.
- hell-bend, *st. m. and f.*, HELL-BOND, 3072.
- helle-gāst, *st. m.*, HELL-GHOST, 1274.
- helm, *st. m.*, [HELM]:
- (1) helmet, 672, etc.
 - (2) covert, protection, 1392 (see note).
 - (3) protector, king, 371, etc.; God, 182.
- helm-berend, *st. m. (pres. part.)*, [HELM-BEARING] helmet-wearer, 2517, 2642.]
- helmian, *w. v.*
- ofer-helmian, *w. v.*, with *acc.*, OVERHANG, overshadow, 1364.
- help, *st. f.*, HELP, 551, etc.
- helpan, *st. v.*, HELP, 2340*, etc.
- helpe, *w. f.*, HELP, 2448 (an exceedingly doubtful form: see note).
- hel-rūna, *w. m.*, (but see note), sorcerer, 163.
- heofon, *st. m.*, HEAVEN, 52, etc.; *dat.* hefene, 1571.
- heolfor, *st. m. or neut.*, gore, 849, 1302, 1423, 2138.
- heolster, *st. m. or neut.*, place of concealment, darkness, 755. [Cf. *Mod. Eng.* HOLSTER of a pistol, and *O. E.* helan, 'hide.']
- heonan, heonon, *adv.*, HENCE, 252, 1361.
- heora, *gen. pl. of hē* (q. v.).
- heordan, *w. v.*
- *ā-heordan, *w. v.*, liberate, 2930 (see note).
- heorde, see bunden-heorde.
- hēore, *adj.*, canny, pleasant, 1372.
- heoro, heoru, *st. m.*, sword, 1285. [Cf. *Goth.* hairus.]
- heoro-blāc, *adj.*, [sword-BLEAK] sword-pale, 2488* (see note).
- heoro-drēor, heoru-drēor, *st. m. or neut.*, sword-blood, 487, 849.
- heoro-drēorig, *adj.*, [sword-DREARY] sword-gory, 935, 1780, 2720.
- hioro-drync, *st. m.*, sword-DRINK, 2358 (see note).
- heoro-gifre, *adj.*, [sword-greedy] fiercely greedy, 1498.
- heoro-grim, heoru-grim, *adj.*, [sword-GRIM] fiercely grim, 1564, 1847.
- heoro-hōcyhte, *adj.*, [sword-HOOKED] savagely barbed, 1438.
- hioro-serce, *w. f.*, [sword-SARK] shirt of mail; *acc.* hioro-sercean, 2539. [Sievers₃ § 159. 1, 2.]
- heoro-sweng, *st. m.*, [sword-SWING] sword-stroke, 1590.
- heorot, *st. m.*, HART, 1369.
- hioro-weallende, *adj. (pres. part.)*, [sword-] fiercely WELLING; *acc. sg. m.* -weallende, 2781.
- heoro-wearh, *st. m.*, [sword-felon] fierce monster, 1267.
- heort, *st. m.*, hinge, 999. [Cf. *Chaucerian* harre.]
- heorte, *w. f.*, HEART, 2270, 2463, 2507, 2561. [Cf. *Goth.* hairtō.]
- heoru, see heoro.
- heorð-genēat, *st. m.*, HEARTH-COMRade, 261, etc.
- hēoð, *st. f.*, 404 (see note).
- hēr, *adv.*, HERE, hither, 244, etc.
- here, *st. m.*, army; *dat. sg.* herge, 2347, 2638; on herge, 'in the field,' 1248. [Cf. *Goth.* harjis.]
- here-brōga, *w. m.*, army-terror, fear of war, 462.
- here-byrne, *w. f.*, army-BYRNE, coat of mail, 1443.
- here-grīma, *w. m.*, army-mask, visored helmet, 396, 2049, 2605.
- here-net, *st. neut.*, army-NET, coat of ring-mail, 1553.
- here-nið, *st. m.*, army-hate, hostility, 2474.
- here-pād, *st. f.*, army-coat, coat of mail, 2258.
- here-rinc, *st. m.*, army-man, warrior, 1176*.
- here-scaft, *st. m.*, [army-SHAFT] spear, 335.
- here-sceorp, *st. n.*, war-dress, F. 47.
- here-spēd, *st. f.*, [army-SPEED] success in war, 64.
- here-strǣl, *st. m.*, army-arrow, war-arrow, 1435.
- here-syrce, *w. f.*, army-SARK, shirt of mail, 1511.

- here-wæde, *st. neut.*, [ARMY-WEED] armour, 1897.
- here-wæstm, *st. m.*, army-might, prowess in war; *dat. pl.* here-wæsmun, 677. [See Bülbring in *Anglia*, Beiblatt, xv, 160, note.]
- here-wisa, *w. m.*, [ARMY-WISE] army-leader, 3020.
- herg, *st. m.*, idol-grove, idol-fane, 3072 (see *headerian*).
- herge, *n.*, see here.
- herge, *v.*, see herian.
- herian, *w. v.*, with *acc.*, praise, 182, 1071; *pres. subj.* herige, herge, 1833 (see note), 3175. [Cf. *Goth. hazjan*.]
- hete, *st. m.*, HATE, 142, 2554. [Cf. *Goth. hatis*.]
- hete-líc, *adj.*, full of hatred, HATEFUL, 1267.
- hete-nið, *st. m.*, HATE-enmity, bitter enmity, 152.
- hete-sweg, *st. m.*, HATE-blow; *pl.* hete-swengeas, 2224.
- hete-þanc, *st. m.*, HATE-THOUGHT, malice, 475.
- hettend, *st. m.*, HATER, foe, 1828 (*hetend*), 3004.
- hicgan, see *hyrgan*.
- hider, *adv.*, НИГДЕВ, 240, 870, 394, 3092.
- hige, see *hyge*.
- higian, *w. v.*
ofer-higian, *w. v.*, 2766 (see note).
- hild, *st. f.*, battle, war, 452, etc.; prowess in battle, 901, 2952.
- hilde-bil(l), *st. neut.*, battle-BILL, sword, 557, etc.
- hilde-blāc, *adj.*, [WAR-BLEAK] war-pale, 2488* (see note).
- hilde-bord, *st. neut.*, [BATTLE-BOARD] shield, 397, 3139.
- hilde-cyst, *st. f.*, [BATTLE-VIRTUE] bravery in battle, 2598.
- hilde-dēor, -dīor, *adj.*, battle-brave, bold in battle, 312, etc.
- hilde-freca, hild-freca, *w. m.*, battle-hero, 2205, 2366.
- hilde-geatwe, *st. f. pl.*, battle-trappings, equipments for war, armour, 674, 2362.
- hilde-gicel, *st. m.*, battle-ICICLE; *dat. pl.* ðā þæt sweord ongan æfter heapo-swāte hilde-gicelum...wanian, 'then the sword began to dwindle in icicles of gore in consequence of the blood (of the monster),' 1606.
- hilde-grāp, *st. f.*, battle-grasp, war-clutch, 1446, 2507.
- hilde-hlemm, -hlæmm, *st. m.*, battle-crash, crash of battle, 2201, 2351, 2544.
- hilde-lōoma, *w. m.*, battle-ray:
(1) battle-flame (of the dragon), 2583.
(2) flashing sword, 1143 (see note).
- hilde-mēce, *st. m.*, battle-sword; *pl.* hilde-mēceas, 2202.
- hilde-mecg, *st. m.*, battle-man, warrior, 799.
- hilde-ræss, *st. m.*, [BATTLE-RACE] rush of battle, 300.
- hilde-rand, *st. m.*, battle-shield, 1242.
- hilde-rinc, *st. m.*, battle-man, warrior, 986, etc.
- hilde-sæd, *adj.*, [SAD] battle-sated, 2723.
- hilde-sceorp, *st. neut.*, battle-dress, armour, 2155.
- hilde-setl, [BATTLE-SETTLE] *st. neut.* battle-seat, saddle, 1039.
- hilde-strengo, *st. f.*, battle-STRENGTH, 2113.
- hilde-swāt, *st. m.*, [BATTLE-SWEAT] war-breath (of the dragon), 2558.
- hilde-tūx (hilde-tūsc), *st. m.* battle-rusk, 1511. [Sievers, § 204, 3.]
- hilde-wæpen, *st. neut.*, battle-WEAPON, 39.
- hilde-wisa, *w. m.*, [BATTLE-WISE] battle-leader, 1064.
- hild-freca, see *hilde-freca*.
- hild-fruma, *w. m.*, battle-chief, 1678, 2649, 2835.
- hild-lata, *w. m.*, [BATTLE-LATE] laggard in battle, 2846.
- hilt, *st. m. neut.*, HILT, sword-hilt, 1668, 1677 (see note), 1687; *pl.* (of a single weapon); cf. 'Julius Caesar' v. 3. 43) 1574, 1614.
- hilde-cumbor, *st. neut.*, [HILT-BANNER] staff-banner, 1022 (but see note).
- hilted, *adj.*, HILTED, 2987.
- hindema, *superl. adj.*, HINDMOST, last, 2049, 2517.
- hin-fis, *adj.*, [HENCE-READY] eager to be gone, 755.
- hio = hēo, *fem. of hē* (q. v.).
- hiofan, *w. and st. v.*, lament; *pres. part.* 3142. [Cf. *Goth. hiufan and Sievers, P. B. B. IX. 278.*]
- hiold, see *healdan*.
- hiora, *gen. pl. of hē* (q. v.).
- hioro-, see *heoro-*.
- hladan, *st. v.*, LADE, load, lay, 1897, 2126, 3134; *inf.* hladon, 2775*.
ge-hladan, *st. v.*, LADE, load; *pret.* gehlēod, 895.
- hlæst, *st. masc.*, [LAST] load, freight, 52.

- hlāw, hlāw, *st. m.*, [LOW, in place-names] mound, burial mound, 1120, 2411, 3157*, etc. [*Cf. Goth hlāiw.*]
- hlāford, *st. m.*, LORD, 267, etc.
- hlāford-lēas, *adj.*, LORD-LESS, 2935.
- hlāw, see hlāw.
- hleahotr, *st. m.*, LAUGHTER, 611, 3020.
- hlēapan, *st. v.*, LEAP, gallop, 864.
- ā-hlēapan, *st. v.*, LEAP up, 1397.
- hluca, hluca, *w. m. and f.*, LINK, coat of mail, F. 12*.
- hlēo, *st. m.*, [LEE] refuge, protection, protector (used of a chieftain or king), 429, 791, etc.
- hlēo-burh, *st. f.*, protecting BURGH or city, 912, 1731.
- hlēod, see -hladan.
- hleonian, *w. v.*, LEAN, slope, 1415.
- hlēor-berge, *w. f.*, cheek-guard, 304* (see note to ll. 303, etc.).
- hlēor-bolster, *st. m.*, [cheek-]BOLSTER, 688.
- hlēotan, *st. v.*, with *acc.*, get by LOT, 2385.
- hlēoƿor-cwyde, *st. m.*, [sound-speech] courtly speech, ceremonious speech, 1979.
- hlēoƿrian, *w. v.*, speak, F. 2.
- hlīdan, *st. v.*
- tō-hlīdan, *st. v.*, spring apart; *pp. pl.* tōhlidene, 999.
- hliehhan, *st. v.* [*Cf. Goth. hlahjan.*]
- ā-hliehhan, *st. v.*, LAUGH aloud; *pret. sg.*, āhlōg, 730.
- hlifian, *w. v.*, tower, 2805; *pret.* hlifade, 81, 1898, hliuade, 1799. [*P. B. B. x. 502.*]
- hlīm-bed, *st. neut.*, LEANING BED, (last) resting-place, 3034. [See note and cf. *O.E.* hlinian, hleonian, 'to recline.']
- hlif, *st. neut.*, cliff, slope, 1892, 3157*.
- hlūd, *adj.*, LOUD, 89.
- hlyn, *st. m.*, din, noise, 611.
- hlynnan, hlynian, *w. v.*, resound, roar, crackle, 2553, F. 7; *pret.* hlynode, 1120.
- hlynsian, *w. v.*, resound, 770.
- hlytm, *st. m.*, lot, 3126.
- hnægan, *w. v.*
- ge-hnægan, *w. v.*, with *acc.*, fell, vanquish, 1274, 2916 (but see note).
- hnāh, *adj.*, mean, base, illiberal, 1929.
- hnāgra, hnāhra, *compar.*, lower, inferior, 677, 952.
- hnitan, *st. v.*, encounter, clash, 1327; *pret. pl.* hnitān, 2544.
- hof, *st. neut.*, court, dwelling, mansion, 312*, 1236, etc.
- hōfan, *w. v.*
- be-hōfan, *w. v.*, with *gen.*, [BEHOVE] need, 2647.
- hogode, see hycgan.
- hōhsnian, *w. v.*
- *on-hōhsnian, *w. v.*, check 1944 (but see note).
- hold, *adj.*, friendly, gracious, 267, 290, 376, etc.; faithful, loyal, 487, 1229*, etc.
- hōlinga, *adv.*, without reason, 1076.
- holm, *st. m.*, ocean, sea, mere, 48, etc.
- holm-clif, *st. neut.*, sea-CLIFF, 230, 1421, 1635.
- holm-wylm, *st. m.*, [sea-WELLING] sea-surge, 2411.
- holt, *st. neut.*, HOLT, wood, 2598, 2846, 2935.
- holt-wudu, *st. m.*, HOLT-WOOD; wood, forest, 1369; wood (material), 2340.
- homer, hamer, *st. m.*, HAMMER, 1285; *gen. pl.* homera lāfe, 'leavings of hammers, i.e. swords', 2829.
- hōn, *st. v.* [*Cf. Goth. hāhan.*]
- be-hōn, *st. v.*, *trans.*, HANG with; *pp.* behongen, 3139.
- hond, hand, *st. f.*, HAND, 558, 656, etc.
- hand-bona, -bana, *w. m.*, [HAND-BANE] hand-slayer, 460, 1330, 2502.
- hand-gemæne, *adj.*, [HAND-MEAN] hand to hand; *nom. neut. p̄ar* unc hwile wæs hand-gemæne, 'there we two engaged a while hand to hand,' 2137 (see note). [*Ger.* hand-gemein.]
- hand-gewriðen, *adj. (pp.)*, HAND-WREATHED, hand-twisted; *pl.* 1937.
- hand-sporu, *st. f.*, HAND-SPUR, claw, 986 (see note).
- hond-gemōt, *st. neut.*, HAND-MEETING, hand to hand fight, 1526, 2355.
- hond-gesella, *w. m.*, HAND-COMRADE, 1481.
- hond-gestealla, hand-gestealla, *w. m.*, HAND-TO-HAND-COMRADE, 2169, 2596*.
- hond-geweorc, *st. neut.*, HANDIWORK, 2835.
- hond-lēan, hand-lēan, see ondlēan.
- hond-locen, *adj. (pp.)*, HAND-LOCKED, 322, 551.
- hond-ræb, *st. m.*, [HAND-RACE] hand to hand fight, 2072.
- hond-scolu, hand-scalu, *st. f.*, [HAND-SHOAL] hand-troop, followers, 1317 (see note), 1963.

- hond-slyht**, see *ondslyht*.
hond-wundur, *st. neut.*, [HAND-WONDER] wonderful handiwork, 2768.
-hongen, see *-hōn*.
hongian, *hangian*, *w. v.*, HANG, 1363, 1662, etc.
hop, *st. n.*, glen, 2212* (see note).
hord, *st. neut.*, HOARD, treasure, 887, 912, etc. [Cf. *Goth. huzd.*]
hord-ærn, *st. neut.*, HOARD-hall, treasure-cave, 2279, 2831.
hord-burh, *st. f.*, HOARD-BURGH, wealthy city, 467.
hord-gestrēon, *st. neut.*, HOARD-treasure, 1899, 3092.
hord-mādm, *st. m.*, HOARD-treasure, hoarded jewel, 1198* (see note).
hord-weard, *st. m.*, [HOARD-WARD] guardian of a hoard or treasure, 1047 (of the king), 2293 (of the dragon), etc.
hord-wela, *w. m.*, HOARD-WEAL, wealth of treasure, 2344.
hord-weorðung, *st. f.*, [HOARD-honouring] honouring by gifts, valuable reward, 952.
hord-wynn, *st. f.*, HOARD-joy, joy-giving hoard, 2270.
hord-wyrð, *adj.*, WORTHY of being hoarded, 2245*.
horn, *st. m.*, HORN, 1369, etc., gable of a hall, F. 1*, F. 4.
horn-boga, *w. m.*, HORN-BOW, 2437.
horn-gēap, *adj.*, with wide interval between (the HORNS on) the gables, 82 (see note to l. 78).
horn-reced, *st. neut.*, [HORN-house, i.e.] a house with horns on the gables, or a house with gables, 704.
hors, *st. neut.*, HORSE, 1399.
hōs, *st. f.*, bevy, 924. (Cf. *Goth. hansa*, 'company': and 'Hanseatic League'.)
hoðma, *w. m.*, darkness, concealment, grave, 2458.
hrā, *hrāw*, *st. neut.*, corpse, 1588, F. 36*. [Cf. *Goth. hrāiwa-*.]
hrædlīce, *adv.*, hastily, quickly, 356, 963. [Cf. *hraðe*.]
hræfen, see *hrefn*.
hrægl, *st. neut.*, [RAIL] dress, armour, 454, 1195, 1217.
hræðre, see *hræðer*.
hræw, see *hrā*.
hrā-fyl, *st. m.*, fall of corpses, slaughter, havoc, 277.
hraðe, *hræðe*, *adv.*, [RATHER] quickly, hastily, 224, 740, etc.; *hræðe*, 991; *raðe*, 724.
hraðor, *compar.*, [RATHER] more quickly, 543.
hrēam, *st. m.*, noise, clamour, 1302.
hrēa-wic, *st. neut.*, [corpse-wick] abode of corpses, 1214 (see *healdan*).
hrefn, *hræfen*, *st. m.*, RAVEN, 1801, etc., F. 36.
hrēmig, *adj.*, exultant, 124, etc.; *pl. hrēmige*, 2363.
***hrēodan**, *st. v.*, cover, clothe, adorn; *pp. hroden*, *gehroden*, 304, 495, 1022.
hrēoh, *hrēow*, *adj.*, rough, fierce, cruel, sad, 1564, 2180; *dat. sg. hrēon*, 1307, *hrēoum*, 2581; *pl. hrēo*, 548.
hrēoh-mōd, *adj.*, of fierce MOOD, of sad mood, 2132, 2296.
hrēosan, *st. v.*, fall, 1074, 1430, etc. *be-hrēosan*, *st. v.*, deprive; *pp. pl. behrorene*, 2762.
hrēow, *st. f.*, distress, grief, 2129, 2328.
hrēran, *w. v.*
on-hrēran, *w. v.*, rouse, arouse, stir up, 549, 2554. [Cf. *hrōr*.]
hrēð, *st. m. or neut.*, glory, renown; *acc.* 2575 (see note to ll. 2573, etc.).
hrēðe, see *hraðe*.
hrēðer, *st. neut.*, breast, heart, 1151, 1446, etc.; *dat. sing. hræðre*, 2819*.
hrēðer-bealo, *st. neut.*, heart-BALE; *nom. þæs þe þincean mæg þegne monegum ... hrēþer-bealo hearde*, 'as it may seem, heavy heart-woe to many a thane,' 1343.
hrēð-sigor, *st. m. or neut.*, triumphant victory, 2583.
hrīmig, *adj.*, RIMY, covered with hoarfrost (see note to l. 1363).
hrīnan, *st. v.*, *usu. w. dat.*, touch, lay hold of, 988, 2270, etc.; *subj. pret. sg. þeah ðe him wund hrine*, 'though the wound touched him close,' 2976.
set-hrīnan, *st. v., w. gen.*, touch, lay hold of, 722*.
hrinde, *adj. (pp.)*, = *hrindede*, covered with RIND, frosty, 1363 (see note).
hring, *st. m.*, RING, ring-mail, 1202, 1503, etc.; *nom. byrnan hring*, 'ring-mail of the byrny, ringed byrny,' 2260.
hringan, *w. v.*, RING, rattle, 327.
hring-boga, *w. m.*, [RING-BOW] one that bends himself in the shape of a ring (the dragon), 2561.
hringed, *adj. (pp.)*, RINGED, 1245; *inflected* 2615.
hringed-stefna, *w. m.*, ship with RINGED STEM, 32, etc.

- bring-iren, *st. neut.*, RING-IRON; *nom.* bring-iren scir song in searwum, 'the bright iron rings rang in the armour,' 322.
- bring-mæl, *adj.*, RING-adorned, 2037, used as *subst.*, RING-SWORD, 1521, 1564.
- bring-naca, *w. m.*, [RING-bark] ship with a ringed prow, 1862.
- bring-net, *st. neut.*, [RING-NET] shirt of mail made of rings, 1889, 2754.
- bring-sele, *st. m.*, RING-hall, 2010, 2840, 3053, etc.
- bring-weorðung, *st. f.*, RING-adornment, 3017.
- hroden, see hrēoðan.
- hrōf, *st. m.*, ROOF, 403, 836*, 926, 983, etc.
- hrōf-sele, *st. m.*, roofed hall, 1515.
- hron-fix (hron-fisc), *st. m.*, WHALE-FISH, whale, 540. [See Sievers, § 204, 3.]
- hron-rād, *st. f.*, WHALE-ROAD, sea, 10.
- hrōr, *adj.*, stirring, valorous, strong, 1629, F. 47 (but see note).
- hrōðor, *st. m. or neut.*, benefit, joy, 2171, 2448. [Cf. hrēð.]
- hrūse, *w. f.*, earth, 2247, etc.
- hrycg, *st. m.*, RIDGE, back, 471.
- hryre, *st. m.*, fall, destruction, 1680, etc. [Cf. O.E. hrēosan.]
- hryssan, *w. v.*, shake, 226. [Cf. Goth. -hrisjan.]
- hū, *adv.*, How, 3, etc. In exclamation, 2884.
- hund, *st. m.*, HOUND, 1368.
- hund, *num.*, with *gen.*, HUNDRED, 1498, etc.
- hūru, *adv.*, indeed, especially, at least, verily, 182, etc.
- hūs, *st. neut.*, HOUSE, 116, etc.
- hūð, *st. f.*, booty, plunder, 124. [Cf. Goth. hunþs, 'captivity.']
- hwā, *m. and f.*, hwæt, *neut.*, *interr. and indef. pron.*, WHO, WHAT, ANY (one), somewhat, 52, 3126, etc. With *gen.* hwæt...hynðo, 'what humiliation,' 474; swulces hwæt, 'somewhat of such (matter),' 880; ānes hwæt, 'somewhat only, a part only,' 3010. Nāh hwā sword wege, 'I have no one who may wear sword,' 2252; *dat.* hwām, 'for whom,' 1696; *instr.* tō hwan syððan wearð hond-ræs hæleða, 'to what issue the hand-fight of heroes afterwards came,' 2071. [Cf. Goth. hwas.]
- hwæder, see hwyder.
- hwær, *adv.*, WHERE, anywhere, 2029, elles hwær, 'ELSEWHERE,' 138.
- hwæt, *adj.*, active, keen, bold; *weak* hwata, 3028; *dat.* hwatum, 2161; *pl.* hwate, 1601, etc.
- hwæt, *pron.*, see hwā.
- hwæt, *interj.*, WHAT, lo, 1, 240*, 530, etc.
- hwæðer, *adj.-pron.*, WHETHER, which of two; *nom.* gebide gē...hwæðer sēl mæge...uncer twēga, 'await ye whether of us twain may the better,' 2530; *acc. f.* on swā hwæðere hond...swā him gemet þince, 'on whichsoever hand it may seem to him meet,' 686. [Cf. Goth. hwaþar.]
- hwæðer, hwæðre, *conj.*, WHETHER, 1314, 1356, 2785.
- hwæð(e)re, *adv.*, however, yet, 555, 578*, etc.; anyway, however that may be, 574 (see note); with swā þeah, 2442.
- hwan, see hwā.
- hwanan, hwanon, *adv.*, WHENCE, 257, 333, etc.
- hwār, see hwær.
- hwata, hwate, hwatum, see hwæt, *adj.*
- hwearf, *st. f.*, vault, 576, etc.
- hwēne, *adv.*, a little, a trifle, 2699.
- hweorfan, *st. v.*, turn, wander, go, 356, etc.; ellor hwearf, 'departed elsewhere, died,' 55.
- æt-hweorfan, *st. v.*, return, 2299.
- ge-hweorfan, *st. v.*, pass, go, 1210, 1679, 1684, 2208.
- geond-hweorfan, *st. v.*, traverse, 2017.
- ond-hweorfan, *st. v.*, turn against; *pret.* norðan wind...ond-hwearf, 'a wind from the north blew against [us],' 548.
- ymb(e)-hweorfan, *st. v.*, with *acc.*, turn about, go round, 2296 (see note).
- hwerger, *adv.*, in elles hwerger, 'ELSEWHERE,' 2590.
- hwettan, *w. v.*, WHET, urge, encourage, 204, 490. [From hwæt, 'keen,' cf. Goth. hwatjan.]
- hwil, *st. f.*, WHILE, space of time, 146, 1495, etc.; *dat. pl.*, used adverbially, hwilum, 'at whiles, sometimes, whilem, of old,' 175, 864, 867, etc.; 'at one time...at another,' 2107-8-9-11.
- hwit, *adj.*, WHITE, flashing, 1448.
- hwōpan, *st. v.*, see note to 2268.
- hwoorfan, see hweorfan.
- hwyder, hwæder, *adv.*, WHITHER, 163, 1331* (see note).

hwylc, *adj.-pron.*, WHICH, what, any, 274 (see witan), 1986, 2002, etc.; *with gen.*, 1104, 2433. [Cf. *Goth.* hwileiks.]

swā hwylc swā, see swā.

hwyrfan, *w. v.*, move, 98. [Cf. hweorfan.]

hwyrft, *st. m.*, going, turn; *dat. pl.* 'in their goings, or to and fro,' 163.

hycgan, hicgan, *w. v.*, think, resolve (upon); *pret.* hogode, 632, F. 12*. [Cf. *Goth.* hugjan.]

for-hicgan, *w. v.*, forgo, reject, despise, 435.

ge-hycgan, *w. v.*, purpose, 1988.

ofer-hycgan, *w. v.*, scorn, 2345.

hȳdan, *w. v.*, HIDE, 1372*, 2766; bury, 446.

ge-hȳdan, *w. v.*, HIDE, 2235, 3059.

hyge, hige, *st. m.*, mind, soul, temper, purpose, 267, etc. [Cf. *Goth.* hugs.]

hige-mæð, *st. j.*, mind-honour, heart-reverence, 2909 (but see note).

hige-mæðe, *adj.*, wearying the soul or mind, 2442.

hige-þihtig, *adj.*, great-hearted, 746.

hige-þrymm, *st. m.*, [mind-strength] magnanimity, 339.

hyge-bend, *st. m. f.*, mind-BOND; *dat. pl.*, hyge-bendum fæst...dyrne langað, 'a secret longing...fast in the bonds of his mind,' 1878.

hyge-glomor, *adj.*, sad at heart, 2408.

hyge-rōf, hige-rōf, *adj.*, strong of mind or heart, valiant, 204*, 403*.

hyge-sorg, *st. f.*, SORROW of mind or heart, 2328.

hyht, *st. m.*, hope, 179. [Cf. hycgan.]

hyldan, *w. v.*, HEEL(D) over, incline (oneself), lie down; *pret.* 688.

hyldo, *st. f.*, favour, friendliness, 670, 2293, 2998; *acc.* hyldo ne telge...Denum unfæcne, 'I reckon not their favour sincere towards the Danes,' 2067. [Cf. hold.]

hym, *dat. pl.* of hē (q. v.).

hȳnan, *w. v.*, humiliate, oppress, 2319. [From hēan.]

hyne, *acc. sg. m.* of hē (q. v.).

hȳnðo, hȳnðu, *st. f.*, humiliation, 166, 277, 475, 593, 3155*.

hyra, *gen. pl.* of hē (q. v.).

hȳran, *w. v.*, HEAR, learn, 38, 62, 273, 1197, etc.; *with dat. pers.*, obey, 10, etc. [Cf. *Goth.* háusjan.]

ge-hȳran, *w. v.*, HEAR, learn, 255, 290, 785, etc.

hyrdan, *w. v.* [From heard, cf. *Goth.* hardjan.]

ā-hyrdan, *w. v.*, HARDEN, 1460.

hyrde, *st. m.*, [HERD] keeper, guardian, etc., 610, etc.; *nom.* wuldres Hyrde, 'the King of glory,' 931, fyrena hyrde, 'lord in the kingdom of crime,' 750. [Cf. *Goth.* hārdeis.]

hyre, *gen. and dat. sg. f.* of hē (q. v.).

hyrst, *st. f.*, harness, accoutrement, adornment, 2988, 3164, F. 22.

hyrstan, *w. v.*, adorn; *pp.* 'dight, jewelled,' 672, 2255*.

hyrtan, *w. v.*, HEARTEN, embolden; *with refl. pron.*, 2593. [From heorte.]

hyse, hysse, *st. m.*, youth, 1217, F. 50.

hyt, (hitt) *st. f.*, HEAT, 2649.

hyt, *neut.* of hē (q. v.).

hȳð, *st. f.*, HYPHE, haven, 32.

hȳðo, see note on ll. 3150, etc.

hȳð-weard, *st. m.*, [HYPHE-WARD] guard of the haven, 1914.

I

ic, *pers. pron.*, I, 38, etc.; *acc.* mē, 415, etc., mec, 447; *gen.* min, 2084, etc.; *dat.* mē, 316, etc.; *dual nom.* wit, 535, etc.; *acc. unc.* 540, etc.; *gen. uncer*, 2002, etc.; *dat. unc.* 1783, etc.; *pl. nom.* wē, 1, etc.; *acc. ūsic*, 458, etc.; *gen. ūre*, 1386, ūser, 2074; *dat. ūs*, 269.

icge, *adj.*, 1107 (see note).

idel, *adj.*, IDLE, empty, 145, 413; deprived; *nom.* lond-rihtes...idel, 'deprived of land-right,' 2888.

idel-hende, *adj.*, IDLE-HANDED, empty-handed, 2081.

ides, *st. f.*, woman, lady, 620, etc.

iernan, *st. v.* [Cf. *Goth.* rinnan.]

be-iernan, *st. v.*, RUN, occur; *pret.* him on mōð bearn, 'it occurred to him,' 67.

on-iernan, *st. v.*, spring open; *pret.* onarn, 721.

in, *prep.*, IN, *with dat.* (of rest) and *acc.* (of motion):

(1) *with dat.*, in, on, 13, 25, 87, 89, 324, 443, 1029, 1952, 2505, 2599, 2635, 2786, 3097, etc.; *after its case*, 19; *of time*, 1.

(2) *with acc.*, into, 60, 185, 1210, 2935.

in innan, see innan.

- in, *adv.*, IN, 386, 1037, etc.; *once* inn, 3090.
- in, *st. neut.*, INN, dwelling, 1300.
- inc, *pers. pron. (dat. dual. of þū)*, to you two, 510.
- incer, *pers. pron. (gen. dual. of þū)*, of you two, 584.
- inǵe, *adj.*, 2577 (see note).
- in-frōd, *adj.*, very old, 1874, 2449.
- in-gang, *st. m.*, entrance, 1549.
- in-genga, *w. m.*, IN-GOER, invader, 1776.
- in-gesteald, *st. neut.*, house-property, 1155.
- inn, see in, *adv.*
- innan, *adv.*, WITHIN, inside, 774, etc.
in innan, within; with preceding *dat.* 1968, 2452.
on innan, within, 2715; with preceding *dat.* 1740.
þær on innan, therein, there-within, in there, 71, 2089, etc.
- innan-weard, *adj.*, INWARD, inside, interior, 991, 1976.
- inne, *adv.*, INSIDE, within, 390 (see note), 642, 1866, etc.; therein, 1141.
þær inne, THEREIN, 118, etc.
- inne-weard, *adj.*, INWARD, interior, 998.
- inwid-sorg, see inwit-sorh.
- inwit-feng, *st. m.*, malicious grasp, 1447.
- inwit-gæst, *st. m.*, malicious GUEST, foe, 2670 (see note to l. 102).
- inwit-hrōf, *st. m.*, malicious ROOF, 3123.
- inwit-net, *st. neut.*, treacherous NET, or malicious snare, 2167.
- inwit-nið, *st. m.*, treacherous hate, malicious enmity, 1858, 1947.
- inwit-scear, *st. m.*, malicious slaughter, inroad, 2478.
- inwit-searo, *st. neut.*, malicious cunning, 1101.
- inwit-sorh, inwid-sorg, *st. f.*, [hostile or malicious sorrow] sorrow caused by a foe, 831, 1736.
- inwit-þanc, *st. m.*, hostile or malicious THOUGHT, 749 (see note).
- iode, see -gān.
- iogoð, see geogoð.
- io-mēowle, see gēo-mēowle.
- iren, *st. neut.*, IRON, sword, 892, etc.; *gen. pl.*, irena, irenna, 673, 802, etc.
- iren, *adj.*, of IRON, 1459, 2778. [Cf. O.E. isern.]
- iren-bend, *st. m. f.*, IRON-BAND, 774, 998.
- iren-byrne, *w. f.*, IRON-BYRNY, coat of iron mail, 2936.
- iren-beard, *adj.*, IRON-HARD, 1112.
- iren-þræt, *st. m.*, IRON-BAND, troop of armed men, 330.
- is, *st. neut.*, ICE, 1608.
- isern-byrne, *w. f.*, BYRNY of IRON, coat of iron mail, 671. [Cf. O.E. iren.]
- Isern-scūr, *st. f.*, IRON-SHOWER, 3116. [scūr is elsewhere *masc.*, but for use here cf. Goth. skūra.]
- is-gebind, *st. neut.*, ICE-BOND, 1133.
- isig, *adj.*, ICY, covered with ice, 33.
- iu, see gēo.
- iu-mon, *st. m.*, former MAN, man of olden times, 3052.

K

kyning, 619, 3171; Kyning-wuldor, 665, see cyning.

L

- lā, *interj.*, LO, 1700, 2864.
- lāc, *st. neut.*, gift, offering, booty, prey, 43, 1584, etc.
- lācan, *st. v.*, play, 2832, 2848. [Cf. Goth. láikan, 'to leap.']
for-lācan, *st. v.*, decoy, betray, 903.
- lād, *st. f.*, [LODE] way, faring, journey, 569, 1987.
- lādan, *w. v.*, LEAD, bring, 239, 1159, 3177*; *pp.* gelāded, 37. [Cf. liðan, lād, 'go.']
for-lādan, *w. v., w. acc.*, mis-LEAD; *pret. pl.*, forlāddan, 2039.
- lāfan, *w. v.*, LEAVE, 1178, 2315, etc. [From lāf: cf. Goth. láiþjan.]
- lān, *st. neut.*, LOAN (see note to ll. 1808, etc.)
- lān-dagas, *st. m.*, LOAN-DAYS, fleeting days, 2341*, 2591.
- lāne, *adj.*, fleeting, transitory, 1622, etc.
- læng, see longe.
- lāran, *w. v.*, teach, 1722. [Cf. Goth. láiþjan.]
ge-lāran, *w. v.*, teach, persuade, give (advice), 278, 415, 3079.
- lāss, *compar. adv.*, LESS, 487, 1946 (see sē).
- þy lāss, *conj.*, LEST, 1918.
- lāssa, *compar. adj.*, LESS, lesser, fewer, 1282, 2571; *dat. pl.* lāssan, 43. Absolutely, for lāssan, 'for less,' 951.
- lāssest, *superl. adj.*, LEAST, 2354.
- lāstan, *w. v.*:
(1) with *dat.*, LAST, hold out, 812.

- (2) *with acc.*, do, perform, 2663.
ful-læstan, *w. v.*, *with dat.*, help; *pres. sg. 1st* ful-læstu, 2668.
ge-læstan, *w. v.*:
(1) *with acc. or dat.*, help, serve, 24, 2500.
(2) *usu. with acc.*, do, perform, fulfil, etc., 1706, 2990*, etc.
ge-læsted, *pp. of* læstan *or* ge-læstan, 'performed,' 829.
læt, *adj.*, [LATE] slow; *with gen.* 1529. [*Cf. Goth. lats*, 'slothful.']
lætan, *st. v.*, LET, allow, 48, etc.
ā-lætan, *st. v.*, LET, 2665; let go, leave, 2591, 2750.
for-lætan, *st. v.*, LET, leave behind, 970, 2787, 3166; let go, 792.
of-lætan, *st. v.*, leave, 1183, 1622.
on-lætan, *st. v.*, loosen, 1609.
lāf, *st. f.*, LEAVING, heirloom, bequest (often a sword), 454, etc. [*Cf. Goth. láiba*, 'remnant.']
lafian, *w. v.*
ge-lafian, *w. v.*, LAVE, refresh, 2722.
lagu, *st. m.*, lake, water, sea, 1630.
lagu-cræftig, *adj.*, [SEA-CRAFTY] skilful as a sailor, 209.
lagu-stræt, *st. f.*, [SEA-STREET] way over the sea, 239.
lagu-stréam, *st. m.*, sea-STREAM, current, tide, 297.
lāh, see lēon.
land, see lond.
lang, see long.
langað, *st. m.*, LONGING, 1879.
lange, see longe.
lang-twīdig, see long-twīdig.
lār, *st. f.*, LORE, instruction, guidance, 1950; *gen. pl.* lāra, 1220, lārena, 269.
lāst, *st. m.*, track, trace, 132, etc. [*Cf. Goth. láists.*]
on lāst(e), *with preceding dat.*, in the tracks of, behind, 2945, F. 19.
lāþ, *adj.*, [LOTH], LOATHLY, LOATHSOME, hated, hostile, 134, 511, 2315, 2467, etc.; *dat. pl.* lāþan, 1505.
Often used absolutely, foe, loathed foe, 550, 841, 1061; *gen. pl.* 242; *weak*, se lāða, 2305*; lāð wið lāþum, 'foe with foe,' 440; æfter lāðum, 'after the loathed foe,' 1257; *neut. fela ic lāðes gebād*, 'much hostility or evil I endured,' 929.
lāþra, *compar.*, more LOATHLY, more hateful, 2432.
lāþ-bite, *st. m.*, foe-BITE, wound, 1122.
lāþ-getēona, *w. m.*, evil-doer, monster, 559, 974.
lāþ-líc, *adj.*, LOATHLY, 1584.
lēaf, *st. neut.*, LEAF, 97.
lēafnes-word, *st. neut.*, LEAVE-WORD, permission, pass-word, 245.
-lēah, see -lēogan.
lēan, *st. neut.*, reward, 114, 951, 1021, etc. [*Cf. Goth. láun.*]
lēan, *st. v.*, *w. acc.*, blame; *pres. sg. 3rd* lyhð, 1048; *pret. lög*, 203, etc.
be-lēan, *st. v.*, *with acc. rei and dat. pers.*, dissuade from, prohibit, 511.
lēanian, *w. v.*, *with acc. rei and dat. pers.*, pay for, repay, reward for, 1380, 2102.
lēas, *adj.*, [-LESS] *with gen.*, lacking, deprived of, 850, 1664. [*Cf. Goth. láus*, 'empty.']
lēas-scēawere, *st. m.*, spy, 253 (see note).
lecgan, *w. v.* [*Cf. Goth. lagjan.*]
ā-lecgan, *w. v.*, LAY, lay down, lay aside, 34, 834, etc.
lēg, see līg.
leger, *st. neut.*, [LAIR] lying, 3043. [*Cf. Goth. ligrs*, 'bed, couch.']
legerbedd, *st. neut.*, death-BED, grave, 1007.
-lēh, see lēogan.
lemian, lemman, *w. v.*, LAMB, trouble; *pret. sg. with pl. nom.*, lemede, 905.
leng, see longe.
leng, 83 (see note).
lengest, see longe.
lengra, see long.
lēod, *st. m.*, prince, chief, 341, etc.
lēod, *st. f.*, people, nation, 596, 599, etc.; *pl.* lēoda, 3001. [*See* lēode.]
lēod-bealo, *st. neut.*, [nation-BALE] national evil, 1722 (see note); *gen. pl.* -bealewa, 1946.
lēod-burg, *st. f.*, [nation-BURGH] chief city; *acc. pl.* -byrig, 2471.
lēod-cyning, *st. m.*, nation-KING, king of a people, 54.
lēode, *st. m. pl.*, people, 24, 362, etc. [*See* lēod, *st. f. and cf. Germ. Leute.*]
lēod-fruma, *w. m.*, nation-chief, prince of a people, 2130.
lēod-gebyrgea, *w. m.*, protector of a people, 269. [*Cf. beorgan.*]

- lēod-hryre, *st. m.*, fall of a prince or people, 2030, 2391.
- lēod-sceaða, *w. m.*, SCATHER of a people, national foe, 2093.
- lēod-scipe, *st. m.*, [people-SHIP] nation, 2197, 2751.
- lēof, *adj.*, LIEF, dear, 31, etc.
- leofað, see libban.
- lēof-lic, *adj.*, dear, beloved, precious, 1809, 2603.
- lēogan, *st. v.*, LIE, belie, 250, 3029. [Cf. *Goth. liugan.*]
 ā-lēogan, *st. v.*, with *acc. rei*, BELIE, falsify; *pret.* ālēh, 80.
 ge-lēogan, *st. v.*, with *dat. pers.*, deceive; *pret.* gelēah, 2323.
- lēoht, *st. neut.*, LIGHT, brilliance, 569, 727, etc. [Cf. *Goth. liuhab.*]
- lēoht, *adj.*, LIGHT, bright, flashing, 2492.
- lēoma, *w. m.*, gleam, ray, 311, 1570 (see note), etc.
- leomum, see lim.
- lēon, *st. v.*, LEND; *pret.* lāh, 1456. [Cf. *Goth. leihwan.*]
 on-lēon, *st. v.*, with *gen. rei* and *dat. pers.*, LEND; *pret.* onlāh, 1467.
- leornian, *w. v.*, LEARN, study, devise, 2336 (see note).
- lēosan, *st. v.*, LOSE. [Cf. *Goth. (fra-)liusan.*]
 be-lēosan, *st. v.*, deprive; *pp.* beloren, 1073.
 for-lēosan, *st. v.*, with *dat.*, LOSE, 1470, etc.
- lēoð, *st. neut.*, lay, 1159.
- leoðo-cræft, *st. m.*, [limb-CRAFT] hand-craft; *dat. pl.* segn...gelocen
 leoðo-cræftum, 'a banner woven by skill of hand,' 2769 (see note).
- leoðo-syrce, *w. f.*, limb-SARK, shirt of mail, 1505, 1890.
- lettan, *w. v.*, with *acc. pers.* and *gen. rei*, LET, hinder, 569. [Cf. *Goth. latjan.*]
- libban, *w. v.*, *pres. sg.* lifað, lyfað, leofað; *subj.* lifige; *pret.* lifde, lyfde; *pres. part.* lifigende: LIVE, 57, etc.
- lic, *st. n.*, [LYCH] body, 451, etc.; corpse, 1122, etc. [Cf. *Goth. leik.*]
- licg(e)an, *st. v.*, LIE, lie down, lie low, lie dead, 40, etc.; fail, 1041.
 ā-licg(e)an, *st. v.*, fail, cease, 1528, 2886.
 ge-licg(e)an, *st. v.*, sink to rest, 3146.
- lic-homa, lic-hama, *w. m.*, [LYCH-covering] body, 812, 1007, etc.
- lician, *w. v.*, with *dat.*, [LIKE] please, 639, 1854.
- lic-sār, *st. neut.*, body-SORE, wound in the body, 815.
- lic-syrce, *w. f.*, body-SARK, shirt of mail, 550.
- lid-mann, *st. m.*, sea-MAN, 1623.
- lif, *st. neut.*, LIFE, 97, etc.
- lifað, etc., see libban.
- lif-bysisg, *adj.*, [LIFE-BUSY] in the throes of death, 966.
- lif-dagas, *st. m. pl.*, LIFE-DAYS, 793, 1622.
- lif-fræa, *w. m.*, LIFE-lord, Lord of life, 16.
- lif-gedāl, *st. neut.*, LIFE-parting, death, 841.
- lif-geſceaft, *st. f.*, destiny, 1953, 3064.
- lif-wraðu, *st. f.*, LIFE-protection, 971, 2877.
- lif-wynn, *st. f.*, LIFE-joy, 2097.
- lig, lēg, *st. m.*, flame, 83, 2549, etc.; *dat.* ligge, 727.
- lig-draca, lēg-draca, *w. m.*, flame-DRAKE, flaming dragon, 2333, 3040.
- lig-egesa, *w. m.*, flame-terror, 2780.
- lige-torn, *st. neut.*, [LYING-anger] pretended insult, 1943. (See Bugge, *Z. f. d. Ph.*, iv. 208.)
- ligge, see lig.
- lig-ŷð, *st. f.*, flame-wave, 2672.
- lim, *st. neut.*, LIMB, branch; *dat. pl.* leomum, 97.
- limpan, *st. v.*, happen, befall; *pret.* lomp, 1987.
 ā-limpan, *st. v.*, befall, 622, 733.
 be-limpan, *st. v.*, befall, 2468.
 ge-limpan, *st. v.*, befall, happen, 76, 626 (be fulfilled), 929 (be given), etc.
 ge-lumpen, *pp. of limpan or gelimpan*, 'fulfilled,' 824.
- lind, *st. f.*, LINDEN, shield (made of linden), 2341, 2365, 2610.
- lind-gestealla, *w. m.*, shield-comrade, comrade in arms, 1973.
- lind-hæbbende, *st. m. (pres. part.)*, [LINDEN-HAVING] shield-warriors, 245, 1402.
- lind-plega, *w. m.*, LINDEN-PLAY, battle, 1073*, 2039.
- lind-wiga, *w. m.*, LINDEN-warrior, shield-warrior, 2603.
- linnan, *st. v.*, with *gen. or dat.*, cease, depart, be deprived, 1478, 2443.
- liss, *st. f.*, favour, 2150. [From *liðs, cf. liðe, 'gentle.']
- list, *st. m. and f.*, cunning; *dat. pl.* adverbially, 731.
- liðan, *st. v.*, go; *pp.* liden, 'tra-versed,' 223 (see note to l. 224).

- liċe, *adj.*, gentle, mild, 1220.
 liċost, *superl.*, gentlest, 3182.
- liċend, *st. m. (pres. part.)*, [going] sailor, 221.
- liċ-wāge, *st. neut.*, stoup of drink, 1982. [*Cf. Goth. leipu*, 'strong drink.']
- lixan, *w. v.*, gleam, glisten; *pret.* lixte, 311, 485, 1570.
- locen, see lūcan.
- lōcian, *w. v.*, LOOK, 1654.
- lof, *st. m.*, praise, 1536.
- lof-dæd, *st. f.*, praise-DEED, deed worthy of praise, 24.
- lof-georn, *adj.*, YEARNING for praise.
 lof-geornost, *superl.*, most eager for praise, 3182.
- lōg, see lēan.
- lomp, see limpan.
- lond, land, *st. neut.*, LAND, 221, 2197, 2836 (see note), etc.
 land-fruma, *w. m.*, LAND-chief, ruler of a land, 31.
 land-gemyrcu, *st. neut. pl.*, LAND-MARKS, boundaries, shore, 209. [*Cf. O.E. mearc.*]
 land-geweorc, *st. neut.*, LAND-WORK, stronghold, 938.
 land-waru, *st. f.*, LAND-people; *pl.* land-wara, 'people of the land,' 2321.
 land-weard, *st. m.*, [LAND-WARD] guardian of a country, 1890.
- lond-būend, land-būend, *st. m. (pres. part.)*, LAND-dweller, 95, 1345.
- lond-riht, *st. neut.*, LAND-RIGHT, right of a citizen or freeholder, 2886.
- long, lang, *adj.*, LONG, 16, 54, etc.
 lang-twidig, *adj.*, LONG-granted, lasting, 1708.
 lengra, *compar.*, LONGER, 134.
- longe, lange, *adv.*, LONG, 31, etc.
 leng, læng, *compar.*, LONGER, leng, 451, 974, etc.; læng, 2307.
 lengest, *superl.*, LONGEST, 2008, 2238.
- long-gestrēon, *st. neut.*, [LONG-possession] treasure of long ago, 2240.
- long-sum, *adj.*, [LONG-SOME] lasting long, 134, etc.
- losian, *w. v.*, [LOSE oneself] escape, 1392, etc.
- lūcan, *st. v.*, LOCK, interlock, weave; *pp.* locen, gelocen, 'LOCKED, of interlocked rings,' 1505, 1890, 2769, 2995.
 be-lūcan, *st. v.*, LOCK, secure; *pret.* belēac, 1132, 1770.
 on-lūcan, *st. v.*, UNLOCK; *pret.* onlēac, 259.
- tō-lūcan, *st. v.*, shatter, destroy, 781.
- lufen, *st. f.*, hope, comfort, 2886 [occurs here only; *cf. Goth. lūbains*, 'hope,' but see note].
- lufan, *w. v.*, LOVE, hence, show love, treat kindly, 1982.
- luf-tācen, *st. neut.*, LOVE-TOKEN, 1863.
- lufu, *w. f.*, LOVE, 1728 (see note).
- lungre, *adv.*:
 (1) quickly, hastily, 929, 1630, etc.
 (2) quite, 2164 (but see note).
- lust, *st. m.*, [LUST] pleasure, joy; *acc.* on lust, *dat. pl.* lustum, 'with joy, with pleasure,' 618, 1653.
- lūfan, *w. v.*
 ā-lūfan, *w. v.*, entrust, permit, 655, 3089.
 ge-lūfan, *w. v.*, BELIEVE in, trust for, rely on; *with dat. pers.* 909; *with dat. rei.* 440, 608; þæt hēo on ænigne eorl gelyfde fyrena frōfre (*acc.*), 'that she believed in any earl for comfort from crime,' 627; him tō Anwaldan āre (*acc.*) gelyfde, 'believed in favour from the Almighty for himself,' 1272. [*Cf. Goth. galáubjan.*]
- lyfaþ, lyfde, see libban.
- lyft, *st. m. f. neut.*, [LEFT] air, 1375, etc.
- lyft-floga, *w. m.*, [LIFT-FLIER] fier in the air, 2315.
- lyft-geswenced, *adj. (pp.)*, wind-urged, driven by the wind, 1913.
- lyft-wynn, *st. f.*, [LEFT-joy] air-joy, 3043 (see note).
- lyhð, see lēan.
- lūsān, *w. v.* [From lēas, *cf. Goth. láusjan.*]
 ā-lūsān, *w. v.*, LOOSE, loosen, 1630.
- lystan, *w. v.*, *impers.*, with *acc. pers.*, LIST, please; *pret.* 1793. [From lust.]
- lyt, *neut. adj. or n.*, *indecl.*, few, 2365; *with gen.* 1927, 2150, 2882, 2836 (*dat.*) (see note).
- lyt, *adv.*, LITTLE, but little, 2897, 3129.
- lytel, *adj.*, LITTLE, 1748, 2097, etc.; *acc. f.* lytle hwile, 'but a little while,' 2030.
- lyt-hwōn, *adv.*, LITTLE, but little (see note), 203.

M

mā, *compar. adv.*, with *gen.*, MO, more, 504, etc. [*Cf. Goth. mǎis.*]

mādmās, etc., see māð(ð)um.
 mæg, see magan.
 mæg, *st. m.*, kinsman, blood-relative, 408, etc.; *pl.* mægās, etc., 1015, etc.; *gen. pl.* māga, 2006; *dat. pl.* mægum, 1178, etc., 2614 (see note), mægum, 2353.
 mæg-burg, *st. f.*, [kin-BURGH] family; *gen.* mæg-burge, 2887.
 mæge, mægen, 2654, see magan.
 mægen, *st. neut.*, MAIN, strength, force, army, 155, 445, etc.
 mægen-āgende, *adj. (pres. part.)*, [MAIN-OWNING] mighty, 2837.
 mægen-byrðen, *st. f.*, MAIN-BURTHEN, great BURDEN, 1625, etc.
 mægen-craeft, *st. m.*, MAIN-CRAFT, mighty strength, 380.
 mægen-ellen, *st. neut.*, MAIN-strength, great courage, 659.
 mægen-fultum, *st. m.*, MAIN-aid, strong help, 1455.
 mægen-rās, *st. m.*, [MAIN-RACE] mighty impetus, onset, 1519.
 mægen-strengo, *st. f.*, MAIN-STRENGTH; *dat.* 2678.
 mægen-wudu, *st. m.*, [MAIN-WOOD] spear, 236.
 mægð, *st. f.*, MAID, woman, 924, etc. [Cf. *Goth.* magaðs.]
 mægð, *st. f.*, tribe, people, 5, etc.
 mæg-wine, *st. m.*, kinsman-friend; *pl.* 2479.
 mæl, *st. neut.*, [MEAL, cf. *Goth.* mēl, 'time.']
 (1) time, occasion, 316, 1008, etc.
 (2) sword with marks, 1616, 1667.
 mæl-cearu, *st. f.*, time-CARE, 189 (see note).
 mæl-gesceaft, *st. f.*, time appointed, 2737.
 mænan, *w. v.*, [MEAN] with *acc.*, declare, proclaim, 857, 1067 (see note to l. 1101).
 mænan, *w. v.*, *trans. and intrans.*, MOAN, bemoan, mourn, lament, 1149, 2267, 3149, 3171.
 mænig, see monig.
 mænigo, see menigeo.
 mære, *adj.*, famous, notorious, 103, 762, 1301, etc. [Cf. *Goth.* -mēreis.]
 mærost, *superl.*, 898.
 mærow, mærow, *st. f.*, glory, fame, 504, 659, etc.; deed of glory, exploit, 408, 2134, 2645; *dat. pl.* as *adv.*, gloriously, 2514. [Cf. *Goth.* mēriþa.]
 mæst, *st. m.*, MAST, 36, etc.
 mæst, see māra.
 mæste, *adj.*, small.
 mæstost, *superl.*, smallest, 1455.

maga, *w. m.*, son, man, 189, etc.
 māga, see mæg.
 magan, *pret. pres. v.*, MAY, can, be able; *pres. sg. 1st and 3rd* mæg, 277, etc., 2nd meahht, 2047, miht, 1378; *pres. subj. sg.* mæge, 2530, etc., *pl.* mægen, 2654; *pret.* meahhte, 542, 648, etc., mihte, 190, 308, etc., mehte, 1082, etc. With *gān* omitted, 754.
 māge, *w. f.*, kinswoman, 1391.
 mago, *st. m.*, kinsman, son, man, 1465, etc. [Cf. *Goth.* magus, 'boy.']
 mago-driht, *st. f.*, kindred-troop, band of warriors, 67.
 mago-rinc, *st. m.*, retainer, warrior, 730.
 mago-þegn, magu-þegn, *st. m.*, THANE, 293, 408, 1405, etc.
 man(n), see mon(n).
 manna, see mon(n).
 mæn, *st. neut.*, wickedness, crime, 110, 978, 1055.
 mæn-fordædla, *w. m.*, wicked destroyer, 563.
 manian, *w. v.*, exhort, 2057.
 manig, see monig.
 man-lice, *adv.*, in a MANLY way, 1046.
 mæn-sc(e)aða, *w. m.*, wicked SCATHER, deadly foe, 712, 737, etc.
 māra, *compar.*, *adj.* (of micel), greater, mightier, 247, 518, 533, etc.; *neut.*, with *gen.*, māre, MORE, 136. [Cf. *Goth.* māiza.]
 mæst, *superl.*, [MOST] greatest, 78, etc.; *neut.*, with *gen.*, 2645, etc.
 mætelian, *w. v.*, harangue, discourse, speak, 286, etc. [Cf. *Goth.* maþljan.]
 mæðm-æht, *st. f.*, valuable possession, 1613, 2833. [Cf. āgan.]
 mæðm-gestræon, *st. neut.*, jewel-treasure, 1931.
 mæð(ð)um, *st. m.*, thing of value, treasure, jewel, 169, etc.; mæðme, 1528; *pl.* mæðmas, mæðmas, etc., 36, 41, 385, etc. [Cf. *Goth.* maþms.]
 mæððum-fæt, *st. neut.*, treasure-VAR, costly vessel, 2405.
 mæððum-gifu, *st. f.*, treasure-GIFT, 1301.
 mæððum-sigle, *st. neut.*, treasure-jewel, costly sun-shaped ornament, 2757.
 mæððum-sweord, *st. neut.*, treasure-SWORD, sword inlaid with jewels, 1023.
 mæððum-wela, *w. m.*, [treasure-WEAL] wealth of treasure, 2750.

- mē, *pers. pron., acc. and dat. of ic*, ME, to me, 316, 415, etc.; *dat. for myself*, 2738.
- meagol, *adj.*, forceful, earnest, solemn, 1980.
- meahte, meahton, see magan.
- mēaras, etc., see nearh.
- mearc, *st. f.*, MARK, limit; *dat.* 2384 (see note). [*Cf. Goth. marka.*]
- mearcian, *w. v.*, MARK, stain, engrave, 450; *pp. gemearcod*, 1264, 1695.
- mearc-stapa, *w. m.*, MARK-STEPPER, march-stalker, 103, 1348.
- nearh, *st. m.*, [MARE] horse; *pl. mēaras*, etc., 865, etc.
- mearn, see murnan.
- mec, *pers. pron., acc. of ic*, ME, 447, etc.
- mēce, *st. m.*, sword, 565, etc. [*Cf. Goth. mēkeis.*]
- mēd, *st. f.*, MEED, reward, 2134, etc.; *gen. pl. medo*, 1178.
- medo, medu, *st. m.*, MEAD, 2633; F. 41, *dat.* 604.
- medo-ærn, *st. neut.*, MEAD-hall, 69.
- medo-benc, medu-benc, meodu-benc, *st. f.*, MEAD-BENCH, 776, 1052, 1067, 1902, 2185.
- medo-ful, *st. neut.*, MEAD-cup, 624, 1015.
- medo-heal, meodu-heall, *st. f.*, MEAD-HALL, 484, 638.
- medo-stig, *st. f.*, MEAD-path, path to the mead-hall, 924.
- medu-drēam, *st. m.*, MEAD-joy, 2016.
- medu-seld, *st. neut.*, MEAD-hall, 3065.
- meodo-setl, *st. neut.*, MEAD-SETTLE, 5.
- meodo-wong, *st. m.*, MEAD-plain, field where the mead-hall stood, 1643.
- meodu-scenc, *st. m.*, MEAD-draught, mead-cup, 1980.
- mehte, see magan.
- melda, *w. m.*, informer, finder, 2405.
- meltan, *st. v.*, *intrans.*, MELT, 1120, etc.
- ge-meltan, *st. v.*, MELT, 897, etc.
- mene, *st. m.*, collar, necklace, 1199.
- mengan, *w. v.*: MINGLE; *pp. gemenged*, 848, 1449 (see note), 1593.
- menigeo, mænigo, *st. f.*, MANY, multitude, 41, 2143.
- meodo-, meodu-, see under medo-.
- meoto, see met, metian.
- meotod-, see metod-.
- mercels, *st. m.*, MARK, aim, 2439. [Sieverson § 159, 1, 2: cf. O.E. mearc.]
- mere, *st. m.*, MERE, sea, 845, etc. [*Cf. Goth. marei.*]
- mere-dēor, *st. neut.*, MERE-DEER, sea-monster, 558.
- mere-fara, *w. m.*, MERE-FARER, sea-farer, 502.
- mere-fix (mere-fisc), *st. m.*, MERE-FISH, sea-fish, 549. [Sieverson § 204, 3.]
- mere-grund, *st. m.*, [MERE-GROUND] bottom of a mere or sea, 1449, 2100.
- mere-hrægl, *st. neut.*, [MERE-RAIL] sea-garment, sail, 1905.
- mere-liënd, *st. m. (pres. part.)*, [MERE-going] sailor, 255.
- mere-stræt, *st. f.*, [MERE-STREET] way over the sea, 514.
- mere-strengo, *st. f.*, [MERE-STRENGTH] strength in swimming, 533.
- mere-wif, *st. neut.*, [MERE-WIFE] mere-woman, 1519.
- mergen, see morgan.
- met, *st. neut.*, thought; *pl. meoto*, 489 (see note).
- metan, *st. v.*, METE, measure, pass over, 514, 917, 924, 1633.
- mētan, *w. v.*, MEET, find, 751, 1421. ge-mētan, *w. v.*, MEET, find, 757, 2785; *pret. pl. h̄y (acc.) gemetton*, 'met each other,' 2592. [*Cf. Goth. gamōtjan.*]
- *metian, *w. v.*, think; *imp. meota* (ms. meoto) 489 (see note).
- Metod, *st. m.*, Creator, God, 110, etc.; fate, 2527.
- metod-sceaft, meotod-sceaft, *st. f.*, appointed doom, 1077, 2815, 1180 (Creator's glory). [*Cf. Klaeber in Anglia*, xxxv., 465.]
- meþel, *st. neut.*, council, 1876. [*Cf. Goth. maþl*, 'market-place.']
- meþel-stede, *st. m.*, meeting-place, 1082.
- meþel-word, *st. neut.*, council-word, formal word, 236.
- micel, *adj.*, MICKLE, great, 67, etc.; *gen. micles wyrðne*, 'worthy of much,' 2185. [*Cf. Goth. mikils.*]
- micles, *gen. used adverbially*; tō fela micles, 'far too MUCH,' 694.
- micle, *instr. used adverbially*, by MUCH, much, 1579, 2651; so swā micle, 'by so much,' 1283.
- mid, *prep., with dat. and acc.* (1) with *dat.*, with, among, 77, 195, 274, etc.; following *its case*, 41, 889, 1625; of *time*, 126; with, by means of, through, 317, 438, etc.: mid rihte, 'by right,' 2056;

- mid gewældum, 'of his own accord,' 2221; mid him, 'among themselves,' 2948.
 (2) *with acc.*, with, among, 357, 879, 2652, etc. [*Cf. Goth. miþ.*]
 mid, *adv.*, with them, withal, therewith, 1642, 1649.
 middan-geard, *st. m.*, [MID-YARD] world, earth, 75, etc.; *gen.* 'in the world,' 504, etc. [*Cf. Goth. midjungards.*]
 midde, *w. f.*, MIDDLE, 2705.
 middel-niht, *st. f.*, MIDDLE of the NIGHT, 2782, 2833.
 miht, *st. f.*, MIGHT, 700, 940. [*Cf. Goth. mahts.*]
 mihte, see magan.
 mihtig, *adj.*, MIGHTY, 558, etc.
 milde, *adj.*, MILD, kind, 1172, 1229.
 mildust, superl., MILDEST, kindest, 3181.
 mil-gemearc, *st. neut.*, MILE-MARK, measure by miles; *gen.* nis þæt feor heonon mil-gemearces, 'that is not many miles away,' 1362. [*From Lat. milia, millia.*]
 milts, *st. f.*, MILDNESS, kindness, 2921.
 min, *pers. pron. (gen. sg. of io)*, of me, 2084, 2533.
 min, *poss. adj. (gen. sg. of io)*, MINE, my, 255, etc.
 missan, *w. v.*, *w. gen.*, MISS, 2439.
 missære, *st. neut.*, half-year, 153, 1498, 1769, 2620.
 mist-hliff, *st. neut.*, MIST-slope, misty hill-side; *dat. pl.* misthleofum, 710.
 mistig, *adj.*, MISTY, 162.
 mōd, *st. neut.*:
 (1) MOOD, mind, etc., 50, etc.
 (2) COURAGE, 1057, etc.
 mōd-cearu, *st. f.*, MOOD-CARE, sorrow of mind or heart, 1778, 1992, 3149.
 mōdega, mōdgan, etc., see mōdig.
 mōd-gehygd, *st. f. and neut.*, mind-thought, 233.
 mōd-geþonc, *st. m. and neut.*, MIND-THOUGHT, 1729.
 mōd-giomor, *adj.*, sad in mind or heart, 2894.
 mōdig, *adj.*, weak mōd(i)ga, mōdega; *gen. m.* mōd(i)ges; *pl.* mōd(i)ge: [MOODY] brave, proud, 312, 502, etc.
 mōdig-lic, *adj.*, [MOODY-LIKE].
 mōdig-licra, compar., braver, prouder, 337.
 mōd-lufu, *w. f.*, [MOOD-LOVE] heart's love, 1823.
 mōdor, *st. f.*, MOTHER, 1258, etc.
 mōd-sefa, *w. m.*, [MOOD-MIND] mind, courage, 180, 349, 1853, 2012, 2628.
 mōd-þracu, *st. f.*, [MOOD-]daring, 385.
 mon(n), man(n), *st. m.*, weak manna; *dat. sg.* men(n); *pl.* men: MAN, 25, etc.; weak *acc. sg.* mannan, 297 (see note), 1943, 2127, 2774, 3108; mannon, 577.
 mon, man, *indef. pron.*, one, they, people, 1172, 1175, 2355.
 mōna, *w. m.*, MOON, 94, F. 8. [*Cf. Goth. mēna.*]
 mon-cynn, man-cynn, *st. neut.*, MANKIND, 110, 164, 196, 1276, 1955, 2181.
 mon-drēam, man-drēam, *st. m.*, [MAN-DREAM] human joy, 1264, 1715.
 mon-dryhten, -drihten, man-dryhten, -drihten, *st. m.*, [MAN-]lord, etc., 436, 1229, 1978, 2865, etc.
 monig (moneg-), manig (maneg-), *adj.*, MANY, 5, 75, etc.; mænig, F. 14; *nom.* monig oft gesæt rice tō rüne, 'many a mighty one oft sat in council,' 171. Often absolutely, 857, etc.; and with dependent *gen. pl.* 728, etc. [*Cf. Goth. manags.*]
 mon-þwære, *adj.*, [MAN-]gentle, kind to men, 3181*.
 mōr, *st. m.*, MOOR, 103, etc.
 morgen, mergen, *st. m.*, *dat.* morgne, mergenne: MORN, MORNING, MORBOW, 565, 837, 2484, etc.; *gen. pl.* morna, 2450.
 morgen-ceald, *adj.*, MORNING-COLD, cold in the morning, 3022.
 morgen-lēoht, *st. neut.*, MORNING LIGHT, morning sun, 604, 917.
 morgen-long, *adj.*, MORNING-LONG, 2894.
 morgen-swēg, *st. m.*, [MORN-SOUGH] morning-claimour, 129.
 morgen-tīd, *st. f.*, MORNING-TIDE, 484, 518.
 mōr-hop, *st. neut.*, MOOR-hollow, 'sloping hollow on a moorside' (Skeat), 450.
 morna, see morgen.
 morþ-bealu, *st. neut.*, MURDER-BALE, murder, 136.
 morþor, *st. neut.*, MURDER, 892, etc. [*Cf. Goth. maúrþr.*]
 morþor-bealo, *st. neut.*, MURDER-BALE, murder, 1079, 2742.
 morþor-bed, *st. neut.*, MURDER-BED, 2436.
 morþor-hete, *st. m.*, MURDEROUS HATE, 1105.

mōste, see mōtan.

*mōtan, *pret. pres. v.*, may, be to, MUST, 186, 2886, etc.; *pret. mōste*, 168, 2574, etc.; *pret. pl. mōstan*, 2247*.

munan, *pret. pres. v.*

ge-munan, (*pret. pres.*) *v.*, have in MIND, remember; *pres. gemon*, geman, 265, 1185, etc.; *pret. gemundon*, 179, etc.; *imp. sg. gemyne*, 659.

on-munan, *pret. pres. v.*, REMIND; *pret. onmunde ūsic mārða*, 'reminded us of glory, urged us on to great deeds,' 2640.

mund, *st. f.*, hand, 236, etc.

mund-bora, *w. m.*, protector, 1480, 2779. [Cf. *beran*.]

mund-gripe, *st. m.*, hand-GRIP, 380, etc., 1938 (see note).

murnan, *st. v.*, MOURN, be anxious, reckon, care, 50, 136, etc.

be-murnan, *st. v.*, with *acc.*, BEMOURN, mourn over, 907, 1077.

mūða, *w. m.*, MOUTH, 724. [Cf. *Goth. munþs*.]

mūð-bona, *w. m.*, MOUTH-BANE, one who slays by biting, 2079.

myndgian, *w. v.*, call to MIND:

(1) with *gen.*, remember, 1105.

(2) REMIND, 2057.

ge-myndgian, *w. v.*, bring to MIND, remember; *pp. gemyndgad*, 2450.

myne, *st. m.*: [Cf. *Goth. muns*.]

(1) wish, hope, 2572.

(2) love: *acc. ne his myne wisse*, 'nor did he know his mind,' 169 (see note).

-myne, see munan.

myntan, *w. v.*, be MINDed, intend, 712, 731, 762.

myrce, *adj.*, MURKY, 1405.

myrð, *st. f.*, MIRTH; *dat. mōdes myrðe*, 810 (see note).

N

nā, *neg. adv.*, NEVER, not at all, not, 445, 567, 1536, 1875*.

naca, *w. m.*, bark, craft, 214, 295, 1896, 1903.

nacod, *adj.*, NAKED, 539, 2585; bare, smooth, 2273.

næbben, 1850, =ne hæbben, see habban.

næfne, see nefne.

næfre, *adv.*, NEVER, 247, etc.

nægan, *w. v.*, greet, accost, 1318*.

ge-nægan, *w. v.*, assail; *pret.*

pl. genægdan, 2206, 2916* (see note); *pp. genæged*, 1439.

nægl, *st. m.*, NAIL, 985.

næglian, *w. v.*, NAIL; *pp. nægled*, 'nailed, riveted, studded,' 2023*.

nænig (=ne ænig), *adj.-pron.*, not ANY, none, no, 859, etc.; with *gen. pl.* 157, etc.

nære, næron, =ne wære, ne wæron, see wesan.

næs, =ne wæs, see wesan.

næs, *neg. adv.*, not, not at all, 562, etc.

næs(s), *st. m.*, NESS, headland, 1358, etc.

næs-hliff, *st. neut.*, NESS-slope, headland-slope; *dat. pl. næs-hleoðum*, 1427.

nāh, =ne āh, see āgan.

nalas, nalæs, nales, nallas, nalles, see nealles.

nam, see niman.

nama, *w. m.*, NAME, 78, 343, 1457, F. 26.

nāman, -nāmon, see niman.

nān, (=ne ān), *adj.-pron.*, NONE, NO, 988; with *gen. pl.* 803, F. 43.

nāt, =ne wāt, see witan.

nāt-hwylc (=ne wāt hwylc; cf. l. 274), *adj.-pron.*, [WOT NOT WHICH] some, some one, a certain (one), 1513; with *gen. pl.* 2215, 2223, 2233, etc.

ne, nē, *neg. particle*, not, 38, 1384, etc.; *doubled*, ne...ne, 182, 245-6, etc.; *nōðer...ne*, 2124; *ne...nō*, 1508. Often found in composition with verbs, e.g. *nāh, næbben, næs, nolde, nāt*, etc., for which see āgan, habban, wesan, willan, witan; in composition with *ā, ænig*, etc., it forms the words *nā, nænig*, etc. (q. v.).

Correlated with ne or another negative, not...nor, neither...nor, etc., 511, 1082-4, etc.; *ne...ne...ne*, 1100-1; *nō...ne*, 168-9, 575-7, etc.; *nō...ne...ne...ne*, 1392-4, 1735-7; *næfre...ne*, 583-4, 718; *nalles...ne*, 3015-6.

nē, not preceded by another negative, 'nor,' 510, 739 (see note), 1071.

Correlated with a doubled negative: *ne...nænig...nære*, 858-60.

nēah, *adj.*, NIGH, near, 1743, 2728, 2420. [Cf. *Goth. nēhw*.]

nēhst, nēhst, *superl.*, [NEXT] last, 1203, 2511.

nēah, *adv.*, NIGH, near, 1221, 2870; with *dat.* 564, 1924, 2242, etc.

nēar, *compar.*, NEARER, 745.

- nealles, etc. (=ne ealles), *adv.*, not at ALL, by no means, 2145, etc.; nalles, 338, etc.; nallas, 1719, etc.; nales, 1811; nalas, 1493, etc.; nalæs, 43.
- nēan, nēon, *adv.*, from near, near, 528 (at close quarters), 839, 3104, etc. [Cf. nēah.]
- nearo, *st. neut.*, [NARROW] straits, distress, 2350, 2594.
- nearo, *adj.*, NARROW, 1409.
- nearo-cræft, *st. m.*, [NARROW-CRAFT] inaccessibility, 2243.
- nearo-fāh, *st. m.*, [NARROW-FOE] foe causing distress; *gen.* nearo-fāges, 2317.
- nearo-þearf, *st. f.*, [NARROW-NEED] dire distress, 422.
- nearwe, *adv.*, NARROWLY, 976.
- nearwian, *w. v.*, [NARROW] straiten, press; *pp.* genearwod, 1438.
- nefa, *w. m.*, nephew, 881, etc.; grandson, descendant, 1203, 1962.
- nefne, næfne, nemne, *conj.*:
(1) unless, 250*, 1056, 1552, etc.; except that, 1353.
(2) In elliptical sentences, with quasi-prepositional force, unless, save, 1934, 2151, 2533.
- nēh, see nēah, *adj.*
- nelle, =ne wille, see willan.
- nemnan, *w. v.*, NAME, call, 364, etc. [Cf. Goth. namnjan.]
be-nemnan, *w. v.*, declare solemnly, 1097, 3069.
- nemne, *prep.*, with *dat.*, except, 1081.
- nemne, *conj.*, see nefne.
- nēod-laðu, *st. f.*, pressing invitation, or desire, 1320 (see note).
- nēon, see nēan.
- nēos(i)an, nīos(i)an, *w. v.*, with *gen.*, visit, revisit, attack, 115, 125, 2388, 2671, etc.; *pres. 3rd* nīosað, 2486.
- nēotan, *st. v.*, use, enjoy, 1217.
be-nēotan, bi-nēotan, *st. v.*, with *acc. pers.* and *dat. rei.*, deprive, 680, 2396.
- neoþor, see niþer.
- neowol, *adj.*, steep; *pl.* neowle, 1411.
- nerian, *w. v.*, save, preserve, 572; *pp.* generated, 827. [Cf. Goth. nasjan.]
- nesan, *st. v.*
ge-nesan, *st. v.*:
(1) *intrans.* survive, escape, 999.
(2) *trans.* survive, escape (from), 1977, 2426, F. 49; *pp.* genesen, 2397.
- nēðan, *w. v.*: [Cf. Goth. nanþjan.]
(1) with *acc.*, dare, encounter, 2350.
(2) with *dat.*, risk, 510, 538.
ge-nēðan, *w. v.*:
(1) with *acc.* hazard, dare, venture on, brave, 888, 959, 1656, 1933, 2511.
(2) with *dat.* risk, 1469, 2133.
- nicor, *st. m.*, NICKER (sea-monster), 422, etc.
- nicor-hūs, *st. neut.*, NICKER-HOUSE, cavern of a sea-monster, 1411.
- niēhst, see nēah, *adj.*
- nigen, *num.*, NINE; *inflected*, 575. [Cf. Goth. niun.]
- niht, *st. f.*, NIGHT, 115, etc. [Cf. Goth. nahts.]
nihtes, *gen. (m.) used adverbially*, of a NIGHT, by night, 422, 2269, etc.
- niht-bealu, *st. neut.*, NIGHT-BALE, evil at night, 193.
- niht-helm, *st. m.*, NIGHT-HELM, night, 1789.
- niht-long, *adj.*, NIGHT-LONG, 528.
- niht-weorc, *st. neut.*, NIGHT-WORK, 827.
- niman, *st. v.*, take, seize; *pres. 3rd*, nimeð, nymeð, 441, 598, etc.; *pret. sg.*, nam, nōm, 746, 1612, etc.; *pret. pl.* nāman, 2116; *pp.* (ge)numen, 1153, 3165.
ā-niman, *st. v.*, take away, F. 23.
be-niman, *st. v.*, deprive; *pret.* benam, 1886.
for-niman, *st. v.*, carry off; *pret.* fornam, -nāmon, 488, 2823, etc.
ge-niman, *st. v.*, take, seize, take away, clasp; *pret.* genam, genōm, 122, 2776, etc.
- nīod, *st. f.*, desire, pleasure, 2116.
- nīos(i)an, see nēos(i)an.
- niōþor, see niþer.
- nīowe, see nīwe.
- nīpan, *st. v.*, darken, 547, 649.
- nis, =ne is, see wesan.
- nið, *st. m.*, envy, hate, violence, war, struggle, 184, 827, etc.; affliction, 423.
Gen. pl. used instrumentally, in fight, in war, by force, 845, 1439, 1962, 2170, 2206.
- niðas, see niððas.
- nið-draca, *w. m.*, [envy-DRAKE] malicious dragon, 2273.
- niþer, nyþer, *adv.*, [NETHER] down, downwards, 1360, 3044; *compar.* niōþor, further down, 2699.

nīð-gæst, *st. m.*, [envy-GUEST] malicious guest, 2699. (See note to l. 102.)
 nīð-geweorc, *st. neut.*, [envy-WORK] work of enmity, deed of violence, 683.
 nīð-grim, *adj.*, [envy-GRIM] maliciously grim or terrible, 193.
 nīð-heard, *adj.*, WAR-HARD, hardy in war, 2417.
 nīð-hēdig, *adj.*, war-minded, 3165.
 nīð-sele, *st. m.*, hostile hall, 1513 (see note).
 niððas, niððas, *st. m. pl.*, men, 1005, 2215. [*Cf. Goth. niþjōs*, 'kinsmen.']
 nīð-wundor, *st. neut.*, dread wonder, 1365.
 nīwe, *adj.*, NEW, 783 (startling), 949, etc.; *dat. weak* niwan, niowan, stefne, 'anew,' 1789, 2594. [*Cf. Goth. niujis.*]
 niwian, *w. v.*, RENEW; *pp.* geniwod, geniwad, 1303, 1322, 2287 (see note).
 niw-tyrwed, *adj. (pp.)*, NEW-TARRED, 295.
 nō, *adv.*, not at all, not, 136, 168 (see ne), 541, 543, 1508 (see ne), etc. nolde, = ne wolde, see willan.
 nōm, see niman.
 nōn, *st. f.*, [NOON] ninth hour, 3 p.m., 1600. [*From Lat. nōna.*]
 norð, *adv.*, NORTH, 858.
 norðan, *adv.*, from the NORTH, 547.
 nōse, *w. f.*, [NOSE] NAZE, cape, 1892, 2803.
 nōðer (= ne ð hwæðer), *adv.*, NOR, 2124.
 nū, *adv.*, NOW, 251, etc.
 nū, *conj.*, NOW, now that, seeing that, 430, etc.; *correlative with* nū, *adv.*, 2743-5.
 nýd, *st. f.*, NEED, compulsion, 1005, 2454 (pangs). [*Cf. Goth. náups.*]
 nýðan, *w. v.*, force, compel; *pp.* genýded, 2680; *inflected*, genýdde, 1005 (see gesacan).
 nýd-bād, *st. f.*, [NEED-pledge] forced toll, 598.
 nýd-gestealla, *w. m.*, NEED-comrade, comrade in or at need, 882.
 nýd-gripe, *st. m.*, [NEED-GRIP] dire grip, 976*.
 nýd-wracu, *st. f.*, [NEED-WRACK] dire ruin, 193.
 nýhst, see nēah, *adj.*
 nyman, see niman.
 nymðe, *conj.*, unless, 781, 1658.
 nyt, *adj.*, useful, of use, 794. [*Cf. Goth. -nuts.*]

nytt, *st. f.*, duty, office, service, 494, 3118.
 nyttian, *w. v.*, with *gen.* ge-nyttian, *w. v.*, with *acc.*, use, enjoy; *pp.* genyttod, 3046.
 nyðer, see niðer.

O

of, *prep.*, with *dat.*, from, 37, etc.; OF (*after* üt), 663, 2557; out of, 419; OF, 672. *Following case:* ðā hē him of dyde, 'then he dorfed,' 671. [*Cf. Goth. af.*]
 ofer, *prep.*, OVER, with *acc.* (of motion, etc.) and *dat.* (of rest): (1) with *acc.*, over, 10, 46, etc.; against, 2330, 2409, 2589*, 2724 (see note); above, beyond, 2879; without, 685; of time, after, 736, 1781 (but see note). Ofer eorðan, 'on earth,' 248, etc.; ofer werbēode, 'throughout the nations of men,' 899; ofer ealle, 'so that all could hear,' 2899; ofer eal, F. 24. (2) with *dat.*, over, 481, etc. [*Cf. Goth. ufar.*]
 ðofer, *st. m.*, bank, shore, 1371.
 ofer hygd, -hýd, *st. f. neut.*, contempt, pride, 1740, 1760.
 ofer-mægen, *st. neut.*, OVER-MAIN, superior force, 2917.
 ofer-māðum, *st. m.*, [OVER-treasure] very rich treasure, 2993.
 ofost, *st. f.*, haste, 256, 3007; *dat.* ofoste, ofeste, ofiste, 386, 1292, 2747, etc. [*P. B. B. x. 505.*]
 ofost-lice, *adv.*, hastily, 3130*.
 oft, *adv.*, OFT, often, 4, etc. oftor, *compar.*, OFTENER, 1579. oftost, *superl.*, OFTENESE, 1663.
 ð-hwær, ð-wēr, *adv.*, ANYWHERE, 1737, 2870.
 ombeht, ombiht, *st. m.*, servant, officer, messenger, 287, 336. [*Cf. Goth. andbahts.*]
 ombiht-begn, *st. m.*, attendant-thane, 673.
 ðmig, *adj.*, rusty, 2763, etc.
 on, an (677, 1247, 1935), *prep.*, ON; with *dat.* and *acc.*, usu. *dat.* of rest and *acc.* of motion, but instances of the *acc.* are common, as will be seen, in which there is no suggestion, or the merest suggestion, of motion: (1) with *dat.*, of place and time, on, in, 40, 53, 76, 409, 607, 609, 677, 702, 782, 847, 891, 926, 1041, 1292, 1352, 1544, 1581, 1618

- (A-swimming), 1643, 1662, 1830 (with respect to), 1884, 2197, 2248, 2276, 2311 (upon), 2705, 3157, etc.; *after its case*, 1935 (but see note), 2357, 2866; in, among, 1557; at, 126, 303, 575, 683, 3148; by, 1484. (2) *with acc.*, onto, into, 35, 67, etc.; on, in, 507, 516, 627, 635, 708, 996, 1095, 1109, 1297, 1456, 1675, 2132, 2193, 2690, 2650 (with regard to; cf. 1830-1), etc.; *of time*, 484, 837, 1428, etc.; to, 2662, 1739 (according to); 873 (see *spēd*), 1579 (see *ān*), 1753 (see *endestāf*), 2799 (see *feorh-legu*), 2903 (see *efn*), 2962 (see *wrecan*); on *gebyrd*, 'by fate,' 1074; an *wig*, 'for war,' 1247 (see note); on *ryht*, 'rightly,' 1555; on *unriht*, 'falsely,' 2739; on *gylp*, 'proudly,' 1749; on *minne sylfes dōm*, 'at my own disposal, choice,' 2147; *þe ic hēr on starie*, 'on which I am here gazing,' 2796. [Cf. *Goth. ana.*]
- on *innan*, see *innan*.
on *weg*, AWAY, 763, etc.
- on, *adv.*, ON, 1650, 3084 (see note).
- on~~er~~-*bend*, *st. m. f.*, ANCHOR-BAND, anchor-chain, 1918*.
- on-*cýð*(ð), *st. f.*, distress, suffering, 830, 1420.
- on~~d~~, *conj.*, AND, 39, etc.; usually the symbol 7 is used in 'Beowulf': on~~d~~ occurs in ll. 600, 1148, 2040. In *Hickes'* transcript of 'Finnsburh' and is used exclusively.
- on~~lēan~~, *st. m.*, requital, 1541*, 2094* (see notes: in both cases miswritten in *ms hondlean*).
- on~~d~~-*long*, and-long, *adj.*, (1) live-long, 2115, 2938; (2) stretching or standing up to; andlongne *eorl*, 'the earl upstanding,' 2695.
- on-*dryzne*, *adj.*, terrible, 1932.
- on-*saca*, *w. m.*, adversary, 786, 1682.
- on-*slyht*, *st. m.*, back-stroke, return blow, 2929, 2972.
- on-*swaru*, *st. f.*, ANSWER, 354, 1493, 1840, 2860.
- ō~~nettan~~, *w. v.*, hasten; *pret. pl.* 306, 1803. [P. B. B. x. 487.]
- on-*gēan*, *prep.*, with *dat.*, AGAINST, towards, at, 1034; *after its case*, 681, 2364 (see *foran*).
- onlīc-*nes*, *st. f.*, LIKENESS, 1351*.
- on-*mōd*, see *an-mōd*.
- on-*mēdla*, *w. m.*, arrogance, 2926.
- on-*sāge*, *adj.*, impending, attacking, fatal, 2483; *nom. þær wæs Hond-*
- scio hild onsāge*, 'there warfare assailed Hondscio,' 2076.
- on-*syn*, an-*syn*, *st. f.*, sight, appearance, form, 251, 928, 2772, 2834.
- on-*weald*, *st. m.*, [WIELDING] control, possession, 1044.
- open, *adj.*, OPEN, 2271.
- openian, *w. v.*, OPEN, 3056.
- ō~~r~~, *st. neut.*, beginning, origin, van, 1041, 1688, 2407.
- orc, *st. m.*, flagon, 2760, etc. [Cf. *Goth. aúrkeis. From Lat. urceus.*]
- orc~~nēas~~, *st. m. pl.*, monsters, 112 (see note).
- ord, *st. m.*, point, front, van, 556, etc.
- ord-*fruma*, *w. m.*, chief, prince, 263.
- ō~~ret~~-*mecg*, *st. m.*, warrior, 332, 363, 481.
- ō~~retta~~, *w. m.*, warrior, 1532, 2538. [Cf. *ōret*, from *orhāt*, 'a calling out, challenge,' and see *Sievers*, § 43, N. 4.]
- oreð-, see *oruð*.
- or-*feorme*, *adj.*, devoid of, destitute, wretched (see note to l. 2385).
- or-*leahre*, *adj.*, blameless, 1886.
- or-*lege*, *st. neut.*, battle, war, 1326, 2407.
- orleg-*hwīl*, *st. f.*, battle-WHILE, time of battle or war, 2002*, 2427, 2911.
- or-*þonc*, or-*þanc*, *st. m.*, [original THOUGHT] skill, 406; *dat. pl. adverbially*, skilfully, 2087.
- oruð, *st. neut.*, breath, 2557; *gen. oreðes*, 2523*; *dat. oreðe*, 2839. [From *or*, 'out of,' and *uð*=*ōð*=**anþ*, cf. *Goth. us-anan*, 'to breathe forth.']
- or-*wearde*, *adj.*, wardless, un-guarded, 3127.
- or-*wēna*, *adj. (weak form)*, with *gen.*, [WEENLESS] hopeless, despairing, 1002, 1565. [Cf. *Goth. us-wēna.*]
- ōð, *prep.*, *w. acc.*, until, 2399, etc.
- ōð *þæt*, *conj.*, till, until, 9, etc.;
ōðð *þæt*, 66.
- ōð~~er~~, *num. adj.-pron.*, OTHER, (the) one, (the) other, the second, another, 219 (see note), 503, 1583, (i swylc), etc.; *correl. oðer...*
ōð~~er~~, 'one...the other,' 1349-51;
ōð~~er~~ *sādan*, 'said further,' 1945 (see note). [Cf. *Goth. anþar.*]
- ōðð, see *ōð*.
- ōððe, *conj.*:
(1) or, 283, etc.
(2) and, 649 (see note to l. 648), 2475.
- ōwēr, see *ohwær*.
- ō-*wiht*, *pron.*, AUGHT; *dat. a whit*, 1822, 2432. See also *āht*.

R

rācan, *w. v.*, *intrans.*, REACH; *pret.* ræhte, 747.

ge-rācan, *w. v.*, *trans.*, REACH; *pret.* geræhte, 556, 2965.

rād, *st. m.*, [REDE] advice, counsel, help, benefit, gain, 172, etc.

rādan, *st. and w. v.* [READ]:

(1) *intrans.*, REDE, decide, decree, 2858.

(2) *trans.*, possess, 2056.

rād-bora, *w. m.*, counsellor, 1325. [Cf. *beran.*]

Rādend, *st. m.* (*pres. part.*), Ruler (God), 1555.

rāran, *w. v.* [Cf. *Goth.* (ur)rāisjan.]

ā-rāran, *w. v.*, REAR, RAISE, exalt, extol, 1703, 2983.

rās, *st. m.*, RACE, rush, storm, onslaught, 2356, 2626.

rāsan, *w. v.*, RACE, rush, 2690.

ge-rāsan, *w. v.*, RACE, rush, 2839.

ræst, *st. f.*, REST, resting-place, bed, 122, etc.

rāswa, *w. m.*, leader, 60.

rand, see rond.

rāsian, *w. v.*, explore; *pp.* rāsod, 2283.

raðe, see hraðe.

rēafian, *w. v.*, REAVE, rob, plunder; *pret.* rēafode, rēafedon, 1212, 2985, etc. [Cf. *Goth.* rāubōn.]

be-rēafian, *w. v.*, BEREAVE; *pp.*, with *dat.*, bereft, 2746, etc.

rēc, *st. m.*, REEK, smoke, 3155.

reccan, *w. v.*, with *gen.*, RECK, care; *pres. 3rd*, recceð, 434.

reccan, *w. v.*, relate, tell, 91; *dat. inf.* reccenne, 2093; *pret.* rehte, 2106, 2110.

reced, *st. neut.*, house, building, hall, 310, 412, etc.

regn-hard, *adj.*, [mighty-HARD] wondrous hard, 326 (see note).

regnian, rēnian, *w. v.*, prepare, adorn, 2168*; *pp.* geregnad, 777.

ren-weard, *st. m.*, 770 (see note).

rēoc, fierce, 122.

rēodan, *st. v.*, make RED, 1151*.

rēofan, *st. v.*

be-rēofan, *st. v.*, BEREAVE, deprive; *pp.*, *acc. sg. f.*, berofene, 2457, 2931.

rēon, see rōwan.

reord, *st. f.*, speech, 2555. [Cf. *Goth.* razda.]

reordian, *w. v.*, speak, 2792*, 3025.

ge-reordian, *w. v.*, prepare a feast; *pp.* gereorded, 1788.

rēot, 2457 (see note).

rēotan, *st. v.*, weep, 1376.

restan, *w. v.*, REST, cease, 1793, etc.

rēþe, *adj.*, fierce, furious, 122, etc.

rice, *st. neut.*, realm, 861, etc.

rice, *adj.*, RICH, powerful, mighty, 172, etc.

ricone, *adv.*, quickly, 2983.

ricsian, rixian, *w. v.*, reign, rule, domineer, 144, 2211*.

rīdan, *st. v.*, RIDE, 234, 1883, etc.; *pret. pl.* rīodan, 3169.

ge-rīdan, *st. v.*, with *acc.*, RIDE over, 2398.

rīdend, *st. m.* (*pres. part.*), RIDER; *pl.* rīdend, 2457.

rīht, *st. neut.*, RIGHT, 144, 1700, etc.; *acc. on rīht*, 'rightly,' 1555; *dat. æfter rīhte*, 'in accordance with right,' 1049, etc.; *acc. pl. ofer ealde rīht*, 'contrary to the ancient law' (*sing.*, *ealde being the weak form*), 2330.

rīhte, *adv.*, RIGHTLY, 1695.

rīman, *w. v.*, count, number; *pp.* gerīmed, 59.

rīnc, *st. m.*, man, wight, warrior, 399, etc.

rīodan, see rīdan.

rīsan, *st. v.*

ā-rīsan, *st. v.*, ARISE, 399, etc.

rīxian, see ricsian.

rodor, *st. m.*, sky, heaven, 310, 1376, 1555, 1572.

rōf, *adj.*, strong, brave, renowned, 1793, 1925, 2538, 2666, 2690; with *gen.* 682, 2084.

rond, rand, *st. m.*, shield, 231, 656, 2538, 2673 (boss), etc.

rand-wiga, *w. m.*, shield-warrior, 1298, etc.

rond-hæbbend, *st. m.* (*pres. part.*), [shield-HAVING] shield-warrior, 861.

rōwan, *st. v.*, row, swim; *pret. pl.* rēon=rēowon, 512, 539.

rūm, *st. m.*, room, space, 2690.

rūm, *adj.*, roomy, spacious, ample, great, 2461; burh rūmne sefan, 'gladly and freely and with all good will,' 278.

rūm-heort, *adj.*, [ROOM-HEART] great-hearted, 1799, 2110.

rūn, *st. f.*, RUNE, council, 172.

rūn-stæf, *st. m.*, RUNE-STAVE, runic letter, 1695.

rūn-wita, *w. m.*, [RUNE-] wise man, councillor, 1325.

ryht, see rīht.

rýman, *w. v.* [from rūm]:

(1) make ROOMY, prepare; *pp.* gerýmed, 492, 1975.

(2) make ROOM, clear a way; *pp.* Ǻā him gerȳmed wearð, þæt hie wæl-stōwe wealdan mōston, 'when the way was made clear for them so that they were masters of the field,' 2983; *so* 3088.

ge-ryman, *w. v.*, make roomy, prepare, 1086.

S

sacan, *st. v.*, strive, 439. [*Cf. Goth.* sakan, 'rebuke, dispute.']

on-sacan, *st. v.*:

(1) with *acc. pers. and gen. rei*, attack: *pres. subj.* þæt te freoðuwebbe fēores onsæce...lōofne mannan, 'that a peaceweaver should assail the life of a beloved man,' 1942.

(2) with *acc. rei and dat. pers.*, refuse, dispute, 2954.

sacu, *st. f.*, strife, 1857, 2472; *acc.* sæce, 154. [*Cf. sæcc.*]

sadol, *st. m.*, SADDLE, 1038.

sadol-beorht, *adj.*, SADDLE-BRIGHT, 2175.

sǺ, *st. m. f.*, SEA, 318, etc.; *dat. pl.* sǺm, 858, etc. [*Cf. Goth.* sǺiws.]

sǺ-bāt, *st. m.*, SEA-BOAT, 633, 895.

sæcc, *st. f.*, strife, fight, contest, 953, 1977, 2029, etc.; *gen. sg.* secce, 600. [*Cf. sacu, and Goth.* sakjō.]

sæce, see sacu.

sǺ-cyning, *st. m.*, SEA-KING, 2382.

sǺdan, see secgan.

sǺ-dēor, *st. neut.*, SEA-DEER, sea-monster, 1510.

sǺ-draca, *w. m.*, SEA-DRAKE, sea-dragon, 1426.

sǺgan, *w. v.*, cause to sink, lay low; *pp.* gesǺged, 884. [*Cf. sīgan, sǺg.*]

sǺ-gēap, *adj.*, SEA-wide, spacious, 1896.

sǺ-genga, *w. m.*, SEA-GOER, ship, 1882, 1908.

sǺgon, see sēon.

sǺ-grund, *st. m.*, SEA-GROUND, bottom of the sea, 564.

sǺl, *st. neut.*, hall, 307*, etc.; *acc.* sel, 167.

sǺl, *st. m. f.* [*Cf. Goth.* sǺls.]

(1) time, season, occasion, opportunity, 489 (see note), 622, 1008, etc.; *acc. sg.* sēle, 1135 (see note to ll. 1134-6).

(2) happiness, joyance, bliss, 643, etc.; *dat. pl.* sǺlum, 607.

sǺ-lāc, *st. neut.*, SEA-booty, 1624; *acc. pl.* sǺ-lāc, 'sea-spoils,' 1652.

sǺ-lād, *st. f.*, SEA-path, sea-voyage, 1139, 1157.

sǺlan, *w. v.*, bind, tie, secure, 226, 1917; *pp.* gesǺled, 'bound, twisted, interwoven,' 2764. [*From sāl, cf. Goth.* sǺiljan.]

on-sǺlan, *w. v.*, unbind; see note to l. 489.

sǺlan, *w. v.*, happen. [*From sǺl.*]

ge-sǺlan, *w. v.*, often *impers.*, befall, chance, happen, 574, 890, 1250.

sǺld, *st. neut.*, hall, 1280.

sǺ-liðend, *st. m. (pres. part.)*, SEAFarer; *nom. pl.* sǺ-liðend, 411, 1818, 2806; sǺ-liðende, 377.

sǺliðe, 3152 (see note to ll. 3150, etc.).

sǺ-mann, *st. m.*, SEA-MAN, 329, 2954.

sǺ-mǺðe, *adj.*, SEA-weary, 325.

sǺmra, *compar. adj. (without pos.)*, worse, weaker, 953, 2880.

sǺ-næss, *st. m.*, SEA-NESS, headland, 223, 571.

sǺne, *adj.*

sǺnra, *compar.*, slower, 1436.

sǺ-rinc, *st. m.*, SEA-warrior, 690.

sǺ-sið, *st. m.*, SEA-journey, 1149.

sǺ-weall, *st. m.*, SEA-WALL, 1924.

sǺ-wong, *st. m.*, SEA-plain, shore, 1964.

sǺ-wudu, *st. m.*, SEA-WOOD, ship, 226.

sǺ-wylm, *st. m.*, [SEA-WELLING] sea-surge, 393.

-saga, see -secgan.

sāl, *st. m.*, rope, 302*, 1906.

sǺlum, see sǺl.

samod, see somod.

sand, *st. neut.*, SAND, 213, etc.

sang, *st. m.*, SONG, 90, etc.

sār, *st. neut.*, SORE, pain, wound, 787, 975; *nom. sio sār*, 2468 (*gender extraordinary; see note*); *acc. säre*, 'harm,' 2295. [*Cf. Goth.* sǺir.]

sār, *adj.*, SORE, 2058.

säre, *adv.*, SORELY, 1251, 2222, 2311, 2746.

sārīg, *adj.*, SORRY, sad, 2447.

sārīg-ferð, *adj.*, [SORRY-heart] sore at heart, 2863.

sārīg-mōd, *adj.*, [SORRY-MOOD] in mournful mood, 2942.

sār-lic, *adj.*, [SORE-LIKE] painful, sad, 842, 2109.

sǺwl-berend, *st. m. (pres. part.)*, [SOUL-BEARING] being endowed with a soul, 1004.

sǺwol, *st. f.*, SOUL, 2820, etc.; *acc.*, *gen.* sǺwle, 184, 2422, etc.; *gen.* sǺwele, 1742. [*Cf. Goth.* sǺiwala.]

- sīwol-lēas, sāwol-lēas, SOULLESS, lifeless, 1406, 3033.
- sāwol-drīor, *st. m. or neut.*, [SOUL-gore] life's blood, 2693.
- scacan, *st. v.*, *pres. sg.* sceaceð, 2742, *pp.* scacen, sceacen, 1124, 2306, etc.: SHAKE, go, depart, hasten, 1136, 2254*, etc., 1802; *pret.* stræla storm strengum gebæded scōc ofer scild-weall, 'the storm of arrows, sent by the strings, flew over the shield-wall,' 3118.
- scādan, *st. v.*
 ge-scādan, *st. v.*, decide; *pret.* gescēd, 1555.
- scadu-helm, *st. m.*, [SHADE-HELM] shadow-covering, cover of night; *gen. pl.* scadu-helma gesceapu, 'shapes of the shadows,' 650.
- scami(g)an, *w. v.*, be ASHAMED, 1026, 2850.
- scaþa, see sceapa.
- sceacen, sceaceð, see scacan.
- scead, *st. neut.*, SHADE: *acc. pl.* under sceadu bregdan, 'draw under the shades, i.e. kill,' 707: see also note to l. 1803. [Cf. *Goth.* skadus.]
- scēaden-mæl, *adj.*, curiously inlaid sword, 1939.
- sceadu-genga, *w. m.*, SHADE-GOER, prowler by night, 703.
- sceal, etc., see sculan.
- scealc, *st. m.*, MARSHAL, retainer, 918, 939. [Cf. *Goth.* skalks.]
- scearp, *adj.*, SHARP, 288.
- scēat, *st. m.*, [SHEET] corner, region, quarter, 96; *gen. pl.* scēatta, 752. [Cf. *Goth.* skáuts, 'hem of a garment.']
- sceatt, *st. m.*, money, 1686. [Cf. *Goth.* skatts.]
- sceaþa, scaþa, *w. m.*, SCATHER, foe, warrior: *nom. pl.* scaþan, 1803, 1895; *gen. pl.* sceaþena, 4, sceaþona, 274.
- scēawi(g)an, *w. v. with acc.*, [SHOW, SHEW] espy, see, view, observe, 840, 843, 1391, etc.; *pres. pl. subj.* scēawian, 3008; *pret. pl.* scēawedon, 132, etc.; *pp.* gescēawod, 3075, 3084.
- scēd, see -scādan.
- sceft, *st. m.*, SHAFT, 3118, F. 8.
- scel, see sculan.
- scencan, *w. v.*, SKINK, pour out; *pret. sg.* scencte, 496.
- scennum, *dat. pl.*, 1694 (see note).
- scēod, see -sceððan.
- sceolde, see sculan.
- scēop, see -scyppan.
- scēotan, *st. v.*, SHOOT, 1744.
 ge-scēotan, *st. v.*, with *acc.*, SHOOT or dart into, hurry to; *pret. sg.* hord eft gescēat, 2319.
 of-scēotan, *st. v.*, with *acc.*, SHOOT OFF, lay low, kill; *pret. sg.* ofscāt, 2439.
- scēotend, *st. m. (pres. part.)*, SHOOTER, warrior; *pl.* 703, 1026* (see note), 1154.
- scepen, see scyppan.
- sceran, *st. v.*, SHEAR, cut, 1287.
 ge-sceran, *st. v.*, SHEAR, cut in two, 1526; *pret. sg.* gescer, 2973.
 -scēt, see -scēotan.
- sceððan, *st. and w. v.*, *usu. with dat.*, SCATHE, injure, 1514, 1524, 1887, etc.; *absolutely*, 243. [Cf. *Goth.* skapjan.]
 ge-sceððan, *w. v.*, with *dat.*, SCATHE, injure, 1447, 1502, 1587. *Pret. sg.* sē ðe him säre gescēod, 'who injured himself sorely,' 2222, 2777 (see note).
- scild-, see scyld-.
- scile, see sculan.
- scīma, *w. m.*, brightness, gleam, 1803* (see note).
- scīnan, scýnan, *st. v.*, SHINE, 1517, etc., F. 6; *pret. pl.* scīnon, 994, scīnonon, 303 (see note).
- scinna, *w. m.*, apparition, 939.
- scīnonon, see scīnan.
- scip, *st. neut.*, SHIP, 302, etc.; *dat. pl.* scypon, 1154.
- scip-here, *st. m.*, SHIP-ARMY, naval force; *dat.* scip-herge, 243.
- scrī, *adj.*, SHEER, bright, 322, 496, 979; *weak gen.* 1694.
- scrī-ham, *adj.*, bright-coated, with shining mail, 1895.
- scōd, see sceððan.
- scolde, etc., see sculan.
- scop, *st. m.*, [SHAPER] maker, bard, etc., 90, 496, 1066.
- scōp, see scyppan.
- scota, *w. m.*, SHOOTER, warrior. See note to l. 1026.
- scrīfan, *st. v.*, [SHRIVE] prescribe, pass sentence, 979. [From *Lat.* scribo.]
 for-scrīfan, *st. v.*, with *dat. pers.*, proscribe, 106.
 ge-scrīfan, *st. v.*, prescribe; *pret. sg.* swā him wyrd ne gescrāf hrēð æt hilde, 'in such wise that weird did not assign to him triumph in battle,' 2574.
- scrīðan, *st. v.*, stride, stalk, glide, wander, move, 163, 650, 703, 2569.
- scucca, *w. m.*, devil; *dat. pl.* 939.

scūfan, *st. v.*, with *acc.*, SHOVE, launch, 215, 918; *pret. pl.* scufun, 3131. [*Cf. Goth.* -skiuban.]

be-scūfan, *st. v.*, with *acc.*, shove, cast, 184.

wid-scūfan, *st. v.*, [WIDE-SHOVE] scatter, 936 (see note).

sculan, *pret. pres. v.*, *pres. sg.* 1st, 3rd sceal, 20, etc., scel, 455, etc., sceall, 1862, etc.; *pres. subj.* scyle, 1179, 2657, scile, 3176; *pret.* scolde, 10, etc., sceolde, 2341, etc., 2nd *sg.* sceoldest, 2056; *pl.* scoldon, 41, etc., sceoldon, 2257: SHALL, must, have as a duty, be obliged, ought, *pret.* SHOULD, was to, etc., 230, etc.; sometimes expressing mere futurity, 384, etc. Hē gesōceȝ scēall hord on hrūsan, 'it is his to seek the hoard in the earth,' 2275. *With foll. inf. omitted*: unc sceal worn fela māþma gemānra [wesān], 1783; ūrum sceal sƿeord ond helm ...bām gemāne, 'to us both shall one sword and helmet [be] in common,' 2659; sceal se hearda helm ...fætum befeallen, 2255; þonne ȝū forȝ scyle, 1179; so, 2816.

scūrheard, *adj.*, [SHOWER-HARD] 1033 (see note).

scyld, *st. m.*, SHIELD, 325, etc.

scild-weall, *st. m.*, SHIELD-WALL, 3118.

scyldan, *w. v.*, SHIELD: *pret.* nymȝe mec God scyldē, 'unless God had shielded me,' 1658.

scyld-freca, *w. m.*, SHIELD-WARRIOR, 1033.

scyldig, *adj.*, guilty; with *dat.*, synnum scildig, 3071; with *gen.* 1683; ealdres scyldig, 'having forfeited his life,' 1338, 2061.

scyld-wiga, *w. m.*, SHIELD-WARRIOR, 288.

scyle, see **sculan**.

scýnan, see **scīnan**.

scyndan, *w. v.*, hasten, 918, 2570.

scýne, *adj.*, SHEEN, beauteous, 3016. [*Cf. Goth.* skáuns, 'beautiful.']

scyn-scaþa, *w. m.*, spectral-foe, 707* (see note).

scyp, see **scip**.

scyppan, *st. v.*, SHAPE, create, make, 78; wæs sio wrōht scepen heard wiȝ Hūgas, 'the strife was made hard against the Hugas,' 2913. [*Cf. Goth.* -skapjan.]

ge-scyppan, *st. v.*, SHAPE, create, 97.

Scyppend, *st. m.* (*pres. part.*), SHAPER, Creator, 106.

scýran, *w. v.*, bring to light, hence decide, 1939. [*Cf. scir.*]

se, *sēo*, *þæt*, *demonst. adj.*, the, THAT. *Sing.*: *nom. m.* se; *f.* sēo, 66, etc.; *sio*, 2098, etc.; *n.* þæt; *acc. m.* þone; *f.* þā; *n.* þæt; *gen. m.* n. þæs; *f.* þære; *dat. m. n.* þēm, 52, etc., þām, 425, etc.; *instr. m. n.* þý; *f.* þære.

Pl.: *nom. acc., m. f. n.*, þā; *gen. m. f. n.* þāra; *dat. m. f. n.* þēm, 370, etc., þām, 1855, etc. *Following its noun*: *acc. m.* þone, 2007, etc.; *gen. pl.* ȝāra, 2734. *Alliterating, dat. m.* þēm, in the phrase 'on þām dæge, þisses lifes' 197, 790, 806; *acc. f. sg.* þā, 736, 1675; *instr. neut.* þý, 1797; *gen. pl.* þāra, 2033. *Correl. with sē used as a relative pron.*: se...sē, 2865, 3071-8; sēo...sīo, 2258. *See also* þe. [*Cf. Goth.* sa, sō, þata.]

sē, *m.*, *sēo*, *sio*, *f.*, *þæt*, *neut.*, *pron.*

I. *Demonst. pron.*, THAT, that one, he, etc.: *sing. nom. m.* sē, *f.* sēo, *sio*, *n.* þæt; *acc. m.* þone, *f.* þā, *n.* þæt; *gen. m. n.* þæs, *f.* þære; *dat. m. n.* þēm, 183, etc., þām 1957, *f.* þære; *instrum. m. n.* þý, 87, etc., þē, 821, etc., þon, 504, etc. *Immediately followed by the rel. particle þe* (q. v.): *nom.* sē þe, 90, etc.; *acc.* þone þe, *dat.* þām þe; *gen. pl.* þāra þe, 98, etc., 1625 ('of those things which'). *With þe omitted*: þām = þām þe, 2199, 2779. *Correl. with sē used as a rel. pron.*: sē...sē, 2406-7.

Special usages:

(1) *gen. neut.* þæs, of that, of this, thereof, for that, for this, therefor, 7, etc. *Correl. with þæt*, *conj.*, 2026-8, etc. *See also* þæs, *adv.*

(2) *instr. neut.* þý, þē, by that, therefore, 1273, 2067. *Correl. with þē*, *conj.* (q. v.), 487, 1436, 2638. *Often with comparatives*, THE: 821, etc., 2880; nō þý ār, 'none the sooner,' 754, etc.

(3) *instr. neut.* þon, 2423 (see note); þon mā, '(the) more,' 504; æfter þon, 'after that,' 724; ār þon, 'ere,' 731; be þon, 'by that,' 1722; tō þon, þæt, 'until,' 2591, 2845; tō þon, 'to that degree, so,' 1876. *See also under* tō.

II. *Rel. pron.*, THAT, who, which, what; *m.* sē, 143, etc.; sē for sēo, 2421 (see also þe); *neut.* þæt = 'what,' 15 (but see note), 1466, 1748, *m. acc.* þone, 13, etc.;

f. acc. þā, 2022; *gen. neut.* Gode þancode...þæs se man gespræc, 'thanked God for what the man spake,' 1398; þæs ic wēne, 'according to what I expect, as I ween,' 272; *so*, 383; *dat. sing. m. and neut.* þām, þām, 137, etc., *exclusively* þām in portion of poem written by second scribe; *pl.* þā, 41, etc. See also þæs, *adv.*

þæs þe, *see* under þæs.

sealde, etc., *see* sellan.

sealma, *w. m.*, sleeping-place, couch, chamber, 2460.

sealo-brūn, *adj.*, SALLOW-BROWN, dark-brown, F. 37.

sealt, *adj.*, SALT, 1989.

searo, *st. neut.*

(1) skill, device, cunning, *dat. pl. adverbially*, searwum, 'cunningly, curiously,' 1038, 2764;

(2) [cunningly devised] armour, 249, 323, 329, etc., 1557 (*see* note);

(3) ambush, straits, 419 (*but* the meaning may be: 'when I did off my armour').

searo-bend, *st. m. f.*, cunning BAND, 2086.

searo-fāh, *adj.*, cunningly coloured, variegated, 1444.

searo-gimm, *st. m.*, cunning gem, jewel of artistic workmanship, 1157, 2749, 3102*.

searo-grim, *adj.*, [cunning-GRIM] cunningly fierce, or fierce in battle, 594.

searo-hæbbend, *st. m. (pres. part.)*, [armour-HAVING] warrior, 237.

searo-net, *st. neut.*, [cunning- or armour-NET] coat of mail, 406.

searo-nið, *st. m.*, armour-strife, hostility, 582, 3067; cunning-hatred, wile, plot, 1200, 2738.

searo-þonc, *st. m.*, cunning THOUGHT, 775.

searo-wundor, *st. neut.*, [cunning-WONDER] rare wonder, 920.

seax, *st. neut.*, hip-sword, dagger, 1545.

sēcan, sēcean, *w. v.*, 664, 187, etc.; *dat. inf.* tō sēcenne, 2562; *pres. pl. (fut.)* sēceað, 3001; *pret. pl.* sōhton, 339, sōhtan, 2380: SEEK in its various meanings; visit, go to, strive after, 139*, 208, etc., 2380 (*of* a friendly visit). Sāwle sēcan, 'kill,' 801; *so*, sēcan sāwle hord, 2422. *Intrans.* 2293, 3001 (*of* a hostile attack); þonne his myne sōhte, 'than his wish (hope) sought,' 2572. [*Of. Goth.* sōkjan.]

ge-sēc(ē)an, *w. v.*, 684, 1004* (*see* note), etc.; *dat. inf.* tō gesēcenne, 1922; *pret. pl.* gesōhton, 2926, gesōhtan, 2204: SEEK, in its various meanings as above, 463, etc.; *often of hostile attack*, 2515, etc.

ofer-sēc(ē)an, *w. v.*, overtax, test too severely; *pret. sg.* sē ðe mēca gehwane...swenge ofersōhte, 'which with its swing overtaxed every sword,' 2686.

secc, *see* sæcc.

secg, *st. m.*, man, etc., 208, 218, etc.; *of Grendel's mother*, 1379.

secg, *st. f.*, sword, 684.

secgan, *w. v.*, 51, etc.; SAY, speak, *dat. inf.* tō secganne, 473, 1724; *pret. sg.* sægde, 90, etc., sæde, F. 46; *pret. pl.* sægdon, 377, etc., sædan, 1945; *pp.* gesægd, gesæd, 'published, made manifest,' 141, 1696. *Imperf. with partitive gen.* secgende wæs lāðra spella, 'was telling dire tales,' 3028.

ā-secgan, *w. v.*, SAY out, declare, 844.

ge-secgan, *w. v.*, SAY, 2157; *imperat. sg.* gesaga, 388.

sefa, *w. m.*, mind, soul, heart, 49, etc. sēft, *compar. adv.* (of sōfte), softer, more easily, 2749.

-sēgan, *see* -sēon.

segn, *see* segn.

segl, *st. neut.*, SAIL, 1906.

segl-rād, *st. f.*, SAIL-ROAD, sea, 1429.

segn, *st. m. neut.*, banner, 1204; *acc.* segn, 2767, 2776, segen, 47, 1021, 2958 (*see* note to ll. 2957-9). [*From* L. signum, whence 'sign.']

-sēgon, *see* -sēon.

-seh, *see* -sēon.

sel, *see* sæl.

sēl, *compar. adv.* (no positive, cf. sēlra), better, 1012, 2277, 2530, 2687, F. 40, 41.

seldan, *adv.*, SELDOM, 2029 (*see* note).

seld-guma, *w. m.*, hall-man: *nom. sg.*, 249 (*see* note).

sele, *st. m.*, hall, 81, etc.; *of the dragon's lair*, 3128.

sēle, *see* sēal.

sele-drēam, *st. m.*, hall-joy, 2252 (*see* note).

sele-ful, *st. neut.*, hall-beaker, hall-cup, 619.

sele-gyst, *st. m.*, hall-guest, 1545.

sele-rædend, *st. m. (pres. part.)*, [hall-counsellor] hall-ruler, 51*, 1346.

sele-rest, *st. f.*, hall-REST, bed in a hall, 690.

sēlest, etc., see under sēlra.
 sele-þegn, *st. m.*, hall-THANE, chamberlain, 1794.
 sele-weard, *st. m.*, [hall-WARD] guardian of a hall, 667.
 self, *reflex. adj.*; *nom. sg.* self, 594, 920, etc., *sylf*, 1964; *weak selfa*, 29, 1924, etc., *seolfa*, 3067, *sylfa*, 505, etc.; *acc. sg. m.* selfne, 961, etc., *sylfne*, 1977, 2875; *gen. sg. m.* selfes, 700, etc., *sylfes*, 2013, etc.; *f. selfre*, 1115; *nom. pl.* selfe, 419, *sylfe*, 1996; *gen. pl.* sylfra, 2040: SELF, etc. Often absolutely 419, 2222, etc.; on minne sylfes dōm, 2147. Sometimes agreeing with the *nom.* instead of with the *oblique case next to which it stands*: þū þē (dat.) self, 953; þāw þe him selfa deah, 1839.
 sēlla, see sēlra.
 sellan, syllan, *w. v.*, [SELL] give, give up, 72, etc. [Cf. *Goth. saljan*, 'to bring an offering.']
 ge-sellan, *w. v.*, [SELL] give, 615, etc.
 sel-lic, syl-lic (=seld-lic), *adj.*, rare, strange, 2086, 2109; *acc. pl.* sellice, 1426. [Cf. *Goth. silda-leiks*.]
 syl-licra, *compar.*, stranger, 3038.
 sēlra, *compar. adj.* [no positive, but cf. *Goth. sēls*], better, 860, etc., 2198 (see note), *nom. sg. m.* sēlla, 2890. Absolutely, þæt sēlre, 1759. sēlest, *superl.*, best, 146, etc. *Weak form*, reced sēlesta, 412; and often after the *def. art.* se, 1406, etc.
 semninga, *adv.*, forthwith, presently, 644 (see note), 1640, 1767.
 sendan, *w. v.*, SEND, 13, 471, 1842. [Cf. *Goth. sandjan*.]
 for-sendan, *w. v.*, SEND away, 904.
 on-sendan, *w. v.*, SEND away, send off, 382, 452, 1483; with forð, 45, 2266.
 sendan, *w. v.*, 600 (see note).
 sēo, see se, sē.
 sēoc, *adj.*, SICK, 'sick unto death,' 1603, 2740, 2904. [Cf. *Goth. siuks*.]
 seofon, SEVEN, 517; *acc.* seofan, 2195; *inflected syfone*, 3122. [Cf. *Goth. sibun*.]
 seolfa, see self.
 seomian, siomian, *w. v.*:
 (1) rest, ride, lie, stand, 302, 2767. seomade ond syrede, 'he held himself in ambush, and entrapped them,' 161.

sēon, *st. v.*, SEE, look, 387, etc.; *inf.* þær mæg...sēon, 'there it is possible to see, there may one see,' 1365; *pret. pl.*, sēgon, 1422. [Cf. *Goth. saihwan*.]
 ge-sēon, *st. v.*, SEE, 229, etc.; see one another, 1875; *pret. pl.* gesāwon, 221, etc., gesēgon, 3128, gesēgan, 3038; *subj. pret. pl.* gesāwon, 1605.
 geond-sēon, *st. v.*, SEE throughout, see over; *pret. sg.* geondseh, 3087.
 ofer-sēon, *st. v.*, OVERSEE, survey, look on, 419.
 on-sēon, *st. v.*, look ON, look at, 1650 (but see note).
 seonu, *st. f.*, SINEW; *nom. pl.* seonowe, 817.
 sēoðan, *st. v.*, with *acc.*, SEETHE, brood over; *pret. sg.* māl-ceare, mōd-ceare...sēað, 190 (see note to l. 189), 1993.
 seoððan, see siððan.
 seowian, *w. v.*, SEW, link; *pp.* seowed (of a byrny), 406.
 sess, *st. m.*, SEAT, 2717, 2756.
 sētan, see sittan.
 setl, *st. neut.*, SETTLE, seat, 1232, 1289, etc.
 settan, *w. v.*, SET, set down, 325, 1242; *pp.* geseted, 1696. [Cf. *Goth. satjan*.]
 ā-settan, *w. v.*, SET, set up, 47; *pp.* āseted, 667.
 be-settan, *w. v.*, BESET, set about, 1453.
 ge-settan, *w. v.*:
 (1) SET, 94.
 (2) set at rest, 2029.
 sib(b), *st. f.*, peace, kinship, friendship, 949, etc.; *uninflected acc.* sibb, 154, 2600 (see note). [Cf. *Goth. sibja*.]
 sib-æðeling, *st. m.*, kindred-ATHELING, 2708.
 sibbe-gedriht, *st. f.*, kindred-band, band of kindred-warriors, 387 (see note), 729.
 sid, *adj.*, broad, ample, great, 149, 1291, 1726 (see note), etc.; *weak forms* 1733, 2199, 2347.
 sīde, *adv.*, widely, 1223.
 sid-fæðme, *adj.*, [wide-FATHOMED] broad-bosomed, 1917.
 sid-fæðmed, *adj.* (*pp.*), [wide-FATHOMED] broad-bosomed, 302.
 sid-rand, *st. m.*, broad shield, 1289.
 sie, see wesan.
 siex-benn, *st. f.*, hipknife-wound, 2904. [From seax.]

- sig, see *wesan*.
- siġan, *st. v.*, sink, march down, 307, 1251.
- ge-siġan, *st. v.*, sink, fall, 2659.
- sige-beorn, *st. m.*, victorious warrior, F. 40.
- sige-drihten, *st. m.*, victory-lord, victorious prince, 391.
- sige-ēadig, *adj.*, rich in victories, victorious, 1557.
- sige-folc, *st. neut.*, victory-folk, victorious people, 644.
- sige-hrēð, *st. m. neut.*, victory-fame, presage of victory, confidence or exultation in victory, 490.
- sige-hrēðig, *adj.*, victory exultant, exulting in victory, 94, 1597, 2756.
- sige-hwīl, *st. f.*, victory-while, 2710 (see note).
- sigel, *st. neut.*, sun, 1966.
- sige-lēas, *adj.*, victory-less, of defeat, 787.
- sige-rōf, *adj.*, victory-famed, victorious, 619.
- sige-þēod, *st. f.*, victory-nation, victorious people, 2204.
- sige-wāpen, *st. neut.*, victory-weapon, 804.
- sigle, *st. neut.*, sun-shaped ornament, jewel, 1157, 1200; *acc. pl.* siglu, 3163.
- sigor, *st. m. or neut.*, victory, 1021, 2875, 3055.
- sigor-ēadig, *adj.*, rich in victories, victorious, 1311, 2352.
- sin, *poss. adj.*, his, her, 1236, etc.
- sinc, *st. neut.*, treasure, jewelry, gold, silver, prize, 81, etc.
- sinc-fæt, *st. neut.*, treasure-vat, costly vessel, casket, 1200 (but see note), 2231, 2300; *acc. pl.* sinc-fato sealde, 'passed the jewelled cup,' 622.
- sinc-fāg, *adj.*, treasure-variegated, bedecked with treasure; *weak acc. sg. neut.* sinc-fāge, 167.
- sinc-gestrēon, *st. neut.*, treasure-possession, costly treasure, 1092, 1226.
- sinc-gifa, sinc-gyfa, *w. m.*, treasure-giver, 1012, 1342 (see note), 2311.
- sinc-māððum, *st. m.*, treasure-jewel (sword), 2193.
- sinc-þego, *st. f.*, treasure-taking, receiving of treasure, 2884.
- sin-frēa, *st. m.*, great lord, 1934.
- sin-gāl, *adj.*, continuous, 154.
- sin-gāla, *adv.*, continually, 190.
- sin-gāles, syn-gāles, *adv.*, continually, always, 1135, 1777.
- singan, *st. v.*, *pret.* song, sang: SING, sound, 496, 1423, F. 6; *pret. sg.* bring-iren scīr song in searwum, 'the bright iron rings rang in the armour,' 323.
- ā-singan, *st. v.*, SING, sing out, 1159.
- sin-here, *st. m.*, [continuous army] army drawn out, very strong, immense; *dat.* sin-herge, 2936.
- sin-niht, *st. f.*, long night; sin-nihte, 'during the long nights,' 161.
- sin-snāð, see syn-snāð.
- sint, see *wesan*.
- sio, see *se, sē*.
- sioloð, *st.*, still water, 2367 (see note).
- siomian, see *seomian*.
- sitan, *st. v.*; *pret. pl.* sēton, 1164, sētan, 1602*; *pp.* geseten, 2104; *str.* 130, etc.; *inf.* ēodon sitan, 'went and sat,' 493.
- be-sittan, *st. v.*, [STR BY] besiege, 2936.
- for-sittan, *st. v.*, fail; *pres. sg.* 3rd, 1767 (see note to ll. 1766-7).
- ge-sittan, *st. v.*:
- (1) *intrans.* sit, sit together, 171, 749 (see note), etc.
- (2) *trans.* sit down in, 633.
- ofer-sittan, *st. v.*, with *acc.*, abstain from, refrain from, 684, 2528.
- of-sittan, *st. v.*, with *acc.*, sit upon, 1545.
- on-sittan, *st. v.*, with *acc.*, dread, 597.
- ymb-sittan, *st. v.*, with *acc.*, sit about, sit round, 564.
- sið, *st. m.*: [Cf. *Goth.* sinþs.]
- (1) way, journey, adventure, 765, etc., 872 (exploit), 908 (way of life or exile—see note), 1971 (return), 2586 (course), 3089 (passage), etc.
- (2) time, repetition, 716, 1579, 2049, etc.
- sið, *compar. adv.* (*pos.* sið); *ær* and sið, 'earlier and later,' 2500.
- siðest, siðast, *superl. adj.* [no *pos.*, except the *adv.*, but cf. *Goth.* seiþus, 'late'], latest, last, 2710*, *absolutely*, *æt* siðestan, 'at latest, at the last,' 3013.
- sið-fæt, *st. m.*, expedition, 202; *dat.* sið-fate, 2639.
- sið-from, *adj.*, [journey-forward] ready for a journey, 1813.
- siðian, *w. v.*, journey, 720, 808, 2119.
- for-siðian, *w. v.*, [journey amiss] perish, 1550.

- siððan, syððan, seoððan, *adv.*, [SITHENCE] SINCE, after, afterwards, 142, etc. For 1106, see note: ær ne siððan, 'before nor since,' 718. *Correl. with syððan, conj.*, 2201-7.
- siððan, syððan, seoððan, *conj.*, [SITHENCE] SINCE, after, when, 106, etc. *With pret. = pluperf.* 1978, etc. *With pret. and pluperf.* syððan mergen cōm, ond wē tō symble geseted hæfdon, 2103-4.
- sixtig, *with gen.*, SIXTY, F. 40.
- slæp, *st. m.*, SLEEP, 1251, 1742.
- slæpan, *st. v.*, SLEEP; *pres. part.*, *acc. sg. m.* slæpendne, 741, *uninflected*, 2218; *acc. pl.* 1581.
- sleac, *adj.*, SLACK, 2187.
- slēan, *st. v.*, *pret. sg.* slōh, slōg. [*Cf. Goth. slahan.*]
I. *intrans.* strike, 681, 1565, 2678.
II. *trans.*:
(1) strike, 2699.
(2) SLAY, 108, etc.
ge-slēan, *st. v.*, *with acc.*: gain, achieve by fighting, 459 (see note); *pret. pl.* hie ðā mārða geslōgon, 'they gained glory by fighting,' 2996.
of-slēan, *st. v.*, SLAY, 574, 1665, 1689, 3060.
- slitan, *st. v.*, SLIT, tear to pieces, 741.
- slīðe, *adj.*, savage, hurtful, dangerous, 184, 2398.
- slīðen, *adj.*, dire, deadly, 1147.
- smitō, *st. m.*, SMITH, 406; *nom. wīrna smitō*, 'weapon-smith,' 1452.
- smitōian, *w. v.*
be-smitōian, *w. v.*, make firm by SMITH's work, 775.
- snell, *adj.*, brisk, prompt, keen, bold; *weak nom. sg. m.* snella, 2971.
- snei-lic, *adj.*, brisk, prompt, keen, bold, 690.
- snotor, snottor, *adj.*, wise, prudent, 190, etc.; *pl. notere*, 202, snottre, 1591; *weak nom. sg. m.* snottra, 1313, etc., snotra, 2156, etc.; *absolutely*, 1786, etc. [*Cf. Goth. snutrs.*]
- snotor-lice, *adv.*
snotor-licor, *compar.*, more wisely, more prudently, 1842.
- snūde, *adv.*, quickly, 904, etc. [*Cf. Goth. sniwan, 'hasten.'*]
- snyrian, *w. v.*, hasten, 402.
- snyttru, *st. f.*, wisdom, prudence, 942, 1706, 1726. [*Cf. snotor.*]
- snyttrum, *dat. pl. used adverbially*, wisely, 872.
- snyððan, *w. v.*
be-snyððan, *w. v.*, deprive, 2924.
- sōcn, *st. f.*, persecution; *dat. hære sōcne*, 'from that persecution,' 1777. [*Cf. Goth. sōkns, 'search, enquiry.'*]
- somod, samod, *adv.*, together, 1211, 2196, etc.; *with ætgædere*, 329, 387, etc.
- somod, samod, *prep.*, *with dat.*; somod (samod) ær-dæge, 'at dawn,' 1311, 2942.
- sōna, *adv.*, SOON, 121, etc.
- song, see singan.
- sorg-, see sorh-.
- sorgian, *w. v.*, SORROW, care, 451, 1384.
- sorh, *st. f.*, SORROW, 473, etc.; *obl. sg.* sorge, 119, 2004, etc.; *dat.* sorhge, 2468.
- sorh-earig, sorg-earig, *adj.*, [SORROW-CAREFUL] sorrowful, heart-broken, 2455, 3152.
- sorh-ful(1), *adj.*, SORROWFUL, 512, 1278, 1429, 2119.
- sorh-lēas, *adj.*, SORROWLESS, free from sorrow, 1672.
- sorh-lēoð, *st. neut.*, SORROW-lay, lamentation, 2460.
- sorh-wylm, *st. m.*, [SORROW-WELLING] surge of sorrow or care, 904, 1993.
- sōð, *st. neut.*, SOOTH, truth, 532, etc.; *dat. tō sōðe*, 'for sooth,' 51, etc.; *inst. sōðe, used adverbially*, 'truly, with truth,' 524, 871.
- sōð, *adj.*, [SOOTH] true, 1611, 2109.
- Sōð-cyning, *st. m.*, [SOOTH-KING] God, 3055.
- sōð-fæst, *adj.*, SOOTHFAST, just, 2320.
- sōð-lice, *adv.*, [SOOTHLY] truly, 141, 273, 2899.
- specan, SPEAK, 2864, see spreca.
- spēd, *st. f.*, SPEED, success; *acc. on spēd*, 'with good speed, successfully,' 873.
- spel(1), *st. neut.*, SPELL, story, tale, tidings, 2109, 2898, 3029; *acc. pl.* spel gerāde, 'skilful tales,' 873.
- spiwan, *st. v.*, SPEW; *inf. glēdum spiwan*, 'to vomit forth gleeds,' 2312.
- sponnan, *st. v.*
on-sponnan, *st. v.*, UNSPAN, loosen; *pret. onspēon*, 2723.
- spōwan, *st. v.*, *impers.*, *with dat. pers.*, speed, succeed; *pret. sg.*

- him wiht ne spōow, 'he had no success,' 2854*; hū him æt æte spōow, 'how he sped at the eating,' 3026.
- spræc, *st. f.*, SPEECH, 1104.
- sprecan, specan, *st. v.*, SPEAK, say, 341, 531, etc.; *imperat. sing.*, spræc, 1171; *with foll. clause*, gomele ymb gōdne on geador spræcon, þæt hig..., 'old men spake together about the hero, [saying] that they...', 1595.
- ge-sprecan, *st. v.*, SPEAK, 675, 1398, etc.
- springan, *st. v.*, *pret.* sprong, sprang; SPRING, 18 (spread), 1588 (gape), 2582 (shoot), 2966 (spurt).
- æt-springan, *st. v.*, SPRING forth; *pret. sg.* ætspranc, 1121.
- ge-springan, *st. v.*, *pret.* gesprong, gesprang: SPRING forth, arise, 884, 1667.
- on-springan, *st. v.*, SPRING a-part, 817.
- stæl, *st. m.*, place, stead, 1479. [Sieverson § 201, N. 2.]
- stælan, *w. v.*: to impute to, avenge upon, 2485 (see note); feor hafað fæhðe gestæled, 'she has gone far in avenging the feud,' 1340.
- stān, *st. m.*, STONE, rock, 887, etc. [Cf. *Goth. stáins.*]
- stān-beorh, *st. m.*, STONE-BARROW, barrow or cave of rock, 2213.
- stān-boga, *w. m.*, [STONE-BOW] stone-arch, arch of rock; *acc. sg.* 2545, 2718 (see note to l. 2719).
- stān-clif, *st. neut.*, STONE-CLIFF, cliff of rock; *acc. pl.* stān-cleofu, 2540.
- standan, see stondan.
- stān-fāh, *adj.*, [STONE-variegated] paved or inlaid with stones, 320.
- stān-hlið, *st. neut.*, STONE-slope, rocky slope; *acc. pl.* stān-hliðo, 1409.
- stapol, *st. m.*, [STAPLE]:
(1) column; *dat. pl.* ðā stānbogan stapulum fæste, 'the stone-arches firm on columns,' 2718.
(2) step, 926 (see note).
- starian, *w. v.*, *pres. sg.* 1st starige, starie, 3rd starað, *pret.* starede, staredon: STARE, gaze, 996, 1485, etc.
- stēap, *adj.*, STEEP, towering, tall, 222, etc.
- stearc-heort, *adj.*, [STARK-HEART] stout-hearted, 2288, 2552.
- stede, *st. m.*, STEAD, place; *gen. pl.* wæs steda nægla gehwylc stýle gelicost, 'each of the places of the nails was most like to steel,' 985 (see note).
- stefn, *st. m.*, STEM (of a ship), 212.
- stefn, *st. m.*, time, repetition; *dat. sg.* niwan (niowan) stefne, 'anew,' 1789, 2594.
- stefn, *st. f.*, voice, 2552.
- stellan, *w. v.*
on-stellan, *w. v.*, institute, set on foot, 2407.
- stēpan, *w. v.*, exalt, 1717. [From stēap.]
- ge-stēpan, *w. v.*, exalt; *pret. sg.* folce gestēpte...sunu Öhteres, 'he advanced the son of Ohthere with an army,' 2393.
- steppan, *st. v.*, STEP, march; *pret.* stöp, 761, 1401.
- æt-steppan, *st. v.*, STEP forward; *pret.* forð nēar æstöp, 745.
- ge-steppan, *st. v.*, STEP; *pret.* = *pluperf.* gestöp, 2289.
- stīg, *st. f.*, path, 320, 2213; *acc. pl.* stige, 1409.
- stīgan, *st. v.*, ['to STY'—Spenser] go, ascend, descend, 212, 225, 676; *pret.* þā hē tō holme stāg, 'when he went down to the sea (to swim),' 2362*.
- ā-stīgan, *st. v.*, ascend, arise, 1373; *pret.* āstāg, 782, āstāh, 1160, 3144; guð-rinc āstāh, 1118 (see note).
- ge-stīgan, *st. v.*, [STY] go; *pret.* þā ic on holm gestāh, 'when I went onto the sea (into the ship),' 632.
- stille, *adj.*, STILL, 2830; *adv.*, 301.
- stincan, *st. v.*, [STINK] sniff, snuff; *pret.* stonc ðā æfter stāne, 'he sniffed the scent along the rock,' 2288. [Yet this may very possibly be a distinct word stincan, 'to circle round,' cognate with *Goth. stigqan* and *Icel. stökkva.*]
- stið, *adj.*, stout, 1533, 985* (see note).
- stið-mōd, *adj.*, stout of mood, 2566.
- standan, standan, *st. v.*, STAND, 32, etc.; 726 (come), 783 (arise), 1037 (lie), etc.; *pret. pl.* stōdon, 328, stōdan, 3047: lixte se lēoma, lēoht inne stōd, 'the beam shone forth, light filled the place,' 1570 (see note); stōd eldum onandan, 'shone forth for a trouble to men,' 2313.
- ā-standan, *st. v.*, STAND, stand up, 759, 1556, 2092.
- æt-standan, *st. v.*, STAND (in), strike into, 891.
- for-standan, for-standan, *st. v.*,

- withstand, avert, defend, 1549; *construed either with acc. of thing averted*: him wyrd forstōde, 'averted fate from them,' 1056; ingang forstōd, 'prevented entry,' 1549; or *acc. of person or thing defended*: hēaðolīðendum hord forstandan, 'defend his board against the ocean-farers,' 2955.
- ge-stondan, *st. v.*, STAND, take up one's stand, 358, 404, 2566, 2597.
- stōp, see steppan.
- storm, *st. m.*, STORM, 1131, 3117.
- stōw, *st. f.*, place, 1006, 1372, 1378.
- strāġ, *st. m. f.*, arrow, shaft, 1746, 3117.
- strāt, *st. f.*, STREET, road, 320, 916, 1634. [*From Lat. strāta.*]
- strang, see strong.
- strēam, *st. m.*, STREAM, flood, 212, 1261, 2545.
- strēgan, *w. v.*, STREW; *pp.* strēd, 2436. [*Cf. Goth. strāujan.*]
- streng, *st. m.*, STRING, 3117.
- strengel, *st. m.*, STRONG chief, 3115.
- strengest, see strong.
- strengo, *st. f.*, STRENGTH; *acc. dat.* strenge, 1270, 1533, *dat.* strengo, 2540.
- strong, *strang, adj.*, STRONG, 133, 2684; *with gen.* mægenes strang, 'strong in might,' 1844.
- strengest, *superl.*, STRONGEST, 1543; *with gen. or dat.* mægenes, mægene, strengest, 196, 789.
- strūdan, *st. v.*, spoil, plunder; *subj. pret.* strude, 3073*, 3126.
- strýnan, *w. v.* [*From stréon.*]
- ge-strýnan, *w. v.*, obtain, acquire, 2798.
- stund, *st. f.*, time, hour; *dat. pl. adverbially*, stundum, 'from time to time,' 1423.
- stýle, *st. neut.*, STEEL; *dat.* 985.
- stýl-ecg, *adj.*, STEEL-EDGED, 1533.
- stýman, *w. v.*
- be-stýman, *w. v.*, wet, 486.
- stýran, *w. v.*, STEER, guide, restrain, F. 19*. [*Cf. Goth. stiurjan, 'establish.'*]
- styrian, *w. v.*, STIR, disturb, 1374, 2840; handle, treat, 872 (see note).
- styrman, *w. v.*, STORM, 2552.
- suhter-gefæderan, *w. m. pl.*, uncle and nephew, 1164.
- sum, *adj.*, SOME, one, a certain, 2156. *Although sum always has the inflections of an adj. (see l. 1432), it is more often used substantively, or as an indef. pron., 400, 1251, 1432, etc.; neut. ne sceal þær dyrne sum wesan, 'there shall be naught secret,' 271. Often with partitive gen. 675, 713, 1499, etc.; esp. with gen. of numerals and adjs. of quantity: fiiftēna sum, 'one of fifteen, i.e. with fourteen others,' 207; so 3123, 1412, 2091; sumne fēara, 'one of a few, i.e. some few,' 3061 (see note). In a few cases sum appears to have a certain demonstr. force, 248, 314, 1312, 2279.*
- sund, *st. neut.*, SWIMMING, 507, 517, 1436, 1618; SOUND, channel, sea, 213, etc.
- sund-gebland, *st. neut.*, [SOUND-BLEND], tumult of the waves, 1450.
- sund-nytt, *st. f.*, [SWIMMING-use]; *acc.* sund-nytte drēah, 'achieved a feat of swimming,' 2360.
- sundur-nytt, *st. f.*, special service, 667.
- sundur, *adv.*, ASUNDER, 2422.
- sund-wudu, *st. m.*, [SOUND-WOOD] ship, 208, 1906.
- sunne, *w. f.*, SUN, 94, 606, 648.
- sunu, *st. m.*, SON, 268, etc.; *dat.* suna, 1226, etc., sunu, 344.
- sūð, *adv.*, SOUTH, southwards, 858.
- sūðan, *adv.*, from the SOUTH, 606, 1966.
- swā :
- I. *adv. of manner and degree*, so, thus, 20, etc. : leng swā wel, 'the longer the better,' 1854.
- II. *conjunctive adv.*, as in its various meanings, 29, 1667 (so soon as), 2184 (since), etc.; *in elliptical sentences*, 2622; eft swā ær, 642; *correl. with swā I.*, 594, 1092-3, etc. : swā mē Higelāc sīe...mōdes bliðe, 'so may H. be gracious to me,' 435; swā hyra nān ne fēol, 'in such wise that none of them fell,' F. 43.
- III. = *rel. pron.*; wlite-beorhtne wang, swā wæter bebūgeð, 'the beauteous-bright plain, which water encompasses,' 93.
- IV. *conj.*, so that, 1508, 2006.
- swā þeah, swā tēh, however, 972, 2967, etc.; *redundant after hwæðre*, 2442.
- swā hwæðere...swā, whichsoever, 686-7.
- swā hwylc...swā, with *gen.*, WHICHSOEVER, 943, 3057.
- swālan, *w. v.* [SWEAL]
- be-swālan, *w. v.*, scorch, 3041.

- swās, *adj.*, dear, own dear, 29, 520, etc.
- swāsilce, *adv.*, gently, 3089.
- swæþer, *pron.*, whichever of two [=swā-hwæþer], F. 29.
- swān, *st. m.*, young warrior, F. 41*. [Cf. SWAIN from O.N. sveinn.]
- swancor, *adj.*, [SWANK] slender, 2175.
- swan-rād, *st. f.*, SWAN-ROAD, sea, 200.
- swāpan, *st. v.* [SWOOP]
for-swāpan, *st. v.*, SWEEP away, sweep off, 477, 2814*.
- swarian, *w. v.*
ond-swarian, and-swarian, *w. v.*, ANSWER, 258, 340.
- swāt, *st. m.*, [SWEAT] blood, 1286, 2693, 2966.
- swāt-fāh, *adj.*, blood-stained, 1111.
- swätig, *adj.*, bloody, 1569.
- swāt-swaðu, *st. f.*, [SWEAT-SWATH] blood-track, 2946.
- swaðrian, *w. v.*, subside; *pret. pl.* swaðredon, 570. See also sweðrian.
- swaðu, [SWATH] *st. f.*, track, 2098; *acc. him sio swiðre swaðe weard-ade hand*, 'his right hand showed where he had been,' 2098.
- swaðu, *st. m. or neut.*, flame, 732 (see note).
- sweart, *adj.*, SWART, black, dark, 167, 3145, F. 37. [Cf. Goth. swarts.]
- swebban, *w. v.*, send to sleep, kill, 679; *pres. sg. 3rd*, swefeð, 600.
ā-swebban, *w. v.*, put to sleep, kill; *pret. part. pl.* āswefede, 567.
- swefan, *st. v.*, sleep, sleep the sleep of death, 119, 1008, etc.; *pret. pl.* swæfon, 703, swæfun, 1280.
-swefede, see -swebban.
- swefeð, see webban.
- swēg, *st. m.*, sound, noise, 89, 644, etc.
- swegel, *st. neut.*, sky, 860, 1078, etc.
- swegel, *adj.*, bright, clear, 2749.
- swegl-wered, *adj.*, ether-clad, radiant, 606.
- swelan, *st. v.*, burn, 2713.
- swelgan, *st. v.*, SWALLOW; *pret.*, with *dat.*, sweahh, 743, sweahg, 3155*; *pret. subj.*, absolutely, swulge, 782.
for-swelgan, *st. v.*, SWALLOW up, 1122, 2080.
- swellan, *st. v.*, SWELL, 2713.
- sweltan, *st. v.*, [SWELTER] die, 1617, etc.; with *cognate dat.* morðre, -dēaðe, 892, 2782, 3037.
- swencan, *w. v.*, molest, oppress, 1510*. [Cf. swincan.]
- ge-swencan, *st. v.*, strike, bring low, 2438.
- ge-swenced, *pp.* (of swencan or geswencan), made to toil, harassed, harried, pressed, 975, 1368.
- sweng, *st. m.*, SWING, stroke, 1520 (see note), etc.
- sweofot, *st. m. or neut.*, sleep, 1581, 2295.
- sweoloð, *st. m. or neut.*, flame, 1115 (see note to l. 782).
- swēop, see -swāpan.
- sweorcan, *st. v.*, grow dark, 1737.
for-sw(e)orcan, *st. v.*, grow dim, 1767 (see note to ll. 1766-7).
- ge-sweorcan, *st. v.*, lour, 1789.
- sweord, swurd, swyrd, sword, *st. neut.*, SWORD, 437, etc.; *pl.* sword, 2638, swyrd, 3048, sword, F. 17.
- sweord-bealo, *st. neut.*, SWORD-BALE, death by the sword, 1147.
- sweord-freca, *w. m.*, SWORD-WARRIOR, 1468.
- swurd-lēoma, *w. m.*, SWORD-LIGHT, F. 37.
swyrd-gifu, *st. f.*, SWORD-GIVING, 2884.
- sweotol, *adj.*, clear, 833; *nom.* swutol, 90; *weak dat.* sweotolan, 141; wearð sweotol, 'became visible,' 817.
- swerian, *st. v.*, SWEAR, 472, 2738.
for-swerian, *st. v.*, with *dat.*, FORSWEAR, lay a spell upon, 804 (see note).
- swēte, *adj.* SWEET, F. 41.
- swēðrian, *w. v.*, wane, lessen, 901, 2702.
- swican, *st. v.*, fail, disappear, escape, 966, 1460.
ge-swican, *st. v.*, weaken, fail, 1524, 2584, 2681.
- swifan, *st. v.*
on-swifan, *st. v.*, swing forward, raise, 2559.
- swift, *adj.*, SWIFT; *weak*, 2264.
- swige, *adj.*, silent.
swigra, *compar.*, more silent, 980.
- swigian, *w. v.*, be silent; *pret. sg.* swigode, 2897, *pl.* swigedon, 1699.
swilce, see swylce.
- swimman, swymman, *st. v.*, SWIM, 1624.
ofer-swimman, *st. v.*, OVER-SWIM, swim over; *pret.* oferswam, 2367.
- swīn, swȳn, *st. neut.*, SWINE, image of a boar on a helmet, 1111, 1286.
- swincan, *st. v.*, SWINK, toil, 517.
- swingan, *st. v.*, SWING, 2264.

swin-lic, *st. neut.*, SWINE-shape, image of a boar, 1453.
 swiðoðol, *st. m. or neut.*, flame, 3145* (see note to l. 782).
 swið, swýð, *adj.*, strong, severe, 191, 3085. [Cf. *Goth.* swinþs.]
 swiðra, *compar.*, stronger; *nom. fem.* sio swiðre hand, 'the right hand,' 2098.
 swiðan, *st. and w. v.*
 ofer-swýðan, *st. and w. v.*, OVER-power, overcome, 279, 1768.
 swiðe, swýðe, *adv.*, strongly, greatly, very, 597, etc.
 swiðor, *compar.*, more greatly, more, more especially, rather, 960, 1139, 1874, 2198.
 swið-ferhð, swýð-ferhð, *adj.*, strong-souled, stout-hearted, 173, 493, 826, 908.
 swið-hicgende, *adj. (pres. part.)*, [strong-thinking] stout-hearted, 919, 1016.
 swið-mōð, *adj.*, [strong-mood] stout-hearted, 1624.
 swōgan, *st. v.*, sound; *pres. part.* 3145. [Cf. *Goth.* ga-swōgjan, 'to sigh,' and *O.E.* swēgan.]
 swōr, see swerian.
 -sworcan, see -sweorcan.
 sword, see sweord.
 swulces, see swylc.
 swurd, see sweord.
 swutol, see sweotol.
 swylc, *adj.-pron.*, SUCH, such as, as. [Cf. *Goth.* swa-leiks.]
 I. (= *L.* talis) such:
 (1) *adj.* 582, 1347, etc.
 (2) *pron.* 299 (*with gen.*), 996; *gen.* swulces, 880 (see hwā); *acc.* oðer swylc üt offerede, 'carried out and off another such [number],' 1583.
 II. (= *L.* qualis) such as, 1156 (*with gen.*), 1797, 2869; *acc.* eall gedælan...swylc him God sealde, 'deal out all that God gave him,' 72.
 III. (= *L.* talis...qualis) swylc...
 swylc, 'such...as,' 1249 (*with gen.*), 1328-9, 3164.
 swylce:
 I. *adv.*, as well as, likewise, 113, 293, etc.; *once* swilce, 1152.
 II. *conjunctive adv.*, as, 757; as if, F. 38.
 swylt, *st. m.*, death, 1255, 1436. [Cf. *Goth.* swulta-.]
 swylt-dæg, *st. m.*, death-DAY, 2798. [Cf. *sweltan.*]
 swimman, see swimman.

swýn, see swin.
 swynsian, *w. v.*, resound, 611.
 swyrd, see sweord.
 swýð, see swið.
 -swýðan, see -swiðan.
 swýðe, see swiðe.
 sý, see wesan.
 syfan-wintre, *adj.*, SEVEN WINTERS old, 2428.
 syfone, see seofon.
 -syhð, see -sēon.
 sylf(a), see self.
 syll, *st. f.*, SILL, base, floor, 775.
 syllan, see sellan.
 syllic, see sellic.
 symbel, *st. neut.*, feast, banquet, 564, etc.; *dat.* symble, 119, 2104, symle, 81, 489, 1008. [From *Greek* through *Lat.* symbola, 'a share'; cf. *Holt-hausen, Anglia, Beiblatt* XIII. 226.]
 symbel-wynn, *st. f.*, feast-joy, joy in feasting, 1782.
 sym(b)le, *adv.*, always, 2450, 2497, 2880. [Cf. *Goth.* simlē, 'once.']
 symle, *n.*, see symbel.
 syn-bysig, *adj.*, [SIN-BUSY] guilt-haunted, troubled by guilt, 2226.
 syn-dolh, *st. neut.*, ceaseless wound, incurable wound, 817.
 syndon, see wesan.
 syngāles, see singāles.
 syngian, *w. v.*, SIN; *pp.* gesyngad, 2441.
 synn, *st. f.*, SIN, crime, injury, hatred, struggle, 975, 1255, 2472, 3071.
 syn-scaða, *w. m.*, cruel SCATHER, 707 (see note), 801.
 syn-snæð, *st. f.*, [ceaseless piece] huge gulp, 743.
 synt, see wesan.
 syrce, *w. f.*, SARK, shirt of mail, 226, 334, 1111.
 syrwan, *w. v.*, ensnare, 161. [From *searu.*]
 be-syrwan, *w. v.*, ensnare, 713, etc.; contrive, 942; besyred, 2218*.
 syððan, see siððan.

T

tācen, *st. neut.*, TOKEN, 833; *dat.* tādne, 141, 1654. [Cf. *Goth.* tākns.]
 tæcan, *w. v.*
 ge-tæcan, *w. v.*, TEACH, indicate, assign, 313, 2013.
 talian, *w. v.*, reckon, claim, 532, 594, 677, 2027; *pres. sg. 1st wēn* ic talige, 'I reckon it a thing to be expected,' 1845.

- te, *prep. with dat.*, to, from, 2922 (see note).
- tear, *st. m.*, TEAR, 1872. [*Cf. Goth. tagr.*]
- tela, *adv.*, well, 948, etc.
- telge, see tellan.
- tellan, *w. v.*, TELL, reckon, deem, 794, etc.; *pres. sg. 1st telge*, 2067: ac him wæl-bende weotode tealde, 'but [if he did] he might reckon death-bands prepared for himself,' 1936.
- teoh, *st. f.*, band, troop; *dat. sg.* teohhe, 2938.
- teohhian, *w. v.*, assign, 951; *pp.* geteohhod, 1300.
- tēon, *st. v.*, [*TUG*] tug, draw, 553, 1036, 1288 (of a sword), 1439; *pret. sg.* brim-lāde tēah, 'took the ocean-way,' 1051; *so eft-sīðas tēah*, 1332. [*Cf. Goth. tiuhan.*]
- ā-tēon, *st. v.*, [*TUG*] take; *pret. sg.* ātēah, 766 (see note to ll. 765-6).
- ge-tēon, *st. v.*, *TUG*, draw, 1545, 2610, F. 17; deliver, 1044: *imperat. sg.* nō ðū him wearne getēoh ðinra gegn-cwida, 'do not thou give them a refusal of thy replies,' 366; *pret. sg.* hē him ēst getēah mēara ond māðma, 'he presented to him the horses and treasures,' 2165.
- of-tēon, *st. v.*, *TUG OFF* or away, withhold; *with gen. rei and dat. pers.*, 5; *with dat. rei*, 1520; *with acc. rei*, 2489. See of-tēon, below and note to l. 5.
- þūrh-tēon, *st. v.*, [*TUG THROUGH*] bring about, 1140.
- tēon, *st. v.*, accuse. [*Cf. Goth. teihan*, 'show.']
- of-tēon, deny, 5 (see note) and cf. of-tēon, above.
- tēon, *w. v.*, *with acc.*, make, adorn, provide, 1452; *pret. pl.* tēodan, 43.
- ge-tēon, *w. v.*, appoint, arrange, prepare, 2295, 2526.
- tīd, *st. f.*, TIDE, TIME, 147, 1915.
- tīl(1), *adj.*, good, 61, 1250, 1304, 2721.
- tīlian, *w. v.*, *with gen.*, [*TILL*] gain, 1823.
- tīmbran, *w. v.*, TIMBER, build, 307.
- be-tīmbran, *w. v.*, [*BETIMBER*] build; *pret. pl.*, betīmbredon, 3159.
- tīr, *st. m.*, glory, 1654.
- tīr-ēadig, *adj.*, [glory-blessed] glorious, happy in fame, 2189.
- tīr-fæst, *adj.*, [glory-FAST] glorious, 922.
- tīr-lēas, *adj.*, glory-LESS; *gen. sg. absolutely*, 843.
- tīðian, *w. v.*, *impers.*, *with gen.*, grant; *pp.* wæs...bēne getīðad, '(of) the boon (it) was granted,' 2284.
- tō, *prep.*, *with dat.*, to, towards, 23, etc.: for, as, *esp. in predicative dats.*, 14, tō sōðe, 'as a fact,' 51, etc.: *with verbs of asking, etc.* at the hands of, from, 158, 525, 601, etc.; at (time), 26.
- Special usages:*
- (1) for, in adverbial phrases of time: tō aldre, 'for ever,' 955, 2005, 2498; tō life, 'in his lifetime, ever,' 2432; tō wīdan fēore, 'ever,' 933.
- (2) to, with gerundial *inf.*, 316, 473 (see note), etc.
- (3) weorðan tō, 'to become,' 460, 587, etc.
- (4) Following its case: him tō, 'to it,' 313; 909 (see note); 1396 (see wēnan); þe þū hēr tō lōcast, 'on which thou lookest here,' 1654; ūs sēceað tō Swēona lēoda, 'the peoples of the Swedes will come against us,' 3001.
- tō hwan, see hwā, hwæt.
- tō þæs, *adv.*, so, 1616.
- tō þæs þe, conjunctive phrase, to (the point) where, thither whence, 714, 1967, 2410; to the point (degree) that, until, 1535 (see note).
- tō þon, *adv.*, to that degree, so, 1876.
- tō þon, þæt, until, 2591, 2845; see sē.
- tō, *adv.*:
- (1) = preposition without expressed object (*cf. the particles of separable verbs in German*): thereto, to him, to it, 1422, 1755, 1785, 2648.
- (2) too, before *adjs.* and *advs.*, 133, 137, 191, etc.: tō fela micles, 'far too much,' 694; hē tō forð gestōp, 'he had stepped too far forward,' 2289.
- tō-gædre, *adv.*, TOGETHER, 2630.
- tō-gēanes, tō-gēnes, *prep.*, *with dat.*, following its case, towards, against, 666, 747*, 1542, 1626 (to meet), 1893: gōdum tōgēnes, 'to where the good man lay,' 3114.
- tō-gēanes, *adv.*: grāp þā togēanes, 'then she clutched at [him],' 1501.

tō-middes, *adv.*, in the MIDST, 3141.
 torht, *adj.*, bright, clear, 313.
 torn, *st. neut.*, anger, rage, 2401;
 insult, distress, 147, 833, 2189.
 torn, *adj.*
 tornost, *superl.*, bitterest, 2129.
 torn-gemōt, *st. neut.*, [wrath-MEET-
 ing] angry meeting, encounter,
 1140.
 tō-somne, *adv.*, together, 2568.
 tredan, *st. v.*, with *acc.*, TREAD,
 1352, 1964, etc.
 treddian, tryddian, *w. v.*, *intrans.*,
 TREAD, go, 725, 922.
 trem, *st. m. or neut.*: *acc. sg.*
adverbially, fōtes trem, 'a foot's
 breadth or space,' 2525.
 trēow, *st. f.*, TROTH, TRUTH, good
 faith, 1072, 2922. [Cf. *Goth.*
 triggwa.]
 trēowan, *w. v.*, with *dat.*, TROW,
 trust: *pret. sg.* gehwylc hiora his
 ferhþe trēowde, 'each of them
 trusted Unferth's mind,' 1166.
 (See also trūwian.)
 trēow-loga, *w. m.*, TROTH-LIAR, troth-
 breaker, 2847.
 trodu, *st. f.*, track, 843.
 trum, *adj.*, strong, 1369.
 trūwian, *w. v.*, with *gen. or dat.*,
 TROW, trust, believe, 669, 1993, etc.
 ge-trūwian, *w. v.*:
 (1) with *gen. or dat.*, trow, trust;
 with *gen.*, 2322, 2540; with *dat.*,
 1533.
 (2) with *acc.*, confirm; *pret. pl.*
 getrūwedon, 1095.
 tryddian, see treddian.
 trýwe, *adj.*, TRUE, 1165. [Cf. *Goth.*
 triggws.]
 twā, see twēgen.
 twāfan, *w. v.*
 ge-twāfan, *w. v.*, *usu.* with
acc. pers. and gen. rei, divide,
 sever, separate, restrain, 479,
 etc.; *pp.* getwāfed, 'ended,' 1658.
 twāman, *w. v.*
 ge-twāman, *w. v.*, with *acc.*
pers. and gen. rei, sever, cut off,
 968.
 twēgen, *m.*, twā, *f. and neut.*, *num.*,
 TWAIN, TWO, 1095, 1163, etc.; *gen.*
 twēga, 2532; *dat.* twām, 1191.
 [Cf. *Goth.* twái.]
 twelf, *num.*, TWELVE; 147; twelfa,
 3170 (see note). [Cf. *Goth.*
 twa-lif.]
 twēonum, *dat. pl. of distrib. nu-*
meral: be (bī) sēm twēonum,
 'by the TWO seas, i.e. BETWEEN the
 seas,' 858, 1297, 1685, 1956.

týdre, *adj.*, feeble, unwarlike, 2847.
 tyhtan, *w. v.*
 on-tyhtan, *w. v.*, entice, 3086.
 tǫn, TEN, 3159; *inflected tǫne*, 2847.
 [Cf. *Goth.* taihun.]

þ, ð

þā:

I. *adv.*, then, 26, etc.II. *rel. adv. or conj.*, with *indic.*,
 when, as, since, seeing, 201, etc.;
correl. with þā above, 140, etc.þǣ, *adj.-pron.*, see se, sē.

þǣm, THEM, see se, sē.

þær: [Cf. *Goth.* þat.]I. *adv.*, THERE, 32, etc.; *un-*
emphatic (like mod. there with
impers. verbs) 271, 440, etc. For
 ðær on innan, 71, 2089, etc., see
 innan.II. *rel. adv.*, where, 286, etc.; (to)
 where, 356, etc.; if, 1835. With
 swā following: ðær...swā, 'if so
 be that,' 797, 2730. (Cf. note to
 l. 762.)

þǣra, þǣre, see se, sē.

þæs, *adj.-pron.*, see se, sē.þæs, *adv.*:(1) therefore, 900, 1992, etc.; see
 sē.

(2) so, 773, 968, etc.

þæs þe, *conj.*:

(1) as, 1341, 1350, 3000.

(2) because, 108, 228, 626, 1628,
 1751, 1998, 2797, etc.; *correl. with*
preceding þæs, 1779.

tō þæs þe, see tō.

þæt, *adj.-pron.*, see se, sē.þæt, *conj.*, THAT, so that, 62, etc.;
 until, 84, 1911; in that, 3036;
often correl. with the demonst. neut.
pron. þæt or þæs (see sē), 778-9,
 1591-3, 1598-9, etc.; *repeated*,
 2864-5-71. See note to l. 765.þæt þe, *conj.*, THAT, 1846.þætte (= þæt þe), *conj.*, THAT, 151, etc.þafian, *w. v.*, with *acc.*, consent to,
 submit to, 2963.

-þah, see -þicgan.

þām, see se, sē.

þanan, see þonan.

þanc, *st. m.*:(1) with *gen. rei*, THANKS, 928,
 1997, etc.(2) content, pleasure; *dat. sg.* þā
 ðe gif-sceattas Gēata fyredon
 þyder tō þance, 379.þanc-hycgende, *adj. (pres. part.)*,
 [THOUGHT-thinking], THOUGHTFUL,
 2235.

þancian, *w. v.*, THANK, 625, 1397; *pret. pl.*, þancodon, 1626, þancodon, 227.

þanon, see þonan.

þāra, see se, sē.

þās, see þes.

þē, *rel. participle, indecl.*, who, that, which, etc.

(1) *Alone*, 192, 503, etc.; *acc. sg.* 355, 2182; *dat. sg.* 2400, 3001; *nom. pl.* 45, etc.; *acc. pl.* 2490, 2796; *gen. pl.* 950; *dat. pl.* þe gē þær on standað, 'in which ye stand there,' 2866; so 1654: hēo þā fāhðe wræc, þē þū gystan niht Grendel owealdest, 'she avenged the feud, in which thou killedst Grendel yesternight,' 1334; mid þære sorhge, þē him sio sār belamp, 'with the sorrow, wherewith that blow befell him (see sār),' 2468.

(2) *Immediately preceded by sē, sēo, þæt, etc.*; sē þe, 103, 1260, 1342, 1449, 1462 (*antec. wngum*); sē þe for sēo þe, 1344, 1887, 2685; sēo þe, 1445; ðone þe, 1054, 1298, 2056, 2173; pl. þā þe, 1592. *Correlatives*: se...sē þe, 506 (followed by verb in 2nd pers.); sēo hand ...sē þe, 1343-4; sio hond...sē þe, 2684-5.

N.B. *After þāra þe the verb is often in the sg.*: 843, 996, 1051, 1461, 2130, 2251, 2383.

(3) *Followed by redundant hē*: *acc. sg. m.* þe hine dēað nimeð, 'whom death will take,' 441, cf. 1436, etc.

þæs þe, see þæs, *adv.*

þæt þe, see þæt, *conj.*

þēah þe, see þēah.

forðon þe, see forþam.

tō þæs þe, see tō.

þē, *pers. pron. (acc. and dat. of þū)*, THEE, to thee, etc., 417, etc. *With a comparative*, than thou, 1850.

þē, *demonst. pron.*, see sē.

þē, *conj.*:

(1) *because, correl. with a preceding þy, þe (see sē)*, 488, 1436. *Dē hē usio...gecēas...þē*, 'on this account he chose us, because,' 2638-41.

(2) *that, so that*, 242.

-þeah, see -þigan.

þēah, *conj.*, *usu. with subj.*, rarely *indic.* (1102): *THOUGH*, although, 203, etc.; *once*, þēh, 1613; þēah ic eal mæge, 'although I may,' 680. [*Cf. Goth. þāuh.*]

þēah þe, *conj.*, *usu. with subj.*, *THOUGH*, although, 682, etc.

þēah, *adv.*, *THOUGH*, yet, however, 1508.

swā þēah, see swā.

þearf, *st. f.*, need, 201, etc.; *acc.* fremmað gēna lēoda þearfe, 'fulfil still the people's need,' 2801. [*Cf. Goth. þarba.*]

þearf, *v.*, see þurfan.

þearfa, *w. m.*, ærnes þearfa, 'shelterless,' 2225.

(*ge-*)þearfan, *w. v.*, necessitate, render necessary; *pp.* geþearfod, 1103.

þearle, *adv.*, severely, hard, 560.

þēaw, *st. m.*, [*THEW*] custom, 178, etc.; *dat. pl.* 'in good customs,' 2144.

þec, *pers. pron. (archaic acc. of þū)*, thee, 946, etc.

þeccean, *w. v.*, [*THATCH*] cover, enfold, 3015; *pret. pl.* þehton, 513.

þegn, *st. m.*, *THANE*; used of Beowulf, 194, etc., Hengest, 1085, Wiglaf, 2721, etc.

þegn-sorg, *st. f.*, *THANE-SORROW*, sorrow for one's thanes, 131.

þēgon, þēgun, see þicgan.

þēh, see þēah.

þehton, see þeccean.

þenc(e)an, *w. v.*, *THINK*, intend: *usu. with following inf.*, 355, 448 (*fut.*), 739, etc.; *with dependent clause*, 691; *absolutely*, 289, 2601 (*see onwendan*).

ā-þenc(e)an, *w. v.*, *THINK* out, intend, 2643.

ge-þenc(e)an, *w. v.*, *with acc.*, *THINK*, think of, 1474, 1734.

þenden, *adv.*, then, 1019, 2985.

þenden, *conj.*, *with indic. or subj.*, while, whilst, 30, etc.

þengel, *st. m.*, prince, king, 1507.

þēnian (= þegnian), *w. v.*, *with dat.*, serve, 560.

þēod, *st. f.*, people, nation, 643, etc. [*Cf. Goth. þiuda.*]

þēod-cyning, -kyning, þiōd-cyning, *st. m.*, nation-KING, king of a people, 2, 2144 (Hrothgar), 2579 (Beowulf), 2963 (Ongentheow), etc.

þēoden, þiōden, *st. m.*, prince, king, 34, etc.; *dat.* þēodne, 345, etc., þēoden, 2032; *pl.* þēodnas, 3070. [*Cf. Goth. þiudans.*]

þēoden-lēas, *adj.*, prince-LESS, without one's chief, 1103.

þēod-gestrēon, *st. neut.*, nation-treasure, national possession, 44, 1218*.

þeod-kyning, see þeod-cyning.

þeod-sceaða, *w. m.*, nation-SCATHER, national foe, 2278, 2688.

þeod-þræa, *st. f. and w. m.*, national misery, 178.

þeof, *st. m.*, THIEF, 2219.

þeon, *st. v.*, thrive, succeed, 8; *pret. sg.* 2836 (see note). [*Cf. Goth. þeihan.*]

ge-þeon, *st. v.*, thrive, 25, 910; *imperat. sg.*, 1218.

on-þeon, *st. v.*, thrive; *pret. sg.* hē þæs ær onþāh, 'he therefore throve erewhile,' 900 (but see note).

þeon (= þýwan), *w. v.*, oppress, 2736.

þeos, see þes.

þeostre, *adj.*, dark, 2332.

þeow, *st. m.*, slave, 2223*.

þēs, þeos, þis, *demonst. adj.*, THIS, *sing. nom. m.* þes, *f.* þeos, *n.* þis; *acc. m.* þisne, 75, þysne, 1771, *f.* þās, *n.* þis; *gen. m. n.* þisses, 1216, þysses, 197, etc., *f.* þisse; *dat. m. n.* þissum, 1169, þyssum, 2639, *f.* þisse; *instrum. m. n.* ðýs. *Plur. m. f. n. nom. acc.*, þās; *gen. þissa, dat. þyssum*, 1062, etc.

þic(e)an, *st. v.*, with *acc.*, seize, take, partake of, eat, 736, 1010; *pret. pl. indic. þēgun*, 2633, *subj. þēgon*, 563.

ge-þicgan, *st. v.*, with *acc.*, take, receive, 1014; *pret. sg. ge-þeah*, 618, 628; *geþah*, 1024.

þin, *poss. adj.*, THINE, thy, 267, etc.

þinc(e)an, see þyncan.

þindan, *st. v.*, swell with pride, anger, etc., see note to F. 13

þing, *st. neut.*, THING, matter, affair, 409, 426; *gen. pl. ænige þinga*, 'by any means, in any way, on any condition, at all,' 791, 2374, 2905.

þingan, *w. v.*, determine, appoint, 1938; *pp. wiste þæm āhlēcan... hilde geþinged*, 'knew that battle was in store for the monster,' 647.

ge-þingan, *w. v.*, with *refl. dat.*, determine (to come, go, etc.); *pres. gif him þonne Hrēþric to hofum Gēata geþingeð*, 'if then Hrethric betakes him to the Geats' court,' 1836.

þingian, *w. v.*:

(1) address, speak, 1843.

(2) compound, settle, allay, 156, 470.

þiod-, see þeod-.

þioden, see þeoden.

þis, *demonst. adj.*, see þes.

þolian, *w. v.*, [THOLE] endure: [*Cf. Goth. þulan.*]

(1) *trans.* 832, 1525, etc.

(2) *intrans.* 2499.

ge-þolian, *w. v.*, [THOLE]:

(1) *trans.*, endure, 87, 147; *dat. inf. tō geþolianne*, 1419.

(2) *intrans.*, wait patiently, 3109.

þon, *pron.*, see sē.

tō þon, *adv.*, to that degree, so, 1876; see sē.

tō þon, þæt, until, 2591, 2845; see sē.

þonan, þonon, þanan, þanon, *adv.*, THENCE, 819, 520, 1668, 111, etc.; *sometimes of personal origin*, 1960, etc.

þone, see se, sē.

þonne, *adv.*, THEN, 377, etc.; *repeated*, 1104-6. See þonne, *conj.*

þonne, *conj.*:

(1) when, while, with *indic. and subj.*, 23, 573, etc.; in *elliptical sentence*, brēc þonne mōste, 'enjoyed [him or them] while I might,' 1487. *Correl. with þonne, adv.*: 484-5, 2032-4; þonne hē gyd wrece...þonne his sunu hangað, '[that] he should then utter a dirge, when his son is hanging,' 2446-7.

(2) THAN, after *compar.*: 44*, etc. With *compar. omitted*: medo-ærn micel...þonne yldo bearn æfre gefrunon, 'a great mead-hall, [greater] than the children of men ever heard of,' 70* (but see note).

þonan, see þonan.

þorfte, see þurfan.

þræg, *st. f.*, time; *acc. sg. of duration of time*, 54, 114, 1257; *nom. sg. þā hyne sio þræg becwōm*, 'when the time (of stress) came upon him,' 2883; cf. 87 (see note). [*Cf. Goth. þragjan*, 'to run.']

þræa-nēdla, *w. m.*, dire NEED, 2223. [*Cf. O. E. nýd.*]

þræa-nýð, *st. f.*, dire need, oppression, misery, 284; *dat. pl. þe hie...for þræa-nýðum þolian scoldon*, 'which they through dire compulsion had to endure,' 832.

þreat, *st. m.*, troop, band, 4, 2406.

þreatian, *w. v.*, THREATEN, press; *pret. pl. mec...þreateton þearle*, 'pressed me hard,' 560.

þrec-wudu, *st. m.*, [might-wood] spear, 1246.

þreo, þrio, *num. neut. (of þrie)*, THREE, 2278, 2174. [*Cf. Goth. þreis.*]

- þreottöþa**, *ord. num.*, THIRTEENTH, 2406.
- þrida**, *ord. num.*, THIRD, 2688.
- þringan**, *st. v., intrans.*, THROG, 2960; *pret. sg.* þrong, 2883.
for-þringan, *st. v.*, snatch, rescue, 1084.
ge-þringan, *st. v.*, THROG, bound, 1912.
- þrio**, see **þrēo**.
- þrist-hýdig**, *adj.*, bold-minded, 2810.
- þritig**, **þrittig**, *st. neut., with gen.*, THIRTY, 123, 2361; *gen. sg.* 379.
- þrong**, see **þringan**.
- þrōwian**, *w. v.*, suffer, 2605, etc.; *pret. sg.* þrōwode, 2594, þrōwade, 1589, 1721.
- ge-þrūen**, *pp.* (isolated: Sievers, § 385, N. 1), forged, 1285 (see note).
- þrym(m)**, *st. m.*, might, force, 1918; 'glory, 2; *dat. pl. adverbially*, þrymmum, 'powerfully,' 235.
- þrym-lic**, *adj.*, mighty, glorious, 1246.
- þrýð**, *st. f.*, strength; *dat. pl.* þrýðum dealle, 'proud in their strength,' 494.
- þrýð-ærn**, *st. neut.*, mighty house, noble hall, 657.
- þrýð-lic**, *adj.*, excellent, 400, 1627.
þrýð-licost, *superl.*, most excellent; *acc. pl.* 2869 (see note).
- þrýð-swýð**, *adj.*, strong in might, 131 (see note), 736.
- þrýð-word**, *st. neut.*, choice or mighty word, excellent talk, 643.
- þū**, *pers. pron.*, THOU, 269, etc.; *acc. sg.* þec, þē (q. v.).
- þungen**, ge-þungen, *adj.* (*pp.*), [thriven] mature, distinguished, excellent, 624, 1927. [Cf. **þēon** and see Sievers, §§ 383, N. 3, 386, N. 2.]
- þunian**, *w. v.*, THUNDER, resound, groan, hum; *pret.* þunede, 1906.
ge-þuren, see **ge-þrūen**.
- þurfan**, *pret. pres. v.*, need: *pres.* þearf, þearft, 445, 595, etc.; *subj.* þurfe, 2495; *pret.* þorfte, 157, etc.; *pret. pl.* 2363* (see note). [Cf. *Goth.* þaurban.]
- þurh**, *prep., with acc.*, THROUGH, local, causal, instrumental or marking attendant circumstances (see note to l. 276), 267, etc.
- þus**, *adv.*, THUS, 238, 337, 430.
- þúsending**, *st. neut.*, THOUSAND, 3050; *pl.* þúsenda, 1829. Without following noun of measure: *gen. pl.* hund þúsenda landes ond locenna
- þāga**, 2994 (see note). Even without a dependent *gen.*: *acc. pl.* ond him gesealde seofan þūsendo, 2195.
- þý**, see **se, sē**.
- þý lās**, *conj.*, LEST, 1918.
- þyder**, *adv.*, THITHER, 379, 2970, 3086.
- þyhtig**, *adj.*, doughty, strong, 1558. [Cf. **þēon**.]
- þyle**, *st. m.*, spokesman, 1165, 1456.
- þyncan**, þincean, *w. v., with dat. pers.*, seem, 368, 687, etc.; sometimes *impers.*, 2653.
of-þyncan, *w. v.*, displease, 2032.
- þýrl**, *adj.*, pierced, F. 47.
- þýrs**, *st. m.*, giant, 426.
- þýs**, see **þes**.
- þýs-lic**, *adj.*, [THUSLIKE] such; *nom. sg. f.*, þýslicu, 2637.
- þýsne**, þýsses, þýssum, see **þes**.
- þýstru**, *st. f.*, darkness, 87. [Cf. **þēostre**.]
- þýwan**, *w. v.*, oppress, 1827, see **þēon**. [Cf. **þēow**.]

U

- ufan**, *adv.*, from above, above, 330, 1500.
- ufera**, *compar. adj.*, later; *dat. pl.* uferan, 2392, uferan, 2200.
- ufor**, *compar. adv.*, higher, upwards, on to higher ground, 2951 (but see note).
- úhte**, *w. f.*, dawn, twilight, 126. [Cf. *Goth.* úhtwō.]
- úht-floga**, *w. m.*, dawn-FLIER, 2760.
- úht-hlem**, *st. m.*, din or crash in the dawn, 2007.
- úht-sceaða**, *w. m.*, dawn-SCATHER, dawn-foe, 2271.
- umbor-wesende**, *adj.* (*pres. part.*), being a child, 46, 1187.
- un-bliðe**, *adj.*, UNBLITHE, joyless, 130, 2268, 3031.
- un-byrnende**, *adj.* (*pres. part.*), UNBURNING, without being burnt; *nom. sg. absolutely*, 2548.
- unc**, *pers. pron.* (*dat. and acc. dual of ic*), to us two, us two, 540, 545, 2137, etc.
- uncer**, *pers. pron.* (*gen. dual of ic*), of us two, 2532; coupled with the *gen. of a proper name*, uncer Grendles, 'of Grendel and me,' 2002.
- uncer**, *poss. adj.* (see above), our (*dual*); *dat. pl.* uncran, 1185.

- un-cūð, *adj.*, UNCOUTH, unknown, evil, 276, 1410, 2214; *gen. sg. absolutely*, 960 (Grendel); uncūþes feļa, 'many a thing unknown,' 876.
- under, *prep.*, UNDER:
 (1) *with dat.* (of rest), 8, etc.; amid, 1302, 1928; (temporal) during, 738 (see note).
 (2) *with acc.* (of motion, expressed or implied), 403, etc.; within, underneath, 1037. *To denote extent*: under swegles begong, 'under the sky's expanse,' 860, 1773; under heofones hwealf, 2015.
- under, *adv.*, UNDER, beneath, 1416, 2213.
- undern-mæl, *st. neut.*, [UNDERN-MEAL] morning-time, 1428.
- un-dearninga, *adv.*, openly, F. 24. [Cf. *dyrne*.]
- un-dyrne, un-derne, *adj.*, UNSECRET, manifest, 127, 2000, 2911*.
- un-dyrne, *adv.*, UNSECRETLY, openly, 150, 410.
- un-fæcne, *adj.*, UNGUILFUL, sincere, 2068.
- un-fæge, *adj.*, [UNFEY] UNDOOMED, not fated to die, 573, 2291.
- un-fæger, *adj.*, UNFAIR, 727.
- un-fitme, *adv.*, INCONTESTABLY, 1097 (see note).
- un-forht, *adj.*, UNAFRAID, 287.
- un-forhte, *adv.*, FEARLESSLY, 444.
- un-frōd, *adj.*, NOT OLD, young, 2821.
- un-from, *adj.*, INERT, not bold, UNWARLIKE, 2188.
- un-gēara, *adv.*, NOT OF YORE:
 (1) but now, 932.
 (2) erelong, 602.
- un-gedēfelice, *adv.*, UNFITTINGLY, unnaturally, 2435.
- un-gemetē, *adv.*, [UNMEETLY] IMMEASURABLY, 2420, 2721, 2728.
- un-gemetes, *adv.* (*gen. of adj.* un-gemet, UNMEET), IMMEASURABLY, unigmetes, 1792 (see note).
- un-gyfeðe, *adj.*, NOT GRANTED, 2921.
- un-hælo, *st. f.*, [UNHEALTH] DESTRUCTION; *gen. sg.* wiht unhælo, 120 (see note).
- un-hēore, un-hiōre, un-hyre, *adj.*, UNCANNY, MONSTROUS, 2120, 2413; *nom. sg. f.* unhēoru, 987.
- unhlitme, *adv.* 1129 (see note to l. 1097).
- unhror, *adj.*, NOT STIRRING, F. 47 (see note).
- unigmetes, *adv.*, see ungemetes.
- un-lēof, *adj.*, [UNLIEF] NOT DEAR, UNLOVED; *acc. pl. absolutely*, 2863.
- un-lifigende, un-lyfigende, *adj.* (*pres. part.*), UNLIVING, LIFELESS, DEAD, 468, 744, 1308, 2908; *dat. sg. m.* þæt bið driht-guman unlifigendum æfter sēlest, 'that will afterwards be best for the noble warrior when dead,' 1389.
- un-lýtēl, *adj.*, [UNLITTLE] NO LITTLE, 498, 833, 885.
- un-murnlice, *adv.*, UNMOURNFULLY, without hesitation, recklessly, 449, 1756.
- unnan, *pret.-pres. v.*, grant, will, wish, OWN, 503, 2874; *pres. sg. 1st, an*, 1225; *subj. pret. 1st*, ūþe ic swiþor, þæt ðū hine selfne gesēon mōste, 'I would rather that thou mightst have seen himself,' 960; 3rd, þeah hē ūðe wel, 'how much soever he wished,' 2855.
ge-unnan, pret.-pres. v., grant, 346, 1661.
- un-nyt, *adj.*, USELESS, 413, 3168.
- un-riht, *st. neut.*, UNRIGHT, WRONG, 1254, 2739.
- un-rihte, *adv.*, UNRIGHTLY, WRONGLY, 3059.
- un-rim, *st. neut.*, COUNTLESS NUMBER, 1238, 2624, 3135.
- un-rime, *adj.*, COUNTLESS, 3012.
- un-rōt, *adj.*, [UNGLAD] SAD, 3148.
- un-slāw, *adj.*, [UNSLAW] NOT SLOW; *nom. sg.* ecgum unslāw, 'not slow of edge,' 2564* (see note).
- un-snytt, *st. f.*, UNWISDOM; *dat. pl.* his un-snyttum, 'in his folly,' 1734.
- un-sōfte, *adv.*, [UNSOFTLY] WITH DIFFICULTY, 1655, 2140.
- un-swife, *adv.*
un-swifor, compar., less strongly, 2578, 2881.
- un-synnig, *adj.*, UNSINNING, GUILTLSS, 2089.
- un-synnum, *adv.* (*dat. pl. of *un-synn*), 'sinlessly,' 1072.
- un-tæle, *adj.*, BLAMELESS, 1865.
- un-týðre, *st. m.*, EVIL PROGENY; *nom. pl.* untýðras, 111.
- un-wāclīc, *adj.*, [UNWEAKLIKE] FIRM, strong, 3138.
- un-wearnum, *adv.*, WITHOUT HINDERANCE, 741.
- un-wrecen, *adj.* (*pp.*), UNWREAKED, UNAVENGED, 2443.
- ūþ, *adv.*, UP, 123, 224, etc.
- ūþ-lang, *adj.*, [UPLONG] UPRIGHT, 759.
- uppe, *adv.*, UP, 566.
- upp-riht, *adj.*, UPRIGHT, 2092.
- ūre, *pers. pron. (gen. pl. of ic)*, OF US, 1386.

fire, *poss. adj.* (see above), **OUR**, 2647.
frum, *pers. pron. (anom. form of the dat. pl. of ic, used here for uno), to us*, 2659 (see note).
fis, *pers. pron. (dat. pl. of ic), to us*, 346, 382, etc.; for us, 2642.
fiser, *pers. pron. (= ūre, gen. pl. of ic); ūser nēosan, 'to visit us'*, 2074.
fiser, *poss. adj.* (see above), **our**; *acc. sg. m. ūserne*, 3002; *gen. sg. neut. ūsses*, 2813; *dat. sg. m. ūssum*, 2634.
fisic, *pers. pron. (acc. pl. of ic), us*, 458, 2638, etc.
usses, *ussum*, see **fiser**, *poss. adj.*
fīt, *adv.*, **OUT**, 215, etc.
fītan, *adv.*, from without, without, 774, etc. [*Cf. Goth. ātana.*]
fītan-weard, *adj.*, **OUTWARD**, the outside of, 2297.
fīt-fūs, *adj.*, **OUTWARD bound**, ready to start, 33.
uton, see **wuton**.
fīt-weard, *adj.*, [**OUTWARD**] **wæs ūt-weard**, 'was outward bound,' 761.
fūe, see **unnan**.
fūð-geŋge, *adj.*, escaping, transitory; *nom. sg. wæs Æschere...feorh fūð-geŋge*, 'life departed from Æschere,' 2123.

W

wā, *interj.*, **WOE**: **wā bið þām...wel bið þām...**, 183, 186. [*Cf. Goth. wái.*]
wacian, *w. v.*, **WATCH**; *imperat. sg. waca*, 660. See **wæccan**.
wacnigean.
on-wacnigean, *w. v., intrans.* [**AWAKEN**], F. 10.
wadan, *st. v.*, **WADE**, go; *pret. sg. wōd*, 714, 2661; *pp. gewaden*, 220.
on-wadan, *st. v.*, assail; *pret. sg. hine fyren onwōd*, 'him (Heremod) crime assailed,' 915.
þurh-wadan, *st. v.*, **WADE THROUGH**, pierce, penetrate, 890, 1567.
wado, etc., see **wād**.
wæccan, *w. v., participle only found, except in North: for other parts wacian used*: cf. **SIEVERS**, § 416, 5; **WATCH**, keep **AWAKE**, *pres. part., nom. sg. m. wæccende*, 708, *acc. sg. m. wæccendne* 1268, *wæccende*, 2841.
wæcnan, *st. v., intrans.* [**WAKEN**], arise, spring, come, be born, 85, 1265, 1960; *pret. pl. wōcun*, 60.
 See **SIEVERS**, § 392, 2. [*Cf. Goth. gawaknan.*]
on-wæcnan, [**AWAKEN**] 2287; be born, arise, spring, 56, 111.
wād, *st. n.*, flood, sea, wave; *nom. pl. wado*, 546; *wadu*, 581*: *gen. pl. wada*, 508.
wāfre, *adj.*, **WAVING**, about to die, expiring, 1150 (but see note), 2420; wandering, 1331.
wæg, see **weg**.
wæg-bora, *w. m.*, 1440 (see note).
wāge, *st. neut.*, stoup, flagon, tankard, 2253, 2282.
wæg-holm, *st. m.*, the billowy sea, 217.
wæg-liðend, *st. m. (pres. part.)*, wave-farer, sea-farer, 3158*.
wægnan, *w. v.*
be-wægnan, *w. v.*, offer, 1193.
wæg-sweord, *st. neut.*, wave-sword, sword with a wavy pattern, 1489.
wæl, *st. neut.*, slaughter, the slain, corpse, 448, etc.; *nom. pl. walu*, 1042.
wæl-bedd, *st. neut.*, slaughter-BED, 964.
wæl-bend, *st. m. f.*, slaughter-BOND, death-BAND, 1936.
wæl-blēat, *adj.*, [slaughter-wretched]; *acc. f. wunde wæl-blēate*, 'his deathly pitiful wound,' 2725.
wæl-dēað, *st. m.*, slaughter-DEATH, death by violence, 695.
wæl-drēor, *st. m. or neut.*, slaughter-gore, 1631.
wæl-fēahð, *st. f.*, slaughter-FEUD, deadly feud, 2028.
wæl-fāg, *adj.*, slaughter-stained, cruel, bitter, 1128.
wæl-feall, -fyll, *st. m.*, slaughter-FALL, violent death, 3154; *dat. sg. gewēox hē...to wæl-fealle*...Deniga lēodum, 'he waxed great for a slaughter to the Danish people,' 1711.
wæl-fūs, *adj.* [slaughter-ready] expecting death, 2420.
wæl-fyll, see **wæl-feall**.
wæl-fyllo, *st. f.*, slaughter-FILL, fill of slaughter, 125.
wæl-fyr, *st. neut.*, slaughter-FIRE, death-bringing fire, 2582; corpse-fire, pyre, 1119.
wæl-gæst, *st. m.*, slaughter-GHOST, 1331, 1995 (see note to l. 102).
wæl-hlem, *st. m.*, slaughter-crash, terrible blow, 2969.
wæll-seax, *st. neut.*, slaughter-knife, deadly short-sword; *dat. sg. (with uninflected adjs.) wæll-seaxe* ge-

- bṛād biter ond beadu-scearp, 'drew his keen and battle-sharp knife,' 2703.
- wælm, see wylm.
- wæl-nið, *st. m.*, deadly enmity, 85, 2065, 3000.
- wæl-ræs, *st. m.*, [slaughter-RACE] deadly strife, mortal combat, 824, 2531, 2947.
- wæl-rāp, *st. m.*, [pool-ROPE] icicle, 1610 (see note).
- wæl-rēaf, *st. neut.*, slaughter-spoil, battle-booty, plunder, 1205.
- wæl-rēc, *st. m.*, slaughter-REEK, deadly fumes, 2661.
- wæl-rēow, *adj.*, slaughter-fierce, fierce in strife, 629.
- wæl-rest, *st. f.*, [slaughter-REST] bed of (violent) death, 2902.
- wæl-sceaft, *st. m.*, slaughter-SHAFT, deadly spear, 398.
- wæl-slyht, *st. m.*, deadly slaughter, F. 30. [Cf. O.E. slean.]
- wæl-steng, *st. m.*, slaughter-pole, spear, 1638.
- wæl-stōw, *st. f.*, slaughter-place, battle-field, 2051, 2984.
- wæn, *st. m.*, WAIN, wagon; *acc. sg.* 3134.
- wāpen, *st. neut.*, WEAPON, 250, etc.; *acc. pl.* wāpen, 292.
- wāpned-mon(n), *st. m.*, WEAPONED MAN, man, 1284.
- wār, *st. f.*, compact, treaty, 1100; keeping, protection, 27, 3109. [P.B.B. x. 511.]
- wāran, etc., see wesan.
- wæstm, *st. m.*, growth, form; *dat. pl.* on weres wæstmum, 'in man's form,' 1352.
- wæter, *st. neut.*, WATER, the sea, 93, etc.; *dat.* wætere, 1425, 1656, 2722, wætre, 2854; *instrumental gen.* hē hine eft ongon wæteres weorpan, 'he began again to sprinkle him with water,' 2791.
- wæter-egesa, *w. m.*, WATER-terror, the terrible mere, 1260.
- wæter-Ƴð, *st. f.*, WATER-WAVE, 2242.
- wāg, *st. m.*, wall, 995, 1662.
- wala, *w. m.*, WALE, 'wreath' (in heraldry), a protecting rim or roll on the outside of the helmet (Skeat); *nom. sg.* ymb þæs helmes hrōf hēafod-beorge wirum bewunden wala ūtan hēold, 'round the helmet's crown the "wreath," wound about with wires, gave protection for the head from the outside,' 1031 (see note). [Cf. Goth. walus.]
- Waldend, see Wealdend.
- wald-swæð, *st. neut.*, or wald-swaðu, *st. f.*, [WOLD-SWATH] forest-track, forest-path; *dat. pl.* wald-swaðum, 1403.
- walu, see wæl.
- wan, *v.*, see winnan.
- wan, *adj.*, see won.
- wandrian, *w. v.*, WANDER, F. 36.
- wang, see wong.
- wanian, *w. v.*:
 (1) *intrans.*, WANE, diminish, 1607.
 (2) *trans.*, diminish, curtail, decrease, 1337; *pp.* gewanod, 477.
- wānigean, *w. v.*, bewail, lament; *inf.* gehýrdon gryre-lēoð galan Godes ondsacan, sige-lēasne sang, sār wānigean helle hæfton, 'heard God's adversary singing his terror-lay, his song without victory hell's captive bewailing his sore,' 787.
- wāran, see wesan.
- warian, *w. v.*, GUARD, inhabit, 1253, 1265, 2277 (guards); *pres. pl.* warigeað, 1358.
- waroð, *st. m.*, [WARTH] shore, 234, 1965.
- wāt, etc., WOT, see witan.
- waðol, *adj.*, F. 9 (see note).
- wē, *pers. pron. (pl. of ic)*, WE, 1, 260, etc.
- wēa, *w. m.*, WOE, 191, etc.; *gen. pl.* wēana, 148, etc.
- wēa-dēad, *st. f.*, DEED of WOE, deed of evil, F. 9.
- weal(1), *st. m.*, *gen.* wealles, *dat.* wealle, *acc.* weal, 326: WALL in its various meanings; rampart, burgh-wall, 785, etc.; wall of a building, 326, 1573; natural wall of rock, sometimes the side of a barrow or den, 2307, 2759, 3060, etc.; wall of cliff, 229, etc. [From Lat. vallum.]
- wēa-lāf, *st. f.*, [WOE-LEAVING] wretched remnant (of either army after the fight in which Hnæf fell), 1084, 1098.
- wealdan, *st. v.*, with *dat.*, *gen.*, or absolutely, WIELD, rule, rule over, govern, possess, control; pre-*vail*; 442, etc. penden wordum wēold wine Scyldinga, 'while the friend of the Scyldings still had power of speech,' or 'ruled with his word,' 30; 2574 (see note to ll. 2573, etc.), wælstōwe wealdan, 'to be masters of the field,' 2984.
- ge-wealdan, *st. v.*, with *gen.*, *dat.*, or *acc.*, WIELD, control, possess, bring about, 1509, 1554, 2703.

- Wealdend, Waldend, *st. m.* (*pres. part.*), the *WIELDER*, God, 1693, etc.; *often with dependent gen.*, 17, etc.; *gen.* Wealdendes, 2857, Waldendes, 2292, 3109; *dat.* Wealdende, 2329.
- weall, see weal.
- weallan, *st. v.*, *WELL*, boil, be agitated, *literally and figuratively*; *pret.* wēoll, 2113, 2138, etc.; wēol, 515, etc.; *pres. part.* weallende, 847, weallinde, 2464; *nom. pl. neut.* weallende, 546, weallendu, 581. Ingelde weallað wæl-nīðas, 'in Ingeld's breast deadly hatred wells up,' 2065; hreðer æðme wēoll, 'his breast swelled with breath,' 2593.
- weall-clif, *st. neut.*, WALL-CLIFF, sea-cliff, 3132.
- weard, *st. m.*, [WARD], *GUARDIAN*, owner, 229, 1741 (see note), etc.
- weard, *st. f.*, WARD, watch, 305, 319.
- weardian, *w. v.* WARD, guard, indwell, 105, 1237, 2075. *Especially in the phrase læst or swaðe weardian: inf.* hē his folme forlēt...læst weardian, 'he left his hand behind to mark his track,' 971; *so pret.* weardade, 2098; *pret. sg. for pl. in subordinate clause*, þæt þam frætsum fōower mēaras...læst weardode, 'that four horses followed the armour,' 2164.
- wearn, *st. f.*, refusal, 366.
- wēa-spell, *st. neut.*, *WOE-SPELL*, tidings of woe, 1315.
- weaxan, *st. v.*, WAX, grow, 8, 1741; 3115 (see note).
ge-weaxan, *st. v.*, WAX, grow, become, 66, 1711.
- web, *st. neut.*, WEB, tapestry; *nom. pl.* 995.
- wecc(e)an, *w. v.*, *WAKE*, rouse, stir up, 2046, 3024; *pret.* wehte, 2854. Bæl-fýra mæst...weccan, 'to kindle the greatest of funeral piles,' 3144. [*Cf. Goth. (us)-wakjan.*]
tō-weccan, *w. v.*, wake up, stir up; *pret. pl.* tō-wehton, 2948.
- wedd, *st. neut.*, pledge, 2998.
- weder, *st. neut.*, WEATHER, 546; *nom. pl.* weder, 1136.
- weg, *st. m.*, WAY; *in on weg*, 'away,' 264, etc., on wæg, F. 45.
- wēg, *st. m.*, wave, 3132. [*Cf. wæg-(born).*]
- wegan, *st. v.*, bear, wear, wage, 3015, *pres. sg. 3rd* wigeð, 599; *pret.* wæg, 152, etc.; *subj. pres.* wege, 2252.
æt-wegan, *st. v.*, bear away, carry off, 1198.
- wegan, *st. v.*
ge-wegan, *st. v.*, engage, fight, 2400.
- wēg-flota, *w. m.*, wave-FLOATER, ship, 1907.
- wehte, see weccan.
- wel(1), *adv.*, WELL, rightly, much, 186, 289, etc.; *usual form wel*, but well, 2162, 2812.
- wel-hwylc, *indef. adj. and pron.*
I. *Pron.*: *with gen.* wel-hwylc witena, 'every councillor,' 266; *neut. absolutely*, everything, 874.
II. *Adj.* every, 1344.
- welig, *adj.*, WEALTHY, rich, 2607.
- wēn, *st. f.*, WEENING, expectation, 383, 734, etc.: wēn ic talige, 'I reckon it a thing to be expected,' 1845; *dat. pl.* bēga on wēnum, ende-dōgores ond eft-cymes læofes monnes, 'in expectation of both, the day of death and the return of the dear man' (*i.e.* expecting one or the other), 2895.
- wēnan, *w. v.*, *with gen.*, *infin.*, *clause*, or *absolutely*: wēnan, expect, hope, 157, etc.; *pres. sg. 1st* wēn, 338, 442: þæs ic wēne, 'as I hope,' 272; swā ic þē wēne tō, 'as I expect from thee,' 1396; similarly with 157-8 (see note), 525 (see note), 1272-3; *with inf.* ic ænigra mō wēana ne wēnde...bōte gebidan, 'I expected not to abide the remedy of any of my woes,' 933; *with gen. and clause*, hig þæs æðelinges eft ne wēndon, þæt hē...cōme, 'they expected not the atheling again, that he would come,' 1596.
- wendan, *w. v.*, *intrans.*, WEND, turn, 1739. [*Cf. Goth. wandjan.*]
ed-wendan, *w. v.*, *intrans.*, turn back, desist, cease, 280 (but see note).
ge-wendan, *w. v.*, *trans. and intrans.*, turn, change, 186, 315.
on-wendan, *w. v.*, *trans.*, turn aside, set aside, avert, 191: sibb æfre ne mæg wiht onwendan, þām ðe wel þenceð, 'naught can ever set aside kinship, to a right-minded man,' 2601.
- wenian, *w. v.*, honour, 1091.
be-wenian, bi-wenian, *w. v.*, entertain, attend on; *pp. pl.* be-wenede, 1821; see also note to l. 2035.
- weorc, *st. neut.*, WORK, deed, trouble, 74, etc.; *gen. pl.* worda ond worca,

- 289; *dat. pl.* wordum ne worcum, 1100: he þæs gewinnes weorc þrōwade, 'he suffered trouble for that strife,' 1721; *dat. pl. adverbially*, weorcum, 'with difficulty,' 1638; *dat. (instr.) sg.* weorce, *used adverbially*, 'grievously,' 1418.
- weorod, see werod.
- weorpan, *st. v.*, [WARP]: [*Cf. Goth. wairpan.*]
 (1) *with acc. rei*, throw, 1531.
 (2) *with acc. pers. and gen. rei*, sprinkle, 2791.
 (3) *with dat.*, cast forth, 2582.
 for-weorpan, *st. v.*, throw away; *pret. subj.* forwurpe, 2872.
 ofer-weorpan, *st. v.*, stumble, 1543 (but see note).
- weorð, *st. neut.*, WORTH, price, pay, 2496.
- weorð, *adj.*, WORTHY, honoured, dear; *nom. sg. m.* weorð Denum æþeling, 'the atheling dear to the Danes,' 1814. See also wyrðe. [*Cf. Goth. -wairþs.*]
 weorþra, *compar.*, worthier, 1902*.
- weorðan, *st. v.*, become, be, befall, happen, come, 6, etc.; *inf.* wurðan, 807; *pres. pl.* wurðað, 282; *pret. sg.* hē on fylle wearð, 'he fell,' 1544; *pp.* geworden, 'happened, arisen,' 1304, 3078. *Often with predicative dat. governed by tō, and dat. pers.*: ðū scealt tō frōfre weorðan...lēodumþinum, hæleðum tō helpe, 'thou shalt be for a comfort to thy people, a help to the heroes,' 1707; *so also* 460, etc. [*Cf. Goth. wairþan.*]
 ge-weorðan, *st. v.*:
 (1) *intrans.*, become, be, happen, 3061.
 (2) *trans.*, agree about, settle; *inf.* þæt ðū...lēte Sūð-Dene sylfe ge-weorðan gūðe wið Grendel, 'that thou wouldst let the South Danes themselves settle their war with Grendel,' 1996.
 (3) *impers.*, *with gen.*, and *following clause in apposition*, appear, seem, seem good; *pret.* þā ðæs monige gewearð, þæt..., 'then it appeared to many that...', 1598; *pp.* hafað þæs geworden wine Scyldinga...þæt..., 'this had seemed good to the friend of the Scyldings, that,' 2026.
- weorð-full, *adj.*
 weorð-fullost, *superl.*, [WORTH-FULLEST], worthiest, 3099.
- weorðian, *w. v.*, WORTHY ('Lear,' II. 2. 128), honour, adorn, 2096, 1090, etc.; *pp.* geweorðod, 2176; geweorðad, 250, 1450, 1959; geweorðad, 331, 1038, 1645; weorðad, 1783.
- weorð-líce, *adv.*
 wurðlicor, *compar.*, more WORTHILY, F. 39.
 weorð-licost, *superl.*, most WORTHILY, 3161.
- weorð-mynd, *st. m. f. and neut.*, worship, honour, glory, 8, 65, 1559, 1752; *dat. pl.* tō worð-myndum, 'for (his) honour,' 1186.
- weotena, see wita.
- weotian, *w. v.*, prepare, etc.: *pp. acc. pl.* wælbende weotode, 'deathbands prepared, appointed, destined,' 1936; witod, F. 28. [*Cf. Goth. witōþ*, 'law.']
 be-weotian, be-witian, *w. v.*, observe, etc.: *pres. pl.* þā ðe syn-gales sēle bewitiað, 'those [weathers, days] which continually observe the season,' 1135; bewitigað sorhfulne sið, 'make a journey full of woe,' 1428 (see note); *pret. sg.* ealle beweotode þegnes þearfe, 'attended to all the thane's needs,' 1796*; *hord beweotode*, 'watched over a hoard,' 2212.
- wer, *st. m.*, man, 105 (used of Grendel), etc.; *gen. pl.* wera, 120, etc.; weora, 2947. [*Cf. Goth. wair.*]
- wered, *st. neut.*, beer, mead, 496.
- werede, etc., see werod.
- werga, *adj.*, cursed; *gen. sg.* wergan gastes, 133 (Grendel: see note), 1747 (the devil).
- wērgē, etc., see wērig.
- wergend, *st. m.* (*pres. part. of werian*), defender, 2882*.
- wērgian, *w. v.*, WEARY; *pp.* gewērgad, 2852.
- werhðo, *st. f.*, curse, damnation; *acc. sg.* werhðo, 589. [*Cf. Goth. war-giþa.*]
- werian, *w. v.*, guard, defend, protect, 453, 1205, etc.; *reflex.*, 541; *pp. nom. pl.* 238, 2529. [*Cf. Goth. warjan.*]
 be-werian, *w. v.*, defend; *pret. subj.* beweredon, 938.
- wērig, *adj.*, *with gen. or dat.*, WEARY, 579; *dat. sg.* wērgum, 1794; *acc. f. sg. or pl.* wērgē, 2937.
- wērig-mōd, *adj.*, WEARY of MOOD, 844, 1543.
- werod, weorod, *st. neut.*, troop, band, 290, 319, 651, etc.; *dat.* werede,

- 1215, 2035*; weorode, 1011, 2346; *gen. pl.* wereda, 2186; weoroda, 60. [*Cf. O.E.* wer.]
- wer-þeod, *st. f.*, [man-nation] people; *acc. pl.* ofer wer-þeode, 'throughout the nations of men,' 899.
- wesan, *irreg. v.*, be, 272, etc.; *pres. sg.* 3rd is, 256, 1761, etc.; ya, 2093, 2910, 2999, 3084; *pres. pl.* sint, 388; synt, 260, 342, 364; syndon, 237, 257, etc.; *pres. subj. sg.* sie, 435, etc.; sȳ, 1831, etc.; sig, 1778, etc.; *pret. pl.* wāron, 233, etc.; wāran, 2475, wāran, 1015*; *imperat. sg.* wes, 269, etc., wæs, 407. *Negative forms: pres. sg.* 3rd nis, 249, etc.; *pret. sg.* 1st and 3rd næs, 134, etc.; *pret. pl.* nāron, 2657; *pret. subj. sg.* nāre, 860, etc. *Special usages:*
- (1) *Omission of infin.* 617, 1857, 2363, 2497, 2659; also 992, 2256.
- (2) *Forming, with a pres. part., an imperf. tense:* secgende wæs, 'was saying,' 3028.
- wēste, *adj.*, WASTE; *acc. sg. m.* wēstne, 2456.
- wēsten, *st. m. and neut.*, WASTE, 1265; *dat.* wēstene, 2298 (see note).
- wic, *st. neut.*, [WICK] dwelling, 821, etc.; often in *pl.*, 125, etc.; *dat. pl.* wicun, 1304. [*Lat.* vicus.]
- wican, *st. v.*
- ge-wican, *st. v., intrans.*, WEAKEN, give way, 2577, 2629.
- wicg, *st. neut.*, horse, steed, 234, 286, 1400, etc.; *pl.* wicg, 2174. [*Cf. O.E.* wegan, 'carry.']
- wic-stede, *st. m.*, [WICK-STEAD] dwelling-place, 2462, 2607.
- wid, *adj.*, WIDE, extended, long, of space and time, 877, 933, 1859, etc.
- wid-cūð, *adj.*, [WIDE-COUTH] widely known, 1256, etc.; *gen. absolutely*, wid-cūðes (i.e. Hrothgar), 1042.
- wide, *adv.*, WIDELY, 18, etc.; *qualifying a superlative*, wide mærost, 'the most famous far and wide,' 898.
- widre, *compar.*; widre gewindan, 'to flee away more widely, escape further,' 763.
- wide-ferhð, *st. m.*, [WIDE-life], only used as *acc. of time*, for a long time, from generation to generation, 702*, 937, 1222.
- wid-floga, *w. m.*, WIDE-FLIER (the dragon), 2346, 2830.
- widre, see wide.
- wid-scofen, see under scūfan.
- wid-weg, *st. m.*, WIDE-WAY, way leading afar, highway; *acc. pl.* geond wid-wegas, 'along distant ways,' 'far and wide,' 840, 1704.
- wif, *st. neut.*, WIFE, woman, 615, etc.
- wif-lufu, wif-lufe, *w. f.*, WIFE-LOVE, love for one's wife, 2065. [See Sievers, § 218, N. 1.]
- wig, *st. m. or neut.*
- (1) war, battle, 23, 65, etc.; *dat. and instr.* wigge, 1656, 1770 (see note), 1783.
- (2) war-prowess, valour, might, 350, 1042, 2323, 2348.
- wiga, *w. m.*, warrior, 629, etc. [*P.B.B.* x. 511.]
- wigan, *st. v.*, war, fight, 2509.
- wig-bealu, *st. neut.*, war-BALE, the evils of war, 2046.
- wig-bil, *st. neut.*, WAR-BILL, war-sword, 1607.
- wig-bord, *st. neut.*, [WAR-BOARD] war-shield, 2339.
- wig-cræft, *st. m.*, WAR-CRAFT, war-might, 2953.
- wig-cræftig, *adj.*, WAR-CRAFTY, mighty in battle, 1811.
- wigend, *st. m. (pres. part.)*, warrior, 3099; *acc. sing. or pl.* wigend, 3024, *nom. pl.* wigend, 1125, 1814, 3144, *gen. pl.* wigendra, 429, etc.
- wig-freca, *w. m.*, war-wolf, warrior, 1212, 2496.
- wig-fruma, *w. m.*, war-chief, 664, 2261.
- wigge, see wig.
- wig-getāwa, *st. f. pl.*, war-equipments, 368. [See gūð-geatwa.]
- wig-gryre, *st. m.*, war-terror, 1284.
- wig-heafola, *w. m.*, [war-head] war-helmet, 2661.
- wig-hēap, *st. m.*, WAR-HEAP, band of warriors, 477.
- wig-hete, *st. m.*, WAR-HATE, 2120.
- wig-hryre, *st. m.*, [war-falling] slaughter, 1619.
- wig-sigor, *st. m. or neut.*, war-victory, 1554.
- wig-spēd, *st. f.*, WAR-SPEED, success in war, 697.
- wigtig, see witiġ.
- wig-weorðung, *st. f.*, idol-worship, sacrifice, 176. [*P.B.B.* x. 511. *Cf. Goth.* weihis, 'holy.']
- wiht,
- I. *st. f.*, WIGHT, being, creature, 120 (see note), 3038.
- II. *st. f. neut.*, WHIT, AUGHT, 2601 (see onwendan), 1660, 2857 (see note); *acc.* for wiht, 'for aught,' 2348; *with gen.*, 581.

- III. *Adverbial use*, AUGHT, at all; almost always negative (with ne), naught, not at all, no WHIT. (1) *Acc.*, with ne or nō: 541, 862, etc.; nō hine wiht dweleð ādl ne ylde, 'sickness or age hinders him not a whit,' 1735. (2) *Dat.*; with ne, 186, 1514, etc.; affirmatively, 1991.
- wil-cuma, *w. m.*, [WILL-COMER] welcome guest, 388, 394, 1894.
- wil-dēor (= wild dēor), *st. neut.*, [WILD DEER] wild beast, 1430.
- wile, see willan.
- wil-geofa, *w. m.*, WILL-GIVER, joy-giver, 2900.
- wil-gesið, *st. m.*, [WILL-companion] willing or loved companion, 23.
- willa, *w. m.*, WILL, wish, desire, desirable thing; joy, pleasure; sake: 626, etc.; *dat. sg.* tō willan, 'for his pleasure,' 1186; ānes willan, 'for the sake of one,' 3077; *gen. pl.* wilna, 660, 950, 1344; *dat. pl.* willum, 'according to our wishes,' 1821; so sylfes willum, 2222, 2639. [*Cf. Goth. wilja.*]
- willan, *irreg. v.*, WILL: *pres. sg.* 1st wille, 318, 344, etc.; wyllē, 947, etc.; 2nd wylt, 1852; 3rd wile, 346; wyle, 2864; wille, 442, 1371, etc.; wyllē, 2766; *pl.* wyllað, 1818. *Negative forms*: nelle=ne+wille, 679, 2524; nolde=ne+wolde, 706, 791, 2518, etc. *With omission of inf.* nō ic fram him wolde, 543.
- wilnian, *w. v.*, desire, 188.
- wil-sið, *st. m.*, [WILL-journey] willing journey, 216.
- wīn, *st. neut.*, WINE, 1162, 1233, 1467. [*From Lat. vinum.*]
- wīn-ærn, *st. neut.*, WINE-hall, 654.
- wīnd, *st. m.*, WIND, 217, etc.
- wīn-dæg, *st. m.*, STRIFE-DAY, day of strife, 1062.
- wīndan, *st. v.*, *intrans.*, WIND, twist, 212, 1119, 1193, etc.; *pp. dat. sg.* wūndini golde, 'with twisted gold,' 1382 (see note).
æt-wīndan, *st. v.*, with *dat. pers.*, WIND away, escape, 143.
be-wīndan, *st. v.*, WIND about, brandish, enclose, grasp, mingle, 1031, 1461, etc.; *pp. galdre be-wunden*, 'wound about with incantation, encompassed with a spell,' 3052.
ge-wīndan, *st. v.*, *intrans.*, WIND, turn, flee away, 768, 1001.
on-wīndan, *st. v.*, UNWIND, 1610.
- wīnd-blond, *st. neut.*, [WIND-BLEND] tumult of winds, 3146.
- wīnd-geard, *st. m.*, dwelling of the winds, 1224.
- wīnd-gerest, *st. f.*, [WIND-REST] wind-swept resting-place, 2456 (see note).
- wīndig, *adj.*, WINDY; *pl.* wīndige, 572, 1358.
- wīne, *st. m.*, friend, *esp.* friend and lord, friendly ruler, 30, 148, 170; *gen. pl.* wīnigea, 1664; wīnia, 2567.
- wīne-dryhten, wīne-drihten, *st. m.*, friend-lord, friend and lord, friendly ruler, 360, 862, 1604, etc.
- wīne-gēomor, *adj.*, friend-sad, mourning for the loss of friends, 2239.
- wīne-lēas, *adj.*, friendless, 2613.
- wīne-mæg, *st. m.*, friend-kinsman, relative and friend, loyal subject; *pl.* wīne-māgas, 65.
- wīnia, wīnigea, see wīne.
- wīnnan, *st. v.*, [WIN] strive, fight, 113, 506; *pret. sg.* 3rd wan, 144, 151, won, 1132; *pl.* wūnon, 777.
- wīn-reced, *st. neut.*, WINE-house, wine-hall, 714, 993.
- wīn-sele, *st. m.*, WINE-hall, 695, 771, 2456.
- wīnter, *st. m.*, WINTER, year, 1128, etc.; *gen. sg.* wīntrys, 516; *pl.* wīntra, 147, etc.
- wīr, *st. m.*, WIRE, wire-work, filagree, 1031, 2413.
- wīse, *adj.*, WISE, 1413, 1845, 3094 (see note), etc. *Weak forms*: *nom. m.* wisa, 1400, 1698, 2329; *acc. sg.* wīsan, 1318.
- wīsa, *w. m.*, WISE one, guide, 259.
- wīs-dōm, *st. m.*, WISDOM, 350, 1959.
- wīse, *w. f.*, WISE, fashion; *instrumental acc.* (Grein), ealde wīsan, 'in the old fashion,' 1865.
- wīs-fæst, *adj.*, [WISE-FAST] wise, 626.
- wīs-hycgende, *adj.* (*pres. part.*), WISE-thinking, 2716.
- wīsan, *w. v.*, with *acc. rei, dat. pers.*, or *absolutely*, [make WISE] point out, show; direct, guide, lead; 2409, etc.; *pres. sg.* 1st wīsigē, 292, etc.; *pret. sg.* wīsoðe, 320, 402, etc.; wīsaðe, 208 (see note to l. 209), etc.
- wīse, see wītan.
- wīst, *st. f.* (*from wesan*): (1) weal, 128, 1735. (2) meal; possibly 128, but see note.
- wīste, wīst, see wītan.

- wist-fyllo, *st. f.*, food-FILL, abundant meal; *gen. sg.* wist-fylle, 734.
- wit, *st. neut.*, WIT, 589.
- wit, *pers. pron.* (*dual of ic*), we two, 535, etc.
- wita, *w. m.*, wise man, councillor, *pl.* the WITAN, 778; *gen. pl.* witenā, 157, etc., weotena, 1098.
- witan, *pret. pres. v.*, [WIT] know, 764, 1863, 2519, etc.; *pres. sg. 1st and 3rd wāt*, 1331, etc.; *negative*, nāt, 681, etc.; *2nd wāst*, 272; *pret. sg. 1st and 3rd wiste*, 646, etc.; *wisse*, 169, etc.; *pret. pl.*, wiston, 181, etc.; *wisson*, 246; *tō ðæs ðe hē eorð-sele ānne wisse*, 'to where he knew that earth-hall to be, knew of that earth-hall,' 2410; *so*, 715; *pres. sg. 1st, ic on Higelāce wāt...þæt hē*, 'I know concerning Hygelac, that he,' 1830*; *negative*, sceaðona ic nāt hwilo, 'I know not which of scathers, some foe,' 274; *3rd*, God wāt on mec (*acc.*), þæt mē is micle lēofre, 'God knows concerning me that I would much rather,' 2650.
- ge-witan, *pret.-pres. v.*, know, 1350.
- witan, *st. v.*, with *acc. rei and dat. pers.*, [WITE] reproach, blame, 2741.
- æt-witan, *st. v.*, with *acc. rei*, TWIT, blame, charge; *pret. pl.* ætwiton wēana dæl, 'charged [him] with their many woes,' 1150.
- oð-witan, *st. v.*, with *acc. rei and dat. pers.*, reproach; *inf. ne ðorfte him ðā lēan oðwitan mon on middan-gearde*, 'no man on earth needed to reproach him (or them: see note) with those rewards,' 2995.
- gewitan, *st. v.*, depart, go, 42, 115, 123, 210 (see note), etc.; *often with reflex dat.* 26, 662, 1125, etc.; *often followed by inf. (in many cases best rendered by a pres. part.)* 234, 291, 853, 2387, etc.; *pp., dat. sg. m.*, þæt ðū mē & wære forð gewitenum on fæder stæle, 'that thou wouldst aye be to me when dead in a father's place,' 1479.
- witian, see weotian.
- witig, *adj.*, WITTY, wise (applied to the Deity), 685, etc.; wigtig, 1841. [*P.B.B. x. 511.*]
- witnian, *w. v.*, punish, torment; *pp.* wommmu gewitnad, 'tormented with plagues,' 3073.
- wið, *prep. with dat. and acc.*, WITH (*with acc.* 152, etc., *with dat.* 113, etc.), *can often be rendered by Mod. Eng. 'with,' especially with verbs denoting strife, such as winnan*, 152; *but 'against' is a rendering more generally satisfactory*, 326, etc.; *sometimes towards (acc.)* 155, 1864; *by (acc.)*, 2013, 2566; *from (dat.)*, 827, 2423. *With acc. and dat. in the same sentence:* 424-6; *gesæt þā wið sylfne...mæg wið mæge*, 'he sat then by [the king] himself, kinsman with kinsman,' 1977-8: *wið duru healle*, 'to the door of the hall,' 389*; *wið earm gesæt* (see note to l. 749); *forborn bord wið rond[e]*, 'the shield was burnt up to the boss,' 2673; *wið Hrefnawudu*, 'by (over against) Ravenswood,' 2925.
- wiðer-ræhtes, *adv.*, opposite, 3039.
- wiðre, *st. neut.*, resistance, 2953.
- wlanc, see wlonc.
- wlātian, *w. v.*, look, look for, 1916. [*Cf. Goth. wlaítan*, 'to look round'].
in-wlātian, w. v., to gaze in, 2226*.
- wlenco, *st. f.*, pride, bravado, daring; *dat.* wlenco, 338, 1206, wlence, 508.
- wlitan, *st. v.*, gaze, look, 1572, 1592; *pret. pl.* wlitan, 2852.
- glond-wlitan, *st. v.*, look through, view thoroughly, 2771.
- wlite, *st. m.*, countenance, 250. [*Cf. Goth. wlits*.]
- wlite-beorht, *adj.*, of BRIGHT aspect, 93.
- wlite-sēon, *st. f.*, sight, 1650.
- wlitig, *adj.*, beautiful, 1662.
- wlonc, wlanc, *adj.*, proud, 331, 341, 2833, 2953; *with dat.* wese wlanc, 'carrion-proud,' 1332.
- wōc, see wœcnan.
- wōh, *adj.*, crooked, wrong; *dat. pl.* him bebeorgan ne con wōm wundor-bebodum wergan gāstes, 'he knows not how to protect himself against the crooked wondrous commands of the cursed spirit,' 1747 (if so punctuated, but see note).
- wōh-bogen, *adj.* (*pp.*), crooked-bowed, coiled, 2827.
- wolcen, *st. neut.*, WELKIN, cloud; *dat. pl.* wolcenum, 8, etc.
- wolde, *pret.* of willan.
- wollen-tēare, *adj.*, with WELLING TEARS, 3032.
- wōm, see wōh.
- womm, *st. m.*, spot, plague, 3073.

- won, *v.*, see *winnan*.
 won, wan, *adj.*, [WAN] dark, 702, 1374; *nom. pl. neut.*, wan, 651; *weak form* wonna, 3024, 3115.
 wong, wang, *st. m.*, plain, meadow, 93, etc.
 wong-stede, *st. m.*, [PLAIN-STEAD] campaign spot, 2786.
 won-hȳd, *st. f.*, [WAN-, i.e. un-thought] carelessness, rashness, 434.
 wonn, 3154 (see note to ll. 3150, etc.).
 won-sælig, *adj.*, unhappy; won-sæli, 105.
 won-scaft, *st. f.*, [WAN-SHAPING] misery, 120.
 wōp, *st. m.*, WEEPING, 128, 785, 3146. [Cf. O.E. *wēpan*.]
 worc, see *weorc*.
 word, *st. neut.*, WORD, 30, etc. *The dat. pl. is common with verbs of saying*: 176, 388, 1193, 2795, 3175.
 word-cwide, -cwyde, *st. m.*, WORD-saying, speech, 1841, 1845, 2753.
 word-gyd, *st. neut.*, WORD-lay, dirge, 3172.
 word-hord, *st. neut.*, WORD-HOARD, 259.
 word-riht, *st. neut.*, [WORD-RIGHT] right or befitting word, 2631.
 worhte, see *wyrcan*.
 worn, *st. m.*, multitude, number, 264; *acc. sg.* þonne hē wintrum frōd worn gemunde, 'when he, old in years, remembered the number [of them],' or 'remembered many a thing,' 2114. *Qualified by fela or eall*: *nom. sg.* worn fela, 'a great number,' 1783; *acc. sg.* þū worn fela...ymb Breca spræce, 'thou hast said a great deal about Breca,' 530; eal-fela eald-gesegena worn, 'a very great number of old tales,' 870; worn eall gespræc gomol, 'the aged one spake very many things,' 3094. *Similarly in gen. pl. governed by fela*: with *gen. sg.* worna fela...sorge, 'very much sorrow,' 2003; with *gen. pl.* worna fela...gūða, 'very many wars,' 2542.
 worold, *st. f.*, WORLD, 60, etc.; *gen. sg.* worulde, 2343, worlde, 2711; his worulde gedāl, 'his severance from the world,' 3068.
 worold-ār, *st. f.*, WORLD-honour, 17.
 worold-cyning, wyruld-cyning, *st. m.*, WORLD-KING, mighty king, 1684, 3180.
 worold-ræden, *st. f.*, the way of the WORLD (ræden, 'condition,' used to make abstract nouns); *acc. sg.*, 1142 (see note).
 worðig, *st. m.*, homestead, court, precincts, street, 1972.
 worð-mynd, see *weorð-mynd*.
 woruld-candel, *st. f.*, WORLD-CANDLE, the sun, 1965.
 woruld-ende, *st. m.*, WORLD-END, the end of the world, 3083.
 wracu, *st. f.*, revenge; *acc. sg.* wræce, 2336. [Cf. Goth. *wraka*.]
 wræc, *st. neut.*, WRACK, misery, exile, 170, 3078.
 wræcca, see *wrecca*.
 wræce, see *wracu*.
 wræc-lāst, *st. m.*, exile-track, path of exiles, 1352.
 wræc-mæg, *st. m.*, banished man, exile, 2379.
 wræc-sið, *st. m.*, WRACK-journey, exile, 2292; *dat. pl.* nalles for wræc-siðum ac for hige-þrymmum, 'by no means because of banishment, but out of magnanimity,' 338.
 wræt, *st. f.*, ornament, jewel; *acc. pl.* wræte, 2771*, 3060*; *gen. pl.* wrætta, 2413; *dat. pl.* wrættum, 1531.
 wræt-lic, *adj.*, ornamental, curiously wrought, splendid, wondrous, 891, 1489, etc.
 wrāð, *adj.*, WROTH, hostile, *absolutely*, foe; 319, 660, etc.
 wrāðe, *adv.*, amiss, 2872.
 wrāð-lice, *adv.*, WROTHLY, wrathfully, 3062.
 wreccan, *st. v.*, with *acc.*, WREAK, drive, drive out, utter, avenge, 423, 1278, etc.; *often wreccan gid, spel, etc.*, 'utter, rehearse a lay, legend, or tale,' 873, etc.: *subj. pres.* þonne hē gyd wrece, '[that] then he should utter a dirge,' 2446; *pret. sg.* ferh ellen wræc, 'strength drove out life,' 2706 (see note); *pp.* wearð...on bid wreccen, 'was driven to bay,' 2962.
 ā-wreccan, *st. v.*, tell; with *acc.* gid, 1724, 2108.
 for-wreccan, *st. v.*, with *acc.* drive away, banish, 109, 1919.
 ge-wreccan, *st. v.*, *usu. with acc.*, WREAK, avenge, 107, 3062, etc.; *pret. pl.* gewræccan, 2479; with *reflex. acc.* 2875; *absolutely*, hē gewræc syððan, 'he took vengeance afterwards,' 2395.
 wrecca, *w. m.*, WRETCH, exile, wanderer, adventurer, 898, 1137, F. 27*; *dat.* wræccan, 2613*.

- wrecend, *st. m. (pres. part.)*, WREAKER, avenger, 1256.
- wreoðen-hilt, *adj.*, with WREATHED or twisted HILT, 1693.
- wriðian, *v. v.*, grow, 1741. [*P.B.B.* x. 511.]
- writan, *st. v.*, WRITE, engrave, 1688. for-writan, *st. v.*, cut asunder, 2705.
- wriðan, *st. v.*, with *acc.*, [WRITHE] bind, 964; bind up, 2982.
- wrixl, *st. f. or neut.*, exchange, 2969.
- wrixlan, *v. v.*, with *dat.* wordum, 'exchange, interchange, words,' 366, 874.
- wrōht, *st. m. and f.*, strife, contest, 2287, 2473, 2913. [*Cf. Goth.* wrōhs, 'accusation.']
- wudu, *st. m.*, WOOD:
- (1) a wood, 1364, 1416.
- (2) a spear; *acc. pl.* wudu, 398.
- (3) a ship, 216, 298, 1919; *nom. sg.* wudu wunden-hals.
- wudu-rēc, *st. m.*, WOOD-REEK, smoke, 3144*.
- wuldor, *st. neut.*, glory; *gen. sg.* wuldres, 17, etc. [*Cf. Goth.* wulþrs.]
- wuldor-torht, *adj.*, glory-bright; *pl.* 1136.
- Wuldur-cyning, *st. m.*, Glory-KING, the King of glory, 2795.
- wulf, *st. m.*, WOLF, 3027.
- wulf-hlið, *st. neut.*, WOLF-slope; *acc. pl.* wulf-hleoðu, 1358.
- wund, *st. f.*, WOUND, 2711, etc.; *acc. sg.* wunde, 2725, etc.
- wund, *adj.*, WOUNDED, 565, etc.
- wunden-feax, *adj.*, with WOUND, i.e. twisted, hair, 1400.
- wunden-hals, *adj.*, [WOUND-neck] with twisted or curved prow, 298.
- wunden-mæl, *st. neut.*, [WOUND-sword] sword with winding, curving, ornaments, 1531*.
- wunden-stefna, *v. m.*, [WOUND-STEM] ship with twisted or curved stem, 220.
- wunder-fæt, *st. neut.*, WONDER-VAT, wondrous vessel; *dat. pl.* 1162.
- wundini, see windan.
- wundur, *st. neut.*, WONDER, 771, etc.; monster, 1509; *nom. acc.* wundur, 3032, 3062, etc.; *acc.* wunder, 931; *dat.* wundre, 931; *gen. pl.* wundra, 1607; *dat. pl. adverbially*, wundrum, 'wondrous(ly),' 1452, 2687*.
- wundur-bebod, *st. neut.*, WONDER-command, wondrous command, 1747.
- wundur-dēað, *st. m.*, WONDER-DEATH, wondrous death, 3037.
- wundur-lic, *adj.*, [WONDERLIKE] wondrous, 1440.
- wundur-sion, *st. f.*, WONDER-sight, wondrous sight, 995.
- wundur-smið, *st. m.*, WONDER-SMITH, mystic-smith, 1681.
- wundur-māðsum, *st. m.*, WONDER-jewel, wondrous jewel, 2173.
- wunian, *v. v.*, [WON]:
- (1) *intrans.* dwell, remain, 284, 1128, etc.; with *dat.* wicum wunian, 3083.
- (2) *trans.* indwell, inhabit, 1260, 2902.
- ge-wunian, *v. v.*, with *acc.* dwell with, remain with; *subj. pres. pl.* gewunian, 22.
- wurðad, see weorðian.
- wurðan, see weorðan.
- wurðlic, see weorðlic.
- wutun, uton, = let us, with *fol. inf.*, 1390, 2648, 3101. [*Cf. O.E.* gewitan.]
- wyle, wyllað, wylle, wylt, see willan.
- wylm, wælm, *st. m.*, surge, flood, 516, etc. [See Sievers, § 159, 1 and 2.]
- wyn-lēas, *adj.*, joyLESS, 821, 1416.
- wynn, *st. f.*, joy, 1080, etc.
- wyn-sum, *adj.*, WINSOME, joyous, 1919; *neut. pl.* wynsume, 612.
- wyrcean, *v. v.*, WORK; *pret.* worhte, WROUGHT [*Cf. Goth.* waürkjan]:
- (1) with *acc.* work, make, 92, 930, 1452; *pret. part. pl. (as adj.)* 'disposed,' fæste geworhte, 'steadfast,' 1864.
- (2) with *gen.* achieve; *subj. pres.* wyrce sē þe mōte dōmes, 'achieve glory he who may,' 1387.
- be-wyrcean, *v. v.*, surround, 3161.
- ge-wyrce(e)an, *v. v.*, trans., WORK, accomplish, achieve, 635, 1491, 1660; *subj. pret. pl.* geworhton, 3096; gewyrcean þæt, 'bring it about that,' 20.
- wyrd, *st. f.*, WEIRD, fate, 455, 477, etc.
- wyrdan, *v. v.*, destroy; *pret. sg.* wyrde, 1337.
- ā-wyrdan, *v. v.* destroy, 1113.
- wyrm, *st. m.*, WORM, dragon, 886, etc.
- wyrm-cynn, *st. neut.*, WORM-KIN, serpent kind, 1425.
- wyrm-fāh, *adj.*, WORM-adorned, snake-adorned, 1698.

wyrm-hord, *st. neut.*, WORM-HOARD, dragon's hoard, 2221.
 wyrnan, *w. v.* [*from wearn*].
 for-wyrnan, *w. v.*, refuse, 429, 1142.
 wyrp, *st. f.*, change, 1315.
 wyrpan, *w. v.* [*from weorpan*].
 ge-wyrpan, *w. v.*, recover; *with refl. acc.* 2976.
 wyrsa, *adj. compar.* (of *yfel*), WORSE, 1212, etc.; *gen. pl.* wyrsan, 525; *neut. acc. sg. absolutely*, þæt wyrse, 1739. [*Cf. Goth. wairsiza.*]
 wyrst, *st. f.*, [WORT] root, 1364.
 wyrðe, *adj.*, WORTHY, 368, 2185.
 wyrðra, *compar.*, worthier, 861.
 See also woord.
 wyruld-, see worold-.
 wyscan, *w. v.*, wish; *pret. pl.* wiston, 1604 (see note).

Y

yfel, *st. neut.*, EVIL; *gen. pl.* yfla, 2094. [*Cf. Goth. ubils.*]
 ylca, *pron.*, the same, ILK, 2239.
 yldan, *w. v.*, delay, put off, tarry; *inf.* 739 [*from eald*].
 ylde, elde, *st. m. pl.*, men, 70, 77, 150, etc.; *dat. eldum*, 2214, 2314, 2611, 3168.
 yldesta, see eald.
 yldo, *st. f.*, [ELD] age, old age, 1736, etc.; *dat. ylde*, 22, eldo, 2111.
 yldra, see eald.
 ylfe, *st. m. pl.*, ELVES, 112.
 ymb, ymbe, *prep.*, with *acc.*, about, around, concerning, *local, temporal, denoting object, etc.*, 399, etc.; *following its case*, 689; ymb āne niht, 'after one night,' 135, and *cf. note* to l. 219.
 ymbe, *adv.*, about, around, 2597.
 ymbe-sittend, ymb-sittend, *st. m.* (*pres. part.*), [about-sitting] neighbour; *nom. pl.* ymbe-sittend, 1827;

gen. pl. ymb-sittendra, 9; ymbe-sittendra, 2734.
 yppe, *w. f.*, high seat, throne, 1815. [*From ūp.*]
 yrfe, *st. neut.*, heritage, 3051. [*Cf. Goth. arbi.*]
 yrfe-lāf, *st. f.*, heirloom, 1053, 1903.
 yrfe-weard, *st. m.*, heir, 2731; *gen. sg.* yrfe-weardas, 2453 (see note).
 yrmðo, *st. f.*, misery; *acc.* yrmðe, 1259, 2005. [*From earm.*]
 yrre, *st. neut.*, anger, 711, 2092.
 yrre, eorre, *adj.*, angry, 769, 1532, etc.; *gen. sg. used substantively*, eorres, 'of the angry one,' 1447. [*Cf. Goth. airzeis.*]
 yrre-mōd, *adj.*, angry in mood, angry-minded, 726.
 yrringa, *adv.*, angrily, 1565, 2964.
 ys, see wesan.
 yð, *st. f.*, wave, 548, etc.; *acc. sg.* or *pl.* yðe, 46, 1132, 1909.
 yðan, *w. v.*, destroy, 421. [*Cf. Goth. āups, 'desert.'*]
 yðe, 1002, 2415, see ēaðe.
 yðe-lice, *adv.*, easily, 1556 (see note).
 yð-geblond, -gebland, *st. neut.*, BLENDING of waves, surge, 1373, 1593; *pl.* 1620.
 yð-gesēne, see ēð-gesyne.
 yð-gewinn, *st. neut.*, wave-strife, 1434, 2412.
 yð-lād, *st. f.*, [wave-LODE] wave-path, way over the sea; *pl.* 228.
 yð-lāf, *st. f.*, [wave-LEAVING] what is left or thrown up by the waves, the foreshore, 566.
 yð-lida, *w. m.*, wave-sailer, ship, 198. [*Cf. liðan, 'to go.'*]
 ywan, ēawan, ēowan, *w. v.*:
 (1) *trans.* show; *pres. sg.* ēaweð, 276; *pret.* ywde, 2834.
 (2) *intrans.* appear; *pres. sg.* ēoweð, 1738.
 ge-ywan, ge-ēawan, *w. v.*, present, proffer, 2149; *pp.* ge-ēawed, 1194.

ADDITIONAL NOTES

I have to thank many friends and correspondents for drawing my attention to misprints, or for generous help as to difficult passages in *Beowulf*: Mr J. H. G. Grattan, Mr Cyril Brett, Prof. O. F. Emerson and especially Mr Ritchie Girvan.

During the past five years there has been comparatively little discussion of the grammatical problems of *Beowulf*: but special mention must be made of the *Interpretations and Emendations of Early English Texts* by Prof. Ernst Kock, in *Anglia*, xlii. 99 etc. (1918).

1. 24. *læode gelæsten*. In support of the interpretation 'may help their lord,' Kock quotes: *gelæstan hlāforde æt hilde*, *An.* 411, *gelæstan frēan tō gefeohte*, *Maldon*, 11.

33. *hringed-stefna, isig ond üt-fūs*. Hollander [*M.L.N.* xxxii. 246] suggests *itig, 'splendid,' O.N. *ttr*.

86. Kock takes *earfoðlice* as an adj.: 'endured an irksome time'; *earfoðlice þrāge = earfoð-þrāge* (l. 283).

133. Sievers shows that *werig*, applied to the evil spirit, is simply *wērig*, 'weary.' If it were, as Hart thinks, a distinct word, akin to *āwyrged*, 'accursed,' we should expect to find it more often in Late West Saxon in the form *wyrig*. [See *Anglia*, i. 577; *I.F.* xxvi. 225-35.]

249. Bright suggests *is* for *nis*, and would interpret *seld-guma* as 'a rare man,' comparing *seld-cūð*, 'seldom known'; *seld-cyme*, 'a rare visit'; *seld-siene*, 'seldom seen' [*M.L.N.* xxxi. 84].

489. *onsæl meoto*. When finite verb and noun occur in one half-line, the verb is, in *Beowulf*, normally less stressed than the noun; and hence, in the second half-line, it is the noun which comes first and takes the alliteration, except in cases where the verb, bringing some vivid picture before our eyes, is emphatic [Sievers, *Altgerm. Metrik*, 1893, § 24].

Bright [*M.L.N.* xxxi. 217-23] has a full and interesting discussion of the metrical stress of the imperative: he would read here *onsæl mētto*, translating 'disclose what thou hast in mind.' But the verb in such a position must, in *Beowulf*, be emphatic; and Hrothgar cannot be adjuring *Beowulf* to break his stubborn silence, for taciturnity is not *Beowulf*'s weakness.

The examples given by Bright himself show how alien to the technique of *Beowulf* (though not of some other O.E. poems) would be the subordination of the noun to the verb here. Bright quotes 37 half-lines, containing imperative + noun, in *Beowulf*, and in every instance the noun takes the alliteration: in the first half-line the verb may, or may not, also have alliteration, but in the second half-line it cannot. The overwhelming probability is therefore that not *onsæl* (which takes the alliteration) but *meoto*, represents the verb, as Holthausen, Klaeber and Sedgfeld have held. Kock [*Anglia*, xlii. 105] reads *on sæl meota* 'think on joy,' comparing *ic on lagu þence*, *Hy.* 4, 95, *hicgeað on ellen*, *Finn.* 12; and he takes [on] *sigehrēð* as parallel to *on sæl*, 'think on joy, on conquest's glory for the men.'

765-6. But Kock quotes satisfactory parallels for *þæt* as a relative, in similar circumstances: *swē hwylc mon swā ðæt sio, þæt ðes londes bruce*, *Oldest Eng. Texts*, 451; *that war Krist, that thar stuod*, *Heliand*, 5433.

1008. Schückling interprets both *æfter* and *symle* as adverbs, 'ever after,' comparing *ā symle*, *Hy.* 4, 114 [*Archiv*, cxv. 421].

1068. *Finnes eafurum*. The question is whether the 'dative of personal agency,' or 'instrumental,' without a preposition, is possible. Klaeber and Lawrence doubt [see *J.E.G.Ph.* xiv. 548; *Proc. Mod. Lang. Assoc. Amer.* xxx. 398]. Green defends it at length, but the parallels he quotes are hardly conclusive [see *Pub. Mod. Lang. Assoc. Amer.* xxxi. 759-97]; Kock quotes a

good parallel from Otfrid: *sunton, then wir fallen*, 'sins by which we fall' (iii. 21. 12).

1083. Klaeber [J.E.G.Ph. xiv. 548] would now retain *gefeohtan*. For the redundancy *wig gefeohtan* he compares the *Chronicle*, anno 871, *rāde onridon*.

1106. *syððan*. Kock suggests that this means 'atone,' and is connected with *sēoðan*: "logically, the ideas 'seethe,' 'sacrifice' and 'atone' go together."

1107. *icge*. Brett (M.L.R. xiv. 2) compares *incge* (l. 2577) and *inge* (*Exod.* 190) "In all three passages the root meaning 'mighty' would do very well."

1440. *wæg-bora*. Sedgfield₂ renders 'wave raiser,' 'wave causer,' and compares *ræd-bora* (l. 1325).

1543. For *oferwearp*, 'stumbled,' Brett compares Mid. Eng. intransitive 'overthrow': 'gerite him in the nekke that he overthrew' [see M.L.R. xiv. 7]. But *strengest* can perhaps be defended as uninflected accusative: cf. *Rood*, 6, *þæt ic gesāwe...bēama beorhtost*.

1598. For *geweorðan* 'agree' cf. *þæs þe hie þæs geworden hæfde*, *Chronicle*, anno 918: *gewearþ þā senatos* (Orosius): *þā gewearð usic* (*Satan*, 256) [Hubbard in J.E.G.Ph. xvii. 120].

1757. Kock construes *egesan* as dat.-instrumental, and *ne gýmeð* as parallel with *dæleþ*: 'spends the treasures, not keeping anxiously the ancient hoard.'

1770. *wigge*. Against Klaeber, Kock argues strongly for the interpretation 'by fighting,' quoting *Ps.* 34, 3, *me...wige belúc wráðum fēondum*, where the Vulgate context certainly favours the interpretation of *wige* as 'by fighting.' Kock further instances *Met.* 1, 22, *Beow.* 1084 and *Widsith*, 120, etc. And Hrothgar had not kept his people out of war: he had often been on *ōre ðonne walu fēollon* (1041-2).

1861. I take the *tt* of *gegrēttan* as merely a scribe's double writing, like *æþellingum* (l. 906) or *gebærrann* (*Finn.* 40).

1925. Kock reads *regorōf*: "words meaning 'king,' 'lord' are used as intensives, as we amuse ourselves 'royally.'"

1926. Kock reads *hēa[h on] healle*, comparing *brūn on bāne*, 2578; *giong on galgan*, 2446; *ēadig on eorðan*, *Gen.* 2147.

1934. *sinfrē[g]a* can mean simply 'husband.'

2051. That Withergyld is the name of the father of the young Heathobard warrior who is stirred to revenge has been suggested with probability by Meed [M.L.N. xxxii. 435].

2164. Kock takes both words, *lungre* and *gelice*, as adjectives: 'swift and all alike'; comparing *frome*, *fýrd-hwate*, 2476; *hearde*, *heado-scearde*, 2829; *ðmige*, *þurhetone*, 3049; *ealdum*, *infrōdum*, 1874. Mr Grattan suggests that *lungre* should be interpreted in its usual sense of 'straightway': 'straightway four horses all alike followed the other gifts.'

2212. My former statement, '*hæþ* is feminine,' was an error, the ultimate origin of which is probably to be traced to the misreading *hēaure hæþe* in this passage (e.g. in Holder's edition). *Hæþ* however is masc. or neut. [see Platt in *Anglia*, vi. 173; Sievers, *P.B.B.* ix. 239; xx. 553].

2223. *þēow*. Lawrence argues powerfully in favour of *þegn* [*Pub. Mod. Lang. Assoc. Amer.* xxxiii. 554-7].

2252. *gesāwon sele-drēam*. Kock, translating 'had seen [the last of] the joy in Hall,' compares ll. 2725-7, and Vergil's *fuimus Troes, fuit Ilium*, 'done are we Trojans, done is Ilium.'

2338. Kock suggests *eall-iren ne[r]*, 'a protection all of iron.'

2385. Brett defends *orfeorme*, 'without support,' i.e. 'in the absence of Beowulf.' But the *f*-alliteration of the second half-line is surely against this.

2852. The punctuation in the text is probably correct, for, if *wítan* were inf., it would depend upon *læg*, which is impossible, as Beowulf is dead.

3005. Brett urges that Thorpe's interpretation gives a meaning to the otherwise meaningless *furður gēn*, 'did deeds of valour beyond the Scyldings' realm' [M.L.R. xiv. 1]. We may also note that Beowulf had been adopted by Hrothgar as his son (ll. 947, 1176), and is even called *freca Scyldinga* (l. 1563).

3072. Brett interprets *geheadærod* as 'fenced out from' [*M.L.R.* xiv. 5].
 3146. *gelæg*. Pluperfect in sense, like *hwearf* (l. 55), *crungon* (l. 1113) [Kock].

Finnsburg.

Two good editions of the *Finnsburg Fragment* have recently appeared: one by Mr Bruce Dickins in his *Runic and Heroic Poems* (1915), and one by Mr W. L. Mackie, with an excellent discussion of the text, in the *J.E.G.Ph.* xvi. 250-73. But we must not forget that the text of the *Fragment* has come down to us in a very corrupt form. Mr Mackie protests against my description of Hickes' transcript as 'inaccurate': since the original is no longer extant, Mr Mackie urges that we cannot tell how far any errors are due to Hickes.

But there are other transcripts by Hickes, of MSS. which are still extant, and from these we can estimate his accuracy. It is no disrespect to the memory of Hickes, a scholar to whom we are all indebted, to recognize frankly that his transcripts are not such as to render them at all a satisfactory substitute for the original MS. Hickes' transcript of the *Cottonian Gnomical Verses* (*Thesaurus* i. 203) shows an average of one error in every four lines, about half being mere matters of spelling, whilst the others are serious. Hickes' transcript of the *Calendar* (*Thesaurus* i. 207) shows an average of one error in every six lines.

And we find in the *Finnsburg Fragment* inaccuracies of exactly the type which Hickes so often commits. For example, Mr Mackie doubts the legitimacy of emending *Garulf* to *Garulf[e]*: but Hickes (or his printer) was very careless as to the final *e*; compare *Cal.* 15, 23, 41, 141, 144, 171, 210; *Gn. Verses*, 45.

l. 9. Mackie, following Bosworth-Toller, would make the *a* of *wādōl* long, and connect with *wāþ*, 'wandering.'

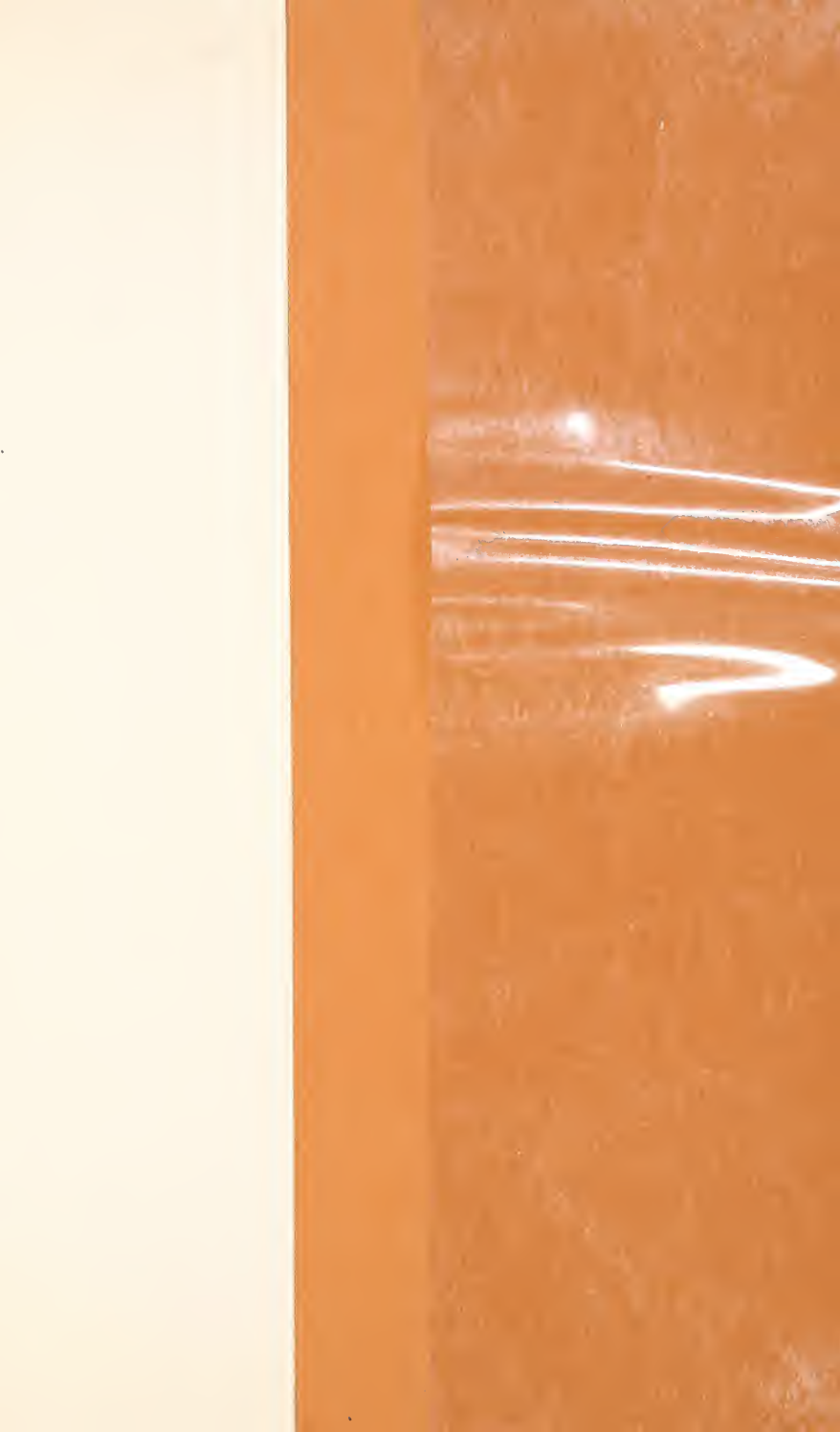
30. Mackie retains *healle*, thus making the alliteration fall upon *gehlyn*, the second accented syllable of the second half-line. He appositely cites l. 43 in justification.

36. The emendation *hwearflicra hræw* was made by Grundtvig (1820), but his interpretation (1861) 'piled up corpses' is hardly satisfactory; nor is that of Grein, 'corpses of the swift.' Mackie points out that *hwerflic* occurs in Alfred's *Boethius*, xi. 1, *hū hwerflice ðās woruldsælpas sint*, 'how fleeting are these earthly blessings.' The meaning here should then be 'corpses of the mortal,' 'of the dead.'

41. *swānas*. "In Old English *swān* (Modern Eng. *swain*) elsewhere always means 'swineherd,' 'herd.' There is no other example of its use in the general sense of 'men' or even of 'servants.' This first appears in Middle English. If *swānas*, 'men,' is accepted here, one is almost bound to regard it as late Old English, the meaning influenced by Scandinavian *sveinn*, which had already widened its significance"—Mackie. Mackie also defends *hwitne medo*, instancing an eighteenth century recipe 'for making white mead.'

Persons and Places.

For the etymology of *Grendel* see E. G. T. Rooth in *Anglia*, *Beiblatt*, xviii. 335. Rooth connects with *grand*, 'sand,' and interprets 'creature of the sand, or of the deep,' comparing *grund-wyrgenne* (l. 1518). Björkman's discussion of *Breca*, the Brondings and *Wealthæow* in *Beiblatt*, xxx. 177 etc., and of *Beow* and *Beowulf* in *Engl. Stud.* lii. 145 etc., should also be consulted.



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