




THE
WHOLE BOOKE OF
PSALMES:

WITH THEIR WON-
ted Tunes, as they are song
*in Churches, composed into
four parts :*

All which are so placed that foure may sing,
ech one a feueral part in this booke. VVherein the Church
tunes are carefully corrected, and thereunto added other
short tunes vsually song in London, and other places of
this Realme. VVith a Table in the end of the
booke, of such tunes as are nervly added,
vvith the number of ech Psalme pla-
ced to the said Tune.

COMPILED BY SONDRY AVTHORS,
vvhoe haue so laboured heerein, that the vnskilfull
vvith small practice may attaine to sing
that part, vvich is fittest
for their voice.



IMPRINTED AT LON-
DON by Thomas Est, the assigne
of William Byrd: dwelling in Aldersgate
streete at the signe of the black Horse,
and are there to be sold.



1592.



15-392

TO THE RIGHT HO-
NORABLE SIR IOHN PVCKE-
RING Knight Lord keeper of the great
SEALE of England.



THe woord of God (Right honora-
ble) delighteth those which are spi-
ritually mynded: the Art of Mu-
sick recreateth such, as are not seſu-
ally affected: wher zeal in the one,
and skill in the other doe meet, the
whole man is reuiued. The mercies
of God are great, prouoking vnto
thankfulneſſe: the neceſſities of man are daily, enforcing vnto
prayer: the ſtate of vs all is ſuch, that the publiſhing of Gods glo-
ry for the edifying one of another cannot be ouerſlipped: In all
theſe the hart muſt be the workmaſter, the tongue the instru-
mēt, & a ſanctified knowledge as the hand to pulliſh the work.
The Pſalmes of David are a Paraphraſis of the Scriptures: they
teach vs thankfulneſſe, praier, & all the duties of a chri-
ſtian whatſoener: they haue ſuch comfort in them, that ſuch as
wil bee conuerſant in the ſame, cannot poſſibly looſe their la-
bour. Blessed is that man, which delighteth therein, & medi-
tateth in the ſame continually. He that is heauy, hath the
Pſalmes to help his prayer: He that is merry, hath the Pſalmes
to guide his affections: and he, that hath a deſire to be ſeriuſly
employed in either of theſe duties, hath this excellent gift of
God the knowledge of Muſike offered him for his further
help: that the hart reioycing in the word, & the eares delight-
ing in the Notes & Tunes, both theſe might ioyne together
vnto the praife of God. Some haue pleaſed theſelues with Pa-

The Epistle Dedicatorie.

For all, others with Madrigalls, but such as are endued with Davids hart, desire with David to sing unto God Psalmes & Hymnes, and spirituall songs. For whose sake I have set forth this woork, that they may busie themselves in the Psalmes of this holy man, beeing by men of skill put into foure parts, that ech man may sing that part, which best may serue his voice.

In this booke the Church Tunes are carefully corrected, & other short Tunes added, which are song in London, & other places of this Realme. And regarding chiefly to help the simple, curiositie is shunned. The profit is theirs that will use this booke, the paynes theirs that haue compyled it, the charges his, who setting it forth, respecteth a publique benefit, not his private gaine. Now hauing finished it, in most humble manner I present it unto your Honour, as to a maintainer of godlines, a friend to Vertue, & a louer of Musick: hoping of your Lordships fauorable acceptance, crauing your honorable Patronage & countenance, and praying unto God long to continue your Lordship, a protectour of the iust, and the same God to bee a protectour of your Lordships Welfare for euer.

Your good L. most humbly

at command

Thomas Est.

The Preface.

2



Although I might haue vsed the skill of some one learned Musition, in the setting of these Psalmes in 4. parts, yet for varieties sake, I haue intreated the help of many: beeing such as I know to be expert in the Arte, & sufficient to answere such curious carping Musitions, whose skill hath not bene employed to the furthering of this work. And I haue not onely set downe in this booke all the Tunes vsually printed heretofore, with as much truth as I could possibly gather among diuers of our ordinary Psalme bookes, but also haue added those, which are commonly song now adayes, and not printed in our common Psalme books with the rest. And all this haue I so orderly cast, that the 4. parts lye alwayes together in open sight. The which my trauayle as it hath bene to the furtherance of Musicke, in all godly sort, & to the comfort of all good Christians: so I pray thee to take it in good part, & vse it to the glory of God.

T. E.

This mark  is a direction for the Church Tune.

B. j.

C One holy Ghost eternal God, proceeding from above: both from the Father
and the sonne, the God of peace and loue, visit our mindes and into vs,
thy heavenly grace inspire; that in all truth and godlynesse, vve may haue
true desire.

TENOR.

C One holy Ghost eternall God, proceeding from above: both from the
Father and the sonne, the God of peace and loue, visit our mindes and into
vs, thy heavenly grace inspire, that in all truth and godlynesse, vve
may haue true desire.

Thou art the very comforter,
in all vvo and distresse:
The heavenly gift of God most hie,
vvhich no tongue can expresse.
The fontaine and the lively spring,
of ioy seculiall:
The fire so bright the loue so cleere,
and vnction spirituall.

Thou in thy gifts art manyfold,
vvheryby Christs Church doth stand:
In faithfull harts vwriting thy lawe,
the finger of Gods hand.
According to thy promise made,
thou givest speech of grace:

That through thy help the praise of God,
may stand in euery place.

O holy Ghost into our wvrits,
send downe thy heavenly light:
Kindle our harts vwith seruient loue,
to serue God day and night.
Strength and stablish all our vweaknesse
so feeble and so frail:
That neither flesh, the vworld, nor diuell,
against vs doe preuaile.

Put back our enemies far from vs,
(and graunt vs to obtaine:
Peace in our harts vwith God & man,
vwithout grudge or disdain.

C

One holy ghost eternall God, proceeding from above, both from the
 Father and the Sonne, the God of peace and loue. Visit our mindes and
 in- to vs, thy heavenly grace inspire, that in all truth and godlynes,
 vve may haue true de- sire.

BASSUS.

C

One holy ghost eternall God, proceeding from above, both
 from the Father and the Sonne, the God of peace and loue, visit our
 mindes and into vs, thy heavenly grace inspire, that in all truth and
 godlynesse, vve may haue true desire.

And graunt (O Lord) that thou being
 our leader and our guide:
 VVe may eschev the snares of sinne,
 and from thee neuer slide.

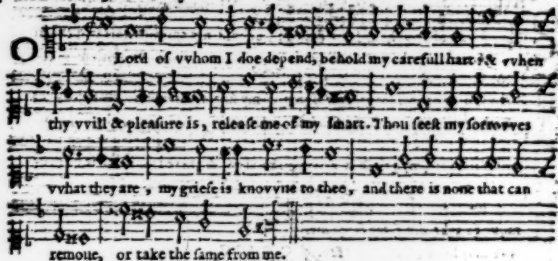
To vs such plentie of thy grace,
 good Lord, graunt vve thee pray:
 That thou maiest be our comfortar,
 at the last dreadful day.
 Of all strife and dissention
 O Lord dissolve the bandes:
 And make the knots of peace and loue,
 throughout all Christian lands.

Graunt vs O Lord through thee to know
 the Father most of might:

That of thy deare beloved Sonne
 vve may attaine the sight.
 And that vvith perfect faith also
 vve may acknowledge thee:
 The spirit of them both alvaie,
 one God in persons three.

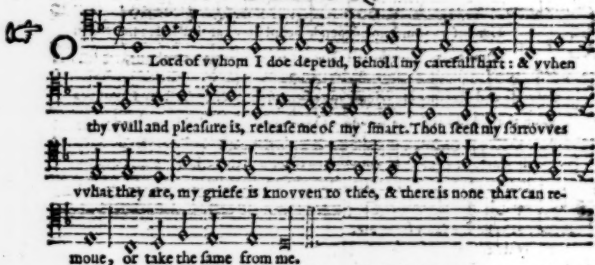
Laud, and praise be to the Father,
 and to the Sonne equall:
 And to the holy Spirit also,
 one God coeternall.
 And pray vve that the onely Sonne
 vouchsafe his spirit to send:
 To all that do professe his name,
 vnto the vvorl is end.

4 The bible sate of a sinner. CANTUS. I. Farmer.



O Lord of vvhom I doe depend, behold my carefull hart: & vvhhen
thy vwill & pleasure is, release me of my smart. Thou see'st my sorrowes
vvhhat they are, my griefe is knowvne to thee, and there is none that can
remoue, or take the same from me.

TENOR.



O Lord of vvhom I doe depend, Behold my carefull hart: & vvhhen
thy vwill and pleasure is, release me of my smart. Thou see'st my sorrowes
vvhhat they are, my griefe is knowvne to thee, & there is none that can re-
moue, or take the same from me.

But onely thou vvhose ayde I craue,
vvhose mercy still is prest
To ease all those that come to thee
for succour and for rest.
And sith thou see'st my restless eyes,
my teares and grieuous grone:
Attend vnto my sate (O Lord):
marke vvell my plaint and mone.

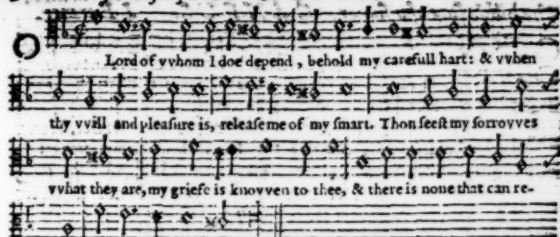
For, sinne hath so enclosed me,
and compass me about:
That I am now remediless,
If mercy helpe not out.

For mortall men cannot release,
or mitigate this paine:
But euen thy Christ my Lord and God,
vvhich for my sinne vvas slayne.

Vvhose bloody vvoundes are yet to see,
Though not vvith mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a vvhile,
vvhhen thou shalt see it good:
I shall enjoy the sight of him,
and see his vvoundes and bloud.

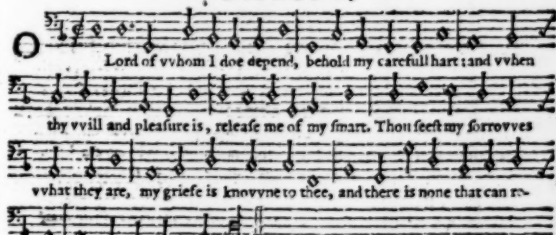
And

The humble sute of a sinner. *ALTUS.* I: Farmer. 5



Lord of vvhom I doe depend, behold my carefull hart: & vvhhen
thy vvhill and pleasure is, releaseme of my smart. Thou seest my sorrowes
vvhhat they are, my grieffe is knowven to thee, & there is none that can re-
moue or take the same from me.

BASSVS.



Lord of vvhom I doe depend, behold my carefull hart: and vvhhen
thy vvhill and pleasure is, release me of my smart. Thou seest my sorrowes
vvhhat they are, my grieffe is knowvne to thee, and there is none that can re-
moue, or take the same from me.

And as thine Angels, and thy Saints
doe novv behold the same:
So trust I to possesse that place,
VWith them to praise thy name,
But vvhilest I live here in this vale,
vvhhere sinners doe frequent:
Assist me euer vvrth thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and giue them my consent:
To dwell vvrth them in vvhickednesse,
VWhereto nature is bent.

Onely thy grace must be my stay,
least that I fall dovvnne flat:
And being dovvnne then of my selfe
cannot recover that.

VWherefore this is yet once agayne,
my sute and my request:
To graunt me pardon for my sinne,
that I in thee may rest.
Then shall my hart, my tongue, & voice,
be instruments of praise:
And in thy Church & house of Saints,
sing Psalmes to thee alwaies.

6. *Venite exultem*. *Psal. XCV.* CANTVS. I. *Fermor.*

○ Come & let vs now reioyce, and sing vnto the Lord: and to our
 onely Saviour, also with one accord. O let vs come before his face, with
 inward reuerence: confessing all our former finnes, & that with diligence.

TENOR,

○ Come & let vs now reioyce, and sing vnto the Lord: and to our
 onely Saviour, also with one accord. O let vs come before his face, with
 inward reuerence: confessing all our former finnes, and that with diligence.

To thanke him for his benefits,
 alway distributing:
 Wherefore to him right ioyfully
 in Psalmes now let vs sing.
 And that because that God alone
 is Lord magnificent:
 And ke above all other Gods
 a king omnipotent.

His people doth not he forsake,
 at any time or tide:
 And in his hands are all the coasts
 of all the world so vvide.
 And with his louing countenance
 Hee looketh euery where:
 And doth behold the tops of all
 the mountaines, farre and neere.

The sea and all that is therein
 are his, for he them made:
 And eke his hands hath fashioned
 the earth, which doth not fade.
 O come therefore and worship him,
 and do vnto him fall:
 And let vs yecpe before the Lord,
 the which hath made vs all.

He is our God, our Lord and king,
 and vnto his people care:
 His flock and sheepe of his pasture,
 on vvhom he taketh care.
 This day if ye vwill heare his voyce,
 yett harden not your hart:
 As in the bitter murmuring,
 vvhich ye were in desert.

Te Deum S. Amb. CANTVS. I. *Fermor.*

VV E prayse thee God, vve knowlde thee, the only Lord to be,

TENOR,

VV E prayse thee God vve knowlde thee, the only lord to be, And

Veni exultemus. *ALTVS.* I. Farmer. 7

Come, and let vs now reioyce, & sing vnto the Lord, and to our
 onely Saviour, also vvith one accord. O let vs come before his face, vvith
 inward reuerence: confessing all our former sinnes, & that vvith diligence.

BASSVS.

Come, and let vs now reioyce, and sing vnto the Lord: and to our
 onely Saviour, al- so vvith one accord. O let vs come before his face, vvith
 inward reuerence: confessing all our former sinnes, and that vvith diligence.

Which thing vvvas of their negligence,
 committed in the time
 Of trouble, in the vvildernesse
 a great and grieuous crime.
 VVhereas your fathers tempted me,
 and tried me euerie vvay:
 They proud mee and saw my vvorks,
 vvhat I could doe or say.

To vvhom I in mine anger svvore,
 that they should not be blest:
 Nor see my ioy celestiall,
 nor enter in my rest.

Gloria patri.

These thirtie yeeres I have bene grinded,
 vvith all this generation:
 And euer more I said, they erred
 in their imagination.
 VVhen vvith their hearts vvvere fore com-
 long time and many daies: (brie.)
 VVherefore I know assuredly
 they haue not knowen my vvales.

All laud and praise be to the Lord;
 O that of might are most:
 To God the Father and the Sonne,
 and to the holy Ghost.
 As it is in the beginning vvvas,
 for euer heere to fore.
 And is now at this present time,
 and shall be euer more.

Te Deum, S. Amb. *ALTVS.* I. Farmer.

V V *B* praye thee God, vve knowledg thee, the onely Lord to be,

BASSVS.

V V *B* praye thee God, vve knowledg thee, the onely Lord to be,
 B. iiii. and

CANTVS.

and as eternall fa- ther all, the earth doth vvorshippe thee. To thee all
 Angels cry, the heauens and all the powvers therein: To thee Cherub &
 Searaphin, to cry they doe not lin.

TENOR.

and as eternall Father all, the earth doth vvorship thee. To thee all Angels
 cry the heauens and all the powvers therein: To thee Cherub and Sara-
 phin, to cry they doe not lin.

O Holy, Holy, Holy, Lord,
 of Saboth Lord the God:
 Through heauen and earth thy prayse is
 and glory all abroad. (spread)
 The Apostles glorious company,
 yeeld prayse vnto thee:
 The Prophets goodly felovvship
 prayse thee continually.

The noble and victorious hoast
 of Marius sound thy prayse:
 The holy Church throughout the world,
 doth knowlledge thee alwaies:
 Father of endlesse maicstie
 they doe acknowledge thee:

Thy Christ thine honorable true
 and onely sonne to be.

The holy ghost the comforter,
 of glory thou art king:
 O Christ and of the father art
 the Sonne eneralting.
 VVhen sinnefull mans decay in hand
 thou tookest to restore:
 To be incloste in Virgins wombe
 thou diddest not abhorre.

VVhen thou hadst overcome of death,
 the sharpe and cruell might:
 Thou heauens kingdome didst set ope,

The song of the 3. Children CANTVS. I. Farmer.

All ye vvorcks of God the Lord, blest ye the Lord, prayse him and

TENOR.

All ye vvorcks of God the Lord, blest ye the Lord, prayse him and
 magnific

ALTVS.

and as eternall father all, the earth doth vvorship thee. To thee all Angels
cry the heauens and all the powvers therein: To thee Cherub and Seraphin,
to cry they doe not lin.

BASSVS.

and as eternall Father all, the earth doth vvorship thee. To thee all Angels
cry the heauens and all the powvers therein. To thee Cherub and Seraphin,
to cry they doe not lin.

to each believing vright.
In glory of the Father, thou
doest sit at Gods right hand,
VVe trust that thou shalt come our iudge
our cause to vnderstand.

Lord helpe thy seruants whom thou hast
bought with thy pricious blood:
and in eternall glory set
them with thy Saints so good.
O Lord doe thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord doe thou
for euer them aduance.

VVe magnifie thee day by day
and world without all endes
Adore thy holy name O Lord,
vouchsafe vs to defend.
From sinne this day haue mercy Lord,
haue mercy on vs all,
And on vs as vve trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer bee.

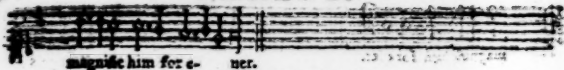
The song of the 3. Children. ALTVS. I. Earner.

All ye workes of God the Lord, blesse ye the Lord, praye him and

BASSVS.

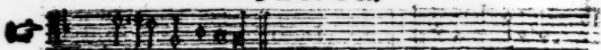
All ye workes of God the Lord, blesse ye the Lord, praye him and
B.v. magnific

CANTUS.



magnific him for e- ner.

TENOR.



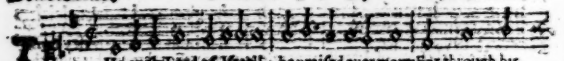
magnific him for euer.

- | | |
|--|--|
| 1 O ye the Angels of the Lord,
bless ye the Lord &c. | 11 Ye winter and the summer tide,
bless ye the Lord &c. |
| 2 O ye the Starry heavens hye,
bless ye the Lord &c. | 12 O ye the dewes and binding frosts,
bless ye the Lord &c. |
| 3 O ye the waters and the fnye,
bless ye the Lord &c. | 13 O ye the frost and chilling cold,
bless ye the Lord &c. |
| 4 O ye the powers of the Lord,
bless ye the Lord &c. | 14 O ye congealed yfe and snow,
bless ye the Lord &c. |
| 5 O ye the shining Sunne & Moone,
bless ye the Lord &c. | 15 O ye the nights and lightfome daies
bless ye the Lord &c. |
| 6 O ye the glittering Starrs of heavens
bless ye the Lord &c. | 16 O ye the darknesse and the light,
bless ye the Lord &c. |
| 7 O ye the showerys and dropping dewes,
bless ye the Lord &c. | 17 O ye the lightning and the clouds,
bless ye the Lord &c. |
| 8 O ye the blowing winds of God,
bless ye the Lord &c. | 18 O let the earth eke bless the Lord,
yea bless the Lord &c. |
| 9 O ye the fire and warming heat, | |

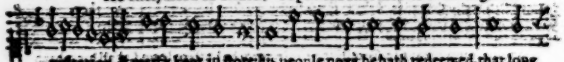
Benedictus.

CANTUS.

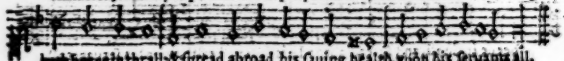
I. Farmer.



He onely Lord of Israell, be praised euer more: For through his

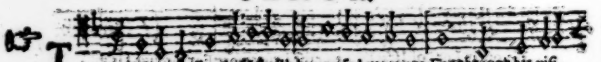


visitation, & mercy kept in store: his people now he hath redeemed, that long

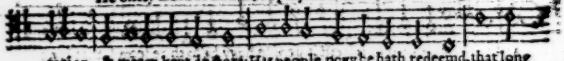


hath bene in thralls & spread abroad his saving health, vpon his seruants all.

TENOR.



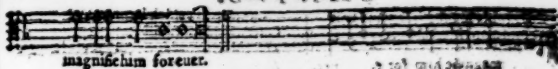
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visitation, & mercy kept in store: His people now he hath redeemed, that long

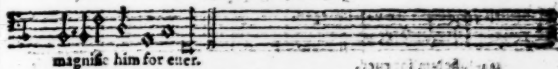


hath bene in thralls, & spread abroad his saving health, vpon his seruants all.



magnificam foreuer.

BASS.



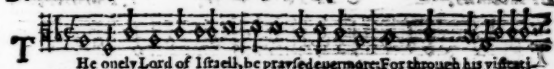
magnific him for ever.

- 20 O ye the mou. taines, and the hills,
bless ye the Lord &c.
- 20 O all ye greenē things on the earth,
bless ye the Lord &c.
- 21 O ye the euer springing vrells,
bless ye the Lord &c.
- 22 O ye the seas and ye the foulds,
bless ye the Lord &c.
- 23 VVhales & all that in the water moue
bless ye the Lord &c.
- 24 O all ye flying foules of the ayre,
bless ye the Lord &c.
- 25 O all ye beasts andc itrell etc,
bless ye the Lord &c.
- 26 O ye the children of mankind,
bless ye the Lord &c.
- 27 Let Israell eke bless the Lord,
yea bless the Lord &c.
- 28 O ye the prights of Gods the Lord,
bless ye the Lord &c.
- 29 O ye the seruants of the Lord,
bless ye the Lord &c.
- 30 Ye spirits & foules of righteous men,
bless ye the Lord &c.
- 31 O ye holgand yemerc of hags,
bless ye the Lord &c.
- 32 O Ananias bless the Lord,
bless thou the Lord &c.
- 33 O Ananias bless the Lord,
bless thou the Lord &c.
And Missett bless thou the Lord,
bless thou the Lord &c.

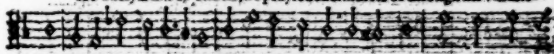
Benedictus.

ALTS.

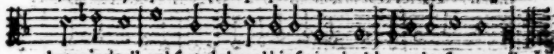
I. Farmer.



He onely Lord of Israell, be prayd euermore: For through his visitati

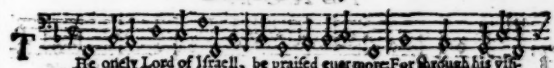


on, and mercy kept in store: His people now be hath redound, that long hath

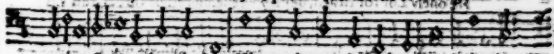


beeue in thrall, and spread abroad his sauing health, vpon his seruants all.

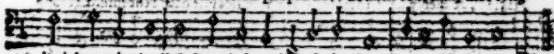
BASS.



He onely Lord of Israell, be praised euermore: For through his visitati



on, & mercy kept in store: His people now be hath redound, that long



hath beeue in thrall, & spread abroad his sauing health, vpon his seruants all.

In

In Dauids house, his seruant true
According to his minde:
And also his annoynted king,
As we in Scripture finde.

As by his holy Prophets all
oft times he did declare,
The which were since the world began,
His vvhaies for to prepare.

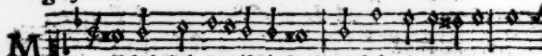
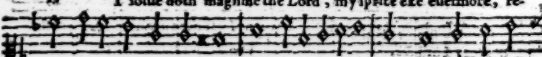
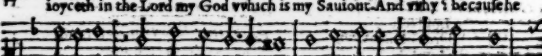
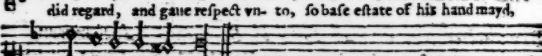
That we might be deliuered,
From those that make debate:
Our enemies and from the hands
Of all that doe vs hate.

The mercy which he promised
Our Fathers to fulfill:
and think vpon his couenant
According to his will.

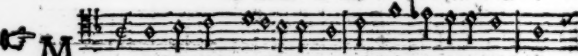
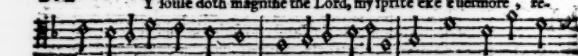
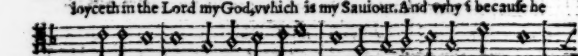
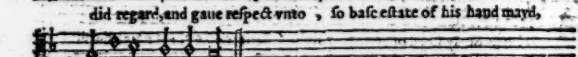
And also to performe the oth,
VWhich he before had svorne
To Abraham our father deere,
For vs that vvere forlorne.
That he vvould giue himselfe for vs,
And vs from bondage bring.
Out of the hands of all our foets,
To serue our heauenly king.

Magnificat.

CANTVS. I. Farmer.

M 
Y soule doth magnifie the Lord, my sprite eke euermore, re-

ioyeth in the Lord my God vvhich is my Sauiont. And why? because he

did regard, and gaue respect vn- to, so base estate of his hand mayd,

and let the mighty goe.

TENOR.

M 
Y soule doth magnifie the Lord, my sprite eke euermore, re-

ioyeth in the Lord my God, vvhich is my Sauiont. And why? because he

did regard, and gaue respect vnto, so base estate of his hand mayd,

and let the mightie goe.

For now behold all nations
And generations all
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified
VWhich is the Lord of might:
VWhose name be euer sanctified
And praysed day and night.

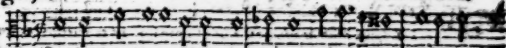
And that without all manner feare
 And eke in righteousnesse:
 And also for to lead our life,
 In stedfast holynes.
 And thou (O child) which now art borne,
 And of the Lord elect:
 Shalt be the Prophet of the hight
 His vvaies far to direct.

For thou shalt goe before his face,
 For to prepare his vvaies:
 And also for to teach his vwill
 And pleasure all the daies.

To give the knowledge how that this
 Saluation is neare:
 And that remission of their finnes,
 Is through his mercy meere.

VVherby the day spring from on high,
 Is come vs for to visit:
 And those for to illuminate,
 VVhich doe in darknesse sit.
 To lighten those that shadowed be
 VVith death and eke opprest:
 And also for to guye our feete,
 The vway to peace and rest.

Magnificat. ALTVS. I. Farmer.

M 

Y soule doth magnifie the Lord, my spirit eke euermore, reioyeth
 in the Lord my God, which is my Sauour. And vwhy I because he
 did regard, and gaue respect vnto, so base estate of his hand mayd,
 and let the mightie goe.

BASSVS.

M 

Y soule doth magnifie the Lord, my spirit eke euermore, re-
 ioyceth in the Lord my God, which is my Sauour. And vwhy I because he
 did regard, and gaue respect vnto, so base estate of his hand mayd,
 and let the mightie goe.

For vvith his mercy and his grace,
 All men he doth enflame,
 Throughout all generations,
 To such as feare his name.

He shewed strength vvith his great arme,
 And made the proud to start:
 VVith all imaginacions,
 That they bare in their hart.

Magnificat

He hath put downe the mighty ones
From their supernall seat
And did exalt the meeke in hart
As he hath thought it meet.

The humble he replenisht
VVith all things that were good
And through his power he made the poore
Of times to want their food.

Nono. Cantus. I. Farmer.

Lord because my hart desire, hath wish'd as long to see my onely Lord
Thou saulour thy sonne before I die. The ioy & health of all mankind, desired
long before, which now is come into the world, of mercy bringing store.

TENOR.

Lord because my hart desire, hath wish'd long to see, my onely
Lord & saulour thy sonne before I die. The ioy & health of all mankind, desired
long before, which now is come into the world, of mercy bringing store.

Thou sufferest thy seruants ney
In peace for to depart
according to thy will
VVhich lighteneth my hart

Because mine eyes, which thou hast made
To giue my body light:
Haue now beheld thy sauing health
VVhich is the Lord of might.

Quarta. Cantus. I. Farmer.

That man so euer he be that saluation will attaine
The Catho-
TENOR,

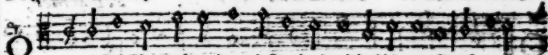
That man so euer he be that saluation will attaine
The Catho-
like

Magnificat

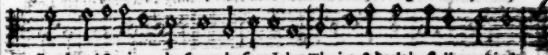
And calling to remembrance,
His mercy euerie deale;
Hath holpen vp sinfully,
His triuant Israel.

According to his promise made,
To Abraham before;
And to his seede successfullie,
To stand for evermore.

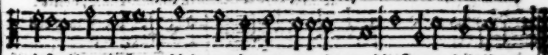
Nunc dimittis. ALTUS. I. Farmer



Lord because my hart desire, hath wished long to see my onely

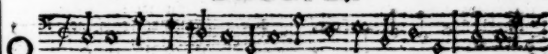


Lord and Saviour, thy sonne before I dye: The ioy & health of all mankind,

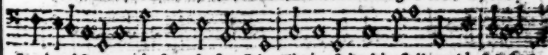


desired long before: which now is come into the world, of mercy bringing forth

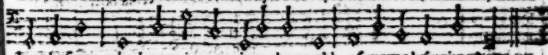
BASSVS.



Lord because my hart desire, hath wished long to see, my onely



Lord and Saviour, thy sonne before I dye: The ioy & health of all mankind, & first

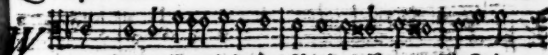


long before: which now is come into the world, of mercy bringing forth

Whom thou mercifully hast set,
Of thine abundant grace;
In open sights and visible,
Before all peoples face.

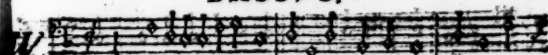
The Gentiles to illuminate
And Sathan overquell;
And eke to be the glory of,
Thy people Israel.

Quicumque uult. ALTUS. I. Farmer

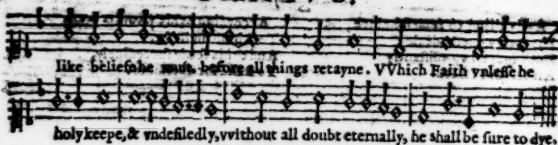


Whosoever he be that, saluation will straine: The Catho-

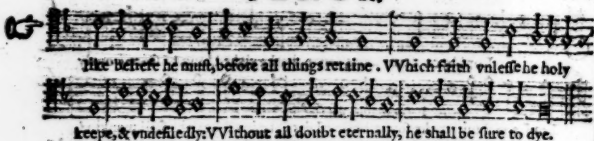
BASSVS.



lic man soeuer he be that, saluation will straine: The Catho-



TENOR.



The Catholike beliefe is this,
that God vve worship one:
In Trinitie, and Trinitie
in vnitie alone.
So as vve neither doe confound,
the persons of the three:
Nor yet the substance vvhole of one,
in sunder parted bee.

One person of the Father is,
another of the sonne:
An other person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is:
Like glorie, coeternall eke
the maicstie likewise.

Such as the father is, such is
the sonne in ech degree:
And such also vve doe beleue,
the holy Ghost to be.
Vncreat is the Father, and
vncreat is the sonne:
The holy ghost vncreate, so
vncreat is ech one.

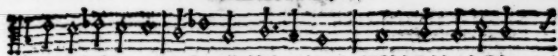
Incomprehensible father is,
incomprehensible sonne:
Incomprehensible also is,
the holy ghost of none.
The Father is eternal, and
the sonne eternall so:
And in like sort eternall is
the holy ghost also.

And yet though vve beleene that ech
of these eternall be:
Yet there but one eternall is,
and not eternalis three:
As ne incomprehensible vve,
ne yet vncreate thee:
But one incomprehensible, one
vncreat hold to be.

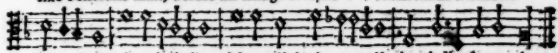
Almightie so the father is,
the Sonne almightie so:
And in like sort almightie is
the holy ghost also.
And albeit that euerie one,
of these almightie be:
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are ther not three Gods in all,
but one God and no moe.
So likewise Lord the father is,
and Lord also the sonne:
And Lord also the holy Ghost, yet are
there not three Lords but one.

For as vve are compeld to graunt,
by Christian veritie:
Ech of the persons by himselfe,
both God and man to be.
So Catholike religion,
forbiddeth ys alwaies:
That either Gods be three, or that
there Lords be three to say.

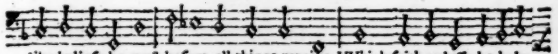


like beliefe he must, before all things retayne . VVhich Faith vnlesse he

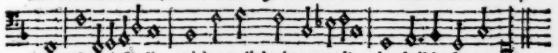


holy keepe, & vndeifiedly, vvithout all doubt eternally, he shalbe sure to dye.

BASSVS.



like beliefe he must, before all things retaine. VVhich faith vnlesse he holy



keepe, & vndeifiedly, vvithout all doubt eternally, he shall be sure to dye.

Of none the Father is, ne made
ne creat, nor begot:
The sonne is of the Father, nor
create, ne made, but got.
The holy Ghost is of them both
the Father and the Sonne:
Nemade, ne creat, nor begot,
but doth procede, alone.

So vve one father hold, not three,
one Sonne also not three:
One holy Ghost alone and not
three holy Ghosts to be.
None in this Trinitie before
nor after other is:
Ne greater any then the rest,
ne lesser be likevvise.

But euery one among themselves,
of all the persons three:
Together coeternall all,
and all coequall be.
So vnitie in Trinitie,
as said it is before:
And Trinitie in vnitie,
in all things vve adore.

Therefore vvhats man soeuer that
saluation vwill attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery vvight:
Of the incarnating of Christ,
our Lord beleue aright.

For this the right faith is, that vvee
beleue and eke doe knowv:
That Christ our Lord the sonne of God
is God and man also.
God of his Fathers substance, got
before the vvorld began:
And of his mothers substance, borne
in vvorld a very man.

Both perfect God, and perfect man,
in one one Iesus Christ:
That doth of reasonable soule,
and humane flesh subist.
Touching his Godhead, equall vvith
his Father God is hee:
Touching his manhood, lower then
his Father in degree.

VVho though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likevvise.

Who suffered for to save vs all, againe he shall retire:
 to hell he did descend:
 The third day rose againe from death, At which returne all men shall rise,
 to heauen he did ascend, with bodies new restored:
 He sits at the right hand of God, And of their owne works they shal giue
 the almightie Father there: account vnto the Lord.
 From thence to iudge the quick & dead And they into eternall life

The Lamentation. CANTUS. I. Farmer.

Lord turne not away thy face, from him that lieth prostrate: La-
 menting fore his sinfull life, before thy mercy gate, which gate thou
 openest wide to those, that do lament their sinne, shut not that gate a-
 gainst me Lord, but let me enter in.

TENOR.

Lord turne not away thy face, from him that lieth prostrate:
 Lamenting fore his sinfull life, before thy mercy gate, which gate thou
 openest wide to those, that doe lament their sinne, shut not that gate a-
 gainst me Lord, but let mee enter in.

And call mee not to mine accounts,
 How I haue liued here: velle
 For then I know right well O Lord,
 How vile I shall appeare.
 I neede not to confesse my life,
 I am sure thou canst tell:
 What I haue bene and what I am,
 I know thou knowest it well.

And eke the things that bee
 Thou knowest also what is to come,
 Nothing is hid from thee.
 Before the heauens & earth were made,
 Thou knowest what things were there
 As all things else that haue bene since,
 Among the sonnes of men.

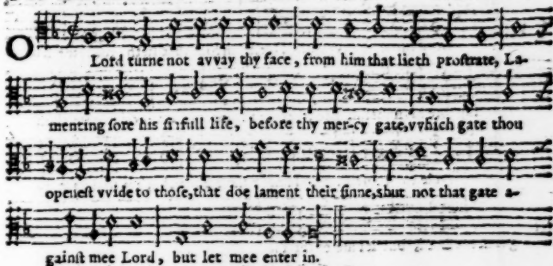
O lord thou knowest what things be past
 And can the things that I haue done,
 Be hidden from thee thou

shall goe that haue done vvell:
Vvho haue done ill shall goe into
eternall fire to dwell.

This is the Catholike beleefe,
vwho doth not faithfully:
Belcene the same, vwithout all doubt

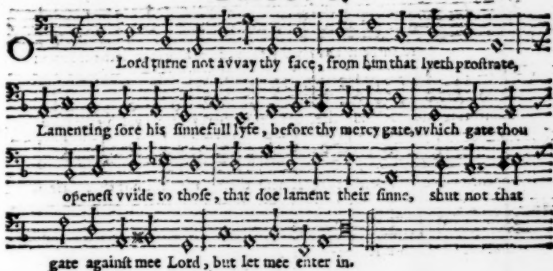
he saued can not be:
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning vvas, is now,
and shall be euenmore.

The Lamentation. ALTVS, I. Farmer.



Lord turne not avay thy face, from him that lieth prostrate, La-
menting fore his sinfull life, before thy mer-cy gate, vvhich gate thou
openest vvide to those, that doe lament their sinne, shur not that gate a-
gainit mee Lord, but let mee enter in.

BASSVS.



Lord turne not avay thy face, from him that lieth prostrate,
Lamenting fore his sinnefull lyfe, before thy mercy gate, vvhich gate thou
openest vvide to those, that doe lament their sinne, shur not that
gate against mee Lord, but let mee enter in.

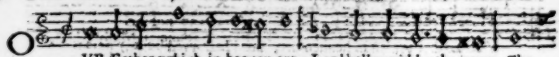
Nay, nay, thou kn ovvst them all O Lord,
Vvhere they vvcre done and vwhen.
Vvherefore vwith teares I come to thee
To beg and to intreat:
Euen as the Child that hath done euill,
And seareth to be beat.

So come I to thy mercie gate,
Vvhere mercie doth abound:
Requiring mercie for my sinne,

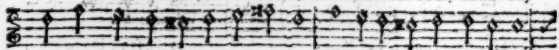
To heale my deadly vvoud.
O Lord I neede not to repeat,
Vvhat I doe beg or craue:
Thou knowst O Lord before I aske,
The thing that I vvould haue.

Mercie good Lord, mercie I aske,
This is the totall summe:
For mercie Lord is all my succ,
Lord let thy mercie come.

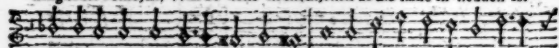
26 *The Lords Prayer. CANTVS. I. Farmer.*



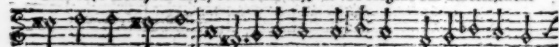
VR Father vvhich in heauen art, Lord halloved be thy name. Thy



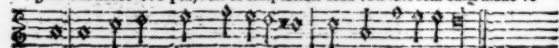
kingdome come, thy vvil be done in earth, euen as the same in heauen is.



Giue vs (O Lord) our dayly bread this day, as vve forgieue our debtors, so for

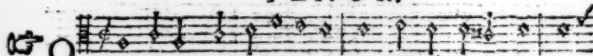


giue our debtes vve pray. In-to temptation lead vs not. From euill make vs



free. For kingdome, pover, and glory thine, both novv and euer be.

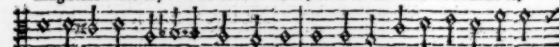
TENOR.



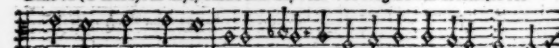
VR Father vvhich in heauen art, Lord halloved be thy name. Thy



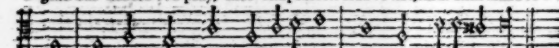
kingdome come thy vvil be done in earth, euen as the same in heauen is,



Giue vs (O Lord) our dayly bread this day. As vve forgieue our debtors, so for-

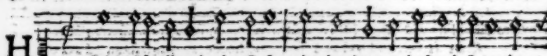


giue our debtes vve pray, into temptation lead vs not, from euill make vs



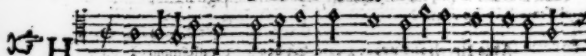
free: For kingdome, pover and glory thine, both novv and euer bee.

The X. Cōmaūdements. CANTVS. I. Farmer.



Arke Israell, and vvhath I say, giue heede to vnderstand: I am the

TENOR.



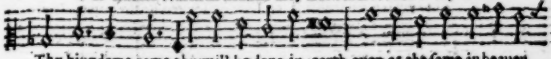
Arke Israell and vvhath I say, giue heede to vnderstand: I am the

Lord

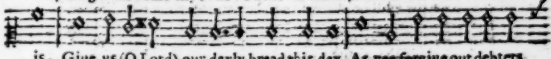
The Lords Prayer. ALTVS. I. Farmer. 21

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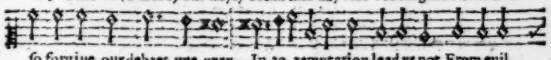
VR Eather vvhich in heauen art, Lord halloved be thy name.



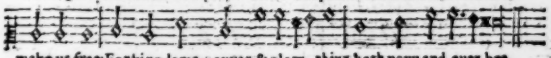
Thy kingdome come thy vwill be done in earth, euen as the same in heauen



is, Giue vs (O Lord) our dayly bread this day: As vve forgine out debters

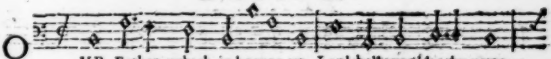


so forgine our debtes vve pray. In-to temptacion lead vs not, From euill,

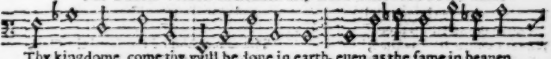


make vs free: For kingdome, powver, & glory thine, both nowy and euer bee.

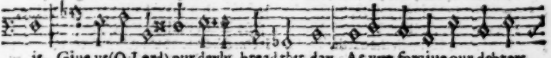
BASSVS.

O 

VR Father vvhich in heauen art, Lord halloved be thy name.



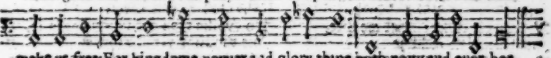
Thy kingdome come thy vwill be done in earth, euen as the same in heauen



is, Giue vs (O Lord) our dayly bread this day. As vve forgine our debters,

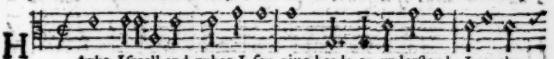


so forgine our debtes vve pray. Into temptation lead vs not, From euill



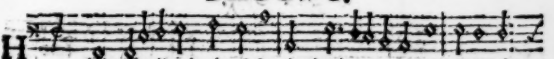
make vs free: For kingdome, powver and glory thine, both nowy and euer bee.

The X. Cōmañdements. ALTVS. I. Farmer.

H 

Arke Israell and vvhath I say, giue heede to vnderstand: I am the

BASSVS.

H 

Arke Israell and vvhath I say, giue heede to vnderstand: I am the

Lord

Lord

CANTVS.

Lord thy God that brought thee out of Egypt land. Euen from the house vnder
 in thou didst, in thraldome liue a slave: None other gods at all before.
 my presence shalt thou haue.

TENOR.

Lord thy God that brought thee out of Egypt Land. Euen from the house vnder
 in thou didst, in thraldome liue a slave. None other gods at all before,
 my presence shalt thou haue.

No maner grauen image shalt
 thou make at all to thee:
 Nor any figure like by thee,
 shall counterfayted bee:
 Of any thing in heauen above,
 nor in the earth below:
 Nor in vvaies beneath the earth,
 to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
 a ielous God am I:
 That punish parents faults vnto
 the third and fourth degree.
 Vpon their children that me hate,
 and mercy do displays
 To thousands of such as mee loue,

and my precepts obey.

The name thou of the Lord thy God,
 in vaine shalt neuer vse:
 For him that taketh his name in vaine,
 the Lord vwill not excuse.
 Remember that thou holy keepe,
 the sacred Saboth day:
 Sixe dayes thou labour shalt, and doe,
 thy needfull vworks alway.

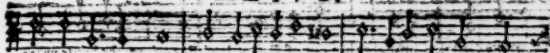
The seuenth day is set by the Lord,
 thy God to rest vpon:
 No vvorke then shalt thou dee in it,
 ne thou nor yet thy sonne.
 Thy daughter, seruans, nor handmayd,

The complaint of a sinner. CANTVS. I. Farmer.

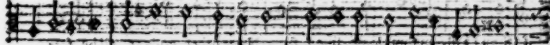
W Here righteousnesse doth say, Lord for my sinnefull part,

TENOR.

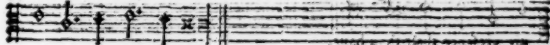
W Here righteousnesse doth say, Lord for my sinnefull part,



Lord thy God that brought thee out of Egypt land. Euen from the house vvhether

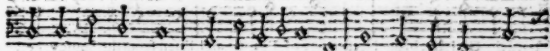


in thou didst, in thraldome liue a slaue, none other gods at all before.



my prefrence shalt thou haue.

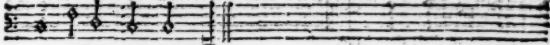
BASSVS.



Lord thy God that brought thee out of Egypt land. Euen from the house vvhether



in thou didst, in thraldome liue a slaue, none other Gods at all before,



my prefrence shalt thou haue.

thine Oxe, nor yet thine Ass:
Nor stranges that within thy gates,
hath his abiding place.

For in sixe daies God heaven and earth,
and all therein did make;

And after those his rest he did,
vpon the seuenth day take.

Vvherefore he blest the day that he
for resting did ordaine:

And sacred to him selfe alone,
appointed to remaine.

Yeld honor to thy parents that
prolonge thy daies may be:

Vpon the land the vvhich the Lord,

thy God hath giuen thee.
Thou shalt not murder. Thou shalt not
commit adultery,
Thou shalt not steale. Nor vvitnes false
against thy neighbour be.

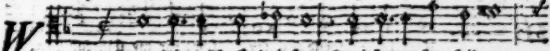
Thou shalt not couer house that to
thy neighbour doth belong:

No couer shalt in hauing of
his wife to doe him wrong.

Nor his manservant, nor his mayde,
nor Oxe nor Ass of his.

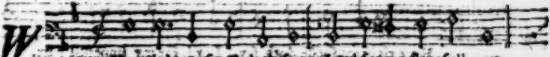
Nor any other thing that to
thy neighbour proper is.

The complaint of a sinner. ALTVS. I. Farmer.



Here righteousnesse doth say, Lord for my sinfull part,

BASSVS.



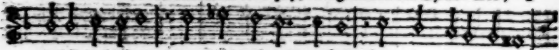
Here righteousnesse doth say, Lord for my sinfull part,

Cantil.

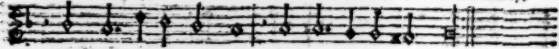
CANTAS.



In vvrath thou shouldst mee pay, vengeance for my desert, I

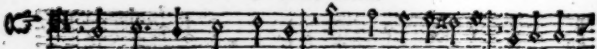


can it not deny, but needes I must confesse, howv that continual-ly,

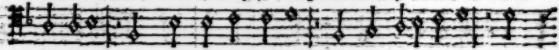


Thy lawes I doe transgresse, thy lawes I doe transgresse.

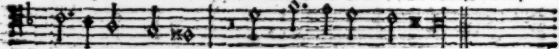
TENOR.



In vvrath thou shouldst mee pay, vengeance for my desert, I can it



not deny, but needes I must confesse, howv that continually, Thy



lawes I doe transgresse.

Thy lawes I doe transgresse.

But if it be thy vwill,
VVith sinnetts to contend:
Then all thy flock shall spill,
And be lost without end.
For vwho liueth here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and every day.

But he faith now or than,
In ianger of thy vvrath.

Then sith the case so stands,
That euen the man right vvise is
Falth oft in sinfull bands,
VVherby thy vvrath may rise.
Lord I that am vniust,
And right usnesse none haue,
VVherto then shall I trust,
My sinfull Soule to saue.

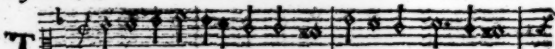
The Scripture plaine tell'ib men,
The righteous man offendeth:
Seuen times a daie to thee,
VVheron thy vvrath dependeth.
So that the righteous man,
Doth vvalke in no such path.

But truly to that post,
VVherto I cleaue and shall
VVhich is thy mercie most,
Lord let thy mercie fall.

Psalme, I.

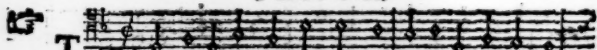
CANTAS.

W. Cobbold.

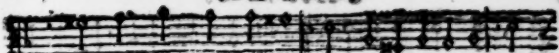


He man is blest that hath not bent, to wicked trade his care,

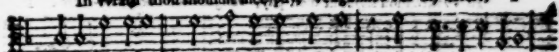
TENOR.



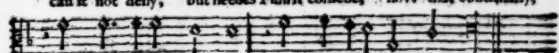
He man is blest that hath not bent, to wicked trade his care.



In vwrath thou shouldst mee pay, vengeance for my desert, I

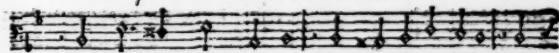


can it not deny, but needes I must confesse, howv that continually,

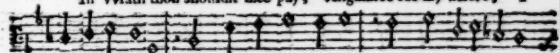


thy lawes I doe transgresse, Thy lawes I doe transgresse.

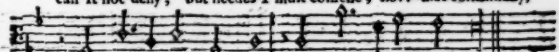
BASSVS.



In vwrath thou shouldst mee pay, vengeance for my desert, I



can it not deny, but needes I must confesse, howv that continually,



thy lawes I doe transgresse, Thy lawes I doe transgresse.

And mitigate thy moode,
Or else we perish all:
The price of this thy blood,
VVherein mercie I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed ~~eth~~ drop for mee.
Now let these drops most sweete,
So moist my hart so drie:
That I vvith sinne repleat,
May liue and sinne may die.

That being mortified,
This sinne of mine in mee:

I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioice my death therein.

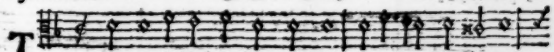
But vouchsafe mee to keepe,
From those infernall foes:
And from that lake so deepe,
VVhereas no mercie growes.
And I shall sing the songs,
Confermed vvith the iust:
That vnto thee belongs,
VVhich art mine onely trust.

FINIS.

Psalme, I.

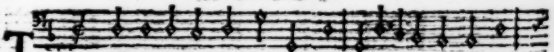
ALTIUS,

W. Cobbold.



He man is blest that hath not bent, to vicked read his care,

BASSVS.



He man is blest that hath not bent, to vicked read his care,

C. 7.

not

CANTVS.

nor led his life as finners doe, nor sat in scorners chaire: But in the
 laue of God the Lord, doth set his vvhole delight, and in that laue doth
 exercife, him selfe both day and night.

TENOR.

nor led his life as finners doe, nor sat in scorners chaire: But in the
 laue of God the Lord, doth set his vvhole delight, and in that laue doth
 exercife, him selfe both day and night.

- 2 He shall be like the tree that groweth,
 fast by the river side:
 VVhich bringeth forth most pleasant fruit
 in her due time and tide.
 3 VVhose leafe shall neuer fade nor fall
 but flourish still and stand:
- Even so all things shall prosper well,
 that this man takes in hand.
 4 So shall not the vngodly men,
 they shall be nothing so:
 But as the dust which from the earth,

Psalme, 2.

CANTVS.

W. Cobbold.

VV Why did the Gentiles tumults raise: vvhath rage vvas in their
 braine: vvhay did the Ierwish people muse, seeing all is but vaine: The

TENOR,

VV Why did the Gentiles tumults raise: vvhath rage vvas in their
 braine: vvhay did the Ierwish people muse, seeing all is but vaine: The
 kinges

nor led his life as sinners doe, nor sat in scorners chaire: But in the lawe, of
 God the Lord, doth let his vvhole delight, and in that lawe doth exercise,
 himselfe both day and night.

BASSVS.

nor led his life as sinners do, nor sat in scorners chaire: But in the Lawe of
 God the Lord, doth set his vvhole delight, and in that lawe doth exercise,
 himselfe both day and night.

the winds drine too and fro.
 5 Therefore shall not the vvhicked men,
 in iudgement stand vvhright:
 Nor yet the sinners vvhith the iust,
 shall come in place or fight.

6 For vvhys the vvhay of godly men,
 vvhito the Lord is knowne:
 And eke the vvhay of vvhicked men,
 shall quite be ouerthrowne.

Psalme. 2.

ALTYE. VV. Cobbold.

Hy did the Gentiles tumults raise: vvhhat rage vvas in their
 braine: vvhby did the Ievvish people muse: seeing all is but vvhaine: The

BASSVS.

Hy did the Gentiles tumults raise, vvhhat rage vvas in their
 braine: vvhby did the Ievvish people muse: seeing all is but vvhaine: The

kinges

CANTVS.

kings and rulers of the earth, confire and are all bent, against the Lord,
and Christ his Sonne, vvhich he among vs sent.

TENOR.

kings and rulers of the earth, confire, & are all bent, against the Lord, &
Christ his Sonne, vvhich he among vs sent.

- | | | |
|---|--|---|
| 3 | Shall vve be bound to them say they,
let all their bonds be broke: | and then the Lord will say. |
| 4 | And of their doctrine and their law,
let vs reiect the yoke. | 6 I haue annointed him my king,
vpon my holy hill. |
| 5 | But he that in the heauenus dwelleth,
their doings vwill deride: | I vwill therefore Lord preach thy lawes
and ext declare thy vwill. |
| 6 | And make them all as mocking stocks,
throughout the world so vvide. | 7 For in this vwife the Lord himselfe,
did say to mee I vivot:
Thou art my deere and onely Soune,
to day I thee begot. |
| 7 | For in his wrath the Lord vwill say,
to them vpon a daie: | 8 All people I vwill giue to thee,
as heirs at thy request: |
| 8 | And in his furie trouble them, | |

Psalme. 3.

CANTVS.

W. Cobbold.

Lord how are my foes increast, vvhich vexee mee more & more:
they kill my hart vvhens as they say, God can him not restore. But thou O

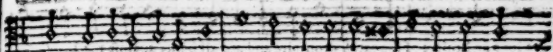
TENOR,

Lord how are my foes increast, vvhich vexee mee more & more:
they kill my hart vvhenas they say, God can him not restore. But thou O

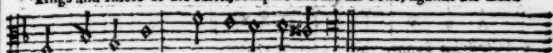
Lord

ALTVS.

29

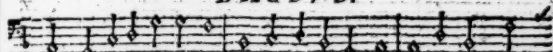


kings and rulers of the earth, conspire and are all bent, against the Lord

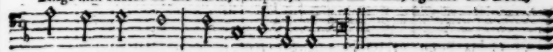


and Christ his Sonne, vvhich he among vs sent,

BASSVS.



kings and rulers of the earth, conspire, and are all bent, against the Lord,



and Christ his Sonne, vvhich he among vs sent.

The ends and coasts of all the earth,
by thee shall be posselt.

in trembling and in feare:

See that vwith reuerence ye reioyce,
to him in like maner.

9 Thou shalt them bruse, euen vwith a
as men vnder foote trod: (mace

12 See that ye kisse and eke embrace,
his blessed Sonne I saie:

And as the potters sheards shalt breake,
them vwith an iron rod.

Least in his vwrath ye sodenly,
perish in the mid vvaie

10 Now ye O kings and rulers all,
be wvise therefore and leard:

13 If once his vwrath neuer so small,
shall kindle in his brest:

By vvhome the matters of the world,
be iudged and discemd.

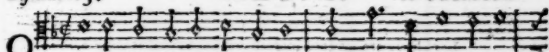
Oh then all they that trust in Christ,
shall happie be and blest.

11 See that ye serue the Lord aboue,

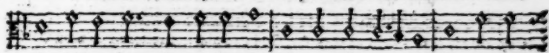
Psalme. 3.

ALTVS.

W. Cobbold.

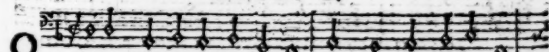


Lord how are my foes increas, vvhich vvexe mee more & more,

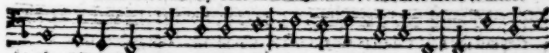


they kill my hart, vvhon as they say, God can him not restore. But thou O

BASSVS.



Lord how are my foes increas, vvhich vvexe mee more & more:



they kill my hart vvhon as they say, God can him not restore. But thou O

Lord

CANTVS.

Lord art my defence, when I am hard bestead, my worship & mine honour
both, and thou holdst vp my head.

TENOR.

Lord art my defence, when I am hard bestead my worship & mine honour
both, and thou holdst vp my head.

4 Then with my voice vnto the Lord,
I did both call and crie;
And he out of his holy hill,
did heare mee by and by.
5 I layd mee downe and quietly
I slept and rose againe:

For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemd mee in,
I could not be a fraid:
For thou art still my Lord my God,

Psalme. 4.

CANTVS.

E. Blaucks.

God that art my righteousnesse, Lord heare mee when I call,
thou hast set mee at libertie, when I was bound and thrall.

TENOR.

God that art my righteousnesse: Lord heare mee when I call:
thou hast set mee at libertie when I was bound and thrall.

3 Haue mercie Lord therefore on mee,
and graunt mee this request:
For vnto thee vncessantly,
to cry I will not rest.

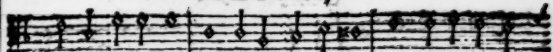
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth mee not refuse.

3 O mortall men how long vwill ye,
my glory thus despise?
Why vander ye in vanitie,
and follow after lies?

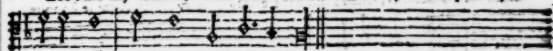
5 Sin not but stand in awe therefore,
examine vwell your heart:
And in your chamber quietly,
See you your selues conuert.

ALTVS.

31

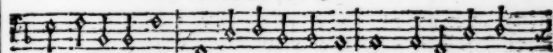


Lord art my defence, vwhen I am hard be-stead: My vvorship & myne

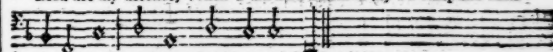


honour both, and thou holdit vp my head.

BASSVS.



Lord art my defence, vwhen I am hard be-stead: My vvorship and mine



honor both, and thou holdit vp my head.

my Saviour and my aid.

7 Rise vp therefore saue mee my God,
for nowv to thee I call:

For thou hast broke the cheekes & teeth,
of these vvicked men all.

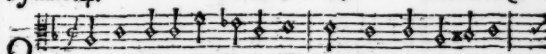
8 Saluation onely doth belong,
to thee O Lord aboue:

Thou doest bestovv vpon thy folke,
thy blessing and thy loue.

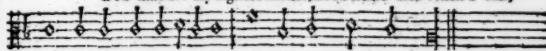
Psalme. 4.

ALTVS.

E. Blancks.

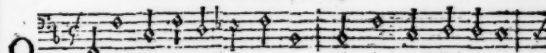


God that art my righteousnesse, Lord heare mee vwhen I call,

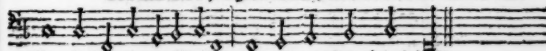


Thou hast set mee at libertie, vwhen I vvas bound and thrall.

BASSVS.



God that art my righteousnesse, Lord heare mee vwhen I call:



Thou hast set mee at libertie, vwhen I vvas bound and thrall.

6 Offer to God the sacrifice,
of righteousnesse I saie:
And looke that in the living Lord,
you put your trust alway.

8 Forthou therby shalt make my hart,
more ioyfull and more glad:
Then they that of their corne & vvine,
full great increase haue had.

7 The greater sort craue worldly goods
and riches doe imbrace:
But Lord graunt vs thy countenance,
thy fauor and thy grace.

9 In peace therefore lye dovvne vvill I,
taking my rest and sleepe:
For thou onely vvilt mee, O Lord,
alone in safetie keepe.

Ncline thine eares vnto my vwords, O Lord my plaint consider:
and heare my voyce, my king my God, to thee I make my prayer. Heare
mee betime, Lord tarry not, for I vwill haue respect, my prayer early
in the morne, to thee for to direct.

TENOR.

Ncline thine eares vnto my vwords, O Lord my plaint consider,
and heare my voyce, my king my God, to thee I make my prayer. Heare
mee betime, Lord tarry not, for I vwill haue respect. My prayer early
in the morne, to thee for to direct.

- 4 And I vwill trust through patience,
In thee my God alone:
That art not pleas'd vvith vvickednesse,
and ill vvith thee dvve'lt'h none.
- 5 And in thy fight shall neuer stand,
these furious fooles, O Lord:
Vaine vvorkers of iniquitie,
thou hast alwayes abhord.

- 6 The liers and the flatterers,

Psalme. 6.

CANTVS.

G. Kirby.

Ord in thy vvyrath reprove mee not, though I deserue thine ire:

TENOR.

Ord in thy vvyrath reprove mee not, though I deserue thine ire:

I
Ncline thine eares vnto my vvords, O Lord my plaint consider
and heare my voyce, my king my God, to thee I make my prayer. Heare
mee betime, Lord tarry not, for I vvill haue respect, my prayer earely
in the morne, to thee for to direct.

BASSVS.

I
Ncline thine eares vnto my vvords, O Lord my plaint consider,
and heare my voyce, my king my God, to thee I make my prayer. Heare
mee betime, Lord tarry not, for I vvill haue respect. My prayer earely
in the morne, to thee for to direct.

And eke the vvaies that I shall vvalk,
before my face disclose.
9 For in their mouthes there is no truth
their harts is fonle and vaine:
10 Their throat an open sepulchre,
their tongues doe glose and faine.
11 destroy their false conspiracies,
that they may come to nought!
12 Subuert them in their heaps of slime,

which haue rebellion vvrought.
13 But those that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence,
and giue thy name the praise,
14 For thou vvith fauour vvilt increase,
the iust and righteous still:
And vvith thy grace as vvith a shield,
defend him from all ill.

Psalme. 6.

ALTS.

G. Kirby.

L
Ord in thy vvyrath reprocue mee not, though I deserue thine ire:

BASSVS.

L
Ord in thy vvyrath reprocue mee not, though I deserue thine ire:

Ne yet correct mee in thy rage, O Lord, I thee desire. For I am vveake,
therefore O Lord, of mercie mee forbear: And heale mee Lord, for vvhy
thou knowv'st, my bones doe quake for feare.

TENOR.

Ne yet correct mee in thy rage, O Lord, I thee desire. For I am vveake,
therefore O Lord, of mercie mee forbear: And heale mee Lord, for vvhy
thou knowv'st, my bones doe quake for feare.

- | | |
|---|--|
| 3 My soule is troubled verie sore,
and vexed vehementlie:
But Lord how long vvilt thou delay,
to cure my miserie? | 5 For vvhy? no man among the dead,
remembereth thee one vvhit:
Or vvho shall vvorship thee O Lord,
in the infernail pit? |
| 4 Lord turne thee to thy vvonted grace,
my silly Soule vp take:
O saue mee not for my deserts,
but for thy mercies sake. | 6 So greccious is my plaint and mone,
that I vvax vvondrous faint:
All the night long I vvash my bed,
vvith teares of my complaint. |

Psalme. 7.

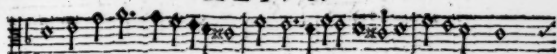
CANTVS. VV. Cobbold.

Lord my God, I put my trust, and confidence in thee: Saue mee
from them that me pursue, & eke deliuer me. Least like a Lyon, he me teare,

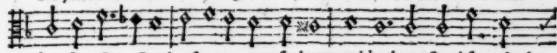
TENOR.

Lord my God I put my trust, and confidence in thee: Saue mee
from them that me pursue, & eke deliuer me. Least like a Lyon, he me teare,

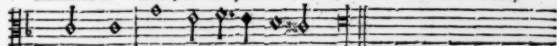
Ne



Ne yet correct mee in thy rage, O Lord I thee desire. For I am vveake

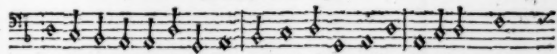


therefore O Lord, of mercy mee forbear, and heale me Lord for vvhv is

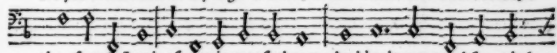


thou knowest, my bones doe quake for feare.

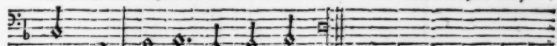
BASSUS.



Ne yet correct mee in thy rage O Lord, I thee desire. For I am vveake,



therefore O Lord, of mercie mee forbear: And heale mee Lord, for vvhv is



thou know'it, my bones doe quake for feare.

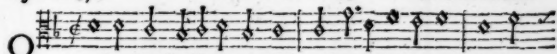
7 My sight is dim and vvaxeth olde,
 vvith anguisk of my hart:
 For feare of those that be my foes,
 and vvould my soule subuert.
 8 But novv avvaie from mee all ye
 that vvork iniquitie:
 For vvhv the Lord hath heard the voice
 of my complaint and cri.

9 He heard not onely the request,
 and praier of my hart:
 But it receaued at my hands,
 and tooke it in good part.
 10 And novv my foes that vexed mee,
 the Lord vvill soone defame:
 And sodenly confound them all,
 to their rebuke and shame.

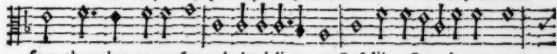
Psalme. 7.

ALTVS.

W. Cobbold.



Lord my God, I put my trust, and confidence in thee, Saue mee

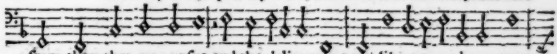


from them that me pursue, and eke deliuer mee, Lest like a Lyon he me teare,

BASSUS.



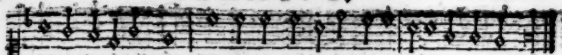
Lord my God, I put my trust, and confidence in thee, Saue mee



from them that me pursue, and eke deliuer me, Lest like a Lyon he me teare,

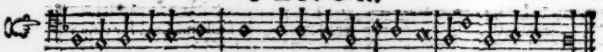
D.ij.

And



& rent in peeces smal: vvhilft ther is none to succor me, & rid me out of thral.

TENOR.



& rent in peeces smal: vvhilft ther is none to succor me, & rid me out of thral.

3 O Lord my God if I haue done
the thing that is not right :

Or else, if I be found in fault,
or guiltie in thy sight.

4 Or to my friend reuwarded ill,
or left him in distresse:

Vvhich mee pursued most cruelly,
and hated mee cattifelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust:

Vnto the earth, and also lay
mine honour in the dust.

6 Start vp (O Lord) now in thy vvrath
and put my foes to paine:

Performe the kingdome promised,
to mee vvhich vvrong sustaine.

7 Then shal great nations come to thee
and knowe thee by this thing:

If thou declare for loue of them,
thy selfe as Lord and King.

8 And thou that art of all men Iudge,
O Lord now iudge thou mee:

According to thy righteousnesse,
and mine integritie.

9 Lord cease the hate of vvhicked men
and be the iust mans guide:

10 By vvhom the secrets of all hearts,
are searched and descride.

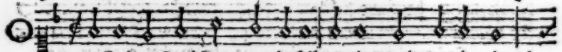
11 I take my help to come of God,
in all my grieffe and smart:

That doth preferre all those that be
of pure and perfect hart.

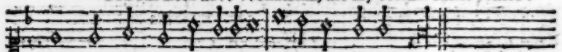
Psalme. 8.

CANTVS.

E. Blancks.

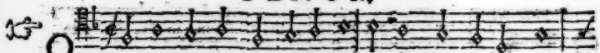


God our Lord how v wonderfull, are thy vvorke euerie ywhere :

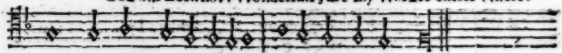


vvhose fame surmounts in dignitie, aboute the heauens cleare.

TENOR.



God our Lord how v wonderfull, are thy vvorke euerie ywhere :



vvhose fame surmounts in dignitie, aboute the heauens cleare.

3 Eucuby the mouth's of sucking babes
thou wilt confound thy foes:

For in these babes, thy might is seene,
thy graces they disclose.

4 And vvhhen I see the heauens eye,
the vvorke of thyne ovvne hand:

The Sun, the moone, and all the starres,

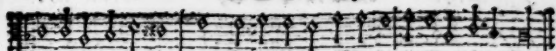
in order as they stand.

4 vvhhat thing is man (Lord) think I the
that thou doest him remember :

Or vvhhat is mans posteritie,
that thou doest it consider.

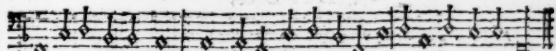
5 For thou hast made him little less,
then Angells in degree:

ALTVS.



& rent in peeces final: vvhilst ther is none to succor me, & rid me out of thral.

BASSVS.



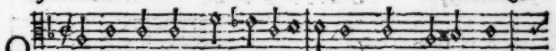
& rent in peeces final: vvhilst ther is none to succor me, & rid me out of thral.

- | | |
|---|--|
| 12 The iust man and the vicked both,
God iudgeth by his pouer: | 16 He digth a ditch and delueth it deep,
in hope to hurt his brother; |
| 13 That he feelth his mightie hand,
euen euerie day and houre. | But he shall fall into the pit,
that he digde vp for other. |
| 14 Except he chaunge his minde, I dye,
for euen as he should smite: | 17 Thus vwrong returneth to the hurt
of him in vvhome it bred: |
| He vvhets his svord, his bow he bēth,
ayming vvhere he may hit. | And all the mischief that he vvrought,
shall fall vpon his head. |
| 15 And doth prepare his mortall darts,
his arrowes keene and sharp: | 18 I vvill giue thanks to God therefore,
that iudgeth righteously: |
| For them that doe mee persecute,
vvhilst he doth mischief vvarp. | And vvith my song vvill praise the name
of him that is most hye. |
| 16 But loe though he in trauell be,
of his diuelish forecast: | |
| And of his mischief once conceau'd,
yet bringeth forth nought at last. | |

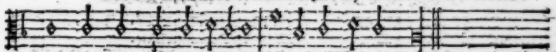
Psalme, 8.

ALTVS.

E. Blancks.

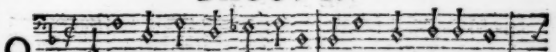


God our Lord how vvonderfull, are thy vvorkes euerie where:

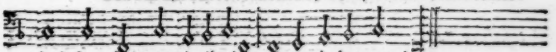


vvhose fame surmounts in dignitie, aboue the heauens cleare.

BASSVS.

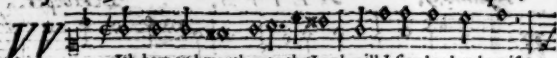


God our Lord how vvonderfull, are thy vvorkes euerie where:

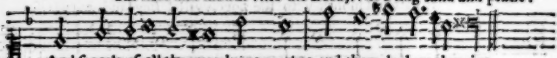


vvhose fame surmounts in dignitie, aboue the heauens cleare.

- | | |
|---|--|
| And thou hast crownded him also,
vvith glory and dignitie. | that in the fields do feede: |
| 7 Thou hast preferd him to be Lord,
of all thy vvorkes of vvonder. | 8 Foules of the ayre, fish in the ses,
and all that therein breede. |
| And at his feste hast set all things:
that he should keepe them vnder. | 9 Therefore I must say once againe,
O God that art our Lord: |
| | Hovv famous, and how vvonderfull,
are thy vvorkes through the vvorld. |
| 10 As theeepe & heare, & all beaſts else, | |

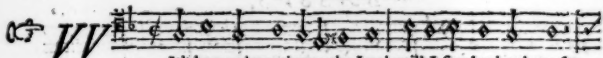


Ith hart and mouth vnto the Lord, vwill I sing laud and praise:

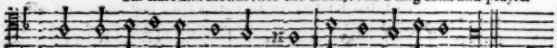


And speake of all thy vvondrous vvorkes, and them declare alvvaies.

TENOR.



Ith hart and month vnto the Lord, vwill I sing laud and prayse



And spake of all thy vvondrous vvorkes, and them declare alvvaies.

2 I vwill be glad and much reioyce,
in thee O Lord most hye:

And make my songs extoll thy name,
about the starry skye.

3 For that my foes are driuen back,
and turned vnto flight:
They fall downe flat, and are destroyed
by thy great force and might.

4 thou hast reuenged all my vvrong,
my grieft and all my grudge:
Thou doest vvith iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke thy heathen folke,
and vvicked so confound:
That aftervvard the memory,
of them cannot be found.

6 My foe, thou hast made good dispatch,
and all our tovvnes destroyed:
Thou hast their fame vvith the defaced,
through all the vvorld so vvide.

7 know thou that he vvich is aboue,
for enemore shall raigne:

And in the seat of equitie,
true iudgement vvill maintaine.

8 vvith iustice he vvill keepe & guide,
the vvorld and eury vvight:
And so vvill yeld, vvith equitie,
to eury man his right.

9 He is protector of the poore,
vvhat tyme they be opprest:

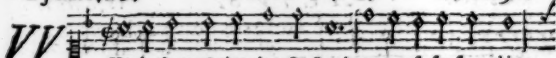
He is in all aduersitie,
their refuge and their rest.

10 All they that know thy holy name,
therefore shall trust in thee:

For, thou forsakeest not their sate,
in their necessitie.

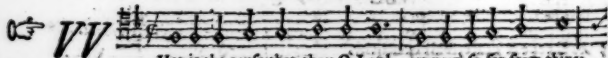
The second part.

11 Sing Psalmes therfore vnto the Lord
that dwellth in Sion hill:



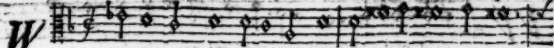
Hat is the cause that thou O Lord, art now so far from thine:

TENOR.



Hat is the cause that thou O Lord, art now so far from thine:

Vvith

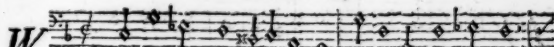


Ith hart and mouth vnto the Lord, vwill I sing laud and prayse:

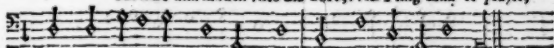


And speake of all thy vondrous vworkes, and them declare alvvaies.

BASSVS.



Ith hart and mouth vnto the Lord, vwill I sing laud & prayse,



And speake of all thy vondrous vworkes, and them declare alvvaies.

Publish among all nations,
his noble acts and vwill.

12 For he is mindfull of the blood,
of those that be opprit:

Forgetting not the afflicted hart,
that seeketh to him for rest.

13 Haue mercy lord on me poore vretch
vwhose enemies still remaine:
vvhich from the gates of death are vvont
to raise mee vp againe.

14 In Sion that I might set forth,
thy prayse vvith hart and voyces
And that in thy saluation (Lord)
my soule might still reioyce.

15 The heathen stick fast in the pit,
that they themselues prepard:

And in the net that they did set,
their owne feete fast are snarled.

16 God sheveth his iudgements, vvhich
for eueryman to marke: (vvere good

VWhen as you see the vvicked men,
lye trapt in his ovvne vvarke.

17 The vvicked, and the sinfull men,
goe dovvne to hell for euer:
And all the people of the vvorld,
that vwill not God remember.

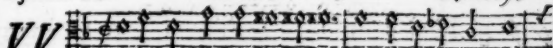
18 But sure the Lord vwill not forget,
the poore mans grieffe and paine:
The patient people, neuer looke
for help of God in vaine.

19 O Lord, arise lest men preuaile,
that be of vvorldly might:

And let the heathen folk receaue,
their iudgement in thy sight.

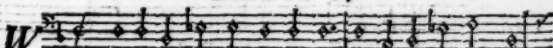
20 Lord strike such terror, feare, & dread,
into the hearts of them:

That they may know assuredly,
they be but mortall men.



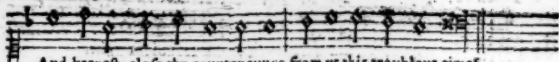
What is the cause that thou O Lord, art now so far from thine,

BASSVS.



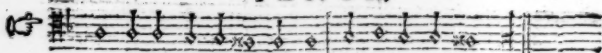
What is the cause that thou O Lord, art now so far from thine:

CANTVS.



And keepe close thy countenance, from vs this troublous time

TENOR.



And keepe close thy countenance, from vs this troublous time.

2 The poore doe perish by the proud,
and vicked mens desire.

Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of his owne hart,
the vngodly doth delight:
So that the vicked praise himselfe,
and doth the Lord despight.

4 he is so proud that right and wrong,
he setteth all apart.

Nay, nay, there is no God saith he,
for thus he thinketh in hart.

5 Because his vvaies do prosper well,
he doth thy lawes neglect:

And with a blast doth puffe against,
such as would him correct.

6 Tush, tush, (saith he) I haue no dread,
least mine estate should change:

And vvhly: for all aduersitie,
to him is very strange.

7 His mouth is full of cursednes,
of fraud, deceit, and guyle:
Vnder his tongue doth mischief sit,
and traunsaile all the while.

8 He lyeth hid in vvaies and holes,
to slay the innocent:

Against the poore that passe him by,
his cruell eyes are bent.

9 And lyke a Lyon pryncely,
lye lurking in his den,
If he may snare them in his net,
to spoyle poore simple men.

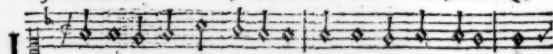
10 And for the nonce full craftely,
he coucheth downe I say:

11 So are great heaps of poore men made
by his strong pover his pray.

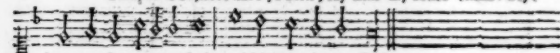
Psalme. II.

CANTVS.

E. Blancks.



Trust in God, how dare ye then, say thus my soule vntill I Flye

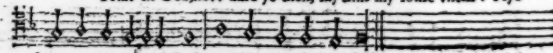


hence as fast as any soule, and hide you in your hill.

TENOR.



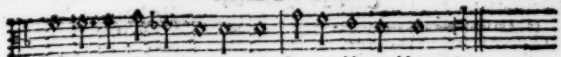
Trust in God, how dare ye then, say thus my soule vntill I Flye



hence as fast as any soule, and hide you in your hill.

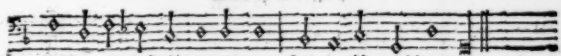
And

ALTVS.



And keepest close thy countenance, from vs this troublous tyme.

BASSVS.



And keepest close thy countenance, from vs this troublous tyme

The second part.

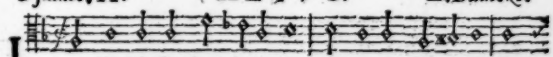
- 12 Tush, God forgetteth this (saith he) therefore I may be bold: His countenance is cast aside, he doth it not behold.
- 13 Arise, O Lord O God, in vvhome the poore mans hope doth rest: Lift vp thy hand, forget not Lord, the poore that be opprest.
- 14 VVhat blasphemie is this to thee, Lord docst thou not abhorre it? To heare the vvhicked in their harts, say tush, thou carest not for it?
- 15 But thou seest all this vvhickednes, and vvell doest vnderstand:
- 16 That friendles and poore fatherles, are left into thy hand.

- 17 Of vvhicked and malicious men, then breake the powver for euert: That they vvhith their iniquitie, may perish altogether.
- 18 The Lord shall raigue for euermore, as king and God alone: And he vvhill chace the heathen folk, out of his land eche one.
- 19 Thou hearest (O Lord) the poore mens their praiers and request: (plaint Their harts thou vvhilt confirme, vntill thine eares to heare be prest.
- 20 To iudge the poore and fatherles, and help them to their right: That they may be no more opprest, vvhith men of vvorlly might.

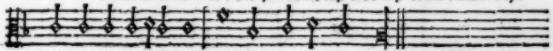
Psalme, II.

ALTVS.

E. Blancks.

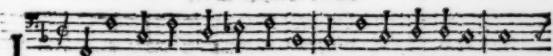


Trust in God how dare ye then, say thus my soule vntill: Flye

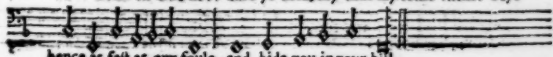


hence as fast as any soule, and hide you in your hill.

BASSVS.



Trust in God how dare ye then, say thus my soule vntill: Flye



hence as fast as any soule, and hide you in your hill.

D. r.

schold

- 2 Behold the wicked bend their bowes
and make their arrowes prest:
To shoot in secret, and to hurt
the sound and harmelesse brest.
3 Of worldly hope all staies vvershronk
and cleerely brought to nought:
Alas the iust and righteous man,

- VVhat still hath he vrought?
4 But he that in his temple is,
most holy and most hye:
And in the heauens hath his seat,
of royall maiestie.
The poore and simple mans estate,
considereth in his minde:

Psalme.12.

CANTVS.

E. Hooper.

H Elpe Lord for good and godly men, doe perish and decay: And
faith and truth from worldly men, is parted cleane a- vway.

TENOR.

H Elpe Lord for good and god-ly men, doe perish and decay. And
faith and truth from vvorldly men, is parted cleane avway.

- 2 vwho so doth vvith his neighbour talk
his talke is all but vaine:
Fof euery man bethinketh hovv,
to flatter, lye, and faine.
3 But flattering and deceitful lips,
and tongues that be so stout:
to speak proud vvords & make gret brags

- The Lord soone cut them out.
4 For they say still vvee vvill preuaile,
our tongues shall vs extoll:
Our tongues be ours vve ought to speak
vvhat Lord shall vs controll?
5 But for the great complaint and crye
of poore and men opprest:

Psalme.13.

CANTVS.

G. Kirby.

H Ovv long vvilt thou forget mee Lord, shall I neuer be remembered?
Hovv long vvilt thou thy visage hide, as though thou vvere offended.

TENOR.

H Ovv long vvilt thou forget mee Lord, shall I neuer be remembered?
Hovv long vvilt thou thy visage hi te, as though thou vvere offended.

- 2 In hart and minde hovv long shall I,
vvith care tormented be?
Hovv long eke shall my deadly foes,
thus triumph ouer mee?

- and heare mee sore opprest:
Lighten mine eyes least that I sleepe,
as one by death possit:
4 Least thus myne enimie say to mee,
behold he doth preuaile:
Least they also that hate my soule

- 3 Behold mee novv (my Lord my God)

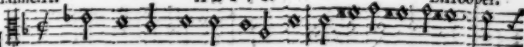
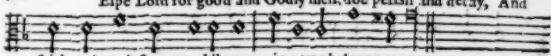
And searcheth out full narrowly,
the manners of mankind.
5 And with a cheerefull countenance,
the righteous man vwill vse:
But in his hart he doth abhorre,
all such as mischief misse.
6 And on the sinners casteth snares,

as thick as any raine:
Fire & brimstone & vvhirlvinds thick,
appointed for their paine.
7 Ye see then hovv a righteous God,
doth righteousness embrace:
And to the iust and vvpriht men,
sheweth forth his pleasant face.

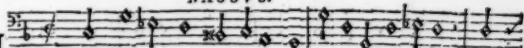
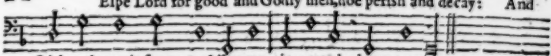
Psalme. 12.

A L T V S.

E. Hooper.

H 
Elpe Lord for good and Godly men, doe perish and decay, And

faith and truth from vvorlly men, is parted cleane away.

R A S S V S.

H 
Elpe Lord for good and Godly men, doe perish and decay: And

faith and truth from vvorlly men, is parted cleane away.

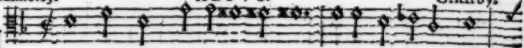
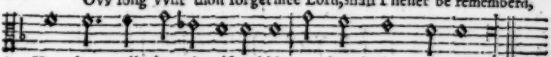
Arise vwill I, novv saith the Lord,
and them restore to rest.
6 Gods vword is like to silver pure,
that from the earth is tryde:
And hath no lesse then seven times,
in fire bene purified.
7 Novv since thy promise is to help,

Lord keepe thy promise then:
And saue vs novv and evermore,
from this ill kinde of men.
8 For novv the vicked vvorlde is full,
of mischiefs manifold:
VWhen vanity vwith vvorlly men,
so highly is extold.

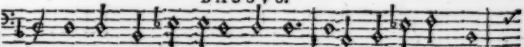
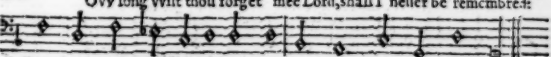
Psalme. 13.

A L T V S.

G. Kirby.

H 
Ovy long vvilt thou forget mee Lord, shall I neuer be rememberd,

Hovv long vvilt thou thy visage hide, as though thou were offended.

R A S S V S.

H 
Ovy long vvilt thou forget mee Lord, shall I neuer be remcmbred:

Hovv long vvilt thou thy visage hide, as though thou were offended.
reioyce to see mee quail.

5 But for thy mercies and godnesse,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shalbe my hart.

6 I vwill giue thanks vnto the Lord,
and prayes to him sing:
Because he hath heard my request,
and graunted my vvishing.

44 *Psalme. 14.* *CANTUS.* *J. Farmer.*

T

Here is no God as foolish men, affirme in their mad moode: Their
drifts are all corrupt and vaine, not one of them doth good. The Lord be-
held from heauen high, the vvhole race of mankinde: and sauy not one that
sought in deede, the liuing God to finde.

TENOR.

T

Here is no God as foolish men, affirme in their mad moode: Their
drifts are all corrupt and vaine, not one of them doth good. The Lord be-
held from heauen high, the vvhole race of mankinde: and sauy not one that
sought in deede, the liuing God to finde.

- | | |
|--|--|
| 3 They went all vvide, & were corrupt
and truly there was none: | not one to seeke Gods wills |
| 4 That in the world dyd any good,
I say there was not one. | 5 VVhen they thus rage then suddenly,
great feare on them shall fall: |
| 4 Is all their iudgements so far lost,
that all vwork mischief still is | For God doth loue the righteous men,
and vwill maintaine them all. |
| Eating my people euen as bred, | 6 Ye mock the doings of the poore. |

Psalme. 15. *CANTUS.* *E. Blancks.*

O

Lord vwith in thy tabernacle, vwho shall inhabit still? Or vvhom

TENOR.

O

Lord vwith in thy tabernacle, vwho shall inhabit still? Or vvhom
There

T Here is no God as foolish men, affirme in their mad moode: Their drifts are all corrupt and vaine, not one of them doth good. The Lord beheld from heaven high, the vvhole race of mankind: and favv not one that sought in deede, the living God to finde.

BASSVS.

T Here is no God as foolish men, affirme in their mad moode: Their drifts are all corrupt and vaine, not one of them doth good. The Lord beheld from heaven high, the vvhole race of mankind: and favv not one that sought in deede, the living God to finde.

to their reproch and shame:
 Because they put their trust in God,
 and call vpon his name.
 7 But vvhoe shall giue thy people health,
 and vvhoe wilt thou fulfill
 Thy promise made to Israell,

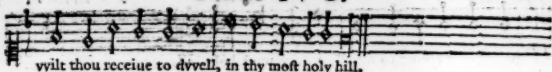
from out of Sion hill:
 8 Euen vvhoe thou shalt restore againe,
 such as were captiues lad:
 Then Iacob shall therein reioyce,
 and Israell shall be glad.

O Lord vvhithin thy tabernacle, vvhoe shall inhabite still: Or vvhoe

BASSVS.

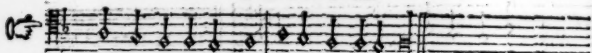
O Lord vvhithin thy tabernacle, vvhoe shall inhabite still: Or vvhoe

CANTVS.



vilt thou receiue to dwell, in thy most holy hill.

TENOR.



vilt thou receiue to dwell, in thy most holy hill.

2 The man whose life is vncorrupt,
whose vworks are iust and straight:
Whose hart doth think the very truth,
whose tongue speaketh no deceit.

Nor willingly doth moue false tales,
which might impayre the same.

4 That in his hart regardeth not,
malicious vicked men:

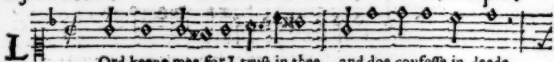
3 Nor to his neighbour doth none ill,
in body, goods or name:

But those that loue and feare the Lord,
he maketh much of them.

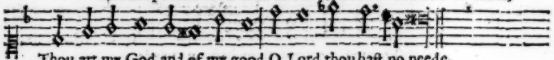
Psalme. 16.

CANTVS.

E. Hooper.

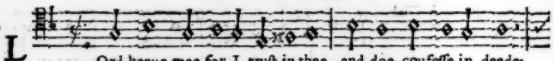


Ord keepe mee for I trust in thee, and doe confesse in deede,



Thou art my God and of my good, O Lord thou hast no neede.

TENOR.



Ord keepe mee for I trust in thee, and doe confesse in deede:



Thou art my God and of my good, O Lord thou hast no neede.

2 I giuen my goodnesse to the faints,
that in the vworld doe dwell:
And namely to the faithfull flock,
in vertue that excell.

my lips, shall make report.

3 They shal heape sorrowes on their head,
which run as they were mad:
To offer to the Idoll Gods:
alas it is to bad,

5 For why? the Lord the portion is,
of mine inheritance:

And thou art he that doest maintaine
my rent, my lot, my chance.

4 As for the bloody sacrifice,
and offerings of that sort:

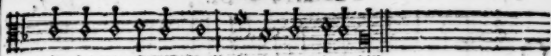
6 The place vvhercin my lot did fall,
in beauty dyd excell:

I vwill not touch, nor yet thereof

Mine heritage assign'd to mee,
doth please mee very vwell.

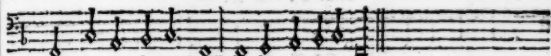
7 I thanke the Lord that caused mee,

vuilt.



wilt thou receiue to dwell, in thy most holy hill.

BASSVS.



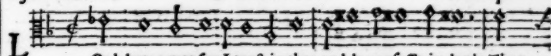
wilt thou receiue to dwell, in thy most holy hill?

5 His oth and all his promises, doth bribe or else purloyne.
 that keepeth faithfully:
 Although he make his couenant so, 7 vvhho so doth all things as you see,
 that he doth lose thereby, that here is to be done:
 6 That putteth not to vsury, Shall neuer perish in this vvorlde,
 his mony and his coyne: nor in the vvorlde to come.
 Ne for ro hurt the innocent,

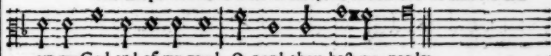
Psalme. 16.

ALTS.

E. Hooper.

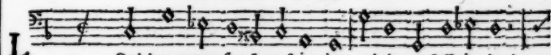


Ord keepe mee for I trust in thee, and do confesse in deede. Thou



art my God and of my good, O Lord thou hast no neede:

BASSVS.



Ord keepe mee for I trust in thee, and do confesse in deede.



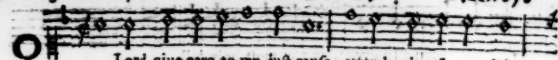
Thou art my God and of my good, O Lord thou hast no neede.

to vnderstand the right:
 For by his meanes my secret thoughts,
 doe teach mee euery night.
 3 I set the Lord still in my sight,
 and trust him ouer all:
 For he doth stand on my right hand,
 therefore I shall not fall.
 9 VVherefore my hart, my tongue also,
 do both reioyce together:
 My flesh and body reit in hope,
 when I this thing consider.

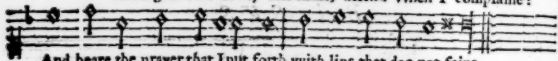
10 Thou wilt not leue my soule in graue
 for Lord thou louest mee:
 Nor yet wilt giue thy holy one,
 corruption for to see.
 11 But wilt teach mee the vvvay of life,
 for all treasure and store:
 Of perfect ioy are in thy face,
 and power for euermore.

O Lord

48 *Psalme. 17.* CANTVS. G. Kirby.

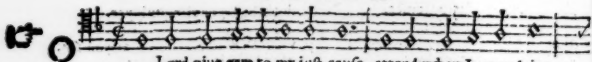


Lord giue care to my iust cause, attend vwhen I complaine :

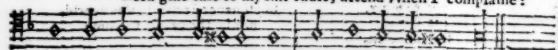


And heare the prayer that I put forth, vwith lips that doe not faine.

TENOR.



Lord giue care to my iust cause, attend vwhen I complaine :



And heare the prayer that I put forth, vwith lips that doe not faine.

- 2 And let the iudgement of my cause,
proceede alwayes from thee :
- 3 And let thine eyes behold, and cleare,
this my simplicitie.
- 3 Thou hast vwell tried mee in the night
and yet couldst nothing finde :
That I haue spoken vwith my tongue,
that was not in my minde.
- 4 As from the vworks of vicked men,
and pathes peruerse and ill :
For loue of thy most holy vword,
I haue refrained still.
- 5 Then in thy pathes, that be most pure,
stay mee, Lord, and preferue :
That from the vway, vwherein I vvalke,
my steps may neuer severue.
- 6 For I doe call to thee (O Lord)

surely thou vvilt me ayde :
Then heare my prayer, & vvay right vwell,
the vvords that I haue said.

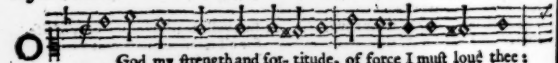
7 O thou the fauour of all them,
that put their trust in thee :
Declare thy strength on them that spure
against thy maiestie.

8 O keep me Lord as thou vvouldst keep
the apple of thine eye :
And vnder couert of thy vvings,
defend mee secretly.

The second part.

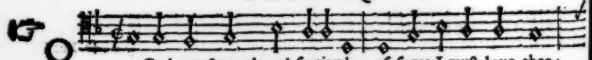
9 From vicked men that trouble mee,
and dayly mee annoy :
And from my foes that goe about,
my soule for to destroy.

Psalme. 18. CANTVS. W. Cobbold.



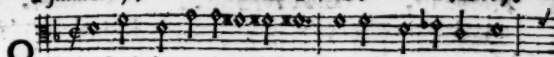
God my strength and for- titude, of force I must loue thee :

TENOR.

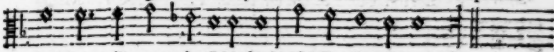


God my strength and fortitude, of force I must loue thee :

O Lord

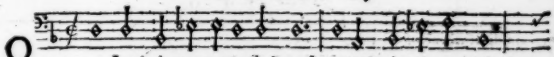


Lord giue care to my iust cause, attend vwhen I complaine:



And heare the prayer that I put forth, vvith lips that doe not faine.

BASSVS.



Lord giue care to my iust cause, attend vwhen I complaine:



And heare the prayer that I put foorth, vvith lips that doe not faine.

10 VVhich vvallovv in their vvorldly
so full and eke so fat: (vveth,
That in their pride they doe not spare,
to speake they care not vwhat.

11 They lve in vvayt vvher I should pas,
vvith craft mee to confound
And musing mischief in their mindes,
to cast mee to the ground.

12 Much like a Lyon greedely,
that vvould his pray imbrace:
Or lurking like a Lyons vvhelp,
vvithin some secret place.

13 Vp Lord vvith hast preuent my foe,
and cast him at thy feete:
Sawe thou my soule from the euill man,
and vvith the svvord him smite.

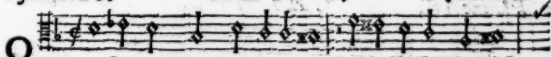
14 Deliuer mee Lord by thy povver,

out of these tirants hands:
vvhich novv so long time raigned haue,
and kept vs in their bands.

15 I meane from vvorldly men to vvhom
all vvorldly goods are rise:
That haue no hope or part of ioy,
but in this present lyfe.

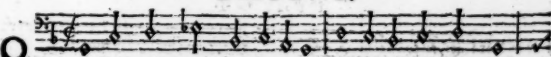
16 Thou of thy store their bellies fillt,
vvith pleasures to their mind:
Their children haue inough, and leaue
to theirs the rest behind.

17 But I shall vvith pure cōscience,
behold thy gracious face:
So vvhen I vvake I shalbe full,
vvith thine Image and grace.



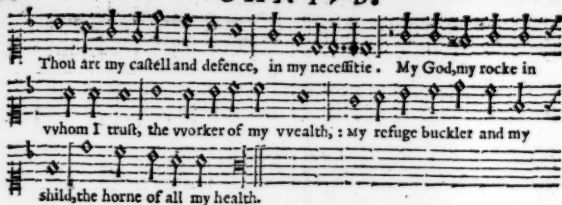
God my strength and for- titude, of force I must loue thee;

BASSVS.



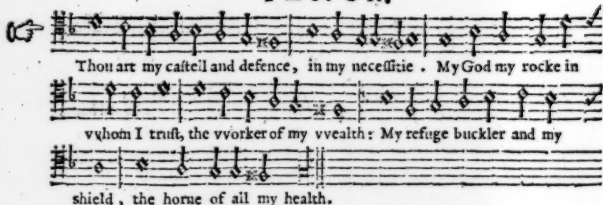
God my strength and fortitude, of force I must loue thee

Thou



Thou art my castell and defence, in my necessitie . My God, my rocke in
 vvhom I trust, the vworker of my vwealth; : my refuge buckler and my
 shield, the horne of all my health.

TENOR.



Thou art my castell and defence, in my necessitie . My God my rocke in
 vvhom I trust, the vworker of my vwealth: My refuge buckler and my
 shield, the horne of all my health.

- 3 VVhen I sing laud vnto the Lord,
 most vworthy to be serued:
 Then from my foes I am right sure,
 that I shall be preferred.
- 4 The pangs of death dyd compas me,
 and bound mee euery vvhether:
 The stouping vvaues of vickednesse,
 did put mee in great feare.
- 5 The flye and furtie snares of hell,
 vvereround about mee set:
 And for my death there vvas prepard,
 a deadly trapping net:
- 6 I thus beset vvith payne and grieffe,
 did pray to God for grace:
 And he forthvvith did heare my plaint,
 out of his holy place.
- 7 Such is his pover that in his vvraath,
 he made the earth to quake:
 Yea the foundation of the mount
 of Basan for to shake,
- 8 And from his nostrells came a smoke,
 vwhen kindled vvas his ire:
 And from his mouth came kindled coals,
 of hot consuming fire.
- 9 The Lord descended from aboue,
 and bowed the heauens hie:
 And vnderneath his feet he cast,

- the darcknesse of the Skie.
 10 On Cherubs and on Cherubins,
 full royally he rode:
 And on the vings of all the winds,
 came flying all abroad.

The second part.

- 11 And like a den most darck he made,
 his den and secret place:
 VVith vwaters black and ayry clouds,
 enuironed he vvas.
- 12 But vwhen the presence of his face,
 in brightnesse shall appeare:
 Then clouds consume, and in their stead,
 come hayle and coales of fire.
- 13 These fiery darts and thunderbolts,
 disperse them here and there:
 And vvith his often lightnings,
 he putt them in great feare.
- 14 Lord at thy vvraath and threatnings
 and at thy chiding cheare:
 The springs and the foundations,
 of all the vvorld appeare.
- 15 And from aboue the Lord sent downe
 to fetch mee from below:
 And pluckt mee out of vwaters great,
 that vvould mee ouerflow.

Thou art my castell and defence, in my necessitie. My God my rocke in
whom I trust, the worker of my wealth: My refuge buckler and my
shield, the horne of all my health.

BASSUS.

Thou art my castell and defence, in my necessitie. My God my rocke in
whom I trust, the worker of my wealth: My refuge buckler and my
shield, the horne of all my health.

16 And mee deliuered from my foes,
that would haue made mee thrall:
Yea from such foes as were so strong,
for mee to deale vwithall.

17 They dyd preuent mee to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.

18 He brought mee forth in open place
vvhetheras I might be free:
And kept mee safe because he had
a fauour vnto mee.

19 And as I was an innocent,
so did he mee regard:
And to the cleaunesse of my hands,
he gaue mee my reward.

20 For that I vwalked in his wayes,
and in his pathes haue trod:
And haue not vvaured wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commaundements,
I cast not out from mee.

22 But pure and clean and vncorrupt,

appeard before his face:
And did refraine from vickednesse
and sinne in any case.

23 The Lord therefore vwill mee reward
as I haue done aright:
And to the cleaunnes of my hands,
appearing in his sight.

24 For Lord vwith him that holy is,
wilt thou be holy too:
And vwith the good and vertuous men,
right vertuously wilt doo.

25 And to the louing and elect,
thy loue thou wilt referue:
And thou wilt vse the wicked men,
as wicked men deserue.

26 For thou dost faue the simple folk,
in trouble vwhen they lye:
And dost bring downe the countenance
of them that looke full hie.

27 The Lord vwill light my candle so,
that it shall shine full bright:
The Lord my God vwill make also,
my darcknesse to be light.

28 For by thy help an hoast of men,
discomfite Lord I shall:
By thee I scale and ouerleape,
the strength of any vwall.

29 Vnsported are the vvayes of God,
his vvord is purely tride:
He is a sure-defence to such,
as in his faith abide.
30 For vvho is God except the Lord,
for other there is none:
Or else vvho is omnipotent,
sauiug our God alone i

thy right hand is my couert:
Thy loue and familiaritie,
doth still encrease my povvert.

35 And vnder mee thou makest plaine,
the vvay where I should vvalk: :
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that mee annoyd:
And from the field doe not returne,
till they be all destroyed.

The fourth part.

31 The God that girdeth me vvith strength
is he that I doe meane:
That all the vvayes vwherein I vvalk,
did euermore keepe cleane.
32 That made my feete lyke to the harts,
in swiftnesse of my pace:
And for my surety brought mee forth,
into an open place.

37 So I suppress and vvound my foes,
that they can ryse no more:
For at my feete they fall downe flat,
I strike them all so fore.

38 For thou doest giue mee vvith thy
to vvarre in such a vvise: (strength),
That they be all scattered abroad,
that vp against me ryse.

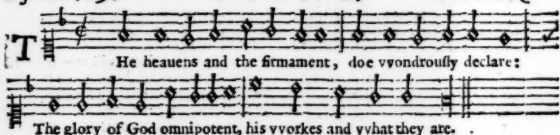
33 He did in order put my hands,
to bataille and to fight:
To breake in sunder barres of brasse,
he gaue myne arms the might.
34 Thou teachest mee thy sauiug health,

39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou doest deuide,

Psalme, 19.

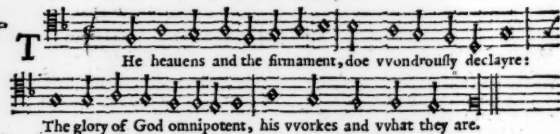
CANTVS.

E. Blanck.

T 

He heauens and the firmament, doe vvondrously declare:
The glory of God omnipotent, his vvorkes and vvhat they are.

TENOR.

T 

He heauens and the firmament, doe vvondrously declayre:
The glory of God omnipotent, his vvorkes and vvhat they are.

2 The vvondrous vvorkes of God appere
by euery daies successe:
The nights vvvhich likewise their race
the selfe same things expresse.
3 there is no language tongue or speech,
vvhether their sound is not heard:
In all the earth and coastes thereof,
their knowlledge is conferrd.

4 In them the Lord made for the sunne,
a place of great renouvn:
Vvho like a bridegrome ready trimd,
doth from his chamber come.

5 And as a valiant champion,
vvho for to get a price:
Vvith ioy doth hast to take in hand,
some noble enterprize.

In sunder vvith thy stroke.

- 40 They cald for help but none gaue eare
nor holpe them vvith reliefe:
Yea to the Lord they cald for help,
yet heard he not their grieffe.

The fift part.

- 41 And still lyke dust before the vvinde,
I driue them vnder fecte:
And svveepe them out lyke filthy clay,
that stinketh in the streete.

- 42 Thou keepst me from seditious folk,
that still in strife be led:
And thou doest of the heathen folk,
appoint mee to be head.

- 43 A people straunge to me vnknovne,
and yet they shall mee serue:
And at the first obay my vvord,
vvhereas myne ovne vvill svverue.

- 44 I shall be irksome to mine ovne,
they vvill not see my light:
But vvander vvide out of their vvaies,
and hide them out of sight.

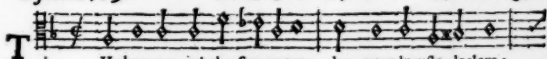
- 45 But blessed be the lining Lord,
moit vvorthy of all praise:
That is my rock and saving health.
prayed be he alvvayes.

- 46 For God it is that gaue me povver,
reuenged for to be:
And vvith his holy vvord subdude,
the people vnto mee.

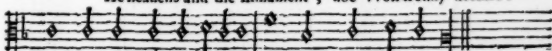
- 47 And from my foe mee deliuered,
and set mee higher then those,
That cruell and vngodly vvere,
and vp against mee rose.

- 48 And for this cause O Lord my God
to thee giue thanks I shall:
And sing out prayes to thy name,
among the Gentills all.

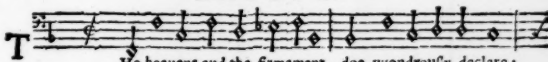
- 49 That gauest great prosperitie,
vnto the king I say:
To Dauid thine annoynted king,
and to his seed for aye.

*Pfalme. 19.**ALTVS.**E. Blancs.*

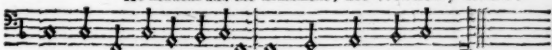
He heauens and the firmament, doe vvondrously declare:



The glory of God omnipotent, his vvorkes and vvhat they are.

BASSVS.

He heauens and the firmament, doe vvondrously declare:



The glory of God omnipotent, his vvorkes and vvhat they are.

- 6 And all the Sky from end to ende,
He compasseth about:
Nothing can hide it from his heate,
but he vvill finde it out.

- 7 How perfect is the lavv of God,
how is his couenant sure:
Converting soules and making vvise,
the simple and obscure.

- 8 Iust are the Lords commandements,
and glad both hart and minde:
His precepts pure, and giueth light,
to eyes that be full blinde,

- 9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

Esaij.

10 And



Pfalme. 19.

10 And more to be embraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so syweet as they.

to haue God in regard:
And in performance of the same,
there shalbe great reeward.

12 But Lord vvhath earthly man doth
the errors of this life? (know)
Then cleanse thy soule from secret finnes

11 By them thy seruant is forvvarnd,

Pfalme. 20.

CANTVS.

I. Farmer.

N trouble and aduerstie, The Lord God heare thee still: The
maiestie of Iacobs God, defend thee from all ill. And send thee from
his holy place, his helpe at euerie neede: And so in Sion stablish thee,
and make thee strong in dede.

TENOR.

+ 5

N trouble and aduerstie, The Lord God heare thee still: The
maiestie of Iacobs God, defend thee from all ill. And send thee from
his holy place, his helpe at euerie neede: And so in Sion stablish thee,
and make thee strong in dede.

3 Remembraing vvell the sacrifice,
that novv to him is done:
And so receiue right thankfully,
thy burnt offerings eche one.
4 according to thy harts desire,
the Lord graunt vnto thee:
And all thy counsell and deuise,

full vvell performe may bee.

5 VVe shal reioyce vvhath thou vs sauck,
and our banners display:
Vnto the Lord vvhich thy requests,
fulfilled hath alway.
6 The Lord vvhil his annoynted saue,

which are in mee most rife.

14 Accept my mouth and eke my hart,
my vvords and thoughts eche one;
O Lord thou art alone,

13 And keep me that presumptuous sins,
preuaile not ouer mee:
And so shall I be innocent,
and great offences flye.

Psalme. 20.

ALTUS.

I. Farmer.

N trouble and ad-uer-si-tie, the Lord God heare thee still: The
maiestie of Iacobs God, defend thee from all ill. And send thee from his
holy place, his helpe at euerie neede: And so in Sion stablish thee,
and make thee strong in decie.

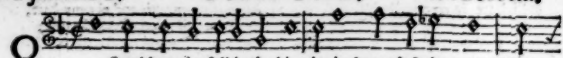
BASSVS.

N trouble and ad-uer-si-tie, the Lord God heare thee still: The
maiestie of Iacobs God, defende thee from all ill. And send thee from
his holy place, his helpe at euerie neede: And so in Sion stablish thee,
and make thee strong in decie.

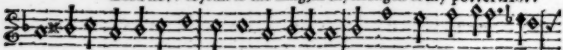
I knowv vvell by his grace:
And send him health by his right hand,
out of his holy place,

7 In Chariots some put confidence,
and some in Horses trust:
But vve remember God our Lord,

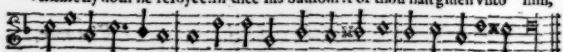
that keepeth promise iust.
8 They fall downe flat but vve do ryse,
and stand vpsteadfastly:
Nowe saue and help vs Lord and king,
on thee vvhenn vve doe cry.



Lord how ioyfull is the king, in thy strength & thy pover: How

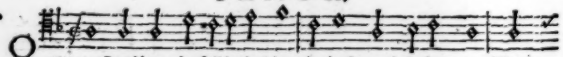


vehemently doth he reioyce: in thee his Sauour: For thou hast giuen vnto him,

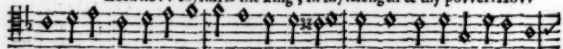


his godly harts desire: to him nothing hast thou denide, of that he did require,

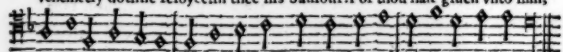
TENOR,



Lord how ioyfull is the king, in thy strength & thy pover: How

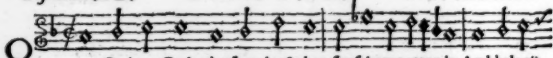


vehemently doth he reioyce: in thee his Sauour: For thou hast giuen vnto him,



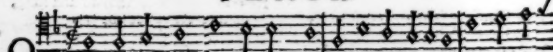
his godly harts desire: to him nothing hast thou denide, of that he did require.

- | | |
|---|---|
| <p>3 Thou didst preuent him vvith thy gifts
and blessings manyfold:
And thou hast set vpon his head,
a Crowne of perfect gold.</p> <p>4 And vvhen he asked lyfe of thee,
thereof thou madest him sure:
To haue long lyfe, yea such a lyfe,
as euer should endure.</p> <p>5 Great is his glory by thy help,
thy benefits and ayde:
Great vvorship and great honor both,
thou hast vpon him layd.</p> | <p>6 Thou vvilt giue him felicitie,
that neuer shall decay:
And vvith thy cherefull countenance,
vvilt comfort him alvvay.</p> <p>7 For vvhy: the king doth strongly trust,
in God for to preuaile:
Therefore his goodnesse and his grace,
vvill not that he shall quayle.</p> <p>8 But let t' sine enemies feele thy force,
and those that thee vvithstand:
Finde out thy foes, and let them feele,
the pover of thy right hand.</p> |
|---|---|



God my God, vvherfore doest thou, forsake me vtter-ly. And helpest

TENOR.



God my God, vvherfore doest thou, forsake mee vtterly: And helpest

Lord how ioyfull is the king, in thy strength & thy povver: How

vehemētly doth he reioyce: in thee his Sauour: For thou hast giuen vnto him,

his godly harts desire: to him nothing hast thou denide, of that he did require.

BASSVS,

Lord how ioyfull is the king, in thy strength & thy povver: How

vehemētly doth he reioyce: in thee his Sauour: For thou hast giuen vnto him,

his godly harts desire: to him nothing hast thou denide, of that he did require.

- 9 And lyke an ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
- 10 And thou wilt route out of the earth
their fruit that should encrease,
And from the number of thy folk,
their seede shall ende and cease.

- 12 But as a mark thou shalt them set,
in a most open place:
And charge thy bowstrings readely,
against thine enemies face.

- 13 Be thou exalted, Lord therefore,
in thy strength euery houer:
So shall we sing right solemnly,
praying thy might and povver.

- 11 For why: much mischief did they muse
against thy holy name:
Yet dyd they fayle and had no povver,
for to performe the same.

God my God, vvhetherfore doest thou, forsake mee vtterly: And helpeft

BASSVS,

God my God, vvhetherfore doest thou, forsake mee vtterly: And helpeft

CANTUS.

not vwhen I doe make, my great complaint and cry: to thee my God euen all
 day long, I doe both cry and call. I cease not all the night and yet, thou
 hearest not at all.

TENOR.

not vwhen I doe make, my great complaint and cry: to thee my God euen all
 day long, I doe both cry and call. I cease not all the night and yet, thou
 hearest not at all.

3 Euen thou that in the sanctuary,
 and holy place doest dwell:
Thou art the comfort and the ioy,
 and glory of Israell.
 4 And he in vvhome our fathers olde,
 had all their hope for euer:
And vvhhen they put their trust in thee,
 so didst thou them deliuer.
 5 They vvvere deliuered euer vvhhen,
 they called on thy name:
And for the faith they had in thee,
 they vvvere not put to shame.
 6 But I am novv become a vvorme,
 more lyke then any man:
An outcast vvhome the people scorne,
 vvvhich all the spight they can.
 7 And me despise as they behold,
 mee walking on the vvay:
They grin, they movv, they nod their helts
 and in this vvise they say.
 8 **This man dyd glory in the Lord,**
 his fauour and his loue:
Let him redeeme and help him novv,
 his povver if he vvwill prone.
 9 **But Lord out of my mothers vvomb,**
 I came by thy request:

Thou didst preferue him still in hope,
 vvvhile I dyd suck hir brest.
 10 I vvvas committed from my byrth,
 vvwith thee to haue abode:
 Since I vvvas in my mothers vvomb,
 thou hast bene euer my god.

The second part.

11 **Then Lord depart not novv from me,**
 in this my present griefe:
 Since I haue none to be my help,
 my succour and reliefe.
 12 So many Bulles doe compass me,
 that be full strong of head:
 Yea Bulles so fat as though they had,
 in Basan field bene fed.
 13 They gape vpon mee greedely,
 as though they vvould mee slay:
 Much lyke a Lyon roaring out,
 and ramping for his pray,
 14 **But I drop downe lyke vvater shed,**
 my ioynts in sunder breake:
 My hart doth in my body melt,
 lyke vvaxe against the heat,
 15 **And like a potsherd drieth my strenght**
 my tongue it cleaueth fast:

not when I doe make, my great complaint and cry: to thee my God euen all
day long, I doe both cry and call. I cease not all the night and yet, thou
hearest not at all.

BASSVS.

not when I do make, my great complaint and cry: to thee my God euen all
day long, I doe both cry and call. I cease not all the night and yet, thou
hearest not at all.

Vnto my iawes, and I am brought,
to dust of death at last.

16 And many dogs do compass mee,
and vicked counsell eke:

Conspire against mee cursedly,
they pearce my hands and feete.

17 I vvas tormented so that I,
might all my bones haue told:
Yet still vpon mee they doe looke,
and still they mee behold.

18 My garments they deuicid eke,
in parts among them all:
And for my coat they dyd cast lottes,
to vyhome it might befall.

19 Therefore I pray thee be not far,
from mee at my great neede:
But rather sith thou art my strength,
to help mee Lord make speede.

20 And fro the sword Lord saue my soule,
by thy might and thy pover:
And keepe my soule thy darling deare,
from dogs that vould deuour.

21 And fro the Lyons mouth that vould,
mee all in sunder shiuer:
And from the hornes of Vnicornes,
Lord safely mee deliuer.

22 And I shall to my brethren all,
thy maiesty record:

And in thy Church shall praise the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him prayse the Lord,
thou Iacob honour him:

And all ye feede of Israell,
vvith reuerence vvorship him.

24 For he despiseth not the poore,
he turneth not avvry:

His countenance vwhen they do call,
but graunteth to their cry.

25 Among the flock that feare the Lord,
I vvill therefore proclayme:

Thy prayse, and keepe thy promise made,
for setting forth thy name.

26 The poore shall eate and be suffised,
and those that doe their deuer:

To know the Lord shal praise his name,
their harts shall liue for euer.

27 All coastes of earth shall praise the
and turne to him for grace: (Lord,
The heathen folke shall vvorship him,
before his blessed face.

28 The kingdome of the heathen folke,
the


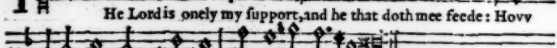
the Lord shall haue therefore:
And he shall be their gouernour,
and king for euenmore.

29 The rich man of his godly gifts,
shall feede and tast also:
And in his presence vvorship him,
and bow their knees full lovv,

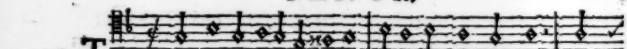
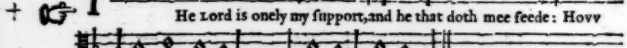
Psalme. 23.

CANTVS.

E. Hooper.

T 
He Lord is onely my support, and he that doth mee feede: Howv

can I then lacke any thing, vvhwhereof I stand in neede.

TENOR,

+ **T** 
He Lord is onely my support, and he that doth mee feede: Howv

can I then lacke any thing, vvhwhereof I stand in neede.

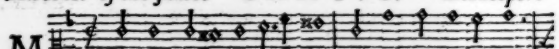
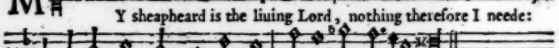
2 He doth me fold in coates most safe,
the tender grasse fast by:
And after driues mee to the streames,
vvhich run most pleasantly.

then doth he mee home take:
Conducing mee in his right pathes,
euen for his ovvne names sake.

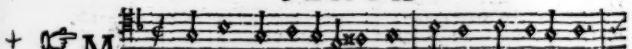
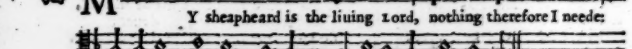
4 And though I vver euen at deaths dore
yet vwould I feare none ill:

3 And vvhenn I feele my selfe neere lost, For vvvith thy rod and shepherds crook,

Another of the same. CANTVS. E. Hooper.

M 
Y sheapheard is the liuing Lord, nothing therefore I neede:

In pastures fair vvvith vvaters calme, he set mee for to feede.

TENOR.

+ **M** 
Y sheapheard is the liuing Lord, nothing therefore I neede:

In pastures fair vvvith vvaters calme, he set mee for to feede.

2 He did conuert and glad my soule,
and brought my minde in frame:
To vvalke in pathes of righteousness,
for his most holy name.

3 Yea though I vwalk in vale of death,
yet vvvill I feare none ill:
Thy rod, thy staffe, doth comfort mee,
and thou art vvvith mee still.

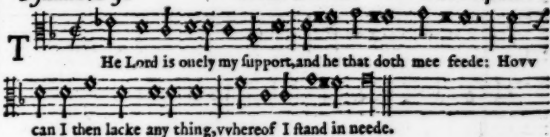
30 And all that shall goe downe to dust
of life by him must tast:
My feede shall serue and praise the Lord,
while any vworld shall last.

31 My feede shall plainly shew to them,
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his vvorks of vvonder.

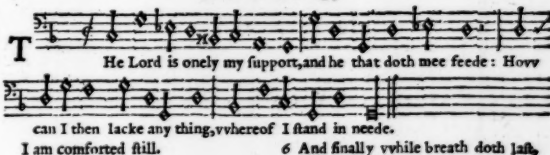
Psalme, 23.

ALTUS.

E. Hooper.

T 

BASSVS.

T 

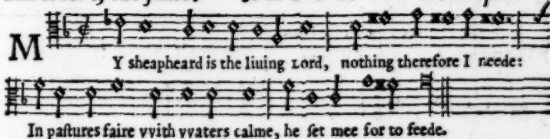
5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head vvith balme refreshet,
my cup doth ouerflouvv.

6 And finally vvhile breath doth last,
thy grace shall mee defend:
And in the house of God vvill I,
my life for euer spend.

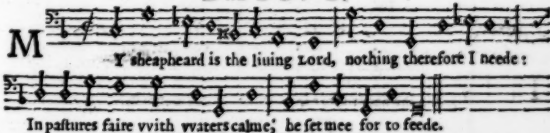
Another of the same.

ALTUS.

E. Hooper.

M 

BASSVS.

M 

4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoynt my head.

5 Through all my lyst thy fauour is,
so frankly shevved to mee:
That in thy house for euermore,
my dvvelling place shalbe.

T

He earth is all the Lords vvith all, her store and furniture:
 Yea his is all the vworld and all, that therein doth indure: For he hath
 fastly founded it, about the sea to stand: And layd alovv the liquide
 flouds, to flovv beneath the land.

TENOR.

T

He earth is all the Lords vvith all, her store and furniture:
 Yea his is all the vworld and all, that therein doth indure: For he hath
 fastly founded it, about the sea to stand: And layd alovv the liquide
 floudes, to flovv beneath the land.

3 For vvho is he (O Lord) that shall, ascend into thy hill?	5 Him that is such a one the Lord, shall place in blisfull plight:
Or passe into thy holy place, there to continue still.	And God his God and fauour, shall yel t to him his right.
4 vvwhose hands are harmeleffe & vvwhose no spot there doth defile: (hart	6 This is the broode of traucellers, in seeking of his grace:
His soule not set on vanitie, vvho hath not svvorne to guile.	As Jacob dyd the Israelite, in that tyme of his race.

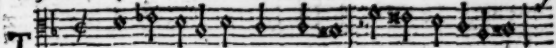
T

Lift mine hart to thee, my God and guide most iust: Nowv suffer mee

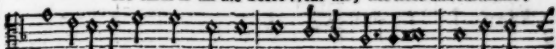
TENOR.

T

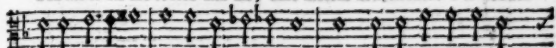
Lift mine hart to thee; my God and guide most iust: Nowv suffer mee



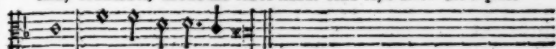
He earth is all the Lords vvith all, her store and furniture :



Yea his is all the vworld and all, that therein doth indure : For he hath

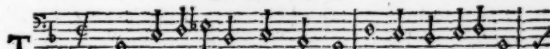


fattly founded it, aboue the sea to stand: And layd alovv the liquide

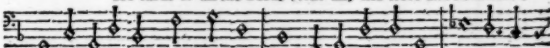


floudes, to flovv beneath the land.

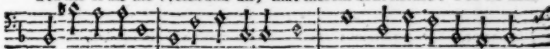
BASSVS.



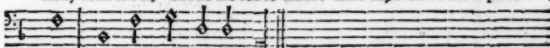
He earth is all the Lords vvith all, her store and furniture :



Yea his is all the vworld and all, that therein doth indure : For he hath

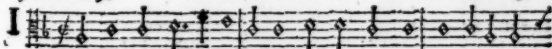


fattly founded it, aboue the sea to stand: And layd alovv the liquide



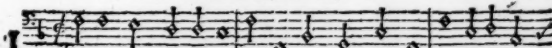
floudes, to flovv beneath the land.

- | | |
|--|--|
| <p>7 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.</p> <p>8 VVhat is the king of glorious state?
the strong and mightie Lord:
The mightie Lord in battailes stout,
and tryall of the sword.</p> | <p>9 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.</p> <p>10 VVhat is the king of glorious state?
the Lord of hosts it is:
The kingdome and the royaltie,
of glorious state is his.</p> |
|--|--|



Lift mine hart to thee, my God and guid most iust: Nowv suffer mee

BASSVS.



Lift mine hart to thee, my God and guid most iust: Nowv suffer mee

to take no shame, for in thee doe I trust. Let not my foes reioyce, nor
make a scome of mee: And let them not be ouerthrowne, that put their
trust in thee.

TENOR.

to take no shame, for in thee doe I trust. Let not my foes reioyce, nor
make a scome of mee: And let them not be ouerthrowne, that put their
trust in thee.

3 But shame shall them befall:
which harme them wrongfully,
Therefore thy pathes and thy right vvaies
vnto mee Lord descry.

4 Direct mee in thy truth,
and teach mee I thee pray:
Thou art my God and Saviour,
on thee I vwayt alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue bene for euer.

6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue bene of thy truth.

Nor after my deserts,
let mee thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy minde.

7 His mercy is full sweet,

his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his vwayes,
the lovvly and the mecke.

9 For all the vwayes of God,
are truth and mercy both:
To them that keepe his testament,
the vvitnesse of his troth.

The second part.

10 Nowv for thy holy name,
O Lord I thee intreat:
To graunt mee pardon for my sinne,
for it is vvondrous great.

11 VVho so doth feare the Lord,
the Lord doth him direct:
To leade his lyfe in such a vway,
as he doth best accept.

to take no shame, for in thee doe I trust. Let not my foes reioyce, nor
make a scoome of mee: And let them not be ouerthrowne, that put their
trust in thee.

BASSVS.

to take no shame, for in thee doe I trust. Let not my foes reioyce, nor
make a scoome of mee: And let them not be ouerthrowne, that put their
trust in thee.

12 His soule shall euermore,
in goodnesse dwell and stand:
His seede and his posteritie,
inherit shall the land.
13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament.

14 Myne eyes and eke my hart,
to him I will aduance:
That pluckt my feete out of the snare,
of sinne and ignorance.
15 With mer y mee behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my hart,
are multiplide in deede:
Bring mee out of this misery,
necessitie and neede.

17 Behold my powertie,

mine anguish and my paine:
Remit my sinne and myne offence,
and make mee cleane againe.

18 O Lord behold my foes,
how they doe still increase:
Pursuing mee with deadly hate,
that fayne would liue in peace:
19 Preserue and keepe my soule,
and eke deliuer mee:
And let mee not be ouerthrowne,
because I trust in thee.

20 Let my simple purenesse,
mee from myne enemies shend:
Because I looke as one of thine,
that thou shouldst mee defend.

21 Deliuer Lord thy folk,
and send them some reliefe:
I meane thy chosen Israell,
from all their paine and grieffe.

L

Ord be my iudge and thou shalt see, my pathes are right & plaine:
I trust in God, and hope that he, vwill strength thee to remaine. Proue me my
God I thee desire, my vvaies to search and trie: As men doe proue their
gold vwith fire, my raines and heart espie.

TENOR.

L

Ord be my iudge & thou shalt see, my pathes are right & plaine:
I trust in God, and hope that he, vwill strength thee to remaine. Proue me
my God I thee desire, my vvaies to search and trie: As men doe proue
their gold vwith fire, my raines and heart espie.

- 3 Thy goodnesse layd before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and vwill doe all my dayes.
4 I doe not lust to haunt or vse,
with men vvhose deedes are waynes:
To come in house I doe refuse,
vwith the deceitfull trayne.
5 I much abhorre the vicked sort,
their deeds I doe despise:

- I doe not once to them resort,
that hurtfull things deuise:
6 My hands I vwash, and doe proceede,
in vworks to vwalk vpright:
Then to thine alter I make s^ccede,
to offer there in fight.
7 That I may speak & preach the praise,
that doth belong to thee:
And so declare how vwondrous vvaies,
thou hast bene good to mee.

Psalme. 27. CANTVS. *VV. Cobbold.*

T

He Lord is both my health and light, shall man make me dismaide:
T
He Lord is both my health and light, shall man make me dismaide:

L

Ord be my iudge & thou shalt see, my pathes are right & plaine:

I trust in God, and hope that he, will strength thee to remaine. Proue mee

my God I thee desire, my vvaies to searck and trie : As men doe proue

their gold vvith fire, my raines and heart espie.

BASSVS.

L

Ord be my iudge & thou shalt see, my pathes are right & plaine:

I trust in God, & hope that he, will strength thee to remaine. Proue me my

God I thee desire, my vvaies to searck and trie : As men doe proue thier

gold vvith fire, my raines and heart espie.

- | | |
|---|--|
| 8 O Lord thy house I loue most deare, | And their right hand vvith vvrench and |
| to mee it doth excell: | for bribes doth pluck & pull. (vvile, |
| I haue delight and vvould be neare, | |
| vvhereas thy grace doth dwell. | 11 But I in righteousnesse entent, |
| | my tyme and dayes to serue; |
| 9 O shut not vp my soule vvith them, | Haue mercy Lord and mee defend, |
| in sinne that take their fill: | so that I doe not swerue. |
| Nor yet my life among those men, | 12 My foot is stayd for all assayes, |
| that seeke much blood to spill. | it standeth vvell and right: |
| 10 VVhose hands are heapt vvith craft & | VVherefore to God vvill I giue praye, |
| their lyfe thereof is full: (guyle, | in all the peoples sight. |

T

He Lord is both my health and light, shall man make me dismayd:

BASSVS.

T

He Lord is both my health and light, shall man make me dismayd:

F.ij. Sixth

Sith God doth giue mee strength and might, vwhy should I be afraid
 while that my foes vwith all their strength, begin vwith mee to braule: And
 thinke to eate mee vp, at length themselues haue caught the fall.

TENOR.

Sith God doth giue mee strength and might, vwhy should I be afraid
 while that my foes vwith all their strength, begin vwith mee to braule: And
 thinke to eate mee vp, at length themselues haue caught the fall.

- 3 Though they in camp against mee lye as on a rock most sure.
 my hart is not afraid:
 In battayle pight if they vwill trye,
 I trust in God for ayde.
 4 One thing of God I doe require,
 that he vwill not deny:
 For vvhich I pray and vwill desire,
 till he to mee apply.
 5 That I vwithin his holy place,
 my lyfe throughout may dwell:
 To see the beautie of his face,
 and vevy his temple vwell.
 6 In time of dread he shall mee hyde,
 vwithin his place most pure:
 And keepe mee secret by his side,
- 7 At length I knowe the lords good grace
 shall make mee strong and stout:
 My foes to foyle and cleane deface,
 that compas mee about.
 8 Therefore vwithin his house vwill I,
 giue sacrifice of prayse:
 Vvith Psalmes and songs I vwill apply,
 to laude the Lord alwayes.
 The second part.
 9 Lord heare the voyce of my request,
 for vvhich to thee I call:
 Haue mercy Lord on mee oppress,
 and send mee help vwithall.
 10 My hart doth knowledge vnto thee,

Psalme. 28.

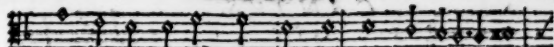
CANTVS.

VV. Cobbold.

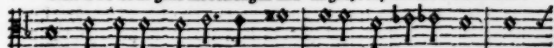
Hou art O Lord, my strength and stay, the succour vvhich I craue:

TENOR.

Hou art O Lord, my strength and stay, the succour vvhich I craue:



Sith God doth giue mee strength and might, vwhy should I be afraied :

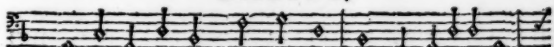


vvhile that my foes vvith all their strength, begin vvith mee to braule : And

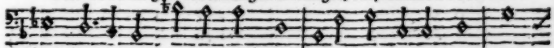


thinke to eate mee vp, at length themselues haue caught the fall.

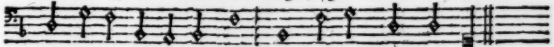
BASSVS,



Sith God doth giue mee strength and might, vwhy should I be afraied :



vvhile that my foes vvith all their strength, begin vvith mee to braule : And



thinke to eate mee vp, at length themselues haue caught the fall.

I sue to haue thy grace:

Then seeke my face (saist thou to mee)
Lord, I vvill seeke thy face.

11 In vvrath turne not thy selfe avway,
nor suffer mee to slide:

Thou art my help still to this day,
be still my God and guyde.

12 My parents both their sonne forfooke
and cast mee of at large:

And then the Lord himselfe yet tooke,
of mee the cure and charge.

13 Teach mee O god the vway to thee,
and lead mee on forthright:

For feare of such as vvatch for mee,

to trap mee if they might.

14 Do not betake mee to the vvill,
of them that bee my foes:

For they surmise against mee still,
false vvittnesse to depose.

15 My hart vvould faint, but that in mee
this hope is fixed fast:

The Lord Gods good grace shall it see,
in lyfe that aye shall last:

16 Trust still in god vvho^{se} vvhole thou
his vvill abide thou must: (art,

And he shall ease and strength thy hart,
if thou in him doe trust.

Psalme. 28.

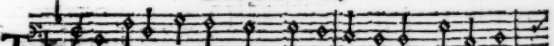
ALTVS.

W. Cobbold.



Hou art O Lord, my strength and stay, the succour vvich I craue:

BASSVS,



Hou art O Lord, my strength and stay, the succour vvich I craue:

F. iii.

Negle.

CANTVS.

Neglect me not, least I be like, to them that goe to graue. The voice of
thy suppliant heare, that vnto thee doth cry: vwhen I lift vp my hands vn-
to, thy holy Arke most hyc.

TENOR.

Neglect me not, least I be like, to them that goe to graue. The voice of
thy suppliant heare, that vnto thee doth cry: vwhen I lift vp my hands vn-
to, thy holy Arke most hyc.

- 3 Repute mee not among the sort,
of vycked and peruert:
That speak right faire vnto their friends,
and think full ill in hart.
4 According to their handy vwerk,
as they deserue in deede:
And after their inuentions,
let them receaue their meede.

- 5 For they regard nothing gods vword,
his lavy ne yet his lore:
Therefore vwill be them and their seed,
destroy for euermore.
6 To render thancks vnto the Lord,
hovv great a cause haue I
My voyce, my prayer, and my complaint,
that heard so vwillingly.

Psalme, 29.

CANTVS.

E. Blancks.

Iue to the Lord ye Potentats, ye rulers of the vworld: Giue
ye all prayse, honour and strength vnto the liuing Lord.

TENOR.

Iue to the Lord ye Potentats, ye rulers of the vworld: Giue
ye all prayse, honour and strength, vnto the liuing Lord.

ALTVS.

Neglect me not, least I be like, to them that goe to graue. The voice of
thy suppliant heare, that vnto thee doth cry: when I lift vp my hands vn-
to, thy holy Arke most hye.

BASSUS.

Neglect mee not, least I be like, to them that goe to graue. The voice of
thy suppliant heare, that vnto thee doth cry: when I lift vp my hands vn-
to, thy holy Arke most hye.

7 He is my shield and fortitude,
my buckler in distresse:

My hope, my help, my hart's reliefe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:

The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blese, guyde, and preserue:

Increase them (Lord) and rule their hartes
that they may neuer syuarue.

Psalme. 29.

ALTVS.

E. Blancks.

Gue to the Lord ye Potentats, ye rulers of the vworld: Giue
ye all prayse, honour and strength, vnto the liuing Lord.

BASSVS.

Gue to the Lord ye Potentats, ye rulers of the vworld: Giue
ye all prayse, honour and strength, vnto the liuing Lord.

F.iii.

Giue

2 Gene glory to his holy name,
and honour him alone:
Worship him in his maiesty,
vwithin his holy throne.

3 His voyce doth rule the vwaters all,
euen as him selfe doth please:
He doth prepare the thunderclaps,
and gouernes all the seas.

4 The voyce of God is of great force,

and vondrous excellent:
It is most mightie in effect,
and much magnificent.

5 The voyce of God doth rent & breake
the Cedar trees so long:
The Cedar trees of Libanus,
vvhich are most hye and strong.

6 And makes them leape lyke as a calfe,
or else the vnicorne:

Psalme, 30.

CANTVS.

I. Farmer.

A

LL laud and praise vwith hart and voyce, O Lord I giue to thee,
vvhich didst not make my foes reioyce, but hast exalted mee. O Lord
my God to thee I cryde, in all my paine and griefe, thou gauest an eare,
and didst prouide, to ease mee vwith reliefe.

TENOR.

A

LL laud and praise vwith hart and voyce, O Lord I giue to thee,
vvhich didst not make my foes reioyce, but hast exalted mee. O Lord
my God to thee I cryde, in all my paine and griefe, thou gauest, an eare,
and didst prouide, to ease mee vwith reliefe.

3 Of thy good vvill thou hast calld back,
my soule from hell to saue:
Thou didst reitue when strength did lack
and keptst mee from the graue.

4 Sing praise ye sints that proue & see,
the goodnesse of the Lord:
In memory of his maiesty,
reioyce vwith one accord.

doth last and slake againe:
But in his fauour and his grace:
alwayes doth lyfe remayne.
Though gripes of griefe & pangues full
shall lodge vwith vs all night: (for
The Lord to ioy shall vs restore,
before the day be light.

5 For vvhy his anger but a space,

6 VVhen I enioyed the vworld at vvill,
thus vvould I boast and say:

Not onely trees but. mountaines great,
whercon the trees are borne.

his glory doth proclaime.

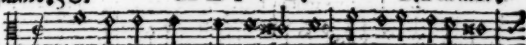
- 7 His voyce deuides the flames of fire,
and shakes the vvildernesse:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the court plaines:
Then in his temple euery man,

- 10 The Lord vvvas set aboue the fouds,
ruling the raging sea:
So shall he raigne as Lord and king,
for euer and for aye.
11 The Lord vvil geue his people povvnt
in vertue to encrease:
The Lord vvill blesse his chofen folke,
vvith euerlasting peace.

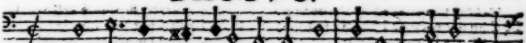
Pfalme. 30.

ALTVS.

I. Farmer.

A 
 LL laud and praise vvith hart and voyce, O Lord I giue to thee,
 vvhich didst not make my foes reioyce, but hast exalted mee. O Lord my
 God to thee I cryde, in all my paine and griefe, thou gauest an eare, and
 didst prouide, to ease mee vvith re- liefe.

BASSVS.

A 
 LL laud and praise vvith hart and voyce, O Lord I giue to thee,
 vvhich didst not make my foes reioyce, but hast exal- ted mee. O Lord
 my God to thee I cryde, in all my paine and griefe, thou gauest an eare,
 and didst prouide, to ease mee vvith reliefe.

- Tush I am sure to feare none ill,
this vvealth shall not decay.
7 For thou (O Lord) of thy good grace,
hast sent mee strength and ayde:
But vvhen thou turn'dst away thy face,
my minde vvvas sore dismayd.
8 VVherefore againe yet dyd I cry,
to thee (O Lord) of might:
My God vvith plaints I did apply,

- and pray. I both day and night.
9 VVhat gayne is in my bloud say I,
if death destroy my dayes?
Dothst thou declare thy maiestie,
or yet thy truth doth prayse?
10 VVherefore my god some pittie take
O Lord I thee desire:
Do not this simple soule forsake,
of help I thee require.

II Then didst thou turne my grief & wo The mourning vweed thou tookst me fro
 into a cheerefull voyce: and madst me to reioyce.

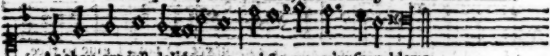
Psalme.31.

CANTVS.

E. Hooper.

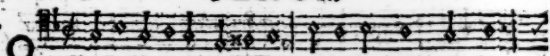


Lord I put my trust in thee, let nothing vvorke mee shame:



As thou art iust deliuer mee, and set me quite from blame.

TENOR.



Lord I put my trust in thee, let nothing vvorke mee shame:



As thou art iust deliuer mee, and set me quite from blame.

2 Heare mee O Lord and that anon,
 to help mee make good speede:
 Be thou my rock and house of stone,
 my fence in tyme of neede.

3 For why? as stones thy strength is tryd
 thou art my fort and towver:
 For thy names sake be thou my guyd,
 and lead mee in thy powver.

4 Plucke forth my fetter out of the snare,
 which they for mee have layd:
 Thou art my strength, and all my care,
 is for thy might and ayde.

5 Into thy hands Lord I commit
 my spirite which is thy due:
 For why? thou hast redeemed it,
 O Lord my God most true.

6 I hate fash folk as vill not part,
 from things to be abhorrd:
 VVhen they on trises set their hatt,
 my trust is in the Lord.

7 For I vvill in thy mercy ioy,
 I see it doth excelly

Thou seeest vvhen ought would me annoy
 and knowest my soule full vvell.

8 Thou hast not left mee in their hand,
 that would mee ouercharge:
 But thou hast set mee out of band,
 to vvalke abroad at large.

The second part.

9 Great griefe O Lord doth mee assaile,
 some pittie on mee take:

Mine eyes vxaxe dim, my sight doth faile,
 my vvombe for vvo doth ake.

10 My life is vvorne vvith griefe & pain,
 my yeares in vvo are past:

My strength is gone, and through disdain
 my bones corrupt and wast.

11 Among my foes I am a scorne,
 my friends are all dismayd:

My neighbours and my kinsmen borne,
 to see mee are afrayd.

12 As men once dead are out of mynde,
 so am I novv forgot:

As small effect in mee they finde,
 as in a broken pot.

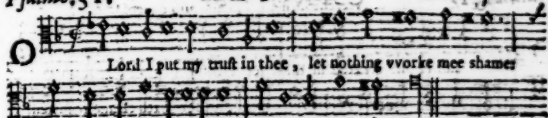
Wherefore my soule vnecessarily,
shall sing vnto thy prayse:

My Lord my God to thee will I,
geue laud and thanks alwayes.

Psalme 31.

ALTVS.

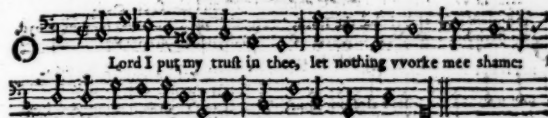
E. Hooper.



Lord I put my trust in thee, let nothing vvorke mee shamer

As thou art iust deliuer mee, and set me quite from blame.

BASSVS.



Lord I put my trust in thee, let nothing vvorke mee shamer

As thou art iust deliuer mee, and set me quite from blame.

13 I heard the brags of all the rout,
their threats my minde dyd fray:
How they conspired and vvent about,
to take my life away.

14 But Lord I trust in thee for ayde,
not to be ouertrod:
For I confesse and still haue sayd,
thou art my Lord and God.

15 The length of all my lyfe and age,
O Lord is in thy hand:
Defend mee from the vvrath and rage,
of them that mee vwithstand.

16 To mee thy seruant Lord expresse,
and shev thy ioyfull face:
And saue mee Lord for thy goodnesse,
thy mercy and thy grace.

The second part.

17 Lord let mee not be put to blame,
for that on thee I call:
But let the vicked beare the shame,
and in the graue to fall.

18 Oh how great good hast thou in store,
layd vp full safe for them:

That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shal them fence & guyd
from all proud brags and vvrongs:
Vvithin thy place thou shalt them hide,
from all the strife of tongues.

20 Thanks to the Lord that hath declar'd
on mee his grace so farre:
Me to defend vwith vwatch and vvent,
as in a towne of vvarre.

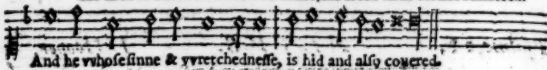
21 Thus did I say both day and night,
when I vvas sore oppress:
Loe I vvas cleave cast out of sight,
yet heardest thou my request.

22 Ye saints loue ye the Lord I say,
the faithfull he doth guyde:
And to the proud he vwill repay,
according to their pride.

23 Be strong & God shal stay your hart,
be bold and haue a lust:
For sure the Lord vwill take your part,
sith ye on him doe trust.

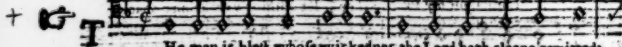


He man is blest vvhose vvickednesse, the Lord hath cleane remitted:

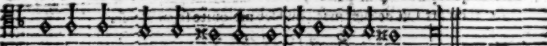


And he vvhose sinne & vvretchednesse, is hid and also covered.

TENOR.



He man is blest vvhose vvickednes, the Lord hath cleane remitted:



And he vvhose sinne and vvretchednesse, is hid and also covered.

2 And blest is he to vvhome the Lord, That all my blond and humors moye,
impureth nor his sinne; to drynesse dyd conuert.

3 Vvhich in his hart hath hid no guyle,
nor fraud is found therein.

5 I dyd therefore confesse my fault,
and all my finnes discover:

4 For vvhilst that I kept close my sinne,
in silence and constraint;

Then thou O Lord didst mee forgine,
and all my finnes passe ouer.

My bones doe vvreare and vvaist away,
vvith dayly mone and playnt.

6 The humble man shall pray therefore,
and seeke thee in due tyme:

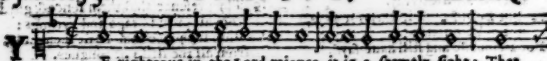
4 For night and day thy hand on mee,
so greivous vvas and smart:

So that the fouds of vwater great,
shall haue no pover on him.

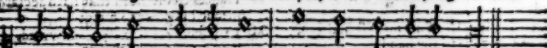
Psalme. 33.

CANTVS.

E. Blanck.

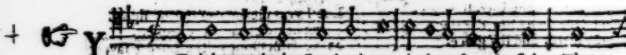


E righteous in the Lord reioyce, it is a seemely sight: That

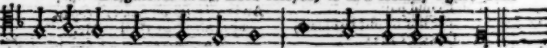


vvrigh men vvith thankfull voice, should praye the God of might.

TENOR.



E righteous in the Lord reioyce, it is a seemely sight: That



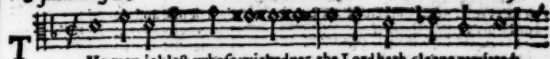
vvrigh men vvith thankfull voice, should praye the God of might.

3 praye ye the Lord, vvith harp & song,
in Psalmes and pleasant things:

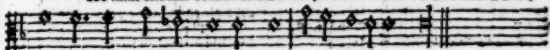
3 Sing to the Lord a song most new,
vvith courage giue him prayse:

vvith Lute, and instrument among,
that soundeth vvith ten strings.

4 For vvhy? his vvord is euer true,
his vvorks and all his vvayes,

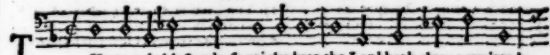


T He man is blest vvhose vvickednes, the Lord hath cleane remitted:

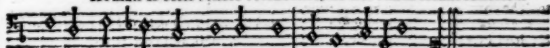


And he vvhole sinne and vvretchednesse, is hid and also couered.

BASSVS.



T He man is blest vvhose vvickednes, the Lord hath cleane remitted:



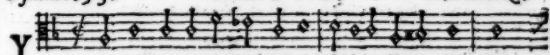
And he vvhole sinne and vvretchednesse, is hid and also couered.

7 VVhen trouble and aduerfitie,
doe compasse mee about:
Thou art my refuge and my ioy,
and thou doest rid mee out.
8 Come hether, and I shall thee teach,
hovv thovv shalt vvalke aright,
And vvill thee guyde, as I my selfe,
haue learned by prooffe and fight.

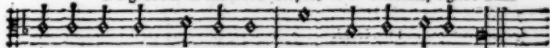
VVhose mouth vvithout a raigne or bit,
from harme thou canst not rule.
10 The vvicked man shall manifold,
sorrowes and grieffe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

9 Be not so ride and ignorant,
as is the Horse or Mule:

11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

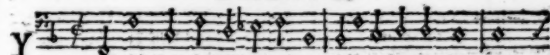


Y E righteous in the Lord reioyce, it is a seemely sight: That

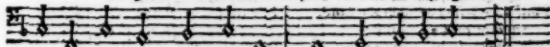


vvright men vvith thankfull voice, should prayse the God of might.

BASSVS.



Y E righteous in the Lord reioyce, it is a seemely sight: That



vvright men vvith thankfull voice, should prayse the God of might.

3 To iudgement equitie, and right,
he hath a great good vvill:
And vvith his gifts he doth delihte,
the earth throughout to fill.

6 Forhy the vvord of God alone,
the heauens all vvete vvrought:
Their hostes, and powvers euery chone,
his breath to pas hath brought.

7 The watchmen gathered haue be,
owheaps vwithin the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both leaſt and moſt,
Feare God and keepe his law;
Ye that inhabite in eche coaſt,
dread him and ſtand in awe.
9 vvhath he commanided vvroght it was
at once vwith preſent ſpeeche:
Vvhat he doth vwill is brought to paſſe,
vwith full effect in deede.

10 The counſells of the nations rude,
the Lord doth bring to nought:
He doth deſtroy the multitude,

of their deuide and thought.
11 But his decrees continue ſtill,
they neuer ſlake or ſvage:
The motions of his minde and vwill,
take place in euerie age.


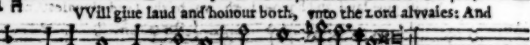
The ſecond part.
12 And bleſſed are they to vvhome the Lord
as God and guyde is knowne:
Vvhome he doth chuſe of meeke accord
to take them as his owne.
13 The Lord from heauen caſt his fight,
on men mortall by byrth:
Conſidering from his ſeate of might,
the dwellers on the earth.

14 The Lord I ſay vvhofe hand hath vvroght
mans hart and doth it frame:

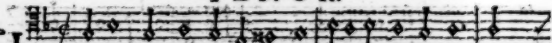
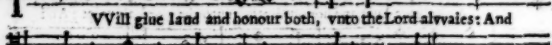
Psalme. 34.

CANTUS.

E. Hooper.

I 
Vvill giue laud and honour both, vnto the Lord alwayes: And

eke my mouth for euermore, ſhall ſpeake vnto his praife.

TENOR.

I 
Vvill giue laud and honour both, vnto the Lord alwayes: And

eke my mouth for euermore, ſhall ſpeake vnto his praife.

1 I doe delight to laud the Lord,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.

2 Therefore ſee that ye magnifie,
vwith mee the liuing Lord:
And let vs now exalt his name,
together vwith one accord.

3 For I my ſelfe beſought the Lord,
he answered mee againe:
And mee deliuered incontinent,
from all my feare and payne.

4 Vvho ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they neede it not to feare.

5 This filly vvhetch for ſome reliefe,
vnto the Lord did call:
Vvho did him beare vwithout delay,
and ryd him out of thrall.

6 The Angell of the Lord doth pitch,
his Tents in euerie place:
To ſaue all ſuch as feare the Lord,
that nothing them deſace.

7 Taſt and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him,
his onely ſtay and truſt.

8 Feare ye the Lord, ye holy ones,
about eue all earthly thing:
For they that feare the liuing Lord,
are ſure to lack nothing.

15 For he alone doth knowe the thought,
and vworking of the same.

16 A king that trusteth in his host,
shall nought preuaile at length:
The man that of his might doth boast,
shall fall, for all his strength.

17 The troups of horsemen eke shall faile
their sturly steedes shall sterue:
The strength of horse shall not preuaile,
the rider to preserue.

18 But loe the eyes of God entend,
and vwatch to ayde the iust:
VVith such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,

may see their soules from detrad:
And if that death their land oppresse,
in hunger them to feede.
20 v wherefore our soules do still depend
on God our strength and stay:
He is the shield vs to defend,
and driue all darts avway.

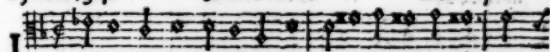
21 Our soule in God hath ioy and game,
reioycing in his might:
For vvhy: in his most holy name,
vve hope and haue delight.

22 Therefore let thy goodnesse O Lord,
still present vvith vs be:
As vvce alwayes vvith one accord,
doe onely trust in thee.

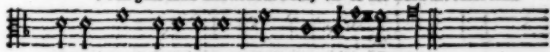
Psalme. 34.

ALTUS.

E. Hooper.

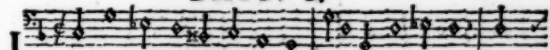


VVill giue laud and honour both, vnto the Lord alwayes And



eke my mouth for euermore, shall speake vnto his praise.

BASSVS.



VVill giue laud and honour both, vnto the Lord alwayes: And



eke my mouth for euermore, shall speake vnto his praise.

20 The Lyons shalbe hungerbit,
and pinde vvith famine much:
But as for them that feare the Lord,
no lack shall be to such.

and followv it vvith speede.
25 For vvhy the eyes of God aboue,
vpon the iust are bent:
His eares likewise doe heare the plaint
of the poore innocent.

The second part.

21 Come neere therfore my childre deere
and to my vvords giue eare:
I shall you teach the perfect vway,
hovv ye the Lord shall feare.

22 vho is that man that vvould liue long
and leade a blessed lyfe?

23 Se'thou refrayne thy tongue, & lips,
from all deceit and strife:

16 But he doth frovvn & bed his brovves
vpon the vvicked trayne:

And cuts avway the memory,
that should of them remayne.

17 But vvhen the iust doe call and crye,
the Lord doth heare them so:
That out of payne and misery,
forthvvith he lets them goe.

24 Turne back thy face from doing ill,
and doe the godly deede:
Inquire for peace and quietnesse,

18 The Lord is kinde and mercifull,
to such as be contrite:
He sanes also the sorrowfull,

Psalms. 34.

the stocks and poole in spaine,
29 **But** many be the miseries,
that righteous men doe suffer,
But out of all adversities,
the Lord will them deliuer.

30 The Lord doth so preferue and keeps
his very bones alway:
That not so much as one of them,
doth perish or decay.
31 The sinne shall slay the vicked man,

Psalme. 35.

CANTVS.

G. Kirby.

Ord plead my cause against my foes, confound their force & might
Fight on my part against all those, that seeke vvith mee to fight.

TENOR.

Ord plead my cause against my foes, confound their force & might
Fight on my part against all those, that seeke vvith mee to fight.

- 2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for mee and fight the field,
to help mee from distresse.
- 3 Gird on thy sword and stop the vvay,
myne enemies to vvithstand:
Thar thou vnto my soule maist say,
loe I thy help at hand.
- 4 Confound the vvith rebuke & blame
that seeke my soule to spill:
Let them turne back & flee vvith shame,
that think to vvorke mee ill.
- 5 Let them disperse and flee abroad,
as vvinde doth driue the dust:
And that the Angell of our God,
their might away may thrust.
- 6 Let all their vvayes be voyd of lyfe,
and slippery lyke to fall:
And send thyne Angell vvith thy might,
to persecute them all.
- 7 For vvhy's vvithout my fault they haue
in secret set their grin:
And for no cause haue digged a caue,
to take my soule therein.
- 8 VVhen they think least, & haue no care

- O Lord destroy them all:
Let them be trayt in their owne snare,
and in their mischiefe fall.
- 9 And let my soule, my hart and voyce,
in God haue ioy and vvealth:
That in the Lord I may reioyce,
and in his sauing health.
- 10 And then my bones shall speak & say
my parts shall all agree:
O Lord though they do seeme full gay,
vvhat man is lyke to thee?
The second part.
- 11 Thou dost defend the vweak from the
that are both stout and strong:
And rid the poore from vicked men,
that spoyle and doe them vvrong.
- 12 My cruell foes against mee rise,
to vvitmesse things vntrue:
And to accuse me they deuise,
of that I neuer knew.
- 13 VVhere I to them doe ovve good vvill
they quise mee vvith disdain:
That they shall pay my good vvith ill,
my soule doth sore complayne.
- 14 VVhen they vvere sick I mourn'd ther-
and did my selfe in sack: (fore,

Psalme. 34.

Which he himselfe hath wrought :
And such as hate the righteous man,
shall soone be brought to nought.

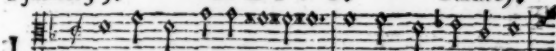
the Lord doth saue them found:
And vwho that put their trust in him,
nothing shall them confound.

21. But they that serue the liuing Lord,

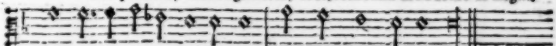
Psalme. 35.

ALTVS.

G. Kirby.

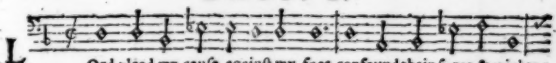


Ord plead my cause against my foes, confound their force & might:



Fight on my part against all those, that seeke vvith mee to fight.

BASSVS.



Ord plead my cause against my foes, confound their force & might:



Fight on my part against all those, that seeke vvith mee to fight.

VVith fasting I dyd faynt full sore,
to pray I vvas not slack.

that causefesse mee assault.

The third part.

15 As they had bene my brethren deare,
I did my selfe behaue:

21 Of peace no vword they thinck or say,
their talke is all vvatruce:
They still consul and vwould betray,
all those that peace ensue.

As one that maketh vvoofull cheere,
about his mothers graue.

16 But they at my diseafe dyd ioy,
and gather on a rout:

22 VVith open mouth they runne at me,
they gape, they laugh, they siere:

Yea abie& slaues at mee did toy,
vvith mocks, and checks, full itout.

VVell, vvell, say they, our eye doth see,
the thing that vv&e desire.

17 The belly Gods and flattering traine,
that all good things deryde:

23 But Lord thou seest vvhat vvaies they
ceafe not this geare to mend: (take
Be not farr& of, nor mee forsake,
as men that faile their friend.

At mee doe grin vvith great disdaine,
and pluck their mouth aside.

24 Avvake, arise, and stirre abroad,
defend mee in my right:

18 Lord vvhe vvilt thou am&d this geare:
why doest thou stay and pause?

Reuenge my cause, my Lord, my God,
and ayde mee vvith thy might.

Oh, rid my soule, myne onely deare,
out of these Lyons clawes?

19 And then vvill I giue thanks to thee
before thy Church alwayes:

And vv&eas most of people bee,
there vvill I shiev thy praise.

25 According to thy righteoufness,
my Lord God set mee free:
And let not them their pride expresse,
nor triumph ouer mee.

20 Let not my foes preuaile on mee,
vvhich hate mee for no fault:

Nor yet to vvinke or turne their eye,

26 Let not their harts reioyce, and crye,
there there this geare goeth trim,
Nor geue them cause to say, on h&e,
vv&e haue our vvill on him.

G.

27 Confounde

27 Confolid them wvith rebuke & shame, 28 Let them be glad and eke reioyce;
 that ioy vwhen I doe mourne: which loue myne vflight wvay:
 And pay them home wvith spite & blame, And they all tymes wvith hart and voyce,
 that brag at mee wvith scoorne. shall praye the Lord and say,

Pfalme. 36. CANTVS. E. Blancks.

T He vvicked wvith his vvorkes vniust, doth thus persvade his hart:
 That of the Lord he hath no trust, his feare is set apart.

TENOR.

T He vvicked wvith his vvorkes vniust, doth thus persvade his hart:
 That of the Lord he hath no trust, his feare is set apart.

- | | |
|--|--|
| <p>• Yet doth he ioy in his estate,
 to vvalk as he began:
 So long till he deserue the hate,
 of God and eke of man.</p> | <p>5 But Lord thy goodnes doth ascend,
 about the heauens hie:
 So doth thy truth it selfe extend;
 vnto the cloudy Skye.</p> |
| <p>• His vvords are vvicked vile & nought,
 his tongue no truth doth tell:
 Yet as no hand vvill he be taught,
 vvich vvay he may doe vvell.</p> | <p>6 Much more then hills so hie & stepe,
 thy iustice is exprest:
 Thy iudgements lyke to seas most deepe,
 thou sauest both man & beast.</p> |
| <p>• VVhen he should sleepe then doth he
 his mischiefes to fulfill. (muse,
 No vvicked wvayes doth he refuse,
 nor nothing that is ill.</p> | <p>7 Thy mercy is above all things,
 O God it doth excell:
 In trust vvhereof as in thy vvings,
 the sonnes of men shall dwell.</p> |

Pfalme. 37. CANTVS. E. Hooper.

G Rudge not to see the vvicked men, in vvealth to flourish still:
 Nor yet enuie such as to ill, haue bent and set their will.

TENOR.

G Rudge not to see the vvicked men, in vvealth to flourish still:
 Nor yet enuie such as to ill, haue bent and set their will.

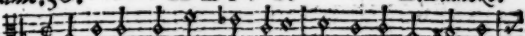
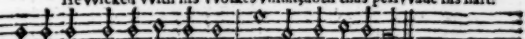
29 Great is the Lord and doth excell,
for why he doth delight,
To see his seruants prosper well,
that is his pleaxant fight.

30 VVherefore my tongue I vwill apply,
thy righteousnesse to prayse:
Vnto the Lord my God vwill I,
sing laude and thanks alwaycs.

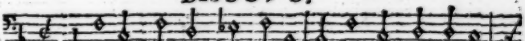
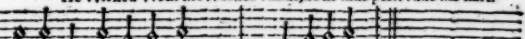
Psalme. 36.

ALTVS.

E. Blancks.

T 
He vvicked vvith his vvorkes vvniust, doth thus persvvade his hart:

That of the Lord he hath no trust, his feare is set apart.

BASSVS.

T 
He vvicked vvith his vvorkes vvniust, doth thus persvvade his hart:

That of the Lord he hath no trust, his feare is set apart.

3 Vvithin thy house they shalbe fed,
vvith plenty at their vvill:
Of all delights they shalbe sped,
and take thereof their fill.

11 Let not the proud on mee preuayle,
O Lord of thy good grace:
Nor let the vvicked mee assayle,
to throw mee out of place.

9 For vvhy is the vvell of lyfe so pure,
doth ouerflow from thee:
And in thy light vvee are full sure,
the lasting light to see.

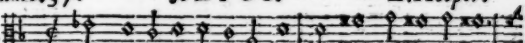
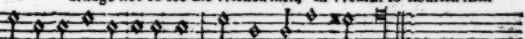
12 But they in their deuice shall fall,
that vvicked vvorks mayntaine,
They shalbe ouerthrowne vvithall,
and neuer ryse againe.

10 From such as thee desire to knowe,
let not thy grace depart:
Thy righteousnesse declare, and shew
to men of vvright hart.

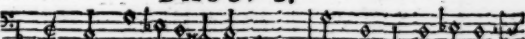
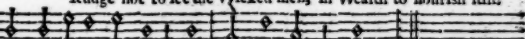
Psalme. 37.

ALTVS.

E. Hooper.

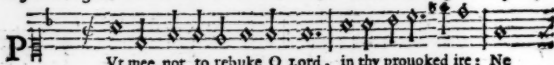
G 
Rudge not to see the vvicked men, in vvealth to flourish still:

Nor yet enuie such as to ill, haue bent and set their vvill.

BASSVS.

G 
Rudge not to see the vvicked men, in vvealth to flourish still:

Nor yet enuie such as to ill, haue bent and set their vvill.

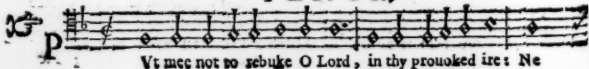
- 2 For as greene grass & flourishing herbs,
are cut and wither away:
So shall their great prosperitie,
soone passe, fade, and decay.
- 3 Trust thou therefore in God alone,
to doe vvell giue thy minde:
So shalt thou haue the land as thine,
and there sure food shalt finde.
- 4 In God fer all thy harts delight,
and looke vvhath thou wouldest haue:
Or else canst wish in all the world,
thou needst it not to craue.
- 5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both pure and iust.
- 6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun euen at none dayes,
shall not shine halfe so bright.
- 7 Be still therefore, and steadfastly,
on God see thou vvvay then:
Not shrinking for the prosperous state,
of leud and vvvicked men.
- 8 Shake of despight, enuie and hate,
at least in any wise:
Their vvvicked steps auoyd and flye,
and followv not their guise.
- 9 For every vvvicked man will God,
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
- 10 VVatch but a vvhile & thou shalt see
no more the vvvicked traine:
No not so much as house or place,
vvhere once he dyd remaine.
- The second part.
- 11 But mercifull and humble men,
enjoy shall sea and land:
In rest, and peace, they shall reioyse,
- 12 The leud men and malicious,
against the iust conspire:
They gush their teeth at him, as men
vvhich doe his bane desire.
- 13 But vvhile the leud men thus do think
the Lord laughs them to scorne:
For vvhy he seeth their terme approach,
vvhen they shall sigh and mourne.
- 14 The vvvicked haue their svvord out
their bow eke haue they bent: (drawn
To ouerthrow and kill the poore,
as they the right vvay vvent.
- 15 But the same svvord shall pearse their
vvhich vvas to kill the iust: (harts,
Likevvise the bow shall break to shuiers
vvherein they put their trust.
- 16 Doubtles the iust mans poore estate,
is better a great deale more:
Then all these leud, and worldly mens,
rich pomp and heaped store.
- 17 For be their povver neuer so strong,
God will it ouerthrow:
VVhere contrary he doth preferue,
the humble men and low.
- 18 He seeth by his great prouidence,
the good mens trade and vvay:
And vvill geue them inheritauce,
vvhich neuer shall decay.
- 19 They shall not be discouraged,
vvhen some are hard beited:
VVhen other shall be hungerbit,
they shalbe clad and fed.
- 20 For vvho so euer vvvicked is,
and enemy to the Lord:
Shal quaille yea melt euen as lams grass
or smoke that flyeth abroad.
- The third part.
- 21 Behold the vvvicked borroweth much

Psalme. 38. CANTVS. I. Douland. B. of Musick.



Vt mee not to rebuke O Lord, in thy prouoked ire: Ne

TENOR.



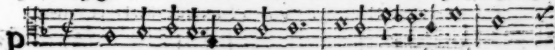
Vt mee not to rebuke O Lord, in thy prouoked ire: Ne

and neuer payeth againe:
VWhereas the iust by liberrall gifts,
 makes many glad and faine.
 22 For they vvhome God doth blesse shal
 the land for heritage: (haue
 And they vvhome he doth curse, like vviue
 shall perish in his rage.
 23 The Lord the iust mans vvayes doth
 and geues him good successe: (guyd
 To euery thing he takes in hand,
 he sendeth good addressse.
 24 Though that he fall yet is he sure,
 not vvtterly to quaille:
 Because the Lord stretcheth out his hand
 at neede and doth not faile.
 25 I haue bene young and novv amolde,
 yet did I neuer see:
 The iust man left, nor yet his seede,
 to beg for misery.
 26 But geues alway most liberally,
 and lendeth vvhercas is neede:
 His Children and posteritie,
 receiue of God their meede.
 27 Fly vice therefore and vviokednesse,
 and vertue doe embrace:
 So God shall graunt thee long to haue,
 on earth a dwelling place.
 28 For God so loueth equitie,
 and shevvech to his such grace:
 That he preferues them euermore,
 destroying the vvioked race.
 29 VVhereas the good and godly men,
 inherite shall the land:
 Hauing as Lords all things therein,
 in their owne pover and hand.
 30 The iust mans mouth doth euer speak
 of matters vvise and hye:
 His tongue doth talke to edifice,
 vvith truth and equitie.

31 For in his hart, the lawv of God,
 the Lord doth still abyde:
 So that vvhere euer he go or vvalke,
 his foot can neuer slide.
 32 The vvioked like a rauening vvolve,
 the iust man doth beset:
 By all meanes, seeking him to kill,
 if he fall in his net.
 The fourth part.
 33 Though he should fall into his hands,
 yet God vvould succour send:
 Though men against him sentence geue,
 God vvould him yet defend.
 34 VVayt thou on God, & keep his vvay,
 he shall preferue thee then:
 The earth to hule and thou shalt see,
 destroyd these vvioked men.
 35 The vvioked haue I seene most strong
 and placde in hye degree:
 Flourishing in all vvealth and store,
 as doth the Lawvell tree.
 36 But sodenly he passeth away,
 and loe he vvvas quite gone:
 Then I him sought but could scarce find
 the place vvhere dwelt such one.

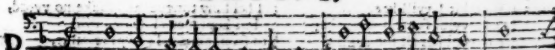
37 Marke & behold the perfect man,
 hovv God doth him encrease:
 For the iust man shall haue at length,
 great ioy vvith rest and peace.
 38 As for transgressors vvoe to them,
 destroyde they shall all bee:
 God vvill cut of their budding race,
 and rich possesitie.
 39 But the saluation of the iust,
 doth come from God aboue:
 VVho in their trouble sendeth the ayde,
 of his meere grace and loue.
 40 God doth them help, saue & deliuer,
 from leud men and vniust:
 And still vvill saue them vvhilst that they
 in him doe put their trust.

Psalm. 38. ALTVS. I. Douland B. of Musick.

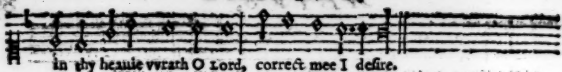


Vt mee not to rebuke O Lord, in thy prouoked ire: Ne

BASSVS.

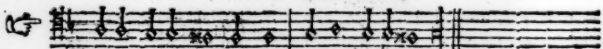


Vt mee not to rebuke O Lord, in thy prouoked ire: Ne



in thy heauie vvrath O Lord, correct mee I desire.

TENOR.



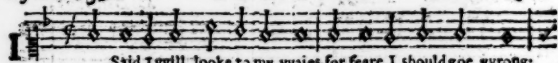
in thy heauie vvrath O Lord, correct mee I desire.

- | | | | |
|--|---|-----------------------------------|---|
| 1 | Thine arrowes do stick fast in mee, | That I goe vvvayling all the day, | |
| | thy hand doth presse mee fore: | my dolefull heauinesse. | |
| 2 | And in my flesh no health at all, | | |
| | appeareth any more. | | |
| And all this is by reason of
thy vvrath that I am in:
Nor any rest is in my bones,
by reason of my sinne, | | | |
| 3 | For loe my vvvicked doings Lord, | 7 | My loynes are filld vvith sore disease, |
| | about my head are gone: | | my flesh hath no vvhole part: |
| 4 | A greater lode then I can beare, | 8 | I feeble am and broken sore, |
| | they lay mee fore vpon. | | I roare for grieffe of hart, |
| 5 | My vvounds stinck and are festred so, | 9 | Thou knowest Lord my desire, my |
| | & lothsome are to see: | | are open in thy sight: (groanes) |
| 6 | Vvvhich all through myne ovyne foolish- | 10 | My hart doth pant, my strength hath |
| | betideth vnto mee. (nest) | | myne eyes haue lost their light. (failld) |
| 7 | And I in carefull vvise, am brought | 11 | My louers and my vvonted friends, |
| | in trouble and distresse: | | stand looking on my vvoe: |
| | | | And like my kinsmen far avvay, |
| | | | are mee departed fro. |
| | | 12 | They that dyd seek my life layd snares, |
| | | | and they that sought the vvvay, |
| | | | To doe mee hurt, spake lyes, & thought |
| | | | on treason all the day. |

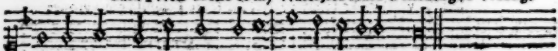
Psalms. 39.

CANTVS.

E. Blancks.

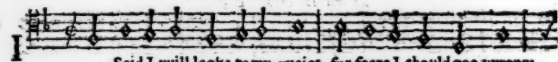


Said I vvill looke to my vvaies, for feare I should goe vvrong:

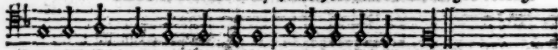


I vvill take heede all times that I, offend not in my tongue.

TENOR.



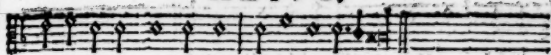
Said I vvill looke to my vvaies, for feare I should goe vvrong:



I vvill take heede all times that I, offend not in my tongue.

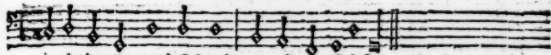
- | | | | |
|---|--------------------------------------|---|-------------------------------------|
| 1 | As vvith a bit I vvill keep fast, | 3 | I held my tongue and spake no vvord |
| | my mouth vvith force and might; | | but kept mee close and still; |
| 2 | Not once to vvhisper all the vvhile, | 4 | Yea from good talk I dyd refraine, |
| | the vvicked are in fight. | | but sate against my vvill. |

ALTS.



in thy heaue vvrath O Lord, correct mee I desire.

BASSVS.



in thy heaue vvrath O Lord, correct mee I desire.

The second part.

33 But as a deafe man I became,
that cannot heare at all :
34 And as one dumme, that opens not
his mouth to speake at all.
35 For all my confidence (O Lord)
is vvholly set on thee :
36 O Lord, thou Lord, that art my God,
thou shalt geue care to mee.

37 This did I craue that they my foes
triumph not ouer mee :
For vvhenn my foot did slip then they
did ioy my fall to see.
And truly I poore vvrretch am set,
in plague a vvorfull vvhight :
And eke my griefefull heaueincffe,
is euer in my fight.

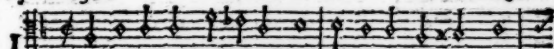
18 For vvhile that I my vvhickednesse,
in humble vvhise confesse :
And vvhile I for my sinfull deedes,
my sorrowes doe expresse :
39 My foes doe still remaine aliue,
and mightie are also :
And they that hate mee vvrwrongfully,
in number hugely growv.

20 They stand against mee that my good
vvhith euill doe repay :
Because that good and honest things,
I doe enfee alway.
21 For sake me not (O Lord, my god)
be thou not farre avvay :
22 Hast thee to help (my Lord my God)
my safetic and my stay.

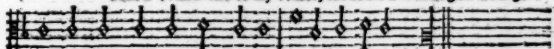
Psalme. 39.

ALTVS.

E. Blancks.

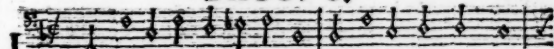


Said I vwill looke to my vvaies, for feare I should goe vvrong:

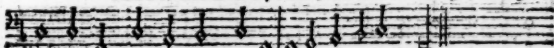


I vwill take heede all times that I, offend not in my tongue.

BASSVS.



Said I vwill looke to my vvaies, for feare I should goe vvrong:



I vwill take heede all times that I, offend not in my tongue.

4 My heart vvxaxt hot vvithin my brest,
vvhith musing thought and doubt,
Vvhich did increase and stirre the fire,
as leif this vvorde braut out.

5 Lord number out my life and daies,
vvhich yet I haue not past :
So that I may be certified,
hovv long my life shall last.

- 6 Lord thou hast counted out my life,
in length much like a span:
Mine age is nothing vnto thee;
so vaine is euery man.
- 7 Man vvalketh like a shade and doth
in vayne himselfe annoy:
In getting goods and cannot tell
vvhv shall the same enjoy. (frame,
- 8 Novv Lord, fith things this vvise doe,

vvhv help doe I desire?
Of truth my help doth hang on thee,
I nothing else require.

The second part.

- 9 From all the finnes that I haue done,
Lord quite mee out of hand:
And make mee not a scorne to fowles,
that nothing vnderstand.
- 10 I vvas as dumme, & to complayne,
no trouble might mee moue:

Psalme 40.

CANTVS.

I. Farmer.

VVaited long and fought the Lord, and patiently did beare: At
length to me he did accord, my voyce and cry to heare. He pluckt me from
the lake so deepe, out of the mire and clay: And on a rocke he set my
feete, and he did guide my vvaye.

TENOR.

VVaited long and fought the Lord, and patiently did beare: At
length to me he did accord, my voyce and cry to heare. He pluckt mee from
the lake so deepe, out of the mire and clay: And on a rocke he set my
feete, and he did guide my vvaye.

- To me he taught a Psalme of prayse,
vvhich I must shew abroad:
And sing newv songs of thanks alvvayes,
vnto the Lord our God.
- 4 vvhvhen all the folk these things shal see,
as people much afraid:
Then they vnto the Lord vvvill flee,
and trust vpon his ayd.
- 5 Oblet is he vvhose hope and hart,

- doth in the Lord remaine:
That vvhith the proud doth take no part,
nor such as lye and faine.
- 6 For Lord, my God, thy vvondrous deedes
in greatnesse far doe passe:
Thy fauor tovwards vs excede,
all things: that euer vvas.
- 7 vvhvhen I entend and doe denie,
by vvorks abroad to shew:

Because I know it was thy work,
my patience for to proue.

11 Lord take from mee thy scourge and
I can them not withstand: (plague)
I faint and pine away for feare,
of thy most heavy hand.

12 VVhen thou for sinne doest man re-
he vxaxeth vvoe and vvan: (buke,
As doth a cloth that mothes haue fret,

so vaine a thing is man.
13 Lord heare my sute & giue good heed
regard my teares that fall:

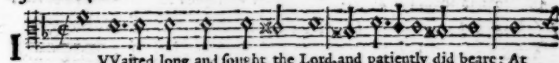
I sojourne like a stranger here,
as dyd my fathers all.

14 O spare a little geue mee space,
my strength for to restore:
Before I goe away from hence,
and shalbe seene no more.

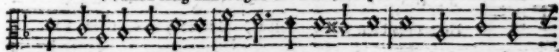
Psalme. 40.

ALTVS.

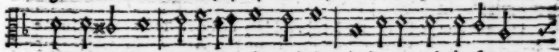
I. Farmer.



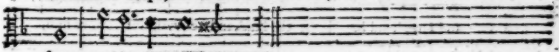
VVaited long and sought the Lord, and patiently did beare: At



length to me he did accord, my voyce and cry to heare. He pluckt mee from

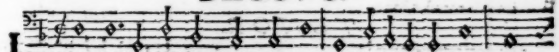


the lake so deepe, out of the mire and clay: And on a rocke he set my

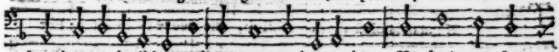


feete, and he did guide my vwaye.

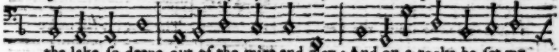
BASSVS.



VVaited long and sought the Lord, and patiently did beare: At



length to me he did accord, my voyce and cry to heare. He pluckt mee from



the lake so deepe, out of the mire and clay: And on a rocke he set my



feete, and he did guide my vwaye.

To such reckning they do ryse,
thereof no ende I know.
8 Burnt offerings thou delightst not in,
I know thy vvhole desire:
VVith sacrifice to purge his sinne,
thou doest no man require.

9 Meate offerings and sacrifice,
thou vwouldst not haue at all:
But thou, O Lord hast open made

mine eares to heare vvithall.
10 But then sayd I behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is sayd of mee.

11 That I O God should doe thy minde,
vvhich thing doth like mee vvelle:
For in my hart thy law I finde,
fast placed there to dwell.

G. r.

Thy

13 Thy iustice and thy righteousness,
 in great reports I tell:
 Behold my tongue no time doth cease,
 O Lord, thou knowest full well.

The second part.

13 I have not hid within my breast,
 thy goodnesse as by stealth:
 But I declare and haue exprest,
 thy truth and saving health.
 14 I kept not close thy louing kinde,
 that no man should it knowe.

The trust that in thy truth I made,
 to all the Church I shovv.

For I with mischiefes many one,
 am sore beset about:
 My finnes increase and so come on,
 I cannot spie them out.
 15 For vvhy? in number they exceed,
 the heares vpon my head:
 My hart doth faint for very dread,
 that I am almost dead.

16 VVith speed send help, & set mee free.

Psalme .41.

CANTVS.

E. Blanckes.

He man is blest that carefull is, the needy to consider: For
 in the season perilous, the Lord vwill him deliuer. The Lord vwill make
 him safe and foundand happie in the land, and he vwill not deliuer him
 into his eemies hand.

TENOR.

He man is blest that carefull is, the needy to consider: For
 in the season perilous, the Lord vwill him deliuer. The Lord vwill make
 him safe and found, and happie in the land, and he vwill not deliuer him,
 into his enemies hand.

9 And in his bed when he lyeth sick,
 the Lord vwill him restore:
 And thou O Lord vvilt turne to health,
 his sickness and his sore.
 4 Then in my sickness thus saye,
 haue mercy Lord on mee:
 And heale my soule vvich is full vvroc,

that I offended thee.
 5 Mine enemies vvish mee ill in hart,
 and thus of mee doe say:
 VVhen shall he dye that all his name,
 may vanish quite avvay?
 6 And vvhen they come to vise mee,

O Lord I thee require
Make hast vwith ayde to succour mee,
O Lord I thee desire.

17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue back my foes and them defame,
that vvish and would mee ill.

18 For their ill feates doe them descry,
that vvould deface my name:
Alwayes on mee they rayle and cry,
sic on him sic for shame.

19 Let them in thee haue ioy & vvealth,

that seeke to thee Alvaies:
That those that loue thy sauing health,
may say, to God be praise.

20 But as for mee I am but poore,
opprest and brought full lovv:
Yet thou O Lord vvilt mee restore,
to health full well I know.

21 For vvhythou art my hope & trust,
my refuge, help and stay:
VVherefore my God as thou art iust,
vvith mee no time delay.

Psalms. 4 I.

ALTS.

E. Blanks.

He man is blest that carefull is, the needy to consider: For
in the season perilous, the Lord vvill him deliuer. The Lord vvill make
him safe and sound, and happie in the land, and he vvill not deliuer him,
into his enemies hand.

BASSVS.

He man is blest that carefull is, the needy to consider: For
in the season perilous, the Lord vvill him deliuer. The Lord vvill make
him safe and sound, and happie in the land, and he vvill not deliuer him,
into his enemies hand.

they as keif I doe well:
But in their harms mischiefe they hatch,
and to their mates it tell.

They bite their lips and vvhisper fo,
as though they vvould mee charme:
And cast their scatches howe to say,

mee vvith some mortall harme.
Some greecuus sin hath brought him to
this sicknesse say they plaine:
He is so lovv that vvithout doubt,
pise can he not againe.

Psalme. 41.

9 The man also that I dyd trust,
 vwith mee dyd vsē deceit :
 Who at my table ate my bread,
 the same for me laid vvaite :
 30 Hauē mercy Lord on me therrefore,
 and let me be preferuēt :


That I may render vnto them,
 the things they haue deseruēt,

* XI By this I knowv assuredly,
 to be beloued of thee :
 VWhen that mine enemies haue no cause

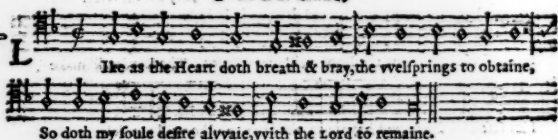
Psalme. 42.

CANTVS.

E. Hooper.

L  Like as the Heart doth breath & bray, the vvelsprings to obtaine,
 So doth my soule desire alvvaie, vwith the Lord to re- maine.

TENOR.

L  Like as the Heart doth breath & bray, the vvelsprings to obtaine,
 So doth my soule desire alvvaie, vwith the Lord to remaine.

1. My soule doth thirst and vwould dravv
 the living God of might : (neare
 Oh, vwhen shall I come and appeare,
 in presence of his sight :

Vnto the Temple vvas our vvvay,
 vwith songs and harts most fayne,
 My soule vwhy art thou sad alvvaies,
 and frett'st thus in my brei't :
 Trustt still in God for him to prayse,
 I hold it, eues best.

2. The teares all tymes are my repast,
 vvhich from myne eyes doe slyde :

3. By him haue I succour at neede,
 against all paine and grieife :

When vvvicked men cry out so fast,
 vvhether now is God thy guyde :

He is thy God vvhich vwith all speede,
 vwill hast to send reliefe.

4. Alas vvhat grieife is this to think,
 vvhether freedome once I had :

6. And this my soule vwith in me Lord,
 doth faint to thinke vpon :

Therefore my soule as at pits brinck,
 is most heauie and sad.

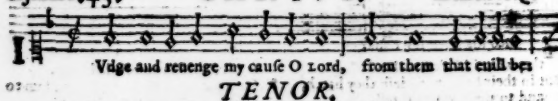
The land of Iordan and record,
 the little hill Hermon.

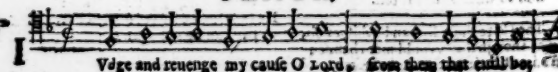
When I dyd march in good aray,
 furnished vwith my trayne :

Psalme. 43.

CANTVS.

E. Blancks.

I  Vdge and reuenge my cause O Lord, from them that euill be
TENOR.

I  Vdge and reuenge my cause O Lord, from them that euill be

Psalm. 41.

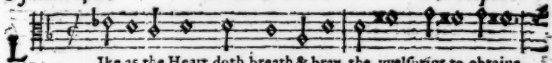
so triumph over mee:
 But in my right thou hast me kept,
 and maintained alway:
 And in thy presence place assignd,
 where I shall dwell for aye.

13 The Lord the God of Israel,
 be praised euermore:
 Euen so be it Lord will I say,
 euen so be it therefore.

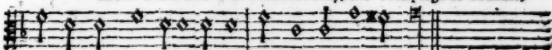
Psalm. 42.

ALTVS.

E. Hooper.

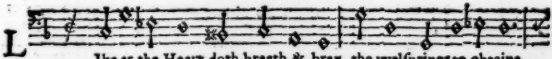


Like as the Heart doth breath & bray, the wellsprings to obtaine,

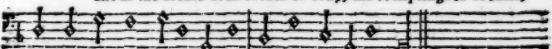


So doth my soule desire alwaie, vvith the Lord to remaine.

BASSVS.



Like as the Heart doth breath & bray, the wellsprings to obtaine,



So doth my soule desire alwaie, vvith the Lord to remaine.

The second part.

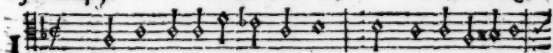
- 7 One grieue another in doth call,
 as clouds burst out their voyce:
 The fouds of euill that doe fall,
 run ouer mee vvith noyce.
- 8 Yet I by day felt thy goodnesse,
 and help at all assayes:
 Likevvise by night I doe not cease,
 the liuing Lord to praise.
- 9 I am persvaded thus to say,
 to him vvith pure pretence:
 Lord thou art my guyde and stay,
 my rock, and my defence.
- 10 VVhy doe I then in pensiuenesse,
 hanging the head thus vvalke:

- VVhile mine enemies me oppresse,
 and vexee mee vvith their talke
- 11 For vvhy? they pearce the inward parts
 vvith pang to be abhord:
 VVhen they cry out vvith stubborne hart
 vvhere is thy God thy Lord?
- 12 So soone vvhy dost thou faint & quail,
 my soule vvith paines opprest:
 VVith thoughts vvhy dost thy self assaile,
 so fore vvithin my brest.
- 13 Trust in the Lord thy God alwaies,
 and thou the time shalt see:
 To geue him thancks vvith laud & praise
 for health restore to thee.

Psalm. 43.

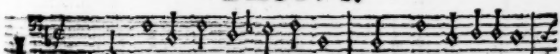
ALTVS.

E. Blanks.



VVge and reuenge my cause O Lord, from them that euill be:

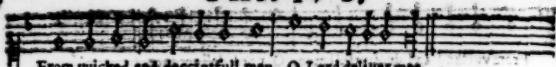
BASSVS.



VVge and reuenge my cause O Lord, from them that euill be:

From

CANTVS.



From vicked and deceitfull men, O Lord deliuer mee.

TENOR.



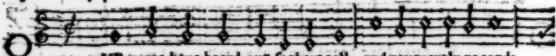
From vicked and deceitfull men, O Lord deliuer mee:

- | | | |
|---|---|---|
| 2 | For of my strength thou art the God,
why puts thou mee thee fro? | and lead mee vwith thy grace: |
| | And why walk I so heauily,
oppressed vwith my foe? | Vvhich may conduct mee to thy hill,
and to thy dwelling place. |
| 3 | Send out thy light and eke thy truth, | 4 Then shall I to the altar go,
of God my loy and cheere: |
| | | And on my harp geue thanks to thee, |

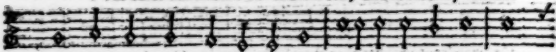
Psalm. 44.

CANTVS.

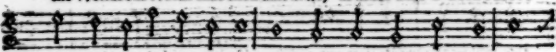
E. Blanck.



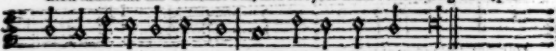
VR eares haue heard our fathers tell, and reuerently record:



the vvondrous vvorks that thou hast done, in aldar time O Lord. Howv

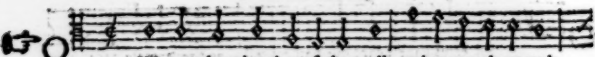


thou didst cast the Gentiles out, and stroydst them vwith strong hand, plan-



ting our fathers in their place, and gauest to them their land.

TENOR,



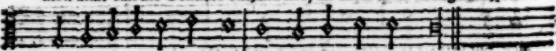
VR eares haue heard our fathers tell, and reuerently record:



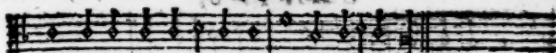
the vvondrous vvorks that thou hast done, in aldar time O Lord. Howv



thou didst cast the Gentiles out, and stroydst them vwith strong hand, plan-

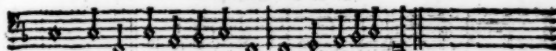


ting our fathers in their place, and gauest to them their land.



From vicked and deceptfull men, O Lord deliuer mee.

BASSVS.



From vicked and deceptfull men, O Lord deliuer mee.

O God my god most deere.

6 By him I haue deliuerance,
against all paine and grieue :

Why art thou then so sad my soule,
and frettest thus in my brest :

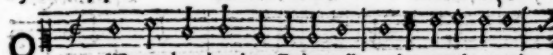
He is my God vvhich doth alway,
at neede send mee reliefe.

Still trust in God for him to praise,
I hold it alwayes best.

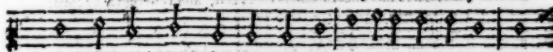
Psalme. 44.

ALTS.

E. Blancks,



VR eares haue heard our Fathers tell, and reuerently record:



the vvondrous vvorkes that thou hast done, in aldar time O Lord. How

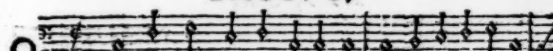


thou didst cast the Gentiles out, and stroydst them vvith strong hand, plan-

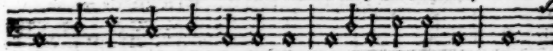


ting our fathers in their place, and gauest to them their land.

BASSVS,



VR eares haue heard our Fathers tell, and reuerently record:



the vvondrous vvorkes that thou hast done, in aldar time O Lord. How



thou didst cast the Gentiles out, and stroydst them vvith strong hand, plan-



ting our fathers in their place, and gauest to them their land.

They

Psalme. 43.

1 They conquered not by sword nor
the land of thy behest. (strength
But by thy hand, thine arme and grace,
because thou loudest them best.
4 Thou art my king O God that holpe,
Iacob in sundrie wvise:
5 Led with thy powres vve threwe downe
as did against vs rise.

Our enemies spoilde & robd our goods
vven when vve were speast abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaines
Among the Heathen euerie one,
scattered vve do remaine.

6 I trusted not in boye ne sword,
they could not saue me found:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still vve boast of thee our God;
and prayse thy holy name:
9 Yet now thou goest not with our hoast
but leauest vs to shame.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profite none thou hadst thereby,
no gaine at all vvas sought.
13 And to our neighbors thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs doe grin and mocke.

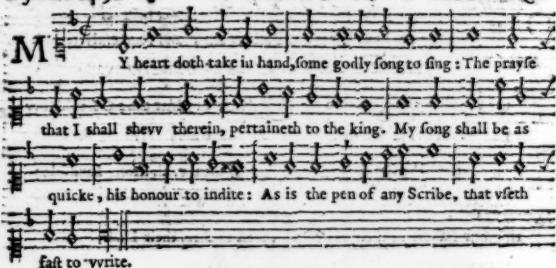
10 Thou madst vs flee before our foes,
and so yvete outtrod:

The second part.
14 Thus vve serue for none other vse,
but for a common talke:
They mocke, they scomethey nod their
vwhere euer they goe or vvalke. (heads.

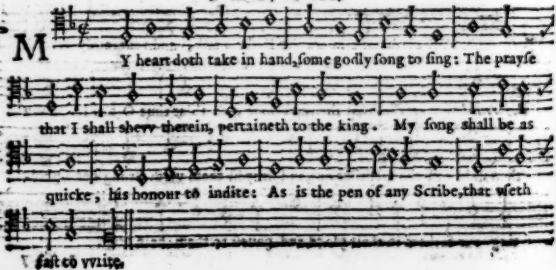
Psalme. 45.

CANTUS.

E. Blancks.

M 

TENOR.

M 

20 I am ashamed continually,
to heare these vicked men:
Yea so I blush, that all my face,
with red is couered then.

21 For why? vve heare such flanderous
such false reports and lyes: (words
That death it is to see their wrongs,
their threatnings and their cries,
22 For all this vve forgot not thee,
nor yet thy couenant brake:
23 vve turned not back our hearts fro thee,
nor yet thy pathes forsake.

24 Yet thou hast trod vs downe to dust,
vvhre dens of Dragons be:
And couered vs vvith shade of death,
and great aduerfitie.

25 If vvee had our Gods name forgot,
and help of Idolls sought:

26 VVould not God then haue tryde this
for he doth knowv our thought. (our

27 Nay, nay, for thy names sake (O Lord)
alwayes are vve flaine thus:

28 As Sheepe vnto the shambles sent,
right so they deale vvith vs.

29 Vp Lord vvhy sleepest thou avwake,
and leaue vs not for all:

30 vvhy hidest thou thy countenance,
and dost forget our thrall?

31 For down to dust our soule is brought
and vve novv at last cast:

32 Our belly lyke as it vvere glude,
Vnto the ground cleaveth fast.

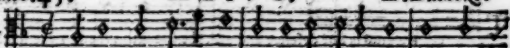
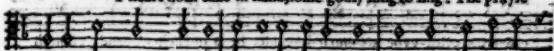
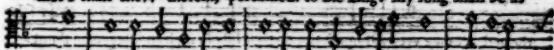
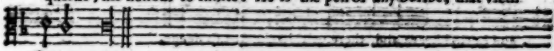
33 Rise vp therefore for our defence,
and help vs Lord at neede:

34 VVee thee beseech of thy goodnesse,
to rescue vs vvith speede.

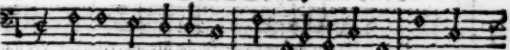
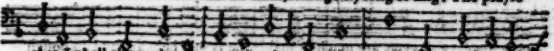
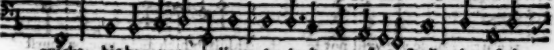

Psalm. 45.

ALTVS.

E. Blancks.

M 
 Y heart doth take in hand, some godly song to sing: The prayse

 that I shall shew therein, pertaineth to the king. My song shall be as

 quicke, his honour to indite: As is the pen of any Scribe, that vseth

 fast to writte.

BASSVS.

M 
 Y heart doth take in hand, some godly song to sing: The prayse

 that I shall shew therein, pertaineth to the king. My song shall be as

 quicke, his honour to indite: As is the pen of any Scribe, that vseth

 fast to writte.

Psalm. 45.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee vvith gifts,
for euer to endure.

4 About thee giueth thy sword,
O Prince of might elect:
VVith honour, glory, and renowne,
thy person pure is deckt.

5 Goe forth vvith godly speede,
in meekenesse truth and right:
And thy right hand shall thee instruct,
in vvorks of dreadfull might.

6 Thy arrowes sharp and keene,
the harts so sore shall sting:
That folk shall fall & kneele to thee,
yea all thy foes (O king.)

7 Thy royall seate (O Lord,)
for euer shall remaine:
Because the scepter of thy realme,
doth righteousnesse maintaine.

8 Because thou lovest the right,
and dost the ill detest,
God euen thy god hath noynted thee,
vvith ioy about the rest.

9 VVith myrre and sauiors sweete,
thy clothes are all bespred:
VVhen thou doest from thy pallace part,
therein to make thee glad.

10 Kings daughters doe attend,
in fine and rich aray
At thy right hand the Queene doth stand,
in gold and garments gay.

Psalm. 46. CANTUS. E. BLANCKS.

He Lord is our defence and ayd, the strength vvhereby vve stand
 vvhen vve vvith vvoc are much dismayde, he is our help at hand. Though
 the earth remoue vve vvill not feare, though hills so high and steepe, be thrust
 and hurled heere and there, vvithin the Sea so deepe.

TENOR.

He Lord is our defence and ayd, the strength vvhereby vve stand
 vvhen vve vvith vvoc are much dismayde, he is our help at hand. Though
 the earth remoue vve vvill not feare, though hills so high and steepe, be thrust
 and hurled heere and there, vvithin the Sea so deepe.

The second part.

11 O daughter take good heede,
encline and geue good care:
Thou must forget thy kinned all,
and fathers house most deare.
12 Then shall the king desire,
thy beautie faire and trim:
For vvhyshe is the Lord thy God,
and thou must vvorship him.

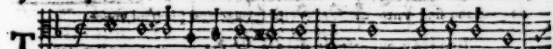
13 The daughters then of Tirc,
VVith giftes full rich to see:
And all the vvaalthy of the land,
shall make their sute to thee.
14 The daughter of the King,
is glorious to behold:
VVithin her closet she doth sit,
all decks in bearen gold.

15 In robes well vvrought vvith needle
and many a pleasant thing:
VVith Virgins faire on her to vvayt,
she commeth to the king.
16 Thus are they brought vvith ioy,
and mirth on euery side,
Into the pallace of the king,
and there doe they abide.
17 In stead of Parents left,
(O Queene) thy chance so stands:
Thou shalt haue sons vvhom thou maist
as Princes in all lands. (for)
18 VVherefore thy holy name,
all ages shall record:
Thy people shall geue thanks to thee,
for euermore O Lord.

Psalme. 46.

ALTVS. E. BLANCKS.


T



He Lord is our defence and ayd, the strength vvhereby vve stand:
when vve vvith vvoc are much dismaide, he is our help at hand. Though
the'arth remoue vve vvill not feare, though hills so high and steepe, be thrust
and hurled heere and there, vvithin the Sea so deepe.

BASSVS.

T

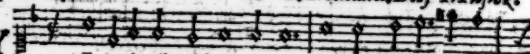



He Lord is our defence and ayd, the strength vvhereby vve stand:
vvhen vve vvith vvoc are much dismaide, he is our help at hand. Though
the'arth remoue vve vvill not feare, though hills so high and steepe, be thrust
and hurled heere and there, vvithin the Sea so deepe.

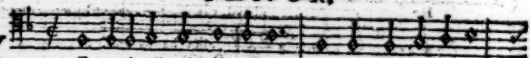

Psalme. 46.

- | | |
|---|--|
| <p>3 No though the vyues doe rage so fore
that all the banks it spills:
And though it ouerflowe the shore,
and beate dovyne mightie hills.</p> <p>4 For one faire fload doth fend abroad,
his pleasant streames apace:
To fresh the Citie of our God,
and vwash his holy place.</p> <p>5 In midst of her the Lord doth dwell,</p> | <p>she can no whitt decay:
All things against her that rebell,
the Lord vvill truly stay.</p> <p>6 The heathen folke the kingdoms feare,
the people make a noyce:
the earth doth melt and not appeare,
vwhen God puts forth his voyce.</p> <p>7 The Lord of hostis doth take our part,
to vs he hath an eye:</p> |
|---|--|

Psalme. 47. CANTVS. I. Dowland, B. of Musick.

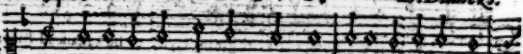
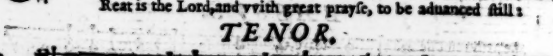
Y 
E people all vvith one accord, clap hands and eke reioyce:

Be glad and sing vnto the Lord, vvith fvyete and pleasant voyce.

TENOR.

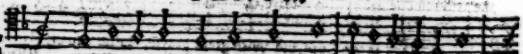
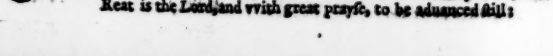
Y 
E people all vvith one accord, clap hands and eke reioyce:

Be glad and sing vnto the Lord, vvith fvyete and pleasant voyce.

- | | |
|---|--|
| <p>3 For high the Lord and dreadfull is,
vvith vvonders manifold:
A mightie king he is truly,
in all the earth extold.</p> <p>3 The people shall he make to be,
vnto our bondage thrall:
And vnderneath our feete he shall,</p> | <p>the nations make to fall.
4 For vs the heritage he chose,
vvhich vve possesse alone:
The flourishing vvorship of Iacob,
his vvellbeloued one.</p> <p>5 Our god ascendeth vp on hye,
vvith ioy and pleasant noyce,</p> |
|---|--|

Psalme. 48. CANTVS. E. Blancks.

G 
Reat is the Lord, and vvith great prayse, to be aduanced still:


TENOR.

G 
Reat is the Lord, and vvith great prayse, to be aduanced still:


Our hope of health with all our hart,
on Iacobs God doth lye.

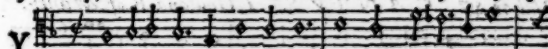
3 Come heare and see vvith minde and
the vvorking of our god: (thought,
Vvhat vvonders he him selfe hath vvrought
throughout the earth abroad.

9 By him all vvarres are hushd & gone,
vvhich countries did conspire:
Their povvers he brake & speares ech one

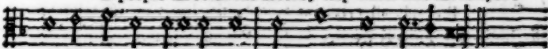
their Chariots burnt vvith fire.
10 Lease of therefore (saith he) & know
I am a God most stout:
Among the heathen hye and lov, and
all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tovvver:
On Iacobs god doe vve depend,
and on his mightie povver.

Psalme.47. ALTVS. I. Douland. B. of Musick,

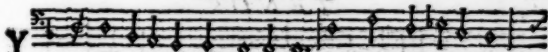


E people all vvith one accord, clap hands and eke reioyce :

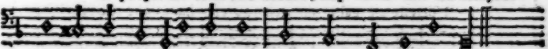


Be glad and sing vnto the Lord, vvith svvete and pleasant voyce.

BASSVS.



E people all vvith one accord, clap hands and eke reioyce:



Be glad and sing vnto the Lord, vvith svvete and pleasant voyce.

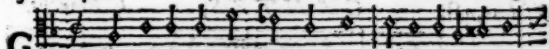
The Lord goeth vp aboute the Skye,
vvith Trumpets royall voyce.

6 Sing praise vnto our God sing prayfe,
sing prayfes to our king:
For god is king of all the earth,
all skillfull praises sing.

7 God on the heathen raignes and sits,

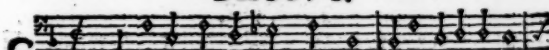
upon his holy throne:
8 The Princes of the people haue,
them ioyned euery one.
To Abrahams people, for our God,
vvhich is exalted hye:
As vvith a buckler doth defend,
on earth continually.

Psalme.48. ALTVS. E. Blancks,



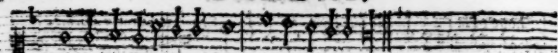
Rest is the Lord, and vvith great prayfe, to be aduanced still

BASSVS.



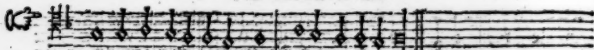
Rest is the Lord, and vvith great prayfe, to be aduanced still
Hail, VVich

CANTVS.



VVithin the City of our Lord, vpon his holy hill.

TENOR.



VVithin the City of our Lord, vpon his holy hill.

- | | |
|---|---|
| <p>2 Mount Sion is a pleasant place,
it gladdeth all the land:
The Citie of the mightie King,
on her Northside doth stand.</p> <p>3 VVithin the palaces thereof,
God is a refuge knowvne:
For loe the kings vvere gathered and
together eke vvere gone.</p> <p>4 But vvhen they did behold it so,
they vvondred and they vvere:
Astonied much and sodenly,
vvere driuen back vvith feare.</p> | <p>5 Great terror there on them did fall,
for very vvoe they cry:
As doth a vvoman vvhen she shall,
goe trauell by and by.</p> <p>6 As thou vvith Eastern vvind the ships
vpon the sea doest breake:
So vvere they stayd and euen as,
vvē heard our fathers speake.</p> <p>7 So in the Citie of our God,
vvē savv it vvvas so told,
Yea in the Citie of our God,
for euer vvill vphold.</p> |
|---|---|

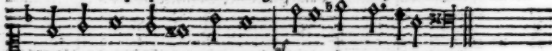
Psalme.49.

CANTVS.

E. Hooper.

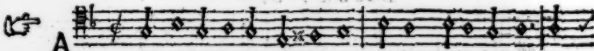


ALL people hearken and giue care, to that, that I shall tell: Both

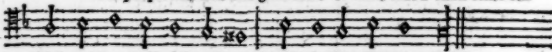


high and lowv, both rich and poore, that in the vvorld doe dwell.

TENOR.

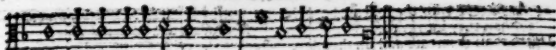


ALL people hearken and giue care, to that, that I shall tell: Both



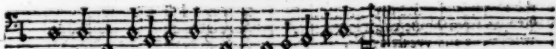
high and low, both rich and poore, that in the vvorld doe dwell.

- | | |
|--|--|
| <p>3 For vvhy in my mouth shal make discourse,
of many things rightvvise:
In vvnderstanding shall my hart,
his studie exercise.</p> <p>4 I vvill incline mine cares to knowv,
thy parables so darck:
And open all my doubtfull speech,
in meeeter on my Harp.</p> <p>5 VVhy should I feare afflictions,
or any carefull toyce:</p> | <p>Or else my foes vvvhich at my heeles,
are prest my life to spoyle f</p> <p>6 For as for such as riches haue,
vvherein their trust is most:
And they vvvhich of their treasures great,
themselues doe brag and boast.</p> <p>7 There is not one of them that can,
his brothers death redeeme:
Or that can geue a price to God,
sufficient for him.</p> |
|--|--|



Vvithin the City of our Lord, vpon his holy hill.

BASSVS.



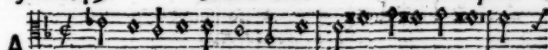
Vvithin the City of our Lord, vpon his holy hill.

- | | |
|---|---|
| <p>8 O Lord vve vwayt and doe attend,
on thy good vwill and grace:
For vvich I doe all times attend,
vvithin thy holy place.</p> <p>9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full,
of righteousnesse alwaies.</p> <p>10 Let for thy iudgements Sion mount,
fulfilled be vvith ioyes:
And eke of Iuda graunt (O Lord)
the daughter to reioyce.</p> | <p>11 Go vvalk about all Syon hill,
yea round about her goe:
And tell the towvets that therevpon,
are builded on a rovv:
12 And mark you vvell her bulvvarks all
behold her towvers there:
That ye may tell thereof to them,
that after shall be here.</p> <p>13 For this god is our God our God,
for eueimore is hee:
Yea and vnto the death also,
our guider shall he be.</p> |
|---|---|

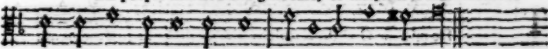
Psalme.49.

ALTUS.

E. Hooper.

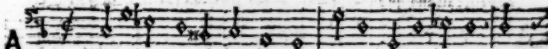


LL people hearken and giue care, to that, that I shall tell: Both

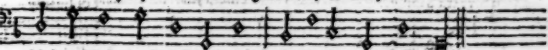


high and lowv, both rich and poore, that in the vvorld doe dwell.

BASSVS.



LL people hearken and giue care, to that, that I shall tell: Both



high and lowv, both rich and poore, that in the vvorld doe dwell.

- | | |
|---|---|
| <p>8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
ornot in graue remaine:
10 They see vvise men as vvell as fooles,
subiect vnto deathes hands:
And being dead straungers possesse,
their goods their rents their lands.</p> <p>11 Their care is to build houses hyye,
and so determine sure;</p> | <p>To make their name right great on
for euer to endure. (earth,
12 Yet shall no man alwaies enjoy,
his honour vvealth and rest:
But shall at length tast of deathes cup,
as vvell as the brute beatt.</p> <p>The second part
13 And though they try their foolish
to be most levv'd and vaine; (thoughts
Their Children eke approue their talk,
and in like sinne remaine.</p> |
|---|---|

Psalm. 49.

14 As sheepe vnto the fold are brought, so shall they into grate;
Death shall them catch and in that day, the iust shall Lordship haue.

16 But surely God will preserue mee, from death and endlesse paine:
Because he will of his good grace, my soule receaue againe.

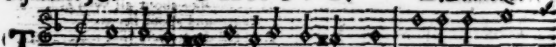

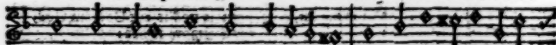
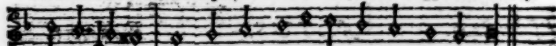
15 Their image and their royall port, shall fade and quite decay:
When as from house to pit they passe, with vnoe and vveale away.

17 If any man vvxave vvonndrous rich, feare not I say therefore:
Although the glory of his house, encreaseth more and more.

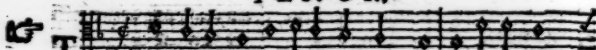
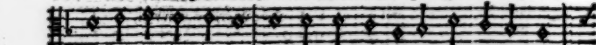

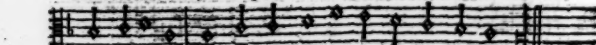
Psalm. 50.

CANTVS.

E. Blancks.

T 
He mightie God, the'ternall hath thus spoke, and all the world

he will call and prouoke, euen from the East and so fourth to the VWest.

From toward Sion, which place him liketh best, God vvil appeare in beauty

most excellent: Our God will come before that long time be spent.

TENOR.

T 
He mightie God, the'ternall hath thus spoke, and all the world

he will call and prouoke, euen from the East, and so fourth to the VWest.

From toward Sion, which place him liketh best, God vvil appeare in beauty

most excellent. Our God will come before that long time be spent.

3 Deuouring fire, shall go before his face,
A great tempest shall round about him trace,
4 Then shall he call the earth and heauens bright,
To iudge his folk with equitie and right,
5 Saying go to and novv my saints assemble,

My peace they keepe, their gifts doe not dissemble.

6 The heauens shall declare his righteousness,
For God is iudge of all things more and lesse,
7 Heare my people, for I vvil novv reueale,
Litt Israell,

Psalme 49.

18 For when he dieth of all these things
nothing shall he receive:
His glory vwill not follow him,
his pomp vwill take her leaue.

20 And presuppose he liue as long,
as dyd his fathers oldes:
Yet must he needes at length giue place,
and be brought to deathes fold.

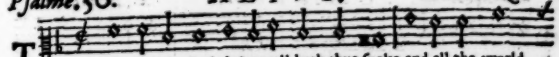
19 Yet in this life he takes himselfe,
the happiest vnder Sunne:
And others likewise flatter him,
saying all is well done.

21 Thus man to honour God hath cald,
yet doth he not consider:
But like brute beastes so doth he liue,
vvhich turne to dust and powder.

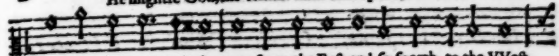
Psalme, 50.

ALTVS.

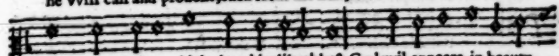
E. Blanckg.

T 

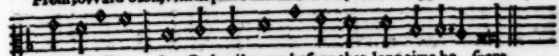
He mightie God, the' ternall hath thus spoke, and all the vworld



he vwill call and prouoke, euen from the East, and so fourth to the VWest.

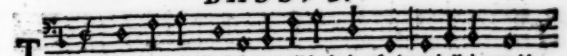


From povvard Sion, vvhich place him liketh best, God vvil appeare in beauty

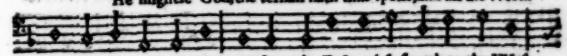


most excellent. Our God vvil come before that long time be spent.

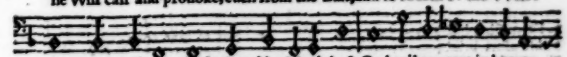
BASSVS.

T 

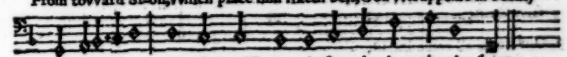
He mightie God, the' ternall hath thus spoke, and all the vworld



he vwill call and prouoke, euen from the East, and so fourth to the VWest.



From tovvard Si-on, vvhich place him liketh best, God vvil appeare in beauty



most excellent. Our God vwill come before that long time be spent.

I vwill the nought conceale:
3 Thy God thy God
am I, and vwill not blame thee:
For geuing not,
all manner offerings to mee.
9 I haue no neede
to take of thee at all,
Goates of thy fold,
or calfe out of thy stall,

10 For all the beastes
are mine vwithin the vwoods,
On thousand hills.
cattell are mine ovvne goods,
11 I kovv for mine,
all byrds that are on mountaines,
All beastes are myne,
vvhich haunt the fields & fountaines.

12 Hungry if I were,
H.v.

I would not thee it tell:
 For all is mine that in the world doe dwell.
 13 Eat I the flesh
 of great Bulls or Bullocks &
 Or drinke the bloud,
 of Goates & or of the flocks &
 14 Offer to God
 praye and hartie thanks giueing,
 And pay thy vowes
 vnto God euerlasting.
 15 Call vpon mee,
 when troubled thou shalt bee,
 Then wil I help
 and thou shalt honour mee.

16 To the wicked,
 thus saith the eternall God:
 Why dost thou preach
 my lawes and hefts abroad,
 Seeing thou hast
 them vvith thy mouth abused,
 17 And hairst to be
 by discipline reformed &
 My vwordes I say,
 thou doest reiect and hate:
 18 If that thou see
 a theeft as vvith thy mate,
 Thou runst vvith him,
 and so your pray doe seeke,
 And art all one

Another of the same. CANTUS. E Hooper.

He God of Gods the Lord, hath cald the earth by name: From
 where the sunne doth rise vnto, the setting of the same.

TENOR.

He God of Gods the Lord, hath cald the earth by name: From
 where the sunne doth rise vnto, the setting of the same.

2 From Sion his fayre place,
 his glory bright and cleare:
 The perfect beauty of his grace,
 from thence it did appeare.
 3 Our God shall come in hast,
 to speake he shall not doubt:
 Before him shall the fire vvaist,
 and tempest round about.
 4 The heauens from on hye,
 the earth belowe likewise:
 He vvill call forth to iudge and try,
 his folke he doth deuise.
 5 Bring forth my sayns (sayth he)
 my faithfull flock so deare
 VWhich are in bond & leagvs vvith mee,

my lawe to loue and feare.
 6 And vvhen these things are tryde,
 the heauen shall record:
 That god is iust, and all must bide,
 the iudgement of the Lord.
 7 My people O giue heede,
 Israel: to thee I cry:
 I am thy God thy help at neede,
 thou canst it not deny.
 8 I doe not say to thee,
 thy sacrifice is slack:
 Thou offerest dayly vnto me,
 much more then I doe lack.
 9 Thinkest thou that I doe neede,
 thy cattell young or olde:

19 With baudes and ruffians eke,
Thou giuest thy selfe
to backbite and to flaunder,
And how thy tongue
deceaueth it is a vvonder.

20 Thou fittest musing
thy brother how to blame:
And how to put
thy mothers sonne to shame:


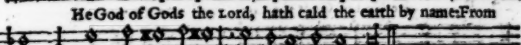
21 These things thou dydst
and vvilst I held my tongue,
Thou didst mee iudge
(because I stayd so long)
Like to thy selfe,
yet though I keepe long silence:

Once shalt thou seele
of thy vvongs iust recompence:

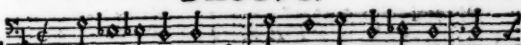
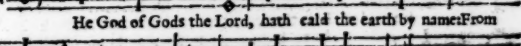
22 Consider this,
ye that forget the Lord:
And feare not vvhen
he threatneth vvith his word,
Least vvithout help,
I spoyle you as a pray.

23 But he that thancks
offereth prayseth mee aye,
Sayth the Lord God:
and he that vvalketh this trace,
I will him teach,
Gods sauing health to embrace.

Another of the same. *ALTO.* *E. Blancs.*

T 
He God of Gods the Lord, hath cald the earth by name: From

vvhere the sunne doth rise vnto, the setting of the same.

BASSVS.

T 
He God of Gods the Lord, hath cald the earth by name: From

vvhere the sunne doth rise vnto, the setting of the same.

Or else so much desire to feede,
on Goates out of thy folds
20 Nay all thy beasts are mine,
in vvoods that eate their fill:
And thousandes more of neate & kine,
that run vvilde on the hilles.

The second part.

21 The birds that build on hye,
in hiles and out of sight:
And beastes that in the fieldes do lye,
are subiect to my might.
22 Then though I hungred fore,
what neede I ougth of thine:
Sith that the earth vvith her great store,
and all therein is mynci

23 To bulles flesh haue I mindes

to eate it dost thou thinke?
Or such a svetenesse doe I finde,
the bloud of Goates to drinke?
24 Giue to the Lord his prayse,
vvith thancks to him apply:
And see thou pay thy vvowes alwayes,
vnto the God most hye.

25 Then seeke and call to me,
vvhen ought vvould vvorke the blame:
And I vvill sure deliuer thee,
that thou mayst prayse my name;
26 But to the vvicked trayne,
vvhich talk of God ech day:
And yet their vvorkes are foule & vaine,
to them the Lord vvill say.

17 V Vith.

17 VVith what a face darrest thou,
 my vvordes speake or name?
 VVhy doth thy talke my lawe allowe,
 thy deedes deny the same?
 18 VVhereas for to amend
 thy life thou art so slacke
 My vvord the which thou dost pretend,
 is cast behind thy backe.
 The third part.
 19 VVhen thou a sheefe doest see,
 by cheafes line in wealth:

VVith him thou runst and doest agree,
 likewise to thrive by stealth.
 20 VVhen thou doest them behold,
 that vvines and maides defile:
 Thou likest it well and vvaxest bold,
 to vse that life most vile.
 21 Thy lips thou doest apply,
 to slander and defame:
 Thy tongue is taught to craft & lye,
 and still doth vie the same.

Psalme. 51. *CANTVS.* *E. Blancks.*

Lord consider my distresse, and novv vvith speede some pittie
 take: my sinnes deface, my faults redresse, good Lord for thy great mercis
 sake. VVash mee O Lord, and make mee clean, from this vniust & sinfull
 act: and purifie yet once againe, my hainous crime and bloody fact.

TENOR.

Lord consider my distresse, and novv vvith speede some pittie
 take: My sinnes deface, my faults redresse, good Lord for thy great mercies
 sake. VVash mee O Lord, and make mee cleane, from this vniust & sinfull
 act: and purifie yet once againe, my hainous crime and bloody fact.

3 Remorse and sorrow doe constraîne,
 Me to acknowledge myne excesses
 My sinnes alas doth still remaine,
 Before my face vvithout release,
 4 For thee alone I haue offended,
 Committing euill in thy sight:
 And if I vvcre therefore condemned:
 Yet vvcre thy iudgements iust and right.

5 It is too manifest alas,
 That first I vvvas conceaur'd in sinne,
 Yea of my mother so borne vvvas,
 And yet vile vvretch remaine therein.
 6 Also behold Lord thou doest loue,
 The invvard truth of a pure hart:
 Therefore thy vvifedome from aboue,
 Thou hast seual'd mee to conuert.

22 Thou studiest to revile,
thy friends to thee so neare:
With slander thou wouldest needs defile,
thy mothers sonne most deare.

23 Hereat while I doe vwinke,
as though I dyd not see:
Thou goest on still and so doest think,
that I am like to thee.

24 But sure I vvill not let,
to strike vwhen I begin:

Thy faults in order I will see,
and open all thy sinne.

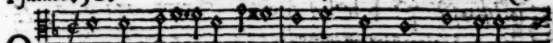
25 Marke this I you require,
that haue not God in minde:
Least vwhen I purge you in mine ire,
your help be far to finde.

26 He that doth geue to mee,
the sacrifice of prayer:
Doth please mee vwell and he shall see,
to vvalke in godly vvaies.

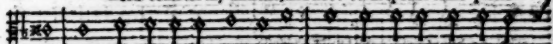
Psalm. 51.

ALTS.

E. Blancks.



Lord consider my distresse, and nowv vvith speede some pittie



take, My finnes deface, my faults redresse, good Lord for thy great mercies

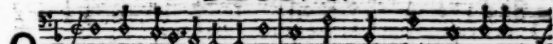


sake. VVash mee O Lord, and make mee cleane, from this vvaunt & sinfull

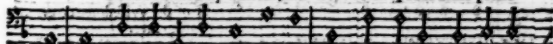


act: and purifie yet once againe, my hainous crime and bloody fact.

BASSVS.



Lord consider my distresse, and nowv vvith speede some pittie



take, My finnes deface, my faults redresse, good Lord for thy great mercies



sake. VVash mee O Lord, and make mee cleane, from this vvaunt & sinfull



act: and purifie yet once againe, my hainous crime and bloody fact.

7 If thou vvith Hiesp purge this blot,
I shalbe cleane then the glas:
And if thou vvash away my spot,
The snow in whitnesse shall I pas.

8 Therefore O Lord such ioy mee send.
That inwardly I may finde grace:

And that my strength may nowv amcod,
VVhich thou hast svvag'd for my trespas.

9 Turne back thy face and frowning ire,
For I haue felt enough thy hand:

And purge my finnes I thee desire,
VVhich doe in number passe the sand.

10 Make new my hart vvithin my breast,
And frame it to thy holy vvill:

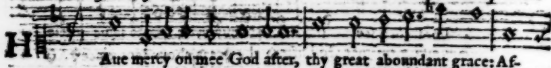
Thy soueraine spirit in mee let rest,
VVhich may these raging enemies kill.

The

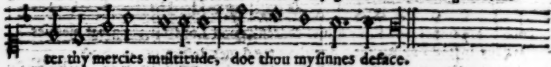
The second part.

- 11 Call me not Lord out from thy face,
But speedely my torment end:
Take not from me thy spirit and gracy,
Which may from dangers me defend.
12. *Refrain* Reffer me to those ioyes againe,
VVhich I was wont in thee to finde:
And let me thy free spirit retaine,
VVhich vnto thee may stire my mind.
- 13 Thus vwhen I shall thy mercies knowv,
I shall instruct others therein:
And men likevvise that are brought lowv,
By mine ensample may flye sinne.
- 14 O God that on my health art Lord,
Forgiue me this my bloudy vyce:
My hart and tongue shall then accord,
To sing thy mercies and iustice.
- 15 Touch thou my lips my tongue vnto,
O Lord vvhich art the onely key:
And then my mouth shall testifice,

Another of the same. CANTVS. I. Donlad B. of M.



Aue mercy on mee God after, thy great abundant grace: Af-

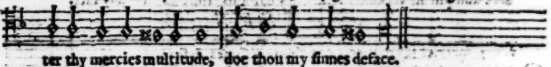


ter thy mercies multitude, doe thou my finnes deface.

TENOR.



Aue mercy on mee God after, thy great abundant grace: Af-



ter thy mercies multitude, doe thou my finnes deface.

- 2 Yee vvash me more from mine offence,
and cleanse me from my sinnet:
For I doe knowv my faultes and still,
my finnes are in mine cync.
- 3 Against thee, thee alone I haue,
offended in this case:
And euill haue I done before,
the presence of thy face.
- 4 That in the things that thou dost say,
vpright thou mayst be tryde:
And eke in iudging that the dome,
may passe vpon thy side.
- 5 Behold, in vickednesse my kind,
and shape I did receaue:
And loe, my sinnefull mother eke,
in sinne did me conceaue.
- 6 But loe the truth of inuward partes,
is pleasant vnto thee:
- And secrets of thy vviledome thou,
reueled hast to mee.
- 7 VVith Hiesop Lord besprinkle mee,
I shall be cleanse so:
Yee vvash thou me, and so I shall,
be vvhiter then the snow.
- 8 Of ioy and gladnes make thou me,
to heare the pleasing voyce:
That so the broosed bones vvitch thou,
hast broken may reioyce.
- 9 From the beholding of my finnes,
Lord turne away thy face:
And all my detrales of vvickednes,
do vtterly deface.
- 10 O God creat in me a hart,
vispotted in thy sight,
And eke vvith in my bowels Lord,
renewe a stabled spirit.

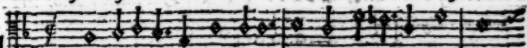
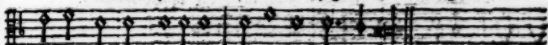
Thy wondrous workes & praye alway.
 26 And as for outward sacrifice,
 I would haue offered many a one:
 But thou esteemest them of no price.
 And therein pleasure takest thou none.

Poure out thy mercies on thy hill,
 And on Ierusalem thy grace.
 Build vp thy vvalles and loue it fill.

17 The heavy hart the minde opprest,
 O Lord thou neuer doost reiect:
 And to speake truth it is the best,
 Add of all sacrifice the effect.
 18 Lord vnto Sion turne thy face.

19 Thou shalt accept then our offerings:
 Of peace and righteousnesse I say,
 Yea Calues and many other things,
 Vpon thine altar will we lay.

Another of the same. A L T V S, I, Dowland. B. of M.

H 
 Aue mercy on mee God after, thy great abundant grace: Af-

 ter thy mercies multitude, doe thou my finnes deface.

B A S S V S.

H 
 Aue mercy on mee God after, thy great abundant grace: Af-

 ter thy mercies multitude, doe thou my finnes deface.

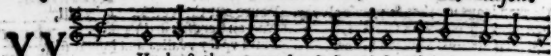
11 Ne cast me from thy sight, nor take,
 thy holy spirit away:
 The comfort of thy saving health,
 giue me againe I pray.
 12 VVith thy free spirit establish me,
 and I will teach therefore:
 Sinners thy vvayes, and vvicked shall
 be turned vnto thy lore.

15 I vvould haue offered sacrifice,
 If that had pleased thee:
 But pleased vvith burnt offerings,
 I knowv thou vvilt not be.
 16 A troubled spirit is sacrifice,
 delightfull in Gods eyes:
 A broken and an vmbler hart,
 God thou vvilt not despise.

The second part.

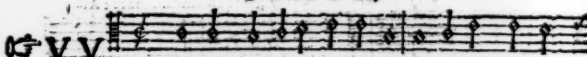
13 O God that art my God of health,
 from bloud deliuer me:
 That prayes of righteousnesse,
 my tongue may sing to thee.
 14 My lips that yet fast closed be,
 doe thou O Lord vnloose:
 The prayes of thy maiestie,
 my mouth shall so disclose.

17 In thy good vvill deale gently Lord,
 to Sion and vvithall:
 Graunt that of thy Ierusalem,
 vpreard may be the vvall.
 18 Burnt offerings, gifts, and sacrifice,
 of iustice in that day:
 Thou shalt accept and Calues they shal,
 vpon thine altar lay.

VV 

Hy doest thou tyrant boast abroad, thy vicked vworks to
 prayse: doest thou not know there is a God, vvhose mercies last alwayes:
 VVhy doth thy minde yet still deuise, such vicked vviles to vvarpe: Thy
 tongue vntrue in forging lyes, is like a rasour sharpe.

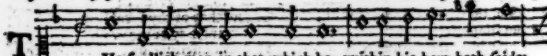
TENOR.

GVV 

Hy doest thou tyrant boast abroad, thy vicked vworks to
 prayse: doest thou not know there is a God, vvhose mercies last alwayes:
 VVhy doth thy minde yet still deuise, such vicked vviles to vvarpe: Thy
 tongue vntrue in forging lyes, is like a rasour sharpe.

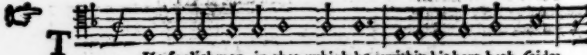
- | | |
|--|---|
| 3 On mischief vvhv sett thou thy mind:
and wilt not vvalk vpright:
Thou hast more lust false tales to finde,
then bring the truth to light. | 5 Therefore shall God for euer confound
and pluck thee from thy place:
Thy seed root out from of the ground,
and so shall thee deface. |
| 4 Thou doest delight in fraud & guile,
in mischief bloud and vvrong:
Thy lips haue leard the flattering stile,
O false deceitfull tongue. | 6 The iust vvhv they behold thy fall,
with feare shall praise the Lord:
And in reproch of thee vvithall,
cry out vvith one accord. |

Psalme. 53. CANTVS. I. Donland, B. of Musick.

T 

He foolish man in that vvhich he, vvithin his hart hath saide:

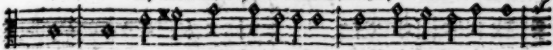
TENOR.

GT 

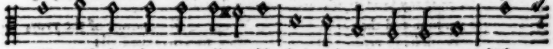
He foolishman in that vvhich he, vvithin his hart hath saide:



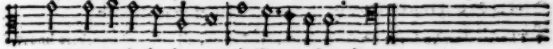
Hy doest thou tyrant boast abroad, thy vicked vorks to



praye & doest thou not know there is a God, vvhose mercies last alwayes &

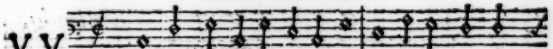


VVhy doth thy minde yet still deuise, such vicked viles to vvarpe & Thy

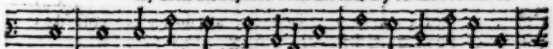


tongue vntrue in forging lyes, is like a rasour sharpe.

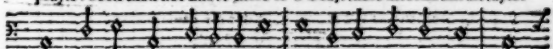
BASSVS.



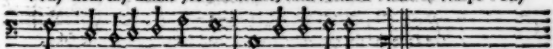
Hy doest thou tyrant boast abroad, thy vicked vorks to



praye & doest thou not know there is a God, vvhose mercies last alwayes &



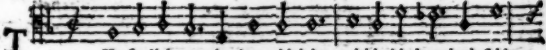
VVhy doth thy minde yet still deuise, such vicked viles to vvarpe & Thy



tongue vntrue in forging lyes, is like a rasour sharpe.

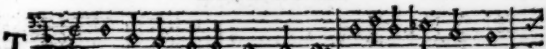
7 Behold the man which vwould not take	9 For this therefore vwill I giue praise,
the Lord for his defence:	to thee vwith hart and voyce:
But of his goods his God did make,	I vwill set foorth thy name alwayes,
and trust his corrupt sense.	vvherein thy saints reioyce.

8 But I an Oliue fresh and greene,
 vwill spring and spread abroad:
 For vvhymy trust all times hath beene,
 vpon the liuing God.



He foolish man in that vvhich he, vvhithin his hart hath saide:

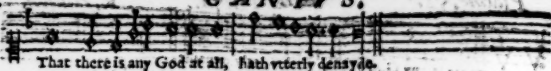
BASSVS.



He foolish man in that vvhich he, vvhithin his hart hath saide:

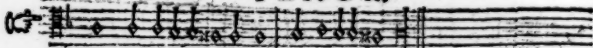
I. That

CANTVS.



That there is any God at all, hath vterly denyde.

TENOR.



That there is any God at all, hath vterly denaide.

2 They are corrupt and they also,
a hainous work haue wrought:
Among them all there is not one,
of good that vorkethought.

4 They are all gone out of the vway,
they are corrupted all:
There is not one doth any good,
there is not one at all.

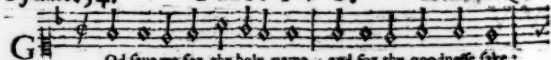
3 The Lord lookt down on sons of men,
from heauen all abroad:
To see if any were that would
be wise, and seeke for God.

5 Do not all vicked vworkers know,
that they doe feed vpon:
My people as they feed on bread
the Lord they call not on!

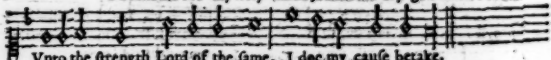
Psalme. 54.

CANTVS.

E. Blancks.

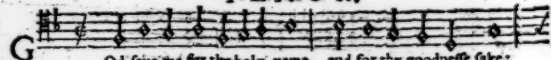


Od saue me for thy holy name, and for thy goodnesse sake:

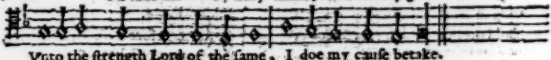


Vnto the strength Lord of the same, I doe my cause betake.

TENOR.



Od saue me for thy holy name, and for thy goodnesse sake:



Vnto the strength Lord of the same, I doe my cause betake.

2 Regard O Lord and geue an eare,
to mee when I doe praye:
Bow downe thy selfe to me, and heare
the vvords that I doe say.

Vvhich haue not God before their eyes,
they seeke my soule to spill.

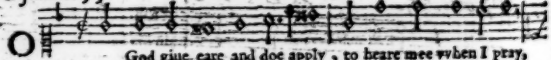
3 For strangers vp against mee rise,
and tyrants vex me still:

4 But loe my God doth geue me ayde,
the Lord is straight at hand:
Vvith them by vvhom the Lord is stayd,
the Lord doth euer stand.

Psalme. 55.

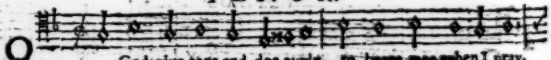
CANTVS.

E. Hooper.



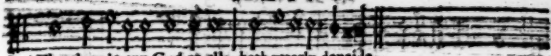
God giue care and doe apply, to heare mee when I pray,

TENOR.



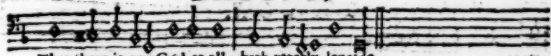
God giue care and doe apply, to heare mee when I pray,

3. *ALTVS.*



That there is any God at all, hath vtterly denaide.

BASSVS.



That there is any God at all, hath vtterly denaide.

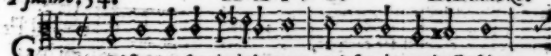
6 Euen there they vvere afraid & stood, O Lord geue thou thy people health,
with trembling all dismaid: and thou O Lord fulfill:
VWhere is there vvas no cause at all, Thy promise made to Israell,
vwhy they should be afraid. from out of Syon hill.

7 For God his bones that thee besiegd, 9 VWhen god his people shall restore,
hath scattered all abroad: that carst vvas captiue lad:
Thou hast confounded them for they. Then Iacob shall therein reioyce,
refected are of God. and Israell shalbe glad.

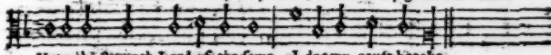
Psalme, 54.

ALTVS.

E. Blancks.

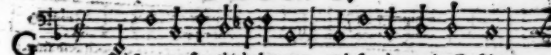


Od saue me for thy holy name, and for thy goodnesse sake:



Vnto the strength Lord of the same, I doe my cause betake.

BASSVS.



Od saue me for thy holy name, and for thy goodnesse sake:



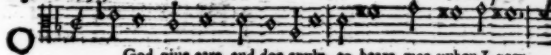
Vnto the strength Lord of the same, I doe my cause betake.

5 VVith plagues repay againe all those, great comfort I doe take.
forme that lye in vvynt: 7 O Lord at length doe set mee free,
And in thy ruth destroy my foes, from them that craft conspire;
with their owne snare and bayt. And now mine eye vvith ioy doth see,
6 An offering of free hart and vwill, on them my harms desire.
then I to thee shall make:
And prayse thy name for therein still,

Psalme, 55.

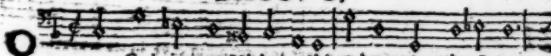
ALTVS.

E. Hooper.



God giue care and doe apply, to heare mee vvhen I pray,

BASSVS.

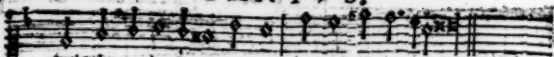


God giue care and doe apply, to heare mee vvhen I pray,

Lij.

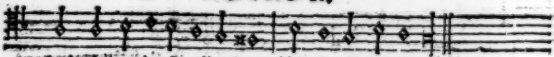
And

CANTVS.



And when to thee I call and cry, hide not thy face a- way.

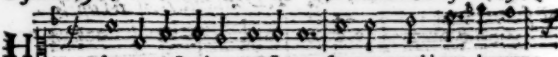
TENOR.



And when to thee I call and cry, hide not thy face a- way.

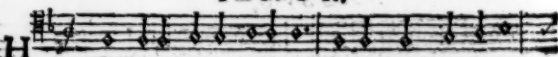
- 2 Take heede to me, graunt my request,
and answer mee againe:
VVith plaints I pray full sore opprest,
great griefe doth me constraîne.
- 3 Because my foes vvith threats & cries,
oppresse mee through dispight
And so the vvicked sort likewise,
to vexee mee haue delight.
- 4 For they in counsell doe conspire,
to charge mee vvith some ill:
So in their hasty vvraath and ire,
they doe pursue mee still.
- 5 My hart doth faint forvvant of breath
is panteth in my brest:
The terrors and the dread of death,
doe vvorke mee much vvest:
- 6 such dreadfull feare on mee doth fall,
that I therevvith doe quake.
Such horror vvhelmeth mee vvithall,
that I no shift can make.
- 7 But I doe say vvhoe vvill giue me,
the svvift and pleasant vvings;
Of some faire Dove, that I may flie,
and rest mee from these things.
- 8 Loe then I vvould goe farre a- way,
to flie I vvould not cease:
And I vvould hide my selfe, and stay,
in some great vvildernesse.
- 9 I vvould be gone in all the hast,
and not abide behinde:
That I vvere quite and ouerpass,
these blasts of boistrous vvinde.
- 10 Deuide them Lord & from them pull,
their diuelish double tongue:
For I haue spied their Citie full,
of rapine, strife, and vvrong.
- 11 VVhich things both night and daye
doe close her as a vvall: (throughout
In midst of her is mischief stout,
and sorrow eke vvithall.
- 12 Her priuy parts are vvicked plaine,
her deedes are much to vile:
And in her streets there doth remaine,
all crafty fraud and guile.
- The second part.
- 13 If that my foes did seeke my shame,
I might it vvell abide:
From open enemies check and blame,
some vvhere I could mee hide.
- 14 But thou it vvvas my fellowv deare,
vvhich friendship didst pretend: A

Psalme, 56. CANTVS. I. Donland, B. of Musicks.



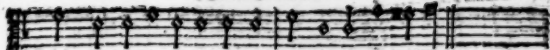
Aue mercy Lord on mee I pray, for man vvould mee deuoure:

TENOR.



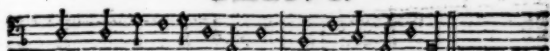
Aue mercy Lord on mee I pray, for man vvould mee deuoure:

ALTS.



And vvhento thee I call and cry, hide not thy face avvay.

BASSVS.



And vvhento thee I call and cry, hide not thy face avvay.

And didst my secret counsell heare,
as my familiar friend.

15 VVith vvhom I had delight to talke,
in secret an abroad:

And vvee together oft did vvalke,
vwithin the house of God.

16 Let death in hast vpon them fall,
and send them quick to hell:
Formischife raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God doe cry,
to him for help I flie:
The Lord doth heare mee by and by,
and he doth succour mee.

18 At morning, noone, and euening tide,
vnto the Lord I pray:
VVhen I so instantly haue cride,
he doth not say mee nay.

19 To peace he shall restore mee yet,
though warre be novv at hand:
Although the number be full great,
that vould against mee stand.

20 The Lord that first & lait doth raigne,
both novv and euermore:
VVill heare vvhon I to him complaine,

and punish them full fore.

21 For sure there is no hope that they,
to turne vwill once accord.

For vwhy: they vwill not God obey,
nor doe not feare the Lord.

22 Vpon their friends they lay their hand,
vvhich vvere in couenant knit:
Of friendship to neglect their bands,
they passe or care no vvhil.

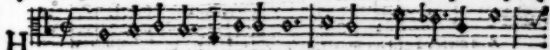
23 VVhile they haue vvar vwithin their
as butter are their vwords: (bearta)
Although their vwords vvere smoooth as
they cut assharp as svwords. (oyls)

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no vwise vwill he accord:
the iust in thrall to see.

25 But God shall cast them deepe in pic,
that thirst for bloud alvvaies:
He vwill no guiltfull man permit,
to liue out halfe his dayes.

26 Though such be quite destroyd & god
in thee O Lord I trust:
I shall depend thy grace vpon,
vwith all my heart and lust.

Psalme. 56. ALTS. I. Douland. B. of Musick.



Aue mercy Lord on mee I pray, for man vwould mee deuoure:

BASSVS.

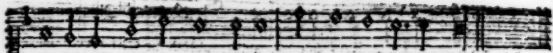


Aue mercy Lord on mee I pray, for man vwould mee deuoure:

Lillj.

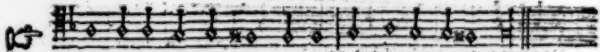
Heq

CANTVS.



He fighteth vwith mee night and day, and troubleth me ech hoare:

TENOR.



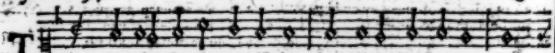
He fighteth vwith mee night and day, and troubleth me ech hoare:

- | | |
|---|---|
| 3 Mine enemies dayly enterprife,
to fvallovv mee outright:
To fight againt mee many rise,
O thou most high of might. | 5 vvhath things I either dyd or spake,
they vvrath them at their vwill:
And all their counsell that they take,
is how to vwork mee ill. |
| 3 vvhē they vwould make me most afraid,
vwith boast and brags of pride:
I trust in thee alone for ayde,
by thee I vwill abyde, | 6 They all consent themselues to hide,
close vvvath for mee to layr
To fly my pathes, & snares haue layde,
to take my life avay. |
| 4 Gods promise I doe mind and prayse,
O Lord I stick to thee:
I doe not care at all assayes,
vvhath flesh can doe to mee. | 7 Shall they thus scape on mischiefe fet
thou God on them vvvilt frowne:
For in his vvrath he doth not let,
to shrow vvhole kingdomes downe. |
| | 8 Thou seest how oft they make me flee |

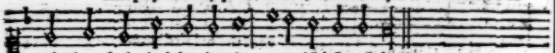
Psalme. 57.

CANTVS.

E. Blancks.

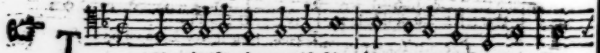


Ake pity for thy promise sake, haue mercy Lord on mee: For

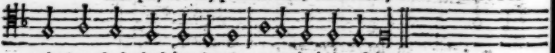


vwhy & my soule doth her betake, vnto the help of thee.

TENOR.

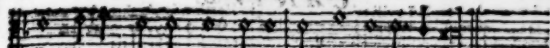


Ake pity for thy promise sake, haue mercy Lord on mee: For



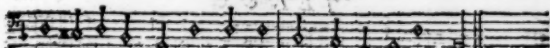
vwhy & my soule doth her betake, vnto the help of thee.

- | | |
|--|---|
| 3 VVithin the sbadow of thy vvvings,
I fet my selfe full fast:
Till mischiefe, mallice and like things,
be gone and overpast. | to saue mee from their spite:
That to deuoure mee haue assayd,
his mercy, truth, and might. |
| 3 I call vpon the God most hye,
to vvhom I stick and stand:
I meane the God that vvvill stand by,
the cause I haue in hand. | 5 I lead my life vwith Lyons fell,
all set on vvrath and ire:
And vvvith such vvvicked men I dwell,
that fret like flames of fire. |
| 4 Erbin because he hath sent his ayde, | 6 Their teeth are speares & arrowes long
as sharpes I haue sences: |



He fighteth vvith mee night and day, and troubleth me ech houre.

BASSVS.



He fighteth vvith mee night and day, and troubleth me ech houre.

and on my teares doest looke:
Referue them in a glasse by thee,
and vvrite them in thy booke.

as I before began:
The Lord he is my help and stay,
I doe not care for man.

9 VVhen I doe call vpon thy name,
my feet alway doe start:

11 I vvill performe vvith hart so free
to God my vvowes alwayes;
And I O Lord all times to thee,
vvill offer thanks and praye.

I vvell perceauce it by the signe,
that God doth take my part.

10 I glory in the vvord of God,
to prayse it I accord:

12 My soule from death thou doest de-
and I keepe my feet vvright: *stead.*
That I before thee may ascend,
vvith such as liue in light.

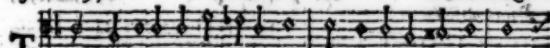
VVith ioy I shall declare abroad,
the promise of the Lord.

11 I trust in God and yet I say,

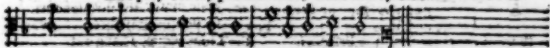
Psalme. 57.

ALTS.

E. Blancks.

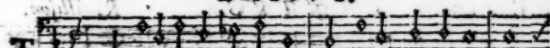


Take pity for thy promise sake, haue mercy Lord on mee: For

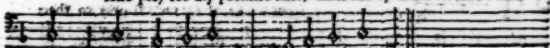


why? my soule doth her betake, vnto the help of thee.

BASSVS.



Take pity for thy promise sake, haue mercy Lord on mee: For



why? my soule doth her betake, vnto the help of thee.

they would & cut vvith their quick tong
like svvords and vvapours keene.

but they are fallen in it.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:

8 My hart is set to laud the Lord,
In him I ioy alwayes:
My hart I say doth vvell accord,
to sing his laud and praise.

Exalt thy prayse on earth abroad,
thy maicesty and might.

8 They lay their net and doe prepare,
a priuy caue and pit:

10 Awvake my ioy, awvake I say,
my Lute, my Harpe and strings
For I my selfe before the day,
vvill rise, reioyce and sing.

VVherin they shall my soule to share,

11 Among

11 Among the people I will tell,
the goodnes of my God;
And show his praise that doth excell,

in Heathen lands abroad,
12 His mercy doth extend as far
as heuens all are his:

Psalme. 58.

CANTVS.

E. Hooper

E rulers vvhich are put in trust, to iudge of vvrong and right,
Be all your iudgements true and iust, not knowing neede or might,

TENOR.

E rulers, vvhich are put in trust, to iudge of vvrong and right,
Be all your Iudgements true and iust, not knowing neede or might,

3 Nay in your hart you make & muse,
in mischefe to consent;

and fast doth stop his eare.

And where you should true iustice vse,
your hands to bribes are bent.

5 Because he will not heare the voyce,
of one that charmeth vvhell:
No though he were the chiefe of choise,
and did therein excell.

6 The wicked sort from their birth day,
haue eered on this vvhife:

6 O God break thou their teeth at once
vvhithin their mouths throughout;

And from their mothers wombe alway,
haue vvhed craft and lies.

The tusks that in their great chawbons
like Lyons vvhelpe hang out.

4 In them the poison and the breath,
of Serpents did appeare:

7 Let them consume avway and vvaist,

Yea like the Adder that is deafe,

Psalme. 59.

CANTVS.

R. Allison.

End ayde and saue mee from my foes, O Lord I pray so thee:
Defend & keepe mee from all those, that rise & strue wih me, O Lord pre-

TENOR.

End ayde and saue mee from my foes, O Lord I pray so thee:
Defend & keepe me from all those, that rise & strue wih me, O Lord pre-

As trust as high as any barre,
that standeth in the skie.
13 Set fourth and shew thy self O god,

above the heavens bright
Excell thy prayse on earth above,
thy maictie and might.

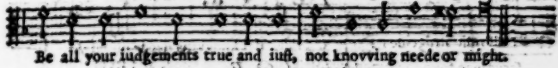
Psalm. 58.

ALTUS.

E. Hooper.


Y 

E rulers which are put in trust, to iudge of vwrong and righte

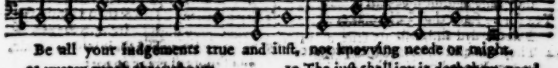


Be all your iudgements true and iust, not knowing neede or might.

BASSVS.

Y 

E rulers which are put in trust, to iudge of vwrong and righte



Be all your iudgements true and iust, not knowing neede or might.

as vwater runneth throughout
The shafts that they doe shoote in hast,
let them be broke in flight.
8 As snayles do vvaite vwithin the shell,
and vnto slime doe runne:
As one before his time that fell,
and neuer sawe the sunne.

10 The iust shall ioy it doeth them good
that God doth vengeance takee
And they shall wash their feete in bloud,
of them that him forsake

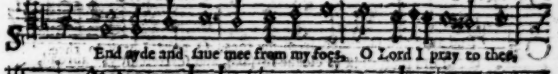
9 Before the thornes that novv are youg
to bushes big shall growe:
The stormes of anger vvaireth strong,
shall take them for they knowe,

11 Then shall the earth shew forth & tel,
that good men haue reward
And that a God on earth doth dwell,
that iustice doth regard.

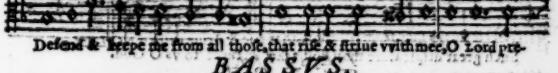
Psalm. 59.

ALTUS.

R. Allison.

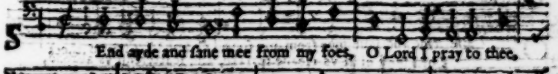
S 

End ayde and saue mee from my foes, O Lord I pray to thee,

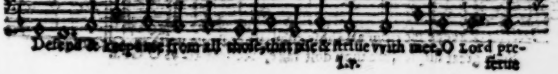


Defend & keepe me from all those, that rise & strive vwith mee, O Lord pre-

BASSVS.

S 

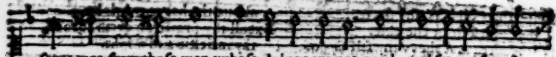
End ayde and saue mee from my foes, O Lord I pray to thee,



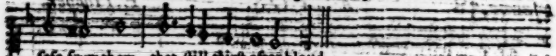
Defend & keepe me from all those, that rise & strive vwith mee, O Lord pre-

fer.

CANTOS.



sette mee from those men, whose doings are not good, and set me sure &



safe from them, that still thirst after blood.

TENOR.



sette mee from those men, whose doings are not good, and set me sure &



safe from them, that still thirst after blood.

3 For loe they waye my soule to take,
they rage against mee still:
Yea for no fault that I did make,
they neuer dyd them ill.

4 They thinke and do themselves prepare,
when I do will offend:
Arise and save me from their snare,
and see what they intend.

5 O Lord of hostes of Iſtaell,
arise up and strike all down:
And pity none that doe rebel,
and in their mischief stand.

6 At night they stir and seeke about,
as hounds they houle and grin:
And all the Citie cleane throughout,
from place to place they ren.

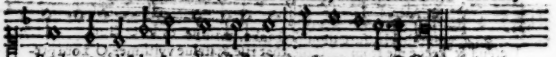
7 They spake of mee with mouth alway,
but in their lips were swords:
They greed my death & then would say
what none doth heare our words.
8 But Lord thou hast their vwayes espide,
and laught thereat apace:
The heathen folk thou shalt deride,
and mock them to their face.

9 The strength that doth my foes with-
O Lord doth come of thee: (stand,
My God he is my help at hand,
a fort of fence to mee.
10 The Lord to mee doth shew his grace
in great abundance still:
That I may see my foes in case,
such as my hart doth will.

Psalm 60. CANTOS. I. Douland, B. of Adwick.



Lord thou didst vs cleane forsake, and scatterdst vs abroad,



Such great displeasure thou dost take, returne to vs O God.

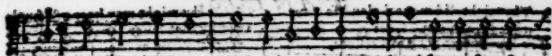
TENOR.



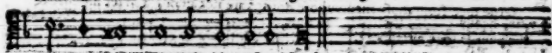
Lord thou didst vs cleane forsake, and scatterdst vs abroad,



Such great displeasure thou dost take, returne to vs O God.

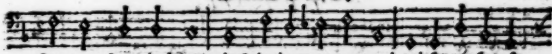


serue mee from those men, whose doings are not good, and set me sure &

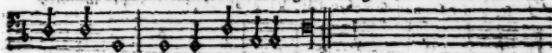


safe from them, that still thirst after blood.

BASSVS.



serue mee from those men, whose doings are not good, and set me sure &



safe from them, that still thirst after blood.

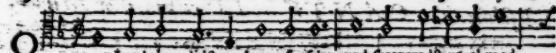
11 Destroy them not at once O God,
least it from minde doe fall:
But with thy strength drue the abroad,
and so consume them all.
12 For their ill words & truthles tong,
confound them in their pride:
Their wicked othes with lyes & vwrong
let all the vworld deride.

15 they seeke about for meat I say,
but let them not be fed:
Nor finde a house vvherein they may,
be bold to put their head.
16 But I vwill shievv thy strength abroad,
thy goodnesse I vwill praise:
For thou art my defence and ayde,
at neede in all assaies.

13 Consume them in thy vvrath O Lord,
that nought of them remaine:
That men may know throughout the
that Jacobs God doth raigne. (vworld
14 At euening they returne apace,
as dogs they grm and cry:
Throughout the streets in euery place,
they runne about and spy.

17 Thou art my strength thou hast mee
O Lord I sing to thee: (stayd,
Thou art my fort, my fence and ayde,
a louing God to mee.

Psalme. 60. ALTVS. I. Donland B. of Musick.

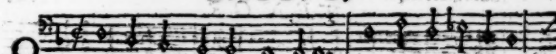


Lord thou didst vs cleane forsake, and scatterd it vs abroad,



Such great displeasure thou dost take, returne to vs O God,

BASSVS.



Lord thou didst vs cleane forsake, and scatterd it vs abroad,



Such great displeasure thou dost take, returne to vs O God.

3 Thy might did moue the land so sore,
that it in sunder brakes:
The hurt thereof O Lord restore,
for is doth bovy and quake.

4 With heauy chance thou plaguest thus,
the people that are thine:
And thou hast giuen vnto vs,
a drinck of deadly vine.

4 But yet to such as feare thy name,
a token shall infuse:
that they may triumph in the same,
because thy vword is true.

5 So that thy might may keepe & saue,
thy folk that fauor thee:
That they thy help at hand may haue,
O Lord graunt this to mee.

6 The Lord did speak fro his ovn place,
this vvas his ioyfull tale.
I vwill deuide Sthen by space,
and meeete out Succoths vale.

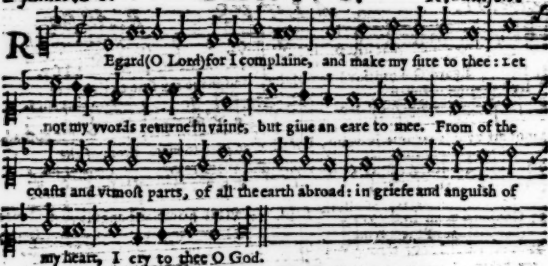
7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my lavy doth Iuda guide.

Psalm. 61.

CANTUS.

R. Allison.

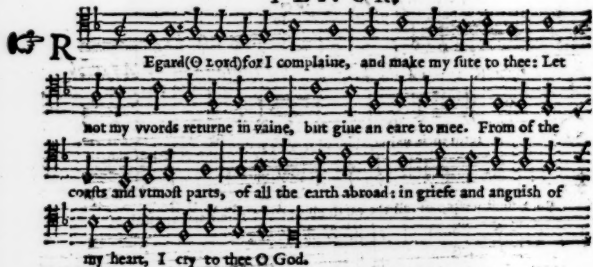
R



Egard (O Lord) for I complaine, and make my sute to thee: Let
not my vwords returne in vaine, but giue an eare to mee. From of the
coasts and vtmost parts, of all the earth abroad: in grieft and anguish of
my heart, I cry to thee O God.

TENOR.

R



Egard (O Lord) for I complaine, and make my sute to thee: Let
not my vwords returne in vaine, but giue an eare to mee. From of the
coasts and vtmost parts, of all the earth abroad: in grieft and anguish of
my heart, I cry to thee O God.

3 Vpon the rock of thy great pover,
my vvoefull minde repose:
Thou art my hope, my fort and tover,
my fence against my foes.
4 VVithin thy tents I lust to dwell,
for euer to endure:
Vnder thy vvinges I knowv right well,

I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
VVith godly gifts doth he reppard,
all them that feare his name.

6 The king shall be in health maintaine

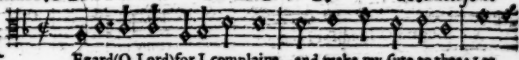
In Moab vwill I vvashe my feete,
 ouer Edom throw my shoo:
 And thou Palestine ought to seeke,
 for fauour mee vnto.
 But vwho vwill bring me at this tide,
 vnto the City strong?
 Or vwho to Edom vwill me guide,
 so that I goe not vvrong?
 How wilt thou O God vvhich didst forsake
 thy folke their land and coasts:
 Our vvayes in hand thou vouldst not take
 nor vvalke among our hoastes.

11 Giue ayd O Lord and vs relieue
 from them that vs disdaine.
 The help that hoastes of men can giue
 it is but all in vaine.
 12 But through our God vve shall haue
 to take great things in hand: (might)
 He vwill tread dovvne and put to flight
 all those that thee vvithstand.

Psalme. 61.

ALTVS.

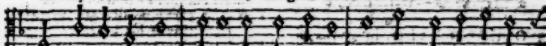
R. Allison.

R 

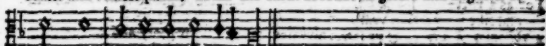
Egard(O Lord)for I complaine, and make my sute to thee: Let



not my vvords returne in vaine, but giue an eare to mee. From of the

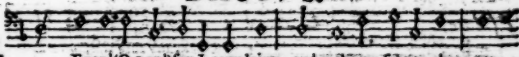


coasts and vtmost parts, of all the earth abroad: in griefe and anguish of



my heart, I cry to thee O God.

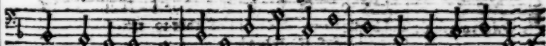
BASSVS.

R 

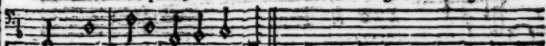
Egard(O Lord)for I complaine, and make my sute to thee: Let



not my vvords returne in vaine, but giue an eare to mee. From of the



coasts and vtmost parts, of all the earth abroad: In griefe and anguish of



my heart, I cry to thee O God.

and so prolong his dayes:
 That he from age to age shall raigae,
 for euermore alwaies.

7 That he may haue advvelling place,
 before the Lord for aye:
 O let thy mercy truth and grace,

defend me from decay.
 8 Then shall I sing for euer still,
 vvith prayse vnto thy name:
 That all thy vvowes I may fulfill,
 and dayly pay the same.

M

Y soule to God shall giue good heede, and him alone intends:
For why? my health and hope to speede, doth vvhole on him depend.

TENOR

M

Y soule to God shall giue good heede, & him alone intends:
For why? my health and hope to speede, doth vvhole on him depend.

- | | |
|---|---|
| <p>2 For he alone is my defence,
my rock, my health, my ayde:
He is my stay that no pretence,
shall shake mee much dismayd.</p> <p>3 O vvhicked folke how long vvvill ye
vve crafts, sure ye must fall:
For as a rotten hedge ye be,
and like a tottering vvvall.</p> <p>4 vvhom God doth loue ye seeke alwayes
to put him to the vvorise:
Ye loue to lye with mouth ye prayse,
and yet your hart doth curke.</p> | <p>5 Yet still my soule doth vvhole depend,
on God my chiefe desire:
From all false feats mee to defend,
none but him I require.</p> <p>6 He is my rock, my strength, my towre,
my health, & of his grace:
He doth support mee that no power,
can moue mee out of place.</p> <p>7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my vvealth,
God is my onely trust.</p> |
|---|---|

O

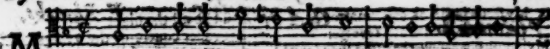
God my God I vvatch beame, to come to thee in hast: For
why my soule and bodie both, doe thirst of thee to tast.

TENOR

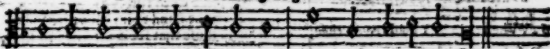
O

God my God I vvatch beame, to come to thee in hast: For
why my soule and bodie both, doe thirst of thee to tast.

- | | |
|---|--|
| <p>2 And in this battaine wilderness,
where vvaters there are none:
My flesh is parche for thought of thee,
for thee I vvish alone.</p> | <p>That I might see yet once againe,
thy glory strength and might:
As I vvash vvout it to behold,
vvishin thy Temple bright.</p> |
|---|--|

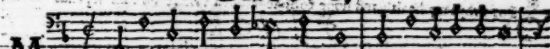


M Y soule to God shall giue good heede, & him alone intend :

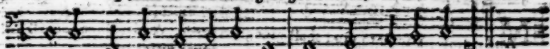


For why? my health and hope to speede, doth vvhole on him depend.

BASSVS.



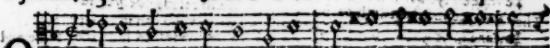
M Y soule to God shall giue good heede, & him alone intend :



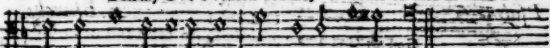
For why? my health and hope to speede, doth vvhole on him depend.

- 2 O haue your hope in him alway,
ye folke with one accord:
Poure out your harts to him and say,
our trust is in the Lord.
- 9 The finnes of men deceitfull are,
on ballance but a sleight:
VVith things most vaine do the compare,
for they can keep no vveight.
- 10 Trust not in vvroong, robbery or strength,
let vayne delights be gone:
Though goods vvell got flow in vvyth
set not your harts thereon. (vvealth,

- 11 The Lord long sith one thing did tell,
vvhich here to mind I call:
He spake it oft I heard it vvet,
that God alone doth all.
- 12 And thou O Lord art good & kinde,
thy mercy doth exceed:
So that all foits vvyth thee shall finde,
according to their meed.

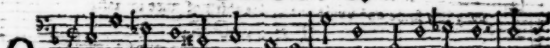


O God my God I vvatsh betime, to come to thee in hast: For

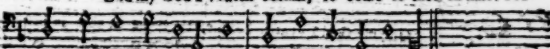


vwhy? my soule and bodie both, doe thirst of thee to tast.

BASSVS.



O God my God I vvatsh betime, to come to thee in hast: For



vwhy? my soule and bodie both, doe thirst of thee to tast.

- 3 For vwhy thy mercies far surmount,
this lyfe and vvvetched dayes:
My lips therefore shall geue to thee,
due honor, laud, and prayse,

- 4 And vvhilst I liue I vvvill not fryle,
to vvorship thee alway:
And in thy name I shall lift vp,
my hands vvyhen I doe pray.

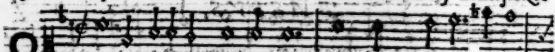
My

My mouth therefore shall sing such songs,
as are for thy most precious

When is in bed I thinke on thee,

and eue all the night thee
For vnder covert of thy vviings,
thou art my ioyfull guide.
My soule doth surely sicke so thee,
thy right hand is my powert
And those that feare my soule to stroy,

Psalme 64. CANTVS, I. Doubl'd B. of Musicke.

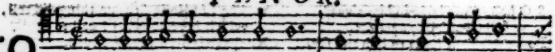


Lord vnto my voice giue care, vwith plaints vwhen I doe pray.



And rid my life and soule from feare, of foes that threat to slay.

TENOR.



Lord vnto my voice giue care, vwith plaints vwhen I doe pray.



And rid my life and soule from feare, of foes that threat to slay.

Defend me from that sort of men,
which in deceits do lurke;
And from the frowning face of them,
that all ill feates do worke.

the vpright man to hir
The iust vvvares to strike by craft,
they care or feare no whit.

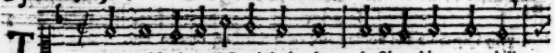
who vvhether their tongues as vve haue seen
men vvhether and sharpe their svvords,
They shoote abroad their arrowvs keene,
I meane most bitter vvords.

A wicked vvorke they haue decreed,
in counsell thus they cry:
To vie deceit let vs not dread,
vvhats who can it espie.

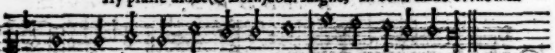
vwith priuy slight shoot they their shaft

6 VVhat vvaies to hurt they talke and
all times vwithin their hart: (make)

Psalme 65. CANTVS. E. Blanche.

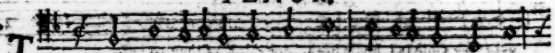


Hy praise alone (O Lord) doth raigne, in Sion thine ovvne hill:

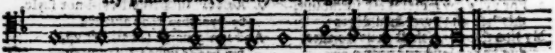


Their vvoves to thee they doe maintaine, and their bechets fulfill,

TENOR.



Hy praise alone (O Lord) doth raigne, in Sion thine ovvne hill:



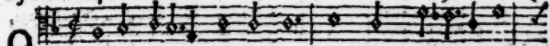
Their vvoves to thee they doe maintaine, and their bechets fulfill.

them death shall soon deuoure.

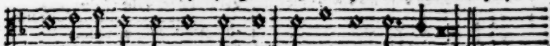
11 The king and all men shall reioyce,
that doe professe Gods woord:
For liars moutthes shall then be stoppe,
which haue thy truth disturbd.

10 The svword shall them deuoure eche
their carcases shall feed,
The hungry foxes which doe run
(one) their pray to seeke at need.

Psalme 64. ALTVS. I. Douland. B. of Musick.

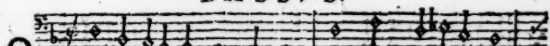


Lord vnto my voyce giue care, vwith plaints vwhen I doe pray:

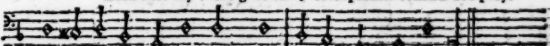


And rid my life and soule from feare, of foes that threat to slay.

BASSVS.



Lord vnto my voice giue care, vwith plaints vwhen I doe pray:



And rid my life and soule from feare, of foes that threat to slay.

They all consult vwhat feates to vie,
eche doth inuent his part.

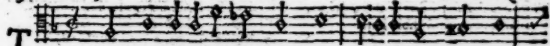
9 Then all that see, shal knowv right wel
that God this thing hath vrought:
And praise his vvitvty vworks and tell,
vwhat he to passe hath brought.

7 But yet all this shall not anayle,
vwhen they think least vpon:
God vwith his dart shall sure assayle,
and vround them euery one.

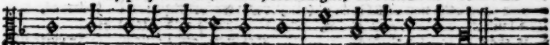
10 Yer shall the iust in God reioyce,
still trusting in his might:
So shall they ioy vwith minde & voyce,
vwhose hart is pure and right.

8 Their crafts & their ill togues vwithall
shall vvork them felues such blame:
That they vwhich then behold their fall,
shall vvonder at the fame.

Psalme 65. ALTVS. E. Blancks.

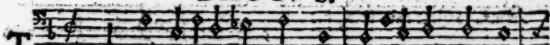


Hy praye alone (O Lord) doth raigne, in Sion thine ovvne hill:

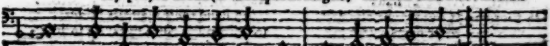


Their vvoves to thee they doe maintaine, and their bebests full.

BASSVS.



Hy praye alone (O Lord) doth raigne, in Sion thine ovvne hill:



Their vvoves to thee they doe maintaine, and their bebests full.

2 For that thou doest their prayer heare,
and dost there to agree:
Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so far exceeds,
that wee should fall therein:
But Lord forgieue our great misdeedes,
and purge vs from our sinne.

4 The man is blest vvhom thou dost chuse
within thy courts to dwell:
Thy house and Temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,

our health of thee dost rise:

The hope of all the earth abroad,
and the sea coasts likewise.

6 With strength thou art beset about,
and compass with thy pouer:
Thou makst the mountaines strong and
to stand in euery shouer. (stout,

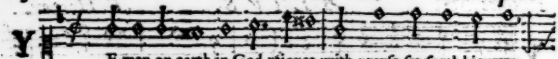
7 The swelling seas thou dost assuage,
and make their streames full still:
Thou doest restrayne the peoples rage,
and rule them at thy will.

8 The folke that dwell fullfar on earth,
shall dread thy signes to see:
which morne & euening in great mirth,

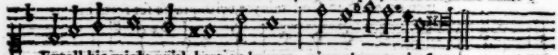
Psalme 66.

CANTVS.

E. Hooper.

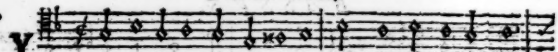


E men on earth in God reioyce, vwith prayse set forth his name:



Extoll his might vwith hart and voyce, giue glory to the same.

TENOR.



E men on earth in God reioyce, vwith prayse set forth his name:



Extoll his might vwith hart and voyce, giue glory to the same.

2 How wonderfull O Lord, say ye,
in all thy vworks thou art:
Thy foes for feare doe seeke to thee,
full sore against their hart.

3 All men that dwell the earth through-
dooe prayse the name of God: (out,
The laud thereof of the world about,
is shevved and set abroad.

4 All folke come forth behold and see,
vwhat things the Lord hath vtought:
Mark vwell the vondrous vworks that he
for man to passe hath brought.

5 He layde the sea like heapes on hye,
therein a vway they had:
On foot to pas both fayre and dry,
vvhicof their harts were glad.

6 His might doth rule the vworld alway,

his eyes all things behold:
All such as vwould him disobay,
by him shall be controld.

7 Ye people geue vnto our God,
due laud and thancks alwayes:
vwith ioyfull voyce declare abroad,
and sing vnto his praise.

8 vvhich doth indue our soule vwith life,
and it preserue vwithall:
He stayeth our feet so that no strife,
can make vs slip or fall.

9 The Lord doth prone our decdes vwith
if that they vwill abide: (sure,
As vworkmen doe vwhen they desire,
to haue their menalls tride.

10 Although thou suffer vs so long,
in prison to be cast:

doe passe vvith praise to thee.

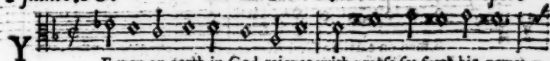
- 9 VVhen that the earth is chopt & dry,
and thirsteth more and more:
Then vvith thy drops thou doest apply,
and much increase her store.
10 The flood of God doth ouerflow,
and so doth cause to spring:
The seed and corne vvwhich men do sowe,
for he doth guyde the thing.
11 VVith vvether thou doest her furrowes
vvhereby her clods do fall: (fill,
Thy drops to her thou doest distill,
and bleesse her fruit vvithall.

- 12 Thou deckst the earth of thy good
vvith faire & pleafant crop: (grace
Thy cloud distill their dew apace,
great plenty they do drop.
13 VVhereby the desert shall begin
full great increase to bring:
The little hills doe ioy therein,
much fruite in them shall spring.
14 In places plaine the flock shall feed,
and couer all the earth:
The vallies vvith corne shall so exceed,
that men shall sing for mirth.

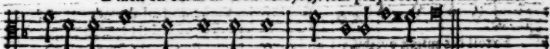
Psalm 66.

ALTVS.

E. Hooper.

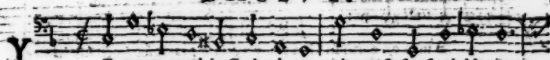


E men on earth in God reioyce, vvith prayse fet forth his name:

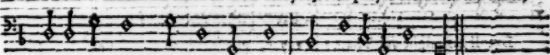


Extoll his might vvith hart and voyce, giue glory to the same.

BASSVS.



E men on earth in God reioyce, vvith prayse fet forth his name:



Extoll his might vvith hart and voyce, giue glory to the same.

And there vvith chaines & fetters strong
to lye in bondage fast.

The second part.

- 11 Although I say thou suffer men,
on vs to ride and raigne:
Though vve through fire and vvater run,
of very grieft and paine.
12 Yet sure thou doest of thy good grace
dispose us to the best:
And bringst vs out into a place,
to liue in vvealth and rest.
13 Vnto thy house resort vvill I,
to offer and to pray:
And there I vvill my selfe apply,
my vvowes to thee to pay.
14 The voyces that vvith my mouth I
in all my grieft and smart: (I spake
The vvowes I say vvwhich I did make,

in dolor of my hart.

- 15 Burnt offerings I vvill gene to thee,
of Oxen fat and Rammes:
None other sacrifice shall be,
of Bullocks, Goates or Lambes.
16 Come forth & harken here full soone,
all ye that feare the Lord:
VVhat he for his poore flock hath done,
to you I vvill record.
17 Full oft I call upon his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to prayse him by and by.
18 But if I feele my hart vvithin
in vvicked vvorks reioyce:
Or if I haue delight to staine,
God vvill not heare my voyce:

K. A.

19 But

19 But surely God my voyce hath heard, My prayer he doth well regard,
and what I doe requir: and graunteth my desire.

Psalm 57.

CANTVS.

E. Hooper.

H

Aue mercy on vs Lord, and graunt to vs thy grace: To shevv
to vs doe thou accord, the brightnesse of thy face.

TENOR.

H

Aue mercy on vs Lord, and graunt to vs thy grace: To shevv
to vs doe thou accord, the brightnesse of thy face.

2 That all the earth may know,
the vway to godly vwealth;
And all the nations on a row,
may see thy sauing health.

O let the people all abroad,
extoll and laud the same.

4 Throughout the vworld so vvvide,
let all reioyce vvith mirth:

For thou vvish truth & right doest guide,
the nations of the earth.

3 Let all the vworld O God,
genc prayse vnto thy name:

Psalm 68.

CANTVS.

R. Allisow.

L

Et God aryse and then his foes, vvill turne themselvs to flight:
his enimies then vvill run abroad, and scatter out of fight. And as the
fire doth melt the vvaxe, and vvinde blowv smooke avay: So in the

TENOR.

L

Et God aryse and then his foes, vvill turne themselvs to flight:
his enimies then vvill run abroad, and scatter out of fight. And as the
fire doth melt the vvaxe, and vvinde blowv smooke avay: So in the

All prayse to Marchis hath noe put . Nor yet his mercy from mee shun,
nor cast me out of minde: . which I did enersinde.

Psalme 67.

ALTUS.

E. Hooper.

Aue mercy ou vs Lord, and graunt to vs thy grace: To shevv

to vs doe thou accord, the brightnesse of thy face.

BASSUS.

Aue mercy ou vs Lord, and graunt to vs thy grace: To shevv

to vs doe thou accord, the brightnesse of thy face.

- | | |
|-------------------------------------|---------------------------------------|
| ¶ Let all the world O God, | shall blesse vs eke withall. |
| geue prayse vnto thy name: | 7 God shall vs blesse I say, |
| O let the people all abroad, | and then both far and neare: |
| extoll and laud the same, | The folke throughout the earth alway, |
| 6 Then shall the earth increase, | of him shall stand in feare. |
| great store of fruit shall fall: | |
| And then our God, the God of peace, | |

Psalme 68.

ALTUS.

R. Allison.

Et God aryse and then his foes, vvill turne themselues to flight:

his enimies then vvill run abroad, and scatter out of sight. And as the

fire doth melt the vvaixe, and vvinde blowv smoake away: So in the

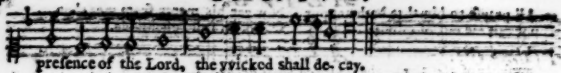
BASSUS.

Et God aryse and then his foes, vvill turne themselues to flight:

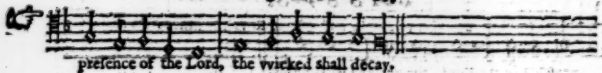
his enimies then vvill run abroad, and scatter out of sight. And as the

fire doth melt the vvaixe, and vvinde blowv smoake away: So in the
K 41. presence

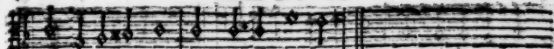
CANTUS.



TENOR.



- 3 But righteous men before the Lord,
shall hartely reioyce:
They shall be glad and merry all,
and cheerefull in their voyce.
- 4 Sing prayse, sing prayse vnto the Lord,
vwho rideth on the skye:
Extoll this name of Iah our God,
and him doe magnifie.
- 5 The fame is he that is about,
vwithin his holy place:
That father is of fatherlesse,
and iudge of vvidoyves case.
- 6 Howses he geues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.
- 7 when thou didst march before thy folk
The Egipcians from among:
& broughtst the through the vvilddernes,
vwhich vvas both vvide & long. (down
- 8 The earth did quake the rayne pource
heard vvere great claps of thunder:
The mount Sinai shoke in such sort,
as it vould cleaue asunder.
- 9 thine heritage vwith drops of rayne,
aboundantly vvas washt:
And if so be it barren vxaxt,
by thee it vvas re fresh.
- 10 thy chosen flock doth here remaine,
thou hast prepard thar place:
And for the poore thou dost provide,
of thine especiall grace.
- The second part.
- 11 God vwill gene vwomen causes hie,
to magnifie his name:
VWhen as his people triumphes make,
and purchase bruce and fame.
- 12 For puissant kings for all their poyver
shall flye and take the foyle:
And vwomen vvhich remaine at home,
shall help to part the spoyle.
- 13 And though ye vvere as black as pots
your hevv shall passe the doue:
VWhose yvings & fethers seeme to haue
siluer and gold aboute.
- 14 VWhen in this land God shall triumph
ouer kings both hie and lowv:
Then shal litbe like Salmon hill,
as vvhite as any snowv.
- 15 Though Basan be a fruitfull hill
and in height others pas:
Yet Sion Gods most holy hill,
doth farre excell in grace.
- 16 VWhy bragye thus ye hills most hie
and leape for pride together,
This hill of Sion God, doth loue,
and there vwill dwell for euer.
- 17 Gods army is tyvo millions
of vvarriours good and strong:
The Lord also in Sinaj,
is present them among.
- 18 Thou didst O Lord ascende on hye,
and captiue ledit them all:
VWhich in times past thy chosen flock,
in prison kept and thrall.
- 19 Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue, thar they might dwell
in thy temple diuine.
- 20 Now praised be the Lord for that
he poureth on vs such grace:
From day to day he is the God,
of our health and solace.



presence of the Lord, the vicked shall decay.

BASSVS.



presence of the Lord, the vicked shall decay.

The third part.

- 21 He is the God from vvhom alone
 situation cometh plaine:
 He is the God by vvhom vve scape,
 all dangers, death and paine.
 22 Thus God vwill vvoid his enimies
 and breake their hearie scalpes: (head,
 Of those that in their vickednesse,
 continually doe vvalke.
 23 From Basan I vwill bring said he,
 my people and my sheepe:
 And all mine owne as I haue done,
 from danger of the deepe.
 24 And make the dip their feet in blood,
 of those that hate my name:
 And dogges shall haue their tongues im-
 with licking of the same. (brude,
 25 All men may see how thou O God,
 their enimies doest deface;
 And how thou goest as God and king,
 into thy holy place.
 26 The fingers goe before vwith ioy,
 the minstrels follow after:
 And in the midst the damfels play,
 vwith Timbrels and vwith Taber.
 27 Now in the congregations
 O Israell praise the Lord:
 And Jacobs vvhole posteritie,
 giue thanks vwith one accord.
 28 Their chiefe vs is Iude Benjamin,
 but Iuda made their hoast:
 Vwith Zabulon and Neptalim,
 vvhich dyvelt about their coast.
 29 As God hath giuen power to thee,
 so Lord make arme and sure:
 The thing that thou hast vtought in vs,

for euer to endure.

- 30 And in thy temple gifts vwill vve,
 giue vnto thee (O Lord)
 For thine vnto Ierusalem,
 sure promise made by vword.

The fourth part.

- Yea and straunge kings to vs subdude;
 shall doe like in those dayes:
 I meane to thee they shall present,
 their gifts of laud and prayse.
 31 He shal destroy the spearemens racks
 their calues and bules of might:
 And cause them tribute pay, & daunt
 all such as loue to fight.
 32 Then shall the Lord of Egypt come,
 And presents vwith him bring:
 The Moores most black shal stretch their
 vnto their Lord and King. (hands,
 33 Therefore the kingdomes of the earth,
 giue prayse vnto the Lord:
 Sing Psalmes to God vwith one consent,
 thereto let all accord.
 34 VWho though he ride and eues hath,
 about the heauens bright:
 Yet by the fearefull thunderclaps,
 men may vwell knovy his might.
 35 Therefore the strength of Israell,
 ascribe to God on hye:
 Vwhose might & power doth far extend,
 about the cloudy skye.
 36 O Lord thy holinesse and power,
 is dread for euery one:
 The God of Israell giueth vs strength,
 praysed be God therefore.

S

Aue mee O God and that vvith speede, the vvaters flowv full fast ;
 So nye my soule doe they proceede, that I am fore agast. I sticke full
 deepe in silt and clay, vvhereas I feele no ground: I fall into such flouds
 I say, that I am like be drovynd.

TENOR.

S

Aue mee O God and that vvith speede, the vvaters flowv full fast :
 So nye my soule doe they proceede, that I am fore agast. I sticke full
 deepe in silt and clay, vvhereas I feele no ground: I fall into such flouds
 I say, that I am like be drovynd.

3 vvith crying oft I faint and qualle,
 my throat is hoarse and dry:
 VVith looking vp my sight doth fayle,
 for help of God on hve.
 4 My foes that guiltlesse me oppresse,
 my soule vvith hate are led:
 In number sure they are no lesse,
 then heares art on my head.
 5 Though for no cause they vex me fore
 they prosper and are glad:
 They do compell mee to restore,
 the things I neuer had.
 6 VVhat I haue done for vvaunt of vvitt,
 thou Lord all times canst tell:
 And all the faults that I commit,
 to thee are knowne full well.
 7 O God of hoasts defend and stay,
 all those that trust further:

Let no man doubt or shrinke away,
 for ought that chaunceth mee.
 8 It is for thee and for thy sake,
 that I doe beare this blame:
 In spite of thee they vvould mee make,
 to hide my face for shame.
 9 My mothers sones my brethren all,
 forsake mee on a row:
 And as a stranger they mee call,
 my face they vvill not knowv.
 10 Vnto thy house such zeale I beare,
 that it doth pine mee much:
 Their checks & taunts at thee to beare,
 my very hart doth gutch.
 The second part.
 11 Though I do fast my flesh to chaste
 yes if I vveepe and moose:
 Yet in my teeth this geare is cast,
 they passe not therspon:

S

Auenee O God and that with speede, the vwaters flow full fast:
 So nye my soule doe they proceede, that I am fore agast. I sticke full
 deepe in sith and clay, vvhether I feele no ground: I fall into such fouds
 I say, that I am like be drovnd.

BASSVS.

S

Auenee O God and that with speede, the vwaters flow full fast:
 So nye my soule doe they proceede, that I am fore agast. I sticke full
 deepe in sith and clay, vvhether I feele no ground: I fall into such fouds
 I say, that I am like be drovnd.

12. If I for grieke and paine of harte
 in sackcloth vye, to vvaile:
 Then they amonge will it praeise,
 thereof they iest and talke.

13. Both hye and lowe, & all the throng,
 that sit vvitthin the gate:
 They haue mee cur in their tongue,
 of mee they talke and prate.

14. The drunkards vvitche in vvhine delight
 it is their kithes pastime:
 To seke vvhich vvhies to vvorke me spate
 of mee they sing and dance.

15. But thee the while O Lord I pray,
 that vvhien it pleaseth thee:
 For thy great ruth thou vvvilt alway,
 send downe thine aide to mee.

16. Pleske thou my feet out of the mire,
 from drowning doe mee keepe:

From such as euer mee vvvrahe and ipe,
 and from the vvvaters deepe.

17. Least vvitth the vvvanes I should be
 and depeh my soule deuoure: (drownd)
 And that the pit should mee confound,
 and shee mee in her power.

18. O Lord of hosts to mee geue care,
 as thou art good and kinde:
 And as thy mercie is most deere,
 Lord haue mee in thy minde.

19. And do not from thy seruant hble,
 nor burne thy face avvay:
 I am opprest on every side,
 vvvith hate giue care I say.

20. O Lord vnto my soule drawe nye,
 the same vvitth ayde repose:
 Because of their great tyranny,
 acquite mee from my foes.

The third part.

21 That I abbe shame and blame,
 thou knowest and thou canst tell:
 For those that seeke & vvorke the same,
 thou seest them all full vvell.

22 VVhen they vwith brags do breake my
 I seeke for help anone:
 But finde no friends to ease my smart,
 to comfort mee not one.

23 But in my mees they gaue mee gall,
 to cruell for to think:
 And gaue mee in my thirst vwithall,
 strong vinegar to drinck.

24 Lord rime their table to a share,
 so take themselves therein:
 And vwhen they thinck full vvell to fare,
 then trap them in the gin.

25 And let their eies be darck & blinde,
 that they may nothing see:

Bovv downe their back & do them bend
 in thraldome for to bee.

26 Pourd our thy wrath as hot as fire,
 that it on them may fall:
 Let thy displeasure in thine ire,
 take hold vpon them all.

27 As desert dry their house disgrace,
 their offsprings eke expell:
 That none thereof possesse their place,
 nor in their tents doe dwell.

28 If thou doest strike the man to tame,
 on him they lye full sore:
 And if that thou do vvound the same,
 they seeke to hurt him more.

29 Then let them heap vp mischief still,
 sith they are all peruert:
 That of thy fauour and good vvill,
 they neuer haue no part:

30 And dash them cleane out of the booke

Psalme 70. CANTVS. E. Hooper.

O Lord to mee take heede, of helpe I thee require: O Lord of
 hosts vwith hast make speede, helpe helpe I thee desire.

TENOR.

O Lord to mee take heede, of helpe I thee require: O Lord of
 hosts vwith hast make speede, helpe helpe I thee desire.

2 VVith shame confound them all,
 that seeke by soules to spill:
 Rebuke them back vwith plaine to fall,
 that think and vwith mee ill.

3 Confound them that apply,
 and seeke to vvorke mee shame:
 And at my harms doe laugh and cry,
 so, so there goe in the game.

4 But let them joyfull be,
 in thee vwith ioy and wealth:
 VVhich onely trust and seek to thee,

Psalme 71. CANTVS. I. Dowland, B. of Musick.

M Lord my God in all distresse, my hope is vvhole in thee:

TENOR.

M Lord my God in all distresse, my hope is vvhole in thee:

of hope, of trust:
That for their names they neuer looke,
In number of the iust.

All ye that feele the Lord behold,
your life for aye shall last.

The fourth part.

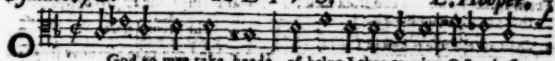
- 31 Though I O Lord vvith yvo & griefe
hane bene full fore oppreit:
Thy help shall geue mee such reliefe,
that all shalbe redrest.
- 32 That I may geue thy name the praise,
and shevv it vvith a song:
I vvill extoll the same alvvayes,
vvith hartly thanckes among.
- 33 VVhich is more pleasant vnto thee,
such minde thy grace hath borne:
Then either Oxe or Calfe can be,
that hath both hoofe and horne.
- 34 VVhen simple folke doe this behold,
it shall reioyce them sure:

- 35 For vvhy the Lord of hostes doth heare
the poore vvhen they complaine:
His prisoners are to him full deare,
he doth them not disdain.
- 36 VVherefore the Skye and earth below
the sea vvith floud and streame:
His praise they shall declare and shevv,
vvith all that liue in them.
- 37 For sure our God vvill Sion save,
and Iudacs Cities build:
Much folk possession there shall haue,
het streetes shall all be filld.
- 38 Her seruants seed shall keep the same,
all ages out of minde:
- 39 And there all they that loue his name,
a dwelling place shall finde.

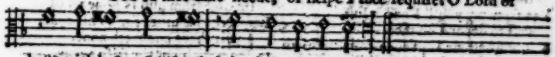
Psalme. 70.

ALTUS.

E. Hooper.

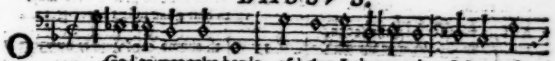


God to mee take heede, of helpe I thee requires O Lord of

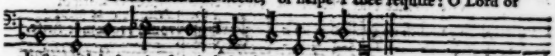


hoits vvith hast make speede, helpe, helpe I thee desire.

BASSUS.



God to mee take heede, of helpe I thee require: O Lord of



hoits vvith hast make speede, helpe, helpe I thee desire.

and to thy sauing health,

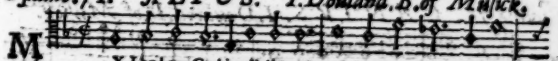
- 6 But I am vveake and poore,
come Lord thine ayd I lacke:
Thou art my stay & help therefore,
make speed and be not slack.

- 5 That they may sy alvvayes,
in mirth and one accord:
All glory honou, laud and praise,
be geuen to thee O Lord.

Psalme. 71.

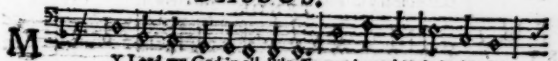
ALTUS.

I. Douland, B. of Musick.



Y Lord my God in all distress, my hope is vvhole in thee:

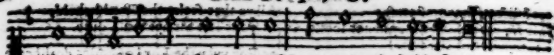
BASSUS.



Y Lord my God in all distress, my hope is vvhole in thee:

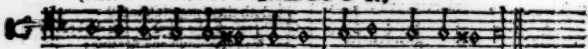
Then

CANTVS.



Then let no shame my soule oppresse, nor once take hold of mee.

TENOR.



- Then let no shame my soule oppresse, nor once take hold of mee:
- | | |
|--|--|
| 1 As thou art iust defend mee Lord,
and ayde mee out of dread:
Geue care and to my sute accord,
and send mee help at need. | thy glory and thy praise:
And eke my tongue shall not be silent,
to honor thee alwaies. |
| 2 Be thou my rock to whom I may
for ayde all times resort:
Thy promise is to help alway,
thou art my fence and fort. | 9 Refuse mee not O Lord I cry,
when age my limmes doth take:
And when my strength doth vvaist away,
doe not my soule forsake. |
| 3 Saue mee my God from wicked men,
and from their strength and power:
From folke vvinnt and eke from them,
that cruelly deuour. | 10 Among themselues my foes inquire,
to take mee through deceit:
And they against mee doe conspire,
that for my soule layd vvaie. |

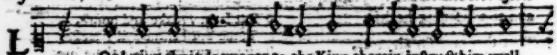
The second part.

- | | |
|---|---|
| 4 Thou art the stay wherein I trust,
thou Lord of hosts art bee:
Yea from my youth I had a lust,
still to depend on thee. | 11 Lay hand and take him now they said
for God from him is gone:
Dispatch him quite for to his ayde,
I wis there cometh none. |
| 5 Thou hast me kept euen from my birth
and I through thee vvas borne:
wherefore I vvill thee praise vvith mirth
both euenng and at morn. | 12 Do not absent thy selfe away,
O Lord when need shall bee:
But that in time of griefe thou may,
vvith hast geue help to mee. |
| 6 As to a monster feldome seene,
much folke about mee throng:
But thou art noy and still hast bent,
my fence and ayde so strong. | 13 VVith shame confound & ouerthrow
all those that seake my life:
Oppresse them vvith rebuke also,
that false vvould vvork mee strife. |
| 7 wherefore my mouth no tyme shall lack | |

Psalme. 72.

CANTVS.

R. Allison.

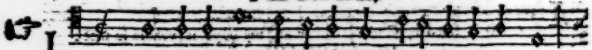


Ord giue thy iudgements to the King, therein instruct him vvell,



and vvith his Sonne that princely thing, Lord let thy iustice dwell. That

TENOR.



Ord giue thy iudgements to the King, therein instruct him vvell,



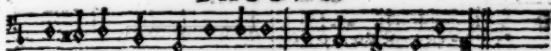
and vvith his Sonne that princely thing, Lord let thy iustice dwell. That

ALTVS.



Then let no shame my soule oppresse, nor once take hold of mee.

BASSVS.



Then let no shame my soule oppresse, nor once take hold of mee.

- | | |
|---|--|
| <p>14 But I will patiently abide,
thy help at all assayes:
Still more and more eche time and tide,
I will set forth thy prayse.</p> <p>15 My mouth thy iustice shall record,
that dayly help doth send:
But of thy benefites O Lord,
I know no count nor end.</p> <p>16 Yet will I goe and seeke forth one,
vvith thy good help O God:
The sauing health of thee alone,
to shewv and set abroad.</p> <p>17 For of my youth thou tookest the care
and doost instruct mee still:
Therefore thy vvonders to declare,
I haue great mind and vvill.</p> <p>18 And as in youth from vvanton rage,
thou didst mee keepe and stay:
Forfake mee not vnto mine age,
and till my head be gray.</p> | <p>hercafter many a yeere.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy vvorks are vvonderfull in deed,
Oh vvho is like to thee?</p> <p>21 Thou madst mee feeble affliction sore,
and yet thou didst mee saue;
Yea thou didst help and mee restore,
and tookest mee from the graue.</p> <p>22 And thou mine honor doost increase,
my dignitie maintaine:
Yea thou doost make all strife to cease,
and comfortst mee againe.</p> <p>23 Therefore thy faithfulness to praise,
I vvill both lute and sing:
My harp shall sound thy laud alvvayes,
O Israells holy king.</p> <p>24 My mouth shall ioi thy pleasant voyce
vvhen I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made mee free.</p> <p>25 My tongue thy vvrightnesse shall solid
and speake it dayly still:
For grieffe and shame do them confound,
that fought to vvork mee ill.</p> |
|---|--|

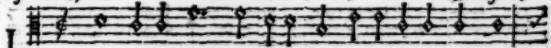
The third part.

- 19 That I thy strength and might may
to them that now be here: (shewv,
And that our seed thy powver may knowv,

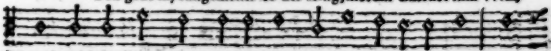
Psalme. 72.

ALTVS.

R. Allison.

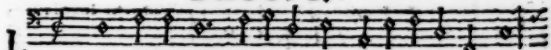


Ord giue thy iudgements to the King, therein instruct him vvell,

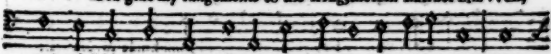


and vvish his Sonne that princely thing, Lord let thy iustice dwell. That

BASSVS.

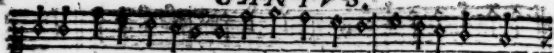


Ord giue thy iudgements to the King, therein instruct him vvell,



and vvish his Sonne that princely thing, Lord let thy iustice dwell. That

CANTUS.

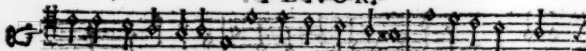


he may gouerne vp rightly, and rule thy folke aright: and so defend through



equi- tie the poore that haue no might.

TENOR.



he may gouerne vp rightly, and rule thy folke aright: and so defend through



equitie the poore that haue no might.

3 And let the mountaines that are hie,
vnto their folke giue peace:

And eke let liell hills applie,
in iustice to increase:

4 That he may helpe, and ease the poore,
vvith ayde and make them strong,
And eke destroy for euermore,
all those that doe them vvrong.

5 And then from age to age shall they,
regard and feare thy might:

So long as Sun doth shine by day,
or else the Moone by night:

6 Lord make the king vnto the iust,
like raine in fields new moune,
And like to props that laie the dust,
and fresh the land vnsoune.

7 The iust shall flourish in his time,
and all shall be at peace:

Vntill the Moone shall cease to prime,
vvast, change, and to encrease.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the fouds vvithin the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The king of Saba and Arabye,
giue many a costly thing.

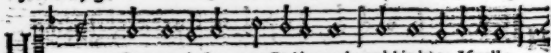
The second part.

11 All kings shall seeke vvith one accord
in his good grace to stand:
And all the people of the world,
shall serue him as his hand.

Psalme. 73.

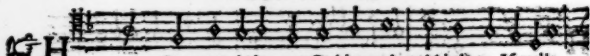
CANTUS.

E. Blancs.



Domine Deus, Ove euer is be, yet God is good, and kinde to Israccil:

TENOR.



Domine Deus, Ove euer is be, yet God is good, and kinde to Israccil:

he may gouerne vprightly, and rule thy folke aright: and so defend through
equitie the poore that haue no might.

BASSVS.

he may gouerne vprightly, and rule thy folke aright: and so defend through
equitie the poore that haue no might.

13 For he the needie sort doth saue,
that vnto him doth call:
And eke the simple folke that haue,
no helpe of man at all.

14 He taketh pity on the poore,
that are vvith neede opprest:
He doth preferre them euermore,
and bring their soule to rest.

15 He shall redeeme their life from dread
from fraud, from vvrong, from might.
And eke the bloud that they shall bleed,
is precious in his sight.

16 But he shall liue and they shal bring,
to him of Sabaes gold:
He shall be honored as a king,
and dayly be extold.

17 The mightie mountaines of this land,
of corne shall beare such throng:

That it like Cedar trees shall stand,
in Libanus full long.

18 Their Cities eke full vvell shal speed,
the fruit thereof shall passe:
In plentie it shall far exceede,
and spring as greene as grasse:

19 For euer they shall prayse his name,
while that the sunne is light.
And thinke the happy through the same,
all folke shall blesse his might.

20 Prayse ye the Lord of hostes & sing,
to Israels God ech one:
For he doth euery vvondrous thing,
yea he him selfe alone.

21 And blessed be his holy name,
all times eternally:
That all the earth may prayse the same,
Amen, amen, say I.

Psalme. 73.

ALTS.

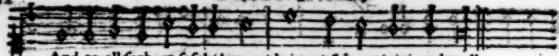
E. Blancks.

Ovv euer it be, yet God is good, and kinde to Israell:

BASSVS.

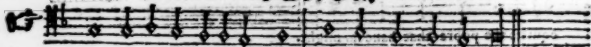
Ovv euer it be, yet God is good, and kinde to Israell:

And



And to all such as safely keep, their conscience pure and well.

TENOR.



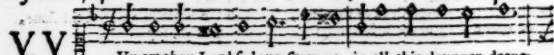
And to all such as safely keep, their conscience pure and well.

- 8 Yet like a foole I almost slip,
my feete began to slide:
And ere I wist euen at a pinch,
my steps avry gan glide.
- 9 For when I saw such foolish men,
I grudgd and did dislaine:
That vicked men all things should haue
vwithout turmoyle or paine.
- 4 They neuer suffer pangues nor grieffe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.
- 5 And free from all aduerstie,
yvhen other men be shent:
And vvith the rest they take no part,
of plague or punishment.
- 6 Therefore presumption doth embrace,
their necks as doth a chayne:
And are euen vvrappt as in a robe,
vvith rapyne and dislaine.
- 7 They are so fed that euen for fat,
their eyes oft tymes out start:
And as for vvorldly goods they haue,
more then can vvish their hart.
- 8 Their life is most licentious,
boasting much of the vvrong:
VVhich they haue done to simple men,
and euer pride among.
- 9 The heauens and the lining Lord,
they spare not to blaspheme:
And prate they do on vvorldly things,
no vvight they doe esteeme.
- 10 The people of God oft times tume
to see their prosperous state: (back
And almost drinke the selfe same cup,
and fall vv the same rate.
The second part.
- 11 How can it be that God say they,
should knowv and vnderstand:
These vvorldly things, since vicked men
be Lords of Sea and land.
- 12 For vvee may see how vicked men,
in riches still increase:
Revvarded vvell vvith vvorldly goods,
and liue in rest and peace.
- 13 Then vvhy doe I from vickednesse,
my fantasy refraine?
And vvash my hands vvith innocents,
and cleanse my hart in vaine.
- 14 And suffer scourges every day,
as subject to all blame:

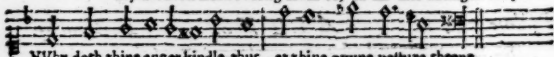
Psalme 74.

CANTUS.

E. Hooper.

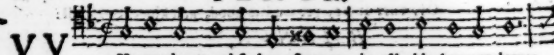


Hy art thou Lord so long from vs, in all this daunger deepe:

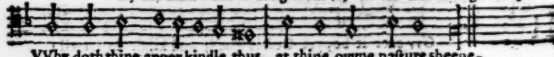


VVhy doth thine anger kindle thus, at thine ovne pasture sheepe.

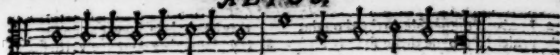
TENOR.



Hy art thou Lord so long from vs, in all this daunger deepe:

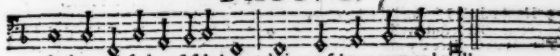


VVhy doth thine anger kindle thus, at thine ovne pasture sheepe.



And to all such as safely keepe, their conscience pure and vwell.

BASSVS.



And to all such as safely keepe, their conscience pure and vwell.

And euery morning from my youth,
sustaine rebuke and shame.

shall ebbe and passe avway.

The third part.

15 And I had almost sayd as they,
misliking their estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought mee how I might,
this matter vnderstand:
But yet the labor vvas to great,
for mee to take in hand.

21 Yet thus my hart vvas greened then,
my mynde vvas much opprest:
22 So fond vvas I and ignorant,
and in this point a beast.
23 Yet neuertheles by my right hand,
thou holdest mee alwayes fast:
24 And vvith thy counsell doest me guyd
to glory at the last.

17 Vntill the tyme I vvent vnto,
thy holy place, and then
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou ferrest them,
vpon a slippery place:
And at thy pleasure id thy vwill,
thou doest them all deface.

25 VVhat thing is there that I can vvish
but thee in heaughn aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh, and eke my hart do fayle,
but god doth fayle mee neuer:
For of my hart God is my strenght,
my portion eke for cuer.

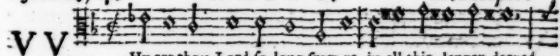
19 Then shal men muse at that strange
to see how sodenly: (sight
They are destroyd, dispatch, consumde,
and dead so horribly.
20 Much like a dream vvhē one avvakes,
so shall their vwealth decay:
Their famous names in all mens fight,

27 And loe all such as thee forsake,
thou shalt destroy eche one:
And those that trust in any thing,
saying in shee alone.
28 Therefore I vvill dravv neere to God
and cuer vvith him dwell:
In God alone I pur my trust,
thy vvonders vvill I tell.

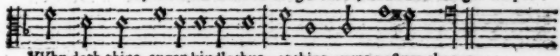
Psalme. 74.

ALTUS.

E. Hooper.

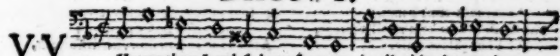


Hy art thou Lord so long from vs, in all this danger deepe:

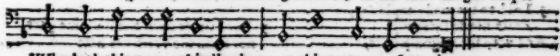


VVhy doth thine anger kindle thus, at thine ovvne pasture sheepe.

BASSVS.



Hy art thou Lord so long from vs, in all this danger deepe:



VVhy doth thine anger kindle thus, at thine ovvne pasture sheepe.

L.

a Lord

2 Lord call the people to thy thought,
vvhich haue bene thine so long:
The vvhich thou hast re-deem'd & brought
from bondage fore and strong.

3 Haue minde I say and thinke vpon,
remember it full vvell:
Thy pleasant place thy mount Sion,
wherc thou vvaist vronto dwell.

4 Lift vp thy foote and come in hast,
and all thy foes deface:
Vvvhich novv at pleasure rob and vvaist,
vvinthin thy holy place.

5 Amid the congregations all,
thine enemies roare O God:
They set as signes on euery vvall
their banners splayd abroad.

6 AS men vwith axes heyy the trees,
that on the hills do grovv:
So shine the bills and svvordes of these,
vvinthin thy temple novv.

7 The seeling savvd the carued bordes,
the goodly grauen stones:
Vvwith axes, hammers bills & svvordes,

they beate them downe at once:
3 Thy places they consume vwith fume,
and eke in all this toyle:
The house appointed for thy name,
they raze downe to the folle.

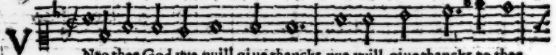
9 And thus they said vwithin their hart,
dispatch them out of hand:
Then burn they vp in euery place,
Gods houses through the land,
10 Yet thou no signe of help doest send,
our Prophets all are gone:
To tell vwhen this our plague shall end
among vs there is none.

11 Vvhen vvaist thou Lord once end this
and cease thine enemies strong, (shame)
Shall they alvvay blaspheme thy name
and raile on thee so long?

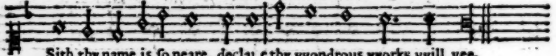
12 Vvhy doest vwithdraw thy hand aback
and hide it in thy lap?
O pluck it out and be not slack,
to giue thy foes a rap.

The second part.
13 O God thar art my king and Lord,
and euermore hast bene:

Psalme 75. CANTVS. I. Donland. B. of Musick.

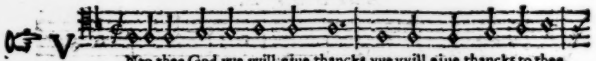
V 

Nto thee God vve vwill giue thancks, vve vwill giue thancks to thee,

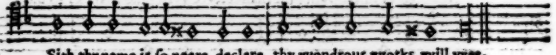


Sith thy name is so neare, declai e thy vvondrous vvorks vwill vvee.

TENOR.

V 

Nto thee God vve vwill giue thancks, vve vwill giue thancks to thee,



Sith thy name is so neare, declare thy vvondrous vvorks vwill vvee.

2 I vwill vprightly iudge vwhen get
conuenient time I maie:
The earth is vveake and all therein,
but I her pillars staie.

set not your hornes so hye.
4 I said vnto them set not vp,
your raifed hornes on hye:
And see that you do vwith thise necks
not speake presumptuously.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,

5 For neither from the Easterne part,
nor from the vvesterne side:

Yes, thy good grace throughout the
for our good help hath scene. (vworld
34 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the Serpents head
that bee therein did die.

35 Yes, thou didst breake the heads so
of VWhales that are so fell; (great
And gault them to the folke to eate,
that in the desert dyvell.

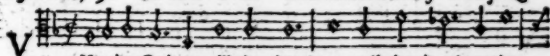
36 Thow maist it a spring of streames
from rock both hard and hye: (to rise
And eke thy hand hath made likewise,
deepe riuers to be dry.

37 Both daie and eke the night are thine
by thee they were begun:
Thou settst to serue vs vvith their shine,
the light and eke the Sun.

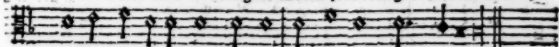
38 Thow doest appoint the endes and
of all the earth about: (coasts
Both summer heates, and vvinter froites
thy hand hath found them out.

39 Think on O Lord no time forget

Psalm. 75. ALTUS. I. Douland, B. of Musick.

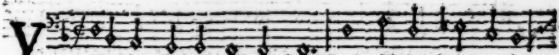


Nto thee God vve vvill giue thancks, vve vvill giue shancks to thee,

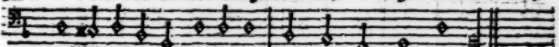


Sith thy name is so neare, declare thy vvondrous vvorks vvill vvce.

BASSVS.



Nto thee God vve vvill giue thancks, vve vvill giue thancks to thee,



Sith thy name is so neare, declare thy vvondrous vvorks vvill vvce.

Nor from forsaken vvilderuesse,
protection doth proceede.
6 For vvhy? the Lord our God he is,
the righteous Iudge alone:
He putteth downe the one, and sets
an other in the throne.

7 For vvhy a cup of mightie vyne,

thy foes that thee defame!
And hovv the foolish folk are set
to raile vpon thy name.
20 O let no cruell beastes deuour,
thy Turtle that is true:
Forget not alvvayes in thy povver,
the poore that much do rue.

21 Regard thy couenaunt and behould
thy foes possesse the land:
All sad and darke, for vvorne and old,
our realme as novv doth stand.

22 Let not the simple goe avway,
vvith disappointed shame.
But let the poore and neely eye
giue praise vnto thy name.

23 Rise Lord, let be by thee maintaine
the cause that is thine ovvne:
Remember hovv that thou blasphem'd
art, by the foolish one.


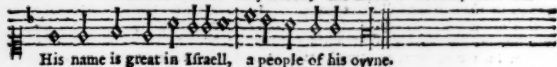
24 The voice forget not of thy foes
for their presuming hie:
Is more and more increast of those,
that hate thee spitefully.

is in the hand of God:
And all the mightie vyne therein,
himselke doth poure abroad.
8 As for the lees and filthy dregg,
that doe remaine of it:
The vvicked of the earth shall drinke,
and suck them every vvaire.

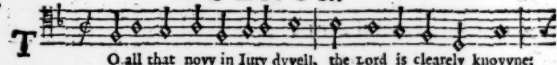
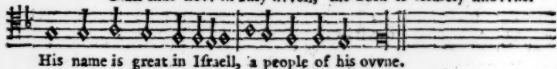
But I will talk of God I say,
of Jacobs God therefore:
And will not cease to celebrate,
his praise for euermore.

10 In sunder breake the horns of all,
vngodly men vwill I:
But then the hornes of righteous men
shalbe exalted hye.

Psalme. 76. CANTVS. E. Blancks.

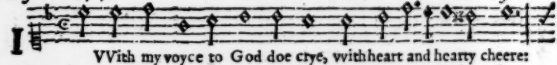
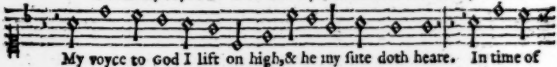
T 
O all that now in Iury dwell, the Lord is clearely knowvne:

His name is great in Israell, a people of his ovvne.

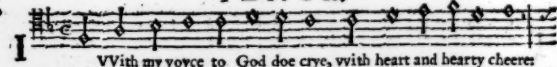
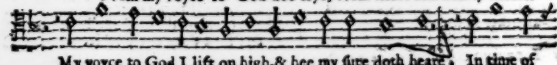
TENOR.

T 
O all that now in Iury dwell, the Lord is clearely knowvne:

His name is great in Israell, a people of his ovvne.

- | | |
|--|---|
| <p>3 At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he doth delight,
to make his dwelling place.</p> <p>3 And there he brake both shaft & bow
the sword the speare and shield:
And breake the ray to ouerthrow,
in battayle on the field,</p> <p>4 Thou art more vworthy honor (Lord)
more might in thee doth lye:
Then in the strongest of the vworld,
that rob on mountaines hye.</p> | <p>5 But now the proud are spoyld through
and they are fallen on sleep: (thee
Through men of vvar no help can be,
themselues they could not keepe.</p> <p>6 At thy rebuke O Jacobs God,
vvhen thou didst them reprove:
As halfe a sleepe their chariots stood,
no horsenmen once dyd moue.</p> <p>7 For thou art fearefull, Lord in deede
vvhat man the courage hath:
To bide thy fight, and doth not dread,
vvhen thou art in thy vvrathe?</p> |
|--|---|

Psalme. 77. CANTVS. R. Allifon.

I 
VVith my voyce to God doe crye, vvith heart and hearty cheere:

My voyce to God I lift on high, & he my sute doth heare. In time of
TENOR.

I 
VVith my voyce to God doe crye, vvith heart and hearty cheere:

My voyce to God I lift on high, & hee my sute doth heare. In time of

Gloria patri.


all glory be therefore:
As in beginning was, is now,
and shalbe euermore.

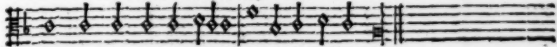
To Father, Sonne, and holy Ghost,

Psalm 76.

ALTVS.


E. Blancks.

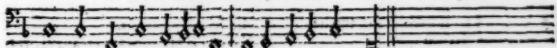
T 
O all that now in Iury dwell, the Lord is clearely knowvnet



His name is great in Israell, a people of his ovvne.

BASSVS.

T 
O all that now in Iury dwell, the Lord is clearely knowvnet



His name is great in Israell, a people of his ovvne.

8 VVhen thou doest make thy iudgement
from heauen through the groud; (heard
Then all the earth full fore afraid,
in silence shalbe found.

11 Make vowes, & pay them to your God
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

9 And that vvhé thou (O God) doest stād,
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full vveake.


12 For he doth take both life & might,
from Princes great of byrth:
And full of terrour is his sight,
to all the kings on earth.

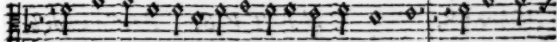
10 The fury that in them doth raigne,
shall turne vnto their prayse:
Hereafter Lord doe thou restraine,
their vvrath and threats alwaies.

Psalm 77.

ALTVS.

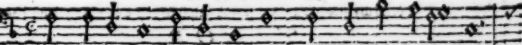
R. Allison.

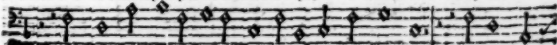
I 
VVith my voyce to God doe crye, vvith heart and hearty cheere:



My voyce to God I lift on high, & he my sute doth heare. In time of

BASSVS.

I 
VVith my voyce to God doe crye, vvith heart and hearty cheere:



My voyce to God I lift on high, & he my sute doth heare. In time of
L. 11, gürfo

griefe I sought to God, by night no rest I tooke: but stretcht my hands
to him abroad, my soule comfort forfooke.

TENOR.

griefe I sought to God, by night no rest I tooke: but stretcht my hands
to him abroad, my soule comfort forfooke.

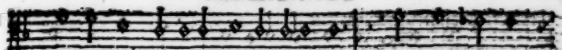
- ¶ VVhen I to thinke on God entend,
my trouble then is more;
I spake but could not make an end,
my breath was stopt so fore,
¶ Thou holdst mine eyes alwayes from
that I alwayes avvaker: (rest
¶ VVith feare am I so sore opprest,
my speech doth mee forsake,
¶ The daies of old in minde I cast,
and oft did thinke vpon:
The times and ages that are past,
full many yeares agone.
¶ By night my songes I call to minde,
once made thy praise to shev:
And vvith my hart much talke I find,
my spirits doe search to knowv.
¶ VVill God (said I) at once for all,
cast of his people thus:
So that henceforth no time he shall
be friendly vnto vs.
¶ VVhat is his goodnes cleane decayd,
for euer and a day?
Or is his promise now delaid,
or doth his truth decay?
¶ And vvill the Lord our God forget
his mercies manifold?
Or shall his vvraath encrease so vvhot,
his mercy to vvithold?
¶ At last I said my vvweaknes is,
the cause of my mistrust:
Gods mighty hand can help all this,
and chaunge it vvhen he lust.
The second part.
¶ I vvill regard and thinke vpon
the vvorking of the Lords
Of all his vvonders past and gone,
I gladly vvill record.

Psalme. 78. CANTUS. M. Cavendish.

Tend my people to my lavv, and to my vvords encline: My

TENOR.

Tend my people to my lavv, and to my vvords encline: My

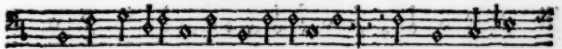


griefe I sought to God by night no rest I tooke: but stretch my hands

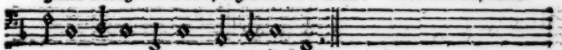


to him abroad, my soule comfort forfooke.

BASSVS.



griefe I sought to God by night no rest I tooke: but stretch my hands



to him abroad, my soule comfort forfooke.

21 Yea all his vvorkes I vvill declare,
and vvhat hee did deuise:
To tell his facts I vvill not spare,
and eke his counsell vvise.

23 Thy vvorkes O Lord are all vvright,
and holy all abroadi

VVhat one hath strength to match the
of thee O Lord our God: (might,

24 Thou art a God that oft doest shevv
thy vvonders every houere:

And so doest make thy people knowv,
thy vertue and thy power.

25 And thine ovne folk thou doest defend
vvith strenght & stretched arme:

The sonnes of Iacob that defend,
and Iosephs seele from harme:

26 The vvaters (Lord) perceiued thee,
the vvaters saw thee vvell:

And they for feare aside did flee,

the depthes on trembling fall,

17 The cloudes that vvere both thick &
did raigne full plenteously: (black,
The thunder in the aire did crack,
thy shaftes aboard did flye:

18 Thy thunder in the fire vvvas heard,
in lightning from aboue:

VVith flashes great made men afearde,
the earth did quake and mone.

19 The vvaiies vvithin the seas do lye
thy pathes in vvaters deepe:

Yet none can these thy steps espye,
nor knowv thy paths to keepe.

20 Thou leadst thy folke vpon the land,
as sheepe on euery side:

through Moyse, & through Arons hand
thou didst them safely guide.

Psalm. 78.

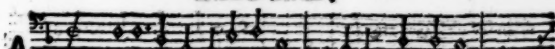
ALTVS.

M. Caudisib.



Attend my people to my lauv, and to my vvords incline: My

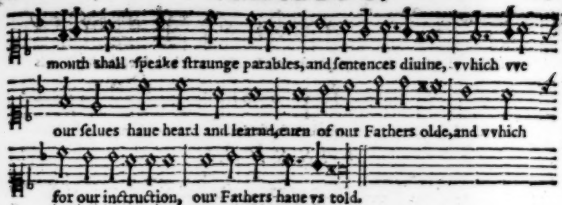
BASSVS.



Attend my people to my lauv, and to my vvords incline: My

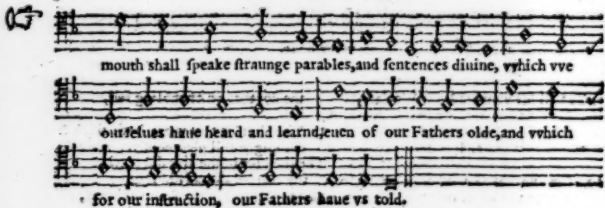
Lullj. mond

CANTVS.



mouth shall speake straunge parables, and sentences diuine, vvhich vve
 our selues haue heard and learnd, euen of our Fathers olde, and vvhich
 for our instruction, our Fathers haue vs told.

TENOR.



mouth shall speake straunge parables, and sentences diuine, vvhich vve
 our selues haue heard and learnd, euen of our Fathers olde, and vvhich
 for our instruction, our Fathers haue vs told.

- | | |
|---|---|
| <p>4 Because vvee should not keep it close
 from them that should come after:
 VVho should Gods powver to their race
 and all his vworks of v wonder. (prayse</p> <p>5 To Iacob he commaundment gaue,
 how Istraell should liue:
 VVilling our fathers should the same,
 vnto their Children geue.</p> <p>6 That they and their posteritie,
 that were not sprung vp tho:
 Should haue the knowledg of the law,
 and teach their seed also.</p> <p>7 That they may haue the better hope,
 in god that is aboue:
 And nor forget to keepe his lawes,
 and his precepts in loue.</p> <p>8 Not being as their fathers were,
 rebelling in Gods sight;
 and vwould not frame their vvicked hearts
 so knovy their God aright,</p> | <p>9 How vvest the people of Ephraim,
 their neighbours for to spoyle:
 Shooting their darts the day of vvar,
 and yet they tooke the foyle.</p> <p>10 For why: they did not keep vvith god,
 the couenant that vvas made:
 Nor yet vwould vwalk or lead their lines,
 according to his trade.</p> <p>11 But put into obliuion,
 his counsell and his will:
 And all his vworks most magnifiquē,
 vvhich he declared still.</p> <p style="text-align: center;">The second part.</p> <p>12 VVhat vvonders to our forefathers,
 did he himselfe disclose:
 In Egipt land, vvithin the field,
 that calld is Thaneos,</p> <p>13 He did deuide, and cut the sea,
 that they might passe at once:
 And made the vvaters stand as still,
 as doth an heape of stones,</p> |
|---|---|

mouth shall speake straunge parables, and sentences diuine, vvhich vve
 our felues haue heard and learnd, euen of our Fathers olde, and vvhich
 for our instruction, our Fathers haue vs told.

BASSVS.

mouth shall speake straunge parables, and sentences diuine, vvhich vve
 our felues haue heard and learnd, euen of our Fathers olde, and vvhich
 for our instruction, our Fathers haue vs told.

- 14 He led them secret in a cloud,
 by day when it vvas bright :
 And in the night when darck it vvas,
 vwith fire he gaue them light.
- 15 He brake the rocks in vviderneffe,
 and gaue the people drinke :
 As plentifull as vwhen the deeps,
 doe flow vp to the brinke.
- 16 He drev out riuers out of rocks,
 that were both dry and hard ;
 Of such aboundance that no fouds,
 to them might be compar'd.
- 17 Yet for all this against the Lord,
 their sinne they did increase :
 And stirred him that is most high,
 to vvrath in vviderneffe,
- 18 They tempted him vwithin their hartes
 like people of mistrust:
 Requiring such a kinde of meat,
 as strued to their lust.

- 19 Saying vwith murmuration,
 in their vnfaithfulnesse :
 VVhat can this god prepare for vs,
 a feast in vviderneffe ?
- 20 Behold he strake the stony rock,
 and fouds forth vwith dyd flow :
 But can he now geue to his folk,
 both bread and flesh also.
- 21 VVhen God heard this he vvarred
 vwith Iacob and his seed : (vvrout)
 So did his indignation,
 on Israell proceede.
 The third part.
- 22 Because they did not faithfully,
 belecue and hope that he :
 Could alwayes help & succour them,
 in their necessitie.
- 23 vVherfore he did commaund the clouds
 forth vwith they brake in sunder :
- 24 And raynd downe manna for them to
 a food of mickle vvronder. (cate

25. When earthly man vpon angels food
 were fed at their requests
 26 He had the East winds blow away,
 and brought in the South west
 27 And rained downe flesh as thick as dust
 and Fowle as thick as sawe:
 28 VVhich he did cast amid the place,
 where all their tentes did stand.
 29 Then did they eate exceedingly,
 and all men had their fills:
 Yet more and more they did desire,
 to serue their lusts and
 30 But as the meat was in their mouthes
 his wrath vpon them fell:
 31 And slew the flower of all their youth
 and choise of Israell.
 32 Yet fell they to their vvented sinne,
 and still they did him greue:
 For all the wonders that he wrought,
 they would him not belceue.
 33 Their daies therefore he shortened,
 and made their honor vaine:
 Their yeares did wast and passe away,
 with ternesse and with paine.
 34 But suer when he plagued them,
 they sought him by and by:
 Remembering that he was their strength,
 their help & God mosthye.
 35 Though in their mouthes they did but
 and flatter with the Lord (glosse)
 And with their tongues & in their hartes,
 dissembled every word.
 The fourth part.
 36 For why their hartes were nothing
 to him nor to his trades (bent)
 Nor yet to keepe or to performe,
 the covenants that was made.
 37 Yet was he still so mercifull,
 when they deserued to dye:
 That he forgave them their misdeedes,
 and would not them destroye.
 38 Yet many a time he turned his vvrath
 and did himselfe aduise:
 And would not suffer all his vvhole
 displeasure to arise.

39 Considering that they were but flesh
 and euen as a vwind:
 That passeth away and cannot well
 returne by his ovn kinde.
 40 How oftentimes in vvhildernes
 did they ther Lord prouoke:
 How did they moue and stir the Lord,
 to plague them with his stroke!
 41 Yet did they turne againe to sinne,
 and tempted God oftsoner:
 Prescribing to the holy Lord
 vvhath things they would haue done.
 42 Not thinking of his hand and powver,
 Nor of the day when he:
 Delivered them out of the hands
 of the fierce enemy:
 43 Nor how he wrought his minacles,
 as they themselves beheld:
 In Egypt, and the wonders that
 he did in Zoaen field.
 44 Nor how he turned by his powver,
 their waters into blood:
 That no man might receiue his drink,
 at riuier or at flood.
 45 Nor how he sent them swarms of flies
 vvhich did them sore annoy:
 And filld their countrie full of frogs
 vvhich should their land destroy.
 The fift part.
 46 Nor how he did commit their fruits,
 vnto the Caterpillar:
 and al the labor of their hands,
 he gaue to the Grasshopper.
 47 VVith hailstones he destroyed their
 so that they were all lost (vines)
 and not so much as vvhild fig trees
 but he consumed with frost.
 48 And yet with hailstones once againe,
 the Lord their castell smote:
 And all their flocks & herds likewise
 with thunderbolts full hote,
 49 He cast vpon them in his ire,
 and in his fury strong,
 Displeasure, vvrath, and euell spirits,
 to trouble them among.

Psalm 79.

CANTVS.

E. Hooper.

Lord the gentiles doe invade, thine heritage to spoyle:
 TENOR.

Lord the gentiles doe invade, thine heritage to spoyle;

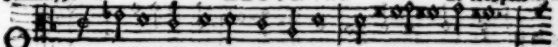
Then to his wrath he made avay,
 and spared not the least:
 But gave vnto the pestilence,
 the man and eke the beast.
 He strake also the first borne all,
 that vp in Egypt came:
 And all the chiefe of men and beasts,
 within the tents of Ham.
 Belt as for all his ovne deare folk,
 he did preferue and keepe:
 And carried them through vildernes,
 enen like a flock of sleepe.
 Without all feare both safe & sound
 he brought them out of thrall:
 VVhereas their foes with rage of Sea,
 were ouerwhelmed all.
 and brought them out into the
 of his ovne holy land: (coastes,
 Euen to the Mount vvhich he had got,
 by his strong arme and hand.
 And there cast out the heathen folke,
 and did their land deuide:
 And in their tentes he set their tribes,
 of Israell to abide.
 Yet for all this their god most hie,
 they stand and tempted still:
 And would not keepe his testament,
 nor yet obey his will.
 But as their fathers turned back,
 euen so they vvent astray:
 Much like a bovy that will not bend,
 but slip and start avay
 The sixt part.
 And grieved him vvvith their hil altars:
 vvvith offeringes and vvvith fire:
 And vvvith their Idoles vehemently,
 prouoked him to ire.
 Therewith his vvrath began againe,
 to kindle in his breast:
 The naughtines of Israell,
 he did so much detest.
 Then he forsooke the tabernacle,
 of Silo, vvhich he vvas:
 Right conuerfaunt vvvith earthly men
 euen as his dwelling place.

61 Then suffered he his might & power,
 in bondage for to stand:
 And gave the honor of his ark,
 into his enemies hand.
 62 And did commit them to the sword,
 vvroth vvvith his heritage:
 63 The young men were deuoured vvvith
 maydes had no marriage. (fire,
 64 And vvvith the sword the Priests also
 did perish enery one:
 And not a vvidow left aline,
 their death for to bemone.
 65 And then the Lord began to awake
 like one that slept a time:
 And as a valiant man of war,
 refreshed after wine.
 66 vvvith Emroils in the hinder parts,
 he strake his enemies all:
 And put them then vnto a shame,
 that vvas perpetually.
 67 Then he the tent and tabernacle
 of Ioseph did refuse:
 As for the tribe of Ephraim,
 he would in no wise chuse,
 68 But chose the tribe of Iehuda,
 vvhich he thought to dwell:
 Euen the noble mount Syon
 vvhich he did loue so well.
 69 VVhereas he did his temple build,
 both sumptuously and faine:
 Like as the earth vvhich he hath made,
 for euer to endure.
 70 Then chose he Dauid him to serue,
 His people for to keepe:
 VVhich he took vp and brought avway,
 euen from the folds of sheep.
 71 As he did folovv the ewes vvvith yong
 the Lord did him aduance:
 To feed his people Israell:
 and his inheritance.
 72 Thus Dauid vvvith a faithfull hart,
 his flock and charge did feed,
 And prudently vvvith all his power
 did governe them in dete.

Psalm 79.

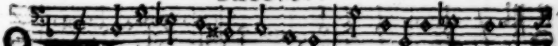
A L T V S.

E. Hoopen



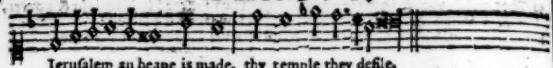
Lord the gentiles doe invade, thine heritage to spoyle:

B A S S V S.



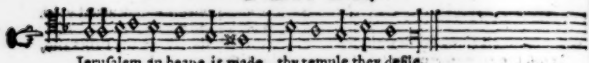
and the gentiles doe invade, thine heritage to spoyle

CANTVS.



Ierusalem an heape is made, thy temple they defile.

TENOR,



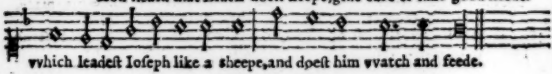
Ierusalem an heape is made, thy temple they defile.

- 1 The bodies of thy saints so deare, abroad to birds they cast:
The flesh of them that doe thee feare, the beasts deuoure and vvaist.
- 2 Their blood throughout Ierusalem, as yvwater spilt they haue:
So that there is not one of them, to lay their dead in graue.
- 3 Thus are vvee made a laughing stock, almost the vvorlde throughout,
The enemies at vs left and mock, vvhich dvvell our coasts about.
- 4 VVilt thou O Lord thus in thine ire, against vs euer fume?
- 5 And shevv thy vvraath as hot as fire, thy folke for to consume?
- 6 Vpon those people poure the ame, vvhich did thee neuer knowv:
All realmes vvhich call not on thy name consume and ouerthrowv.
- 7 For they haue got the vpperhand, and Iacobs seed destroyd:
His habitation and his land, they haue left vvaist and voyd.
- 8 Beare not in mind our former faults, vvhich speede some pitie shevv
And ayde vs Lord in all assaults, for vve are vveake and lowv.

Psalme, 80. CANTVS. I. Douland. B. of Musick,

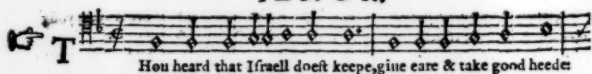


Hou heard that Israell doest keepe, giue care & take good heede:

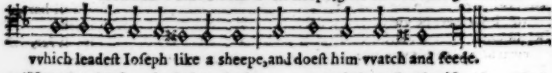


vvhich leadeit Ioseph like a sheepe, and doest him vvatc and feede.

TENOR,

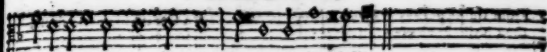


Hou heard that Israell doest keepe, giue care & take good heede:



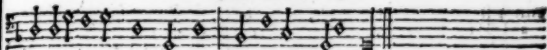
vvhich leadeit Ioseph like a sheepe, and doest him vvatc and feede.

- 1 Thou Lord I say whose feate is set, on Cherubins so bright:
Shevv forth thy selfe and doe not let, send douvne thy beames of light.
- 2 Before Ephraim and Benjamin, Manasses eke likewise:
To shevv thy povver doe thou begin,
- 3 come help vs Lord arise:
Direct our harts vnto thy grace,
conuert vs Lord to thee:
Shevv vs the brightesse of thy face,
and then full safe are vvee.
- 4 Lord God of hosts of Israell
hovv long vvilt thou I say?



Jerusalem an heape is made, thy temple they defile.

BASSVS.



Jerusalem an heape is made, thy temple they defile.

The second part.

9 O God that guesst all health & grace,
on vs declare the same :

10 VVay not our vvorks our sinnes deface,
for honor of thy name.

11 VVhy shall the vvicked still alvvay,
to vs as people dum :

In thy reproch reioyce and say,
vvhere is their God become :

12 Require O Lord as thou seest good,
before our eyes in fight :

Of all those folk thy seruants bloud,
vvhich they spilt in despight.

13 Receaue into thy sight in hast,
the clamor grieffe and vvrong :

Of such as are in prison cast,
sustayning irons strong.

Thy force and strength to celebrate,
Lord set them out of band :

14 VVhich vnto death are destinate,
and in their enemies hand.

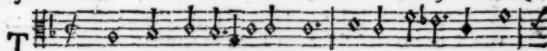
15 The nations vvhich haue bene so bold
as to blasphemē thy name :

Into their lays vvith seuen fold,
repay againe the same.

16 So vvce thy folk and pasture sheepe,
vvill praise thee euermore :

And teach all ages for to keepe,
for thee lyke prayse in store.

Psalme. 80. ALTVS. I. Douland, B. of Musick.

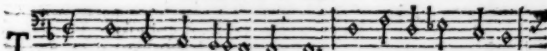


Hou heard that Israell doest keepe, giue care & take good heed:

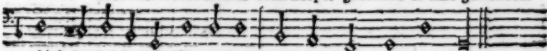


vvhich leadeſt Ioseph like a sheepe, and doest him vvatch and feede.

BASSVS.



Hou heard that Israell doest keepe, giue care & take good heed:



vvhich leadeſt Ioseph like a sheepe, and doest him vvatch and feede.

Against thy folke in anger svvell,
and vvilt not heare them pray.

6 Thou dost the seed vvith sorrows deep
their bread vvith teares they eate:

And drinck the teares that they do vvep,
in measure full and great.

7 Thou hast vs made a very strife,

to those that dwell about:
And that our foes doe loue of life,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shevv forth to vs thy ioyfull face,
and vvce full safe shalbe.

9 From Egypt where they not well
 thou broughtest a vine full deare:
 The heathen folk thou didst expell,
 and then didst plant it heere.
 10 Thou didst prepare for it a place,
 and set her rootes full fast,
 That it did grow and spring apace,
 and fill the land at last.

And eke the Cedars high and stoupe,
 with branches of the same.
 11 Why then didst thou her yvall destroy
 her hedge pluckt vp thou hast:
 That all the folk that pas thereby,
 thy vine may spoyle and wast.
 12 The Bore out of the vwood so wild,
 doth dig and root it out:
 The furious beasts out of the fields
 deuoure it all about.
 13 O Lord of hosts restore againe,
 from heauen looke betime:

The second part.

11 The hills were covered round about,
 with shade that from it came:

Psalm 81. CANTUS. R. Allison.

B

E light and glad, in God reioyce, which is our strength and stay,
 Be ioyfull and lift vp your voyce, to Iacobs god I say. Prepare
 your instruments most meet, some ioyfull Psalme to sing: Strike vp
 with Harp and Lute so sweet, on euery pleasant string.

TENOR.

B

E light and glad, in God reioyce, which is our strength and stay,
 Be ioyfull and lift vp your voyce, to Iacobs god I say. Prepare
 your instruments most meet, some ioyfull Psalme to sing: Strike vp
 with Harp and Lute so sweet, on euery pleasant string.

3 Slow as it were in the newe moone, A lay that must be kept full well,
 with trumpets of the best; which Iacobs God hath made.
 As it is used to be done,
 at any solenne feast.
 For this is vnto Irsell,
 a statute and a trade:
 4 This law with Ioseph was decreed,
 when he from Egypt came:
 That as a vintner all his seeds,

Behold and with thy help sustaine,
this poore vineyard of thine.

15 Thy plant I say thine Israell,
vvhom thy right hand hath set :
The same vvhich thou didst loue so well,
O Lord doe not forget.

16 They lop and cut it dovyne apace,
they burne it eke vvvith fire :
And through the frowning of thy face,
Wee perish in thine ire.

17 Let thy right hand be vvvith thē now

vvyhoine thou hast kepte so long :
And vvvith the soune of man vvhom thou
to thee hast made so strong.

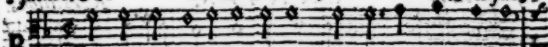
18 And so vvvhen thou hast set vs free,
and saued vs from shame :
Then vvvill vve neuer fall from thee,
but call vpon thy name.

19 O Lord of hosts of thy good grace,
conuert vs vvvnto thee :
Behold vs vvvith a pleasant face,
and then full safe are wee.

Psalme. 81.

ALTVS.

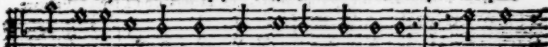
R. Allison.

B 

Be light and glad, in God reioyce, vvhich is our strength and stay,



Be ioyfull and lift vp your voyce, to Iacobs God I say. Prepare

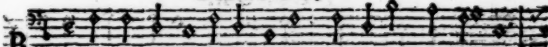


your instruments most meet, some ioyfull Psalme to sing: Strike vp



vvvith Harp and lute so sweet, on euery pleasant string.

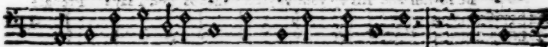
BASSUS.

B 

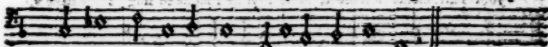
Be light and glad, in God reioyce, vvhich is our strength and stay,



Be ioyfull and lift vp your voyce, to Iacobs God I say. Prepare



your instruments most meet, some ioyfull Psalme to sing: Strike vp



vvvith Harp and lute so sweet, on euery pleasant string.

should still obserue the same,
6 VVhen God I say had thus prepard,
to bring him from the land:
wheress the speech vvhich he had heard,
he did not vnderstand.

7 I from his shoulders took saith he,
the burthen cleane away:
And from the furnace quit him free,
from burning briek of clay.

8 VVhen thou in grieffe didst cry, and call
I holp thee by and by.

And I will answer that violently
in thunder secretly.

As for the waters of Shittim,
I dyd thee tempt and prove;
Whereas the goodnesse of the Lord,
with murmuring thou didst prove.
Hearc O my folk O Israell,
and I assure is thee;

Regard and mark my words fullwell,
if thou wilt cleave to mee.
The second part.

11 Thou shalt see O God in thee refuge,
of any land abroad;

Nor in no wisse to bow or serve,
is strange or forraign God;

12 I am the Lord thy God and I
from Egypt set thee free:

Then aske of mee abundantly,
and I will give it thee.

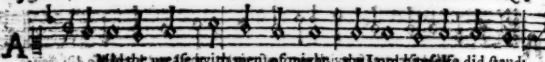
13 And yet my people would not heare,
my voyce when that I spake;

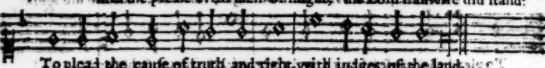
Nor Israell would not obey.

Psalm 82

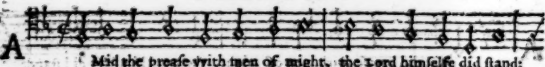
CANTUS.

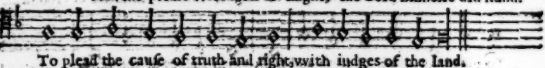
E. Blancke.

A  Mid the praise with men of might, the Lord himselfe did stand:

H  To plead the cause of truth and right, with iudges of the land.

TENOR.

A  Mid the praise with men of might, the Lord himselfe did stand:

H  To plead the cause of truth and right, with iudges of the land.

2 How long false he will you proceede,
false iudgement to avard?
And have respect for love of meede,
the vicked to regard?

4 If ye be wise defend the cause,
of poore men in their right:
And rid the needy from the claves,
of tyrants force and might.

3 Whereas of due you should defend,
the fatherlesse and vveake;
And when the poore man doth extend,
in iudgement iustly speake?

5 But nothing will they know or learne
in vaine to them I talke:
They will not see or ought discern,
but still in darknesse walke.

Psalm 83.

CANTUS.

E. Hooper.

D  Oe not O God refraine thy tongue, in silence doe not stay:

TENOR.

D  Oe not O God refraine thy tongue, in silence doe not stay:

64 Then did I leaue them to their vill,
in hardnes of their hart:
To walke in their owne counsell still,
themselues they might peruert.

35 O that my people would haue heard,
the words that I did say:
And eke that Iſraell would regard,
to walke within my way.

36 How ſome would I confound their
and bring them down full low: (foes

And turne my hand againſt them;
that would them ouerthrow

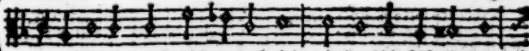
37 And they that at the Lord do craue,
as ſlaues ſhould ſeek him till
But of his folke the time and age,
ſhould ſloriſh euer ſtill.

38 I would haue fed them with the crop,
and ſineſt of the wheate;
And make the rock with hony drop,
that they their fills ſhould eate.


Psalm. 32.

ALTVS.

E. Blanck.

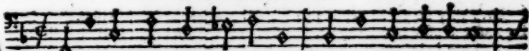
A 

Mid the preaſe with men of might, the Lord himſelfe did ſtand:

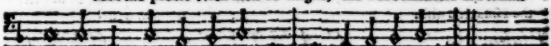


To plead the cauſe of truth and right, with iudges of the land.

BASSVS.

A 

Mid the preaſe with men of might, the Lord himſelfe did ſtand:



To plead the cauſe of truth and right, with iudges of the land.

For loe euen now the time is come,
that all things fall to nought:
And like viſe lawes both all and ſome,
for gaine are ſould and bought.

7 But notwithstanding ye ſhall dye,
as men and ſo decay:
O tyrantes I ſhall you deſtroy,
and pluck you quite away.

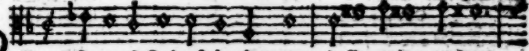
6 I had decreed it in my fight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.

8 Vp Lord & let thy ſtrength be knowne,
and iudge the world with might:
For why all nations are thine owne,
to take them as thy right.

Psalm. 83.

ALTVS.

E. Hooper.

D 

Oe not O God reſtaine thy tongue, in ſilence doe not ſtaye

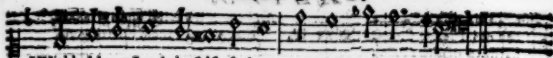
BASSVS.

D 

Oe not O God reſtaine thy tongue, in ſilence doe not ſtaye

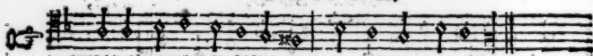
M. *VVinhold*

CANTUS.



Withhold not Lord thy selfe so long, nor make no more delay,

TENOR.



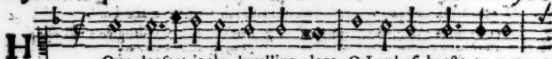
Withhold not Lord thy selfe so long, nor make no more delay.

- | | |
|---|--|
| <p>2 For why behold thy foes and see,
how they doo rage and cry:
And those that beare an hate to thee,
hold vp their heads on hye.</p> <p>3 Against thy folke they vse deceit,
and craftly they enquire:
For thine elect to lie in vwait,
their counsell doth conspire.</p> <p>4 Come on say they let vs expell,
and pluck these folke awyay:
So that the name of Israell,
may vterly decay.</p> <p>5 They all conspire vvithin their hart,
how they may thee vvithstande
Against the Lord to take apart,
they are in league and band.</p> <p>6 The tents of all the Edomites,
the Ismaelites also:</p> | <p>The Haggarens and Moabits,
vvith diuers other mo.</p> <p>7 Geball vvith Ammon and likewise,
doth Ameleck conspire:
The Phillitines against thee rise,
vvith them that dwell at Tise.</p> <p>8 And Assur eke is vvell apaid,
vvith them in league to bee:
And doth become a fence and aid,
to Lots posteritie.</p> <p>9 As thou didst to the madianites,
so sette them Lord echone:
As to Cicer and to Iabin,
beside the brook Kison.</p> <p>10 VVhose thou in Endor didst destioie,
and wast them through thy might,
That they like doung on earth did lie,
and that in open fight.</p> |
|---|--|

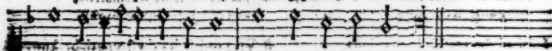
Psalm. 84.

CANTUS.

G. Kirby.

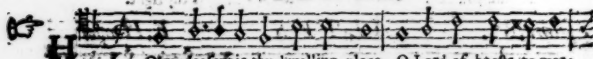


Ovv pleasant is thy dwelling place, O Lord of hosts to mee:

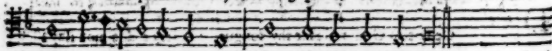


The tabernacles of thy gras, howv pleasant Lord they bee:

TENOR.

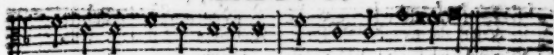


Ovv pleasant is thy dwelling place, O Lord of hosts to mee:



The tabernacles of thy gras, howv pleasant Lord they bee:

- | | |
|---|---|
| <p>1 My soule doth long full fore to goo,
into thy courts abroad:
My heart doth lust my flesh also,
in thee the liuing God.</p> | <p>2 The sparrovves kinde a roome to reed,
and saue themselues from vvrong:
And eke the swallow hath a nest,
vvhercin to keepe her young.</p> |
|---|---|



VVithhold not Lord thy selfe so long, nor make no more delay.

BASSVS,



VVithhold not Lord thy selfe so long, nor make no more delay.

The second part.

11 Make them novv and their Lords ap-
like Zeb and Oreb then: (peare,

15 Zebath and zalmara vvere,
the Kings of MAdian:

12 VVhich said let vs throughout the
in all the coasts abroad: (land,

13 Possesse and take into our hand,
the faire houses of God.

13 Turne them O God vvith storms, as
as wheeles that haue no stay: (fast

Orlike as chaffe vvhich men do cast,
vvith vvinds to flie avvay.

14 Like as the fire vvith rage and fume,
the mightie forrests spills:

And as the flame doth quite consume,
the mountaines and the hills.

15 So let the tempest of thy vvyrath,
vpon their necks bee laid:

And of thy stormy vvind and shower,
Lord make them all afraid.

16 Lord bring them all I thee desire,
to such rebuke and shame:

That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore dailie,
to shame and slander fall

And in rebuke and obloquie,
to perish eke vvithall:

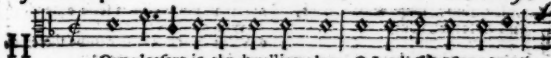
18 That they may knowv & feele ful vvell,
that thou art called Lord:

And that alone thou doest excell,
and raigne throughout the world.

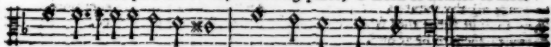
Psalmic. 84.

ALTS.

G. Kirby.

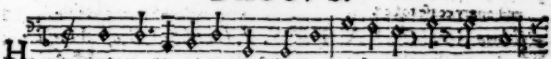


Ovv pleasant is thy dvelling place, O Lord of hostes to mee

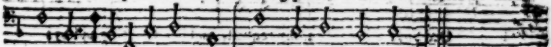


The tabernacles of thy grace, howv pleasant Lord they bee

BASSVS.



Ovv pleasant is thy dvelling place, O Lord of hostes to mee



The tabernacles of thy grace, howv pleasant Lord they bee

These birds full nigh thine alter may,
have place to sit and sing:

Lord of hosts thou art I say,
my God and eke my king.

5 Oh they bee blessed that may dvell,
vvithin thy house alvvayes:

For they all times thy faces doe tell,
and giue thy name the praise.

M.ij.

6 Yod

6 Yes happy state likewise are they,
 whose stay and strength thou art:
 Which to thy house doe mind the way,
 and seek it in vnto thar.

no faintnes there shall bee
 And so the God of Gods will say,
 in Sion they doe see.

7 As they go through the vale of tenies,
 they dig vnto fountaines stille
 Thar is a spring it all appeares,
 and thou their pits doest fill. (full fast,
 8 From strength to strength they walk

9 O Lord of hosts to mee giue heed,
 and heare when I doe pray:
 And let it through thine eares proceed,
 O Iacobs god I say.
 10 O Lord our shield of thy good grace,
 regard and so dravy neere:

Psalm 85. CANTVS. I. Douland B. of Musick

Hou hast bene merciful in deede, O Lord vnto thy land: For
 thou hast redit Iacobs seed, From thraldome out of band.

TENOR.

Hou hast bene merciful in deede, O Lord vnto thy land: For
 thou hast redit Iacobs seed, From thraldome out of band.

1 The wicked waies that they vvas in,
 thou didst them cleane remit;
 And thou didst hide thy peoples shame,
 full close thou couerdest it.
 2 Thine anger eke thou didst avenge,
 that all thy vvrath vvas gone:
 And so didst turne thee from thy rage,
 with them to be at one.
 3 O God our health do now conuert,
 thy people vnto thee:
 Put all the vvrath from vs apart,
 and angry cease to bee.

4 Why shall thine anger neuer end,
 but still proceed on vs;
 and shall thy vvrath it selfe extend,
 vpon all ages thus.
 5 VVilt thou not rather turne thee round,
 and quicken vs that wee:
 And all thy folke may euermore,
 bee glad and ioy in thee.
 7 O Lord on vs do thou declare,
 thy goodnes to our vvealth;
 Shew forth to us and do not spare,
 thine aide and sining health.

Psalm 86. CANTVS. I. Douland B. of Musick

God how shine care to my request, and heare mee by and by:

TENOR.

God how shine care to my request, and heare mee by and by:

Regard I say behold the face,
of thine annoyned deere.

to sente mine abode.

11 For why within thy courts one day,
is better to abide.

13 For God the Lord light and defence,
will grace and vvorship giue:
And no good thing shall be withheld,
from them that purely liue.

Then other where to keepe or stay,
a thousand daies beides.

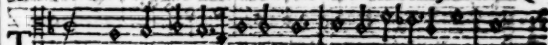
14 O Lord of hosts that man is blest,
and happy sure is hee:

12 Much rather would I keep a dome,
within the house of God:

That is periwaded in his breath,
to trust all times in thee.

Then in the tents of vwickednes,

Psalm 85. ALTVS. I. Dowland. B. of Musick.

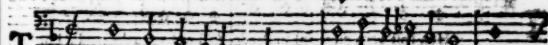


Hou hast bene merciful in deede, O Lord vnto thy land: For



thou restoredst Jacobs seed, from thraldome out of band.

BASSVS.



Hou hast bene mercifull in deede, O Lord vnto thy land: For



thou restoredst Jacobs seed, from thraldome out of band.

8 I will hark vwhat God saith, for he
speakech to his people peace:
And to his saints that nener they,
returne to foolishnes.

11 As truth fro earth shal spring aspace
and flourish pleasantly:

So righteousness shall shew her face,
and looke from heauen eye,

9 For why? his help is still at hand,
such as doe him feare:

12 Yea, God himselfe shal I take in hand,
to giue vs ech good thing:

VWhereby great glory in the land,
shalt dyvell and flourish there.

And through the coasts of all our land,
the earth her fruis shall bring.

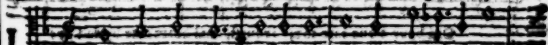
10 For truth and mercy there shall meet
in one to take their place:

13 Before his face shall iustice goe,
much like a guide or stay:

And peace shall iustice with his greet,
and there they shall embrace.

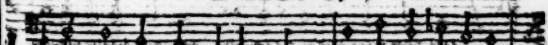
He shall direct his steps also,
and keep them in the way.

Psalm 86. ALTVS. I. Dowland. B. of Musick.



Ord bowv thine eare to my request, and heare mee by and by:

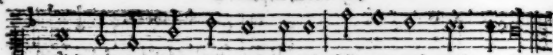
BASSVS.



Ord bowv thine eare to my request, and heare mee by and by:

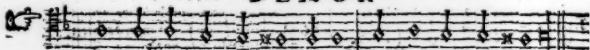
Mus.

VVith



VVith grieuous paine and griefe opprest, full poore and vveake am I.

TENOR



VVith grieuous paine and griefe opprest, full poore and vveake am I.

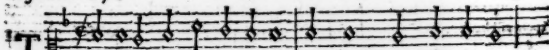
- | | |
|---|---|
| <p>1. Preserve my soule because my vvaies,
and doings holy bee:
And saue thy seruant O my Lord,
that puts his trust in thee.</p> <p>2. Thy mercy Lord on mee expresse,
defend mee eke vvithall:
For through the day I doe not cease,
on thee to cry and call.</p> <p>3. Comfort O Lord thy seruants soule,
that now vvith paine is pinde:
For vvaso thee Lord I extoll,
and lift my soule and minde.</p> <p>4. For thou art good and bountifull,
thy gifts of grace are free:
And eke thy metcy plentifull,
to all that call on thee.</p> | <p>6 O Lord likeygifc when I doe pray,
regard and giue an care:
Marke vvell the vvords that I doe say,
and all my praiers heare.</p> <p>7 In time vvhen trouble doth mee moue,
to thee I doe complaine:
For why? I know and vvell doe proue,
thou ansvvertest mee againe.</p> <p>8 Among the Gods Lord there is none,
vvith thee to bee comparde:
And none can doe as thou alone,
the like hath not bene heard.</p> <p>9 The Gentiles and the people all,
vvhich thou didst make and frame:
Before thy face on knees vvill fall,
and glorifie thy name.</p> |
|---|---|

The second part.

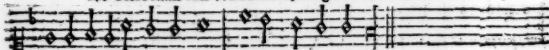
Psalme 87.

CANTVS.

E. Blancks.

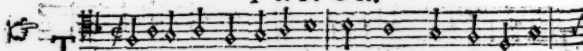


He Citie shall full vvell endure, her ground-vvorke still doth stay:

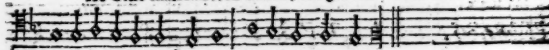


Vpon the holy hill full sure, it can no time decay.

TENOR.

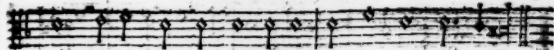


He Citie shall full vvell endure, her ground-vvorke still doth stay:



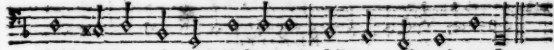
Vpon the holy hill full sure, it can no time decay.

- | | |
|---|--|
| <p>1. God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside.</p> <p>2. Full glorious things reported bee,
in Sion and abroad:
Great things I say are said of thee,</p> | <p>thou Citie of our God.</p> <p>4 On Rahab vvill I cast an eye,
and beare in mind the fame:
And Babilon shall eke applie,
and learne to knowv thy name.</p> <p>5 Loc Palestine and Tire also,
vvith Eshiope likewise:</p> |
|---|--|



VVith grieuous paine and griefe opprest, full poore and vveake am I.

BASSVS.



VVith grieuous paine and griefe opprest, full poore and vveake am I.

- 10. Forvvhy i thou art so much of might, all porver is thine ovvne : Thou vvorkest vvonders still in fight, for thou art God alone.
- 11 O teach mee Lord thy vvay, and I shall in thy truth proceed : O ioyne my heart to thee so nie, that it thy name may dread.
- 12. No thee my God vvill I giue praise, vvith all my hart (O Lord) And glorifie thy name alvvayes, for euer through the vvorld.
- 13 For vvhy thy mercy sheved mee, is great and doth excell : Thou fectst my soule at libertie, out from the lover hell.
- 14 O Lord the proud against mee rise, and heaps of men of might: They seek my soule & in no vvise, vvill haue thee in their fight.
- 15 Thou Lord art mercyfull and meeke, full slack and slovy to vvrathe: Thy goodnes is full great, and eke thy truth no measure hath.
- 16 O turne to mee and mercy graunt, thy strenght to mee apply : O help and saue thine ovvne seruant, thy handmayds soune am I.
- 17. On mee some signe of fauour shevv, that all my foes may see. And bee ashamd because Lord thou, docit help & comfort mee.

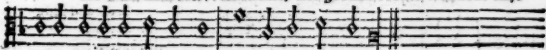
Psalme, 87.

ALTVS.

E. Blancks.

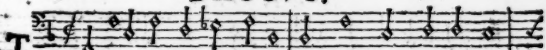


He Citie shall full vvell endure, her ground-vvorke still doth stvay.

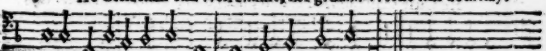


Vpon the holy hill full sure, it can no time decay.

BASSVS.



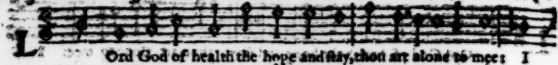
He Citie shall full vvell endure, her ground-vvorke still doth stvay:



Vpon the holy hill full sure, it can no time decay.

- 1 A people old full long ago, vvete borne and there did rise.
- 2 Of Sion they shall say abroad, that diuers men of fame: Haue there sprong vp, & the high God, hath founded fast the same.
- 3 In their records to them it shall, through Gods deuise appeare: Of Sion that the chiefe of all, had his beginning there.
- 4 The Trumpeters vvith such as sing, therein great plentie bee: My founatines & my pleasant springs, are compast all in thee.

333 *Psal. 88. Glassenburie trad. CANTUS. I. F. H. M. S.*

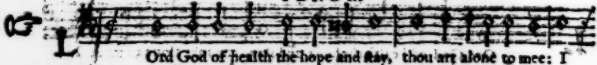


Lord God of health the hope and stay, thou art alone to mee: I



call & cry throughout the day, and all the night to thee.

TENOR.



Lord God of health the hope and stay, thou art alone to mee: I



call & cry throughout the day, and all the night to thee.

1 O let my praises soone ascende,
vnto thy sight on hye:

2 Make thine eare (O Lord) yentend,
and hearken to my cry.

3 For why? my soule wvith vvoe is filld,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth me to hell.

4 I am esteemed as one of them,
that in the pit doe fall;

and made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more ease for mee to bee,
wvith them the vvhich were slaine.

6 As those that lie in graue I say,
whome thou hast cleane forgot:
The vvhich thy hand hath cut avvay.

and thou regardst them not:

7 Yea, like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy vvrath likewise,
full sore on mee doth lie:
And all thy stormes against me arise,
my soule to vex and trie.

9 Thou puttst my friends far off from me,
and makest them hate mee sore:
I am shut vp in prison fast,
& can come forth no more.

10 My sight doth faile through grief &
I call to thee O God:
Throughout the day my hand allee,
so thee I stretch abroad.

The second part.

11 Doe'tt thou vnto the dead declare,

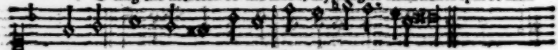
Psalme. 89.

CANTUS.

E. Hooper.

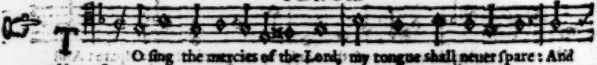


O sing the mercies of the Lord, my tongue shall neuer spare: And

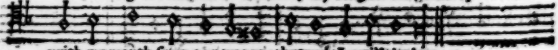


with my mouth from age to age, thy truth I will declare.

TENOR.



O sing the mercies of the Lord, my tongue shall neuer spare: And



with my mouth from age to age, thy truth I will declare.



Ord God of health the hope and stay, thou art alone to mee: I



call & cry throughout the day, and all the night to thee.

BASSVS.



Ord God of health the hope and stay, thou art alone to mee: I



call & cry throughout the day, and all the night to thee.

thy vponorous works of fame,
Shall dead to life againe repaire,
and praise thee for the same
13 Or shall thy louing kinde Lord,
bee preache d in the graue:
Or shall vvith them that are destroid,
thy truth her honor haue?

13 Shall they that lie in dark full loyn,
of all thy vonders vvor?
Or these shall they thy iustice know,
vvhich all things are forgott?

14 But I (O Lord) to the alway,
doe crye and call aspace:
My praiser eke ere it bee day,
shall come before thy face,

15 Why doest thou Lord abhorre my
in grieft that seeketh thee? (soule
And novv O Lord why doest thou hide,
thy face away from mee?

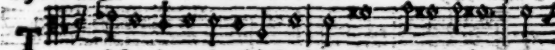
16 I am afflict as dying still,
from youth this many a yeere:
Thy terrors vvhich doe vex me still,
vvith troubled mind I beare.

17 The furies of thy vvratfull rage,
full fore vpon mee fall:
Thy terrors eke doe not asuage,
but mee oppresse vvithall.

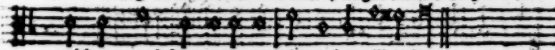
18 All day they compas mee about,
as vvater at the tide:
And all at once vvith streames full stou,
beser mee on each side.

19 Thou settest far from mee my friends,
and louers euey one:
Yea, and mine olde acquaintance all,
out of my fight are gone.

Pfalme. 89. *ALTVS.* *E. Hooper.*



O sing the mercies of the Lord, my tongue shall neuer spare: And

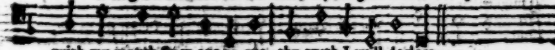


vvith my mouth from age to age, thy truth I will declare,

BASSVS.



O sing the mercies of the Lord, my tongue shall neuer spare: And



vvith my mouth from age to age, thy truth I will declare.

- 2 For I haue sayd that mercy shall
for euermore remaine:
In that thou doest the heauens stay,
thy truth appeareth plaine.
- 3 To mine elect (saith God) I made
a couenant and behest:
My seruant Dauid to perswade,
I sware and did protest.
4 Thy seed for euer I will stay,
and stablish it full fast:
And still vtold thy throne alyway,
from age to age to last.
- 5 The heauens shevy vwith ioy & mirth,
thy vondrous works O Lord
Thy Saints vwithin thy Church on earth,
thy faith and truth record.
- 6 VVho vwith the Lord is equal then,
in all the clouds abroad?
Among the sonnes of all the gods,
vwhat one is like our God?
- 7 God in assembly of the saints,
is greatly to be dread:
And ouer all that dwell about
in terrour to be had.
- 8 Lord God of hosts, in all the vworld,
vwhat one is like to thee?
On etery side most mightie Lord,
thy truth is seene to bee.
- 9 The raging sea by thine aduice,
thou rulest at thy vwill:
And vwhen the vvaues thereof arise,
thou makest them calme and still.
- 10 And Egypt thou Lord hast subdued,
and thou hast it destroyed:
Yea, thou my foes vwith mightie arme,
hast scatterd all abroad.
- The second part.
- 11 The heaues are thine & still haue bene
likevvise the earth and land:
The vworld and all that is therein,
thou foundest vwith thy hand.
- 12 Both North and South, vwith East and
the selfe didst make & frame: (VVest,
Both Tabor Mount, and eke Hemon,
reioyce and praise thy name.
- 13 Thine arme is strong & full of power
all might therein doth lye:
The strength of thy right hand ech houre
thou listest vp on lye.
- 14 In righteousnesse and equitie,
thou hast thy seate and place:
Mercy and truth is still vwith thee,
and go before thy face.
- 15 That folk is blest that knowveth aright
thy present pover O God:
For in the fauour of thy sight,
they vwalk full safe abroad,
- 16 For in thy name throughout the day,
they ioy and much reioyce.
And through thy righteousness haue they,
a pleasant fame and noyce.
- 17 For vwhy their glory, strength & ayde
in thee alone doth lye:
Thy goodnesse eke that hath vs stayde,
shall list our home on lye.
- 18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israell,
he is our guyde and king.
- 19 Sometime thy vwill vnto thy Saints,
in visions thou doest shovv:
And thus then didst thou say to them,
thy minde to make them knowv.
- 20 A man of might I haue erect,
your king and guyde to bee:
And set vp him vvhome I elect,
among the folk to mee.
- The third part.
- 21 My seruant Dauid I appoint,
vvhome I haue feared out:
And vwith my holy oyle annoynt,
him king of all the rout.
- 22 For vwhy my hand is ready still,
vwith him for to remaine:
And vwith mine arme also I vwill
him strengthen and sustaine.
- 23 The enemies shall nothim oppress,
they shall him not deuoure:
No yet the sonnes of vviciednesse,
on him shall haue no pover.
- 24 His foes likewise I vwill destroy,
before his face in fight:
And those that hate him I vwill plague,
and strike them vwith my might.
- 25 My truth and mercy eke vwithall,
shall still vpon him lye:
And in my name his home eke shall,
be listd vp on lye.
- 26 His kingdome I vwill set to be,
vpon the sea and land.

And eke the hunting fowls shall hee,
embrace vwith his right hand.

37 Hee shall depend vwith all his hart
on mee, and thus shall say :

My father and my God thou art,
my rock of health and stay.

38 As one first borne I vwill him take,
of all on earth that springs :
His might and honor I shall make,
about all vwordly kings.

39 My mercy shall bee vwith him still,
as I my selfe haue told :

My faithfull covenant to fulfill,
my mercy I vwill hold.

40 And eke his seed I vwill sustaine,
for euer strong and sure :

So that his seat shall still remaine,
while heauen and earth endure.

The fourth part.

36 If that his sonnes forsake my law,
and so begin to serue :

And of my iudgements haue no awe,
nor vwill not them obserue :

37 Or if they doe not vse aright,
my statutes to them made :

And set all my commandements light,
and vwill not keep my trade.

38 Then vwith the rod vwill I begin,
their doings to amend :
and so vwith scorpings for their sinne,
vwhen that they do offend .

39 My mercy yet and my goodnes,
I vwill not take him fro :

Nor handle him vwith craftines,
and so my truth forgo.

40 But sure my covenant I vwill hold,
vwith all that I haue spoke :
No vword the vvhich my lips haue tolde,
shall alter or bee broke.

41 Once swate I by mine holines,
and that performe vwill I
vWith Dauid I vwill keep promysse,
to him I vwill not lie.

42 His seed for euermore shall raigne,
and eke his throne of might :

As doth the Sunne it shall remaine,
for euer in my sight.

43 And as the moone vwith all the skie,
for euer standeth fast.

A faithfull witnes from on his,
so shall his kingdome last.

39 But now O Lord thou dost reiect,
and now thou changest cheere :
Yea, thow art vvroth vwith thine elect,
thine ovvne annoynted deere.

40 The covenant vwith thy seruant made,
Lord thou hast quite vndoed :
and downe vpon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges vwith
(might)
his walls thou dost confound :
Thou bearest eke his bulwarks downe,
and breakst them to the ground.

42 That hee is sore destroyed and torne,
of commers by throughout :

43 And so is made a mock and scorne,
to all that dwell about.

44 Thou their right hand hast lifted vwith
that him so sore annoy :

And all his foes that him denoure,
lo thou hast made to ioy.

45 His swordes edge thou didst take
that should his foes vwithstand :
To him in vvar no victory
thou giu'st nor vpper hand.

46 His glory thou dost also vwith
his throne, his ioy, and mirth :

By thee is onerthrowne and cast,
full lovv vpon the earth.

47 Thou hast cut of & made full shor,
his youth and lusty daies :

And raise of him an ill report,
vwith shame and great dispraise.

48 How long avay from mee O Lord,
for euer vwith thou turne :

And shall thine anger still alway,
as fire consume and burne :

49 O call to minde remember then,
my time consume the fast :

Why hast thou made the sonnes of men,
as things in vaine to wast :

50 What man is hee that liueth here,
and death shall neuer see :

Or from the hand of hell his soule,
shall hee deliuer free :

51 Where is O Lord thine old goodnes,
so oft declared before :

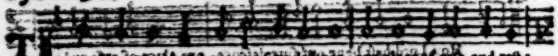
Which

Psalm 90.

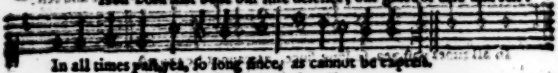
Which by thy cruell and vntimely death, that of thy seruants be
so Dauid thou hast iudged. The rayning of thy people alle
borne in my breth haue I.

31 The great rebukes to minde do call, 32 wherewith O Lord thine enemies,

Psalm 90. CANTVS. E. Blunck.

T 

Had Lord hast bene our sure defence; our place of ease and rest:



In all times past, yea, so long since, as cannot be exprest.

TENOR.

T 

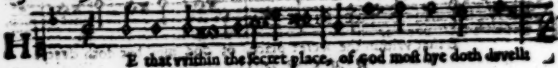
Hou Lord hast bene our sure defence, our place of ease and rest:



In all times past, yea, so long since, as cannot be exprest.

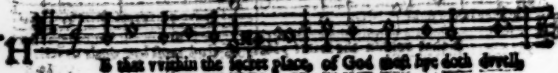
- 6 Ere there was waste thoutains or hill, but fadeth by and by:
the earth and all abroad: And is cut downe ere it be night,
From age to age, and alwaies still, all withered, dead and dry.
- 7 Thou grindest man through griefe and our might is much decayd:
to dust or clay, and then (paine) And of thy feruent wrath and fume,
And then thou sayest againe, we come yee are full sore afraid,againe ye soundes of men.
- 8 The lasting of a thousand yeere, The vyciced works that yee haue
what is it in thy sight: thou seest before thine eye (vntought)
yet shall they be as a vntought, Our priuy faults, yea, eke our thought,
or as a watch by night, thy countenance doth spye.
- 9 So soene as thou doest feare them, 9 For through thy wrath our daies doe
then is their life and trade, thereof doth nought remaieue: (vntill
All as a sleep, and like the grass, Our yeres consume as rouds or blaine,
whose beautie shone doth fade, and are not cald againe.
- 10 Which in the morning shines full bright 10 Our tyme is three score yeeres, & yet
that yee doe liue on mould:

Psalm 91. CANTVS E. Hooper.

H 

That within the secret place, of god most hye doth dwell

TENOR.

H 

That within the secret place, of God most hye doth dwell

blasphemes have thy name
The steps of thine anointed ones
they cease not to define.

53 All praise to thee O Lord of hosts
With noise and cke for aye
Through skye and earth & all the coast
Amra, Amra, I say.

Psalm 90

ALTS.

E. Hearer.

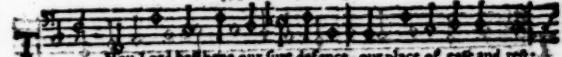


Thou Lord hast bene our sure defence, our place of ease and rest:



In all times past, yea, so long since, as cannot be exprest.

BASSVS.



Thou Lord hast bene our sure defence, our place of ease and rest:



In all times past, yea, so long since, as cannot be exprest.

If one see foure score, surely then
we count him vnyouthis old.

and help them at their neede.

The second part.

11 Yet of this time the strength & age,
the vvhich vve count vpon;

15 Refresh vs with thy mercie, Lord,
and then our ioy shalbe;

12 nothing else but painfull grieue,
and weeze as blaste are gone.

All times so long as life doth last,
in hart reioyce shall wee.

13 vvhoe once doth knowe vvhats strength
vvhats might thine anger hath: (there
Or in his hart vvhoe doth thee feare,
according to thy vvvraith)

16 As thou hast plagued vs before,
now also make vs glad:

17 Instruct vs Lord to knowe and try,
how long our daies remaine;

And for the yeeres vvherein full of
affliction wee haue had.

And that wee may our harts apply,
true wiselome to attaine;

17 O let thy vvvork and powert appere,
and on thy seruants light;

18 Returne O Lord how long vvvilt thou
forth in thy vvvraith proceede?
Shew fauour to thy seruants now,

thy glory and thy might.

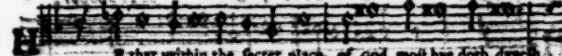
18 Lord let thy grace and glory stand
on vs thy seruants hand.

Confirm the vvorks vve take in hand
Lord prosper them to vs.

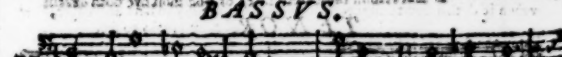
Psalm 91

ALTS.

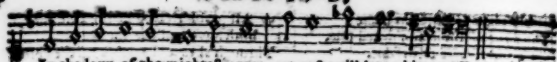
E. Hearer.



That within the secret place, of God most hye doth dwell:

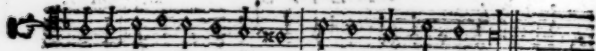


That within the secret place, of God most hye doth dwell:



In shadow of the mightiest grace, at rest vwill keep him vwell.

TENOR.



In shadow of the mightiest grace, at rest vwill keep him vwell.

2 Thou art my hope & my strong hold,
I to the Lord vwill say:

My God he is, in him vwill I,
my vvhole affiance stay.

3 He shal defend thee from the snare,
the vvhich the hunter layd:
And from the deadly plague and care,
vvhwhereof thou art afraid.

4 And vvvith his vvvings shall couer thee,
and keep thee safely there:

His faith and truth thy fence shalbe,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright:
Of all the shafts that flye by day,

nor terrors of the night:

6 Nor of the plague that prinly,
doth vvvalk in darck so fast:

Nor yet of that vvvhich doth destroy,
and at noone dayes doth vvvast.

7 Yea, at thy side, as thou doest stand,
a thousand dead shalbe:

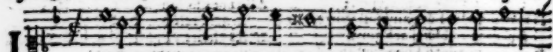
Ten thou shalt eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall vvvell regard:

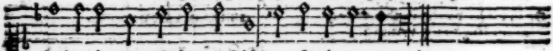
That euen like to their desert,
the wicked haue reppard.

9 For vvvhy? O Lord I onely lust,
to stay my hope on thee:

Psal. 92. Kentish tune. CANTVS. R. Allison.

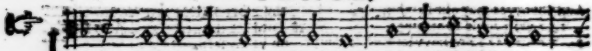


It is a thing both good and meete, to prayse the highest Lord:



And to thy name O thou most hie, to sing in one accord.

TENOR.



It is a thing both good and meete, to prayse the highest Lord:

And to thy name O thou most hie, to sing in one accord.

2 To shew the kindnesse of the Lord,
betwixt ere day be light:

And eke declare his truth abroad,
when it doth dravv to night.

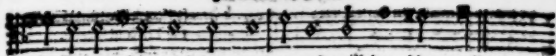
3 Vvpon ten stringed instrument,
on Lute and Harp so sweete:
Vvith all the mirth you can invent,

on Iustruments most meete.

4 For thou hast made mee to reioyce
in things so vvrought by thee:

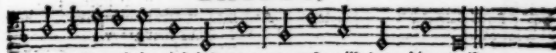
And I haue ioy in hart and voyce,
thy handy vvorks to see.

5 O Lord how glorious and how great
are all thy vvorks so stout:



In shadowv of the mightiest grace, at rest vwill keep him vwell.

BASSUS.



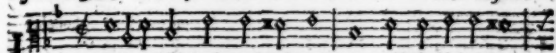
In shadowv of the mightiest grace, at rest vwill keep him vwell.

And in the highest I put my trust,
 my sure defence is hee.
 10 Thou shalt not need none ill to feare
 with thee it shall not mell:
 Nor yet the plague shall once come neare
 the house vwhere thou doest dvvell.

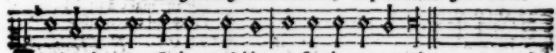
11 For vvhy vnto his Angells all,
 vvith charge commaundeth hee,
 That still in all thy vvayes they shall,
 preferue and prosper thee.
 12 And in their hands shall thee beare vp
 still vvayting thee vpon:
 So that thy foot shall neuer chaunce,
 to spurne at any stone.

13 Vpon the Lyon thou shalt go,

Psalme. 92. Kentish tune. ALTUS. R. Allison.

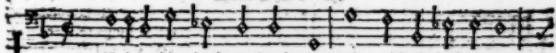


T is a thing both good and meete, to praise the highest Lord:

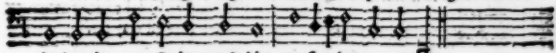


And to thy name O thou most hee, to sing in one accord.

BASSUS.



T is a thing both good and meete, to praise the highest Lord:



And to thy name O thou most hee, to sing in one accord.

6 So deeply are thy counsells set,
 that none can try them out.
 6 The man vnwise hath not the vvite,
 this geare to pas to bring:
 And all such fooles are nothing fit,
 to vnderstand this thing.

7 VVhen so the vvicked at their vvill,

the Adder fell and long:
 And tread vpon the Lyons young,
 vvith Dragons stout and strong.
 14 For he that trusteth vnto mee,
 I vwill dispatch him quite:
 And him defend because that he
 doth knowv my name aright.
 15 VVhen he for health on mee doth crie
 an answer I vwill giue:
 And from his grieft take him vwill I,
 in glory for to liue.
 16 VVith length of yeeres and dayes of
 I vwill fulfill his time: (vvealeth
 The goodnesse of my sauing health,
 I vwill declare to him,

as grasse doe spring full fast:
 They vvhen they flourish in their ill,
 for euer shalbe vvaft.
 8 But thou art mightie Lord most hye,
 yea, thou doest raigne therefore;
 In every time eternally,
 both now and euermore,

9 For why? O Lord behold and see,
 behold thy foes I say:
 How all that work iniquitie,
 shall perish and decay.
 10 But thou like as an Vnicorne,
 shalt lift mine home on hie
 With fresh and new prepared oyle,
 thine oynted king am I.

11 And of my foes before mine eyes
 shall see the fall and shame:
 Of all that vp against mee rise,
 mine eare shall heare the same.
 12 The iust shall flourish vp on hie,
 as date trees bud and bloov:
 And as the Cedars multiplie,
 in Libanus that growv.

Pfalme. 93.

CANTVS.

E. Blanck.

T 
 He Lord as king aloft doth raigne, in glory goodly dight: And

 he to shew his strength and mayne, hath girt himselve with might.

TENOR.

T 
 He Lord as king aloft doth raigne, in glory goodly dight: And

 he to shew his strength and mayne, hath girt himselve with might.

10 The Lord likewise the earth hath made
 and shaped it full sure:
 No might can make it moue or fade,
 at stay it doth endure.

thy seat was set before:
 Beyond all time that can be thought,
 thou hast bene euermore.


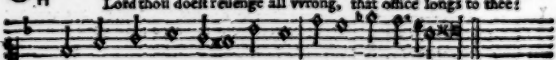
9 Ere that the world was made or
 (vrought,

4 The fouds O Lord, the fouds do rise,
 they roare and make a noyse,
 the fouds I say did enterprise,



Pfalme. 94.

CANTVS.

E. Hooper.

O 
 Lord thou doest reuenge all vwrong, that office longs to thee:

 Sith vengeance doth belong to thee, declare that all may see.

TENOR.

O 
 Lord thou doest reuenge all vwrong, that office longs to thee:

 Sith vengeance doth belong to thee, declare that all may see.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.

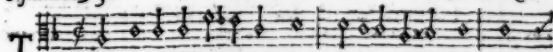
14 And in their age much fruit shall
both fat and vvel befeene: (bring
And pleasantly both bud and spring,
vvith boughes and branches greene.

15 To shevv that Godis good and iust,
and vpright in his vvill:
Hee is my rock, my hope, and trust,
in him there is none ill.

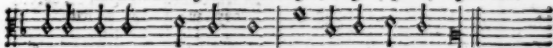
Psalme. 93.

ALTVS.

E. Blancks.

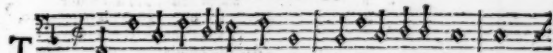


He Lord as king aloft doth raigne, in glory goodly dight: And



he to shevv his strength and mayne, hath girt himselfe vvith might.

BASSVS.



He Lord as king aloft, doth raigne, in glory goodly dight: And



he to shevv his strength and mayne, hath girt himselfe vvith might.

and lift vp their voice.

6 And looke vvhat promise hee doth
his household to defend: (make,

5 Yea, though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
forhee on hye doth dwell.

For iust and true they shall it take,
all times vvithout an end.

Psalme. 94.

ALTVS.

E. Hooper.



Lord thou doest reuenge all vvrong, that office longs to thee:



Sith vengeance doth belong to thee, declare that all may see.

BASSVS.



Lord thou doest reuenge all vvrong, that office longs to thee:



Sith vengeance doth belong to thee, declare that all may see.

N:

3 Sith

- 3 Set forth thy selfe for thou of right,
the earth doost iudge and guide:
Rewards the proud and men of might,
according to their pride.
- 3 How long shal vicked me beare sway,
vvith lifting vp their voice?
How long shall vicked men I say,
thus triumph and reioice?
- 4 How long shall they vvith brags burst
and proudly prate their fill? (out
Shall they reioyce that bee so stout?
vvhose vvorks are euer ill?
- 5 Thy flock O Lord thine heritage,
they spoile and vex full fore:
Against thy people they do rage,
still daily more and more.
- 6 The vvidowes vvhich are comfortles,
and strangers they destroy:
They slea the children fatherles,
and none do put them by.
- 7 And vvhen they take these things in
this talke they haue of thee: (hand,

- Can Jacobs God this vnderstand?
tush no, hee cannot see.
- 8 O folke vvivvise and people rude,
some knowlege novv discern
Yee fooles among the multitude,
at length begin to learne.
- 9 The Lord vvhich made the eare of ma,
hee needes of right must heare:
Hee made the eyne, all things must then
before his sight appeare.
- 10 The Lord doth all the vvorld correct
and make them vnderstand:
Shall hee not then your deedes detect,
hovv can yee scape his hand?
- The second part.
- 11 The Lord doth know the thoughts of
his hart hee seeth ful plaine: (man
The Lord I say mens thoughts doth scan
and findeth them but vaine.
- 12 Bnt Lord that man is happy sure,
vvhom thou doest keep in avve:
And through correction doest procure,
to teach him in thy lavv.

Psalme. 95. CANTVS. I. Donland. E. of Musick.

Come let vs lift vp our voice, and sing vnto the Lord: In him
our rocke of health, reioyce let vs vvith one accord.

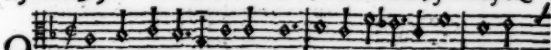
TENOR

Come let vs lift vp our voice, and sing vnto the Lord: In him
our rock of health reioice, let vs vvith one accord.

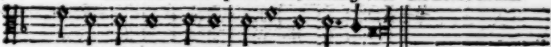
- 1 Yea, let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs bee glad alwayes.
- 2 For vvhy? the Lord hee is no doubt,
a great and mighty God:
A King about all Gods throughout,
in all the vvorld abroad.
- 3 The secrets of the earth so deep,
and corners of the land:
The tops of hills that are so steep,
hee hath them in his hand.
- 4 The Sea and vvaters al are his,
for hee the same hath vvrought:
The earth and all that therein is,
his hand hath made of nought.

- 19 **V**Whereby hee shall in quiet rest,
in time of trouble sit:
VWhen vicked men shall bee suppress,
and fall into the pit.
- 24 For sure the Lord vvill not refuse,
his people for to take:
Mis heritage vvhome hee did chuse,
hee vvill no time forsake.
- 25 **V**ntill that iudgement bee decreed,
to iustice to conuert:
That all may follow her vvith speed,
that are of vpriight hart.
- 26 **B**ut vvho vpon my part shall stand,
against the curfed traine:
Or vvho shall rid mee from their hand,
that vvicked vvorks maintaine?
- 27 **E**xcept the Lord had been mine aid,
mine enemies to repell:
My life and soule had novv beene laid,
almost as lovv as hell.
- 28 **V**When I did say my foot doth slide,
and I am like to fall:
Thy goodnes Lord did so provide,
- to stay mee vp vvithall.
- 19 **V**When vvith my selfe I mused much,
and could no comfort find:
Then Lord, thy goodnes did mee touch,
and that did ease my mind.
- 20 **V**vilt thou inhaunt thy selfe, and draw
vvith vicked men to sit?
Vvhich vvith pretence in stead of lavv,
much mischife do commit.
- 21 **F**or they consult against the life,
of righteous men and good:
And in their counsels they are rise,
to shed the guiltles blood.
- 22 **B**ut yet the Lord hee is to mee,
a strong defence or lock:
Hee is my God to him I flee,
hee is my strength and rock.
- 23 **A**nd hee shal cause their mischifes al
themselues for to annoy:
And in their mallice they shall fall,
our God shall them destroy.

Psalme. 95. ALTVS. I. Donland B. of Musick.

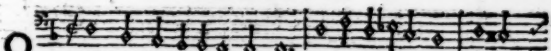


Come let vs lift vp our voice, and sing vnto the Lord: In him

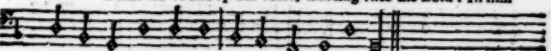


our rock of health reioyce, let vs vvith one accord.

BASSVS.



Come let vs lift vp our voice, and sing vnto the Lord: In him



our rock of health reioyce, let vs vvith one accord.

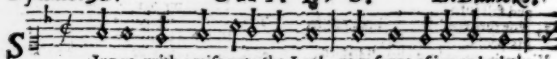
- 6 **C**ome let vs bow and praise the Lord,
before him let vs fall:
And kneele to him vvith one accord,
the vvhich hath made vs all.
- 7 **F**or why? hee is the Lord our God,
for vs hee doth prouid:
Vvee are his stock hee doth vs feed,
his sheep and hee our guid.
- 8 **T**o day if yee his voice vvill heare,
then harden not your hart:
As yee vvith grudging many a yeere,
prouockt mee in desert.
- 9 **V**Whereas your fathers tempted mee,
my power for to proue:
My vvondrous vvorks vvhe they did see,
yet still they vvould mee moue

10 Twiſe twenty yeares they did mee They erre in hart and not beleene,
and I to them did ſay: (grecue they haue not knowen my vway.

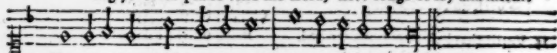
Pſalme. 96.

CANTVS.

E. Blanck.

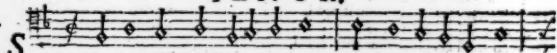


Sing ye vvith praife vnto the Lord, nevv ſongs of ioy and mirth:

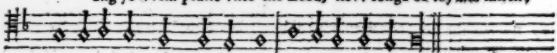


Sing vnto him vvith one accord, all people on the earth.

TENOR.



Sing ye vvith praife vnto the Lord, nevv ſongs of ioy and mirth;



Sing vnto him vvith one accord, all people on the earth.

2 yea, ſing vnto the Lord I ſay,
praife yee his holy name:
Declare and ſhev from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare,
his honor round about :

4 For vvhy ſ the Lord is much of might,
and vvorthy praife alway :

5 And hee is to bee dread of right,
about all Gods I ſay.

6 For all the Gods of heathen folke,

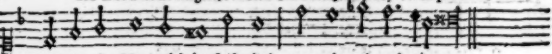
Pſalme. 97.

CANTVS.

E. Hooper.

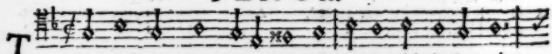


T He Lord doth raigne, vvherat the earth, may ioy vvith pleaſant voice :

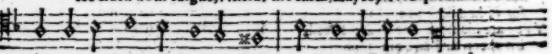


And eke the Iſles vvith ioyfull mirth, may triumph and reioyce.

TENOR.



T He Lord doth raigne, vvherat the earth, may ioy vvith pleaſant voice :



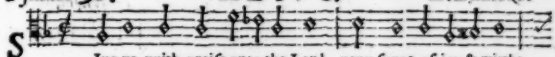
And eke the Iſles vvith ioyfull mirth, may triumph and reioyce.

11 Wherefore I sware that when my That they should neuer tread the path,
 was kindled in my breast: (wrath, nor enter in my rest.

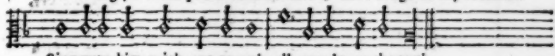
Psalme.96.

ALTVS.

E. Blancks.

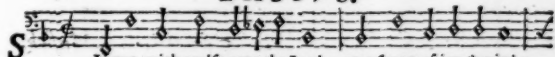
S 

Ing ye vvith praise vnto the Lord, newv songs of ioy & mirth:

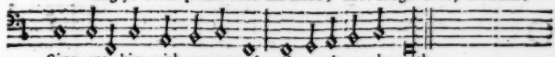


Sing vnto him vvith one accord, all people on the earth.

BASSVS.

S 

Ing ye vvith praise vnto the Lord, newv songs of ioy & mirth:



Sing vnto him vvith one accord, all people on the earth.

vvith gifts vnto the same.

The second part.

To iudge the nations euery one,
 vvith equity and right.

12 The heauens shall great ioy begin,
 the earth shall eke reioyce :
 The sea vvith all that is therein,
 shall shoot and make a noice.

9 Fall downe & vvorship yee the Lord,
 vvithin his temple bright :
 Let all the people of the vvorld,
 bee fearefull at his sight.
 10 Tell all the vvorld, bee not agast,
 the Lord doth raigne aboute :
 Yea, hee hath set the earth so fast,
 that it can neuer moue.

13 The field shall ioy and euery thing,
 that springeth on the earth :
 The vvood and euery tree shall sing
 vvith gladnes and vvith mirth.

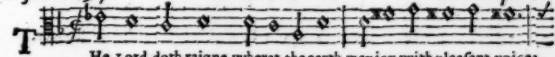
14 Before the presence of the Lord,
 and comming of his might :
 VVhen hee shall iustly iudge the vvorld,
 and rule his folke aright.

11 And that it is the Lord alone,
 that rules vvith princely might:

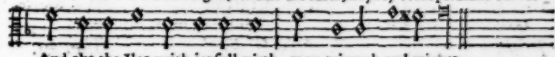
Psalme.97.

ALTVS.

E. Hooper.

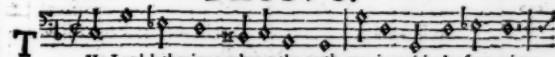
T 

He Lord doth raigne, vvherat the earth, may ioy vvith pleasant voice:

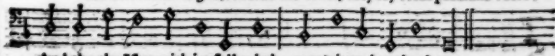


And eke the Isles vvith ioyfull mirth, may triumph and reioyce.

BASSVS.

T 

He Lord doth raigne, vvherat the earth, may ioy vvith pleasant voice:



And eke the Isles vvith ioyfull mirth, may triumph and reioyce.

- 2 Both clouds and darcknes eke do swell,
and round about him bear:
Yea, light and iustice euer dwell,
and bide about his seat.
- 3 Yea, fire and heate at once do run,
and goe before his face:
VVhich shall his foes and enemies burne,
abroad in every place.
- 4 His lightnings eke ful bright did blaze
and to the vvorlde appeare:
VVhereat the earth did looke and gaze,
with dread and deadly feare.
- 5 The hills like wax did melt in sight,
in presence of the Lord:
They fled before the rulers might,
VVhich guideth all the vvorlde.
- 6 The heauiens eke declare and shew
hi: iustice all abroad:
That all the vvorlde may see and know,
the glory of our God.
- 7 Confusion sure shall come to such
as vvorship Idolls vaine:
And eke to those that glory much,
in pictures to maintaine.

Psalme. 98. CANTVS. I. Dowland, B. of Musick.

Sing ye nowv vnto the Lord, a newv and pleasant song: For
he hath vvrought throughout the vvorlde, his vvonders great and strong.

TENOR.

Sing ye nowv vnto the Lord, a newv and pleasant song: For
he hath vvrought throughout the vvorlde, his vvonders great and strong.

- 2 VVith his right hand full vvorthely,
he doth his foes deuour:
And gett himsele the victory,
with his ovvne arme and power.
- 3 The Lord doth make the people knowe
his sauing health and might:
The Lord doth eke his iustice shew,
in all the heathens fight.
- 4 His grace and truth to Israell,
in minde he doth record:
That all the earth may see right well,
the goodnesse of the Lord.
- 5 Be glad in him vvith ioyfull voyce,
all people on the earth:
Giue thanks to God sing and reioyce,
to him vvith ioy and mirth.

Psalme 99. CANTVS. E. Blancks.

HE Lord doth raigne although at it, the people rage full fore:

TENOR.

HE Lord doth raigne although at it, the people rage full fore:

8 For all the Idolls of the vworld,
which they as Gods doe call:
Shall feele the powver of the Lord,
and dowvne to him shall fall.

9 VVith ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyce.

10 That thou O Lord art set on hye,
in all the earth abroad:
And art exalted vvondrously,
about eche other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:

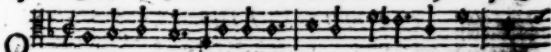
For he doth keep the soules of his,
from such as vvould them spill.

12 And light doth spring vp to the iust,
vvith pleasure for his part:
Great ioy, vvith gladnesse, mirth and lust,
to them of vpight hart.

13 Ye righteous in the Lord reioyce,
his holines proclayme:

Be thankfull eke vvith hart and voyce,
and mindfull of the sage.

Psalme. 98. ALTUS. I. Donland B. of Musick,

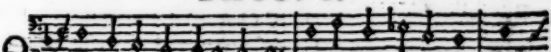


Sing ye novv vnto the Lord, a nev and pleasant song: For

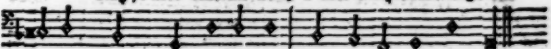


he hath vvrought throughout the vworld, his vvonders great and strong.

BASSUS.



Sing ye novv vnto the Lord, a nev and pleasant song: For



he hath vvrought throughout the vworld, his vvonders great and strong.

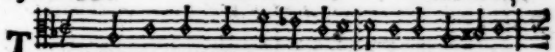
6 Vpon the Harp vnto him sing,
give thanks to him vvith Psalmes:
Reioyce before the Lord our king,
vvith Trumpets and vvith Shalmes.

8 And let the fouds reioyce their fill,
and clap their hands apace:
And eke the mountaines and the hills,
before the Loed his face.

7 Yea, let the sea vvith all therein,
vvith ioy both roare and svell:
The earth likewise let it begin,
vvith all that therein dwell.

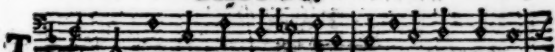
9 For he shall come to iudge and try,
the vworld and cuery vvight:
And rule the people mightely,
vvith iustice and vvith right.

Psalme. 99. ALTUS. E. Blanckys,



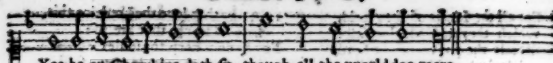
THE Lord doth raigne although at it, the people rage full sore:

BASSUS.



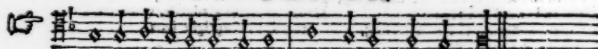
THE Lord doth raigne although at it, the people rage full sore:

N. 1111. Yea



Yea, he on Cherubins doth sit, though all the world doe roare.

TENOR.

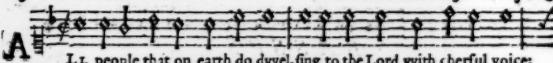


Yea, he on Cherubins doth sit, though all the world doe roare.

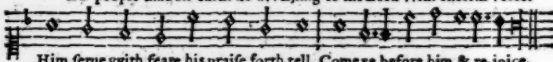
- 2 The Lord that doth in Sion dwell, is hie and vondrous great :
Above all folke hee doth excell,
and hee aloft is set.
- 4 The princely powver of our king,
doth loue iudgement and right;
Thou rightly rulest euerie thing,
in Iacob through thy might.

- 3 Let all men praise thy mighty name,
for it is fearefull sure :
And let them magnifie the same,
that holy is and pure.
- 5 To praise the Lord our God deuise,
all honor to him do :
Before his footstool do likewise,
for hee is holy to.

Psalme. 100. CANTVS. I. Douland, B. of Musick,

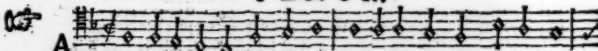


All people that on earth do dwell, sing to the Lord with cherful voice:

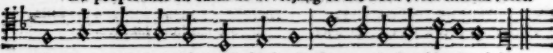


Him serue vvith feare his praise forth tell, Come ye before him & re-ioice.

TENOR.



All people that on earth do dwell, sing to the Lord vvith cherful voices



Him serue vvith feare his praise forth tell, Come ye before him & reioice.

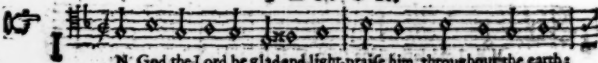
- 3 The Lord yee knowy is God in deed,
vvithout our aid hee did vs make:
VVee are his flock, hee doth vs feed,
and for his sheep hee doth vs take.
- 4 O enter then his gates vvith praise,
approch vvith ioy his courts vnto :
Praise laud and blesse his name alwayes,
for it is seemely so to do.

Another of the same. CANTVS E. Hooper.

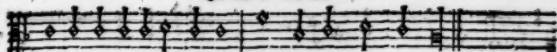


N God the Lord be glad and light, praise him throughout the earth:

TENOR.

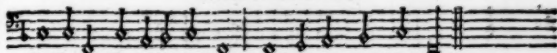


N God the Lord be glad and light, praise him throughout the earth:



Yea, he on Cherubins doth sit, though all the world doe roare.

BASSVS.



Yea, he on Cherubins doth sit, though all the world doe roare.

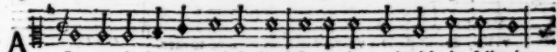
6 Moyses, Aron, and Samuell, as Priests on him did call:
 VVhen they did pray hee heard the vvell, and gaue them ansvvere all.

8 O Lord our God thou didst the heare, and ansvveredst them againe:
 9 Thy mercy did on them appeare, their deeds didst not maintaine.

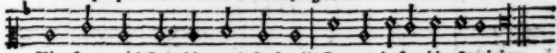
7 VVithin the cloud to them hee spake, then did they labour still:
 To keepe such lawes as hee did make, and pointed them vntill.

10 O laud and praise our God & Lord; vvithin his holy hill:
 For vvhy your God throughout the world, is holy euer still.

Psalme, 100. ALTUS. I. Donland, B. of Musick.



All people that on earth doe dwell, sing to the Lord vvith cherfull voice:

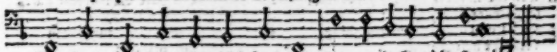


Him serue vvith feare his praise forth tell, Come ye before him & reioice.

BASSVS.



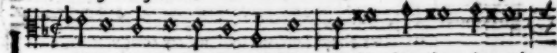
All people that on earth doe dwell, sing to the Lord vvith cherful voice:



Him serue vvith feare his praise forth tell, Come ye before him & reioice.

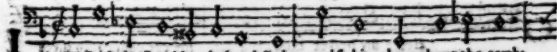
5 For vvhy: the Lord our God is good, His truth at all times firmly stood,
 his mercy is for euer sure: and shall from age to age endure

Another of the same. ALTUS. E. Hooper.



N God the Lord be glad and light, praise him throughout the earth:

BASSVS.

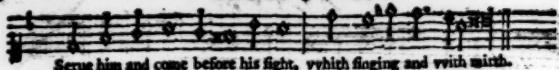


N God the Lord be glad and light, praise him throughout the earth:

N.7.

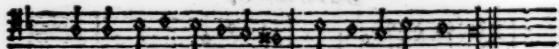
Serve

CANTVS.



Serue him and come before his sight, vvhith finging and vwith mirth.

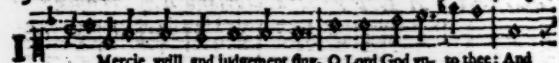
TENOR,



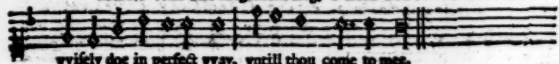
Serue him and come before his sight, vwith finging and vwith mirth.

2 Know that the Lord our God hee is, 3 O go into his gates alwayes,
 hee did vs make and keep: give thanks vwithin the fame:
 Not vvee our felues for vvee are his, VVithin his courts set forth his praise,
 ovne folke and pasture sheep. and laud his holy name.

Psalme. 101. CANTVS. I. Dauid. B of Musick,

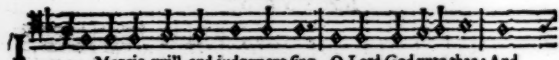


Mercie vwill and iudgement sing, O Lord God vnto thee: And

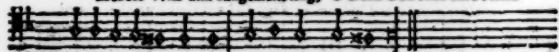


vvisely doe in perfect vway, vntill thou come to mee.

TENOR,



Mercie vwill and iudgement sing, O Lord God vnto thee: And



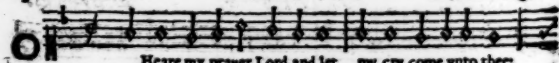
vvisely doe in perfect vway, vntill thou come to mee.

And in the midst of thy house vvalke, From mee shall part the froward hart,
 in purenes of my spirit: none euill vwill I see.

3 And I no kinde of vicked thing, 5 Him vwill I stroy that flandereth
 vwill set before my sight. his neighbor prinly:

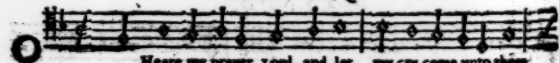
4 I hate their vworks that fall avway, The lofty hart I cannot beare,
 it shall not cleaue to mee: nor him that looketh hie.

Psalme. 102. CANTVS. E. Blancks,



Hearc my prayer Lord, and let my cry come vnto thee:

TENOR,



Hearc my prayer Lord, and let my cry come vnto thee:

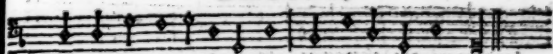
ALTS.

137



Serue him and come before his fight, vvith singing and vvith mirth.

BASSVS.



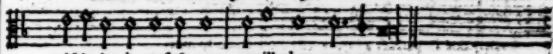
Serue him and come before his fight, vvith singing and vvith mirth.

4 For vvby the goodnesof thee Lord, From age to age throughout the vvorld,
for euermore doth raigue: his truth doth still remaine.

Psalme. 101. ALTVS. I. Donland. B. of Musick.

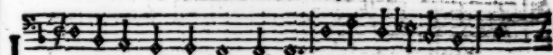


Mercie vvill and iudgement sing, O Lord God vnto thee: And

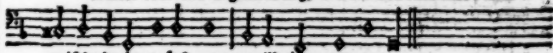


vvifely doe in perfect vway, vntill thou come to mee.

BASSVS.



Mercie vvill and iudgement sing, O Lord God vnto thee: And



vvifely doe in perfect vway, vntill thou come to mee.

6 Mine eies shalbee on them vvithin
the land that faithfull bee:

remaine that lies doth tell.

In perfect vway vvho vvorketh shall,
bee seruaut vnto mee.

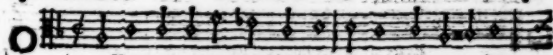
8 Betimes I vvill destroy euen all,
the vvicked of the land:

7 I vvill no guilefull perfon haue,
vvithin my house to dwell:

Thas I may from gods Ciry cuse,
the vvicked vvorkers hand.

And in my presence hee shall not,

Psalme. 102. ALTVS. E. Blancks.

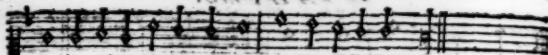


Hearc my prayer Lord, and let my cry come vn-to thee:

BASSVS.

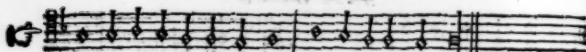


Hearc my prayer Lord, and let my cry come vnto thee:



In time of trouble doe not hide, thy face avway from mee.

TENOR.



In time of trouble doe not hide, thy face avway from mee.

3 Incline thine eares to mee make hast,
to heare mee vwhen I call:
For as the smoke doth fade, so do
my daies consume and fall.

4 And as a harth my bones are burnt,
my hart is finitten dead:
And vythers as the gras, that I
forget to eat my bread.

5 By reason of my groning voice,
my bones cleaue to my skin:

6 As Pellican in vviildemes,
such case nowv am I in.

And as an Ovvle in desert is,
loe I am such a one:

7 I vvtch and as a sparrov on,
the house top am alone.

8 Loe daily in reprochfull vvise,
mine enemies do mee scorn:

And they thar do against mee rage,
against mee they haue svorne.

9 Surely vvith ashes as vvith bread,
my hunger I haue fillt:

And mingled haue my drinck vvith reares
that from mine eies haue stild,

10 Because of thy displeasure Lord,

thy vvyrath and thy disdaines
For thou hast lifted mee aloft:
and cast mee dovvne againe.

11 The daies vvherein I passe my life,
are like the fleeting shade:

And I am vvithered like the gras,
that soone avway doth fade.

12 But thou O Lord for ever doost,
remaine in steady place:

And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou vvilt arise, and mercy thou
to Sion vvilt extend:

The time of mercy nowv the time,
forefet is come to end.

14 For euen in the stoncs thereof,
thy seruants do delight:

And on the dust thereof they haue,
compassion in their sprite.

15 Then shall the heathen people feare,
the Lords most holy name:

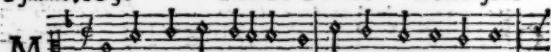
And all the kings on earth shall dread,
thy glory and thy fame.

16 Then vwhen the Lord, thy mighty God,
againc shall Sion reare:

Psalme. 103.

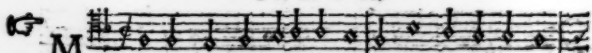
CANTVS.

E. Iohnson.

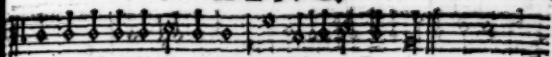


Y soule giue laude vnto the Lord, my spirit shall doe the same:

TENOR.

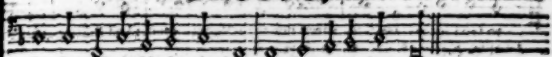


Y soule giue laude vnto the Lord, my spirit shall doe the same:



In time of trouble doe not hide, thy face avway from mee.

BASSVS.



In time of trouble doe not hide, thy face avway from mee.

And then when he most nobly in
his glory shall appeare.

17 To prair of the desolate,
vwhen hee himselfe shall bend :
VWhen hee shall not dislaine vnto
their praiers to attend.

18 This shallbee vwritten for the age,
that after shall succeed :
The people yet vncreated
the Lords renouyne shall spread.

19 For hee from his high sanctuarie,
hath looked downe below :
And out of heauen hath the Lord,
beheld the earth also.

20 That of the mourning captiue hee,
might heare the vvoefull crie :
And that hee might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lords most holy names:
And in Ierusalem set forth,
the praises of the same.

22 Then vwhen the people of the land,
and kingdomes vvith accord:
Shall bee assembled for to do,

their seruice to the Lord.

The third part.

23 My former force and strength hee
abated in the vway : (hath,
And shorter hee did cut my daies,
this I therefore did say.

24 My God in midst of all my daies,
nowv take mee not avway :
Thy yeeres endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times hast laid:
And Lord the heauens are the vvorke,
which thine ovne hands haue made,

26 Yea, they shall perish and decay,
but thou shalt tary still :
And they shall all in time vvaxe old,
euen as a garment vvill.

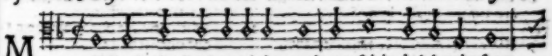
27 Thou a sa garment shalt them change,
and changed shall they bee :
But thou doest still abide the same,
thy yeeres do neuer flee.

28 The Children of thy seruants shall,
continually endure:
And in thy fight their happy seed,
for euer shall stand sure.

Psalme. 103.

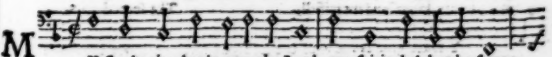
ALTVS.

E. Iohnson.



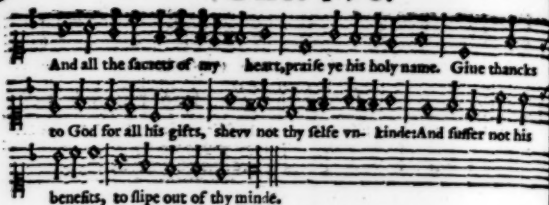
M Y Soule giue laude vnto the Lord, my spirit shal doe the same:

BASSVS.



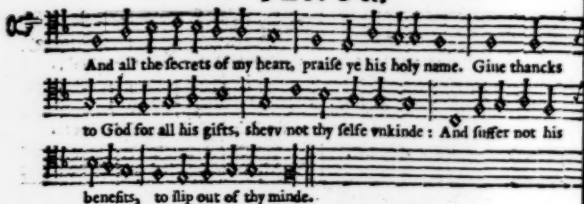
M Y Soule giue laude vnto the Lord, my spirit shal doe the same:

And



And all the secrets of my heart, praise ye his holy name. Giue thanks
to God for all his gifts, shew not thy selfe vn- kinde: And suffer not his
benefits, to slip out of thy minde.

TENOR.



And all the secrets of my heart, praise ye his holy name. Giue thanks
to God for all his gifts, shew not thy selfe vnkinde: And suffer not his
benefits, to slip out of thy minde.

- 3 That gaue thee pardone for thy faults
and thee restord againe:
For all thy vveake and fraile disease,
and heald thee of thy paine.
- 4 That did redeeme thy life from death,
from vvhich thou couldst not flee:
His mercy and compassion both,
hee did extend to thee.
- 5 That filld vvvith goodnes thy desire,
and did prolong thy youth:
Like as the Eagle casteth her bill,
vvhereby her age renueth.
- 6 The Lord vvith iustice doth repay,
all such as hee opposeth:
So that their sufferings & their vvronges,
are turned to the best.
- 7 His vvaises and his commandements,
to Moyses hee did shew:
His counsells and his valiant acts,
the Israclits did know.
- 8 The Lord is kinde and mercifull,

when sinners do him grieve:
The slowest to conceiue a vvraith,
and readiest to forgieue.

- 9 Hee chids not vs continually,
though vvee bee full of strife:
Nor keepeth our faults in memory,
for all our sinfull life.
- 10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
hee doth not vs reuward.

11 But as the space is vvonderous great,
vvvith earth and heauen above,
So is his goodnes much more large,
to them that do him loue.

- 12 God doth remoue our sinnes from vs
and our offences all:
As far as is the Sun rising,
full distant from his fall.

The second part.

And all the secrets of my heart, praise ye his holy name. Give thanks
to God for all his gifts, shew not thy selfe vnkinde: And suffer not his
benefits, to slip out of thy minde.

BASSVS.

And all the secrets of my heart, praise ye his holy name. Give thanks
to God for all his gifts, shew not thy selfe vnkinde: And suffer not his
benefits, to slip out of thy minde.

17 And looke vvhath pity parents deare,
vnto their children beare:
Like pity beareth the Lord to such,
as vvorship him in feare.

18 The Lord that made vs knowveth our
our mould and fashion iust: (shape,
Howv vveake & fraile our nature is
and howv vvee bee but dust.

19 And howv the time of mortall men,
is like the vwithering hay:
Or like the flower right fairer in field,
that fadeth soone avvay.

20 VVhose glos & beauty stormy vvinds,
do vrtedly disgrace:
And make that after their assaults,
such blossomes have no place.

21 But yet the goodnes of the Lord,
vvith his shall'ener stand:
Their Childrens Children do receive,
his righteousnes at hand.

22 I meane vvvhich herp his couenant,

vvith all their vvhole desire:
And not forget to do the thing,
that hee doth them require.

23 The heauens hie are made the seat,
and soeetole of the Lord:
And by his povver imperiall,
hee gouernes all the vvorld.
24 Yee angels vvvhich are great in povver
praise yee and blesse the Lord:
VVhich to obey and do his vvill,
immediatly accord.

25 Yee noble hosts and ministers,
ceasenor to laud him still:
VVhich ready are to execute,
his pleasure and his vvill.
26 Yee, all his vvorks in euery place,
praise yee his holy name:
My hart, my mind, and eke my soule,
praise yee also the same.

192 *Psalm. 104.* CANTVR. I. *Douland. B. of Musick.*

M Y soule praise the lord, speak good of his name: O Lord our great god:
 how dost thou appeare, so passing in glory, that great is thy fame: honor and
 maiestie in thee shine most cleare, with light as a robe thou hast thee beclad.
 vvhetherby all the earth thy greatnesse may see, the heauens in such sort thou
 also hast spread, That it to a curtaine compared may bee.

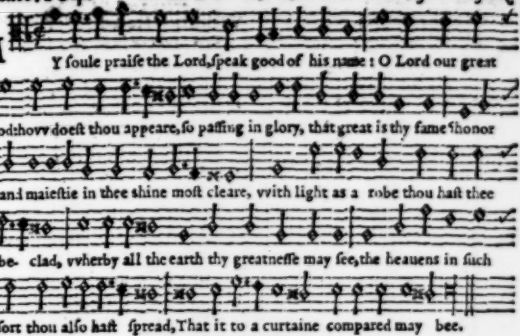
TENOR.

M Y soule praise the lord speak good of his name: O Lord our great god:
 how dost thou appeare, so passing in glory, that great is thy fame: honor and
 maiestie in thee shine most cleare. VVith light as a robe, thou hast thee beclad:
 VVhereby all the earth thy greatnesse may see, The heauens in such sort
 thou also hast spread, That it to a curtaine compared may bee.

3 His chamber beames lie,
 in the clouds full sure:
 VWhich as his chariot,
 are made him to beare:
 And there vwith much swiftnesse,
 his course doth endure.
 Vpon the wings riding,
 of wind in the aire:
 4 He maketh his spirits,
 as Heralds to go:
 and lightnings to serue,

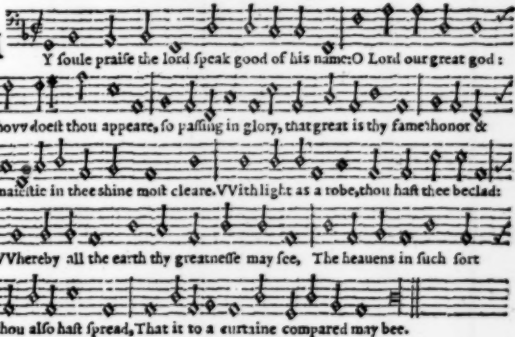
vvee see also prest.
 His will to accomplish,
 they run too and fro:
 To saue and consume things,
 as seemeth him best.
 5 Hee groundeth the earth,
 so firmly and fast:
 That it once tomoue,
 none shall haue such power:
 6 The deep a faire covering,

for
 VWhich
 the
 7 But
 the
 And
 thy
 At thy
 so fe
 That it
 they

M 

Y soule praise the Lord, speak good of his name : O Lord our great
godhovv doest thou appeare, so passing in glory, that great is thy fame / honor
and maiestie in thee shine most cleare, vvith light as a robe thou hast thee
be- clad, vvherby all the earth thy greatnesse may see, the heauens in such
fort thou also hast spread, That it to a curtaine compared may bee.

BASSVS.

M 

Y soule praise the lord speak good of his name: O Lord our great god :
hovv doest thou appeare, so passing in glory, that great is thy fame / honor &
maiestie in thee shine most cleare. VVith light as a robe, thou hast thee beclad:
VVherby all the earth thy greatnesse may see, The heauens in such fort
thou also hast spread, That it to a curtaine compared may bee.

for it made thou hast,
VVhich by his ovvne nature
the hills vvould deuour,
7 But at thy rebuke
the vvaters do flee,
And so giue due place
thy vvord to obey :
At thy voice of thunder
so fearefull they bee,
That in their great raging
they hast soone away.

8 The mountaines full his
they then vp ascend,
If thou do but speake
thy vvord they fulfill :
So likewise the vallies
most quickly descend,
VVhere thou them appointed
remaine they do still.
9 The bonds thou hast set
hovv far they shall run,
So as in their rage

not that past they can
For God hath appointed
they shall not returne,
The earth to destroy more
vvhich made vvas for man.

The second part.

10 Hee sendeth the springs
to strong streames & lakes,
Vvhich runne do full swift
among the huge hills.

11 VVhere both the vvvild asses
their thirst oft times slakes,
And beasts of the mountaines
thereof drinke their fills.

12 By these pleasant Springs
or founaines full faire,
The foules of the aire
abide shall and dwell:

VVhen moued by nature
to hop here and there,
Among the greene branches
their songs shall excell.

13 The mountaines to moist
the clouds hee doth vse:
The earth vvith his vvorks
is vvholly replete.

14 So as the brute cattell
hee doth not refuse:
But gras doth prouide them
and herb for mans meat.

15 Yea, bread, vvine, and oyle,
hee made for mans sake,
Misface to refresh
and hart to make strong:

16 The Cedars of Liban

this great Lord did make,
Vvhich trees hee doth nourish
that grow vp so long.

17 In these may birdes build
and make there their nest,
In fire trees the storks
remaine and abide:

18 The hie hills are succurs
for vvvild Goates to rest,
And eke the rocks stony
for Conies to hide,

19 The moone then is set
her seasons to rune,
The daies from the nights
thereby to discern,
And by the descending
also of the Sunne:
The cold from heat alway
thereby vvce do learne.

20 VVhen darknes doth come
by Gods vvill and pover,
Then creepe forth do all
the Beasts of the vvood:

21 The Lions range roaring
their pray to detour:
But yet it is thou Lord
vvhich giueth them food.

22 As soone as the Sunne
is vp they retire:
To couch in their dens
then are they full faire:

23 That man to his vvork may,
as right doth require
Till night come and call him

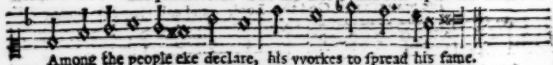
Psalme. 105.

CANTVS.

E. Hooper.



Iue praises vnto God the Lord, and call vpon his name:

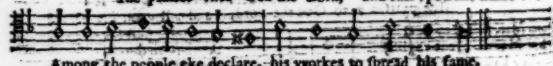


Among the people eke declare, his vvorkes to spread his fame.

TENOR.



Iue praises vnto God the Lord, and call vpon his name:



Among the people eke declare, his vvorkes to spread his fame.

to take rest againe.

The third part.

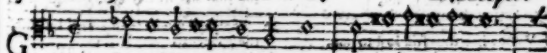
- 24 How sundry O Lord
are all thy wvorkes found:
VVith vvildome full great
they are in deed wrought:
25 So that the vvhole vvorld
of thy praise doth sound:
And as for thy riches,
they pas all mens thought.
So in the great sea,
which large is and broad:
VVhere things that creep, swarme,
and beasts of ech sort.
26 There, both mighty ships saile,
and some lie at roade:
The VVhale huge and monstrous,
there also doth foate.
27 All things on thee vvaite
thou doost them relieue:
And thou in due time
full vvell doost them feed.
28 Now vvhen it doth please thee,
the same, so to giue:
They gather full gladly
those things which they need,
Thou openest thy hand
and they find such grace:
That they vvith good things,
are filled vvee see:
29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vvide dust then they bee.

- 30 Againe vvhen the spirit,
from thee, doth proceed:
All things, to appoint,
and vvhat shall ensue:
31 Then are they created,
as thou hast decreed:
And doost, by thy goodnes,
the dry earth renewe.
32 The praise of the Lord,
for euer shall last:
VVho may in his wvorkes,
by right, vvell reioice:
His looke can the earth make,
to tremble full fast:
And like vvise the mountaines,
to smoke at his voice.
33 To this Lord and God,
sing vvill I alvvayes:
So long as I liue,
my God praise vvill I:
34 Then am I moit certaine,
my vvords shall him please:
I vvill reioide in him,
to him vvill I cry.
35 The sinners O Lord,
consume in thine ire:
And eke the peruerse,
them roote out vvith shame:
But as for my soule, now
let it still desire:
And say vvith the faithfull,
praise ye the Lords name.

Psalm. 105.

ALTS.

E. Hooper.



The praises vnto God the Lord, and call vpon his name:

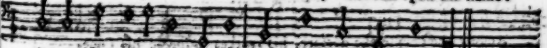


Among the people eke declare, his wvorkes to spread his fame.

BASSVS.



The praises vnto God the Lord, and call vpon his name:



Among the people eke declare, his wvorkes to spread his fame.

Op.

a Sing

2 Sing yee vnto the Lord I say,
and sing vnto his praise:
And talke of all his wondrous works,
that hee hath wrought alywaies.

3 In honor of his holy name,
reioice vwith one accord,
And let the hart also reioice,
of them that seek the Lord.

4 Seek yee the Lord & seek the strength
of his eternall might,
And seek his face continually,
and presence of his light.

5 The wondrous works, that hee hath
keep still in mindfull hart: (done
Ne let the iudgements of his mouth,
out of your mind depart.

6 Yee that of faithfull Abraham,
his seruant are the seed:
Yee his elect the children that
of Iacob do proceed.

7 For hee, hee only is I say,
the mighty Lord our God:
And his moit rightfull iudgements are,
through all the earth abroad.

8 His promise and his couenant,
whi.ch hee hath made to his:
Hee hath remembered euermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made,
vwith Abraham long ago:
And faithfull oth which hee hath sworne
to Isaac also.

10 And did confirme the same for layv,
that Iacob should obey:
And for evernall couenant,
to Israell for aye.

11 VVhen hee thus said lo I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.

12 Although their number at that time,

did very small appaie:
Yea, very small and in the land,
they then but strangers were.

13 VVhile yet they vvalke from land to
vwithour a stre abroad: (land,
And vvhile from sundry kingdomes they,
did vander all abroad.

14 Altho' strong at no oppressors hand,
hee suffered them to take:
But euen the great and mighty kings,
reproued for their sake.

15 And thus hee said touch ye not those,
that mine appointed bee:
Ne do the Prophets any harme,
that do pertaine to mee.

16 Hee tald a death vpon the land
of bread hee stroyed the store:
But hee against their time of need,
had sent a man before.

The third part.

17 Euen Ioseph which had once beene
to liue a slave in vvo: (sould
18 VVhose feet they hurt in stocks,
the iron pearil also. (vvhose sole
19 Vntill the time came when his cause,
vvas knowne apparently:
The mighty vvord of God the Lord,
his faultles truth did try.

20 The king sent and deliuered him,
from prison vvhre hee vvas:
The ruler of the people then,
did freely let him passe.

21 And ouer all his house hee made,
him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay.

22 That hee might to his will instruct,
the Princes of the land:
And vvisdomes lore his auncient men,
might teach to vnderstand.

23 Then into the Egiptian land,
came Israell also:

Psalme. 105. CANTVS. I. Dowland, B. of Musick.

RAISE YE THE LORD, FOR HE IS GOOD, HIS MERCY DURET FOR AYE:

TENOR.

RAISE YE THE LORD, FOR HE IS GOOD, HIS MERCY DURET FOR AYE:

And Iacob in the land of Ham,
did liue a stranger: the
34 His people hee exceedingly,
in number made to grow:
and ouer all their enemies,
in strength hee made them grow.
35 VVhose hart hee turned that
his people did intreat: (hate
And did his seruants wrongfully
abuse vvith faulse deceit.

The fourth part.

36 His faithfull seruant Moyses then,
and Aaron vvhom hee chose:
Hee did commaund to go to them,
his message to disclose.
37 The vvondrous message of his signes,
amongst them they did shew:
And vvonders in the land of Ham,
then did they vvork also.
38 Darcknes hee sent & made it darck,
in stead of brighter day:
39 And vnto his commission,
they did not disobey.
40 Hee turned their vvaters into blood,
hee did their fishes slay:
Their land brought frogs, eue in the place
vvhere their king Pharao lay.
41 Hee spake & at his voice there came,
great swarms of noisome flies:
And all the quarters of their land,
vvere filld vvith cravvling lice.
42 Hee gaue them cold & stony haile,
in stead of milder raine:
And fiery flames vvithin their land,
hee sent vnto their paine.
43 He smote their vines & all the trees,
vvhereston their figs did grow:
And all the trees vvithin their coasts
dowvne did hee ouerthrow.
44 Hee spake then Caterpillers did,
and grasshoppers abound:
45 VVhich eat the gras in all their land,

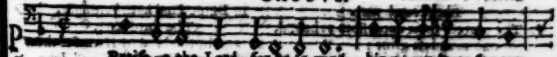
and fruit of all thier ground.
The fifth part.
36 The first begotten in the land,
eke daily did hee smite:
Yea, the beginning and first fruit,
of all their strength and might.
37 VVith gold & silver hee them brought,
from Egypt land to par:
And in the number of the tribes,
not feeble one there vvvas.
38 Egypt vvvas glad and ioyfull then,
vvhen they did thence depart:
For terror and the feare of them,
vvvas fallen vpon their hart.
39 To shroud them from the parching
a cloud hee did display: (heat
And fire bee sent to giue them light,
vvhen night had hid the day.
40 They asked and hee caused quails
to raine at their request:
And fully vvith the bread of heauen,
their hunger hee repress.
41 Hee opened then the stony rocks,
and vvater gushed out:
And in the dry & parched grounds,
like riuers ran about.
42 For of his holy couenant,
aye mindfull vvvas hee tho:
VVhich to his seruant abraham,
hee plighted long ago.
43 Hee brought his people forth vvith
and his elect vvith ioy: (mirth
Out of the cruell land vvhere they,
had lhd in great annoy.
44 And of the heathen men hee gaue,
to them the fruitfull lands:
The labors of the people eke,
they tooke into their hands.
45 That they his holy statutes might
observe for euermore:
And faithfully obey his lawes,
praise yee the Lord therefore.

Psalm 106. ALTVS. I. Douland. B. of Musick



Praise ye the Lord, for he is good, his mercy dureth for euer.

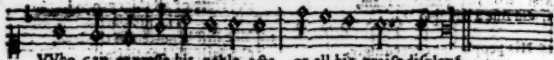
BASSVS.



Praise ye the Lord, for he is good, his mercy dureth for euer.

Org.

VTho



VVho can expresse his noble acts, or all his praise display:

TENOR.



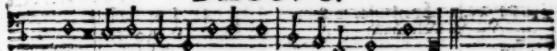
VVho can expresse his noble acts, or all his praise display:

- 3 They blessed are that judgment keep,
and iustly do as they say:
VVith fauor of thy people Lord,
remember mee I pray.
- 4 And vvith thy sauing health O Lord,
vouchsafe to visit mee:
That I the great felicitie,
of thine elect may see.
- 5 And vvith thy people Ioy I may,
a ioyfull mind possess:
And may vvith thine inheritance,
a glorying hart expresse.
- 6 Both vvee and eke our fathers all,
haue sinned euery one:
VVee haue committed vickednes,
and leuvelly vvee haue done.
- 7 The vvorshers great which thou O
hast done in Egypt land: (Lord)
Our fathers, though they saw them all,
yet did not vnderstand.
- Nor yet thy mercies multitude,
did keepe in shanckerfull mind:
But at the sea, yee shored sea,
rebelled most unkind.
- 8 Neuertheless hee sought them,
for honor of his name:
That hee might make his power knowe,
and spread abroad his fame.
- 9 The red sea hee did then rebuke,
and fowd vvith it vvas dride:
And as in vvildernesse so through,
the deep hee did them guide.
- 10 Hee quard them from the cruel hand,
of their disloyall foes:
And from the enemies hand hee did
deliuer them also.
- 11 The waters there opposeth vvind,
not one was able to swim:
12 The they beheld his words, & praise
in song they did him giue.
- 13 But by and by vnthanckfully,
his vvords they cleane forgot:
And for his counsell and his vvill,
they did neglect to vvait.
- 14 But lusted in the vvildernesse,
vvith foud and greedy lust:
And in the desert tempted God,
the stay of all their trust.
- 15 And then their vvanton minds desir,
hee suffered them to haue:
But vvasting leaunes thervvithall,
into their soule hee gaue.
- 16 The vvhen they lodged in their tents,
at Moysses they did grutch:
Aaron the holy of the Lord,
so did they enuy much.
- 17 Therefore the earth did open vvide,
and Dathan did deuour:
And all Ahiraus company,
did couer in that hour.
- 18 In their assemblies kindled vvas,
the hote consuming fire:
And vvasting flame did then burne vva,
the vicked in his ire.
- 19 Vpon the hill of horob then,
an Idoll calfe did frame:
And there the molten Image they,
did vvorship of the same.
- 20 Into the likeneffe of a calfe,
that feedeth on the gras:
Thus they their glory nursed, and all
their honor did deface.
- 21 And God their onely Sauiour,
vvaldely they forgot:
VVhich many great and mighty things
in Egypt land hath vvrought.
- 22 And in the land of Ham for them
most vvondrous things had done



VWho can expresse his noble acts, or all his prayse display

BASSVS.



VWho can expresse his noble acts, or all his prayse display †

and by the red sea, dreadfull things
perford long a gone.

23 Therefore for their so shevving the,
forgetfull and vnkinde †
To bring destruction on them all,
hee purposed in his mind.

Had not his chosen Moyses stood,
before him in the breake †
To turne his vvrath least hee on them,
with slaughter should them vvreake.

24 They did despise the pleasant land,
that hee beight to giue †
Yea, and the vvents that hee had spoke,
they did no vvhil belecue.

25 But in their tents vwith grudging hart:
they vwickedly repinde:
Nor to the voice of God the Lord,
they gaue an harkening mind.

26 Therefore against them lifted hee,
his strong reuenging hand †
Them to destroy in vvilderneffe,
ere they should see the land.

27 And to destroy their seed, among
the nations vwith his rod †
And through the countries of the vvorld,
to scatter them abroad.

28 To Baall Peor then they did,
adloyne themselues also †
And eat the offerings of the dead,
so they forsooke him tho.

29 Thus vwith their owne inuentions,
his vvrath they did prouoke †
And in his so inkindled vvrath,
the plague vpon them broke.

30 But Phinces stood vp vwith weale,
the sinners vile to stay †
And iudgement hee did execute,
and then the plague did stay.

The fourth part.

31 It vvas imputed vnto him,
for rightcouesse that day †
And from thenceforth so counted is,
from race to race for aye.

32 At vvaters eke of Meribah,
they did him angry make †
Yea, so far forth that Moyses vvas,
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient hear †
His lips spake vnadvisedly,
his fearuor vvas so great.

34 Nor as the Lord commaunded them,
they slew the people tho †
35 But vvcre among the heathen mixt,
and leard their vvorks also.

36 And did their Idolls serue, vwhich vver
their ruine and decay †

37 To fiends their sons & daughters they
dyd offer vp and slay.

38 Yea, vwith vnkindey murdering knife,
the guiltlesse bloud they spilt †
Yea, their owne sonnes, and daughters
vwithout all cause of guilt. (bloud

VWhom they to Canaan Idolls then
offered vwith vwickid hand †
And so vwith bloud of innocents,
defiled vvas the land.

39 Thus vvcre they stained vwith the
of their owne sithy way † (vvoika
And vwith their owne inuentions,
a vvhoging they did stray.

40 Therefore against his people vvas,
the Lords vvrath kindled sore †
And euen his owne inheritance,
therefore hee did abhorre.

41 Into the hands of heathen men,
he gaue them for a pray † (they,
And made their sots their Lords vvhom

were forced to obey.

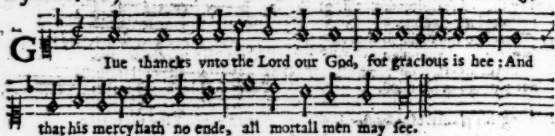
But with their counsells they as vnrash,
prouokt him euenmore.

The fifth part.

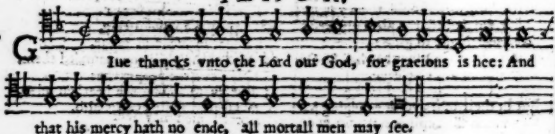
- 42 Yea, and their hatefull enemy,
opprest them in the land:
And they wvete humbly made to stoop,
as subiect to their hand.
43 Full often times from thrall had hee,
deliuered them before:

- Therefore they by thier wickednesse
vvere brought full lovv to ly:
44 Yet vvhcn hee savv them in distress,
hee harkned to their cry
45 Hee cald to mind his conenant,
vvhich hee to them had svvore:
And by his mercies multitude,

Psalme, 107. CANTVS, E. Blancks.

G  Iue thanks vnto the Lord our Gpd, for gracious is hee: And
that his mercy hath no ende, all mortall men may see.

TENOR.

+ G  Iue thanks vnto the Lord our God, for gracious is hee: And
that his mercy hath no ende, all mortall men may see.

- 2 Such as the Lord redeemed hath,
vwith thanks should praise his name:
And shew how they fro foes vvere freed,
and how hee vvrout the same.
3 Hee gathered them forth of the lands,
that lay so far about:
Fro East, to vvest from North, to South,
his hand did find them out.
4 They vvranded in the vvvildernes,
and strayed from the vvvay:
And found no City vvhcre to dwell,
that serue might for their stay.
5 VVhose thirst & hunger vvas so great,
in these deserts so void:
That faintnes did them sore assault,
and eke their soule annoyd.
6 Then did they cry in their distress,
vnto the Lord for aid:
VWho did remove their troublesome state,
according as they prayd.
7 And by that way that vvas most right,
hee led them like a gaid:

- That they might to a City go,
and there also abide.
8 Let men therefore before the Lord,
confesse his kindnesse then:
And shew his vvonders that hee doth,
before the sonnes of men.
9 For hee the empty soule sustains,
vvhome thirst hath made to faint:
The hungry soule vwith goodnesse feed,
and did them eke acquaint.
10 Such as do dwell in darcknesse deep,
vvhcre they of death do vvvait:
Fast bound to taft such troublesome stormes,
as iron chaines do threat.

The second part.

- 11 For that against the Lords owne
they sought for to rebell: (vwords)
Esteeming light his counsels hye,
vvhich do so far excell.
12 But vvhcn hee humbled the fal lovv,
they then fell downe vwith griefe:
And none vvas found so much to help,
vvhcreby to get relief.

reposed him therefore.

46 And fauor hee them made to slide,
before the sight of those :

That led them captiue from their land,
when east they were their foes.

47 Saue vs O Lord that are our God,
saue vs O Lord yee pray :
And from among the heathen folk,
Lord gather vs away.

48 That we may spread the noble praise,
of thy most holy name:

That wee may glory in thy praise,
and sounding of thy fame.

49 The Lord the God of Israells
be blest for euermore :

Let all the people say amen,
praise yee the Lord therefore.

Psalm 107.

ALTS.

E. Blancks.

G

Iue thanks vnto the Lord our God, for gracious is hee : And
that his mercy hath no ende, all mortall men may see:

BASSVS.

G

Iue thanks vnto the Lord our God, for gracious is hee: And
that his mercy hath no ende, all mortall men may see:

13 Then did they cry in their distres,
vnto the Lord for aid:

as they full truly tride.

Who did remoue their troublous state,
according as they praid.

19 Then did they cry in their distresse,
vnto the Lord for aid :

24 For hee the darknes out them brought,
and from deathes dreadfull shade :
Bursting vvith force the iron bands,
vvhich did before them lade.

Who did remoue their troublous state,
according as they praid.

25 Let men therefore before the Lord,
confesse his kindnesse then :

20 For hee then sent to the his vvord,
vvhich heaueh did soone restore:
And brought the frō those dangers deep,
vvhercin they were before.

And shew his vvonders that hee doth,
before the sonnes of men.

The third part.

16 For hee threw down the gates of
& brake the vvith strong hand. (bras)
The iron bars hee smote in tvvō,
nothing could him vvithstand.

21 Let men therefore before the Lord,
confesse his kindnesse then :
And shew the vvonders that hee doth,
before the sonnes of men.

17 The foolish folke great plagues doe
& cannot from the vvend : (foel)
But heap on moe to those they haue,
because they do offend.

22 And let them offer sacrifice,
vvith thanks and alms tēres:
Aud speak of all his vvondrous vvorks,
vvith glad and iollfull cheare.

28 Their soules so much did lath al meat
that none they could abide:

23 Such as in ships or brittle barks:
am the seas descend :

Whereby death had the almost caught,

Their marchandē through fearful fūd,
to compasse

to compass and to end
 24 These men are forced to behold,
 the Lords works vvhhat they see;
 And in the dangerous deep the same,
 most maruiculous they see.
 25 For at his vword the stormy vvinde,
 ariseth in a rage:
 And stirreth vp the surges so,
 as nought can them assuage.
 26 Then are they lifted vp so hye,
 the clouds they seeme to gayne:
 And plunging downe the depth vntill,
 their soules consume vwith paine.
 27 And like a drunkard to and fro,
 now here, now there they reele:
 As men vwith feare, of vvir bereft,
 or had of sence no feele.
 28 Then did they cry in their distresse,
 vnto the Lord for ayd:
 VWho did remoue their troublous state,
 according as they prayed.

29 For vwith his vword the Lord doth
 the sturdy storms to cease: (make,
 So that the great vvaues frō their rage
 are brought to rest and peace.
 30 Then are men glad vvhē rest is come
 vvhich they so much doe craue:
 And are by him in haueu brought,
 vvhich they so fayne vwould haue.
 The fourth part.
 31 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shevv the vvonders that hee doth,
 before the sonnes of men.
 32 Let them in presence of the folk,
 vwith praise extoll his name:
 And vvhē the elders doe conuent,
 let them there doe the same.
 33 For running fouds of dry deserts,
 he doth oft change and turne:
 And dryeth vp as it vvēre dust,
 the springing vwell and bourne.
 34 A fruitfull land vwith pleasures deckt,

Psalme. 108. CANTVS. E. Hooper.

God, my hart prepared is, and eke my tongue is so,

I vwill aduance my voice in Song, and giueing praise al- so.

TENOR.

God, my hart prepared is, and eke my tongue is so,

I vwill aduance my voice in Song, and giueing praise also.

1 Awvake my Viole and my Harp,
 sweet melody to make:
 And in the morning I my selfe,
 right caroly vwill awake.
 3 By mee among the people Lord,
 still praised shalt thou bee:
 And I among the heachen folk,
 vwill sing O Lord to thee.
 4 Becausē thy mercie Lord is great,
 about the heavens hye:
 And eke thy truth doth reach the clouds,
 vwithin the lofty hye.

5 Above the starry heavens hye,
 exalt thy selfe O God:
 And sove display vpon the earth,
 thy glory all abroad.
 6 That thy dearely becloned may,
 be set at libertie:
 Help O my God, vwith thy right hand,
 and hearken vnto mee.
 7 God in his holinesse hath spokē,
 vvhēfore my loyes abound:
 Sichen I vwill deuide and mee,
 the vale of Succoth ground.

full barraine hee doth make:
when on their finnes vvhich dwell, therein
he doth iust vengeance take.

35 Againe the vvhildernesse full rude,
hee maketh fruit to beare:

VVith pleasant springs of waters cleare,
though none before vvere there.

36 VVherin such hungry foules are set,
as hee doth freely chuse:

That they a Citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land
and vineyards also plant:

To yeeld them fruit of such increase,
as none may seeme to vwant.

38 They multiply exceedingly,
the Lord doth blesse them so:

VVho doth also their brute beasts make,
by numbers great to grow.

39 But vvhē the faithful are low brought

by the oppressors fount:
And minish doe through many plagues,
that compassie them about.

40 Then doth hee princes bring to shame
vvhich did them fore oppresse:
And likewise caused them to erre,
vveithin the vvhildernesse.

41 But yet the poore hee raiseth vp
out of his troubles deep:
And oft times doth his traine augment,
much like a flock of sheep.

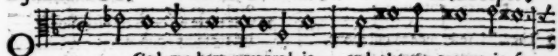
42 The righteous shall behold his sight,
and also much reioyce:
VVhereas the wicked and peruerse,
vwith griefe shall stop their voice.

43 But vvhō is vvhise that now full vvel
hee may these things record:
For certainly such shall perceiue,
the kindnesse of the Lord.

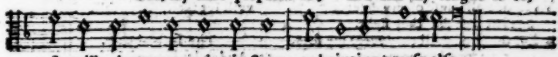
Psalm. 108.

ALTS.

E. Hooper.

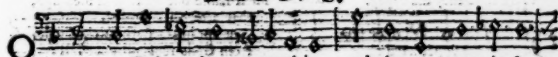


God, my hart prepared is, and eke my tongue is so,

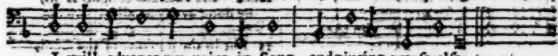


I vwill aduance my voice in Song, and giuing prayse also.

BASSVS.



God, my hart prepared is, and eke my tongue is so,



I vwill aduance my voice in Song, and giuing prayse also.

8 And Gilead mine ouyne shall be,
Manasses mine shalbe:

My head strength Ephraim and law,
shall Iuda giue to mee.

9 Moab my vvashtpot and my shoe,
on Edome vwill I throv:

Vpon the land of Palestine,
in triumph vwill I goe.

10 VVhō shall into the Citie strong,
bee guyd to conduct mee:

Or hov by vvhom to Egypt land,
conueyd shall I bee.

11 Is it not thou O God vvhich late
hadst vs forgotten quite:

And thou O Lord vvhich with our hoast
didst not go forth to fight.

12 Giue vs O Lord thy sauing ayd,
vvhē troubles doe assaile:

For all the help of man is vaine,
and can no vvhil auayle.

13 Through God vve shal doe valiant adoe
and vvorthy of renoune:

He shall subdue our enemies,
yes, hee shall tread them downe.

N speechlesse silence doe not hold, O God thy tongue alvaies:
 O God, euen thou I say that art, the God of all my prayse.

TENOR.

N speechlesse silence doe not hold, O God thy tongue alvaies:
 O God, euen thou I say that art, the God of all my prayse.

1 The wicked tongue & guileful mouth
 on mee disclosed bee:
 And they with false and lying tongue,
 haue spoken vnto mee.

2 They did beset mee round about,
 with words of hatefull spight:
 Without all cause of my desert,
 against mee did they fight.

3 For my good vwill they were my foes,
 but then gan I to pray:
 My good with ill, my friendlinesse,
 with hate they did repay.

4 Set thou the wicked ouer him,
 to haue the vpper hand:
 At his right hand eke suffer thou,
 his hatefull foe to stand.

5 When he is iudged let him then,
 condemned bee therein:
 7 And let the praier that hee makes,
 be turned into scorne.

8 Few be his daies, his charge also,
 let thou an other take:

9 His children let be fatherlesse,
 his wife a widow make.

10 Let his of spring be vagabonds,
 to beg and seeke their bread:
 Wandring out of the waisted place,
 where euer they haue bene led.

11 Let coustous extortioner,
 catch all his goods and store:
 And let the strangers spoile the fruits,
 of all his toyle before.

12 Let there be none to pitie him,
 let there be none at all:
 That on his children fatherlesse,
 will let their mercy fall.

The second part.

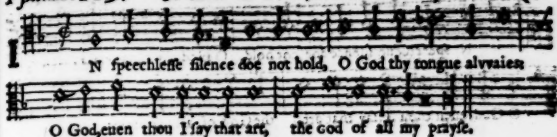
13 And so let his posteritie,
 for euer be destroyed:
 Their name out blotted in their age,
 that after shall succeed.

14 Let not his fathers wickednesse,
 from Gods remembrance fall:
 And let thou not his mothers sinne,
 be done away at all.

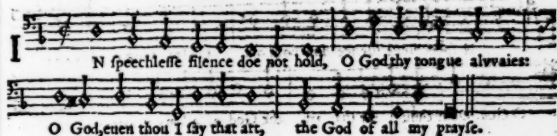
15 But in the presence of the Lord,
 let them remaine for aye:
 That from the earth their memory,
 he may cut cleane away.

16 Sith mercy he forgot to shew,
 but did pursue with spite:
 The troubled man that thought to slay,
 the woofull harted wight.

17 As he did cursing loue, it shall
 becom vnto him so:
 And as hee did not blessing loue,
 it shall be for him so.



BASSVS.



18 As hee vvith cursing clad himselfe,
so it like vvater shall:
Into his bowells and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle vvherevvith hee,
shall girded bee alway.

20 Loe, let this same be from the Lord,
the gerdon of my soe:
Yea, and of those that euill speak,
against my soule also.

21 But thou O Lord that art my God,
deale thou I say vvith mee:
After thy name deliuer mee,
for good thy mercies bee.

22 Because in depth of great distresse,
I needie am and poore:
And eke vvithin my pained brest,
my heart is vvounded fore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the grasshopper so I,
am shaken off and fade.

24 VVith fasting long from needful food,
enfeebled are my knees:
And all hir farnesse hath my flesh,
enforced beene to leaue.

25 And I also a vile reproch,
to them was made so bee:
And they that did vpon mee looke,
did shake their heads at mee.

26 But thou O Lord that art my God,
mine ayd and succour bee:
According to thy mercy Lord,
saue and deliuer mee.

27 And they shal knowe therby that thou
Lord is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.

28 Although they curse vvith spite, yet
shalt bleffe vvith louing voice: (thou)
They shall arise and come to thance,
thy seruant shall reioice.

29 Let them be clothed all vvith shame,
that enemies are to mee:
And vvith confusion as a cloake,
eke couered let them bee.

30 But greatly I vvill vvith my mouth,
gine thanks vnto the Lord:
And I among the multitude,
his praises vvill record.

31 For he vvith help at his right hand,
vvill stand the poore man by:
To saue him from the man that vvould
condemne his soule to dye.

He Lord did say vnto my Lord, sit thou on my right hand:
Till I haue made thy foes a stoole, whereon thy feete shall stand.

TENOR.

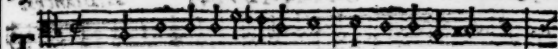
He lord did say vnto my Lord, sit thou on my right hand:
Till I haue made thy foes a stoole, whereon thy feete shall stand.

- 2 The Lord shall out of Syon send; the scepter of thy might:
Amid thy mortall foes be thou, the ruler in their sight.
- 3 And in the day on which thy raigne, and pover they shall see:
Then hereby free will offerings shall
- thy people offer thee.
Yea, with an holy vvorshipping, then shall they offer all:
Thy birth deuy is the deuy that doth, from v womb of morning fall.
- 4 The Lord hath sworne & neuer will, repent what hee doth say:

Ith heart I doe accord, to praise and laud the Lord, in pre-
sence of the iust: For great his vvorke are found, to search them such
are bound, as doe him loue and trust. His vvorke are glorious, also his

TENOR,

Ith heart I doe accord, to praise and laud the Lord, in pre-
sence of the iust. For great his vvorke are found, to search them such
are bound, as doe him loue and trust. His vvorke are glorious, also his

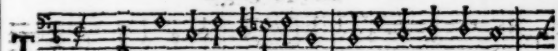


He Lord did say vnto my Lord, sit thou on my right hand:

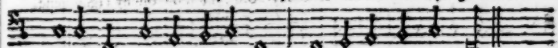


Till I haue made thy foes a stoole, vvhcreon thy feete shall stand.

BASSVS.



He Lord did say vnto my Lord, sit thou on my right hand:

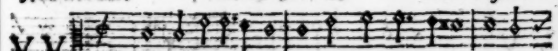


Till I haue made thy foes a stoole, vvhcreon thy feete shall stand.

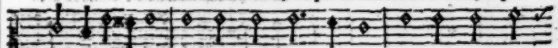
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shal wound for thee the stately kings,
vpon his vvrathfull day.

the place vwith bodies dead:
And ouer diuers countries shall,
in sinder smite the head.
7 And he shall drinck out of the brooke,
that runneth in the vway:
Therefore hee shall lift vp on hye,
his royall head that day.

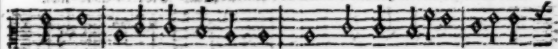
6 The heaehen hee shall iudge, and fill



My heart I doe accord, to praise and laud the Lord, in pre-

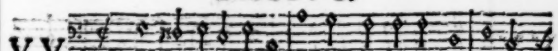


sence of the iust, For great his vvorke are found, to search them such

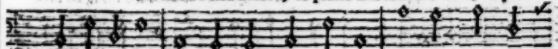


are bound, as doe him loue and trust. His vvorke are glorious, also his

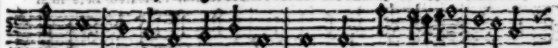
BASSVS.



My heart I doe accord, to praise and laud the Lord, in pre-



sence of the iust, For great his vvorke are found, to search them such



are bound, as doe him loue and trust. His vvorke are glorious, also his
righteousnes:

righteousness, it doth endure for ever. His vondrous works he would,
wee still remember should, his mercie faileth neuer.

TENOR.

righteousness, it doth endure for ever. His vondrous works he would,
wee still remember should, his mercie faileth neuer.

5 Such as to him loue beare,
A portion full faire.
He hath vp for them layd:
For this they shall well finde,
He will them haue in minde,
And keep them as he said.
6 For hee did not disclaime,
His works to shew them plaine,

By lightnings and by thunders
VVhen hee the heathens land,
Did giue into their hand,
VVhere they beheld his wonders.

7 Of all his works ensueth,
Both iudgement right and truth,
VVherto his statuts tend:

Psalme. 112.

CANTVS.

G. Kirby.

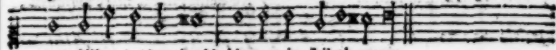
T HE man is blest that God doth feare, And that his lawes doth
loue in deed: His seed on earth god will vpreare, And blest such as from him
proceed. His house vvith good he will fulfill, His righteousness endure shall still.

TENOR.

T HE man is blest that God doth feare, And that his lawes doth
loue in deed: His seed on earth god will vpreare. And blest such as from him
proceed. His house vvith good he will fulfill, His righteousness endure shall still.

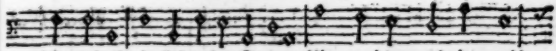


righteousnesse, it doth endure for euer. His vondrous works he would,

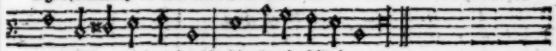


wee still remember should, his mercie faileth neuer.

BASSVS,



righteousnesse, it doth endure for euer. His vondrous works he would,



wee still remember should, his mercie faileth neuer.

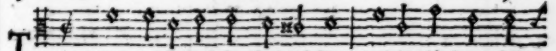
They are decreed sure,
 For euer to endure.
 Which equitie doth end,
 Redemptiō hee gaue,
 His people for to saue.
 And hath also requir'ds
 His promise not to faile,
 But alwaies to preuaile,

His holy name be fear'd.
 To Vvhō so with heart full faing,
 True wisdomē would attaine:
 The Lord feare and obey.
 Such as his lawes doe keep,
 Shall knowledge haue full deep,
 His praise shall last for aye.

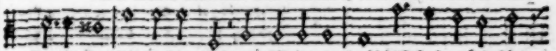
Psalme. 112.

ALTUS.

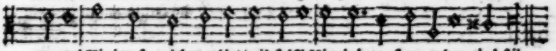
G. Kirby.



THE man is blest that God doth feare, And that his lawes doth

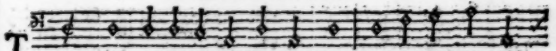


loue in deed: His seed on earth god will vpreare, And blest such as from him

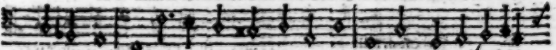


proceed. His house with good he will fulfil, His righteousness endure shall still.

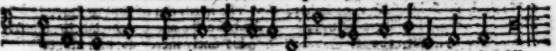
BASSVS.



THE man is blest that God doth feare, And that his lawes doth



loue in deed: His seed on earth god will vpreare, And blest such as from him



proceed. His house with good he will fulfil, His righteousness endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darcknesse light:
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Yea, pittie moueth such to lend,

He doth by iudgement things expend.

6 And surely such shall neuer fayle,
For in remembrance had is hee :

7 No tidings ill can make him quaille,

Psalme, 113.

CANTUS.

R. Allison.

Y E Childre vvhich do serue y^e lord, praise ye his name **W** one accord. Yea
blefled be alwayes his name, vvhio from y^e rising of y^e Sun, till it returne vvhether
it begun, is to be prayfed **W** great fame. The lord all people doth surmoit,
As for his glory vve may count, aboute y^e heauens hie to be, vvvith god y^e lord vvhio
may compare, vvhose dwellinges in y^e heauens are, of such great povver & force is he.

TENOR.

Y E Childre vvhich do serue y^e lord, praise ye his name **W** one accord. Yea
blefled be alwayes his name, vvhio fro y^e rising of y^e Sun, til it return vvhether it
begun, is to be prayfed vvvith great fame. The Lord all people doth surmoit,
As for his glory vve may count, Aboute y^e heauens high to be. vvvith God y^e lord vvhio
may compare, vvhose dwellinges in y^e heuens are, of such great povver & force is he.

6 He doth abase himselfe vvee knowv,
Things to behold both here belowv,
And also in heauen above.

7 The needy out of dust to drayv,
And eke the poore vvhich help none saw
his onely mercy did him moue.

Who in the Lord sure hope doth see,
His heart is firme his feare is past,
For he shall see his foes dovnne cast.

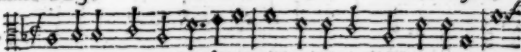
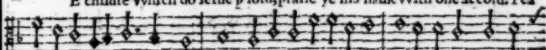
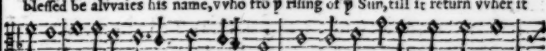
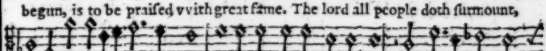
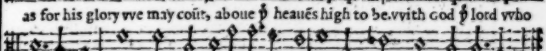
His righteousness shall still remaine:
And his estate vvith praise abide,
Though that the vvicked men disdain,
To Yea, gnash his teeth thereat shal bee
And so consume his state to see.

Hee did vvell for the poore prouide,

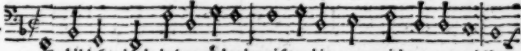
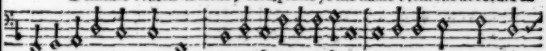
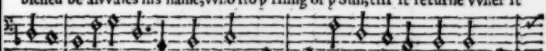
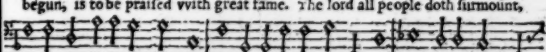
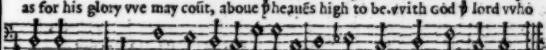
Psalme. 113.

ALTVS.

R. Allison.

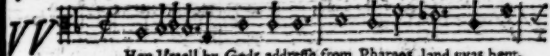
Y 
E childre vvich do serue y lord, praise ye his name vvith one accord: Yea

blested be alwaies his name, vvho fro y rising of y Sun, till it return vvher it

begun, is to be praised vvith great fame. The lord all people doth surmount,

as for his glory vve may couit, about y heaues high to be. vvith God y lord vvho

may cõpare vvwhose dwellings in y heaues are, of such great pover & force is he.

BASSVS.

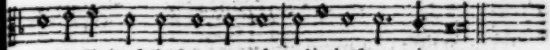
Y 
E childre vvich do serue y lord, praise ye his name vvith one accord: Yea

blested be alwaies his name, vvho fro y rising of y Sun, till it returne vvher it

begun, is to be praised vvith great fame. The lord all people doth surmount,

as for his glory vve may couit, about y heaues high to be. vvith God y lord vvho

may cõpare vvwhose dwellings in y heaues are, of such great pover & force is he.

And so him set in hygh degree,
Vvith Princes of great dignitie,
That rule his people vvith great fame,

The barren hee doth make to beare,
And vvith great ioy hir frult to reare,
Therefore praise yett his holy name.

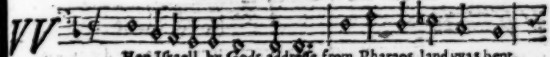


Hen Israell by Gods addresse, from Pharaos land vvas bent,

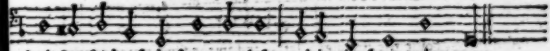


And Jacobs house the strangers left, and in the same traine vvent.

BASSVS.



Hen Israell by Gods addresse, from Pharaos land vvas bent,



And Jacobs house the strangers left, and in the same traine vvent.

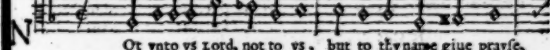
Ye rowling vvaues of Iordans foud,

Why ran yee backwardly?
Why shooke ye hills as Rams afraid?
Why did your strength so shake?
Why did your tops as trembling Lambs,
for feare quiner and quake.

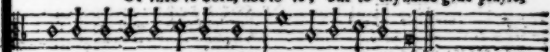
and dreid his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land. (rock)
I meane the God vvhich from hard
doth cause maine fouds appeare;
And from the itony flint did make,
gush ont the fountaines cleare.

O earth confesse thy soueraigne Lord,

Psalme. 115. ALTVS. E. Blanck.

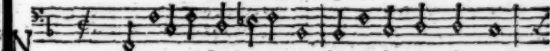


Ot vnto vs Lord, not to vs, but to thy name giue prayse,

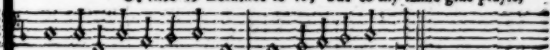


Both for thy mercy and thy truth, that are in thee alwayes.

BASSVS.



Ot vnto vs Lord, not to vs, but to thy name giue prayse,



Both for thy mercy and thy truth, that are in thee alwayes.

O Israell trust in the Lord,
their help and shield is hee.

his blessings hee vwill shevv.

O aarons house: trust in the Lord,
their help and shield is hee:

13 Them that bee searers of the Lord,
the Lord doth see them all:
Euen hee vwill blesse them euery one,
the great and eke the small.

Trust ye the Lord that feare the Lord,
their help and shield is hee.

14 To you (I say) the liuing Lord,
vwill multiply his grace:

The Lord hath mindfull been of vs,
and vwill vs blesse also

To you and to the Children that,
shall follow of your race.

O Israell and on Aarons house,

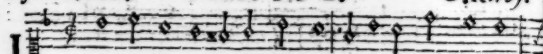
15 Yee are the blessed of the Lord,
euen of the Lord I say,
VVhich both the heauen & the earth
hath made, and set in stay.

16 The heauens, yea, the heauens
belong vnto the Lord.
The earth vnto the sonnes of men,
he gaue of free accord.

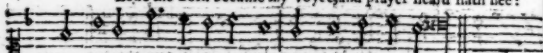
Psalme. 116.

CANTVS.

G. Kirby.

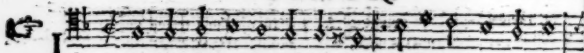


Loue the Lord because my voyce, and prayer heard hath bee:

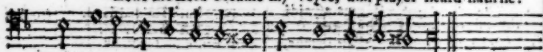


VWhen in my dayes I cald on him, he bow'd his eare to mee.

TENOR.



Loue the Lord because my voyce, and prayer heard hath he:



VWhen in my dayes I cald on him, he bow'd his eare to mee.

3 Euen vwhen the snares of cruel death,
about beset mee round:

VWhen pains of hel mee caught, & vwhen
I vvoe and sorrow found.

4 Vpon the name of God the Lord,
then did I call and say:

Deliu'er thou my soule O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iust hee is also:

And in our God compassion,
doth plentifully flow.

6 The Lord in safety doth preferre,
all those that simple bee:

I vvas in vvoefull misery,

and hee relieved mee.

7 And now my soule, sith thou art safe,
returne vnto thy rest:

For largely loe the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moisted eyne from morneful teares,
my slyding feet from fall.

9 Before the Lord I in the land,
of life will vwalk therefore:

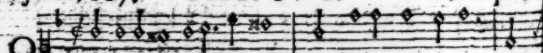
10 I did beleeue therefore I spake,
for I vvas troubled sore.

The second part.

Psalme. 117.

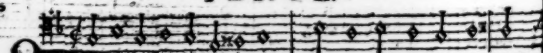
CANTVS.

E. Hooper.



All ye nations of the Lord, prayse ye the Lord alwayes; And

TENOR.



All ye nations of the Lord, prayse ye the Lord alwayes; And

CANTVS.

all the people euerie vwhere, set forth his noble praise.

TENOR.

all the people euerie vwhere, set forth his noble praise.

For great his kindenesse is to his, his truth endures for aye:

Psalmo. 118. CANTVS. I. Donland. B. of Musick.

Give ye thancks vnto the Lord, for gracious is hee: Because
that mercy doth endure, for euer towards thee.

TENOR.

Give ye thancks vnto the Lord, for gracious is hee: Because
that mercy doth endure, for euer towards thee.

1 Let Israell confesse and say,
his mercy dures for aye.

2 Now let the house of Aaron say,
his merc y dures for aye.

3 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.

4 In trouble and in beauienesse,
vnto the Lord I cryde:
Which louingly heard mee at large,
my sute vvas not denyde.

5 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare vwhat man can doe to mee,
vwhen God stands mee about:

6 The Lord doth take my part, vwith the
that help to succour mee:
Therefore I shall see my desire,
vpon mine enemies.

8 Better it is to trust In God,
then in mans mortall seed:

9 Or to put confidence in kings,
or Princes in our need.

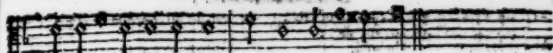
10 All nations haue inclosed mee,
and compassed mee round:
But in the name of God vwill I,
mine enemies confound.

11 They kept mee in on every side,
they kept mee in I say:
But through the lords most mighty name
I shall vwork their decay.

12 They came about mee, all like Bees,
but yet in the Lords name,
I quencht their thornes that were on fire,
and will destroy the same.

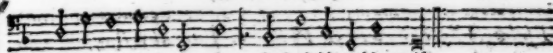
The second part.

13 Thou hast vwith force thrust oute at mee
that I in deed might fall:



all the people euerie vwhere, set forth his noble praise,

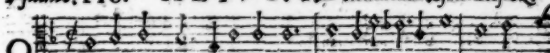
BASSVS.



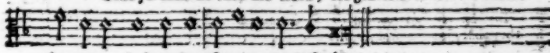
all the people euerie vwhere, set forth his noble praise.

VWherefore praise ye the Lord our God, praise ye the Lord I say.

Psalms. 118. ALTVS. J. Dowland. B. of Musick.

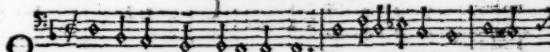


Giue ye thanks vnto the Lord, for gracious is hee: Because

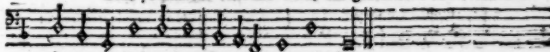


that mercy doth endure, for euer tovvants thee.

BASSVS.



Giue ye thanks vnto the Lord, for gracious is hee: Because



that mercy doth endure, for euer tovvants thee.

But through the Lord I found such help,
that they were vanquish't all.

14 The Lord is my defence and strength,
my ioy, my mirth, and song:
Mee is become for mee in deed,
a Saviour most strong.

15 The right hand of the Lord our god,
doth bring to passe great things:
He causeth voyce of ioy, and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to pas:
His hand hath the prebeminence,
his force is as it was.

17 I will not dye, but euer live,
to vtter and declare:

The Lord his might & wondrous power,
his vorks and vvhhat they are.

18 The Lord himselfe hath chastened,
and hath corrected mee;

But hath not giuen mee ouer yet,
to death as yee may see.

19 Set open vnto mee the gates,
of truth and righteousnesse:
That I may enter into them;
the Lords praise to confesse.

20 This is the gate euen of the Lord,
vvhich shall not so bee shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee (O Lord)
because thou hast heard mee:
And art become most louingly,
a Saviour vnto mee.

22 The stone vvhich ere this time, among
the builders was refus'd:
Is now become the corner stone,
and chiefly to bee vs'd.

23 This was the mighty work of God,
 this was the Lords ovvne fact:
 And it is maruelous to behold,
 vvith eyes that noble ast:
 24 This is the ioyfull day in deed,
 vvhich God himselfe hath vvrought,
 Let vs bee glad and ioy therein,

in hart, in minde, and thought.
 25 Nowv help vs Lord, and prosper vs,
 vvcc vvish vvith one accord:
 26 Blessed bee hee that comes to vs,
 in the name of the Lord.
 27 God is the Lord that shewvth vs light,

Psalm. 119. GANTVS. G. Farnaby. B. of Musick.

B

Blessed are they that perfect are, and pure in minde and heart:
 vvwhose liues and conuersation from Gods lawes neuer start. Blessed are
 they that giue themselues, his statutes to obserue: Seeking the Lord vvith
 all their heart, and neuer from him severue.

TENOR.

G

Blessed are they that perfect are, and pure in minde and heart:
 vvwhose liues and conuersation, from Gods lawes neuer start. Blessed are
 they that giue themselues, his statutes to obserue: Seeking the Lord vvith
 all their heart, and neuer from him severue.

3 Doubtlesse such men go not a stray,
 nor doe no vvicked thing:
 VVhich steadfastly vvalk in his pathes,
 vvithout any vvandering.
 4 It is thy vvill and commandment,
 that vvith attentiuve heed:
 Thy noble and diuine precepts,
 vvcc learne and keep in deed.
 5 Oh vvould to God it might thee please
 my vvayes so to addressse;
 That I might both in hart and voyce,
 thy lawes keep and confesse.
 6 So should no shame my life attaine,

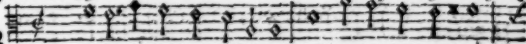
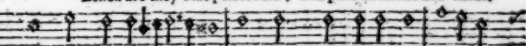
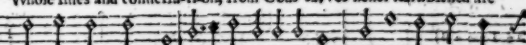
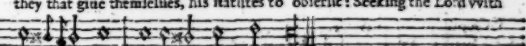
vvhilst I thus set mine eies:
 And bend my minde alwaies to muse,
 on thy sacred decrees.
 7 Then vvill I praise vvith vvright hart
 and magnific thy name:
 VVhen I shall learne thy iudgements iust,
 and likewise proue the same.
 8 And vvholly vvill I giue my selfe,
 to keep thy lawes most right:
 Forsake mee not for euer Lord,
 but shewv thy grace and might.
 BETH. The second part.
 9 By vvhat meanes may a young man bee

bynde ye therefore vwith cond:
Your sacrifice to the altar,
and giue thanks to the Lord.


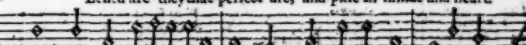
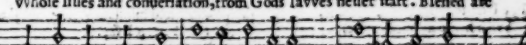
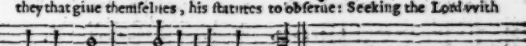
as Thou art my god I vwill confesse,
and tender thanks to thee:
Thou art my God and I vwill praise,

thy mercies towards men.
29 O giue ye thanks vnto the Lord,
for gracious is hee:
Because his mercie doth endure,
for euer towards thee.

Psalm. 119. *ALTS.* G. Farnaby, B. of Musick.

B 
Blessed are they that perfect are, and pure in minde and heart;

whose liues and conuersa-tion, from Gods laoves neuer start. Blessed are

they that giue themselues, his statutes to obserue: Seeking the Lord vwith

all their heart, and neuer from him sverue.

BASSVS.

B 
Blessed are they that perfect are, and pure in minde and heart;

whose liues and conuersation, from Gods laoves neuer start. Blessed are

they that giue themselues, his statutes to obserue: Seeking the Lord vwith

all their heart, and neuer from him sverue.

his life learne to amend
If that hee marke and keep thy vword,
and therein his life spend.

20 Vnfaiedly I haue thee sought,
and thus seeking abide:
O neuer suffer mee O Lord,
from thy precepts to slide.

21 VWithin my hart, & secret thoughts,
thy vwords I haue hid still:
That I might not at any time,
offend thy godly will.

22 VVee magnifie thy name O Lord,
and praise thee euermore;

Thy statutes of most worthy fame,
O Lord teach mee therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:
Thy iudgements all vvhich did proceed,
from thy mouth full of might.

14 Thy testirionies and thy vwayes,
please mee no lesse in deed:
Then all the treasures of the earth,
vvhich vworldlings make their meede.

15 Of thy precepts I vwill still muse,
and thereto frame my talke:

As at a mark so will I aime,
thy vvaies how I may vvalke.
25 My only ioy shall bee so fixt,
and on thy lawes so set:
That nothing can mee so far blinde,
that I thy vwords forget.

G I M E L. The third part.

27 Graunt to thy seruant now such grace
as may my life prolong:
Thy holy vword then vvil I keep,
both in my hart and tongue.
28 Mine eyes vvhich were dum & shut vp
so open and make bright:
That of thy lavv and marvailous vworks,
I may haue the cleare sight.

29 I am a stranger in this earth,
vvandring now heere, now there:
Thy vword therefore to mee disclose,
my footsteps for to cleare.
30 My soule is raiisht vvith desire,
and neuer is at rest:
But seeks to knowv thy iudgements hie,
and vvhath may please thee best.

31 The proud men and malicious,
thou hast destroid ech one:
And curst are such as do not,
thy hefts attend vpon.
32 Lord turne fro mee rebuke & shame
vvhich vvicked men conspire:
For I haue kept thy couenants,
vvith zeale as hote as fire.

33 The Princes great in counsell set,
and did against mee speake:
But then thy seruant thought how hee,
thy statuts might not breake.
34 For vwhy? thy couenants are my ioy,
and my great harts solace:
They serue in stead of counsellers,
my matters for to packe.

D A L E T H. The fourth part.

35 I am alas as brought to graue,
and almost turnd to dust:
Restore therefore my lyfe againe,
as thy promise is iust.
36 My vvaies vvhen I acknowledged,
vvith mercy thou didst heare:
Heare now est soone & mee instruct,
thy lawes to loue and feare.

27 Teach mee once throughly for
thy precepts and thy lore: (know)
Thy vworks then vvil I meditate,
and lay them vp in store.

28 My soule I feele so sore oppress,
that it melteth for grieft:
According to thy vword therefore,
hast Lord to send relieft.

29 From lying and deceitfull lips,
let thy grace mee defend:
And that I may leame thee to loue,
thy holy laye mee send.
30 The vway of truth both straight and
I haue chosen and found: (sure)
I set thy iudgements mee before,
vvhich keep mee safe and sound.

31 Since then (O Lord) I forc'd my selfe,
thy couenants to embrace:
Let mee therefore haue no rebuke,
nor check in any case.
32 Then vvil I run vvith ioiful cheare,
vvhere thy vword doth mee call:
VVhen thou hast set my hart at large,
and rid mee out of thrall.

H E. The fift part.
33 Instruct mee Lord in the right trade
of thy statuts diuine:
And it to keep euen to the end,
my hart I vvil encline.
34 Graunt me the knowledg of thy lavv,
and I shall it obey:
VVith hart and mind and all my might,
I vvil it keep I say.

35 In the right path of thy precepts,
guid mee Lord I requir:
None other pleasure do I vvish,
nor greater thing desire.
36 Incline my hart thy lawes to keep,
and couenants to embrace:
And from all filthy auarice,
Lord shield mee vvith thy grace.

37 From vaine desires & vvordly lust,
turne back mine eyes and sight:
Glue mee the spirit of life and power,
to vvalke in thy vvaies aright.
38 Confirme thy gracious promise Lord
vvhich thou hast made to mee:
VVhich am thy seruant and do loue,
and feare nothing but thee.

39 Reproach and shame vvhich I do feare

from mee O Lord expell :

For thou doest iudge vvith equitie,
and therein doest excell.

40 Behold my harts desire is bent,
thy lawes to keep for aye :
Lord strengthen mee so vvith thy grace,
that is performe I may.

V A V. The sixt part.

41 Thy mercies great and manifold,
let mee obtaine O Lord :

Thy sauing health let mee enioice,
according to thy vvord.

42 So shall I stop the slanderous
of leu'd men and vnjust : (mouthes,
For in thy faithfull promises,
stands my comfort and trust.

43 The vvord of truth vvithin my mouth,
let euer still bee prest :

For in thy iudgements vvonderfull,
my hope doth stand and rest.

44 And vvhilst that breath vvithin my
doth naturall life preserue : (breast
Yea, till this vvorld shall bee dissolu'd,
thy lawv vvill I obserue,

45 So vvalk vvill I as set at large,
and made free from all dread :

Because I sought how for to keep,
thy precepts and thy read.

46 Thy noble acts I vvill describe,
as things of most great fame :
Euen before kings I vvill them blase,
and shrink no vvhit for shame.

47 I vvill reioice then to obey,
thy vvorthy hefts and vvill :

VVhich euermore I haue lou'd best,
and so vvill loue them still.

48 My hand vvill I lift to thy lawes,
vvhich I haue dearely fought :

And praise thy commaundements,
in vvill, in deed, and thought.

Z A I N. The vii. part.

49 Thy promise vvhich thou madst to
thy seruant Lord remember : (mee,

For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
vvhen troubles mee affaile :

For vvere my life not by thy vvord,
my life vvould soone mee faile.

51 The proud and such as God condemns
shall made of mine a scoffe :

Yet vvould I not thy lawv forsake,
as hee that vvere forlorne.

52 But call to mind Lord thy great
shev'd to our fathers old : (vvorks,
VVhereby I felt thy ioy surmount,
my griefe an hundreth fold.

53 But yet alas for feare I quake,
seeing how vvicked men :

Thy lawv forooke and did procure,
thy iudgements vvho knowes vvhen?

54 And as for mee I fram'd my songs,
thy statutes to exalt :

VVhen I among the strangers dwell,
and thoughts gan mee assault.

55 I thought vpon thy name O Lord,
by night vvhen others sleep :

As for thy lawv I also kept,
and euer vvill it keep.

56 This grace I did obtaine because,
thy covenants svvet and deate :
I did embrace and also keep,
vvith reuerence and vvith feare.

H E T H. The eight part.

57 O God vvhich art my part and loe,
my comfort and my stay :

I haue decreed and promised,
thy lawv to keep alway.

58 Mine earnest hart did humbly sue,
in presence of thy face :

As thou therefore hast promised,
Lord graunt mee of thy grace,

59 My life I haue examined,
and tride my secreet hart :

VVhich to thy statutes caused mee:
my feet straight to conuert.

60 I did not stay nor linger long,
as they that slouthfull are :

But hastily thy lawes to keep,
I did my selfe preparé.

61 The cruell bands of vvicked men,
haue made of mee thier pray :

Yet vvould I not thy lawe forget,
nor form thee go astray.

62 Thy righteous iudgements towards
so great is and so hy : (mee

That euen at midnight vvill I rise,
thy name to magnify.

63 Companion am I to all them,
vvhich feare thee in thier hart :

And neither will for loue nor dread,
from thy commandments start.

64 Thy mercies Lord most plentifull,
do all the world fulfill :

O teach mee how I may obey,
thy statutes and thy will.

T E T H. The ix. part.

65 According to thy promise Lord,
so hast thou vwith mee dealt :

For of thy grace in sundry sorts,
haue I thy seruant felt.

66 Teach mee to iudge alway aright,
and giue mee knowledge sure:

For certainly beleue I do,
that thy precepts are pure.

67 Ere thou didst touch me vwith thy rod,
I erred and went astray:

But now I keep thy holy vword,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally,

Thine ordinaunces how to keep,
therefore O Lord teach mee.

69 The proud & wicked men haue forged
against mee many a lye :

Yet thy commandments still obserue,
vwith all my hart vwill I.

70 Their harts are swolne vwith vworldly
as grease so are they fat : (vwealth

But in thy lavv do I delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst mee correct :

For as a guid to learne thy lavves,
thy rod did mee direct.

72 So that to mee thy vword and lavv,
is dearer manifold :

Then thousands great of siluer & gold,
or ought that can bee told.

I O D. The x. part.

73 Seeing thy hands haue made mee,
to bee thy creature : (Lord,

Graunt knowledg likewise how to
to put thy lavves in vvre. (learn

74 So they that feare thee shall reioice,
when euer they mee see :

Because I haue learned by thy vword,
to put my trust in thee.

75 VWhen vwith thy rods the vworld is
I know the cause is iust : (plagued,

So when thou dost correct mee Lord,

the cause iust needes bee iust,

76 Now of thy goodnesse I thee pray,
some comfort to mee send :

As thou to mee thy seruant helst,
so from all ill mee shend.

77 Thy tender mercies pover on mee,
and I shall surely liue :

For ioy and consolacion both,
thy lavves to mee do giue.

78 Confound the proud vwhose false pre-
is mee for to deitroy : (tence,

But as for mee thy helts to knowv,
I vwill my selfe employ.

79 VWho so vwith reuerence do thee feare
to mee lee them retire :

And such as do thy couenants knowv,
and them alone desire.

80 My hart vwithout all vvauering,
let on thy lavves bee bent :

That no confusion come to mee,
vwhereby I should bee shent.

C A P H. The xi. part.

81 My soule doth faint and ceaseth now,
thy sauing health to craue :

And for thy vwords sake still I trust,
my harts desire to haue.

82 Mine eyes do faile vwith looking for,
thy vword and thus I say:

Oh when wilt thou mee comfort Lord
vwhy dost thou thus delay ?

83 As a skin bottle in the smoake,
so am I parcht and dried :

Yet vwill I not out of my hart,
let thy commandments slide.

84 Alas how long shall I yet liue,
before I see the hovvre :

That on my foes vwhich mee torment,
thy vengeance thou vwill poure.

85 Presumptuous men haue digged pits
thinking to make mee sure :

Thus contrary against thy lavve,
my hurt they do procure.

86 But thy commandments are all true,
and causelesse they mee grieve :

To thee therefore I do complaine,
that thou mightst mee relieue.

87 Almost they had mee cleane destroyed
and brought mee quite to ground :

Yet by thy statutes I abode,
and therein succour found.

87 Restore mee Lord againe to life,
for thy mercies excell:

And so shall I thy couenants keep,
till death my life expell.

L A M E D. The xii. part.

89 In heauens Lord vvhether thou doost
thy vword is stablished sure: (dwell
And shall for all eternitie,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth vvitnesse:

VVhose ground vvorke thou hast laid so
as no tong can expresse. (sure,

91 Euen to this day wee may vvell see,
hovv all things persquare:

According to thy ordinance,
for all things thee reuerce.

92 Had it not beene that in thy law,
my soule had comfort fought:

Long time ere now in my distres,
I had beene brought to nought.

93 Therefore I will thy precepts aye,
in memory keep fast:

By them thou hast my life restored,
when I was at last cast.

94 No vvhight to mee can title make,
for I am onely thine:

Saue mee therefore for to thy lawes,
mine eares and hart encline.

95 The vvvicked men do seeke my bane,
and therefore lye in wait:

But I the vvhile considered,
thy noble acts and great.

96 I see nothing in this vvide world,
at length vvhich hath not end:

But thy commandments and thy vword,
beyond all end extend.

M E M. The xiii. part.

97 VVhat great desire, and seruant loue,
do I beare to thy law?

All the day long my vvhole deuise,
is onely on thy law.

98 Thy vword hath taught mee farre to
my foes in policy: (passe,

For still I keep it as a thing,
of most excellency.

99 My teachers, vvhich did mee instruct,
in knowledge I excell:

Because I do thy couenants keep,
and them to others tell.

100 In vvvisionne I do passe also,

the auncient men in deed:

And all because to keep thy lawes,
I hid it aye best reed.

101 My feet I haue refrained eke
from euery euill vway:

Because that I continually,
thy vword might keep I say.

102 I haue not severv'd from thy iudges
nor yet shronk any dell: (ments

For vvhv thou hast mee taught thereby,
to liue godly and vvell.

103 O Lord hovv sweet vnto my tast
finde I thy vwords alway:

Doubtlesse no hony in my mouth,
feele ought so sweet I may.

104 Thy lawes haue mee such wisedom
that vvittrily I hate: (learn,

All vvvicked and vvgodly vvaies,
in euery kinde of rate.

N V N. The xiiii. part.

105 Euen as a lanthorne to my feet,
so doth thy vword shine bright:

And to my pathes, vvhether euer I go,
it is a flaming light.

106 I haue both svvorne & vvil performe
most certainly doubtlesse:

That I vvil keep thy iudgements iust,
and them in life expresse.

107 Affliction hath mee sore open'd,
and brought mee to deathes dore:

O Lord as thou hast promised,
so mee to life restore.

108 The offerings vvhich vvvith hart and
most frankly I thee giue: (voice

Accept and teach mee hovv I may,
after thy iudgements liue.

109 My soule is aye now in my hand,
that daungers mee assaile:

Yet do I not thy law forget,
nor it to keep vvil faile.

110 Although the vvvicked lay their nets,
to catch mee at a bay:

Yet did I not from thy precepts,
once svverue or go astray.

111 Thy lawes I haue so claimed alway:
as mine owne heritage:

And vvhv for therein I delight,
and set my vvhole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill:

Euen so likewise vnto the end,
I will continue still.

SAMECH. The xv. part.

113 Thy crafty thoughts & double hearts,
I doe alwayes detest:

But as for thy law and precepts,
I count them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore I haue thy promises,
lookt for with patience.

115 Goe to therefore yee vicked men,
depart from mee anon:
For the commandments will I keep,
of God my Lord alone.

116 As thou hast promised so performe,
that death mee not assaile:
Nor let my hope abuse mee so,
that through distrust I quaille.

117 Uphold mee and I shalbe safe,
for ought they doe or say:
And in thy statutes pleasure take,
wvill I both night and day.

118 Thou hast trod such vnder thy secte,
as doe thy statutes breake:
For nought auails their subtilty,
their counsell is but vweake.

119 Like drosse thou casts the vicked out
where euer they goe or dwell:
Therefore can I as thy statutes,
I loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumbd:
For vwhen I see thy iudgements straight,
I am as one astound.

AIN. The xvi. part.

121 I doe the thing that lawfull is,
and giue to all men right:

Resigne mee not to them that wvould
opresse mee with their might.

122 But for thy seruant surety bee,
in that thing that is good:

That proud men giue mee not the foyle,
vvhich rage as they vvcre vwood.

123 Mine eyes with vvaying are now
thy health so much I craue: (blinde
And eke thy righteous promise Lord,
vvhcreby thou wilt mee saue.

124 Increas thy seruant louingly,
and fauour to him shew:

Thy statutes of most excellency,

teach mee also to know.

125 Thy humble seruant Lord I am,
graunt mee to vnderstand:
How by thy statutes I may know,
best vvhath to take in hand.

126 It is now time Lord to beginne,
for truth is quite decayd:
Thy law likewise they haue transgress,
and none against them said.

127 This is the cause vvhcrefore I lose
thy lawes better then gold:
Or ieuells fine vvhich are citemd,
most costlie to bee sold.

128 I thought thy precepts are most iust,
and so them layd in store:
All crafty and malicious vvaies,
I doe abhorre therefore.

PE. The xvii. part.

129 Thy couenants are most vvonderfull,
and full of things profound:
My soule therefore doth keep them sure,
vvhcn they are tryde and found.

130 VVhen men first enter into thy word,
they finde a light most cloere:
And vvery idiots vnderstand,
vvhcn they it read or heare.

131 For ioy I haue both gapt & breath'd
to know thy commandment:
That I might guyd my life thereby
I sought vvhath thing it ment.

132 VVith mercy and compassion both,
behold mee from aboue:
As thou art vvont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy vvard,
that I thy vwill may know:
And neuer let iniquity,
thy seruant ouerthrow.

134 Fro standrous tongues & deadly hate,
preferue and keep mee sure:
Thy precepts then vvvill I obserue,
and put them eke in vvre.

135 Thy countenance vvhich doth sur-
the Sunne in his bright hev: (mount
Let shine on mee and by thy law,
teach mee vvhath so echevv.

136 Out of mine eyes great floods gush
of dreary teares and fell: (out
VVhen I behold how vicked men
thy lawes keep neuer a dell.

Z A D E. The viij. part.

117 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce
thou art a righteous iudge.
118 To render right and see from guile,
are two chiefe points most hye:
And such as thou hast in thy law,
commaunded vs straightly.

119 VVith zeale and vvrath I am consumed
and euen pined away:
To see my foes thy vvorde forget,
for ought that I do may.
120 So pure and perfect is thy vvorde,
as any hart can deeme:
And I thy seruant nothing more,
do loue, or yet esteeme.

121 And though I be nothing set by,
as one of base degree:
Yet do I not thy heits forget,
nor shrinke away from thee.
122 Thy righteousness Lord is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

123 Trouble & griefe haue seased on mee
and brought mee vvoruous loue:
Yet do I still of thy precepts,
delight to heare and knowe.
124 The righteousness of thy iudgements
doth last for euermore:
Then teach them mee for euen in them,
my life laieth vp in store.

K O P H. The xix. part

125 VVith seruent hart I cald and cryde,
nowe auersee mee O Lord:
That thy commaundments to obserue,
I may fully accord.
126 To thee my God I make my sute,
vvith most humble request:
Saue mee therefore and I vvill keep
thy precepts and thy best.

127 To thee I cry euen in the morne,
before the day vvaxe light:
Because that I haue in thy vvorde,
my confidence vvhole plight.
128 Mine eies preuent the vvatch by night
and ere they call I awake:
That by deuising of thy vvorde,
I might some comfort take.

129 Incline thine eare to heare my voice
and pity on mie take:
As thou vwait vvorst so iudge mee Lord,
least life should mee forsake.
130 My foes drave neare & do procure,
my death maliciously:
VVhich from thy law are far gone back,
and straid from it lewdly.

131 Therefore O Lord approach thou neere
for need doth so require:
And all thy precepts true they are,
then help I thee desire.
132 By thy commaundments I haue learned
not now, but long ago:
That they remaine for euermore,
thou hast them grounded so.

R E S H. The xx. part.

133 My trouble and affliction,
consider and behold:
Deliuer mee for of thy law,
I euer take fast hold.
134 Defend my good & righteous cause,
vvith speed mee succour send:
From death as thou hast promised,
Lord keep mee and defend.

135 As for the wicked far they are,
from hauing health and grace:
VVhereby they might thy statutes knowe,
they enter not the trace.
136 Great are thy mercies Lord I graunt
vvhat tongue can them attaine:
And as thou hast mee iudg'd ere now,
so let mee life obtaine.

137 Though many men did trouble mee,
and persecute mee sore:
Yet from thy lawes I neuer shrank,
nor went away therefore.
138 And truth it is for griefe I dye,
vvhen I these traitors see:
Because they keep no whit thy vvorde,
nor yet seek to knowe thee.

139 Behold for I do loue thy lawes,
vvith hart most glad and faine:
As thou art good & gracious Lord,
restore my life againe.
140 VVhat thy vvorde doth decree, must
and so it hath been euer: (bad
Tly righteous iudgements are also,
most true and decay neuer.

SCHEIN. The xxi. part.

162 Princes haue sought by crueltie,
 caules to make mee touch:
 But all in vaine, for of thy word,
 the feare did my hart touch.
 163 And certainly euen of thy word,
 I vvas more merry and glad:
 Then he that of rich spoiles and prayes,
 great store and plenty had.

164 As for all lies and falsity,
 I hate most and detest:
 For why? thy holy lawes do I,
 aboue all things tone best.
 165 Seue times a day I praise the Lord,
 singing with hart and voice:
 Thy righteous acts and wonderfull,
 so cause mee to reioice.

165 Great peace and rest shall all such
 which do thy statutes loue: (haue)
 No danger shall their quiet state,
 empaire or once remoue.
 166 Mine onely health & comfort Lord,
 I looke for at thy hand:
 And therefore haue I done those things,
 which thou didst mee commaund.

167 Thy lawes haue been my exercise,
 which my soule most desir'd:
 So much my loue to them vvas bent,
 that naught els I requir'd.
 168 Thy statutes and commaundements,
 I kept thou know'st aright:
 For all the things that I haue done,
 are present in thy sight.

Psalm 120. CANTVS. G. Farnaby. B. of Musick.

N trouble and in thrall, vnto the Lord I call, and he doth mee
 comfort. Deliuer mee I say, from liers lips alway, & tongue of false report.

TENOR.

N trouble and in thrall, vnto the Lord I call, and he doth mee
 comfort. Deliuer mee I say, from liers lips alway, & tongue of false report.

3 VVhat vantage or vbat thing,
 Getst thou thus for resting,
 Of hot consuming fire.
 Thou false and flattering lier? 5 Alas to long I slack,
 4 Thy tongue hath hurt I weene,
 VVithin these teints so black:
 No less: then arrowes keene; VVhich kedars are by name.

Psalm 121. CANTVS. G. Farnaby. B. of Musick.

Lift mine eyes to Si- on hill, from whence I doe attend,

TENOR.

Lift mine eyes to Si on hill, from whence I doe attend,

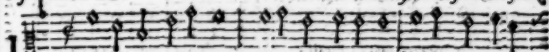
TAV. The xxij. part.
 169 O Lord let my complaint and cry,
 before thy face appeare:
 And as thou hast mee promise made,
 so teach mee thee to feare.
 170 My humble supplication,
 toward thee let find access:
 And graunt mee Lord deliuerance,
 for so is thy promise.

171 Then shall my lips thy praises speak
 after moſt ample ſort:
 When thou thy ſtatutes haſt me taught
 wherein ſtands all comfort:
 172 My tongue ſhall ſing & preach thy
 and on this wiſe ſay ſhall, vword
 Gods famous acts and noble lawes,
 are juſt and perfect all.

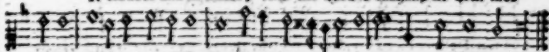
173 Stretch out thy hand I thee beſeech
 and ſpeedely mee ſaue:
 For thy commaundments to obſerue,
 choſen O Lord I haue.
 174 Of thee, alone Lord I craue health,
 for other I know none.
 And in thy lawe and nothing els,
 I doe delight alone.

175 Graunt mee therefore long daies to
 thy name to magnify: (liu)
 And of thy iudgements mercifull,
 let mee thy fauour try.
 176 For I was loſt and went aſtray,
 much like a wandring ſheep:
 Oh ſeeke mee for I haue not faild,
 thy commaundments to keep.

Psalme. 120. ALTVS. G. Farnaby, B. of Muſick.

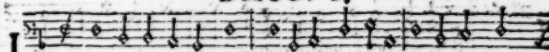


In trouble and in thrall, vnto the Lord I call, and he doth mee

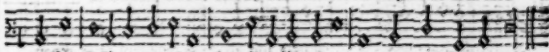


comfort. Deliuer mee I ſay, from liars lips al- vway, & tongue of falſe report.

BASSVS.



In trouble and in thrall, vnto the Lord I call, and he doth mee

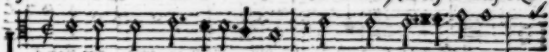


comfort. Deliuer mee I ſay, from liars lips alvay, & tongue of falſe report.

By vvith them the flock elect,
 And all of Iſaacks ſeed,
 Are put to open ſhame.

I came a peace to make,
 And ſet a quiet life:
 But vvhen my tale vvvas told,
 Cauſeles I vvvas controld,
 By them that vvould haue ſtriſe.

Psalme. 121. ALTVS. G. Farnaby, B. of Muſick.



Lift mine eyes to Sion hill, from vvhence I doe attend,

BASSVS.



Lift mine eyes to Sion hill, from vvhence I doe attend,

CANTUS.

that succour God me send. The mightie God me succour vwill, vwhich
heauen and earth fra- med, and all things therein na- med.

TENOR.

that succour God mee send. The mighty God mee succour vwill, vwhich
heauen and earth framed, and all things therein named.

- 3 Thy foot from sliphee vwill preserue, But his eyes shall ener vwatch.
And will thee safely keep:
For hee vwill neuer sleep.
- 4 Loe hee that doth Israell conferue,
No sleepe at all can him catch,
- 5 The Lord is thy vwarant alway,
The Lord eke doth thee couer,
As at thy right hand euer.

Psalme. 122. CANTUS. G. Farnaby, B. of Musick.

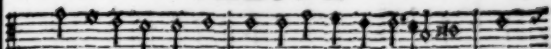
I Did in hart reioyce, to heare the peoples voyce, in offer- ing so
vwillingly: For let vs vp say they, & in the Lords house pray, thus spake the folk
full louingly. Our feete that vvandred vvide, shall in thy gates abide.

TENOR.

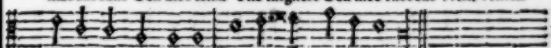
I Did in hart reioyce, to heare the peoples voyce, in offering so wil-
lingly: For let vs vp say they, and in the Lords house pray, thus spake the
folk full louingly, Our feete that vvandred vvide, shall in thy gates abide.

ALTVS.

229

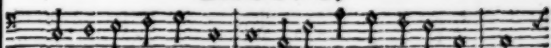


that succour God mee send. The mightie God mee succour vwill, vvhich

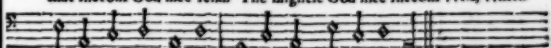


heauen and earth framed, and all things therein named.

BASSVS.



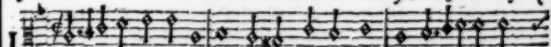
that succour God mee send. The mightie God mee succour vwill, vvhich



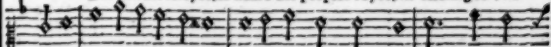
heauen and earth framed, and all things therein named.

- | | |
|---|---|
| 6 The Sunne shall not thee parch by day
Nor the Moone not halfe so bright,
Shall vvith cold thee hurt by night. | And vwill thy life sure saue:
And thou also shalt haue.
8 In all thy busi:esse good successe:
VVhere euer thou goest in or out,
God vwill thy things bring out. |
| 7 The Lord vwill keep thee from distresse, | |

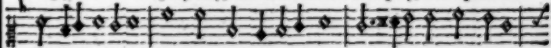
Psalme. 122. ALTVS. G. Farnaby, B. of Musick.



Did in hart reioyce, to heare the peoples voyce, in offering so vvil-

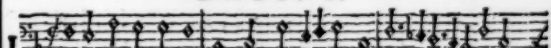


lingly: For let vs vp say they, and in the Lords house pray, thus spake the

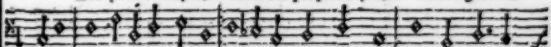


folk full louingly, Our feete that vvandred vvide, shall in thy gates abide,

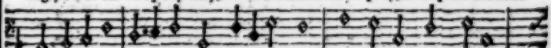
BASSVS.



Did in hart reioyce, to heare the peoples voyce, in offering so vvil-



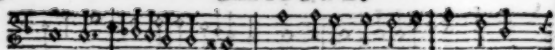
lingly: For let vs vp say they, & in the Lords house pray, thus spake the folk



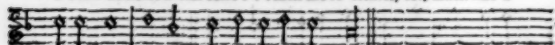
full louingly. Our feete that vvandred vvide, shall in thy gates abide.

Quil.

CANTUS.

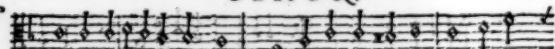


O thou Ierusalem full faire : VVhich art so seemely set, much like a

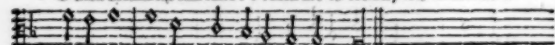


Citie neatte, the like vvhheroof is not else vvhher.

TENOR.



O thou Ierusalem full faire : VVhich art so seemely set, much like a



Citie neatte, the like vvhheroof is not else vvhher.

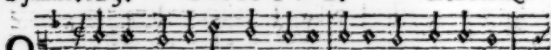
4 The tribes with one accord,
The tribes of God the Lord :
Are'thether bent their vway to take:
So God before did tell,
That there his Iſrael,
Their prayers should together make.

5 For their are Thrones erect,
And that for this respect,
To let forth iustice orderly :
VVhich Thrones right to maintaine,
To Davids house pertaine,
His folk to iudge accordingly.

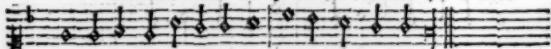
Psalme. 123.

CANTUS.

E. Blancks.

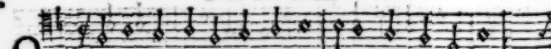


Lord that heauen doest possesse, I lift mine eyes to thee:

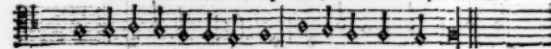


Euen as the seruant listeth his, his maisters hands to see.

TENOR.



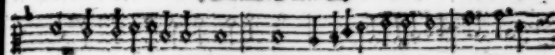
Lord that heauen doest possesse, I lift mine eyes to thee:



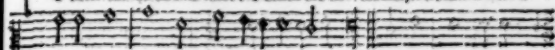
Euen as the seruant listeth his, his maisters hands to see.

4 All hands sides vvatc their maisters
some grace for to atchiue : (hands,
So vvee behold the Lord our God,
till hee do vs forgiue.

5 Lord graunt vs thy compassion,
and mercy in thy fight:
For vvee are filled and ouercome,
vvith hatred and despighs.

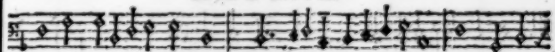


O thou Ierusalem full faire: VWhich art so seemely set, much like a

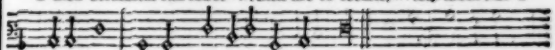


Citie neate, the like vyhereof is not else vyhere.

BASSVS.



O thou Ierusalem full faire: VWhich art so seemely set, much like a



Citie neate, the like vyhereof is not else vyhere.

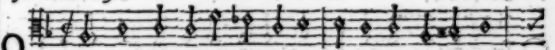
6 To pray let vs not cease,
For Ierusalens peace,
Thy friends God prosper mightely:
7 Peace bee thy vualles about,
And prosper thee throughout,
Thy places eke continually.

8 I vvish thy prosperous state,
For my poore brethrens sake,
That comfort haue bymeanes of thee
9 Gods house doth mee allure,
Thy wealth for to procure,
So much alwayes as lieth in mee.

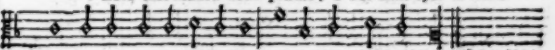
Psalme. 123.

ALTVS.

E. Blancks.

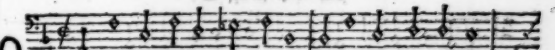


Lord that heauen doest possesse, I lift mine eyes to thee.

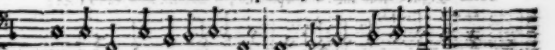


Euen as the seruant listeth his, his mastres hands to see.

BASSVS.



Lord that heauen doest possesse, I lift mine eyes to thee:



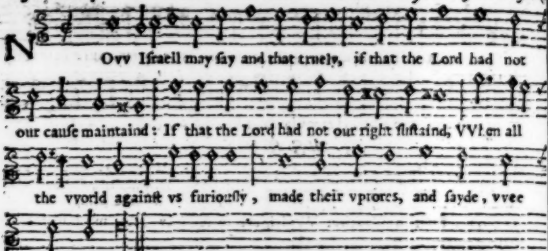
Euen as the seruant listeth his, his maisters hands to see.

Our mindes bee stuf with great re-
the rich and worldly vvise; (buke,

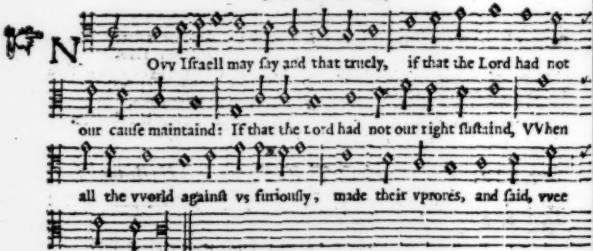
Do make of vs their mocking stocks,
the proud do vs despise.

Quill

Now

N  **N**
 Ovy Israell may say and that truly, if that the Lord had not
 our cause maintaind: If that the Lord had not our right sustaind, VVhen all
 the vvorlde against vs furiously, made their vprores, and sayde, vvee
 should all die.


TENOR.

T  **N**
 Ovy Israell may say and that truly, if that the Lord had not
 our cause maintaind: If that the Lord had not our right sustaind, VVhen
 all the vvorlde against vs furiously, made their vprores, and said, vvee
 should all die.

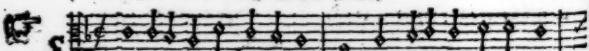
3 Nowv long ago,
 they had deuourd vs all:
 And svualloved quicke,
 for ought that vve could deeme,
 Such vvas their rage,
 as vvee might vvell esteeme:
 4 And as the hounds,
 vwith mighty force do fall:

So had they novv,
 our liues euen brought to thrall,
 5 The raging streames,
 most proud in roaring noise:
 Had long ago,
 ouerwhelmd vs in the deep.
 6 but loued bee God,

Psalme. 125. CANTV S. G. Farnaby. B. of Musick

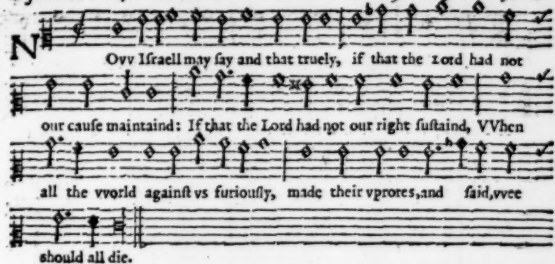
S  **S**
 Vch as in God the Lord do trust, as mount Sion shall firmly stand

TENOR.

T  **S**
 Vch as in God the Lord do trust, as Mount Sion shall firmly stand;

Pfalme, 124. ALTVS. G Farnaby. B. of Musick. 233

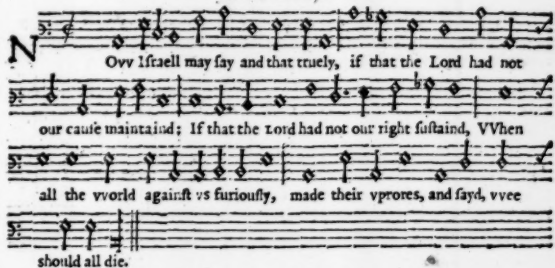
N



Ovv Israell may say and that truely, if that the Lord had not
our cause maintaind: If that the Lord had not our right sustaind, VVhen
all the vvorld against vs furiously, made their vprores, and said, vvee
should all die.

BASSVS.

N



Ovv Israell may say and that truely, if that the Lord had not
our cause maintaind; If that the Lord had not our right sustaind, VVhen
all the vvorld against vs furiously, made their vprores, and sayd, vvee
should all die.

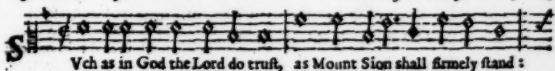
vvhich doth vs safely keep;
From bloudy teeth,
and their most cruell voice:
VVhich as a pray,
to eate vs vwould reioice.

7 Euen as a bird,
out of the foulers grin:

Escapeth avvay,
right so it fareth vvith vs:
Broke are their nets,
and vvee haue scaped thus.
3 God that made heamen,
and earth is our help then:
His name hath saued vs,
from these vvicked men.

Pfalme, 125. ALTVS. G. Farnaby. B. of Musick.

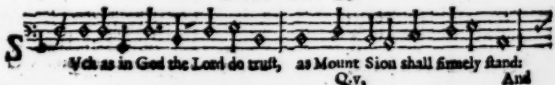
S



Vch as in God the Lord do trust, as Mount Sion shall firmly stand:

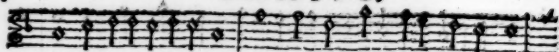
BASSVS.

S

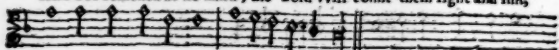


Vch as in God the Lord do trust, as Mount Sion shall firmly stand:
And

CANTVS.

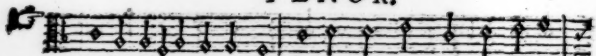


And bee remoued at no hand, the Lord vwill count them right and iust,

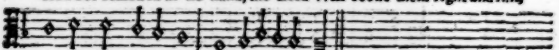


so that they shalbe sure, for euer to endure.

TENOR.



And bee remoued at no hand, the Lord vwill count them right and iust,



so that they shalbe sure, for euer to endure.

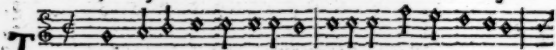
As mighty mountaines huge & great, They neuer need to feare.

Jerusalem about do close:

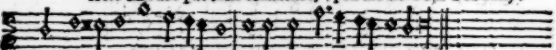
So will the Lord bee vnto those,
Who on his godly vwill do vwait,
Such are to him so deare,

For though the righteous try doth hee,
By making vicked men his rod: (God
Least they through griefe forsake their

Another of the same. CANTVS. R. Allison.

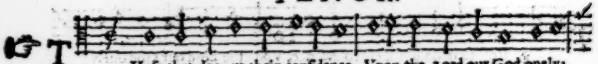


Hose that doe put their confidence, Vpon the Lord our God onely:

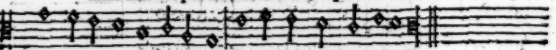


And flee to him for his defence, In all their need and miserie.

TENOR.



Hose that doe put their confidence, Vpon the Lord our God onely:



And flee to him for his defence, In all their need and miserie.

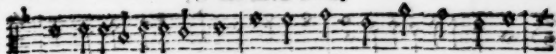
Their faith is sure firme to endure,
Grounded on Christ the corner stone:
Moued with none ill, but standeth still,
Stedfast like to Mount Sion,

And as about Ierusalem,
The mighty hills do it compass:
So that no enemies come to them,
To hurt the royne in any case.
So God in deed is euer need,

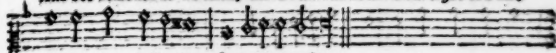
His faithfull people doth defend:
Standing them by assuredly,
From this time forth vworld without end

Rightwise and good is our Lord God,
And vwill not suffer certainly:
The sinners and vrigodlies rod,
To tarry vpon his family.
Least they also from God should go,
Falling to sinne and vickednesse:

ALTVS.

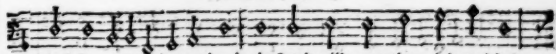


And bee removed at no hand, the Lord vwill count them right and iust,

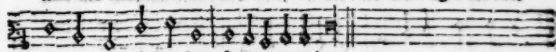


so that they shalbe sure, for euer to endure.

BASSVS.



And bee removed at no hand, the Lord vwill count them right and iust,



so that they shalbe sure, for euer to endure.

It shall not as their lot still bee.

By crooked vvoices vvhich they out fought

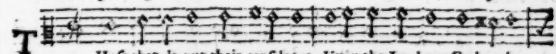
4 Giue Lord to those thy light,
Vvhose harts are true and sight.

The Lord vwill surely bring to notight,
VWith vworks most vile they shall abide.

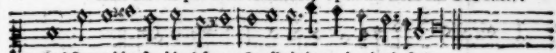
¶ But as for such as turne aside,

But peace vwith Israell,
For euermore shall dwell.

Another of the same. **ALTVS.** *R. Allison.*

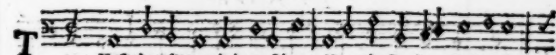


Hofe that do put their confidence, Vpon the Lord our God onely:



And flee to him for his defence, In all their need and mi- serie.

BASSVS.



Hofe that do put their confidence, Vpon the Lord our God onely:



And flee to him for his defence, In all their need and miserie.

O Lord defend, vworld vwithout end,
Thy Christiā flock through thy goodnesse

But Lord graunt peace to Israell.

O Lord do good to Christians all,
That steadfast in thy vword abide:
Such as vwillingly from God fall,
And to false doctrine daily slide.
Such vwill the Lord scatter abroad,
VWith hipocrites throwvn down to hell:
God vwill them send paines vwithout end,

Glory to God the father, of might,
And to the sonne our Sauour:
And to the holy ghost, vvhose light
Shine in our harts and vs succour.
That theright vway from day to day,
VVe may vvalke and him glorify:
VWith harts desire all that are heere,
VWorship the Lord and say Amen.

VWhee

VV

Hen that the Lord againe his Sion had forth brought, from
 bondage great and also seruitude extreme: His vvork vvvas such, as did
 surmount mans hart and thought, so that vvee vvvere much like to them
 that vse to dreame: Our mouthes vvwere vvwith laughter filled then, and
 eke our tongues did shevv vs ioifull men.

TENOR.

VV

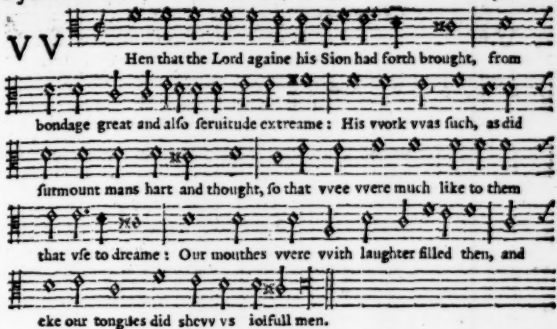
Hen that the Lord againe his Sion had forth brought, from
 bondage gteat and also seruitude extreme: His vvork vvvas such, as did
 surmount mans hart and thought: so that vvee vvwere much like to them
 that vse to dreame: Our mouthes vvwere vvwith laughter filled then, and
 eke our tongues did shevv vs ioifull men.

- 2 The Heathen folk,
 vvwere forced then this to confesse,
 How that the Lord,
 for them also great things had done:
 3 But much more vve,
 and therefore can confesse no lesse,

- VVherefore to ioy,
 vve haue good cause as vvee begun.
 4 O Lord goe forth,
 thou cant our bondage ends
 As to deserts,
 the flowing riuers send.

- 5 Fu
 cha
 A tim
 vv
 6 Th
 in

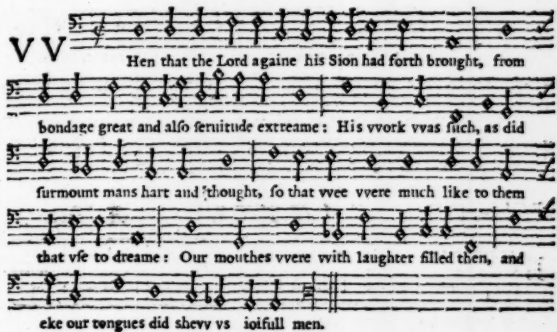
V V



Hen that the Lord againe his Sion had forth brought, from
 bondage great and also seruitude extreame: His vwork vvas such, as did
 surmount mans hart and thought, so that vvee vvere much like to them
 that vse to dreame: Our mouthes vwere vwith laughter filled then, and
 eke our tongues did shevv vs iolfull men.

BASSVS.

V V



Hen that the Lord againe his Sion had forth brought, from
 bondage great and also seruitude extreame: His vwork vvas such, as did
 surmount mans hart and thought, so that vvee vwere much like to them
 that vse to dreame: Our mouthes vwere vwith laughter filled then, and
 eke our tongues did shevv vs iolfull men.

5 Full true it is,
 that they vvhich sowe in teares In deed
 A time vwill come,
 vwhen they shall reape vwith mirth &
 6 They vvent and vvept, (ioy) Their sheaves home bring,
 in bearing of their precious seed,

For that their foes,
 full oftentimes did them annoy:
 But their returne
 vwith ioy they shall sure see:
 and not impared be.

E Except the Lord the house do make, And thereunto do set his hand:
 VVhat men do build it cannot stand. Likewise in vaine men vnder take,
 Cities and holds to watch and vvard, Except the Lord bee their sauegard.

TENOR.

E Except the Lord the house do make, And thereunto do set his hand:
 VVhat men do build it cannot stand. Likewise in vaine men vnder take,
 Cities and holds to watch and vvard, Except the Lord bee their sauegard.

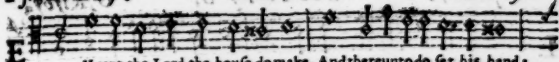
2. though ye rise early in the morne,
 And so at night go late to bed.
 Feeding full hardly vvith browne bread,
 Yet were your labour lost & vvorne:
 But they vvhom god doth loue and keep,
 Receiue all things vvith quiet sleep.

3. Therefore marke vvell, vvhe euer ye see
 That mē haue heires to enioy their land,
 It is the gift of gods ouvne hand.
 For god himselfe doth multiply,
 Of his great liberality,
 The blessing of posterity.

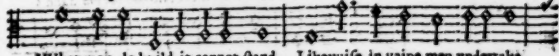
B Lessed art thou that fearest God, and vvalkest in his vvay: For
 of thy labor thou shalt eate, happy art thou I say.

TENOR.

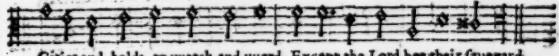
B Lessed art thou that fearest God, and vvalkest in his vvay: For
 of thy labor thou shalt eate, happy art thou I say.

E 

Xcept the Lord the house do make, And thereunto do set his hand:

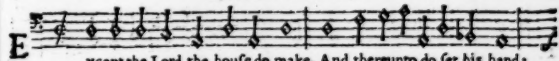


What men do build it cannot stand. Likewise in vaine men vndertake,

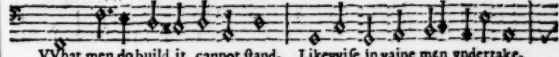


Cities and holds to vwatch and vward, Except the Lord bee their sauegard.

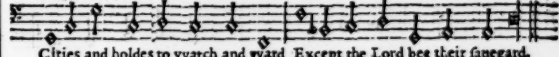
BASSVS,

E 

Xcept the Lord the house do make, And thereunto do set his hand:



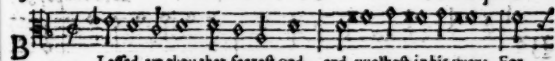
What men do build it cannot stand. Likewise in vaine men vndertake,



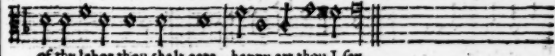
Cities and holdes to vwatch and vward Except the Lord bee their sauegard.

4. And vwhen the children come to age,
They grow in strength and actiuenesse,
In person and in comeliness:
So that a shaft shot vvith courage,
Of one that hath a most strong arme,
Flieth not so swift nor doth like harue.

5 Oh vvell is him that hath his quines,
Furnisht vvith such artillery:
For vwhen in perill hee shall bee,
Such one shal neither shake nor shauer,
VVhe that hee pleadeth before a iudget
Against his foes that beare him grudge.

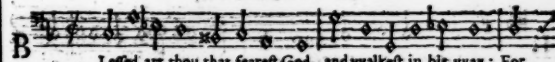
B 

Lessed art thou that fearest God, and vvalkest in his vway: For

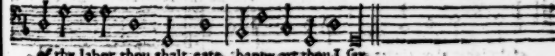


of thy labor thou shalt eate, happy art thou I say.

BASSVS,

B 

Lessed art thou that fearest God, and vvalkest in his vway: For



of thy labor thou shalt eate, happy art thou I say.

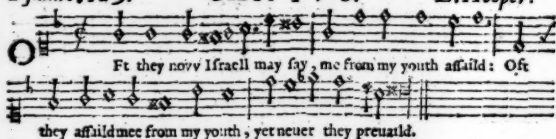
Psalme. 128.

- 3 Like fruitfull vines on thy house sides, 4 This art thou blest that fearest God,
 so doth thy wife spring out: and hee shall let thee see:
 Thy Children stands like Olive plants, 5 The promised Ierusalem,
 thy table round about and his felicity.

Psalme. 129.

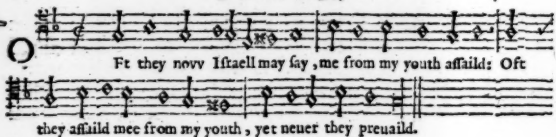
CANTVS.

E. Hooper.



Ft they novv Israell may say, me from my youth assaild: Oft
 they assaild mee from my youth, yet neuer they preuailld.

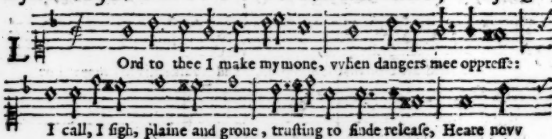
TENOR.



Ft they novv Israell may say, me from my youth assaild: Oft
 they assaild mee from my youth, yet neuer they preuailld.

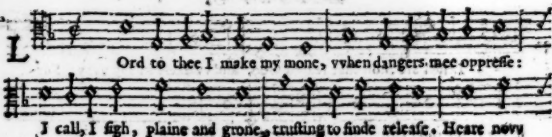
- 3 Vpon my back the plovers plovd, 5 They that hate mee shal bee ashamed,
 and sorrowes long did cast: and turned back also:
 4 The righteous Lord hath cut the cords 6 And made as gras vpon the house,
 of wicked foes at last. vvhich vvithereth ere it grovv.

Psalme. 130. CANTVS. I. Dowland. B. of Musick.



Ord to thee I make mymone, vvhen dangers mee oppresse:
 I call, I sigh, plaine and groue, trusting to finde release, Heare novv

TENOR.



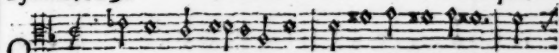
Ord to thee I make my mone, vvhen dangers mee oppresse:
 I call, I sigh, plaine and groue, trusting to finde release. Heare novv

Thou shalt thy childrens children see, And likewise grace on Israell,
to thy great ioyes encrease: prosperitie and peace.

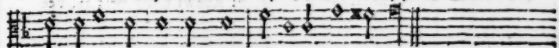
Psalm 129.

ALTVS.

E. Hooper.

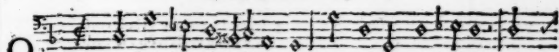


Oft they novv Israell may say, mee from my youth assaid: Oft

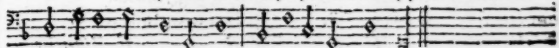


they assaid mee from my youth, yet neuer they preuaill.

BASSVS.



Oft they novv Israell may say, mee from my youth assaid: Oft



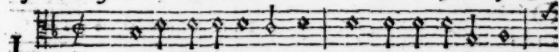
they assaid mee from my youth, yet neuer they preuaill.

7 VVhereof the mouer cannot finde,
inough to fill his hand:
Nor hee can fill his lap, that goeth
to glean vpon the land.

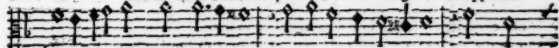
8 Nor passers by pray God on them,
to let his blessing fall:
Nor say vvee blese you in the name,
of God the Lord at all.

Psalm 130.

ALTVS. I. Douland. B. of Musick,

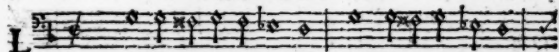


Ord to thee I make my mone, vwhen dangers mee oppresse:

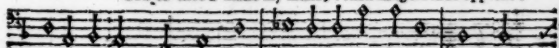


I call, I sigh, plaine and grone, trusting to finde re- lease, Heare novv

BASSVS.

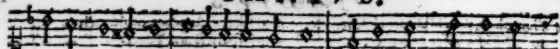


Ord to thee I make my mone, vwhen dangers mee oppresse:

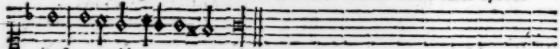


I call, I sigh, plaine and grone, trusting to finde release. Heare novv

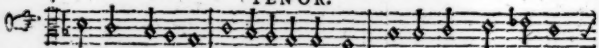
CANTVS.



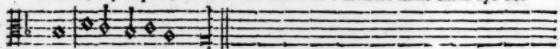
O Lord, my request, for it is full due time: And let thine eares aye bee



prest, vnto this pray- er mine.
TENOR.



O Lord, my request, for it is full due time: And let thine eares aye bee



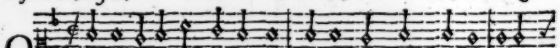
prest, vnto this praier mine.

- 3 O Lord our God, if thou vway,
our finnes and them peruse:
Vvho shall then escape or say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and turnst to vs thy grace:
That vvee vwith harts most carefull,

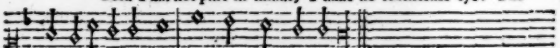
should feare before thy face.

- 5 In God I put my vvhole trust,
my soule vvaith on his vwill:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,

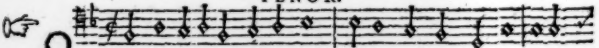
Psalme. 131. CANTVS. E. Blancks.



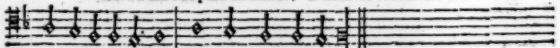
Lord I am not puffed in minde, I haue no scornfull eye: I do



not exercise my selfe, in things that bee to hye.
TENOR.



Lord I am not puffed in minde, I haue no scornfull eye: I do

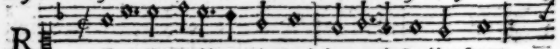


not exercise my selfe, in things that bee to hye.

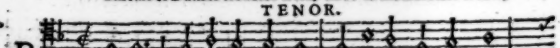
- 3 But as the child that vvained is,
euen from his mothers brest.

So haue I O Lord behaued my selfe,
in silence and in rest.

Psalme. 132. CANTVS. G. Farnaby. B. of Musick.



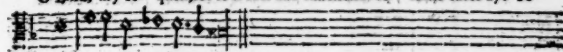
Remember Dauids troubles Lord, howv to the Lord hee svore,



Remember Dauids troubles Lord, howv to the Lord hee svore.



O Lord, my request, for it is full due time: And let thine eares aye be

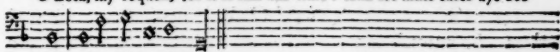


prest, vnto this praier mine.

BASSVS.



O Lord, my request, for it is full due time: And let thine eares aye be



prest, vnto this praier mine.

wishing for him alway:

More then they that vwatch and vward,
to see the dawning day.

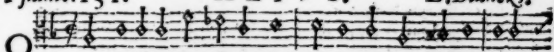
that his deliuer must.
3 For hee it is that must saue,
Israell from his sinne:
And all such as surely haue,
their confidence in him.

7 Let Israell then boldly,
in the Lord put his trust:
Hee is that God of mercy,

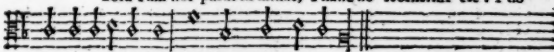
Psalme. 131.

ALTVS.

E. Blancks.

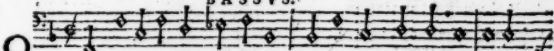


O Lord I am not puffed in minde, I haue no scornfull eie: I do

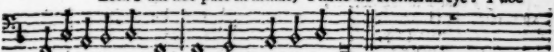


not exercise my selfe, in things that bee to bye.

BASSVS.



O Lord I am not puffed in minde, I haue no scornfull eye: I doe



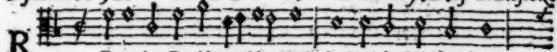
not exercise my selfe, in things that bee to bye.

4 O Israell trust in the Lord,
let him bee all thy stay:

From this time forth for euermore,
from age to age for aye.

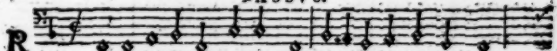
Psalme. 132.

ALTVS. *G. Farnaby, B. of Musicks.*



R Remember Dauids troubles Lord, how to the Lord hee svore,

BASSVS.



R Remember Dauids troubles Lord, how to the Lord hee svore,

R.ii.

and vowd a vow to Iacobs God, to keep for euermore. I vwill not come
vvithin my house, nor clime vp to my bed, nor let my temples take their
rest, or the eyes in my head.

TENOR.

and vowd a vow to Iacobs God, to keep for euermore. I vwill not come
vvithin my house, nor clime vp to my bed, nor let my temples take their
rest, or the eyes in my head.

5. Till I haue found out for the Lord.

a place to sit thereon:
An house for Iacobs God to bee,
an habitation.

6. VVee heard of it at Euphrats,
there did vvee heare this sound:
And in the fields and forreits there,
these voices first vvere found.

7. VVee vwill assy and go in novv,
his tabernacle there:
Before his footstool to fall downe,
vpon our knees in feare.

8. Arise O Lord, arise I say,
into thy resting place:

Both thou & the arke of thy strength,
the presence of thy grace.

9. Let all thy priests bee clothed Lord,
vvith truth and righteousse:
Let all thy saints and holy men,
sing all vvith ioyfulness.

10. And for thy seruant Dauids sake,
refuse not Lord I say:
The seat of thine annointed, Lord,
nor turne thy face avway.

The second part.

11. The Lord to Dauid svvore in truth,
and vwill not shrink from it:

Psalme. 133.

CANTVS.

E. Hooper.

How happy a thing it is, and ioyfull for to see: Brethren to

TENOR.

How happy a thing it is, and ioyfull for to see: Brethren to

ALTS.

245

& vowd a vowv to Iacob's God, to keep for euermore. I will not come with-
in my house, nor clime vp to my bed, nor let my temples take their rest,
or the eyes in my head.

BASSVS.

and vowd a vowv to Iacob's God, to keep for euermore. I will not come
within my house, nor clime vp to my bed, nor let my temples take their
rest, or the eyes in my head.

Saying the fruit of thy body,
vpon thy feat shall sit.

12 And if thy sonnes my couenant keep,
that I shall learne ech one:

Then shall their sonnes for euer sit,
vpon thy Princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:

14 Saying this is my resting place.
I loue and like it vvell.

15 And I vwill blesse vwith great increase
her victuals enery vwhere:
And I vwill satisfy vwith bread,
the needy that bee there.

16 Yes, I vwill deck & cloth her priests,
vwith my saluation:

And all her Saints shall sing for ioy,
of my protection.

17 There vwill I surely make the home,
of Dauid for to bud:

For I haue there ordaind for mine,
a lantome bright and good.

18 As for his enemies I vwill cloth,
vwith shame for euermore:

But I vwill caise his crowne to shine,
more fresh then heerebefore.

Psalme 133.

ALTS.

E. Hooper.

How happy a thing it is, and ioyfull for to see: Brethren to-
gether

BASSVS.

How happy a thing it is, and ioyfull for to see: Brethren to-
gether

R.iii.

gether

CANTVS.

gether fast to hold, the band of am- tie.

TENOR.

gether fast to hold, the band of am- tie.

It calth to mind the sweet perfume, and that costly ointment :
 Which on the sacrificers head, by Gods precept vvas spent.

3 It vvet not Astrons head alone, but drencht his beard throughout
 And finally it did run downe, his rich attire abolt.

Psalme. 134. CANTVS. I. Donland. B. of Musick.

Ehold and haue regard, ye seruants of the Lord : VVhich in his
 house be night do vwatch, praise him vvith one accord.

TENOR.

Ehold and haue regard, ye seruants of the Lord : VVhich in his
 house be night do vwatch, praise him vvith one accord.

Lift vp your hands on hye, vnto his holy place :

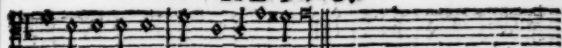
And giue the Lord his praises due, his benefits embrace.

Psalme. 135. CANTVS. G. Kirby.

Praise the Lord, praise him prayse him, prayse him vvith one ac-
 cord: O prayse him still, all ye that be, the seruants of the Lord. O prayse

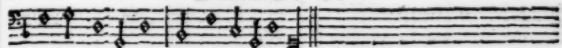
TENOR.

Prayse the Lord, praise him prayse him, praise him vvith one ac-
 cord: O praise him still, all ye that be, the seruants of the Lord. O prayse



gether fast to hold, the band of ami- tie.

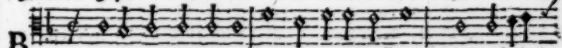
BASSVS.



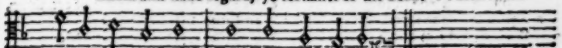
gether fast to hold, the band of ami- tie.

4 And as the lower ground doth drinke, 5 Euen so the Lord doth poure on them,
the dew of Hermon hill. his blessings manifold:
And Sion vvith his siluer drops, VVhose harts & minds, vvithout al guile,
the fields vvith fruit doth fill. this knot do keep and hold.

Psalme. 134. *ALTVS. I. Donland. B. of. Musick.*

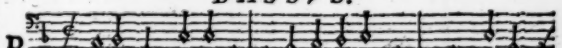


Ehold and haue regard, ye seruants of the Lord: VVhich in his

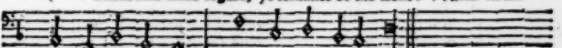


house by night do vvatch, praise him vvith one accord.

BASSVS.



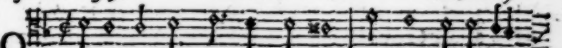
Ehold and haue regard, ye seruants of the Lord: VVhich in his



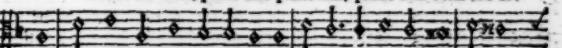
house by night do vvatch, praise him vvith one accord.

6 For vvhy is the Lord vvho did, Doth Sion bleste, and vvill conferue,
both earth and heauen frame: for euermore the same.

Psalme. 135. *ALTVS. G. Kirby.*

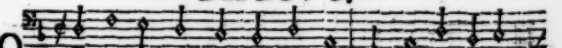


Praise the Lord, praise him praise him, praise him vvith one ac-

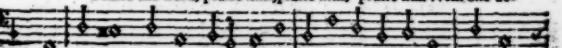


cord: O praise him still, all ye that be, the seruants of the Lord. O praise

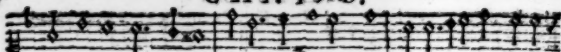
BASSVS.



Praise the Lord, praise him, praise him, praise him vvith one ac-



cord: O praise him still, all ye that be, the seruants of the Lord. O praise

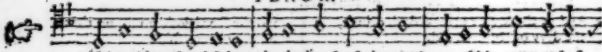


him ye that stand and bee, in the house of the Lord, ye of his court & of

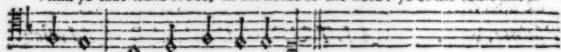


his house, praise him with one accord.

TENOR.



him ye that stand & bee, in the house of the Lord: ye of his court and of



his house, praise him with one accord.

- 3 Praise ye the Lord for hee is good, sing praises to his name: It is a comely and good thing alwaies to do the same.
- 4 For why the Lord hath chose Jacob, his very ovvne you see: So hath hee chosen Israell, his treasure for to bee.

- Hee bringeth forth the vvinds also, hee made nothing in vaine.
- 8 Hee smote the first borne of ech thing, in Egypt that tooke rest: Hee spared there no living thing, the mannor yet the beast.

- 5 For this I know and am right sure, the Lord is very great: Hee is in deed above all Gods, most easy to intreat.
- 6 For whatsoeuer pleased him, all that full vvell bee vvrought: In heauen, in earth, and in the sea, vvhich hee hath framd of nought.

- 9 Hee hath in thee shevd vvonders great O Egypt void of vaunts: On Pharaon thy cursed king, and his seuerer servants.
- 10 Hee smote then many nations, and did great acts and mightiest: Hee sleve the great and mightiest, and chiefest of their kings.

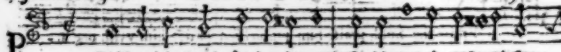
- 7 Hee lifts vp clouds euen fro the earth, hee makes lightnings and raine:

- 11 Sehon king of the Amorits, and Og king of Basan: Hee sleve also the kingdoms all, that were of Canaan.

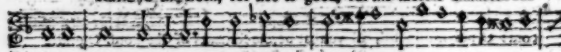
Psalme. 136.

CANTUS.

G. Kirby.

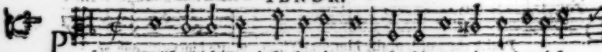


Raise ye the Lord, for hee is good, for his mercie endureth for

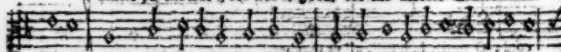


ever. Giue praise vnto the God of Gods, for his mercie endureth for ever.

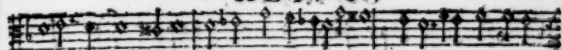
TENOR.



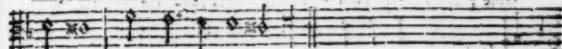
Raise ye the Lord, for hee is good, for his mercie endureth for



ever. Giue praise vnto the God of Gods, for his mercy endureth for ever.

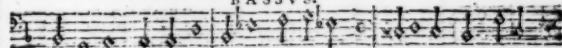


him ye that stand and bee, in the house of the Lord, ye of his court & of

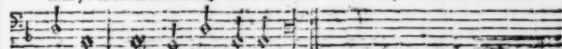


his house, praise him vwith one accord.

BASSVS.



him ye that stand and be, in the house of the Lord: ye of his court and of



his house, praise him vwith one accord.

12 And gaue their land to Iſaac, an heritage wee see:

To Iſaac his owne people, an heritage to bee.

The second part.

13 Thy name O Lord shall still endure, and thy memoriall:

Throughout all generations, that are or euer shall.

14 The Lord shall surely now auenge, his people all in deed:

And to his seruants hee will shew, fauor in time of need.

15 The Idols of the heaben are made, in all their coasts and lands:

Of siluer and of gold bee they, the vwork euen of mens hands.

16 They haue their mouths & cannot and eies that haue no sight: (speak

17 They haue eke eares, that heare not: their mouths be breathles quite. (thing

18 VVherefore all they are like to them, that so do see for them forth:

And likewise those that trust in them, or thinke they bee ought vwith.

19 O all ye house of Iſrael, see that ye praise the Lord:

And ye that bee of Aarons house, praise him vwith one accord.

20 And ye that bee of Leuis house, praise ye likewise the Lord:

And all that stand in awe of him, praise him vwith one accord.

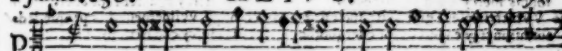
21 And out of Sion sound his praise, the great praise of the Lord:

VVhich dyelleth in Ierusalem, praise him vwith one accord.

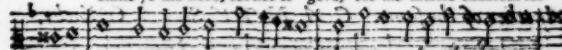
Psalme. 136.

ALTVS.

G. Kirby.

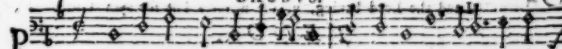


Raise ye the Lord, for hee is good, for his mercie endureth for

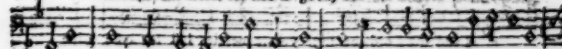


ener. Giue praise vnto the God of Gods, for his mercie endureth for ener.

BASSVS.



Raise ye, the Lord, for hee is good, for his mercie endureth for



ener. Giue praise vnto the God of Gods, for his mercie endureth for ener.

K.V.

Giue

CANTVS.

Giue prayse vnto the Lord of Lords, for his mer- cie endureth for
e- uer. VVhich onely doth great vvonders vvork, for his mercy endu-
reth for euer.

TENOR.

Giue prayse vnto the Lord of Lords, for his mercie endureth for
e- uer. VVhich onely doth great vvonders vvork, for his mercy endu-
reth for e- uer.

- | | |
|---|--|
| 6 VVhich by his vvifedome made the hea-
for his mercy endureth for euer. (uen) | 11 And Israell brought out from them,
for his mercy endureth for euer. |
| 7 VVhich on the vvaters stretch the earth
for his mercy endureth for euer. | 12 VVith mighty hand & stretched arme,
for his mercy endureth for euer. |
| 8 VVhich made great light to shine a-
for his mercy endureth for euer. (broad | 13 VVhich cut the red sea in tyvo parts,
for his mercy endureth for euer. |
| 9 As Sun to rrule the lightfome day,
for his mercy endureth for euer. | 14 And Israell made passe there through
for his mercy endureth for euer. |
| 10 The Moone & stars to guide the night,
for his mercy endureth for euer. | 15 And drovvned Pharao and his hoast,
for his mercy endureth for euer. |
| 11 VVhich smote Egyp vvith their first
for his mrcy endureth for euer.(borne | 16 Through vvllderneffe his people leds
for his mercy endureth for euer. |

Another of the same. CANTVS. G. Kirby.

Laud the Lord bening, vvhoſe mercies laſt for aye: Giue

TENOR.

Laud the Lord bening, vvhoſe mercies laſt for aye: Giue

Give praise vnto the Lord of Lords, for his mercie endureth for

euer. VVhich onely doth great vvonders vvork, for his mercy endureth

for euer.

BASSVS.

Give praise vnto the Lord of Lords, for his mercie endureth for

euer. VVhich onely doth great vvonders vvork, for his mercy endureth

for euer.

17 Hee vvhich did smite great mightie
for his mercy endureth for euer. (kings

18 And vvhich hath slaine the mighty
for his mercy endureth for euer. (kings

19 As Sehon king of the Amorites,
for his mercy endureth for euer.

20 And Og the king of Basan land,
for his mercy endureth for euer.

21 And gaue their land for heritage,
for his mercy endureth for euer.

22 Euen to his seruant Istaell,
for his mercy endureth for euer.

23 Remembered vs in base estate,
for his mercy endureth for euer.

24 And from oppressors rescued vs,
for his mercy endureth for euer.

25 VVhich giueth food vnto all flesh,
for his mercy endureth for euer.

26 Praise ye the God of heauen aboue,
for his mercy endureth for euer.

27 Give thanks vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the same.

ALTVS.

G. Kirby.

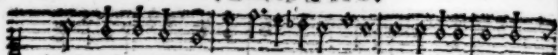
Laud the Lord bening, vvhose mercies last for aye: Give

BASSVS.

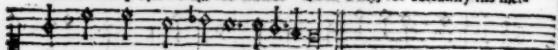
Laud the Lord bening, vvhose mercies last for aye: Give

thanks

CANTVS.

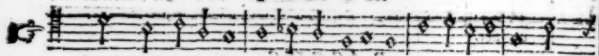


thanks and prayes sing, to God of Gods I say, for certainly his mer-

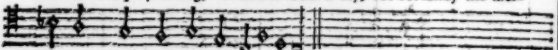


cies dure, both firme and sure eternally.

TENOR.



thanks and prayes sing, to God of Gods I say, for certainly his mer-



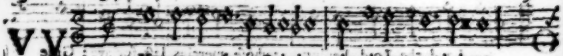
cies dure, both firme and sure eternally.

- | | |
|---|---|
| <p>3 The Lord of Lords praise ye,
Whose mercies aye do dure:
4 Great wonders onely hee,
Doth worke by his great powvers
For certainly,
His mercy dure:
Both firme and sure,
Eternally.</p> <p>5 VVhich God omnipotent,
By his great wisefome hee;
The heavenly firmament,
Did frame as vvee do see:
For certainly,
His mercies dure:
Both firme and sure,
Eternally.</p> <p>6 Yea, hee the heavy charge,
Of all the earth did stretch:
And on the waters large,
The same hee did our retch:
For certainly &c.</p> | <p>7 Great lights hee made to vs,
For why his loue is aye:
8 Such as the Sun vvee see,
To rule the lightfome day:
For certainly &c.</p> <p>9 And eke the Moone so cleare,
VVhich shineth in our sight:
And stars that do appeare,
To guide the darkfome night:
For certainly &c.</p> <p>10 VVith greivous plagues and sore,
All Egypt smote hee then:
The first borne lesse and more,
Hee slew of beast and ment
For certainly &c.</p> <p>11 And from amidst their land,
His Israell forth brought:
12 VVhich hee with mighty hand,
And stretched arme hath vvrought,
For certainly &c.</p> |
|---|---|

Psalme. 137.

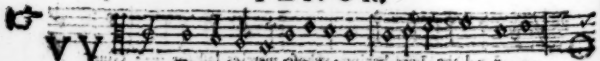
CANTVS.

G. K. H. G.



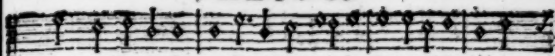
Men as vvee sit in Babylon, the ridders round about

TENOR.

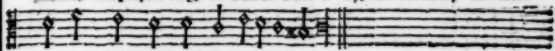


Men as vvee sit in Babylon, the ridders round about:

ad. mod.

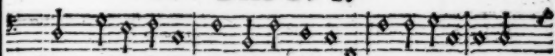


thancks and prayſes ſing, to God of Gods I ſay, for certainly his mer-

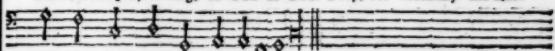


cies dure, both firme and ſure eternal- ly.

BASSVS.



thancks and prayſes ſing, to God of Gods I ſay, for certainly his mer-



cies dure, both firme and ſure eternally.

13 The ſea hee cut in two,
VVhich ſtood vp like a vvall:
14 And made through it to go:
his choſen children all:
For certainly.&c.

15 But there hee vvhelmed them,
The proud king Pharao.
VVith his huge hoſt of men,
And charets eke alſo:
For certainly.&c.

16 VVho led through vvilderneſſe,
His people ſafe and ſound:
And for his loue endleſſe,
17 Great kings hee brought to ground,
For certainly.&c.

18 And ſlew vvith puiſſant hand,
Kings mighty and of fame:
As of Amorits land,
19 Sehon the King by name:
For certainly.&c.

20 And Og the Giant large,
Of Baſan king alſo:
21 VVhoſe land and heritage,
Hee gaue his people tho,
For certainly.&c.

22 Euen vnto Iſraell,
His ſeruant deare I ſay:
Hee gaue the fame to dvvell,
And there abide for aye:
For certainly.&c.

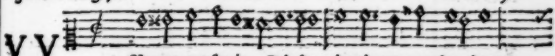
23 To minde hee did vs call,
In our moſt baſe degree:
24 And from opr' ſtors all,
In ſafety ſet vs free:
For certainly.&c.

25 All fleſh on earth abroad,
VVith food hee doth fulfill:
26 VVherefore of heauen the God,
To laud bee it your will:
For certainly.&c.

Pſalme. 137.

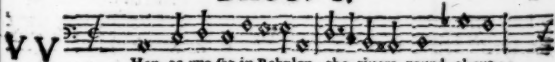
ALTVS.

G. Kirby.



Hen as vve ſat in Babylon, the riuers round a- bout:

BASSVS.



Hen as vve ſat in Babylon, the riuers round about:

and

CANTVS.

and in remembrance of Sion, the teares for griefe burst out. VVee
hangd our harps and instrumentr, the vvillovv trees vpon: For in
that place men for their vse, had planted many one.

TENOR.

and in remembrance of Sion, the teares for griefe burst out. VVee
hangd our harps and instruments, the vvillovv trees vpon: For in
that place men for their vse, had planted many one.

- | | |
|---|--|
| 3 The they to vvhō vvece prisoners ywere
said to vs tauntingly:
Now let vs heare your hebreue songs,
and pleasant melody. | 5 But yet if I Ierusalem,
out of my hart let slide:
Then let my fingers quite forget,
the vvarbling harp to guide. |
| 4 Alas sayd vvece vvhō can once frame,
his sorowfull hart to sing:
The praises of our liuing God,
thus vnder a strange king. | 6 And let my tongue vwithin my mouth,
bee tied for euer fast
If that I loy before I see,
thy full deliuerance past. |

Psalme. 138. CANTVS. G. Farnaby. B. of Musick.

Hee vvill I praise vvith my vvhole hart, my Lord my God alvvaies:
Euen in the presence of the Gods, I vvill aduance thy prayse. Toward

TENOR.

Hee vvill I praise vvith my vvhole hart, my Lord my God alvvaies:
Euen in the presence of the Gods, I vvill aduance thy prayse. Toward

and in remembrance of Sion, the teares for griefe burst out. VVee
hangd our harps and instruments, the vvillow trees vpon: For in
that place men for their vse, had planted many one.

BASSVS,

and in remembrance of Sion, the teares for griefe burst out. VVee
hangd our harps and instruments, the vvillow trees vpon: For in
that place men for their vse, had planted many one,

- | | |
|---|--|
| <p>7 Therefore O Lord remember now,
the cursed noife and cry:
That Edouws sonnes against vs made,
when they razde our city.</p> <p>8 Remember Lord their cruell vwords,
when as vvith one accord:
They cried on sack, & razde their vvails
in despight of the Lord.</p> | <p>9 Euen so shalt thou O Babilon,
at lenght to dust bee brought:
And happy shall that man bee calld,
that our reueng hath vvrought.</p> <p>10 Yea, blessed shall that man bee calld,
that takes thy children young:
To dash their bones against hard stons,
vvhich lie the streets among.</p> |
|---|--|

Psalme, 138. ALTVS. G. Farnaby B. of Musick.

Hee vvill I praise vvith my vvhole heart, my Lord my God alvvayes:
Euen in the presence of the Gods, I vvill aduance thy prayse. Towvard

BASSVS,

Hee vvill I praise vvith my vvhole hart, my Lord my God alvvayes:
Euen in the presence of the Gods, I vvill aduance thy prayse. Towvard

thy holy Temple I, will looke and vvorship thee : and prayed vvith my
thankfull mouth, thy holy name shall bee.

TENOR.

thy holy Temple I, will looke and vvorship thee : and prayed vvith my
thankfull mouth, thy holy name shall bee.

- 2 Euen for thy louing kindeste sake,
and for thy truth vvithall :
For thou thy name hast by thy vvorde,
advanced ouer all.
3 VVhen I did call thou hardest mee,
and thou hast made also :
The power of increased strength,
vvithin my soule to giou.

- 4 Yea, all the kings on earth they shall,
giue praise to thee O Lord :
For they of thy most Loly mouth,
haue heard the mighty vvorde.
5 They of the vvaies of God the Lord,
in singing shall entreat :
Because the glory of the Lord,
it is exceeding great.

Psalme. 139.

CANTVS.

E Blancs.

Lord thou hast me tride and knowvne, my sitting thou dost know
And rising eke, my thoughts a far, thou vnderstandst also.

TENOR.

Lord thou hast me tride and knowvne, my sitting thou dost know
And rising eke, my thoughts a far, thou vnderstandst also.

- 1 My pathes yea and my lying downe
thou compassest alvvayes :
And by familiar custome art,
acquainted vvith my vvaies.
2 No vvord is in my tongue (O Lord)
but knowvne it is to thee :

- 3 Thou mee behind holdst and before,
thou laiest thy hand on mee.
4 To vvonderfull aboute my reach,
(Lord) is thy cunning skill :
It is so hie that I the some,
cannot attaine vntill.

ALTS.

thy holy Temple I, will looke and vvorship thee: and prayd vwith my
thankfull mouth, thy holy name shall bee.

BASSVS.

thy holy Temple I, will looke and vvorship thee: and prayd vwith my
thankfull mouth, thy holy name shall bee.

6 The Lord is hie and yet hee doth,
behold the lowly spirit:
But hee contemning knowvs a far,
the proud and lofty vwitht.
7 Although in midt of trouble I,
do vvalke yet shall I stand:
Renovvd by thee (O my Lord)
thou wilt stretch out thy hand.

8 Vpon the vwrath of all my foes,
and faued shall I bee:
By thy right hand the Lord God vwill,
performe his vvorke to mee.
9 Thy mercy Lord endures for aye,
Lord do mee not forsake:
Forfike mee not that am the vvorke,
which thine ovvne hand did make.

Psalme. 139.

ALTS.

E. Blancks.

Lord thou hast me tride and knowvne, my sitting thou doest know
And rising eke, my thoughts a far, thou vnderstandst also.

BASSVS.

Lord thou hast me tride and knowvne, my sitting thou doest know
And rising eke, my thoughts a far, thou vnderstandst also.

7 From sight of thy alleeing frind,
Lord whether shall I go
Or whether shall I flie away,
thy presencc to scape frind
8 To heauen if I mount aloft,
loe, thou art present there
In hell if I lie downe below,

even there thou doest appeare.
9 Yea let mee take the morning wings,
and let mee go and hide:
Even there where are the farthest parts,
where flouing sea doth flie,
10 Yea, euen there also shall,

thy reaching hand mee guide:
And thy right hand shall hold mee fast,
and make mee to abide.

- 11 Yes, if I say the darknesse shall,
yet shroud mee from thy sight:
Lo, euen also the darkeſt night,
about mee shall bee light.
12 Yes, darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike avay.

The second part.

- 13 For thou poſſeſſed haſt my raines,

and thou haſt covered mee:
VVhen I vvithin my mothers vvomb,
encloſed vvvas by thee.

- 14 Thee vvill I praiſe, made fearefully
and vvondrouſly I am:
Thy vvorks are unarucilous, right vvell
my ſoule doth knovv the ſame.

- 15 My bones they are not hid from thee,
although in ſecret place:
I have been made and in the earth
beneath I ſhaped vvvas.
16 VVhen I vvvas formeſſe then thinſ eie
ſavv mee, for in thy booke:
VVas vvritten all, nought vvvas before,
that after faſhion tooke.

Pſalme. 140.

CANTVS.

E. Hooper.

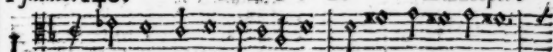
L

- 17 The thoughts therefore of thee O God being enemies to thee.
 how deare are they to mee?
 And of them all, how passing great,
 the endless numbers bee?
- 18 If I should count them, lo their summe
 more then the sand I see:
 And vvhensoeuer I awake,
 yet am I still vwith thee.
- 19 The vicked and the bloody men,
 oh, that thou vwouldest slay:
 Euen those (O God) to vvhom depart,
 depart from mee I say.
- 20 Euen those of thee O Lord my God,
 that speake still vvic kedly:
 Those that are lifted vp in vaine,
- 21 Hate I not them that hate thee Lord,
 and that in earnest vwise:
 Contend I not against them all,
 against thee that arise?
- 22 I hate them vwith vuisained hate,
 euen as my vtter foes:
 Try mee (O God and know my hart,
 my thoughts proue and disclose.
- 23 Consider Lord if vickednesse,
 in mee there any bee:
 And in thy vvay (O God mee guide)
 for euer lead thou mee.

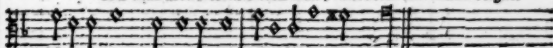
Psalme. 140.

ALTVS.

E. Hooper.

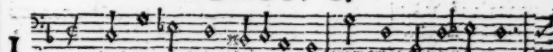


Ord saue mee from the euill man, and from the cruell vviight:

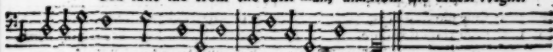


Deliuèr mee, vvhich euill doe, imagine in their sprite.

BASSVS.



Ord saue me from the euill man, and from the cruell vviight:



Deliuèr mee, vvhich euill doe, imagine in their sprite.

- 1 Let not O Lord the vicked haue,
 the end of his desire:
 Performe not his ill thought, least hee
 vwith pride bee set on fire.
- 2 Of them that compass mee about,
 the chiefest of them all:
 Lord let the mischete of their lips,
 vpon them selues befall.
- 3 Let coales fall on them, let him cast
 them in consuming flame:
- 4 And in deep pits, so as they may
 not rise out of the same.
- 5 Forno backbiters shall on earth,
 bee set in stable plight:
 And euill to destruction still,
 shall haunt the cruell vviight.
- 6 I know the Lord the afflicted vwill
 reuenge and iudge the poore:
 The iust shall praise thy name, iust shall
 dyvell vwith thee euermore.

Lord vpon thee doe I call, Lord hast thee vnto mee: And harken
 Lord vnto my voyce: & when I doe cry to thee. As incense let my prayer
 bee, directed in thine eyes: and the vplifting of my hands, as
 euening sacrificie.

TENOR.

Lord vpon thee doe I call, Lord hast thee vnto mee: And harken
 Lord vnto my voyce: & when I doe cry to thee. As incense let my prayer
 bee, directed in thine eyes: and the vplifting of my hands, as
 euening sacrifice.

3 My Lord for guiding of my mouth,
 set thou a vwatch before:

And also of my mouing lips,
 O Lord keep thou the dore.

4 That I should vicked vworks commit,
 incline thou not my hart:

Vvith ill men of their delicates,
 Lord let mee eate no part.

5 But let the righteous smite mee Lord,

for that is good for mee,
 Let him reprove mee, and the same
 a precious oyle shall bee.

Such smiting shall not breake my head,
 the time shall shortly fall:

Vvhen I shall in their misery,
 make prayers for them all.

6 Then when in stony places downe,
 their iudges shall bee cast:

Psalme. 142. CANTVS. I. Dowland. B. of Musick.

B *E*fore the Lord God vvith my voyce, I did send out my cry: And

TENOR.

B *E*fore the Lord God vvith my voyce, I did send out my cry: And

Lord vpon thee doe I call, Lord haſt thee vnto mee: And harken
 Lord vnto my voyce: when I doe cry to thee. As incenſe let my prayer
 bee, directed in thine eyes: and the vplifting of my hands, as
 euening ſacrifice.

BASSVS.

Lord vpon thee doe I call, Lord haſt thee vnto mee: And harken
 Lord vnto my voyce: when I doe cry to thee. As incenſe let my prayer
 bee, directed in thine eyes: and the vplifting of my hands, as
 euening ſacrifice.

Then ſhall they heare my vvords, for then
 they haue a pleaſant taſt.
 7 Our bones about the graues mouth,
 lo ſcattered are they found:
 As hee that hevveth vvood, or bee
 that diggeth in the ground.
 8 But O my Lord my God, mine eies
 do looke vp vnto thee:
 In thee is all my truſt let not,

my ſoule forſaken bee.
 9 VVhich they haue laid to catch mee in
 Lord keep mee from the ſnare:
 And from the ſubtil grins of them,
 that vvicked vvorkers are.
 10 The vvicked into their ovvne nets,
 together let them fall:
 VVhile I do by thy help eſcape,
 the danger of them all.

Pfalme 142. ALTKS. I. Douland B. of Muſick.

Before the Lord God vvith my voyce, I dyd ſend out my cry: And

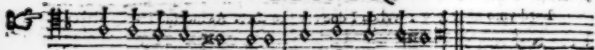
BASSVS.

Before the Lord God vvith my voyce, I dyd ſend out my cry: And
 S.iii. vvith



with my strained voyce vnto, the Lord God prayed I.

TENOR.



with my strained voyce vnto, the Lord God prayed I.

2 My meditation in his sight,
to pouic I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed vvas my spirit,
my path vvas knowvne to thee:

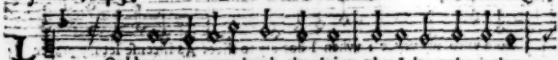
In way vvhether I did vvalke a' shaire,
they slyly laid for mee.

4 I lookt- and vvevvd on my right hand,
but none there vvoudd mee knowv:
Al refuge failed mee, and for
my soule none cared tho.

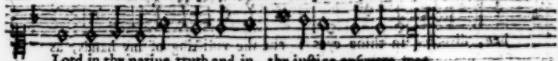
Psalm. 143.

CANTVS.

E. Blanche.

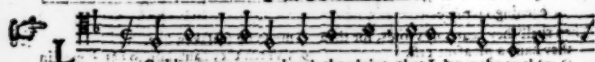


Lord heare my prayer, heark the plaint, that I doe make to thee:

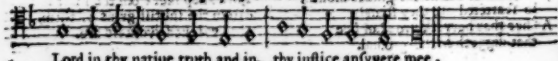


Lord in thy native truth and in, thy iustice ansvvere mee.

TENOR.



Lord heare my prayer, heark the plaint, that I doe make to thee:



Lord in thy native truth and in, thy iustice ansvvere mee.

2 In iudgement vvvith thy seruant Lord,
oh, enter not at all:
For iustified bee in thy sight,
not one that lieth shall.

3 The enemy hath pursued my soule,
my life to ground hath throwne:
And lald mee in the darke like them,
that dead are long agone.

4 Vvithin mee in perplexity,
vvas mine accombred spirit:
And in mee vvas my troubled hart,
amazed and affright.

5 Yet I record time past in all,
thy vvorks I meditate:

Yea, in thy vvorks I meditate,
that thy hands haue create.

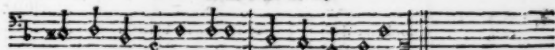
6 To thee O Lord my God, lo I
do stretch my craving hands:
My soule desireth after thee,
as do the thirsty lands.

7 Heare mee vvvith speed my spirit doth
hide not thy face mee fro:
Els shall I bee like them that downe,
into the pit do go.



with my strained voyce vnto, the Lord God prayd I.

BASSVS.



vwith my strained voyce vnto, the Lord God prayd I.

5 Then cried I Lord to thee, and said
my hope thou onely art :

Thou in the land of liuing art,
my portion and my part.

6 Harken to my cry, for I am brought
full loue, deliuer mee :

From them that do mee persecute,

for mee to strong they bee.

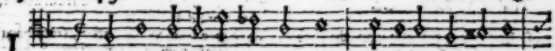
7 That I may praise thy name, my soule
from prison Lord bring out :

When thou art good to mee, the iust
shall praise mee round about.

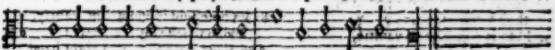
Psalme. 143.

ALTVS.

E. Blancks.



Lord heare my prayer, heark the plaint, that I doe make to thee :

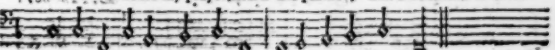


Lord in thy nauie truth and in, thy iustice ansvvere mee.

BASSVS.



Lord heare my prayer, heark the plaint, that I doe make to thee :



Lord in thy nauie truth and in, thy iustice ansvvere mee.

8 Let mee thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew mee
the way that I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer mee :
From all mine enemies, for I
haue hidden mee vwith thee.

10 Teach mee to do thy vwill, for thou
thou art my God I say :

Let thy good spirit into the land,
of mercy mee conuay.

11 For thy names sake vwith quickning
aliue do thou mee make : (grace
And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord destroy them all :
That do oppresse my soule for I
thy seruant am and shall.

B

Left bee the Lord my strength that doth instruct my hands
to fight: The Lord that doth my fingers frame, to battaile by his might.

TENOR.

B

Left bee the Lord my strength that doth instruct my hands
to fight: The Lord that doth my fingers frame, to battaile by his might.

2 Hee is my goodnesse fort and towver,
deliuerer and shield:
In my trust, my people hee,
subdues to mee to yeld.

3 O Lord vvhath thing is man, that hee
thou holdst so high in price!

Or sonne of man that vpon him,
thou thinkest in this vvhise,

Man is but like to vanitie,
so pas his daies to end:

5 As fleeting shafte, bow down O Lord,
the heaueus and descend.

¶ The mountaines touch & they shall

cast forth thy lightning flame:
And scatter them thine arrowes shoor,
consume them vvhith the same!

7 Send downe thy hand eue from above,
O Lord deliuer mee:

Take mee from waters great, from hand
of straungers make mee free.

8 VVhose substill mouth of vanitie,
and fondnesse doth excreat:

And their right hand, is a right hand,
of falshood and deceit.

9 A new song I vvhill sing O God,
and singing vvhill I bee:

On viole and on instrument,

(smoke

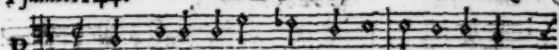
T

Hee vvhill I laude my God and king, and blesse thy name for aye:
For euer vvhill I praise thy name, and blesse thee day by day. Great

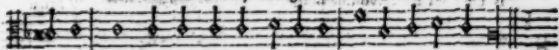
TENOR.

T

Hee vvhill I laude my God and king, and blesse thy name for aye:
For euer vvhill I praise thy name, and blesse thee day by day. Great

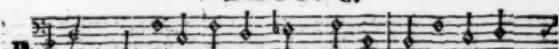


Left bee the Lord my strength that doth, instruct my hands



to fight: The Lord that doth my fingers frame, to battaile by his might.

BASSVS.



Left bee the Lord my strength that doth, instruct my hands



to fight: The Lord that doth my fingers frame, to battaile by his might.

ten stringed vnto thee.

20 Euen hee it is that onely giues,
deliuerance to kings:

21 *W*ho his seruant David help,

from hurtfull sword hee brings

21 From straungers hand mee saue and

whose mouthes talke vanity: (shield

And their right hand is a right hand,

of guile and subtilty.

22 That our sonnes may bee as the plāts,

whose growing earth doth reare:

Our daughters as, carued corper stoets,

like to a pallas faire.

13 Our garners full and plenty may,
with sundry sorts bee found:

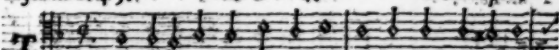
Our sheep bring thousands in our streets,
ten thousands may abound.

14 Our Oxen bee to labor strong,
that none do vs invade:

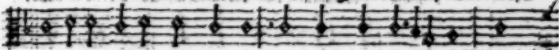
There bee no goings out, no cry
within our streets bee made.

15 Thy people blessed are that with
such blessings are so stord:

Yea, blessed all the people are,
whose God is God the Lord.

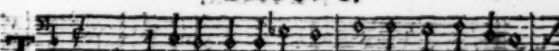


Hee will I laude my God and king, and blesse thy name for aye

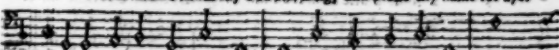


For euer will I praise thy name, and blesse thee day by day. Great

BASSVS.



Hee will I laude my God and king, and blesse thy name for aye



For euer will I praise thy name, and blesse thee day by day. Great

S. y.

is the

CANTVS.

is the Lord most vvorthis praife, his greatnesse none can reach, From
race to race they shall thy vvorks praife, and thy pouwer preach.

TENOR.

is the Lord most vvorthis praife, his greatnesse none can reach, From
race to race they shall thy vvorks praife, and thy pouwer preach.

- 5 I of thy glorious maiesly,
the beauty will record:
And meditate vpon thy vvorks,
most vvonderfull O Lord.
- 6 And they shall of thy pouwer and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.
- 7 And they into the mention shall,
brake of thy goodnesse great:
And I aloud thy righteousnesse,
in singing shall repeat.
- 8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
- 9 to anger hee is slow.
- 9 Yea, good to all, and all his vvorks
his mercy doth exceed:
- 10 Lo, all thy vvorks do praife thee Lord,
and do thy honor spread.
- 11 Thy Saints do blesse thee, and they do
thy kingdomes glory shovv:
- 12 And blase thy pouwer to cause the
of men hys pouwer to knowv. (Jonnes,

The second part.

- 13 And of his mightie kingdome eke,
to spread the glorious praife:
Thy kingdome Lord a kingdome is,
that doth endure alwaies.

Psal. 146. *Cheshire tune.* CANTVS. I. *Farmey.*

M Y soule praife thou the Lord alwaies, my God I vvill confesse:
VVhile breath and life prolong my dayes, my tongue no time shall cease.

TENOR.

M Y soule praife thou the Lord alwaies, my God I vvill confesse:
VVhile breath and life prolong my dayes, my tongue no time shall cease.

is the Lord most vortlie praise, his greatnesse none can reach, From
race to race they shall thy vworks praise, and thy pover preach.

BASSVS.

is the Lord most vortlie praise, his greatnesse none can reach. From
race to race they shall thy vworks praise, and thy pover preach.

14 And thy donasion through ech age,
endures without decay:
The Lord vpholdeth them that fall,
their sliding hee doth stay.

15 The eyes of all do vwait on thee,
thou doest them all relieue:
And thou to ech suffring foode,
in season due doest giue.

16 Thou openest thy bounteous hand,
and bounteously doest fill:
All things vvhather soeuer doeth line,
vwith gifts of thy good vwill.

17 The Lord is iust in all his vvaies
his vworks are holy all:

18 Neare all hee is that call on him,
in truth that on him call.
19 Hee the desires vvhich they require,
that feare him vwill fulfill:
And hee vwill heare them vwhen they cry,
and saue them all hee vwill.

20 The Lord preserues all those to him,
that beare a louing hart:
But hee all them that wicked are,
vwill vterly subuert.

21 My thankfull mouth shall gladly speak
the praises of the Lord;
All flesh to praise his holy name,
for euer shall accord.

Psal. 146. *Cheshire tune.* ALTVS. *I. Farmer.*

M Y soule praise thou the Lord alvvaies, my God I vwill confesse:
VWhile breath and life prolong my dayes, my tongue no time shall cease.

BASSVS.

M Y soule praise thou the Lord alvvaies, my God I vwill confesse:
VWhile breath and life prolong my dayes, my tongue no time shall cease.

3 Trust not in worldly Princes then,
though they abound in vwealth:
Nor in the houses of mortall men,
in vvhome there is no health.

5 O happy is that man I say,
vvhome Iacobs God doth aide:
And hee vvhose hope doth not decay,
but on the Lord is staid.

4 For vvhv is their breath doth soone de-
to earth anon they fall: (part,
And then the counsaile of their hearts,
decay and perish all.

6 VVhich made the earth & vvatere deep,
the heauens high vvvith all:
VVhich doth his vvord & promise keep,
in truth and ever shall.

Psalme. 147.

CANTVS.

G Kirby.

P

Rayse ye the Lord for it is good, vnto our God to sing: for it is
pleasant and to praise, it is a comely thing. The Lord his ovvne Ierusa-
lem, hee buildeth vp alone: and the disperst of Israell, doth gather
into one.

TENOR.

P

Rayse ye the Lord for it is good, vnto our God to sing: for it is
pleasant, and to praise, it is a comely thing. The Lord his ovvne Ierusa-
lem, hee buildeth vp alone: and the disperst of Israell, doth gather
into one.

- 3 Hee heales the broken in their part,
their sores vp doth hee bind:
4 Hee counts the number of the stars,
and names them in their kind.
5 Great is the Lord great is his power,
his wisdom infinite:
6 The Lord relieues the meek & throwts
to ground the vvvicked wright.
7 Sing vnto God the Lord vvvith praise,

- vnto the Lord reioice:
And to our God vpon the harp,
aduance your singing voice.
8 Hee coners heauen vvvith clouds, and for
the earth prepareth raine:
And on the mountaines hee doth make
the grasse to growe againe.
9 Hee giues to beasts their food, and to
young Rauens vvhon they cry:

7 *With might alwaies hee doth proceed,* 9 *Hee doth defend the fatherless,*
for such as suffer wrong : *and strangers sad in hart :*
The poore and hungry hee doth feed, *And quit the vvidow from distresse,*
and loofe the fetters strong. *and ill mens vvaies sabuert :*

8 *The Lord doth fend the blind their fight* 10 *Thy Lord and God eternally,*
the lame to limmes restore : *O Sion still shall raigne :*
The Lord (I say) do:h loue the right, *In time of all posteritie.*
and iust man euermore. *for euer to remaine.*

Psalme. 147.

ALTS.

G. Kirby.

Raye ye the Lord for it is good, vnto our god to sing: for it is
 pleasant, and to praise, it is a comely thing. The Lord his ovne Ierusa-
 lem, hee buildeth vp alone: and the disperit of Israell, doth gather
 into one.

BASSVS.

Raye ye the Lord for it is good, vnto our god to sing: for it is
 pleasant, and to praise, it is a comely thing. The Lord his ovne Ierusa-
 lem, hee buildeth vp alone: and the disperit of Israell, doth gather
 into one.

10 *His pleasure not in strength of horse,* 13 *For hee the bars hath forged strong,*
nor in mans legs doth lie. *vwherevwith thy gates hee fraies.*

11 *But in all those that feare the Lord,* 14 *Thy children hee hath blest in thee,*
the Lord hath his delight: *and in thy borders hee:*
And such as do attend vpon, *Doth settle peace, & vwith the floures,*
his mercies shining light. *of vvhheat hee filleth thee.*

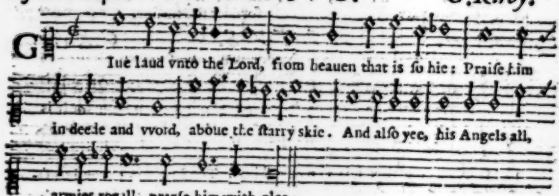
The second part. 15 *And his commaundment vpon,*
O praise the Lord Ierusalem, *the earth hee fendeth out:*
by God O Sion praise : *And eke his vword vwith speedy course,*
doth

Psalme. 147.

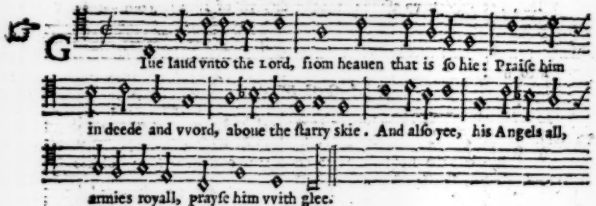
doth swiftly run about,
 16 Hee giveth snow like vroll, and frost
 like fishes doth hee spread:
 17 Like morsels caits his life, thereof
 the cold vvhich can abide?

18 Hee sendeth forth the mighty bear
 and melteeth them againe:
 His vvhind hee makes to blowv, and then
 the vvhaters flowv amaine.
 19 The doctritie of his holy vvhord,

Psalme. 148. CANTVS. G. Kirby.

G 
 The laud vnto the Lord, from heauen that is so hie: Praise him
 in deepe and vvhord, aboue the starry skie. And also yee, his Angels all,
 armies royall, prayfe him vvhith glee.

TENOR.

G 
 The laud vnto the Lord, from heauen that is so hie: Praise him
 in deepe and vvhord, aboue the starry skie. And also yee, his Angels all,
 armies royall, prayfe him vvhith glee.

3 Praise him both Moone and Sinne,
 vvhich are so cleare and bright.
 The same of you bee done,
 Ye glistering stars of light.
 4 And eke no lesse,
 Ye heauens faire:
 5 And cloudes of the aire,
 His laud expresse.
 6 For at his vvhord they were,
 All formed as wee see:
 At his voice did appeare,
 All things in their degree,
 Vvhich hee set fast,
 To them hee made:
 A lauy and trade.

for aie to last.

7 Extoll and praise Gods name,
 On earth ye dragons fell:
 All deepe do ye the same,
 For it becommeth you vvell.
 8 Him magnifie,
 Fire, Haile, Ice, Snow,
 And stormes that blowv,
 at his decree.
 9 The hills and mountaines all,
 And trees that fruitfull are:
 The Ceders great and tall,
 His vvhorthy praise declare.
 10 Beasts and cattrell,

His
 E
 20 Y
 P
 G
 G
 21 A
 VV
 Prin
 That
 18 Y
 Olde
 17 F
 To b
 VVh

10 Jacob doth hee shovv:
His stature and his iudgements, he
giues Iſraell to knowv.

ſo delt, nor they haue knowvnet
His ſecrer iudgements, yee therefore,
praiſe ye the Lord alone.

20 VVith every nation hath hee not

Pfalme. 148.

ALTVS.

G. Kirby.

G

Iue laud vnto the Lord, from heauen that is ſo hie: Praiſe him
in deede and vvord, aboute the ſtarry ſkie. And alſo yee, his Angels all,
armies royall, prayſe him vvith glee.

BASSVS.

G

Iue laud vnto the Lord, from heauen that is ſo hie: Praiſe him
in deede and vvord, aboute the ſtarry ſkie. And alſo ye, his Angels all,
armies royall, prayſe him vvith glee.

Yea, birds flying:
And vvormes creeping,
That on earth dwell.

11 All kings both more and leſſe,
VVith all their pompous traine:
Princes and all iudges,
That in the vvorld remaine.

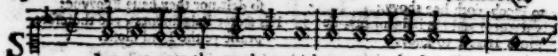
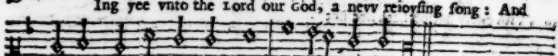
Exalt his name,
12 Young men and maides,
Olde men and babes:
Do ye the ſame.

13 For his name ſhall vvee proue,
To bee moſt excellent:
VVhoſe praiſe is far above,

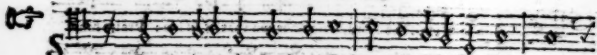
The earth and firmament.
14 For ſure hee ſhall,
Exalt vvith bliſſe:
The horne of his,
And help them all.

15 His ſaints all ſhall forth tell,
His praiſe and vvorthineſſe:
The children of Iſraell,
Ech one both more and leſſe.

16 And alſo they,
That vvith good vvill:
His vvords fulfill,
And them obey.

S 
 Ing yee vnto the Lord our God, a newv reioyng song : And

 let the praise of him bee heard, his holy saints among.

TENOR.

S 
 Ing yee vnto the Lord our God, a newv reioyng song : And

 let the praise of him bee heard, his holy saints among.

2 Let Israell reioice in him,
 that made him of nothing :
 And let the seed of Sion eke,
 bee ioifull in their king.

3 Let them sound praise vwith voice of
 vnto his holy name: (flute,
 And vwith the timbrell and the Harp,

sing praises of the same.

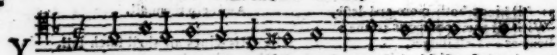
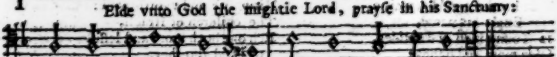
4 For why: the Lord his pleasure all,
 hath in his people set:
 And by deliuerance hee vwill raise,
 the meek to glory great.

5 VWith glory and vwith honor nowv
 let all the saints reioice:

Y 
 Elde vnto God the mightie Lord, praye in his Sanctuary:

 And praye him in the firmament, that sheeves his pover on hie.

TENOR.

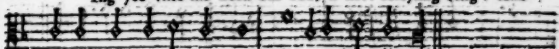
Y 
 Elde vnto God the mightie Lord, praye in his Sanctuary:

 And praye him in the firmament, that sheeves his pover on hie.

2 Advance his name & praise him in,
 his mighty acts alwaies:
 According to his excellency,
 of greatnesse giue him praise.

3 His praises vwith the princely noisye
 of sounding trumpets blowe:
 Praise him vpon the viole and
 vpon the Harp also.

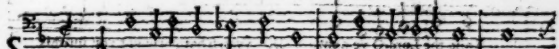


Sing yee vnto the Lord our God; a new reioysing song: And



let the praise of him bee heard; his holy saints among.

BASSVS.



Sing yee vnto the Lord our God; a new reioysing song: And



let the praise of him bee heard; his holy saints among.

And now aloud vpon their beds,
advance their singing voice.

And in their mouthes, let bee the acts:
of God the mighty Lord:

And in their hands eke let them beare,
a double edged sword.

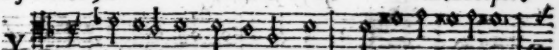
To plague the heathen and correct;

the people vvith their hands:

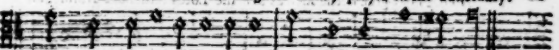
To bind their Rately kings in chains;
their Lords in iron bands.

To execute on them the dome,
that vvritten is before:

This honor all his Saints shall haue;
praise ye the Lord therefore.

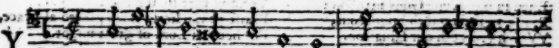


Yelde vnto God the mightie Lord, prayse in his Sanctuary:



And prayse him in the firmament, that shewes his pover on hys.

BASSVS.



Yelde vnto God the mightie Lord, prayse in his Sanctuary:



And prayse him in the firmament, that shewes his pover on hys.

4 Praise him vvith rimbrell & vvith flute

Organs and Virginals:

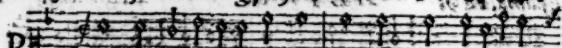
5 Vvith sounding Simbals praise ye him
praise him vvith loud Cimbals:

6 Vvhat enser hath the benefite,
of breathing praise the Lord:


To praise the name of God the Lord,

agree vvith our accord.

274 *A Psalm before morning prayer. CANTVS, ID.*

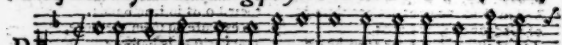
P 
 Raise the Lord O ye Gentils all, vvhich hath brought you into his
 light: O praise him all people mortall, as it is most vvorthy and right.

TENOR.

P 
 Raise the Lord, O ye gentiles all, vvhich hath brought you into his
 light, O prayse him all people mortall, as it is most vvorthy and right.

For hee is full determined, And the Lords truth bee ye assured,
 on vs to poure out his mercy: abideth perpetually.

A Psalm before Euening prayer. CANTVS, ID.

B 
 Ehold now giue heede such as bee the Lords seruants faithfull and
 true, Come praise the Lord euery degree, vvvith such songs as to him are due.

TENOR.

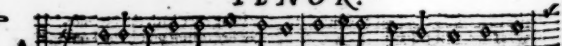
B 
 Ehold now giue heede such as bee the Lords seruants faithfull and
 true, Come praise the Lord euery degree, vvvith such songs as to him are due.

O ye that stand in the Lords house, Lift vp your hands in his holy place,
 Euen in our owne Gods mansion: Yea, and that in the time of night:
 Praise ye the Lord, for bounteous: Praise ye the Lord vvhich giueth all grace,
 Vvhich vvorketh our saluation. For hee is a Lord of great might.

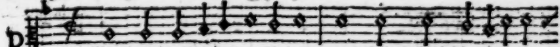
Audi Israell. CANTVS, R. Allison.

A 
 Tend my people and giue care, of ferly things I vvill thee tell,

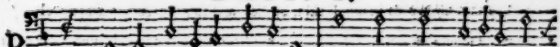
TENOR.

A 
 Tend my people and giue care, of ferly things I vvill thee tell,

A Psalm before Morning prayer. ALTVS. I.D. 273

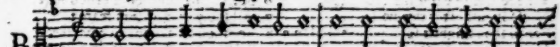
P 
 Raise the Lord, O ye Gentiles all, which hath brought you into his
 light, O prayse him all people mortall, as it is most vworthy and right.

BASSVS.

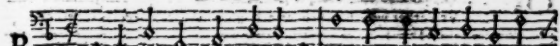
P 
 Raise the Lord, O ye Gentiles all, which hath brought you into this
 light, O prayse him all people mortall, as it is most vworthy and right.

Glory bee to God the Father, VVith the holy Golt in like manner,
 And to Iesus Christ his true sonne: Novv and at every season.

A Psalm before Evening prayer. ALTVS. I.D.

B 
 Ehold novv giue heede such as bee the Lords seruants faithfull and
 true, Come praise the Lord every degree, vvith such songs as to him are due.


BASSVS.

B 
 Ehold novv giue heede such as bee the Lords seruants faithfull and
 true, Come praise the Lord every degree, vvith such songs as to him are due.

Then shall the Lord out of Sion, (yver Giue to you and your nation,
 VVhich made heauen & earth by his po- His blessing, mer, y, and fauour.

Audi Israell. ALTVS. R. Allison.

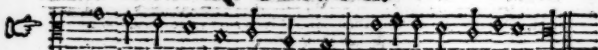
A 
 Tend my people and giue care, of ferly things I vill thee tell,
BASSVS.

A 
 Tend my people and giue care, of ferly things I vill thee tell,
 Tii. Ses



See that my vwords in minde thou beare, and to my precepts li- sten vwell.

TENOR.



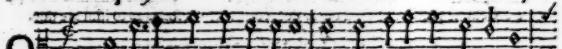
See that my vwords in minde thou beare, and to my precepts listen vwell.

- | | |
|--|--|
| 1 I am thy soueraine Lord and God,
Vvhich haue thee brought from carefull
And eke reclaimed frō Pharaos roed, (thral
Make thee no Gods on them to call. | 4 The lord frō vork the seuenth day ceas
and brought all things to perfect end,
So thou and thine that day take rest,
That to Gods bests ye may attend. |
| 2 Nor fashioned forme of any thing,
In heauen or earth to vvorship it :
For I thy God by reuenging,
Vvith greuous plagues this sin vvil finite. | 5 Vnto thy parents honor giue,
As Gods commandments do pretend,
That thou long daies & good maist liue,
In earth vvhich God a place doth lend. |
| 3 Take not in vaine his holy name,
Abuse it not after thy vwill :
For so thou mightst soon purchase blame
And in his vwrath hee would thee spill. | 6 Beware of murther & cruell hate,
7 All filthy fornication feare :
8 See thou steale not in any rate,
9 False witness against no man beare, |

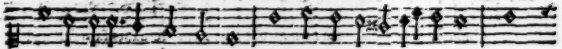
The Lords prayer.

CANTVS.

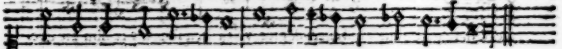
G. Kirby.



Vr Father vvhich in heauen art, and makst vs all one brotherhood,

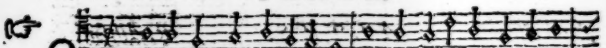


to call vpon thee vwith one hart, our heauenly Father and our God, graunt



vve pray not vwith lips alone, but vwith the harts deep sigh and grone.

TENOR.



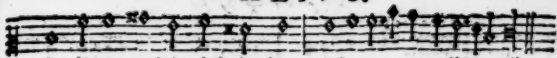
Vr Father vvhich in heauen art, and makst vs all one brotherhood,



to call vpon thee vwith one hart, our heauenly father and our God, graunt



see pray not vwith lips alone, but vwith the harts deep sigh and grone.



See that my words in minde thou beare, and to my precepts listen well.

BASSVS.



See that my words in minde thou beare, and to my precepts listen well.

To thy neighbors house wish not to haue
 His wife or ought that hee calth mine:
 His field, his Oxe, his Ass, his Slaue,
 Or any thing which is not thine.

Thy might therefore O Christ wee craue
 That wee in thee may them fulfill.

Lord for thy names sake graunt vs this
 Thou art our strength Oh Saviour Christ
 Of thee to speed how should wee misse,
 In vvhome our treasure doth consist.

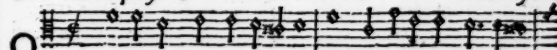
A praier.

The spirit of grace graunt vs O Lord,
 To keep these lawes our harts restore:
 And cause vs all vvith one accord,
 To magnifie thy name therefore.

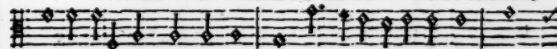
To thee for euermore bee praise,
 Vvith the father in ech respect:
 And vvith the holy spirit alvvayes,
 The comforter of thine elect.

For of our selues no strength wee haue
 To keep these lawes after thy vvill:

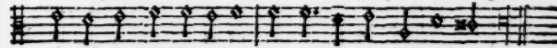
The Lords prayer. ALTS. G. Kirby.



Vr Father vvich in heauen art, and makst vs all one brotherhood,

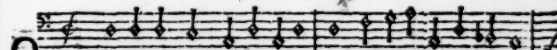


to call vpon thee vvith one hart, our heauenly father & our God, graunt

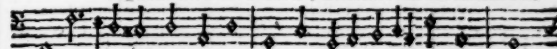


vvce pray not vvith lips a lone, but vvith the harts deep sigh and grone.

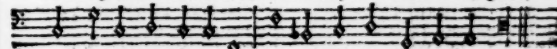
BASSVS.



Vr Father vvich in heauen art, and makst vs all one brotherhood,



to call vpon thee vvith one hart, our heauenly father and our God, graunt



vvce pray not vvith lips a lone, but vvith the harts deep sigh and grone.

The Lords prayer.

Thy blessed name bee sanctified,
Thy holy woord mought vs enflame:
In holy life for to abide,
To magnifie thy holy name:
From all errors defend and keep,
The little flock of thy poore shecp.

Thy vwill bee done vwith diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in vwealth and vvo:
Let not flesh, bloud, or any ill,
Preuaile against thy holy vwill,

Thy kingdome come euen at this
And henceforth euerlastingly: (houre
Thine holy Ghost into vs poure,
VWith all his gifts most plenteously:
From Sathans rage and filthy band,
Defend vs vwith thy mighty hand.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keep vs from vvar and from bloudshed,
Also from sicknesse dearth and pine:
That vvice may liue in quietnesse,
VWith out all greedy carefullnesse.

The Creed, CANTUS. G. Kirby.

A

LI my beliefe and confidence, is in the Lord of might: The
Father vvhich all things hath made, the day and eke the night. The
heauens and the firmament, and also many a starre: the earth and all that
is therein, vvhich passe mans reason farre.

TENOR.

A

LI my beliefe and confidence, is in the Lord of might: The
Father vvhich all things hath made, the day and eke the night. The
heauens and the firmament, and al- so many a starre: the earth and all that
is therein, vvhich passe mans reason farre.

And in like manner I beleeeue,
In Christ our Lord his sonne:
Coequall vwith the deity,
And man in flesh and bone.

Conceiued by the holy Ghost,
His vword doth mee assure:
And of his mother Mary borne,
yet shee a virgine pure.

Forgiue vs our offences all,
Relieue our carefull confidence:
As vvee forgiue both great and small,
VVhich vnto vs haue done offence
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not vwhen the feend doth rage:
To withstand his inuasion,
Giue power and strength to euery age:
Arme and make strong thy feeble host,
VVith faith and vvith the holy Ghost.

O Lord from euill deliuer vs,
The daies and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs:
A Blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art king of kings,
And thou hast pouer ouer all:
Thy glory shineth in all things,
In the vvide vvorlde vniuerfall:
Amen let it bee done O Lord,
That vvee haue praied vvith one acco

The Creed.

ALTVS.

G. Kirby.

A

Al my beliefe and confidence, is in the Lord of might: The
Father vvhich all things hath made, the day and eke the night. The
heauens and the firmament, and also many a starre: the earth and all
that is therein, vvhich passe mans reason farre.

BASSVS.

A

Al my beliefe and confidence, is in the Lord of might: The
Father vvhich all things hath made, the day and eke the night. The
heauens and the firmament, and also many a starre: the earth and all
that is therein, vvhich passe mans reason farre.

Because mankind to Sathan vvas,
For sinne in bond and thrall:
Hee came and offered vp himselfe,
To death to saue vs all.

And suffering most greuous paine,
Then Pilate beeing Iudge:
VVas crucified on the crosse,
And thereat did not grudge.

T.iii.

And

And so he died in the flesh,
 But quickned in the spirit:
 His body then was buried,
 As is our use and right.
 His spirit did after this descend,
 Into the lower parts:
 To them that long in darknesse were,
 The true light of their hearts.

And in the third day of his death,
 Hee rose to life againe:
 To thend hee might bee glorified,
 Out of all griefe and paine.

As ending to the heavens hee,
 To sit in glory still:

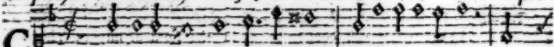
On Gods right hand his father deare,
 According to his will.

Vntill the day of iudgement come,
 VWhen hee shall come againe:
 VWith angels power, yet of that day
 VVee all bee vncertaine.

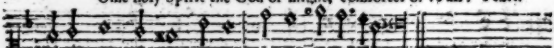
To iudge all people righteously,
 VWhome hee hath dearely bought:
 The liuing and the dead also,
 VWhich hee hath made of nought.

And in the holy spirit of God,
 My faith to satisfie:
 The third person in trinitie,

A prayer to the holy Ghost. CANTVS. E. Hooper.

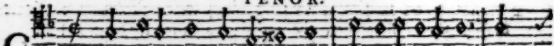


One holy Spirit the God of might, comforter of vs all: Teach

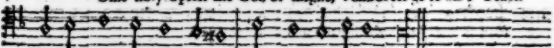


vs to know thy vword aright, that vvee doe neuer fall.

TENOR.



One holy Spirit the God of might, comforter of vs all: Teach



vs to know thy vword aright, that vvee doe neuer fall.

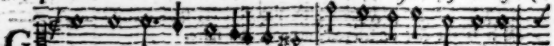
O holy Ghost visite our coast,
 defend vs vwith thy shield:
 Against all sinne and vvickednesse,
 Lord help vs vwinne the field.

and therein liue and die.
 O holy spirit direct aright,
 the preachers of thy vword:
 That thou by them maist cut downe sin,
 as it were vwith a sword.
 Depart not from those pastors pure,
 but aide them at all need:
 VWhich breake to vs the bread of life,
 vwhereon our soules do feed.

Lord keep our Queene & her counsell,
 and giue them vvill and might:
 To perseuere in thy Gospell,
 vvhich can put sinne to flight:
 O Lord vvhich giuett thy holy vword,
 send preachers plentiously:
 That in the same vvee may accord,

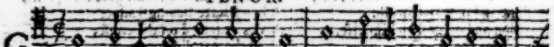
O blessed spirit of truth keep vs,

Da pacem. CANTVS. G. Farnaby. B. of Musick.



Iue peace in these our daies O Lord, great dangers are nowv at hand:

TENOR.



Iue peace in these our daies O Lord, great dangers are nowv at hand:

Release I stedfastly.

The holy and Catholicke Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
VVhich Sathan doth disdain.

And also I do trust to haue,
By Iesus Christ his death:
Release and pardon for my finnes,
And that ouely by faith.

VVhat time all flesh shall rise againe,
Before the Lord of might:
And see him vvith their bodily eies,
VVhich novv do giue them light.

And then shall Christ our Saviour,
The sheep and Goats deuide:
And giue life euerlastingly,
To those vvhome hee hath tride.

VVith in his realme celestiaall,
In glory for to rest:
VVith all the holy company,
Of Saints and Angels blest.

VVhich serue the Lord omnipotent,
Obediently ech houre:
To vyhomedee all dominion,
and praise for euermore

A Prayer to the holy Ghost. ALTVS. E. Hooper.

C
Ome holy Spirit the God of might, comforter of vs all: Teach
vs to knowv thy vvord aright, that vvee doe neuer fall.
BASSVS.

C
Ome holy Spirit the God of might, comforter of vs all: Teach
vs to knowv thy vvord aright, that vvee doe neuer fall.

in peace and vnitie:
Keep vs from sects and errors all,
and from all papistrie.
Conuert all those that are our foes,
and bring them to thy light:
That they and vvee may vvell agree,
and praise thee day and night.
O Lord increase our faith in vs,
and loue so to abound:
That man and wvife bee void of strife,
and neighbors about vs round.
In our time giue thy peace (O Lord)

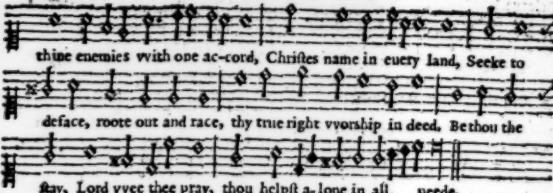
to nations far and nie:
And teach them all thy holy vvord,
that vvee may sing to thee.
All glory to the Trinitie,
that is of mighties moit:
The liuing father and the Sonne,
and eke the holy Ghost.
As it hath been in all the time,
that hath been heretofore:
As it is novv and so shall bee,
heaceforth for euer more.:

Da pacem. ALTVS. G. Farnaby, B. of Musick.

C
Iue peace in these our daies O Lord, great dangers are novv at hand:
BASSVS.

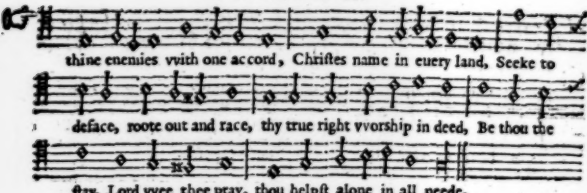
C
Iue peace in these our daies O Lord, great dangers are novv at hand:
I. v. thine

CANTVS.



thine enemies vvith one ac-cord, Christes name in euery land, Seeke to
deface, roote out and race, thy true right vvorship in deed, Bethou the
stay, Lord vvec thee pray, thou helpst a-lone in all needs.

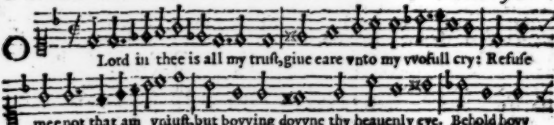
TENOR.



thine enemies vvith one accord, Christes name in euery land, Seeke to
deface, roote out and race, thy true right vvorship in deed, Be thou the
stay, Lord vvec thee pray, thou helpst alone in all needs.

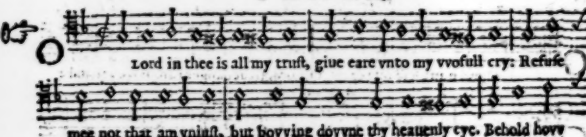
Giue vs that peace vvhich vvec doe	This healthfull vvord:
Through misbeleefe and ill life: (lack,	Some persecute and oppresse,
Thy vvord to offer thou doost not slack,	Some vvith the mouthe:
Vvhich vvec vnkindly gainstrieue:	Confesse the truth,
VVith fire and svvord.	VVithout sincere godlinesse.

The Lamentation. CANTVS. G.Kirby.



Lord in thee is all my trust, giue care vnto my vvofull cry: Refuse
mee not that am vnjust, but bowing dovvne thy heauenly eye. Behold how

TENOR.



Lord in thee is all my trust, giue care vnto my vvofull cry: Refuse
mee not that am vnjust, but bowing dovvne thy heauenly eye. Behold how

thine enemies vvith one accord, Christes name in euery land, Seek to
deface, roote out and race, thy true right vvorship in deed, Be thou the
stay, Lord vvec thee pray, thou helpst alone in all neede.

BASSVS.

thine enemies vvith one accord, Christes name in e- uery land, Seeke to
deface, roote out and race, thy true right vvorship in deed, Be thou the
stay, Lord vvec thee pray, thou helpst alone in all neede.

Giue peace, & vs thy spirit down send
VVith griefe and repentance true:
Do pearce out harts our liues to amend,
And by faith Christ renue.
That feare and dread,

VVar and bloodshed:
Through thy sweet mercy and grace,
May from vs slide:
Thy truth may bide,
And shine in euery place.

The Lamentation.

ALTVS.

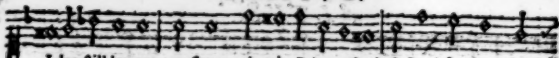
G. Kirby.

Lord in thee is all my trust, giue care vnto my vvofull cry: Refuse
mee not that am vniust, but bowing dovvne thy heauenly eye. Behold how

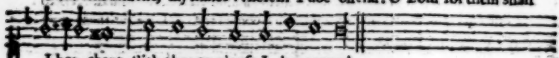
BASSVS.

Lord in thee is all my trust, giue care vnto my vvofull cry: Refuse
mee not that am vniust, but bowing dovvne thy heauenly eye. Behold how

CANTVS.

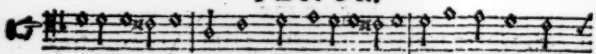


I doe still lament, my finnes vvherein I doe offend: O Lord for them shall

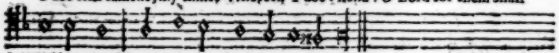


I bee shent, Sith thee to please I doe entend.

TENOR.



I doe still lament, my finnes vvherein I doe offend: O Lord for them shall



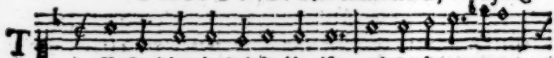
I bee shent, Sith thee to please I doe entend.

No no, not so thy vwill is bent,
to deale vvvith sinners in thine ire:
But vvvhen in hart they shall repent,
thou graunt vvvith speed that they desire,

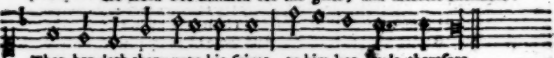
To thee therefore still shall I cry,
to wash avvvay my sinfull crime:
Thy blood O Lord is not yet dry,
but that it may help mee in time.

A Thankesgiuing,

CANTVS. I. Douland. B. of Musick,

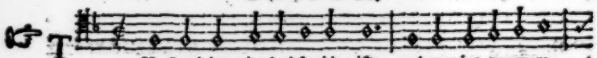


He Lord bee thanked for his gifts, and mercies euermore:

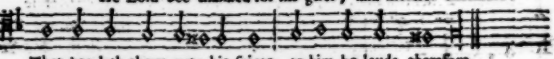


That hee doth shew vvvnto his saints, to him bee laude therefore.

TENOR,



He Lord bee thanked for his gifts, and mercies euermore:



That hee doth shew vvvnto his saints, to him be laude therefore.

Our tongues can not so praise the Lord,
as hee doth right deserue:
Our harts can not of him so thinke,
as hee doth vs preferue.

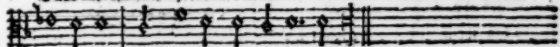
such mercies of the Lord:
Thou doest deserue most vvorthely,
of him to bee abhord.

His benefits they bee so great,
to vs that bee but sinne:
That at our hands for recompence,
there is no hope to vvvinne.
O sinfull flesh that shouldst haue,

Nought els but sinne and vvretchednesse,
doth rest vvvithin our harts:
And stubbrenly against the Lord,
vvcediffely play our parts.
The Sunne aboue in firmament,
that is to vs a light;

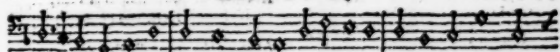


I doe still lament, my finnes vvherein I doe offend: O Lord for them shall

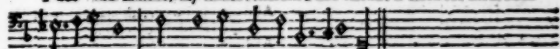


I be shent, Sith thee to please I doe entend.

BASSVS.



I doe still lament, my finnes vvherein I doe offend: O Lord for them shall

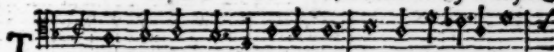


I be shent, Sith thee to please I doe entend.

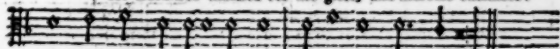
Haft thee O Lord haft thee I say, VVhere thou doest raigne eternally,
to possesse on mee the gifts of grace: vvhich God vvhich once did downe thee
That vvhhen this life shal fleet away, VVhere Angels sing continually, (send
in heauen vvhith thee I may haue place, to thee bee praise vvhithout end.

A Thankesgiving.

ALTS. I. Douland B. of Musick,



He Lord bee thanked for his gifts, and mercies euermore:



That hee doth shew vnto his saints, to him bee laude therefore.

BASSVS.



He Lord bee thanked for his gifts, and mercies euermore:



That hee doth shew vnto his saints, to him bee laude therefore.

Doth shew it selfe more cleare and pure hate is to them no let.
then vvee bee In his sight.

The heauens aboue and all therein,
more holy are then wee:
they serue the Lord in their estate,
ech one in his degree.
They do not strive for mastership,
nor slack their office set:
But feare the Lord and do his vwill,

Also the earth and all therein,
of God it is in aye:
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend vwhen God doth beck:
The spirits beneath do tremble all,
and feare his vvrathfull check.

A thanksgiving.

But wee alas for vyhome all these,
were made them for to rule:
Do not so know or loue the Lord,
as doth the Oxe and Mule.
A law hee gaue for vs to know,
vwhat vvas his holy will:
Hee vwould vs good, but wee vwould not
auoid the thing is ill.

Nor one of vs that seeketh out,
the Lord of life to please:
Nor do the thing that might vs iointe,
to Christ and quiet ease.
Thus are vwee all his enemies,
vwee can it not deny:
And hee againe of his good vwill,
vwould not that vwee should die.

Therefore vwhen remedy vvas none,
to bring vs vnto life:
The sonne of God our flesh hee tooke,
to end our mortall strife.
And all the law of God our Lord,
hee did it full obey:

A Prayer. CANTVS. G. Farnaby, B. of Musick.

Reserue vs Lord by thy deare vvord, from Turke & Pope defend vs Lord s
which both vwould thrust out of his throne, Our Lord Iesus Christ thy deare son.

TENOR.

Reserue vs Lord by thy deare vvord, from Turke & Pope defend vs Lords
which both vwould thrust out of his thron, Our Lord Iesus Christ thy deare son.

Lord Iesus Christ shevv forth thy might, God holy ghost our comfortes,
that thou art Lord of Lords by rights, bee our patron help and succour:
Thy poore afflicted flock defend, Giue vs one mind and perfect peace,
that they may praise thee vwithout end. all gifts of grace in vs increafe.

FINIS.

that it should bee our meat,
So was the Lord in his ripe age,
cut downe by cruell death:
His soule hee gaue in torment great,
and yealded vp his breath.

Because that hee to vs might bee,
an everlasting bread:
VVith much reproch & troubles great,
on earth his life hee led.
And as the grapes in pleafant time,
are pressed very sore:
And plucked downe vwhen they bee ripe
nor let to grow no more.

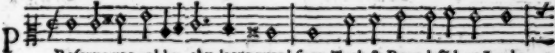
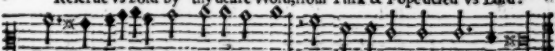
Because the iuce that in them is,
as comfortable drinke:
VVee might receiue and ioifull bee,
yvhen sorrowvs make vs shrinke.
So Christs blood out pressed vvas,
with nails and eke vwith speare:
The iuice vwhereof deeth saue all those,
that rightly do him feare.

And as the comes by vnitie,
into one loafe are knit:
So is the Lord and his vvhole Church,
though hee in heauen sit.
As many grapes make but one vvine,
so should vvee bee but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

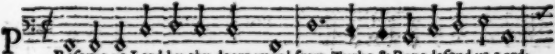
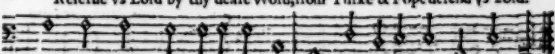
Leading a life vwithout all strife,
in quiet rest and peace:
From enuy and from malice both,
our harts and tongues to cease.
VVhich if vvee do then shall vvee shewe,
that vvee his chosen bee:
By faith in him to lead a life,
as alwaies vvilled hee:

And that vvee may so do in deed,
God send vs all his grace:
Then after death vvee shall bee sure,
vwith him to haue a place.

A Prayer. ALTVS. 'G. Farnaby B. of Musick.

P 
 Reserue vs Lord by thy deare vword, from Turk & Pope defend vs Lord:

 which both vwould thrust out of his thron, Our Lord Iesus Christ thy deare son.

BASSVS.

P 
 Reserue vs Lord by thy deare vword, from Turke & Pope defend vs Lord:

 which both vwould thrust out of his thron, our Lord Iesus Christ thy deare son.

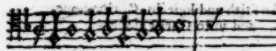
Thou liuing God in persons three,
thy name bee praised in vnitie;

In all our need so vs defend, *(end)*
that vvee may praise thee vworld vwithout

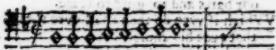
FINIS.

9A NOTE OF THOSE TUNES NEVVLY ADDED

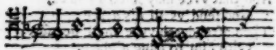
In this booke, with the number of eche Psalm placed to the said tune: The Table at the end of the booke will direct you to finde out ech Psalm by his number & follo.



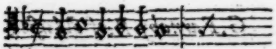
Pfal. { 4 8 11 15 19 23 33 36 39
43 48 54 57 62 65 73 76 82
87 90 97 98 99 102 107 110
115 122 131 139 143 144 149



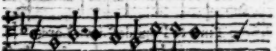
Pfal. { 10 13 17 22 25 28 42 47 51
53 56 60 64 71 75 80 85 86
95 98 101 106 109 114 118
142 146



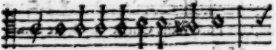
Pfal. { 9 12 14 21 31 34 37 42 49
55 58 63 66 74 79 83 89 92
94 97 100 105 108 117 128
129 133 140 150



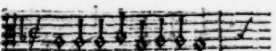
Pfal. { 30 37 70 98



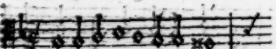
Pfal. { 34



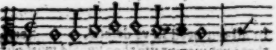
Pfal. { 84



Pfal. { 92



Pfal. { 116



Pfal. { 146



**A general confession of finnes, vwith
other prayers for the Morning & Euening,
to be vsed in families and publick assemblies.**

Most mercifull and louing
father vt. ofe loue is infi-
nit, whose mercy endureth
for euer. VVee sinful crea-
tures trusting in thine vn-
speakable goodnesse & loue
towards vs, do appeare this morning be-
fore thy diuine maiestie, most humbly
confessing our manifold finnes, and innu-
merable transgressions of thy commaund-
ments and fatherly will: against thee
onely, against thee (O Lord) haue vve sin-
ned, vvee acknowledge our offences, vvee
accuse our selues vnto thee, (O mercifull
Lord) & will not hide our vnrighteous-
nesse. VVee finde in our selues nothing but
ignorance of thy will, disobedience,
mistrust, doubtfulness in thy goodnesse,
and incredulity, hatred and contempt of
spirituall things, selfeloue, confidence in
our selues, and seruent lusting after car-
nall things of this vvorlde: and this tree
of our corrupt nature, bringeth forth
continually in vs none other fruits, but
rotten and vsuauory works of the flesh,
in thoughts, vvords, and doings vnto con-
demnation. VVherefore vvee humbly be-
seech thy fatherly goodnesse, euen for thy
sonne Iesus Christs sake, vvhome thou hast
set forth for a purchaser of mercy to vs,
through faith in his blood, make our harts
cleane, take avway our stony harts, and
giue vnto vs true and liuely faith vvork-
ing in vs vsfaigned repentance & amend-
ment of our sinfull life. Haue mercy vpon
vs and forgie vs our finnes for thy sonns
sake, certifie our consciences of the remiss-
ion of the same by thy holy Spirit: by
vvhole operation so mortifie in vs our old
man the vvhole body of sinne, that vvee
continually dying vnto sinne, may vvalk
in nevvnesse of life, to the glory of thy
holy name, through Iesus Christ our Sa-
viour, Amen.

**A prayer to bee said in
the Morning.**

O Eternall God and heavenly father
seeing that by thy great mercy, vvee
haue quietly passed this night, graunt
vvee beseech thee, that vvee may bestow
this day vvholly in thy seruice, so that al our
thoughts, vvords, and deeds, may redovvn
to the glory of thy name, and good exam-
ple of our brethren. And as it hath plea-
sed thee to make the Sunne to shine vpon
the earth to giue vs bodily light: euen
so vouchsafe to illuminate our vnderstand-
ing vvith the brightnesse of thy spirit, to
direct vs in the vvay of righteousness, so
that vvhat thing soeuer vvee shall apply
our selues vnto, our speciall care and
purpose may bee to vvalk in thy feare, &
to serue and honor thee, looking for all
our vvealth and prosperitie, to come from
thy onely blessing, and that vvee may take
nothing in hand, vvchich shall not bee a-
greeable to thy most blessed will. Fur-
thermore, that vvee may in such sort tra-
uell for our bodies, and for this present
life, that vvee may haue alwaies a further
regard: that is, to the heavenly life,
vvchich thou hast promised to thy children
& in the meane season, that it may please
thee to preserve and defend vs both in
body & soule, to strengthen vs against all
the temptations of the Diuel, and to deli-
uer vs from all perills and dangers that
may happen vnto vs, if vvee bee not de-
fended vvith thy godly povver. And for as
much as to begin vvell, & not to continue,
is nothing: vvee beseech thee to receaue
vs, not onely this day into thy holy pro-
tection, but also for the time of our
vvhole life, continuing and increasing in
vs daily thy good grace and gifts thereof,
vntill thou shalt bring vs to that happy
state, vvhere vvee shall fully and for euer,
bee ioined vnto thy son Iesus Christ our
saviour, vvchich is the true light of our
soules, shining day and night perpetually:
& to the end that vvee may obtaine such
grace at thy hand, vouchsafe (most merci-
full father) to forgie and forget all our
finnes, vvchich vvee haue heretofore com-
mitted against thee, and for thine infinite

V mercies

P R A Y E R S.

mercies sake to pardon the same, as thou hast promised to those that aske of thee with vnfaipred hearts, for vvhome as for our selues, vvee make our humble petitions vnto thee, in the name of thy sonne our Lord and sauour Iesus Christ, in such sorte as hee hath taught vs saying. Our father vvhich art.&c.

An Euening praler.

O Lord God father everlasting and full of pitie, vve acknowledge and confesse, that vvee bee not vvorthy to lift vp our eies to heauen, much lesse to present our selues before thy deuine maiestie, with confidence that thou wilt heare our prayers & graunt our requests, if vvee consider our ovvne wretched deservings. For our consciences do accuse vs, and our sinnes vvirtuesse against vs, & vve know that thou art an vpright Iudge, vvhich dost not iustifie the sinners and vvicked men, but punishest the faults of such as transgresse thy commandements. Yet, most mercifull father, since it hath pleased thee to commaund vs to call vpon thee, in all our troubles and aduersities, promising euen then to help vs, when vvee feele our selues, as it vvere swallowed vp of death and desperation, vvee vtterly renounce all vvorlly confidence and trust, and fly to thy soueraigne goodnesse as our onely stay and refuge, beseeching thee not to call to remembrance our manifold sins and vvickednesse, vvherby vve continually prouoke thy vvyrath and indignation against vs, neyther our negligence, nor our vnkindnesse vvhich haue neither vvorthely esteemed, nor in our liues sufficiently expressed, the sweet comfort of thy gospel revealed vnto vs, but rather to accept the obedience and death of thy sonne Iesus Christ our Lord, vvho by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs (O Lord) and forgiue vs our offences, teach vs by thy holy spirit that vvee may rightly vvaite them and earnestly repent vs for the same. And so much the rather (O Lord our God) because that the reprobate, and such as thou hast forsaken, cannot praise thee nor call vpon thy name : but the repenting

hart, the sorrowfull minde, the conscience oppressed, shall euermore set forth thy praise and glory. And allbeit vvee bee but vvormes & dust, yet thou art our creator and vvee bee the vvorke of thy hands, yea thou art our father, & vvee thy children, thou art our sheepheard & vvee thy flock, thou art our redeemer and vvee thy people vvhome thou hast dearely bought, thou art our God, & vvee are thine inheritance. Correct vs not therefore in thine anger (O Lord our God) neither according to our deserts do thou punish vs, but mercifully chastise vs vvith a fatherly affection, that all the vvorld may know, that at vvhat time soeuer a sinner doth repent him of his sinne from the bottome of his hart, thou wilt put avway all his vvickednesse out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauel, graunt O deare father that vvee may so take our bodily rest, that our soules may continually vvatch for the time that our Lord Iesus Christ shall appeare, for our full deliuerance out of this mortall life, and in the meane season, that vvee bee not ouercome by any fantasies, dreames, or other temptations, but may fully set our mindes vpon thee, loue thee, feare thee, & rest in thee, in such sorte that our very sleep also may bee to the glory of thy holy name. Furthermore, that our sleep bee not excessive or ouer much, after the insatiable desire of the flesh, but onely sufficient to content our vveak nature, that vvee may the better bee disposed to lie in all godly conseruation, to the glory of thy holy name, and profit of our brethren through Iesus Christ our Lord, in vvhose name vvee make our humble petitions vnto thee, as hee hath taught vs: Our father. &c.

A praler for true repentance.

Most gracious God and mercifull father of our sauour Iesus Christ, because I haue sinned & done vvickedly, and through thy goodnesse haue receaued a desire of repentance, vvherunto this thy long suffering doth draw / my hart

P R A Y E R S.

hart, I beseech thee for thy great mercies sake in Christ, to wvork the same repentance in mee, and by thy spirit, power and grace, so to humble, mortifie, and feare my conscience for my sinnes to saluation, that in thy good time thou maiest comfort and quicken mee againe, through Iesus Christ thy dearely beloved sonne. So be it.

A praier to bee said before the receiving of the Communion.

O Father of mercy and God of all consolation, seeing all creatures do acknowledge and confesse thee to bee their gouerner and Lord, it becometh vs, the wvorkmanship of thine ovne hands, at all times to reuerence and magnifie thy godly maiestie: first for that thou hast created vs to thine ovne Image and similitude, but chiefly because thou hast deliuered vs from that euerlasting death and damnation, into vvhich Sathan dreww mankind by the meanes of sin, from the bondage vvhereof, neither man nor Angell vvas able to make vs free: but thou (O Lord) rich in mercy and infinite in goodness, hast provided our redemption, to stand in thine onely & vvelbeloued sonne: vvhome of very loue thou didest giue to bee made man like vnto vs in all things sinne excepted, that in his body hee might receaue the punishment of our transgression, by his death to make satisfaction to thy iustice, and by his resurrection to destroy him that vvas the author of death, and so to bring againe life to the vvorlde, from vvhich the vvhole offspring of Adam vvas moit iustly exiled. O Lord vvee acknowledge that no creature vvas able to comprehend the length, breadth, deepnesse and height, of that thymost excellent loue vvhich moued thee to shew mercy vvhere none vvas deserued, to promise and giue life, vvhether death had gotten victory, to receiue vs into thy grace vwhen vvee could do nothing but rebell against thy maiestie.

The blind dulnesse of our corrupt nature vvil not suffer vs sufficiently to vway these thy most ample benefits. Yet neuertheles at the commaundment of Iesus Christ our Lord, vvee present our selues to this thy table, vvhich hee hath left to bee vsed in remembrance of his death vntill his com-

ming againe) to declare and witnesse before the vvorlde, that by him alone vvee haue receaued liberty and life: that by him alone thou dost acknowledge vs to bee thy children and heires: that by him alone vvee haue entraunce to the throne of thy grace, that by him alone vvee are possessed into our spirituall kingdome to eate & drinck at his table, & vwith vvhom vvee haue our conuersation presently in heauen, and by vvhome our bodies shal bee raised vp againe from the dust, and shall bee placed vwith him in that endlesse ioy, vvhich thou (O father of mercy) hast prepared for thine elect before the foundation of the vvorlde vvas laide. And these most inestimable benefits vvee acknowledge & confesse to haue receaued, of thy free mercy & grace, by thine onely beloved son Iesus Christ. For the vvhich therefore vvee thy congregation moued by thy holy Spirit, doe render to thee all thanks, praise, and glory, for euer & euer.

A thanks giuing after the receauing of the holy Communion.

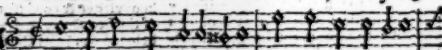
Most mercifull Father, vve render vnto thee all praye, thanks, honor and glory, for that it hath pleased thee of thy great mercies to graunt vnto vs miserable sinners, so excellent a gift and treasure, as to receaue vs into the fellowship and company of thy deere Sonne Iesus Christ our Lord, vvhome thou hast deliuered to death for vs, and hast giuen him vnto vs as a necessary food and nourishment vnto euerlasting life. And now vvee beseech thee also (O heauenly father) to graunt vs this request, that thou neuer suffer vs to bee come so vnkinde as to forget so worthy benefits, but rather imprint & fasten them sure in our harts, that vvee may grov and increase daily more and more in true faith, vvhich continually is exercised in all manner of good vworks, and so much the rather (O Lord) confirme vs in these perelous daies and rages of Sathan, that vvee may constantly stand and continue in the confession of the same, to the advancement of thy glory, vvhich art God ouer all things bee blessed for euer.

Amen.

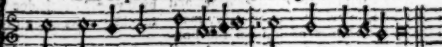


A Prayer for the Queenes most excellent Maiestie.

CANTVS. I. Douland. B. of Musick,



God of power omnipotent, and goodnesse infinite :



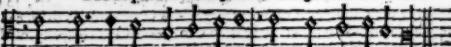
Whose name is more then excellent, and vvorks all exquisite.

TENOR,

IG



God of power omnipotent, and goodnesse infinite :



Whose name is more then excellent, and vvorks all exquisite.

Enlarge our harts, our mouth, our tongue
that thou in greater store :
Mayst haue thy worthy prayes sung,
then eart thou hadst before,
For shovring like the drops of raine,
from out thy bounteous hands.
Thou power if thy gifts on vs amaine,
the Sea hath fevver sands.

A speciall token of thy lone,
vve haue (vvhich passeth all,)
A Prince vvwhose noblenesse doth proude,
her selfe heroicall.
Thou blestst England for her sake,
vvith peace and gospells truth :
Her forren enemies all doe quake,
to heare vvhat England doth.





*A Prayer for the Queenes most
excellent Maiestie.*

ALTVS. I. Douland B. of Musick.



God of pover omnipotent, and goodnesse infinite:
VVhose name is more then excellent, and vvorks all exquisite.

BASSVS.



God of pover omnipotent, and goodnesse infinite:
VVhose name is more then excellent, and vvorks all exquisite.

Doe thou her battailes euer fight,
and strengthen vp her hand:
That all the vvorld may say by right,
God dvelleth in her land,
And blesse her vvith a length of dayes,
make all her study be,
To serue thy Maicitie alwayes,
in pure sinceritie.

And keepe vs that our finnes doe not,
her happie dayes make lesse:
For then full soone will be forgot,
our former happinesse.
Direct her in thy righteousnesse,
and sheild her vvith thy grace,
And graunt her subiects faithfulnessse,
saylenot in any case.

FINIS.



**A Table for the number of the vvhole Pſalmes,
and alſo in vvhath leafe you may finde
euery of them.**

Pſalme.	A	Folio.	Pſalme.	Folio.	
30	All laud.	72	116	Howe the Lord.	214
49	All people hearken.	101	120	In trouble and.	226
78	Attend my people to my lauv.	150	121	I lift my eyes.	126
82	Amid the preafe.	160	122	I did in hart reioyce.	218
100	All people that.	184		L	
	B		6	Lord in thy.	32
81	Belight and glad.	158	16	Lord keepe mee.	46
119	Blessed are they.	218	25	Lord be my Iudge.	66
128	Blessed art thou.	238	35	Lord plead my.	80
134	Behold and haue regard.	246	42	Like as the hart	92
142	Before the Lord God.	260	68	Let God arise.	132
144	Blest be the Lord.	264	72	Lord giue thy iudgements.	140
	D		86	Lord bovy thyne care.	168
83	Doc not O God.	160	88	Lord god of health.	168
	E		130	Lord to thee I.	240
127	Except the Lord.	238	140	Lord faue me.	258
	G		143	Lord heare my prayer.	262
29	Giue to the Lord.	70		M	
37	Grudge not to.	82	23	My Shepherd.	60
48	Great is the Lord.	100	45	My hart doth take in hand.	96
54	God faue mee for.	114	62	My soule to God.	126
105	God prayes vnto God.	194	71	My Lord my God.	138
107	Giue thanks vnto the Lord.	200	103	My soule giue laud.	188
148	Giue laud vnto.	270	104	My soule prayse.	192
	H		146	My soule prayse.	266
11	Help Lord for.	42		N	
13	Hovv long vvilt.	42	115	Not vnto vs.	212
51	Haue mercy on mee God.	111	124	Novv Israell.	232
56	Haue mercy Lord on mee.	116		O	
67	Haue mercy onvs Lord.	132	3	O Lord hovv are.	28
73	Hovv ener it be.	142	4	O God that art.	30
84	Hovv pleafant is.	162	7	O Lord my God.	34
91	He that vvithin.	172	8	O God our Lord.	36
	I		15	O Lord vvithin.	44
5	Incline thine care.	32	17	O Lord giue care.	48
11	I trust in God.	40	18	O God my.	48
30	In trouble and.	54	21	O Lord hovv.	56
25	I lift my heart to thee.	62	22	O God my God.	56
34	I vvill giue laud and honour.	78	31	O Lord I put my trust.	74
39	I vvill I vvill.	86	44	Our eares haue.	94
40	I vvayted long.	88	51	O Lord confider my.	108
43	Iudge and reuenge.	92	55	O Lord giue care.	114
77	I vvith my voyce.	148	60	O Lord thou didst.	122
92	It is a thing.	174	63	O God my god I vvatch.	126
100	In God the.	184	64	O Lord vnto my voyce.	128
101	I mercy vvill.	186	70	O God to mee take heed.	13
109	Inſpecchiſſe.	204	79	O Lord the Gentiles.	13

A TABLE.

Psalme.	Folio	Psalme.	Folio.
94 O Lord thou dost.	176	46 The Lord is our defence.	98
95 O come let vs.	178	50 The mightie God.	104
98 O sing ye novv.	182	50 The God of Gods.	104
102 O heare my praye.	186	53 The foolish man in that.	112
108 O God my hart.	202	57 Take pitie for.	118
117 O all ye nations.	214	65 Thy prayse.	118
118 O giue ye thanks.	216	76 To all that novv.	142
123 O Lord that heauen.	230	80 Thou heard that.	156
129 Oft they novv.	240	85 Thou hast bene.	164
131 O Lord I am not.	242	87 That Citie shall.	166
133 O hovv happy a thing.	244	89 To sing the mercies.	168
135 O prayse the Lord.	246	90 Thou Lord hast.	172
136 O laud the Lord.	250	93 The Lord as king.	176
139 O Lord thou hast.	256	97 The Lord doth raigne.	180
141 O Lord vpon the doe I call.	260	99 The Lord doth raigne although.	182
P		110 The Lord did say.	206
33 Put mee not.	84	112 The man is blest.	208
106 Prayse yee the Lord.	196	125 Those that doe put.	234
136 Prayse yee the Lord.	248	138 Thee vwill I prayse.	254
147 Prayse yee the.	268	145 Thee vwill I laud.	264
R		V	
61 Regard O Lord.	124	75 Vnto thee God.	148
132 Remember Dauid's.	242	VV	
S		a VVhy did the.	26
59 Send ayde and.	120	9 VVith hart and.	32
96 Sing ye vwith prayse.	180	10 VVhat is the.	38
69 Saue mee O God.	136	52 VVhy dost thou tyrant.	112
125 Such as in God.	232	74 VVhy art thou Lord.	144
149 Sing yee vnto God.	272	111 VVith hart I doe accord.	206
T		114 VVhen Israell.	212
1 The man is blest.	28	116 VVhen that the Lord.	236
14 There is no God.	44	137 VVhen as vve sat.	252
19 The heauens and.	52	Y	
23 The Lord is onely.	60	33 Yerighteous in the Lord.	76
24 The earth is all.	62	47 Ye people all.	100
27 The Lord is both	66	53 Yee rulers.	120
28 Thou art O Lord.	68	66 Yee men on earth.	130
32 The man is blest.	76	113 Yee Children.	150
36 The vvicked vwith.	82	150 Yeeld vnto God.	232
41 The man is blest.	90		

FINIS.





MIEVL X. VAVLT. MOVRIE. EN. VERT V.
QVE. VIVRE. EN. HONGTE.

¶ Imprinted at London by Thomas Est,
*the assigne of VVilliam Byrd : dwelling
in Aldersgate-streete at the signe of
the black Horse, and are there
to be sold.*

