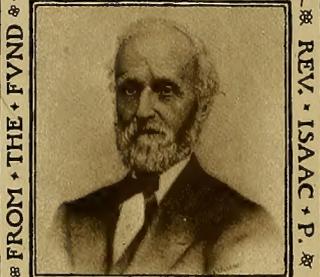


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PASTORS OF NEW ENGLAND ³⁵⁴³⁻¹

VOLUME II

Chester, N.H. October 30, 1731

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Chester to Hanover

BIOGRAPHICAL SKETCHES
OF THE
CONGREGATIONAL PASTORS OF
NEW ENGLAND

BY

Rev. Emerson Davis, S. T. D.

Arranged alphabetically according to churches

Volume II

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Chester to Hanover

P A S T O R S O F N E W E N G L A N D

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became extinct when he died.

Rev. Ebenezer Flagg of Woburn, Mass.

graduated at Harvard in 1725 and succeeded Mr. Hale in June, 1736. He continued in office till he died, November 14, 1796, aged 92 years. There was an extensive revival in 1741, the only general revival during his ministry. There was much strife and contention between the two churches, but Mr. Flagg was a peacemaker and succeeded in winning the friendship of Mr. Wilson, so that they lived in peace.

Rev. Nathan Bradstreet of Ipswich, Mass.

graduated at Harvard in 1791 and was ordained October 13, 1793, having a salary of ninety pounds and the use of the parsonage. The church at the time of his settlement was large and flourishing. Its numbers gradually diminished and in 1815 measures were taken to effect a dissolution of the pastoral relations. The parish were opposed to it and most of the church in favor of it. Several councils were called, but the strife continued. Mr. Bradstreet was finally dismissed at his own request October 7, 1817 and removed

to Westford, Mass., where he committed suicide January 29, 1827, aged 57 years.

Rev. Joel R. Arnold of Westminster, Vt. was born April 28, 1794, left Middlebury College at the end of sophomore year on account of ill health, studied medicine and practiced two years. He then studied theology with his brother, Rev. S. S. Arnold, and became distinguished for his knowledge of the Scriptures. He was settled pastor of the church in this place March 30, 1820 and was dismissed in 1830. He was pastor of the 1st. Church in Waterbury, Ct. from Jan'y 1831 to June 1836, in Colchester from July 1836 to July 1849, and in South Coventry from 1855 to 1860. From 1849 to 1855 he resided at Bellows Falls, Vt., being unable to preach except occasionally. He married in 1820 Miss Julia Arnold of Hallowell, Maine and had twelve children. His wife died while at Coventry, after which he resided with his children and friends, and died in this town July 4, 1865, aged 71 years.

He was dignified in his appearance,

easy and attractive in his manners, in intellect above mediocrity, scholarly in his habits, an impressive speaker and a devout Christian.

Chesterfield, Mass. October 30, 1764

Rev. Benjamin Mills of Killingly, Ct., graduated at Yale in 1762 and was ordained November 22, 1764. He resigned his pastoral charge December 21, 1774, but continued to reside in the place till he died, March 14, 1785, in the 46th. year of his age. Tradition says he became intemperate. He married Mary, daughter of Jonathan Hunt of Northampton. Hon. Elijah H. Mills was his son.

Rev. Josiah Kilbourn of Lancaster graduated at Dartmouth in 1778 and was ordained November 9, 1780. His ministry was short; he died in September, 1781, aged 25 years. He has been confounded by many with Rev. Joseph Kilbourn of Wendell. In Packard's History of Franklin County Joseph Kilbourn is said to have been for a short time pastor of this church.

Rev. Timothy Allen 1785-1796 (See Ashford)

Rev. Isaac Waters of Lebanon, Ct. graduated at Dartmouth in 1793 and was ordained Nov. 22, 1796, at the age of 23 years. He married Nancy, the daughter of Rev. William Ballantyne of Washington, by whom he had several children, one of whom is an Episcopal minister. He was dismissed in 1831 and preached as stated supply six years in the town of Knox, N.Y. He then removed to Troy and preached occasionally. He died in Williamsburgh, N.Y., at the house of his son-in-law, December 23, 1851, aged 70 years. "He was a man of tender conscience, of ceaseless prayer and of firm adherence to the word of God". He bequeathed to his children an example of singular purity and worth.

Rev. Isaiah G. Rose of Coventry, Ct. graduated at Yale in 1821, was pastor of a church in Westminster, Ct. from 1825 to 1831, and at North Wilbraham from April, 1832 to February 1835. He was installed over this church in November, 1835 and died in office February 5, 1842, aged 43 years. He was a good man and filled up his days with use-

fulness.

Chesterfield, N.H. 1771

Rev. Abraham Wood of Sudbury, Mass.

graduated at Harvard in 1767 and was ordained December 31, 1772. He continued here more than fifty years and died October 18, 1823, aged 75 years.

Rev. John Walker 1823-1829

Rev. Elihu Smith 1832-1834 (See Castleton)

Rev. Josiah Ballard of Peterborough, N.H.

fitted for college at Monson, Mass., graduated at Yale in 1833, taught in Westfield Academy, Mass., studied theology with Rev. Dr. Whiton of Antrim, whose daughter he married, was ordained pastor of this church August 5, 1835, and was dismissed in 1836. He was installed colleague pastor with Rev. Mr. Newell in Nelson July 12, 1836 and dismissed May 5, 1840. He was installed pastor of the church in Sudbury, Mass., March 3, 1841 and dismissed in 1852. He was then pastor of the church in New Ipswich from 1852 to 1855. He preached as stated supply at Plympton, Mass. from 1856 to 1859 and was pastor of the church in Carlisle, Mass. from September

15, 1859 till he died, December 12, 1863, aged 57 years. It will be seen that he wasted no time, but was faithful unto death. He died of a cancer in the bowels.

Chesterville, Me. Feb'y 25, 1790

It was composed of members residing in several towns and was a part of the Hallowell church. The union between it and Hallowell was dissolved in 1796.

Rev. Jotham Sewall of York was one of the first settlers in this town and united with the church at the time of its organization. He was an earnest and devoted Christian and being in the habit of attending religious meetings in that region, he was advised to study theology and become a minister. He was licensed in 1798, was subsequently ordained, was installed pastor of this church August 9, 1820 and was dismissed in 1836. He spent much time in missionary labor while pastor of this church and continued to do so till he died, October 3, 1850, aged ninety years and nine months. A memoir of this eminent servant of Christ was pub-

lished in 1853, pp. 400. He married Miss Jenny Sewall of Bath. Three of his sons entered the ministry. He was a remarkable man.

Chichester, N.H. Nov. 2, 1791.

Rev. Josiah Carpenter of Stafford, Ct. graduated at Dartmouth in 1787 and was ordained November 2, 1791. His salary was fifty pounds, to be increased five pounds a year till it was sixty-five pounds, one-third of which was to be paid in specie and two-thirds in produce. He was dismissed July 24, 1827 in consequence of the toleration act, which brought into vogue the voluntary system of supporting the ministry. Mr. Carpenter continued to reside in the place till he died in 1851, aged 89 years.

Chicopee, Mass. September 9, 1752

This was a parish of Springfield till 1848, when it became a town.

Rev. John McKinstry, son of Rev. John McKinstry of Ellington, Ct., graduated at Yale in 1746 and was ordained September 27, 1752. His

salary was 62 pounds, with 80 pounds settlement. A part of his parish lived on the west side of the Connecticut River, in what is now called Holyoke, and when a meeting house was built on that side the congregation became very small and his salary very meagre. He continued to conduct religious services on the Sabbath till he died, November 9, 1813, in the 90th. year of his age. He was a good man and a respectable scholar, exemplary, patient and much respected. He married Eunice Smith of Suffield, Ct., by whom he had eight children, one of whom, an unmarried daughter, lived till she was more than 90 years old and was supported several years by aid received from the funds of the Massachusetts Charitable Society.

Rev. Alexander Phoenix, son of a wealthy merchant in New York, graduated at Columbia College in 1795. He studied law and practiced for a time, but abandoned it and engaged in mercantile pursuits, in which not being successful, in a time of severe trial he turned his attention to the wants

of his soul. Having become a Christian he desired to preach the Gospel. He studied theology with Dr. Romeyn of New York and was ordained pastor of this feeble church April 28, 1824. Being a man of some wealth, he received only a nominal salary. He not only supported himself for the most part, but contributed liberally for a new church edifice. During his pastorate he received 76 members to the church, by which it was greatly strengthened and made self supporting. He resigned his charge in 1835 and removed to New Haven, where he resided most of the subsequent part of his life. He died at Harlem, N.Y., August 31, 1863, aged 86 years. He married a daughter of Gov. Strong of Northampton.

Chicopee, Mass. Second Church (Chicopee Falls)
July 3, 1830

" " Third Church (Cabot) Oct. 16, 1834

Chilmark, Mass. 1715

Rev. William Homes, a native of Ireland and an educated man, came to this country in 1686

and taught school in Chilmark. In 1689 he returned to Ireland and October 1, 1692 was settled pastor of a Presbyterian church at Strabana. He was more than once moderator of the provincial synod. He came to this country again in 1714 and was installed pastor of this church in 1715. He was a man of great kindness and forbearance and had considerable talent and influence. He was sound in doctrine, correct in practice and fervent in piety. He published three sermons and a fourth was published after his decease. He died June 20, 1746, aged 83 years.

Rev. Andrew Bordman of Cambridge graduated at Harvard in 1737 and was ordained in September, 1746. He is said to have been "lax in doctrine and no less so in practice." He died of small pox November 19, 1776, aged 56 years.

Rev. Jonathan Smith of Hadley graduated at Harvard in 1768; he preached here as a candidate a long time prior to his ordination, which took place Jan'y 23, 1788. He

was dismissed in September, 1827 and removed to his native place, where he died April 14, 1829, aged 81 years.

Rev. Luke A. Spofford 1842-1845 (See Atkinson)

Chilmark, Mass. Indian Churches.

There were two or more Indian churches in this town which are now extinct.

Rev. Experience Mayhew, son of Rev. John Mayhew of Tisbury, preached to the Indians from 1694 till his death in 1756, aged 84 years. He was a man of superior intellect.

Rev. Zechariah Mayhew, son of the preceding, a man of excellent spirit, preached to the Indians till his death, March 6, 1806, aged 89 years.

Chittenden, Vt. April 29, 1834.

Claremont, N.H. 1770

Rev. George Wheaton of Mansfield, Mass. graduated at Harvard in 1769 and was ordained February 19, 1772. The Rev. Mr. Leonard of Woodstock, Ct. preached the sermon. His ministry was short. He died June 24, 1773, aged

22 years. He was a young man of excellent spirit, and bequeathed all his real estate and all that was due to him to the town for the use of his successor.

Rev. Augustine Hibbard of Windham, Ct., graduated at Dartmouth in 1772 and was ordained October 20, 1774. He was the first minister settled in New Hampshire who graduated at Dartmouth. He was dismissed in 1785 and died in Canada in December, 1831, aged 83 years.

Mr. Hibbard sued the town for arrearages of his salary. In Canada he devoted himself to secular pursuits, did not honor his profession of religion; thick darkness for a time covered him, but he at length came out and walked in the light, and died in hope of acceptance with God.

Rev. John Tappan of East Kingston graduated at Harvard in 1790 and was ordained March 9, 1796. He adopted the Half-way Covenant, which had been abandoned by most of the churches in New England. His ministry was not peaceful. He was dismissed in September, 1802 and excommunicated from the church the next year. He engaged in mercantile business and continued in the place till he died,

October 1, 1837, aged 68 years. He was a man of great energy in business and amassed considerable wealth.

Rev. Stephen Farley of Hollis, graduated at Dartmouth in 1804 and was ordained December 24, 1806. He was lax in his doctrinal views, which was more fully developed during a revival in 1815 and 16. This led to his dismissal April 31, 1818. He afterwards became a Unitarian and died in 1851, aged about 68 years.

Rev. Jonathan Nye, 1821-28 (See Newfane)

Clarendon, Vermont, February, 1822

Rev. Henry Hunter of Windsor was not a graduate of any college. He studied theology with Rev. J. Hopkins of New Haven and was ordained November 6, 1822. His labors were blessed and the church considerably enlarged. He was dismissed in October, 1827 and died in New York City August 27, 1834, aged 38 years.

Rev. Horatio Flagg, 1835-36 (See Coleraine)

Clinton, Ct. 1667

This was the First or South Parish of

Killingworth, till a few years ago when it became a town.

Rev. John Woodbridge, 1667-79 (See Wethersfield)

Rev. Abraham Pierson, son of Rev. Abraham Pierson of Yorkshire, England and of Branford in this state, graduated at Harvard in 1668 and was colleague of his father at Newark, N.J. till he died, and afterward sole pastor a few years. He was installed over this church in 1694 and was the instrument of healing their divisions. He was the first Rector of Yale College, which was first located in this town. When it was decided to remove it to Saybrook, the people were unwilling that he should leave his parish. An effort was made to retain it for his and their sake, but before its removal he sickened and died, March 5, 1707, aged 61 years. He was a hard student, a good scholar, a great divine, an excellent preacher and judicious in all his conduct.

Rev. Jared Elliot, son of Rev. Joseph Elliot of Guilford and grandson of the Indian

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apostle, graduated at Yale in 1706 and was ordained October 26, 1709. He continued in office till he died, April 22, 1763, aged 77 years. He was a physician as well as theologian and gave considerable attention to Philosophy, Botany and Mineralogy. He was a pleasant and sociable man, was solid as a preacher rather than brilliant, and embraced the doctrines generally taught by divines in New England. He acquired a large landed estate, which laid the foundation for the wealth of a numerous family. He married (1) Elizabeth Smithson of Guilford, and (2) Hannah Gale of Killingworth, and had eight children.

Rev. Eliphalet Huntington of Lebanon graduated at Yale in 1759 and was ordained January 11, 1764. He died of small pox February 8, 1777, aged 39 years. He was strongly attached to the doctrines of grace and was a warm and zealous preacher.

Rev. Achilles Mansfield, of New Haven graduated at Yale in 1770 and was ordained Jan'y

6, 1779. He was distinguished for his mild and pleasant manners, for sweetness of temper and patient endurance of affliction. He was a trustee of Yale College and died July 22, 1814, aged 63 years.

Rev. Hart Talcot of Bolton graduated at Dartmouth in 1812 and at Andover in 1816. He was ordained January 11, 1817 and dismissed about 1824. He was installed at Warren May 11, 1825 and died March 28, 1836, aged 45 years. He was a man of feeble health and lame, but he had a noble soul and was much beloved. He preached on the Sabbath on which he died and never spoke after he was carried from the church.

Rev. Luke Wood, 1831-33 (See Ashford)

Rev. Lewis Foster of Hartland graduated at Yale in 1831, studied theology at New Haven, and was ordained pastor of this church December 4, 1834. He continued in office till he died, Oct. 27, 1839, aged 33 years. He was a useful pastor.

Rev. Orlo D. Hine 1841-42

Rev. Enoch S. Huntington of Ashford grad-

uated at Amherst in 1831 and studied theology at Lane Seminary, and was ordained at the West May 26, 1837. He was installed pastor of this church in May, 1843 and was dismissed in March, 1850. He was stated (supply) at Mill Plain in Danbury from 1851 to 1854; afterward he preached to the 2nd. Church in Danbury, at Redding and at Ridgebury. He died at Danbury April 7, 1862, aged 57½ years.

Clinton, Mass. November 14, 1844

Rev. Joseph M.R. Eaton, 1845-1847

Rev. William H. Corning of Hartford, Ct. graduated at Trinity College and studied theology in New Haven. He was ordained pastor of this church December 7, 1847 and resigned in 1850. He was pastor of the church in Owego, N.Y. from 1851 to 1860 and was afterwards installed at Whitehall. He died at Saratoga, N.Y. October 8, 1862, aged 41 years. He was courteous and affable and drew around him a warm circle of friends. He married Mary, daughter of Rev. S. Spring, D.D. of East Hartford, Ct.

Rev. William D. Hitchcock of Pittsford,

Vt. graduated at Vermont University in 1847, at Andover in 1850 and was ordained in October, 1851. He was dismissed in 1853, having received a call to the First Church in Exeter, N.H., where he was installed in October of the same year. He died November 23, 1854, aged 30 years. His preaching was strongly evangelical, plain, pungent and effective. He was a vigorous thinker and an impressive speaker.

Clinton, Me. July 15, 1858.

Cohasset, Mass. December 12, 1721.

Rev. Nehemiah Hobart, son of David, and grandson of Rev. Peter Hobart, was born at Hingham April 27, 1697, graduated at Harvard 1714, and was ordained December 13, 1721, the day after the church was organized. He studied theology with Dr. Gay of Hingham, and had talents as a preacher and virtues as a Christian which would have rendered him instructive and acceptable in a learned and more numerous society. His worth was not much known abroad. He died

May 31, 1740, aged 43. He married (1) Sarah Jackson, (2) Elizabeth (Newgate) Oliver, widow of Rev. John Oliver, and had six children.

Rev. John Fowle of Charlestown was invited to settle, though not by the unanimous consent of the parish. His opposers yielded to the wishes of the majority and he was ordained December 31, 1741. He graduated at Harvard in 1732, was a well educated and talented clergyman, but of a very troublesome nervous temperament, which rendered him unequal in his performances and at times quite peevish and irregular. This physical infirmity increased the number of his opposers so that he was dismissed in 1744 and returned to his native place, where he died in 1764.

Rev. John Brown was son of Rev. John Brown of Haverhill and graduated at Harvard in 1741. He was ordained September 2, 1747; the sermon was preached by Rev. Ward Cotton. He was a man of genius, learning and wit. His sentiments were liberal; he was a zealous and efficient friend of the rights of his country. He died October 22, 1791, in the 67th. year of his age.

Rev. Josiah C. Shaw of Mansfield graduated at Harvard in 1789 and was ordained October 3, 1792. He was dismissed June 3, 1796 and returned to his native place, where he died in 1847 aged about 78 years.

Rev. Jacob Flint of Reading graduated at Harvard in 1794 and was ordained January 10, 1798. He was dismissed in April, 1835 and died October 11 of the same year, aged 68 years. He avowed himself a Unitarian. The orthodox portion of the church withdrew and organized the Trinitarian Church November 24, 1824.

Cohasset, Mass., Trinitarian.

Rev. Aaron Pickett was born at Sandisfield September 15, 1794, graduated at Union College in 1818, studied theology with Dr. Fay of Charlestown, was employed as a city missionary in Boston for a time, and there ordained as an evangelist June 23, 1826. He was installed pastor of this church the day it was organized and resigned in May, 1833. He was installed at Reading September 25, 1833. He continued there 17 years and resigned in 1850 in consequence of difficulties growing

out of the excommunication of three members of the church. He was installed over the church in his native town January 22, 1851 and continued there till he died, Jan'y 10, 1866, aged 71½ years. It was thought by the council that installed him in 1851 that he would be so far behind the age that he would not be able to sustain himself very long. Instead of lagging behind he kept up with the times, was useful, respected and greatly beloved by his people.

Colchester, Ct. 1703

Rev. John Bulkley, son of Rev. Gershom Bulkley of Wethersfield, graduated at Harvard in 1699 and was ordained December 20, 1703. He continued in office till he died, in June, 1731, aged 52 years. He was a distinguished scholar, sound in judgment and strong in argument. He published an Election sermon in 1713; an Inquiry into the right of the Indians to the lands in America in 1724; a tract on Baptism, growing out of a debate at Lyme in 1729. He was called upon for advice by a neighboring church in reference to

a difficulty. He owned a farm in a remote part of the town, which he entrusted to a tenant. It so happened that he wrote a letter to his tenant at the same time he wrote his advice to the church, but misdirected them, sending the one designed for the tenant to the church. It read thus: "You will see to the repair of the fences, that they be built high and strong, and you will take special care of the old black bull." The letter was read to the church and puzzled them very much at first, but finally an interpreter of it was found among the discerning ones, who said the fences signified that they should be more particular in the admission of members, and the old black bull was the Devil, against whom they must guard most carefully. All agreed that the advice was timely and resolved to be governed by it.

He married Patience Prentice of New London by whom he had twelve children.

Rev. Ephraim Little of Scituate, Mass. graduated at Harvard in 1728 and was ordained September 20, 1732. He continued in office till he died in 1787, aged about 80 years.

Rev. Salmon Cone of Bolton graduated at Yale in 1789 and was ordained February 29, 1792. He resigned his pastoral charge August 11, 1830 and preached as stated supply in several places, but chiefly in Goshen, a parish of Lebanon. He died March 24, 1834.

He was a tall, well proportioned man, and a moderate Calvinist; the results of his ministry were not strongly marked.

Rev. Lyman Strong of Southhampton, Mass. graduated at Williams College in 1802. He taught a year, studied medicine, was tutor at Williams 1805-6, and went to South Carolina, where he practiced medicine and was for a time connected with a college in that state. He studied theology and, returning North, was pastor of the church in Hebron from August, 1825 to February, 1830, and of this church from August 1830 to June 1835. He did not settle again, but resided in Colchester till he died, December 31, 1861, aged 80 years. After his dismissal he supplied the church in Lebanon five years. He died of a softening of the brain produced by exposure to the cold while going to a

neighboring town to preach. He married Clarissa Morse of Westfield, Mass. and had one daughter, who married Rev. Jason Atwater. He married a second wife just before he was taken sick. He was a good man and true. During the last six or eight years of his life he was mentally and physically weak.

Rev. Joel R. Arnold 1836-49 (See Chester, N.H.)

Colchester, Ct., Westchester, Dec. 27, 1729

Rev. Judah Lewis of Colchester graduated at Yale in 1726, studied theology with Rev. Mr. Bulkley of the First Parish, and was ordained the day the church was organized. He died April 15, 1739, aged 36 years. He was a good scholar and a faithful minister. He wrote his sermons out in full on a half sheet of cap paper, but in so fine a hand that they are read with great difficulty by modern eyes. He married (1) Sarah Kellogg and had one child; (2) Mercy Kellogg, by whom he had three children.

Rev. Thomas Skinner graduated at Harvard in 1732 and was ordained in 1742. He continued

in office till he died, October 10, 1762, aged about 52. He published a sermon on the death of his first wife in 1745. He married for his second wife Mary Thompson of Billerica (Mass).

Rev. Robert Robbins graduated at Yale in 1760, was ordained in 1764, and continued in office till he died, in January, 1804.

Rev. Ezra S. Ely, son of Rev. Zebulon Ely of Lebanon, graduated at Yale in 1804 and was licensed by the Windham Association in December, 1804. He was ordained pastor of this church in December, 1806, dismissed in 1810, and was pastor of a church in Philadelphia many years. He was an influential man in the Presbyterian church, was rich, and engaged in the Marion College speculation in Missouri, was president of the college and lost a large part of his property. His health failed and soon after he left Marion he was laid aside from (active) life by paralysis, of which he at last died June 17, 1861, aged years.

Rev. Nathaniel Dwight of Northampton, Mass. did not graduate at any college. He re-

ceived the honorary degree of A.M. from Yale in 1815. He was pastor of this church from 1812 to 1820. He removed to Oswego and died there June 11, 1831, aged 68 years. He published a school geography in 1796 which went through several editions.

Colchester, Vermont, 1805

Colebrook, Ct. 1795

Rev. Jonathan Edwards, son of Rev. Jonathan Edwards of Northampton, graduated at Nassau Hall, Princeton, in 1765 and was ordained pastor of a church in New Haven, called "White Haven", Jan'y 5, 1769. He was dismissed May 19, 1795, partly on account of the dissatisfaction of some with the doctrines he preached and partly for the want of adequate support. He was installed at Colebrook in Jan'y 1796 and dismissed in consequence of his acceptance of a call to the presidency of Union College in May, 1799. He died of intermittent fever August 1, 1801, in the 57th. year of his age. His first wife was Mary Porter of Hadley, who was

accidentally drowned at New Haven in 1782. She left three children. His second wife, Mary Sabin of New Haven, died in 1823 at Lenox, Mass.

He received the degree of D.D. from Nassau Hall. His education was thorough and his scholarship profound. He is said to have had less power of acquisition than his father, but was capable of a nicer discernment and of a deeper penetration. He was a tall man, very erect, his face long, complexion dark, his eyes black and so keen that all who met them quailed. He preached extempore, stood erect and motionless; the tones of his voice were smooth, but slightly nasal, the plan of his sermon perfect, the arguments conclusive, the doctrine evangelical, and the prayer at the close an epitome of the sermon.

His pecuniary circumstances were easy and he declined all gratuities from those who supported him. He was very punctual; he would not keep a watch that varied a minute in 24 hours. His wife stood upon the horse-block one Sabbath morning to ride behind him to meeting, but the horse whirled

and he could not in a moment bring him near enough to get on; he could not wait and so rode off, leaving her to read her Bible at home. His works have been published in two volumes, 8-vo, by the Congregational Board of Publication.

Rev. Chauncey Lee of Salisbury graduated at Yale in 1784, studied law and practiced for a short time, then studied theology and was ordained at Sunderland, Vt. March 18, 1790. He was soon dismissed and installed here January 1, 1800. He continued here till Jan'y 29, 1828, when he was installed at Marlboro, where he remained about 8 years. He afterwards preached to a Congregational church in Hartwick, N.Y., where he died November 5, 1842, aged 79 years. He received the degree of D.D. from Columbia College.

Dr. Lee published the book of Job in verse, entitled "The Trial of Virtue", a volume of sermons, a volume of letters on Christian Doctrines, with sundry pamphlets and pieces of fugitive poetry. He was a large man, somewhat corpulent, social in his disposition, rather

eccentric, and in the latter part of his life seemed sad in view of the changes through which he had passed.

Rev. Azariah Clark of Plainfield, Mass. graduated at Williams College in 1805, was settled in Canaan, N.Y. in 1807, dismissed in 1829, installed at Colebrook March 10, 1830, where he died October 16, 1832, in the 54th. year of his age. He was a worthy minister and highly esteemed.

Rev. Edward R. Tyler, a native of Guilford, Vt., graduated at Yale in 1825, studied theology at Andover and in December, 1827 was ordained pastor of the South Congregational Church in Middletown, Ct. He showed himself to be a workman that need not be ashamed. In consequence of ill health he was obliged to relinquish his charge in 1832. A relief from the pressure of pastoral duties was followed by a speedy recovery of health.

He was installed at Colebrook March 6, 1833. His constitutional tendency to disease

soon showed itself and he was dismissed June 14, 1836. From 1838 to 1842 he was editor of the Connecticut Observer. He was afterwards editor of the New Englander. He died at last suddenly September 28, 1848, aged 48 years. He was a man of great industry and was "one of those in whom the elements of character, well attempered by nature and refined by culture, were ennobled by faith and sanctified by devotion." He married (1) Anna, a daughter of Rev. Dr. Murdock of New Haven, who died two years after, and (2) Sarah A. Boardman of Middletown, by whom he had six children.

Colebrook, N.H. December 4, 1802

Rev. Dyer Burgess 1810-1815

Rev. Orlando G. Thacher, 1825-28 (See Bradford)

Rev. Ebenezer G. Bradford, son of Rev. Moses Bradford of Francestown, N.H., graduated at Amherst in 1827, studied one year at Andover, and completed his theological studies with Dr. Whiton of Antrim, N.H. He was ordained pastor of this church Feb'y

29, 1832 and dismissed in Feb'y, 1836. He was pastor of the church in Wardsboro, Vt. from October, 1836 to May, 1842. He was in Wisconsin from 1842 to 1856, when in consequence of ill health he returned to New England and spent about two years in Montague (Mass.) and two in Leverett (Mass.), where he died of paralysis August 29, 1861, aged 60 years. He was an humble man, industrious and useful.

Rev. Henry M. Bridge 1860-61

Colerain, Mass. 1750

This church was Presbyterian and continued so till 1819, when it became Congregational.

Rev. Alexander McDowell, a native of Ireland, graduated at Harvard in 1751 and was ordained by the Boston Presbytery September 28, 1753. He was dismissed in 1761 and died the next year. He was intemperate. He left a widow and two children.

Rev. Daniel McClellan was born in

Pennsylvania, educated at Edinburgh, ordained in Ireland, and returned to this country in 1766. He was installed by the Newcastle Presbytery at Philadelphia as pastor of this church June 1, 1769. He died April 21, 1773, aged 36 years. He is said to have been a good scholar and a respectable minister.

Rev. Samuel Taggart, son of Matthew Taggart of Londonderry, N.H., graduated at Dartmouth in 1774 and was ordained February 19, 1777. He was a man of strong mind, well informed and had a peculiarly retentive memory. He gave much attention to politics and represented his district in Congress fourteen successive years, commencing with 1804. He retained his pastoral relation to the church till the close of his life. He died April 25, 1825, aged 71 years. He was a man of sound judgment and Christian integrity. He read the Bible through every year while a member of Congress. In 1801 he published a pamphlet of 150 pages, a vindication of the doctrine of the Saints' Perseverance, with strictures upon the

leading sentiments of the Wesleyan Methodists. In 1811 he published a volume upon the Evidences of Christianity, and several single sermons. He had many eccentricities. He was twice married and had 17 children.

Rev. Aretas Loomis 1829-1826(See Bennington)

Rev. Horatio Flagg of Wilmington, Vt., graduated at Amherst in 1825, studied theology with Dr. Packard of Shelburne, and was pastor of the church in Hubbardston, Vt. from January, 1828 to June, 1834, of the church in Clarendon, Vt. from 1835 to November, 1836, and of this church from May, 1837 to 1848. He continued to reside here till he died, May 19, 1861, aged 63 years. He was unable to preach for several years in consequence of asthmatic and bronchial difficulties.

Columbia, Ct. 1720

This was a parish of Lebanon till 1800 and was called Lebanon Crank.

Rev. Samuel Smith graduated at Yale in 1713, was ordained in 1720, dismissed in December, 1724 and died in 1725, aged about 34 years.

Rev. William Gager graduated at Yale in 1721 and was ordained May 27, 1725. He was dismissed about 1734 and died in May, 1739. He married Mehitable, a daughter of Rev. Edward Taylor of Westfield, Mass.

Rev. Eleazer Wheelock of Windham graduated at Yale in 1733 and was ordained in March, 1734. He had a mild and winning aspect, his voice was smooth and harmonious, his preaching was close and pungent, and his audience was often in tears. He established here an Indian School, sent Samson Occum, an Indian preacher, to England to collect funds, and obtained 7000 pounds sterling. In 1770 he removed his school to Hanover, N.H., where it became Dartmouth College. The first commencement was held in 1771. He continued President of the college till he died of epilepsy, April 24, 1779, in the 68th. year of his age. He received the degree of D.D. from Edinburgh in 1767. He married (1) Mrs. Sarah Maltby of New Haven, a daughter of Rev. John Davenport of Stamford, and (2) Mary Brinsmade of Milford, by whom he had 5

children. His son John succeeded him in the presidency of the college. He published several sermons and narratives of Indian youths.

Rev. Thomas Brockway of Lyme graduated at Yale in 1768 and was ordained in 1770. He continued in office till he died, which took place while on a visit to his native town, July 5, 1807, aged 63 years. He was a short, thick-set man, not a graceful speaker, though a sensible and edifying preacher. He wrote poetry and published a small volume entitled "The Trial of Virtue". He married Eunice Lathrop of Norwich, by whom he had thirteen children, one of whom, Diodate, was minister of Ellington.

Rev. Thomas Rich graduated at Dartmouth in 1799, was pastor of the church in Westbrook from 1804 to 1810 and of this church from 1812 to 1817. He died in 1836, aged 63.

Rev. William Burton graduated at Dartmouth in 1815, was pastor at Columbia from February 1818 to June(?) 1819; was in West Haven in 1854 and died in 1858, aged 68.

Rev. David Dickinson 1820-1837 (See Meriden)

Rev. Charles B. Kittredge 1839-1841

Rev. James W. Woodward, nephew of one of the same name that was settled in Norwich, Vt., and grandson of Prof. Bezaleel Woodward of Dartmouth, was born at Hanover, N.H. March 30, 1805, graduated in 1826 at Dartmouth and at Princeton in 1830. He was ordained as an evangelist November 10, 1830. He was pastor at Shrewsbury, N.J. till 1840, and of this church from 1841 to 1848. While here a cancer appeared on his face, in consequence of which he relinquished the idea of preaching again. In 1858 he went to Iowa and was so much better that he preached two years or more, and died January 6, 1864 at Toledo, Iowa, in the 59th. year of his age. He married Jane Tenbrook of Princeton. She died in 1857.

Concord, N.H. November 18, 1730

Rev. Timothy Walker of Woburn, Mass. graduated at Harvard in 1725 and was ordained

November 18, 1730. "He was a man of talents and usefulness, much esteemed and respected, not only by his own people but by neighboring churches". He twice visited England as an agent for the town and continued in the ministry till he died of apoplexy, Sept. 2, 1782, aged 77 years. Benjamin Thompson, afterwards Count Rumford, married his daughter. Mr. Walker was firm in his own religious opinions, but extremely kind and tolerant towards other sects.

Rev. Israel Evans of Tredyffrin, Pa. graduated at Nassau Hall in 1772, was chaplain in the army of the Revolution, and was installed pastor of this church July 1, 1789. He was a gentleman of polished and dignified manners, a fluent and sometimes an eloquent speaker, and evangelical in doctrine; but his habits and style of living were so different from that of his people that his connection with them was unhappy. He resigned and was dismissed July

1, 1797. He married a Miss Kent of Concord and left \$7,000. after the decease of his wife towards endowing a professorship of oratory in Dartmouth College. A minister who visited him in his last sickness prayed that he might be admitted to heaven and sit down with Abraham, Isaac and Jacob; he spoke out and said,- "with Washington, too". He died March 9, 1807 in the 60th. year of his age.

Rev. Asa McFarland of Worcester, Mass. graduated at Dartmouth in 1793 and was ordained March 7, 1798. Twenty-two persons recorded their dissent to the call, on account of the salary, which was \$350. with the use of the parsonage. He had a vigorous and active mind. He published a volume entitled "View of Heresies", and also 16 sermons. He received the degree of D.D. from Yale in 1812. In 1823 he had an attack of paralysis, of which he died February 13, 1827, in the 58th. year of his age. He married (1) Nancy Dwight of Belchertown, Mass., (2) her sister,

Clarissa, and (3) Elizabeth Kneeland.

Concord, N.H. West Church, April 23, 1833

" " South Church, Feb'y 1, 1837

" " Fisherville November 6, 1850

" " East Church March 30, 1842

Rev. Hiram Freeman 1843-1846

Rev. Winthrop Fifield 1847-50 (See Epsom)

Concord, Mass. July 5, 1636

Rev. Peter Bulkeley, who was born at Woodhill, England, January 3, 1582, graduated at Cambridge, succeeded his father in the ministry in his native village and inherited from him a large estate. Being silenced for his non-conformity, he came to this country in 1635. He resided for a time at Cambridge and was ordained there pastor of the Concord church April 6, 1637. There was some opposition to his ordination on the ground that he was a legal preacher, or made works more prominent than free and un-

merited grace. He was, however, approved and was one of the moderators of the synod that met August 20, 1636 to consider the errors that had already crept into the colony. It was at this synod that the errors of Mrs. Hutchinson were examined and condemned.

He was a distinguished scholar and divine and a very strict observer of the Sabbath. Soon after his settlement at Concord he preached a series of sermons on Zachariah 9,11, which he published in a volume entitled "The Gospel Covenant". His church soon became numerous, but many of the people on account of pecuniary embarrassments removed, which made it difficult to support both a pastor and teacher. Some difficulty sprung up in the church on this account. Mather says there was an unhappy discord in the town of Concord, which was healed by calling in a council and by the resignation of Mr. Jones.

He was rich and remarkable for his benevolence. He had many servants, to each of whom, after he had lived with him a few years, he gave

a farm. His easy address, great learning and eminent piety drew around him persons of all ages. No one could be long in company with him without hearing some remark adapted to impress his mind with the importance of religion. He was laborious in his profession, evangelical, persuasive and eloquent. He was twice married and had fifteen children. The inventory of his estate amounts to thirteen hundred and two pounds, and one hundred and twenty-three pounds in books, a part of which he gave to Harvard College. He died March 9, 1659, in the 77th. year of his age.

Rev. John Jones came to this country October 3, 1635 and was ordained pastor when Mr. Bulkeley was ordained teacher. On account of the difficulty of being supported he resigned in 1644 and went to Fairfield, Ct., and with him a portion of his church. He died there about 1664, being more than 70 years old. Tradition gives him a respectable character. He left six children, one of whom, John, graduated at Harvard in

1643.

Rev. Edward Bulkeley was the eldest son of Rev. Peter Bulkeley and was chiefly educated in England. He studied theology with his father and was ordained pastor of the church in Marshfield about 1642. At the death of his father he was dismissed and ordained at Concord. He is said to have been lame and of a feeble constitution; he was greatly respected for his talents, acquirements, irreproachable character and piety. He went to Chelmsford on a visit, was taken sick and died January 4, 1696, aged 82 years.

Rev. Joseph Estabrook was born at Enfield in England, prepared for college there and graduated at Harvard in 1664. He was ordained colleague with Mr. Bulkeley in 1667 and died September 16, 1711, aged 71 years. He was considered a man of great worth, eminent for his skill in the Hebrew language, and a laborious and useful minister. In his preaching he was plain, practical and persuasive; in his intercourse with his people grave, affectionate and earnestly desirous

of promoting their spiritual welfare. There was a patriarchal dignity in his appearance; in the latter part of his life he was often called the "Apostle". He had invitations to leave Concord; his admirers used to say he was too bright a star to be muffled up in the woods among the Indians and ought to go to Boston, where he could do more good. His only printed work is an Election sermon. He married Mary Mason of Watertown, by whom he had six children.

Rev. John Whiting was son of Rev. Joseph Whiting of Southampton, Long Island, and grandson of Rev. Samuel Whiting of Lynn. He graduated at Harvard in 1700 and was subsequently a tutor and a fellow in the college. He married a daughter of Rev. John Cotton of Hampton, N.H. He was ordained May 14, 1712 and preached his own ordination sermon. He was dismissed in October, 1737 and continued to reside in the town as a private citizen. He was a man of wealth, learning and influence. His dismissal grew out of some dis-

satisfaction on the part of the people. He died May 4, 1752, aged 71.

Rev. Daniel Bliss was a native of Springfield and graduated at Yale College in 1732. He preached a while in Guilford, Ct. He was an admirer of Whitfield and was one of the ministers then called "New Lights". There was some opposition to his settlement, but he was approved by the council and ordained March 7, 1739. He introduced an entirely new style of preaching; he was bold, zealous and enthusiastic. His preaching had a powerful effect and there was a great movement among the people. Whitfield preached there in October, 1741. An unhappy controversy was generated, which continued many years and produced some important revolutions, inasmuch as it led to the formation of other churches.

After much strife and debate a mutual council was convened in September, 1743, consisting of pastors and delegates from fourteen

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churches. Twenty-two articles of grievance, containing exceptions against the doctrines, discipline and conduct of Mr. Bliss, were fully examined. They charged him with saying that every converted person must know it, and with denying afterwards that he had said it. He was charged with saying that the main reason why some cannot enter in at the strait gate is because they are not elected; and for going abroad to disturb the peace of other churches and neglecting his duties at home.

The council admonished both parties and advised to mutual confession and reconciliation. Mr. Bliss made a confession in the presence of the council which was satisfactory to them and to the church, a large majority of which was in his favor.

The difficulties were not removed; a considerable number still continued to absent themselves from public worship, which resulted in 1747 in the organization of the West Church, which existed about fourteen years. Mr. Bliss

in the midst of these difficulties retained his place until he was removed by death. He preached his last sermon in March, 1764. Mr. Whitfield was present and said,- "If I had studied my whole life, I could not have produced such a sermon". He was taken sick soon after and languished with consumption till his death, May 11, 1764, aged 50 years. The week previous to his death a day of fasting and prayer was observed in Concord on his account, at which many of the neighboring clergymen were present. At that meeting all difficulties between Mr. Bliss and the neighboring clergymen were happily adjusted.

Rev. William Emerson, son of Rev. Joseph Emerson of Malden, who graduated at Harvard in 1761, was ordained pastor Jan'y 1, 1766. Some of the feelings which had been fostered in the previous controversies existed at the time of his settlement. But notwithstanding these unfavorable circumstances, his piety, talents and popular manner secured to him the affection and support of a great majority of the people.

In 1767 an individual offered himself for admission to the church against whom there were objections. The candidate, who had a few friends in the church and some out of it, excited considerable opposition against Mr. Emerson. This difficulty agitated the church for seven years, when it appeared that the church was right and harmony was restored. With the consent of his people he joined the army at Ticonderoga in 1776 as chaplain. He was taken sick and died at Rutland, Vt. October 20, 1776, aged 33 years.

Rev. Ezra Ripley of Woodstock, Ct. graduated at Harvard in 1776 and was ordained November 11, 1778. He continued in office till he died in 1841, aged 90 years. He retained his mental and bodily vigor in a remarkable degree till near the close of his life. He received the degree of D.D. from Harvard in 1816. He was an avowed Unitarian in the latter part of his life and the church to which he ministered now belongs to that denomination.

Concord, Mass., Trinitarian Ch. June 5, 1826

Rev. Daniel S. Southmayd of Castleton, Vt., graduated at Middlebury in 1822 and studied theology at Andover. He was ordained April 25, 1827 and dismissed June 15, 1832. He edited a paper in Lowell for a time, was then editor and preacher in New York, whence he went to Texas and died at Fort Bend January 17, 1837, aged 35 years.

Rev. John Wilder 1833-38 (See Charlton)

Rev. James Means graduated at Bowdoin in 1833 and at Andover in 1838. He was pastor of this church from 1840 to 1844 and was not re-settled in the ministry. He went to Europe and after his return resided for a time at Groton, at Andover, and Auburndale, where he was employed in teaching. He was for some time chaplain of a Massachusetts regiment at Newbern, but afterwards was superintendent of the contrabands gathered at that place. He died of typhoid fever April 6, 1863, aged 50 years.

Concord, Vt. January 7, 1807

Rev. Samuel Goddard 1809-1821 (See Norwich)

Conway, Mass., July 14, 1768

Rev. John Emerson, son of Rev. Joseph Emerson of Malden, was the youngest of thirteen children, three of whom became ministers. His mother was daughter of the eccentric Rev. Samuel Moody. He graduated at Harvard in 1764 and, after declining two or three calls, accepted one at Conway and was ordained December 21, 1769. He died June 26, 1826, in the 81st. year of his age. He went to church the day before, prepared to preach and would have done so, had not a clergyman been providentially present. His death was very sudden. Rev. Edward Hitchcock, afterward president of Amherst College, was settled colleague with him June 21, 1821 and resigned on account of ill health October, 1825. He was therefore sole pastor at the time of his decease. He was soundly Calvin-

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY

REPORT OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO A RESOLUTION
PASSED BY THE BOARD OF LAND OFFICERS
ON JANUARY 15, 1907
RELATIVE TO THE
REVISION OF THE
GENERAL INSTRUCTIONS
FOR THE SURVEY OF
LANDS BELONGING TO
THE STATE OF CALIFORNIA
AND THE
REVISION OF THE
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GENERAL INSTRUCTIONS
FOR THE SURVEY OF
LANDS BELONGING TO
THE STATE OF CALIFORNIA

istic in doctrine, was a man of prayer, spent much time in family and secret devotion. He was a successful minister and highly esteemed in his day. He preached a half century sermon in 1819.

Rev. Edward Hitchcock of Deerfield was not a graduate of any college. He was born May 24, 1793, fitted for college and by his own efforts qualified himself to become principal of Deerfield Academy, which place he filled three years. He studied theology with Dr. Taylor of New Haven and was ordained pastor of this church June 21, 1821, was dismissed October 25, 1825, and accepted the professorship of natural history in Amherst College. Prior to entering upon his college duties he spent a little time with Prof. Silliman at Yale College. He was president of Amherst College from 1845 to 1854, but retained the professorship of geology and natural theology till he died, Feb'y 27, 1864, in the 71st. year of his age. He received the degree of A.M. from

Yale in 1818, of L.L.D. from Harvard in 1840, and of D.D. from Middlebury in 1846. He was honored as a master of physical philosophy by the first scientists of the age. European Academies and learned societies decorated him with their diplomas and have testified to his worth as a man of science. He was the State Geologist of Massachusetts and Vermont and as an author has won an enviable reputation. He has published between twenty and thirty volumes. He was a man of childlike simplicity and a lovely Christian. He was as much at home in a prayer meeting as in the lecture room.

Rev. Daniel Grosby of Hampden, Me. graduated at Yale in 1823, studied theology at Andover, was ordained January 31, 1827 and dismissed July 24, 1833 to accept a call to the Winthrop Church in Charlestown, where he was installed in August of the same year. In 1842 he was obliged to relinquish his labors in consequence of ill health. For a short time he edited the publications of the American

The first part of the document is a letter from the Secretary of the State to the President, dated 18th March 1861. It contains the following text:

Dear Sir, I have the honor to acknowledge the receipt of your letter of the 14th inst. in relation to the proposed amendment to the Constitution of the United States, and to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Your obedient servant,
John C. Schenck, Secretary of the State.

The second part of the document is a copy of the proposed amendment to the Constitution of the United States, which reads as follows:

Section 1. All legislative Powers herein granted shall be vested in a Congress of the United States, which shall consist of a Senate and House of Representatives.

Section 2. The House of Representatives shall be composed of Members chosen every second Year by the People of the several States, and the Electors in each State shall have the Qualifications requisite for Electors of the most numerous Branch of the State Legislature.

Section 3. No Person shall be a Representative who shall not, when elected, have seven Years Residence in the United States; and no Person shall be Representative who shall not, when elected, be seven Years a Citizen of the United States, and who, when elected, shall not, when elected, have been seven Years a Citizen of one of the States.

Section 4. The Electors in each State shall have the Qualifications requisite for Electors of the most numerous Branch of the State Legislature.

Section 5. The Senate shall be composed of two Senators from each State, chosen by the Legislature of the State for six Years; and each Senator shall have the Qualifications requisite for Electors of the most numerous Branch of the State Legislature.

Section 6. The Senate shall have the sole and exclusive Power of Impeachment.

Section 7. The Senate shall have the sole and exclusive Power of trying all Impeachments, when sitting on that Business; and no Trial shall take Place without the Presence of a Majority of the Members present.

Section 8. The President, Vice President, and all civil Officers and Ministers of the United States shall be impeachable, and liable to Impeachment, for Treason, Bribery, or other high Crimes and Misdemeanors.

Section 9. The President, Vice President, and all civil Officers and Ministers of the United States shall be impeachable, and liable to Impeachment, for Treason, Bribery, or other high Crimes and Misdemeanors.

Section 10. The President, Vice President, and all civil Officers and Ministers of the United States shall be impeachable, and liable to Impeachment, for Treason, Bribery, or other high Crimes and Misdemeanors.

Board. He died February 28, 1843, aged 44 years.

As a pastor he was methodical and efficient; he was intelligent and judicious, kind and affectionate. He was a useful man and his death was deeply lamented.

Conway, N.H. August 18, 1778

Rev. Nathaniel Porter of Topsfield, Mass. graduated at Harvard in 1768 and was pastor of the church in New Durham from 1773 to 1777. He was installed pastor of this church Oct. 20, 1778 and continued to supply the pulpit till 1821. He was never dismissed, though he preached in Fryeburg, Me. after he relinquished his labors in this place. He received the degree of D.D. from Harvard and Dartmouth in 1814. "He endured great privations, worked by day and wrote his sermons by the light of pitch wood by night." He died November 11, 1837, in the 93rd. year of his age.

Cooper, Maine, February 26, 1826

Corinne, Maine 1841

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Corinth, Vt. Oct. 10, 1820.

Rev. Charles Y. Chase was not a graduate of any college. He was ordained January 25, 1821 and continued in office till he died, August 14, 1830, aged 53 years. He was a native of Sharon, Ct.

Cornish, Maine September 6, 1840

Cornish, N.H. September 29, 1768

It was composed of persons residing in Windsor, Vermont and Cornish and was called the Congregational Church of Windsor and Cornish. The first minister preached a third of the time in Windsor and received from the people there one-third of his salary.

Rev. James Wellman of Lynn, Mass. graduated at Harvard in 1744 and was pastor of the church in Millbury, Mass. from October, 1747 to July, 1760, and was installed pastor of this church September 29, 1768. He was dismissed in October, 1785 in consequence of division and discord. The church had no articles of faith. Mr. Wellman was regarded by many as unsound in doctrine. Several members withdrew and set up a separate meeting. After his dismissal the church became extinct. He died October

18, 1808, aged 85 years.

In June, 1781 the town was divided by an Act of the Legislature into East and West parishes, and in November of that year a church was organized in the East Parish. This church prospered a short time, but in 1784 was distracted in regard to the location of a meeting house. Two houses were erected, one in the north-west part of the town and one near the center.

Rev. Benjamin Bell 1790-1795 (See Amesbury)

After Mr. Bell left the difficulties that existed between the east and west parts of the town were settled and a commodious church built near the center.

Rev. Joseph Rowell of Rowley, Mass. graduated at Dartmouth in 1794, studied theology with Dr. Emmons and was ordained September 24, 1800. He was a faithful pastor and a bold and fearless preacher. His sermons were logical and lucid. It was a common saying that his "sermons would hold water." He was a man highly esteemed. He was dismissed April 1, 1828 and removed to

Claremont, to which town his father removed when he was young, and was never resettled. He died in consequence of being thrown from his wagon in November, 1842, aged 75 years. He married Hannah Chase of Cornish, by whom he had eleven children.

Rev. Joseph W. Clary, of Rowe, Mass., graduated at Middlebury in 1808, studied theology at Andover, was pastor of the church in Dover from 1812 to 1828, and was installed over this church in November, 1828. He was dismissed in 1834 and died April 13, 1835, in the 49th. year of his age. He married (1) Miss Anna Farrar of New Ipswich, and (2) her sister, Lucy F., widow of Rev. Richard Hall.

Cornville, Me.

Cornwall, Vermont, July 15, 1785

Rev. Thomas Tolman of Dedham, Mass. was not a graduate of any college. He studied theology with Rev. J. Swift, D.D. of Bennington and was ordained September 26, 1787. He was dismissed November 11, 1790.

Rev. Benjamin Wooster of Waterbury, Ct. graduated at Yale in 1790 and was ordained Feb'y 23, 1797. He was dismissed January 7, 1802 and installed at Fairfield July 24, 1805. He continued there till he died, March 19, 1840, aged 78 years. He was a soldier in the Revolution and commanded a company in the War of 1812 at Plattsburg. He was a benevolent and patriotic man.

Rev. Jedediah Bushnell of Saybrook, Ct. graduated at Williams College in 1797, studied theology with Rev. E. Judson of Sheffield, Mass., and was for some time employed as a missionary at the West, which was then in Central New York. He was installed pastor of this church May 25, 1803 and dismissed May 25, 1836. He continued to reside in Cornwall, where he died in 1846, aged 77 years. He was a faithful and devoted minister and highly esteemed by all who knew him.

Rev. Lamson Miner of Middletown graduated at Middlebury in 1833, studied theology at Lane Seminary, was tutor in Franklin College, Georgia, and afterward pastor of this church from 1837 to

The following is a list of the names of the persons who have been admitted to the membership of the Society since the last meeting. The names are given in alphabetical order of their surnames. The names of the persons who have been admitted to the membership of the Society since the last meeting are given in alphabetical order of their surnames. The names of the persons who have been admitted to the membership of the Society since the last meeting are given in alphabetical order of their surnames.

1839. He died at Castleton September 17, 1841, aged 33 years.

Cornwall, Ct. (South) 1740

Rev. Solomon Palmer of Branford graduated at Yale in 1729 and was ordained in August, 1741. "He continued with them in peace till March, 1754, when on the Sabbath, to the great surprise of the people, he declared himself an Episcopalian in sentiment. He went to England soon after and obtained orders." He died in 1771 at Litchfield, aged about 62 years.

Rev. Hezekiah Gold, Jr. of Stratford graduated at Yale in 1751 and was ordained August 27, 1755. He was dismissed March 6, 1786. He removed to Granville, Mass., where he died in 1790, aged about 62 years. He left two sons.

Rev. Hercules Weston, 1792-1803

Rev. Timothy Stone, son of Rev. Timothy Stone of Lebanon, was not a graduate of any college. He received the honorary degree of A.M. from Yale in 1804. He studied theology with President Dwight and was ordained November 10, 1803. At the age of

13 his organs of speech were affected by a paralytic shock from which he never entirely recovered. "His piety was deep, his walk with God humble and close. He was a pastor of high and steady aims and his prayers many and fervent." His impaired health led him to ask a dismissal, which was granted May 1, 1827. He spent the remainder of his days in various acts of usefulness and died as he had lived, April 14, 1852, aged 78 years.

Rev. William Andrews of Ellington graduated at Middlebury College in 1806, studied theology with Dr. Burton of Thetford, Vt. and was ordained at Windham August, 1808. He was dismissed in 1813 and was pastor of the church in Danbury from 1813 to 1827. He was installed at Cornwall in July, 1827, where he died Jan'y 1, 1838, aged 56. He was a tall, spare man and his complexion sandy. His mind was clear, logical and strong. He was an able and faithful minister. He married Sarah Parkhill of Benson, Vermont.

Cornwall, Ct. North Parish, 1779

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(Cornwall, North Parish)

This church was Presbyterian till 1809.

Rev. Josiah Hawes of Warren graduated at Williams College in 1800, was ordained pastor of this church May 14, 1805 and dismissed July 6, 1813. He was pastor of the church in North Lyme from 1814 to 1833, when he removed to Delevan Co. New York and preached in two or three towns in that neighborhood. He died at Unadilla, at the residence of his son, June 27, 1851, aged 72 years. He was Calvinistic in doctrine, a faithful minister and an excellent man.

Coventry, Ct. (South) October, 1714

Rev. Joseph Meacham of Enfield graduated at Harvard in 1710 and was ordained the day the church was organized. He continued in office till he died, December 16, 1752, in the 67th. year of his age. He married Esther, a daughter of Rev. John Williams of Deerfield, Mass., and had ten children. One of his daughters was the wife of Rev. Dr. Buel of East Hampton, L.I., and one the wife of Rev. Nathan Strong. Mr. Meacham was a

man of strong intellectual powers and an able divine. His brethren used to say, when they met with a man who had embraced any doctrinal errors,- "We must put him into the hands of Brother Meacham."

Rev. Oliver Noble, 1759-1761 (See Newbury)

Rev. Joseph Huntington of Windham graduated at Yale in 1762 and was ordained June 29, 1763. He was a man of considerable talent. He was talked of as the successor of Dr. Wheelock,, the President of Dartmouth College, from which he received in 1780 the degree of D.D. He continued in office till he died, December 25, 1794, aged 60 years. He married (1) a daughter of Rev. Ebenezer Devotion of Windham, by whom he had ten children; and (2) Elizabeth Hale of Glastonbury, by whom he had two. His daughter Frances was the wife of Rev. Dr. Griffin. He published 6 sermons, besides three or four pamphlets. Among his papers after his decease was found a manuscript entitled "Calvinism Improved", which was a vigorous defense of the doctrine of universal salvation. It was printed after his

death and produced much excitement. One of his daughters secured most of the edition and burned it.

Rev. Abiel Abbot of Wilton, N.H. graduated at Harvard in 1787, was ordained pastor of this church October 28, 1795 and dismissed June 6, 1811. He was then principal of Dummer Academy in Newbury, Mass. till 1819. June 27, 1827 he was installed pastor of the First Church in Peterborough, N.H., which had become Unitarian. He left that place about 1855 and resided with his grandson in West Cambridge, Mass., where he died February 1, 1859, aged 93 years. He married Elizabeth Abbot of Andover, Mass., by whom he had three daughters. He received the degree of D.D. from Harvard in 1838.

Rev. Chauncey Booth of East Windsor, graduated at Yale in 1810 and at Andover in 1813. He was ordained September 20, 1815 and dismissed March 20, 1844. He continued to reside in the place till he died May 24, 1851, aged 68 years. He was a man of extensive reading, intelligent, social, dignified,

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY

1911

REPORT OF THE CHEMISTS

ON THE ANALYSIS OF THE
SAMPLES OF THE
MATERIALS
OBTAINED FROM THE
EXPERIMENTAL
WORK OF THE
LABORATORY OF
THE UNIVERSITY OF
CHICAGO
DURING THE YEAR
1911

BY
THE CHEMISTS
OF THE
LABORATORY OF
THE UNIVERSITY OF
CHICAGO

sincere and confiding. He was a successful minister.

Rev. Henry B. Blake, 1845-1848

Rev. Charles Hyde, 1849-1854

Rev. Joel R. Arnold, 1855-1860 (See Chester)

Coventry, Ct. North Church, October 8, 1745

Rev. Nathan Strong of Woodbury graduated at Yale in 1742, studied theology with Rev. Mr. Graham of Southbury, and was ordained October 9, 1745. He married Esther, the daughter of Rev. Mr. Meacham of the South Parish, and had six children, two of whom, Nathan and Joseph, were ministers. He continued in office till he died, November 7, 1795, in his 79th. year. He was a man of talent and a useful minister.

Rev. Ichabod L. Skinner of Marlborough graduated at Yale in 1793, studied theology with the younger Edwards, and was ordained colleague pastor with Rev. Mr. Strong in 1795. His health failing him he was dismissed in 1800, studied law and practiced in Colchester and Hartford. He was afterward employed by Government on the National

Road near Wheeling, Virginia, but his health having been restored he felt himself called, in the providence of God, to resume his pastoral duties; this he did about 1824 and labored chiefly as a missionary wherever it seemed to be his duty. He preached some time in the western part of Maryland. About 1851 he came with his family to Brooklyn, N.Y., to reside with his son-in-law and on the evening of January 28, 1852, while listening to a lecture, he died without a groan or struggle, in the 85th. year of his age. He was a man of native good sense, an acute reasoner, of ardent affections and very energetic. He honored and served Christ in all the situations in which he was placed.

Coventry, Ct. Village Church, January 10, 1849.

Coventry, Vt. October 10, 1810.

Rev. Lyman Case of Connecticut was not a graduate of any college. He studied theology with Rev. Josiah Hopkins and Rev. Benjamin Wooster. He was ordained March 19, 1823 and dismissed in 1828. After this he labored as a

The first part of the document is a letter from the Secretary of the State to the President, dated January 1, 1865. The letter discusses the state of the Union and the progress of the war. It mentions the recent victories of the Union forces and the hope that the war will soon be over. The Secretary also discusses the political situation in the South and the need for Reconstruction. The letter is signed by the Secretary of the State, William A. Richardson.

The second part of the document is a report from the Secretary of the State to the President, dated January 1, 1865. The report discusses the state of the Union and the progress of the war. It mentions the recent victories of the Union forces and the hope that the war will soon be over. The Secretary also discusses the political situation in the South and the need for Reconstruction. The report is signed by the Secretary of the State, William A. Richardson.

missionary in Canada and Vermont till he died at Coventry, February 27, 1858, aged 66 years. He married Mrs. Phoebe (Hollister) Montague, by whom he had five sons and one daughter.

Craftsbury, Vt. 1797

Rev. Samuel Collins 1797-1807 (See Hanover)

Rev. William A. Chapin of Newport, N.H.

graduated at Dartmouth in 1816, taught several years in Virginia, studied theology with Rev. E. P. Bradford of New Boston, N.H., and was ordained pastor of this church September 25, 1822. He was dismissed September 24, 1834. He preached at Greensboro as stated supply six years and was installed there January 20, 1841. He remained here till he died of consumption, November 27, 1850, aged 60 years lacking 11 days. He married (1) Lucy Curtis of Hanover, by whom he had five children; and (2) Sarah Orr of Bedford, by whom he had two. He was sound in doctrine and pure in practice.

Granston, R.I. (Elmwood) May 10, 1851

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Cromwell, Ct. January 15, 1715.

This was a parish of Middletown and called Upper Middletown till 1851, when it became a town.

Rev. Joseph Smith of Hadley, Mass. graduated at Harvard in 1695. He taught a grammar school in his native town and also in Springfield, Mass. He was for a time chaplain of the garrison at Brookfield. May 10, 1709 he was ordained pastor of the church in Cohancey, N.J. He left at the expiration of two years and, after preaching a while in Greenwich, Ct., he was installed over this church at the time it was organized, and continued here till his death, September 8, 1736, aged 62 years. He married Esther Parsons of Northampton, Mass., who died in 1760, aged 89 years. Mr. Smith had more property than most clergymen and a larger library. He had three children.

Rev. Edward Eells, son of Rev. Nathaniel Eells of Scituate, Mass., graduated at Harvard in 1733 and was ordained September 8, 1738. He acquired some celebrity from a pamphlet which he

published respecting the "Wallingford Case". He preached the Election sermon in 1767, and was a trustee of Yale College the last fifteen years of his life. He died October 12, 1776, aged 64 years. One of his sons was a Captain in the Revolutionary War and three others pastors of churches; James at East Glastonbury, Samuel at North Branford, and Ozias at Barkhamsted.

Rev. Gershom Bulkley of Rocky Hill graduated at Yale in 1770 and was ordained June 17, 1778. He was a descendant of Rev. Gershom Bulkley of Wethersfield. Pursuant to an agreement with his people, he was dismissed July 7, 1803. He died April 7, 1832, aged 84 years.

Rev. Joshua L. Williams, son of Rev. Joshua Williams of Harwinton, graduated at Yale in 1805 and was ordained June 14, 1809. He was a judicious, devoted and useful minister, attended carefully to the schools of his parish and taught scholars at his own house.

The first paragraph discusses the general situation of the country and the state of the economy. It mentions the impact of the war and the need for reconstruction. The second paragraph details the government's policies and the role of the military. The third paragraph discusses the social and cultural aspects of the country.

The fourth paragraph continues the discussion on the economy and the government's efforts to stabilize the country. The fifth paragraph discusses the political situation and the role of the different parties. The sixth paragraph discusses the international relations of the country.

The seventh paragraph discusses the future prospects of the country and the role of the government. The eighth paragraph discusses the role of the people in the reconstruction process. The ninth paragraph discusses the role of the military in the reconstruction process. The tenth paragraph discusses the role of the different parties in the reconstruction process.

He died after a distressing illness December 29, 1832, aged 48 years.

Rev. Zebulon Crocker of Willington graduated at Yale in 1827, studied theology at New Haven, and was ordained May 2, 1833. He was a good scholar; he had the Greek oration at the time of his graduation. He did much to promote the education of the youth in his parish and took the lead in establishing an academy. He was a good preacher and highly esteemed by the people. He published "The Catastrophe of the Presbyterian Church", a volume of 300 pages. He died of consumption November 14, 1847, aged 45 years.

Croydon, N.H. September 9, 1778

This church was Presbyterian.

Rev. Jacob Haven of Framingham, Mass. graduated at Harvard in 1785, studied theology with his pastor, Rev. Mr. Kellogg, and was ordained June 18, 1788. There was opposition to his settlement, which increased till 1804, when the town voted not to raise money for the support of Presbyterian preaching, which it was

said would oblige him to leave. He proposed to his friends that if they would continue to pay their proportion of his salary he would remain. They did so and thus the policy of his enemies was defeated. In 1834, by reason of infirmity, he ceased to perform his pastoral duties. He died March 17, 1845, aged 83 years.

Cumberland, Maine, September, 1793.

Rev. Rufus Anderson, 1794-1804 (See Wenham)

Rev. Amasa Smith of Belchertown, Mass.

made a profession of religion in 1785. He was a farmer, a major in the militia, and a deacon in the church. In 1802 he began to prepare for the ministry, and was pastor of the church in Turner, Maine, from May, 1804 to October, 1806. He was installed pastor of this church October 22, 1806 and dismissed in April 1820. He remained in this place till he died in the year 1847, aged 91 years. He filled up his days with usefulness. He married Sophia Lyman of his native town.

Cummington, Mass. July 7, 1779

Rev. James Briggs of Norton graduated at

Yale in 1775 and was ordained the day the church was organized. He continued in office till he died, December 7, 1825, having nearly completed his 80th. year. He was a very respectable and useful minister. He received as a settlement 200 acres of land and sixty pounds. His salary was sixty pounds.

Rev. Roswell Hawkes 1825-1835

Rev. Samuel D. Darling 1840-1848

Rev. James D. Chapman of Columbia, Ct. graduated at Yale in 1826 and was ordained at Wolcott, Ct. in November, 1837. He was dismissed about 1842 and installed pastor of this church January 12, 1844. He continued in office till he died of consumption, December 19, 1854, aged 50 years.

Cumington, Mass. Village Church, July 1, 1839

" " West Church or Hubbardsville
December 2, 1840

Dalton, N.H. April 28, 1816

Dalton, Mass. February 16, 1785

Rev. James Thompson, who was not a graduate

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of any college, and respecting whom very little is known, was ordained in March, 1795 and dismissed in January, 1799.

Rev. Ebenezer Jennings of Windham, Ct. graduated at Williams College in 1800, studied theology with Dr. Lathrop of West Springfield, and was ordained February 2, 1802. During the "New Measure" excitement in 1831 he pursued a course that was offensive to some of his people and which resulted in his dismissal May 7, 1834. He was an eccentric man; continued to reside in Dalton till he died, February 12, 1859, aged 82 years. He was a man of more than ordinary talent. The last twenty years of his life were embittered more in consequence of his own withdrawal from the fellowship of others, than from their withholding it from him.

Rev. Harper Boies, 1835-40

Rev. Thomas A. Hall 1841-46

Rev. Oliver M. Sears of Ashfield graduated at Williams in 1842 and was ordained September 29, 1842. He continued in office till he died of dysentery, Sept. 29, 1853, aged 35

years. He was a young man of considerable promise; was much beloved by the people of his charge and by all who knew him. He married Lavinia Cady of Dalton and had 5 children.

Dana, Mass. September 28, 1852.

A Congregational church was organized here in 1824 that never had a pastor and became extinct. Another was organized at Storrsville, a manufacturing village in the town, in November, 1836.

Rev. Amasa Dewey of Lebanon, Ct. was ordained its pastor January 11, 1837. He graduated at Yale in 1832. He continued in office till he died of consumption January 5, 1840, aged 36 years. He was a faithful, devoted minister and was prevented by the feebleness of his health from devoting himself to the work of missions in foreign lands.

In 1852 it was thought best that the church in Storrsville should be given up. It was reorganized and removed to the center of the town.

Danbury, N.H. January 29, 1809

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Danbury, Ct. October 13, 1697

Rev. Seth Shove, son of Rev. George Shove of Taunton, Mass. graduated at Harvard in 1687, preached a few years at Simsbury, declined a call from that church, and was ordained here at the time the church was organized. He continued in office till he died, October 3, 1735, aged 68 years. He was a pious and worthy minister, very successful in his efforts to promote peace.

Rev. Ebenezer White, supposed to have been the son of Rev. Ebenezer White of Bridgehampton, L.I., graduated at Yale in 1733 and was ordained March 10, 1736. About the year 1762 Mr. White changed his doctrinal views in some particulars, which created much excitement. Several councils were called and he was finally dismissed in 1764. He and his adherents withdrew and formed a new church. He died September 11, 1779, aged 70 years. His son, Ebenezer R. White, who graduated at Yale in 1760, was ordained colleague with his father in 1768. He

CHAPTER I

The first part of the history of the United States is the history of the colonies. The colonies were first settled by Englishmen in 1607. They were at first dependent on England for their supplies and protection. But as the colonies grew in number and in size, they began to assert their independence. They demanded that they should be able to govern themselves as they saw fit. This led to a series of conflicts with England, which culminated in the American Revolution of 1776.

The second part of the history of the United States is the history of the nation. The United States was founded in 1776. It was a new nation, with a new constitution and a new government. The first president was George Washington. He led the nation through its early years, and established the precedents for the executive branch of the government. The nation grew rapidly in size and in power. It became a world power, and its influence was felt in every part of the world. The American Revolution was a great event in the history of the world. It was the first time that a colony had successfully broken away from its mother country and established an independent nation.

became a Sandemanian and the church became extinct. He died at an advanced age in 1825.

Rev. Noadiah Warner graduated at Yale in 1759, was ordained February 13, 1765 and dismissed Feb'y 23, 1768.

Rev. Ebenezer Baldwin of Norwich graduated at Yale in 1763 and was ordained September 19, 1770. He was one of the most eminent ministers, accomplished scholars, and active philanthropists and patriots in the colony. He fitted some young men for college and among them were Chancellor Kent and his own brother, Hon. Simeon Baldwin. In 1776 he went as a volunteer chaplain to the American army at New York and took the camp fever, of which he died at Danbury October 1, 1776, at the early age of 31 years.

Rev. Timothy Langdon of Berlin graduated at Yale in 1781 and was ordained August 31, 1786. He continued in office till he died, in February, 1801.

Rev. Israel Ward graduated at Union in 1799, was ordained in 1803, and continued in office till he died in August, 1810.

Rev. William Andrews, 1813-27 (See Cornwall)

Rev. Anson Rood of Jericho, Vt. graduated at Middlebury in 1825, studied theology at Princeton and Andover, and was pastor of this church from 1829 to 1838. He was pastor of a church in Philadelphia from 1838 to 1849. His health failing, he devoted some time to Sabbath Schools and published a small book on Anti-Slavery. He died at Philadelphia November 27, 1857, aged 57 years. He left five children.

Danbury, Ct. Second Church, July 9, 1851.

Danvers, Mass. (First Church) Nov. 16, 1689

This town was a part of Salem till 1757 and was called Salem Village. There was a branch of the Salem church here prior to 1689. They had preaching by men whom I suppose we must regard as stated supplies rather than pastors. Of these there were three.

Rev. James Bayley of Newbury graduated at Harvard in 1669 and officiated as pastor from 1671 to 1680. It is not known that he

was pastor of any other church. He died in 1707, aged 57 years.

Rev. George Burroughs was born in Scituate and graduated at Harvard in 1670. In 1676 he was settled at Falmouth, Me., now Portland. In November 1680 he began to preach in Salem Village. A violent dispute raged at the time between two portions of the parish, which resulted in his leaving them in 1682. He returned to Falmouth and, being driven thence about 1690 by the depredations of the Indians, he came back to Danvers. In 1692 he was accused of witchcraft and was executed on Gallows Hill at Salem August 16, 1692, aged about 50 years. He is said by some to have been 80 years old, which is of course a mistake. He seems to have been an unambitious, kind hearted, amiable man and to have deserved a better fate. There was nothing in his life that cast any reproach upon his character, though he died a victim of a wicked and stupid fanaticism, which for a time prejudiced his memory, yet his character

stands redeemed in a more enlightened age from any blemish.

Rev. Deodate Lawson 1683-88 (See Scituate)

The next year, 1689, the church was organized, having been regarded as part of the church in Salem up to this date.

Rev. Samuel Parris, the first pastor, was born in London and was for a time a student in Harvard College, but did not graduate. After leaving he entered the mercantile profession. In 1689 he entered the ministry and was invited to settle at Salem Village. His salary was sixty-six pounds. They were "to give him more if God blessed them, and less if He did not." There was soon a difficulty in regard to the ministerial lands. He claimed that they should be his and that the parish should relinquish their title to them. "He was an avaricious, arbitrary, officious man and offended those he would have controlled." He left his charge in 1696, afterwards resided in Concord, and in 1711 was preaching at Dunstable. He was born in 1653; when and where he died I do not know.

The Salem Witchcraft broke out in his family. He was a chief witness against accused persons and the part he took in that affair is a blot upon his memory. In 1694 he made to some of the brethren a Christian-like confession of the part he had taken. His wife, a woman of irreproachable character, having been accused, convinced him there was something wrong, which led to his renunciation of a belief in witchcraft.

Rev. Joseph Green graduated at Harvard in 1695 and was ordained November 10, 1698. He married Elizabeth, daughter of Rev. Mr. Gerrish of Wenham. He introduced into the church the Half-way Covenant. He healed the breaches made by Mr. Parris and was highly esteemed by the people. He died November 26, 1715, aged 40 years. The church record declares him "the choicest flower and the goodliest tree in the garden of our God."

Rev. Peter Clarke was born at Watertown and graduated at Harvard in 1712. He was ordained June 5, 1717. He died June 10, 1768, after a ministry of 51 years in the same parish, aged 76. He wrote several works; one in defense of Original Sin,

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice, and that these documents should be stored in a secure and accessible location. The text also mentions the need for regular audits to ensure the integrity of the financial data.

The second part of the document outlines the procedures for handling discrepancies. It states that any differences between the recorded amounts and the actual amounts should be investigated immediately. The document provides a step-by-step guide for identifying the source of the error and for correcting it. It also discusses the importance of documenting the findings and the actions taken to resolve the issue.

The third part of the document discusses the role of the accounting department in providing accurate and timely financial information to management. It highlights the importance of clear communication and collaboration between the accounting department and other departments. The document also mentions the need for the accounting department to stay up-to-date on changes in accounting standards and regulations.

The fourth part of the document discusses the importance of maintaining accurate records of all assets and liabilities. It emphasizes that every asset should be properly valued and recorded, and that every liability should be properly recorded and paid. The document also mentions the need for regular physical counts of assets to ensure that the recorded amounts are accurate.

The fifth part of the document discusses the importance of maintaining accurate records of all income and expenses. It emphasizes that every source of income should be properly recorded, and that every expense should be properly recorded and supported by a receipt. The document also mentions the need for regular reconciliations to ensure that the recorded amounts are accurate.

The sixth part of the document discusses the importance of maintaining accurate records of all taxes. It emphasizes that every tax liability should be properly recorded and paid, and that every tax credit should be properly recorded and claimed. The document also mentions the need for regular tax filings to ensure that the recorded amounts are accurate.

The seventh part of the document discusses the importance of maintaining accurate records of all financial statements. It emphasizes that every financial statement should be properly prepared and reviewed, and that every financial statement should be supported by accurate records. The document also mentions the need for regular audits to ensure the accuracy of the financial statements.

The eighth part of the document discusses the importance of maintaining accurate records of all financial transactions. It emphasizes that every financial transaction should be properly recorded and supported by a valid receipt or invoice, and that these documents should be stored in a secure and accessible location. The document also mentions the need for regular audits to ensure the accuracy of the financial records.

The ninth part of the document discusses the importance of maintaining accurate records of all financial data. It emphasizes that every financial data point should be properly recorded and supported by accurate records, and that these records should be stored in a secure and accessible location. The document also mentions the need for regular audits to ensure the accuracy of the financial data.

The tenth part of the document discusses the importance of maintaining accurate records of all financial information. It emphasizes that every financial information point should be properly recorded and supported by accurate records, and that these records should be stored in a secure and accessible location. The document also mentions the need for regular audits to ensure the accuracy of the financial information.

and one in favor of Infant Baptism. In 1758 he published a summer morning conversation between a minister and his neighbor, which led to a controversy between him and Dr. Chauncey. He published some sermons. During a severe drought one summer all the ministers in the vicinity appointed days to pray for rain, but he did not. The people at length began to complain. The next Sabbath he prayed and before he had concluded his prayer there was a copious shower. His negro man said "he knew when Massa Clarke took hold, something would have to come". In the latter part of his life he was so feeble that he was unable to stand up to finish his sermon and would sometimes sit down to rest. The deacons would hurry into the pulpit to know what the matter was, and he would reprimand them for their officiousness as implying a distrust of his ability.

Rev. Benjamin Wadsworth of Milton graduated at Harvard in 1769 and was ordained December 23, 1772. He continued in office

till he died January 18, 1826, aged 76 years. He received the degree of D.D. at Harvard in 1816.

Danvers, Mass. Maple St. Church Dec. 5, 1844

Danville, Vermont, August 9, 1792

Rev. John Fitch, son of Rev. Elijah Fitch of Hopkinton, Mass., graduated at Brown in 1790 and was ordained October 30, 1793. He studied theology with Dr. Emmons. His salary was \$200. paid in produce. He was dismissed October 1, 1816 on account of feeble health and took a journey to the West. After an absence of two years he returned and relinquished the ministry under circumstances fitted to enforce the apostolic admonition "Let him that thinketh he standeth take heed lest he fall." He confessed his fault and retained his standing in the church. After teaching several years he was restored to the ministry. He died at Guildhall, Vt., December 18, 1827, aged 57 years. He was twice married; (1) to Miss Sally Magoon of Danville, by whom he

1877
The following is a list of the names of the persons who were present at the meeting of the Board of Directors of the Bank of the City of New York, held on the 15th day of January, 1877.

Present: J. D. ...

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had one daughter; and (2) to Mrs. Lydia Palmer (Loomis), by whom he had one daughter. He was regarded while at Danville as an able and faithful pastor.

Rev. Jeremiah Flint of Braintree graduated at Middlebury in 1811 and at Andover in 1814. He was ordained July 31, 1817 and dismissed March 18, 1818. He was at the same time deposed from the ministry and never returned to it. He was born in 1783 and died about 1847, aged 64 years.

Rev. Edward Hollister 1823-26

Rev. Elderkin J. Boardman, 1827-32 (See Bakerfield)

Danville, N.H. 1763

Rev. John Page of Salem, New Hampshire, graduated at Harvard in 1761 and was ordained December 21, 1763. He continued in office till he died, Jan'y 29, 1783, aged 43 years. The church has since become extinct. He married Mary Stevens of Methuen, Mass.

Danville, Me. February 8, 1826

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The church, though in the town of Danville, is composed of members from Danville and Lewiston, on the opposite side of the river, and is known as the church at Lewiston Falls.

Rev. Weston B. Adams of Meriden, N.H. graduated at Dartmouth in 1818 and was ordained pastor of this church November 14, 1832. He was dismissed in 1836 and died the same year, aged 42 years.

Rev. Horace B. Chapin 1839-41 (See West Hampton)

Danville, Me. (Lewiston) Pine St. August 8, 1854

Darien, Ct. June 7, 1844

This was a parish of Stamford till 1820.

Rev. Moses Mather of Lyme graduated at Yale in 1739. He was a descendant of Rev. Richard Mather of Dorchester, Mass. in the fourth generation and was ordained, I suppose, at or near the time the church was organized. During the Revolutionary War he was twice taken by the enemy. In July, 1779 a company of Tories rushed into his house, seized him and four of his

THE STATE OF NEW YORK
IN SENATE
January 15, 1911.
REPORT
OF THE
COMMISSIONERS OF THE LAND OFFICE
IN ANSWER TO A RESOLUTION
PASSED BY THE SENATE
MAY 17, 1909.
ALBANY: J. B. WARD, STATE PRINTER.
1911.

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1911.

sons and carried them to the camp of the British. They were absent a month. In July, 1781 a company of British soldiers rushed into the church on the Sabbath and seized Mr. Mather and about 40 of his flock, carried them to New York and put them in prison. They were absent five months.

Mr. Mather was a man of distinguished piety and learning, and correct in his deportment. He received the degree of D.D. from Nassau Hall. He was a fellow of Yale College, and died September 21, 1806, in the 88th. year of his age.

Rev. William Fisher was born in Westhampton, Mass., but spent his youth in Conway. He graduated at Williams College in 1805, studied theology with Dr. Hyde of Lee, and was ordained pastor of this church in the fall of 1807. He resigned in April, 1819, in consequence of the inadequacy of his support, and was employed as a missionary in western New York. He was installed at Meredith, Delaware County, where he labored successfully for 16 years. He was dismissed in 1835 and removed to Indiana, and pur-

chased a farm in Allensville. He gathered a church in that place and preached till the fall of 1839, when his health failed, and he died April 19, 1840, aged 65 years. He married Rhoda Bardwell of Goshen, Mass., by whom he had six children. He was a good man and filled up his days with usefulness.

Dartmouth, Mass. April, 1807

Rev. Daniel Emerson, son of Rev. Daniel Emerson of Hollis, N.H., graduated at Harvard in 1794. He was brother of Rev. Joseph Emerson of Saugus, who was principal of a female seminary at Wethersfield, Ct. Mr. Emerson studied law, but disliking the profession, he engaged in mercantile business in Wilmington, N.C., then in Charlestown, Mass., and afterwards in his native town. Here he became pious, and though prosperous in business he gave it up, studied theology with his brother Joseph, spent about two years as a missionary, and was settled at Dartmouth October 14, 1807. He died November 16, 1808, aged 37 years.

The following are the names of the persons
who have been appointed to the various
positions in the office of the
Secretary of the Board of
Education for the City of
New York, for the year 1900.

Secretary of the Board of
Education for the City of
New York, for the year 1900.
The following are the names of the
persons who have been appointed to
the various positions in the office
of the Secretary of the Board of
Education for the City of New
York, for the year 1900.

Dedham, Mass. November 8, 1638

Rev. John Allin was born in England in 1596, came to this country in 1637, and was ordained at Dedham April 24, 1639. He was well educated, but whether at the University or elsewhere does not appear. He was an humble, patient man and had an amiable disposition. He wrote in defense of Calvinism and also in defense of the Synod of 1662 against Chauncey. He married the widow of Gov. Dudley. He continued pastor of this church until his death, which occurred after a sickness of ten days, August 26, 1671, in the 75th. year of his age.

Many candidates for the ministry seem to have spent a longer or shorter time in Dedham.

Rev. William Adams graduated at Harvard in 1671 and was ordained pastor of this church December 3, 1673. His salary was one hundred pounds. He died August 17, 1685, probably about 45 years old. Not much is known of his character; the town was in rather a depressed condition during his ministry. He lived in

harmony with his people. In 1682 he began an elaborate exposition of the 1st. Epistle to the Corinthians. After his death there was a vacancy in the ministry for eight years.

Rev. Joseph Belcher graduated at Harvard in 1690 and was ordained pastor November 29, 1693. His reputation as a clergyman stood high. He published an Election sermon in 1701. The church was purified and much enlarged during his ministry. He died at Roxbury, April 27, 1723, aged 53.

Rev. Samuel Dexter was a native of Malden, graduated at Harvard in 1720, and was ordained May 6, 1724. His situation at the beginning of his ministry was unpleasant and required great prudence. The people were scattered in the woods, badly educated and strongly inclined to religious contention. Church meetings were frequent to deal with disorderly members, which resulted in an ecclesiastical council in 1725. Difficulties remained; some were supposed to have given false testimony before the council. A similar state of things existed in other churches. It was finally discovered that frequent church meetings, councils,

&c. rather increased than diminished their troubles. Mr. Dexter was greatly tried with this state of things, but the latter part of his ministry was more quiet. He was greatly respected by all who knew him. He died January 29, 1755, in the 55th. year of his age. He was the father of Hon. Samuel Dexter.

Rev. Jason Haven of Framingham, who graduated at Harvard, 1754, was ordained February 5, 1756. He died May 17, 1803, in the 71st. year of his age. The character given of him in the sermon preached at his funeral comes nearly up to Cowper's model of a good preacher.

Rev. Joshua Bates of Cohasset graduated at Harvard in 1800, became a teacher in Phillips Academy, studied theology with Rev. J. French of Andover, and was ordained pastor of this church March 16, 1803. He was dismissed February 10, 1818 and became President of Middlebury College, which place he filled with credit to himself till September, 1839. He intended to spend the approaching winter at the South,

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice, and that these documents should be stored in a secure and accessible location. The text also mentions the need for regular audits to ensure the integrity of the financial data.

The second part of the document outlines the procedures for handling discrepancies. It states that any differences between the recorded amounts and the actual cash flow should be investigated immediately. The document provides a step-by-step guide for identifying the source of the error and correcting it. It also notes that any significant discrepancies should be reported to the appropriate authorities.

The third part of the document discusses the role of technology in financial management. It highlights the benefits of using accounting software to streamline the recording and reporting process. The text also mentions the importance of data security and the need for regular backups of financial data.

The final part of the document provides a summary of the key points discussed. It reiterates the importance of accuracy, transparency, and security in financial management. The document concludes by stating that these principles are essential for the success of any business or organization.

but on his arrival at Washington he was elected Chaplain to Congress and continued there through the session. March 22, 1843 he was installed pastor of the church in Dudley, where he died suddenly, having been long afflicted with the gravel, January 14, 1854. His remains were interred at Middlebury, Vermont. He received the degree of D.D. from Yale in 1818. He was a man of remarkable symmetry and completeness of character; his various faculties, intellectual, moral and religious, were well balanced. He filled up his days with usefulness and died in peace, in the 78th. year of his age. He married Miss Anna Poor of Andover.

Dedham, Mass. West Church, June 4, 1735

It is now a Unitarian church.

Rev. Josiah Dwight, 1735-42 (See Woodstock)

Rev. Andrew Tyler of Boston graduated at Harvard in 1738 and was ordained in November, 1743. He was dismissed December 17, 1772 and died in Boston in 1775, aged about 60 years.

Rev. Thomas Thacher of Boston, brother of

Rev. Peter Thacher, D.D. of Boston, graduated at Harvard in 1775 and was ordained June 7, 1780. He continued in office till he died October 19, 1812, aged 56 years. He was a man of considerable eminence and published 15 sermons.

Dedham, Mass., South, June 23, 1736

Rev. Thomas Balch of Charlestown graduated at Harvard in 1733 and was ordained June 30, 1736. He was highly esteemed as a Christian and a minister; he was a man of considerable talent and was a laborious and faithful pastor. In 1744 he was appointed Chaplain in the expedition against Cape Breton and was absent sixteen months. He instructed some students in theology. He died Jan'y 8, 1774, in the 63rd. year of his age. He published four sermons; he was the father of eight children; three of his daughters married ministers; Mary was the wife of Rev. Manassah Cutler, L.L.D., Lucy of Rev. Moses Everett of Dorchester, and Hannah of Rev. Jabez Chickering.

Rev. Jabez Chickering of Dover graduated

at Harvard in 1774 and was ordained July 3, 1776. He was a man of talent and much esteemed; he never published any of his sermons, though often requested to do so. He had six children, one of whom, Elizabeth, was the wife of Rev. Samuel Gay of Hubbardston. Mr. Chickering died March 12, 1812, aged 58 years.

Rev. William Cogswell of Atkinson, N.H. graduated at Dartmouth in 1811 and was ordained April 28, 1815. He studied theology with Drs. Worcester of Salem and Dana of Newburyport. He was dismissed December 15, 1829 to become Secretary of the American Education Society, which he resigned in 1841 and was professor of the Gilmanton Theological Seminary for a time. His publications are numerous, consisting of sermons, a theological text book, &c. He was co-editor with B.B. Edwards of the American Quarterly Register. He received the degree of D.D. He married a daughter of Rev. Jonathan Strong of Randolph and had two children. He died at Gilmanton, N.H. April 18, 1850, aged 62 years.

Dedham, Maine, December 23, 1841

Deerfield, Mass. March, 1686

Rev. John Williams, of Roxbury, graduated at Harvard in 1683 and was ordained in March, 1686. He married a daughter of Rev. Eleazer Mather of Northampton. He is memorable for his sufferings and captivity among the Indians, commencing with the burning of Deerfield by the Indians February 29, 1704. His wife and two children were killed, and himself and four children taken to Canada. He returned in 1706 and continued pastor of the church until his death of apoplexy, June 12, 1729, aged 65 years. He married for his second wife Miss Allen of Windsor, Ct. His oldest son, Eleazer, was pastor of the church in Mansfield, Ct.; Stephen was settled in Longmeadow, and Warham in Watertown. Mr. Williams published an account of his captivity, called "The Redeemed Captive Returning to Zion." He was a powerful and affecting preacher and eminent for his piety and goodness of heart.

Rev. Jonathan Ashley of Westfield graduated at Yale in 1730 and was settled in 1732. He continued in office till he died, August 20,

1780, aged 68 years. He had a discriminating mind and independence of feeling, and was a pungent and energetic preacher. He was a man of ready talents and preached often without notes. His Sunday exercises were long; his first prayer in the morning was full three fourths of an hour. He was a Tory in politics, or at least spoke so discouragingly of the American cause and prayed so fervently for the King, that the people became much dissatisfied. He was also an opponent of Edwards and opposed the settlement of pastors who rejected the Half-Way Covenant. He was a tall and venerable looking man. He married Dorothy, daughter of Rev. W. Williams of Hatfield.

Rev. John Taylor of Westfield graduated at Yale in 1784 and was ordained in February, 1787. He studied theology with Rev. N. Atwater of Westfield. He was dismissed in 1806 in consequence of a loss of his voice, removed to Enfield, Ct. and engaged in agricultural pursuits. As his health improved he preached occasionally.

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In 1817 he removed to Mendon, N.Y. and preached often in that region. In 1832 he removed to Bruce, Michigan, where he died of apoplexy, December 20, 1840, aged 78 years. He published two or three sermons, was a man of talent and of sincere piety. He married Elizabeth Terry of Enfield, Ct., by whom he had eleven children.

This church during the ministry of his successor became Unitarian.

Deerfield, Mass. Evangelical Church, June 9, 1835

" " South Church, June 30, 1818

Rev. Benjamin Rice, 1818-1827 (See Buxton)

Deerfield, Mass. Monument Church, January 25, 1848

Deerfield, N.H. December, 1772

Rev. Timothy Upham of Malden, Mass.

graduated at Harvard in 1768. He was ordained at the time the church was organized. He continued there till he died, Feb'y 21, 1811, aged 63 years. His first wife was Hannah, daughter of Rev. Nathaniel Gookin of North Hampton. Three

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children survived him, one of whom is Prof. Upham of Bowdoin College.

Rev. Nathaniel Wells of Wells, Maine, graduated at Dartmouth in 1795 and was ordained July 1, 1812. He resigned in September, 1841, at which time the parish gave him the parsonage and farm, where he lived in quiet retirement till he died, December 31, 1858, aged about 84 years. He was an ornament to the profession in which he spent his life.

Deering, N.H. 1789

This church has been Presbyterian, but is now Congregational.

Rev. William Sleigh, an Englishman, was invited by the town in 1801 to become their pastor. The church refused to unite with them because they did not consider him sound in doctrine, nor as having the natural or acquired abilities which were sought for in a minister of the Gospel. A church was formed that was willing to receive him and he was ordained. In 1807 he

resigned and that church became extinct. He died about 1820.

The original church met by themselves during Mr. Sleigh's ministry and depended on stated supplies.

Rev. Eber Child of Thetford, Vt., who graduated at Dartmouth in 1821 and at Andover in 1826, was ordained January 13, 1830. He was dismissed February 27, 1834. He went West and died at Fulton, Wisconsin, in 1847, aged about 50 years.

Rev. Peter Holt, 1835-40 (See Epping)

Deer Isle, Maine August, 1773

This town is composed of three islands East of Penobscot Bay.

Rev. Peter Powers, 1785-1800 (See Lisbon)

Rev. Joseph Brown of England was installed pastor of this church in 1809 and continued here till he died in 1819, aged 57 years. He was educated at Lady Huntington's Seminary. He was pastor of the 2nd. Church in Exeter, N.H. from 1792 to 1797.

Deer Isle, Maine Second Church, December 1, 1858

Denmark, Maine July, 1829

Dennis, Mass. 1727

Rev. Josiah Dennis of Ipswich graduated at Harvard in 1723 and was ordained at the time the church was organized. He continued in office till he died in 1763, in the 69th. year of his age. He was a successful minister and filled up his days with usefulness.

Rev. Nathan Stone, son of Rev. Nathan Stone of Southborough, graduated at Harvard in 1762 and was ordained October 17, 1764. He continued in office till he died in 1804, aged 72 years. He was a successful minister and had great influence over his people. He was a man of even temper and of dignified deportment.

Rev. Caleb Homes of Plymouth graduated at Harvard in 1802 and was ordained in January, 1805. He died November 2, 1813, aged 33 years.

Rev. Joseph Haven, 1814-1826

He was succeeded by a Unitarian minister, during whose pastorate a part of the church

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ASSISTANT PROFESSOR [Name]

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PHYSICS 311

withdrew and March 4, 1829 were organized into an orthodox church. It has been dropped from the minutes of the General Association for several years and is supposed to have become extinct.

Dennis, Mass., South, June 16, 1817

Dennysville, Maine, October 27, 1825

Derby, Ct. 1677

Rev. John Bowers of Cambridge, Mass. graduated at Harvard in 1649 and is supposed to have preached here two years prior to the organization of the church and to have been ordained at the time it was organized. He continued here till he died in 1687, aged about 60 years. He probably preached in Rye, N.Y. prior to his coming here.

Rev. John James Savage thinks, came from Wales, and was pastor of this church from 1694 to 1706. After leaving Derby he removed to Wethersfield, where he died August 10, 1729. He is said to have been devoted to books and

The first part of the document is a letter from the Secretary of the State to the Governor, dated the 10th of January, 1862. It contains a report on the state of the treasury and the public debt, and a statement of the receipts and disbursements of the State for the year 1861. The letter is signed by the Secretary, and is addressed to the Governor.

The second part of the document is a report on the state of the treasury and the public debt, and a statement of the receipts and disbursements of the State for the year 1861. It is a continuation of the letter from the Secretary of the State to the Governor, and is signed by the Secretary. The report contains a detailed statement of the receipts and disbursements of the State for the year 1861, and a statement of the public debt at the end of the year. It also contains a statement of the state of the treasury at the end of the year, and a statement of the state of the public debt at the end of the year.

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was a good man, but had a very ungraceful delivery.

Rev. Joseph Moss of New Haven graduated at Yale in 1702 and was ordained in 1706. He continued in office till he died, January 23, 1731, aged 53 years. As evidence of the esteem in which he was held, it may be said, he was a Trustee of Yale College.

Rev. Daniel Humphreys graduated at Yale in 1732 and was ordained the next year. He continued in office till he died, September 2, 1787, aged 81 years. He was the father of Col. David Humphreys of Revolutionary memory. He was a man of considerable eminence. He was a "New Light" and in 1745 was suspended by his Association for assisting at the ordination of Rev. J. Lee of Salisbury.

Rev. Martin Tullar, 1783-96 (See Royalton)

Rev. Amasa Porter of Hebron graduated at Yale in 1793 and was pastor of this church from 1797 to 1805. He left the ministry and engaged in mercantile business in New Haven, where he died

in 1856, aged 85 years.

Rev. Thomas Ruggles of Guilford graduated at Yale in 1805 and (was) licensed by New Haven West Association in 1806. He was pastor of this church from 1809 to 1811, and died in 1836, aged about 52 years.

Rev. Zephaniah Swift, 1814-1848 (See Roxbury)

Derby, Ct. Birmingham Feb'y 25, 1846

Rev. Charles Dickinson of Haddam was not a graduate of any college. He was licensed by Hartford South (Association) in 1839, was ordained in 1842, and installed pastor of this church in September, 1846. In 1854 he went as a delegate to the General Association of Iowa. He was at Dubuque June 14 and, while conversing and in usual health, he was seized with a fit of coughing, which ruptured a blood vessel and in three minutes he was dead. He was an earnest and faithful pastor.

Derby, Ct. Ansonia, April 17, 1850.

Derby, Vt. August 9, 1807.

Rev. Luther Leland of Holliston, Mass.

graduated at Middlebury in 1806, studied theology with Dr. Burton of Thetford, and was pastor of this church from June, 1810 till he died, November 9, 1822, aged 41 years. He preached half the time in 1810-12 in Stanstead, Canada, and for several years was the only Congregational minister in Orleans County. He performed a vast amount of hard work.

Derry, N.H. April 12, 1719

This was the First Parish of Londonderry till 1828, when it became a separate town. The church is Presbyterian and is the first that was organized in New England.

Rev. James McGregore of Ireland had been pastor there previous to his coming to America. He was a man of robust constitution; was never sick till seized with a fever of which he died March 5, 1729, aged 72 years. He was tall, erect, and his complexion dark; he was a wise and faithful guide to his people both in civil and religious matters. He was strictly evangelical in his doctrinal views and spiritual

and experimental in his preaching. He married Marion Cargill in Ireland and had ten children.

Rev. Matthew Clark was educated in Ireland and considerably advanced in years when he came to this country. He officiated as pastor of this church but was not installed. He married for his third wife the widow of his predecessor and died Jan'y 25, 1735, aged 76 years. He had served as an officer in the Protestant army in Ireland. He was full of the military spirit. While acting as moderator of the Presbytery, a military company marched by. He was so captivated with the sound of the drum and fife that he could not attend to the business before them; "Nae business", he said, "while I hear the toot of the drum".

One Sabbath after meeting had commenced an English officer, with a red coat and in full uniform, came into the congregation and stood in the aisle. His gay dress attracted the attention of the young people. Mr. Clark said to him,- "Ye

are a braw lad, ye ha'e a braw suit o'claites, and we ha'e all seen them, ye may sit down." He was sound in doctrine and somewhat eccentric.

Rev. Thomas Thompson, of Ireland was educated at Edinburgh. He came over by invitation of the church in 1733. He commenced his labors in October of that year and died September 22, 1738, aged 34 years, leaving a widow and one child. He was a man of varied accomplishments and of much promise; the church was considerably increased during his ministry. The town voted seventy pounds for the education of his infant son.

Rev. William Davidson of Ireland graduated at Edinburgh in 1733, came to this country in 1739 and was ordained in 1740. He married the widow of his predecessor; she died in 1796 aged 86 years. He stood aloof from Whitefield and the Great Revival. He adhered to the Presbyterian Confession of Faith and had the Assembly's Catechism taught in the school, but omitted the distinctive features of Calvinism; he was Ar-

minian in his theological views. He was an amiable man, a diligent and affectionate pastor, but not distinguished as a preacher. He died February 15, 1791, aged 77. He left two sons and two daughters.

Rev. Jonathan Brown of Pittsfield graduated at Dartmouth in 1789 and was ordained in 1795. A large minority of the parish was opposed to his settlement, yet the Presbytery ordained him. The minority withdrew and formed themselves into a Congregational church. A few years after others became dissatisfied on account of alleged imprudences and he was dismissed at his own request in September, 1804. He continued to reside in the place till he died, February, 1838, aged 80 years. He was never married. His conduct after his dismissal was commendable.

Rev. Edward L. Parker of Litchfield graduated at Dartmouth in 1807 and was ordained September 12, 1810. In 1809 the portion of the church that seceded became united to the Presbyterian church and incorporated by the

The first part of the document is a letter from the Secretary of the State to the Governor, dated the 1st day of January, 1862. The letter is addressed to the Governor and is signed by the Secretary of the State. The letter contains the following text:

Dear Sir: I have the honor to acknowledge the receipt of your letter of the 29th inst. in relation to the application of the State of New York for a loan of \$1,000,000 from the United States Treasury. I have the honor to inform you that the same has been referred to the Committee on Finance, and they have reported in favor of the loan, subject to the approval of the Senate.

I have the honor to be, Sir, your obedient servant,

John C. Spencer, Secretary of the State.

The second part of the document is a report from the Committee on Finance, dated the 1st day of January, 1862. The report is addressed to the Senate and is signed by the Chairman of the Committee. The report contains the following text:

Report of the Committee on Finance, in relation to the application of the State of New York for a loan of \$1,000,000 from the United States Treasury.

The Committee have the honor to report that they have examined the application of the State of New York for a loan of \$1,000,000 from the United States Treasury, and they have the honor to report that they are in favor of the loan, subject to the approval of the Senate.

The Committee have the honor to be, Sir, your obedient servants,

John C. Spencer, Chairman of the Committee on Finance.

Legislature as the First Parish in Londonderry. Mr. Parker was a good scholar and a good man. He died July 14, 1850, aged 65 years. On that day he had preached three times. While returning from the third service his horse stumbled and fell; he called for help and while a friend was assisting in releasing the horse, Mr. Parker fell down and died immediately. He is said to have been a model pastor. He well understood the wants of the common mind and never failed to give appropriate instruction. He had nearly completed a History of Londonderry at the time of his decease, which has since been published under the supervision of his son, having a memoir of Mr. Parker prefixed, written by Mr. S. H. Taylor, Principal of Phillips Academy, Andover.

Derry, N.H. Congregational Church, August 3, 1837

Dexter, Maine, July 22, 1834

Dighton, Mass. 1710

Rev. Nathaniel Fisher of Dedham grad-

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Faint, illegible text, possibly bleed-through from the reverse side of the page.

uated at Harvard in 1706 and was ordained in 1710. He was a good man and a worthy minister; he continued in office till he died in 1777, aged 91 years.

Rev. John Smith of Plainfield, Ct., graduated at Princeton, N.J. in 1770 and was settled in 1772 colleague with Mr. Fisher. In 1802 he resigned and went as a missionary to Canandaigua, N.Y., and gave a deed of six thousand acres of land to found a seminary of learning in that town. He performed missionary labor in Lycoming County, Pennsylvania, and about 1812 went to Nelson County, Kentucky, where he died between 1815 and 1820, aged about 75 years. He had four sons and was the grandfather of Prof. H. B. Smith, of Union Theological Seminary, New York.

Dighton, Mass. South Dighton, 1802.

Rev. Abraham Gushee of Raynham graduated at Brown in 1798 and was ordained as an orthodox minister September 23, 1803. When the division between the Unitarian and the Orthodox took place he joined the ranks of the former. He continued

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in office till he died in 1861, aged 86 years.

Rev. William Warren of New Ipswich, N.H. graduated at Dartmouth in 1800 and was ordained in 1802. He was at first very popular; after 8 or 9 years he became inattentive to his duties and was dismissed in 1815. He studied medicine, but his character was such that, in 1820, he was excommunicated from the church. He resided a while in Salem and then removed to the state of New York, where he died.

Rev. Preston Cummings 1827-1835

Rev. Joseph H. Bailey of West Newbury graduated at Amherst in 1839, commenced preaching here in April, 1843, was ordained in December of that year, and died November 10, 1844, aged 36 years.

Dighton, Mass. South Dighton, 1802

Dixfield, Maine, May 8, 1806

Dixmont, Maine, November, 1807.

Dorchester, Mass. August 23, 1636

The church that was first gathered

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here removed with its pastor to Windsor, Ct. in 1635.

Rev. Richard Mather was chosen teacher. He was born at Winwick in the county of Lancaster, England, in 1596. He was early put to a grammar school in his native town, where he made great proficiency and at the age of 15 was fitted for the University, but his father, being then in straitened circumstances, advised his son to take charge of a school at Toxteth, to the patrons of which he had been recommended by his instructor. In 1614, after a season of pungent conviction, he found peace in believing. He continued to teach and study, but finally went to Oxford and spent some time in the pursuit of knowledge. In 1618 the people at Toxteth invited him to return to teach their children and to preach to them. He delivered his first sermon November 30 of the same year. He received Episcopal ordination and was married September 29, 1624. In 1634 he was suspended from the ministry for non-conformity. He resolved then to remove to New England, sailed

from Bristol May 23, 1635 and arrived at Boston August 17, having encountered a few days before a tremendous storm.

He was a man of uncommon vigor. During a ministry of 50 years he was not detained by sickness from preaching and during that time employed no physician. During the last two years of his life he was afflicted with the gravel, of which he died April 22, 1669, in the 73rd. year of his age.

His way of preaching was very plain, studiously avoiding obscure or foreign words, and an unnecessary citation of Latin sentences. He aimed to shoot his arrows-, not over the heads, but into the hearts of his hearers. He had a loud voice and spoke with a deliberate and solemn earnestness. A stranger once, hearing him preach and being told his name was Mather, said - "His name shall be matter, for he hath good substance in him." He married (1) Catherine Holt in England; and (2) the widow of John Cotton of Boston and had six sons.

Rev. Jonathan Burr came to this country

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in 1639. He was born in Suffolk County, England, about 1604. He gave early indications of being a lover of learning and became pious while young. The death of his father prevented him from going to the university. He spent three or four years at a public school and commenced preaching. He was an humble man who spend much time in prayer. He was silenced for his non-conformity and, coming to America, was invited to assist Mr. Mather at Dorchester and commenced his labors there in December, 1639. Soon after his settlement it was thought by many that on some points of doctrine he had expressed himself erroneously; it occasioned some alienation between him and Mr. Mather. A council was called to examine the matter, who directed them both to acknowledge their misunderstanding of each other. They each of them set apart a day for fasting and prayer and became reconciled, and the peace and harmony of the church was preserved.

He was a very devout preacher and much admired by experienced Christians. Rev. Mr. Hooker, having heard him preach on one occasion, said,- "This man won't be long out of heaven, for he preaches as if he were there already." After a sickness of ten days he died August 9, 1641, aged 37 years. His widow survived him 40 years; she became the wife of Richard Dummer, Esq.

Rev. John Wilson was son of Rev. John Wilson of Boston. He was born in London September, 1621 and came with his father to New England on his second voyage hither. Cotton Mather says that when he was a child he fell upon his head from a loft four stories high into the street and was taken up for dead. He was so bruised and bloody that the sight of him struck all that saw him with horror. He was raised up in answer to prayer. He graduated at Harvard in 1642 and was settled in Dorchester in 1649, which place he left in 1651, became pastor of the church in Medfield the same year and continued there till his death, August 23, 1691, aged 70 years. His wife was

Sarah, daughter of Rev. Mr. Hooker of Hartford.

Rev. Josiah Flint was son of Rev. Henry Flint of Braintree, where he was born in 1645 and graduated at Harvard in 1664. He was ordained at Dorchester December 27, 1671; he continued there till his death, which occurred September 16, 1680, in the 35th. year of his age. The day preceding his death was observed by his church as a day of fasting and prayer. The following lines are copied from his grave stone:-

"A man of God he was, so great, so good
His highest worth was hardly understood;
So much of God and Christ in him did dwell,
In grace and holiness he did excel.
An honor and an ornament thereby
Both to the church and the ministry.
Most zealous in the work of reformation
To save the selfdestroying generation,
With courage strove 'gainst all this people's sins.
He spent his strength, his life, his soul therein
Consumed with holy zeal for God, for whom
He lived and died a kind of martyrdom.
If men will not lament, their hearts not break,

"No wonder this lamenting stone doth speak.
His tombstone cries repent and souls to save
Doth preach repentance from his very grave
'Gainst sinners doth as lasting record lie
This monument to his blessed memory."

Rev. John Danforth was son of Rev. Samuel Danforth of Roxbury. He graduated at Harvard in 1677 and was ordained June 23, 1682. On the day of his ordination Rev. Increase Mather preached in the forenoon and Mr. Danforth in the afternoon. He continued there till his death, May 26, 1730, aged 78. "He was said to be a man of great learning. He understood mathematics better than most men of his function. He was exceedingly charitable and of a very peaceful temper. He had some taste for poetry. He took pains to perpetuate the names of many of the good Christians of his flock by writing inscriptions and epitaphs for their tombstones; and yet the world is so ungrateful that he has not a line written to preserve his memory." He published seven or eight sermons, one of which was preached December 5, 1695, the day on which a church was organized from mem-

bers of his flock and sailed for South Carolina. They settled on Ashley River, 18 miles northwest of Charleston, which place they called Dorchester. There was not at that time in that state an ordained minister, nor any church in full gospel order.

Rev. Jonathan Bowman of Lexington graduated at Harvard in 1724 and was ordained November 5, 1729. He was dismissed at his own request December 14, 1773. "Though a good scholar and a handsome composuist, yet such was his diffidence that he declined preaching on public occasions, and never consented to have any of his sermons printed." He died March 30, 1775, aged 68 years.

Rev. Moses Everett of Dedham graduated at Harvard in 1771 and was ordained September 28, 1774. By reason of ill health he asked and received a dismissal January 14, 1793. He continued to live among them a highly esteemed citizen till he died March 25, 1813, aged 63 years. He was Judge of Probate many years after his dismissal. He was brother of Rev. Oliver

Everett, father of Hon. Edward Everett. He married Lucy, daughter of Rev. Thomas Balch of Dedham.

Rev. Thaddeus M. Harris of Charlestown graduated at Harvard in 1787 and was ordained October 23, 1793. He received the degree of D.D. from Harvard and was a man of eminence. He continued pastor till he died April 3, 1842, aged 73 years.

This church is now Unitarian.

Dorchester, Mass., Second Church. Jan'y 1, 1808.

Rev. John Codman of Boston graduated at Harvard in 1802, studied divinity in Scotland and was ordained December 7, 1808. He made to the church and society, prior to his ordination, a distinct and explicit statement of his religious belief and of the doctrines he should preach, which was accepted. In less than a year after his ordination about forty members of his parish sent in a written communication, finding fault with him for not exchanging with Boston ministers; which was

followed by a sharp and severe struggle on the question whether a minister has the right to regulate his own exchanges. He was the first minister in Massachusetts who refused to exchange with Unitarians. He maintained his position and his place among the people, and continued pastor of the church till he died, December 23, 1847, aged 65 years. He received the degree of D.D. from Nassau Hall. He was a man of wealth. He published several sermons. A Memoir of him was published in 1853. He married a daughter of Ebenezer Wheelwright of Newburyport and had six children.

Dorchester, Mass., Village Church, Dec. 11, 1829

Rev. David Sanford 1830-1838

Rev. Daniel Butler 1838-1844

Rev. David Dyer 1845-1852

Rev. Daniel T. Noyes, son of Deacon Daniel Noyes of Boston, graduated at Yale in 1847, at Andover in 1851, preached a year in Wisconsin, and was pastor of this church from Feb'y 16, 1853 to 1855, when he returned to

Wisconsin and preached at Prairie Du Sac and Spring Green till 1861, when he enlisted and was killed in the battle at Corinth October 4, 1862, aged 38 years. His remains were interred at Spring Green. He left a mother and four sisters.

Dorchester, N.H. May 20, 1828

Rev. Increase S. Davis of Newton, Mass., not a graduate of any college, began to preach as a licentiate in this place in 1827. He came here a stranger and commenced visiting from house to house and preaching every evening. He continued thus to labor nine weeks, during which there were many conversions. He removed his family here and was ordained October 9, 1828. He was dismissed in 1833 and was installed first pastor of the church in Wentworth June 20, 1833. He continued here seven years and was dismissed in 1840. He went immediately to Piermont and continued there till 1860, when he removed to Nevinville, Iowa, where he died November 25, 1864,

aged 70 years. He preached alternately to two congregations. He ate a hearty dinner, went out and sawed wood a few minutes, came in feeling bad and died immediately. He labored in small parishes and new settlements with great success.

Dorset, Vt. Sept. 22, 1784

Rev. Elijah Sill graduated at Yale in 1748 and was pastor of the church in Sherman, Ct. from 1751 to 1780. He went to Dorset, gathered the church and was installed its pastor at the time of its organization. He was dismissed in 1791 and died the next year, aged about 65 years.

Rev. William Jackson of Cornwall, Ct. graduated at Dartmouth in 1790 and was ordained pastor of this church September 27, 1796. He continued in office till he died, October 15, 1842, aged 74 years. He was a patron of learning, founder of the first Education Society in the United States, and a Trustee of Middlebury College. He was a man of eminent piety, a suc-

cessful minister and much beloved. He married Miss Cram of Brentwood, New Hampshire, by whom he had several children. Rev. Samuel C. Jackson, D.D. of Andover is his son. The late Mrs. Hamlin, missionary to Constantinople, and Mrs. Maltbie of Bangor were his daughters. He received the degree of D.D. from Middlebury.

Douglas, Mass. November 11, 1747

Rev. William Phipps of Sherburne graduated at Harvard in 1746 and was ordained December 16, 1747. He was dismissed July 10, 1765. He was a man of good natural abilities, but of great sensibility. He did not rule well his own spirit. His usefulness was diminished by allowing his passions at times to gain the ascendancy over the meek and gentle spirit that ought always to characterize a minister of Christ. He retired to Oxford after his dismissal, where he died soon after at the age of 40 years.

Rev. Isaac Stone of Shrewsbury graduated at Harvard in 1770 and was ordained October 30, 1771. He was dismissed October 28, 1805 and removed to Oxford, where he died February 27,

1837, aged 89 years.

Douglas, Mass. East Douglas June 12, 1834

Rev. John Boardman of Newburyport

graduated at Dartmouth in 1817, studied theology at Andover and was pastor of the church in West Boylston from 1821 to 1834. He was installed here February 25, 1835 and died in office November 8, 1841, aged 46 years. He married a daughter of Rev. I. Braman of Georgetown and had no children. He was a very social man and a good minister.

Dover, N.H. December, 1638

A company of Puritans settled here in 1633 and Rev. William Leveridge preached to them two years. There were special efforts made to establish Episcopal churches in this colony. Rev. George Burdett succeeded Leveridge and, being Episcopally inclined, was set aside. He became Governor of the state. Hanserd Knollys organized the church and Thomas Larkham succeeded him. It does not appear that any of these were installed as pastors.

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MEMORANDUM FOR THE RECORD
SUBJECT: [Illegible]

[Illegible text follows, consisting of several paragraphs of faint, mirrored text.]

Rev. Daniel Maud, of England, a graduate of Emanuel College, Cambridge, was ordained in 1642. He was a learned man, of a quiet and peaceable disposition, and under his care the church flourished. His salary was fifty pounds, with house and land. He died in 1655.

Rev. John Reyner 1655-1669 (See Plymouth)

Rev. John Reyner, son of the preceding, graduated at Harvard in 1663 and was ordained July 12, 1671. He died at Braintree, Mass. at the house of Edmond Quincy, his wife's father, December 21, 1676, aged 34 years. He possessed a double portion of his father's spirit.

Rev. John Pike of Salisbury, Mass. graduated at Harvard in 1675 and was ordained August 31, 1681. He baptized none but professors of religion and their children. The Indian wars of that period made his ministry a broken one. He was considered an extraordinary preacher and a man of true godliness. He was a grave and venerable man and usually preached without notes. It has been said he never preached a sermon that

was not worthy of the press. He died March 10, 1710, aged 65 years according to some accounts, and 57 according to others.

Rev. Nicholas Sever of Roxbury, Mass. graduated at Harvard in 1701 and was ordained April 11, 1711. He was a distinguished scholar, but had an impediment in his speech which rendered his public services painful to himself and unpleasant to his hearers. In consequence of it he was dismissed in 1715, and was then tutor at Cambridge twelve years. He removed to Plymouth County and was Judge of the County Court. He died April 7, 1764, aged 84 years.

Rev. Jonathan Cushing of Hingham, Mass. graduated at Harvard in 1712 and was ordained September 18, 1717. He continued there till his death March 25, 1769, aged 80 years. He was a grave and sound preacher, a judicious pastor and a faithful friend.

Rev. Jeremy Belknap 1767-1786(See Boston)

Rev. Robert Gray of Andover, Mass.

graduated at Harvard in 1786 and was ordained February 28, 1787. He was dismissed May 20, 1805. He died in Wakefield, August 25, 1822, aged 61 years. He was a man of superior and even brilliant talents, but of loose morals, and under his ministry the church sadly deteriorated.

Rev. Caleb H. Shearman of Brimfield, Mass. graduated at Brown in 1803 and was ordained May 6, 1807. He was dismissed for immorality May 7, 1812. He was born in 1779 and has since died, but the date of his death is not known.

Rev. Joseph W. Olary 1812-1828(See Cornish)

Rev. Hubbard Winslow 1828-1831(See Boston)

Dover, Vermont, 1802

Rev. Urbane Hitchcock of Hawley, Mass. graduated at Williams in 1806, was assistant teacher in Westfield Academy, studied theology with Dr. Packard of Shelburne, and was ordained pastor of this church December 21, 1808. He was dismissed in February, 1813 and was em-

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ployed as a missionary in Vermont for a time. He relinquished preaching in a few years, settled as a farmer in Charlemont, Mass., resided a few years in Ware, and removed to Edwardsville, Ill., where he died June 20, 1860, aged 78 years.

Rev. Isaac Cummings of Jaffrey, N.H. graduated at Middlebury in 1824 and was ordained pastor of this church March 15, 1827. He continued in office till he died, September 6, 1831, aged 29 years.

Dover, Maine. (See Foxcroft)

Dover, Mass. November 7, 1762

Rev. Benjamin Caryl of Hopkinton graduated at Harvard in 1761 at the age of 29 years and was ordained Nov. 10, 1762. He died Nov. 13, 1811, aged 80 years. He was laid aside two and a half years prior to his decease. He is said to have been a man of great firmness and that such was his zeal for the purity of religion he would have died as a martyr upon

the scaffold in defense of it, if it had seemed necessary. He was remarkably gifted in prayer. He was thoroughly orthodox and delivered his message often in tears. He kept himself at home and drew as little from books as any man of his age. It was said that his library consisted of a Bible, a Concordance, and a jack-knife. He published one sermon. He married Widow Sarah Colick, a daughter of Rev. Mr. Messenger of Wrentham, by whom he had two children.

His successor was a Unitarian.

Dover, Mass. Orthodox Church Oct. 23, 1839

Dracut, Mass. First Church 1721

Rev. Thomas Parker of Cambridge graduated at Harvard in 1718 and was ordained the day the church was organized, probably in March of that year. The records of the church during his ministry do not exist. He continued in office till he died, March 18, 1765, aged 65 years.

Rev. Nathan Davis of Acton graduated

at Harvard in 1759 and was ordained November 20, 1765. He was dismissed Jan'y 2, 1781, removed to Boston and was appointed chaplain at Fort Independence and a review officer. He died at Boston March 4, 1803, aged 66 years.

Rev. Solomon Aiken of Hardwick graduated at Dartmouth at 1784, was ordained June 4, 1788 and dismissed June 4, 1814. He was after his dismissal chaplain in the United States army stationed at Fort Independence. He removed finally to Hardwick, Vt., where he died in 1832, aged 75 years.

Rev. William Gould 1816-1817

Rev. Joseph Merrill 1820-1823(See Acworth)

Dracut, Mass., West Church, 1797

It was a Presbyterian church from 1819 to 1836.

Rev. Reuben Sears of Ballstown(Ballston?) N.Y., graduated at Union in 1798, was pastor of a church in Hudson, N.Y. for some time, and was

It is the policy of the United States Government to support the efforts of the people of the Republic of China to maintain their freedom and independence and to resist the aggression of the Chinese Communists.

The United States Government is committed to the principle of self-determination of peoples and to the principle of the peaceful settlement of international disputes. It is the policy of the United States Government to support the efforts of the people of the Republic of China to maintain their freedom and independence and to resist the aggression of the Chinese Communists.

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installed first pastor of this church Jan'y 31, 1820. He was dismissed August 26, 1827 and removed to the state of New York, where he died in September, 1846, aged about 70 years.

Rev. Sylvester F. Pierce of Wilmington, Vt. was not a graduate of any college. He pursued his theological studies at Andover, but did not complete the course. He was ordained as an evangelist in Dracut in June, 1828, and installed as pastor April 29, 1829. He was dismissed in April, 1832 and was pastor of the church in Methuen from June 27, 1832 till he died of consumption, May 8, 1839, aged 42 years.

Dracut, Mass., Central Church July 25, 1847

Dresden, Maine September 1, 1801

Rev. Freeman Parker of Barnstable, Mass. graduated at Harvard in 1797 and was ordained September 2, 1801. He lost his eye-sight and was dismissed in 1826. He lived in Wiscasset and preached a semi-centennial in 1851. He died in May, 1854, aged 78 years.

1872
The first year of the war, 1861, was a year of
struggle and sacrifice. The Union was divided,
and the people were called upon to give of their
best. The result was a great victory for the
Union, and the preservation of the Republic.

The second year of the war, 1862, was a year
of blood and fire. The Union was divided,
and the people were called upon to give of their
best. The result was a great victory for the
Union, and the preservation of the Republic.

The third year of the war, 1863, was a year
of struggle and sacrifice. The Union was divided,
and the people were called upon to give of their
best. The result was a great victory for the
Union, and the preservation of the Republic.

Dublin, N.H. June 10, 1772

Rev. Joseph Farrar of Lincoln, Mass.

graduated at Harvard in 1767 and was ordained the day the church was organized. He was considered a man of more than ordinary talents and was faithful in the discharge of the duties of his office. "After two or three years he began to entertain some strange fancies, which were supposed to arise from bodily infirmities." He was suspended for six months and at his own request dismissed June 7, 1776. He was installed at Dummerston, Vt. August 24, 1779 and dismissed in 1783. He was installed at Eden, Vt. December 15, 1812 and dismissed December 14, 1815. He removed to Petersham, Mass., where he died April 5, 1816, aged 72 years.

He continued to be a man of great eccentricity and was deeply afflicted with hypochondria. He married Mary Brooks of Grafton, Mass., by whom he had eight children.

Rev. Edward Sprague of Boston, graduated

at Harvard in 1770 and was ordained November 12, 1777. Salary sixty pounds, increased ten pounds a year till it was a hundred pounds. In consequence of the depreciation of money it was raised to one hundred and sixty pounds. He is the man who, it is said, begged of his people not to raise his salary, for he was very much troubled to get what they then promised. In 1801 he received from the estate of his father considerable money. He proposed to relinquish his salary, on condition that he should retain his pastoral connection and that he should procure supplies for the pulpit, the town paying the preachers for their services. The proposition was accepted. He died December 16, 1817, aged 67 years. He was a moderate Calvinist, but opposed to Hopkins's theological views. He was serious and solemn in the pulpit, but out of it given to punning. He gave \$5,000 to the town for the support of a Congregational minister, which has since fallen into the hands of Unitarians, and \$6,000 for the

support of schools. This church became Unitarian.

Dublin, N.H. Orthodox Church Nov. 21, 1827

Rev. Henry A. Kendall 1840-1850

Rev. Alonzo Hayes of New Hampshire

graduated at Dartmouth in 1839 and at Andover in 1842. He was ordained pastor of the church in West Barnstable, Mass. May 24, 1843, dismissed July 9, 1850, installed pastor of this church April 30, 1851 and left in March, 1853 without a dismissal, and went to Alexandria County, Va., where he died July 15, 1858, aged 47 years. He was a man of eminent piety and an instructive preacher. He married Miss Malvina A. Gilman of West Barnstable.

Dudley, Mass. 1732.

Rev. Perley Howe of Killingly, Ct.

graduated at Harvard in 1731 and was ordained June 12, 1735. He was dismissed in 1743 and installed at Killingly, Ct. in 1746. He continued there till he died in 1753, aged about 42 years. He was father of Rev. Joseph Howe,

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pastor of the new South Church in Boston. He married Damaris Oady of Killingly and had six children.

Rev. Charles Gleason of Brookline graduated at Harvard in 1738 and was ordained October 31, 1744. He continued the worthy, faithful and beloved minister of the town until his death, which occurred May 7, 1790, aged 72 years.

Rev. Joshua Johnson graduated at Yale in 1775, was pastor at North Woodstock, Ct. from 1784 to 1790, and was installed at Dudley December 1, 1790. He was dismissed May 9, 1796 and removed to Whitestown, N.Y., where he was employed a number of years as a teacher and has since died. He had a wife and several children.

Rev. Abiel Williams of Raynham graduated at Brown in 1795 and was ordained June 12, 1799. He resigned March 16, 1831, but continued to reside in the place till he died in 1850, aged 75 years.

Rev. James H. Francis of Wethersfield, graduated at Yale in 1826 and at the theological

seminary in New Haven in 1829. He was ordained pastor of this church August 24, 1831 and dismissed in 1836.

He was next pastor of the church in Westfield, a parish of Middletown, Ct., from December, 1840 to June, 1845. After that he resided in Wethersfield, Ct. till he died, July 11, 1863, aged 67 years.

Rev. Walter Follet, 1837-1841

Rev. Joshua Bates, 1843-1854(See Dedham)

Dummerston, Vermont

Rev. Joseph Farrar, 1779-1783(See Dublin)

Rev. Aaron Crosby of Shrewsbury, Mass. graduated at Harvard in 1770, and was ordained as a missionary to the Indians. He went to those dwelling about the head waters of the Susquehanna, was supported by a society in Scotland, and continued there till his labors were interrupted by the War of the Revolution. He was installed here in 1784 and dismissed in 1804. He died January 13, 1824, aged 79 years. His ministry was useful.

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CHICAGO, ILL. 60637

TO THE HONORABLE CHIEF OF BUREAU
OF BUREAU OF CHEMISTRY
WASHINGTON, D. C.

RE: [Illegible]

[Illegible text]

Rev. Hosea Beckley of Berlin, Ct.

graduated at Yale in 1803 and was ordained March 2, 1808. He was dismissed October 15, 1837. He died in 1843, aged 63 years.

Dunbarton, New Hampshire June 18, 1789

Rev. Walter Harris of Lebanon, Ct.

graduated at Dartmouth in 1787, studied theology with Dr. Emmons, and was ordained August 26, 1789. He was a good scholar, a sound theologian, a man of great energy and devotedness to his work. In three years his little church of 9 members became 90. He preached the doctrines of the Gospel with great clearness. His health became impaired and he was dismissed at his own request July 7, 1830, and died December 25, 1843, aged 82 years. He was thrice married; (1) to Miss Jemima Fisher of Franklin, Mass., by whom he had 7 children; (2) to the widow of Rev. John Cleaveland of North Wrentham, Mass.; and (3) to Mrs. Jane Aiken.

Dunstable, Mass. May 12, 1757

This was the name of a large territory

THE HISTORY OF THE UNITED STATES

CHAPTER I
THE DISCOVERY OF AMERICA

including parts of several towns in New Hampshire and Tyngsborough in Massachusetts. When the boundary line between New Hampshire and Massachusetts was established, it divided this territory. This church at its organization was the Second Church of Dunstable. The First is now the church in Nashua, N.H.

Rev. Josiah Goodhue of Hollis, N.H. graduated at Harvard in 1755 and was ordained June 8, 1757. He was dismissed September 28, 1774 and installed at Putney, Vt. October 17, 1776, where he remained till he died, November 14, 1797, aged 68 years. He was a worthy minister.

Rev. Joshua Heywood of Burlington graduated at Dartmouth in 1795 and was ordained June 5, 1799. He continued in office till he died, Nov. 11, 1814, aged 54 years. His father removed to Mt. Vernon, N.H. while he was young. He studied theology with Dr. Cummings of Billerica, and died in Boston.

Rev. Samuel H. Tolman 1822-1829(See Shirley)

Durham, N.H. March 26, 1718

This was a parish of Dover and

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Oyster River till it became a town in 1735. It was settled as early as 1635 and the people had preaching most of the time, though no installed pastor till 1718.

Rev. John Buss preached here from 1682 till 1715 and at the same time practiced medicine. He died in 1736, aged 95 years. His age at his death is given by Dr. Belknap and copied by others as 108, which is a mistake.

Rev. Hugh Adams, 1718-1739 (See Braintree)

Rev. Nicolas Gilman of Exeter graduated at Harvard in 1724 and, having preached many years as a candidate, was ordained March 3, 1742. He continued here till he died, April 13, 1748, aged 41 years. His manners were easy; he was a pious man and an evangelical preacher. A fanatical excitement arose in his parish promoted by a Mr. Woodward, who proved to be a worthless character. He had great influence over Mr. Gilman, who was led to such excessive labors as broke the firmness of his constitution, opened the way for the consumption and brought him to an early grave.

1871
The first of these is the fact that the
country was not yet settled in 1871
and the population was only 200,000
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country was not yet settled in 1871
and the population was only 200,000

Rev. John Adams of Boston, a nephew of Rev. Hugh Adams, graduated at Harvard in 1745 and was ordained in 1748. The church then consisted of only 40 members. Several of them opposed his settlement and not more than half of them attended meeting. By the advice of the Convention the people were quieted. He continued there thirty years when new difficulties arose and he was dismissed in January, 1778. What the difficulties were I do not know, but their nature may be inferred from the fact that, having preached his farewell sermon, he asked the congregation to sing to the praise of God and their own edification the first three verses of the one hundred and twentieth Psalm. He was a physician as well as a preacher and settled in Newfield, Me., where he died June 4, 1792, aged 67 years.

Rev. Curtis Coe of Middletown, Ct. graduated at Brown in 1776 and was ordained November 1, 1780. He was dismissed May 1, 1805, and preached after that as a missionary. He resided at Newmarket, where he died June 7,

1829, aged 79 years. He was a good man, vigorous in doctrine and discipline, clear and impressive as a preacher, though by some considered rather heavy. He was the last minister settled by the town.

Rev. Federal Burt of Southampton, Mass. graduated at Williams College in 1812 and was ordained June 18, 1817. There were then only 7 members of the church, 5 females, and 2 males. Mr. Burt was born the day the Federal Government was organized and Washington inaugurated President of the United States. He studied theology with Dr. Lyman of Hatfield and Dr. Porter of Catskill, N.Y. His health failed and for a few months he relinquished preaching and was editor of the New Hampshire Observer. He was a man of large stature and had a magnanimous soul. His memory is blessed. He died February 9, 1828, aged 39 years.

Durham, Ct. February 7, 1711

Rev. Nathaniel Chauncey, son of Rev. Nathaniel Chauncey of Hatfield, Mass., gradu-

The first part of the report is devoted to a general
 survey of the situation of the country in
 the year 1880. It is then divided into
 three parts: the first part is devoted to
 the general situation of the country, the
 second part to the situation of the
 different provinces, and the third part
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 districts. The first part is devoted to
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 districts.

ated at Yale in 1702 and was ordained the day the church was organized. He was the first person on whom the degree of A.B. was conferred by that institution. Through the agency of a friend in England he purchased a large and valuable library. He was a good scholar, an able divine, and a man of wisdom and prudence. His sermons were written, but he did not carry his notes into the pulpit. He died February 1, 1756, aged 75 years. He married Sarah Judson, of Stratford.

Rev. Elizur Goodrich of Wethersfield graduated at Yale in 1752 and was ordained November 24, 1756. He was one of the most distinguished mathematicians in the country and was a good general scholar. He was an able defender of revelation and a good preacher. He was a Trustee of Yale College and received the degree of D.D. from Nassau Hall. He married Catherine, daughter of Hon. Elihu Chauncey, and had seven children. He died at Norfolk, while there on business for the college, Nov.

The first thing I saw when I stepped out of the car was a
familiar sight. The air was thick with the scent of
something I couldn't quite identify, but it felt like I
had reached an old friend. The buildings were tall and
modern, but they had a certain charm that I had never
before. The streets were clean and well-maintained, and
the people were friendly and welcoming. It was a
pleasant surprise. I had heard that the city was
overcrowded and polluted, but in reality, it was a
beautiful and vibrant place. The architecture was
impressive, and the food was delicious. I had
heard that the people were rude and unfriendly, but
in reality, they were warm and hospitable. It was
a wonderful experience. I had heard that the city was
expensive, but in reality, it was very affordable. I
had heard that the people were lazy and unmotivated,
but in reality, they were hardworking and ambitious.
It was a great first experience. I had heard that
the city was dangerous, but in reality, it was very
safe. I had heard that the people were dishonest and
untrustworthy, but in reality, they were honest and
reliable. It was a wonderful first experience. I
had heard that the city was boring and uninteresting,
but in reality, it was full of life and excitement.
I had heard that the people were ignorant and
uneducated, but in reality, they were smart and
well-educated. It was a wonderful first experience.
I had heard that the city was a wasteland, but in
reality, it was a thriving metropolis. I had heard
that the people were cruel and heartless, but in
reality, they were kind and compassionate. It was
a wonderful first experience. I had heard that the
city was a disaster zone, but in reality, it was a
beautiful and peaceful place. I had heard that the
people were violent and aggressive, but in reality,
they were calm and peaceful. It was a wonderful
first experience. I had heard that the city was a
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reality, it was a paradise. I had heard that the
people were evil and wicked, but in reality, they
were good and virtuous. It was a wonderful first
experience.

21, 1797, in the 64th. year of his age. He dropped down dead while putting on his coat in the morning.

Rev. David Smith of Bozrah graduated at Yale in 1795 and was ordained in August, 1799. He resigned his pastorate in January, 1832 and did not preach afterwards except for his friends and acquaintances who wanted a supply for a Sabbath or two. He continued to reside in the place, though he spent considerable time with his children. He was a man of great vigor, full of life and activity, and died at Fair Haven, at the house of his daughter, March 5, 1862, aged 95 years. He married the daughter of his predecessor and had several children. He received the degree of D.D. from Hamilton College in 1830 and was a Trustee of Yale College from 1821 till he died.

Rev. Henry Gleason of Thompson, Ct. graduated at Yale in 1828, studied theology at New Haven, and was ordained pastor of this church August 15, 1832. He married Miss Cynthia S.

Vandervoort. His health failed in 1838, which obliged him to suspend his labors for a time. Soon after resuming his labors he was seized with typhoid fever and died September 16, 1839, aged 37 years. He was a good minister.

Durham, Ct. South Church May 4, 1847

Durham, Me. March, 1796

Rev. Jacob Herrick graduated at Harvard in 1777 and was ordained the day the church was organized. He continued here till he died in 1832, aged about 75 years. He had a colleague in 1827.

Duxborough, Mass. 1637

Elder Brewster conducted public services here on the Sabbath as early as 1635.

Rev. Ralph Partridge came to this country November 14, 1636 and took covert at Duxbury. He was admitted a freeman March 6, 1637. Mather says,- "He was hunted in England as a partridge in the mountains. He had not only the innocence

of the dove conspicuous in his blameless and pious life, which made him very acceptable in his conversation, but also the loftiness of the eagle in the great soar of his intellectual abilities." The synod that met in Cambridge in 1848 for conference respecting a confession of faith and platform put him upon the committee to draw them up. His ministry was peaceful and happy. No jars disturbed the quiet of the church; his gentleness of spirit and meekness secured to him the affection of his people.

There was a time when most of the ministers in Plymouth Colony, in consequence of the meagreness of their support, left their places. Mr. Partridge, however, notwithstanding the paucity and poverty of his congregation, fearing he should be like a bird wandering from its nest, remained with them till he became a bird of paradise.

The inventory of his property at his decease contained 190 acres of land and a library of 400 volumes. It also presents a picture of the interior of the parsonage. He lived in a

two story gambrel-roofed house. On the lower floor was the parlor, carpeted, and furnished as follows: In the center was a round table, and another of less pretensions stood against the wall; a looking glass hung against the wall and in the corner was his staff and cane. On the table stood a silver beer cup. There were three high chairs and one wooden one with two cushions. Adjoining this was his study, in the middle of which was a table and desk and before it a cushioned stool. The book cases stood against the wall, one of which was called the Latin case. The parlor chamber was furnished with a valanced bed and "a cupboard of drawers" with a cloth upon it. He kept 7 cows and 2 yoke of oxen.

He died in 1658 in a good old age, having been in the ministry 40 years. He must have been not far from 70 years old. "He was of a sound and solid judgment in the main truths of Jesus Christ and very able in his disputations to defend them." He went to his grave in peace

and was honorably buried. No monument designates his grave and no one knows the spot where his body lies. His will was proved May 4th. 1658; he must have died in March or April. In his will two daughters are mentioned; Elizabeth, wife of Rev. Thomas Thacher, first minister of the Old South in Boston, and Mary, who married John Marshall in England.

Rev. John Holmes is said to have come from England. He was the immediate successor of Mr. Partridge, but the time of his settlement is not known. He married a daughter of John Wood alias Atwood of Plymouth. He was much respected by the people. "As a preacher he was sincere, but mild and gentle. He produced not deep impressions, yet he is said to have been endeared to his flock by the meekness and loveliness of his soul."

In 1667 Nathaniel Soule was brought before the Court for abusing Mr. Holmes by many false and scandalous speeches, fined twenty pounds, and sentenced to sit in the stocks at the pleasure of the Court. He made a full

confession of his sin and was released from the last part of the sentence.

He (Mr. Holmes) died December 24, 1675, probably in the prime of life.

Rev. Ichabod Wiswall is said to have come from England and, according to Massachusetts Historical Collection, Vol. 9, p. 179, his father resided in Dorchester. Winsor thinks his father was a resident of Plymouth. He belonged to the class that should have graduated at Harvard in 1647, but the course being changed from three to four years, most of them left in that year without receiving their diplomas. He was settled very soon after the death of Mr. Holmes. His salary was small, about fifty pounds a year, and not very promptly paid. After recovering from a severe fit of sickness he wrote a letter to Gov. Hinckley inquiring if the civil authority ought not to see that ample provision should be made for the support of the clergy. Soon after his salary was in-

creased and some lots of land were deeded to him. He was a man of energy and piety and under his ministry the prospects of the church were bright and the highest prosperity was secured to the people. He was sent to England about 1691 by the Plymouth Colony to transact some business as their agent. He died July 23, 1700, in the 63rd. year of his age. He had six children; two sons and four daughters. Hannah, born 1682, became the wife of his successor, Rev. John Robinson.

Rev. John Robinson was son of James Robinson of Dorchester, born April 17, 1675, and graduated at Harvard 1695. In the genealogy prefixed to Robinson's works, published by the Congregational Board of Publication, he is said to have been the son of William Robinson, who is believed to have been a son of Rev. John Robinson of Leyden, which I think cannot be true. He was ordained November 13, 1702. September 22, 1722 his wife and eldest daughter, Mary, were drowned off Nantasket beach by the

The first part of the report deals with the general situation of the country and the progress of the work done during the year. It is followed by a detailed account of the various projects and schemes which have been carried out, and a summary of the results achieved. The report concludes with a statement of the views of the Committee on the progress of the work and the prospects for the future.

The second part of the report deals with the financial position of the country and the progress of the work done during the year. It is followed by a detailed account of the various projects and schemes which have been carried out, and a summary of the results achieved. The report concludes with a statement of the views of the Committee on the progress of the work and the prospects for the future.

upsetting of a coaster in which they had taken passage for Boston. Their bodies were recovered and buried at Duxborough. On the monument erected to their memory is the following inscription:-

"Thus he bringeth them to their desired haven."

The beginning of Mr. Robinson's ministry was comparatively quiet, but the latter part of it greatly disturbed by troubles growing out of a disagreement with the church in regard to his salary. The two last years of his ministry were particularly stormy. He was dismissed in November, 1738 and removed to Lebanon, Ct., where he died of diabetes, November 14, 1745, aged 70 years.

"As a preacher he was sound in his discourse, and earnest and sententious in his arguments; but painful oftentimes in his character. He was remarkable for his occasional sermons, and the occurrence of great events or remarkable phenomena afforded him a theme to his liking, which he would treat in a manner as eccentric

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...the twenty-third part of the ...
...the twenty-fourth part of the ...
...the twenty-fifth part of the ...

as characteristic. He seldom exchanged and always appeared in the pulpit in a short jacket; he went by the name of 'Master Jack'. He had an uncomfortable and disagreeable neighbor whose name was Wormall, with whom he lived in perpetual conflict. He used to call him "All Worm" or "Wormwood", as occasion required. When Mr. Robinson removed from Duxborough he is said to have made the following address:-

"Neighbors, I am going never to return, and I shake the dust from my feet against you, vipers, as you are."

Rev. Samuel Veazie was a native of Braintree and graduated at Harvard in 1736. He began to preach at Duxborough in 1738 and was ordained October 31, 1739; the sermon was preached by Rev. John Shaw of Bridgewater. He lived in the time of the great revival occasioned by the preaching of Whitfield, who visited Duxborough, and Mr. Veazie became one of his ardent admirers. The people generally were opposed to the new measures and spoke of their minister as a complete fire-brand. The church regarded

him as erroneous in doctrine and as unbecoming and unchristian in his conduct. Many left the church and only a part of his salary was paid. He was dismissed by an ecclesiastical council April 18, 1750, who recommended him as a minister in good standing and censured the people for withholding temporal support. He was settled at Hull April 12, 1753, where he died in 1797, aged 86 years.

Rev. Charles Turner of Scituate, who graduated at Harvard in 1752, was ordained July 23, 1755; sermon by his father-in-law, Rev. Mr. Rand of Kingston. His ministry was particularly happy. He was a man of good sense, sound judgment and an eloquent preacher. His health failed and he was dismissed in 1775. He returned to Scituate and was a member of the convention that adopted the constitution of the United States, and of that which formed the state constitution, and several years a state senator. After this, he was three years chaplain to the prisoners at Castle Island. He afterwards settled in Turner, Me., where he

The first part of the document is a list of names and titles, including the names of the members of the committee and the names of the various departments and offices. The list is arranged in a somewhat haphazard manner, but it appears to be a comprehensive record of the personnel involved in the project.

The second part of the document is a detailed account of the work done during the year. It describes the various tasks and projects that were completed, and it provides a summary of the results of the work. The account is written in a clear and concise manner, and it is easy to read and understand.

The third part of the document is a financial statement, which shows the income and expenses of the project for the year. It is a detailed statement, and it provides a clear picture of the financial situation of the project.

The fourth part of the document is a report on the progress of the project. It describes the various tasks that have been completed, and it provides a summary of the results of the work. The report is written in a clear and concise manner, and it is easy to read and understand.

The fifth part of the document is a list of recommendations. It describes the various tasks that need to be done in the future, and it provides a summary of the results of the work. The list is arranged in a somewhat haphazard manner, but it appears to be a comprehensive record of the recommendations.

died in 1813, aged 81 years.

Rev. Zedekiah Sanger, 1776-86(See Bridgewater)

Rev. John Allyn of Barnstable graduated at Harvard in 1785 and was ordained in 1788 and continued in office till he died, July 19, 1833, aged 66 years. He received the degree of D.D. from Harvard in 1813.

There is now no orthodox Congregational church in this town.

Duxbury, Vermont 1836

East Bridgewater, Mass. Oct. 28, 1724

This was a parish of Bridgewater till 1823, when it became a town.

Rev. John Angier, son of Rev. Samuel Angier of Rehoboth, graduated at Harvard in 1720 and was ordained the day the church was organized. He continued in office till he died, April 14, 1787, in the 86th. year of his age. His wife was a daughter of Ezra Bourne of Sandwich, by whom he had three children.

Rev. Samuel Angier, son of the preceding, graduated at Harvard in 1763 and was ordained col-

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY

REPORT OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO
A RESOLUTION PASSED BY THE
GENERAL ASSEMBLY OF THE STATE OF
MICHIGAN, FEBRUARY 21, 1892,
RELATIVE TO THE
LANDS BELONGING TO THE STATE

BY
JAMES H. HARRIS

CHICAGO:
PUBLISHED BY THE
UNIVERSITY OF CHICAGO PRESS,
1892.

THE STATE OF MICHIGAN,
OFFICE OF THE COMMISSIONERS OF THE
LAND OFFICE,
LANSING, MICHIGAN,
1892.

league with his father December 23, 1767. He married late in life and had no children. He died January 18, 1805, aged 62 years.

Rev. James Flint of Reading graduated at Harvard in 1802, was ordained October 29, 1806 and dismissed April 6, 1821. He was installed pastor of a Unitarian church in Salem the same year, where he died, May 5, 1855, in his 74th. year. He received the degree of D.D.

East Bridgewater, Mass. Trinitarian, Nov. 14, 1849

Eastford, Ct. September 23, 1778

Rev. Andrew Judson of Stratford graduated at Dartmouth in 1775 and was ordained December 2, 1778. He continued in office till he died, November 15, 1804, aged 55 years. He was twice married; (1) to Elizabeth Work, and (2) to Mary Work, and had four sons and a daughter. He was inclined to melancholy.

Rev. Hollis Sampson was a Methodist preacher in Windham County, Connecticut, and in 1809 was licensed as a Congregational minister. He was ordained December 6, 1809, dis-

The first part of the document is a letter from the Secretary of the State to the Governor, dated the 10th of January, 1862. It contains a report on the state of the treasury and the public debt, and also a list of the names of the members of the State Council. The letter is signed by the Secretary, and is addressed to the Governor.

The second part of the document is a report on the state of the treasury and the public debt, dated the 10th of January, 1862. It contains a list of the names of the members of the State Council, and also a list of the names of the members of the State Council. The report is signed by the Secretary, and is addressed to the Governor.

missed in 1816 and deposed by the consociation. He went to Wilmington, Vt. and officiated as a Universalist minister. It is not known when nor where he died.

East Granby, Ct. 1737

Rev. Ebenezer Mills graduated at Yale in 1738 and was ordained in 1741. His salary was one hundred and fifty pounds and his settlement five hundred pounds. He was dismissed in 1755. He is said to have removed to Berkshire County, Mass., though he was never settled in any town in that region. He died in 1799, aged 89 years.

Rev. Nehemiah Strong of Northampton, Mass. graduated at Yale in 1755 and, after being three years tutor in Yale College, was ordained January 21, 1760. He was dismissed in 1768 to become professor of Mathematice and Natural Philosophy at Yale, which office he resigned in 1781, because the funds of the college could not afford him a support. He was not a popular professor; his manners were not pleasing to students. He

published three lectures on Astronomy. He studied law but had very little practice. He died at Bridgeport, August 12, 1807, in the 80th. year of his age. There is a good portrait of him in Yale College.

Rev. Aaron J. Booge, son of Rev. Ebenezer Booge of Avon, graduated at Yale and was ordained pastor of this church November 27, 1776. He was dismissed December 8, 1785 and was installed at West Granville, Mass. in November, 1786. He was dismissed in July, 1796, preached a while in Stephentown, N.Y., was for a time chaplain in the army in 1812, and died at Stephentown, June 23, 1826, in the 75th. year of his age. He made his preparation for the pulpit Sabbath morning and was very little respected. He became intemperate and it is said was deposed from the ministry.

Rev. Whitfield Cowles of Southington graduated at Yale in 1788 and was ordained June 18, 1794. His salary was eighty-six pounds. He was dismissed in 1808 and,

becoming heterodox in sentiment, was deposed from the ministry. He removed to Ohio, where he died in 1840, aged about 75 years.

Rev. Eber L. Clarke of Mansfield graduated at Williams College in 1811 and was settled at Portland in September, 1812. He was dismissed in August, 1815 and installed pastor of this church the same year. He preached alternately to the village congregation and to the convicts in the state's prison then located in this place. He was dismissed in 1820 and from that time to 1835 was pastor of the church in Winchendon, Mass., from 1835 to 1838 of the church in Berlin, Mass., of the church in Richmond from 1838 to 1852, and of the church in Washington from 1853 till he died, February 23, 1857, in the 71st. year of his age.

Rev. Stephen Crosby, 1826-32(See Norwich)

East Haddam, Ct. January 6, 1704

Rev. Stephen Hosmer of Hartford graduated at Harvard in 1699 and was ordained May 3,

The first part of the document is a letter from the Secretary of the Board of Directors to the shareholders. It discusses the financial results of the company for the year ending December 31, 1911. The company has reported a net profit of \$1,000,000, which is a significant increase over the previous year. This is due to the successful completion of several large-scale projects and the efficient management of the company's resources. The Board of Directors is pleased with the performance of the company and believes that the shareholders will be satisfied with the results.

The second part of the document is a report from the Board of Directors to the shareholders. It provides a detailed account of the company's operations during the year. The report covers the company's financial performance, its assets and liabilities, and its plans for the future. The Board of Directors has approved a dividend of \$10 per share for the year ending December 31, 1911. This dividend is payable to the shareholders on January 1, 1912. The Board of Directors also recommends that the shareholders elect a new Board of Directors for the year ending December 31, 1912.

The third part of the document is a resolution of the Board of Directors. It states that the Board of Directors has approved the financial statements of the company for the year ending December 31, 1911. The Board of Directors also resolves to pay a dividend of \$10 per share to the shareholders on January 1, 1912. The Board of Directors further resolves to elect a new Board of Directors for the year ending December 31, 1912.

Attest: _____
 Secretary

In witness whereof, I have hereunto set my hand and the seal of the company this _____ day of _____, 1912.

1704. He sustained a respectable character and continued pastor till he died, June 16, 1749, aged 70 years.

Rev. Joseph Fowler of Lebanon graduated at Yale in 1743 and was ordained May 15, 1751. He continued in office till he died, June 10, 1771, aged 48 years. He married Sarah, a daughter of Rev. Joseph Metcalf of Falmouth, Mass., and had four children. One of his daughters married Rev. Joseph Vaill.

Rev. Elijah Parsons of Northampton, Mass. graduated at Yale in 1768 and was ordained October 28, 1772. He continued in office till he died, January 17, 1827, aged 80 years. He was a Trustee of Yale College.

East Haddam, Millington Parish, Dec. 2, 1736

Rev. Timothy Symmes of Scituate, Mass. graduated at Harvard in 1733 and was ordained December 2, 1736. During the revival in 1741 in the days of Whitfield, he became very zealous and so extravagant in his measures that it resulted in his dismissal in 1743. He died

in 1756, aged about 42 years.

Rev. Hobart Estabrook, son of Rev. Samuel Estabrook of Canterbury, graduated at Yale in 1736 and was ordained November 20, 1745. He continued in office till he died, January 28, 1766, aged 49 years. He was a much respected and worthy minister.

Rev. Diodate Johnson, son of Rev. Stephen Johnson of Lyme, graduated at Yale in 1764 and was ordained July 2, 1767. He died of consumption January 15, 1773, aged 28 years. When the messenger of death came he was sitting in a chair reading a prayer of Doddridge suited to the case of a dying Christian.

Rev. Eleazer Sweetland of Hebron graduated at Dartmouth in 1774 and was ordained May 21, 1777. He continued in office till he died, March 25, 1787, aged 36 years.

Rev. William Lyman of Lebanon graduated at Yale in 1784 and was ordained December 13, 1787. He was dismissed in 1824 and removed to China, N.Y., where he died June 5, 1833, aged

about 70. He received the degree of D.D. from Nassau Hall. He published four sermons.

East Haddam, Hadlyme Parish, June 26, 1745

Rev. Grindall M. Rawson of Mendon, Mass. graduated at Harvard in 1728 and was pastor of the church in South Hadley from 1733 to 1745. He was installed here June 26, 1745 and continued in office till he died, March 29, 1777, aged 69 years. He was remarkable for pleasantry in conversation and for reconciling parties at variance, and yet he was dismissed from South Hadley in consequence of a difficulty that commenced soon after a great revival.

Rev. Joseph Vaill of Litchfield graduated at Dartmouth in 1778 and was ordained February 9, 1780. He married Sarah, a daughter of Rev. Joseph Fowler and had four children, two of whom are ministers. He died in 1838, aged 88 years. He was a pious and devoted man.

Rev. Ralph S. Crampton, 1832-34 (See Woodstock)

Rev. George Carrington, 1835-40 (See Goshen)

Eastham, Mass. 1646

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1902

(Eastham)

The Indians in this town were numerous.

Rev. John Mayo came to this country in 1639, preached a while in Barnstable, came here in 1644 and remained till 1655. He removed to Boston, was pastor of a church there from 1655 to 1672 and was then dismissed on account of old age. He died at Yarmouth in 1676, aged about 80 years.

Rev. Samuel Treat, son of Governor Treat of Connecticut, was born at Milford, Ct. and graduated at Harvard in 1669. He was ordained in 1672. He was a good man, a faithful and untiring preacher, both to his own people and to the Indians, who surrounded him. He learned to read and write the Indian language with great facility. In 1685 there were 500 praying Indian men and women in the limits of his parish. In 1693, in a letter to Dr. Increase Mather, he says:—"They have four distinct assemblies in four villages belonging to our township, in which four assemblies they have four teachers of their own choice, who duly preach to them when I am not with them. They have four

The History of the...

The first part of the history...

The second part of the history...

The third part of the history...

schoolmasters who teach their youths to read and write their language. Their deportment, converse and garb are more manly and laudable than any other Indians that I have observed in the province." He took special pains to secure their affection and good will by visiting them in their wigwams and treating them on all occasions with great kindness. They venerated him as a pastor and loved him as a father. Mr. Treat continued his labors there till his death, March 18, 1717, in the 69th. year of his age. He died of paralysis, just after a terrible snow storm, when the snow was so drifted that it was quite impossible to make a road through it. His body was kept several days, till an arched way was dug under the drifts, through which his body was carried to the grave by the Indians. He was a thorough Calvinist, such a Calvinist as John Calvin himself would have fellowshipped.

His first wife was a daughter of Rev. John Mayo, and his second a daughter of Rev. Samuel Willard of Boston. By the first he had eleven children and by the second two.

Rev. Samuel Osburn was ordained September 18, 1718. He was a native of Ireland and educated at the university in Dublin. The next year the church was divided and he became the pastor of the South Church, now that of Orleans. He is said to have been a man of wisdom and virtue. He did much to promote the prosperity of his people by introducing improvements in agriculture, and by setting them an example of industry and economy. He was dismissed in 1738 on account of the laxity of his religious sentiments, having embraced the doctrines of Arminius. He removed to Boston, where he taught a school about ten years. He died about 1770, being between 90 and 100 years old.

Rev. Benjamin Webb was ordained pastor of the old church soon after the South was set off, taking Mr. Osburn with them. He was a native of Braintree and graduated at Harvard in 1695. The most remarkable event that took place during his ministry was the declaration of ten ministers in that county against itinerant preaching; it was

The first thing I noticed when I
stepped out of the plane was the
fresh air and the beautiful view
of the city below. I had heard
that the weather was perfect and
the people were friendly. I was
not disappointed. The hotel was
just what I needed. I had a
great stay. I will definitely
be back soon. I had a great
time. I will definitely be back
soon. I had a great time. I
will definitely be back soon.

particularly aimed at Mr. Whitfield. They regarded him as vain, rash, censorious, and as alienating the affections of the people from their pastors. This was one of the last acts of his life, for he died August 21, 1746, in the 51st. year of his age. He was a learned and laborious minister and that he was unblamable in all the walks of life is the united testimony of all traditionary accounts of him.

Rev. Edward Cheever, 1751-1794 (See Saugus)

Rev. Philander Shaw, son of Rev.

William Shaw of Marshfield and grandson of Rev. John Shaw of Bridgewater, graduated at Harvard in 1792, and was ordained September 23, 1795. He received two hundred pounds settlement, had a colleague in 1839, but retained his pastoral relation till his death, October 10, 1841, aged 73 years. He preached occasionally during the last two years. His voice was strong, his articulation clear, and his sermons evangelical and rich in thought. His end was peaceful.

East Hampton, Mass. Nov. 17, 1785

(Easthampton, Mass.)

This was a parish of Northampton till 1809.

Rev. Payson Williston, son of Rev. Noah Williston of West Haven, Ct., now Orange, graduated at Yale in 1783 and was ordained August 13, 1789. He continued in office till he died, January 30, 1856, aged 92 years and 7 months. He had a colleague settled in 1833 and has preached since then only occasionally. He was a man of considerable talent, sound in doctrine and highly esteemed. At the time of his death he was the oldest living graduate of Yale College. He received the degree of D.D. from Amherst in 1854. He has published four or five sermons.

Easthampton, Payson Church, Dec. 29, 1852.

East Hartford, Ct. 1695

Rev. Samuel Woodbridge, son of Rev. Benjamin Woodbridge and grandson of Rev. John Woodbridge of North Andover, Mass., graduated at Harvard in 1701 and was ordained March 30,

1705. He continued in office till he died, June 9, 1746, aged 63 years. He married (1) Mrs. Mabel Hubbard, widow of Rev. John Hubbard of Jamaica, L.I., and daughter of Rev. Daniel Russell of Charlestown, Mass., by whom he had six children; and (2) Mrs. Content Bull of Newport, by whom he had one child. He was a Trustee of Yale College and a minister highly esteemed.

Rev. Eliphalet Williams, son of Rev. Solomon Williams of Lebanon, graduated at Yale in 1743 and was ordained March 30, 1748. He married (1) a daughter of Rector Williams of Yale College, by whom he had five children; and (2) Sarah Parsons, by whom he had two children. He received the degree of D.D. from Yale, of which he was a Trustee. He died June 29, 1803, in the 76th. year of his age.

Rev. Andrew Yates of Schenectady, N.Y. graduated at Yale in 1794, studied theology with Dr. John H. Livingston, was four years professor of languages at Union College,

which office he resigned in 1825, and spent the remainder of his life as principal of the Polytechnic School at Chittenango, N.Y. He died November 15, 1844, aged 72 years.

Rev. Joy H. Fairchild 1816-27 (See Boston)

Rev. Asa Mead 1830-31 (See Brunswick)

East Haven, Ct. October 8, 1711

This was a parish of New Haven till 1785.

Rev. Jacob Hemminway of East Haven graduated at Yale in 1704 and was ordained the day the church was organized. His salary was fifty pounds and a house. He continued in office till he died, October 7, 1754, aged 71 years. He published an Election sermon.

Rev. Nicolas Street, son of Rev. Samuel Street of Wallingford, graduated at Yale in 1751 and was ordained October 8, 1755. His salary was sixty pounds, with fifteen hundred settlement, Old Tenor. His salary was afterwards raised to eighty pounds. He married (1) Miss Desire Thompson, by whom he had three children;

and (2) Hannah Austin, by whom he had seven. One of his daughters, Eunice, married Rev. S. W. Stebbins of Orange (West Haven). Mr. Street died October 8, 1806, aged 77 years.

Rev. Saul Clark 1808-17 (See Barkhamstead)

Rev. Stephen Dod of Bloomfield, N.J. was once a member of Union College, but did not complete the course. He was ordained pastor of the church in Carmel, N.Y. September 28, 1803. He left in 1810 and in October of that year was installed at Waterbury, Ct. He was dismissed in May, 1817, and installed at East Haven December 10th. of the same year. He was released from his pastoral duties in 1847 and died February 5, 1856, aged 78 years and 11 months. He published a history of the town in 1826. He was an estimable man.

East Haven, Fair Haven, May 31, 1852

Centre May 3, 1853

East Kingston, N.H. November 14, 1739

Rev. Peter Coffin of Exeter graduated

at Harvard in 1733 and was ordained in 1739. The number of inhabitants was small and he was dismissed in 1772. He kept a true and exact meteorological diary. He removed to Exeter, where he died December 19, 1777, aged 65 years. No Congregational minister has since been settled in that town. It has been said one charge brought against him and offered as a reason why he should be dismissed was that he drove his horse too fast up hill.

East Lyme, Ct. 1724

This was a parish of Lyme till 1839.

Rev. George Griswold of Lyme, a grandson of Matthew Griswold, one of the first settlers in that town, graduated at Yale in 1717 and was ordained in 1725. He was a good scholar, a man of devoted piety, and continued in office till he died in 1761, aged 64 years. He had four sons, one of whom, Sylvanus, was pastor in Agawam, Mass.

Rev. John R. St. John was not a graduate of any college. He was ordained in 1823 and

died March 28, 1828, aged 45 years.

This church was destitute of a settled pastor from 1761 to 1823. It became so near extinct in 1793 that it was deemed expedient to consider it dead and to organize a new one in its place.

Easton, Mass. 1711

Rev. Matthew Short 1715-31 (See Attleborough)

Rev. Joseph Belcher graduated at Harvard in 1723. There are no records of this church prior to 1744 and very little is known of the first two ministers. Mr. Belcher was dismissed in 1744. Tradition says he became deranged and died a lunatic in 1773.

Rev. Solomon Prentice of Cambridge graduated at Harvard in 1727 and was ordained joint pastor of the church in Grafton December 28, 1731. He continued there till July 8, 1747. He was a very zealous New Light, almost an enthusiast. He was settled at Easton November 18, 1747 and dismissed November 12, 1754. A portion of the church were opposed

to him, while others were his friends. A council was called, but did not succeed in settling the difficulty. In 1753 he joined the Presbytery, thinking that a different form of government might restore peace. The Presbytery met at Easton the next year and, having examined the state of things, judged that he was not qualified for the office of a bishop and dismissed him. He removed to Grafton, where he died May 22, 1773, aged 68 years.

Rev. William Reed of Abington graduated at Harvard in 1782 and was ordained April 21, 1784. He continued in office till he died, November 16, 1809, aged 54 years.

Easton, Ct. December 13, 1763

Rev. James Johnson graduated at Yale in 1760, was ordained the day the church was organized and continued in office till he died, in September, 1810, aged about 73 years.

Rev. Henry Sherman of New Haven graduated at Yale in 1803 and was pastor of this

church from 1813 to 1815. He died in 1817, aged about 35 years.

Rev. Nathaniel Freeman of Mansfield graduated at Yale in 1805, was pastor of the church in Oxford from 1809 to 1815, and of this church from 1819 to 1835. He continued to reside in the place, supplying destitute churches in the neighborhood, till he died, June 23, 1854, aged 76 years. He was an earnest and useful minister.

Rev. George H. Hulin, 1833-34

Rev. Charles T. Prentice of Canaan graduated at Yale in 1832, was ordained pastor of this church in June, 1836 and was dismissed in April, 1851. He continued to reside (here) and died while on a visit to his friends in Canaan October 18, 1863, aged 58. He was a man of decidedly Puritan stamp and his loss was deeply felt by those among whom he dwelt.

East Windsor, Ct. May 1, 1754

This was the second parish of East Windsor for near a century, till the first became a town which is called South Windsor.

Rev. Thomas Potwine of Boston graduated at Yale in 1751 and was ordained May 1, 1754. He continued in office till he died, November 20, 1802, aged 71 years.

Rev. Shubael Bartlett of Lebanon graduated at Yale in 1800, studied theology with President Dwight, and was ordained February 12, 1804. He continued in office till he died, June 6, 1854, aged 76 years. He was the only professor of religion in his class in college for a time and there was only one beside him in the institution. Infidelity prevailed to an alarming extent among the young men. He stood firm and before he graduated witnessed a powerful revival of religion among the students. He was a devoted and faithful minister.

East Windsor, Broad Brook, May 4, 1851

Eden, Vermont, October, 1812

Rev. Joseph Farrar, 1812-15 (See Dummerston)

Edgartown, Mass. 1642

Thomas Mayhew, Governor of Martha's

Vineyard, removed from Watertown to this place in 1641, in company with others, and organized a church in 1642. The first minister was

Rev. Thomas Mayhew, son of the Governor. He was born in England in 1621. He acquired as good an education as could be obtained in this country in those days. He studied the classics and could speak the Indian language. He conciliated the good will of the Indians and made known to them the truths of the Gospel. The first convert was Hiacoomes, in 1643, who became a preacher. In 1650 a hundred Indians had embraced Christianity. In 1657 Mr. Mayhew sailed for England to confer with the Society for Propagating the Gospel in Foreign Parts. The vessel was never heard from. He perished at sea at the age of 36 years. He left one son, John, who became a preacher.

Gov. Mayhew, after the death of his son, though 70 years old, preached to the English and Indians upon the Island. He died in 1681, aged 93 years.

An Indian church was gathered upon the Island in 1670, of which the pastor was

Hiacoomes, the first Indian convert.

He was a successful minister. He died about 1690, aged, it is supposed, 80 years.

The original church at Edgartown was without a pastor many years.

Rev. Jonathan Dunham of Barnstable was not a graduate of any college. He was a private citizen and lived some time in Middleborough, which he represented in General Court in 1689. He was ordained pastor of this church in 1694, at the age of 62 years. He died December 18, 1717, aged 85 years. He married (1) Mary, daughter of Philip Delano, in 1655; and (2) Mary, daughter of Henry Cobb, in 1657.

Rev. Samuel Wiswall of Dorchester graduated at Harvard in 1701 and was ordained in 1713. He sustained in college the character of a good man and a good scholar. After being licensed to preach he went on a foreign voyage in the capacity of chaplain, was taken by the

Spaniards and carried to Martinico, where he was dangerously sick. After his return home he preached at Nantucket. He was a pious and faithful minister; he said he was more afraid of sin than of hell. He had a remarkable memory and used no notes in the pulpit. He was kind and generous, but was never married. He was subject to frequent attacks of illness and died suddenly December 23, 1746, in the 68th. year of his age.

Rev. John Newman graduated at Harvard in 1740. He was probably a descendant of Rev. Samuel Newman of Weymouth. He was ordained in 1747. There was much dissatisfaction among the people and he was dismissed in 1758. He continued there till he died, December 1, 1763, aged 42 years.

Rev. David Tilton 1835-38

Rev. S. B. Goodenow 1847

Rev. Nathaniel B. Blanchard of Abington graduated at Amherst in 1853 and at Bangor in 1855. He was ordained pastor of this church

July 15, 1855 and dismissed in consequence of ill health in 1856. He removed to Plymouth Centre and preached as stated supply about three years, but was forced to retreat still farther from the sea. He was installed at North Bridgewater in 1861, but was obliged in about a year to desist from his labors and to try the effect of a journey. He proceeded as far as Concord, N.H., where he died August 7, 1862, aged 35 years. He married Miss Beulah Fisher of Edgartown, by whom he had two children. Precious and only precious are the memories he has left behind.

Rev. Samuel Kingsbury of Dedham graduated at Harvard in 1759 and was ordained in 1761. He died of small pox December 30, 1778, aged 42 years. On his tombstone is inscribed the following couplet:

"He did in virtue and meekness shine,
A learned scholar, and a good divine."

Rev. Joseph Thaxter of Hingham graduated at Harvard in 1768 and was ordained November 8,

1780. Previous to his settlement he had been chaplain and physician in the army of the Revolution. He was a man of strong mind and benevolent disposition. He embraced the Unitarian views of theology in the latter part of his life and many forsook his ministrations. He died July 18, 1827, aged 83 years. After his death the church abolished the Half-Way Covenant and adopted articles of faith that were evangelical.

Edgecomb, Me. June 4, 1783

Rev. Benjamin Chapman 1801-4 (See Granby.)

Rev. Samuel Sewall of Bath was not a graduate of any college. He was ordained pastor of this church September 30, 1807 and continued in office till he died, at Rye, N.H., March 16, 1826. He relinquished his pastoral labors in May, 1814 and resided for a time at Georgetown, and performed missionary labor on the Isle of Shoals in 1824.

Rev. Ephraim Fobes 1834-36

Rev. Elias Wells 1842-46 (See Sandwich)

Rev. Benjamin Dodge 1847-50

Rev. Ivory Kimball 1851-53 (See Lyndeborough)

Effingham, N.H. 1800

Rev. Gideon Burt of Longmeadow, Mass graduated at Williams College in 1798 and was ordained in 1803, with a salary of \$300. He was dismissed in 1805 and sued the town for his salary. He returned to his native place and died in 1846, aged 72 years; he was a pious, good man, accumulated considerable property, and gave liberally to benevolent objects.

Egremont, Mass. February 20, 1770

This church by divisions and removals became extinct in 1814 and the present church was organized November 22, 1816. The only minister of the original church was

Rev. Eliphalet Steele of West Hartford, Ct. He graduated at Yale in 1764 and was ordained June 28, 1770. "The people were united in their pastor until the time of the Shay's Rebellion. As he was supposed to be favorable to the government the malcontents became his enemies and opposers. On a certain occasion several armed ruffians violently entered

his house in the night; after treating him in an insolent and abusive manner, they carried away his watch and several articles of clothing". The people became very much divided in religious sentiment and other denominations came in. He was dismissed April 29, 1794 and was resettled at Paris, Oneida County, New York, the next year, where he remained till his death, October 7, 1817, aged 75 years. He published five sermons on Baptism.

Rev. Gardner Hayden of Blandford graduated at Williams College in 1818, studied theology with Rev. John Keep of Blandford, and was ordained Nov. 23, 1820. He was dismissed October 26, 1831 and was pastor of the church in Sand Lake, N.Y. and afterwards at Brunswick. A few of the last years of his life were spent in Schaghticoke, where he died in February, 1864, aged 75 years.

Rev. Saul Clarke 1834-39 (See Barkhamsted)

Rev. John Goddard graduated at Bowdoin College in 1833 and was for a time professor of Mathematics and Natural Philosophy in Jackson

The first part of the report is devoted to a general
description of the country and its resources.
The second part is devoted to a description of the
mineral resources of the country and the
methods of their exploitation. The third part
is devoted to a description of the agricultural
resources of the country and the methods of
their exploitation. The fourth part is devoted
to a description of the industrial resources
of the country and the methods of their
exploitation. The fifth part is devoted to a
description of the commercial resources of
the country and the methods of their
exploitation. The sixth part is devoted to a
description of the social resources of the
country and the methods of their
exploitation. The seventh part is devoted to
a description of the cultural resources of
the country and the methods of their
exploitation. The eighth part is devoted to
a description of the scientific resources of
the country and the methods of their
exploitation. The ninth part is devoted to
a description of the artistic resources of
the country and the methods of their
exploitation. The tenth part is devoted to
a description of the historical resources of
the country and the methods of their
exploitation. The eleventh part is devoted
to a description of the geographical resources
of the country and the methods of their
exploitation. The twelfth part is devoted
to a description of the political resources
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exploitation. The thirteenth part is devoted
to a description of the economic resources
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exploitation. The fourteenth part is devoted
to a description of the legal resources of
the country and the methods of their
exploitation. The fifteenth part is devoted
to a description of the moral resources of
the country and the methods of their
exploitation. The sixteenth part is devoted
to a description of the religious resources
of the country and the methods of their
exploitation. The seventeenth part is devoted
to a description of the philosophical
resources of the country and the methods of
their exploitation. The eighteenth part is
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resources of the country and the methods of
their exploitation. The nineteenth part is
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is devoted to a description of the
cinematic resources of the country and the
methods of their exploitation. The
twenty-third part is devoted to a
description of the television resources of
the country and the methods of their
exploitation. The twenty-fourth part is
devoted to a description of the radio
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their exploitation. The twenty-fifth part
is devoted to a description of the
press resources of the country and the
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twenty-sixth part is devoted to a
description of the book resources of the
country and the methods of their
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devoted to a description of the
journal resources of the country and the
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twenty-eighth part is devoted to a
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the country and the methods of their
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devoted to a description of the magazine
resources of the country and the methods of
their exploitation. The thirtieth part is
devoted to a description of the
encyclopedia resources of the country and
the methods of their exploitation. The
thirty-first part is devoted to a
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the country and the methods of their
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almanac resources of the country and the
methods of their exploitation. The
thirty-third part is devoted to a
description of the yearbook resources of
the country and the methods of their
exploitation. The thirty-fourth part is
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calendar resources of the country and the
methods of their exploitation. The
thirty-fifth part is devoted to a
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methods of their exploitation. The
thirty-seventh part is devoted to a
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country and the methods of their
exploitation. The thirty-eighth part is
devoted to a description of the
compass resources of the country and the
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thirty-ninth part is devoted to a
description of the telescope resources of
the country and the methods of their
exploitation. The fortieth part is devoted
to a description of the microscope
resources of the country and the methods of
their exploitation. The forty-first part is
devoted to a description of the
telescope resources of the country and the
methods of their exploitation. The
forty-second part is devoted to a
description of the microscope resources of
the country and the methods of their
exploitation. The forty-third part is
devoted to a description of the
telescope resources of the country and the
methods of their exploitation. The
forty-fourth part is devoted to a
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forty-eighth part is devoted to a
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the country and the methods of their
exploitation. The forty-ninth part is
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telescope resources of the country and the
methods of their exploitation. The
fiftieth part is devoted to a
description of the microscope resources of
the country and the methods of their
exploitation.

College, Tennessee. He was ordained pastor of this church in June, 1841 and died November 4 of the same year, aged 28 years.

Ellington, Ct. 1730

This was originally a parish of East Windsor and called the Great Marsh. It was incorporated as a town in 1786.

Rev. John McKinstry of Scotland completed his education at Edinburgh in 1712 and was pastor of the church in Sutton, Mass. from Nov. 9, 1720 to September 2, 1728; and was installed here in 1730. He continued here till he died in 1754 and is supposed to have been about 64 years old. He married Miss Fairfield of Wenham, Mass., by whom he had seven children, one of whom, John, was pastor of the 1st. Church in Chicopee, Mass.

Rev. Nathaniel Huntington of Windham graduated at Yale in 1747 and was ordained in 1750. His ministry was short; he died of consumption in 1756, aged 31 years.

Rev. Seth Norton of Farmington graduated at Yale in 1751 and was ordained in 1760. He died January 19, 1762, aged 31 years. He left two sons, one of whom died in the army during the Revolution.

Rev. John Bliss of Longmeadow, Mass. graduated at Yale in 1761 and was ordained in 1763. He continued in office till he died, Feb'y 13, 1790, aged 54 years.

Rev. Joshua Leonard of Raynham, Mass. graduated at Brown in 1788 and was ordained in 1791. He was dismissed in 1798, went to Cazenovia, N.Y. and organized a church there in 1799 of which he was pastor till 1813, when he resigned on account of ill health. He became a Unitarian and published his reasons for it. He died December 18, 1843, aged 75.

Rev. Diodate Brockway, son of Rev. Thomas Brockway of Columbia, graduated at Yale in 1797 and was ordained September 18, 1799. Soon after his settlement he fell from the steeple of the meeting house then being erected

and was crippled for life. The tidings of his fall and his preservation produced at the time a great sensation. He resigned his pastoral duties in 1830, but continued to reside in the place till he died, Jan'y 27, 1849, aged 73 years. He was for many years a trustee of Yale College. He was a man of excellent sense and of high moral and Christian worth. He published a few sermons, one of which was preached at the General Election.

Rev. Lavius Hyde, 1830-33 (See Bolton)

Rev. Ezekiel Marsh of Danvers, Mass. graduated at Bowdoin College in 1831 and was ordained April 29, 1835. He resigned in consequence of ill health in 1844 and died in August of the same year, aged 36. He studied theology at New Haven and was a man of much promise. He married Miss Dixon of Enfield, a sister of Hon. James Dixon, the United States Senator.

Eliot, Maine June 22, 1721

This was a parish of Kittery till

1810, when it became a town.

Rev. John Rogers, son of Rev. John Rogers of Ipswich, Mass., graduated at Harvard in 1711 and was ordained October 25, 1721. He continued in office till he died in 1773, aged 81 years. He married Susannah Whipple of Ipswich, Mass., by whom he had nine children, one of whom, John, was a minister in Gloucester, Mass.

Rev. Alpheus Spring graduated at Nassau Hall in 1766 and was ordained colleague with Mr. Rogers June 29, 1768. He continued in office till he died, June 14, 1791, aged about 47 years. He married Sarah Frost of Boston and had three daughters.

Rev. Samuel Chandler of Lexington, Mass. graduated at Harvard in 1790, was ordained October 17, 1792, and continued in office till he died, August 9, 1829, aged 64 years. He married Lydia, the daughter of his predecessor, and had three children.

Rev. Josiah G. Merrill 1831-32

Rev. Elisha Bacon 1836-39 (See Sanford)

The first part of the book is devoted to a general survey of the country, and to a description of the various states and territories. It is written in a clear and concise style, and is well adapted for use in schools and colleges. The author has done his best to give a full and accurate account of the progress of the country, and to show the influence of the various causes which have produced the present state of things.

The second part of the book is devoted to a more detailed account of the various states and territories, and to a description of their respective governments, laws, and customs. It is written in a similar style to the first part, and is also well adapted for use in schools and colleges. The author has done his best to give a full and accurate account of the progress of each state and territory, and to show the influence of the various causes which have produced the present state of things.

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Ellsworth, Maine September, 1812.

Rev. Peter Nourse of Stow, Mass.
graduated at Harvard in 1802 and was libra-
rian from 1805 to 1808. He was ordained
at the time the church was organized and
was dismissed Nov. 11, 1835. He died at
Phippsburgh March 25, 1840, aged 64 years.

Elmore, Vermont. 1820

Enfield, Ct. 1683

Rev. Nathaniel Collins, son of Rev.
Nathaniel Collins of Middletown, graduated
at Harvard in 1697 and was ordained pastor
of this church a few months after. He min-
istered to the people a little more than 20
years and resigned. He continued to reside
in the place, preaching as he had opportunity
in the neighborhood, and died in 1757, aged
79 years. He married Alice, daughter of Rev.
Wm. Adams of Dedham, Mass.

Rev. Peter Reynolds of Bristol, R.I.
graduated at Harvard in 1720 and was ordained
November 24, 1725. He married Elizabeth

Taylor, a granddaughter of Rev. Edward Taylor of Westfield, Mass., by whom he had several children. He continued in office till he died, May 11, 1768, aged 68 years.

"Reynolds, thy name, thy memory shall survive
The fading honors marble statues give;
When this frail stone's decayed, forgot this
verse,
Posterity thy virtues shall rehearse."

Rev. Elam Potter of Plymouth graduated at Yale in 1765, was ordained in 1769, dismissed in 1776 and died in 1794. He married Sybil Pease of Enfield and had one son, who died in 1827.

Rev. Nehemiah Prudden of Milford graduated at Yale in 1775 and was ordained November 20, 1782. He died after two weeks illness September 7, 1815, aged 66 years. He married Agnes Pease, sister of the wife of his predecessor. The church was very much divided at the time of his settlement. It became united and prosperous under his ministry.

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MEMORANDUM FOR THE RECORD
DATE: 10/15/2001
SUBJECT: [Illegible]

[Illegible text follows, appearing to be a list of items or a report summary.]

Rev. Francis L. Robbins, son of Rev. Ammi R. Robbins of Norfolk, graduated at Williams College in 1808 and studied divinity with Dr. Austin of Worcester, Rev. Mr. Burr of Sandwich and Dr. Hyde of Lee, Mass. He was ordained April 24, 1816 and continued in office till he died of lung fever, April 6, 1850, aged 63 years. As a pastor he had few equals; his preaching was instructive, plain and pungent; he made no pretensions to high powers of oratory; he was uncommonly gifted in prayer and very happily introduced the language of the scriptures. He was twice married, but had no children.

Enfield, Thompsonville (Presbyterian Church)

" North Church March 6, 1855

Enfield, Mass. 1790

This was a parish of Greenwich till 1814, when it became a town.

Rev. Joshua Grosby was not a graduate

of any college. He received the honorary degree of A.M. at Brown in 1792. He was a chaplain in the Revolutionary War, and was ordained at or very near the time the church was organized. He became a member of the Brookfield Association of ministers in August, 1791. He was a man of medium height, rather corpulent, of an ardent temperament, a very acceptable preacher and a useful pastor. He continued in office till he died, October, 1838, aged 77 years, having been unable to preach much for several years.

Enfield, N.H. May 30, 1826

Rev. Benjamin Burge, a graduate of Lane Seminary, Ohio, was ordained July 1, 1840. He had preached here nearly a year previous to his settlement. He requested to be dismissed in 1845, but the council advised him to remain. His health failed so entirely that he was dismissed in February, 1848, and died in the place September 3 of that year. He was a good man

and wholly consecrated to the service of
Christ.

Enosburgh, Vt. October 11, 1811

Rev. Thomas Skelton of Charlestown,
Mass. graduated at Harvard in 1806 and was
ordained at Foxborough, Mass. November 2,
1808. He was dismissed February 25, 1815
and, after preaching as stated supply in
several places, was installed pastor of this
church July 3, 1822 and dismissed March 25,
1825. He removed to Ashburnham, Mass. and
engaged in agricultural pursuits. He died
May 5, 1838, aged 58 years.

Rev. John Scott 1829-34 (See Johnson)

Rev. Moses Robinson, born in Burlington
April 26, 1815 and died at Steamboat Rock, Iowa
September 2, 1865, aged 50 years. He gradu-
ated at Middlebury in 1839 and at Union Theolog-
ical Seminary in New York in 1842. He spent
four years at the West, returned to Vermont in
1846 and remained till 1855, when he went to
Iowa and preached at Steamboat Rock from June,

The following table shows the results of the experiments conducted during the year 1900.

TABLE I. Results of the experiments on the effect of temperature on the rate of reaction.

Temperature (°C)	Rate of Reaction (g/lit. hr.)
10	0.12
15	0.18
20	0.25
25	0.35
30	0.50
35	0.70
40	1.00
45	1.40
50	2.00
55	2.80
60	3.80
65	5.00
70	6.50
75	8.50
80	11.00
85	14.50
90	19.00
95	25.00

1856 till he died. He was not exactly a settled pastor in Vermont, though he received a call from Enosburgh which he declined, but was constituted pastor of the church by its vote. He preached there four years and four years at Newport. He married Elizabeth M. Smith of Monkton.

Epping, N.H. December 9, 1747

Rev. Robert Outler of Cambridge, Mass. graduated at Harvard in 1741 and was ordained December 9, 1747. The sermon was preached by Rev. John Moody of Newmarket, from Eph. 4, 11 and 12. He was dismissed in consequence of some difficulty December 23, 1755, but in good and regular standing. He received a call soon after to settle in Canterbury, but the churches in the neighborhood refused to assist in his installation on account of his conduct at Epping. The Convention sustained them in their decision. He was installed at Greenwich, Mass. Feb'y 13, 1760, where he died, February 24, 1786, aged 68 years.

Rev. Josiah Stearns of Billerica, Mass. graduated at Harvard in 1751 and was ordained March 8, 1758. He was twice married, first to Sarah Abbot of Andover, and second to Sarah Ruggles of his native place; by each of his wives he had three sons and three daughters, twelve in all. One of his sons, Samuel, was the pastor of the church in Bedford, Mass. Mr. Stearns published seven sermons, and died July 25, 1788, aged 57 years. His second wife died at the house of her son Samuel in 1808. He died of a cancer. The Bible especially was his library.

Rev. Peter Holt of Andover, Mass. graduated at Harvard in 1790 and was ordained February 27, 1793. He was dismissed April 25, 1821 and installed at Peterborough March 7, 1827; he continued here till he died, March 23, 1851, aged 88 years. He was a man of influence.

Epsom, N.H. 1761

Rev. John Tucke, son of Rev. John Tucke

of Gosport, graduated at Harvard in 1758 and was ordained September 23, 1761. He was dismissed in 1774 and died of small pox at Salem, N.Y., while on his way to the army, of which he was chaplain, Feb'y 9, 1777, aged 36 years. He married Mary, the daughter of Rev. Samuel Parsons of Rye.

Rev. Ebenezer Hazeltine of Methuen, Mass. graduated at Dartmouth in 1773 and was ordained January 21, 1784. He was sound in doctrine, made the Bible his chief study and was a bright example of the graces and moral virtues he taught. He died November 10, 1813, in the 59th. year of his age.

Rev. Jonathan Curtiss of Randolph graduated at Dartmouth in 1811 and was ordained pastor of this church Feb'y 22, 1815. He was dismissed January 1, 1825 and installed October 12 at Sharon, Mass. He was dismissed again July 21, 1834 and installed at Pittsfield, N.H. in October following. He resigned July 1, 1845 and was settled at Woodstock, Ct.

The first part of the report is devoted to a general
 description of the project and its objectives. It
 is followed by a detailed account of the work
 done during the period covered by the report.
 The results of the work are then discussed, and
 the conclusions reached are stated.

The second part of the report is devoted to a
 description of the methods used in the work.
 It is followed by a detailed account of the
 results of the work, and the conclusions
 reached are stated.

The third part of the report is devoted to a
 description of the results of the work.
 It is followed by a detailed account of the
 conclusions reached, and the reasons for
 these conclusions are stated.

The fourth part of the report is devoted to a
 description of the conclusions reached.

from 1846 to 1852. He continued to reside in the place last named, preaching as he had opportunity. His wife died there in December, 1860, after which he went to visit friends in Chicopee, Mass. and died there Jan'y 4, 1861, aged 74 years. He was a very successful minister.

Rev. John M. Putnam 1827-30

Rev. Winthrop Fifield of Franklin studied medicine and graduated at the Medical Institution, and commenced practice in Pittsfield. He became pious in 1832 at the age of 26 and feeling it his duty to preach the Gospel he studied with Rev. Mr. Curtiss, one of his predecessors, and was ordained pastor of this church in May, 1837. He was dismissed in 1847 and was pastor of a church in Concord from March, 1847 to March, 1850. He supplied the church at South Newmarket most of the time since 1852. On May 7 he took a severe cold, which so affected him that he died on May 9, 1862, aged 56 years. He was twice married

and had five children. He was a faithful pastor and quite successful in winning souls to Christ.

Erving, Mass. September 19, 1832.

Essex, Mass. September 6, 1781.

This was a parish of Ipswich, called Chebacco, until February, 1819, when it was incorporated as a town. They had permission to employ a minister in 1679 and worshipped in a private house. The First Parish would not allow them to build a church. Some women, by the advice of a few men, went to other towns and raised funds for a church, which was erected. This being illegal, two men and three women were prosecuted for it; they were finally released by going before the County Court at Salem and confessing they had done wrong.

Rev. Jeremiah Shepard preached to the people for a time, but not having united with any church a committee of the Legislature advised him to leave. (See Lynn)

Rev. John Wise of Roxbury, who graduated at Harvard in 1673, was ordained pastor of the church August 12, 1683. He advised the town not to raise the Province tax ordered by Sir Edmund Andros, because it was contrary to charter rights. For this he was tried, heavily fined, imprisoned and deposed from the ministry. Having made some concessions, he was permitted to return to his parochial duties and was sent a representative to the Legislature that met to reorganize the government after that of Andros was overthrown. In 1690 he was chaplain to the expedition against Canada. In 1705 the Boston clergymen recommended that each association be a standing council, to which all ecclesiastical matters within their bounds should be referred. He wrote against it in 1710 and in 1717 published his *Vindication of the Government of New England Churches*. He was of a majestic form and a man of great muscular strength and activity. In his youth he was a famous wrestler; some years after his settlement Capt.

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Chandler of Andover, who had found no one able to throw him, was told that Mr. Wise could do it. He went down to Ipswich, found the pastor and finally prevailed upon him to take hold. Mr. Wise threw him and he returned home convinced that he was not the strongest man in the state. The intellect of Mr. Wise was vigorous. He was a man of learning and piety and an eloquent preacher. In his last sickness he said he had been a man of contention, but upon a review of the past he could say "he had fought the good fight." He died April 8, 1725, aged 73 years.

Rev. Theophilus Pickering of Salem graduated at Harvard in 1719 and was ordained October 13, 1727. A good degree of harmony prevailed till 1742, when some of his people were in favor of the New Lights, as they were then called, but he was afraid that the measures of Whitfield would result in divisions. Hence, like many other clergymen, he opposed

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice. The text also mentions the need for regular audits to ensure the integrity of the financial data. Furthermore, it highlights the role of the accounting department in providing timely and accurate information to management for decision-making purposes. The document concludes by stating that adherence to these principles is essential for the long-term success of the organization.

The second part of the document outlines the specific procedures for handling cash payments. It details the steps from the receipt of cash to its deposit into the company's bank account. The text stresses the importance of double-checking the amount and the date of the transaction. It also mentions the need for proper documentation, including the use of cash receipts and the preparation of a cash journal. The document concludes by reminding staff members to always exercise caution and follow the established protocols to prevent any errors or discrepancies.

the religious excitement that was then so general and was accused of being unfriendly to revivals, though he declared he was not. A portion of his church withdrew and settled a minister. He published a pamphlet in regard to it, which was answered and, while preparing to reply, he was taken sick and died October 7, 1847, aged 47 years. He was never married. He was a man of respectable talents and well versed in theology.

Rev. Nehemiah Porter of Hamilton graduated at Harvard in 1745 and was ordained January 3, 1750. He lived in peace with his people for a time, but finally there was discord and division, which led to the calling of several councils. He was dismissed May 3, 1766 on condition that the people should pay him 340 pounds lawful money, which was the arrearage of salary then due. He preached two or three years at Cape Ganso and was then installed in Ashfield, where he continued till he died, Feb'y 29, 1820, lacking 20 days of being 100 years old.

During the ministry of Mr. Pickering a party, consisting of the friends of revival measures, went off and organized themselves into a church, May 22, 1746, and

Rev. John Cleaveland was ordained their pastor February 25, 1747. He was a native of Canterbury, Ct. and entered Yale College in 1741. A few weeks before the time of his graduation, for going to hear a New Light minister in the preceding vacation, he was sent from college without his degree. The government of the college some years after, being convinced that they had wronged him, conferred the degree and inserted his name among the graduates of the class of 1745. He was chaplain in the army at Ticonderoga in 1758 and at Louisburg in 1759. He wrote several papers in defense of his church, a review of Dr. J. Mayhew's Thanksgiving sermon in 1763, an account of a revival in his church, a dissertation against universal salvation, and another in favor of infant baptism. He published several sermons. He died after a short

and severe sickness April 22, 1799, aged 77 years.

October 26, 1774, agreeable to the advice of an ecclesiastical council, Mr. Cleaveland's church and that from which they seceded were united and enjoyed a degree of peace to which they had long been strangers. Mr. Cleaveland was a man of talent and of great excellence. Dr. Emmons said,- "He was a pattern of piety and an ornament to the Christian and clerical profession." Few men have had to encounter so many trials and few have come out of them so commendably as he did.

Rev. Josiah Webster of Chester, N.H. graduated at Dartmouth in 1798, studied theology with Rev. Stephen Peabody of Atkinson, and was ordained in November, 1799. He remained here till 1806 and was installed at Hampton, N.H. June 8, 1808. There he continued till he died, March 27, 1837, aged 65 years. He married Elizabeth Knight of Atkinson, by whom he had seven children, of

whom one, John C., is pastor of the church in Hopkinton, Mass. He published nine sermons. He was sound in the faith, an affectionate pastor, and devoted to the work of doing good.

Rev. Thomas Holt 1809-13 (See Hardwick)

Rev. Robert Crowell of Salem graduated at Dartmouth in 1811, at Andover in 1814, and was ordained August 10, 1814. He continued in office till he died of consumption, November 10, 1855, aged 69 years. His wife was a sister of Hon. Rufus Choate. He was a devoted and successful minister. He received the degree of D.D. from Dartmouth in 1850.

Essex, Vt. 1790

Rev. Asaph Morgan was not a graduate of any college. He was ordained pastor of this church in August, 1804 and continued in office till he died in 1828, aged 54 years.

Essex (Centerbrook) Ct. November, 1725

This was a parish of Saybrook till within a few years.

Rev. Abraham Nott of Wethersfield

graduated at Yale in 1720 and was ordained at the time the church was organized. He was a man of respectable talents and a useful minister. He died January 24, 1756, aged 61 years. He married Phebe Tapping and had six children. He was the grandfather of Rev. Samuel Nott of Franklin.

Rev. Stephen Holmes of Woodstock graduated at Yale in 1752 and was ordained November 24, 1757. He continued in office till he died, September 13, 1773, aged 43 years. He was a physician as well as minister.

Rev. Benjamin Dunning of Newtown graduated at Yale in 1759 and was pastor of the church in Marlborough from 1764 to 1775. He was installed here in 1776 and died in May, 1785, aged 44 years. He was a pious and worthy man.

Rev. Richard Ely of Lyme graduated at Yale in 1754 and was pastor of the North Bristol church in the town of Madison from 1757 to 1785. He was installed here Jan'y 18, 1786 and performed public services till

The first part of the report deals with the general
situation of the country and the progress of the
work done during the year. It is followed by a
detailed account of the various projects and
the results obtained. The report concludes with
a summary of the work done and the prospects
for the future.

The second part of the report deals with the
financial statement of the year. It shows the
income and expenditure for the year and the
balance sheet at the end of the year. It also
shows the progress of the work done during
the year and the results obtained.

The third part of the report deals with the
general situation of the country and the progress
of the work done during the year. It is followed
by a detailed account of the various projects
and the results obtained. The report concludes
with a summary of the work done and the
prospects for the future.

a colleague was settled in 1804, after which he lived with his son in Chester, where he died August 23, 1814, aged 81 years. He had a numerous family.

Rev. Aaron Hovey of Mansfield graduated at Dartmouth in 1798 and was ordained September 5, 1804. He continued in office till he died, in 1843, aged 69 years.

Rev. Joseph D. Hull 1844-48

Rev. John H. Pettingell, 1849-1852

Rev. Henry R. Hoisington of Vergennes graduated at Williams College in 1828, studied theology at Auburn and was pastor of a church in Aurora, N.Y. a short time. He was a missionary of the American Board at Ceylon from 1834 to* He returned on account of ill health. He was able to perform some labor and was in the employ of the American Board for a few years, lived in Williamstown, Mass. and supplied the pulpit in that church in 1855 and 6. In 1857 he was installed pastor of this church. He died suddenly, smitten down in the pulpit by

* Date left vacant in original manuscript.

apoplexy May 16, 1858, aged 57 years. He married Nancy Lyman of Chester, Mass. and left two children. He was an able and efficient missionary, a scholar, and a devoted Christian.

Essex, Ct. September 1, 1852.

Exeter, N.H., September 21, 1698

A church was organized here in 1638 by Rev. John Wheelwright, who had been banished from Massachusetts. It was found afterwards that this town was in Massachusetts, he was obliged to leave, and the church was broken up.

Rev. Samuel Dudley, son of Gov. Dudley, was educated in England and preached here from 1650 to his death, February 10, 1683, aged 77 years. He was not ordained, for there was no church. He is said to have been a man of good capacity and learning. He married Mary, daughter of Gov. Winthrop.

Rev. John Clark of Newbury, Mass. was

1875
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the first pastor of the church. He graduated at Harvard in 1690 and was ordained Sept. 21, 1698. He continued in office till he died July 25, 1705, aged 35 years. He married Elizabeth, daughter of Rev. Benjamin Woodbridge of Bristol, R.I., by whom he had four children, one of whom was minister of Kingston.

Rev. John Odlin of Boston graduated at Harvard in 1702 and was ordained November 11, 1706. He married first, the widow of his predecessor, by whom he had four sons, two of whom, Elisha and Woodbridge, were ministers; second, Widow Elizabeth Briscoe. He continued in office till he died, November 11, 1754, aged 73 years.

Rev. Woodbridge Odlin, son of the preceding, graduated at Harvard in 1738 and was ordained colleague with his father September 28, 1743. He married Mrs. Abigail, widow of Rev. Job Strong of Portsmouth, by whom he had 8 children. He died March 10, 1776, aged 57 years.

Rev. Isaac Mansfield of Marblehead, Mass. graduated at Harvard in 1767 and was ordained October 9, 1776. According to an agreement with the parish, he was dismissed in August, 1787 as a minister in good standing. He removed to Marblehead and became a magistrate. He died in Boston in September, 1826, aged 76 years. He married Mary Clap of Scituate, by whom he had two sons.

Rev. William F. Rowland, son of Rev. David S. Rowland of Windsor, Ct., graduated at Dartmouth in 1784 and was ordained June 2, 1790. He was dismissed at his own request, December 5, 1828 and died in Exeter June 10, 1843, aged 82 years. He married, first, Miss Sally Ladd of Portsmouth, and second, Miss Ann Giddings of Exeter. He left four children. He was a man of good abilities and in prayer very gifted.

Rev. John Smith 1829-38

Rev. William Williams 1838-42 (See Salem)

Rev. Joy H. Fairchild 1843-44 (See Boston)

Rev. Roswell D. Hitchcock 1845-53

Rev. William D. Hitchcock 1853-54 (See Clinton)

Exeter, N.H. Second Church June 7, 1744.

The formation of this church grew out of Mr. Odlin's opposition to Whitefield and the Great Awakening. The hostility of these two churches to each other did not terminate till 1788.

Rev. Daniel Rogers, son of Rev. John Rogers of Ipswich, Mass. graduated at Harvard in 1725, was several years tutor in the college and was ordained as an evangelist at York, Me. in 1742. He was installed pastor of this church August 31, 1748. He continued in office till he died December 9, 1785, aged 79 years. He was converted under the preaching of Whitefield; he was one of the pall bearers at the funeral of Whitefield and offered on that occasion a very affecting prayer.

Rev. Joseph Brown 1792-97 (See Deer Isle)

The church became nearly extinct after Mr. Brown left, but was resuscitated December 24, 1813.

Rev. Isaac Hurd of Charlestown, Mass.

graduated at Harvard in 1806 and was ordained pastor of a Unitarian church in Lynn September 15, 1813. Having become a Trinitarian, he resigned his place in May, 1816 and was installed September 11, 1817. "He was a diligent student, a fine writer, affable in his manners, exemplary in his life and a burning, shining light in his Christian calling." He received the degree of D.D. from Dartmouth in 1854. He died at South Reading, Mass. October 4, 1856, aged 70 years.

Rev. Samuel D. Dexter of Boston graduated at Harvard in 1843 and at Andover in 1847, and was ordained colleague with Mr. Hurd December, 1847. He died at Roxbury April 20, 1850, aged 24 years. The church had a season of refreshing during his pastorate.

Fairfax, Vermont 1806

A church was organized here in 1793, which became extinct.

Rev. Eben H. Dorman of Charlotte was not a graduate of any college. He received the honorary degree of A.M. from Middlebury

in 1822. He studied theology with Rev. Holland Weeks and Rev. Lemuel Haynes. He was ordained November 15, 1815 and dismissed in 1823. He was at the same time pastor of the church in Georgia and preached in each church alternately. He was installed at Swanton January 13, 1825 and continued there till he died March 13, 1862, aged 71 years, 7 months. He married Lucretia Kellogg of Pittsford, by whom he had eight children. He was a good man and honored the profession.

Rev. Septimus Robinson 1827-1830 (See Underhill)

Fairfield, Vermont, September 22, 1800

Rev. Benjamin Wooster 1805-40 (See Cornwall)

Fairfield, Maine, August, 1815

Rev. Isaac E. Wilkins of Brownville graduated at Bangor Seminary in 1825 and was pastor of the church in Garland from 1825 to 1829. He was installed here October 3, 1832 and dismissed in 1835. He preached as stated supply in Albion two or three years and in fail-

ing health returned to his native place, where he died November 17, 1848, aged 48 years.

Fairfield, Ct. 1650

Rev. John Jones, 1650-64 (See Concord)

Rev. Samuel Wakeman became pastor of this church in 1665 and continued in office till he died, in March, 1692.

Rev. Joseph Webb of Massachusetts graduated at Harvard in 1684, was ordained August 15, 1694 and died December 19, 1732, aged about 70. He was a Trustee of Yale College.

Rev. Noah Hobart of Hingham, Mass. graduated at Harvard in 1724 and was ordained February 7, 1733. He continued in office till he died, December 6, 1773, aged 68. He was a respected and esteemed minister. He was a Trustee of Yale College. He wrote against Episcopacy and in favor of Presbyterian ordination. He had few equals for acuteness of genius or learning. He published several sermons. He was thrice married, first to Ellen

Sloss, who died in 1735.

Rev. Andrew Elliot son of Rev. Andrew Elliot of Boston, graduated at Harvard in 1762 and was ordained in 1774. He continued in office till he died, October 26, 1805, aged 62 years. He left a widow and six children. His son Andrew was minister of New Milford. He was a Trustee of Yale College, a man of candid and unaffected piety, a judicious, affectionate and faithful pastor.

Rev. Heman Humphrey of Burlington, Ct. graduated at Yale in 1805, studied theology with Rev. Mr. Hooker of Goshen and was ordained pastor of this church in April, 1807, dismissed in May, 1817, and installed at Pittsfield, Mass. November 27, 1817. He was dismissed September 23, 1823, having been appointed President of Amherst College. He resigned April 15, 1845 and returned to Pittsfield, where he resided until he died, April 5, 1861, aged 82 years. He was a voluminous writer, published a large number of sermons and addresses, a volume of letters to

his son, a Memoir of Rev. Thomas Gallaudet, &c. He received the degree of D.D. from Middlebury. He was a vigorous writer and while a pastor a popular preacher. He was a man of sound judgment and good common sense.

Fairfield Ct. Greenfield Hill May 18, 1726

Rev. John Goodsell of East Haven graduated at Yale in 1724, being 18 years old. He was ordained in 1726 and was honorably dismissed in 1756, being incapable of public service, partly on account of disease of body and partly on account of a disordered mind. After this he so far recovered that he taught a school and preached occasionally. He died the latter part of December, 1764, aged 58 years, having been confined to his house for three years, and for several months was helpless and speechless. He was a good scholar and a very companionable man. He was meek and humble and bore his severe afflictions with Christian resignation.

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Rev. Seth Pomeroy of Northampton graduated at Yale in 1753, was tutor in the college one year and was ordained in January, 1758. He continued in office till he died in 1770, aged 37 years.

Rev. William M. Tennant of New Jersey graduated at Princeton in 1763, was ordained pastor of this church in June, 1772 and dismissed in December, 1781. He was settled next at Abington, Pa., where he died in 1810, aged 69 years. He was chaplain in the army of the Revolution for a year or two, a Trustee of the college at Princeton from 1785 to 1808, and received the degree of D.D. from Yale in 1794. He married a daughter of Dr. Rodgers of New York.

Rev. Timothy Dwight of Northampton, Mass. graduated at Yale in 1769, in the 18th. year of his age, was tutor when 19, which office he held six years. He finished the poem entitled "The Conquest of Canaan" in 1774. While tutor he made a profession of religion and studied theology. After leaving college he served as chaplain in the army for a time. The country being

in a state of disorder, he did not settle in the ministry till the conclusion of the war. He was ordained pastor of this church November 5, 1783. His salary was \$500., 20 cords of wood and the use of 6 acres of land. His extensive acquaintance with men of learning and influence and his frequent calls abroad rendered it impossible for him to live on his salary. To increase his income he established an academy, which he superintended himself for 12 years and which was very popular. In addition to his teaching he prepared two sermons every week, visited his people and cultivated his garden. He received from Princeton the degree of D.D. in 1787, when 35 years old. In 1794 he published his poem entitled "Greenfield Hill". In 1795 he accepted the presidency of Yale College, which office he held till he died, January 11, 1817, aged 65 years. He was an eloquent preacher, a sound theologian, an admirable president, a voluminous writer, and an ornament to the age in which he lived. He

married Mary Woolsey of Long Island, by whom he had eight sons, only two of whom survived him.

Rev. Horace Holley of Salisbury graduated at Yale in 1803 and was ordained in the latter part of 1805. He was dismissed in 1808 and was installed pastor of Hollis St. Church in Boston March 9, 1809. He was then a Unitarian minister. He resigned August 24, 1818 and accepted the presidency of Transylvania University in Kentucky. He received the degree of L. L. D. He was an eloquent and popular speaker. He died at sea on his way from New Orleans to New York, July 31, 1827, aged 46 years.

Rev. William Belden graduated at Yale in 1803 and was ordained September 20, 1812. He was dismissed in 1821 and was a teacher in the city of New York for many years. He died at Brooklyn, N.Y. March 20, 1861, aged 80 years.

Rev. Richard V. Dey graduated at Columbia

College in 1818, was ordained pastor of this church in January, 1823 and was dismissed in 1828, and was installed pastor of a Dutch church in the city of New York, in which place he died in 1837, aged about 40 years.

Fairfield, Ct. Southport March 7, 1843

" " Black Rock Sept. 11, 1849

Fair Haven, Mass.

This was a part of Dartmouth till 1787, and of New Bedford till 1812, when it became a separate town.

Rev. Isaiiah Weston graduated at Brown in 1793 and was ordained, says the quarterly Register, in 1795. He was dismissed in 1808 and was appointed collector of the port of New Bedford, which office he held several years. He then removed to the western part of New York, where he died.

In 1811 the church was divided.

Rev. Abraham Wheeler 1813-18 (See Candia)

In 1820 the two churches united.

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TO THE DIRECTOR, UNIVERSITY OF CHICAGO
FROM THE DIRECTOR, UNIVERSITY OF CHICAGO

DATE: 1964

RE: [Illegible]

[Illegible text]

[Illegible text]

Rev. Paul Jewett, 1820-22 (See So. Scituate)

Fair Haven, Vt. 1803

It was composed of persons residing in Fair Haven and West Haven till 1817, when a church was organized in the latter place.

Rev. Rufus Cushman of Goshen, Mass. graduated at Williams College in 1805, studied theology with Mr. Whitman in his native place and was ordained February 12, 1807. He continued in office till he died, February 3, 1829, aged 52 years. He was remarkable for his meekness, for his serious deportment and for seeking the things that make for peace. His preaching was evangelical and Calvinistic.

Rev. Amos Drury of Pittsford, Vt. was not a graduate of any college. He studied theology at Auburn, N.Y., was pastor of the church at West Rutland from June, 1819 to April, 1829, at this place from May, 1829 to April, 1837, and at Westhampton, Mass. from June, 1837 till he died, July 22, 1841, aged 48 years. He was a very useful minister.

Rev. Francis C. Woodworth, not a graduate of any college, was ordained pastor of this church October 28, 1840 and dismissed in October, 1841. He was then pastor of the church in South Norwalk, Ct. from Feb'y 1842 to 1844. He then became the editor and publisher of the Youth's Cabinet in New York. He went south in the autumn of 1858 in feeble health and died of pulmonary disease on board the steamer on which he was returning home, June 5, 1859, aged 60 years. He graduated at Union Theological Seminary in 1840.

Fairlee, Vermont 1833

Fall River, Mass. Jan'y 9, 1816

This originally belonged to Freetown and was called Troy from 1804 to 1833.

Rev. Augustus B. Reed 1823-25 (See Ware)

Rev. Thomas M. Smith, son of Rev. Daniel Smith of Stamford, Ct., was born in 1797. He graduated at Yale in 1816 and at Andover in 1820. He was ordained pastor of the Third Church in Portland, Me. in 1822 and dismissed in 1824.

The Council of the University of Cambridge
has resolved that the amount of the
grant to the University of Cambridge
for the year 1911-12 should be
£100,000. The Council has also
resolved that the amount of the
grant to the University of Cambridge
for the year 1912-13 should be
£100,000. The Council has also
resolved that the amount of the
grant to the University of Cambridge
for the year 1913-14 should be
£100,000. The Council has also
resolved that the amount of the
grant to the University of Cambridge
for the year 1914-15 should be
£100,000.

Yours faithfully,
The Council of the University of Cambridge

He was pastor of the First Church in Fall River, Mass. from November, 1826 to April, 1831, and at New Bedford from 1839 to 1842. He became an Episcopalian and was Professor of Systematic Divinity in the Theological Seminary at Gambier, Ohio, and for four years was President of Kenyon College. He married a daughter of Rev. L. Woods, D.D. of Andover, and received the degree of D.D. from Bowdoin College in 1850. He died while on a visit to his friends in Portland, September 6, 1864, aged 67.

Rev. Orin Fowler of Lebanon, Ct. graduated at Yale in 1816, studied theology with Dr. Dwight, and was pastor of the church at Plainfield, Ct. from 1820 to 1831. Previous to his settlement at Plainfield he performed an extensive missionary tour in the valley of the Mississippi. He was installed at this place July 7, 1831. He was Representative and Senator in the State Legislature several years. He was chosen Representative to Congress in 1848 and died at Washington, after five days illness, September 3, 1852, aged 62 years. He was a pure minded,

good and faithful man. He carried his Puritan piety and morality with him to the halls of legislation and was highly esteemed. He left a wife but no children.

Fall River, Mass. Central Church, Nov. 16, 1842

Rev. Samuel Washburn of Minot, Me. was not a graduate of any college. He commenced the study of law, was converted and pursued theological studies at Andover and Princeton and was licensed in 1832. A hemorrhage from the lungs obliged him to go South. He became pastor of the church in Greenfield, Mass. August 2, 1837 and resigned November 23, 1841. He spent a year in Europe for his health and was installed pastor of this church April 26, 1844. He resigned in 1849, went South and was installed associate pastor of the Fifth Presbyterian Church in Baltimore. He died in New York September 15, 1853, in his 47th. year. Few men have performed so much labor encompassed by so much bodily infirmity. He was a good preacher and much beloved by all that knew him. He married Hannah J.

Marland of Andover, who died in 1845.

Falmouth, Mass. October, 1708

One of the original members of the church was Samuel Shiverick, who is said to have preached here several years prior to its organization.

Rev. Joseph Metcalf of Dedham graduated at Harvard in 1703 and in Mann's Annals of Dedham is said to have been ordained in 1707, though the Quarterly Register says he was probably only a stated supply. He preached here till he died, May 24, 1723, aged 41 years. He married Abiel, daughter of Rev. William Adams of Dedham, who became the wife of Rev. Isaac Chauncey of Hadley.

Rev. Josiah Marshall of Braintree, who graduated at Harvard in 1720, preached here from 1724 to 1730. I do not know whether he was ordained or not. It is probable he was. I cannot find any further notice of him.

Rev. Samuel Palmer, son of Rev. Thomas Palmer of Middleborough, graduated at Harvard

in 1727 and was ordained November 24, 1731. He continued in office till he died, April 13, 1775, aged 67 years. He was a faithful and laborious minister and was much beloved by his people.

Rev. Zebulon Butler, who graduated at Harvard in 1770, was pastor of this church from 1775 to 1778. There is not much known of him; his name is starred in the triennial of Harvard published in 1794. He probably died about twenty years after his graduation, being not far from 40 years old.

Rev. Isalah Mann of Scituate graduated at Harvard in 1775 and was ordained Jan'y 19, 1780. He continued in office till he died, April 2, 1789, aged 30 years.

Rev. Henry Lincoln of Hingham, graduated at Harvard in 1786 and was ordained Feb'y 3, 1790. He was dismissed November 26, 1823. In the former part of his ministry he preached Arminianism and was lax in his religious sentiments generally. In 1811 there was a great

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change in his religious views and character. After this he became a plain and pungent preacher and his labors were blessed in the conversion of many of his flock. After his dismissal in 1823 he preached for a time in Dartmouth and finally removed to Nantucket, where he died May 28, 1857, aged 91 years, 6 months and 25 days.

Rev. Benjamin Woodbury graduated at Dartmouth in 1817, was ordained June 9, 1824 and dismissed September 19, 1833. He was a laborious minister and successful in winning souls to Christ. After leaving Falmouth he went to Ohio and labored as a home missionary in Wood County, Ohio, where he died in 1845. He was probably about 50 years old.

Rev. Josiah Bent 1834-37 (See Weymouth)

Rev. Henry B. Hooker 1837-57

Rev. William Bates 1858-9 (See Northbridge)

Falmouth, Mass. East Falmouth, June 20, 1821

" " North Church August 15, 1833

Rev. Paul Jewett 1833-4 (See So. Scituate)

Falmouth, Mass. Second East Jan'y 3, 1849

Falmouth, Maine 1754

It originally included Portland, Westbrook and Cape Elizabeth.

Rev. John Wiswall graduated at Harvard in 1749 and was ordained November 3, 1756. In 1764 he left his people without asking a dismission and became an Episcopalian. He died in 1812, aged about 85 years.

Rev. Ebenezer Williams of Roxbury graduated at Harvard in 1760 and was ordained Nov. 6, 1765. He continued in office till he died, Feb'y 25, 1799, aged 64 years.

Rev. William Miltimore of Londonderry, N.H. graduated at Dartmouth in 1798 and was ordained June 19, 1803. He was dismissed in July, 1833 and died in 1848, aged 80 years.

Falmouth, Maine Second Church Sept. 15, 1830

Rev. Joseph B. Stevens, a native of Connecticut, graduated at Bowdoin in 1827, was ordained over this church Feb'y 19, 1834, and

was dismissed in 1840 and went to Savannah, Ga. He died in Whitney, Calhoun County, Ga. May 9, 1860, aged 57 years. He was a man greatly beloved. His last sickness was severe and his last words were,- "I am happy, infinitely happy."

Farmington, N.H. 1819

Farmington, Me. Oct. 1814

Farmington, Ct. Oct. 13, 1652

The first minister came here in 1645. It is not certain whether the church was organized at the time of his settlement in 1652, or earlier.

Rev. Roger Newton 1652-58 (See Milford)

Rev. Samuel Hooker, son of Rev. Thomas Hooker of Hartford, was born at Cambridge, Mass. and graduated at Harvard in 1653. He is supposed to have studied theology with Rev. Mr. Stone of Hartford. He commenced preaching in 1657 in Plymouth, where he was married in 1658 to Mary, a daughter of Thomas Willet.

He was invited to settle at Springfield, Mass. but declined, was ordained in July, 1661 and continued here till he died, November 6, 1697, in the 63rd. year of his age.

He was an excellent preacher, his composition was good, his address was pathetic, warm and engaging. He is said to have remarked to a friend that he had three things to do with his sermons before he delivered them,- "to write them, commit them to memory, and get them into his heart." His death was greatly deplored by his people and his memory embalmed in the affections of his flock. He had nine sons and at least one daughter, Mary, who married Rev. James Pierpont of New Haven.

Rev. Samuel Whitman, son of Rev. Zechariah Whitman of Hull, Mass., graduated at Harvard in 1696. He was teacher of the Grammar School in Salem, Mass. a short time and was ordained pastor of this church in 1706. In the long interim between the death of Mr. Hooker and the settlement of Mr. Whitman there was a sharp contention in the town in reference to the settlement of a minister, which called for the interference of the General

Court. They became united and offered a liberal salary for those days, ninety pounds, with the use of a parsonage. In 1708, Mr. Whitman being about to visit his friends, the town voted to provide for the payment of the services and expenses of a man to attend their minister.

Mr. Whitman was a man of strong mind and sound judgment; his sermons were accurate and instructive; his delivery and public address calm and moderate; he was highly esteemed and serviceable in ecclesiastical councils, and was considered a learned man. He died in 1751 of dysentery, aged 75 years. He was not a thorough Calvinist.

Rev. Timothy Pitkin graduated at Yale in 1747, was a tutor and afterwards a Trustee of the college, and was ordained in 1752. He "was a good classical scholar and had acquired by reading and by extensive acquaintance with gentlemen of information and science a general knowledge of men and things. He was a gentleman of polished manners and of a communicative disposition, which assemblage of qualities, to-

gether with a sprightly air and manner, made him very engaging and instructive in conversation." He was a fervent and godly man, distinguished for his warm and winning addresses from the pulpit. His pastoral visits were highly prized; his prayers with the sick solemn and searching. His sermons were not elaborately composed. He committed to writing only the leading thoughts. A popular address was his province, hence there was a want of variety in his sermons. When a new generation sprang up around him, he thought he discovered in them a lack of the attachment to him that had been manifested by their fathers, which led him to ask a dismissal. He had the impression that his usefulness was at an end. A council was called; the society opposed granting his request; but he urged it so earnestly that he was dismissed June 15, 1785. He continued to reside in the place till he died, in July, 1812, in the 85th. year of his age. He married Temperance, a daughter

of President Olapp.

Rev. Allen Olcott of East Hartford graduated at Yale in 1768, was ordained in January, 1787 and dismissed in 1791. He had long been a candidate for the ministry. He was a respectable preacher; his sermons were concise, appropriate, neatly composed and had unity of design. He lacked dignity of manner, and was diffident, unsocial and absent-minded. He retired, it is said, "to the family mansion at Orford", was paralyzed in 1806 and died in 1811, being, as it is supposed, about 65 years old.

Rev. Joseph Washburn of Middletown graduated at Yale in 1793 and was ordained May 7, 1795. He was seized with consumption and in December, 1805, sailed for South Carolina, intending to spend the winter there, but died on the voyage, December 25th., and was buried in the sea. He was qualified by nature, grace and education for the ministerial office. His memory is blessed. He was 39

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years old.

Farmington, Ct. Plainville March 5, 1840

Farmington, Ct. Unionville March 30, 1841

Rev. Richard Woodruff of West Hartford, Ct., graduated at Union College in 1829, studied one year in the theological department of Yale College, and preached as stated supply in Brookfield, Mass. and in Morris, Ct. He was installed pastor of this church in June, 1842 and was dismissed in 1846. After this he preached as stated supply in Hampton, Ct. till 1852, after which he removed to the state of New York and was settled at Rockford, where he died March 9, 1863. He preached all day on the Sabbath. He was taken sick at 4 P.M. on Monday and died at 6 P.M. He was highly esteemed in public and private life.

Rev. Jairus C. Searle graduated at Amherst in 1842 and was installed pastor of this church September 8, 1848, and resigned in May, 1851. He died in 1852, aged 33.

Fayette, Maine, December 19, 1835

The first part of the document is a letter from the Secretary of the State to the Governor, dated the 10th day of January, 1862. The letter is addressed to the Governor and is signed by the Secretary of the State. The letter contains the following text:

Dear Sir: I have the honor to acknowledge the receipt of your letter of the 8th inst. in relation to the application of the State of New York for the admission of the State of New York to the Union. I have the honor to inform you that the same has been forwarded to the proper authorities for their consideration. I am, Sir, very respectfully,
 Yours, &c.

The second part of the document is a report from the Secretary of the State to the Governor, dated the 10th day of January, 1862. The report is addressed to the Governor and is signed by the Secretary of the State. The report contains the following text:

Dear Sir: I have the honor to inform you that the same has been forwarded to the proper authorities for their consideration. I am, Sir, very respectfully,
 Yours, &c.

Ferrisburgh, Vermont January 15, 1824

Fitchburgh, Mass. January 27, 1768

Rev. John Payson, son of Rev. Phillips Payson of Walpole, graduated at Harvard in 1764 and was ordained the day the church was organized. He was at times subject to alienation of mind which, increasing upon him, led to his dismissal May 8, 1794. He had three brothers who were ministers, Phillips, Samuel and Seth. He died May 21, 1804, aged 59 years. He was a man of respectable standing in his profession and a useful pastor.

Rev. Samuel Worcester 1797-1802 (See Salem)

Rev. Titus Barton 1804 -1813 (See Tewksbury)

Rev. William Bascom, son of Rev. Jonathan Bascom of Orleans, graduated at Harvard in 1802 and was ordained over a part of this church which seceded October 16, 1805. The churches becoming weary of supporting two ministers, agreed to unite and Mr. Bascom was dismissed December 15, 1813. He was pastor of the church in Leominster from 1815 to 1820,

WASHINGTON, JANUARY 12, 1904

DEAR MR. WOODS:

I have just received your letter of the 10th and am glad to hear that you are interested in the subject of the proposed amendment to the Constitution. I have been thinking about this matter for some time and believe that it is one of the most important questions that we are now facing. I am sure that you will find the following information of interest to you.

The proposed amendment is one that has been discussed for many years and has been the subject of much controversy. It is one that has been the subject of much discussion and has been the subject of much discussion. I am sure that you will find the following information of interest to you.

when he removed to Boston and engaged in teaching. He died there in 1845, aged about 63 years.

Rev. William Eaton 1815-1823 (See Hardwick)

Fitzwilliam, N.H. March 27, 1771

Rev. Benjamin Brigham of Marlborough, Mass. graduated at Harvard in 1764 and was ordained the day the church was organized. He continued here till his death, June 11, 1799, aged 58 years. His ordination sermon was preached by Rev. Mr. Smith of his native place. He was much respected and beloved as a minister and was a peacemaker.

Rev. Stephen Williams of Woodstock, Conn. graduated at Yale in 1783 and was ordained November 4, 1800. He was dismissed in November, 1802. He died in Woodstock, Vt. in 1822, aged 60 years. Mr. Williams was charged with intemperance.

Rev. John Sabin of Pomfret, Ct. graduated at Brown in 1797 and was ordained March 6, 1805. The town owned the meeting

house and in 1831 voted that the house should be used by different denominations. Mr. Sabin and his people built a house for themselves the next year. The first council that was called to ordain him refused to do it on the ground that he was lax in doctrine. He outlived the opposition and became greatly beloved and respected by those who rejected him. There were several revivals during his ministry and his labors were greatly blessed. He died October 14, 1845, aged 75 years.

Rev. Abraham Jenkins of Barre, Mass. graduated at Amherst in 1838 and was employed as a teacher in Troy and Keene till 1842. He studied theology with Dr. Ide of Medway but, being in poor health, did not settle till in January, 1848 he became pastor of this church. He resigned on account of ill health in 1854 and died of a protracted lung disease August 4, 1861, aged 50 years. He is said to have been a good preacher and a good man. He married (1) Helen M. Farrar of Troy, and (2) Eliza Whittmore of Fitzwilliam. He left 3 sons.

Rev. John Woods, 1854-61 (See Newport)

Flagstaff, Me. 1844

Fletcher, Vt. 1825 (?)

Fort Fairfield, Me. Oct. 9, 1843

Foxborough, Mass. Nov. 25, 1779

Rev. Thomas Kendall graduated at Dartmouth in 1774. In the summer of 1773 he went to Canada to perform missionary labor among the Indians and to learn the French and Indian languages, in which he was very successful. He spent some time as a missionary among the Indians after his graduation. He was ordained pastor of this church May 25, 1786 and was dismissed Feb'y 5, 1800. He was pastor at Kingston, R.I. from 1802 to 1818. He afterward lived on a farm in Sutton and finally removed to Lebanon, N.Y., where he died in 1836, being, it is said, 90 years old.

Rev. Daniel Loring 1804-1806

Rev. Thomas Skelton 1808-15 (See Enosburgh)

Foxcroft, Maine January 1, 1823

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Rev. Thomas Williams 1823-35 (See Brewer)

Rev. Elias Wells 1837-1842 (See Sandwich)

Framingham, Mass. October 8, 1701

Rev. John Swift of Milton graduated at Harvard in 1697 and was ordained the day the church was organized. He continued in office till he died, April 24, 1745, aged 67 years. "Through many scenes of trial he manifested a rare discretion, modesty, patience and submission to the divine will". He published two or three sermons. He married Sarah Tileston of Dorchester and had six children.

Rev. Matthew Bridge of Framingham graduated at Harvard in 1741 and was ordained Feb'y 19, 1746. He continued in office till he died, September 2, 1775, aged 55 years. He published one sermon.

Rev. David Kellogg of Amherst graduated at Dartmouth in 1775 and was ordained January 10, 1781. He continued in office till he died, August 13, 1843, in the 88th.

year of his age. He received the degree of D.D. from Dartmouth in 1824. He published one sermon.

Framingham, Mass. Saxonville May 1, 1826

Franeestown, N.H. Jan'y 27, 1773

Rev. Moses Bradford of Canterbury, Ct. graduated at Dartmouth in 1785 and was ordained September 8, 1790. His father, Rev. Ebenezer Bradford of Rowley preached the sermon. There was a small church of Scotch Presbyterians in the place who joined the Congregational Church. He was a thorough Calvinist. His theological opinions were the result of careful investigation and he maintained them with masterly arguments. He was favored with revivals of religion, some of which were of great power. His mental faculties began to fail, difficulties arose, and he was dismissed Jan'y 1, 1827. The town paid him \$1000 to relinquish his claim upon them for support. After a few years he removed to Montague,

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Mass., where he died June 13, 1838, aged 73 years.

Franconia, N.H. April, 1814 (See Bethlehem)

Frankfort, Me. Sept. 7, 1820

Rev. Jubilee Wellman of Gill, Mass. was not a graduate of any college. He completed the course at Bangor in 1823, was ordained pastor of this church October 6, 1824 and dismissed in 1826. He was pastor in Warner, N.H. from 1827 to 1837; at Westminster West, Vt. from 1838 to 1842, and at Lowell, Vt. from October 17, 1849 to his death, March 18, 1855, aged 62 years. He was a good man and successful in winning souls to Christ.

Frankfort, Maine, Second Church, Nov. 18, 1851

Franklin, Vt. October 9, 1817

Franklin, Ct. October 8, 1718

This was a parish of Norwich called West Farms till 1786.

Rev. Henry Willes graduated at Yale

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES

DEPARTMENT OF CHEMISTRY

RESEARCH REPORT

NO. 1000

BY

ROBERT M. HAYES

AND

WILLIAM R. HAYES

DEPARTMENT OF CHEMISTRY

UNIVERSITY OF CHICAGO

CHICAGO, ILLINOIS

1955

U.S. GOVERNMENT PRINTING OFFICE

WASHINGTON, D. C.

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in 1715 and was ordained the day the church was organized. Some difficulty arose between him and the more zealous part of the people, which led to his dismissal in 1750. He continued to reside in Franklin, preaching occasionally in the neighboring towns. He died September 9, 1758, aged 68. He married Martha Kirtland and had nine children.

Rev. John Ellis was ordained September 6, 1753. He was a native of Cambridge and graduated at Harvard in 1750. Many were opposed to his settlement and in 1781 the society was divided. Those who went off were opposed to the laws of the colony in regard to building meeting houses and the settlement of ministers. During the War of the Revolution Mr. Ellis was appointed chaplain in the army and was dismissed in 1779. At the close of the war he sought a place to settle and was installed at Seekonk, Mass. March 30, 1785. Here his trials were great; many of the people, who

were obliged by law to pay taxes for the minister's support, were Baptists and refused to pay. "He was reduced to great straits" and finally dismissed in 1796. He returned to Franklin, where he died October 19, 1805, aged 79 years; for a full account of his trials the reader is referred to Bliss's History of Rehoboth.

Rev. Samuel Nott of Saybrook, grandson of Abram Nott, once pastor of a church in that town, graduated at Yale in 1780 and was ordained March 13, 1782. He continued in office more than 70 years, till his death May 26, 1852, in the 99th. year of his age. About a week before he died his gown caught fire and the excitement consequent upon this accident hastened his death. He received the degree of D.D. from Yale. He married Lucretia Taylor, by whom he had eight children. He published a Half-Century Sermon and one preached at his sixtieth anniversary in 1842. He was brother of President Nott of Union College.

In 1761, during the ministry of Mr.

Ellis, a portion of the church became disaffected on account of the location of the meeting house, organized another church and had for their pastor

Rev. Jesse Ives, of Meriden, who graduated at Yale in 1758, and was ordained pastor of this church about 1764. He was dismissed in 1770 and installed at Monson, Mass. January 23, 1773, where he died December 31, 1805, aged 71 years.

The church became a free church, but the Methodists being most numerous it passed into their hands.

Franklin, Mass. February 16, 1738

It was a parish of Wrentham till 1778.

Rev. Elias Haven of Framingham graduated at Harvard in 1733 and was ordained November 8, 1738. He continued in office till he died of consumption, August 10, 1754, aged 41 years. He preached but little during the last five years of his life.

Rev. Caleb Barnum 1760-68 (See Taunton)

Rev. Nathaniel Emmons of East Haddam, Ct. graduated at Yale in 1767, studied theology with Dr. Strong of Coventry, Ct. and Dr. Smalley of Berlin, Ct., and was ordained April 21, 1773. He continued to perform the duties of his office till May, 1827, when he resigned, saying "he meant to retire while he had sense enough to do it." He spent his time in conversation, in reading, and revising some of his sermons. He died September 23, 1840, in the 96th. year of his age. He was twice married; (1) to Miss Deliverance French of Braintree, by whom he had two children who died young; and (2) to Miss Martha, daughter of Rev. Chester Williams of Hadley, by whom he had six children. He received the degree of D.D. from Dartmouth. His works have been published since his decease in 6 volumes. He was a distinguished man and has left his mark upon the age in which he lived. He was an independent thinker and reasoned with great clearness.

Rev. Elam Smalley 1829-38 (See Worcester)

Franklin, N.H. June 11, 1822

Rev. Benjamin P. Stone 1831-32

Rev. Isaac Knight graduated at Bowdoin in 1829, was pastor of the church in Hill from 1831 to 1837, and of this church from 1837 to December, 1848. He removed to Concord, where he died in 1850, aged 48 years. His memory is blessed.

Freedom, Maine April 14, 1858

Freeport, Maine, December 21, 1789

Rev. Alfred Johnson 1789-1805 (See Belfast)

Rev. Samuel Veazie of Braintree, Mass. graduated at Harvard in 1800 and was ordained December 10, 1806. He pursued his theological studies under the direction of Prof. Tappan at Cambridge. He was a good preacher and highly esteemed by his people. In 1808 his health began to fail; on the night of February 5, 1809, when he was supposed to be near death, the house was found to be on fire and was consumed. It was with much difficulty

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

REPORT OF THE COMMITTEE ON THE

REVISION OF THE CURRICULUM

IN THE DEPARTMENT OF PHYSICS

FOR THE YEAR 1911-12

PRESENTED TO THE FACULTY

AT THE MEETING OF THE DEPARTMENT

ON FEBRUARY 15, 1912

CHICAGO, ILLINOIS

1912

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

REPORT OF THE COMMITTEE ON THE

REVISION OF THE CURRICULUM

IN THE DEPARTMENT OF PHYSICS

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ON FEBRUARY 15, 1912

CHICAGO, ILLINOIS

1912

he was removed from the burning house in the midst of a snow storm. He died the next day, aged 30 years. His books, manuscripts and the church records were burned.

Rev. Reuben Nason of Dover, N.H., who graduated at Harvard in 1802, was ordained February 7, 1810. President Appleton of Bowdoin College preached the sermon. He was dismissed June 23, 1815, partly in consequence of the embarrassments occasioned by the war and partly in consequence of sectarianism. He was afterwards preceptor of Gorham Academy, and died January 15, 1835, aged 56 years. He married Martha Coffin of Saco.

Rev. Enos Merrill of Falmouth, Me. graduated at Bowdoin in 1808 and at Andover in 1813. He was pastor of this church from Nov. 6, 1816 to Jan'y 6, 1830, and of the church in Alna from 1834 to 1841. He was pastor at Mechanic Falls from 1847 to 1855, after which he resided at Orford, N.H. and preached at Fairlee, Vt. as stated supply till he died, March 22, 1861, aged 75 years. He was a

The first part of the document is a letter from the Secretary of the State to the President, dated January 1, 1865. The letter discusses the state of the Union and the progress of the war. It mentions the recent victories of the Union forces and the hope for a speedy end to the conflict. The Secretary also reports on the actions of the Executive branch and the cooperation of the legislative branch. The letter concludes with a statement of confidence in the President's leadership and a commitment to the principles of the Constitution.

The second part of the document is a report from the Secretary of the State to the President, dated January 1, 1865. The report provides a detailed account of the state of the Union and the progress of the war. It includes information on the military situation, the economy, and the social conditions of the country. The Secretary also discusses the actions of the Executive branch and the cooperation of the legislative branch. The report concludes with a statement of confidence in the President's leadership and a commitment to the principles of the Constitution.

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faithful minister and eminently useful. He died of rheumatic neuralgia, terminating like pleurisy.

Freeport, Maine, Second Church, July 9, 1857

Freetown, Mass. Sept. 30, 1747

This town then included Fall River and parts of other towns.

Rev. Silas Brett was not a graduate of any college, though he was once a member of Yale. He was ordained December 2, 1747 and labored with fidelity and zeal till May 1, 1776, when he was dismissed at his own request. The town refused to vote him a salary as a town and many opposed his settlement, till he signed an agreement assuring them that he would never present any claim against the town for payment for his services. He had a parsonage and 53 acres of land. He was much of the time in very straitened circumstances. After his dismissal he removed to Easton, the place of his wife's nativity. He was never settled again. He died in 1791.

THE UNIVERSITY OF CHICAGO
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TO THE DIRECTOR OF THE UNIVERSITY OF CHICAGO
FROM THE DIRECTOR OF THE UNIVERSITY OF CHICAGO
RE: [Illegible text]

[Illegible signature]

The church after his dismissal became extinct.

Freetown, Mass. Assonet Village, April 24, 1807

Rev. Stetson Raymond 1829-36 (See Chatham)

Fryeburg, Maine August, 1775

Rev. William Fessenden graduated at Harvard in 1768 and was ordained pastor of this church in October, 1775. He continued in office till he died, in May, 1805, aged about 58 years.

Rev. Francis L. Whiting was born April 28, 1777 and graduated at Dartmouth in 1805, studied theology with Dr. Morse of Charlestown, Mass., and was settled at Fryeburg in October, 1809 and dismissed in 1817. He served nine years as chaplain in the army, after which he preached as stated supply at Bristol, Vt. About 1835 he removed to Chemung County, New York, and preached at Big Flats, where he died October 15, 1863, in the 87th. year of his age. He was a man of uncommon vigor and sound in the faith.

Rev. Carleton Hurd of Newport, N.H.

graduated at Dartmouth in 1818 and at Andover in 1823. He was ordained September 17, 1823 and continued in office till he died, December 6, 1855, aged 60 years. He received the degree of D.D. from Dartmouth a few months prior to his death.

He was a man of a remarkably symmetrical mind. There was no trace of any monstrous feature about him. He was frank and open in all his intercourse and a man that could be safely trusted.

Gardiner, Me. July 28, 1835

Gardner, Mass. Feb'y 1, 1786.

Rev. Jonathan Osgood of Westford graduated at Yale in 1789 and was ordained October 19, 1791. He was a physician as well as a minister and rose to considerable eminence in the medical profession. He was a man of respectable talents and had a well cultivated mind. His medical studies diverted his attention from theology and it is said he regretted in the latter part of

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his life that he had not devoted more time to pastoral and ministerial duties. He died May 21, 1821, aged 61 years.

Gardner, Mass., Evangelical Church, Aug. 11, 1830

Garland, Me. March, 1810

Rev. Isaac E. Wilkins, 1825-29 (See Fairfield)

Georgetown, Mass. October 4, 1732.

This was the Second Church of Rowley till 1838, when it became a town.

Rev. James Chandler of Andover graduated at Harvard in 1728 and was ordained October 18, 1732. He continued in office till he died, April 16, 1788, aged 83 years.

Rev. Isaac Braman of Norton graduated at Harvard in 1794, studied theology with Dr. West of New Bedford, and was ordained June 7, 1797. He was the 64th. candidate. He retained his pastoral relation to the church till he died, December 26, 1858, aged 88 years and 6 months. He

THE FIRST PART OF THE HISTORY OF THE
LIFE OF THE LATE KING CHARLES THE FIRST
BY JOHN BURNET

IN TWO VOLUMES

LONDON

Printed by J. Sturges, in Strand

1704

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1704

Printed by J. Sturges, in Strand

was a man of great originality, keen wit and of unaffected piety. He married Hannah, daughter of Rev. Joseph Palmer of Norton and had five children. Rev. M. P. Braman is his son.

Rev. Enoch Pond, son of Rev. E. Pond, D.D. of Bangor, graduated at Bowdoin in 1838, at Bangor Seminary in 1842, and was ordained in December of that year colleague with Mr. Braman. His ministry was short. He died at Bucksport, Me., July 7, 1846, aged 26 years.

Rev. John M. Prince, 1847-57 (See Bridgewater)

Georgia, Vermont, 1793

Rev. Publius V. Bogue, son of Rev. Ebenezer Bogue of Burlington, Ct., graduated at Yale in 1787. He was pastor of the church in Winchester, Ct. from 1791 to 1800 and of this church from October 8, 1803 to October 20, 1813. He was then pastor of the church in Paris, N.Y. most of the remaining part of his life. He died at Paris August 3, 1836, aged 72 years. He was

The first part of the document is a letter from the Secretary of the State Department to the Secretary of the War Department. The letter is dated August 1, 1917, and is addressed to the Secretary of the War Department, Washington, D. C.

The letter is a copy of a letter from the Secretary of the State Department to the Secretary of the War Department, dated August 1, 1917. The letter is addressed to the Secretary of the War Department, Washington, D. C.

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regarded as an able and faithful minister. He married Catherine Robinson and had nine children.

Gilead, Maine, May 20, 1818.

Rev. Henry White, 1828-33 (See Loudon)

Gill, Mass. 1796

Rev. John Jackson of Petersham

graduated at Dartmouth in 1792 and studied theology with Rev. Joel Foster of New Salem and Rev. J. Nash of Montague. He was ordained January 10, 1798 and dismissed, tradition says, for immoralities October 10, 1801. He removed to Canada and labored there as a missionary for a number of years. He resided in Broome and was a farmer and magistrate. He had the character of a good Christian citizen. He died March 18, 1844, aged 73 years. He married Rebecca Rogers of Petersham. He left four sons and one daughter.

Rev. Jabez Munsell of Franklin, Ct.

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY

PH.D. THESIS
SUBMITTED BY
[Name]

IN CANDIDACY FOR THE DEGREE OF DOCTOR OF PHILOSOPHY
DEPARTMENT OF CHEMISTRY
THE UNIVERSITY OF CHICAGO
CHICAGO, ILLINOIS
[Date]

ADVISOR: [Name]

graduated at Dartmouth in 1794, studied theology with Dr. Backus of Somers, Ct. and was ordained May 26, 1802. He was dismissed May 28, 1805 and engaged in teaching in New London, Ct., Newburgh and Kingston, New York, Newbern, N.C., and Richmond, Va., preaching occasionally. He died of cholera at the latter place August 1, 1832, aged 60 years. He was a man of sound understanding, of good education and of scriptural piety.

Rev. Josiah W. Canning of New Braintree graduated at Williams in 1803, studied theology with Rev. A. Hooker of Goshen, Ct., and was ordained June 11, 1806. He was dismissed June 11, 1827 and taught an academy in Williams-town four years. He returned to Gill in 1832, preached as stated supply till September 24, 1839, when he was installed pastor of the church. In September 1846 he was disenabled to preach by paralysis. He retained his pastoral relation to the church till he died, October 4, 1854, in the 75th. year of his age. He attempted,

The first part of the document is a letter from the Secretary of the State to the Governor, dated the 1st day of January, 1861. The letter is addressed to the Governor and is signed by the Secretary of the State. The letter contains the following text:

Dear Sir: I have the honor to acknowledge the receipt of your letter of the 29th inst. in relation to the application of the State for the purchase of the land of the late General Jackson, and in reply to inform you that the same has been referred to the proper authorities for their consideration. I am, Sir, very respectfully,
Your obedient servant,
J. M. [Name]

The second part of the document is a report from the Secretary of the State to the Governor, dated the 1st day of January, 1861. The report is addressed to the Governor and is signed by the Secretary of the State. The report contains the following text:

Dear Sir: I have the honor to acknowledge the receipt of your letter of the 29th inst. in relation to the application of the State for the purchase of the land of the late General Jackson, and in reply to inform you that the same has been referred to the proper authorities for their consideration. I am, Sir, very respectfully,
Your obedient servant,
J. M. [Name]

without the knowledge of the family, to go to his son at work in the field, and in crossing a brook fell in and was drowned. He was a modest and retiring man, a good scholar, remarkably appropriate in prayer, and devoted to the interests of his people. He published several sermons.

Rev. James Sanford, born in Berkeley May 7, 1786, graduated at Brown University in 1812. He studied theology with Rev. Jonathan Burr of Sandwich. He was ordained in Fabius, N.Y. in 1815, installed at Oxbow (Me.) in 1820 and at this place December 25, 1829. He was dismissed in 1831 and preached as stated supply in Holland till 1847, and again in Oxbow till 1851. After that he engaged in agricultural pursuits. He finally returned to Ware in his native state to reside with his son and died there August 23, 1865, in the 80th. year of his age. He had three brothers who entered the ministry.

Gilmanton, N.H. Nov. 30, 1774.

Rev. Isaac Smith of Sterling, Ct. graduated at Nassau Hall in 1770, studied theology with Dr. Bellamy of Bethlehem, Ct. and was ordained the day the church was organized. His salary was seventy-five pounds lawful money. It was paid by a town tax and as other denominations increased objections were made to raising the salary. From 1810 to 1815 no tax was laid and no salary paid. In 1815 he sued the town and recovered \$1402. After that he was supported by a voluntary subscription. He died March 25, 1817, after an illness of three days, aged 73 years. He learned the trade of a shoemaker before he fitted for college and paid the expenses of his education by his labor. He thus saved the money that fell to him from the estate of his father. He married (1) Mary Badger, by whom he had 6 children; and (2) Sarah Eaton of Haverhill, by whom he had 3. He was a very good linguist and did much to promote the cause of education.

Rev. Luke A. Spofford, 1819-25 (See Brentwood)

Gilmanton Center March 8, 1826

Gilmanton Iron Works October 12, 1830

Rev. Charles G. Safford of Exeter graduated at Dartmouth in 1827, at Andover in 1830, and was ordained September 28, 1831. He was dismissed on account of ill health June 12, 1836, studied medicine and settled in Rutland, Mass. as a physician, where he died April 27, 1847, aged 42 years. He married Miss Mary L. Brigham of Boston.

Gilsum, N.H. October 27, 1772

Rev. Elisha Fish, son of Rev. Elisha Fish of Upton, Mass., graduated at Harvard in 1779, studied theology with his father, and was pastor of the church in Windsor, Mass. from June, 1785 to July, 1792. He was installed pastor of this church May 29, 1794 and continued in office till he died, March 28, 1807, aged 51 years. He married Abigail Snell of Cummington, Mass., sister of Rev. Dr. Snell of North Brookfield, by whom he had six children. While at Windsor he injured his ankle, which resulted in the loss of his limb. He was sound in (the) faith and a good man.

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
58 CHEMISTRY BUILDING
CHICAGO, ILLINOIS 60637
TEL: 773-936-3700
FAX: 773-936-3701
WWW: www.chem.uchicago.edu

1. The first part of the report describes the synthesis of the compound in question. The starting materials were of high purity and the reaction conditions were carefully controlled. The product was purified by column chromatography and its identity was confirmed by mass spectrometry and NMR spectroscopy.

2. The second part of the report discusses the physical and chemical properties of the compound. The compound is a colorless solid with a melting point of approximately 150°C. It is soluble in a variety of organic solvents, including dichloromethane, chloroform, and tetrahydrofuran. The compound is stable to air and light, but it is sensitive to strong acids and bases.

3. The third part of the report describes the results of the biological assays. The compound was tested for its ability to inhibit the growth of several bacterial strains. The results showed that the compound is a potent inhibitor of the growth of *Escherichia coli* and *Staphylococcus aureus*. The minimum inhibitory concentration (MIC) of the compound against *E. coli* was found to be 10 µg/ml, and against *S. aureus* it was 5 µg/ml.

4. The fourth part of the report discusses the mechanism of action of the compound. It is believed that the compound acts by interfering with the synthesis of the bacterial cell wall. This is supported by the fact that the compound is more effective against Gram-positive bacteria, which have a cell wall, than against Gram-negative bacteria, which do not have a cell wall.

5. The fifth part of the report discusses the potential applications of the compound. The compound may be useful as an antibacterial agent in the treatment of bacterial infections. It may also be useful in the development of new drugs for the treatment of bacterial infections.

The church was small and other denominations coming in occupied the ground so entirely that another pastor was not settled till 1830.

Rev. Ebenezer Chase, 1830-33

Rev. Ezra Adams of Medway, Mass.

graduated at Amherst in 1835, and studied theology at East Windsor, Ct. He was ordained pastor of the church in Surry, May, 1840 and dismissed in November 1841. He preached at Roxbury as stated supply from 1843 to 1849. He was installed pastor of this church in January, 1850 and continued here till he died, February 27, 1864, aged about 55 years. His salary was small; he was an humble and good man, beloved by the people. He married (1) Miss Abigail Bigelow of Winchendon, by whom he had three sons; and (2) in 1858 Miss Alice Ware of Swanzey, N.H.(?)

Glastonbury, Ct. 1690

Rev. Timothy Stevens of Roxbury,

The subject of this report is the
investigation of the various
aspects of the problem of
the

The first part of the report
deals with the history of
the problem and the
various methods of
investigation. It is
found that the
problem is of great
importance and
that the methods
of investigation
are of great
value. The
second part of the
report deals with
the results of the
investigation and
the conclusions
drawn therefrom.
It is found that
the problem is of
great importance
and that the
methods of
investigation are
of great value.

Respectfully,
[Signature]

Mass. graduated at Harvard in 1687 and was ordained in October, 1693. He continued in office till he died, April 14, 1726, aged 60 years. He married (1) Eunice Chester of Wethersfield, by whom he had three children; and (2) Mrs. Alice Cook Whiting, by whom he had seven.

Rev. Ashbel Woodbridge, son of Rev. Timothy Woodbridge of Hartford, graduated at Yale in 1724 and was ordained in 1728. He died of dysentery August 6, 1758, in the 55th. year of his age. He was a man eminent for piety. He married Widow Jerusha Edwards (Pitkin), by whom he had nine children. He was the grandfather of William G. Woodbridge, the geographer. He was a ripe scholar and a successful peacemaker.

Rev. John Eells, son of Rev. Nathaniel Eells of Stonington, graduated at Yale in 1755 and was ordained June 27, 1759. He continued in office till he died, May 17, 1791, in the 55th. year of his age. He married (1) Sybil

Huntington of Windham, by whom he had four children; and (2) Sarah Wells of Wethersfield, by whom he had four.

Rev. William Brown graduated at Yale in 1789, was ordained May 17, 1792 and dismissed Jan'y 26, 1797. He removed to Tioga Co., New York, relinquished preaching, engaged in the practice of law and died in 1854, aged about 85 years.

Rev. William Lockwood, son of Rev. James Lockwood of Wethersfield, was adopted, and I suppose educated, by Dr. Lockwood of Andover, who was his uncle. He graduated at Yale in 1774 and was pastor of the church in Milford from 1784 to 1796. He was installed pastor of this church in April, 1797, and dismissed in consequence of ill health in 1804. He resided in Glastonbury till he died, June 23, 1828, aged 75 years. He was an amiable, sensible and highly respectable man. He married Sarah Sturges of Fairfield and had five children.

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Rev. Prince Hawes 1807-20 (See Boston)

Rev. Caleb Burge 1821-26 (See Brattleborough)

Glastonbury, Ct. Eastbury Parish 1727

Rev. Chiliab Brainard of Haddam graduated at Yale in 1731 and was ordained Jan'y, 1736. He died January 1, 1739, in the 31st. year of his age. He was a zealous and faithful minister. He married Abigail Fisk of Haddam, who afterwards married Rev. Noah Merrick of Wilbraham.

Rev. Nehemiah Brainerd of Haddam, a brother of David Brainerd, the missionary, graduated at Yale in 1732 and was ordained in 1740. His ministry was short; he died of consumption Nov. 10, 1742, aged 32 years.

Rev. Isaac Chalker of Saybrook graduated at Yale in 1728, was pastor at Bethlehem, N.Y. till 1743, was installed here in October, 1744, and died May 21, 1768, aged 58 years. By his first wife he had eight children and by his second, Sarah Morley, he had two.

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY

REPORT OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO
A RESOLUTION OF THE
LEGISLATURE PASSED
MAY 15, 1890
RELATIVE TO THE
LANDS BELONGING TO
THE STATE OF ILLINOIS

CHICAGO: PUBLISHED BY THE
UNIVERSITY OF CHICAGO PRESS
1891

Rev. Samuel Woodbridge, son of Rev. Ashbel Woodbridge, graduated at Yale in 1763, studied theology with his father and was pastor of this church from 1765 to 1768. He was a laborious student in college, allowing himself only four hours sleep. He became insane after preaching about two years and was chained to the floor in the house of his mother, who was then a widow. He recovered in less than a year and was surprised to find that he had been dismissed. He went south, taught school and preached some in Georgia and Virginia. On his return he bought a farm in Hartland, Ct. He married Elizabeth Goodman of West Hartford, by whom he had five children. He continued on the farm till he died, July 23, 1797, aged 57 years. He supplied vacant churches on the Sabbath and was a good man.

Rev. Samuel Eells, son of Rev. Edward Eells of Cromwell, graduated at Yale in 1765 and was pastor of this church from 1768 to 1770, and of the church in Branford from 1770 to 1807. He was a man of much versatility

of talent and practiced medicine among his parishioners. In 1777 a call came for a company of troops to assist Washington at New York; he communicated the requisition from the pulpit, joined the company himself, was chosen Captain, and marched to New York in the depth of winter. He died April 23, 1808, aged 63 years.

Rev. James Eells, brother of the preceding, graduated at Yale in 1763, studied theology with Dr. Backus, and was ordained August 23, 1769. He died January 20, 1805, aged 62 years. He married Mary Johnson of Cromwell. He died poor in this world's goods but rich in faith.

Rev. Joseph Strong, son of Rev. Joseph Strong of Granby, graduated at Yale in 1784, studied theology with his father, was ordained and labored for a time as a missionary in Maine. He was installed pastor of the church in Heath, Mass. October 27, 1790, and dismissed June 10, 1803. He removed his family to South Hadley, labored a while in Maine, and was pastor of

It is a very common mistake to suppose that
the only way to get a good education is to
study hard and long hours. In fact, the
best way to get a good education is to
study hard and long hours, but also to
enjoy the process of learning. This means
finding subjects that interest you, and
making the most of your time in the classroom.
If you are interested in a subject, you will
study it more thoroughly and for a longer
period of time. This will result in a better
understanding of the subject and a higher
grade.

The second mistake is to suppose that
the only way to get a good education is to
attend a good school. In fact, the
best way to get a good education is to
attend a good school, but also to
choose a good teacher. A good teacher
will make the learning process enjoyable
and will help you to understand the
material. This will result in a better
understanding of the subject and a higher
grade.

The third mistake is to suppose that
the only way to get a good education is to
attend a good school and choose a good
teacher. In fact, the best way to get a
good education is to attend a good school,
choose a good teacher, and also to
study hard and long hours. This means
finding subjects that interest you, and
making the most of your time in the
classroom. If you are interested in a
subject, you will study it more thoroughly
and for a longer period of time. This
will result in a better understanding of
the subject and a higher grade.

this church from 1806 to 1818. He removed again to South Hadley and then to Preble, N.Y. He died at the house of his son, Prof. Theodore Strong in Clinton, December 19, 1823, aged 68 years. His remains were interred at South Hadley. He was a very meek, conscientious man, poor in this world's goods, and was obliged to work on his farm by day and write his sermons by night. He died of a liver complaint, in a very happy frame of mind.

Rev. Jacob Allen of Columbia graduated at Dartmouth in 1811 at the age of 30 years, studied theology with Dr. Burton of Thetford, Vt., was ordained pastor of the church in Tunbridge, Vt. in October, 1813, dismissed in 1820 and installed pastor of this church in 1823. He was dismissed in 1835 and installed over the church of Volun-town and Sterling October 11, 1837. He was dismissed in 1849, but continued to reside in the place till he died, March 13, 1856, in the 75th. year of his age. He was an instructive preacher, gifted in prayer, and

enjoyed seasons of revival in all the places in which he was settled. He married Mercy Dame of Orford, N.H. and had four children.

Glastonbury, Ct. South Glastonbury, Dec. 22, 1836

Glenburn, Maine 1839

Gloucester, Mass. 1642

Rev. Richard Blynman, a native of England and a minister in Chapston in Monmouthshire, came to America about 1640 and settled near Edward Winslow at Marshfield. Dissensions soon arose between Mr. Blynman and others, so that he left and went to Gloucester in 1642. He remained here till 1649. He left this place on account of the ill treatment he received and went to New London. In 1658 he removed to New Haven and soon after returned to England. He resided at Bristol and died there at an advanced age.

Rev. William Perkins of London came to this country and resided at Ipswich

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for a time. He was there as early as 1633. He afterwards resided in Roxbury and Weymouth and preached to this church from 1650 to 1655. He then went to Topsfield and was there till he died May 21, 1682, aged 75 years. He married Elizabeth Wooten of Roxbury and had nine children. There is some doubt in regard to his having been ordained.

Rev. John Emerson of Ipswich graduated at Harvard in 1656 and was ordained October 6, 1663. He continued in office till he died, December 2, 1700, aged 75 years. He married Ruth Symonds and had six children, one of whom, John, preached at Manchester.

Rev. John White, son of Joseph White of Watertown, graduated at Harvard in 1698 and was ordained April 21, 1703. His health began to fail in 1750 and he had a colleague soon after. He died January 16, 1760 in the 83rd. year of his age. He was thrice married; (1) to Lucy, daughter of Rev. John Wise; (2) Widow Abigail Blake, daughter of Rev. Increase Mather; and

The first part of the report deals with the general situation of the country and the progress of the work done during the year. It then goes on to discuss the various departments and the work done in each of them. The report concludes with a summary of the work done and a list of the names of the persons who have been employed during the year.

The second part of the report deals with the financial statement of the year. It shows the total amount of the income and the total amount of the expenditure. It also shows the balance of the account at the end of the year. The financial statement is followed by a list of the names of the persons who have been employed during the year.

The third part of the report deals with the work done in the various departments. It shows the progress of the work done in each of them and the names of the persons who have been employed during the year. The report concludes with a list of the names of the persons who have been employed during the year.

(3) to Mrs. Alice Norwood of Gloucester. He had eleven children, all by his first wife. He published two sermons and an essay of 34 pages on The Causes of Religious Declension.

He was regarded as a faithful, useful and able minister. He said of himself that he fished for souls, not with a net, but with a hook and line, meaning that the conversions were not in great numbers and at distant intervals, but that there were frequent small additions to his church.

Rev. Samuel Chandler of Andover graduated at Harvard in 1735 and was minister at York, Maine from January 20, 1742 to 1751, when he removed to this place and was installed November 17 of the last named year. He continued in office till he died, April 16, 1775, aged 62 years. He married Anna Pecker of Haverhill, who was, to say the least, a very undesirable companion. In the judgment it has been said her unloveliness proceeded from a disordered in-

telleet rather than from a perverse heart. He had four children. His wife outlived him and married again. He was a good man, prudent and faithful.

Rev. Eli Forbes 1776-1804(See N. Brookfield)

Rev. Perez Lincoln of Hingham graduated at Harvard in 1798 and was ordained August 7, 1805. He continued in office till he died, June 13, 1811, aged 35 years. He studied theology with Dr. Barnes of Scituate and in his doctrinal views was liberal. He married Sophia Loring of Hingham and had no children.

Rev. Levi Hartshorn of Amherst, N.H.

graduated at Dartmouth in 1813 and was ordained October 18, 1815. His ministry was short, tho' sufficiently long to produce an impression not yet effaced from the memories of the living. He died September 27, 1819, aged 31 years, of a fever, while visiting his friends in Amherst. He is spoken of as a good man. He married Hannah Elliot of Amherst, N.H. and had 2 sons.

1875
The first of these is the
second and third

The first of these is the

Rev. Hosea Hildreth of Chelmsford graduated at Harvard in 1805 and was a teacher of Mathematics and Natural Philosophy in Exeter Academy for many years. He was pastor of this church from August 3, 1825 to December 31, 1833. He was secretary of the State Temperance Society in 1834, installed pastor of the church in Westborough in April, 1835, and died July 10, 1835, aged 53 years. He published two addresses and some school books. His successor in Gloucester was a Unitarian.

Gloucester, Mass. Second or West Ch. Oct. 4, 1716

Rev. Samuel Thompson, son of Rev. Edward Thompson of Marshfield, graduated at Harvard in 1710 and was ordained November 28, 1716. He died December 8, 1724, aged 33 years, a peaceable and pleasant man and a faithful pastor. He married Hannah Norwood and had four children.

Rev. Richard Jaques of Newbury graduated at Harvard in 1720 and was ordained

November 3, 1725. He continued to preach till 1764, when he was disenabled from preaching by a shock of paralysis and confined to his bed much of the time till he died, April 12, 1777, on his 77th. birthday. The terms of his settlement were such that his salary ceased with his services. The parish made him a small allowance from year to year for which he was not thankful, and his last days were embittered by what he called their ill treatment of him. He married Judith Noyes of Newbury and had one child.

Rev. Daniel Fuller of Middleton graduated at Harvard in 1764 and was ordained Jan'y 10, 1770. He was dismissed in 1821, partly on account of his age and partly on account of the prevalence of Universalism. He was injured by the upsetting of a stage on his way to Boston and died at Dorchester, at the house of his son, with whom he resided after he was dismissed, May 23, 1829, aged 89 years. He married Hannah, daughter of

1871
The first of these is the
fact that the population of
the country has increased
from 1,000,000 in 1850 to
1,500,000 in 1870. This
increase has been due to
the fact that the country
has been settled for a
longer period than any
other country in the world.
The second fact is that
the population of the
country has increased
from 1,000,000 in 1850 to
1,500,000 in 1870. This
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from 1,000,000 in 1850 to
1,500,000 in 1870. This
increase has been due to
the fact that the country
has been settled for a
longer period than any
other country in the world.

Rev. Benjamin Bowers of Middle Haddam, Ct.
and had seven children.

Gloucester Third or North Ch. 1728

Rev. Benjamin Bradstreet of Newbury graduated at Harvard in 1725 and was ordained September 18, 1728. He continued in office till he died, May 31, 1762, aged about 58 years. He married Sarah Greenleaf of Newbury and had seven children.

Rev. John Wyeth of Cambridge graduated at Harvard in 1760 and was ordained February 5, 1766. He was dismissed in 1768, studied law, but never practiced much. He removed to Cambridge, where he died February 2, 1811, aged 68 years. Mr. Wyeth's ministry was an unhappy one and productive of no good.

Rev. Obadiah Parsons, 1772-79 (See Lynn)

Rev. Ezra Leonard of Raynham graduated at Brown in 1801 and was ordained December 5, 1804. He continued in office till he died, April 22, 1832, aged 57 years.

In the year 1815 he and his church embraced the doctrine of Universalism, which he preached till he died. The church has since been a Universalist church. He married Nancy Woodbury of Gloucester and had five children. He studied theology with Rev. P. Fobes of Raynham.

Gloucester, Mass. Fourth Church Oct. 27, 1743

This was a disaffected portion of the First Church.

Rev. John Rogers, son of Rev. John Rogers of Kittery, Me., graduated at Harvard in 1739 and was ordained February 1, 1744. He continued in office till he died, October 4, 1782, aged 63 years. During the Revolutionary War he suffered much in consequence of the poverty of the people. He lived happily with them and was a good pastor and a sincere Christian. He had no successor; the church embraced the doctrine of Universalism. Mr. Rogers was thrice married; (1) to Susanna Allen; (2) Mary Ellery; and (3) Mrs. Abigail Woodward; and had eight children.

12. The first part of the report is devoted to a general survey of the situation in the country. It is followed by a detailed account of the work done during the year. The report concludes with a summary of the results and a list of the names of the members of the committee.

The committee has the honor to acknowledge the assistance rendered by the various departments of the Government and the private institutions. It is also indebted to the members of the committee for their valuable suggestions and criticisms.

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Gloucester, Mass. West Church Mch. 23, 1829

The majority of the Second Church after the death of Mr. Fuller (see p.259) were found to be Universalists. This church was composed of the evangelical minority.

Rev. Isaac Brown, of Hamilton, graduated at Amherst in 1833 and at Andover in 1837, was ordained November 11, 1840 and died September 13, 1841, aged 31 years.

Rev. Henry C. Jewett of Rowley graduated at Brown University in 1824 and at Andover in 1827; was pastor of the church at Winslow, Maine, from 1835 to 1842 and of this church from August, 1842, till he died, of scarlet fever, November 4, 1846, aged 44 years.

Gloucester, Mass. Harbor, Nov. 17, 1829

It was composed of the Orthodox portion of the First Church.

UNIVERSITY OF CALIFORNIA, BERKELEY

The subject of this report is the
study of the properties of the
gas phase of the polymer.
The results are given in the
appendix.

The gas phase of the polymer was
studied in a cell of volume 10
cm³. The pressure was measured
with a manometer. The results
are given in the appendix.
The gas phase of the polymer
was studied in a cell of volume
10 cm³. The pressure was measured
with a manometer. The results
are given in the appendix.
The gas phase of the polymer
was studied in a cell of volume
10 cm³. The pressure was measured
with a manometer. The results
are given in the appendix.

UNIVERSITY OF CALIFORNIA, BERKELEY

It was prepared in the laboratory
of the University of California,
Berkeley, California.

Gloucester, Mass. Lanesville, August 25, 1830.

It was composed in part of persons that seceded from the Third Church during the ministry of Mr. Leonard.

Rev. Moses Sawyer 1831-35 (See Henniker)

Glover, Vermont, July 12, 1817.

Rev. Reuben Mason, 1826-34 (See Waterford)

Rev. Ora Pearson, 1840-44 (See Berlin)

Goffstown, N.H. October 31, 1771

Rev. Joseph Currier, of Amesbury, Mass., graduated at Harvard in 1765 and was ordained October 31, 1771. He was dismissed in 1774 and died at Corinth, Vt., July 24, 1829, aged 86 years.

It is said he was intemperate.

Rev. Cornelius Waters of Millbury, Mass., graduated at Dartmouth in 1794, was ordained pastor of this church December 27, 1781 and dismissed May 4, 1795. He was installed at Ashby, Mass., June 14,

1797 and dismissed February 14, 1816.

He continued to reside in the place till he died, July 30, 1824, aged 77 years.

His salary was seventy pounds.

There were several Presbyterian families residing in the town, who had a separate meeting.

Rev. David L. Morrill, of Epping, not a graduate of any college, was ordained March 3, 1802, on a salary of \$300. and a settlement of \$300.

The Presbyterians gave up their meeting and united with the Congregationalists.

He was dismissed in 1811, though he had not preached for two years on account of ill health. He went into civil life, was U. S. Senator six years and Governor of the state three years. He died at Concord, Feb'y 4, 1849, aged 77. He received the

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degree of L.L.D. from the Vermont University.

Rev. Benjamin H. Pitman 1820-25

Rev. Henry Wood 1826-31

Rev. David Stowell graduated at Dartmouth in 1829 and was ordained in November, 1831. He was dismissed in 1836. Where he spent the remainder of his life I am not informed. He died in 1854, aged 49 years.

Gorham, Me. April 4, 1750

Rev. Solomon Lombard of Truro, Mass. graduated at Harvard in 1723 and was ordained in 1756. A portion of the congregation became so much dissatisfied that in 1757 a new society was formed. He was dismissed in 1764 and the two societies were united. The people were dissatisfied with his mode of discipline, thought he took too much upon himself, and cared more for the fleece than the flock. He continued to reside there and in 1776 was appointed Judge of the Court of Common Pleas. He died in 1781, aged about 80 years.

Rev. Josiah Thacher of Lebanon, Ct. graduated at Nassau Hall in 1760 and was ordained October 28, 1767. He was dismissed in August, 1779.

Rev. Caleb Jewett of Newburyport, Mass. graduated at Dartmouth in 1776 and was ordained November 5, 1783. He was not formally dismissed, but ceased to preach in 1800 on account of ill health, and died in 1802, aged 49 years.

Rev. Jeremiah Noyes of Newburyport, Mass. graduated at Dartmouth in 1799 and was ordained November 16, 1803, and died January 15, 1807.

Rev. Asa Rand 1809-22

Rev. Thaddeus Pomeroy 1822-40 (See Randolph)

Goshen, N.Y. February 23, 1802

Goshen, Ct. September 28, 1738

Rev. Stephen Heaton of New Haven graduated at Yale in 1733 and was ordained in November, 1740. There was a contro-

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versy between him and his people in regard to salary, which continued five or six years. In June, 1753 he was dismissed without a recommendation for confessed scandal; his confession restored him to his Christian, but not to his ministerial, standing. He continued to reside in the place till he died, December 29, 1788, in the 79th. year of his age. He married Mary, daughter of Rev. Jonathan Marsh of Windsor.

Rev. Abel Newell of Farmington graduated at Yale in 1751 and was ordained in 1755. They gave him a settlement of fifteen hundred pounds and a salary of three hundred, Old Tenor. He married Mary Smith of Goshen, and was dismissed January 30, 1781. He died in 1813, aged 83 years.

Rev. Josiah Sherman, 1783-89 (See Woburn)

Rev. Asahel Hooker of Farmington graduated at Yale in 1789 and was ordained September 7, 1791. He was dismissed June 12, 1810 on account of ill health - spent a year

THESE ARE THE ONLY TWO CASES IN WHICH THE
COURT HAS DECIDED THAT THE STATE MAY
IMPOSE A PENALTY FOR THE VIOLATION OF
A CONTRACT. IN THE FIRST CASE, THE
COURT HELD THAT THE STATE MAY IMPOSE
A PENALTY FOR THE VIOLATION OF A
CONTRACT WHICH IS A MATTER OF PUBLIC
POLICY. IN THE SECOND CASE, THE
COURT HELD THAT THE STATE MAY IMPOSE
A PENALTY FOR THE VIOLATION OF A
CONTRACT WHICH IS A MATTER OF PRIVATE
LAW.

THE COURT IN THE FIRST CASE HELD THAT
THE STATE MAY IMPOSE A PENALTY FOR
THE VIOLATION OF A CONTRACT WHICH IS
A MATTER OF PUBLIC POLICY. THE COURT
HELD THAT THE STATE MAY IMPOSE A
PENALTY FOR THE VIOLATION OF A
CONTRACT WHICH IS A MATTER OF PRIVATE
LAW. THE COURT HELD THAT THE STATE
MAY IMPOSE A PENALTY FOR THE VIOLATION
OF A CONTRACT WHICH IS A MATTER OF
PUBLIC POLICY.

THE COURT IN THE SECOND CASE HELD THAT
THE STATE MAY IMPOSE A PENALTY FOR
THE VIOLATION OF A CONTRACT WHICH IS
A MATTER OF PRIVATE LAW. THE COURT
HELD THAT THE STATE MAY IMPOSE A
PENALTY FOR THE VIOLATION OF A
CONTRACT WHICH IS A MATTER OF PRIVATE
LAW. THE COURT HELD THAT THE STATE
MAY IMPOSE A PENALTY FOR THE VIOLATION
OF A CONTRACT WHICH IS A MATTER OF
PRIVATE LAW.

at the South, and on his return ventured to be installed pastor of the 2nd. Church in Norwich, where he died of fever April 19, 1813, aged 51 years. "With an ample knowledge of theology, of men and of language, with a voice well toned, and a heart devoted to the glory*(of God?) he preached uniformly sermons which were admired and which reached the hearts of men." He instructed many young men in theology. He was a very useful and highly respected minister.

Rev. Joseph Harvey 1810-1825

Rev. Francis Oase 1826-1828

Rev. Grant Powers of Hollis, N.H.

graduated at Dartmouth in 1810, was pastor of a church in Haverhill, N.H. from 1815 to 1829, and of this church from August 17, 1829 to his death, April 11, 1841, aged 57 years. "As a man and as a minister, he was above the middle station", honest, frank, cheerful, an interesting and useful preacher.

* Apparently an omission in the quotation.

Goshen, Ct. North Goshen 1828

It is now extinct.

Rev. George Carrington of Canaan graduated at Yale in 1822, studied theology at New Haven, and was ordained as an evangelist in 1826. He was pastor of this church from August, 1829 to September, 1833, and of a church in East Haddam from 1835 to 1840. He afterward went to Illinois and died in 1843 at Rushville, aged 47 years. He had an active and inquisitive mind and was intent on doing good.

Goshen, Mass. Dec. 21, 1780

Rev. Samuel Whitman 1788-1818 (See Ashby)

Rev. Joel Wright of Milford, N.H. graduated at Dartmouth in 1809, studied theology with Dr. Payson of Rindge, N.H., and was pastor of the church in Leverett from 1812 to 1820, of this church from 1821 to 1828, of the church in Wilmington, Vt. from 1829 to 1834, and of the church in

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Sullivan, N.H. from 1834 to 1840. He preached as stated supply a few years after this, but was so afflicted with rheumatism that he was nearly helpless for several years. He died at South Hadley Falls, June 8, 1859, aged 76 years. He was a good man. He published one sermon.

Gosport, N.H.

This is a small town on the Isle of Shoals. A meeting house was built here in 1641 and the people have had preaching most of the time, but only one settled pastor.

Rev. John Tucke of Hampton, graduated at Harvard in 1723, was ordained July 26, 1732, and continued in office till he died, August 12, 1773, aged 72 years. "He was affable and polite in his manners, amiable in disposition, of great piety and integrity, and given to hospitality." His salary was a hundred and ten pounds.

Grafton, Vt. June 23, 1785

Rev. William Hall of Woburn, Mass.

graduated at Harvard in 1776 and was ordained November 7, 1788. He was dismissed in 1810 and died December 6, 1823, aged 78 years.

Grafton, Mass. Dec. 28, 1731

Rev. Solomon Prentice of Cambridge graduated at Harvard in 1727 and was ordained the day after the church was organized. "He was a man of God, pure in heart, of true piety, and a sound Calvinist." He invited Whitfield to preach in his pulpit, which led to difficulties that resulted in his dismissal July 19, 1747. After this he preached at Bellingham, Easton and Hull. His health failing, in 1772 he returned to his house and farm in this town, where he died May 22, 1773, aged 68 years. He married Sarah Sartell of Groton, by whom he had ten children. Nathaniel P. Banks, Governor of Massachusetts, is his grandson. Mrs. Prentice was a well educated woman. It was said that she could quote any part of the Bible.

Page 10 of 10
[The following text is extremely faint and largely illegible due to low contrast and blurring. It appears to be a multi-paragraph document.]

Rev. Aaron Hutchinson graduated at Yale in 1747 and was ordained June 6, 1750. He was very eccentric in his character and social intercourse. He was a good scholar. His memory was so tenacious that he often said if the New Testament was destroyed he could write it out in full from memory. He was dismissed November 18, 1772, but resided here till 1775, when he purchased a farm in Pomfret, Vt., where he died September 1, 1800, aged 76 years. He published several sermons. He married Margery Carter of Lisbon, Ct., by whom he had ten children.

Rev. Daniel Grosvenor 1774-88 (See Paxton)

Rev. John Miles of Westminster graduated at Brown in 1794 and was ordained October 12, 1796. He was dismissed September 14, 1826, removed to Shrewsbury and cultivated a farm, where he died March 20, 1849, in the 84th. year of his age. Near the close of his ministry a part of the society seceded and formed an orthodox society, and erected a new

THE HISTORY OF THE

REIGN OF KING CHARLES THE FIRST

IN THE YEAR 1649

BY JOHN BURNET

IN TWO VOLUMES

THE SECOND VOLUME

LONDON, Printed by J. Sturges, at the

Sign of the Anchor, in St. Dunstons Church-yard, 1724

MDCCXXIV

Printed by J. Sturges, at the

Sign of the Anchor, in St. Dunstons Church-yard, 1724

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Printed by J. Sturges, at the

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MDCCXXIV

Printed by J. Sturges, at the

Sign of the Anchor, in St. Dunstons Church-yard, 1724

MDCCXXIV

meeting house. The majority of the church joined the new society.

Granby, Mass. 1762

This was a parish of South Hadley till 1768.

Rev. Simon Backus, son of Rev. Simon Backus of Wethersfield, Ct., graduated at Yale in 1759 and was ordained in October, 1762. He was dismissed in March, 1784 and was pastor of the church in North Bristol, a parish of Madison, Ct., from 1792 to 1800. He died in Stratford and was buried at Bridgeport August 7, 1823, aged 86 years. He married Rachel Mosely of Glastonbury and had 12 children.

Rev. Benjamin Chapman of Plainfield, N.H. graduated at Dartmouth in 1784 and was pastor of this church from February, 1790 to January, 1797. He left in consequence of feeble health. By relaxation he increased in vigor and was installed at Edgecomb, Me. March 4, 1801, but died of consumption July 13, 1804, aged 46 years. He married Miss

Caroline M. Fuller of Hanover, N.H., by whom he had three children. His end was peace.

Rev. Elijah Gridley of Berlin, Ct. graduated at Yale in 1788, and was pastor of the church in Mansfield, Ct. from 1789 to 1796. He was installed pastor of this church in May, 1797 and continued in office till he died, June 10, 1834, aged 74 years.

In 1821 this church was divided and became two, in consequence of a disagreement respecting the location of a meeting house. A partial compromise was effected in 1836, by which most of the West church united with the East. In two or three years the West church became extinct.

Mr. Gridley was father of Rev. Ralph W. Gridley, who was settled at Williamstown.

Rev. Chester Chapin, 1822-30

Rev. Joseph Knight, 1830-36 (See Stafford)

Rev. James Bates, born in Randolph, Vermont January 17, 1799, graduated at Dart-

mouth in 1822 and at Andover in 1826. He was colleague pastor with Rev. Dr. Homer of Newton from November 14, 1827 to 1839, of this church from 1839 to 1851, and of the Central Village Church in Plainfield, Ct. 1853 and 4. His health became poor; he returned to Granby and by cultivating the soil regained a little vigor, so that he was able to supply occasionally a vacant pulpit. He died suddenly at Granby, December 9, 1865, aged almost 67 years. He married (1) Emily Atwood of Haverhill, sister of Harriet Newell; and (2) Mrs. Julia Dickinson of Granby.

He was conscientious, devoted to his work, and could say in truth,- "I love thy kingdom, Lord". His sermons were plain, direct, replete with wholesome instruction and timely admonitions.

Granby, Ct. Salmon Brook 1739

This was a parish of Simsbury till 1786.

Rev. Eli Colton 1740-42 (See Stafford)

Rev. Joseph Strong of Coventry

graduated at Yale in 1749 and was ordained in 1752. His salary was fifty pounds, fire wood and the use of a house. He was dismissed in 1779 and was installed at Williamsburgh, Mass. December 26, 1781, and continued there till he died, Jan'y 1, 1803, aged 74 years. He was a man of sound judgment, well versed in the sacred scriptures, and had much self control. His wife was Jane Gilston of Southampton, L.I. She died September 21, 1811, aged 82 years.

Rev. Israel Holley was not a graduate of any college; he was licensed by the Hartford Association and ordained as pastor of a church of Separates in Suffield June 29, 1763. He left in 1782 and the church was disbanded. He was installed pastor of this church October, 1784 and dismissed in 1793. After this he preached as stated supply in North Cornwall till 1802. He

Handwritten text at the top of the page, possibly a title or header.

Main body of handwritten text, consisting of several lines of cursive script.

Lower section of handwritten text, possibly a signature or a concluding paragraph.

died in Suffield June 28, 1809, aged 82 years.

Rev. Isaac Porter of Farmington graduated at Yale in 1788 and was ordained June 25, 1794. He was dismissed December 26, 1832, but continued to reside in the place till he died in 1844, aged about 76 years.

Granby, Vermont 1825

Grantville, Mass. Feb'y 24, 1847

Rev. Harvey Newcomb, 1847-49 (See Needham)

" Evangelical Church 1857

Granville, Mass. (East) 1747

Rev. Moses Tuttle graduated at Yale in 1745 and was ordained at the time the church was organized. He married a daughter of Rev. Timothy Edwards of East Windsor, Ct. When Mr. Tuttle asked her father's consent to the marriage he replied,- "I shall consent so far as not to

THE STATE OF TEXAS, COUNTY OF DALLAS.

Know all men by these presents, that I, the undersigned, for and in behalf of the above named County of Dallas, State of Texas, do hereby certify that the following is a true and correct copy of the original as the same appears in the records of said County:

Section 1. That the following is a true and correct copy of the original as the same appears in the records of said County: [The following text is extremely faint and illegible.]

Section 2. That the following is a true and correct copy of the original as the same appears in the records of said County: [The following text is extremely faint and illegible.]

Section 3. That the following is a true and correct copy of the original as the same appears in the records of said County: [The following text is extremely faint and illegible.]

ARTICLE IV. OF THE JUDICIAL DEPARTMENT.

SECTION 1. The County Court shall consist of three Justices of the Peace, to be elected by the qualified voters of the County, and to hold office for a term of four years.

SECTION 2. The County Court shall have jurisdiction of all cases in law and equity, and shall hold regular sessions at least once a month, and may hold special sessions at any time. The County Court shall also have jurisdiction of all cases in law and equity, and shall hold regular sessions at least once a month, and may hold special sessions at any time. [The following text is extremely faint and illegible.]

forbid it; but I can do no less than inform you that you cannot live with her." "Why", said Mr. Tuttle, "is she not a Christian?" "I hope so", said Mr. Edwards, "but grace may live where you cannot."

He was dismissed in 1754, returned to East Windsor, built a house, provided as well as he could for his wife and four children, left them and preached in Southold, L.I., where he died in October, 1785, aged 70 years. He is said to have been an orthodox and godly man, but he could not live with his wife. Two of his daughters died at the poor house.

Rev. Jedediah Smith, probably of Suffield, Ct., graduated at Yale in 1750 and was ordained in December, 1756. Rev. Lemuel Haynes, who attended his meetings, said he was an evangelical preacher and used to make at times a deep impression on his hearers. He introduced the Half-Way Covenant scheme into the church, though

many of the members were opposed to it. Its effect was disastrous. He was dismissed April 16, 1776. He had eight sons and two daughters, and being opposed to the War of the Revolution, he accepted an offer made him by Gen'l Lyman of Middletown, who was a Tory, of a large tract of land in Mississippi and embarked for "the Father of Waters". A son of General Lyman was engaged to one of his daughters. While ascending the Mississippi River he was seized with a fever and in a fit of delirium jumped into the river. He was rescued, but died soon after, September 2, 1776, aged 50 years. He was buried on the bank of the river, which the water gradually wore away, and in a flood his body was removed from its resting place, and "no man knoweth of his sepulchre unto this day". Gen. Lyman proved faithless and the widow and her children found themselves poor and friendless in a new country. His descendants are now among the most respectable

people of the state of Mississippi. Mr. Smith had no economy and had to struggle with poverty. He married Edith Bates of Granville.

Rev. Timothy Mather Cooley of Granville graduated at Yale in 1792, studied theology with Dr. Backus of Somers, Ct. and was ordained in his native place February 3, 1796. He preached a semi-centennial sermon in 1846, an octogenarian in 1852; ceased to supply the pulpit in 1854, but retained his pastoral relation, administered the ordinances and preached funeral sermons till he died, December 14, 1859, aged 87 years and 9 months. He was a good classical scholar and fitted many young men for college. When he graduated he spoke the Hebrew oration. He was orthodox, a good pastor, kind in his treatment of all men and highly respected by all that knew him. He published a large number of occasional sermons, and a Memoir of Rev. Lemuel Haynes. He received the

degree of D.D. from Hamilton. He married Content Chapman of Granville and had nine children.

Granville, Mass. (West) Nov. 17, 1781

Rev. Aaron J. Booge, 1786-93 (See E. Granby)

Rev. Joel Baker of Conway graduated at Dartmouth in 1792, studied theology with Dr. Lyman of Hatfield, and was ordained June 23, 1797. He was not an interesting preacher, though sound in doctrine, gifted in prayer, exemplary in his life, and a good pastor. He became old and the people had a secret meeting to inquire if it was not time to have a new minister and, having decided that it was, they informed him of the fact, which burst upon him like a clap of thunder from a clear sky. He immediately asked a dismissal and died soon after, September 1, 1833, aged 66. He married Miss Olive Curtiss of West Granville, by whom he had four sons.

Rev. Seth Chapin of Mendon graduated at Brown in 1808, and was pastor of the church in Hillsborough, N.H. from 1812

to 1816. He was pastor of the church in Hanover from 1819 to 1824. After this he was a member of the Columbia Presbytery in New York. He was installed here Jan'y 17, 1833 and dismissed Jan'y 1, 1835. He became quite deaf. He removed to Providence, where he was employed in some kind of missionary labor, and died there April 16, 1850, aged 68 years. He married Mary Bicknell, by whom he had several children.

Granville, Vt. 1804

Gray, Maine. August, 1774

Rev. Samuel Nash graduated at Brown in 1770 and was ordained June 21, 1775. He was dismissed in 1782.

Rev. Samuel Perley 1784-91(See Seabrooke)

The church in Gray was reorganized October 25, 1803.

Rev. Daniel Weston graduated at Harvard in 1795 and was ordained the day the church was reorganized. He was dismissed in June, 1825 and died in 1837,

The first part of the document is a letter from the Secretary of the State to the Governor, dated the 10th of the month. It contains a report on the state of the treasury and the public debt, and a list of the names of the members of the Council of State. The letter is signed by the Secretary, and is addressed to the Governor.

The second part of the document is a report on the state of the treasury and the public debt, dated the 10th of the month. It contains a list of the names of the members of the Council of State, and a list of the names of the members of the Council of State. The report is signed by the Secretary, and is addressed to the Governor.

aged 73.

Rev. Samuel H. Peckham of Petersham, Mass., graduated at Bangor Seminary in 1824, and was ordained pastor of this church September 14, 1825. He was dismissed in 1830 and was installed at North Haverhill and Plaisted, N.H. November 23, 1831 and dismissed in 1838. He was pastor of the church in South Royalston from 1838 to 1843. Subsequently he preached at North Ashburnham and was an agent of the American Missionary Association. He died at Petersham, where he was residing, January 23, 1864, in the 71st. year of his age. He was a useful minister, had clear views of truth and presented it forcibly, without much attention to rhetorical display.

Great Barrington, Mass. Dec. 28, 1743

Rev. Samuel Hopkins was ordained the day the church was organized. He was born in Waterbury, Ct. and graduated at Yale in 1741. He studied theology with

I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the proposed purchase of the land in question. I have the pleasure to inform you that the same has been approved by the Board of Directors of the Company, and that the purchase money has been advanced to the landowner. I have also the pleasure to inform you that the same has been approved by the Board of Directors of the Company, and that the purchase money has been advanced to the landowner.

I am, Sir, very respectfully,
 Yours,
 J. M. [Name]

Rev. J. Edwards at Northampton. His mental powers were strong, which fitted him for deep and patient investigation. His sermons were thoroughly studied and full of instruction. He was dismissed January 18, 1769 and installed at Newport, R.I. April 11, 1770, where he continued pastor till his death, December 20, 1803, in the 83rd. year of his age. He published several sermons and books on doctrinal subjects, which excited considerable controversy. The sentiments advocated by him, however, were the same that are advocated by the orthodox evangelical clergy, except in a few particulars. He has, however, been regarded as a leader in theology and the founder of a new school, called Hopkinsian. His System of Divinity was published in 1793. He was strongly opposed to the slave trade and did much in his day by his writings and otherwise to call attention to the wickedness of it. During the Revolutionary War Newport for a time was in the hands of the British

and his labors were interrupted.

He was a man eminent for his piety; he had high and adoring views of God and during the last few years of his life was full of peace and joy. He was humble, affable, kind and affectionate. He preached for the most part without notes. Several memoirs of him have been published. He is one who, though dead, yet speaketh.

He married (1) Joanna Ingersoll of Great Barrington, daughter of Joseph; (2) Elizabeth West of Boston.

Rev. Isaac Foster of Meriden, Ct. graduated at Yale in 1776 and was ordained May 4, 1787; the church had been destitute of a pastor 18 years. He was dismissed May 4, 1790 and the church remained without a pastor 16 years. Mr. Foster was installed at Pittsgrove, N.J. in 1791, where he died June 2, 1794, aged 39 years.

Rev. Elijah Wheeler of Pomfret, Ct. was ordained September 24, 1806. He was

educated a physician and practiced medicine 13 years. Having experienced religion, he devoted himself to the work of the ministry. He studied theology with Dr. West of Stockbridge. The church increased considerably during his ministry. He was dismissed at his own request on account of feeble health February 12, 1823. He died March 20, 1827, aged 53. His first wife was a daughter of Rev. Jehu Miner of South East, N.Y., by whom he had three children. As a Christian he was meek, humble and prayerful, and as a minister, plain, laborious and faithful.

Rev. Sylvester Burt of Southampton graduated at Williams College in 1804, studied theology with Dr. Lathrop of West Springfield, was ordained at Warren March 12, 1806 and dismissed December 31, 1811. He was installed at South New Marlborough April 21, 1813 and dismissed December 31, 1822. He was installed pastor of this church the day his predecessor

was dismissed and continued here till he died, Jan'y 10, 1836, in the 55th. year of his age.

Mr. Burt was a man of more than ordinary talent, thoroughly Calvinistic in doctrine, solemn and impressive in his delivery and a man devoted to his work.

Great Barrington, Housatonic, June 18, 1841

Greensborough, Vt. Nov. 2, 1804

Rev. Salmon King, 1808- (See Manchester)

Rev. William A. Chapin -50*(See Craftsbury)

Greenfield, Mass. March 28, 1754

Rev. Edward Billings, 1754-59 (See Belchertown)

One fact in reference to Mr. B's installation is not there mentioned. He was an Edwardean in theology and invited a majority of churches coinciding with his views to out-vote the Stoddardeans. Rev. Mr. Ashley of Deerfield was accompanied by six delegates, all Stoddardeans and claimed for them

* List of Dartmouth Alumni gives dates 1841-50

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1998-1999 ACADEMIC YEAR
FALL SEMESTER

1. GENERAL CHEMISTRY I
2. GENERAL CHEMISTRY II
3. ORGANIC CHEMISTRY I

4. ORGANIC CHEMISTRY II
5. INORGANIC CHEMISTRY

6. PHYSICAL CHEMISTRY
7. ELECTROCHEMISTRY
8. POLYMER CHEMISTRY
9. CHEMISTRY OF THE SOLID STATE
10. CHEMISTRY OF THE ENVIRONMENT
11. CHEMISTRY OF THE ATMOSPHERE
12. CHEMISTRY OF THE OCEANS
13. CHEMISTRY OF THE EARTH
14. CHEMISTRY OF THE BIOSPHERE
15. CHEMISTRY OF THE COSMOSPHERE

the right of voting, but the council decided that the vote should be by churches and not per capita.

Rev. Roger Newton of Durham, Ct. graduated at Yale in 1758 and was ordained November 18, 1761. His salary was at first 66 pounds, afterwards 80. In 1805 he received the degree of D.D. from Dartmouth. He married Abigail Hall of Middletown, Ct., by whom he had eight children, one of whom, Abigail, was the wife of Rev. Nathaniel Lambert. He died December 10, 1816, in the 80th. year of his age. Dr. Lyman of Hatfield preached his funeral sermon. A sketch of his life may be found in the Panoplist for April, 1816. "His public discourses were sound, compact, weighty and full of useful and important instruction." His sermons were short and his prayers formal, except on particular occasions. He owned one slave, at whose funeral he preached a commendatory discourse.

Rev. Gamaliel S. Olds of Marlboro', Vt. graduated at Williams in 1801, studied theology with Dr. West of Stockbridge and at Andover. He was ordained colleague pastor with Mr. Newton November 19, 1813 and dismissed October 31, 1816 to accept a professorship at Middlebury College. On account of some difficulty between him and the President he never entered upon the duties of his office. He was professor of mathematics and natural philosophy at Williams two years before entering the ministry, at Vermont University from 1819 to 1821, and at Amherst from 1821 to 1825. He taught at several places in the state of New York. He removed to Circleville, Ohio in 1842 and died there June 13, 1848, aged 70 years, in consequence of an injury received by being thrown from a carriage. His native self will melted away in the latter part of his life under the influence of divine grace and his end was peace.

He published a volume of sermons in 1815 "On Episcopacy and Presbyterian Parity." His widow died in 1851 and his children died before him.

Rev. Sylvester Woodbridge, son of Sylvester Woodbridge, M.D. of Southampton and grandson of Rev. John Woodbridge of South Hadley, did not complete his college course, but received the honorary degree of A.M. from Williams College in 1813. He graduated at Andover in 1814 and was pastor of this church from April, 1817 to 1823. He was dismissed at his own request and was some time pastor of a Presbyterian church in Greenville, N.Y. He was next agent of the American Tract Society, whose business it was to visit cities and large towns to promote tract visitation. He has since been pastor of the Second Presbyterian Church in New Orleans, and died in that city June 30, 1863.

He was a good man, sound rather

than showy, earnest and faithful. He received the degree of D.D. from some southern college. He left four sons and one son-in-law in the ministry.

Rev. Amariah Chandler was born in Deerfield October 27, 1782, but removed to Shelburne in 1787, graduated at Vermont University in 1807, and received from thence the degree of D.D. in 1846. He studied theology with Dr. Packard of Shelburne and was ordained pastor of the church in Waitsfield, Vt., Feb'y 7, 1810, was dismissed February 3, 1830, preached as stated supply in Hardwick, Vt., and was installed pastor of this church October 24, 1832. He continued in office till he died, October 20, 1864, aged 82 years, wanting 7 days.

He published several sermons and addresses, was a good man, beloved by all that knew him, and was a noble specimen of patriarchal dignity and puritanical piety. He married (1) Abigail Whitney of Shelburne,

by whom he had four sons and four daughters; (2) Mrs. Mary (Nims) Roberts, of Whitingham, Vt.

Greenfield, Mass. Second Church Jan'y 15, 1817

Rev. Charles Jenkins of Barre graduated at Williams in 1813, was preceptor of Westfield Academy two years, tutor in college three years, studied theology in Williamstown and was ordained May 9, 1820. In 1824 a council was called to investigate charges brought against him by a portion of his society who afterwards formed a Unitarian church. He was honorably acquitted, but asked a dismissal soon after and was installed the same year pastor of the Third Church in Portland, Me. He died of influenza December 29, 1831, aged 45 years. He was a large man, had the appearance of great sternness, but was very kind and tender hearted. At the time of his death he was regarded one of the ablest ministers in

New England. He published three sermons on the Sabbath, and a volume of his sermons was published after his death. He was twice married, (1) to Ruth Benjamin of Williamstown, and (2) to a daughter of Hon. J. Leavitt of Greenfield.

Rev. William C. Fowler, 1825-28

Rev. Caleb S. Henry, 1829-31

Rev. Thomas Bellows, 1833-34

Rev. Samuel Washburn, 1837-41 (See Fall River)

Greenfield, N.H. September 7, 1792

Rev. Timothy Clark of Connecticut graduated at Dartmouth in 1791 and was ordained Jan'y 1, 1800. He was dismissed in May, 1811 and died in 1841, aged 77 years.

Rev. John Walker, 1812-22

Rev. Francis Danforth, 1823-31 (See Hadley)

Greenfield, N.H. Evangelical Ch. Jan'y 8, 1834

The first church being weak, its members united with the Presbyterians, who had belonged to the church in Peterborough,

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under the name of the Evangelical church.

Rev. Ezra Jones 1834-1838

Rev. David P. Smith of Hollis

graduated at Dartmouth in 1823, commenced preaching in Sandwich in 1826 and was ordained May 23, 1827 pastor for five years. He was pastor of the churches in Parsonfield and Newfield, Me. from July 11, 1832 to September 5, 1834; he continued, however, pastor of the church in Newfield till August, 1839. He began to preach as stated supply to this church in October, 1839, was installed May 8, 1845, and died October 1, 1850.

Greenfield, N.H. Congregational Ch. Nov. 19, 1839.

This was a reorganization of a remnant of the first church that refused to form a union with the Presbyterians in the Evangelical church.

Rev. Bancroft Fowler, 1839-45(See Bernardston)

Greenland, N.H. July, 1706

Prior to this men, women and children walked to Portsmouth, six miles, to attend public worship.

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

5712 S. UNIVERSITY AVE.

CHICAGO, ILL. 60637

TEL: 773-936-3700

FAX: 773-936-3700

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Rev. William Allen of Boston graduated at Harvard in 1703 and was ordained July 15, 1707. He continued here till his death, September 8, 1760, aged 84 years. He was a good man and much beloved. He was twice married.

Rev. Samuel MacClintock of Medford, Mass. graduated at Nassau Hall in 1751 and was ordained colleague pastor November 3, 1756. He continued in office till he died, April 27, 1804, aged 72 years. His father was from the north of Ireland. He belonged to a family of 19 children. He fitted for college in part with Rev. Mr. Abercrombie of Pelham, Mass. The strain of his preaching was evangelical, serious, instructive and practical; his style manly and nervous; his delivery solemn and unaffected. His sermons were always the fruit of close application, and were finished with a degree of accuracy that few attain or attempt. His reputation was high as a preacher. His manner in prayer was so deliberate and slow

that it sometimes seemed to approach to hesitancy, but his language was select, applicable and devotional. His wife was a native of Portsmouth and he was the father of 15 children. Four of his sons were in the Revolutionary army. He received the degree of D.D. from Yale in 1791.

Rev. James A. Neal of Londonderry was not a graduate of any college. He was ordained May 22, 1805 and died July 18, 1808, aged 34 years. Previous to his settlement he taught a school for young ladies in Philadelphia and studied theology with Dr. Green of that city. He was a man of popular talents and died of an organic disease of the heart, much lamented. He married Christina Palmer, by whom he had two sons.

Rev. Ephraim Abbot, 1813-28

Rev. Samuel W. Clark of Hancock graduated at Dartmouth in 1823, at Andover in 1827 and was ordained August 5, 1829. He died in great calmness of spirit August 17, 1847, aged 52 years. He married (1) Mary H.,

daughter of Rev. Eliphalet Pearson, and (2)
Abigail W. Bancroft of Groton, Mass.

Rev. Edwin Holt of New London, Ct.
graduated at Columbia College in 1821, studied
theology at Auburn, was settled at West-
field, N.J., at Macon, Ga., at Portsmouth,
N.H., and at New York City. He was installed
here March 8, 1848 and was dismissed on account
of ill health January 7, 1851, went to Indiana
and died at Evansville July 3, 1854, aged 49
years.

Greenwich, Mass. 1749

Rev. Pelatiah Webster of Lebanon, Ct.
graduated at Yale in 1746 and was ordained De-
cember 20, 1749. He was dismissed in 1755,
removed to Philadelphia, became a merchant and
accumulated a large fortune. He paid much at-
tention to financial matters and was useful dur-
ing the Revolution in aiding the Treasury Depart-
ment of the Continental Congress. In 1783 he
published a pamphlet on Political Union, and the
Constitution of the United States. He had two

The first paragraph discusses the general situation of the country and the state of the economy. It mentions the effects of the war and the need for reconstruction. The second paragraph talks about the government's policies and the role of the military. The third paragraph describes the social conditions and the state of the population. The fourth paragraph discusses the international relations and the role of the country in the world. The fifth paragraph talks about the future prospects and the challenges ahead.

The second paragraph continues the discussion on the government's policies and the role of the military. It mentions the need for a strong and efficient military to maintain the country's security. The third paragraph describes the social conditions and the state of the population. It mentions the need for social reforms and the improvement of the living standards. The fourth paragraph discusses the international relations and the role of the country in the world. It mentions the need for a strong and independent foreign policy. The fifth paragraph talks about the future prospects and the challenges ahead. It mentions the need for a strong and efficient government to lead the country towards a bright future.

daughters and one son. He died in 1795, aged 75 years.

Rev. Robert Cutler 1760-86 (See Epping)

Rev. Joseph Blodgett of Stafford, Ct.

graduated at Dartmouth in 1783 and was ordained Nov. 8, 1786. He continued in office till he died, November 26, 1833, aged 76 years. He was a man of sincere and earnest piety, but paid very little attention to style or oratory. He was dark complexioned and, according to my recollections,- for I often heard him preach when a boy-, he had a sort of nasal twang and his articulation was difficult. His hearers were so much pleased with his simple, unaffected piety that they soon forgot his unpleasant manner.

Greenwich, Ct. 1670.

This, being a border town between Connecticut and New York, was kept in a depressed condition till the close of the Revolutionary War. It is not certain there was a settled pastor till 1697. The following persons

THE UNIVERSITY OF CHICAGO
CHICAGO, ILL.

TO THE PRESIDENT OF THE UNIVERSITY OF CHICAGO
FROM THE FACULTY OF THE DIVISION OF THE PHYSICAL SCIENCES
We have the honor to acknowledge the receipt of your letter of the 15th inst. in relation to the proposed changes in the curriculum of the Division of the Physical Sciences. We are glad to hear that you are so interested in the subject and are so anxious to secure the best possible results. We are sure that the changes proposed will be of great benefit to the students of the Division and to the University as a whole. We are sure that the changes proposed will be of great benefit to the students of the Division and to the University as a whole. We are sure that the changes proposed will be of great benefit to the students of the Division and to the University as a whole.

Very respectfully,
The Faculty of the Division of the Physical Sciences

preached here as stated supplies:

Rev. Jeremiah Peck, 1678-88 (See Waterbury)

Rev. Abraham Pierson, 1691-94 (See Clinton)

Rev. Salmon Treat, 1694-97 (See Preston)

Rev. Joseph Morgan was born at New London November 6, 1672 and was ordained by the ministers of Fairfield County in 1700,- (others give a different date). The probability is that he was pastor of this church from 1697 to 1700. He received the degree of A.B. from Yale in 1702*; preached awhile in Bedford, N.Y., and was pastor of the Second Church from 1705 to 1709 - went to Freehold, N.J., and in 1728 was charged with intemperance and the practice of astrology. In 1736 he was suspended from the ministry and restored in 1738. The last notice I find of him is in 1740. He published 9 or 10 sermons and pamphlets.

Rev. John Bowers was probably son of Rev. John Bowers of Derby, not a graduate of any college, and was preaching at Rye, N.Y. in 1688 and in 1696, and was here from 1700 to

* Dexter's Yale Annals say he received the Hon. Degree of M.A."about"1720.

The first part of the book is devoted to a general history of the United States from its discovery to the present time. It is written in a clear and concise style, and is well adapted for the use of students in schools and colleges.

The second part of the book is devoted to a detailed history of the United States from the year 1776 to the present time. It is written in a clear and concise style, and is well adapted for the use of students in schools and colleges. The author has made extensive use of the latest authorities, and has given a full and accurate account of the events of the past century. The book is well illustrated with maps and portraits, and is a valuable work for the student of American history.

The third part of the book is devoted to a detailed history of the United States from the year 1776 to the present time. It is written in a clear and concise style, and is well adapted for the use of students in schools and colleges. The author has made extensive use of the latest authorities, and has given a full and accurate account of the events of the past century. The book is well illustrated with maps and portraits, and is a valuable work for the student of American history.

1710. He was born December 3, 1667 and when he died I do not know.

Rev. Ephraim Bostwick graduated at Yale in 1729 and was ordained in 1733, the church having been destitute of a pastor 23 years. He was dismissed in 1746. The time and place of his death are unknown.

Rev. Ebenezer Davenport graduated at Nassau Hall in 1762, was ordained in 1767 and died in 1773, aged 41 years.

Rev. Robert Morris, not a graduate of any college, was settled here in 1785 and died in 1794, aged 43 years.

Rev. Samuel Sturges, 1800-06 (See Bethel)

Rev. Thomas Payne of Ireland was installed May 3, 1837 and dismissed February 15, 1842. He died in the winter of 1852.

Greenwich, Ct. Second Church, 1705

This church was composed of persons opposed to the Half-Way Covenant.

Rev. Joseph Morgan 1705-1709 (See First Ch.)

Rev. Richard Sackett graduated at Yale

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in 1709, was ordained in 1717 and died in 1737, aged about 40 years.

Rev. Stephen Munson graduated at Yale in 1725, was ordained May 29, 1728, and died in 1730.

Rev. Abraham Todd, probably of Saybrook, graduated at Yale in 1727, was ordained in May, 1734 and continued in office till he died in 1773, aged about 68 years.

Rev. Jonathan Murdock 1774-85 (See Bozrah)

Rev. Isaac Lewis 1786-1818 (See Wilton)

Rev. Isaac Lewis, son of Rev. Isaac Lewis, graduated at Yale in 1794 and was pastor of a church in Cooperstown, N.Y. from 1800 to 1806, then at Goshen, N.Y. He was installed here in December, 1818 and, after a successful ministry of ten years, he resigned his charge and December 12, 1828 was installed at Bristol, R.I. Here he lost his voice and resigned in September, 1831, and did not preach after that except occasionally. He died in New York, September 23, 1854, aged 82 years.

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

REPORT ON THE PROGRESS OF WORK

FOR THE YEAR 1954

1954

BY

ROBERT S. SHULL, DIRECTOR

AND

THE FACULTY

CHICAGO, ILLINOIS

1954

CHICAGO, ILLINOIS

He was an excellent minister. He received the degree of D.D. from Delaware College in 1844. He published five or six sermons.

Greenwich, Ct. Stanwich June 17, 1735

Rev. Benjamin Strong graduated at Yale in 1734 and was ordained the day the church was organized. He was dismissed in 1767.

Rev. William Seward of Killingworth, probably the son of a clergyman, graduated at Yale in 1769 and was ordained February 24, 1774. He was dismissed and deposed February 4, 1794. He died at Fishkill, N.Y. in 1808, aged about 70 years, and had five children.

Rev. Platt Buffet of Huntington, L.I. graduated at Yale in 1791 and was ordained May 25, 1796. He continued in office till he died,* May 25, 1850, aged 85 years and 6 months. He married a daughter of Rev. Isaac Lewis.

* Mr. Buffet retired from the active pastorate in June, 1835.

London, 17th June 1864

Dear Sir

I have the pleasure to inform you that the same has been forwarded to you as requested.

I am, Sir, very respectfully,
Your obedient servant,
J. B. [Name]

Yours faithfully,
J. B. [Name]

Rev. Daniel B. Butts graduated at Hamilton College in 1826, was ordained in March, 1830, and was pastor of a church in the State of New York for several years. He was installed pastor of this church in October, 1839 and dismissed in December, 1842. He next preached as stated supply in Bethany till January, 1848. He died in 1851.

Greenwich, Ct. North Greenwich Dec. 25, 1827

Rev. Chauncey Wilcox of Middletown graduated at Yale in 1824 and was ordained June 25, 1828. He was dismissed May 5, 1846 and died suddenly, in Ridgefield, January 31, 1852, aged 55 years. He was a useful and successful pastor. He left a widow and four children. His remains were interred at North Greenwich.

Griswold, Ct. November 30, 1720

This was a parish of Preston till 1815.

The following table is taken from
the Statistical Abstract for 1910, and shows
the number of persons in the United States
employed in agriculture, stock raising,
and fishing, in 1900 and 1910. The
total number of persons employed in
these occupations in 1900 was 1,000,000,
and in 1910 it was 1,100,000.

The following table shows the number of
persons employed in agriculture, stock
raising, and fishing, in 1900 and 1910,
by State. The total number of persons
employed in these occupations in 1900
was 1,000,000, and in 1910 it was
1,100,000.

The following table shows the number of
persons employed in agriculture, stock
raising, and fishing, in 1900 and 1910,
by State.

Rev. Hezekiah Lord graduated at Yale in 1717, was ordained at or near the time the church was organized, and continued in office till he died, in June, 1761.

Rev. Levi Hart of Southington, graduated at Yale in 1760 and was ordained in 1762. He studied theology with Dr. Bellamy and was many years a Trustee of Yale College. He was a man of a strong and well cultivated mind, a vigorous thinker, highly useful and much esteemed. He continued in office till he died, October 27, 1808, aged 70 years. He received the degree of D.D. from Princeton in 1800. He married (1) Rebecca, a daughter of Dr. Bellamy, by whom he had several children; and (2) the widow of Nathaniel Backus of Norwich, by whom he had no children.

Rev. Horatio Waldo of Coventry, Ct. graduated at Williams College in 1804, was principal of Westfield Academy in Massachusetts two years, studied theology with Dr. Hooker of Goshen, and was ordained pastor of

this church in 1810. In consequence of ill health he was obliged to resign his charge in 1830. He removed to Portage, N.Y., where he preached occasionally as he had opportunity and as his health would permit. He died May 3, 1846, of congestion of the brain, in the 69th. year of his age. He was a man of respectable talents, a useful minister and highly esteemed. He was twice married. He left college at the end of his second year and went into business; he married, his wife died, which was the means of his conversion. He then completed his education and married for his second wife Miss Frances Whitney of Westfield, Mass., by whom he had children.

Griswold, Ct. Jewett City, April 14, 1825

Rev. Seth Bliss, 1825-32

Rev. George Perkins 1832-38 (See Ashburnham)

Groton, N.H. 1779

The early pastors of this church were also pastors of the church in Hebron.

The first part of the document is a letter from the Secretary of the State to the Governor, dated the 1st day of January, 1861. The letter is addressed to the Governor and is signed by the Secretary of the State. The letter contains the following text:

Dear Sir: I have the honor to acknowledge the receipt of your letter of the 29th inst. in relation to the matter of the application of the State of New York for admission into the Union of the Territory of Florida. I have the honor to inform you that the same has been referred to the Committee on the subject, and they have reported in favor of the admission of the Territory into the Union. I have the honor to inform you that the same has been referred to the Committee on the subject, and they have reported in favor of the admission of the Territory into the Union. I have the honor to inform you that the same has been referred to the Committee on the subject, and they have reported in favor of the admission of the Territory into the Union.

The second part of the document is a letter from the Governor to the Secretary of the State, dated the 1st day of January, 1861. The letter is addressed to the Secretary of the State and is signed by the Governor. The letter contains the following text:

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Rev. Samuel Perley 1779-84 (See Seabrook)

Rev. Thomas Page of Hebron, Ct.

was not a graduate of any college and was ordained here in 1790. He continued in office till he died, May 3, 1813, aged 68 years.

Rev. William Rolfe of Plaistow graduated at Dartmouth in 1799 and was ordained November 9, 1803 colleague with Mr. Page, and was dismissed in June, 1828. He died in 1837 aged 64 years. His widow died in 1849, aged 75 years.

Groton, Mass. July 13, 1664

Rev. John Miller (See Yarmouth)

preached here some time previous to the organization of the church and was to have been the first pastor, but his sudden death prevented it.

Rev. Samuel Willard of Concord, who graduated at Harvard in 1659, was ordained the day the church was organized. He con-

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tinued here till the town was burned by the Indians, March 13, 1676. Mr. Willard was installed colleague pastor at the Old South Church in Boston, April 10, 1678. He had the superintendence of Harvard College, as Vice President, for six years prior to August, 1707. He died September 12, 1707, in the 67th. year of his age.

He was an author of great celebrity; his publications number between 30 and 40; his great work was "A Body of Divinity", in 250 lectures on the Assembly's Catechism. It was the first folio volume printed in America. He married (1) Abigail, daughter of Rev. John Sherman of Watertown, by whom he had six children; and (2) Eunice Tyng of Dunstable.

The inhabitants that had been driven away by the Indians returned in the spring of 1678 and the town was resettled.

Rev. Gershom Hobart, son of Rev. Peter Hobart of Hingham, who graduated at

The following are the names of the persons who
have been appointed to the various positions
of the Board of Directors of the
Company for the year ending 1911.
The names of the persons who have been
appointed to the various positions of the
Company for the year ending 1911 are
as follows: [The following names are
omitted for brevity.]

Harvard in 1667, was ordained November 26, 1679. His salary was a subject of discussion every year; sometimes it was seventy pounds and sometimes fifty pounds. The town gave him more than 300 acres of land. In 1685 his salary was raised to eighty pounds, of which eight pounds was to be paid in pork. He, however, insisted that the pork should be paid during the first half of the year, but the town insisted upon paying it the last half. The dissension became so warm that Mr. Hobart, in 1689, or in the early part of the next year, left the town. In the autumn of 1693, not succeeding in obtaining a minister in whom they were united, they extended an invitation to Mr. Hobart to return and offered such inducements that he accepted the invitation and early the next year resumed his labors. He continued to preach until the close of 1704. He resided here till his death, December 19, 1707, aged 62

The following information was furnished
to the Bureau of the Census by the
State of California on January 15, 1954.
The information was obtained from the
State of California and is for the
State of California only. It is not
to be used for any other purpose.
The information was obtained from the
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to be used for any other purpose.

years.

Rev. Dudley Bradstreet, son of Dudley Bradstreet of Andover and grandson of Governor Bradstreet, graduated at Harvard in 1698 and was ordained June 16, 1706. He lived in harmony with the people till 1711, when difficulties arose the causes of which are not known, and he was dismissed July 24, 1712. He went to England, received Episcopal ordination and soon after, in 1714, died of the small pox, aged 37 years.

Rev. Caleb Trowbridge of Newton, who graduated at Harvard in 1710, was ordained March 2, 1715. He was twice married and had five sons and four daughters. He died September 9, 1760, in the 69th. year of his age. The inscription upon his tombstone is said to be an impartial statement of his character:-

"He was a good steward over the house of God, and discharged the duties of his pastoral relation with prudence and impartiality, diligence and fidelity."

He was much beloved and respected while he lived and his death greatly lamented. His first wife was Sarah Oliver and the second Hannah, a daughter of Rev. Nehemiah Walters.

Rev. Samuel Dana of Brighton, who graduated at Harvard in 1755, was ordained June 3, 1761. The church then adopted Articles of Faith and a Covenant. There is no record of any that existed prior to this. The church consisted of 92 members, fifty of whom were females. The harmony between the pastor and people continued uninterrupted till March, 1775, when he preached a sermon in which he declared himself opposed to resisting the claims of Great Britain, which so exasperated the people that they refused to permit him to enter the church again. He was dismissed in April, but continued to reside in the town. Some time after he preached about 18 months to a part of the people in a place provided by them. He studied law and in 1780 removed to Amherst, N.H., where he held the office of Judge of Probate some years, and died

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there April 2, 1798, aged 60 years.

Rev. Daniel Chaplin of Rowley, who graduated at Harvard in 1772, was ordained January 1, 1778. In 1782 a few persons became disaffected with the preaching of Mr. Chaplin and, separating themselves from the church and society, organized a Presbyterian church, which was taken under the charge of the Salem Presbytery. This subject agitated the community for a few years. About this time fellowship between the churches at Groton and Westford was interrupted, in consequence of the former admitting to occasional communion some disaffected members belonging to the latter.

July 10, 1825 Dr. Chaplin fainted in the pulpit. Not considering himself able to perform the duties of his office, he procured the assistance of a young man from Andover, whose preaching being more orthodox than was agreeable, the society objected to his furnishing a supply for the

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1. The first part of the document discusses the general properties of the system under study. It is noted that the system is highly sensitive to changes in the concentration of the reactants. The reaction rate is found to be proportional to the square of the concentration of the reactants, indicating a second-order reaction. This is consistent with the proposed mechanism involving a bimolecular transition state.

2. The second part of the document describes the experimental setup used to measure the reaction rate. The reaction was carried out in a constant volume batch reactor. The concentration of the reactants was varied over a range of 0.1 to 1.0 M. The time taken for the reaction to reach a certain extent was measured using a spectrophotometer. The absorbance of the product was found to increase linearly with time, indicating a constant reaction rate.

3. The third part of the document presents the results of the experiments. The reaction rate constant was determined to be $k = 0.025 \text{ M}^{-1} \text{ s}^{-1}$ at 25°C. The activation energy of the reaction was found to be $E_a = 50 \text{ kJ mol}^{-1}$. The pre-exponential factor was determined to be $A = 1.5 \times 10^8 \text{ s}^{-1} \text{ M}^{-1}$. The reaction is found to be first-order with respect to the concentration of the catalyst.

4. The fourth part of the document discusses the mechanism of the reaction. It is proposed that the reaction proceeds via a bimolecular transition state involving the reactants and the catalyst. The rate-determining step is the formation of the transition state. The proposed mechanism is consistent with the experimental results.

5. The fifth part of the document concludes the study. It is noted that the reaction is highly sensitive to changes in the concentration of the reactants and the catalyst. The reaction rate constant and activation energy are found to be in good agreement with the proposed mechanism. Further studies are needed to determine the exact nature of the transition state and the role of the catalyst.

pulpit. On the 1st. of January, 1826 two preachers were present, one furnished by Dr. Chaplin and the other by the society's committee. The latter preached and Dr. Chaplin, with a majority of the church and a minority of the society, withdrew and have since worshipped by themselves. They call themselves the regular successors of the original church. The minority that remained in the old house settled a Unitarian minister. Dr. Chaplin died April 8, 1831, aged 88 years. He was a man of talent and received the degree of D.D. from Harvard in 1817. His sermons were didactic and practical, rather than doctrinal; he taught the essential duties of Christianity, rather than the particular tenets of any one sect.

Groton, Mass. Union Church, Nov. 21, 1826

It was composed of those who withdrew with Dr. Chaplin from the old church.

Rev. John Todd, 1827-33

Rev. Charles B. Kittredge, 1833-35

Rev. Dudley Phelps of Hebron, Ct. graduated at Yale in 1823, was ordained at Haverhill Jan'y 9, 1828, dismissed August 28, 1833, installed at Groton October 19, 1836, and continued in office till he died, September 24, 1849, aged 51 years. He published a temperance address, was a man of fair talents and much respected.

Groton, Ct. 1704

Rev. Ephraim Woodbridge, son of Rev. John Woodbridge of Killingworth, graduated at Harvard in 1701 and was ordained November 8, 1704. He continued in office till he died, December 1, 1725, aged 45 years. He married Hannah Morgan.

Rev. John Owen graduated at Harvard in 1723 and was ordained November 22, 1727. He was a strenuous advocate of religious liberty. He went so far as to be censured by the conservatism of the age in which he lived. He continued in office till he died, June 14, 1753, aged 55 years. He married (1) Anna

Morgan; (2) the widow of Rev. James Hillhouse. He had four children. He was in favor of religious toleration.

Rev. Daniel Kirkland, 1757-8 (See Lisbon)

Rev. Jonathan Barber of West Springfield, Mass. graduated at Yale in 1730 and labored for a time as a missionary among the Mohegan Indians. He became acquainted with Rev. George Whitfield and took charge of his orphan asylum in Georgia for seven years. He was installed pastor of this church November 3, 1758. He was a man of great enthusiasm and trusted to his imagination more than to his judgment. He preached here but a few years; he became gloomy; a thick cloud seemed to have come over his mind and his reason was obscured. He died suddenly, October 8, 1783, aged 71 years.

Rev. Aaron Kinne of Lisbon graduated at Yale in 1765 and was ordained October 19, 1769. His people were so

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF THE HISTORY OF ARTS
AND ARCHITECTURE

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AND ARCHITECTURE

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much weakened by the awful massacre at Fort Griswold in 1781 that they could give him only a partial support. He resigned his charge in 1798 and removed to Winsted parish, where he was very useful in uniting a people that were in a state of discord. In 1803 he removed to Egremont, Mass. He resided some time in Alford. In 1824 he went to Ohio, where he died of apoplexy July 9 of that year, in the 80th. year of his age. He was a good man and a highly respectable scholar. He wrote for religious magazines and published an octavo volume of 389 pages upon the prophecies. His wife was an invalid and they had eleven children.

Groton, Vt. December 17, 1829, Extinct.

Groveland, Mass. June 7, 1828.

This was a parish of Bradford till not long before the organization of the church.

Rev. William Balch of Beverly graduated at Harvard in 1724 and was ordained June 7, 1728. He continued in office till he died

The first part of the document is a letter from the Secretary of the State to the President, dated January 1, 1865. The letter discusses the state of the Union and the progress of the war. It mentions the recent victories of the Union forces and the hope that the war will soon be over. The Secretary also discusses the issue of slavery and the need for a constitutional amendment to abolish it. The letter is signed by the Secretary of the State, William A. R. Woodworth.

The second part of the document is a report from the Secretary of the State to the President, dated January 1, 1865. The report discusses the state of the Union and the progress of the war. It mentions the recent victories of the Union forces and the hope that the war will soon be over. The Secretary also discusses the issue of slavery and the need for a constitutional amendment to abolish it. The report is signed by the Secretary of the State, William A. R. Woodworth.

January 12, 1792, aged 87 years. In 1742 he was accused by a few members of his church of a departure from the Cambridge Platform of Doctrine. A council was called which censured the accusers. In 1746 he was accused by the ministers of Ipswich and Beverly of Arminianism, to whom he wrote a sarcastic reply. After this some of his church withdrew and organized another church. He cultivated a farm and raised the best apples of any man in the county. He published four sermons.

Rev. Ebenezer Dutch of Ipswich graduated at Brown in 1776 and was ordained November 17, 1779. He died in office August 4, 1813, aged 62 years.

Rev. Gardner B. Perry of Norton graduated at Union College in 1804. He was ordained September 28, 1814 and continued in office till he died, December 16, 1859, aged 76 years. He was a man of extensive reading, especially in ancient classics and history, and excelled most men in general knowledge.

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice. The second part outlines the procedures for handling discrepancies and errors, including the steps to be taken when a mistake is identified. The third part provides a detailed explanation of the accounting cycle, from identifying the accounting entity to preparing financial statements. The final part of the document offers practical advice on how to organize and maintain the accounting system for long-term success.

He was a reformer in spirit and in action, but always with moderation. He took an active part in every educational movement. As a preacher he was instructive, never flashy or startling. He was earnest, though to a stranger he might seem lacking in emotion. He received the degree of D.D. from Union.

Rev. Daniel W. Pickard of Auburn, Me. graduated at Bowdoin in 1848 and at Bangor in 1852. He was ordained colleague with Dr. Perry September 28, 1853 and dismissed in 1856 on account of ill health. He died February 6, 1860, at Auburn, Me., aged 30 years, lacking 4 months. He was a fine scholar and a young man of great promise.

Guildhall, Vt. 1799

Rev. Caleb Burge 1808-14 (See Glastonbury)

Rev. James Tisdale of Taunton, Mass. graduated at Brown in 1821 and taught an academy at Darlington Court House, S.C. two years. He studied theology with Rev. A. Cobb of Taunton, was licensed in 1825 and ordained pastor of this church and the church in Granby Sept. 29, 1830.

The first thing I noticed when I
went to the hospital was that the
nurses were very kind and the
doctors were very professional. I
was in good luck because I was
in the hospital for a short time
and I was able to go home very
soon. The nurses were very kind
and the doctors were very profes-
sional. I was in good luck be-
cause I was in the hospital for a
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doctors were very professional.

He was dismissed May 4, 1836. He preached 7 years at Gilsum, N.H. and a few years at Shutesbury, Mass. In 1857 he went to Illinois and preached at Lowell and Tonica, where he died of chronic hepatitis Feb'y 28, 1863, aged 64 years. He married Miss Margaretta C. Tubbs of Taunton. He was a man of devoted piety and died the death of the righteous.

Guilford, Vt. 1791

Rev. Ebenezer Gurley from Connecticut graduated at Dartmouth in 1772 and was settled here soon after. He died July 17, 1776, aged 30 years. He is spoken of as a good man and a lover of science.

Rev. Henry Williams of Stonington, Ct. was not a graduate of any college. He was ordained October 28, 1778 and dismissed in 1783. He left in consequence of having identified himself with the politics of that region in reference to the question whether Vermont belonged to New York or New Hampshire. He was installed at Leverett, Mass. Nov. 10, 1784 and continued

Faint, illegible text, possibly bleed-through from the reverse side of the page. The text is arranged in several paragraphs and appears to be a formal document or report.

there till he died, November 27, 1811, aged 66 years. He died suddenly, while sitting in his chair. He was an ardent preacher, eminent in prayer and evangelical in doctrine. He had a son who was a minister.

Rev. Elijah Wollage, 1793-7 (See Cambridge)

Rev. Jason Chamberlain graduated at Brown in 1804 and was ordained January 6, 1808. He embraced Unitarianism and resigned February 27, 1811. He was appointed professor of languages in Vermont University and held that office from 1811 to 1814. He died in 1821, aged about 40 years.

Guilford, Ct. April, 1643.

Rev. Henry Whitefield, the first minister, came from England and had been Episcopally ordained. He was a gentlemanly man, a good scholar and an eloquent preacher. He loved his flock tenderly and was beloved by them. He preached 20 years in England, came to this country in 1639, was in this place from 1643 to 1650, when he returned to England, being

then 53 years old. He was settled at Winchester, England, where he died, in what year I do not know. He had ten children. One of his daughters married his successor and colleague.

Rev. John Higginson, 1643-59 (See Salem)

Rev. Joseph Elliot, son of Rev.

John Elliot of Roxbury, Mass., graduated at Harvard in 1658, studied theology with Mr. Mather of Northampton, and was ordained in 1664. Under his ministry the people were happily united. Gookin says,—"As a preacher he was inferior to few of his age." He continued in office till he died, May 24, 1694, in the 56th. year of his age. He married (1) Sarah Brewster, and (2) Mary, daughter of Hon. Samuel Wyllis of Hartford, and had eight children.

Rev. Thomas Ruggles of Roxbury, Mass., graduated at Harvard in 1690 and, having preached one year as a candidate, was ordained in the autumn of 1695. He

continued in office till he died, June 1, 1728, in the 58th. year of his age. The church had peace and prosperity during his ministry. He was a Trustee of Yale College.

Rev. Thomas Ruggles, son of the preceding, graduated at Yale in 1723, and was ordained March 26, 1729. He was for a quarter of a century a Trustee of Yale College, a man of talent and influence. He died November 20, 1770, in the 66th. year of his age. He was a judicious and orthodox divine and an instructive preacher.

Rev. Amos Fowler of Guilford graduated at Yale in 1753 and was ordained colleague with Mr. Ruggles June 8, 1757. He continued pastor of the church till he died, Feb'y 10, 1800, aged 72 years. He published two sermons.

Rev. Israel Brainerd of Haddam graduated at Yale in 1797, studied theology with Dr. Backus of Somers, and was ordained June 11, 1800. It was a time when the people asked for smooth things, but he declared to them the whole coun-

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice, and that these documents should be stored in a secure and accessible location. The text also mentions the need for regular audits to ensure the integrity of the financial data.

The second part of the document provides a detailed overview of the company's financial performance over the past year. It includes a summary of the income statement, balance sheet, and cash flow statement. The author notes that the company has achieved a steady increase in revenue, primarily due to the successful launch of its new product line. However, there has been a corresponding increase in operating expenses, which has resulted in a slight decrease in net profit.

The third part of the document discusses the company's financial strategy for the upcoming year. It outlines the goals for increasing revenue, reducing costs, and improving cash flow. The author also mentions the need for the company to continue investing in research and development to stay competitive in the market. Finally, the document concludes with a statement of confidence in the company's future prospects and a commitment to transparency and accountability.

sel of God. He resigned his charge in 1807 and, declining several calls from flourishing congregations and burning with a desire to preach the Gospel in the new settlements, he went to western New York and became pastor of the church in Verona. After preaching here thirty years he relinquished his charge and spent his remaining days in doing good in various ways. He died suddenly at Verona, October 5, 1854, aged 83 years.

He was regarded not only as a faithful pastor and an able expounder of Calvinistic doctrines, but a warm friend of ecclesiastical order and of human progress. He married Mary Huntington of Woodbridge and had six children.

Rev. Aaron Dutton of Watertown graduated at Yale in 1803, studied theology with President Dwight, and was ordained December 10, 1806. He resigned June 8, 1842, chiefly on account of divisions growing out of the

at some 44 hours in 1907

and 44 hours in 1908

and 44 hours in 1909

and 44 hours in 1910

and 44 hours in 1911

and 44 hours in 1912

and 44 hours in 1913

and 44 hours in 1914

and 44 hours in 1915

and 44 hours in 1916

and 44 hours in 1917

and 44 hours in 1918

and 44 hours in 1919

and 44 hours in 1920

and 44 hours in 1921

and 44 hours in 1922

and 44 hours in 1923

and 44 hours in 1924

and 44 hours in 1925

slavery question. He went to Iowa as a Home Missionary at the age of 64 and was invited to the pastoral care of the church in Burlington. He returned for his family and on his way home was attacked with the disease of the country and did not go back. He lived, however, till June, 1849, when he died at New Haven in the 70th. year of his age. He married Dorcas Southmayd of Water-town, by whom he had eight children; two of his sons are ministers. He published several occasional sermons, was a good minister and much respected and beloved by all who knew him.

Guilford, Ct. Second Church, June 10, 1725.

Rev. Samuel Russell, son of Rev.

Samuel Russell of Branford, graduated at Yale in 1712, was two years tutor in the college, and was ordained the day the church was organized. He was a worthy and faithful minister. He continued in office till he died, January 19, 1746, aged 53 years.

Rev. John Richards of Waterbury grad-

uated at Yale in 1745 and was ordained in November, 1748. He was dismissed at his own request in 1765, removed to Weybridge, Vt., preached there ten years and was then pastor of the church in Piermont, N.H. from 1776 to 1802, when he resigned on account of age and returned to Vermont, where he died in 1811, aged 84, or as some say, in 1814, aged 87.

Rev. Thomas W. Bray of Branford graduated at Yale in 1765 and was ordained December 31, 1766. He continued in office till he died, April 23, 1808, aged 70 years. He was a man of unfeigned piety. His sermons were full of evangelical truth.

Rev. William F. Vaill, son of Rev. Joseph Vaill of Hadlyme, was born June 7, 1783. He graduated at Yale in 1806, taught for a time, and studied theology with Rev. Asahel Hooker of Goshen; and was pastor of this church from December, 1808 to April, 1820. He resigned and went as missionary to the Osage Indians, under the auspices of

the United Foreign Missionary Society in New York. He labored among them till 1834, when the mission was broken up. He then spent some time in New England, where his wife died, the mother of two sons and four daughters.

About 1838 he went to Illinois as a home missionary and commenced his labors in Wethersfield, where he preached seven years. While here he married a second time and had three children. He continued his missionary labors till he died at Wethersfield, February 24, 1865, in the 82nd. year of his age. He was a very useful and self-denying minister of Christ.

Guilford, Ct. Third Church, Nov. 23, 1843

Haddam, Ct. 1696

There is some discrepancy in regard to the time when this church was organized. The people had preaching as early as 1668, but they went to Middletown on communion Sabbaths for a number of years. Some say there was a church

The first part of the document discusses the general principles of the law of contract. It begins by defining a contract as an agreement between two or more parties, which is intended to be legally binding. The document then outlines the essential elements of a contract, which are offer, acceptance, and consideration. It also discusses the concept of privity of contract, which means that only the parties to a contract can enforce it. The document further explores the various types of contracts, such as express and implied contracts, and the different ways in which a contract can be terminated. Finally, it discusses the remedies available for breach of contract, including damages and specific performance.

The second part of the document discusses the law of tort. It begins by defining a tort as a wrongful act or omission that causes harm to another person. The document then outlines the elements of a tort, which are duty, breach, and causation. It also discusses the different types of torts, such as negligence, intentional torts, and strict liability. The document further explores the various defenses available for tortious conduct, such as contributory negligence and comparative fault. Finally, it discusses the remedies available for tortious conduct, including damages and injunctive relief.

here in 1675; if so, it was probably a branch of the church in Middletown and had no separate organization till 1696.

Rev. Jeremiah Hobart, son of Rev. Peter Hobart of Hingham, Mass., graduated at Harvard in 1650 and was settled at Topsfield, Mass. from 1672 to 1680. He was then pastor of the church at Hampstead, L.I. about ten years, and came to Haddam in 1691. The people regarded him as their pastor, though he was not formally installed till November, 1700, and then by the advice of a Legislative Committee appointed to examine their condition. At the time of his installation he was 70 years old and in a few years became quite infirm. He died on the Lord's Day, November 6, 1715, having attended church in the forenoon, aged 85 years.

Rev. Phineas Fisk of Milford graduated at Yale in 1704, while the students were at Killingworth. He was tutor for several years at Saybrook. His fame as an instructor

was very great. He was ordained colleague pastor with Mr. Hobart September 15, 1714. His sermons were solid rather than brilliant. He died October 17, 1738, aged 55 years. He married Lydia Pratt of Saybrook, by whom he had four children, three of whom were daughters and married clergymen.

Rev. Aaron Cleveland of Medford, Mass. graduated at Harvard in 1735 and was ordained in 1739. Being dismissed in 1746, he was installed pastor of the Second Church in Malden, Mass. in June, 1747 and dismissed about October, 1750. He went to Nova Scotia, became an Episcopalian, and as such preached in Lewistown, Del. His family remained in New England and on a journey to visit them he was taken sick and died at Philadelphia, at the house of his friend and acquaintance, Dr. Franklin, in 1757, aged about 45 years.

Rev. Joshua Elderkin graduated at Yale in 1748 and was pastor of this church from 1749 to 1753. He was not resettled in New England.

The first part of the report is devoted to a general survey of the situation in the country. It is followed by a detailed account of the work done during the year. The report concludes with a summary of the results and a list of the names of the members of the committee.

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The third part of the report is devoted to a detailed account of the work done during the year. It is followed by a summary of the results and a list of the names of the members of the committee.

He died in 1801, aged about 75 years.

Rev. Eleazer May of Wethersfield graduated at Yale in 1752 and was ordained in 1756. He continued in office till he died, in April, 1803, aged 70 years.

Hadley, Mass. 1659

Rev. John Russell was born in England and graduated at Harvard in 1645. He was pastor of the church in Wethersfield from 1650 to 1659. In the spring of that year he came to this town, followed by all his church except six, and in the following autumn was ordained. The reasons of his leaving Wethersfield were the unhappy consequences of a controversy in Hartford, which resulted in the division of that church. Many churches became embroiled in that question. Says Mather,—"from that controversy issued thunderings and lightnings and earthquakes, which were felt through the colony."

Mr. Russell obtained a high standing among the clergy of Connecticut. In 1657 he

was appointed by the General Assembly a delegate to the council or synod that was to meet in Boston to consider the state of the churches. In October, 1664, two of the judges, Goff and Whalley, who passed sentence of death upon Charles Stuart, King of England, took up their abode at his house and were concealed and protected by him during the remainder of their lives. He was paid for his care of them by their friends and thus enabled to educate two sons at college. He continued in office, an esteemed and useful pastor, till he died, November 10, 1692, in the 67th. year of his age.

Rev. Isaac Chauncey was son of Rev. Israel Chauncey of Stratford, Ct. and grandson of President Chauncey of Harvard College. He graduated at Harvard in 1693 and was ordained September 9, 1695. His salary for the first three years was seventy pounds, and after that eighty pounds. He also had a house and thirty acres of land. The

inscription on his tombstone represents him as a good scholar, an eloquent orator, an able divine, a pathetic preacher, an exemplary Christian, and an Israelite indeed in whom there was no guile. He published a sermon on the death of Rev. John Williams of Deerfield. He died May 2, 1745, aged 74. His second wife was the widow of Rev. Joseph Metcalf of Falmouth. One of his daughters married Rev. Mr. Graham of Southbury, Ct.

Rev. Chester Williams, son of Rev. Ebenezer Williams of Pomfret, Ct., graduated at Yale in 1735 and was ordained in the early part of 1741. He died October 13, 1753 in the 36th. year of his age. He is said to have been a man of unfeigned piety, of sound learning and an exemplary pastor. He married Miss S. Porter of Hadley, by whom he had four children; his son Nehemiah was pastor of the church in Brimfield, and his youngest daughter was the wife of Rev. N. Emmons, D.D. of Franklin.

Rev. Samuel Hopkins, son of Rev. Samuel Hopkins of West Springfield, graduated at Yale in 1749; was ordained Feb'y 26, 1755. His mother was sister of President Edwards, and his first wife the widow of his predecessor, Mrs. Sarah Williams, by whom he had nine children. His second wife was Margaret, daughter of Rev. Sampson Stoddard of Chelmsford.

Mr. Hopkins was a good scholar, well read in theology, and received from his alma mater the degree of D.D. His house was burned in 1768, with which the church records were consumed. He died March 8, 1811, in the 82nd year of his age. His funeral sermon was preached by Dr. Lyman of Hatfield.

Rev. John Woodbridge 1810-30

Rev. John Brown 1831-39 (See Boston)

Rev. Francis Danforth of Hillsborough, N.H. graduated at Dartmouth in 1819 and at Andover in 1822. He was ordained at Greenfield, N.H. June 11, 1823 and dismissed in 1830. He was installed at Winchester Aug.

18, 1831 and dismissed in 1839. He was installed over this church December 11, 1839 and dismissed in 1841. He removed to western New York, and died at Clarence, January 29, 1854, aged 61 years.

Hadley, Mass. North Church Oct. 26, 1831.

" " Russell Church July 15, 1841.

Halifax, Mass. October 16, 1734.

This town was taken from Middleborough and the original members were dismissed from the first church in that town.

Rev. John Cotton, son of Josiah Cotton of Plymouth, graduated at Harvard in 1730 and was ordained October 1, 1735. In consequence of a failure of his voice he was obliged to relinquish preaching and was dismissed December 27, 1755. He removed to Plymouth and was County Treasurer and Register of Deeds; he rendered himself useful to society and was a man highly esteemed. He published two sermons occasioned by a

severe drought, a history of Plymouth, and the practice of the churches respecting baptism. He died in 1789, aged 77 years. He married Hannah Sturtevant, by whom he had eleven children.

Rev. William Patten of Billerica graduated at Harvard in 1754 and was ordained February 2, 1757. He was dismissed August 20, 1765, in consequence of feeble health. He was afterwards installed colleague pastor of the South Church in Hartford, but his feeble health obliging him to relinquish his charge, he sought a calm retreat in his father's house in Roxbury, where he languished and died in January, 1775, aged 36 years. His wife was a daughter of President Wheelock of Dartmouth College; she survived him 57 years and died in 1831, aged 91. Dr. W. Patten of Newport, R.I. was his son.

Rev. Ephraim Briggs of Mansfield, graduated at Harvard in 1764 and was ordained April 29, 1767. He was a useful

and respectable man and continued pastor till he died, December 22, 1799, aged 64 years. He had six sons, to five of whom he gave a college education. They were all settled in the ministry. Mr. Briggs served as a sergeant in the army in 1756, at Crown Pt.

Rev. Abel Richmond of Abington graduated at Brown in 1797 and was ordained October 8, 1800. He was dismissed in 1832, but continued to preach to a few, who were organized into a church for about eight years. He was sound in doctrine and a plain and faithful preacher. He died April 18, 1843, aged 73 years.

Halifax, Vermont. 1778

Rev. David Goodall of Marlborough, Mass. graduated at Dartmouth in 1777 and was pastor of this church from 1781 to 1796. He removed to Littleton, N.H. and carried on a farm, preaching occasionally on the Sabbath where his services were

needed. He died there March 5, 1830, aged 81 years.

Rev. Jesse Edson of Buckland, Mass. graduated at Dartmouth in 1794, studied theology with Rev. John Emerson of Conway, Mass., was ordained November 23, 1796, and died in office December 14, 1805, aged 32 years. His salary was one hundred pounds. He left a widow and three children. He was a man of ready talent, esteemed and useful.

Rev. Thomas H. Wood, of Norwich, Ct., graduated at Williams in 1799 and was ordained September 17, 1806. He continued in office till he died, December 26, 1842, aged 69 years. He was a much respected and highly esteemed pastor. He studied theology with Dr. Lyman of Hatfield, Mass., was twice married and had six children.

Hallowell, Maine, July 25, 1790.

It was composed at first of 4 persons living in Hallowell and 5 in Chester-

ville, 30 miles north; it was called the Chester Church. Greenleaf, in his Ecclesiastical Sketches, says it was organized February 25, 1790 and that it separated from the Chester Church in June, 1794.

Rev. Eliphalet Gillet of Colchester, Ct. graduated at Dartmouth in 1791, studied theology with Dr. Spring of Newburyport, was ordained in August, 1795 and was dismissed February 11, 1828, that he might devote his whole time to the secretaryship of the Maine Missionary Society, which office he had already filled for 20 years. He continued in this work till he died, October 19, 1848, aged 80 years lacking one month. He received the degree of D.D. from the Vermont University in 1824. He published fourteen sermons. He married Mary Gurley, daughter of Rev. John Gurley of Lebanon, Ct., and had eleven children. He was a man whose praise is in all the churches of Maine.

^{*}
Hampden, Ct. ^{*} (now called Hamden) Jan'y 26, 1764.

This was a part of New Haven till

1786, and was called Mt. Carmel.

Rev. Nathaniel Sherman, 1769-72, (See Bedford)

Rev. Joshua Perry of Huntington graduated at Yale in 1775 and was ordained October 15, 1783. He was dismissed in 1796 and became a farmer in Burlington, where he died in 1812, aged about 58 years.

*
Rev. Daniel Bradley graduated at Yale in 1789 and was pastor of this church from 1792 to 1800, when he became an Episcopalian. He soon after left the ministry and removed to West Springfield, Mass., where he died in 1838, aged about 67 years.

Rev. Asa Lyman, 1800-1803 (See Bath)

Rev. John Hyde of Franklin, graduated at Yale in 1803 and was pastor of this church from 1807 to 1811, of the church in Preston from 1812 to 1827, and of the church in Wilbraham, Mass. from 1828 to 1832. He preached in various places, but was not again settled. He removed to Franklin and died there August 14, 1848, aged 72. He married a daughter of the Rev. Samuel Nott.

* Dr. Dexter's Biographies of Yale Graduates gives a different account of Mr. Bradley. It says that he probably supplied the pulpit in his native place, after being licensed to preach, until 1792, when he was called to Whitestown, N.Y. (now New Hartford):

Rev. Eliphalet B. Coleman of Amherst, Mass., graduated at Williams in 1800 and was pastor of this church from 1812 to 1826. He removed to the state of New York and finally to Illinois, and died at Peoria in 1856, aged 76 years.

Hampden (Hamden) Ct. East Plains, Aug. 18, 1795

Rev. Abraham Alling of Stamford, N.Y. was not a graduate of any college. He studied theology with President Stiles of Yale College and was ordained October 19, 1797. He was then 44 years old, had been a soldier in the Revolutionary War, had married and was a farmer. He was a man of good abilities. Dr. Mason of New York once heard him preach and said, on learning his history, that he was surprised and ashamed; - surprised that he could preach so well with so limited an education, and ashamed that the learned could preach no better. He supported himself by labor on his farm chiefly, was dismissed in 1822 and died July 22, 1837, aged 83 years.

Hampden, Me. May 5, 1817.

Hamilton, Mass. October 12, 1714.

This was a parish of Ipswich till 1793 and was called the Hamlet Church.

Rev. Samuel Wigglesworth, son of Rev. Michael Wigglesworth of Malden, was ordained pastor October 27, 1714. He graduated at Harvard in 1707, studied medicine and was a physician at the Hamlet in 1710. He studied theology and preached his first sermon in 1712. He preached at Dracut a year and had a call to settle, which he declined and accepted one made by this infant church. He still continued to administer to those who were diseased in body as well as soul. His physical strength was not great, but he soon became known as a talented preacher. He published eight or nine sermons, besides some controversial papers. He signed the testimony in favor of the Great Awakening in 1743. He was benevolent and kind and yet, when duty called, he was firm and bold. His perception was quick and his imagination lively; he had an inventive genius and was sound

in judgment. His piety was deep and consistent. He died September 3, 1768 in the 80th. year of his age. He was twice married and by his two wives had thirteen children, of whom five died before him.

Rev. Manasseh Cutler was ordained pastor September 11, 1771. He was a native of Killingly, Ct., graduated at Yale, 1765, and in 1801 received the degree of L.L.D. He was first a merchant, then a lawyer, a minister, a physician, a botanist and man of science. He was chaplain for a time during the Revolution, was one of the agents that purchased a million acres of land in Ohio, and expected to have settled at Marietta. He spent some time there but returned to Hamilton. He represented his town in the State Legislature and his district in Congress. He published several sermons and made many contributions to philosophical societies. He was a great and a learned man. He died July 28, 1823. in his 80th. year.

Hampstead, N.H. June 3, 1752.

Rev. Henry True of Salisbury, Mass. graduated at Harvard in 1750 and was ordained at the

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive hand, and the addresses are listed below them. The list includes names such as Mr. J. B. Smith, Mr. W. H. Jones, and Mr. T. A. Brown, among others. The addresses are given in a similar cursive hand, and some include street numbers and city names.

2. The second part of the document is a series of short, handwritten notes or entries, possibly related to the list above. These notes are also written in cursive and are arranged in a somewhat regular pattern, suggesting they might be a record of some kind of activity or transactions.

3. The third part of the document is a large, handwritten signature or name, which is written in a very bold and stylized cursive hand. This signature is the most prominent feature of the document and is located at the bottom center of the page.

Very truly yours,
J. B. Smith

time the church was organized. He continued in office till he died, May 22, 1782, aged 57 years. His salary was \$225., a settlement of \$450., and presents in twenty years to the amount of \$2000. He was a good man and his memory is fondly cherished, though the last years of his life were embittered and the church distracted by flaming sectarian exhorters. He married a Miss Ayers of Haverhill and had ten children. He studied theology with Rev. Mr. Bernard of Haverhill.

Rev. John Kelly of Amesbury, Mass. graduated at Dartmouth in 1791 and was ordained December 5, 1792. He was dismissed in 1836 on account of the infirmities of age and died in 1848, aged 85 years. The church was prosperous under his ministry.

Rev. John M.C. Bartley, not a graduate of any college, received the degree of A.M. from Amherst in 1834. He was pastor of this church from 1836 to 1858. He died in Kittery, Me., June 2, 1860, aged 61 years.

Hampton, N.H. 1638

The oldest church in the state. See Mass.

Hist. Collections. 3. Series, Vol. 12, p. 299.

Rev. Stephen Bachiler, 1638-41 (See Lynn)

Rev. Timothy Dalton came to this country in 1637, having been a minister in England. He resided at Dedham after his arrival in this country till 1639, when he was ordained and associated with Mr. Bachiler. He was a man of good character and highly esteemed by the people. He was called "the teacher" as long as he lived and "was a faithful and painful laborer in God's vineyard". He died December 28, 1661, in the 84th. year of his age. His wife died May 12, 1666, aged 88 years.

Rev. John Wheelwright came to this country in 1636 and was brother-in-law to the famous Mrs. Hutchinson (see Boston). He entertained the same views that Mrs. Hutchinson did respecting justification, though he did not pretend to have such peculiar revelations. He had a more correct judgment than she, but not more stability. Soon after his arrival in this country he preached a sermon on a Fast Day that was full of invective against the magistrates and ministers. The next year he was adjudged guilty of treason and banished from the

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Massachusetts colony. Instead of accompanying Mrs. Hutchinson and others that were in the same condemnation to Rhode Island, he went to New Hampshire and laid the foundation of the town and church of Exeter. In 1642 Exeter was annexed to Massachusetts and he, being still under banishment, was obliged to remove. He went to Wells in the Province of Maine. In 1644 he made a satisfactory confession of his faults to the government of Massachusetts and was restored to favor. In 1647 he was settled as pastor of the church in Hampton; how long he continued there I cannot say. He went to England and was a favorite of Oliver Cromwell, and continued there till the Protector's death. He returned to America and in 1662 was settled at Salisbury, where he remained till his death, Nov. 15, 1679, being then 85 years old. He died of apoplexy. He left children who were highly respectable for their character and station. He was a man of piety, learning and zeal. He was an ambitious man, manifested a desire to be chief and to have all the influence which his abilities

and learning gave him reason to expect.

Rev. Seaborn Cotton was the eldest son of Rev. John Cotton of Boston. He was born at sea, August 12, 1633, during the voyage of his parents to this country, hence his name. He graduated at Harvard in 1651 and is said to have been ordained at Hampton in 1660, though he began to preach there as early as 1657. He died April 19, 1686 in the 53rd. year of his age. He was a thorough scholar and an able preacher, and none of the heresies, says Mather, were more abominable to him than those of his namesake, Pelagius, (belonging to the sea). A volume of his sermons in manuscript are deposited in the library of the Massachusetts Historical Society.

Cranfield,- the Lieut. Governor, who imprisoned Moodey, once sent him word that "when he had prepared his soul he would come and demand the sacrament of him as he had done at Portsmouth." Mr. Cotton found it convenient to visit his friends at Boston about that time. He remained there a few weeks and returning resumed his labors and pur-

sued his work without molestation. His first wife was a daughter of Gov. Bradstreet, by whom he had one son and eight daughters. His second wife was Widow Prudence Crosby of Rowley, by whom he had two sons.

Rev. John Cotton, son of the preceding, was born May 8, 1658 and graduated at Harvard, 1678. He was invited to preach at Hampton soon after his father's death. In 1687 he was invited to settle and declined, not only then but several times afterwards. He continued to preach there till the latter part of 1690, when he went to Portsmouth and his place was supplied by Rev. John Pike of Dover. He declined a call at Portsmouth and, returning to Hampton, resumed his labors. After repeated solicitation he was finally ordained November 19, 1696. There were then only 10 male and 15 female members of the church. During thirteen years succeeding his ordination he received into full communion 220 persons. He died suddenly March 27, 1710, in the 52nd. year of his age. His widow became the wife of Dr. Increase Mather.

Rev. Nathaniel Gookin, son of Rev. Nathaniel

Gookin of Cambridge, graduated at Harvard in 1703 and was ordained November 14, 1710. He married Dorothy Cotton, daughter of his predecessor, by whom he had thirteen children, one of whom, Nathaniel, was pastor of the North Hampton church, and Dorothy became the wife of Rev. Peter Coffin. On the Sabbath afternoon, a few hours only before the great earthquake in 1729, he preached from these words,- "The day of trouble is near". The sermon, followed as it was by the earthquake, produced a very deep impression on many minds. He was beloved and esteemed by his people. He was learned, prudent, pious, and sustained a high rank both as a preacher and divine. He died of a slow fever August 25, 1734, aged 48 years.

Rev. Ward Cotton, son of Rev. Roland Cotton of Sandwich, graduated at Harvard in 1729 and was ordained June 19, 1734. He married Joanna Rand of Boston, by whom he had three children. He was dismissed November 12, 1765 and removed to Plymouth, where he died November 27, 1765, aged 48 years. His wife survived him and three other husbands.

Rev. Ebenezer Thayer of Boston graduated at Harvard in 1753, where he was tutor six years. He was ordained September 17, 1766 and continued in office till he died Nov. 6, 1792, aged 58 years. He preached on the Sabbath and died on Monday. He married Martha, a daughter of Rev. John Cotton of Newton, Mass., by whom he had six children, one of whom, Catherine, married Rev. Jacob Abbot of Hampton Falls. Mr. Thayer was highly esteemed.

Rev. Jesse Appleton of New Ipswich, N.H. graduated at Dartmouth in 1792, studied theology with Dr. Lathrop of West Springfield, Mass., and was ordained March 22, 1797. He was dismissed November 16, 1807, to become President of Bowdoin College, where he died November 12, 1819, aged 47 years. He married Mary Means of Amherst, by whom he had six children, one of whom, Elizabeth Frances, is the wife of Franklin Pierce, President of the United States. He received the degree of D.D. from Dartmouth and Harvard. Two volumes of his works are published.

Previous to Mr. Appleton's settlement at

Faint, illegible text, possibly bleed-through from the reverse side of the page. The text is arranged in several paragraphs and appears to be a formal document or report.

Hampton a minority of the church withdrew and formed a Presbyterian church.

Rev. William Pidgin of Newbury, Mass. graduated at Dartmouth in 1794, was ordained pastor January 27, 1796 and was dismissed in July, 1807. It was found difficult to sustain a second church. He was next pastor of the church in Minot, Me., from 1811 to 1819. He died at Portland, Me. in March, 1848, aged 76 years.

Both churches being destitute of pastors, they agreed to unite and be one again.

Rev. Josiah Webster 1808-1837 (See Essex)

Hampton, Ct. June 5, 1723

This was a parish of Windham till 1786.

Rev. William Billings graduated at Yale in 1720 and was ordained the day the church was organized. He died May 22, 1733, aged 36 years. He married Bethiah Otis.

Rev. Samuel Mosely of Dorchester, Mass. graduated at Harvard in 1729 and was ordained May 15, 1734. He continued in office till he

died, July 26, 1791, in the 83rd. year of his age. He was twice married; (1) to the widow of his predecessor, by whom he had five children; and (2) Widow Mary Gaylord, by whom he had five children.

Rev. Ludovicus Weld graduated at Harvard in 1789 and was ordained October 27, 1792. He was dismissed at his own request on account of ill health March 2, 1824 and afterwards, regaining his health, he preached at Fabius, N.Y. and vicinity 18 years. He died at Belleville, N.Y. October 9, 1844, aged 78 years. He married Elizabeth, daughter of John Clark of Lebanon and had five children. She died in 1854, aged 81.

Hampton Falls, N.H. December 18, 1711

Rev. Theophilus Cotton, son of Rev. John Cotton of Plymouth, Mass., graduated at Harvard in 1701 and was ordained January 2, 1712. He was twice married; first to Widow Dimond of Ipswich; and second to Widow Mary Gedney of Salem. She was a sister it is supposed of Rev. Mr. Gookin of Hampton. He

died August 18, 1726, aged 44 years. Several sermons were preached on the occasion of his death and a sketch of his life was published in the Boston News Letter.

Rev. Joseph Whipple of Ipswich, Mass. graduated at Harvard in 1720 and was ordained January 15, 1727. He continued in office till he died, February 17, 1757, aged 55 years. He was an active and efficient pastor, but opposed to Whitefield. His salary was a hundred and twenty pounds, which was increased. His widow became the wife of Rev. John Lowell.

Rev. Josiah Bayley of Newbury, Mass., graduated at Harvard in 1752 and was ordained October 19, 1757. He died September 12, 1762, aged 29 years. He was thoroughly evangelical and devotedly pious. He did not marry.

Rev. Payne Wingate, son of Rev. Payne Wingate of Amesbury, Mass., graduated at Harvard in 1759 and was ordained December 14, 1763. He was dismissed in 1771 and, removing to Stratham, entered into civil life. He was a member of the State Legislature, a Representative and Senator to Congress, and one of the Judges of the Superior

Court. He was a man of good talents and extensive information and highly esteemed. He died March 7, 1838, in the 99th. year of his age. His wife, with whom he lived 75 years, survived him, being four years younger. She was a sister of Col. Timothy Pickering. They had five children.

Rev. Samuel Langdon of Boston graduated at Harvard in 1740 and was pastor of the church in Portsmouth from 1747 to 1774, when he resigned and became President of Harvard College. He resigned the presidency after six years; he had not the faculty of governing a college well; he lacked firmness. He was installed at Hampton Falls January 18, 1781 and continued there till he died, November 29, 1797, aged 75 years. He received the degree of D.D. from Aberdeen. He was an amiable man and an acceptable preacher.

Rev. Jacob Abbot of Wilton, N.H. graduated at Harvard in 1792 and was ordained Aug. 15, 1798. He was dismissed in 1827, bought a farm in Windham, and was drowned by the upset-

The first part of the book is devoted to a general introduction to the subject of the history of the English language. It deals with the various stages of the language from its earliest forms to the modern English of the present day. The author discusses the influence of different languages on the development of English, particularly Latin and French, and the role of the English language in the history of the world.

The second part of the book is a detailed study of the English language in its various dialects and varieties. It examines the differences between the dialects of different regions and the influence of social class on the way people speak. The author also discusses the changes in the English language over time, particularly the influence of the printing press and the development of a standard form of English.

The third part of the book is a study of the English language in its various uses. It examines the differences between the language of literature, the language of science, and the language of everyday life. The author also discusses the influence of the English language on other languages and the role of the English language in the world.

ting of a boat November 2, 1834, aged 66 years. He was a man of well cultivated mind, but in the latter part of his life embraced Unitarianism.

Hancock, N.H. August 28, 1788

Rev. Reed Paige of Hardwick, Mass. graduated at Dartmouth in 1786, studied theology with Dr. Emmons of Franklin, Mass., and was ordained September 20, 1791. He continued there till he died, July 22, 1816, aged 52 years. He was a man of strong mind and a good preacher. During the latter part of his life he entered largely into politics and was a representative for several years in the State Legislature. He published four sermons and one oration. He married Miss Hannah Paige of Bedford, by whom he had seven children.

Rev. Archibald Burgess of Canterbury, Ct. graduated at Yale in 1814 and was ordained December 25, 1822. He was dismissed December 18, 1849 and died February 9, 1850, aged 60 years. He was sound in doctrine and a faithful and successful minister.

Hancock, Vt. July 20, 1804

Hanover, N.H., Dartmouth College, Jan'y 23, 1771.

This church is composed of those who live within about one mile of the college in each direction. It was at first a Presbyterian church and continued so till July 2, 1805, when it was organized as a Congregational church. It was composed of members from Hanover and Hartford, Vt.

Rev. Eleazer Wheelock, the first President of the college, was the first pastor. He was born in Windham, Ct., graduated at Yale in 1733, and was ordained pastor of the church in Columbia, Ct. in March, 1735. He was a man of a comely figure, of a mild and winning aspect and had a smooth and harmonious voice. He was a devoted minister and active in the Great Awakening in 1740. He educated Samson Occum, the Mohegan Indian, who became a distinguished preacher, and opened a school for Indian youths. A Mr. Moor of Mansfield made a donation of a house and two acres of land for the benefit of the school, on which account it was called "Moor's

Indian Charity School". He left Columbia in August, 1770 and removed to Hanover a charter for a college having been obtained the previous year. He was the president of the college and pastor of the church in the wilderness. In January, 1779, he was seized with epilepsy and died April 24 the same year, in the 68th. year of his age. He received the degree of D.D. from Edinburgh unsolicited. His first wife was Mrs. Sarah Maltby of New Haven, Ct., a daughter of Rev. John Davenport of Stamford, Ct.; his second wife was Miss Mary Brinsmead of Milford, Ct. He had several children. He published a narration of the Charity School and a few sermons. He was an eminently useful man.

Rev. Sylvanus Ripley of Connecticut was a member of the first class that graduated at Dartmouth, which was in 1771. He was tutor in the college from 1772 to 1782, when he was appointed professor of theology. He was ordained pastor of the church in 1779, soon after the death of Dr. Wheelock, whose daughter Abigail he married.

He died February 5, 1787 in consequence of injuries received by being thrown from a sleigh, aged 37 years.

Rev. John Smith of Byfield graduated at Dartmouth in 1773 and was tutor from 1774 to 1778, when he was appointed professor of languages, which office he held till he died. In November, 1782 he was associated with Prof. Ripley as pastor of the church. This church was composed in part of members from Norwich and Hartford. When the Congregational church was organized in 1805 the Presbyterians had public worship only at Hartford, and Prof. Smith supplied the pulpit at the latter place till he died, April 30, 1809, aged 55 years.

This church became Congregational July 2, 1805 and has had for its pastors:-

Rev. Roswell Shurtliff graduated at Dartmouth in 1799 and was tutor from 1800 to 1804, professor of theology from 1804 to 1827. From 1827 to 1838 he was professor of Moral Philosophy and Political Economy, and after

that professor emeritus until he died, Feb'y 4, 1861, aged 87 years. He was pastor of this church from 1809 to 1827. He was ordained as an evangelist at Lynn. He received the degree of D.D. from Vermont University. He married Anna, only daughter of Rev. Joseph Pope of Spencer, Mass., and had five children. The position he occupied through a long life is an honorable testimonial of his character and talents.

Rev. George Howe, 1830-31

Rev. Robert Page, 1831-33

Rev. Henry Wood, 1835-40

Rev. John Richards, 1842- (See Woodstock)

Hanover Center, 1772

Rev. Eden Burroughs graduated at Yale in 1757 and was ordained pastor of the second church in Killingly, Ct. in 1760. He was dismissed in 1763 and was installed first pastor of the church in Hanover September 1, 1772. The next year he was appointed trustee of Dartmouth College and in 1806 the Board conferred on him the degree

of D.D. He was dismissed in 1809 and "took upon himself" says Farmer, "the charge of the Western or Vermont branch of the church at Hartford, Vt.", where he died May 22, 1813, aged 75 years. His wife died four days previous. The famous, or rather infamous, Stephen Burroughs was his son.

This church was Presbyterian. In 1784 Dr. Burroughs renounced presbytery, which occasioned a schism, and he with a part of the church and people withdrew and built another meeting house. In 1786 the presbytery excommunicated him, but removed the censure in 1793. He was an eccentric man, but had a strong mind and was a sound and zealous preacher.

Rev. Samuel Collins of Lebanon, Ct. graduated at Dartmouth in 1775 and was ordained at Sandown December 27, 1780, and dismissed April 30, 1788. He was installed over the Presbyterian portion of the church November 25, 1788, was dismissed in 1795, and installed at Craftsbury in 1797. He

was dismissed in 1804, but continued to reside here till he died, Jan'y 7, 1807, aged 60 years. He married Betsey Hackett of Salisbury, by whom he had ten children. He was regarded by all that knew him as a devoted and excellent minister.

Rev. Josiah Town of Belchertown, Mass. graduated at Middlebury in 1812, studied theology with Rev. Mr. Griswold and was ordained pastor of this church in 1814. The two divisions, the Congregational and Presbyterian, then united in one Congregational church, the Spirit was poured out and many were added to the church. His salary was \$450.; the unhappy method he adopted for opposing errorists diminished his popularity and he was dismissed in 1833. He was settled at Warren, Ohio, in 1834, afterwards in Hudson, and then at Batavia, Ill., where he died May 4, 1855, aged 67 years. He married Eunice Pennfield.

Rev. John Birkby, 1836-39

Rev. John M. Ellis of Keene graduated at Dartmouth in 1822 and at Andover in 1825. He went West and was pastor of the church at Jacksonville, Ill. He took a prominent part

in founding the Illinois and Wabash colleges. He was afterwards pastor of a church at Grass Lake, Michigan. He returned to New England and was pastor of this church from May, 1840 to October, 1842, when he was dismissed on account of a loss of his voice. He spent the remainder of his life in an agency for Dartmouth College and for promoting collegiate and theological education at the West. He was a man of large benevolence. By a generous offer of prizes of \$200. each he caused the publication of the three following works: (1) "The Educational Systems of the Puritans and Jesuits Compared", by Prof. Porter of Yale College; (2) "Prayer for Colleges", by Prof. Tyler of Amherst College; and (3) "Primitive Piety Revived". He was a man of energy, of devoted piety, and has left his mark on the age in which he lived. He married (1) a French lady from Marseilles, a woman of eminent piety; and (2) a daughter of Dr. Long of Milford, Mass. He died at Nashua August 6, 1855, aged 62 years.

Rev. Adonijah H. Cutter 1850-57(See Strafford)

Hanover, Mass. December, 1728

Rev. Benjamin Bass of Braintree graduated at Harvard in 1715 and was ordained December 11, 1728. He continued in office till he died, May 23, 1756, aged 63 years. He was a man of good common sense, courteous, kind and much beloved. He was invited once to become pastor of a church in Plymouth, that was called Eell River. He declined the call saying that "Eell River was not large enough for Bass."

Rev. Samuel Baldwin of Sudbury graduated at Harvard in 1752 and was ordained December 1, 1756. He resigned for want of support March 8, 1780, and died December 1, 1784, aged 54 years. He was a good man, a ready and eloquent writer, and published one sermon. He married Hannah Cushing and had nine children.

Rev. John Mellen, 1784-1805 (See Sterling)

Rev. Calvin Chaddock of Oakham graduated at Dartmouth in 1791 and was pastor of

the North church in Rochester from October 1793 to 1804. He was installed pastor of this church July 23, 1806, was dismissed July 23, 1818 and went to Virginia, where he died in 1823, aged about 54 years. He married Melatiah Nye of Oakham and had 8 children. He was warm-hearted, fluent, and sustained a good character.

Rev. Seth Chapin, 1819-24 (See Granville)

Rev. Ethan Smith of Belchertown graduated at Dartmouth in 1790 and was pastor of the church in Haverhill, N.H. from January 25, 1792 to June 23, 1799. He was installed at Hopkinton, N.H. March 12, 1800 and continued pastor of that church till December 16, 1817. He was pastor of a church in Hebron, N.Y. from December 1817 to August, 1821 and at Poultney, Vt. from November, 1821 to December, 1826. He was installed pastor of this church May 16, 1827 and dismissed January 12, 1832. After this he was city missionary in Boston

and was variously employed in ministerial labors till near the time of his death. He died at the house of his son-in-law in Boylston, August 29, 1849, in the 87th. year of his age. He married Bathsheba, daughter of Rev. David Sanford of Medway, by whom he had ten children. His dismissions and removals to new fields of labor were rendered necessary in consequence of his need of a larger salary to support his numerous family. He was a man of talent and of genuine piety. He devoted much time to the study of the prophecies and published a Key to Revelation, a Dissertation on Prophecies, Lectures on Baptism, A View of the Hebrews, besides several sermons and tracts.

Hanover, Mass., Four Corners, April 12, 1854.

