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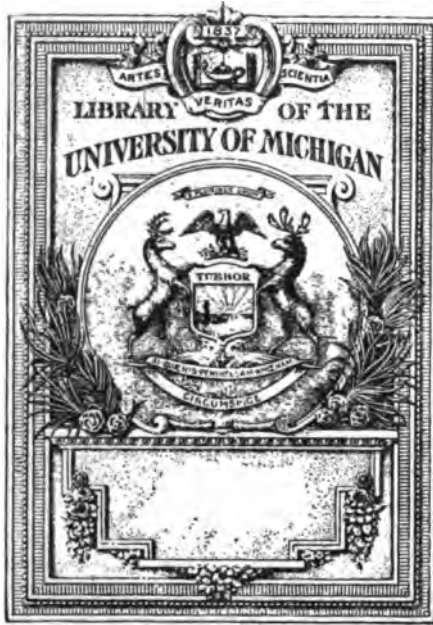
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MANCHESTER

VOLUME I. NUMBER 1

APRIL-JUNE, 1903

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— — An answer to the profession and declaration made by James, Marques of Hamilton . . . imprinted at Edinburgh anno 1638. . . . *Edinburgh*: James Bryson, 1639. 4to, pp. 52. R 8827

RELIGIOUS HISTORY: General Religious History of Particular Countries, including National Churches: Great Britain.—An information to all good Christians within the kingdome of England from the noblemen, barrons, borrowes, ministers and commons of the kingdome of Scotland. . . . *Edinburgh*: James Bryson, 1639. 4to, pp. 13. R 8827.2

— — The ungirding of the Scottish armour; or, an answer to the informations for defensive armes against the Kings Majestie, which were drawn up at Edenburgh by the common help and industrie of the three tables of the rigid covenanters . . . and pressed upon the people to draw them to take up armes to resist the Lords Anointed throughout the whole kingdome of Scotland. By J. Corbet. . . . *Dublin*, 1639. 4to, pp. [8] + 56. R 8828

— — The declinator and protestation of the archbishops and bishops of the church of Scotland and others their adherents within that kingdome, against the pretended Generall Assembly holden at Glasgow, Novemb. 21, 1638. *London*: J. Raworth for G. Thomason and O. Pullen, 1639. 4to, pp. 33. R 8829

— — A speech delivered at the visitation of Downe and Conner held in Lisnegarvy the 26th of September, 1638, wherein for the convincing of the Nonconformists there is a full confutation of the Covenant lately sworne and subscribed by many in Scotland. . . . [By Henry Leslie, Bishop of Down and Connor.] *London*: J. Raworth for G. Thomason and O. Pullen, 1639. 4to, pp. 38. R 8829.2

— — Dangerous positions and proceedings published and practised within this iland of Britaine under pretence of reformation and for the presbyteriall discipline. Collected and set forth by R. Bancroft . . . Archbishop of Canterbury. . . . *London*: R. Young and R. Badger, 1640. 4to, pp. [8] + 183. R 8830

— — The charge of the Scottish commissioners against Canterburie and the lieutenant of Ireland. Together with their demand concerning the sixt article of the treaty. . . . [N.P.], 1641. 4to, pp. 38 + 16. R 8598

— — Reformation noemie; or, a true discourse betweene the bishops and the desirers of reformation. Wherein is plainly laid open the present corrupt government of our church, and the desired forme of government plainly proved by the word of God. . . . [*Edinburgh*], 1641. 4to, pp. [10] + 49. R 8595

. A reprint of "Hay any worke for Cooper," a Marprelate tract ascribed to J. Penry. "Hay any worke for Cooper" is retained as a running title.

RELIGIOUS HISTORY: General Religious History of Particular Countries, including National Churches: Great Britain.—The justification of the independant churches of Christ, being an answer to Mr. Edwards his booke . . . against the government of Christ's church and toleration of Christ's publike worship. . . . *London*, 1641. 4to, pp. [8] + 81. R 8831

— — Judahs joy at the oath, layd out in a sermon on the 2 Chro. xv., 15. for Englands example in embracing the parliamentary covenant with readinesse and rejoycing. Hereunto is annexed a briefe and moderate answer to the Protestation protested [by H. Burton], discovering the unsoundnesse of that interpretation of the Nationall Covenant. . . . By J. Gere. . . . *London*, 1641. 2 parts in 1 vol. 4to. R 8832

— — The presbyteriall government examined, wherein the weaknesse of their grounds are unfolded. [*London* ?], 1641. 4to, pp. 38. R 8884

— — A memoriall concerning peace ecclesiasticall among protestants. By J. Dury. [J. Dury his petition to the honourable House of the Commons in England now assembled in parliament.] *London*, 1641. 4to, pp. [4] + 12 + [4]. R 8884.2

— — Regulated zeal; or, an earnest request to all zealously affected Christians to seeke the desired reformation in a peaceable way. . . . By W. T[homason]. *London*, 1641. 4to, pp. 8. R 8884.3

— — A plea for moderation. [N.P.], 1642. 4to, pp. [16]. R 8736

— — A true copy of His Majesties letter to the late sitting Generall Assembly of Scotland concerning a reformation of the kirk in that kingdome. [23 July, 1642.] *London*, August 30, 1642. 4to, pp. 6. R 8884.4

— — The vow and covenant appointed by the Lords and Commons assembled in Parliament to be taken by every man in the cities of London, Westminster . . . and throughout the whole kingdome. . . . *London*, 1643. 4to, pp. 6. R 8744

— — The anti-covenant; or, a sad complaint concerning the new oath or covenant. . . . *Oxford*, 1643. 4to, pp. 52. R 8834

— — Certaine quæres propounded and sent by the divines of Oxford to the synod now assembled at Westminster desiring their resolutions upon them concerning the oath published now to be taken. *Oxford*, 1643. S. sh. fol. R 8834.2

— — A briefe discourse declaring the impiety and unlawfulness of the new covenant

with the Scots. Together with the covenant it selfe. [*Oxford*], 1643. 4to, pp. 16. R 8835

RELIGIOUS HISTORY: General Religious History of Particular Countries, including National Churches: Great Britain.—Englands covenant proved lawfull and necessary also at this time both by scripture and reason. Together with sundry answers to the usuall objections made against it. By S[amuel] C[larke] preacher at B[ennet] F[ink]. . . . *London*, [July 13], 1643. 4to, pp. 16. R 8835.2

— — A quære concerning the church-covenant practised in the separate congregations. Sent with a letter thereunto annexed from J. G. to T. G. . . . *London*, 1643. 4to, pp. 14. R 8835.3

— — The Solemne League and Covenant of three kingdomes cleared to the conscience of every man, who is not willingly blinde or wilfully obstinate. . . . By E. W. [i.e. Hezekiah Woodward]. . . . *London*, 1643. 4to, pp. [4] + 16. R 8835.4

— — The Covenant, with a narrative of the proceedings and solemn manner of taking it . . . the 25th day of September. . . . Also two speeches . . . the one by Mr. P. Nye, the other by Mr. A. Hendersam. . . . *London*, 1643. 4to, pp. 34. R 8836

— — Certaine observations upon the two contrary covenants lately published and shortly to be offered by one side or other to the whole Kingdome. *Oxford*, 1643. 4to, pp. 6. R 8836.5

— — The analysis, explication and application of the sacred and solemn League and Covenant. . . . By R. Ward. . . . *London*, 1643. 4to, pp. [8]. R 8836.6

— — Three kingdoms made one by entring covenant with one God. . . . By E. W. [i.e. Hezekiah Woodward]. . . . *London*, 1643. 4to, pp. 42. R 8837

— — The three kingdomes healing-plaister; or, the Solemn covenant of reformation and defence explained. . . . By G. S., Gent. *London*, 1643. 4to, pp. 14. R 8837.2

— — A letter from the Assembly of Divines in England to the Generall Assembly in Scotland [4 Aug., 1643]. Together with the answer of the Generall Assembly of Scotland thereunto [19 Aug., 1643]. . . . *London*, 1643. 4to, pp. 13. R 8838

— — A letter to a noble lord at London from a friend at Oxford upon occasion of the late covenant taken by both Houses. [*Oxford* ?], 1643. 4to, pp. 13. R 8838.2

RELIGIOUS HISTORY: General Religious History of Particular Countries, including National Churches: Great Britain.—Certain considerations to dissuade men from further gathering of churches in this present juncture of time, subscribed by diverse divines of the Assembly. . . . *London*, [1643]. 4to, pp. 5.

R 8838.3

— — An answer to a certain writing entituled *Certain doubts and quaeres upon occasion of the late oath and covenant*. . . . [By R. Hollingworth?] *London*, Sept. 11, 1643. 4to, pp. 14.

R 8838.4

— — A learned, usefull and seasonable discourse concerning the church of England and the church of Rome. Addressed by way of letter to M. St. John, a Romish priest, by . . . Dr. J. Bastwick. . . . [With portrait inserted.] *London*, [December 4], 1643. 4to, pp. 12.

R 8886

— — Observations upon the instructions for the taking the vow and covenant throughout England. *Oxford*, 1643 [O.S.]. 4to, pp. 13.

R 8836.4

— — An ordinance of the Lords and Commons [2 Feb., 1644] . . . with instructions for the taking of the League and Covenant in the Kingdom of England and Dominion of Wales. Together with the League and Covenant. . . . [London, 1644.] *S. sh. fol.* R 8836.2

— — [Another edition.] [London, 1644.] 4to, pp. 8 + 20.

R 8836.3

— — An anatomy of independency; or, a briefe commentary and moderate discourse upon the Apologeticall narration of Mr. T. Goodwin and Mr. P. Nye, etc. . . . [By A. Forbes.] *London*, 1644. 4to, pp. [4] + 52.

R 8839

— — The anatomist anatomis'd; or, a short answer to some things in the book intituled an *Anatomy of independencie* [by A. Forbes]. . . . By S. Simpson. *London*, 1644. 4to, pp. 12.

R 8839.2

— — The anti-confederacie; or, an Extract of certaine quaeres concerning the Solemne League and Covenant. . . . *Oxford*, 1644. 4to, pp. 24.

R 8840

— — Reformation of church-government in Scotland cleered from some mistakes and prejudices by the commissioners of the Generall Assembly of the Church of Scotland now at London. [London], 1644. 4to, pp. 26.

R 8840.2

— — The anti-confederacy; or, a discovery of the iniquity and hypocrisy of the Solemne League and Covenant. . . . [Oxford?], 1644. 4to, pp. [6] + 70.

R 8841

RELIGIOUS HISTORY: General Religious History of Particular Countries, including National Churches: Great Britain.—A vindication of churches commonly called Independent; or, a briefe answer to two books, the one intituled *Twelve considerable serious questions touching church-government*, the other, *Independency examined, unmasked, refuted, etc.*, both lately published by W. Prinne. . . . By H. Burton. . . . *London*, 1644. 4to, pp.[4] + 68.

R 8842

— — A solemn discourse upon the sacred League and Covenant of both Kingdomes opening the divinity and policy of it. By J. Saltmarsh. . . . *London*, 1644. 4to, pp. 8.

R 8840.3

— — Certain briefe observations and antiquaries on Master Prin's twelve questions about church-government. . . . [By G. Gillespie.] [London], 1644. 4to, pp. 13.

R 8842.2

— — Certain disquisitions and considerations representing to the conscience the unlawfulness of the oath entituled, a Solemne League and Covenant for reformation, etc. As also the insufficiency of the arguments used in the exhortation for taking the said covenant. . . . [By J. Barwick.] *Oxford*, 1644. 4to, pp. 49.

R 8843

— — His Majesties [Charles I.'s] declaration [14 May, 1644] directed to all persons of what degree and qualitie soever in the Christian world. . . . *London*, 1644. 4to, pp. [8].

R 8844

. The head-title reads, "His Majesties declaration to all forraign Protestant churches".

— — The principall acts of the Generall Assembly convened at Edinburgh upon the last Wednesday of May, the 29 of that month, in the year 1644. *London*, 1644. 4to, pp. 43 + [3].

R 8844.2

— — *Foedus pactumq; solenne pro reformatione et propugnatione religionis, regis honore et felicitate, paceque ac incolumitate trium regnorum Angliæ, Scotiæ et Hiberniæ*. . . . *Londini*, 1644. 4to, pp. 6.

R 8844.4

— — The covenanter vindicated from perjurie, wherein is fully cleared that it's no perjury for him to yet doubt whether the classically coercive presbyterian government of churches be *jure divino*, albeit hee hath taken the late Nationall Covenant, though this perjurie be injuriously charged upon him in a lytell^d by Adam Steuert in his calumnious answer to the Coole conference. . . . *London*, 1644. 4to, pp. [6] + 90.

R 8845

— — An epistolary discourse [concerning the toleration of Independency]. . . .

Written by Mr. J. Dury to Mr. T. Goodwin, Mr. P. Nye, Mr. S. Hartlie. Published by a friend for more common use. . . . *London* [Aug. 15], 1644. 4to, pp. 41. R 8846

RELIGIOUS HISTORY: General Religious History of Particular Countries, including National Churches: Great Britain.—An answer to Mr. J. Dury his letter which he writ from the Hague to Mr. T. Goodwin, Mr. P. Nye, Mr. S. Hartlie concerning the manner of the reformation of the church and answering other matters of consequence, and King James his judgement concerning the Book of Common Prayer. . . . [By H. Robinson?] *London* [Aug. 17], 1644. 4to, pp. 15. R 8846.2

— — The gentle lash; or, the vindication of Dr. Featley, a knowne champion of the Protestant religion. Also seven articles exhibited against him, with his answer thereunto. Together with the said doctor his manifesto and challenge. . . . [*Oxford*], 1644. 4to, pp. [12] + 31. R 8885.2

— — The power of the Christ of God; or, a treatise of power as it is originally in God the Father and by him given to Christ his Sonne. . . . By R. Byfield. . . . *London*, [1645]. 4to, pp. [16] + 46. R 8850

— — The remonstrance of the Generall Assembly of the Kirk of Scotland to his Majestie. [13 Feb., 1645.] . . . Together with an open letter from the commissioners. . . . With the answer of the Lord Digby . . . to that letter. . . . *London*, 5 July, 1645. 4to, pp. 12. R 8854

— — The second part of that book call'd Independency not Gods ordinance; or the post-script discovering the uncharitable dealing of the independents towards their Christian brethren. . . . In the which also there is a satisfactory answer given to . . . that railing pamphlet stil'd the Falshood of Mr. W. Prynnes triumphing in the antiquity of popish princes and parliaments. . . . By J. Bastwick. . . . *London*, 1645. 4to, pp. [34] + 75. R 8848

— — *Vindiciæ veritatis*: truth vindicated against calumny in a briefe answer to Dr. Bastwick's two late books entituled Independency not God's ordinance, with the second part styled the Postscript, etc. By H. Burton. . . . *London*, 1645. 4to, pp. [4] + 34. R 8849

— — A moderate answer unto Dr. Bastwick's book called Independency not God's ordinance. . . . By H. Knollys. . . . *London*, 1645. 4to, pp. 20. R 8849.2

— — *Flagellum flagelli*; or, Doctor Bastwick's quarters beaten up in two or three Pomeridian exercises by way of animadversion

upon his first booke intituled Independency not Gbd's ordinance. By J[ohn] S[adler] M.A. . . . *London*, 1645. 4to, pp. [4] + 19. R 8849.3

RELIGIOUS HISTORY: General Religious History of Particular Countries, including National Churches: Great Britain.—A copy of a remonstrance lately delivered in to the Assembly by T. Goodwin, J. Burroughs, W. Greenhill, W. Bridge, P. Nie, S. Simson and W. Carter, declaring the grounds and reasons of their declining to bring into the Assembly their modell of church-government. *London*, 1645. 4to, pp. 8. R 8851

— — The answer of the Assembly of Divines . . . unto the reasons given in to this Assembly by the dissenting brethren their not bringing in a model of their way and since published . . . under the title of a Copy of a remonstrance. . . . *London*, 1645. 4to, pp. 24. R 8851.2

— — Directions of the Lords and Commons . . . after advice had with the Assembly of Divines for the electing and choosing of ruling-elders . . . for the speedy settling of the presbyteriall-government. . . . [19 Aug., 1645.] *London*, August 20, 1645. 4to, pp. 10. R 8857.2

— — An ordinance of the Lords and Commons . . . together with rules and directions concerning suspension from the sacrament of the Lords Supper in cases of ignorance and scandall. . . . [20 Oct., 1645.] *London*, 1645. 4to, pp. 14. R 8857.3

— — [Another edition.] *London*, 1645: 4to, pp. 14. R 8852

— — An ordinance of the Lords and Commons . . . for giving power to all the classicall presbyteries . . . to examine, approve and ordaine ministers for severall congregations. . . . [8 Nov., 1645.] *London*, 1645. 4to, pp. 6. R 8857.6

— — [Another edition.] *London*, 12 Nov., 1645. 4to, pp. 6. R 8852.2

— — Independency accused by nine severall arguments written by a godly learned minister to a member of Mr. J. Goodwin's congregation and acquitted by severall replies . . . by a member of the same church [J. P.]. . . . *London*, 1645. 4to, pp. [4] + 34. R 8853

— — The picture of independency lively (yet lovingly) delineated. By J. Vicars. . . . *London*, 1645. 4to, pp. 16. R 8853.2

— — The moderate presbyterian; or, certaine propositions and considerations humbly offered to the view of the godly, wise and moderate both of the presbyterian and independent party. . . . *London*, 1645. 4to, pp. 14. R 8854.2

RELIGIOUS HISTORY: General Religious History of Particular Countries, including National Churches: Great Britain.—A letter from a person of honour reconciling the dissenting brethren (commonly called independents) and the presbyterians in matter of judgment about the settling of the church. . . . *London, 1645.* 4to, pp. 15. R 8854.3

— — A looking-glas for the presbitary government establishing in the Church of England. . . . *London, 1645.* 4to, pp. 14. R 8854.4

— — All the severall ordinances, directions and votes of the Lords and Commons . . . for the speedy establishing of the presbyteriall government. . . . [20 and 26 Feb., 1646.] *London, 1646.* 4to, pp. [6]. R 8857

— — [Another copy.] [*London, 1646.*] 4to, pp. [4]. *Without the title-page.* R 8852.3

— — An ordinance of the Lords and Commons . . . for keeping of scandalous persons from the sacrament of the Lords Supper. . . . [14 March, 1646.] *London, March 16, 1645* [O.S.]. 4to, pp. 16. *Black Letter.* R 8857.4

— — [Another copy.] R 8852.4

— — The arraignment of the present schism of new separation in old England, together with a serious recommendation of church-unity and uniformity. . . . By J. Brinsley. . . . *London, 1646.* 4to, pp. [4] + 75. R 8855

— — A vindication of Mr Burroughes against Mr Edwards his foule aspersions in his spreading Gangræna and his angry Anti-apologia. Concluding with a briefe declaration what the independents would have. By J. Burroughes. . . . *London, 1646.* 4to, pp. 32. R 8856

— — Toichoructa; or, Independents razing their own foundation. . . . *London, 1646.* 4to, pp. 6. R 8856.2

— — An ordinance of the Lords and Commons . . . for the present settling . . . of the presbyteriall government in the Church of England. . . . [5 June, 1646.] *London, 1646.* 4to, pp. 9. R 8857.5

— — Certain considerations and cautions agreed upon by the ministers of London, Westminster and within the lines of communication, June 19, 1646, according to which they resolve to put the presbyteriall government in execution upon the ordinances of parliament [dated June 9, 1646] heretofore published. . . . *London, 1646.* 4to, pp. 8. R 8856.3

— — [Another edition.] *London, 1646,* 4to, pp. 7 (error for 6). R 8856.4

RELIGIOUS HISTORY: General Religious History of Particular Countries, including National Churches: Great Britain.—The people's plea, fully vindicating the power and proceedings of the parliament occasioned by a defence of the Covenant. Written by a reverend divine [J. Robinson]. . . . *London, 1646.* 4to, pp. [4] + 19. R 8858

— — The divine right of presbyterie asserted by the present Assembly and petitioned for accordingly to the honourable House of Commons. . . . With reasons discussing this pretended divine right and . . . pleading for a liberty of conscience. . . . By J. Saltmarsh. . . . *London, 1646.* 4to, pp. [6] + 22. R 8859

— — A plea for congregational government; or, a defence of the Assemblies petition against Mr. J. Saltmarsh, wherein is plainly discovered that in his Reasons against the divine right of presbytery . . . he doth as much oppose the congregational way. . . . *London, 1646.* 4to, pp. 30. R 8859.2

— — A just apologie for the church of Duckenfield in Cheshire, against certain slanderous reports received by Mr. Edwards his overmuch credulitie of what may tend to the reproach of those that differ from himselfe in judgement. . . . By Samuel Eaton . . . and Timothy Taylor. . . . *London, 1647.* 4to, pp. [8] + 27. R 8592

— — Reasons of the present judgement of the university of Oxford concerning the Solemn League and Covenant, the negative oath, the ordinances concerning discipline and worship. Approved by generall consent in a full convocation, 1 Jun. 1647. . . . [By R. Sanderson.] [*Oxford*], 1647. 4to, pp. [8] + 35. R 8862

— — Looke not upon me; or, the churches request under sequestration. Presented in a sermon to all that pretend love to Sion. By E. F. Master of Arts and the true Vicar of Wisbeech. . . . [Preface signed Edward Fornis.] 1648. 4to, pp. 28. R 8749.4

— — A testimony to the truth of Jesus Christ and to our Solemn League and Covenant . . . subscribed by the ministers of Christ within the province of London, Decemb. 14, etc., 1647. . . . *London, 1648.* 4to, pp. 38. R 8864

— — Sion-Colledg visited; or, some briefe animadversions upon a pamphlet lately published under the title of a Testimonie to the truth of Jesus Christ and to our Solemn League and Covenant, etc., subscribed (as is pretended) by the ministers of Christ within the province of London. . . . By . . . J. Goodwin. . . . *London, 1648.* 4to, pp. 29. R 8863.2

RELIGIOUS HISTORY: General Religious History of Particular Countries, including National Churches: Great Britain. — The joviall tinker of England willing to hammer the Covenant and Scots commissioners into English and to mend the breaches and stop the holes of the crowne of England . . . with the best mettle he can get. . . . By Borialis Guard. *London*, 1648. 4to, pp. 14. R 8863

— — The bounds and bonds of publique obedience: or, a vindication of our lawfull submission to the present government. . . . Likewise how such an obedience is consistent with our Solemne League and Covenant. . . . [By Francis Rous.] *London*, 1649. 4to, pp. 66. R 8602

— — A review of the seditious pamphlet lately published in Holland by Dr. Brambell, pretended bishop of London-Derry, entitled, His faire warning against the Scots discipline. . . . By R. Baylie. . . . *Delph*, 1649. 4to, pp. [8] + 64 (error for 71). R 8887

— — The snare is broken, wherein is proved by scripture, law and reason that the Nationall Covenant and oath was unlawfully given and taken. . . . By J. Canne. . . . *London*, 1649. 4to, pp. [4] + 48. R 8865

— — A solemn exhortation made and published to the several churches of Christ within this province of Lancaster for the excitation of all persons therein to the practise of their duties requisite to the effectual carrying on of church-discipline, and in it the edification of our churches, and the reformation of religion. By the provincial synod assembled at Preston. Feb. 7, 1648. *London*, 1649. 4to, pp. 16. R 8593

— — The lawfulness of obeying the present government and acting under it. . . . By one that loves all presbyterian lovers of truth and peace and is of their communion [Francis Rous]. . . . *London*, 1649. 4to, pp. 22 (error for 25). R 8866

— — Summary reasons against the new oath and engagement and an admonition to all such as have already subscribed it. With a cautionarie exhortation to all honest English spirits to avoid the danger of perjurie by taking of it. . . . [By W. Prynne.] [*London*], 1649. 4to, pp. 16. R 8866.2

— — A parallell between the ministerial ingenuity of the forty seven London ministers and the foule miscarriages of the army, in their declarations and covenants-breaking. . . . *London*, 1649. 4to, pp. [4] + 59. R 8867

— — The sense of the Covenant according to the minde of God and sense of

his people under censure now for breach of Covenant-engagement. . . . *London*, 1649. 4to, pp. [4] + 34. R 8867.2

RELIGIOUS HISTORY: General Religious History of Particular Countries, including National Churches: Great Britain.—Arguments and reasons to prove the inconvenience and unlawfulness of taking the new engagement. . . . [*London*, February 14, 1649, O.S.] 4to, pp. 8. R 8858.3

— — A pack of old puritans maintaining the unlawfulness and inexpediency of subscribing the new engagement. . . . With Mr. J. Dury's considerations and just reproposals concerning it and answering the most material allegations that are urged by him or others for subscription. . . . *London* [Feb. 22], 1650. 4to, pp. [6] + 35. R 8868

— — A pertinent and profitable meditation upon the history of Pekah, his invasion and great victory over Judah, recorded 2 Chron. 28, ver. 6 to the 16, upon occasion of the thanksgiving appointed Octob. 8 for the late successe in Scotland. Together with an appendix concerning the church and kingdome of Scotland. . . . *London*, 1650. 4to, pp. 24. R 8869

— — A vindication of the presbyteriall-government and ministry, together with an exhortation to all the ministers, elders and people within the bounds of the province of London. . . . *London*, 1650. 4to, pp. [6] + 175. R 8870

— — The stumbling-stone; or, a discourse [on Matt. xi., 6] touching that offence which the world and worldly church do take against Christ. . . . By W. Dett. . . . *London*, 1653. 4to, pp. [8] + 40. R 8871

— — An exhortation directed to the elders of the several congregations within this province of Lancaster. By the provincial assembly at Preston, May 1, 1655. *London*, 1655, 4to, pp. 14. R 8594

— — Terms of accommodation between those of the episcopall and their brethren of the presbyterian persuasions. . . . By a country minister. . . . *London*, 1661. 4to, pp. 20. R 8749.3

— — The relaps'd apostate; or, notes upon a presbyterian pamphlet [by R. Baxter] entituled, a Petition for peace [to the Archbishops and Bishops . . . commission'd . . . to treat about the alteration of the Book of Common Prayer], etc., wherein the faction and design are laid as open as heart can wish. . . . By R. L'Estrange. *London*, 1641 [1661]. 4to, pp. [16] + 85. R 8833

RELIGIOUS HISTORY: General Religious History of Particular Countries, including National Churches: Great Britain.—A review of the Covenant, wherein the original, grounds, means, matter and ends of it are examined. . . . *London*, 1661. 4to, pp. [12] + 106. R 8872

— — The Solemn League and Covenant arraigned and condemned by the sentence of the divines of London and Cheshire. . . . By L. Womock. . . . *London*, 1661. 4to, pp. [8] + 62. R 8873

— — [Another copy.] R 8748

— — Short reflections upon a pamphlet entitled, Toleration not to be abused [by F. Fullwood]. In a letter to a friend. . . . [*London* ?], 1672. 4to, pp. 29. R 8874

— — A defence of true protestants abused for the service of popery under the name of presbyterians. In a dialogue between A and L. . . . *London*, 1680. 4to, pp. 31. R 8875

— — The presbyterian sham; or, a commentary upon the new old answer of the Assembly of Divines to Dr. Stillingfleet's sermon. . . . *London*, 1680. 4to, pp. 6. R 8875.2

— — L'Estrange his appeal humbly submitted to the Kings most excellent Majesty and the three Estates assembled in Parliament [with respect to the alleged Popish Plot]. *London*, 1681. 4to, pp. 37. R 8876

— — The royal guard; or the King and kingdom's sure defensative. . . . *London*, 1684. 4to, pp. 62. R 8749.1

— — To the most reverend Fathers in God, William, Lord Archbishop of Canterbury . . . and John, Lord Archbishop of York . . . James R., etc. [Letters Patent, March 5, 1686, reciting and re-enacting the "Directions concerning Preachers" issued in 1662.] *London*, 1685 [o.s.]. 4to, pp. 14. R 8877

— — A letter to a friend, relating to the present convocation at Westminster. [By Humphrey Prideaux. Signed A. B.] *London*, 1690. 4to, pp. 27. R 8749.2

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— — A catalogue of the names of the dukes, marquesses, earles and lords, that have absented themselves from the Parliament, and are now with his majesty. And of the names of the lords that subscribed to levie horse to assist his majestie with. A copie of all the cavaliers of his majesties marching army . . . as also a list of the army of . . . Robert, earle of Essex; with the names of the troops of horse under . . . William, earle of Bedford. . . . A list of the navie royall and merchants ships. . . . The names of the orthodox divines, presented by the knights and burgesses, as fit persons to be consulted with by the Parliament touching the reformation of church government and liturgie. Lastly the field officers chosen for the Irish expedition. [London], 1642. 4to, pp. 22. R 8739

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— — His majesties proclamation of grace, favour, and pardon to the inhabitants of his county of Devon, and citie of Exeter. Together with the names of all those in divers other counties of this kingdom, against whom his majestie hath made just exception in his late proclamations of pardon. . . . [N.P.], 1642. 4to, pp. [4]. R 8740

— — A letter sent to Mr. Speaker from the commissioners in the county of Essex, concerning the militia. Together with a relation of diverse passages in Ireland, sent over in a letter [by John Brookhaven]. . . . London, 1642. 4to, pp. 6. R 8741

— — The petition of the inhabitants of the city of Westminster with the libertie of the Duchie of Lancaenster [sic], together with the answer of the House of Peers to the said petition, delivered by the Lord Kimbolton, earle of Manchester, the 20 of December, 1642. London, 1642. 4to, pp. 5. R 8738

— — Two letters from Rotterdam, dated July 1. 4. stilo novo, 1642, wherein is discovered

a most divelish and desperate designe contrivd by the Lord Digby . . . and other fugitive traytors in those parts, against the parliament of England. . . . Likewise a letter sent from Robert, earle of Warwicke to Mr. John Pym. . . . *London*, 1642. 4to, pp. 8. R 8742

MODERN HISTORY: England: Stuart.— A declaration of the Lords and Commons of parliament assembled at Oxford, of their proceedings touching a treatie for peace and the refusall thereof; with the severall letters and answers that passed therein. *Oxford*, 1643. 4to, pp. 23. R 8745

— — — Four speches delivered in Guild-Hall on Friday the sixth of October, 1643, at a common-hall, upon occasion of desiring the assistance of our brethren of Scotland in this warre; viz. the 1. by Mr. Solicitor [Sir T. Gardiner], 2. by Mr. E. Calamy, 3. by Mr. J. Burroughes, 4. by Mr. O. Sedgewick. . . . *London*, 1646. 4to, pp. 44. R 8858.2

— — — The case of the kingdom stated according to the proper interests of the severall parties engaged. . . . The third edition, with addition by the author M. N. [*i.e.*, Marchamont Nedham]. . . . *London*, 1647. 4to, pp. 16. R 8861

— — — A religious retreat sounded to a religious army by one that desires to be faithful to his country, though unworthy to be named [Nathaniel Ward]. . . . *London*, 1647. 4to, pp. 21. R 8860.2

— — — A true declaration of the present proceedings of the army. . . . [*London*], June 16, 1647. 4to, pp. 8. R 8860

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— — — The humble representation of the committee, gentry, ministry and other well affected persons in the country of Leicester, to his excellency Thomas, Lord Fairfax and the generall-councell of officers of the army, in reference to the agreement of the people tendred to the kingdome as touching religion. *London*, 1648. 4to, pp. 15. R 8747

— — — The names of the knights, citizens and burgesses of the House of Commons assembled in parliament, begun at Westminster,

3 Novem. 1640 as they continued and were elected and sworne members of the same house, untill this present 11 of July. 1648. *London*, 1648. 4to, pp. 14. R 8746

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— — — Παράλληλα δυσωπαράλληλα; or, the loyal subject's indignation for his royal sovereign's decollation; expressed in an unparallel'd parallel between the professed murderer of K. Saul and the horrid actual murderers of King Charles I. . . . A sermon [on 2 Sam. i, 14] preached at . . . Northampton on . . . Jan. 30, 1660. By Simon Ford. . . . *London*, 1661. 4to, pp. [6] + 50. R 8603

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R 2727

— *Hebraica*. A monthly (quarterly) journal in the interests of Hebrew (Semitic) study. . . . [Continued as:] *The American journal of Semitic Languages and Literatures*. . . . *Chicago, New Haven, etc.*, 1884-1902. 8vo. *In progress*.

R 5595

— *Hermes*. Zeitschrift für classische Philologie. . . . *Berlin*, 1866-1902. 8vo. *In progress*.

R 2614

— *Indogermanische Forschungen*. Zeitschrift für indogermanische Sprach- und Altertumskunde. Herausgegeben von Karl Brugmann und Wilhelm Streitberg. *Strassburg*, 1892-1902. 8vo. *In progress*.

R 8240

— *The Journal of Philology*. . . . *London and Cambridge*, 1868-99. 8vo. *In progress*.

R 2552

— *Literaturblatt für Germanische und Romanische Philologie*. . . . Herausgegeben von Dr. Otto Behaghel . . . und Dr. Fritz Neumann. . . . *Heilbronn and Leipzig*, 1880-1902. 8vo. *In progress*.

R 2628

— *Mémoires de la Société de Linguistique de Paris*. Tome douzième. *Paris*, 1901-02. 8vo. *In progress*.

R 8560

PHILOLOGY.—*Mnemosyne*. Tijdschrift voor classieke litteratur. . . . [Continued as:] *Mnemosyne*. *Bibliotheca philologica Batava*. . . . *Leyden*, 1852-1902. 8vo. *In progress*.

R 2731

— *Philologische Wochenschrift*. . . . 1881, etc. [Continued as:] *Berliner Philologische Wochenschrift*. . . . *Berlin*, 1882-1902. 4to. *In progress*.

R 2629

— *Philologus*. Zeitschrift für das klassische Alterthum. . . . *Stolberg, Göttingen, and Leipzig*, 1846-1902. 8vo. *In progress*.

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— *Romanische Forschungen*. Organ für romanische Sprachen und Mittellatein. Herausgegeben von Karl Vollmöller XIII Band, etc. *Erlangen*, 1902. 8vo. *In progress*.

R 8525

— *Transactions of the American Philological Association*. 1869-70(-95). *Boston*, 1871, etc. 8vo. *In progress*.

R 3514

— *Zeitschrift für Deutsche Philologie*. *Halle*, 1869-1902. 8vo. *In progress*.

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— Beiträge zur Geschichte der deutschen Sprache und Literatur. . . . *Halle a. S.*, 1874-1902. 8vo. *In progress.* R 2604

— Bibliographical Society: Illustrated monographs. *London*, 1894-1902. 4to. *In progress.* R 3536

— Transactions of the Bibliographical Society. *London*, 1893-1902. 4to. *In progress.* R 2448

— Byzantinische Zeitschrift. . . . Herausgegeben von Karl Krumbacher. . . . IX Band. Jahrgang 1900, etc. *Leipzig*, 1900-02. 8vo. *In progress.* R 5501

— Centralblatt für Bibliothekswesen. Herausgegeben von Dr. O. Hartwig . . . und Dr. K. Schulz . . . (Beihefte). *Leipzig*, 1884-1902. 8vo. *In progress.* R 5587

— The Classical Review. Volume 14, etc. *London*, 1900-02. 8vo. *In progress.* R 5370

— The Contemporary Review. . . . *London*, 1866-1902. 8vo. *In progress.* R 1830

— Deutsche Litteraturzeitung. Herausgegeben von . . . Paul Hinneberg. Einundzwanzigster Jahrgang, etc. *Leipzig*, 1900-02. 4to. *In progress.* R 5497

— [Publications of the Early English Text Society.] *London*, 1864-1900. 8vo. *In progress.* R 4668

— The Edinburgh Review; or, critical journal. . . . *Edinburgh*, 1804-1902. 8vo. *In progress.* R 1827

— Englische Studien. . . . *Heilbronn*, 1877-1901. 8vo. *In progress.* R 2617

— La España Moderna. Director: José de Lazaro. *Madrid*, 1902. 8vo. *In progress.* R 8228

— Germania. Vierteljahrsschrift für deutsche Alterthumskunde. . . . *Stuttgart and Wien*, 1856-92. 8vo. R 2730

— Göttingische gelehrte Anzeigen unter der Aufsicht der Königl. Gesellschaft der Wissenschaften. 164 Jahrgang. *Berlin*, 1902. 4to. *In progress.* R 8543

— Jahresbericht über die Fortschritte der klassischen Alterthumswissenschaft . . . 1873, etc. *Berlin*, 1875-1902. 8vo. *In progress.* R 2619

LITERATURE: Bibliography and General.—Bibliotheca philologica classica. Verzeichnisse der auf dem Gebiete der classischen Alterthumswissenschaft erschienenen Bücher, Zeitschriften, Dissertationen, Programm-Abhandlungen, Aufsätze in Zeitschriften und Recensionen. Beiblatt zum Jahresbericht über die Fortschritte der classischen Alterthumskunde. . . . 1874, etc. *Berlin*, 1875-1902. 8vo. *In progress.* R 2619

— Biographisches Jahrbuch für Alterthumskunde . . . 1878, etc. [Beiblatt zum Jahresbericht über die Fortschritte der classischen Alterthumskunde.] *Berlin*, 1879-1901. 8vo. *In progress.* R 2619

— Journal Asiatique, ou recueil de mémoires . . . relatifs à l'histoire, à la philosophie, aux sciences, à la littérature et aux langues des peuples orientaux. . . . Publié par la Société Asiatique. *Paris*, 1822-1902. 8vo. *In progress.* R 2550

— Journal of the American Oriental Society. *Boston*, 1849-96. 8vo. *In progress.* R 2618

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— The Library. A magazine of bibliography and literature. Edited by J. Y. W. Macalister. . . . The organ of the Library Association of the United Kingdom. *London*, 1889-98. 8vo. R 2240

[Continued as:]

The Library Association Record. A monthly magazine of librarianship and bibliography. Edited by Henry Guppy. The official organ of the Library Association. *London*, 1899-1902. 8vo. *In progress.* R 6403

— The Library. Edited by J. Y. W. Macalister. Second series. *London*, 1900-02. 8vo.

— The Library Journal. . . . Journal of the American Library Association. *New York*, 1877-1902. 4to. *In progress.* R 7821

— Mitteilungen aus dem gesammten Gebiete der englischen Sprache und Litteratur. . . . Beiblatt zur "Anglia". . . . *Halle a S.*, 1891-1902. 8vo. *In progress.* R 2737

— Nachrichten von der Königl. Gesellschaft der Wissenschaften zu Göttingen. *Göttingen*, 1902. 8vo. *In progress.* R 8543

— The Nation. *New York*, 1902. 4to. *In progress.*

— The Nineteenth Century. A monthly review. Edited by James Knowles. [Continued as:] The Nineteenth Century and After. . . . *London*, 1877-1902. 8vo. *In progress.* R 1831

LITERATURE: Bibliography and General.—Notes and Queries. . . . *London*, [1849-] 1850-1902. 4to. *In progress*. R 629

— The Quarterly Review. . . . *London*, 1809-1902. 8vo. *In progress*. R 1823

— Romania. Recueil trimestriel consacré à l'étude des langues et des littératures romanes. Publié par Paul Meyer et Gaston Paris. . . . *Paris*, 1872-1902. 8vo. *In progress*. R 2421

— Scottish Notes and Queries . . . 1887 to . . . (1902). *Aberdeen*, 1888-1902. 4to. *In progress*. R 5114

LITERATURE: Bibliography and General.—[Publications of the Scottish Text Society.] *Edinburgh*, 1884-1901. 8vo. *In progress*. R 7448

— Sitzungsberichte der Königlich Preussischen Akademie der Wissenschaften zu Berlin. . . . *Berlin*, 1902. 8vo. *In progress*. R 8256

— Sitzungsberichte der philosophisch-historischen Classe der Kaiserlichen Akademie der Wissenschaften. *Wien*, 1848-1901. 8vo. *In progress*. R 2654

— Svenska Akademiens Handlingar: ifrån år 1786(-1886). *Stockholm*, 1801-1901. 8vo. *In progress*. R 4635

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OF THE

JOHN RYLANDS LIBRARY

MANCHESTER

VOLUME I. NUMBER 2

JULY, 1903—MARCH, 1904

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BULLETIN
OF THE
JOHN RYLANDS LIBRARY

Vol. I.

JULY, 1903-MARCH, 1904.

No. 2.

LIBRARY NOTES.

A REVIEW OF THE WORK OF THE LIBRARY DURING 1903.

Accessions to the Library.—The total accessions to the Library during the year 1903 were 4,242 volumes, of which 2,121 were received by gift and 2,121 were obtained by purchase, making a total of 15,440 volumes added to the resources of the Library since the formal opening of the institution, which took place on the 6th October, 1899.

The accessions by purchase during last year may be classified as follows: Theology and Philosophy, 971 volumes; History, 666 volumes; Philology, 194 volumes; Literature, 140 volumes; Bibliography, 129 volumes; Fine Arts, 19 volumes; and Natural Science, 2 volumes.

These accessions include many very important works, of which some are of great rarity. Mention may be made of the following: Thirty-two volumes of *Incunabula*, most of which were printed before 1480, and of several of which no other copies are known to bibliographers.

The collection of Bibles has been enriched by the following, amongst other additions: Four Latin editions of the fifteenth century—1°. Printed at Ulm by Johann Zaiser in 1480 (the only edition printed at Ulm during the fifteenth century). 2°. Printed by Octavianus Scotus at Venice in 1480. 3°. Printed by Johann Prüss at Strasburg in 1489. 4°. Printed by Johann Froben at Basle in 1491 (the first Bible printed at Basle and the first book printed by Froben). The English Bible of 1631, commonly known as "the Wicked Bible," in consequence of a typographical error, whereby the important word "not" has been omitted from the seventh commandment. The impression, said to have consisted of 1,000 copies, was suppressed, and a fine of £300 was imposed upon the printers by Archbishop Laud, in the High Commission Court. "With part of which fine Archbishop Laud caused a fair Greek character to be provided, for publishing such manuscripts as time and industry would make ready for the public view," says Heylin. Prince Lucien Bonaparte's translation into the Labourdin dialect of Basque, 1859-65, of which only 251 copies were printed. It is the only complete translation of the Bible printed in any of the Basque dialects. A copy of *Le Nouveau Testament*, printed at Antwerp, circa 1538, of which no record can be found. The latest bibliographer of the French Bibles and Testaments, A. W. J. Van Eys,* does not mention

* *Bibliographie des Bibles et des nouveaux Testaments en Langue Française des XV^{me} et XVI^{me} siècles.* Par A. W. J. Van Eys. Genève, 1900-1. 2 vols. 8vo.

this edition, and presumably has never either seen it, or found any reference to it. An edition of Brasmus's Latin Testament, printed at Basle in 1523, by a printer named Johann Hervagius, is also unrecorded. Seven editions, printed in the same year, are recorded in the *Bibliotheca Erasiana*, Gand, 1893, but no mention can anywhere be found of an edition printed by Hervagius.

The recently acquired copy of *In primum librum Mose enarrationes Martini Lutheri*, 1544, bears upon its title-page an inscription in Hebrew and Latin, in the handwriting of the author, presenting the book to Marc Crodel, Rector of the College of Torgau. The inscription is attested by an eye-witness in a note on the final leaf of the volume. Another of Luther's works, *Enarratio psalmorum LI. . . & cxxx. . .*, 1538, likewise an edition of Quintilian, printed in 1514, contain numerous manuscript notes by Philip Melancthon. Of the works of other reformers may be mentioned the first printed edition of William Tyndale's *Briefe declaration of the sacraments*, 1550. *An exposycyon vpō the V., VI. and VII. chapters of Mathewe* [1530?], also by Tyndale. George Joye's *A present consolacion for the sufferers of persecucion for ryghtwysenes*, 1544, and his *Exposicion of Daniel the Prophete . . .*, 1545. The former of the two was probably printed at Wesel, whence Joye fled in 1542, to escape the tide of persecution which was rising again in this country. He afterwards removed to Geneva, and there published his *Exposition of Daniel*, which was compiled from various sources.

In ecclesiastical history several most important additions have been made: Wadding, *Annales minorum seu trium ordinum a S. Francisco institutorum*, Romae, 1731-86, 28 vols., folio. Le Paige, *Bibliotheca Praemonstratensis ordinis*, Parisiis, 1633, folio. Hugo, *Sacri et canonici ordinis Praemonstratensis annales . . .*, Nanceii, 1734-36, 2 vols., folio. Bullarium Franciscanum Romanorum pontificum . . ., Romae, 1759-1902, 7 vols., folio. Rodolphus, *Historiarum seraphicae religionis libri 3 . . .*, Venetiis, 1686, folio, etc.

In the section of French history an interesting collection of works on Limousin will be found in the present list.

In other departments we have added: *Breviarium secundum ordinem scē Romane ecclesie*, Venetiis, 1482, folio. *Breviarium Coloniense . . .*, Coloniae, 1521, folio. *Missale Moguntinum*, Mainz, Peter Schœffer, 1499, folio. An edition of the Breslau Missal was printed in the same year, at the same press, of which two copies are known to exist, but of the 1499 edition of the Mainz Missal no other copy seems to be known. *The Book of Common Order*, Middleburgh, 1602. The first Latin edition of Henry VIII.'s *Institution of a Christian Man*, 1544. The first edition of Richard Baxter's *Saints' Everlasting Rest*, 1650. A collection of the genealogies privately printed by Sir Thomas Phillipps at the Middle Hill and other presses. Hennepin's *New Discovery of a Vast Country in America*, 1698. A large collection of works upon the study of Greek and Latin palæography, etc., etc.

Gifts to the Library.—The list of donors during the year contains forty-one names, as compared with sixteen last year, figures which furnish a fair measure of the growth of interest in the Library. The most considerable gift is due to the continued generosity of the founder, and amounts to 2,035 volumes. It comprises a remarkable collection of works, numbering nearly 2,000 volumes, upon comparative religion, the occult sciences, mysticism, theosophy, spiritualism, faith-healing in its various phases, and kindred subjects, and includes sets of the works of Thomas Taylor, the Platonist, Madame Blavatsky, Mrs. Besant, as well as complete sets of such periodicals as: *The Banner of Light*, *Lucifer*, *The Medium*, *The Two Worlds*, *Theosophical Siftings*, *The Spiritualist*, *The Theosophist*,

The Spiritual Magazine, Human Nature, The Herald of Progress, The Weekly Sun, The Philosophical Journal, etc. The collection formed part of the library of the late Mr. Joseph Whitehead, of Hollinwood, to the formation of which he devoted between sixty and seventy years. The collection would have been dispersed but for the timely and generous offer of Mrs. Rylands to purchase it for the Library, and so avert what would have been a great disaster. In addition to the 2,035 volumes referred to in the list, Mrs. Rylands has presented to the Library a magnificent set of Turner's *Liber Studiorum*, the impressions of the plates being in the finest possible state. Also a very early map of the world, which is copied from a metal map, preserved in Cardinal Stephen Borgia's Museum, formerly at Velletri, now at Rome. The original map, executed in niello work on copper, bears no date, but must have been executed, it is thought, between 1401 and 1453, probably about 1410, since the conflict at Ancyra, in which Bajazet was besieged by Tamerlane in 1401, is mentioned in one of the many inscriptions, whilst at Constantinople no inscription notices the capture of this city by the Turks in 1453. The copy presented by Mrs. Rylands is probably the oldest known printed map of the world. A fuller description of the map will be given in a subsequent issue of the BULLETIN.

The list of donors is as follows :—

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 The Secretary of State for India, 1 vol.
 The Smithsonian Institution, 1 vol.
 Dr. Paget Toynbee, 2 vols.
 Trinity College, Cambridge, 1 vol.
 James Ward, Esq., 1 vol.

The Governors take this opportunity of again thanking the donors for their welcome gifts.

Periodical Publications.—At the close of the year 1903 the Library was in receipt of 158 periodicals, all of which are regularly made available to readers in the Periodical Room. A list of such publications was printed in the first issue of the BULLETIN, but several important additions have been made to the collection since the printing of that list, and, therefore, for the information of readers we give their titles as follows :—

“Archiv für Papyrusforschung und Verwandte Gebiete.” Herausgegeben von Ulrich Wilcken. *Leipzig*, 1901. 8vo. *In progress.* R 9634

“Arquivo historico Portuguez.” *Lisboa*, 1903. 8vo. *In progress.* R 9741

“Beiträge zur Assyriologie.” Band 5 *et seq.* *Leipzig*, 1903. 8vo. *In progress.* R 10082

- "Berichte über die Verhandlungen der Königlich Sächsischen Gesellschaft der Wissenschaften zu Leipzig. Philologisch-Historische Classe." Band 59 *et seq.* Leipzig, 1902. 8vo. *In progress.* R 9731
- "Buddhism: an illustrated quarterly review." Printed and published for the International Buddhist Society. Rangoon, Burma, 1903. 4to. *In progress.* R 9926
- "Celtica: recueil semestriel de mémoires relatifs à l'archéologie, à la numismatique et au folklore celtique." Publiés par Ch. Roessler. Paris, 1903. 4to. *In progress.* R 9729
- "Congregational Historical Society: Transactions." London, 1901. 8vo. *In progress.* R 9403
- "Journal of Biblical Literature. Published by the Society of Biblical Literature and Exegesis." Boston, U.S., 1881-1904. 8vo. *In progress.* R 9404
- "Journal of Comparative Literature." New York, 1903. 8vo. *In progress.* R 9917
- "Journal of the Friends' Historical Society." London, 1904. *In progress.* R 10063
- "Miscellanea genealogica et heraldica." London, 1868-1904. 8vo. *In progress.* R 9627
- "Revue des études grecques. Publiée par l'Association pour l'encouragement des études grecques." Paris, 1888-1904. 8vo. *In progress.* R 9732
- "Revue d'histoire ecclésiastique [publiée par l'Université catholique de Louvain]." Louvain, 1900. 8vo. *In progress.* R 9170
- "Revue d'histoire littéraire de la France." Paris, 1903. 8vo. *In progress.* R 9571
- "Revue des langues romanes." Tome 46 *et seq.* Montpellier, 1903. 8vo. *In progress.* R 9570
- "Revue de philologie française et de littérature." Tome 17 *et seq.* Paris, 1903. 8vo. *In progress.* R 9569
- "Studi e testi: [pubblicazione della Biblioteca Vaticana]." Roma, 1902. 8vo. *In progress.* R 9656
- "Tijdschrift voor Boek en Bibliotheekwezen." Antwerp, 1903. 8vo. *In progress.* R 9655
- "Wesley Historical Society: publications and proceedings." London, 1897. 8vo. *In progress.* R 9937
- "Zeitschrift für französische Sprache und Litteratur." Band 28 *et seq.* Berlin, 1903. 8vo. *In progress.* R 9743

Works on the Study of Palæography.—With a view to provide for the wider interest in the study of Greek and Latin palæography, which may be looked for as a result of the recently formed class in Latin palæography in connection with Owens College, it was found desirable to considerably strengthen the library collection of works bearing upon the subject. This has been done, and the present BULLETIN contains a list of the most important works bearing upon the study of Greek and Latin palæography and diplomatic which may be consulted in the John Rylands Library.

Library Lectures.—The monthly lectures that have been given in the Conference Room during the evenings of the second Wednesday of each month, when the building is thrown open to the public, have been followed with much interest—an interest which was sustained throughout the year. With one exception the lectures have dealt with "The Evolution of Books," and were designed to stimulate interest in the Library, by directing attention to the available sources of information upon the subjects dealt with. The one exception was a lecture by Professor A. S. Peake, one of the Governors of the

Library, upon "The Movement of Old Testament Scholarship in the Nineteenth Century," which was delivered on the 11th November. The lecture was followed with intense interest from beginning to end.

The value of and interest in the lecture were considerably enhanced by the distribution of a printed synopsis, in which the leading dates on Pentateuch criticism, with which the lecturer dealt, were clearly set out. This synopsis, prepared by Professor Peake at some cost of time and thought, is of more than passing interest, and is deserving of much wider circulation than it was possible to give it on the occasion of the lecture. We have decided, therefore, to give it permanence by reprinting it in the present issue of the BULLETIN.

Special exhibitions were arranged in the Library in connection with each lecture, which gave to them the added character of demonstrations. These open evenings are being continued throughout the present year.

Use of the Library.—Much more serious use has been made of the Library during the year under review than in any previous year, and it is evident that the wider knowledge of the resources of the Library has brought a correspondingly large attendance of readers. It is gratifying to find the students from the Victoria University and from the various theological training colleges, in increasing numbers, making regular use of the provision made for them. Many students from considerable distances have also been attracted by our collections, and have taken occasion to acknowledge, with appreciation, the advantages they have derived through their visits to a library offering such great facilities for earnest and quiet study.

THE MOVEMENT OF OLD TESTAMENT SCHOLARSHIP IN THE NINETEENTH CENTURY.

SOME LEADING DATES IN PENTATEUCH CRITICISM.*

By A. S. PEAKE, M.A.

Astruc (Jean). *Conjectures sur les mémoires originaux dont il paroît que Moÿse s'est servi pour composer le livre de la Genèse.*

Bruxelles, 1753.

The criticism of the Pentateuch had already reached some results through the observations of Ibn Ezra, Hobbes, Spinoza, Simon, Le Clerc and others. Astruc, however, first pointed out a clue, in the use of the Divine names, Yahweh and Elohim, by which Genesis could be analysed into its constituent documents. His analysis stopped with Ex. 2, and he regarded Moses as the author of the Pentateuch.

Eichhorn (J. G.). *Einleitung in das Alte Testament.*

Leipzig, 1780—1783.

The first great critical introduction to the Old Testament. In Pentateuch criticism the results agreed independently with those of Astruc, and the Pentateuch was assigned to Moses. The work exercised immense influence on opinion in Germany. The author was the friend of Goethe and Herder, and the teacher of Ewald.

Geddes (A.). *The Holy Bible, or the Books accounted sacred by Jews and Christians, faithfully translated from corrected texts of the originals, with various readings, explanatory notes, and critical remarks.*

London, (Vol. 1.), 1792; (Vol. II.), 1797.

— *Critical Remarks on the Hebrew Scriptures, corresponding with a new translation of the Bible.*

London, 1800.

The author was a very learned Roman Catholic priest. He did not accept the view of Astruc and Eichhorn that Genesis was compiled out of two main documents. He also denied the Mosaic authorship of the Pentateuch, regarding it as written not earlier than the reign of David, nor later than that of Hezekiah, probably in the reign of Solomon. But he held that it was compiled out of ancient documents or oral traditions, and incorporated the journals of Moses. He thought Joshua was compiled by the authors of the Pentateuch, thus anticipating the later substitution of Hexateuch for Pentateuch.

Vater (J. S.). *Commentar über den Pentateuch.*

Halle, 1802—1806.

Vater incorporated Geddes' "Critical Remarks" in his commentary and expanded them. The "Geddes-Vater hypothesis" is a "fragment-hypothesis," making the Pentateuch consist of a large number of disconnected fragments. In detecting evidences for this view Vater displayed a very keen vision, but failed to combine the fragments into larger wholes.

* A verbatim reprint of the synopsis printed for distribution at the Lecture given by Professor Peake, M.A., at the John Rylands Library, on the 11th November, 1903.

Ilgén (B. D.). *Die Urkunden des Jerusalemischen Tempelarchivs in ihrer Urgestalt, als Beytrag zur Berichtigung der Geschichte der Religion und Politik aus dem Hebräischen mit kritischen und erklärenden Anmerkungen, auch mancherley dazu gehörigen Abhandlungen. Erster Theil.*

Halle, 1798.

The work investigates the composition of Genesis. Ilgen thought it was composed of seventeen originally distinct documents. On this side he joins hands with Geddes and Vater. On the other side he admitted the use of the Divine names as a clue to the analysis, and regarded the seventeen documents as the work of possibly not more than three writers. His great advance on Astruc and Eichhorn lay in the discovery that two writers used Elohim. The second part of the work was never published.

De Wette (W. M. L.). *Beiträge zur Einleitung in das Alte Testament.*

Halle, 1806—1807.

Small but very brilliant youthful work. Its chief contributions were perhaps the attempt to trace the development of the Pentateuchal legislation by comparing the various codes with the history of religious institutions in Judges, Samuel and Kings, the unfavourable verdict on the historical value of Chronicles, and the dating of Deuteronomy in the reign of Josiah. Later, among other important Biblical works he published an Old Testament Introduction, but scarcely fulfilled the expectations excited by his first book.

Reuss (E. W. E.).

In his lecture room at Strassburg, Reuss propounded in 1833 views which he did not venture to publish, as they were so opposed to the usual critical opinions. He argued that the true chronological order was Prophets, Law, Psalms, which roughly expresses the dominant modern view. The most important feature of the criticism was that he made the priestly legislation later than Deuteronomy. Graf and Kayser were his pupils.

Vatke (Wilhelm). *Die biblische Theologie wissenschaftlich dargestellt. Band I.*

Berlin, 1835.

This volume contains the first part of the Old Testament portion of the work. No more was published. It was masterly in its grasp and method, but remained long without effect, since many were repelled by its Hegelian dialect and others found its conclusions too revolutionary. Vatke enunciated the now generally accepted view that the priestly legislation was later than Deuteronomy. He reached his conclusions through an investigation of the history of religious institutions, and has thus exercised on Wellhausen a more powerful influence than any other scholar.

George (J. F. L.). *Die älteren jüdischen Feste mit einer Kritik der Gesetzgebung des Pentateuch.*

Berlin, 1835.

Also by a Hegelian, and reached results similar to Vatke's. It was equally without effect, the prejudice among critics against the date assigned to the priestly legislation being for many years too violent.

Ewald (G. H. A. von). *Geschichte des Volkes Israel [1st edition].*

Göttingen, 1843—1852.

A work of great genius and enormous learning. Ewald dominated the Old Testament scholarship of his time, and while he largely agreed with the literary analysis of the Pentateuch as now generally accepted, he violently and scornfully opposed the views of Vatke and regarded the Book of Origins, *i.e.*, the Priestly Document, as the earliest, and Deuteronomy as the latest document. Among his pupils were Dillmann, Nöldeke, Schrader and Wellhausen.

Hupfeld (H. C. C. F.). *Die Quellen der Genesis und die Art ihrer Zusammensetzung.*

Berlin, 1853.

Completed the literary analysis of Genesis in its main lines, and is chiefly important for its discovery, anticipated by Ilgen, that two writers (now commonly known by the symbols P. and E.) used Elohim as a proper name. As to the order of the documents, Hupfeld occupied much the same position as Ewald.

Colenso (Bp. J. W.). *The Pentateuch and Book of Joshua critically examined. Part I.*

London, 1862.

Colenso did not concern himself in this part with literary analysis, but with the historicity of the events narrated. The significance of his work lay in this, that while he acquiesced in the current view that the Priestly Document was the oldest, the narratives against the historicity of which he argued

nearly all belonged to it. He failed to draw the inference that the least historical was likely to be the latest. The belief in its antiquity rested largely on the impression of accuracy derived from its wealth of minute detail. Colenso influenced Kuenen, among others, by his contention that the detail was wholly inaccurate.

Graf (E. H.). *Die geschichtlichen Bücher des Alten Testaments, Zwei historischkritische Untersuchungen.*

Leipzig, 1866.

Of epoch-making importance. It revived the view of Vatke and George that the priestly legislation was later than Deuteronomy. But unfortunately Graf admitted that the priestly narratives were early, and thus committed himself to an untenable division of the Priestly Document. Kuenen accepted Graf's proof that the legislation was late, but since he was convinced that the laws and the narratives must go together, he made the whole Priestly Document late. Graf admitted the validity of Kuenen's argument, and thus "the Grafian theory" received its final form, and the Pentateuch problem was stated and solved in the now generally accepted way.

Méhuus (Theodor). *Untersuchungen zur Kritik des Alten Testaments.*

Kiel, 1869.

The first essay on the so-called Grundschrift of the Pentateuch sketches in a masterly way the characteristics of the Priestly Document, and defines its limits, carrying to completion the argument initiated by Colenso. While admitting that it might not be the earliest document, he rejected the Grafian theory, and argued that it must be earlier than Deuteronomy, largely on the ground that the post-exilic period could not have produced such a work.

Kuenen (Abraham). *De Godsdienst van Israël.*

Haarlem, 1869—1870.

In the first edition of his Introduction to the O.T. (1861—1865) Kuenen, while accepting the usual critical view, as represented, e.g., by Ewald, felt obliged to make some modifications in it which led towards the Grafian view. In this work on The Religion of Israel, the theory supplied the critical foundation for his history of the religion. The purely critical investigation was carried forward in a series of brilliant articles in the *Theologisch Tijdschrift*, and the second edition of his great Introduction to the Old Testament; the part dealing with the Hexateuch was published in 1885 and translated into English in 1886.

Duhm (Bernhard). *Die Theologie der Propheten als Grundlage für die innere Entwicklungsgeschichte der Israelitischen Religion.*

Bonn, 1875.

With the publication of this work German scholarship had been practically solid against the Grafians. Duhm "broke the consensus of German critics" (Kuenen). He argued that prophecy did not presuppose the Law, but on the contrary Deuteronomy and the Priestly Code alike presuppose the prophets.

Wellhausen (Julius). *Die Composition des Hexateuchs.*

Berlin, 1876—1877.

— *Geschichte Israels. Band I.*

Berlin, 1878.

The former is the title of a series of articles in the *Jahrbücher für deutsche Theologie* (reprinted in 1885 and with additions in 1889). It dealt mainly with analysis, but made clear his acceptance of the Grafian theory. This was finally established as the dominant critical theory by the latter work, published in later editions under the title Prolegomena to the History of Israel. The chief critics who have refused to accept it are Dillmann, Kittel and Baudissin.

A SELECTION FROM THE WORKS
BEARING UPON THE STUDY OF
GREEK AND LATIN PALÆOGRAPHY AND DIPLOMATIC
IN THE JOHN RYLANDS LIBRARY.
GENERAL TREATISES, ETC.

The origin and progress of writing, as well hieroglyphic as elementary, illustrated by examples taken from marbles, manuscripts and charters, . . . also some account of the origin and progress of printing. Second edition, with additions. By Thomas Astle. . . [Plates.] *London*, 1803. 4to, pp. xxiv + 240. R 12371

. . . Histoire de l'écriture dans l'antiquité. Par M. Philippe Berger. Deuxième édition. [Illustrations.] *Paris*, 1892. 8vo, pp. xxiv + 389. R 2631

Bibliographica (papers on books, their history and art). [Edited by A. W. Pollard.] [Plates and illustrations.] *London*, 1895-97. 3 vols. 4to. R 4767

Vol. 1, pp. 128-155, 385-403, and vol. 2, pp. 1-22. English illuminated manuscripts. By Sir E. Maunde Thompson.

Pp. 428-436. The Sforza Book of Hours. By Sir J. C. Robinson.

Vol. 2, pp. 257-275. Venetian ducali. By J. W. Bradley.

Pp. 309-332. The grotesque and the humorous in illuminations of the middle ages. By Sir E. M. Thompson.

Vol. 3, pp. 122-128. Woodcut designs for illumination in Venetian books, 1469-78. By A. W. Pollard.

Pp. 156-172. The early English writing-masters. By E. F. Strange.

Pp. 257-290. Calligraphy in the middle ages. By Sir E. M. Thompson.

Pp. 385-406. On a manuscript of the "Biblia Pauperum". By Sir E. M. Thompson.

Lexicon abbreviaturarum quae in lapidibus, codicibus et chartis praesertim medii aevi occurrunt. Dizionario di abbreviature latine et italiane usate nelle carte e codici specialmente nel medio evo riprodotte con oltre 13000 segni incisi . . . per cura di Adriano Cappelli . . . *Milano*, 1899. 8vo, pp. lxii + 433. R 6774

Dictionnaire des abréviations latines et françaises usités dans les inscriptions lapidaires et métalliques, les manuscrits et les chartes du moyen âge. . . Par A. L. Chassant. *Paris*, 1884. 8vo.

Paléographie des chartes et des manuscrits du XI^e au XVII^e siècle. Par A. L. Chassant. . . . Huitième édition augmentée d'une instruction sur les sceaux et leurs légendes et de règles de critique propres à déterminer l'âge des chartes et des manuscrits non datés. 10 planches in 4^o. *Paris*, 1885. 8vo, pp. 159. R 9700

The care of books: an essay on the development of libraries and their fittings, from the earliest times to the end of the eighteenth century. By John Willis Clark. . . [With plates and illustrations.] *Cambridge*, 1901. 8vo, pp. xviii + 330. R 7947

Mémoire sur l'école calligraphique de Tours au IX^e siècle. [Plates.]—Mémoire sur d'anciens sacramentaires.—Par M. Léopold Delisle. [Mémoires de l'Institut National de France. Tome 32, pp. 30-423.] *Paris*, 1886. 4to. R 4901

Palaeographische Studien. Von Ariodante Fabretti. . . Aus dem Italiensichen übersetzt. *Leipzig*, 1877. 8vo, pp. 165. R 9819

Griechische Palaeographie. Von V. Gardthausen. [With 12 tables of alphabeta.] *Leipzig*, 1879. 8vo, pp. xv + 472. R 9756

The old English Bible and other essays. By Francis Aidan Gasquet. . . *London*, 1897. 8vo. R 6416

Pp. 41-62. The monastic scriptorium.

Gregorii Corinthii et aliorum grammaticorum libri de dialectis linguae Graecae, quibus additur nunc primum editus Manuelis Moschopuli libellus de vocum passionibus. Recensuit et cum notis Gisb. Koenii, Fr. Jac. Bastii, Io. Franc. Boissonadi suisque edidit Godofr. Henr. Schaefer. Accedit Fr. Jac. Bastii commentatio palaeographica, cum tabulis aeneis VII. *Lipsiae*, 1811. 8vo, pp. liv + 1065. R 9763

Textkritik des Neuen Testaments. Von Caspar René Gregory. *Leipzig*, 1900-02. 2 vols. 8vo. R 6504

Mélanges Julien Havet. Recueil de travaux d'érudition dédiés à la mémoire de J. Havet, 1853-1893. *Paris*, 1895. 8vo, pp. xvi + 760. R 8549

Pp. 1-8. Delisle (L.). Un nouveau MS. des livres des miracles de Grégoire de Tours.

Pp. 9-14. Berger (S.). De quelques anciens textes latins des Actes des apôtres.

Pp. 81-86. Chatelain (E.). Notes tironiennes d'un manuscrit de Genève.

Pp. 87-96. Cipolla (C.). La tachygraphie ligurienne au XI^e Siècle.

Pp. 157-199. Prou (M.). Les diplômes de Philippe 1^{er} pour l'abbaye de Saint-Benoît-sur-Loire.

Pp. 355-358. Trudon des Ormes (A.). Note sur un fragment de la Règle latine du Temple.

Pp. 381-904. Auvray (L.). Notices sur quelques cartulaires et obituaires français conservés à la Bibliothèque du Vatican.

Pp. 633-637. Robert (U.). Noté sur l'origine de l'e cédillé dans les manuscrits.

Pp. 639-657. Durrieu (P.). L'origine du manuscrit célèbre, dit le *Psautier d'Utrecht*.

Pp. 683-717. Giry (A.). La donation de Rueil à l'abbaye de Saint Denis: Examen critique de trois diplômes de Charles le Chauve.

Pp. 759-770. Jacob (A.). Notes sur les manuscrits grecs palimpsestes de la Bibliothèque Nationale.

The origin and progress of the art of writing: a connected narrative of the development of the art, its primeval phases in Egypt, China, Mexico, etc.; its middle state in the cuneatic systems of Nineveh and Persepolis, to its introduction to Europe through the medium of the Hebrew, Phœnician and Greek systems, and its subsequent progress to the present day. By Henry Noel Humphreys. . . Illustrated by a number of specimens of the writing of all ages. . . *London*, 1853. 8vo, pp. viii + 176. R 9698

A descriptive catalogue of the manuscripts in the Fitzwilliam Museum. With introduction and indices by Montague Rhodes James. . . Illustrated with twenty plates in photogravure. *Cambridge*, 1895. 8vo, pp. 1,472. R 5975

Pp. xix-xli. Points to be observed in the description and collation of manuscripts, particularly Books of Hours.

Grammatici Latini ex recensione Heinrici Keilii. (Supplementum. . .) *Lipsiae*, 1855-80. 8 vols. 8vo. R 9560

Vol. 4, pp. 265-352. Notarum laterculi, edente Th. Mommseno.

Handbook to the textual criticism of the New Testament. By Frederic G. Kenyon. . . With sixteen facsimiles. *London*, 1901. 8vo, pp. x + 321. R 8054

The palaeography of Greek papyri. By Frederic G. Kenyon. . . With twenty facsimiles and a table of alphabets. *Oxford*, 1899. 8vo, pp. vi + 160. R 9696

Palaeographia critica. Auctore Ulrico Friderico Kopp. . . [Illustrations.] *Mannheim*, 1817. 2 vols. 4to. R 15985

. There is a second titlepage to each part reading: "Tachygrafia veterum exposita et illustrata ab Ulrico Friderico Kopp . . .".

Paléographie des inscriptions latines du III^e siècle à la fin du VII^e. Par Edmond Le Blant. . . . Paris, 1898. 8vo, pp. 68. R 9817

Die tachygraphischen Abkürzungen der griechischen Handschriften. Von . . . Oskar Lehmann. . . . Herausgegeben vom Kgl. stenographischen Institut zu Dresden. Mit 10 Tafeln in Lichtdruck. Leipzig, 1880. 8vo, pp. vi + 111. R 9820

Books in manuscript: a short introduction to their study and use. With a chapter on records. By Falconer Madan . . . [8 facsimiles.] [Books about books.] London, 1893. 8vo, pp. xv + 188. R 2459

Dictionnaire de paléographie, de cryptographie, de dactylogie, d'hieroglyphie, de sténographie et de télégraphie. Par M. X*** . . . [Migne (J. P.). Encyclopédie théologique, II. Série, tome 47.] Paris, 1854. 4to. R 7544

Handbuch der klassischen Altertums-Wissenschaft . . . herausgegeben von . . . Iwan von Müller. . . . München, 1892-1902. 9 vols. in 21. 8vo. *In progress.* R 7570

Vol. 1, pp. 297-355. Palæographie, Buchwesen und Handschriftenkunde. Dargestellt von . . . F. Blass . . . Zweite. . . . Auflage. 1892.

Die Paläographie als Wissenschaft und die Inschriften des Mainzer Museums. Von . . . Moritz Munier. Separat-Abdruck aus dem Programm des gr. Gymnasiums zu Mainz, 1863. [With a table of alphabets.] Mainz, 1883. 4to, pp. 28. R 9821

Grundriss zu Vorlesungen ueber lateinische Palæographie und Urkundenlehre. Von Cesare Paoli . . . Aus dem Italienischen uebersetzt von . . . Karl Lohmeyer. . . . Innsbruck, 1895-1902. 2 vols. 8vo. R 9830

1. Lateinische Palæographie. Dritte . . . Auflage.—1902.
2. Schrift und Buecherwesen.—1896.

Essai sur l'histoire du parchemin et du vélin. Par Gabriel Peignot. Paris, 1812. 8vo, pp. 110. R 9434

Le tavolette cerate di Pompei rinvenute à 3 e 5 luglio, 1875. Memoria del prof. Giulio de Petra. . . . [4 plates.] [Atti della Reale Accademia dei Lincei. Serie 2, vol. 3, parte 3, pp. 150-230.] Rome, 1876. 4to. R 4632

Manuel de paléographie latine et française du VI^e au XVII^e siècle, suivi d'un dictionnaire des abbréviations, avec 23 facsimilés en phototypie. Par Maurice Prou. . . . 2^e édition. Paris, 1892. 8vo, pp. 403. R 9705

Éléments de paléographie. Par . . . Reussens. . . . [With 60 plates, besides other facsimiles.] Louvain, 1899. 8vo, pp. 496. R 9758

. This work treats of Latin palæography exclusively.

Ueber die Tachygraphie der Römer Von . . . Ferd. Reuss. München, 1879. 8vo., pp. viii + 30, 25.

. The second section of the book is lithographed.

Forschungen auf dem Gebiete des Alterthums. Von . . . W. Adolph Schmidt. . . . Berlin, 1842. 1 vol. 8vo. R 9844

1. Die griechischen Papyrusurkunden der Königlichen Bibliothek zu Berlin. Entziffert und erläutert von . . . W. A. Schmidt. Mit 2 Facsimiles und 1 Plan. [No more published.]

A plain introduction to the criticism of the New Testament for the use of Biblical students. By . . . Frederick Henry Ambrose Scrivener. . . . Fourth edition edited by . . . Edward Miller. . . . London, 1894. 2 vols. 8vo. R 2007

An introduction to the Old Testament in Greek. By Henry Barclay Swete. . . . With an appendix containing the letter of Aristæus edited by H. St. J. Thackeray. . . . Cambridge, 1900. 8vo, pp. xi + 592. R 6452

The alphabet: an account of the origin and development of letters. By Isaac Taylor. . . . London, 1863. 2 vols. 8vo. R 9614

1. Semitic alphabets. 2. Aryan alphabets.

History of the transmission of ancient books to modern times; together with the process of historical proof. . . . By Isaac Taylor. A new edition, revised and enlarged. London, 1859. 8vo, pp. x + 413. R 9103

Handbook of Greek and Latin palæography. By Edward Maunde Thompson. . . . [Illustrations.] [International Scientific Series, 73.] London, 1893. 8vo, pp. xii + 343. R 923

Excercitationes palæographicas in bibliotheca Universitatis Lugduno-Batavae instaurandas indicit S. G. de Vries. . . . Lugduni Batavorum, 1889-90. 2 vols. 8vo. R 9681

Éléments de paléographie (pour servir à l'étude des documents inédits sur l'histoire de France. . . .) Par M. Natalis de Wailly. . . . Paris, 1838. 2 vols. 4to. R 2478

Anleitung zur griechischen Palæographie. Von W. Wattenbach. Dritte Auflage. Leipzig, 1896. 8vo, pp. 127. R 9706

Anleitung zur lateinischen Palæographie. Von W. Wattenbach. Vierte, verbesserte Auflage. Leipzig, 1896. 4to, pp. iv + 106. R 9706

* Pp. 48-106 are lithographed.

Das Schriftwesen im Mittelalter. Von W. Wattenbach. Dritte vermehrte Auflage. Leipzig, 1896. 8vo, pp. vi + 670. R 9761

Archiv für Papyrusforschung und verwandte Gebiete unter Mitwirkung von Otto Gradenwitz, . . . Bernard P. Grenfell, . . . Arthur S. Hunt, . . . Pierre Jouguet, . . . Frederic G. Kenyon, . . . Giacomo Lumbroso, . . . John P. Mahaffy, . . . Ludwig Mitteis, . . . Jules Nicole, . . . Paul Viereck, . . . Herausgegeben von Ulrich Wilcken. . . . Leipzig, 1901-3. 8vo. In progress. R 9634

Geschichte der Schrift und des Schrifttums von den rohen Anfängen des Schreibens in der Tatuierung bis zur Legung elektromagnetischer Dräthe. Von Heinrich Wuttke. Leipzig, 1872. Bd. 1. 8vo. R 9682

1. Die Entstehung der Schrift, die verschiedenen Schriftsysteme und das Schrifttum der nicht alfabetaarisch schreibenden Völker.
- Abbildungen. . . . Leipzig, 1873. Heft 1. 8vo.

L'art de vérifier les dates des faits historiques, des inscriptions, des chroniques, et autres anciens monuments avant l'ère chrétienne. . . . Imprimé . . . sur les manuscrits laissés par Dom Clément. . . . (Imprimé . . . sur les manuscrits des bénédictins mis en ordre par M. de Saint-Allais. . . .) Paris, 1819. 5 vols. 8vo. 19584

L'art de vérifier les dates des faits historiques, des chartes, des chroniques, et autres anciens monuments depuis la naissance de Notre Seigneur. . . . Par un religieux de la congrégation de Saint-Maur [F. Clément, editor and continuator of the original work by M. F. d'Antine, C. Clémencet and U. Durand]; réimprimé avec des corrections et annotations, et continué . . . par M. de Saint-Allais. . . . Paris, 1818-19. 18 vols. 8vo. 19583

L'art de vérifier les dates depuis l'année 1770 jusqu'à nos jours; formant la continuation, ou troisième partie de l'ouvrage publié sous ce nom. . . . Cette partie, rédigée par une société de savants et hommes de lettres est publiée [tom. 1-2] par M. le chevalier de Courcelles. [Tom. 15-16. Publié par M. le Marquis de Fortia. . . .] Paris, 1821-37. 16 vols. 8vo. 19584

Table générale des noms propres, contenus dans les huit volumes de cette troisième partie de l'art de vérifier les dates. Paris, 1831. 8vo. 22556

Alphabete orientalischer und occidentalischer Sprachen zusammengestellt von Friedrich Ballhorn. Neunte vermehrte Auflage. Leipzig, 1864. 8vo, pp. 80. R 7917

Handy book of rules and tables for verifying dates of historical events, and of public and private documents; giving tables of regnal years of English sovereigns, with leading dates, from the conquest to the present time, 1066-1866. By John J. Bond. . . . *London*, 1866. 8vo, pp. xxxii + 344. R 9218

Handbuch der historischen Chronologie des deutschen Mittelalters und der Neuzeit. Von . . . H. Grotefend. *Hannover*, 1872. 4to, pp. vii + 200. R 7817

Zeitrechnung des deutschen Mittelalters und der Neuzeit. . . . Von . . . H. Grotefend. *Hannover*, 1898. 2 vols. 8vo. R 9289

Medii aevi kalendarium: or, dates, charters, and customs of the middle ages; with kalendars from the tenth to the fifteenth century; and an alphabetical digest of obsolete names of days: forming a glossary of the dates of the middle ages, with tables and other aids for ascertaining dates. By R. T. Hampson. . . . [With frontispieces.] *London*, [1841.] 2 vols. 8vo. R 9172

Trésor de chronologie, d'histoire, et de géographie, pour l'étude et l'emploi des documents du moyen âge. Par M. le C^{te} de Mas Latrie. . . . *Paris*, 1889. Fol., pp. xi + [1150]. R 4948

DIPLOMATIC.

[The following works treat of "Diplomatic" exclusively. Other facsimiles of deeds, charters, and records will be found in the general collections of specimens in facsimile.]

Handbuch der Urkundenlehre für Deutschland und Italien. Von Harry Bresslau. Erster Band. *Leipzig*, 1889. 8vo. *In progress*. R 9842

Court-hand restored: or, the student's assistant in reading old deeds, charters, records, etc., . . . engraved on twenty-three copper plates, describing the old law hands, with their contractions and abbreviations. With an appendix containing the ancient names of places in Great Britain and Ireland, an alphabetical table of ancient surnames, and a glossography of Latin words found in the works of . . . lawyers and other ancient writings. . . . By Andrew Wright. . . . The ninth edition, corrected and enlarged, with seven new plates, by Charles Trice Martin. . . . *London*, 1879. 4to, pp. xviii + 99. R 9697

Album paléographique du nord de la France. Chartes et documents historiques reproduits par la phototypie, avec transcription partielle, par Jules Flammermont. . . . [56 plates.] [Travaux et mémoires de l'Université de Lille.] *Lille*, 1896. Obl. 4to. R 9827

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Les miniatures des rouleaux d'exultet.

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La scrittura latina. [Introduction by O. Piscicelli Taeggi.]—1882-84.

Palæographia sacra pictoria: being a series of illustrations of the ancient versions of the Bible, copied from illuminated manuscripts, executed between the fourth and sixteenth centuries. By J. O. Westwood. . . London, 1843-45. 4to. R 9815

Peintures et ornements des manuscrits classés dans un ordre chronologique pour servir à l'histoire des arts du dessin depuis le quatrième siècle de l'ère chrétienne jusqu'à la fin du seizième. Par le comte Auguste de Bastard. . . Paris, 1832-69. 3 vols. Fol. R 2774

Pontifical services, illustrated from miniatures of the fifteenth and sixteenth centuries. With descriptive notes and a liturgical introduction by Walter Howard Frere. . . [Alcuin Club Collections, 3-4.] London, 1901. 2 vols. Fol. R 7955

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Heures de Turin. Quarante-cinq feuillets à peintures provenant des très belles heures de Jean de France, duc de Berry. Reproduction en phototypie d'après les originaux de la Biblioteca Nazionale de Turin et du Musée du Louvre. [Edited by Comte P. Durrieu.] *Paris*, 1902. Fol., pp. 27. R 8911

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The missal of Robert of Jumièges. Edited by H. A. Wilson. . . . [15 plates.] [Henry Bradshaw Society, 11.] *London*, 1896. 8vo, pp. lxxiv + 348. R 6097

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Der Psalter Erzbischof Egberts von Trier: codex Gertrudianus in Cividale. Historisch-kritische Untersuchung von H. V. Sauerland; kunstgeschichtliche Untersuchung von A. Haseloff. Mit 62 Lichtdrucktafeln. [Festschrift der Gesellschaft für nützliche Forschungen zu Trier.] *Trier*, 1901. 4to, pp., vii + 212. R 8326

Thirty-two miniatures from the Book of Hours of Joan II., Queen of Navarre, a manuscript of the fourteenth century. . . . Presented to the members of the Roxburghe Club by Henry Yates Thompson. *London*, 1899. 2 vols. 4to. R 4716

1. Description. 2. Illustrations.

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- (a) Texts and Versions.
 - Polyglotts.
 - Other languages alphabetically.
 - Apocryphal Books.
 - Harmonies.
- (b) Aids to the study of the Bible.
 - Introductions.
 - Hermeneutics: General.
 - Treatises upon Texts and Versions.
 - Language of Scripture [including Concordances and Lexicons].
 - Textual Criticism.
 - Authenticity, Canon and Inspiration of Scripture.
 - Dictionaries of Scriptural topics.
 - Bible histories and biographies.
 - Scriptural history, archæology, topography, and other works illustrating the Bible.
- (c) Commentaries and other expository works. [Systematic commentaries to precede other works.]

Liturgiology and Hymnology.

- (a) Ritual and customs of the Christian Church.
 - General treatises.
 - History.
 - Festivals.
 - Ecclesiology.
 - Christian archæology and symbolism.
 - (b) Liturgies.
 - Collections.
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 - Office books of the Latin Church.
 - Office books of particular Western churches (*i.e.* Ambrosian, Anglican, Gallican, Mozarabic, etc.).
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 - Office books of Non-Episcopal churches. Lutheran, Presbyterian.
 - (c) Hymnology.
 - (d) Church Music.
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- (a) General treatises, history, etc.
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 - (c) General Councils.
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- (a) Introductions.
 - (b) Collections.
 - (c) Individual Authors.

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- (a) Introductions.
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- #### Dogmatic and Scholastic Theology.
- (a) Introductions and General.
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 - God.
 - The Trinity.
 - Jesus Christ.
 - Incarnation.
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 - Atonement.
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 - Holy Spirit.
 - Miracles.
 - Virgin Mary.
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 - Church: General.
 - Government.
 - Work and Institutions.
 - Sacraments and Ordinances.
- #### Homiletics and Sermons.
- #### Polemical Theology.
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 - General.
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 garia, Roumania, Greece, Ottoman Empire.

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 General Societies: Transactions.
 General Encyclopaedias.
 General Periodicals, Magazines, etc.

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BIBLE: Texts and Versions. Polyglots.

. . . Tetraeuangelium sanctum juxta simplicem Syrorum versionem ad fidem codicum, Massorae, editionum denuo recognitum, lectionum supellectilem quam conquisiverat Philippus Edwardus Pusey . . . auxit, digessit, edidit Georgius Henricus Gwilliam . . . Accedunt capitulorum notatio, concordiarum tabulae, translatio Latina, annotationes. *Oxonii*, 1901. 4to, pp. xvi + 608. R 8058

— **Basque.**—Bible saindua, edo Testament Zahar eta Berria, Duvoisin kapitainak latinezko Bulgatatik lehembiziko aldiko Lapurdiko eskarara itzulia. Luis-Luziano Bonaparte printzeak argitara emana. . . . *Londresen*, [1859-65.] 8vo, pp. 1374. R 8941

. 281 copies printed.

— **English.**—The Holy Bible: containing the Old Testament and the New. . . . *London: printed by R. Barker and by the assignees of J. Bill*, 1631. 8vo. R 9484

. Version of 1611. Marginal references. This edition is commonly known as "The Wicked Bible".

— **The emphasised Bible.** A new translation designed to set forth the exact meaning, the proper terminology and the graphic style of the sacred originals . . . and emphasised throughout after the idioms of the Hebrew and Greek tongues. With expository introduction, select references and appendices of notes. This version has been adjusted in the Old Testament to the newly revised "Massoretic-critical" text . . . of Dr. Ginsburg; and in the New Testament to the critical text . . . of Drs. Westcott and Hort. By Joseph Bryant Rotherham. . . . *London*, 1902. 2 pts. in 1. 8vo. R 9130

— **The English Bible;** translated out of the original tongues by the commandment of King James the First, anno 1611. [Tudor Translations. 33-35.] *London*, 1903. 3 vols. 4to. *In progress.* R 9596

— **The whole Book of Psalmes:** collected into English meeter by Thomas Sternhold, John Hopkins, and others. . . . *London: printed for the Company of Stationers*, 1631. 8vo, pp. 81. R 9484

BIBLE: English.—The twentieth century New Testament; a translation into modern English made from the original Greek, Westcott & Hort's text. *London*, 1901. 8vo, pp. xiv + 513. R 8052

— **A Johannine document in the first chapter of St. Luke's Gospel.** By J. R. Wilkinson. . . . *London*, 1902. 8vo, pp. 40. R 8993

— **The Acts of the Apostles: an exposition by Richard Belward Rackham.** . . . [With text, and a map.] [Oxford Commentaries.] *London*, 1901. 8vo, pp. cxv + 524. R 8082

— **French.**—(Le Nouveau Testament. Les epistres du Vieil Testament.) [Translated by J. Le Fèvre d'Étaples.] [*Antwerp*]: Steelsius, [c. 1536.] 2 pts. in 1. 16mo. R 9036.

. An unrecorded edition. Without this page.

— **German.**—Das New Testament So durch L. Emser sällige Teutschit . . . ist. [With woodcuts.] *Leyptzick: Valten Schumoff*, 1520. 8vo, ff. [23] + 416. R 9413

. Wanting the leaf following the title.

— **Das Neue Testament übersetzt von Carl Weizsäcker.** . . . Nach dem Manuskript der neunten Auflage. *Freiburg i. B.*, 1899. 8vo, pp. 282. R 8673

— **Greek.**—Novum Testamentum Graece. Textum ad fidem codicum, versionum et patrum recensuit et lectionis varietatem adiecit D. Jo. Jac. Griesbach . . . Editio nova. *Londini*, 1809-10. 2 vols. 8vo. R 9253

Vol. I. IV. Evangelia complectens.—1809.

" II. Acta et Epistolas Apostolorum, cum Apocalypsi complectens.—1810.

— **Latin.**—Novi Testamenti Totius aedtitio longe optima & accuratissima. Nam praeter canones illos Eusebii . . . & Paraclesin ad euāgelicā philosophiae studiū, & eiusdē argumenti geminā praefationē, accessit etiā de utriusq; Instrumenti libris partim admissis, partim reiectis, ex Athanasio, fragmentū, Eras. Rotero. interprete. Praeterea nonnulla alia, quae parti huius operis posteriori servauimus . . . Secuimus autē in hoc ab euāgelis et actis apostolas . . . (Epistolae Apostolicae, Pauli,

Iacobi, Petri, Iohannis Et Iudae. Item apocalypsis Iohannis Theologi. Epistola Des. Erasmi de philosophia Euangelica.) *Argentorati: apud I. Hervagium, 1523.* 2 pts. in 1. 8vo.

R 9160

. An unrecorded edition.

BIBLE: Latin.—In Acta Apostolorū Paraphrasis Erasmi Roterodami, nūc primum recens & nata & excusa. *Antuerpiae: in officina M. Hillenii Hoochstratani, 1524.* 8vo, ff. [140.]

R 8944

Signatures Aaa⁶, Bbb⁴, Aa-Qq⁶. The last leaf is blank.

— — — **Precationes bibliae sanctorum patrum, patriarcharum, prophetarum, iudicum, regum, virorum, & mulierum illustrium veteris novi testamenti.** Quae his accessere, sequens pagina monstrabit: (Aliquot piae orationum culae prophetarum Esaiiae, Hieremiae, Eccles. Ezechielis, & Micheae. Psalmi quidam Davidis contra tyrannos, haereticos: pro magistratu, & pace publica orandi. Symboli Aposto. dilucida explicatio. Precatio Dominica in septem digesta partes, per Eras. Rot. . . . Brevis quaedam interpretatio orationis Dominicae. Ad Deum patrem oratio. Decem praecepta Domini, & a quibus peccetur in ea, & rursus a quibus satisfiat illis. [Compiled by O. Brünfels.] *Tiguri, 1556.* 16mo, pp. [xvi] + 255 + [12.]

R 9162

— — — **TAMIL.**—Quatuor evangelia et acta apostolorum ex originali textu in linguam Damulicam versa in usum gentis Malabaricae. Opera et studio B. Ziegenbalg et J. E. Grundler. . . . *Tranquebarae, 1714.* 4to, pp. (494).

R 9232

— — — **Apoerypha.**—The book of Jubilees, or, the little Genesis. Translated from the editor's Ethiopic text, and edited, with introduction, notes, and indices by R. H. Charles. . . . *London, 1902.* 8vo, pp. lxxxix + 275.

R 8999

— — — **The Testament of our Lord.** Translated into English from the Syriac, with introduction and notes by James Cooper . . . and Arthur John Maclean. . . . (Appendix 1. The Abyssinian Anaphora of our Lord, translated from the Latin of Ludolf . . . —Appendix 2. The last chapter of the Arabic Didascalia from the German of Funk. . . .) *Edinburgh, 1902.* 8vo, pp. xii + 269.

R 9141

— — — **Aids to the Study of the Bible: Introductions.**—The Bible in the nineteenth century: eight lectures. By J. Estlin Carpenter. *London, 1903.* 8vo, pp. xv + 512.

R 9497

— — — **The design and use of Holy Scripture.** The twenty-second Fernley Lecture delivered in Bradford, July 29, 1892. By . . . Marshall Randles. . . . *London, 1892.* 8vo, pp. xi + 258.

R 9065

BIBLE: Aids to the Study of the Bible: Introductions.—The Old Testament and the new scholarship. By John P. Peters. . . . [The Churchman's Library.] *London, 1901.* 8vo, pp. x + 328.

R 8087

— — — **The theology and ethics of the Hebrews.** By Archibald Duff. . . . [Semitic Series.] *London, 1902.* 8vo, pp. xvii + 304.

R 9491

— — — **Hermeneutics.**—**Librorum sacrorum Veteris Testamenti concordantiae Hebraicae atque Chaldaicae . . . addito lexico linguae sacrae Hebraicae, et Chaldaicae duplici, uno Neohebraice, altero Latine scripto . . .** Auctore J. Fuerstio. . . . Editio stereotypa. *Lipsiae, 1840.* Fol. pp. xii + 1428.

R 8976

. There is also a Hebrew title page, which begins thus:

אוצר לשון הקדש

— — — **The part of Rheims in the making of the English Bible.** By James G. Carleton. . . . *Oxford, 1902.* 8vo, pp. vii + 259

R 9002

— — — **Textual Criticism.**—Studies in the Greek and Latin versions of the Book of Amos by . . . W. O. E. Oesterley. . . . *Cambridge, 1902.* 8vo, pp. vii + 112.

R 9200

— — — **Handbook to the textual criticism of the New Testament.** By Frederic G. Kenyon. . . . With sixteen facsimiles. *London, 1901.* 8vo, pp. x + 321.

R 8054

— — — **Criticism of the New Testament.** St. Margaret's Lectures, 1902. By W. Sanday, . . . F. G. Kenyon . . . F. C. Burkitt, . . . F. H. Chase, . . . A. C. Headlam, . . . J. H. Bernard. . . . [With a prefatory note by H. H. Henson.] *London, 1902.* 8vo, pp. vii + 230.

R 9029

[Introductory lecture: The criticism of the New Testament. By . . . W. Sanday. . . .

Manuscripts. By F. G. Kenyon. . . . The ancient versions of the New Testament. By F. C. Burkitt. . . .

The history of the canon of the New Testament. By . . . F. H. Chase. . . .

The dates of the New Testament books. By . . . A. C. Headlam. . . .

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— — — **Dictionaries of Scriptural Topics.**—**Encyclopædia Biblica: a critical dictionary of the literary, political, and religious history, the archæology, geography, and natural history of the Bible.** Edited by . . . T. K. Cheyne . . . and J. S. Black. . . . *London, 1899-1903.* 4 vols. 8vo.

R 5284

— — — **Scriptural History, etc.**—The genealogies recorded in the sacred scriptures, according to every family and tribe. With the line

of . . . Jesus Christ from Adam to . . . Mary. By J. S. [*i.e.* John Speed]. (A description of Canaan and the bordering countries.) [*London?*] 1631. 8vo. R 9484

BIBLE: Commentaries: Whole Bible.—Cursus Scripturae Sacrae, auctoribus R. Cornely, I. Knabenbauer, F. de Hummelauer aliisque Soc. Jesu presbyteris. . . . *Parisiis*, 1886-1903. 30 vols. 8vo. *In progress*. R 7235

Historica et critica introductio in U.T. libros sacros. Praelectiones quas . . . habebat R. Cornely. . . . Editio altera emendata et aucta. . . .—1894-97. 3 vols.

Commentarius in Genesim, auctore F. de Hummelauer. . . .—1895.

Commentarius in Exodum et Leviticum, auctore F. de Hummelauer. . . .—1897.

Commentarius in Numeros, auctore F. de Hummelauer. . . .—1899.

Commentarius in Deuteronomium, auctore F. de Hummelauer. . . .—1901.

Commentarius in librum Josue, auctore F. de Hummelauer. . . .—1903.

Commentarius in libros Judicum et Ruth, auctore F. de Hummelauer. . . .—1888.

Commentarius in libros Samuelis, seu I. et II. Regum, auctore F. de Hummelauer. . . .—1886.

Commentarius in librum Job, auctore J. Knabenbauer. . . .—1886.

Commentarius in Ecclesiasten et Canticum Canticorum, auctore G. Gietmann. . . .—1890.

Commentarius in Isaiam prophetam, auctore J. Knabenbauer. . . .—1887. 2 vols.

Commentarius in Jeremiam prophetam, auctore J. Knabenbauer. . . .—1889.

Commentarius in Ezechielem prophetam, auctore J. Knabenbauer. . . .—1890.

Commentarius in Daniele prophetam, Lamentationes et Baruch, auctore J. Knabenbauer. . . .—1891.

Commentarius in Prophetas Minores, auctore J. Knabenbauer. . . .—1886. 2 vols.

Commentarius in Ecclesiasticum, cum appendice; textus "Ecclesiastici" Hebraeus descriptus secundum fragmenta nuper reperta, cum notis et versione litterali Latina, auctore J. Knabenbauer. . . .—1902.

Commentarius in quatuor S. Evangelia . . . auctore J. Knabenbauer. . . .—1892-96. 5 vols.

Commentarius in Actus Apostolorum, auctore J. Knabenbauer. . . .—1899.

Commentarius in S. Pauli apostoli epistolas, auctore R. Cornely. . . .—1890-96. 3 vols.

Concordantiarum universae Scripturae Sacrae thesaurus . . . auctoribus PP. Peultier, Etienne, Gantois, aliisque e Societate Jesu presbyteris. . . .—[1897.] 4to.

— **Old Testament.**—Old Testament theology: the religion of revelation in its pre-christian stage of development. By Dr. Her-

mann Schultz. . . . Translated from the fourth German edition by . . . J. A. Paterson. . . . Second English edition. . . . *Edinburgh*, 1898. 2 vols. 8vo. R 9020

BIBLE: Hexateuch.—The composition of the Hexateuch: an introduction, with select lists of words and phrases, by J. Estlin Carpenter . . . and an appendix on laws and institutions by George Harford. . . . *London*, 1902. 8vo, pp. xv + 536. R 9131

— **Genesis.**—In primum librum Mose enarrationes. . . . Martini Lutheri . . . bona fide & diligenter collectae. [Gen. i.-xi. 26. With the text.] *Witenbergae: per P. Seitz*, 1544. Fol., ff. [viii] + 172. R 9483.1

. The title-page has an inscription in Hebrew and Latin in the handwriting of Martin Luther presenting the book to Marc Crodel, rector of the College of Torgau.

— Notes on the text of the Book of Genesis, with an appendix. By G. J. Spurrell. . . . Second edition, revised and corrected. *Oxford*, 1896. 8vo, pp. lxiii + 416. R 8922

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— **Kings.**—Notes on the Hebrew text of the Books of Kings. With an introduction and appendix by . . . C. F. Burney. . . . *Oxford*, 1903. 8vo, pp. xlvi + 384. R 9489

— **Job.**—Das Buch Hiob. Neu übersetzt und kurz erklärt von Friedrich Delitzsch. Ausgabe mit sprachlichem Kommentar. *Leipzig*, 1902. 8vo, pp. 179. R 9292

— **Proverbs.**—Proverbia Salomonis: versionem integram ad Hebraeum fontem expressit atque commentarium adjecit Albertus Schultens. *Lugduni Batavorum*, 1748. 4to, pp. [viii] + cviii + 522 + [62]. R 8655

— **Isaiah and Jeremiah.**—Critica Biblica, or, critical notes on the text of the Old Testament writings . . . By . . . T. K. Cheyne. . . . *London*, 1903. 1 pt. 8vo. R 9195

1. Isaiah and Jeremiah.

— **Ezekiel.**—La mission du prophète Ézéchiél. Par Lucien Gautier. *Lausanne*, 1891. 8vo, pp. 376. R 8644

— **Daniel.**—The exposition of Daniel the Prophete gathered oute of Philip Melancthon, Johan Ecolampadius, Chonrade Pellicane ⁊ out of Johan Draconite ꝛc. By George Joye. A Prophecye diligently to be noted of al Emprowrs ⁊ kinges in these laste dayes. . . . [With the text.] *Geneve*, 1545. 8vo, ff. 244. R 9478

. Gothic letter.

BIBLE: New Testament.—Rich and poor in the New Testament: a study of the primitive Christian doctrine of earthly possessions. By Orello Cone. . . London, 1902. 8vo, pp. viii + 245. R 9206

— **Gospels.**—The study of the gospels. By J. Armitage Robinson . . . Dean of Westminster. Second edition. [Handbooks for the clergy.] London, 1902. 8vo, pp. xi + 161. R 9418

— **D. Dionysii Carthusiani, In Quatuor Evangelistas enarrationes, p̄claræ admodum . . . atq; nunc primum ad studiosorum omnia utilitatē diligenter excusæ. Coloniae: P. Quentell excudebat, 1532. Fol., ff. [viii] + 383 + [1]. R 9386**

* On the verso of the title is a letter of dedication to Henry VIII. from Theodoricus Loer a Stratis, vicar of the Carthusian house situated at Cologne, with the arms of Henry underneath.

— **In sacra quatuor evangelia, enarrationes perpetuae, secundum recognitæ, in quibus præterea habes syncerioris theologiae locos communes supra centum . . . adiectis etiam aliquot locorum retractationibus. Per Martinum Bucerum. [With the text.] Basileæ: apud I. Hervagium, 1536. Fol., pp. [xliv] + 798 [error for 798] + [2]. R 9483.2**

— **Horæ synopticæ: contributions to the study of the synoptic problem. By . . . Sir John C. Hawkins, Bart. . . Oxford, 1899. 8vo, pp. xvi + 182. R 9240**

— **Matthew.**—An exposycyon vps the v. vi. & vii. chapters of Mathewe, whiche thre chapters are y^e keye and y^e dore of the scripture, and y^e restoryng agayne of Moyses lawe corrupte by the Scribes and Pharyses. And y^e esposycyon is the restorynge agayne of Chrystes lawe corrupte by the Papystes. ~~Item~~ before the boke thou hast a prologe very necessary conteynge the whole sum of the couenaut made between God and vs, vpon whiche we be baptysed to kepe it. And after thou haste a table that ledeth the by the notes in the margentes, vnto al that is intreated of in the boke. . . . [With the text. Subscribed W. T., i.e. William Tyndale.] [Marburg: Hans Luff? 1530?] 8vo, ff. 167 + [5]. R 8532

* Imperfect, wanting ff. 11, 15, 18, 28, 81, 97-108.

— **Ephesians.**—Sermons sur l'épître de St. Paul aux Ephésians, contenant l'explication des principales matières contenues dans les trois premiers chapitres de cette épître. Par . . . Du Besz. . . Rotterdam, 1699. 3 vols. 8vo. R 9145

— **Thessalonians.**—An introduction to the Thessalonian epistles, containing a vindication of the Pauline authorship of both epistles

and an interpretation of the eschatological section of 2 Thessa. ii. By E. H. Askwith. . . London, 1902. 8vo, pp. xi + 144. R 9199

LITURGOLOGY AND HYMNOLOGY: Christian Archæology.—Principienfragen der christlichen Archæologie mit besonderer Berücksichtigung der "Forschungen" von Schultze, Hasenclever und Achelis erörtert von Joseph Wilpert. Mit zwei Tafeln in Lichtdruck. Freiburg im Breisgau, 1889. 8vo, pp. viii + 103. R 8246

— **Ein Cyclus christologischer Gemälde aus der Katakomba der heiligen Petrus und Marcellinus. Zum erstenmal herausgegeben und erläutert von Joseph Wilpert. Mit 9 Tafeln in Lichtdruck. Freiburg im Breisgau, 1891. Fol., pp. viii + 58. R 8250**

— **Liturgies: Eastern Churches.**—Notes, ecclesiastical and picturesque, on Dalmatia, Croatia, Istria, Styria, with a visit to Montenegro. By . . . J. M. Neale. . . [With illustrations.] London, 1861. 8vo, pp. viii + 208. R 8067

Chap. iv.: The Glagolita site.—Chap. x.: The ecclesiastical divisions and church poetry of Dalmatia.

— **The Coptic morning service for the Lord's Day. Translated into English by John, Marquess of Bute. . . With the original Coptic of those parts said aloud. [With 3 plans of churches.] London, 1882. 8vo, pp. x + 144. R 8080**

— **The service for the consecration of a church and altar according to the Coptic rite. Edited with translations from a Coptic and Arabic manuscript of A.D. 1307 for the Bishop of Salisbury by the Rev. G. Horner. (Note by the Bishop of Salisbury.) London (pt. 2. Augers), 1902. 2 pts. in 1. 8vo. R 9104**

— **Western Churches: Latin Rite.**—Lilium misse in quo omnes difficultates officii misse, sacriq; canonis secundum sactum Thomam summopere enodantur. [By Bernardus de Parentinis.] [Device of Jehan Petit beneath title.] Parisiis: (exaratum per P. Pigouchet), venundatur a Johanne parvo (1510). 8vo, ff. (viii) + 149 [error for 151]. R 9005

* The foliation 71, 72 is repeated. Signatures AA, a - s, t (+ 6th). Gothic letter.

— **Notes sur un pontifical de Clément VI., et sur un missel, dit de Clément VI., conservé à la bibliothèque de Clermont. Par René Fage. Tulle, 1885. 8vo, pp. 18. R 6695**

— **The use of Sarum. . . The original texts edited from the MSS., with an**

introduction and index, by Walter Howard Frere. . . . *Cambridge*, 1896-1901. 2 vols. 8vo. R 9496

1. The Sarum customs as set forth in the commutatory and customary.—1896.
2. The ordinal and tonal.—1801.

LITURGIOLOGY AND HYMNOLOGY: Christian Archaeology.—Customary of the Benedictine monasteries of Saint Augustine, Canterbury, and Saint Peter, Westminster. Edited by Sir Edward Maunde Thompson. . . . [Henry Bradshaw Society. 23.] *London*, 1902. 1 vol. 8vo. *In progress*. R 6097

1. Text of Cottonian MS., Faustina c. xiii.
- The benedictional of Archbishop Robert. Edited by H. A. Wilson. . . . [With plates.] [Henry Bradshaw Society. 24.] *London*, 1906. 8vo, pp. xxii + 210. R 6097

— — *Legenda sanctorum*. The proper lessons for saints' days according to the use of Exeter; with the common of saints, the lessons for the commemorations of the apostles Peter and Paul, and certain lessons read only in the church of Exeter. Compiled by John de Grandisson, Bishop. 1327. Vol. ii., part iii. fasciculus i. (-iii.). December, January (-Julfus) [in festo sancte margarete, lc ix.]. Edited by Herbert Edward Reynolds. . . . *London*, 1896. 3 pts. in 1. Fol. R 8060

*. No more appears to have been published. Pt. iii. was issued in an incomplete state.

— — The prayer book of Aedelund the bishop, commonly called *The book of Cerne*. [Appendix: Text of the Royal MS. 2 A xx in the British Museum.—Litururgical note by Edmund Bishop.] Edited from the MS. in the University Library, Cambridge, with introduction and notes by Dom A. B. Kuypers. . . . [With 2 facsimiles.] *Cambridge*, 1902. 4to, pp. xxxvi + 286. R 9036

— **Reformed Episcopal Churches: Church of England.**—The *Booke of Common Prayer and administration of the sacraments: and other rites and ceremonies of the Church of England*. *London: imprinted by R. Barker and by the assignes of J. Bill*, 1631. 8vo. R 9484

— — Liturgies and offices of the church; for the use of English readers, in illustration of the *Book of Common Prayer*. With a catalogue of the remains of the library of Archbishop Cranmer. [With a comparative table of liturgies.] *London*, 1896. 8vo, pp. xxxvi + 361. R 9622

- — A form of prayer to be used . . . upon Friday the fourth of February next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1780. 4to, pp. 22. R 9159.1

LITURGIOLOGY AND HYMNOLOGY: Reformed Episcopal Churches: Church of England.—A form of prayer to be used . . . upon Wednesday the twenty-first day of February next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1781. 4to, pp. 24. R 9158.2

— — A form of prayer to be used . . . upon Friday, the eighth day of February next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1782. 4to, pp. 24. R 9158.3

— — A prayer to be used on Litany days before the Litany, and on other days immediately before the prayer for all conditions of men . . . during his majesty's present indisposition. *London*, 1788. 4to, pp. 4. R 9158.4

— — A form of prayer and thanksgiving to Almighty God, to be used . . . on Thursday the twenty-third day of April . . . for the signal interposition of His good providence in delivering our most gracious sovereign from the severe illness with which he hath been afflicted. . . . *London*, 1789. 4to, pp. 12. R 9158.5

— — A form of prayer to be used . . . upon Friday the nineteenth of April next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1793. 4to, pp. 22. R 9158.6

— — A form of prayer to be used . . . upon Friday the twenty-eighth of February next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1794. 4to, pp. 23. R 9158.7

— — A form of prayer to be used . . . upon Wednesday the twenty-fifth of February next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1795. 4to, pp. 20. R 9158.8

— — A form of prayer to be used . . . upon Wednesday the ninth of March next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1796. 4to, pp. 20. R 9158.9

— — A prayer of thanksgiving to Almighty God, for . . . our favourable and abundant harvest. To be used . . . on the first Sunday, or other day of publick prayer after the ministers . . . shall have received the same; and to be continued for one month. . . . *London*, 1796. 4to, pp. 4. R 9158.10

— — A form of prayer to be used . . . upon Wednesday the eighth of March next, being the day appointed . . . for a general fast

and humiliation before Almighty God. . . .
London, 1797. 4to, pp. 19. R 9158.11

LITURGOLOGY AND HYMNOLOGY:
Reformed Episcopal Churches: Church of
England.—A form of prayer and thanks-
giving to Almighty God, to be used . . . on
Tuesday the nineteenth day of December 1797
. . . for the many signal and important victo-
ries, which His divine providence hath vouch-
safed to his majesty's fleets in the course of
the present war. . . . *London, 1797. 4to, pp.*
11. R 9158.12

— — A form of prayer to be used . . .
upon Wednesday the seventh of March next,
being the day appointed . . . for a general fast
and humiliation before Almighty God. . . .
London, 1798. 4to, pp. 19. R 9158.13

— — A form of prayer and thanks-
giving to Almighty God, to be used . . . on
Thursday the twenty-ninth day of November
1798 . . . for the late glorious victory obtained
by his majesty's ships of war, under the com-
mand of rear-admiral lord Nelson of the Nile,
over the French fleet. . . . *London, 1798. 4to,*
pp. 11. R 9158.14

— — A form of prayer to be used . . .
upon Wednesday the twenty-seventh of this
instant February, being the day appointed . . .
for a general fast and humiliation before Al-
mighty God. . . . *London, 1799. 4to, pp. 19.*
R 9158.15

— — A form of prayer to be used . . .
on Wednesday the twelfth day of March next,
being the day appointed . . . for a general fast
and humiliation before Almighty God. . . .
London, 1800. 4to, pp. 20. R 9158.16

— — A form of prayer to be used . . .
on Wednesday the seventeenth day of Feb-
ruary, 1808, being the day appointed . . . for
a general fast and humiliation before Almighty
God. . . . *London, 1808. 4to, pp. 20.*
R 9158.17

— — A form of prayer to be used . . .
on Friday the thirteenth day of February next,
being the day appointed . . . for a general fast
and humiliation before Almighty God. . . .
London, 1801. 4to, pp. 20. R 9158.18

— — A form of prayer and thanks-
giving to Almighty God, to be used . . . on
Tuesday the first day of June next, . . . for
putting an end to the late bloody, extended
and expensive war in which we were engaged.
. . . . *London, 1802. 4to, pp. 11. R 9158.19*

— — A form of prayer and thanksgiv-
ing to Almighty God for : . . the providential
detection and defeat of the late . . . con-
spiracies against . . . the king and against

the constitution of this kingdom. To be used
at Morning and Evening Service, after the
General Thanksgiving . . . as soon as the
ministers . . . shall receive the same; and to
be continued for thirty days afterwards. *Lon-*
don, 1803. 4to, pp. 4. R 9158.20

LITURGOLOGY AND HYMNOLOGY:
Reformed Episcopal Churches: Church of
England.—A form of prayer to be used . . .
upon Wednesday, the nineteenth of October,
1803, being the day appointed . . . for a general
fast and humiliation before Almighty God. . . .
London, 1803. 4to, pp. 19. R 9158.21

— — A form of prayer and thanks-
giving to Almighty God upon the prospect of
his majesty the king's recovery from his dan-
gerous sickness. To be used . . . throughout
. . . London and Westminster and elsewhere
within the bills of mortality on Sunday the 26th
of February 1804 and in . . . the United King-
dom of England and Ireland on the first Sun-
day after the ministers . . . receive the same,
and to be continued twenty days after. *London,*
1804. 4to, pp. 4. R 9158.22

— — A form of prayer to be used . . .
upon Friday the twenty-fifth of May 1804,
being the day appointed . . . for a general fast
and humiliation before Almighty God. . . .
London, 1804. 4to, pp. 19. R 9158.23

— — A form of prayer to be used . . .
upon Wednesday the twentieth day of Feb-
ruary 1805, being the day appointed . . . for
a general fast and humiliation before Almighty
God. . . . *London, 1805. 4to, pp. 19.*
R 9158.24

— — A form of prayer and thanks-
giving to Almighty God, to be used . . . on
Thursday the fifth day of December 1805 . . .
for the late signal and important victory ob-
tained by his majesty's ships of war, under the
command of the late vice-admiral lord viscount
Nelson, over the combined fleets of France
and Spain. . . . *London, 1805. 4to, pp. 11.*
R 9158.25

— — A form of prayer to be used . . .
on Wednesday the twenty-sixth day of Feb-
ruary 1806, being the day appointed . . . for
a general fast and humiliation before Almighty
God. . . . *London, 1806. 4to, pp. 20.*
R 9158.26

— — A form of prayer to be used . . .
on Wednesday the twenty-fifth day of Feb-
ruary 1807, being the day appointed . . . for
a general fast and humiliation before Almighty
God. . . . *London, 1807. 4to, pp. 20.*
R 9158.27

— — A form of prayer to be used . . .
on Wednesday the eighth day of February 1809,

being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1809. 4to, pp. 20. R 9158.28

LITURGIOLOGY AND HYMNOLOGY: Reformed Episcopal Churches: Church of England.—A form of prayer to be used . . . on Wednesday the twenty-eighth day of February 1810, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1810. 4to, pp. 20.

R 9158.29

— — — A prayer of thanksgiving to Almighty God for the great blessing, which . . . He hath vouchsafed to this nation, in our abundant crop and favourable harvest. To be used . . . on Sunday the eighteenth of November next; and to be continued until Sunday the twenty-fifth of the same month inclusive. . . . *London*, 1810. 4to, pp. 4. R 9158.30

— — — A prayer to be used immediately before the Litany, when it shall be read; and when it shall not be read, immediately before the Prayer for all conditions of men . . . as soon as the ministers . . . shall receive the same; and to be continued during his majesty's present indisposition. *London*, 1810. 4to, pp. 4. R 9158.31

— — — A form of prayer to be used . . . on Wednesday the twentieth day of March 1811, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1811. 8vo, pp. 16 R 9158.32

— — — A form of prayer to be used . . . on Wednesday the fifth day of February 1812, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1812. 4to, pp. 20. R 9158.33

— — — A form of prayer and thanksgiving to Almighty God for the repeated successes obtained over the French army in Portugal and Spain by the allied forces under the command of . . . Arthur marquis of Wellington; and especially for the victory obtained on the twenty-second day of July in the neighbourhood of Salamanca. To be used throughout . . . *London* and *Westminster* and elsewhere within the bills of mortality on Sunday the twenty-third day of August 1812; and . . . throughout *England* and *Wales* on the Sunday after the ministers . . . shall have received the same. *London*, 1812. 4to, pp. 4. R 9158.34

— — — A form of prayer to be used . . . on Wednesday the tenth day of March 1813, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1813. 4to, pp. 20. R 9158.35

LITURGIOLOGY AND HYMNOLOGY: Reformed Episcopal Churches: Church of England.—A form of prayer and thanksgiving to Almighty God, to be used . . . on Thursday the thirteenth day of January 1814, being the day appointed . . . for a general thanksgiving to Almighty God, who . . . has continued to us His protection and assistance in the war, in which, for the common safety of his majesty's dominions and for disappointing the boundless ambition of France, we are now engaged, and has given . . . a series of signal and glorious victories over the forces of the enemy. . . . *London*, 1813. 4to, pp. 15. R 9158.36

— — — A form of prayer and thanksgiving to Almighty God, to be used . . . on Thursday the seventh day of July 1814, being the day appointed . . . for a general thanksgiving to Almighty God, for putting an end to the long, extended and bloody warfare in which we were engaged against France and her allies. . . . *London*, 1814. 4to, pp. 15. R 9158.37

— — — A form of prayer and thanksgiving to Almighty God, to be used . . . on Thursday the eighteenth day of January 1816, being the day appointed . . . for a general thanksgiving to Almighty God, for His great goodness in putting an end to the war in which we were engaged against France. . . . *London*, 1816. 4to, pp. 14. R 9158.38

— **Dutch Church.**—Les pseumes de David, mis en vers françois, revus et approuvez par le synode walon des Provinces Unies. (Formulaire des prières ecclésiastiques). Nouvelle édition. *Amsterdam*, 1747. 12mo, pp. 331. R 8587.2

— **Hymnology: German.**—Das deutsche Kirchenlied von der ältesten Zeit bis zu Anfang des XVII Jahrhunderts. Mit Berücksichtigung der deutschen kirchlichen Liederdichtung im weiteren Sinne und der lateinischen von Hilarius bis Georg Fabricius und Wolfgang Ammonius. Von Philipp Wackernagel. *Leipzig*, 1864-77. 5 vols. 8vo. R 8455

— — — Bibliographie zur Geschichte des deutschen Kirchenliedes im XVI Jahrhundert. Von Philipp Wackernagel. *Frankfurt a. M.*, 1855. 8vo, pp. x + 718. R 8456

COUNCILS OF THE CHURCH: Western.—Documenta ad illustrandum concilium Vaticanum anni 1870. Gesammelt und herausgegeben von Dr. Johann Friedrich. . . . *Nördlingen*, 1871. 2 vols. in 1. 8vo. R 8045

— — — Tagebuch; während des Vaticanischen Concils geführt von Dr. J. Friedrich

... Zweite vermehrte Auflage. . . . *Nördlingen*, 1873. 8vo, pp. xxiii + 488. R 8044

COUNCILS OF THE CHURCH: Western.—*Geschichte des Vatikanischen Konzils.* Von J. Friedrich. . . . *Bonn*, 1877-87. 3 vols. in 4. 8vo. R 8048

— **National, Provincial and Diocesan.**—*Decreta concilii provincialis Colonienſis.* sub . . . Adolpho, sanctae Colonienſis. ecclesiae archiepiscopo . . . principe electore . . . celebrati anno dñi 1549. *Coloniae: excudebat I. Gennepaeus*, 1549. Fol., ff. 28. R 9342.4

— Acta & publicata in sacra synodo dioecessana Colonien. feria quinta post Remigii episcopi solenniter celebrata, anno domini 1550. *Coloniae: ex officina I. Quentel*, 1550. Fol., ff. [11]. R 9342.1

— Acta sacrae synodi dioecessanae Colonienſis, feria tertia post S. Matthiae apostoli . . . praesidente . . . Adolpho archiepiscopo Colonienſi, . . . principe electore &c. in ecclesia eius metropolitana solenniter celebratae. *Coloniae: apud I. Gennepaeum*, 1550. Fol., ff. 7. R 9342.2

FATHERS OF THE CHURCH: Apologists and Early Christian Writers.—Notes introductory to the study of the Clementine Recognitions: a course of lectures. By Fenton John Anthony Hort. . . . *London*, 1901. 8vo, pp. xv + 158. R 8076

— **Clement of Alexandria: Miscellanies**, book vii. The Greek text, with introduction, translation, notes, dissertations, and indices by . . . Fenton John Anthony Hort . . . and Joseph B. Mayor. . . . *London*, 1902. 8vo, pp. cxi + 465. R 8025

LATER THEOLOGICALS.—D. Martin Luthers Werke. Kritische Gesamtausgabe. [With illustrations.] *Weimar*, 1883-1902. 20 vols. 8vo. *In progress.* R 7541

— **Wyclif Society:** [Publications]. *London*, 1883, etc. 27 vols. in 25. 8vo. *In progress.*

John Wyclif's polemical works in Latin. For the first time edited from the manuscripts with critical and historical notes by R. Buddensieg. English edition.—1883. 2 vols. R 1590

Ioannis Wyclif de compositione humanis. For the first time edited by R. Bear. [Facsimile.]—1884. R 1592

Ioannis Wycliffe tractatus de civili dominio liber primus. Now first edited from the unique manuscript at Vienna by R. L. Poole. . . . [Liber secundus. With critical and historical notes by Dr. J. Loserth. . . . English side-notes by R. L. Poole and F. D. Matthew.]—1885, etc. 2 vols. *In progress.* R 1591

Ioannis Wycliffe dialogus sive speculum ecclesiae militantis. Now first edited from the Ashburnham MS. XXVII. C. with collations from the Vienna MSS. 1387, 3930 and 4506 by A. W. Pollard. . . .—1886. R 1593

Ioannis Wyclif tractatus de benedicta incarnatione. Now first printed from the Vienna and Oriel MSS. and edited with notes and indices by E. Harris. . . . [2 facsimiles.]—1886. R 1894

Ioannis Wyclif tractatus de ecclesia. Now first edited from the manuscripts with critical and historical notes by Dr. J. Loserth. . . . English side-notes by F. D. Matthew. [Facsimile.]—1886. R 4905

Ioannis Wyclif tractatus de officio regis. Now first edited from the Vienna MSS. 4514 and 3933 by A. W. Pollard . . . and C. Sayle. . . .—1887 [1889]. R 1595

Ioannis Wyclif sermones. Now first edited from the manuscripts with critical and historical notes by Dr. J. Loserth. . . . English side-notes by F. D. Matthew. [Facsimile.]—1887-90. 4 vols. R 1696

1. Super evangelia dominicalia.—1887. 2. Super evangelia de sanctis.—1888. 3. Super epistolas.—1889. 4. Sermones miscellanei. Quadraginta sermones de tempore. Sermones mixti XXIV.—1890.

Ioannis Wyclif tractatus de apostasia. Now first edited from the Vienna MSS. 1343 and 3935 by M. H. Dziewicki.—1889. R 4906

Ioannis Wycliffe de dominio divino libri tres. To which are added the first four books of the treatise De pauperis Salvatoris by Richard Fitzralph, Archbishop of Armagh. Edited by R. L. Poole. . . .—1890. R 4907

Ioannis Wyclif de ente praedicamentali. From the unique Vienna MS.—*Quaestiones XIII. logicae et philosophicae.* From the unique Prague MS. For the first time edited by Dr. R. Beer. . . .—1891. R 4908

Ioannis Wyclif de eucharistia tractatus maior. Accedit tractatus de eucharistia et poenitentia, sive de confessione. Now first edited from the manuscripts with critical and historical notes by Dr. J. Loserth. . . . English side-notes by F. D. Matthew.—1892. R 4909

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Ioannis Wyclif tractatus de logica. Now first edited from the Vienna and Prague MSS., Vienna 4362, Univ. Prag. V. E. 14, by M. H. Dziewicki.—1893-99. 3 vols. R 4911

Ioannis Wyclif opus evangelicum. (Opus evangelici liber tertius et quartus, sine de

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BIBLIOGRAPHIES.—Anti-Methodist publications issued during the eighteenth century. A chronologically arranged and annotated bibliography of all known books and pamphlets written in opposition to the Methodist revival during the life of Wesley; together with an account of replies to them, and of some other publications. A contribution to Methodist history. By . . . Richard Green. . . London, 1902. 8vo, pp. vii + 175. R 8929

CATALOGUES OF MANUSCRIPTS.—Les manuscrits du comte d'Ashburnham. Rapport au Ministre de l'Instruction Publique et des Beaux-Arts, suivi d'observations sur les plus anciens manuscrits du fonds Libri et sur plusieurs manuscrits du fonds Barrois. Par M. Léopold Delisle. . . Paris, 1883. 4to, pp. viii + 126. R 7261

— The western manuscripts in the library of Trinity College, Cambridge. A descriptive catalogue by Montague Rhodes James. . . Cambridge, 1902. 1 vol. 8vo. *In progress.* R 7449

3. Containing an account of the manuscripts standing in class O.

CATALOGUES OF BOOK AUCTIONS.— . . . A catalogue of the . . . library of John Trotter Brockett . . . which will be sold by auction . . . on Monday, the eighth day of December, 1823, and thirteen following days. . . [With prices realized.] [London, 1823.] 8vo, pp. 132. R 9176

— Bibliotheca Bryantiana. A catalogue of the . . . collection . . . being the entire library of William Bryant, Esq., which will be sold by auction . . . on Monday, March 23, [April 6th, MS. alteration], 1807, and eleven following days. . . [With prices realized.] [London, 1807.] 8vo, pp. 114, [4]. R 9175

— Bibliotheca Heinsiana, sive catalogus librorum quos . . . collegit . . . N. Heinsius. . . [With prices realized.] *Lugduni in Batavis*, [1682]. 2 pts. in 1. 12mo. R 9427

— Catalogue of a portion of the . . . library of John Milner . . . which will be sold by auction . . . on Monday, May 18, and two following days, 1829. [With prices realized and purchasers' names.] [London, 1829.] 8vo, pp. 40. R 9174

— Catalogue of the . . . library of the late George Nassau, Esq. Part the first . . . which will be sold by auction . . . on Monday,

February 16, and eleven following days. . . (Part the second . . . on Monday, March 8, and seven following days . . .) 1824. [With prices realized and purchasers' names.] [London, 1824.] 2 vols. in 1. 8vo. R 9177

PALAEOGRAPHY AND DIPLOMATICS.— 'Ἀριστοφάνους κωμῳδία. Facsimile of the codex Venetus Marcianus 474. With a preface by John Williams White . . . and an introduction by Thomas W. Allen. . . (Printed for the Archaeological Institute of America and the Society for the Promotion of Hellenic Studies.) London and Boston, 1902. Fol., pp. 23, ff. [172]. R 9039

— Demotische Papyrus aus den Königlichen Museen zu Berlin. Herausgegeben von der Generalverwaltung. Mit erläuterndem Texte von W. Spiegelberg. Enthaltend . . . 99 Lichtdruck-Tafeln. *Leipzig und Berlin*, 1902. Fol., pp. 36. R 8952

— Documents pour l'histoire de la miniature. Première (troisième) série. *Mont Cassin*, 1899. 3 vols. Fol. R 9624

1. Les miniatures des manuscrits du Mont Cassin.
2. Les miniatures des livres choraux de St. Pierre de Pérouse.
3. Les miniatures des rouleaux d'exultet.

— Monumenta palaeographica. Denkmäler der Schreibkunst des Mittelalters. . . In Verbindung mit Fachgenossen herausgegeben von Dr. Anton Chroust. . . München, 1899-1903. Fol. *In progress.* R 9558

Erste Abteilung: Schrifttafeln in lateinischer und deutscher Sprache. Lieferung 1(-10).

PRINTING: Origin, History, etc.—The American printer: a manual of typography: containing complete instructions for beginners. . . By Thomas Mackellar. [Fifth edition. With illustrations.] *Philadelphia*, 1870. 12mo, pp. ix + 336. R 9122

— — The practice of typography. A treatise on title-pages, with numerous illustrations in facsimile and some observations on the early and recent printing of books. By Theodore Low De Vinne. . . *New York*, 1902. 8vo, pp. xx + 485. R 9203

— — Anecdotes, biographical and literary, of . . . William Bowyer, printer. Compiled for private use [by J. N., i.e. John Nichols.] *London*, 1778. 8vo, pp. 52. R 9267.2

. Only 20 copies were printed for presentation to particular friends. See "Literary Anecdotes," vol. 3, p. 294.

— — Early typography. By William Skeen. *Colombo, Ceylon*, 1872. 8vo, pp. 424. R 9231

— — The origin of printing. In two essays: 1. The substance of Dr. Middleton's

Dissertation on the origin of printing in England. 2. Mr. Meerman's Account of the invention of the art at Harleim, and its progress to Mentz. With occasional remarks; and an appendix [by W. Bowyer and J. Nichols]. (Supplement to the Origin of printing [by J. Nichols].) The second edition. . . . London, 1776-81. 2 pts. in 1. 8vo. R 9267.1

PRINTING: Origin, History, etc.—Typographia: an historical sketch of the origin and progress of the art of printing; with practical directions for conducting every department in an office: with a description of stereotype and lithography. Illustrated by engravings, biographical notices, and portraits. By T. C. Hansard. London, 1825. 8vo, pp. xvi + 939. R 9233

— — — Exercice public de bibliographie. Essai d'annales de la vie de Jean Gutenberg, inventeur de la typographie. Professeur Jér. Jacques Oberlin, . . . Répondront Michel Jacques Ungerer, . . . Jean Frédéric Wieger. . . . Strasbourg, an ix [1801]. 8vo, pp. 45. R 9229

— — — Jean Gutenberg, premier maître imprimeur: ses faits et discours les plus dignes d'admiration et sa mort. Ce récit fidèle, écrit par Fr. Dingelstedt, est ici traduit de l'allemand en français par Gustave Revilliod. [A tale. With plates.] Genève, 1858. 4to, pp. 69. R 9230

— — — John Gutenberg, first master printer: his acts, and most remarkable discourses, and his death. From the German [of F. Dingelstedt] by C. W. [A tale.] London, 1860. 4to, pp. 141. R 9228
. 100 copies printed.

— — — Christian Egenolff, der erste ständige Buchdrucker zu Frankfurt a. M. und seine Vorläufer. Von Dr. H. Grotefend. . . . Gedenkblatt an die 350 jährige Jubelfeier der Einführung der Buchdruckerei in Frankfurt. Mit zwei Tafeln. Frankfurt a. M., 1881. 4to, pp. vi + 28. R 7802

— — — Louis Guibert: Les premiers imprimeurs de Limoges. Limoges, 1893. 8vo, pp. 44. R 6648

. The entry is taken from the cover.

— — — Note pour servir à l'histoire de l'imprimerie à Tulle. Par René Fage. [Extrait du Bulletin de la Société des lettres, sciences, et arts de la Corrèze, janvier 1879.] Tulle, 1879. 8vo, pp. 24. R 6617

PRINTING, Origin, History, etc.—Contribution à l'histoire de l'imprimerie à Tulle. . . . Par René Fage. Limoges, 1894-95. 2 pts. 8vo. R 6638

1. Pierre et Jean François Guitard, Annet Bleygeat, maîtres-imprimeurs.—1894.

2. Étienne Bleygeat, François Varolles, maîtres-imprimeurs; les frères Delbos, fondateurs en caractères.—1895.

— — — Notices biographiques sur les imprimeurs et libraires bordelais des xvii^e et xviii^e siècles, suivies de la liste des imprimeurs et libraires de Bordeaux et du département de la Gironde au xix^e siècle. . . . Ouvrage illustré de sept planches hors texte et de vignettes. Par Ernest Labadie. . . . Bordeaux, 1900. 8vo, pp. liii + 184. R 6570

. 200 copies printed.

— — — The life of Mr. Thomas Gent., printer, of York; written by himself. London, 1832. 8vo, pp. iv + 208. R 9437

BOOK ILLUSTRATION.—English book-illustration of to-day: appreciations of the work of living English illustrators, with lists of their books. By R. E. D. Sketchley. With an introduction by Alfred W. Pollard. [With illustrations.] London, 1903. 8vo, pp. xxix + 175. R 9395

BOOK RARITIES.—Rariora: being notes of some of the printed books, manuscripts, historical documents, medals, engravings, pottery, etc., etc., collected, 1858-1900, by John Eliot Hodgkin. . . . London, [1902]. 3 vols. 4to. R 8932

— — — Sex quam elegantissimæ epistolæ. [Quarum tris a summo pontifice Sixto Quarto . . . ad . . . Venetiarum ducem Joannem Mocenigum totidemque ab ipso duce ad eundem pontificem . . . ob Ferrariense bellum susceptum conscripte sunt.] Printed by William Caxton in 1483: reproduced in facsimile by James Hyatt, with an introduction and translation by George Bullen. . . . London, 1892. 4to, pp. xiv + [48], 36. R 8068
. 350 copies printed.

The original copy, which is unique, was discovered in 1874 in the Hecht-Heine Library at Halberstadt, and was acquired in 1890 by the British Museum. It is probably the first publication of diplomatic correspondence in a separate form.

GENERAL SOCIETIES, etc.—Minerva. Jahrbuch der gelehrten Welt. Herausgegeben von Dr. K. Trübner. Zehnter Jahrgang, [etc.]. . . . Strassburg, 1901. 8vo. In progress. R 9224

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LIBRARY

BULLETIN

OF THE

JOHN RYLANDS LIBRARY,

MANCHESTER

VOLUME I. NUMBER 3

APRIL, 1904—MARCH, 1905

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BULLETIN
OF THE
JOHN RYLANDS LIBRARY

VOL. I.

APRIL, 1904 — MARCH, 1905.

No. 3.

LIBRARY NOTES.

A REVIEW OF THE WORK OF THE LIBRARY DURING 1904.

Accessions to the Library.—2,480 volumes have been added to the shelves of the Library during the year, of which 2,271 were obtained by purchase, and 209 were received by gift. During the five years that have elapsed since the Council of Governors entered upon its duties, 17,920 volumes have been acquired, and thus the total contents of the Library has been raised to upwards of 90,000 volumes.

The accessions may be classified as follows: Theology and Philosophy, 1,332 volumes; History, 489 volumes; Philology, 124 volumes; Bibliography, 217 volumes; Literature, 276 volumes; Fine Arts, 38 volumes; Social Science, 4 volumes.

These accessions comprise many important works, of which mention can only be made of a few: Fifty-five works printed before 1500, including several examples of types and presses not hitherto represented in the Library collection. An unrecorded edition of the *Wratisslau or Breslau Missal*, printed at Cologne in 1499. An almost equally rare copy of St. Bonaventura's *Biblia Pauperum*, printed at Venice in 1479. *Breviarium Romanum*, Venice, 1482. *Missale Frisingense*, Munich, 1579. Two Latin Bibles of 1484 and 1492. The rare 1559 edition of Beza's Greek and Latin Testament, by some authorities said to be spurious. The 1640 Amsterdam edition of the Genevan Bible. The Sarum Primer of 1546. A number of the original works of Luther, Cochläeus, Savonarola, and other prominent figures of the Reformation. Two hundred tracts dealing with the Popish Plot. One hundred and sixty works written by English Roman Catholics, and printed either abroad or at secret presses during the penal times. Forty works dealing with the Benedictine and other religious orders. One hundred and forty volumes dealing with the early history of Congregationalism and other Church history in New England. Hugo's *Sacri et canonici ordinis Præmonstratensis annales*, 1734-36. Lobineau's *Histoire de Bretagne*, 1707. A number of works upon Oriental religions and the Jesuit and other missions of the East, from Bishop Medlicott's library. Thirty-four volumes from Bodoni's famous eighteenth-century press at Parma. Walther's *Lexicon Diplomaticum*, 1756, etc.

Gifts to the Library.—The list of donors to the Library during 1904 contains forty-seven names, as compared with forty in 1903 and sixteen in 1902, which may be taken as an indication of the constantly growing interest in the institution. The most considerable gift, as usual, is due to the continued generosity of Mrs. Rylands. It comprises a

collection of Bibles and other works bearing upon the history of the English Bible, which, though not large, is of exceptional interest. It includes the September issue of Luther's first edition of the New Testament in German, containing Cranach's illustrations to the Apocalypse, in which the Beast and the Scarlet Woman are represented as wearing the tiara. This issue was rigorously suppressed, and in December of the same year a second issue appeared in which the objectionable pictures were cancelled, and the triple crown was replaced by an ordinary crown. A copy of this second issue is also in the Library. The only known copy of the octavo edition of Taverner's revision of Tyndale's New Testament, 1539. Fourteen other early editions of Tyndale's and Coverdale's Testaments; a number of the original editions of the works of Tyndale and of his contemporaries; and several other important additions to the Library collection of Greek and Latin Bibles.

The donor who wishes to be described as "A Friend" has presented to the Library a number of pamphlets, which it would have been extremely difficult, if not impossible, to procure in any other way.

The list of the donors is as follows:—

- | | |
|--------------------------------------------------------------|--------------------------------------------------------------|
| Mrs. Rylands, 70 vols. | N. Kolp, Esq., 1 vol. |
| "A Friend," 30 vols. | Lady Leighton-Warren, 2 vols. |
| The Rev. S. G. Bastow, 1 vol. | The Librarian, 4 vols. |
| Bristol Public Library, 1 vol. | The Rev. J. H. Lawlor, 1 vol. |
| The British and Foreign Bible Society, 1 vol. | The London Library, 1 vol. |
| The Bible Translation Society, 5 vols. | W. R. Macdonald, Esq., 1 vol. |
| The Century Association, New York, 1 vol. | The Minister of Education, Toronto, 8 vols. |
| Edwin Burton, Esq., 1 vol. | P. P. New, Esq., 1 vol. |
| Cardiff Public Library, 2 vols. | Leo S. Olschki, Esq., 1 vol. |
| The Rev. J. W. Crake, 8 vols. | The Patent Office Library, 11 vols. |
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| The Rev. R. Eubank, 1 vol. | Thomas Riley, Esq., 5 vols. |
| The Rev. Dr. Gaster, 1 vol. | J. P. Sheldon, Esq., 1 vol. |
| F. Ll. Griffith, Esq., 1 vol. | C. W. Sutton, Esq., 2 vols. |
| S. Grimaldi, Esq., 1 vol. | The University of St. Andrews, 2 vols. |
| M. Haas, Esq., 1 vol. | Dr. Joseph Thompson, 11 vols. |
| Dr. Joseph Hall, 2 vols. | H. Yates Thompson, Esq., 1 vol. |
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| H. C. Hoskier, Esq., 3 vols. | The Rev. P. J. Scorey, 4 vols. |
| Charles Hughes, Esq., 1 vol. | The Rev. Dr. A. de Vlieger, 1 vol. |
| F. M. Jackson, Esq., 1 vol. | James Ward, Esq., 1 vol. |
| The John Crerar Library, Chicago, 1 vol. | Upsala University, 1 vol. |
| Miss M. Kerr, 1 vol. | Louis N. Wilson, Esq., 5 vols. |
| The Provost and Fellows of King's College, Cambridge, 1 vol. | From other sources, 5 vols. |

The Governors take this opportunity of again thanking the donors for their welcome gifts.

The Use of the Library.—It becomes increasingly difficult as the years go on to say anything which has not been said before regarding the use made of the Library by readers. This may be said, however, that as the number of lacunæ on the shelves of the Library has diminished, so the power of serving readers has been proportionately increased. That this has been appreciated is shown by the steadily increasing number of students, from far as well as from near, who make regular use of the Library.

Bible Exhibition.—On the occasion of the centenary celebration of the British and Foreign Bible Society, it was felt that a fitting opportunity was offered for display-

ing to the public the richness of the collection of English Bibles possessed by the Library. An exhibition was forthwith arranged, to illustrate the history of the English Bible from Wiclif to the present time, and a little descriptive catalogue was printed. The interest of the exhibition was enhanced by His Majesty the King's gracious act in lending for this occasion General Gordon's Bible, and by the kindness of Mrs. Rylands in lending Queen Elizabeth's Bible for the same purpose.

The exhibition remained open for four months, during which time upwards of 20,000 persons visited the Library, and 6,000 copies of the catalogue were distributed.

Library Lectures.—With the object of directing attention to the Bibles exhibited, and also of stimulating interest in the work of the Bible Society, four lectures on the history of the English Bible were delivered in the Lecture Room to crowded audiences; and it is gratifying to learn from the authorities of the Society that these lectures, together with the exhibition, contributed largely to the success of the celebration in Manchester and the district.

In the month of October Professor Caspar René Gregory, of Leipzig, visited Manchester to examine the Crawford Greek Manuscripts which were placed at his disposal by Mrs. Rylands. So delighted was Professor Gregory with the facilities for study and research which he found in "commercial Manchester," and with the work that the Library was doing, that he generously offered to show his appreciation by giving a public lecture, with the result that, on the 19th October, he delivered a most instructive lecture on "The Bible in the Ancient Greek Church" to a large and enthusiastic audience. The lecture was illustrated by manuscripts and other objects from the Library collections, and thus partook of the character of a demonstration.

Since Professor Gregory's return to Leipzig he has written to renew his expressions of appreciation of the work that the Library is doing. These are his words: ". . . I have had it on my mind to express to you my happiness at knowing that there is in Manchester such an institution as the John Rylands Library. The astounding amount of most valuable material in so young a library has excited my admiration, and I await with interest the development and publication of your treasures. The best of it is that you are not at the end, that you are daily adding to those stores, which will compel scientific men to go to commercial Manchester for their researches. . . . May Manchester daily delight more and more in its centre of learning and research in the John Rylands Library."

Educational Visits to the Library.—A large number of organised visits have been paid by parties of senior scholars from high schools and other secondary schools, by teachers from elementary schools, and by pupil-teachers from the various pupil-teachers' centres. To most of the parties demonstrations were given upon some pre-arranged subject or section of the Library, calculated to help them in their studies, or to stimulate interest in the Library, as well as in literature in general. The object of these visits is to draw the schools and colleges into closer relationship with the Library, that it may achieve a fuller measure of usefulness.

Other Visits.—Arrangements were also made from time to time throughout the year to enable members of literary societies, reading circles, and kindred institutions, as well as bodies of working men, to visit the Library during the evening. Addresses were given upon a variety of subjects, designed to open out the resources and the possibilities of usefulness that such a library offers to the humbler student, as well as to the ripe scholar, with most encouraging results.

CLASSIFIED LIST OF RECENT ADDITIONS TO THE LIBRARY.

ORDER OF CLASSIFICATION.

- THEOLOGY.**
- Bible**
- (a) Texts and Versions.
 - Polyglotts.
 - Other languages alphabetically.
 - Apocryphal Books.
 - Harmonies.
 - (b) Aids to the study of the Bible.
 - Introductions.
 - Hermeneutics: General.
 - Treatises upon Texts and Versions.
 - Language of Scripture [including Concordances and Lexicons].
 - Textual Criticism.
 - Authenticity, Canon, and Inspiration of Scripture.
 - Dictionaries of Scriptural topics.
 - Bible histories and biographies.
 - Scriptural history, archæology, topography, and other works illustrating the Bible.
 - (c) Commentaries and other expository works. [Systematic commentaries to precede other works.]
- Liturgiology and Hymnology.**
- (a) Ritual and customs of the Christian Church.
 - General treatises.
 - History.
 - Festivals.
 - Ecclesiology.
 - Christian archæology and symbolism.
 - (b) Liturgies.
 - Collections.
 - Office books of Greek and other Eastern Churches.
 - Office books of the Latin Church.
 - Office books of particular Western churches (i.e. Ambrosian, Anglican, Gallican, Mozarabic, etc.).
 - Office books of the Reformed Episcopal churches. England, Scotland, America.
 - Office books of Non - Episcopal churches. Lutheran, Presbyterian.
 - (c) Hymnology.
 - (d) Church Music.
- Councils of the Church.**
- (a) General treatises, history, etc.
 - (b) Collections.
 - (c) General Councils.
 - (d) National, Provincial, and Diocesan Councils.
- Fathers of the Church, Apologists and Early Christian Writers [Collected Works].**
- (a) Introductions.
 - (b) Collections.
 - (c) Individual Authors.
- Later Theologians [Collected Works].**
- (a) Introductions.
 - (b) Collections.
 - (c) Individual authors.
- Dogmatic and Scholastic Theology.**
- (a) Introductions and General.
 - (b) Particular Treatises.
 - God.
 - The Trinity.
 - Jesus Christ.
 - Incarnation.
 - Death, Resurrection, and Ascension.
 - Atonement.
 - Second Advent.
 - Teaching.
 - Holy Spirit.
 - Miracles.
 - Virgin Mary.
 - Angels.
 - Devils.
 - Man.
 - The Soul.
 - Sin and Salvation.
 - Faith, Justification, and Sanctification.
 - Predestination and Free Will.
 - Future State.
 - Church: General.
 - Government.
 - Work and Institutions.
 - Sacraments and Ordinances.
- Homiletics and Sermons.**
- Polemical Theology.**
- Creeds and Confessions of Faith.**
- Catechetical and Devotional Works.**
- (a) Catechisms.
 - (b) Devotional Works.
 - General.
 - Manuals of private devotion.
 - Prayer: nature, practice, etc.
 - Almsgiving and Fasting.
 - Religious Allegories.
- Ascetical and Mystical Theology.**
- Christian Ethics.**
- Natural Theology.** [Theism, Pantheism, Agnosticism, etc.]
- Philosophy of Religion.** [Comparative study of religion].
- Judaism.**
- Non-Christian Religions.**
- General treatises.
 - Egypt.
 - Phœnicia.
 - Assyria, Babylonia, and Chaldaea.
 - Brahminism.

Non-Christian Religions—continued—

Buddhism.
 Shintoism.
 Taoism.
 Confucianism.
 Mohammedanism.
 Zoroastrianism and Parseeism.
 Minor Oriental Religions.
 African, Polynesian and other ethnic religions.
 Greek and Roman Mythology.
 Celtic Mythology.
 Teutonic and Scandinavian Mythology.
 Other Minor Non-Christian Religions.
 Religious History: General.
 Particular Periods.

(a) Pre-Reformation { Apostolic and Early: to
 A.D. 787.
 Mediæval: A.D. 787-1517.

(b) Post-Reformation.
 Greek and other Eastern churches.
 Latin church.
 Reformed Episcopal churches.
 Religious History of particular countries and national churches.
 General.
 Particular districts and churches.
 Non-Episcopal churches.
 Heresies and Schisms.
 Missions.
 Religious Orders.
 Lives of Saints and Martyrs.
 Ecclesiastical Biography.
 Canon or Ecclesiastical Law.
 General and Papal.
 Anglican.
 Church and State in different countries.

PHILOSOPHY.

History, Introductions, Dictionaries, etc.
 Systematic Philosophy.
 Logic.
 Æsthetics.
 Ethics.
 Psychology.

HISTORY.

General: Philosophy and Study, Dictionaries, etc.
 Universal Histories.
 Geography and Travels.
 Manners and Customs, and Folk-Lore.
 Ancient History: General.
 Early Empires of the East.
 Greece.
 Rome.
 Modern History: General.
 Europe.
 British Empire: General.
 England and Wales.
 Ireland.
 Scotland.
 Dependencies: Australia, Canada, India, South Africa, etc.
 France.
 Italy.
 Spain and Portugal.
 Holland and Belgium.
 Austria-Hungary.
 Switzerland.
 German Empire.
 Scandinavian States: Denmark, Norway, Sweden, etc.

Modern History: General—continued—

Eastern Europe: Russia, Poland, Servia, Bulgaria, Roumania, Greece, Ottoman Empire.
 Asia: General.
 Particular countries alphabetically.
 Africa: General.
 North: Egypt, Abyssinia, Morocco, Algeria, etc.
 Central.
 South West.
 Madagascar and Mauritius.
 America: General.
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 South America.
 West Indies.
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 Polar Regions.
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 Registers.
 Heraldry.
 Public Ceremonials.
 Archæology: General.
 Countries.
 Inscriptions.
 Numismatics.
 Costume.
 Weapons and Armour.

SOCIAL SCIENCE.

General: History, Theories, Dictionaries, etc.
 Law.
 Statistics, Population, etc.
 Political Science: General.
 Government, Marriage, Socialism, etc.
 Political Economy: General.
 Capital and Labour.
 Population, Poverty, etc.
 Dangerous Classes, Prisons, etc.
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 Commerce.
 Land Ownership.
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 Classes under Special Hindrances:
 Blind, Deaf, Dumb, etc.
 Home.
 Disposal of the Dead.

NATURAL SCIENCE.

Natural Science in General.
 Mathematics.
 Astronomy.
 Astrology.
 Physics: Electricity, Magnetism, etc.
 Chemistry.
 Alchemy.
 Geology.
 Biology and Evolution.
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— — The sermon on the mount: its literary structure and didactic purpose. A lecture delivered at Wellesley College, May 20, 1901, and subsequently revised and enlarged

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— **Apocrypha.**—Das vierte Ezrabuch nach seinem Zeitalter, seinen arabischen Übersetzungen, und einer neuen Wiederherstellung.

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— — The church plate of the county of Hereford. By the Hon. Berkeley Scudamore Stanhope . . . and Harold C. Moffatt. . . . To which is added an inventory of church goods in 6th & 7th Edward VI., 1552-1553. [With plates.] *Westminster*, 1903. 4to, pp. xv + 243.

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— — "Fractio panis" oder "Cena coelestis"? Eine Kritik des Werkes "Fractio panis" von Wilpert von H. F. Jos. Liell. . . . *Trier*, 1903. 8vo, pp. 70.

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— — Die Malereien der Katakomben Roms. Herausgegeben von Joseph Wilpert. Mit 267 Tafeln, und 54 Abbildungen im Text. *Freiburg im Breisgau*, 1903. 2 vols. Fol.

R 9932

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R 6097

26. The Hereford breviary. Edited from the Rouen edition of 1505 with collation of manuscripts by W. H. Frere . . . and L. E. G. Brown. . . .

— **Liturgies of Eastern Churches.**—Ritus Orientalium, Coptorum, Syrorum et Armenorum, in administrandis sacramentis. Ex Assemanis, Renaudotio, Trombellio, aliisque fontibus authenticis collectos, prolegomenis notisque criticis et exegeticis instructos, concurrentibus nonnullis theologis ac linguarum Orientalium peritis edidit Henricus Denzinger. . . . *Wirceburgi*, 1863-64. 2 vols. 8vo.

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— — Ordo baptismi adultorum juxta ritum ecclesiae Malabaricae Chaldaeorum. [For the use of the Malabar Uniats.] [Illustration.—Syriac.] *Romae*, 1859. 8vo, pp. (44).

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Liturgies of Eastern Churches.—Ordo Chaldaicus ministerii sacramentorum sanctorum quae perficiuntur a sacerdotibus juxta morem ecclesiae Malabaricae superiorum permissu editus. [For the use of the Malabar Uniats.] [Syriac.] *Romae*, 1845. 8vo, pp. (196). R 10028

— **Liturgies of Western or Latin Church.**—C Breuiariū Coloniense nitidis tersis ac maiusculis characteribus . . . excusum: et a varijs mēdis repurgatum atq; ad exactam redactum limā adiectis insuper q̄ plurimis que decrant: reiectisq; que superuacanea erant: hoc vno cetera antecellit. q̄ que in illis pri^o impressis solūmodo strictim erant annotata et sine graui inq̄sitiōis labore inueniri suis locis plene nō poterāt: hic diffuse lateq; explicata reperiuntur aut per numeros locis superioribus conciliata. Sūptibus quidem et impensis Godefridi hittorpij ciuis Coloniēsis in alma Parisiorū academia a vvolfgāgo hopilio impressū. [The device of L. Hornken beneath the title.] Venale habetur Colonie in Cuniculo albo: apud Godefridū hitorpiū . . . [Colophon:] . . . Anno a natiuitate dñi Millesimo quingentesimo. xxj. In vigilia natiuitatis marie. Feliciter cōsummatum est. 4 pts. in 1. Fol. R 9612

*. * The title-page has a woodcut border. Ludwig Hornken was a publisher and printer at Cologne and Paris.

— **Reformed Episcopal Churches: Church of England.**—The Book of Common Prayer, & administration of the sacraments, & other rites & ceremonies of the church, according to the use of the Church of England; together with the Psalter or Psalms of David, pointed as they are to be sung or said in churches; & the form & manner of making, ordaining, and consecrating of bishops, priests, and deacons. [The designs and the type are by C. R. Ashbee.] [London]: printed at the press of the Guild of Handicraft, London, and Campden, Glos., 1903. Fol., pp. 387. R 9890

*. * 400 copies printed. This copy is No. 149.

— — A key to the principal decorations in the Prayer book of King Edward VII., as designed and carried out by C. R. Ashbee. Printed at the Essex House press, Campden, Gloucestershire, 1904. 8vo, pp. 14. R 9890.2

— — The whole Booke of Psalmes collected into English meter by T. Sternh. I. Hopk. W. Whittingham, and others . . . with apt notes to sing them withall . . . at London: printed by John Daye . . . 1581. . . . 16mo, pp. [28] + 301 + [38]. R 10370.2

— — The whole Booke of Psalmes. Collected into English meeter by Thomas Sternhold, Iohn Hopkins and others . . . with

apt notes to sing them withall. . . . London: imprinted for the Company of Stationers, 1606. 4to, pp. [10], 93 [error for 91] + [11]. R 9226.2

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— **Office Books of Non-Episcopal Churches.**—The cl. Psalmes of David in meter, with the prose, for the use of the Kirk of Scotland. . . . [With the rest of the Book of Common Order.] (The catechisme or maner to teach children the Christian religion. . . . Made by . . . Iohn Calvin. . . .) *Middelburgh*: imprinted by Richard Schilders . . . 1602. 3 pts. in 1. 8vo. R 9556

*. * This copy wants pp. 457, 458 of part 2, which are supplied in manuscript.

— **Hymnology.**—Facsimile reprint. Collections of psalms and hymns. [By John Wesley.] Charles-toun, printed by Lewis Timothy, 1737. With preface by . . . G. Osborn. . . . (A collection of tunes, set to music, as they are commonly sung at the Foundery. *London*, 1742.) *London*, [1882]. 2 pts. in 1. 8vo. R 9329

— — **Paradisches Wunder-Spiel**, welches sich in diesen letzten Zeiten und Tagen in denen abendländischen Welt-Theilen, als ein Vorspiel der neuen Welt hervorgethan: bestehend in einer neuen Sammlung andächtlicher . . . geistlicher und ehedessen zum Theil publicirter Lieder. [By J. C. Beissel?—Vignette.] *Ephratae: typis & consensu Societatis*, 1766 [1767]. 4to, pp. 9 + 472. R 8316

COUNCILS OF THE CHURCH: Collections.—Acta et decreta sacrorum conciliorum recentiorum: collectio Lacensis. Auctoribus presbyteris S. J. e domo B. V. M. sine labe conceptae ad Lacum. . . . [Edited by G. Schneemann; vol. 7 completed by T. Grandrath.] *Friburgi Brisgoviae*, 1870-90. 7 vols. 8vo. R 9710

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4. Acta et decreta s. conciliorum, quae ab episcopis Galliae ab a. 1789 usque ad a. 1869 celebrata sunt.—1873.

5. Acta et decreta s. conciliorum, quae ab episcopis Germaniae, Hungariae, et Hollandiae ab a. 1789 usque ad a. 1869 celebrata sunt.—1879.
6. Acta et decreta s. conciliorum, quae ab episcopis Italiae, Americae meridionalis, et Asiae celebrata sunt. Accedunt supplementa.—1882.
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1. Vorgeschichte.
2. Von der Eröffnung des Konzils bis zum Schlusse der dritten öffentlichen Sitzung.

— — — Martin V. und das Konzil von Konstanz. Von . . . Funk. [An extract.] [N.P., N.D.] 8vo, pp. 451-464. R 6241
. The title is taken from the caption.

— — — Ulrichs von Richental Chronik des Constanzer Concils, 1414 bis 1418. Herausgegeben von Michael Richard Buck. [Bibliothek des Litterarischen Vereins in Stuttgart. 158.] Tübingen, 1882. 8vo, pp. 255. R 6242

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8. Bearbeitet von G. Kawerau und N. Müller.—1889.

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13. Bearbeitet von G. Koffmane.—1899.

14. Bearbeitet von G. Buchwald und G. Koffmane.—1895.

15. Bearbeitet von O. Albrecht, A. E. Berger, G. Buchwald, P. Pietsch.—1899.

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— — — Sancti Thomae Aquinatis . . . opera omnia iussa impensaque Leonis XIII. p. m. edita. (Cura et studio fratrum ordinis praedi-

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1. Commentaria in Aristotelis libros Peri hermeneias et posteriorum analyticorum, cum synopsis et annotationibus . . . T. M. Zigliara. . . cardinalis.—1882.
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- 4-5. Pars prima summae theologiae . . . cum commentariis Thomae de Vio Caietani . . . cardinalis. . . —1888-89.
- 6-7. Prima secundae summae theologiae . . . cum commentariis Thomae de Vio Caietani . . . cardinalis . . . —1891-92.
- 8-10. Secunda secundae summae theologiae . . . cum commentariis Thomae de Vio Caietani . . . cardinalis. . . —1895-99.
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LATER THEOLOGIANs.—The works of . . . J. Wesley. . . With a life of the author by . . . J. Beecham . . . and a general preface by . . . T. Jackson. . . Eleventh edition, with the last corrections of the author. (Explanatory notes upon the New Testament. By J. Wesley. . . [With the text.] New edition, with the manuscript corrections of the author.) [With portrait.] *London*, 1856-57. 15 vols. 12mo. R 9151

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DOGMATIC AND SCHOLASTIC THEOLOGY: Introductions and General.—Wetzer und Welte's Kirchenlexikon, oder Encyclopädie der katholischen Theologie und ihrer Hilfswissenschaften. Zweite Auflage, in neuer Bearbeitung, unter Mitwirkung vieler katholischen Gelehrten, begonnen von Joseph Cardinal Hergenröther, fortgesetzt von . . . Franz Kaulen. . . (Namen- und Sachregister . . . von Hermann Joseph Kamp. . . Mit einer Einleitung: Zur Benutzung des Kirchenlexikons; von . . . Melchior Abfalter. . .) *Freiburg im Breisgau*, 1882-1903. 13 vols. 8vo. R 8236

— — The Hibbert Journal: a quarterly review of religion, theology, and philosophy. Edited by L. P. Jacks . . . and G. Dawes Hicks. . . *London*, [1902-]1903, etc. 8vo. *In progress.*

— — Εὐσεβίου τοῦ Πανφίλου εὐαγγελικῆς παρασκευῆς λόγοι ιε'. Eusebii Pamphili evan-

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[1-2. Text.

3. i-ii. Translation.

4. Notes.]

DOGMATIC AND SCHOLASTIC THEOLOGY: Introductions and General.—A bryefe and plaine declaration of certayne sentēces in this litle boke folowing, to satisfie the consciences of them that haue iudged me thereby to be a fauourer of the Anabaptistes. . . (A Brife And Faythfull declaration of the true fayth of Christ, made by certeyne men suspected of heresy in these articles folowyng. . . Per me I. B. [Attributed to John Bradford, and to John Bale, Bishop of Ossory.]) [*London: J. Day?*], 1547. 8vo, ff. [20]. R 9391

— — The essence of Christianity: a study in the history of definition. By William Adams Brown. . . *Edinburgh*, 1903. 8vo, pp. xi + 332. R 9766

— — The conflict of truth. By F. Hugh Capron. . . Third edition. *London*, 1903. 8vo, pp. viii + 509. R 10350

— — Christianity in Talmud and Midrash. (Appendix containing the original texts translated and commented on in the course of the work.) By R. Travers Herford. . . *London*, 1903. 8vo, pp. xvi + 449. R 10221

— — Pastors and teachers: six lectures on pastoral theology delivered in the divinity school, Cambridge, in the year 1902. By . . . E. A. Knox . . . Bishop of Coventry. With an introduction by . . . C. Gore . . . Bishop of Worcester. *London*, 1902. 8vo, pp. xix + 300. R 9871

[Pp. 185-297: Appendix containing the following catechisms, 1. Luther's, 2. Church of England, 3. Heidelberg, 4. The shorter catechism, 5. Russian catechism, 6. The penny catechism of the Roman Church, 7. Catechism of the Free Evangelical Church.]

— — L'évangile et l'église. Par Alfred Loisy. *Paris*, 1902. 8vo, pp. xxxiv + 234. R 10147

— — — Deuxième édition augmentée. *Bellevue, S.-et-O.*, 1903. 8vo, pp. xxxiv + 279. R 9886

— — — Alfred Loisy: Autour d'un petit livre. *Paris*, 1903. 8vo, pp. xxxvi + 290. R 9839

— — — A treatise on Christian doctrine compiled from the Holy Scriptures alone. By

John Milton. Translated from the original by Charles R. Sumner. . . . [2 facsimiles.] *Cambridge University Press*, 1825. 4to, pp. xlii + 711. R 9602

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. With marginal references and a few notes added in MS.

— — — A manual of theology. By Thomas B. Strong . . . Dean of Christ Church, Oxford. Second edition, revised and enlarged. *London*, 1903. 8vo, pp. viii + 419. R 9775

— — — **Jesus Christ.**—The life of Jesus. By Oscar Holtzmann. . . . Translated by J. T. Bealby . . . and Maurice A. Canney. . . . *London*, 1904. 8vo, pp. xiii + 542. R 10208

— — — Did Jesus live 100 B.C.? An enquiry into the Talmud Jesus stories, the Toldoth Jeschu, and some curious statements of Epiphanius: being a contribution to the study of Christian origins. By G. R. S. Mead. . . . *London and Benares*, 1903. 8vo, pp. xvi + 440. R 9878

— — — Das Vaterunser. Umriss zu einer Geschichte des Gebets in der alten und mittleren Kirche. Von Otto Dibelius. *Giessen*, 1903. 8vo, pp. viii + 180. R 9582

— — — **Virgin Mary.**—Orazione academica sopra Maria Vergine assunta in cielo, di Clemente Bondi. [*Parma: Bodoni*], 1794. 4to, pp. xxii. R 10346

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— — — **Man: Sin and Salvation.**—Die neutestamentliche Lehre von der Seligkeit und ihre Bedeutung für die Gegenwart. Dargestellt von . . . Arthur Titius. . . . *Freiburg i. B. und Leipzig*, 1895-1900. 4 vols. in 2. 8vo. R 6565

1. Jesu Lehre vom Reiche Gottes.—1895.
2. Der Paulismus unter dem Gesichtspunkt der Seligkeit.—1900.
3. Die johanneische Anschauung unter dem Gesichtspunkt der Seligkeit.—1900.
4. Die vulgäre Anschauung von der Seligkeit im Urchristenthum. Ihre Entwicklung bis zum Übergang in katholische Formen.—1900.

— — — A discourse of the sinne against the Holy Ghost. Grounded upon Matt. chap. 12, vers. 22, 23. . . . Written . . . by . . . W. Bradshaw . . . and publish'd by . . . J. Bradshaw. . . . *London*, 1640. 12mo, pp. [38] + 115. R 10229

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— — — **Future State.**—Apocalypsis Anastasiae. Ad trium codicum auctoritatem, Panormitani, Ambrosiani, Parisini nunc primum integram edidit Rudolfus Homburg. [Bibliotheca . . . Teubneriana.] *Lipsiae*, 1903. 8vo, pp. xvi + 42. R 9828

— — — The eschatology of Jesus: or, the kingdom come and coming: a brief study of our Lord's apocalyptic language in the synoptic gospels; being four lectures, delivered under the "Constitution of the Bruce Lecture-ship" in the United Free Church College, Glasgow, in October, 1903, by Lewis A. Muirhead. . . . *London*, 1904. 8vo, pp. xxvii + 224. R 10304

— — — **Church: Government.**—An answer to a sermon preached the 17 of April . . . 1608, by George Downname . . . and intituled, A sermon defendinge the honorable function of bishops; wherein, all his reasons, brought to prove the honorable function of our L. bishops, to be of divine institution, are answered and refuted. . . . [*London?*], 1609. 2 pts. 4to. R 8334

. This copy contains a manuscript note attributing the authorship to H. Jacob.

— — — **Church: Sacraments and Ordinances.**—Die Bussordnungen der abendländischen Kirche, nebst einer rechtsgeschichtlichen Einleitung, herausgegeben von . . . F. W. H. Wasserschleben. . . . *Halle*, 1851. 8vo, pp. xiii + 727. R 6232

— — — A Briefe declaration of the sacraments, expressing the fyrst oryginall how they came vp, ad were institute with the true and mooste syncere meaning and vnderstanding of the same very necessarye for all men, that wyl not erre in the true vse and receauing therof. Compyled by the godly learned man Wylliam Tyndall. *Imprinted at London by Robert Stoughton. Dwellynge within Ludgate, at the sygne of the Bisshoppes Miter.* [1550?]. 8vo, ff. [40]. R 9905

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— — — Pedigree of some Nantwich families. This chart . . . is based on wills, deeds, manuscripts, and extracts from church registers, in possession of Holland Blades and Philip Percy New. [Compiled by P. P. New.] [*Rochdale printed, 1903.*] Folding chart. R 9915

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— — Genealogical memoir of the family of Scrase. By Mark Antony Lower. . . Reprinted from the Sussex archæological collections, vol. viii. [With illustrations.] *Manchester*, 1886. 8vo, pp. 18. R 9263

— — Genealogical notes relating to the family of Scull. Compiled by G. D. Scull. [N.P.]: *private impression*, 1876. 4to, pp. 12. R 9256.16

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— — Notes on an old Baptist family: Ward of Nottingham. [By John T. Godfrey.] [With portraits and tables.] *Nottingham: printed for private circulation*, 1900. 8vo, pp. 46. R 9884

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13. The registers of the parish church of Ormskirk . . . 1557-1626. Transcribed and edited by J. Arrowsmith. . . The indexes by Mrs. C. M. Royds and Mrs. H. Brierley. . . —1902.

14. The registers of the parish church of Chipping . . . 1559-1694. Transcribed, edited, and indexed by A. Brierley. . . —1903.
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[The rectorship: its origin, its meaning, and its practical value. By J. M. Bulloch.—The culture and discipline of the mind. By J. Abercrombie. . . .—Systems of education. By Sir A. Alison. . . .—The influence of education upon character. By Sir A. H. Layard. . . .—University reform. By J. Inglis, Lord Glencorse. . . .—The true aim of study. By Philip, fifth Earl Stanhope. . . .—Scottish university life: its objects, its pleasures, and its duties. By E. F. Maitland, Lord Barcaple. . . .—The general aspect of the world: does it

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2. Beschreibung einer Reise nach Niedersachsen, Westphalen und Holland, hauptsächlich in Betrachtung der Kunstwerke und der

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— Decorated windows; a series of illustrations of the window tracery of the decorated style of ecclesiastical architecture. Edited, with descriptions, by Edmund Sharpe. . . . *London*, 1849. 8vo. R 9930

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— A copious phraseological English-Greek lexicon; founded on a work prepared by J. W. Frädersdorff. . . . Revised, enlarged, and improved by . . . Thomas Kerchever Arnold . . . and Henry Browne. . . . Sixth edition. London, 1882. 8vo, pp. viii + 649. R 9879

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1. The records of Oscan, Umbrian, and the minor dialects, including the Italic glosses in ancient writers, and the local and other personal names of the dialectal areas.
2. An outline of the grammar of the dialects, appendix, indices, and glossary.

— Historische Syntax der lateinischen Sprache. Von . . . A. Draeger . . . Zweite Auflage. Leipzig, 1878-81. 2 vols. 8vo. R 9574

— Francisci Philefi breuiores elegatioresq; Epistolę Omnibus qui pure ꝛ latine scribere cupiunt multum vtilis ꝛ nccarię summa ex eiusdę toto epl'arũ volumie diligętia collectę: ac iterum ad vnguem reuise Cũ tabula argumętoꝝ seu tituloꝝ breuiter singulas declaran. epl'as: vt quęcũq; vsui necessariã adolęscętes velint materiã: querant habita pagina. ¶ Angeli Politiani viri ꝛ Eruditissimi atq; illustris ad numęꝝ vsq; quintũ ꝛ decimũ pbreues nõ min⁹ aut vtilis in calce hui⁹ opusculi sunt adiunctę Epistolę: quas ad cõtpaneos amicosq; suos viros Illustris scripsit. [Colophon:] ¶ Finiunt Epistolę breuiores elegantioresq; Francisci Philefi. cũ quibusdã viri illustris epistolis. Impresse Dauentrię p me Iacobũ de Breda. Anno domi millesimo. CCCC. pridie cal' Martias. 4to, ff. [6] + 62. R 10179

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— — — Catalogue of the library of Dr. Kloss . . . including many original and unpublished manuscripts, and printed books with MS. annotations by Philip Melancthon. Which will be sold by auction by Mr. Sotheby and Son . . . on Thursday, May 7th, and nineteen following days. . . . [With facsimiles.] *London*, 1835. 8vo, pp. xxiii + 343. R 9433

— — — A catalogue of the library . . . of John Lambert . . . of Kenton Lodge, near Harrow, Middlesex . . . Which will be sold by auction by Leigh and S. Sotheby . . . on Wednesday, 1st June, 1808, and three following

days at 12 o'clock. . . . [With prices realized in MS.] [*London* ? 1808.] 8vo, pp. 27.

R 9925

CATALOGUES of Book Auctions.—*Bibliotheca Meadiana, sive catalogus librorum Richardi Mead . . . qui prostabant venales sub hasta, apud Samuelem Baker . . . Londini, die lunae, 18^{vo}. Novembris, 1754, iterumque die lunae, 7^{mo}. Aprilis, 1755. . . .* [With prices realized in MS.] *Londini, [1754].* 8vo, pp. 242.

R 9542

— — — *Monumenta typographica. Catalogus LIII. primordii artis typographicae complectens editiones quae apud equitem Leonem S. Olschki bibliopolam Florentiae exstant, ab eo accurate describuntur, pretiisque appositis venumdantur. Florentiae, 1903.* 8vo, pp. 498.

R 9946

— — — *Bibliotheca Rawlinsoniana, sive catalogus librorum Richardi Rawlinson . . . qui prostabant venales sub hasta apud Samuelem Baker . . . Londini, die lunae, 29 martii, 1756. . . .* [With prices realized in MS.] *Londini, [1756].* 8vo, pp. 243.

R 9541

— — — *The Perkins library: a catalogue of the . . . library formed by . . . Henry Perkins . . . comprising many . . . manuscripts. . . . Bibles, examples of printing on vellum . . . and other . . . specimens of early typography . . . which will be sold by auction by Messrs. Gadsden, Ellis & Co. in the . . . library at Hanworth Park on Tuesday, June 3rd, and three following days. . . .* [With prices realized.] [*London, 1873.*] 8vo, pp. 99 + 8.

R 9592

— — — *Bibliotheca Stanleiana. A . . . selection of . . . books from the . . . library of Colonel Stanley. . . . The books will be sold by auction, by R. H. Evans . . . on Friday the 30th of April, and seven following days. . . .* [With prices realized and names of purchasers in MS.] [*London*], 1813. 8vo, pp. 71.

R 9593.1

— — — *Catalogue of the . . . collection of books, manuscripts, autograph letters, and engravings of . . . Sir William Tite. . . . Which will be sold by auction by Messrs. Sotheby, Wilkinson & Hodge . . . on Monday, the 18th of May, 1874, and five following days, and on Wednesday, the 27th of May, and nine following days. . . .* [With prices realized in MS.] *London, [1874].* 8vo, pp. 288.

R 9594

— — — *Books. A catalogue of the . . . library, late the property of John Horne Tooke . . . which will be sold by auction by King & Lochée . . . on Wednesday, May 26, 1813, and*

three following days. . . . [With prices realized, and names of purchasers, in MS.] [*London, 1813.*] 8vo, pp. 43.

R 9593.3

PALEOGRAPHY AND DIPLOMATICS: Aids to Study.—*Handbuch der Urkundenlehre für Deutschland und Italien. Von Harry Bresslau. Leipzig, 1889. 1 vol. 8vo. In progress.*

R 9842

— — — *Paléographie des chartes et des manuscrits du XI^e au XVII^e siècle. Par Alph. Chassant. . . . Huitième édition. Augmentée d'une instruction sur les sceaux et leurs légendes et de règles de critique propres à déterminer l'âge des chartes et des manuscrits non datés. 10 planches in-4^o. Paris, 1885.* 8vo, pp. 159.

R 9700

— — — *Discours prononcé à l'assemblée générale de la Société de l'histoire de France, le 26 mai 1885 par . . . Léopold Delisle. . . . (Appendice: Premiers mots des pièces contenues dans la seconde partie de l'antiphonaire de Pierre de Médicis, et texte de quelques-unes de ces pièces.) Extrait de l'Annuaire-Bulletin de la Société de l'histoire de France. [Fac-simile.] Paris, 1885.* 8vo, pp. 60.

R 7216

— — — *Notice sur des collections manuscrites de la Bibliothèque Nationale. [By L. V. Delisle.] [Reprinted from the Bibliothèque de l'École des Chartes. T. 32.] [Nogent-le-Rotrou printed, 1871.]* 8vo, pp. 54.

R 7215

*^o. The title is taken from the caption.

— — — *Palaeographische Studien. Von Ariodante Fabretti. . . . Aus dem Italienischen übersetzt. [Illustrations.] Leipzig, 1877.* 8vo, pp. 165.

R 9819

— — — *Griechische Palaeographie. Von V. Gardthausen. [With 12 tables.] Leipzig, 1879.* 8vo, pp. xv + 472.

R 9756

— — — *The ancient libraries of Canterbury and Dover: the catalogues of the libraries of Christ Church Priory, and St. Augustine's Abbey at Canterbury, and of St. Martin's Priory at Dover. Now first collected and published with an introduction and identifications of the extant remains by M. R. James. . . . Cambridge, 1903.* 8vo, pp. xciv + 552.

R 10058

— — — *Paléographie des inscriptions latines du III^e siècle à la fin du VII^e. Par Edmond Le Blant. . . . Paris, 1898.* 8vo, pp. 68.

R 9817

— — — *Die tachygraphischen Abkürzungen der griechischen Handschriften. Von . . . Oskar Lehmann. . . . Herausgegeben vom Kgl. Stenographischen Institut zu Dresden. Mit 10 Tafeln in Lichtdruck. Leipzig, 1880.* 8vo, pp. vi + 111.

R 9820

PALEOGRAPHY AND DIPLOMATICS: Aids to Study.—Illuminated manuscripts in classical and mediaeval times, their art and their technique. By J. Henry Middleton. . . . [With illustrations.] *Cambridge*, 1892. 8vo, pp. xxiv + 270. R 9595

— — Die Paläographie als Wissenschaft, und die Inschriften des Mainzer Museums. Von . . . Moritz Munier. Separat-Abdruck aus dem Programm des Gr. Gymnasiums zu Mainz, 1883. [With a table.] *Mainz*, 1883. 4to, pp. 28. R 9821

— — Grundriss zu Vorlesungen ueber lateinische Palaeographie und Urkundenlehre. Von Cesare Paoli. . . . Aus dem Italienischen uebersetzt von . . . Karl Lohmeyer. . . . *Innsbruck*, 1895-1902. 3 vols. in 1. 8vo. R 9830

1. Lateinische Palaeographie. Dritte . . . Auflage.—1902.
2. Schrift- und Buecherwesen.—1895.
3. i.-ii. Urkundenlehre.—1899-1900.

— — Essai historique et archéologique sur la reliure des livres et sur l'état de la librairie chez les anciens. Avec planches. Par Gabriel Peignot. *Dijon*, 1834. 8vo, pp. 84. R 9430

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— — Manuel de paléographie latine et française du VI^e au XVII^e siècle, suivi d'un dictionnaire des abréviations, avec 23 facsimilés en phototypie. Par Maurice Prou. . . . 2^e édition. *Paris*, 1892. 8vo, pp. 403. R 9705

— — Manuel de paléographie. Nouveau recueil de fac-similés d'écritures du XII^e au XVII^e siècle, manuscrits latins et français, accompagnés de transcriptions. Par Maurice Prou. . . . [12 plates.] *Paris*, 1896. 4to. R 9705

— — Éléments de paléographie. Par . . . Reusens. . . . [With 60 plates, besides other facsimiles.] *Louvain*, 1896. 8vo, pp. 496. R 9758

, This work is confined to Latin palaeography.

— — Ueber die Tachygraphie der Römer. Von . . . Ferd. Ruess. *München*, 1879. 8vo, pp. viii + 30. R 9844

— — Anleitung zur griechischen Palaeographie. Von W. Wattenbach. Dritte Auflage. *Leipzig*, 1895. 8vo, pp. 127. R 9760

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, Pp. 43-106 are lithographed.

PALEOGRAPHY AND DIPLOMATICS: Aids to Study.—Das Schriftwesen im Mittelalter. Von W. Wattenbach. Dritte vermehrte Auflage. *Leipzig*, 1896. 8vo, pp. vi + 670. R 9761

— — Scripturae graecae specimina. In usum scholarum collegit et explicavit Guilelmus Wattenbach. Libri cui inscriptum erat: Schrifttafeln zur Geschichte der griechischen Schrift, editio tertia. *Berolini*, 1897. Fol., pp. 17. R 9823

— — Tafeln zur aelteren griechischen Palaeographie nach Originalen des Berliner Koenigl. Museums zum akademischen Gebrauch und zum Selbstunterricht. Herausgegeben von . . . Ulrich Wilcken. . . . *Leipzig und Berlin*, 1891. Fol., pp. xiii. R 9759

— — Facsimiles of Manuscripts.—Codices graeci et latini photographice depicti, duce Scatone de Vries. . . . *Lugduni Batavorum*, 1902-04. 3 vols. Fol. and 4to. *In progress.*

9. Aristophanis comoediae undecim cum scholiis. Codex ravennas 137, 4, A phototypice editus. Praefatus est J. van Leeuwen. . . .—1904. Fol. R 10134

Supplementum I. Hieronymi chronicorum codicis floriacensis fragmenta leidsensia, parisina, vaticana phototypice edita. Praefatus est L. Traube.—1902. 4to. R 9043
Supplementum II. Miniatures du psautier de S. Louis, manuscrit lat. 76 A de la bibliothèque de l'Université de Leyde. Édition phototypique. [With a preface by H. O., i.e. H. Omont.]—1902. 4to. R 9043

— — Codices e vaticanis phototypice expressi . . . consilio et opera curatorum Bibliothecae Vaticanae. *Romae*, 1899-1903. 3 vols. 4to and fol. *In progress.* R 8457

1. Fragmenta et picturae vergiliana codicis vaticani 3225. . . .—1899.
2. Picturae, ornamenta, complura scripturae specimina codicis vaticani 3867, qui codex Vergilii romanus audit. . . .—1902.
3. Le miniature del pontificale ottonoboniano, codice vaticano ottonoboniano 501. . . .—1903.

— — Ludovico Ariosto: I frammenti autografi dell' "Orlando Furioso" (conservati nella Biblioteca del Comune di Ferrara). Pubblicati a cura di Giuseppe Agnelli. . . . [2 illustrations.] *Roma*, 1903. Fol., pp. 10, ff. 53^a and 53^v. R 10260

, 100 copies printed. This copy is No. 28.

— — Justiniani Augusti digestorum seu pandectarum codex florentinus, olim pisanus, phototypice expressus. . . . A cura della Commissione ministeriale per la riproduzione delle pandette. *Roma*, 1902. 3 pts. 4to. *In progress.* R 9069

PALEOGRAPHY AND DIPLOMATICS: Facsimiles of Manuscripts.—Facsimile of the Laurentian manuscript of Sophocles. With an introduction by E. M. Thompson . . . and R. C. Jebb. . . [Society for the Promotion of Hellenic Studies.] *London*, 1885. Fol., pp. 23, ff. 118. R 9802

— — Album paléographique ou recueil de documents importants relatifs à l'histoire et à la littérature nationales, reproduits en héliogravure d'après les originaux des bibliothèques et des archives de la France. Avec des notices explicatives par la Société de l'École des Chartes. [With an introduction by L. Delisle.] [50 plates.] *Paris*, 1887. Fol., pp. 10. R 9722

— — Album paléographique du nord de la France. Chartes et documents historiques reproduits par la phototypie et publiés avec transcription partielle par Jules Flammermont. . . [Travaux et mémoires de l'Université de Lille. Atlas no. 2.] *Lille*, 1896. Obl. 4to, pp. iii + 204. R 9827

— — Album de paléographie copte: pour servir à l'introduction paléographique des Actes des martyrs de l'Égypte. Par Henri Hyernat. [57 plates.] *Paris, Rome*, 1888. Fol., pp. 19. R 9885

— — Collezione fiorentina di facsimili paleografici greci e latini illustrati da G. Vitelli e C. Paoli. . . [100 plates.] [Reale Istituto di Studi superiori pratici e di Perfezionamento in Firenze: Sezione di filologia et filosofia.] *Firenze*, [1884]-1897. 2 vols. Fol. R 9889

— — Exempla codicum graecorum litteris minusculis scriptorum. Ediderunt Guilelmus Wattenbach et Adolphus von Velsen. [50 plates.] *Heidelbergae*, 1878. Fol., pp. 14. R 9884

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— — Bibliothèque Nationale, Département des Manuscrits: Fac-similés de manuscrits grecs, latins et français du v^e au xiv^e siècle exposés dans la galerie Mazarine. *Paris*, [1903]. 8vo, pp. 4. R 9445

— — Fac-similés des miniatures des plus anciens manuscrits grecs de la Bibliothèque Nationale du VI^e au XI^e siècle: Mss.

Supplément grec 1286; Grecs 139 et 510; Coislin 79; Supplément grec 247; publiés par Henri Omont. . . *Paris*, 1902. Fol., pp. vii + 4[4]. R 8949

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— — Facsimiles of royal and other charters in the British Museum. . . Edited by George F. Warner . . . and Henry J. Ellis. . . *London*, 1903. 1 vol. Fol. *In progress*. R 9923

I. William I.—Richard I.

— — Facsimiles of two "Histoires" by Jean Foucquet from vols. I. and II. of the Ancienntés des Juifs, numbered respectively 247 Français in the National Library of France, and 101 in the supplemental volume, now in course of preparation, of the catalogue of illuminated manuscripts in the collection of Henry Yates Thompson; to which is added a notice with two photogravures and four three-colour photographs of four detached pages from a manuscript of the fifteenth century of the "Faits des Romains" . . . as it occurs at the end of some manuscripts of the "Histoire ancienne jusqu'à César". *London: privately printed*, 1903. 2 vols. Fol. R 10209

— — Facsimili di antichi manoscritti per uso delle scuole di filologia neolatina. Raccolti da Ernesto Monaci. . . *Roma*, 1881-92. Fol., pp. vii. R 9847

— — Illuminated manuscripts in the British Museum. Miniatures, borders, and initials reproduced in gold and colours. With descriptive text by George F. Warner. . . Series I-IV. Sixty plates. *London*, [1899]-1903. Fol., pp. xii. R 6389
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— — В. В. Стасовъ; Миниатюры некоторых рукописей византийскихъ, болгарскихъ, русскихъ, джагатайскихъ и персидскихъ. [Императорское Общество Любителей Древней Письменности. 120.] [*St. Petersburg*], 1902. Fol., pp. 115. R 9837

— — Monumenta palaeographica sacra. Atlante paleografico-artistico compilato sui manoscritti esposti in Torino alla Mostra d'Arte

Sacra nel MDCCCXCVIII, e pubblicato dalla R. Deputazione di Storia Patria delle Antiche Provincie e della Lombardia, per cura di F. Carta, C. Cipolla e C. Frati. *Torino*, 1899. Fol., pp. viii + 72. R 9712

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Fasciculus prior, Formulas et capitulare Ludovici Pii aquisgranense continens.—1882.

Fasciculus alter, Sancti Iohannis Chrysostomi de cordis conpunctione libros II latine versos continens.—1883.

— Notice de douze livres royaux du XIII^e et du XIV^e siècle. Par Léopold Delisle. . . . Dédiée à . . . Auguste Himly. . . . [With 17 plates.] *Paris*, 1902. 4to, pp. vii + 124. R 9600

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2. Principaux manuscrits d'Ovide, Propertius, Tibulle, Tite Live, Perse, Juvénal, Pline l'ancien, Pline le jeune, Tacite, Pétrone, Martial, Lucain, Stace, Valerius Flaccus, Phèdre, Sénèque, Quintilien, Valère Maxime, Cornélius Népos, Suétone, Justin, Quinte Curce, Histoire Auguste, Aurelius Victor, Ammien Marcellin.—1884-1900.

— Palæographia sacra pictoria: being a series of illustrations of the ancient versions of the Bible, copied from illuminated manuscripts, executed between the fourth and sixteenth centuries. By J. A. Westwood. . . . *London*, 1843-45. 4to. R 9815

— Recueil de fac-similés à l'usage de l'École des Chartes. [With a preface by the "Directeur de l'École des Chartes" (M. P. H. Meyer), and an introduction by A. Giry.] *Paris*, 1880-[87.] Fol., pp. iv + 44. R 6284

— Schrifttafeln aus dem Nachlasse von U. F. von Kopp. Ergänzt und herausgegeben von Th. Sickel. [Comprising 23 fac-similes of "Diplome" and "Kanzlerunterschriften," 6 seals, and an introductory notice.] *Wien*, 1870. Obl. fol. and 4to, in 1 vol., pp. vi. R 9845

— Schrifttafeln zur älteren lateinischen Palæographie. Herausgegeben von . . . C. Wessely. *Leipzig, Wien*, 1898. 4to, pp. 12. R 9835

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— Spicilegio storico paleografico di alfabeti e fac-simili tratti da codici, diplomi e monumenti pel prof. Michele Favalaro, Palermo. [*Palermo*, 1893.] Obl. 4to, pp. 121. R 9833

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— Aemilius Chatelain: Uncialis scriptura codicum latinorum novis exemplis illustrata. *Lutetiae Parisiorum*, 1901. Fol. R 7989

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— — Correspondance de Christophe Plantin, publiée par Max Rooses. . . [Maatschappij der Antwerpsche Bibliophilen. Uitgaven. 12, 15.] *Antwerpen*, 1883-85. 2 vols. 8vo. R 6754

— — Veröffentlichungen der Gutenberg-Gesellschaft. *Mainz*, 1903. 1 vol. 4to. *In progress*. R 8537

2. Die Donat- und Kalender-Type. Nachtrag und Übersicht. Von . . . Paul Schwenke. . . Mit einem Abdruck des Donattextes nach den ältesten Ausgaben und mit 7 Tafeln in Lichtdruck.

— — L'origine tedesca e l'origine olandese dell' invenzione della stampa. Testimonianze e documenti raccolti e illustrati da C. Castellani. . . *Venezia*, 1889. 8vo, pp. 67. R 6751

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— — Antiquités typographiques de la France. [By A. Claudin.] [With facsimiles.] *Paris*, 1880-97. 3 vols. in 2. 8vo.

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XV^e et XVI^e siècles, 1480-1530. Documents et notes pour servir à leur histoire publiés et annotés par A. Claudin. . . [Extrait du Bulletin du bibliophile.] *Paris*, 1893. 8vo, pp. 67. R 5351

, 100 copies printed.

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, 100 copies printed.

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— — Les origines de l'imprimerie à Salins en Franche Comté, 1484-1485. Par A. Claudin. . . [Extrait du Bulletin du bibliophile.] *Paris*, 1892. 8vo, pp. 24. R 5352

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— — Les filigranes des papiers contenus dans les incunables strasbourgeois de la Bibliothèque impériale de Strasbourg. Par Paul Heitz. [With 50 tables of facsimiles.] *Strasbourg*, 1903. 4to, pp. 34. R 9709

— — An historical essay on the origin of printing, translated from the French of M. de La Serna Santander [by T. H., i.e. T. Hodgson.] *Newcastle*, 1819. 8vo, pp. xiv + 93. R 9272

, 100 copies printed.

— — A list of the reproductions, both imitation and in fac-simile, of the productions of the press of William Caxton . . . with some preliminary observations. By B. H. Beedham. [Note to the American edition by John Springer.] *New York, Iowa*, 1879. 4to, pp. xii + 24. R 9270

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BOOK RARITIES.—Essai de curiosités bibliographiques. Par Gabriel Peignot. . . *Paris*, 1804. 8vo, pp. lxx + 178. R 9432

, 300 copies printed.

— — Book-Prices Current: a record of the prices at which books have been sold at auction, from December 1886 to November 1887 (-July 1903.) [Edited by J. H. Slater.] *London*, 1888-1903. 17 vols. 8vo. R 5309

BOOK RARITIES.—Index to the first ten volumes of *Book-Prices Current*, 1887 to 1896: constituting a reference list of subjects, and, incidentally, a key to anonymous and pseudonymous literature. [Compiled by W. Jaggard.] *London*, 1901. 8vo, pp. vii + 472. R 5309

BOOKBINDING.—Bookbinders and their craft. By S. T. Prideaux. . . . [With plates and illustrations.] *London*, 1903. 8vo, pp. viii + 298. R 9591

[1. Some English and Scottish bindings of the last century.—2. Characteristics and pecu-

liarities of Roger Payne, binder.—3. "Les relieurs français," by E. Thoinan. (A review).—4. Design in bookbinding.—5. Some French binders of to-day.—6. Early stamped bindings.—7. Early Italian bindings.—8. Some notes on pattern-making.]

*, * 500 copies printed. This copy is No. 101.

GENERAL PERIODICALS.—*Wiener Zeitschrift für die Kunde des Morgenlandes*. Herausgegeben und redigirt von G. Bühler, J. Karabacek, D. H. Müller, F. Müller, L. Reinisch, (L. v. Schroeder). . . . *Wien*, 1887, etc. 8vo. *In progress*. R 9447

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BULLETIN

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JOHN RYLANDS LIBRARY

MANCHESTER

VOLUME I. NUMBER 4

MAY, 1906

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BULLETIN
OF THE
JOHN RYLANDS LIBRARY

VOL. I.

MAY, 1906.

No. 4.

LIBRARY NOTES.

Accessions to the Library.—8,926 volumes were added to the Library during the year 1905, of which 3,644 volumes were obtained by purchase, and 5,282 were received by gift. They may be classified as follows: Theology and Philosophy, 2,158 volumes; History, 1,144 volumes; Philology, 156 volumes; Bibliography, 259 volumes; Literature, 5,167 volumes; Fine Arts, and other classes, 42 volumes.

The Library now contains upwards of 100,000 volumes, of which nearly 30,000 volumes have been acquired, either by purchase or gift, since the Library was first opened to readers on the 1st January, 1900.

The additions to the Library during the year under review include many works of great interest and importance. Specific mention can only be made of a few: "*Biblia latina.*" *Venetiis: per Leonardum vuild de Ratisbona expensis Nicolai de franckfordia*, 1478. Fol. "*Biblia latina.*" *Venetiis: per Franciscū renner de hailbrun*, 1483. Fol. "*Biblia latina cum concordantiis.*" *Lugduni: per Jacobum Sacon. Expēsis Anthonii Koberger de Nuremburgis*, 1515. Fol. "*La Bible, qui est toute la sainte Escriture. . .*" [Geneva], 1565. The French translation of J. R. Olivetan as revised by Jean Calvin. "*Biblia, þad er öll Heilög Ritning.*" *Hoolum i Hialltadal*, 1728. Fol. The third Icelandic Bible, translated by Steinn Jónason, Bishop of Hólar. "*The Holy Bible . . . [with punctuation, headings, italics, marginal references, etc., revised by B. Blayney].* Oxford, 1769. Fol. This edition (of the version of 1611) is known, from the care bestowed on its preparation, as the "standard edition" of the Oxford University Press. A large part of the impression is said to have been destroyed by a fire in the warehouse in London, by reason of which copies of this folio edition are scarce. Bound up with the copy is Dr. Blayney's report of his revision submitted to the Vice-Chancellor and the other Delegates of the Clarendon Press, under date of Oct. 25, 1769, and by the Delegates printed under date of Nov. 18, 1769 "for the information of the public". "*The Holy Bible.*" Birmingham: J. Baskerville, 1769. Fol. "*Missale secundum consuetudinem sancte Romane ecclesie.*" *Venetiis*, 1501. Fol. "*Missale Romanum.*" *Venetiis: apud Iuntas*, 1557. 8vo. "*Rosario della gloriosa Virgine Maria.*" *Vinetia: appresso Giouanni Varisco & Co.*, 1569. 8vo. "*Horae beate Marie Virginis secundum usum Romanum. . .*" [Paris, Simon Vostre, 1507.] 8vo. With illustrations and borders depicting Scriptural

scenes, and including the Dance of Death. Printed on vellum. "*Missale ad usum ordinis Cisterciensis.*" Parisiis, 1516. 8vo. "*Gubernatis (Dominic de): Orbis seraphicus: historia de tribus ordinibus a S. P. S. Francisco institutis.*" Romae, etc., 1682-1881. 6 vols. Fol. "*S. Bonaventura's Mirror of the blessed life of Jesus Christ.*" An English manuscript of the early part of the fifteenth century. "*The Testament of William Tracy expounded by William Tindale,*" 1535. "*Coverdale's Christian exhortation to customable swearers,*" 1575. "*Oleander's Conjectures of the end of the worlde; translated by George Joye,*" 1548. "*Cartwright's Answer to the Preface of the Rhemish Testament,*" 1602. A collection of upwards of 1,150 tracts dealing with the "Civil War" period. A collection of *Wesley literature* of about 800 volumes, including the early hymn books (except the Charlestown of 1737), the minutes of conference, tracts, autograph letters, and *Wesleyana* generally. A set of the publications of the *Deutsche Shakespeare Gesellschaft*, 1865-1904. 40 vols. 8vo. A set of the "*Bonner Jahrbücher,*" 1842-1905. 113 vols. 8vo. A set of the "*Revue Bénédictine,*" 1884-1905. 22 vols. 8vo. A set of the publications of the "*Sussex Archæological Society,*" 1853-1901. 45 vols. 8vo. A set of the "*American Philological Society's Transactions,*" 1869-1903. 34 vols. 8vo. A set of the "*Mémoires de la Société des Antiquaires de Normandie,*" 1853-1901. 45 vols. 8vo. "*Courcelles: Histoire généalogique et héraldique des Pairs de France,*" 1822-33. 12 vols. 4to. "*Teulet: Layettes du Trésor des Chartes,*" 1863-1902. 4 vols. 4to. "*Francis Bacon's History of the reign of Henry VII.,*" 1622. "*A declaration of the demeanour and carriage of Sir Walter Raleigh,*" 1618. A fragment of an unrecorded book "*Of the Great Treason and Syege of Andwerpe that was in July last past by Martin of Rossen.*" London: *Lant*, [? 1575]. "*La Pléiade Française avec notes, etc., par Marty-Laveaux,*" 1866-97. 24 vols. 8vo. And the *Bible from Hawarden Church*, from which the Right Hon. W. E. Gladstone frequently read the lessons in the course of divine service, between the years 1884 and 1894.

Gifts to the Library.—The list of donors to the Library during 1905 contains forty-two names. The most considerable gift, as usual, is due to the continued generosity of Mrs. Rylands. It comprises a collection of Dante literature, numbering about five thousand volumes. The collection was formed by Count Passerini, of Florence, the eminent Dante scholar. It is rich in early editions of the original text, and, together with the copies of the earliest printed editions, which were formerly the property of Earl Spencer, gives to the Library the distinction of possessing a collection of the *Divina Commedia* which is almost unrivalled. The section of works upon Dante is of unusual interest, by reason of the fact that it consists mainly of copies of monographs presented to Count Passerini, and bearing the autographs of the writers. It is impossible to give an adequate idea of the richness of the collection in a brief paragraph like the present, but in due course a catalogue will be prepared and issued, which will enable the Dante scholar, both at home and abroad, to appreciate the value and importance of the gift.

In the meantime, an exhibition is being arranged, with the object of showing to readers, and to the public generally, some of the famous editions of Dante's masterpiece, in which the Library is now so rich. A small descriptive catalogue of this exhibition is in preparation, for distribution to those interested in the subject, when the exhibition is opened.

The donor who wishes to be known as "A Friend" has continued to show his interest in the institution, by presenting during the year forty volumes of real utility to students.

The list of the donors is as follows:—

Mrs. Rylands, 5,102 vols.	Messrs. Stevens & Brown, 24 vols.
"A Friend," 40 vols.	Dr. Joseph Thompson, 4 vols.
Sir Robert Anderson, 1 vol.	Dr. Spence Watson, 1 vol.
P. J. Anderson, Esq., 3 vols.	The Rev. J. P. Wright, 1 vol.
W. E. A. Axon, Esq., 1 vol.	Messrs. Wertheimer, Lea & Co., 1 vol.
The Rev. S. J. Bastow, 2 vols.	The Calcutta Imperial Library, 2 vols.
The Rev. W. E. Beet, 1 vol.	The Cardiff Public Library, 2 vols.
John Cory, Esq., 1 vol.	Chicago University, 1 vol.
Professor T. Witton Davies, 2 vols.	The Congregational Union, 1 vol.
Alex. Forbes, Esq., 1 vol.	Cornell University, Ithaca, U.S., 8 vols.
S. Gibson, Esq., 1 vol.	The Congressional Library, Washington, 37 vols.
T. Greenwood, Esq., 1 vol.	The John Carter Brown Library, Providence, U.S., 1 vol.
Dr. Joseph Hall, 1 vol.	The John Crerar Library, Chicago, 2 vols.
Mrs. Haworth, 1 vol.	The Liverpool Athenæum, 1 vol.
Le Rev. Père J. B. Martin, 1 vol.	The Madras Government Museum, 5 vols.
Professor J. E. B. Mayor, 3 vols.	The New York Public Library, 1 vol.
The Rev. Dr. J. H. Moulton, 1 vol.	The New York State Library, 1 vol.
Vaughan Nash, Esq., 1 vol.	St. Andrews University, 1 vol.
B. Quaritch, Esq., 1 vol.	Upsala University, 6 vols.
Frederick Shields, Esq., 1 vol.	The Librarian, 14 vols.
Wm. Symonds, Esq., 1 vol.	
Messrs. Sherratt & Hughes, 1 vol.	

The Governors of the Library take this opportunity for renewing their thanks to the donors for their generous gifts.

It is hardly necessary to say that the Governors invite such gifts. They would welcome, especially, additions to the various special collections, which form one of the outstanding features of the Library. Every effort is being used to make these collections more complete, and in that way to render the Library more efficient to serve the requirements of the students and research workers who resort to it.

Among the special collections to which reference has been made, the following may be mentioned: "Books printed before 1501"; "English Books printed before 1640"; "The Bible Collection"; "The Dante Collection"; "The Wesley Collection"; "The Shakespeare Collection"; "Topographical Works"; "Genealogy and Heraldry"; "Liturgiology and Hymnology"; "Manuscripts, both Oriental and Western"; "Bibliography"; "Ruskin Literature"; etc.

Periodical Publications.—Periodicals to the number of nearly two hundred are regularly made available to readers in the Periodical Room. Lists of these publications have been printed from time to time in the BULLETIN, but several important additions to the list have been made during the year, and therefore, for the information of readers, we give their titles as follows: With the exception of the *Dublin Review*, complete sets of the publications here mentioned have been acquired:—

- "The American Journal of Archaeology and of the history of the fine arts [The official organ of the Archaeological Institute of America]." *Baltimore, Norwood, Boston, New York*, 1885-1905. *In progress.* R 10941
- "The American School of Classical Studies at Athens: Reports, papers, and publications." *Boston*, 1885-1905. *In progress.* R 10399
- "Archæologia Cambrensis: a record of the antiquities of Wales and its Marches, and the Journal of the Cambrian Archaeological Association." *London*, 1847-1905. *In progress.* R 12183
- "Archæologia Cantiana: being transactions of the Kent Archæological Society." *London*, 1858-1905. *In progress.* R 12409

- "Analectes de l'ordre de Prémontré." *Bruxelles*, 1905. *In progress.* R 12350
- "Bonner Jahrbücher": "Jahrbücher des Vereins von Alterthumsfreunden im Rheinlande." 1842-1894. *Continued as* "Bonner Jahrbücher. . ." *Bonn*, 1842-1905. *In progress.* R 11733
- "The British numismatic journal, and proceedings of the British Numismatic Society." *London*, 1905. *In progress.* R 10389
- "The British School at Athens: Annual." *London*, 1895, etc. *In progress.* R 10447
- "The British School at Rome: Papers." *London*, 1902, etc. *In progress.* R 12103
- "The Canterbury and York Society." [For printing Bishops' Registers and other ecclesiastical records.] *London*, 1905, etc. *In progress.* R 11947
- "The Catholic Record Society: Publications." [For printing . . . original records, both historical and genealogical, relative to English Catholics since the Reformation.] *London*, 1905, etc. *In progress.* R 10892
- "The Celtic Review." [Devoted to fostering and encouraging interest in Celtic, and especially in Gaelic, literature and learning.] *London*, 1904, etc. *In progress.* R 12029
- "The Cymmrodorion Society," afterwards "The Honourable Society of Cymmrodorion: Transactions, and publications." *London*, 1877-1905. *In progress.* R 12284-6
- "The Dublin Review." Vol. 132, et seq. *London*, 1903, etc. *In progress.* R 11770
- "Ériu: the Journal of the School of Irish Learning, Dublin." *Dublin*, 1904-05. *In progress.* R 12356
- "The Friends' Historical Society: Journal, and supplements." *London*, 1903-05. *In progress.* R 10063
- "The Interpreter: a church monthly magazine" (1905). *Continued as*: "The Interpreter: a quarterly magazine of biblical and theological study." *Altrincham, London*, 1905-06. *In progress.* R 11438
- "Journal of the Association for the Preservation of the Memorials of the Dead, Ireland." *Dublin*, 1890-1905. *In progress.* R 9273
- "The Library: a quarterly review of bibliography and library lore. New Series." *London*, 1900-06. *In progress.* R 11774
- "The Modern Language Review: a quarterly journal devoted to the study of medieval and modern literature and philology." *Cambridge*, 1906. *In progress.* R 12566
- "Modern Philology: a quarterly journal devoted to research in modern languages and literatures." *Chicago*, 1903-06. *In progress.* R 10249
- "Review of Theology and Philosophy." [Reviews, abstracts, and bibliography of the most recent theological and philosophical literature. It takes the place formerly occupied by *The Critical Review*.] *Edinburgh*, 1905-6. *In progress.* R 12243
- "Revue Bénédictine: Le Messager des Fidèles: Petite revue bénédictine paraissant à l'abbaye de Maredsous" (1884-1889). *Continued as*: "Revue Bénédictine. . . ." *Abbaye de Maredsous*, 1884-1906. *In progress.* R 11497
- "Revue des Études Juives: publication trimestrielle de la Société des études juives." *Paris*, 1880-1905. *In progress.* R 12429
- "Revue de l'Orient latin": [La revue se propose de poursuivre l'oeuvre commencé par le Comte Riant dans les *Archives de l'Orient latin*. Elle embrassera dans ses investigations, tous les sujets qui, de près ou de loin, touchent à l'histoire des relations de l'Occident et de la Terre Sainte pendant la moyen âge: pèlerinages aux lieux saints, voyages, état des communautés chrétiennes dans les pays occupés par les croisés; histoire des croisades et de tous les événements qui s'y rattachent.] *Paris*, 1893-1905. *In progress.* R 10884
- "Revue de Synthèse Historique." [La Revue comprend quatre parties: 1° Des articles de fond (théorie de l'histoire et psychologie historique); 2° des revues générales (inventaire du travail historique fait et à faire); 3° des notes, questions, et discussions (intermédiaire entre les historiens, sociologues, et philosophes); 4° la bibliographie (analyses, revue des revues, et bulletin critique).] *Paris*, 1900-06. *In progress.* R 11501
- "The Scottish Historical Review: being a new series of the Scottish Antiquary." *Glasgow*, 1904-06. *In progress.* R 11869

- “Sussex archaeological collections, illustrating the history and antiquities of the county. Published by the Sussex Archaeological Society.” *London, Lewes, 1849-1905. In progress.* R 11904
- “The University Review.” *London, 1905. In progress.* R 12141
- “The Wiltshire archaeological and natural history magazine. Published under the direction of the Society formed in that county, 1853.” *Devizes, 1854-1905. In progress.* R 12411
- “Wissenschaftliche Studien und Mittheilungen aus dem Benedictiner und dem Zisterzienser Orden, mit besonderer Berücksichtigung der Ordengeschichte und Statistik.” *Brünn, 1880-1905. In progress.* R 10764
- “Zeitschrift für Hebraische Bibliographie.” *Frankfurt, 1896-1905. In progress.* R 10971

Facsimiles of Unique and Rare Works.—It is a matter of common knowledge amongst students of literature, art, bibliography, and typography, that the John Rylands Library contains a number of works which are of considerable interest and importance on account of their extreme rarity.

Hitherto, many of these rarities have been accessible to students only in Manchester, because the only known copies are preserved in the John Rylands Library. The result has been, that in many cases, important pieces of bibliographical and other literary investigation have had to be laid aside, and publication delayed, through the inability of the respective workers in distant parts of Great Britain, as well as in France, Germany, and America, to journey to Manchester for the purpose of examining the only known copy of the work, which is likely to contribute to the full elucidation of their subject.

Could these workers have had access to faithful reproductions of the coveted volumes, in the majority of cases their purpose would have been served, and they would have been assisted materially in their investigations.

With the object of lending encouragement to research work of this character, and also of directing attention to the treasures of the library, the Governors have decided to commence the publication of a series of facsimile reproductions of some of the more interesting and important of these unique and rarer books and prints.

The series will be known as: “THE JOHN RYLANDS FACSIMILES”.

The work of reproduction will be undertaken by the Photographic and Printing Crafts Department of the Manchester School of Technology. The aim will be to secure a faithful reproduction, minutely accurate as to size, by the best photographic processes, and to judge by the work already executed by the School, we have every confidence in believing that the results will justify our most favourable anticipations.

To each volume a bibliographical introduction will be prefixed.

The edition of each work will be limited to two hundred and fifty copies, unless otherwise stated. Of these one hundred copies will be reserved for distribution to the principal libraries of the world. The remainder will be offered for sale at a price calculated to cover the cost of reproduction. It is not yet possible to make a definite announcement as to the price, but it is unlikely that the cost of the five smaller works will exceed five shillings each.

The agents for the sale of the volumes will be Messrs. Sherratt & Hughes, at the University Press, 27 St. Ann Street, Manchester, to whom it will be necessary to make early application for copies. Preference will be given to subscribers for the whole series.

It is proposed to publish the first seven works in the course of the present year. Two or three volumes will be ready for delivery shortly.

The volumes will make their appearance in the order of the following list.

1. "**Propositio Clarissimi Oratoris Magistri Johannis Russell decretorum doctoris ac adtunc Ambassiatoris xpianissimi Regis Edwardi dei gracia regis Anglie et Francie ad illustrissimū principem Karolum ducem Burgundie super susceptione ordinis garterij &c.**" [*Printed at Bruges or Westminster: by William Caxton, 147-?*]

This "proposition" is an oration, pronounced by John Russell, Garter King of Arms, on the investiture of Charles, Duke of Burgundy, with the Order of the Garter, in February, 1469, at Ghent.

The tract consists of four printed leaves, without title page, printer's name, date, or place of printing. It is printed in the type which is known as "Caxton's type No. 2," but whether printed at Bruges or at Westminster has yet to be determined.

For many years the copy now in the John Rylands Library was considered to be unique. Indeed, until the year 1807 it lay buried and unnoticed in the heart of a manuscript common-place book, with which it had evidently been bound up by mistake. Since then, another copy has been discovered in the library at Holkham Hall, the seat of the Earl of Leicester.

2. "**A treatise called puula. For the instruction of children. Emprentyd by me. Nicole marcāt.**"

Of this little grammatical tract, consisting of four leaves, no other copy is known. An edition of the same treatise, consisting of eight leaves, was printed by Wynkyn de Worde in 1509, under the title "*Longe Parvula*," and yet another edition, without date, but containing Wynkyn de Worde's device No. 1, and consisting of six leaves, was issued under the title "*Pervula*".

Of the printer Nicole marcāt, evidently Nicholas Marcant, or Marchant, or Marchand, nothing is known. His name is not found elsewhere than in the colophon of this tract. There is no indication of the date or place of printing.

3. **Dionysii Catonis disticha de moribus ad filium.** [*Printed at Utrecht: by the Printer of the "Speculum Humanae Salvationis," between 1471-1473.*]

Of this edition of the "*Distichs*" of Cato no complete copy, nor any other fragment is known.

This fragment, consisting of eight pages of text, printed on two sheets of vellum, was rescued, early in the last century, from the binding of an old volume, in which the binder had used this and several other tracts to strengthen the covers.

The complete volume must have consisted of sixteen pages, printed on four sheets of vellum, folded and made up into a single gather, of which the two middle sheets are wanting.

The principal point of interest about this fragment is, that it is printed in the type employed in the second Dutch edition of the "*Speculum Humanae Salvationis*," the printing of which was placed by Henry Bradshaw, from typographical considerations, between the years 1471 and 1473, whilst the place of printing is fixed at Utrecht, because the cuts originally used in the "*Speculum*" make their appearance again, in books printed in that town, about which all particulars are known. Another point of interest is that the "*Speculum*" forms one of the group of books, known by the name of "*Costeriana*," as being the supposed productions of Laurens Janszoon Coster, for whom is claimed, by some writers, the honour of having been the inventor of printing at Haarlem, as opposed to the more generally admitted claims of Gutenberg and Mainz.

For purposes of comparison, the first page of the "*Speculum*" will be reproduced, and the complete text of the "*Distichs*," from a later edition, will be printed in the introduction.

4. "Here begynneth a litil boke the whiohe traytied and reherced many gode thinges necessaries for the infirmite and grete sekenesse called Pestilence the whiohe often times enfeoteth ys made by the most expert Doctour in phisike Bishop of Arusiens in the realme of Denmark &c." [*Printed at London: by W. de Machlinia, about 1485.*]

Of this little tract, consisting of nine leaves, written by Canutus, or Knut, Bishop of Aarhus, in Jutland, three separate editions are known, but only one copy of each, and an odd leaf are known to have survived.

There is no indication in any edition of the place of printing, date, or name of printer, but they are all printed in one of the four types employed by William de Machlinia, who printed first in partnership with John Lettou, and afterwards alone, between the years 1482 and 1486, in the city of London, at the time when William Caxton was at the most active period of his career at Westminster.

5. "Here begynneth a lytell treatyse called *Ars moriendi* [that is to saye the craft for to deye for the helthe of mannes soule]." *Emprynted at Westmynstre: by Wynken de Worde, [about 1498].*

Of this second edition of the little devotional treatise entitled: "*Ars moriendi*" no other copy is known.

It is a verbatim reprint, differing only in the spelling of a few words, of the edition printed by William Caxton, in or about the year 1491, of which the only known copy is in the Bodleian Library at Oxford. It is thought to be a translation or an adaptation from the Latin, probably by Caxton himself, but it does not answer to any of the Latin treatises known as "*Ars moriendi*," of which several are in the Library.

The tract is illustrated with two woodcuts, one on the title-page, another on the reverse of the title, and ends with the device of Wynkyn de Worde, bearing Caxton's trade mark, which was first used in 1498. It is without date, and consists of eight leaves.

6. [*Biblia pauperum latine.*] [*Probably printed at Bamberg: by Albrecht Pfister, about 1461-62.*]

Of Pfister's "*Biblia pauperum*" three editions are known: two closely similar editions in German, and one in Latin. Of the Latin edition only this one copy is known.

The volume consists of seventeen leaves, and is illustrated with one hundred and seventy cuts, arranged five on each page. It is without date, name of printer, or place of printing, but is printed in the type employed in one of the two first printed Bibles, the one commonly described as the Thirty-six line, or Bamberg Bible, with which the name of Gutenberg is associated, because it is considered to be the first type used by him at Mainz. The type afterwards came into the possession of Albrecht Pfister, who was printing in Bamberg in 1461 and 1462. Pfister employed but one type, and it is assumed that he came into possession of this fount after it had been discarded by Gutenberg, from the printing office at Mainz, where, several years earlier, it had served to print the thirty-six line Bible, at least in part, and several other books and indulgences, forming quite a little group by themselves.

It would appear from an examination of the Pfister books, that the printer relied upon the attractive nature of his illustrations, rather than upon the elegance of his

printing. Nine books are attributed to him, eight of which are in German, the ninth, which is the volume under description, being in Latin. With two exceptions they are illustrated with woodcuts, which are extremely interesting, if somewhat crude in character. These nine books are all amongst the rarest of the productions of the early presses.

Several problems connected with the history of the earliest presses at Mainz and Bamberg hang upon a careful and minute examination and comparison of the various pieces of printing attributed to Gutenberg and Pfister. Hitherto this has not been possible, by reason of the extreme rarity of the volumes, and the widely scattered lurking places of the few known copies.

By the reproduction of these works in minutely exact facsimile, students of the history of early printing would be enabled to place them side by side, for purposes of comparison, and in that way would be materially aided in their investigations.

7. "Dis' ist die bul zu dutsch die unser allerheiligster vatter der babst Plus herusz gesant hat widder die snoden ungleubigen turcken." [*Printed at Mainz: by Peter Schoeffer and Johann Fust, 1463 or 1464.*]

The first book with a printed title-page, of which no other copy is known.

The volume consists of eight leaves, without printers' names, date, or place of printing. The title, which is printed at the top of the recto of the first leaf, is in the largest of the two types used by Fust and Schoeffer in the Latin Psalters printed by them, at Mainz, in 1457 and 1459. The text of the Bull is printed in the smallest fount of type employed by the same printers. It was used for the first time in the *Durandus* of 1459, and was still in use by Peter Schoeffer in 1489.

The date of the issue of the Bull is given in the text as 1463, and this must be the date also of the printing, since a Bull could not operate without being put into circulation. There are other considerations which justify the conclusion that the volume must have been printed in 1463, or at the latest, in the early part of the following year.

ORDER OF CLASSIFICATION OF THE LIST OF ADDITIONS.

THEOLOGY.

Bible

- (a) Texts and Versions.
 - Polyglotta.
 - Other languages alphabetically.
 - Apocryphal Books.
 - Harmonies.
 - (b) Aids to the study of the Bible.
 - Introductions.
 - Hermeneutics: General.
 - Treatises upon Texts and Versions.
 - Language of Scripture [including Concordances and Lexicons].
 - Textual Criticism.
 - Authenticity, Canon, and Inspiration of Scripture.
 - Dictionaries of Scriptural topics.
 - Bible histories and biographies.
 - Scriptural history, archæology, topography, and other works illustrating the Bible.
 - (c) Commentaries and other expository works. [Systematic commentaries to precede other works.]
- #### Liturgiology and Hymnology.
- (a) Ritual and customs of the Christian Church.
 - General treatises.
 - History.
 - Festivals.
 - Ecclesiology.
 - Christian archæology and symbolism.
 - (b) Liturgies.
 - Collections.
 - Office books of Greek and other Eastern Churches.
 - Office books of the Latin Church.
 - Office books of particular Western churches (i.e. Ambrosian, Anglican, Gallican, Mozarabic, etc.).
 - Office books of the Reformed Episcopal churches. England, Scotland, America.
 - Office books of Non-Episcopal churches. Lutheran, Presbyterian.
 - (c) Hymnology.
 - (d) Church Music.
- #### Councils of the Church.
- (a) General treatises, history, etc.
 - (b) Collections.
 - (c) General Councils.
 - (d) National, Provincial, and Diocesan Councils.
- #### Fathers of the Church, Apologists and Early Christian Writers [Collected Works].
- (a) Introductions.
 - (b) Collections.
 - (c) Individual Authors.

Later Theologians [Collected Works].

- (a) Introductions.
 - (b) Collections.
 - (c) Individual authors.
- #### Dogmatic and Scholastic Theology.
- (a) Introductions and General.
 - (b) Particular Treatises.
 - God.
 - The Trinity.
 - Jesus Christ.
 - Incarnation.
 - Death, Resurrection, and Ascension.
 - Atonement.
 - Second Advent.
 - Teaching.
 - Holy Spirit.
 - Miracles.
 - Virgin Mary
 - Angels.
 - Devils.
 - Man.
 - The Soul.
 - Sin and Salvation.
 - Faith, Justification, and Sanctification.
 - Predestination and Free Will.
 - Future State.
 - Church: General.
 - Government.
 - Work and Institutions.
 - Sacraments and Ordinances.
- #### Homiletics and Sermons.
- #### Polemical Theology.
- #### Creeds and Confessions of Faith.
- #### Catechetical and Devotional Works.
- (a) Catechisms.
 - (b) Devotional Works.
 - General.
 - Manuals of private devotion.
 - Prayer: nature, practice, etc.
 - Almsgiving and Fasting.
 - Religious Allegories.
- #### Ascetical and Mystical Theology.
- #### Christian Ethics.
- #### Natural Theology. [Theism, Pantheism, Agnosticism, etc.].
- #### Philosophy of Religion. [Comparative study of religion].
- #### Judaism.
- #### Non-Christian Religions.
- General treatises.
 - Egypt.
 - Phœnicia.
 - Assyria, Babylonia, and Chaldæa.
 - Brahminism.

Non-Christian Religions—continued—

Buddhism.
 Shintoism.
 Taoism.
 Confucianism.
 Mohammedanism.
 Zoroastrianism and Parseecism.
 Minor Oriental Religions.
 African, Polynesian and other ethnic religions.
 Greek and Roman Mythology.
 Celtic Mythology.
 Teutonic and Scandinavian Mythology.
 Other Minor Non-Christian Religions.
 Religious History: General.
 Particular Periods.

(a) Pre-Reformation { Apostolic and Early: to
 A.D. 787.
 Mediæval: A.D. 787-1517.

(b) Post-Reformation.
 Greek and other Eastern churches.
 Latin church.
 Reformed Episcopal churches.
 Religious History of particular countries and national churches.
 General.
 Particular districts and churches.
 Non-Episcopal churches.
 Heresies and Schisms.
 Missions.
 Religious Orders.
 Lives of Saints and Martyrs.
 Ecclesiastical Biography.
 Canon or Ecclesiastical Law.
 General and Papal.
 Anglican.
 Church and State in different countries.

PHILOSOPHY.

History, Introductions, Dictionaries, etc.
 Systematic Philosophy.
 Logic.
 Æsthetics.
 Ethics.
 Psychology.

HISTORY.

General: Philosophy and Study, Dictionaries, etc.
 Universal Histories.
 Geography and Travels.
 Manners and Customs, and Folk-Lore.
 Ancient History: General.
 Early Empires of the East.
 Greece.
 Rome.
 Modern History: General.
 Europe.
 British Empire: General.
 England and Wales.
 Ireland.
 Scotland.
 Dependencies: Australia, Canada, India,
 South Africa, etc.
 France.
 Italy.
 Spain and Portugal.
 Holland and Belgium.
 Austria-Hungary.
 Switzerland.
 German Empire.
 Scandinavian States: Denmark, Norway,
 Sweden, etc.

Modern History: General—continued—

Eastern Europe: Russia, Poland, Servia, Bulgaria, Roumania, Greece, Ottoman Empire.
 Asia: General.
 Particular countries alphabetically.
 Africa: General.
 North: Egypt, Abyssinia, Morocco, Algeria, etc.
 Central.
 South West.
 Madagascar and Mauritius.
 America: General.
 United States.
 Central America.
 South America.
 West Indies.
 Oceanic Archipelagoes.
 Polar Regions.
 Genealogy: General.
 Orders of Chivalry and Nobility.
 Family History.
 Registers.
 Heraldry.
 Public Ceremonials.
 Archæology: General.
 Countries.
 Inscriptions.
 Numismatics.
 Costume.
 Weapons and Armour.

SOCIAL SCIENCE.

General: History, Theories, Dictionaries, etc.
 Law.
 Statistics, Population, etc.
 Political Science: General.
 Government, Marriage, Socialism, etc.
 Political Economy: General.
 Capital and Labour.
 Population, Poverty, etc.
 Dangerous Classes, Prisons, etc.
 Finance.
 Commerce.
 Land Ownership.
 Administration and Associations.
 Education: General.
 Primary and Public Schools.
 Secondary and Higher.
 University.
 Classes under Special Hindrances:
 Blind, Deaf, Dumb, etc.
 Home.
 Disposal of the Dead.

NATURAL SCIENCE.

Natural Science in General.
 Mathematics.
 Astronomy.
 Astrology.
 Physics: Electricity, Magnetism, etc.
 Chemistry.
 Alchemy.
 Geology.
 Biology and Evolution.
 Botany.
 Zoology.
 Anthropology and Ethnology.

USEFUL ARTS.

General: Dictionaries, etc.
 Medicine.
 Surgery.

Military Science.
 Engineering.
 Applications of Electricity.
 Agriculture and Horticulture.
 Domestic Economy.
 Trades and Manufactures.
 Recreations : Sports, Games of Skill, etc.

FINE ARTS.

History of Art : General.
 Dictionaries, Study, etc.
 Architecture.
 Sculpture.
 Ceramics.
 Painting.
 Engraving.
 Photography.
 Caricature.
 Decorative Art : Stained Glass, Metal Work,
 Furniture, etc.
 Music.
 Musical Instruments.
 Bells.

PHILOLOGY.

General.
 Origin and Formation of Language.
 Comparative Philology, etc.
 Etruscan, Umbrian, etc.
 Greek.
 Latin and Languages derived from Latin.
 Teutonic Languages.
 Anglo-Saxon and English.
 Lowland Scotch.
 Celtic and Basque.
 Slavonic.
 Other European Languages.
 Asiatic and Indian Languages.
 Polynesian Languages.
 African Languages.

American Languages.
 Gipsy Language.

LITERATURE—BELLES-LETTRES.

Introductions to Literature.
 Polygraphs.
 Rhetoric and Oratory.
 Essayists.
 Poetry in General, Treatises, etc.
 Drama in General, Treatises, etc.
 Fiction in General, Treatises, etc.
 Fables, Epigrams.
 Facetiz, Ana, Quotations, etc.
 Classical Literature : General.
 Greek.
 Latin.
 Mediæval and Modern Latin Literature.
 Oriental Literature.
 English, including Anglo-Saxon.
 German Literature.
 Minor Teutonic Literatures, alphabetically.
 Celtic Literature.
 French and Provençal Literature.
 Italian Literature.
 Spanish and Portuguese Literature.

BIBLIOGRAPHY.

General :
 Introduction to Study of Bibliography.
 Library Economy.
 Bibliographies : General and Particular.
 Catalogues.
 Palæography and Diplomatics.
 Writing : Origin, History, Materials.
 Shorthand.
 Printing : Origin, History, etc.
 Book Illustration.
 Book Rarities.
 Bookbinding.
 General Societies : Transactions.
 General Encyclopædias.
 General Periodicals, Magazines, etc.

SOME RECENT ADDITIONS TO THE LIBRARY.

THEOLOGY.

BIBLE: Texts and Versions: Polyglots.
The Coptic version of the New Testament in the northern dialect, otherwise called Memphitic and Bohairic, with introduction, critical apparatus, and literal English translation [by G. H., *i.e.* G. Horner]. *Oxford*, 1898-1905. 4 vols. 8vo. R 8274

1, 2. The gospels . . . edited from MS. Huntington 17 in the Bodleian Library.—1898.

3. The epistles of S. Paul; edited from MS. Oriental 424 in the British Museum.—1905.

4. The catholic epistles and the Acts of the Apostles; edited from MS. Oriental 424. The Apocalypse; edited from MS. Curzon 128 in the care of the British Museum.—1905.

— — — Evangelion da-Mepharreshe: the Curetonian version of the four gospels, with the readings of the Sinai palimpsest and the early Syriac patristic evidence edited, collected and arranged [with an English translation] by F. Crawford Burkitt. . . . *Cambridge*, 1904. 2 vols. 4to. R 11423

1. Text [and translation].

2. Introduction and notes.

— — — Italafragmente der Paulinischen Briefe nebst Bruchstücken einer vorhieronymianischen Übersetzung des ersten Johannesbriefes aus Pergamentblättern der ehemaligen Freisinger Stiftsbibliothek zum ersten Male veröffentlicht und kritisch beleuchtet von L. Ziegler. . . . Eingeleitet durch ein Vorwort von . . . E. Ranke. Mit einer photolithographischen Tafel. [Gr. and Lat.] *Marburg*, 1876. 4to, pp. viii + 150. R 9506

— — — **Coptic.**—Sacrorum Bibliorum fragmenta Copto-Sahidica Musei Borgiani. Iussu et sumptibus S. Congregationis de Propaganda Fide, studio . . . Augustini Ciasca . . . edita. . . . (Vol. III. Novum Testamentum. Eddidit P. J. Balestri. . . . Tabulae.) *Romae*, 1885-1904. 4 vols. 8vo and 4to. R 10443

— — — **English.**—The whole Booke of Psalmes. Collected into English meeter by Thomas Sternehold, John Hopkins and others

. . . with apt notes to sing them withall. . . . *London: printed by E. Griffin and I. Raworth, for the Company of Stationers, 1638.* Fol., pp. 113 + [9]. R 10700.3

BIBLE: Texts and Versions: English.
The Bible: that is, the Holy Scriptures contained in the Old and New Testament. Translated according to the Hebrew and Greek, and conferred with the best translations in divers languages. With . . . annotations upon all the hard places. . . . *London: printed by T. Stafford, 1640.* 3 pts. Fol. R 10700

*. A reprint of Tomson's Geneva Bible as printed in 1899, but without the Apocrypha.

— — — A paraphrase upon the divine poems. (Job.—The Psalmes . . . set to new tunes . . . by Henry Lawes.—Ecclesiastes.—Lamentations.—The songs collected out of the Old and New-Testaments.) By George Sandys. [n.p.], 1648. 2 pts. in 1 vol. 8vo. R 10072

— — — The Holy Bible, containing the Old and New Testaments: newly translated out of the original tongues: and with the former translations diligently compared and revised . . . (An index to the Holy Bible, or an account of the most remarkable passages . . .) [Edited by William Lloyd, Bishop of Lichfield.] *Oxford: the University-Printers, 1701.* 2 vols. in 3. Fol. R 10701

*. Version of 1611. Marginal references. Contains besides separate title-page for New Testament, an engraved title-page for each volume. Interleaved. Copious MS. notes.

— — — The Holy Bible, containing the Old Testament and the New; with the Apocrypha: translated out of the original tongues, with annotations. *Birmingham: printed by John Baskerville, 1769-71.* 2 pts. in 1. Fol. R 11453

— — — The Holy Bible, containing the Old Testament and the New: translated out of the original tongues: and with the former translations diligently compared and revised. . . . *Oxford, 1808.* Fol. R 12187

*. From this copy between the years A.D. 1884 and 1884 the Right Hon. W. E. Gladstone frequently read the lessons in the course of divine service in Hawarden Church, where it was placed in A.D. 1838.

BIBLE: Texts and Versions: English.
The English Bible: containing the Old Testament and the New, translated out of the original tongues by special command of . . . King James the First, and now reprinted, with the text revised, by a collation of its early and other principal editions, and edited by . . . F. H. Scrivener . . . *Hammersmith: The Doves Press, 1903-05.* 5 vols. Fol. R 9629

— — The twentieth century New Testament: a translation into modern English made from the original Greek, Westcott and Hort's text. Revised edition. *London, 1904.* 8vo, pp. xxxi + 523. R 11909

— — A fourteenth century English Biblical version. Edited by Anna C. Paues. . . . *Cambridge, 1904.* 8vo, pp. lxxxvi + 263. R 10911

— — A book of songs and poems from the Old Testament and the Apocrypha. (*Chelsea*): *Ashdene Press, 1904.* 8vo, pp. 62. R 11034

*. * 178 copies printed, including 25 on vellum.

— — The corrected English New Testament: a revision of the "authorised" version, by Nestle's resultant text, prepared with the assistance of eminent scholars, and issued by Samuel Lloyd, a life governor of the British and Foreign Bible Society, as his memorial of the Society's centenary, 1904. With preface by the Bishop of Durham [H. C. G. Moule]. . . . *London, 1905.* 8vo, pp. xxiv + 471. R 11911

— **French.**—*La Bible, qui est toute la sainte Esriture: contenant le vieil & le nouveau Testament; autrement, la vieille & la nouvelle Alliance. On a nouvellement adiousté en ceste edition entre autres choses, des figures esquelles sont cottez les passages correspondans des quatre derniers liures de Moyse. [The translation of J. R. Olivetan as revised by J. Calvin. With marginal notes and illustrations.] [Device:] L'oliuier de Henri Estienne. [Geneva], 1565.* 3 pts. in 1. Fol. R 11029

— — Les livres du Nouveau Testament traduits pour la première fois d'après le texte grec le plus ancien, avec les variantes de la Vulgate latine et des manuscrits grecs jusques au dixième siècle, les citations de l'Ancien Testament suivant le texte hébreu et la version des LXX, une division nouvelle de chaque livre et des notes explicatives. Par Albert Rilliet. . . . *Paris [Genève, printed], 1860.* 4 pts. in 1 vol. 8vo. R 11941

— — Le pseautier huguenot du xvi^e siècle: [being the metrical version by C.

Marot and T. de Bèze, with the music. Each psalm is preceded by a summary in French and Latin and followed by a French and Latin prose translation of the Hebrew, all taken from Calvin's Commentary. With Calvin's preface and a glossary.] Publié sur un plan nouveau par Henry Expert. [Société de l'histoire du protestantisme français. Les classiques du protestantisme français.] *Paris, 1902.* 4to. pp. xii + 745. R 9095

*. * 125 copies printed. This copy is No. 87.

BIBLE: Texts and Versions: German.
Das Neue Testament Deütsch. | Vuittemberg. | [Translated from the Greek by Martin Luther. With 21 illustrations to the Apocalypse by Lucas Sunder, called Cranach. Second edition.] [Colophon:] *Gedruckt zu Wittenberg durch Mel- | chior Lotther yhm tausent funff | hundert zwey vnnnd zwentzigsten | Jar. | 2 pts. in 1.* Fol. R 7621.2

— — **Biblia.** | *Das ist: die gantze | heylige Schrift: | Deusch. | Auff's new zu- gericht. | D. Mart. Luth.* | [With marginal notes; and woodcuts by Lucas Sunder, called Cranach, and others.] *Gedrückt zu Nürnberg, durch Io- | hann vom Berg, Vnd Vlrich Newber. | M. D. LIIII. | 2 vols.* Fol. R 11395

— **Greek.**—Facsimiles of the Athos fragments of codex H. of the Pauline Epistles. Photographed and deciphered by Kirsopp Lake. . . . *Oxford, 1905.* 4to. R 11677

— — The New Testament in the apostolic fathers. By a committee of the Oxford Society of Historical Theology [viz., J. V. Bartlet, K. Lake, A. J. Carlyle, W. R. Inge, P. V. M. Benecke, J. Drummond.] *Oxford, 1905.* 8vo, pp. v + 144. R 11894

— **Latin.**—*Biblia cum pleno apparatu summariorum cōcordantiarū 7 quadruplicis repertorij siue indicij: numeriꝝ folioꝝ distinctione tersissime ac verissime impressa. [Device of Simon Vostre beneath title.] . . . (Interpretationes noīm hebraicorum.) [With 1 woodcut.] [Colophon:] . . . explicit Biblia . . . In florentissima Parrhisorum vniuersitate opera ac arte Philippi pigouchet impressa Impēsis . . . Symonis vostre . . . Commorantis Parisius in vico nouo in intersignio sancti Iohannis euāgeliste e regione diue Agnis Marie. Anno a salute millesimo quingētesimo duodecimo xxviij. kalen'd. Ianuarij. (1512.)* Fol., ff. [13] + 340 + [27]. R 11040

— — *Biblia cum concordantijs veteris et noui testamenti et sacrōrū canonum: necnō ꝛ additionibus in marginibus varietatis diuersorum textuum: ac etiam canonibus antiquis quattuor Euangeliorum. Nouissime autem addite sunt concordatiē ex viginti libris Iosephi*

de antiquitatibus ꝛ bello iudaico excerpte [quas . . . Joānes de gradibus cōcordantibus . . . apposuit locis.] (Interpretationes nominū hebraicorū.) [Printer's device beneath title.] 1523. [With woodcuts.] [Colophon:] *Lugduni*, per *Iacobum Mareschal*, 1523. Fol. ff.[14]+296 + [25]. R 10731

BIBLE: Texts and Versions: Latin.—Biblia sacra vulgatæ editionis Sixti v pont. max jussu recognita, et Clementis VIII auctoritate edita. Nunc autem cxxxx figuris nouiter inuentis & in aes incisus illustrata de Brj. . . . *Moguntia*, 1609. 3 pts. in 1 vol. 4to. R 6313

— — **Enchiridium Psalorum.** Eorundem ex ueritate hebraica uersionem, ac Io. Campensis è regione paraphrasim, sic ut uersus respondeat uersui, complectens. Concionem præterea Salomonis *Ecclesiastæ*, per eundem Campensem ex hebraico *παραφρασικῶς* traductam. (Oratio Salomonis in dedicatione templi. III. Reg. VIII.) *Lugduni: S. Gryphius*, 1540. 16mo, ff. [320]. R 10371

*. In a contemporary stamped binding. The panel contains the figure of Hope with a verse from the Psalms. The binder, whose initials I. P. appear in the lower right-hand corner, was connected with the Augustinian Priory of St. Martin and St. Gregory at Louvain. Prefixed to the volume is an inscription, reading: "Oliuerius De Valckenhoetz? Louaniensis. Rem Tuam Custodi. 19 May 1898."

— — **Sanskrit.** The Holy Bible in the Sanscrit language . . . (The New Testament . . . in Sanscrit.) Translated out of the original tongues by the Calcutta Baptist missionaries [W. Yates and J. Wenger], with native assistance. *Calcutta*, 1848-72. 5 vols. 8vo. R 10722

*. The New Testament is of the second edition, and bears the date 1851.

— — **Syriac.** [Photographic facsimiles of the Syriac palimpsest of the four Gospels discovered by Agnes Smith Lewis in the Convent of St. Catharine on Mt. Sinai in 1892: the upper writing consisting of biographies of women saints executed by John the Stylite of Beth-Mari Quanūn, the under script representing the only nearly complete specimen extant of the Old Syriac version of the Gospels. With a supplementary volume containing new photographs of 57 unsuccessful prints in the original set.] [1892-1902.] 5 vols. 4to. R 7466

*. 4 copies only of these photographs printed.

— — **The Peshitta Psalter** according to the West Syrian text. Edited, with an apparatus criticus, by William Emery Barnes. . . . *Cambridge*, 1904. 4to, pp. lxi + 227. R 10952

— — **Apocrypha.**—The apocryphal New Testament, being all the gospels, epistles and other pieces now extant, attributed in the first

four centuries to Jesus Christ, his apostles and their companions, and not included in the New Testament by its compilers. Translated from the original tongues, . . . [by William Hone]. *London*, 1820. 8vo, pp. 271. R 9344

BIBLE: Texts and Versions: Apocrypha. Contributions to the apocryphal literature of the New Testament. Collected and edited from Syriac manuscripts in the British Museum, with an English translation and notes, by W. Wright. . . . [Syriac and English.] *London*, 1865. 2 pts. in 1. 8vo. R 10054

[The proteuangelium Jacobi, or the history of the birth of our Lord and of the Virgin Mary.—The gospel of Thomas the Israelite, or the infancy of our Lord.—The letters of Herod and Pilate.—The history of the last days and death of the Virgin Mary . . . which is also called the Transitus, Assumptio, or *Κολησις* Beatae Virginis.—The obsequies of the Holy Virgin.]

— — **Aids to the Study of the Bible: Introductions.**—Introductio ad libros canonicos bibliorum veteris testamenti omnes, præcognita critica et historica, ac autoritatis uindicias exponens. Adornata studio. . . . Joh. Gottlob Carpvovii. . . . Editio secunda. *Lipsia*, 1731. 3 pts. in 1 vol. 4to. R 7866

— — **Politics & religion in ancient Israel.** An introduction to the study of the Old Testament. By . . . J. C. Todd. . . . [With map and table.] *London*, 1904. 8vo, pp. xviii + 334. R 11037

— — **Hermeneutics: General.**—The Bible and modern criticism. By Sir Robert Anderson. . . . With a preface by . . . Handley C. G. Moule . . . Bishop of Durham. Fourth edition. *London*, 1903. 8vo, pp. xvi + 281. R 11400

— — **Bible problems and the new materials for their solution.** A plea for thoroughness of investigation addressed to churchmen and scholars by T. K. Cheyne. . . . [Crown Theological Library. 8.] *London*, 1904. 8vo, pp. 271. R 11675

— — **Treatises upon Texts and Versions.**—*Σὺν θίῳ ἐν χριστῷ.* The Answer to The Preface Of The Rhemish Testament. By T. Cartwright. *Edinburgh: Robert Waldegrave*, 1602. 8vo, pp. 213 [error for 197]. R 11396

— — **Die englische Schriftsprache bei Coverdale**, mit einem Anhang über ihre weitere Entwicklung in den Bibelübersetzungen bis zu der Authorized Version 1611. Von Grace Fleming Swearingen. . . . *Berlin*, 1904. 8vo, pp. 52. R 10737

BIBLE: Hermeneutics: Treatises upon Texts and Versions.—The annals of the English Bible. [With portrait and facsimiles.] By Christopher Anderson. *London*, 1845. 2 vols. 8vo. R 11457

1. MDXXV-MDXXXVII.
2. MDXXXVIII-MDCCCXLIV.

. 14 copies only printed on thick paper. This copy is No. 1.

— — Introduction to the textual criticism of the Greek New Testament. By Eberhard Nestle. . . . Translated from the second edition, with corrections and additions by the author, by William Edie . . . and edited, with a preface, by Allan Menzies. . . . [Theological Translation Library. 13.] [With facsimiles.] *London*, 1901. 8vo, pp. xvi + 351. R 11015

— — Die Apostelgeschichte und die Offenbarung Johannis in einer alten lateinischen Uebersetzung aus dem "Gigas librorum" auf der königlichen Bibliothek zu Stockholm. Zum ersten Mal herausgegeben von Johannes Belshaim. Nebst einer Vergleichung der übrigen neutestamentlichen Bücher in derselben Handschrift mit der Vulgata und mit anderen Handschriften. Abdruck aus "Theologiisk Tidsskrift for den evangelisk-lutherske Kirke i Norge." *Christiania*, 1879. 8vo. pp. xix + 134. R 9563

— — **Language of Scripture.**—Christiani Noldii . . . concordantiae particularum Ebraeo-Chaldaicarum . . . Ioh. Gottfr. Tympius . . . recensuit et annotationes . . . adiecit, suisque locis inseruit concordantias pronominum separatorum . . . nunc primum congestas a . . . Sim. Bened. Tympio . . . Denique . . . subiunxit lexica particularum Ebraicarum Ioh. Michaelis et Christ. Koerberi. . . . [Portrait and engraved title.] *Ienae*, 1734. 3 pts. in 1 vol. 4to. R 8286

— — A criticism of systems of Hebrew metre. An elementary treatise. By William Henry Cobb. *Oxford*, 1905. 8vo, pp. vii + 216. R 11906

. Pp. 191-202. A bibliography of Hebrew metre for the last one hundred years.

— — Studies in Hebrew synonyms. By James Kennedy. . . . *London*, 1898. 8vo, pp. x + 140. R 10828

— — **Textual Criticism.**—The note-line in the Hebrew scriptures, commonly called Pāsēq, or Pēšiq. By James Kennedy. . . . *Edinburgh*, 1903. 8vo, pp. ix + 129. R 10067

— — **Authenticity, Canon and Inspiration of Scripture.**—The Bible; its origin and nature. By Marcus Dods. . . . (Seven lectures delivered before Lake Forest College on the

foundation of the late William Bross.) [Bross Library. 2.] *Edinburgh*, 1905. 8vo, pp. xiii + 245. R 12267

BIBLE: Authenticity, Canon and Inspiration of Scripture.—The New Testament in the Christian church. Eight lectures by Edward Caldwell Moore. . . . *New York*, 1904. 8vo, pp. xii + 367. R 10430

— — **Dictionaries of Scriptural Topics.**—Dictionnaire de la Bible: contenant tous les noms de personnes, de lieux, de plantes, d'animaux mentionnés dans les Saintes Écritures, les questions théologiques, archéologiques, scientifiques, critiques relatives à l'Ancien et au Nouveau Testament, et des notices sur les commentateurs anciens et modernes; publié par F. Vigouroux . . . avec le concours d'un grand nombre de collaborateurs. . . . Illustrations. *Paris*, 1895-1903. 3 vols. 8vo. *In progress*. R 7251

— — A dictionary of the Bible dealing with its language, literature and contents, including the Biblical theology. Edited by James Hastings . . . with the assistance of John A. Selbie. . . . *Edinburgh*, 1904. 1 vol. 8vo. R 5138

. Extra volume containing articles, indexes, and maps.

— — **Scriptural History, etc.** The Bible in miniature [*sic*]: or, a concise history of the Old and New Testaments. [With plates.] *Lond[on]*, 1780. 2 pts. in 1. 64mo. R 11437

. The title-page of each part is engraved.

— — The genealogies recorded in the sacred scriptures, according to every familie and tribe: with the line of . . . Iesus Christ, observed from Adam to . . . Mary. By J. S. [*i.e.* John Speed.] (A description of Canaan, and the bordering countries.) [With map.] [N.P., N.D.] Fol., pp. 34 + [4]. R 10700.1

— — A Concent Of Scripture by H. Broughton. [With folding map and 4 plates.] [*London*: Gabriel Simson and William White? 1588?] 4to, ff. [38]. R 7836

. Printed on vellum. Sig. B 1 (fol. [7]) is wanting, and has been supplied by a leaf from a paper copy.

The title-page is engraved.

There are duplicates on paper of the title-page, the folding map, and three of the plates. The first edition, with the 9-line initial on folio [2] recto, containing the arms of Francis Russell, Earl of Bedford, afterwards cancelled.

— — **Commentaries, etc.: Whole Bible.**—The Century Bible. General editor: . . . Walter F. Adeney. . . . [With maps.] *Edinburgh*, [1904]-05. 4 vols. 8vo. *In progress*. R 10092

Samuel: Introduction, revised version with notes. . . . Edited by . . . A. R. S. Kennedy. . . .—1905.

Job: Introduction, revised version with notes. . . . Edited by A. S. Peake. . . .—1905.

- The Psalms: i.-lxxii.** Introduction, revised version with notes. . . . Edited by . . . Davison. . . .—[1904.]
- The Minor Prophets: Hosea, Joel, Amos, Obadiah, Jonah and Micah:** Introduction, revised version with notes. . . . Edited by . . . R. F. Horton. . . .—[1904.]
- BIBLE: Commentaries, etc.: Whole Bible.** The Holy Bible, containing the Old and New Testaments. The text . . . printed from the most correct copies of the present authorised translation, including the marginal readings and parallel texts; with a commentary and critical notes. . . . By Adam Clarke. . . . [With maps and plates.] *London*, 1817-25. 8 vols. 4to. R 12186
- — — **Expositions of Holy Scripture.** By Alexander Maclaren. . . . *London*, 1904-05. 6 vols. 8vo. R 10999
- The Book of Genesis.**—1904.
- The Book of Isaiah, chapters i. to xlvi., (-lxvi., and Jeremiah).** 2 vols.—1905.
- The Gospel according to St. Matthew, chapters i. to viii., (-xvii.), (-xxviii.).** 3 vols.—1905.
- — — **Scripturæ sacræ cursus completus, ex commentariis . . . a magna parte episcoporum necnon theologorum Europæ Catholicæ . . . confictus . . . plurimis annotantibus presbyteris. . . . Annotavit vero simul et edidit J. P. Migne. . . . [With the text in Latin and in the French translation of L. de Carrières.] *Parisiis*, 1865-79. 28 vols. 4to.**
- — — **Atlas géographique & iconographique. . . . Publié par . . . L. Migne. . . . *Paris* [N.D.] Fol.** R 12361
- — — **Biblia anagrammatica: or the anagrammatic Bible. A literary curiosity gathered from unexplored sources . . . by . . . Walter Begley. With a general introduction, and a special bibliography. [*London and Aylesbury*]: privately printed for the author, 1904. 4to, pp. viii + 212.** R 10863
- — — **Biblia cabalistica: or the cabalistic Bible, showing how the various numerical cabalas have been . . . applied to the Holy Scriptures, with . . . examples. . . . With introduction, appendix of curios and bibliography. By . . . Walter Begley. . . . *London*, 1903. 4to, pp. 158.** R 10864
- — — **The messages of the apocalyptic writers: the books of Daniel and Revelation and some uncanonical apocalypses, with historical introductions and a free rendering in paraphrase. By Frank Chamberlin Porter. . . . [The Messages of the Bible. 8.] *London*, 1905. 8vo, pp. xxii + 367.** R 11907
- BIBLE: Commentaries, etc.: Old Testament.**—The student's Old Testament. [Translated and edited by C. F. Kent.] [With maps and chronological charts.] *London*, 1904-05. 2 vols. 8vo. *In progress.* R 10912
- Narratives of the beginnings of Hebrew history from the creation to the establishment of the Hebrew kingdom. . . .—1904.**
- Israel's historical and biographical narratives. . . .—1905.**
- — — **Handkommentar zum Alten Testament. In Verbindung mit anderen Fachgelehrten herausgegeben von . . . W. Nowack. . . . *Göttingen*, 1903. 1 vol. 8vo.** R 2689
- III. Abteilung. Die prophetischen Bücher: 4. Die Kleinen Propheten übersetzt und erklärt von . . . W. Nowack . . . Zweite Auflage.**
- — — **Kurzer Hand-Commentar zum Alten Testament . . . Herausgegeben . . . von Karl Marti. . . . *Tübingen*, 1904. 1 vol. 8vo. *In progress.*** R 5477
- 13. Das Dodekapropheten. Erklärt von . . . K. Marti. . . .**
- — — **Das alte Testament im Lichte des alten Orients. Handbuch zur biblisch-orientalischen Altertums-Kunde . . . Von . . . Alfred Jeremias . . . Mit 145 Abbildungen und 2 Karten. *Leipzig*, 1904. 8vo, pp. xiii + 383.** R 10752
- — — **A dictionary of the Targumim, the Talmud Babli and Yerushalmi, and the Midrashic literature. Compiled by Marcus Jastrow . . . with an index of Scriptural quotations [by S. Mendelsohn.] *London and New York*, 1903. 2 vols. 4to.** R 9940
- — — **The theology of the Old Testament. By . . . A. B. Davidson. . . . Edited from the author's manuscripts by S. D. F. Salmond. . . . [Second impression.] [International Theological Library.] *Edinburgh*, 1904. 8vo, pp. xi + 553.** R 10874
- — — **Genesis.**—A critical commentary on Genesis ii. 4; iii. 25. By H. H. B. Ayles. . . . *London*, 1904. 8vo, pp. 162. R 11681
- — — **Job.**—Das sogenannte Volksbuch von Hiob, und der Ursprung von Hiob Cap. i., ii., xlii. 7-17. Ein Beitrag zur Frage nach der Integrität des Buches Hiob. Von . . . Karl Kautzsch . . . *Tübingen, Freiburg i. B., und Leipzig*, 1900. 8vo, pp. v + 88. R 6509
- — — **Psalms.**—Martini | Lvtheri | Pizæ Ac Doctæ In Psal | mos Operationes. | Lectori. | . . . [22 lines.] | Anno M. D. XXI. | [With the text, introductory epistles by U. Hugualdus

and P. Meianchthon, and an address to the reader at the end by Adamus Petri, the printer. Title within a woodcut border and 1 illustration.] [Colophon:] Placet hic unam in psalmos operationū partem finire . . . | . . . | . . . | . . . | Ex ædibus meis Basileæ, Anno domini, | M. D. XXI. mense Martio. | Fol., pp. [36] + 314 + [1]. R 7621.1

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— — De Psalmen. Door . . . J. J. P. Valetton jr. . . Nijmegen, 1905. 1 vol. 8vo. R 9742

Vol. 3. Psalm xc.-ci.

— **Ecclesiastes.**—An introduction to Ecclesiastes; with [translation,] notes, and appendices. By A. H. McNeile. . . Cambridge, 1904. 8vo, pp. vi + 168. R 10802

— **Isalah.**—Commentarius in librum prophetiarum Jesaie . . . cum prolegomenis. . . Insertæ sunt operi notitiæ gentium exterarum . . . et tabula topographica antiquæ Moabitidis. . . [With the text.] Cura & studio Campegii Vitrina. . . Editio nova, prioribus accuratior. [Edited by Æ. Saagmans.] Præmittitur laudatio funebris, in memoriam cl. auctoris habita à viro celeb. Alberto Schultens. . . Basileæ, 1732. 2 vols. Fol. R 7881

— **Jeremiah.**—The text of Jeremiah; or, a critical investigation of the Greek and Hebrew, with the variations in the LXX. retranslated into the original and explained. By . . . George Coulson Workman. . . With an introductory notice by . . . Franz Delitzsch. . . Edinburgh, 1889. 8vo, pp. xlv + 398. R 10820

— **Malachi.**—A learned and very usefull commentary upon the whole prophesie of Malachy. By . . . Richard Stock . . . and now, according to the original copy left by him, published. . . [With the text.] Whereunto is added An exercitation upon the same prophesie of Malachy. By Samuel Torshell. [Portrait of Stock.] London, 1641. 3 pts. in 1 vol. Fol. R 10080

— **New Testament.**—Τῆς Κανῆς Διαθήκης δῶρα. Novum Iesu Christi Domini nostri Testamentum latine iam olim a veteri interprete, nunc denuo a Theodoro Beza uersum: cum eiusdem annotationibus, in quibus ratio interpretationis redditur. Additi sunt indices tres. . . [Greek and Latin.] Tiguri, 1559. Fol., pp. [6] + 862 + [60]. R 10702

— — Diatessarica. (By Edwin A. Abbott.) London, 1904. 1 vol. 8vo. R 10420

4. Paradosis: or, "in the night in which he was (?) betrayed." . . .—1904.

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Vol. I. is of the 2nd edition.

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[I. Les paraboles de l'évangile.—II. Le prologue du quatrième évangile, Jean i. 1-18.—III. L'eau et l'esprit, Jean iii. 1-21.—IV. Le pain de vie, Jean vi.—V. Le grand exemple, Jean xiii. 1-20.]

— — Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums. Herausgegeben von . . . Erwin Preuschen. . . Giessen, 1900, etc. 8vo. In progress. R 5378

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LITURGOLOGY: Ritual and Customs of the Christian Church.—Onomasticum rituale selectum. . . . Auctore Francisco Antonio Zaccaria. Praemittitur ex Cornelii Schultingii Bibliotheca ecclesiastica pontificiorum decretorum de iis maxime quae ecclesiastica officia attingunt index historicus, cum antiquioribus . . . indicibus collatus, notisque illustratus. Accedit veluti appendix ratio instituendi studii ritualis, onomastici hujus usu, auctorumque qui ibi indicantur praesidio. . . . *Faventiae, 1787.* 2 vols. in 1. 4to. R 9403

— — — Benedicti XIV papae opera inedita. Primum publicavit Franciscus Heiner. . . . [Latin and Italian.] *Friburgi Brisgoviae, 1904.* Fol., pp. xiv + 464. R 10441
[De Graecorum ritibus.—De festis apostolorum.—De sacramentis.]

— — — A discourse concerning liturgies, and their imposition. [By J. Owen, D.D.] *London, 1662.* 4to, pp. 71. R 9605.5

— — — Johannis de Johanne . . . de divinis Siculorum officii tractatus. *Panormi, 1736.* 4to., pp. xvi + 452. R 10889

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4. **Essays on ceremonial by various authors:** [English ceremonial. By E. G. C. F. Atchley.—On some ancient liturgical customs now falling into disuse; illustrated. By J. W. Legg.—On English liturgical colours. By E. G. C. F. Atchley.—Church vestments; illustrated. By P. Dearmer.—The altar and its furniture; illustrated. By P. Dearmer.—Some remarks on the Edwardian prayer-book. By E. G. C. F. Atchley.—The genius of the Roman rite. By E. Bishop.]

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— — — **Liturgies: Latin Rite.**—Breviarium ad usum insignis ecclesiae Sarum. . . . Juxta editionem maximam pro Claudio Chevallon et Francisco Regnault A. D. MDXXXI. in alma Parisiorum academia impressam. Labore ac studio Francisci Procter . . . et Christophori Wordsworth. . . . *Typis atque impensis Academiae Cantabrigiensi.* 1879-86. 3 vols. 8vo. R 9235

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— — — [Device of Simon Vostre above title.] **Hore beate marie virginis secundum vsum Roma-** | num cum illius miraculis vna cū

figuris apocalipsis post | biblie figuras insertis.
| [*Paris* : *Simon Vostre*, 1507.] 8vo, ff. [92].

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LITURGOLOGY: Liturgies: Latin Rite.—
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Monachii: Excudebat Adamus Berg, 1579. Fol.,
ff. [12] + 1-116 + [28] + 117-220 + 67 [error for
65] + [1]. R 10708

. The 6 leaves on which the canon is printed are of vellum.

— — — Missale Romanum denuo
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sacerdotum commoditatem, optimo ordine
digestum: tum vero multis missis ꝛ orationibus
deuotissimis adauctum. . . . [With woodcuts.]
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in officina heredum Lucçantonij Iuntę)*, 1557. Fol.
R 11021

— — — Missae aliquot pro sacerdotibus
itinerantibus in Anglia. Ex missali Romano
reformato. [*Antwerp?*], 1615. 4to, pp. [8] +
xxiiiij + 152. R 8565

— — — Officium Passionis Iesu Christi,
ex oraculis Prophetarum desumptum. [By
John Wilson?] [With illustrations.] *Antver-*
piæ: ex officina Plantiniana Balthasaris Moreti,
1630. 12mo, pp. 57 + [2]. R 11456

. The title is engraved.

— — — Rosario della gl'iosa vrgine Maria.
[With illustrations.] [Colophon:] *In Venetia:
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M D LXXIX. 8vo, ff. 252 + [4]. R 11022

— — — Sacerdotale Romanum ad con-
suetudinem s. Romanæ ecclesie aliarumq;
ecclesiarum . . . ad optatum quorumcunq;
sacerdotum commodum, collectum . . . summa
nuper cura iuxta s. Tridentini concilij
sanctiones emendatum, & auctum: in quo
omnium sacramentorum officia, resolutionesq;
omnium dubiorum ad ea pertinentium, excom-
municationum canones . . . continentur. Qui-
bus etiam rubricæ generales tum missalis tum
breviarij noui, multaq; alia . . . sunt addita.
. . . [Originally compiled by Alberto Castellano.
With woodcuts.] *Venetis*, 1585. 4to, ff. [4]
+ 375 + [1]. R 11023

. Gothic letter.

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and thanksgivings upon several occasions, in
the Book of common prayer of the Protestant

Episcopal Church: together with forms of
family and private devotion. Compiled from
various translations . . . by . . . Solomon
Davis. . . . *New York*, 1837. 8vo, pp. 168.

R 9968

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J. Louis, Jambe-de-Fer, Goudimel, Crassot,
Sureau, Servin, Roland de Lattre, Claudin Le
Jeune, Mareschall, Sweelinck, Stobée, etc.
Par O. Douen. . . . *Paris*, 1878-79. 2 vols.
8vo. R 10356

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cipline, together with the form of all ecclesi-
astical administrations used in the Dutch
churches within this kingdom. Agreeing with
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in the Low Countreys. Wherein also is com-
prised the Confession of faith of the said
churches, and the Catechisme, with a brief
abstract thereof. . . . Published by the ministers
and elders of the Dutch congregation in
London, 1645. 4to, pp. 95. R 9680

HYMNOLOGY.—Repertorium hymno-
logicum. Catalogue des chants, hymnes,
proses, séquences, tropes en usage dans
l'Église Latine depuis les origines jusqu'à nos
jours. Par . . . Ulysse Chevalier . . . Extrait
des *Analecta Bollandiana*. *Louvain*, 1892-1904.
3 vols. 8vo. R 4904

— — — Hymns collected [by and] under
the direction of . . . John Rylands, and con-
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1. Ungedruckte Berichte und Tagebücher zur Geschichte des Concils von Trient. . . [Edited by Philipp Woker.]

. No more appears to have been published.

FATHERS OF THE CHURCH. D. Cæciliæ Cypriani . . . Opera. Iam Denvo . . . recognita, collatione facta Editionum Pauli Manutij & Gulielmi Morelij ad exemplaria aliquot manuscriptorum vetustissima. . . Adnotationes Jacobi Pameliij, toti operi sparsim interiectæ. . . Ab Eodem Recens Adiecta. . . Cypriani Vita è scriptis ipsius collecta. . . Editio vltima prioribus emendatior: Cvi Nvnc Primum Accesservnt . . . Breuiaria . . . Notæ . . . Responsiones . . . ad ea quæ Pamelius pro dogmatum Pontificiorum confirmatione ex Cypriano & veteribus Theologis protulit . . . (Vita . . . Cypriani, Per Pontivm Eivs Diaconvm.) [Edited by S. Goulart the elder.] [*Geneva*?] *I. le Preux*, 1593. Fol., pp. [20] + 1-264 + [8] + 265-628 + [34]. R 10360

— — Niceta of Remesiana: his life and works. By A. E. Burn. . . [With map and illustrations.] *Cambridge*, 1905. 8vo, pp. clx + 194. R 11482

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— — D. Martin Luthers Werke. Kritische Gesamt-ausgabe. . . *Weimar*, 1904. 1 vol. 8vo. *In progress.* R 7541

29. [Edited by P. Pietsch, G. Buchwald, G. Baesecke, and G. Koffmane.]

LATE THEOLOGIANS.—Ven. Josephi Mariæ cardinalis Thomasi institutiones theologice antiquorum patrum, quæ aperto sermone exponunt breviter theologiam, sive theoreticam sive practicam. . . Recensuit notisque auxit Antonius Franciscus Vezzosi. . . [Portrait.] *Romæ*, 1769. 4 vols. 4to. R 9644

— — Emanuelis Swedenborgii . . . transactionum de cerebro fragmenta. Ad autographi similitudinem in bibliotheca Regiæ Academiae Scientiarum Holmiensis asservati, jussu concilii Novæ Ecclesiæ Americæ Septentrionalis et Angliæ ope luminum solis descripta et delineata edidit Rudolphus Leonardus Tafel. *Holmiæ*, 1870. Fol., pp. vi + 458. R 10801

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4. De verbo, de ultimo judicio, et de mundo spirituali cet.
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— — Die messianischen Weissagung- en des israelitisch-jüdischen Volkes bis zu den Targumim historisch-kritisch untersucht und erläutert, nebst Brörterung der alttestamentlichen Citate und Reminiscenzen im Neuen Testamente. Von . . . Eugen Hühn. Mit einem Vorwort von . . . Paul W. Schmiedel. . . . *Freiburg i. B., Leipzig und Tübingen*, 1899-1900. 2 vols. in 1. 8vo. R 6320

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lehret, wie man alle eitelkeit der Welt fliehen soll, durch Thomam de Kempis anno 1441 beschrieben. Mit einer Vorrede Johannis Arndtes . . . darinnen die Summa vnd heilsamer Nutz dieser dreyer Bücher erklert wird. . . . Jetzt auff's New . . . corrigiret, vnd an Tag gegeben. *Hamburg, 1621.* 2 pts. in 1 vol. Fol. R 8226

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— **The Church of Rome no safe guide, or reasons to prove that no rational man, who takes due care of his own eternal salvation, can give himself up unto the conduct of that church in matters of religion.** By John Owen. . . . *London*, 1679. 4to, pp. 47. R 9605.6

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There is also an engraved title-page which reads: "The discription of the severall sorts of Anabaptists, with there manner of rebaptizing".

— **Particular Countries and National Churches: Japan, etc.**—*Relazione della provincia del Giappone.* Scritta dal padre Antonio Francesco Cardim, della Compagnia di Giesu, procuratore di quella provincia. . . . [An Italian translation of the Portuguese original, which does not appear to have been printed.] *Roma, 1645. 8vo, pp. 160. R 10034*

— **Particular Countries and National Churches: Great Britain.**—A history of the English church edited by . . . W. R. W. Stephens . . . Dean of Winchester . . . and . . . W. Hunt. . . . *London, 1904. 1 vol. 8vo. In progress. R 7827*

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— — Lives of the English martyrs declared Blessed by Pope Leo XIII. in 1886 and 1895. Written by Fathers of the Oratory, of the secular clergy, and of the Society of Jesus. Completed and edited by . . . Bede Camm. . . . [Quarterly Series. 100.] *London, 1904. 1 vol. 8vo. In progress. R 10726*

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— — Index ecclesiasticus (1800-1840) or alphabetical lists of all ecclesiastical dignitaries in England and Wales. . . . Containing . . . unpublished entries from the bishops' certificates of institutions to livings, etc., now deposited in the Public Record Office, and including those names which appear in Le Neve's "Fasti". Edited by Joseph Foster. *Oxford, 1890. 8vo, pp. viii + 200. R 10414*

— — Constitutions and canons ecclesiasticall, treated vpon by the Bishop of London, president of the Conuocation for the Prouince of Canterbury, and the rest of the bishops and clergie of the said prouince: and agreed vpon with the Kings maiesties licence in their synode begun at London anno Dom. 1603. . . . *London: Robert Barker, 1604. 4to, pp. [172]. R 9324*

— — A catechisme for the times. . . . [The postscript is signed I. K.] *London, 1645. 8vo, pp. 11. R 10459**

— — A collection of articles, injunctions, canons, orders, ordinances, & constitutions ecclesiasticall, with other publick records of the Church of England, chiefly in the times of K. Edward VI., Q. Elizabeth, K. James, and K. Charles I. Published to vindicate the Church of England . . . [by A. Sparrow]. The fourth impression, with additions. . . . [Plate.] *London, 1684. 4to, pp. 406. R 9471*

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cerning church-government . . . 14 Martii, 1645. . . . *London*, March 16. 1645 [o.s.] 4to, pp. 16 + [4]. R 9353

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— — A solemn testimony against toleration and the present proceedings of sectaries and their abettors in England, in reference to religion & government. With an admonition and exhortation to their brethren there, from the Commissioners of the General Assembly of the Kirk of Scotland. [16 Jany., 1649.] With the return of the . . . Estates of Parliament upon the said testimony communicated to them, and their concurrence with the same. [18 Jany., 1649.] Together with the paper of the 5. of Iuly, given in by the Commissioners for the Kingdom of Scotland to the Speaker of the House of Commons mentioned in the aforesaid return. [6 Jany., 1649.] *Edinburgh*, 1649. 2 pts. in 1 vol. 4to. R 9352

— — Henry the third and the church: a study of his ecclesiastical policy and of the relations between England and Rome. By Abbot Gasquet . . . *London*, 1905. 8vo, pp. xvi + 446. R 11970

— — The reasons presented by the dissenting brethren [i.e. T. Goodwin, P. Nye, J. Burroughs, S. Simpson, W. Bridge, W. Greenhill, and W. Carter] against certain propositions concerning presbyterial government, and the proofs of them voted by the Assembly of Divines, sitting . . . at Westminster. Together with the answer of the Assembly of Divines to those reasons of dissent. (Papers given in to the . . . Committee of Lords and Commons and Assembly of Divines with the Commissioners of Scotland, for Accommodation, 1644. By a sub-committee of divines of the Assembly and dissenting brethren.—The papers and answers of the dissenting brethren and the committee of the Assembly of Divines, given in to the . . . Committee . . . for Accommodation, at the reviving of that committee, 1645.) *London*, 1648. 8 pts. in 1. 4to. R 8185

— — A short history of the Westminster Assembly. By W. Beveridge. . . . *Edinburgh*, 1904. 8vo, pp. xvi + 169. R 11418

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— — The butchers blessing, or the bloody intentions of Romish cavaliers against the city of London above other places, demonstrated by 5 arguments, to . . . the Lord Major, the Sherifes, and other the . . . inhabitants of the said city. . . . By J. Goodwin. . . . *London*, 1642. 4to, pp. 6. R 8353

— — Innocencies triumph, or an answer to the back-part of a discourse . . . by William Prynne . . . intituled, A full reply, &c. The said back-part beginning at the foot of pag. 17. with this superscription: Certain briefe animadversions on . . . John Goodwins Theomachia, &c. . . . By John Goodwin. . . . *London*, 1644. 4to, pp. 22. R 8343

— — Innocency and truth triumphing together; or, the latter part of an answer to the back-part of a discourse, lately published by William Prynne . . . called A full reply, &c. Beginning at the foot of p. 17 of the said discourse, with this title or superscription, Certain brief animadversions on . . . John Goodwins Theomachia. Wherein the argumentative part of the said animadversions is examined. . . . *London*, 1645. 4to, pp. 99. R 8341

— — Θεομαχία, or the grand imprudence of men running the hazard of fighting against God, in suppressing any way, doctrine, or practice, concerning which they know not certainly whether it be from God or no. Being the substance of two sermons [on Acts v. 38] preached in Colemanstreet upon occasion of the late disaster sustain'd in the West. With some necessary enlargements thereunto. By John Goodwin. . . . The second time imprinted. . . . *London*, 1644. 4to, pp. 52. R 8340

— — Calumny arraign'd and cast, or a briefe answer to some extravagant . . . passages, lately fallen from the pen of William Prynne . . . in a . . . discourse intituled Truth triumphing over falshood, &c., against . . . John Goodwin. . . . Wherein the loyall . . . affection of . . . John Goodwin to the Parliament, and civill magistracie, is irrefragably . . . vindicated. . . . By the said John Goodwin. . . . *London*, 1645. 4to, pp. 55. R 8339

RELIGIOUS HISTORY · Particular Countries and National Churches : Great Britain.

—Cretensis, or a briefe answer to an ulcerous treatise . . . by . . . Thomas Edwards, intituled Gangræna, calculated for the meridian of such passages in the said treatise, which relate to . . . John Goodwin, but may without any sensible error indifferently serve for the whole tract. Wherein some of the best means for the cure of the said dangerous ulcer, called Gangræna, and to prevent the spreading of it, to the danger of the . . . soules of men, are clearly opened, and effectually applied. By the said John Goodwin. . . London, 1646. 4to, pp. 50. R 8345

— — Hagiomastix, or the scourge of the saints displayed in his colours of ignorance & blood, or a vindication of some printed queries published some moneths since by authority in way of answer to certaine anti-papers of syllogismes entituled A vindication of a printed paper, etc. . . . By John Goodwin. . . London, 1646. [o.s.] 4to, pp. 134. R 8391

— — Twelve considerable serious cautions, very necessary to be observed in . . . a reformation according to the Word of God. Wherein diverse particular inconsistencies with the Word of God, very incident to reformations, so called, are briefly insisted upon, and argued from the Word of God. By John Goodwin. . . [With an address to the public, in vindication of his conduct as a licenser of the press, by John Bachiler.] London, 1646. 4to, pp. 8. R 8346

— — A post-script or appendix to a treatise lately published by authority, intituled Hagio-mastix, or the scourge of the saints displayed in his colours of ignorance and blood. Being an explication of the third verse of the thirteenth chapter of the prophecie of Zacharie. . . . By John Goodwin. . . London, [1647]. 4to, pp. 28. R 8391

— — *Νεοφυτοπρεσβύτερος*, or the youngling elder, or novice-presbyter. Compiled more especially for the Christian instruction . . . of William Jenkin . . . and may indifferently serve for the better regulation of the ill governed Society of Sion Colledge. Occasioned by a late importune pamphlet, published in the name of . . . William Jenkin, intituled *'Αλλοτροπιστικός* . . . containing very little in it, but what is chiefly reducible to . . . those two unhappy predicaments of youth, ignorance & arrogance. Clearly demonstrated by I. G. [i.e. John Goodwin]. . . . Wherein also the two great questions, the one, concerning the foundation of Christian religion, the other, concern-

ing the power of the naturall man to good supernaturall, are . . . discussed. With a brief answer in the close to the frivolous exceptions made by C. B. [i.e. C. Burges] against Sion Colledge visited, in a late trifling pamphlet, called Sion Colledge what it is, &c. . . . [London], 1648. 4to, pp. 139. R 8392

RELIGIOUS HISTORY : Particular Countries and National Churches : Great Britain.

—Sion-Colledg visited, or some briefe animadversions upon a pamphlet lately published, under the title of A testimonie to the truth of Jesus Christ, and to our Solemne League and Covenant, &c. Subscribed, as is pretended, by the ministers of Christ within the province of London. . . . By . . . John Goodwin. . . . Calculated more especially for the vindication of certaine passages cited out of the writings of J. G. in the said pamphlet. . . . London, 1648. 4to, pp. 29. R 8344

— — Master John Goodwins quere's questioned, concerning the power of the civil magistrate in matters of religion, by one quere opposed to his thirty. Quere, Whether the fourth commandment doth not sufficiently justifie and injoin the power of the civil magistrate in matters of religion. . . . London, 1653. 4to, pp. 18. R 8349

— — Thirty queries . . . propounded in order to a discovery of the truth, and mind of God, in that question, or case of conscience: Whether the civil magistrate stands bound by way of duty to interpose his power or authority in matters of religion or worship of God. By John Goodwin. . . . London, 1653. 4to, pp. 16. R 8348

— — An apologie for . . . John Goodwin, who having subscribed proposalls to be presented to the magistrate concerning matters of religion; after that, makes 30 queries, whether it be the magistrates duty to interpose his authoritie in matters of religion. . . . [Anon.] London, 1653. 4to, pp. 9. R 8350

— — *Συγκρητισμός*, or dis-satisfaction satisfied. In seventeen sober and serious queries tending to allay the discontents, and satisfie the scruples, of persons dis-satisfied about the late revolution of government in the common-wealth, and to guide every mans feet into the way of his duty and the publike peace. Proposed by J. G. [i.e. John Goodwin]. . . . London, 1654. 4to, pp. 20. R 8342

— — *Βασανιστοί*, or the triers, or tormentors, tryed and cast, by the laws both of God and of men. Or arguments and grounds, as well in reason as religion, clearly evincing the unlawfulness of those ordinances or com-

missions . . . by which the respective courts, or consistories of tryers and eictors . . . amongst us, are established. . . . By John Goodwin. . . . *London*, 1657. 4to, pp. 33. R 8372

RELIGIOUS HISTORY : Particular Countries and National Churches : Great Britain.—A sermon [on Matt. xi. 12] preached to the . . . House of Commons, assembled in Parliament, at their late solemne fast, Januar. 26. 1647, at Margarets, Westminster. By Steven Marshall. . . . *London*, 1647. 4to, pp. 40. R 8181

— — Homilies for the times; or, Rome and her new allies : a plea for the reformation. By . . . John Morison. . . . *London*, 1841. 8vo, pp. xii + 395. R 12281

— — The scourge: in vindication of the Church of England. To which are added, I. The danger of the church-establishment of England, from the insolence of Protestant Dissenters; occasion'd by a presentment of the forty second paper of the Scourge at the King's Bench bar, by the grand jury of the hundred of Ossulston. II. The anatomy of the heretical synod of Dissenters at Salters-Hall. By T. Lewis. [With 2 plates.] *London*, 1720. 8vo, pp. 384. R 10152

— — The picture of a Puritane: or, a relation of the opinions, qualities, and practises of the Anabaptists in Germanie, and of the Puritanes in England. Wherein is firmly prooved, that the Puritanes doe resemble the Anabaptists, in about fourescore seuerall things. By Oliuer Ormerod. . . . Whereunto is annexed a short treatise, entituled, Puritano-papismus: or a discourie of Puritan-papisme. Newly corrected and enlarged. . . . *London*: E. A. for Nathaniel Fosbroke, 1605. 4to, pp [11] + 81 [error for 80] + 32. R 8376

— — A sermon [on Dan. vi. 26] preached to the . . . House of Commons at their late solemne fast, Wednesday, Janu. 31. 1643. By Samuel Rutherford. . . . *London* 1644. 4to, pp. 64. R 9185

— — The clouds in which Christ comes. Opened in a sermon [on Rev. i. 7] before the . . . House of Commons, assembled in Parliament, upon the solemne day of their monthly fast, Octob. 27. 1647. By Peter Sterry. . . . *London*, 1648. 4to, pp. 56. R 8387

— — The teachings of Christ in the soule. Opened in a sermon [on Matt. xxiii. 10] before the . . . House of Peers, in Covent-Garden-Church, upon the solemne day of their monthly fast, March 29. 1648. By Peter Sterry. . . . *London*, 1648. 4to, pp. 54. R 8388

RELIGIOUS HISTORY : Particular Countries and National Churches : Great Britain.

—England's deliverance from the northern presbytery, compared with its deliverance from the Roman papacy, or a thanksgiving sermon [on Jer. xvi. 14, 15] preached on Nov. 5. 1651. at St Margarets Westminster, before . . . the High Court of Parliament. By Peter Sterry . . . *London*, 1652. 4to, pp. 46. R 8385

— — A light shining out of darknes: or, occasional queries submitted to the judgment of such as would enquire into the true state of things in our times. . . . [By H. Stubbe.] *London*, 1659. 4to, pp. 37. R 8390.2

— — A light shining out of darknes: or, occasional queries submitted to the judgment of such as would enquire into the true state of things in our times. The whole work is revised by the authour . . . and augmented with sundry material discourses concerning the ministry, tythes, &c. With a brief apologie for the Quakers, that they are not inconsistent with a magistracy. [By H. Stubbe.] *London*, 1659. 4to, pp. 186 [error for 176]. R 8390.1

— — ¶ The Defense of the Aunswere to the Admonition, against the Replie of T. C. [i.e. Thomas Cartwright]. By John VWhitgift. . . . In the beginning are added these . 4. Tables. 1. Of dangerous doctrines in the Replie. 2. Of Falsifications and Untruthes. 3. Of matters handled at large. 4. A table generall. . . . *London*: printed by Henry Binneman for Humfrey Toye, 1574. Fol., pp. [24] + 812 + [12]. R 12191

. Black letter.

— — Edmund Campion; a biography. By Richard Simpson. *London*, 1867. 8vo, pp. 387. R 11745

— — Life and letters of Mandell Creighton . . . Bishop of London. . . . By his wife, [Louise Creighton]. . . . With portraits and other illustrations. *London*, 1904. 2 vols. 8vo. R 10671

— — Hurrell Froude; memoranda and comments. By Louise Imogen Guiney. With seven illustrations. *London*, 1904. 8vo, pp. 439. R 11414

[I. Some memoranda of his life and of his ideals.—II. Some reprinted comments on him and on his relation to the Oxford movement.]

— — Robert Grosseteste, Bishop of Lincoln. A contribution to the religious, political and intellectual history of the thirteenth century. By Francis Seymour Stevenson. . . . *London*, 1899. 8vo, pp. xvi + 348. R 10865

RELIGIOUS HISTORY: Particular Countries and National Churches: Great Britain.

—Life and letters of Henry Parry Liddon . . . Canon of St. Paul's Cathedral. . . . By John Octavius Johnston. . . . With a concluding chapter by the Lord Bishop of Oxford, [F. Paget.] With portraits. *London*, 1904. 8vo, pp. ix + 424. R 10963

— — Letters of William Morgan, Bishop of Llandaff, and afterwards of St. Asaph, translator of the first Welsh Bible, 1588, and Richard Parry, Bishop of Bangor, and afterwards of St. Asaph, editor of the second Welsh Bible, 1620. Reproduced in facsimile from the originals in the Library of St. Asaph Cathedral and in the Cardiff Public Library. [*Cardiff and Oxford*]: privately printed, 1905. Fol., pp. [4 + 24]. R 11691

— — Dr. Parker and his friends. By G. Holden Pike. . . . Illustrated. *London*, 1904. 8vo, pp. ii + 299. R 11402

— — Letters of William Stubbs, Bishop of Oxford, 1825-1901. Edited by William Holden Hutton. . . . [Portraits and illustrations.] *London*, 1904. 8vo, pp. viii + 427. R 10844

— — *Monasticon Hibernicum*: or a history of the abbeys, priories, and other religious houses in Ireland; interspersed with memoirs of their several founders and benefactors, and of their abbots and other superiors, to the time of their final suppression. Likewise an account of the manner in which the possessions belonging to those foundations were disposed of, and the present state of their ruins, collected from English, Irish, and foreign historians, records, and other authentic documents, and from many curious and valuable manuscripts. With engravings in gold and colors of the several religious and military orders, and maps and views illustrating the history. By Mervyn Archdall. . . . Edited, with extensive notes, by . . . Patrick F. Moran . . . Bishop of Ossory, and other distinguished antiquarians. Three volumes. Vol. I. *Dublin*, 1873. 1 vol. 8vo. R 10665

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— — The life of St. Patrick; and his place in history. By J. B. Bury. . . . *London*, 1905. 8vo, pp. xv + 404. R 11980

— — The history and antiquities of the diocese of Ossory. By . . . William Carrigan . . . with a preface by . . . Brownrigg, Lord Bishop of Ossory. [With plates and illustrations.] *Dublin*, 1905. 4 vols. 4to. R 12131

RELIGIOUS HISTORY: Particular Countries and National Churches: Great Britain.

—Notes on the early history of the dioceses of Tuam, Killala and Achonry. By Hubert Thomas Knox. [With map.] *Dublin*, 1904. 8vo, pp. xvi + 410. R 11727

— — Kalendars of Scottish saints. With personal notices of those of Alba, Laudonia, and Strathclyde. An attempt to fix the districts of their several missions and the churches where they were chiefly had in remembrance. By Alexander Penrose Forbes . . . Bishop of Brechin. [With a facsimile.] *Edinburgh*, 1872. 4to, pp. lxx + 468. R 11804

— — Act for settling the quiet and peace of the Church. *Edinburgh*, the twelfth day of June, one thousand six hundred ninety three. *Edinburgh*, 1693. s. sh. fol. R 9379

— — Men of the covenant: the story of the Scottish church in the years of the persecution. By Alexander Smellie. . . . With thirty-seven illustrations. Second edition. *London*, 1903. 8vo, pp. xii + 440. R 10420

— — A re-examination of the five articles enacted at Perth anno 1618. To wit. Concerning The communicants gesture in the act of receaving. The observation of festivall dayes. Episcopall confirmation or bishopping. The administration of baptisme and the supper of the Lord in privat places. [By D. Calderwood.] [*Perth*], 1636. 4to, pp. [8] + 237 + [3]. R 8375

— *Canary Islands*.—Catalogue of a collection of original manuscripts formerly belonging to the Holy Office of the Inquisition in the Canary Islands: and now in the possession of the Marquess of Bute. With a notice of some unpublished records of the same series in the British Museum. Prepared under the direction of John, third Marquess of Bute . . . by W. de Gray Birch. . . . [Facsimiles.] *Edinburgh and London*, 1903. 2 vols, 8vo. R 10292

— *Egypt*.—The book of Paradise: being the histories and sayings of the monks and ascetics of the Egyptian desert by Palladius, Hieronymus and others. The Syriac texts, according to the recension of 'AnAn-Ishô' of Bêth 'Abhê, edited with an English translation by E. A. Wallis Budge . . . [Lady Meux manuscript. 6.] *London, Leipzig printed*, 1904. 2 vols. 8vo. R 11936

*.° 500 copies printed for private circulation. This copy is No. 221.

— *France*.—Documents pour servir à l'histoire religieuse des XVII^e et XVIII^e siècles. *Paris*, 1904. 1 vol. 8vo. *In progress*. R 9704
6. Bossuet et le jansénisme; notices historiques. Publiées par A. M. P. Ingold.

Édition augmentée de deux appendices sur Bossuet et l'édition bénédictine de S. Augustin et sur le sacré cœur d'après Boesuet.—1904.

RELIGIOUS HISTORY: France.—Histoire des troubles des Cévennes, ou de la guerre des Camisars sous le règne de Louis le Grand; tirée de manuscrits . . . & des observations faites sur les lieux mêmes, avec une carte des Cévennes. Par l'auteur du Patriote français & impartial [i.e. A. Court, and edited by A. Court de Gébelin from his manuscripts.] *Villefranche*, 1760. 3 vols. 12mo. R 9908

— **Germany.**—Die theologische Schule Albrecht Ritschls und die evangelische Kirche der Gegenwart. Von Gustav Ecke. *Berlin*, 1897-1904. 2 vols. 8vo. *In progress*. R 5493

1. Die theologische Schule Albrecht Ritschls. —1897.

2. Die evangelischen Landeskirchen Deutschlands in neunzehnten Jahrhundert. Blicke in ihr inneres Leben.—1904.

— **Italy.**—Prediche Del Rev. P. F. Hieronymo Sauonaroula dell' ordine de predicatori sopra alquanti salmi & sopra Aggeo Profeta fatte del mese di Nouëbre, & Dicembre L'anno Mccccxxxiiii. raccolte dalla sua uiua uoce Da frate Stefano da Codiponte suo discepolo. Nuouamente uenute in luce. Con Gratia & Priuilegio della Illustrissima Signoria. Per anni. x. MDXLIIII. [Colophon:] *Vineggia: per Bernardino de Bindoni*, 1544. 8vo, ff. [8] + 185 [error for 186] + [2]. R 10373

— — Prediche del reverendo padre Fra Gieronimo da Ferrara per tutto l'anno, (raccolte per messer Lortzo di violi dalla uia uoce del reuerêdo padre Frate Gieronimo Sauonarola da Ferrara). Nuouamente con somma diligentia ricorretto [by Antonio Brucioli]. [Woodcut of a Dominican friar preaching.] *Vinegia*, 1540. 8vo, ff. [4] + 401 + [2]. R 10372

— **India.**—Histoire Orientale, Des Grans Progres De l'Eglise Cathol. Apost. & Rom. en la reduction des anciens Chrestiens, dits de S. Thomas, de plusieurs autres Schismatiques & Heretiques a l'vniõn de la vraye Eglise. Conuersion encor des Mahometains, Mores & Payens. Par Les bons deuoirs du . . . Sr Don Alexis de Meneses . . . Archeuesque de Goa . . . Composée en langue Portugaise par . . . Antoine Gouea, & puis mise en Espagnol par . . . François Munoz, & tournée en François par . . . Iean Baptiste de Glen . . . (La Messe Des Anciens Chrestiens dicts de S. Thomas, en l'Euesché d'Angamal, és Indes Orientales: repurgée des erreurs & blasphemés

du Nestorisme, par . . . Alexis de Meneses . . . traduite de verbo ad verbum du Syriaque ou Surien en langue Latine. Y premise vne Remonstrance Catholique aux peuples du Pays-bas, des fruits & vtilité de la precedente Histoire, & de la Messe subsequente: par . . . Iean Baptiste de Glen. . .). *Bruzelles*, 1609. 2 pts. in 1 vol. 8vo. R 10037

RELIGIOUS HISTORY: India.—The church in Madras, being the history of the ecclesiastical and missionary action of the East India Company in the Presidency of Madras in the seventeenth and eighteenth centuries. By . . . Frank Penny. . . With illustrations. *London*, 1904. 8vo, pp. xii + 702. R 10962

— **Russia.**—A peculiar people, the Douk-hobórs. By Aylmer Maude. . . With illustrations. *London*, 1904. 8vo, pp. xi + 338. R 11893

— **Tibet.**—Le Thibet d'après la correspondance des missionnaires. Par C. H. Desgodins. Deuxième édition. [With map.] *Paris*, 1885. 8vo, pp. 475. R 10031

— **United States.**—Some passages in the history of the First Church, in connexion with the Shepard Congregational Society in Cambridge: together with its confession of faith, form of admission, ecclesiastical principles, and rules, and names of members. . . *Cambridge, [Mass.]*, 1842. 8vo, pp. 95. R 9981

— — As to Roger Williams, and his 'banishment' from the Massachusetts Plantation; with a few further words concerning the Baptists, the Quakers, and religious liberty: a monograph, by Henry Martyn Dexter. . . *Boston, [Mass.]*, 1876. 4to, pp. vi + 146. R 10817

— — Historical account of the first Presbyterian church and society in Newburyport, Massachusetts, addressed to the congregation, worshipping in Federal Street. . . By Samuel P. Williams. . . *Saratoga Springs*, 1826. 8vo, pp. 67. R 11465

— **Non-Episcopal Churches: Congregationalists.**—The history of the revival and progress of Independency in England, since the period of the Reformation; with an introduction, containing an account of the development of the principles of Independency in the age of Christ and his apostles and the gradual departure of the church into anti-Christian error, until the time of the Reformation. By Joseph Fletcher. . . *London*, 1847-49. 4 vols. 8vo. R 11696

RELIGIOUS HISTORY: Non-Episcopal Churches: Congregationalists.—Congregationalism: or, the polity of Independent churches, viewed in relation to the state and tendencies of modern society. By Robert Vaughan. . . . Second edition, revised and enlarged. *London*, 1842. 8vo, pp. vii + 218.
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— — An historical research concerning the most ancient Congregational church in England, shewing the claim of the church worshipping in Union Street, Southwark, to that distinction. By Benjamin Hanbury. . . . [With plan.] *London*, 1820. 8vo, pp. 54.
R 11465

— — A plaine declaration that our Brownists be full Donatists, by comparing them together from point to point out of the writings of Augustine. Also a replie to Master Greenwood touching read prayer, wherein his grosse ignorance is detected, which labouring to purge himselfe from former absurdities, doth plunge himselfe deeper into the mire. By George Gyffard. . . . *London: printed for Toby Cooke*, 1590. 4to, pp. 126.
R 8332

— — A discoverie of Brownisme, or a briefe declaration of some of the errors and abominations daily practised and increased among the English company of the seperation remaying for the present at Amsterdam in Holland. . . . By Thomas White. (Certaine briefe reasons prooving the vse of the Lords prayer as a prayer.) *London: printed by E. A. for N. Fosbroke*, 1605. 4to, pp. 26 + [4].
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— — Alexander Mackennal . . . life and letters. By Dugald Macfadyen. . . . [With portraits.] *London*, 1905. 8vo, pp. viii + 394.
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2. Abyssinie, Inde, Indo-Chine.

3. Chine et Japon.
4. Océanie—Madagascar.
5. Missions d'Afrique.
6. Missions d'Amérique.

RELIGIOUS HISTORY: Missions.—De christiana expeditione apud Sinas suscepta ab Societate Iesu, ex . . . Matthaei Ricci . . . commentariis, libri V. . . . In quibus sinensis regni mores, leges, atque instituta, & nouae illius ecclesiae difficillima primordia . . . describuntur. Auctore . . . Nicolao Trigautio. . . . Editio recens . . . aucta & recognita. [1 plate.] *Lugduni*, 1616. 4to, pp. 628.
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— — Memorial volume of the first fifty years of the American Board of Commissioners for Foreign Missions. . . . [By Rufus Anderson.] *Boston, [Mass.]*, 1861. 8vo, pp. xiv + 462.
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— — The life and letters of St. Francis Xavier. By Henry James Coleridge. . . . Third edition. [Quarterly Series. 4.] *London*, 1902. 2 vols. 8vo.
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— **Religious Orders.**—Ascticon sive originum rei monasticæ libri decem. Auctore Antonio Dadino Alteserra. . . . *Parisiis*, 1674. 4to, pp. 500.
R 10669

— — Monasticon Anglicanum, or the history of the ancient abbies and other monasteries, hospitals, cathedral and collegiate churches in England and Wales. With divers French, Irish, and Scotch monasteries formerly relating to England. Collected and published in Latin by Sir William Dugdale . . . [and R. Dodsworth] . . . and now epitomized in English . . . [by J. W., i.e. J. Wright]. With sculptures of the several religious habits. . . . *London*, 1693. 3 pts. in 1 vol. Fol.
R 10668

— — Notices of the English colleges & convents established on the Continent after the dissolution of religious houses in England. By the . . . Hon. Edward Petre. Edited by . . . F. C. Husenbeth. . . . *Norwich*, 1849. 4to, pp. v + 105.
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— — De la sainteté et des devoirs de la vie monastique. [By A. J. Le Bouthillier de Rancé.] *Paris*, 1683. 2 vols. 4to.
R 10678

— — Bullarium Franciscanum, sive Romanorum pontificum constitutiones, epistolae, diplomata tribus ordinibus Minorum, Clarissarum, Poenitentium, a . . . sancto Franciscus institutis, ab eorum originibus ad nostra usque tempora concessa. Tomus septimus Romanorum pontificum vel eorum, qui durante schismate occidentali in sua obedientia pro Romanis pontificibus habebantur, scilicet

Urbani VI, Bonifatii IX, Innocentii VII, Gregorii XII, Clementis VII, Benedicti XIII, Alexandri V, Ioannis XXIII, Martini V, documenta . . . a Conrado Eubel . . . digesta. *Romae*, 1904. Fol. R 8939

RELIGIOUS HISTORY: Religious Orders.
—Chronicon generale ordinis S. . . Benedicti. A p. Antonio Yepes . . . Hispanice conditum . . . Thomas Weiss . . . lingua Romana donavit auxitq;. *Coloniae*, 1648-50. 2 vols. in 1. Fol. R 10684

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— — Abrégé de l'histoire de l'ordre de S. Benoist, où il est parlé des saints, des hommes illustres, de la fondation, & des principaux événemens des monastères. Le tout tiré des actes des saints, des chroniques, & des chartes des monastères, & d'autres anciens monumens, & accompagné d'une table chronologique. Par *.*.*.* de la congrégation de Saint Maur [i.e. Louis Bulteau]. . . *Paris*, 1684. 2 vols. 4to. R 10672

— — Aquila imperii Benedictina cuius ordinatissima pennarum serie monachorum ordinis s. p. n. Benedicti de imperio universo . . . merita . . . adumbrantur. Auctore . . . Gabriele Bucelino . . . [Illustrations]. *Venetis*, 1651. 4to, pp. [16] + 429 + [49]. R 10671

— — Calendarium annale Benedictinum per menses et dies sanctis ejusdem ordinis inscriptum a . . . Ægidio Ranbeck. . . (Accessere ss. icones cupris expressæ, a . . . Amando Liebhaber . . . inventæ lucceque publica donatæ.) *Augustæ Vindellicorum*, 1675-77. 4 vols. 4to. R 10677

— — Apostolatvs Benedictinorum In Anglia Siue Disceptatio Historica, De Antiquitate Ordinis . . . Monachorum Nigrorum S. Benedicti In Regno Angliæ: In qua demonstratur S. Gregorium . . . fuisse Benedictinum . . . Cum appendice . . . instrumentorum . . . in ijs præcipuè inueniet Lector . . . Concordiam Reglarem S. Dvnstani; & Statvta Monastica . . . Lanfranci; & aliquot Acta Priscorum Capitvlorum Generalivm Congregationis . . . Eivsdem In Anglia . . . Opera . . . Clementis Reyneri . . . [or rather compiled by J. Jones from material collected by D. Baker, and edited by C. Reyner.] [With illustrations.] *Duaci: ex officinâ Laurentii Kellami*, 1626. 3 pts. in 1 vol. Fol. R 10681

— — Laudes s. . . Benedicti, abbatis, monachorum in occidente patriarchæ, eiusque . . . regulæ & ordinis. Ex disquisitionibus monasticis . . . Benedicti Hæffteni . . . concinnatæ, & in tres libros distributæ per . . .

Carolus Stengelium . . . *Curis monasterii S. Benedicti de Urbe iterum editæ*. [Frontispiece.] [*Romae*, 1900.] 8vo, pp. vi + 164.

R 10683

RELIGIOUS HISTORY: Religious Orders.
—Regula sancti patris Benedicti. Secundum editionem congregationis Casinensis denuo typis mandata. *Einsidla & Novo-Eboraci*, 1857. 12mo, pp. 156. R 11965

— — Regula s. p. Benedicti et constitutiones congregationis sancti Mauri. *Parisiis*, 1770. 8vo, pp. xvj + 455 + xxi. R 10679

— — Regola di San Benedetto: vulgarizzata nel buon secolo ed ora per la prima volta pubblicata col confronto di quattro testi a penna per cura ed opera di . . . Emmanuele Lisi. . . *Firenze*, 1855. 8vo, pp. xii + 96. R 11966

— — Domni Constantini Caietani . . . pro Ioanne diacono s. R. e. cardinali de s. Gregorii Magni eiusque discipulorum monachatu Benedictino, libri duo. *Salisburgi*, 1620. 4to, pp. 316. R 10673

— — Annus Mariano-Benedictinus, sive sancti illustres ordinis d. Benedicti in singulos anni dies cum suis iconibus & vitæ elogiis distributi ab alma congregatione academica titulo B. M. V. Assumptæ, in celebri universitate Salisburgensi Benedictinâ erectâ. (*Salisburgi*), 1668-72. 4 pts. in 1 vol. 8vo. R 10670

. There is also an engraved title-page.

— — Idea sacre congregationis Helveto-Benedictinæ, anno illius iubilæo sæculari expressa et orbi exposita. In qua omnium ejusdem congregationis monasteriorum ortus et progressus; elogia et ectypa brevi compendio exhibentur a musis Sanct-Gallensibus jubilæo ibidem solemniter celebrato accinentibus. *Typis monasterii S. Galli*, 1702. Fol., pp. [4] + 72 + [16]. R 10674.1

— — Moralischer Uhrzeiger der nur I. zeigt, oder einfältige Predig [on Mat. vi. 24] von dem gebenedeyten Eins der helvetisch-benedictinischen Congregation, auff ihr angestelltes Jubel-Jahrs-Fest, anno 1702. den 14. Sonntag nach Pfingsten. Fürgestellt einer zahlreichen Volcks-Versammlung in dem . . . Gottshaus St. Gallen durch . . . Maurum [von Roll] Abbtin dess . . . Gottshaus Einsidlen. . . *Gedruckt in der St. Gallischen Druckerey*, [1702?]. Fol., pp. 11. R 10674.2

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— — Directorium orientium ad usum ordinis Cartusiensis. [By Innocent Le Masson, General of the order of the Carthusians.] *Correria*: [at the Carthusian monastery near Grenoble], 1685. 8vo, pp. 306 [error for 296]. R 10789

— — Privilèges de l'ordre de Cîteaux, recueillis et compilez de l'autorité du chapitre général. . . . Divisez en deux parties, contenant les bulles des papes & les lettres patentes des rois & leurs reglemens. *Paris*, 1713. 4to, pp. 535. R 9455

— — Epitome fastorum Lucellensium, quâ monasterij s. Mariæ de Luciscella, ordinis Cisterciensis, diocesis Basiliensis, origo, fundatio, progressus, privilegia, series abbatum, aliæque res memoratu dignæ breviter explicantur. Accessit monasteriorum Mulbrunensis & Parisiensis succincta descriptio. Authore . . . Bernardino [Buchinger] abbate Lucellensi & Mulbrunensi. . . . [With plates.] *Bruntrutli*, 1667. 8vo, pp. 359 + [55]. R 8546

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— — Firmamēta triū ordinū Beatissimi Patris nostri Francisci. [With woodcuts.] [Colophon:] *Parisius: expensis Iohannis Petit, Francisci Regnault et Iohannis Frelon*, 1512. 6 pts. in 1 vol. 4to. R 10966

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de	}	contingentia, necessitate, providentia, præscientia, prophetia, & diuinatione,	} diuina,
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tam secundum philosophorum opinionem, quam secundum catholicorum theologorum sententiam, doctè, & copiosè disseritur, Iulio Sirenio . . . auctore. Accesserunt Hieronymi Magii in eosdem libros periochæ, cum rerum & uerborum insignium indice locupletissimo. *Venetis: ex officina Iordani Zileti*, 1563. Fol., ff. [10] + 168 + [12]. R 10704

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This copy has a folding plate from one of the later editions inserted as a frontispiece.

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— — The heraldic visitatione of ye countye palatyne of Durham (taken by William Flower . . . and Robert Glover . . .) in the yeare of our Lorde God, 1575. [Edited by N. J. Philipson. With a few MS. notes by Canon James Raine, the former owner.] [*Newcastle*, 1820.] Fol., pp. 62. R 9259.1

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— — Visitation of Gloucestershire, 1569. Ex MSS. Phillipps. [Edited by Sir Thomas Phillipps.] *Typis Medio-Montanis, excudit J. Rogers*, 1854. Fol., pp. 12. R 9255.4

— — Visitation of Gloucestershire, 1684. [Edited by Sir Thomas Phillipps.] [*Middle Hill, N.D.*] Fol., pp. 20. R 9255.5

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GENEALOGY: Visitations.—Supplement to the visitation of Gloucestershire, 1682-4. [Edited by Sir Thomas Phillipps.] [*Middle Hill, N.D.*] Fol., pp. 9 (error for 8). R 9255.6

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— — Visitation of Hampshire 1575, 1622, & 1686. Ex MSS. Phillipps. [Edited by Sir Thomas Phillipps.] *Typis Medio-Montanis, excudit J. Rogers*, 1854. Fol., pp. 28. R 9255.9

— — Part of the visitation of London, 1634. Copied by Baruch [or rather Barak] Longmate, MSS. Phillipps, no. 9774. [Edited by Sir T. Phillipps.] [*Middle Hill, N.D.*] Fol., pp. 4. R 9255.10

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— — The visitation of Middlesex, began [*sic*] in the year 1663 by William Ryley . . . and Henry Dethick . . . marshals and deputies to Sir Edward Bysshe. . . . [With the arms inserted by Canon James Raine the former owner, and a few MS. notes.] *London, Salisbury printed*, 1820. Fol., pp. 51[+ 2]. R 9258

— — The visitation of Somersetshire, 1623. With additions from earlier visitations, and continuations by R. Mundy. [Edited by T. P., i.e. Sir Thomas Phillipps.] *Typis Medio-Montanis, impressit C. Gilmour*, 1838. Fol., pp. 108. R 9255.11

— — Visitation of Staffordshire, 1663-4. Ex MSS. Phillipps. [Edited by Sir Thomas Phillipps.] *Typis Medio-Montanis, excudit James Rogers*, 1854. Fol., pp. 11. R 9255.12

— — Visitation of Wiltshire, 1677. Ex MSS. Phillipps. [Edited by Sir Thomas Phillipps.] *Typis Medio-Montanis, excudit Jacobus Rogers*, 1854. Fol., pp. [22]. R 9255.15

— — The Worcestershire visitation, 1683-4. [Edited by Sir Thomas Phillipps.] [*Middle Hill, N.D.*] Fol., pp. 4. R 9255.14

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— — Grants of the forfeited lands of Edward, Duke of Somerset . . . temp. Philippi et Mariæ. Ex MS. contemporaneo in Bibl. Collegii Universitatis, Oxon. Edente . . . T. Phillipps . . . *Typis Medio-Montanis, &c.*, 1866. Fol. pp. [56]. R 9255.16

There is a second title which reads: *Cartæ domini Edwardi ducis Somerset, attincti.*

— — Wilts. inquisitiones post mortem, anno 43. Eliz. [Edited by Sir Thomas Phillipps.] [*Middle Hill, N.D.*] Fol., pp. [4]. R 9255.13

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43. The registers of Headon, co. Notts., 1568-1812. Transcribed by . . . E. Hobday. . . —1902.
44. The registers of Tarrant Hinton, Dorset, 1546-1812. . . . [Transcribed by A. S. Newman.]—1902.
45. The registers of Canon Frome, co. Hereford, 1680-1812. Transcribed by . . . M. Hopton. . . —1903.
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50. An appendix to a list of parish registers: being a continuation of the list issued in 1900. . . . By G. W. Marshall. . . —1904.
51. The registers of Weddington, co. Warwick, 1663-1812. Transcribed by E. A. Fry. . . —1904.
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53. The register of Solihull, co. Warwick. Vol. 1, 1588-1668. . . . [Transcribed by R. Savage, P. E. Martineau and E. A. Fry. The index compiled by E. Hobday.]—1904.
54. The registers of Chester Cathedral, 1687-1812. Transcribed by . . . J. Hughes. . . . Revised by T. C. Hughes. . . . [The indexes compiled by R. P. Sanderson.]—1904.

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6. The registers of Ryton . . . Durham. Marriages, 1581-1812. Transcribed, indexed and edited by . . . J. Baily. . . —1902.

7. The registers of Ingram . . . Northumberland. Baptisms, 1696-1812; marriages, 1684-1812; burials, 1682-1812. Transcribed by . . . A. C. C. Vaughan. . . . Indexed and edited by H. M. Wood. . . —1903.

8. The registers of Edlingham . . . Northumberland. Baptisms, 1658-1812; marriages, 1658-1812; burials, 1658-1812. Transcribed by Miss K. A. Martin. Indexed and edited by H. M. Wood. . . —1903.

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6. The registers of the parish church of Croston. . . . Christenings, 1543-1727; weddings, 1538-1685; burials, 1538-1684. Transcribed and edited by H. Fishwick. . . . The index by A. Wilson. . . . [Second edition.]—1900 [1905].

17. The registers of the parish church of Colne. . . . Christenings, weddings, and burials, 1599-1653. Transcribed and edited by T. B. Ecroyd. The indexes by A. E. Hodder. . . —1904.

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19. The registers of the parish church of Poulton-le-Fylde in the county of Lancaster. Christenings, burials, and weddings, 1591 to 1677. Transcribed, edited, and indexed by W. E. Robinson. . . —1904.

— — — The publications of the Surrey Parish Register Society. . . . *London*, 1903. 3 vols. 8vo. *In progress.* R 10409

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2. The parish registers of Godalming. . . Edited by H. C. Malden. . . . 1 vol.—1904.

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12. The registers of . . . Brantingham . . . 1653-1812. Transcribed and edited by G. E. Weddall.—[*Leeds printed*], 1902.

13. The registers of Hampsthwaite. . . . Marriages, 1603-1807; baptisms, 1603-1794; burials, 1603-1794. Transcribed and edited by F. Collins. . . —[*Leeds printed*], 1902.

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2. 1668-1696 A.D.

BIBLIOGRAPHIES: General and National.—Catalogue général de la librairie française pendant 25 ans, 1840-1865 [etc.] Rédigé (tome 1-11) par Otto Lorenz . . . (tome 12-15 par D. Jordell.—Tome 7, 8, 11, 13. Table des matières.) *Paris, 1867-1904.* 15 vols. 8vo. *In progress.* R 5504

— Karl Georgs Schlagwort-Katalog. Verzeichnis der im deutschen Buchhandel erschienenen Bücher und Landkarten in sachlicher Anordnung. *Hannover, 1904.* 8vo. *In progress.* R 5988

IV. Band, 1898-1902. 2 Abteilung, L-Z.

— Index locupletissimus librorum qui inde ab anno MDCCL. . . . in Germania et in terris confinibus prodierunt. Vollständiges Bücher-Lexicon enthaltend alle von 1750 . . . in Deutschland und in den angrenzenden Ländern gedruckten Bücher . . . Bearbeitet . . . (Th. 1-10) von Christian Gottlob Kayser (Th. 11-12 von Ernst A. Zuchold, Th. 13-16 von Gustav Wilhelm Wuttig, Th. 17 von Gustav Wilhelm Wuttig und Richard Haupt, Th. 18-20 von Richardt Haupt.) *Leipzig, 1834-77.* 20 vols. in 11. 8vo.

[Continued as:]

Christian Gottlob Kayser's Vollständiges Bücher-Lexicon . . . Bearbeitet (Bd. 21-24) von Richardt Haupt, (Bd. 25-28 von Oskar Wetzell, Bd. 29-30 von H. Dullo und H. Conrad, Bd. 31-32 von Heinrich Conrad.) *Leipzig, 1883-1904.* 12 vols. 8vo. *In progress.*

— Sachregister zum Kayser'schen Bücher-Lexicon. . . . *Leipzig, 1838.* 8vo.

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Christian Gottlob Kayser's vollständiges Bücher-Lexicon. Sach und Schlagwortregister. . . . 1891-1894 bearbeitet von Albert Dressel und August Hilbert (1895-1898 bearbeitet von Richard Schmidt und Alfred Dultz, 1899-1902 bearbeitet von Heinrich Conrad.) *Leipzig, 1896-1904.* 3 vols. 8vo. *In progress.*

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— Catalogo generale della libreria italiana dall' anno 1847 a tutto il 1899. Compilato dal prof. Attilio Pagliaini. . . . *Milano, 1901-05.* 3 vols. 8vo. *In progress.* R 6297

— A list of books printed in Scotland before 1700 including those printed furth of the realm for Scottish booksellers, with brief notes on the printers and stationers. By Harry G. Aldis. [*Edinburgh*], 1904. 4to, pp. xvi + 153. R 11425

— Special. Aldine Press.—Serie dell' edizioni aldine per ordine cronologico ed alfabetico. [By Cardinal de Brienne and F. X. Laire.] Terza edizione con emendazioni e

giunte. (Notizie letterarie intorno ai Manuzj stampatori e alla loro famiglia. [By A. Zeno.] [Folding table.] *Firenze*, 1803. 8vo, pp. vi + 84 + 195. R 9428

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— **America.** — American bibliography. By Charles Evans. A chronological dictionary of all books, pamphlets and periodical publications printed in the United States of America from . . . 1639 down to . . . 1820; with bibliographical and biographical notes. . . . *Chicago: privately printed by the Blakely Press*, 1904. 1 vol. 4to. R 9929
2. 1780-1750.

— **Bible.**—A list of various editions of the Bible, and parts thereof, in English, from the year 1526 to 1776. A manuscript list of English Bibles . . . compiled by . . . Joseph Ames . . . hath furnished some part of this publication. . . . [With supplements.] *Dublin*, 1792. 8vo, ff. 41. R 9007

— — **Bibliorum sacrorum exemplaria**, tam manuscrita, quam impressa, quæ in bibliotheca Lindesiana adservantur. *Rome*, 1884. 8vo, pp. 28. R 10403
, 40 copies printed.

— — **M. Georg Wolfgang Panzers** . . . litterarische Nachricht von den aller-ältesten gedruckten deutschen Bibeln aus dem funfzehenden Jahrhundert, welche in der öffentlichen Bibliothek der Reichsstadt Nürnberg aufbewahrt werden. *Nürnberg*, 1777. 4to, pp. 136. R 9438

— — **Catalogue of Welsh Bibles** exhibited in the Reference Department of the Cardiff Public Library, 1904. [Compiled by John Ballinger.] *Cardiff*, 1904. 8vo, pp. 7 + [20]. R 10313

— **Caen.**—Catalogue des livres imprimés ou publiés à Caen avant le milieu du XVI^e siècle. Suivi de recherches sur les imprimeurs et les libraires de la même ville. Par Léopold Delisle. . . . [With facsimiles.] *Caen*, 1903-04. 2 vols. 8vo. R 9666

1. Notice des livres.—1908.

2. Recherches sur les imprimeurs et les libraires.—1904.

— **Calvin.** — Bibliographia Calviniana. Catalogus chronologicus operum Calvinii. Catalogus systematicus operum quæ sunt de Calvino. Cum indice auctorum alphabetico.

Eddidit . . . Alfredus Brichson. (Ex volumine LIX editionis Brunsvigensis Operum Calvinii, cum additionibus.) [Portrait.] *Berolini*, 1900. Pp. 161. R 9645

BIBLIOGRAPHIES: Cartography. — Library of Congress: Division of Maps and Charts. A list of works relating to cartography by P. Lee Phillips. . . . Reprinted from "A list of maps of America, in the Library of Congress". *Washington*, 1901. 8vo, pp. 90. R 12213

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— **Cataloguing.** — Bibliography of cooperative cataloguing and the printing of catalogue cards. With incidental references to international bibliography and the universal catalogue, 1850-1902. By Torstein Jahr and Adam Julius Strohm [with the assistance of Theodore W. Koch]. Reprinted from the Report of the Librarian of Congress for the fiscal year ending June 30, 1902. *Washington*, 1903. 8vo, pp. 116. R 9461

— **Cornelle.**—Bibliographie cornélienne, ou description raisonnée de toutes les éditions des œuvres de Pierre Corneille, des imitations ou traductions qui en ont été faites, et des ouvrages relatifs à Corneille et à ses écrits. Par Émile Picot. [Portrait.] *Paris*, 1876. 8vo, pp. xv + 552. R 8448

— **Dramatic Literature.** — A bibliographical account of English theatrical literature from the earliest times to the present day. By Robert W. Lowe. *London*, 1888. 8vo, pp. x + 384. R 10351

, 100 copies only of this edition printed.

— **Grimaldi.** — A catalogue, chronologically arranged, of printed books, pamphlets, articles, reviews, letters, poems, music, & memoranda, composed, edited, or translated by writers bearing the name of Grimaldi. From 1498 to 1883. [Compiled by A. B. Grimaldi.] *London: privately printed*, 1883. 8vo, pp. 127. R 10218

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— **Industrial Arts.** — The John Crerar Library. A list of books on industrial arts. October, 1903. *Chicago*, 1904. 8vo, pp. 249. R 10402

— **Japan.**—Bibliographie japonaise, ou catalogue des ouvrages relatifs au Japon qui ont été publiés depuis le XV^e siècle jusqu'à nos jours. Rédigé par . . . Léon Pagès. . . . *Paris*, 1859. 4to, pp. 67. R 10026

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, 200 copies printed. This copy is No. 88.

— **Luther.** — Luther-Bibliothek des Paulus-Museum der Stadt Worms. Gesammelt und zur 400 jährigen Jubelfeier gestiftet von Rittmeister Heyl. [Compiled by Julius Koestlin.] [*München*,] 1883. 8vo, pp. viii + 68. R 10751

— **Lyons.** — Bibliographie lyonnaise. Recherches sur les imprimeurs, libraires, relieurs, et fondeurs de lettres de Lyon au XVI^e siècle. Par le président Baudrier. Publiées et continuées par J. Baudrier. . . . Première(-sixième) série. Ornée de . . . reproductions en fac-similé. *Lyon*, 1895-1904. 6 vols. 8vo. R 8035

— — Bibliographie critique de l'histoire de Lyon depuis 1789 jusqu'à nos jours. Par Sébastien Charléty. . . . [Annales de l'Université de Lyon. Nouvelle série. . . . II. Droit, lettres.—Fascicule 11.] *Lyon, Paris*, 1903. 8vo, pp. vi + 259. R 10263

— **More.**—The Alfred Cock memorial. Catalogue of books, portraits, &c. of or relating to Sir Thomas More, collected by . . . Alfred Cock. . . . Purchased and presented to the Corporation of the city of London as a gift to the Guildhall Library. [Frontispiece.] [*London*], 1903. 8vo, pp. 28. R 9465

— **Museums.** — Museums; their history and their use. With a bibliography and list of museums in the United Kingdom. By David Murray. . . . *Glasgow*, 1904. 3 vols. 8vo. R 11432

— **Ovid.**—Essai bibliographique sur les différentes éditions des œuvres d'Ovide ornées de planches publiées aux XV^e et XVI^e siècles. Par . . . Georges Duplessis. . . . *Paris*, 1889. 8vo, pp. 55. R 8434

— **Pascal.** — Monographie des éditions des Lettres provinciales par Blaise Pascal, ou catalogue raisonné d'une collection des Lettres provinciales formé [*sic*] par . . . J. H. Basse. . . . En vente . . . à la librairie de Léon Techener. . . . [Bulletin du bibliophile et du bibliothécaire. Supplément de la livraison de mars-avril, 1878.] *Paris*, 1878. 8vo, pp. 72. R 8426

— **Quérard.**—A martyr to bibliography: a notice of the life and works of Joseph-Marie Quérard, bibliographer. Principally taken from the autobiography of Mar. Jozon d'Erquar (anagram) [*i.e.* J. M. Quérard]. With the

notices of Gustave Brunet, J. Assezat, and Paul Lacroix (Bibliophile Jacob); and a list of bibliographical terms, after Perquin. With notes and index. By Olphar Hamst [*i.e.* Ralph Thomas]. . . . *London*, 1867. 8vo, pp. 48, col. 50-63. R 10074

, 280 copies printed.

BIBLIOGRAPHIES: Restif de la Bretonne. —Bibliographie et iconographie de tous les ouvrages de Restif de la Bretonne; comprenant la description raisonnée des éditions originales, des réimpressions, des contrefaçons, des traductions, des imitations, etc. Y compris le détail des estampes et la notice sur la vie et les ouvrages de l'auteur par son ami Cubières Palmézeaux. Avec des notes historiques, critiques et littéraires. Par P. L. Jacob, Bibliophile [*i.e.* Paul Lacroix]. [Portrait.] *Paris*, 1875. 8vo, pp. xv + 510. R 8437

— **Samoa.**—Library of Congress: Division of Bibliography. A list of books, with references to periodicals, on Samoa and Guam. Compiled under the direction of A. P. C. Griffin. . . . *Washington*, 1901. 8vo, pp. 54. R 12233

— **Stafford.**— . . . Bibliotheca Staffordiensis, or a bibliographical account of books and other printed matter relating to—printed or published in—or written by a native, resident, or person deriving a title from—any portion of the county of Stafford: giving a full collation and biographical notices of authors and printers. Together with as full a list as possible of prints, engravings, etchings, &c., of any part thereof; and portraits of persons so connected. Compiled by Rupert Simms. *Lichfield*, 1894. 8vo, pp. xxv + 546. R 9895

— **Surrey.**—A catalogue of the collection of works relating to the county of Surrey contained in the Minet Public Library. Compiled by William Minet . . . and Charles J. Courtney. . . . [*Aberdeen printed*], 1901. 8vo, pp. vi + 148. R 10920

— **Vincent de Beauvais.**—Étude bibliographique sur l'édition du Speculum quadruplex de Vincent de Beauvais, attribuée à Jean Mentel, ou Mentelin, de Strasbourg. Par . . . Desbarreaux-Bernard. [With plates.] *Paris*, 1872. 8vo, pp. 25. R 8433

— **Wales.**—Cambrian bibliography: containing an account of the books printed in the Welsh language, or relating to Wales, from the year 1546 to the end of the eighteenth century. With biographical notices. By . . . William Rowlands (Gwilym Lleyln). Edited an [*sic*] enlarged by . . . D. Silvan Evans. . . .

(Llyfryddiaeth y Cymry. . .) *Llanidloes*, 1869. 8vo, pp. xxii (error for xxxi) + 760. R 9436

, Wanting the last leaf of the list of subscribers (pp. 761-762).

BIBLIOGRAPHIES: Wales.—University College of Wales, Aberystwyth. A catalogue of: 1, Welsh books, 2, books relating to Wales, 3, books written by Welshmen, 4, books relating to Celtic literature. (Appendix: autograph letters, sermons, &c.) [With a preface signed T. F. Roberts.] *Aberystwyth*, 1897. 8vo, pp. iv + 74. R 10215

— **Washington.**—Library of Congress: Division of Manuscripts. A calendar of Washington manuscripts in the Library of Congress. Compiled under the direction of Herbert Friedenwald. . . [With introduction by C. H. Lincoln.] *Washington*, 1901. 8vo, pp. 315. R 12212

— **York.**—The Yorkshire library. A bibliographical account of books on topography, tracts of the seventeenth century, biography, spaw, geology, botany, maps, views, portraits and miscellaneous literature, relating to the county of York. With collations and notes on the books and authors. By William Boyne. . . *London*, 1869. 4to, pp. vi + 304. R 11702

, 180 copies printed for private distribution.

— **Prohibited Books.**—Der Index der verbotenen Bücher. In seiner neuen Fassung dargelegt und rechtlich-historisch gewürdigt von Joseph Hilgers. . . *Freiburg im Breisgau*, 1904. 8vo, pp. xxi + 638. R 10775

— **Ordonnatie ende edict des Keyzers Kaerle die v. vernieuwt indē April [29], int iaer, M.CCCC.L. Om textirperē en te nyetē te brengē die sectē ende errueren. . . Metten cataloghe vanden ghereprobeerdē ende verboden boeckē: ende oick vandē goeden boecken, diemen den ionghen scholieren sal moghē leeren. By aduyse vandē Rectoer, ende die vander Vniuersiteyt van Loeuen. *Loeuen*, [1550]. 4to, ff. [11]. R 9328.1**

, In this copy the catalogues are wanting.

— **Die catalogen oft inuentarisen vanden quaden verboden boecken: ende van andere goede, die men den iongen scholieren leeren mach, na aduijs der Vniuersiteit van Louen. Met een edict oft mandement der Keyserlijcker Maiesteit. *Louen*, 1550. 4to, ff. [4]. R 9328.2**

, In this copy the imperial edict is wanting.

— **Index librorum prohibitorum Leonis XIII sum. pont. auctoritate recognitus. . . Pii p. X jussu editus. Praemittuntur constitutiones apostolicae de examine et pro-**

hibitione librorum. [With preface by Thomas Esser.] *Romas*, 1904. 8vo, pp. xxiii + 317. R 11486

CATALOGUES: Public and Private Libraries.—Bristol Public Libraries: Reference Library. The Stuckey Lean collection. Edited by Norris Mathews. . . [Portrait.] *Bristol*, 1903. 4to, pp. viii + 268. R 9942

— **In memoriam Thomas Glazebrook Rylands.** A catalogue of the books, printed and in manuscript, bequeathed by . . . Thomas Glazebrook Rylands . . . to the library of University College, Liverpool. Compiled by John Sampson. . . [With a preface by A. W. W. Dale.] *Liverpool*, 1900. 8vo, pp. ix + 113. R 10718

— **Catalogue of the London Library, St. James's Square, London. Supplement 1, 1902 & 1903.** By C. T. Hagberg Wright. . . *London*, 1904. 1 vol. 8vo. *In progress*. R 9538

— **Catalogue of books in the libraries at St. Edmund's College, Old Hall, printed in England, and of books written by Englishmen printed abroad, to the year 1640.** Compiled by Edwin Burton. . . *Ware*, 1902. 8vo, pp. v + 94. R 10062

— **Imperial Library. Catalogue. . . [With a preface signed J. Macfarlane.] *Calcutta*, 1904. 2 vols. 4to. *In progress*. R 11009**

Part 1. Author-catalogue of printed books in European languages. With a supplementary list of newspapers.

— **Index-catalogue of the Library of the Surgeon-General's Office, United States Army. Authors and subjects. [Edited by J. S. Billings.] *Washington*, 1880-95. 11 vols. 8vo.**

, Vols. 2-6 are wanting in this copy.

— **Second series. *Washington*, 1896-1904. 9 vols. 8vo. *In progress*. R 11012**

— **Catalogue of the library of . . . Thomas Prince . . . presented by him to the Old South Church and Society. (Part II. Select catalogue of historical works, belonging to the Old South Church and Society, in the rooms of the Massachusetts Historical Society.) [Compiled by G. H. Whitman.] *Boston*, [Mass.], 1846. 8vo, pp. 112. R 9974**

— **Bibliotheca Apostolica Vaticana jussu Leonis XIII, p.m., descripta. [Roma, 1886-91.] 2 vols. 4to. R 9651**

Inventario dei libri stampati Palatino-Vaticani, edito . . . da Enrico Stevenson, giuniore. . . [Vol. 1, pt. 1. Libri ebraici, per . . . Mariano Ugolini. . . (Libri latini,

descritti sotto la direzione di E. Stevenson, giuniore.) Pt. 2. Libri latini (italiani—francesi—spagnuoli) descritti sotto la direzione di E. Stevenson, giuniore. Vol. 2, pt. 1. Libri tedeschi, descritti sotto la direzione di E. Stevenson e . . . G. P. Kirach.—Pt. 2. Libri tedeschi (inglesi—olandesi e flammingsi—danesi) descritti sotto la direzione di E. Stevenson, giuniore.]

CATALOGUES: Public and Private Libraries.—Catalogue de la bibliothèque de l'abbaye de Saint Victor au seizième siècle. Rédigé par François Rabelais. Commenté par le bibliophile Jacob [i.e. P. Lacroix], et suivi d'un Essai sur les bibliothèques imaginaires par Gustave Brunet. *Paris*, 1862. 8vo, pp. xvi + 406. R 8430

—— Notice sur la bibliothèque de Catherine de Médicis, avec des extraits de l'inventaire de cette bibliothèque. Par . . . Le Roux de Lincy. [Extrait du Bulletin du bibliophile, 1858, mai.] *Paris*, 1859. 8vo, pp. 34. R 8440

—— Catalogue of books by English authors who lived before the year 1700, forming a part of the library of Robert Hoe. [With facsimiles.] *New York*, 1902-05. 5 vols. 8vo. R 9389

—— Library of Congress: A. L. A. catalog. 8,000 volumes for a popular library, with notes, 1904. Prepared by the New York State Library and the Library of Congress under the auspices of the American Library Association Publishing Board. Editor: Melvil Dewey. . . . Associate editors: May Seymour . . . Mrs. H. L. Elmendorf. . . . *Washington*, 1904. 2 pts. in 1 vol. 8vo. R 11007

1. Class list, with synopsis of decimal classification and subject index.
2. Dictionary catalog, with synopsis of expansive classification.

—— **Auction.**—Catalogue of a . . . library consisting of upwards of 10,000 volumes, the . . . property of F. R. Atkinson . . . to be sold by auction by . . . Capes on Wednesday, May 5th, 1858, and nine following business days . . . at his gallery, Clarence Street, Manchester. . . . [With prices realised in MS.] *Manchester*, 1858. 8vo, pp. 104 + 4. R 11695

—— Catalog of the Bibliothek des ehem. Carthäuserklosters Buxheim aus dem Besitze seiner Erlaucht des Herrn Hugo Grafen von Waldbott-Bassenheim, enthaltend: eine überaus reiche Sammlung von Incunabeln. . . . Pergamentmanuscripten mit Miniaturen, etc., welche unter Direction des Kunstexperten. . . . Carl Förster . . . am 20. September 1883 und den folgenden Tagen . . . durch . . . Carl Fr.

Mayer gegen baare Zahlung versteigert werden wird. . . . [XXX. Carl Förster'sche Kunstauktion. Abtheilung II.] *München*, [1883]. 8vo, pp. 260. R 10451

CATALOGUES: Auction.—Bibliotheca Döllingeriana. Katalog der Bibliothek des verstorbenen . . . J. J. J. von Döllinger. . . . *München*, 1893. 8vo, pp. 671. R 7928

—— La collection Dutuit. Livres et manuscrits. [With a preface by Édouard Rahir.] [Facsimiles.] *Paris*, 1899. Fol., pp. viii + 328. R 10984

*. 360 copies printed. This copy is No. 280.

—— Mr. Fauntleroy's library. A catalogue of the . . . library of . . . Henry Fauntleroy . . . containing a brilliant assemblage of illustrated works in English history, books of prints, &c. . . . Which will be sold by auction by . . . Sotheby . . . on Monday, the 11th of April, 1825, and three following days . . . [With prices realized and purchasers' names in MS.] [*London*, 1825]. 8vo, pp. 28. R 9950.1

*. In this copy is inserted a letter of H. Fauntleroy, addressed to Mr. Dyer.

—— A catalogue of the entire and valuable library of Martin Folkes . . . which will be sold by auction by Samuel Baker. . . . To begin on Monday, February 2, 1756. . . . [With prices realised in MS.] [*London*, 1756]. 8vo, pp. 156. R 9951

*. With a portrait of M. Folkes inserted.

—— Bibliotheca Heberiana. Catalogue of the library of . . . Richard Heber. . . . Which will be sold by auction . . . 1834 (-1836). [*London*, 1834-36.] 12 pts. in 3 vols. 8vo. R 9693

*. Pt. 4 has prices realized and purchasers' names in MS.

—— Bibliotheca Meermanniana, sine catalogus librorum impressorum et codicum manuscriptorum quos maximam partem collegerunt . . . Gerardus et Joannes Meerman . . . quorum publica fiet auctio die VIII sqq. Junii, anni MDCCCXXIV Hagae Comitum . . . per . . . S. et J. Luchtman . . . fratres Van Cleef . . . et B. Scheurleer. . . . [*The Hague*, 1824]. 4 vols. in 2. 8vo. R 9950

—— Bibliotheca elegantissima Parisina. Catalogue de livres choisis, provenant du cabinet d'un amateur très distingué par son bon goût [i.e. Jean Baptiste Paris de Meyzieu] . . . auxquels on a aussi joint un choix de la collection d'un autre amateur. Il contient beaucoup de premières éditions des auteurs classiques, livres . . . imprimés sur vélin . . . livres manuscrits. . . . La vente se fera à Londres . . . le lundi 28 mars, 1791, et les 5 jours suivants. [By—Laurent. With prices

realised and purchasers' names in MS.] *Londres, Paris*, 1790. 8vo, pp. 192. R 9439

. The caption reads: "Catalogue des livres . . . de M. p****".

CATALOGUES: Auction.—Manchester. A catalogue of the . . . library of John Leigh Philips . . . which will be sold by auction by . . . Winstanley & Taylor . . . in the Exchange, Manchester, on Monday the 17th of October, 1814, and eight following days. . . . [With prices realized and purchasers' names in MS.] *Manchester*, [1814]. 8vo, pp. 72.

R 11694-1

— — — Manchester. A catalogue of the . . . collection of paintings & drawings, prints & etchings, cabinet of insects, &c., the property of . . . John Leigh Philips . . . which will be sold by auction, by . . . Winstanley & Taylor . . . in the Exchange, Manchester, on Monday the 31st of October, 1814, and nine following days. . . . [With prices realized and purchasers' names in MS.] *Manchester*, [1814]. 8vo, pp. 89.

R 11694-2

— — — Catalogue of the . . . library of William Roscoe . . . which will be sold by auction by . . . Winstanley, at his rooms in Marble Street, Liverpool, on Monday the 19th of August, and thirteen following days. . . . [With portrait.] [With prices realized and purchasers' names in MS.] [*London printed*], 1816. 8vo, pp. 208.

R 11694-3

— — — Catalogue of the . . . entire collection of prints, books of prints, &c., the property of William Roscoe . . . which will be sold by auction, by . . . Winstanley, at his rooms in Marble-street, Liverpool, on Monday the 9th of September, and ten following days. . . . [With prices realized and purchasers' names in MS.] [*Liverpool*], 1816. 8vo, pp. 170.

R 11694-4

— — — Catalogue of the . . . entire collection of drawings and pictures, the property of William Roscoe . . . which will be sold by auction by . . . Winstanley, at his rooms in Marble Street, Liverpool, on Monday 23d September, and five following days. . . . [With prices realized and purchasers' names in MS.] *Liverpool*, 1816. 8vo, pp. 156.

R 11694-5

— — — White Knights Library. Catalogue of that distinguished . . . library [belonging to George Spencer-Churchill, 5th Duke of Marlborough] containing . . . specimens from the presses of Caxton, Pynson, and Wynkyn de Worde, &c. . . . Part I., which will be sold by auction by . . . Evans . . . on Monday, June 7, and eleven following days. . . .

(Part II. . . . on Tuesday, June 22, and ten following days. . . .) [With prices realized in MS.] [*London*], 1819. 2 pts. in 1 vol. 8vo.

R 10991

CATALOGUES: Auction.—Catalogue of the . . . library of the late Sir Mark Masterman Sykes. . . . Part the first . . . which will be sold by . . . Evans . . . on Tuesday, May 11, and ten following days. . . . (Part the second . . . on Friday, May 28, and five following days. . . . Part the third . . . on Monday, June 21, and seven following days. . . .) 1824. [Compiled by H. J. Todd.] [With prices realized in MS.] [With portrait.] [*London*, 1824.] 3 pts. in 1 vol. 8vo.

R 10170-1

— — — A catalogue of the . . . collection of chiefly Italian pictures, some pieces of antique sculpture in marble, a few antique and many fine cinque-cento bronzes . . . of Sir Mark Masterman Sykes . . . deceased. . . . Which . . . will be sold by auction by . . . Christie . . . on Friday, May the 14th, 1824, and following day. . . . [*London*, 1824.] 4to, pp. 15.

R 10170-2

— — — A catalogue of the . . . library of . . . Theodore Williams: containing a . . . collection of early biblical and theological manuscripts; books printed on vellum, *etc.* Which will be sold by auction by Messrs. Stewart, Wheatley, and Adlard . . . on Thursday, April 5th, 1827, and five following days . . . and . . . on Monday, April 23, 1827, and eight following days. . . . [Marked in part with purchasers' names and prices realized.] [*London*, 1827.] 8vo, pp. iv + 197.

R 10169

— — — **Manuscripts.**—*Bibliotheca Apostolica Vaticana codicibus manuscriptis recensita*. . . . *Romae*, 1885-1902. 8 vols. 4to, *etc.* *In progress.*

1. *Codices manuscripti Palatini Graeci Bibliothecae Vaticanae descripti praeside I. B. cardinali Pitra*. . . . *Recensuit* . . . H. Stevenson, senior. . . .—1885.

R 9648

2. *Codices Palatini Latini Bibliothecae Vaticanae descripti praeside I. B. cardinali Pitra*. . . . *Recensuit* . . . H. Stevenson, junior, recognovit I. B. de Rossi. . . . *Praeit commentatio I. B. de Rossi de origine, historia, indicibus scripti et bibliothecae Sedis Apostolicae*. . . . 1 vol.—1886.

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3. *Codices manuscripti Graeci reginae Suecorum et Pii pp. II. Bibliothecae Vaticanae descripti praeside I. B. cardinali Pitra*. . . . *Recensuit* . . . H. Stevenson, senior. . . .—1888.

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4. *Codices manuscripti Graeci Ottoboniani Bibliothecae Vaticanae descripti praeside A. cardinali Capecelatro. . . Recensuerunt E. Feron et F. Battaglini. (Commentatio I. Cozza-Luzi.)—1893.*

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5. *Codices Urbinates Graeci Bibliothecae Vaticanae descripti praeside A. cardinali Capecelatro. . . Recensuit C. Stornajolo. . . . Accedit index vetus Bibliothecae Urbinatis nunc primum editus.—1896.*

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6. *I codici Capponiani della Biblioteca Vaticana. Descritti da G. Salvo Cozzo. . . —1897.*

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7. *Codices Vaticani Latini. Recensuerunt M. Vattasso et P. Franchi de' Cavalieri. . . . 1 vol.—1902.*

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8. *Codices Urbinates Latini. Recensuit C. Stornajolo. . . . Accedit appendix ad descriptionem picturarum (cum exemplari f. 2 codicis 464 phototypice expresso). 1 vol.—1902.*

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CATALOGUES: Manuscripts.—*Monumenta papyracea Aegyptia Bibliothecae Vaticanae. Praeside Alphonso Capecelatro . . . recensuit et digessit Horatius Marucchi. . . . [Plates.] Romae, 1891. 4to, pp. ix + 136.*

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— — *Monumenta papyracea Latina Bibliothecae Vaticanae. Praeside Alfonso Capecelatro . . . recensuit et digessit Horatius Marucchi. . . . Accedit de aula Vaticana papyrorum epistola Josephi Cozza-Luzi. . . . [Plates.] Romae, 1895. 4to, pp. ix + 57.*

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— — *Les manuscrits françois de la Bibliothèque du roi, leur histoire et celle des textes allemands, anglois, hollandois, italiens, espagnols de la même collection. Par . . . Paulin Paris. . . . Paris, 1836-48. 7 vols. in 4. 8vo.*

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, No more published.

— — *Concordances des numéros anciens et des numéros actuels des manuscrits latins de la Bibliothèque Nationale, précédées d'une notice sur les anciens catalogues par H. Omont. . . . [With facsimiles.] Paris, 1903. 8vo, pp. xlvii + 194.*

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— — *Notices et extraits de quelques manuscrits latins de la Bibliothèque Nationale. Par B. Hauréau. . . . Paris, 1890-93. 6 vols. 8vo.*

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Tomi III pars I-(II) codices Latinos continens. [Compiled by C. F. Halm, I. Hardt, J. A. Schmeller, F. Hoheneicher, G. Laubmann, and W. Meyer.] Editio altera. [Revised by W. Meyer, S. Riezler, and G. Laubmann.]

— — . . . *Haupt-Catalog der armenischen Handschriften. Herausgegeben von der Wiener Mechitharisten-Congregation. [Facsimiles.] Wien, 1895 [1896]. 1 vol. 4to.*

R 8961

Bd. 1. Die armenischen Handschriften in Österreich. Buch 2. Catalog der armenischen Handschriften in der Mechitharisten-Bibliothek zu Wien. (Von P. Jacobus . . . Dashian.) [In Armenian with summary in German.]—1896 [1896].

— — *Catalogue of Páli, Singhalese, and Sanskrit manuscripts in the Colombo Museum Library. [Compiled by Henry M. Gunasekera. With a preface by Gerard A. Joseph.] Colombo, 1901. 8vo, pp. xiv + 47.*

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— — *The Mackenzie collection. A descriptive catalogue of the Oriental manuscripts, and other articles illustrative of the literature, history, statistics and antiquities of the south of India, collected by . . . Colin Mackenzie. . . . By . . . H. H. Wilson. . . . To which is prefixed a brief outline of the life of Col. Mackenzie and of the steps taken to catalogue and utilize his collection. Second edition. . . . Madras, 1882. 8vo, pp. xviii + 636.*

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CATALOGUES: Incunabula. — Catalogus librorum sæculo xvo impressorum quotquot in bibliotheca Academiæ litterarum Hungariæ asservantur. Descripsit Arpadus Hellebrant. . . . *Budapestini*, 1886. 8vo, pp. xiii + 379.

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. There is also a title in Magyar.

— Verzeichniß der Incunabeln der Kantons-Bibliothek Solothurn. Herausgegeben von . . . M. Gisi . . . Beilage zum Jahresbericht der Kantonsschule. *Solothurn*, 1886-87. 2 pts. in 1 vol. 8vo.

R 5338

PALEOGRAPHY AND DIPLOMATICS. — Codices Græci et Latini photographice depicti, duce Scatone De Vries. . . . *Lugduni Batavorum*, 1906 [1905]. 2 vols. Fol. *In progress.*

10. Dioscurides. Codex Aniciae Iulianae picturis illustratus, nunc Vindobonensis med. Gr. I, phototypice editus. Moderante I. de Karabacek . . . prae-fati sunt A. de Premierstein, C. Wessely, I. Mantuani. . . .

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Koptische Urkunden.—1904 [1895-1905]. 1 vol.

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1. Die Entstehung der Schrift, die verschiedenen Schriftsysteme und das Schrifttum der nicht alfabetaarisch schreibenden Völker.

PALEOGRAPHY AND DIPLOMATICS. — Abbildungen zur Geschichte der Schrift. Von Heinrich Wuttke. *Leipzig*, 1873. Heft 1. 8vo.

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. No more published.

— Codices Italici manu exarati qui in bibliotheca Taurinensis Athenaei ante diem XXVI Ianuarii M.CM.IV asservabantur. Recensuit, illustravit Bernardinus Peyron. Praemittuntur C. Frati Italica praefatio et elenchus operum B. Peyroni typis impressorum. [With portrait.] *Taurini*, 1904. 8vo, pp. xxxii + 690.

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— Exercitationes palaeographicas in bibliotheca Universitatis Lugduno-Batavae instaurandas indicit S. G. de Vries. . . . Inest commentatiuncula de codice Ciceronis Cat. Mai. Ashburnhamensi nunc Parisino. *Lugduni-Batavorum*, 1889. 8vo, pp. 43.

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— Illuminated manuscripts. By John W. Bradley. With twenty-one illustrations. [Little Books on Art.] *London*, [1905]. 16mo, pp. xiv + 290.

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— Early drawings and illuminations: An introduction to the study of illustrated manuscripts; with a dictionary of subjects in the British Museum. By Walter de Gray Birch . . . and Henry Jenner. . . . [With plates.] *London*, 1879. 8vo, pp. lxiii + 310.

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— La bibliothèque d'Isabeau de Bavière, femme de Charles VI, roi de France; suivie de la notice d'un livre d'heures qui parait avoir appartenu à cette princesse. Par Vallet de Viriville. [Extrait du Bulletin du bibliophile. 1858, janvier-avril.] *Paris*, 1858. 8vo, pp. 38. R 8444

— The manuscripts of the Vita s. Columbanii. By Hugh Jackson Lawlor. . . . Plates I-XVIII. [Royal Irish Academy: Transactions. Vol. 32, sect. c, pt. 1.] *Dublin*, 1903. 4to, pp. 132. R 10312

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PRINTING: Origin and History, etc.—
Ministère de l'instruction publique et des beaux-arts. Premiers monuments de l'imprimerie en France au XV^e siècle. Publiés par O. Thierry-Poux. . . . [A series of facsimiles with explanatory letterpress.] *Paris*, 1890. Fol., pp. iii + 24.

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. With MS. references by R. Proctor.

— — Paul Delalain: Essai de bibliographie de l'histoire de l'imprimerie typographique et de la librairie en France. *Paris*, 1903. 8vo, pp. 46.

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— — Louis Audiat: Essai sur l'imprimerie en Saintonge et en Aunis. [With illustrations.] *Pons*, 1880. 8vo, pp. 208.

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— — Histoire de l'imprimerie royale du Louvre. (Catalogue chronologique des éditions de l'imprimerie royale du Louvre.) Par Auguste Bernard. *Paris*, 1867. 8vo, pp. xii + 311.

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R 9947.1

— — L'imprimerie hors l'Europe. Par un bibliophile. *Paris*, 1902 [1903]. 8vo. pp. 203.

R 9299

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. 300 copies printed.

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— — *Annales de l'imprimerie des Elsevier, ou histoire de leur famille et de leurs éditions.* Par Charles Pieters. . . . Seconde édition, revue et augmentée. *Gand*, 1858. 8vo, pp. lxxii + 502. R 8449

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, 280 copies printed.

— *The statutes of Henry VII. in exact facsimile from the very rare original, printed by Caxton in 1489.* Edited, with notes and introduction, by John Rae. . . . *London*, 1869. 4to, pp. xxi + [81] + 32. R 10375

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— *Notice sur les reliures anciennes de la Bibliothèque Impériale de Saint-Pétersbourg.* Par . . . Rodolphe Minzloff . . . [Extrait du Bulletin du bibliophile et du bibliothécaire, nov.-déc. 1858.] *Paris*, 1859. 8vo, pp. 39. R 8442

— *Les Thouvenin, relieurs français au commencement du XIX^e siècle.* Par Léon Gruel. [With facsimiles.] [Extrait du Bulletin du bibliophile.] *Paris*, 1898. 8vo, pp. 21. R 8436

, 125 copies printed.

— *À propos d'un livre de Jean Grolier.* Par . . . le vicomte de Grouchy. Extrait du Bulletin du bibliophile. [With facsimiles.] *Paris*, 1894. 8vo, pp. 44. R 8435

— *Exhibition of bookbindings.* [A catalogue compiled by W. Y. Fletcher and W. H. J. Weale, with 114 plates, introductory remarks on the history of bookbinding by E. G. Duff and S. T. Prideaux, and a bibliography.] *London*, 1891. 4to, pp. lxi + 132. R 10622

— *English bookbindings in the British Museum.* Illustrations of sixty-three examples selected on account of their beauty or historical interest, with introduction and descriptions by William Younger Fletcher. . . . The plates printed in facsimile by W. Griggs. . . . *London*, 1895. Fol. R 9004

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* The Quinquart Governors constitute the Council.

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BULLETIN
OF THE
JOHN RYLANDS LIBRARY

Vol. I.

August, 1907.

No. 5.

LIBRARY NOTES.

Accessions to the Library.—Since the last issue of the BULLETIN there have been added to the Library 3,233 volumes, and a collection of examples of fifteenth century printing, with woodcuts, title-pages, and engravings of the early German, Dutch, and Italian Masters, numbering about 2,500 pieces. Of these, 2,787 volumes were acquired by purchase, and 446 volumes, with the collection of engravings and examples of printing, were received by gift.

The accessions by purchase comprise many works of great interest and importance. Mention can be made of only a few: Twenty-seven works printed before 1500. A collection of works, consisting of grammars, dictionaries, and texts in the various Italian dialects, numbering 734 volumes. *Assemanus*: "*Codex liturgicus ecclesiae universae*." Rome, 1749-63, 13 vols. "*Biblia latina*." Paris, 1558. "*Missale Treverense*." Basle, 1468. *Hieronymus*: "*Opera omnia cum argumentis et scholiis D. Erasmi*." Basle, 1516, 10 vols. "*Opuscula Beati Anselmi*." Basle, 1489. *Aubrey*: "*Wiltshire, enlarged by J. E. Jackson*." *Devizes*, 1862 (Mr. Jackson's own copy containing much extra manuscript matter.) Seventeen tracts by *William Prynne*. John Lee's "*Remarks on the complaint of H.M. Printers against the Bible Societies*". Edinburgh, 1824-6. *Ogé*: "*Dictionnaire . . . de la Province de Bretagne*." Rennes, 1845. *Rutebeuf*: "*Oeuvres*." Paris, 1874, 3 vols. (on vellum). *Tyndale*: "*Parable of the Wicked Mammon*". London, 1560. *Thomas Becon*: "*The sicke man's salve*". London, 1582. *Donovan*: "*Rome Ancient and Modern*". Rome, 1842-4, 4 vols. Several early editions of "*De imitacione Christi*". A fourteenth century manuscript of *Vergil*. A manuscript copy of Flower's "*Visitation of Cheshire in 1580, with Pedigrees of Knights, etc.*," fully emblazoned. Sets of the Transactions and Publications of the following Societies: "*The Cymmrodorion Society*"; "*The Kent Archæological Society*," 1858-1904; "*The Wiltshire Archæological Society*," 1854-1904; "*The Society of Psychical Research*," 1883-1904; "*The Navy Record Society*," 1895-1905. Sets of "*La Revue des Études Juives*," 1880-1906, 52 vols.; "*The Oriental Congress Reports*," 1873-1893, 43 vols.; "*L'Année Sociologique*," 1896-1906, 9 vols.; "*The Decennial Publications of the University of Chicago*," 1903, 10 vols.; "*Le Grande Encyclopédie*, 1895-1901, 31 vols.; *Arbois de Jubainville*: "*Cours de littérature Celtique*," 1831-1902, 12 vols. A collection of 366

volumes on the *English Drama*. *Hippocrates: Oeuvres complètes; traduction de E. Littré*. Paris, 1839-61, 10 vols. *Pallottini: "Collectio omnium conclusionum et resolutionum quae in causis propositis apud S. C. Conc. Tridentini interpretum prodierunt . . ."* Paris, 1868-93, 17 vols. "*Hundert Kalendar Inkunabeln*," von P. Heits. Strassburg, 1905. "*The Apology of Johan Bale agaynste a ranke Papyst. . . .*" London, 1550. "*The Mynde of the Godly and excellent lerned man, M. Jhon Caluyne, what a Faithful man, whiche is instructe in the Worde of God, ought to do, dwellinge amongst the Papistes.*" Ipswich, 1548. "*An other boke against Rastel named the subsedye or bulwark to his fyrst boke made by Jhon Frithe presoner iu the Tower.*" [London, circa 1533.] The first edition of Tate and Brady's "*New Version of the Psalms . . . fitted to the Tunes used in Churche*". London, 1696. "*The forme and maner of makyng and consecratyng of Archebishops, Bishops, and Priestes and Deacons.*" London, 1549.—This first edition of the *Ordinal* was printed in the same month as the first edition of the "*Book of Common Prayer*." The *Ordinal* was not included in the *Prayer Book* until 1552. "*The Institution of a Christen man, conteynynge the exposition or interpretation of the cōmune Crede*" London, 1537.—The first edition of the "*Bishops' Book*". "*The Psalmes of King David, translated by King James.*" London, 1637. "*Ludus literarius: or the Grammar Schoole, showing how to procede from the first entrance into learning, to the highest perfection required in the Grammar Schooles*" By John Brindsley. London, 1612. "*The Newe Testament . . . Translated out of Greeke by T. Beza, and Englished by L. T. . . .*" London: *Deputies of Christopher Barker*, 1587.—The only known copy of this particular edition, which is the first Testament printed by the *Deputies* of Christopher Barker. "*Breviarium secundum ordinem Sancti Dominici*" Nuremberg, A. Koberger, 1485.—In the original characteristic stamped binding.

Gifts to the Library.—The list of donors to the Library contains fifty names. The most considerable gift, as usual, is due to the continued generosity of the Founder. It comprises forty-one volumes, in addition to the extremely interesting and important collection of examples of fifteenth century printing, and early engravings, numbering about 2,500 pieces. The collection was formed by J. W. Holtrop, Librarian of the Royal Library at the Hague, and historian of the Dutch printing presses of the fifteenth century, to illustrate the development of printing in Europe to the close of the fifteenth century. The collector, who was for fifty years accumulating and arranging this collection, has attached notes of identification of printer, place, and date, as far as possible, to each piece. It includes several early broadside Calendars and Indulgences of great rarity, and what is probably an unique xylographic Indulgence of about 1450. It also includes a number of early sixteenth century title-pages, woodcuts, and ornamental initial letters, and a choice collection of engravings of the early Dutch, German, Italian and French masters. The engravings are for the most part brilliant impressions of the work of such masters as Albert Durer, Jost Amman, Aldegrever, Beham, Stefano della Bella, Hans Holbein, Lucas van Leyden, Goltzius, and Berain.

Under the will of the late Mr. George H. Hankinson, solicitor of Altrincham and Manchester, the Library has received one hundred and fifty volumes of historical and topographical works, which form a welcome addition to our collections. The manuscript genealogical and topographical collections left by Mr. Hankinson have also come into the possession of the Library, through the kindness of the Misses Hankinson. These collections, contained in ten folio volumes, were left to these ladies to dispose of at their dis-

cretion, and they decided to present them to this institution with the other books, in memory of their deceased brother. Mr. Hankinson was a most indefatigable, painstaking and accurate worker, as the contents of these ten volumes abundantly show. He took great interest in the history of Altrincham, Bowdon, Hale, and of Lancashire and Cheshire generally, and the result of his many years of careful investigation into the history of these districts form most valuable contributions to our local history. The most important section of the work deals with the history of the Parish Church of Bowdon, and fills four of the volumes. Mr. Hankinson's title indicates the scope of the work, and reads thus: "*Copies of Inscriptions on the Gravestones in the Enclosed Portion of the Churchyard, and on the Monuments, Brasses, and Windows of the Parish Church of Bowdon. Together with particulars of Memorials no longer existing or now accessible, and notes thereon. By George H. Hankinson.*" The work is elaborately indexed, and apparently ready for the printer. There can be but one opinion with regard to this admirable and scholarly piece of work: that the evident intention of the author to print it, should be carried out. It is therefore suggested that the work should be published, either by subscription, or with the assistance of one of the local antiquarian societies.

The donor who wishes to be known as "A Friend," has generously presented to the Library fifty-eight volumes of Greek and Latin Classics, which have supplied some of the "lacunae" in that section, and the Trustees of the British Museum, in response to representations made to them, have presented one hundred and ten volumes of catalogues and other publications, to the enrichment of the bibliographical section of the Library.

The list of donors is as follows:—

Mrs. Rylands.	The Rev. C. S. Macalpine.
"A Friend."	George Macalpine, Esq.
Aberdeen University.	Alec Mackennal, Esq. (in memory of the Rev.
Principal Adeney.	Dr. Mackennal).
Sir George J. Armytage.	The Rev. Dr. J. H. Moulton.
The Trustees of the British Museum.	M. C. Owen, Esq.
Ch. Burrage, Esq.	A. H. Peach, Esq.
W. S. Churchill, Esq.	Miss Mabel Peacock.
The Editor of the Congregational Year Book.	Henry Peet, Esq.
The Congressional Library, Washington.	Mrs. Phillips.
The Countess Cowper.	Edgar Prestage, Esq.
The late Dr. Richard Garnett, C.B.	J. Radcliffe, Esq.
The late Henry Guppy.	Monsieur S. de Ricci.
The late G. H. Hankinson, Esq.	The Rev. J. H. Ritson.
The Misses Hankinson.	St. Andrews University.
Harvard University.	N. Spencer, Esq.
The Rev. R. T. Herford.	Dr. Joseph Thompson.
Robert Hoe, Esq.	H. W. Underdown, Esq.
R. C. Jackson, Esq.	Upsala University.
The John Crerar Library.	Dr. Velke.
H. Larmuth, Esq.	Victoria University.
Lincoln Public Library.	The Rev. Dr. de Vlieger.
The London Library.	The Trustees and Family of Dr. James Young.
T. N. Longman, Esq.	The Librarian.
R. C. McDix, Esq.	M. le Ministre de l'Industrie, Belge.
Madrassah Library, Calcutta.	

The Governors of the Library take this opportunity of renewing their thanks to the donors for their generous gifts.

It is hardly necessary to say that the Governors invite such gifts. They would welcome, especially, additions to the various special collections, which form one of the outstanding features of the Library. Every effort is being used to make these collections more complete, and in that way to render the Library more efficient to serve the requirements of the students and research workers who resort to it.

Public Lectures.—During the Winter Session of 1906-7 public lectures were arranged, as in former years, on the open evenings, as follows:—

- 9th November, 1906.—“THE BIBLE AS A BOOK AND ITS INFLUENCE ON OTHER BOOKS.” By the Librarian.
- 7th December, 1906.—“THE HISTORY AND GROWTH OF THE ENGLISH BIBLE.” By the Librarian.
- 11th January, 1907.—“ST. JEROME AS A TRANSLATOR OF SCRIPTURE.” By Canon E. L. Hicks, M.A.
- 8th February, 1907.—“THE BIBLE IN ITS ORIGINAL TONGUES.” By Professor A. S. Peake, M.A., D.D.
- 8th March, 1907.—“THE BIBLE IN THE SCHOOL.” By Miss Sara Burstall, M.A.
- 10th April, 1907.—“THE EVIDENCE OF THE AUTHENTICITY OF ANCIENT LITERATURE—WHETHER CLASSICAL OR SACRED.” By the Right Rev. J. E. C. Welldon, D.D., Dean of Manchester.

The continued success of this section of the work of the Library is gratifying in the extreme, and the authorities are fortunate in being able to arrange for a continuance of the series during the ensuing winter, through the kind and generous help of the lecturers.

The first three lectures in the ensuing session will be as follows:—

- 9th October, 1907.—“A SHEAF OF LETTERS FROM OLD EGYPT.” By Professor J. Hope Moulton, M.A., D.Litt.
- 13th November, 1907.—“THE POWER OF POETRY IN HISTORY.” By Professor R. S. Conway, Litt.D.
- 11th December, 1907.—“THE OLDEST CODE OF LAWS IN THE WORLD—THE CODE OF HAMMURABI.” By Professor Hope W. Hogg, M.A.

Other lectures have been promised, including one by Bishop Welldon on “The Beginnings of Religion,” but the dates have not yet been definitely arranged. The usual printed list will be issued and circulated in due course.

Demonstrations for Students.—Another department of work which has met with encouraging success is represented by the bibliographical and other demonstrations for students, a number of which, dealing with a variety of subjects, were arranged during the year. The growing number of requests for these demonstrations seems to furnish proof of the value of the experiment, and to warrant its continuance. Nothing will help a student to appreciate the reality underlying the great names of literature or history, like a personal introduction to the original editions of their works, or to the most authoritative works bearing upon the subject. In this way a sense of personal acquaintance with, or a vivid impression of, the writers is obtained, which not only deepens their interest in the particular subject, but stimulates an interest in the many valuable collections which the Library contains, and in that way lays the foundation for future study. During the year upwards of a thousand students, consisting of pupil teachers, senior scholars, and elementary teachers, have visited the Library in this way, in organised parties of from twenty-five to sixty.

Exhibitions.—Three special exhibitions were arranged in the Library during the period under review. The first was in connection with the Conference of the Classical

Association, which was held in Manchester in the month of October, when an exhibition of Greek and Latin Classics was arranged. Of each of the fifty writers, whose works figured in the exhibition, we were fortunate in being able to show, without a single exception, the first printed edition. In the case of the first printed Greek book, the *Batrachomyomachia*, circa 1474, and of the first printed edition of the *Distichæ de moribus* of Dionysius Cato, circa 1471, we were able to exhibit the only known copies. Two of the exhibition-cases were devoted exclusively to Cicero and Vergil respectively, with the object of calling attention to the seventy-five works of the former, and the eighteen editions of the latter, printed during the fifteenth century, which are to be found in the Library.

A catalogue, containing a full bibliographical description of the works exhibited, was issued in connection with the exhibition, under the title: *The John Rylands Library, Manchester: A brief historical description of the Library and its contents, with Catalogue of the Selection of Early printed Greek and Latin Classics exhibited on the Occasion of the Visit of the Classical Association in October, MCMVI.* 8vo, pp. viii + 89. A few copies of this catalogue remain, and may be procured from the Manchester University Press at the price of one shilling.

The occasion of the second exhibition was the visit to the Library, on the 13th March, 1907, of the delegates of the Lancashire Congregational Union, in connection with the Centenary Meeting of that body, which seemed to provide a fitting opportunity for calling attention to the richness of the Library's collection of English Bibles.

In the arrangement of this exhibition, the object aimed at was to illustrate the history of the English version of the Bible, through all its various stages, from the time of Wiclif to the present day, and we may perhaps be excused for asserting that there are few libraries in the world where this could be accomplished in so comprehensive a manner. Commencing with an English manuscript translation of a Norman French version of the Apocalypse, formerly attributed to Wiclif, but now traced to an earlier source, followed by eleven Wicliffite manuscripts of the Bible, or parts of it, we were able to exhibit copies of every important version or revision down to the year 1906.

The interest of the exhibition was greatly enhanced by the presence of the personal copies: of Queen Elizabeth—the actual copy of the Gospels which was presented to the Queen on the occasion of her progress through the City of London in January, 1559, by Francis Newport, who, for the sake of his religion, had been compelled to fly during the reign of Queen Mary; of King James I.; of Elizabeth Fry—full of her marks and comments, revealing the source of her inspiration, strength and comfort, and the secret of her success in the noble work she undertook; of Thomas Cromwell, which afterwards belonged to King George III.—it may be mentioned that it was through the influence of Cromwell that the "Coverdale Bible" of 1535 was allowed to circulate without being suppressed; and it was through his influence that the "Matthew Bible" was "*set forth with the Kinges most gracyous lycēce*";—and the Bible from which the late Right Hon. W. E. Gladstone was accustomed to read the lessons in Hawarden Church.

A fully annotated catalogue of this exhibition was also issued, under the title: *The John Rylands Library, Manchester. Catalogue of an Exhibition of Bibles illustrating the History of the English Versions from Wiclif to the Present Time, including the Personal Copies of Queen Elizabeth, Elizabeth Fry and others.* 8vo, pp. viii + 58. The catalogue contains an introductory sketch of the history of the Pre-Wicliffite paraphrases from Cædmon to the time of Wiclif, which, together with the descriptive historical

notes on the various Bibles exhibited, furnishes a brief history, or, at least, the leading facts in the history of the English Bible from the seventh century to the present time. Copies of this catalogue may still be procured from the Manchester University Press, at the price of sixpence.

The third exhibition was arranged in connection with the visit of the Federation of Master Printers and Allied Trades, which took place on the 31st May, 1907.

The object of this exhibition was to reveal to the visitors something of the character of the collections of the Library, as far as they relate to the history of printing. It is generally known that one of the most noteworthy features of the Library is its unrivalled collection of books printed before the year 1501, numbering upwards of 2,500 volumes. Commencing with the famous print of "St. Christopher," the earliest known piece of printing with a definite date (1423), followed by the other specimens of block-printing, the precursors of the type-printed books, the history of which furnishes one of the most fascinating chapters in the evolution of books, it was possible to trace the history of printing step by step in the course of its progress and development through the fifteenth, sixteenth, and succeeding centuries, down to the present day. It is not too much to say that never before in Manchester, and seldom elsewhere outside Manchester, has there been brought together a collection of books and broadsides, illustrating so completely as this does the origin and development of the art of printing.

Of this exhibition also a small descriptive catalogue was issued, under the title: *The John Rylands Library, Manchester: Catalogue of the Selection of Books and Broadsides illustrating the Early History of Printing, exhibited on the occasion of the visit of the Federation of Master Printers and Allied Trades in June, MCMVII.* 8vo, pp. vi + 34. Copies of this catalogue may also still be procured from the Manchester University Press, at the price of sixpence.

It may interest some of our readers to know that this exhibition will remain on view until the month of October next, when it will be replaced by an exhibition of some of the most famous editions of Dante's masterpiece, in which the Library is so rich.

Co-operative Catalogue of Architectural Works.—The "*Catalogue of Architectural Works in the Libraries of Manchester*," which is being edited, for the Architectural Committee of the Manchester Committee of Education, by the Librarian and sub-Librarian, is nearly ready for the printer. The catalogue will contain particulars of upwards of 2,000 distinct works, comprising about 8,000 volumes, to be found in the libraries of this city. The titles of any important works of which no copy is to be found at present in Manchester, will be included in the list as "desiderata". In this way it is hoped to produce a really useful bibliographical catalogue of permanent value. It is, we believe, the first catalogue of the kind to be produced in this country.

ORDER OF CLASSIFICATION OF THE LIST OF ADDITIONS.

THEOLOGY.

Bible

- (a) Texts and Versions.
 - Polyglotta.
 - Other languages alphabetically.
- Apocryphal Books.
- Harmonies.
- (b) Aids to the study of the Bible.
 - Introductions.
 - Hermeneutics: General.
 - Treatises upon Texts and Versions.
 - Language of Scripture [including Concordances and Lexicons].
 - Textual Criticism.
 - Authenticity, Canon, and Inspiration of Scripture.
 - Dictionaries of Scriptural topics.
 - Bible histories and biographies.
 - Scriptural history, archæology, topography, and other works illustrating the Bible.
- (c) Commentaries and other expository works. [Systematic commentaries to precede other works.]

Liturgiology and Hymnology.

- (a) Ritual and customs of the Christian Church.
 - General treatises.
 - History.
 - Festivals.
 - Ecclesiology.
 - Christian archæology and symbolism.
 - (b) Liturgies.
 - Collections.
 - Office books of Greek and other Eastern Churches.
 - Office books of the Latin Church.
 - Office books of particular Western churches (i.e. Ambrosian, Anglican, Gallican, Mozarabic, etc.).
 - Office books of the Reformed Episcopal churches. England, Scotland, America.
 - Office books of Non-Episcopal churches. Lutheran, Presbyterian.
 - (c) Hymnology.
 - (d) Church Music.
- #### Councils of the Church.
- (a) General treatises, history, etc.
 - (b) Collections.
 - (c) General Councils.
 - (d) National, Provincial, and Diocesan Councils.
- #### Fathers of the Church, Apologists and Early Christian Writers [Collected Works].
- (a) Introductions.
 - (b) Collections.
 - (c) Individual Authors.

Later Theologians [Collected Works].

- (a) Introductions.
 - (b) Collections.
 - (c) Individual authors.
- #### Dogmatic and Scholastic Theology.
- (a) Introductions and General.
 - (b) Particular Treatises.
 - God.
 - The Trinity.
 - Jesus Christ.
 - Incarnation.
 - Death, Resurrection, and Ascension.
 - Atonement.
 - Second Advent.
 - Teaching.
 - Holy Spirit.
 - Miracles.
 - Virgin Mary.
 - Angels.
 - Devils.
 - Man.
 - The Soul.
 - Sin and Salvation.
 - Faith, Justification, and Sanctification.
 - Predestination and Free Will.
 - Future State.
 - Church: General.
 - Government.
 - Work and Institutions.
 - Sacraments and Ordinances.
- #### Homiletics and Sermons.
- #### Polemical Theology.
- #### Creeeds and Confessions of Faith.
- #### Catechetical and Devotional Works.
- (a) Catechisms.
 - (b) Devotional Works.
 - General.
 - Manuals of private devotion.
 - Prayer: nature, practice, etc.
 - Almsgiving and Fasting.
 - Religious Allegories.
- #### Ascetical and Mystical Theology.
- #### Christian Ethics.
- #### Natural Theology. [Theism, Pantheism, Agnosticism, etc.]
- #### Philosophy of Religion. [Comparative study of religion].
- #### Judaism.
- #### Non-Christian Religions.
- General treatises.
 - Egypt.
 - Phœnicia.
 - Assyria, Babylonia, and Chaldaea.
 - Brahminism.

Non Christian Religions—continued—

Buddhism.
Shintoism.
Taoism.
Confucianism.
Mohammedanism.
Zoroastrianism and Parseecism.
Minor Oriental Religions.
African, Polynesian and other ethnic religions.
Greek and Roman Mythology.
Celtic Mythology.
Teutonic and Scandinavian Mythology.
Other Minor Non-Christian Religions.
Religious History: General.
Particular Periods.

(a) Pre-Reformation { Apostolic and Early: to
A.D. 787.
Mediæval: A.D. 787-1517.

(b) Post-Reformation.
Greek and other Eastern churches.
Latin church.
Reformed Episcopal churches.
Religious History of particular countries and national churches.
General.
Particular districts and churches.
Non-Episcopal churches.
Heresies and Schisms.
Missions.
Religious Orders.
Lives of Saints and Martyrs.
Ecclesiastical Biography.
Canon or Ecclesiastical Law.
General and Papal.
Anglican.
Church and State in different countries.

PHILOSOPHY.

History, Introductions, Dictionaries, etc.
Systematic Philosophy.
Logic.
Æsthetics.
Ethics.
Psychology.

HISTORY.

General: Philosophy and Study, Dictionaries, etc.
Universal Histories.
Geography and Travels.
Manners and Customs, and Folk-Lore.
Ancient History: General.
Early Empires of the East.
Greece.
Rome.
Modern History: General.
Europe.
British Empire: General.
England and Wales.
Ireland.
Scotland.
Dependencies: Australia, Canada, India, South Africa, etc.
France.
Italy.
Spain and Portugal.
Holland and Belgium.
Austria-Hungary.
Switzerland.
German Empire.
Scandinavian States: Denmark, Norway, Sweden, etc.

Modern History: General—continued—

Eastern Europe: Russia, Poland, Servia, Bulgaria, Roumania, Greece, Ottoman Empire.
Asia: General.
Particular countries alphabetically.
Africa: General.
North: Egypt, Abyssinia, Morocco, Algeria, etc.
Central.
South West.
Madagascar and Mauritius.
America: General.
United States.
Central America.
South America.
West Indies.
Oceanic Archipelagoes.
Polar Regions.
Genealogy: General.
Orders of Chivalry and Nobility.
Family History.
Registers.
Heraldry.
Public Ceremonials.
Archæology: General.
Countries.
Inscriptions.
Numismatics.
Costume.
Weapons and Armour.

SOCIAL SCIENCE.

General: History, Theories, Dictionaries, etc.
Law.
Statistics, Population, etc.
Political Science: General.
Government, Marriage, Socialism, etc.
Political Economy: General.
Capital and Labour.
Population, Poverty, etc.
Dangerous Classes, Prisons, etc.
Finance.
Commerce.
Land Ownership.
Administration and Associations.
Education: General.
Primary and Public Schools.
Secondary and Higher.
University.
Classes under Special Hindrances:
Blind, Deaf, Dumb, etc.
Home.
Disposal of the Dead.

NATURAL SCIENCE.

Natural Science in General.
Mathematics.
Astronomy.
Astrology.
Physics: Electricity, Magnetism, etc.
Chemistry.
Alchemy.
Geology.
Biology and Evolution.
Botany.
Zoology.
Anthropology and Ethnology.

USEFUL ARTS.

General: Dictionaries, etc.
Medicine.
Surgery.

Military Science.
 Engineering.
 Applications of Electricity.
 Agriculture and Horticulture.
 Domestic Economy.
 Trades and Manufactures.
 Recreations: Sports, Games of Skill, etc.

FINE ARTS.

History of Art: General.
 Dictionaries, Study, etc.
 Architecture.
 Sculpture.
 Ceramics.
 Painting.
 Engraving.
 Photography.
 Caricature.
 Decorative Art: Stained Glass, Metal Work,
 Furniture, etc.
 Music.
 Musical Instruments.
 Bells.

PHILOLOGY.

General.
 Origin and Formation of Language.
 Comparative Philology, etc.
 Etruscan, Umbrian, etc.
 Greek.
 Latin and Languages derived from Latin.
 Teutonic Languages.
 Anglo-Saxon and English.
 Lowland Scotch.
 Celtic and Basque.
 Slavonic.
 Other European Languages.
 Asiatic and Indian Languages.
 Polynesian Languages.
 African Languages.

American Languages.
 Gipsy Language.

LITERATURE—BELLES-LETTRES.

Introductions to Literature.
 Polygraphs.
 Rhetoric and Oratory.
 Essayists.
 Poetry in General, Treatises, etc.
 Drama in General, Treatises, etc.
 Fiction in General, Treatises, etc.
 Fables, Epigrams.
 Facetiæ, Ana, Quotations, etc.
 Classical Literature: General.
 Greek.
 Latin.
 Mediæval and Modern Latin Literature.
 Oriental Literature.
 English, including Anglo-Saxon.
 German Literature.
 Minor Teutonic Literatures, alphabetically.
 Celtic Literature.
 French and Provençal Literature.
 Italian Literature.
 Spanish and Portuguese Literature.

BIBLIOGRAPHY.

General:
 Introduction to Study of Bibliography.
 Library Economy.
 Bibliographies: General and Particular.
 Catalogues.
 Palæography and Diplomatics.
 Writing: Origin, History, Materials,
 Shorthand.
 Printing: Origin, History, etc.
 Book Illustration.
 Book Rarities.
 Bookbinding.
 General Societies: Transactions.
 General Encyclopædias.
 General Periodicals, Magazines, etc.

SOME RECENT ADDITIONS TO THE LIBRARY.

THEOLOGY.

BIBLE: Texts and Versions: Polyglott. Vindicæ canonicarum scripturarum vulgatæ Latinæ editionis. Seu vetera sacrorum Bibliorum fragmenta juxta Græcam vulgatam, et hexaplarem, Latinam antiquam Italiam, duplicemque S. Eusebii Hieronymi translationem, nunc primum in lucem edita atque illustrata opera et studio Josephi Blanchini. . . . [With facsimiles and frontispiece.] *Romæ*, 1740. [Vol. 1.] Fol. R 13264

* No more published.

— XIII epistolarum Pauli codex Graecus; cum versione Latina veteri vulgo antehieronymiana, olim Boernerianus nunc bibliothecae electoralis Dresdensis . . . transcriptus et editus a Christiano Friderico Matthaei. . . . Cum tabulis aere expressis. Accessit ex eodem codice fragmentum Marci m. *Misenaë*, 1791. 4to, pp. xxviii, + 114. R 9180

— The holy Gospels in Anglo-Saxon, Northumbrian, and Old Mercian versions, synoptically arranged, with collations exhibiting all the readings of all the MSS.; together with the early Latin version as contained in the Lindisfarne MS., collated with the Latin version in the Rushworth MS. Edited . . . by . . . Walter W. Skeat. . . . *Cambridge*, 1871-1887 [89]. 4 pts. in 1 vol. 4to. R 11686

— **Arabic.**—Specimen e literis Orientalibus, exhibens librum Genesios, secundum Arabicam Pentateuchi Samaritani versionem, ab Abū-Sa: ido conscriptam, quod, auspice . . . T. G. J. Juynboll . . . ex tribus codicibus edidit A. Kuenen . . . (Libri Exodi et Levitici secundum Arabicam Pentateuchi Samaritani versionem, ab Abū-Sa: ido conscriptam, quos ex tribus codicibus edidit A. Kuenen . . .) *Lugduni Batavorum*, 1851-54. 2 vols. in 1. 8vo. R 8272

— Psalterium, Job, Proverbia Arabicè Paulus de Lagarde edidit. [*Göttingen printed*], 1876. 4to, pp. xi + (327). R 8273

BIBLE: Arabic.—Die arabischen Bibelübersetzung ungen. Texte, mit Glossar und Literatürübersicht von Paul Kahle. *Leipzig*, 1904. 8vo, pp. xvi + 65. R 12040

— **Armenian.**— . . . Evangile traduit en langue armenienne ancienne, et écrit en l'an 887. Édition phototypique du manuscrit de l'Institut Lazareff des langues Orientales, aux frais du prince S. Abamélek-Lazareff. . . . [Edited by G. Khalatiantz.] *Moscou*, 1899. 4to, pp. (12), ff. 229. R 8978

* The French title is preceded by a Russian one; there is also a separate title-page in Armenian.

— **Chaldee.**—Targum Onkelos. Herausgegeben und erläutert von . . . A. Berliner . . . *Berlin*, 1884. 2 vols in 1. 8vo. R 10636

1. Text, nach Editio Sabioneta v. J. 1557.
2. Noten, Einleitung und Register.

— **Chinese.**—[The New Testament in Chinese: known as the Delegates' Version. Translated by Walter Henry Medhurst and others.] [*Shanghai*, 1844 ?] 8vo. R 8124

— **Coptic.**—Orientalia. Von Paul de Lagarde. Aus dem vierundzwanzigsten (sechszwanzigsten) bande der abhandlungen der königlichen gesellschaft der wissenschaften zu Göttingen. *Göttingen*, 1879-80. 2 vols. in 1. 4to. R 8264

1. [Die koptischen handschriften der goettinger bibliothek.—Bruchstücke der koptischen übersetzung des alten testaments.]—1879.
2. [Erläuterung hebräischer wörter.—Ueber den Hebräer Ephraims von Edessa. . . . Zu Genesis 1 bis 38.]—1880.

— Acta apostolorum Coptice. Edidit Paulus Boetticher. . . . *Halae*, 1852. 8vo, pp. iv + 105. R 8760

— Epistulae Novi Testamenti Coptice. Edidit Paulus Boetticher. . . . *Halae*, 1852. 8vo, pp. vi + 280. R 8726

— **English.**—The Holy Bible, containing the Old Testament and the New; newly translated out of the original tongues; and

with the former translations diligently compared and revised. *London; printed by the Companie of Stationers, 1651. 2 pts. in 1 vol. 24mo.* R 8561

. Version of 1611. Without Apocrypha.
Full column contains 75 lines.
Text ends on M m 13 verso.
The title is enclosed in an architectural woodcut border. In the arch is an open book inscribed Verbum Dei.

BIBLE: English.—The Holy Bible. Containing y^e Old and New Testaments newly translated out of y^e original tongues, and with the former translations diligently compared and revised. *London; printed by I. Field, 1653. 2 pts. in 1 vol. 24mo.* R 4840

. Version of 1611. Without Apocrypha.
Full column contains 62 lines.
Text ends on D d d 11 recto with colophon.
The first four Psalms fill one page. A a 8 recto.
The title-page is engraved.
On account of the mistakes in this edition, it was specially singled out for condemnation by Kilburne in his pamphlet, "Dangerous errors in several late printed Bibles, etc," 1659.

— — The Holy Bible: containing y^e Old and New Testaments newly translated out of y^e original tongues and with the former translations diligently compared and revised. *London; printed by I. Field, 1653. 2 pts. in 1 vol. 24mo.* R 4842

. Version of 1611. Without Apocrypha.
Full column contains 67 lines.
Text ends on D d d 7 recto.
The Psalms commence on A a 4 recto below the conclusion of Job, but only two verses of Psalm 1 are printed on that page.
This is sometimes described as a spurious edition and attributed to a press in the Netherlands, but the evidence on this point does not seem conclusive.
The title-page is engraved.

— — The Holy Bible: containing the Old and New Testaments. Newly translated out of the original tongues, and with the former translations diligently compared and revised. *London; printed by J. Field, printer to the Parliament of England, 1653. 2 pts. in 1 vol. 24mo.* R 4841

. Version of 1611. Without Apocrypha.
Full column contains 67 lines.
Text ends on Q q 12 verso with colophon.
The Psalms commence on T 3 verso below the concluding verses of Job, Psalms 1-4, ver. 2, and part of ver. 3 being printed on that page.
The title-page is engraved, having the arms of the Commonwealth above the title and a view of London beneath it.

— — The Holy Bible, containing the Old Testament and the New; newly translated out of the original tongues, and with the former translations diligently compared and revised. . . . [With plates.] *Cambridge, 1673. 3 pts. 4to.* R 11786.2

. Version of 1611. Marginal references. The title-page is engraved.

BIBLE: English.—The Christian's complete family Bible, containing the sacred text of the Old and New Testament at large, and the Apocrypha. Illustrated with notes and comments. . . . By several eminent divines of the Church of England. [With plates.] *Manchester, 1739. Fol.* R 12683

— — The Holy Bible, containing the Old and New Testaments; newly translated out of the original tongues, and with the former translations diligently compared and revised. . . . [With punctuation, italics, marginal references, etc., revised by T. Paris.] [With a frontispiece.] *Cambridge, 1762. 2 vols. 4to.* R 13221

. A 4to edition of the Bible edited by T. Paris, known as the "standard" edition of the Cambridge University Press.

— — The Holy Bible, containing the Old and New Testaments: translated out of the original tongues: and with the former translations diligently compared and revised. . . . [With punctuation, italics, headings, marginal references, etc., revised by B. Blayney.] *Oxford, 1769. 3 pts. in 1 vol. Fol.* R 12043

. Version of 1611. This edition is known from the care bestowed on its preparation as the "standard" edition of the Oxford University Press. A large part of the impression was destroyed by a fire in the warehouse in London.

— — [Begin:] *Oxford, Nov. 18, 1769.* The Delegates of the Clarendon Press have thought fit, for the information of the public, to lay before them the following letter from the Reverend Mr. Blayney, Fellow of Hertford College in this university [dated October 25, 1769. A report from B. Blayney on his revision of the Bible.] [*Oxford, 1769.*] 4to, pp. 4. R 12043

— — The New Testament in English: translated by John Wycliffe circa Mccclxxx. Now first printed from a contemporary manuscript formerly in the monastery of Sion, Middlesex, late in the collection of Lea Wilson. . . . [With a facsimile.] *Chiswick, 1848. 4to.* R 5163

. Black letter.

— — The Holy Bible: two-version edition. Being the authorised version with the differences of the revised version printed in the margins. . . . [With a preface by C. J. Ellicott, Bishop of Gloucester.] [With maps.] *Oxford, [1899]. 8vo, pp. xxviii + 1383.* R 6380

— — The whole book of Psalms: collected into English meeter by Thomas Sternhold, John Hopkins, and others. Set forth and allowed to be sung in all churches. . . . *London; printed by J. Field, 1652. 24mo.* R 4841.2

BIBLE: English.—The whole book of Psalms: collected into English meeter, by Thomas Sternhold, John Hopkins, and others. Set forth and allowed to be sung in all the churches. . . . *London: printed by J. Field, 1654. 24mo.* R 4840.2

— — The Gospel according to St. John, after the authorized version. Newly compared with the original Greek, and revised. By five clergymen [i.e. J. Barrow; G. Moberly; H. Alford; W. G. Humphry; C. J. Ellicott]. The second edition. *London, 1857. 8vo, pp. xvi + 65.* R 8990

— — The epistle of St. Paul to the Romans, after the authorized version. Newly compared with the original Greek, and revised. By five clergymen [i.e. J. Barrow; G. Moberly; H. Alford; W. G. Humphry; C. J. Ellicott]. Second edition. *London, 1858. 8vo, pp. xx + 34.* R 8990.2

— — The epistles of St. Paul to the Corinthians, after the authorized version. Newly compared with the original Greek, and revised. By five clergymen [i.e. J. Barrow; G. Moberly; H. Alford; W. G. Humphry; C. J. Ellicott]. *London, 1858. 8vo, pp. xiv + 54.* R 8990.3

— — The epistles of St. Paul to the Galatians, Ephesians, Philippians, and Colossians, after the authorized version. Newly compared with the original Greek, and revised. By four clergymen [i.e. H. Alford; G. Moberly; W. G. Humphry; C. J. Ellicott]. *London, 1861. 8vo, pp. iv + 37.* R 8990.4

— **French.**—La Sainte Bible Française, Selon la vulgaire Latine reueuë par le commandement du Pape Sixte V. Et imprimée de l'autorité de Clement VIII. Avec Sommaires Svr Chaque Livre Dv Nouveav Testament Extraicts Des Annales Dv Cardinal Baronivs. Plus les Moyens pour discerner les Bibles Françaises Catholiques d'avec les Huguenotes. Et L'Explication Des Passages De L'Escritvre selon le sens des Peres qui ont vescu auant & durant les quatre premiers Conciles Oecumenicques. Par Pierre Frizon. . . . Première Edition. Illustrée & ornée d'un grand nombre de figures en taille douce: Et De Descriptions, Declarations & Discours. . . . *Paris; Jean Richer et Pierre Chevalier, 1621. 3 vols. Fol.* R 12044

* * * A revision of the version published at Louvain by N. de Leuze and F. van Larben in 1850.
Vol. I has also an engraved title-page.

BIBLE: French.—Les saints-évangiles: traduction nouvelle. Par Henri Lasserre. . . . Vingt-sixième édition. *Paris, 1887. 8vo, pp. xxxvii + 600.* R 9227

— **German.**—Dichtungen der Hebräer. . . . Nach dem Versmasse des Urtextes übersetzt von Gustav Bickell. *Innsbruck, 1882-83. 3 vols in 1. 16mo.* R 8104

1. Geschichtliche und pro, hetische Lieder.—1882.
2. Job, Dialog über das Leiden des Gerechten.—1882.
3. Der Psalter.—1883.

— — Kohleth's Untersuchung über den Wert des Daseins. Nach dem hergestellten Zusammenhange übersetzt von Gustav Bickell. Dem siebenten internationalen Orientalisten-Congresse zu Wien hochachtungsvoll überreicht. *Innsbruck, 1886. 8vo, pp. 20.* R 8650

— **Greek.**—The Old Testament in Greek, according to the text of codex Vaticanus, supplemented from other uncial manuscripts, with a critical apparatus containing the variants of the chief ancient authorities for the text of the Septuagint. Edited by Alan England Brooke . . . and Norman McLean. . . . *Cambridge, 1906, etc. 1 vol. 4to. In progress.* R 12539

Vol. 1. The octateuch. Pt. 1. Genesis.—1906.

— — Monumenta sacra inedita: sive reliquiae antiquissimae textus Novi Testamenti Graeci ex novem plus mille annorum codicibus per Europam dispersis. Bruit atque edidit Constantinus Tischendorf. . . . [With facsimiles.] *Lipsiae, 1846. 4to, pp. 29 + 431.* R 9589

— — Monumenta sacra inedita: nova collectio. . . . (Edidit Aenoth. Frideric. Constantinus Tischendorf.) *Lipsiae, 1855, etc. 4to.* R 9589

1. Fragmenta sacra palimpsesta: sive fragmenta cum Novi tum Veteris Testamenti ex quinque codicibus Graecis palimpsestis antiquissimis nuperrime in oriente repertis. Addita sunt fragmenta psalmodum papyracea et fragmenta evangelistariorum palimpsesta, item fragmentum codicis Friderico-Augustani . . .—1855.
2. Fragmenta evangelii Lucae et libri Genesis, ex tribus codicibus Graecis quinti sexti octavi saeculi. . . . Addita sunt et Novi et Veteris Testamenti fragmenta similia nuperrime in codicum sex antiquissimorum reliquiis inventa. . . .—1857.
3. Fragmenta Origenianae octateuchi editionis cum fragmentis evangeliorum Graecis palimpsestis: ex codice Leidensi folioque

Petro olitaco quarti vel quinti, Guelferby-
tano codice quinti, Sangallensi octavi fere
saeculi. . . .—1860.

4. Psalterium Turicense purpureum septimi
fere saeculi, addito Danihelis libro ex codice
prophetarum Marchaliano nunc Vaticano
sexti vel septimi saeculi. . . .—1869.
5. Epistulae Pauli et catholicae fere integrae:
ex libro Porphyrii episcopi palimpsesta
saeculi octavi vel noni, nuper ex oriente
allato: rara textus antiquitate insigni. . . .
—1865.
6. Apocalypsis et Actus apostolorum cum
quarti Maccabaeorum libri fragmento: item
quattuor evangeliorum reliquiae ex duobus
codicibus palimpsestis octavi fere et sexti
saeculi, altero Porphyrii episcopi, altero
Guelferbytano. . . .—1869.
9. Codex Laudianus; sive Actus apostolorum
Graece et Latine ex codice olim Laudiano
iam Bodlei no sexti fere saeculi. Addita
sunt nonnulla ex celebri codice prophet-
arum Marchaliano Vaticano. . . .—1870.

BIBLE: Greek.—Genesis Graece. E fide
editionis Sixtinae addita scripturae discrepantia
e libris manu scriptis a se ipso conlatis et edi-
tionibus Complutensi et Aldina adcuratissime
enotata edidit Paulus Antonius de Lagarde . . .
Lipsiae, 1868. 8vo, pp. 211. R 8269

— — — Graecus Venetus. Pentateuchi,
Proverbiorum, Ruth, Cantici, Ecclesiastae,
Threnorum, Danielis, versio Graeca. Ex unico
bibliothecae S. Marci Venetae codice nunc
primum uno volumine comprehensam atque
apparatu critico et philologico instructam
edidit Oscar Gebhardt. Praefatus est Fran-
ciscus Delitzsch. Cum imagine duplicis scrip-
turae codicis lithographica. *Lipsiae*, 1875. 8vo,
pp. lxx + 592. R 8268

— — — Die Evangelien [Mark, Luke,
and John] eines alten Unzialcodex, B 8—Text,
nach einer Abschrift des dreizehnten Jahr-
hunderts [codex Paris Bibliothèque Nationale
Gr. 97]. Herausgegeben von Alfred Schmidtke.
Leipzig, 1903. 8vo, pp. xl + 116. R 9523

— — — Ἡ Παλαιὰ Διαθήκη κατὰ τοὺς
ἑβδομήκοντα. Vetus Testamentum Graece iuxta
LXX interpretes. Textum Vaticanum Roman-
um emendatius edidit, argumenta et locos Novi
Testamenti parallelos notavit, omnem lectionis
varietatem codicum vetustissimorum Alex-
andrini, Ephraemi Syri, Friderici-Augustani
subiunxit, prolegomenis uberrimis instruxit
Constantinus de Tischendorf. Editio septima.
Prolegomena recognovit, supplementum auxit
Eberardus Nestle. *Lipsiae*, 1887. 2 vols. 8vo.
R 5509

BIBLE: Greek.—Psalterii Graeci quinqua-
gena prima: a Paulo de Lagarde in usum schol-
arum edita. [With a preface by A. Rahlfs.]
Göttingae, 1892. 4to, pp. iv + 66. R 8270

— — — Fragmenta evangelica, quae ex
antiqua recensione versionis Syriacae Novi
Testamenti, Peshito dictae, a G. Curetono
vulgata sunt, Graece reddita textuique Syriaci
editionis Schaaflanae et Graeco Scholziae
fideliter collata. . . . Curante J. R. Crowfoot.
. . . *Lond., etc.*, 1870-71 [72]. 2 vols. in 1. 4to.
R 8266

— — — The resultant Greek Testament,
exhibiting the text in which the majority of
modern editors are agreed. . . . By . . . Richard
Francis Weymouth. . . . With an introduction
by . . . John James Stewart Perowne . . .
Bishop of Worcester. Third edition. *London*,
1905. 8vo, pp. xxv + 643. R 12198

— — — Hebrew.—תורה וכתובים וכתובים
Biblia Hebraica. Adjuvantibus professoribus
G. Beer, F. Buhl, G. Dalman, S. R. Driver, M.
Löhr, W. Nowack, I. W. Rothstein, V. Ryssel
edidit Rud. Kittel. . . . Pars I-(II.) *Lipsiae*,
1905-06. 2 vols. 8vo. *In progress.* R 12028.

— — — Icelandic.—Biblia, þad er þill Heilög
Ritning . . . med Kostgjaefne og epter hofud-
textunum meir en fyrrum athugud, so og med
adskilianlegum paralleler [sic] aukefn. [Trans-
lated by Steinn Jónsson, Bishop of Hólar.] *
Hoolum i Hialltadal, 1728. 5 pts. in 1 vol.
Fol. R 11773

*. Third Icelandic Bible.

— — — Latin.—Sanctus Hieronymus interpres
biblie. [Woodcut of St. Jerome kneeling.]
Biblia cum concordantijs veteris et noui testa-
menti et sacrorum canonum: necnon et ad-
ditionibus in marginibus varietatis diuersorum
textuum: ac etiam canonibus antiquis quattuor
euangeliorum insertis summa cum diligencia
reuisa correcta ꝛ emédata. [Woodcut.] . . .
[Colophon] Biblia . . . per . . . Albertum
castellanū . . . reuisa . . . ac per . . . Iacobum
Sacon Lugd' impressa. Expēsis . . . Anthonij
koberger de Nuremburgis Feliciter explicit.
Anno domini. M.d.xv. xij. die Ianuarij. (In-
terpretationes nominū Hebraicorum.) [With
woodcuts.] [*Lyons*], 12 Jany. 1515. Fol., ff.
[14] + ccxcviii + [24]. R 11041

*. This edition has the verses commencing "Fontibus ex
grecis".

— — — Biblia Sacra Veteris & Noui
Testamenti Ivxta Vvlgatam, Qvam Dicvnt,
Editionem: Ioannis Benedicti Parisiensis
Theologi industria accuratè recognita & emen-
data, Annorumq; à Mundo condito ad Christum

vsque nat̄ supputatione illustrata: Adiectis ad singula quæq̄ capita breuibus argumentis: & ad finem voluminis, Hebraicarum, Græcarum, cæterarumq̄ peregrinarum vocum interpretationibus: Tribus item Indicibus . . . [Printer's device beneath title.] [With marginal notes.] *Parisiis: apud hæredes Carola Guillard vidua quondam Claudij Chevallonij; ([Colophon:] Ex-cudebat Benedictus Prauotius), 1558. 2 pts. in 1 vol. Fol. R 12439*

BIBLE: Latin.—Novi Testamenti Totius Aeditio longe optima & accuratissima. Nam præter canones illos Eusebij, quibus iã uel maxime aduigilatũ est, & Paraclesin ad euãgelicæ philosophiæ studiũ, & eiusdem argumenti geminã præfationem, accesserunt etiam nonnulla, quæ parti huius operis posteriori seruauimus. . . . [Translated by D. Erasmus.] *Basileæ: in aedibus Io. Frob, 1523. 2 pts. in 1 vol. 8vo. R 8531*

— — — Novi Testamenti Aeditio Postrema, Per Des. Erasmus Roterodamum. Omnia picturis illustrata. [Printer's device.] Accesserunt Capitum argumenta Elegiaco carmine Rodolpho Gualthero auctore conscripta. *Tiguri: in officina Froeschouiana, 1554. 8vo, ff. [8] + 304 + [20]. R 11822*

— — — Codex Amiatinus. Novum Testamentum Latine interprete Hieronymo. Ex celeberrimo codice Amiatino omnium et antiquissimo et præstantissimo, nunc primum edidit Constantinus Tischendorf. . . . Accedit tabula lapidi incisa. Editio paucis vel præmissis vel additis repetita, ipso libri textu non mutato. *Lipsiæ, 1854. 8vo, pp. xlvi + 421. R 9511*

— — — Palimpsestus Vindobonensis: antiquissimæ Veteris Testamenti translationis Latinæ fragmenta e codice rescripto eruit et primum edidit Johannes Belsheim. E commentariis theologicis (Theologisk Tidsskrift.) separatim expressa. *Christiania, 1885. 8vo, pp. viii + 51. R 9564*

— — — Fragmenta Vindobonensia: Bruchstücke der Apostelgeschichte, des Briefs des Jakobus und des I ten. Briefs Petri, in vohieronymianischer Uebersetzung nach einem Palimpsest auf der kaiserlichen Hofbibliothek zu Wien. Theilweise zu ersten Mal herausgegeben von J. Belsheim. [Separatabdruck aus "Theologisk Tidsskrift for den evangelisk-lutherske Kirke i Norge."] *Christiania, 1886. 8vo, pp. 23. R 9503*

BIBLE: Latin.—Le palimpseste de Fleury: fragments du Nouveau Testament en Latin. Publiés par Samuel Berger. Avec un fac-simile héliographique. [Extrait de la Revue de théologie et de philosophie, tome xxi.] *Paris, 1889. 8vo, pp. 45. R 9502*

— — — Das Evangelium des Matthæus nach dem lateinischen Codex ff¹ Corbeiensis auf der kaiserlichen Bibliothek zu St. Petersburg, von Neuem in verbesserter Gestalt herausgegeben von J. Belsheim. Nebst einem Abdruck des Briefes Jakobi nach Martianays Ausgabe von 1695. Zum Theil Separatabdruck aus, "Theologisk Tidsskrift for den evangelisk-lutherske Kirke i Norge, Ny Række". B. VIII. *Christiania, 1881. 8vo, pp. xiv + 69. R 9565*

— — — Epistula ad Galatas, ad fidem optimorum codicum vulgatæ recognovit, prolegomenis instruxit, vulgatam cum antiquioribus versionibus comparavit Petrus Corsen. *Berolini, 1885. 8vo, pp. 55. R 9244*

— — — Der Brief des Jakobus in alter lateinischer Uebersetzung aus der Zeit vor Hieronymus nach Codex ff¹ Corbeiensis, früher in Paris, jetzt in St. Petersburg, auf Neue herausgegeben von J. Belsheim. [Abdruck aus, Theologisk Tidsskrift for den evangelisk-lutherske Kirke i Norge. Neue Folge. IX. B. 2 H.] *Christiania, 1883. 8vo, pp. 15. R 9504*

— — — Persian. — Persische Studien, Von Paul de Lagarde. [A Persian translation of Isaiah, Jeremiah, and Ezekiel 1-10, written in the Hebrew character: printed from codex Parisinus Hebraicus. 7. With an introduction.] Aus dem einunddreissigsten Bande der Abhandlungen der Königlichen Gesellschaft der Wissenschaften zu Göttingen. *Göttingen, 1884. 2 pts. in 1. 4to. R 8277*

— — — Swedish.—Thet Nyia Testamentit på swensko af år 1526. [Translated by L. Andreæ.] Ånyo utgifvet af Aksel Andersson. . . . [With illustrations.] *Uppsala, 1893. 1 vol. Fol. In progress. R 12117*
1. Text.

— — — Tigrifña.—The four gospels of our Lord and Saviour Jesus Christ in the Tigrinja language. *Asmara, Eritrea, 1900. 12mo, pp. (477). R. 12114*

. There is also a title-page in Tigrifña.

— — — Apocrypha.—Das Buch der Jubilæen und sein Verhältniss zu den Midraschim. Ein Beitrag zur orientalischen Sagen- und Alterthumskunde. Von . . . B. Beer. *Leipzig, [1856] 8vo, pp. iv + 80. R 8757*

BIBLE: Apocrypha.—The Hebrew text of the book of Ecclesiasticus. Edited with brief notes and a selected glossary by Israel Levi. . . . [Semitic Study Series. 3.] *Leiden*, 1904. 8vo, pp. xiii + 85. R 10426

— **Harmonies.**—A synopsis of the gospels in Greek, after the Westcott and Hort text. By . . . Arthur Wright. . . . *London*, 1896. 4to, pp. xxv + 168. R 5668

— **Aids to the Study of the Bible: Introductions.**—Biblical introduction. Old Testament by W. H. Bennett. . . . New Testament by Walter Adeney. . . . *London*, 1899. 8vo, pp. xii + 487. R 5432

— — General introduction to the study of Holy Scripture: the principles, methods, history, and results of its several departments and of the whole. By Charles Augustus Briggs. . . . *Edinburgh*, 1899. 8vo, pp. xxii + 688. R 5659

— — An introduction to the literature of the Old Testament. By S. R. Driver. . . . Seventh edition. [International Theological Library.] *Edinburgh*, 1905. 8vo, pp. xxv + xi + 577. R 12570

— — The history of early Christian literature. The writings of the New Testament. By Baron Hermann von Soden. . . . Translated by . . . J. R. Wilkinson. . . . Edited by . . . W. D. Morrison. . . . [Crown Theological Library. 13.] *London*, 1906. 8vo, pp. vi + 476. R 12300

— — Introduction to the Old Testament. By John Edgar McFadyen. . . . *London*, 1905. 8vo, pp. xii + 356. R 12474

— **Hermeneutics: Treatises upon Texts and Versions.**—Remarks on the geographical distribution of the Bible-translations existing in 1888, in continuation to "Languages illustrated by Bible-translation". By Robert Needham Cust. . . . [Hertford printed]: for private circulation. 8vo, pp. 44. R 12016

— — Vergleichende Studien zu der Hereford - Wiclifschen und Purvey'schen Bibelübersetzung und der lateinischen Vulgata. Ein Beitrag zur altenglischen Syntax. Inaugural-Dissertation zur Erlangung der Doktorwürde bei der hohen philosophischen Fakultät der Universität Leipzig eingereicht von Erich Hollack. . . . *Leipzig*, 1903. 8vo, pp. 84. R 10253

BIBLE: Hermeneutics: Treatises upon Texts and Versions.—Die beiden ersten Erasmus Ausgaben des Neuen Testaments und ihre Gegner. Von . . . Aug. Bludau. [Biblische Studien. 7 Band. 5 Heft.] *Freiburg im Breisgau*, 1902. 8vo, pp. vi + 145. R 8980

— — An Advertisement Of Corrvption In Ovr Handling Of Religion. To the Kings Majestie. By Hvgh Brovghton. [Being mainly a criticism of the Bishops' version of the Bible.] [Middleburg? R. Schilders?], 1604. 4to, pp. [112]. R 10898

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. Gothic letter. The page after p. xcvi is numbered xcix, and the numeration being consecutive from this point, the pagination of the remainder of the volume is incorrect.

This copy wants the titlepage, the first and last leaves of the calendar (A¹ and A²) and f. lxxxvii preceding the canon of the mass.

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— — The book of common prayer: and administration of the sacraments: and other rites and ceremonies of the Church of England. (The psalter, or Psalms of David, after the translation of the Great Bible, pointed as it shall be sung or said in churches.) *London, 1660. 2 pts. in 1 vol. Fol. R 11036*

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R 11913

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— — A Godly Exhortation Made vnto the people of Antioch, by Iohn Chrysostome. . . . Touching patience and suffering affliction, by the examples of Iob, and the three children: and of refraining from swearing. Translated out of Latin into English, By Robert Rowse. . . . *London: Thomas Creed*, 1597. 8vo, ff. [29].

R 6711

— — ¶ A Spyrtyuall and moost precyouse Pearle. Teaching all men to loue and imbrace the crosse, as a mooste swete and necessary thyng, vnto the sowle, and what comfort is to be taken thereof, and also where

and howe, both consolacyon and ayde in all maner of afflyccyons is to be soughte, And agayne, howe all men should behaue them selues therein, accordyng to the word of God. Sett forth by the moste honorable Lorde, the duke hys grace of Somerset, as appeareth by hys Epystle set before the same. . . . [Translated by M. Coverdale from the German of O. Wermueller.] (A humble peticyon to the lord, practysed in the commune prayer of the whole famlye at Shene, during the trouble of their Lord and mayster the duke of Somerset his grace: gathered & set furth by Thomas Becon. . . . Whych trouble began the. vi. of October, the yeare of oure Lorde. M.D.xlix. and ended the. vi. of Februarye than next ensuyng.) [Colophon:] *Imprynted at London for Gwalter Lynne [by J. Day]. . . . M.D.L. . . . 8vo, ff. [7] + ciiiij.* R 6713

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DOGMATIC AND SCHOLASTIC THEOLOGY: Man: Predestinatlon and Free Will.—¶ Two bokes of the noble doctor and B. S. Augustine thone entiteled of the Predestiuacion [*sic*] of saintes, thother of perseueraunce vnto thende, whervnto are annexed the determinations of two auncient generall Councelles, confermyng the doctrine taught in these bokes by s. Aug. all faythfully translated out of Laten into Englyshe by Iohn Scory for the late B. of Chichester, very necessary for al tymes, but namely for oures, wherin the Papistes & Anabaptistes haue reuiued agayne the wycked opinions of the Pelagiāns, that extolled mā's wyll & merites agaynst the fre grace of Christe. . . . [N. P., 1556?] 8vo, ff. [16] + 123 [error for 127]. R 6712

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— — The coniectures of the ende of the worlde, (gathered out of scriptures by Andrewe Oseander, and) translated by George Ioye. . . . [Colophon:] These shal ye find in cheap ayenst the great Cundit at the signe of the foxe. . . . [London: R. Jugge], 1548. 8vo, ff. 59. R 11776

— — Doctrine old and new. Observations on "The last things" of . . . J. A. Beet. . . . By M. Randles. . . . *London, 1898. 8vo, pp. 29.* R 9067

DOGMATIC AND SCHOLASTIC THEOLOGY: Eschatology and Future State.

—The Antichrist legend: a chapter in Christian and Jewish folklore. Englished from the German of W. Bousset, with a prologue on the Babylonian dragon myth, by A. H. Keane. . . . *London, 1896. 8vo, pp. xxxi + 307.* R 5687

— — La descente aux enfers. Étude de pensée religieuse d'art et de littérature. Par Jean Monnier. . . . [With plates.] *Paris, 1905. 8vo, pp. 299.* R 12573

— **Church: Government.**—Constitutiones apostolorum. P. A. de Lagarde edidit. *Lipsiae, Londinii, 1862. 8vo, pp. xvi + 288.* R 8267

— — Die ignatianischen Briefe und ihr neuester Kritiker. Eine Streitschrift gegen . . . Bunsen. . . . Von . . . F. Chr. Baur. . . . *Tübingen, 1848. 8vo, pp. iv + 147.* R 7862

— — Thomas Érase, 1524-1583, et la discipline ecclésiastique. Thèse présentée à la Faculté de théologie de l'église évangélique libre du canton de Vaud, par Auguste Bonnard. *Lausanne, 1894. 8vo, pp. 222.* R 8953

— — The Svmme Of The Conference Betweene Iohn Rainoldes And Iohn Hart: Tovching The Head And The Faith Of The Chvrch. . . . Penned by Iohn Rainoldes according to the notes set downe in writing by them both. . . . Whereunto is annexed a Treatise intituled, Six Conclvsions Tovching The Holy Scriptvre And The Chvrch, Written by Iohn Rainoldes. With a defense of such things as Thomas Stapleton and Gregorie Martin haue carped at therein. . . . *London: Imprinted by George Bishop, 1598. 4to, pp. [20] + 675.* R 11855

— — Apostolic succession in the light of history and fact. The Congregational Union Lecture for 1897. By John Brown. . . . *London, 1898. 8vo, pp. xvi + 463.* R 5030

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[1. On the psychology of mysticism.—2. The Ancren riwe and Julian of Norwich.—3. Walter Hylton.—4. William Law.—5. The mysticism of Wordsworth.—6. The mysticism of Robert Browning.]

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vellum . . . a . . . valuable assemblage of early printed Hebrew literature . . . together with a number of . . . manuscripts. Which will be sold by auction by . . . Sotheby, Wilkinson, & Hodge . . . on Monday, the 7th day of February [sic], 1870, and three following days. . . . [Partly marked with purchasers' names and prices realised.] [London, 1870.] 8vo, pp. 89. R 10171

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— — — Catalogue of the . . . library of . . . George Offor . . . comprising rare early versions of the Holy Scriptures . . . numerous editions of the liturgies . . . a . . . series of the productions of John Bunyan . . . illuminated Horæ, and other manuscripts. . . . Which will be sold by auction by . . . Sotheby, Wilkinson, & Hodge . . . on Tuesday, 27th of June, 1865, and ten following days. . . . London, [1865]. 8vo, pp. 318. R 11824

— — — Catalogue of a . . . collection of early printed books with autograph annotations by . . . Luther and Melancthon . . . selected from the . . . library of . . . S. Leigh Sotheby and now offered at the affixed prices by John Gray Bell, 11, Oxford Street, Manchester, 1862. [With inserted illustrations.] [Manchester, 1862.] 4to, ff. 16. R 12259

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, Partly lithographed. The title is taken from the cover
of pt. 1.

— Lexicon diplomaticum, abbreviationes
syllabarum et vocum in diplomatibus et codici-
bus a seculo VIII. ad XVI. usque occurrentes
exponens, iunctis alphabetis et scripturae
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Waltheri. . . . Cum praefatione Ioannis
Henrici Iungii. . . . *Ulma*, 1756. Fol.
R 10945

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volume is engraved.

— An enquiry into the art of the illuminat-
ed manuscripts of the middle ages. By
Johan Adolf Bruun. . . . [With plates.]
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Henry Bradshaw . . . [continued by F. J. i.e.
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BULLETIN
OF THE
JOHN RYLANDS LIBRARY

VOL. I.

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No. 6.

IN MEMORIAM.

MRS. ENRIQUETA AUGUSTINA RYLANDS.

SINCE the publication of the last number of the **BULLETIN** Manchester has sustained an irreparable loss by the death of Mrs. Rylands, the munificent founder and continued benefactor of the John Rylands Library, which occurred on Tuesday, February 4th, at her residence in Torquay, in the sixty-fifth year of her age.

Enriqueta Augustina Rylands, the widow of John Rylands, was the daughter of Stephen Cattley Tennant, a Liverpool and Havannah merchant, who made his home chiefly in Havannah, where his daughter was born. Miss Tennant's education was commenced at a private school in New York, and was continued in Paris and in London.

It was on the 6th of October, 1875, that Miss Tennant became Mrs. Rylands, an event which was commemorated twenty-four years later, when the library which was to perpetuate the name of John Rylands was formally dedicated to the public, on the anniversary of that date.

For thirteen years Mrs. Rylands shared her husband's strenuous life in all its varied activities, with a devotion which evoked the admiration of all who came within the sphere of its influence.

Mr. Rylands took a deep and constant interest in all that related to literature, but the absorbing cares of business necessarily prevented him from living as much as he would have wished among books. He was always ready, however, to extend his aid and encouragement to students. He took an especial interest in adding to the studies of the poorer Free Church ministers gifts of books which were beyond their own slender means to provide, but which were necessary to keep them in touch with the trend of modern religious thought, since, in many cases, they were stationed in rural districts remote from anything in the nature of a library. There are many ministers living to-day who preserve a feeling of profound gratitude to John Rylands for the help which he extended to them in this, as in many other ways.

When, therefore, upon the death of Mr. Rylands, which took place on the 11th of December, 1888, Mrs. Rylands found herself entrusted with the disposal of his immense wealth, she resolved to commemorate the name and worth of her husband by dedicating

to his memory an institution devoted to the encouragement of learning. She recalled the little library at Stretford, which Mr. Rylands had watched over with so much care, and which in its time and measure had been of incalculable benefit to many a struggling minister. She also remembered how great an interest he had taken in theological studies, and accordingly resolved to establish a library in which theology should occupy a prominent place, where the theological worker should find all the material necessary to his study and research. From such modest beginnings has the present library arisen.

With this idea of the library in view, Mrs. Rylands in 1889 entered upon the collection of the standard authorities in all departments of literature, and in the year 1890 the erection of the splendid structure in Deansgate was commenced from the designs of Mr. Basil Champneys.

The scheme was conceived in no narrow spirit. Thanks to the contact with foreign countries which travel had yielded her, Mrs. Rylands was a woman of catholic ideas, and did not confine herself to any one groove, but allowed the purpose she had in view to mature and fructify as time went on. It was fortunate that she proceeded in a leisurely manner since various unforeseen circumstances helped to give a shape to the contemplated memorial which neither she nor any one else could have anticipated.

While the building was rising from the ground books were being accumulated, but without ostentation, and few people were aware that a great library was in process of formation.

The only interruption of the perfect quiet with which this project was pursued occurred in 1892, some two years after the builders had commenced their work of construction, when there came to Mrs. Rylands the opportunity of giving to this memorial a grandeur which had not been at first contemplated. In that year the announcement was made of Earl Spencer's willingness to dispose of that most famous of all private collections, "The Althorp Library". When Lord Spencer found himself compelled to surrender the glory of Althorp, he wisely stipulated with the agent that a purchaser should be found who would take the whole collection, and so prevent the famous library from being dispersed in all directions. For some time this object appeared to be incapable of realisation, and the trustees of the British Museum were therefore tempted with the Caxtons, but the owner would not consent to have the collection broken up by any mode of picking and choosing, and so the negotiations fell through. Negotiations in other directions were then entered into, and it is almost certain that the collection would have been transported to America if Mrs. Rylands had not become aware that it was for sale. Recognizing that the possession of this collection would be the crowning glory of her design, Mrs. Rylands decided to become the purchaser.

While these negotiations were proceeding, scholars throughout the country were in a state of great suspense. As soon, however, as it was announced that the collection had been saved from the disaster of dispersion, and was to find a permanent home in England, a great sigh of relief went up. The nation was relieved to know that so many of its priceless literary treasures were to be secured for all time against the risk of transportation, and the public spirit which Mrs. Rylands had manifested was greeted with a chorus of grateful approbation.

Although the Althorp collection, of rather more than 40,000 volumes, is but a part of the John Rylands Library, which to-day numbers nearly 130,000 volumes, it is, by common consent, the most splendid part. Renouard, the French bibliographer, described

THE PURCHASE
OF THE
ALTHORP
LIBRARY.

it as "the most beautiful and richest private library in Europe," and another writer has called it, "a collection which stands above all rivalry". It is true that other private libraries have possessed more printed books, but none could boast of choicer ones.

But Mrs. Rylands did much more than this. She had acquired for Manchester a collection of books which in many respects was unrivalled, but in doing so she had enlarged considerably the scope of her original plan, and decided to establish a library that should be at once "a place of pilgrimage for the lover of rare books," and a "live library" for genuine students, whether in the departments of theology, philosophy, history, philology, literature, or bibliography, where they would find not merely the useful appliances for carrying on their work, but an atmosphere with a real sense of inspiration, which would assist them to carry it on in the highest spirit.

After ten years of loving and anxious care the building was ready for occupation. Only those who were associated with Mrs. Rylands know how much was put into those ten years. From the very inception of the scheme Mrs. Rylands took the keenest possible interest in it, devoting almost all her time, thought, and energy to it. Not only every detail in the construction of the building, but every other detail of the scheme in general, was carried out under her personal supervision. Nothing escaped her scrutiny, and it would be impossible to say how many admirable features were the result of her personal suggestion. No expense was spared. The architect was commissioned to design a building which should be an ornament to Manchester, and in the construction of which only the very best materials should be employed. It is not too much to say that stonemason, sculptor, metal-worker, and wood-carver have conspired under the direction of the architect, and under the watchful care of the founder, to construct a building in every way worthy of the priceless collection of treasures which it was intended to house.

THE OPENING
OF THE
LIBRARY.

On the 6th of October, 1899, the twenty-fourth anniversary of Mrs. Rylands's wedding-day, the building and its contents were formally dedicated to the public, in the presence of a large and distinguished gathering of people from all parts of Europe. The inaugural address was delivered by the Rev. Dr. Fairbairn, Principal of Mansfield College, Oxford—an address in every sense worthy of a great occasion. A few passages from that address, in eulogy of the founder, may be appropriately quoted here :—

"It would have been a comparatively simple and easy thing for Mrs. Rylands, out of her large means, to set aside a sum ample enough to build this edifice, to equip and endow this institution. She had only to select an architect and choose a librarian, to summon to her side ministers and agents capable of carrying out her will, saying to them: 'Here is money, spend it in the princieliest way you can, and, if more be needed, more will be at your command'. But she did not so read her duty. The ideal created in her imagination, by the memory and character of her husband, was one she alone could realise. And she proceeded to realise it, with the results that we this day behold. Nothing was too immense, or too intricate to be mastered, nothing was too small to be overlooked. The architect has proved himself a genius. He has adorned Manchester, he has enriched England with one of the most distinguished and the most perfect architectural achievements of this century. . . . The library will be entitled to take its place among the deathless creations of love. To multitudes it will be simply the John Rylands Library, built by the munificence of his widow. . . . But to the few, and those the few who know, it will for ever remain the most

marvellous thing in history, as the tribute of a wife's admiration of her husband, and her devotion to his memory. The opening of this library calls for national jubilation. All citizens who desire to see England illumined, reasonable, right, will rejoice that there came into the heart of one who inherited the wealth of this great Manchester merchant, the desire to create for him so seemly a monument as this. It stands here fitly in a city where wealth is made, to help to promote the culture, to enlarge the liberty, to confirm the faith, to illumine the way of its citizens, small and great."

At the conclusion of the formal proceedings, after the National Anthem had been sung, Mrs. Rylands, in response to repeated calls, stepped to the front of the balcony from which the speeches had been delivered, when the great assembly rose to its feet and greeted her with ringing cheers, which she acknowledged with a simple bow.

Later in the day, Mrs. Rylands was summoned to the Town Hall, to receive the honorary freedom of the City of Manchester, as the highest distinction that it is in the power of the city authorities to bestow. It may be mentioned, in passing, that Mrs. Rylands is the only woman who has been so honoured.

The scroll on which the freedom of the city was presented, records the resolution of the City Council in the following words;—

**FREEDOM OF
THE CITY OF
MANCHESTER
CONFERRED.**

"That the members of this Council desire to express their opinion that the powers accorded to them by law for the recognition of eminent services would be fittingly exercised by conferring upon Mrs. Enriqueta Augustina Rylands the freedom of the city—the highest distinction which it is their privilege to bestow. Mrs. Rylands is distinguished and honoured by the community for the generous manner in which she has founded and dedicated to the public, and enshrined in a beautiful and costly edifice, a noble library for the promotion of study and the pursuit of learning; for the large collection of books formed by herself, and especially for its enrichment by the addition of the celebrated Althorp Library, purchased from Earl Spencer; for the exceptional service thus rendered by preventing this invaluable library from being removed from England; for the important facilities she has thus afforded to the student of bibliographical research by bringing together so many of the rarest and most precious of literary treasures as will make Manchester a place of pilgrimage to scholars throughout the world; for the enlightened wisdom by which this valuable property will be invested in trustees, its government entrusted to chosen representatives, and its management based on broad and liberal principles. The Council, in recognition of these and other eminent services, do hereby, in pursuance of the Honorary Freedom of Boroughs Act, 1885, confer upon Mrs. Enriqueta Augustina Rylands the honorary freedom of the City of Manchester and hereby admit her to the honorary freedom of the City of Manchester accordingly."

Mrs. Rylands's acknowledgment of the honour thus conferred was read just before she signed the roll of the Freemen of Manchester, by her brother, Mr. Stephen Joseph Tennant, who is still one of the Trustees of the library and its Honorary Treasurer. It was as follows:—

"I wish simply in as few words as possible to thank you, and I do it most heartily, for the great honour you have conferred upon me in presenting me with the freedom of your great city. It was certainly a surprise to me when I became

aware that you had it in contemplation to pay me this honour. I had never thought of public recognition of myself for this private work, which is designed as a memorial to my husband. It has been the delightful interest of the past ten years to watch its growth, and to-day that my object is fulfilled, and I see the library opened, I have only to add my earnest hopes that every expectation for good that it has ever raised may be fulfilled. In my affection the city of Manchester must always hold a unique place, inasmuch as it is the city with which my husband's life was most intimately associated, and it is for this reason, as you all know, that I have chosen to place here, in Manchester, this library bearing his name. And when I use the word city I use it in the widest sense, that is to say, as applying to the city in all its manifold activities and life. These activities, and this many-sided life—literary and educational, mercantile, professional and industrial, and lastly, what I regard as first in importance, religious—I have endeavoured to associate in the government of this library. Nor have I forgotten the part which Manchester has played in the past, and will, I hope, play in the future, in the life of the country at large, and more especially in that of the north of England. For this reason I have also associated in the government of this library certain bodies which are not local (such as the National Council of the Free Churches), and certain others which, though not exclusively local, have here the centre of their life (such as the Victoria University). Once again, I express to you my hearty thanks for all the kind things you have expressed, and I repeat my deep acknowledgment of the honour you have done me, and which I shall always hold as a treasured remembrance."

Mrs. Rylands's interest in the library did not end there. She endowed it with an annual income of upwards of five thousand pounds for its maintenance and extension, and again and again, when rare and costly books, or collections of books, came into the market which were beyond the reach of the ordinary income of the library to secure, she readily and generously found the money, if only she could be assured that the usefulness of the library would be enhanced by their possession.

In the month of August, 1901, another instance of the munificence of Mrs. Rylands, and of her continued interest in the library was made public, with the announcement that the celebrated collection of illuminated and other manuscripts belonging to the Earl of Crawford, numbering upwards of six thousand, had been purchased for a very considerable sum.

The purchase came as a great surprise to all but a very few. The negotiations had been conducted in the quiet, unostentatious, yet prompt manner which was characteristic of all Mrs. Rylands's dealings.

The importance of the collection cannot easily be overestimated. The manuscripts are familiar to scholars and specialists, for Lord Crawford had often lent sections of the collection for exhibition. But to the world at large and to many of our readers they are as yet unknown. For that reason it may not be out of place to indicate very briefly some of the outstanding features of the collection which gives to the John Rylands library a position with regard to Oriental and Western manuscripts similar to that which it previously occupied in respect of early printed books through the possession of the Althorp Library.

Just as the distinguishing mark of the Althorp Library was the early printed books, so the distinguishing mark of the "Bibliotheca Lindesiana," as the Crawford Library is

known, was the manuscripts. To some of these the bindings impart a character and a value of a very special kind. The rarity of such jewelled bindings in metal and ivory, dating from the twelfth and thirteenth centuries, as are found here, may be gauged by the fact that the John Rylands collection, which contains only thirty, yet ranks third among the collections of the world. By far the richest is in the Bibliothèque Nationale in Paris, next comes that in the Royal Library at Munich, and then comes the collection in Manchester. The origin of these bindings may be explained as follows. A monastery owned a precious tenth-century "textus" of the gospels; it also owned an ivory "pax," or tablet carved with a sacred subject, perhaps of a century later. A century later still it occurred to some rich abbot to have the second made into a cover for the first, and he would call in some jeweller or metal-worker from Cologne or Liège, who would encase the ivory tablet in a richly jewelled metal frame, and make the whole into a cover to preserve the manuscript. In many instances in this collection the ivory or enamel centre and the jewelled or chased border are of different centuries. But in nearly all cases the result of the joint work of the carver and the goldsmith is of singular richness and beauty. This is not the place nor the moment in which to describe the collection more in detail.

Of the Western manuscripts themselves, it must suffice to say there are some hundreds, exquisitely written and finely illuminated. There are, for instance, an unadorned St. Cyprian's letters and opuscula of the seventh or early eighth century; a "Gospel Book" of the tenth century, written for the Emperor Otto the Great, with his portrait; a "Sarum Missal" of the thirteenth century, which is probably the most venerable copy of this service book in existence; a beautiful "Psalter," which belonged to Jane of Navarre, Queen Consort of Henry IV, with her autograph; an equally beautiful "Horæ," in which Mary Queen of Scots has written "*Mon Dieu confondez mes ennemis M.*" A copy of the "Postilla" of Nicolas de Lyra, in three volumes, with the date 1407, is full of marvellous borders and miniatures, made historically interesting by the portraits of the members of the Malatesta family, which are introduced—the family to whom it belonged, and for whom it was made. Even more splendid is the celebrated "Colonna Missal" in six large volumes, written and illuminated for Cardinal Pompeo Colonna by the Raphael school of artists. Of the English manuscripts, the finest is the famous copy of John Lydgate's "Siege of Troy," of which the borders are of extraordinary richness and beauty, written and illuminated not later than 1420. Another volume is the same writer's translation of Boccaccio's "Falle of Princes," a plainer, but still a very important manuscript. A third volume of great interest and importance is the copy of Wiclif's "Gospels," which was presented to Queen Elizabeth on her accession by Francis Newport, who had narrowly escaped martyrdom under Queen Mary.

We cannot pretend to indicate the wealth of the collection in the matter of Oriental manuscripts of all ages and in a variety of languages. Armenian, Singhalese, Tamil, Canarese, Tibetan, Burmese, Siamese, Chinese, Japanese, and Malay manuscripts are here in abundance. Here, too, are examples of those strange and rare productions, the medicine books in the language of the Battas. These things are, of course, curious, but of more general interest are the great collections of very precious Persian, Arabic, and Turkish manuscripts, numbering nearly 2,000 volumes, and forming one of the richest departments of the library. The Coptic papyri and codices range from the fifth to the sixteenth century. The Egyptian demotic papyri form by far the most important collection of documents in this script at present extant. There is an extensive collection of

Greek papyri, and a vellum codex of the "Odyssey," in a handwriting probably of the third century, which would make it the earliest vellum book known. Of Samaritan manuscripts there is an interesting though not large collection of biblical and liturgical works, and there are a number of Hebrew rolls and codices. To make known the value and contents of this collection Mrs. Rylands undertook to defray the cost of cataloguing it in a manner commensurate with its importance. To this end arrangements had been entered into with a number of leading scholars to deal with the manuscripts in their own special line of research. Professor Hogg has undertaken the Arabic manuscripts; Drs. Grenfell and Hunt the Greek papyri; Mr. F. Ll. Griffith the Demotic papyri; Mr. Crum the Coptic group; Dr. M. Rhodes James the Western manuscripts; Mr. Cowley the Samaritan; Mr. Nicholson, of Cambridge, the Persian manuscripts; and Professor Margoliouth the Arabic papyri.

Some of the catalogues are nearing completion, and will shortly make their appearance in print, although one can only regret that Mrs. Rylands did not live to see this part of her scheme carried through.

HONOURED BY
THE VICTORIA
UNIVERSITY.

Mrs. Rylands's liberality was not by any means confined to the library. When the Whitworth Hall was built for the Owens College, by the late Chancellor Copley Christie, Mrs. Rylands crowned the benefaction by the gift of a fine organ. The organ was ready for use when the Prince and Princess of Wales opened the hall on the 12th of March, 1902. The celebration of the Owens College Jubilee had been deferred for a year, until the building of the hall was finished. On the 13th of March, to mark this auspicious circumstance in the history of the University and College, a number of honorary degrees were conferred, when Mrs. Rylands received the honorary degree of Doctor of Letters, at the hands of the Chancellor of the University, the same Earl Spencer whose library she had been the means of bestowing upon Manchester. Mrs. Rylands greatly valued this honour, and was more pleased with the ovation given to her by the University students on the day when the degree was conferred than with any other tribute that fell to her lot.

From first to last Mrs. Rylands's interest in the library was unflagging. Until within a few weeks of her death she was making purchases of manuscripts and books, and one of her last cares was to provide accommodation for the rapid extension of the library, so that the work should in no wise be hampered for want of space. A fine site adjoining the library, in Wood Street, had been acquired, and it was her intention, had she lived, to erect thereon a store building that would provide accommodation for at least half a million volumes. Unfortunately death intervened before the arrangements in pursuance of her intentions could be completed.

PROVISIONS FOR
LIBRARY IN
MRS. RYLANDS'S
WILL.

Mrs. Rylands made additional provision in her will for the upkeep and development of the library. She bequeathed £200,000 in four per cent. debentures, yielding an annual income of £8,000. This sum added to the existing endowment gives to the trustees and governors an income of upwards of £13,000 per year, sufficient to enable them to administer the institution in a manner worthy of the lofty ideals of the founder.

In addition to the monetary bequest, Mrs. Rylands bequeathed to the library all books, manuscripts, and unframed engravings in her residence at Longford Hall, numbering several thousand volumes. It must suffice to say that the collection is very rich in modern "éditions de luxe," such as the great galleries of paintings of "Buckingham Palace and Windsor Castle," "Bridgewater House," "Ham House," "The Wallace

Collection," "The Louvre," and "The Hermitage"; Sir Walter Armstrong's monographs on Sir Joshua Reynolds, Turner, Raeburn, and Gainsborough; Mrs. Frankau's "Eighteenth Century Colour Prints," "William Ward," and "John Raphael Smith"; Mrs. Williamson's "Books of Beauty"; Goupil's series of "Historical Monographs,"—these and many similar works are included, most of which are in the choicest possible state. Of such series as the "Doves Press," and the "Essex House Press" there are sets printed on vellum. Of "Grangerized," or extra-illustrated, books, we may call attention to the following: Forster's *Life of Dickens*, 10 vols.; *The Book of the Thames*, 4 vols.; Boswell's *Life of Johnson*, 4 vols.; *The Works of Sir Walter Scott*, 67 vols., etc. Other noteworthy books are: Ongania's *Basilica di San Marco*, 15 vols., Bode's edition of Rembrandt, with Hamerton's work on the same master; the facsimiles of the *Grimani Breviary*, and the *Hortulus Anime*; the copy of Tissot's *Old Testament*, which contains the whole of his original pen drawings; and a set of the four folios of Shakespeare. The illuminated manuscripts include: two *Books of Hours*, painted by Hans Memling; two French *Books of Hours*, one of which was painted for King Charles VII, and several beautifully decorated Bibles and Chronicles. In the matter of bindings, there is a fine collection of examples of work by the great modern masters of the craft. There is also a very extensive collection of autographs and historical documents, including the greater part of the collection formed by the Rev. Dr. Thomas Raffles, of Liverpool, in the first half of the last century.

These are but a few items taken at random, and intended merely to indicate the character of the books which Mrs. Rylands gathered around her during the last twenty years of her life, not alone for her own pleasure, but with a view to the ultimate enrichment of the library on a side where it was but indifferently equipped.

These remarks, of necessity, are almost exclusively confined to Mrs. Rylands's relations to the library, which she looked upon with pardonable pride as her great achievement. But her munificence did not end there, nor with her gifts to numerous other public objects, in which she took a keen interest. The full extent of her benefactions will probably never be known. She was naturally reserved, and delighted to do good in secret, but those who take an active part in charitable work in Manchester could testify to her unflinching readiness to assist any good cause of which she approved. She did not simply give money out of her great wealth, she also gave care, thought, and attention to all that she was interested in.

Personally Mrs. Rylands was little known, but to those who did know her she was most kind and generous. She was a woman of very marked ability and of great determination. She did not like life in the eye of the world, and had absolutely no taste for society. Some of her friends were tempted, sometimes, to wish that a wider social circle might know and value her, but she preferred the home circle and a few friends, to the attractions of the larger world.

Those who had the privilege of assisting her in any of her numerous and absorbing interests, can testify to her wonderful business capacity and to her mastery of detail. She possessed truly and in a marked degree, "the genius of taking pains".

Of those who were associated with Mrs. Rylands in the foundation of the library three remain. Mr. Stephen J. Tennant, a trustee, and honorary treasurer of the library, Mr. William Carnelley, a trustee and vice-chairman of the council of the library, and the Rev. J. W. Kiddle, a trustee, and the honorary secretary, who was also for many years Mrs. Rylands's private secretary.

UNVEILING OF
THE STATUE OF
MRS. RYLANDS.

On the 12th of December, 1907, less than two months before the death of Mrs. Rylands, a statue of her was placed in the main hall of the library.

The governors and others concerned in the administration of the institution had long felt, and had often expressed the feeling, that the library was incomplete without some representation of a personal nature connecting it with the founder. They had the portrait of Lord Spencer, and the statue of Mr. Rylands, but nothing in the nature of a portrait of Mrs. Rylands. They were anxious to remedy this omission, and to this end representations were made to the founder with a view to obtain her consent and co-operation. After thinking the matter over, and foreseeing some difficulties in the way of getting a portrait painted, Mrs. Rylands asked to be allowed to carry out her own design. The governors gladly acquiesced, and Mrs. Rylands commissioned Mr. John Cassidy to execute a statue in marble as a companion to that of her husband by the same artist, which stands at the north end of the library.

On the 12th of December, Mr. Stephen J. Tennant, the brother of Mrs. Rylands, in the presence of a small company of governors and other leading representatives of Manchester, requested the Vice-Chancellor of the University, Dr. Alfred Hopkinson, K.C., as chairman of the council of governors, to unveil the statue which Mrs. Rylands had had executed for the purpose of presentation to the library, and to accept it as a gift from her.

The statue, which is slightly over life-size, is in Saravezze marble, and Mr. Cassidy is to be congratulated upon the success which has attended his efforts to produce an excellent likeness of Mrs. Rylands, and at the same time a dignified work of art. In a sense the statue puts the finishing touch to a splendid work. The photographic reproduction which accompanies the present number is taken from the artist's plaster model, from which the marble was carved.

LIBRARY NOTES.

In accordance with the usual practice, the following short abstract is printed, in the form of notes, of the report on the work of the library which was presented to the governors in the early part of the year.

Accessions to the Library.—The express design of the founder of the library had for its object the formation of collections of the best literature in the various departments of knowledge, which should not only excite and diffuse a love of learning, but should assist the original investigations and efforts of those who might devote themselves to the pursuit of some special branch of study. This design has been consistently followed by the governors, without any material change, since the day of its foundation. It has remained only to elaborate details, and to develop the collections along the lines that have been most fruitful of good results.

One of the outstanding features of the library, as is well known, is the collection of books printed before 1500, and it has been the steady aim of the governors gradually to build up this collection until it comprises specimens of every type known to have been employed by the printers of Europe during the fifteenth century. To this end upwards of a hundred volumes have been purchased during the year, several of which have been hitherto unnoticed by bibliographers.

The Bible collection also has been enriched by the addition of many rare and important editions of the Scriptures, in various languages.

The other departments of the library are being systematically built up in the same way. There are, it is needless to say, still many *lacunæ*, but these are gradually being diminished, with the result that the power of serving readers is constantly being increased.

Gifts to the Library.—The list of donors contains fifty-seven names. Again, unfortunately for the last time, it is necessary to report that the most important gift of the year was due to the generosity of the founder. It includes two manuscripts of Dante's *Divina Commedia*. The first was written by Bartolomeo Landi de Landis, a learned notary of Prato, and completed in the year 1416. Nothing is known of the transcriber save what is revealed in the manuscript itself. Having transcribed the poem, he seems to have delighted himself in translating Cicero, and in copying other classics. The manuscript is of great importance to Dante scholars, since it is one of the very few dated manuscripts of the poet, and apparently has never been studied by the modern editors. The second is a modern illuminated copy of the poem produced by Signor Razzolini of Florence, assisted by other artists, and completed in 1902.

It is a fine folio volume containing upwards of two hundred illuminations, illustrating passages from the various cantos of the poem.

The list of donors is as follows:—

"A Friend."

Lord Amherst of Hackney.

Sir George Armytage.

J. Baer, Esq.

Ch. Burrage, Esq.

The Rev. T. N. Carter.

The Rev. H. N. Dauncey.

Monsieur Léopold Delisle.

The Duke of Devonshire, K.G.

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The late Mrs. Rylands.

Major Selwyn.

Messrs. Stevens & Brown.

Archdeacon Stocks.

Charles W. Sutton, Esq.

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Aberdeen University.

Atlanta University.

Manchester University.

Chicago University.

Clarke University.

Columbia University.

Upsala University.

St. Andrews University.

The Trustees of the British Museum.

The Library of Congress, Washington.

The Signet Library, Edinburgh.

The Liverpool Museums and Arts Committee.

The Patent Office Library.

The Whitworth Institute.

The Corporation of Leigh.

The Corporation of Lincoln.

The Minister of Education, Ontario.

The Congregational History Society.

The Swedenborg Society.

The Wesley Historical Society.

The Librarian.

The Governors of the library take this opportunity for renewing their thanks to the donors for their generous gifts. It is hardly necessary to say that they welcome such gifts.

The Work of the Library.—While it is the primary duty of a library to preserve its books and manuscripts, yet the importance of such an institution rests not upon the mere custodianship, nor upon the number of rare and important works assembled upon its shelves, but upon the use to which they are put. Judged by this standard the John Rylands Library may claim to have reached a satisfactory state of efficiency. In each of the seven preceding reports it was possible to record a steadily growing interest in the library. During the year under review this growth was greater than ever.

Public Lectures and Demonstrations.—The public interest in the library has been fostered in a variety of ways, with most encouraging results. The public evening lectures, of which eight were arranged during the Winter Session, were more successful than ever. On each occasion the hall was filled to overflowing, whilst on several occasions numbers of people were unable to gain admission.

The gratifying success that has attended this section of the library's activity is due entirely to the generous help ungrudgingly given by the following gentlemen: Bishop

Weldon, Professor R. S. Conway, Canon E. L. Hicks, Professor H. W. Hogg, the Rev. Dr. J. H. Moulton, and Professor A. S. Peake.

The list of lectures was as follows :—

- 11th September, 1907.—“THE NATURE AND BEGINNINGS OF RELIGION.” By the Right Rev. Bishop J. G. C. Weldon, D.D., Dean of Manchester.
- 9th October, 1907.—“A SHEAF OF LETTERS FROM OLD EGYPT.” By the Rev. J. Hope Moulton, M.A., D.Litt.
- 13th November, 1907.—“THE POWER OF POETRY IN HISTORY.” By Professor R. S. Conway, Litt.D.
- 11th December, 1907.—“THE OLDEST CODE OF LAWS IN THE WORLD: THE CODE OF HAMMURABI.” By Professor Hope W. Hogg, M.A., B.Litt.
- 15th January, 1908.—“THE PART PLAYED BY EXPERIENCE IN THE CREATION OF THE BIBLE.” By Professor A. S. Peake, M.A., D.D.
- 12th February, 1908.—“MITHRAS-WORSHIP IN THE EARLY CHRISTIAN CENTURIES, ILLUSTRATED BY LOCAL AND OTHER MONUMENTS.” By the Rev. Canon E. L. Hicks, M.A.
- 11th March, 1908.—“THE BEGINNINGS OF THE REVIVAL OF LEARNING IN ITALY.” By the Librarian.

Another department of the library's activity, which has come to be regarded as part of the regular routine, takes the form of special demonstrations and lectures to students and craftsmen. Upwards of 1000 students and craftsmen have been received in this way, and have been assisted to a better knowledge of the possibilities of the library, and how it can serve them in their work and studies. The growing number of requests for these demonstrations may be taken as an indication of the value of the experiment, and also as a warrant for its continuance.

Exhibitions.—By means of exhibitions the public have been shown some of the literary and bibliographical treasures of the library. In this way the history of the English Bible, and the history of the art of printing, have been illustrated, to the evident delight of a large number of printers and students, many of whom came in organised parties. One of the immediate results of these exhibitions is to be seen in the number of casual visitors whose interest has ripened into the desire to become regular readers.

The present exhibition has been arranged in connection with the Church Congress, which opened its proceedings in Manchester on the 6th of October. It consists of a selection of illuminated manuscripts, principally biblical and religious, dating chiefly from the seventh to the sixteenth century. The interesting collection of jewelled book-covers, Limoges enamels, and ivories, to which some reference has already been made in an earlier page of the present number, is also included in the exhibit. A small descriptive catalogue has been prepared and printed, to which is prefixed an introduction, treating in a brief and general way of the character of the library's collection of manuscripts, followed by some notes on the characteristic features of the manuscripts of the middle ages, and a select list of works on palaeography which may be consulted in the John Rylands Library.

This exhibition will remain on view until the month of March, 1909, when it will be replaced by a display of the principal manuscripts and printed editions of the works of Dante, and of his commentators, with which the library is so well equipped.

Periodical Publications.—A complete list of the periodical publications which are regularly made available to readers in the periodical room will be found in the present number. The list shows the range of the library files, and it will be noticed that, with very few exceptions, there is a complete set of each publication from the commencement of its career.

ORDER OF CLASSIFICATION OF THE LIST OF ADDITIONS.

THEOLOGY.

- Bible.**
- (a) Texts and Versions.
 - Polyglotts.
 - Other languages alphabetically.
 - Apocryphal Books.
 - Harmonies.
 - (b) Aids to the study of the Bible.
 - Introductions.
 - Hermeneutics: General.
 - Treatises upon Texts and Versions.
 - Language of Scripture [including Concordances and Lexicons].
 - Textual Criticism.
 - Authenticity, Canon, and Inspiration of Scripture.
 - Dictionaries of Scriptural topics.
 - Bible histories and biographies.
 - Scriptural history, archæology, topography, and other works illustrating the Bible.
 - (c) Commentaries and other expository works. [Systematic commentaries precede other works.]
- Liturgiology and Hymnology.**
- (a) Ritual and customs of the Christian Church.
 - General treatises.
 - History.
 - Festivals.
 - Ecclesiology.
 - Christian archæology and symbolism.
 - (b) Liturgies.
 - Collections.
 - Office books of Greek and other Eastern Churches.
 - Office books of the Latin Church.
 - Office books of particular Western churches (*i.e.* Ambrosian, Anglican, Gallican, Mozarabic, etc.).
 - Office books of the Reformed Episcopal churches. England, Scotland, America.
 - Office books of Non-Episcopal churches. Lutheran, Presbyterian.
 - (c) Hymnology.
 - (d) Church Music.
- Councils of the Church.**
- (a) General treatises, history, etc.
 - (b) Collections.
 - (c) General Councils.
 - (d) National, Provincial, and Diocesan Councils.
- Fathers of the Church, Apologists and Early Christian Writers [Collected Works].**
- (a) Introductions.
 - (b) Collections.
 - (c) Individual Authors.

Later Theologians [Collected Works].

- (a) Introductions.
 - (b) Collections.
 - (c) Individual authors.
- Dogmatic and Scholastic Theology.**
- (a) Introductions and General.
 - (b) Particular Treatises.
 - God.
 - The Trinity.
 - Jesus Christ.
 - Incarnation.
 - Death, Resurrection, and Ascension.
 - Atonement.
 - Second Advent.
 - Teaching.
 - Holy Spirit.
 - Miracles.
 - Virgin Mary.
 - Angels.
 - Devils.
 - Man.
 - The Soul.
 - Sin and Salvation.
 - Faith, Justification, and Sanctification.
 - Predestination and Free Will.
 - Future State.
 - Church: General.
 - Government.
 - Work and Institutions.
 - Sacraments and Ordinances.
- Homiletics and Sermons.**
- Polemical Theology.**
- Credo and Confessions of Faith.**
- Catechetical and Devotional Works.**
- (a) Catechisms.
 - (b) Devotional Works.
 - General.
 - Manuals of private devotion.
 - Prayer: nature, practice, etc.
 - Almsgiving and Fasting.
 - Religious Allegories.
- Ascetical and Mystical Theology.**
- Christian Ethics.**
- Natural Theology.** [Theism, Pantheism, Agnosticism, etc.].
- Philosophy of Religion.** [Comparative study of religion].
- Judaism.**
- Non-Christian Religions.**
- General treatises.
 - Egypt.
 - Phœnicia.
 - Assyria, Babylonia, and Chaldæa.
 - Brahminism.

Non-Christian Religions—continued—

- Buddhism.
- Shintoism.
- Taoism.
- Confucianism.
- Mohammedanism.
- Zoroastrianism and Parseeism.
- Minor Oriental Religions.
- African, Polynesian and other ethnic religions.
- Greek and Roman Mythology.
- Celtic Mythology.
- Teutonic and Scandinavian Mythology.
- Other Minor Non-Christian Religions.
- Religious History: General.
- Particular Periods.
 - (a) Pre-Reformation { Apostolic and Early: to
A.D. 787.
Mediæval: A.D. 787-1517.
 - (b) Post-Reformationⁿ.
- Greek and other Eastern churches.
- Latin church.
- Reformed Episcopal churches.
- Religious History of particular countries and national churches.
- General.
- Particular districts and churches.
- Non-episcopal churches.
- Heresies and Schisms.
- Missions.
- Religious Orders.
- Lives of Saints and Martyrs.
- Ecclesiastical Biography.
- Canon or Ecclesiastical Law.
- General and Papal.
- Anglican.
- Church and State in different countries.

PHILOSOPHY.

- History, Introductions, Dictionaries, etc.
- Systematic Philosophy.
- Logic.
- Æsthetics.
- Ethics.
- Psychology.

HISTORY.

- General: Philosophy and Study, Dictionaries, etc.
- Universal Histories.
- Geography and Travels.
- Manners and Customs, and Folk-Lore.
- Ancient History: General.
- Early Empires of the East.
- Greece.
- Rome.
- Modern History: General.
- Europe.
 - British Empire: General.
 - England and Wales.
 - Ireland.
 - Scotland.
 - Dependencies: Australia, Canada, India, South Africa, etc.
- France.
- Italy.
- Spain and Portugal.
- Holland and Belgium.
- Austria-Hungary.
- Switzerland.
- German Empire.

Modern History: General—continued—

- Scandinavian States: Denmark, Norway, Sweden, etc.
- Eastern Europe: Russia, Poland, Serbia, Bulgaria, Roumania, Greece, Ottoman Empire.
- Asia: General.
- Particular countries alphabetically.
- Africa: General.
- North: Egypt, Abyssinia, Morocco, Algeria, etc.
- Central.
- South West.
- Madagascar and Mauritius.
- America: General.
- United States.
- Central America.
- South America.
- West Indies.
- Oceanic Archipelagoes.
- Polar Regions.
- Genealogy: General.
- Orders of Chivalry and Nobility.
- Family History.
- Registers.
- Heraldry.
- Public Ceremonials.
- Archæology: General.
- Countries.
- Inscriptions.
- Numismatics.
- Costume.
- Weapons and Armour.

SOCIAL SCIENCE.

- General: History, Theories, Dictionaries, etc.
- Law.
- Statistics, Population, etc.
- Political Science: General.
- Government, Marriage, Socialism, etc.
- Political Economy: General.
- Capital and Labour.
- Population, Poverty, etc.
- Dangerous Classes, Prisons, etc.
- Finance.
- Commerce.
- Land Ownership.
- Administration and Associations.
- Education: General.
- Primary and Public Schools.
- Secondary and Higher.
- University.
- Classes under Special Hindrances:
 - Blind, Deaf, Dumb, etc.
- Home.
- Disposal of the Dead.

NATURAL SCIENCE.

- General.
- Mathematics.
- Astronomy.
- Astrology.
- Physics: Electricity, Magnetism, etc.
- Chemistry.
- Alchemy.
- Geology.
- Biology and Evolution.
- Botany.
- Zoology.
- Anthropology and Ethnology.

USEFUL ARTS.

General : Dictionaries, etc.
 Medicine.
 Surgery.
 Military Science.
 Engineering.
 Applications of Electricity.
 Agriculture and Horticulture.
 Domestic Economy.
 Trades and Manufactures.
 Recreations : Sports, Games of Skill, etc.

FINE ARTS.

History of Art : General.
 Dictionaries : Study, etc.
 Architecture.
 Sculpture.
 Ceramics.
 Painting.
 Engraving.
 Photography.
 Caricature.
 Decorative Art : Stained Glass, Metal Work,
 Furniture, etc.
 Music.
 Musical Instruments.
 Bells.

PHILOLOGY.

General.
 Origin and Formation of Language.
 Comparative Philology, etc.
 Etruscan, Umbrian, etc.
 Greek.
 Latin and Languages derived from Latin.
 Teutonic Languages.
 Anglo-Saxon and English.
 Lowland Scotch.
 Celtic and Basque.
 Slavonic.
 Other European Languages.
 Asiatic and Indian Languages.

Polynesian Languages.
 African Languages.
 American Languages.
 Gipsy Language.

LITERATURE—BELLES-LETTRES.

Introductions to Literature.
 Polygraphs.
 Rhetoric and Oratory.
 Essayists.
 Poetry in General, Treatises, etc.
 Drama in General, Treatises, etc.
 Fiction in General, Treatises, etc.
 Fables, Epigrams.
 Facetiae, Ana, Quotations, etc.
 Classical Literature : General.
 Greek.
 Latin.
 Mediæval and Modern Latin Literature.
 Oriental Literature.
 English, including Anglo-Saxon.
 German Literature.
 Minor Teutonic Literatures, alphabetically.
 Celtic Literature.
 French and Provençal Literature.
 Italian Literature.
 Spanish and Portuguese Literature.

BIBLIOGRAPHY.

General.
 Introduction to Study of Bibliography.
 Library Economy.
 Bibliographies : General and Particular.
 Catalogues.
 Palæography and Diplomatics.
 Writing : Origin, History, Materials.
 Shorthand.
 Printing : Origin, History, etc.
 Book Illustration.
 Book Rarities.
 Bookbinding.
 General Societies : Transactions.
 General Encyclopædias.
 General Periodicals, Magazines, etc.

SOME RECENT ADDITIONS TO THE LIBRARY.

THEOLOGY.

BIBLE: Texts and Versions: Polyglott. The new testament both in Latine and Englishse eche correspondent to the other after the vulgare texte, communely called S. Ieromes. Faythfully translated by Iohan Hollybushe. Anno. M.CCCC.XXXVIII. . . . *Printed in Southwarke by Iames Nicolson, 1538.* 4to, ff. [6] + 342 + [2]. R 14153

. The second quarto edition of Coverdale's diglott testament, with the cancel title, in black, bearing the name "Iohan Hollybushe" in place of "Myles Couerdale".

A full column contains 41 lines.

The Latin and English texts are in parallel columns, the former being printed in Roman type, and the latter in black letter.

The title is enclosed in a woodcut border.

In this copy the title-page is mounted, and leaves X, 2-4, containing the dedication, signed "Myles Coverdale," and the address "To the Reader," and leaf X, 6, containing the second half of the calendar, are in facsimile.

ספר כתבי הקודש תורה
נביאים וכתובים עם העתקה ספרדית

. . . [The Old Testament in Hebrew and Judæo-Spanish. Edited by W. G. Schauffler.] (*Vienna, 1841.*) 2 vols. 4to. R 12063

— — — *Psalorum aliquot Davidis metaphrasis Græca Joannis Serrani et precatones ejusdem Græco-latinae. Appendicis loco accessere Henrici Stephani, atque Græcorum quorundam lyricorum, poemata sacra.* Edidit Franciscus Okely . . . *Londini, 1770.* 8vo, pp. xix + 251. R 12182

— *Arabic.* — . . . *Pentateuchus Mosis Arabicè.* [Edited by T. Erpenius.] *Lugduni Bataavorum, Ex Typographia Erpeniana Linguarum Orientalium. Prostant apud Iohannem Maire.* 1622. 4to, pp. [6] + 458 + [2]. R13468
. Wanting leaf (: : 2, containing the greater part of the dedication.

— *Armenian.* — [The Bible in Armenian, with notes by John Zohrabian.] [With 2 plates.] [*Venice*], 1805. 4to, pp. 12 + 836 + 30. R 13441

— *Chinese.* — [The New Testament in Chinese, Mandarin dialect.] [With maps.] [*Shanghai, 1892.*] 8vo. R 8125

BIBLE: Coptic. — *Fragments sahidiques du Nouveau Testament.* [Edited by L. Delaporte.] *Paris, 1906.* 8vo. R 12543

. The text is lithographed.

— *English.* — The holy Bible, containing the Old and New Testament, together with the Apocrypha at large, & illustrated with annotations . . . wherein all the obscure passages are elucidated . . . by . . . Ostervald. . . . Translated [from the French] at the desire of . . . the Society for Promoting Christian Knowledge. [With plates.] *Manchester, 1797-99.* 2 pts. in 1 vol. Fol. R 13500

— — — *Cromwell's Soldier's Bible: being a reprint, in facsimile, of "The souldier's pocket Bible," compiled by Edmund Calamy, and issued for the use of the Commonwealth army in 1643.* With a bibliographical introduction [by W. Begley]; and a preface by . . . Viscount Wolsley. . . . *London, 1895 [1894].* 8vo, pp. 5 + 16. R 12820

. The evidence for the ascription of this work to Calamy is insufficient.

— — — The modern reader's Bible. The books of the Bible with three books of the Apocrypha presented in modern literary form. Edited, with introductions and notes, by Richard G. Moulton. . . . *New York, London, 1907.* 8vo, pp. xiv + 1733. R 14291

— — — The Whole Booke Of Psalmes: Collected into English meter by Thomas Sternhold, Iohn Hopkins, and others. *London: printed for the Companie of Stationers, 1618.* 32mo, ff. [1] + 171 [error for 173] + [18]. R 13499

. There is an error in the foliation 158, 180 being repeated.

— — — The Psalmes of King David. Translated by King James. [Completed by William Alexander, 1st Earl of Stirling.] [With the prose version in the margin.] [With frontispiece.] *London: printed by Thomas Harper, 1637.* 8vo, pp. 381 [error for 361]. R 13630


. The title is engraved.

There is an error in the pagination, p. 178, etc., following p. 87.

BIBLE: English.—A new version of the Psalms of David, fitted to the tunes used in churches. By N. Tate and N. Brady. *London*, 1696. 12mo, pp. 316. R 13708

— — The Psalms of David. With illustrations by John Franklin, engraved by W. J. Linton. *London*, 1862. 4to, pp. vii + 235. R 14110

*. * Printed on vellum.

— —  The newe Testament of our Sauiour Iesu Christe. Faythfully translated out of the Greke [by W. Tindale]. ¶ Wyth the Notes and expositions of the darke places therein. [Portrait of Edward VI. "ætatis suæ xv" beneath title.] [With illustrations.] ([Colophon:] *Imprynted at London by Rycharde Iugge, dwellynge in Paules churche yarde at the signe of the byble*), [1552?] 2 pts. in 1 vol. 4to. R 7833

*. * Black letter.

— — The Newe Testament Of Ovr Lord Ieavs Christ, Translated Ovt Of Greeke [into Latin] By Theo. Beza, and Englished by L. T. [i.e. L. Tomson]. *London: imprinted by the deputies of Christopher Barker, 1587*. 16mo, ff. [256]. R 13707

— — The Newe Testament Of Ovr Lord Ieavs Christ, Translated Ovt Of Greeke [into Latin] By Theo. Beza, and Englished by L. T. [i.e. L. Tomson]. *London: imprinted by the deputies of Christopher Barker, 1589*. 16mo, ff. [254]. R 13288

*. * In this copy H 7-8 are wanting.

— — The New Testament Of Ieavs Christ, Faithfvly Translated Into English, Ovt Of the authentical Latin, diligently conferred vvith the Greeke, and other Editions in diuers languages. With Annotations, And Other Helpes, for the better vnderstanding of the text, and specially for the discouerie of Corrvptions in diuers late translations: & for cleering Controversies in Religion of these dayes. In The English College Of Rhemes. *Printed At Antwerp by Iames Selderfack, 1621*. 2 pts. in 1 vol. 12mo. R 14140

— — The gospel according to Saint Matthew. [With plates by A. Bida.] *London*, 1874. Fol., pp. 79. R 13467

— — The gospel according to Saint Mark. [With plates by A. Bida.] *London*, 1875. Fol., pp. 40. R 13467

— — The gospel according to Saint Luke. [With plates by A. Bida.] *London*, 1877. Fol., pp. 70. R 13467

BIBLE: English.—The gospel according to Saint John. [With plates by A. Bida.] *London*, 1873. Fol., pp. 63. R 13467


— **Ethiopic.** — *Biblia Veteris Testamenti Aethiopica*, in quinque tomos distributa. Ad librorum manuscriptorum fidem edidit et apparatu critico instruxit . . . Augustus Dillmann. . . [With a prefatory note to tom. 5 by T. and E. Dillmann.] [With portrait.] *Lipsiae*, tom. 5 *Berolini*, 1853-94. 3 vols. 4to. R 8223

*. * No more published.

1. *Octateuchus Aethiopicus*.—1853.
2. *Libri Regum, Paralipomenon, Esdrae, Esther*. 2 pts.—1861-71.
5. *Libri Apocryphi: Baruch, Epistola Jeremiae, Tobith, Judith, Ecclesiasticus, Sapientia, Esdrae Apocalypsis, Esdrae Graecus*.—1894.

— **French.**—*La Sainte Bible selon la Vulgate; traduction nouvelle* [by J. J. Bourassé and P. D. Janvier, with notes], avec les dessins de Gustave Doré. ["Ornementation du texte" by H. Giacomelli.] *Tours*, 1866. 2 vols. Fol. R 13442

— **Greek.**—*Librorum Veteris Testamenti canonicorum pars prior Graece Pauli de Lagarde studio et sumptibus edita*. *Gottingae*, 1883. 1 vol. 8vo. R 5537

— —  **Novvm Testamentvm.** Per D. Erasmus Roterodamum nouissimè recognitum. Cui præter Elenchum capitum Euangeliorum accesserunt: & disticha quaedam memorialia in totum nouum instrumentum, ad cuiuslibet capitis ïnitium, ordine alphabetico. ¶ Additis picturis totius noui testamenti . . . ¶ Recens Elenchus librorum totius noui testamenti, per Cornelium Grapheum. Væneunt Antuerpiæ sub intersignio Rubri Castris. [Colophon:] ¶ *Antverpia, Typis Guilielmi Montani*. Anno. 1540. 12mo, ff. 318 [error for 342] + [12]. R 11915

*. * The title is intersected and parts of it are surrounded by woodcut ornaments.

— — The New Testament in the original Greek. The text revised by Brooke Foss Westcott . . . and Fenton John Anthony Hort. . . *London*, 1896-98. 2 vols. 8vo. R 6766

Text. [Fourth impression]—1896.
Introduction, appendix. [Third impression.]—1896.

— — *Euangelium secundum Iohannem cum variae lectionis delectu*. Edidit Fridericus Blass, *Lipsiae*, 1902. 8vo, pp. lxxiv + 111. R 12035

BIBLE: Hebrew.—

עשרים וארבעה ספרי הקדש
מדויקים היטב על פי המסורה ועל פי
דפוסים ראשונים. עם חלופים והגהות
מן כתבי יד עתיקים ותרגומים ישנים
מאת דוד גינצבורג . . .

(Introduction to the Massoretico-critical edition of the Hebrew Bible. By Christian D. Ginsburg . . .) [With facsimiles and folding tables.] London, 1894-97. 2 vols. 8vo.

R 5463

. The first volume contains two parts.

— **Latin.**—Testamenti Veteris Biblia Sacra, Sive, Libri Canonici Priscæ Iudæorum Ecclesiæ à Deo traditi, Latini recens ex Hebræo facti, brevibusque Scholiis illustrati ab Immanuele Tremellio & Francisco Junio. Accesserunt Libri Qui Vulgo dicuntur Apocryphi, Latinè redditi, & notis quibusdam aucti à Francisco Junio. Multo omnes quàm antè emendatiùs editi & aucti locis innumeris: quibus etiam adjunximus Novi Testamenti libros ex sermone Syro ab eodem Tremellio, & ex Græco à Theodoro Beza in Latinum versos, notisque itidem illustratos. Secunda Cura Francisci Junii. Londini: excudebant G. B. [i.e. G. Bishop] R. N. [i.e. R. Newbery] & R. B. [i.e. R. Barker], 1592-93. 6 pts. in 1 vol. Fol.

R 13477

— — Paraphrasis Poetica Psalmorum Davidis. Auctore Artviro Ionstono, Scoto. Accesserunt ejusdem Cantica Evangelica, Symbolvm Apostolicvm, Oratio Dominica, Decalogvs. Aberdoniæ: imprimebat Edwardus Rabanus, anno 1637. 8vo, ff. [98.]

R 13248

. Title within woodcut border.

— — Tomvs Primvs Paraphraseon D. Erasmi Roterodami, in nouum Testamentum, uidelicet in quatuor Euangelia, & Acta apostolorum, quarum bona pars nūc recens nata est, omnes ab ipso autore oscitanter recognitæ. (Tomvs Secvndvs Continens Paraphrasim D. Erasmi Roterodami In omneis epistolas apostolicas, summa cura denuo ab ipso autore recognitam, emendatamq3 . . .) [Printer's device beneath titles.] Basileæ: in officina Io. Frobenij. An. M.D.XXIII—([Colophon:] M.D.XXXII.)

R 14142

. There are separate title pages to:—

Matthew	1524,
Mark	1524,
Luke	1526,
John	1524,
Acts	1524,
Epistles	1532.

BIBLE: Latin.—Old-Latin Biblical texts . . . Oxford, 1907. 1 vol. 4to. In progress.

R 5607

5. The four gospels from the codex Corbeien-sis, ff or ff₂ being the first complete edition of the MS. now numbered Lat. 17225 in the National Library at Paris, together with fragments of the catholic epistles, of the Acts and of the Apocalypse, from the Fleury palimpsest, h, now numbered Lat. 6400 G in the same library and for the first time completely edited with the aid of the printed text of Berger—'Le palimpseste de Fleury,' by E. S. Buchanan. . . With three facsimiles.

— **Romaunt.**—The Romaunt version of the Gospel according to St. John, from MSS. preserved in Trinity College, Dublin, and in the Bibliothèque du Roi, Paris. With an introductory history of the version of the New Testament anciently in use among the old Waldenses, and remarks on the texts of the Dublin, Paris, Grenoble, Zurich, and Lyons MSS. of that version by William Stephen Gilly. . . [With facsimiles.] London, 1848. 8vo, pp. xvi + cv + 116.

R 10721

— **Apocrypha.**—The book of wisdom. Translated from the Coptic version published by . . . Lagarde in "Aegyptiaca" pp. 65-106. [London? n.d.] Fol., ff. 38.

R 12073

. Reproduced by a graph; on one side of the leaf.

— **Apocryphal Books.**—Das Buch der Jubiläen, oder die Kleine Genesis. Unter Beifügung des revidirten Textes der in der Ambrosiana aufgefundenen lateinischen Fragmente, sowie einer von . . . August Dillmann aus zwei äthiopischen Handschriften gefertigten lateinischen Übertragung. Erläutert, untersucht, und mit Unterstützung der Königl. Gesellschaft der Wissenschaften zu Göttingen herausgegeben von Hermann Rönsh. Leipzig, 1874. 8vo, pp. vi + 553.

R 8784

— — Acta apostolorum apocrypha. Post Constantinum Tischendorf denuo ediderunt Ricardus Adelbertus Lipsius et Maximilianus Bonnet. Lipsiæ, 1891-1903. 8vo.

R 12026

1. Acta Petri: Acta Pauli: Acta Petri et Pauli: Acta Pauli et Theclae: Acta Thadaei: Edidit R. A. Lipsius.—1891.
- 2 i. Passio Andreae: ex Actis Andreae: Martyria Andreae: Acta Andreae et Matthiae: Acta Petri et Andreae: Passio Bartholomaei: Acta Joannis: Martyrium Matthaei. Edidit M. Bonnet.—1898.
- 2 ii. Acta Philippi et Acta Thomae. Accedunt acta Barnabae. Edidit M. Bonnet.—1903.

BIBLE: Aids to the Study of the Bible: Introductions.—Theological translation library. London, 1907. 1 vol. 8vo. *In progress.*

R 13694

23. Introduction to the canonical books of the Old Testament. By C. Cornill . . . Translated by G. H. Box. . . .

— — The gospel history and its transmission. By F. Crawford Burkitt. . . . *Edinburgh*, 1906. 8vo, pp. viii+359.

R 13508

— — Die chronologische Reihenfolge in welcher die Briefe des Neuen Testaments verfasst sind. . . . Von Wilhelm Brückner. . . . [Teylers Godgeleerd Genootschap. Nieuwe Serie. Deel 12.] *Haarlem*, 1890. 8vo, pp. xxv+306.

R 8278

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38. *Missale Romanum Mediolani*, 1474. Vol. II. A collation with other editions printed before 1570, by R. Lippe . . . Indices by H. A. Wilson. . .—1907.

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— — Die nestorianische Tauf liturgie ins Deutsche übersetzt und unter Verwertung der neusten handschriftlichen Funde historisch-kritisch erforscht von . . . G. Diettrich. . . *Giessen*, 1903. 8vo, pp. xxxi + 103. R 9717

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— — The missal of St. Augustine's abbey, Canterbury. With excerpts from the antiphony and lectionary of the same monastery. Edited, with an introductory monograph, from a manuscript in the library of Corpus Christi College, Cambridge, by Martin Ruc. . . *Cambridge*, 1896. 8vo, pp. clxxxiv + 174. R 5969

— — Incipit diurnale et cōmune sanctoꝝ cum suis ps. scd'm rubricam et chorum Herbipo. [*Colophon*:] † Presens diurnale per honestū virū Iacobū de pfortzen ciuem Basiliē. impressorie artū magistrū: Anno salut̄. M.cccccc.iiij. kalē. Iulij: feliciter est cōsūmatum. (Incipit accessus altaris scd'm Guilhelmm in rationali.) [*Basel*], 1503. 8vo, ff. [271]. R 8139

. The first leaf of the first quire is wanting, and the title is taken from the caption on A1. Gothic letter.

[*Colophon*:] ✠ Explicit Manuale ad vsum insignis ecclesie Sarisburiensis tam in cantu q̄ in litera diligentissime recognitum: et nusq̄ ante hac elimatius impressum. In quo ea que seruat ecclesiasticus ri [*Rouen? or London?* c. 1554.] 4to, ff. clxvij + [1]. R 14155

. Printed in red and black. 32 long lines to the full page, with headlines. With Latin musical notation on a staff of 4 red lines: 8 staves to the full page. This copy wants ff. 1-4, 28, 31, and 39, and the lower third of the last leaf, containing the end of the colophon.

LITURGIOLOGY: Liturgies: Latin Etc.—
 ¶ *Missale ad vsum insignis ecclesie Sarisburiensis nunc recens typis elegantioribus exaratum, historijs nouis, varijs ac proprijs insignitum: et a mendis quam plurimis (quibus passim scatebat) omni diligentia nuper emendatum.* [Royal arms beneath title.] [With woodcut of the crucifixion.] *Londini: [John Day], 1557. Fol. ff. [10]+244 [error for 241]+[1].* R 13853

. Black letter.

— — — *Manuale Lincopense, breuiarium Scarense, manuale Aboense. Katholische Ritualbücher Schwedens und Finnlands im Mittelalter. Mit Einleitung und Erläuterungen herausgegeben von Joseph Freisen. . . . [With facsimiles.] Paderborn, 1904. 8vo, pp. lxxiii+260.* R 10942

— — — Thirty-two miniatures from the book of hours of Joan II., Queen of Navarre. A manuscript of the fourteenth century. . . . Presented to the members of the Roxburghe Club by Henry Yates Thompson. *London, 1899. 2 vols. 4to.* R 4716

1. Description. [With plates.]
2. Illustrations.

— — — **Reformed Episcopal Churches: Church of England.**—The forme and maner of making and consecrating of Archebishops, Bishops, Priests and Deacons. MD.xlix. [London.] [Colophon:] *Richardus Grafton excudat, mense martij, 1549. 4to, ff. [40].* R 13709

. Title within woodcut border. Black letter.

— — — ¶ *The booke of Common praier noted + 1550.* [Subscribed John Merbecke.] [London.] [Colophon:] *Imprinted By Richard Grafton Printer To The Kinges Maiestie, 1550.) 4to, ff. [68].* R 8025

. Title within woodcut border, containing Grafton's device in the lower portion. Black letter.

— — — *Liber precum publicarum, seu ministerij Ecclesiasticæ administrationis Sacramentorum, aliorumq; rituum & cærimoniarum in Ecclesia Anglicana.* (Liber Psalmorum Daudis. . . .) ([Colophon:] *Excusum Londini apud Reginaldum Wolfum. . . . 1572.) Londini, 1571-72. 16mo, 2 pts. in 1 vol.* R 13220

. The title to the Psalter bears the date 1571. Title within woodcut border.

— — — **Fragmenta liturgica.** Documents illustrative of the liturgy of the Church of England: exhibiting the several emendations of it, and substitutions for it, that have been proposed from time to time, and partially

adopted, whether at home or abroad. Edited by . . . Peter Hall. . . . *Bath, 1848. 7 vols. 16mo.* R 6328

1. The Puritan prayer-book. [The New book of Scotland, 1644.—Communion-office of King Edward VI., 1717.—Bishop Rattray's liturgy of Jerusalem, 1744.]
2. Stephens's primitive liturgies. [Scougal's Aberdeen service, n.d.—Deacon's litany and prayers, 1797.]
3. Whiston's primitive liturgy.
4. Henley's liturgy of the oratory.
5. Nonjurors and Scottish Offices. [Bishop Skinner's Aberdeen prayers, 1795.—Ditto's forms of prayer and thanksgiving, 1812.]
6. Deacon's devotions.
7. Dunkirk prayer-book.

LITURGIOLOGY: Reformed Episcopal Churches: Church of England.—Reliquiæ liturgicæ. Documents connected with the liturgy of the Church of England, exhibiting the substitutes that have been successively proposed for it at home, and the alterations that have been made in the adaptation of it to other churches. Edited by . . . Peter Hall. . . . *Bath, 1847. 5 vols. 16mo.* R 6328

1. The Middleburgh prayer-book.
2. The Scottish prayer-book.
3. The parliamentary directory.
4. The Savoy liturgy.
5. The American prayer-book.

— — — The cavalier soldier's vademecum. Reproduced in facsimile, from the unique copy discovered by Edward Almack. . . . who has added an introduction and various notes. (Certain prayers fitted to severall occasions. And are to be used in His Majesties armies . . . 1648.) [With plates.] *London, 1900. 8vo, pp. 28+27.* R 13289

— — — The book of common prayer reformed [by T. Lindsey] according to the plan of . . . Samuel Clarke. Together with the psalter, or psalms of David. *London, 1774. 8vo, pp. vii+97.* R 12695

— — — The Book of Common Prayer, and administration of the sacraments and other rites and ceremonies of the church, according to the use of the Reformed Episcopal Church in the United Kingdom of Great Britain and Ireland. . . . Together with the Psalter. . . . *London, [N.D.] 32mo, pp. 286.* R 13942

— — — **Non-Episcopal Churches.**—The book of public prayers and services for the use of the people called Methodists. As adopted by the conference of 1882. *London, [1901]. 8vo, pp. 324.* R 13900

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— **Hymnology.**—A dictionary of hymnology; setting forth the origin and history of Christian hymns of all ages and nations. Edited by John Julian. . . . Revised edition, with new supplement. London, 1907. 8vo, pp. xviii+1768 R 14322

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1-4. Commentaria in quatuor libros sententiarum magistri Petri Lombardi.—1882-89.

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— [*Begin.*, vol. 1, sig. A1 recto:] Inuētariū eorū que in ope- | ribus Gersonis cōtinentur | *Vol. 1, sig. A1 verso*:] [Woodcut.] [*Vol. 1, sig. A2 recto, col. 1*:] Inuentariū prom | ptum eorū que in operibus et libris Iohā- | nis de gerson Christiani doctoris / vel tra- | ctantur / vel tanguntur. | [*Vol. 1, sig. G8 verso, col. 2, line 45*:] Zelus nō p̄m scientiam multos etrarefacit. | 16 A/8 t / 22 E/ 55 N Finit. | [*Vol. 1, sig. a1 recto*:] Prima pars operū | Iohannis Gerson | [*Colophon, vol. 1, sig. ll. 7, verso*:] Prima ps opeꝝ mḡri Ioh̄nis de gerson / sa | craꝝ Iſaꝝ doctoris resolutissimi / xpianissi- | miꝝ / ꝓlectes tractat⁹ / fidē ac ptātez eccia | sticā ocer- nētēs / finit felicite. āno dñice na / tiuitatis. Mcccclxxxvij. Mensis vero se- | ptembris ydus quarto. |

[*Begin.*, vol. 2, sig. A1 recto:] Secunda Pars operū Iohannis | de Gerson doctoris christianissimi | [*Colophon, vol. 2, sig. SS 5 verso*:] Secūda pars ope | rum domini Iohannis Gerson / doctoris | christianissimi: continens precipue opu- | scula ad mores accōmodata. Explicit feli | citer. Anno nostre salutis. Mcccclxxxvij | Nonas vero Iulii mensis quinto. |

[*Begin.*, vol. 3, sig. aal recto:] Tertia pars opeꝝ Iohannis de | Gerson doctoris christianissimi. | [*Colophon, vol. 3, sig. af 7 verso*:] Finiunt opera can | cellarij parisiēsis doctoris christianissimi | magistri Iohānis de gerson. que

vt frugē | lectori vberriam ferant / emendatissima li- | ma castigata fuere. Anno domi. M.cccc. | lxxviiij. Idus vero mensis Septembris | octauo. |

[*Strassburg: I. Prüss*], 1488. 3 vols. Fol.

* * Gothic letter.

Without foliation or catchwords but with signatures.

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[17, Abt. 1. Edited by K. Drescher, G. Buchwald, G. Koffmane, J. Luther and O. Brenner.]-1907.

[32. Edited by P. Pietsch, G. Buchwald, G. Koffmane, and O. Brenner.]-1906.

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— — Tod, Seelenglaube und Seelenkult im alten Israel. Eine religionsgeschichtliche Untersuchung. Von . . . Johannes Frey. . . . *Leipzig, 1898.* 8vo, pp. vi+244. R 7504

DOGMATIC AND SCHOLASTIC THEOLOGY: Future State.—An other boke against Rastel named the subseyde or bulwark to his fyrst boke made by Ihon Frithe preaõner in the Tower. . . . [*London ? 1533?*] 8vo, ff. [26.] R 13438

. Black letter.

— — ¶ *Explicationes notabiles deuotissimi viri Richardi Hampole heremite sup lectiones illas beati Iob: que solēt in exequijs defunctorū legi: qui nō minus hystoriā q̄ tropologiam / et anagogiam ad studentium vtilitatem exactissime annotauit. Sermo beati Augustini de misericordia et pia oratione pro defunctis. [Printer's device beneath title.] Vēdunt Parrhisijs in sole aureo vici sancti Iacobi. [Colophon:] . . . Impresse parrhisijs in sole aureo vici sancti Iacobi p Magistrū Bertholdum Rembolt / impensis ipsius / ; Iohānis vwaterloes. Anno domini. M.ccccx. Die vero xvj, mēsis nouēbris. Paris, 1510. 4to, ff. xxxi. R 13435*

— — **Church: General.**—The international theological library. Edited by S. D. F. Salmond . . . and C. A. Briggs. . . . *Edinburgh, 1891, etc.* 8vo. *In progress.* R 5189

The Christian pastor and the working church. By W. Gladden. . . .—1898.

— — **Church: Sacraments and Ordinances.** The mysteries, pagan and christian. Being the Hulsean Lectures for 1896-97. By S. Cheetham. . . . *London, 1897.* 8vo, pp. xviii+150. R 13091

— — The covenant sealed, or, a treatise of the sacraments of both covenants, polemical and practicial. Especially of the sacraments of the covenant of grace. . . . Together with a brief answer to . . . Baxter's Apology, in defence of the treatise of the covenant [in his Aphorisms of justification.] By Thomas Blake. . . . [With a preface by C. Cartwright.] *London, 1665.* 4to. 2 pts. in 1 vol. R 11861

— — ¶ *Confvtatio Cavillationum, Qvibus Sacrosanctvm Eucharistiae Sacramentum, ab impijs Capernaitis, impeti solet, Authore Marco Antonio Constantio, Theologo Louaniensi. [i.e. Stephen Gardiner, Bishop of Winchester.] Parisiis: Apud Ioannem de Roigny, in via Iacobeā sub insigni quatuor elementorum, 1552. 4to, ff. [4] + 224 + [2]. R 12622*

— — Wycklyffes wycket; whych he made in Kyng Rychards days the second. . . . Inprynted at Norenburgh, MDXLVI. [Edited by T. P. Pantin.] *Oxford, 1828.* 12mo, pp. [48]. R 11692

HOMILETICS AND SERMONS.—Dictionnaire biographique et bibliographique des prédicateurs et sermonnaires français, depuis le xv^e siècle jusqu'à nos jours, dont les sermons, prênes, homélies, etc., ont été imprimés, avec l'indication des meilleures éditions; suivi de préceptes sur l'art oratoire, extraits des ouvrages de Laharpe, Marmontel, Maury, etc.; par l'abbé de La P***** [*i.e.* C. Y. Cousin d'Avallon], précédé d'un essai historique sur l'éloquence de la chaire, par B. de Roquefort. *Paris*, 1824. 3 pts. in 1 vol. 8vo. R 13510

— Prediche de Fra Roberto [Caraccioli] i vulgare. [Woodcut beneath title, the whole surrounded by a woodcut border.] [Colophon:] **¶** Impresso in Millano per Iohanne Angelo Scinzenzeler nel Anno del M.cccccc.xxi. adi. xxiii. de aprile. *Millano*, 1521. 4to, ff. LXXIII. R 10936

CREEDS AND CONFESSIONS OF FAITH. The history and use of creeds and anathemas in the early centuries of the church. By Cuthbert Hamilton Turner. . . . [The Church Historical Society. 85.] *London*, 1906. 8vo, pp. 121. R 13691

— Le catéchisme français de Calvin, publié en 1537. (Instruction & confession de foy dont on use en l'église de Genève. . . .) Réimprimé . . . d'après un exemplaire nouvellement retrouvé, & suivi de la plus ancienne Confession de foi de l'église de Genève. (Confession de la foy laquelle tous bourgeois & habitans de Genève & subjectz du pays doyvent jurer de garder & tenir, extraicte de l'instruction dont on use en l'église de la dicte ville . . .) Avec deux notices par Albert Rilliet & Théophile Dufour. (Appendice. Préambule de la version latine, 1538, du Catéchisme & de la Confession de foi. Traduit . . . en français.) *Genève*, 1878. 8vo, pp. cclxxxvij + 146. R 10457

CATECHETICAL AND DEVOTIONAL WORKS.—The catechism set forth by Archbishop Hamilton. Printed at Saint Andrews—1551. Together with The two-penny faith, 1559. With preface by . . . Mitchell. . . . *Edinburgh*, 1882. 8vo. R 14117

— † The Sicke Mans Salve, wherin the faythfull Christians may learne both how to behaue themselues patiently and thankfully in the time of sicknes; and also vertuously to dispose their temporall goods, and finally to prepare themselues gladly & godly to dye. Made by Thomas Beacon. . . . [With portrait.] *London*: printed by John Daye, 1582. 8vo, ff. [8] + 244. R 12975

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Black letter.

CATECHETICAL AND DEVOTIONAL WORKS.—Horologium deuotiōis circa vitam christi. [By Berthold, a Dominican.] [Printer's device beneath title. With woodcuts in the text.] [*Paris*], Robert Gourmont [c.1500]. 8vo, ff. [52]. R 10698

— Godly Meditations vpon the Lords Prayer, the Beleefe, and ten commandements. Wherein are comprehended many comfortable prayers and exercises necessarie to be vsed of all Christians. Gathered by . . . Iohn Bradford, in the time of his imprisonment. *London*: Edward Allde, 1607. 2 pts. in 1 vol. 12mo. R 13250

. Black letter.

— † Hortulus anime recens editus multo nimirum amenissimus: cū Ecphrasi et enarratione Septem Psalmorū penitentialium. Psalmorum cursus Marie semp virginis. Psalmorū vigiliarū pro vita defunctis. Cum haud parum multis minime penitendis ad Christianam pietatem adprime facientibus. Authore Christiano Ischyrio Iuliacensi. . . . **¶** Excudebat Louanij Anthonius Maria Bergaigne typogra. iura. Anno Domini. M.D.LI. Mense Aprili. [[Colophon:] **¶** Excudebat Louanij Anthonius Maria Bergaigne. . . . Anno domini M.CCCCC.LI. Mensis Maij. die decima sexta.) 8vo, ff. clxxv. R 14404

. Title within woodcut border.
Gothic letter.

— Instructions intended, under forms of devotion, for general use. *Leicester*, 1783. 8vo, pp. 208. R 10154

— Liber Soliloquiorum. [Woodcut beneath title.] **¶** Antwerpie apud Symonem Cocum. Anno M.CCCCC.Liiij. 16mo, ff. [192]. R 14405

. Title within woodcut border.
Gothic letter.

— Morning and evening, or Christianity in her primitive, pure and heavenly robes. . . . *Leicester*. 8vo, pp. 72. R 10154.2

— † Piaę Precationes In Passionem Iesu Christi per Cornelium Crocum Aemstelredamum. [Woodcut of the crucifixion.] Alardvs Aemstelredamvs . . . rursus exhibemus, sed emēdatiores, sed auctiores pias Corn. Croci ꝑcationes: quibus & picturas aliquot sane quā adfabras, curauimus adijciendas . . . [*Cologne? P. Quentell? 1532?*] 8vo, ff. [24]. R 10699

. Quires Co-Ba.

Apparently the second part of "Parasceue ad sacrosanctam synaxin . . . per Alardum Aemstelredamum."

CATECHETICAL AND DEVOTIONAL

WORKS.—The Christian's pattern: or, a treatise of the imitation of Jesus Christ. . . . Written originally in Latin by Thomas à Kempis. Now render'd into English [by G. Stanhope]. To which are added meditations and prayers for sick persons. By George Stanhope. . . . The second edition. [With plates.] *London*, 1700. 8vo, pp. 339 + 45.

R 12442

— The world's own book; or the treasury of A Kempis. An account of the chief editions of "The imitation of Christ," with an analysis of its methods. By Percy Fitzgerald. . . . [With plates.] *London*, 1895. 8vo, pp. 99.

R 5142

— Das Gebet in der ältesten Christenheit. Eine geschichtliche Untersuchung von Eduard Freiherrn von der Goltz. . . . *Leipzig*, 1901. 8vo, pp. xvi + 368.

R 8520

— Problems of prayer: a series of sermons. By J. G. James. . . . *London*, [1907]. 8vo, pp. xii + 229.

R 14264

— Pulpit prayers. By Alexander MacLaren. . . . [With an introductory note by W. Robertson Nicoll.] *London*, 1907. 8vo, pp. 316.

R 14172

— Physiologus Theobaldi episcopi de naturis duodecim animalium. [*Cologne*: H. Quentell, c. 1490.] 4to, ff. [18].

R 11949

*^o Hain^o 15460, Voulliéme 1128.

— Physiologus Theobaldi Episcopi de naturis duodecim animalium. [*Colophon*:] Impressus per Henricū Quentell in sancta ciuitate Coloniensi. *Cologne*, [c. 1490.] 4to, ff. [17].

R 11951

*^o Hain^o 15471, Proctor 1309, Voulliéme 1129.

This copy wants leaf c 6 (blank).

CHRISTIAN ETHICS.—Enchiridion militis Christiani, Avthore D. Erasmo Roterodamo, denuò per ipsum recognitum . . . *Antverpia Ex Officina Ioannis Loe*, Anno. M.D.XLIII. 8vo, ff. [108].

R 12450

— Enchiridion Militis Christiani, saluberrimis præceptis refertum, autore Des. Erasmo Roterodamo. Eivsdem De præparatione ad mortem Liber, cum alijs nonnullis. [Printer's device beneath title.] *Colonia Apud Hæred. Arn. Birckmanni*. 1555. 12mo, ff. [287].

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NATURAL THEOLOGY.—Through nature to God. By John Fiske. . . . *London*, 1900. 8vo, pp. xv + 194.

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NATURAL THEOLOGY.—Theism: being the Baird Lecture for 1876. . . . By Robert Flint. . . . Ninth edition. *Edinburgh and London*, 1895. 8vo, pp. ix + 447.

R 5433

— Anti-theistic theories. Being the Baird Lecture for 1877. By Robert Flint. . . . Sixth edition. *Edinburgh and London*, 1899. 8vo, pp. xi + 554.

R 5434

— The creed of a layman. *Apologia pro fide mea*. By Frederic Harrison. *London*, 1907. 8vo, pp. vi + 411.

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— Geschichte des englischen Deismus. Von Gotthard Victor Lechler. . . . *Stuttgart und Leipzig*, 1841. 8vo, pp. xvi + 488.

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PHILOSOPHY OF RELIGION.—What is religion? . . . By Wilhelm Bousset. . . . Translated by F. B. Low. *London*, 1907. 8vo, pp. xvi + 304.

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— De la religion, considérée dans sa source, ses formes et des développements. Par . . . Benjamin Constant. . . . *Bruxelles*, 1824-34. 5 vols. 8vo.

R 14220

— Studies in the philosophy of religion and history. By A. M. Fairbairn. . . . *London, Belfast*, 1877. 8vo, pp. xi + 402.

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— Faiths of man: a cyclopædia of religions. By . . . J. G. R. Furlong. . . . Published by his executors. [With portraits and facsimile.] *London*, 1906. 3 vols. 8vo.

R 13322

— An introduction to the history of religion. By Frank Byron Jevons. . . . *London*, 1896. 8vo, pp. vii + 443.

R 5443

— Development and divine purpose. By Vernon F. Storr. . . . *London*, [1906.] 8vo, pp. xi + 287.

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JUDAISM.—Israel in Europe. By G. F. Abbott. . . . *London*, 1907. 8vo, pp. xix + 533.

R 14076

— Das spätere Judenthum als Vorstufe des Christenthums. Von . . . W. Baldensperger. . . . *Giessen*, 1900, 8vo, pp. 30.

R 7789

— Die Israeliten zu Mekka von Davids Zeit bis in's fünfte Jahrhundert unsrer Zeitrechnung. Ein Beitrag zur alttestamentlichen Kritik und zur Erforschung des Ursprungs des Islams. Von . . . R. Dozy. . . . Aus dem Holländischen übersetzt. [With facsimile.] *Leipzig, Haarlem*, 1864. 8vo, pp. vi + 196.

R 8287

JUDAISM.—Der Antichrist in den vorchristlichen jüdischen Quellen. Von M. Friedländer. *Göttingen*, 1901. 8vo, pp. xxviii + 193. R 8234

— Die älteren jüdischen Feste, mit einer Kritik der Gesetzgebung des Pentateuch. Dargestellt von J. F. L. George. . . . *Berlin*, 1835. 8vo, pp. xx + 308. R 8915

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— Der Ahnenkultus und die Urreligion Israels. Von Carl Grüneisen. . . . *Halle a. S.*, 1900. 8vo, pp. xv + 287. R 7517

— Purim : address delivered at the annual meeting of the Society of Biblical Literature and Exegesis, New York, December 27, 1905. By Paul Haupt. . . . [Beitrag zur Assyriologie und Semitischen Sprachwissenschaft. Bd. 6, Heft 2.] *Leipzig, Baltimore*, 1906. 8vo, pp. 52. R 10082

— Maimonides' Einleitung in die Mišna. Arabischer Text mit umgearbeiteter hebräischer Uebersetzung des Charizi und Anmerkungen herausgegeben von . . . Bernhard Hamburger. *Frankfurt a. M.*, 1902. 8vo, pp. 17 + 73. R 9591

— Assyrisches und Talmudisches : kulturgeschichtliche und lexikalische Notizen. Von . . . Hermann Pick. [Einleitung only.] *Berlin*, 1903. 8vo, pp. 33. R 9572

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— Abodah Sarah, oder der Götzendienst. Ein Traktat aus dem Talmud. Die Mischna und die Gemara, letztere zum erstenmale vollständig übersetzt, mit einer Einleitung und mit Anmerkungen begleitet und herausgegeben von . . . Ferdinand Christian Ewald. . . . *Nürnberg*, 1856. 8vo, pp. xxv + 545. R 10024

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— — The popular religion and folk-lore of Northern India. By W. Crooke. . . . A new edition, revised and illustrated. *Westminster*, 1896. 2 vols. 8vo. R 14168

— **Assyria, Babylonia and Chaldæa.** Monotheistische Strömungen innerhalb der babylonischen Religion. Auf Grund eines Vortrages gehalten auf dem II. Internationalen

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— — Rāmākriṣṇa ; his life and times. By the Right Hon. F. Max Müller. . . . *London*, 1898. 8vo, pp. x + 200. R 13151

— **Buddhism.**—The Jātaka, or stories of the Buddha's former births. Translated from the Pāli by various hands under the editorship of . . . E. B. Cowell. . . . *Cambridge*, 1907. 1 vol. 8vo. R 12473

6. Translated by E. B. Cowell . . . and W. H. D. Rouse. . . .—1907.

— — Sacred books of the Buddhists. Translated by various Oriental scholars and edited by F. Max Müller. . . . *London*, 1899. 1 vol. 8vo. R 6385

2. Dialogues of the Buddha. Translated from the Pāli by T. W. R. Davids.

— **Mohammedanism.**—The Aga Khan case. High Court of Bombay. Original jurisdiction. Opening speech of T. C. Anstey . . . leading counsel for the relators and plaintiffs. Delivered 16th and 17th April, 1866. *Bombay*, 1866. 8vo, pp. 49. R 11742.2

— — [Cuttings from Indian newspapers containing reports of the Aga Khan case.] *Bombay*, 1866.] R 11742.4

— — Judgment by . . . Sir J. Arnould in the Kojah case, otherwise known as the Aga Khan case, heard in the High Court of Bombay, during April and June, 1866. Judgment delivered, 12th November, 1866. [English and Gujerati.] *Bombay*, 1867. 4to, pp. 26 + [36.] R 11742.5

— — The Shia school of Islam and its branches, especially that of the Imamee-Ismaïlies. A speech delivered by E. I. Howard . . . in the Bombay High Court, in June, 1866 [for the defence in the Aga Khan case.] [With an introductory notice by H. W. Barrow.] *Bombay*, 1866. 8vo, pp. 101. R 11742.3

— — A voice from India: being an appeal to the British Legislature, by Khojahs of Bombay, against the usurped and oppressive domination of Hussain Hussanee, commonly called . . . "Aga Khan". [Compiled from Indian newspapers] by a native of Bombay, now resident in London. . . . *London*, 1864. 8vo, pp. 34. R 11742.1

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— **Greek and Roman Mythology.**—The cults of the Greek states. By Lewis Richard Farnell. . . . With illustrations. *Oxford, 1896-1907.* 4 vols. 8vo. *In progress.* R 13841

— — Du polythéisme romain, considéré dans ses rapports avec la philosophie grecque et la religion chrétienne. Ouvrage . . . de Benjamin Constant précédé d'une introduction de . . . J. Matter. . . . *Paris, 1833.* 2 vols. 8vo. R 14219

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— — The growth of Christianity: London lectures. By Percy Gardner. . . . *London, 1907.* 8vo, pp. xiv + 278. R 13850

— — Reden und Aufsätze. Von Adolf Harnack. *Gießen, 1904.* 2 vols. 8vo. R 10138

— **Pre-Reformation: Apostolic and Early.**—Gregorii Barhebraei chronicon ecclesiasticum, quod e codice Musei Britannici descriptum conjuncta opera ediderunt, Latinitate donarunt annotationibusque theologicis, historicis, geographicis et archæologicis illustrarunt Joannes Baptista Abbeoos . . . et Thomas Josephus Lamy. . . . [Syriac and Latin.] *Lovaniis, [Parisiis], 1872-77.* 3 vols. 8vo. R 10057

— — Die Verfassung der Kirche von den ersten Jahrzehnten der apostolischen Wirksamkeit an bis zum Jahre 175 n. Chr. Von Heinrich Bruders. . . . [Anhang: 1. Clemens an die Korinther Deutsche Übersetzung.—2. Personenliste.—3. Datenliste.—4. Daticierung des ersten Clemensbriefes, des Hirten von Hermas und der zwölfapostellehre.—5. Wortliste.—6. Geographische Karte.] [Forschungen zur Christlichen Literatur- und Dogmengeschichte. Bd. 4, Heft 1-2.] *Mainz, 1904.* 8vo, pp. xvi + 405. R 10857

— — Celsus' wahres Wort. Älteste Streitschrift antiker Weltanschauung gegen das Christenthum vom Jahr 178 n. Chr. Wie-

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— — The teaching of the XII apostles for English readers: a translation with introduction and notes. By James Edwin Odgers. . . . *London, 1906.* 8vo, pp. 56. R 13700

— — Didascalia [the Latin version] et Constitutiones apostolorum. (Vol. II. Testimonia et scripturæ propinquæ.) Edidit Franciscus Xaverius Funk. *Paderbornæ, 1905 [1906].* 2 vols. 8vo. R 12544

— — Die urchristlichen Gemeinden: sittengeschichtliche Bilder. Von Ernst von Dobschütz. *Leipzig, 1902.* 8vo, pp. xiv + 300. R 9288

— — Probleme des apostolischen Zeitalters. [Fünf Vorträge in Hannover in Oktober 1903 gehalten.] Von Ernst von Dobschütz. *Leipzig, 1904.* 8vo, pp. 138. R 10444

— — Εὐσεβίου τοῦ Παμφίλου Ἱστορίας ἐκκλησιαστικῆς λόγος δέκα. Eusebius' Ecclesiastical history according to the text of Burton. With an introduction by William Bright. . . . Second edition. *Oxford, 1881.* 8vo, pp. lii + 374. R 14175

— — History of early Christian literature in the first three centuries. By . . . Gustav Krüger. . . . Translated by . . . Charles R. Gillett. . . . With corrections and additions by the author. *New York, London, 1897.* 8vo, pp. xxiii + 409. R 5429

— — Der Brief des Ptolemäus an die Flora. Eine religiöse Kritik am Pentateuch im 2 Jahrhundert. Von Adolf Harnack. [Sitzungsberichte der Königlich Preussischen Akademie der Wissenschaften zu Berlin. 1902. xxv. Sonderabdruck.] *Berlin, 1902.* 8vo, pp. 39. R 9046

* * The title is taken from the wrapper.

RELIGIOUS HISTORY: Pre-Reformation: Apostolic and Early.—Vorstudie zu einer Geschichte der Verbreitung des Christenthums in den ersten drei Jahrhunderten. Von Adolf Harnack. [Sitzungsberichte der Königlich Akademie der Wissenschaften zu Berlin. 1901. xxxvii. Sonderabdruck.] [Berlin, 1901.] 8vo, pp. 36. R 8109

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— — The rise of Christianity. By Albert Kalthoff. Translated by Joseph McCabe. . . . London, 1907. 8vo, pp. 201. R 14062

— — Essays on the work entitled, Supernatural religion [by W. R. Cassels]. Reprinted from the Contemporary review. By J. B. Lightfoot . . . Bishop of Durham. [Second edition.] London and New York, 1893. 8vo, pp. ix+324. R 5454

— — Pauline and other studies in early Christian history. By W. M. Ramsay . . . [With maps and illustrations.] London, 1906. 8vo, pp. xi + 415. R 13146

[1. Shall we hear evidence or not?—2. The charm of Paul.—3. The statesmanship of Paul.—4. Pagan revivalism and the persecutions of the early church.—5. The worship of the Virgin Mary at Ephesus.—6. The permanence of religion at holy places in western Asia.—7. The Acts of the Apostles.—8. The lawful assembly.—9. The olive-tree and the wild-olive.—10. Questions; with a memory of . . . Hort.—11. St. Paul's road from Cilicia to Iconium.—12. The authorship of the Acts.—13. A study of St. Paul by . . . Baring-Gould.—14. Pauline chronology.—15. Life in the days of St. Basil the Great.]

— **Pre-Reformation: Mediæval.**—Alcuin: his life and work. By C. J. B. Gaskoin. . . . London, 1904. 8vo, pp. xxii+275. R 13194

— **Luthers Fore-Runners: Or, A Clod of Witnesses, Depositing for the Protestant faith.** Gathered together in the Historie of the Waldenses . . . Diuided into three parts. The first concernes their original beginning . . . the persecutions which they haue suffered. . . . The second contains the historie of the Waldenses called Albingenses. The third concerneth the doctrine and discipline which hath bene common amongst them, and the confutation of the doctrine of their aduersaries. All which hath bene faithfully collected. . . . By I. P. P. L. [i.e. J. P. Perrin of Lyons.] Trans-

lated out of French by Samson Lennard. London, 1624. 4 pts. in 1 vol. 4to. R 12053

. There is also a second title-page, which reads: "The Blovyd Rage Of That Great Antechrist Of Rome . . . against the true Church of Christ. . . . Declared At Large In The Historie of the Waldenses and Albingenses. . . . Diuided into three parts . . . faithfully collected . . . By I. P. P. M. Translated . . . by Samson Lennard."

RELIGIOUS HISTORY: Pre-Reformation: Mediæval.—Wycliffe and movements for reform. By Reginald Lane Poole. . . . New impression. [Epochs of Church History.] London, 1902. 8vo, pp. xi+204. R 14085

— **Reformation and Post Reformation.**—Jean Calvin, les hommes et les choses de son temps. Par E. Doumergue. . . . Ouvrage orné de la reproduction de . . . estampes anciennes, autographes, etc. et de . . . dessins originaux par H. Armand-Delille. Lausanne, 1889-1905. 3 vols. Fol. R 14755

— — Opus epistolarum Des. Erasmi Roterodami. Denuo recognitum et auctum per P. S. Allen. . . . Oxonii, 1906, etc. 1 vol. 8vo. In progress. R 13136

— — Assertio Septem Sacramentorū aduersus Martin. Lutherum, ædita ab inuictissimo Angliæ & Franciæ rege, & do. Hyberniæ Henrico eius nominis octauo. [N.P., N.D.] 8vo, pp. 158. R 12445

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— — Heroes of the reformation. Edited by Samuel Macauley Jackson. [With illustrations.] New York and London, 1906. 1 vol. 12mo. In progress. R 7589

9. John Calvin, the organiser of reformed Protestantism, 1509-1564. By W. Walker. . . . —1906.

— — Lectures and papers on the history of the reformation in England and on the continent. By . . . Aubrey Lackington Moore. . . . [Edited by W. A. B. Coolidge.] [With folding table.] London, 1890. 8vo, pp. xix+525. R 14060

— — Handbuch der neuesten Kirchengeschichte. Von Friedrich Nippold. Dritte umgearbeitete Auflage. (Erster-Vierter Band:) Neue Ausgabe. Berlin, 1901-06. 5 vols. 8vo. R 8041

1. Einleitung in die Kirchengeschichte des neunzehnten Jahrhunderts.—1901.
2. Geschichte des Katholizismus seit der Restauration des Papstthums.—1901.
3. Geschichte des Protestantismus seit dem deutschen Befreiungskriege.—1901.
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*. * Black letter.

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, In this copy the word "octauo" in the colophon has been erased.

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quicke, wittie and sententious saynges, of
certain Emperours, Kyngeas, Capitaines,
Philosophiers, and Oratours, aswell Grekes,
as Romaines. . . . First gathered and com-
piled in Latine by . . . Maister Erasmus of
Roterodame. And now translated into Eng-
lyshe by Nicolas Vdall. ([Colophon:] Londini):
Excusum typis Ricardi Grafton. 1542. . . .
[Printer's device beneath title.] 8vo, ff. [20] +
345 + [7]. R 12188

*. * A translation of bks. 3 and 4 of Erasmus' Apophthegmata, here called the 1st and 2nd bks.

In this copy a woodcut portrait of Erasmus has been inserted, taken from the edition of his *Adagia* printed at Basel in 1536.

Wanting sig. Y, consisting of five leaves containing the end of the "table" and the colophon, and three blank leaves.

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[With preface to the second edition by R. D.
A. H.] *Cambridge*, 1907. 4to, pp. xiii + 320.
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R 13644

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Edidit A. G. Roos. [Bibliotheca . . . Teub-
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J. E. Sandys. . . .—1898. 2. Containing
Pro Phormione: Contra Stephanum i, ii:
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R 12571.2

— — A catalogue of the . . . library of James Edwards . . . containing a splendid assemblage of early printed books, chiefly upon vellum . . . manuscripts . . . books of prints and . . . articles in every department of literature and science. . . . Also his collection of . . . Greek vases. Which will be sold by auction, on Wednesday, April 5, 1815, and the five following days . . . by R. H. Evans. . . . [With purchasers' names and prices realized.] [With plates.] [London], 1815. 8vo, pp. 47.

R 12571.1

— — Catalogue of the . . . library of P. A. Hanrott. . . . Part the first. . . . Which will be sold by auction by . . . Evans . . . on Tuesday, July 16, and eleven following days, Sunday excepted. . . . (Part the second . . . on . . . August 5, and eleven following days. Part the third . . . on February 20, and eleven following days. . . .—Part the fourth . . . on . . . March 15, and five following days. . . .—Catalogue of the fifth and concluding portion of the . . . library of P. A. Hanrott. . . . also his collection of prints, which will be sold . . . on . . . March 22, and four following days. . . .) [With prices realized and purchasers' names in MS.] [London], 1833-34. 5 pts. in 1 vol. 8vo.

R 5160

— — Catalogue of books, containing all the rare, useful and valuable publications . . . from the first invention of printing to the present time. [Being the principal part of the collection of B. Heath.] All of which . . . will be sold . . . on Thursday, April 5th, 1810, and the twelve following days, Sundays excepted, to the 19th inclusive, and on Wednesday, May 2d, and the eighteen following days, Sundays excepted, till May 23d inclusive, by . . . Jeffery. . . . [With prices realized and names of purchasers in MS.] [London, 1810.] 8vo.

R 5366

— — **Manuscripts.**—Anecdota sacra et profana ex oriente et occidente allata, sive notitia codicum Graecorum, Arabicorum,

Syriacorum, Copticorum, Hebraicorum, Aethiopicorum, Latinorum, cum excerptis multis maximam partem Graecis et triginta quinque scripturarum antiquissimarum exemplis. Edidit Aenoth. Frid. Const. Tischendorf. . . . Editio repetita, emendata, aucta. *Lipsiae*, 1861. 4to, pp. xvi + 240. R 9683

CATALOGUES : Manuscripts.— Les manuscrits grecs datés des xv^e et xvi^e siècles de la Bibliothèque nationale et des autres bibliothèques de France. Par H. Omont. [Extrait de la Revue des bibliothèques, janvier-juin, 1892.] *Paris*, 1892. 8vo, pp. 87. R 13267

— — Greek papyri in the British Museum. Catalogue, with texts. . . . *London*, 1907. 4to. *In progress*. R 9660

Vol. 3. Edited by F. G. Kenyon . . . and H. I. Bell. . . .

— — Library of Congress: Calendar of the correspondence of George Washington, commander in chief of the continental army, with the Continental Congress. Prepared from the original manuscripts in the Library of Congress by John C. Fitzpatrick. . . . [With facsimiles.] *Washington*, 1906. 8vo, pp. 741. R 13930

— — Notices sur plusieurs anciens manuscrits de la Bibliothèque de Lyon. Par . . . Léopold Delisle. Extrait des Notices et extraits des manuscrits de la Bibliothèque nationale, etc. tome XXIX, 2 partie. *Paris*, 1890. 4to, pp. 364-403. R 13682

— — A descriptive catalogue of the manuscripts in the library of Trinity Hall. By Montague Rhodes James. *Cambridge*, 1907. 8vo, pp. viii + 46. R 14303

— — Catalogue of Oriental manuscripts chiefly Persian, collected . . . by Duncan Forbes. . . . *London*, 1866. 8vo, pp. 92. R 10048

— **Incunabula.**—Catalogue illustré des livres xylographiques. Par J. Ph. Berjeau. *Londres*, 1865. 8vo, pp. viii + 116. R 13825
. 106 copies printed. This copy is No. 87.

— — Beschreibung der Inkunabeln, die sich in den Bibliotheken des Gymnasiums und der altstädter Kirche zu Bielefeld befinden. Von . . . Theodor Bertram. Beilage zu dem Programm des Gymnasiums und Realgymnasiums zu Bielefeld, Ostern 1906. *Leipzig*, 1906. 8vo, pp. viii + 48. R 13238

CATALOGUES : Incunabula.—Catalogue of early printed books in the Library of the Society of Writers to his Majesty's Signet. [Compiled by J. P. Edmond. Edited by J. Minto.] *Edinburgh*, 1906. 4to, pp. x + 27. R 13836

— — Catalogue des incunables de la Bibliothèque Sainte-Geneviève. Rédigé par Daunou. Publié par M. Pellechet. Introduction de H. Lavoix. . . . [With portrait.] *Paris*, 1892. 8vo, pp. xxviii + 309. R 13134

PALEOGRAPHY AND DIPLOMATICS.— Actes du Congrès International pour la Reproduction des Manuscrits, des Monnaies et des Sceaux, tenu à Liège, les 21, 22 et 23 août 1905. [With frontispiece.] [Publications de la Revue des Bibliothèques et Archives de Belgique, 1.] *Bruzelles*, 1905. 8vo, pp. xxviii + 338. R 12601

— — British Museum. Reproductions from illuminated manuscripts. Series L(-iii). . . . [With prefaces by George F. Warner.] *London*, 1907-08. 3 series. 4to. R 13298

— — Codices e Vaticanis selecti phototypice expressi . . . consilio et opera curatorum Bibliothecae Vaticanae. *Milano*, 1905-06. 6 vols. 4to and fol. *In progress*. R 8457

5. Il rotolo di Giosué; codice Vaticano Palatino greco 431, riprodotto in fototipia e fotocromografia. . . . (Pitture dell'Ottateuco Vat. 746. — Pitture dell'Ottateuco Vat. 747.) 2 vols.—1905.

6. L'originale del Canzoniere di F. Petrarca: codice Vaticano latino 3196, riprodotto in fototipia. . . .—1905.

. 150 copies printed. This copy is No. 48.

7. M. Cornelii Frontonis aliorumque reliquiae quae codice Vaticano 5750 rescripto continentur.—1906.

. 160 copies printed. This copy is No. 144.

8. Il menologio di Basilio II.: cod. Vaticano greco 1613. 2 vols.—1907.

— — Collezione paleografica Bobbicese. *Milano*, 1907. 2 vols. 4to. *In progress*. R 13647

1. Codici Bobbicesi della Biblioteca Nazionale Universitaria di Torino. Con illustrazioni di C. Cipolla.

— — Atlante di novanta tavole.

. 178 copies printed. This copy is No. 38.

— — Palaeographical Society. Indices to facsimiles of manuscripts and inscriptions, series i. and ii. 1874-1894. [With a preface signed G. F. W., i.e. G. F. Warner.] *London*, 1901. 8vo, pp. 63. R 12835

PALEOGRAPHY AND DIPLOMATICS.—
A series of xv facsimiles of manuscripts of
the Hebrew Bible. With descriptions by
Christian D. Ginsburg. . . . *London*, 1897. Fol.
R 5166

— Fac-similés des plus anciens manuscrits
grecs en onciale et en minuscule de la Biblio-
thèque nationale du iv^e au xii^e siècle.
Publiés par Henri Omont. [With descriptive
letterpress.] *Paris*, 1892. Fol., pp. 18.
R 14121

— Fac-similés des manuscrits grecs
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a bibliographical introduction and descriptive
letterpress.] *Paris*, [1890]-1891. Fol., pp. xii
+ 24. R 14122

— Mittheilungen aus der Sammlung der
Papyrus Erzherzog Rainer. [Herausgegeben
und redigirt von Joseph Karabacek.] [With
facsimiles.] *Wien*, 1887-97. 5 vols. in 2. 4to.
R 13275

, * "Zweiter und dritter Band" formed one publication.

— R. Forrer: Unedierte Miniaturen,
Federzeichnungen u. Initialen des Mittelalters.
II. Band. Mit 63 Tafeln in Lichtdruck und 24
Abbildungen im Text. . . . *Strassburg i. E.* :
nicht im Buchhandel, 1907. 1 vol. 4to. R 8718
, * 150 copies printed.

— A psalter and hours executed before
1270 for a lady connected with St. Louis,
probably his sister Isabelle of France, founder
of the abbey of Longchamp, now in the col-
lection of Henry Yates Thompson. Described by
S. C. Cockerell in relation to the companion
psalter of St. Louis in Paris, with photo-
gravures of all the miniatures by Emery Walker.
London, 1905. Obl. 4to, pp. 36. R 12629

— Speculum humanae salvationis. [Attri-
buted in this edition to Ludolphus de Saxonia.]
Texte critique. Traduction inédite de Jean
Mielot, 1448. Les sources et l'influence icono-
graphique principalement sur l'art alsacien du
xiv^e siècle. Avec la reproduction, en . . .
planches, du manuscrit de Sélestat, de la
série complète des vitraux de Mulhouse, de
vitraux de Colmar, de Wissembourg, etc. Par
J. Lutz et P. Perdrizet. *Mulhouse*, 1907. 2
vols. 4to. *In progress*. R 13875

— École nationale (impériale) des chartes.
Thèses (Positions des thèses) soutenues par
les élèves de la promotion 1847-1850 (1849-1852.
—1851-1854. —1852-1855. —1857-1858. —1858-
1859.—1859-1860.—1861-1862.—1863-1864, etc.)

pour obtenir le diplôme d'archiviste paléo-
graphe. *Paris, etc.*, 1850, etc. 8vo. *In progress*.
R 11771

PALEOGRAPHY AND DIPLOMATICS.—
Pantographia; containing accurate copies of
all the known alphabets in the world; together
with an English explanation of the peculiar
force or power of each letter. To which are
added specimens of all well-authenticated oral
languages, forming a comprehensive digest of
phonology. By Edmund Fry. . . . *London*,
1799. 8vo, pp. xxxvi + 320. R 5035

— Die Buchrolle in der Kunst: archäo-
logisch-antiquarische Untersuchungen zum
antiken Buchwesen. Von Theodor Birt.
Mit . . . Abbildungen. *Leipzig*, 1907. 8vo,
pp. ix + 352. R 14107

— Beiträge zur griechischen Palaeographie.
Mit . . . Tafeln . . . Von V. Gardthausen.
Aus den Sitzungsberichten der KöniglichSächs-
ischen Gesellschaft der Wissenschaften.
[*Leipzig*, 1877.] 4to, pp. 21. R 13636

— Celtic illuminative art in the gospel
books of Durrow, Lindisfarne, and Kells. By
. . . Stanford F. H. Robinson. . . . [A series
of plates, with descriptive letterpress.] *Dublin*,
1908. 4to. R 14708

— Unpublished documents, marginal notes
and memoranda, in the autograph of Philip
Melancthon and of Martin Luther. With
numerous fac-similes. Accompanied with
observations upon the varieties of style in the
handwriting of these illustrious reformers. By
S. Leigh Sotheby. *London*, 1840 (1839). Fol.,
pp. 16. R 13104

— Ramblings in the elucidation of the
autograph of Milton. [By] Samuel Leigh
Sotheby. . . . [With plates and facsimiles.]
London, 1861. 4to, pp. xxviii + 263. R 13105

— Writing & illuminating & lettering. . . .
With diagrams & illustrations by the author, &
Noel Rooke. . . . [Artistic Crafts Series of
Technical Handbooks.] *London*, 1906. 8vo,
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— Lateinische Paläographie. Von . . .
Franz Steffens. Supplement zur ersten Auf-
lage. [*Trier*, 1907.] Fol. R 9836

PRINTING: Origin and History, etc.—
Biblia pauperum. Reproduced in facsimile
from one of the copies in the British Museum.
With an historical and bibliographical intro-
duction by J. Ph. Berjeau. *London*, 1859.
Fol., pp. 38 + ff. [40]. R 13711

PRINTING: Origin and History, etc.—
Canticum canticorum. Reproduced in fac-
simile from the Scriverius copy in the British
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1860. Fol., pp. 36 + ff. [16.] R 13712

— — Speculum humanae salvationis.
Le plus ancien monument de la xylographie et
de la typographie réunies. Reproduit en fac-
simile, avec introduction historique et biblio-
graphique par J. Ph. Berjeau. *Londres*, 1861.
4to, pp. xxii + 33 + ff. 64. R 13710

. 180 copies printed.

— — Mitteilungen der Gesellschaft
für Typenkunde des xv. Jahrhunderts. [*Upp-
sala*, 1907, etc.] 4to. *In progress.* R 14132

— — Veröffentlichungen der Gesell-
schaft für Typenkunde des xv. Jahrhunderts.
Leipzig, 1907. 1 vol. Fol. *In progress.*
R 14132

1. Herausgegeben von I. Collijn.

— — Histoire de l'invention de l'im-
primerie par les monuments. (L'appendice.
Comment l'imprimerie a été inventée: lettres
écrites des bords du Rhin vers le milieu du
xv^e siècle par l'inventeur de l'imprimerie [*i. e.*
J. Gutenberg] au frère André, cordelier.) [By
E. Duverger. With plates and facsimiles.
Polychromatic edition.] *Paris*, 1840. 4to, pp.
15. R 14331

. The half-title reads: "Album typographique exécuté
à l'occasion du jubilé européen de l'invention de l'imprimerie".
The polychromatic edition consisted of 180 copies on large
paper.

— — Gutenberg: was he the inventor
of printing? An historical investigation em-
bodying a criticism on . . . Van der Linde's
"Gutenberg". By J. H. Hessels. *London*,
1882. 8vo, pp. xxvii + 201. R 5194

— — Haarlem the birth-place of print-
ing, not Mentz. By J. H. Hessels. . . . *Lon-
don*, 1887. 8vo, pp. xiv + 85. R 6324

— — Titles of the first books from the
earliest presses established in different cities,
towns, and monasteries in Europe before the
end of the fifteenth century, with brief notes
upon their printers. Illustrated with repro-
ductions of early types and first engravings of
the printing press. By Rush C. Hawkins.
New York, London, 1884. 4to, pp. xxix + 143.
R 5180

. 300 copies printed. This copy is No. 150.

— — L. Andreae Rivini . . . Heca-
tomba Laudum Et Gratiarum, In Ludis Iterum-
Secularibus Ob Inventam In Germania Ab-
hinc Annis CC. Chalcographiam. . . . Cum

In Carminibus Quibusdam Et Epigrammatibus,
Tum Vero Praecipue In Declamatiuncula Sol-
enni, Artis Typographicae Commendationem
. . . Celebrante. *Lipsia*, 1640. 4to, pp. [8] +
32. R 9080

PRINTING: Origin and History, etc.—
Facsimiles from early printed books in the
British Museum. Selected pages from repre-
sentative specimens of the early printed books
of Germany, Italy, France, Holland, and Eng-
land, exhibited in the King's Library. [With
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— — Die Büchermarken oder Buch-
drucker- und Verlegerzeichen. [A series of fac-
similes, with descriptive letterpress.] *Strass-
burg*, 1896. 1 vol. 4to. *In progress.* R 12359
Frankfurter und Mainzer Drucker- und Verle-
gerzeichen bis in das 17. Jahrhundert.
Herausgegeben von P. Heitz.

— — Léon Nardin: Jacques Foillet:
imprimeur, libraire & papetier. 1554-1619. Ses
pérégrinations à Lyon, Genève, Constance,
Bâle, Courcelles-les-Montbéliard, Besançon &
Montbéliard d'après des documents inédits,
avec l'inventaire des ses biens, le catalogue
détaillé de sa librairie, des fac-similés d'auto-
graphe, les filigranes de ses papeteries, etc.
. . . Le tout accompagné de notes, commen-
taires et éclaircissements. [With plates.]
Paris, 1906. 8vo, pp. 283. R 13877

— — The Aberdeen printers: Edward
Raban to James Nicol. 1620-1736. By J. P.
Edmond. *Aberdeen*, [1884-]1886. 4 pts. 8vo.
R 5532

1. 1620-1638.—1884.

2. 1638-1682.—1884.

3. 1682-1736.—1884.

4. Historical notices, &c.—1886.

— — The printers of Basle in the xv
and xvi centuries. Their biographies, printed
books, and devices. By Charles William
Heckethorn. . . . [With plates and illustra-
tions.] *London*, 1897. 8vo, pp. xiv + 208.
R 5090

. The titlepage is engraved.

— — John Baakerville: a memoir.
By Ralph Straus and Robert K. Dent. [With
plates.] *Cambridge*, 1907. 4to, pp. xi + 144.
R 13828

. 300 copies printed. This copy is No. 43.

— — Notice sur les livres imprimés à
Genève dans le xv^e siècle. Par Guillaume
Favre. Seconde édition. [Edited by J. A., i. e.
J. Adert ?] *Genève*, 1855. 8vo, pp. 60.
R 5213

PRINTING: Origin and History, etc.—*Die Presse zu Marienthal im Rheingau und ihre Erzeugnisse. 15. Jahrhundert. Von . . . Franz Falk. Mit . . . Facsimile-Tafeln Mainz, 1882. 8vo, pp. 28. R 7799*

— *Répertoire bibliographique strasbourgeoise jusque vers 1530. (Par Charles Schmidt.) [With plates.] Strasbourg, 1893-96 8 vols. in 2. 4to. R 10760*

1. J. Grüninger, 1483-1531. . . . Seconde édition.—1894.
2. M. & J. Schott. 1481-1499. 1500-1544. . . .—1893.
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5. M. Hupfuff, 1492-1520.—1893.
6. M. Flach, père, 1477-1500. M. Flach, fils, 1501-1525.—1893.
7. J. Knobloch, 1500-1528.—1895.
8. M. Schürer, 1508-1520.—1896.

— *Die Buchdrucker-Familie Froschauer in Zürich. 1521-1595. Verzeichniss der aus ihrer Offizin hervorgegangenen Druckwerke. Zusammengestellt und geordnet von E. Camillo Rudolphi. Zürich, 1869. 8vo, pp. vii + 93. R 13656*

— *C. M. Briquet: Les filigranes: dictionnaire historique des marques du papier dès leur apparition vers 1282 jusqu'en 1600. Avec . . . figures dans le texte et . . . facsimilés de filigranes. . . . Paris, 1907. 4 vols. 4to. R 14194*

— *The censorship of the Church of Rome and its influence upon the production and distribution of literature. A study of the history of the prohibitory and expurgatory indexes, together with some consideration of the effects of Protestant censorship and of censorship by the state. By George Haven Putnam. . . . New York and London, 1906-07. 2 vols. 8vo. R 13486*

— *Playright and copyright in all countries: showing how to protect a play or a book throughout the world. By William Morris Colles . . . and Harold Hardy. . . . London, 1906. 8vo, pp. xx + 275. R 13187*

BOOK ILLUSTRATION.—The woodcutters of the Netherlands in the fifteenth century. In three parts. I. History of the woodcutters. II. Catalogue of the woodcuts. III. List of the books containing woodcuts. By William Martin Conway. *Cambridge, 1884. 8vo, pp. xvii + 359. R 5196*

— *Early woodcut initials: containing over thirteen hundred reproductions of ornamental letters of the fifteenth and sixteenth centuries. Selected and annotated by Oscar Jennings. . . . London, [1906]. 4to, pp. x + 287. R 14741*

— *Iconografia dantesca: the pictorial representations to Dante's Divine comedy. By Ludwig Volkmann. Revised and augmented by the author. With a preface by Charles Sarolea . . . With plates . . . London, 1899. 8vo, pp. xx + 234. R 13461*

. 280 copies printed.

BOOK-PLATES.—Notes on book-plates, ex-libris, with special reference to Lancashire and Cheshire examples, and a proposed nomenclature for the shapes of shields. By J. Paul Rylands. . . . [With plates.] *Liverpool: privately printed, 1889. 4to, pp. viii + 76. R 13899*

BOOK RARITIES.—*Biblia pauperum. Nach dem Original in der Lyceumsbibliothek zu Constanz. Herausgegeben und mit einer Einleitung begleitet von . . . Laib und . . . Schwarz. Zürich, 1867. 4to, pp. 26. R 14710*

— *Geschiedenis van het heylighe Cruys; or, history of the Holy Cross. Reproduced in fac-simile from the original edition printed by J. Veldener in 1483. [With translations into English and French verse.] Text and engravings by J. Ph. Berjeau. London, 1863. 4to, pp. xii + 60. R 13849*

— *The abbaye of the holy ghost. Printed at Westminster by Wynkyn de Worde about the year 1496. [A facsimile of the copy in the Library of Cambridge University. With a prefatory note by F. Jenkinson.] Cambridge, 1907. 8vo, pp. [6] + [40]. R 11710*

. 280 copies printed.

— *The churl and the bird, translated from the French by John Lydgate. Printed by William Caxton about 1478. [A fac-simile of the only perfect copy, in the Library of Cambridge University. With a prefatory note by F. Jenkinson.] Cambridge, 1906. 8vo, pp. [8] + [18]. R 11710*

. 280 copies printed.

BOOK RARITIES.—A lytell treatyse of the horse, the sheep, and the ghoos, by John Lydgate. Printed at Westminster by Wynkyn de Worde about 1499. [A facsimile of the unique copy in the Library of Cambridge University. With a prefatory note by F. Jenkinson.] *Cambridge*, 1906. 8vo, pp. [6] + [24].

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— Sermo die lune in ebdomada Pasche [on Luke 24. 15]. By Richard Fitz-James. Printed at Westminster by Wynkyn de Worde about the year 1495. [A facsimile of the copy in the Library of Cambridge University. With a prefatory note by F. Jenkinson.] *Cambridge*, 1907. 8vo, pp. [6] + [80].

R 11710

. 280 copies printed.

BOOKBINDING.—Society for the Encouragement of Arts, Manufactures, & Commerce. Report of the committee on leather for book-binding. With four appendixes. . . . *London*, 1901. 8vo, pp. 20.

R 12465

GENERAL SOCIETIES.—Proceedings of the British Academy, 1903-1904(—1905-06). [Edited by I. Gollancz.] *London*, [1905-07]. 2 vols. 8vo. *In progress*. R 13833

— Académie des Inscriptions et Belles-Lettres. Comptes rendus des séances: table des années 1857-1900, dressée par . . . G. Ledos. *Paris*, 1906. 1 vol. 8vo. R 9178

— Göttingische gelehrte Anzeigen. Unter der Aufsicht der Königl. Gesellschaft der Wissenschaften. 164. Jahrgang, [etc.] *Berlin*, 1902, etc. 8vo. *In progress*. R 8543

— Věstník Královské České Společnosti Náuk. Třída filosoficko-historicko-jazykozpytná. (Sitzungsberichte der Königl. Böhmisches Gesellschaft der Wissenschaften. Classe für Philosophie, Geschichte und Philologie.) *v Praze (Prag)*, 1902, etc. 8vo. *In progress*. R 8903

. The volume for 1902 has no general titlepage.

LIST OF PERIODICAL PUBLICATIONS REGULARLY
TAKEN BY THE LIBRARY.

THEOLOGY.

- The American journal of religious psychology and education. *Worcester, Mass., [1904], etc.* 8vo. R 14352
- The American journal of theology. Edited by the Divinity Faculty of the University of Chicago. . . . *Chicago, 1897, etc.* 8vo. R 5369
- Analecta Bollandiana Ediderunt Carolus de Smedt, Gulielmus van Hooff et Josephus de Backer . . . [and others]. *Paris, Bruxelles, 1882, etc.* 8vo. R 3457
- Analecta Franciscana sive chronica aliaque varia documenta ad historiam Fratrum minorum spectantia. *Ad Claras Aquas (Quaracchi), 1885, etc.* 4to. R 7756
- Analectes de l'ordre de Prémontré. *Bruxelles, 1905, etc.* 8vo. R 12350
- Archives de la France monastique. *Revue Mabillon. Ligugé, Paris, 1905, etc.* 8vo. R 11772
- Archives de l'histoire religieuse de la France. *Paris, 1902, etc.* 8vo. R 12033
- The Arminian magazine. . . . [Continued as:] The Methodist magazine. . . . [Continued as:] The Wesleyan-Methodist magazine. . . . *London, [1778], etc.* 8vo. R 13179
- The Biblical repository. . . . [Continued as:] The Bibliotheca sacra. . . . *Andover, U.S.A., etc., 1831, etc.* 8vo. R 1057 and R 505
- The Biblical world. *Chicago, 1907, etc.* 8vo. R 14246
- Bibliotheca sacra. *See supra* Biblical repository.
- Bulletino critico di cose francescane. *Firenze, 1905, etc.* 8vo. R 12036
- Catholic Record Society: Publications. . . . *London, 1905, etc.* 8vo. R 10892
- Chronicle of Convocation. *See infra* Synodalia.
- Church Congress. Report of the proceedings . . . 1861, [etc.] [Afterwards styled:] The official report of the Church Congress. . . . *Cambridge, [afterwards] London, 1862, etc.* 8vo. R 1840
- Church of England. The official year-book. . . . *London, 1883, etc.* 8vo. R 305
- The church quarterly review. *London, [1875-]1876, etc.* 8vo. R 566
- Commission pour l'Histoire des Églises Wallonnes. Bulletin. . . . *La Haye, 1885, etc.* 8vo. R 14359
- Congregational Historical Society: [Publications]. *London, 1903, etc.* 8vo. R 9463
- Congregational Historical Society: Transactions. *London, 1901, etc.* 8vo. R 13511
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 . . . [and others]. Gotha, 1877, etc. 8vo. R 6221
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- The American journal of archæology. . . . *See infra* Archæological Institute of America.
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- Annales de l'est: revue trimestrielle publiée sous la direction de la Faculté des Lettres de Nancy. 14^{me} année, etc. [Continued as:] Annales de l'est et du nord: revue trimestrielle publiée sous la direction des Facultés des Lettres des Universités de Nancy et de Lille. 1^{re} année, 1905. *Paris, Nancy*, 1900, etc. 8vo. R 6316
- Annales du midi: revue archéologique, historique et philologique de la France méridionale. . . . *Toulouse*, 1889, etc. 8vo. R 5540
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- (Bibliothèque d'études.) *Paris*, 1892, etc. 8vo. R 10415
- The annual register, or a view of the history, politicks, and literature for the year 1758, [etc.]. *London*, [1787?], etc. 8vo. R 3614
- The antiquary: a magazine devoted to the study of the past. *London*, 1880, etc. 4to. R 14752
- Archæologia. *See infra* Society of Antiquaries of London.

- Archæologia Cambrensis. *See infra* Cambrian Archaeological Association.
- Archæologia Cantiana. *See infra* Kent Archæological Society.
- Archæological Institute of America. The American journal of archæology, and of the history of the fine arts. *Baltimore*, 1885-96. 11 vols. 8vo.
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- Archives historiques du Poitou. *See infra* Société des Archives Historiques du Poitou.
- Gli archivi della storia d'Italia : a cura di Giuseppe Mazzatinti. *Rocca S. Casciano*, 1897, *etc.* 8vo. R 5229
- Archivio storico italiano. . . . *Firenze*, 1842, *etc.* 8vo. R 2658
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- Archivio storico siciliano. Pubblicazione periodica per cura della Scuola di paleografia di Palermo. [Since 1875:] Pubblicazione periodica della Società Siciliana per la Storia Patria. *Palermo*, 1873, *etc.* 8vo. R 2634
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- Cambrian Archaeological Association. Archaeologia Cambrensis: a record of the antiquities of Wales and its Marches, and the journal of the Cambrian Archaeological Association. [Continued as:] Archaeologia Cambrensis: the journal of the Cambrian Archaeological Association. *London*, [1846-]1847, *etc.* 8vo. R 12183
- Cambridge Antiquarian Society: [Publications]. *Cambridge*, 1840, *etc.* 8vo and 4to. R 6481, 2, 4 and R 15306
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- The Canterbury and York Society: [Publications]. *London*, [1906], *etc.* 8vo. R 11947
- Celtica: recueil semestriel de mémoires relatifs à l'archéologie, à la numismatique et au folklore celtique. . . . *Paris, Londres*, 1903, *etc.* 4to. R 9729
- Chetham Society. Remains historical and literary connected with the Palatine counties of Lancaster and Chester. [*Manchester*], 1844, *etc.* 4to. R 906
- Collection de documents inédits sur l'histoire de France. . . . *Paris*, 1835, *etc.* 8vo, 4to, and fol. R 2478
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- Cymmrodorion Society. The transactions of the Honourable Society of Cymmrodorion. Session 1892-93, [*etc.*]. *London*, 1893, *etc.* 8vo. R 12284
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- Folk-Lore Society: Publications. [Including the Folk-Lore Record, *etc.* See *infra*.] *London*, [1878], *etc.* 8vo. R 2460
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- Index of archæological papers published in 1891 [*etc.*]. Published under the direction of the Congress of Archæological Societies in union with the Society of Antiquaries. [*London*], and *Westminster*, 1892, *etc.* 8vo. R 6404
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- Institut für Oesterreichische Geschichtsforschung. . . . Mittheilungen. . . . *Innsbruck*, 1880, *etc.* 8vo. R 6527
- Istituto Storico Italiano. Fonti per la storia d'Italia. . . . *Roma*, 1887, *etc.* 8vo. R 6033
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- *.* From 1877 to 1882 this academy and the "Reali Deputazioni di Storia Patria per le Provincie Modenesi e Parmensi" issued a joint publication entitled: "Atti . . . delle RR. Deputazioni di Storia Patria per le Provincie dell'Emilia".—*See infra*.
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- Revue de Gascogne. Bulletin mensuel de la Société Historique de Gascogne. Tome 41, [etc.]. *Auch*, 1900, etc. 8vo. R 5596
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- Revue de la Saintonge et de l'Aunis. *See infra* Société des Archives Historiques de la Saintonge et de l'Aunis.
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