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# California Souvenir «

# The House of Bishops



General Convention

San Francisco

October, 1901



## The House of Bishops



### General Convention

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San Francisco

October, 1901





N 1792, four Bishops constituted the House of Bishops in the General Convention. At that time, the Rev. T. G. Clagaett was consecrated Bishop of Maryland, the first Episcopal consecration in America.

In 1895, there were seventy-nine Bishops in the American Church. Every state in the & United States, China. Japan and Africa are represented by their Bishops, Clerical and Lay Deputies. & & &

The General Convention of 1901, is the forty-fourth since the **A A** existence of the American Church. **A A A A** 





RT. REV. THOMAS MARCH CLARK, D. D., LL. D.



RT. REV. HENRY BENJAMIN WHIPPLE, D. D., LL. D. BISHOF OF VINNESOTA 1414 CIEC NEFTEMBER 15 141



RT. REV. BENJAMIN WISTAR MORRIS, D. D. BISHL F ONEDDA - 1868



RT. REV. DANIEL SYLVESTER TUTTLE, D. D., LL. D. BISHUR OF MISSUURI 1967



BISHO'S "F ALBASI TANG



RT. REV. WM. CROSWELL DOANE, D. D. LL. D. RT. REV. F-EDERIC DAN HUNTINGTON S. T. D., LL D BISHOP OF CENTRAL NEW YORK THAY



RT. REV. OZI WILLIAM WHITAKER, D. D., EL. D. T. REV. WILLIAM WOODRUFF BILES, D. D., EL, D., D. C. E. BISHOP OF PENNSYLVANIA 1869



8 5HOP . C NEW HAMPSHIRE 1870



RT. REV. JOHN FRANKLIN SPALDING, D. D. BISHOP OF COLORADO, 187-



RT. REV. WILLIAM HOBART HARE, D. D. BISHOP OF SOUTH DAKUTA 181



RT REV ALEXANDER CHARLES GARRETT, D. D., LL. D. BISHOP LECAL SS, 1514



RT. REV. THOS. UNDERWOOD DUDLEY, D. D., LL.D., D.C.L.
BISMOR OF RENTOCKY, 1875



RT. REV. JOHN SCARBOROUGH, D. D. BINNOP OF NEW JERREY 1871



RT REV. GEORGE DE NORMANDIE GILLESPIE, D. D.
BISMOP OF MESTERN MICHIGAN 1875



BISHOP OF SOUTHERN ONIO, 1875



RT, REV. WILLIAM EDWARD McLAREN D. D. BISHOP OF CHICAGO, 1875



RT. REV. ALEXANDER BURGESS, S. T. D BISHOP OF QUINCY, 1878



RT. REV. GEORGE W. PETERKIN, D. D., LL, D. BISHOP OF WEST VIRGINIA 1878



RT. REV. GEORGE FRANKLIN SEYMOUR, S. T. D., LL. D. BISHOP OF SFRINGFIELD. 1878



RT. REV. LEIGH RICHMOND BREWER, D. D. BISHOP OF MONTANA. 1880



RT. REV. CORTLANDE WHITEHEAD, S. T. D. BISHOP OF PITTSBURGH 1882



RT. REV. HUGH MILLER THOMPSON, D. D., LL. D.
BISHOP DE MISSISSIPEL THE C



RT REV. ALFRED MAGILL RANDOLPH, D. D., LL D.
HISHOP OF SOUTHERS VIRGINIA 1881



RT. REV. WILLIAM D. WALKER, D. D., LL. D.



RT. REV HENRY CODMAN POTTER, D. D. LL. U



RT, REV. WILLIAM PARET, D. D., LL. D.
BISHOP OF MARYLAND, 1885



RT REV ETHELBERT TALBOT, D. D., LL D.
BISHOP OF CENTRAL PENNSYLVANIA 1881



RT. REV. ABIEL LEONARD, D. D. BISHI'S OF SALT LAKE 18 4



RT. REV GEORGE WORTHINGTON, D. D., LL D
BISHOP OF MEBRASKA 1885



RT REV. LEIGHTON COLEMAN, D. D., LL BINHOP OF DELAWARE 1486



RT REV. JOHN MILLS KENDRICK, D. D. EISHOP OF SEA MENICO AND ARIZONA



RT. REV. BOYD VINCENT, D. D.,



RT REV. CHARLES CHAPMAN GRAFTON, D D
BISHOP OF FOND DU LAC. 1884



RT. REV. THOMAS FREDERICK DAVIES, D. D. LL D.
BISHOP OF MICHIGAN



RT REV WILLIAM ANDREW LEONARD, D D
BISHOP OF OHIO, 1889



RT. REV. ANSON ROGER GRAVES, D. D., LL. D. BISHOP OF LARAMIE, 1890



RT. REV. EDWARD ROBERT ATWILL, D. D. BISHOP OF WEST MISSOURI, 1890



RT. REV CLELAND KINLOCH NELSON, D. D.
BISHOP OF GEORGIA 1842



RT. REV. ISAAC LEA NICHOLSON, D. D. BISHOP OF MILWAUKEE, 1841



RT. REV. DAVIS SESSUMS, D. D. BISHOP OF LOUISIANA, 1891



RT. REV. LEMUEL HENRY WELLS, D. D. BISHOP OF SPOKANE 1892



RT REV. JOHN MCKIM, D. D. BINHOP OF TIRED 1991



RT REV. FREDERICK ROGERS GRAVES, D. D. BISHOP OF SHANGHAI 1891



RT. REV. FRANCIS KEY BROOKE, D. D. HOF IN KAHOMA AND INDIAN TERRITORY (18)



RT REV ELLISON CAPERS, D. D.



RT REV THOMAS FRANK GAILOR, D. D. SISHOP OF TENNESSEE 1994



RT. REV. WILLIAM LAWRENCE D. D. LL. D. BISHOP OF MASSACHUSETTS



HT. REV. ARTHUR C. A. HALL, D. D. BISHOF I F VERMONT 1894



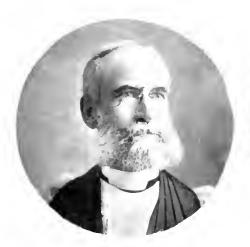
RT. REV. JOHN HAZEN WHITE, D. D. B. BISHOP OF WICHIGAN CITY. 1995



RT. JEV. FRANK ROSEBROOK MILLSPAUGH, D. D. BISHOP OF PANSAN 1791



RT. REV. PETER TRIMBLE ROWE, D. D. BISHOF OF ALASKA 1845



RT REV LEWIS WILLIAM BURTON, D. D. BISHOF OF LEFINGTON, 1896



RT. REV JOSEPH H. JOHNSON, D. D. BISHOP (IF LOS ANGELES, 1844)



RT. REV HENRY YATES SATTERLEE, D. D., LL. D.
BISHOP OF WASHINGTON 1848



RT REV JAMES DOW MORRISON, D. D., LL. D



RT. REV CHAUNCEY BUNCE BREWSTER, D. D. BISHOP OF CONSECTICUT, 1897



RT. REV ROBERT A GIBSON, D D



RT REV WILLIAM N MCVICAR, D D BISHOP COADJI FOR OF RHODE ISLAND, 1884



RT. REV. WILLIAM MONTGOMERY BROWN, D. D. BISHOP OF ARKANSA'S 1898



RT. REV WILLIAM HALL MORELAND, D. D. BISHOP OF SACRAMENTO, 1898



RT REV SAMUEL COOK EDSALL. D D
BISHOP OF NORTH DANOTA 1849



RT REV. THEODORE NEVIN MORRISON, D. D. C. SHOE OF JOWA 1899



RT. REV JAMES BOWEN FUNCTION, D. D. PORTE OF BOISE 1999



RT REV JOSEPH MARSHALL FRANCIS, D. D. CISHOF OF INDIANA 1889



RT. REV ARTHUR L. WILLIAMS, D. D. BISHOF COADJUTOR OF MEBRASHA 1899



RT. REV. WILLIAM LOYALL GRAVATT BISHOP CHADJUTOR OF WEST VIRGINIA 1894



RT. REV SIDNEY C. PARTRIDGE, D. D. BISHOP OF MYOTO



RT. REV. CHARLES P. ANDERSON, D. D. BISHOR COADJUTOR OF CHICAGO. 1900.



RT, REV. REGINALD H. WELLER BISHOP COMBUTTOR OF FOND DU CAC, 1901



RT. REV. EDGAR JACOB, D. D. LORD BISHOP OF NEWCASTLE-ON-THNE



RT. REV. WM. WILCOX PERRIN, D. D. LORD BISHOP OF COLUMBIA

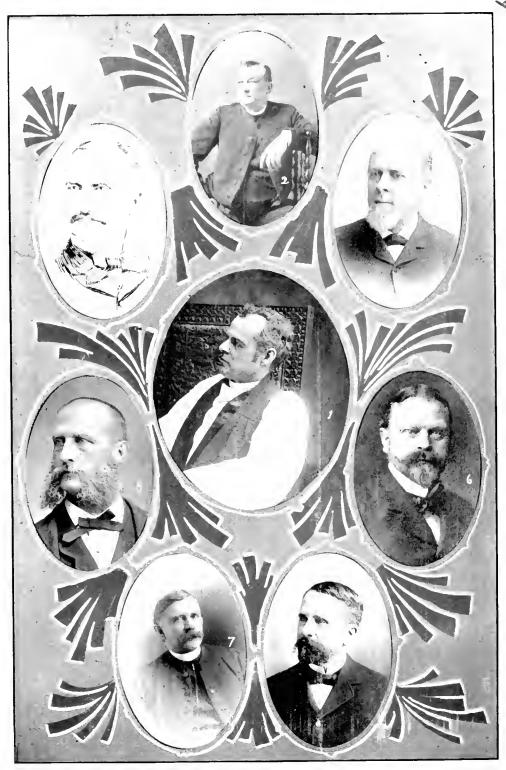


RT. REV. WILLIAM INGRAHAM KIP. D.D.
FIRST BISHOP OF CALIFORNIA 1851
DIED APRIL 6 1841



RT. REV. WILLIAM FORD NICHOLS, D. D. BISHOP OF CALIFORNIA 1830

### EXECUTIVE COMMITTEE



- 1. RT.REV. W. F. NICHOLS, D. D. 2. REV. R. C. FOUTE 3. W. B. HOOPER 4. W. A. M. VAN BOKKELEN

- 5. FRANCIS AVERY
  6. W. H. CROCKER
  7. VEN. ARCHDEACON J. A. EMERY, Secretary
  8. G. W. KLINE Treasurer

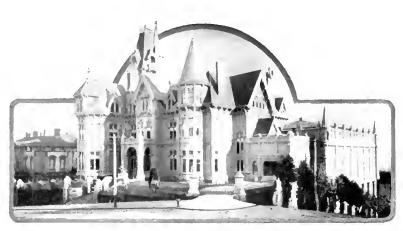


# GREETINGS FROM THE MAYOR OF SAN FRANCISCO

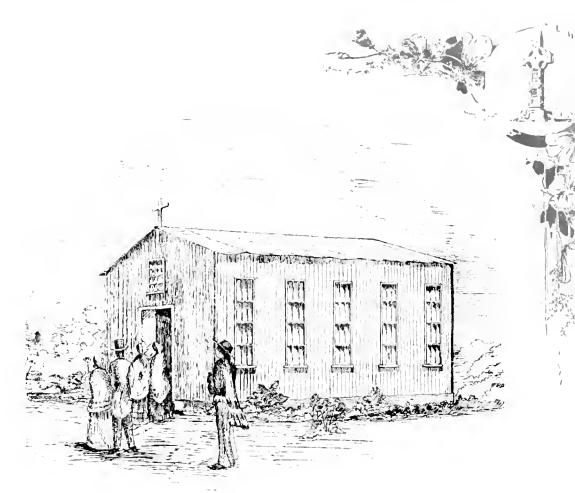
SAN FRANCISCO is honored by the meeting of the General Convention of the Protestant Episcopal Church, and, on behalf of our citizens, I bid its members a most cordial welcome and wish success to its deliberations.

It is gratifying to observe that our city is frequently selected for distinguished gatherings and that no longer we may regard ourselves as remote from the great interests of the country—spiritual, educational and industrial.

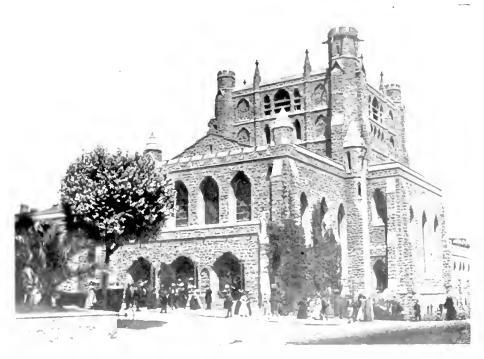
JAMES D. PHELAN, Mayor.



MARK HOPKINS' INSTITUTE
Where the General Reception was held October 9th, 1901



TRINITY CHURCH : 1849 STOCKTON STREET, SAN FRANCISCO



TRINITY CHURCH 1893

BUSH AND GOUGH STREETS, SAN FRANCISCO
Where the Sessions of General Convention were held October, 1901



Grace Chapel (1849) SOUTHWEST CORNER POWELL AND JOHN STS., SAN FRANCISCO



GRACE CHURCH (1899 SAN FRANCISCO



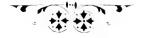
ST John's Church STOCKTO:



CHURCH OF ST. JOHN-THE-EVANGELIST
15th STREET, NEAR VALENCIA
SAN FRANCISCO



ST. John's Church OAKLAND



## The Church in California.



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O find the beginning of the Church in California, as represented by the Anglican Branch of the great Catholic Communion, one must go back to the sixteenth century, to the services held by the Rev. Francis Fletcher, a priest of the Church of England, and the chaplain of Sir Francis Drake in his expedition into these far western seas. It was in the year 1579, while lying to in what is now known as Drake's Bay, a little north of the Golden Gate, that it is recorded that Chaplain Fletcher held the first services according to the use of the English Prayer Book, not only in California, but anywhere in the terri-

tory now covered by the United States. It is not for us to say how much or how little has endured from the beginning then made—we only note the event as one of significance in this connection.



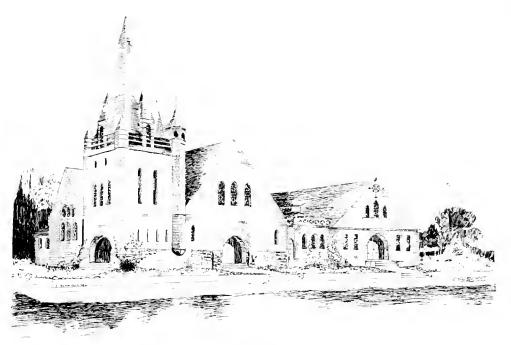
ST. STEPHEN'S CHURCH SAN FRANCISCO

Among the Argonauts who came to this coast in 1849-50 were many of the choice young laymen of the East, representing the best manhood of the country, not only physically and intellectually, but spiritually as well, howbeit the quest for gold was the immediate incentive to the hardship and peril of the long journey overland or by way of the fever-infected isthmus. Many names among the Pioneers appear later in the honor rolls of the diocese, as one looks through the Convention Journals—such as Stanly, Winans, Graves, Gibbs, Harmon, Eastman, Randolph and Babcock.

There came also, partly, it may be, in search of health, but fired as well with missionary zeal, the Rev. Flavel Scott Mines, who held the first Church service in San Francisco, on July 8th, 1849, in a hotel dining room, assisted by the Rev. Augustus Fitch. Two weeks later the first parish organization was formed under the name of "The Holy Trinity Church," with the Rev. Mr. Mines as rector. Shortly afterwards the name of the Parish was changed to that of Trinity Church. The next parish formed was that of Grace Church, Sacramento, and shortly afterwards, in April, 1850, Grace Church, San Francisco, with the Rev. J. L. Ver Mehr as rector. Next came St. John's Church, Stockton, in 1850. St. John's Church, Oakland, began as a missionary parish in 1855,

enced his long rectorship there, be

and in 1858 the Rev. Benjamin Akerly commenced his long rectorship there, being instrumental not only in building up his own parish, but in founding also several other missions and parishes in Alameda county. Next in order of time was St. Joha's Church, "Mission Dolores," San Francisco, in 1857, and the Church of the Advent in 1858. Some ten other congregations had also been formed in various interior towns, some of which, in mining regions, were short lived, while others are now doing good work in this diocese or the Northern Missionary Jurisdiction.



CHRIST CHURCH

The first church building was put up by Holy Trinity Parish on the southwest corner of Powell and Jackson streets, and occupied in October, 1849. Within two years and a half, this building having been outgrown, a corrugated iron church was erected by the vestry on Pine street, between Montgomery and Kearny. The first building for the parish of Grace Church was a temporary chapel on the northwest corner of Powell and Jackson streets, early in 1850; this was followed the next year by a more substantial structure, which was occupied till 1862, when the present handsome brick church, corner of California and Stockton streets, was ready for use.

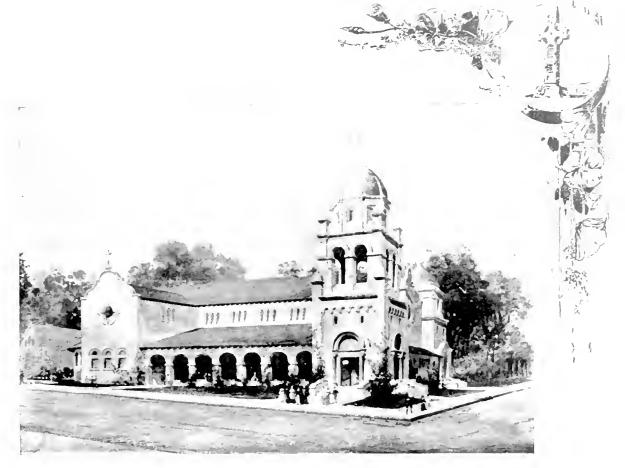
The first church in Stockton was of brick, and was consecrated in 1858. It has since been replaced by a handsome church building and a parish house. Trinity Parish, San Francisco, provided itself with a large wooden building on the corner of Post and Powell streets, in 1867, which has more recently given way to the present substantial stone church in which the General Convention is holding its sessions.



ST. LUKE'S CHURCH

There are some interesting and curious incidents connected with the first steps toward the organization of a diocese in California. The General Convention and the Board of Missions were slow to act, or to appreciate the needs of this new, far western community. For a short time both clergy and laity here felt orphaned, and there was some thought of an independent diocese, or even of seeking fellowship with the Greek Communion; and then, in August, 1850, the first convention, without waiting for any "enabling act," or organic connection with the General Church, proceeded to elect the Rt. Rev. Horatio Southgate to be their bishop. Dr. Southgate promptly declined.

In IS53 the second convention of the would-be diocese was held, with three clergymen canonically resident, and five parishes recognized as entitled to representation, and application was made for admission to the General Convention that same year. This application was rejected because of the defective status of the diocese, and instead, the General Convention determined at last to send here a Missionary Bishop. Dr. Wm. Ingraham Kip, of Albany, was chosen for the purpose and consecrated, and arrived on this coast in 1854.

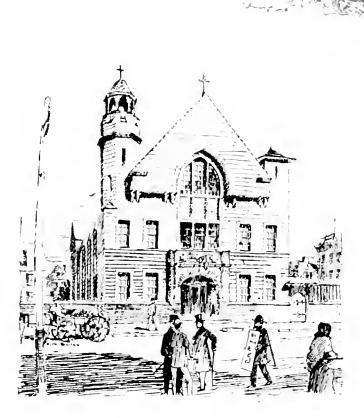


BISHOP KIP MEMORIAL CHURCH St. Mark's Parish BERKELEY

The new bishop was loyally received, and entered immediately with great enthusiasm upon his long and wise administration of the Church in California. In this day of railroads and palace cars it is hard to realize the hundreds of miles of stage riding required of a missionary bishop in California. A special convention in 1857 showed its appreciation of Bishop Kip's worth by unanimously electing him diocesan bishop. In 1869 the first of the general church institutions now well known in the diocese was founded the Home for Old Ladies. This was followed in 1871 by St. Luke's Hospital, and still later by the two church orphanages, the Bishop Armitage for boys, and the Maria Kip for girls, and also the Sheltering Arms where Sister Julia's merciful work is done; then quite recently the Tennant Home, near Pacific Grove. These institutions all have premises and buildings of their own, in most instances quite creditable in size and appearance, and for the most part free of debt and fairly well sustained. While not strictly a diocesan institution the Church Divinity School, at San Mateo. should at least be mentioned. There is also a Diocesan House, the gift of the late George W. Gibbs, and the beginning of a cathedral system, with its mission chapel, reading rooms, Sunday school and guild hall, Boys' Home, etc., on Second Street, near Folsom: while on the city front there is an admirably conducted Seamen's Mission.

In the year 1874 the diocese was divided by having about one third of its area set off as the Missionary Jurisdiction of Northern California, now known as the District of Sacramento; and in 1895 another division was effected by the erection of the Diocese of Los Angeles, embracing the southern third part of the State.

In 1890 the present bishop, the Rt. Rev. Dr. Wm. Ford Nichols, began his episcopate as assistant to Bishop Kip, and became the Diocesan when Bishop Kip died in 1893.



CATHEDRAL MISSION OF THE GOOD SAMARITANS
SECOND STREET, NEAR FOLSOM
SAN FRANCISCO

The diocese was incorporated in 1887, under a general law of the State, specially devised for the purpose. This law, and the diocesan corporation formed under it, are unique in providing not only that the directors are elected by the Diocesan Convention, but that the by-laws also are made by the convention. This corporation holds the titles of the property of missions, and holds and administers the various trust and endowment funds of the diocese.

The missionary system includes, with the Bishop, an Archdeacon, three convocations with their Deans and a Board of Missions. The Archdeacon has a corps of workers, consisting of sixteen clergymen and twelve lay readers, all under the Bishop's general direction, and known as the "Cathedral Staff for Missions," by means of which a very large amount of missionary work is accomplished at from thirty-five to forty points, where for one reason or another the more settled parochial or mission system is for the time at least in abeyance.

The total amount of money raised in and expended last year in the whole missionary system of the diocese, including the Cathedral Mission, was nearly \$35,000, a gain of more than \$10,000 over the year before. Several sisters and one deaconess are at work in various capacities, and systematic attention is given to the spiritual needs of such great public institutions as the San Francisco Hospital and Alms House, over seventy communicants being enrolled at the last named.

There are in the diocese thirty-two parishes, thirty-eight missions and twenty-four unorganized mission stations, eighty-one priests and deacons, and nearly ten thousand communicants. The invested trust and endowment funds amount to nearly \$100,000.



#### A BIT OF ELIZABETHAN CALIFORNIA.

BY THE RT REV. WILLIAM F. NICHOLS, D. D.

(Reprinted from Harper! We bly by the courtesy of the publishers)

spective, but leave no YOME eleven centuries hefore it was room for mistake about the purport of the sketch. called England, "This country our Genthe country of the white eral [Drake] named Alcliffs was named Albion. And a generation before bion," says the writer of the narrative - probably there was a New England on the Atlantic, there Francis Fletcher, Drake's was a New Albion on the chaplain and chronicler Pacific coast of the New —"and that for two causes, the one in respect World. In the British of the white bancks and Museum the "side plan" cliffes which lie toward of the map of Hondius, the sea, the other that it 1595, shows the Portus might have some affinity Novæ Albionis with all the quaint features of the euen in name also with our country, which was old cartography: the ship sometime so called." of Sir Francis Drake, So long as an historic nearly as long as the event is without its definwidth of the point of land ite historic spot, and may which makes the "connenient and fit harborhave happened in any one of the several places ough" of the narrative of claimed for it, the antithe voyage in The World Encompassed. The naquary can never find his true relish of it. We retives, the trees, houses, member the story of the and mountains, take all unsophisticated visitor to sorts of liberties with per-

PRAYER BOOK CROSS
GOLDEN GATE PARK, SAN FRANCISCO, CAL.

Mount Vernon who wept copiously at the ice-house, until informed by the gardener that the tomb was "further on," but she obviously had not the true instinct of the antiquary. That will not let one rest until he is sure of the historic spot, if there be any way of settling it. Much interest has been drawn to and considerable has been written about the landing of Sir Francis Drake on that memorable voyage when, with the *Pelican*—afterwards named the *Golden Hinde*, in honor of Sir Christopher Hatton's coat of arms—he "ploughed a furrow around the world." Not to speak of the works of the Haklnyt Society, and the older ac-



counts of the voyage, the editor of The History of the American Episcopal Church, Bishop Perry, called attention to the fact that to Francis Fletcher, Drake's chaplain, "belongs the honor of being the first in English orders who ministered the Word and Sacraments within the territory of the United States," and that at Drake's landing place "the words of the Common Prayer were first heard on the Pacific Coast." Dr. Edward Everett Hale, in the Narrative and Critical History of Imerica, furnishes a chapter on Hawkins and Drake, followed by a "Critical Essay on Drake's Bay," all of which has his characteristic charm of telling and of carrying the reader with him. The "Editorial Notes on the Sources of Information" which follow Dr. Hale's contribution give an exhaustive list of authorities and views. And yet the question where the "faire and good bay" was, had to be left undecided, with a preponderating opinion in favor of San Francisco Bay. There was really, when all was said, no such case made out for any point as to relieve the mind of the lurking suspicion that, after all, it might have been at some other point.

It was not until March, 1889, that a paper was read before the California Historical Society which had the assuring title "Identification of Sir Francis Drake's Anchorage on the Coast of California in the year 1579." The writer was Professor George Davidson, Ph.D., Sc.D., of the United States Coast and Geodetic Survey. With the fullness and compactness of a brief, and yet with the style and accessories of an enthusiastic student, he justifies his title. After referring to his gathering in "unofficial hours" notes of his geographical experience upon this coast since 1850, and to the opinion which he first entertained that "Drake entered the Bay of San Francisco," he tells us that his work upon the different editions of the Coast Pilot impelled him to "examine the localities mentioned by the old navigators, to weigh carefully their simple language, the circumstances attending their descriptions, whether they were in detail or in broad generalizations, at what season of the year they were made, etc." The paper leaves one with the impression that the last word has been said, and that the bay so long known as Drake's Bay is entitled to its name.

We honor the pioneers of '49 in California with the name of Argonauts, and it is of interest to find the chronicler of Drake's vovage around the world avowing that his "valiant enterprise ... doth onermatch the ancient Argonautes." A considerable space is given in *The World Encompassed* to the time spent at Drake's Bay, from June 17 to July 23, 1579. It will repay careful study from many stand-points. It might well be called Experiences and Impressions of California in 1579. The ethnological student will find much about the natives, their customs, and even about their language. There is a lengthy dissertation about climate, with a tribute to "thicke mists and . . . . fogges." There had been gold-prospecting—there were riches and treasures "wherewith in the upland countries it abounds." Another account adds, "There is no part of earth here to bee taken up wherein there is not some speciall likelihood of gold or silver." And for arch-cological zest there are hints about Drake's ship and discipline to project before us the "English Hero."

"Drake, whom the encompassed World so fully knew When both the Poles of Heaven at once did view If men are silent, Sun and Stars will care To register their Fellow Traveller."

The praise in this verse is far from faint; and the claim of originality in making "passengaire" rhyme with "care" in Mr. Clemens' celebrated verse must now be waived. But we see Drake as Charles Kingsley pictures him in \*Westward Ho—"that short, sturdy, plainly dressed [but on this particular voyage he wore a scarlet cap with a gold band] man, the keen gray eyes, the bullet head of crisp brown hair, and the wrinkled forehead, as well as the high cheek bones, the short square face, the broad temples, the thick lips which are yet as firm as granite. A coarse, plebeian stamp of man; yet the whole figure and attitude are that of boundless determination, self possession, energy." We see the young commander in his cabin, before which stands the constant sentinel, in that 100-ton ship, where he had not omitted to make provision "for ornament and delight," carrying with him "expert musitians, rich furniture (all the vessels for his table, yea, many belonging even to the cooke-roome, being of pure silver), and divers shewes of all sorts of curious workmanship." Well can we understand the interest in that ship on her return to England, after her nearly three years' voyage, with the then almost fabulous captured treasure, "being very richly fraught with golde, silver, silke, pearls, and precious stones," some of which it must have been which later led the Spanish King to send his



mandate to Queen Elizabeth asking restitution, to bring out her characteristic reply in Latin verse:

Ad Grircas, home vex, fiant mandata kalendas.

The Queen's visit to the ship at Deptford, her banqueting on it and knighting Drake, Holinshed's wish that some monument of it "might remain to succeeding ages," "and none more fitted than the brittle bark... thought meete to be fixed upon the stumpe of Paul's steeple [!] in lieu of the spire, that, being discerned farre and neere, it might be noted and pointed at of people with these true termes: "Yonder is the barke that hath sailed round about the world," is all delightfully Elizabethan. Scholars of Winchester school are said to have written Latin verses

and set them up mast of the ship; laid up hercabin distinguished day banquets. Life of Drake, have our sup-Petronell Flash, called England Jonson and othour supper on cis Drake's ship passed the the ship had fito decay, a chair her timbers and Charles II. to of Oxford, and seen in the Bodinscribed with ten by Cowley. who visits the should take the see that chair. nians can see in an Elizabethan fornia history. of Elizabeth's-England'sships and most it is part of the was careened on Drake's Bay in 1579. And its Elizabeth," and literally" rested nia heach, we ous interest how

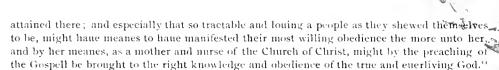


CHAIR MADE FROM THE TIMBERS OF THE "GOLDEN HINDE"

when she was was used as a place for holi-Barrow, in his quotes: "We'll per," savs Sir in the contedy Hoe, by Ben ers="'we'll have board Sir Franthat hath courworld.'' When nally fallen inwas made from presented by the University it can now be leian Library, the verses writ-Every American university opportunity to And Califorit the symbol of episode in Cali-The relic of one and, indeed, of most famous famous seamen; very ship that the shore of the summer of deck trodden by its keel having on that Califorrecall with curinot only inci-

on the main-

dentally but formally did that ship have to do with what for the time was in claim an Elizabethan California. It will not affect the historical interest in the episode even if the claim did not perpetuate itself. The natives formally offered and Drake formally accepted "their right and title in the whole land." "Our Generall," says the chronicler—and it is easy to see a chaplain's style—"thought not meet to reject or refuse the same, both for that he would not give them any cause for of mistrust or disliking of him . . . and chiefly for that he knew not to what good end God had brought this to passe, or what honour and profit it might bring to our Countrie in time to come. Wherefore, in the name and to the use of her most excellent majesty, he took the scepter, crowne, and dignity of the sayd countrie into his hand; wishing nothing more than that it had layen so fitly for her majesty to enjoy, as it was now her proper owne, and that the riches and treasure thereof . . . . might with as great conneniency be transported, to the enriching of her kingdome here at home, as it is in plenty to be



To walk along that Drake's Bay beach, then, is to be amid strange associations of the nineteenth with the sixteenth century, of new with old Albion, of California with Elizabeth, of the shore-line with Drake. One is almost tempted to begin a hunt for some relic of the monument Drake set up before leaving the bay, "namely, a plate of brasse, fast nailed to a great and firme post, whereon is engraven her grace's name, and the day and yeare of our arrivall there, and of the free giving up of the province and kingdome both by the king and people into her majestic's hands; together with her highnesse picture and armes in a piece of sixpence currant English monie shewing itselfe by a hole made of purpose through the plate; underneath was likewise engraven the name of our Generall," etc.

A memorial of the landing of Drake, and especially of a service held on the land at the time of his stay in Drake's Bay, had been for some time in the hope of those interested in the matter, when individual generosity made an entirely worthy way for it. By a happy circumstance, one who was the first American citizen to place memorials to Elizabethan worthies in England gave the monument to mark the contact of the Elizabethan age with California. As he placed the Shakespeare memorial fountain and clock-tower at Stratford-upon-Avon, and the Bishop Andrewes (with Bishop Ken) memorial reredos in the church of SS. Thomas and Clement, Winehester, so Mr. George W. Childs, of Philadelphia, erected on American soil this monument to events associated with the same period. The Herbert and Cowper window in Westminster Abbey, the Milton window in St. Margaret's, Westminster, the monument to the astronomer Proctor in Greenwood, carry national ties to and fro across the Atlantic; this one carries them across the continent and the Pacific, making them, like Drake's ship, encompass the world.

The monument is a great gray-stone Celtic cross with base six feet high and 17x15. The cross rises 55 feet from the ground, with shaft 8x6, the arms being 21 feet across, all of stone. The Park Commissioners of San Francisco, through their president, Mr. William W. Stowe, tendered a site for the monument in Golden Gate Park, on an elevation of upwards of 300 feet, on which it is visible from the Golden Gate and from far out at sea. The designs were furnished by Messrs. Coxhead & Coxhead, architects of San Francisco, Colonel George H. Mendel, United States Engineers, being the consulting engineer. The stone is from the quarry of the Sites Sandstone Company at Colusa, California.

The cross was unveiled January 1, 1894, at the opening of the Midwinter Fair, in the presence of a large number of churchmen and citizens. Dr. George Davidson made an historical address and the late Mr. William W. Stowe formally received it in behalf of the Park Commissioners, the Bishop of the Diocese presenting it in behalf of Mr. Childs, the President of the Midwinter Fair, Mr. M. H. de Young, presiding.

The inscription on the cross, properly known as the "Prayer Book Cross," is as follows:

"Consecrated January 1, A. D. 1804, as Memorial of the service held on the shore of Drake's Bay, about St. John Baptist's Day, June 24, A. D. 1579, by Francis Fletcher, Priest of the Church of England, Chaplain of Sir Francis Drake, Chronicler of the Service."

[On the Reverse.]

First Christian Service in the English tongue on our coast.

"First use of Book of Common Prayer in our country." "One of the first recorded Missionary Prayers on our continent.

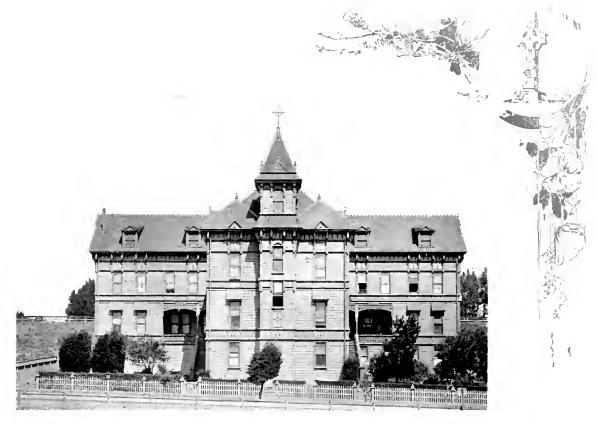
"Soli Deo sit semper Gloria.

[On Base Front.]

"Gift of George W. Childs, Esq., of Philadelphia."

The following extract from the World Encompassed more especially bears upon the points covered in the inscription, giving an account of the service held, and making record of the words of the very early American missionary prayer:

"Our Generall, with his companie, in the presence of those strangers, fell to prayers; and by signes, in lifting up our eyes and hands to heaven, signified unto them that that God whom we did serve, and whom they ought to worship, was above, beseeching God, if it were his good pleasure, to open by some meanes their blinded eyes that they might in due time be called to the knowledge of him, the true and ever-living God, and of Jesus Christ whom he hath sent, the salvation of the Gentiles. In the time of which prayers, singing of Psalms, and reading of certaine chapters of the Bible, they sate very attentively."



PROTESTANT EPISCOPAL OLD LADIES' HOME GOLDEN GATE AVENUE AND MASONIC AVENUE, SAN FRANCISCO

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#### +

(\*) Signifies Members of General Convention of 1898.

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(To be elected in September.)

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Rev. John R. Carter, Galveston, Tex.

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Rev. D. L. Sanford, Bellows Falls, Vt.

Rev. W. J. Harris, D. D., Nashua, N. 11.

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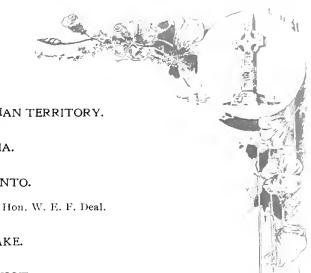
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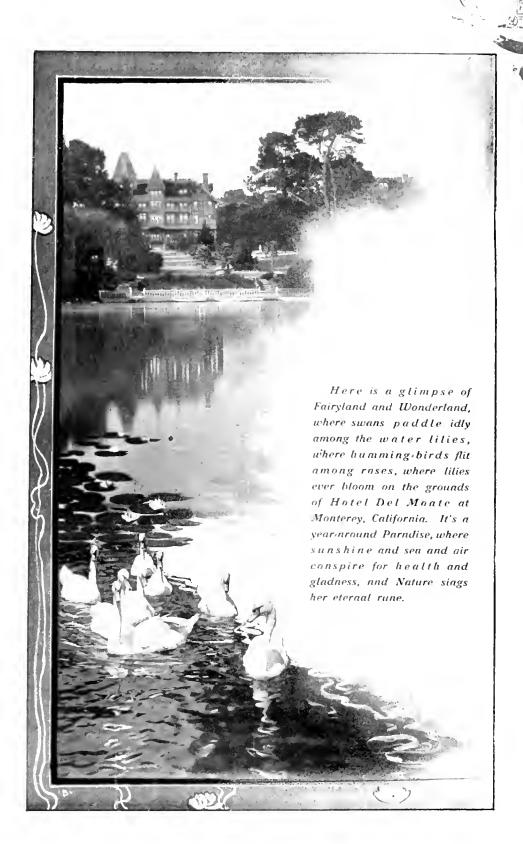
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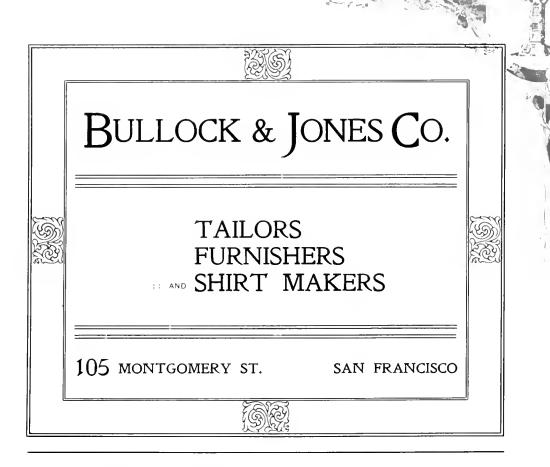


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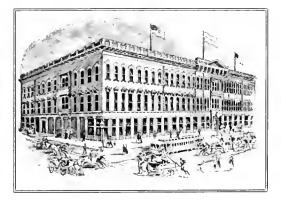
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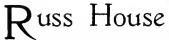
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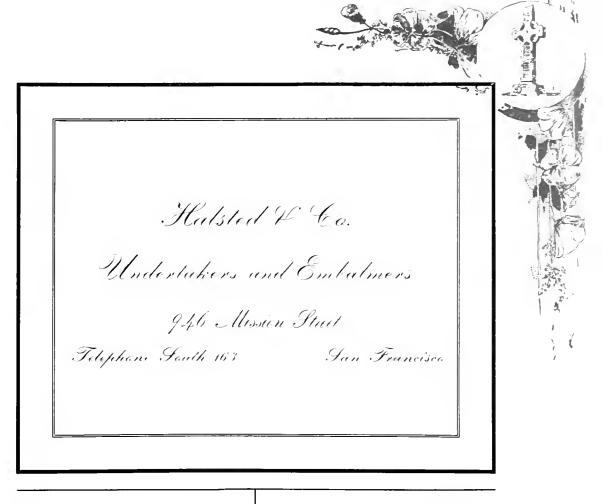
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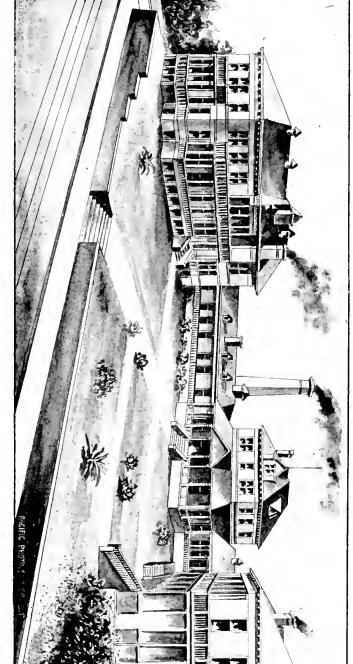
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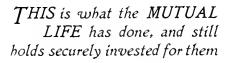
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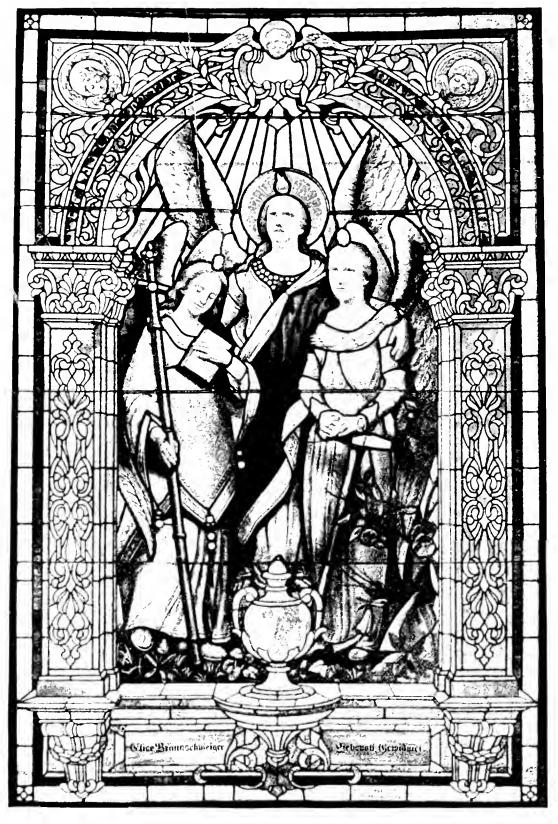














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