

I Shall Be Whiter than Snow.



S.C. F.

Benson

THE BEST OF ALL.







Like lambs, they shall still in my bo-

deavor to shake,
I'll never, no never, no never forsake!"

4 There's No Love Like His Love To Me. SOLO OR DUET. JOHN L. NEWKIRK. POWELL G. FITHIAN. With tenderness. 1. There's no love to me like the love of Je - sus, Ev - er, al ways 2. When far, far a - way, and in con-dem - na - tion, Feel - ing no one won-der-ful love is the love of Je - sus, Who on Cal - v'ry's 0 0. 0. just E'en tho' of this world you may be most low the same: · ly, cared for There came a sweet voice, I shall ne'er for - get me. it, cru - el Was wound-ed and died to make full tree a - tone - ment CHORUS. Je - sus still bless His name. loves you. "Je - sus still Thy Sav loves thee." There nev - er was ior For poor sin ner, lost, like me. Ev - er, al - ways true is He; There nev - er was one like Je - sus,

like

one

Je - sus, There's no

love

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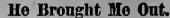
like His

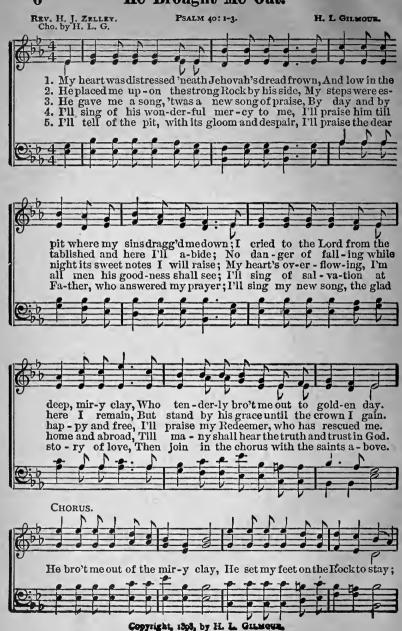
love

to

me.















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riches in glo - ry! Roy-al sup-ply our wants to ex - ceed.





"He was to pass that way," - LUKE 19: 4.



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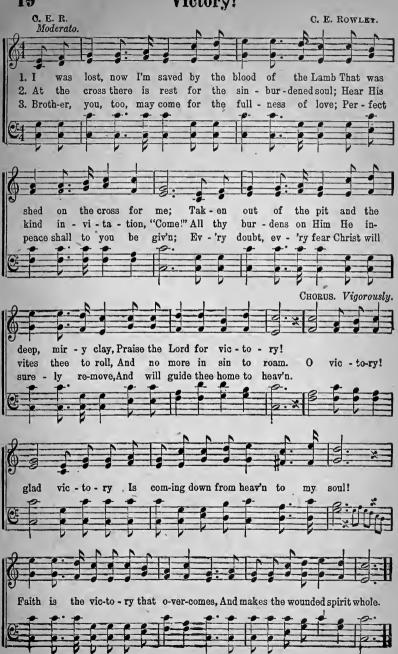








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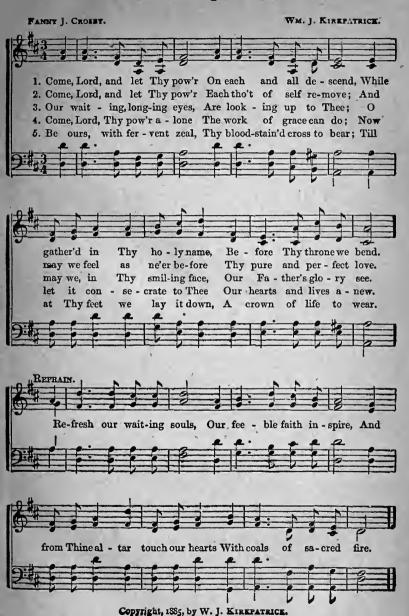




Unspeakably Precious to Me. 22

"How unspeakably precious Jesus has been to me."
Last words of Rev. S. A. KEEN, D. D.





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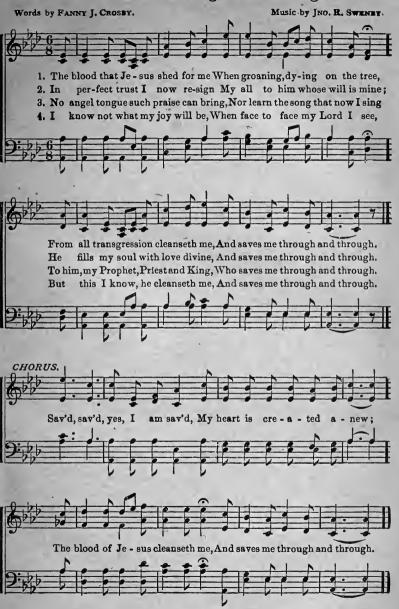




- Now I'm coming home;
 That Jesus died, and died for me,
 Lord, I'm coming home.
- Now I'm coming home;
 O wash me whiter than the snow,
 Lord, I'm coming home,

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29 He Saves me through and through.

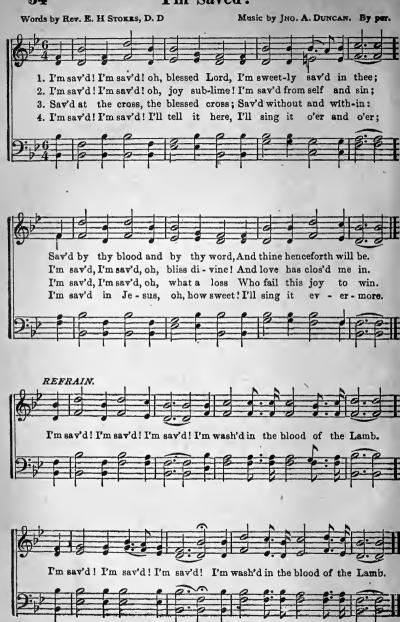


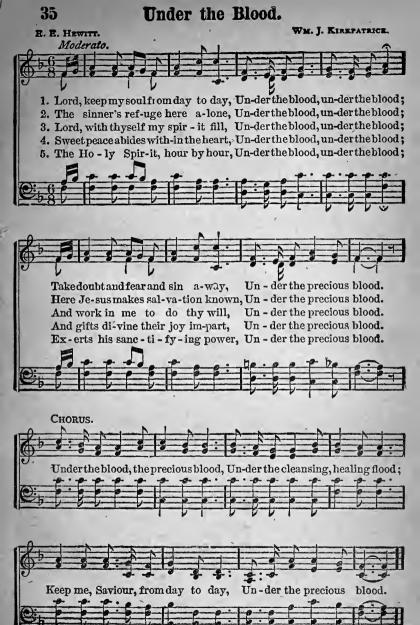












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38 At the Mercy-seat. Words by E. CUTLER. Music by WM. J. KIRKPATRICE 1. A - mid the toils and cares of life, A - mid the tur-moil and the strife, 2. In sore temptation's try-ing hour, When o'cr the wi-ly tempter's pow'r 3. When darkness gathers round my way, And I can see no cheer-ing ray, 4. And when my path is bright and clear, Without a cloud of doubt or fear, is sweet: I find it at the mer-cy - seat. Rest to the wea-ry soul I strive for vic - to - ry com-plete, I gain it at the mer-cy - seat. To guide my weary, falt -'ring feet, Ι tar-ry at the mer-cy - seat. My heart is fill'd with peace so sweet, While waiting at the mer-cy - seat. REFRAIN. At the mer -At the mer cy - seat, the mer-cy - seat, At the mer-cy - seat:

I love to hold communion sweet With Jesus, at the mer-cy-seat.

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Answer to "Are You Washed in the Blood?"

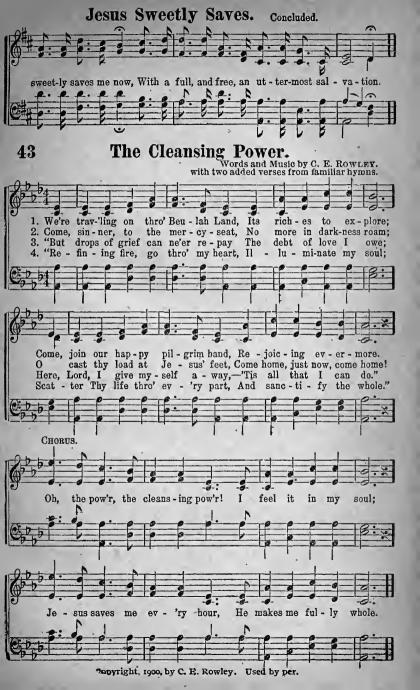






Jesus Sweetly Saves. Mrs. C. H. M., 4th verse by H. L. G. Mrs. C. H. MORRIS. had heard the gos-pel call, offer-ing par-don free for all, 2. Now the load of sin is gone, and by faith I trav-el on, And 3. From the mire and from the clay, Je - sus took my feet a-way,
4. When I reach the gold-en street, and the loved ones glad-ly meet, And he heark - ened to the bless-ed in - vi - ta - tion; Laid my sins at no lon-ger un-der con-dem - na - tion; For the blood has been applaced them on the rock, the sure Foun-da - tion; Wheth-er now I live or deemed which came out of great trib - u - la - tion, Hav-ing washed their garments tast - ed there re-demp-tion sweet, And he saved me with feet. sat - is - fied With this full, and free, this plied, mv soul is this shall be mv con-stant cry, Je - sus saves me with an white, prais - ing God both day and night For this full, and free, this CHORUS. ut - ter-most sal - va - tion. Je - sus saves, sweet-ly saves. Je - sus saves, sweet-ly saves. saves me with an ut-ter-most sal - va - tion; Tho' I can - not tell you how, Je - sus

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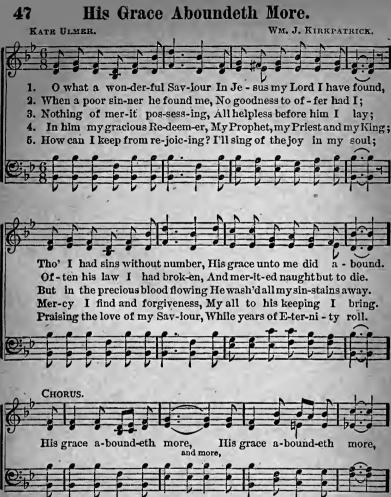


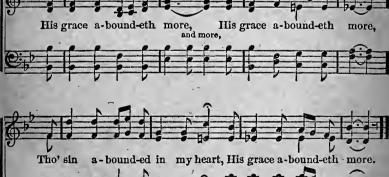




Let Jesus Come Into Your Heart. MRS. C. H. MORRIS. MRS. C. H. M. If you are tired of the load of yoursin, Let Jesus come into yourheart; If 'tis for pu-ri-ty now that you sigh, Let Jesus come into yourheart; If there's a tempest your voice cannot still, Let Jesus come into yourheart; 4. If friends, once trusted, have proven untrue, Let Jesus come into your heart: 5. If you would join the glad songs of the blest, Let Jesus come into your heart: If you de-sire a new life to be-gin, Let Jesus come in-to your heart. Fountains for cleansing are flowing near by, Let Jesus come in-to your heart. If there's a void this world never can fill, Let Jesuscomein-to your heart. Find what a Friend he will be un-to you, Let Jesus comein-to your heart. If you would enter the mansions of rest, Let Jesus comein-to your heart. CHORUS. Just now, your doubtings give o'er, Just now, re-ject him no more; Just now, my doubtings are o'er, Just now, re-ject-ing no more; Just now, throw o-pen the door; Let Je-sus come in - to your heart. Just now, 1 o-pen the door And Je-sus comes in-to my

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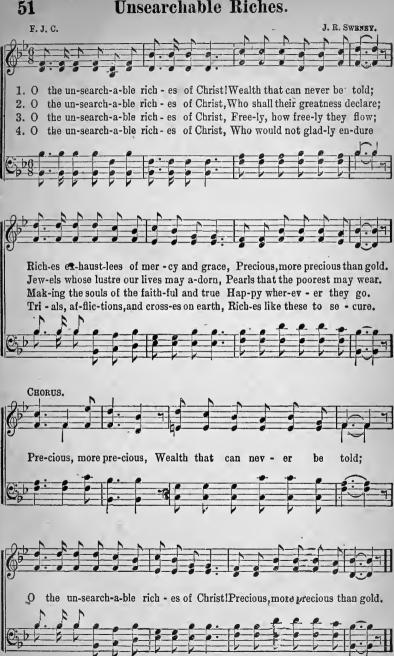




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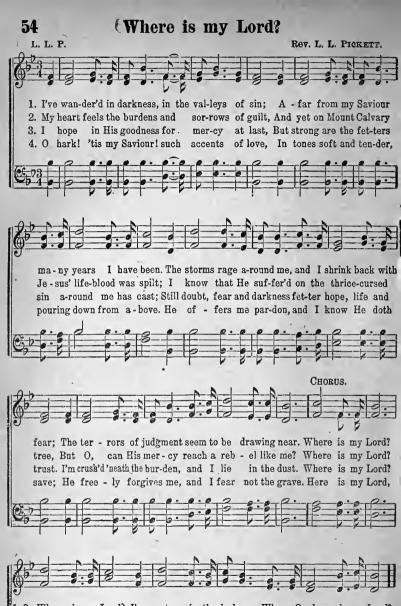




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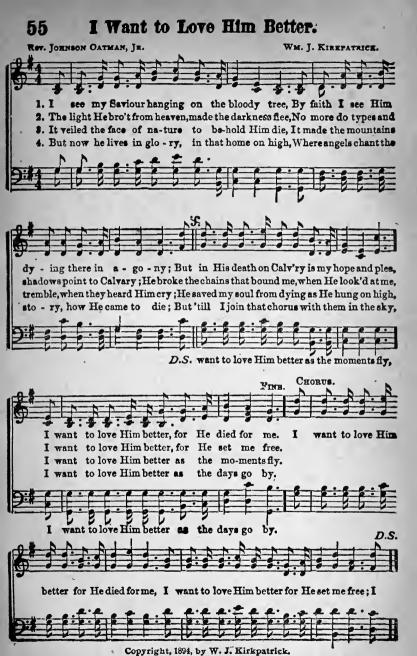






1-3. Where is my Lord? I'm out in the darkness, Where, O where is my Lord?
4. Here is my Lord; I'm safe in His bos-om, Here, O here is my Lord.

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59 "Back to Pentecost Dedicated to Rev. C. J. Fowler, Pres't, National Holiness Association. Mrs. C. H. M. Mrs. C. H. MORRIS. com - fort-less," But if not leave you go a - way, God a - rise The full-ness to 2. Church of the Liv - ing re - ceive; Pen - te-costs, For you, for me, 3. God's skies are full of for all; 4. Then quick - ly "back to Pen - te-cost," That bless - ed up per room: lv Will send the Ho -Your al Guest for-Com - fort - er, roy ev - 'ry place, Shall Un - til the lost in feel the need of Then let hum - bly, her - i -113 bold - ly press, Our tage in And pray the might - y Lord of Hosts, To send the CHORUS. ev - er - more, A - bid - ing day by day. sav - ing grace, And shall on Christ be-lieve. Has he come to you. Christ pos - sess, That pow'r from heav'n may fall. Ho - ly Ghost, And tar - ry till you? Has the Com - fort-er come to you? to you? The Lord will reprove the world of sin, When the Com-fort-er comes you. to you. Copyright, 1900, by H. L. Gilmour, Wenonah, N. J.

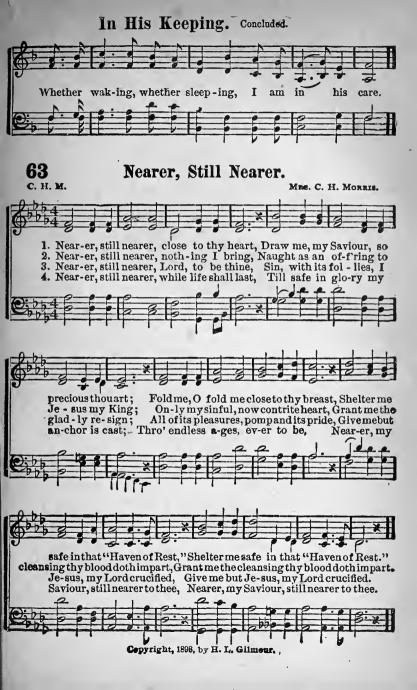
BOY, ELISHA A. HOFFMANE



- 2. Would you know why I love Jesus?
 Why he is so dear to me?
 'Tis because the blood of Jesus.
 Fully saves and cleanses me.
- 3. Would you know why I love Jesus?
 Why he is so dear to me?
 "Tis because, amid temptation,
 He supports and strengthens me.
- 4. Would you know why I love Jesus?
 Why he is so dear to me?
 'Tis because in every conflict
 Jesus gives me victory.
- 8. Would you know why I love Jesus?
 Why he is so dear to me?
 'Tis because, my friend and Savies'
 He will ever, ever be.



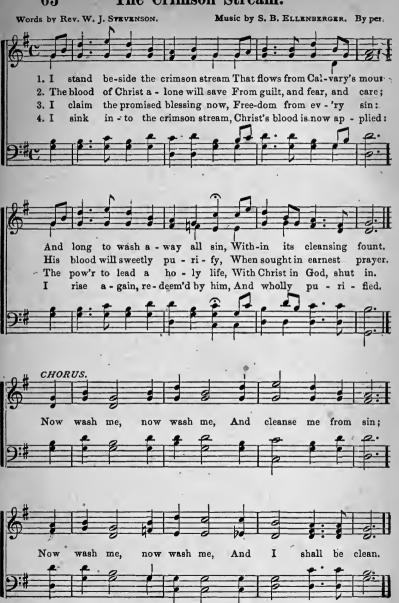




I Will Praise Him.

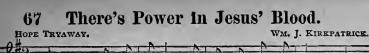
Dedicated to my Friend, Miss Gertrude Bartholomew.





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My hap-py soul re-joic-es, The sky is bright a-bove; I'll join the
 I heard the bless-ed sto-ry Of Him who died to save; The love of

3. His gra-cious words of par-don Were mu-sic to my heart; He took a-

4. I plunge be-neath this fountain, That cleanseth white as snow; It pours from 5. Ocrown Him King for - ev - er! My Sav-iour and my Friend; By Zi-on's



heav'nly voic-es. And sing redeeming love. Christswepto'er me, My al! to Him I gave. way my burden, And bade my fears depart. For there's pow'r in Jesus' blood. Calv'ry's mountain, With blessing in its flow.



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Jesus Has His Way With Me. Tune, page 66.

Dedicated to Rev. Cyrus S. Nusbaum, by author.

only to the cross;

Bathing in the blood that purifies from dross: For His blessed knowledge counting all besides but loss-

Jesus has His way with me.

CHORUS.

His power has made me what I ought to be!

His blood now sanctifies, and sets me free! His love fills all my soul, and I can see, 'Tis best for Him to have His way with me.

2 Though the waves of sorrow in great surges o'er me roll,

Though the powers of hell be loosed against my soul.

1 Walking with my Saviour, clinging Nothing can affright me, for my Saviour has control,

Jesus has His way with me.

3 In the shelter of His lc-e I find the sweetest rest;

Trusting in His word I am supremely blest Grace sufficient He supplies for each recurring test.

Jesus has His way with me.

4 So, without a doubt or fear, along life's way I go;

In the fiercest fight I conquer every foe; Only good can come to me, for this ! surely know.

Jesus has His way with me.

MRS. E. E. WILLIAMS

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Believe On the Lord. Concluded.

Lord Je-sus Christ, and thou shalt be saved; Lord Je-sus Christ, and be saved.



70 Thou Thinkest, Lord, of Me.



- A mid the tri- als which I meet, A mid the thorns which pierce my feet,
 The cares of life come thronging fast, Up on my soul their shad-ow cast;
- 3. Let shad-ows come, let shad-ows go, Let life be bright or dark with woe,
- 3. Let shad-ows come, let shad-ows go, Let life be bright of dark with woe



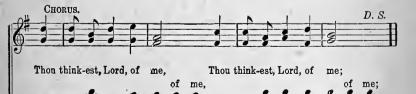
One thought re-mains su - preme - ly sweet, Thou think-est, Lord, of me!

Their gloom re-minds my heart at last, Thou think-est, Lord, of me!

I am con-tent, for this I know, Thou think-est, Lord, of me!



D. S.-What need I fear, when Thou art near, And think-est, Lord of me!



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The New Song. Concluded. min-ion to him that shall reign: Glory and praise to the Lamb that was slain Jesus Has Lifted the Load. WM. J. KIRKPATRICK. 1. The trust-ing heart to Je - sus clings, Noran - y 2. The pass-ing days bring ma-ny cares, "Fearnot," I hear him say, 3. He tells me of my Fa-ther's love, And nev-er-slumb'ring eye; 4. When to the throne of grace I flee, I find the prom-ise true, the cross of Cal-v'ry, sings, Praise God for lift - ed And when my fears are turned to prayers, The burdens slip a - way. My ev - er - last-ing King a - bove Will all my needs sup - ply. The mighty arms up-hold-ing me Will bear my bur-dens too. CHORUS. a-long life's road, Praising the Lord, praising the Lord, rit. ad lib. a-long life's road, For Jesus has lift-ed my

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Go Wash in that Beautiful Stream. J. G. G. K. A. 1. There's a fount-ain of cleans-ing, that springs from a - bove; There's a guilt and the pain of the life that you live. 2. 0. the 3. the joy and the peace of the life that I know. The stream flow - ing down from the cross; There is peace in be - liev-ing, there's er - ty, sick-ness, and cost; 0 the Sav-ior, who come to and plen - ty and rest: 0 come the Say-ior, He'll joy, hope and love, And freedom from wor-ry and sin-ner, dear par - don will give, Who seeks and who saves what was lost. 0 sin-ner. dear cleansing be-stow, And crown you at last with the blest. sin-ner, dear sin - ner, come list - en, I pray, And do not of hap - pi-ness dream; sin - ner, what more shall I say? See yon - der the water's bright gleam: Just fol - low the light's guid-ing beam; sin - ner. do come while you may, FINE. No long-er de-lay, but plunge in to-day, And wash in that beautiful stream.

D. S.—No long-er de-lay, but plunge in to-day, And wash in that beautiful stream.

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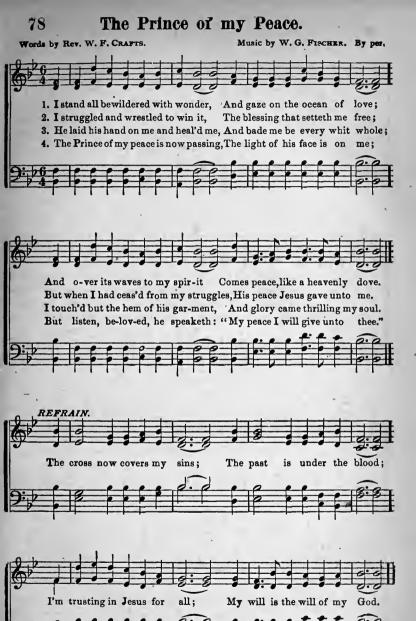






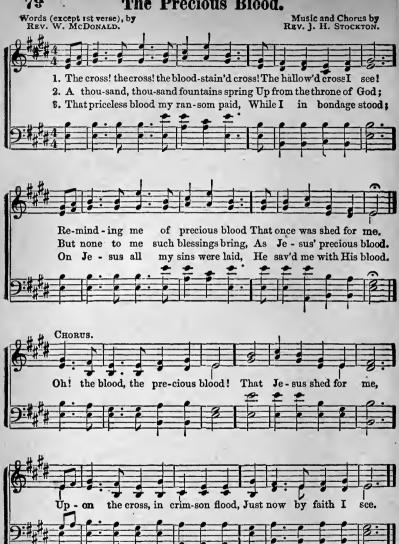
77 His Blood has made me Whole.







The Precious Blood.



4 By faith that blood now sweeps away 5 This wondrous theme will best employ My harp before my God. My rins, as like a flood, Nor l' ts one guilty blemish stay;

All praise to Jesus' blood.

And make all heav'n resound with joy For Jesus' cleansing blood.

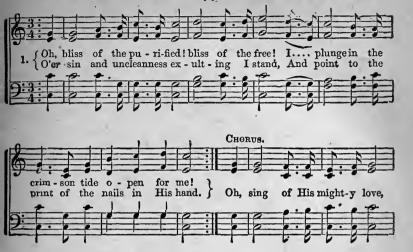
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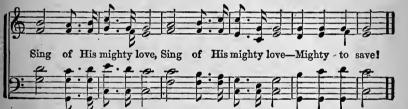
80 Oh, Sing of His Mighty Love.

REV. F. BOTTOME, D. D.

WM. B. BRADBURY.

From "Fresh Laurels."-Used by permission of Biglow & Main.





- 2 Oh, bliss of the purified! Jesus is mine, No longer in dread condemnation I pine; In conscious salvation I sing of His grace, Who lifted upon me the smiles of His face!
- 8 Oh, bliss of the purified! bliss of the pure! No wound hath the soul that His blood cannot cure; No sorrow-bowed head but may sweetly find rest,— No tears but may dry them on Jesus' breast.
- ♣ Oh, Jesus, the Crucified! Thee will I sing! My blessed Redeemer! my God and my King! My soul filled with rapture, shall shout o'er the grave. ▲nd triumph at death in the "Mighty to Save!"

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2 Rest for my soul I long to find:
Saviour of all, if mine Thou art,
Give me Thy meek and lowly mind,
And stamp Thine image on my heart.

I would but Thou must give the pow'r,
My heart from every sin release;
Bring near, bring near the joyful hour,
And fill me with Thy perfect peace.

B Break off the yoke of inbred sin, And fully set my spirit free;

I cannot rest till pure within, Till I am wholly lost in Thee. 6 Come, Lord, the drooping sinner cheer, Nor let Thy chariot wheels delay: Appear, in my poor heart appear! My God, my Saviour, come away!

Lord, Gently Lead Me.

(DUET FOR SOP, AND ALTO.)



Lord, Gently Lead Me. Concluded. CHORUS. O lov-ing Sav-ior, Oh, lead me gen-tly and safely home; O blessed Je-sus. Oh, lead me gently, oh, lead me safe-ly, Lord, keep me by Thy side;..... side. 85 The Golden Key. JNO. R. SWENEY. Pray - er is the key For the bending knee To o - pen the morn's first hours; 2. Not a soul so sad, Nor a heart so glad, When cometh the shades of night, 3. Take the gold-en key In your hand and see, As the night tide drifts a - way, 4. When the shadows fall, And the ves - per call Is sob - bing its low re-frain, 5. Soon the year's dark door Shall be shut no more; Life's tears shall be wiped a-way. See the in-cense rise To the star-ry skies, Like per-fume from the flow'rs.

But the day-break song Will the joy pro-long, And some dark-ness turn to light. How its bless - ed hold Is a crown of gold, Thro' the wea - ry hours of day. 'Tis a gar - land sweet To the toildent feet, And an an - ti - dote for pain. As the pearl gates swing, And the gold harps ring, And the sun un-sheathe for aye.



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DUET.

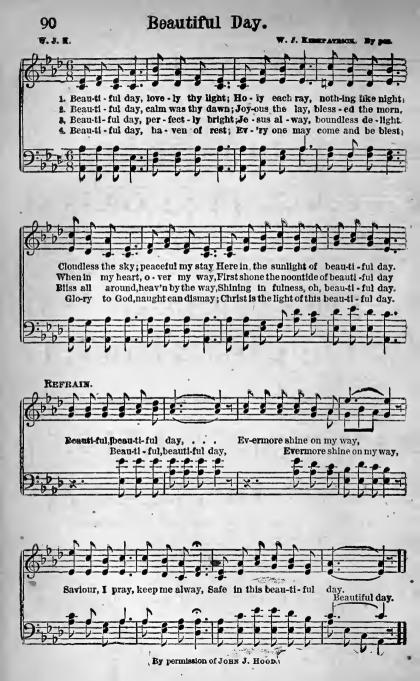
1. Mv

2. I'm









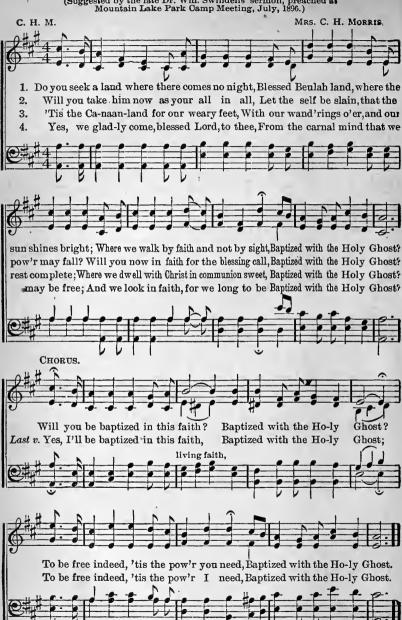






Baptized with the Holy Ghost.

(Suggested by the late Dr. Wm. Swindells' sermon, preached at Mountain Lake Park Camp Meeting, July, 1896.)



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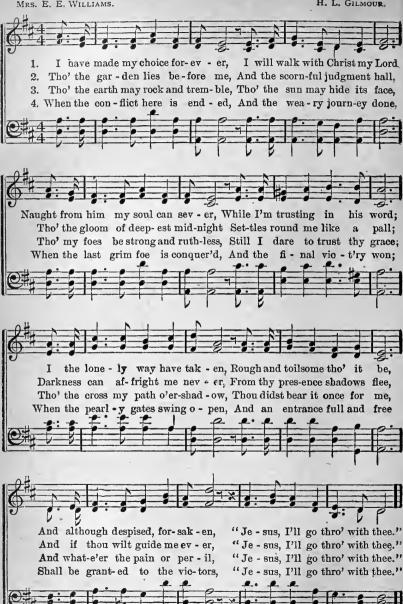
Jesus, I'll Go Through With Thee.

(Dedicated to Rev. O. O. McColloch, Central Illinois Conference.)

MRS. E. E. WILLIAMS.

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H. L. GILMOUR.



Lead Me, Savior.







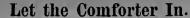


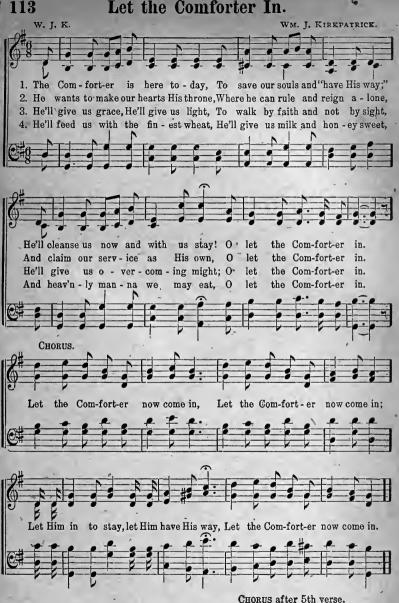


"My God Shall Supply Your Need. Mrs. C. H. M. Phil. 4: 19. Mrs. C. H. MORRIS. 1. Wherefore are ye doubting and fear-ing, And not to His word giv-ing heed? come to a boun-ti-ful store-house, A rich and un-fail-ing sup-ply, 3. Lo! e-ven the ravens He feed-eth, And counteth the sparrows that fall; 4. Come hum-bly vet bold-ly be-fore Him. His ful-ness of bless-ing to claim; promise for you has been written, "My God shall supply all your need." He who your ev-'ry need knoweth, No good thing will ev-er de - ny. Much more for His children He car - eth, And hears them, tho' feebly they call. knoweth our needs, and supplies them, Thro' mer-its of Jesus' dear name. supply all your need. CHORUS. shall sup-ply, Mv God shall supyour need: Ac - cord - ing his rich - es in a tempo. glo - ry by Christ Je - sus, My God shall sup - ply all your need. year need. Copyright, 1903, by J. M. Ha



When He Took My Sins Away. 112 Mrs. GRACE WEISER DAVIS. Mrs. Mary Hubbert Munford. 1. When He took my sins a - way! Je - sus came to me to stay. And He 2. When I'm tempted, when I'm tried, With Him ev - er at my side, Naught of 3. He has cleansed me, this I know, And He keeps me here be - low, As 4. He's pre - par - ing me a place, Soon I'll see Him face to face, How He has filled my heart with changed my night to day, Hal - le - lu jah! can e'er be-tide, Hal-le-lu jah! He is all in all to harm I Hal - le - lu jah! To the Ca-naan land I'm con quer-or go. jah! With the blood-bought robed in re - deem-ing grace, Hal - le - lu sing praise, Here I'll Eb - en - e - zer raise, O how pleas - ant are His ways! Beau-ties new in Him I He gives per - fect vic - to - ry; me. On rich boun-ty I am fed. "More to fol - low" He has said. white, Where there com-eth no more night; That blest cit - y's just in CHORUS. jah! Hal - le - lu Hal - le - lu - jah! glo - ry! glo - ry! I tell the blessed sto-ry; Je-sus gives me grace and glo-ry! He's my Sav ior! Copyright, 1904, by Wm. J. Kirkpatrick.

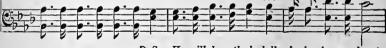




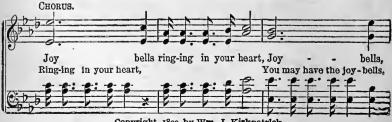
5 O Savior Lord, who died for me, I now surrender all to thee. Thy Spirit brings me liberty; O let the Comforter in.

Blessed Comforter! now come in; Blessed Comforter! now come in: Come, and with me stay; come and have thy way; Blessed Comforter! now come in.

You May Have the Joybells. J. EDW. RUARK. WM. J. KIRKPATRICK. 1. You may have the joy - bells ring - ing in your heart. And a peace that 2. Love of Je - sus in its full - ness you may know, And this love to you jour-ney home, Grace suf - fi-cient 3. You will meet with tri - als as 4. Let your life speak well of Je - sus ev - 'rv day. Own His right to from you nev-er will' de - part; Walk the straight and nar-row way. those a - round you sweet - ly show; Words of kind - ness al - ways say. ver - come; Tuo' un - seen by mor - tal eye, will give to o ev - 'ry ser - vice you can pay; Sin - ners you can help to for Je - sus ev - 'ry day, He will keep the joybells ringing in your heart. Deeds of mer - cy do each day, Then He'll keep the joybells ringing in your heart. is with you ev-ernigh, And He'll keep the joybells ringing in your heart. your life is pure and clean, And you keep the joybells ringing in your heart.



D. S .- He will keep the joybells ringing in your heart.

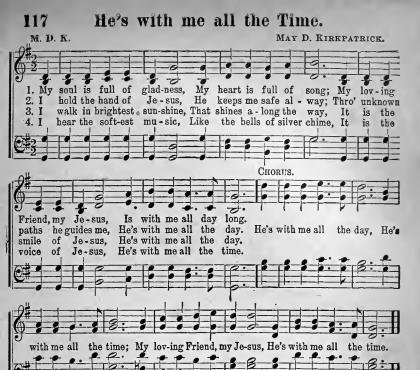


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118 Christ is All.

1 I entered once a home of care, For age and penury were there, Yet peace and joy withal;

I asked the lonely mother whence Her helpless widowhood's defence, She told me "Christ was all."

CHORUS.—||: Christ is all, all in all, Yes, Christ is all in all. :||

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2 I stood beside a dying bed, Where lay a child with aching head, Waiting for Jesus' call;

I marked his smile, 'twas sweet as May,
And as his spirit passed away,
He whispered, "Christ is all."

3 I saw the martyr at the stake, The flames could not his courage shake, Nor death his soul appall;

I asked him whence his strength was giv'n, He looked triumphantly to heaven, And answered, "Christ is all."

4 I saw the Gospel herald go,—
To Afric's sand and Greenland's snow
To save from Satan's thrall:

No home nor life he counted dear, 'Midst wants and perils owned no fear, He felt that "Christ was all."

5 Then come to Christ, oh! come to-day, The Father, Son and Spirit say:

The Bride repeats the call;
For he will cleanse your guilty stains,
His love will soothe your weary pains,
For "Christ is all in all."

W. A. Williams, Used by per. Author.

7s.

119 Prayer.

1 Come, my soul, thy suit prepare; Jesus loves to answer prayer; He Himself invites thee near, Bids thee ask Him, waits to hear.

2 Lord, I come to thee for rest; Take possession of my breast; There thy blood-bought right maintain And without a rival reign.

3 Show me what I have to do; Every hour my Strength renew; Let me live a life of faith,— Let me die Thy People's death.

Form Praming.



It Never Runs Dry.



121 Faith sees the final triumph.

1 Am I a soldier of the cross, A follower of the Lamb. And shall I fear to own His cause. Or blush to speak His name?

2 Must I be carried to the skies On flowery beds of ease, While others fought to win the prize, And sailed through bloody seas?

& Are there no foes for me to face? Must I not stem the flood? Is this vile world a friend to grace, To help me on to God?

4 Sure I must fight, if I would reign: Increase my courage, Lord; I'll bear the toil, endure the pain, Supported by Thy word.

5 Thy saints in all this glorious war Shall conquer, though they die: They see the triumph from afar, By faith they bring it nigh.

6 When that illustrious day shall rise. And all Thy armies shine

I robes of victory through the skies, The glory shall be Thine. Isaac Watts. 1 O for a faith that will not shrink. Though pressed by every foe. That will not tremble on the brink Of any earthly woe:-

2 That will not murmur on complain Beneath the chast'ning rod. But, in the hour of grief or pain, Will lean upon its God;—

3 A faith that shines more bright and clear When tempests rage without; That when in danger knows no fear.

In darkness feels no doubt:-

4 That bears, unmoved, the world's dread Nor heeds its scornful smile: That seas of trouble cannot drown, Or Satan's arts beguile;-

5 A faith that keeps the narrow way Thi life's last hour is fled, And with a pure and heavenly ray Illumes a dying bed.

6 Lord, give us such a faith as this, And then, whate'er may come, We'll taste, e'en here, the hallow'd bliss

Of an eternal home.

23 Feasting With My Lord.

"Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price."—Isaiah 55: 2.

L. O. Brown.



124 The Cleansing Wave.

Copyright, 1899, by L. O. Brown. By per.

1 O now I see the cleansing wave! The fountain deep and wide; Jesus, my Lord, mighty to save, Points to His wounded side.

CHO.—The cleansing stream, I see, I see!
I plunge, and O it cleanseth me!
O praise the Lord! it cleanseth me!
It cleanseth me, yes, cleanseth me!

2 I rise to walk in heaven's own light, Above the world of sin, With heart made pure and garments white, And Christ enthroned within.

3 Amazing grace! 'tis heaven below To feel the blood applied; And Jesus, only Jesus, know.

And Jesus, only Jesus, ki My Jesus crucified.

125 Is Thy Heart Right With God?



126 Blessed Assurance.

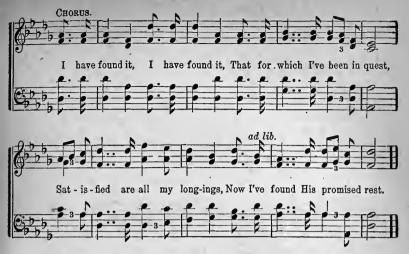
1 Blessed assurance, Jesus is mine!
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of his spirit, washed in his blood.

CHORUS.—This is my story, this is my song,
Praising my Saviour all the day long;
This is my story, this is my song,
Praising my Saviour all the day long.

- 2 Perfect submission, perfect delight,
 Visions of rapture now burst on my sight,
 Angels descending, bring from above
 Echoes of mercy, whispers of love.
 - 3 Perfect submission, all is at rest,
 I in my Saviour am happy and blest,
 Watching and waiting, looking above,
 Filled with his goodness, lost in his love.
 F. J. Crosby.



I Have Found It.



128

Victorious Faith. C. M.

1 Father of Jesus Christ, my Lord, My Saviour, and my Head,

I trust in Thee, whose powerful word Hath raised Him from the dead.

- 2 In hope, against all human hope, Self-desperate, I believe;
- Thy quickening word shall raise me up, Thou wilt Thy Spirit give.
- 3 Faith, mighty faith, the promise sees, And looks to that alone: Laughs at impossibilities, And cries, "It shall be done!"
- 4 To Thee the glory of Thy power And faithfulness I give;
- I shall in Christ, at that glad hour, And Christ in me shall live.
- 5 Obedient faith that waits on Thee, Thou never wilt reprove;

But Thou wilt form Thy Son in me, And perfect me in love.

Charles Wesley.

129 O for that Flame. L. M.

- 1 O for that flame of living fire
 Which shone so bright in saints of old;
 Which bade their souls to heaven aspire,—
 Calm in distress, in danger bold.
- 2 Where is that Spirit, Lord, which dwelt In Abrah'm's breast, and sealed him thine? Which made Paul's heart with sorrow melt And glow with energy divine?

- 3 That Spirit, which from age to age Proclaimed thy love, and taught thy ways? Brightened Isaiah's vivid page, And breathed in David's hallowed lays?
- 4 Is not thy grace as mighty now
 As when Elijah felt its power;
 When glory beamed from Moses' brow,
 Or Job endured the trying hour?
- 5 Remember, Lord, the ancient days; Renew thy work; thy grace restore; And while to thee our hearts we raise, On us thy Holy Spirit pour.

130 Iworship Thee, O Holy Ghost. C. M

- 1 I worship thee, O Holy Ghost, I love to worship thee; My risen Lord for aye were lost But for thy company.
- 2 I worship thee, O Holy Ghost, I love to worship thee; I grieved thee long alas! thou know'st It grieves me bitterly.
- 3 I worship thee, O Holy Ghost, I love to worship thee; Thy patient love, at what a cost At last it conquered me!
- 4 I worship thee, O Holy Ghost, I love to worship thee; With thee each day is Pentecost, Each night Nativity.



- 1 I was once far away from the Saviour, And as vile as a sinter could be:
- 1: I wondered if Christ, the Redeemer, Would save a poor sinner like me. :
- 2. I wandered on in the darkness; Not a ray of light could I see;
- 1: And the tho't filled my heart with sadness, There's no hope for a sinner like me.:
- 3 But there in that dark lonely hour, A voice sweetly whispered to me;
- 1: Saying, "Christ, the Redeemer hath power To save a poor sinner like thee.":
- 4 I listened, and lo! 'twas the Saviour, That was speaking so kindly to me;
- 1: I cried, "I'm the chief of sinners, Canst thou save a poor sinner like me?" : |
- 5 I then fully trusted in Jesus, And oh! what joy came to me;

: My heart was filled with his praises. For he saved a poor sinner like me.

- For the light is now shining on me:
- : And now unto others I'm telling, How he saved a poor sinner like me. :
- 7 And when life's journey is over, And I the dear Saviour shall see,
- : I'll praise him forever and ever, For saving poor sinners like me. : || Charles I. Butler.

133Blessings Implored.

- 1 Lord, we come before Thee now, At Thy feet we humbly bow; O do not our suit disdain; Shall we seek Thee, Lord, in vain?
- 2 Lord, on Thee our souls depend; In compassion now descend; Fill our hearts with Thy rich grace; Tune our lips to sing Thy praise.
- 3 In Thine own appointed way, Now we seek Thee, here to stay; Lord, we know not how to go. Till a blessing Thou bestow.

William Hammond





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135 All for Jesus. L. M.

All for Jesus! all for Jesus!
All my being's ransomed pow'rs
All my thoughts and words and doings,
All my days and all my hours.
All for Jesus! all for Jesus!
All my days and all my hours.

2 Let my hands perform his bidding; Let my feet run in his ways; Let my eyes see Jesus only; Let my lips speak forth his praise. All for Jesus! all for Jesus! Let my lips speak forth his praise.

3 Worldlings prize their gems of beauty, Cling to gilded toys of dust, Boast of wealth and fame and pleasure Only Jesus will I trust. Only Jesus! only Jesus! - Only Jesus will I trust.

4 Since my eyes were fixed on Jesus,
I've lost sight of all beside,
So enchained my spirit's vision,
Looking at the crucified.
All for Jesus! all for Jesus!
All for Jesus crucified.

5 Oh, what wonder! how amazing! Jesus glorious King of kings. Deigns to call me his beloved, Lets me rest beneath his wings, All for Jesus! all for Jesus! Resting now beneath his wings.

Mary D. James

(As snng by C. E. Rowley and wife.)



37 O for a Heart.

C. M.

138 For Watchfulness.

1 A charge to keep I have,
A God to glorify:

A never-dying soul to save,

Aud fit it for the sky. To serve the present age,

My calling to fulfill.—

To do my Master's will.

S. M.

- 1 O for a heart to praise my God, A heart from sin set free!
 - A heart that always feels Thy blood, So freely spilt for me!
- 2 A heart resigned, submissive, meek, My great Redeemer's throneς Where only Christ is heard to speak, Where Jesus reigns alone.
- 3 O for a lowly, contrite heart, Believing, true, and clean, Which neither life nor death can part, From Him that dwells within!
- A heart in every thought renewed,
 And full of love divine;
 Perfect, and right, and pure and good,
 A copy, Lord, of Thine.
 Chas Wesley

2 Arm me with jealous care, As in Thy sight to live;

And oh, Thy servant, Lord, prepare.
A strict account to give.

Oh, may it all my powers engage.

Help me to watch and pray, And on Thyself rely,

Assured, if I my trust betray, I shall forever die.

Charler Wesley

139 . Lord, I am Thine.



- 1 Lord, I am Thine, entirely Thine, Purchased and saved by blood divine; With full consent Thine would I be, And own Thy sovereign right in me.
- 2 Thine would I live, Thine would I die; Be Thine through all eternity; The vow is past, beyond repeal, And now I set the solemn seal.
- 3 Here, at that cross where flows the blood That bought my guilty soul for God, Thee, my new Master now I call, And consecrate to Thee my all.
- 4 Do Thou assist a feeble worm
 The great engagement to perform;
 Thy grace can full assistance lend,
 And on that grace I dare depend.

140 Pentecostal Gifts. L. M.

- 1 Come, Holy Spirit, raise our songs To reach the wonders of that day, When, with thy fiery cloven tongues Thou didst such glorious scenes display.
- 2 Lord, we believe to us and ours,
 The apostolic promise given;
 We wait the Pentecostal powers,
 The Help Chest cost down from beaven.
- We wait the Pentecostal powers,
 The Holy Ghost sent down from heaven.

 3 Assembled here with one accord,
- Calmly we wait the promised grace,
 The purchase of our dying Lord;
 Come, Holy Ghost, and fill the place.
- 4 If every one that asks may find, If still thou dost on sinners fall. Come as a mighty rushing wind; Great grace be now upon us all.
- 5 O leave us not to mourn below, Or long for thy return to pine;
- Now, Lord, the Comforter bestow, And fix in us the Guest divine.

Charles Wesley. 141 The enlightning Spirit. C. M.

- Come, Holy Ghost, our hearts inspire; Let us thine influence prove;
 Source of the old prophetic fire,
 Fountain of life and love.
- 2 Come, Holy Ghost, for moved by thee The prophets wrote and spoke, Unlock the truth, thyself the key; Unseal the sacred book.

3 Expand thy wings, celestial Dove, Brood o'er our nature's night; On our disordered spirits move,

And let there now be light.

4 God, through himself, we then shall know, If thou within us shine; And stand with all thy saints below,

The depths of love divine.

142 Lord God the Holy Ghost. S. M.

1 Lord God, the Holy Ghost!
In this accepted hour,
As on the day of Pentecost
Descend in all thy power!

- 2 We meet with one accord In our appointed place, And wait the promise of our Lord, The Spirit of all grace.
- 3 Like mighty rushing wind
 Upon the waves beneath,
 Move with one impulse every mind,
 One soul, one feeling breathe.
- 4 The young, the old inspire
 With wisdom from above;
 And give us hearts and tongues of fire
 To pray, and praise, and love.
- 5 Spirit of truth, be thou
 In life and death our guide!
 O Spirit of adoption, now
 May we be sanctified.
 Montgomery.

L. M.

143 Design of prayer.

- 1 Prayer is appointed to convey
 The blessings God designs to give:
 Long as they live should Christians pray;
 They learn to pray when first they live.
- 2 If pains afflict, or wrongs oppress; If cares distract, or fears dismay;

If guilt deject, if sin distress: In every case, still watch and pray.

3 'Tis prayer supports the soul that's weak, Tho' thought be broken, language lame; Pray, if thou canst or canst not speak; But pray with faith in Jesus' name.

4 Depend on Him; thou canst not fail; Make all thy wants and wishes known; Fear not; His merits must prevail:

Ask but in faith, it shall be done.

St. Catherine. L. M.

Adapted by J. G. WALTON.



144 Faith of Our Fathers.

I Faith of our fathers! living still
In spite of dungeon, fire, and sword:
O how our hearts beat high with joy

Whene'er we hear that glorious word: Faith of our fathers! holy faith! We will be true to thee till death!

2 Our fathers, chained in prisons dark, Were still in heart and conscience free: How sweet would be their children's fate,

If they, like them, could die for thee! Faith of our fathers! holy faith! We will be true to thee till death!

3 Faith of our fathers! we will love
Both friend and foe in all our strife:
And preach thee, too, as love knows
how,

By kindly words and virtuons life: Faith of our fathers! holy faith! We will be true to thee till death! FREDERICK W. FABER.

145 Wrestling Jacob.

t Come, O Thou Traveler unknown, Whom still I hold but cannot see; My company before is gone, And I am left alone with Thee; With Thee all night I mean to stay, And wrestle till the break of day.

2 I need not tell Thee who I am, My sin and misery declare; Thyself hast called me by my name, Look on Thy hands, and read it there: But who, I ask Thee, who art Thou? Tell me Thy name, and tell me now.

3 In vain Thou strugglest to get free, I never will unloose my hold: Art Thou the Man that died for me? The secret of Thy love unfold: Wrestling, I will not let Thee go, Till I Thy name, Thy nature know.

4 Wilt Thou not yet to me reveal Thy new, unutterable name? Tell me, I still beseech Thee, tell; To know it now resolved I am: Wrestling, I will not let Thee go, Till I Thy name, Thy nature know.

5 What though my shrinking flesh complain,

And murmur to contend so long?

I rise superior to my pain;
When I am weak, then I am strong:
And when my all of strength shall fail,
I shall with the God-man prevail.
CHARLES WESLEY.

- 1 There is a fountain filled with blood Drawn from Immanuel's veins. And sinners plunged beneath that flood Lose all their guilty stains.
- 2 The dying thief rejoiced to see That fountain in his day; And there have I, as vile as he,

Washed all my sins away.

And shall be till I die.

- 3 Dear dying Lamb, Thy precious blood Shall never lose its power, Till all the ransomed Church of God Be saved, to sin no more.
- 4 E'er since by faith I saw the stream Thy flowing wounds supply, Redeeming love has been my theme,
- 5 Then in a nobler, sweeter song, I'll sing Thy power to save, When this poor lisping, stam'ring tongue Lies silent in the grave.

L. M. 147 Lord, we are vile.

- 1 Lord, we are vile, conceived in sin, And born unholy and unclean; Sprung from the man whose guilty fall Corrupts his race, and taints us all.
- 2 Soon as we draw our infant breath The seeds of sin grow up for death; Thy law demands a perfect heart, But we're defiled in every part.
- 3 Behold, we fall before Thy face; Our only refuge is Thy grace; No outward forms can make us clean; The leprosy lies deep within.
- 4 Nor bleeding bird, nor bleeding beast, Nor hyssop branch, nor sprinkling priest, Nor running brook, nor flood, nor sea, Can wash the dismal stain away.
- 5 Jesus, Thy blood, Thy blood alone, Hath power sufficient to atone; Thy blood makes whiter than the snow; No Jewish types could cleanse us so.

148 Come ye that love the Lord. S. M.

- 1 Come ye that love the Lord, And let your joys be known: Join in a song with sweet accord, While ye surround the throne.
- 2 Let those refuse to sing Who never knew our God; But, servants of the heav'nly King May speak their joys abroad.

- 3 There we shall see His face, And never, never sin; There, from the rivers of His grace, Drink endless pleasures in.
- 4 Then let our songs abound, And ev'ry tear be dry; We're marching thro' Immanuel's ground To fairer worlds on high.

149 Jesus, I my cross have taken.

- 1 Jesus, I my cross have taken, All to leave and follow Thee: Naked, poor, despised, forsaken, Thou from hence my all shalt be: Perish ev'ry fond ambition, All I've sought, and hoped, and known: Yet how rich is my condition, God and heav'n are still my own.
- 2 Let the world despise and leave me. They have left my Saviour too: Human hearts and looks deceive me: Thou art not, like man, untrue: And, while Thou shalt smile upon me, God of wisdom, love and might, Foes may hate, and friends may shun me; Show Thy face, and all is bright.
- 3 Go, then, earthly fame and treasure! Come, disaster, scorn and pain! In thy service, pain is pleasure; With Thy favor, loss is gain. I have called Thee, "Abba, Father;" I have stayed my heart on Thee: Storms may howl, and clouds may gather, All must work for good to me.
- 4 Man may trouble and distress me, 'Twill but drive me to Thy breast: Life with trials hard may press me, Heaven will bring me sweeter rest. O'tis not in grief to harm me,
 - While Thy love is left to me; O'twere not in joy to charm me, Were that joy unmixed with Thee.
- 5 Know, my soul, thy full salvation; Rise o'er sin, and fear, and care; Joy to find in every station Something still to do or bear. Think what Spirit dwells within thee; What a Father's smile is thine; What a Saviour died to win thee: Child of heaven, shouldst thou repine?
- 6 Haste thee on from grace to glory, Armed by faith, and winged by prayer: Heaven's eternal day's before thee, God's own hand shall guide thee there. Soon shall close thy earthly mission, Swift shall pass thy pilgrim days,

Hope shall change to glad fruition, Faith to sight, and prayer to praise.







The Best of All.

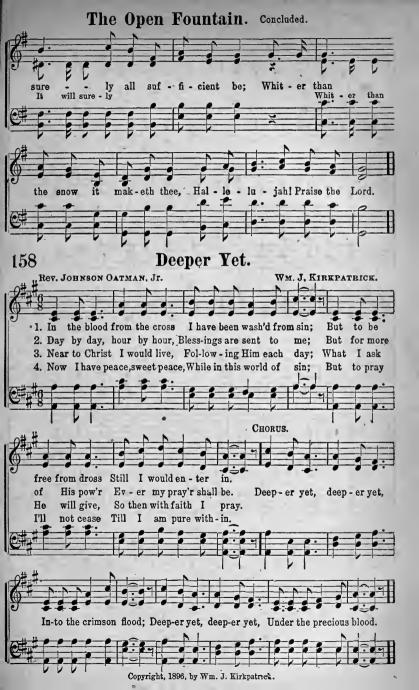
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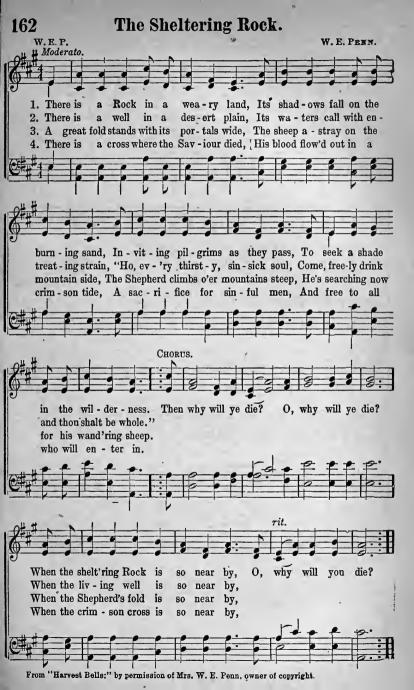
Waiting at the Pool.





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When I See the Blood. 161 By Foot Bros., not copyrighted. Let no one do so. May this song ever be free to be published for the giory of God. JOHN and E. A. H. J. G. F. Re-deem - er died on the cross, Died for the sin - ner, 2. Chief-est of sin-ners, Je - sus will save; All
3. Judgment is com-ing, all will be there, Each
4. Oh, great com-pas-sion! O boundless love! O He has prom-ised, one re-ceiv-ing lov - ing kind-ness. paid all His due; Sprin-kle your soul with the blood of the Lamb, that will He do: Wash in the foun - tain o - pened for sin, sin-cleans-ing blood, just - ly His due: Hide in the sav - ing, faith-ful and true! Find peace and shel - ter un - der the blood. CHORUS. will pass, will pass When I see the o - ver you. see the blood, When I When I see the the blood, will pass, I will pass o - ver you.





- best, my dear est Friend!
- Jesus in His arms of love Lifts me, bears me far above.
- 7 Now I'll magnify His name, His great goodness I'll proclaim; In my heart He comes to stay,-Keeps me, saves me, day by day.



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The Promise-Way. Concluded.



Since I Found My Savior.

(May be used as a Solo and Chorus.)













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Christ is All. 182 "Unto you therefore which believe he is precious." 1 Peter ii, 7. Effective as a Solo. Ad. lib. W. A. WILLIAMS. enter-ed once a home of care, For age and pen - u - ry were there, stood be-side a dy - ing bed, Where lay a child with ach ing head, saw the mar - tyr at the stake, The flames could not his courage shake, saw the gos - pel her-ald go, — To Afric's sand and Greenland's snow, dream'd that hoary time had fled, And earth and sea gave up their dead, 6. Then come to Christ, oh, come to -day, The Fath-er, Son and Spir - it say: Yet peace and joy with - al: I asked the lone - ly moth - er whence Wait - ing for Je - sus' call; I marked his smile 'twas sweet as May, death his soul ap - pal, Nor I asked him whence his strength was given, save from Satan's thrall, Nor home nor life he count - ed dear. To fire dis-solved this ball, I saw the church's ran-somed throng, Bride re - peats the call, For he will cleanse your guil - ty stains, Her help -less, wid - ow - hood's de - fense, And as his spir - it passed a - way, She told me "Christ was all." whispered "Christ is He And answered "Christ is He looked tri-umphant-ly to heav - en. felt that "Christ is 'Midst wants and per - ils ewned no fear, He heard the bur-den of their song, 'Twas "Christ is all in ' His love will soothe your wea-ry pains, For "Christ is CHORUS. Yes, Christ is all in all. Christ is all, all in all, Yes, Christ is all in all:

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bc - lieve on

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His name.

Trust in His mer - its,

Not One Forgotten.

Not one of them is forgotten before God .- LUKE 12: 6. E. E. HEWITT. H L. GILMOUR. In the say - ings of our Lord, 1. There's a word of ten-der beau-tv 2. Though I'm least of all His chil-dren, So un - wor - thy of His love, the wounded hands of Je - sus All the springs of life con - trol. How it stirs the heart to mu-sic, Wak - ing grat - i-tude's sweet chord; Yet, for me, there's kind remembrance In the Fath - er-heart a - bove; there an - y ill can harm me While His blood is on my soul? it tells me that our "Fath-er," From His throne of roy - al might, will ev - er save and keep me, He will guide me on the way, He me, like the lit - tle sparrow, Trust Him where I can - not see. CHO.-In my Fath-er's bless-ed keep-ing I am hap - py safe and free; D. S. Chorus. bends to note a fall-ing sparrow, For 'tis pre-cious in His sight. For my Sav-iour gen-tly whispers, "Are ye not much more than they?" the sun-shine and the shad-ow, Sing-ing "He will care for me," While His eye is on the sparrow will not for - got - ten

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"For the promise is unto you, and to your children, and all that are afar off, even as many as the L. L. P. Lord our God shall call."—ACTS 2: 30. REV. L. L. PICKETT.





189 I'll Go Where You Want Me To Go.



I'll Go Where You Want Me to Go. Concluded. I'll say what you want me to say, dear Lord, I'll be what you want me to be. Higher Ground. 190 Rev. JOHNSON OATMAN, Jr. CHAS. H. GABRIEL. the upward way, New heights I'm gain - ing ev-'ry day: 1. I'm pressing on 2. My heart has no de-sire to stay Where doubts a - rise and fears dis-may; me are hurled: live a-bove the world. Tho' Sa-tan's darts at scale the utmost height. And catch a gleam of glo-ry bright: Still praying, as I onward bound, "Lord, plant my feet on high - er ground." The'some may dwell where these a - bound, My pray'r, my aim is "high - er ground." For faith has caught the joy - ful sound, The song of saints on "high - er ground." But still I'll pray, till heav'n I've found, "Lord, lead me on to high-er ground." CHORUS. Lord, lift me up and let me stand, By faith, on heav - en's. ta-ble-land; high-er plane than I have found, Lord, plant my feet on high-er ground. Copyright, 1898, by J. Howard Entwisle. Used by per.

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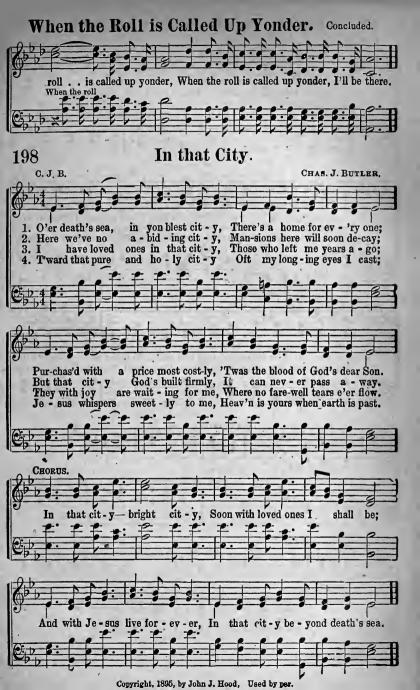




A Glorious Church.

Respectfully dedicated to Rev. Joseph H. Smith. R. E. HUDSON. vou hear them com - ing, broth - er, - Throng-ing the stir - ring an - thems Fill - ing hear the all the vou 3. Nev er fear the clouds of sor - row, Nev - er the fear ban - ner, shout His For Wave the prais - es. our vic - to -Clad in glo-rious, shin-ing gar-ments, -Blood-washed steeps of light. earth and sky? a grand, vic - to - rious arm - y, Lift We shall tri-umph on the E storms of sin,mor - row. ven shall join our conq'ring Sav - iour, We nigh! We shall CHORUS. glo-rious church, with-out spot garments, pure and white? 'Tis ban-ner up on high! now our joys be . gin. reign with Him on of or wrinkle, Washed in the blood of the Lamb. church, with-out spot Copyright, 1892, by R. E. Hudson, Parage

197 When the Roll Is Called Up Yonder. I. M. BLACK. I. M. B. 1. When the trumpet of the Lord shall sound, and time shall be no more. 2. On that bright and cloudless morning, when the dead in Christ shall rise, Let us la - bor for the Mas-ter from the dawn till setting sun. And the morning breaks, eternal, bright and fair; When the say'd of earth shall And the glo-ry of his resurrection share; When his chosen ones shall Let us talk of all his wondrous love and care, Then, when all of life is the oth - ershore, And the roll gath - er o - ver on is called up to their home be-yond the skies, And the roll is called up o - ver, and our work on earth is done, And the roll is called up CHORUS. von-der, I'll be there. When the roll . . . is called up you When the roll is called up yonder, I'll be there, When the roll . . der, When the is called up you When the roll is called up yon-der, I'll be there. Copyright, 1802, by Chas. H. Gabriel. Used by per. of J. M. BLACK, owner-



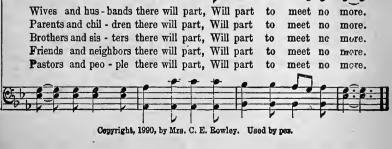


When the Bridegroom Comes. E. R. LATTA. AlL WM. I. KIRKPATRICK. 1. Will our lamps be filled and ready, When the Bridegroom comes? And our 2. Shall we hear a welcome sounding. When the Bridegroom comes? And a 3. Don't de - lay our prep-a - ra-tion Till the Bridegroom comes; Lest there It may be a time of sorrow, When the Bridegroom comes; If our O there'll be a glorious meeting, When the Bridegroom comes! And a lights be clear and steady, When the Bridegroom comes? In the night, shout of joy resounding, When the Bridegroom comes? In the night, be a sep-a-ra-tion, When the Bridegroom comes. In the night, that solemn that solemn that solemn oil we hope to borrow, When the Bridegroom comes. In the night, that solemn hallelujah greeting, When the Bridegroom comes. In the night. that iov-ful night (that solemn night), Will our lamps be burning bright, When the Bridegroom comes? night (that solemn night), Will our lamps be burning bright, When the Bridegroom comes? night (that solemn night), Will our lamps be burning bright, When the Bridegroom comes? night (that solemn night), Will our lamps be burning bright, When the Bridegroom comes? night (that joyful night), With our lamps all burning bright, When the Bridegroom comes. CHORUS. O be ready! O be ready! O be ready when the Bridegroom comes! O be ready! O be ready! O be ready when the (Omit...) Bridegroom comes!

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Oh! There Will be Mourning! 202 Arr. by Mrs. C. E. ROWLEY. CHORUS. Slow, and with great feeling. there will be Mourn - ing! Mourn-ing! mourn-ing! mourn-ing! Oh! there will be mourn-ing At the judg-ment seat ChristI 1. Wives and hus-bands there will part, Wives and hus-bands there will part, 2. Parents and chil-dren there will part, Parents and chil-dren there will part, 3. Brothers and sis - ters there will part, Brothers and sis - ters there will part, 4. Friends and neighbors there will part, Friends and neighbors there will part. 5. Pastors and peo - ple there will part, Pastors and peo - ple there will part, D. C.







The Unclouded Day. 205 May be used as a Solo. Words and Melody by Rev. J. K. Alwood, Harmony by J. F. KINSRY. 1. O they tell me of a home far be-youd the skies, O they tell me of 2. O they tell me of a home where my friends have gone,O they tell me of that 3. O they tell me of the King in his beau-ty there. And they tell that mine 4. O they tell me that he smiles on his children there, And his smile drives their home far a-wav: O they tell me of a home where no storm-clouds rise. a-way; Where the tree land far of life in e - ter - nal bloom eves shall be-hold; Where he the throne that is whiter than snow. sits on And they tell me that no tears ev - er sorrows all come they tell me of an un - cloud-ed day: the land of cloud-less dav. Sheds its fragrance thro' the unclouded day: the land of cloud-less day. the cit - v that is made of gold: O that land mine eyes shall see, that love-ly land of un - cloud-ed day; that land of love - ly smiles, the land of an un - cloud - ed sky; thev tell me of an un - cloud - ed the land of sky; they tell me of my land an un - cloud - ed 0 that of sky; thev tell me of the smiles His love - beam - ing the King in his of eye;

The Unclouded Day. home where no storm-clouds rise. O they tell ome of an un-cloud - ed day. friends by the tree of life, In the land of the un-cloud - ed day. King on his snow-white throne.In the land of the un-cloud - ed day. beau - ty in - vites me there. To the land of the un-cloud - ed day. 206 I'll be There. ISAAC WATTS. Adapted by WM. J. KIRKPATRICK. There is a land of pure delight, Where saints im mor-tal reign;) In - fi - nite day ex-cludes the night, And pleasures ban-ish pain. There ev - er-last - ing spring abides, And nev-er-with ring flowers; Death, like a nar - row sea divides This heavenly land from ours. REFRAIN. I'll be there, I'll be there. When the first trumpet sounds I'll be there. When the first trumpet sounds I'll be there. I'll be there. I'll be there.

- 8 Sweet fields beyond the swelling flood
 Stand dressed in living green;
 So to the Jews old Canaan stood,
 While Jordan rolled between.
 SI
- 4 Could we but climb where Moses stood. And view the landscape o'er, [flood Not Jordan's stream, nor death's cold Should fright us from the shore.

207 There's a Beautiful Land on High.

JAMES NICHOLSON.

WM. U. BUTCHER.



There's a beautiful land on high; And though here I oft weep and sigh, My Jesus hath said that no tears shall be shed In that beautiful land on high.

6 There's a beautiful land on high,
Where we never shall say "good-bye"!
When over the river we are happy forever
In that beautiful land on high.

208 Rev. R. W. HAWRIS. GEO. C. STEBBINS. 1. The Homeland! O the Homeland! The land of the free-born! There's no night the Homeland. With an - gels bright and fair; There's no sin 2. My Lord is in 3. My loved ones in the Homeland Are wait-ing me to come. Where neither the Homeland, But aye the fade-less morn; I'm sigh-ing for the Homeland, the Homeland, And no temp-ta - tion there; The mu - sic of the Homeland, death nor sor - row Invades their ho - ly home; O dear dear na - tive Coun - try! My heart is ach - ing here; There is no pain in the Homeland To which I'm ring-ing in my ears. And when I think of the Homeland My eyes are rest and peace above! Christ bring us all to the Homeland Of thy redraw-ing near; There is no pain in the Homeland To which I'm drawing near, filled with tears; And when I think of the Homeland My eyes are fill'd with tears. deem-ing love; Christ bring us all to the Homeland Of thy re-deem-ing love!

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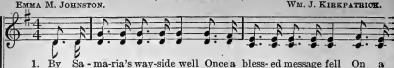




The Old Fountain.

(Effective as a Solo.)

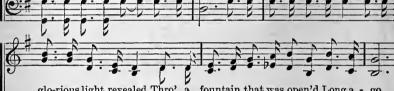
WM. J. KIRKPATRIOR.



lit - tle cap-tive maid, By a lep - er un-dismayed, Told to wom-an in a crowd, Without word or cry aloud, Just stoop'd 3. And a eu-nuch tried to read, Phil- ip taught him of his need. And ban.



woman's thirsty soul, Long a -go; And to eyes that long were seal'd Was the him a sim-ple story, Long ago; That the stream where he might lave Had adown and touch'd his garment, Long a - go; As her urg-ent soul appeal'd, So her tized him in the stream, Long a - go; As the outward seal and sign Of an



glo-rious light revealed, Thro' a fountain that was open'd Long a lone the pow'r to save, Thro' his trust in that old fountain, Long a go. sin - ful soul was heal'd, In that fountain that was open'd Long a inward work divine, That was wrought thro' that old fountain, Long a -



fount-ain that was o-pened Long a - go, Long a - go, For the



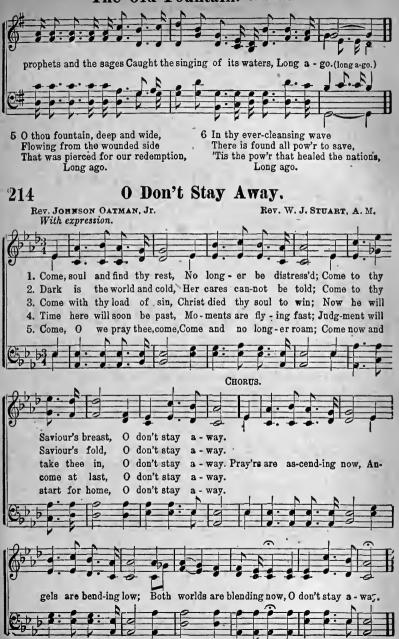


heal-ing of the nations Is -its flow: A-long the line of a-ges The



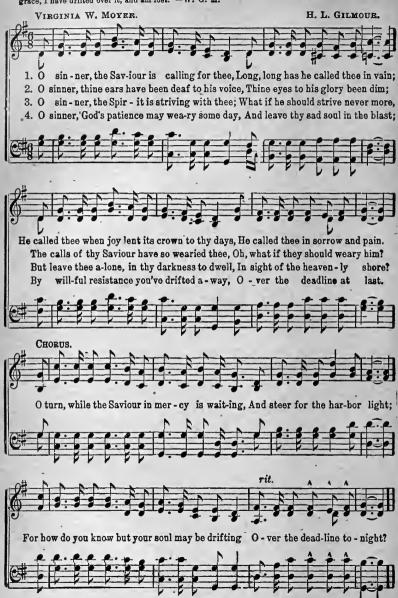
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The Old Fountain. Concluded.



Copyright, 1895, by Geo. C. Hugg. Used by per.

When arging an exceedingly wicked man to flee from the wrath to come, I was met by thi ment: "I was brought up to honor God, and I have ended by hating him; I have blasphet ed his name, and resisted his Spirit until I can no longer repent or believe, if there is a dead-line to God's grace, I have drifted over it, and am loct."—W. G. M.

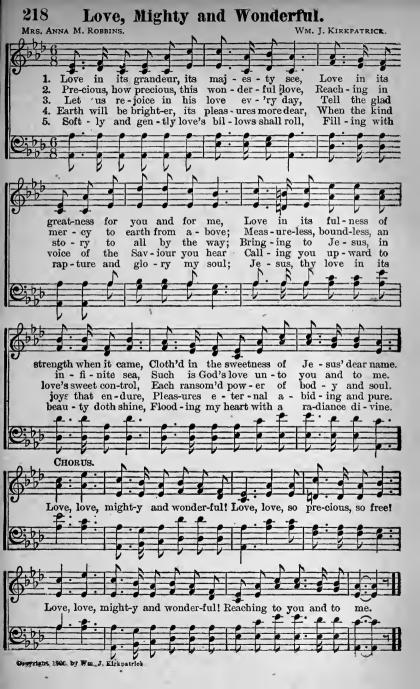


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Jesus Is Calling.









We Shall See.

has hymn was written while Dr.P. F. Bresee was preaching from Isa. 60;5.

J. M. HARRIS.

CHAS. H. GABRIEL.



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Give Me Thy Heart.



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6 I'll praise him while he gives me breath, There's room at the fountain for me; He saved me from an awful death, There's room at the fountain for thee.

8 We'll sing with all the saints above.
There's room at the fountain for me.
And, praise him for redeeming love,
There's room at the fountain for these.

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day, Help-ing struggling souls by the way, by the way,

land, or wave, Je - sus waits to save, He nev-er turns a soul a - way.

Constight, 1897 by H L. Gilmour, Wenonah, N J Used by per





Jesus Saves!



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"If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him."—John 14: 23.





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wondrous grace. free from sin.

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1. There is

me, I know.

2. Its

grace that makes me free, And, my brother, 'tis for thee; O hal - le - lu - jah!

'Tis sal - va - tion, full and free, And it cleans-eth, yes, it cleans - eth

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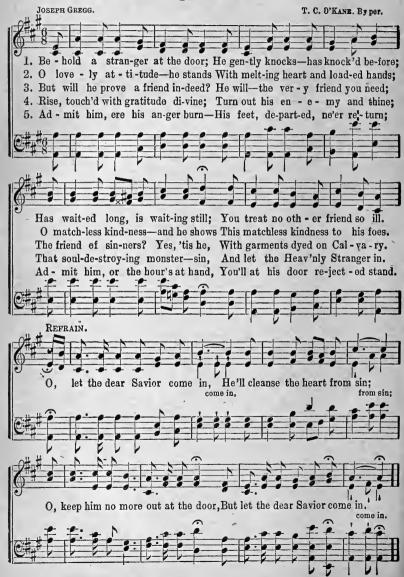




The Best of All.

Part III.

246 The Stranger at the Door.





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the cross, I'm resting at the cross, I'm resting

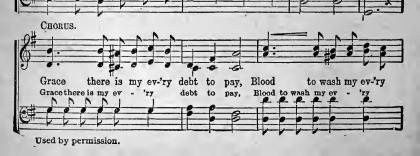




















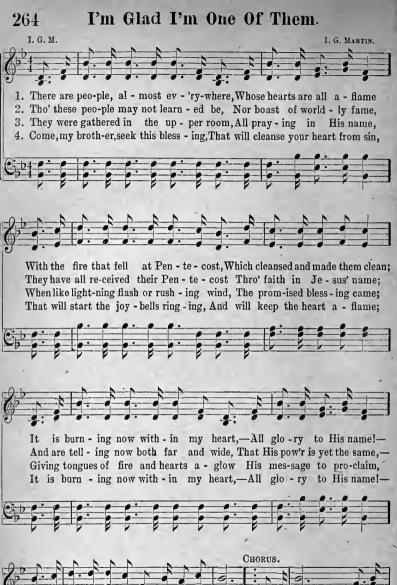
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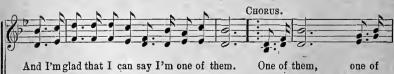
The Blood Has Never Lost Its Power. And will nev-er lose its pow'r. vails for sin for - ev - er,.... sin for - ev - er. Precious Blood of Calvary. 261 E. E. HEWITT. WM. J. KIRKPATRICK. 1. Bless - ed stream from Calv'ry's hill, Flow-ing free - ly, flow-ing still, my sin a - way, Shed, to cleanse me day by day; take the whole wide world should come, At this fount - ain there is room; 4. When with all the saints a - bove, Saved, I sing re-deem-ing love, Plunge me, Lord, be - neath the tide, Flow-ing from thy riv - en side. the mer - cy - seat. There I find com-mun - ion Sprink-ling now sweet. Yet he makes a place for Mill - ions at the cross I see. me. blood my theme shall be, Shed for ma - ny, shed for me. " CHORUS. Pre - cious blood of Cal - va - rv. Shed for ma - nv. shed for a - vail - ing plea, Je - sus shed his blood for me. This

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One of them

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He is a Friend Indeed.





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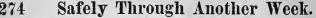




- 2 I've His gude word of promise, that some gladsome day the King, To His ain royal palace, His banished hame, will bring Wi' een, an' wi' heart running owre we shall see "The King in His beauty," an' our ain countrie. My sins hae been mony, and my sorrows hae been sair; But there they'll never vex me, nor be remembered mair, For His bluid hath made me white, and His hand shall dry my e'e, When He brings me hame at last to my ain countrie.
- 3 Like a bairn to its mither, a wee birdie to its nest, I wad fain be ganging noo unto my Saviour's breast, For He gathers in His bosom witless, worthless lambs like me, An' "He carries them Himsel'," to His ain countrie. He's faithfu' that hath promised, He'll surely come again, He'll keep His tryst wi' me, at what hour I dinna ken; But He bids me still to wait, an' ready aye to be, To gang at ony moment to my ain countrie.
- 4 So I'm watching aye, and singing o' my hame as I wait, For the soun'ing o' His footfa' this side the gowden gate, God gie His grace to ilk ane wha listens noo to me, That we may a' gang in gladness to our ain countrie. [Last four lines of 1st verse can be sung to complete 4th verse.]

Church and Altar Hymns

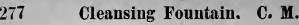
Part IV.





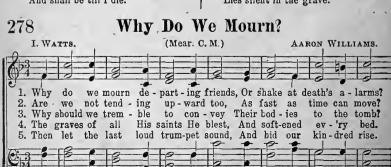


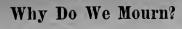


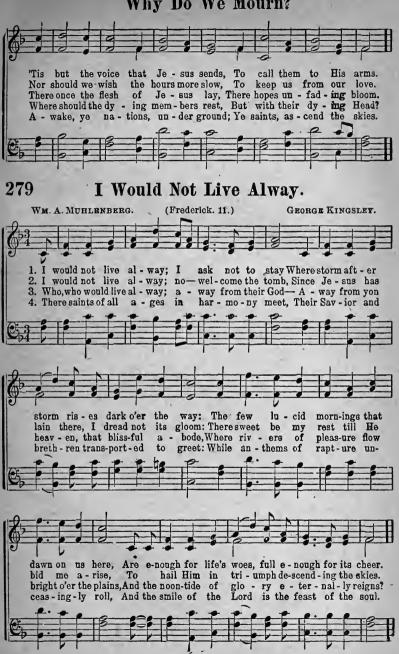




- 4 E'er since by faith I saw the stream,
 Thy flowing wounds supply,
 Redeeming love has been my theme,
 And shall be till I die.
- I'll sing Tny power to save,
 When this poor lisping, stamm'ring tongue
 Lies silent in the grave.









2 Jesus, our great High Priest, Hath full atonement made: Ye weary spirits, rest: Ye mournful souls, be glad: Theyear of jubilee is come! Return, ye ransomed sinners, home.

- 3 Extol the Lamb of God,
 The all-atoning Lamb;
 Redemption in his bloed
 Throughout the world proclaim:
 The year of jubilee is come!
 Return, ye ransomed sinners, home.
- 4 Ye slaves of sin and hell,
 Your liberty receive,
 And safe in Jesus dwell,
 And blest in Jesus live:
 The year of jubilee is come!
 Return, ye ransomed sinners, home!
- 5 Ye who have sold for naught
 Your heritage above,
 Shall have it back unbought,
 The gift of Jesus' love:
 The year of jubilee is come!
 Return, ye ransomed sinners, home.
- 6 The gospel trumpet hear,
 The news of heav'nly grace;
 And, saved from earth, appear
 Before your Saviour's face:
 The year of jubilee is come!
 Return, ye ransomed sinners, home.

1 Arise, my soul, arise,
Shake off thy guilty fears;
The bleeding sacrifice
In my behalf appears:

In my behalf appears; Before the throne my surety stands, My name is written on his hands.

- 2 He ever lives above,
 For me to intercede;
 His all-redeeming blood,
 His precious blood to plead;
 His blood atoned for all our race,
 And sprinkles now the throne of grace.
- 3 Five bleeding wounds he bears,
 Received on Calvary;
 They pour effectual prayers,
 They strongly plead for me:
 "Forgive him, O forgive," they cry;
 "Nor let that ransomed sinner die."
- 4 The Father hears him pray,
 His dear anointed One:
 He cannot turn away
 The presence of his Son:
 His spirit answers to the blood,
 And tells me I am born of God.
- 5 My God is reconciled;
 His pardoning voice I hear;
 He owns me for his child,
 I can no longer fear:
 With confidence I now draw nigh,
 And, "Father, Abba, Father," cry.
 Charles Wesley.

Watchman Tell Us.



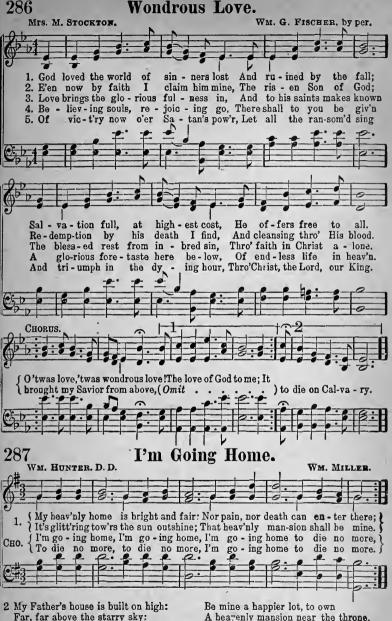
283

And Can I Yet Delay?



- 1 And can I yet delay My little all to give? To tear my soul from earth away For Jesus to receive?
- 2 Nay, but I yield, I yield; I can hold out no more: I sink, by dying love compelled, And own thee conqueror.
- 3 Though late, I all forsake; My friends, my all resign; Gracious Redeemer, take, O take, And seal me ever thine.
- 4 Come, and possess me whole. Nor hence again remove: Settle and fix my wavering soul With all thy weight of love.



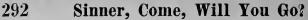


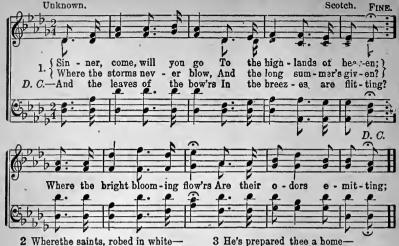
When from this earthly prison free, That heavenly mansion mine shall be. 3 Let others seek a home below, Which flames devour, or waves o'erflow. A heavenly mansion near the throne.

4 Then fail this earth, let stars decline. And sun and moon refuse to shine. All nature sink and cease to be, That heavenly mansion stands for me.







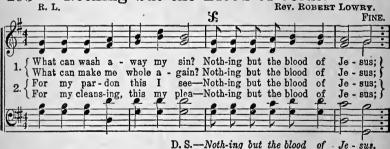


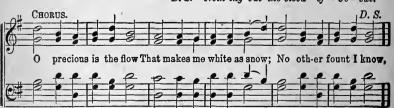
2 Wherethe saints, robed in white-Cleansed in life's flowing fountain-Shining beauteous and bright, They inhabit the mountain; Where no sin, nor dismay, Neither trouble nor sorrow. Will be felt for a day.

Nor be feared for the morrow.

Sinner, canst thou believe it? And invites thee to come-Sinner, wilt thou receive it? O come, sinner, come, For the tide is receding. And the Saviour will soon. And forever, cease pleading!

Nothing but the Blood of Jesus.



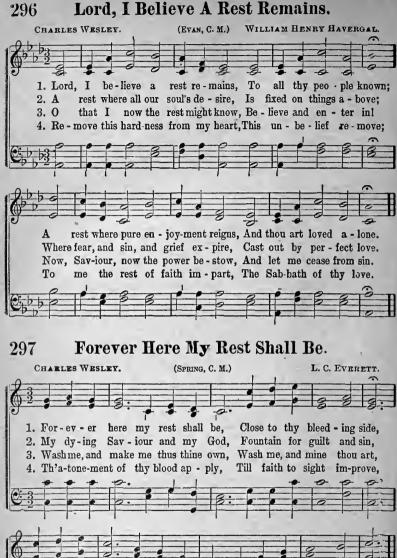


3 Nothing can for sin atone, Nothing but the blood of Jesus: Naught of good that I have done. Nothing but the blood of Jesus.

4 This is all my hope and peace-Nothing but the blood of Jesus: This is all my righteousness-Nothing but the blood of Jesus. Copyright, 1876, by R. Lowry. Used by per. of Mary Runyon Lowry, owner of copyright.

He Came to Save Me.





This all my hope and all my plea, For me the Sav · iour died. Sprinkle me ev - er with thy blood, And cleanse and keep me my feet a-lone, -My hands, my head, my Wash me, but not fru - i - tion die, And all my Till hope in full soul

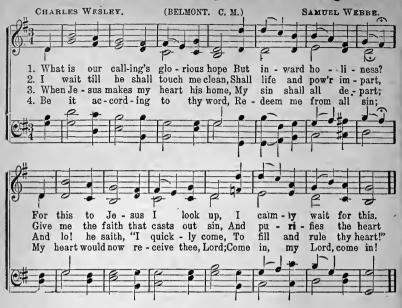


My God, I Know, I Feel Thee Mine.

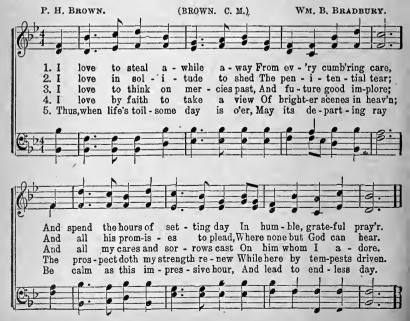


- 2 The slaying power in me display,
 Let me die, let me die;
 I must be dead from day to day,
 Let me die, let me die;
 Unto the world and its applause,
 To all the customs, fashions, laws,
 Of those who hate the humbling cross,
 Let me die, let me die.
- 3 My friends may say, "I'll ruined be,"
 Let me die, let me die;
 But all I leave and follow Thee,
 Let me die, let me die;
 Their arguments will never weigh,
 Nor stand the trying judgment day,
 Help me to cout them all away,
 Let me die let me die

300 What is Our Calling's Glorious Hope?



301 I Love to Steal Awhile Away.



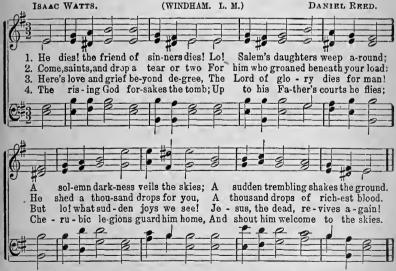
Come, Holy Spirit, Heavenly Dove.



4 Father, and shall we ever live At this poor dying rate, Our love so faint, so cold to ther And thine to us so great?

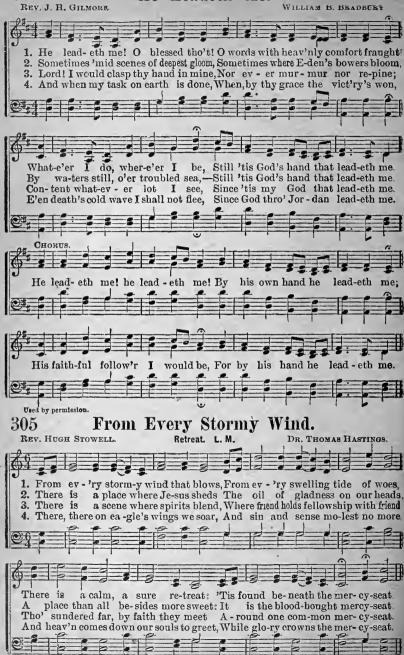
5 Come, Holy Spirit, heav'nly dove, With all thy quick'ning pow'rs; Come, shed abroad a Saviour's love, And that shall kindle ours.

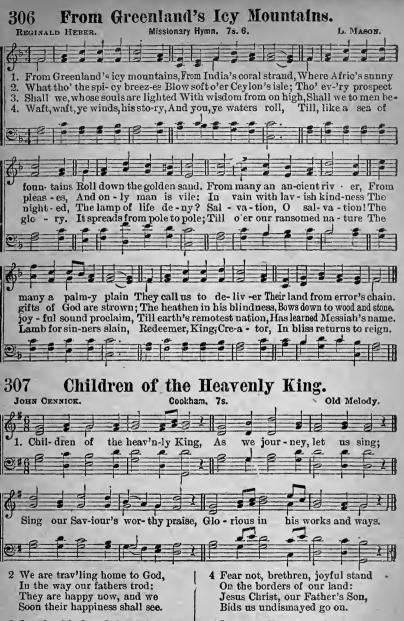
He Dies, the Friend of Sinners Dies.



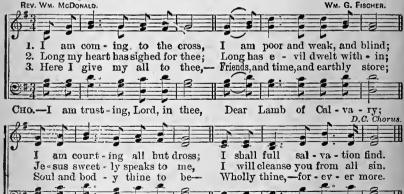
6 Break off your tears, ye saints, and tell 6 Say, "Live forever, wondrous King! How high your great Deliv'rer reigns: Sing how he spoiled the hosts of hell, And led the monster death in chains!

Born to redeem, and strong to save!" Then ask the monster, "where's thy sting?" And, "where's thy vict'ry, boasting grave?





3 O ye banished seed, he glad! Christ our Advocate is made; Us to save, our flesh assumes, Brother to our souls becomes. 5 Lord, obediently we'll go, Gladly leaving all below; Only thon our Leader be, And we still will follow thes.



Hum-bly at thy cross I bow:

308

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4 In the promises I trust: Now I feel the blood applied; I am prostrate in the dust: I with Christ am crucified. soud by permission

Save me, Je - sus, save me now. 5 Jesus comes! he fills my soul!

Perfected in love I am; I am every whit made whole; Glory, glory to the Lamb.

What a Friend We Have in Jesus. CHARLES C. CONVERSE. JOSEPH SCRIVEN, ALT. a friend we have in Je - sus, All our sins and griefs to bear! What we tri - als and temp-ta - tions? Is there trouble an - y-where? 2 Have we weak and heav- y - la - den, Cumbered with a load of care? 3. Are FINE. Ev - 'ry-thing to God in prayer! What a priv - i - lege to car - ry We should nev-er be dis-cour- aged, Take it to the Lord in prayer. Pre - cious Sav-iour, still our ref - uge, -Take it to the Lord in prayer. D.S.-All because we do not car - ry Ev - 'ry-thing to God in prayer! D.S.-Je - sus knows our ev-'ry weak-ness, Take it to the Lord in prayer. D.S.-In his arms he'll take and shield thee; Thou wilt find a so - lace there. D.S. 0 O what peace we oft - en for - feit, what needless pain we bear,-Can we find a friend so faith - ful, Who will all our sor-rows share? Do thy friends despise, for-sake thee? Take it to the Lord in prayer; Holy Spirit, Faithful Guide. M. M. W. Guide. 7s. D. M. M. WELLS. FINE. Ho - ly Spir - it, faith-ful Guide, Ev - er near the Christian's side, Gen-tly lead us by the hand, Pil-grims in bar - ren land; a D.C.-Whisper soft - ly, "Wanderer, come! Fol-low me, I'll guide thee home." re-joice, While they hear that sweet- est voice, Wea - ry souls for e're

- Ever present, truest Friend,
 Ever near thine aid to lend,
 Leave us not to doubt and fear,
 Groping on in darkness drear.
 When the storms are raging sore,
 Hearts grow faint, and hopes give o'er:
- 3 When our days of toil shall cease, Waiting still for sweet release, Nothing left but heaven and prayer, Wondering if our names are there; Wading deep the dismal flood, Pleading naught but Jesus' blood.—

Hid . ing rock and treach'rous shoal: Unknown waves be-fore me roll, When thou say'st to them "Be still." Boisterous waves c - bev thy will 'Twixt me and the peace-ful rest, Then, while lean-ing on thy



Sweet Hour of Prayer. 315

WILLIAM W. WALFORD. WILLIAM B. BRADBURY. -1-2--t-1. { Sweet hour of pray'r, sweet hour of pray'r, That calls me from a world of care, And bids me, at my Father's throne, Make all my wants and (Omit....) wishes known! }

D. C.—And off escaped the tempter's snare, By thy re-turn sweet (Omit....) hour of pray'r.



Sweet hour of prayer, sweet hour of 3 Sweet hour of prayer, sweet hour of prayer,

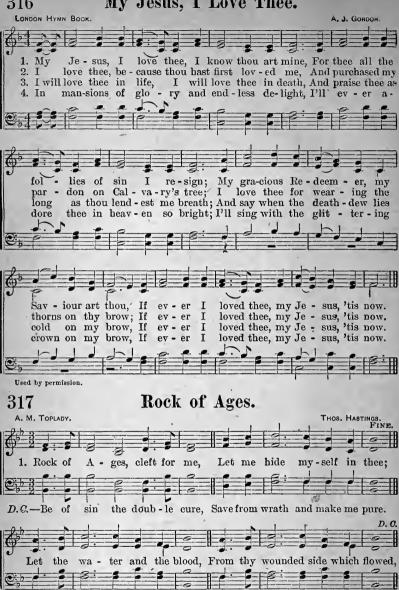
Thy wings shall my petition bear To him, whose truth and faithfulness Engage the waiting soul to bless: And since he bids me seek his face, Believe his word, and trust his grace, I'll cast on him my every care,

And wait for thee, sweet hour of prayer.

May I thy consolation share, Till, from Mount Pisgah's lofty height. I view my home, and take my flight: This robe of flesh I'll drop and rise To seize the everlasting prize;

prayer,

And shout, while passing thro' the air Farewell, farewell, sweet hour of pray'r.



- 2 Could my tears forever flow, Could my zeal no languor know, These for sin could not atone; Thou must save, and thou alone; In my hand no price I bring; Simply to thy cross I cling.
- 3 While I draw this fleeting breath, When mine eyes shall close in death. When I rise to worlds unknown, And behold thee on thy throne, Rock of Ages, cleft for me, Let me hide myself in thee.



Let me live and cling to thee; I am longing for thy favor; Whilst thou'rt calling, O call me, Even me.

Seed by permission.

Magnify them all in me

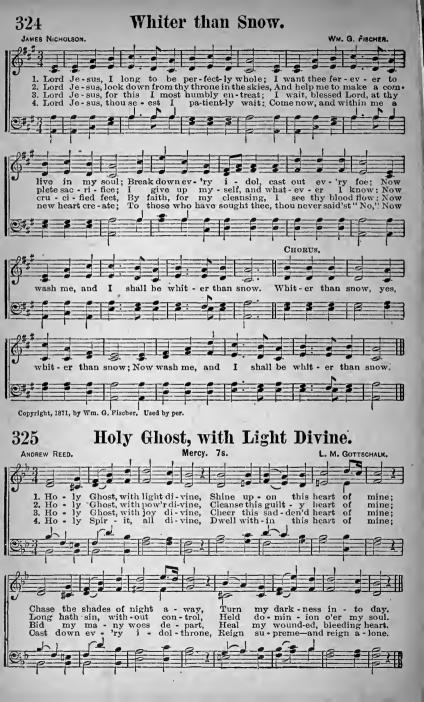
Even me.

Blood of Christ, so rich, so free;

Grace of God, so strong and boundless,





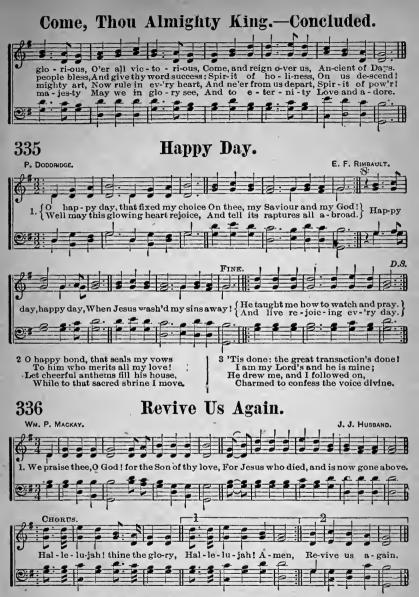


Nearer, My God, to Thee.









- 2 We praise thee, O God! for thy Spirit of light, Who has shown us our Saviour, and scattered our night.
- 8 All glory and praise to the Lamb that was slain, Who has borne all our sins, and has cleansed every stain.
- 4 All glory and praise to the God of all grace, Who has bought us, and sought us, and guided our ways.
- 5 Revive us again; fill each heart with thy love; May each soul be rekindled with fire from above.



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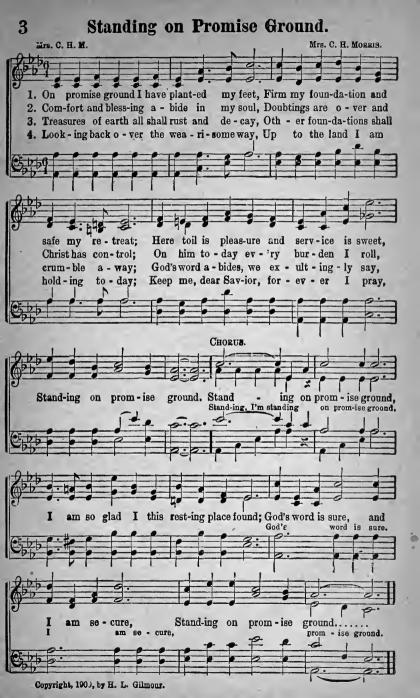
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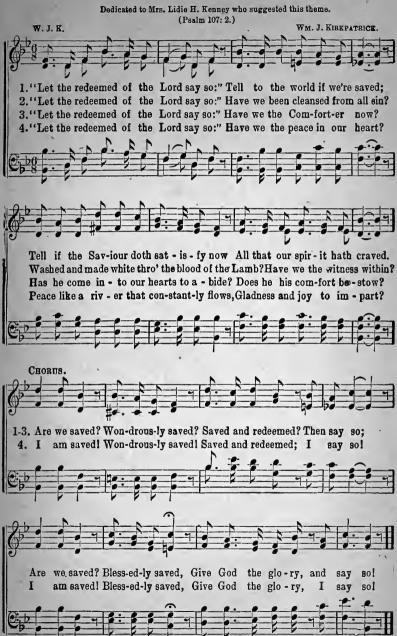




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"My strong rock, for a house of defence."-Psa. 31: 2. Rev. WILLIAM O. CUSHING. IBA D. SANKEY. safe to the Rock that is high - er than I, My soul 2. In the calm of the noon-tide, in sor-row's lone hour, In times when temp-3. How oft in the con - flict, when pressed by the foe, I have fled to my con-flicts and sor - rows would fly: So sin - ful, so wea - ry, thine. ta - tion casts o'er me its pow'r; In the tem-pests of life. on How oft - en, when tri - als Ref-uge and breathed out my woe; thine would I be: Thou blest "Rock of a - ges," I'm hid - ing wide, heav-ing sea; Thou blest "Rock of a - ges," I'm hid - ing sea - bil-lows roll, Have I hid - den in thee, O thou Rock of Hiding in thee, Hiding in thee, Thou blest "Rock of Ages," I'm hiding in thee. Copyright, 1905, by Ira D. Sankey, renewal. The Biglow and Main Co., New York, owners. Used by per. INDEX. 8 Hiding in thee..... A clean heart..... Jesus is all the world..... 11 Come to the feast..... Jesus is passsing by..... Every day and hour..... For you I am praying...... 5 On the firing line..... God will take care of me..... 1 Standing on promise grand...... Have thy way..... 14 The end is not yet..... Have ye received the Holy Ghost

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