

David Briggs

Isaac Briggs's
ALMANAC;

FOR THE YEAR OF OUR LORD,

—1799;—

BEING THE THIRD AFTER LEAP-YEAR.

The astronomical part (which is much more copious than usual) is adopted to the latitude and meridian of PHILADELPHIA; but may, without material error, be used in

Pennsylvania, New-Jersey and Delaware.

The selected PIECES (of which there is a considerable variety in PROSE and VERSE)

Have been chosen with care; and nothing inconsistent with the tenents of Friends, is admitted into any part of this work.

BALTIMORE:

Printed by W. PECHIN, No. 15, Baltimore-Street,

FOR THE AUTHOR.

EXPLANATION of the CHARACTERS. &c, used in this ALMANAC.

THE PLANETS.

☉ The Sun,	♀ Venus,	♃ Jupiter,
☾ The Moon,	♁ The Earth,	♄ Saturn,
☿ Mercury,	♂ Mars,	♆ Herchel.

♋ The Moon's, or any other planet's Ascending Node.

♌ The Descending Node.

♌ Conjunction, or planets situated in the same longitude.

☐ Quadrature, or planets situated in longitudes differing three signs from each other.

♌ Opposition, or planets situated in opposite longitudes, or differing six signs from each other.

Em. 21 10. 43. 22 A. signifies that there is an emersion of Jupiter's first satellite at 10 hours 43 minutes 22 seconds afternoon.

Im. 21 4. 7 38 M. signifies that there is an immersion of Jupiter's first satellite at 4 hours 7 minutes 38 seconds morning.

* A fixed star, in general.

N. North,	Inf. Inferior,	M. or Mo. Morning,
S. South,	Sup. Superior,	A. or Af. Afternoon.



SIGNS of the ZODIAC.

S.	S.	S.
♈ Aries,	♌ Leo,	♐ Sagittarius,
♉ Taurus,	♍ Virgo,	♑ Capricornus,
♊ Gemini,	♎ Libra,	♒ Aquarius,
♋ Cancer,	♏ Scorpio,	♓ Pisces.



CHRONOLOGICAL CYCLES.

Dominical Letter, - - - - F.	Solar Cycle, - - 16.
Lunar Cycle, or Golden Number, 14.	Roman Indiction, 12.
Epact, - - - - - 23.	

N. B. g. is prefixed to those immersions and emerfions of Jupiter's first Satellite which are visible at Greenwich; and to those conjunctions of the Moon with fixed stars, or planets, which are occultations there.

Not being supplied with Greek letters, the fixed stars could not be expressed by Bayer's characters; they are therefore, designated by the corresponding letters—thus:

For Alpha we have put a—Beta, b—Gamma, g—Delta, d—Epsilon, e—Zeta, z—Eta, e—Theta, th—Iota, i—Kappa. l—Lambda, l—Mu, m—Nu, n—Xi. x—Omicron, o—Pi, p—Rho, r—Sigma, s—Tau, t—Upsilon, u—Phi, ph—Chi, ch—Psi, ps—Omega, o.

P R E F A C E.

THE AUTHOR TO THE READER.

I HAVE, for several years past, in common, I believe, with the religious society of which I am a member, felt much disapprobation at many things which constitute a part of most, if not all, the almanacs, in common use amongst us; things which, I conceive, have originated from the corrupt roots of idolatry and superstition. - Out of the former, has arisen the names commonly given to the days of the week, and to many of the months; and out of the latter, the pretence of foreknowing the particular kind of weather for the succeeding year; the notion of the moon's governing successively twelve different portions of the human body, according as she is successively in the twelve signs of the Zodiac, &c.

I believe I cannot better express my objection to the names by which the days of the week and many of the months are commonly called, than in the words of that faithful minister of Christ, John Churchman, in a dialogue with a person, who requested John to come to him on *Saturdays* and *Wednesdays*. "I asked him (says John) what days of the week those were which he called Saturday, and Wednesday? he seemed to wonder at my ignorance, but knew not how to tell me otherwise; I said, I do not read in the scriptures of any days so named; he replied, that is true; for what reason, then, said I, dost thou call them so? because it is a common custom, said he: suppose then, said I, that we lived in a heathen country among infidels who worshipped idols, should we follow their customs because common? he replied by no means. I then said, if I have understood rightly, the heathens gave the days of the week those names: I never heard that before, said he, pray for what reason? I answered, they worshipped the sun on the first day of the week, and named it, after their idol, Sunday; the moon on the second day of the week, so came Monday, and the other days after other idols, for they had many gods; third day they called Tuesday after their idol Tuesco; and after their idol Woden, fourth day they called Wednesday, and fifth day, after their idol Thor, they called Thursday; from ~~Friday~~, Friday; and after Saturn they called the seventh day Saturday; and as I believe in the only true God and Jesus Christ, whom he hath sent,

and expect eternal life by no other name or power, I dare not for conscience sake own the gods of the heathen, or name a day after them; but choose the names which the days were called by, when the Most High performed his several works of creation, viz. first, second, third, and so on, which is scriptural, and most plain and easily understood."

I object to the opinion that any man, as a mere natural philosopher, can foretell the weather, farther than (as our Saviour told the Pharisees) "When it is evening (he may say) it will be fair weather, for the sky is red; and, in the morning, it will be foul weather to-day, for the sky is red and lowering. When he sees a cloud rise out of the west (he may say) there cometh a shower; and when the south wind blows there will be heat." By carefully observing the appearance of the atmosphere, a man may, sometimes, make a tolerable *guess* at the weather for a day or two beforehand; and any pretence of foreknowing more than this, without the spirit of prophecy, as natural philosophy furnishes neither foundation nor rules, must be superstitious.

The fact seems to be pretty well attested that the mind of man, when affected with what is called lunacy, undergoes a periodical change, corresponding to the moon's position with respect to the sun, that is, with respect to her being new or full, increasing or decreasing. For aught I know, other things may be affected by the same cause; as, by the power of gravity, she undoubtedly has some influence upon our atmosphere, and as the quantity of *light* she affords us is constantly increasing from her change to her full, and constantly decreasing from her full to her change. But this has no connexion with the moon's being in any particular sign of the Zodiac; as she is *new* and *full*, *increasing* and *decreasing* in the *same* sign, at different times; natural philosophy furnishes no foundation for believing that the moon has any appropriate influence on *one part* of the animal frame at one time, and on *another part* at another time. Pretended predictions of the weather, the notion, just mentioned, of the signs, and any belief in *ominous* aspects of the planets and stars, are the remains of that ancient superstitious *astrology*, long since exploded, by all men of real science. I believe there is not a man to be found, possessed of knowledge enough to calculate an almanac, with *accuracy*, who does not know that such notions are idle and superstitious. It may be asked, why then do they continue to publish them, from year to year, as an essential part of their almanacs?—Their common excuse is, "People in general (say they) rely so much on these things, that without them, no almanac would *sell*—that almost the whole impression would lie upon the publisher's hands, leaving him his labor for his pains."

I believe otherwise, and am willing, as appears by the present instance, to risk considerably upon the issue, hoping that the number of my fellow citizens, who are rivetted to such superstitions, is comparatively small. When a man is accustomed to regard the planets, their perpetually varied positions, and aspects, as dispensing *good* or *evil* to him, in regulating the *weather*, on which may depend *plenty*, or *famine*, in governing *health* or *disease*, *life* or *death*, also his *health*, by influencing the several parts of his body in rotation; will not such a disposition tend to *weaken* (to say the least of it) that heart-tendering sense of *constant* dependence, or gratitude to, and reverent adoration of his Saviour, which a christian ought to feel?—Ought he not rather to consider the planets, as they really are, vast bodies of *matter*, although works of the same Almighty hand, as inanimate and senseless as the earth on which he treads; and gratefully to receive every blessing which he enjoys as coming *immediately* from the only true God, the fountain of life and light; humbly submitting also to every seeming evil which may befall him, as a judgment from the same source, mercifully intended for his correction and amendment.

I have adapted the apparent time of each phenomenon to the latitude and meridian for which the Almanac is calculated; except the transit of Mercury; the first eclipse; the immersions and emerfions of Jupiter's first satellite; and the conjunctions of the Moon with fixed stars; of which, in all the Almanacs, the apparent time at Washington is set down, it being intended to reckon our longitude from thence, as the established seat of government.

Owing to a concurrence of many circumstances, which I hope will not commonly be the case with me, the season was so far advanced before I could get this work ready for the press, that I fear it will be found incomplete in many particulars. However, if my friends approve of the general design, and will kindly excuse the imperfections incident to a first attempt, and want of sufficient time, I mean to spare no pains to make my future ones more complete and satisfactory. There may be some inaccuracies in the list Friends' meetings, but it was the best I could obtain. I propose to take measures for having that and a more extensive account of courts quite correct in my next.

ISAAC BRIGGS

Sharon, 10th of the }
9th Month, 1798. }

FINDING my name usurped, in one instance, as the author of an Almanac which is *none of it mine*, except merely the astronomical calculations, I think it necessary to caution my friends, who wish to have mine, against imposition, by assuring them, that whatever the title may be, *none is BRIGGS'S ALMANAC* but those which have *his* name to the preface; and this he means to make a standing rule in all future impressions.

ISAAC BRIGGS.

Rule for finding the time of High Water at the following places.

Add to the Moon's southing, the quantities of time annexed, and the sum, if it be under 12 hours, or its excess above 12 hours, if it be greater, will be the time at each place of high water respectively.

	H.	M.		H. M.
Philadelphia, and Wilming- ton (Delaware) - - -	2	0	wich bay, and Tarpoulen Cove, - - - - -	8 53
Albany, - - - - -	3	5	Cape Anne, Ipswich, New- bury Port Portsmouth Sa- lem, and White Stone,	11 20
Amboy, Cape May, Main Ocean, Port Roseway, Pro- vidence, Rhode Island, and Sandy Hook, - - -	8	5	Cape Canso, - - - - -	8 30
Annapolis (Mary.) Charles- ton Lt. House, and Puryf- burg (South-Carolina)	7	0	Cape Fear, and Savannah, Cape Hatteras, Cape Henry, Fairfield, and Huntington,	10 35
Annapolis (N. Scotia) Hack- ensack, Halifax, Penob- scot, Polepels Island, and Quebec, - - - - -	11	35	Georgetown Bar, - - -	6 40
Boston, Casco Bay, Reedy- Island, Saybrook, and Wil- liamsburg (Virginia) -	10	50	Guilford and Plymouth,	10 5
Bridgetown, E. Jersey) Bruf- wick (N. Carolina) Bur- lington, Cape Henlopen, Cockspur (Georgia) Eliza- beth Town Point, New- London, New-York, Sand			Hartford, - - - - -	10 55
			Hell-Gate, and Port Royal (S. Carolina) - - - - -	8 5
			James Town, - - - - -	9 25
			Kingston (Esopus) - - -	2. 35
			Nantucket, and New-Provi- dence, - - - - -	7 30
			New-Haven, - - - - -	10 25
			Newtown Landing, - - -	9 35
			Piscataway, - - - - -	11 15
			Sunbury (Georgia) - - -	9 5
			Tybec Bar, - - - - -	8 50

ECLIPSES for the YEAR 1799.

THERE are but two eclipses this year, both of the Sun, and a transit of Mercury over the Sun's disk, viz.

First Eclipse.

On the 4th of the 5th month, invisible in the United States. \oslash at 7h. 6m. afternoon. The Sun will be centrally eclipsed on the meridian, at 7h. 1m. afternoon, in longitude $105^{\circ} 22\frac{1}{2}$ W. and latitude 8° N.

In Mexico, this eclipse will begin a little before Sun-set, which will be the nearest approach of its visibility to us.

Second Eclipse.

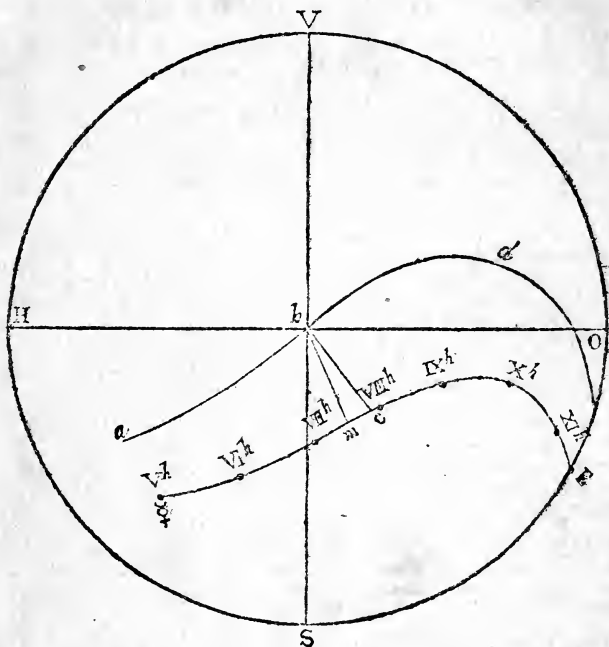
On the 28th of the 10th Month, visible in the Southern and Western states. A line, passing southeastwardly through Lake Superior and Lake Michigan, near the west end of Lake Erie, near the southwest corner of Pennsylvania, near Clarksburg and Staunton, and considerably southwest of Petersburg in Virginia, very near Edenton in North-Carolina, and into the Atlantic Ocean at Cape Hatteras, will divide those parts northeastward, where this eclipse will *not* be visible, from those southwestward, where it will be visible.

The following is a list of the principal places in the United States, where this eclipse will be visible, with the time of its beginning, middle, and end, and its quantity, or the number of digits eclipsed, at each place. The first impression will be on the right hand of the Sun's southern limb.

STATES.	TOWNS.	Beginning.	Middle.	End.	Digits eclipsed
		H. M.	H. M.	H. M.	
N. W. Territory,	St. Vincent,	9 56 <i>mor.</i>	10 33 <i>mor.</i>	11 10 <i>mor.</i>	$1\frac{1}{2}$
Kentucky, - -	Frankfort, - -	10 16	10 49	11 22	$1\frac{1}{4}$
Virginia, - -	Lewisburg, -	10 52	11 11	11 30	$1\frac{1}{2}$
	New London,	11 5	11 19	11 34	$1\frac{1}{2}$
North-Carolina,	Raleigh, - -	11 3	11 24	11 45	$1\frac{1}{2}$
	Salisbury, -	10 53	11 19	11 45	$1\frac{1}{2}$
	Fayetteville,	10 59	11 24	11 49	$1\frac{1}{2}$
Tennessee, - -	Newbern, -	11 18	11 34	11 50	$1\frac{1}{2}$
	Knoxville,	10 12	10 51	11 30	$1\frac{1}{2}$
South-Carolina,	Columbia, -	10 38	11 14	11 50	$1\frac{1}{2}$
	Charleston,	10 45	11 22	11 58	$1\frac{1}{2}$
	Augusta, - -	10 39	11 15	11 52	$1\frac{1}{2}$
Georgia. - - -	Savannah, -	11 43	11 22	0 1 <i>aft.</i>	$1\frac{1}{2}$
	St. Mary's,	10 38	11 22	0 5 <i>aft.</i>	$1\frac{1}{2}$
	S. W. corner of the U. states.	9 19	10 17	11 15 <i>mor.</i>	$1\frac{1}{2}$

THE TRANSIT OF MERCURY

Happens on the 7th of the 5th month, partly visible, as represented in the following figure.



THE circle, V O S H, represents the Sun's disk.

V, his vertex, or highest point.

V b S, a vertical circle, or perpendicular, passing through the Sun's center.

H b O, a line parallel to the horizon, or level, passing also through the Sun's center.

The curve, a b d, is the path (with respect to the perpendicular, V b S) of the point in the ecliptic, answering to Mercury's geocentric longitude.

The curve, δ m c E, is Mercury's path, with respect to the perpendicular, V b S.

The points Vh, VIh, VIIh, &c. represents Mercury's place at the 5th, 6th, 7, &c. hour—the point m, his place at the middle of the transit or his nearest approach to the Sun's center—the point c, his place at the moment of the ecliptical conjunction; and F, his egress, or the end of the transit.

	At Philadelphia.	At Washington.	At Raleigh.
	H. M.	H. M.	H. M.
Beginning, - - - - -	4 1	3 53	3 46
Sun-rise, - - - - -	5 1	5 3	5 9
Middle, - - - - -	7 45	7 37	7 30
Ecliptical conjunction, - - -	8 1	7 53	7 46
Last internal contact, - - -	11 25½	11 17½	11 10½
Last external contact, or end,	11 29	11 21	11 14
Total duration, - - - - -	7 28	7 28	7 28
Duration of visibility, - - -	6 28	6 18	6 5

In the Morning.

In the Morning.

In the Morning.

This mode (although a troublesome one to the calculator) of representing Mercury's path, by making a vertical circle, instead of the ecliptic, the basis of the projection, is preferred, in a publication addressed to the community at large, because, to those unacquainted with astronomy, it is a much better direction where to look for Mercury on the Sun's disk, or face, at any particular time during his passage. No one, but an astronomer, can judge with any precision, of the position of the ecliptic, as it is, every moment, changing with respect to an observer on the earth's surface; but any one can judge what would be the direction of a plumb-line, passing through the Sun's center.

Mercury's path, in the above figure, is adapted to the city of Washington. It was thought unnecessary to make a projection for each place where this almanac may be used, as the difference between this path and one adapted to any other place, within the United States, will be not at all material. In all places north-eastward of Washington, Mercury will appear a little higher on the Sun's face before the middle of the transit, and a little lower afterwards: And in all places south-westward of Washington, the contrary will happen.

To avoid the trouble of calculating parallaxes, all the circumstances of this transit are set down such as they would be if viewed from the earth's center; as the greatest difference that could occur between an observation made there, and a corresponding one, in any place on its surface, would not amount to two minutes of time.

N. B. Although I have carefully calculated this transit, twice over, from the tables in the third edition of De la Lande's astronomy (the most approved, I believe, of any astronomical tables now extant) yet my calculation differs, in time, more than an hour, from that in the Nautical almanac. We must leave it to Mercury himself to determine which is nearest to the truth.

FIRST MONTH—MDCXCIX,

Moon's Phases.

Planets Places, &c.

D. H. M.			D.	☉	H.	♃	♄	♅	♆	♇	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	Latit.		
N. ●	5	11	14	Af																					
1st ☽	13	10	58	Af	1	♃	23	25	24	8	17	♅	11	♆	12	♇	28	8						Deg	
F. ○	21	0	41	Af	7	♄	23	23		16		19		27										23	
L. ☾	28	5	50	M	13	♅	22	23		16		18		27											22
					19	♆	22	22		17		22		♇											22
					25	♇	22	22		17		26		♈											22
																									21

D.	D.	☉	☉	Eq. T	D's	D	D	☉'s Dec.	♃	Falc-Star	
M.	W.	rises.	sets	☉ flo.	place.	rises	south.	S.	sets.	en Mer.	
		H.M.	H.M.	M S	S. D.	H. M.	H. M.	D. M.	H.M.	H. M.	
1	3	7 23	4 37	4	14 ♈	15	2 31 7	55	22 59	Mer	0 2
2	4	7 23	4 37	4	42	2	3 42 8	46	22 53	3	5 57
3	5	7 23	4 37	5	9 ♀	13	4 56 9	41	22 47	2 58	5 53
4	6	7 22	4 38	5	37	26	6 4 10	38	22 41	2 54	5 48
5	7	7 22	4 38	6	4 ♃	10	sets.	11 35	22 34	2 49	5 44
6	F	7 21	4 39	6	30	23	5 6 aft.	30	22 27	2 45	5 40
7	2	7 21	4 39	6	56	6	6 11 1	24	22 19	2 40	Morn.
8	3	7 20	4 40	7	22	19	7 16 2	14	22 11	2 36	5 33
9	4	7 19	4 41	7	47	8	8 19 2	5	22 2	2 31	5 29
10	5	7 19	4 41	8	11	15	9 20 3	42	21 53	2 27	5 24
11	6	7 18	4 42	8	35	2	10 20 4	23	21 44	2 22	5 20
12	7	7 17	4 43	8	58	9	11 18 5	2	21 34	2 18	5 16
13	F	7 17	4 43	9	20	17	morn.	5 41	21 24	2 14	5 11
14	2	7 16	4 44	9	42	8	10 17 6	22	21 13	2 10	5 7
15	3	7 15	4 45	10	3	13	1 16 7	4	21 2	2 6	5 3
16	4	7 15	4 45	10	23	25	2 18 7	51	20 50	2 1	4 58
17	5	7 14	4 46	10	43	11	3 23 8	39	20 38	1 57	4 54
						20	4 27 9	36	20 26	1 53	4 50

18	6	7 13	4 47	11					20 14	1 49	
19	7	7 12	4 48	11	20	♃	4 5 13	10 34	20 14	1 45	4 47
20	F	7 11	4 49	11	27		17 6 32	11 33	20 1	1 41	4 43
21	2	7 10	4 50	11	54	♄	1 rises.	morn.	19 47	1 41	4 37
22	3	7 9	4 51	12	9		16 6 20	32	19 33	1 39	4 33
23	4	7 8	4 52	12	24	♅	0 7 20	1 28	19 19	1 34	4 29
24	5	7 7	4 53	12	39		15 3 33	2 23	19 5	1 30	4 25
25	6	7 7	4 53	12	52	♆	0 9 47	3 13	18 50	1 26	4 20
26	7	7 6	4 54	13	5		14 10 58	4 3	18 35	1 21	4 16
27	F	7 5	4 55	13	17		23 morn.	4 51	18 19	1 18	4 12
28	2	7 3	4 57	13	28	♈	12 0 13	5 43	18 3	1 15	4 8
29	3	7 2	4 58	13	28		26 1 28	6 24	17 47	1 11	4 4
30	4	7 1	4 59	13	47	♀	10 2 37	7 27	17 31	1 10	4 0
31	5	7 0	5 0	13	56		23 3 46	8 23	17 14	1 4	3 56

TRUE RELIGION.

Have always a conscience void of offence toward God and toward men.

Day of Mo. Miscellaneous Phenomena

A brief Account of FRIENDS and their DOCTRINES.

Extracted from a Dictionary of Arts and Sciences, published at Edidburgh.

THE Quakers, are a religious society that began to be distinguished by this name in England, where it first took its rise about the middle of the last century. In treating of this people, we shall deviate from the generality of those who have mentioned them in their writings; by exhibiting the account they give of themselves, without making ourselves answerable for their principles or practices.

William Sewel, a Dutchman, published in the year 1717, the history of this people. He was one of their own persuasion; a man of learning, and known to the public, by his "Dictionary of the Dutch and English languages." He had access to all their records, corresponded with the most eminent; lived at a time when the facts he recorded were recent, and we have not heard that any part of his history has been controverted: And as we are informed, that it has been published with the approbation of the Quakers, we may there-

Day of Mo.	Miscellaneous Phenomena	H. M. S.
1	♂ ♀ ♃ ♄	6 49 M.
1	♂ stationary,	
2	♃ rises	10 26 af.
3	7 * s so.	8 24 af.
4	Bulls eye so.	9 19 af.
5	Em. ♃	10 43 22 af.
6	Sirius so.	11 23 af.
7	Em. ♃	5 11 30 af.
7	♂ ♀ ♃ ♄, *	47 N.
8	♃ so.	0 21 M.
9	♂ ♀ ♃ days increase	0 12
10	♃ stationary.	
11	♂ ♀ ♃ inf.	
11	♂ ♀ ♃ ♄, *	36 S.
12	♃ ♀ ♃.	
12	♃ in apogee	
13	Em. ♃	0 36 0 M.
14	Em. ♃	7 4 19 af.
15	♂ ♀ ♃ ♄	7 44 af.
16	Regulus rises	7 17 af.
17	Spica m rises	11 48 af.
18	Days	9 34
19	♃ enters ♃	6 8 af.
19	Days increase	26
20	♂ ♀ ♃ ♄	5 59 af.
20	♂ sets	11 42 af.
21	♂ ♀ ♃ ♄	3 29 af.
21	Em. ♃	8 57 43 af.
22	♃ stationary,	
23	♂ ♀ ♃ ♄	3 13 M.
23	Arct. rises	10 28 af.
24	Days	9 46
25	♂ ♀ ♃ ♄ ♃	11 55 af.
26	♃ in perigee.	
26	♂ ♀ ♃ ♄, *	30 S.
27	Days increase	0 40
29	Lyra rises	0 55 M.
30	Fomal. sets	5 53 af.
31	♃ so.	10 32 af.

Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue, and if there be any praise, think on these things.

SECOND MONTH — M D C C C X C I X,

Moon's Phases				Planets Places, &c.								☽ latit	
	D.	H.	M.	☉	H.	♃	♄	♅	♆	♇	♈	♉	D.
N. ☉	4	3	14	Af	—	—	—	—	—	—	—	—	—
1st ☽	12	7	44	Af	1	13	22	21	8	17	8	21	18
F. ☉	20	0	3	M	7	19	22	21	18	4	28	24	21
L. ☾	26	3	22	Af	13	25	22	21	18	7	☿	☿	20
					19	☿	21	20	19	11	13	10	20
					25	7	21	20	20	15	21	19	20

D.	W.	☉	Eq. T	☽'s	☽	☽	☽'s Dec.	☽	Pole-star			
M.	D.	rises.	sets.	☉ lo	place	rises.	South	S.	sets.			
—	—	H. M.	H. M.	MS	S. P.	H. M.	H. M.	D. M.	H. M.			
1	6	59	5	1 14	4	☽	6 4	49	19	0 57	1 1	3 52
2	7	58	5	2 14	11	19	7 44	10 14	16 39	0 57	3 48	
3	F 6	57	5	3 14	17	☿	8 32	11 9	16 22	0 54	3 44	
4	2	56	5	4 14	23	19	sets.	11 59	16 4	0 51	3 40	
5	3	55	5	5 14	27	2	5 58	aft. 45	15 45	0 47	3 36	
6	4	54	5	6 14	31	☿	6 58	1 31	15 27	0 43	3 52	
7	5	53	5	7 14	34	21	3 2	12 15	8 0	0 39	3 28	
8	6	51	5	8 14	36	☽	3 3	2 53	14 49	0 36	3 24	
9	7	50	5	10 14	38	19	7 59	3 31	14 30	0 32	3 20	
10	F 6	49	5	11 14	38	27	10 59	4 12	14 10	0 29	3 16	
11	2	48	5	12 14	38	☽	9 morn.	4 53	13 50	0 25	3 12	
12	3	47	5	13 14	37	21	0 05	38	13 30	0 23	3 8	
13	4	45	5	15 14	35	11	3 1	46	26 13	10 0 19	3 4	
14	5	44	5	16 14	32	15	2 77	17 12	50 0 15	3 0		
15	6	43	5	17 14	29	28	3 11	8 13	12 29	0 10	2 56	
16	7	42	5	18 14	25	☽	11 4	129	12 12	8 0 6	2 53	
17	F 6	40	5	20 14	20	25	5 7	10 12	11 47	ster.	2 49	
18	2	39	5	21 14	15	☽	10 5	56	11 11	11 26	11 56	2 45
19	3	38	5	22 14	8	24	rises.	morn.	11 5	11 52	2 41	
20	4	37	5	23 14	2	☽	9 6	11 0	7 10	43	11 50	2 37
21	5	35	5	25 13	54	24	7 28	1 10	22	11 47	2 33	
22	6	34	5	26 13	46	☽	9 3	44	1 54	10 0	11 45	2 30
23	7	33	5	27 13	37	24	9 58	2 45	9 38	11 42	2 26	
24	F 6	31	5	29 13	28	♃	8 11	143	36 9	16	11 39	2 22
25	2	30	5	30 13	18	25	morn.	4 29	8 53	11 36	2 18	
26	3	29	5	31 13	8	♄	7 28	5 23	8 31	11 33	2 14	
27	4	28	5	32 12	57	20	6 40	6 19	8 8	11 31	2 11	
28	5	26	5	34 12	45	☽	3 2	46	7 16	7 46	11 28	2 7

Venus (♀) will be evening star until the 16th of the 10th Month—then morning star the remainder of this year.

Latitude of Herchel (H) about 46 minutes N. this year.

H. E. bath shewed thee, O man, what is good, and what doth the Lord require of thee, but to do justly, to love mercy, and to walk humbly with thy God.

CONTAINING 28 DAYS.

Day of Mo	Miscellaneous Phenome.	H. M. S.	
1	H rises	8 13	af.
2	*s set	1 55	M
3	Days	10 6	
4	gr. elongation.		
5	gr. rises	5 32	M
6	☉ ☽		
6	em. 24	7.15 32	af.
7	H so.	10 2	af.
8	Days increase	1 8	
9	D in apogee.		
10	B's eye sets	1 43	M
11	Sirius so.	8 53	af.
12	Days	10 26	
13	em. 24	9 11 19	af.
14	Regulus so.	0 6	M
15	♄ ♃ 125 ♄	1 50	M
16	Spica gr. ris.	9 45	af.
17	Days increase	1 30	
18	☽ enters ♋	8 55	M
19	♄ sets	11 20	af.
19	♄ ♀ 24 ♀, *	13 N.	
20	em. 24	11 7 45	af.
21	Arct. so	3 47	M
22	D in perigee,		
22	Days	10 52	
23	♄ ♃ 112	3 11	M
24	♄ ♃ 112	4 44	M
42	Lyra rises	11 8	af.
25	♄ ♄ ♃ ♃, *	37 3	
26	♄ ♄ ♃ ♃, *	35 3	
27	Days increase	1 54	
28	*s set	0 14	M

fore consider it as an authentic history of their rise, progress and principal opinions.

George Fox (for whose birth and parentage, see Sewell's history, page 6. &c.) was the first of these people. He was of a grave sedate turn from his infancy : always averse to the follies of youth, and desirous of nothing so much as to be preserved in innocence and simplicity. He was early remarked as an example in these respects, and of inflexible integrity.— When a youth, he was desirous above all things to please God, and cautiously avoided every thing that either scripture, or the dictates of his own conscience, taught him to believe was offensive. As he grew up, this disposition increased ; it cost him much distress. But at length he was satisfied, in respect to many doubts he had admitted : and gained much experience by the things he had suffered. This enabled him to instruct others : And about the year 1647, we

The fruit of the spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance : against such there is no law.

Add to your faith virtue, and to virtue knowledge, and to knowledge temperance, and to temperance patience, and to patience godliness, and to godliness brotherly kindness, and to brotherly kindness charity.

But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

THIRD MONTH—MDCXCIX,

Moon's Phases.				Planets Places, &c.								D's latit. Deg				
N.	D.	H.	M.	☉	☿	♁	♂	♀	♃	♄						
6	8	34	M	☿	♁	♂	♀	♃	♄	♅	♆	♇	♈	19	4	S
14	1	22	F	♁	♂	♀	♃	♄	♅	♆	♇	♈	♉	19	4	S
21	9	53	M	♁	♂	♀	♃	♄	♅	♆	♇	♈	♉	19	2	N
28	2	34	M	♁	♂	♀	♃	♄	♅	♆	♇	♈	♉	18	5	N
				♁	♂	♀	♃	♄	♅	♆	♇	♈	♉	18	5	N
				♁	♂	♀	♃	♄	♅	♆	♇	♈	♉	18	1	S

M.	W.	Sun	Sun	Eq. T.	D's	D	D	☉'s Dec.	♁	Pole-Star	
D.	D.	rises	sets	☉'s	place	rises.	south	S.	sets.	on Mer.	
		H M	H M	M. S.	S. D	H M	H. M.	D. M.	H M	H. M.	
1	6	6 25	5 35	12 33	♁	16 3	43 3	12	7 23	II 24	2 3
2	7	6 24	5 36	12 21	♁	29 4	33 7	7	0	II 21	2 0
3	F	6 22	5 38	12 8	♁	11 5	17 9	58	6 37	II 18	I 56
4	2	6 21	5 39	11 54	♁	24 5	46 10	46	5 14	II 15	I 52
5	3	6 20	5 40	11 40	♁	6 sets	11 31	5	51	II 13	I 48
6	4	6 18	5 42	11 26	♁	18 5	56 13	5	27	II 11	I 45
7	5	6 17	5 43	11 11	♁	0 5	56 5	54	5 4	II 8	I 41
8	6	6 16	5 44	10 56	♁	12 7	56 1	34	4 41	II 4	I 37
9	7	6 14	5 46	10 41	♁	23 8	55 2	13	4 17	II 1	I 34
10	F	6 13	5 47	10 25	♁	5 9	55 2	54	3 54	IO 58	I 30
11	2	6 12	5 48	10 9	♁	17 10	58 3	37	3 30	IO 56	I 26
12	3	6 10	5 50	9 53	♁	29 11	morn. 4	24	3 7	IO 53	I 22
13	4	6 9	5 51	9 36	♁	11 0	15	14	2 43	IO 50	I 19
14	5	6 8	5 52	9 19	♁	2 1	56	6	2 19	IO 47	I 15
15	6	6 6	5 54	9 1	♁	6 2	57	3	1 56	IO 44	I 12
16	7	6 5	5 55	8 44	♁	20 3	27	59	1 32	IO 42	I 8
17	F	6 4	5 56	8 26	♁	3 3	49 8	59	1 8	IO 40	I 4
18	2	6 2	5 58	8 8	♁	18 4	38 9	55	0 45	IO 37	I 1
19	3	6 1	5 59	7 50	♁	25 5	9 10	49	0 21	IO 33	0 57
20	4	6 0	6 0	7 32	♁	17 6	40 11	44	N. 3	IO 30	0 54
21	5	5 59	6 1	7 13	♁	2 rises.	morn.	0	26	IO 28	0 50
22	6	5 57	6 3	6 55	♁	18 7	40 0	37	0 50	IO 26	0 46
23	7	5 56	6 4	6 37	♁	3 8	59 1	30	1 11	IO 23	0 43
24	F	5 55	6 5	6 17	♁	17 10	17 4	24	1 37	IO 21	0 39
25	2	5 53	6 7	5 59	♁	2 11	32 3	20	2 1	IO 17	0 35
26	3	5 52	6 8	5 40	♁	16 morn.	4	17	2 24	IO 14	0 32
27	4	5 51	6 9	5 21	♁	0 0	43 5	16	2 48	IO 12	0 28
28	5	5 49	6 11	5 3	♁	13 1	46 6	14	3 11	IO 9	0 25
29	6	5 48	6 12	4 44	♁	26 2	37 7	10	3 35	IO 7	0 21
30	7	5 47	6 13	4 26	♁	8 3	28 8	3	3 58	IO 3	0 17
31	F	5 45	6 15	4 7	♁	21 3	57 8	52	4 21	IO 0	0 14

For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

CONTAINING 31 DAYS.

Day of Mo	Miscellaneous Phenome.	H. M. &c.	
I	♂ ♃ ♀	4 31	M
I	H rises	6 17	A
I	em. ♃	7 33 56	A
I	♂ ♀ ♃ * 22° N.		
2	7 * s sets	0 6	M
3	B's eye sets	0 23	M
4	Days	11 18	
6	♃ so.	8 14	A
7	♂ ♃ ♀		
8	Em. ♃	9 31 27	A
8	♃ in apogee.		
9	Days increase	2 22	
10	♃ ☉ ♃		
11	♂ ♃ ♃	10 12	A
14	Days	11 44	
15	Vir. sets	11 55	A
16	Reg. so.	10 10	A
17	♂ ♃ 2 ps 26	0 2	M
17	♃ ♃ so.	1 26	M
18	♂ ♀ ♃ * 35° N		
19	♂ ♃ ♃	0 26	M
20	♃ sets	11 5	A
20	☉ enters ♃	9 17	M
20	Equal day & night		
21	♂ ☉ ♀ sup. ♃ ita.		
22	♃ in perigee.		
23	Days	12 8	
24	♂ ♃ ♃	3 20	M
24	Em. ♃	7 56 31	A
25	♂ ♃ ♃	0 9	M
25	♀ sets	7 50	A
27	Arct. so.	1 42	M
28	Lyra rises	9 11	A
29	7 * s sets	10 24	A
30	Days	12 26	
31	♂ ♃ ♃	5 48	M
31	Em. ♃	9 54 25	A

find him travelling through several counties in England, seeking out such as had any religious tenderness, and exciting the enquiries of several concerning him. Many embraced his opinions: And indeed, he seems to have roused the public mind, as much as ever any individual did in those counties for the time, and under such circumstances. A man of low birth, without literature, merely by the sanctity of his life, and the simplicity of his doctrines, to have collected from all professions, and most ranks, men of character, fortune, and understanding, and embodied them as a religious society; to have instituted one of the best concerted plans of civil discipline; is a circumstance most rare, and not unworthy the disquisitions of the ablest philosophers.

The name of Quaker was affixed to this people early, by way of reproach. In their assemblies it sometimes happened, that some were so struck with their past follies, and forgetfulness of their condition; others so deeply affected with a sense of God's Mercy to them, that they actually trembled and quak-

—Wherefore the rather, brethren, give diligence to make your calling and election sure; for if ye do these things, ye shall never fall.

FOURTH MONTH — MDCXCIX,

Moon's Phases			Planets Places, &c.										D's ari.	
D. H. M.			L.	☉	H.	♃	♄	♅	♆	♇	♈	♉	♊	D.
N. ●	5	2 21M												
1st ☽	13	2 47M	1	12	20	19	26	17	4	23	18	5	5	S
F. ○	19	6 40A	7	18	19	19	27	11	12	8	17	0	0	N
L. ☾	26	3 30A	13	24	19	20	28	15	19	13	17	5	5	N
			19	♃	19	20	11	19	26	19	17	2	2	S
			25	♄	19	20	1	22	11	21	16	5	5	S

M W	☉	☉	Eq. T.	D's	☽	☽	☽	☽	☽	☽	☽	☽	☽	☽
D D.	rises	sets.	☉ slo.	place	rises.	sets.	☽	☽	☽	☽	☽	☽	☽	☽
H M	H M	H M	S. S. D.	H. M	H. M	H. M	D. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
1	2 5 44	6 16 3	49 ♃	3 4	27 9	38	4 44	9 58	0 10					
2	3 5 43	6 17 3	51	13 4	5 11	10 20	5 7	9 55	0 6					
3	4 5 41	6 19 3	13	27 5	12 11	0	5 30	9 53	Ast.					
4	5 5 40	6 20 2	55 ♃	9	sets.	11 40	5 53	9 50	11 56					
5	6 5 38	6 21 2	37	20 6	56	aft. 20	6 16	9 47	11 52					
6	7 5 38	6 22 2	20 ♃	27 7	57	1	6 39	9 45	11 48					
7	F 5 36	6 24 2	3	12 8	57	1 43	7 1	9 42	11 45					
8	2 5 35	6 25 1	46	20 10	12 29		7 24	9 39	11 41					
9	3 5 34	6 26 1	29 ♃	11 8	11 43	17	7 46	9 37	11 37					
10	4 5 32	6 28 1	12	20	morn.	4 8	8 8	9 34	11 34					
11	5 5 31	6 29 0	56 ♃	3 0	5 5	2	8 30	9 32	11 30					
12	6 5 30	6 30 0	40	13 1	3 5	58	8 52	9 29	11 26					
13	7 5 29	6 31 0	24	20 1	5 4	6 54	9 14	9 27	11 23					
14	F 5 27	6 33 0	9 ♃	12 2	3 7	49	9 35	9 24	11 19					
15	2 5 10	6 34	sub	20 3	1 4	8 44	9 57	9 22	11 15					
16	3 5 25	6 35 0	21 ♃	11 3	4 8	9 37	10 18	9 19	11 12					
17	4 5 24	6 36 0	51	25 4	1 7	10 29	10 39	9 16	11 8					
18	5 5 22	6 38 0	50 ♃	10 4	4 5	11 21	11 0	9 14	11 4					
19	6 5 21	6 39 1	3	26	rises.	morn.	11 21	9 12	11 0					
20	7 5 20	6 40 1	16 ♃	11 7	5 7	0 15	11 41	9 8	10 57					
21	F 5 19	6 41 1	29	20 9	1 7	11 11	12 2	9 6	10 53					
22	2 5 18	6 42 1	14 1	10 10	3 3	2 10	12 22	9 3	10 49					
23	3 5 16	6 44 1	53	25 11	4 3	10	12 42	9 0	10 45					
24	4 5 15	6 45 2	5 ♃	8	morn.	4 10	13 1	8 58	10 42					
25	5 5 14	6 46 2	16	22 0	4 5	9	13 21	8 55	10 38					
26	6 5 13	6 47 2	26 ♃	5 1	2 6	4	13 40	8 52	10 34					
27	7 5 12	6 48 2	36	17 2	0 6	55	13 59	8 50	10 30					
28	F 5 11	6 49 2	45 ♃	0 2	3 6	7 41	14 18	8 47	10 27					
29	2 5 9	6 51 2	54	12 3	3 8	26	14 37	8 45	10 23					
30	3 5 8	6 52 3	2	24 3	2 9	6	14 55	8 42	10 19					

Pure religion and undefiled before God the Father is this, to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Day of No.	Miscellaneous Phenome.	H. M. S	
1	H sou.	10 37	af
2	7 * s s t	10 9	af
3	B's eyes sets	10 26	af
5	☽ in apogee.		
6	☿ sets	1 47	M
7	Days	12 43	
8	♄ ☽ ♃	2 53	af
9	♄ ☽ ♀	9 1	af
9	☐ ☉ ♄		
10	Sirius sets	10 21	af
11	Regulus so.	8 36	af
14	Days	13 6	
15	♀ sets	8 21	af
16	♄ ☽ ♀	6 45	af
16	em. ♃	8 18 59	af
16	♀ gr. elongation.		
18	♄ ☽ ♃	7 45	af
18	☽ in perigee.		
19	☉ enters ♄	9 56	af
20	♄ ☽ ♃	1 18	M
20	♄ sets	10 48	af
21	Spica ♃ so.	11 15	af
22	Arct. so.	0 7	M
23	♄ ♀ ♃		
24	Days	13 30	a
25	♀ sets	9 10	af
26	♀ stationary.		
28	Lyra so.	4 7	M
23	♄ ♀ 132 ♀. * 7 S		
29	Fomal. ris.	4 19	M

ed. The nick-name to it, the vulgar taste, that it soon became general. Friends, or Friends of Truth, was the name they were commonly known by to one another. But the epithet above mentioned, was stamped upon them by their advertaries, and perhaps indelibly.

The following abstract from the propositions of our countryman, the eminent Barclay, will perhaps exhibit as clear a summary of their opinions, as can well be comprised within the limits allowed to this article.

I.—The height of happiness is placed in the true knowledge of God.

II.—The true knowledge of God is alone to be obtained by the revelation of the Spirit of God.

III.—The revelation of the Spirit of God to the Saints, has produced the Scriptures of Truth.

IV.—From whence it appears, that mankind in general is fallen and degeneratèd.

ON MEEKNESS.

BLESSED are the meek, for they shall inherit the earth.

Yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be found: but the meek shall inherit the earth, and shall delight themselves in the abundance of peace.

The ornament of a meek and quiet spirit is in the sight of God of great price.

The meek will be guide in judgment, and the meek will he teach his way.

FIFTH MONTH—MDCCLXIX,

Moon's Phases.

Planet's Places, &c.

D's
Lubr.

N.	D. H. M.			Planet's Places, &c.									D.	Lubr.			
	☉	☽	☿	☉	☽	☿	♃	♄	♅	♆	♇	♈					
1st	4	7	14	8	10	11	21	11	26	11	1	8	20	8	16	3	S
F.	19	2	51	7	17	19	21	4	22	18	17	10	17	10	16	3	N
L.	26	6	5	13	23	19	22	5	4	25	13	16	13	15	16	5	N
				19	29	18	22	6	7	25	12	15	12	15	14	2	S
				25	1	18	23	8	11	9	13	15	13	15	5	5	S

D.	D.	☉		☽		Eq. T.		D's		D		☉'s Dec.		☽		Pole-Str.							
		rises.	sets.	☉	☽	☉	☽	rises.	sets.	rises.	sets.	N.	sets.	☉	☽	☉	☽						
		H.M.	H.M.	M.	S.	S.	D.	H.	M.	H.	M.	D.	M.	H.	M.	M.	M.						
1	4	5	7	6	53	3	10	☿	5	3	46	9	47	15	43	8	40	10	15				
2	5	5	6	6	54	3	17	☽	17	4	8	10	25	15	31	8	37	10	11				
3	6	5	5	6	55	3	24	☽	29	4	28	11	6	15	49	8	34	10	8				
4	7	5	4	6	56	3	29	☽	11	sets.	11	47	16	6	8	31	8	31	10	4			
5	F	5	3	6	57	3	35	☽	23	7	59	aft.	32	16	24	8	29	10	0				
6	2	5	2	6	58	3	40	☽	11	5	9	11	18	16	40	8	26	9	56				
7	3	5	1	6	59	3	44	☽	17	10	42	9	16	16	57	8	23	9	52				
8	4	5	0	7	0	3	48	☽	0	11	33	2	17	13	8	20	8	20	9	48			
9	5	4	59	7	1	3	51	☽	12	11	54	3	57	17	29	8	18	8	18	9	44		
10	6	4	58	7	2	3	54	☽	25	morn.	4	52	17	45	8	15	8	15	9	40			
11	7	4	57	7	3	3	56	☽	8	0	40	5	47	18	0	8	12	8	12	9	37		
12	F	4	56	7	4	3	57	☽	22	1	19	6	40	18	16	8	10	8	10	9	33		
13	2	4	55	7	5	3	58	☽	6	1	5	7	30	18	30	8	7	8	7	9	29		
14	3	4	54	7	6	3	59	☽	20	2	2	8	20	18	45	8	7	8	7	9	25		
15	4	4	53	7	7	3	59	☽	4	2	46	10	11	18	59	8	7	8	7	9	21		
16	5	4	52	7	8	3	58	☽	19	3	13	10	2	19	13	8	7	8	7	9	17		
17	6	4	51	7	9	3	57	☽	4	3	41	10	56	19	26	8	7	8	7	9	13		
18	7	4	50	7	10	3	55	☽	19	rises.	11	53	19	40	8	7	8	7	8	7	9	9	
19	F	4	49	7	11	3	53	☽	4	8	8	morn.	19	53	19	53	8	7	8	7	9	5	
20	2	4	49	7	11	3	50	☽	19	9	22	0	53	20	5	8	7	8	7	8	9	1	
21	3	4	48	7	12	3	46	☽	3	10	26	1	54	20	17	8	7	8	7	8	8	57	
22	4	4	47	7	13	3	42	☽	17	11	21	2	54	20	29	8	7	8	7	8	8	53	
23	5	4	46	7	14	3	38	☽	0	11	59	3	53	20	41	8	7	8	7	8	8	49	
24	6	4	45	7	15	3	33	☽	15	morn.	4	47	20	52	8	45	8	7	8	7	8	8	45
25	7	4	45	7	15	3	27	☽	26	0	38	5	37	21	3	8	7	8	7	8	8	41	
26	F	4	44	7	16	3	21	☽	8	1	6	6	22	21	13	8	7	8	7	8	8	37	
27	2	4	43	7	17	3	14	☽	20	1	31	7	5	21	23	8	7	8	7	8	8	33	
28	3	4	43	7	17	3	7	☽	2	1	52	7	45	21	33	8	7	8	7	8	8	29	
29	4	4	42	7	18	3	0	☽	14	2	11	8	24	21	42	8	7	8	7	8	8	25	
30	5	4	41	7	19	2	52	☽	26	2	37	9	4	21	51	8	7	8	7	8	8	21	
31	6	4	41	7	19	2	43	☽	8	2	55	9	45	22	0	8	7	8	7	8	8	17	

☽ in the evening twilight.

☉ 27

The meek also shall increase their joy in the Lord, and the poor among men shall rejoice in the one of Israel.

<i>Day of M.</i>	Miscellaneous Phenom.	H. M. S.	
1	H so.	8 48	af.
2	☽ in apogee		
3	7* s set	8 14	af.
4	☉ eclipsed, invis.		
5	B's eye sets	8 27	af.
7	☿ Transit ☉, visible		
7	♃ ☽ ♀	1 27	af.
9	♃ ☽ ♀ II	7 17	af.
9	♃ sets	11 48	af.
10	Days	14 4	
11	Sir. sets	8 24	af.
12	♃ ♀ 132 ♀, * 26 ¹ / ₂ ' S		
15	Reg. sets	1 14	M.
16	☽ in perigee.		
17	♃ sets	10 19	af.
18	♃ ☽ ♀ ☉	1 1	M.
18	♃ ☽ ♀ ☉	9 24	af.
18	♃ ♀ ☉ so.	9 31	af.
18	♃ ♀ ☉ II, * 47 ¹ / ₂ ' N		
19	Days	14 22	
20	♃ stationary.		
20	☽ ent. II	10 25	af.
21	♃ ☽ ♀ ♀	11 33	af.
22	♃ ☽ ♀ ♀	3 47	M.
22	Arct. so.	10 7	af.
23	Lyra so.	2 30	M.
24	♃ ♀ ☉ II, * 11' N		
25	♀ sets	10 6	af.
26	♃ stationary		
28	♃ ♀ ♀, diff. lat. 43'		
29	Days	14 36	
30	♃ ☉ ♀		
30	☽ in apogee		
31	Fomal. rises	2 13	M.

V.—That God out of his infinite love, has offered universal redemption by Christ, who tasted death for every man.

VI.—That there is an evangelical and saving light and grace in all.

VII.—That in as many as resist not this light, but receive the same in them, are produced holiness, righteousness, purity and the fruits which are acceptable to God.

VIII.—Even so as to arrive at a state of freedom, and from actual sinning and transgressing the law of God.

IX.—Yet with a possibility of sinning.

X.—That as all true knowledge in things spiritual is received by the spirit of God; so by it every true minister of the gospel, is ordained and prepared for the ministry; and as they have freely received, so are they freely to give.

XI.—That the true worship of God is in spirit and in truth; not limited to place or time, nor subject to the intervention on any person, but is to be per-

The Lord taketh pleasure in his people; he will beautify the meek with salvation.

A soft answer turneth away wrath, but grievous words stir up anger.

Learn of me, for I am meek and lowly in heart, and ye shall find rest unto your souls.

SIXTH MONTH — MDCCLXIX,

Moon's Phases.			Planets places, &c.									D's latit
D.	H.	M.	D.	☉	H.	♃	♄	♅	♆	♇	♈	
N. ☉	3	10	5M									
1st ☽	10	6	28A	I	III	18	24	II	10	16	18	17
E. ☉	17	11	5M	7	I	19	24	11	19	25	24	14 5 N
L. ☾	24	10	14A	13	23	19	25	12	23	☉	II	14 1 N
				19	23	19	26	14	27	8	12	14 5 S
				25	☽	19	26	15	☉	15	23	13 3 S

D.	D.	☉	☽	Eq. T.	D's	☽	☽	☽	☽	☽	☽	☽	☽	Pole Star
M	W	rises.	sets.	☉	fast	place.	rises	souths	N.	rises.	on Mer.	H.	M.	
		H M	M M	S S	D.	H M	H M	H M	D. M.	H M	H M	H M	H M	
I	7	4 40	7 20	2	34	☽	20 3	17 10	27	22	8		8 13	
2	F	4 40	7 20	2	25	II	23	44	II 13	22	10		8 9	
3		4 39	7 21	2	15		14	sets.	af. 3	22	23	24	8 5	
4		4 39	7 21	2	5		26 8	55 0	56	22	30	24	8 0	
5		4 38	7 22	1	55	☽	9 9	51 1	51	22	37	24	7 56	
6		4 38	7 22	1	44		22 10	37 2	46	22	43	24	7 52	
7		4 37	7 23	1	33	☉	5 11	17 3	41	22	49	24	7 48	
8		4 37	7 23	1	22		19 11	52 4	34	22	54	24	7 44	
9	F	4 37	7 23	1	10	☽	2 morn.	5	24	22	59	24	7 40	
10		4 36	7 24	0	58		16 0	20 5	13	23	4	24	7 36	
11		4 36	7 24	0	46	☽	0 0	47 7	1	23	8	24		
12		4 36	7 24	0	34		15 1	12 7	50	23	12	24		
13		4 35	7 25	0	22		29 1	38 8	41	23	15	24		
14		4 35	7 25	0	9	☽	14 2	7 9	35	23	18	24		
15		4 35	7 25	0	3	☽	28 2	40 10	32	23	21	24		
16	F	4 35	7 25	0	16	☽	13 3	18 11	30	23	23	24		
17		4 35	7 25	0	29		27 7	rises.	morn.	23	25	24		
18		4 35	7 25	0	41	☽	11 9	2 0	33	23	26	morn.		
19		4 35	7 25	0	54		25 9	51 1	32	23	27	3 38		
20		4 35	7 25	1	7	☽	8 10	28 2	30	23	28	3 35		
21		4 35	7 25	1	20		21 11	0 3	22	23	28	3 31		
22		4 35	7 25	1	33	☽	4 11	27 4	10	23	28	3 28		
23	F	4 35	7 25	1	46		16 11	42 4	55	23	27	3 25		
24		4 35	7 25	1	58		28 morn.	5	35	23	26	3 21		
25		4 35	7 25	2	11	☽	10 0	9 6	15	23	24	3 18		
26		4 35	7 25	2	24		22 0	31 6	55	23	22	3 15		
27		4 35	7 25	2	36	☽	4 0	52 7	35	23	20	3 11		
28		4 35	7 25	2	49		16 1	14 8	17	23	17	3 8		
29		4 36	7 24	3	1		28 1	42 0	3	23	14	3 5		
30	F	4 36	7 24	3	13	☽	10 2	14 9	51	23	10	3 1		

☽ In the morning—twilight.
Pole-Star on the Meridian in the Day-time,
therefore not visible.

DEATH AND OUR LATTER END.

IT is appointed unto men once to die, and after death the judgment.

CONTAINING 30 DAYS.

Day of Mo.	Miscellaneous Phenome.	II. III. D.	
1	d sets	I 4	M
2	*s rise	3 28	M
3	2 gr. elon. rs.	3 36	M
4	Days	14 42	
5	h sets	10 10	af
6	♂ ♀ 2 ♀ ☽	7 49	af.
7	♂ ♀ h		
8	♂ ♀ ε Ω	II 11	af
8	Reg. sets	II 33	af.
9	□ ○ H		
11	♂ ♀ g ♀	II 52	af.
12	♂ in perigee.		
13	♂ ♀ l ♀	8 30	af
13	♂ sets	9 37	af.
14	Spica ♀ sets.	1 10	M
15	Days	14 50	
16	♂ ♀ h, diff. lat.	59	
16	♂ ♀ 16 Ophi.	9 58	af
17	Arct. so.	8 21	af
19	♀ sets	10 5	af
20	♂ ♀ ♀, diff. lat.	23	
20	♂ ♀ i ♀, * 42 S.		
21	♂ ♀ ε ♀	4 42	M
21	☉ enters ☽	7 3	M
21	Longest day,	14 50	
23	Lyra souths,	0 23	M
26	♂ in apogee.		
29	Fomal. rises	0 14	M
30	Days	14 48	

formed under the moving of the Holy Spirit in our hearts, yet without derogating from the necessity and utility of public united worship, in which their constancy and sufferings have been remarked.

XII.—That baptism is a pure and spiritual thing: the baptism of the spirit and of fire.

XIII. That the communion of the body and blood of Christ is inward and spiritual.

XIV.—That it is not lawful for any human authority, to force the consciences of others on account of difference of worship or opinion, except such opinions tend to the prejudice of one's neighbour, in his life or estate, or are inconsistent with human society.

XV.—That as the end of religion is to redeem man from the spirit of this world, and to lead into inward communion with God; therefore all vain customs

So teach us to number our days, that we may apply our hearts to wisdom.

Lord make me to know mine end, and the measure of my days, what it is, that I may know how frail I am.

Behold thou hast made my days as an hand-breadth, and mine age is as nothing before thee; verily every man at his best estate is altogether vanity.

Surely every man walketh in a vain shew, surely they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them. And now, Lord, what wait I for? My hope is in thee.

SEVENTH MONTH—MDCXCIX,

Moon's Phases.

Planets Places, &c.

B's

D. H. M.			☉	☿	♁	♂	♀	♃	♄	♅	♆
N. ●	2	10	27	A	1	♁	♁	♁	♁	♁	♁
1st ☽	9	11	1	A	1	♁	♁	♁	♁	♁	♁
F. ○	16	8	17	A	7	♁	♁	♁	♁	♁	♁
L. ☾	24	3	30	A	13	♁	♁	♁	♁	♁	♁

D.	D.	☉	☉	Eq. T	D	D	D	☉'s Dec.	☽	Pole-Star					
M.	W.	rises.	sets	fl.	place	rises	South.	N.	rises	on Mer.					
		H.M.	H.M.	M	S. S.	H. M.	H. M.	D. M.	H. M.	H. M.					
1	2	4 36	7 24	3	25	11	23	2	51	10 42	23	6	2 58		
2	3	4 30	7 24	3	36	♁	6	3	38	11 38	23	2	2 55		
3	4	4 37	7 23	3	47	♁	15	sets.	♁	♁	34	22	57	2 51	
4	5	4 37	7 23	3	58	♁	2	9	11	1	29	22	52	2 48	
5	6	4 37	7 23	4	9	♁	16	9	47	2	24	22	46	2 45	
6	7	4 38	7 22	4	19	♁	29	10	17	3	15	22	40	2 41	
7	F	4 38	7 22	4	29	♁	13	10	45	4	5	22	34	2 38	
8	2	4 39	7 21	4	38	♁	27	11	11	4	54	22	27	2 35	
9	3	4 39	7 21	4	47	♁	11	11	36	5	41	22	20	2 32	
10	4	4 40	7 21	4	56	♁	25	morn.	6	31	22	13	2	28	
11	5	4 40	7 20	5	4	♁	10	0	37	22	22	5	2	25	
12	6	4 41	7 19	5	12	♁	24	0	33	3	16	21	56	2 22	
13	7	4 42	7 1	5	19	♁	8	1	8	9	14	21	48	2 19	
14	F	4 42	7 16	5	26	♁	22	1	51	10	14	21	39	2 16	
15	2	4 43	7 17	5	32	♁	6	2	43	11	13	21	29	2 13	
16	3	4 44	7 1	5	38	♁	20	3	43	morn.		21	19	2 9	
17	4	4 44	7 10	5	43	♁	3	rises	0	1		21	9	2 6	
18	5	4 43	7 15	5	47	♁	16	3	55	1	7	20	39	2 3	
19	6	4 46	7 14	5	51	♁	20	9	22	1	5	20	48	2 0	
20	7	4 46	7 14	5	55	♁	17	9	47	2	4	20	37	1 57	
21	F	4 47	7 13	5	58	♁	24	10	8	3	27	20	25	1 54	
22	2	4 48	7 12	6	1	♁	6	10	29	4		20	13	1 50	
23	3	4 49	7 11	6	3	♁	18	10	50	4	4	20	1	1 47	Morn.
24	4	4 50	7 10	6	4	♁	11	11	13	5	27	19	48	1 44	4 38
25	5	4 50	7 10	6	5	♁	12	11	38	6	8	19	36	1 41	4 34
26	6	4 51	7 9	6	5	♁	24	morn.	6	52	19	22	1 38	4 30	
27	7	4 52	7 8	6	5	♁	11	6	6	7	38	19	9	1 35	4 26
28	F	4 53	7 7	6	4	♁	18	0	42	8	29	18	55	1 32	4 22
29	2	4 54	7 6	6	2	♁	1	1	26	9	23	18	41	1 29	4 18
30	3	4 55	7 5	6	0	♁	14	2	19	10	20	18	26	1 26	4 14
31	4	4 56	7 4	5	58	♁	27	3	21	11	17	18	11	1 23	4 10

Pole-star on the Meridian in the day-time, therefore not visible.

All flesh is as grass, and all the glory of man as the flower of the grass: the grass withereth, and the flower thereof fadeth, but the word of the Lord endureth for ever.

Day of Mo	Miscellaneous Phenomena	H. M. S.
1	H sets	10 56 af.
3	7 *s rises	1 20 M
4	♂ ☉ ♃ sup.	
5	♂ ♀ a Ω, * 59 ³ / ₄ S.	
6	Days decrease	0 6
7	In. ♃I	4 7 38M
7	♃ sets	8 11 af.
9	Bulls eye ris.	2 14 M
9	♃ ♃ ♃ ♃	7 2 af.
10	♃ in perigee.	
12	♃ ♃ d m	10 9 af.
12	♃ ♃ ♃	
15	♃ ♃ s ♃	6 15 af.
15	Regulus sets	9 0 af.
15	♃ ♃ t ♃	10 32 af.
16	Spica ♃ sets	10 55 af.
17	Days decrease	0 18
18	Arct. sets	1 28 M
17	♃ sets	8 19 af.
19	♃ ♀ ch Ω, * 4 ³ / ₄ N.	
20	Lyra so.	10 29 af.
22	♃ ♃ ♃, diff. lat. 15.	
22	♃ ☉ ♃	
22	☉ enters Ω	5 53 af.
23	In. ♃I	2 23 9 M
24	♃ in apogee	
25	♀ sets	9 13 af.
26	♃ ♀ t ♃. * 40 S.	
27	♃ ♀ H diff. lat. 45	
27	♃ ♀ a Ω, * 21 S.	
28	Fomal. so.	2 16 M
30	In. ♃I	4 17 18 M
31	Days	14 8

and habits are to be ejected, which tend to divert the mind from a sense of the fear of God, and that evangelical spirit wherewith christians ought to be leavened.

ON WAR.

By ANTHONY BENEZET.

FRIENDS declare against being concerned in the destruction of their fellow men, who equally with themselves are the objects of saving grace; hence they can take no part in war, being persuaded that all wars stand in opposition to the intent and nature of the gospel; War being the sad effect of the fall of man; a fall from meekness, purity and love, into sensuality, pride, revenge and wrath. The apostle James, Chap. 4th, hath stated the question with respect to the cause of war, so as to preclude all difficulty and doubt about it: "From whence come wars and fightings among you, come they not hence, even of your

—The time is short; it remaineth, that both they that have wives, be as though they had none: and they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not: and they that use this world, as though they abused it; for the fashion of this world passeth away.

Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground; yet man is born unto trouble, as the sparks fly upward.

EIGHTH MONTH—M D C C X C I X,

Moon's Phases			Planets Places, &c.										D's							
D.	H.	M.	D.	☉	H.	♃	♄	♅	♆	♇	♈	♉	♊	♋	♌	♍	♎	♏	latit	
N. ☉	1	8																	D.	
1st ☾	8	2	55	M	I	♈	20	♉	1	♊	23	♋	24	♌	25	♍	4	♎	11	5 N
☉	15	7	29	M	7	I	21		2	24	28	♌	12							11 0
L. ☾	23	9	21	M	13	21	21		3	25	♌	7	18							11 5 S
N. ☉	30	6	0	A	19	27	31		3	26	5	12	23							10 2 S
					25	♌	22		4	27	9	17	26							10 4 N

D.	W.	☉	☾	Eq.	T.	D's	D	D	☉'s Dec.	☽	Pole-Star
M.D.	rises.	sets.	☉'s	☽'s	place	sets.	south.	N.	rises.	on Mer.	
H.M.	H.M.	H.M.	S.	S.	S. I.	I	M.H.M.	D. M.	H.M.	H. M.	
1	5 4	5 7	7 35	55	♈	11	sets. aft.	14	17 50	I 19	4 6
2	6 4	5 8	7 25	51	♈	25	17 1	7	17 40	I 16	4 3
3	7 4	5 7	7 15	46	♈	7	47 1	59	17 25	I 13	3 59
4	F 5	7 0	5 41	24	♈	13	2 49		17 9	I 10	3 55
5	2 5	1 5	5 05	35	♈	39	3 38		16 53	I 7	3 51
6	3 5	2 6	5 8	24	♈	10	5 4	26	16 36	I 4	3 47
7	4 5	3 6	5 7	22	♈	6	10 34	5 18	16 20	I 1	3 43
8	5 5	4 6	5 6	15	♈	21	11 7	6 11	16 3	0 58	3 40
9	6 5	5 6	5 5	7	♈	5	11 47	7 7	15 45	0 55	3 36
10	7 5	6 6	5 4	58	♈	1	morn. 8	6	15 28	0 52	3 32
11	F 5	7 6	5 3	49	♈	2	0 36	9 5	15 10	0 49	3 28
12	2 5	9 6	5 1	39	♈	16	1 33	10 4	14 52	0 46	3 24
13	3 5	10 6	5 0	28	♈	29	2 37	10 59	14 34	0 43	3 21
14	4 5	11 6	4 9	17	♈	12	3 45	11 51	14 15	0 40	3 17
15	5 5	12 6	4 8	6	♈	25	rises. morn.		13 56	0 37	3 13
16	6 5	13 6	4 7	3	♈	8	7 53	0 39	13 37	0 34	3 9
17	7 5	14 6	4 6	3	♈	20	8 14	1 24	13 18	0 31	3 6
18	F 5	15 6	4 5	3	♈	2	8 33	2 5	12 59	0 28	3 2
19	2 5	17 6	4 3	14	♈	14	8 56	2 45	12 39	0 25	2 58
20	3 5	18 6	4 2	0	♈	26	9 17	3 26	12 20	0 22	2 55
21	4 5	19 6	4 1	46	♈	8	9 41	4 7	12 0	0 19	2 51
22	5 5	20 6	4 0	31	♈	20	10 9	4 49	11 39	0 15	2 47
23	6 5	21 6	3 9	16	♈	2	10 40	5 35	11 19	0 12	2 44
24	7 5	22 6	3 7	2	♈	14	11 20	6 23	10 58	0 9	2 40
25	F 5	24 6	3 6	1	♈	26	morn. 7	15	10 38	0 6	2 36
26	2 5	25 6	3 5	27	♈	9	0 10	8 11	10 17	0 3	2 33
27	3 5	26 6	3 4	11	♈	22	1 7	9 7	9 56	after.	2 29
28	4 5	27 6	3 3	0	♈	6	2 14	10 4	9 34	11 55	2 25
29	5 5	29 6	3 1	0	♈	20	3 20	11 0	9 13	11 52	2 22
30	6 5	30 6	3 0	0	♈	4	4 43	11 54	8 52	11 49	2 18
31	7 5	31 6	2 9	0	♈	19	sets. aft.	46	8 30	11 45	2 14

I made me great works, I builded me houses. I planted me vineyards, &c. I withheld not myself from any joy, &c.

Day
of Miscellaneous Phenome.

Day	Phenomenon	H. M. S.	
1	H sets	8 54	A
1	♂ ♀ r Ω, * 4 S.		
4	7* s ris.	11 8	A
5	♂ ♀ a Ω, * 40'S		
6	B's eye ris.	0 23	M
7	♃ in perigee.		
8	♀ gr. elongation		
9	♃ rises	3 48	M
10	spica ♃ sets	9 17	A
11	♂ ♃ ph ♀	9 23	A
12	Days decrease	1 8	
13	♃ sets	7 52	A
14	♃ ♃ ♃	9 43	A
14	♃ gr. elong.		
15	Im. ♃ I	2 35 30	M
15	Arcturus sets	11 36	A
16	♃ ♃ I ps	11 2	A
16	♃ ♃ 2 ps	11 53	A
17	♃ ♃ 3 ps	0 1	M
17	♃ ♃ H.		
18	Days	13 30	
19	♀ sets	8 21	A
20	♃ in apogee.		
21	Lyra so.	8 26	A
22	Im. ♃ I	4 30 55	A
23	♃ enters ♃	0 17	M
24	Fomal. so.	0 34	M
25	♃ ♃ 125 ♃	5 6	M
26	Sir. rises	3 13	M
27	♃ stationary.		
28	Days decrease	1 44	
30	Reg. rises	4 39	M
31	Im. ♃ I	0 55 32	M

"lusts." James iv. 1 The evident fruits of a spirit contrary to the spirit of Christ, opposite both in its nature and effects to the pure religion he hath called men to the practice of: wherefore they are convinced that the followers of the meek and peaceable Jesus, ought to take no part in war; but rather to labour in the ability received from the blessed Mediator, to reconcile men unto God and one unto another. "Blessed" (saith our merciful Saviour) "are the meek for they shall inherit the earth: Blessed are the peace makers for they shall be called the children of God," Mat. v. 5. 9. They will enjoy that peace of God which passeth all human understanding. And the Apostle speaking of the believers adds, "Tho' we walk in the flesh, we do not war after the flesh, for the weapons of our warfare are not carnal." 2 Cor. x. 3. 4. They look upon the gospel of Jesus Christ to be an eminent display of divine be-

Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do, and behold, all was vanity and vexation of spirit, and there was no profit under the sun! But,

Blessed are the dead which die in the Lord, from henceforth; yea, saith the spirit, that they may rest from their labours; and their works do follow them.

Oh that they were wise, that they understood this, that they would consider their latter-end!

NINTH MONTH—MDCXCIX,

Moon's Phases			Planets Places, &c.								D's		
	D.	H. M.	D.	☉	H.	♃	♄	♅	♀	♁	♂	latit.	
1 st	16	9 59 M	1	12	9	22	11	28	14	22	11	25	8 10 3 N
2 ^d	13	9 31 A	1	12	23	6	29	18	26	21	8	10 4 S	
3 ^d	22	2 23 M	7	19	23	6	29	21	29	15	9	4 S	
4 th	29	3 4 M	13	19	23	7	29	25	27	12	9	2 N	
			25	19	24	7	1	29	2	15	8	5 N	

M.W.	☉	☽	♃	T.	D's	D	D	☉'s Dec.	♄	Pole-Star					
D.D.	rises.	sets.	sets.	☉	place	sets.	south	N.	rises.	on Mer.					
	H.M.	H.M.	H.M.	S.	S. D.	H. M.	H. M.	D. M.	H. M.	H. M.					
1	F	5 32	6 28	19	♂	37	47	1	8	11 42	2	11			
2		2 5 34	6 26	58		18	8 13	2	46	11 39	2	7			
3		3 5 35	6 25	57	♃	33	42	3	20	7 24	11 36	2	3		
4		4 5 36	6 24	15		17	7 14	4	13	7 2	11 33	2	0		
5		5 5 38	6 22	1	♄	1	53	5	10	6 40	11 30	1	56		
6		6 5 39	6 21	1	♃	15	10 38	6	17	6 17	11 27	1	53		
7		7 5 40	6 20	2		16	29	11 34	7	5 55	11 24	1	49		
8	F	5 41	6 19	2	♁	12	morn.	8	6	5 32	11 21	1	45		
9		2 5 43	6 17	2		57	26	36	9	3	5 9	11 18	1	42	
10		3 5 44	6 16	3	♂	9	1	34	9	55	4	47	11 15	1	38
11		4 5 45	6 15	3		38	21	2 50	10	43	4	24	11 12	1	35
12		5 5 46	6 14	3	♁	59	4	3 57	11	28	4	1	11 9	1	31
13		6 5 48	6 12	4		20	16	5 2	morn.	3	38	11 6	1	28	
14		7 5 49	6 11	4	♂	41	29	rises.	5	11	3	14	11 3	1	24
15	F	5 50	6 10	5	♁	11	7 8	5	1	2 52	11 0	1	20		
16		2 5 52	6 8	5		23	43	7 29	1	31	2	28	10 56	1	17
17		3 5 53	6 7	5	♁	45	47	5 22	2	12	2	5	10 53	1	13
18		4 5 54	6 6	6		16	3 17	2 54	1	42	10 50	1	10		
19		5 5 56	6 4	6		27	28	8 4	3	33	1 19	10 47	1	6	
20		6 5 57	6 3	6	♁	48	11	9 22	4	24	0 55	10 44	1	2	
21		7 5 58	6 2	7		8	22	10 8	5	16	0 32	10 40	0	59	
22	F	6 0	6 0	7	♁	29	15	4 11	2	6	8	8	10 37	0	55
23		2 6 1	5 59	7		50	17	morn.	7	3	8	15	10 34	0	52
24		3 6 2	5 58	8	♁	10	0	2 7	5	7	0 33	10 30	0	48	
25		4 6 3	5 57	8		31	14	1 11	3	53	1 2	10 27	0	44	
26		5 6 5	5 55	8	♁	51	28	2 25	9	49	1 25	10 24	0	41	
27		6 6 6	5 54	9	♁	12	3	4 10	10	41	1 49	10 21	0	37	
28		7 6 7	5 53	9		30	27	4 48	11	33	2 12	10 17	0	34	
29	F	5 9	5 51	9	♁	50	12	sets.	12	24	2 36	10 14	0	30	
30		2 6 10	5 50	10		9	27	6 49	1	16	2 59	10 11	0	26	

Man that is born of a woman is of few days, and full of trouble; he cometh forth like a flower, and is cut down; he beeth also as a shadow, and continueth not.

CONTAINING 30 DAYS.

Day of Mo.	Miscellaneous Phenome.	H. M. S.
1	♂ ♀ i ☾ * 48 N.	
1	♂ ☽ ☾	6 45 af
2	7 * s rise	9 24 af
3	☽ in perigee.	
4	♂'s eye rises	10 31 af
5	Days	12 38
6	♂ ☽ H	
7	♂ rises	2 19 M
7	lm. ♃ I	2 51 25 M
8	Sirius rises	2 26 M
9	♂ ☽ ♂	
10	♂ ☉ ☽ inf.	
10	♂ ♃ d ☽, * 19 S.	
11	Days dec.	2 20
12	Reg. rises	3 52 M
14	lm. ♃ I	4 47 23 M
15	♂ ☉ ♂, ♂ ☉ H	
15	♂ ♂ H, diff. lat. 14	
15	lm. ♃ I	11 16 26 af
6	Spica ☽ sets.	7 2 af
17	☽ in apogee.	
18	Arcturus sets	9 32 af
19	☽ sets	6 54 af
20	☽ stationary	
21	Lyra sets	3 24 M
22	☉ enters ♌	8 49 M
22	equal day and night.	
23	lm. ♃ I	1 12 23 M
23	☉ ☽ ♃	
24	♂ ☽ 2 ps ☽	5 27 af
25	♀ rises	4 33 M
26	♀ stat. ☽ gr. elong.	
28	Days	11 48
29	Samal. so.	10 21 M
30	lm. ♃ I	3 3 12 M

nignity and love to mankind; that the son of God took upon him flesh and suffered, and died to destroy that enmity which thro' sin had prevailed over the whole human race, and to restore unto fallen man the first life of purity and love; "leaving us (saith the apostle) an example that ye should follow his steps. 1 Peter ii. 21. They believe the wars mentioned in the old Testament afford no argument for its continuance under the gospel, which is declared to be "the bringing in of a better hope, by the which we draw nigh unto God, Heb. vii. 29. a dispensation of peculiar love and mercy to mankind, which our Saviour himself distinguishes from the former dispensation, when he says: "Ye have heard that it hath been said, An eye for an eye and a tooth for a tooth; but I say unto you. That ye resist not evil; again. "Ye have heard that it hath been said, Thou shalt love thy neighbour and hate thine enemy: But I say unto you. "Love your enemies, blest

Mark the perfect man, and behold the upright, for the end of that man is peace.

The wicked is driven away in his wickedness, but the righteous hath hope in his death.

The hope of the righteous shall be gladness, but the expectation of the wicked shall perish.

TENTH MONTH — M D C C X C I X,

Moon's Phases				Planets Places, &c.										D's latit D.
D.	H.	M.		D.	☉	H.	♃	♄	♅	♆	♇	♈	♉	
Ist ☽	5	6	34 Af											
F. ☉	13	2	24 Af	I	8	♃ 24	♄ 8	♅ 1	♆ 3	♇ 1	♈ 22	♉ 8	8 0	
L. ☾	21	5	44 Af	7	14	24	8	1	7	—	—	—	8 5 S	
N. ☀	28	0	36 Af	13	20	25	9	1	11	26	12	—	7 2 S	
				19	26	25	9	2	15	23	22	—	7 4 N	
				25	25	25	10	1	19	19	12	—	7 4 N	

D.	W.	☉	☉	Eq. T.	D's	D	D	☉'s Dec	♃	Pole-tar
M.	D.	rises.	sets.	☉ fast	place.	sets.	south.	S.	rises	on Mer.
		H M	H M	M S	S. L.	H. M	H. M.	D. M.	H M	H. M.
1	36	11 5	49	10 28	12 7	9	2 11	3 22	10 7	0 23
2	46	13 5	47	10 27	27 7	58	3 2	3 46	10 4	0 19
3	56	14 5	46	11 5	11 3	42	4 8	4 9	10 0	0 16
4	66	15 5	45	11 23	25 9	35	5 9	4 23	9 57	0 12
5	76	17 5	43	11 40	9 10	37	6 10	4 55	9 54	● 8
6	F 6	18 5	42	11 58	22 11	42	7 6	5 18	9 50	0 5
7	26	19 5	41	12 15	6	morn.	8 0	5 41	9 47	after.
8	36	20 5	40	12 31	18 0	51	8 50	6 4	9 43	II 54
9	46	22 5	38	12 47	1 1	58	9 35	6 27	9 40	II 50
10	56	23 5	37	13 3	13 3	2 10	18	6 50	9 36	II 46
11	66	24 5	36	13 18	25 4	5 10	58	7 13	9 32	II 43
12	76	25 5	34	13 33	7 5	5 11	38	7 35	9 29	II 39
13	F 6	27 5	33	13 47	19	rises.	morn.	7 58	9 25	II 35
14	26	28 5	32	14 1	8 1	6 5	0 19	8 20	9 21	II 32
15	36	30 5	30	14 14	13 6	29	1 0	8 42	9 18	II 28
16	46	31 5	29	14 26	23 6	57	1 43	9 4	9 14	II 24
17	56	32 5	28	14 38	II 7	7 30	2 29	9 26	9 10	II 20
18	66	33 5	27	14 50	19 8	11 3	17	9 48	9 7	II 17
19	76	35 5	25	15 0	1 8	59	4 9	10 10	9 3	II 13
20	F 6	36 5	24	15 10	13 9	56	5 1	10 32	8 59	II 9
21	26	37 5	23	15 20	26 11	0 5	55	10 53	8 55	II 5
22	36	38 5	22	15 28	9	morn.	6 50	11 14	8 51	II 2
23	46	40 5	20	15 36	23 0	10	7 42	11 35	8 48	10 58
24	56	41 5	19	15 43	1 1	22	8 33	11 56	8 44	10 54
25	66	42 5	18	15 50	20 2	36	9 24	12 17	8 40	10 50
26	76	43 5	17	15 56	5 3	52	10 15	12 38	8 36	10 46
27	F 6	45 5	15	16 1	20 5	9 11	7	12 58	8 31	10 42
28	26	46 5	14	16 5	13 5	sets.	ast.	0 13	8 27	10 39
29	36	47 5	13	16 9	20 5	56	0 56	13 38	8 23	10 35
30	46	48 5	12	16 11	5 6	57	1 57	13 53	8 19	10 31
31	56	49 5	11	16 13	20 7	28	2 59	14 17	8 14	10 27

TRUE WISDOM.

THE fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction.

CONTAINING 31 DAYS.

Day
of M. Scellaneous Phenomena
Mo.

H. M. S.

1	☿ rises	4 59	M
1	☽ in perigee.		
2	♄ ☽ d m	5 5	af.
2	7 * s rises	7 33	af.
3	♄ ♀ H		
5	♄ ☽ i ♀	5 16	af.
5	Bulls eye ris.	8 40	af
6	♄ H b. m, *	1½ S.	
7	♄ rises	0 45	M
7	Im. 24I	5 3 48	M
8	g Im. 24I	11 32 36	af
9	Days	11 16	
10	Sirius rises	0 31	M
11	Regulus rises	2 7	M
12	♄ ♀ ♂		
14	☽ in apogee		
15	Arct. sets	7 54	af.
15	♄ ☽ d ♀	10 23	af.
16	Im. 24I	1 2 45	M
18	Lyra sets	1 46	M
19	24 stationary.	♄ ♂ ♀	
10	♄ rises	5 36	M
21	Days decrease	4 4	
23	Im. 24I	3 22 22	M
23	☉ enters ♍	4 51	M
24	Fomal. so.	8 48	af.
24	g Im. 24I	9 50 57	af.
25	♄ ☉ ♀ sup.		
26	♄ ♀ ♂		
28	☉ Ecl vis i. so. states		
28	☽ in p rig.e		
29	Days	1 26	
30	Im 24I	5 16 27	M
30	Spica m rises	5 37	M
31	♀ rises	5 8	M
31	g Im 24I	11 44 52	af

“ them that curse you, do good
“ to them that hate you and
“ pray for them which despite-
“ fully use you and persecute
“ you, that ye may be the
“ children of your father which
“ is in heaven.” Mat. v. 38,
39, 43, 44, 55.

Agreeable to this is the tes-
timony of most if not all the
ancient fathers, Jus. Martyr,
Tertu. Ambrose, Chrys. Hie-
rom. Athan. Cyrill. Alex. &c.
and faithful christians of the first
three hundred years after Christ,
as their writings clearly shew,
wherein they declare that the
prophecies of Isaiah and Mi-
cah: Itai. ii. 4. Mich. iv. 3.
“ They shall beat their swords
“ into plow-shares and their
“ spears into pruning-hooks:
“ Nation shall not lift up sword
“ against nation, neither shall
“ they learn war any more;”
relating to the establishment of
the peaceable reign of the Mes-
siah, as well as the declaration
made by the Angels at the birth
of Christ, of “ Peace on earth,
“ good will towards men,” Luke
ii. 14. were verified in the ex-
perience of the faithful in their
days.

My son, hear the instruction of thy father, and forsake
not the law of thy mother: For they shall be an orna-
ment of grace unto thy head, and charms about thy neck.

Let not mercy and truth forsake thee: bind them about
thy neck; write them upon the table of thine heart. So
shalt thou find favor and good understanding in the-sight of
God and man.

ELEVENTH MONTH — M D C C X C I X,

Moon's Phases.				Planets places, &c.								D's	
D. H. M.				☉	☿	♁	♂	♀	♃	♄	♅	♆	
1st	4	6	34M										
F. ☉	12	9	8M	1	9	26	10	1	27	16	23	6	4 S
L. ☾	20	6	50M	7	15	26	10	1	27	16	23	6	4 S
N. ☉	26	10	50Af	13	21	26	10	1	27	16	23	6	2 N
				19	27	27	10	II	27	19	11	5	5 N
				25	7	27	10	29	27	22	20	5	1 S

D. D.	☉	☾	Eq. T.	D's	☉	☾	☉'s Dec.	24	Pole Star				
M. W.	rises.	sets.	☉	☉	☉	☉	S.	rises.	on Mer.				
	H M	H M	M. S.	S. D.	H. M	H. M	D. M.	H M	H. M				
1	6	51	5	9	16	14	♂	4 8	29	4 3	14 37	8 16	10 23
2	7	52	5	8	16	15	♁	18 9	34	5 2	14 56	8 6	10 19
3	F	6	53	5	7	16	♂	2 10	43	5 59	15 14	8 2	10 15
4	2	6	54	5	6	16	♁	15 11	52	6 50	15 33	7 57	10 11
5	3	6	55	5	5	16	♁	28	morn.	7 37	15 51	7 53	10 7
6	4	6	56	5	4	16	♁	10 0	57	8 20	16 9	7 49	10 3
7	5	6	57	5	3	16	♁	22 2	1	9 0	16 27	7 45	9 59
8	6	6	58	5	2	16	♁	4 3	0	9 40	16 45	7 41	9 55
9	7	7	0	5	1	15	♁	16 4	0	10 20	17 2	7 36	9 51
10	F	7	1	5	15	15	♁	28 5	0	11 1	17 19	7 32	9 47
11	2	7	2	5	15	15	♁	10 6	1	11 44	17 35	7 28	9 43
12	3	7	3	5	15	15	♁	22	rises	morn.	17 51	7 23	9 39
13	4	7	4	5	15	15	♁	4 5	32	0 28	18 7	7 19	9 35
14	5	7	5	5	15	16	♁	16 6	10	1 14	18 23	7 14	9 31
15	6	7	6	5	15	15	♁	28 6	55	2 5	18 38	7 10	9 27
16	7	7	7	5	14	15	♁	10 7	54	2 58	18 53	7 5	9 23
17	F	7	8	5	14	14	♁	22 8	50	3 51	19 8	6 1	9 18
18	2	7	9	5	14	14	♁	5 9	55	4 43	19 22	6 56	9 14
19	3	7	10	5	14	15	♁	18 11	4	5 33	19 36	6 52	9 10
20	4	7	10	5	14	14	♁	1	merit.	6 24	19 50	6 47	9 6
21	5	7	11	5	13	14	♁	15 0	15	7 12	20 3	6 43	9 2
22	6	7	12	5	13	13	♁	29 1	26	8 0	20 16	6 38	8 58
23	7	7	13	5	13	12	♁	13 2	38	8 48	20 29	6 33	8 53
24	F	7	14	5	12	12	♁	28 3	54	9 40	20 41	6 29	8 49
25	2	7	15	5	12	11	♁	13 5	13	10 33	20 53	6 24	8 45
26	3	7	15	5	12	11	♁	28 6	32	11 32	21 4	6 19	8 41
27	4	7	16	5	11	11	♁	13	sets.	af.	21 15	6 14	8 36
28	5	7	17	5	11	10	♁	28 6	3	1 37	21 26	6 9	8 32
29	6	7	18	5	11	10	♁	13 7	10	2 41	21 36	6 5	8 28
30	7	7	18	5	10	10	♁	27 8	21	3 41	21 45	6 0	8 23

Trust in the Lord with all thine heart: and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths.

CONTAINING 30 DAYS.

Day of Mo.	Miscellaneous Phenome.	H.	M.	S.	
1	H rises	3	10		M
2	☐ ☉ h.				
4	7 * s south	0	56		M
5	B's eye south	1	42		M
6	♂ ♃ 1 ps [☞]	6	21		af
6	♂ ♃ 2 ps [☞]	7	13		af
6	♂ ♃ 3 ps [☞]	7	22		af
6	♀ stationary				
7	h rises	10	51		af
8	im. ♃ I	1	38	11	M
8	Sirius rses.	10	36		af
9	g im. ♃ I	8	6	22	af
10	Regulus rises	0	12		M
11	☽ in apogee.				
11	♂ ♃ ε II, *	30	'S		
12	♂ ♃ d ♃	4	33		M
13	Days decrease	4	55		M
14	Spica ♃ ris.	4	30		M
15	♂ ♃ 125 ♃	2	9		M
15	im. ♃ I	4	30	51	M
16	g im. ♃ I	9	58	54	af
17	♂ ♃ i II	0	13		M
17	Arct. rises	3	24		M
17	♂ ♃ l ♃, *	2	'S		
19	♂ rises	5	17		M
20	♂ ♃ e ♃	1	6		M
20	Lyra sets.	11	32		af
21	Days	9	58		
22	☉ enters ♀	1	9		M
22	h stationary.				
22	im. ♃ I	5	22	56	
23	g im. ♃ I	11	50	50	af
25	♂ ♃ ♂	6	1		M
25	☽ in perigee,				
25	g im. ♃ I	6	18	43	af
26	♀ rises	3	43		M
28	Fomal. sets	10	27		af
29	im. ♃ I	7	14	23	M
29	♂ ♃ a ♃, *	5	'S		
30	Days decrease	5	26		

The inspired Apostle describes the fruits of the Holy Spirit to be "love; joy, peace, long suffering, gentleness, goodness, faith, meekness, temperance, Gal. v. 22, 23. so that these important truths experienced by holy men of early and latter ages, manifest that this doctrine and firm persuasion of the Quakers is not new; and it must be allowed, that essential service may arise from their holding up the efficacy of this divine principle, which leads to "overcome evil with good," Rom. xii. 21, to a world distracted with wrath, covetousness and pride; nor should it appear strange that the doctrine of the cross of Christ is mysterious to the carnal wisdom of man, it was "to the Jews a stumbling block and to the Greeks foolishness; but unto them which are called, saith the Apostle, it is the power of God and the wisdom of God." I Cor. i. 23, 24.

And however threatening the maintenance of this peaceable testimony may appear, of bringing deep suffering upon those who are faithful therein; yet they believe that Christ the blessed Shepherd of his flock, will ever uphold those who faithfully

Happy is the man that findeth wisdom, and the man that getteth understanding. For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

TWELFTH MONTH — MDCCXCIX,

Moon's Phases.			Planet's Places, &c.								D's			
	D.	H.	M.	D.	☉	H.	♃	♄	♅	♆	♇	♈	D.	Latit.
1st ☾	3	10	26 Af											
F. ☉	12	3	55 M	1	♄	10	♃	27	♄	10	♃	29	♄	5
L. ☾	19	5	41 Af	7	♄	16	♃	27	♄	18	♃	29	♄	5
N. ☉	26	9	54 M	13	♄	22	♃	27	♄	22	♃	11	♄	4
				19	♄	28	♃	27	♄	26	♃	11	♄	4
				45	♄	♃	27	♄	25	♃	17	♄	♃	4

MW	☉	☾	Eq. T.	D's	D	D	☉'s Dec.	♃	Pole-Str.			
D. D.	rises	sets.	☉ fall	place.	sets.	south.	S.	sets.	on Mer.			
	H. M.	H. M.	M. S. S. D.	H. M.	H. M.	H. M.	D. M.	H. M.	H. M.			
1	F	7 19	4 41	10 29	♃	11	9 31	4 36	21 55	5 55	8 19	
2		7 20	4 40	10 5	♃	24	10 39	5 25	22 4	5 50	8 15	
3		7 20	4 40	9 41	♃	7	11 44	6 10	22 12	5 45	8 10	
4		7 21	4 39	9 17	♃	19	morn.	6 52	22 20	5 40	8 6	
5		7 21	4 39	8 51	♃	1	0 40	7 33	22 28	5 35	8 2	
6		7 22	4 38	8 26	♃	13	1 45	8 12	22 35	5 39	7 57	
7		7 22	4 38	8 0	♃	25	2 44	8 51	22 42	5 25	7 53	
8	F	7 23	4 37	7 33	♃	7	3 44	9 32	22 48	5 20	7 49	
9		7 23	4 37	7 6	♃	19	4 44	10 15	22 54	5 15	7 44	
10		7 23	4 37	6 39	♃	0	5 46	11 2	22 59	5 10	7 40	
11		7 24	4 36	6 11	♃	12	6 47	11 51	23 4	5 5	7 35	
12		7 24	4 36	5 43	♃	25	rises.	morn.	23 9	5 0	7 31	
13		7 24	4 36	5 14	♃	7	5 34	0 44	23 13	4 55	7 27	
14		7 25	4 35	4 45	♃	19	6 33	1 37	23 16	4 50	7 22	
15	F	7 25	4 35	4 17	♃	2	7 38	2 29	23 19	4 45	7 18	
16		7 25	4 35	3 48	♃	15	8 45	3 20	23 22	4 40	7 13	
17		7 25	4 35	3 18	♃	28	9 54	4 10	23 24	sets.	7 9	
18		7 25	4 35	2 48	♃	11	11 4	4 58	23 26	morn.	7 5	
19		7 25	4 35	2 18	♃	25	morn.	5 44	23 27	7 19	7 0	
20		7 25	4 35	1 48	♃	9	0 13	6 31	23 28	7 14	6 56	
21		7 25	4 35	1 18	♃	23	1 24	7 19	23 28	7 9	6 51	
22	F	7 25	4 35	0 48	♃	7	2 37	8 9	23 28	7 4	6 47	
23		7 25	4 35	0 18	♃	22	3 53	9 1	23 27	6 58	6 42	
24		7 25	4 35	0 12	♃	7	5 11	10 0	23 26	6 53	6 38	
25		7 25	4 35	0 42	♃	22	6 27	11 1	23 24	6 48	6 34	
26		7 25	4 35	1 12	♃	6	sets.	aft.	6	23 22	6 43	6 29
27		7 25	4 35	1 42	♃	21	5 39	1 9	23 20	6 38	6 25	
28		7 25	4 35	2 12	♃	5	7 55	2 7	23 17	6 33	6 20	
29	F	7 24	4 36	2 41	♃	19	8 7	3 2	23 13	6 28	6 16	
30		7 24	4 36	3 10	♃	2	9 15	3 49	23 9	6 23	6 11	
31		7 24	4 36	3 39	♃	15	10 20	4 34	23 5	6 18	6 7	

Honour the Lord with thy substance, and with the first-fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

CONTAINING 31 DAYS.

Day of M.	Miscellaneous Phenome.	H. M. S.
1	H rises	1 12 M
1	g Im. 21	1 42 12M
2	g Im. 21	8 9 56af.
2	7*s souths	10 56 af.
3	B's eye sou.	11 41 af.
4	♂ ♀ 1 ♀, *	10 N
5	Sir. rises	8 43 af.
6	Reg. rises	10 18 af.
7	h rises	8 43 af.
8	Im. 21	3 33 7M
8	♂ ♀ 4 ♀, *	23' N
9	♂ gr. elong.	D in apo.
9	Im. 21	10 0 49af.
10	♂ sets	5 58 af.
11	Days	9 12
13	♂ rises	4 55 M
14	♂ D i II	5 46 M
15	♂ D 2 ps 28	1 23 M
15	Im. 21	5 23 51M
16	Spica 22 ris.	2 14 M
16	g Im. 21	11 51 31af.
17	♂ ♀ 6 ♀	6 39 M
17	♂ stationary.	
17	♂ ♀ 4 ♀, *	15'S
18	♂ ☉ 21	
18	g em. 21	8 30 20af.
18	II ☉ H	
20	Arcturus rises	1 2 M
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27	g em. 21	4 48 46af.
27	Lyra sets	8 50 af.
28	♀ gr. elongation.	
29	Fomal. sets	8 11 af.
30	♂ ♀ 4 ♀, *	59½ S
31	em. 21	5 44 15M

follow him, in the meek, forgiving, suffering spirit. They cannot consider victories obtained by the destruction of men, as occasions of rejoicing; much less as subjects of thanksgiving to the creator of mankind; a God of love, of peace and goodness, "God is love; and he that dwelleth in love, dwelleth in God and God in him." 1 John iv. 16. but regard them as occasions of lamentation, and mourning, both on account of those who, inflamed with rage, and defiled with blood, are precipitated into an awful eternity, and of those who are left to stare and deplore the desolations of war; also in the consideration, that the understanding of any, who bear the Christian name, should be so exceedingly blind to the nature of the gospel, as to imagine its Divine Author, who declares "He came not to destroy mens lives; but to save them," Luke ix. 56, can look with favour on such addresses, as arise from a conduct totally repugnant to the great end of his coming.

BEGIN, my soul, th' exalted lay!
 Let each corruptur'd thought obey,
 And praise th' Almighty's name,
 Lo! Heaven and Earth and seas and skies,
 To swell th' Inspiring theme.

Ye fields of light, celestial plains,
 Where gay transporting beauty reigns,
 Ye scenes divinely fair?

Your Maker's wond'rous power proclaim;
 Tell how he form'd your shining frame,
 And breath'd the fluid air.

Ye angels, catch the thrilling sound!
 While all th' adoring thrones around
 His boundless mercy sing:
 Let ev'ry list'ning saint above
 Wake all the tuneful soul of love,
 And touch the sweetest string.

Join, ye loud spheres, the music bright;
 And thou great orb of dazzling light,
 The mighty chorus aid:
 Soon as grey ev'ning gilds the plain,
 Thou Moon protract the melting strain,
 And praise him in the shade.

Thou Heav'n of Heav'ns, his vast abode,
 Ye clouds, proclaim your forming God,
 Who call'd yon worlds from night:
 "Let there be light!" th' Eternal said,
 At once th' involving darkness fled,
 And nature sprung to light.

Whate'er a blooming world contains,
 That wings the air, that skirts the plains,
 United praise bestow:
 Ye dragons sound his awful name
 To heav'n aloud! and roar acclaim
 Ye swelling deeps below.

Let ev'ry element rejoice:
 Ye thunders, burst with awful voice
 To him who bids you roll;
 His praise in softer notes declare,
 Each whispering breeze of yielding air,
 And breathe it to the soul.

To him, ye graceful cedars bow;
Ye tow'ring mountains, bending low,
Your great Creator own;
Tell when affrighted nature shook,
How Sinai kindled at his look,
And trembled at his frown.

Ye flocks that haunt the humble vale,
Ye insects fluttering on the gale,
In mutual concourse rise:
Crop the gay roses vermeil bloom,
And waft its spoils, a sweet perfume,
In incense to the skies.

Wake all ye mounting tribes and sing;
Ye plummy warblers of the spring,
Harmonious anthems raise
To him who shap'd your finer mould,
Who tipp'd your glittering wings with gold,
And turn'd your voice to praise.

Let man, by nobler passions sway'd,
The feeling heart the judging head,
In heav'nly praise employ;
Spread his tremendous name around,
Till heav'n's broad arch rings back the sound,
The gen'ral burst of joy.

Ye whom the charms of grandeur please,
Nurs'd on the downy lap of ease,
Fall prostrate at his throne:
Ye princes, rulers, all adore;
Praise him, ye kings, who make your pow'r
An image of his own.

Ye fair by nature, formed to move
O praise th' eternal source of love
With youth's enlivening fire:
Let age take up the tuneful lay,
Sigh his bless'd name—then soar away,
And ask an angel's lyre.

On SLAVERY and the SLAVE TRADE.

But ah! what wish can prosper, or what pray'r,
For merchants rich in cargoes of despair,
Who drive a loathsome traffic, gage and spax,
And buy the muscles and the bones of man?
The tender ties of father, husband, friend,

All bonds of nature at that moment end,
 And each endures, while yet he draws his breath,
 A stroke as fatal, as the scythe of death.
 The sable warrior, frantic with regret
 Of her he loves, and never can forget,
 Loses in tears the far receding shore,
 But not the thought that they must meet no more!
 Depriv'd of her and freedom at a blow,
 What has he left that he can yet forego?
 Yes, to deep sadness sullenly resign'd,
 He feels his body's bondage in his mind;
 Puts off his gen'rous nature, and to suit
 His manners with his fate, puts on the brute.
 Oh most degrading of all ills that wait
 On man, a mourner in his best estate!
 All other sorrows virtue may endure,
 And find submission more than half a cure;
 Grief is itself a medicine, and bestow'd
 To improve the fortitude that bears the load,
 To teach the wand'rer, as his woes increase,
 The path of wisdom, all whole paths are peace.
 But slav'ry!—Virtue dreads it as her grave;
 Patience itself is meanness in slave:
 Or, if the will and sovereignty of God
 Bid suffer it a while and kiss the rod,
 Wait for the dawning of a brighter day,
 And snap the chain the moment when you may.
 Nature imprints upon whate'er we see
 That has a heart and life in it, be free!
 The beasts are charter'd;—neither age nor force
 Can quell the love of freedom in a horse:
 He breaks the cord that held him at the rack,
 And conscious of an unincumber'd back,
 Snuffs up the morning air, forgets the rein,
 Loose fly his forelock and his ample mane;
 Responsive to the distant neigh he neighs,
 Nor stops till overleaping all delays,
 He finds the pasture where his fellows graze.

AN EPISTLE to COSMELA.

If when the Almighty bade creation rise,
 Earth to emerge and light to gild the skies,
 At the vast scheme, wrapt in divine amaze!
 The morning-stars hymn'd the Creator's praise;

If on redemption's banks good Jacob's seed
 When from the heavy yoke of Pharaoh freed,
 Glad hearts dictating to the obedient tongue,
 Pour'd in melodious strains salvation's song;
 If that inspired bard the shepherd king,
 With skill seraphic touch'd the tuneful string,
 (Powerful alike in song his spirit glows,
 Or pours a torrent on Philistia's foes,
 The voice of woe or the triumphal lay
 Alike his ardent piety display;)

If when immortal love appear'd on earth,
 Incarnate, stooping to a mortal birth,
 The angelic choir acclaim'd the dulcist strain,
 "Glory to God! peace and goodwill to men!"

If by divine effect our nature rude,
 Refines to pure harmonious rectitude;
 If true devotion genial warmth impart,
 Awakening melody in human heart,
 Is it forbid, belov'd Cosmela, say,
 To chant the humble inoffensive lay?
 Why must be laid aside thy modest pen?
 Why from soft numbers must my friend refrain
 Is song rejected as a gilded snare?
 Does thy example bid thy friend beware?
 Or may I still indulge the pleasing vein
 Nor miss the prize Cosmela hopes to gain
 Since my ambition asks no Poets name,
 Nor stand I anxious candidate for fame;
 My humbler hope is when my race is run,
 A father's sentiments may warm a son,
 Or mingled haply with afflictions bowl,
 Minister comfort to a daughter's soul;
 Thy friend perhaps may leave a widowed mate,
 For life uncertain is, and short of date,
 Endearments past sometimes her mind may move,
 To silent converse with her absent love;
 O! for her comfort give my verse to shine,
 Truth's language living in each full fraught line.
 Source of true wisdom! may thy spirit deign,
 To animate my thought and guide my pen,
 To teach my heart sublimest truths to know,
 And give the heav'n-born sentiment to flow,
 Loos'd from attachments to mere earthly things,
 My spirit rising as on Eagle's wings;
 The mental harp attaining in her flight,

To the blest centre of eternal light;
 Heaven's gifts to man must be design'd for use,
 Nor interdicted but for their abuse:
 Cosmela, tell me, is the reasoning fair?
 Let candor speak, and honest truth appear,
 Or is't the specious arguments of pride,
 To uphold the thing that should be crucify'd?
 Which lives obnoxious to divine command,
 Be it the precious eye, or dexter hand;
 Ne'er will the sparing hand, or pitying eye,
 Of mercy save, what justice dooms to die;
 Oh! may thy friend from judgment never start,
 But learn of him who's meek and low of heart;
 Docile and patient let me ever stand,
 Passive as clay beneath the Potters hand;
 That heights, nor depths, things present, nor to come,
 Prosperity's false glare, or adverse gloom,
 May never from my steady purpose move,
 Ne'er separate me from the fathers' love;
 That whether soon the eternal shore I tread,
 Or stay till hoary honors crown my head,
 That peace and hope in Death the righteous know
 May guild my eve, and thine my sister, too.

"Although the following pertinent and interesting Advice is addressed to the
 "youth of the meeting, of which the well-concerned Author was a member,
 "yet appearing to be properly adapted to be of service, I am induced
 "with much affection, earnestly to recommend it to the serious perusal and
 "close attention of the youth generally."

AN AFFECTIONATE ADDRESS to the Youth of Norwich
 Monthly-Meeting.

And thou, Solomon, my son, know thou the God of thy father.
 1 Chron. XXVIII. 9.

*My dear Friends, fellow Members
 of the same Meeting.*

IT is not that suitable advice has not been administered to-
 give cy state and condition, that induces me to make this address;
 but as the connection between us may occasion this to be read,
 while advices more worthy may escape notice, I trust it will
 sufficiently justify ymr in thus attempting to impart some things,
 wherein I apprehend your present and future welfare is much

I would, however, first premise, that all will allow the most
 important concern to us, in this life, is to endeavour after such a

state of mind, that we may be enabled so to live and conduct ourselves in this world, as that all our actions may tend to render us fit companions for men here, and for purified and blessed spirits hereafter : our existence will else be of no value, no other pursuit being worthy our attention. The solemn period, that will reduce every state, condition, and thing, to one level, is certain to us all ; prosperity and adversity, riches and poverty, health and sickness, however differently estimated now, will then, in fact, admit of no choice or difference, or afford any comfort, other wise than as such proper uses have been made of them as may have promoted this great end : for if we were possessed in the highest degree of this world's good, or what is most sought after, viz. health, power, affluence, and pleasure, and had not a better hope, we should be most miserable ; that which we feared to lose, and knew we must lose, would take away the true enjoyment of every blessing afforded by Divine Providence. On the contrary, did we but experience our minds redeemed from vanitory things, and fixed on the better hope, we should, as was testified of the meek, enjoy even the earth in a right and true manner ; receiving with thankful hearts the mercies of the Almighty, using this world as not abusing it, and not be afraid, whenever it should please him to call us hence, freely to sign up all. Having said this, I shall now proceed, and hope to be enabled to convince you, that the profession of your education, becoming that of your judgment and practice, will, through divine assistance, bring you into this happy situation, which both your greatest interest and most incumbent duty demand you earnestly to seek after. I need hardly ask you the question, "Your fathers, where are they, and the prophets, do they live for ever?" Zech. i. 5. You will readily answer, They are gone. What then? are the words they taught, and the statutes they were commanded by the Almighty, buried with them? I hope not, By whom then should the knowledge of them be preserved? Surely by such as are left behind. And I pray that we, who are the natural branches, may not (through our disregard thereto) lose our birthright for a mere mess of pottage ; (a poor temporary gratification) but, like the sons of Jonadab, keep all their precepts : that the Lord of hosts, the God of Israel, may not want a man of their posterity to stand before him forever.

You need not be told, that they were very singular and different from others in their dress and address ; and, however light some may now esteem these things, they suffered greatly for the same, both in body and in goods and their sufferings have opened to us a door of great liberty, but we do not, I fear sufficiently prize it ; if we did, there would be no running back again into bondage. If the Hebrew who might have been free and would not, deceived

▪ have his ear bored through with an awl, and be fixed in slavery for ever, such backsliders certainly do. There is such a dignity in the truth, and such a nobility in appearing like friends agreeable to our known principles, that it keeps even transgressors in awe, and libertines at a distance. A deviation opens a door to every hurtful thing, and introduces an acquaintance that oftentimes leads to ruin in this world, and, which is much worse, (though far be it from me to limit the mercies of the Almighty) unfits us, I fear, for happiness in the world to come. My beloved young friends, do not plead for this or that, as seeing no harm in it: abstractedly consider, it may be indifferent, but as it is connected, of the utmost importance. A cocked-up hat, fashionable cloaths, or using the plural number instead of the singular, may be called by you indifferent things; you may say that speech is to convey ideas, and what religion can there be in having a hat a little lower or higher? And in the same manner plead for every other liberty; but indeed these are very far from being indifferent things to us. These singularities, as you may call them are like the locks of Sampson's hair, wherein if we suffer ourselves by any Delilah to be deceived, and depart from the plainness and simplicity of our profession, we shall lose our strength, and become weak as other men: who, seeing us in their state, will soon entice us into those things I have hinted at. I do not, however, by this mean to be understood, that we are to lay such a stress on an external appearance, as in any wise to neglect what is internal. Make the inside clean, and the outside will be clean also. Our predecessors in the truth, we know, from well-grounded objections, laid aside greatly the externals men had added to religion, and recommended to us an inward purity of heart and soul. If therefore, we become dead to the power of truth, having neither form nor power, we are so far from exceeding other professors, that, in my opinion, we fall greatly short. I pray it may not be so with us; but, as our fathers before us walked in truth that we may likewise so walk; and have to say to them that succeed us, follow us as we have followed them, who followed the Lord Jesus in truth and righteousness. May you also be examples to the youth in other meetings; that they, beholding your circumspection, and the fear of God impressed on your minds, may be encouraged to tread in the same path. Never be ashamed of being religious. I have thought nothing ever advanced the character of David more, than that zealous joyful selfabatement which appeared in his dancing before the ark: and though, by the spirit of the world, such may be despised, as acting too mean a part for the dignity of human pride; yet by the upright-hearted they will be had in honour, and their souls shall be satisfied as with marrow and fatness, and now a

growing in that which is truly good ; when barrenness and barrenness shall attend the sowers, who at length shall be made to confess, *Wisd. v. 4. 5.* “ We fools accounted their life madness, and their end to be without honour. How are they numbered among the children of God, and their lot is amongst the saints ? What hath pride profited us, or what good hath riches and vanishing brought us ? All these things are passed away like a shadow and as a post that passeth by, and we are now confounded in our own wickedness. But the righteous live forevermore, even they whom we had sometimes in derision, and a proverb of reproach : their reward is with the Lord, and the care of the Most High is over them.” Thus by acting in character, agreeable to your profession, you will gain all things ; and out of it, lose all. For what advantage can the whole world afford, or any thing therein, when the time comes, which is most sure, that we shall have but one desire, even to die the death of the righteous, and our latter end to be like unto theirs, so emphatically set forth in the foregoing passages.

I would now set before you some outward advantages you enjoy superior, to many of your brethren ; and press that proper use to be made of them which may further this great purpose of life.—To finish well. Our meetings have been favoured with a living acceptable ministry : many watering seasons we have had, here a little and there a little. These blessings are not to be lightly esteemed ; nor are we to depend on them, as to neglect in any wise our attention to that great Minister, to whom both those that edify and those that are edified are servants. If we do, we shall suffer great loss ; and as, on a certain occasion, the Almighty said to Moses, “ They are thy people, not mine ” may it not be applicable to us ? A lamentable exchange or difference, to become the children of man, from being children taught by the Most High, and in his truth established. The end of all true ministry is to direct to this ; and the softening showers of the gospel are to water the heritage, that the good ground being opened thereby, the true seed may take root and grow up, bringing forth an increase proportionate to the talent received : in some thirty, some sixty, and some an hundred-fold. The frequent opportunities afforded us to meet together, are also great advantages ; I do intreat you, by no means neglect them. It is great encouragement to see a meeting well and timely filled. I remember to have heard a friend once say in testimony, “ That such as were indifferent about coming to meetings, were most indifferent when there.” This is a truth to which I believe our experience will readily assent. Let us therefore in an especial manner guard against this indifference ; and though we may have attended many meetings, and seem to be nevertheless in a distant

fed state, and hardly to know what good is, yet if we miss but one, that one might have been to us as the appearance of Jesus was to the disciples when they were very low in their minds. He then stood in the midst of them, and said, "Peace be unto you;" he shewed them his hands and his side, and they were glad; he also breathed on them, and they received the Holy Ghost. Observe, from this memorable meeting one disciple was absent, and the report from others could not make him believe; and though our Lord, in condescension, afforded him another opportunity, when he could only cry out, "My Lord, and my God!" yet are we not to presume upon that, but cry earnestly to be endued with ability to perform the present duty in the present time.

Be exceeding choice of your company; for true it is, that evil communications corrupt good manners. Be as careful what books you read; and avoid those in the least tending to libertinism and deism, as you would an infectious distemper. Man, by all his earthly wisdom, cannot find out God; finite cannot comprehend infinite. In his unregenerate state, man may puzzle and perplex himself with matters too high for him. Meddle not therewith, but ever bare in remembrance, "The man that walketh uprightly, walketh securely;" and that such as "walk not after the flesh, but after the spirit, there is no condemnation." This is enough for us to believe and praise; let us leave the rest to the all-wise Disposer of all things, and say with David, "He that planted the ear, shall he not hear? And he that formed the eye, shall he not see? And he that teacheth men knowledge shall he not know?"

After requesting your frequent perusal of the holy scriptures, I would in a particular manner recommend to your reading the several volumes, intitled, Piety Promoted. What can more excite to piety, than to view men in their expiring moments joyfully leaving this world, from a consciousness of a life spent in the fear of God? a time in which no dazzling object can deceive, or any worldly enjoyment flatter. William Penn's Rise and Progress, wrote by way of preface to George Fox's journal, Dr. Rutt's Liberty of the Flesh and Spirit distinguished, and John Fry's Serious and Affectionate Address, I would also wish you all often to read, and seriously to consider. The many journals left by worthy deceased friends will afford both delight and profit; the experiences of great and good men being by the wise always had in esteem. I am not sensible, whilst I thus recommend the examples of others, that great hurt hath been occasioned by the falling away of some men, from whom better things might have been expected, and that by their fall many have been wounded. I confess this is a lamentable circumstance; but should

thousands fall on the right, and ten thousands on the left-hand, truth is truth; and may the failures of others tend to make us more circumspect and careful of ourselves, and quicken our endeavours, to the utmost of the ability afforded us, and to be steadfast, immoveable, always abounding in the work of the Lord: ever bearing in remembrance, that the best of men are no longer safe than whilst on their guard; that the higher the attainment, the greater the fall; and that if the light that was once in us becomes darkness, that darkness is great indeed! And as in the outward, when a man becomes blind, after having once seen, the loss of sight is more severely felt by him than by a person born blind; so when those who have once spiritually seen afterwards fall into blindness, it is no marvel that the state of such should be worse than that of those who have not been so enlightened. I have seen so much hurt sustained by some who have begun right, by not keeping to the simplicity and innocency they once knew and began in, that I cannot but greatly desire our preservation and perseverance: and that with Joshua we may resolve. That, let others do what they will, we will to the utmost of our power follow on to know and serve the Lord.

It is a short time we have to be here, even the youngest: it will soon pass over, and flee as a shadow, or as a post that hasteth by. How many strong persons do we see unexpectedly called away? Have we not had in our meeting very recent instances? By the records of our burials, I find in one month buried four young men, aged 28, 20, 18, and 17 years, and two in the 37th year. Were we constantly to consider our latter end, it might tend much to make us wise, and suppress every inordinate desire. As I have dwelt pretty largely on this subject in the beginning of this address, I shall not add much; my end in resuming it being rather to set before us the uncertainty when, than the certainty of our dissolution: being sensible of our aptness to put such considerations afar off, especially in the young, the healthy, and the strong. But although the aged must die, the young may, and we see they do. How greatly how essentially then doth it behove us to walk circumspectly, not as fools, but like wise men, redeeming our time. It was nobly resolved by one of old, who said, "All the days of my appointed time I will wait, until my change come." May you all be like minded: it will tend, I believe, to make your life comfortable, and your latter end peace.

As to your demeanor in your outward affairs, nothing can so perfectly direct you therein, as keeping to the truth; nor can any thing else enable you to bear disappointments, which will unavoidably happen. Some points, however, it may not be amiss to mention. Treat all, with whom you have to do, with meekness and calmness: a soft answer turn

away anger, and a wrong is sooner redressed and acknowledged through a mild conduct than reproach. Injure not those in an higher sphere of life. Endeavour to live rather below than above your situations. I have often seen exceeding hurt to individuals in this particular, who might have been very comfortable, had they confined their way of life to their situation in it; but, by looking and aiming at an higher, have, to support it, gone into hazardous undertakings, brought every great inconvenience on themselves; and then have been ready to complain, and think their lot hard. Another thing I would observe to those in small circumstances, who may be in trades and business, that they do not trust their affairs in the hands of such as are likewise but of small circumstances. Men of greater may run hazards not justifiable in them: if they have less business on account of their caution, it is to be preferred, rather than to risque the little they have, where there may be a danger.

And such of you as may earn your bread with the sweat of your brow, repine not at it. Remember, that godliness with contentment is great gain. Providence, in the all-wise disposal of things, has more equally bestowed his gifts than men perceive. The poor are exempt from many watchings, toils, and fatigues, which the rich experience; their food is pleasant, and their rest sweet. The possession of the truth will make all conditions happy: and without it all is confusion. The poor in this world, possessing these greater riches, will not repine for want of the lesser: their bread will be sure, and their water never fail, and they shall not even want outward bread. It will be a blessing to have to administer to such; and although at times their difficulties may appear great, such will remember what the apostle saith, "That the time is short, that they that weep be as though they wept not; and they that rejoice as though they rejoiced not; and they that buy as though they possessed not:" and further, what he wrote to Timothy. "We brought nothing into this world, and it is certain we can carry nothing out; and having food and raiment, let us be therewith content." Thus is verified what the same apostle wrote to his same beloved Timothy, "Godliness is profitable unto all things, having the promise of the life that now is, (through contentment) and of that which is to come" (by its effects).

I shall not enlarge; a few short hints may be better remembered than longer discourses; nor have I any desire to appear in this public manner: for could I have conveyed these advices as from an anonymous writer, it would have suited my own inclination better; but I could not see how that might be done, so as to answer the end proposed. Finally, therefore, let me recommend to you, my dear young friends, in the words of the

apocryphal, "that ye be kindly-affectioned one to another in brotherly love, in honour preferring one another, and the God of love and peace be with you all. Amen.

From your affectionate
Well-wishing friend,
J. C.

Norwich, the 21st of the
4th Month, 1762.

E X T R A C T

From Cowper on Retirement.

HAPPY if full of days—but happier far
If e'er we yet discern life's evening star,
Sick of the service of a world that feeds
Its patient drudges with dry chaff and weeds,
We can escape from custom's unjust sway,
To serve the sov'reign we were born to obey.

The silent deep recesses of dusky groves,
Or forest where the deer securely roves ;
The fall of waters and the song of birds,
And hills that echo to the distant herds,
Are luxuries excelling all the glare,
The world can boast, and her chief fav'rite share :
Compar'd with so sublime a life below,
Ye kings and rulers, what have courts to show ?

T H E H U S B A N D M A N .

AGREEABLE to the sense of the author of the above lines, the felicity to be experienced in retirement, depends on the mind's being religiously attentive to that secret voice of wisdom, the language whereof is intelligibly adapted to the various capacities, conditions, and circumstances of individuals throughout the rational creation. This common benefit, though unconfined to my particular station in life, being benignly afforded by the beneficent Creator and omnipresent Father of spirits, to those exposed amidst the bustling throng of cities, as well as to those remote from the croud ; yet the tranquil residence of the latter is, or seems to be, more favourable to contemplation and the exercise of the distinguishing faculties in forming a right estimate of

things. Surrounding scenes of rural simplicity throughout the varied seasons, offer to the view of the thoughtful husbandman those rich and extensive bounties of the Preserver and Manufacturer of men, which, through the influence of that voice or law within him, exciting grateful sensations, lead to the *acknowledgment of God in all his ways*, and to *trust in him with all his heart*. Thus resigned to best direction, he will avoid the slavish burthen of many unnecessary cares, which are in themselves *vanity*, and attended with much *vexation of spirit*: With his desires so restricted, his proper wants and real comforts will be better supplied, he better enabled to maintain that dignity which is the *high calling* of humanity, by *doing justly*, living in the exercise of *brotherly kindness* towards fellow men, and showing *mercy* to the dumb animals within his power; a self-denying frugality, harmonizing with unauferitious liberality, affording noble proofs of an enlarged and just way of thinking, through all temporal occurrences his riches will be sure; in thus *humbly walking* his mind being renovated and becoming the habitation of innocence and integrity, wisdom will make her abode there! so tempering his diligent life, as to exempt it from oppressive toil, as well as from the degrading effects of indolence, shewing forth *moderation in all things*.

He that runs may read, so plain is this path of happiness and peace; yet is it a hidden mystery to those *whose minds the God of this world hath blinded*, to the *double minded* who are void of stability, and know not, or very imperfectly discern when or whence good cometh; considering their wellbeing dependant on what is altogether falacious, if not directly destructive; lightly esteeming what is of real worth, truly useful and fruitful of substantial benefit and comfort: hence ostentatious intemperate living, profane or idle conversation, insincere compliments with many other *lying vanities*, are accounted polite refinements, making no small part of the boasted elegancies of life, and not to hunger and thirst after them deemed want of understanding spirit and taste; without these drossy deceitful marks of what is called good breeding, the plain unaffected good sense and radical politeness proceeding from *the law of kindness* in the unadorned man of integrity, is regarded as clownish rusticity and a degradation of the human character: in this unequal scale, how is the *fine gold* counterpoised by mere *retrograde silver*! yet who has a more incontestable claim to honour and esteem than the rustic Husbandman, whose heart is the seat of benevolence, the innocent simplicity of whose manners, speaking the unambiguous language of truth; remote from popularity and adulation, he looks for applause or censure to the unflattering tribunal in his own breast;

coveting no expensive ornaments, but, without affecting singularity, is content with a clean, convenient and useful garb, having learned that *the body is more than raiment*; and well understanding that *this life is more than meat*. No dear bought foreign luxuries or costly effeminating delicacies are considered as doing honour to his table, at which he cheers his household and welcome's his guest's with a temperate plenty provided to gratify the palate and maintain the vigour of health, without hurry or anxiety, by judicious exercise, pure air and the wholesome effluvia of the new turned sod is excited the unvitiated appetite; rendering sweet and delectable the capacious loaf, the mellow tasterful cheese, the butter and skim curd; the salubrious desert of milk and fruit is enjoyed with a pleasurable relish unknown to the pamper'd epicure, that self-oppressing slave, who is no less a stranger to the tranquil slumber and real rest of the wise and virtuous Husbandman; who finds in a calm and patient industry amusement truly pleasing, knowing that cross occurrences and disappointments are to be looked for in human pursuits, he is guarded against surprize and discouragement, persevering in his avocations with equanimity and diligence; of the product whereof he is frugal and sparing, not that he may hoard abundance, but that he may be just and hospitable; that, gratefully sensible of the blessings received, he may be a blessing to his family, his neighbours, the weary traveller, and the stranger that comes within his gate; thus filling the dignified station of a *good steward of the manifold grace of God*.

An Account of the Yearly, Quarterly, Monthly, and particular Meetings of Friends on the Continent of America.

The Yearly Meeting of Rhode-Island for New-England is held at Newport the first day following the second sixth day in the sixth month, and is composed of three Quarterly Meetings.

Rhode Island Quarterly Meeting the 5th day before and sixth day, is held at Swanscy in 1st month; Greenwich in 4th month; Portsmouth in 8 month; Smithfield upper house in 10th month.

Consists of 7 Monthly Meetings, viz.	Particular Meetings.	
Rhode Island monthly meeting the last 3d day is held at Newport in 1st month, &c. At Portsmouth in 2d month, &c.	Newport	5
	Portsmouth	4
	Tiveston	5
	Jamesstown	4
Greenwich monthly meeting the 2d day after the 1st first day is held at East Greenwich in 1st month, &c.	East Greenwich	4
	Cranston	4
	Foster	4
Smithfield monthly meeting the last fifth day.	Wenfocket, or upper Smithfield.	5
	Batty's	5
	Mendon	4
South Kingston monthly meeting the 2d day after last 1st day.	Westerly	4
	Hopkinton	5
	Upper S Kingston	4
	Lower S Kingston	5
Swanscy monthly meeting the 1st second day.	Richmond	5
	Swarzey	5
	Free-town	4
Uxbridge monthly meeting the sixth day after last 5th day.	Taunton	4
	Uxbridge	4
	Northbridge	5
	Leicester	4
Providence monthly meeting the 4th day before the last 5th day, held at Providence in 1st month. Smithfield lower house 2d month.	Richmond	5
	Bolton	4
	Gloucester	4
	Providence	5
	Smithfield L H	4
	Stears (in S'field)	5
	Scituate	4

The Days on which the Weekly Meetings are held.

Sandwich Quarterly Meeting is held at
 Sandwich the 6th day before last 1st day in 3d month,
 Nantucket the 3d day after 4th sixth day in 6th month.
 Long pain the first 6th day in 10th month.
 Bedford the second 6th day in 12th month.

Is composed of six Monthly Meetings, viz:

- Sandwich monthly meeting is held at Sandwich in 2d, 3d, 4th, 5th, and 9th months, the 1st 6th day in each except in 3d month. It is the 6th day before the quarterly meeting.
- At Falmouth the first 6th day in 1st and 8th month, and the 6th day after Nantucket quarterly meeting.
- At Long-plain the first 6th day in the 10th, 11th, and 12th months, and in the 6th month the third day of the week in which the yearly meeting begins.
- Nantucket monthly meeting the 5th day after last 2d day.
- Nantucket monthly meeting, northern district, the 4th day after last 2d day.
- Pembroke monthly meeting the first 4th day,
- Dartmouth monthly meeting the third 2d day
- Acoaksett monthly meeting the seventh day before 3d second day.

- Sandwich
- Yarmouth
- Falmouth
- Long-plain.
- Aguishnet the 2d and 4th first day in each month, is held at Jeremiah Austin's five miles from the Meeting-house.
- Nantucket
- Nantucket } No meeting }
- Pembroke
- Aponegansett
- Newtown.
- Bedford.
- Acoaksett }
- Center
- Little Compton

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Salem quarterly meeting is held at Seabrook the 7th day before the 4th first day in first month.

- Salem the 4th day after 1st sixth day, in sixth month.
- Falmouth the 7th day before 4th first day in ninth month.
- Dover the same day in tenth month.

Is composed of six Monthly Meetings, viz.

- Salem monthly meeting the 2d fifth day in each month except the 6th, and then it is the 5th day following the 2d 6th day. Held at Salem in 1st, 4th, 7th, and 10th months; at Lynn in all the others.
- Dover monthly meeting the seventh day after 3d fifth day, held at Berwick in 1st, 4th, 7th, 9th, and 11th months. At Dover in all the others.
- Hampton monthly meeting is held at Almsbury the third fifth day in 1st, 3d, 5th, 9th, and 11th month.
- Seabrook same day in 4th, 6th, 10th and 12th months.
- Wear the 4th day before third 5th day in 2d, 7th, and 8th months.
- Falmouth monthly meeting the 4th day before fourth 5th day.

- Salem
- Lynn
- Boston
- Dover
- Kittery
- Berwick
- Meadersborough
- Rochester
- Lee
- New-Sandwich
- Seabrook or Hampton.
- Newtown
- Almsbury
- Hal'stown
- Newbury
- Pittsfield
- Epping
- Falmouth
- Windham
- Portland

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Vassalborough monthly meeting the 4th day before fourth 5th day.	}	Vassalborough	}	5
		Fairfield		4
Durham monthly meeting the 6th day after 4th fifth day.	}	Durham	}	5
		Bath		4
		Lewis-Town		4

The Yearly Meeting for the Government of New-York, is held at New-York the fourth 1st day in the 5th month.

Composed of four Quarterly Meetings, viz.

Westbury quarterly meeting held there the 5th day preceding the 1st 1st day in the 1st and 7th months; and at New-York the same day in the 4th and 10th months.

Consists of three monthly meetings.

New-York monthly meeting held at New-York the 1st fourth day in the 1st, 3d, 4th, 6th, 7th 9th, 10th and 12th months.	}	New-York	}	4
And at Flushing the 1st fifth day in the 2d, 5th 8th, and 11th months,		Flushing		5
		Newtown		4
Westbury monthly meeting the 4th day before third 5th day.	}	Westbury	}	4
		Martinicock		5
		Cow-neck		5
Jericho monthly meeting the third 5th day.	}	Jericho	}	5
		Bethpage		4
		Half-hollow hills		5

Oblong quarterly meeting held there the fourth day preceding the 1st first day in the 5th and 11th months; and at Purchase the same day in the 2d and 8th months.

Consists of three Monthly Meetings.

Purchase monthly meeting held there and at Mamaroneck alternately the 2d fifth day.	}	Purchase	}	4
		Mamaroneck		5
		West-Chester		4
Oblong monthly meeting the second day following 2d fifth day.	}	Oblong	}	5
		Peach Pond		5
		Valley		4
		New-Milford		4
		Branch		4
		Apoquague		5
		Goshen		4
Shapqua monthly meeting held there and at Amawalk alternately the 6th day after second 5th day.	}	Shapqua	}	5
		Amawalk		4
		North Castle		5
	Andrew Meritt's	}	}	
	or Bedford			

Nine Partners Quarterly Meeting the fourth day preceding the two last first days in the 2d, 5th, 8th, and 11th months.

Is composed of four Monthly Meetings.

Nine Partners monthly meeting the 4th day following 2d fifth day.	}	Nine Partners.	}	5
		Oswego		4
		Chestnut Ridge		5
		West Branch		4

Creek monthly meeting the 6th day following second 5th day.	}	Creek	5
		Crumelbow	4
		Little Nine Partners	5
		Tidiman Hail's.	5
		Hudson	5
Hudson monthly meeting the fourth day follow- ing Creek monthly meeting.	}	Queman's patent	
		New-Britain	5
		Klincy Kill.	4
		Cornwall	5
Cornwall monthly meeting the 2d day following Creek monthly meeting; held at Cornwall 1st, 3d, 4th, 7th, 9th, 10th, and 12th, and at Malborough 2d, 5th, 8th, and 11th month.	}	Marlborough	4
		Newburgh Valley	5
		Smith's Clover	5
		Havre Straw	
		Little Eopus	5
		Rockland	

*Saratoga Quarterly Meeting is held the fourth day preceding the third 1st day
in the 2d 5th, 8th, and 11th months.*

Is composed of four monthly meetings.

East Hufeck monthly meeting the second 5th day.	}	East Hufeck	5
		Saratoga	5
Saratoga monthly meeting the third 5th day.	}	Pitts-town	5
		White Creek	4
		Queensburgh	5
		West Saratoga	4
West-Saratoga monthly meeting the	}	Galloway	
		Ball-town	
		Danby	5
Danby monthly meeting the	}	Ferrisburgh	4
		Peru	5
		Stafford	
		Sharon	

*The Yearly Meeting for Pennsylvania, New Jersey, Delaware, and the
eastern parts of Maryland, is held at Philadelphia the 4th first day in the
ninth month; and the General Spring Meeting the 4th first day in the third
month.*

Consisting of ten Quarterly Meetings, viz.

Philadelphia Quarterly Meeting the 1st second day in the 2d, 5th, 8th and 11th month.			
<i>Is composed of seven Monthly Meetings.</i>			
Philadelphia monthly meeting held the last 6th day.	}	High Street meeting	5
Philadelphia monthly meeting for north district the third day preceding last sixth day.		North meeting	3
Philadelphia monthly meeting for southern dis- trict, the fourth day preceding last 6th day.	}	Pine street meeting	4
Randor monthly meeting the second fifth day.		Randor	5
	Haverford	3	
	Merion	6	
	Valley	4	

Exeter monthly meeting the last fourth day is held at Maiden Creek in 1st month, Exeter in 2d month.	}	Exeter	3
		Maiden Creek	4
		Reading	3
		Potts town, on first days, and a meeting on 4th days at Jacob Thomas's	..
		Robeson	6
Robeson monthly meeting the 3d day before last fourth day.		Robeson	6
Catawisse monthly meeting the 7th day preceding last 4th day.	}	Catawisse	4
		Roaring Creek	3
		Fishing Creek	..
		Muncey	..
<hr/>			
<i>Abington Quarterly Meeting the fifth day following the 1st second day in the 2d, 5th, 8th, and 11th months.</i>			
Is composed of four monthly meetings.			
Abington monthly meeting the last second day, begins at ten.	}	Abington	5
		Germantown	6
		Oxford, or Frankford.	3
Horsham monthly meeting the 4th day after last second day, held at Byberry in the 1st month, at Horsham in the second month.	}	Horsham	6
		Byberry	4
Gwynedd month'y meeting the last 3d day.	}	Gwynedd	3
		Plymouth	5
		Providence	6
Richland monthly meeting the third 5th day.	}	Richland	5
<hr/>			
<i>Bucks-county Quarterly Meeting is held at Wright's town the last 5th day in the second month; at Buckingham the last fifth day in the fifth month. at Falls the last 5th day in the eight month; at Middletown the last 5th day in the eleventh month.</i>			
Buckingham monthly meeting the 1st second day	}	Buckingham	4
		Plymouth	5
Wright's-town monthly meeting the third day following 1st second day.		Wright's-town	4
Falls monthly meeting the fourth day following 1st second day.	}	Falls	4
		Makefield	..
Middletown monthly meeting the fifth day following 1st second day.	}	Middletown	5
		Bristol	3
<hr/>			
<i>Chester Quarterly Meeting held at Concord the 2d second day in the 2d, 5th, 8th, and 11th months.</i>			
Is composed of six monthly meetings.			
Concord monthly meeting the 4th day after 1st second day.	}	Concord	4
		Birmingham	5
		Chichester	5
Uwchland monthly meeting the 5th day after 1st second day.	}	Uwchland	5
		Pikeland	3
		Nantmill	4
Goslen monthly meeting the 6th day after 1st second day.	}	Goslen	3
		New-town	4
		Willis-town	5

Darby monthly meeting the 5th day before 1st second day.	}	Darby	5
Wilmington monthly meeting the 4th day after 2d second day.		Wilmington	5
Chester monthly meeting held at Providence the last 2d day, except when it interferes with the spring or yearly meetings, then it is held on the 6th day preceding.	}	White-clay Creek	4
		Chester	4
		Providence	6
		Springfield	5
		Middletown	5

Western Quarterly Meeting held at London-Grove the third 2d day in the 2d, 5th, 8th, and 11th months.

Is composed of six monthly meetings.

Kennet monthly meeting is held the 5th day after second 2d day, at Kennet in the 1st month &c. Centre in the 2d month, &c.	}	Kennet	5
		Center	4
		Hockessin	4
Bradford monthly meeting the sixth day after second 2d day, at East Caln in first month. Bradford in second month.	}	Bradford	5
		East Caln	4
		West Caln	5
Sadsbury monthly meeting the 4th day after 3d second day, at Lampeter in the 1st month. Sadsbury in 2d month.	}	Sadsbury	4
		Lampeter	5
		Lancaster	6
New-Garden monthly meeting the 1st seventh day at West Grove in 1st month. New-Gar- den in 2d month.	}	New-Garden	5
		West-Grove	4
London-Grove monthly meeting the 4th day before 1st seventh day.	}	London Grove	4
Nothingham monthly meeting the last 7th day, At Little Britain in 1st month. Nothingham in 2d month.		East-Fallow-Field	5
		East Nottingham	5
		West Nottingham	4
		Little Britain	5

Southern Quarterly Meeting held the fourth 2d day at Third Haven, in the 2d and 8th months. At Little Creek in the 5th and 11th months.

Is composed of four monthly meetings.

Duck-Creek monthly meeting the 7th day after 1st second day.	}	Appoquinimink	5
		Duck-Creek	4
		Little Creek	5
Motherkill monthly meeting the 3d day after second 2d day.	}	Motherkill	3
		Milford	4
		Cold Spring	5
		Third Haven	5
Third-haven monthly meeting the 5th day after second 2d day.	}	Choptank	4
		Cuckaho	4
		Bayside	5
		Maryn Creek	4
Cecil monthly meeting the seventh day after second 2d day.	}	Greenborough	5
		Cecil	4
		Chester	5
		Sassafras	5
		Head of Chester	5

Burlington Quarterly Meeting held there the last second day in the second and eighth months, and at Chesterfield (Crosswicks) in the 5th and 11th months.

Is composed of five monthly meetings, viz.

Burlington monthly meeting the first second day.	}	Burlington	5
		Ancocus	4
	}	Old Springfield	5
		Mansfield neck	4
Chesterfield monthly meeting held at Crosswicks the third day after first 2d day.	}	Chesterfield	5
		Stony Brook	4
		Trenton	4
		Bordenton	4
	}	Robins's	4
		Upper Springfield	4
Upper Springfield monthly meeting the 4th day following first second day.	}	Upper Freehold	5
		Mansfield	
Mount-Holly monthly meeting the 5th day after 1st second day.	}	Mount-Holly	
		Mount Meeting	
		Vincent Town	5
Egg-Harbor monthly meeting the second fifth day.	}	Egg-Harbor	
		Barneгат	

Haddonfield Quarterly Meeting is held at Haddonfield the 6th day before 4th first day in 3 and 9th months. At Evesham the 1st second day in the 6th and 12th months.

Composed of four monthly meetings, viz.

Evesham monthly meeting the sixth day after 1st second day.	}	Chester, (Moore's town.)	3
		Evesham	5
Upper Evesham monthly meeting the 7th day after 1st second day.	}	Upper Evesham	4
		Cropwell	4
Haddonfield monthly meeting the second 2d day.	}	Haddonfield	5
		Newtown	5
		Cape May	5
Great Egg-Harbor and Cape-May monthly meeting 1st second day at Great Egg-Harbor in 1st month: at Cape May in 2d month.	}	Upper Great Egg-Harbor	5
		Lower Great Egg-Harbor.	4

Salem Quarterly Meeting the third 2d day is held at Salem in the 5th and 11th months. At Woodbury in the 2d and 8th months.

Composed of four monthly meetings, viz

Woodbury monthly meeting the third day after second 2d day.	}	Woodbury	6
		Upper Greenwich	5
Piles-Grove monthly meeting the 5th day before last second day.	}	Piles Grove	5
		Upper Penn's Neck	
Salem monthly meeting the last second day.	}	Salem	4
		Greenwich	4
Greenwich monthly meeting the 4th day after last second day, at Lower Alloways Creek in 1st month. At Greenwich in 2d month.	}	Lower Alloways Creek.	5

Shrewsbury and Rahway Quarterly Meeting is held at Rahway the 7th day preceding the 4th first day in the first month and the 3d first day in eight month. And at Shrewsbury the 4th first day in eight and tenth months.

Three monthly meetings compose the quarter.

Shrewsbury monthly meeting the 1st second day.	}	Shrewsbury	5
		Squan	4
Rahway and Plainfield monthly meeting a Rahway the 3d fifth day in 1st month : at Plainfield 3d fourth day in 2d month.	}	Squancum	4
		Rahway	5
	}	Plainfield	4
		Wendham	5
	}	Kingwood	5
		Hardwick	4
Kingwood monthly meeting is held the 2d fifth day at Kingwood in 1st month : at Hardwick in 2d month.	}	Paulen's Kiln	
		Drowned Lands	
	}	on first Monday only, twice at the former and once at the latter alternately.	

Rahway particular meeting on first days is held the 1st first day in 4th month to last first day in 10 month, at 10 o'clock in the morning and 3 in the afternoon. The 1st first day in 11th month to last first day in 3d month at 11 in the morning and 3 in the afternoon:

Maryland Yearly Meeting, which takes in the Western shore of Maryland and part of Virginia and Pennsylvania ; is held at Baltimore the second 1st day in the 10th month.

And is composed of four Quarterly Meetings, viz.

Baltimore Quarterly Meeting the second day following the 1st seventh day in the 2d, 5th, 8th and 11th months.

Consists of four Monthly Meetings, viz.

Baltimore monthly meeting the 2d 5th day	}	Baltimore.	5
		Indian Spring	5
Indian Spring monthly meeting the third 6th day.	}	Sandy Spring	4
		Elk Ridge	4
	}	Clifts	5
		Deer Creek	5
Deer Creek monthly meeting the fifth day before last 7th day.	}	Bush River	
		Fawn	4

Gunpowder monthly meeting the 1st 7th }
 day is held at Gunpowder in 1st, 8th, } Gunpowder 4
 9th, 10th, 11th and 12th months. Lit- } Little Falls 5
 tle Falls, 2d, 3d, 4th, 5th, 6th, 7th mo. }

Warrington Quarterly Meeting is held at Warrington the 4th second day in 2d and 8th months. At Pipe Creek the same days in 5th and 11th months.

Composed of four monthly meetings, viz.

Warrington monthly meeting the 7th day } before 2d first day.	Warrington } 5 Newbury } 4
York monthly meeting the 4th day before } Warrington.	York } 4
Monallin monthly meeting the second day } after Warrington.	Monallin } 4 Huntingdon, and } n allowed meet- } ing at Lunning's } 5 Creek, near Bed- } ford.
Pipe Creek monthly meeting the seventh } day before 3d first day, at Pipe Creek } the 1st month, Bush Creek the 2d month }	Pipe Creek } 4 Bush Creek } 5

Fairfax Quarterly Meeting is held there on the 3d second day in the third month, and on second day preceding the Yearly Meeting at Baltimore. And at Hopewell the 3d second day in the 6th and 12th months.

Is composed of four monthly meetings.

Fairfax monthly meeting the 4th 7th day. }	Fairfax } 4 Alexandria } 5 The Gap } 5
Goose Creek monthly meeting the second } day after Fairfax.	Goose Creek } 5 South Fork } 4 Hopewell } 5 Ridge } 4 Middle Creek } 4
Hopewell monthly meeting the 1st 2d day. }	Back Creek } 4 near Garden } 4 Bullskin } 5 Fuskarorah } 5

Crooked Run monthly meeting the seventh day before 1st second day.	} Crooked Run	4	
		Center	4
And another monthly meeting lately established at South Land.	} Mount-Pleasant.	5	
		Smith's Creek.	5
		Stafford	4
		Culpepper	5
		Mount Poney, or Southland.	4

Redstone Quarterly Meeting is he'd at Redstone the 1st second day in 3d and 9th months: at Westland the same day in 6th and 12th months.

Is composed of two monthly meetings, viz.

Westland monthly meeting the fourth 7th day.	} Westland	5	
		Fallowfield	4
		Pike Run	5
		Richland	5
		Redstone	4
Redstone monthly meeting the sixth day following Westland.	} Providence	5	
		Sewickly	4
		Sandy Creek, or the Glades.	5
		Center	6
		Union or Connel's-town	

I am not certain whether there are meetings at the two last places, or whether it is but one place.

The Yearly Meeting for Virginia is held alternately at Wain Oak and Blackwater, the 3d seventh day in 5th month, at the latter in 1798.

Being composed of two Quarterly Meetings.

Cedar-Creek Quarterly Meeting is held at Cedar Creek the 2d day after 4th seventh day in 2d and 8th month. At Wain Oak the 2d day after 4th seventh day in 11th month: and in the fifth month when the yearly meeting is held at Wain Oak on the 6th day preceding said meeting, and on 5th day when the yearly meeting is at Blackwater.

Is composed of three monthly meetings.

Henrico monthly meeting held at Wain Oak swamp the 1st seventh day.	} Charles	5	
		Wain Oak	3
		Richmond (indulged)	4

Cedar Creek monthly meeting the second 7th day, except when the quarterly meeting is held at that place, then on 7th day preceding said meeting.	}	Cedar Creek	4
		Caroline	4
		Geneto	5
South River monthly meeting the third 7th day.	}	South River	5
		Seneca	4
		Hill's Creek	5
		Goose Creek	5
	}	Upper Goofe C'k	4

Black Water Quarterly Meeting is held at Black Water the second day after 2d seventh day, in 2d and 8th months. At Western Branch same day in 5th and 11th months.

Composed of two monthly meetings.

Blackwater monthly meeting held there 3d seventh day in 2d month, and at Burleigh the same day in 1st month, &c.	}	Black Water	4
		Burleigh	4
		Stanton's	4
		Gravelly Run	5
		Sea Conck	5
		Western Branch	4
Western Branch monthly meeting the 4th seventh day.	}	Summerton	5
		Black Creek	4
		Bennet's Creek	4
		Vick's	4
		Johnson's	4

The Yearly Meeting for North and South Carolina, and Georgia is held the seventh day preceding the fourth 6th day in the 10th month At Symonds's Creek and New Garden alternately. At the former in 1798.

(Being composed of five Quarterly Meetings. viz.)

The Eastern Quarterly Meeting is held the last 7th day. At Little River in the second month. Symonds's Creek in the fifth month. Wells's in the 8th month. Piney Woods in the 11th month.

Composed of five Monthly Meetings. viz.

Piney Woods monthly meeting the 1st seventh day.	}	Piney Woods	5
		Beach Spring	4
Sutton's Creek monthly meeting the 2d seventh day.	}	Sutton's Creek	4
		Old Neck	5
		Well's	4

Symonds's Creek monthly meeting the 3d seventh day.	}	Little River	4
		Symonds's Creek	5
		New begun Creek	4
		Narrows	5
Richsquare monthly meeting the 3d seventh day.	}	Richsquare	4
Jack Swamp monthly meeting the 2d seventh day.		Jack Swamp	4

Contentney Quarterly Meeting is held the 3d seventh day in the 1st, 4th, 7th and 10th months.

Consists of two monthly meetings, viz.

Contentney monthly meeting the 2d seventh day.	}	Contentney	4
		Tar River	4
Corefound monthly meeting the 1st seventh day.	}	Neuse	5
		Bear Creek	4
		Corefound	4
		Club-foot Creek	5
	}	Upper Trent	4
		Lower Trent	

Western Quarterly Meeting is held the 2d seventh day at Center in 2d and 8th month, and at Cane Creek in 5th and 11th months.

Composed of four monthly meetings.

New Garden Quarterly Meeting is held the second day following the second 7th day, at Deep River in the 3d and 9th months. At New Garden in 6th and 12th months.

Being composed of sixth monthly meetings, viz.

Cane Creek monthly meeting the 1st seventh day.	}	Cane Creek	5
		Holly Spring	5
		Rocky River	4
		Tyson's	
Spring monthly meeting the second day before 1st 7th day.	}	Peedee	
		Spring Meeting	4
Center monthly meeting the 3d seventh day	}	Eno	
Back Creek monthly meeting the last 7th day.		Center	5
Back Creek monthly meeting the last seventh day.	}	Marlb'ough	5
		Providence	4
	}	Back Creek	4
		Euwary	4

	New Garden	4
	Reedy Fork, or Hopewell	5
New Garden monthly meeting the last 7th day.	Upper Reedy-fork er Dover.	5
	Bull Run, or Sherborn.	5
Deep River monthly meeting the first 2d day.	Deep River	5
	Muddy Creek	4
	Blue's Creek	5
Deep Creek monthly meeting the first 7th day.	Deep Creek	5
	Hunting Creek	4
Springfield monthly meeting the seventh day.	Springfield	4
	Piney Woods	5
	Berke Fork	5
Westfield, or Tom's Creek monthly meeting the 7th day before New Garden.	West-field	
	Chestnut Creek	5
	Reedy Island	4
New Hope monthly meeting the seventh day.	New Hope, or No- lichucky.	5
	Loft Creek	4
	Limestone	

Bush River Quarterly Meeting in South Carolina, is held the 2d 7th day in the 1st, 4th, 7th and 10th months.

Composed of three monthly meetings, viz.

	Bush River	5
	Mud Lick	4
	Henderson's, or Allwood	4
Bush River monthly meeting the last 7th day.	Rocky Spring	4
	Raybourn's Creek	5
	Charleston	
	Ediston	
Cane Creek monthly meeting the 7th day before Bush River.	Cane Creek	5
	Padgett's Creek	4
	Wrightsborough	4
	and two meetings held by permission at William Farm- er's on third day, at William's creek 5th day.	
Wrightsborough. in Georgia, monthly meeting the 1st 7th day.		

TIMES AND PLACES OF HOLDING THE COURTS OF THE UNITED STATES, AS ESTABLISHED BY LAW.

Supreme Court.—At the seat of government, on the first second days in the second and eighth months.

Circuit Court — Eastern Circuit.

In New-Hampshire district, at Portsmouth on the 27th day of the 5th month, and at Exeter, on the 24th day of the 10th month. In Vermont, at Windsor and Bennington alternately, on the 12th day of the 5th month; at Windsor this year. In Massachusetts, at Boston, on the 7th day of the 6th month, and 12th of the 10th month. In Rhode Island, at Newport, on the 19th day of the 6th month; and at Providence, on the 7th of the 11th month. In Connecticut, at New Haven, on the 25th day of the 4th month; and at Hartford on the 25th of the 9th month. In New York, at New York, on the 5th days of the 4th and 9th months.

Middle Circuit.

In New Jersey, at Trenton, on the 2nd days of the 4th and 10th months. In Pennsylvania, at Philadelphia, on the 11th day of the 4th month; and at York Town, on the 11th of the 10th month. In Delaware, at New Castle, on the 27th day of the 4th month; and at Dover, on the 27th of the 10th month. In Maryland, at Annapolis, on the 7th day of the 5th month; and at Easton, on the 7th of the 11th month. In Virginia, at Richmond, on the 22nd days of the 5th and 11th months.

Southern Circuit.

In North Carolina, at Wake Court house, till there be convenient accommodations in the city of Raleigh, and thence at said city, on the 1st day of the 6th month, and the 30th of the 11th month. In South Carolina, at Columbia, on the 12th day of the 5th month; and at Charleston, on the 25th of the 10th month. In Georgia, at Savannah, on the 25th day of the 4th month; and at Augusta, on the 8th of the 11th month.

But when any of the foregoing limited days happens on the first day of the week, the day next following is the commencement of the court.

DISTRICT COURT.

In Maine district, at Portland, on the 3d third day in the 6th, and 1st. in the 12th months; and at Pownalborough, on the 1st in the 3d and 9th months. In New Hampshire, on the 3d third days, at Portsmouth in the 3d and 9th; and at Exeter, in the 6th and 12th months. In Vermont, on the 1st second days, at Windsor, in the 2d and 8th; and at Rutland, in the 5th and 11th months. In Massachusetts, on the 1st third days, at Salem, in the 3d and 9th; and at Boston, in the 6th and 12th months. In

Rhode Island, on the 1st second days, at Newport, in the 2nd and 8th; and at Providence, in the 5th and 11th months. In Connecticut, on the 3d third days, at New Haven, in the 2nd and 8th—and at Hartford, in the 5th and 11th months. In New York, at the city of New York, on the 1st third days in the 2nd, 5th, 8th and 11th months. In New Jersey, on the 1st third days, at Burlington, in the 2nd and 8th; and at New Brunswick, in the 5th and 11th months. In Pennsylvania, at Philadelphia, on the 2nd third days in the 2nd, 5th, 8th, and 11th months. In Delaware, on the 4th third days, at Dover, in the 2nd and 8th; and at New Castle, in the 5th and 11th months. In Maryland, on the 1st third days, at Easton, in the 3d and 9th; and at Baltimore, in the 6th and 12th months. In Virginia, on the 3rd third days, at Williamsburg, in the 3d and 9th; and at Richmond, in the 6th and 12th months. In Kentucky, at Harrodsburg, on the 3d third days, in the 3d, 6th, 9th, and 12th months. In North Carolina, at Newbern, Wilmington, and Edenton in rotation, on the 1st second days, in the 1st, 4th, 7th, and 10th months: at Edenton in the 1st month 1799. In South Carolina, at Charleston, on the 3d second days, in the 3d and 9th, the 1st in the 7th, and 2d in the 12th months. In Georgia, on the 2d third days, at Augusta, in the 3d and 9th; and at Savannah, in the 6th and 12th months.

In the *State of MARYLAND,*

Court of Appeals is held—At Annapolis, on the second third-day in the sixth and eleventh months.

Chancery courts are held—At Annapolis, on the second third-day in the second month, on the first in the fifth and tenth months, and on the third, in the twelfth month.

General courts are held—For the *Western-Shore*; at Annapolis, on the second thirdday in the fifth and tenth months.

For the *Eastern-Shore*—At Talbot court-house, on the second third day in the fourth and ninth months.

County courts are held—In St. Mary's, on the first, and Calvert, on the third seconddays in the third and eighth months. In Prince George's, on the first, and Charles on the third second-day in the fourth and ninth months.—In Washington on the second secondday in the fourth month, and first in the twelfth month. In Frederick, on the fourth secondday in the third month, and on the third in the eleventh month. In Montgomery, on the second secondday in the third month, and on the first in the eleventh month. In Alegheny, on the fourth secondday in the fourth month, and on the third in the twelfth month. In Ann Arundel, on the third secondday in the fourth and ninth months. In Harford on the second and Baltimore, on the fourth seconddays in the third and eighth months. In Cecil, on the first secondday in the third month and on the second in the tenth month. In Kent, on

the third secondday in the third month, and on the fourth in the tenth month. In Queen Ann, on the third secondday in the fifth, and on the second in the eleventh months. In Talbot, on the second secondday in the sixth month, and on the fourth in the eleventh month. In Caroline, on the first secondday in the third month, and on the second in the tenth month. In Dorchester, on the third secondday in the third month and on the fourth in the tenth month. In Somerset, on the third secondday in the fifth month, and on the second in the eleventh month. In Worcester, on the second second day in the sixth month, and on the fourth in the eleventh month.

Orphans' courts, in each county, are held—On the second thirdday in the second, fourth, sixth, eighth, tenth and twelfth months.

In the STATE of VIRGINIA,

Superior Courts, are held at Richmond, viz.

Court of Appeals, On the tenth of the fourth and ninth Months, without limitation.

High Court of Chancery, — On the first of the third Month, twelfth of the fifth, and tenth of ninth Months, sitting in the fifth and ninth Months, 24 juridicial days, and in the third Month 18.

General Court, — On the ninth of the sixth, and eleventh Months, sitting 16 juridicial days.

Quarterly Courts are held—In Montgomery, Washington, and Wythe; in the fourth, sixth, ninth, and eleventh Months. In Westmoreland; in the second, seventh, and tenth Months. In Cumberland and Henry; in the second, fourth, seventh, and tenth Months. In Frederick, Fairfax, King George, Loudon, Northampton, Nansemond, Norfolk, Stafford, and Spotsylvania in the sixth Month. In Hampshire; in the third, fifth, ninth, and eleventh Months. And in Pendleton, in the twelfth Month.

District courts are held, — In Richmond, Northumberland, Stanton, and Prince Edward, respectively; on the first of the fourth and ninth Months. In Williamsburg, Fredericksburg, and Brunswick, on the twenty-ninth of the fourth and ninth Months. In King and Queen, Charlottesville, Petersburg, and New-London; on the fifteenth of the fourth and ninth Months. In Winchester, on the fifteenth of the fourth and first of the ninth Months. In Dumfries and Suffolk, on the twelfth of the fifth and tenth Months. In Monongalia, on the third of the fifth Month and twentieth of the sixth Month. In Washington; on the second of the fifth and tenth Months. In Accomack, on the fourteenth of the fifth and tenth Months. In Lewisburg, Greenbrier, and Botetourt, alternately, on the eighteenth of the fifth, and tenth Months. Each Court sits, if necessary, twelve days.

County courts are held monthly, viz.—First second day, in Charlotte, Gloucester, Henrico, Isle of Wight, Ohio, Prince William, Petersburg, Princess-Ann, Richmond and Williamsburg. Second second day, in Buckingham, James City, King and Queen, Louisa, Matthews, Mecklenburg, Monongalia, Nansemond, Northumberland, Patrick, Stafford, and Richmond.—Third second day, in Amhurst, Culpepper, Dinwiddie, Essex, Fairfax, Goochland, Harrison, Lancaster, Prince Edward, and York. Fourth second day, in Bedford, Brunswick, Buckingham, Cumberland, Fauquair, Halifax, King William, Loudon, Middlesex, Norfolk, and Orange. Last second day, in Henry. First third day, in Frederick, Montgomery, and Rockbridge. Second third day, in Northampton, Prince George, and Wythe. Third third day, in Augusta, Berkley, and Washington. Fourth third day, in Kuffel and Surry. Last third day, in Accomack, Greenbriar, Pittsylvania, and Westmoreland. First fifth day, in Flavaannah, Halifax, King George, Nottaway, and Suffex. Second fifth day, in Albemarle, Botetourt, Caroline, Chesterfield, Lunenberg, New Kent, Southampton, and Warwick. Third fifth day, in Pawhatan, Charles city, and Spotsylvania. Fourth fifth day, in Amelia, and Elizabeth city. Last fifth day, in Shenandoah. The second day after the first third day, in Hardy.

In the STATE of DELAWARE.

High Court of Errors and Appeals is held, at Dover,

On the first third day in the eighth Month; annually.

Supreme courts are held.—In Newcastle county, on the second; in Kent, on the fourth; and in Suffex; on the second after the fourth third days in the fourth and tenth Months.

Courts of Common Pleas are held,—In Suffex county, on the second third day after each term of the Supreme Court commences in said county; In Kent, on the second third day after each term of the Common Pleas commences in Suffex; and in Newcastle, on the second third day after the commencement of the said terms in Kent county.

Court of Chancery, in each county, is held,—On the third day immediately following that whereon the common Pleas are respectively held.

The Author has not been furnished with any list of the Courts of law in North or South Carolina, but hopes to obtain an accurate statement to be inserted in his Almanac for 1800, and those following; if this first attempt meets with sufficient encouragement to induce him to go on; as he also hopes to improve his annual production in other respects, for which purpose he respectfully solicits information wherein it is thought to be defective.

Courts of Law in Pennsylvania.

The High Courts of Errors and Appeals is held,

At Philadelphia, on the 2d second day in the 7th month annually, and may adjourn from time to time.

The Supreme Court is held,

At Philadelphia, the 1st second day in the 9th month, the 2d second day in the 12th month, and the 3d second day in the 3rd month. The terms continue only two weeks, except that in the 12th month, which continues three weeks. The last as well as the first day of each term of the Supreme court is made a return day, provided the process is sued out under the same regulations of time as in case of the first return day. And special days of return may be assigned by the court.

Courts of Oyer and Terminer, and Nisi Prius, are generally held once a year, in every county, at such times as the Judges appoint.

The courts of Common Pleas, and general Quarter sessions of the peace are held, in the

FIRST DISTRICT. *In Philadelphia county, on the first second day in the 3d and 6th; the 3d in the 9th; & 1st in the 12th months. In Delaware, on the last second day in the 1st, 4th 7th and 10th months. In Bucks, on the 1st, and in Montgomery—on the 2d second days in the 2d, 5th, 8th and 11th months.*

SECOND DISTRICT. *In Chester, on the 3d, and in Lancaster, on the last, second days, in the 2d, 5th, 8th and 11th months. In York, on the 1st; and in Dauphin, on the 2d second days, in the 3d, 6th, 9th and 12th months.*

THIRD DISTRICT. *In Berks, on the 1st: in Northampton on the 2nd; in Luzerne on the 3rd; and in Northumberland on the 4th second days in the 1st, 4th 8th and 11th months: And in Lycoming, on the second day, next after the court in Northumberland county.*

FOURTH DISTRICT. *In Cumberland, on the 1st second day in the first, fourth and eighth; and on the last in the tenth months. In Mifflin, on the 2d second day in the first, 4th and eighth; and on the first in the eleventh months. In Huntingdon, on the 3d second day, in the first, fourth and eighth; and on the 2d in the eleventh months. In Bedford, on the 4th second day in the first; fourth and eighth; and on the 3d in the eleventh months. In Franklin, on the last second day in the twelfth, third and 7th; and on the next before the last in the tenth months.*

FIFTH DISTRICT. In Allegheny, on the 2d; and in Westmoreland on the 3d second days, in the 3d, 6th, 9th and 12th months. In Somerset, on the second day next after Westmoreland court; in Fayette, on the second day next after Somerset; in Greene, on the second day next after Fayette; and in Washington, on the second day next after Greene court.

Mayor's courts in Philadelphia, are held,

On the 3d second day, in the 3d, 6th, 9th, and 12th months.

In the State of New-Jersey.

The Supreme Courts are held,

- At Trenton, on the 1st third day, in the 4th and 9th; and on the 2d, in the 5th and 11th months, annually.

Courts of Nisi Prius are held,

At such times and places, in the respective counties, as the Justices of the Supreme Court direct.

The courts of Common Pleas, and General Quarter Sessions of the peace are held,

In Middlesex county on the 3d third day, in the 1st and 7th; on the first in the 4th; and on the 2d in the tenth months. In Essex, on the 2d in the 1st; and 4th; on the 4th in the 6th; & on the 3d in the 9th months. In Bergen, on the 4th in the 1st, 3d, & 10th; and on the 2d, in the 6th months. In Somerset, on the 1st, in the 1st and 10th; and on the 3d in the 4th and 6th months. In Monmouth, on the 4th in the 1st, 4th, and 7th; and on the 3d in the 10th Months. In Morris, on the 3d, in the 3d and 12th; on the 1st in the 7th; and on the 4th in the 9th months. In Sussex, on the 3d in the 2d and 8th; and on the 4th in the 5th and 11th months. In Hunterdon, on the 1st in the 2d, 5th, and 8th; and on the 4th in the 10th months. In Burlington—, on the 2d in the 2d and 8th; on the 3d in the 5th; and on the 1st in the 11th months. In Gloucester, on the 3d in the 3d and 6th; on the 1st in the 10th; & on the 2d in the 12th months. In Salem, on the 1st in the 3d and 12th; on the second in the 6th; and on the 3d in the 9th months. In Cumberland, on the last in the 2d and 11th; on the first in the 6th; and on the 4th in the 9th months. In Cape May, on the 1st in the 2d and 8th; and on the 4th in the 5th, and 10 months.

Orphans' courts, in each county are held;

In the same week in which the Common Pleas are held; and at such other times as the judges appoint.

Main Line of Post-Towns, from Wiscasset to Sunbury, with their distances, as established by the Postmaster-General.

<i>Maine.</i>			<i>Pennsylvania.</i>		
Wiscasset			Bristol	10	504
to Bath	13	13	Philadelphia	20	524
Brunswick	12	25	Chester	15	539
N. Yarmouth	15	40	<i>Delaware:</i>		
Portland	15	55	Wilmington	13	552
Biddeford	14	69	Christiana-bridge	11	563
Wells	14	83	<i>Maryland.</i>		
York	16	99	Elkton	10	573
<i>New-Hampshire.</i>			Charleston	10	583
Portsmouth	12	111	Havre-de-grace	6	589
<i>Massachusetts.</i>			Hartford	12	601
Newburyport	22	133	Baltimore	25	626
Ipswich	12	145	Bladensburg	38	664
Beverly	10	155	Georgetown	8	672
Salem	2	157	<i>Virginia.</i>		
Lynn	6	163	Alexandria	8	680
Boston	13	176	Colechester	16	696
Worcester	43	224	Dumfries	12	708
Springfield	49	273	Fredericksburg	25	733
<i>Connecticut.</i>			Bowling green	22	755
Hartford	28	301	Hanover C. H.	25	780
Middletown	14	315	Richmond	22	802
Newhaven	26	341	Petersburg	25	827
Stratford	14	355	<i>N. Carolina.</i>		
Fairfield	8	363	Halifax	75	902
Norwalk	12	375	Tarborough	37	939
Stamford	10	385	Smithfield	60	999
<i>New-York.</i>			Fayetteville	50	1049
Kingsbridge	30	415	<i>S. Carolina.</i>		
New-York	14	429	Cheraw C. H. or	} 75	1124
<i>New-Jersey.</i>			Greenville.		
Newark	9	438	Camden	55	1179
Elizabethtown	6	444	Columbia	35	1214
Bridgetown	6	450	Cambridge	80	1294
Woodbridge	4	454	<i>Georgia.</i>		
Newbrunswick	10	464	Augusta	50	1344
Princeton	18	482	Savannah	120	1464
Trenton	12	494	Sunbury	42	1512

● CROSS POSTS.

From New-Haven, (Con.) to Boston, (Mass.)

New-Haven to		Little Rest,	25	94	Providence	13	123
New-London,	53	New-Port, or	}	109	(Mass.)		
Waterbury,	16	E. Greenwich			15	Boston,	44

From Philadelphia to Niagara.

Philadelphia to		Lycoming,	40	166	Williamsburg	40	290
Reading,	56	Painted Post,	66	232	Niagara	80	370
Northumberl.	70	Bath,	18	250			

From Philadelphia to Pittsburg.

Philadelphia to		Carlisle,	31	120	Bedford,	58	210
Lanaster,	66	Shippensburg,	21	141	Greensburg,	67	277
York,	23	Chambersburg,	11	152	Pittsburg,	33	310

A mail now goes weekly from Pittsburg, through Washington, West-liberty, and Wheelen, thence by water to Fort Washington.

From Philadelphia to Carlisle.

Philadelphia to		Reading,	20	56	Harrisburg,	25	109
Pottsgrove,	36	Lebanon,	28	84	Carlisle,	17	126

From Philadelphia to Norfolk, (Virginia.)

Philadelphia to		Milford,	7	82	Drummond(V)	26	194
Wilmington (D.)	28	Clowes (Ma)	12	94	Bellhaven,	20	214
Cantwell bridge,	23	Dagborough	27	121	Northampton		
Duckcreek Cr. R.	12	Snowhill,	31	152	Court House,	20	234
Frederica,	12	Horntown,	16	168	Norfolk,	43	277

From Philadelphia to Snowhill, (Maryland.)

Philadelphia to		Charlestown,	16	78	Vienna,	28	143
Wilmington, (Del.)	28	Chester mills	15	93	Salisbury,	15	158
Warwick, (Maryl.)	25	Easton,	22	115	Snowhill,	19	177
Georgetown Cr. R.	9						

From Baltimore to Leonardstown.

Baltimore to		Piscatawa,	16	67	Chaplico,	8	102
Annapolis,	30	Portobasco,	16	83	Leonardstown	11	113
Upper Marlbc.	21	Newport,	11	94			

From Baltimore to Chambersburg, (Penn.)

Baltimore to		Sharpburg,	24	76	Chambersburg,	21	111
Fredericktown,	52	Hagerstown,	14	90			

From Alexandria to Staunton.

Alexandria to		Winchester,	22	104	Woodstock,	12	134
Leesburg,	40	Stephensburg,	8	112	Rockingham,	33	167
Sheperdstown,	32	Straßburg,	10	122	Staunton,	37	204
Martinsburg,	10						

From Fredericksburg, by Kingsdale, to Urbanna.

Fredericksburg		Westmoreland,	14	54	Northumberl.	15	91
to Leedstone,	40	Kingsdale,	22	76	Urbanna,	30	121

From Fredericksburg to Urbanna.

Port Royal,	20	Tappahannock,	30	50	Urbanna,	28	78
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From Richmond to Portsmouth.

Richmond to	Yorktown, 12	80	Norfolk, 18	116	
Williamsburg, 68	68	Hampton, 18	98	Portsmouth, 1	117

From Richmond to Danville, (Kentucky.)

Richmond to	Lexington, 33	159	Wythe C. H. 47	301	
Columbia, 46	46	Fincastle, 40	199	Abingdon, 56	357
Charlottville 40	86	Montgomery	Hawkins C H 66	422	
Staanton, 43	126	Courthouse 55	254	Danville, 201	624

From Petersburg to Portsmouth.

Petersburg to	Smithfield, 37	63	Portsmouth, 28	113
Cabbin-Point, 26	26	Suffolk, 22	35	

From Petersburg to Wilmington, (N. C.)

Petersburg to	Edenton, 54	139	Washington, 38	202	
Suffolk, 85	85	Plymouth, 23	162	Newbern, 38	232
				Wilmington, 93	331

From Halifax to Plymouth.

Blountsville, 30	30	Williamston, 25	55	Plymouth, 24	79
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From Halifax to Salisbury.

Warrenton, 35	35	Hillsborough, 48	101	Salem, 25	176
Williamborough, 18	53	Guildford C H 50	151	Salisbury, 35	211

From Edenton to Indiantown.

Edenton to	Nixonton, 12	28	Indiantown, 11	54
Hertford, 16	16	Sawyer's ferry, 15	43	

ROADS *From Philadelphia to Quebec.*

From Philadelphia to					
New-York	97	97	Half-way house	10	251
Kingsbridge	15	112	Albany	10	261
Conklin's	12	124	Saratoga	36	297
Bernard's	12	136	Fort Edward	23	317
Peck's kill	10	146	Lake George	14	331
Roger's highland	9	155	Ticonderoga	30	361
Fishkill	11	166	Crown Point	15	376
Poughkeepsie	14	180	Willborough	20	396
Staatsborough	11	191	Fort St. John's	68	464
Rynbeck	6	197	La Praire	15	479
Schermerhorn's	10	207	Montreal	6	485
Liv. Manor	14	221	Trois Rivieres	60	575
Kinderhook	20	241	Quebec	80	655

From Philadelphia to Pittsburg.

To the Buck	11	11	Lancaster C. H.	7	66
Admiral Warren	12	23	Pedan's, at big Chick.	9	75
Downing's	10	33	Elizabethtown	9	84
Waggon & Whitak.	8	41	Middletown	8	92
McClelland's	9	50	Chamber's ferry	6	98
Breslor's	9	59	Silverfpring	10	108

Carlisle	8	116	Webster's	9	224
Turner's	10	126	Wells'	9	233
Shippensburg *	11	137	Fort Ligonier	12	245
Strasburg	10	147	Nine mile Run	9	254
Skinner's	3	150	Greensburg	10	264
Burnt Cabbins	9	159	Waltour	8	272
Littleton	4	163	Turtlecreek	12	284
Wild's foot Sid. Hill	9	172	Pittsburg	12	296
Crossings of Juniata	10	182			
Hartley's	8	190	Mouth of Ken. R.	515	811
Bedford	6	196	Mouth of Ohio	559	1370
Bonnet's †	4	200	New-Orleans	736	2106
Ryan's, foot Al. Mo.	7	207	Mouths of Miss.	105	2211
Stanley's	8	215			

From Philadelphia to Bethlehem.

B. Davis'	16	16	Houfkeeeper's,	2	25	S. Wagoner's	9	47
Baptist Meet. H.	7	23	Swamp Meet. H.	13	38	Bethlehem,	6	53

From Philadelphia to Reading.

Philadelphia to			Earlefall's,	4	18	Potts'	8	38
Robin Hoed,	4	4	Perkioming Cr.	6	24	Drury's	9	47
Plymouth Meet. H.	10	14	Widow Lloyd's,	6	30	Reading,	9	56

From Reading to Harrisburg.

Reading to			Benj. Spiker's,	3	16	Galbraiths,	13	41
Reynolds'	4	4	F. Hatheroad's	4	20	Harris', by Sweetara	3	44
C. Weiser's,	9	13	John Gambel's	8	28	Harrisburg,	9	53

From Lancaster to Reading.

Lancaster to			Dunkerstown mill,	5	13	Cocoeting Creek,	4	25
B. Lindis'	5	5	Cocalico Creek,	7	20	Sinkspring,	3	28
Mayer's mill	3	8	J. Kiffinger's,	1	21	Reading,	4	32

From Philadelphia to the Falls of Ohio, by land.

To Lancaster	66	66	Newton	8	204
Wright's ferry	10	76	Stoverstown	10	214
York	13	89	Woodstock	12	226
Abbotstown	15	104	Shenandoah River	15	241
Hunter'stown	10	114	North Branch do.	29	276
Mount. at Black's gap	3	117	Staunton	15	285
Over the Mount.	7	124	N. Fork James riv.	37	322
Stonehouse tavern	25	149	James river	18	340
Wadk. ferry, Poto.	14	163	Botetourt C. H.	12	352
Martinsburg	13	176	Catauba river	21	373
Winchester	20	196	Roanok	9	382

* From the southwest end of Shippensburg, the right hand road leads to Strasburg; and the left to Chambersburg.

† At Bonnet's, the post road takes to the right hand; and that through the Glades, to the left.

Allegheny Mount.	5	390	Raccoon spring	14	662
Newriver	13	402	Laurel river	2	666
Fort Chipel	28	430	Hazel patch	15	681
Stone-Mill	11	441	Rockcastle river	10	698
Holstein	12	454	English station	25	716
Washington C. H.	45	499	Craborchard	3	719
Blockhouse	35	534	Whitely's station	5	724
Powel's Mountain	33	567	Logan's	5	729
Walden's ridge	8	570	Clark's	7	736
Valley-station	4	574	Crow's	4	740
Martin's Cabbins	25	599	Harrod's	3	743
Cumberland Mo.	20	619	Harlands	4	747
Cumberland River	13	632	Harbison's	10	757
Flat lick	9	641	Bardstown	25	782
Stinking creek	2	643	Saltworks	25	807
Richland creek	7	650	Falls of Ohio	20	827

From Baltimore to Knoxville.

To Ellicots' Mills	10	10	Botetourt C. H.	12	260
Dimsley's	7	17	Widow Giff'	10	270
Poplar spring	10	27	Big Lick	10	280
New-Market	10	37	Roanoak	12	292
Fredericktown	9	46	Widow Kent's	11	303
Christian Easterday's	10	56	Craig's	7	310
Harper's ferry	10	66	Montgomery C. H.		
Charlestown	8	74	New River	12	
White house	6	80	New Dublin	2	
Stone tavern	5	85	Captain Carter's	12	
Opechon creek	3	88	Fort Chipel	14	
Winchester	8	96	Wythe C. H.	8	
Newtown	8	104	Stailey's	12	
Stoverstown	10	114	Lofland's	17	
Captain Snap's	3	117	Gen. Campbell's	8	
Woodstock	9	126	Colonel Dillart's	9	
Stony creek	7	133	Abingdon, or	} 11	
New-Market	13	146	Washington C. H.		
Keysetown	18	164	Craig's	2	
N. Branch of Shenan	9	173	William Bolton's	13	
Fork of road	5	178	Captain Yancy's	15	
Hanger's tavern	2	180	Ross's Furnace	8	
Staunton	8	188	Ross's Forge	2	
Thomas Stutt's	12	200	Rice's Mill	10	
Charles M'Allester's	13	213	Laney's Mill	8	
Lexington	10	223	Captain Amy's	7	
Captain Barclay's	13	236	Hawkins C. H.	3	
Pattenburg	12	248	Blue Springs	12	

Beens'
Bunche's
Cone's

8
12
12

Carnes'
Roxberry's
Knoxville

8
10
12

1876

450
1.68
289

1887
207
5160



L Ende

END.

Joseph

Rambo

17.11
16.0
193
4B2