





68 *Primer*

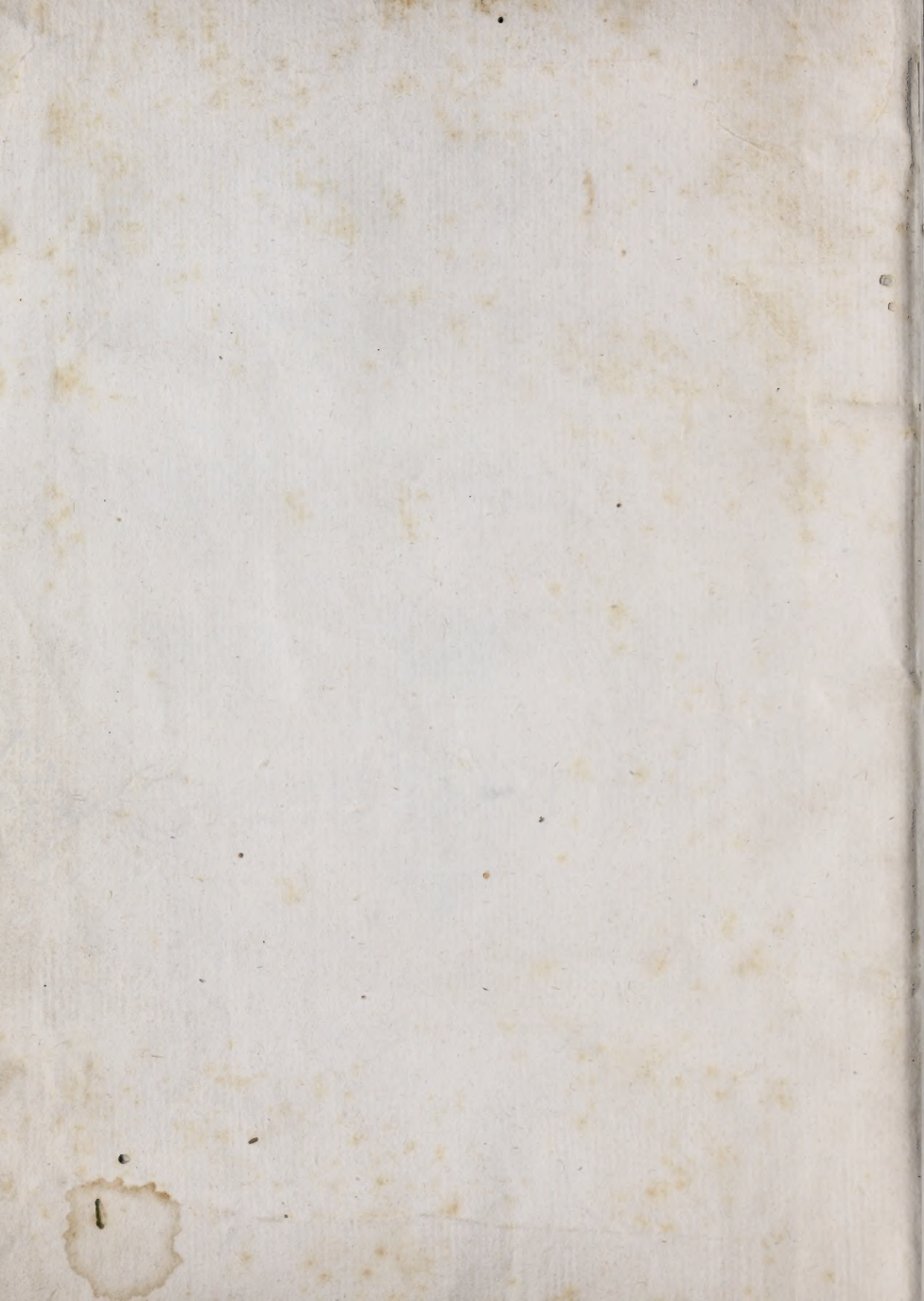
561 Booke of Common Praier noted (by John Merbecke)  
black letter, with woodcut capitals, EXTREMELY RARE, ver-  
slightly wormed, else fine copy in limp vellum, from the Mas-  
kell Collection 4to. Imprinted by Richard Grafton, 1550

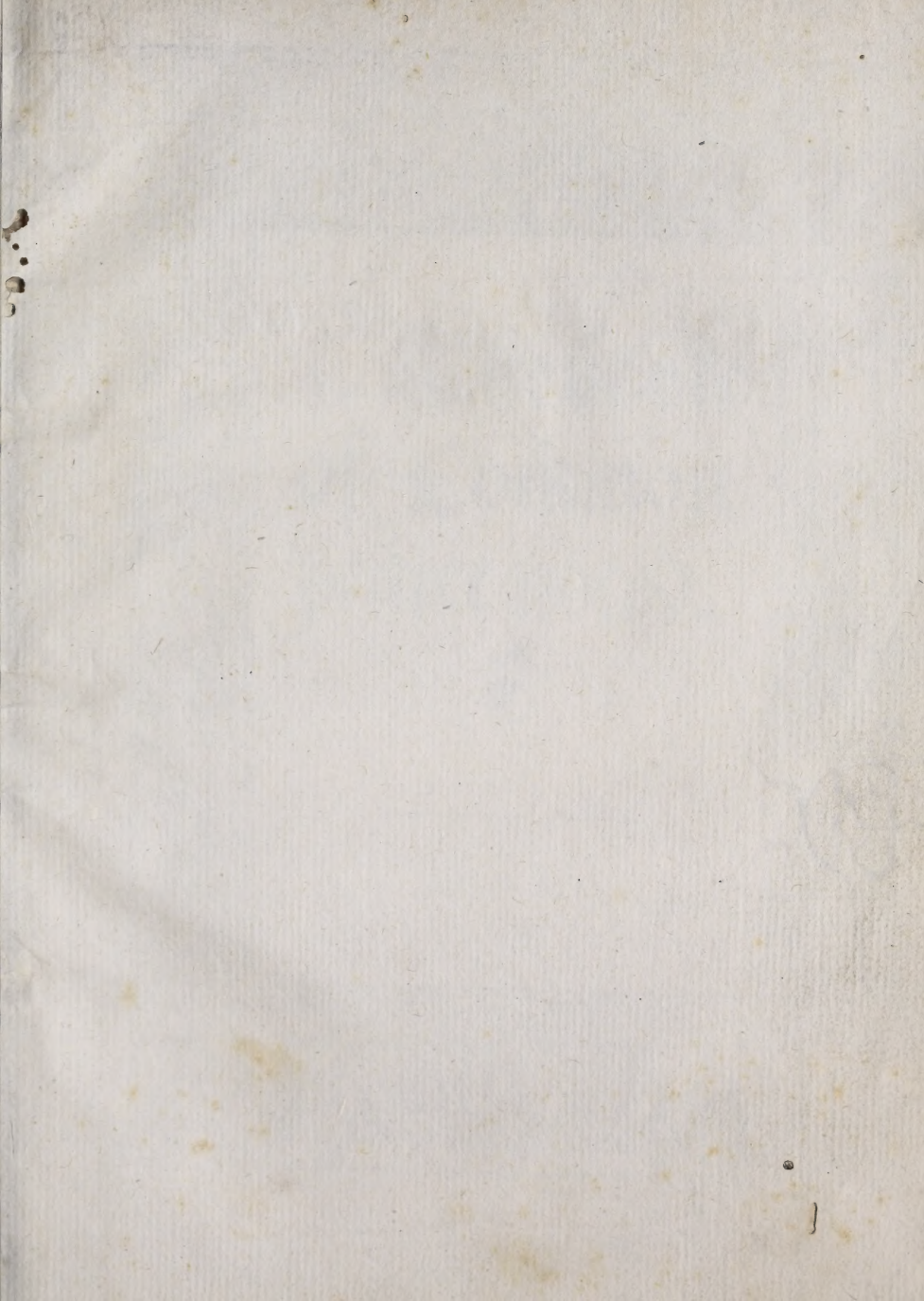


William Gott

480

No 561





a copy at Queen's Coll. Oxon -  
at Christ Church - —  
Berham -

RR



**T**he booke  
of Common  
praier noted.



1 5 5 0.

*The booke of Common*



xx Benton 1.3

Feb. May 7, 1935



# In this booke

is conteyned so muche of the Order  
of Commō prayer as is to be song in  
Churches: Wherin  
are vled only these  
iiii. sortes of notes,



The first note is a strene note and is  
a breue. The second a square note,  
and is a semy breue. The iii. a pycke  
and is a mynymme. And when there is a  
pycke by the square note, that pycke  
is halfe as muche as the note  
that goeth before it. The  
iiii. is a close, and is  
only vled at y end  
of a verse.

8  
(7)  
2

William Brewster  
An Gardiner. In the year  
An Annum is a stut  
Juan is A. ii.  
I will fr. John A.

THE HISTORY OF THE

ARTS AND MANUFACTURES OF GREAT BRITAIN

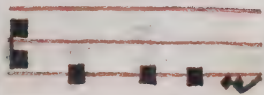
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10

The first note is a flute note and is  
 a flute. The second is a flute note  
 and is a flute note. The third is a flute  
 and is a flute note. The fourth is a flute  
 and is a flute note. The fifth is a flute  
 and is a flute note. The sixth is a flute  
 and is a flute note. The seventh is a flute  
 and is a flute note. The eighth is a flute  
 and is a flute note. The ninth is a flute  
 and is a flute note. The tenth is a flute  
 and is a flute note.

By order of the Board of Trade  
 J. D. [Signature]

# Mattins.

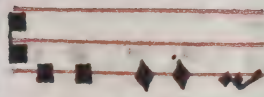
The Quere wpth the Psall.



Our father

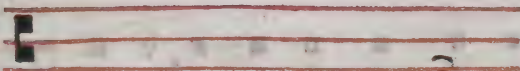


which arte in



heauen, halo. &c

Priest.



Ans.

O lord open thou my lippes



And my mouth shal thew forth thy praise

B. J. Priest.

Mattins.

¶

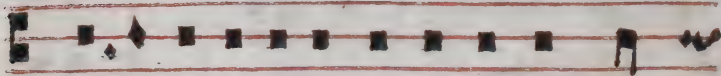


God make speede to saue me.

¶



¶ D lozde make hast to helpe me.



Glozy be to the father, and to the Sonne



and to the holy ghost. As it was in the

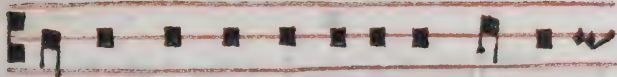


beginnyng, is now and ever shalbe, world



wyth out end Amen, Prayse ye the lozde.  
Venite

**Mattins:**  
**Venite exultemus,**



Come, lett vs syng vnto the lord, lett



vs hertly reioyce in the strength of oure

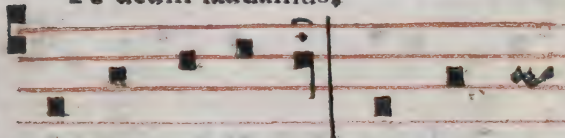


saluacion. *ꝛc.*

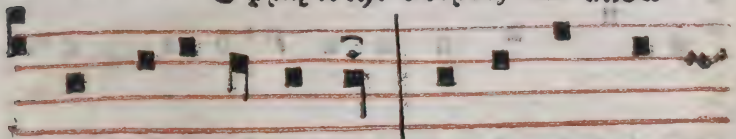
*And so forth, wyth the  
rest of the psalmes, as  
they be appoynted.*

*After the first lesson.*

**T**e deum laudamus,

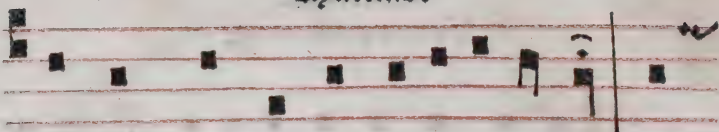


**E** prayse the o lord, we know



lege the to be the lord, **A**ll the earth doth  
**A**, **u**, **w**, **o**, **h**, **i**, **p**, **s**

Mattins.



worshipp the, the father everlasting. To



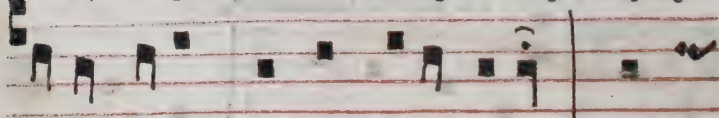
the al angels cry a loud, the heauens and



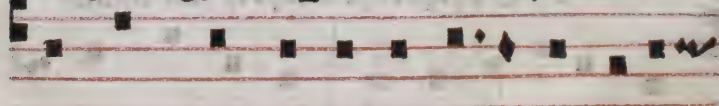
all the powers therin. To the cherubin,



and Seraphin continually do crye. Holy,

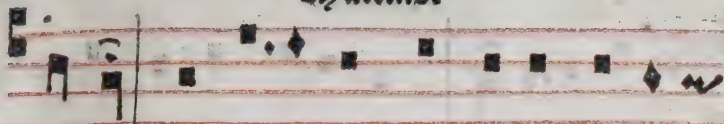


holy, holy, lord god of sabaoth. Heauen

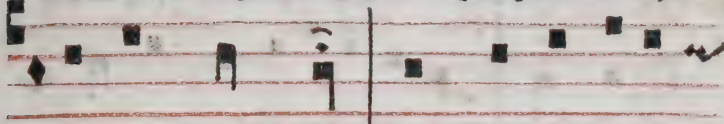


and earth are full of the maiestye of thy  
glory

Matthins.



glozy. The glorious companye of the



apostles, prayse the. The goodly felow-



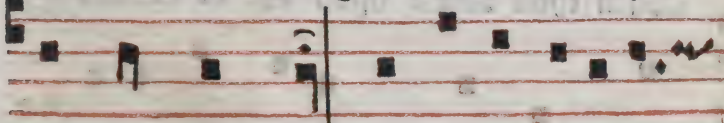
shyp of the prophettes, prayse the. The



noble army of martyrs, prayse the. The



holy Chutch through out all the world



doth knowlege the. The father of an in-

B. iij finite

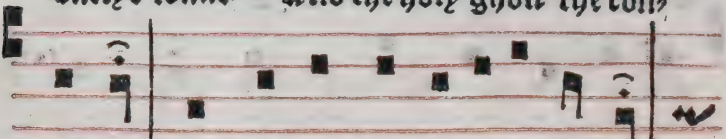
Matins.



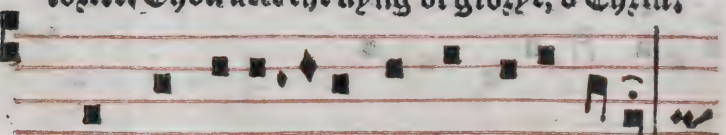
finite maiestye. Thy honorable, true, and



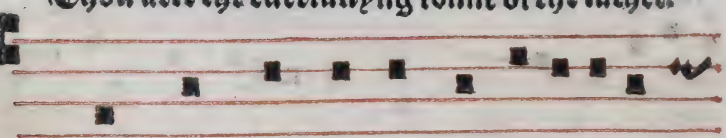
onely sonne. Also the holy ghost the con-



forter. Thou arte the kyng of glozve, o Christ.



Thou arte the euerlastyng sonne of the father.



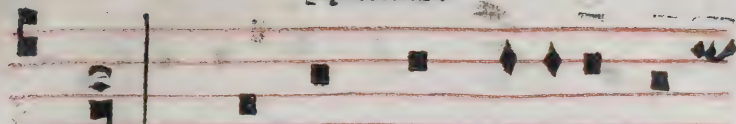
When thou tokest vpon the to deliuee



man, thou didest not abhorze the birgins  
wombe




Matins.




wombe. When thou haddest ouercome the



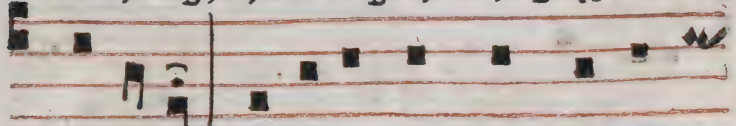
Sharpnes of death, thou didest open the kyng-



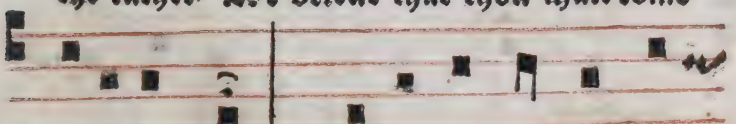
dome of heauen to all belcuers. Thou sittest



on the right hand of god, in the gloze of

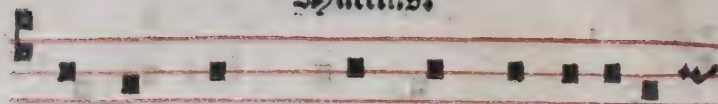


the father. We beleue that thou shalt come



to be oure Judge. We therfoze pray the, helpe  
thy

Mattins.



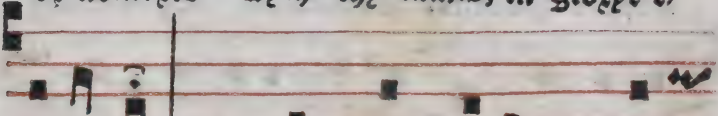
thy seruantes whome thou hast redemed



with thy precious blood. Make them to



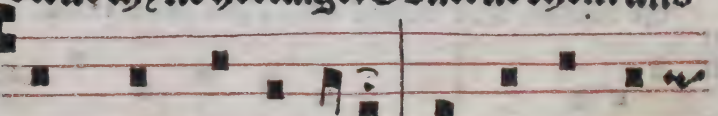
be nombred wyth thy saints, in gloze e



uerlastig. O lorde saue thy people, and

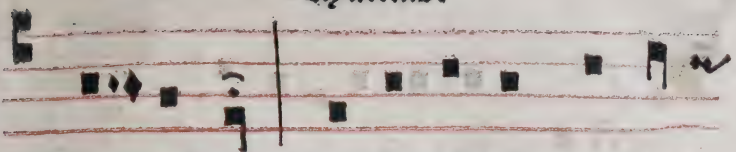


blesse thyne heritage. Souerue them and





lift them vp for euer. Day by day we  
magnifie

Mattins.




magnifie the. And we worshipp thy name



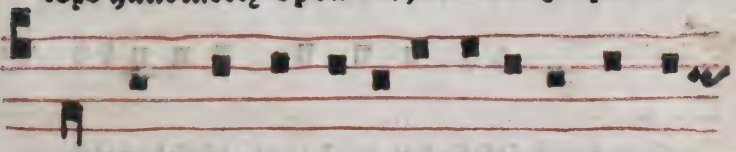
euer woꝛld wyth out end. Vouchsafe. 




loꝛd to kepe vs this day with out sinne. 



loꝛd haue mercy vpon vs, haue mercy vpon vs.



 loꝛde, lett thy mercy lighten vpon vs, as



our trust is in the.  loꝛd in the haue

Mattins.



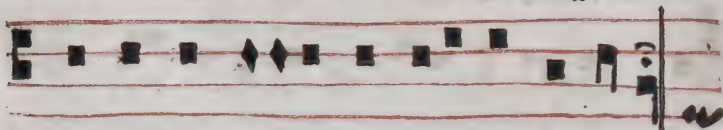
I trusted, lett me neuer be confounded.

After the second lesson one  
of these that folow.

Benedictus dominus,



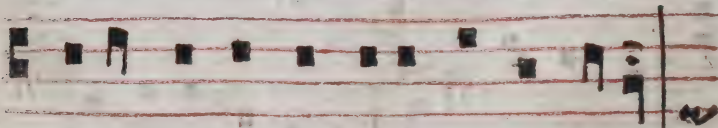
lessed be the lord god of Israell,



for he hath visited and redeemed his people,



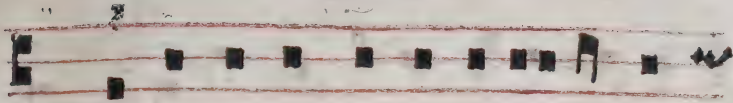
And hath lifted vp an hozne of saluacion



to vs, in the house of his seruaunt dauid.

As

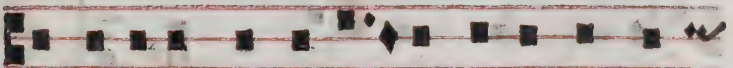
Mattins.



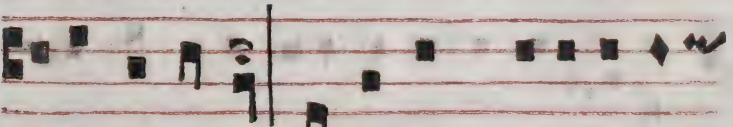
As he spake by the mouth of his holy prophetts,



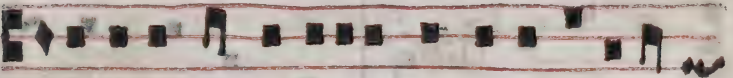
which hath bene sence the world began. That we



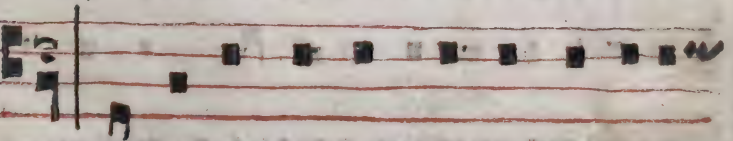
shuld be saued from our enemies, & from the handes



of all that hate vs. To perfourme the mercy pro



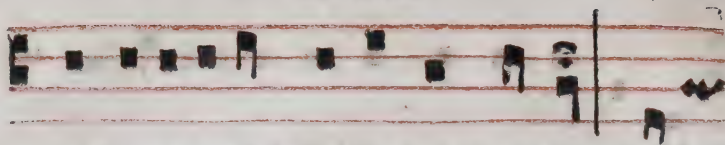
missed to our fathers, & to remembre his holy coue



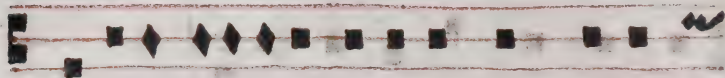
naunt, To perfourm the othe which he sware to oure

C. ii. fathers

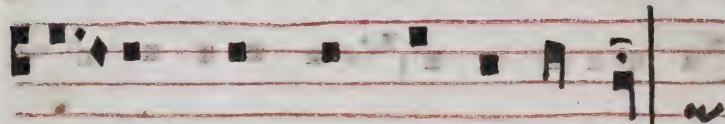
Mattins.



father Abraham, that he wold geue vs. That



we beyng deliuered out of the handes of oure



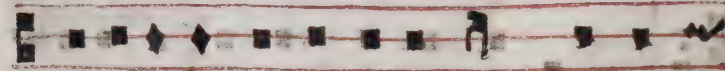
enemies, might serue him with out feare.



In holynes and righte oulnes before him, all



the dayes of oure life. And thou child shalt



be called the prophett of the highest, for thou shalt

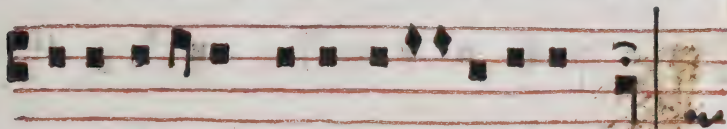
Mattins.



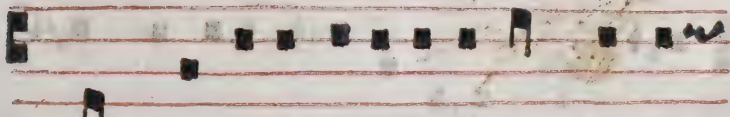
Shalt go before the face of the lord, to prepare



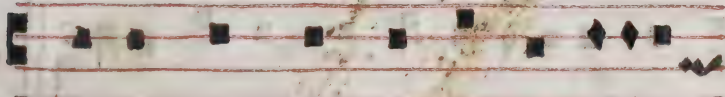
hys waye. To geue knowlege of saluacion



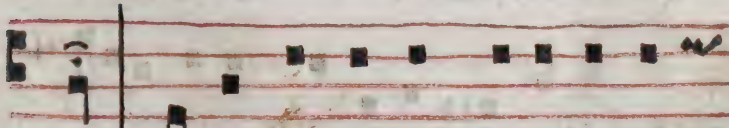
vnto his people for the remission of their sinnes.



Through the tender mercy of our god, wher by



the day sprunge frome an highe hath visited



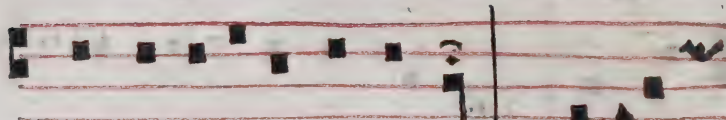
vs. To geue light to them that sitt in darke

C. iii. nes.

Matins.



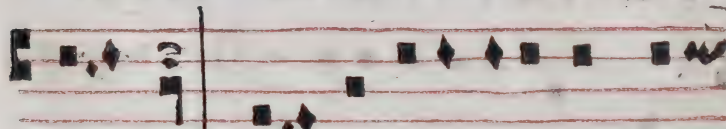
nes, and in the shadow of death, and to guyde



our feete in to the waye of peace. Glozy be



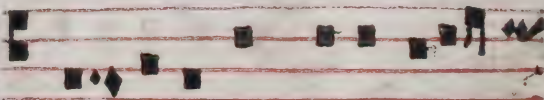
to the father, and to the sonne, and to the



holy ghost. As it was in the begynning, is



now and euer shalbe, world with out end Amen.

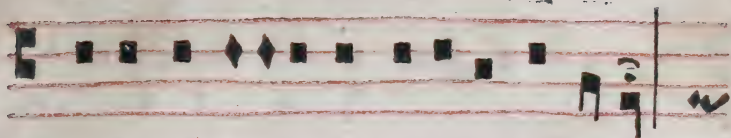


lessed be the lozde god of Israell,

for



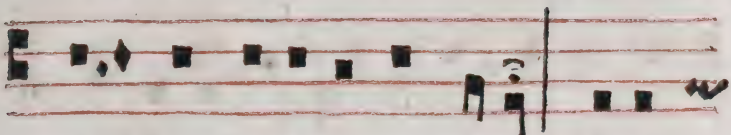
Mattins.



for he hath visited and redeemed his people.



And hath lifted up an horn of salvation to us,



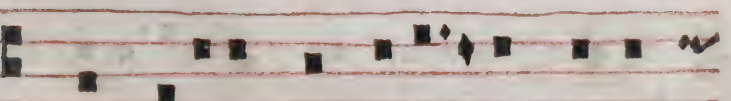
in the house of his servant David. As he



spoke by the mouth of his holy prophets, which



hath been since the world began. That we

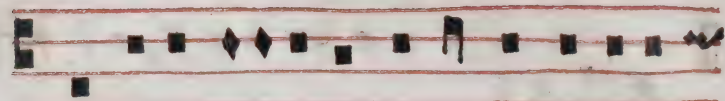


Should be saved from our enemies, and from  
the

Matting.



the handes of all that hate vs. To perfourme



the mercy promised to oure fathers, and to re-



membze his holy couenaunt. To perfozme



the othe which he sware to our father Abza-



ham, that he wold geue vs. That we bepng



deliuered out of the handes of our enemies.  
might

Mattins.



might serue him with out feate. In holynes



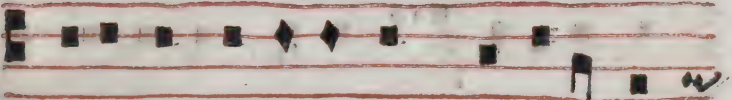
and righte ousnes befoze him, all the dayes



of our life. And thou Child, shalt be called



the prophett of the highest, for thou shalt go



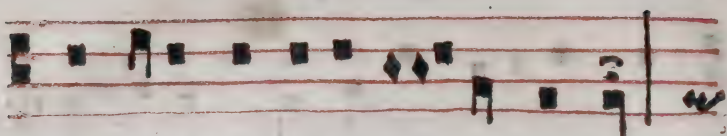
before the face of the lord, to prepare hys



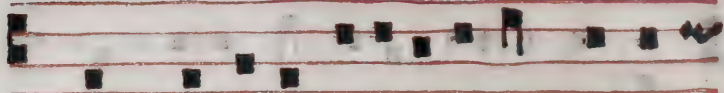
waye. To geue knowlege of saluacion vnto

D. i. hys

# Hattins.



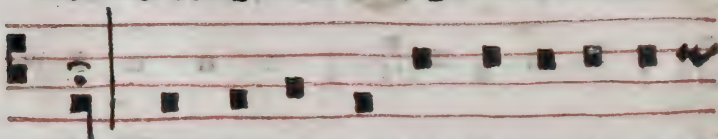
his people for the remission of their sinnes,



Through the tender mercy of our god, whereby



the day spring frome an high hath visited



vs. To geue light to theim that sitt in darke



nes, and in the shadow of death, and to guyde



oure feete in to the waye of peace. Glozy be

Mattins.



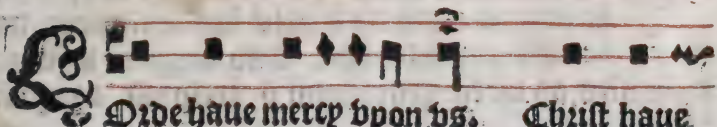
to the father, and to the Sonne, and to the



holy ghost. As it was in the beginnyng, is



now and ever Chalbe, world with out end Amen.



orde haue mercy vpon vs. Christ haue



mercy vpon vs. Lorde haue mercy vpon vs.

The Quere  
with the  
Puell.



I beleue in god the father almight

D. 11. 116.

## Mattins.

te, maker of heauen and earth. And in Iesus Christ  
his onely Sonne our lord. Which was conceaued  
by the holy ghost, born of the virgin Mary. Suffred  
vnder Ponce Pilate, was crucified, dead and buried,  
he descended into hell. The thirde day he arose agayn  
from the dead, He ascended into heuen, and sitteth  
on the right hand of god the father almightie, From  
thence shall he come to Iudge the quicke and the  
dead. I beleue in the holy ghost. The holy Catho-  
like Church. The Communion of saints. The for-  
geuenes of synnes. The resurrection of the body,  
And the life euerlastyng.

**G**ure Father which arte in heauen, halowed be  
thy name. Thy kyngdome come. Thy will  
be done in earth as it is in heauen. Geue vs  
this dayeoure dayly bzeade. And forgeue vs oure  
trespasses, as we forgeue them þ̄ trespasse agaynst  
vs.



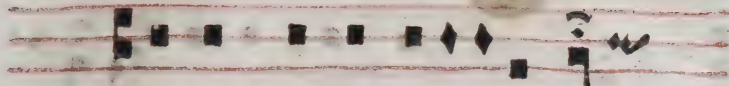
And leade vs not in to temptacion.



But deliuer vs from euil. Amen.


**D**icitur


Mattins.

  
*Psalm.* O lord shew thy mercy vpon vs. *Antiph.*

  
And graunt vs thy saluacion. *Psalm.* O lord

  
saue the Kyng. *Antiph.* And mercifully heare

  
vs, when we call vpon the. *Psalm.* Indue thy

  
ministers with righteousness. *Antiph.* And make

  
thy chosen people Joyfull. *Psalm.* O lord saye  
D. iii. thy

Matins.

thy people. *Ant.* And blesse thyne in heritaunce.

*P.* Geue peace in our tyme, o lord. *Ant.* We-

cause there is none other that fighteth for vs. but

onely thou o God. *P.* O god, make cleane

oure hertes with in vs. *Ant.* And take not

thyne holy spirit from vs. *P.* The lord be  
with

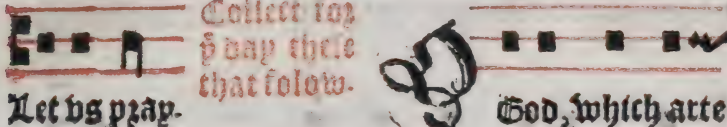


Mattins.



with you, *Aun.* And wpth thy spirit. *Wyl.*

After the Collect for  
 y day these  
 that folow.



Let vs pray. God, which arte



aucthor of peace and loue of concorde, in know-  
 ledge of whome standeth oure eternall life, whose  
 seruice is perfecte freedom: Defend vs thy humble  
 seruauntes, in all assaultes of oure enemies, that  
 we suerly trustyng in thy defence, maye not feare  
 the power of any aduersaries: Through y might



of Iesu Christ oure Lorde. *Aunswere.* Amen.



Lorde oure heauenlye father almighty  
 tie

## Mattins.

tie and euerlyuyng God, which hast safely brought  
vs to the begynnyng of thys daue: defende vs in the  
same wyth thy myghtye powez, and graunt  
that this day we fall into no synne, neither  
runne into any kynde of daunger, but that all  
oure doynges may be ordzed by thy gouer-  
naunce, to do alwayes that is righteous in thy light:



Through Iesus Chyzt our lorde. *Amen.* Amen.

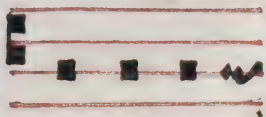
Thus endeth  
Mattyns

# Quensong.

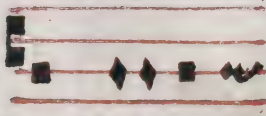
The Quene with the Child.



Our father



which arte in



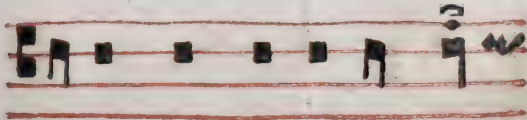
heauen, halowed. &c.



*Qui.*



God make spede to saue me.



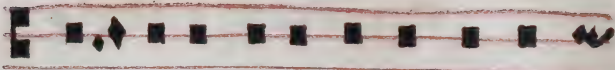
*Qui.*



lorde make hast to helpe me.

*G. i. Glor.*

Quiensong.



**S**

Lozþ be to the father and to the. ꝛc.



As it was in the begynnyng. ꝛc.

As it is  
before at  
Matins.

PSALMES.



Lord, rebuke me not in thyne



Indignacion: neither chasten me in thy



displeasure. ꝛc.

And so forth with the  
rest of the Psalmes,  
as they be appointed.

After

**Evensong.**

After the 1. lesson, one of  
these that follow.

**Magnificat.**



**M**y soule doth magnifie the lord.



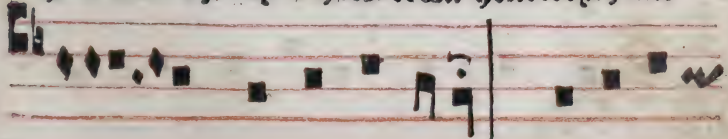
And my spirit hath reioysed in god my sauiour.



For he hath regarded the lowlynes of hys

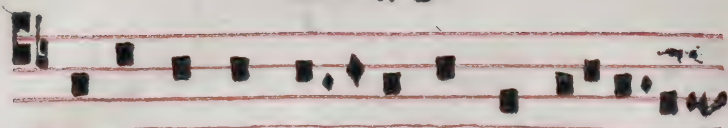


handmaide, for behold from henceforth all

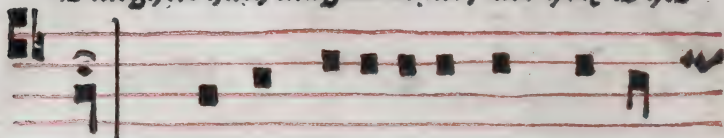


generacions shall call me blessed. For he that

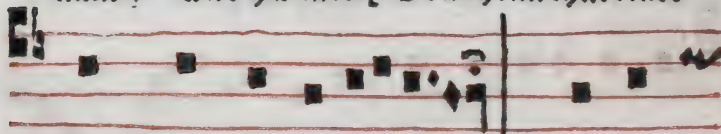
Evenſong.



is mightie hath magnified me, and holy is his



name. And his mercy is on them that feare



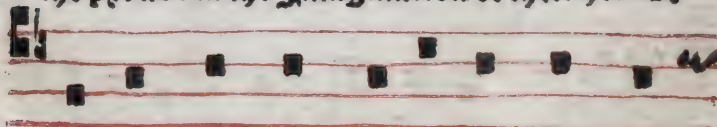
hym. throw out all generacions. He hath



shewed strength with hys arme, he hath skatered

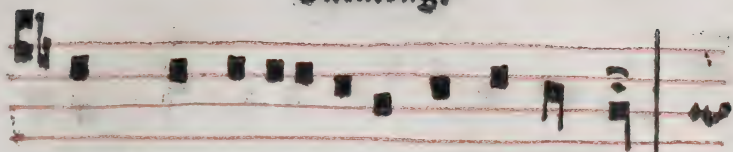


the proude in the Imaginacion of their hertes.

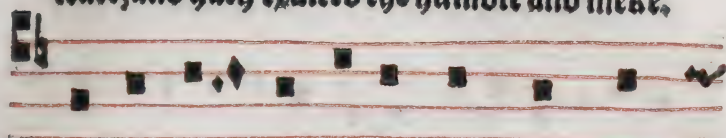


He hath putt Downe the mightie from their  
seate

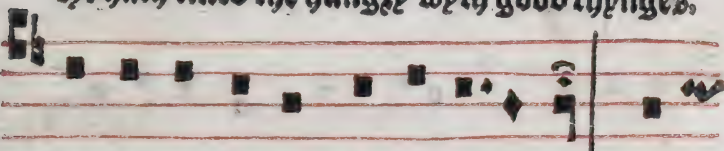
# Evenſong.



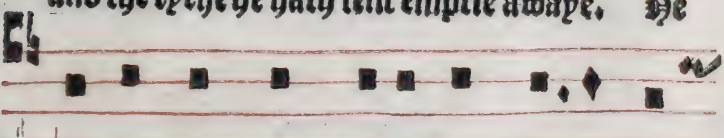
ſeate, and hath exalted the humble and meke,



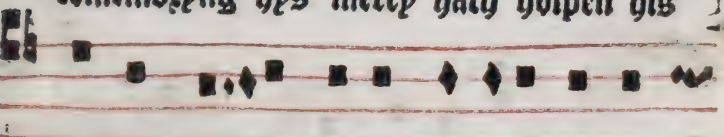
He hath filled the hungry wyth good thynges,



and the ryche he hath ſent emptie awaye. He



remembryng hys mercy hath holpen hys



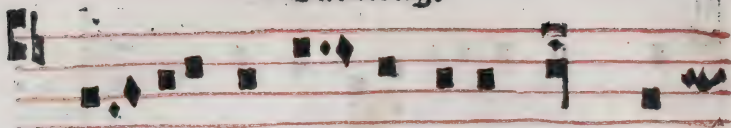
ſeruaunt Iſraell, as he promyſed to oure



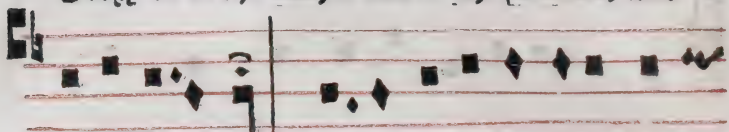
fathers Abraham and hys ſeede for ever.

C. iii. Gloꝝy

Cuenlong.



Glozy be to the father and to the Sonne, and

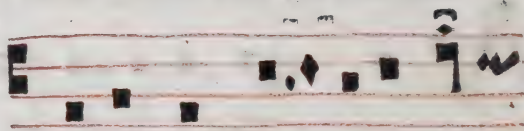


to the holy ghost. As it was in the begynnyng



is now & euer shalbe, world with out end Amen.

Magnificat.



My soule doth magnifie the lorde,

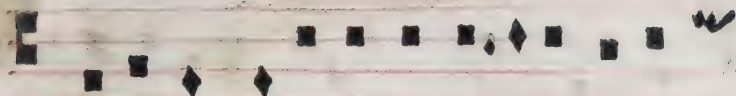


and my spirit hath reioyced in god my sauyour.

For.



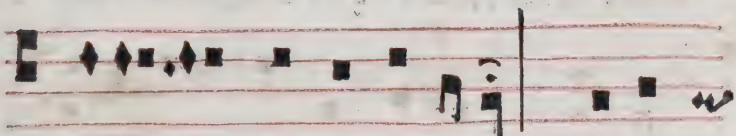
# Evenſong.



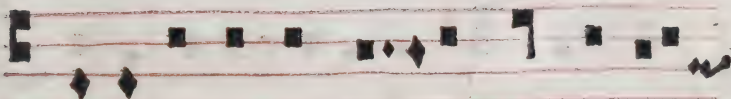
For he hath regarded the lowlynes of hys



handmayde, for behold from henceforth all



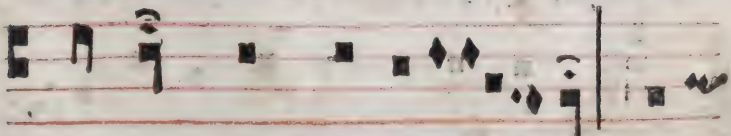
generacions shall call me blessed. For he



that is mightie hath magnified me, and holy



is hys name. And hys mercy is on them that



fear him, through out all generacions. He  
hath

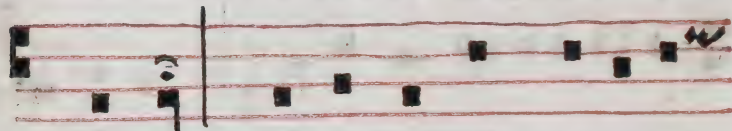
Chanson.



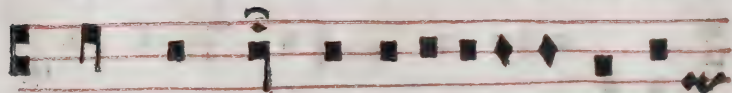
hath shewed strength with his arme, he hath



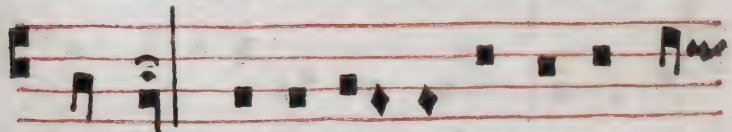
skattered the pꝛoude in the imaginacion of



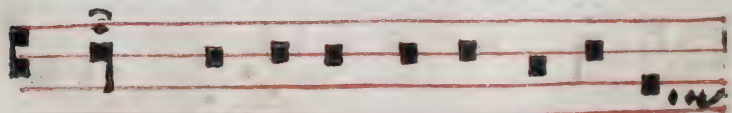
their hertes. He hath putt downe the mightie



from theyꝛ seate, and hath exalted the humble

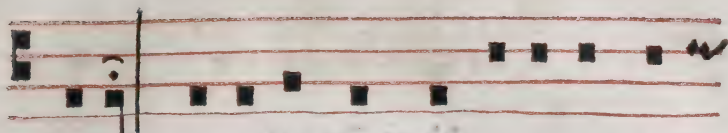


and meke. He hath filled the hungry with good



thynges, and the ryche he hath sent emptye  
away

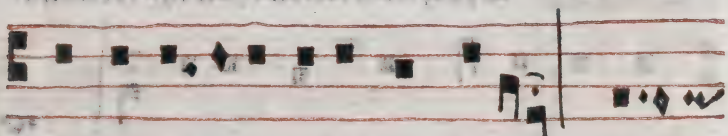
Quenlong.



away. He remembryng his mercy, hath hol-



pen his scruaunt Israell, as he promised to oure



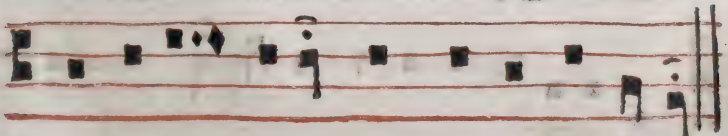
fathers, Abzaham & his secde for euer. Glozy



be to the father and to the Sonne, and to the



holy ghoſt. As it was in the begynnyng, is



now and euer Chalbe, woꝝd wilk, out ende, Amen.

f. i. After

# Evenſong.

After the ii. leſſon, one  
of theſe ſhall ſing.

Nunc dimittis:



Orde, now letteſt thou thy ſeruaunt

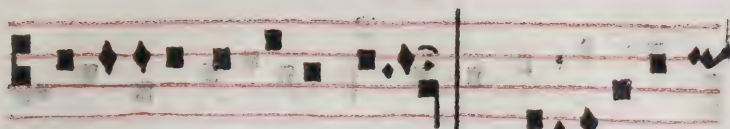
de parte in peace, accordyng to thy worde,

For myne eyes haue ſene, thy ſaluacion, which

thou haſt prepared, befoze the face of all people,

To be a light to lighten the gentils, and to be  
the

Euenſong.



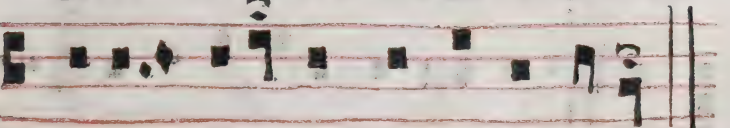
the glozy of thy people Iſraell. Glozy be to



the father and to the Sonne, and to the holy

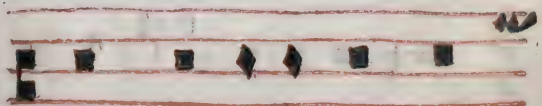


ghoſt. As it was in the begynnyng is now



and euer ſhalbe, world with out ende, Amen.

Nunc dimittis



Orde, now let teſt thou thy  
S. ii. ſeruaunt

Euenſong.



ſeruaunt departe in peace, accoꝝdyng to thy



woꝝde. Foꝝ myne eyes haue ſene thy ſaluacion



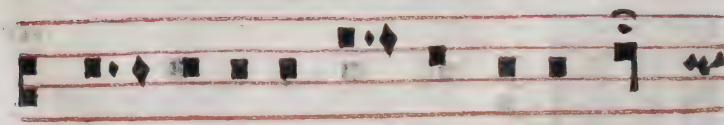
which thou haſt pꝛepared, befoꝝe the face of all



people. To be a light to lighten the gentils,



and to be the gloꝝy of thy people Iſraell.



Gloꝝy be to the father and to the Sonne,  
and

Euenſong.



and to the holy ghoſt. As it was in the beginning



is now & euer ſhal be, world with out end Amen.

**L**



**Or**, haue mercy vpon vs. Chriſt, &c. And

ſo forth with the ſuffrages, as is before at Matins. And after the firſt Collecte toꝝ the Daye, theſe that follow.

**G**



**G**od, frome whome all holy deſires,  
all good counſayles, & all iuſt workes do procede:  
Geue vnto thy ſeruauntes þ peace, which the world  
can not geue, that both our hertes may be ſet to obey  
thy commaundementes, and alſo that by thee, we  
F. iij. beyng

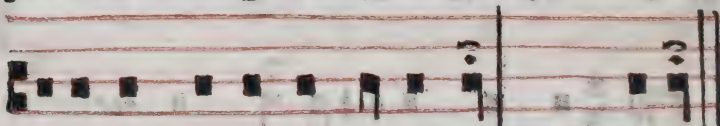
**Euenſong.**

being defended from the feare of our enemies, may  
paſſe oure tyme in reſt and quietnes; Through the



merites of Jeſu Chriſt our ſauour. *Ant.* Amen.

**L**ighten oure darkenes we beſeche the, O lord,  
and by thy greate mercy, defende vs frome all  
perells and daungers of thys night for þe loue of thy



onely ſonne our ſauour Jeſu Chriſt. *Ant.* Amen.

*For the tyme of lent  
in the place of  
Te Deum.*

**Benedicite.**



All ye workes of the lord, ſpeake  
good

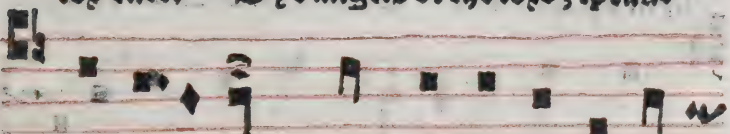




good of the lord: praise him, and sett him vp



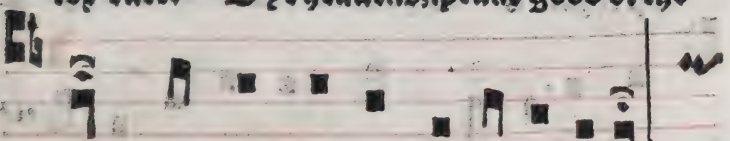
for euer. O ye angels of the lord, speake



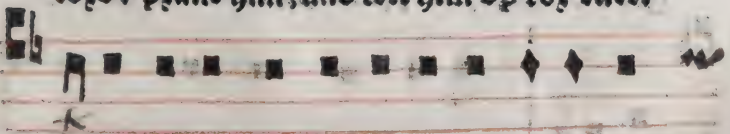
good of the lord: praise him, and sett him vp



for euer. O ye heauens, speake good of the



lord: praise him, and sett him vp for euer.



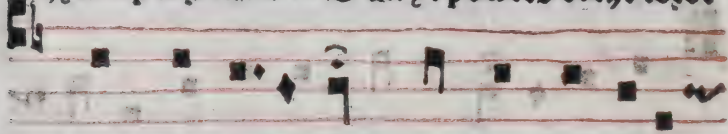
O ye waters that be aboute the firmament,  
speake



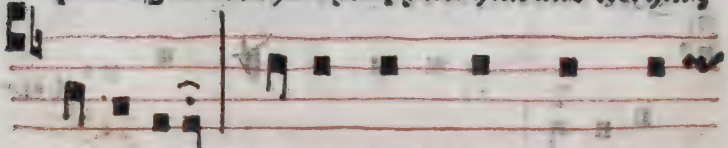
speake good of the lord : praise hym , and sett



hym vp for euer. O all ye powers of the lord



speake good of the lord : praise him and sett him,



vp for euer. O ye Sunne and Moone, speake



good of the lord : praise him, and sett him vp



for euer. O ye Sterres of heauen, speake  
good



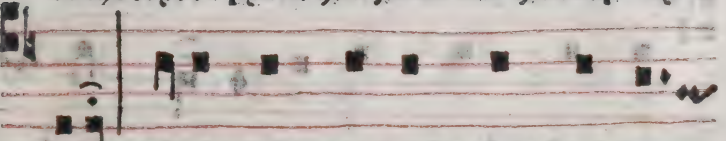
good of the lord: praise him and sett him bp



for ever. O ye Hewers and dew, speake good



of the lord: praise him, and sett him bp for



ever. O ye wyndes of god, speake good of



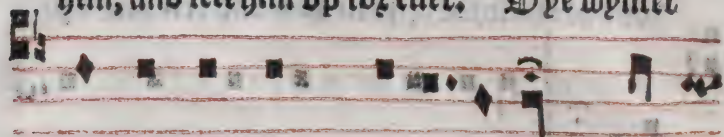
the lord: praise him, and sett him bp for ever.



O ye fire and heate, prayse ye the lord: prayse  
G. i. him,



him, and sett him vp for euer. O ye wynter



and sommer, speake good of the lord: prayse



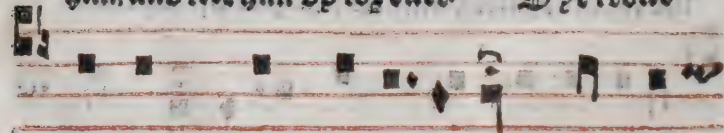
him, and sett him vp for euer. O ye dewes




and frostes, speake good of the lord: prayse



him, and sett him vp for euer. O ye froste

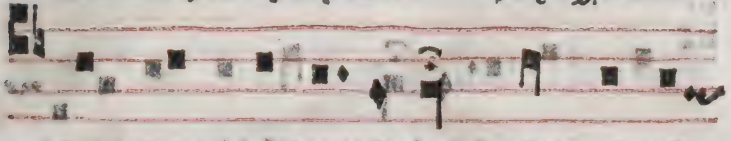


and colde, speake good of the lord: praise him,  
and



and sett him vp for euer.

**D**ye Iſe and




ſnow, ſpeake good of the lord: praife him, and




ſett him vp for euer.

**D**ye nightes and dayes.




ſpeake good of the lord: praife him, and ſett




him vp for euer.

**D**ye light and darkenes,




ſpeake good of the lord: praife him, and ſett


G, u, hi.n




him by for euer. O ye lighteninges & cloudes,



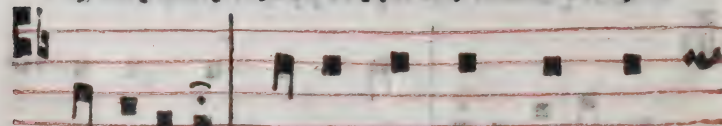
speake good of the lord: praise him, and sett him



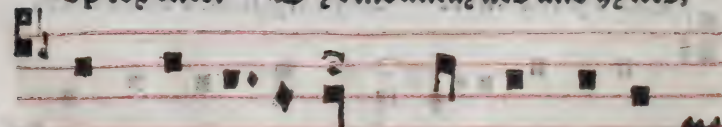
by for euer. O lett the earth speake good of



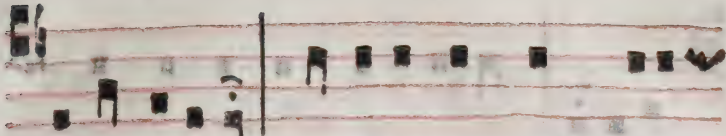
the lord: yea, lett it praise him and sett him



by for euer. O ye mountaynes and hylles,

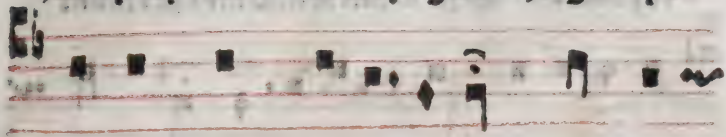


speake good of the lord: praise him, and sett  
him

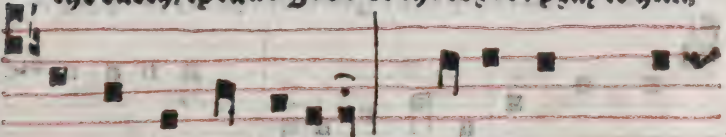


him by for ever.

¶ All ye grene thinges bypon



the earth, speake good of the lord: praise him,



and sett him by for ever.

¶ O ye welles, speake



good of the lord: praise him, and sett him by

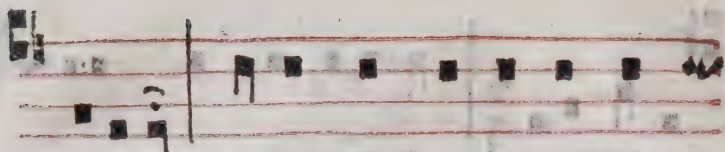


for ever.

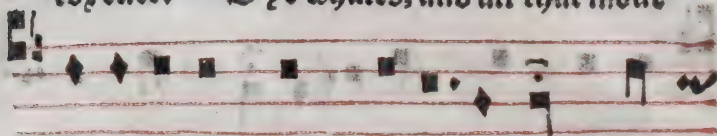
¶ O ye Seas and fluddes, speake



good of the lord: praise him, and sett him by



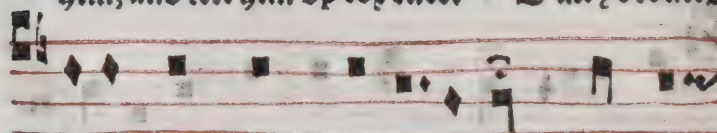
for euer. **O** ye whales, and all that moue



in the waters, speake good of the lorde: prayse



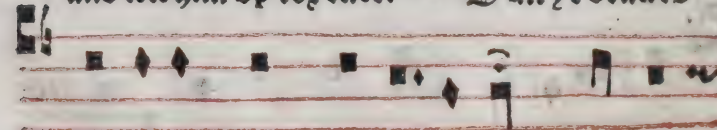
him, and sett him vp for euer. **O** all ye foules



of the ayre, speake good of the lorde: prayse him,




and sett him vp for euer. **O** all ye bestes



and cattel, speake good of the lorde: prayse him

and



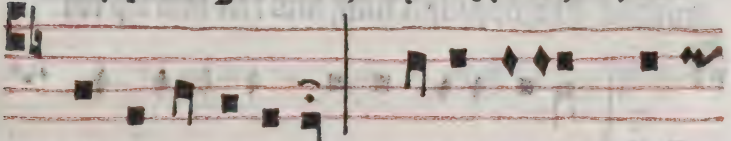


and sett him vp for euer.

**D** ye children of



men, speake good of the lord: praise him, and

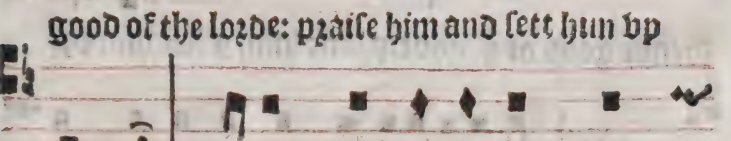


sett him vp for euer.

**D** lett Israell speake

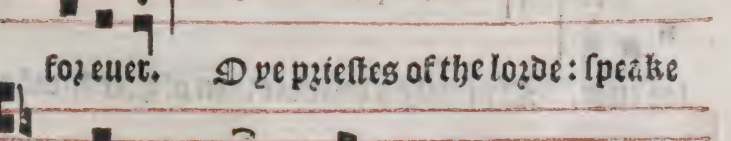


good of the lord: praise him and sett him vp



for euer.

**D** ye priestes of the lord: speake

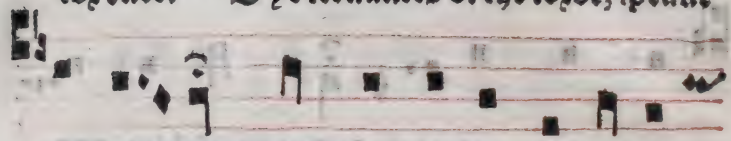


good of the lord: praise him and sett him vp

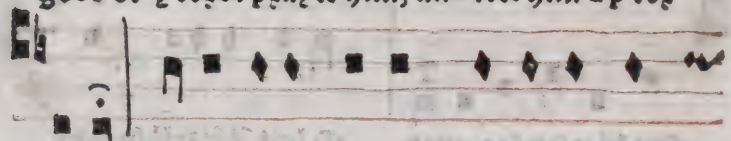
for



for euer. O ye seruañtes of the lord, speake



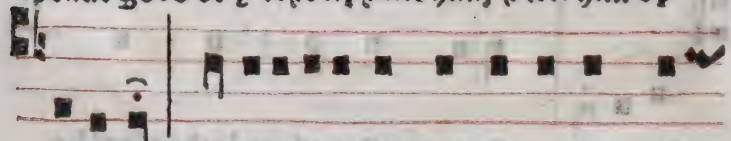
good of y lord: prayse him, and sett him by for



euer. O ye spirites & soules of the righteous,



speake good of y lord: prayse him, & sett him by



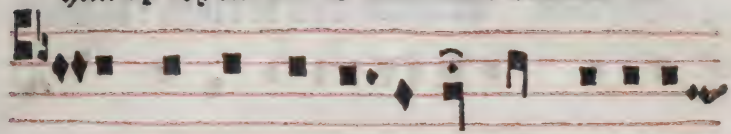
for euer. O ye holy & humble men of hert, speake



ye good of the lord : prayse ye him, and sett  
him



him by for euer. **D** Anantas, & sarias and



Misael, speake ye good of the lord: praise ye him, &



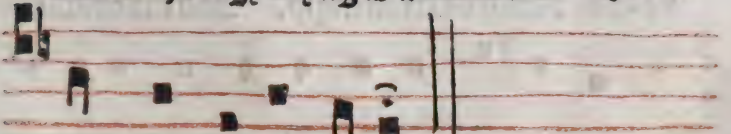
sett him by for euer. **G**lozy be to the father



and to the sonne, and to y<sup>e</sup> holy ghost. **A**s it



was in the begynnynge is now and euer shal be,



wozld without end, Amen.

Quicumque Vult.



who soeuer wyll be saued : before



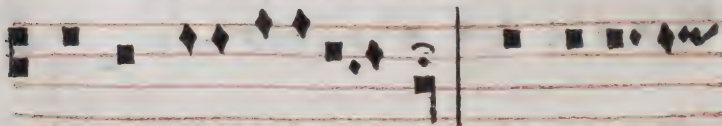
all thynges, it is necessary that he hold the



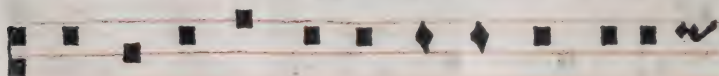
catholike faith. Which fayth, except euery



one do kepe holy and vndefiled : with out doubt



he shall perishe euerlastingly. And the catho



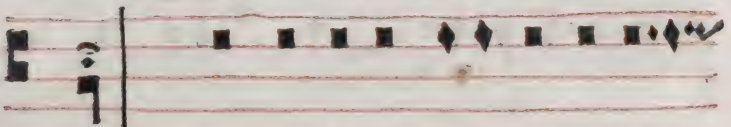
like faith is this: that we worshipping one god in  
trinitie



trinitie and trinitie in unitie. Neither con



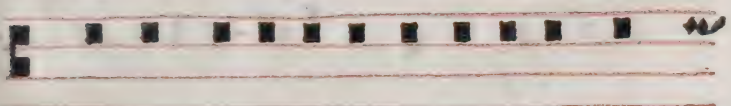
foundyng the persones : noz deuydyng the sub-



stance. For there is one persone of the father,



another of y<sup>e</sup> sonne, and another of y<sup>e</sup> holy ghost.



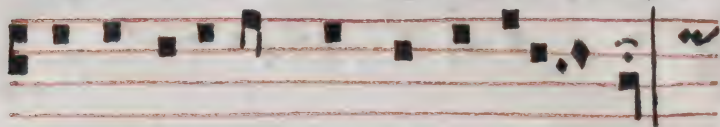
But the godhed of the father, of the sonne,



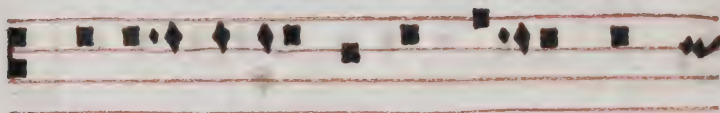
and of the holy ghost is all one: the glozy equal<sup>l</sup>  
D, ii, the



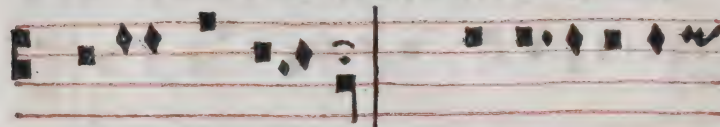
the maiestie coeternall. Suche as the father



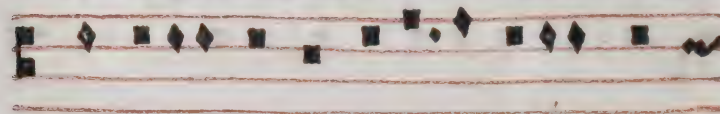
is suche is þ sonne: and suche is the holy ghost.



The father vncreate the sonne vncreate: and



the holy ghost vncreate. The father incom-



prehensible, the sonne incomprehensible: and



the holy ghost incomprehensible.

The father  
eternall



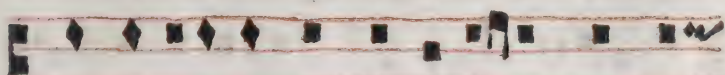
eternall the sonne eternal: and the holy ghost



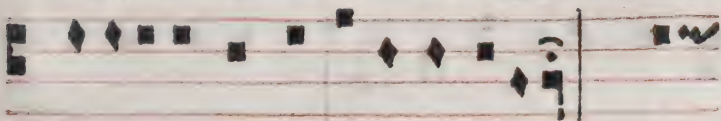
eternall. And yet they are not three eternalles:



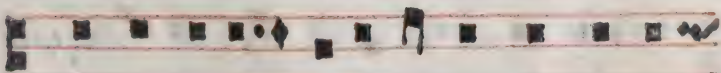
but one eternall. As also there be not three in-



comprehensibles, noz three vncreated: but one



vncreated, and one incomprehensible. So



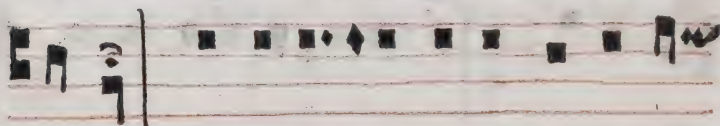
likewise the father is almighty: the sonne al-  
D. iii. mighty



mightie, and the holy ghost almightie. And



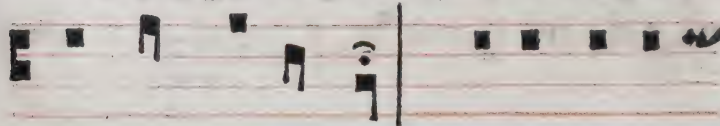
yet are they not thzee almighties: but one al



mightie. So the father is god the sonne is god:



and the holy ghost is god. And yet are they not

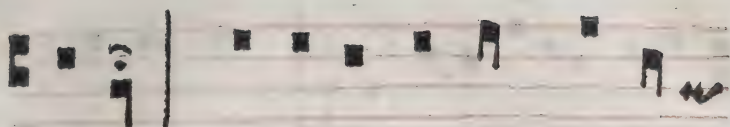


thzee goddes: but one god. So likewise the



father is lord, the sonne is lord: and the holy  
ghost





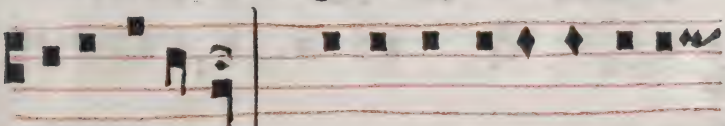
ghost lord. And yet not thzee lordes:but one



lord. For like as we be cōpelled by ȳ chzistian



veritie: to aknowledge euery person by himself



to be god & lord. So are we forbydden by the



catholike religion: to say there be thzee goddes



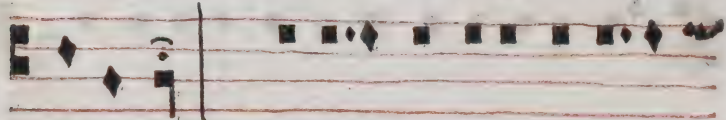
oz thzee lordes. The father is made of none:  
neither



neither created noꝝ begotten. The sonne is



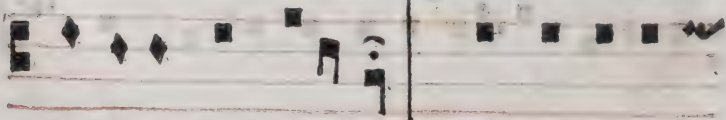
of the father a lone : not made noꝝ created, but



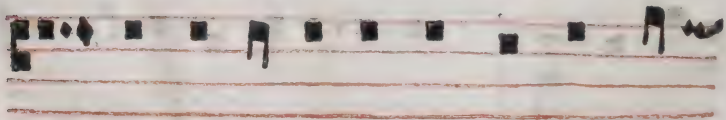
begotten. The holy ghost is of the father



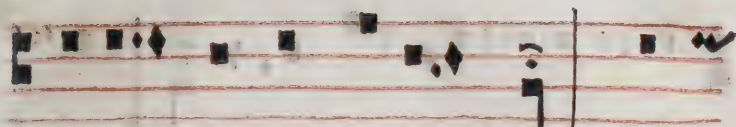
and of the sonne : neither made noꝝ created, noꝝ



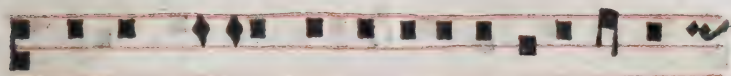
begotten, but procedyng. So there is one



father, not three fathers one sonne, not three sonnes :  
one



one holy'ghost not three holy ghostes. And



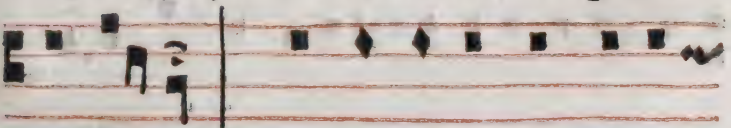
in this trinitie none is afoze oꝝ after other :



none is greater noꝝ lesse then other. But the



whole three persones : be coeternall together



and cocquall. So that in all thinges as is



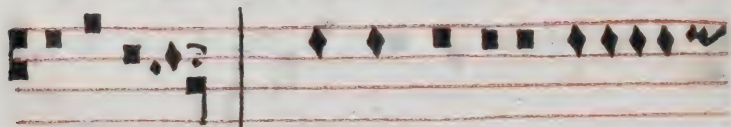
afoze sayde : the vnitie in trinitie, and the  
I. i. trinitie



trinitie in unitie is to be worshipped. He



therfoze that will be saued: must thus thinke



of the trinitie. Further moze it is necessary



to euerlasting saluacion: that he also beleue




rightly in the Incarnacion of oure lozde Iesu



Christ. For the right sayth is that we beleue


and



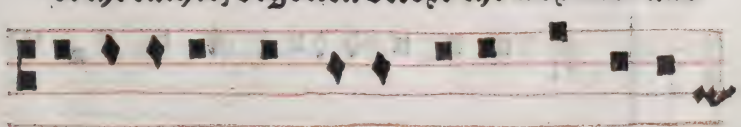
and confesse: ꝑ our lord Iesus Christ the sonne



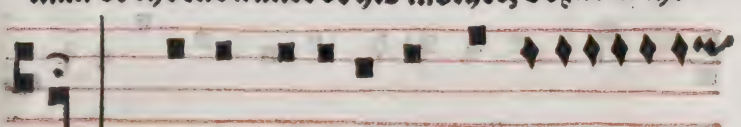
of god, is god and man. God of the substance



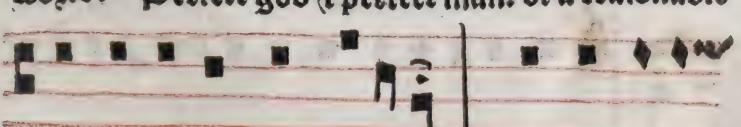
of the father, begotten before the worldes: and



man of the substance of his mother, borne in the



world. Perfect god & perfect man: of a reasonable



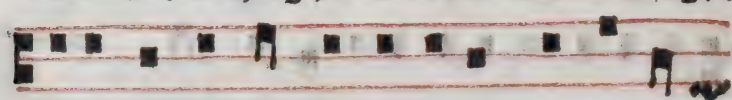
soule & humain flesh subsisting. Equall to his  
father



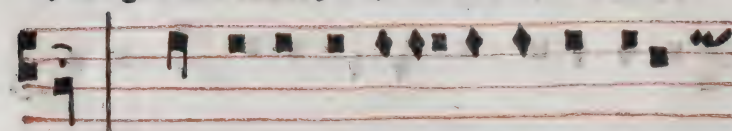
father as touching his godhed: and inferior to



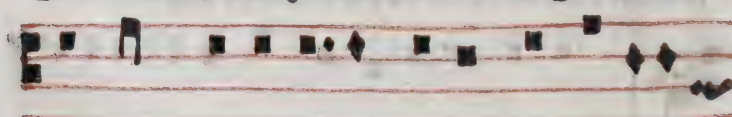
the father, touching his manhod. Who althonghe



he be god and man: yet he is not twoo but one



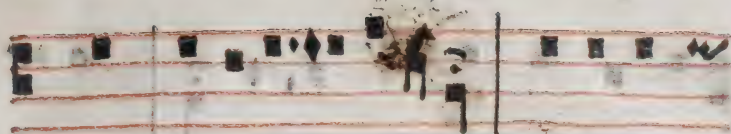
god. One, not by conuersion of the godhed in



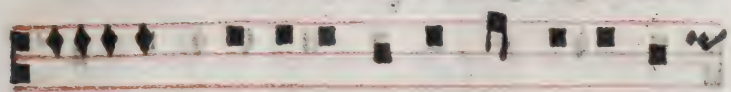
to fleshe: but by takyng of the manhod into



god. One altogether, not by confusio[n] of substance



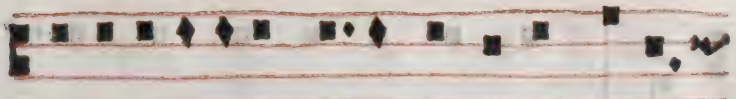
stance: but by vnitie of person. For as the



reasonable soule & flesh is one man: so god and



man is one christ. Who suffered for our saluacion:



descended in to hell, rose agayne þ third day from



þ dead. He ascended in to heauē, he sitteth on the



right hand of god almightie: fro thence he shall  
A. us, come



come to Judge the quicke and the dead. At



whose commyng all men shall rise agayn with



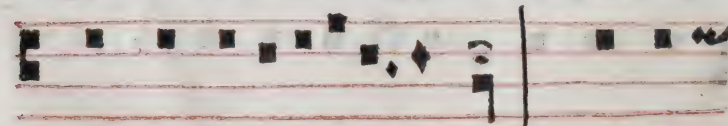
their bodyes: and shall geue accōpt of their owne



wozkes. And they that haue done good, shall



gō in to life euerlasting: and they that haue



done euill in to euerlasting fire. This is  
the

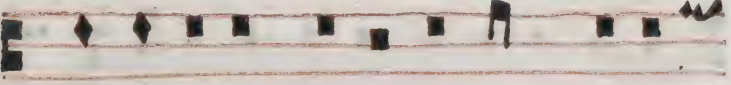




the catholike fayth : which except a man beleue



faythfully he cannot be saued. Glozy be



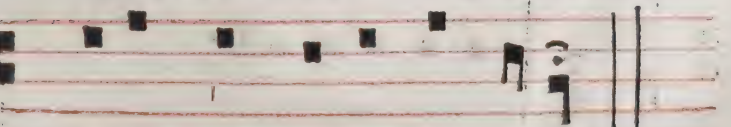
to the father , and to the sonne : and to



the holy ghoſt. As it was in



the begynnyng , is now and euer



Malbe , world without end , Amen.

At the

# At the communion.

*The Introite.*



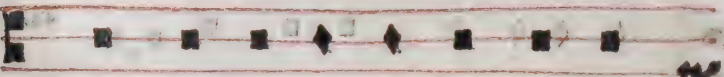
Blessed is that man that hath not



walked in the counsaile of the vngodlye:



noz stande in the waye of synners, and



hath not syt in the seate of the



scornefull, But his delight is ac,

*And fourth  
withyng  
trotte, as is  
Appoynted  
seithyng.*

*By: te.*

At the communion.

Kyrie.

**L**orde haue mercy vpon vs. **iii.** Christ

haue mercy vpon vs. **iii.** Lord haue mercy vpon vs.

Gloria in excelsis.



Lozbe to god on highe. And in


earth peace, good will towarde men, we

praise the, we bleſſe the, we worſhipp the,  
G. I. we

# At the Communion.



we glorifie the, we geue thanks to the, for



thy greate glory, O lozde god heauenly kyng,




God the father almightie. O lozde the onely



begotten sonne Jesu Christ, O lozde god

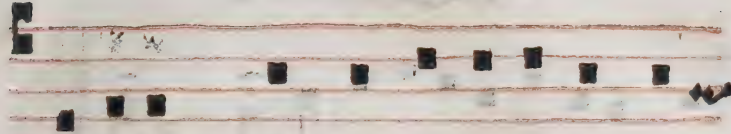


lambe of god, sonne of the father, that takest




away the synnes of the world, haue mercy  
vpon

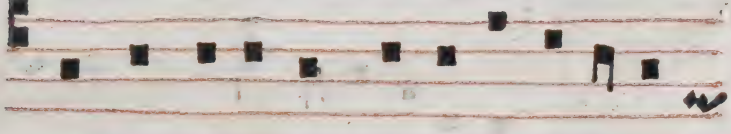
At the Communion.



vpon vs, Thou that takst away the synnes



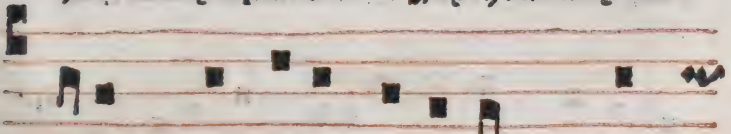
of the world, receaue our prayer, Thou




that sittst at the right hand of god the father,



haue mercy vpon vs: For thou onely art

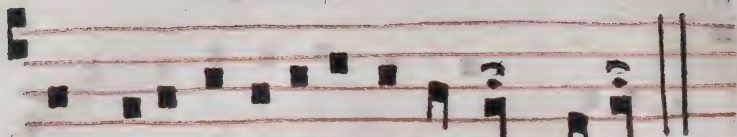


holy, Thou onely arte the lord. Thou



onely (o Christ) with the holy ghost, arte most  
h. ii. high

At the Communion.




high in the glory of god the father. Amen.


# The Crede.



Beleeve in one God. The



father almightie maker of heauen and earth.



and of all thynges visibie, and inuisible:




And in one lordē Iesu Christ, the onely begot

ten


At the Communion.



ten sonne of God, begotten of his father before




all woꝝdes. God of God, light of light, very



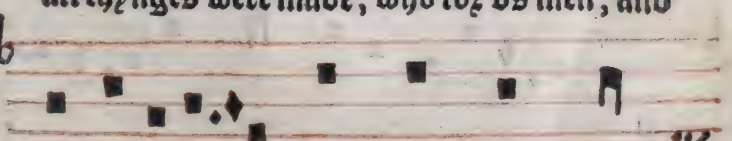
God of very God, begotten not made, being



of one substance with the father, by whome



all thynges were made, who for vs men, and



for our saluacion, came downe from heauen,  
℞. iii, and

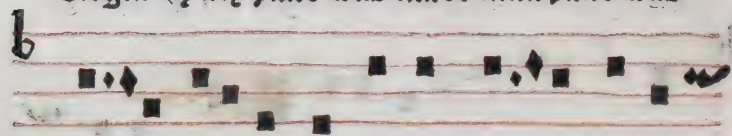
# At the Communion.



and was incarnate by the holy ghost, of the



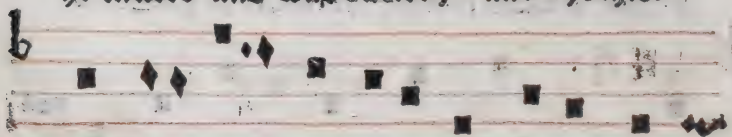
virgin Mary, and was made man, and was



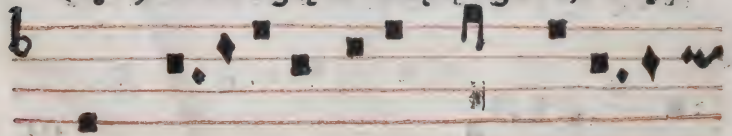
crucified also for vs, vnder Poncius Pilate



he suffered and was buried, and the third



daye he arose agayne accordyng to the scrip



tures, and ascended in to heauen, and sitteth

at



At the Communion.



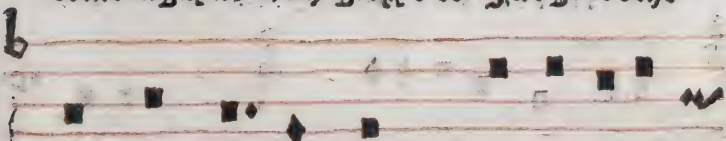
at the ryght hand of the father, whose kyngdome



shall haue none ende: and he shall



come agayne with glorie to Judge bothe



the quicke and the deade. And I beleue



in the holy ghoſte, the lord and geuer of life,

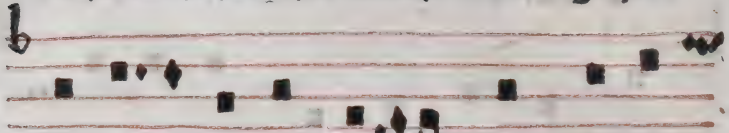


who procedeth from the father and the sonne,  
who

At the Communion.



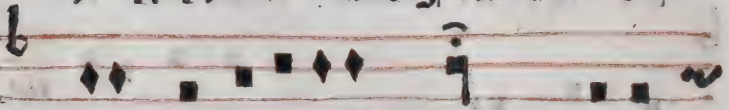
who with the father and the sonne together,



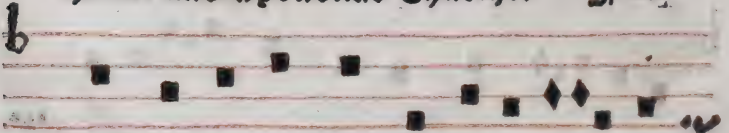
is worshipped and glorified, who spake by



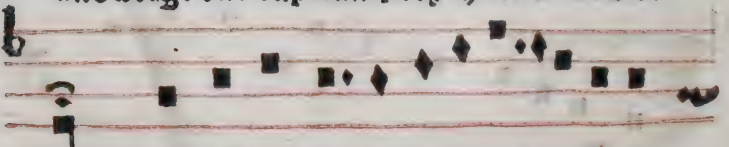
the prophetes. And I beleue one Ca



tholike and Apostolike Church. I ac



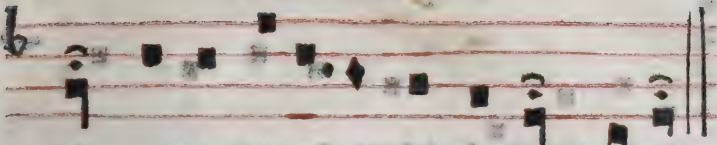
knowlege one baptisme, for the remission of



synnes. And I loke for the resurrection of the

deade:

At the communion.



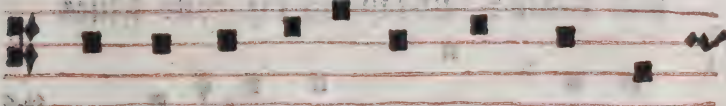
dead : and the life of the world to come. Amen.

The Offertories.

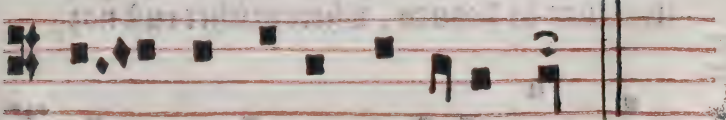


Et your light so shyne before

Mat. v.



men, that they may se your good workes and



glorifie your father which is in heaven.

II




By not by for your selues treasure

Mat. vi.

A. s. vpon


# At the Communion.




upon the earth where the rust and mothe




doth corrupt, and where theses bzeake throu




and steale : but lay vp for your selues



treasure in heauen, where neither rust nor



mothe doth corrupt, and where theses do



not bzeake throug nor steale.

Whatsoever

At the Communion.

III



Whatsoever ye wold that men shuld

Mat. vii.

do vnto you, euen so do you vnto them, for

this is the law and the prophetes.

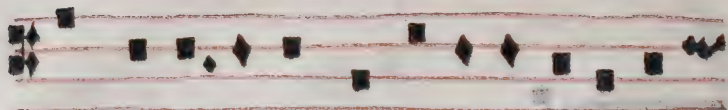


Of euey one that saithe vnto me,

Mat. vii.

lord, lord, shall entre in to the kyngdome of  
heauen,

At the Communion.



heauen, but he that doth the will of my father which



is in heauen.



As he stode forth, and sayde vnto the

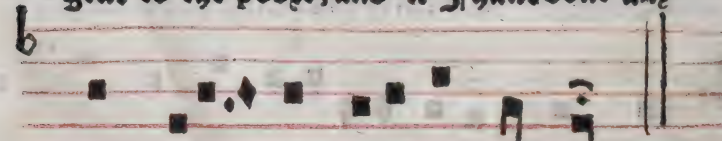
ENC. XIX.



lorde, behold lorde, the halfe of my goodes I



geue to the poore, and if I haue done any

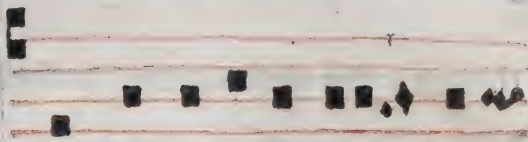


wrong to any man, I restore foure fold.

Who

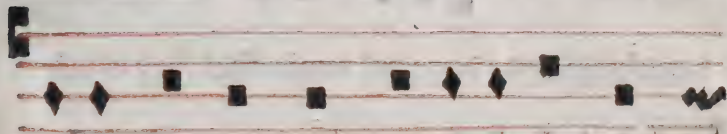
At the Communion.

VII



i. Cor. ix.

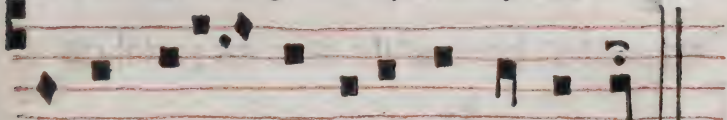
Who goeth a warfare at any tyme



at his owne cost; who planteth a byne yarde,



and eateth not of þ fruite ther of; oz who feedeth



a flocke, & eateth not of the milke of the flocke.

VII



If we haue sowen into yow spirituall i. Cor. ix.

L. ij. thynges

At the Communion.



things, is it a great matter if we shall receiue your



2. Cor. ix.

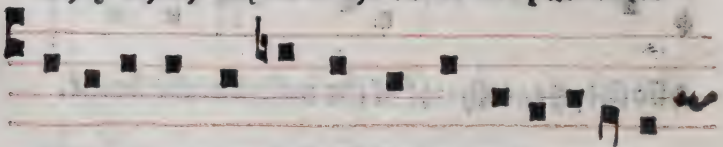
wordly things: do ye not know, that they which



minister about holy thynges, liue of the sacrifice,



They which wayte of the altar are partakers



of the altar, euen so hath the lord also ordeyned:



that they which preache y<sup>e</sup> Gospell, should liue

of



At the Communion.

of the Gospell.



¶ which soweth litle shall reape

ii. Cor. ix.

litle, and he that soweth plenteously shall reape

plenteously, let euery man do accordyng as he

is disposed in his hert, not grudgyngly, or of

necessitie, soꝛ god loueth a cherefull geuer.

¶ Let

At the Communion.

IX



Galat. vi.

Et him that is taught in the worde,

minister vnto him that teacheth in all good

things, be not deceaued, god is not mocked,

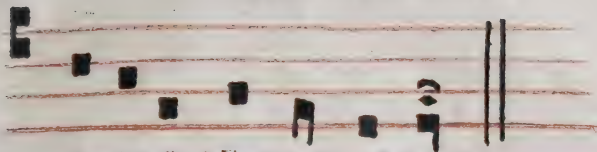
foz what so euer a man soweth, that shall he

Galat. vi

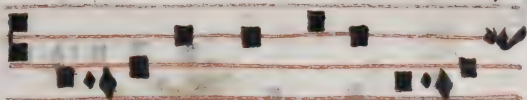
reape. While we haue tyme, let vs do good

vnto all men, and speccally vnto them, which  
are

At the Communion.

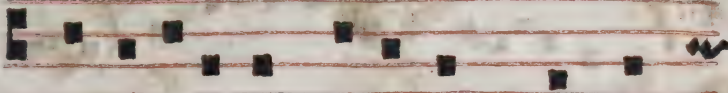


are of the household of faieyth.



Godlines is greate riches if a man

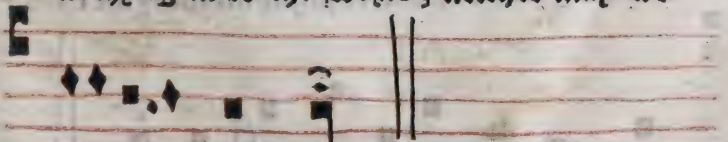
*i. Timo. vi.*



be contented with that he hath, for we brought



nothyng in to the world, neither may we



carry any thyng out.

*M. j.* Charge

At the Communion.

IX



Galat. vi.

Et him that is taught in the worde,

minister vnto him that teacheth in all good

thinges, be not deceaued, god is not mocked,

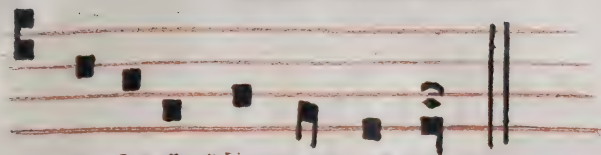
foz what so euer a man soweth, that shall he

Galat. vi

reape. While we haue tyme, let vs do good

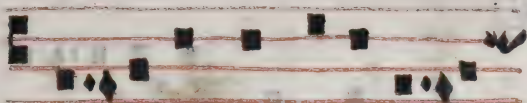
vnto all men, and specially vnto them, which  
are

At the Communion.



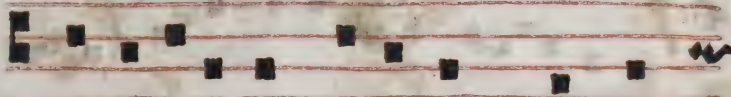
are of the household of faieyth.

X



Odlines is greate riches if a man

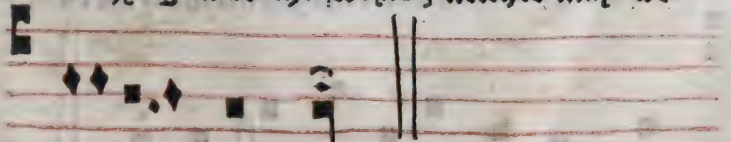
*i. Timo. vi.*



be contented with that he hath, for we brought



nothyng in to the world, neither may we



carry any thyng out.

*M. j.* Charge

At the Communion.

i. Timo. vi.



Charge them which are riche in

this world that they be redy to geue and

glad to distribute, layng by in stoze for them

selles a good foundacion, agaynst the tyme to

come, that they may attayne eternall life.

God

At the Communion,

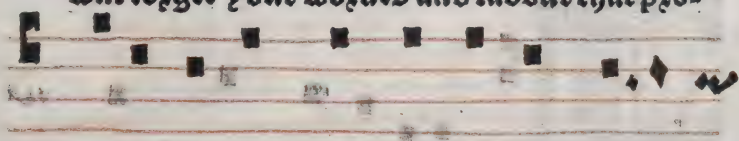
XII



Do is not vnrighreous, that he Hebre. vi.



will forget your workes and labour that pro-



ceedeth of loue, which loue ye haue shewed



for his names sake, which haue ministred to

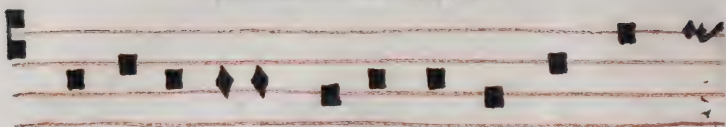


the saintes and yet do minister. To do good,

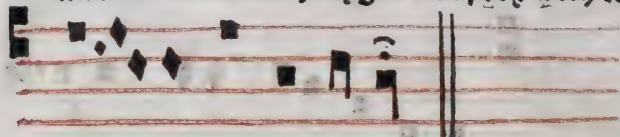
*M. ij.* and

At the cominunion.

Hebre. xiii.

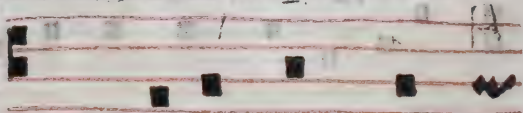


and to distribute, forget not, for with suche



sacrifices god is pleased,

XIII



Who hath this worldes good,

i. Timo. iii.



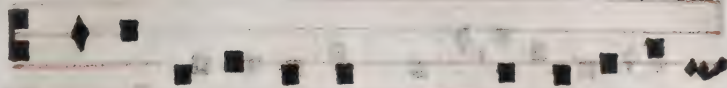
and sieth his brother haue nede, and Mutteeth



by his compassion from him, how dwelleth  
the



At the Communion.



the loue of god in him. Geue almosse of thy



Tobi. iiii.

goodes, and turne neuer thy face from any pooze



man, & then the face of þ lord shall not be turned



away from the.

XIII



E mercyfull after thy power if



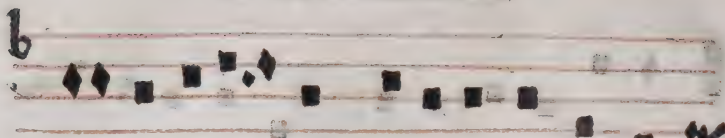
Tobi. iiii.

thou hast muche geue plenteously, if thou hast

little

little

At the Communion.



little, do thy diligence gladly to geue of that



little, for so gatherest thou thy selfe a good



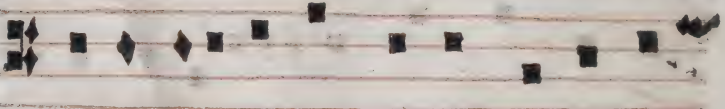
reward, in the day of necessitie.

xv



¶ that hath pitte vpon the poore,

Pro. xix.

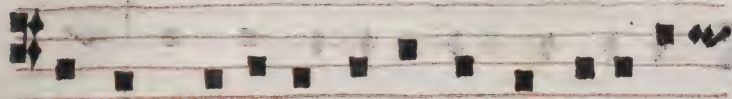


lendeth vnto the lord, and loke what he layeth  
out

At the communion.



out, it shalbe payed him agayne. Blessed be *psal. xl.*

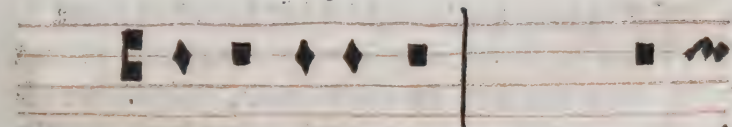


the man  $\bar{e}$  prouydeth for the sicke and nedy, the



lord shall delyuer him, in the tyme of trouble.

*The piteface.*

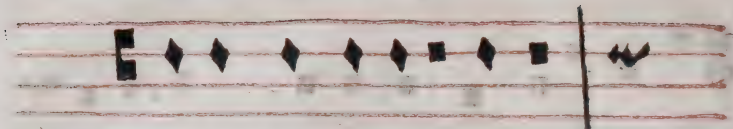


*psal.* The lorde be with you. *psal.* And

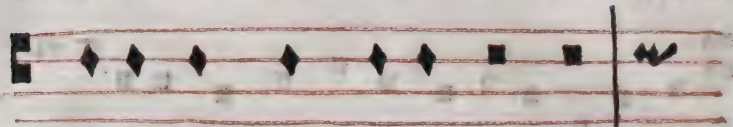


with thy spirit. *psal.* Lift vp your hertes. *psal.*

The p̄face,



*¶* We lift them by vnto the lozde. *¶*



Let vs geue thanks to our lozde god, *¶*



It is mete and right so to do. *¶*



**I**t is very might right & our bounden dutie, that we should at all tymes, and in all places geue thanks to the o lozde, holy father al mightie euerlastynge god. Therfore with angels and archangels, and with all the holy companye of heauen, we laude and magnifie thy glorious name euer moze p̄aylsyng the and sayng.

Proper p[re]sents.

Upon Christmas day.

**B**ecause thou dydest geue Jesus Christ, thyne  
only sonne to be bozne as this day for vs, who  
by the operacion of the holy ghost was made  
very man, of the substaunce of the virgin Mary his  
mother, and that without spott of synne, to make vs  
clene frome all synne. Therefore with angels &c.

Upon Easter day.

**W**hat chesly are we bound to prayse the, for the  
glorious resurrectiō of thy sonne Jesus Christ  
oure lord, for he is the very paschal lambe  
which was offered for vs, and hath taken away the  
synnes of y<sup>e</sup> world, who by his death hath destroyed  
death, and by his rysyng agayn, hath restored to vs  
euerlastyng life. Therefore with angels &c.

R. s.

Upon

At the Communion.

Upon the Ascencion day.



**T**hrough thy most deare beloved sonne Iesus  
Christ our lord, who after his most glorious  
reurrection manifestly appeared to all his  
disciples, and in their sight ascendid vp into heauen  
to prepare a place for vs, that where he is, thether  
might we also ascend and reigne with him in glozy.  
Theretoze with angels &c.

Upon whitsonday.



**T**hrough Iesus Christ our lord, accordyng  
to whose most true promes the holy ghost  
came downe thys day from heauen with a  
sodayn greate sound as it had bene a mightie wynd,  
in the likenes of fiery tongues, lightyng vpon the  
apostles, to teache them, and to leade them to all  
trueth, geuyng them bothe the gift of dyuerse  
languages

At the communion.

languages, and also boldnes with feruent zeale constantly to preache þ̄ Gospell vnto all nacions, whereby we are brought out of darknes and erroꝝ, in to the clere light and true knowlege of the, and of thy sonne Iesus Chꝛist. Therefoꝛe with angels. &c.

Upon the feaste of the Trinitie.

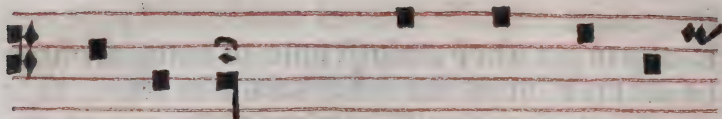
**I**t is very meete, right, and our bounden dutie that we should at all tymes, and in all places, geue thanks to the o lorde almightie, euerlastyng god, which arte one god, one lord, not one onely pꝛson, but thꝛe persons in one substance, foꝛ that which we beleue of the gloꝛy of the father, thesame we beleue of the sonne, and of the holy ghoꝛst, without any difference oꝛ inequalitye, whome the angels and arch, &c.

Sanctus.



Musical notation on a four-line staff with square notes and a treble clef. Below the staff, the text reads: **S**dy Holy Holy lorde  
R. ij. go

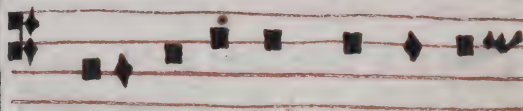
At the Cominuntion.



God of hostes. Heauen and earth are



full of thy glozy Glanna in the highest.



Blessed is he that commeth in



the name of the lozde: Glozy to the o



lozde in the highest.



The prayer for the whole state  
of Christes Church.

Priest.



Amightie and euerlyuyng god

whiche by thy holy apostle hast taught vs to  
make prayers and supplicacions, and to geue  
thankes for all men: we humbly beseeche the mooste  
mercyfully to receaue these oure prayers, which we  
offer vnto thy diuynne maiestye, beseechyng the to ins-  
pire continually, the vniuersal Church, with the  
spirit of trueth, vnitie and con corde: And graunt  
that all they that do confesse thy holy name, may  
agree in the trueth of thy holy worde, and lyue in  
vnitie and godly loue. Specyally we beseeche the to  
saue and defend thy seruant, EDV VARD our  
kyng, that vnder him we may be godly and quietly  
gouerned. And graunt vnto hys whole counsaile,  
and to all that be putt in auctozitie vnder him,  
that they may truly and indifferently ministrate iu-  
stice, for the punishment of wickednes and vice,

R. ij. and

## The pꝛeface.

and to ꝑ mainteynaunce of goddes true religion and  
vertue. Geue grace (O heauenly father) to all by-  
shoppes, pastors and Curates, that they may both  
by their life and doctrine, sett forth thy true & liuely  
woorde, and rightly and dewly administer thy holy  
Sacramentes, and to all thy people geue thy heauē-  
ly grace, that with meke hert and due reuerence they  
may heare and receaue thy holy woorde, truely ser-  
uyng the in holynes and righteousnes all the dayes  
of theyꝝ life: And we molt humbly besceche the of thy  
goodnes (O lord) to comfort and succour all them,  
which in this transitoꝛie life be in trouble, sorow,  
nede, sicknes, oz any other aduersitie. And expect-  
ally we commend vnto thy mercyfull goodnes, this  
congregation which is here assembled in thy name,  
to celebrare the commemoracion of the most glori-  
ous death of thy sonne: And here we do geue vnto  
the most highe prayse, and hertie thankes for the  
wonderfull grace & vertue, declared in all thy saints,  
from the begynnyng of the world. And chiefly in  
the glorious and most blessed virgin Mary, mother  
of thy sonne Iesu Christ our lord and God, and in  
the holy Patriarches, Prophetes, Apostles and  
Martyrs, whose examples (O lord) and stedfastnes  
in the faith, and keepyng thy holy commaundemen-  
tes, graunt vs to folow. We commend vnto thy  
mercy (O lord) all other thy seruauntes which are  
departed hence from vs, with ꝑ signe of faith, and  
now do rest in the slepe of peace: Graunt vnto them  
we besceche the thy mercy, & euerlastyng peace, and  
that

At the Communion.

that at the day of þ̄ generall resurrection, we and all  
they which be of the mutuall body of thy sonne, may  
alltogether be set on his right hand, and heare that  
his most ioyfull voyce : Come vnto me, O ye that be  
blessed of my father, & possesse þ̄ kyngdome which is  
prepared for you, from þ̄ begynnyng of the world:  
Ghaunt this O father for Iesus Chrystes sake, oure



only mediatoure & Advocate. *Amen.* Amen.

*Pref.*

**G**od heavenly father, which of thy tender  
mercy, diddest geue thyne one'y sonne Iesus  
Christ, to suffre death vpon the Crosse, for  
oure redemption, who made there ( by his one obla-  
cion once offered ) a full, perfecte and sufficient sacri-  
fice, oblation, and satisfaction, for the synnes of the  
whole world, & did institute, and in his holy Gospell  
commaunde vs, to celebzate a perpetuall memory, of  
that his precious death, vntill hiscomming agayne.  
Heare vs ( O mercyfull father ) we beseeche the : And  
with thy holy spirit & worde, vouchesafe to bl<sup>+</sup>esse  
and sanc<sup>+</sup>tifie these thy gistes, and creatures of  
bzeade and wyne, that they may be vnto vs the body  
and bloude of thy most dearely beloued sonne Iesus  
Christ. Who in the same night that he was betrayed :  
toke bzeade, and when he had blessed, and geuen  
thanks

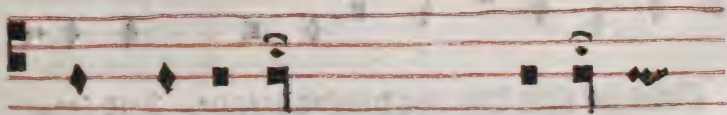
## At the Communion.


thankes: he brake it, and gaue it to his disciples sayng: Take, Eate, this my body which is geuen for you, do this in remembraunce of me. Likewise after supper he toke þ Cupp, and when he had geue thankes, he gaue it to them sayng, Drynke ye all of this, for this is my bloude of the new Testament, which is shed for you and for many, for remission of synnes, do this as oft as you shall drynk it in remembraunce of me.


**W**herfore o lord and heauenly father, accor-  
dyng to the institucio of thy dearely beloued  
sonne, oure sautour Iesu Christ, we thy  
humble seruauntes do celebrare, and make here be-  
fore thy diuyn e maiestie, with these thy holy giftes,  
the memoriall which thy sonne hath willed vs to  
make, hauyng in remembraunce his blessed passion,  
mightie resurrection and glorious ascencion, render-  
yng vnto the most hertie thankes, for the innume-  
rable benefites procured vnto vs by by thesame,  
entierly desyryng thy fatherly goodnes, mercifully  
to accepte this our sacrifice of praise and thankes  
geuyng: most humbly besechyng the to graunt that  
by the merites and death of thy sonne Iesus Christ,  
and through faith in his blood, we & all thy whole  
Churche, maye obtaigne remission of oure synnes,  
and all other benefites of his passion. And here we  
offer and present vnto the (O lord) our selfe, our  
soules, and bodies, to be a reasonable, holy & lvely  
sacrifice vnto the, humbly besechyng the, that who-  
soeuer

## At the Communion.

soeuer thalbe partakes of this holy Communion, may worthely receaue the most precious bloud of thy sonne Iesus Christ, and be fulfilled with thy grace, and heauenly benediction, and made one body with thy sonne Iesus Christ, that he may dwell in them and they in him. And although we be vnworthy (through our manifold synnes) to offere vnto the any sacrifice: yet we beseeche the to accepte this oure bounden duetie and seruice, and commaunde these our prayers and supplicacions, by the ministry of thy holy angels, to be brought vp into thy holy Tabernacle befoze the sight of thy diuyn maiesste: not waiying our merites, but pardonyng our offences, Through Christ oure lorde, by whome and with whome, in the vnitie of thy holy ghost, all honoz and glozy, be vnto the **D** father Almightye,

  
 world without end. *Answer.* Amen *Psalm*

  
**H**et vs praye. **A**s our sauour Christ hath

  
 commaunded and taught vs, we are bold to say.  
**D. i.** **D**ure

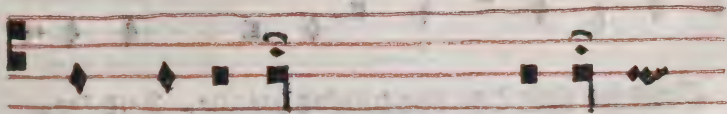
## At the Communion.


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dyng to the institucio of thy dearely beloued  
sonne, oure sautour Iesu Christ, we thy  
humble seruauntes do celebrare, and make here be-  
foze thy diuyn maiestie, with these thy holy giftes,  
the memoriall which thy sonne hath willed vs to  
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mightie resurrection and glorious ascencion, render-  
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and through faith in his bloud, we & all thy whole  
Churche, maye obtaigne remission of oure synnes,  
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soules, and bodies, to be a reasonable, holy & lyuely  
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## At the Communion.

Soeuer thalbe partakes of this holy Communion, may worthely receaue the most pzeious bloud of thy sonne Iesus Ch�ist, and be fulfilled with thy grace, and heauenly benediction, and made one body with thy sonne Iesus Ch�ist, that he may dwell in theim and they in him. And although we be vnworthy (thzough our manifold synnes) to offere vnto the any sacrifice : yet we beseeche the to accepte this oure bounden duetie and seruice, and commaunde these our pzayers and supplicacions, by the ministry of thy holy angels, to be bzought vp into thy holy Tabernacle befoze the sight of thy diuynne maiestie : not waiyng our merites, but pardonyng our offences, Thzough Ch�ist oure lorde, by whome and with whome, in the vnitie of thy holy ghozt, all honoz and glozy, be vnto the **D** father Almighty,

  
 world without end. *Answer.* Amen *Psall.*

  
**H**et vs pzaye. **A**s our sauioz Ch�ist hath

  
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**D. i.** **D**ure

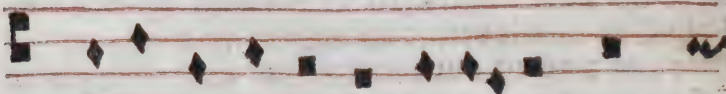
At the communtion.



Ur father which arte in heauen,



halowed be thy name. Thy kyngdome come,



Thy wyll be done in earth, as it is in heauen,



Geue vs this day our daylye bzeade. And foze



geue vs our trespaces, as we fozegeue theim that



trespace agaynst vs. And leade vs not in to  
temptacion.



At the Communion.



temptacion, *Ant.* But deliuer vs from



euil Amen. *Psalm.* The peace of y<sup>e</sup> lord be



alwaye with you. *Ant.* And with thy spirit.

Agnus dei,



Lambe of god that takest away

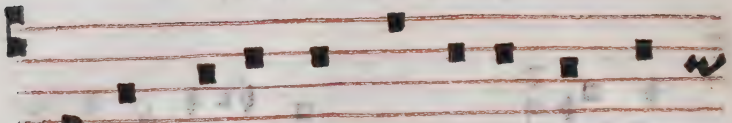


the synnes of the world, Haue mercy vpon vs.

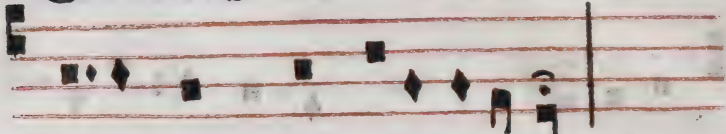
*D.ii.*

*D lambe*

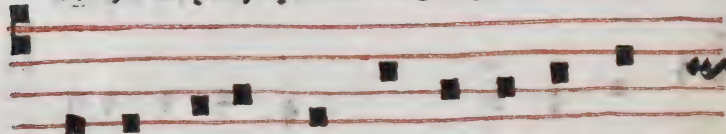
At the Communion.



O lambe of god that takest away the synnes



of the world, Haue mercy vpon vs.

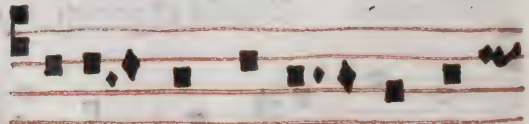


O lambe of god that takest away the synnes



of the world, Graunt vs thy peace.

The post Communion.

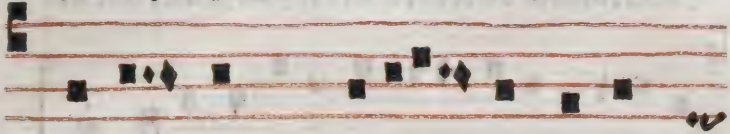


If any man will folow me, let  
him

At the Communion.

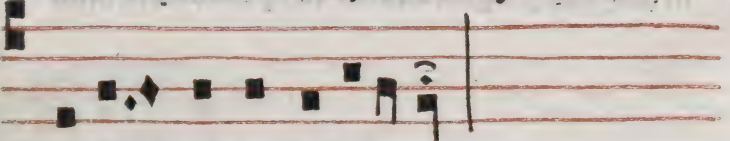


him forsake him selfe, and take vp his crosse



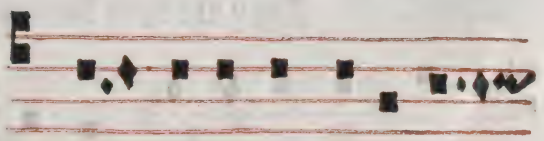
and folow me, Whosoever shall endure

Mat. xij.



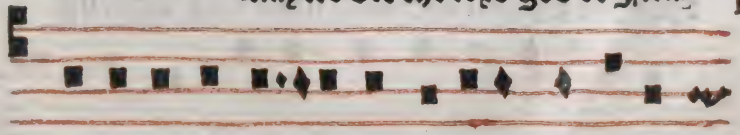
unto the end, he shall be saued.

II



Raised bee the lord god of Israel

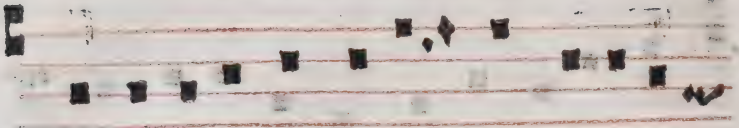
Luke. i.



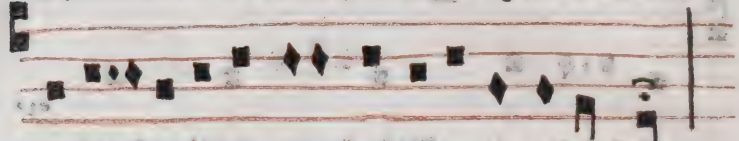
all for he hath visited and redeemed his people:

D. us. Therefore

At the Communion.



Therefore let vs serue him all y<sup>e</sup> dayes of our life

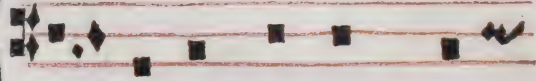


in holynes & righteousnes accepted before him.

III



Luke. xij



Appy are those seruauntes whome



the lord when he commeth shall find wakyng.



Luke. xij.

Be ye ready, for the sonne of man will come

at

At the Communion.



at an houre when ye thinke not,

III

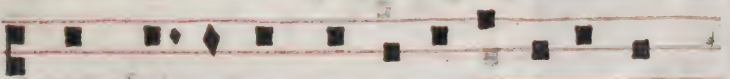


The seruauant that knoweth his

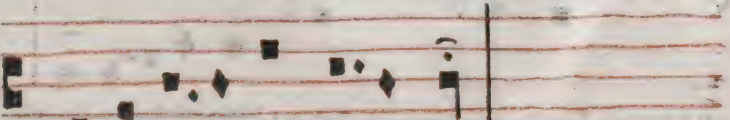
Luke. xii



masters will, and hath not prepared him



selfe, neyther hath doen accordyng to his will,

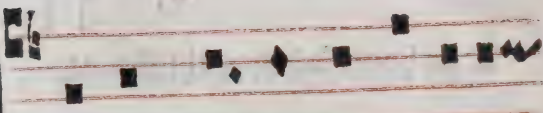


shalbe beaten with many stripes,

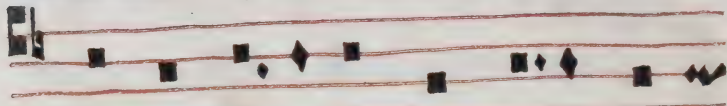
The

At the Communion.

Iohn. iiii



The houre comineth and now it is,



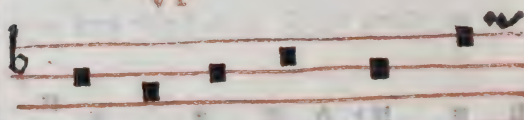
when true worshippers shall worshipp the



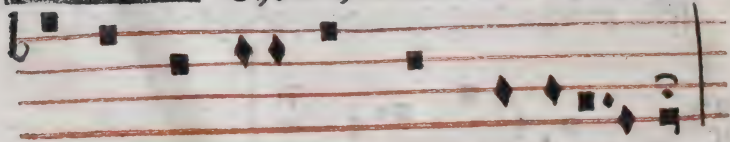
father in spirit and trueth.

VI

Iohn. v



Hold thou arte made whole, synne



no moze, leaste any woze thinge happē vnto thee.

It

At the Communion,

VII



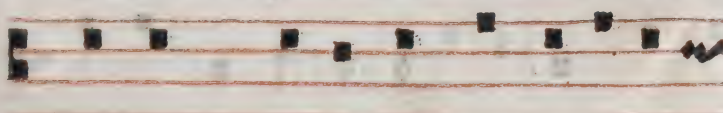
I ye shall continue in my worde, *Ioan. viii.*



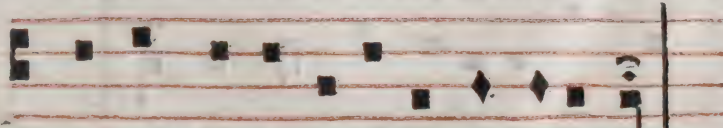
then are ye my very disciples, and ye shall



know the trueth, and the trueth shall make



you free. While ye haue light, beleue on *Ioan. xii.*



the light, that ye may be the children of light.

D. s.

De

At the Communion.

VIII



John. xiiii.

That hath my cōmaundementes

and kepeth them, the same is he that loueth

John. xiiij.

me. If any man loue me, he will kepe my

word, and my father will loue him, and we

will come vnto him, and dwell with him.

¶ pe



At the Communion,

IX



If ye shall byde in me, and my

John. xv.

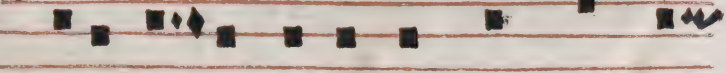


worde shall abide in you, ye shall aske what



ye will, & it shall be done to you. Here in is my

John. xv.



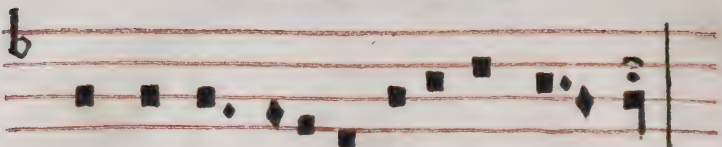
father glorified, that ye beare muche fruite, and



become my disciples, This is my comaundemēt. John. xv.

B. ii. that

At the Communion.



that you loue together as I haue loued you.

X

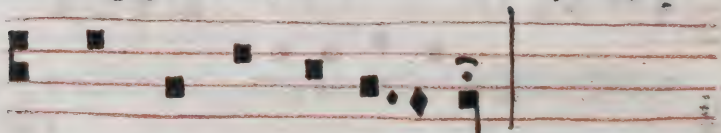


Rom. vii.

If God be on our syde, who can



be agaynst vs : which did not spare his owne



sonne, but gaue him for vs all.

XI



Rom. viii.

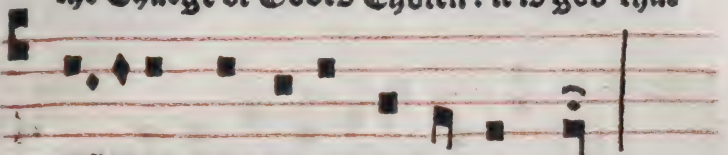
No shall lay any thinge to

the

At the Communion.

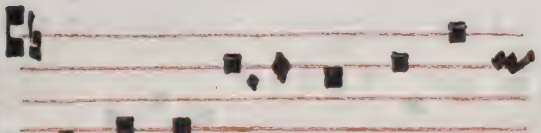


the Charge of Godes Chosen: it is god that



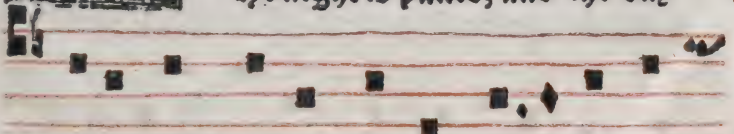
justifieth, who is he that can condemne,

XII



The night is passed, and the day

Rom. xiii.



is at hand, let vs therefore cast away the

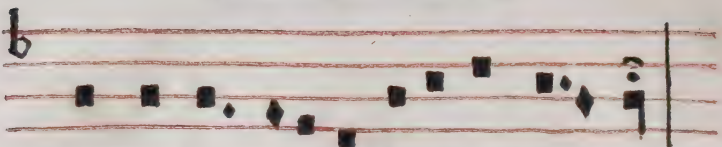


deedes of darknes, and put on the armour

D. iii.

of

At the Communion.



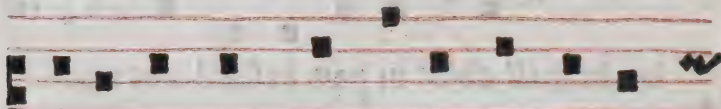
that you loue together as I haue loued you.

X

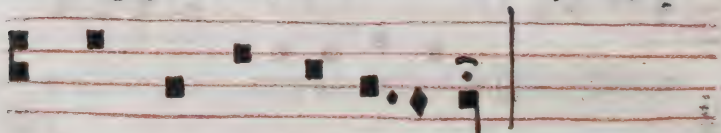


Rom. vii.

If God be on our syde, who can

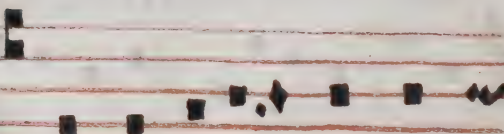


be agaynst vs : which did not spare his owne



sonne, but gaue him for vs all.

XI



Rom. viii.

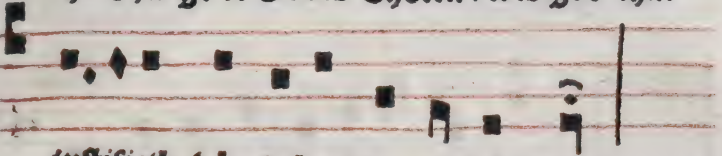
No shall lay any thinge to

the

At the Communion.

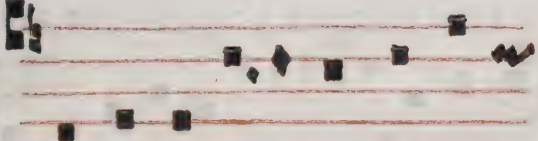


the Charge of Godes Chosen : it is god that



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XII

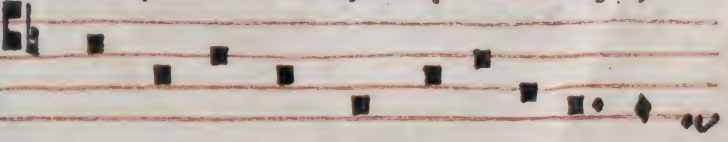


The night is passed, and the day

Rom. xiii.



is at hand, let vs therefore cast away the



deedes of darknes, and put on the armour

P. iii.

of

At the Communion,

of light.

XIII



Christ Jesus is made of god, vn?

i. Cor. i.

to vs wisdom, & righteousness, & sanctifying,

and redemption, & (accozdyng as it is wrytten)

he which reioyced shuld reioyce in the lord.

XIII

Know

At the communion.



Now ye not ye are the temple i. Cor. iii.



of god, and that the spirit of god dwelleth in



you : if any man defile the temple of god,



him shall god destroye,

XV



E are dearly bought, therefore Cor. vi  
glozified

At the communion.



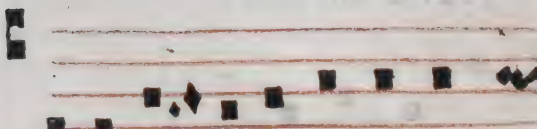
glorifie god in your bodies, and in your



spirites, for they belong to god.

XVI

Eph. v.



You followers of god as deare



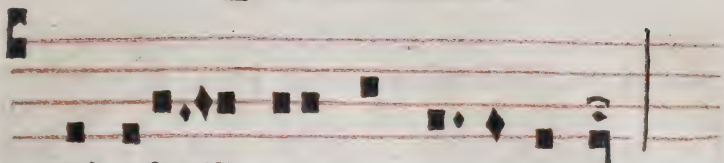
Children, & walke in loue, euen as Christ loued



vs, and gaue him self for vs an offering and

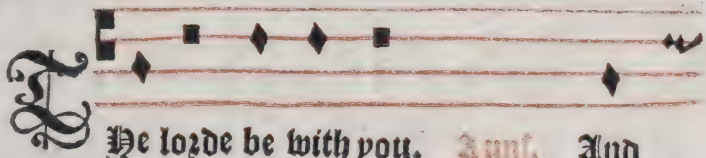


At the Communion.



and a sacrifice of a sweete savour to God.

*And.*



The lord be with you. *Ans.* And



with thy spirit, *Psall.* Let vs pray.



**A**lmightie and everlyuyng God, we most hertely thanke thee, for that thou hast vouchsafed to feede vs in these holy misteries, with the spirituall foode of the most pzeious body and bloude of thy sonne, oure sauyour Iesus Christ, and hast assured vs (duely receiuyng the same) of thy fauour and goodnes toward vs, and that we be very membres, in- corporate in thy mysticall body, which is the blessed companie of all faithfull people: And heires  
D. s. through

At the communion.

through hope of thy euerlastyng kyngdome by the  
merites of the most precyous death and passion  
of thy deare sonne. We therefore most humbly  
beseeche thee, O heauenly father, so to assist vs with  
thy grace, that we may contynue in that holy felo-  
shipp, and do all suche good woꝝkes, as thou hast  
prepared for vs to walke in: Through Iesus  
Christ oure loꝝd, to whome with the, and the holy



ghost, be all honoꝝ and gloꝝy. *Aunt.* Amen.

The peace of god. &c.

Finis.

# At the buriall

of the dead.

*Respons.*



Am the re=



surrection and



ſ life ſaith the

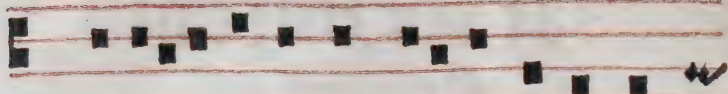


lorde, he that beleueth in me, Yea, though



he were dead, yet ſhall he liue. *Uers.* And  
*Di.* whoſoener

# At the buriall



whosoever lyueth and beleueth in me, shall



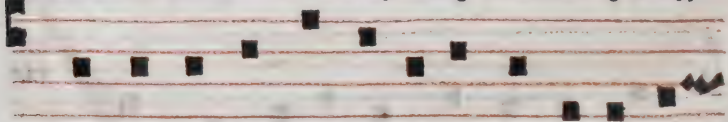
not dye for euer,

I am the. &c.

## Respon.



Know that my redeemer lyueth,



and that I shall rise out of the earth in the last



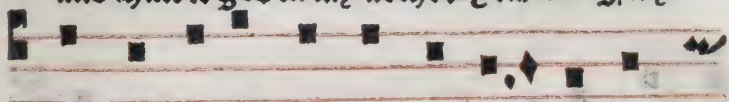
day, & shall be Couered agayn with my skynne

and

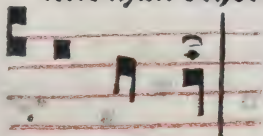
of the deade,



and shall see god in my fleshe: yea, and I my



selfe shall behold him, not with other but with



these same eyes.

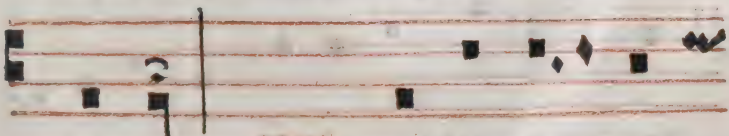
*Respons.*



Wrought nothyng in to this



world, neither may we cary any thing out of



this world.

*Ant.*

The lord geueth and

*Ant.*

the

At the burfall



the lord taketh away. Euen as it pleaseyth the

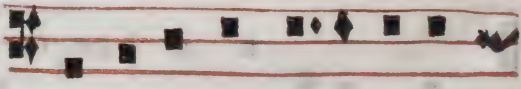


lorde, so commeth thinges to passe, blessed be

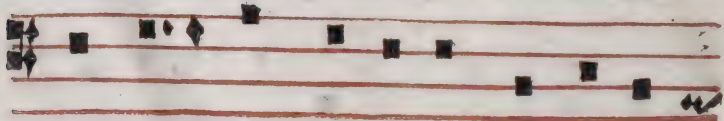


the name of the lord. We brought nothing, &c.

While the Corps is made ready to be layed  
into the earth, the Clerkes shall syng.



In that is bozne of a woman



hath but a Mozt tyme to liue, and is full

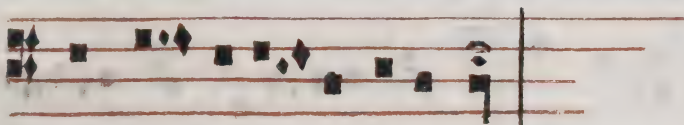
of the dead,



of miserie: He commeth by and is cutt downe



like a floure, he flieth as it were a shadow,



and neuer contynueth in one state.

*Respons.*



In the middest of life we be in


death, of whome may we seke for succoz

but

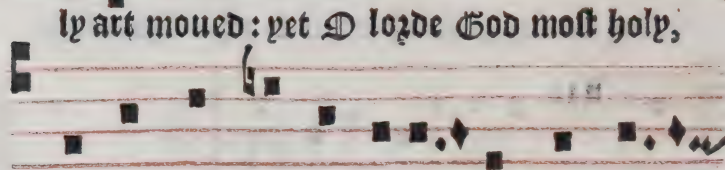
# At the butfall



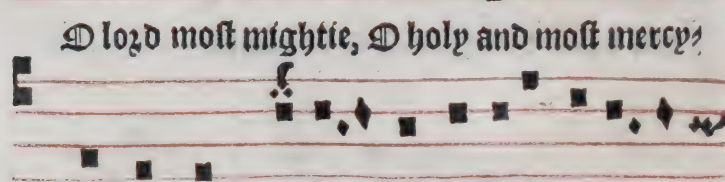
but of the, O lozde, which for our synnes iust:



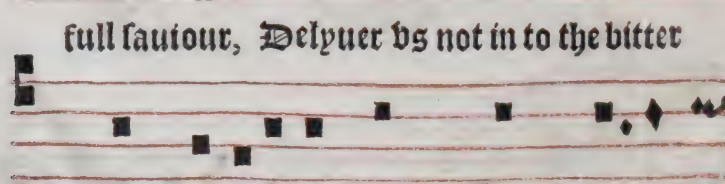
ly art moued: yet O lozde God most holy,



O lozde most mightie, O holy and most mercy:



full sauour, Delyuer vs not in to the bitter



paynes of eternall death. Thou knowest



lozde the secretes of our hertes, But not by thy  
mercyfull



At the buriall



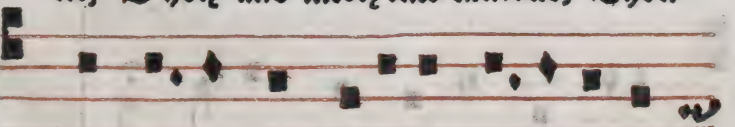
mercifull eyes to oure prayers. *Uel.* But



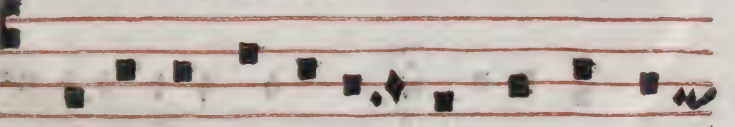
spare vs lozde most holy, O god most migh-



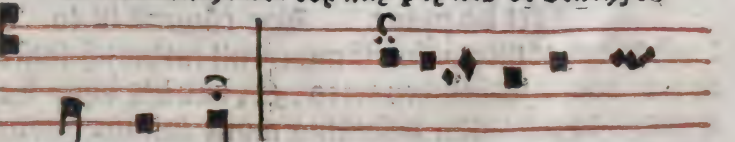
tte, O holy and mercifull sautour, Thou



most worthy Iudge eternall, suffre vs not



at our last houre for any peynes of death, to



fall from the,

Deliver vs not. *Ac.*

R. s. I heard

At the burfall



Heard a voyce from heauen

sayng vnto me, wytte, blessed are the dead

which dye in the lord: Euen so saith the

spirit, that they rest from their labours.

*Psalm.*

Let vs praye. We comend in to thy handes of mercy (most mercyfull father) þy soule of this oure brother departed. *A.* and his body we commit to the earth, belesching thyne infinite goodnes, to geue vs grace to liue in thy feare and loue,

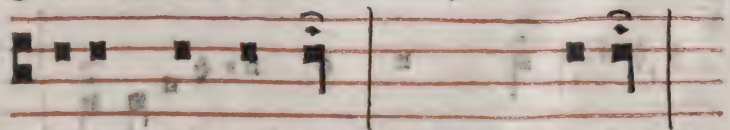
*and*

of the dead.

and to dye in thy fauoure: that when the Judgement shall come which thou hast committed to thy welbeloued sonne, both this our bzother and we may be founde acceptable in thy syght, and receaue that blessing, which thy welbeloued sonne shall then pronounce to all that loue and feare the, sayng: Come my blessed Childzen of my father: receaue the kyngdome prepared for you befoze the begynnynge of the worlde: Graunt this mercysfull father for the honour of Iesu Chyriste our onely sauour, me



diator & aduocate. *Ant.* Amen. Almighty God, we geue the hertye thanks for thy seruaunt, whome thou hast deliuered from miseries of this wretched world, from the body of death & all temptation, & as we trust, hast bzought his soule which he comitted in to thy holy handes, in to sure consolacion and rest: Graunt we beseeche the, that at the day of Judgemēt his soule & all the soules of thy electe, departed out of this life, may with vs & we with theim, fully receaue thy promises & be made perfecte all together through y glorious resurrection of thy sonne



Iesus Chyrist oure lord, *Answer.* Amen.

R. ii. I am

At the burfall

The Psalmes.



Am well pleased : that þ lord hath



heard þ vöyce of my prayer. That he hath enclined



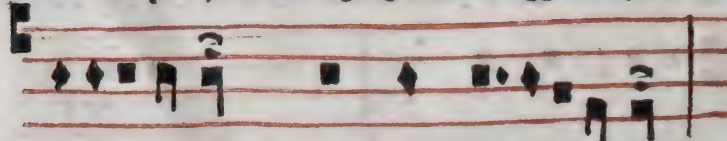
And so forth þ  
rest, as they be  
appoynted &  
stande in ordze

his care vnto me : there. &c.

After the Lesson.



Orde haue mercy vpon vs. Christ haue



mercy vpon vs. Nozde haue mercy vpon vs.

Priest

of the dead.

**Priest.**

Oure father which arte in heauen. &c.

And leade vs not in to temptacion. **Answer.**

But deliuer vs from euil Amen. **Priest.** Entre

not (O Lord) in to Judgement with thy seruaunt.

**Answer.** For in thy sight no lyuyng creature

shal be iustified.

**Priest.**

From the gates of

hell

hell

At the burfall



hell, *Answer.* Deliuer their soules o lord,



*Quest.* I beleue to se the goodnes of the



lord. *Answer.* In the land of the lyuyng,



*Quest.* O lord graciously heare my prayer,



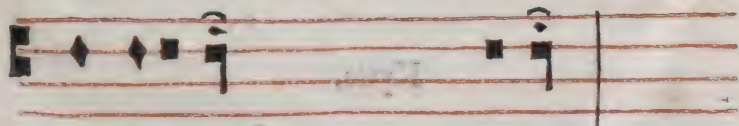
*Answer.* And let my crye come vnto the



*Quest.* Let vs pray, O Lorde, with

of the dead.

with whome do lyue the spirites of theim that be  
 dead: and in whome the soules of theim that be elec-  
 ted, after they be deliuered from the burthen of the  
 flethe, be in loye and felicitie: Graunt vnto this thy  
 seruaunt that the synnes which he committed in this  
 world be not imputed vnto him, but that he eska-  
 ping the gates of hell and peynes of eternall darke-  
 nes: may euer dwell in the region of light, with  
 Abraham Isaac and Iacob, in the place where is  
 no wepyng, sorow, nor heuynes: And when that  
 dreedefull day of the generall resurrection shall  
 come, make him to rise also with the Iust & righte-  
 ous, and receaue this body agayn to glozy, then  
 made pure and incorruptible, set him on the right  
 hand of thy sonne Iesus Chyzt amonge the holy  
 and electe, that then he may heare with theim these  
 most sweete and comfortable wordes: Come to me  
 ye blessed of my father, possesse the kyngdome which  
 hath bene prepared for you from the begynnyng  
 of the world: Graunt this we beseeche the O mer-  
 cyfull father, thzough Iesus Chyzt oure mediator



and redemer.

Answer.

Amen.

At the

At the Communion when  
there is a bntiall.



The Introlite.



Ike as the harte desireth the

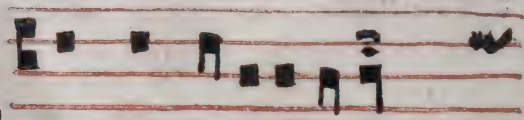


water bzookes : so longeth my soule after the,



God. My soule is a thirst for god, yea, euen, &c.

Kyrie.



*iii.* **L**

Orde haue mercy vpon vs,

*iii.* **Christe**



there is a burfall.



Christ haue mercy vpon vs. *¶* Lord haue



mercy vpon vs. *¶* Lord haue mercy vpon vs.

**The Collect.**



god y father of our lord Iesu  
Christ, who is the resurrecti-  
on & the life: In whome who-  
soever beleueth shall lyue,  
though he dye: And whoso euer  
lyueth, & beleueth in him, shall

**O** Mercyfull  
not dye eternally: who also taught vs (by his apostle  
Paule) not to be sorre as me with out hope for them  
y slepe in him: We mekely beseeche y (O father) to  
raise vs fro the death of synne, vnto the life of righte-  
ousnes, that when we shall departe this life, we may  
slepe in him (as our hope is, this our brother doth) &  
at the generall resurrection in the last day, bothe we  
& this oure brother departed, receauyng agayn our  
bodies, and risyng agayn in thy most gracious fa-  
uoure: may with all thyne elccte sayntes obtayne  
eternall ioy: Graunt this o  
lord god, by the meanes of  
our aduocate Iesu Christ,  
which with y holy ghost



lyueth and reigneth one God for ever. *Amen, Amen.*

*S. i. Sanctus*

At the Communion when

Sanctus.



**H**oly, Holy, Holy, lord god of hostes,



Heaven and earth are full of thy glozy, Osanna



in the highest.

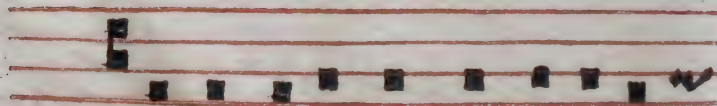
**B**

lessed is he that cometh



in the name of the lord, Osanna in the highest.

Agnus dei.



**O** Lamb of god that takest away the  
synnes

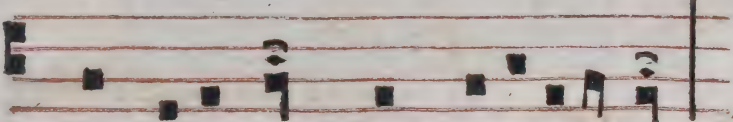
there is a butfall,



synnes of the world, Haue mercy vpon vs.



O Lambe of god that takest away the



synnes of the world, Haue meecey vpon vs.



O Lambe of god that takest away the



synnes of the world, Graunt vs thy peace.

John Werbecke.



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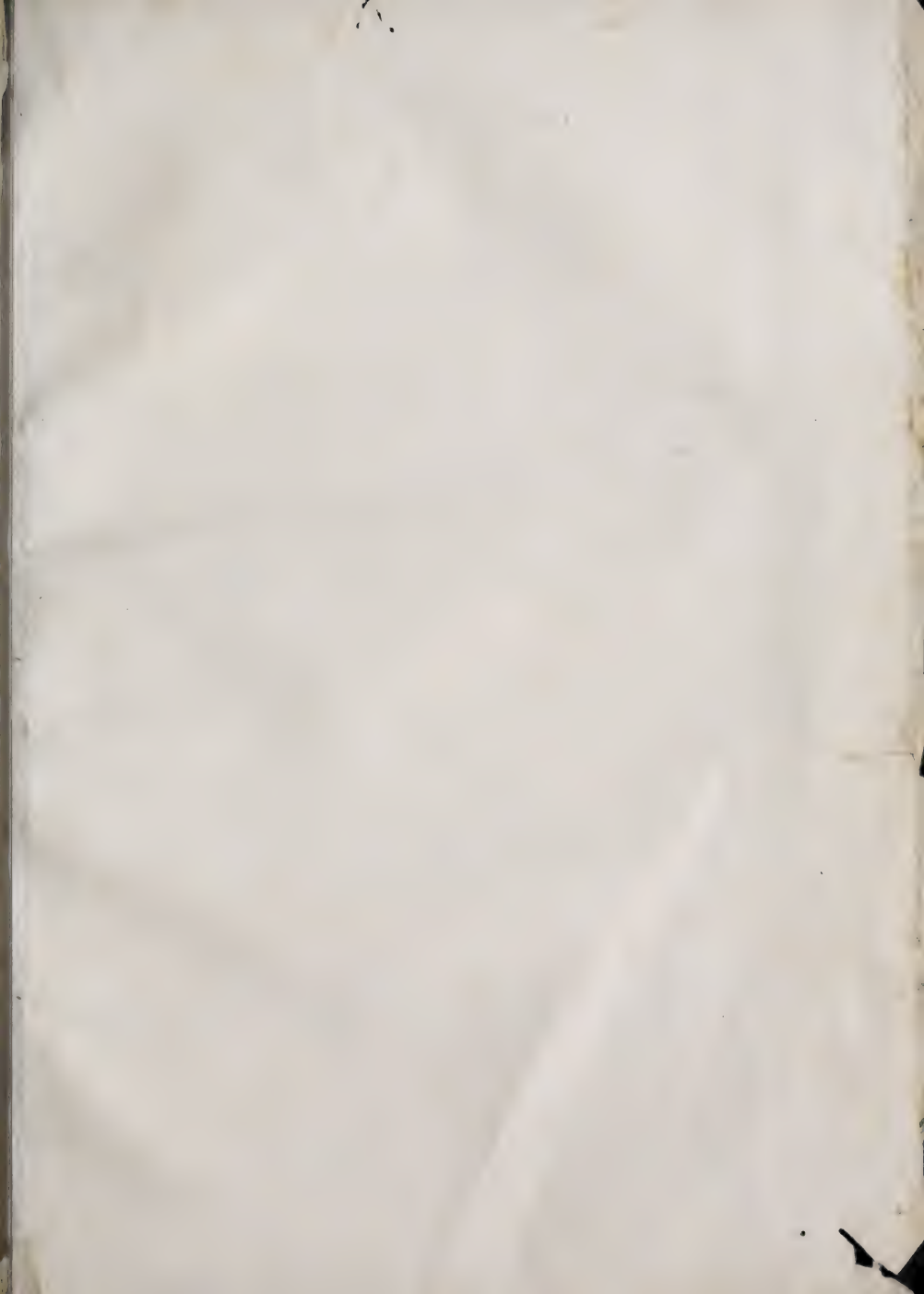
*June 1550*

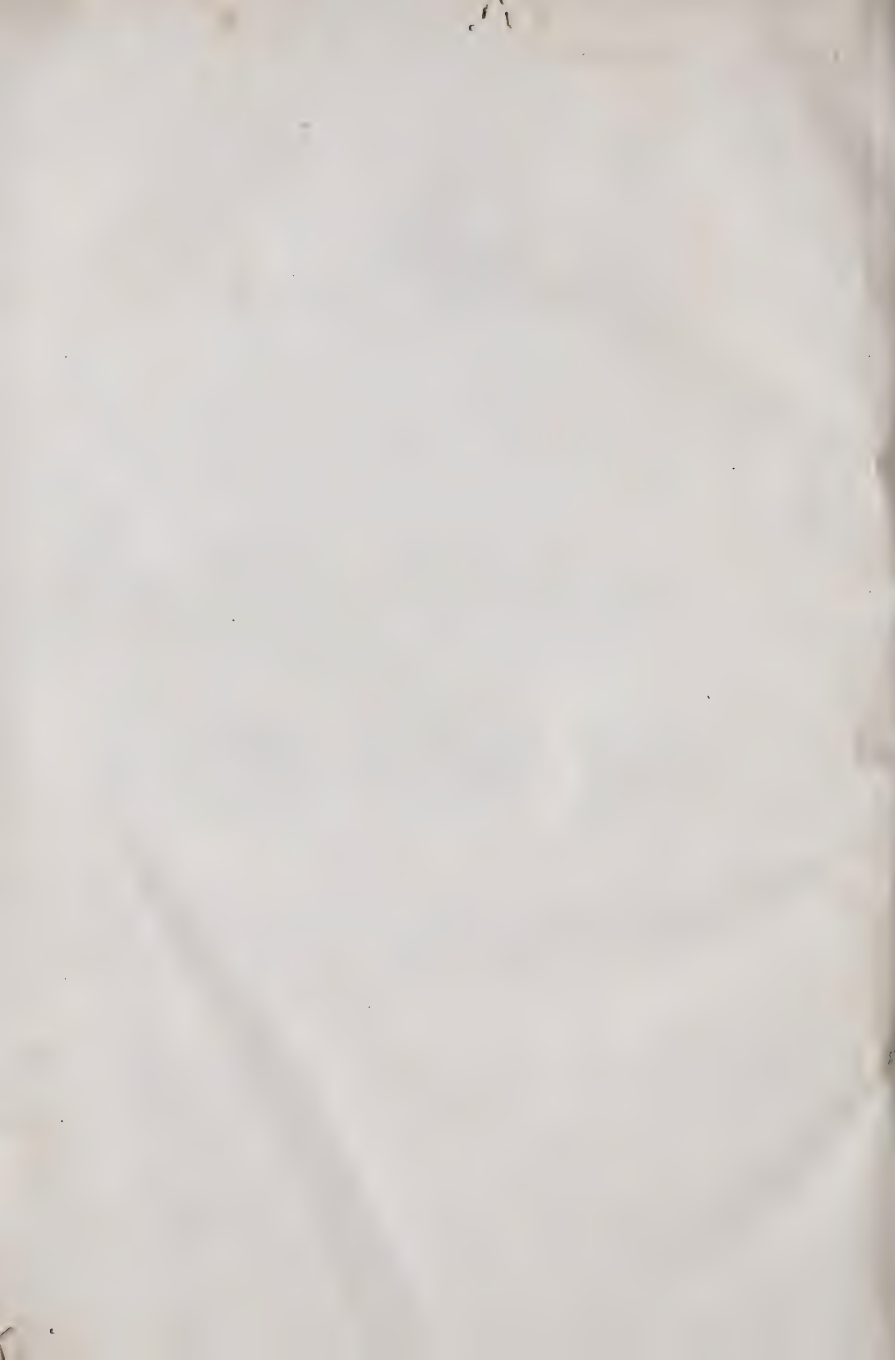
*Cum privilegio ad imprtendum solum.*

*in p...*

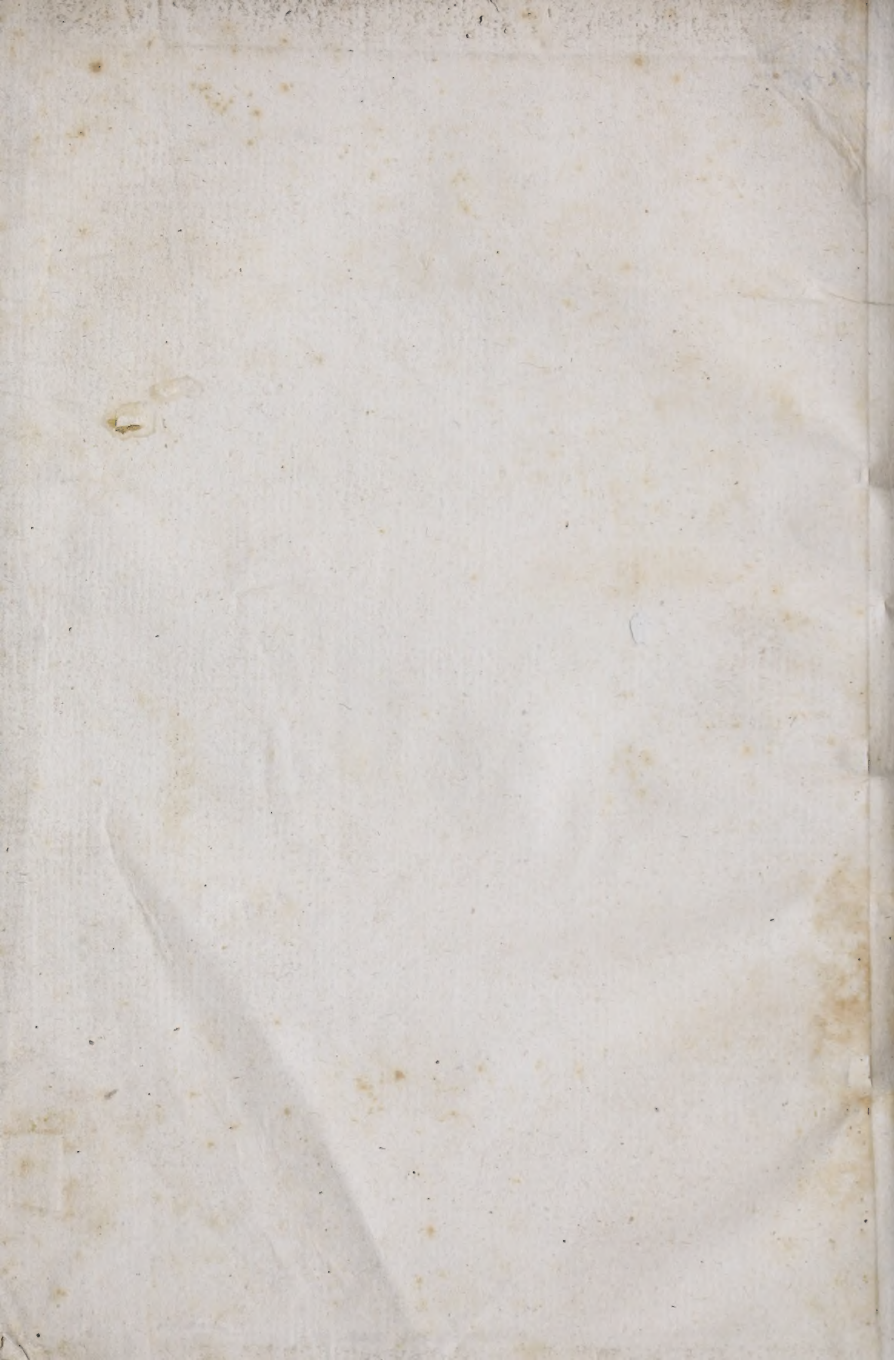
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