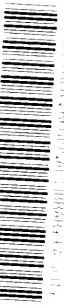


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תהי כהן
 תקראת שם שואל
 כי מי שאלתו:

יהיה נפש אדני צדקה
 בצדק החיים:

תקרא שמו משה ותאמר כי סן
 המים משייתחו:

Exhibited at the Seminary
at the Celebration of the Completion
of the Bible Revision
Tuesday, February 10, 1914

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Genizah Manuscripts

(Loaned by the Courtesy of President Solomon Schechter)

- Shorthand-Bible. 2 leaves.
Gen. 36, 14—38, 25; 49, 26—Exod. 3, 6.
- Targum on Exodus. 14, 20—15, 8.
- Palestinian Targum on Ezekiel. 1, 1.
- Treatise on the differences between Ben-Asher and Ben-Naftali.
1 parchment leaf.
- Masora (?) 2 parchment leaves.
- Lexicographical Work. 2 parchment leaves.
- Zakkai ha-Dayyan ben Mosheh. 12th c.
Commentary on Songs of Songs.
- Unknown commentary on Psalms.
- Letter to the Khazars. Published by Dr. Schechter, (J.Q.R.
New Series, Vol. III).
- Samuel ibn Hofni. Introduction to the Talmud in Arabic.
Written Jerusalem, 1336.
- Deed of manumission of a slave.
Cairo, 1085.
- Maimonides. Autograph letter.

Scrolls

1. Scroll of the Pentateuch from China. From the Barrow Library brought from China by Dr. W. A. P. Martin.
2. Scroll of the Pentateuch on leather. Tafillet, North Africa.
3. Scroll of Pentateuch from North Africa (in case).
4. Fragments of an Old Scroll on leather.
5. Samaritan Hebrew Pentateuch. Modern copy on paper.
6. The Five Scrolls on parchment (in case).
7. Seven Scrolls of the Book of Esther in different sizes. Two on leather, with some crude illuminations.

Codices

- ✓ 8. Bible with Masora.
Italian Ms.—14th C.—Parchment.
- ✓ 9. Pentateuch with Haftarothe and Hagiographa written on the margin of an illuminated Italian Mahzor.
Italian Ms.—14th C.—Parchment.
- ✓ 10. Pentateuch with Haftarothe.
Italian Ms.—13th C.—Parchment.
- ✓ 11. Pentateuch with Masora. Illuminated at the end.
Italian Ms.—14th C.—Parchment.
- ✓ 12. Pentateuch and Haftarothe.
Italian Ms.—14th C.—Parchment.
13. Pentateuch with Masora. Rabbinic characters.
Spanish Ms.—15th C.—Parchment.
14. Leviticus with Masora. Written by Isaac Graziano
Italian Ms.—16th C.—Parchment.

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- ✓15. **Genesis and Exodus** with the commentary of Immanuel Ben Solomon of Rome. Text followed by the Targum with vowels and then the elaborate commentary.
Italian Ms.—15th C.—Parchment.
16. **Genesis and Exodus.** Each verse of the text is followed by Targum with superlinear vowels and Saadia's Arabic translation.
Yemen Ms. written in 1560.
17. **Lev., Num. and Deut.** with Targum and Saadia's Arabic translation on the margin, Rashi's Commentary in Rabbinic characters under the text and under this the Haftarothe with Targum.
Yemen Ms.—19th C.—
- ✓18. **Jeremiah 12-21,** with Masora.
Oriental Ms.—10th C.—Parchment.
19. **Haftarothe** with Targum in parallel column and commentary in Rabbinical script on bottom of page.
Yemen Ms.—18th C.—
20. **Haftarothe,** each verse is followed by Targum, with superlinear vocalization.
Yemen Ms.—18th C.—
- ✓21. **Lamentations, Job, Psalms, Proverbs,** in prayer book with sub-linear vocalization. The rest of the book in superlinear vocalization.
Yemen Ms.—1652—
- ✓22. **Psalms and Job.**
Spanish Ms.—15th C.—Parchment.
- ✓23. **Psalms.**
Oriental Ms.—14th C.—
24. **Psalms** with Saadia's Arabic translation in Hebrew characters, and on the 25 first leaves with vowels.
Oriental Ms.—18th C.—
25. **Songs of Songs, Ruth, Ecclesiastes** with Targum, Rashi and various notes in Rabbinic characters.
Yemen Ms.—18th C.—
26. **Songs of Songs,** ch. 1-2,1; 7,9-8,7. Each verse is followed by the Targum both having superlinear vocalization.
Yemen Ms.—15th C.—
- ✓27. **Song of Songs** with Targum following each verse. Superlinear vocalization which differs from other texts.
Yemen Ms.—15th C.—

TRANSLATIONS

28. **Samaritan Targum.**
Modern copy—1903—
29. **Targum** on Ruth 3, 13-end, Song of Songs and Ecclesiastes 1-10;8; the vowels seem to have been added by a later hand.
Italian Ms.—16th C.—Parchment.
30. **Bible.** Unknown Arabic translation.
North African Ms.—19th C.—
31. **Saadia's Arabic translation of the Pentateuch** without the text.
Yemen Ms.—15th C.—
32. **Former Prophets.** Arabic.
North African Ms.—18th C.—
33. **Psalms, Job, Daniel,** unknown Arabic translation.
North African Ms.—18th C.—
34. **Former Prophets** in Spanish written in 1580 in the house of Donna Reyna, widow of the Duke of Naxos, Don Josef Nasi.
35. **Haftarothe** in Spanish with Hebrew characters. Written in Constantinople 1741.
36. **Book of Esther** with Targum Sheni in Italian translation. Written by Hannah Piperno, 1840.

COMMENTARIES

37. **Commentary on Exodus.** Hebrew and Arabic by an unknown author.
Oriental Ms.—12th C.—
38. **Tobiah ben Eliezer,** Lekah Tob on Exodus.
Italian Ms.—15th C.—
39. **Rashi** on the Pentateuch.
German Ms.—13th C.—Parchment.
40. **Rashi** on **Daniel**, Ezra 1-6 and Job 12, 26-40, 20: 40, 21-end supplemented by Jacob Nazir.
Spanish Ms.—15th C.—Parchment.
41. **Abraham ibn Ezra.** Commentary on the Pentateuch written by Juda ben Namer in Magnesia, 1347, with many marginal notes by Moses "Twenty-four" (**Esrin we-arba**) who bought the Ms. in 1478.
42. **Abraham ibn Ezra.** Commentary on the Pentateuch.
Spanish Ms.—14th C.—Parchment.
43. **David Kimhi,** commentary to Joshua, Judges and Samuel.
Spanish Ms.—15th C.—Parchment.
44. **David Kimhi,** commentary on Minor Prophets.
Spanish Ms.—15th C.—Parchment.
45. **Commentary on Job,** wrongly ascribed to David Kimhi.
Spanish Ms.—14th C.—
46. **Commentary on Numbers** (fragment). Unknown northern French author.
Provence Ms.—15th C.—
47. **Menahem Meiri.** Commentary on Psalms.
Spanish Ms.—15th C.—
48. **Levi ben Gershon,** commentary on the Pentateuch, Former Prophets, Chronicles, Ezra and Job.
Spanish Ms.—15th C.—
49. **Benjamin ben Judah,** commentary on Proverbs.
Spanish Ms.—14th C.—Parchment.
50. **Shethet ben Isaac Gerundi,** commentary on Proverbs.
Benjamin ben Judah, commentary on Ezra.
Isaiah DaTrani, commentary on Kings.
Spanish Ms.—14th C.—Parchment.
51. **Shem-Job ibn Gaon,** Super commentary on Nachmanides' commentary on the Pentateuch, written by different scribes.
Spanish and Oriental Ms.—15th C.—
52. **Josef ibn Shoshan,** commentary on Song of Songs.
Provence Ms.—15th C.—
53. **Obadiah Sforno,** commentary on the Pentateuch.
Italian Ms.—16th C.—
54. **Homiletical** commentary on the Pentateuch (beginning at end of Exodus), unknown authorship.
Oriental Ms.—1529—
55. **Midrash Zuta** on Song of Songs, Ecclesiastes and Proverbs,
Spanish Ms.—15th C.—
56. **Midrash Hagadol.** Midrashic Catena on Numbers.
Yemen Ms.—15th C.—
57. **Jacob Sikeli,** Talmud Tora, Catena on Genesis.
Written Damascus, 1521.
58. **Jefet ben Ali** (Karaité), Arabic commentary to minor Prophets.
Karaitic Ms.—19th C.—
59. **Aron ben Josef** (Karaité), commentary on the Pentateuch.
Karaitic Ms.—15th C.—
60. **Aron ben Elija** (Karaité), commentary on the Pentateuch.
Karaitic Ms.—15th C.—

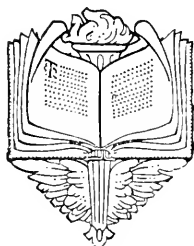
GRAMMARS

61. **Prophiat Duran**, *Maase Efod*, Hebrew grammar.
Written in Bologna, 1456.
62. **Juda Messer Leon**, *Libnat ha-Sapir*, Hebrew grammar.
Italian Ms.—written 1475, by a boy of 14 years.
63. **Solomon Dafiera**, *Imre Noash I-III*, Dictionary of rhymes and
synonyms.
Oriental Ms.—15th C.—
64. **Hebrew Grammar** (*Manuel du Lecteur*), compiled in Yemen.
Yemen Ms.—16th C.—
65. **Hebrew Grammar in Arabic language** compiled in Yemen.
Yemen Ms.—18th C.—
66. **Hebrew Italian Glossary** in 88 chapters.
Italian Ms.—16th C.—

VARIA

67. **Mishna** with vowels.
Oriental Ms.—11th C.—Fragment on Parchment.
68. **Mishna Zeraim**, with Maimonides' Arabic Commentary.
Yemen Ms.—1317—Parchment.
69. **Mishna Abot** with Maimonides' and Raschi's commentary.
Spanish Ms.—15th C.—Parchment.
70. **Mishna Abot** with Raschi's commentary.
German Ms.—15th C.—Parchment.
71. **Mishna Abot** with old anonymous commentary by a German
author. (Identical with Ms. Oxford 388.)
German Ms.—14th C.—Parchment.
72. **Prayer Book** according to the French rite, with commentary.
in the middle of the 15th century a code called "Book of
Paper" was added on the margin and in the back.
French Ms.—13th C.—Parchment.
73. **Mahzor** (German Rite).
German Ms.—1279—Parchment.
74. **Mahzor** (German), with unique anonymous commentary.
German Ms.—13th C.—Parchment.
75. **Mahzor Vitry**.
French Ms.—13th C.—Parchment.
76. **Passover Haggada** and Mishna Abot.
Worms, 1329—Parchment.
77. **Mahzor** (Italian Rite). Illuminated.
Italian Ms.—15th C.—Parchment.
78. **Prayer Book**. Italian. Illuminated.
Italian Ms.—14th C.—Parchment.
79. **Prayer Book**. Italian.
Written by Farrissol. Ferrara 1528—Parchment.
80. **Yemen Prayer Book** with superlinear vocalization, including
Megillath Bne Hashmonai.
Yemen Ms.—1611.
81. **Zohar on Numbers**.
North African Ms.—16th C.—
82. **Maimonides**, Guide of the Perplexed, in Samuel Ibn Tibbon's
Hebrew translation. At the end a collection of poems on
Maimonides.
Spanish Ms. by various scribes—15th C.—Parchment.
83. **Maimonides' Letter to Yemen** and other letters in Arabic. Unicum.
Yemen Ms.—15th C.—
84. **Commentary on Aristotle**, ascribed to Thomas Aquinas, in
Hebrew translation.
Spanish Ms.—14th C.—

85. **John Versoris**. *Questiones super VIII libros physicorum Aristotelis* in Eli Habillo's Hebrew translation.
Spanish Ms.—14th C.—
86. **Lipman of Mulhausen**, *Sefer Nizzahon*. Anti-Christian.
German Ms.—14th C.—Parchment.
87. **Lipman of Mulhausen**, *Sefer Ha-Eshkol*. Unicum.
Abraham Maimuni, *Milhamot Adonai*.
Maimonides, *Commentary on Abot*.
German Ms.—14th C.—
88. **Isaac of Corbeil**, *Semak and Pesakim*.
Simson ben Tsadok, *Tashbets*.
Israel of Dueren, *Issur we-Heter*.
Samuel Schlettstadt, *Mordekai Katon*.
German Ms.—1386—Parchment.
89. **David D'Estella**, *Sefer Ha-Batim*, part IV. *Bet Menuha*. Unicum.
Spanish Ms.—14th C.—
90. **Natan ben Joel Palaquera**, *Tsori Ha-Guf*, parts III-IV.
Mesue, *Antidotarium*.
Hippocrates, *Prognostikon*.
Hippocrates, *Aphorisms with Maimonides' Commentary*.
Italian Ms.—14th C.—Parchment.



Printed Books

Incunabula

1. **Bible.** Second complete edition. (This edition was used by Luther.)
Brescia, 1494.
2. **Pentateuch** with Targum and Rashi's commentary. Editio princeps.
Bologna, 1482.
3. **Pentateuch** with Targum. ca. 1480. Two leaves of an unknown print discovered in the Genizah, by Prof. Schechter.
4. **Pentateuch**, with Targum and Rashi's commentary—Fragment.
Izar, 1490.
5. **Pentateuch** with Targum and Rashi's commentary.
Lisbon—1491—Parchment.
6. **Pentateuch**—Fragment.
ca. 1480-90—unknown edition.
7. **Former Prophets.** Editio princeps, with David Kimhi's commentary.
Soncino, 1485.
8. **Judges**, with Targum, David Kimhi and Levi ben Gershon's commentaries.
Leiria, 1494.
9. **Later Prophets.** Editio princeps with David Kimhi's commentary.
Soncino, 1486.
10. **Isaiah and Jeremiah**, with David Kimhi's commentary.
Lisbon, 1492.
11. **Psalms**, with David Kimhi's commentary.
[Bologna] 1477. Editio princeps.
12. **Proverbs.** Editio princeps with Immanuel ben Solomon's commentary.
Naples [1486.]
13. **Job.** Editio princeps with Levi ben Gershon's commentary.
Naples, 1486.
14. **Five Scrolls.** Second Edition and Editio princeps of Daniel, Ezra, Nehemiah, Chronicles, with Raschi's commentary.
Naples, 1486.
15. **Rashi.** Commentary on the Pentateuch. Second Edition.
[Rome, 1480?]
16. **Abraham ibn Ezra.** Commentary on the Pentateuch. Editio princeps.
Naples, 1488.
17. **Moses ben Nachman.** Commentary on the Pentateuch. Editio princeps.
[Rome, 1480?]
18. **Levi ben Gershon.** Commentary on the Pentateuch. Ed. princ.
Mantua [1476?]
19. **Levi ben Gershon.** Commentary on Daniel. Editio princeps.
[Rome ca. 1480?]
20. **Bachja ben Asher.** Commentary on the Pentateuch.
Naples, 1492.

Sixteenth Century Books.

21. **Vetus Testamentum** multiplici lingua nunc primum impressum.
(Complutensian Polyglot) Alcala, 1514-17.
22. **Pentateuch** with Targum neo-Greek and Spanish translations in Hebrew characters.
Constantinople (Soncino) 1547.

24. **Psalterium.** Hebreum, Grecum, Arabicum et Chaldeum cum Tribus Latinis interpretationibus.
Genoa, 1516.
25. **Psalterium** in quatuor linguis, Hebraea, Graeca, Chaldea [i.e., Ethiopica] Latina.
Cologne 1518.
26. **First Rabbinical Bible**, edited by Felix Pratensis.
Venice (Bomberg) 1516-17.
27. **Second Rabbinical Bible**, edited by Jacob ben Hayyim.
Venice (Bomberg), 1524-25.
28. **Third Rabbinical Bible.**
Venice (Bomberg) 1548.
29. **Bible.** Bomberg's second Quarto edition.
Venice, 1521.
30. **Bible.** Bomberg's third Quarto edition.
Venice, 1525.
31. **Bible**, with Sebastian Münster's translation and notes.
Basle, 1534.
32. **Bible**, with Sebastian Münster's translation and notes. Second edition.
Basle, 1546.
33. **Bible.** Basle, 1536.
34. **Bible**, with David Kimhi's commentary to the Minor Prophets.
Paris, Stephanus 1539-44.
35. **Bible.**
Paris, 1544-6.
- 35a. **Bible.** Amsterdam—1705, with W. Heidenheim's Ms. notes.
36. **Pentateuch**, without vowels.
[Salonica, ca. 1520.] Unicum.
37. **Pentateuch**, with Targum, Rashi's and Moses ben Nahman's commentaries.
Salonica, 1520.
38. **Pentateuch**, with Targum, Rashi's Ibn Ezra's and Moses ben Nachman's commentaries; five scrolls, Haftarot with David Kimhi's commentary.
Constantinople, 1522.
39. **Pentateuch**, with Targum, Rashi's and Haskuni's commentaries.
Venice (Bomberg), 1524.
40. **Pentateuch**, five scrolls and Haftaroth.
Venice (Bomberg), 1527.
41. **Pentateuch**, with Targum and introduction by Jacob ben Adoniyah
Venice (Bomberg), 1527.
42. **Pentateuch**, with Targum, Rashi's and Moses ben Nachman's commentaries.
Venice (Bomberg), 1548.
43. **Pentateuchus**, Hebraico-Latinus.
Venice, 1551.
44. **Pentateuch** and five Scrolls without vowels.
Ferrara, 1554.
45. **Pentateuch**, with vowels.
Sabbioneta, 1554.
46. **Pentateuch** and five scrolls.
Sabbioneta, 1557—Parchment.
47. **Pentateuch**, with Targum.
Sabbioneta, 1557—Famous edition of the Targum.
48. **Pentateuch**, with three Targums and Rashi (Ed. princeps of Pseudo-Jonathan).
Venice, 1590.
49. **Pentateuch**, with three Targums and Rashi.
Hanau, 1610—Parchment. (No other parchment copy of this edition is known.)

50. **Pentateuch.**
Amsterdam, 1726—Parchment. (No other parchment copy of this edition is known.)
51. **Former Prophets**, with Isaac Abarbanel's commentary. [Pesaro (Soncino), 1511]—Parchment. (No other parchment copy of this edition is known.)
52. **Later Prophets**, with David Kimhi's commentary. Pesaro (Soncino), 1515.
53. **Later Prophets**, with Isaac Abarbanel's commentary. Pesaro (Soncino), 1520.
54. **Psalms, Proverbs, Job and Daniel**, with Rashi's commentary. Salonica, 1515.
55. **Psalms, Proverbs, Song of Songs and Ecclesiastes.** Venice (Bomberg), second edition, 1521-24.
56. **Psalms**, with David Kimhi's and Josef Hayyun's commentaries. Salonica, 1522.
57. **Commentarius Hebraicus.** R. David Kimhi in X Primos Psalmos Davidicos cum versione latina per Paulum Fagium. Constanz, 1544.
58. **Proverbs, Hebrew and Latin**, with preface by Conrad Pellicanus. Ed. Seb. Münster. Basle, 1520.
59. **Proverbs**, with commentary of Isaac Arama. Constantinople (1565?).
60. **Job**, with Meir Arama's commentary. Salonica, 1517.
61. **Job**, with commentary of Isaac Cohen. Constantinople (Soncino), 1545.
62. **Job**, with commentaries by Simon Duran and by Obadiah Sforno. Venice, 1589.
63. **Song of Songs**, with commentary by Abraham Tamak. Sabbioneta, 1558.
64. **Song of Songs**, with commentary of Baruch ibn Jaish. Constantinople, 1576.
65. **Ecclesiastes**, with commentary by Isaac ibn Latif. Salonica (1585?).
66. **Ecclesiastes**, with commentary by Samuel Aripol. Constantinople, 1585.
67. **Esther**, with commentary of Isaac Arama. Constantinople, 1518.
68. **Esther**, with commentary by Yomtob Zahalon. Safed, 1577.
69. **Esther**, with Judaeo-German paraphrasis. Cracow, 1589.
70. **Ruth**, with commentary by Samuel Uceda. Kuru Tschesme (Donna Reyna), 1597.
71. **Bible**, Judaeo-German translation by Jekutiel Blitz. Amsterdam, 1676-8.
72. **Bible**, Judaeo-German translation by Josef Witzzenhausen. Amsterdam, 1687.
73. **Biblia en lengua Española.** Ferrara, 1553.
74. **Psalterium Spanish.** Ferrara, 1553.
75. **Bible in Tataric**, printed in Hebrew characters, for the use of the Karaites. Eupatoria, 1841.
76. **Pentateuch**, with Tataric translation in Hebrew characters. Orta Koei, 1832-35.
77. **Pentateuch**, with Targum and Saadia's arabic translation. Jerusalem—1894-1901.

78. **Song of Songs**, Ruth and Ecclesiastes, with Targum and Saadia's Arabic translation according to Yemen Mss.
Jerusalem, 1911.
- 78a. **Proverbs** with Irish translation.
(Dublin, 1840.)
79. **Mekilta**. Tannaitic commentary on Exodus.
Constantinople, 1515.
80. **Sifra**. Tannaitic commentary on Leviticus.
81. **Sifre**. Tannaitic commentary on Numbers and Deuteronomy.
Venice (Bomberg), 1545.
82. **Yalkut Shimoni**, Midrashic Catena on the Pentateuch.
Salonica (Soncino), 1526-7.
83. **Solomon ibn Melek**, grammatical commentary on the Bible.
Constantinople, 1549.
84. **Supercommentaries on Rashi** to the Pentateuch, by Samuel Almosnino, Jacob Canisal, Moses Albelda and Aaron Abulrabi.
Constantinople (ca. 1520).
85. **Israel Isserlein**, supercommentary on Rashi's commentary to the Pentateuch.
Venice (Bomberg), 1519.
86. **Elijah Mizrachi**, supercommentary on Rashi's commentary to the Pentateuch.
Venice (Bomberg), 1527.
87. **Abraham ibn Ezra**, commentary on the Pentateuch (second edition). Constantinople, 1514.
88. **Samuel Motot**, supercommentary to Ibn Ezra on the Pentateuch.
Venice, 1554.
89. **Isaac Aboab**, supercommentary on Nachmanides' commentary on the Pentateuch.
Constantinople, 1525.
90. **Menachem of Recanate**, Kabbalistic commentary on the Pentateuch.
Venice (Bomberg), 1523.
91. **Jacob ben Asher**, commentary on the Pentateuch,
Constantinople, 1514.
92. **Abraham Saba**, commentary on the Pentateuch.
Venice (Bomberg), 1523.
93. **Isaac Karo**, *Toledot Isaac*, commentary on the Pentateuch.
Constantinople, 1518.
94. **Jacob D'Illescas**, *Imre Noam*, commentary on the Pentateuch.
Constantinople, 1539.
95. **Moses Alsheik**, commentary on Genesis.
Belvedere (Donna Reyna), 1595.
96. **Don Josef ibn Jahja**, commentary on Hagiographa.
Bologna, 1538.
97. **Immanuel ben Solomon of Rome**, commento sopra i Salmi, ed. Perreau.
Parma 1880 (autograph edition).
98. **Solomon Alkabetz**, commentary on Esther, with copious extracts from Targumim.
Venice, 1585.
99. **Samuel ben Phinehas**, commentary on the Targum Esther.
Prague, 1601.
100. **Isaac ben Josef ha-Cohen**, commentary on Ruth.
Salonica, 1551.

GRAMMAR

101. **Moses Kimhi**, Hebrew grammar with Levitas commentary.
Ortona, 1519.
102. **David Kimhi, Miklol**, Hebrew grammar.
Constantinople, 1532.

103. **David Kimhi**, dictionary. · Second edition.
Naples, 1490.
104. **David Kimhi**, dictionary.
Constantinople, 1513.
105. **Makre Dardeke**, Hebrew, Italian, Arabic glossary to the Bible.
Naples, 1488.
106. **David ibn Jahja**, *Leshon Limmudin*.
Constantinople, 1506.
107. **Abraham de Balmes**, *Peculium Abrae*. Grammatica Hebraea uno cum latino.
Venice (Bomberg), 1523.
108. **Elijah Levita**, *Pirke Elijahu*.
Pesaro, 1520.
109. **Elijah Levita**, *Masoreth ha-Masoreth* on Masora.
Venice (Bomberg), 1538.
110. **Elijah Levita**, *Tub Taam* on accents.
Venice (Bomberg), 1538.
111. **Anshel**, *Merkebet ha-Mishna*. Hebrew and Judaeo German glossary to the Bible.
Cracow, 1534.
112. **Moses Saertels**, *Beer Moshch*, Hebrew and Judaeo-German glossary following the order of the Bible.
Prague, 1605.
113. **Alfonso de Zamora**, *Introductiones artis grammaticae Hebraicae*.
Complutum, 1526.
114. **Boeschensstein**. Introduction to Hebrew letters.
Augsburg, 1514.
115. **Theodoricus Martinus**, *Dictionarium Hebraicum*.
Loewen, 1520.
116. **Reuchlin**, *De accentibus et orthographia linguae Hebraicae*.
Hagenau, 1518.
117. **Alphabetum Hebraicum**.
Paris, 1566.

VARIA

118. **Petrus Niger**, *Contra perfidos Judaeos* (contains the first Hebrew characters printed in Germany).
Esslingen, 1475.
119. **Isaac Sahula**, *Mashal ha-Kadmoni* (first Hebrew book with wood cuts).
Soncino, 1491.
120. **Mishna**, *Editio Princeps* with Maimonides' commentary.
Naples, 1492.
121. **Talmud Babli**, *Nidda*.
Soncino, 1488.
122. **Talmud Babli**, *Yebamoth*.
Pesaro, 1508.
123. **Talmud Babli**, *Rosh ha-Shana*.
[Fcz. ca. 1516]—Unicum.
124. **Talmud Babli**, *Pesachim* (first volume of first complete Talmud edition).
Venice (Bomberg), 1520.
125. **Talmud Babylonicum**. Codex Hebr. Monacensis photolithographice ed. H. L. Strack.
Leiden, 1912.
126. **Zohar**, first folio-edition.
Cremona, 1560.
127. **Prayer Book**. German rite. *Editio princeps*.
(1490?)

128. **Prayer Book.** German rite.
Thiengen, 1560.
129. **Mahzor.** German rite.
Prague, 1525.
130. **Mahzor,** rite of Romania.
Constantinople, 1574.
131. **Prayer Book. Spanish rite.** Editio princeps.
(ca 1490) Unicum.
132. **Mahzor.** Spanish rite.
Venice (Bomberg), 1524.
133. **Mahzor,** rite of the Catalonian congregation at Salonica.
Salonica, 1526.
134. **Mahzor,** rite of the Aragonian congregation at Salonica.
Salonica, 1529.
135. **Rituals** for North African communities: Algiers, Tunis, Oran,
Tlemcen, Tripoli and Gerba.
Livorno.
136. **Sidorello.** Ed. princeps of Italian prayer book and Haggada.
Soncino, 1486.
- 136a. **Mahzor.** Roman rite. Editio princeps.
Soncino-Casal Maggiore, 1485-6.
137. **Prayer Book,** rite of the Avignon, Carpentras, etc.
Avignon, 1767.
138. **Prayers,** rite of the communities of Cochin-China.
Amsterdam, 1688 and 1769.
439. **Prayers,** rites of the Jews of Caffa (Crimea).
Mezyrow, 1793.
140. **Liturgical Poems** for the Yemen Jews.
Aden, 1891.
141. **Passover Haggada,** with Illuminations.
Prague, 1526.
142. **Passover Haggada,** with Illuminations.
Mantua, 1560.



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