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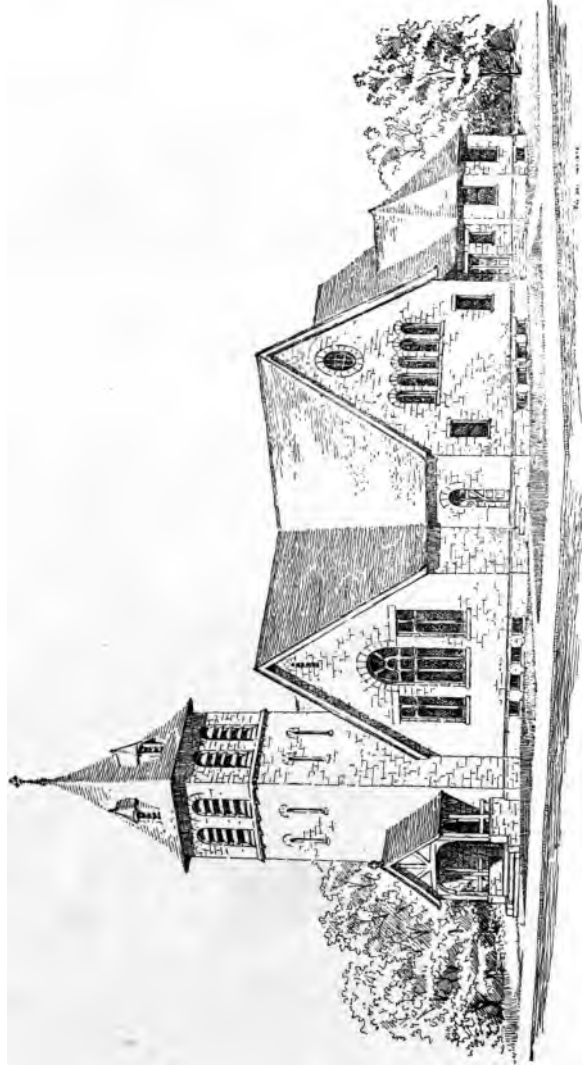


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☆ DR. F. H. MARLING



TABERNACLE, YARMOUTH, NOVA SCOTIA,

In which the Congregational Union of N. S. and N. B. was held, July 1898.

FREE BY POST, 15 CENTS.

**The Canadian
Congregational Year Book
1898-99**



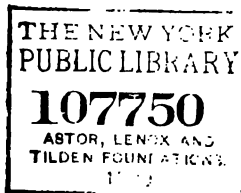
Twenty-Sixth Annual Volume.



**REV. WILLIAM WYE SMITH
EDITOR**



TORONTO:
PRINTED FOR THE CONGREGATIONAL PUBLISHING COMPANY
BY DUDLEY & BURNS, 11 COLBORNE ST.
1898.



LATEST CORRECTIONS.

Page 143, 14th line, for *January* read *June*.

Rev. Edwin Rose, pastor at Truro, N.S., omitted on page 34.

Rev. A. Lindè, resigned Wetaskiwin, Alb.

Rev. Dr. Hindley resigned Forest, Ont., July, 1898.

PREFACE.



IN this the twenty-sixth issue of the YEAR BOOK, we give an increased number of portraits. These are easier obtained than when the present Editor took hold of the publication, twelve years ago. We determined to put in such illustrations as we could, and as the income of the YEAR BOOK would warrant; and began modestly with one portrait on wood, which cost \$10. Three of our ministers were afterwards exceedingly well represented by the lithographic art, each of which pictures cost \$20. By this time the new art of photogravure was coming in, and the printers were gradually learning how to put the new style of pictures through the press: and the portraits have been increasing. Twenty eight portraits have appeared from time to time, before this year, not including a group of African helpers, nor the "Union of 1868"; and with this issue—and no doubt in years to come—the proportion will be greatly increased.

We give, this year, the historical chart of the Union Meetings, from the beginning; and it must be accepted as full and perfect. No one else has the same opportunity of making it correct as the Editor; and he has done his best.

To be perfect in all things would make us conceited; and the Editor refers to the back of the title page for some corrections and omissions. One can interline a letter, but one cannot put in an omitted name after the sheets are printed. The particular brethren thus distinguished, will, however, not be likely to be omitted again!

If we thought this preface would be read and noted by everybody, and within time, we would say a good deal about ordering copies for the church-members in good season. A denominational Year Book is something like a savory dish of pancakes; which must be eaten warm! A Year Book twelve months old is simply a book of historical reference; three months old, it has lost much of its freshness and value. Let it be known, therefore, that our YEAR Book is issued every year on the first day of September. We note that this preface—the rest of the book is all in type—is written on the very same day of August as last year!

Let the orders from the churches (and it is always best to "vote" a few dollars, to supply each family with a copy) come in at once; and read the reports of the Union, the College and the Societies, within "three months from date!"

WILLIAM WYE SMITH.

ST. CATHARINES, ONT.,
August 17th, 1898.

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OFFICIAL LIST, 1898-99.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.—
Chairman for 1898, Rev. William McIntosh, Ottawa, Ont.
Chairman for 1899, Rev. James W. Pedley, London, Ont.
Sec.-Treasurer, Rev. John P. Gerrie, 90 Langley Avenue, Toronto.
Next meeting in Brantford, Ont., June 7, 1899.

CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW
BRUNSWICK.—*Chairman*, Rev. William J. Minchin, St. John,
N. B.; *Secretary*, Rev. Jacob W. Cox, Lower Selmah, N. S.;
Treasurer, Mr. Charles E. McMichael, St. John, N. B.

CONGREGATIONAL COLLEGE OF CANADA, MONTREAL.—*Prin-
cipal*, Rev. Joseph Henry George, D.D., Montreal; *Secretary of
Board, and of the College*, Rev. W. Henry Warriner, B.D., 7 Shu-
ter St., Montreal, Que.; *Librarian*, Rev. Edward M. Hill, Mon-
treal, Que.; *Treasurer*, Thomas Moodie, 30 St. John Street,
Montreal, Que.

CANADA CONGREGATIONAL [HOME] MISSIONARY SOCIETY.—
President, Charles Cushing, Montreal, Que.; *Secretary*, Rev.
Archibald F. McGregor, Woodstock, Ont.; *Treasurer*, Charles R.
Black, Bank of Toronto Chambers, Montreal, Que.

CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.—
President, Rev. T. B. Hyde, Toronto; *Secretary*, Rev. Edward
M. Hill, 25 Crescent Street, Montreal, Quebec; *Treasurer*,
Rev. William T. Gunn, Montreal, Que.

WOMAN'S BOARD OF MISSIONS.—*President*, Mrs. D. Macal-
lum, Kingston, Ont.; *Secretary*, Mrs. J. D. Nasmith, 207 Bloor
St., E. Toronto, Ont.; *Treasurer*, Mrs. Frances A. Sanders, 125
Mackay St. Montreal, Que.

WOMAN'S BOARD OF MISSIONS, N. S. AND N. B.—*President*,
Mrs. A. Jenkins, Yarmouth, N. S.; *Secretary*, Miss Ida Barker,
Sheffield Academy P.O., N.B.; *Corresponding Secretary*, Mrs.
C. Johnson, Yarmouth, N. S.; *Treasurer*, Mrs. William Kerr, St.
John, N. B.

NEWFOUNDLAND HOME MISSIONARY SOCIETY.—*President*,
Rev. Joseph Thackeray; *Treasurer*, John Cowan; *Secretary*, W.
J. Barnes, St. Johns, Nfd.

PROVIDENT FUND SOCIETY.—*President*, Charles Alexander, Montreal; *Secretary-Treasurer*, Thomas Moodie, 30 St. John Street, Montreal, Que.

CONGREGATIONAL PUBLISHING COMPANY.—*President*, John C. Copp, Toronto, Ont.; *Secretary-Treasurer, and Editor of YEAR BOOK*, Rev. W. Wye Smith, St. Catharines, Ont.; *Editor of Canadian Congregationalist*, Rev. John P. Gerrie, 90 Langley Avenue, Toronto, Ont.

COLONIAL MISSIONARY SOCIETY.—*Secretary*, Rev. D. Burford Hooke, 22 Memorial Hall, Farringdon Street, London, England.

LONDON MISSIONARY SOCIETY.—*Foreign Secretary*, Rev. R. Wardlaw Thompson; Office, 14 Blomfield Street, London Wall, London, England.

CONGREGATIONAL UNION OF ENGLAND AND WALES.—*Secretary*, Rev. William James Woods, Memorial Hall, Farringdon Street, London, England.

CONGREGATIONAL UNION OF SCOTLAND, comprising the Evangelical Union and Congregational Union, as existing in 1896.—*Secretary*, Rev. W. Hope Davison, 30 George Square Edinburgh.

CONGREGATIONAL UNION OF IRELAND.—*Secretary*, Rev. James Cregan, Knock Croom, Belfast, Ireland.

NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES OF THE UNITED STATES.—*Secretary*, Rev. Henry A. Hazen Auburndale, Mass.

AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.—*Secretaries*, Revs. Judson Smith, D.D.; Charles H. Daniels, D.D.; Jas. L. Barton, D.D.; *Treasurer*, Frank H. Wiggin; Office, 1 Somerset Street, Boston, Mass.

CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY.—*Secretary*, Rev. George M. Boynton, D.D.; Office, 1 Somerset Street, Boston, Mass.

CONGREGATIONAL HOME MISSIONARY SOCIETY.—*Secretaries*, Rev. Joseph B. Clark, D.D.; Rev. Washington Choate, D.D.; Office, Fourth Avenue and 22nd Street, New York City.

POSTAL INFORMATION.

A letter once posted becomes the property of the person to whom it is addressed, and must be forwarded according to its direction. On no application, however urgent, can it be delivered back to the writer, or to any other person.

Letters bearing mutilated stamps, or stamps so soiled and defaced as to make it impossible for the sorting clerks to decide whether they have been used before or not, will be sent to the Postmaster General for his adjudication.

Register all valuable letters.

Address all complaints and inquiries respecting late or incorrect delivery to the Postmaster. With a view to facilitate investigation always transmit the envelope of a letter which is the subject matter of inquiry.

Letters for the United States should bear the name of the State as well as that of the Post Office.

Letters addressed to mere initials, or fictitious names, will not be delivered unless addressed in care of a resident or to some box in the Post Office.

The public are cautioned against doing up book packets in envelopes notched at the ends or corners; nor must the postage stamp be attached to both wrapper and contents. The contents of a book packet must be so tied or fastened up as to permit of being withdrawn for inspection.

FIRST CLASS MATTER,

LETTERS.

Letters addressed to places in Canada, Newfoundland and United States, 3 cents per oz., or fraction thereof.

Great Britain (by Canadian or New York Mail Steamers), 5 cents per $\frac{1}{2}$ oz. or fraction thereof.

Drop letters, where there is free delivery by carriers, 2 cents per oz. Where no delivery by carriers, 1 cent per oz.

Letters addressed to places in Canada must be at least partially prepaid, and those addressed to the United States must be prepaid at least a full rate (3 cents), *otherwise they will be sent to the Dead Letter Office.*

Letters addressed to places in Canada and partly prepaid, will be forwarded, subject on delivery to double the amount of unpaid postage.

~~Letter~~ Letter postage is expected to be reduced to 2c. in a few months.—ED.

RE-DIRECTED LETTERS.

Re-directed letters are not liable to any additional postage if handed back to the Post Office with a changed address at the moment of delivery, or as soon as possible thereafter, provided always the change in the address does not require the letter to be sent to any place to which the postage rate is higher than was at first payable. Re-directed letters should not be dropped into a Post Office Box or receiver unless additional postage has been put on to carry them to their second destination.

REQUEST LETTERS.

Letters from places in Canada, Newfoundland and the United States, covered by envelopes having either printed or written thereon a REQUEST that

the letters be returned to the sender if not delivered with a certain specified time, will be returned as requested if not delivered in the time stated.

POST CARDS.

For Canada and the United States, one cent. each. For Great Britain, Newfoundland, and all Postal countries, two cents each. Reply Cards, for Canada and the United States, two cents each. Nothing must be attached to a Post Card.

Private Post Cards, under certain regulations as to size and material, may be prepaid by affixing on each a one-cent stamp, for Canada and the United States; and by a prepayment of two cents may be sent to a certain number of countries.

SECOND CLASS MATTER.

Newspapers and Periodicals posted from the office of publication, are authorized to pass free of postage to regular subscribers in Canada, the United States, and Newfoundland.

Specimen numbers may be sent at one cent per lb.

British periodical publications, and other foreign publications, can be re-mailed by newsdealers to subscribers in Canada, at the bulk rate of 1 cent per lb.

THIRD CLASS MATTER.

NEWSPAPERS AND PERIODICALS.

Transient newspapers for any place in Canada or United States, 1c. per 4 oz.; but a paper not more than 1 oz., will go for $\frac{1}{2}$ c. For Great Britain and other countries in the Postal Union, one cent per two ounces.

BOOKS, ETC., AND MISCELLANEOUS MATTER.

The postage on Books, Pamphlets, Circulars, (wholly in print) occasional publications, etc., addressed to Canada, is 1c. per 4 oz. To the United States, Newfoundland, Great Britain and all other countries, 1c. per 2 oz. Circulars, typewritten, are liable to letter rate.

The Postage on Printed Stationery, Printers' Proof Sheets, Maps, Prints, Drawings, Engravings, Lithographs, Photographs, Sheet Music (whether printed or written, including Music Books, whether stitched or bound), etc., addressed to Canada, the United States, Newfoundland, Great Britain, or any European country is 1c. per 2 oz. No package must exceed 2 feet in length by 1 foot in width or depth. The limit of weight for Canada and United States is 5 lbs., for other Postal Union Countries 4 lbs.

Seeds, Cuttings, Bulbs, Roots and Scions or Grafts, can only be sent to the United States as 5th Class Matter; when posted for delivery in Canada, the postage is 1c. per 4 oz., and the limit of weight 5 lbs.

PATTERNS AND SAMPLES.

Bona fide Patterns and Samples of Merchandise, not exceeding 24 ounces in weight, may be sent to any place in Canada at 1 cent per 4 oz. Must be put up

so as to admit of inspection Goods sent in execution of an order, however small the quantity may be, or articles sent by one private individual to another, *not being actually Trade Patterns or Samples*, are not admissible.

Packages of tea, etc., posted as samples must not exceed $\frac{1}{2}$ lb. in weight.

The limit of weight to United Kingdom is 5 lbs. ; limit of size, 2 ft. in length by one foot in width or depth. Limit of weight to United States, 8 oz.

FOURTH CLASS MATTER.

CLOSED PARCELS.

Parcels for Canada must be prepaid 6c. for 4 oz., and must not exceed 5 lbs. in weight, nor 2 feet in length, by 1 foot in width or depth. No correspondence must be enclosed. Invoices, accounts, or receipts may be enclosed in parcels.

FIFTH CLASS MATTER.

Comprises such articles of general merchandise as are not entitled to any lower rate of postage. Postage 1c. per oz., or fraction thereof. Limit of weight 5 lbs.; of size, 2 feet in length by 1 foot in width or depth. Matter claiming to be 5th class *must be open to inspection*, and there must be no correspondence enclosed, (except invoices and accounts.) Packages of 5th Class Matter may be sent to the United States for the same prepayment as is required within the Dominion, but the contents will be liable to customs inspection and collection of duty in the United States.

PARCEL POST.

WITH THE UNITED KINGDOM, NEWFOUNDLAND, JAPAN, AND CERTAIN OTHER COUNTRIES.

Closed parcels may be sent to places in Newfoundland, Jamaica, the United Kingdom, Japan and all other countries and colonies with which the United Kingdom maintains a parcel post. No correspondence must be enclosed. A customs' Declaration of the contents and value of each parcel must be filled up at the Post Office by the sender.

Parcels for Newfoundland must be prepaid 15c. per lb. or a fraction of a lb., limit of weight, 7 lbs. For Great Britain, 16c. for the first lb., and 12c. for each additional lb. Limit of weight, 11 lbs.

REGISTRATION.

The fee on letters, and on all classes of articles addressed to places in Canada and all countries to which matter may be registered, is 5 cents. Receipts may be obtained for all registered matter.

POST OFFICE SAVINGS BANKS

are established at many Post-offices. Any sum over \$1.00 can be deposited. Interest three per cent.

POSTAL REGULATIONS.

MONEY ORDER OFFICE.

In sending money by mail it is always best to transmit by Money Order when possible. If sent by letter, it should always be registered.

COMMISSION ON MONEY ORDERS.

On Money Orders drawn by any Money Order Office in Canada on any other Money Order Office in the Dominion, is as follows :—

If not exceeding \$2.50.....3c.		Over \$40 and up to \$ 50. ....20c.	
Over \$2.50 and up to \$ 5.....4c.		“ 50 “ 60.....24c.	
“ 5 “ 10.....6c.		“ 60 “ 70.....28c.	
“ 10 “ 20.....10c.		“ 70 “ 80.....32c.	
“ 20 “ 30.....12c.		“ 80 “ 90.....36c.	
“ 30 “ 40.....15c.		“ 90 “ 100.....40c.	

No single Money Order, payable in the Dominion of Canada, can be issued for more than \$100 ; but as many of \$100 each may be give as the remitter requires. Limit on American Orders, \$50 ; on British and Foreign orders, \$50. The rates of Commission on British and Foreign orders, as follows :

• If not exceeding \$10.....10c.		Over \$30 not exceeding \$40.....40c.	
Over \$10 “ “ 20.....20c.		“ 40 “ 50.....50c.	
“ 20 “ “ 30.....30c.			

FOREIGN MAILS.

The postage to all countries included in the Universal Postal Union is as follows :—

Letters, per $\frac{1}{4}$ oz., 5c. ; Post Cards, 2c. ; Books and Newspapers, 1c. per 2 oz. ; Registration, 5c.



NEWFOUNDLAND.

Home Missionary Society, in connection with the Colonial Missionary Society.
President, REV. J. THACKERAY, St. John's. *Treasurer*, MR. J. COWAN, M.H.A.
 St. John's. *Secretary*, MR. W. J. BARNES, St. John's.

CHURCH.	FOUNDED.	MINISTER.	SETTLED.	SECRETARY.
Queen's Road, St. John's..	1775	Rev. J. Thackeray.....	1897	Mr. T. J. Duley.
Twillingate.....	1877	Mr. Gillingham.....		Mr. Baird.
Random	1872	Mr. J. Beer.....		Mr. Beer.
Fortune Bay :				
Pool's Cove.....	1875	Rev. J. Squires.....	1881	
Little Bay East.....	1888	Mr. H. D. Whitmore.....	1896	

No.	NAMES OF CHURCHES.	NAME OF MINISTER.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.			
						Average Attendance.	Stations (not churches).	Average Attendance at Stations.	Total under Pastoral care.
1	Ayer's Flat, Boulah.	Churchill Moore	1890	1892	C. C. C. C.	95	1	36	202
2	Boytoun.	Stn's Sup., T. A. Munroe			C. C. C. C.	50	1	36	86
3	Brighamsville	Vesey.			C. C. C. C.	50	1	36	86
4	East Farham.	A. W. Main.			C. C. C. C.	75	1	36	190
5	Danville.	Thos. Hall.	1866	1896	Dublin.	110	1	36	200
6	Durham (Ulverton).	R. Hay.	1859	1894	C. C. C. C.	100	1	36	200
7	Easton.	R. G. Watt, B.D.	1897	1897	C. C. C. C. and Oberlin.	100	1	36	200
8	Fitch Bay.	Brown's Hill.			C. C. C. C.	70	1	36	200
9	Franklin Centre	Stud't Sup., A. B. Ross			C. C. C. C.	300	1	36	550
10	Grandy	Stud't Sup., A. Seco d.			C. C. C. C.	300	1	36	550
11	South Ridge	Thos. Hall.	1866	1896	Dublin.	300	1	36	550
12	Melbourne	W. H. Warriner, B.D.	1878	1890	C. C. C. C.	500	1	36	1200
13	Danby	E. C. Evans, D. D.	1878	1895	Middlebury, Oberlin, and Yale	85	1	36	142
14	Montreal, Zion.	E. M. Hill, M.A.	1883	1883	Oberlin and Yale.	200	1	36	400
15	"	R. Hopkin	1895	1896	Private Tuition, McGill	150	1	36	340
16	"	D. S. Hamilton, B.A.	1894	1896	C. C. C. C. and McGill.	100	1	36	200
17	Sherbrooke, Plymouth	F. J. Day, B.A., B. D.	1896	1896	C. C. C. C. and McGill.	50	1	36	100
18	Stanstead, South.	G. Ellery Read.	1893	1895	C. C. C. C.	50	1	36	100
19	St. Andrews.	B. W. Day.	1893	1898	C. C. C. C.	50	1	36	100
20	Waterville	G. H. Crank, B.A.	1893	1898	C. C. C. C.	50	1	36	100
21	Eustis.					50	1	36	100

BAPTISTS.	SECRETARIES.	NAME OF CHURCH SECRETARY.	Amount Raised.		
			Adult.	Children.	Total.
1		Albert Rowan.	7	33	34
2		R. Addison.	19	2	21
3		David Douglas.	3	1	4
4		J. H. Alexander.	1	1	2
5		Miss J. W. Woodvatt.	1	1	2
6		Henry Cox.	2	1	3
7		R. McKinn.	8	1	9
8		J. M. Baldwin.	1	1	2
9		David Beth. Dalsion.	3	1	4
10		John Ross (Ensign).	10	1	11
11		Mrs. Robert Scott.	2	1	3
12		Ed. Lloyd.	2	1	3
13		Mrs. Jessie Anderson (Box 52.)	2	1	3
14		Geo. W. Frome.	1	1	2
15		Jas. Allen.	1	1	2
16		J. J. Allen.	1	1	2
17		T. R. Bailey.	6	1	7
18		J. C. Bale, 255 Victoria Ave.	8	1	9
19		H. T. Henley, 286 Herkimer St.	7	1	8
20		John Pritchard, Redgrave.	3	1	4
21		J. T. W. Wallis, Woodbridge.	3	1	4
22		Agnes McCallum, Tiverton.	1	1	2
23		J. A. Hendry.	1	1	2

(6)

[illegible]

[illegible]

SECRETARY.		BAPTISTS.		T. P. S. C. E.	
Name of Church Secretary.		35	34	30	29
			Total.		Joined the Church.
			Infant.		Increase.
			Adult.		Associate Members.
			32	28	
			33	28	
Anton Anderson	J. F. Howard.	Chas. Smith, 18 Haygrave St.			

MANITOBA AND BRITISH COLUMBIA.—TABLE NO. 1.

No.	NAMES OF CHURCH.	NAME OF MINISTERS.	Date of Ordination.	WHERE TRAINED.	RELIGIOUS SERVICES.				CHURCH MEMBERSHIP.										SUNDAY SCHOOLS.							
					Average Attendance.	Stations not Churches.	Average Attendance at Stations.	Total under Pastoral Care	Additions.		Removals.				Remaining.		Relative.	No. Teachers and Officers.	Scholars on Roll.	Average Attendance.	Joined the Church.	Amount Raised.	Active Members.			
									By Profession.	By Letter.	By Death.	By Letter.	Dropped on Revision.	Males.	Females.	Total.								Increase.	Decrease.	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
1	Winnipeg, Central.	Hugh Pedley	1877	1888	C. C. and McGill.	900	...	...	1000	34	6	1	3	...	...	85	168	253	81	...	28	315	225	...	800	...
2	" Maple St.	D. H. Jacobs. ....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3	Brandon.	J. L. Brown.	1894	1897	C. C. C. C.	60	...	...	140	4	...	1	2	...	...	...	...	80	...	...	6	85	70	...	63	18
	Roseville .....	.....	...	...	...	1	40	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
4	Vancouver	J. H. Bainton .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
5	Victoria.	P. C. L. Harris .....	...	...	...	...	...	...	...	7	3	...	...	...	...	...	...	47	...	...	...	...	...	...	...	...
6	Wetaskiwin. ....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

NOVA SCOTIA AND NEW BRUNSWICK.—TABLE No. 2.

NAME OF CHURCH.	CHURCH PROPERTY.										CHURCH FINANCES.																	
	No.	Date of Organization.	No. of Church Edifices.	Material of Church Edifices.	No. of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Has Congregational Union any Reversionary Interest.	Value of Church Edifices.	Value of Parsonage.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	C. C. College.	C. C. Missionary Society.	C. C. Foreign Missionary Society.	Woman's Board of Missions of N. B. and N. S.	Other Denominational Objects.	General Benevolence.	Total Amount Paid.	Increase.	Decrease.	Amount of Mission Grant.	
1 Beach Meadows	1	1865	1	1 Wood	250	Yes	No	Wood	Yes	No	Yes	\$ 1000	\$ 2000	\$ 3000	None.	\$ 327	4	1	\$14	\$13				\$ 371		\$ 21	\$125	
2 Brooklyn	2	1869	1	1 Wood	250	Yes	No	Wood	Yes	No	Yes	\$ 1000	\$ 2000	\$ 3000	None.		5	1										
3 Chebogue	3	1877	1	1 Wood	250	Yes	No	Wood	Yes	No	Yes	\$ 1000	\$ 2000	\$ 3000	None.		5	1										
4 Economy	4	1877	1	1 Wood	250	Yes	No	Wood	Yes	No	Yes	\$ 1000	\$ 2000	\$ 3000	None.		5	1										
5 Hemford	5	1877	1	1 Wood	300	Yes	Yes	Wood	Yes	Yes	Yes	3000	1200	4200	None.	762	16	1		23								
6 Keswick Ridge	6	1877	1	1 Wood	300	Yes	Yes	Wood	Yes	Yes	Yes	3000	1200	4200	None.	125	5	1	8			\$ 1			780		15	None.
7 Kingsport	7	1890	1	1 Wood	300	Yes	Yes	Wood	Yes	Yes	Yes	2000	2000	2000	None.		1		8						183			
8 Lake and Bear Island	8	1896	1	1 Wood	250	Yes	Yes	Wood	Yes	Yes	Yes	4000	1200	4000	1200	471	34	74	5	11	814	10			527			100
9 Liverpool	9	1871	1	1 Wood	300	Yes	Yes	Wood	Yes	Yes	Yes	4000	700	4000	700	180	2	7	20	6	12	8			232		137	200
10 Lower Solmah	10	1875	1	1 Wood	200	Yes	No	Wood	Yes	No	Yes	700	700	700	None.		3											
11 Maitland	11	1875	1	1 Wood	200	Yes	No	Wood	Yes	No	Yes	700	700	700	None.													
12 Manchester	12	1882	1	1 Wood	275	Yes	No	Wood	Yes	No	Yes	600	600	1350	840	30									50		Loss	None.
13 Margaree	13	1882	1	1 Wood	275	Yes	No	Wood	Yes	No	Yes	600	600	1350	840	30									50		Loss	None.
14 Milton	14	1884	1	1 Wood	250	Yes	No	Wood	Yes	No	Yes	2000	2000	2000		350		1	81	3	13				3724			See No. 10
15 Peel	15	1884	1	1 Wood	250	Yes	No	Wood	Yes	No	Yes	2000	2000	2000		350		1	81	3	13				3724			See No. 10
16 Pleasant River	16	1884	1	1 Brick	400	Yes	Yes	Wood	Yes	Yes	Yes	10000	1500	10000	1850	16384	74	134	20	14	45	884	84		21814		3383	None.
17 St. John	17	1884	1	1 Brick	400	Yes	Yes	Wood	Yes	Yes	Yes	10000	1500	10000	1850	16384	74	134	20	14	45	884	84		21814		3383	None.
18 St. John	18	1884	1	1 Wood	300	Yes	Yes	Wood	Yes	Yes	Yes	3000	1600	3000	None	7234	7	23	67	413	45				88		906	None.
19 Sheffield	19	1875	1	1 Wood	250	Yes	No	Wood	Yes	Yes	Yes	900	900	900	55	130	2		16	9								None.
20 South Maitland	20	1875	1	1 Wood	150	Yes	Yes	Wood	Yes	Yes	Yes	900	900	900	55	130	2		16	9								See No. 10
21 Ferris	21	1891	1	1 Wood	150	Yes	Yes	Wood	Yes	Yes	Yes	1500	1500	3200	2200	600			14	5	6				147		30	250
22 Varnmouth	22	1848	1	1 Stone	350	Yes	Yes	Wood	Yes	Yes	Yes	13000	3000	21000	21000		11	311	75	55						1735		None.
23 Milton	23	1846	1	1 Stone	350	Yes	Yes	Wood	Yes	Yes	Yes	13000	3000	21000	21000		11	311	75	55						1735		None.

ONTARIO—TABLE No. 2.

No.	NAMES OF CHURCHES.	CHURCH PROPERTY.						CHURCH FINANCES.																		
		No. of Church Edifices.	MATERIAL OF CHURCH EDIFICES.	No. of Sittings.	Registered?	Insured?	Parsonage?	Registered?	Insured?	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Purposes.	Union.	College.	Home Missions.	Foreign Missions.	Woman's Board of Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
1	Alton	1839	1	Brick	200	Yes	Yes				2600	2500	4000	1150	220	3	2	5				229	383	130		
2	Barrie	1832	1	"	200	Yes	"				4000	4000	4000	4000	624	3	30	27	6	5	21	713	171	64		
3	Belwood	1833	1	"	200	Yes	"				1500	1500	1500	1500	220	5	10	10		47	10	301	66	135		
4	Bowmanville	1839	1	"	240	"	"	Brick	Yes	Yes	8000	1000	2600	3000	784	6	9	14		5	5	817	192	96		
5	Bramford	1834	2	"	700	"	"				17800	17800	17800	3000	2501	12	61	73	118	6	48	20	2828	112		
6	Burford	1835	1	Wood	200	"	"	Brick	Yes	Yes	2600	1500	3500	600	538	4	8	8	39		10	22	639	100		
7	Churchill																									
8	Cobourg																									
9	Coldsprings	1840	1	Brick	225	Yes	Yes	Frame	Yes	Yes	2500	1200	3700		476				18	12	75	581	12			
10	Dalton	1834	1	Frame	250	Yes	Yes	Brick	Yes	Yes	1200	1200	2400		207	1	6	7				221	64			
11	Edgar	1841	1	Brick	500	"	"	Brick	Yes	Yes	6600	2000	8500		380	4	30	20	18		22	47	142			
12	Embro	1872	1	"	150	"	"				5700	5000	6000	600	1162	10	63	20	190		212	61	1750	204		
13	Forest, Central	1861	1	"	150	"	No.				1600	1600	1600		1002	5	38	18	13		43	1117	5			
14	Forest, Lake Shore	1884	1	"	150	"	"				300	300	300	57	220	2	4	6	2		2	286	66	65		
15	Fergus	1884	1	Frame	300	"	Yes	Frame	Yes	Yes	3500	750	4250	160	115	115	13	5	7	9	84	3	144	1		
16	Frome	1819	1	Brick	300	"	"	Brick	Yes	Yes	1500	1500	3000	351	574	5	6	5	19			380	78	89		
17	Garafraxa			"	250	"	"				1200	1200	1200		100	10	63	15	20	1	13	1200	309			
18	Georgetown	1842	1	Stone	220	"	"																			
19	Guelpi	1837																								
20	Hamilton, First	1835	1	Brick	500	Yes	Yes				17000	1700	4300	2621	18	50	56	57		62	142	3007	999	152	262	
21	Hamilton, Immanuel	1893	1	Wood	300	Yes	"				2300	2300	2300	1500	883	6	4	39		34		966				
22	Hawkesbury	1884																								
23	Howick	1861	1		150	Yes	Yes				1000	1000	1000		275				9	5		230	7			
24	Humber Summit	1869	1	Roughcast	200	Yes	"				800	800	800		199							208				
25	Kelvin			Brick																						
26	Kincardine																									
27	Kingston First	1855																								
28	" Bethel	1874	1	Brick	450	Yes	Yes				8000		8000	4000	1942	88	35	31	16	5	571	2665	739			

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
29	Kingston, Calvary	1853	1	Wood	260	Yes	Yes	Wood	Yes	Yes	2000	2000	2000	2000	706	4	19	19	18	748	1062	3	58	130		
30	Lanark, Zion	1856	1	Brick	350	Yes	Yes	Brick	Yes	Yes	4000	4000	4000	4000	440	11	6	11	10	116	5	593	1008	26	27	
31	Liswell	1837	1	Brick	375	Yes	Yes	Brick	Yes	Yes	6200	6200	6200	6200	1382	12	12	12	15	1409	1008	1008	26	27		
32	London, First	1839	1	Brick	350	Yes	Yes	Brick	Yes	Yes	4100	4100	4100	4100	905	10	62	37	13	88	3	8	976	445	6	
33	Martintown	1839	1	Wood	200	Yes	Yes	Brick	Yes	Yes	3000	3000	3000	3000	370	4	20	4	5	353	176	46	200	200		
34	Maxville and St. Imo	1852	1	Stone 2 Frame	400	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	1000	10	20	63	26	12	24380	43	304	16		
35	Middleville	1852	1	Brick	200	Yes	Yes	Brick	Yes	Yes	1700	1700	1700	1700	752	7	10	10	16	3	5	1	244	207	60	
36	Newmarket	1853	1	Brick	200	Yes	Yes	Brick	Yes	Yes	500	500	500	500	275	7	10	5	5	275	275	275	275	275	275	
37	North Erin	1872	1	Brick	200	Yes	Yes	Brick	Yes	Yes	15000	15000	15000	15000	2648	7	64	54	24	275	275	275	275	275	275	
38	North Erin	1872	1	Brick	200	Yes	Yes	Brick	Yes	Yes	700	700	700	700	360	7	360	7	360	7	360	7	360	7	360	7
39	Ottawa	1880	1	Brick	125	Yes	Yes	Brick	Yes	Yes	3000	3000	3000	3000	370	4	20	4	5	353	176	46	200	200		
40	St Catharines	1884	1	Brick	175	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
41	St Catharines	1884	1	Brick	200	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
42	Pine Grove	1891	1	Brick	200	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
43	Plymouth	1891	1	Brick	200	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
44	Paris	1891	1	Brick	200	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
45	Ruby	1894	1	Brick	200	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
46	Samia	1894	1	Brick	200	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
47	South Caledon	1895	1	Wood	250	Yes	Yes	Brick	Yes	Yes	3000	3000	3000	3000	370	4	20	4	5	353	176	46	200	200		
48	Speedside	1895	1	Stone	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
49	St Catharines	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
50	St Catharines	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
51	St Catharines	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
52	St Catharines	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
53	Tilbury, East	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
54	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
55	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
56	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
57	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
58	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
59	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
60	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
61	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
62	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
63	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
64	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
65	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
66	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
67	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
68	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
69	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
70	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
71	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
72	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
73	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
74	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
75	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
76	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
77	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
78	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
79	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
80	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
81	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
82	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
83	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
84	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
85	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
86	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
87	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
88	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
89	Toronto, Zion	1895	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	752	7	10	5	5	275	275	275	275	275	275	
90	Toronto, Zion																									

FOR YEAR ENDING MAY 8TH, 1898.

NOVA SCOTIA AND NEW BRUNSWICK.—TABLE No. 1.

No.	NAME OF CHURCH.	NAME OF MINISTER.	WIMBURN TRAINED.	Date of Ordination.	Date of Present Settlement.	RELIGIOUS SERVICES					CHURCH MEMBERSHIP.							Bap- tisms.	S. SCHOOLS.	Y.P. Societies														
						No. of Preaching Stations.	Stations not Churches.	Average Attendance at Principal Services.	Average Attendance at all Ser-vice.	Total Under Pastoral Care.	Additions	Removals.	Remaining.	Relative.	Advl.	Infant Total.	No. of Schools.				Officers and Teachers.	Scholars Enrolled.	Average Attendance.	No. in Home Department.	Name of Societies.	Active Members.	Associate Members.	Total.						
1	2	3	6	4	5	7	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	Beach Meadows.	D. W. Furdon.	3	4	5	7	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
2	Brooklyn.	D. W. Furdon.	3	4	5	7	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
3	Cheboque.	D. W. Furdon.	3	4	5	7	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
4	Economy.	D. W. Furdon.	3	4	5	7	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
5	Hanford.	D. W. Furdon.	3	4	5	7	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
6	Kewford Ridge.	Simeon Sykes.	3	4	5	7	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
7	Kingsport.	Stated Supply.	3	4	5	7	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
8	Lake and Bear Island.	Simeon Sykes.	3	4	5	7	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
9	Liverpool.	Geo. W. Ball.	3	4	5	7	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
10	Liver Selmah.	J. W. Cox, B.A.	3	4	5	7	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
11	Louth.	J. W. Cox, B.A.	3	4	5	7	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
12	Manchester.	J. W. Cox, B.A.	3	4	5	7	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
13	Maskee.	A. Braine.	3	4	5	7	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
14	Milton.	J. W. Cox.	3	4	5	7	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
15	Nescent River.	Wm. J. Minchin.	3	4	5	7	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
16	St. John.	J. M. Austin.	3	4	5	7	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
17	St. John.	J. W. Cox.	3	4	5	7	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
18	South Matland.	Edwin Rose.	3	4	5	7	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
19	St. Peter.	Edwin Rose.	3	4	5	7	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
20	St. Peter.	E. E. Braithwaite, B.A.	3	4	5	7	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
21	Milton.	Thos. D. McLean.	3	4	5	7	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36

QUEB

No.	NAMES OF CHURCHES.	NAME OF MINISTER.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.			
						7	8	9	10
						Average Attendance.	Stations (not churches).	Average Attendance at Stations.	Total under Pastoral care, Children included.
1									
2	Ayer's Flat, Beulah...	Churchill Moore	1890	1892	C. C. C.	55	1	36	200
3	Boynston...	"			C. C. C.	50			80
4	Brigham...	Sun't Sup., T. A. Munroe							
5	Cowanville...	Vacant							
6	East Farnham...	"							
7	Danville...	A. W. Main	1866	1896	Dublin	75			
8	Durham (Clverton)...	Thos. Hall	1866	1894	C. C. C.	110	1		190
9	Eaton...	R. Hay	1859	1894	C. C. C.				
10	Fitch Bay...	R. G. Watt, B.D.	1897	1897	C. C. C. and Oberlin	100	1	20	200
11	Birchton...							15	
12	Brown's Hill...	Tichurst					1		
13	Franklin Centre...	Sun't Sup., A. B. Ross							
14	Granby...	Sun't Sup., A. Seco d.							
15	South Ridge...								
16	Melbourne...	Thos. Hall	1866	1896	Dublin	70		25	550
17	Danby...								
18	Montreal, Zion...	W. H. Warriner, B.D.	1878	1890	C. C. C.	300	1		
19	"	E. C. Evans, D.D.	1878	1895	Middlebury, Oberlin, and Yale	500			1200
20	"	M. M. Hill, M.A.	1883	1883	Oberlin and Yale				
21	"	R. Hopkin	1892	1896	Private Tuition McGill	85			431
22	"	D. S. Hamilton, B.A.	1894	1896	C. C. C. and McGill	200			400
23	Sherbrooke, Plymouth	F. J. Day, B.A., B.D.	1896	1896	C. C. C. and McGill	150			403
24	Stanstead, South	G. Eljery, Head	1893	1895	C. C. C.	100			200
25	St. Andrews	B. W. Day	1892	1898	C. C. C.	50			100
26	Waterville	G. H. Craik, B.A.							
27	Eustis								

(11)

(10)

Name of Church Secretary.	BAPTISTS.		Y. P. S. C. E.		Associate Members.	
	Adult.	Infant.	Amount Raised.	Joined the Church.	Increase.	
35	32	33	31	30	29	28
36	32	33	31	30	29	28
Chas. Smith, 15 Hargrave St.						
J. F. Howard.						
Anton Anderson						

STATISTICS OF CONGREGATIONAL CHURCHES.

FOR YEAR ENDING MAY 8TH, 1898.

NOVA SCOTIA AND NEW BRUNSWICK.—TABLE No. 1.

[illegible]

ONTARIO—TABLE No. 1.

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.				CHURCH MEMBERSHIP.							SUNDAY SCHOOLS.			Y. P. S. C. F.									
						Average Attendance.	Stations not Churches.	Average Attendance at Stations.	Total under Pastoral Care	Addi- tions.	Removals.				Remaining.		Relative.	No. Teachers & Officers.	Scholars on Roll.	Average Attendance.	Joined the Church.	Amount Raised.	Active Members.	Associate Members.	Increase.	Joined the Church.			
											By Letter.	By Death.	By Letter.	Dropped on Revision.	Males.	Females.											Total.	Increase.	Decrease.
1	Alton.	Geo. Extence	1805 1807	1805 1807	C. C. C.	115	7	8	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
2	Barrie.	Alex. Lennox	1806 1807	1806 1807	Chicago Theo. Sem.	100	115	100	200	23	10	1	1	1	1	30	41	71	6	5	66	31	9	18	17	27	14	4	7
3	Belwood	C. E. Bolton	1882 1890	1882 1890	C. C. C.	150	100	100	350	23	10	1	1	1	7	38	85	123	28	10	140	95	8	76	46	7	10	7	
4	Bowmanville	J. H. Barnett	1881 1897	1881 1897	Private Tuition	75	100	100	140	9	1	1	1	1	12	13	50	63	8	10	92	66	5	12	32	11	2	2	
5	B'antford	Jno. Schofield	1886 1896	1886 1896	"	400	400	400	450	10	2	2	2	2	67	127	194	12	22	200	146	6	78	25	7	2	2	2	
6	East End Chapel.	J. T. Daley, B. A.	1891 1891	1891 1891	C. C. C. and Union N.Y.	75	115	115	115	2	2	2	2	2	27	35	62	3	8	115	70	6	61	11	22	8	1	1	
7	Churchill.	T. K. Forbes	1891 1891	1891 1891	C. C. C. and Union N.Y.	75	115	115	115	2	2	2	2	2	27	35	62	3	8	115	70	6	61	11	22	8	1	1	
8	Cobourg.	Student Supply	1891 1891	1891 1891	C. C. C. and Union N.Y.	75	115	115	115	2	2	2	2	2	27	35	62	3	8	115	70	6	61	11	22	8	1	1	
9	Cold Springs.	A. McCormack	1891 1891	1891 1891	Belfast	200	200	200	250	2	2	2	2	2	3	43	59	102	6	6	250	200	2	35	2	2	2	2	
10	Country Appt.	Thos. Leggett.	1897 1896	1897 1896	Private	60	1	50	70	7	7	7	7	7	10	22	32	6	4	47	30	3	27	36	3	2	2	2	
11	Edgar	W. J. Hindley	1897 1896	1897 1896	Private	140	140	140	175	8	4	4	4	4	32	65	97	8	7	65	48	1	74	54	3	2	2	2	
12	Embro	J. I. Hindley	1893 1895	1893 1895	Oberlin Theo. Sem.	300	300	300	350	6	3	3	3	3	66	128	194	1	9	90	51	1	27	36	3	2	2	2	
13	Forest, Central	E. C. W. MacColl, B.A.	1893 1893	1893 1893	C. C. C. and McGill	500	500	500	550	1	4	4	4	4	95	194	275	5	14	65	51	3	30	30	3	2	2	2	
14	Forest, Lake Shore.	E. C. W. MacColl, B.A.	1893 1893	1893 1893	Queen's Col. Kingston	50	50	50	100	4	1	1	1	1	16	11	27	5	3	30	20	4	6	22	4	4	4	4	
15	Forest, Lake Shore.	E. C. W. MacColl, B.A.	1893 1893	1893 1893	C. C. C.	60	60	60	85	1	1	1	1	1	4	16	20	3	3	33	20	3	3	33	9	2	2	2	
16	Forest, Lake Shore.	E. C. W. MacColl, B.A.	1893 1893	1893 1893	C. C. C.	130	130	130	200	3	3	3	3	3	33	45	78	2	7	80	60	2	31	33	1	1	1	1	
17	Georgetown	Geo. Skinner	1882 1896	1882 1896	C. C. C.	130	130	130	250	7	3	3	3	3	39	66	96	2	7	80	60	2	31	33	1	1	1	1	
18	Georgetown	C. E. Bolton	1882 1896	1882 1896	C. C. C.	130	130	130	250	7	3	3	3	3	39	66	96	2	7	80	60	2	31	33	1	1	1	1	
19	Georgetown	Thos. H. Rogers, B. A.	1890 1897	1890 1897	Knox & Tor. Univ.	100	100	100	200	25	1	2	2	2	18	40	48	88	28	8	93	57	10	30	16	1	1	1	
20	Geulph.	Vacant	1874 1896	1874 1896	Various Institutions	200	200	200	575	7	6	2	3	16	82	131	213	5	22	227	179	3	231	20	6	2	2	2	
21	Hamilton, First.	H. S. Beavis, D.D.	1883 1894	1883 1894	Glascow and Harvard	110	110	110	388	8	7	6	6	25	46	71	10	20	171	117	7	109	29	5	5	5	5	5	
22	Hamilton, Immanuel	W. H. Watson	1883 1894	1883 1894	Glascow and Harvard	110	110	110	388	8	7	6	6	25	46	71	10	20	171	117	7	109	29	5	5	5	5	5	
23	Hawkesbury	J. W. Giffin	1896 1896	1896 1896	Western College, Eng.	100	100	100	140	2	2	2	2	16	27	43	43	10	60	46	30	25	95	5	5	5	5	5	
24	Humber Summit	William Collins	1896 1896	1896 1896	Harley Col. Lon. Eng.	65	65	65	200	2	2	2	2	16	27	43	43	10	60	46	30	25	95	5	5	5	5	5	
25	Kingville	Vacant	1896 1896	1896 1896	Harley Col. Lon. Eng.	65	65	65	200	2	2	2	2	16	27	43	43	10	60	46	30	25	95	5	5	5	5	5	
26	Kincardine.	J. McGuire	1896 1896	1896 1896	Harley Col. Lon. Eng.	65	65	65	200	2	2	2	2	16	27	43	43	10	60	46	30	25	95	5	5	5	5	5	
27	Country Appt	A. W. Richardson, B.D.	1896 1896	1896 1896	Harley Col. Lon. Eng.	65	65	65	200	2	2	2	2	16	27	43	43	10	60	46	30	25	95	5	5	5	5	5	
28	Kingston, First	A. W. Richardson, B.D.	1896 1896	1896 1896	Harley Col. Lon. Eng.	65	65	65	200	2	2	2	2	16	27	43	43	10	60	46	30	25	95	5	5	5	5	5	

MANITOBA AND BRITISH COLUMBIA.—TABLE NO. 1.

No.	NAMES OF CHURCH.	NAME OF MINISTERS.	Date of Ordination.	Date of Ordination.	WHERE TRAINED.	RELIGIOUS SERVICES.				CHURCH MEMBERSHIP.										SUNDAY SCHOOLS.											
						Average Attendance.	Stations not Churches.	Average Attendance at Stations.	Total under Pastoral Care	Additions.			Removals.				Remaining.			Relative.		No. Teachers and Officers.	Scholars on Roll.	Average Attendance.	Joined the Church.	Amount Raised.					
										By Profession.	By Letter.	By Death.	By Letter.	By Discipline.	Dropped on Revision.	Males.	Females.	Total.	Increase.	Decrease.											
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	
1	Winnipeg, Central.	Hugh Pedley	1877	1888	C. C. C. and McGill.	900	.....	.....	1000	34	5	1	3	.....	.....	85	168	253	31	.....	.....	28	315	225	.....	300	.....	.....	.....	.....	.....
2	" Maple St.	D. H. Jacobs.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Brandon.....	J. L. Brown.....	1894	1897	C. C. C.	60	.....	.....	140	4	.....	1	2	.....	.....	.....	.....	80	.....	.....	6	85	70	.....	63	12	.....	.....	.....	.....	.....
	Roseville.....	.....	.....	.....	.....	.....	1	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	Vancouver	J. H. Bainton.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5	Victoria	P. C. L. Harris .....	.....	.....	.....	.....	.....	.....	.....	7	3	.....	.....	.....	.....	.....	.....	47	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6	Wetaskiwin.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

NOVA SCOTIA AND NEW BRUNSWICK.—TABLE NO. 2.

No.	NAME OF CHURCH.	CHURCH PROPERTY.										CHURCH FINANCES.															
		Date of Organization.	No. of Church Edifices.	Material of Church Edifices.	No. of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Has Congregational Union any Reversionary Interest.	Value of Church Edifices.	Value of Parsonage.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	C. C. College.	C. C. Missionary Society.	C. O. Foreign Missionary Society.	Woman's Board of Missions of N. B. and N. S.	Other Denominational Objects.	General Benevolence.	Total Amount Paid.	Increase.	Decrease.	Amount of Mission Grant.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
1	Beach Meadows.	1865	1	Wood	250	Yes	No	Wood	Yes	No	Yes	\$ 1000	\$ 2000	\$ 3000	None.	\$ 327	4	1	814	21	22	23	24	25	26	27	28
2	Brooklyn.	1809	1	Wood	250	Yes	No	Wood	Yes	No	Yes	\$ 1000	\$ 2000	\$ 3000	None.	\$ 327	4	1	814	21	22	23	24	25	26	27	28
3	Chabogue.	1787	1	Wood	250	Yes	No	Wood	Yes	No	Yes	\$ 1000	\$ 2000	\$ 3000	None.	\$ 327	4	1	814	21	22	23	24	25	26	27	28
4	Economy.	1877	1	Wood	300	Yes	Yes	Wood	Yes	Yes	Yes	3000	1200	4300	None.	702	16	1	8	21	22	23	24	25	26	27	28
5	Henrick Ridge.	1826	1	Wood	300	Yes	Yes	Wood	Yes	Yes	Yes	3000	1200	4300	None.	702	16	1	8	21	22	23	24	25	26	27	28
6	Kewport.	1760	1	Wood	300	Yes	Yes	Wood	Yes	Yes	Yes	3000	1200	4300	None.	702	16	1	8	21	22	23	24	25	26	27	28
7	Kings and Bear Island.	1866	1	Wood	250	Yes	Yes	Wood	Yes	Yes	Yes	4000	1200	4000	1200	471	34	74	5	11	814	10	8	232	127	15	90
8	Lakepool.	1781	1	Wood	300	Yes	No	Wood	Yes	No	No	4000	700	4000	None.	150	2	7	20	6	12	8	8	232	127	15	90
9	Liver Selmah.	1876	1	Wood	200	Yes	No	Wood	Yes	No	No	700	700	700	None.	150	2	7	20	6	12	8	8	232	127	15	90
10	Lowland.	1876	1	Wood	200	Yes	No	Wood	Yes	No	No	700	700	700	None.	150	2	7	20	6	12	8	8	232	127	15	90
11	Malchester.	1832	1	Wood	275	Yes	No	Wood	Yes	No	Yes	600	600	1350	840	30	..	..	..	..	..	..	50	50	50	50	50
12	Marble.	1854	1	Wood	250	Yes	No	Wood	Yes	No	Yes	2000	2000	2000	250	250	..	..	..	..	..	3	2724	333	333	333	333
13	Milton.	1875	1	Brick	400	Yes	Yes	Brick	Yes	Yes	Yes	10000	10000	10000	18334	74	134	20	14	45	884	84	2134	333	333	333	333
14	New River.	1846	1	Wood	200	Yes	Yes	Wood	Yes	Yes	Yes	3000	1600	8000	None.	7234	7	23	67	41	45	38	906	906	906	906	906
15	New John.	1765	1	Wood	250	Yes	No	Wood	Yes	No	No	900	900	900	55	130	2	10	9	14	5	6	147	147	147	147	147
16	St. John.	1875	1	Wood	150	Yes	Yes	Wood	Yes	Yes	Yes	1300	1500	3600	2200	600	..	..	..	..	..	900	1725	1725	1725	1725	1725
17	St. John's.	1891	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
18	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
19	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
20	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
21	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
22	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
23	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
24	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
25	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
26	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
27	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
28	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
29	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
30	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
31	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
32	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
33	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
34	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
35	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
36	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
37	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
38	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
39	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
40	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
41	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
42	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
43	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
44	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
45	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
46	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
47	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
48	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
49	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
50	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
51	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
52	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
53	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
54	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
55	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
56	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
57	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
58	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
59	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
60	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
61	St. John's.	1846	1	Stone	350	Yes	Yes	Stone	Yes	Yes	Yes	18000	3000	21000	..	..	..	..	..	..	..	..	..	..	..	..	..
62	St. John's.	1846	1	Stone	350																						

'ON

CHURCH PROPERTY.				CHURCH FINANCES.																						
No.	NAMES OF CHURCHES.	Date of Organization.	No. of Church Edifices.	MATERIAL OF CHURCH EDIFICES.	No. of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	CHURCH FINANCES.															
											Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Purposes.	Union.	College.	Home Missions.	Foreign Missions.	Woman's Board of Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	
1	Alton	1839	1	Brick.	200	Yes	Yes				2800	1200	4000	2500	1150	220	3	2	5	6	5	21	229	171	383	130
2	Barrie.	1832	1	"	200	Yes	"				4000	2400	6400	4000	1150	624	3	30	27	6	5	10	713	171	335	135
3	Belwood	1835	1	"	240	Yes	"				1300	1200	2500	1300	2800	220	5	10	10		47	10	301	66	192	96
4	Bowmanville.	1839	1	"	200	"	"	Brick	Yes	Yes	8000	1000	9000	2800	3000	784	5	9	14	118	6	48	817	112	100	
5	Brantford	1834	5	"	700	"	"				17800	1500	19300	3000	3000	2501	12	6	9	14	5	20	2828	112	100	
6	Burford	1835	1	Wood.	200	"	"	Brick	Yes	Yes	2800	1500	4300	3500	600	538	4	8	3	39	10	22	639			
7	Churchill.	1835	7	Churchill.	200	"	"																			
8	Cobourg	1840	1	Brick	225	Yes	Yes	Frame.	Yes	Yes	2800	1200	4000	2500	1150	220	3	2	5	6	5	21	229	171	383	130
9	Coldsprings	1840	1	Brick	225	Yes	Yes	Frame.	Yes	Yes	2800	1200	4000	2500	1150	220	3	2	5	6	5	21	229	171	383	130
10	Dalsion.	1834	1	Frame.	250	Yes	Yes	Brick	Yes	Yes	1200	2400	3600	2000	5300	1163	4	30	20	18	32	47	142	64	12	
11	Edgar.	1841	1	Brick	500	Yes	Yes	Brick	Yes	Yes	6000	2000	8000	5000	600	1002	10	63	20	190	312	61	1750	304		
12	Enburo.	1872	1	"	150	"	"	"			5700	1000	6700	1002	600	1002	2	3	6	2	43	1117	5			
13	Forest, Central	1861	1	"	150	"	No.	"			1600	1600	3200	1600	1600	220	2	4	6	2	2	286				
14	Forest, Lake Shore	1884	1	"	200	"	Yes	Frame.	Yes	Yes	300	750	1050	300	160	57	115	14	5	9	84	3	144		66	65
15	Fergus.	1884	1	Brick	300	"	"	Brick	Yes	Yes	3200	1500	4700	3000	351	5	6	5	10	10	10	500	78	89	1	
16	Ferne	1819	1	Brick	350	"	"	Brick	Yes	Yes	1200	1200	2400	1200	351	10	63	15	20	1	13	1200	309			
17	Gairfara	1819	1	Stone.	220	"	"	"			1200	1200	2400	1200	351	10	63	15	20	1	13	1200	309			
18	Georgetown	1842	1	"	500	Yes	Yes	"			17000	1700	18700	4300	2021	18	50	56	57	62	142	3007	999	152	362	
19	Guelph	1837	1	Brick	300	Yes	"	"			2300	2300	4600	1500	883	6	4	39	34	5		966				
20	Hamilton, First	1835	1	Wood	300	Yes	"	"			1000	1000	2000	1000	275	109						280				
21	Hamilton, Immanuel.	1883	1	"	150	Yes	Yes	"			800	800	1600	800								208	7			
22	Hawkesbury.	1834	1	"	200	Yes	"	"			800	800	1600	800								208	7			
23	Howick	1861	1	"	200	Yes	"	"			800	800	1600	800								208	7			
24	Humber Summit.	1859	1	Roughcast.	200	Yes	"	"			800	800	1600	800								208	7			
25	Kevin	1855	1	Brick.	200	Yes	"	"			800	800	1600	800								208	7			
26	Kitchardine	1855	1	"	200	Yes	"	"			800	800	1600	800								208	7			
27	Kingston First.	1855	1	"	200	Yes	"	"			800	800	1600	800								208	7			
28	"	1855	1	"	200	Yes	"	"			800	800	1600	800								208	7			
29	"	1855	1	"	200	Yes	"	"			800	800	1600	800								208	7			
30	Bethel.	1874	1	Brick.	450	Yes	Yes				8000	8000	16000	4000	4000	1842	88	35	31	7	16	5	2068	571	2668	729

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
29	Klugston, Calvary	1853	1	Wood	260	Yes	Yes	Wood	Yes	Yes	2000	9000	9000	700	4	4	19	19	19	18	18	748	24	25	26	27
30	Leavitt, Zion	1853	1	Brick	350	Yes	Yes	Brick	Yes	Yes	3000	6000	6000	800	11	11	34	42	8	28	19	1062	3	58	130	
31	Leavitt, Zion	1853	1	Brick	350	Yes	Yes	Brick	Yes	Yes	4000	4000	4000	440	11	11	6	11	11	10	11	5	583	3	58	130
32	London, First	1857	1	Brick	375	Yes	Yes	Brick	Yes	Yes	6200	6200	6200	4800	1382	12	12	12	12	15	1408	1088	1088	1088	1088	
33	London, Southern	1851	1	Brick	375	Yes	Yes	Brick	Yes	Yes	6200	6200	6200	4800	1382	12	12	12	12	15	1408	1088	1088	1088	1088	
34	Martintown	1830	1	Wood	350	Yes	Yes	Wood	Yes	Yes	4100	800	800	400	528	26	54	41	25	71	12	6	173	173	173	
35	Maxville and St. Ime	1835	1	Wood	400	Yes	Yes	Wood	Yes	Yes	4100	800	800	400	528	26	54	41	25	71	12	6	173	173	173	
36	Maxville and St. Ime	1835	1	Wood	400	Yes	Yes	Wood	Yes	Yes	4100	800	800	400	528	26	54	41	25	71	12	6	173	173	173	
37	Midville	1852	1	Brick	400	Yes	Yes	Brick	Yes	Yes	4100	800	800	400	528	26	54	41	25	71	12	6	173	173	173	
38	Newmarket	1853	1	Brick	200	Yes	Yes	Brick	Yes	Yes	3000	3000	3000	3000	300	4	20	4	5	5	176	46	176	46	176	
39	New Durham	1853	1	Brick	200	Yes	Yes	Brick	Yes	Yes	3000	3000	3000	3000	300	4	20	4	5	5	176	46	176	46	176	
40	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
41	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
42	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
43	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
44	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
45	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
46	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
47	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
48	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
49	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
50	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
51	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
52	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
53	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
54	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
55	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
56	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
57	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
58	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
59	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
60	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
61	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
62	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
63	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
64	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
65	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
66	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
67	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
68	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
69	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
70	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
71	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
72	North Erin	1872	1	Brick	125	Yes	Yes	Brick	Yes	Yes	1000	1000	1000	1000	100	1	6	6	4	10	1	2439	2439	2439	2439	
Totals			70		14 400						412700	23450	430150	149767	55412	3386	958	1576	1139	551	773	1633	63901	1846	4462	1889

QUEBEC—Table No. 2.

CHURCHES.			CHURCH PROPERTY.										CHURCH FINANCES.														
No.	Name.	Date of Organization.	Number of Church Edifices.	Material of Church Edifices.	Number of Sittings.	Registered?	Insured?	Parsonage?	Registered?	Insured?	Value of Church Edifices.	Value of Parsonages.	Value of Church Property.	Amount of Debt on Church Property.	Local Church Purposes.	Union.	College.	Home Missions.	Foreign Missions.	Woman's Board of Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.	
1		2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
1	Ayer's Flat, Beulah.	1889	1	(Roynton) Wood	150	..	..	Brick.	Yes	Yes	1400	600	1400	..	150	..	5	8	11	11	..	..	..	181	..	6	..
2	Brigham.	1873	1	Brick.	500	..	..	Brick.	Yes	Yes	3000	600	3000	..	500	..	10	11	11	..	..	..	..	513	..	108	..
3	Cowanville.	1832	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
4	Durham (Ulverton).	1837	2	Wood	300	Yes	..	..	..	..	1500	..	1500	25	328	..	4	10	10	..	..	..	..	342	137	..	..
5	Eaton.	1835	1	..	300	..	..	..	..	..	2000	..	2000	..	440	..	5	10	10	..	..	..	..	455	27	..	175
6	Fitch Bay.	1859	1	..	200	..	..	..	..	..	1500	..	1500	..	294	..	6	14	8	10	3	..	..	367	..	12	400
7	Franklin Centre.	1832	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
8	Granby.	1830	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
9	Montbournie.	1833	1	Wood	400	Yes	..	..	..	..	1500	2700	9300	1800	1265	..	10	38	7	10	..	..	..	1320	560	..	..
10	Montreal.	1833	1	Stone	500	..	..	..	..	..	30238	1400	30238	1400	2308	..	16	82	70	62	40	10	38	2733	..	788	..
11	Montreal.	1875	1	..	750	..	..	..	..	..	90000	..	90000	17660	5763	..	38	385	308	125	948	77	6944	..	636	..	
12	Calvary.	1877	1	Brick.	400	..	..	..	..	..	25000	..	25000	..	2650	..	12	61	138	137	156	..	..	3779	1041	..	..
13	Calvary.	1891	1	..	250	Yes	..	Brick.	Yes	Yes	16000	..	16000	5900	2065	..	..	..	..	..	..	..	..	..	11095	..	..
14	Pt. St. Charles.	1891	1	..	455	..	..	..	..	..	5000	..	5000	..	1019	..	5	18	25	19	18	..	..	3170	1105	..	235
15	Sperbrooke.	1835	1	..	300	..	..	..	..	..	7500	2500	10000	3000	2772	..	15	136	107	116	30	..	..	3105	..	335	200
16	St. Andrews.	1818	1	Brick.	500	..	..	Frame.	Yes	Yes	4000	..	4000	..	1260	..	28	45	57	..	..	..	..	3160	51	110	..
17	St. Andrews.	1861	1	Brick.	300	..	..	..	..	..	4000	..	4000	..	449	..	4	4	102	50	..	..	..	1377	..	120	..
18	Waterville.	1861	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
19	Totals.	..	20	..	4455	..	..	..	..	..	192638	5800	198438	40025	21344	96	739	780	648	583	73	82	25004	2011	2015	1185	

MANITOBA AND BRITISH COLUMBIA—TABLE No. 2.

CHURCHES.	CHURCH PROPERTY.										CHURCH FINANCES.															
	Name.	Date of Organization.	Number of Church Edifices.	Material of Church Edifices.	Number of Seatings.	Registered?	Insured?	Parsonage?	Registered?	Insured?	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Purposes.	Union.	College.	Home Missions.	Foreign Missions.	Woman's Board of Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
1	Winnipeg, Central.	1877	1	Brick veneer...	900	Yes	Yes	Brick...	Yes	Yes	35600	4500	40100	15500	5975	17	64	143	...	97	22	23	24	25	26	27
2	" Maple St	..	..	..	..	..	..	..	..	..	3000	..	3000	2000	776	..	3	12	..	..	..	..	781	..	..	343
3	Brandon	1889	1	Frame.	250	Yes	Yes	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
4	Vancouver	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
5	Victoria	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
6	Wesleyan	..	2	..	1150	..	..	..	..	..	38600	4500	43100	18100	6751	67	155	..	..	97	43	7439	2261	2261	343	
	Total	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..

GENERAL CONGREGATIONAL STATISTICS.

I. BRITISH NORTH AMERICA.

In the Dominion of Canada and the Island of Newfoundland there are two Congregational Unions (that of "Ontario and Quebec," and the "Nova Scotia and New Brunswick" Union); 5 Associations; 123 Churches; 105 Ministers, 17 of whom are not in pastoral work, and 5 are on Foreign Missions; and 10,680 members as follows:

<i>Provinces.</i>	<i>Churches.</i>	<i>Stations.</i>	<i>Ministers</i>	<i>Members.</i>
Ontario.....	72	.. 10	.. 57	.. 6461
Quebec	19	.. 9	.. 19	.. 2043
Nova Scotia and *New Brunswick }	31	.. 25	.. 15	.. 1312
Newfoundland	5	.. 0	.. 3	.. 310
North-West	6	.. 2	.. 6	.. 554
On Foreign Missions	0	.. 0	.. 5	.. 000
	<hr/> 123	<hr/> 46	<hr/> 105	<hr/> 10680

We have taken much pains in making the above summary full and correct, supplementing the carelessness of a number of churches in Ontario, Quebec and the North-West (some of them large and important), in not sending returns, by adding former figures.

II. ENGLAND AND WALES.

England and Wales have one Congregational Union, Meeting in London in May, and in some place in the provinces in Autumn. London has a Metropolitan Congregational Union, 374 churches, mission rooms and stations, with 221,292 sittings.

There are 47 County Associations, 2,881 ministers, (including London as above); seating accommodation for 1,636,032 persons; 4,618 churches and mission stations.

*Includes Milltown, N.B., in affiliation with Maine General Conference of Congregational Churches, and not reported to our secretary. Members 149.

III. SCOTLAND.

Scotland has one Congregational Union, 186 churches, of which 12 were without pastors. There are 5 ministers' associations, 201 ministers, of whom 31 are without pastoral charge.

IV. IRELAND.

Ireland has one Congregational Union; 29 churches; 30 ministers, of whom three are without charge; 96 preaching stations, at which the various ministers preach, assisted by 46 lay preachers. Church members 2,000.

V. CHANNEL ISLANDS.

One Congregational Union; 11 churches, in three of which the services are in English, the others in French; 8 ministers, 4 without charges.

TOTAL.—The English Congregational *Year Book* for 1898 says: "The number of churches and mission stations reported in the several county returns for England and Wales is 4,452. Adding to this as was done for the last eleven years, 166 stations known to be supported by individual churches, a total is reached of 4,618." In Scotland we have 186 churches. Ireland, 125 churches and preaching stations. Channel Islands, 11 churches. Following our authorities, we have a total for the British Isles of 4,940 churches and Mission stations.

VI. UNITED STATES.

The number of Congregational churches in the United States, as given in the U. S. Congregational *Year Book* for 1898, is 5,614. Ministers, 5,475, of whom 1,786 are not in pastoral work. Number of church members, 625,864; in Sunday schools, 752,324. Number in Christian Endeavor Societies, 216,043.

VII. AUSTRALASIA.

In Australia and New Zealand there are 7 Congregational Unions, 317 churches and preaching stations, 226 ministers, including 47 without pastoral charge.

VIII. EUROPE.

In Bohemia are 12 free churches, under the auspices of the "American Board," Boston: 2 Congregational churches in Paris, France; the "McAll Mission," founded by the late Dr. McAll, has about 120 Mission Stations; 24 small Congregational churches in the Netherlands; 6 free churches in Spain, under the auspices of "The American Board."

IX. SWEDEN AND NORWAY.

About 400 churches in these countries are formed on the Congregational model. Membership over 100,000. The largest Independent meeting-house in the world is the Gothenburg, and seats 5,000. There has also been a marvellous extension of free churches, on the Congregational model, in Denmark, within the last few years; set in motion by a Scandinavian who had been deeply interested in Moody's work in Chicago.

X. AFRICA.

The Congregational churches in South Africa are grouped under the Unions of Natal and South Africa. In Natal there are 16 pastors and ordained missionaries, and (exclusive of stations among the heathen) 34 churches and preaching places. In South Africa there are 167 churches and stations, and 74 ministers and missionaries, 8 of them without pastoral charge.

XI. WEST INDIES.

The Jamaica Congregational Union includes 40 churches and preaching stations, with 7 ministers. In British Guiana, the Congregational Union there comprises 48 churches and preaching stations, and 10 ministers.

XII. INDIA.

There are 14 self-sustaining churches, and 9 sustained by the London Missionary Society, with 15 native churches, presided over by ordained native pastors, and 3 English "Union" churches.

XIII. CHINA AND JAPAN.

There are a number of native churches in China, under the care of British and American Societies, formed on the Congregational model; and a large number of self-governing churches in Japan: the "Kumai" churches.

XIV. MADAGASCAR.

Before the French obtained possession of the Island, there were 909 native Congregational Churches, under the charge of the London Missionary Society, and 400 self-supporting Congregational Churches; with 4600 day-schools. The Jesuits had many churches seized (nominally for Government use), and much confusion resulted. Now the worst of the troubles seem to be over. The French Protestants have been active. This year (1898) the *May Chronicle* of the L. M. S., quotes:

"The period of violent struggles on the parts of the Jesuits and their disciples seems to be ending. The need of addressing protests to the Resident grows less. A few exemplary proceedings have sufficed to bring about this happy result. The Hovas who have been expelled from the Betsileo Province are allowed to return. The children are coming back to our schools; worship is celebrated in most of the villages where it had been suppressed." "670 churches to-day, as against nearly 1,500 before the war commenced. We have given a large number of the churches to the French Protestant Mission, who will, I hope, work side by side with us happily and earnestly for the evangelization of Madagascar."

Evan Spicer, "Chairman's Address," (Annual Meeting L. M. S. 1898).

XV. HAWAII.

These islands contain about 60 Congregational churches, with a membership of 7,000. The Theological Institute at Honolulu educates ministers both for the home and foreign field. These islands have, within seventy years, been so entirely Christianized, under the efforts of the American missionaries, that now the Hawaiian Evangelical Association sustains missionaries on the Marquesas and Gilbert Islands. These islands have now become part of the United States, and will hereafter be included in the statistics of that country.

XVI. FOREIGN MISSIONS..

1. The London Missionary Society's income, 1897, £136,193; British missionaries, 261; Native ordained missionaries and pastors, 398. Native agents and workers, 1,657; Day schools and Sunday schools, 2,028; raised by the Missions, £22,467. [The figures are exclusive of Madagascar.]

2. The American Board of Commissioners for Foreign Missions, 1,228 stations and out-stations, with 543 white missionaries; Native helpers, 2956; Mission churches, 470; Schools, 1181, with many Sunday schools. Under tuition, from college down to kindergarten, 54,000 pupils. Income last year, \$642,781. Lands occupied: Africa, Turkey, India, China, Japan; three Roman Catholic countries; Micronesia, Hawaii.

CONGREGATIONAL UNIONS.

I.—CANADA.

1. ONTARIO AND QUEBEC.—Organized in 1853, by the amalgamation of the Unions of Upper and Lower Canada. The last annual meeting was held at Toronto, Ontario, June 8-13, 1898. The next annual meeting will be held at Brantford, Ontario, on Wednesday, 7th June, 1899. *Chairman* for 1898, Rev. William McIntosh, Ottawa, Ont. *Chairman* for 1899, Rev. James W. Pedley, London, Ont. *Secretary-Treasurer*, Rev. John P. Gerrie, 90 Langley Avenue, Toronto, Ont. *Statistical Secretary*, Rev. H. E. Mason, Wingham, Ont.

2. NOVA SCOTIA AND NEW BRUNSWICK.—Organized in 1847. Next meeting will be held in Sheffield, New Brunswick, during July, 1899. *Chairman*, 1898-99, Rev. William J. Minchin, St. John, N. B. *Secretary*, Rev. Jacob W. Cox, Lower Selmah, N. S. *Treasurer*, Mr. Charles E. MacMichael, St. John, N. B. *Statistical Secretary*, Rev. James M. Austin, Sheffield Academy P. O., N. B.

3. MANITOBA AND THE NORTH-WEST. — Three churches in Manitoba, two in British Columbia, and one in Alberta. In connection with the Union of Ontario and Quebec. *Ministers*.—Rev. Hugh Pedley, Winnipeg, Manitoba; Rev. D. H. Jacobs, Winnipeg, Man.; Rev. J. L. Brown, Brandon, Man.; Rev. J. H. Bainton, Vancouver, B. C.; Rev. P. C. L. Harris, Victoria, B. C.

II.—NEWFOUNDLAND.

Ministers.—Rev. Joseph Thackeray, St. Johns; Rev. John Squires, Pool's Cove, Fortune Bay; Rev. H. D. Whitmore, Little Bay East.

III.—GREAT BRITAIN.

1. ENGLAND AND WALES.—Formed in 1831. *Chairman* for 1898, Rev. Alfred Rowland, London; *Chairman* for 1899,

Rev. Henry Arnold Thomas, Bristol; *Treasurer*, William Crossfield, Esq.; *Secretary*, Rev. W. J. Woods; Offices, Memorial Hall, Farringdon Street, London.

2. THE UNION OF WELSH INDEPENDENTS. — Formed in 1872, embraces ministers, deacons, and delegates from churches and from the quarterly meetings. *Chairman*, C. R. Jones, Esq.; *Secretaries*, Rev. H. I. Jones, Portmadoc; Rev. J. Williams, Pontypridd; Rev. J. G. Jones, Aberdare.

3. SCOTLAND. — "The Congregational Union of Scotland, comprising the Evangelical Union, and Congregational Union, as existing in 1896." The Congregational Union was instituted in 1812; the Evangelical Union was formed in 1843; and the two bodies united in one in 1896, under the official title quoted above. *Chairman*, Rev. James Ross, Glasgow; *Secretary*, Rev. W. Hope Davison, 30 George Square, Edinburgh; *Treasurers*, Mr. Peter Ferguson, and Mr. J. R. Sandilands, Glasgow.

4. IRELAND. — *Chairman*, Rev. James Ervine; *Treasurer*, Mr. J. L. Copeman, Patrick's Hill, Cork; *Secretary*, Rev. James Cregan, Knock Croom, Belfast.

5. CHANNEL ISLANDS. — *Chairman*, Rev. Marc Armi; *Treasurer*, Mr. F. J. Hooper; *Secretary*, Rev. F. C. Skegg, St. Heliers, Jersey.

IV.—AUSTRALASIA.

1. VICTORIA. — Organized 1867; *Treasurer*, Mr. C. Wilson; *Secretary*, Rev. J. Halley, Congregational Hall, Russell Street, Melbourne.

2. NEW SOUTH WALES. — Formed 1866. *Chairman*, Rev. F. Binns, Sydney; *Treasurer*, Mr. C. H. Myles; *Secretaries*, Rev. James Buchan, M.A., Sydney; and Mr. W. E. Hawkins.

3. QUEENSLAND. — Formed in 1861. *President*, Rev. Hugh Jones, M.A., New Farm, Brisbane; *Treasurer*, Mr. J. G. Cribb, Milton, Brisbane; *Secretary*, Mr. T. W. Moss, Brighton Road, South Brisbane.

4. SOUTH AUSTRALIA. — Formed in 1850. *Chairman*, Rev. John Lloyd, Wallaroo; *Treasurer*, Mr. J. M. Anderson; *Secretary*, Mr. M. Burgess.

5. WESTERN AUSTRALIA.—Formed in 1895. *Chairman*, Rev. G. Herrington, Bunbury; *Treasurer*, Mr. M. J. Moody; *Secretary*, Rev. W. H. Peters, Perth.

6. TASMANIA.—*Chairman*, Rev. J. G. Wright, Launceston; *Treasurer*, Mr. Theo. Cane; *Secretary*, J. W. Simmons, Hobart. Union formed 1837.

7. NEW ZEALAND.—Formed in 1884. *Chairman*, Mr. Geo. Mr. Geo. Fowlds, Auckland; *Secretary*, Rev. Benj. Rhodes, Onehunga.

V.—AFRICA.

1. NATAL AND SOUTH-EASTERN AFRICA.—Re-established, 1882. *Chairman*, Mr. R. F. Morcom; *Treasurer*, Mr. S. Adams; *Secretary*, Rev. J. Fernie, Maritzburg, Natal.

2. SOUTH AFRICA.—Formed in 1877. *Chairman*, Rev. S. J. Helm, Graham's Town; *Treasurer*, Mr. W. P. Pinn; *Secretary*, Rev. James Pritchard, Port Elizabeth.

VI.—WEST INDIES.

1. JAMAICA.—Formed in 1876. *Chairman*, Rev. A. Eastwood, Chapelton; *Secretary*, Rev. J. Watson, Porus.

2. BRITISH GUIANA.—Formed in 1883. *Chairman*, Rev. F. C. Glasgow, Demerara; *Treasurer*, Rev. J. E. London; *Secretary*, Rev. J. E. Dover, East Coast.

VII.—UNITED STATES.

1. NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES.—Organized 1871. Meets every third year. *Moderator*, Rev. F. A. Noble, D.D., Chicago; *Secretary*, Rev. Henry A. Hazen, Auburndale, Mass.

2. EACH STATE has generally an Association or Conference of the nature of a Congregational Union. We give the Associations of some of the States most frequented by Canadians, with the *Secretaries*, or other officers, to be addressed by correspondents.

CALIFORNIA, General Association.—*Registrar* and *Treasurer*, Rev. Henry E. Jewett, Vacaville.

CALIFORNIA, Southern General Association.—*Registrar* and *Treasurer*, Rev. Jas. T. Ford, Los Angeles.

CONNECTICUT, General Association.—*Registrar* and *Treasurer*, Rev. William H. Moore, Hartford.

SOUTH DAKOTA, Association. — *Secretary* and *Treasurer*, Rev. W. B. Hubbard, Armour. Meets May 16, 1899.

NORTH DAKOTA, General Conference.—*Secretary* and *Treasurer*, Rev. Chas. H. Phillips, Jamestown.

ILLINOIS, General Association.—*Registrar*, *Treasurer* and *Statistical Secretary*, Rev. John B. Fairbank, Waverley. Meets May 15, 1899.

INDIANA, General Association.—*Secretary* and *Treasurer*, Rev. Nathaniel Hyde, Indianapolis. Meets May 9, 1899.

MASSACHUSETTS, General Association. — *Secretary*, Rev. Henry A. Hazen, Auburndale. Meets May 16, 1899, at Brockton.

MICHIGAN, Association. — *Secretary* and *Treasurer*, Rev. John P. Sanderson, Lansing. Meets May 16, 1899.

MINNESOTA, General Association.—*Secretary* and *Treasurer*, Rev. Samuel W. Dickinson, 699 Ravine Street, St. Paul.

NEW HAMPSHIRE, General Association. — Rev. Samuel L. Gerould, Hollis, *Statistical Secretary* and *Treasurer*.

NEW YORK, General Association.—*Secretary*, Rev. James Deane, Crown Point. Meets May 16, 1899.

OHIO, Association. — *Registrar* and *Statistical Secretary*, Rev. John G. Fraser, D.D., Cleveland. Meets May 16, 1899.

VERMONT, General Convention.—*Corresponding Secretary*, John M. Comstock, Chelsea.

WISCONSIN, Congregational Convention.—*Permanent Clerk*, Rev. Henry A. Miner, Madison.

CONGREGATIONAL SOCIETIES.

I. CANADA.

1. CONGREGATIONAL MISSIONARY SOCIETY.—Formed in 1853, by the union of societies previously existing in Upper and Lower Canada. Object, to plant new churches, and sustain those in the provinces that are weak. Administration by a General Committee and Executive Committee. Any person connected with a Congregational church, and subscribing two dollars annually to this Society, may be a member. Life-members are those who give twenty dollars or more, at one time. Annual meeting held in connection with the Congregational Union. Income for the year 1897-98:

Contributions from Churches.....	\$3,308 40
Woman's Board of Missions.	600 00
Shurtleff Mission Fund.....	2,006 09
Nova Scotia Invested Funds.....	400 78
Special Contributions, Collections, etc.....	623 97
Sale of disused properties.....	361 55
Colonial Missionary Society.....	3,550 79
<hr/>	
Net Income.....	\$10,851 58
The expenditure for the year has been.....	\$7,837 43

The Society has also three special funds, amounting in all to about \$75,000, the interest of which alone can be used; and for the special purposes designated.

The officers for the year 1897-98 are: Charles Cushing, Esq., B.C.L., 67 McGill College Avenue, Montreal, *President*; Rev. A. F. McGregor, B.A., Woodstock, Ont., *Secretary*; C. R. Black, Bank of Toronto Chambers, Montreal, *Treasurer*.

2. CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.—Annual meeting with the Congregational Union of Ontario and Quebec. Present Mission field, West Central Africa. Receipts, \$2,826.99; expenditure, \$1,993.00. Officers: Rev. T. B. Hyde, Toronto, *President*; Rev. E. M. Hill, M.A., No. 25 Crescent St. Street, Montreal, *Secretary*; Rev. W. T. Gunn, Cowansville, Que., *Treasurer*.

3. CONGREGATIONAL PROVIDENT FUND.—Established in 1856, as a Widows' and Orphans' Society; in 1873, the Pastors' Retiring Fund Branch was added, and the name given as above. Widows of deceased members receive an annuity of \$100; and for children, sons under sixteen and daughters under eighteen, \$20; but the youngest child, \$40. Superannuated ministers receive \$100 a year for life. Capital:—Widows' and Orphans' Branch, \$20,075.00. Retiring Ministers' Branch, \$8,410.00. Churches and friends are asked to remember these benevolences. Churches are recommended to make their pastors members of this Society, on very easy terms, by paying a lump sum. Charles Alexander, Esq., *President*; Thos. Moodie, 30 St. John Street, Montreal, *Secretary-Treasurer*.

4. CONGREGATIONAL PUBLISHING COMPANY.—Incorporated in 1874; composed of stockholders of five dollar shares. Publications: *The Canadian Congregationalist*, weekly, \$1.00 a year, office, Toronto; and CONGREGATIONAL YEAR BOOK, issued annually in September, 15c. per copy, office at St. Catharines, Ont. All pastors of Congregational churches are asked to see that collections and renewals of subscriptions are made every year, for these publications. J. C. Copp, Esq., Toronto, *President*; Rev. W. W. Smith, St. Catharines, Ont., *Secretary-Treasurer*.

5. CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS.—Mrs. D. Macallum, Kingston, Ontario, *President*; Mrs. J. D. Nasmith, 207 Bloor St. E., Toronto, *Secretary*; Mrs. Sanders, 125 Mackay Street, Montreal, *Treasurer*. Receipts for 1897-98, \$2,420.00. Expenditure, \$2,351.00. Publications: *The Monthly Leaflet*, 10c. per annum. Orders to Secretaries of Auxiliaries.

6. NEWFOUNDLAND HOME MISSIONARY SOCIETY, in connection with the Colonial Missionary Society. *President*, Rev. Joseph Thackeray, St. Johns; *Treasurer*, Mr. John Cowan, St. Johns; *Secretary*, Mr. W. J. Barnes, St. Johns. Receipts, \$938.45. Expenditure, \$869.50.

7. WOMAN'S BOARD OF MISSIONS FOR NOVA SCOTIA AND NEW BRUNSWICK.—Assists both in Home and Foreign Mis-

sionary work. Meets at same time and place as Congregational Union of N.S. and N.B. *President*, Miss A. Jenkins, Yarmouth, N.S.; *Treasurer*, Miss Dunlop, Liverpool, N.S.; *Secretary*, Miss Ida Barker, Sheffield Academy P. O., N.B.; *Cor. Sec.*, Mrs. C. Johnson, Yarmouth, N.S.

II. ENGLAND.

1. **THE LONDON MISSIONARY SOCIETY.**—Formed in 1795, on a catholic basis, to spread the knowledge of Christ among the heathen and other unenlightened nations. It sustains missions in China, India, South Africa, Central Africa, Madagascar, the West Indies, Polynesia, and New Guinea. For facts, see General Congregational Statistics, section XVI. *Rev. R. W. Thompson*, *Foreign Secretary*; *Rev. Arthur N. Johnson, M.A.*, *Home Secretary*; *Albert Spicer, Esq., M.P.*, *Treasurer*. Office, Mission House, 14 Blomfield St., London-wall, London.

2. **CONGREGATIONAL CHURCH AID AND HOME MISSIONARY SOCIETY.**—Organized in 1878 by the union of the Home Missionary Society, formed in 1819, and the several County Missionary Associations. Object, to aid weak churches and poorly paid pastors, and to provide for the preaching of the gospel and other evangelical work in destitute places throughout England, and with the English-speaking population of Wales. During the last year, 329 churches and 154 missions stations received financial aid. Expended in grants, £3,648. *Treasurer*, Mr. G. N. Ford, Manchester; *Secretary*, Rev. J. Edward Flower, M.A., 6 Ridge Road, Hornsey, London.

3. **COLONIAL MISSIONARY SOCIETY.**—Established in 1836, to promote evangelical religion in the Colonies and Dependencies of Great Britain. Income, £5,011. Aids the C. C. M. S. in pioneer work in Canadian North-West; and aids the work in Newfoundland. *Treasurer*, Mr. W. M. Hitchcock; *Secretary*, Rev. D. Burford Hooke, 22 Memorial Hall, Farringdon Street, London, England.

3. **LONDON CONGREGATIONAL UNION**; with which is incorporated "The London Chapel Building Society." The limits are what is sometimes called "Greater London"; containing

6,000,000 population. The Union has expended upwards of £50,000 in aiding weak churches. £117,550 has been raised for providing additional religious accommodation in London. Upwards of £35,000 has been expended during the last fifteen years, in relieving distress, in connection with the "Outcast London" special Fund. *Chairman*, Dr. R. F. Horton: Rev. Andrew Mearns, *Secretary*, Memorial Hall, Farringdon St., London, E.C.

4. PASTOR'S RETIRING FUND.—Established, 1860. Over £151,000 has been distributed to about 600 ministers. Annuity-tants, 168; annuities, £6,070. Rev. R. T. Verral, B.A., Memorial Hall, Farringdon St., London, E.C., *Secretary*.

5. PASTORS' WIDOWS' FUND.—Life-membership is secured by payment of £21, or not less than £2 2s. annually. Annuity-tants, 82; annuities, £1,044. Rev. R. T. Verral, B.A., Memorial Hall, Farringdon Street, London, E.C., *Secretary*. Total payments from the beginning, £22,221.

III. SCOTLAND.

1. CONGREGATIONAL UNION OF SCOTLAND.—Sustains to the churches and the work the relationship of a missionary society. Its affairs are managed by a general committee, and by district committees. *Chairman*, Rev. James Ross, Eglinton Street, Glasgow; *Treasurers*, Messrs. Peter Ferguson and J. R. Sandilands; *Secretary*, Rev. W. Hope Davison, 30 George Square, Edinburgh.

2. CONGREGATIONAL CONFERENCE.—Organized in 1869, to promote fraternal intercourse, to elucidate the scriptural authority of Congregational principles and their application, to apply them in the relation of religion and the State, and to consider social questions. Meets annually at the date of the Congregational Union. Rev. J. Troup, Helensburgh, *Secretary*.

3. CONGREGATIONAL MINISTERS' WIDOWS' FUND.—Established 1820. For widows and children of deceased Congregational ministers. Pastors admitted as members on payment of £2 2s. within one year of ordination: thereafter £1 1s.

annually. Rev. W. J. Cox, Dundee, *Secretary*; Mr. Jas. S. Mack, and Mr. Jas. L. Mack, 1 Hanover St., Edinburgh, *Joint Treasurers*.

4. CONGREGATIONAL MINISTERS' PROVIDENT FUND.—Established 1859. To secure for infirm or disabled pastors an annuity of £60 (or as the funds may allow). Supported by annual subscriptions of its members, and collections, etc., from the churches. Robert Somerville, Esq., *President*; J. McFarlane, Esq., Glenbourne, Oswald-road, Edinburgh, *Secretary-Treasurer*.

IV. IRELAND.

1. THE CONGREGATIONAL UNION OF IRELAND.—Formed 1829; is the denominational Missionary Society of the country, and is organized to promote its evangelization. Rev. James Cregan, Knock Croom, Belfast, *Secretary*. The following Institutions are connected with the churches of the Congregational Union of Ireland:—The Irish Evangelical Society; The Ministers' Provident Fund, Mr. R. E. Osborn, 85 Lower Baggot St., Dublin, *Treasurer*; The Irish Congregational Orphan Society; The Auxiliary of the London Missionary Society; and the Irish Congregational Temperance Society.

V. AUSTRALIA.

1. CONGREGATIONAL MISSION AND UNION OF VICTORIA.—Churches assisted to the extent of £862. Rev. J. J. Halley, Congregational Hall, Russell Street, Melbourne, *Secretary*; Mr. C. Wilson, Melbourne, *Treasurer*.

2. NEW SOUTH WALES CONGREGATIONAL UNION.—Has taken over the Home Mission work of the churches. Income, for this purpose, £1,358. Rev. James Buchan, M.A., and Mr. W. E. Hawkins, Sydney, *Secretaries*; Mr. C. H. Myles, Sydney, *Treasurer*.

3. MINISTERS' RETIRING FUND FOR NEW SOUTH WALES.—Managed by Committee of Congregational Union of N. S. W. Total investments, £7,500. Income, £366. Mr. J. Mullens, *Treasurer*, Sydney.

4. SOUTH AUSTRALIA.—The Congregational Union and Home Mission assists the smaller churches. *Treasurer*, Mr. J. M. Anderson; *Cor.-Secretary*, Rev. Thomas Hope, Hindmarsh.

Other Societies are: The Chapel-Building Society: Ministers' Provident Fund, assets, £5,279; Parkin Trust, for training Ministerial Students, capital, £21,319; and the Parkin Congregational Mission, for Annuities to Widows, and for Bush Missions, income, £1,440 yearly.

5. PROVIDENT SOCIETY FOR VICTORIA.—To give a pension to all ministers being members, on attaining the age of sixty; to afford relief to members in case of need, and also to their widows and children. Established 1864. Capital, £11,932. A. M. Strongman, Melbourne, *Secretary*; Mr. J. J. Blundell, Melbourne, *Treasurer*.

6. PROVIDENT ASSOCIATION FOR SOUTH AUSTRALIA.—Capital, £5,794. R. M. Steele, Adelaide, *Secretary*; Mr. J. M. Anderson, Adelaide, *Treasurer*.

7. MISSION OF TASMANIA.—In Association with the Congregational Union for Home Mission purposes. Rev. J. W. Simmons, Hobart, *Secretary*; Mr. Theo. Cane, Hobart, *Treasurer*.

VI. UNITED STATES.

1. AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS—Organized in 1810, on a Catholic basis, for Foreign Mission work. For facts, see General Congregational Statistics, sec. xvi. Revs. Judson Smith, D.D., Charles H. Daniels, D.D., James L. Barton, D.D., *Secretaries*, Congregational House, Boston, Mass. Frank H. Wiggin, *Treasurer*.

2. AMERICAN MISSIONARY ASSOCIATION.—Devoted specially to work among the white and colored people of the South, the Indians and Chinese on this continent. Churches in the South, including 17 among the Indians, 241; schools, 120; missionaries, 660. Receipts, \$329,440. *Treasurer*, Mr. W. H. Hubbard, Bible House, New York. *Secretaries*, Rev. M. E. Strieby, D.D., Rev. A. F. Beard, D.D., Rev. E. P. Woodbury, D.D., Rev. C. J. Ryder, D.D., Fourth Avenue and Twenty-Second Street, New York.

3. THE CONGREGATIONAL CHURCH BUILDING SOCIETY.— Successor to "The American Congregational Union." Founded in 1853; it has for its object the erection of houses of worship and parsonages, through grants and loans. It has aided in the erection of nearly 3,000 houses of worship, and over 600 parsonages. Income for the year, \$295,504. Mr. C. E. Hope, *Treasurer*; Rev. L. H. Cobb, D.D., *Secretary*. Office, Congregational Rooms, 820, 821 Fourth Avenue and 22nd Street, New York City.

4. CONGREGATIONAL HOME MISSIONARY SOCIETY.— The recognized Congregational Home Mission Society of the United States. Organized in 1826. Publications: *The Home Missionary*, 80 pages, quarterly, 30c. a year; *Congregational Work*, monthly, 10c. a year. Receipts for the year, \$843,756, in cash and supplies. Missionaries, 2,026. Churches organized during the year, 107. Rev. Joseph B. Clark, D.D., Rev. W. Choate, D.D., *Secretaries*; William B. Howland, *Treasurer*. Office, Fourth Avenue and 22nd Street, New York.

5. CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY, Congregational House, Boston, Mass.—Organized in 1832, to print, publish and circulate Sunday school and other literature relating to a genuine Christian experience, and to the Congregational faith and polity; to support Sunday school missionaries, and aid needy Sunday schools. *The Pilgrim Teacher*, a monthly magazine, *Pilgrim Quarterly* of different grades, the *Well-Spring*, and other periodicals for Sunday schools are issued. The Society has established or aided, during the last 15 years alone, 2,138 Sunday schools. Income for the year, \$61,150. Rev. George M. Boynton, D.D., *Secretary*; M. C. Hazard, *Editor*; T. H. Tewksbury, *Agent*; Chas. F. Wyman *Treasurer*.

✚ The Canadian Congregational Publishing Co. (Rev. W. W. Smith, St. Catharines, Ont., *Manager*) are agents of the above Society in Canada.

6. CONGREGATIONAL EDUCATION SOCIETY. — Formed in 1874, by the union of two previous societies formed in the years 1816 and 1843. The number of young men aided in their studies for the ministry since 1816 is above 9,000, and the number now receiving assistance is 321. Income, 1897, \$137,413. Rev. John A. Hamilton, Congregational House, Boston, *Secretary*; Mr. T. F. Wilkins, *Treasurer*.

ANNUAL MEETINGS OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

Date.	Place of Meeting.	Chairman.	Secretary-Treasurer.	Statistical Secretary.	Minute Secretary.	Preacher of Annual Sermon	Sabbath Preachers. Morning.	Sabbath Preachers. Evening.	Essayists.
June 14-19, 1954	Montreal	W. F. Clarke	K. M. Fenwick		E. Ebbes	A. Lillie, D.D.	K. M. Fenwick.	A. Robertson.	H. Wilkes D.D.
" 13-18, 1955	Kingston	W. F. Clarke	Do		J. Wood	E. Ebbes	H. D. Powis	W. F. Clarke	W. F. Clarke
" 11-17, 1956	Hamilton	E. J. Sherrill	Do		J. T. Byrne	K. M. Fenwick	E. J. Sherrill	H. Wilkes D.D.	E. Ebbes.
" 10-16, 1957	Montreal	E. Ebbes	Do		T. M. Reikle	J. Fraser	A. Lillie, D.D.	W. Hay	
" 9-15, 1958	Brantford	F. H. Marling	E. Ebbes.		D. Macallum	F. H. Marling	T. Bayne	R. Wilson	H. Wilkes D.D.
" 8-14, 1959	Toronto	H. Wilkes D.D.	Do		E. Barker	T. M. Reikle	R. Robinson	W. F. Clarke	H. Wilkes D.D.
" 13-20, 1960	Montreal	A. Lillie, D.D.	Do		J. Wood	J. Elliott	R. K. Black	J. Wood	A. Lillie, D.D.
" 12-17, 1961	Kingston	J. Elliott.	Do		J. Hooper	W. Clarke	A. J. Parker	C. W. Torry	
" 11-16, 1962	Hamilton	A. J. Parker	Do		C. P. Watson	J. T. Byrne	A. Burpee	J. Butler	W. F. Clarke.
" 10-15, 1963	Montreal	W. Hay	J. Wood		W. W. Smith	A. Duff	T. Pullar	U. Balkman	F. H. Marling
" 8-13, 1964	Brantford	T. M. Reikle.	Do		F. H. Marling	G. Cornish, M.A.	K. M. Fenwick	G. Smith, D.D.	J. Wood.
" 7-12, 1965	Toronto	A. Duff, D.D.	Do		G. A. Rawson	P. Shanks	F. H. Marling.	J. L. Poore	
" 14-19, 1966	Montreal	W. H. Allworth	Do		D. Macallum	W. F. Clarke	H. Wilkes, D.D.	Prof. Stowe	G. Cornish, M.A.
" 6-11, 1967	Kingston	J. Clime.	Do		R. Hay	J. Wood	A. McGregor	W. P. Westell	W. F. Clarke.
" 11-15, 1968	Hamilton	R. Robinson	F. H. Marling	W. W. Smith	R. Lewis	J. Unsworth	A. McGregor		K. M. Fenwick.
" 9-14, 1969	Montreal	H. D. Powis	Do	Do	A. McGregor	J. Unsworth	J. A. R. Dickson	E. Ebbes	
" 8-13, 1970	Toronto	J. Wood	Do	Do	E. Barker	H. Wilkes, D.D.	J. G. Sanderson	E. Beecher, D.D.	R. Fraser.
" 7-12, 1971	Guelph	G. Cornish, M.A.	E. Ebbes	E. Barker	S. T. Gibbs	T. M. Reikle	E. Ebbes	C. Chapman, M.A.	B. W. Day.
" 5-10, 1972	Montreal	K. M. Fenwick	W. F. Clarke	Do	R. W. Wallace	W. M. Peacock	W. F. Clarke	S. G. Dodd	
" 4-9, 1973	Brantford	Enoch Barker.	J. A. R. Dickson.	W. W. Smith	J. Salomon, B.A.	Enoch Barker.	S. N. Jackson	C. Fraser	F. W. Clarke.
" 10-15, 1974	Toronto	J. Unsworth	K. M. Fenwick.	Do	D. D. Nighswander		J. Fraser	C. Chapman, M.A.	J. Wood.
" 9-15, 1975	Hamilton	C. Chapman, M.A.	Do	Do	D. Macallum		R. Hay	J. F. Stevenson, D.D.	H. Wilkes D.D.
" 7-12, 1976	Montreal	D. Macallum	Do		E. D. Silcox		H. Sanders	J. G. Sanderson	K. M. Fenwick.
" 6-11, 1977	Guelph	J. A. R. Dickson.	Do		J. B. Silcox		H. D. Powis	H. D. Powis	W. H. Allworth.
" 5-10, 1978	London	R. K. Black	Do	W. H. Warrier.	J. B. Silcox		C. Duff, M.A.	H. Wilkes, D.D.	T. Robinson.
" 4-9, 1979	Kingston	J. F. Stevenson D.D.	J. Wood.	Do	J. Hindley, M.A.	W. H. Allworth	J. G. Sanderson	J. F. Stevenson D.D.	H. Wilkes D.D.
" 9-14, 1980	Montreal	Dr. Stevenson.	Do	Do	H. Pedley, B.A.	H. D. Powis	Prin. Grant.	R. W. Wallace.	J. B. Silcox.
" 8-13, 1981	Toronto	S. N. Jackson MD	Do	Do	J. A. F. McGregor	J. L. Forster	J. Wood	Z. Eddy, D.D.	Jas. Roy, M.A.
" 7-12, 1982	Brantford.	George Hague.	Do	Do	A. L. McFadyen	[B.C.L.]	H. D. Hunter.	Dr. Stevenson.	B. W. Day.
" 6-11, 1983	London	C. Duff, M.A.	W. W. Smith	Do	J. B. Seer, B.A.	J. Burton, B.D.	H. D. Hunter.	Dr. Stevenson.	
					D. McGregor, B.A.	William Hay	J. B. Silcox	Dr. Stevenson.	
					C. Pedley, B.A.				

ANNUAL MEETINGS OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

Date.	Place of Meeting.	Chairman.	Secretary-Treasurer.	Statistical Secretary.	Minute Secretary.	Preacher of Annual Sermon.	Sabbath Preachers. MORNING.	Sabbath Preachers. EVENING.	Essayists
June 4-9, 1884	Montreal.....	J. G. Sanderson.	W. W. Smith.....	W. H. Warriner	G. Robertson, B.A. W. H. Way.	W. Wetherald ..	W. H. Warriner..	Dr. Dexter.....	W. H. Allworth
" 3-8, 1885	Hamilton ..	Jno. Burton, B.D.	Hugh Pedley, B.A.	G. Robertson, B.A.	E. M. Hill, M.A. Wm. Toms, Jr.	H. Pedley, B.A.	B. A. Henry Hughes..	Dr. Stevenson...	H. Wilkes, D.D.
" 9-14, 1886	Ottawa.....	D. McGregor, B.A.	Do.	Do.	J. W. Pedley, B.A. F. Macallum.	J. R. Black, B.A.	S. N. Jackson, M.D.	H. D. Hunter, M.A.	
" 8-13, 1887	Toronto	H. D. Hunter, M.A.	Do.	Do.	A. W. Richardson J. E. Unsworth,	Geo. Fuller.....	E. M. Hill, M.A.	Jos. Wild, D.D.	
" 6-11, 1888	Montreal....	John Morton...	W. H. Warriner, B.A.	Do.	J. P. Gerrie, B.A. Geo. F. Brown	W. M. Barbour, D.D.	E. C. W. MacColl, M.A.	Do. .. J. White.	
" 5-10, 1889	Brantford ..	Joseph Wild, D.D.	Do.	Do.	F. Macallum, B.A. I. J. Swauson.	.....	F. H. Marling ..	Do.	
" 4-9, 1890	Kingston....	W. Cuthbertson, B.A.	Do.	Do.	J. P. Gerrie, B.A. J. W. Read, B.A.	.....	W. M. Barbour, D.D.	W. McIntosh.	
" 10-15, 1891	Guelph	H. Pedley, B.A.	Do.	Do.	J. W. Goffin, D. S. Hamilton,	.....	G. Robertson, B.A.	H. Pedley, B.A.	
" 8-13, 1892	Montreal....	A. F. McGregor, B.A.	Do.	J. P. Gerrie, B.A.	J. T. Daley, B.A. W. J. Watt.	.....	B. B. Williams..	Jos. Wild, D.D.	
" 7-12, 1893	London	E. M. Hill, M.A.	J. P. Gerrie.....	J. T. Daley, B.A.	G. H. Crank, B.A. W. S. Pritchard,	.....	A. W. Richardson, B.A.	Do.	
" 6-11, 1894	Toronto	W. H. Warriner, B.D.	Do.	Do.	W. T. Gunn, B.A. A. Margret	.....	J. I. Hindley, P.D.	W. H. Warriner, B.D.	
" 5-10, 1895	Hamilton ..	J. R. Black, B.A.	Do.	Do.	J. L. Br. wn. J. C. Watt.	.....	J. P. Gerrie, B.A.	T. B. Hyde.	
" 10-15, 1896	Montreal...	S. P. Leet, B.C.L.	Do.	D. S. Hamilton,	F. J. Day, B.A. A. F. Pollock,	.....	W. Johnston....	H. Pedley, B.A.	
" 9-15, 1897	Kingston....	W. H. Warriner, B.D.	Do.	Do.	J. Scholfield, R. B. Blyth,	.....	W. McIntosh....	E. C. Evans, D.D.	
" 8-13, 1898	Toronto	(for J. I. Hindley, Ph.D.) W. McIntosh...	Do.	Do.	A. Margret, H. E. Mason.	.....	W. T. Gunn	H. S. Peavis, D.D.	

CONGREGATIONAL CHURCHES IN CANADA AND NEWFOUNDLAND.

Alton, Ont.	Humber Summit, Ont.	Scotland, Ont.
Ayers Flat, Que.	Kelvin, Ont.	Selmah, Lower, N.S.
Barrie, Ont.	Keswick Ridge, N.B.	Sheffield, N.B.
Belwood, Ont.	Kincardine, Ont.	Sherbrooke, Que.
Beach Meadows, N.S.	Kingsport, N.S.	Speedside, Ont.
Bowmanville, Ont.	Kingston, First, Ont.	Stanstead, South, Que.
Brandon, Man.	“ Bethel, Ont.	Stouffville, Ont.
Brantford, Ont.	“ Calvary, Ont.	Stratford, Ont.
Brigham, Que.	Lanark, Ont.	St. Andrews, Que.
Brooklyn, N.S.	Lennoxville, Que.	St. Catharines, Ont.
Burford, Ont.	Listowel, Ont.	St. John, N.B.
Caledon, South, Ont.	Little Bay East, Nfld.	St. Johns, Nfld.
Chebogue, N.S.	Liverpool, N.S.	Toronto, Bond St., Ont.
Churchill, Ont.	London, First, Ont.	“ Broadview Ave.
Cobourg, Ont.	“ Southern, Ont.	“ Concord Ave.
Cold Springs, Ont.	Maitland, N.S.	“ Dovercourt, Ont.
Cowansville, Que.	“ South, N.S.	“ Hope, Ont.
Dalston, Ont.	Manchester, N.S.	“ Junction, Ont.
Danville, Que.	Manilla, Ont.	“ Northern, Ont.
Eaton, Que.	Margaree, N.S.	“ Olivet, Ont.
Edgar, Ont.	Martintown, Ont.	“ Parkdale, Ont.
Economy, N.S.	Maxville, Ont.	“ Western, Ont.
Edgeworth, Ont.	Melbourne, Que.	“ Zion, Ont.
Embro, Ont.	Middleville, Ont.	Truro, N.S.
Erin, North, Ont.	Milltown, N.B.	Turnberry, Ont.
Fitch Bay, Que.	Milton, N.S.	Twillingate, Nfld.
Forest, Ont.	Montreal, Calvary, Que.	Ulverton, Que.
Forest, Lake Shore, Ont.	“ Emmanuel, Q.	Vancouver, B.C.
Fortune Bay, Nfld.	“ Pt St. Charles.	Victoria, B.C.
Franklin Centre, Que.	“ Westmount, Q.	Vaukleek Hill, Ont.
Frome, Ont.	“ Zion, Que.	Warwick, Ebenezer, Ont..
Garafraxa, Ont.	New Durham, Ont.	“ Zion, Ont.
Georgetown, Ont.	Noel, N.S.	Watford, Ont.
Granby, Que.	Ottawa, First, Ont.	Waterville, Que.
Guelph, Ont.	“ Welcome Zion, O.	Wingham, Ont.
Hamilton, First, Ont.	Paris, Ont.	Winnipeg, Central, Man..
“ Immanuel.	Pine Grove, Ont.	“ Maple Street.
Hawkesbury, Ont.	Pleasant River, N.S.	Wetaskiwin, Alb.
Hemford, N S.	Random, Nfld.	Woodstock, Ont.
Howick, Ont.	Rugby, Ont.	Yarmouth, N.S.
	Sarnia, Ont.	

CONGREGATIONAL MINISTERS IN CANADA AND NEWFOUNDLAND.

- Ashdown, C. R., Turkey Mission.
 Alexander, J. L., Middleville, Ont.
 Austin, J. M., Sheffield Academy P.O.,
 N.B.
 Bainton, J. H., Vancouver, B.C.
 Ball, G. W., Liverpool, N.S.
 Beavis, H. S., D.D., Hamilton, Ont.
 Braine, A., Milton, N.S.
 Barker, Enoch, 4 Simpson Ave, To-
 ronto.
 *Barker, Joseph, DeBec, N.B.
 Barnett, J. H., Bowmanville, Ont.
 *Bentley, Hugh, Toronto.
 *Black, Robert K., Granby, Que.
 *Black, James R., Kingston, Ont.
 Bolton, Charles E., Belwood, Ont.
 Braithwaite, E. E., Yarmouth, N.S.
 Brown, J. L., Brandon, Man.
 Carr, G. Trotter, Stratford, Ont.
 *Clarke, William F., Guelph, Ont.
 Claris, William H. A., London, Ont.
 Collins, Wm., Pine Grove, Ont.
 Cox, Jacob W., Lower Selmah, N.S.
 Currie, Walter T., African Mission.
 Craik, Galen H., Waterville, Que.
 Daley, James T., Burford, Ont.
 Day, Benjamin W., St. Andrews, Que.
 Day, Frank J., Sherbrooke, Que.
 Duff, Charles, Brooklyn, N.S.
 Evans, Enion C., D.D., 53 Mackay St.,
 Montreal.
 Extence, George, Alton, Ont.
 *Fenwick, Kenneth M., 377 Metcalfe
 Ave., Westmount, Que.
 Forbes, T. R., Churchill, Ont.
 Gerrie, Jno. P., 90 Langley Av., Toronto.
 *Goddard, Henry, Milton, N.S.
 Goffin, J. W., Howick, Ont.
 *Gray, M. S. Laurel, Ont.
 Gunn, William T., Montreal.
 *George, J. H., D.D., Cong. College,
 Montreal.
 Harris, P. C. L., Victoria, B.C.
 Hall, Thomas, Melbourne, Que.
 *Hay, James, Brockville, Ont.
 Hay, Robert, Eaton, Que.
 Hamilton, D. S., 393 Bourgeois St.,
 Montreal.
 Hill, Edward M., 2367 St. Catherine
 St., Montreal.
 Hindley, John I., Ph.D., Forest, Ont.
 Hindley, William J., Guelph, Ont.
 Hopkin, Robert, Westmount, Que.
 Horsey, Harold J., Ottawa.
 Hyde, T. B., 64 Isabella St., Toronto.
 Jacobs, D. H., Winnipeg, Man.
 Kelly, Matthew, Listowel, Ont.
 Legette, Thomas, Edgar, Ont.
 Lennox, A., Barrie, Ont.
 Lindé, A., Wetaskiwin, Alberta.
 *Macallum, Daniel, Kingston, Ont.
 Macallum, F. W., Turkey Mission.
 Madill, J. C., Toronto.
 Mason, H. E., Wingham, Ont.
 McCuaig, Joseph A. C., 171 Ossington
 Ave., Toronto.
 Main, Arthur W., Danville, Que.
 Margrett, Albert, Watford, Ont.
 McLean, Thos. D., Milltown, N.B.
 MacColl, Evan C. W., Forest P.O., Ont.
 McCormack, A., Cold Springs, Ont.
 McEwen, John D., Stouffville, Ont.
 McGregor, Archibald F., Woodstock,
 Ont.
 McGuire, John, Tiverton, Ont.
 McIntosh, William, Ottawa, Ont.
 McIntosh, David C., Lanark, Ont.
 *McKillican, John, Montreal.
 Minchen, J. W., St. John, N.B.
 Moore, Churchill, Ayers Flat, Que.
 Morton, John, 85 Hannah St. West,
 Hamilton, Ont.
 Mowle, W. W., Kingston, Ont.
 Pedley, Hugh, Winnipeg, Man.
 Pedley, James W., London, Ont.
 Pedley, Hilton, Japan Mission.
 Pollock, A. F., Speedside, Ont.
 Purdon, D. W., Chebogue, N.S.
 Read, F. W., African Mission.
 Read, George E., Stanstead S., Que.
 *Reikie, Thomas M., Toronto.
 Richardson, A. W., Kingston, Ont.
 *Robinson, Robert, Wiarton, Ont.
 Rogers, T. H., Georgetown, Ont.
 Routliffe, C. H., Toronto.
 Salmon, John, Toronto.

Scholfield, John, Brantford, Ont	Warriner, W. Henry, R.D., 7 Shuter St., Montreal.
Silcox, E. D., Paris, Ont.	Watt, R. G., Fitch Bay, Que.
Skinner, George, Frome, Ont.	Watson, W. H., 130 Caroline St., Hamilton, Ont.
Smith, William W., St. Catharines, Ont.	Webb, Thomas, 10 Westmoreland Ave., Toronto.
Squires, John, Random, Nfld.	*Whitman, Jacob, Yarmouth, N.S.
Sykes, Simeon, Keswick Ridge, N.B.	*Wood, John, Ottawa, Ont.
Thackeray, Joseph, St. Johns, Nfld.	Wood, Morgan, Toronto, Ont.
*Unsworth, Joseph, 80 First Ave., Toronto.	Wookey, C. A., 167 Huron St., Toronto.
Unsworth, Joseph K., Scotland, Ont.	

* Not in pastoral office.

DISTRICT ASSOCIATIONS.

I. WESTERN ASSOCIATION, ONTARIO.

MEMBERS.

Rev. W. H. A. Claris,	Rev. A. F. McGregor, B.A.	Rev. J. W. Pedley,
" John Morton,	" C. E. Bolton,	" H. E. Mason,
" J. T. Daley, B.A.,	" J. I. Hindley, Ph. D.,	" J. Scholfield,
" A. Margrett,	" E. D. Silcox,	" M. Kelly,
" W. W. Smith,	" W. F. Clarke,	" G. T. Carr,
" J. K. Unsworth, B.A.	" E. C. W. MacColl,	" A. F. Pollock,
" H. S. Beavis, D.D.,	" G. Skinner,	" J. McGuire.
" W. H. Watson,	" W. J. Hindley,	

ASSOCIATE CHURCHES.

Brantford,	Hamilton, 1st,	Speedside,
Burford,	Hamilton, Immanuel,	Sarnia,
Belwood,	Kincardine,	Stratford,
Embro,	Listowel,	St. Catharines,
Forest,	London, 1st,	Turnberry,
Frome,	London, Southern,	Wingham,
Fergus,	New Durham,	Woodstock,
Garafraxa,	Paris,	Watford,
Guelph,	Scotland,	

Secretary—Rev. J. T. DALEY, Burford, Ont.

LONDON DISTRICT ; 6 churches.	BRANTFORD DISTRICT ; 9 churches.	STRATFORD DISTRICT ; 6 churches.
Tilbury,	Brantford,	Stratford,
London, 1st,	Paris,	Listowel,
London, Southern,	Burford,	Wingham,
Frome,	New Durham,	Turnberry,
Woodstock,	Kelvin,	Kincardine,
Embro.	Scotland,	Howick.
	Hamilton, 1st,	
	Hamilton, Immanuel,	
	St. Catharines.	

GUELPH DISTRICT ; 5 churches.

Guelph,
Speedside,
Fergus,

Garafraxa,
Belwood.

LAMPTON DISTRICT ; 7 churches.

Sarnia,
Forest,
Watford,
Lake Shore,

Plympton,
Ebenezer,
Warwick.

II. TORONTO DISTRICT ASSOCIATION, ONTARIO.

ASSOCIATE CHURCHES.

Alton,
Barrie,
Bowmanville,
Churchill,
Edgar,
Georgetown,
Humber Summit,

Pine Grove,
Rugby,
South Caledon,
Stouffville,
Toronto, Zion,
" Bond St.

Toronto, Northern,
" Western,
" Olivet,
" Parkdale,
" Hope,
" Broadview Ave.

President—Mr. Henry O'Hara.

Secretary—Mr. Wm. Revell, T

Treasurer—Mr. W. J. Stibbs.

Registrar—Rev. J. P. Gerrie.

The association is one of *churches*. All members of Congregational churches, within the bounds of the association, whose churches give into the funds of the association an annual contribution, are members of the association.

III. EASTERN ASSOCIATION, ONTARIO.

MINISTERS.

Rev. J. R. Black,
" H. J. Horsey,
" W. McIntosh,
" D. C. McIntosh,

Rev. A. McCormack,
" A. W. Richardson,
" D. Macallum,
" J. L. Alexander.

CHURCHES.

Maxville,
Martintown,
Cobourg,
Lanark,

Middleville and Rosetta,
Cold Springs,
Kingston, First,
" Bethel,

Kingston, Calvary,
Ottawa, First,
" Welcome Zion,
Vankleek Hill.

IV. QUEBEC ASSOCIATION.

MINISTERS.

Rev. E. M. Hill, M.A.,	Rev. E. C. Evans, D.D.,
" John McKillican,	" B. W. Day,
" Thomas Hall,	" F. J. Day,
" W. H. Warriner, B.D.,	" R. Hay,
" A. W. Main,	" R. Hopkin,
" R. G. Watt,	" R. K. Black,
" C. Moore,	" W. T. Gunn,
" G. H. Craik, B.A.,	" D. S. Hamilton,
" G. E. Read,	" J. H. George, D.D.

ASSOCIATE CHURCHES.

Ayers Flat,	Franklin Centre,	Melbourne,
Brigham,	Granby,	St. Andrews,
Cowansville,	Montreal, Emmanuel,	Stanstead, South,
Danville,	" Calvary,	Sherbrooke,
Eaton,	" Zion,	Waterville.
Fitch Bay,	" Pt. St. Charles,	
	" Bethlehem.	

President—REV. D. S. HAMILTON. *Secretary*—REV. G. H. CRAIK, Waterville, Q.

V. MONTREAL CONGREGATIONAL CLUB.

President—Rev. Joseph Henry George, D.D.

Vice-President—Mr. T. B. Macaulay.

2nd Vice-President—Rev. E. C. Evans, D.D.

Secretary—Mr. A. R. Grafton.

Treasurer—Mr. Thos. Moodie.

Executive—The above officers, with Messrs. Charles Cushing, R. S. Weir, R. W. McLachlan, and the Chairmen of Lookout and Reception Committees.

Lookout Committee—Rev. E. M. Hill (Chairman), Rev. D. S. Hamilton, Rev. W. H. Warriner, Rev. R. Hopkin, Mr. George Lyman.

Reception Committee—Mr. Chas. Gurd (Chairman), Mr. C. T. Williams, Mr. G. S. Wilson, Mr. R. G. Hood, Mr. Em. Ohlen.

VI. EASTERN ASSOCIATION, NOVA SCOTIA.

ASSOCIATE CHURCHES.

Kingsport,	Maitland, South,	Margaree, C. B.
Economy,	Lower Selmah,	Manchester.
Maitland,	Noel,	

LIST OF CHAIRMEN.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

*Rev. William Clarke, 1854.	Rev. Robert K. Black, 1878.
“ William F. Clarke, 1855.	* “ John F. Stevenson, D.D., 1879.
* “ E. J. Sherrill, 1856.	“ “ “ “ 1880.
* “ Edward Ebbs, 1857.	“ Samuel N. Jackson, M.D., 1881.
“ Francis H. Marling, 1858.	George Hague, Esq., 1882.
* “ Henry Wilkes, D.D., 1859.	Rev. Charles Duff, M.A., 1883.
* “ Adam Lillie, D.D., 1860.	* “ John G. Sanderson, 1884.
* “ Joseph Elliot, 1861.	* “ John Burton, B.D., 1885.
* “ Ammi J. Parker, 1862.	“ Duncan McGregor, M.A., 1886.
* “ William Hay, 1863.	“ H. D. Hunter, M.A., 1887.
“ Thomas M. Reekie, 1864.	“ John Morton, 1888.
* “ Archibald Duff, D.D., 1865.	“ Joseph Wild, D.D., 1889.
* “ William H. Allworth, 1866.	“ Wm. Cuthbertson, B.A., 1890.
* “ John Climie, 1867.	“ Hugh Pedley, B.A., 1891.
“ Robert Robinson, 1868.	“ Arch. F. McGregor, B.A., 1892.
“ Henry Powis, 1869.	“ Edward M. Hill, M.A., 1893.
“ John Wood, 1870.	“ W. Henry Warriner, B.D., 1894.
* “ George Cornish, LL.D., 1871.	“ James R. Black, 1895.
“ Kenneth M. Fenwick, 1872.	Seth P. Leet, Esq., 1896.
“ Enoch Barker, 1873.	Rev. John I. Hindley, Ph.D., 1897.
“ Joseph Unsworth, 1874.	“ William McIntosh, 1898.
“ Charles Chapman, M.A., 1875.	“ James W. Pedley, 1899.
“ Daniel Macallum, 1876.	
“ J. A. R. Dickson, B.D., 1877.	

*Deceased.

CONGREGATIONAL THEOLOGICAL COLLEGES.

I. BRITISH.

<i>Name.</i>	<i>Place</i>	<i>Course.</i>	<i>Profs.</i>	<i>Stud's</i>
1. Congregational College of Canada	Montreal, Quebec.....	1839 5 years	2	15
2. New College.....	London, England.....	1696 5 "	4	44
3. Western College.....	Plymouth, "	1752 6 "	3	17
4. Cheshunt College.....	Cheshunt, "	1768 4 "	6	32
5. Yorkshire United Independ- ent College.....	Bradford, "	1756 6 "	5	
6. Hackney College.....	Hackney "	1803 5 "	8	29
7. Lancashire College.....	Manchester "	1816 6 "	8	48
8. Mansfield College.....	Oxford "	1886 3 "	5	
9. Congregational Institute...	Nottingham, "	1861 4 "	3	45
10. Presby. and Cong. College..	Carmarthen, Wales ..	1719 4 "	3	23
11. Memorial College.....	Brecon, " ..	1755 4 "	2	25
12. Independent College.....	Bala-Bangor, " ..	1842 4 "	4	35
13. Theological College.....	Edinburgh, Scotland..	1811 5 "	2	8
14. Victoria College.....	Melbourne, Australia..	1861 5 "	2	
15. Camden College.....	Sydney, " ..	1863 4 "	2	8
16. Cong. Coll. of S. Australia..	Adelaide, " ..	1890 4 "	1	2

There are also collegiate institutes in India, Madagascar, South Sea Islands and South Africa, for the training of about 300 native pastors and evangelists, conducted by agents of the London Missionary Society, which are not given above.

II. UNITED STATES.

In the United States there are twenty-six Congregational universities and colleges. There are eleven theological seminaries, seven of which are independent, and four are auxiliary to other institutions. There are, besides, forty-three theological schools in foreign countries connected with the American Board; nine Congregational colleges in the South and West, aided by the Congregational Education Society; and in the South, eight chartered institutions, conducted by the American Missionary Association, which are not given below.

	<i>Name.</i>	<i>Place.</i>	<i>Founded.</i>	<i>Course.</i>	<i>Profs.</i>	<i>Stud's</i>
1.	Andover Seminary.....	Andover, Mass.....	1808	3 years	8	37
2.	Bangor Seminary....	Bangor, Me.....	1816	3 "	6	37
3.	Chicago Seminary.....	Chicago, Ill.....	1858	3 "	13	161
4.	Hartford Seminary.....	Hartford, Conn	1834	3 "	12	58
5.	Oberlin Seminary....	Oberlin, Ohio.....	1835	3 "	9	51
6.	Pacific Seminary.....	Oakland, Cal.....	1869	3 "	7	26
7.	Divinity School (Yale)	New Haven, Conn....	1822	3 "	9	91

CONGREGATIONAL RECORD FOR CANADA.

JULY 1, 1896, TO JULY 1, 1897.

I. ORDINATIONS, INSTALLATIONS, ETC.

- Rev. Edwin Rose began work in Truro, N. S., August, 1897.
Rev. P. C. L. Harris began work in Victoria, B. C., 1897.
Rev. T. L. Routliffe, called to Western Church, January, 1898.
Rev. C. A. Wookey began work in Zion Church, Toronto, 1897.
Rev. B. W. Day began work in St. Andrews, Que., January, 1898
Rev. R. G. Watt began work at Fitch Bay, Que., 1898.
Rev. W. J. Hindley began work at Guelph, Ont., July 1, 1898.
Rev. Morgan Wood was welcomed to Bond Street Church, Toronto, September 7, 1897.
Rev. R. G. Boville, called to Cowansville, Que., May, 1898.
Rev. J. H. Bainton began work in Vancouver, B.C., June, 1898.

II. RESIGNATIONS, ETC.

- Rev. T. R. Forbes' Farewell Sermon, Caledon South, March 27, 1898.
Rev. W. P. Jackson, resigned Brigham, Que., December 2, 1897.
Rev. B. W. Day, resigned Granby, Que., November, 1897.
Rev. James R. Black, resigned Bethel Church, Kingston, November, 1897.
Rev. Horace Peckover, resigned Zion Church, Toronto, October, 1897.
Rev. Thomas Webb resigned Dovercourt Church, Toronto, October, 1897.
Rev. J. L. Brown, resigned Franklin Centre, Que., July, 1897.

III. CHURCH EDIFICES, ETC.

- Welcome Zion Church, Ottawa, re-opened, after enlargement, October, 24, 1897.
Belwood (Ont.) Church, re-opened after repairs, October, 1897.
Forest (Ont.), Lake Shore Church, re-opened after repairs, October 17, 1897.
First Congregational Church, Kingston, Memorial Window to late Mr. P. R. Henderson and Henrietta J. Henderson, August, 1897.
Truro, N. S., new parsonage built, 1897.

IV. MISCELLANEOUS.

- Western Association, met at Woodstock, Ont., April 12, 1898
Rev. Hugh Bentley and wife, Golden Wedding, Toronto, March 28, 1898.

Quebec Association, met in Zion Church, Montreal, April 11, 1898.
 Toronto District Association, met in Olivet Church, Toronto, April 5, 1898.
 Jubilee of Yarmouth Church, N. S., January 30, 1898.
 Brantford Branch, "Woman's Board," organized October 23, 1897.
 Rev. Matthew Kelly, of Listowel, Ont., married Miss Lizzie Sweet, of Hamilton,
 October 12, 1897.
 Rev. A. F. Pollock, Speedside, Ont., returned from a year at Oberlin College,
 May 13, 1898.
 Congregational Club, Montreal, complimentary dinner to Mr. Robertson
 Macaulay.
 Paris (Ont.) Church, 1898 jubilee year, organized 1848.
 Closing exercises of the College, April 12, 1898.
 Congregational Union of Nova Scotia and New Brunswick met at Milton, July
 8, 1897.
 Congregational Union of Ontario and Quebec, met in Bond Street Church,
 Toronto, June 8, 1898.
 Watford (Ont.) Church, opened preaching station at Kingscourt, 1897.
 Rev. Edward M. Hill, pastor of Calvary Church, Montreal, and Miss Jeanie
 Cora Miner, of Granby, Que., married June 8, 1898.
 Annual meeting Woman's Board, at Paris, Ont., June 2, 1898.

V. DEATHS.

Mr. William Boyle, Garafraxa, Ont., died June 12, 1897.
 Mr. James Dickie, Toronto, died September 28, 1897.
 Mrs. William Silcox, Frome, Ont., died September 18, 1897.
 Miss Charlotte Dow, South Maitland, N. S., died October 25, 1897.
 Mrs. Martha W. Crow, Lower Selmah, N. S., died October 22, 1897.
 Rev. Frederick A. Gunner, M.D., Listowel, Ont., died November 3, 1897.
 Dr. Fleming, Brandon, Man., died November 26, 1897.
 Mr. William G. Silcox, Frome, Ont., died January 20, 1898.
 Mr. George Gerrie, West Garafraxa, Ont., died March 8, 1898.
 Mr. James Jarvis, Ottawa, died April 28, 1898.

Obituary.

MR. JAMES JARVIS, OTTAWA.



The First Congregational Church in Ottawa has suffered a great loss in the removal, by death, of its senior deacon, and next to its oldest member, Mr. James Jarvis, after a long and painful illness.

His connection with the church dates from 1865. His earnest interest in its prosperity soon led to his becoming prominent in the management of its affairs, and to his election to the diaconate, in which capacity he served the Church for thirty years. His chief delight may be said to have been looking after the house of God, in which he often spent his Saturday

afternoons in sweeping and dusting, and putting things in order for the Sabbath services. He was always in his place, when able, both on the Lord's Day and on the Wednesday evening, which he used to keep sacred for the prayer-meeting, and was always ready to take part in its exercises. He will long be remembered for the pleasant smile and the warm hand-shake he had for those he met on such occasions.

Mr. Jarvis had been Superintendent of the Sabbath School, previous to his long illness, for over twenty years, and was a model one for the order and efficiency he maintained in the school. Indeed, whatever he did, he did well, and threw all his heart into it. And as it was in church work, so it was in the responsible position he occupied in secular business. It was the testimony of his employer, not long before his death, that "there are few men like James Jarvis;" and it is a pleasure to know that the firm he had served for over thirty years treated him most generously during his seven months' illness.

His end was peace. Release from suffering came April 28th, 1898. A bright vision of the glory beyond suffused his countenance with a heavenly sunlight just before he departed; and the struggle was over! A memorial service, in which his pastor Rev. William McIntosh preached from Acts 13: 36, "For David, after he had served his own generation by the will of God, fell on sleep," and was assisted by the former pastor, Rev. John Wood, was held May 8th. Mr. Jarvis was twice married, and leaves a widow and two sons, Mr. Samuel J. and Mr. Alfred H. Jarvis and an adopted daughter, Mrs. H. H. Gervan, to mourn their loss.—W.

DR. F. A. GUNNER, LISTOWEL.

Rev. Frederick Alfred Gunner, M.D., was born in Clapham, England, Nov. 21st, 1823; and was therefore in his 74th year when he died. Early in life he became greatly interested in religious matters, and joined the Second Advent Church, and engaged in evangelistic work in England. On coming to America he settled in New York, and, after being successfully engaged in business for a few years, felt that he was especially called to engage in religious work, and completed the education for that end which had been begun in England, and gave himself to the work of the Advent Church in this country. In his

ministerial connection he labored in a number of places in Vermont, Massachusetts, New Jersey, Minnesota, and in Ontario and Quebec. He married Miss Elizabeth Owen Scott, of Camden, N. J., and of their family of six children all are dead but the youngest, Lillian, who has always lived with her father.

In 1883 he came to Listowel, Ont., in response to a call from the Congregational Church there; and afterwards remained connected with that body. He was pastor of the Listowel Church for five years, when he resigned on account of ill-health; and though occasionally engaged in evangelistic work of late years, has been unable to pursue any employment with regularity. During his active life he studied medicine, and graduated from the medical college of Philadelphia, using his medical skill in connection with his ministerial duties. The funeral took place Nov. 4th, 1897, from the Congregational Church to Fairview Cemetery, and was conducted by Rev. Matthew Kelly, the present pastor of the Listowel Church.

DR. FLEMING, BRANDON, MAN.

The Congregational Church of Brandon lost one of its staunchest supporters in the very sudden death of Dr. Fleming, on the 26th of November, 1897. He was one of the pioneers of Brandon, and was recognized as one of the leading members of his profession in Manitoba. All that "Ian Maclaren" has written of Dr. Maclure might have been written of Dr. Fleming, with these exceptions, that Dr. Fleming made no secret of his religious convictions, and had none of the uncouthness of manner with which Dr. Maclure is credited.

Dr. Fleming was born in Scotland, and studied in Glasgow University, but before graduating he came to Canada with his parents, and settled in New Brunswick. He studied medicine first at Harvard, but afterwards went to Edinburgh and secured a diploma there. He always kept up with the newest things in his profession, and only recently spent some months in Chicago as a student. For the last sixteen years he has been one of Manitoba's leading citizens.

No good cause ever failed to receive his support. He was an enthusiast on the Temperance Question, and on every other question looking toward the uplifting of Humanity. Dr. Fleming had been brought up in the Presbyterian Church, but for

reasons into which it is not necessary to enter at this time, threw his lot in with the Congregational Church when it was organized in Brandon, and was ever after one of its strongest supporters, though too busy a man to give much of his time to ordinary Church work. He leaves behind him a wife, five sons and five daughters.

WILLIAM G. SILCOX, FROME, ONT.

He was son of Rev. Joseph Silcox, who came from England in 1817, and organized the first Congregational Church in what is now the Province of Ontario, in 1819, in the township of Southwold. The deceased, along with the late Rev. W. H. Allworth, were among the oldest recently surviving members of the Church, now known as the Frome Church. Mr. Silcox was born in Wiltshire, England, May 3rd, 1815, and came to Canada as a very young child. The family had a tedious experience in "coming out," a stormy voyage of more than six weeks; then tug-boats above Montreal, drawn by oxen, then through bush-roads in a heavy wagon to where they settled down. The father "took up" the lot on the front of which now stands the handsome brick Church. On becoming of "age," Mr. Silcox bought the hundred acres next adjoining, and lived there thereafter, and there died. He married Miss Nancy Phillips. To them were born twelve children, seven of whom "are not, for God took them." In their old age they were familiarly known all through the district, as "Uncle William," and "Aunt Nancy."

His first house was rather of the better sort, of hewn logs, ("chinked and daubed,") and the lower flat lathed and plastered—this latter a "great luxury" in those days. A huge open fireplace gave light, warmth and cheer to the house of one room. A bed in one corner, with a trundle-bed tucked below it in the daytime: After, as the "bairns" increased, another bed in the other corner. Then a "frame" addition of two rooms, and a kitchen at the rear. As years went on, a large tasteful frame house replaced the former composite structure.

Mrs. Silcox died, 18th Sept., 1897, at the age of 78. She was a true spiritual descendant of those women who sent their sons to fight with Cromwell's "Ironsides," or to carry the seeds of liberty from the old Plymouth to the new. She was proud of her two sons, preaching the Gospel of Christ with power and

success. Another son died, and she took his family of little children, and tenderly cared for them as her own. As age drew on her, powers of mind and body failed: she would sometimes even fail to remember the names of her children, but she would quote the Bible with freedom and accuracy. She was borne to the grave by two sons, two nephews, a son-in-law and a grandson. "The memory of the just is blessed!"

Mr. Silcox was a man of no ordinary intelligence, and an attractive conversationalist. He, with his partner in life, were great readers; and encouraged their children to read. He had a prodigious memory: would tell of "going to mill" in the old days—sixty miles on horseback, with a bag of wheat—or the Rebellion of 1837, which he turned out to help to put down; and the history of the country, as he had seen events come to pass. He was trusted by all his neighbors, and tried to live by the "Golden Rule." He died on 20th January, 1898, at Frome, Ont.; his two sons, Rev. John B. Silcox, now of California, and Rev. Edwin D. Silcox, of Paris, Ont., being present and taking part in the funeral services.

MR. GEORGE GERRIE, WEST GARAFRAXA, ONT.

Mr. Gerrie was born in Aberdeenshire, Scotland, March 1822; and at the age of sixteen came with his father to Canada, living two years in Nichol Township, and then settled in Garafraxa. This old township of the County of Wellington, (now in two townships and two counties), was then solid forest-land. The beautiful homestead where Mr. Gerrie died was hewn by himself out of an unbroken "bush." Very interesting were his reviews and experiences of the early days among wolves, bears, and the Red Men of the forest. The long and difficult journeys to mill and market helped to lend a further romance to those first years of Canadian life. During all his life in Canada, Mr. Gerrie took an intelligent interest in the political affairs of the country; and among all the leaders of days gone by, no men were more admired by him than George Brown and Alexander Mackenzie.

When a young man, Mr. Gerrie united with the Congregational Church of Garafraxa, where he ever remained a consistent member, as well as a faithful deacon during the greater part of its history. Mr. Gerrie's success in life was in no small

measure due to his late wife, Miss Mary Petrie, whom he married in 1854, and who died thirteen years ago. Five sons and one daughter were their family, all of whom survive the parents. The eldest, George, was a successful farmer in Manitoba, and later a merchant in Carberry, where he still resides.

Two are graduates of McGill University, (Montreal), Rev. A. W. Gerrie, of West Torrington, Ct., and Rev. J. P. Gerrie, of Toronto, Editor of the *Canadian Congregationalist*. Alexander is a Justice of the Peace, and succeeds to the old farm. The youngest son, Rev. W. A. Gerrie, is a "B.D." of Oberlin, O. The daughter, Mary, is wife of Mr. George Martin.

Mr. Gerrie's death took place at the old homestead in West Garafraxa, on Tuesday, 8th March, 1898, he being seventy-six years of age. An intelligent, incorruptible and independent man.

MR. JAMES DICKIE, TORONTO.

Mr. James Dickie, an honored and respected member and deacon of Zion Church, passed away on 28th September, 1897. He left Scotland, the land of his birth, in 1831, and came to Canada in 1869. In his youth he had the privilege of attending the ministry of Rev. James Morison, afterwards the far-famed Commentator, and for many years the leading spirit of the Evangelical Union, now merged with the Congregational Union of Scotland. Mr. Dickie first joined Zion Church in 1873, though for a part of the intervening time he was connected with Bond St. Church.

After a brief illness of two weeks, he departed this life: a man of exemplary character, and much beloved. He leaves a widow and three daughters, one of whom has recently gone to Turkey as a Missionary. (Mrs. C. R. Ashdown.)

HENRY HUBBARD, SHERBROOKE, QUE.

Mr. Henry Hubbard, long a member and deacon in the Congregational Church of Sherbrooke, Province of Quebec, died at the residence of his son, in Cambridge, Mass., on 25th May, 1898. He was for many years School Inspector under the Government, and S. S. Superintendent and Treasurer, on behalf of the Church. In every department of Church and benevolent work he was a ready and efficient helper. Mr. Hubbard will be greatly missed in the Church, and in the city where he lived and labored for nearly thirty years.

THE UNION MEETINGS, 1898.

[EDITORIAL]



HE Union meeting at Bond St. Church, Toronto, this year, was the 45th since the amalgamation of the "Unions" of Upper and Lower Canada. The Rev. John Wood, out of the active work of the ministry and living at Ottawa, stated that he had been at *every one* of the forty-five meetings! The only man who could give that testimony! Our own connection with the Union, (at first as a delegate,) dates from 1859; and the only ministers present this year who were present (in Mr. Marling's church, Richmond St., Toronto,) then, were Mr. Wood, W. F. Clarke, R. Hay, J. McKillican and D. Macallum. In the historical picture of "The Union of 1868," the lapse of thirty years has carried off in death seventy out of the one hundred and twenty-eight there represented.

Time rolls its ceaseless course!

THE UNION WAS GOOD

and inspiring. The greeting of brethren who meet but once a year is something worth seeing, and still more participating in! and in such a country of magnificent distances, it often happens that early friends and dear classmates have their homes a thousand miles apart. After organizing, first as a Union, and then as Home Missionary Society, Wednesday, after the noon hour, was given up to Committee work. At an after-session some sharp criticism was expended on the fact that the bulk of the "Union" had nothing to do for a whole afternoon. But the reason for this arrangement was considered a good one at the time: for such a committee as the General Committee of the Home Missionary Society, which consists of thirty members—seventeen of whom were, to our knowledge, present at this Union—when out in the Committee-room, leaves the Union much depleted. Naturally, leaders and active men are put on the Executive of the different Societies; and it was felt, years ago, that it was better to give them a whole afternoon for committee work, and then afterward demand (more than before,) their presence in the "Union."

CHAIRMAN'S ADDRESS.

The substance of the first night's meeting was the Welcome, and the response, and the Address from the Chair. Rev. Morgan Wood, the new pastor of Bond St. church, made the members of the Union feel that they had come among friends, who not only knew how to word a hearty welcome, but also to act accordingly. Prof. Warriner responded in a neat speech. The theme of the Chairman, Rev. William McIntosh, of Ottawa, was "Our Mission as Congregationalists in this Dominion." Congregationalism, which is Republicanism in the Church, needs people trained to bear and work their liberty: and we seek to train men and women for this responsibility and work. He had a good word for the "Institutional" Church, and for closer connection with the Puritan Churches of the United States. Spoke of the *Canadian Congregationalist*; the College and its new energetic Principal, Dr. George; and a needed Home Missionary Superintendent.

THE PRAYER MEETINGS,

as on other occasions of late years, were found very refreshing and helpful. A brother to lead is appointed the day before, and can think out some timely topic. Generally the leader speaks ten or fifteen minutes, (and this limit should not be exceeded,) and his remarks give a "key note" to the remarks of others. In this way, for four mornings—one hour each—several aspects of spiritual life may be touched on, greatly to the benefit and pleasure of those present. Largely in consequence of better preparation on the part of the leaders, and more interest centring in these meetings, they are much better attended than in some former years.

THE COLLEGE.

Rev. Principal George pleaded for \$100,000 Endowment for the College in Montreal. He said Quebec had given \$31,000, Ontario \$3,000 to the new movement of increasing the Endowment. A good deal of that promised was on condition that the whole should be raised; but the donors were paying 5 or 6 per cent. *interest* on their subscriptions in the mean time! Of the \$64,000 needed, more than one half had been promised. The class consisted of 15 young men.

A MISSIONARY SUPERINTENDENT.

The Rev. John Wood was once Home Missionary Superintendent ; and after him the Rev. Thomas Hall. Both good men ; but neither of them perfectly successful in his office : Mr. Wood from having far too many things to do—conduct the *Canadian Independent*, supply preaching to vacant churches, and generally to do everything that nobody else had time or inclination to do : and Mr. Hall because the churches that had appointed him forgot that it was necessary to give him their entire confidence. It is no wonder therefore that the brethren this year—unanimous about the desirability of having a Home Missionary Superintendent—seemed also unanimous on the point that they did not know where to lay hands on the right person ! Our former experience will make us more reasonable in our demands. But with the population setting toward the cities, (which began about twenty years ago,) more care and counsel is necessary for the country churches, as well as prospecting in new regions : for all which we need a man on the field. For this year, probably the offers of the bordering Home Missionary Superintendents in the United States will be accepted, for an occasional glance and a little care over our newer fields.

THE FOREIGN FIELD.

A cheerful note pervaded the Foreign Missionary meeting. Missionary Currie will be installed in the future history of Africa as one of the founders of its civilization. His station at Chisamba, 300 miles inland from Benguella, is becoming a great centre of light for the region. He now wants a “mill” ; for the pounding of grain occupies half the time of all the women of Africa : time that might be saved, and better employed. A “Maple Leaf Grinder” is going from Brantford ; and “power” is also being provided. And now they call for a “mechanic” to run the mill, etc. The Mission itself *will support the mechanic !*

SUNDAY WAS A GOOD DAY

for the Union. The only complaint was that some of the brethren, preaching or attending elsewhere, could not gather in at 9 p.m. to be at the Lord's Supper in Bond St. church. Some modification of the rule may be made ; for many brethren would

like to go with their hosts to their own churches. Rev. W. T. Gunn, the alternate preacher appointed last year, preached the morning sermon; and Dr. H. S. Beavis, of Hamilton, preached in the evening. A few other pulpits were likewise supplied by the ministers attending the Union. The S. S. gathering in the afternoon was addressed by Rev. Messrs. McGregor, Wood, Hilton Pedley, and Mr. Henry Cox.

THE VISITORS.

As on former Unions, we had some honored and welcome visitors. The new Principal of the College, Dr. George—though he was on the platform last year, but not in an official capacity—had to us all the charm and interest of a new visitor. And so of Rev. Hilton Pedley, the youngest of a family of preachers, and descended from preachers, on a furlough from the Mission in Japan. We scarcely knew much of him before, for he went from the College to his field. He has had his eyes open in Japan, and enabled us to see a good many things of interest in that interesting land, in this day of its intellectual and spiritual birth. And Dr. Fitch, of Buffalo, so strong, clear, persuasive and helpful—we were glad to have him with us again. The Methodists sent from their District Conference three genial delegates, Drs. German and Harper, and Mr. Preston. It was pleasant to have a word of appreciation from Christian brethren who are not in our counsels but see what we are striving to do. Revs. C. Duff and E. E. Braithwaite were appointed as Delegates to this Union from the Union of Nova Scotia and New Brunswick. Mr. Braithwaite was present and courteously heard.

BOND STREET.

is encouraged, with a strong and progressive pastor, a united and growing membership, and a complete oneness with all the other churches. The pastor, Rev. Morgan Wood, told us that “notwithstanding things that had been lightly said about Bond Street not being in a true sense a Congregational Church, it would be found to be Congregational with a capital ‘C’; and capitals all through!” And when in the evening Principal George spoke for the College, Mr. Wood “pledged *Bond Street* for a share in this new College Endowment!”

THE CONGREGATIONAL UNION.

OF
Ontario and Quebec.

OFFICERS FOR 1898-'99.

Chairman.

FOR 1898—REV. WILLIAM McINTOSH, OTTAWA, ONT.
FOR 1899—REV. J. W. PEDLEY, B.A., LONDON, ONT.

Secretary-Treasurer.

REV. JOHN P. GERRIE, B.A. . . . 90 LANGLEY AVE., TORONTO, ONT.

Statistical Secretary.

REV. H. E. MASON, WINGHAM, ONT.

Minute Secretaries.

REV. H. E. MASON AND MR. J. M. WILLIAMS.

Union Committee.

REV. J. P. GERRIE.	REV. W. W. SMITH.
" A. F. MCGREGOR, B.A.	MR. THOS. MOODIE,
" E. M. HILL, M.A.	" J. M. M. DUFF.
" W. H. WARRINER, B.D.	" JAMES GOLDIE.
" H. S. BEAVIS, D.D.	" J. C. COPP.
" J. SCHOLFIELD.	" EDMUND YEIGH.
" J. W. PEDLEY, B.A.	" W. W. BUCHANAN.
" T. B. HYDE.	" GEORGE PIM.
" E. D. SILCOX.	" A. H. BAIRD.
" A. W. RICHARDSON, B.A.	MRS. R. FREELAND.
" C. E. BOLTON.	

Preachers.

ANNUAL SERMON, SUNDAY MORNING.

REV. MORGAN WOOD, M.A.

ALTERNATE.

REV. H. S. BEAVIS, D.D.

THREE REPRESENTATIVE ONTARIO MINISTERS.



REV. H. S. BEAVIS, D.D., HAMILTON, ONT.



REV. WM. J. HINDLEY, GUELPH, ONT.



REV. CHAS. E. BOLTON, BELWOOD, ONT.

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CONSTITUTION.

I.—That the name of this Association be “THE CONGREGATIONAL UNION OF ONTARIO and QUEBEC.

II.—That it shall consist of Congregational or Independent Churches, and of ministers of the same church order who are either in the pastoral office, or (being members of Congregational churches) are engaged in evangelistic or educational service, approved or received at a general meeting, and those laymen who have been Chairmen of the Union and are members in any of their churches.

III.—That this Union is founded on a full recognition of the distinctive principles of Congregational churches, namely, the Scriptural right of every separate church to maintain perfect independence in its government and administration, and therefore, that the Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

IV.—That the following are the objects contemplated in its formation :—
1. To promote evangelical religion in connection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated churches. 3. To establish a fraternal correspondence with similar bodies elsewhere. 4. To address an annual or occasional letter to the associated churches accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general.

V.—To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated churches being represented by two lay delegates ; the meetings to be held at such time and place as may be appointed at each annual meeting.

VI.—That the Officers of this Union be a chairman, secretary-treasurer, statistical secretary, minute secretary and committee, all to be chosen annually from its members, who shall execute the instructions of the Union, and prepare a docket of business for the annual meeting.

VII.—That alterations may be made in this constitution at any annual meeting, providing that notice of such alterations has been given at the meeting next preceding.

STANDING RULES.

1.—Applications for admission to the Union, whether by churches or ministers, should be made in writing; and after having been read to the Union, shall be referred to a standing committee on membership. Churches so applying shall present the written recommendation of three members of the Union. Ministers bearing regular letters of dismission from a kindred Congregational organization, and those who furnish evidence of having completed a course of study in the Congregational College of Canada, and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) their membership in a Congregational church; (2) their ordination to the ministry; (3) if they have come from any other denomination, their good standing therein; and they shall satisfy the membership committee in relation to their literary acquirements, and their doctrinal and ecclesiastical views. (4) Should the membership committee be satisfied on these points and recommend the applicant for membership, the recommendation shall be filed with the secretary, and the application and recommendation shall then lie over until the next annual meeting, when a two-thirds vote of the members present shall be requisite for admission into membership.

2.—The Union shall meet annually on the Wednesday after the first Sabbath in June, at 9 a.m., when, if the elected chairman be absent, a chairman *pro tem.* shall be chosen. After a devotional service, minute secretaries and reporters shall be appointed, the Report of the Committee presented, and the Standing Committee on Business, Membership, Nomination and Finance, chosen on nomination by the Committee of the Union. At 11 a.m., the Union will rise, to give place to the Canada Congregational Missionary Society.

3.—On Wednesday afternoon the Union will hold no public session in order that time may be given to the work of several committees.

4.—The Chairman's address shall be delivered on Wednesday evening.

5.—On Thursday morning the Chairman for the next year shall be elected by ballot without nomination. Ballot papers shall be furnished to all members of the Union present, if required; and the votes shall be counted by scrutineers appointed by the chairman. If no candidate have a majority of the votes cast, the names of two persons having the highest number shall be reported, and another vote taken. The Union will adjourn at 11 a.m. on Thursday, in favor of the Canada Congregational Missionary Society.

6.—The meetings shall be daily opened and closed with prayer; the morning devotional exercises to extend to an hour.

7.—No motion shall be discussed unless seconded; no member shall speak twice to the same motion without permission from the chair, and every motion shall be presented in writing by the mover, if required by the chair.

8.—The members of the Union shall register their attendance with the Secretary in a book kept for this purpose. The minutes of the preceding day shall be read at the opening of each day's session, and the minutes of the last day at the close of the session.

9.—The church in whose locality the annual meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with such meeting.

10.—On Monday evening, during the sitting of the Union, a public meeting of the Union shall be held, the programme of which shall be arranged by the Union Committee.

11.—Application shall be made by the Statistical-Secretary, one month at least before the annual meeting, for statistics of the several churches, and a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meeting, and for publication if so ordered.

12.—A collection for the funds of the Union shall be made annually in each church, on or near the Lord's Day prior to the meeting. From this source, the Finance Committee, after providing for other necessary expenses, shall pay in full, if possible, the travelling fares of its ministerial members (provided always that no member of the Union whether ministerial or lay, attending the meetings, shall receive anything for travelling expenses, unless such ministerial member shall have contributed not less than one dollar, and the church represented by the delegate not less than five dollars to its funds); or if unable to pay in full, shall deduct from the claim of each, such equal amount as may be found necessary; such payment shall not be made until after the final adjournment, except with leave of the Union.

13.—The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if they were present at their annual convocations.

14.—All supplies of pulpits required during the Sunday in which the Union is in session, which are not otherwise provided for, shall be filled by the Nomination Committee in connection with the pastor of the church where the Union is held, and a copy of such appointment shall be posted on the door of the church where the Union is assembled.

15.—In order to facilitate the introduction of properly accredited preachers to churches connected with this Union which may require pulpit supply, the secretary is authorized to send to secretaries or pastors of churches a list of preachers; but on the understanding that only the names on the list shall be of those. 1. Who are pastors of churches in connection with the Union. 2. Who have been students of the Canada Congregational College, and who have left that institution with the confidence of the College authorities. 3. Who are carrying on their studies at the College, but who are certified by the Principal or Secretary as qualified to undertake preaching engagements. 4. Who have been pastors connected with the Union, and who are still members of the churches of the Union. 5. Who are recommended by a District Committee. 6. Who are accredited by the Congregational Union of Nova Scotia and New Brunswick, England and Wales, Scotland, Ireland and the British Colonies, or by any Local Association, or National organization in the United States of America. 7. Lay preachers and evangelists accredited by any District Association.

CHURCHES CONNECTED WITH THE UNION.

Alton, Ont.	Hawkesbury, Ont.	Sarnia, Ont.
Barrie Ont.	Howick, First, Ont. (e)	Scotland, Ont.
Belleville, Ont.	Humber Summit, Ont. (f)	Sherbrooke, Que.
Belwood, Ont.	Kelvin, Ont.	Speedside, Ont.
Bowmanville, Ont.	Kincardine, Ont. (g)	Stanstead, South, Que.
Brantford, Ont.	Kingston, First, Ont.	St. Andrews, Que.
Brigham, Que.	" Bethel, Ont.	St. Catharines, Ont.
Burford, Ont.	" Calvary, Ont.	Stouffville, Ont.
Caledon, South, Ont. (a)	Lanark Village, Ont.	Stratford, Ont.
Canifton, Ont.	Listowel, Ont.	Tilbury, Ont.
Cobourg, Ont.	London First, Ont.	Toronto, Bond St., Ont.
Coldsprings, Ont.	" Southern, Ont.	" Zion, Ont.
Cowansville, Que.	Manilla, Ont.	" Northern, Ont.
Danville, Que.	Martintown, Ont.	" Western, Ont.
Durham, Que. (b)	Maxville, Ont.	" Olivet, Ont.
Eaton, Que.	Melbourne, Que.	" Parkdale, Ont.
Edgar, Ont.	Middleville and Rosseta,	" Broadview Ave.
Embro, Ont.	Ont.	" Hope, Ont.
Erin, North, Ont. (c)	Montreal, Zion, Que.	" Dovercourt, Ont.
Fergus, Ont.	" Emmanuel, Q.	" Concord Ave., O.
Fitch Bay, Que.	" Calvary, Que.	Turnberry, Ont., (h)
Forest, Ont.	" Pt. St. Charles.	Unionville, Ont.
Franklin Centre, Que.	" Bethlehem Q.	Vankleek Hill, Ont.
Frome, Ont.	Newmarket, Ont.	Vespra, Ont. (i)
Garafraxa, First, Ont. (d)	New Durham, Ont.	Warwick, Ont.
Georgetown, Ont.	Ottawa, First, Ont.	Waterville, Que.
Granby, Que.	" Welcome Zion, O.	Watford, Ont.
Guelph, Ont.	Paris, Ont.	Wingham, Ont.
Hamilton, First, Ont.	Pine Grove, Ont.	Winnipeg, Man.
Hamilton, Immanuel, O.	Rugby, Ont.	Woodstock, Ont.

(a) "The Grange" P.O. (b) Ulverton P.O. (c) Orangeville P.O. (d) Craigs
 holm, P.O. (e) Redgrave P.O. (f) Woodbridge P.O. (g) Tiverton P.O. (h)
 Wroxeter P.O. (i) Midhurst P.O.

MINISTERIAL MEMBERS OF THE UNION.

Alexander, J. L. Middleville, Ont.	Margrett, Albert, Watford, Ont.
Barker, Enoch, Toronto, Ont.	Mason, H. C., B.A.,
Barnett, J. H., Bowmanville, Ont.	Mason, H. E., Wingham, Ont.
Beavis, H. S., D.D., Hamilton, Ont.	MacColl, Evan C. W., Forest. Ont.
Bentley, Hugh, Toronto, Ont.	McAdie, James.
Black, Robert K., Granby, Que.	McCormack, A., Coldsprings, Ont.
Black, J. R., B.A., Kingston, Ont.	McCuaig, J. A. C., Toronto, Ont.
Bolton, Chas. E., Craigsholm P.O., Ont.	McEwen, J. D., Stouffville, Ont.
Brown, J. L., Franklin Centre, Que.	McGregor, A. F., B.A., Woodstock, Ont.
Carr, G. Trotter, Stratford, Ont.	McGuire, John, Kincardine, Ont.
Clarke, W. F., Guelph, Ont.	McIntosh, William, Ottawa, Ont.
Claris, William H. A., London, Ont.	McIntosh, D. C., Lanark, Ont.
Collins Wm., Pine Grove, Ont.	McKillican, John, Montreal, Que.
Craik, Galen H., Waterville, Que.	McKinnon, J., Pilot Mound, Man.
Currie, W. T., Chisamba, W. C. Africa.	Moore, Churchill, Ayer's Flat, Que.
Daley, J. T., B.A., Burford, Ont.	Mote, W. H., D.D.
Day, F. J., B.D., Sherbrooke, Que.	Morton, J., Hamilton, Ont.
Day, B. W., Granby, Que.	Peckover, Horace.
Duff, Charles, M.A., Brooklyn, N. S.	Pedley, H., B.A., Winnipeg, Man.
Extence, Geo., Alton, Ont.	Pedley, J. W., B.A., London, Ont.
Evans, Einion C., D.D., Montreal.	Pollock, A. F., Speedside.
Forbes, T. R., Acton, Ont.	Pritchard, W. S., Illinois.
George, J. H., D.D., Montreal, Que.	Read, G. E., Rock Island, Que.
Gerrie, John P., B.A., Toronto, Ont.	Routliffe, C. H., Toronto, Ont.
Goffin, J. W., Howick, Ont.	Richardson, A. W., B.A., Kingston, Ont.
Gray, M. S., Laurel, Ont.	Salmon, John, B.A., Toronto, Ont.
Gunn, W. T. M.A., Montreal, Que.	Scholfield, John, Brantford, Ont.
Hall, Thomas, Melbourne, Que.	Silcox, E. D., Paris, Ont.
Hamilton, D. S., B.A., Montreal, Que.	Skinner, George, Frome, Ont.
Hay, Robert, Eaton, Que.	Smith, William W., St. Catharines, Ont.
Hill, E. M., M.A., Montreal, Que.	Unsworth, Joseph, Toronto, Ont.
Hindley, John I., Ph.D., Forest, Ont.	Unsworth, J. K., B.A., Scotland, Ont.
Hindley, W. J., Guelph, Ont.	Warriner, W. H., B.D., Montreal, Que.
Hopkin, Robert, Montreal, Que.	Watson, W. H., Hamilton, Ont.
Horsey, H. J., Ottawa, Ont.	Webb, Thomas, Toronto, Ont.
Hyde, T. B., Toronto, Ont.	Wild, Joseph, D.D.
Jackson, W. P.	Williams, B. B., Guelph, Ont.
Johnston, William,	Wood, John, Ottawa, Ont.
Kelly, Matthew, Listowel, Ont.	Wood, Morgan, M.A., Toronto.
Macallum, D., Kingston, Ont.	Wookey, C. A., Toronto.
Main, A. W., Danville, Que.	

MINUTES OF THE FORTY-FIFTH ANNUAL MEETING OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

The Forty-fifth Annual Meeting of the Congregational Union of Ontario and Quebec, met with the Bond Street Church, Toronto, on Wednesday, June 8th, 1898, at 9 a.m. The Chairman, Rev. Wm. McIntosh, led the devotional exercises. The Roll, as taken from the register, was as follows:

MINISTERS.

Alexander, J. L., Middleville, O.	Macallum, D., Kingston, O.
Beavis, H. S., D.D., Hamilton, O.	McEwen, J. D., Stouffville, C.
Barnett, J. H., Bowmanville, O.	McIntosh, Wm., Ottawa, O.
Bolton, C. E., Belwood, O.	McIntosh, D. C., Lanark, O.
Craik, G. H., B.A., Waterville, Q.	McCormack, A., Coldsprings, O.
Clarke, W. F., Guelph, O.	McKillican, John, Montreal.
Collins, Wm., Pine Grove, O.	McGregor, A. F., B.A., Woodstock, O.
Carr, G. T. Stratford, O.	MacColl, E. C. W., M.A., Forest, O.
Day, F. J., B.D., Sherbrooke, Q.	Main, A. W., Danville, Q.
Daley, J. T., B.A., Burford, O.	Mason, H. E., Wingham, O.
Extence, Geo. Alton, O.	Morton, John, Hamilton, O.
Forbes, T. R., Churchill, O.	McGuire, John, Kincardine, O.
Gunn, W. T., M.A., Montreal.	Pedley, J. W., B.A., London, O.
George, J. H., D.D., Montreal.	Pollock, A. F., Speedside, O.
Gerrie, J. P., B.A., Toronto.	Routliffe, C. H., Toronto.
Gerrie, A. W., B.A., W. Torrington, Ct.	Scholfield, J., Brantford, O.
Goffin, J. W., Turnberry, O.	Silcox, E. D., Paris, O.
Gray, M. S., Laurel, O.	Skinner, Geo., Frome, O.
Hamilton, D. S., B.A., Montreal.	Smith, W. W., St. Catharines, O.
Hyde, T. B., Toronto.	Wood, John, Ottawa, O.
Hindley, W. J., Guelph, O.	Wood, Morgan, Toronto.
Hay, Robert, Eaton, Q.	Warriner, W. H., B.D., Montreal.
Hall, Thos., Melbourne, Q.	Watson, W. H., Hamilton, O.
Hopkin, Robert, Montreal.	Wookey, C. A., Toronto.
Kelly, M., Listowel, O.	

DELEGATES.

Alton, Miss A. McClellan, A. E.	P. McDougall.
Rowan.	New Durham, Mrs. Haight, Mrs. J. T.
Brantford, Henry Yeigh.	Daley.
Belwood, R. Y. Blyth.	Ottawa, H. E. Hume.
Barrie, J. R. Stewart.	Paris, A. H. Baird.
Burford, Henry Cox.	Rugby, Mrs. Longman.
Cobourg, A. E. Harding, Mrs. Baker.	Speedside, J. A. Hindley.
Cold Springs, Walter Thompson,	Sherbrooke, John McNicol.

Edgar, Thomas Leggette.	Stratford, John Keir.
Embro, G. W. McKenzie.	St. Catharines, A. M. Smith.
Forest, Miss F. B. Rawlings.	Stouffville, Mrs. Blackie, Mrs. Freel.
Franklin Centre, A. B. Ross.	Toronto, Bond Street, W. McCartney,
Georgetown, Miss E. Stowell.	Edmund Yeigh.
Lumber Summit, George Topper, jr.	" Zion, George Pim, Wm. Free-
Hamilton, First, Charles Duff, Thomas	land.
Bale.	" Northern, H. O'Hara, E. J.
" Immanuel, W. Shawcross.	Joselin.
London, Miss Cordingley, S. Wilson,	" Western, J. G. Jardine.
Miss Anandale.	" Hope, Wm. Reeve.
Kingston, Calvary, W. W. Mowle.	" Olivet, John Wightman.
Lincolndene, Miss Macallum.	" Broadview Avenue, Charles
Montreal, Zion, Thos. Moodie, S. P.	Sullens, Miss J. Heye.
Leet.	" Parkdale, J. D. Field, J. C.
" Calvary, R. W. McLachlan,	Cord.
J. R. Dougall.	Turnberry, Mrs. C. W. Andrews.
" Emmanuel, Charles Gurd, J.	Watford, Miss M. Eccles.
M. M. Duff.	Woodstock, Mrs. A. F. McGregor, C.
Partintown, Miss Jean Carnie, F. G.	J. McKay.
Macallum, H. G. Rice.	Winnipeg, Mrs. W. E. Parker.
Maxville, R. R. Blyth, Mrs. Macallum,	Waterville, C. O. Swanson.

CORRESPONDING MEMBERS.

Rev. E. E. Braithwaite, Yarmouth,	Rev. A. B. Sherk, Toronto.
N. S.	Rev. Hilton Pedley, Japan Mission.
Rev. F. S. Fitch, D.D., Buffalo, N.Y.,	

The Business Session opened at 10 o'clock, when the Union Committee made the following recommendations:—

Minute Secretaries.—Revs. H. E. Mason, and A. Margrett.

Business Committee.—Rev. J. T. Daley (Convener), Revs. H. E. Mason, F. S. Beavis, D.D., C. E. Bolton; Messrs. H. Cox, George Pim, J. R. Dougall, J. Keir.

Membership Committee.—Rev. T. B. Hyde (Convener), Revs. J. Morton, W. L. Warriner, J. W. Pedley, G. H. Craik, and Messrs. E. Yeigh and H. E. Hume.

Nomination Committee.—Rev. J. Scholfield (Convener), Revs. W. H. Watson, Thomas Hall, E. D. Silcox, and Messrs. P. J. McKay, William McCartney, J. J. Joselin.

Finance Committee.—Thomas Moodie (Convener), A. H. Baird, J. C. Bale, and R. W. McLachlan.

The Report of the Union Committee was then read by the secretary, Rev. J. P. Gerrie, as follows:—

FORTY-FIFTH ANNUAL REPORT.

OUR GREETINGS.

The members of your Committee desire to place on record their appreciation of the cordial invitation of Bond Street, and the other churches of Toronto to the Union to enjoy their hospitality. It is a pleasure to come back again to Bond Street, after a period of eleven years, and hold our meetings in this Church, which is now surrounded by bright and encouraging prospects. We pray that the outlook may be more than realized, and that under the inspiring leadership of the new pastor, Rev. Morgan Wood, increasing prosperity and usefulness may be granted the church. We pray too, that the sister churches of the city may continue to witness with greater power and earnestness for Congregationalism and Christ. Canada has need of Congregationalism, and no where should there be a surer and more aggressive stronghold than in this beautiful City of Toronto. In opening the Union, we would therefore extend to the Congregational Churches of this city our heartiest greetings and bid them God-speed in the work of our common Master.

IN MEMORY.

It is seldom that we meet without the consciousness that the ranks of our ministers have been broken by the hand of death. We so meet this year, and would here record our gratitude to the Giver of all good for the blessings of health and life which have been given the members of our Union. There are, however, prominent members of different churches whose presence we remember at former Unions, who, since our last gathering, have crossed the bar. We hold them in loving memory, and to bereaved friends and churches we extend our warmest sympathy.

AMONG THE CHURCHES.

It will be the duty of the Statistical Secretary to guide us on a tour among the churches, but we might now express our gratitude for a year, which has brought us many encouragements in the service of the Master. The gratifying annual reports of the churches certainly betoken an encouraging condition of

affairs. "I don't remember," writes one of our oldest and most respected ministers who was asked to examine these reports for a special purpose, "that we ever had so many cheerful, helpful and prosperous reports. The outlook in so many fields seems so bright that it is a cause for thankfulness to all well-wishers of our denomination." We trust that all present vacancies may soon be filled, and that this Union may be an inspiration for better service by all the churches within its bounds.

OUR COMMON INTERESTS.

The officers of our various organizations will present at their regular meetings the statements of the year, and we might in anticipation congratulate them on the work that has been accomplished. The College deserves credit for the splendid efforts which have been made to increase the Endowment Fund, and for the successful session under Principal George and his colleagues. The Home Missionary Society has kept its needs prominently before the churches, and we are glad to quote these words from a note by the Treasurer, dated June 1st, "The Missionary Society will come out all right this year I am glad to say." The Foreign Missionary Society has also done good service in the abundance of interesting and instructive literature, which has been circulated among the churches, and it is gratifying to know that here too substantial financial returns have been made. Nor would we omit to mention *The Congregationalist*, which has been more than usually well-sustained by correspondence from the churches, and contributions from various members. We would commend to every member of the Union the annual meetings of those different interests, not of course forgetting the Provident Fund Society, which is also worthy of hearty support.

FRATERNAL RELATIONSHIPS.

We are pleased to have present the Rev. E. E. Braithwaite, delegate from the Congregational Union of Nova Scotia and New Brunswick, who will convey to us the greetings of the churches by the sea. We trust that this Union may be represented at the coming Union of the Maritime Provinces at Yarmouth. We are also glad to welcome Rev. F. S. Fitch, D.D., a delegate of the National Council of the Congregational

Churches of the United States, who will carry back to our brethren across the line our warmest greetings. It is our desire that Dr. Fitch may be supported in this by a personal representative of our Union at the coming Triennial Council at Portland, Oregon. It is a further pleasure to be brought in touch with the churches of the Old Land by Mr. Halley Stewart, M.P., President of one of the Congregational Associations of England, and with those of Japan through Rev. Hilton Pedley, missionary of the American Board, and to be thus better prepared for the International Congregational Council to be held in Boston in 1899. We would commend all these fraternal relationships, and especially the report of the committee on closer fellowship with the churches of the United States, to the early and earnest attention of the Union.

PUBLIC QUESTIONS.

The usual docket of public questions will be presented by the Committees who have them in charge. This Union, always interested in these matters, will hear with pleasure the records concerning Sunday Observance, Progress of Church Union, and Temperance Activity, and no doubt will be ready to give united deliverances on these important themes. The Rev. Robert Hopkin, of Westmount, we are pleased to say, will read a paper on "The Best Way to Reach the Ideal State," which we trust will be followed by a profitable discussion. Though deeply regretting the war between the United States and Spain, we would recommend that the examples of the Congregational Union of England and Wales be followed, and that a resolution of sympathy with our brethren across the line be placed on record, and that the Union make some suitable deliverance on the much talked about Anglo-American Alliance. We would also ask that the Business Committee formulate some suitable expression of our feeling with regard to the late Rt. Hon. Wm. Ewart Gladstone, who belonged to more than any land or any church.

UNION CONSIDERATIONS.

Among the matters more definitely concerning the Union are the statistical reports of the Secretary, Rev. D. S. Hamilton; the Christian Endeavor Conference under the leadership of the

Rev. W. J. Hindley; and that of the Sunday School guided by Mr. S. P. Leet. Your Committee would suggest that the membership of Rev. J. C. Madill be referred to the Membership Committee for further report, and that the resolutions of Rev. G. H. Craik on the Finances of the Union be adopted with the substitution of the word "percentage," instead of the word's "equal amount" in the fifth line.

Trusting that Divine wisdom may be granted us we, would enter upon the Union of 1898 with the earnest desire to do what we can to further the Kingdom of Jesus Christ.

Respectfully submitted,

J. P. GERRIE, *Sec.*

The Report was received and referred to the Business Committee.

Applications for membership were received from Rev. C. A. Wookey, Morgan Wood, Dr. George, T. R. Forbes and William Collins.

It was moved and seconded that these be referred to the Membership Committee.

The Secretary reported receiving letters from Rev. John Morton, Hamilton, and Mr. Charles McD. Hay, in reply to letters of condolence sent by the Union last year.

A letter was read from Rev. Frederick Warner, Honorary Secretary of the Congregational Union of New Zealand, recommending to our fellowship Rev. George Burgess, of that country.

This letter was referred to the C. C. M. S.

Revs. E. E. Braithwaite, Yarmouth, N. S., Hilton Pedley, Missionary to Japan, and A. W. Gerrie, of West Torrington, Ct. were received as honorary members, and briefly addressed the Union.

Rev. Principal George was also accorded the privilege of honorary membership.

It was moved by Rev. W. F. Clarke, and seconded by Rev. J. McKillican, that this Union send a telegram of felicitation and congratulation to Rev. E. M. Hill, on the occasion of his marriage. Carried.

It was then moved by Mr. Leet, and seconded by Mr. E. Yeigh, that the following resolution be referred to the Business Committee for the provision of a place on the programme for its discussion :—

Resolved,—That it is desirable that the operations now carried on by the Congregational College of Canada, the Canada Congregational Missionary Society, the Canada Congregational Foreign Missionary Society, and the Congregational Publishing Company, be placed under the direct control of the Churches, represented by delegates to be chosen annually.

2nd—That the above-named Societies be requested to make the changes in their constitution and by-laws necessary to carry the above-named recommendation into effect.

A point of order was raised by Messrs. R. W. McLachlan and J. M. M. Duff.

The Union then adjourned.

WEDNESDAY EVENING.

Rev. Wm. McIntosh, the Chairman, presided.

The address of welcome to the Union was given by Rev. Morgan Wood; the response being made by Rev. Prof. Warriner.

The Chairman gave his Annual Address on "Our Mission."

THURSDAY Morning, June 9th, 1898.

The devotional hour opened at 9 o'clock, and was conducted by Rev. F. J. Day, of Sherbrooke, after which the minutes of the previous sessions were read and confirmed.

Student Williams was appointed Assistant Minute Secretary.

Secretary J. P. Gerrie read telegrams from Rev. E. M. Hill, and Mr. Halley Stewart.

A communication from the Prisoners' Association was referred to the Prison Reform Committee.

A communication from Rev. W. H. Madill, asking for transfer from this Union was referred to the Membership Committee.

The Membership Committee reported as follows:—

We recommend the acceptance of the application for membership in the Union of the following:—Rev. J. H. George, D.D., Montreal; Rev. Morgan Wood, M.A., Toronto; Rev. William Collins, Pine Grove; Rev. T. R. Forbes, Acton; Rev. C. A. Wooley, Toronto.

It was decided that a letter of transfer be given Rev. A. Macaulay, to the Congregational Union of Scotland. The report was adopted.

The election of Chairman was then taken up. Rev. A. F. McGregor and Mr. J. R. Dougall were appointed scrutineers.

On the second ballot Rev. J. W. Pedley, of London, was elected. Mr. Pedley briefly acknowledged the honor.

It was moved and seconded that the Annual Address of the Chairman be printed in the YEAR BOOK. Carried.

Applications for membership were received from Rev. J. L. Alexander, Middleville; Rev. Geo. Extence, Alton; Rev. A. F. Pollock, Speedside, and Rev. D. C. McIntosh, Lanark. These were referred to the Membership Committee.

The following further report from the Membership Committee was presented:—

In the case of Rev. J. C. Madill, we submit the finding of the Committee at the last Union, and report that we are not satisfied that there is such a change in the conditions of the case as would warrant his restoration to good standing in the Union, and recommend that his name be dropped from the roll.

It was moved and seconded that the discussion on this report be deferred till to-morrow morning, to take precedence after routine business.

A communication from the Dominion Alliance was read, and referred to the Nomination Committee.

A communication from Dr. Stanley Weir, Montreal, was read and referred to the Business Committee.

The Union then adjourned.

FRIDAY Morning, June 10th.

The devotional hour opened at 9 o'clock, and was led by Rev. J. T. Daley, of Burford.

At 10 o'clock Rev. Wm. McIntosh took the chair.

The Minutes of the previous meeting were read and confirmed.

An application from Rev. J. McGuire for membership was referred to the Membership Committee.

The Membership Committee recommended that the following be accorded membership in the Union:—Rev. A. F. Pollock, Speedside; Rev. J. L. Alexander, Middleville; Rev. Geo. Extence, Alton; Rev. D. C. McIntosh, Lanark. The report was adopted.

It was further recommended that a letter of transfer be given Rev. W. H. Madill to the Congregational Association of Michigan.

Rev. Robert Hay requested, and was granted leave of absence from the Union.

Mr. S. P. Leet moved, and Mr. E. Yeigh seconded, that the discussion on Mr. Leet's motion take place to-morrow morning.

Rev. J. Morton moved an amendment, and it was seconded, that the matter be placed in the hands of the Business Committee. The amendment was carried.

The report of the Membership Committee *re* Rev. J. C. Madill was then taken up.

It was moved and seconded, that after free discussion, opportunity be given to Rev. J. C. Madill and his supporters, to speak on his behalf. Carried.

The Secretary read the finding of the Committee of last year, after which Mr. Madill made a statement.

Rev. T. B. Hyde spoke to the recommendations of the Membership Committee.

It was moved, seconded and carried, that the Chairman of the Membership Committee and Mr. Madill be each given five minutes to close the discussion.

It was then moved and seconded that the report of the Membership Committee be received and adopted. Carried.

The Union then adjourned.

FRIDAY Evening.

Rev. Wm. McIntosh occupied the chair.

Secretary J. P. Gerrie moved that Rev. Prof. Warriner and Mr. J. R. Dougall be our delegates to-morrow morning to the Toronto Conference of the Methodist Church, now in session in this city. Carried.

It was moved by Rev. Morgan Wood, that we send the greetings of this Union to the General Assembly of the Presbyterian Church now in session in Montreal. Carried

Rev. M. Kelly, Listowel, addressed the Union on "Specialists in Goodness." The Rev. Hilton Pedley, Japan, gave an address, on "The Message that Christianity has for the people of Japan."

Rev. Frank S. Fitch, D.D., Buffalo, gave an address, "An Elect Race; or the Mission of the Anglo-Saxon people."

The audience joined in singing one verse each of "My Country 'tis of Thee." and "God Save the Queen." After which the Benediction was pronounced.

The meeting then adjourned.

SATURDAY Morning, June 11th.

At 9 o'clock the Devotional Exercises were led by Miss Rawlings, Forest.

At 10 o'clock, Rev. Wm. McIntosh took the Chair.

The Minutes of the previous day's meetings were read, and after suitable correction, confirmed.

A letter of application for membership into the Union from Rev. C. H. Routliffe, Toronto, was referred to the Membership Committee.

Rev. F. S. Fitch, D.D., Buffalo, and Rev. A. B. Sherk, of this city, were accorded Honorary Membership. The Secretary read a letter from Rev. Chas. Duff, Brooklyn, N.S. It was requested of the Secretary to suitably acknowledge the same.

The Membership Committee recommended the reception of Rev. J. McGuire, Kincardine, and Rev. C. H. Routliffe, Western Church, Toronto. The report was adopted.

It was resolved that Rev. F. J. Day be our delegate to the Methodist Conference in this city, in place of Mr. J. R. Dougall, who was unable to respond.

The Nomination Committee reported on Pulpit supplies for Sunday, and recommended the following :

Secretary-Treasurer—Rev. J. P. Gerrie.

Statistical Secretary—Rev. D. S. Hamilton.

Preacher for next Year—Rev. Morgan Wood, M.A.

Alternate—Rev. H. S. Beavis, D.D.

Delegates to Union of N.S. and N.B.—T. Hall, Wm. McIntosh, F. J. Day, Dr. George, J. M. M. Duff, W. H. Watson, J. Scholfield, J. P. Gerrie and J. D. McEwen.

Temperance and Delegates to Dominion Alliance—H. O'Hara, C. J. Atkinson, Jas. Thompson, Jno. Wightman, H. B. Denovan, Jno. D. Nasmith, Revs. C. A. Wookey and Wm. Collins.

Lord's Day Observance Committee—Revs. Wm. McIntosh, H. I. Horsey, Mr. S. P. Leet.

Sunday School Committee—S. P. Leet, Geo. Mills and W. H. Watson.

Christian Endeavor Committee—Revs. A. F. McGregor, W. J. Hindley and Mr. H. W. Barker.

Union Committee—Revs. J. P. Gerrie, A. F. McGregor, E. M. Hill, Prof. Warriner, D. S. Hamilton, H. S. Beavis, J. Scholfield, J. W. Pedley, T. B. Hyde, E. D. Silcox, A. W. Richardson, C. E. Bolton, W. W. Smith, Messrs. Thos. Moodie, J. M. M. Duff, Jas. Goldie, J. C. Copp, E. Yeigh, Geo. Pim, A. H. Baird and Mrs. Freeland.

Delegate to Congregational Union of England and Wales—(May meetings), Rev. Dr. George.

It was moved and seconded that Dr. George be our representative at the Triennial Council, to be held in Portland, Oregon, and in the event of his being unable to respond, Rev. F. S. Fitch, D.D., be asked to convey our greetings.

The matter of "Fellowship with the Churches of the United States" was then taken up.

The report of the Finance Committee was received and adopted.

It was moved and seconded, that the usual sum of \$50 be given as honorarium to the Secretary of the Union. Carried.

It was moved and seconded, that a Committee be appointed to take into consideration closer relationship with the Congregational Churches of Great Britain and the United States, and that the Committee report at an early stage of the next Annual Meeting.

Rev. Dr. Fitch addressed the Union, after which the motion was carried.

The Statistical Secretary presented his report, which was adopted,

And on resolution it was decided that in future the Churches be requested to furnish the Statistical Secretary with the statistical returns from their annual report immediately after their Annual Meeting.

The retiring Statistical Secretary, the present Statistical Secretary, and the Secretary of the Union, were named a Committee to revise the present method of securing statistical reports.

The present ministerial list of the Union was also submitted to the Membership Committee for revision.

Rev. D. S. Hamilton requested to be relieved from the office of Statistical Secretary, and it was moved and seconded in amendment to the report, that Rev. H. E. Mason be appointed to that office. Report as amended was adopted.

The Chairman then introduced to the Union, from the Toronto Methodist Conference, Rev. Dr. German, W. T. R. Preston, Esq., and Rev. Dr. Harper, who conveyed the greetings of their Conference to the Union. A verse of "Blest be the tie that binds" was sung by the Union.

The Union then adjourned.

MONDAY Morning, June 13th.

The devotional hour opened at 9 o'clock, and was conducted by Rev. A. W. Main.

At ten o'clock the Chairman called the business session to order. The minutes of the Saturday's meetings were read, and after due correction, confirmed.

Moved by Mr. Yeigh, and seconded, that permission be granted him to form a voluntary fund for the purpose of sharing responsibility in connection with the expenses of the Union. Carried.

It was moved seconded and carried, that Mr. E. Yeigh, be appointed a committee of the Union to co-operate with the officers of the Brantford Church in the matter of the place of next Union meeting; and that after the meeting of that Union an assessment *pro rata* be made to cover the deficits.

The Business Committee recommended the following resolutions:

(1) That this Union of the Congregational Churches of Ontario and Quebec desires to place on record its high appreciation of the eminent services of the Right Hon. William Ewart Gladstone, four times Premier of Great Britain and Ireland; whose recent death at a ripe old age is regretted throughout the world. As a Statesman and orator Mr. Gladstone, for nearly half a century held a foremost place, and his words and deeds showed him to be ever the friend of the wronged and downtrodden. While all may not agree with every cause which he advocated, his championing of the Ionian Islanders, his denunciation of the Bulgarian atrocities, and only eighteen months ago his great efforts for the persecuted Armenians, will ever be remembered with appreciation by his fellow-countrymen, and will cause his name to be revered by the peoples of these countries.

His abilities as an orator, his acts as statesman, and his personal conduct as a man, were regulated by a high and lofty ideal. Mr. Gladstone was a Christian, and the depth and fervor of this Christian life directed his actions throughout his political career. The example of his life has raised the standard of political life in Great Britain, and will not be without its effect upon the political life of other countries. It will be as the Christian who was the foremost advocate for liberty of conscience, for freedom of public worship, and the rights of

Non-conformists in Great Britain, that Mr. Gladstone will ever be remembered.

While we cannot but deplore the loss of so great a man, we can rejoice that God did not call him home until he had reached a ripe old age, and until his life's work was done. Adopted.

Concerning Dr. Weir's communication, already read :

(2) "Whereas the public Sabbath services of our churches are held not only for the comfort and edification of those who profess the name of Christ, but for the quickening and ingathering of those who are as yet outside the fold : It is very meet that these services cause no offence by reason of light behaviour on the part of those who attend them, and that they be conducted and concluded with the utmost reverence of spirit and demeanor, and,

Whereas our public Sabbath services cannot be fruitful unless the power of the Holy Spirit be there present, it is earnestly recommended to the entire fellowship of the churches to observe as a devout and profitable exercise, the practice of engaging with unfailing regularity and faith in silent prayer and meditation from the time that the church is entered until the service begins, and that at such moments prayer be specially offered by each worshipper, for himself, for those who as yet know not the Lord, for the minister, and for the church, that to all these, the service about to be engaged in may prove of special spiritual blessing."

Your Committee reports that :

Recognizing that reverence is the very essence of religion, and that the outward manifestation of reverence is the first essential of public worship, your Committee cordially approves of the spirit of the resolutions submitted by Dr. Weir, and recommends that they be printed in the Congregationalist for the consideration of the churches. Adopted.

(3) Your Committee recommends the following as expressions of the sentiment of the Union with regard to circumstances now occurring in the world. That we behold with reverent wonder the crumbling of ancient empires and the extension of the power and influence of that race in which the Gospel has most fully developed liberty and manhood. That while we sympathize deeply with our brethren of the same race, but of another allegiance, in passing as they are now doing, through the agonies of war, and while we pray earnestly that these may soon be brought to an end, we rejoice exceedingly that a spirit of mutual loving-kindness has united the long severed branches of the Anglo-Saxon people. We have reason to hope as we devoutly pray, that as the world-wide interests of these two kindred powers assimilate, and as their responsibilities to the human race are more and more found to be alike, the unity of spirit which now prevails between them will become habitual. As united they are able to impose peace and liberty upon the world, and as their disunion would obstruct these so great blessings, we pray that co-operation between them to prepare the way of the Lord and make His paths straight may become matter of established agreement, and compact. Adopted.

(4) After considering the motion of Mr. Craik with suggested amendment by the Union Committee, your Committee is of the opinion that it is fairer to all members of the Union that an equal amount be deducted from each member's claim.

Your Committee considers that the motion of Rev. Mr. Craik, discriminates against the ministerial member in charge of the Church, placing him on a less favorable basis than either a ministerial member not in charge of a Church or a lay member of the Union. That the proposed change bears especially upon the

ministers in the weaker Churches, making it possible in some cases to bar the minister from attendance at the Union.

We therefore recommend that the rule that now obtains be adhered to.—Adopted.

(5) Your Committee finds that, after being before the Union and the Societies for a series of years, the subject matter of this resolution was referred to a joint Committee of the Union and of the Societies respectively involved in the changes it proposes; that the said Committee presented the following report:

1. That the Union be requested to make a place upon the Union Committee for a member to be elected by each Association. Also that the secretaries of the various denominational societies be made *ex-officio* members of the Union Committee.

2. That the various denominational societies meeting with the Union be requested to change their Constitutions so as to make delegates to the Union from contributing Churches *ex-officio* members of the societies to which these Churches have contributed.

3. That this report was adopted.

4. That these proposals constitute the action which the Union at that recent date saw fit to take upon the matter which forms the subject of the resolution now referred to it.

5. That so far as known to your Committee, nothing has occurred since this deliverance was reached to alter the conditions under which it was arrived at.

That sufficient time has not been passed to give shape to the proposals of the report in question, much less to test their value in bettering or otherwise the relations between the Union and the denominational societies.

Your Committee therefore submits that our course in view of the action already taken, is to carry out the resolutions already passed and to take no contradictory course till new cause shall appear.—Lost.

It was moved by Mr. Geo. Pim, and seconded by Rev. T. B. Hyde, that the scheme of Mr. Leet be accorded an early place at the meeting of the next Union. Carried.

On Motion, the Union Committee's reports with amendment as suggested, was adopted.

The Secretary read a communication from Rev. J. C. Madill requesting return of document belonging to him.

It was moved and seconded that the matter be referred to Mr. Leet and Rev. T. B. Hyde, chairman of the Membership Committee. Carried.

Rev. Mr. Hyde made a statement asking that the reporters present would take notice and contradict certain statements contained in one of the morning papers.

The Membership Committee recommended that all ministerial members who have been absent from the Dominion for three years be communicated with by the Secretary, suggesting transfer to such association as they may be near; and in case of no satisfactory reply, such names be dropped from the roll. Carried.

Rev. W. H. Warriner, reported for Committee on International Congregational Council as follows:

(1) That the delegation be composed as follows: One to be chosen by each of our four societies—the College, the Home Missionary Society, the Foreign Missionary Society, and the Woman's Board, and ten to be named by this Union, being fourteen in all.

(2) That the Secretary be instructed to write to the Societies and acquaint them with this action.

(3) That the Nomination Committee of this Union bring in a nomination of ten names to this Union.

(4) That the same committee also nominate a committee of three, who shall be a Committee of Arrangements to co-operate with a similar committee of the National Council. Adopted.

Prof. Warriner, Rev. J. P. Gerrie, and Mr. J. R. Dougall were appointed a Committee of arrangements to deal with the matter of the International Council.

The secretary read a communication from the Ontario Council of the W. C. T. U., which was referred to the Business Committee.

The Nomination Committee recommended that Revs. A. F. McGregor, John Morton and Wm. McIntosh and Messrs. H. O'Hara, J. R. Dougall and C. Cushing, as a Committee on Closer Relations with Great Britain and United States. Carried.

The invitation of J. Scholfield on behalf of the Brantford Church for the next meeting of the Union was accepted.

The Union then adjourned.

MONDAY Afternoon.

The Union met at 2.30, Rev. M. S. Gray led in prayer.

The minutes of the Morning's Session were read and confirmed.

The recommendation of the Nomination Committee on delegates to the International Council in Boston 1899 was read as follows:

Revs. Prof. Warriner, John Morton, T. Hall, E. D. Silcox, J. P. Gerrie, J. Scholfield, Morgan Wood, Messrs. J. R. Dougall, H. O'Hara and Mr. St Croix.

The Business Committee recommended the adoption of the following resolution, concerning the communication from the Ontario Council of W. C. T. U:

This Union expresses its sympathy with the efforts of the W. C. T. U. in discouraging the use of narcotics. Carried.

The secretary on behalf of Rev. John Morton, said that there was nothing special to report this year on Church Union.

Rev. A. F. McGregor gave a brief report on behalf of the Christian Endeavor Committee.

It was moved and seconded that the Union Committee consider the recasting of the programme for the Union Meetings. Carried.

On behalf of the Lord's Day Alliance, Mr. Geo. Pim moved, and Mr. J. M. M. Duff seconded, the following :

That we have heard with pleasure the account given to us by Mr. John C. Copp, of the operations of the Ontario Lord's Day Alliance. We sympathize with the Alliance in its work, and would urge our ministers and churches to co-operate actively with the Alliance as much as possible.

Further, we regret that efforts have been made to induce the Government to change their regulations whereby the canals have heretofore been closed on Sundays, and we trust that these efforts may not prevail, but that the canals shall continue to be closed on the Lord's Day. Carried.

In the course of debate it was the opinion of some of those present that the Government had refused to open the canals on Sunday.

Mr. S. P. Leet conducted a conference on the relation of the Church to the Sunday School.

The following report in regard to Temperance was presented by the Temperance Committee;

That there is reason for congratulation that the efforts of the friends of Prohibition to have the Government submit the question of the continuance of the Liquor traffic to the vote of the people, pure and simple, have been entirely successful, notwithstanding the fact that the makers and vendors of strong drink through their several organizations, have brought their mightiest influences to bear upon the Government to induce them to do otherwise. The form, therefore, in which the question will be submitted to the people will be: *Question*.—Are you in favor of the prohibition of the importation, manufacture, or sale of spirits, wine, beer, cider, and alcoholic beverages? Yes or No? The date of the taking of the vote has been left to be fixed by the Governor-in-Council, and has not yet been announced, although a general intimation has been given that it will be early in the autumn; and already the various Temperance organizations, throughout the Dominion, are marshalling their forces for the coming conflict, the importance of which, to the future well-being of Canada, can hardly be over-estimated. The distinct understanding with the Government is, that if the vote shall show a substantial majority of the electors to be in favor of prohibition, the Government will give effect to the will of the people by the enactment of a Prohibitory Law.

It is therefore of immense importance that every man and woman who desires to see our Country delivered from the awful curse of the Liquor traffic, should record his or her vote, on that occasion, at any cost or inconvenience. Let us show our colors. "Who is on the Lord's side?" Certainly not the man or woman who aids or sympathizes with the traffickers in strong drink.

It is also very desirable that this Union, and the several Churches connected with it, should be well represented at the Conventions of the provincial Branches of the Dominion Alliance, shortly to be held, notably the one called to meet in Toronto on the 5th July.

And inasmuch as the cost of travel and entertainment in attending such Conventions is often the reason for the non-attendance of the delegates appointed, the Committee recommend that, if possible, the expenses of delegates sent from this Union be defrayed from its funds.

It was moved by Rev. John Wood, and seconded by Rev. J. McKillican, that the report be adopted. Carried.

The Union adjourned.

MONDAY Evening.

The meeting opened at 8 o'clock, with Rev. Wm. McIntosh in the chair.

Rev. A. W. Gerrie, West Torrington, Ct., spoke on "The World-wide Mission of the Individual Church"; Rev. Dr. Beavis on "The Congregational Fathers of Canada"; and Rev. Prof. W. H. Warriner, on "Our Contribution to the Life of To-day."

Rev. Morgan Wood, briefly addressed the Union.

The Business Committee moved,

(1) That Dr. Beavis be asked to prepare his address for printing; and that the Secretary be instructed to have it printed in pamphlet form and circulated throughout the Churches of the Dominion. Carried.

(2) That we have had a good chairman, and that he gave us an inspiring address.

(3) That the various secretaries have been the right men in the right places.

(4) That it was a pleasure to have with us again the Revs. F. S. Fitch, D.D., A. W. Gerrie, and E. E. Braithwaite.

(5) That Rev. W. T. Gunn, M.A., preached an acceptable sermon on Sunday morning.

(6) That the organist and choir have rendered efficient service.

(7) That the kindness of Toronto people is very great, if the treatment we have received from our hosts and hostesses be a criterion.

(8) We all appreciated the bountiful spreads in the dining room down stairs, but did not all know that the ladies of all the Churches had a hand in providing them.

(9) The ministers who failed to bring their wives with them have all thought it a splendid idea to have free stamps provided at the Church office. They and all of us who found the office so convenient are under great obligation to Miss Willson, who has been in charge.

(10) We have all thought the press very attentive. We have not all known that the reporter who came with the prayer meeting in the morning and

went with the benediction at night was the gentleman who gave those splendid reports in the *Globe*.

(11) We have all been thinking that Bond Street and the other associate Churches have given us a splendid reception. The local arrangements have been perfect. Our comfort and conveniences for all the details have been provided for with wonderful thoughtfulness. Not all of us have known that the gentleman who brought about this perfection was Mr. G. R. Copping.

(12) That to these and all who have helped to make our meeting a success, our hearty thanks be and are hereby tendered.

The resolutions were carried.

The secretary of the Union then moved that the minutes, be taken as read, and adopted. Carried.

That this Union after the closing exercises, do stand adjourned to meet at Brantford at the usual date next year. Carried.

After singing a hymn, the chairman pronounced the benediction, and the meeting adjourned.

H. E. MASON, }
J. M. WILLIAMS, } *Minute Secs.*

J. P. GERRIE,
Secretary of the Union.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

Financial Statement, 1898.

RECEIPTS.

Balance from 1897.....	\$ 38 42
Wed. Collection at Union...	27 50
Friday " "	34 30
Monday " "	11 05
Contributions from Churches..	344 80
Total	<u>\$456 07</u>

DISBURSEMENTS.

YEAR BOOK Printing	\$ 82 00
Ballot Papers, Boat Certificates	3 25
Postage and Union Stationery	5 25
Union Programmes, Congregationalist	4 25
Secretary's Honorarium	50 00
Bond St. Church Stenographer	4 00
Expenses of Statistical Secretary	2 00
Dr. Hindley's Travelling Expenses re Madill	7 00
Dr. Fitch's Travelling Expenses	5 00
Rev. Hilton Pedley's Travelling Expenses	10 00
Expenses of Ministers and Delegates	184 45
Telegrams and Discount on Drafts	85
Balance on hand	98 02
Total	<u>\$456 07</u>

CONTRIBUTIONS FROM THE CHURCHES.

Alton	\$ 3 75	Montreal, Calvary	\$ 8 60
Bowmanville	6 00	“ Emmanuel	19 15
Burford	6 00	“ Pt. St. Charles	5 00
Brantford	12 00	New Durham	6 00
Brigham	5 00	Ottawa, First	11 00
Eaton	6 15	Paris	7 00
Edgar	5 00	Pine Grove	2 60
Embro	6 00	Rugby	3 20
Forest (Central)	5 00	St. Catharines	3 00
Forest (Lake Shore)	2 85	Stouffville	1 50
Frome	5 10	Sherbrooke	16 00
Franklin Centre	5 00	Scotland	5 00
Garafraxa	3 00	Speedside	5 00
Georgetown	5 00	Toronto, Northern	11 30
Guelph	5 00	“ Zion	5 00
Granby	11 00	“ Western	10 00
Hamilton, First	15 00	“ Bond St.	20 00
“ Immanuel	2 00	“ Olivet	5 00
Humber Summit	2 10	“ Broadview Ave.	2 00
Kingston, First	6 00	Woodstock	5 00
Kingston, Calvary	5 00	Waterville	10 00
Lanark	10 00	Rev. W. T. Gunn	1 00
Listowel	3 00	“ J. McKillican	1 00
London, First	6 00	“ D. Macallum	1 00
Melbourne	6 40	“ J. Wood	1 00
Middleville	5 00		
Maxville	11 00	Total	<u>\$344 80</u>
Montreal, Zion	16 00		

STATISTICAL SECRETARY'S REPORT.

Of the Congregational Union of Ontario and Quebec, for the year ending May 8th, 1898.

MR. CHAIRMAN AND BRETHREN :—

The pastors and representatives of the churches have been reminded year after year of the difficulty of preparing a satisfactory "statistical statement," owing to the tardiness of many of the church officers in sending in their returns. Unfortunately this year little improvement has been made, and indeed some correspondents have grown more negligent than ever; and the Secretary would again respectfully urge all concerned, to do what they can in future to assist in compiling complete statements for the Union. When you learn that only fifty-two churches of the seventy-two on the roll in Ontario, and fourteen of the nineteen on the roll in Quebec, had sent in returns up to June 7th—the day before the meetings began—you will understand the need of an appeal for co-operation and promptness, if an interesting and satisfactory report is to be made by the Statistical Secretary from year to year.

QUEBEC.

Quebec, with its nineteen churches, has sent in only fourteen church reports, as against nineteen last year; fifteen Sabbath Schools have responded, as against twenty last year; and only ten Christian Endeavor Societies have sent reports, as against fourteen last year. There is no object therefore in comparing the totals with last year's figures; but it may be well to note that there has been a net increase in the membership of the churches reporting of thirty-five. Eight churches show an increase of membership, five show a decrease, while one remains stationary. Of the addition, fifty-two joined the church from the Sabbath School, and nineteen from the Christian Endeavor.

Four churches have become vacant during the year; namely, Cowansville, Brigham, Franklin and Granby. The three last named being now supplied by students of the College.

Two churches vacant a year ago, now have settled pastors:

Fitch Bay, with Rev. R. G. Watt, B.D., in charge; and St. Andrews, with Rev. B. W. Day, and cheering reports come from both fields. The Quebec churches have lost Rev. W. P. Jackson, who is now settled in Vermont, and Rev. J. L. Brown, who is doing faithful service in Brandon, Man.

ONTARIO.

Turning to Ontario, although there are seventy-two churches on the roll, seven of these are practically dead, which leaves sixty-five; from which reports should have come. Only fifty-five have reported however; and, as in the case of Quebec, there is nothing to be gained by giving the totals here, and for detailed information you are referred to the Statistical Tables in the YEAR BOOK. The fifty-five churches reporting show a net increase in membership of 296; and it is fair to assume that on the whole we have gained in membership during the past year, as well as in "average attendance" and "total under pastoral care."

Fifty-five Sabbath schools in Ontario have made returns, as against sixty last year; and the attendance and condition of the schools in general is much the same as last year, showing considerable spiritual interests, and efficiency in officers and teachers. It is pleasing to note that 168 have united with the churches from the Sabbath Schools during the year, being twenty-six more than united from the same department last year. This number would be in all likelihood increased if we had the returns from the other five schools which reported last year, but failed to do so this.

The largest school in the Province, and indeed in the Union, is Olivet, Toronto, with 306 on the roll. Zion, Montreal leads in Quebec, and comes second in the Union, with 293 on the roll.

Forty-three Y.P.S.C.E.'s have made returns, instead of fifty-two as last year; and these show an increase in membership of 119, and also an increase in spiritual interests, as 106 have joined the church from the Society during the year. The contributions of these forty-three societies exceed the total contributions of the fifty-two which reported last year; but the amount raised by the Christian Endeavorers, as well as by the Sabbath Schools, cannot be very well determined, as many of the reports state that the school or society has contributed to "current expenses," or "Home and Foreign Missions," without giving the amount.

The financial condition of the churches remains much the same, with debts slightly reduced here and there, and contributions better in some cases, and a falling away in others. On the whole there is much to encourage in the general tone of the reports sent in, and many of the churches have had spiritual refreshing, and speak hopefully of the outlook for the current year.

It is a cause for congratulation that there are fewer vacancies in the pastorates of the Ontario churches than there was a year ago; and there has been much less changing of pastors than there was during the previous year. We have lost Revs. J. R. Black, H. Peckover, Wm. Johnson, and W. Lee, and gained some valued helpers in Revs. C. A. Wookey, Morgan Wood, Chas. Routliffe and Mr. W. W. Mowle, who is in charge of Calvary Church, Kingston.

Fifty-two churches have the same pastors as before, four have secured pastors during the year, four at present have "student supply," and five are vacant, making sixty-five in all. It may be well to mention seven other churches referred to as "practically dead," but which make up the number on the roll to seventy-two. These are: Hawksbury, Kelvin, Newmarket, Tilbury North, Concord Avenue, Vespra, and West Toronto Junction.

Your Secretary regrets that a more complete report cannot be given, but hopes this one will not be entirely without interest; and in handing on the statistical work for the future to some one else would again urge the importance of cordial co-operation on the part of all pastors and church secretaries with my successor in office, in order that a more satisfactory showing may be made a year hence.

All of which is respectfully submitted.

D. S. HAMILTON.

CHAIRMAN'S ADDRESS.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

BY REV. WILLIAM M'INTOSH, OTTAWA.

"OUR MISSION."



THE time has passed for the discussion of the question as to whether or not we have a mission as Congregational churches in this Dominion? It would have been spent more profitably in seeking to ascertain what that mission is, and how best to accomplish it? Apologizing for our existence and our feebleness in numbers and wealth, is not the best way to gain in either, or to impress on others the precious truths for which our fathers have stood, to which the world is so much indebted, and in the liberty of which we stand free men to-day.

That we have *had* a mission, and that we have in some goodly measure fulfilled it, is acknowledged by others, even our enemies themselves being the judges. It is just as true that we have a mission to the present generation and for the future, and that as important as ever the past has known.

It is not necessary in order to do good work and exercise great influence that we be a large body or denomination. It is well for us to remember this, for we may become discouraged if we forget that each one of us has a task to perform, however humble, and that the quality of manhood is not evidenced alone by the magnitude of the work, but by the spirit which the worker brings to bear on the work he performs. Leaders we must have, and will have, but our very isolation, the thinness of

our ranks, calls forth into action every latent power and energy of every individual worker, so as to make the humblest a real hero. Then we are too ready to measure our success by our apparent growth, or the absence of it, forgetting that growth is not always a true evidence of life. There may be growth by accretion, without the first element of true development. In these days of statistical comparison, we lose sight of the sad truth that churches are often strengthened in the inverse ratio of the numbers added. So let us not measure our life by numbers, nor be discouraged if we suffer in statistical comparison with others. A true estimate of life and power cannot be given in statistical figures nor measured by comparison of numbers.

I once heard of a Sunday school superintendent, who thought that the business of a Sunday school was simply *to have a school*, forgetting that the business of a Sunday school is *to save the children*. So the business of a church is not so much to grow in bigness, not to have, or be, a pleasant club, a literary society, or even a school of religion, but *to save men*; save them from their baser selves, from wrong views of truth, from wrong ideals in life, from wrong thoughts of God. Save them to the highest and noblest within the range of the divine possibilities. It is the business of the church to preach to men the gospel of God's great love to them and for them, preach it from the sacred desk, preach it in the work shop, at the desk of commerce, at the counter of trade, the gospel of fair dealing; truth in buying and selling. Preach it in the mining camp, that gain is not godliness; preach it on the battlefield, where fierce passions strive for the mastery; in the reeking hospital, where men pray for death. Everywhere, wherever human hearts in anguish consciously or unconsciously cry out for a balm or a deliverer above themselves. Preach to men a gospel that touches life in every part, a gospel as much needed by, and as well suited to the life that now is, as that which is to come. The life that now is is all the life that most men know anything about, or care anything about; and, after all, it is a terribly real life. We cannot help sympathizing with men who say to us, "Your theories or doctrines of the other world are all very nice, and perhaps good for the people who understand them, but we don't. The present life is enough for us. We did not ask to be created; we did not ask to be born into this life. Existence was thrust upon us without our wish or consent, and that with dispositions and passions we are unable to control, and

under conditions where it is practically impossible for us to be better or other than we are. If there is a heaven, we want a little of it here and now; and if there is a hell elsewhere, we don't want to hear about it; we have enough of hell in our life now." Our cities and towns are full of such men; and our mission is to save them, save them from despair, save them from soul-crushing infidelity—put faith into them by personal contact, infuse life and warmth into them as did the living throbbing body of Elisha to the cold dead body of the Shunemite's son.

THE INSTITUTIONAL CHURCH.

Our natures and wants are many-sided, and our bodily wants are as much the divine care as are our soul-necessities. This is a truth the recognition of which will give impetus to the Institutional Church. It has been little less than a scandal to our boasted Protestantism, that our church edifices, many of them imposing and expensive structures, should remain closed for six days out of the seven, and then only opened for two or three hours on the seventh, and that principally to the well-dressed respectable people, who rent the pews, and pay for them. Surely it is time that all this invested capital were used to better advantage. We, as business men, would not so handle our worldly business. But then, "the sons of this world are, for their generation, wiser than the sons of light." Surely it is time we were putting into our church work a little more of the business common sense that characterises our administration of our worldly affairs! It is our boast that our church polity enables us to adapt our methods to the changes with which we meet; but I fear it is too frequently an empty boast; and that we are even more conservative than our brethren of less democratic name and history. The conditions of society are not what they were twenty-five years ago. They are not what they were even ten years ago. Times are changing fast; customs, modes of life and thought are changing. Development means change, indeed it is only another name for the same thing. So of our church polity; it ought to be such as can adapt itself to the continually changing conditions in which we find ourselves. It may be our calling to break the bread of life to an audience in our pews comfortably seated. It may be of infinitely more importance to find a loaf of "strong bakers" for some poor fellow whose children

are crying from hunger. It may be our privilege to teach a lad the truths of justification, adoption, and sanctification ; but we may do vastly more for him by teaching him a trade, or putting him in the way whereby he may have a manly, clean and useful life.

Our towns are rapidly becoming cities, and our cities are growing larger. They are being filled by streams, ever atom of which is fraught with infinite possibilities. Our churches ought to be ready to take hold of this fresh young life, guard it, mould it, train it, consecrate it to the service of God and man. Warm cheery parlors, good reading-rooms, good music, sweet Christian society, should be within the reach of every young man or woman coming into or growing up in the city. The saloon, even the secular literary society, (to say the least, non-Christian,) ought not to be the only door open to the lonely heart when the labors of the day are over.

Circumstances and financial ability must regulate our course ; but every church, if even from the lowest motive—self-preservation—must make some effort in this direction. The church that is needed to-day is the church that reaches men, meets their wants, ministers to them in body, soul and spirit.

MODERN THOUGHT.

The gospel committed to our trust is "good news to all men"—to the common people—to the poor—to the submerged in our populous centres. But it is just as good for the thoughtful, the studious disciples of science—a class too often forgotten in our efforts to seek and to save. It goes without saying that the church has no monopoly of the culture or scientific research of to-day. There are strong and earnest minds, seeking for truth, who do not find themselves in congenial atmosphere within the pale of the Christian church ; and because they do not, the attitude of organized Christianity has not always been such as to conciliate or attract them. Too often a narrowness approaching bigotry has been exhibited, and an unintelligent fear of their investigations that has betrayed weakness on the part of Christian advocates, where there ought to have been the calm fearlessness that comes from perfect confidence. It has been forgotten, that while truth is unchangeable, our apprehension and definition of it may, yea, must change with our changing perspective. The church has no reason to shrink from the most rigid analysis, the

most searching criticism of all she holds precious, even sacred. Why should we be afraid of modern criticism? of scientific investigation? even if some forms of truth, to us dear from their hallowed associations, be swept away. Let us have truth *whatever we lose*; whatever pangs we suffer; in the end we shall be the richer for it all. It is well, however, to wait until newly-propounded theories are supported by well-ascertained facts, before we accept them; and we can wait with confidence, for many loudly heralded discoveries are soon disproved by other so-called discoveries, and the lack of agreement among the discoveries may well warrant us in "making haste slowly" in changing our accepted forms of doctrine. But if the theory of evolution have in it the truth, why should we fear it? It is not so very long since the theory of six literal days of twenty-four hours each, covering the period of creation as given in the first chapters of the book of Genesis, was given up by a large portion of the Christian church. The science of Geology forced the most conservative minds to leave the old landmarks. If the science of Biology has more light to shed on the origin and nature of our race, I for one am not afraid of it; but calmly wait for it, and will gladly welcome its help when it comes. If biblical research by cultured and reverent minds, show us that some of our ideas of inspiration will bear modification, shall we not thankfully receive it? Who can claim to have found the finality of truth? "*Thy word is truth*," said our Divine Teacher; but we do well to seek to know what *is* God's word, and what, however venerated, is merely the setting in which it is presented to us. I am aware there are those who are ready to fly off at every tangent that has the merit of being new, but that is no good reason why we should not calmly wait, patiently examine, and thankfully receive, every contribution to the better understanding of the wonderful word of our wonderful God. It is not too much to claim that with our glorious freedom from ecclesiastical trammels, and with our sense of individual responsibility we are fitted to stand upon the mountain peaks, touching the very clouds of mystery, waiting for the first outcoming gleams of light, and ready to flash them downward on the toiling millions in the valleys beneath. Oh, no, whatever it may be for others, it does not become Congregationalists to shrink from new views of truth, nor refuse to accept light from whatever quarter it may come. This is our particular mission, and our only warrant to exist as a separate denomination.

A NEW DEPARTURE.

Said an intelligent representative from one of our churches to me the other day, "What are we going to do? Don't you think it is time that our churches inaugurated some new departure, something that will make our influence felt in the country?" I fully agree with that sentiment. The history of our churches in this Dominion is not such as to cause us to be perfectly content with the progress we have made. Something must be done, it seems to me, to bring our churches into closer touch with each other.

Whether or not the scheme so frequently brought before this Union by a former chairman, or any modification of it, can be adopted, will be for you to consider. I believe there is much in it that would be helpful. Any way, some definite steps should be taken to let our weaker churches know that Congregationalism is as good for the poor as for the rich and influential.

It goes without saying that we ought to have—must have—a Missionary Superintendent, call him Superintendent or Secretary, or whatever you like—but a representative man to go among the churches is an imperative necessity. I know the difficulty is in getting the right man. The last one we had was the nearest to perfection we are likely to get, and he had no flower-bestrown pathway to tread; but we have lost every year since the office became vacant. We need three: one for the Maritime Provinces, one for Ontario and Quebec, and one for Manitoba and the Northwest. But let us begin with one, and that without further delay.

AFFILIATION WITH THE UNITED STATES.

And this leads me to speak of our national or international affiliations. It is well understood that the Chairman of this Union speaks for himself alone, and that the Union is in no way responsible for his utterances. So I speak for myself now, when I say, that it is time for the churches of Canada to do what some of us have been hoping and praying for for twenty-five years; seek affiliation with our brethren across the line. I say this with full respect for and gratitude to the church in the mother country. But I have felt for a long time that they have not understood our circumstances or our difficulties in this Dominion, in conditions so different from anything in their experi-

ence ; and even when worthy brethren from them have visited us, they have not always succeeded in understanding Canadian affairs. Political returns as to the bigness of our country or financial wealth, do not imply ability on the part of our churches to overtake the work in the newer sections, nor to strengthen our position in important centres we have occupied for years. Conditions in the United States are much more like our own, especially is this true in our great western country both north and south : our work there is one. The same is true as to Maine and our Maritime Provinces, Vermont, New Hampshire and Quebec ; Northern New York and Eastern Ontario ; Western New York, Ohio, and Michigan with Western Ontario.

Personally I hope for growth only by organic union with the strong onward march of the churches in these states. It is not that we are looking for their financial support. They would be a tower of strength to us, and I do not believe that we would be a weakness to them. Events and forces are at work to-day, that are bringing together peoples that ought to have been together years ago ; indeed, ought never to have been separated. I have been asked what I would do, if Great Britain and the United States should go to war ? I have ever answered, " I refuse to consider such a contingency : it is past, and past forever."

As regularly as in public services I pray for our honored and beloved Queen—GOD BLESS HER ; and for the Governor-General of our Dominion, I pray for the President of the United States and his advisers. We are one ; and are beginning to open our eyes to the magnitude of our mission, as a united people, to the world. An alliance, offensive as well as defensive, (for the one is often as imperative a duty as the other,) would be the guarantee of civil and religious liberty to the world. It would be for peace. Its object would not be war. But if war must come, led by the old " Union Jack," entwined with " Stars and Stripes," we would go into the thickest of the fight as only the sons of the Puritans can : aye, and come out of it too as they ever have come, VICTORIOUS. I believe that Congregationalism has a mission, in the bringing together of the great family of Anglo-Saxondom, that none other can fulfil.

AN UPWARD GRADE.

Our statistics will not, I fear, show great increase during

the past year. Yet if I interpret aright the spirit that is in us, it is one of hopefulness. The present position and prospects of our college are cause for encouragement. We have been favored in the past with faithful men as Principals; but never more so than at present. Last year we were receiving a new, and, to most of us, an untried man. To-day, we are confident that we have the right man in the right place! I believe the history of the college will contain the interesting record, that "There was a man sent from God, whose man was *George*."

But we shall use him not only unjustly, but cruelly, and ourselves also, if we fail to stand by him and strengthen his hands in the heavy task he has undertaken. It is hopeful to see our business men taking an additional interest in the college. It needs no remarkable wisdom to see that with all the additions, (and valuable ones,) made to our ranks from other quarters the success of our churches in large measure is dependent upon the work done in our School of the Prophets. We are in need of men, trained men, godly men, patriotic men, men who out of love for their country as well as love for their fellow-men, will stay in our country even at a financial loss, to build up our Canadian churches. And whom may we expect to do this, if not our own home trained Canadian sons? Given the right kind of men, there are a score of places where churches could be built up, to the spiritual benefit of the community.

My heart is often saddened as I pass through our towns and cities where once we had churches that are now no more. I would not advocate entering into places where another denomination is struggling on in the Master's service, in an already too small parish; but I think we may fairly claim to have contributed sufficiently to the fund of modest self-denial, and may let some others have a share in withdrawing from overchurched fields. "Fair play is bonnie play," and one-sided play is not fair play. I would like to proclaim from the chair of this Union that the days of our processional retreat are over; and that wherever we have a cause, however weak, if there are half a dozen faithful intelligent Congregationalists, we will stand by them, and help them, until they become strong!

Our towns and villages need our churches. Where do you find a village with a Congregational church—even a small one—where there is not a strong temperance sentiment? I am not narrow, I am not a sectarian, I love my brethren of other com-

munions, but when I enter a village or small town, I can tell almost at once, by the very intellectual and spiritual atmosphere, whether or not there is a Congregational church in it. Yes, I am more than ever persuaded that we have a mission to the people of this Canada, to this country of unlimited resources, the freest and best governed country in the world!

OUR DENOMINATIONAL PAPER.

Another department of our work that deserves hearty recognition is our denominational paper. So far as the management goes, and with the means at their disposal, those in charge have done wonders. The editor deserves our best thanks. He gives us a paper of which he has no reason to be ashamed. But *we* have much reason to be ashamed of our meagre subscription-list, by which the managers are so heavily handicapped. So frequently has this subject been brought before the Union, that I have shrunk from the mention of it now. But why cannot the circulation be raised to 2,000, and that at once?

Even if in these days of fierce competition, more can be obtained for a dollar, surely there is loyalty enough among us to subscribe the sum of one dollar a year, just to keep up an organ of intercommunication between the churches! But that is the quality that is too much lacking with us—loyalty to our denomination. In the rebound from sectarian narrowness, there is just the danger that we kick away the sturdy ladder by which we have reached the altitude of free air; and thus prevent others from attaining to the same precious liberty.

THE CLOSING OF THE CENTURY.

And now how shall we celebrate the closing of this nineteenth century? Other honored brethren are moving in this matter. Tremendous energies for good will be aroused towards crowning this eventful epoch of the world's history with some mighty achievement for the glory of God, and the good of man. Shall we take our place among them? What shall it be? How shall we go about it? Is it too much for us to attempt to raise \$250,000, and free every one of our churches in the Dominion from the horrible incubus of debt, and put our college on a strong financial basis? Such a suggestion may be ruled out of

the range of possibilities ; but *it can be done !* There is enough and more than enough to do it, if we ourselves, and what we have, were fully consecrated to the Lord ; and nothing we can think of would do more to hasten in the final triumph for which we are looking. May we not hope to receive such spiritual uplift from our meeting in this good city, as shall send us back to our fields of labor purposing great things ? and that with such a determination in the Divine strength as shall carry them out to a successful accomplishment ?

Such are some of the thoughts and purposes that have presented themselves to my mind in view of our meeting this year. I am painfully aware of their fragmentary and unfinished nature. Intentions of early preparation and careful revision, with me, too often fail to materialize, as they have done at this time. It is more in the nature of suggestions than of a finished treatise they are presented ; and if in any small measure they tend to widen the horizon of our vision, and nerve us to attempt greater things than in the past, they will not have been offered in vain. Here we take each other by the hand, in the grasp of true brotherly affection. Shall we not pledge ourselves to each other here, under the shadow of the cross, in full view of that unique picture of love and sacrifice higher than an angel's dream ? Shall we not catch the gaze of that eye, once dimmed in agony and blood for us ; the glory of that face that enobles sacrifice, and transfigures pain ? And shall we not return to our common work again with something of the shining in our own faces, that will reveal the mountain-top communion ! that will prove to the world, better than all works of controversy, that the Lord God, Omnipotent liveth, and reigneth in the hearts and lives of men to-day !

THE
CONGREGATIONAL UNION
OF
Nova Scotia and New Brunswick.

Officers for 1898-'99.

Chairman.

REV. W. J. MINCHIN, St. John, N.B.

Secretary.

REV. J. W. COX, LOWER SELMAH, N.S.

Treasurer.

MR. C. E. MacMICHAEL, ST. JOHN, N.B.

Statistical Secretary.

REV. JAMES M. AUSTIN, SHEFFIELD, N.B.

Union Committee.

THE OFFICERS, WITH	REV. CHARLES DUFF,
REV. ABRAM BRAINE,	MR. JAS. W. JEWETT,
“ D. W. PURDON,	“ A. N. TUPPER,
“ G. W. BALL,	CAPT. S. HILTON,
“ F. E. BRAITHWAITE,	MR. F. H. HUTCHISON.

Next Meeting of the Union.

At Sheffield, N.B., 1899.

(Time to be fixed by the Interim Committee.)

NGREGATIONAL UNION OF NOVA SCOTIA AND NEW
BRUNSWICK.



REV. W. J. MINCHIN, ST. JOHN, N. B., *Chairman.*



W. COX, LOWER SELMAH, N.S.



MR. J. D. DENNIS, YARMOUTH, N.S.

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MINUTES OF THE UNION.

The Fifty-first Annual Meeting of the Congregational Union of Nova Scotia and New Brunswick met with Tabernacle Church in Yarmouth, N. S., Tuesday, July 5th, 1898, at 30 p.m.

After a short devotional service led by the Chairman, the Rev. Chas. Duff, M.A., of Brooklyn, preached the annual Union sermon from Phil. 3, 13. After the sermon some matters of preliminary business were attended to and the meeting was brought to a close with the benediction.

On Wednesday morning at 9.30 a devotional service was held, presided over by Rev. J. M. Austin, of Sheffield, N. B.

At 10.30 the Union was called to order by the Chairman. The Nominating Committee appointed at the previous session commended the following committees :

Business—Revds. Austin, Duff, Cox, Braine, and Capt. S. Hilton.

Membership—Revds. Braine, Austin, and A. N. Tupper, Esq.

Finance—Messrs. MacMichael, Hutchison and Hilton.

Public Service—Revds. Braithwaite and Purdon.

The sessional roll was formed and there answered to their names as follows :

MINISTERS.

Rev. S. Sykes.....	Keswick Ridge, N. B.
" J. M. Austin.....	Sheffield, N. B.
" J. W. Cox.....	Lower Selmah, N. S.
" A. Braine.....	Milton, N. S.
" D. W. Purdon.....	Chebogue, N. S.
" G. W. Ball.....	Liverpool, N. S.
" E. E. Braithwaite	Yarmouth, N. S.
" W. J. Minchin	St. John, N. B.
" Chas. Duff	Brooklyn, N. S.

DELEGATES.

Chebogue, N.S.	{ Mrs. Wilson Healy.
	{ Mr. David Pinkney.
Brooklyn, N.S.	{ Mrs. Nathan Gardner.
	{ Mrs. Newman McLeod.
Beach Meadows	No delegate.
Kingsport	"
Liverpool	Wilson Smith.
Lower Selmah	No delegate.
South Maitland	Adams Rose.
Hemford	No delegate.
Keswick Ridge	J. W. Jewett.
Noel	Mrs. J. W. Cox.
Pleasant River	No delegate.
Sheffield, N.B.	{ Miss Burpee.
	{ Miss Ida Barker.
St. John, N.B.	C. H. Harrison.
Scotch Lake and Bear Island.	No delegate.
Truro, N.S.	A. N. Tupper.
Yarmouth, N.S.	Stilson Hilton.
Milton, N.S.	F. H. Hutchison.

On recommendation of the Business Committee it was resolved that there be prepared according to the proposal of the Editor a Maritime number of the *Canadian Congregationalist*, the expenses of the same to be paid by the Union.

It was unanimously resolved to elect the Chairman by open ballot.

The first ballot resulted in a tie between Revds. Minchin, Ball and Braine.

The second ballot gave Rev. W. J. Minchin, of St. John, the highest number. By motion the vote was made unanimous in favour of Mr. Minchin and he was declared Chairman-elect, and with a few appropriate remarks accepted the honor accorded to him.

Reports were received from a number of the churches.

The Statistical Secretary read his Annual Report, which was received and adopted with the thanks of the Union.

WEDNESDAY, 2.30 p.m.

The Minutes of last year were read by the Secretary, Rev. W. Cox.

The following persons were asked to sit as

HONORARY MEMBERS.

Rev. J. Scholfield, of Brantford, Ont.; Rev. Alex. McGregor, of Pawtucket, R. I.; Rev. Dr. George, Principal of the College; Rev. L. S. Crawford, Missionary to Turkey; Rev. Dr. Ark, Salem, Mass.; Deacon Woodbury, Salem, Mass.; Rev. H. J. Shay, Baptist minister, Yarmouth; Rev. E. England, Methodist minister, Yarmouth; Rev. Mr. Hartley, Free Baptist minister, Yarmouth; Rev. John D. MacEwen, Stouffville, Ont.; Rev. J. Parker, Baptist minister of Yarmouth.

Rev. W. J. Minchin read a paper upon "The Future Evangelism."

Rev. C. Duff read a paper upon "Moral Foundations of the Church as laid down by Christ."

A very animated discussion followed these papers.

WEDNESDAY, 7.45 p.m.

After singing, and prayer by Rev. Principal George, the retiring Chairman, J. D. Dennis, Esq., delivered his retiring address.

Revs. J. Scholfield and Alex. McGregor then addressed the meeting upon Congregational Home Missionary work in Canada.

The meeting closed with a hymn and benediction.

THURSDAY, 9.30 a.m.

A devotional meeting of interest and power was held, presided over by Rev. Mr. Cox, the subject being "the Indwelling of the Believing soul in Christ, and the Indwelling of Christ in the Believer."

By motion Rev. Dr. George was received into full membership of the Union without the usual recommendation of the Membership Committee.

The officers for 1898-99 are as follows :—

Rev. W. J. Minchin, *Chairman.*

Rev. J. W. Cox, B.A., *Secretary.*

Mr. C. E. MacMichael, *Treasurer.*

Rev. James M. Austin, *Statistical Secretary.*

UNION COMMITTEE.

The officers, with Revs. Abram Braine, D. W. Purdon, G. W. Ball, E. E. Braithwaite, Charles Duff, and Messrs. James W. Jewett, A. N. Tupper, Capt. Stilson Hilton, Frank H. Hutchison.

The following persons were appointed Auditors of the Treasurer's report and accounts :—Messrs. F. H. Hutchison, J. W. Jewett and C. H. Harrison.

This committee, having placed in their hands the above, reported them correct.

DELEGATES TO INTERNATIONAL CONGREGATIONAL COUNCIL, TO BE HELD IN BOSTON IN 1899.

Revds. J. M. Austin, G. W. Ball, E. E. Braithwaite, W. J. Minchin, Charles Duff and J. W. Cox.

Reports of special committees from last year were received :—

Rev. E. E. Braithwaite reporting for Halifax and Kingsport.

Rev. D. Duff for Economy.

Rev. A. Braine for Pleasant River.

By motion, those reports were referred to the Union Committee, and the names of Rev. Dr. George and J. D. Dennis were added to the committee on Halifax.

Rev. Mr. Purdon read a paper, entitled, "Is the Theory of Evolution favorable to the interests of Religion?"

Rev. Dr. George was requested to sit with the Union Committee in the afternoon; to assist in deliberations upon Missionary matters within the bounds of the Union.

THURSDAY, 7.45 P.M.

The devotional exercises were conducted by Rev. Mr. Cox, after which an address of Welcome was made by the Rev. Mr. Braithwaite, on behalf of the Yarmouth Church.

The chairman, Rev. W. J. Minchin, replying to the same.

Addresses in the interests of the College were given by Rev. Mr. Austin and Rev. Dr. George (Principal of C. C. C.) Dr. George, in a most convincing manner, showed the vital connection between the College and the Congregational Churches of Nova Scotia and New Brunswick. His plea and plan for raising the \$100,000 Endowment were well received by the Union and will bear fruit.

A collection was taken up for the College.

FRIDAY, 9.30 A.M.

The Executive Committee of C. M. S. for 1899 were nominated, as follows:

For Western district, Nova Scotia,—Rev. E. E. Braithwaite.

For Eastern district, Nova Scotia,—Rev. Charles Duff.

For District of New Brunswick,—Rev. William J. Minchin.

For General Committee,—Rev. J. M. Austin.

It was also recommended by the Business Committee, and resolved,—that the name of Rev. Dr. George represent New Brunswick upon the Executive Committee for the present year.

Much routine business was gotten through with during this session.

At 1 p.m. a sumptuous dinner was spread in the Lecture Room, to which all the delegates and visitors sat down. After which, interesting and entertaining addresses were delivered by Revs. George, McGregor, Scholfield, Crawford and Purdon, and others.

The afternoon was then given up to sight-seeing and sailing excursions.

FRIDAY, 7.45 P.M.

This was Foreign Missionary meeting, and after singing

and prayer by Rev. George W. Ball, of Liverpool, the evening was given to Rev. Linden S. Crawford, A. B. C. F. M. missionary to Western Turkey.

Mr. Crawford, with the aid of large maps, made it plain that the work of the American Board in that land of the followers of Mahomet was second in importance to no other missionary work in the world.

A good collection was received for the C. F. M. S.

SATURDAY, 9.30 A.M.

The devotional meeting was led by A. N. Tupper, Esq. of Truro; the theme of the hour being "Jesus Christ and Him crucified."

At 10 a.m. Union was called to order by the chairman.

It was recommended by Business Committee and adopted, —That the Chairman's retiring address be placed in the hands of the Maritime Editor of the *Congregationalist*, for publication.

Upon recommendation of Union Committee, it was Resolved,—That Rev. E. E. Braithwaite be Missionary Superintendent for the Congregational Union of N. S. and N. B., and that he have as a Board of Conference, the Interim Committee, whose business it shall be to care for the churches that are without pastors and do everything possible for them in their necessity.

Maitland church property was, by a separate resolution, placed in the hands of the Interim Committee, who were empowered to act in the premises.

Rev. Mr. Braithwaite was made convener of that committee.

SATURDAY, 2.30 P.M.

Cablegrams were received from Memorial Hall, London, and St. Johns, Newfoundland. The words of the latter were: "The Congregationalists of Newfoundland pray God's richest blessing on your assembly."

Rev. Mr. Braine read a splendid paper upon Church Music.

Rev. Mr. Austin read a paper upon "The Needs of Congregationalism."

Rev. Mr. Braithwaite, upon "Bearing of recent criticism upon the Bible."

SATURDAY, 7.45 P.M.

A. Y. P. S. C. E. Rally was held.

The body of the church was well filled with young people, composing the Yarmouth C. E. Local Union.

Mr. C. Starratt, President of the Local Union, presided.

Rev. J. L. Scholfield, of Brantford, Ont., gave a spirited address upon "Aggressive Christianity."

Mr. Frank H. Hutchison conducted an open Parliament, upon "Some live problems of Christian Endeavor."

Short reports were given by the Societies represented.

Rev. Dr. Clark, of Salem, Mass., spoke upon Christian Endeavor, "The C. E. Society, its rise, practical working, and future."

Rev. J. W. Cox led a solemn Consecration service, in which the whole audience participated.

The meeting closed with the Mizpah benediction.

SUNDAY.

At 11 a.m. Rev. Alexander McGregor, of Pawtucket, R. I. preached from Lev. xxv. 10, "It shall be a jubilee unto you."

At 2.30 there was a Sunday School meeting, addressed by Revs. Austin, McGregor and Scholfield. Miss Duff, of Toronto, gave a recitation, which was well received.

At 7 p.m. Rev. Dr. George preached from Luke ii. 49, "Wist ye not that I must be about my Father's business?" After the sermon, the Sacrament of the Lord's Supper was served, presided over by the Pastor, assisted by Rev. Alexander McGregor, and Rev. Dr. Clark, of Salem, Mass.

All the churches of the town, as well as the old Zion Church of Chebogue, were supplied by ministers of the Union.

MONDAY, 9.30 A.M.

Mr. Freeman Dennis led the half-hour devotional service, which was a real time of refreshing.

At 10 a.m. the Union was called to order.

Rev. E. C. Wall having requested a letter of dismission to the Free Baptist Conference of N. S., on recommendation of the Membership Committee, it was Resolved,—That his wish be granted, and that the Secretary write him a kindly letter to that effect.

It was moved, seconded and Resolved,—That the Congregationalist Church of St. Johns, Newfoundland, be invited to become a member of this Union, and that the letter be written by the Committee appointed to reply to the telegram.

The following resolutions were moved during the session :

TEMPERANCE.

That whereas the present Government has wisely resolved to appeal to the people by way of special vote throughout the Dominion, to obtain, if possible, accurate knowledge concerning the will of the people upon the great question, Prohibition of the liquor traffic, the Congregational Union of N. S. & N. B., now assembled, do urge upon our ministers and members that effort be made to sustain and assist the Government in obtaining a Plebescite upon that question, that shall be the honest expression of the will of the people of these Provinces. And that Mr. W. W. Buchanan's contemplated visit with a view to the forwarding that object, be aided in every possible way.

REV. A. BRAINE,
REV. D. PURDON,
REV. CHAS. DUFF.

THE COLLEGE.

Whereas the members of this Union having listened to the statements of the Rev. Principal George, and witnessed the energy with which the work of enlarging the Endowment Fund has been carried on throughout the year,

Resolved, That this Union most heartily commends both the Endowment Fund of the Canadian Congregational College and its current yearly expenditure, to the prayerful consideration and Christian liberality of our churches.

And we do also most cordially urge upon them the duty of encouraging any of their young men who may be looking forward to the work of the ministry, to avail themselves at once of the advantage that our College affords to all such in their preparation for their life-work.

E. E. BRAITHWAITE,
C. DUFF.

THE CONGREGATIONALIST.

The resolution of last year was re-affirmed, and Rev. E. E. Braithwaite was re-appointed Maritime Editor.

REV. JACOB WHITMAN.

Moved by Rev. J. W. Cox, and seconded by Rev. Alexander McGregor,

Whereas, The Rev. Jacob Whitman was a member of this Union at its organization in 1846, and is the only minister remaining of the original sessional roll, and is now living with his daughter in the vicinity of Yarmouth, but confined to his room through the infirmities of old age :

Resolved, That this Union desires to express its sympathy and Christian fellowship for our aged brother, praying that he may be sustained by the continual presence of the Master he has so faithfully served throughout his long life. In the eventide may he have light.

By motion it was resolved to send a delegation from the Union to visit Rev. Mr. Whitman.

The following brethren were chosen :—Revs. S. Sykes, C. Duff, Alex. McGregor, and Mr. Freeman Dennis.

PROVIDENT SOCIETY.

Moved by Rev. J. W. Cox, seconded by Rev. J. M. Austin,

Resolved, That this Union recommends to the attention and liberality of the churches the Provident Fund Society, and trusts it shall continue to be a blessing in the future as it has in the past.

Delegates to Corresponding Bodies.—To the Union of Ontario and Quebec.—Revs. Braithwaite, Braine and Austin.

To the Maine Conference.—Rev. Wm. J. Minchin.

To the N. S. "C. E. Convention" at New Glasgow.—Rev. J. W. Cox.

To the N. B. "C. E. Convention" at Chatham.—Rev. J. M. Austin.

To Preach the Union Sermon in 1899.—Primary.—Rev. E. E. Braithwaite. Alternate—Rev. G. W. Ball.

Programme Committee.—Revs. Minchin, Austin and Mr. C. E. MacMichael were appointed to draft Programme for next year's meetings.

Monday afternoon and evening were given up to Jubilee addresses, this being the half century anniversary of the Yarmouth church. Revs. Purdon, Braithwaite, McGregor, Dr. Clark, of Salem, and S. B. Flint M.P., were the speakers.

At the close of the evening service the usual votes of thanks were moved, and the Union adjourned to meet in Sheffield in 1899, the time to be left to the Interim Committee.

Rev. Simeon Sykes pronounced the benediction, and the best and brightest meetings ever held by the Congregational Union of N. S. & N. B., were brought to a close.

J. W. Cox,
Secretary.

REPORT OF STATISTICAL SECRETARY FOR UNION OF NOVA SCOTIA AND NEW BRUNSWICK.

On the list of churches there are twenty-one names, and one other church in New Brunswick is identified with the Maine Conference. Of the fifteen churches reported, twelve have pastoral oversight, one is supplied by a Presbyterian minister, and two are desirous of having pastors settled. Pastors in charge are Revs. D. W. Purdon, C. Duff, S. Sykes, Edwin Rose, A. Braine, J. W. Cox, E. E. Braithwaite, J. M. Austin, Geo. Ball and Wm. J. Minchin. The average length of pastorates in this Union at the present time is three and a half years, but it is probable that changes will not for some time be as frequent as in recent years.

According to information supplied there are twenty-five preaching stations, services being held at eleven places in other than church buildings. There is seating capacity for 3,785 persons, while the average attendance is given as 1,410. The membership of these churches is 993, with 170 absentees, while under pastoral care there are 1,996, inclusive of children. During the past year 62 persons have united with the churches, 20 by letter and 39 by confession; but by death, removal, and other causes the relative increase is brought down to 20. Milton reports a gain of 14 (10 by letter and 3 by confession); Truro a gain of 12 (2 by letter and 10 by confession); Lake and Bear Island a gain of 6 (by confession). Gains to church membership are generally offset by removals or deaths, but the influences for good are beyond estimation.

Of baptisms there are reported 13 adults and 29 infants, a total of 42. There are 13 schools reported, with 102 officers and teachers, an enrolled membership of 481, and an average attendance of 403. Two churches report Home Departments in connection with their Sunday Schools, one of which adds 12 to its Sunday School enrollment. Nine Endeavor Societies are reported (7 Senior, 1 Intermediate and 1 Junior), with 381 members. At Liverpool there is a White Ribbon Army with 84 members. It is probable that other like societies exist, which have not reported.

Two churches report that they own in part their church edifices, while the others own theirs in whole. The value of church properties is probably about \$74,800, and the debt reported is \$6,345, or nearly one-twelfth of the whole. For Local Church Objects raised during the year, \$5,527.79 is reported, but the sum is probably much larger. For the Union of N.S. and N.B., \$48.61 is reported. For the C.C.C. the treasurer reports having received \$108.01. The treasurer of the C.C.M.S. reports as received in contributions from the churches of this Union \$418.25, and per the Gorham Estate \$400.78, a total of \$819.03, while in grants he reports \$930.08, an excess of \$111.65. Amounts received for the C.C.M.F.S., aggregate the sum of \$221.03. The Woman's Board of N.B. and N.S. will report at their meetings and give a more accurate statement than is possible in this instance. For Unspecified Denominational Objects, \$293.55, and for General Benevolence \$130.55. Total amounts raised, as given in the reports so far received, is \$8,058.57, or an average of \$8.12 per member.

In one case, the church reports that the pastor was absent for three months, and that at present there is "no strife or unrest or division." Another reports the field of labor as a difficult one, the workers having to walk by faith not by sight; encouraging features in the attendance at church services, in the work of the Junior Christian Endeavor Society, and in the increase of membership during the year. One church is "hopeful and vigorous," and is endeavoring to build a parsonage. Another testifies that "propects are brighter than ever." One church tells of being without a pastor for some months past, notwithstanding which it meets on Sunday mornings for service, carries on the Sunday School and the Christian Endeavor, and means to hold on, by the grace of God. Another tells of being without a pastor for two years, and expresses a great desire to have one settled.

Respectfully submitted,

J. M. AUSTIN.

The Congregational College of Canada.

OFFICERS FOR 1898-99.

Chairman.

J. R. DOUGALL, Esq., M.A.

Treasurer.

THOMAS MOODIE, Esq., 30 St. John St., Montreal.

Secretary.

THE REV. W. H. WARRINER, M.A., B.D., 7 Shuter St., Montreal.

Directors.

REV. J. H. GEORGE, D.D.	REV. J. P. GERRIE, B.A.
REV. E. M. HILL, M.A.	MR. J. C. COPP.
MR. THEODORE LYMAN.	MR. W. D. LIDTHALL, M.A., B.C.L.
MR. A. ALEXANDER.	MR. S. H. C. MINER.
MR. C. R. BLACK.	MR. R. W. McLACHLAN.
REV. E. D. SILCOX.	MR. HENRY BIRKS.
REV. A. F. MCGREGOR, B.A.	MR. JAMES WHITE.
MR. JAMES GOLDIE.	REV. J. WOOD.
MR. CHARLES CUSHING, B.C.L.	REV. D. S. HAMILTON, B.A.
MR. JEFFREY H. BURLAND.	REV. J. T. DALEY, B.A.
REV. E. C. EVANS, D.D.	MR. C. GURD.
MR. T. B. MACAULAY.	MR. R. S. WEIR, D.C.L.
MR. B. W. ROBERTSON.	

Faculty of Theology.

REV. J. HENRY GEORGE, D.D., Ph.D.	REV. E. C. EVANS, D.D.
REV. W. H. WARRINER, M.A., B.D.	MR. R. S. WEIR, D.C.L.
	REV. E. M. HILL, M.A., <i>Secretary.</i>

Principal.

THE REV. J. HENRY GEORGE, D.D., Ph.D.

Professors.

THE REV. DR. GEORGE.
Systematic Theology and Homiletics.

THE REV. W. H. WARRINER, M.A., B.D.
Biblical Literature and Exegesis.

THE REV. E. C. EVANS, D.D.
Ecclesiastical History.

R. S. WEIR, Esq., D.C.L.
Church Music and Church Law.

Lecturer.

THE REV. D. S. HAMILTON, B.A.
Bible History.

Librarian.

THE REV. E. M. HILL, M.A.

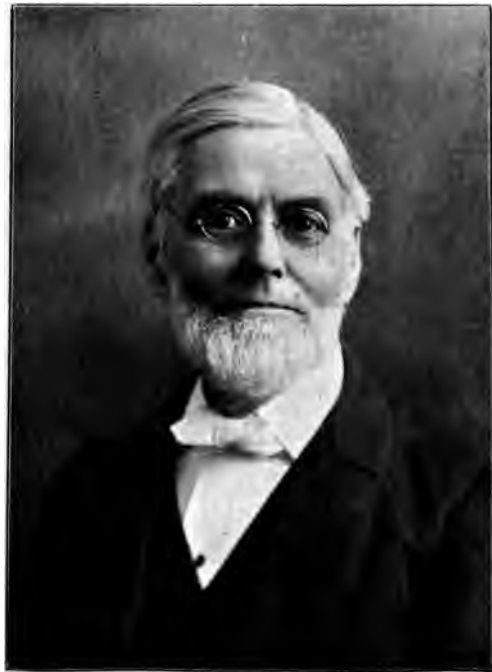
Auditors.

MESSRS. C. T. WILLIAMS AND ARCHIBALD WRIGHT

TWO CANADIAN VETERANS.



REV. BENJAMIN W. DAY, ST. ANDREWS, QUE.



REV. JOHN WOOD, OTTAWA, ONT.

NEW YORK

NEW YORK

NEW YORK

NOTICE.

The attention of friends of the College is respectfully invited to the following statement of the methods whereby they may render assistance to the College in the prosecution of its work :—

- (1) By contributing towards the annual current expenses of the College.
- (2) By contributing towards the General Endowment Fund.
- (3) By the endowing in full, or contributing toward the endowment of any particular Chair, or
- (4) Lectureship.
- (5) By the founding of Scholarships or Exhibitions.
- (6) By the donation of books for the Library.
- (7) By furnishing requisites for the College building.

FORM OF A BEQUEST FOR THE COLLEGE.

I give and bequeath to the Treasurer, for the time being, of the Congregational College of Canada, a body corporate, by Act of Parliament of the Province of Canada, A.D. 1864, the sum of[either without designation, or "*to be added to the Endowment Fund* of said College,"] out of my estate, without any charge or deduction whatever, to be paid with all convenient speed after my decease; and I direct that the receipt for the said sum of the Treasurer for the time being of the said College shall be a sufficient and valid discharge of said legacy.

BY-LAWS AND REGULATIONS.

CHAPTER I.

OF THE CORPORATION.

1. The Corporation is called "THE CONGREGATIONAL COLLEGE OF CANADA."
2. Its object is to educate ministers for the Congregational Churches of Canada and the other Provinces of British North America, and for Foreign Missionary service.
3. Contributors of two dollars annually to the funds of the College are members of the Corporation. A contributor in arrears one year shall not be qualified to vote at the meetings of the Corporation, or to exercise his other rights of membership. The Treasurer's Subscription-lists shall be taken as evidence of contribution.
4. Churches contributing for the previous year to the current expense fund of the College, the sum of ten dollars or upwards, may be represented at the meeting of the Corporation by one delegate for each church; those contributing twenty-five dollars or upwards, for the previous year, by two delegates; and those contributing fifty dollars or upwards, for the previous year, by three delegates.
5. All who contribute, or may have contributed at any one time, the sum of two hundred dollars or upwards, not including annual subscriptions, to any one or more of the objects set forth on page four,* or to any other special object or objects, shall be life-members of the Corporation.
6. A regular meeting of the Corporation is held annually, for the reception of the report of the Directors, the election of a new Board, according to provision hereinafter named, and the transaction of other necessary business.
7. The annual meeting is held at the same time and place as that of the Congregational Union of Ontario and Quebec.
8. Special meetings of the Corporation may be held for the transaction of special business, at the call of the Board of Directors, or on a requisition to that effect to the Chairman of the Board of Directors, signed by at least twenty members of the Corporation; provided always that no such special meetings be held without one month's public notice thereof in an accredited newspaper in Toronto and Montreal, and also in the *Canadian Independent*.†

CHAPTER II.

OF THE BOARD OF DIRECTORS.

1. The Board of Directors is elected from members of the Corporation, and consists of a Chairman, Treasurer, one or more Secretaries, and twenty-five

* See preceding page of this volume.—Ed.

† Now the "Canadian Congregationalist."

members, two of whom may be nominated by the Alumni Association. Five members of the Board shall constitute a quorum.

2. Five members of the Board shall retire annually, in rotation, but shall be eligible for re-election.

3. The powers and duties of the Board are :

(1) The management of the finances of the College. (2) The appointment and removal of officers of the College, subject to the revision of the Corporation. (3) The general oversight and management of the affairs of the College. (4) The framing of by-laws for the domestic economy of the College and the conduct and discipline of the students, and (5) the presentation of an annual report of the general condition of the College to the Corporation at the next regular meeting.

4. Any member of the Board absent from its meetings for a year shall be held, *ipso facto*, to have vacated his seat, but may be re-appointed or re-elected thereto.

5. The proceedings of the Board are subject to and regulated by by-laws, which may be enacted, amended, or repealed, after due notice thereof, at any annual regular meeting of the Corporation.

6. Vacancies in the Board, whether occurring by death, or resignation, or otherwise, may be filled by the Board as soon after their occurrence as it may see fit.

CHAPTER III.

OF THE PROFESSORS.

1. The officers of the College shall be a Principal, and such other Professors and Lecturers as may be associated with him from time to time, of whom the Principal and Professors shall be members of a Congregational church.

2. The officers of the College shall receive their appointment from the Board of Directors, as before provided ; and in case of resignation or removal from office, except for cause, three months' notice thereof shall be required ; provided always, that no appointment or removal shall be valid unless made at a meeting of the Board specially called for that purpose, at which not less than a majority of the Board must be present.

3. The duties and salaries of the officers of the College shall be determined by such regulations as the Board of Directors may from time to time ordain in that behalf.

4. The Principal and Professors, with such clerical members of the Board as from time to time may be appointed by it, constitute the Faculty of Theology, and as such are entrusted with the educational work of the College, subject to the sanction and control of the Board of Directors.

5. In cases of discipline, the Faculty may admonish or reprimand a student, or prohibit his attendance on the classes, preliminary to reporting him to the Board to be further dealt with.

6. Meetings of the Faculty shall be held monthly during the session, and the Faculty are required to make regular reports of their proceedings to the Board.

7. The Principal of the College shall be *ex-officio* chairman of the Faculty, and one of its members shall be appointed annually by the Board to act as Secretary of the Faculty.

CHAPTER IV.

OF CANDIDATES FOR ADMISSION.

1. Every candidate for admission into the College must present to the Directors the testimony of the church of which he is a member, respecting his piety and suitableness to the work of the ministry, together with a written statement of the grounds of his conviction that he is called of God to that work, and of his views of Christian doctrine and Church government.
2. Candidates for admission to the full course must be prepared to pass the Matriculation Examination in the McGill University.
3. Candidates who are graduates of any University, or who can satisfy the Board that they are otherwise possessed of sufficient requirements, may be at once admitted to the Theological course ; also, as exceptional cases, such candidates may be admitted to that course as it may be expedient, in the judgment of the Directors, to train as preachers, without the ordinary literary culture.
4. Candidates, other than University graduates, on entering shall be subjected to a written examination in the following subjects :—
 - (a) In English :—Writing from dictation ; Composition ; Grammar ; History of England.
 - (b) In Mathematics :—Arithmetic ; Euclid's Elements, Book I. II.
 - (c) In Classics :—Elements of Greek Grammar, and translation from the Greek into English of a portion of one of the Gospels.
5. They shall be required to take a full year in the University in the study of such subjects as the Faculty may designate, previous to commencing their Theological work.
6. Approved candidates are received on a probation of four months ; at the close of which, if the result of their probation be satisfactory, they are admitted as regular students of the College.

CHAPTER V.

OF THE STUDENTS.

1. Students are, during their Literary course, under the general supervision of the Theological Professors, and take such subjects in the Theological department as the Board may direct.
2. The students, both in the Literary and Theological departments, are required to attend exclusively to the studies approved by the Board.
3. Every student on his admission to the College, is required to sign a declaration of obedience and consent to the By-laws and Regulations of the College.
4. Pecuniary aid, when necessary, may be granted to them from the funds, the amount in each case to be fixed by the Board at the beginning of the session.
5. Attendance upon the classes in the College, and the use of the Library, are allowed without charge to the students.†

† Students, entering September, 1898, and afterwards, will be required to pay fees in McGill University. Seven Bursaries of \$40 each will be established to aid deserving students.—*Suo.*

6. As a part of their preparation for their future work, the students, under the sanction of the Directors, may preach the Gospel, as they have the opportunity.

7. Every student, when admitted into the College, on the expiration of the term of his probation, is required to procure a formal dismissal from the church to which he formerly belonged, and, without delay, to obtain admission into a Congregational church in Montreal. Such dismissal and admission must be reported by him to the Board. Furthermore, he is expected to be as regular as possible in his attendance upon the services, ordinances and church meetings of the church to which he belongs during his College course.

8. Students are not allowed, during their College course, to enter into the marriage relationship without the knowledge and consent of the Board of Directors.

9. Students who leave College without obtaining the official sanction and discharge of the Board, are required to refund to the College the amount expended by it for their education.

10. Churches who desire the services of students with the view of permanent settlement in the pastorate, or otherwise, are requested to communicate with the Board through the Secretary.

CHAPTER VI.

OF THE COURSE OF STUDY AND EXAMINATIONS.

1. The full course of study extends over five sessions, and is divided into a Literary course of two sessions and a Theological course of three sessions.

2. In the Theological department, the course of study includes the original Languages of the Scriptures, Biblical Literature, Systematic and Pastoral Theology, Church History, Homiletics and Exegesis of the Greek Testament, with such other accessory subjects as the Board of Directors may from time to time appoint.

3. In the Theological course, the students are examined at the close of each session in all the subjects of the year. The examinations are conducted by examiners (among whom the Theological Professors are included) chosen by the Board of Directors, and by means of printed questions and written answers to the same. Those who pass are arranged according to their proficiency, as 1st class, 2nd class and 3rd class. If a student fails to pass in any subject he is required to undergo a supplementary examination in the same. The results of these sessional examinations are recorded by the Board and reported to the Corporation at the next annual meeting.

4. The session of the Theological department begins in the first week in October, and ends the second week in April.

5. The Professors are at liberty to hold, during the session, such class examinations as they may deem necessary, either in the manner aforesaid or orally.

6. In the Literary course, students are required to pass such examinations as may be appointed by the Faculty of Arts of the McGill University. The Board of Directors are required to obtain from the said Faculty of Arts, a report of the examinations of the students in the several subjects thereof, and also of their attendance and conduct during the session in the University, and to present the same at the annual meeting of the Corporation.

CHAPTER VII.

GENERAL REGULATIONS.

1. Alterations may be made in these By-laws and Regulations, or new ones added, by any regular meeting of the Corporation, provided that notice of such alterations or additions has been given at the meeting next preceding.

COURSE OF STUDY.

I.—THE FULL COURSE.

The Full Course of Study extends over five sessions, and includes both the Arts Course in McGill and the Theological Course in our College, as described below. Candidates for admission to the Full Course must be prepared to pass the Matriculation Examination of the McGill University, for the details of which intending students are referred to the Calendar of McGill, which can be obtained on application to Mr. W. Vaughan, Registrar, McGill College.

For further information concerning fees, dates of examinations, exhibitions and scholarships, specially the twelve exhibitions of the value of \$60 each offered this year (1898) "to residents in any part of Canada *except the Island of Montreal*," reference must also be made to the Calendar of McGill.

For the literary and scientific subjects of this course, the students attend the classes of the Faculty of Arts in McGill College, according to the terms of affiliation with the University; in which Faculty, this course extends over four years, and leads to the degree of B.A. But in the third and fourth years, Theological students are allowed exemptions from attendance on certain classes, should they desire it. Thus, the studies of the third and fourth year of this course are prosecuted simultaneously in the Faculty of Theology and in the Faculty of Arts. The work of the fifth year is confined to the Faculty of Theology.

II.—THE SHORTER OR THEOLOGICAL COURSE.

The Theological Course proper begins with the third year of the Full Course, and extends over three full sessions. It embraces the following subjects:—(1) Systematic Theology; (2) Historical Theology; (3) Pastoral Theology; (4) Homiletics; (5) Greek Testament Exegesis; (6) Church History; (7) Evidences and Biblical Literature. A Preliminary year is added for students of the Shorter Course.

Students who enter for the Shorter Course only, in accordance with sec. 3, chap. 4 of the Regulations, are also required to attend the following classes in McGill, viz., English, Mental and Moral Philosophy, and Hebrew, and also to pass the examinations of such classes. After the first year the student may choose Hebrew or one of the Natural Sciences.

SESSIONAL DATES AND EXAMINATIONS.

In the Arts department the session begins at the middle of September ; in the Theological, the first week in October ; and examinations are held at Christmas, and in the end of the session in the several subjects of the year. Students must pass these examinations as a condition of maintaining their proper status.

MEDAL.

The Calvary Church Silver Medal will be offered for the best answering in a special examination in the final examinations of the Theological course.

REGULATIONS FOR THE COURSE OF STUDY AND
EXAMINATIONS FOR THE DEGREE OF
BACHELOR OF DIVINITY.

1. Candidates for the Degree of B D. must be graduates in Arts of a recognized University ; provided, however, that this condition shall not be made to apply to former Alumni of the College, nor to those now (1885) passing through their course.

2. There shall be three examinations for the degree of B. D., viz. :—I. THE ENTRANCE ; II. THE INTERMEDIATE ; and III. THE FINAL EXAMINATION ; arranged as to subjects and time as follows :

I. ENTRANCE EXAMINATIONS, at the end of the First Year of the Theological Course, and in the following subjects :

- (a) *Greek*—Gospel by St. Mark.
“ by St. Matthew, chapters v.-vii., inclusive.
- (b) *Hebrew*—Genesis, chaps. i.-viii., inclusive.
Deuteronomy, chaps. xxxii., xxxiii., inclusive.
- (c) *Apologetics*—Butler's Analogy.—Dale's Living Christ in the Four Gospels.
- (d) *Church History*—Fisher's "Beginnings of Christianity" (*Ante Nicene period.*)
(Stanley's Eastern Church.)

- (e) *Biblical Theology*—Old Testament, Oehler, Part I.
New Testament, Bernard's "Progress of Doctrine
in the N. T.")
- (f) *Introduction*—New Testament, Lumby's Introduction.

II. INTERMEDIATE EXAMINATION, at the end of the Second Year of the Theological Course.

- (a) *Greek*—Gospel by St. John, chapters i.-x., inclusive. Acts of the Apostles.
- (b) *Hebrew*—Psalms ii., viii., xvi., xxii., xxiv.
Proverbs, chaps. i.-viii., inclusive.
- (c) *Apologetics*—Rogers' "Superhuman Origin of the Bible."
- (d) *Church History*—Fisher's "History of the Christian Church," (The Ancient and Mediæval eras.)
- (e) *Biblical Theology*—Old Testament, Oehler, Part II.
New Testament, Reuss, Vol. I.
- (f) *Theology*—Mozeley's "Ruling Ideas," (Lectures on the Old Testament.)

III. FINAL EXAMINATION, at the end of the Third Year of the Theological Course.

- (a) *Greek*—The Epistles to the Romans and Hebrews.
- (b) *Hebrew*—Amos, Isaiah, chaps. i.-xiv., inclusive.
- (c) *Apologetics*—Bushnell's "Nature and the Supernatural."
- (d) *Church History*—Fisher's "History of the Christian Church," (modern era.)
Fisher's "History of the Reformation."
- (e) *Biblical Theology*—Old Testament, Oehler, Part III.
New Testament, Reuss, Vol. II.
- (f) *Theology*—Crawford on the Atonement.
- (g) *Church Government*—Ross' Lectures on Congregationalism. (The Church Kingdom.)
Hatch's Bampton Lectures. (The Organization of the Church.)
- (h) *Pastoral Theology*—Shedd

1. Candidates must be prepared to pass an examination on the matters usually included in *Introduction*, in respect of the following books, viz., Genesis, Psalms Proverbs, Isaiah, Amos, Mark, John, Acts, Romans, Hebrews.

2. The following commentaries are recommended, viz., on Genesis, Lange; on the Psalms, Delitzsch, Vol. I.; on Proverbs, Zochler (in Lange's series); on Isaiah, Cheyne; on Amos, Pusey on the Minor Prophets; on Mark, Morison; on John, Lange; on Acts, Hackett; on Romans, Beet; on Hebrews, Westcott.

3. The examinations shall be held at the same time and place, annually, as the Sessional Examinations of the College, and the Degree shall be conferred at the public closing service of the College. Local examinations, however, may be held when in the judgment of the Faculty, it shall be deemed expedient, and in such manner as the Faculty may from time to time appoint.

4. Candidates for examination, at any of the above-named Examinations, must notify the Secretary of the Faculty of their intention to present themselves for examination, not later than January 1st; and Candidates other than students now (1885), or hereafter passing through their College Course, must produce certificates of having duly completed their course in the College.

5. The fee for the Degree of B.D. shall be ten dollars, to be paid to the Secretary of the Faculty prior to the conferring of the Degree.

The Hood of the Bachelor of Divinity shall be of black corded silk, lined with white silk, with a three inch border of Bishop's purple.

LIST OF ALUMNI.

<i>Name.</i>	<i>Whence.</i>	<i>Date of Leaving.</i>	<i>Where.</i>
1 Ludwick Kribs	<i>Eramosa.</i>	1841.	Died.
2 Stephen King	<i>Glanford</i>	1842.	Died.
3 Leonard McGlashan.	<i>Pelham.</i>	1842.	Died.
4 Samuel Finton.	<i>Glanford</i>	1842.	Presbyterian church.
5 James Vincent	<i>Coventry, Eng.</i>	1842.	Salem, Mich.
6 Edward Ebbs	<i>Guelph</i>	1843.	Died.
7 William Lumsden	<i>Peterborough.</i>	1843.	Episcopal church.
8 William F. Clarke	<i>London Ont.</i>	1844.	Guelph, Ont.
9 Thomas I. Hodgkin.	<i>Guelph</i>	1845.	Episcopal church.
10 Robert Robinson	<i>Montreal, Zion.</i>	1845.	Warton.
11 John Bowles	<i>Montreal, Zion.</i>	1845.	Died.
12 Norman McLeod	<i>L'Orignal.</i>	1844.	Humboldt, Iowa.
13 W. H. Allworth	<i>Southwold</i>	1845.	Died.

<i>Name.</i>	<i>Whence.</i>	<i>Date of Leaving.</i>	<i>Where</i>
14 Thomas Snell	<i>New York State</i>	1846	Died.
15 Thomas Seawright	<i>Toronto, Zion</i>	1847..	
16 Thomas Bayne.	<i>Montreal, 2nd Church</i>	1846..	
17 George C. Wickson	<i>Toronto, Zion</i>	1847..	
18 William Hay	<i>Warwick</i>	1847..	Died.
19 Henry Lancashire	<i>Montreal, Zion</i>	1847	Died.
20 K. M. Fenwick	<i>Montreal, 2nd Church</i>	1847..	Westmount, Que.
21 Charles McKay	<i>Montreal, 2nd Church</i>	1846..	Died.
22 J. C. Geikie, D.D.	<i>Moore</i>	1848..	Episcopal ch'ch, Eng.
23 F. H. Marling	<i>Toronto, Zion</i>	1848..	New York.
24 A. Wickson, LL.D.	<i>Toronto, Zion</i>	1848..	London, Eng.
25 John Wood	<i>Montreal, Zion</i>	1851..	Ottawa.
26 John McKillican	<i>Vankleek Hill</i>	1851..	Montreal.
27 John Fraser	<i>Stanstead</i>	1851..	Died.
28 R. K. Black	<i>St. John, N.B.</i>	1852	Granby.
29 George Ritchie	<i>St. John, N.B.</i>	1852..	Salt Lake City.
30 Daniel Macallum	<i>St. Andrews, Que.</i>	1852..	Kingston.
31 James Hay	<i>Warwick</i>	1852	Brookville, Ont.
32 E. A. Noble	<i>Hamilton</i>	1852..	
33 Enoch Barker	<i>Sheffield, N.B.</i>	1854..	Toronto, Ont.
34 Archibald Burpee	<i>Sheffield, N.B.</i>	1855..	Died.
35 John Campbell	<i>Indian Lands</i>	1855..	Died.
36 James Boyd	<i>Montreal, Zion</i>	1856..	Died.
37 Philip Shanks	<i>Beauharnois</i>	1856..	Died.
38 Malcolm McKillop	<i>Inverness</i>	1858..	Died.
39 Robert G. Baird	<i>Lanark</i>	1857..	Died.
40 A. McDonald	<i>Montreal, 2nd Church</i>	1857..	
41 Robert Hay	<i>Scotland, Ont</i>	1858	Eaton.
42 George A. Rawson	<i>Lanark</i>	1859	Los Angeles, Cal.
43 Joseph V. Bryning	<i>Scotland, Ont</i>	1860..	
44 John R. Kean	<i>Inverness, Que</i>	1860..	Died.
45 Robert Burchill	<i>Toronto, Zion</i>	1861..	
46 Robert Brown	<i>Caledon</i>	1861..	Died.
47 John Brown	<i>Caledon</i>	1861..	Died.
48 Benjamin W. Day	<i>Brantford</i>	1861..	St. Andrews, Que.
49 G. Strassenburg, M.D.	<i>Kingston</i>	1861..	Lima, New York.
50 John G. Sanderson	<i>Kingston</i>	1862..	Died.
51 J. Malcolm Smith	<i>Scotland, Ont</i>	1862..	St. Paul, Minn.
52 Charles Duff, M.A.	<i>Toronto, Bond St.</i>	1862..	Brooklyn, N.S.
53 Alexander McGregor	<i>Manilla</i>	1862..	Pawtucket, R.I.
54 Richard Lewis	<i>Sarnia</i>	1862..	Grand Haven, Mich.
55 James Douglas	<i>Toronto, Bond St.</i>	1865..	Presbyterian church.
56 J. A. R. Dickson	<i>Brantford</i>	1865..	" "
57 Richard T. Thomas	<i>Toronto, Zion</i>	1865..	Died.
58 S. N. Jackson, M.D.	<i>Brome</i>	1866..	Barre, Vermont.
59 E. S. Lyman, B.C.L.	<i>Montreal, Zion</i>	1866..	
60 J. I. Hindley, M.A.	<i>Eramosa</i>	1869..	Forest, Ont.
61 Wm. M. Peacock	<i>Lanark</i>	1869..	Died.
62 D. McGregor, M.D.	<i>Manilla</i>	1872..	Antwerp, N.Y.
63 R. W. Wallace, B.D.	<i>Markham</i>	1872..	Somerville, Mass.
64 W. H. A. Claris	<i>Frome, Ont.</i>	1872..	London, Ont.
65 D. D. Nighswander	<i>Stouffville</i>	1872..	Died.
66 John Allworth, M.A.	<i>Paris</i>	1873	Charlevoix, Mich.

LIST OF ALUMNI.

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<i>Name.</i>	<i>Whence.</i>	<i>Date of Leaving.</i>	<i>Where.</i>
67 Joseph Griffith.....	<i>Jamesville, N Y.</i>	1873	Died.
68 Edwin D. Silcox.	<i>Southwold.</i>	1873	Paris, Ont.
69 William McIntosh.....	<i>Rugby.</i>	1874	Ottawa, Ont.
70 James R. Black.....	<i>Montreal, Zion.</i>	1874	Kingston, Ont.
71 Andrew O. Cossar. . . .	<i>London, Ont.</i>	1876	Vermontville, Mich.
72 John B. Silcox.	<i>Frome, Ont.</i>	1876	California.
73 John F. Malcolm.....	<i>Scotland, Ont.</i>	1877	United States.
74 Jacob W. Cox, B.A.....	<i>Cornwallis, N.S.</i>	1877	Lower Selmah, N.S.
75 Hugh Pedley, B.A.....	<i>Coldsprings, Ont.</i>	1877	Winnipeg, Man.
76 W. H. Warriner, B.D.	<i>Toronto, Northern.</i>	1878	Montreal.
77 A. F. McGregor, M.A.	<i>Manilla</i>	1878	Woodstock.
78 George Willett.....	<i>Scotland, Ont.</i>	1878	California.
79 James C. Wright.....	<i>Howick, Ont.</i>	1878	United States.
80 A. L. McFayden, B.A.	<i>Manilla</i>	1879	Presbyterian church.
81 William Ewing, B.A.	<i>Melbourne</i>	1879	Lansing, Mich.
82 J. B. Saer, B.D.	<i>St. Johns, Nfld.</i>	1880	Cornish, Me.
83 Charles E. Bolton.....	<i>Bolton, Ont.</i>	1881	Craigsholm P.O. Ont.
84 John McKinnon.	<i>Kincardine, Ont.</i>	1881	Pilot Mound, Ont.
85 George Robertson, B.A.	<i>Douglas, Ont.</i>	1882	Mentone, Cal.
86 George Skinner.....	<i>Melbourne, Que.</i>	1882	Frome, Ont.
87 George Fuller.....	<i>Brooklyn, U.S.</i>	1883	London, Eng.
88 W. H. Way.....	<i>Toronto, Zion</i>	1883	Rensselaer Falls, N.Y.
89 A. W. Richardson.....	<i>Montreal, Calvary</i>	1884	Kingston, Ont.
90 A. W. Gerrie, B.A....	<i>Garafraxa</i>	1885	Torrington, Conn't.
91 W. T. Currie, B.A....	<i>Toronto, Zion</i>	1885	Chisamba, W.C.Af'ca
92 Jas. W. Pedley, B.A....	<i>Coldsprings, Ont.</i>	1885	London, Ont.
93 George White.....	<i>St. Johns, Nfld.</i>	1885	
94 J. K. Unsworth, B.A.	<i>Georgetown, Ont.</i>	1887	Scotland, Ont.
95 John O. Hart.....	<i>Margaree, N.S.</i>	1887	
96 Alexander McLeod.....	<i>Embro, Ont.</i>	1887	Died.
97 James McAdie.....	<i>St. Johns, Nfld.</i>	1887	St. Andrews, Que.
98 John P. Gerrie, B.A....	<i>Garafraxa, Ont.</i>	1888	Toronto, Ont.
99 And. P. Solandt, B.D.	<i>Montreal, Calvary</i>	1888	Odell, Illinois.
100 Frank Davey.....	<i>Braniford, Ont.</i>	1888	Presbyterian church.
101 F. W. Macallum, B.A.	<i>Maxville, Ont.</i>	1889	Marash, Turkey.
102 Horace C. Mason, B.A.	<i>Montreal, Calvary</i>	1889	Pulman, Wis.
103 Hilton Pedley, B.A....	<i>Cobourg, Ont.</i>	1889	Niigata, Japan.
104 Wilberforce Lee.....	<i>Melbourne, Que.</i>	1889	United States.
105 William J. Watt.....		1889	Sheldon, Vt.
106 James M. Austin.....	<i>Belleville, Ont.</i>	1889	Sheffield, N.B.
107 James T. Daley, B.A..	<i>Stouffville, Ont.</i>	1890	Burford, Ont.
108 I. J. Swanson, B.A....	<i>Stouffville, Ont.</i>	1890	Lima, Ohio.
109 Churchill Moore.....	<i>Economy, N.S.</i>	1890	Ayer's Flat, Que.
110 W. T. Gunn, B.A.....	<i>Montreal, Calvary</i>	1892	Montreal, Que.
111 F. W. Read, B.A.....	<i>Montreal, Emmanuel</i>	1892	Sakanjima, W.Af'a.
112 G. H. Craik, B.A.....	<i>Franklin, Que.</i>	1892	Waterville, Que.
113 R. O. Ross, B.A.....	<i>Margaree, N.S.</i>	1892	
114 W. S. Pritchard, B.A.	<i>Howick First, Ont.</i>	1893	United States.
115 George E. Read.....	<i>Bond St., Toronto</i>	1893	Rock Island, Que.
116 E. O. Grisbrook.....	<i>Sarnia, Ont.</i>	1893	S. Deerfield, Mass.
117 John L. Brown.....	<i>Wood Bay, Man.</i>	1894	Brandon, Man.
118 George W. Ball.....	<i>Chebogue, N.S.</i>	1894	Liverpool, N.S.
119 D. S. Hamilton, B.A..	<i>Toronto, Northern</i>	1894	Point St. Charles, Q.

120	H. E. Mason	.....<i>Montreal, Calvary</i>	.....1895	Wingham, Ont.
121	George Extence	.....<i>Toronto, Olivet</i>	.....1895	Alton, Ont.
122	W. P. Jackson	.....<i>Kingston, First</i>	.....1895	Barre, Vermont.
123	F. J. Day, B.D	.....<i>Stratford, Ont.</i>	.....1896	Sherbrooke, Que.
124	J. C. Watt, B.A.	.....<i>Lanark, Ont.</i>	.....1896	United States.
125	Harold I. Horsey	.....<i>Kingston, Ont.</i>	.....1896	Ottawa, Ont.
126	R. G. Watt, B.A	.....<i>Lanark, Ont.</i>	.....1896	Fitch Bay, Que.
127	A. F. Pollock	.....<i>Forest, Ont</i>	.....1896	Speedside, Ont.
128	Matthew Kelly	.....<i>Hamilton, Ont</i>	.....1896	Listowel, Ont.
129	C. R. Ashdown, B.A	.....<i>Toronto, Zion</i>	.....1897	Bitlis, Turkey.
130	J. L. Alexander	.....<i>Bowmanville</i>	.....1897	Middleville, Ont.
131	J. McGuire	.....<i>Stratford</i>	.....1897	Tiverton, Ont.
132	J. E. Bradshaw	.....<i>Montreal, Zion</i>	.....1897	Montreal.
133	J. Mair	.....<i>Lanark</i>	.....1897	



PROCEEDINGS OF THE FIFTY-NINTH ANNUAL
MEETING OF THE CONGREGATIONAL
COLLEGE OF CANADA.

*Held in Bond St. Congregational Church, Toronto, Thursday,
June 9th, 1898.*

2.30 O'CLOCK, P.M.

1. J. R. Dougall, Esq., M.A., was appointed Chairman.
2. The Rev. Galen H. Craik, B.A., was appointed Minute Secretary.
3. The Rev. A. F. Pollock led in prayer.
4. The Report of the Board of Directors was read by the Secretary, the Rev. Prof. Warriner, after which the Treasurer, Mr. Thomas Moodie, presented his report and statements.
5. Moved by the Rev. T. B. Hyde, seconded by Mr. J. C. Copp—
“That the reports and statements now presented be severally received and adopted, and with the customary addenda be printed in the YEAR BOOK.” Adopted.
6. In regard to the anticipated draft of new By-laws and regulations, Dr. George reported that the Board was not able at present to submit a detailed draft, instead of which he gave a general outline of the proposed changes and moved, seconded by Prof. Warriner—
“That the Board be instructed and authorized to revise the By-laws and Regulations and report at the next meeting of the Corporation, and that, in the meantime, the Board be empowered to act in the best interests of the College, according to its judgment.” Adopted.
7. Dr. George presented a report concerning the Endowment Fund on behalf of the Chairman of the Endowment Committee, Mr. S. H. C. Miner.
8. Rev. Morgan Wood moved the following resolution, seconded by Mr. H. O'Hara :—

"That in the opinion of this Corporation it is very desirable that the \$64,000 necessary to raise the Endowment of the College to \$100,000 be speedily obtained. We rejoice to hear of the good beginning already made, and earnestly commend the matter to the serious consideration and Christian generosity of all our churches." Adopted.

9. Revs. D. S. Hamilton and J. T. Daley were appointed Directors on the nomination of the Alumni Association. Mr. B. W. Robertson, Mr. C. Gurd, Dr. R. S. Weir, were re-appointed as Directors.

10. The Chairman Mr. J. R. Dougall, the Secretary Prof. Warriner, the Treasurer Mr. T. Moodie, were all re-elected.

11. Resolved, that the thanks of the Corporation be tendered the Auditors, Mr. C. T. Williams and Mr. Archibald Wright, and that they be re-appointed auditors for the coming year.

12. The Rev. Dr. George spoke on the work of the College.

13. Moved that the Minutes be taken as read and that we do now adjourn. Carried.

The meeting closed with the benediction, pronounced by the Rev. W. F. Clarke.

GAIEN H. CRAIK,
Minute Secretary.

FORTY-NINTH ANNUAL REPORT.

Session of 1897-98.

In presenting their last Annual Report your Directors announced that it was anticipated that the Rev. Dr. George, then of St. Louis, Missouri, would accept the Principalship of the College. We have now to report that our anticipations were realized. Dr. George early in September arrived in Montreal and at once took charge of the Institution, devoting himself heart and soul to everything relating to the life of the College

and the welfare of the churches generally, with results that must be gratifying to himself as they are to all who have been in any way associated with him in the life of the College.

The Opening Exercises which were held on Thursday, Oct. 7th, 1897, took the form of a *conversazione* and reception to Principal and Mrs. George. Addresses of welcome were delivered by the Rev. W. McIntosh as representing the churches, the Rev. G. Ellery Read as representing the Alumni, and His Worship the Mayor of Montreal, to which Dr. George suitably replied.

APPLICATIONS FOR ADMISSION.

Applications for admission to the College were received from the following, viz., J. Manville Williams, of Watford, for the full course; William Munroe, of Woodstock, and Brandon Greenaway, of Hamilton, for the short course. These were admitted and passed the usual probation. D. D. Hambly, B.A., of the Central Church, Winnipeg, was admitted to the second half of the middle year of the Theological Course, and J. A. Mitchell, a member of the church in Sherbrooke, now taking a medical training in preparation for the Foreign Missionary service, was admitted as a partial student and attended two courses of Lectures in the College.

Student A. R. Ross, B.A., was allowed leave of absence for one year.

The sessional roll, therefore, stood as follows:—

FULL COURSE.

	<i>Arts.</i>	<i>Theology.</i>
1. W. Johnson.....	Fourth Year.	First Year.
2. A. B. Ross.....	Fourth Year.	Second Year.
3. R. B. Blyth.....	Fourth Year.	—
4. H. G. Rice.....	Third Year.	—
5. T. A. Munroe.....	Third Year.	First Year.
6. E. C. Woodley.....	Second Year.	—
7. J. M. Williams.....	First Year.	—

THEOLOGICAL COURSE.

8. A. E. Harding.....	—	Second Year.
9. D. D. Hambly, B.A.....	—	Second Year.

10. A. Secord	—	First Year.
11. Wm. Munroe.....	—	Preliminary Year.
12. Brandon Greenaway...	—	" "
13. Rev. R. Hopkin	Partial Student.	
14. J. A. Mitchell.....	" "	
15. A. R. Ross, B A	Absent on leave.	

ENLARGING THE STAFF.

Arrangements were made at the beginning of the session to enlarge the staff and to increase the number and efficiency of the courses of lectures. We are glad to say that this has been done without increase of expense to the College. Dr. Evans has lectured weekly on Ecclesiastical History. Dr. Weir has delivered a valuable course of lectures on "Music and Church Law." The Rev. T. B. Hyde came from Toronto for a series of lectures on "The Minister and the Bible," and the Rev. Graham Taylor, of Chicago Theological Seminary, lectured on "The Relation of the Minister to Social Questions."

The two latter courses were opened to the general public, a considerable number of whom availed themselves of the privilege.

The Rev. D. S. Hamilton also conducted a class in Bible History during the latter half of the session.

The thanks of the Corporation are due to these gentlemen who have greatly added to the efficiency of the College by their gratuitous services.

EXAMINATIONS.

The Christmas and Sessional examinations were held with satisfactory results.

The Rev. W. T. Gunn, M.A., successfully passed his examinations for the degree of Bachelor of Divinity. D. D. Hambly, B.A., also passed several examinations, covering most of the work of the first year in the B.D. course.

By the kindness of D. Macdonald of San Francisco, prizes in elocution were offered aggregating twenty dollars in value. The first was awarded to A. Secord (value \$10), the second to T. A. Munroe (value \$6). The third was divided between R. B. Blyth and W. Johnston (value \$4).

In the Sessional Examinations of McGill, Mr. A. B. Ross

very creditably passed his examinations for the degree of B.A. Mr. R. B. Blyth, who was taking the Honor Course in Philosophy, fell sick in the midst of his examinations. His degree was, however, granted to him. Horace G. Rice took First Rank Honors in Semitic Languages and Literature in the third year, together with the prize in Hebrew, while J. Manville Williams of the first year took First Rank honors and Prize in Mathematics, First Rank General Standing, prize in French, prize in Hebrew, and stood second man in his year in McGill. We are pleased to report these facts as alike creditable to the students themselves and to the institution which they represent, and we cherish the hope that our men will always be in the van of McGill students. The closing exercises of the College for the conferring of degrees and prizes were held on the 12th of April last. The Rev. Dr. Stimson, Pastor of the Manhattan Congregational Church, New York, gave the address. The Vice-Chancellor of McGill, Dr. Peterson, was also present, and expressed his interest in the work of this College.

In reviewing the history of the session as a whole, there are two or three items which seem to call for special mention. And first, as to the

DOMESTIC LIFE OF THE STUDENTS.

Arrangements have been made by which the students, under their own management and without additional cost to the College, again take their meals together in the College building. This we believe to be the ideal plan and most conducive to the interests of the true family life of the College. A beginning has also been made towards the equipment of a gymnasium in the College building. The students themselves take a lively interest in all that concerns the general good, and are ready to co-operate with the Principal and the Board in everything that promises to make College life more efficient. They have supplied vacant churches under the Principal's direction, and of their own motion have organized a Students' Missionary Society. This Society is organized to co-operate with the Home Missionary Society. Its special objects are to supply preaching stations and vacant churches during the summer and winter, and also to organize and develop new causes. A beginning has already been made, and this summer three students laboring in Ontario are assisted by the Society. The President is Mr. T. Munroe, and Mr. H. G. Rice is Recording-Secretary.

The Ladies' Auxiliary to the House Committee has been very active during the past winter, and by their efforts, aided by the kindness of many friends throughout the country, many additions have been made to the house furniture, and the comfort of the students has been greatly increased.

The thanks of the Corporation are due to these ladies for the substantial aid they have rendered, also to Mr. T. B. Macaulay for the generous gift of a quantity of apparatus for the gymnasium.

LIBRARY.

We are pleased also to report that by the kindness of a friend, it has been possible to engage a student to spend part of this summer in re-arranging the library under the direction of the librarian, the Rev. E. M. Hill. The library has received some accessions during the year, but it is greatly in need of funds for the purchase of new books.

MCGILL FEES.

The Governors of McGill University have raised the fees of Undergraduates to \$60 per session, and of Partial Students of the First and Second years to \$20 for one course and \$16 for each additional course of lectures, while in the Third and Fourth Years Partial Students must pay \$25 for the first, and \$20 for each additional course of lectures.

This, it will be seen at once, is a matter of very great concern to us as well as to other affiliated Theological Colleges. In respect of Partial Students, the fees are so high as to be well nigh prohibitory, if not altogether so. Your Board has earnestly considered how this College may adapt itself to the new condition of things. The Principal has conferred with the Principals of the other Colleges interested, but whether the outcome will be some united action looking to the supplying of these courses now taken by our Partial Students in McGill or some independent provision on the part of this College alone, we cannot now say. Happily the enlarged fees will not be required of those students at present in attendance, and before the new schedule can grow to be a very great burden, we hope to be able to report that we have not only met the new conditions, but have made them auxiliary to the further advancement of our work.

In the meantime your Board feels that this College cannot any longer promise to pay the McGill fees of incoming students. But instead thereof the Board has established seven

BURSARIES

of the value of forty dollars each to be earned by examinations, the conditions of which will be announced later.

BEQUEST.

Your Board has received from the Trustees of the Robert Anderson estate the sum of \$1,800, being the net proceeds of a legacy left by him to this College. It has been placed to the credit of the Endowment Fund.

BY-LAWS.

A suggestion was made in the last Annual Report, and approved of by the Corporation, that the incoming Board should prepare a new draft of the Constitution and By-laws for presentation to this meeting. Your Board has had the matter under consideration at various times, and a committee was appointed to prepare such draft, and notices of motion may be given later, embodying the principles of the proposed changes.

ORGANIZATION.

We have also to report that Dr. George was appointed a member of the Board, to take the place of the Rev. Dr. Barbour, and Col. J. H. Burland was chosen to succeed the late Henry Lyman, Esq. The members who retire by reason of the time limit of their appointment are Revs. D. Macallum and J. T. Daley, and Messrs. C. Gurd, R. S. Weir and B. W. Robertson. These are all eligible for re-election.

The Report of the Treasurer, which will be submitted, will set forth the financial position of the College.

OUTLOOK.

In conclusion your Board would express its gratification at the many signs of a revived interest in the College on the part

of our churches. Its purpose is to make the College more and more worthy of the confidence and affection of all young men desirous of entering the Christian ministry, and of the churches which they may ultimately serve. The College exists not for one section or party, nor for one locality, but for all our churches throughout the entire Dominion.

We are happy to announce that there is every prospect that the next Session shall even be better than the past. We have the promise of the kindly assistance of the Rev. Douglas McKenzie, D.D., Professor of Systematic Theology in the Chicago Theological Seminary, who has consented to deliver a course of lectures on the "Philosophy of Religion," at the beginning of the next session. These will be thrown open to the public, and doubtless many will esteem it a privilege to attend.

We trust that the growing years will witness the ever widening influence of this College to the glory of our Redeemer and Lord.

Respectfully submitted by your Board,

HENRY WARRINER,

Secretary.

MONTREAL, May 31, 1898.



CONGREGATIONAL COLLEGE OF CANADA.

TREASURER'S ANNUAL REPORT.

The Treasurer in presenting his Annual Financial Statement for year 1897-'8, has not a pleasant task, when I report that there is a deficit on the year's work of \$2,463, increasing the floating debt to \$6,809, you can imagine how discouraging it is, to those who are making such efforts to put the College in a good financial position to be so poorly supported by the constituency.

The Annual Circular was sent to all the churches last September, in time for the October collection, giving a plain and urgent statement of the needs of the work; and I may here state that the work is very economically carried on, when the question is asked, where can we economize? we find nowhere.

There has been a slight increase in the subscriptions from all the Provinces except Manitoba. Quebec has increased from $71\frac{1}{2}$ cents per member last year to $72\frac{1}{4}$ cents this year; Ontario from $11\frac{1}{2}$ cents to 19 cents; Maritime from $6\frac{1}{2}$ cents to $10\frac{3}{4}$ cents; North-West has decreased from $13\frac{1}{2}$ cents to $12\frac{1}{2}$ cents.

In Quebec only two churches have failed to send a collection; in Ontario, 48 out of 66 churches have remitted; in the Maritime Provinces twelve have sent subscriptions this year against eight last year; in the North-West the same two, Winnipeg Central and Brandon.

The increase in Ontario's subscriptions is largely due to Mr. Secord's work last summer.

Georgetown heads the Ontario list with \$62.50; Middleville, Hopetown and Rosetta are second, with \$61.70; Paris third, with \$58.85; Maxville and St. Elmo fourth, with \$54.50.

Three churches in Quebec exceed the \$100 mark, and two the \$75 mark; none elsewhere.

Very few of the churches appear to have taken into consideration their responsibility to the College in the way they should; very few give more or as much for a year's subscription as they would give for an evening entertainment.

We are indebted to Mr. S. H. C. Miner, of Granby, a member of the Board, for \$500 towards the Principal's salary. Two hundred and fifty dollars of this was received just too late for this year's accounts, and also seven dollars from Olivet Church, Toronto, \$2.65 from Eaton, \$10.00 from Ottawa.

There is an increase in expenditure over last year of \$2,300. This is largely made up by the following items:—In teaching, by a quarter's salary due the late Principal in July last, and lectureships, but these last were met by special subscriptions which would not otherwise have been received. The students' fees to McGill were less.

House Maintenance, the principal items being for increased pay to the Janitor, his duties having been increased; cost of telephone, which has been found a necessity; coal, the two buildings being now heated from one centre, and an item for some fixtures purchased from Mrs. Barlow when leaving the house.

Repairs, a very heavy item, \$1,337. New furnaces were required in both the College and Principal's residence. It was decided to heat both buildings from one centre; and extensive repairs were required in the Principal's house, the first since it was built.

Interest is a heavy item, and getting heavier all the time. The result of these annual deficits is, that \$300 of revenue is lost to the College for teaching purposes.

Under the heading of Management, there have been some extra expenses for engraving and printing, which will not be required again for years.

Travelling is made up principally by Dr. George's expenses in removing from St. Louis to Montreal, and Mr. Setord's work among the churches.

Now, to take a look at the coming year, what are the prospects?

Take our income, what is it to be? That is for the churches to say, but to give you an idea, I submit the following estimate:

Revenue from Endowment Fund.....	\$2,664
Collections from churches as per this year.....	2,700
Interest on new subscriptions to Endowment Fund.....	1,500
	<hr/>
	\$6,874

which will not do more than allow the work to go on as in the past, and will not allow us to think of a second Professor to give his whole time to the work, which is a very pressing necessity. Will not the pastors and delegates present seriously consider these facts, and report them to their congregations, taking active means to increase the subscriptions, not merely a half-hearted appeal on the day of the collection, but have a set time to review our Denominational work and the obligations every member is under to support it. Then, if you have not already done so, could you not appoint some live, energetic man or woman in your church to interview every one and get a subscription according to their means.

On behalf of the Trustees of the Endowment Fund I have to report 3,100 dollars paid on account of new subscriptions, and the Robert Anderson bequest of two thousand, less Government tax of ten per cent. has been paid. The annual interest of the bequest is to be applied in procuring prizes to be awarded to the deserving students in said College; also a legacy of \$500 from the estate of the late Mrs. John Leeming, of Montreal.

The fund now amounts to \$53,875.51, but only the revenue on \$35,066.04 is available for the work of the College, as the revenue of \$4,000 goes to the donors during life, and \$8,000 is a mortgage on the Principal's residence, the balance being the floating debt.

I herewith present the Financial Statement, duly audited.
The whole respectfully submitted.

THOMAS MOODIE,
Treasurer.

31st May, 1898.

CONGREGATIONAL COLLEGE OF CANADA.

Treasurer's Statement for the Year Ending 31st May, 1898.

CASH ACCOUNT.

RECEIPTS.

Balance from last year.....	\$89 03
Interest from Endowment Fund.....	2664 67
Contributions from Churches, etc.....	2730 21
Room Rent	183 75
B. D. Examination.....	10 00
Prizes.....	20 00
Loans.....	2567 35
	<hr/>
	\$8265 01

DISBURSEMENTS.

On account of Teaching.....	\$4098 10	
" Students.....	487 74	
" College Buildings.....	1577 25	
" Interest.....	528 85	
" Management.....	1360 36	
" Prizes.....	20 00	
Balance on hand.....	192 71	
		<u>\$8265 01</u>

REVENUE ACCOUNT.

Interest from Endowment Fund.....		\$2664 67
Contributions from Quebec.....	\$1462 02	
" Ontario.....	1083 68	
" Maritime Provinces.....	108 01	
" Manitoba.....	66 50	
" United States.....	10 00	
		<u>2730 21</u>
Room Rent.....		183 75
B. D. Examination.....		10 00
Prizes.....		20 00
		<u>\$5608 63</u>
Deficit.....		<u>\$2463 67</u>
		<u>\$8072 30</u>

DISBURSEMENTS.

Teaching :

Principal's Salary, 9 months.....	\$1875 00	
Interest on Principal's residence.....	400 00	
Prof. Warriner's Salary.....	850 00	
Prof. Stephen, elocution.....	50 00	
McGill Fees.....	310 00	
Balance Dr. Barbour's Salary.....	500 00	
Rev. T. B. Hyde, expenses.....	22 35	
Dr. Graham Taylor, ".....	60 75	
Dr. Stimson, ".....	30 00	
		<u>4098 10</u>

Students :

Loans.....	\$50 00	
Less repaid.....	35 00	
		<u>15 00</u>
Proportion of House Maintenance.....	472 74	
		<u>487 74</u>

College Building :

Proportion of Cost of Maintenance.....	240 00	
Repairs.....	1337 25	
		<u>1577 25</u>

Interest :

On Floating Debt due Endowment Fund, \$2770.90. . .	120 00	
On Floating Debt due C. P. F. S., \$4038.57... ..	163 85	
On \$4000 Donations, till Donors' death.....	245 00	
		<u>528 85</u>

Management :

Office, Printing, Postage, etc.....	354 11	
Travelling.....	749 25	
Secretary.....	100 00	
Insurance.....	132 00	
Library.....	25 00	
	<hr/>	1360 36
Prizes.....		20 00
		<hr/>
		\$8072 30

THOMAS MOODIE,
Treasurer.

Examined and found correct.

C. T. WILLIAMS, }
ARCH. WRIGHT, } *Auditors.*

Montreal, 31st May, 1898.

ENDOWMENT FUND, CONGREGATIONAL COLLEGE OF CANADA.

Trustees' Statement for the Year Ending 31st May, 1898.

RECEIPTS.

Balance on hand from last year.....	\$375 41
Subscriptions Paid.....	5400 00
	<hr/>
	\$5775 41

ASSETS.

Mortgages on Real Estate.....	\$31681 60
" Principal's Residence.....	8000 00
Galt Bonds.....	4000 00
Collingwood Bonds.....	3000 00
Five shares Bank of Montreal Stock, cost ...	2018 50
Loan to Congregational College.....	2770 90
Cash in Bank.....	2404 51
	<hr/>
	\$53875 51
Assets, 1897.....	48475 51
	<hr/>
Increase.....	\$5400 00

DISBURSEMENTS.

Paid on Mortgage.....	\$3000 00
Loan to Current Expense Account.....	370 90
Balance cash on hand.....	2404 51
	<hr/>
	\$5775 41

THOMAS MOODIE,
Treasurer.

Audited and found correct.

C. T. WILLIAMS, }
ARCH. WRIGHT, } *Auditors.*

Montreal, May 31st, 1898.

CONTRIBUTIONS TO THE COLLEGE.

PROVINCE OF ONTARIO.

ALTON.		BURFORD.	
Total	\$ 2 00	Henry Cox	\$ 5 00
		Arthur Pollard	1 00
BARRIE.		William Tennant	1 00
Total	\$22 50	Clarence Tennant	50
		T. S. McIntee	50
		Total	\$ 8 00
BELWOOD.			
R. Y. Blyth	\$ 2 00	COLDSPRINGS.	
A. Rodgers	1 00	Total	\$ 4 00
Collection	3 82		
Collected by Mr. Secord	3 25	DALSTON.	
Total	\$10 07	Total	\$ 6 00
BOWMANVILLE.		EDGAR.	
Total	\$ 9 2	Total	\$44 40
BRANTFORD.		EMBRO.	
Miss Goold	\$ 1 00	Total	\$46 00
Mr. E. L. Goold	2 00		
Mrs. Hartman	1 00	FOREST.	
Mrs. I. Mills	1 10	CENTRAL.	
Mrs. John Ott	10 00	Rev. Dr. Hindley	\$ 5 00
Mrs. J. H. Oldham	1 50	Dr. Hutton	5 00
W. H. Shapley	1 00	Mr. J. D. Livingston	5 00
Mrs. J. Thompson	3 50	" Maylor	3 00
James Wilkes	2 00	" J. Scoular	2 00
Mrs. Jas. Wilkes	2 00	" W. Scott, Sr.	1 00
Miss A. Wilkes	1 00	" R. Scott	1 00
Mrs. Frances Wisner	4 00	" Dunham	1 00
Mrs. W. S. Wisner	1 00	" Prout	1 00
Walter Wickens	5 00	" A. Rawlings	1 00
Miss Wickens	1 00	" N. McCatril	1 00
Henry Yeigh	8 00	Friend	3 00
Mrs. H. Yeigh	3 00	Miss F. B. Rawlings	2 00
Small sums	3 15		
Total	\$51 25		

CONTRIBUTIONS.

129

Mrs. Haines.....	50
Sunday School Collection.....	51
Small sums.....	4 22

Total\$36 23

LAKE SHORE.

Total\$ 4 25

FERGUS.

Total\$13 00

FROME.

June, '97	\$ 6 25
Jan. '98.....	7 00

Total\$13 25

GARAFRAXA.

Total\$ 6 35

GEORGETOWN.

J. R. Barber	\$25 00
R. B. Barber	10 00
F. Ruddell	1 00
Now remitted:	
Jas. Barber	15 00
E. Finley	5 00
H. G. Reed.....	2 00
Mrs. Wapahott.....	2 00
“ Harris	50
F. J. Barber.....	2 00
Total	\$62 50

GUELPH.

Jas. Goldie.....	\$15 00
John Goldie.....	5 00
Misses Tatham.....	2 00
Mr. Skinner.....	1 00
“ Richardson.....	1 00
Miss Hodgskin	1 00
Mr. Lyon.....	1 00
“ R. Goldie	1 00
“ Whitelaw	1 00
Mrs. Ford.....	50
Mr. Reed.....	50
“ Lawrence	50
Mrs. Maddock.....	50
Sundries.....	1 85
Total	\$31 85

HAMILTON.

FIRST.

Total\$50 00

IMMANUEL.

Total\$ 4 30

HOWICK.

FIRST.

Total\$19 25

KINCARDINE.

Total\$ 6 00

KINGSTON.

FIRST.

Total\$35 25

BETHEL.

Total\$ 9 54

LANARK.

R. Robertson.....	\$ 2 00
Geo. J. Hunt.....	1 50
W. W. Craig.....	1 00
A. F. McIlraith.....	50
Miss Prentice.....	25
Mrs. J. G. Robertson.....	25
“ Taylor.....	25
“ McLaughlin.....	15
“ Ballantine	50
W. Robertson.....	50
Miss Janet Watt.....	50
D. Craig.....	25
Mr. McNeiley.....	25
C. Doraway	25
J. Knowles.....	25
John T. Robertson.....	5 00
Rev. D. C. McIntosh	5 00
T. B. Caldwell.....	5 00
R. W. Robertson.....	1 00
James Watt.....	1 00
R. R. Drysdale.....	3 00
Robert Watt.....	1 00
J. H. Wilson.....	1 00

John A. Watt.....	1 00
James Young.....	25
Mrs. Geo. Easton, Sr.....	25
" Geo. Easton, Jr.....	25
Maud Watt.....	50
Mrs. Scanthor.....	50
Wm. Graham.....	50
Total.....	\$33 65

LISTOWEL.

Total.....	\$ 6 40
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LONDON.

SOUTHERN.

Total.....	\$12 00
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MARTINTOWN.

Total.....	\$ 7 00
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MAXVILLE AND ST. ELMO.

Mr. Donald Sinclair.....	\$10 00
" J. W. Kennedy.....	5 00
" and Mrs. J. P. McDougall.....	2 00
" and Mrs. Donald P. Mc-	
Dougall.....	2 00
" and Mrs. J. W. Weegar.....	2 00
" and Mrs. J. J. McMcEwen.....	2 00
Mr. Don. Kennedy.....	2 00
" Donald McEwen.....	2 00
" Thomas Munroe.....	2 00
" Thomas McEwen.....	1 50
" Duncan P. McDougall.....	1 50
" A. I. McEwen.....	1 50
" John Robertson.....	1 00
" T. W. Munroe.....	1 00
" John F. McEwen.....	1 00
" Peter F. McEwen.....	1 00
" A. A. McEwen.....	1 00
" J. A. Cummings.....	1 00
" J. A. McEwen.....	1 00
" D. T. Munroe.....	1 00
" Duncan A. McEwen.....	1 00
" Dan. McDougall.....	1 00
" Peter Munroe.....	1 00
Mrs. McColl.....	1 00
Collection.....	9 00
Total.....	\$54 50

MIDDLEVILLE, HOPETOWN
AND ROSETTA.

Mr. J. T. Summerville.....	\$ 25
" R. M. Summerville.....	30
" David Rodger.....	2 50
Mrs. Jamison.....	25
Mr. J. Ramsbottom, Jr.....	50
" J. Ramsbottom, Sr.....	75
" M. Peacock.....	25
" Thos. Young.....	1 00
" Wm. Ready.....	1 00
" Jno. Arnott.....	60
" W. Arthur.....	1 00
" Robt. S. Rodger.....	1 00
" Jno. Wilson.....	1 00
Miss M. V. McFarlane.....	25
Mr. D. J. Thompson.....	50
" John Erskine.....	25
" Robt. Arnott.....	1 00
" Adam Craig, Jr.....	45
Master Atwell W. Ready (one	
year old).....	1 00
Mr. John Taylor, Sr.....	50
" Chas. Craig.....	50
" Henry Bullock.....	50
Mrs. Machan, Sr.....	1 00
Mr. D. Gunn.....	1 00
" W. R. Craig.....	25
" Thos. Molyneaux, Sr.....	50
" Jno. M. Gunn.....	50
Mrs. Jno. Boyd.....	25
Mr. Jas. McIlraith.....	50
Miss A. McIlraith.....	25
Mr. Jno. McIlraith.....	50
" Robt. Jameson.....	50
" D. Stewart.....	25
" Geo. Stewart.....	35
" Thos. Molyneaux, Jr.....	25
Rev. J. Lambert Alexander.....	5 00
Mr. Wm. Stead.....	1 00
" Wm. Langstaff.....	50
" R. R. Affleck.....	2 00
" W. B. Affleck.....	1 00
Mrs. Robt. Affleck.....	50
Mr. Harry Mather.....	1 00
" Thos. Liddle.....	25
" Wm. Summerville.....	1 00
" Jas. Muir.....	1 00
" A. R. McIntyre.....	1 00
Mrs. A. R. McIntyre.....	50
Miss Angus.....	1 00
Mrs. R. Miller.....	25
" F. Harding.....	25
" Sam Yuill.....	25

CONTRIBUTIONS.

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Mrs. Jas. Rankin.....	50	C. W. Finlayson.....	5 00
Mr. Arch. Rankin.....	1 00	T. Hall.....	4 00
" Geo. Taylor.....	50	P. Buckley.....	2 00
" W. R. Miller.....	1 00	John Adams.....	2 00
Mrs. Wm. Summerville, Sr....	25	J. M. Wheeler.....	2 00
Mr. C. G. Jackson.....	1 00	Jas. Finlayson.....	2 00
" John Hogg.....	50	Mrs. Howie.....	2 00
" John Thompson.....	1 00	" Whitlaw.....	2 00
" Jas. Affleck.....	50	" Campbell.....	1 50
Mrs. W. Affleck.....	25	J. Carnie.....	1 00
Mr. Jas. Watt, Jr.....	25	R. E. Haire.....	1 00
Miss Agnes Penman.....	50	A. Mennie.....	1 00
Mr. John Summerville.....	50	J. Kessler.....	1 00
" Wm. Croft, Sr.....	2 00	D. Patton, Sr.....	1 00
Miss Taylor.....	25	D. Patton, Jr.....	1 00
" Maggie Moffat.....	25	T. Patton.....	1 00
Mr. John Mather.....	25	J. A. Henderson.....	1 00
" David Mather.....	1 00	Mrs. Silcox.....	1 00
" David Blackburn.....	50	" Brockbank.....	1 00
" M. Ready.....	50	Miss A. Brown.....	1 00
Miss Mary J. Gunn.....	25	" S. Roberts.....	1 00
Mr. F. Gunn.....	50	Mrs. Hamilton.....	1 00
" John Taylor, Jr.....	20	Smaller sums.....	3 35
Mrs. Armstrong.....	1 00		
" D. Sloan.....	50	Total.....	\$58 85
Mr. Ed. McInnes.....	50		
" Robt. McNicol.....	1 00		
" Robt. Ramsbottom.....	50		
" Geo. Stead.....	50		
" Jno. Bulloch.....	1 00		
Mrs. W. Anderson.....	50		
Mr. Stewart Craig.....	20		
" Stewart Bulloch.....	50		
" Jas. Watt, Sr.....	50		
" H. McIlraith.....	25		
Open Collection.....	3 35		
Total.....	\$61 70		

NEW DURHAM.

Total..... \$18 00

NORTH ERIN

Total..... \$ 5 50

PINE GROVE.

Total..... \$ 7 00

PARIS.

Rev. E. D. Silcox.....\$ 5 00
 J. Brockbank..... 5 00
 A. H. Baird..... 5 00
 P. Adams..... 5 00

RUGBY.

Total.....\$19 00

SCOTLAND.

Total.....\$20 30

SPEEDSIDE.

Rev. A. F. Pollock.....\$ 2 00
 Mr. Jas. Benham..... 1 00
 Mrs. Johnson..... 50
 Mr. Felix Freure..... 50
 " Chas. Bolton..... 50
 " Geo. Newstead..... 1 00
 Mrs. Geo. Newstead..... 50
 " W. S. Armstrong..... 3 00
 Mr. D. B. Scott..... 1 00
 " Geo. Bowles..... 50
 " Wm. Hindley..... 2 00
 " J. R. Laycock..... 1 00
 " Elliott..... 1 00
 " Geo. Bayne..... 50
 " T. A. Sloan..... 1 00
 " Taylor..... 1 00
 " Carter..... 1 00
 " Ed. Armstrong..... 1 00
 Total.....\$19 00

STOUFFVILLE.

Total.....\$10 00

TILBURY.

Total.....\$ 6 00

TORONTO.

ZION.

Mr. S. Turner.....\$ 5 00
 " W. C. Ashdown..... 2 00
 " and Mrs. W. Freeland.... 2 00
 " D. Higgins..... 2 00
 " J. J. Woodhouse..... 2 00
 " and Mrs. W. J. Stibbs... 1 50
 " and Mrs. A. F. Wickson.. 50
 L. C..... 25
 Collection..... 4 75

Total.....\$20 00

NORTHERN.

Total.....\$54 45

WESTERN.

Total.....\$10 00

PARKDALE.

Total.....\$5 00

BROADVIEW AVE.

1897.....\$ 2 75
 1898..... 5 39

Total.....\$ 8 14

TURNBERRY.

Total.....\$ 8 25

WARWICK.

EBENEZER.

Total.....\$ 4 75

ZION.

Total.....\$20 50

WATFORD.

Total.....\$13 25

WOODSTOCK.

Missionary Society.....\$46 25
 Rev. A. F. McGregor..... 2 00

Total.....\$48 25

PERSONALS.

Toronto Beta.....\$10 00
 Jas. Goldie..... 5 00
 W. McKillican..... 5 00
 Rev. John Wood..... 2 00
 Miss Horton..... 2 00
 Mrs. E. McKillican..... 1 00

Total.....\$25 00

Bond St. Share of Dr. G. Taylor's Expenses.....\$20 00
 Western Church, Dr. George's Expenses..... 12 00

Total.....\$1083 68

PROVINCE OF QUEBEC.

AYER'S FLAT AND BOYNTON.

Collection.....\$ 6 00
 Rev. C. Moore..... 5 00
 Boynton Collection..... 3 33

Total.....\$14 33

BRIGHAM.

Total.....\$ 9 00

COWANSVILLE.

Total.....\$12 10

CONTRIBUTIONS.

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DANVILLE.	Mr. J. B. Learmont.....	20 00
..... \$43 00	" C. Gurd.....	15 00
FITCH BAY.	Rev. J. H. George, D.D.....	10 00
..... \$ 6 00	Mrs. Henry Lyman.....	10 00
FRANKLIN CENTRE.	Mr. W. M. Reld.....	10 00
..... \$ 6 00	Dr. McDonald.....	10 00
GRANBY.	Mr. H. H. Lyman.....	10 00
..... \$79 80	Rev. Dr. and Mrs. Evans.....	10 00
MELBOURNE.	Mr. R. C. Jamieson.....	10 00
..... \$10 00	" A. R. Grafton.....	10 00
MONTREAL.	Dr. and Mrs. F. A. Stevenson..	5 50
ZION.	Mr. E. G. Brooks.....	5 00
Thos. Moodie.....	" Robt. King.....	5 00
nd Mrs. R. S. Weir.....	Dr. B. J. Harrington.....	5 00
nd Mrs. S. P. Leet.....	Mrs. John Macintosh.....	5 00
and Mrs. Warriner.....	" and Miss Moss.....	5 00
V. Seath.....	Mr. A. Spaulding.....	5 00
s James.....	Mrs. C. R. Black.....	5 00
Alex. Douglas.....	Mr. Geo. Lyman.....	5 00
ohn Leslie.....	" G. R. Kearley.....	5 00
George Robinson.....	" Gus. Harries.....	5 00
.....	" W. B. Blackader.....	3 00
A. E. Hanna.....	" and Mrs. A. McA. Murphy	5 00
I. B. Owens.....	R. H. Bryson.....	5 00
H. A. Moore.....	" J. M. M. Duff.....	5 00
Wm. Elliot.....	" A. Birks.....	5 00
Wm. Budden.....	Mrs. J. F. Stevenson.....	5 00
I. E. Cribb.....	Mr. Theo. Lyman.....	5 00
J. E. Cribb.....	" W. M. Campbell.....	5 00
E. B. Smith.....	" C. T. Williams.....	5 00
Anonymous, each \$1....	Mrs. A. Fisher.....	5 00
sums.....	Mr. W. H. Black.....	2 00
ay School.....	" W. E. Cushing.....	2 00
Total.....	" A. H. Thomson.....	3 00
\$91 65	Miss M. Mitchell.....	2 00
EMMANUEL.	Mr. J. W. Dawson.....	2 00
Francis Scholes.....	" G. Johnston.....	2 00
John Macintosh.....	" J. R. Ferguson.....	2 00
J. R. Black.....	" A. G. Gardner.....	2 00
Wm. Reid.....	Mrs. Gamble.....	1 00
J. F. Gurd.....	M. C. W. Sims.....	1 00
	Mrs. Sanders.....	1 00
	Anon.....	1 00
	Mrs. Geo. Walker.....	1 00
	Mr. P. D. Lyman.....	1 00
	Miss M. L. Black.....	1 00
	" J. H. Leishman.....	1 00
	" M. E. Leslie.....	1 00
	Mr. H. A. Layton.....	1 00
	" E. Ramsden.....	1 00
	Miss M. Baker.....	1 00
	Mr. P. E. Layton.....	1 00
	Miss A. H. Blackader.....	1 00
	" H. B. Blackader.....	1 00
	Mr and Mrs. Mather.....	1 00

Mrs. A. Birks.....	1 00	Mr. and Mrs. H. Hubbard.....	5 00
Miss A. L. Birks.....	1 00	J. S. Mitchell.....	5 00
" Prevost.....	1 00	Miss M. J. Mitchell.....	5 00
Anon.....	1 00	T. J. Tuck.....	5 00
Mrs. Theo. Lyman.....	1 00	Young People's Society.....	5 00
Small sums.....	3 06	G. A. LeBaron.....	4 00
Sunday School.....	10 00	Mrs. H. J. Morey.....	4 00
Mr. J. B. Learmont, special.....	100 00	Pastor's Bible Class.....	3 50
Special Collection, Dr. Graham		Mrs. R. Mitchell.....	3 00
Taylor.....	22 50	W. H. Abbott.....	2 00
Total.....	\$517 06	Dr. W. A. Farwell.....	2 00

CALVARY.

J. R. Dougall.....	\$20 00	Mrs. M. McKechnie.....	2 00
T. B. Macaulay.....	20 00	A. T. Nourse.....	2 00
Rev. E. M. Hill.....	15 00	W. R. Webster.....	2 00
Mr. Chas. Cushing.....	5 00	E. W. Abbott.....	1 00
Rev. J. McKillican.....	5 00	L. D. Abbott.....	1 00
" J. McKillican, '96.....	6 00	L. S. Channell.....	1 00
Mrs. J. McKillican.....	5 00	T. M. Cowan.....	1 00
Miss Anna McKillican.....	5 00	Miss Dickinson.....	1 00
Mrs. R. Macaulay.....	10 00	Mrs. Farwell.....	1 00
Mr. S. P. Rowell.....	6 00	" J. O. Foss.....	1 00
Miss J. Smith.....	2 00	Miss L. A. Hurd.....	1 00
Friend.....	2 00	J. A. McKechnie.....	1 00
J. E. Mitchell.....	2 00	J. Partington.....	1 00
R. W. McLachlan.....	2 00	A. C. Skinner.....	1 00
Miss E. A. Munroe.....	2 00	A. Smith.....	1 00
" Dougall.....	2 00	Mrs. Wood and Miss Moulton..	1 00
J. C. Luttrell.....	2 00	S. W. Jenckes.....	1 00
Dr. S. G. Dougall.....	2 00	Sums under \$1.....	2 50
Miss Green.....	1 50	Total.....	\$127 00
G. W. Jones.....	1 00		
Miss Pride.....	1 00		
Miss C. Richardson.....	1 00		
E. W. Duke.....	1 00		
Miss Ritchie.....	1 00		
A. W. Powter.....	1 00		
Sums under \$1.....	1 75		
Anonymous.....	1 22		
Total.....	\$123 47		

PT. ST. CHARLES.

Total.....\$17 85

SHERBROOKE.

S. F. Morey.....	\$25 00
Rev. and Mrs. F. J. Day.....	10 00
A. S. Hurd.....	5 00
Miss S. A. Mitchell.....	6 00
Walter Blue.....	5 00
Neil Dinning.....	5 00

STANSTEAD SOUTH.

Total.....\$25 76

ST. ANDREWS.

Total.....\$ 7 00

ULVERTON.

Total.....\$ 4 00

WATERTVILLE.

Total.....\$40 00

QUEBEC PERSONALS.

Rev. W. T. Gunn.....	\$ 3 00
Mr. S. H. C. Miner.....	325 00
Total.....	\$328 00
Total.....	\$1462 02

MARITIME PROVINCES.

BROOKLYN.		Small sums.....	2 50
Rev. Charles Duff	\$ 2 00	Total.....	\$ 7 00
Colin McLeod.....	1 00	YARMOUTH.	
Harvey McLeod.....	1 00	Total.....	\$31 75
Alex. Taylor	50	KESWICK RIDGE.	
Small sums.....	1 30	Total.....	\$ 1 00
Total.....	\$ 5 80	ST. JOHN.	
BEACH MEADOWS.		Total.....	\$13 83
Total.....	\$ 2 01	SHEFFIELD.	
ECONOMY.		Mr. Arch. Harrison.....	\$ 1 50
Total.....	\$ 1 02	Miss Martha Harrison.....	1 00
CHEBOGUE.		Mr. D. H. Burpee.....	1 00
Total.....	\$ 4 00	" E. C. Burpee.....	1 00
LIVERPOOL.		" F. B. Jewett.....	1 00
Total.....	\$ 7 60	Mrs. F. B. Jewett.....	1 00
MILTON.		Mr. H. H. Bridges.....	2 00
Total.....	\$10 00	Miss Ida Barker.....	1 00
NOEL.		Mr. Chas. Burpee.....	2 00
Total.....	\$ 1 00	Mrs. Chas. Burpee.....	3 00
SELMA.		Mr. Arch. Barker.....	1 00
Rev. J. W. Cox	\$ 2 00	" Ward Barker.....	1 00
Andrew Anthony.....	1 00	Miss Mary Barker.....	50
James R. Crow.....	50	Mrs. P. K. Barker.....	1 00
Louise B. Crow.....	50	Miss Perley.....	75
George Anthony	50	Mrs. J. M. Austin.....	2 00
		Mr. C. J. Burpee.....	1 25
		" H. E. Burpee.....	1 00
		Total.....	\$23 00
		Total	\$108 01

NORTH-WEST.

Winnipeg Central.....	\$63 50
Brandon.....	3 00
Total.....	\$66 50

UNITED STATES.

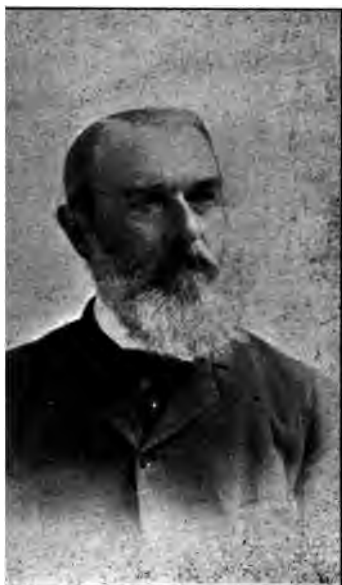
Total\$10 00

 PAYMENTS TO ENDOWMENT FUND.

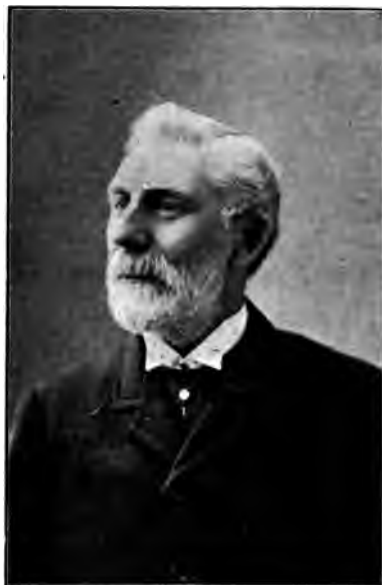
Mr. Henry Birks, Montreal.....	\$1,500 00
Mr. B. W. Robertson, on a/c, Kingston.....	500 00
Estate Late Mrs. John Leeming, Montreal.....	500 00
Dr. C. C. Gurd, Montreal.....	500 00
Mr. C. R. Black, on a/c, Montreal.....	250 00
Mr. James White, Woodstock.....	200 00
Messrs. A. G. Ross & Co., Montreal.....	100 00
Dr. Stevenson, on a/c, Montreal.....	50 00
Estate Robert Anderson, Montreal.....	1,800 00
Total.....	<hr/> \$5,400 00



FOUR INFLUENTIAL LAYMEN.



MR. CHAS. R. BLACK, MONTREAL.



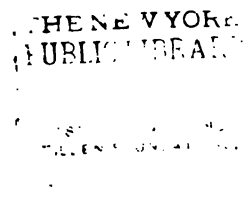
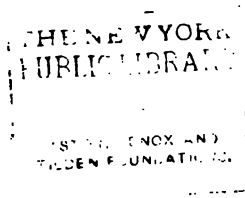
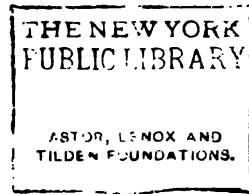
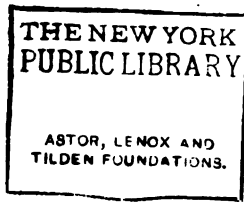
MR. HENRY O'HARA, TORONTO.



HARRY S. THOMPSON, TORONTO.



MR. EDMUND YEIGH, TORONTO.



Canada Congregational Missionary Society.

Officers and Committees for 1898-99.

President.

CHARLES CUSHING, B.C.L., Montreal, Que.

Secretary.

REV. A. F. MCGREGOR, B.A., Woodstock, Ont.

Treasurer.

CHARLES R. BLACK, Esq., Montreal

Executive Committee.

REV. C. E. BOLTON, *Western District Association.*
HENRY O'HARA, Esq., *Toronto* " "
REV. WM. McINTOSH, *Eastern* " "
REV. THOS. HALL, M.A., *Quebec* " "
REV. E. E. BRAITHWAITE, B.D., *Nova Scotia.*
REV. J. W. COX, B.A., " "
REV. DR. GEORGE, *New Brunswick.*

General Committee.

REV. MORGAN WOOD, M.A.,	A. ALEXANDER, Esq.,
" JOHN MORTON,	B. W. ROBERTSON, Esq.,
" T. B. HYDE,	R. Y. BLYTH, Esq.,
" J. W. PEDLEY, B.A.,	J. C. COPP, Esq.,
" W. J. HINDLEY,	S. P. LEET, Esq.,
" F. J. DAY, B.D.,	CHAS. GURD, Esq.,
" J. SCHOLFIELD,	R. W. McLACHLAN, Esq.,
" H. S. BEAVIS, D.D.,	S. H. C. MINER, Esq.,
" W. J. MINCHIN,	

Auditors.

MESSRS. A. McA. MURPHY, Esq., } *Montreal*
B. B. STEVENSON, Esq., }

NOTICE.

It is becoming more than ever a practice among Christian people to recognize the Lord's portion in their Last Wills and Testaments, whereby though they be dead they speak and act in the furtherance of Missionary, Educational, and Benevolent objects. American Congregationalists are among the most wise and generous in this way, and have left legacies of blessings for succeeding generations. Among the members of our Congregational churches in Canada there have also been those who have followed a likewise generous course.

For the guidance of those who may desire to make like bequests, the following legal form is subjoined. The amount bequeathed may be devoted specially to the Church Extension and Building Fund, in which case the income would only be used, or may be given for the general purposes of the Society.

FORM FOR A BEQUEST.

I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Parliament of the Dominion of Canada, A.D. 1885, the sum of.....out of my estate, to be paid.....without any charge or deduction whatever; and I direct that the receipt of the Secretary and Treasurer of the Society shall constitute and be a sufficient discharge thereof.

CONSTITUTION.

ARTICLE I.—NAME.

This Corporation shall be called "THE CANADA CONGREGATIONAL MISSIONARY SOCIETY," and shall conduct its operations within the limits of the Dominion of Canada.

ARTICLE II.—OBJECTS.

The objects of the Society shall be as set forth in the Act of Incorporation, namely, to plant and to foster Congregational churches in suitable localities; to aid churches in sustaining their pastors where required.

ARTICLE III.—MEMBERSHIP.

All persons being members or adherents of Congregational churches, paying two dollars annually into the funds of the Society, shall be members, and those who *subscribe at one time twenty dollars or more*, shall be life members. Churches subscribing annually ten dollars or more, may be represented at the annual meeting of the Society by one delegate, and churches subscribing fifty dollars or more may be represented by two delegates. Each Auxiliary branch contributing annually to the funds of the Society ten dollars or more, may be represented by one delegate. The above-mentioned subscribers and delegates shall constitute the membership of the Corporation.

ARTICLE IV.—OFFICERS AND COMMITTEES.

The officers of the Society shall be a President, a Secretary, a Treasurer, a Superintendent and two Auditors. The Standing Committee shall be a General Committee and an Executive Committee. These officers and committees shall be appointed at the annual meeting of the Society, and shall all be members of the Corporation. The General Committee shall consist of the President, Secretary, Treasurer, Superintendent, and not more than twenty-five members. The Executive Committee shall be composed of the President, the Secretary, the Treasurer, the Superintendent, the Honorary Secretary, and one member from each District Association within the bounds of the operations of the Society, who may be nominated by the Association.

ARTICLE V.—DUTIES OF OFFICERS AND COMMITTEES.

The President shall preside at all meetings of the Society and its Committees, when practicable, and shall seek to promote the general interest of the society's work.

The Secretary shall have charge of the books and correspondence of the Society, shall call the meetings of the Society and its Committees, and shall exhibit the records of the proceedings at each meeting.

The Treasurer shall have charge of the funds of the Society, disbursing them as directed by the General or Executive Committee, and shall present annually a full account of all receipts and disbursements.

The Superintendent shall be under the direction of the Executive Committee, to whom he shall report quarterly, visit the churches of the Congregational order within the bounds of the Society's operations with a view of deepening their interest in its work, and of securing liberal contributions for the Society, and shall explore new mission fields, secure missionaries for vacant churches, and have a general oversight of the interests and work of the Society.

The Auditors shall examine the accounts of the Society when required, and make an annual audit of the Treasurer's books previous to the annual meeting of the Society.

The General Committee shall exercise all the corporate powers of the Society, have charge of annual mission grants made to the churches, examine, employ and direct all the missionaries of the Society, and have a general supervision of its affairs. They shall present a report of the work of the Society at each of its annual meetings.

The Executive Committee shall have full charge and power for the administration of the affairs of the Society during the interval between the annual meetings of the General Committee; shall receive all applications from churches for aid from the Society, and report thereon to the General Committee, to whom they shall also make an annual report of their proceedings.

ARTICLE VI.—MEETINGS.

The Corporation shall meet annually on the first Wednesday after the first Sunday in June, at the place where the Congregational Union of Ontario and Quebec assembles. A public annual missionary meeting shall be held on the evening of the next day. Special meetings for the despatch of special business may be called by the Executive Committee at such time and place as may be deemed desirable, provided that a month's notice be given thereof. The General Committee shall hold their meeting at the same time and place as the Corporation, at the call of the Secretary; and the Executive Committee shall hold their quarterly meeting at the time and place it may be agreed upon.

ARTICLE VII.—CHURCH EXTENSION AND BUILDING FUND.

All sums of money specially collected, given or bequeathed for the purpose, together with the proceeds received from the sale of disused church property, shall form a Church Extension and Building Fund, which shall be invested by the Corporation, who may apply the income thereof, by the General or the Executive Committee, by the way of loans, or otherwise, for the organization of churches in new fields, and for the erection or enlargement of places of worship where they may be required.

ARTICLE VIII.—AUXILIARY SOCIETIES.

Auxiliary branches of this Society may be formed in churches and localities, to co-operate in the work of the Society. Each branch shall, at least one month previous to the annual meeting of the Society, make an annual report to the Secretary, and send to the Treasurer all funds collected on its behalf.

ARTICLE IX.—MISSIONARIES.

Each missionary in the employment of this Society must be a regularly accredited member of a Congregational church, and shall endeavor faithfully to promote all the interests of the Congregational denomination in Canada. He shall send to the Secretary a half-yearly statement of his work, on or before the first day of December and May in each year, and furnish such statistical returns as may be called for.

ARTICLE X.—MISSIONS.

Each church requiring a missionary grant by the General Committee, must make application therefor through the Secretary, at least one month previous to the annual meeting of the Society, according to the printed forms provided, in which a certificate to the effect that all previous pledges of support to its pastor have been fulfilled, shall be inserted. Churches aided by this Society are required to make an annual collection for the funds, and to keep their property efficiently insured; and such churches acquiring property, shall have inserted in the Trust Deed a clause providing that in case the church shall at any time be disbanded or cease to exist, the property shall revert to the Society.

ARTICLE XI.—RECEIVING AND DISMISSING PASTORS.

Churches aided by this Society are required, as far as practicable, in the settlement and dismissal of pastors, to carry out the recommendations passed by the Congregational Union of Ontario and Quebec, in 1876, in relation to Councils. In cases where this is impracticable, the sanction of the Executive Committee must be obtained before a settlement or dismissal of a pastor is consummated.

ARTICLE XII.—CONVEYING PROPERTY.

The President, Treasurer and Secretary, or any two of them, shall be the duly authorized persons on behalf of the Corporation to convey real estate, and to discharge mortgages; and the Treasurer shall be the duly authorized person, on behalf of the Corporation, to accept conveyances of real estate, and to receive mortgages. The Treasurer shall affix the Corporation seal to all documents which may require it.

(Amendment adopted at Annual Meeting, June 8th, 1898.)

That all conveyances of real estate and discharges of mortgages, signed by the President and Treasurer on behalf of the Society, up to this date be, and are, hereby ratified and confirmed.

ARTICLE XIII.—AMENDING THE CONSTITUTION.

This Constitution may be altered or amended by a vote of two-thirds of the members present at any annual meeting of the Society, one day's notice having previously been given of the proposed amendment, in writing.

MEETING OF CORPORATION.

The annual meeting of the Canada Congregational Missionary Society was held in Bond St. Church, Toronto, at eleven o'clock on Wednesday morning, June 8th, with Mr Charles Cushing, B.C.L., in the chair.

Rev. F. J. Day, of Sherbrooke, was appointed minute Secretary.

Rev. Prof. Warriner offered prayer.

The Secretary, Rev. A. F. McGregor, read the annual report.

On motion of Mr. S. P. Leet and Rev. J. Wood, the report was received.

The report of the Treasurer, Mr. C. R. Black was read by the Chairman.

On motion of Mr. O'Hara the reports were adopted.

The following officers were nominated and elected :—

President, Mr. Chas. Cushing; *Secretary*, Rev. A. F. McGregor; *Treasurer*, Chas. R. Black.

EXECUTIVE COMMITTEE.

Rev. C. E. Bolton, Western Association; H. O'Hara, Toronto Association; Rev. Wm. McIntosh, Eastern Association; Rev. Thos. Hall, Quebec Association; Revs. J. W. Cox and E. E. Braithwaite, Nova Scotia; Rev. Dr. George, New Brunswick.

GENERAL COMMITTEE.

Revs. Morgan Wood, John Morton, T. B. Hyde, J. W. Pedley, W. J. Hindley, F. J. Day, J. Scholfield, W. J. Minchin, Dr. Beavis; and Messrs. B. W. Robertson, A. Alexander, R. Y. Blyth, J. C. Copp, S. P. Leet, Chas. Gurd, R. W. McLachlan, and S. H. C. Miner.

The following motions, of which notice was given by Mr. C. R. Black at the last annual meeting were then read by the Chairman, and were carried, *i. e.*

(1) That Article XII. of the Constitution be changed to read as follows:

"The President, Treasurer and Secretary, or any two of them, shall be the duly authorized persons on behalf of the Corporation to convey real estate and to discharge mortgages, and the Treasurer shall be the duly authorized person on behalf of the Corporation to accept conveyances of real estate and to receive mortgages.

The Treasurer shall affix the Corporation seal to all documents which may require it."

(2) "That all conveyances of real estate and discharges of mortgages, signed by the President and Treasurer on behalf of the Society, up to this date be, and are, hereby ratified and confirmed."

The meeting then adjourned to meet again the following morning.

The adjourned meeting was held on Thursday morning January 9th. Student R. B. Blyth, gave an interesting account of the organization and work of the Students' Missionary Society of the Canada Congregational College.

It was then moved by Rev. W. F. Clarke, seconded by Rev. Thos. Hall, that the following be added as a rider to the resolution regarding the appointment of a Missionary Superintendent:

"Said officer must combine the *suaviter in modo* with the *fortiter in re*."

On motion of Mr. S. P. Leet it was resolved:

"That the Executive Committee be authorized to use the balance on hand, or so much as they may deem advisable for the purpose of employing a man, or men, to visit such of our churches as they may think desirable in the interests of the Society.

The meeting then adjourned.

FRANK J. DAY,
Minute Secretary.



FORTY-FIFTH ANNUAL REPORT OF THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

In presenting the Forty-fifth Annual Report of the Society, the Officers and Committees would most heartily express their gratitude to God for continued proofs of His blessing upon the work of another year. Forty-five years of fruitful service to individuals, to Churches, to communities, and to our beloved country is no small privilege for which to thank the ever blessed God.

By the help of this Society ministers and churches have been enabled to bear witness to the great facts of the spiritual world—the Being of God, the Redemption of Christ, the sacred seventh day rest, and the social influences of Christian brotherhood. It is an inspiration to reflect that week by week for all these forty-five years by the agency of this Society the Gospel call has been sounded forth from various stations in this broad land.

“Serve the Lord with gladness, come before His Presence with singing. Enter into His gates with thanksgiving and into His Courts with praise! Be thankful unto Him and bless His Name.”

The past twelve months' work, though not marked by any great change, have yet been characterized by steady, patient successful labor on the part of our Missionary pastors and their helpers.

At the beginning of this year the Rev. A. W. Main, at the request of the Executive of this Society, and by the kind consent of his own Church in Danville, was enabled to conduct special services for weeks together in connection with our Churches in Fitch Bay, Melbourne, Stouffville, Hamilton (Immanuel), Coldsprings, and Kingston (Bethel). In each of these places there were gracious results following the evangelistic services, and were the evangelist only free to devote himself entirely to this work, his services could be profitably utilized in many places and throughout the whole year. The Executive

devoted much earnest thought to the situation and its needs of the Church in Vancouver. It will be a cause of general gladness that, as the result of the co-operation of the Colonial Society and our own, the Vancouver Church property is saved to the Church and the Denomination, and a pastor found, the Rev. J. H. Bainton, whose record in England and his manifest abilities give every promise of large success in the work in Vancouver.

In this connection we have again to record our sense of obligation to Rev. A. J. Bailey, Missionary Superintendent for Washington, for efficient services generously rendered in visits to our churches in Victoria and Vancouver. It is by such practical evidences of good will and fellowship that our churches can make real and actual the contemplated grand Anglo-American Alliance. For this reason also we note with approval the efforts of the Congregational Club of Montreal, to cultivate a closer union with our American brethren. We remember with pleasure the inspiring visit at our annual meeting last year of Revs. W. G. Puddefoot, and A. K. Wray, and it gives us pleasure this year to welcome Rev. Dr. Fitch, of Buffalo, N. Y.

The Executive recognizing the special need of helpful oversight for our churches in the Maritime Provinces, appointed in October of last year the Rev. E. E. Braithwaite, B.D., to act as Hon. Miss. Supt. for the Maritime Provinces, and it affords us pleasure to say that Mr. Braithwaite accepted the appointment, and has by personal visits and correspondence done much to encourage and establish the work in those churches so remote from us here in distance though not in sympathy.

An important advance step has been taken in the formation of a Students' Home Missionary Society through the joint efforts of Rev. Dr. George and the Montreal members of our Board. This step means not only an addition to the funds for Home Mission work, but also the cultivation of a deeper interest on the part of the students in our Home Missionary fields, and an added sense of responsibility for the welfare of the Missionary churches.

Another encouraging feature is the wider observance by our pastors and churches of Home Missionary Sunday, the second Sunday in March. From information received, the day was all but universally observed, and may now be regarded as a regular and most important part of the programme of the year.

It is not necessary in this report to give the figures which the Treasurer's report furnishes; it will suffice to mention here that the financial statement gives us new confidence and courage, showing as it does a balance on the right side amounting to \$1,000. As the value of that for which Congregationalism stands is more clearly and more generally perceived by the members of our churches there cannot but be better collections and more self-denial in giving.

To this end it is worthy of notice and special commendation that efforts are being put forth in a number of our churches to interest our young people in the study of Congregational History and Principles. Whether by the stimulus of a banner as in the Western Association or by other means, we must encourage our young people to study in some regular and systematic way the rationale of Congregationalism. Trite as the truth is, it is too valuable to be lost sight of that if your churches are to live and make progress, all care must be taken to hold and to make loyal the rising youth of our homes. There need be no fear for the future of the C. C. M. S., if our young people intelligently identify themselves with its life and fortunes. Let us glance at the fields in which our forces are at work, contenting ourselves with glimpses only, recognizing the limitations of the time and space at our disposal.

Our funds have gone during the past year into thirty-one home fields, two of them in British Columbia, two in Manitoba, one in Alberta, thirteen in Ontario, seven in Quebec, five in Nova Scotia and one in New Brunswick.

The Students of our College who were ready for active services through the summer months are at work in the following places:—

Mr. A. B. Ross . . .	at Franklin Centre, Q.
" R. B. Blyth . . .	" Maxville, O.
" H. G. Rice . . .	" Martintown, O.
" T. A. Munroe . . .	" Brigham, Q.
" A. E. Harding . . .	" Cobourg, O.
" W. Johnson . . .	" Georgetown, O.
" Wm. Munroe . . .	" Tilbury, O.
" A. Secord . . .	" Granby, Q.

Visiting first of all the historic grounds of Nova Scotia, we note the earnest labors of Rev. J. W. Cox, in Noel and Lower

Selma and Maitland, six having during the year made a profession of faith. Writing in December of last year, he remarks, since coming here, "we have bought two first-class organs for the Noel and Lower Selma Churches, and have paid for them on their arrival." Would that every church could say the same of their organ! In Noel "a week night service is held, to which nearly one hundred young people and children often come." A field like that is surely good Congregational soil. Perhaps the scarcest thing in Bro. Cox's field is money. Millionaires are not numerous, yet the people have raised more money for denominational purposes this year than last year.

Rev. Edwin Rose, in Truro, one of the best growing towns of Nova Scotia, reports the organization of a "Rescue Temperance Society," to save the worst drunkards. About five hundred men have taken the pledge, and, with few exceptions, are faithful to it. "Every Friday evening our little Church is over-crowded, not one-quarter of the members can get in." It is something to have a Congregational church over-crowded on a week evening every week. The plebiscite will be popular in at least one church in that community. It would, however, be strange if it were otherwise, when it is remembered that the present pastor and his predecessor, Rev. John Wood, are doughty champions of the cause of Temperance.

In his May report, Mr. Rose adds: "The building of the parsonage has made our sister churches think that we really have come to stay"; and "really" why should we not stay? It might be well in other places to set the doubts of our brethren to rest by building a parsonage. Besides settling doubts, it would settle the pastor—comfortably of course.

In CHEBOGUE, Pastor D. W. Purdon, though last year incapacitated by ill-health for about seven months, is completely restored, and reports arrangements for celebrating the 130th year of the church's existence; its daughter, the Yarmouth church, attaining her jubilee this year. It is likely that the brethren of other denominations, in the case of those two churches, have resigned themselves to the conclusion that Congregationalism is really there to stay.

Rev. G. W. Ball, of LIVERPOOL, reports signs of genuine vitality and progress. Organizations holding together firmly. Extensive repairs and improvements made to the building; a

new organ, costing \$130, paid for. "We are out of debt." Good for the Liverpool church.

MILTON church, Rev. Abraham Brain, pastor, received past year, six on profession of faith, with a church membership roll of fifty.

We learn with great sadness, that Rev. Simeon Sykes, of KESWICK RIDGE, New Brunswick, has been dangerously ill, and feels that he cannot remain pastor very much longer. The field is one of considerable importance. An average congregation of 300.

QUEBEC, AYER'S FLAT—Rev. Churchill Moore says: "The services have been well sustained throughout the year. The Sunday School here and at Brighton kept at work every Sunday in the year. The Y. P. S. C. E. has made its influence felt in the place. Twelve have united with the church on profession of faith, one by letter."

Rev. R. G. Watt is at work in FITCH BAY, having taken up work immediately on his leaving Oberlin. Grave difficulties met our young friend on the threshold. Of the heads of families in the locality, half the total number never enter a church. A few days ago Mr. Watt wrote, saying: "We received a great spiritual uplift, through the special services held by Mr. Main. They did not result in many additions to the church roll, but the Spirit's power was felt in breaking down hard feelings which existed for a year or two." Larger collections have been made for the C. C. M. S., and Foreign work.

EATON—Rev. Robert Hay, Pastor. He reports an unusual number of old people who have been church-goers all their lives, but have never made any public profession of religion. Mr. Hay believes he has helped some to stand on the firm foundation. Old people who have not been churchgoers have been visited by him and have heard through him God's word of hope for all. Congregations are increasing.

Rev. Thomas Hall has continued his faithful labors in MELBOURNE and ULVERTON and DANBY, preaching four and five times a week, conducting prayer meetings and Bible classes. The congregations are improving, so are the Sunday Schools, and so are the finances. The debt in Melbourne

was \$3,000 when Mr. Hall took charge. It has been reduced to \$1,650. A new driving-shed has been built at Danby. There has also been an outlay on the parsonage. More spiritual results are earnestly desired, only a few in each place have confessed Christ during the year.

FRANKLIN CENTRE has suffered through the removal to Brandon of Rev. J. L. Brown, the pastor. The church is being supplied for the summer by student A. B. Ross.

MONTREAL, POINT ST. CHARLES—Rev. D. S. Hamilton, B.A., pastor, believes that the work is steadily shaping in the right direction, there being a marked improvement in the spirit of the church. Nine names are before the church for reception on confession of faith, which, with five already received, will make the total additions almost equal to those of the two previous years. Mr. Hamilton adds: "Financial strength is not the only gauge by which to measure a church, and while we devoutly pray for a more rapid growth, there is a steady moral growth in strength and usefulness." The Sabbath School has been maintained in a very efficient state under the Superintendency of Mr. Cushing. Two hundred scholars on the roll, an average attendance of 140 to 145. The Junior C. E. S. meetings in the winter had an attendance of from 40 to 70; 400 pastoral visits were made. There is room for growth and expansion in a district with a population of about 13,000.

WESTMOUNT—Bethlehem church is also moving forward. Rev. Robert Hopkin reporting in December last, wrote: "During 1897, 31 members were added to the church roll, 22 by profession, 9 by letter,—making the total membership 83. We raised in the year, from all sources, about \$1,800. A floating debt of \$900, at the beginning of the year, has been, through special efforts, reduced to \$200. Blessings on the church that harpoons out of existence a floating debt. More than the Devilfish is it a foe to be dreaded. Too seldom, indeed, is it heroically assailed. Every organization," Mr. Hopkin says, "gives evidence of being in a flourishing condition." A church so favorably situated may well be expected to do with less and less missionary aid in the near future.

ONTARIO, ALTON—Rev. George Extence, pastor, rejoices.

as also do his people, over the discharge of that doubtful modern improvement—a church mortgage. He writes: "When the church, about a year ago, was in a very low condition and unable to keep the interest on mortgage paid, or support a minister, the C. C. M. S. came to the rescue and helped to support a minister and pay off the mortgage." In May of this year he writes: "In another year we shall have rallied sufficiently to do without further aid from the Society. Our Endeavor Society is growing numerically and helps the church in many ways. The Sunday School is also improving."

BOWMANVILLE, with Rev. John H. Barnett, pastor, has received 9 members into church fellowship on confession of faith. Sixty-three members on the roll, and 92 scholars.

WARWICK, EBENEZER AND LAKE SHORE.—Rev. E. C. W. MacColl, M.A., in his last report remarks on the fact of removals affecting those fields: "Even a marriage," he says, "may prove a calamity to a weak church, as in our case removing valuable members to other residences beyond our church bounds." Mr. MacColl must remember, however, that other fields besides his are afflicted in the same calamitous way. Whether it will deter any parties in Warwick and Lake shore from taking a step which will mean weakening and calamity to their mourning pastor is somewhat open to doubt! There are 40 members in Warwick and 27 at Lake Shore.

LISTOWEL.—Rev. Matthew Kelly, pastor. Here, also, the church has suffered much through sickness and removals. Yet the church is courageous. Pastor and people working very harmoniously. Mr. Kelly has given special attention to the country members with good results. Seven persons from that source having been received into church fellowship.

HAMILTON, IMMANUEL.—Rev. W. H. Watson, in December last reported: "Though I resigned in view of difficulties which arose and for the sake of peace, the church would not accept my resignation and after reconsidering and seeking advice from above and around I decided to stay on. The Sabbath school keeps up." In May Mr. Watson reported fifteen members received for the year—ten by profession. Of those joining all were young people except four. Church attendance is on the increase and so is that of the school. The pastor thinks that

the present year will be the testing year. If the church, he says, "stands and goes ahead ever so little it will prosper." The Rev. A. W. Main labored with the church for several weeks and with appreciable good results, particularly among the young.

KINCARDINE.—Rev. John Maguire. In his first half yearly report the pastor writes: "Our average Sunday morning attendance is 125; evening, from 200 to 300. Sunday school attendance, 40; Y. P. S. C. E., 80 to 175. Repairs have been made to the church and parsonage. I find the people kindly and it is a pleasure to work with them." His May report states that recently he held special services and that some careless lives were turned to holy living. Four were received into communion and five more stand proposed. Attention has been paid to the better caretaking of the building. Whereby Mr. McGuire says: "The House of God will be regularly kept clean if labor and love can make it so."

STRATFORD.—The pastor, Rev. G. T. Carr, reports: "During the year we have lost heavily in church, congregation and school through removals to the U. S. and North-west. Seven have joined the church. Among the additions the present Sec.-Treasurer of the church, an experienced journalist and a most efficient church officer. Sometimes I get a crowd at service, but here a crowd in church and a full collection plate do not go together." Seldom do they; the crowd have no special fondness for the collection plate.

OTTAWA, ZION.—Rev. H. I. Horsey, pastor. Reporting May 7th, Mr. Horsey says: "We now have a church property worth about \$2,700 and a debt of \$1,300. On Easter day we had 15 unite with the church and 3 in May, making for the whole year 32. The members of the congregation are 93 adult, 163 children and 60 church members." For an unmarried young man to have 163 children in charge must surely be adequate occupation! The average attendance of the Sunday school is 129; 162 teachers and scholars. The prayer meeting, teachers' meeting, Ladies Association, Y. P. S. C. E. and Junior Society, Boys' Brigade—all are in good order and progressive.

OTTAWA, FIRST.—Rev. Wm. McIntosh, pastor. There are 153 members on the church roll, an average congregation of 150, a Sunday School of 100. The debt on the church is \$12,000.

WINGHAM.—Rev. Harry E. Mason, pastor, has uphill work, but enjoys the confidence of the church and the esteem of the community; sixty members on the church roll, forty-seven Sunday School scholars, an average congregation of seventy-five, which is an increase of 25 per cent. over that of the previous two years. A church debt of \$400.

TORONTO, BROADVIEW AVE.—Rev. J. P. Gerrie, B.A., in his report for the first six months wrote: "The annual meeting reports show that the regular income was in excess of that of 1896, but our current expenses have necessarily increased. There is a very considerable floating debt confronting us." Our Sunday evening congregations are particularly good. The Sunday School has grown very rapidly during the past few months, and has given an average of 225. The Junior C.E.S. meets before the morning service with an attendance of over 100. The Boy's Brigade has grown. A Girl's Club for sewing has been organized. The choir is better equipped than ever before. The pastor has charge of a Current Question Club, which is productive of great good. The term before Christmas brought to the meetings quite a number of men who do not attend any church. In closing the report Mr. Gerrie refers to the editorship of the *Congregationalist*, which the Executive Committee of this Society along with many others desired him again to accept. His own church having given its consent, Mr. Gerrie, therefore is found in the editorial chair, and with decidedly general acceptance and satisfaction. In Mr. Gerrie's May report special stress is put on the work among young men. Some four are proposed for membership, and others likely to follow. Quite a number of young men now attend the week night prayer meeting.

BARRIE.—Rev. Alex. Lennox, pastor. With a membership of 120, an average congregation of 100, and a Sunday School of 150, this church is doing good work in a thriving town of 6,000 people. Thirty were received last year on profession of faith. A debt of \$1,150 is being reduced at the rate of \$50 a year.

WETASKIWIN (ALBERTA).—Mr. Anton Andreason, Secretary of the church, under date of 2nd May reports: "We have not had a pastor since the first of October. We have tried in various ways but have not succeeded. Services are, however, regularly held in the church building, and also frequently in two or three

other places. There are several members who are able and are experienced in Home Missionary work, but their circumstances will not allow them to devote as much time as the work needs. The population of this place is steadily growing. The last pastorate was an unfortunate one, resulting in hindering rather than in helping the good work. Meantime there is much good seed continuously sown both by sermons and Sunday Schools."

BRANDON, MANITOBA.—Rev. J. L. Brown, pastor. Mr. Brown found things at a low ebb when he took charge last September. The congregations have considerably improved, though as he remarks: "There are still many empty pews. The prayer meeting has been well attended. The most hopeful feature is the Sunday School, average attendance between seventy and eighty, which is large considering the size of the congregation. Floating debt has been considerably reduced. The quarterly statement rendered at our last meeting showed a gain over the corresponding quarter of last year of \$2 a week. Our people are all poor, many of them struggling with private liabilities. (Many, many of the same brand outside of Brandon, Brother Brown!) A number of the leaders among the young people are inquiring whether there is enough difference between our church and the Presbyterian or Methodist to justify the existence of a small church. Of course, if the young people are "*small*" in their own eyes the difference is not enough. A course of historical studies might reveal to them, however, that the best of to-day is the product of small struggling bands that risked everything and spared nothing in order to be really free and true.

VANCOUVER, B. C.—Rev. J. H. Bainton, M.A., late of Ilkington, England, the pastor elect, has recently come to take up the work in Vancouver. Thoroughly endorsed by the Colonial Society, and approved by all who have known him, there is little doubt that good times are again in store for the brave Vancouver friends. The Secretary of the church, Mr. Herbert O. Foster, in a communication dated May 26th writes: "I am instructed by the church to thank you for the prompt action taken by your society in arranging for the coming of Mr. Bainton."

VICTORIA.—Rev. P. C. L. Harris, pastor. The church is handicapped by its building. It is a building owned by a

Temperance Society, and not pleasantly located, nor in good condition. The members want to build on a suitable site. In the circumstances they are doing good work. Seven were received during the year on profession. There are forty-eight members now on the roll, and sixty Sunday School scholars. The financial strength of the church is very limited.

WINNIPEG, MAPLE ST.—Rev. D. H. Jacobs, pastor. The pastor writes: "The special difficulty which our church has to contend with is the migratory character of our congregation. No sooner is a man settled with us than his work takes him away. However a faithful few have done their very utmost to carry on the work, and though we have had no great increase to our strength during the last year good honest work has been done. Five new members added on profession of faith. Fifty church members on roll. Sunday morning congregation averages 80, evening 120. The Ladies' Aid have rendered substantial aid to the church.

This, then, completes our review of the work for the year. We have again to tender our cordial thanks to the Woman's Board for their valuable financial assistance. We have reason to hope for a deepening interest on the part of the ladies in the work carried on in our Canadian fields. With the eyes of the world turning toward Canada, and under the kindly watching of the friendly powers above, what can we do but go forward courageously and joyously to do the Will that is all good and the work divinely given us to finish?

Respectfully submitted,

A. F. MCGREGOR,
Secretary C.C.M.S.

Woodstock, Ont., June 8th, 1898.



CANADA CONGREGATIONAL MISSIONARY SOCIETY.

TREASURER'S REPORT.

For Year Ending May 31st, 1898.

The statements herewith presented for the current year show an improvement in general contributions to the extent of \$444.

By districts, the comparisons are as follows :—

	1897.	1898	Increases.	Decreases.
Ontario West.....	\$607 89	\$585 91	\$	\$21 98
Ontario Central.....	256 33	694 31	437 98	
Ontario East.....	227 10	195 69		31 41
Quebec.....	1013 21	1158 64	145 43	
N. S. & N. B.....	472 04	418 25		53 79
Manitoba.....	150 00	43 35		106 65
B. C.		9 00	9 00	
Alberta.....		5 25	5 25	
Special and Personal.....	138 41	198 00	59 59	
	<u>\$2864 98</u>	<u>\$3308 40</u>	<u>\$657 25</u>	<u>\$213 83</u>

It is encouraging to note the material increase from Ontario Central District, mainly from Bond Street Church, Toronto; and it is earnestly hoped that the interest thus evinced may become regular and permanent.

The Winnipeg subscriptions have not been received at this writing; hence the large decrease from Manitoba. If those having charge of the subscriptions in the churches would kindly remember that in order to ensure acknowledgements in the report, the moneys should be in the Treasurer's hands not later than the 27th of May, disappointment in this respect would be avoided.

The average subscription according to church membership this year is 32½c. per head on the whole. For Quebec 67c., for Ontario 24c., and for Nova Scotia and New Brunswick, and Manitoba 26c.

Can we not make the average fifty cents for next year? A number of our churches do not subscribe at all. Could not the District Associations take this up, and bring Christian brotherly pressure to bear on the delinquent churches, so that every church of our faith and order in the Dominion should be brought into line?

The Society has again to thank the ladies of the C.C.W.B. M. for their generous donation of \$600. Including this amount, the free contributions for the year amount to \$3,908, as against \$3,464 for 1897.

Grants paid for the twelve months ending 1st March, have been \$6443; against \$6,061 for the previous twelve months; and the General Mission Fund commences the coming year with a credit balance of \$805.

This is the third year in succession, with a balance on the right side.

Might I suggest that this balance be put aside and used towards the support of a Missionary Superintendent, and that the Executive Committee be empowered to engage the services of such superintendent, so soon as, in their judgment, the right man can be found?

The Executors of the late Mrs. John Leeming, of Montreal, have paid to the Society during the year, the sum of \$500, bequeathed by her, to be paid on the expiration of a life-rent. Mrs. Leeming during her life-time, was a very warm friend to the Society.

This sum has been placed to the credit of the Church Extension and Building Fund, Revenue Account.

The Books have been thoroughly audited and the entries compared with the vouchers by the Society's auditors, Messrs. Murphy and Hanna; to whom the best thanks of the Society are due.

Respectfully submitted,

CHAS. R. BLACK,
Treasurer.

MEMO. June 2nd.—Since the books were closed the following amounts have been received. Winnipeg, 1st, \$153.38; Winnipeg, Maple St., \$9.40; Kingston, 1st, \$31.05. Watford, \$10; Ottawa, 1st, addition \$5; in all, \$208.83. These amounts, if added to the balance of General Mission account, would make the credit balance \$1,014 67.—C. R. B.

TREASURER'S CASH STATEMENT.

For Year Ending May 31st, 1898.

RECEIPTS.

Cash on hand, June 1st, 1897.....	\$ 6,322 75
Loans repaid	13,812 36
Capital	854 70
Reserve Account	674 04
Revenue Account.....	3,550 79
Legacy C. E. & B. F.....	500 00
Contributions.....	3,908 40
Revenue Gorham Estate.....	400 78
Colonial Missionary Society.....	361 55
G. R. E. Fund, Contributions.....	123 97
	<hr/>
	\$30,509 34

DISBURSEMENTS.

On account of Loans	\$ 19,500 00
“ “ Grants.....	6,443 69
“ “ S. M. Fund.....	347 20
“ “ G. R. E. “ Evangelist.....	400 00
“ “ General Expenses.....	647 02
Balance, being cash on hand.....	3,171 43
	<hr/>
	\$ 30,509 34

THE GENERAL MISSION FUND.

RECEIPTS.

Balance on hand at June 1st, 1897		\$435 60
Cont'ns from B. C.	\$ 9 00	
" N. W. T.	5 25	
" Manitoba	43 35	
" Ontario W.	\$585 91	
" " C.	694 31	
" " E.	195 69	
	<hr/>	1475 91
" Quebec	1158 64	
" N. S. and N. B.	418 25	
Personal	39 25	
Legacy, late Gilbert Thompson	114 75	
Collection at Annual Meeting, '97	37 33	
" Union, N. S. and N. B.	6 67	
	<hr/>	3308 40
C. C. W. Board of Missions	600 00	
Gorham Estate	400 78	
Shurtleff Mission Fund	2006 09	
C. E. and B. Fund for B. C. and N. W. T.	568 45	
Colonial Missionary Society for Victoria	361 55	
	<hr/>	\$7680 87

DISBURSEMENTS.

Paid for Grants :		
British Columbia	\$730 00	
Alberta	200 00	
Manitoba	572 91	
Ontario W.	\$989 70	
" C.	725 00	
" E.	425 50	
	<hr/>	2140 20
Quebec	870 50	
N. S. and N. B.	930 08	
Ayer's Flat and District	1000 00	
	<hr/>	\$6443 69
General Expenses :		
Executive Committee, Travelling	203 40	
Secretary	100 00	
Treasurer	100 00	
Mr. Puddefoot's Expenses, Kingston	35 50	
Delegates' Expenses to Am. H. Missionary Soc'ty	13 50	
Space in Year Book	67 50	
" Congregationalist	37 00	
Printing	47 50	
Postage and Petty Expenses	42 62	
	<hr/>	\$647 02
Less $\frac{1}{3}$ rd, charged $\frac{1}{3}$ th each to C. E. and B. F. and G.		
R. E. F.	215 68	
	<hr/>	431 34
Balance at credit, May 31st, 1898		805 84
		<hr/>
		\$7680 87

TREASURER'S STATEMENT.

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SHURTLEFF MISSION FUND. REVENUE ACCOUNT.

RECEIPTS.

Balance unexpended for Ayer's Flat and District, May 31st, 1897.....	\$ 4 72
Interest on Investments	2434 37
	<hr/> \$2439 09

DISBURSEMENTS.

Mrs. Shurtleff's Annuity, $\frac{1}{2}$ year	\$ 125 00
Law Costs and Notarial Expenses	22 20
Treasurer	200 00
G. M. Fund for grants to Ayer's Flat and Fitch Bay	\$1000 00
Evangelists' Services at Ayer's Flat and Fitch Bay.....	82 30
	<hr/> 1082 30
G. M. F. for general distribution.....	1082 30
Balance unexpended for A. F. & F. B	3 50
	<hr/> \$2439 09

CHURCH EXTENSION AND BUILDING FUND. REVENUE ACCOUNT.

RECEIPTS.

Balance of Rev. account transferred from Capital account....	\$325 98
Legacy, late Mrs. John Leeming.....	500 00
Interest for investments.....	663 83
	<hr/> \$1489 81

DISBURSEMENTS.

General Mission Fund on account, Alberta.....	\$ 200 00
“ “ “ “ Victoria, B.C.....	368 45
	<hr/> \$ 568 45
One sixth of General Expenses.....	107 84
Balance	813 52
	<hr/> \$1489 81

GEORGE ROBERTSON EVANGELISTIC FUND. REVENUE ACCOUNT.

RECEIPTS.

Interest on investments.....	\$ 532 59
Contributions.....	123 97
S. M. F. on account of Evangelistic Services at A. F. and F. B.....	82 30
	<hr/> \$738 86

DISBURSEMENTS.

Rev. A. W. Main for Evangelistic Work.....	\$ 400 00
One-sixth of General Expenses	107 84
Balance	231 02
	<hr/> \$738 86

MONTREAL, 31st May, 1898.

Audited and found correct.

CHAS. R. BLACK,
*Treasurer.*ALEX. MCA. MURPHY, { *Auditors.*
A. E. HANNA, }

SUBSCRIPTIONS, 1897-98.

ONTARIO, WESTERN DISTRICT.

	1897.	1898.
Burford	\$ 8 00	\$10 00
Brantford	74 35	72 70
Belwood		9 57
Embro	15 00	20 00
Forest Central	19 35	18 33
Frome	2 25	5 00
Garafraxa	5 00	8 00
Guelph	24 25	33 67
Hamilton, 1st	90 00	85 00
Hamilton, Immanuel	54 15	35 74
Kincardine	11 00	12 00
Lake Shore & Ebenezer	15 60	9 50
Listowel	11 25	6 30
London, 1st	21 00	43 14
New Durham	14 00	3 50
Paris	58 70	53 70
Plympton	10 07	8 39
Scotland	27 69	24 12
St. Catharines	8 00	9 00
Stratford	13 43	10 00
Tilbury	17 50	20 00
Wingham	28 30	29 50
Woodstock	58 00	58 75

\$585 91

ONTARIO, CENTRAL DISTRICT.

	1897.	1898.
Alton	\$5 00	\$6 92
Barrie	15 20	26 40
Bowmanville	13 25	13 55
Edgar	19 75	18 10
Georgetown	4 60	15 00
Toronto, Bond Street	19 81	420 00
" Northern	100 20	104 30
" Broadview Ave	8 40	20 21
" Olivet	20 00	9 00
" Zion	21 70	19 45
Stouffville	18 42	13 00
Rugby		18 38
Dalston		7 00

\$694 31

SUBSCRIPTIONS.

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ONTARIO, EASTERN DISTRICT.

	1897.	1898.
Kingston, Bethel.....	\$18 31	\$ 9 25
Lanark.....	34 10	41 77
Middleville, H. & R.....	14 75	38 19
Maxville and St. Elmo.....	60 79	40 62
Martintown.....		11 75
Ottawa, 1st.....	63 45	44 11
“ Welcome Zion.....	5 00	10 00
		<u>\$195 69</u>

MANITOBA.

	1897.	1898.
Winnipeg, Central.....	\$125 00	\$18 10
“ Maple St.....	25 00	10 00
Brandon.....		15 25
		<u>\$43 35</u>
B. C. Victoria Ch.		\$ 9 00
N. W. T., Wetaskiwin.....		5 25

QUEBEC.

	1897.	1898.
Ayer's Flats and Boynton.....	\$12 40	\$11 17
Cowansville.....	15 05	8 80
Danville.....	72 55	65 32
Eaton.....	4 00	10 00
Fitch Bay.....	7 00	9 80
Franklin Centre.....	11 30	8 00
Granby.....	89 90	99 10
Melbourne.....	29 18	13 40
Montreal, Calvary.....	138 00	118 00
“ Emmanuel.....	332 59	502 05
“ Zion.....	45 10	80 00
“ Pt. St. Charles.....	75 40	79 35
“ Westmount.....	15 50	10 00
Sherbrooke.....	106 50	115 00
St. Andrews.....	18 50	14 65
Waterville.....	14 72	4 00
Ulverton and Durham.....	3 47	10 00
		<u>\$1158 64</u>

NOVA SCOTIA AND NEW BRUNSWICK.

	1897.	1898.
Beach Meadows.....	\$10 00	\$10 00
Brooklyn.....	13 86	16 20
Chebogue.....	23 00	14 00
Economy.....	17 03	10 00
Keswick Ridge.....	14 00	27 00
Liverpool.....	24 00	19 00
Lower Selmah.....	27 00	30 10
Maitland.....	2 50	2 00
S. Maitland.....	10 00	14 18
Milton.....	23 00	28 77
Noel.....	16 00	18 72
Pleasant River.....		9 50
Sheffield.....	63 77	66 86
St. John.....	71 93	39 22
Truro.....	30 01	20 00
Yarmouth.....	117 00	92 70
		<u>\$418 25</u>

PERSONAL AND SPECIAL SUBSCRIPTIONS.

"Beta," Toronto.....	\$ 10 00
Rev. A. W. Gerrie, U. S.....	10 00
W. McKillican, Vankleek Hill.....	8 00
Rev. C. Moore, Ayer's Flat.....	5 00
Miss R. Horton, Port Perry.....	2 00
	<u>\$ 35 00</u>
Net proceeds, Legacy, Gilbert Thompson, North Erin.....	\$114 75
Collection at Annual Meeting in Kingston.....	37 33
" " S. S. gathering.....	4 25
" " Union Meeting of N. S. and N. B.....	6 67
	<u>\$198 00</u>

SUMMARY OF CONTRIBUTIONS FOR GENERAL MISSIONARY FUND.

Ontario, Western District.....	\$585 91
" Central ".....	694 31
" Eastern ".....	195 69
	<u>\$1475 91</u>
Quebec.....	1158 64
Nova Scotia and New Brunswick.....	418 25
Manitoba.....	43 35
British Columbia.....	9 00
Alberta.....	5 25
Special.....	163 00
Personal.....	35 00
C. C. W. B. M.....	600 00
	<u>\$3908 40</u>
Regular Contributions last year.....	3464 98
Increase for this year.....	\$ 443 42
Add Legacy for Church Extension and Building Fund.....	500 00
Total Increase.....	<u>\$943 42</u>

SUBSCRIPTIONS FOR THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

For Year Ending May 31st, 1898.

ONTARIO, WESTERN DISTRICT.

BELWOOD.

R. Y. Blyth.....	\$ 2 00
Rev. E. C. Bolton.....	1 00
Small sums.....	6 57
Total.....	\$ 9 57

BURFORD AND NEW DURHAM.

Burford.....	\$10 00
New Durham.....	3 50
Total.....	\$13 50

BRANTFORD.

Mrs. Brophay.....	\$ 1 00
" Cutmore.....	1 00
Miss Goold.....	1 00
E. L. Goold.....	3 00
Mrs. I. Mills.....	2 00
" J. H. Oldham.....	1 25
" John Ott.....	7 00
" C. Sanderson.....	1 10
" James Thompson.....	3 50
W. H. Shapley.....	1 50
James Wilkes.....	6 00
Mrs. J. Wilkes.....	6 00
Miss A. Wilkes.....	1 50
Mrs. F. Wisner.....	3 75
" W. S. Wisner.....	1 50
" P. Wickens.....	1 00
Miss Wickens.....	1 00
Walter Wickens.....	5 00

Henry Yeigh.....	5 00
Mrs. H. Yeigh.....	2 00
Bible Class.....	3 70
Sunday School.....	7 65
Small sums.....	50
Prayer Meeting Collections.....	5 75

Total.....\$72 70

EMBRO.

Total.....\$20 00

FROME.

Total.....\$ 5 00

FOREST, CENTRAL.

Rev. Dr. Hindley.....	\$3 00
J. Maylor.....	3 00
Miss Cope.....	2 00
" F. Rawlings.....	2 00
" M. Livingston.....	1 00
J. D. Livingston.....	1 00
Envelopes.....	2 58
Small sums.....	3 75

Total.....\$18 33

GARAFRAXA.

FIRST.

Total.....\$ 8 00

GUELPH.

James Goldie.....	\$ 5 00
John Goldie.....	2 00
Misses Gausby.....	1 50
Miss Hodgskin.....	1 00
Mr. Skinner.....	1 00
" Richardson.....	1 00
" Whitelaw.....	1 00
" R. Goldie.....	1 00
Sunday School.....	3 67
Bible Class.....	3 20
Small sums.....	13 30
Total.....	<u>\$33 67</u>

HAMILTON.

FIRST.

Church Subscriptions.....	\$75 00
Sunday School do.	10 00
Total.....	<u>\$85 00</u>

IMMANUEL.

Misses Sachs.....	\$ 3 50
Mrs. C. Walker.....	2 00
Mr. and Mrs. Matthews.....	1 00
Mrs. McVittie.....	1 00
Small sums.....	1 45
Sunday School.....	13 79
Y.P.S.C.E.....	10 00
Woman's Miss. Aux.....	3 00
Total.....	<u>\$35 74</u>

KINCARDINE.

Miss Gilchrist.....	\$ 2 00
Mr. Sheane.....	1 00
A. Bell.....	1 00
D. McKinnon.....	1 00
Mrs. McCallum.....	1 00
Rev. J. McGuire.....	1 00
Small sums.....	5 00

Total.....\$12 00

LAKE SHORE AND EBENEZER.

Total.....\$ 9 50

LISTOWEL.

Total.....\$ 6 30

LONDON.

FIRST.

Church Subscriptions.....	\$32 14
Y.P.S.C.E.....	7 50
Do. Junior.....	3 50
Total.....	<u>\$43 14</u>

PLYMPTON, NORTH.

Y.P.S.C.E.....\$ 8 39

PARIS.

Rev. E. D. Silcox.....	\$ 5 00
P. Adams.....	5 00
A. H. Baird.....	5 00
Mrs. Whitlaw.....	2 00
J. Brockbank.....	1 00
Mrs. Brockbank.....	1 00
Miss Brockbank.....	1 00
Mrs. Howie.....	1 00
Miss A. Campbell.....	1 00
J. Carnie.....	1 00
J. Kessler.....	1 00
Mrs. Tufford.....	1 00
P. Buckley.....	1 00
Mrs. Buckley.....	1 00
J. Finlayson.....	1 00
C. W. Finlayson.....	1 00
Small sums.....	5 15
Special Collection.....	19 55

Total.....\$53 70

SCOTLAND.

Total.....\$24 12

ST. CATHARINES.

Total.....\$ 9 00

STRATFORD.

Total.....\$10 00

TILBURY, EAST.

Y.P.S.C.E.....\$20 00

SUBSCRIPTIONS.

165

WINGHAM.

Church Subscriptions.....	\$19 50
Woman's Miss. Soc.....	10 00
Total.....	\$29 50

WOODSTOCK.

Church Subscriptions.....	\$50 00
Rev. A. F. McGregor	5 00
Y.P.S.C.E	3 75
Total.....	\$58 75

Total from Ontario Western District.....\$585 91

ONTARIO, CENTRAL DISTRICT.

ALTON AND NORTH ERIN.

Collection.....	\$ 5 67
Union S. S. N. Erin.....	1 25
Total	\$6 92

NORTHERN.

Church Subscriptions....	\$84 30
Life Member, Miss Lilian O'Hara	20 00
Total	\$104 30

BARRIE.

Total	\$29 40
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OLIVET.

Church	\$ 9 00
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BOWMANVILLE.

Total	\$13 55
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ZION.

Church	\$19 45
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EDGAR.

Church Subscriptions.....	\$14 10
Rev. T. Leggette.....	\$ 4 00
Total	\$18 10

STOUFFVILLE.

W. B. Sanders.....	\$ 2 00
Rev. J. D. McEwen.....	1 00
Mrs. S. L. Freel.....	1 00
J. Dike.....	1 00
C. D. Mertens.....	1 10
Mrs. Blackie	1 00
George Robinson.....	1 00
Small sums.....	4 90

GEORGETOWN

Total	\$15 00
-------------	---------

Total .. \$13 00

RUGBY.

TORONTO.

Wm. Johnston.....	\$ 4 00
James Ball.....	2 50
John Johnston.....	2 50
John Harvie.....	2 00
Charles Harvie.....	2 00
Donald Harvie.....	2 00
Small sums.....	3 35

BOND STREET.

Church	\$420 00
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BROADVIEW AVENUE.

Church	\$20 21
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Total.....\$18 48

Total from Ontario Central District.....\$694 31

ONTARIO, EASTERN DISTRICT.

KINGSTON.		A. Campbell.....	1 00
BETHEL.		J. A. McCallum.....	1 00
		A. B. Ross.....	1 00
		J. Campbell.....	1 00
Total.....		P. H. McDiarmid.....	1 00
		Small sums.....	1 75
LANARK.		Total.....	\$11 75
ZION.			
Total.....		MAXVILLE.	
		Thomas Munroe.....	\$ 5 00
		Don. P. P. McDougall.....	5 00
		J. W. Kennedy.....	5 00
		Don. McEwan.....	4 00
		J. F. McEwan.....	3 00
		R. B. Blyth.....	2 00
		Thomas McEwan.....	2 00
		A. J. McEwan.....	2 00
		D. A. McDougall.....	2 00
		J. P. McDougall.....	1 00
		Mrs. McDougall.....	1 00
		“ Dun. McDougall.....	1 00
		J. W. Weegar.....	1 00
		Mrs. Weegar.....	1 00
		P. F. McEwan.....	1 00
		Mrs. McEwan.....	1 00
		S. L. Johnston.....	1 00
		F. McEwan.....	1 00
		Miss L. Kennedy.....	1 00
		Small sums.....	62
Total.....		Total.....	\$40 62
		OTTAWA.	
		FIRST CHURCH.	
		Total.....	\$44 11
		WELCOME ZION.	
		Total.....	\$10 00
		Total from Ont. Eastern Dist..	\$195 69
		Grand Total from Ontario....	\$1475 91

QUEBEC.

AYER'S FLAT.		Rev. E. M. Hill	15 00
Total		C. Cushing	5 00
		Miss Dougall	5 00
BOYNTON.		A Student	5 00
Total		Anonymous	5 00
		Dr. Susan Dougall	3 00
COWANSVILLE.		Miss C. Richardson	2 00
Collection		A. Stone	2 00
Rev. W. T. Gunn		J. C. Luttrell	2 00
Total		R. W. McLachlan	2 00
		Miss Jessie Smith	2 00
DANVILLE.		F. E. Dougall	2 00
Total		Rev. J. McKillican	2 00
		Mrs. McKillican	2 00
EATON.		Miss McKillican	2 00
Total		S. P. Rowell	2 00
		Mrs. Toller	2 00
FITCH BAY.		J. D. Fraser	1 00
Total		Miss Edith Cochrane	1 00
		G. W. Jones	1 00
FRANKLIN CENTRE.		Miss Ritchie	1 00
Total		Mrs. F. Jones	1 00
		George McGarry	1 00
GRANBY.		"Brownies" Junior C. E.	1 00
Total		Prayer Meeting Collection	1 00
		Anonymous	1 00
MELBOURNE.		J. Hale Ramsay	1 00
Rev. T. Hall		G. Bale	1 00
Mrs. Hall		Small sums	2 00
N. W. Smillie		Total	\$118 00
R. H. Cross		EMMANUEL.	
Alex. McLeay		Charles Alexander	\$ 5 00
H. A. Jones		Miss J. Arnot	1 00
Small sums		E. Auld	1 00
Sunday School		Arthur Birks	5 00
Y. P. S. C. E.		Miss Minnie Baker	1 00
Total		Misses Blackader	3 00
		C. R. Black	10 00
MONTREAL.		G. B. Burland	50 00
CALVARY.		W. B. Blackader	3 00
T. B. Macaulay		Christian Endeavor	10 00
J. R. Dougall		P. H. Cowper	2 00
		T. E. Costigan	1 05
		W. E. Cushing	1 00
		Mrs. L. Cushing	1 00
		Mrs. A. W. Cochrane	1 00
		J. W. Duncan	1 00
		John Douglas	1 00
		J. M. M. Duff	5 00
		Rev. Dr. and Mrs. E. C. Evans ..	10 00

L. T. Evans.....	1 00	ZION.	
Carrie Evans.....	1 00	Mr. Thos. Moodie.....	\$10 00
Mrs. Fisher.....	20 00	Mr. and Mrs. R. S. Weir.....	10 00
Jas. R. Ferguson.....	1 00	Rev. W. H. Warriner.....	5 00
Rev. Dr. George.....	10 00	Mr. S. P. Leet.....	5 00
Mrs. F. E. Grafton.....	1 00	Mrs. S. P. Leet ..	5 00
Mr. and Mrs. A. R. Grafton ..	7 00	Mr. W. H. Smith.....	5 00
Chas. Gurd.....	10 00	Mr. T. W. Wilson ..	2 00
Dr. C. C. Gurd.....	3 00	Mr. and Mrs. John Leslie.....	2 00
Miss Muriel M. Gurd.....	1 00	Mr. T. Costen.....	2 00
Miss Olive F. Gurd.....	1 00	Misses James.....	2 00
Master Walter Gurd.....	1 00	Mrs. Alex. Douglas.....	1 50
Dr. D. F. Gurd ..	10 00	Anonymous.....	1 25
Art. Harries.....	1 00	Mr. Jas. Johnston.....	1 00
Mr. and Mrs. Harries.....	2 00	Mr. J. B. Owens.....	1 00
B. J. Harrington.....	2 00	Miss Macmartin.....	1 00
R. C. Jamieson.....	5 00	Mr. G. S. Wilson.....	1 00
G. R. Kearley.....	2 00	Mrs. Weber.....	1 00
Mrs. E. H. Lay.....	1 00	Mr. A. Secord.....	1 00
H. H. Lyman.....	10 00	Mrs. W. H. Smith.....	1 00
Mrs. Henry Lyman.....	10 00	Mrs. Walker.....	1 00
Geo. Lyman.....	10 00	Mr. H. Woodley.....	1 00
Mr. and Mrs. Theo. Lyman....	10 00	Mr. George Robinson.....	1 00
P. D. Lyman.....	2 00	Two Anonymous at \$1.....	2 00
Miss Grace Lyman.....	2 00	Sums under \$1.....	7 75
J. B. Learmont.....	5 00	Sunday School.....	10 00
Mrs. and Miss Moss.....	5 00		
John Macintosh.....	10 00	Total.....	\$80 50
Mr. and Mrs. Mather ..	3 00		
G. Mowitt.....	1 00	PT. ST. CHARLES.	
Mrs. G. W. Morrison.....	5 00	C. Cushing.....	\$ 5 00
R. A. McDonald.....	5 00	G. Crutchlow.....	1 50
Mrs. Madley.....	1 00	J. H. Davidson ..	1 00
A. McA. Murphy ..	1 00	Mrs. Sargeant.....	1 00
W. G. Owens.....	5 00	Rev. D. S. Hamilton.....	1 00
John Porteous.....	100 00	H. Carmichael.....	1 00
Mrs. J. Popham.....	2 00	J. Seymour.....	1 00
Mrs. Phelan ..	2 00	Mrs. G. Donaldson.....	1 00
Wm. Reid.....	20 00	Small sums....	6 85
W. M. Reid.....	5 00	Sunday School.....	60 00
W. R. Ross.....	5 00		
Mrs. Sanders.....	1 00	Total... ..	\$79 35
F. Scholes ..	50 00		
Dr. and Mrs. F. A. Stevenson..	5 00	WESTMOUNT.	
Mrs. J. F. Stevenson.....	2 00	Total.....	\$10 00
Miss Stevenson.....	1 00		
Sunday School.....	15 00	SHERBROOKE.	
C. N. Sims.....	1 00	S. F. Morey.....	\$25 00
A. H. Thomson.....	3 00	A. S. Hurd.....	6 00
Miss A. Walker ..	2 00	Rev. and Mrs. F. J. Day.....	6 00
C. T. Williams.....	5 00	Miss S. A. Mitchell.....	6 00
Small subscriptions ..	6 00		
Total.....	\$502 05		

SUBSCRIPTIONS.

169

Mrs. H. J. Morey.....	5 00	J. Kessler.....	1 00
Miss M. J. Mitchell.....	5 00	Miss Sutton.....	1 00
J. S. Mitchell.....	5 00	C. H. Foss.....	1 00
G. A. LeBaron.....	4 00	Miss S. E. Jenckes.....	1 00
T. J. Tuck.....	4 00	Hon. J. McIntosh.....	1 00
Pastor's Bible Class.....	3 75	Mrs. Hawes.....	1 00
W. H. Abbott.....	3 00	J. Thompson.....	1 00
Mrs. R. Mitchell.....	2 00	W. J. H. McKindsey.....	1 00
N. Dinning.....	2 00	Dr. W. A. Farwell.....	1 00
Mrs. M. McKechnie.....	2 00	Miss Dickinson.....	1 00
T. M. Craig.....	2 00	Miss Mitchell's S. S. Class.....	1 00
Hon. J. G. Robertson.....	2 00	Small sums.....	5 00
W. Blue.....	2 00		
Chas. Clark.....	2 00	Total.....	\$115 00
E. W. Abbott.....	1 25	ST. ANDREWS.	
A. G. Sangster.....	1 00		
J. A. McKechnie.....	1 00	Total.....	\$14 65
Mrs. I. Wood.....	1 00	ULVERTON.	
E. A. Lothrop.....	1 00		
A. T. Nourse.....	1 00	Total.....	\$10 00
J. Fales.....	1 00	WATERVILLE.	
Mrs. L. Farwell.....	1 00		
The Misses Nourse.....	1 00	Ladies' Miss. Society.....	\$ 4 00
Jas. Sangster.....	1 00	Total from Quebec.....	\$1158 64
S. W. Jenckes.....	1 00		
L. D. Abbott.....	1 00		

NOVA SCOTIA AND NEW BRUNSWICK.

BEACH MEADOWS.

Women's Missionary Society...\$10 00

BROOKLYN.

Women's Missionary Society...\$16 20

CHEBOGUE.

Women's Missionary Society...\$ 9 00

"Busy Bees"..... 5 00

Total.....\$14 00

ECONOMY.

Women's Missionary Society...\$10 00

KESWICK RIDGE.

Subscriptions.....\$12 00

Women's Missionary Society... 15 00

Total.....\$27 00

LIVERPOOL.

Women's Missionary Society...\$19 00

MILTON.

Collection.....\$ 7 12

Women's Missionary Society.... 21 65

Total.....\$28 77

LOWER SELMAH.

Collected by Miss M. Anthony—

Mrs. J. W. Cox.....\$ 1 00

Josie M. Cox..... 1 00

Andrew Anthony..... 1 00

Andrew Main Anthony..... 1 00

Mrs. A. Anthony..... 1 00

G. B. Anthony..... 1 00

Mr. and Mrs. W. Anthony... 1 00

Mrs. And. Main..... 1 00

Louise B. Crow..... 1 00

Small sums..... 6 10

Y.P.S.C.E..... 5 00

Women's Missionary Society... 10 00

\$30 10

MAITLAND.

Mrs. W. McDougall.....	\$ 1 00
“ Isaiah McDougall	1 00
Total.....	\$ 2 00

SOUTH MAITLAND.

Collected by Miss B. Fisher—	
Cyrus Fisher.....	\$ 1 00
Mrs. Alex. Rose.....	1 00
Miss R. Jackson.....	1 00
Mrs. Putnam.....	1 00
Small sums.....	3 80
Collected by Miss S. Cameron—	
James Dimock.....	1 00
James Rose.....	1 00
Small sums.....	2 38
Y.P.S.C.E.....	2 00

Total.....\$14 18

NOEL.

Collected by Miss Cora O'Brien—	
S. O'Brien.....	\$ 1 00
Mr. and Mrs. A. M. Crow.....	1 00
Small sums.....	3 00
Collected by Miss Katie Grant—	
Lydia A. Blackburn	1 00
Small sums.....	2 72
Women's Missionary Society...	10 00

Total.....\$18 72

PLEASANT RIVER.

Collection.....	\$ 6 00
Women's Missionary Society...	3 50

Total.....\$ 9 50

Total from Nova Scotia and New Brunswick.....\$418 25

MANITOBA.

WINNIPEG.

Central Ch., balance for 1897 ..	\$18 10
Maple St. Ch. S. S. for 1897...	10 00

Total.....\$28 10

[MEMO.—Winnipeg contributions for 1898, received after books were closed :—
Central Church..... \$153 38 Maple St. Church..... 9 40

SHEFFIELD.

By Miss Lizzie Harrison	\$ 2 60
Henry Burpee.....	1 00
Mr. and Mrs. D. H. Burpee...	2 00
C. C. Burpee.....	1 00
J. B. Jewett.....	1 00
Fred Barker.....	1 00
Chas. Burpee.....	2 00
Arch. Barker.....	1 00
Percy Barker.....	1 00
C. J. Burpee.....	1 00
W. Barker.....	50
Rev. J. M. Austin.....	5 08
“ Puritan ” Y.P.S.C.E.....	12 68
Women's Missionary Society...	35 00

Total.....\$66 86

ST. JOHN.

Church Subscription, for Life	
Membership, Mr. Wm. Kerr.....	\$20 00
Women's Missionary Society...	19 22

Total.....\$39 22

YARMOUTH.

Church Collection.....	\$17 70
Women's Missionary Society...	75 00

Total.....\$92 70

TRURO.

Church Collection.....	\$10 00
Sunday School.....	4 00
Women's Missionary Society...	6 00

Total.....\$20 00

BRANDON.

Collection.....	\$15 25
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Total from Manitoba...\$43 35

SUBSCRIPTIONS.

171

BRITISH COLUMBIA.

VICTORIA.

Total\$ 9 00

ALBERTA.

WETASKIWIN.

Total\$ 5 25

SPECIAL SUBSCRIPTIONS.

Legacy Late Mrs. J. Leeming, (C. E. and B. F. a/c).....	\$500 00
" " Gilbert Thompson.....	114 75
Collection at Annual Meeting in Kingston.....	37 33
" " S. S. gathering	4 25
" " N. S. and N. B. Union meeting	6 67
Total.....	<u>\$663 00</u>

PERSONAL SUBSCRIPTIONS.

"Beta"	\$ 10 00
Rev. A. W. Gerrie	10 00
" C. Moore	5 00
Wm. McKillican	8 00
Miss R. Horton.....	2 00
Total	<u>\$ 35 00</u>

WOMAN'S BOARD OF MISSIONS.

Total\$600 00



LIFE MEMBERS.

- Alexander, Charles, Montreal.
 Alexander, Henry M. Chicago, U.S.
 Allison, David, Detroit, U. S.
 Allison, Mrs. D., "
 Allworth, Mrs. W. H. Lansing, U. S.
 Anderson, George, Georgetown.
 Anderson, W., "
 Anderson, Mrs. A., "
 Armstrong, George, Fergus.
 Armstrong, Francis, "
 Ball, Miss, Lennoxville.
 Ball, Miss Mary L. Huntingville.
 Ball, Miss Emily, Woodstock.
 Baylis, James, Montreal.
 Baylis, Mary, "
 Baylis, Mrs. Jas., "
 Baylis, Rosa E., "
 Baylis, Jas. Adams "
 Barber, Isabella, Georgetown.
 Barber, Miss H. F., "
 Barber, I. M., B.A., "
 Barber, Frederick, "
 Barber, Nellie, "
 Barber, W. M., "
 Black, Mrs. C. R., Montreal.
 Black, Charles R., "
 Birks, Henry, "
 Bogart, D.D., Belleville.
 Brown, Annie C., Montreal.
 Burland, Geo. B., "
 Burton, P. H., Toronto.
 Burton, Alfred, "
 Burton, Edgar S., "
 Caldecott, Blanch, "
 Chapman, Rev. Chas., Plymouth, Eng.
 Clark, J. P. London, Eng.
 Clarke, Rev. W. F., Guelph.
 Clements, Mrs. N. K., Yarmouth.
 Clements, Mrs. E. F., "
 Cooper, James, Toronto.
 Craik, Rev. G. H., Waterville.
 Cushing, Charles, Montreal.
 Cushing, Mrs. Chas., "
 Day, Rev. B. W., Granby.
 Dearborn, C. H., St. John, N.B.
 Dearborn, Mrs. C. H., "
 Dennis, Freeman, Yarmouth.
 Dennis, Mrs. F., "
 Diploch, Miss, Kingston.
 Dryden, John, Portland, U.S.
 Dryden, Mrs. John, "
 Dunn, Robert, Montreal.
 Dunn, Mrs. R., "
 Dunn, John M., "
 Ebbs, Mrs. Edward, Toronto.
 Fenwick, Rev. K. M., Montreal.
 Fenwick, Arthur M., Kingston.
 Fisher, Mrs., Montreal.
 Fclger, Mrs. Marion, Kingston.
 Foulds, John, New York, U. S.
 Fuller, Rev. Geo., London, Eng.
 Gibson, Mrs. J. M., London, Eng.
 Gibson, Henry Wilkes, "
 Goffin, Rev. J. W.
 Goodwillie, Mrs. G., Georgetown.
 Hague, Geo. Montreal.
 Hall, Rev. Thos.
 Hall, Mrs. Thomas.
 Hamilton, Mrs. Norman, Paris.
 Hammond, Mrs. Kingston.
 Hannon, M. Montreal.
 Harrison, Miss Emma E., St. John, N.B.
 Hendry, Mrs. Thos., Riverside, U.S.
 Hendry, James A., Kingston.
 Hendry, R. N., Riverside, U.S.
 Hibbard, W. R., St. Andrews.
 Hill, Rev. E. M., Montreal.
 Howell, Alfred, Toronto.
 Hurst, Mrs. J. C.
 Hutchins, Benjamin, Montreal.
 Ireland, Wm., San Francisco, U.S.
 Jack, Miss Isabella, Kingston.
 Jackson, Rev. S. N., M.D., Barre, U.S.
 Jackson, Mrs. S. N., "
 Jackson, Prof. J. H., "
 Jackson, Mrs. J. H., "
 Jackson, Dr. J. A., Manchester, U.S.
 Jackson, Mrs. J. A., "
 Jackson, Dr. J. Holmes, Barre, U.S.
 Jackson, Horatio Nelson, "
 Jackson, Rev. W. P., Barre, U.S.
 Jackson, Hollister, Barre, U. S.
 Jackson, Jos. Addison, Barre, U. S.
 Jamieson, R. C. Montreal.
 Jamieson, Mrs. R. C., Montreal.
 James, Mrs. S. E.
 Jarvis, Mrs. S. J., Ottawa.
 Kennedy, Miss Helen C., England.
 Kerr, Mrs. Wm., St. John's N. B.
 Kerr, Wm., St. John. N. B.
 Knight, Miss J., Belgium.
 Laing, Henry H. Hamilton.

Laing, Mrs. H. H., Hamilton.	Ritchie, Mrs. James, Somerville, U.S.
Lamb, W. A., Ottawa.	Ross, W. R., Montreal.
Leggo, Louisa, Salterville,	Ross, Mrs. W. R., Montreal.
Lighthall, Mrs. W. D., Montreal.	Robertson, Miss Jane, "
Linton, James, "	Robertson, " Euphemia, Kingston.
Linton, Mrs. James, "	Robertson, Mrs. George, "
Linton, Miss Mary, "	Robertson, Miss Etta, "
Lonsdale, Henry Wilkes, London, Eng.	Robertson, " Annie, "
Lyman, Mrs. Henry, Montreal.	Robertson, William, "
Lyman, Theodore, "	Robertson, George, "
Lyman, Theodore P., "	Robertson, Thomas H, "
Lyman, Henry L., "	Robertson, B. W., "
Mayer, J. C., "	Robertson, Wm. A, "
McEwen, John, Collingwood.	Robertson, T. Hilliard, "
McGregor, Rev. Alex., Pawtucket, U.S.	Robertson, Robert, Lanark.
McGregor, Mrs. Alex., "	Robertson, William, Manitoba.
McGregor, Eben., "	Saer, Rev. J. B., B.D., United States.
McLachlan, Wm., Guelph.	Saer, Mrs. J. B., "
McLachlan, Mrs. Wm., Guelph.	Sanderson, Thomas, Toronto.
McLachlan, R. W., Montreal.	Sanderson, Mrs. J. R., London.
McLachlan, Winnifred, "	Scholes, Francis, Montreal.
Macauley, T. B., "	Scholes, Mrs. Francis, "
Marling, Rev. F. H., D.D., New York.	Scott, Mrs. W., Hamilton.
Miller, Mrs. Sarah, Baltimore, U.S.	Scott, Eben., Yarmouth.
Milner, S. H. C., Granby.	Sherman, Rev. B. B., B.D., U.S.
Moffat, Miss E., Scotland.	Smillie, W. C., Poughkeepsie, U.S.
Nelson, W. C., Portland, U.S.	Smillie, Mrs. W. C., "
Nelson, Mrs. W. C., "	Spalding, Mrs. W. H., Lennoxville.
Nivin, Wm., Montreal.	Spence, David, Kingston.
O'Hara, Henry, Toronto.	Spence, Mrs. D., "
O'Hara, Mrs. H., "	Stephens, A. J., Ottawa.
O'Hara, Miss E. M., Toronto.	Stewart, R. D., Philadelphia, U.S.
O'Hara, Miss Lillian, "	Turner, John, Toronto.
Parkyn, Mrs. Wm., Kingston.	Tyler, Rev. W. H., Pittsfield, U.S.
Perry, Wm. A., Yarmouth.	Unsworth, Rev. J., Toronto.
Pim, Joseph, Toronto.	Unsworth, Mrs. J., "
Porteous, John, Boston, U.S.	Waddingham, W., New Mexico.
Porteous, Mrs. John, "	Watson, Miss Lillias, Brooklyn, U.S.
Porteous, Miss M., "	Weldin, W. E., Brantford.
Porteous, Geo., New Orleans.	Whitlaw, Mrs. Chas., Paris.
Porteous, W. M., St. Louis.	Whitney, Mary, Montreal.
Porteous, Mrs. W. M., St. Louis.	Wickson, Mrs. P., Paris.
Porteous, Daniel, Toronto.	Wilkes, Mrs. Dr., London, Eng.
Porteous, Mrs. Jessie, "	Wilkes, T. Holmes.
Porteous, Miss A., "	Wilkes, Cybella, D., London, Eng.
Porteous, " H., "	Wilkes, James, Brantford.
Porteous, " J., "	Wilkes, Mrs. Jas., "
Porteous, Thomas, Dalkeith, Scotland.	Wilkes, Henry.
Porteous, Mrs. T., " "	Wilkes, Miss Annie, Brantford.
Porteous, Helen, " "	Winks, George, Seattle, U.S.
Porteous, George, " "	Wood, Rev. John, Ottawa.
Porteous, James, " "	Wood, Mrs. John, "
Potter, Mrs. E. H., New York.	Wood, Henry L., Ottawa.
Reekie, Rev. T. M., Toronto.	Wood, Peter W., Montreal.
Ritchie, James, Somerville, U.S.	Woodrow, James, St. John, N.B.

THE CANADA
Congregational Foreign Missionary Society.

Officers and Committees for 1898-99.

President.

REV. T. B. HYDE, TORONTO.

Vice-President.

MRS. THOMAS MOODIE, MONTREAL.

Secretary.

REV. E. M. HILL, 25 CRESCENT ST., MONTREAL.

Treasurer.

REV. W. T. GUNN, MONTREAL.

Executive Committee.

REV. W. H. WARRINER,
REV. F. J. DAY,
REV. D. S. HAMILTON,

C. T. WILLIAMS, Esq.,
S. P. LEET, Esq.,
MISS DOUGALL.

General Committee.

REV. HUGH PEDLEY,
REV. W. H. WATSON,
REV. C. WOOKEY,
MR. B. W. ROBERTSON,
MR. CHARLES DUFF,
MR. H. E. HUME,
MR. H. YEIGH,
MR. P. J. McKAY,

MRS. MACALLUM,
MRS. F. S. ROBERTS,
MRS. J. R. BARBER,
MRS. A. JENKINS,
MRS. J. D. NASMITH,
MISS WATSON,
MISS FLORENCE RAWLINGS.

CONSTITUTION.

I.—NAME.

This Corporation shall be called **THE CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.**

II.—OBJECT.

The object of this Society shall be to spread the knowledge of the Gospel among the heathen and other unenlightened people.

III.—MEMBERSHIP.

The members of this Society shall be persons subscribing \$2 annually, ministers of all contributing churches, one other representative from each church contributing \$10 annually, and two representatives from each church contributing \$50, or over, annually. Every benefactor making a donation of \$40 at one time shall be a life member.

IV.—OFFICERS.

The officers of this Society shall consist of a President, Vice-President, Secretary, Treasurer and Board of Directors, to be elected at the annual meeting of the Society.

V.—MEETINGS.

An annual meeting of the Society shall be held on the Thursday following the first Sunday in June, at the place where the Congregational Union of Ontario and Quebec assembles.

VI.—AMENDMENTS.

This constitution can be amended by vote of two-thirds of the members present at any annual meeting of the Society, notice of the proposed alteration having been given in two successive numbers of the "*Canadian Independent*."*

BY-LAWS.

I.—FUNDS.

All funds arising from donations, legacies, subscriptions or otherwise, shall be lodged by the Treasurer, as soon as collected, with some chartered bank, to be named by the Executive Committee. Money can be drawn from such accounts only by cheques, signed by the Secretary and Treasurer, but the President or Vice-President may sign for either in their absence.

*Now "Congregationalist and Canadian Independent."

II.—MANAGEMENT.

The Board of Directors shall consist of not more than twenty-five members of the Society, including the officers, and shall be elected at the annual meeting, who shall have full charge and power for the administration of the affairs of the Society. Immediately after their election they shall appoint an Executive Committee, and such other committees as they shall deem expedient for the interests of the Society. The Executive Committee shall have all the powers of the Board of Directors between the meetings of that Board, and shall consist of the President, Vice-President, Secretary, Treasurer and six other members, together with two members of the Woman's Board, to be appointed by that Board, and who are members of this Society.

III.—MEETINGS

The Board of Directors shall meet at least once during the year, immediately before the annual meeting of the Society, at the call of the Secretary, to prepare reports, and a list of officers and committees to be nominated at the annual meeting, as well as to transact any other business connected with the interests of the Society.

IV.—PRESENTATION TO CHURCHES.

The work of the Society shall be presented, and a Foreign Missionary sermon preached, in each of the churches of the constituency at least once in each year. The Executive Committee shall see that news from the Society's work is distributed to the churches, and one per cent. of the annual income shall be available for that purpose.

V.—DONATIONS FOR SPECIAL WORK.

When money is donated for missionary work outside the Society's missions, it may be forwarded to societies working in that field.

VI.—AMENDMENTS.

These By-laws may be altered in the same manner as the Constitution.

 FORM OF BEQUEST.

I give and bequeath to the Canada Congregational Foreign Missionary Society, incorporated by Act of the Parliament of the Dominion of Canada, A.D. 1889, the sum of out of my estate, to be paid with all convenient speed after my decease, without charge or deduction whatever. And I direct that the receipt of the Treasurer and Secretary for the time of the Society, shall constitute and be a sufficient discharge of said legacy.

ANNUAL MEETING OF THE CANADA CONGREGA-
TIONAL FOREIGN MISSIONARY SOCIETY.

TORONTO, THURSDAY, June 9, 1898.

The President, Rev. T. B. Hyde, took the chair, and called the meeting to order.

Rev. W. H. Watson was elected as Minute Secretary.

After prayer by Mr. S. P. Leet, the meeting was adjourned to give place to the annual meeting of the College Corporation, since Dr. George, the new Principal, was obliged to leave early.

FRIDAY, June 10.

The President took the chair, and the minutes were read and approved. The Treasurer's report was presented, and on motion was adopted. The report of the Secretary was read in his absence, by the Minute Secretary, who moved that it be adopted, and it was carried. It was further voted that the Secretary's report, when prepared, should be printed and circulated.

The President made a few statements in regard to the condition of the field in West Central Africa. He spoke, further, of the Prayer-Union; mention was made of the difficulty of the wording in the Prayer card, and the suggestion to drop the two words, "Each Day," from it was adopted.

It was *Resolved*,—"That we accept the offer of the First Church Sabbath School, Hamilton, to have a share in conveying the mill and power frame inland to Chisamba."

Resolved,—"That the C. C. F. M. S. accept the generous offer of Mr. and Mrs. Henry Yeigh, to give a 'Maple Leaf' mill to the Chisamba station, and that we thank them heartily for this gift, that promises so much helpfulness to our work there."

Resolved,—"That we accept, also, the generous gift of the 'Gleaners,' of Georgetown, through Mrs. J. R. Barber, to provide

the horse-power necessary to run the mill, and that we thank them also in our own name and in the name of the missionaries.

"We commend the purchase of the 8 horse-power, mounted, of the Sawyer-Massey Co., to cost \$140."

It was moved and carried,—“That we send an Annual Message to the churches, containing the facts presented to this meeting; as also anything else of interest the Secretary may deem advisable.”

Moved by S. P. Leet, Esq., and seconded by Mr. G. Pim,—“That we extend to our Chairman hearty thanks for his labor of love in going out to our churches and exerting himself in the interests of our Mission Field.” Carried.

Moved by Rev. W. H. Warriner, and seconded by Rev. J. T. Daley, and carried enthusiastically,—“That our President convey to Rev. W. T. Currie and his co-workers in Chisamba, the greetings of this Society; and assuring them of our hearty support.”

Moved by Mr. Thomas Bale, and seconded by Mr. William Shamcross,—“That we present to our Secretary, Rev. E. M. Hill, and to our Treasurer, Rev. W. T. Gunn, a hearty vote of thanks for their efficient handling of the funds of the Society.” Carried.

Also,—“That the Minute Secretary convey the greetings and congratulations of this Society to the Secretary, the Rev. E. M. Hill, on this the occasion of his* taking the often proffered advice of his brethren; thus evidencing growth in grace and fellowship.”

Mrs. Thomas Moodie and Mrs. W. H. Watson conveyed the greetings of the Woman's Board, and outlined briefly the work for the current year.

Rev. Hilton Pedley, of Japan—returned missionary—addressed the meeting on “The Religious Conditions of Japan”; tracing Shintoism, Buddhism and Confucianism, their influence on the minds of the people, and the relation of Christianity to these things.

The election of officers resulted in the list as found on the first page of this report.

* A reference to Mr. Hill's marriage, two days before.—ED.

It was ordered that the President employ all requisite clerical help in type-writing, and charge same to general account.

With regard to a mechanic who shall go out to the field for training purposes, this was left in the hands of the President to find out and interview the suitable man.

The meeting was brought to a close by prayer, in which the following took part: Revs. J. McKillican, M. S. Grey, T. B. Hyde, and Mr. G. Pim.

Adjourned till 1899.

SECRETARY'S REPORT.

The Secretary craves the indulgence of the Society in giving a less full report than usual. A bountiful Providence has crowded his life of late with duties of a different character that have made it well nigh impossible to meet the expectation of claimants on his time.

Always the best part of a year's work in this Society is to stand by our missionaries at the front, with constant and effectual prayer and financial support. Our churches have done this. During the week of Prayer at the beginning of the year, especial prayer was offered; and we have constantly heard how the missionaries have felt the sustaining hand of God; they have been given the power of the Holy Spirit, and have been preserved in a good measure of health.

To develop the spirit of prayer and secure its continued offering, the Executive Committee organized a Prayer Union. A beautiful card was prepared for the members to sign and retain as a reminder. To cover the added expense, a membership fee of fifteen cents was charged. Nearly a hundred have joined already, and we would like to enroll all the constituency of the Society.

We have not ceased to regret that Dr. R. O. Ross found circumstances that prevented his going as our medical missionary to recruit the Chisamba field. The call for another man has been out all the year, without definite results. One man offered, but afterwards withdrew, because he felt that he could

not work in harmony with us. We are still very anxious to secure the right man.

The funds for the Ella F. M. Williams' Memorial Hospital, have been accumulating in the treasury of the Woman's Board, and the building is probably under way.

The Executive has been dealing with the question of the power and mill asked for by Mr. Currie. We have been hindered by failure to get a reply to definite questions sent to Africa. We fear the letter was lost. But some individuals and churches in the west have made generous offers of equipment, and it seems best to accept them without waiting longer.

The Treasurer's report will be laid before you, and this report will not anticipate it. But the constituency will bear in mind that for this year the expenses have been less than they probably ever will be again. We are called upon for new outlays in sending out a medical missionary, which is a great draft on the Treasury; and we shall be sending out new equipments.

The President has given considerable time to lecturing among the churches about our field, showing stereoptican pictures of it. It has done much good, and the Secretary wishes to record his gratitude for the energetic way the new President has entered into the opportunities of the office.

It is unfortunate that the annual meeting of the group of stations in Africa is so late that its report cannot reach us before the Union meetings. For the last two years the Executive has thought it best to publish that report and circulate it among the churches. Does the Society consider that a wise method?

The schools and the church in Chisamba have been doing steady work. Some have been added to the church, and the expansion work has also been going on with much interest, maintained by the native Christians themselves. Chisamba not only is a *mission*, but is doing missionary work.

Further matters of information must be left to be given by the President and Treasurer.

Respectfully submitted,

EDWARD M. HILL,
Secretary.

25 Crescent St., Montreal.

CANADA CONGREGATIONAL FOREIGN MISSIONARY
SOCIETY.

TREASURER'S ANNUAL REPORT 1897-1898.



FOR the first time in many years, the Treasurer reports a balance on the right side. During the year just ended we have paid off our debt to the American Board, and have on hand enough to pay almost all the expenses of the station up to date. In this way we are financially a great deal better off than in former years ; yet this is a matter of regret, for though in part due to increased liberality on the part of the churches, it is largely due to the fact that we have been supporting on y one missionary family instead of two. We hope soon to find one missionary physician and mechanic so that again we will have to try hard to keep ends meeting.

During the year the giving by Provinces has shown a decrease in all save the Northwest. This has largely been due to the absence of the special Indian and Armenian funds of last year, though over a hundred dollars represents decrease in regular gifts. The total would have been much smaller than last year, had it not been for a legacy of four hundred dollars left us by the late George James, of London, Ontario. The expenses of the station during the year were less than a thousand dollars. The amount sent for the Industrial School is larger than last year. The Canadian Alcove Fund has grown but slowly to nearly fifty dollars. The Gristmill Fund has increased to one hundred and eight dollars ; and it is with pleasure that we report the gift of a suitable mill by Mr. Yeigh of Brantford, with the gift of a horsepower by the "Gleaners" of Mrs. Barber's class in Georgetown ; and the promise of part at least of the freight by the Hamilton First Sunday School.

During the year we have spent over a hundred dollars for printing ; but of this amount the membership of the Prayer

Union has already paid that part of the expense; and we feel that the expense in printing our unusually full annual message and *Congregationalist* number will be more than repaid by the interest created.

At present we are hoping and praying for the missionary doctor and mechanic. They cannot now go out until the early spring of next year, but we want to be forehanded and prepare the large amount necessary for outfit and travelling expenses, so that it may be on hand when needed.

We want also more for our Canadian Alcove in the Marash library; more books of the right kind if you have them, more money to get others! In asking for so much, we do so without fear, for there is not more than one church in all our denomination that has not among its members, individuals that could give the whole amount of their church's present gifts to this cause; individuals that ought to do that much at least, and would do more if they did what Jesus would do in their place. "Go ye into all the world, and preach the gospel to every creature." Yes! but at present we miss a great many, and they miss—Him!

WILLIAM T. GUNN,
Treasurer.

FINANCIAL STATEMENT

For Year Ending June 1st, 1898.

RECEIPTS.

	1896-7.	1897-8.	
Balance brought forward.....			\$ 25 82
Ontario.....	(\$1,530 35)	\$1,219 78	
Quebec.....	(1,000 02)	826 74	
Maritime Provinces.....	(249 24)	221 03	
Manitoba and British Columbia.....		16 00	
Miscellaneous and Personal.....	(167 18)	517 62	
	(\$2946 79)		2,801 17
			2,826 99

TREASURER'S STATEMENT.

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DISBURSEMENTS.

Paid American Board Debt, due June 1, '97.. .. .		\$ 63 40
" " " expenses of station, '97.....		958 66
" " " " " '98.....		181 34
" " " Special Donations :		
Rev. W. T. Currie, Industrial School.....	\$ 313 00	
" " " Personal.....	106 10	
Mrs. " " ".....	10 00	
Rev. F. W. Read, for boy.....	10 00	
Rev. Mr. Ashdown, Bitlis.....	8 00	
Rev. J. Smith, Ahmednagar, India.....	36 00	
Rev. F. W. Macallum, Marash, for support of Armenian orphan.....	22 00	
Native preacher in Madura, India.....	40 00	
Armenian fund	1 50	
		546 60
Paid C. C. W. B. M. for Chisamba Hospital.....		23 59
" C. C. M. S.		11 00
" Printing Account, Statements, \$3.00, Year Book, \$36.00, Story of a Year, \$3.00, F. M. S. Number of Congregationalist, \$8.76, Prayer Union Cards, \$8.70, Annual Report, \$30.71, Congregationalist Subsidy, \$20.00		115 17
" Mr. Currie's Insurance		42 92
" Travelling Account Executive Meetings, \$5.90, Dr. Daniels to Union, \$25.00, Rev. T. B. Hyde to Paris and Brantford, \$10.00.....		40 90
" Postage, Bank Charges, etc.....		9 42
By balance on hand :		
Legacy, unappropriated.	400 00	
Gristmill Fund.....	108 83	
Canadian Alcove Fund.	47 50	
For Medical Work.....	20 00	
Cash on Hand undesignated.....	257 66	833 99
		<u>\$2826 99</u>

Audited and found correct,

ARCH'D WRIGHT.

MONTREAL, June 3, 1898.

This shows all debts paid and almost enough on hand to pay the expenses of the mission up to date, so that we are five hundred dollars better off than last year. We need still to raise \$700.00 more for the ordinary expenses of the station, besides \$1,500.00 for the outfit and travelling expenses of the physician we hope soon to send out, and the same amount for the leader we seek for the Industrial School.

We would like also additional subscriptions for the Canadian Alcove in the Marash Library. In all we need 35 per cent. more than last year and we want a gift and a prayer from every one in every one of our churches.

Respectfully submitted,

WILLIAM T. GUNN,
Treasurer.

SUMMARY OF C. C. F. M. S. CONTRIBUTIONS, 1897-98.

ONTARIO.

ALTON.		Sunday School.....	7 65
C. E., for Mr. Currie.....		Prayer-meeting.....	5 75
	\$ 1 00	C. E., for "Boys".....	15 00
BARRIE.		Total.....	\$97 20
Junior C. E., "Boy".....	10 00	BURFORD.	
S. S.....	4 69	S. S., for "Boy".....	\$15 00
Church.....	2 00	COLDSPRINGS.	
Total.....	\$16 69	F. M. S.....	19 00
BELWOOD.		EDGAR.	
Total.....	\$ 3 15	Church.....	18 00
BOWMANVILLE.		Rev. T. Leggette.....	5 00
Total.....	5 00	Mrs. M. Jameson.....	5 00
BRANTFORD.		Total.....	\$28 00
Church, per Rev. Mr. Hyde....	5 00	EMBRO.	
Mrs. Brophey.....	1 00	S. S.....	\$15 00
Mrs. Cutmore.....	1 00	C. E., for "Boy".....	25 00
Miss Goold.....	1 50	Auxiliary, for Mr. Currie.....	15 00
E. L. Goold.....	3 00	Total.....	\$55 00
Mrs. Hartman.....	1 00	FOREST CENTRAL.	
" Hollinrake.....	1 00	Rev. Dr. Hindley.....	\$ 1 50
" J. Mills.....	2 00	Mr. J. D. Livingston.....	1 00
" John Ott.....	7 00	Mr. N. McCahill.....	50
" J. H. Oldham.....	1 50	Small sums.....	2 01
" C. Sanderson.....	1 50	Sunday School.....	75
W. H. Shapley.....	1 50	A friend.....	1 00
Mrs. Jas. Thompson.....	4 00	J. P. S. C. E., Miss Cope.....	2 00
James Wilkes.....	5 00	Miss Rawlings.....	2 00
Mrs. James Wilkes.....	5 00	" M. Gammon.....	60
Miss A. Wilkes.....	1 50	" A. Gammon.....	50
Mrs. T. Wisner.....	4 00	" M. F. Scott.....	50
Miss Wisner.....	2 00	" B. Gammon.....	48
Mrs. W. S. Wisner.....	1 50	Total.....	\$12 84
" P. Wickens.....	1 60		
Miss Wickens.....	1 50		
Walter Wickens.....	5 00		
Henry Yeigh.....	5 00		
Mrs. H. Yeigh.....	2 00		
Bible Class.....	3 70		

SUBSCRIPTIONS.

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FROME.

Church.....	\$ 4 75
Mary Alton and Grace Skinner..	2 50
Total	\$7 25

GARAFRAXA.

Total.....	\$3 00
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GEORGETOWN.

Total	20 00
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GUELPH.

C. E., for Lumbo	15 00
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HAMILTON, FIRST CHURCH.

Mission Band, "Boy,".....	12 00
S. S.....	15 00
Church	25 00
Mr. Hyde's visit.....	7 50
Total	\$59 50

HAMILTON.

IMMANUEL.

Prayer-meetings	\$ 7 50
S. School.....	12 06
Church	14 82
Auxiliary, "Gristmill".....	7 00
Total	\$41 38

HOWICK FIRST.

Church	\$ 5 00
Sunday School.....	5 00
Y. P. S. C. E.....	1 00
Total	\$11 00

HUMBER SUMMIT.

Total.....	9 00
------------	------

KINCARDINE.

Total.....	3 55
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KINGSTON.

Bethel C. E., "Gristmill,"....	\$10 00
"	9 05
Total.....	\$19 05

CALVARY.

Jr. C. E., Chis. Hospital.....	\$ 2 00
B. W. Robertson.....	50 00
Total	\$52 00

LANARK.

Zion.....	\$ 8 33
-----------	---------

LONDON, FIRST CHURCH.

Church	\$ 7 50
Junior C. E.....	3 50
Total.....	\$11 00

MIDDLEVILLE.

"Armstrong Boys, for Gristmill,"	\$ 5 00
Prayer-meeting	5 00
W. M. S.....	5 00
Rev. J. L. Alexander.....	2 50
Total	\$17 50

NEW DURHAM.

Mrs. Haight.	\$ 4 00
-------------------	---------

MAXVILLE.

Church, for "Alcove".....	\$ 6 00
Mr. Sinclair, for Rev. Read ...	10 00
Church	10 35

ST. ELMO.

Church	10 10
Thomas Munroe.....	\$ 5 00
S. J. McEwen.....	2 00
W. Kennedy	2 00
J. F. McEwen	2 00
Mrs. J. F. McEwen.....	1 00
J. F. McDougall.....	1 00
J. W. Kennedy.....	1 00
T. W. Munroe.....	1 00
Dun. A. McEwen.....	1 00
Dun. P. McDougall.....	1 00
Don. P. McDougall	1 00
P. T. McEwen.....	1 00
Donald Munroe.....	50
F. McEwen	50
S. L. Johnston	50
J. McKillican	25
Miss Kean	25

Small sums 2 25
 Don. McEwen 2 00

Total \$61 70

OTTAWA.

FIRST CHURCH.

C. E., for "Boy" \$15 00
 H. E. Hume. 40 00
 T. E. Chisnall 3 00
 Miss P. Ballantyne. 1 00

Total \$59 00

WELCOME ZION.

Auxiliary for "Alcove" \$ 4 00

PLYMPTON.

C. E. \$ 4 20

PARIS.

Church \$23 95
 S. S., for "Boy" 12 00
 C. W. Finlayson, "Boy" 10 00
 Church 5 00

Total \$50 95

RUGBY

James Ball. \$ 1 00
 Miss L. Johnston. 1 00
 Small sums 2 20

Total \$ 4 20

SCOTLAND.

C. E., for "Boy" \$15 00
 Church 19 40

Total \$34 40

SPEEDSIDE.

Junior C. E. "Gristmill" \$10 00
 " " "Alcove" 10 00

Total \$20 00

STOUFFVILLE.

W. M. S., "Boy" \$15 00
 " Orphan at Marash. . 22 00

Total \$37 00

STRATFORD.

C. E. \$10 00
 S. S., '97 3 00

S. S., '98 5 00

Total \$18 00

TILBURY EAST.

Church and C. E. \$25 00

TORONTO.

Zion Church \$27 25
 S. S., for "Boy" 20 00

Total \$47 25

BOND STREET.

Auxiliary, for "Gristmill" \$ 5 00

" " Mr. Currie. 5 00
 Mrs. Currie's Class, "Boy" 10 00
 C. E., "Boy" 10 00
 Mr. Hay, Boy" 10 00

Total \$40 00

NORTHERN.

C. E., "Boy" \$10 00
 Church 160 64
 Auxiliary, "Gristmill" 5 00

Total \$175 64

OLIVET.

Church \$15 00

PARKDALE.

Church 4 00

BROADVIEW AVENUE.

Friends, for Rev. J. Smith :
 Miss N. L. Barker \$12 00
 Mrs. F. G. Tupper 6 00
 H. W. Barker 18 00
 Y. P. S. C. E. 7 00

Total \$43 00

WOODSTOCK.

Y. P. S. C. E., "Alcove" \$ 2 00
 " " "Boy" 12 00
 Missionary Society 12 00
 Rev. A. F. McGregor 2 00

Total \$31 00

Total for Ontario \$1208 78

QUEBEC.

AYER'S FLAT.

Christian Endeavor \$10 00

COWANSVILLE.

Mrs. Mackay \$ 1 00
 Miss Watson 1 00
 J. L. Leach 1 00
 Miss Steinhour 1 00
 D. A. Shufelt 50
 O. N. Hull 50
 Mr. McElroy 25
 Mrs. L. Scott 25
 W. Stevenson 25
 T. Sloggett 25
 Mrs. L. Turner 25
 Anonymous 1 00

Total \$ 7 50

DANVILLE.

Church \$55 85
 Armenian Fund 1 50

Total \$57 35

FITCH BAY.

Total \$ 7 75

MONTREAL.

ZION.

Thanksgiving, Chisamba Hosp. \$21 59
 Prayer Meetings 17 95
 Church 45 30

Total \$84 84

EMMANUEL.

A. Birks \$ 2 00
 W. B. Blackader 2 00
 Miss Blackader 1 00
 " H. B. Blackader 1 00
 Mrs. L. Cushing 1 00
 Miss Cochrane 50
 J. M. M. Duff 2 00
 J. W. Duncan 1 00
 Rev. E. C. Evans 5 00

Mrs. A. Fisher 20 00
 D. F. Gurd 10 00
 B. J. Harrington 2 00
 Mrs. H. Lyman 15 00
 Henry H. Lyman 10 00
 Geo. Lyman 5 00
 P. D. Lyman 1 00
 Mr. Macintosh 10 00
 " and Mrs. Mather 2 00
 Mrs. G. W. Morrison 2 00
 G. Mowitt 1 00
 A. Murphy 1 00
 Wm. Reid 5 00
 Mrs. J. F. Stevenson 3 00
 A. H. Thomson 3 00
 Mrs. Thorpe 50
 Miss A. Walker 1 00
 C. F. Williams 5 00
 Three \$5 each 15 00
 Three \$1 each 3 00
 Miss Madley's Class, for Industrial School 60

Total \$125 60

POINT ST. CHARLES.

Church \$10 00
 Junior C. E. 10 00

Total \$20 00

CALVARY.

'97 balance :
 Mrs. S. C. Fraser \$ 40
 " Kingman 25
 " F. Jones 1 50
 S. P. Rowell 1 00
 Miss Cairnie 1 00
 " G. Cochrane 2 00
 Rev. E. M. Hill 12 00
 Miss Greene 2 00
 C. Cushing 5 00
 T. B. Macaulay 10 00
 Anonymous 9 50
 Prayer Meeting 7 03
 Interest 32
 '98 contributions :
 J. D. Fraser 1 00
 Miss C. Richardson 4 00
 D. Cochrane 25
 E. W. Duke 1 00

G. Bale	10 00	SHERBROOKE.	
Mrs. S. Fraser.....	25		
J. Luttrell	2 00	Friend	\$ 5 00
Friend.....	1 00	Church	104 75
F. E. Dougall	15 00	Miss Mitchell's Class, "boy" ..	12 00
J. David Fraser.	1 00		
Miss S. G. Dougall.. ..	5 00	Total.....	\$121 75
" G. Cochrane.....	2 00		
Mr. Gladstone.....	50	STANSTEAD.	
Rev. E. M. Hill	12 00		
Andrew Kerr.....	50	Total.....	\$57 00
Miss Dougall.....	7 00		
" J. Smith.....	3 00	ST. ANDREWS.	
Mr. Jones.....	1 00		
Miss Ritchie.....	1 00	Church	\$74 70
Mrs. Jones.....	1 00	S. S., for "boy"	15 00
Miss Greene.....	3 00	" for Mr. Ashdown	8 00
Mr. McLachlan.....	1 00		
Mrs. McLachlan	1 00	Total.....	\$97 70
M. E. Mathewson.....	50		
Friend.....	5 00	WATERVILLE.	
J. R. Dougall.....	25 00		
C. Cushing.....	5 00	Missionary boxes	\$10 00
T. B. Macaulay.....	10 00	Church	13 53
Mr. Rowell.....	4 00	C. E., for "boy"	20 00
Small sums.....	1 57		
Prayer Meeting.....	12 12	Total.....	\$43 53
Miss Richardson.....	2 00		
Interest.....	53	Total for Quebec	\$826 74
Miss Powter's Class	2 50		
Total.....	\$193 72		

MARITIME PROVINCES.

BEACH MEADOWS.		LIVERPOOL.	
W. M. S.	\$ 7 00	Christian Endeavor	\$11 00
BROOKLYN.		MAITLAND, SOUTH.	
W. M. S., "boy"	\$10 00	Urbana Christian Endeavor...\$ 3 00	
CHEBOGUE.		Caleb White.....	50
"Busy Bees," gristmill.....	\$10 00	Mrs. Levi Putnam.....	50
W. M. S.	3 00	Angus Rose	25
Total.....	\$13 00	Mrs. Dan. McDonald.....	25
HEMFORD.		Mr. Jas. McLaren	25
Total.....	\$ 2 50	Geo. Dimock.....	25
		Richard Skaling.....	25
		Jessie Jerman	25
		Small sums.....	3 50
		Total.....	\$ 9 00

SUBSCRIPTIONS.

189

MILTON.

Thank-offering, for gristmill ...\$13 76

NOEL.

Total..... \$ 3 00

SELMAH.

Church \$ 2 00

Christian Endeavor 4 00

Total \$ 6 00

ST. JOHN.

Church\$14 05

Mrs. Dearborn's Class, "boy".. 10 00

Jr. Miss. Band, for the Hospital
work 20 00

Total.....\$44 05

SHEFFIELD.

Church\$31 22

W. M. S..... 5 50

Friends, for "gristmill," per

Miss Burpee..... 5 00

Total\$41 72

TRURO.

W. M. S..... \$ 5 00

YARMOUTH.

W. M. S., for Madura preacher.\$40 00

" for "boy"..... 15 00

Total.....\$55 00

Total for Maritime Provinces..\$221 03

MANITOBA AND BRITISH COLUMBIA.

Brandon, Sunday School, for Mrs. Currie \$10 00

Victoria, 1st Church 6 00

Total\$16 00

MISCELLANEOUS AND PERSONAL

Ontario Union Collection.....\$22 90

" " Half Sunday School Rally Collection 4 25

N. S. and N. B. Union Collection 6 67

American Presbyterian Church Sunday School..... 25 00

" " Inspector Street Chapel Sunday School..... 10 00

Legacy, George James, London, Ont.....400 00

Prayer Union 30

Guelph Branch W. B. M., for Carriers' pay..... 8 50

H. Langlois, for Mr. Currie 25 00

Wm. McKillican, Vankleek Hill 5 00

Winnipeg Union Auxiliary, for Carriers' pay..... 10 00

Total\$517 62

London South, Junior Christian Endeavor, for the C. C. M. S.\$11 00

Grand Total.....\$2,801 17

CONGREGATIONAL

PROVIDENT FUND SOCIETY

FOUNDED - - - - - 1857.
ACT OF INCORPORATION - - - - 1859.
AMENDING ACT OF INCORPORATION - - 1873.

OFFICERS OF THE BOARD FOR 1898-99.

Chairman.

CHARLES ALEXANDER, ESQ.

Vice-Chairman.

CHARLES R. BLACK, ESQ.

Secretary-Treasurer.

THOS. MOODIE, ESQ., 30 St. John Street, Montreal.

Directors.

R. C. JAMIESON, Esq.
R. S. WEIR, D.C.L.
CHAS. CUSHING, B.C.L.

CHARLES GURD, Esq.
T. B. MACAULAY, Esq.
P. W. WOOD, Esq.
H. J. ROSS, Esq.

MINUTES OF ANNUAL MEETING, CONGREGATIONAL
PROVIDENT FUND SOCIETY.

The Annual Meeting of the Congregational Provident Fund Society was held in Bond Street Church, Toronto, on Thursday, 9th day of June, 1898, at 4 p.m.

Rev. John Wood was appointed chairman, and Rev. W. W. Smith, Minute Secretary.

Rev. A. F. McGregor offered prayer.

Mr. Thomas Moodie, Secretary-Treasurer, read the Annual Report, and the Financial Statement.

On motion of Mr. Charles Cushing, seconded by Mr. J. C. Copp, the reports were received and adopted.

Moved and seconded, "That the Board of Directors consist of the following: Messrs. Charles Alexander, Charles R. Black, R. C. Jamieson, R. S. Weir, D.C.L., Charles Cushing, B.C.L., Charles Gurd, T. B. Macaulay, P. W. Wood, H. J. Ross, Thomas Moodie. Carried.

Rev. J. T. Daley applied for membership in the Widows' and Orphan's Branch. On motion of Charles Cushing, seconded by R. W. McLachlan, the Secretary of the meeting was instructed to cast one ballot for Mr. Daley. The chairman declared Mr. Daley elected.

On motion, Rev. C. E. Bolton and Rev. J. T. Daley were asked to make a canvass among the younger ministers in relation to joining the Society, and to report at an adjourned meeting.

Notice by Rev. George Skinner, of alterations in Chap. III., Sect. 3, of General By-Laws, came up. Mr. Skinner gave notice, for next year, of proposed alterations in Sections 2 and 3, of the chapter mentioned in his former notice.

Adjourned to the call of the Secretary.

Prayer by Rev. E. C. W. MacColl.

(Signed) JOHN WOOD, *Chairman*.

(Signed) W. W. SMITH, *Minute Secretary*.

FORTY-FIRST ANNUAL REPORT OF THE CONGREGATIONAL PROVIDENT FUND SOCIETY.



HE Directors in presenting the Forty-first Annual Report of the Society, have to report the usual steady increase in the accumulated funds, with no special features to report. At the last Union meetings in Kingston we lost the usual Communion Service Collection. Through a misunderstanding it was not taken up.

In the Widows' and Orphans' Branch we have the same annuitants with the exception of Mrs. Peacock's child, who reached the age limit last quarter day, and we have had no applicants as beneficiaries.

Last year 14 churches contributed \$69.95 to this Branch. This year 10 churches have contributed \$71.59.

The surplus this year is \$783.16 to be added to capital account.

As this is the year for revising the annuities, your Directors would ask authority to increase the amounts paid widows, if on consulting an Insurance Actuary it is considered wise to do so.

In the Retiring Ministers' Branch we have had one more annuitant this year than last, and the Rev. S. Sykes, of Keswick Ridge, who is now seventy years of age, has applied to be put on the list of annuitants, and his request has been agreed to, to date from 1st of August next. Rev. Mr. Scholfield whose application to be received as a beneficiary last year was accepted, has been confirmed by the Directors.

Last year 13 churches contributed \$59.36. This year 13 churches contributed \$80.65.

There is a surplus this year of \$379.29 to carry to Capital account, but \$189 of this is arrears of interest due during the previous year and a half.

With the addition of Rev. Mr. Sykes to the Annuitants there will be very little surplus at the end of the year. Consequently we cannot ask to increase the R. M. B. annuities, but would recommend the churches to consider the advisability of devoting more and increased subscriptions to this Branch than

they have done in the past, and we would again remind you that all undersigned subscriptions are divided between the two Branches.

We would also advise that a circular setting forth the objects and needs of the Society, with envelopes, be sent all the churches asking for a general collection in December, not merely a communion collection as in the past.

The following churches having remitted to the funds of the Society during the year are entitled to be represented by one delegate :

WIDOWS' AND ORPHANS' BRANCH.

Montreal Calvary..... $\frac{1}{2}$	Coll...\$ 7 00	Toronto, Northern... $\frac{1}{2}$	Coll....\$ 7 92
Fitch Bay..... $\frac{1}{2}$	" ... 1 00	Yarmouth..... $\frac{1}{2}$	" 3 56
Hamilton, First..... $\frac{1}{2}$	" ... 7 50	Middleville, H. and R.. $\frac{1}{2}$	" 1 50
Montreal, Emmanuel.. $\frac{1}{2}$	" ... 18 87	Brantford all	" 9 65
Montreal, Zion..... $\frac{1}{2}$	" ... 5 05		
Lanark..... $\frac{1}{2}$	" ... 9 54		<hr/> \$71 59

RETIRING MINISTERS' BRANCH.

Hamilton, Emmanuel.....	\$ 2 00	Lanark..... $\frac{1}{2}$	Coll....\$ 9 54
Montreal, Calvary..... $\frac{1}{2}$	Coll.. 7 00	Fitch Bay..... $\frac{1}{2}$	" 1 00
" Emmanuel.. $\frac{1}{2}$	" .. 18 88	Yarmouth..... $\frac{1}{2}$	" 3 56
" Zion..... $\frac{1}{2}$	" ... 5 05	Georgetown.....all	" 7 00
Maxville and St. Elmo all	" .. 9 69	Middleville, H. and R.. $\frac{1}{2}$	" 1 50
Toronto, Northern..... $\frac{1}{2}$	" ... 7 93		<hr/> \$80 65
Hamilton, First..... $\frac{1}{2}$	" .. 7 50		

The number of Beneficiaries in the W. and O. Branch is the same as last year.

In the R. M. B. the number is reduced to three, by the Rev. S. Sykes becoming an annuitant.

BENEFICIARIES, W. AND O. BRANCH.—15

Rev. R. K. Black,	Rev. D. Macallum,	Rev. Geo. Skinner,
" C. E. Bolton,	" J. McKillican,	" W. W. Smith,
" W. T. Gunn,	" E. C. W. MacColl,	" S. Sykes,
" Thos. Hall,	" A. Margrett,	" J. Unsworth,
" J. I. Hindley,	" E. D. Silcox,	" J. Wood.

RETIRING MINISTERS' BRANCH.—3

Rev. Thos. Hall,	Rev. J. I. Hindley,	Rev. W. W. Smith.
13		

ANNUITANTS, W. AND O. BRANCH.—6.

Mrs. Howell,
" Climie,

Mrs. Ebbs,
" Peacock.

Mrs. Sanderson,
" Allworth.

RETIRING MINISTERS' BRANCH.—5.

Rev. J. Unsworth,
" R. K. Black,

Rev. D. Macallum,
" J. Wood.
Rev. S. Sykes.

The Financial Statements for the year are herewith presented. The whole respectfully submitted.

THOS. MOODIE,
Sec.-Treas.

31st May, 1898.



CONGREGATIONAL PROVIDENT FUND SOCIETY.

Treasurer's Statement for Year Ending 31st May, 1898.

WIDOWS' AND ORPHANS' BRANCH.

RECEIPTS.

Balance from last year	\$ 1,017 68
Interest and Dividends	1,362 40
Collections	73 59
Beneficiaries	112 00
	<hr/>
	\$ 2,565 67

DISBURSEMENTS.

Paid Annuitants	\$ 640 00
“ Expenses	110 84
“ Loan to Congregational College of Canada	1,129 28
“ Charges Precourt Property	13 99
“ On account “	230 00
Balance Cash on hand	441 56
	<hr/>
	\$ 2,565 67

ASSETS.

540 Shares Montreal Loan & Mortgage Co. Stock @ \$25	\$ 13,500 00
14 “ Real Estate Loan Co. of Canada, valued at	385 00
Mortgages	3,730 00
Loan to Congregational College of Canada	2,019 29
Cash	441 56
	<hr/>
	\$ 20,075 85
Assets, 1897	19,292 69
	<hr/>
Increase	\$ 783 16

RETIRING MINISTERS' BRANCH.

RECEIPTS.

Balance from last year	\$	921 65
Collections		81 65
Interest and Dividends		651 64
Beneficiaries		46 00
Repaid on Mortgage		368 16
		<hr/>
		\$2,069 10

DISBURSEMENTS.

Paid Annuitants	\$	400 00
“ Loan to Congregational College of Canada		1,067 17
Balance cash on hand		601 93
		<hr/>
		\$2,069 10

ASSETS.

56 Shares Montreal Loan & Mortgage Co. Stock @ \$25	\$	1,400 00
13 “ Real Estate Loan Co. of Canada, valued at		357 50
Mortgages		4,031 84
Loan to Congregational College of Canada		2,019 28
Cash on hand		601 93
		<hr/>
	\$	8,410 55
Assets, 1897		8,031 26
		<hr/>
Increase	\$	379 29

THOS. MOODIE.
Treasurer.

Examined and found correct.

C. T. WILLIAMS, }
ARCH. WRIGHT, } *Auditors.*

MONTREAL, 31st May, 1898.

THE CANADA
Congregational Woman's Board of Missions.

Officers for 1898-99.

President.

MRS. (REV.) D. MACALLUM, 320 EARL ST., KINGSTON.

Vice-President at Large.

MISS DOUGALL, "WITNESS" OFFICE, MONTREAL.

Vice-Presidents, Ex-Officio.

THE PRESIDENTS OF BRANCHES.

Corresponding Secretary.

MRS. J. D. NASMITH, 207 BLOOR ST. EAST, TORONTO.

Treasurer.

MRS. FRANCES A. SANDERS, 125 MACKAY ST., MONTREAL.

Auditors.

MRS. POWTER AND MRS. DR. GURD, MONTREAL.

Superintendents of Departments.

Organization.

MRS. MACALLUM, MRS. WATSON, MRS. SANDERS, MISS DOUGALL.

Home Mission Supplies.

MRS. MACALLUM.

Literature.

MRS. MOODIE, 185 MANCE ST., MONTREAL.

Missionary Reading.

MRS. C. E. BOLTON, BELWOOD, ONT.

Systematic Giving.

MRS. MASON, WINGHAM.

Superintendent of "Scattered Helpers."

MRS. FREELAND, BOWMANVILLE.

Editor of Leaflet.

MRS. F. A. SANDERS, 125 MACKAY ST., MONTREAL.

ANNUAL MEETING.

The Twelfth Annual Meeting of the Woman's Board was held in the Congregational Church, Paris, June 2nd and 3rd, 1898. A large number of delegates were in attendance, the papers read were bright and helpful, the discussions animated, the devotional hours uplifting; and the kindness of the Paris pastor and people was unparalleled.

The Convention had for its Missionary speaker Mrs. W. P. Knight, a returned missionary from China. Her address on Thursday evening on the work in her station, under the heads of, (1) "Evangelistic Work," (2) "Itinerating Work," (3) "Medical Work," and (4) "Work for Women," was most interesting and practical. Miss Bertha Cassidy, a young lady who is qualifying for medical work in China, interested the young people of the Convention by her talk on missionary work.

The papers read were as follows:—

"What Congregationalism has done in missionary work," two papers; "The work of the London Missionary Society," by Miss Silcox; and "The work of the American Board," by Miss Blake. "Flash-light photos of Home Mission Churches," four papers, by Mrs. Jones, Miss Rawlings, Miss Barlow and Mrs. McLeod. "The Leper Mission," by Mrs. Ross; "The Delegates' return," an echo of the Cleveland Student Volunteer Convention, by Miss Macallum; "Building a program," by Mrs. Nasmith; "Giving," by Mrs. Mills; "How to obtain a missionary library," by Mrs. Bolton; and, "How to use the *Monthly Leaflet*," by Mrs. Hugh Pedley.

Short biographical sketches of our missionaries were also given. Through the kindness of Rev. E. D. Silcox, the pastor

of the Paris Church, the Convention was photographed in a body.

The work of the Board will continue as during last year viz. :—

1. The support of the Misses Melville, including a share of the station expenses.
2. The scholarship in Miss Macallum's school for "Galene."
3. The contribution of \$600 to the C.C.M.S., and of \$15 to the *Congregationalist*.
4. The continuance of the *Monthly Leaflet*.

In addition, resolutions were adopted, (1) appointing a committee to enquire into the possibilities of work in the Klondike; and (2) urging upon the women of the Board, especially in rural districts, the necessity of themselves keeping up Church services by reading sermons or conducting Bible readings, when there is no settled pastor or appointed leader.

Invitations for the meeting of 1899 were received from Winnipeg, Embro and Ottawa; that from Ottawa was accepted.



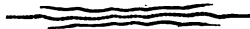
TREASURER'S STATEMENT, C.C.W.B.M. 1897-98.

RECEIPTS.

Contributions for Home Missions	\$176 37
" " Foreign Missions	643 03
" " Special Objects	683 47
Subscriptions to <i>Leaflet</i>	185 32
Fees, and undesignated	974 33
Annual Meeting Collection, ('97)	31 88
Interest on Bank Account to Jan. '98	26 29
	<hr/>
Balance from last year	\$2,420 69
	958 38
Total	<hr/>
	\$3,379 07

DISBURSEMENTS.

Forwarded to C.C.M.S. for Home Missions	\$600 00
Salary, Miss H. J. Melville, Chisamba	490 20
" Miss M. M. Melville, Chisamba	480 20
Station Expenses. (Share of W.B.)	110 50
Scholarship, "Galene"	70 00
<i>Leaflet</i> , Printing and Postage	140 90
Special Objects	338 43
Expenses	130 86
	<hr/>
Balance, May 20th, 1898—	\$2,351 09
General Fund	\$146 84
Memorial Hospital (3 yrs.)	695 49
Monthly <i>Leaflet</i>	158 35
Special Objects	27 30
	<hr/>
	\$1,027 98
Total	<hr/>
	\$3,379 07



WOMAN'S BOARD OF MISSIONS OF N. S. AND N.B.

OFFICERS, 1898-99.

President—Mrs. A. Jenkins, Yarmouth, N. S.
1st Vice-President—Mrs. N. Tupper, Milton, N. S.
2nd Vice-President—Mrs. N. Gardner, Liverpool, N. S.
3rd Vice-President—Mrs. C. H. Dearborn, St. John, N. B.
Treasurer—Mrs. William Kerr, St. John, N. B.
Secretary—Miss Ida Barker, Sheffield Academy P.O., N.B.
Cor. Secretary—Mrs. C. Johnson, Yarmouth, N. S.



THE Twenty-first Annual Meeting of this Society met July 6th, in Vestry of Tabernacle Church, Yarmouth, N. S. The first business session opened at 3.45 p.m. with President in the chair. Officers present were: Mrs. Jenkins, President; Mrs. N. Tupper, 1st Vice-President; Miss A. Burpee, 2nd Vice-President; Miss Dunlop, Treasurer; and Miss Ida Barker, Secretary. Visitors and delegates were present from Brooklyn, Chebogue, Economy, Ke-~~w~~ick, Ridge, Liverpool, Lower Selmah, Milton, Noel, Sheffield, St. John and Yarmouth.

Officers were elected as follows: (See list above).

Reports were received from Secretary and Treasurer.

Public meeting Thursday afternoon at 2.30 p.m. Meeting opened by singing "All Hail the Power," etc., reading of Scriptures and prayer.

Mrs. Robert Williams then sang, "Nothing to Pay."

Addresses of welcome by Miss Lewis, of Yarmouth, and greetings from the W. C. T. U., by Miss Hilton, of Yarmouth, responded to by Mrs. William Kerr, of St. John. Mrs. Watson, of Hamilton, sent greetings, and wished Heb. xiii. chap., 20-21 verses read as her message. Mrs. Norman McLeod then sang, "The Holy City," after which Rev. L. S. Crawford, Missionary from Turkey, and Dr. George and Rev. Charles Duff, delegates from the Union, gave interesting addresses. After a few earnest words from the President for increased efforts, and more

consecration, a collection was taken, and Rev. Alex. McGregor offered prayer, and pronounced the benediction.

The principal business transacted at this annual meeting was a recommendation to form Branches, and the adoption of the following resolutions :—

1. That a copy of each paper of amendments to the Constitution be sent to the Auxiliaries for consideration, final action to be taken at the next annual meeting.
2. That all who have paid \$1.00 as a fee to the Board be entitled to a vote during the session.
3. That we pledge \$25.00 for the College.
4. That we pledge \$275.00 for the C. C. H. M. S.

After a hearty vote of thanks to the Yarmouth ladies for their kindness and hospitality, the meeting adjourned to meet in Sheffield, in 1899.

IDA BARKER, *Secretary*.

WOMAN'S BOARD OF MISSIONS OF NOVA SCOTIA AND NEW BRUNSWICK.

AMOUNTS RECEIVED FROM VARIOUS SOCIETIES FORMING THE BOARD.

	For C.C.M.S.	For C.C.F.M.S.
Yarmouth.....	\$75 00	\$55 00
Sheffield	35 00	5 50
St. John W.M.S.	19 22	20 00
St. John, Primary Class.....	.....	10 00
Keswick Ridge.....	22 00	.....
Milton.....	21 65	13 76
Liverpool.....	19 00	6 00
Brooklyn.....	16 20	10 00
Chebogue.....	14 00	3 00
Chebogue, Busy Bees.....	.....	10 00
Beach Meadows	10 00	7 00
Noel	10 00	3 00
Economy	10 00	.....
Lower Selmah.....	10 00	2 00
Truro.....	6 00	5 00
Pleasant River.....	3 50	.....
Hemford.....	.....	2 50
	<hr/> \$271 57	<hr/> \$152 76
Total.....		<hr/> \$424 33

FRANCES ST. C. DUNLOP, *Treas.*

CONGREGATIONAL
PUBLISHING COMPANY.

President.

MR. J. C. COPP, TORONTO.

Vice-President.

MR. JAMES SMITH, TORONTO.

Secretary-Treasurer.

REV. W. W. SMITH, ST. CATHARINES.

Editor Congregationalist.

REV. J. P. GERRIE, B.A., TORONTO.

Editor Year-Book, and Manager of S. S. Department.

REV. W. W. SMITH, ST. CATHARINES.

Directors.

MR. J. C. COPP,
MR. JAMES SMITH,
REV. JOHN MORTON,
MR. HENRY O'HARA,
MR. GEORGE PIM,

MR. EDMUND YEIGH,
MR. H. W. BARKER,
MR. GEO. R. COPPING,
MR. CHAS. McD. HAY.

ANNUAL MEETING.

The Annual Meeting of the shareholders of the Congregational Publishing Company, of Toronto, was held on Friday, the 10th day of June, 1898, at 4 p.m., in Bond St. Congregational church, in the city of Toronto.

Mr. J. C. Copp, President, in the chair.

Rev. J. W. Pedley offered prayer.

The Secretary-Treasurer, Rev. W. W. Smith, read the Report of the Directors, and the Financial Statements.

Rev. John McKillican moved "That the Report and Financial Statements, as read, be accepted and adopted." It was seconded by Mr. H. O'Hara; and the motion was spoken to by Messrs. H. O'Hara, Geo. Pim, E. Yeigh, C. Cushing, S. P. Leet, J. C. Copp, and Revs. J. W. Pedley, J. McKillican, J. P. Gerrie and Dr. Beavis. The motion was carried.

Rev. John McKillican and Prof. Warriner called attention to certain advertisements in the *Congregationalist*, which they deemed inappropriate; and on the President explaining that he had laid the matter before the Publisher, and that their exclusion might involve loss to the Publisher, Prof. Warriner promised \$5, Rev. J. T. Daley \$5, and Mr. S. Wilson \$1, towards making up such loss to the Publisher.

It was moved and seconded, "That the warm thanks of the Company be given to the President, and those associated with him, and to the Editor, for efficient and successful services." Carried.

The Secretary read a list of nominations for Directors, by the Board.

On motion of Mr. Chas. Cushing, seconded by Rev. W. T. Gunn, the Secretary was instructed to cast a ballot for the gentlemen named; which was done, and the following were declared by the President to be duly elected, viz.:

Mr. John C. Copp, Rev. John Morton, Mr. Henry O'Hara, Mr. George Pim, Mr. Edmund Yeigh, Mr. Herbert W. Barker, Mr. James Smith, Mr. George R. Copping, Mr. Chas. McD. Hay.

The suggested change in name of paper to "Canadian Congregationalist" was stated by the President to the meeting, and informally and unanimously carried.

Rev. A. F. McGregor closed the meeting with prayer.
Adjourned.

W. W. SMITH,
Secretary.

CONGREGATIONAL PUBLISHING CO., OF TORONTO.

ANNUAL REPORT, 1898.

The Board of Directors beg to report that the YEAR BOOK continues to fill its place as a repository of the doings of the churches. With the deliberate opinion of the Union, often expressed, of the value and indispensable usefulness of the YEAR BOOK, the Directors would urge upon the churches a larger circulation of the volume. There is no possibility of furnishing the YEAR BOOK free—nor would it be as much valued if it cost nothing.

Thanks are expressed for the co-operation of the various Societies and the College, in the matter of making up a fund for Editorial expenses and services on the *Congregationalist*.

There are a number of new Brethren in the Union who are not shareholders in the Publishing Company, who could, by taking stock, put the Company on a better basis: as well as by assisting in the ever-present opportunity of increasing the circulation of our paper.

The *Congregationalist and Canadian Independent* is still striving to fill its place as a medium of communication between the churches. During the past year, it was for two months under the Editorial charge of the Secretary; and later, for a short time, conducted by Rev. J. A. C. McCuaig; and for a further term conducted by the President. After an interregnum of some months thus variously provided for, Rev. J. P. Gerrie was again prevailed upon to re-assume the Editorship of the paper—which, under improved conditions and surroundings, and with the help and co-operation of the different Associations and Societies—has greatly increased in interest and value.

The Accounts of the year are herewith presented. All which are respectively submitted.

W. W. SMITH,
Secretary-Treasurer.

St. Catharines, 3rd June, 1898.

TREASURER'S STATEMENT.

FOR THE YEAR ENDING 25TH MAY, 1898.

Rev. W. W. Smith, Secretary-Treasurer, in Account with the Congregational Publishing Company, of Toronto.

RECEIPTS.

1898.	YEAR-BOOK ACCOUNT.		
May 25—To	Cash, sale of YEAR BOOKS.....	\$106 19	
"	Cash for inserting Reports of Societies....	310 00	
"	Cash for Advertisements.....	20 00	
			\$436 19
1898.	SUNDAY SCHOOL DEPARTMENT.		
May 25—To	Cash received for S. S. Supplies.....		84 08
1898.	GENERAL SECRETARY'S DEPARTMENT.		
May 25—To	Ordination Certificate sold	10	
"	Contribution from Georgetown Church	1 00	
"	Balance due Treasurer at this date.....	44 00	
			45 10
			\$565 37

DISBURSEMENTS.

1898.	YEAR-BOOK ACCOUNT.		
May 25—By	Printing YEAR-BOOK, 1897-98.....	\$224 00	
"	Printing Portraits	10 00	
"	Extra, on Statistics printing.....	2 50	
"	Engraving Portrait.....	4 00	
"	Express, Postage, Expenses of Editor.....	39 36	
"	Editor's Salary	100 00	
			\$379 86
1898.	SUNDAY SCHOOL DEPARTMENT.		
May 25—By	Paid for S. S. Supplies	62 42	
"	Fees for Money Orders, etc.	96	
"	Commission to Manager	8 40	
			71 78
1898.	GENERAL SECRETARY'S DEPARTMENT.		
May 25—By	Balance due Treasurer, May 25, 1897	74 81	
"	Cash for Editor <i>Congregationalist</i>	25 00	
"	<i>Ad. "Annual Meeting"</i>	1 50	
"	Travelling Expenses, Editing " <i>Congregationalist</i> " for two months	4 26	
"	Postages, including S. S. department	5 45	
"	Bank Interest, Drafts, Stationery, etc	2 71	
			113 73
			\$565 37

W. W. SMITH, TREASURER.

Audited, June 3rd, 1898, and found correct,

G. W. HODGETTS, Auditor.

St. Catharines, June 3rd, 1898.

CONGREGATIONAL PUBLISHING COMPANY.

Special Editorial Fund.

GRANTS FROM :—

Woman's Board.....	\$15 00
Provident Fund.....	5 00
Home Missionary Society.....	25 00
Foreign Missionary Society.....	20 00
Congregational College.....	25 00
Alumni Association.....	25 00
Toronto District Association.....	25 00
Western Association.....	25 00
Rev. Dr. Evans.....	5 00
Dr. Gurd, Montreal.....	3 00

SPECIAL FROM :—

Home Missionary Number.....	12 00
Advertisements.....	17 00
Church Border.....	12 00
Western Association Number.....	14 00
Foreign Missionary Number.....	30 71
Sundry Donations for Special Numbers.....	25 65
Balance on hand from last year.....	13 50
	<hr/>
	\$297 86

EXPENDITURE.

Editorial Work and Expenses.....	\$150 00
Expenses of Special Numbers as per Contra.....	111 36
Postage and Express Charges.....	7 82
Photogravures and Heading for Paper.....	8 60
Sundry Expenses.....	7 05
Balance in the hands of the President.....	13 03
	<hr/>
	\$297 86
Balance in hand.....	\$13 03

JNO. C. COPP, *President.*

TORONTO, June, 1898.



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**This book is under no circumstances to be
taken from the Building**

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