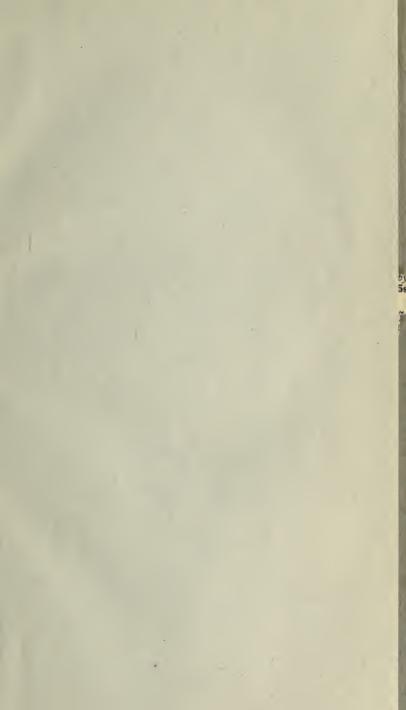
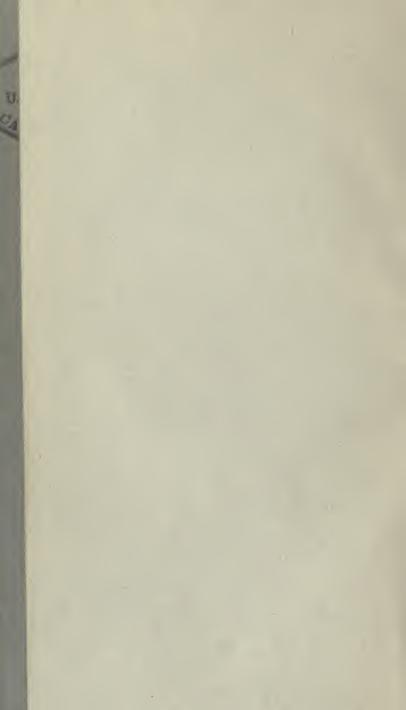
B824 1815 CASE B











#### BRATHWAYTE'S

### **ODES;**

OR

#### PHILOMEL'S TEARS.

Price 7s. 6d.

LEE PRIORY PRESS.

1815.

This Work is limited to Eighty Copies.



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LOVIBOND (Edward) Poems On Several Occasions. Printed for [ Dodsley, 1785. [Soli UNCUT AND UNOPENED.

6 LEE PRIORY PRESS. Brathwayte's Odes; Or, Philomel's Tears. Ed by Sir Egerton Brydges, Bart. Kent: Printed at the Private Press of Lee Pri by Johnson and Warwick, 1815. 8vo, ORIGINAL PRINTED WRAPPERS, WHOLLY UNCUT AND UNOPENED. Martin, p. 394. Only 80 c

were printed.

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# BRATHWAYTE'S ODES;

OR

PHILOMEL'S TEARS.

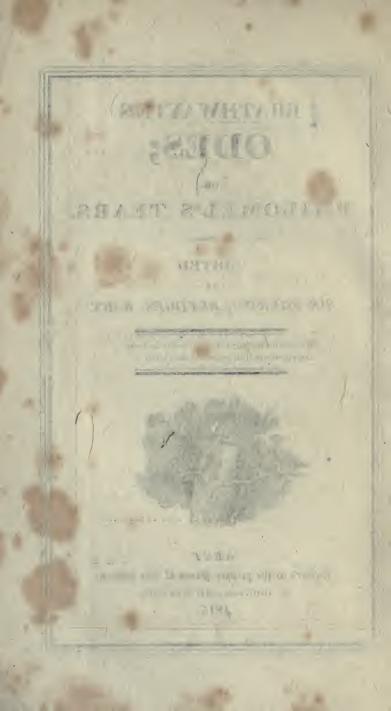
#### EDITED

BY SIR EGERTON BRYDGES, BART.

Wise are the feathery tribe, that haunt the groves; And various are their voices and their loves.



KENT: Printed at the pribate Press of Lee Priory; By Johnson and Warwick. 1815.





## TO PHILIP BLISS, Esq.

OF

#### SAINT JOHN'S COLLEGE, OXFORD,

THIS BRIEF SPECIMEN

OF

#### Brathwayte's Poetry

IS

#### DEDICATED,

M589152

AS

A MARK OF RESPECT AND FRIENDSHIP,

BY

S. E. B.

936

B824 1815 Case

London, July 1, 1815.



## ADVERTISEMENT.

F RICHARD BRATH-WAYTE, the Author of these Odes, a Memoir has lately been given in the Sixth Part of 'ARCHAICA,' published by Messrs. Longman, Hurst, and Co. He was born at Warcop, in Westmoreland, in 1588; and died at Appleton, in Yorkshire, in 1673, at the age of 85; having, after an education at Oxford, spent the greater part of his life as a

2 .... Adbertisement.

country gentleman in those Northern Counties. His publications were numerous, and some of them popular. He has long ceased to be classed among the admitted poets of the nation; and all his poetical productions have become very rare. On this account the following short specimen of his genius has been selected for revival; and if the Editor's taste be correct, it will prove him not to have

Adbertisement. .... 3

......

been without merit, either for fancy, sentiment, or expression. Readers of narrow curiosity may think such revivals of forgotten poetry useless; and the superficial may deem them dull: the highly cultivated and candid mind will judge of them far otherwise!

London, July 1, 1815.

## CONTENTS.

Page
Ode I. The Traveller dilating upon the sundry changes
of Human Affairs, most fluctuant when appearing most
constant managed and a state of the state of
Ode II. The Nightingale
Ode III. The Lapwing under and the destant of the destant of the second
Ode III. The Lapwing wand and a state of the
Ode IV. The Owland and a stand a s
Ode V. The Merline and a state of the state
Ode VI. The Swallow and an and an and an and an and an and and
Ode VII. The Fall of the Leaf and
To my knowing and worthy esteemed Friend, AUGUSTINE
VINCENT, all meriting Contents and
Britain's Bliss. A Poem of Thanksgiving for our long
enjoyed Peace under a gracious Sovereign.
Upon the worthy and sincere Proficients and Professants of
the Common Law; an Encomiastic Poem.
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In Momum
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Ad Invidum. Exeat Menippus
Ad Seipsum. Intret Aristippus and and and and and and ib.
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## **ODES;**

#### OR

## PHILOMEL'S TEARS.

#### BY

#### RICHARD BRATHWAYTE, ESQ.

Odes in strains of sorrow tell Fate and fall of every fowl, Mounting Merlin, Philomel, Lagging Lapwing, Swallow, Owl; Whence you may observe how state Rais'd by pride, is raz'd by hate.

#### LONDON:

PRINTED FOR RICHARD WHITAKER.

1621.

ODES

#### TO THE GENEROUS, INGENIOUS, AND JUDICIOUS PHILALETHIST,

## THOMAS OGLE, Esq.

THE SUCCEEDING ISSUE OF HIS DIVINEST WISHES.



NKNOWN to you I am, yet known I am To th' better part of you, your vir-

tuous name;

Which like a precious odour hath infus'd Your love so much in me, as I have choos'd Yourself to patronize what I have writ, Whose name I thought had power to shelter it. I grant indeed, Smooth<sup>a</sup> Eagle for your name, Includes the sun reflecting (Anagram)

 Sic tereti cursu repetit spiracula montis Aquila, quæ valles spernit, ut alta petat Sol radios mittit, radiosque reflectit ocellis; Aquila sis visu semper (Amice) tuo.
 Alcyat. in Emblem. Samb. ibd. Plin. in Nat. Hit. Ælian. ibid.

Greg. in Mor. expo. in Job.

#### 2 .... Dedication.

These birds which in my Odes their fates display, Are same night birds, as others of the day; Which in my judgment tenders more delight, To see how sins are curtained by night, Whereas the day sends forth his golden rays, And shews such birds as chant their Maker's praise. Which moral, as it suits these times of ours, I do disclaim my right in't, it is yours, If you esteem it worthy to obtain Your approbation: this is all our aim.

R. B.

## ODES.

#### ODE I.

The Traveller dilating upon the sundry changes of Human Affairs, most fluctuant when appearing most constant.



ELL me man, what creature may Promise him such safe repose,

As secure from heat of foes, He may thus much truly say, Nought I have I fear to lose, No mischance can me dismay; Tell me, pray thee (if thou can) If the world have such a man!

Tell me, if thou canst discern By thy Reason's excellence, 2 .... ODES.

What man for his providence, Of the pismire may not learn: Yet that creature hath but sense, Though she do her living earn: Spare, not costly, is her fare, Yet her granar shews her care!

Tell me, canst thou shew me him, That exact in each device, Is at all times truly wise, And is never seen to swim (For in this his judgment lies) 'Gainst the current of the stream, But seems to have full command, Of each thing he takes in hand!

Tell me, was there ever known Such a man that had a wit,

#### ODE5.....3

And in some part knew not it, Till at last conceited grown, He grew prouder than was fit, Ever boasting of his own; For that maxim true we know, He that's witty, knows him so!

Tell me, is that man on earth, Whose affairs so stable are, As they may for all his care, Fall not cross and crab'dly forth; And of sorrows have no share, Which descend to man by birth; What is he can promise rest, When his mind's with grief opprest!

Tell me, is there ought so strong, Firmly, constant, permanent, 4 .... ODES.

Or on earth such true content, As it fadeth not ere long? Is there ought so excellent, As it changeth not her song, And in time that all devours, Mixeth sweets with sharpest sours?

Tell me, who is he that shines In the height of princes' love, Sitting minion---like, with Jove, Glorying in those golden times; But he fears something may move His distaste by whom he climbs; Wherefore he that fears to fall, Should forbear to climb at all!

Tell me, where is Fortune plac'd, That she may not men beguile,

#### ODES.....5

Shrouding frowns with feigned smile; Where is he so highly grac'd, Shewing greatness in his style, Hath not been in time out-fac'd, By some rival, where still one Strives to put another down!

Tell me, then, what life can be More secure, than where report Makes us only known to th' Court, Where we lead our lives so free, As we're strangers to resort, Save our private family; For I think that dwelling best, Where least cares disturb our rest!

x\*\*\*\*\*\*\*\*\*

.. ODES.

ODE II.

THE NIGHTINGALE.

# ( B)

UG, jug; fair fall the Nightingale, Whose tender breast Chaunts out her merry madrigal,

With hawthorn prest: Te'u, te'u, thus sings she even by even, And represents the melody in heaven; T'is, t'is,

I am not as I wish.

Rape-defiled Philomel In her sad mischance, Tells what she is forc'd to tell, While the Satyrs dance:

#### ODES. ....7

Unhappy I, quoth she, unhappy I, That am betray'd by Tereus' treachery; T'is, t'is,

I am not as I wish.

Chast---unchaste, deflower'd, yet Spotless in heart, Lust was all that he could get, For all his art: For I ne'er attention lent To his suit, nor gave consent; T'is, t'is, I am not as I wish.

Thus hath faithless Tereus made Heartless Philomel Moan her in her forlorn shade, Where grief I feel: 8 .... ODE5.

\*\*\*\*\*\*\*\*\*\*\*

Grief that wounds me to the heart, Which though gone, hath left hersmart; T'is, t'is,

I am not as I wish.

ODE III. THE LAPWING.



NHAPPY I to change my airy nest, For this same marish dwelling where I rest,

Wherefore my song while I repeat, I'll close it up; Rue yet, rue yet.

Every cow-herd, driving his beasts to graze, Disturbs my rest, me from my nest doth raise, Which makes my young take up this song, ODE5.....9

.....

To wreak my wrong; Rue yet, rue yet.

Thou subtle Stockdove that hast cheated me,

By taking up thy nest where I should be, Hast me and mine in peril set,

> Whose song is fit; Rue yet, rue yet.

Solely-retired, see I live alone, Far from recourse, or sight of any one, And well that life would suit with me, Were I but free; Rue yet, rue yet.

Young ones I have, that thinking I am fled, Do leave their nest, and run with shell on head, 10 .... ODES.

And having found me out, we cry, Both they and I; Rue yet, rue yet.

Crest-curled mates, why do you bear so long The Stockdove's pride, that triumphs in your wrong? Let us our signals once display, And make him say; Rue yet, rue yet.

Too tedious hath our bondage been I wis, And only patience was the cause of this, Where if we would contract our power, We'd sing no more; Rue yet, rue yet.

March on then bravely, as if Mars were here, .

### ODES. .... 11

And hate no guest so much as slavish Fear; Let the proud Stockdove feel your wing, That he may sing; Rue yet, rue yet.

Let none escape, though they submissive seem,

Till you have spoil'd and quite unfeather'd them;

So you shall make them veil the wing, And henceforth sing; Rue yet, rue yet.

#### ODE IV.

### THE OWL.



A King's daughter, see what pride may do,

In fatal yew takes up my forlorn seat,

The cause whereof was this, if you would know, I would have better bread then grew on wheat, Though now a mouse be all the food I eat, And glad I am when I can feed of it.

Ruff-curled neck, see I reserve some show Of what I was, though far from her I was, Wherein my boundless pride so far did grow, That as in place I did the rest surpass, So in the purest beauty of my face, Courting myself in Fancy's looking-glass.

Milk-bathed skin, see, wantons, what I us'd, To make my skin more supple, smooth, and sleek,

### ODES. .... 13

Wherein my native hue my art abus'd, I lay a new complexion on my check, Sending my eyes abroad suitors to seek, And vying fashions with each day i' th' week.

Nought I affected more than what was rare; "Best things (if common) I did disesteem;" Seld was I breath'd on by the public air; "For those are most admir'd are seldom seen;" Which is, and hath a custom ever been; "Such as come oft abroad, we vulgar deem."

Thus self-admir'd I liv'd, till thus transform'd, I got a feature fitting with my pride: For I that scorned others, now am scorn'd, Had in disgrace, and in pursuit beside: May the like fate like spirits aye betide; So worthless honour shall be soon descried.

For ruff thick-set, a curl-wreathed plume, Round 'bout my neck I wear, for tires of gold,

A downy tuft of feathers is my crown; For fan in hand my claws a perch do hold: And for those cates and dainties manifold, "A mouse I wish, but wants her when I would."

Be well advis'd then, Minions, what you do, "Pourtray my feature, and make use of it," What fell to me may likewise fall to you, And then how daring-high soe'er you sit, Nought but dishonour shall your pride beget, "Dead to report of Virtue as is fit."

ODE V. THE MERLIN. HENCE Nisus, whence, Is this the fate of kings,

For arm on sceptre,

To be arm'd with wings? Poor speckled Bird, see how aspiring may Degrade the high, and their estate betray! ODES. .... 15

Once Fortune made Nisus her favourite, And rear'd his throne

To such unbounded height, That foreign states admir'd what he possest, Till sly Ambition nestled in his breast.

Till then how blest, And after see how base His greatness fell,

When reft of princely grace; Those many fleering parasites he gain'd, In his success, not one in want remain'd.

Chesses he wears

Now on his downy feet, Where once gilt spurs, With store of pearl set,

Adorn'd his nimble heels, and hooded now His bever wants: this can Ambition do.

Up still he mounts,

And must a pleasure bring, That once was king,

To meaner than a king; Where he, who once had falc'ners at command,

Is feign to pick his meat from falc'ner's hand.

Imperious Fate,

What can'st not thou effect,

When thou perceives

In man a disrespect Unto thy honour, which we instanc'd see, In no one, Nisus, better than in thee! ODES. .... 17

But stow bird, stow, See now the game's afoot, And white-mail'd Nisus, He is flying to 't; Sceptre, crown, throne, and all that princely were,

Be now reduc'd to feathers in the air.

ODE VI.

maltottottom

THE SWALLOW.



OU chatt'ring fleer, you fawn, you summer friend, Not following us, but our success,

Will this your flatt'ring humour ne'er have end, Of all other meritless? Fly, I say, fly, be gone, Haunt not here to Albion:

......

She should be spotless, as imports her name, But such as you are born to do her shame.

How many fair protests and solemn vows, Can your hateful consorts make,Whereas (heaven knows) these are but only shows, Which you do for profit sake:

O then leave our coast and us, Blemish'd by your foul abuse; Virtue can have no being, nor could ever, Where th' parasite is deem'd a happy liver.

Tale-tattling gossip, prone to carry news,And such news are ever worst,Where False Report finds matter, and renewsHer itching humour till it burst,

Where each even finds tales enough, All the gloomy winter through, To pass the night away, and oft-times tries, That truth gets friendship seldomer than lies.

# **ODES**....19

Spring-time when flowers adorn the cheerful mead, And each bird sings on her spray, When flow'ry groves with blossoms checkered, And each day seems a marriage day;

Chatt'ring Swallow, thou can'st choose Then a time to visit us; Such are these feigned friends, make much upon us, When we are rich; but being poor they shun us.

The stormy winter with his hoary locks,

When each branch hangs down his head, And icy fleaks candies the ragged rocks,

Making fields discoloured,

Drives thee from us and our coast,

Where in spring-time thou repos't; Thus thou remains with us in our delight, But in our discontent th'art out of sight.

Time-serving humourist that fawns on Time, And no merit dost respect,

.....

Who will not lothe that sees that vein of thine, Where deserts are in neglect,

And the good is priz'd no more Than the ill, if he be poor? Thou art the rich man's claw-back, and depends No more on men, than as their trencher friends.

Go, turn-tail go, we have not here a spring For such temporizing mates; Pan's in our Isle, and he scorns flattering; So those guardians of our states, Who are early up and late, And of all, this vice doth taste:

Fly, tell-tale, fly, and if thou wilt, complain thee, That Albion's harsh, and will not entertain thee.

**ODES**.....21

ODE VII.

### THE FALL OF THE LEAF.



LORA, where's thy beauty now, Thou was awhile 'om wont to show?

Not a branch is to be seen, Clad in Adon's colour green; Lambkins now have left their skipping; Lawn-frequenting fauns their tripping; Earth's bare breast feels Winter's whip-

### ping;

And her brood the North-winds nipping.

Though the box and cypress tree Wear their wonted livery,

\*\*\*\*\*

And the little Robin scorn To be daunted with a storm; Yet the Shepherd is not so, When he cannot see for snow; Nor the flocks which he doth owe, And in drifts are buried low.

Nor the Grazier, discontent That his fodder should be spent; And when Winter's scarce half done, All his stacks of hay are gone: Nor the Lawyer that is glad, When a motion's to be had; Nor poor Tom, though he be mad; "Cold makes Tom a bedlam sad."

Nor the Webster, though his feet By much motion get them heat;

## **ODE5....**23

Nor the knave that curries leather; Nor the cross-legg'd Tailor neither; Nor at glass-work, where they doubt Lest their costly fire go out; Nor the careful carking Lout, That doth toil and trudge about.

No, nor th' Lady in her coach, But is muff'd when frosts approach; Nor the crazy Citizen, But is furr'd up to the chin; Oyster-callet; sly Upholster; Hooking Huckster; merry Malster; Cutting Hackster; courting Roister; Cunning Shark; and sharking Foister.

Thus we see how "Fall of th' Leaf," Adds to each condition grief;

\*\*\*\*\*

Only two there be, whose wit Make hereof a benefit; These, conclusions try on man, Surgeon and physician, While it happens now and then, Kill than cure they sooner can!

Now's their time when trees are bare, Naked scalps have lost their hair; Teeth drop out and leave their gums, Head and eyes are full of rhuems, Where if Traders strength do lack, Or feel aches in their back, Worse by odds than is the rack; They have drugs within their pack.

Thus the harshest seasons come In good season unto some;

### ODES.....25

\*\*\*\*\*

Who have known (as it is meet) Smell of gain makes labour sweet: But where labour reapeth loss, There accrues a double cross; First, fond cares his brain doth toss; Next, his gold resolves to dross.

To my knowing and worthy esteemed Friend, AUGUSTINE VINCENT, all meriting Content.

mar to the total and the second



AY you be in <sup>a</sup>Your actions prosperous, And as ingenious, So victorious;

So may your fate, Smile on your happy name, *Augustines Vincentius*: tute vincas ingeniosus.

And crown you with A glorious Anagram: While Virtue (Man's best lustre) seems to be, That style, which stamps You deep in Heraldry.

#### BRITAIN'S BLISS.

my the states

A Poem of Thanksgiving for our long enjoyed Peace under a gracious Sovereign.



EACE, Plenty, Pleasure, Honour, Harbour, Health; Peace, to encrease Insubstance and in wealth;

Plenty, to praise Heaven's Sovereign the more; Pleasure, to solace us Amidst our store; ODES..... 27

Honour, to guerdon Merit in our time; Harbour, to sit Each under his own vine, Health, to enjoy A blessing so divine, Deriv'd from Jesse's root And David's line. Health, Harbour, Honour, Pleasure, Plenty, Peace, Which from our Sovereign Have their prime increase; Health, to perform Our distinct offices, Harbour, to shroud us From extremities. Honour, to crown The temples of Desert,

28 .... ODE5.

Pleasure, to cheer The intellectual part, Plenty, to store Our hopes with all success, Peace, to accomplish Our full happiness.

All which, by Heaven's hand, pour'd on Albion,
Make up a catalogue to look upon;
That for so many quiet Halcyon days,
Her precious't prize might be her Maker's praise.

> Pacis, honoris, amoris, Edena Britannica nostri, Rege regente bono, leta trophœa gerit.

ODES. .... 29

Upon the worthy and sincere Proficients and Professants of the Common Law; an Encomiastic Poem.



AW is the line, Whose level is dispatch; A lamp, whose light shews Justice what is right;

A lark, whose unseal'd eyes Keeps early watch; A loom, whose frame Cannot be sway'd by might; A list, where truth Puts injury to flight. Straight line, bright lamp, Sweet lark, strong loom, choice list, Guide, shine, shield, guard, And live Truth's martialist!

Law is the stern, Which steers the ship of state; The glorious stem, Whence Justice' scions spring; The cheerful star, Which early shines and late; The staff, whose stay Supports the languishing; The stream, whose spring Is ever cherishing. Rare stern, rich stem, clear star, Firm staff, pure stream, Steer, cheer, direct, support, Refresh the mean!

Blest then are you, Who labour to redress The poor man's case,

### ODES. .... 31

And measure your contents By shielding the' weak From awful mightiness; Like grave professants, Good proficients, Closing with equity Your joint consents; 'Tis you, 'tis you, Who in this blemish'd time Send out your lights, While other stars decline!

When Greece in glory flourish'd, She did rear Some images near Justice' sacred throne, Which to be lame and blind Pourtrayed were,

\*\*\*\*

As proper objects To be look'd upon, Implying what In justice should be done; Blind to distinguish Friend or foe, and lame From taking bribes, To strain Astrea's name.

Clear lights, pure lamps, Rare stems, rich streams of life, Who shine, beam, spring, And drain your crystal course From Justice' throne, To cool the heat of strife, By curbing awe with law, With censure, force, To chastise with restraint, ODES.....33

Cheer with remorse; Long may you live, Since by your life you give Justice new breath, And make her ever live!

Salus civitatis sita est in legibus.

·····>>\*##@>##ferme

IN MOMUM.



UID carpendo premis tua viscera ferrea, Mome? Momus, Mimus eris dum mea scripta premis.

Haud curo invidiam, mea spes tenuissima tuta est,

Nam tuta est tenuis vena, sed alta minus. Anguis es, et virida latitans sub fronde, venenum Ejicis, exiguo tempore inermis eris. Non sum cui fortuna nocet, vel fata juvabunt, Fata canunt magnis, non cecinere meis.

......

Non cecinere meis, licet ista poemata magnis<sup>b</sup> (Si mihi vota favent) sint relegenda locis.

IN ZOILUM.



EXIT ut exiguam subtilis Araneatelam, °Zoile, sic scriptis tela retorque

meis.

Torque, retorque, manet mea laus, mea gloria major, Quo magis exhausta est, gloria major erit.

Ulciscar scriptis: tua mens tuus ultor adibit,

Invidiæ stimulis mens tua puncta tuis.

Pone, miser, miseræ monumenta miserrima vitæ,

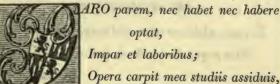
Vixisti misero ..... miserque mori.

Me paucis malle a sapientibus esse probatum.
 Mercurium in lingua, non in pectore geris.

### ODES.....35

......

IN PARONEM.



optat. Impar et laboribus; Opera carpit mea studiis assiduis, Tacet, attamen aliena carpit;<sup>d</sup> O quantæ tenebræ tenuere locum Tuum, Cymmeriis involutum umbris? Ut minus afflares aliorum operibus, Opera corrigis, emendare nequis; Oleum et operam perdit Paro, Per aurea secula transeat Maro, Non plura referam, reticere juvat, Si tu malevolam reprimes linguam, Sin maledicendo pergas dispergere<sup>e</sup> Hisce teterrima crimina scriptis, Scribam, livorem irritare magis Torquendo rigidi viscera Paronis.<sup>4</sup> <sup>d</sup> Invisurum facilius quam imitaturum Zeuxes. Conviva • Vid. Martial, in Lib. iii. Epigr. in Zoilum.

quisquis Zoili potest esse, &c. rumpantur ilia Codri invidia. <sup>f</sup> Crescant et crepant. Vid. Apotheg.

AD INVIDUM. EXEAT MENIPPUS.

INVIDUS ulciscens ultor sibi maximus esset, Nam stupet ille malis sic periendo suis.

mal # the state of the serve

AD SEIPSUM.

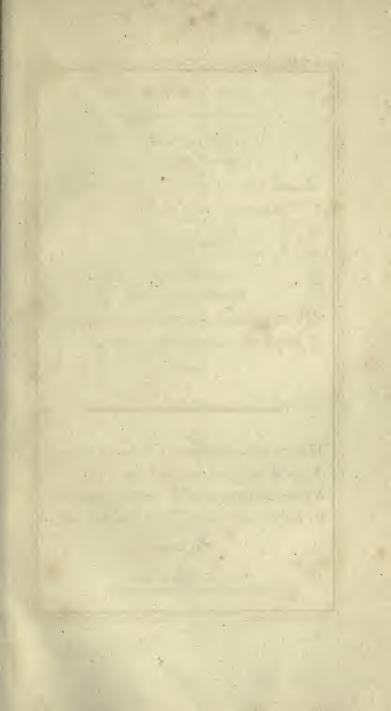
INTRET ARISTIPPUS. Tu tibi res solitus non te subiungere rebus, Me peritura doces spernere, spreta pati.

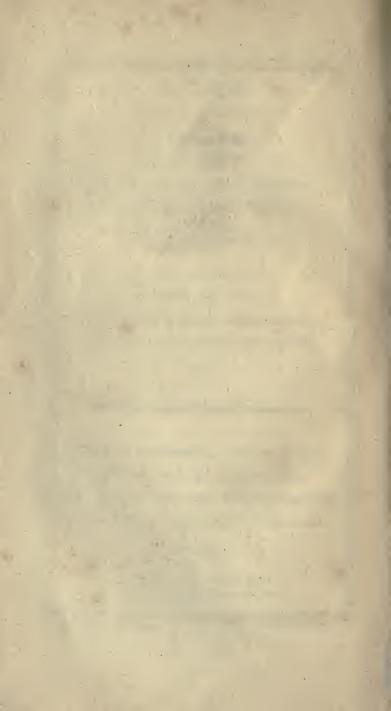
FINIS.

DANC'D are my measures, now I must repose, (Retire at least) and laugh at Virtue's foes, Who let them frown, fume, fret, this is my Mot, My Spirit's above their spite; I fear them not.

The End.

Printed by Johnson and Warwick, At the private Press of LEE PRIORY, Kent.







NEARLY READY FOR PUBLICATION, IN QUARTO,

\*\*\*\*

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WILLIAM BROWNE,

PASTORAL POET.

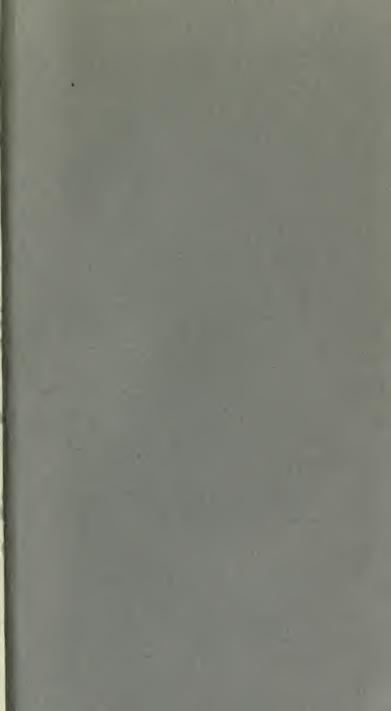
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