



THE

CANADIAN



CONGREGATIONAL

YEAR
BOOK

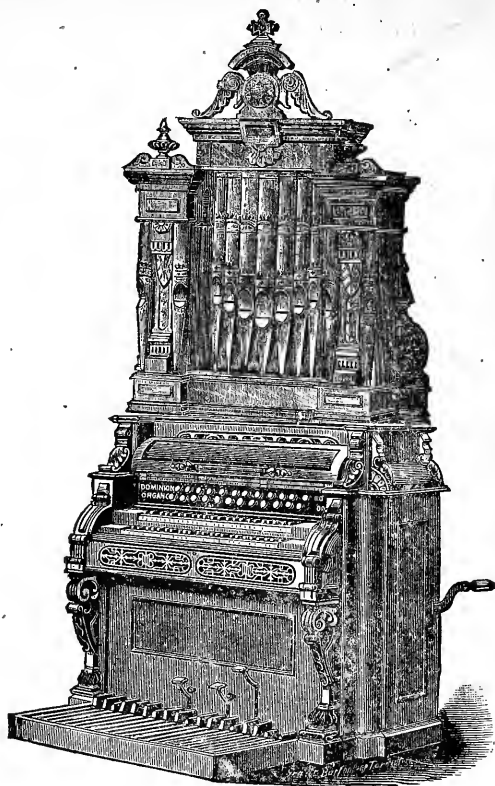
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W. H. WARRINER.

BOWMANVILLE, October, 1886.



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PART I.

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ling, J. Black, C. Whitlaw, H. Yeigh.

Place of Meeting—Bond Street Congregational Church, Toronto, June 8th, 1887.

Preachers Annual Sermon—Rev. Geo. Fuller, Brantford; *alternate*, Rev. W. Cuthbertson, B.A., Woodstock. *Sunday Morning Sermon*—Rev. E. M. Hill, M.A., Montreal; *alternate*, Rev. Geo. Willett, Cowansville.

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Place of Meeting—St. John, N. B., Friday, 8th July, 1887.

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The churches are not selected because they are more attractive, or the ministers abler than many others not named, but on account of the former being accessible and the latter best known to strangers.

ENGLAND AND WALES.

LONDON.

262 Congregational Churches.

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 Highbury—quadrant—Rev. Ll. D. Bevan, D.D.—Lord's Day, 11 a.m., 6:30 p.m.; Wednesday 7:30 p.m.
 Fetter Lane Church, Rev. Arthur Griffith, LL.B., B. Sc.—Lord's Day, 11 a.m., 7 p.m.; Wednesday, 8 p.m.
 Whitefield's Tabernacle, Rev. J. Jackson Wray.—Lord's Day, 11 a.m., 7 p.m.; Wednesday, 8 p.m.
 Chelsea, Markham Square Church, Rev. J. L. Foster, LL.B.—Lord's Day, 11 a.m., 6:30 p.m.; Wednesday, 7:30 p.m.
 Finsbury Chapel.—Lord's Day, 11 a.m., 6:30 p.m.; Thursday, 8 p.m.
 Union Chapel, Islington, Rev. H. Allon, D.D.—Lord's Day, 11 a.m., 6:30 p.m.; Wednesday, 7:45 p.m.
 Westminster Bridge Road, Christ Church, Rev. Newman Hall, LL.B.; Rev. H. Grainger.—Lord's Day, 11 a.m., 6:30 p.m.; Wednesday, 7:30 p.m. The Liturgy, revised, is read here at morning service on Lord's Day.
 Clapham, Grafton Square, Rev. J. Guinness Rogers, B.A.—Lord's Day, 11 a.m., 7 p.m.; Thursday, 7 p.m.
 Camberwell Green Chapel, Rev. C. Clemance, B.A., D.D.—Lord's Day, 11 a.m., 6:30 p.m.; Thursday, 7:30 p.m.
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 Redland Park Chapel, Rev. U. R. Thomas.
 Arley Chapel, Rev. J. Comper Gray.

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 North Street Chapel, Rev. J. B. Figgis, M.A.

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St. Paul's Church, Rev. J. B. Snell, M.A.

Sheffield, 23 churches.

Broompark, Rev. C. C. Tyte.
 Tabernacle, Rev. T. W. Holmes.
 Garden Street, Rev. Mr. Duffell.

Scarborough, 5 churches.

South Cliff Church, Rev. R. Balgarnie.
Bar Church, Rev. J. Robertson.

Southampton, 4 churches.

Above Bar Chapel, Rev. H. H. Carlisle, LL.B.

Sunderland, 9 churches.

Dundas Street Chapel, Rev. T. Snell.

Holyhead, 3 churches.

The Tabernacle, Rev. J. A. Roberts, B.D.

Swansea, 5 churches.

Gower Road, Rev. J. Thomas.

SCOTLAND.

Aberdeen, 5 churches.

Belmont Street Chapel, Rev. J. Stark.

Dundee, 6 churches.

Pannure Street Chapel, Rev. W. J. Cox.

Edinburgh and Leith, 7 churches.

Augustine Church, Rev. J. Gregory.

Leith Chapel, Rev. G. Allen.

Glasgow, 12 churches.

Elgin Place Chapel, Rev. A. Goodrich.

Trinity Church, Rev. W. Pulsford, D.D.

Eglinton Street Chapel, Rev. D. Russell, M.A.

IRELAND.

Dublin, 3 churches.

York Street, Rev. S. J. Whitmee, F. R. G. S.

Kingstown, 1 church.

Rev. J. Ervine.

Limerick, 1 church.

Rev. W. Baxendale.

Belfast, 3 churches.

Donegal Street, Rev. T. Fordyce, M.A.

Cork, 1 Church.

Rev. C. M. Short.

Carrickfergus, 1 church.

Rev. William Graham.

Londonderry, 1 church.

Rev. A. Bell, B.A.

THE CONTINENT.

PARIS.

Congregational Church (English) 23 Rue Royale,
(near the Madeleine,) Rev. S. H. Anderson.—
Lord's Day, 11 a.m. to 7:30 p.m.; Thursday, 8
p.m.

Evangelistic Mission in France—*Honorary Di-*
rector, Rev. R. McAll, 32 Rue Pierre-Guerin,
Auteuil, Paris. The Mission stations in Paris,
suburbs and provinces number 100; sittings
over 15,000.

ST. PETERSBURG.

New Isaac Street, near the Post Office, Rev. J. D.
Killburn.

Alexandroffsky, Rev. J. Key.

HAMBURG.

English Reform Congregational Church on the
Johannesbollwerk, Rev. J. Atkinson.

BERLIN.

James Watt, Esq., agent of the British and For-
eign Bible Society, 33 Wilhelmstrasse.

MADRID.

Rev. E. R. Palmer, M.A., agent of the British
and Foreign Bible Society—Office 46 Calle de
Preciados.

UNITED STATES.

Boston, Mass., 25 churches.

Old South, Rev. G. A. Gordon.

Park Street, Rev. J. L. Withrow, D.D.

Central, Rev. J. T. Duryea, D.D.

Brooklyn, N. Y., 18 churches.

Plymouth Church, Henry Ward Beecher.

Church of the Pilgrims, Rev. R. S. Storrs, D.D.

Tompkins Avenue, Rev. G. F. Pentecost, D.D.

New York City, 7 churches.

Broadway Tabernacle, Rev. W. M. Taylor, D.D.

Church of Pilgrims, Rev. T. H. Virgin, D.D.

San Francisco, Cal., 6 churches.

First Church, Rev. Chas. D. Barrows, D.D.

Plymouth Church, Rev. Thomas K. Noble, D.D.

Hartford, Ct., 9 churches.

First Church, Rev. Geo. L. Walker, D.D.

Newhaven, Ct., 14 churches.

First Church, Rev. Newman Smyth, D.D.

Yale College Church, Rev. W. M. Barbour, D.D.

United Church, Rev. T. T. Munger, D.D.

Chicago, Ill., 21 churches.

First Church, Rev. E. P. Goodwin, D.D.

Plymouth Church, Rev. H. M. Scudder, D.D.

Union Park, Rev. F. A. Noble, D.D.

New Orleans, La., 3 churches.

Central Church, Rev. George W. Bothwell.

Portland, Me., 9 churches.

Second Parish, Rev. C. H. Daniels.

High Street, Rev. W. H. Fenn.

Detroit, Mich., 4 churches.

First Church, William H. Davis.

St. Louis, Mo., 12 churches.

First Church, Revs. J. G. Merrill and T. M. Post
D.D.

Pilgrim Church, Rev. H. A. Stimson, D.D.

Cleveland, Ohio, 11 churches.

First Church, Rev. H. M. Tenney.

Enclid Avenue, Rev. H. M. Ladd, D.D.

Providence, R. I., 8 churches.

Beneficent Church, Rev. J. G. Vose, D.D.

Central Church, Rev. C. W. Huntingdon.

Washington, D. C., 3 churches.

First Church, Rev. S. M. Newman.

Minneapolis, Minn., 12 churches.

Plymouth Church.

Second Church, Rev. H. C. Hovey.

St. Pauls, Minn., 4 churches.

Plymouth Church, Rev. McG. Dana, D.D.

Saratoga, N. Y., 1 church.

First Church, Rev. T. W. Jones.

Buffalo.

First Church, Rev. F. S. Fitch.

Cincinnati.

Central Church, Rev. Josiah Strong, D.D.

CONGREGATIONAL MINISTERS IN CANADA AND NEWFOUNDLAND.

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| <p>Adams, L. P., Fitch Bay, Que.
 Allworth, W. H., St. Thomas, Ont.
 Baker, Thomas, Hamilton, Ont.
 Barker, E., East Toronto, Ont.
 Barker, Joseph, Sheffield, N. B.
 Beaton, David, St. Johns, Nfld.
 Black, R. K., Wingham, Ont.
 Black, J. R., B. A., Garafraxa, Ont.
 Bolton, Charles E., Warton, Ont.
 Brainard, E. R., Sherbrooke, Que.
 Burgess, E. J., Edgeworth, Ont.
 Burgess, W., Listowel, Ont.
 Burton, J., B. D., Toronto, Ont.
 Claris, W. H. A., Frome, Ont.
 Clarke, W. F., Guelph, Ont.
 Cornish, G., LL.D., Montreal, Que.
 Cox, Jacob W., B. A., Noel, N. S.
 Cuthbertson, W., B.A., Woodstock, O.
 Day, B. W., Lanark, Ont.
 Duff, Charles, M. A., Parkdale, Ont.
 Fuller, George, Brantford, Ont.
 Gerrie, J. P., Pine Grove, Ont.
 Gordon-Smith, C. E., Stratford, Ont.
 Hall, Thomas, Kingston, Ont.
 Hay, William, Scotland, Ont.
 Hay, Robert, Warwick, Ont.
 Hay, James, Franklin Centre, Que.
 Hill, E. M., M. A., Montreal, Que.
 Hindley, J. I., M. A., Granby, Que.
 Hunter, H. D., London, Ont.
 Jackson, S. N., M.D., Kingston, Ont.
 Jameson, G. A., Brockville, Ont.
 Johnston, G. W., Milton, N. S.
 Macallum, D., St. Elmo, Ont.
 McAdie, J., Fortune Bay, Nfld.
 Main, A. W., Belleville, Ont.
 MacColl, E. C. W., M. A., Middleville,
 Ont.
 McFadyen, A. L., B.A., Kingston, O.
 McGill, A., M. A., Ryckman's Cor. Ont.
 McGregor, Arch. F., B. A., Toronto, O.
 McGregor, Duncan, M. A., Guelph, O.
 McIntosh, William, Yarmouth, N. S.</p> | <p>McIntyre, H. A., B. A., Montreal, Q.
 McKillican, John, Montreal, Que.
 MacLeod, F., Economy, N. S.
 McKinnon, J., Lancaster, Ont.
 Morton, J., Hamilton, Ont.
 Peacock, W., Pleasant River., N. S.
 Pedley, H., B. A., Cobourg, Ont.
 Pedley, Chas., B. A., New Durham, O.
 Pedley, Jas. W., B. A., Georgetown, O.
 Purkis, G., Waterville, Que.
 Rivard, A. F., Belle Riviere, Que.
 Richardson, A. W., B. A., The Grange,
 Ont.
 Robertson, Geo., Melbourne, Que.
 Rogers, G., Bon Esperance, Labrador.
 Ross, C. L., Tiverton, Ont.
 Saer, J. B., B. D., St. John, N. B.
 Salmon, J., B. A., North Toronto, Ont.
 Sanderson, J. G., Danville, Que.
 Shannon, W. H. N., Forest, Ont.
 Sharratt, James, Twillingate, Nfld.
 Shipperley, James, Margaree, N. S.
 Silcox, E. D., Embro, Ont.
 Silcox, J. B., Winnipeg, Man.
 Skinner, George, Eaton, Que.
 Smith, W. W., Newmarket, Ont.
 Solandt, A., Inverness, Que.
 Squires, John, Random, N. F.
 Stevenson, J. F., D. D., Montreal, Q.
 Sykes, S., Brooklyn, N. S.
 Totten, M. J., Turnbury, Ont.
 Unsworth, J., Stouffville, Ont.
 Warriner, W. H., B. D., Bowmanville, O.
 Wetherald, W., St. Catharines, Ont.
 Watson, W. H., Chebogue, N. S.
 Whitman, Jacob, Keswick Ridge, N. B.
 Whyte, George, Manilla, Ont.
 Wild, Joseph, D. D., Toronto, Ont.
 Wilnot, W. F., Unionville, Ont.
 Wilkes, D. D., LL.D., Montreal, Que.
 Willett, George, Cowansville, Que.
 Wright, J. C., Edgar, Ont.
 Wood, John, Ottawa, Ont.</p> |
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CONGREGATIONAL CHURCHES IN CANADA AND NEWFOUNDLAND.

Alton, Ont.	Granby, Que.	Plympton, Ont.
Athol, Ont.	Guelph, Ont.	Quebec, Que.
Baddeck, N. S.	Hamilton, Ont.	Random, Nfld.
Barrie, Ont.	Hawkesbury, Ont.	Rugby, Ont.
Bolton, Ont.	Henderson, Ont.	Sarnia, Ont.
Beach Meadows, N. S.	Howick, First, Ont.	Saugeen, Ont.
Belleville, Ont.	Howick, Second, Ont.	Scotland, Ont.
Belle Riviere, Que.	Humber Summit, Ont.	Selmah, Lower, N.S.
Bowmanville, Ont.	Inverness, Que.	Sheddon, Ont.
Brantford, Ont.	Kelvin, Ont.	Sheffield, N. B.
Brigham, Que.	Keswick Ridge, N.B.	Sherbrooke, Que.
Brockville, Ont.	Kincardine, Ont.	Speedside, Ont.
Brooklyn, N. S.	Kingston, 1st, Ont.	Stanstead, South, Que.
Burford, Ont.	Kingston, 2nd, Ont.	Stouffville, Ont.
Caledon, South, Ont.	Labrador.	Stratford, Ont.
Chebogue, N. S.	Lanark Village, Ont.	St. Catherines, Ont.
Churchill, Ont.	Listowel, Ont.	St. Johns, N. B.
Cobourg, Ont.	Liverpool, N.S.	St. Johns, Nfld.
Coldsprings, Ont.	London, Ont.	St. Thomas, Ont.
Cornwallis, N.S.	Maitland, South, N.S.	Tilbury, Ont.
Cowansville, Que.	Manchester, N. S.	Toronto, Bond st. Ont.
Dalston, Ont.	Manilla, Ont.	Toronto, Northern, Ont.
Danville, Que.	Margaree, N. S.	Toronto, Riverside, Ont.
Douglass, Ont.	Martintown, Ont.	Toronto, Western, Ont.
Durham, Que.	Maxville, Ont.	Toronto, Yorkville, Ont.
Durham, New, Ont.	Melbourne, Que.	Toronto, Zion, Ont.
Eaton, Que.	Middleville, Ont.	Turnbury, Ont.
Edgar, Ont.	Milton, N. S.	Twillingate, Nfld.
Economy, N. S.	Montreal, Zion, Que.	Unionville, Ont.
Edgeworth, Ont.	Montreal, Emmanuel, Q.	Vankleek Hill, Ont.
Embro, Ont.	Montreal, Calvary, Que.	Vespra, Ont.
Erin, North, Ont.	Newmarket, Ont.	Warwick, Zion, Ont.
Falmouth, N. S.	Noel, N. S.	Warwick, Ebenezer, Ont.
Fergus, Ont.	Ohio, N. S.	Watford, Ont.
Fitch Bay, Que.	Osprey, Ont.	Waterville, Que.
Forest, Ont.	Ottawa, Ont.	Whitby, Ont.
Fortune Bay, Nfld.	Owen Sound, Ont.	Warton, Ont.
Franklin Centre, Que.	Paris, Ont.	Wingham, Ont.
French Bay, Ont.	Parkdale, Ont.	Winnipeg, Man.
Frome, Ont.	Pilot Mound, Man.	Woodstock, Ont.
Garafraxa, Ont.	Pine Grove, Ont.	Yarmouth, N. S.
Georgetown, Ont.	Pleasant River, N. S.	

DISTRICT ASSOCIATIONS IN CANADA.

I.—WESTERN ASSOCIATION, ONTARIO.

MEMBERS.

Rev. W. H. Allworth,	Rev. W. Wetherald,	Rev. T. Hall,
Rev. E. J. Burgess,	Rev. D. McGregor, M.A.,	Rev. E. D. Silcox,
Rev. W. H. A. Claris,	Rev. A. McGill, M. A.	Rev. C. E. Gordon-Smith,
Rev. Wm. Hay,	Rev. R. K. Black,	Rev. F. Gunner, M.D.
Rev. J. R. Black, B. A.	Rev. H. D. Hunter,	Rev. C. L. Ross,
Rev. J. Morton,	Rev. C. S. Pedley, B.A.,	Rev. Geo. Fuller.

ASSOCIATE CHURCHES.

Brantford,	Garafraxa,	London,	Stratford,
Burford,	Guelph,	Paris,	Southwold,
Douglas,	Hamilton,	Scotland,	Turnbury,
Embryo,	Kincardine,	Shedden,	Wingham.
Frome,	Listowel,	Speedside,	

REV. C. S. PEDLEY, B. A., New Durham, *Secretary*.

II.—CENTRAL ASSOCIATION, ONTARIO.

MEMBERS.

Rev. Joseph Unsworth,	Rev. W. W. Smith,	Rev. C. Duff, M. A.
Rev. J. Burton, B. D.	Rev. J. C. Wright,	Rev. C. D. Bolton,
Rev. W. H. Warriner, B. D.	Rev. J. W. Pedley, B. A.	Rev. J. Salmon,
Rev. A. F. McGregor, B. A.	Rev. A. W. Gerrie, B. A.	Rev. A. W. Richardson,
Rev. J. I. Hindley, M. A.	Rev. E. Barker,	B. A.

ASSOCIATE CHURCHES.

Alton,	Humber Summit,	South Caledon,	Unionville,
Barrie,	Manilla,	Toronto, (Zion.)	Vespra,
Bowmanville,	Pine Grove,	Toronto (Western,)	Warton.
Churchill,	Parkdale,	Toronto (Northern)	
Edgar,	Rugby,	Toronto (Riverside)	
Georgetown,	Stouffville,	Toronto (Yorkville)	

REV. J. W. PEDLEY, B. A., Georgetown, *Secretary*.

III.—EASTERN ASSOCIATION, ONTARIO.

MEMBERS.

Rev. S. N. Jackson, M. D.	Rev. J. Wood,	Rev. B. W. Day,
Rev. A. L. Macfadyen,	Rev. Hugh Pedley, B. A.,	Rev. E. C. MacColl, M. A.
Rev. D. Macallum,	Rev. Geo. Jamieson,	
	Rev. A. L. Macfadyen,	Kingston, <i>Secretary</i> .

IV.—QUEBEC ASSOCIATION.

MEMBERS.

Rev. H. Wilkes, D. D.,	Rev. J. F. Stevenson, D. D.	Rev. G. Cornish, L. L. D.,
Rev. L. P. Adams,	Rev. Geo. Skinner,	Rev. Geo. Willett,
Rev. J. G. Sanderson,	Rev. Geo. Purkis,	Rev. E. R. Brainard,
Rev. Wm. McIntosh,	Rev. John McKillican,	Rev. H. McIntyre, B. D.,
Rev. E. M. Hill, M. A.	Rev. R. K. Black,	Rev. A. F. Rivard.
Rev. G. Robertson, B. A.		

REV. GEO. WILLETT, *Secretary*.

V.—EASTERN ASSOCIATION, NOVA SCOTIA.

ASSOCIATE CHURCHES.

Cornwallis,	Maitland and	Lower Selmah,	Margaree and
Economy,	South Maitland,	Noel,	Baddeck, C B.
		Rev. J. W. Cox, B. A.,	Noel, <i>Secretary</i> .

STATISTICS OF THE CONGREGATIONAL CHURCHES OF CANADA.

ONTARIO.—TABLE No. 1.

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.					CHURCH MEMBERSHIP.										S. Schools.			Baptisms.				
						Stations not Churches.	No. of Preaching Statns.	Average Attendance all Sabbath Services.	Average Attendance at Principal Station.	Total under Pastoral care	Additions.	Removals.					Remaining.		Relative.	No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Adult.	Infant.	Total.		
												By Profession.	By Letter.	By Death.	By Discipline.	Dropped on Revis'n	Males.	Females.									Totals.	Increase.	Decrease
1	Alton	Student Supply	.....	.....	No Report	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29
2	Barrie	Student Supply	.....	.....	C.C. of B.N.A.	1	1	80	90	150	10	6	.....	.....	.....	.....	30	35	75	.....	7	.....	.....	.....	.....	.....	.....	.....
3	Brockville	Geo. A. Jameson	1877 1885	.....	Various	1	1	50	50	275	10	2	.....	.....	.....	.....	5	19	24	11	11	.....	.....	.....	.....	.....	.....	.....
4	Belle Ile	A. W. Main	1882 1884	.....	Anglican Theo. Sem.	1	1	85	.....	150	19	2	.....	.....	.....	.....	12	50	62	16	1	100	70	1	3	4	.....	.....
5	Bowmanville	Wm. H. Warrier, B.D.	1878 1882	.....	C.C. of B.N.A.	1	1	130	130	250	3	2	.....	.....	.....	.....	16	46	62	1	1	12	100	75	.....	.....	.....	.....
6	Brantford	Geo. Fuller	1883 1883	.....	do	1	1	275	275	500	24	3	.....	.....	.....	.....	59	105	164	22	1	12	100	75	.....	.....	.....	.....
7	Burlford	Wm. Hay	1848 1884	.....	do	1	2	.....	150	300	19	5	.....	.....	.....	.....	38	43	81	13	1	12	120	70	.....	.....	.....	.....
8	Bottom	No Report	.....	.....	C.C. of B.N.A.	1	1	75	75	100	.....	.....	.....	.....	.....	.....	22	29	51	1	1	4	20	20	2	2	.....	.....
9	Churchill	A.W. Richardson, B.A.	1884 1884	.....	C.C. of B.N.A.	1	1	200	200	300	2	3	.....	.....	.....	.....	33	66	99	1	1	16	140	104	1	12	13	.....
10	Cobourg	Hugh Pedley, B.A.	1877 1877	.....	do	1	1	150	150	220	4	3	.....	.....	.....	.....	55	73	128	1	1	5	50	25	6	6	.....	.....
11	Coldsprings	Hugh Pedley, B.A.	1877 1877	.....	do	1	1	120	120	150	5	5	.....	.....	.....	.....	6	13	19	2	1	1	5	50	25	6	6	.....
12	Dalston	J. C. Wright	1878 1884	.....	do	1	1	160	160	170	13	2	.....	.....	.....	.....	25	46	71	10	1	8	100	70	2	3	5	.....
13	Douglas (now Beavortown)	J. R. Black, B.A.	1875 1879	.....	do	1	1	.....	180	300	7	1	.....	.....	.....	.....	45	85	130	.....	1	10	100	70	.....	.....	.....	.....
14	Edgeworth	No Report	.....	.....	C.C. of B.N.A.	1	1	180	180	300	7	1	.....	.....	.....	.....	45	85	130	.....	1	10	100	70	.....	.....	.....	.....
15	Edgar	J. C. Wright	1873 1881	.....	do	.....	.....	300	300	500	100	23	6	.....	.....	.....	19	29	48	29	1	11	50	45	7	4	11	.....
16	Enbri	E. D. Siscox	1881 1883	.....	Private	3	1	100	100	100	23	6	.....	.....	.....	.....	13	26	39	9	1	3	30	16	.....	.....	.....	.....
17	Forest	W. H. A. Shannon	1881 1883	.....	C.C. of B.N.A.	1	1	65	65	75	21	7	.....	.....	.....	.....	13	26	39	9	1	3	30	16	.....	.....	.....	.....
18	Fort (Lake Shore)	W. H. A. Shannon	1881 1883	.....	C.C. of B.N.A.	1	1	175	95	150	10	2	.....	.....	.....	.....	27	49	76	3	1	14	92	60	.....	.....	.....	.....
19	Fergus	J. R. Black, B.A.	1878 1884	.....	do	1	1	180	180	350	8	1	.....	.....	.....	.....	41	56	97	1	1	9	57	50	1	9	10	.....
20	Frome	W. H. A. Claris	1872 1885	.....	do	1	1	120	120	200	50	8	1	.....	.....	.....	30	38	58	6	1	27	75	60	3	3	6	.....
21	Garatana	J. R. Black, B.A.	1875 1879	.....	do	1	1	300	300	500	17	5	.....	.....	.....	.....	62	131	193	2	1	19	200	145	.....	.....	.....	.....
22	Georgetown	James Pedley, B.A.	1885 1885	.....	do	1	1	230	280	470	15	6	.....	.....	.....	.....	10	11	21	5	2	17	95	43	.....	.....	.....	.....
23	Guelph	Duncan McGregor, M.A.	1872 1879	.....	do	1	1	40	60	100	1	1	.....	.....	.....	.....	20	27	47	5	1	17	95	43	.....	.....	.....	.....
24	Hamilton	Jno. Morton	1869 1882	.....	Glasgow Union	2	2	135	135	200	10	2	.....	.....	.....	.....	11	15	26	32	1	6	40	30	.....	.....	.....	.....
25	Hawthbury	Student Supply	.....	.....	C.C. of B.N.A.	1	1	70	70	175	12	1	.....	.....	.....	.....	22	43	65	82	1	8	80	50	.....	.....	.....	.....
26	Hawick, First	M. J. Toffan	.....	.....	do	1	1	185	185	.....	.....	.....	.....	.....	.....	.....	20	27	47	5	2	17	95	43	.....	.....	.....	.....
27	Howick, Second	M. J. Toffan	.....	.....	do	1	1	185	185	.....	.....	.....	.....	.....	.....	.....	20	27	47	5	2	17	95	43	.....	.....	.....	.....
28	Humber Summit	A. W. Gerrie, B.A.	1885 1885	.....	C.C. of B.N.A.	1	1	70	70	175	12	1	.....	.....	.....	.....	22	43	65	82	1	8	80	50	.....	.....	.....	.....

29	Kelvin	Charles Pedley, B.A.	1880	1880	Various	1	1	350	7	1	2	4	12	16	51	1	6	32	22	12	12
30	Kincardine	C. I. Ross	1868	1884	Halifax Free Ch. Col.	1	1	360	360	10	4	27	37	64	2	10	85	50	50	5	5
31	Kington, First	S. N. Jackson, M.D.	1866	1877	C. of B.N.A.	1	1	250	250	10	4	40	40	204	9	1	24	204	155	1	1
32	Kington, Bethel	A. L. Macfarlyden, B.A.	1879	1883	do	1	1	175	175	650	8	45	60	105	3	1	21	150	115	1	35
33	Lanark	B. W. Day	1862	1880	do	1	1	200	200	350	2	1	34	60	94	8	16	95	60	4	17
34	Lislow	Wm. Burgess	1886	1886	Private	1	1	200	200	350	2	1	34	60	94	8	16	95	60	4	17
35	London	H. D. Hunter, M.A.	1873	1881	C.C. of B.N.A.	1	1	200	200	700	22	16	3	3	3	1	26	920	240	4	17
36	Manilla	Geo. Whyte	1885	1885	C.C. of B.N.A.	1	1	180	180	200	5	2	1	2	1	1	7	...	...	2	2
37	Marintown	Daniel Macallum	1853	1873	do	1	1	60	59	2	1	19	11	30	4	1	7	...	...	7	7
38	Maxville & St. Elmo	Daniel Macallum	1853	1873	do	1	1	130	130	300	2	2	61	69	130	40	2	14	80	70	4
39	Middleville, Lanark	E.C.W. MacColl, B.A.	1853	1873	do	1	2	200	130	300	2	2	51	74	125	1	2	10	60	45	4
40	Newma, ket....	[First Vacant	1868	1882	Queen's College	2	1	100	...	...	3	1	8	10	13	28	...	...	...	3	3
41	New Durham	Chas. Pedley, B.A.	1880	1880	McGill, Various	3	1	170	80	...	...	16	23	39	5	...	...	...	...	...	...
42	North Erin	Student Supply	1863	1877	C.C. of B.N.A.	1	1	180	130	360	3	4	5	36	57	93	6	1	100	90	7
43	Ottawa	No Report	1862	1883	C.C. of B.N.A.	1	1	50	...	...	3	25	27	52	...	1	9	100	50	...	2
44	Owen Sound	Chas. Duff, M.A.	1868	1882	Richmond, Eng	1	1	200	200	300	3	2	36	123	...	1	12	79	60	3	3
45	Parkdale	Henry Hughes	1865	1885	C.C. of B.N.A.	1	1	140	...	...	2	17	29	46	3	...	4	35	25	...	3
46	Paris	A. W. Gerrie, B.A.	1878	1882	do	1	1	320	180	300	6	2	15	47	62	5	1	4	35	25	...
47	Pine Grove	J. C. Wright	1878	1882	do	1	1	45	45	...	2	8	20	26	46	11	2	50	40	...	11
48	Rugby	Student Supply	...	...	do	1	2	100	70	130	1	3	...	53	...	11	2	7	37	1	11
49	Sarnia	Vacant	1884	1884	C.C. of B.N.A.	1	1	80	80	200	1	1	62	80	142	5	2	15	140	100	2
50	Saugeen (Indian)	A. W. Richardson, B.A.	1848	1847	do	1	1	260	160	400	2	2	25	35	60	4	1	7	52	38	1
51	South Caledon	William Hay	1848	1847	do	1	1	120	120	200	2	4	10	42	74	116	1	15	140	108	2
52	Scotland	Student Supply	1853	1883	Private	1	1	160	90	250	10	2	13	17	30	3	1	8	60	45	1
53	Speedside	Joseph Unsworth	1848	1885	C.C. of B.N.A.	1	2	40	40	200	4	2	28	50	78	3	2	14	150	108	7
54	St. Catharines	W. H. Allworth	1868	1884	do	1	1	350	350	300	3	...	21	41	62	3	1	9	100	75	2
55	St. Thomas	Vacant	1872	1885	C.C. of B.N.A.	1	1	95	95	100	...	12	8	20	...	...	...	...	...	...	2
56	St. Catharines	C. F. Gordon-Smith	1868	1884	do	1	1	300	300	450	2	1	52	79	131	22	1	33	173	137	9
57	Stratford	W. H. A. Clans	1857	1880	do	1	1	1550	1500	1400	94	15	214	291	505	91	2	38	562	423	9
58	Shedden	No Report	1864	1879	Knex College	1	1	350	300	17	6	17	...	205	10	1	40	335	200	...	8
59	Thbury, Northern	Joseph Wild, D.D.	1864	1879	do	1	1	150	150	300	7	5	42	81	123	13	1	180	152	1	15
60	Toronto, Bond St.	John Burton, B.D.	1878	1881	C.C. of B.N.A.	1	2	160	160	300	17	6	12	51	100	151	20	38	200	185	1
61	Toronto, Northern	A. F. McGregor, B.A.	1862	1882	Victoria	1	1	175	175	400	29	5	12	51	100	151	20	38	200	185	1
62	Toronto, Western	John Salmon, B.A.	1862	1882	do	1	1	137	...	...	4	2	2	14	27	41	5	1	25	594	306
63	Toronto, Yorkville	Enoch Barker	1855	1883	C.C. of B.N.A.	1	1	80	80	125	14	1	20	34	54	12	1	11	80	48	9
64	Toronto, Riverside	M. J. Totten	1884	1884	No Report	1	1	45	45	130	3	1	6	17	23	27	...	...	...	...	9
65	Turnbury	W. F. Wilmot	1884	1884	Private	1	1	75	75	100	75	1	13	20	33	...	...	...	...	...	...
66	Unionville	Student Supply	1881	1883	Private	1	1	100	100	75	1	1	13	20	33	...	...	...	...	...	...
67	Vankleek Hill	W. H. A. Shanon	1869	1882	C.C. of B.N.A.	1	1	200	200	240	1	1	33	45	78	11	1	5	80	75	...
68	Vespra	R. Hay	1869	1882	do	1	1	150	170	1	2	2	33	45	78	11	1	5	80	75	...
69	Warwick, Ebenezer	No Report	1882	1883	C.C. of B.N.A.	1	1	150	200	1	2	2	33	45	78	11	1	5	80	75	...
70	Warwick, Zion	R. K. Bolton	1862	1885	do	1	1	125	...	...	1	1	3	32	80	62	10	1	9	70	62
71	Watford	No Report	1862	1885	do	1	1	125	...	...	1	1	3	32	80	62	10	1	9	70	62
72	Whitby	No Report	1862	1885	do	1	1	125	...	...	1	1	3	32	80	62	10	1	9	70	62
73	Whitby	No Report	1862	1885	do	1	1	125	...	...	1	1	3	32	80	62	10	1	9	70	62
74	Wilton	R. K. Bolton	1862	1885	do	1	1	125	...	...	1	1	3	32	80	62	10	1	9	70	62
75	Wingham	No Report	1862	1885	do	1	1	125	...	...	1	1	3	32	80	62	10	1	9	70	62
76	Woodstock	No Report	1862	1885	do	1	1	125	...	...	1	1	3	32	80	62	10	1	9	70	62

QUEBEC.—TABLE No. 1.

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.					CHURCH MEMBERSHIP.										S. Schools.				Baptisms.					
						Stations not Churches.	No. of Preaching Statns on Lord's Day.	Average Attendance in all Sabbath Services.	Average Attendance at Principal Station.	Total under Pastoral care	Addi- tions.	Removals.			Remaining.		Rela- tive.	No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Adult.	Infant.							
												By Profession.	By Letter.	By Death.	By Letter.	By Discipline.								Dropped on Rev's'n	Males.	Females.	Totals.	Increase.	Decrease.	
1	Brigham.	George Willett	1878	1880	C.C. of B.N.A.	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	Total.	
2	Belle Riviere.	A. F. Rivard	1878	1880	C.C. of B.N.A.	1	85	200	10	85	200	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29
3	Cowansville.	George Willett.	1878	1880	C.C. of B.N.A.	1	180	300	20	300	20	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38
4	Danville.	J. G. Sanderson.	1882	1879	do	1	200	400	3	400	3	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	
5	Durham.	Geo. Robertson, B.A.	1882	1884	do	1	100	300	2	300	2	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
6	Eaton.	Geo. Skinner.	1882	1884	do	2	200	600	1	600	1	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
7	Fitch Bay.	L. P. Adams	1882	1884	do	2	175	300	2	300	2	5	4	3	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	2
8	Franklin Centre	Student supply.	1840	1854	Private.	6	5	300	2	300	2	5	4	3	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	2
9	Granby	Vacant.			C.C. of B.N.A.	1	2	350	1	400	1	5	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	2
10	Inverness	No Report.			C.C. of B.N.A.	1	1	100	3	300	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	2
11	Melbourne	Geo. Robertson, B.A.	1882	1884	C.C. of B.N.A.	1	1	100	650	300	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	2
12	Montreal, Zion	H. A. McIntyre, R.D.	1884	1884	Yale	1	1	550	10	7	31	21	4	14	10	7	14	10	7	14	10	7	14	10	7	14	10	7	14	21
13	Montreal, Emmanuel	J. F. Stevenson, D.D.	1854	1875	Regent's Park Col.	1	1	550	550	560	30	7	3	8	6	3	6	3	8	6	3	8	6	3	8	6	3	8	6	3
14	Montreal, Calvary	E. M. Hill, M.A.	1883	1883	Andover and Yale.	1	1	190	660	30	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	8
15	Quebec	No Report				1	1	100	200	200	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10
16	Rock Island, Stanst'd	Geo. H. Dunlap.	1886	1886	Bangor Theo Sem.	1	1	100	200	200	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
17	St. Andrews	No Report				1	1	100	200	200	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
18	Sherbrooke and Len- noxville	E. R. Brinard, M.A.	1884	1884	Union Theo. Sem.	1	2	178	650	29	4	3	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	1
19	Waterville.	Geo. Purkis.	1867	1867	Private.	2	3	210	80	360	5	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Totals for Quebec						14	24	2718	2798	5170	137	44	19	15	33	319	457	1543	146	30	20	180	1414	952	19	83	102			
Totals for Ontario						24	70	10251	9790	15977	943	133	64	148	14	97	1767	2583	5473	416	174	59	662	3583	4354	39	469	808		
Totals for Ontario and Quebec.						38	94	12969	12588	21147	680	177	73	163	14	130	2086	3339	7016	562	204	79	842	7297	5336	58	552	610		

MANITOBA.

1	Pilot Mound.....	No Report.....
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*Taken from Statistics of last year.
The total amount of Totals for all purposes is greater than the sum of the parts, because (1) some Churches failed to give particulars, and (2) because the cents are counted only in the totals for each report.

NOVA SCOTIA AND NEW BRUNSWICK.—TABLE No. 1.

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	WHERE TRAINED.	Date of Present Settlement.	Date of Ordination.	RELIGIOUS SERVICES.										CHURCH MEMBERSHIP.										S. Schools.			Baptisms.													
						Stations not Churches.	No. of Preaching Stations.	Average Sabbath Services.	Average Attendance at all Sabbath Services.	Average Attendance at Principal Station.	Total under Pastoral care.	Additions.			Removals.			Remaining.			Relative.	Decrease.	Increase.	Totals.	No. of Schools.			Officers and Teachers.	Scholars on Roll.	Average Attendance.	Adult.	Infant.	Total.									
												By Letter.	By Profession.	By Letter.	By Death.	By Letter.	By Discipline.	Dropped on Revision	Males.	Females.					Totals.	By Letter.	By Letter.							By Letter.	No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Adult.	Infant.	Total.	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40			
1	Baddeck	J. Shipperley	1871 1883 Private	1871 1883 Private	1871 1883 Private	1	1	50	300	500	30	5	1	1	1	4	6	72	129	2	1	4	25	20	1	8	110	65	2	2	2	2	2	2	2	2	2	2	2	2	2	2
2	Brooklyn	S. Sykes	1864 1880 Private	1864 1880 Private	1864 1880 Private	1	1	300	300	500	500	6	1	1	1	1	57	72	129	3	1	8	110	65	4	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
3	Beach Meadows	S. Sykes	1864 1880 Private	1864 1880 Private	1864 1880 Private	1	1	125	125	500	500	6	1	1	1	1	18	25	43	5	1	7	50	30	4	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
4	Chebogue	W. H. Watson	1884 1883 Private	1884 1883 Private	1884 1883 Private	1	1	110	110	130	130	6	1	1	1	1	18	41	59	3	1	9	55	45	4	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
5	Cornwallis	Student supply.	1886 1885 Middlebury, Bangor.	1886 1885 Middlebury, Bangor.	1886 1885 Middlebury, Bangor.	3	4	280	80	100	100	5	1	1	1	1	22	25	47	27	1	10	55	40	4	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
6	Economy	L. F. McLeod	1886 1885 Middlebury, Bangor.	1886 1885 Middlebury, Bangor.	1886 1885 Middlebury, Bangor.	2	3	100	150	125	125	5	1	1	1	1	30	45	90	27	1	9	55	40	4	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
7	Keswick Ridge	J. Whitman	1877 1877 C.C. of B.N.A.	1877 1877 C.C. of B.N.A.	1877 1877 C.C. of B.N.A.	3	2	300	150	400	400	15	1	1	1	1	31	69	100	6	1	8	50	35	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	
8	Lower Selmah	J. W. Cox, B. A.	1877 1877 C.C. of B.N.A.	1877 1877 C.C. of B.N.A.	1877 1877 C.C. of B.N.A.	1	1	70	70	90	90	15	1	1	1	1	12	20	32	15	1	5	35	30	4	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	
9	Liverpool	S. Sykes	1884 1880 Private	1884 1880 Private	1884 1880 Private	1	1	300	300	60	60	9	1	1	1	1	25	41	66	8	1	11	100	60	4	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
10	Matland	J. W. Cox, B. A.	1877 1877 C.C. of B.N.A.	1877 1877 C.C. of B.N.A.	1877 1877 C.C. of B.N.A.	1	1	50	50	50	50	5	1	1	1	1	50	60	110	1	1	8	70	50	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
11	Manchester	Student supply.	1871 1883 Private	1871 1883 Private	1871 1883 Private	2	2	120	120	250	250	1	2	3	1	1	6	30	36	1	1	8	70	50	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
12	Margaree	J. Shipperley	1871 1883 Private	1871 1883 Private	1871 1883 Private	2	1	85	85	100	100	15	1	1	1	1	6	30	36	1	1	8	70	50	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
13	Milton	H. Goddard	1871 1883 Private	1871 1883 Private	1871 1883 Private	3	3	100	60	250	250	15	1	1	1	1	20	44	64	16	1	5	50	40	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	
14	Noel	J. W. Cox, B. A.	1877 1877 C.C. of B.N.A.	1877 1877 C.C. of B.N.A.	1877 1877 C.C. of B.N.A.	3	3	100	60	250	250	15	1	1	1	1	20	44	64	16	1	5	50	40	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	
15	Ohio	W. Peacock	1875 1881 Bangor Theo. Sem.	1875 1881 Bangor Theo. Sem.	1875 1881 Bangor Theo. Sem.	2	2	75	75	150	150	15	1	1	1	1	18	24	42	1	1	5	50	40	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	
16	Pleasant River	W. Peacock	1875 1881 Bangor Theo. Sem.	1875 1881 Bangor Theo. Sem.	1875 1881 Bangor Theo. Sem.	2	2	100	150	500	500	15	1	1	1	1	20	25	45	1	1	5	50	40	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	
17	South Matland	J. W. Cox, B. A.	1877 1877 C.C. of B.N.A.	1877 1877 C.C. of B.N.A.	1877 1877 C.C. of B.N.A.	2	1	90	90	200	200	9	1	1	1	1	23	30	53	1	1	4	32	30	1	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	
18	Sheffield, N. B.	J. Barker	1876 1876 Bangor Theo. Sem.	1876 1876 Bangor Theo. Sem.	1876 1876 Bangor Theo. Sem.	2	1	90	45	60	60	1	1	1	1	1	23	30	53	1	1	4	32	30	1	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	
19	St. John, N. B.	J. B. Saer, R. D.	1881 1884 C.C. of B.N.A. & Yale	1881 1884 C.C. of B.N.A. & Yale	1881 1884 C.C. of B.N.A. & Yale	1	1	90	90	180	180	2	3	2	2	2	54	81	145	5	1	10	86	65	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	
20	Yarmouth	W. McIntosh	1874 1883 C.C. of B.N.A.	1874 1883 C.C. of B.N.A.	1874 1883 C.C. of B.N.A.	1	1	150	150	400	400	10	7	1	6	1	43	68	111	10	1	13	145	120	6	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	
Totals for Nova Scotia and New Brunswick.						22	31	2655	2300	4370	4370	76	12	16	19	1	36	483	781	1264	64	45	20	139	1113	825	21	50	71	71	71	71	71	71	71	71	71	71	71	71	71	
Grand Totals for Canada.						60	126	16524	15788	26517	26517	756	189	89	182	15	166	2621	4175	5887	626	249	100	1003	8485	6295	79	602	681	681	681	681	681	681	681	681	681	681	681	681	681	681

*38 non-resident.

ONTARIO—TABLE No. 2.

CHURCH.	CHURCH PROPERTY.										CHURCH FINANCES.												
	No. of Church Edifices.	MATERIAL OF CHURCH EDIFICES.	Number of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonage.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	Canada Cong. Missionary Society.	College of B. N. A.	Foreign, Indian, and French Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
1	Alton	No Report.	300	Yes	Yes	None	..	..	5000	..	5000	1600	1114	4	25	..	12	7	..	1162	85	..	200
2	Barrie	1 Brick	350	..	No	..	..	..	6000	..	6000	..	443	..	15	..	3	4	12	462	237	..	400
3	Brockville	1 Stone	250	Yes	..	Brick	Yes	..	8000	2800	10800	600	1263	10	29	14	18	10	..	1351	65	..	100
4	Bowmanville	1 Brick	500	..	..	..	..	..	13000	None	13000	None	2263	12	104	107	95	20	..	2607	164	..	None
5	Brantford	1 Brick	300	..	..	None	..	..	3000	..	3000	None	739	5	50	10	6	..	..	810	205	..	None
6	Burford	1 Wood	300	..	..	..	..	..	1500	1300	2800	775	400	5	37	..	15	10	..	517	23	..	400
7	Belle-ille.	1 Wood	275	..	..	..	..	..	1500	..	1500	..	..	..	..	..	..	..	..	..	..	..	..
8	Bolton	No Report.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
9	Churchill	1 Roughcast.	150	Yes	No	None	..	..	1500	..	1500	None	150	..	5	..	..	..	..	155	15	..	75
10	Cobourg	1 Brick	360	..	Yes	Brick	Yes	..	8500	1200	9700	2500	1083	10	66	47	17	50	..	1274	104	..	None
11	Coldsprings.	1 Brick	200	..	..	Wood	..	..	2700	403	3100	None	448	5	58	5	15	8	..	540	104	..	None
12	Dalston	1 Brick	200	..	..	..	..	..	1500	..	1500	350	300	2	6	1	3	..	..	312	888	..	None
13	Douglas (now Bawdon).	1 Brick	220	..	..	None	Yes	..	1800	..	1800	None	330	..	20	12	6	..	..	374	12	..	None
14	Edgeworth.	No Report.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
15	Edgar	1 Frame.	250	Yes	Yes	Brick	Yes	..	1300	1200	2500	None	450	3	40	20	25	..	..	588	30	..	None
16	Embro	1 Brick	500	..	..	Brick	..	..	5000	2200	7200	..	1206	12	23	20	37	8	..	1306	..	..	None
17	Forest (Lake Shore).	1 Brick	200	..	..	Frame.	..	..	700	600	1300	500	371	16	16	16	..	..	..	387	..	..	None
18	Forest	1 Brick	250	..	..	..	..	..	2600	600	3200	1800	300	15	15	..	8	..	..	815	..	..	100
19	Fergus.	1 Frame.	230	No	..	..	..	..	800	..	800	None	300	..	26	6	14	10	..	357	137	..	None
20	Frome.	1 Wood	200	Yes	..	Wood	Yes	..	300	800	1100	None	350	3	6	..	11	4	..	387	137	..	None
21	Garafraxa	1 Brick	220	..	..	Brick	..	..	1800	2000	3800	700	639	2	23	25	14	7	35	722	18	..	None
22	Georgetown.	1 Stone	500	..	..	..	..	..	8000	..	8000	None	1200	..	47	..	14	10	12	1283	229	..	None
23	Guelph	1 Stone	250	..	..	None	..	..	13000	..	13000	None	2020	10	85	47	38	25	73	2297	467	..	None
24	Hamilton.	1 Brick	474	..	..	..	..	..	12000	..	12000	1250	3046	10	160	35	30	250	3501	679	..	None	
25	Hawkesbury	1 Wood	900	No	No	None	..	..	1000	..	1000	None	100	5	22	3	..	..	..	130	89	..	None
26	Howick, First	1 Brick	200	Yes	..	None	..	..	1200	..	1200	None	450	..	..	..	..	..	..	45	10	..	None
27	Howick, Second	1 Frame.	150	..	No	None	..	..	350	..	350	None	160	..	..	..	..	..	..	160	..	..	None
28	Humber Summit	1 Roughcast.	200	..	Yes	None	..	..	750	..	750	None	210	..	2	3	23	33	..	241	11	..	None

29	Kelvin	1854	1 Brick	150	Yes	Yes	None	1600	1600	1600	400	127	2	8	5	12	136	20	150
30	Kincardine	1858	1 Wood	400	"	"	Wood	1000	1200	2200	700	700	6	40	5	12	763	30	150
31	Kingston, First	1849	1 Stone	400	"	"	None	30000	30000	30000	700	3020	90	115	96	32	140	3523	314
32	Kingston, Bethel	1875	1 Brick	400	"	"	None	8000	8000	8000	None	1290	5	120	12	20	30	1407	183
33	Lanark	1853	1 Wood	350	"	"	Wood	4400	1200	5600	None	850	9	112	26	40	21	1058	51
34	Listowel	1857	1 Brick	300	"	"	Wood	7000	400	7400	2000	880	"	"	"	"	"	880	379
35	London	1857	1 Brick	900	"	"	None	28000	7000	28000	7000	4100	25	100	22	100	80	4427	507
36	Manilla	1845	1 Wood	200	"	"	None	850	600	850	None	432	15	"	"	"	"	447	250
37	Martintown	1839	1 Brick	150	"	"	None	600	1900	3200	85	194	5	21	6	30	270	46	None
38	Maxville & St. Elmo.	1839	2 Log & Brick	500	"	"	Frame.	2600	3000	3200	85	546	8	89	34	135	175	988	92
39	Middleville, Lanark First	1853	2 Stone & Frame	400	"	No	Frame.	3500	800	4300	None	800	8	33	9	10	20	880	673
40	Newma ket.	1843	1 Wood	250	"	Yes	"	3000	3000	3000	600	"	"	"	"	"	"	"	"
41	New Durham	1853	1 Brick	200	"	"	None	3000	3000	3000	700	400	2	24	"	"	428	11	200
42	North Erin	"	No Report.	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
43	Ottawa	1860	1 Stone	300	Yes	Yes	Brick	9500	2000	11500	2220	2044	17	85	28	40	2214	70	None
44	Owen Sound	"	No Report.	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
45	Parkdale	1883	1 Brick	275	Yes	Yes	"	3500	1800	3500	1800	436	6	2	8	5	460	200	None
46	Paris	1848	1 Brick	500	"	"	Brick	15000	3000	18000	900	1038	5	20	20	100	1783	453	None
47	Pine Grove	1840	1 Brick	300	"	No	Frame.	2500	1000	3500	None	"	"	"	"	"	"	"	"
48	Rugby	1844	1 Frame.	200	"	Yes	None	1000	1000	1000	None	260	2	24	6	10	320	60	None
49	Sarnia	1872	2 Brick	400	"	"	None	7000	3283	7000	3283	515	96	11	"	15	622	278	None
50	Saugen (Indian)	1858	1 Frame.	20	No	No	Log	675	300	975	10	17	"	"	"	"	34	34	58
51	South Caledon	1837	1 Roughcast.	175	Yes	Yes	Rough't	700	400	1100	None	225	15	28	"	25	255	59	75
52	Scotland	1835	1 Wood	250	"	"	"	3000	1000	3000	None	575	6	28	13	10	676	76	None
53	Speedside	1845	1 Stone	350	"	"	Frame.	2000	1000	3000	None	877	3	40	14	8	967	122	None
54	Stouffville	1842	1 Brick	300	"	"	Brick	6000	1000	7000	260	204	17	"	"	25	921	291	450
55	St. Thomas	1884	1 Brick	300	"	"	Frame.	2200	1200	3400	2100	595	5	20	15	10	585	102	300
56	St. Catharines	1874	1 Wood	200	No	No	None	400	400	400	None	1345	6	17	"	24	1394	108	400
57	Stratford	1840	1 Brick	400	Yes	"	Frame.	13000	1500	14500	5000	250	2	12	"	5	269	21	None
58	Shedden	1881	1 Brick	250	"	"	None	2700	None	2700	None	"	"	"	"	"	"	"	"
59	Tilbury, Northern	"	No Report.	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
60	Toronto, Zion	1834	1 Brick	700	"	Yes	None	32000	11000	32000	11000	7392	20	85	65	66	831	2640	None
61	Toronto, Northern	1868	1 Brick	650	"	"	None	22000	7000	22000	7000	4380	25	225	100	30	5000	1097	None
62	Toronto, Bond St.	1857	1 Stone	9000	"	"	None	65000	28000	60000	28000	10220	25	150	285	10680	1263	None	None
63	Toronto, Western	1875	1 Brick	350	"	"	None	8000	3392	8000	3392	1765	8	24	14	20	1832	501	33
64	Toronto, Yorkville	1877	1 Frame.	240	"	"	None	5500	None	5500	None	1874	11	40	23	50	1938	738	None
65	Toronto, Riverside	1877	1 Frame.	200	"	"	None	1800	850	1800	850	698	3	8	5	24	1459	778	None
66	Turnbury	1860	1 Frame.	200	"	"	None	600	None	600	None	"	"	"	"	"	"	"	"
67	Unionville	1844	1 Brick	300	"	"	None	5000	400	5000	400	670	4	20	35	5	730	37	100
68	Yankee Hill	1839	1 Brick	200	"	No	None	900	294	900	None	294	3	"	4	"	302	80	None
69	Vespra	1867	1 Frame.	150	"	Yes	None	600	600	600	None	100	10	10	"	110	10	"	None
70	Warwick, Ebenezer	18	1 Frame.	200	"	"	Frame.	800	600	1200	None	189	14	"	"	203	"	"	None
71	Warwick, Zion	1839	1 Brick	200	Yes	"	Frame.	2000	1500	3500	None	425	3	17	"	445	475	None	None
72	Watford	1839	1 Frame.	180	"	"	Frame.	1000	140	1000	140	235	3	12	3	303	60	None	None
73	Whitby	"	No Report.	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
74	Warton	1875	1 Wood	120	No	No	"	800	None	800	None	488	5	20	5	"	518	25	200
75	Wingham	1881	1 Brick	400	Yes	Yes	"	5000	1800	5000	1800	893	40	"	"	"	933	20	300
76	Woodstock	1885	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
Totals for Ontario				21400	404675	27650	432325	91485	70008	33972987	6221126	8981072	77161	9384	5521	3853			

CHURCH.	CHURCH PROPERTY.										CHURCH FINANCES.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
	NAMES.	Date of Organization.	No. of Church Edifices.	MATERIAL OF CHURCH EDIFICES.	Number of Sittings.		Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonage.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.		Union.	Canada Cong. Missionary Society.	College of B. N. A.	Foreign, Indian, and French Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															

MANITOBA.

1 Pilot Mound	No Report.</
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*Taken from Statistics of last year.
The total amount of totals for all purposes is greater than the sum of the parts, because (1) some of the churches failed to give particulars, and (2) because the cents are counted only in the totals for each report.

NOVA SCOTIA AND NEW BRUNSWICK.—TABLE NO. 2.

CHURCH.	NAMES.	CHURCH PROPERTY.										CHURCH FINANCES.												
		No. of Church Edifices.		MATERIAL OF CHURCH EDIFICES.		Number of Sittings.		Registered.	Insured.	Parsonage	Registered.	Insured.	Value of Church Edifices.	Value of Parsonage.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	Canada Cong. Missionary Society.	College of B. N. A.	Foreign, Indian, and French Missions.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
No.	Date of Organization.	1	Wood	200	Yes	No	Yes	No	1000	400	1200	200	100	4	6	22	9	120	290	11	100	56		
1	Baddeck.....	1883	1 Wood	200	Yes	No	Yes	No	1000	400	1200	200	100	4	6	22	9	120	290	11	100	56		
2	Brooklyn.....	1809	1 Wood	250	"	"	Yes	No	600	400	800	.....	250	.....	.....	.....	.....	290	128	.....	32	.....	
3	Beach Meadows.....	1869	1 Wood	180	"	"	Yes	Yes	600	2400	4000	.....	190	.....	.....	.....	.....	601	69	.....	32	.....	
4	Chebourg.....	1767	1 Wood	300	"	"	Yes	No	1000	600	1600	.....	509	17	46	5	14	601	69	.....	32	.....	
5	Cornwallis.....	1760	1 Wood	300	"	"	Yes	No	1000	600	1600	.....	125	5	8	.....	.....	139	.....	.....	32	.....	
6	Economy.....	1877	1 Wood	400	"	Yes	Yes	Yes	3000	2000	5000	700	600	12	60	16	.....	688	.....	.....	32	.....	
7	Keswick Ridge.....	1826	1 Wood	300	"	"	"	"	3000	1500	4500	.....	500	21	21	.....	.....	531	31	.....	312	180
8	Lower Selmah.....	1876	1 Wood	120	"	"	"	"	700	700	700	.....	120	5	21	5	.....	151	18	.....	312	180
9	Liverpool.....	1761	1 Wood	400	"	Yes	Yes	Yes	8000	900	8900	.....	900	34	25	20	18	982	90	.....	312	180
10	Maitland.....	1875	1 Wood	150	"	"	Yes	Yes	600	1000	1000	.....	60	17	.....	.....	.....	77	.....	.....	312	180
11	Manchester.....	1874	1 Wood	200	"	"	Yes	No	1000	1300	2300	.....	400	4	17	.....	.....	430	.....	.....	312	180
12	Margaree.....	1822	1 Wood	200	Yes	No	Yes	No	1000	1300	2300	.....	400	4	17	.....	.....	430	.....	.....	312	180
13	Milton.....	1855	1 Wood	400	"	"	"	"	4000	1000	5000	.....	83	6	38	12	.....	149	.....	.....	312	180
14	Noel.....	1877	1 Wood	300	"	"	"	"	2000	200	2200	800	300	10	55	15	10	390	.....	.....	312	180
15	Ohio.....	1877	2 Wood	500	"	"	Wood	.....	1700	400	2100	.....	200	3	18	.....	.....	390	.....	.....	312	180
16	Pleasant River.....	1846	1 Wood	100	Yes	Yes	Wood	.....	1000	1000	1000	.....	200	3	18	3	136	144	44	.....	312	180
17	South Maitland.....	1875	1 Wood	300	"	Yes	Wood	Yes	1000	1500	4000	.....	100	10	23	3	136	144	44	.....	312	180
18	Sheffield, N. B.....	1768	1 Wood	300	Yes	Yes	Wood	Yes	3000	1500	4000	.....	650	8	45	45	40	788	6	.....	312	180
19	St. John, N. B.....	1844	1 Brick	400	Yes	"	None	"	10000	10000	10000	4200	1700	15	74	15	20	1824	.....	.....	312	180
20	Yarmouth.....	1848	1 Wood	400	"	"	Wood	Yes	20000	5000	25000	.....	1834	15	147	43	56	2092	.....	.....	312	180
Totals for N. S. and N. B.		20		5300			14		64000	17200	81200	5900	8661	114	660	30	207	289	9945	271	1436	866		
Grand Totals for Canada.		105		31925			46		639875	60550	699925	138012	85373	544	4715	1423	2210	2706	119470	11395	7483	4824		

NEWFOUNDLAND—TABLE No. 2.

CHURCH.		CHURCH PROPERTY.		CHURCH FINANCES.																				
NAMES.		Date of Organization.	No. of Church Edifices.	MATERIAL OF CHURCH EDIFICES.	Number of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonage.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	Canada Cong. Missionary Society.	College of B. N. A.	Foreign, Indian, and French Missions.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
No.																								
1	St. John's	1775	1	Stone	600	Yes	Yes	Wood	....	Yes	15800	2000	17800	2000	2864	....	680	....	48	120	3712	....	....	....
2	Twillingate	1877	1	Wood	160	Yes	Yes	None	....	....	1400	....	1400	....	170	....	....	....	10	7	187	....	....	† 240
3	Random	1872	1	Wood	100	Yes	Yes	Wood	....	....	800	600	1400	....	40	....	....	....	....	....	40	....	....	300
4	Fortune Bay	1875	1	Wood	120	....	....	Wood	....	....	1000	....	1000	....	212	....	....	....	....	....	212	....	....	400
5	Labrador	1864	2	Wood	200	....	....	Wood	....	....	2000	1000	3000	....	....	....	....	....	....	....	....	....	....	....
Totals for Newfoundland			6	....	1180	....	....	....	4	....	21000	3600	24600	2000	3286	....	680	....	58	127	4151	....	....	940
Grand Totals for O., Q. and N.			85	....	26625	....	....	....	32	....	575375	43350	618725	132112	76712	430	4055	1393	2003	2477	109525	11324	5997	3958
Grand Totals for N. S. and N. B.			20	....	5300	....	....	....	14	....	64000	17200	81200	5900	8661	114	660	30	207	289	9945	271	1486	866
Grand Totals for Canada			105	....	31925	....	....	....	46	....	639375	60550	699925	138012	85373	544	4715	1423	2210	2766	119470	11595	7483	4824
Grand Totals for Newfoundland ..			6	....	1180	....	....	....	4	....	21800	3600	24600	2000	3286	....	680	....	58	127	3559	....	....	940
Grand Totals for B. N. A.			111	....	33105	....	....	....	51	....	661175	64150	724525	140012	88659	544	5395	1423	2268	2898	128029	11595	7483	5764

*This goes to Congregational Home Missionary Society of Newfoundland.
†Grants from the Congregational Home Missionary Society of Newfoundland.

STATISTICAL SECRETARY'S REPORT AS PRESENTED
AT THE UNION MEETING OF ONTARIO
AND QUEBEC.

Mr. Chairman, and Members and Delegates of the Congregational Union:—

I have the honor to lay before you a resume of the Statistical Secretary's report for the year 1885-6. The year has been one of steady progress. Congregations have been enlarged, spiritual power has been felt, and growing zeal manifested in local church activities and denominational schemes. The increase in membership on profession of faith should inspire us with hope and cheer us on in word and work. 76 churches report 680 additions on profession of faith. If we add to this 68 charter members of the Woodstock church, and also 47 taken from previous reports, we would have 795 additions on profession of faith. 187 accessions by letter bring up the grand total of accessions to membership to 982. Our losses during the year aggregate 384, thus leaving a net increase of 545. Bond St., Toronto, reports a net increase of 91, Maxville and St. Elmo 49, Sherbrooke and Lennoxville 51, Montreal, Zion, 47, Embro 29, Brantford 22, Calvary, Montreal, 22, Yorkville, Toronto, 20, Cowansville 19, Belleville 16, Burford 15. Other churches have had large accessions but the revision of the roll has brought down their net increase.

Two churches report each a young man preparing for the christian ministry. Might not other churches likewise receive an impetus in their labor of love for the Master by sending forth a young man with heart aglow for his Lord and Saviour Jesus Christ.

United evangelistic services have been held with success. It is a pleasing feature to notice a growing zeal for missions.

We are glad to notice a material reduction in church debts. The aggregate net decrease amounts to \$6580. This item, to be of value, only includes those churches reporting both this year and last. 18 churches report a decrease of \$8,445. 7 churches, by reason of improvements in church edifices, report an increase of \$1,595. Toronto, Zion, reports a decrease of indebtedness to the amount of \$2,500, Bond St. \$1,800, St. Thomas \$900, Hamilton

\$750. Many other hopeful illustrations might be cited. As our liabilities disappear and assets increase we may hope in due time for free liberal denominational giving. There has been an increase in the total amount raised for all purposes of \$5,361—the total amount raised for all purposes being \$110,824. All are pleased to welcome Parkdale church to her place in our yearly report, likewise Rock Island and Stanstead. The good work done by our active Superintendent of Home Missions and the newly appointed Foreign Missionary, Rev. W. T. Currie, B. A., has been felt throughout the bounds of our union.

We feel God has set before us an open door. Again we may thank God and take courage. The following is a summary of the statistics for the year 1885-6:

GENERAL.

1 Number of stations not churches.....	39
2 Number of preaching stations on the Lord's Day.....	99
3 Average attendance on Sabbath services.....	14,234
4 Total under pastoral care (children included).....	22,582

ADDITIONS TO MEMBERSHIP.

1 By profession.....	727
2 By letter.....	187

LOSSES.

1 By death.....	74
2 By letter.....	166
3 By discipline.....	14
4 Dropped on revision.....	130

PRESENT MEMBERSHIP.

1 Males.....	2,219
2 Females.....	3,506
3 Particulars not given.....	1,591

SUNDAY SCHOOLS.

1 Number.....	85
2 Officers and Teachers.....	893
3 Scholars on the roll.....	7,594
4 Average attendance.....	5,658

BAPTISMS.

1 Adult.....	65
2 Infant.....	557

CHURCH EDIFICES.

Number.....	85
Parsonages.....	32

Value of Church Edifices.....	\$575,375
Value of Parsonages.....	43,350
Amount of debt on Church Property.....	132,112
Balance.....	486,613
Amount raised for local Church Purposes.....	78,149
" " Union	461
" " C. C. M. S.....	4,100
" " C. C. of B. N. A.....	1,438
" " Foreign Missions.....	2,018
" " Other Denominational Objects.....	1,091
" " General Benevolent Purposes.....	110,824
Net Increase.....	5,361

GEO. ROBERTSON,

Statistical Secretary,

Melbourne, Quebec.

CONGREGATIONAL ECCLESIASTICAL RECORD FOR
CANADA.

JUNE 12TH, 1885, TO JUNE 10TH, 1886.

I. ORDINATIONS AND INSTALLATIONS.

Mr. W. T. Currie, B. A., ordained to the missionary field in West Central Africa, under the auspices of the C. C. F. M. S., at Hamilton, Ont., June 15th, 1885.

Rev. Geo. Jameson assumed charge at Brockville, Ont., June, 1885.

Rev. W. H. A. Claris, installed pastor at Frome and Shedden, Ont., September 6th, 1885.

Rev. R. K. Black, installed pastor at Wingham, Ont., November 19th, 1885.

Rev. J. Whitman, called for one year to Keswick Ridge, N. B., in July, 1886.

Rev. W. Cuthbertson, B. A., installed pastor at Woodstock, Ont., December 15th, 1885.

Mr. W. Burgess, ordained and installed pastor at Listowel, Ont., January 26th, 1886.

Mr. F. MacLeod, ordained and installed pastor at Economy, N. S., 17th February, 1886.

Rev. E. Burgess, recalled to Tilbury Centre, Ont.

Rev. H. Goddard, called to Milton, N. S., June, 1886.

II. RESIGNATIONS AND REMOVALS.

Rev. W. H. A. Claris, resigned Sarnia, Ont., August 30th, 1885.

Rev. R. K. Black, resigned Granby, Que., Oct. 1st, 1885.

Rev. W. Wetherald, resigned St. Catherines, December 30th, 1885, taking effect June 30th, 1886.

Rev. H. D. Powis, resigned Zion church, Toronto, March 28th, 1886.

Rev. J. I. Hindley, M. A., resigned Barrie and Vespra, Ont., May 12th, 1886.

III. REMOVALS FROM THE DOMINION.

Rev. W. T. Currie, B. A. sailed from Boston for the West Central African Mission, April 3rd, 1886.

Rev. H. Hughes, removed to England.

Rev. H. D. Powis removed to England.

IV. DEATHS.

Rev. Joseph Elliott, first pastor of the Ottawa church.

Rev. Wm. Walker, pastor of Indian church at Saugeen.

Rev. Wm. Burgess, died May 6th, 1886.

V. JOINED OTHER DENOMINATIONS.

Rev. Joseph Watt, united with the Presbyterian church.

VI. CHURCHES ORGANIZED.

Plympton, Ont., mission opened in December, 1885.

Hepworth, Ont., mission opened July, 1885.

VII. CHURCH EDIFICES AND PARSONAGES.

Parkdale, Ont., new church opened July 12th, 1885.

CONGREGATIONAL THEOLOGICAL COLLEGES.

I. BRITISH.

(TAKEN FROM REPORTS OF LAST SESSION.)

<i>Name.</i>	<i>Place.</i>	<i>Founded.</i>	<i>Course.</i>	<i>Pro- fessors.</i>	<i>Stu- dents.</i>
1 Congregational College of Montreal, Que. B. N. A.....		1839	5 yrs.	3	14
2 Western College.....	Plymouth, Eng....	1752	5 "	2	22
3 Rotherham College.....	Rotherham, "	1756	3 "	3	22
4 Chestnut College.....	Chestnut, "	1768	4 "	6	31
5 Airedale College.....	Bradford, "	1756	5 "	3	32
6 Hackney College.....	Hackney, "	1803	6 "	4	32
7 Lancashire College.....	Manchester, "	1816	5 "	4	42
8 Spring Hill College.....	Birmingham, "	1836	4 "	3	19
9 New College.....	London, "	1696	5 "	8	42
10 Congregational Institute	Nottingham, "	1861	4 "	2	60
11 Theological Institute....	Bristol, "	1863	3 "	2	24
12 Presby. and Cong. College,	Cardiff, Wales, 1719	4 "	2	23	
13 Memorial College.....	Brecon, " 1755	4 "	2	27	
14 Independent College (new constitution).....	Bala, " 1842	4 "	2	22	
15 Independent College (old constitution).....	Bala, " 1842	4 "	2	20	
16 Theological Hall.....	Edinburgh, Scotl'd..	1811	4 "	2	14
17 Victoria College.....	Melbourne, Aus....	1881	4 "	2	4
18 Camden College.....	Sydney, "	1863	3 "	2	4
19 Union College.....	South Australia	1874	"	3	6

There are also ten collegiate institutes in India, Madagascar, South Sea Islands and South Africa, for the training of about 300 native pastors and evangelists, conducted by agents of the London Missionary Society, which are not given above.

II. UNITED STATES.

In the United States there are twenty-six Congregational universities and colleges, holding property valued at \$4,706,000, having endowments of \$4,438,000, and with an income of \$529,000. There are eleven theological seminaries, seven of which are independent, and four are auxiliary to other institutions. These seminaries hold property valued at \$1,438,000, have endowments of \$1,669,000, and an income of \$120,000. There are, besides, forty-three theological schools in foreign countries connected

with the American Board; and in the south eight chartered institutions conducted by the American Missionary Association which are not given below.

<i>Name.</i>	<i>Place.</i>	<i>Founded.</i>	<i>Course.</i>	<i>Pro- fessors.</i>	<i>Stu- dents.</i>
1 Andover Seminary.....	Andover, Mass.....	1808.	3 yrs.	11	43
2 Bangor Seminary.....	Bangor, Me.....	1814.	3 "	5	28
3 Chicago Seminary.....	Chicago, Ill.....	1858.	3 "	6	92
4 Hartford Seminary.....	Hartford, Conn.....	1834.	3 "	7	46
5 Oberlin Seminary.....	Oberlin, Ohio.....	1835.	3 "	5	49
6 Pacific Seminary.....	Oakland, Cal.....	1869.	3 "	3	10
7 Yale Seminary.....	New Haven, Conn.	1822.	3 "	7	98.

GENERAL CONGREGATIONAL STATISTICS.

I. BRITISH NORTH AMERICA.

In Canada and Newfoundland there are two Congregational Unions, five Associations, 124 churches, 57 preaching stations, with about 8,504 members, as follows:—

<i>Province.</i>	<i>Churches.</i>	<i>Stations.</i>	<i>Ministers.</i>	<i>Members.</i>
Manitoba.....	2	....	1	107
Ontario.....	76	25	50	5473
Quebec.....	19	14	14	1543
FROM 1885 RETURNS.				
Nova Scotia.....	19	12	7	890
New Brunswick..	3	6	3	309
Newfoundland....	4	....	3	170
Labrador.....	1	..	1	12
	<hr/> 124	<hr/> 57	<hr/> 79	<hr/> 8504

II. ENGLAND AND WALES.

London has 1 Metropolitan Congregational Union, 260 churches, 170 mission rooms and preaching stations, 19 vacant churches, 228 ministers in charge, 169 ministers residing in London without charge (which is reduced by retirements from age and other causes to at most 26 desiring pastoral charges): 18 churches are supplied by lay pastors, students, etc.

The number of Churches and Mission Stations reported in the several county returns for England and Wales is 4,218, against 4,181 in the statement of last year. Adding to this, as was done last year, the 166 stations reported by individual churches, but not included in county returns, there is a total given of 4,384 as against 4,347 reported last year.

The total of sittings provided last year was 1,568,357. The total for this year on the same basis of return and calculation is 1,582,409.

III. SCOTLAND.

There are in Scotland 103 Congregational churches, of which 8 are vacant. Aberdeen has 5, Dundee 6, Edinburgh 6, Glasgow 12, Highlands 4, Orkney Isles 2, and Shetland Islands 9; 117 ministers, of whom 22 are without pastoral charge. The two oldest churches, Thurso and Aberfeldy, were formed in 1790.

IV. IRELAND.

In Ireland there are 29 Congregational churches, 2 of which are vacant; branch churches 5. Antrim has 9, and of these 3 are in Belfast; Armagh 3, Cork 3, Donegal 2, Down 1, Dublin 4, Galway 1, Limerick 1, Londonderry 2, Sligo 1, and Tyrone 3. The oldest is in Cork, and was formed in 1760. Besides these churches there are about 67 evangelistic stations. There are 28 ministers; 25 in pastoral charge, and 3 without churches.

V. CHANNEL ISLANDS.

In the Islands of the British Seas there are 12 Congregational churches—with but two exceptions these are French. Jersey has 8, and Guernsey 4. The oldest is St. Saviour's, Guernsey, and was formed in 1803. There are 6 ministers.

VI. AUSTRALIA.

Six Congregational Unions; 334 churches and preaching stations, of which 17 are vacant; 184 ministers, of whom 49 are without charge.

VII. NEW ZEALAND.

New Zealand has 1 Congregational Union, (uniting the Auckland and the South,) embracing 26 churches, of which 4 are vacant. There are 24 ministers, (9 without pastoral charge,) and 1 evangelist.

VIII. THE CONTINENT.

There are Congregational churches in France, Russia, Germany, Spain and Belgium. In connection with the Evangelistic Mission under the Rev. R. W. McAll, there are in Paris, suburbs and provinces, 100 mission stations with over 15,000 sittings. The Free Italian church is chiefly Congregational in principles.

IX. AFRICA.

The Congregational churches in Africa are grouped under the Unions of Natal and South Africa. In Natal there are 18 churches and 16 ministers, in South Africa 39 churches and 39 ministers.

X. WEST INDIES.

The Jamaica Congregational Union, formed in 1877, includes 10 churches, with which are connected about six thousand adherents, 31 out-stations, and 26 day-schools, 8 ministers, and 20 lay preachers.

XI. BRITISH GUIANA.

Congregational churches in Demerara 17, ministers 7; Essequibo 4, minister 1; Berbice 15, ministers 4. Total churches 36; ministers 12.

XII. INDIA.

There are 8 self-sustaining churches, 8 aided by the London Missionary Society, and 12 native churches, partly self-supporting, and presided over by native pastors, and 3 English union churches.

XIII. CHINA.

In the Chinese Empire there are, independent of the London Missionary Society, two Congregational churches, one at Hong Kong and the other at Shanghai, each having pastors.

XIV. MADAGASCAR.

The following particulars are from the London Missionary Society's report for 1884. English missionaries, 26; female missionaries, 3; native ordained ministers, 756; native preachers, 4,005; church members, 60,581; native adherents, 199,283; schools, 1,007; pupils, 94,007. Amount of local contributions, \$9,770.

XV. SWEDEN AND NORWAY.

A few years ago a revival occurred in Sweden principally through the instrumentality of a Swede, who had been a member of Mr. Moody's church in Chicago. This brought about a revolt from the State Lutheran church, and with the scriptures for a guide they formed churches on the Congregational model. These embrace now about 400 churches with an aggregate membership of 100,000. The largest Congregational meeting-house in the world is in Gothenberg and seats 5,000.

XVI. UNITED STATES.

The total number of Congregational churches in the United States is 4,170, an increase on last year of 78; the number of ministers is 4,043; an increase of 154; ministers not engaged in pastoral work, 1,179; number of church members, 418,564; net gain during the year, 17,015. Number in Sunday-schools, 510,339, an increase of 31,977. These churches raised for benevolent contributions, \$1,700,235, and for home expenditure, \$4,567,831, making a total of \$6,268,066 raised for benevolent and religious purposes.

XVII. SANDWICH ISLANDS.

In the Sandwich Islands there are 49 ministers and 57 Congregational churches, with a membership of about 7,000. The Theological Institute of Honolulu educates ministers for both the home and foreign field. In 1883 these churches reported \$3,508 for Foreign Missions, and for all purposes \$40,554.

The London Missionary Society's income for 1885-6 was \$505,515, and the expenditure \$579,765. Number of church members, 91,497; adherents, 325,171. English missionaries employed, 142; native ordained missionaries and pastors, 1,082. Native preachers, 5,054. English female missionaries, 20.

The American Board of Commissioners for Foreign Missions for the year ending August 31, 1885, reported receipts, \$656,226.88; expenditures, \$655,251.66; permanent funds, \$231,655.32; of the 422 American missionaries 12 are physicians and 254 assistant missionaries. These with the native assistants occupy 83 stations and 826 outstations. Among the schools there are 50 Training and Theological schools, 40 Girls' Boarding schools, and 803 common schools. The following are the missions and their returns:

MISSIONS.	Missionaries	Native Assistants.	Churches.	Members.	Colleges, High Sch's and Girls' Bdg. Sch's.	Common Schools.	Pupils.
East Central Africa.....	6	4				1	40
Zulu Mission.....	26	137	15	782	4	41	1865
West Central Africa.....	7					1	20
European Turkey.....	27	32	7	441	3	11	389
Western Turkey.....	64	232	29	2196	16	122	5559
Central Turkey.....	25	116	33	3400	8	70	3425
Eastern Turkey.....	40	232	36	2219	18	142	5367
Maratha.....	24	207	23	1593	5	88	1935
Madura.....	32	437	35	2908	11	163	4709
Ceylon.....	14	584	13	1189	5	139	8872
Hong Kong.....	1	10	2	22		3	170
Foochow.....	15	14	3	284	3	6	178
North China.....	44	37	7	869	4	9	219
Shanse.....	11						
Japan.....	44	37	30	2752	5		388
North Japan.....	7		3	104			
Micronesia.....	17	46	45	4000	4		1958
Western Mexico.....	7	12	2	49	1		20
Northern Mexico.....	4	3		15			
Spain.....	3	34	6	430	1	7	400
Austria.....	2	9	3	136	1		33
Nor. Pacific Institute.....	2				1		14
	422	2183	292	23392	90	803	35561

The American Missionary Association conducts missionary operations among the white and coloured people of the South, the Indians and the Chinese. It conducts 89 schools. The educational work in the south embraces 6 universities or colleges, 14 other institutions, and 36 common schools. Total receipts for the year ending September, 1885, \$301,894.06; expenditure, \$306,345.93. The work of the association is classified as follows:

<i>Fields.</i>	<i>Missionaries.</i>		<i>Helpers.</i>		<i>Churches.</i>		<i>Members</i>	<i>Scholars.</i>
At the South.....	119	....	227	....	112	....	6,881	8,823
Indians.....	7	....	53	....	5	....	301	706
Chinese.....	...	....	38	....	...	....	.....	1,457
	<hr/>		<hr/>		<hr/>		<hr/>	<hr/>
	126		318		117		7,182	10,986

CONGREGATIONAL CHURCHES IN ALL LANDS.

(From the *American Congregational Year Book*, 1886.)

The *Congregational Quarterly*, 1877, Jan., page 62, contained an article and table, in which the attempt was made to group the Congregationalists in the world in one comprehensive view. It was necessarily imperfect at many points. The following repetition of the effort can hardly claim much more completeness. But it may serve to awaken a wider interest in the subject, and prepare the way for more satisfactory results in the future. The numbers marked by a (*) are not reports, but estimates. Among these is one of the largest and most important numbers in the table,—the membership of the English churches. Instead of this item, these churches report their *sittings*, 1,568,357 for England and Wales. As a basis for comparison, reports have been invited, from churches in this country, of their *sittings*, to which 370 churches, having a membership of 53,412, have responded. As the average membership of our churches is only 98, these reports represent churches larger than the average, and an estimate, based on these figures, would probably give too large a number for the membership in England. The number which it does give is 473,925. On the other hand, if the average membership of the English churches were the same as our own, the number would be 325,843. The difference between these figures suggests their uncertainty. It seems probable that the truth lies between them, and as the mean between these extremes is very near 400,000, we assume that number as our estimate of the English church members.

We follow the English "Year-Book" in including the McCall Mission in France, and estimate of its extent, without affirming the exactness of its organization or relations. And of the Swedish movement, we accept the estimate of Mr. Montgomery, who seems the best authority at hand.

	Churches.	Ministers.	Members.
AMERICA, NORTH.	4222	3986	410225
United States.....	4092	3889	401549
Canada and Newfoundland.....	118	84	7840
Mexico.....	2	5	64
Jamaica.....	10	8	772
AMERICA, SOUTH—British Guiana	36	15	460
EUROPE.	5236	4531	665374
British Islands.....	4579	3866	538300*
England.....	3325	2120	400000*
Wales.....	1022	517	114000*
Scotland.....	190	197	20000*
Ireland.....	29	25	3000*
Channel Islands.....	13	7	1300*
Belgium.....	13	14	1500*
France.....	100	100*	12000*
Germany.....	1	1	100*
Italy.....	24	20	2400*
Russia.....	2	3	200
Spain.....	6	2	430
Sweden.....	400	400*	100000
Switzerland.....	94	110	10000*
Turkey.....	7	21	444
ASIA.	322	352	27148
China.....	53	61	4227
London Missionary Society.....	30	34	3052
A. B. C. F. M.....	23	27	1175
India.....	138	158	12250
Independent.....	7	—	500*
London Missionary Society.....	70*	85	6060
A. B. C. F. M.....	61	73	5690
Japan.....	33	36	2856
Turkey.....	98	97	7815
AFRICA.	1476	1471	66634
Bechuana.....	12*	12	1510
Kafirland.....	2	2	561
Madagascar.....	700*	782	60581
Mendi.....	2	2	200
Natal.....	13	6	1000*
A. B. C. F. M.....	15	12	782
South Africa.....	32	42	2000*
Central Africa, London Missionary Society.....	—	7	—
Central, E., and W. Africa, A. B. C. F. M.....	—	6	—
AUSTRALASIA.	202	176	15000*
Australia.....	181	158	—
Australia, South.....	40	34	—
Australia, West.....	3	3	—
New South Wales.....	48	44	—
Queensland.....	21	16	—
Tasmania.....	18	13	—
Victoria.....	51	48	—
New Zealand.....	21	18	—
POLYNESIA.	300*	362	29258
Hawaiian Islands.....	61	48	5741
Hervey Islands.....	—	16	2428
Loyalty Islands.....	—	19	3112
Micronesia.....	45	18	4000*
New Guinea.....	—	35	500
Niue.....	—	11	1551
Samoa Islands.....	—	184	6735
Society Islands.....	—	10	2774
Tahiti.....	—	21	2417

CONGREGATIONAL STATISTICS.

	Churches.	Ministers.	Members.
SUMMARY.			
Grand totals.....	11784	10893	1204099
America, North.....	4222	3926	410225
America, South.....	36	15	460
Europe.....	5226	4531	665374
Asia.....	322	352	27148
Africa.....	1476	1471	66634
Australasia.....	202	176	15000
Polynesia.....	300	362	29258

CONGREGATIONAL UNIONS.

I. CANADA.

1. ONTARIO AND QUEBEC.—Organized in 1853 by the amalgamation of the Unions of Upper and Lower Canada. The next meeting will be held in Bond-st. church, Toronto, June 8th, 1887. *Chairman* for 1886, Rev. D. McGregor, M. A., Guelph, Ont.; *Chairman* for 1887, Rev. H. D. Hunter, M. A., London, Ont.; *Statistical Secretary*, Rev. Geo. Robertson, B. A., Melbourne, Que.; *Secretary*, Rev. Hugh Pedley, B. A., Cobourg, Ont.

2. NOVA SCOTIA AND NEW BRUNSWICK.—Organized in 1847. Particulars not received in time for insertion here. For list of officers, etc., see minutes of Nova Scotia and New Brunswick Union in succeeding pages.

II. GREAT BRITAIN.

1. ENGLAND AND WALES.—Formed in 1838. *Chairman* for 1886, Rev. Edward White, London; *Secretary*, Rev. Alexander Hannay, D. D., Memorial Hall, Farringdon street, London, E. C.

2. LONDON.—*Chairman*, Rev. W. Roberts, B. A.; *Secretary*, Rev. Andrew Mearns, Memorial Hall, Farringdon street, London, E. C.

3. THE UNION OF WELSH INDEPENDENTS.—Formed in 1872, embraces ministers, deacons and delegates from churches and from the quarterly meetings. *Chairman*, Rev. E. H. Evans, Carnarvon; *Secretaries*, Revs. R. Thomas, Whitland, B. Parry, Swansea, H. Jones, Birkenhead, and J. Charles, Oswestry.

4. NORTH WALES, ENGLISH.—*Secretary*, Rev. D. B. Hooke, the Manse, Rhyl, Wales. South Wales.—*Secretary*, Rev T. Evans, Swansea, Wales.

5. SCOTLAND.—Organized in 1812; it is composed of Ministers and delegates from the churches, one delegate from each church numbering less than 200, and two for those numbering more. *Secretary*, Rev. J. Douglass, Glasgow.

6. IRELAND.—Organized in 1829. *Chairman*, T. C. Campbell, Esq., Londonderry; *Secretary*, S. J. Whitmee, F.R.G.S., Dublin.

7. THE CHANNEL ISLANDS.—Organized in 1882. *Chairman*, Rev. F. C. Skegg, Jersey; *Secretary*, Mr. F. Hollinshed, Jersey.

III. AUSTRALIA.

1. VICTORIA.—*Chairman*, Rev. W. Allen, Melbourne; *Secretary*, Rev. J. J. Halley, Williamstown.

2. NEW SOUTH WALES.—*Chairman*, Rev. W. Mathison, Sydney; *Secretaries*, Rev. J. F. Cullen, Sydney, and R. Nott, Esq.

3. QUEENSLAND.—*Chairman*, Rev. E. Griffith, Brisbane; *Secretary*, Rev. T. J. Pepper, S. Brisbane.

4. SOUTH AUSTRALIA.—*Chairman*, Rev. J. C. Kirby, Port Adelaide; *Secretary*, Rev. J. C. McMichael, Adelaide.

5. WESTERN AUSTRALIA.—*Chairman*, Rev. A. Buchanan, Banbury.

6. TASMANIA.—*Chairman*, Rev. J. Bayley, Franklin; *Secretary*, Rev. J. W. Simmons, Hobart Town.

IV. NEW ZEALAND.

1. AUCKLAND.—This Union was established in 1863. *Chairman*, Rev. J. Hoatson, Christchurch; *Secretary*, Mr. John Milne, Auckland.

V. AFRICA.

1. NATAL.—*Chairman*, Rev. W. H. Mann, Durban; *Secretary*, Rev. J. Fernie, Durham.

2. SOUTH AFRICA.—*Chairman*, Rev. H. Kayser, Hankey; *Secretary*, Rev. G. Y. Jeffreys, Uitenhage.

VI. WEST INDIES.

1. JAMAICA.—Formed in 1877. *Chairman*, Rev. F. W. Tyler, Brixton Hill; *Secretary*, J. J. Bowery, Esq., Kingston.

VII. THE UNITED STATES.

1. THE NATIONAL COUNCIL OF CONGREGATIONAL CHURCHES OF THE UNITED STATES.—Organized 1871; meets every third year. Rev. Arthur Little, D. D., Chicago, *Moderator*; Rev. Henry A. Hazen, Boston, Mass, *Secretary*.

CONGREGATIONAL SOCIETIES.

I. CANADA.

1. CONGREGATIONAL MISSIONARY SOCIETY.—Formed in 1853 by the union of societies previously existing in Upper and Lower Canada. Object, to plant new churches and sustain those that are weak in the provinces. Administration by a general committee and an executive. Every subscriber of two dollars is a member of the society, and the annual meeting is held in connection with the Congregational Union. The Colonial Society gives aid by adding twenty per cent. to the amount the Canadian churches raise. Income for 1885-6 from churches, \$5,973.19; on account of a bequest, \$2,175.28; from Colonial Society, \$1,400.50; total, \$9,548.97. Expenditure, \$7,947.21. Officers; Rev. Dr. Cornish, Montreal, *President*; Rev. Thomas Hall, Kingston, *Superintendent*; Rev. John Wood, Ottawa, *Secretary*; B. W. Robertson, Esq., Kingston, *Treasurer*.

2. THE CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.—Organized in 1881 by the appointment of a provisional board. B. W. Robertson, Kingston, *President*; Rev. E. M. Hill, M. A., Montreal, *Secretary*; T. B. Macaulay, Esq., Montreal, *Treasurer*.

3. CONGREGATIONAL PROVIDENT FUND.—Established in 1856 as a Widows' and Orphans' Society; in 1873 the pastor's retiring branch was added and the name given as above. Ministers received as beneficiary members by paying an annual sum into the various branches, on a scale according to age. Widows of deceased members receive an annuity of \$100, and for children, sons under sixteen and daughters under eighteen, \$20, but the youngest child \$40. Superannuated ministers receive \$100 a year for life. C. R. Black, Esq., 6 Lemoine street, Montreal, *Secretary-Treasurer*.

4. CONGREGATIONAL PUBLISHING COMPANY.—Incorporated in 1874 to take the place of the proprietary having in charge the publication of the CANADIAN INDEPENDENT. Composed of stockholders of five dollar shares. Publications, CANADIAN INDEPENDENT and CONGREGATIONAL YEAR BOOK. S. Davison, Toronto, *President*; Rev. W. H. Warriner, B. D., Bowmanville, Ont., *Hon. Secretary-Treasurer*.

5. LABRADOR MISSION.—Organized in 1859 to conduct missionary operations on the coast of Labrador. Managed by a committee of ladies in Montreal. The Newfoundland Missionary Society appoints and superintends the missionaries. Mrs. Rushton, Montreal, *Secretary*; Mrs. B. Wilkes, Montreal, *Treasurer*.

6. NEWFOUNDLAND HOME MISSIONARY SOCIETY AND EDUCATIONAL BOARD.—Object, to carry on missionary work, train teachers for schools, and spread education in the colony. W. T. Barnes, *Secretary*.

7. LADIES' HOME MISSIONARY SOCIETY OF NOVA SCOTIA AND NEW BRUNSWICK.—Miss Lottie R. Upton, St. John, N. B., *President*; Mrs. Coffin, Cornwallis, N. S., and Mrs. Sillen, Liverpool, *Vice-Presidents*; Mrs. C. H. Dearborn, St. John, N. B., *Treasurer*; Miss Jedidah Tupper, Milton, Queen's County, N. S., *General Secretary*.

II. ENGLAND.

1. THE LONDON MISSIONARY SOCIETY.—Formed in 1795 on a catholic basis to spread the knowledge of Christ among the heathen and other unenlightened nations. It sustains missions in China, India, South Africa, Central Africa, Madagascar, the West Indies, Polynesia and New Guiana. For facts see Congregational statistics; section XVII. Income (as per last year's report) \$505,515; expenditure, \$579,765. Revs. R. W. Thompson and E. H. Jones, Mission House, 14 Bloomfield street, London Wall, E. C., *Secretaries*.

2. COLONIAL MISSIONARY SOCIETY.—Established in 1836 to promote evangelical religion in the colonies and dependencies of Great Britain, according to the doctrine and discipline of the Congregational churches. This is done by sending out ministers, sustaining those in the fields, and by aid in training a colonial ministry. During the current year the Society has added the continent of Europe to the area of its operations. Income (1884-5) \$15,270; expenditure, \$16,936. Rev. W. S. H. Fielden, Memorial Hall, Farringdon street, London, E. C., *Secretary*.

3. CONGREGATIONAL CHURCH AID AND HOME MISSIONARY SOCIETY.—Organized in 1878 by the union of the Home Missionary Society, formed in 1819, and the several County Missionary Associations. Object, to plant and foster new churches, to aid weak churches, and to provide for the preaching of the gospel and other

evangelistic work in destitute places throughout England, and with the English speaking population of Wales. Expended annually \$171,305. Rev. Andrew Mearns, Memorial Hall, Farringdon street, London, E. C., *Secretary, pro tem.*

4. THE IRISH EVANGELICAL SOCIETY.—Originating in 1814; its object is to promote the preaching of the gospel in Ireland by aiding Congregational pastors, supporting missionaries, itinerant preachers and scripture readers throughout the four provinces. Income, (1885) \$7,865; expenditure, \$8,715. Rev. R. H. Noble, Memorial Hall, Farringdon street, London, E. C., *Secretary.*

5. ENGLISH CONGREGATIONAL CHAPEL BUILDING SOCIETY.—Formed in 1853 to aid in building Congregational churches and manses in England, Wales, the Channel Islands, and by special contributions Ireland and the colonies. In its work done it numbers 644 improved places of worship, meeting the needs of about half a million people, and forty-five manses. Income, (1884) \$50,720; expenditure, \$22,630. Rev. J. C. Galloway, M. A., Memorial Hall, Farringdon street, London, E. C., *Secretary.*

6. LANCASHIRE AND CHESHIRE CHAPEL AND SCHOOL BUILDING SOCIETY.—Formed in 1868; this society promotes the erection or purchase of buildings as above in the counties named. A fund of \$150,000 is being raised with a view to the erection of fifty new buildings within the next five years. The society has already assisted in the building of thirty-five chapels and seventeen schools. Rev. R. M. Davies, Oldham, Lancashire, *Secretary.*

7. LIVERPOOL CONGREGATIONAL CHAPEL BUILDING SOCIETY.—Organized in 1872 for Liverpool and vicinity. Amount expended since 1870, \$450,000, towards which the society contributed \$55,000 for assistance given in the erection and enlargement of thirty-four chapels and schools, and the purchase of five new sites, besides granting numerous loans without interest. Rev. Geo. Lord, *Secretary.*

8. PASTORS' RETIRING FUND.—Founded in 1860 to facilitate the retirement of aged and infirm Congregational pastors. Above \$400,000 have been distributed to about 350 ministers. Capital invested, \$600,000; annuitants, 130; annuities, \$25,510. Rev. R. T. Verrall, B. A., Memorial Hall, Farringdon street, London, E. C., *Secretary.*

9. PASTORS' WIDOWS' FUND.—Organized in 1871 to provide annuities to the widows of Congregational pastors in England and Wales. Life membership is secured by payment of \$104, or not less than \$10.50 annually. Capital invested, \$125,000; annuitants, 44; annuities, \$5,585. Rev. R. T. Verrall, B. A., Memorial Hall, Farringdon street, London, E. C., *Secretary*.

III. SCOTLAND.

1. CONGREGATIONAL UNION OF SCOTLAND.—Sustains to the church and the work the relationship of a missionary society. Its affairs are managed by a general committee and by four district committees. Income, \$7,205, expended in grants to churches. Rev. John Douglas, 16 Stanley street, Woodlands-road, Glasgow, *Secretary*.

2. MINISTERS' PROVIDENT FUND.—Established in 1859 to secure for pastors in connection with the Union, on their being disabled for ministerial duty, an annuity of \$250 as the funds allow. Income about \$3,500; capital realized, \$49,500; annuitants, ten. J. McFarlane, Glenbourne, Oswald-road, Edinburgh, *Secretary*.

3. MINISTERS' WIDOWS' FUND.—Formed in 1820 to provide for the widows and children of deceased Congregational ministers in Scotland. Admission of beneficiaries on payment of ten dollars, with annual subscriptions of five dollars. The widow or family of a deceased minister, until the youngest child is fourteen years of age, is entitled to receive \$50 per annum. Granted last year, \$3,100. Rev. W. J. Cox, Dundee, *Secretary*.

4. CHAPEL BUILDING SOCIETY.—For the promotion of the purchase, erection and improvement of Congregational Churches in Scotland, and to provide for the extinction of chapel debts. Income, \$4,440. John Livingstone, Esq., Glasgow, *Secretary*.

5. CONGREGATIONAL TOTAL ABSTINENCE SOCIETY.—Organized in 1866 to promote the principles of total abstinence among the churches. Rev. T. Brisbane, Cambuslang, *Secretary*.

IV. IRELAND.

1. THE CONGREGATIONAL UNION OF IRELAND is the denominational Missionary Society of the country, and is organized to promote its evangelization. Rev. S. J. Whitmee, F. R. G. S., Dublin, *Secretary*.

2. PROVIDENT FUND.—Organized in 1860 to provide annuities for retiring pastors, and for the widows and children of deceased Congregational ministers. Entrance fee, \$50; an annual sub-

scription of \$10. Amount paid annually to disabled ministers, or to widows, or to the children. (if no widow) till they reach fourteen years of age, \$200. Income, \$1,105; amount invested, \$17,250. S. Hicklin, 56 Clinton Park Avenue, Belfast, *Secretary*.

V. AUSTRALIA.

1. VICTORIA CONGREGATIONAL MISSION.—To form and aid Congregational churches in the province, and for maintenance and enlargement of religious liberty, rights and privileges. Expenditure 1883, \$8,100. Rev. J. J. Halley, Williamstown, *Secretary*.

2. VICTORIA BUILDING ASSOCIATION.—Object, to build and repair Congregational churches, Sunday-schools, and parsonages, and to remove debts. Capital, \$21,565. Rev. E. Day, East St. Rilda, *Secretary*.

3. NEW SOUTH WALES CHURCH EXTENSION SOCIETY.—Income for 1883, \$4,095. Assistance rendered to twelve churches, and five new churches commenced. Rev. J. F. Cullen, Sydney, *Secretary*.

4. HOME MISSION OF SOUTH AUSTRALIA.—Income, 1883-4, \$3,805. J. C. McMichael, Norwood, *Secretary*.

5. PROVIDENT SOCIETY FOR VICTORIA.—To give a pension to all ministers being members, on attaining the age of sixty; to afford relief to members in case of need, and also to their widows and children. Capital, \$30,455. W. Small, Esq., *Secretary*.

6. CHAPEL BUILDING SOCIETY FOR SOUTH AUSTRALIA.—Established 1858. Amount of capital, \$10,350. Charles Hope Harris, *Secretary*.

7. PROVIDENT ASSOCIATION FOR SOUTH AUSTRALIA.—Capital, \$17,275. Rev. Adam Adamson, Kensington, *Secretary*.

8. MISSION OF TASMANIA in Association with the Congregational Union for Home Mission purposes. Rev. J. W. Simmons, Hobart Town, *Secretary*.

UNITED STATES.

1. AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.—Organized in 1810 on a catholic basis for Foreign Mission work. For facts see Congregational statistics, section xix. Income, \$656,226; expenditure, \$655,251. Revs. N. G. Clark, D. D., E. K. Alden, D. D., Judson Smith, D. D., *Secretaries*; Congregational House, Boston, Mass. Langdon S. Ward, *Treasurer*.

2. WOMAN'S BOARDS.—There are three of these, all auxiliaries to the American Board of Commissioners for Foreign Missions. One for the east in Boston, one for the Interior in Chicago, and one for the Pacific in California.

3. AMERICAN MISSIONARY ASSOCIATION.—Organized in 1846, and devoted now specially to work among the white and coloured people of the south, the Indians and Chinese on this continent. For particulars see Congregational statistics, section xix; income, \$290,894; disbursements, \$320,131. Rev. M. E. Strieby, D. D., 56 Reade street, New York City, *Secretary*.

4. THE AMERICAN CONGREGATIONAL UNION.—Founded in 1853; it has for its object the erection of houses of worship and parsonages, through grants and loans. It has aided in the erection of 1,452 houses of worship, and 24 parsonages. It has expended \$1,209,388. Receipts for the year ending April 30th, 1884, \$105,377. Rev. L. H. Cobb; D. D., 59 Bible House, New York, *Secretary*.

5. AMERICAN HOME MISSIONARY SOCIETY.—Organized in 1826 on a catholic basis; it is the recognized Congregational Missionary Society in the United States. The total receipts for the 59 years is \$10,579,168 in cash, and in clothing and books, \$1,532,000; number of churches organized, 4,664; number of additions, 326,892. During the year 1884, 155 churches were formed, 1,447 missionaries were employed in 48 States and Territories, and 8,734 additions have been made to the missionary churches. Monthly circulation of *The Home Missionary*, 25,550 copies. *Secretaries*, Rev. Walter M. Barrows, D. D., and Rev. Joseph B. Clark. *Honorary Secretary*, Rev. D. B. Coe, D. D. *Treasurer*, Rev. A. H. Clapp, D. D., Bible House, New York City. The society has eleven auxiliaries and sixteen superintendents, supervising the work in the Western and Southern States and Territories; it has also a Woman's Department, of which Mrs. H. M. Shelton, room 34 Bible House, is the *Secretary*.

6. CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY, CONGREGATIONAL HOUSE, BOSTON, MASS.—Organized to print, publish and circulate Sunday-school and other literature relating to a genuine Christian experience and to the Congregational faith and polity; to plant Sunday-schools, and to aid needy Sunday-schools. Publishes *The Pilgrim Teacher*, a monthly magazine for teachers, *Pilgrim Quarterly* of different grades for scholars, the *Well-Spring* and other periodicals for Sunday-schools are issued. Sales for the year ending April, 1884, \$134,707.23. Donations

for mission Sunday-school work and for distributing Sunday-school and other literature, \$25,576.73. Twelve missionaries employed. Schools aided, 1,614; organized, 339. Rev. A. E. Dunning, *Secretary*; M. C. Hazard, *Editor*; W. F. Whittemore, *Business Manager*; Geo. P. Smith, Boston, *Agent*; Rev. E. J. Alden, Chicago, *Agent*.

7. CONGREGATIONAL EDUCATIONAL SOCIETIES.—Two of these societies, and both are designed to assist in ministerial education. The American College and Education Society was formed in 1874 by the union of two previous societies formed in the years 1816 and 1843. The number of young men aided in their studies for the ministry since 1816 is 7,076, and the number now receiving assistance is 309. Income for the year ending April 30th, 1885, \$60,124; expenditure, \$65,855. Rev. John A. Hamilton, Congregational House, Boston, *Secretary*. The Western Educational Society was organized in 1864. Rev. E. F. Williams, Chicago, Ill., *Secretary*.

8. AMERICAN CONGREGATIONAL ASSOCIATION.—Founded in 1853 for the purpose of erecting in Boston a Congregational House, or headquarters for all our Congregational benevolent societies having offices in Boston; also a fire-proof library building, in which to gather and preserve everything which will state and illustrate the principles, polity and history of the Congregational churches. There are 31,381 volumes and over 130,000 pamphlets now in the library. Rev. Isaac P. Langworthy, Boston, Mass., *Cor. Secretary and Librarian*.

9. THE NEW WEST EDUCATIONAL COMMISSION.—Incorporated November 3rd, 1879, to promote Christian civilization in Utah and adjacent States and Territories, by the education of children and youths under Christian teachers, and also by the use of such kindred agencies as may be at any time desirable. Expended 1884-5, \$43,429; sustained thirty-seven schools, with sixty-two teachers, and 4,339 pupils. Its sphere of operations is chiefly Utah and New Mexico. Though not distinctively a missionary society, it gives the free use of its school-houses to the missionaries of the Home Missionary Society, and furnishes them sites for churches and parsonages. Its central office is in the city of Chicago, 151 Washington street. Mr. Wm. H. Hubbard, *Treasurer*; Rev. Charles R. Bliss, *Secretary*; District-office, 6, Congregational House, Boston. Rev. A. E. Winship, *District Secretary*.

PERIODICALS BY CONGREGATIONALISTS.

All of the following periodicals are among those published by Congregationalists, although some of them are not Congregational in a denominational sense. From the first the Denomination has been active in disseminating literature catholic in its nature. It is not to be understood that this list comprises all the periodicals published by Congregationalists.

I. CANADA.

ANNUAL.

<i>Titles.</i>	<i>Editors.</i>	<i>Publishers.</i>
Congregational Year Book.....	Rev. W. H. Warriner, B. D.....	Congregational Publishing Co.

MONTHLY.

Canadian Independent.....	Rev. J. Burton, B. D.....	Congregational Publishing Co.
Canadian Messenger.....	J. Dougall.....	J. Dougall & Son.

WEEKLY.

Montreal Witness.....	J. Dougall.....	J. Dougall & Son.
Aurora.....	J. Dougall.....	J. Dougall & Son.

DAILY.

Montreal Witness.....	J. Dougall.....	J. Dougall & Son.
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II. ENGLAND.

ANNUAL.

Congregational Year Book.....	Rev. A. Hanney, D. D.....	Hodder & Stoughton.
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QUARTERLY.

The British Quarterly Review.....	Rev. H. Allon, D. D.....	Hodder & Stoughton.
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MONTHLY.

The Evangelical Magazine.....	Rev. W. M. Statham.....	Elliott Stock.
The Missionary Chronicle.....	Rev. Geo. Cousins.....	J. Snow & Co.
The Juvenile Missionary Magazine.....	Rev. Geo. Cousins.....	J. Snow & Co.
The Congregationalist.....	Rev. J. G. Rogers, B. A.....	Hodder & Stoughton.
The Congregational Magazine.....	Rev. A. Mearns.....	Alexander & Shepherd.
The Liberator.....	.....	Houston & Sons.
The Mother's Friend.....	Mrs. Costage.....	Hodder & Stoughton.
Christian World Magazine.....	Mrs. E. J. Worboise.....	Clarke & Co., Fleet-street.
The Sunday School Teacher.....	Mr. H. Hall.....	Sunday-School Union.
The Child's Own Magazine.....	Mr. B. Clarke.....	Sunday-School Union.
The Lay Preacher.....	.....	F. E. Longley, Warwick-lane.
Notes on the Scripture Lessons.....	.....	Sunday-School Union.
The Biblical Treasury.....	.....	Sunday-School Union.
Liverpool and District Congregation- al Magazine.....	Rev. E. Barrett, B. A.....	F. A. Warner, Seaforth.
Manchester, Salford and District Congregational Magazine.....	Rev. J. McDougall and Mr. T. N. Ford.....	Brooks & Chrystal.
Halifax and District Congregation- al Magazine.....	Rev. A. Craven.....	F. King, Halifax.
Young England.....	Mr. B. Clarke, editor for.....	Sunday-School Union.
The Rosebud.....	Mr. J. G. Clarke.....	Clarke & Co., Fleet-street.

WEEKLY.

The Nonconformist and Independent.....	Mr. C. S. Miall.....	Clarke & Co., Fleet-street.
The Christian World.....	Mr. James Clarke.....	" "
The Christian World (Family Circle Edition).....	Mr. J. G. Clarke.....	" "
The Christian Union.....	Rev. C. Kirby.....	Office, 8 Salisbury Sq., Fleet-st.
The Christian Chronicle.....	.....	44 Fleet-street, E. C.
The Daisy (Family Story Paper).....	.....	" "
The Literary World.....	Mr. J. G. Clarke.....	Clarke & Co., Fleet-street.
The Christian World Pulpit.....	Mr. Jas. Clarke.....	" "
The Sunday School Times.....	Miss N. Farningham.....	" "
The Sunday School Chronicle.....	Mr. B. Clark.....	Sunday-School Union.

III WALES.

ANNUAL.

DYDDIADUR YR ANNIBYNWTR.....	{ Rev. B. Williams, Swansea. } { Rev. R. W. Griffith, Bethel }	Hughes, Dolgelly.
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MONTHLY.

Dysgedydd.....	Rev. E. Heber Evans.....	Hughes, Dongelly.
	Carnarvon.	
Diwygiwr	{ Rev. E. A. Jones, Manordile..... } Rev. D. A. Griffith, Troedrhiwdalar.....	Rees, Llanley.
Croniel		Evans, Bala.
Dysgedydd y Plant.....		Hughes, Dolgelly.
Tywysydd y Plant.....	Rev. T. Johns, Llanelly.....	Rees, Llanelly.

WEEKLY.

Y Tyst ar Dydd.....	{ Rev. J. Thomas, D.D. Liverpool } Rev. D. Jones, B. A., Swansea.....	Williams, Merthyr.
Dydd		Hughes, Dolgelly.

IV. SCOTLAND.

MONTHLY.

Scottish Congregational Year Book.	Rev. R. Allan	Turnbull & Spears, Edinburgh.
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ANNUAL.

The Scottish Congregationalist.	Rev. R. Auchterlonie.....	Turnbull & Spears.
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V. IRELAND.

ANNUAL.

Congregational Year Book.....	Mr. S. J. Whitmee.....	W. W. Cleland, Belfast.....
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MONTHLY.

Congregational Magazine.....	Rev. J. Fordyce, M. A.....	W. W. Cleland, Belfast.....
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VI. AUSTRALIA.

ANNUAL.

Victorian Congregational Year Book.	Editor. Rev. J. J. Halley.	
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MONTHLY.

Victorian Independent.....	Rev. F. H. Browne.	
New South Wales Independent.....		Sydney.
South Australian Independent and Presbyterian.....		Adelaide.

VII. UNITED STATES.

ANNUAL.

Congregational Year Book.....	Rev. H. A. Hazen.....	Congreg. Pub. So., Boston.....
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QUARTERLY.

Bibliotheca Sacra.....	Professor G. F. Wright.....	Oberlin, Ohio.
New Englander.....	Mr. W. H. Kingsley.....	New Haven, Conn.
Andover Review.....	Professor G. C. Smyth.....	Boston, Houghton & Muffin.
Pilgrim Quarterly.....	Mr. M. C. Hazard.....	Congreg. Pub. So., Boston.

MONTHLY.

Missionary Herald.....	A. B. C. F. M.....	Boston.
American Missionary.....	Am. Miss. Association.....	New York.
Home Missionary.....	Home Miss. Society.....	New York.
Der Congregational Kirchenbote.....	Rev. H. Hess.....	New Houghton, Ia.
Life and Light.....	Wowan's B. M.....	Boston, Mas.
Pilgrim Lesson Leaves.....	{ Mr. M. C. Hazard, and } Mrs. W. Burrows.....	Congreg. Pub. So., Boston.
Little Pilgrim.....	Mrs. F. W. Crafts.....	Congreg. Pub. So., Boston.
Pilgrim Teacher.....	{ Rev. A. E. Dunning, and } (Mr. M. C. Hazard.....)	Cong. Pub. So., Boston.

WEEKLY.

Congregationalist.....	Rev. Dr. Dexter.....	W. L. Greene & Co., Boston.
Advance.....	Rev. R. West.....	Advance Co.
Christian Mirror.....	Rev. I. P. Warren, D. D.....	Portland, Maine.
New Hampshire Journal.....	W. W. Prescott.....	W. W. Prescott, Montpelier, Vt.
Independent.....	Rev. W. H. Ward, D. D.....	H. C. Bowen, New York.
Religious Herald.....	D. B. Moseley & Sons.....	D. B. Moseley & Sons, Hartford.
Vermont Chronicle.....	Rev. J. B. Spalding, E. D.....	W. W. Prescott, Montpelier, Vt.
Christian Union.....	Rev. L. Abbott, D. D.....	New York
Pacific.....	Pacific Publishing Co.....	San Francisco, Cal.
Golden Rule.....	Rev. F. H. Kasson.....	Boston.
The Well-Spring Paper.....		Congreg. Pub. So., Boston.

VIII. MALAGASY.

The Antananarivo Annual and Madagascar Magazine.....	{ Rev. R. Baron, and Rev. J. } (Sibree.....)	London Missionary Society.
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BIOGRAPHICAL SKETCHES.

REV. WM. BURGESS.

On Tuesday the 6th of May, 1886, the Rev. Wm. Burgess, of Tilbury, passed away to his rest. He was the son of the Rev. James Burgess, of Cambridge, England, was born 16th of May, 1801, so that at his death he was within a few days of the ripe age of eighty-five. He studied in the Royal College of Preceptors, London, of which he was a licentiate. He entered the ministry as assistant pastor with his father, whom he succeeded at his death. He came with a family of seven sons, to Canada, and settled in Southwold, taking charge of the Congregational church there, the first of our order in Ontario, seemed to be just waiting and praying for such a man. They were without a pastor and the peace of the church was disturbed. They were divided among themselves and some of them almost hopeless, in regard to their future, when the Rev. W. Burgess came among them, and by his wise, gentle, kind, healing policy brought them together again. After five years of happy useful ministry he determined for the sake of his family of sons to purchase land, and settle in the woods, which to the regret of the church to whom he had endeared himself, he did. Without practical knowledge of backwoods life, but looking to God alone for guidance he purchased land in Tilbury, to which place he moved his family. Tilbury was then a new country and the lands low and undrained. There in the deep forest with a large family, none of them very strong, he settled with a wife as humble as himself. Very soon after he got sheltered, they began to build a house for God, about two miles from his own, to accommodate others as well as themselves. Here he preached the gospel, and gathered around him a church of believers into which every one of his own family were brought, with others. About eight years ago he was succeeded by his son, Rev. Edmund Burgess, now minister of Tilbury Centre, but continued occasionally to preach as late as the winter 1885. He was always a close student, and for many years spent most of his time alone in his study. He wrote a good many hymns of the acrostic order which have occasionally appeared in the CANADIAN INDEPENDENT, and other papers. His amiable wife and eight children survive him. One, a daughter by a former wife in Eng-

land, seven sons in America, all followers of Christ. Two sons are in the ministry. Rev. Richard Burgess of Alba, Michigan, and Edmund before mentioned in charge of his father's church and that of Tilbury Centre. He passed away quietly and painlessly, surrounded by most of his family, and was buried near the little church he himself had erected. Rev. W. H. Allworth of St. Thomas preached a funeral sermon from Job 5. 26 to a large gathering of friends and neighbors, to whom he had for so many years ministered.

So ended a humble, useful life on earth, to begin in a brighter, better world above.

W. H. A.

REV. WILLIAM WALKER, INDIAN PASTOR.

William Walker was an orphan boy, of the Band of Ojibway Indians on the Reserve of Colpoy's Bay; an arm of Georgian Bay or Lake Manitou. His family name was Otter, an otter being the "totem" or coat of arms of his family. An Indian named Walker brought him up; and he was called "Walker," after him; but he told me once, that if he had thought of it soon enough, he would have assumed the proper family-name of Otter. The Rev. James Atkey was for several years, and till his death, missionary at Colpoy's Bay, in connection with the Congregational body; and William, then a young boy of 12 or 14, was brought to Christ under his instructions. The first I remember of him was when he called once at the Division Court office in Owen Sound, where I was the Clerk, on some little matter connected with the Mission. He was a retiring, round-cheeked Indian boy of about fourteen. As I have no other data for his age, this would make him about 44 at the time of his death, on the 20th December last. At this time, Henry Jones, Jr., who was older, and rather better educated, was more or less in the employment of the Missionary Society as Teacher and Interpreter, and overshadowed Walker. After some years Henry Jones died; (how often these Indians, with their tropical body and lungs, die young!) and William Walker, who had developed a solidity of character, and inquiring mind, and a retentive memory, which commended him to the Committee, came into more prominence. From about 1870, Mr. Walker conducted the affairs of the Indian Congregational church at Saugeen—more correctly French Bay, the northern portion of Saugeen Reserve.

He was a good interpreter; and when changing Ojibway into English for any of us, always put it—very thoughtfully and deliberately—into good and choice words. He several times was sent on extended missionary tours to the region north of Georgian

Bay. On such occasions, he often met with Roman Catholic priests going from point to point among the Indians, in the summer. Once a R. C. Bishop took William aside, for a quiet walk along the shore, and proposed to him to "come into their employ, and they would give him plenty of the same work to do." "Oh, that is *not necessary!*" said Walker; who preferred taking his money from a Society supported by voluntary contributions, and his rule of life and doctrine from his well-read Ojibway Testament. One of the earliest of these tours was about 1864, when he was sent through the wilderness, from Orillia to Lake Muskoka—40 miles—to report on the state of the Indians living there. It was a very different thing then, from going on a good railway now, to Gravenhurst or Bracebridge!

On one of these northern visits, he was at Sheshegwahning, on Manitoulin Island, and was told of a pagan medicine man, who had been capering round the village for two or three days, and "giving out that himself was some great one." William asked to be taken to the presence of this great sorcerer. He found him in an Indian's hut, crouched in a dark corner behind the cooking-stove; and he would not come out! "Come out here, and let us see what you can do!" called William; but in vain. He then, at the door of the house, preached a rousing sermon to the Indians who had followed him.

In 1877, it was thought well, by some of the brethren acquainted with the circumstances of the Mission, that Mr. Walker should be formally set apart to the work of the Christian Ministry: and the Indian church was very anxious for it. He was accordingly ordained, I think in the Autumn of that year. His work was very largely, by choice as well as from circumstances, among the young. He always had a fine band of young men and women in Christian—and which might also be called literary—training. The membership of the church has stood for many years, at about 60. The whole settlement comes to church. And their progress toward the refinements of civilization may be judged from the fact, that two years ago I found bedsteads, chairs, tables, etc., in every house, (it was very far from being the case when I first visited them!) with curtains on the windows; and in almost every house a sewing-machine; and in four a cabinet organ! And more important still, *all* the young people were able to read and write!

Mr. Walker was twice married. His first wife was a sister of Chief Joseph Jones; and the connection helped to give him influence among a people so punctilious and deferential to authority as are the Indians. She died; and three years ago he contract-

ed marriage with a grand-daughter of old Chief Frederick Wahbazee. At once, there was trouble in the church; and some charges respecting Mr. Walker's character and conduct, that had slumbered for some years, were revived. Wahbazee had *adopted* his grand-daughter. Had she really been his *daughter*, she would have been niece of Walker's first wife, and therefore ("by marriage") *his* niece: and the Mission Board were startled by the charge forwarded, that in addition to other specified things charged, "Mr. Walker had married his niece!" Gibbon says the Roman laws "treated affinity and adoption as a just imitation of the ties of blood;" and it would seem the Indians to the same; and *adoption* creates the same bar to marriage that would exist if the relation were *natural*. In visiting the church, at the request of the Board, the Indians deferred to my stating of the case—though it was against their traditional usages—and the other charges were not sufficiently supported to involve any immediate action. Mr. Walker however, for about a year, held no official place in the church; until, the Mission having passed into the care of the C. C. M. Society, the Superintendent, Mr. Hall, reinstated Mr. Walker in the pastorate. For the last two years, as far as my knowledge extends, the work has gone on harmoniously.

Mr. Walker died of cancer in the stomach, on 20th December, 1885. I have no information or details of his deathbed. He was a man of calm good sense, thoughtful and conscientious, and I have no doubt he met death in the admirable Christian spirit we would wish all our friends and ourselves to meet it. His young widow in poor circumstances, with five children, one having been born since his death, is living with some friends.

W. W. SMITH.

June 30, 1886.

THE CONGREGATIONAL UNION AT OTTAWA.

BY REV. A. F. MCGREGOR, B. A., TORONTO.

The Parliament of the Congregational Churches of Canada assembled without parade or ostentation, at the political capital. The best men the churches could find, chosen after their own hearts, charged to do good work and pledged to religion, liberty and law—well might the citizens of Ottawa regard such representatives with reverential awe. One thing is certain, the attention and kindness of the hosts of the Union was generous, warm-hearted and graceful. Altogether the meeting was a success. It will stand out in the records as one of a practical and business-like character. Its councils offered perfect liberty and power to talk over points of interest to the body. The freshness and vigor of youth, the calmness and experience of mature age mingled in sweet reasonableness. Whether in advance of its predecessors or not, when this parliament dissolved its members separated more determined than ever to make truth of spirit and word of thought and life the objects of patient purpose and personal achievement.

With such an end in view a better key-note could not have been given than that uttered by the Rev. J. R. Black in his sermon on the text 1 Tim. 4. 16, "Take heed unto thyself and unto the doctrine, for in doing this thou shalt both save thyself and those that hear thee."

The chairman's address was timely, thoughtful and bold. From year to year it does seem as if "the chair of the union has the happy effect of calling out all that is best in a man, and in fact, of developing qualities which his brethren never supposed him to possess." May the effect of the chairman's work and also of our churches' work be indeed the *production and recognition of human work*, for that is, after all, the essence of all government among good men. As Congregationalists we contend not for names or particular powers, but rather for the spiritual sympathies with the truth and grace of Christ.

We cannot undertake here to summarize the discussions in the union or to say much of the work done.

The failures of the Home missionary society in the past year are mercies. They will cause some to look into its records as nev-

er before and out of that knowledge good will certainly come. With greater reason this may be said of the college. The contribution lists of these two societies are tongues that syllable our churches' sympathies. We *will* do better, aye we must do more or else give the Boards reason to say to us, "some of you with 'Pilate wash your hands showing an outward pity: yet you Pilates have here delivered *us* to *this* sour cross and water cannot 'wash away your sin." It is wholly in our power to enrich what Presbyterians call "the schemes of the church."

We admit that there are some practical difficulties which it is not necessary to indicate here, in the way of reaching ends that are very desirable in our missionary and educational operations, but we are free to say that there are none which might not be readily removed.

The writer is fully impressed with the importance of a regular and systematic visitation of the churches by representative officers of the various societies for the purpose of more fully enlisting the practical sympathies of the rank and file of the membership. Pastors can do much, it is true, but the history of recent visits on behalf of the college and our missionary societies prove that these visits pay in more senses than one.

It is worth trying again and again until the graver difficulties at least are surmounted.

The report of the college as submitted by Dr. Cornish deserves to be widely read. It is full of encouragement and suggestion.

The Treasurer of the Home missionary society, B. W. Robertson, Esq., confessed to his want of experience in submitting a report having balance on the wrong side. Happy man and favored association! we trust the missionary society will not do more to initiate him into the comfortless art of presenting a deficient balance sheet.

The Rev. Thomas Hall, Superintendent of Missions, gave a full account of the work overtaken by him last year. There are manifest indications of a growing confidence in the hearts of many in the possibilities of a regular missionary superintendency, a more modest, earnest, happy man for the position cannot be desired than he who now travels almost from ocean to ocean and whose presence is always like the sunrise.

The eyes of the union were directed by Mr. Oatis to our western horizon, to the shadows that rest on British Columbia, and to some signs also of the dawning of a better day upon our destitute brethren there. Let there be an effective and permanent missionary organization soon established in this western heathendom.

Financially the report of the Foreign missionary society was most encouraging.

The presence in Central Africa of our energetic missionary, Rev. W. T. Currie, and of his devoted wife will act as a strong magnet in the awakening and development of the missionary spirit in many hearts among us.

There is a mighty power in enthusiasm, a power felt by all who were present in the meeting when J. C. Field, Esq., of Cobourg, was moved to make the Home Society the handsome offer of \$500 towards missionary work in the Northwest. May the coming year witness great things attempted at home and abroad in the mission fields.

We have little space in which to call attention to the very admirable papers prepared and read by Rev. W. H. Warriner, B. D., and E. M. Hill. The papers of these two being the only ones the writer was privileged to hear. That by Mr. Warriner on "how to secure the best men for the ministry" was comprehensive in its scope and specific in its directions. Mr. Hill's paper on "how to reach the churchless" was racy and suggestive. These subjects together with that of Sunday school effort mark a new and most important addition to the discussions proper to the Union. We are glad to know that in future more time is to be given to the spiritual work of the churches and Sunday schools. Our churches must not on the one hand die of decency, nor must they go to the extreme of making the sanctuary a show—a kind of Sunday circus. If the gospel be preached, the ordinances duly administered, and the whole service made profitable to young and old, and all with one single end in view—the *glorification of our Divine Saviour*, nor church nor school need die of dignity, or be disgraced by sensationalism.

We cannot treat at length of the social meeting on Friday evening, or of the closing meeting on Monday evening. The Rev. Hugh Pedley led off on the former evening by a happy and telling address on "men-materials and what to do with men." Rev. H. D. Hunter, J. G. Sanderson, and Thos. Hall, followed with brief speeches. The Rev. J. F. Stevenson, of Montreal, with admirable tact and temper, dealt with "what it is to be liberal and heterodox in religious thought," and "what it is to be Catholic and Sectarian in spirit," and work.

On Monday evening the speakers were many, and their topics varied. Rev. Hugh Pedley, J. G. Sanderson, E. R. Brainard, A.

F. McGregor, J. Pedley, J. C. Field and E. D. Silcox giving characteristic addresses.

So ended Union week filled with sunshine and presageful of loving victories in the name and strength of Christ.

The CANADIAN INDEPENDENT will have for this year yet the experienced editorship of Rev. John Burton, B. D., and the YEAR BOOK will have the exact and scholarly attention of Rev. W. H. Warriner, B. D. In all let our motto this year be "*Vestigia nulla retrorsum.*"

CHAIRMAN'S ADDRESS AT THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

REV. DUNCAN M'GREGOR, M. A.

The Church in the World and the World in the Church.

DEAR FATHERS AND BRETHREN.—Through the goodness of God we are permitted as members and delegates of the Congregational Union of Ontario and Quebec to assemble in annual session. May we once again realize “how good and how pleasant it is for brethren to dwell together in unity.” May we enjoy in rich measure the spirit of wisdom and power and of a sound mind. It is fitting that reference should be made to the fact of this being the first time the Union has met in the capital of our Dominion. As from this city the sound of law goes forth to the remotest corners of the land, so now may the Gospel of love and sympathy be so proclaimed in our assembly as that its sound shall reach our common brotherhood everywhere, and its sweet cadences keep time with the rippling waters of the Pacific, on the one side, and the hoarse sound of the stormy Atlantic, on the other. But let no outsider for one moment suppose that we have come to Ottawa, at this time, to take our first lesson in ecclesiastical law-making or to draw up a code of laws for the better government of our ministers and churches. Whatever inspiration the sight of the Parliament Building may give us, it will not certainly be in this direction, for we are not to this “manner born.” “One is our Master even Christ and all we are brethren.” Should, however, the atmosphere of this place be so charged with the spirit of law and government as to, even unconsciously, affect the minds of any of the brethren, and betray them into a longing for the passing of some coercive measures for the regulation of our churches—it is sincerely to be hoped that they will recover from such mental hallucination before the final vote is taken upon such measures, for the genius of Congregationalism is liberty, and its governmental issues before the world are Home Rule and Universal Suffrage. As a Union we give and take advice *ad libitum*. We meet for brotherly counsel, and, that once a year, at least, we may together “walk about Zion,” telling the towers thereof, marking well her bulwarks and considering her palaces that we may tell it to the generation following.

In addressing you at this time I will not presume to lead you into "the regions beyond" where speculations are rife and dogmatism is intolerable. I have rather endeavoured to commend my address to your earnest consideration by its timeliness and the vast importance of the subject which it endeavours feebly to discuss. While thanking you for the honour of speaking to your minds and hearts to-day, I ask that the kindness which has placed me in this Chair may extend itself to a generous spirit of regard for the importance of my theme, if not to a unanimous acceptance of the various positions taken in its discussion.

My subject is: *The Church in the World and the World in the Church.*

1. THE CHURCH IN THE WORLD.—The doctrine of the church is to day one of earnest discussion both on the platform and in the public prints. And the discussion, instead of lessening, will rather grow in intensity and interest until the position, character and authority of the church are rightly understood. By the church in this address we shall mean the collective body of Christian believers throughout the world, or all who believe in Christ and take Him to be the Saviour of the world. Individual churches are then sections of the church of Christ. Such churches, if imitators of the Apostolic church, will be composed exclusively of persons who make a credible profession of conversion to God. The indiscriminate admission into the church, of converted and unconverted persons was something unknown during Apostolic times. The church being thus composed of regenerated men, women and children, we might expect to find that according to Divine appointment, a very important mission would be assigned to it in this world. Let us now endeavour to discover, so far as we can, what the mission of the church is?

(1.) It has a *representative* mission. There are certain things implied in the very idea of representation. Choice is implied. We choose our representatives. Qualification is implied. We say of certain plants or animals that they are typical, or in other words fitted to represent a whole variety, species or genius. They are qualified to represent others because they possess parts or peculiarities common to the class to which they belong. The same thing must be true of representative men. Again, in the idea of representation responsibility is implied. The chosen and qualified representative of any interest will be anxious not to misrepresent that interest. The sense of responsibility will be felt in proportion as he realizes the possibility of his jeopardizing the cause he represents, by unfaithfulness or by the exhibition of

a temporizing, truckling spirit. How responsible the position of Prime Minister! He is supposed to be able to discern the signs of the times, to correctly sense the wishes of the people, and then to crystalize the public sentiment into law for the welfare of the country at large. A want of appreciation of his responsibility may involve the country in the most serious consequences. Honour is also implied in the idea before us. The incumbent of certain representative positions is addressed as "The Honourable," even though the style of address may do violence to the code of morality contained in the Statute Book of Heaven. It is an honour to represent one's country, or city or fellow-countrymen—an honour of which any one might be commendably ambitious. But turning now to the church of Christ in this world, is it not true that its worthy members are "a chosen generation," are qualified by the Spirit of God to occupy the most responsible, and at the same time, the most honourable position in this world? They are called upon to represent the most sublime of ideas and the most precious of interests. But let us see what the church is to represent. It is, first of all, to *represent God*. The conception of God is the noblest possible to the human mind. It revolutionizes the whole moral nature of man. It is so big that the very attempt to grapple with it enlarges both mind and heart. The nobler the conception that fills the mind, the nobler will be the rank of the mind possessed of it. But, brethren, how very little of God can we know! And when we do know the most of Him, then it is we feel that we are but children skirting the water-mark of the great ocean of Divine thought—an ocean that laves the shores of time but which stretches out into the infinities. Now, to represent God, so as to place Him truly before the world, is certainly a mission of the grandest responsibility, while it is at the same time one of the greatest honour. And this is the mission of the church. Nor does it savour of flippancy on my part to say that the representation of God which the church has given to the world has not always been a true one. By sections at least of the church God has been simply caricatured. He has been made to appear as if He delighted in man's destruction. The Divine love has been so narrowed as to place beyond its reach a large portion of the human race. While again the same Divine love has been spoken of as if it was impossible for any one to be finally and eternally lost. Now whether the idea of God's love be either unwarrantably narrowed or unwarrantably enlarged, in either case it is a misrepresentation of God. The responsibility of the church's mission in this respect must at once be admitted. For how disastrous

to countless millions of the human race may be the result of a misrepresentation of the Triune God. Many of the theological discussions of the present day receive all their importance from the clearness which they can give to their purpose of seeking to place God *truly* before the world. One thing is evident, that whether by means of the old or the new theology, the church, if it is to fulfil its representative mission, must give to the world a Biblical theology. The church can best do this by keeping near Christ, by feeling the pulsations of His heart as it beats in sympathy with the spiritual needs of men, and of cheerfully responding to every expression of the Divine will, for in Christ "are hid all the treasures of wisdom and knowledge."

But the church is again to represent to the world the *Divine ideal of Christian and social life*. Culture may do much to enhance and to ennoble life. But the Grace of God in the heart makes it possible for man to rise to the very highest plane of human life. From the lowest animalism to the highest intellectuality and spirituality there is certainly a great stretch. In the estimation of some the possession of a splendid physique and of a powerful intellect represents their ideal of life. But this is to forget, or to ignore, the spiritual nature of man. The Divine conception of human life can never be reached except through the recognition of our spiritual nature and necessities. The grand aim of God, in His relations to us, is the realization of His own ideal of human life in this world. He sent His Son in order, among other reasons, to enable man to rise to this height of moral excellence. Up the golden stairway of Christian perfection men are now endeavouring to climb. Our church connection is a step high up the ladder whose top is in the skies. In view of this important mission of the church it will be conceded by all, that a very grave responsibility rests upon its individual members. They ought to exhibit great holiness of life. Their dealings with their fellow-men ought to be straight-up-and-down. They should scorn to do a mean thing. O how much the cause of Christ has suffered, simply because professing christians have placed before themselves and the world such a low standard of common morality and christian character! If the church is to represent the ideal of human life, then, its life will be rich in its elements. It will not be a poor and meagre representation. It will not be monotonous or narrow. It will rather be a life full of the beauty of holiness, and one striking in its elements of strength and moral righteousness. A life, shooting up into the azure blue of heaven; and, withal, crowned with unearthly glory.

(2.) It has a *social* mission. While it is true, as Dr. Parker

somewhere says, that the immediate work of the Gospel is not the reconstruction of society but the renewing of the individual man, yet the church being in the world must therefore be affected by the moral condition of society at large. And if under God, it is to purify society, and to arrest the corrupting tendencies of many of its laws and ways, then must it recognize its social mission. This mission is, for it is to be first of all, deeply interested in all the moral and social movements of the day. On the ground of self-interest alone the church cannot afford to remain indifferent to these movements. Then again it must bring to bear upon the discussion and final settlement of all social questions the full weight of its own moral influence. Now, no question can be settled either satisfactorily or permanently except upon the basis of an eternal moral righteousness. Bribery or sheer physical force may, for a season, silence the agitators, but there can be no final settlement of the question until it is morally settled. Heaven long since has proclaimed an eternal war against unrighteousness. The church in seeking to realize the Divine idea of social life seeks to send coursing through all the veins of society the pure and healthy life-blood of righteousness between man and man. In order to do this however, the church must be actively engaged in the attempt to shape all movements so as, eventually, to promote the highest welfare of society at large.

The social condition of the world, at the present time, loudly calls for action on the part of the church. Some of the forms of social life which appeal for recognition and sympathy are destructive of the best interests of society. These must be pointed out and denounced by the church. When any movement is in direct antagonism to the cause of morality, and when its agitators endeavour to lash into a furious opposition the feelings of their servile followers, then is it high time for the church to make itself heard, and to array its moral forces against all such destructive tendencies. Other forms of social life if not quite so revolutionary are yet in antagonism to the principles upon which society ought ever to be based. In the struggle of right with wrong and truth with error no true Christian should for a moment maintain a doubtful attitude. We are all under solemn obligation to go forth and help fight the battles of the Lord. Assuming that the positions here taken are logically sound I shall ask you now to consider with me the attitude the church ought to assume towards certain of the leading social movements or questions of these eventful times. And first towards *political questions*. If politics have to do with the peace, improvement and general moral and temporal prosperity of the people, and if, as

we have already seen, the church ought to be deeply interested in these very interests, then, does it not follow that it ought to make its powerful influence felt in all the political movements of the age? For the sake of securing those outward conditions essential to its own prosperity the church cannot afford to be indifferent to the general course of events. Some laws are glaringly unjust, and grievous to be borne. As Christians are we to meekly submit to such a worldly yoke? If we do we are unworthy of our noble ancestry. Where, brethren, I ask under the whole heaven is the statute book, framed by man, concerning every law of which it can be said, "It is just and right and true." Echo answers, where? Laws are enacted which are a drag upon the chariot-wheels of the gospel. Iniquitous laws. Laws inspired of hell, though framed by man, and passed by Parliaments. Am I unjust in charging the churches of our land with the sin of too much indifference to the political questions of our time, especially those questions which have important moral bearings? Our spiritual vision must be dim indeed if we cannot see the connection between good laws and good citizens, between the highest and truest national prosperity and the general spiritual welfare of the church of God. If Christians pass over into the hands of unprincipled and ungodly men the government of the country, if they will not consent to represent their fellow-men in parliaments or school boards, or in town councils; if they refuse even to exercise their franchise rights then are they doing an incalculable injury to their country, and seriously retarding the progress of the Redeemer's kingdom in the world. But, with God-fearing men as legislators, men actuated by the purest motives, and men true to their honest convictions of right and duty, what a revolution would be brought about in the administration of the affairs of every country under the sun! Let the church therefore recognize its social mission in this direction, and with a single eye to the glory of God, assert its right to be heard, and soon a brighter day will dawn upon the dark political world, for now it may be said, without any fear of a successful contradiction, that 'for ways that are dark and tricks that are vain' the average politician "is peculiar."

But let us now inquire as to the social mission of the church in relation to the *Temperance movement* of the day. To a certain extent the church and temperance organizations are engaged in a common work. They both seek to "rescue the perishing and to care for the dying," hence there ought to exist a very friendly spirit between them. And when we bear in mind that the church accomplishes its grandest work for God and man while under the

powerful inspiration of love, we may at once see what a mighty influence it can exert in rescuing men from the miseries and horrors of a life of intemperance. Now every particle of power to do good in the possession of the church, is the measure of its responsibility. This being so then it must have an important mission to fulfil in relation to the great moral and social movement of Temperance Reform. Brethren, churches everywhere are under a solemn moral obligation to, unmistakably and unhesitatingly pronounce themselves upon this question. For, if intemperance is an evil, if it is the greatest hinderance to the cause of Christ in the world to-day, then why, I ask, in the name of everything that is sacred and dear to millions of our race, should churches hesitate to pronounce it an unmitigated evil? If as we believe, the church is, in part, responsible for the existence of the crime and sin of intemperance, then should it not exhaust all its resources in the suppression of the evil? The oft repeated words—that no act of Parliament can make that which is morally wrong politically right—being certainly true, then the mission of the church must be evident to all. It is to say to any, and to every Government, “you ought not, you must not, you dare not legislate in favour of vice and wrong.” The church should assume an attitude of hostility towards any Government which would place mere party interests before the interests of Christ’s kingdom in this world. Brethren, for one I am strong in the conviction, that the great question of Temperance Reform will never be satisfactorily settled until churches and individual Christians place it above and before all party considerations. A low, murmuring sound of a protest Governments may have heard, but I make bold to say that no Government on the face of the earth has ever yet heard from all the churches of the land one grand, all-powerful and all-sufficient protest against legalizing, in any form, the iniquitous and damning traffic in strong drink. And just because they have not heard such a protest they continue their miserable work of outraging the Christian sentiment by giving the respectability of law to the most degrading and morally destructive traffic on the face of the globe. On the ground of self-protection as well as on that of a common humanity the church ought to make itself heard and ought to have its powerful influence felt in the settlement of this important question of Temperance Reform. But more, each individual Christian owes it to the weak and tempted to set before them the example of total abstinence from the use of intoxicating liquors as a beverage. There is no need of arguing this matter on the ground of personal right, it ought to be sufficient for every Christian that it is ex-

pedient that he should be a *total abstainer*. Paul enunciated a principle when he wrote these words, "It is good not to eat flesh, nor to drink wine, nor to do anything whereby thy brother stumbleth."

But, brethren, would it not indicate the want of a proper appreciation of the gravity and moral bearing of the vexed *Labor Question*, were I to pass it by as one with which the church has nothing socially to do? To-day this question occupies the very front position. It has pushed behind it even grave political issues. The question is up for settlement and will require the wisdom and prudence of parliament and church combined to bring order out of confusion, and to so settle it as that the best interests of society at large shall be conserved. It is right that the church should be concerned in the righteous adjustment of the strained relations now existing between labor and capital. Everything bearing upon the social condition of the masses must have a bearing upon their moral condition as well. The discussion of the question is at present at white heat. What the issue of the conflict may be it is difficult if not impossible to forecast. On the part of workingmen the contention is that while they are the producers of all wealth they do not receive a fair share of the products of their labor. To give emphasis to their contention they have had recourse to combination. So that Socialism, Communism, Nihilism, Trades-Unionism, and the Knights of Labor, are the organized protests against the present social condition of the world, especially in reference to the relations of labor and capital. This movement is certainly suggestive of certain tendencies which characterize our time. It shows the trend of the social history of the world. Now, that such organizations as I have just mentioned do exist, and that some of them threaten the destruction of the very foundation of society, while others of them are commendable enough as to their objects, are surely considerations sufficient to warrant the observation that the church has a social mission to fulfil in relation to these secular movements. When Christ was upon earth He sought to improve the outward condition of man that He might the more effectively appeal to his spiritual nature. I think that the mission of the church now is to give sound, sober and sensible advice to all concerned. To say that individual rights are to be recognized and respected; that since capital and labor are reciprocally dependent, they should not oppress each other. As ministers we should preach from such texts as "Take heed and beware of covetousness," "Whatsoever ye would that men should do to you, do ye even so to them," "Ye ought to be quiet and to do nothing rashly,"

"See that ye fall not out by the way," "For where envying and strife is there is confusion and every evil work," "Recompense to no man evil for evil," "Masters give unto your servants that which is just and equal knowing that ye also have a Master in heaven," "Finally be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous." In a word, it is the duty of the church to seek the solution of the vexed question under discussion by encouraging men everywhere to settle their disputes by friendly arbitration and by the application to them of the principles of the gospel of Christ. For what has been aptly observed concerning socialism applies to every other phase of the labor question. "Socialism itself appeals to the church to make the gospel a living reality. And we cannot emphasize too much the fact that in christianity itself, and not in any foreign element, the church will find the solution of the social problems"

(3.) It has a *regal mission or character*. Of Zion, it has been said, "Thou shalt be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God." In virtue of the regal character of the church it is to receive the homage and respect of all other moral and Christian organizations. It is possible to think too much of the church. When men are more concerned about churchianity, so to speak, than they are about christianity or even Christ himself, then it is that there is urgent need of a readjustment of views. Devotion to Christ is better than devotion to any form of church organization. But while it is possible to err in the direction of thinking too much of the church as a mere organization, yet perhaps the tendency of the present day is altogether in the direction of thinking too little of it as a Divine institution. Amid the multiplicity of organizations there is danger of thinking meanly of the claims of the church. We live in the age of brotherhoods. These are good, bad or indifferent, and according to their moral influence they may be bad or good, better and best. The church brotherhood, being one of believers in Christ, must be *the best*. If this be so then does it not follow that it ought to receive the homage of all other societies whatsoever? There is an eminent moral fitness in yielding such homage to the church, inasmuch as the spiritual ranks higher than the merely natural or moral. To the logic of ideas in this connection, we might add the logic of facts. For, notwithstanding its sins and short-comings, the church is the most powerful moral institution in the world to-day. So that no matter to how many other societies a man may belong, he is out of the path of duty and safety unless he is identified with

some section of the Christian church. This is not and certainly ought not to be an open question. If the church, according to Divine appointment, occupies this honourable position, then does it not follow that it is the duty of every man to give unto it his affectionate regard and cheerful service? The carping criticism of the cynic who says the church is an anachronism, or a society now outgrown and left behind by the march of intellect and in the resistless progress of events, is one that cannot for a single moment be accepted by the true student of history. Is it not true that very much of the opposition manifested towards the church is owing to the moral restraints it imposes upon ungodly men? A man in his choice of brotherhoods may pass by the church because some other organization infringes less upon his carnal desires and purposes. If a man wants license to sin he certainly will not have a kindly feeling towards the church, which is under solemn obligation to wage an eternal war against every form of selfishness and sin. I have offered these observations concerning the relative place and rank of the church as an institution, in order that I might now submit to you the following conclusions, and, on the strength of their validity make certain recommendations: First, that the church in its relation to other moral organizations ought to occupy the central place, a position analagous to that of the sun as the centre of the solar system. All other organizations ought to revolve around it and to yield homage unto it. Its influence ought to be felt by every form of associated life clear through to the very circumference. And as in the physical world chaos would be the result of any reversal of the Divine order of things, so I believe much of the confusion which prevails in the moral world may be traced to the inversion of ideas, which has taken place in the minds of men concerning the place of the church in this world. A second conclusion from the premises laid down, is that the church should absorb into itself all existing moral and benevolent societies. However radical a conclusion this may be yet it is not an unreasonable one. The modern doctrine of the "Correlation of Physical Forces" has its analogies in the moral world. By a close observance of human life, in its mental and moral qualities, as well as in its organizations, we discover that certain callings and qualities and societies are correlated. All organizations along the lines of benevolence and brotherly love are correlated. And, as in the physical realm scientists have discovered the transmutability of one force into another, so in the realm of morals nothing will be really lost, though much may be gained by the transmutation of one moral force into another, or by the absorption

of one force by another. Now in all moral and benevolent societies there are to be found certain characteristics in common. So that in the process of consolidation nothing will be lost in the aggregate of moral force. But, not only on the ground of a moral affinity do we plead for such consolidation, but on that of the concentration of moral energies. It must be patent to all that as things now exist, there is a needless and sinful waste of both moral force and material resources. So that the voices of Reason and Providence would seem to say to us at present, "Concentrate and Consecrate." There are church members who are struggling to be good and substantial members of a dozen societies, more or less. Now, in all reason, can such people be expected to do very much in any one direction? How very few men there are who can afford to have their stock of energy or their gifts so divided! But, there remains to be noticed a stronger reason yet for such a consolidation of moral organizations, and that is the consequent enrichment of the church's own life. As matters now stand is it not a fact that the most earnest and active of our church members are those in demand for the management of the various moral and benevolent societies, organized outside the Christian churches? So that by thus draining our churches of their most vigorous life and of their best workers, there must follow the impoverishment of their life and a general weakening of the spiritual power of the church as an organized brotherhood. There is a disposition manifest in certain directions in these times, to establish and to carry on organizations charged with the spirit and life of the church, as if they were outside and altogether independent organizations. Now Young Mens' Christian Associations and all Temperance and Benevolent Societies are no more separate from the church than are grape clusters from the vine producing them. From the church they derive their vitality, to the church they are related, and from the church they ought never to be separated. All such organizations ought to be carried on under the wing of the church, and should be regarded simply as so many arms of the church, extended to help men along the lines represented by such societies, or else so many channels through which the life of the church may reach the outside world. With such a consolidation effected we might reasonably look for a marked improvement in the social and spiritual life of our churches. Members would then be less disposed to complain that the church afforded them no scope for the exercise of their particular talents or supplied no stimulus to their Christian zeal. The outside world would change its adverse views of the church as it beheld the intensity of its

life and the wide range of its benevolence. Those engaged in the several departments of church work, would, by reporting progress therein, keep the church as a whole interested in all its lines of work. They would also bring into the general life of the church the enthusiasm enkindled within them by the particular nature of their work. How much the church-life would be enriched by thus receiving spiritual contributions from all round the circle of its activity, any one can plainly see. If it be here said, that such organizations as have been mentioned are now really representatives of the life of the church, it may be said in reply that as a matter of fact, however, churches as such have no controlling voice in the management of these societies and cannot therefore be held responsible for their character or work. For one, I believe that the church organization, both by Divine constitution and general qualification, is designed to do all for man that he morally and socially needs in this world. Such a view best comports with the regal character which the word of God everywhere gives to the church. For the general principle of the consolidation of all moral forces I here contend; that being admitted, the details may be easily arranged.

(4.) It has an *evangelizing mission*. The express command of Christ to His disciples, His own example and that of His apostles, leave no room to doubt the church's mission in this direction. In fulfilling its evangelizing mission the church must first be sure of its evangel. Let that evangel be Heaven's message to a sinful world. The gospel is God's message to sinful men. It is the duty of the church to deliver this message in its integrity. For the ministers of the church to withhold any part of the message from the people, or to preach merely an abstract of it instead of the full text, is to lay themselves open to the charge of being unfaithful messengers. Fidelity forbids any trifling with the message. As messengers of God and of the churches let us be more concerned about the safe delivery of our message than about any mere defence of it. A Christian writer has said that "to humbly repeat truth—truth received from God—is a truer and higher service than to weave sentiments for its dress, or to forge arguments for its defence." Brethren let us be deeply concerned in the prompt and safe delivery of God's message of love and mercy to a needy world. The expressman does not consider the parcel delivered until it is received by the person whose name it bears nor should the church, through all its agencies, ever rest until men everywhere hear and receive the glad tidings of salvation. We may, without being fully conscious of it, be more concerned about the fate of our own particular denomination than about

that of the precious souls for whom Jesus died, but to whom has never yet been made known, through the church, the love and goodness of God. In the language of another, "The general participation in missionary work will reduce to a minimum the denominational spirit. There was no denominationalism in apostolic times. True evangelism seeks to win men to Christ, not to a sect. The cure of an ultra-denominationalism is a new era of evangelism." These are words as true as they are significant. Let us then enlarge our ideas of the evangelising mission of the church. The extent of the moral wastes both at home and abroad make it imperative that the church should earnestly fulfil its evangelising mission. Take the moral wastes in our large cities and sparsely settled country districts, or take those which like a dark belt encircle the very neighborhood of our churches, and how vast their extent! Men are every day perishing within the sound of the pulpits of our land. They are not church-goers; then the church must go to them and for them. Now if such be the moral condition of large sections of what is called Christian countries, what at all must be the condition of "the regions beyond?" It is computed that out of one thousand four hundred and thirty-four millions of people on this earth, only one hundred and sixteen millions are Protestant Christians, or about eight per cent. of the whole. Of Papists, Greeks, Armenians and other sects there are two hundred and seventy-five millions, or twenty per cent. of the whole; while of Jews, Mohammedans and Pagans there are one thousand and thirty-four millions, or seventy-two per cent. of the earth's inhabitants. Over a thousand millions who have not yet heard the story of Jesus and His love! O what a reason for the faithful and earnest prosecution of the evangelizing mission of the church! Our missionary work ought to be more progressive in its character. If we are to be imitators of the apostolic churches we shall not be satisfied to merely hold our own. We must evangelize new portions of our world. In primitive times they had no Home or Foreign Missionary Societies so-called. In those days each church was a home and foreign missionary society in itself. This characteristic made the churches of New Testament times live churches. The same spirit will operate in the same manner to-day. Our most truly prosperous churches are those who have most of the missionary spirit. The church which does the most for home missions will be in a position to do the most for foreign missions, and the church which does the most for both will be the best able to meet its own particular needs. I have no doubt but that the reason why so many churches find it so hard to keep things running at home, is because they do so little to

keep things running abroad. However, it is a cause for thankfulness to know that the church, as a whole, is coming gradually to understand the extent of Christ's claim upon its wealth and substance. The heart of the church is beginning to beat responsive to that of Christ in the work of the world's evangelization. For the first time in our history as a denomination in Canada we can speak of "Our Foreign Missionary" and of our "Foreign Mission." God speed the coming of the day when our foreign mission field shall engage our attention more than our home missions. I cannot dismiss this reference to our missionary work without referring to a danger to which many of our churches are exposed. It is that of delegating to Missionary Societies a responsibility which is Divinely imposed upon themselves. I believe I am stating that which at any rate is approximately true, viz: that to the extent in which Missionary Societies are a necessity have the individual churches failed to fulfil their evangelizing mission. Whatever might be true as to the need of Foreign, there would certainly be no need of Home missionary societies, were each Christian church in the land to evangelize its own particular neighborhood, and each Christian to be a home missionary. With the general diffusion of the missionary spirit, our churches would then in a great measure exhibit the enthusiasm and Christly spirit which now characterize our missionary societies. With what immense advantage to themselves, and with what blessed results to the cause of Christ throughout the world, anyone may readily see.

(5.) It has an *educational mission*. Our Lord speaks of His disciples as being "the light of the world," and Paul tells us that God "gave some apostles, and some prophets, and some evangelists, and some pastors and teachers; for the perfecting of the saints, unto the work of ministering, unto the building up of the body of Christ: till we all attain unto the unity of the faith, and of the knowledge of the Son of God, unto a full-grown man, unto the measure of the stature of the fulness of Christ." To educate man for eternity is the highest work on earth, and certainly is the most honourable. Now, in the prosecution of this mission, the church must be both conservative and progressive. It must be *conservative*. There is a strong tendency at present to abandon certain old lines of thought, especially along theological lines. There are those who seem never so happy as when appearing in the roll of intellectual and theological gymnasts. They are exceedingly liberal with the truth. They forget that while it may be well enough for a man to be liberal with what belongs to himself, he has no right to be liberal with the truth for it is God's,

In seeking to educate man for eternity the church through its teachers, may too readily discard views of God and of truth which have been held by many of the noblest spirits and brightest intellects of the world. It has been said that "the general conservatism of the race is a great balance wheel which does indeed often clog and check healthy progress, yet secures the world from a vast multitude of hastily-formed and mischievous conceits and crotchets. The bold thinker needs to be patient and considerate toward this popular conservatism. It is one of the great forces needed to keep the world steadily in its path. No man ought lightly to throw off the belief of his fathers and brethren." By way of illustration let me just here refer you to the teachings of the new theology or the "Progressive Orthodoxy" of these days. Is there no need of conservatism here? When the grand old doctrine of the vicarious sufferings of Christ is abandoned, and there is substituted for it the view, that "the cross was designed to make dramatic exhibition of God's holy opposition to the sins He pardons," and "that salvation is not by a penal-ransom price but only by didactic and exemplary influence," is it not time I ask to say to the advocates of such views "Halt! for you are progressing so fast that the word of God by you is left behind." And when the same advocates abandon the old church doctrine which holds that this life ends man's period of probation, and in its stead teach a second probation after death, is it not incumbent upon those who cannot accept such teaching, to place over against an inference the "verily, verily" of the Lord Jesus Christ Himself? Other illustrations might be given of this disposition to abandon ancient beliefs, but let those just given suffice to indicate the need there is for the conservative element in the educational mission of the church. Let us endeavor honestly to find out what God would have us abandon, and what "hold fast." Let us ever also distinguish between a truth and a mere opinion about that truth. But, on the other hand, the church must see to it that the *progressive* element in its teaching is duly emphasized. It is possible to be too conservative and cautious. We are not to allow our admiration or reverence for the old to blind us wholly to the beauties of the new. Even if the region be the merely speculative, still let us not refuse to enter it. If we do not find the truth there we may yet find something that will do us good. Explorers have in every age laid the world under an obligation. Progression marks all the works of God. Theology as a science must make progress. We cannot suppose that Christianity has as yet received its ultimate expression. Ancient creeds need doubtless a periodic revision. So that our veneration for the old, while it is to be

respectful, must not degenerate into superstition. To no one man or generation can it be given to know the whole. Let us therefore not be terrified at new ideas. It has been said that great truths come to man one by one. New revelations will certainly be given to us as we "grow in grace and in the knowledge of Christ."

But progress is also to be made in the methods of work adopted by the church. It would seem that each generation required its own methods. As in secular education new methods of work are being constantly introduced, so in the moral and spiritual realms there must be recognized a similar necessity. The church may be under the necessity of adopting methods of work to-day that our forefathers never dreamed of. It must adapt itself to the ever-varying phases of social life. The world must ever see the church abreast of the times. Nay, it must lead in every true reform. In order to progress there is need of a liberalizing work on the part of the church. It has often been too much in bondage to old beliefs and to old methods of work. Its views of things have often been too contracted. A Christian should be no narrow-minded and small-souled man. He should be ready to hear his heavenly Father's voice wherever that voice is heard. Is it not a matter of history that the church has often frowned upon science and politics, temperance and sociology as being foreign to its serious consideration? But what liberal views are now held in regard to the mission of the church in all these directions! Then again is it not gratifying to witness the progress that is being made towards a recognized Christian unity on the part of the several denominations? There is room for progress yet along this line. But we cannot close our eyes to the fact that there are to-day those in every denomination who regard the name Christian a higher and grander one than any sectarian Shibboleth. An Episcopalian, or Presbyterian, or Methodist, or Baptist, or Congregationalist is more than that, is a Christian, and it is in this "more" that we find the hope of the church's progress towards recognized unity. Christians are being lifted higher than their denominational levels, through the influence of a community of life and purpose. So that we would not exchange the church life of the present day for that of any preceding generation or age. Better twenty years of the latter half of the nineteenth century than a cycle of the middle ages. But there are two directions in which the educational mission of the church is to be particularly emphasized. One is in the direction of its children and youth. Sunday schools now engage the attention of the church as they have never done before. Our Sunday school system is simply marvellous.

in the talent it employs, in the benevolence which it calls forth, and in the spiritual results which it achieves. The claims of the children and youth upon the church were never so fully recognized as now. Our theological colleges made provision for the training of students in Sunday school work. We have Chataqua Normal courses and assemblies, conventions national and international, in order that the Sunday school department of church work may be rendered more efficient. And why all this expenditure of mental and spiritual force of time and money? Simply because the church in the fulfilment of its educational mission to the world, is now convinced that in no other direction can it work with such a bright prospect of speedy spiritual returns. Many a church would die of old age and from manifold spiritual infirmities but for the spiritual contributions it receives from its Sunday school. No church can afford upon any ground to be indifferent to it. The churches most alive to their own best interests and most anxious to do the best and most lasting work for God and for humanity are the churches most keenly interested in this department of church work.

But the educational mission of the church extends also to its Christian ministry. In the secular departments of life men support schools and colleges for the education of children and youth. Is it not therefore strange that so many refuse to adequately equip and support theological colleges where men are specially trained to take charge of spiritual interests? Interests which are certainly the highest and noblest in the world. The important place which such colleges occupy may be seen from the supposition of their non-existence. I here submit to you what will at least be a general truth. No theological colleges would mean, with some exceptions, no ministers; and that would mean, with rare exceptions, no church organizations; which again would mean the reign of error and of spiritual darkness, and that would mean a moral and social chaos, which would be hell upon earth. Now if such, or anything even approaching to it be the consequence of the church's failure to found and to support theological colleges, then is its educational mission in this direction proven to be a *moral* necessity. These colleges are to-day shaping the theological thought of the church. They are the centres of a mighty, intellectual, moral and social influence, and are absolutely essential to the welfare of the denomination whose institutions they are. Then God bless these colleges. May their professors and students be preserved from all error in life and doctrine. May divine truth in its pristine glory and purity ever be taught in them. **Fountains of spiritual blessing may they be to the world. But just**

here let us invoke Heaven's special blessing upon our own College in Montreal. Let us loyally and generously support it. May it always send forth men who shall be distinguished for their piety and general intelligence, and also for their fearless advocacy of "the truth as it is in Jesus." Men who shall make it evident to all that the principles represented by Congregationalism are deserving of the profoundest respect and admiration of every true lover of simplicity, liberty and Christian truth. In the fulfilment of its mission let the church see to it, also, that the culture of the age be consecrated to it more and more, so that "scientific Christians shall oppose scientific Atheists," and the church pit its Faradays and Owens and Dawsons and Cooks over against the Huxleys and Tyndalls and Spencers of Materialism.

And now, brethren, I can do little more than bow my recognition of the importance of what I intended to make the second part of this address—had not the first part so bulked in proportion—namely :

II. *The World in the Church.* I trust the importance of this truth—for it is a truth—will not suffer in our estimation because of the small space assigned to its consideration at this time. I have already taxed your patience far too much, yet I feel that I cannot close this address without some reference at least to one of the greatest dangers to the spiritual life of the church in our time, and indeed in all times. Some one has remarked, that while it may be a good thing for the ship to have plenty of water under and about it, it is a bad thing however when the water gets into it. Here, in this presence, I at once take for granted that we all know what is meant by the world being *in* the church. Lord Palmerston defined "dirt" as being "matter out of place." And for the world to be in the church is for it to be where it has no business. It may be asked how is the world *in* the church? To which the answer may be given, first, *in its spirit*: by which is meant the general temper or disposition of the world. There is a general disposition which characterizes the world in every age. Whatever variations may take place in its general moral tone and character, there is always something constant in the spirit of the world. That is the element of antagonism to God and to His truth. This is a most persistent factor. It would seem that you cannot strike it out. When found in the church this world-spirit takes upon it very many forms. It frequently rules where least suspected. We may not always be able to characterize it, and yet there is a certain undefinable and intangible something, which forces upon us the conviction that the evil spirit is there. But when it assumes the forms of either pride or envy, hatred or

jealousy, covetousness or uncharitableness, we are then at no loss in recognizing it. So that when the church exhibits these dispositions we may then be sure that it is possessed with evil spirits. The unholy rivalry of professedly Christian men in their business relations, and the feelings often cherished towards each other, go to show that the spirit of the world has taken possession of them. And a church that would build itself up at the expense of another, or that would increase its wealth or membership by directly or indirectly doing what would injure a neighboring church, is a church more under the influence of the spirit of the world than under the spirit of Christ. Brethren, this evil spirit is a subtle one. It is like the air, all around us. We are coming into contact with it continually. It is ever ready to steal its way into our hearts, our homes, and our churches.

But the world may be in the church again, when *its maxims ways and manners* are adopted by the church. Take, for example, such world-maxims as, "When you are in Rome do as the Romans do," or "The end justifies the means," and what havoc do they often play in the church! Many a Christian career has been blighted by the simple adoption of the maxim, "When you are in Rome do as the Romans do." Alas, many a life, full of promise, made shipwreck of its faith on this black and slippery rock! Many a son has disappointed the hopes of his parents, by compromising with his conscience, under the pressure of great temptations, and in the very use of this world-maxim. And men holding prominent positions in the church and in the state, have been caught in the same snare, and have wronged their own souls, and inflicted a severe blow upon the cause of Christ in the world. But, brethren, when Christian churches adopt such sinful maxims, they then give an unmistakable evidence that the world has got into them. And this is how it works. One church makes use of very questionable ways for the purpose of raising money, of increasing its congregation, or of entertaining its young people. Ways, which upon sober reflection must be condemned by every right thinking person. Ways, which are simply heathenish in their character, and morally degrading in their tendencies. Then some other church follows suit, and adopts the same ways and methods, and thus the work of secularizing the church of Christ goes on. Now all this betokens a low state of spiritual life. It is a looking back and a looking down. It is a sinful forgetting of the fact that there are worldly ways which a Christian, or a Christian Church ought never to adopt. If churches cannot be supported without resorting to the ways of the world in extorting money from people, if ordinances cannot

be maintained without the use of questionable and even positively sinful methods, and if congregation cannot be increased without turning the house of God into a theatre for the amusement of the people, then God will be more glorified in the extinction of such churches than He will be in their existence and worldly prosperity. In a country of churches the extinction of one church is not the greatest calamity. We pay too dearly for anything, in the getting and keeping of which we must sacrifice all Christian ideas of dignity, propriety and moral righteousness. Let us heed the words, "Love not the world, neither the things that are in the world. If any man love the world the love of the Father is not in him." "What fellowship hath righteousness with unrighteousness, and what communion hath light with darkness." "The friendship of the world is enmity with God; whosoever therefore will be a friend of the world is the enemy of God." Now this does not surely forbid the cultivation of our social natures, nor the gratification, within proper bounds, of our love of pleasure. It would be a libel upon Christianity to regard it as forbidding a single legitimate pleasure. But the use of a thing is widely different from its abuse. There is an eternal moral fitness. All things may be lawful, but they are not always expedient. We ought to study the tendencies of many of the ways of the world when we hanker after them. And is there not a possible danger to the spiritual life of our churches from the direction of the Young People's Associations, now so generally found connected with them? These associations are doubtless doing an excellent work in the way of gathering in and keeping together our young people, and of developing their social and intellectual natures. But an error in judgment as to what is legitimate for them to do, may implicate the church, and also create a taste for a line of things not quite consonant with the ideas of propriety which it is ever the duty of Christian churches to maintain. Is there not some danger of churches paying too much heed to the cry for providing amusements for the young people in connection with them? Is it, brethren, any part of the mission of the church to seriously enter upon this work? Society professes to be able to entertain and to amuse the people. Can the church cope with society in this matter? Ought it to cope with it? Should it rather accommodate to itself the words of Nehemiah: "I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it and come down to you?" Is it not the great work of the church to reach and then to educate the consciences of men, and to lead them to "seek first the kingdom of God and its righteousness?" I am aware of how much may be

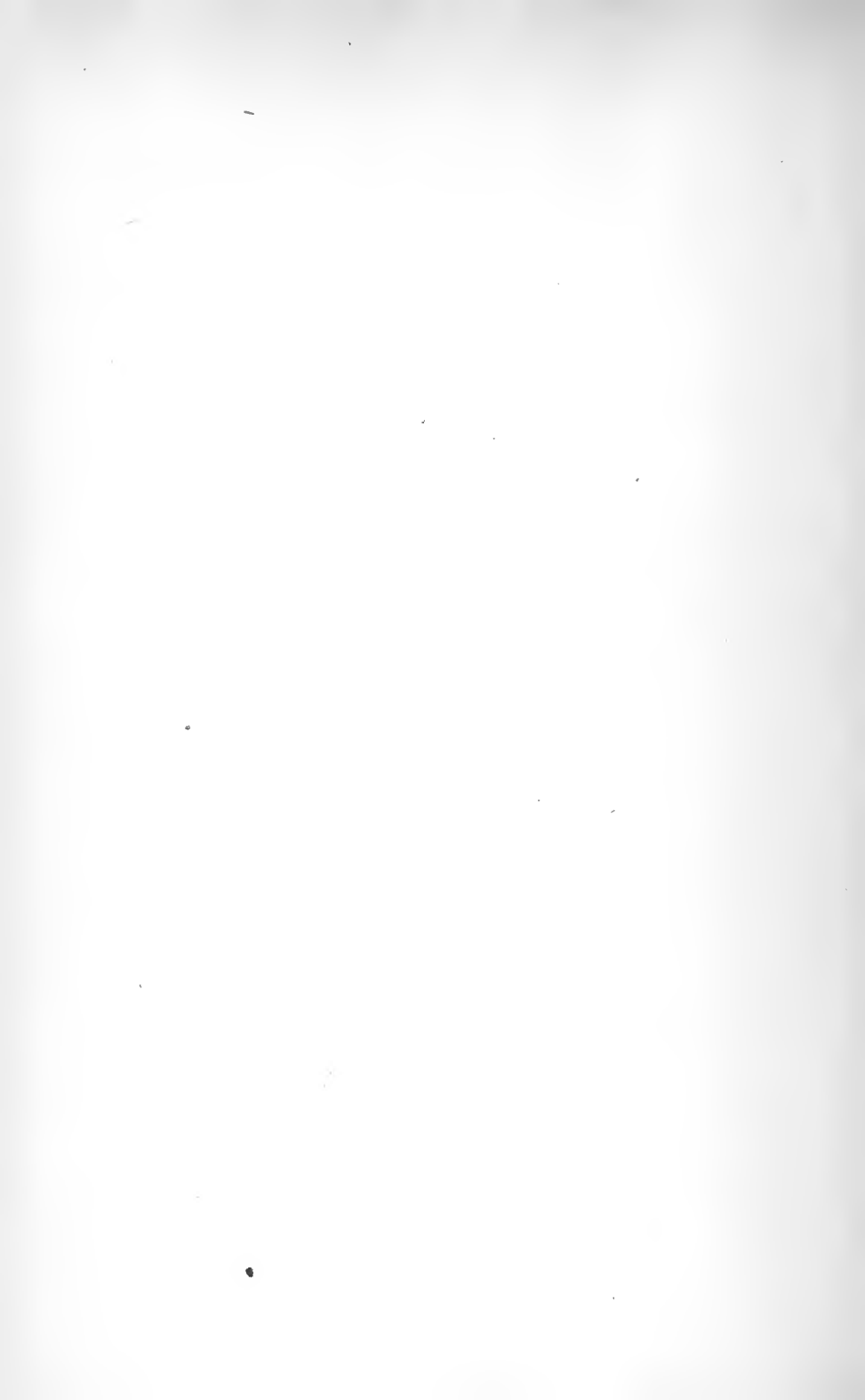
said in favor of the church's taking up this vexed question of amusements, and settling it upon Christian grounds, and with reference to the social demands of the times. However, I cannot be expected now to discuss these grounds. My purpose will be served in this reference if, as ministers and members of Christian churches, we discriminate more truly between good and evil ways, and if we then fearlessly and conscientiously refuse to do, or to countenance, anything which will injure the finer sensibilities of the heart or jeopardize the souls of our fellow-men. Let us ever pray that the love of God may so possess the hearts and minds of the members of our churches, as to make it impossible for the world to get into the church, or if already *in*, that it may be dispossessed through, as Dr. Chalmers would say, "the expulsive power of a new affection."

In conclusion, brethren, let us think more worthily of the mission of the church, and do all we can to make and keep it pure. Let us at this time draw inspiration from its past history; for as we look behind us we behold much to encourage us. We see its rise and progress. We behold its triumph over well-nigh insurmountable difficulties. We see it like some noble vessel tossed upon a turbulent sea, yet defying both wind and wave. Now in the trough of the sea, now breasting the billows, and then proudly bounding over the crested wave. At times almost yet never completely overwhelmed. As we look back we see members of the church of God, tempted and sorely tried yet mysteriously supported. We see the light at times flickering amid the poisonous vapours of a corrupt world, yet never extinguished. So that down the ancient hills of time there comes to us this morning an inspiring breath, refreshing and continuous. But as we turn our back to the hoary past, and stand with clear eyes peering into the more glorious future, that from thence we may receive further inspiration, there comes to us a breath laden with heavenly odours and sweet as the breath of the morning. Standing thus on the mount of vision, drinking in heavenly inspirations, we find ourselves in the company of the prophets and listening to their glorious words, while the Spirit of God moves them to speak of the glorious things that are yet to take place in this world, for "It shall come to pass in the last days that the mountain of the Lord's house shall be established in the top of the mountains and shall be exalted above the hills; and all nations shall flow unto it." "The earth shall be filled with the knowledge of the glory of the Lord as the waters cover the sea."

And, brethren, as we lift up our eyes unto the heavens we may see them even now "tinted with hints" of this coming splendor

the morning breaks, the noonday glory of the world will soon be, here.

“Our Lord is now rejected,
And by the world disowned,
By the *many* still neglected,
And by the *few* enthroned;
But soon He'll come in glory,
The hour is drawing nigh,
For the crowning day is coming by-and-by.”



PART II.

I. Congregational Union of Ontario and Quebec—Officers and Appointments—Constitution and Rules—Statement of Doctrine and Confession of Faith—Resolutions on Councils—Ministers in the Union—Churches in the Union—List of Annual Meetings of the Union—Minutes of Union Meeting—Treasurer's Statement.

II. Congregational Union of Nova Scotia and New Brunswick—Officers and Appointments—Constitution and Rules—List of Ministers and Churches—Minutes of the Meeting—Summary of Statistics.

THE
CONGREGATIONAL UNION
—OF—
ONTARIO AND QUEBEC.

OFFICERS FOR 1886-87.

CHAIRMEN:

For 1886—REV. D. MCGREGOR, M. A., Guelph, Ont.
For 1887—REV. H. D. HUNTER, M. A., London, Ont.

SECRETARY-TREASURER:

REV. HUGH PEDLEY, B. A., Cobourg, Ont.

STATISTICAL SECRETARY:

REV. GEORGE ROBERTSON, B. A., Melbourne, Que.

STATISTICAL SECRETARY FOR S. S.

REV. A. F. MCGREGOR, B. A., Toronto, Ont.

MINUTE SECRETARIES:

REV. J. W. PEDLEY, B. A. and MR. F. MACALLUM.

COMMITTEE:

REV. J. WILD, D. D.	MR. ASHDOWN.
REV. A. F. MCGREGOR, B. A.	MR. MCCARTNEY.
REV. J. SALMON, B. A.	MR. J. C. COPP.
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REV. E. BARKER.	MR. GEO. WILLING.
REV. J. MORTON.	MR. J. BLACK.
REV. W. H. WARRINER, B. D.	MR. C. WHITLAW.
REV. GEO. FULLER.	MR. H. YEIGH.

PLACE OF MEETING:

Bond Street Church, Toronto, June 8th, 1887.

PREACHERS:

ANNUAL SERMON.

REV. GEO. FULLER, Brantford: *alternate*, REV. WM. CUTHBERTSON, B. A., Woodstock.

SUNDAY MORNING SERMON.

REV. E. M. HILL, M. A., Montreal: *alternate*, REV. GEO. WILLET, Cowansville.

CONSTITUTION.

I. That the name of this Association be "THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC."

II. That it shall consist of Congregational or Independent churches, and of ministers of the same church order who are either in the pastoral office or (being members of Congregational churches) are engaged in evangelistic or educational service, approved or received at a general meeting.

III. That this Union is founded on a full recognition of the distinctive principles of Congregational churches, namely, the Scriptural right of every separate church to maintain perfect independence in its government and administration, and, therefore, that the Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

IV. That the following are the objects contemplated in its formation.—1. To promote evangelical religion in connection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interest of the associated churches. 3. To establish a fraternal correspondence with similar bodies elsewhere. 4. To address an annual or occasional letter to the associated churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general.

V. To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated churches being represented by two lay delegates; the meetings to be held at such time and place as may be appointed at each annual meeting.

VI. That the officers of the Union be a chairman, secretary-treasurer, statistical secretary, minute secretary and committee, all to be chosen annually from its members, who shall execute the instructions of the Union, and prepare a docket of business for the annual meeting.

VII. That alterations may be made in this constitution at any annual meeting, provided that notice of such alterations has been given at the meeting next preceding.

STANDING RULES.

1. Applications for admission to the Union, whether by churches or ministers, should be made in writing; and after having been read to the Union shall be referred to a standing committee on membership. Churches so applying shall present the written recommendation of three members of the Union. Ministers bearing regular letters of dismissal from a kindred Congregational organization, and those who furnish evidence of having completed a course of study in the Congregational College of British North America, and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) their membership in a Congregational church; (2) their ordination to the ministry; (3) if they have come from any other denomination, their good standing therein; and they shall satisfy the membership committee in relation to their literary acquirements, and their doctrinal and ecclesiastical views; (4) should the membership committee be satisfied on these points, and recommend the applicant

for membership, the recommendation shall be filed with the secretary, and the application and recommendation shall then lie over until the next annual meeting, when a two-thirds vote of the members present shall be requisite for admission into membership.

2. The Union shall meet annually on the Wednesday after the first Sabbath in June, at 7:30 p. m., when the annual sermon will be delivered.

3. The Union shall then be organized under the presidency of the chairman, or, failing him, a chairman *pro. tem.*, to be chosen by the Union; by the election of minute secretaries and reporters, the calling of the roll, the appointment of standing committees on business, membership, nomination and finance, on nomination by the committee of the Union.

4. On Thursday morning, immediately after the devotional exercises, the chairman's address shall be delivered, and the roll shall be called, and the chairman for the next year shall be elected by ballot without nomination.— For this purpose the ballot papers shall be sent by the statistical secretary to every member of the Union and every church connected with it, along with the blanks for statistical returns, to be handed in on Thursday morning on entering the place where the Union is held, which ballots shall be counted by scrutineers appointed by the Union committee for the purpose.

5. The committee of the Union shall then present their annual report.

6. The meetings shall be daily opened and closed with prayer; the morning devotional exercises to extend to an hour.

7. No motion shall be discussed unless seconded; no member shall speak twice to the same motion without permission from the chair; and every motion shall be presented in writing by the mover, if required by the chair.

8. The roll shall be called and the minutes of the preceding day read at the opening of each day's session, and the minutes of the last day at the close of the session.

9. The church in whose locality the annual meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with such meeting.

10. On Monday evening, during the sitting of the Union, a public meeting of the Union shall be held.

11. Application shall be made by the statistical secretary, one month at least before the annual meeting, for statistics of the several churches, and a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meeting, and for publication, if so ordered.

12. A collection for the funds of the Union shall be made annually in each church, on or near the Lord's day prior to the meeting. From this source, the finance committee, after providing for other necessary expenses, shall pay, in full, if possible, the travelling fares of (1) ministerial members who are pastors or members of Congregational churches within the Provinces of Ontario and Quebec; and (2) one delegate from each church contributing not less than the sum of five dollars to its funds; or if unable to pay in full, shall deduct from the claim of each, such equal amount as may be found necessary; such payment not to be made until after the final adjournment, except with leave of the Union.

13. The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if present at their annual convocations.

14. All supplies of pulpits required during the Sunday in which the Union is in session, which are not otherwise provided for, shall be filled by the nomination committee in connection with the pastor of the church where the Union is held, and a copy of such appointments shall be posted on the door of the church where the Union is assembled.

STATEMENT OF DOCTRINE AND CONFESSION OF FAITH.

Some years ago the National Council of Congregational churches appointed a committee—to constitute a commission—of twenty-five gentlemen, to prepare and publish for the convenience of the Congregational churches, a statement of the doctrines of the Gospel. It was not to be an authoritative creed, but a statement of what, in the judgment of the commissioners, Congregationalists actually do believe. The statement was not to be reported back to the council for any official adoption, but was to be given to the churches and the world, through the medium of the public press. The commission completed its work and gave forth a “statement of doctrine,” which appeared in the Canadian Congregational Year Book of 1885–6. At the annual meeting of the union in June, 1885, on recommendation of the union committee, a committee was appointed to consider the advisability of adopting the above statement as a declaration of the belief commonly held by the Congregationalists of Ontario and Quebec. This committee reported in June, 1886, and recommended that with certain modifications it be adopted. This recommendation was carried. The statement, as amended, is herewith printed in the place of that adopted in June, 1878. The following words are quoted from the latter as applicable in this case: “In reference to the doctrinal statement, it should be distinctly understood that it has been adopted by the union, neither as a creed to be subscribed, nor as a scientific document to which the belief of the churches is to be declared.”

DOCTRINAL STATEMENT.

I. We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in Jesus Christ, His only Son and Lord, who is of one substance with the Father, by whom all things were made;

And in the Holy Spirit, the Lord and Giver of life, who is sent from the Father and Son, and who together with the Father and Son is worshipped and glorified.

II. We believe that the Providence of God, by which He executes His eternal purposes in the government of the world, is in and over all events; yet

so that the freedom and responsibility of man are not impaired, and sin is the act of the creature alone.

III. We believe that man was made in the image of God, that he might know, love and obey God and enjoy Him forever; that our first parents by disobedience fell under the righteous condemnation of God; and that all men are so alienated from God that there is no salvation from the guilt and power of sin except through God's redeeming grace.

IV. We believe that God would have all men return to him; that to this end He has made Himself known, not only through the works of nature, the course of His providence, and the consciences of men, but also through supernatural revelations made especially to a chosen people, and above all, when the fulness of time was come, through Jesus Christ His Son.

V. We believe that the Scriptures of the Old and New Testaments are the record of God's revelation of Himself in the work of redemption; that they were written by men under the special guidance of the Holy Spirit; that they are able to make wise unto salvation; and that they constitute the authoritative standard by which religious teaching and human conduct are to be regulated and judged.

VI. We believe that the love of God to sinful men has found its highest expression in the redemptive work of His Son; who became man, uniting His divine nature with our human nature in one person; who was tempted like other men, yet without sin; who, by His humiliation, His holy obedience, His sufferings, His death on the cross, and His resurrection, became a perfect Redeemer; whose sacrifice of Himself for the sins of the world declares the righteousness of God, and is the sole and sufficient ground of forgiveness and of reconciliation with Him.

VII. We believe that Jesus Christ, after He had risen from the dead, ascended into heaven, where, as the one Mediator between God and man, He carries forward His work of saving men; that He sends the Holy Spirit to convict them of sin, and to lead them to repentance and faith; and that those who through renewing grace turn to righteousness, and trust in Jesus Christ as their Redeemer, receive for His sake the forgiveness of their sins, and are made the children of God.

VIII. We believe that those who are thus regenerated and justified, grow in sanctified character through fellowship with Christ, the indwelling of the Holy Spirit, and obedience to the truth; that a holy life is the fruit and evidence of saving faith; and that the believer's hope of continuance in such a life is in the preserving grace of God.

IX. We believe that Jesus Christ came to establish among men the kingdom of God, the reign of truth and love, righteousness and peace; that to Jesus Christ, the Head of this kingdom, Christians are directly responsible in faith and conduct; and that to Him all have immediate access without mediatorial or priestly intervention.

X. We believe that the Church of Christ, invisible and spiritual, comprises all true believers, whose duty it is to associate themselves in churches, for the maintenance of worship, for the promotion of spiritual growth and fellowship, and for the conversion of men; that these churches, under the guidance of the Holy Scriptures and in fellowship with one another, may determine—each for itself—their organization, statements of belief, and forms of worship, may appoint and set apart their own ministers, and should co-operate in the work which Christ has committed to them for the furtherance of the gospel throughout the world.

XI. We believe in the observance of the Lord's day, as a day of holy rest and worship ; in the ministry of the Word ; and in the two sacraments, which Christ has appointed for His church ; Baptism, to be administered to believers and children, as the sign of cleansing from sin, of union to Christ, and of the impartation of the Holy Spirit ; and the Lord's Supper as a symbol of His atoning death, a seal of its efficacy, and a means whereby He confirms and strengthens the spiritual union and communion of believers with Himself.

XII. We believe in the ultimate prevalence of the kingdom of Christ over all the earth ; in the glorious appearing of the great God and our Saviour Jesus Christ ; in the resurrection of the dead ; and in a final judgment, the issues of which are everlasting punishment and everlasting life.

The commission also submit for the use of the churches in the admission of members, the following

CONFESSION OF FAITH:

What shall I render unto the Lord for all his benefits toward me? I will take the cup of salvation, and call upon the name of the Lord. I will pay my vows unto the Lord now in the presence of all His people. [Ps. cxvi: 12-14.]

Whosoever therefore shall confess Me before men, him will I confess also before My Father, which is in heaven. But whosoever shall deny Me before men, him will I also deny before My Father, which is in heaven. [Matt. x: 32-33.]

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. [Rom. x: 10.]

Dearly beloved, called of God to be His children through Jesus Christ our Lord, you are here that, in the presence of God and His people, you may enter into the fellowship and communion of His Church. You do truly repent of your sins; you heartily receive Jesus Christ as your crucified Saviour and risen Lord, you consecrate yourself unto God and your life to His service; you accept His Word as your law, and His Spirit as your Comforter and Guide; and, trusting in His grace to confirm and strengthen you in all goodness, you promise to do God's holy will, and to walk with this church in the truth and peace of our Lord Jesus Christ.

Accepting according to the measure of your understanding of it, the system of Christian truth held by the churches of our faith and order, and by this church into whose fellowship you now enter; you join with ancient saints, with the church throughout the world, and with us, your-fellow believers, in humbly and heartily confessing your faith in the gospel, saying:

I BELIEVE in God the FATHER Almighty, Maker of heaven and earth. And in JESUS CHRIST, His only Son our Lord, who was conceived by the HOLY GHOST, born of the Virgin Mary; suffered under Pontius Pilate, was crucified, dead and buried; the third day He rose from the dead; He ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the HOLY GHOST; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

(Then should baptism be administered to those who have not been baptized. Then should those rise who would unite with the church by letter. To them the minister should say:)

Confessing the Lord whom we unitedly worship, you do now renew your self-consecration, and join with us cordially in this, our Christian faith and covenant.

[The members of the church present should rise.]

We welcome you into our fellowship. We promise to watch over you with Christian love. God grant that, loving and being loved, serving and being served, blessing and being blessed, we may be prepared, while we dwell together on earth, for the perfect communion of the saints in heaven.

"Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ; to whom be glory forever and ever. Amen." [Hebrews xiii.: 20-21.]

[Jude 24-25 is proposed as an alternative benediction]

On this result, reached after full and prolonged deliberation, the commission invoke the kindly consideration of their brethren, and the blessing of Almighty God.

RESOLUTIONS IN REFERENCE TO COUNCILS.

*Adopted at the Annual Meeting of the Union in Montreal, June, 1876,
and re-affirmed in 1880 and 1882.*

1. That previous to the formation of a new church of our order, a council of pastors and delegates of sister churches should be called by the parties desiring to be so formed into such a church, and that statements and documents relating to the proposed organization should be presented to the Council thus formed, and its advice in the matter sought.

2. That in the ordination, recognition or installation of pastors, and in the setting apart of evangelists in or among our churches, the church over whom the pastor is to be placed, or of which the evangelist is a member, should call a Council, before whom should be laid the call of the church, and the credentials of the pastor elect, or the evangelist, as the case may be, and the advice of the Council sought in relation thereto.

3. That a Council consists of the representatives of churches, not individuals, and it is expedient that each church consulted should be represented by its pastor and a delegate, and should embrace, though not exclusively, the sister Congregational churches contiguous to the church or people seeking advice.

MINISTERIAL MEMBERS OF THE UNION.

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|------------------------------------------|-------------------------------------------|
| Adams, L. P., Fitch Bay, Que. | McGregor, Duncan, M.A., Guelph, O. |
| Allworth, W. H., Southwold, Ont. | McIntyre, H. A., B.A., B.D., Montreal, Q. |
| Baker, Thomas, Hamilton, Ont. | McKillican, John, Montreal, Que. |
| Barker, Enoch, Toronto, Ont. | McKinnon, J., Lancaster, Ont. |
| Beaton, D., St. John's, Nfld. | Morton, J., Hamilton, Ont. |
| Black, R. K., Granby, Que. | Pedley, H., B.A., Cobourg, Ont. |
| Black, J. R., B.A., Garafraxa, Ont. | Pedley, C. S., B.A., New Durham, O. |
| Bolton, E. C., Wiarton, Ont. | Pedley, J. W., B.A., Georgetown, O. |
| Brainard, E. R., Sherbrooke, Que. | Purkis, G., Waterville, Que. |
| Burton, J., B.D., Toronto, Ont. | Rivard, A. F., Belle Riviere, Que. |
| Claris, W. H. A., Sarnia, Ont. | Robertson, Geo., B.A., Melbourne, Q. |
| Cornish, Geo., LL.D., Montreal, Que. | Richardson, A. W., B.A., The Grange |
| Cuthbertson, W., B.A., Woodstock, O. | P. O., Ont. |
| Day, B. W., Lanark, Ont. | Ross, C. L., Kincardine, Ont. |
| Duff, Charles, M.A., Toronto, Ont. | Saer, J. B., B.D., Wingham, Ont. |
| Fuller, Geo., Brantford, Ont. | Salmon, John, B.A., Toronto, Ont. |
| Gerrie, A. W., Pine Grove, Ont. | Sanderson, J. G., Danville, Que. |
| Gordon-Smith, C., Stratford, Ont. | Silcox, E. D., Embro, Ont. |
| Gunner, Frederic, M.D., Listowel, O. | Shannon, W. H. N., Forest, Ont. |
| Hall, Thomas, Kingston, Ont. | Silcox, J. B., Winnipeg, Man. |
| Hay, Robert, Warwick, Ont. | Skinner, Geo., Eaton, Que. |
| Hay, William, Scotland, Ont. | Smith, W. W., Newmarket, Ont. |
| Hill, C. M., B.A., Montreal, Que. | Stevenson, J. F., D.D., Montreal, Q. |
| Hindley, J. I., M.A., Barrie, Ont. | Unsworth, J., Stouffville, Ont. |
| Hunter, H. D., London, Ont. | Walker, W., French Bay, Ont. |
| Jackson, S. N., M.D., Kingston, Ont. | Warriner, W. H., B.D., Bowmanville, O. |
| Jameson, G. A., Stratford, Ont. | Way, W. H., Pine Grove, Ont. |
| Macallum, D., St. Elmo, Ont. | Wetherald, W., St. Catharines, Ont. |
| Main, A. W., Belleville, Ont. | Wild, Joseph, D.D., Toronto, Ont. |
| MacColl, E. C. W., M.A., Middleville, O. | Wilkes, H., D.D., LL.D., Montreal, Q. |
| McFadyen, A. L., B.A., Kingston, O. | Willett, George, Cowansville, Que. |
| McGill, A., M.A., Ryckman's Cor., O. | Wood, John, Ottawa, Ont. |
| McGregor, Arch. F., B.A., Toronto, O. | Wright, J. B., Edgar, Ont. |

CHURCHES CONNECTED WITH THE UNION.

Albion, Ont.	Hawkesbury, Ont.	Sherbrooke, Que.
Alton, Ont.	Howick, First, Ont.	Southwold, Ont.
Athol, Ont.	Humber Summit, Ont.	Speedside, Ont.
Barrie, Ont.	Inverness, Que.	Standstead, South, Que.
Belleville, Ont.	Kelvin, Ont.	St. Andrews, Ont.
Bowmanville, Ont.	Kincardine, Ont.	St. Catharines, Ont.
Brantford, Ont.	Kingston, First, Ont.	Stouffville, Ont.
Brigham, Que.	Kingston, Second, Ont.	Stratford, Ont.
Brockville, Ont.	Lanark Village, Ont.	Tilbury, Ont.
Burford, Ont.	Listowel, Ont.	Toronto, Bond St., Ont.
Caledon, South, Ont.	London, Ont.	Toronto, Zion, Ont.
Cobourg, Ont.	Manilla, Ont.	Toronto, Northern, Ont.
Coldsprings, Ont.	Martintown, Ont.	Toronto, Western, Ont.
Cowansville, Que.	Melbourne, Que.	Toronto, Yorkville, Ont.
Danville, Que.	Middleville & Rosetta, O.	Toronto, Riverside, Ont.
Douglas, Ont.	Montreal, Zion, Que.	Turnbury, Ont.
Durham, Que.	Montreal, Emmanuel, Q.	Unionville, Ont.
Eaton, Que.	Montreal, Calvary, Que.	Vankleek Hill, Ont.
Edgar, Ont.	Newmarket, Ont.	Vespra, Ont.
Embro, Ont.	New Durham, Ont.	Warwick, Ont.
Erin, North, Ont.	Ottawa, Ont.	Waterville, Que.
Fergus, Ont.	Owen Sound, Ont.	Watford, Ont.
Forest, Ont.	Paris, Ont.	Whitby, Ont.
Franklin Centre, Que.	Pine Grove, Ont.	Warton, Ont.
Garafraxa, First, Ont.	Quebec, Que.	Wingham, Ont.
Georgetown, Ont.	Rugby, Ont.	Winnipeg, Man.
Granby, Que.	Sarnia, Ont.	Woodstock, Ont.
Guelph, Ont.	Scotland, Ont.	
Hamilton, Ont.	Shedden, Ont.	

ANNUAL MEETINGS OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

ANNUAL MEETINGS.

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Date.	Place of Meeting.	Chairman.	Secretary-Treasurer.	Statistical Secretary.	Minute Secretary.	Preacher of Annual Sermon.	Sabbath Preachers. MORNING.	Sabbath Preachers. EVENING.	Essayists.
June 14-19, 1851	Montreal	W. Clarke	K. M. Fenwick		E. Ebbs	A. Little, D.D.	K. M. Fenwick	A. Robertson	H. Wilkes, D.D.
" 13-18, 1855	Kingston	W. F. Clarke	Do		J. Wood	E. Ebbs	H. D. Powis	W. F. Clarke	Do
" 11-17, 1855	Hamilton	W. F. Sherrill	Do		J. T. Byrne	K. M. Fenwick	E. J. Sherrill	H. Wilkes, D.D.	E. Ebbs.
" 10-16, 1857	Montreal	E. Ebbs	Do		T. M. Reikie	A. Little, D.D.	A. Little, D.D.	W. Hay	Do
" 9-15, 1858	Brantford	F. H. Marling	E. Ebbs		D. Macallum	F. H. Marling	T. Bayne	R. Wilson	H. Wilkes, D.D.
" 8-14, 1859	Toronto	H. Wilkes, D.D.	Do		E. Barker	T. M. Reikie	R. Robinson	W. F. Clarke	A. Little, D.D.
" 13-20, 1860	Montreal	A. Little, D.D.	Do		J. Wood	J. Elliott	R. K. Black	J. Wood	Do
" 12-17, 1861	Kingston	J. Elliott	Do		J. Hooper	W. Clarke	A. J. Parker	C. W. Torry	Do
" 11-16, 1862	Hamilton	A. J. Parker	Do		C. P. Watson	J. T. Byrne	A. Burpee	J. Butler	W. F. Clarke.
" 10-15, 1863	Montreal	W. Hay	J. Wood		W. W. Smith	A. Duff	T. Pullar	U. Balkman	F. H. Marling.
" 8-13, 1864	Brantford	T. M. Reikie	Do		F. H. Marling	G. Cornish, M.A.	K. M. Fenwick	W. H. Allworth	J. Wood.
" 7-12, 1865	Toronto	A. Duff, D.D.	Do		G. A. Rawson	P. Shanks	G. Smith, D.D.	J. L. Moore	Do
" 14-19, 1866	Montreal	W. H. Allworth	Do		D. Macallum	W. F. Clarke	F. H. Marling	J. G. Manley	Do
" 6-11, 1867	Kingston	I. Clinie	Do		R. Hay	J. Wood	H. Wilkes, D.D.	Prof. Stowe	Do
" 11-15, 1868	Hamilton	R. Robinson	F. H. Marling	W. W. Smith	R. Lewis	J. Unsworth	A. McGregor	W. P. Westell	G. Cornish, M.A.
" 9-14, 1869	Montreal	H. D. Powis	Do	Do	A. McGregor	D. Macallum	J. A. R. Dickson	E. Ebbs	W. F. Clarke.
" 8-13, 1870	Toronto	J. Wood	Do	Do	E. Barker	H. Wilkes, D.D.	J. G. Sanderson	E. Beecher, D.D.	K. M. Fenwick.
" 7-12, 1871	Guelph	G. Cornish, M.A.	E. Ebbs	Do	S. T. Gibbs	T. M. Reikie	E. Ebbs	C. Chapman, M.A.	R. Fraser.
" 5-10, 1872	Montreal	K. M. Fenwick	W. F. Clarke	Do	R. W. Wallace	W. M. Peacock	W. F. Clarke	S. G. Dodd	B. W. Day.
" 4-9, 1873	Brantford	Enoch Barker	J. A. R. Dickson	W. W. Smith	J. Salmon, B.A.	Enoch Barker	S. N. Jackson	J. Fraser	F. W. Clarke.
" 10-15, 1874	Toronto	J. Unsworth	K. M. Fenwick	Do	D. D. Nicholson		J. Fraser	C. Chapman, M.A.	J. Wood.
" 9-15, 1875	Hamilton	C. Chapman, M.A.	Do	Do	D. Macallum		R. Hay	J. F. Stevenson, D.D.	H. Wilkes, D.D.
" 7-12, 1876	Montreal	D. Macallum	Do	Do	E. D. Silcox		H. Sanders	J. G. Sanderson	K. M. Fenwick.
" 6-11, 1877	Guelph	J. A. R. Dickson	Do	Do	J. B. Silcox		H. D. Powis	R. K. Black	W. H. Allworth.
" 5-10, 1878	London	R. K. Black	Do	W. H. War- riner.	J. B. Silcox		C. Duff, M.A.	H. Wilkes, D.D.	E. Barker.
" 4-9, 1879	Kingston	J. F. Stevenson, D.D.	J. Wood	Do	J. Hindley, M.A.	W. H. Allworth	J. G. Sanderson	J. F. Stevenson, D.D.	T. Robinson.
" 9-14, 1880	Montreal	Dr. Stevenson.	Do	Do	A. F. McGregor	H. D. Powis	Prin. Grant	K. W. Wallace, J. B. Silcox.	Do
" 8-13, 1881	Toronto	S. N. Jackson MD	Do	Do	Jas. Griffith	J. L. Forster	J. Wood	Z. Eddy, D.D.	Jas. Roy, M.A.
" 7-12, 1882	Brantford	George Hague	Do	Do	J. R. Black, B.A.	J. Burton, B.D.	H. D. Hunter	Dr. Stevenson.	B. W. Day.
" 6-11, 1883	London	C. Duff, M.A.	W. W. Smith	Do	D. McGregor, B.A.	William Hay	J. B. Silcox	Dr. Stevenson.	Do
" 4-9, 1884	Montreal	J. G. Sanderson	Do	Do	C. Pedley, B.A.				Do
" 3-8, 1885	Hamilton	Jno. Burton, B.D.	Hugh Pedley, B.A.	Do	W. H. Way	W. Wetherald	W. H. Warriner	Dr. Dexter,	W. H. Allworth.
" 9-14, 1886	Ottawa	D. McGregor, M.A.	Do	Do	E. M. Hill, B.D.	H. Pedley, B.A.	Henry Hughes	Dr. Stevenson	IL Wilkes, D.D.
				Do	Wm. Toms Jr.	J. W. Pedley, B.A.	S. N. Jackson	H. D. Hunter	
				Do	F. Macallum	J. R. Black, B.A.	[M.D.]	[M.A.]	

MINUTES OF THE UNION.

The thirty-third annual meeting of the Congregational Union of Ontario and Quebec, opened in the Ottawa church on Wednesday, June 9th, 1886, at 7:30 p.m. The chairman of the Union, Rev. D. McGregor, M. A., presided. Devotional exercises were conducted by the Revs. E. M. Hill and John Morton. The annual sermon was preached by the Rev. J. R. Black, B. A., from the text 1 Tim. iv., 16. At the close of the sermon the secretary of the Union made announcements in reference to the meetings of the next day. The following recommendations of the Union committee were presented and adopted:—

I. As to the election of Chairman,—

1st. That the Union interprets Standing Rule No. 4 to mean that only ministers and delegates present shall have the right to cast the ballots.

2nd. That in order to an election there must be a majority of votes cast.

3rd. That, in case there be no election at the first ballot, the name of the two highest candidates be declared and a second ballot proceeded with.

4th. That Rev John Burton and Mr. W. C. Ashdown be appointed scrutineers, and that the statistical secretary together with the secretary of the Union collect the ballots.

II. As to Standing Committees,—

Business Committee.—Rev. W. H. Warriner, B. D., (Convener), Revs. E. M. Hill, John Morton, H. D. Hunter, and Messrs. W. C. Ashdown, J. D. Nasmith, John C. Field.

Nomination Committee.—Rev. John Wood (Convener), Revs. Charles Duff, B. W. Day, and Messrs. J. Black, R. Scath, and S. Bailey.

Membership Committee.—Rev. D. Macallum (Convener), Revs. W. Hay, J. G. Sanderson, R. K. Black, and Messrs. George Hague, J. C. Rosevear and Thomas Parker.

Finance Committee.—Mr. C. Whitlaw (Convener), Messrs. W. McCartney, J. C. Copp, R. Robertson, W. R. Climie.

Minute Secretaries.—Rev. Jas. W. Pedley, Mr. Fred. Macallum.

Reporters.—J. L. Payne, H. C. Mason, Rev. J. R. Black.

Meeting then adjourned to meet again on Thursday, at 10 a.m.

THURSDAY, June 10th.

After an hour spent in a prayer meeting, which was presided over by R. K. Black, the Union re-assembled for the transaction of business. The Rev. John Burton offered prayer. The Chairman then delivered the annual address, entitled "The Church in

the World and the World in the Church." The minutes of previous session were then read and confirmed. The roll was called and the following answered to their names:

MINISTERIAL MEMBERS.

Black, R. K., Granby, Que.	McGregor, D., Guelph, Ont.
Black, J. R., Garafraxa, Ont.	McIntyre, H. A., Montreal, Que.
Brainerd, E. R., Sherbrooke, Que.	McKillican, John, Montreal, Que.
Burton, J., Toronto, Ont.	Morton, John, Hamilton, Ont.
Claris, W. H. A., Frome, Ont.	Pedley, H., Cobourg, Ont.
Cornish, George, Montreal, Que.	Pedley, C. S., New Durham, Ont.
Day, B. W., Lanark, Ont.	Robertson, Geo., Melbourne, Que.
Duff, Charles, Toronto, Ont.	Richardson, A. W., "The Grange," O't.
Fuller, George, Brantford, Ont.	Ross, C. L., Kincardine, Ont.
Gordon-Smith, C., Stratford, Ont.	Salmon, John, Toronto, Ont.
Hall, Thomas, Kingston, Ont.	Sanderson, J. G., Danville, Que.
Hill, E. N., Montreal, Que.	Silcox, E. D., Embro, Ont.
Hunter, H. D., London, Ont.	Shannon, W., Forest, Ont.
Jackson, S. N., Kingston, Ont.	Skinner, Geo., Eaton, Que.
Jameson, G. A., Brockville, Ont.	Stevenson, J. F., Montreal, Que.
Macallum, D., St. Elmo, Ont.	Warriner, W. H., Bowmanville, Ont.
Mam, A. W., Belleville, Ont.	Wood, John, Ottawa, Ont.
McColl, E. C., Middleville, Ont.	Wright, J. C., Edgar, Ont.
McGregor, A. F., Toronto, Ont.	

DELEGATES.

Belleville, James Austin.	{ Middleville, Jas. Muir.
Bowmanville, William Bunney and W. R. Climie.	{ Rosetta, Mr. McIntyre.
Brantford, Messrs. Wisner and Wickens	Montreal, Zion, R. Seath, Mr. Laness.
Brockville, James Carse.	Montreal, Calvary, L. E. Rivard, W. R. Hibbur.
Cobourg, J. C. Field.	Montreal, Emmanuel, Geo. Hague, J. M. M. Duff.
Coldsprings, J. C. Rosevear, J. Teney.	New Durham, Philip Kelly.
Forest, L. McFadyen.	Paris, H. Finlayson.
Franklin Centre, H. Mason.	Pine Grove, Mr. Bennetts.
Georgetown, Robt. Reed.	Sarnia, Fred Macallum.
Granby, James Kay.	Stouffville, Mr. and Miss Daley.
Guelph, S. Bailey.	Toronto, Bond st., Messrs. Potts and McCartney.
Hamilton, John Black.	Toronto, Yorkville, Thos. Parker.
Kingston 1st, James Boyd, Hugh Jack.	Toronto, Zion, W. C. Ashdown.
Kingston 2nd, William Clyde, B. W. Robertson.	Toronto, Northern, H. O'Hara, H. D. Nasmith.
Lanark Village, R. Robertson, W. Craig.	Toronto, Western, G. Roper.
Listowel, Rev. Wm. Burgess.	Vankleek Hill, Thomas Pritchard.
Manilla, F. D. Sinclair.	
Martintown, H. F. McDermid.	
Melbourne, Chas. Wood.	

After the calling of the roll the Union proceeded to ballot for Chairman. On motion by Rev. H. Pedley the time of the session was extended until the chairman should be elected. Rev. J. R. Black declined to act as reporter for the Journal, and Rev. A. W.

Richardson, on motion, was appointed to take his place. After the first ballot was taken there was no election. The two highest candidates were Revs. H. D. Hunter and John Morton. While another ballot was being taken the following applications were disposed of:

FOR MEMBERSHIP.—Revs. Wm. Cuthbertson, W. Burgess A. W. Gerrie, J. W. Pedley, and the churches of Woodstock and Hawkesbury. These were referred to the Membership committee.

FOR DISMISSAL.—Rev. Henry Hughes, Paris; Rev. H. D. Powis, Toronto. Referred to Membership committee.

Rev. D. Beaton, Newfoundland, asked to be appointed a delegate to the National Council meeting in Chicago. Referred to Nomination committee.

A request from the Dominion Alliance was referred to the Business committee.

It was decided not to receive the report of the Union committee to-day.

At the second ballot Rev. H. D. Hunter, London, was elected Chairman for 1887. On motion by Rev. Dr. Stevenson, the election was made unanimous.

The Union then adjourned to meet at 10 a.m. on Friday, the understanding being that the Union committee's report should be read the first thing. Rev. D. Macallum closed with prayer.

FRIDAY, June 11th, 10 a.m.

Rev. J. C. Wright presided at the usual morning prayer-meeting. The Union then re-assembled. After singing a hymn Rev. W. H. A. Claris offered prayer. The minutes of the previous session were read, corrected and confirmed.

The Membership committee recommended that Revs. William Cuthbertson, of Woodstock; A. W. Gerrie, Pine Grove; J. W. Pedley, Georgetown; and the churches of St. Thomas, Woodstock and Hawkesbury, be received into the Union; that a letter of dismission be granted to the Rev. H. D. Powis, Toronto—whose letter of application was here read to the Union; that the following be asked to sit as honorary members:—Revs. Mr. Otis, Washington Territory; Wm. Burgess, Listowel; Mr. B. W. Robertson, Kingston; and any of the students who were not delegates. The recommendations were concurred in.

The Business committee recommended the following order of business for the present session: (1) Report of the Union com-

mittee; (2) Statistical secretary's report; (3) Notice of motion by Rev. E. M. Hill, to amend the 2nd article of the constitution, so as to secure the appointment of permanent lay members. The committee further recommended that the whole of Saturday be given to the religious conference, and that the representatives of the Dominion Alliance be heard on Monday morning.

Rev. H. Pedley then read the annual report of the Union committee. On motion the report was received and considered paragraph by paragraph. The last paragraph was slightly amended, after which the report was adopted.

The following is the report as finally adopted :

THIRTY-THIRD ANNUAL REPORT OF THE COMMITTEE OF THE CON- GREGATIONAL UNION OF ONTARIO AND QUEBEC.

In presenting this Report your Committee has peculiar pleasure in noting that our meeting this year is in the city of Ottawa. This arises partly from the fact that it is the city of Ottawa, the metropolis of the Dominion, and partly from the circumstance that the church in the city has come to such a position of strength, that it feels able to stretch out hands of welcome to the Congregationalists of Canada. To the church and its beloved pastor, the Rev. John Wood, we tender our warm congratulations and hearty good wishes.

We have to commemorate two breaks in our ministerial ranks. Rev. Wm. Walker, the Indian pastor of the Indian church at Saugeen, has laid down his work with his life. The Rev. Wm. Burgess, of Tilbury, passed to his reward on 6th of last May. He was one of the pioneers of Congregationalism in Western Canada, and deserves lasting mention for his work of faith and labor of love.

Early in the spring it was known that the Rev. Dr. Wilkes intended to celebrate the 50th anniversary of his appointment by the Colonial Missionary Society, by visiting England during the May meetings of the Congregational Union of England and Wales. Your secretary having secured the cordial assent of the members of the Committee made him the bearer of greetings to the assembled brethren of the mother-land. Reports since received inform us that his reception was most enthusiastic, a tribute of esteem to himself and of love to the church he represented.

Another event has occurred during the past year to make it memorable in our annals, viz., the departure to their field of labor of the first missionaries of the Canada Congregational Foreign Missionary Society. On the 3rd of April Rev. W. T. Currie, B.A., and his young wife set sail from Boston, and by this present hour must be nearing their field of labor in West Central Africa. For them and for their work we bespeak the fervent prayers and generous support of all our churches.

There are many questions of public importance which might be touched upon in an annual deliverance such as this. The progress of the Temperance movement, the right adjustments of the relations of labor and capital, the advisability and enforcability of religious instruction in our public schools, are certainly matters in which our churches and ministers should take a living interest. But there is one question in regard to which it is time the Congregational-

ists of Canada should express their solemn and decided convictions. It has ever been the tradition of our church, that the Church of Christ should be separate from the state, free and untrammelled. We are therefore only acting in accordance with our historical position, when we raise our protest against the present system of ecclesiastical exemptions. While it may be a matter for discussion whether the building actually used for public worship should be taxable, we would take this opportunity of declaring that we should hail with delight any measure which would, in the case of the ministers of the Gospel, personally, of all denominations, settle the question on the basis of the equality of all men before the law.

This year we have, in connection with our Union, a Conference on the State of Religion, at which a number of papers on practical subjects will be read and discussed. We hope that this will help to increase the interest and profit of our meetings.

It is our pleasant duty to announce that your Secretary-Treasurer has received from the Rev. Wm. King, Executor of the late Duncan Bain, Esq., of Buxton, Kent Co., Ontario, the sum of \$204, being one of several bequests to religious and charitable institutions. We would recommend that the thanks of the Union be sent to Mr. King for the trouble he has taken in this matter.

We also beg to make the following recommendation, viz., that the Revs. Jno. Wood, Dr. Cornish, Dr. Jackson and the Secretary of the Union be a committee, either to prepare for the guidance of our churches a manual of Congregational Principles and Usages, or to examine manuals already in use and report at the next annual meeting of the Union; also that any expenses incurred be met from the Bain bequest.

Rev. George Robertson then presented the statistical report. Moved by Rev. H. Pedley, seconded by W. C. Ashdown, that the report be received and adopted. Carried.

A discussion on the points presented in the paper followed.

Moved by H. Pedley that Mr. J. M. M. Duff be appointed a member of the Finance committee in place of Mr. Whitlaw, who has not arrived. Carried.

Rev. John Wood presented the report of the Nomination committee as regards the supply of the city pulpits on the following Sabbath.

Rev. H. D. Hunter, on behalf of the special committee appointed for the purpose, recommended the adoption of the statement of doctrine set forth by our American Congregational brethren, with a slight alteration. The statement was then read and adopted. The alteration alluded to referred to the baptism of children. The statement as amended will be found in Year Book, page —

Rev. Mr. Otis, of Washington Territory, was then formally introduced to the Union and made a few remarks.

The Special committee further recommended to the consideration of the churches, a covenant to be used at the reception of members into the church. This may also be found in the Year Book, page —

Rev. E. M. Hill gave notice of the following motion, to change article 2 of the Constitution :

With a view to securing the permanent assistance in the deliberations of the Union of laymen, whose services are of special importance, and at the same time relieve individual churches of the necessity of renominating from year to year :—

Resolved.—That on the election of a lay delegate as Chairman of the Union, he shall, provided he be a deacon of one of the churches, become a personal member of the Union, and shall so continue so long as he remains a deacon in any church in connection with the Union—the church of which he be may a member having the privilege of appointing two delegates independently of such personal member or members. This shall apply to laymen who have already filled the chair in past years.

After prayer by Rev. Dr. Stevenson, the meeting adjourned until 9 a.m. Saturday.

SATURDAY, 9 a.m., June 12th, 1886.

A half hour was spent in devotional exercises, and then the Rev. D. Macallum read a paper, entitled “ Why are there not more conversions in our churches ? ”

The minutes of former meeting were read and confirmed. The Membership committee recommended that a letter of dismission be granted to Rev. H. Hughes, Paris, and that the application of the Rev. Wm. Burgess be received, and, according to our standing rule, remain in the hands of the secretary until the next meeting of the Union.

Messrs. Duff, Potts, Luney, Rosevear, asked permission to go home. Granted. ¶

Mr. Macallum's paper was then earnestly discussed, each speaker being limited to five minutes.

Rev. W. H. Warriner read a paper, subject : “ How shall we secure the right material for our ministry. ” Immediately after the reading of the paper the Nomination committee recommended that the Union accept the invitation of Bond St. Church, Toronto, to meet there in 1887. Carried.

Mr. Warriner's subject was discussed, Revs. Messrs Herridge and McDiarmid being introduced and speaking to the Union.

The Finance committee submitted its report. The following is a synopsis:

Total subscriptions received, \$545.87.

Accounts to be paid—Congregational Publishing Company.....	\$146 00.
Rev. Geo. Robertson, Statistical Secretary...	6 56.
Wm. Toms, Jr., for copying minutes.....	32 25.
	<hr/>
	\$184 81.

Balance on hand.....\$361 06.

Claims on ministers and delegates \$635 18. The committee recommend that an assessment of \$4 50 be made on each beneficiary.

The deficiency is due to following causes:—The account of the Publishing Company is larger than last year. The account for copying the minutes is a special one, not likely to occur again. The average rate of expenses of ministers and delegates this year is greater than last year, and the total amount received is actually less this year. The committee earnestly impress on all the churches the necessity of making more liberal collections for the Union in the future.

Rev. E. M. Hill read a paper, entitled "How shall the church reach the churchless?" The discussion of this paper was postponed until Monday morning, on motion by Rev. H. Pedley. The meeting then adjourned, to meet on Monday at 10 a.m. Rev. R. K. Black closed with prayer.

Immediately after this session the Union by invitation of Mr. Young, chief of the Fire brigade, proceeded to the City Hall, where the firemen gave an exhibition of their promptitude.

MONDAY, June 14th, 10 a.m.

The Union re-assembled and prayer was offered by Mr. W. C. Ashdown, after which the minutes of previous meeting were read and confirmed.

The Business committee recommended an order of business which was followed:

1. Report of committee on legislation respecting Model Trust deeds. This was read by W. C. Ashdown, and recommended that steps be taken to secure legislation, giving each church more perfect control over its property.

Moved by Rev. H. Pedley, seconded by Rev. W. H. Warriner,

That the report be received and referred to the Union committee, and that the Standing committee on Legislation respecting Model Trust Deeds be instructed to proceed no further until empowered by the Union committee. Carried.

Moved by Dr. Jackson, seconded by Rev. H. D. Nasmith,

That the thanks of the Union be tendered to Mr. Alfred Howell, for his efforts on behalf of the Model Trust Deed Legislation. Carried.

2. A discussion, thirty minutes long, followed on Mr. Hill's paper.

3. The report of the S. S. committee. This was not presented.

The Nomination committee reported and recommended,

1. That Rev. H. Pedley be Secretary-Treasurer, and Rev. Geo. Robertson Statistical Secretary for the ensuing year, and that the cordial thanks of the Union be presented to these brethren for their services during the past year.

2. That the committee for the following year be Rev. J. Wild, D.D., Messrs. A. F. McGregor, J. Salmon, C. Duff, E. Barker, J. Morton, W. H. Warriner, and George Fuller, with Messrs. Ashdown, McCartney, J. C. Copp, G. Scott, Geo. Willing, J. Black, C. Whitlaw, and H. Yeigh.

3. That the following brethren be delegates to the National Council of Congregational churches meeting in Chicago this year:—Revs. W. Cuthbertson, T. Hall, H. Pedley, D. McGregor, Geo. Fuller, J. Morton, and D. Beaton, St. John's, Nfld.

4. That the preacher of the annual sermon for 1887 be the Rev. George Fuller; *alternate* Rev. Wm. Cuthbertson. Preacher for Sabbath morning be Rev. E. M. Hill; *alternate* Rev. Geo. Willet.

5. That the following be delegates to the Congregational Union of Nova Scotia and New Brunswick:—Rev. Messrs. Sanderson, Hall and Willet.

6. That the Chairman of 1887, with the Revs. H. Pedley and Wood, be a committee to arrange for a Conference on the State of Religion.

The report was received and concurred in.

The Dominion Alliance delegates were then received, and presented a resolution with reference to the adoption and better enforcement of the Scott Act. The resolution was referred to the Business Committee.

Meeting adjourned until 2 p.m. Rev. T. Hall closed with prayer.

MONDAY, 2 p.m.

Union assembled. A resolution with reference to the Temperance Act was brought forward but it was not satisfactory. After some discussion Rev. C. S. Pedley moved the following Resolution which was adopted:

Resolved.—That the Congregational Union assembled at the Capital of the Dominion, hereby records its profound gratitude to the God of nations that so great success has attended the efforts made for the adoption of the Canada Temperance Act in the various counties and cities.

That it would urge the need of continuous and increased exertion in the counties where it has not yet been adopted.

That it would give expression to the conviction that the influence of Christian men should be exerted in the domain of politics, to secure the election of representatives opposed to the liquor traffic, and the appointment of officials who will loyally enforce the Act where it has been adopted.

- That Congregationalists in Canada are ready for a prohibitory law to apply to the whole Dominion.

Rev. W. H. Warriner moved that the thanks of the Union be tendered to the Chairman for his excellent address, and that it be printed in the Year Book. Carried.

The Nomination committee recommended that Rev. John McKillican be one of the delegates to the Union of Nova Scotia and New Brunswick. Concluded in.

A petition from the W. C. T. U. was read by the Rev. H. Pedley, praying that the Union recommend the International committee of the Evangelical Alliance to set apart one day in the "Week of Prayer" on behalf of the Temperance cause. Carried.

The Membership committee recommended that Rev. John McKinnon be a personal member of the Union. Carried.

On motion by Rev. Dr. Jackson, Rev. A. F. McGregor was appointed to gather statistics of the Sabbath schools for next Union.

The delegates to the Union in the Maritime Provinces last year, Revs. Messrs. Hall, Sanderson and Fuller, then addressed the Union.

Rev. John Wood thanked the members of the Union for their kindness in subscribing so generously to the fund for the payment of an old liability contracted by him as Missionary Superintendent when acting as one of the Trustees for the Orangeville church.

The Secretary of the Union was instructed to write letters of condolence to Revs. Messrs. Griffith and Malcolm, who had passed through severe domestic bereavement.

John C. Field then made the following handsome offer, that if four other gentlemen would do the same, he would subscribe \$500 to send missionaries to the Northwest. The offer holds good for a year.

The meeting adjourned to meet at 7:30 p.m.

MONDAY Evening.

Public meeting. After singing, Rev. J. C. Wright offered prayer. The minutes were then read and confirmed.

The Secretary of the Union addressed the meeting. He was followed by Revs. E. M. Hill and E. Brainard. After these gentlemen had spoken a number of five minute speeches were made.

It was then moved by the Secretary,

That the thanks of the Union be tendered,

1. To the Pastor and people of this church and congregation, especially the ladies, for their generous and exceeding kindness to the members during their stay in the capital; also to the friends outside of the church for their hospitality in opening their doors to us.

2. To the Rev. J. R. Black, for the able and instructive sermon delivered at the opening of the session.
3. To the organist and choir, for their assistance in conducting the musical services in connection with the meetings.
4. To the various Railway and Steamboat Companies for reduced rates.
5. To the various newspapers, for their kindness in opening their columns for the publication of the proceedings of the Union.
6. To the Mayor, the Chief of the Fire Brigade and other city and government officials, for courtesies extended to the Union.

The minutes of the Union were taken as read.

The meeting was brought to a close by singing the hymn, "Blest be the tie that binds."

The Union then adjourned to meet in Bond St. Congregational church, on the Wednesday after the first Sabbath in June, 1887, at 7:30 p.m.

JAMES W. PEDLEY, }
FRED. MACALLUM, } Minute Secretaries.

TREASURER'S STATEMENT.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC, IN ACCOUNT WITH HUGH
PEDLEY, TREASURER, FOR THE YEAR ENDING JUNE, 1886.

CR.

By Balance from last year as per Year Book.....	\$ 11 00
“ One Model Trust Deed, Mr. Wm. Freeland.....	1 00
“ Cash Repaid by Mr. W. C. Ashdown.....	3 00
“ Contributions of the Churches as per list.....	545 87
“ Cash from Dr. Stevenson.....	50
“ Collection at Monday night meeting.....	8 28
“ Bequest of late Duncan Bain.....	204 00
“ Cash received from Chairman Finance Committee.....	6 49
	<hr/>
	\$780 14

DR.

To Copp Clark and Co. for Minute Book.....	\$ 1 00
“ Postage and Stationery.....	4 40
“ Printing 50 Steamboat Certificates.....	1 25
“ Mr. Wm. Toms for copying Minutes.....	32 25
“ Publishing Co. for Printing in Year Book.....	146 00
“ Rev. Geo. Robertson, Statistical Secretary.....	6 56
“ Paid Expenses of Delegates.....	361 06
“ Balance on hand.....	227 62
	<hr/>
	\$780 14

HUGH PEDLEY,
Secretary-Treasurer.

Examined and found correct.

WM. MCCARTNEY, *Chairman of Finance Committee.*

June 14, 1886.

CONGREGATIONAL UNION

— O F —

Nova Scotia and New Brunswick.

OFFICERS FOR 1886-87.

CHAIRMAN:

REV. J. B. SAER, B. D., St. John, N. B.

SECRETARY:

REV. JOSEPH BARKER, Sheffield, N. B.

TREASURER:

MR. JAMES WOODROW, St. John, N. B.

STATISTICAL SECRETARY:

REV. JAMES SHIPPERLEY, Margaree, C. B.

SABBATH SCHOOL STATISTICAL SECRETARY:

REV. J. W. COX, B. A., Noel, N. S.

COMMITTEE:

REV. J. W. COX, B. A.	MR. W. ANDERSON.	MR. R. FAULKNER.
REV. W. MCINTOSH.	MR. W. T. STERRIT.	MR. A. BARKER.
REV. S. SYKES.	MR. N. TUPPER.	MR. J. KEY.
REV. W. PEACOCK.	MR. A. K. MOORE.	MR. R. L. PHILIPS.
REV. J. WHITMAN.	MR. D. H. BURPEE.	

PREACHERS:

REV. J. W. COX, B. A., *primary*; REV. W. H. WATSON, M. D., *alternate*.

ESSAYIST:

REV. J. SHIPPERLEY, on Insurance of Church Buildings.

DELEGATES TO CORRESPONDING BODIES.

REV. W. MCINTOSH, REV. THOS. HALL, REV. J. W. COX, B. A., REV. J. SHIPPERLEY, to Congregational Union of Ontario and Quebec; REV. J. BARKER, REV. W. H. WATSON, M. D., to Maine Conference.

PLACE OF NEXT ANNUAL MEETING:

St. John, N. B., Friday, 8th July, 1887.

LADIES' HOME MISSIONARY SOCIETY.

President—MRS. E. BARKER, Sheffield, N. B.; *Vice-Presidents*—MRS. W. H. WATSON, Margaree, C. B., and MRS. J. SHIPPERLEY, C. B.; *Secretary*—MRS. S. WESLEY BURNS, M. D., Shelburne, N. S.; *Assistant Secretary*—MISS CROWE, Solina, N. S.; *Treasurer*—MRS. C. H. DEARBORN, St. Johns, N. B.

CONSTITUTION.

1. This Corporation shall be called "THE CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK."

2. This Corporation shall consist of the persons named in the Acts of Incorporation by the Legislatures of Nova Scotia and New Brunswick in the year 1862; of delegates from Congregational churches that have been recognized and admitted to the fellowship of this Union, such delegates not to exceed two in number from each church, and of ministers of the same church order, who shall be recognized and admitted as members at the annual meeting of the Union.

3. The Corporation shall have in connection with it an honorary membership, with a privilege of a share in its deliberations and business, but without the right to vote; and all officers of this Union, or members of the Union committee, or any of the committees of the Union, not being members of the Union, shall be considered honorary members; and the Union may elect such persons for honorary membership for the session as it may deem proper or advisable.

4. This Union is founded on the full recognition of the distinctive principle of Congregational churches, namely, the scriptural right of every separate church to maintain perfect independence in its government and administration; and, therefore, this Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

5. The following are the objects contemplated in its formation:—1. To promote evangelical religion in connection with the Congregational denomination, especially by such means as missionary efforts, educating young men for the ministry, and aiding or sustaining weak churches in the body. 2. To cultivate brotherly affection and co-operation in everything relating to the interest of the associated churches. 3. To establish fraternal correspondence with similar bodies elsewhere. 4. To obtain accurate and statistical information relative to the Congregational churches in these Provinces. 5. To hold consultation on questions of general interest connected with the cause of Christ.

6. To promote the accomplishment of these objects and the general interests of the Union, an annual meeting of its members shall be held at such time and place as may be appointed at each annual meeting, or, if necessary, by the committee of the Union.

7. The presiding officer shall be a chairman or president, chosen by the Union from its delegates or personal members in the early part of each annual session, and shall also be the chairman of the Union committee.

8. The other officers shall be a secretary, a statistical secretary, a treasurer, and such other members as shall be elected to compose the remainder of the Union committee.

9. The affairs of this Union, as now incorporated, shall be under the control and management of the Union committee, consisting of the president or chairman of the Union, the treasurer and secretaries, and such other persons being members of Congregational churches in connection with this Union, as shall be elected at the annual meeting. The committee to be under the direction

of the Union, to execute its instructions, prepare a docket of business for its annual meeting, and to act for and on behalf of the Union in all matters requiring action between the times of the meetings of the Union, which action shall be subject to the approval of the Union when it meets for business. The committee of the Union may delegate its powers to a sub-committee for interim business.

10. The secretary of the Union shall be the secretary of the Union committee, and shall have charge of the books of records, constitution, by-laws, rules and regulations of the Union, and shall have charge of the general correspondence of the Union, except such correspondence as relates purely to matters assigned to other officers or special committees.

11. The statistical secretary shall have charge of the correspondence which is purely of a statistical character.

12. The Union shall meet in July of each year for organization, the chairman elected the previous year presiding, failing whom, one of the officers or members of the Union committee.

13. All applications for admission to personal membership shall be made through the secretary, who shall report them to the Union at its annual meeting, and be at once referred to the membership committee for full enquiry. Upon their report that the evidence of good standing is sufficient and satisfactory, the applicant shall be eligible for immediate admission by unanimous vote; failing to obtain which they shall stand proposed by consent of the Union (with the privilege of honorary membership) until the next annual meeting, at which, after a further report from the membership committee, they may be fully received by a vote of two-thirds of the members of the Union in attendance.

14. A church may depute as a delegate to the Union meeting a member who may be in good standing in any other Congregational church.

15. The Union may appoint on its committee members of churches in connection with the Union who are not personal members or delegates.

16. Application shall be made to the statistical secretary, one month at least before the annual meeting, for statistics of the several churches in Nova Scotia and New Brunswick, and a brief narrative of the state of religion among them, that he may prepare a report for the meeting of the Union.

17. The secretary shall make an appeal annually to each church connected with the Union to take up, some time in the month preceding the annual meeting, a collection in aid of its funds. From this source, in addition to the other expenses of the Union, the travelling fares of the ministerial members of the Union, and of one delegate from each church contributing for the year, shall be paid in full, if possible, with the understanding that such ministers and delegates shall remain during the session, except with leave from the chair. Ministers and delegates can claim only the expense of fare by steamer, rail, or stage-coach, exclusive of hotel expenses, Pullman cars and meals; and no church shall receive for minister and delegate more than double the amount of the collection sent. In case of shortage the deficiency shall be charged to each *per capita*, thus allowing all to bear equally the loss.

18. Delegates from the Union to corresponding bodies, who may fail to fulfil their appointments by personal attendance, shall address the bodies by letter, communicating in substance such information and sentiments as they would furnish if present at the annual meeting.

19. The following is the plan of action for the promotion of mission work, according to the union in July, 1884, between this Union and the Canada Congregational Missionary Society:

(1.) That the Maritime Provinces be recognized as having within their bounds two or more district associations, which associations shall be represented on the executive committee by one representative from each, such representative to be nominated by the Union of Nova Scotia and New Brunswick at its annual meeting.

(2.) That they be represented on the general committee by such delegates as the Union of Nova Scotia and New Brunswick may annually nominate, the number not to exceed four.

(3.) That the committee of the Congregational Union of Nova Scotia and New Brunswick shall collect the income accruing from the invested funds, and shall, through its treasurer, forward the same to the treasurer of the society, on the understanding that the full amount shall be returned annually, to be expended within the bounds of the Maritime Provinces, or as the terms of bequest may demand.

(4.) That it shall be the duty of the Missionary Superintendent to make periodical and special visits, if necessary, to the Provinces of Nova Scotia and New Brunswick.

20. The expenses of the Secretary of the Union in attending its meetings, shall be paid, except when provided for by article 17.

21. The treasurer shall submit his reports at the annual meeting of the Union, and such reports shall be handed to an Audit committee.

22. In the event of any secretary of the Union vacating his office during the year intervening between the annual meetings, the remaining officers are empowered to appoint temporary successors.

23. Alterations may be made in the constitution by an annual meeting, provided that notice of the proposed alterations shall be given at a previous meeting, and that such alterations shall not be inconsistent with the Acts of Incorporation.

RULES.

1. At the appointed time for the assembling of the Union the chair shall be taken by the chairman, or in his absence by one of the officers of the Union, or a member of the Union committee, or failing any of these by a member of the Union.

2. After preliminary devotional exercises the meeting shall be called to order.

3. A minute secretary shall be appointed who shall take the minutes during the session and assist the secretary.

4. The secretary shall form a sessional roll, containing the names of the personal members attending the session, and the names of delegates appointed to represent the churches, marking opposite the names of such delegates the words "in attendance" or otherwise. A list of honorary members shall also be taken.

5. A temporary nomination committee shall be appointed by the chairman as soon as the roll is called. This committee shall, as soon as practicable, report the names of five persons to form a business committee, three for a mem-

bership committee, and three for a financial committee. The nominating committee will name the members of other committees as soon as convenient.

6. The exercises may be intermingled with singing and prayer until the committees are named, and at any time while there is a lull in business or otherwise.

7. The records of the previous annual session will be read, and, if correct, approved and signed.

8. The names reported for committees shall be submitted to the Union by the chairman for approval or otherwise.

9. The nominations and resolutions submitted by the business and other committees will not debar any member from proposing amendments or alterations.

10. An election shall be held for president or chairman each year. Should there be more than one candidate named the election shall be by ballot.

11. Reports may be handed in or resolutions offered.

12. Reports and resolutions shall be referred by the chairman to the respective committees for consideration before discussion.

13. The business committee shall examine the records of the previous session to see if any business arises out of the minutes of the previous meeting.

14. All meetings shall be considered meetings of the Union, but the evening meeting shall, as far as practicable, be divested of a business character, and particularly devoted to addresses.

15. The first evening session shall, if practicable, be devoted in part to the address of the retiring chairman, and may be styled a public meeting of the Union.

16. The second meeting shall be devoted, if practicable, to a missionary meeting.

17. At each annual session a preacher shall be appointed for the next annual meeting.

18. The annual sermon will be delivered on Sunday morning.

19. Every resolution will be put in writing if required.

20. Every motion or resolution will require a seconder.

21. When a question is under discussion no motion shall be received except for adjournment, amendment, postponement, commitment, division of the question, the previous question, to lay on the table, or yeas or nays; and such motions, except those for amendment, shall not be debatable.

22. An amendment to an amendment can be made.

23. A motion for the amendment of a resolution or amendment shall be in order; and if carried the resolution so amended shall then be voted on.

24. Before the annual session closes the secretaries, treasurer, Union committee, etc., shall be appointed for the ensuing year.

25. The minutes of each sitting shall be read at the commencement of the following; and the minutes of the last session at its close.

26. The church in whose locality the annual meeting shall be held shall be requested to celebrate the Lord's Supper in connection with the meeting.

27. Unless otherwise provided for, the meetings shall be held each day as follows:—From 9:30 to 12; from 2 to 5; and from 7:30 to 9:30.

28. Alterations in these rules may be proposed at any sitting, and changes and amendments made by a majority vote.

MINISTERS ASSOCIATED.

Barker, J., Sheffield, N. B.
Cox, J. W., A. B., Noel, N. S.
Godard, H., Milton, N. S.
Hall, Thos., Kingston, N. S.
Hawes, J. B., Winthrop, Me.
McLeod, F., Economy, N. S.

McIntosh, W., Yarmouth, N. S.
Peacock, W., Pleasant River, N. S.
Sayer, J. B., B.D., St. John, N. B.
Sykes, S., Liverpool, N. S.
Whitman, J., Keswick Ridge, N. S.
Watson, W. H., M. D., Chebogue, N. S.

CHURCHES ASSOCIATED.

Baddeck, C. B.
Brooklyn and Beach Meadows, N. S.
Cornwallis, N. S.
Economy, N. S.
Keswick Ridge, N. B.
Liverpool, N. S.
Maitland, N. S.
Margaree, N. B.
Milton, N. S.

Noel, N. S.
Ohio, N. S.
Pleasant River, N. S.
Selma, N. S.
Sheffield, N. B.
St. John, N. B.
South Maitland, N. S.
Yarmouth, N. S.

Other churches—Milltown, N. B.; Manchester, N. S.

ABSTRACT OF PROCEEDINGS.

The 39th Annual Meeting of the Congregational Union of N. S. and N. B., was held at Keswick Ridge, N. B., July 3-6, 1886.

After devotional exercises led by the Chairman, Rev. W. McIntosh, the Union organized, by the appointment of Mr. D. H. Burpee, Minute Secretary, and Mr. J. Hart, student of Congregational College, Montreal, Assistant Secretary.

The sessional roll being then formed, the following persons were received as honorary members:

Rev. Thomas Hall, Missionary Superintendent of the Canada Congregational Missionary Society.

Rev. Geo. Willett, Delegate Congregational Union of Ontario and Quebec.

Rev. C. B. Walker, Delegate, Maine Conference.

Rev. Thos. Blackadar, Pastor of Baptist Church, Macnaquack, N. B.

Deacon John Key and Mr. J. Jewett, Keswick Ridge, N. B.

Deacon A. Barker, Sheffield, N. B.

Mr. Stephen Burpee, Sheffield, N. B.

Rev. F. McLeod, Economy, N. S.

Business and other committees were then appointed, after which the Minutes of last Annual Meeting were read and approved.

On Saturday evening the retiring Chairman gave his address, the subject of which was "Our life and work as Congregationalists."

After the address the Rev. J. B. Saer, B.D., of St. John, was elected Chairman for the current year, and immediately inducted into office.

The retiring Chairman's address was put into the hands of a committee to report thereon, with a view to discussion at a subsequent meeting. It was afterwards ordered to be printed in the *Canadian Independent*.

On Sabbath a very large congregation assembled, when the Annual Sermon was preached by Rev. J. B. Saer, B.D., of St. John. Text: 1 Peter 1:12 and Eph. 3:10.

After the sermon the Lord's Supper was observed, the Rev. J. Whitman presiding, assisted by Rev. C. B. Walker, delegate from

Maine Conference, and Rev. Geo. Willett, delegate from Congregational Union of Ontario and Quebec, each of whom addressed the communicants.

Rev. J. Shipperley and Rev. S. Sykes engaged in prayer.

In the afternoon, short addresses, interspersed with singing, were given by Rev. J. W. Cox, B.A., Rev. W. McIntosh, Rev. T. Hall, and Rev. S. Sykes, the latter of whom had formerly been pastor of the church in Keswick Ridge.

In the evening the Rev. Mr. Willett preached from Acts 2:12, after which a short prayer-meeting was held.

The Baptist Church in Macnaquack was supplied in the morning by Rev. Dr. Watson, and in the evening by Rev. F. McLeod.

The Rev. Mr. Godard, delegate from the church in Milton, preached at 3 o'clock, in the school house at Scotch Settlement.

On Monday, July 5th, the morning prayer meeting was led by Rev. S. Sykes. On resuming our business of the Union at 10 a. m. a committee was appointed to draft a resolution on Temperance. At a subsequent meeting this committee reported, recommending the following :

"That the members and delegates of the Congregational Union assembled at Keswick Ridge, beg to express their hearty appreciation of the good work which has been accomplished in behalf of the Temperance cause during the past year, and most sincerely hope that pastors of churches of the Union will receive renewed stimulus to prosecute this important work with renewed zeal. It is hoped that at least one sermon on Temperance will be preached in each church each year ; and we would freely recommend that no fermented wine be used at the sacrament of the Lord's Supper."

The report was unanimously adopted.

The Union was addressed by Rev. C. B. Walker, delegate from Maine Conference, conveying the greetings of that body to this Union. At a subsequent meeting the Rev. George Willett conveyed the greetings of the sister Union of Ontario and Quebec. He was followed by the Rev. T. Hall, Missionary Superintendent of the Canada Congregational Home Missionary Society.

The Statistical Secretary presented an elaborate report for which he received a vote of thanks.

On Monday afternoon the Rev. Dr. Watson read his paper on Sabbath School work. About an hour and a half was spent in discussing the paper. The following resolution was adopted :

"That the thanks of this Union be accorded to the Rev. Dr. Watson for his timely and very interesting paper upon the S. S. work, and would earnestly recommend that the ideas brought forth therein be pondered deeply by all the members of this Union, and also expresses its confidence in the Pilgrim

series of lesson helps, and would hereby recommend adoption of the same by all our Sabbath Schools.

The following resolution in reference to the death of Mr. Thos. Pritchard, was adopted by a standing vote:

Whereas the sorrowful tidings of the untimely death by drowning in the Ottawa river, of Mr. Thos. Pritchard, a promising student of the Congregational College of British North America, having reached us,

Resolved, That this Union desires to express its tenderest sympathy with the stricken parents in their sore bereavement, and also with the professors and students of our College in their great loss.

On Monday evening the Annual Missionary Meeting was held. The first speaker was the Rev. T. Hall, Missionary Superintendent. He made an appeal to the meeting to supplement the efforts made by the brethren of the Upper Provinces, to wipe out the debt of the Canada Congregational Home Missionary Society, the result of which appeal was that the sum of \$201 was subscribed in a few minutes.

Mr. Hall was followed by Mr. J. Woodrow on behalf of the Ladies' Home Missionary Society. He stated that the society had raised the sum of \$330 50 during the past year.

On Tuesday, the morning prayer meeting was led by Rev. Mr. Cox. It was a season of refreshing from the presence of the Lord. On the Union resuming business, resolutions of approval and recommendation to the churches were passed in reference to the *Canadian Independent* and the Year Book.

Rev. Mr. McLeod, pastor of the Church of Economy, and Rev. Mr. Godard, supply at Milton, applied for admission into the Union. The applications were referred to Membership committee, who subsequently recommended that they be received. The report of the committee being received the Chairman gave to Mr. McLeod and Mr. Godard the right hand of fellowship. The Rev. T. Hall also applied for, and was received into membership of this Union.

The following resolution anent Union with the brethren of the United States was unanimously adopted :

Resolved, That this Union look with favor on the suggestion embodied in the Missionary Superintendent's report, regarding closer relations with the churches of our order in the United States, and heartily approves of the Canada Congregational Missionary Society, directing the Executive committee to take the matter into consideration and report at the next annual meeting.

This Union also further approves of the action of the Society in expressing the desire, that there be no disturbance of the paternal relations which bind the Canada Congregational Home Missionary Society with the Colonial Missionary Society.

The following resolution on the Sabbath was unanimously passed:

That in view of the increasing desecration of the Lord's day, this Union re-communed the members of our churches to do their utmost to promote a regard for its sanctity, and use their influence against anything tending to lessen the reverence for the Divine command.

It was also

Resolved, That this Union hereby expresses its confidence in the management of the Congregational College of British North America, and heartily recommend it to the liberality of the churches of these Provinces, and further urge the pastors and churches to do all in their power to influence young men with suitable talents to give themselves to the work of the ministry, and recommend them to take the course in our institution.

On Tuesday evening the closing meeting of the Union was held. The Rev. J. W. Cox, B.A., gave an interesting account of a work of grace in his field, the past year. He was followed by the Rev. Geo. Willett, who spoke at some length, and with great earnestness and power on the subject of Foreign Missions.

After a most hearty vote of thanks to the friends of Keswick Ridge, for their generous hospitality, and another to the railway, steamboat and stage lines for their generous reduction of fares to minister, delegates and visitors, the Union adjourned to meet in St. John's, N. B., on Friday, 8th July, 1887.

J. BARKER,
Secretary.

SYNOPSIS OF STATISTICS OF NOVA SCOTIA AND NEW BRUNSWICK CHURCHES.

There are 20 churches in the two Provinces co-operating with the Congregational Union and one connected with the Maine Conference, eighteen are under pastoral care; eleven of them sharing the pastorate with sister churches, Rev. S. Sykes having three and Mr. Cox four, two other pastors having two each. One pastor had vacated during the year and two ministers had taken charge of churches. The average duration of the pastorates is 4 years and 8 months. The churches without pastors had been helped by students during vacation, and churches otherwise partially supplied had been similarly benefitted. The oldest minister in the Union is Rev. J. Whitman, of Keswick Ridge. He has been 42 years in the work. Gorham College was his place of training. Three pastors are from the Canada Congregational College of British North America and four from Bangor. The average number of hearers to each pastor is 241, or 2655 in all. 76 new members had been received on profession of faith and 12 by letter. There had on the other hand been removals, but not to so large a number.

The additions last year very favorably compared with the previous year. Present membership 1264. All the churches give Sabbath school advantages and 825 scholars in attendance are helped by 139 officers and teachers. Some of the churches had been specially blessed, viz., Yarmouth, Noel, South Maitland and Liverpool, but the exodus to the United States had materially tended to keep the churches weak as to numbers.

There are 20 church edifices and one in process of construction. There is a seating capacity in all for 5300 persons; only four are reported as insured in case of fire. There are 13 parsonages. The value of church property is said to be \$81,200, or each member owning, if divided, about \$64 worth of real estate. Four of the churches are however somewhat in debt. \$8661 had been contributed for local church objects, \$1225 less than in previous year; while missions had been aided by the churches, viz. the Canada Congregational Missionary Society, \$660 instead of \$598 as year before, and foreign missions received \$129 more, viz., \$207; yet on the whole, so much money has not been collected in our churches during the year of depression just passed as in the year before, when it was \$11,510, whereas now it is reported to be \$9945.

J. SHIPPERLEY,
Statistical Secretary.

PART III.

I. Congregational College of British North America—Officers—College Notice—By-laws and Regulations—Course of Study—Regulations for the Course of Study and Examinations for the Degree of Bachelor of Divinity—List of Alumni—Proceedings of the Annual Meeting—Annual Report—Treasurer's Statement—Lillie Memorial Fund—Life Members—First Endowment Fund—Second Endowment Fund—College Building Fund—Medal and Exhibitions—Reports of Examinations.

II. Congregational Provident Fund Society—Officers—Minutes of Annual Meeting—Secretary's Report—List of Life Members—List of Beneficiaries—Subscriptions—List of Annuitants—Treasurer's Statement.

III. Congregational Publishing Company—Officers—By-laws—Minutes of Annual Meeting—Secretary's Report—Financial Statement.

THE
CONGREGATIONAL COLLEGE
—OF—
BRITISH NORTH AMERICA.

OFFICERS FOR 1886-87.

CHAIRMAN:—
GEORGE HAGUE, ESQ.

TREASURER:—
R. C. JAMIESON, ESQ.]

SECRETARY:—
THE REV. GEO. CORNISH, M. A., LL. D.

DIRECTORS:—	
REV. DR. WILKES, REV. DR. STEVENSON, REV. W. H. ALLWORTH, REV. S. N. JACKSON, M. D., REV. R. K. BLACK, REV. J. W. COX, B. A. REV. JOHN WOOD, REV. D. MCGREGOR, M. A., REV. JOHN BURTON, B. D., REV. E. M. HILL, M. A., MR. C. ALEXANDER, MR. HENRY LYMAN, MR. C. R. BLACK,	MR. THEO. LYMAN, MR. ROBT. ANDERSON, MR. J. R. DOUGALL, M. A., MR. CHAS. CUSHING, B. C. L., MR. H. W. WALKER, MR. WM. REID, MR. JOHN PORTEOUS, MR. B. W. ROBERTSON, MR. D. HIGGINS, MR. A. ALEXANDER, MR. F. SCHOLLES, MR. T. B. MACAULAY,

FACULTY OF THEOLOGY:—	
REV. DR. STEVENSON, REV. DR. WILKES, REV. DR. CORNISH, REV. DR. JACKSON,	REV. JOHN BURTON, B. D., REV. R. K. BLACK, REV. E. M. HILL, M. A., REV. DR. WILKES, <i>Secretary</i> .

PRINCIPAL:—
THE REV. J. F. STEVENSON, D.D., LL.B.

PROFESSORS AND LECTURERS:—

THE REV. DR. WILKES, <i>Systematic Theology, Biblical Introduction, and Church History.</i> THE REV. G. CORNISH, M. A., LL.D., <i>Greek Testament Exegesis.</i> THE REV. J. F. STEVENSON, D.D., LL.B., <i>New Testament Criticism, Homiletics, Pastoral Theology and Historical Theology.</i> THE REV. E. M. HILL, M. A., <i>Elementary Greek.</i> THE REV. S. N. JACKSON, M.D., <i>History, Polity and Administration of Congregationalism.</i> THE REV. JOHN BURTON, B.D., <i>Apologetics.</i>	
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AUDITORS:—
MESSRS. J. B. LEARMONT AND T. B. MACAULAY.

NOTICE.

The attention of friends of the College is respectfully invited to the following statement of the methods whereby they may render assistance to the College in the prosecution of its work :—

- (1.) By contributing towards the annual current expenses of the College.
 - (2.) By contributing towards the General Endowment Fund.
 - (3.) By the endowing in full, or contributing towards the endowment of, any particular Chair, or
 - (4.) Lectureship.
 - (5.) By the founding of Scholarships, or Exhibitions.
 - (6.) By the donation of books for the Library.
 - (7.) By furnishing requisites for the College building.
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FORM OF A BEQUEST FOR THE COLLEGE.

I give and bequeath to the Treasurer, for the time being, of the Congregational College of British North America, a body corporate by Act of Parliament of the Province of Canada, A.D. 1864, the sum of.....[either without designation, or "*to be added to the Endowment Fund* of said College,"] out of my estate, without any charge or deduction whatever, to be paid with all convenient speed after my decease; and I direct that the receipt for the said sum of the Treasurer for the time being of the said College shall be a sufficient and valid discharge of said legacy.

N.B.—The Act of Incorporation contains the following clause:—

"No bequest in favour of said Corporation shall be valid unless made at least six months before the death of the person making the same."

BY-LAWS AND REGULATIONS.

CHAPTER I.

OF THE CORPORATION.

1. The Corporation is called "THE CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA."

2. Its object is to educate ministers for the Congregational churches of Canada and the other Provinces of British North America.

3. Contributors of two dollars annually to the funds of the College are members of the Corporation. A contributor in arrears one year shall not be qualified to vote at the meetings of the Corporation, or to exercise his other rights of membership. The Treasurer's subscription-lists shall be taken as evidence of contribution.

4. Churches contributing for the previous year to the current expense fund of the College the sum of ten dollars, or upwards, may be represented at the meeting of the Corporation by one delegate for each church; those contributing twenty-five dollars, or upwards, for the previous year, by two delegates; and those contributing fifty dollars, or upwards, for the previous year, by three delegates.

5. All who contribute, or may have contributed, at any one time, the sum of two hundred dollars, or upwards, not including annual subscriptions, to any one or more of the objects set forth on page 4, or to any other special object or objects, shall be life members of the Corporation.

6. A regular meeting of the Corporation is held annually for the reception of the report of the retiring Directors, the election of a new Board, according to provision hereinafter named, and the transaction of other ordinary necessary business.

7. The annual meeting is held at the same time and place as that of the Congregational Union of Ontario and Quebec.

8. Special meetings of the Corporation may be held for the transaction of special business at the call of the Board of Directors, or on a requisition to that effect to the Chairman of the Board of Directors, signed by at least twenty members of the Corporation; provided always that no such special meetings be held without one month's public notice thereof in an accredited newspaper in Toronto and Montreal, and also in the *Canadian Independent*.

CHAPTER II.

OF THE BOARD OF DIRECTORS.

1. The Board of Directors is elected from members of the Corporation, and consists of a Chairman, Treasurer, one or more Secretaries, and twenty-five members. Five members of the Board constitute a quorum.

2. Five members of the Board shall retire annually, in rotation, but shall be eligible for re-election.

3. The powers and duties of the Board are:—

(1) The management of the finances of the College. (2) The appointment and removal of officers of the College, subject to the revision of the Corporation. (3) The general oversight and management of the affairs of the College. (4) The framing of by-laws for the domestic economy of the College and the conduct and discipline of the students, and (5) the presentation of an annual report of the general condition of the College to the Corporation at the annual regular meeting.

4. Any member of the Board absent from its meetings for a year shall be held, *ipso facto*, to have vacated his seat, but may be re-appointed or re-elected thereto.

5. The proceedings of the Board are subject to and regulated by by-laws, which may be enacted, amended or repealed, after due notice thereof, at any annual regular meeting of the Corporation.

6. Vacancies in the Board, whether occurring by death, or resignation, or otherwise, may be filled by the Board as soon after their occurrence as it may see fit.

CHAPTER III.

OF THE PROFESSORS.

1. The officers of the College shall be a Principal, and such other Professors and Lecturers as may be associated with him from time to time, of whom the Principal and Professors shall be members of a Congregational church.

2. The officers of the College shall receive their appointment from the Board of Directors, as before provided; and in case of resignation or removal from any office, except for cause, three months' notice thereof shall be required; provided, always, that no appointment or removal shall be valid unless made at a meeting of the Board specially called for that purpose, at which not less than a majority of the Board must be present.

3. The duties and salaries of the officers of the College shall be determined by such regulations as the Board of Directors may from time to time ordain in that behalf.

4. The Principal and Professors, with such clerical members of the Board as may from time to time be appointed by it, constitute the Faculty of Theology, and as such are entrusted with the educational work of the College, subject to the sanction and control of the Board of Directors.

5. In cases of discipline the Faculty may admonish or reprimand a student, or prohibit his attendance on the classes, preliminary to reporting him to the Board to be further dealt with.

6. Meetings of the Faculty shall be held monthly during the session, and the Faculty are required to make regular reports of their proceedings to the Board.

7. The Principal of the College shall be *ex officio* chairman of the Faculty, and one of its members shall be appointed annually by the Board to act as secretary of the Faculty.

CHAPTER IV.

OF CANDIDATES FOR ADMISSION.

1. Every candidate for admission into the College must present to the Directors the testimony of the church of which he is a member, respecting his piety and suitableness to the work of the ministry, together with a written

statement of the grounds of his own conviction that he is called of God to that work, and of his views of Christian doctrine and Church government.

2. Candidates for the admission to the full course must be prepared to pass the Matriculation Examination in the McGill University.

3. Candidates who are graduates of any University, or who can satisfy the Board that they are otherwise possessed of sufficient acquirements, may be at once admitted to the Theological course; also, as exceptional cases, such candidates may be admitted to that course as it may be expedient, in the judgment of the Directors, to train as preachers, without the ordinary literary culture.

4. Candidates, other than University graduates, on entering shall be subjected to a written examination in the following subjects:—

(a) In English:—Writing from dictation, Composition; Grammar; History of England.

(b) In Mathematics:—Arithmetic; Euclid's Elements, Books I. and II.

(c) In Classics:—Elements of Greek Grammar, and translation from the Greek into English of a portion of one of the Gospels.

5. They shall be required to take a full year in the University in the study of such subjects as the Faculty may designate previous to commencing their Theological work.

6. Approved candidates are received on a probation of four months, at the close of which, if the result of their probation be satisfactory, they are admitted as regular students of the College.

CHAPTER V.

OF THE STUDENTS.

1. Students are during their Literary course under the general supervision of the Theological Professors, and take such subjects in the Theological department as the Board may direct.

2. The students, both in the Literary and Theological departments, are required to attend exclusively to the studies approved by the Board.

3. Every student, on his admission to the College, is required to sign a declaration of obedience and consent to the By-laws and Regulations of the College.

4. Pecuniary aid, when necessary, may be granted to them from the funds, the amount in each case to be fixed by the Board at the beginning of the session.

5. Attendance upon the classes in the College and the use of the Library are allowed without charge to the students.

6. As a part of their preparation for their future work, the students, under the sanction of the Directors, may preach the Gospel as they have the opportunity.

7. Every student, when admitted into the College, on the expiration of the term of his probation, is required to procure a formal dismissal from the church to which he formerly belonged, and, without delay, to obtain admission into a Congregational church in Montreal. Such dismissal and admission must be reported by him to the Board. Furthermore, he is expected

to be as regular as possible in his attendance upon the services, ordinances and church-meetings of the church to which he belongs during his College course.

8. Students are not allowed, during their College course, to enter into the marriage relationship without the knowledge and consent of the Board of Directors.

9. Students who leave College without obtaining the official sanction and discharge of the Board are required to refund to the College the amount expended by it for their education.

10. Churches who desire the services of students with the view of permanent settlement in the pastorate, or otherwise, are requested to communicate with the Board through the Secretary.

CHAPTER VI.

OF THE COURSE OF STUDY AND EXAMINATIONS.

1. The full course of study extends over five sessions, and is divided into a Literary course of two sessions and a Theological course of three sessions.

2. In the Theological department, the course of study includes the original Languages of the Scriptures, Biblical Literature, Systematic and Pastoral Theology, Church History, Homiletics, and Exegesis of the Greek Testament, with such other accessory subjects as the Board of Directors may from time to time appoint.

3. In the Theological course, the students are examined at the close of each session in all the subjects of the year. The examinations are conducted by examiners (among whom the Theological Professors are included) chosen by the Board of Directors, and by means of printed questions and written answers to the same. Those who pass are arranged according to their proficiency, as 1st class, 2nd class, and 3rd class. If a student fails to pass in any subject, he is required to undergo a supplementary examination in the same. The result of these sessional examinations are recorded by the Board and reported to the Corporation at the annual meeting.

4. The session of the Theological department begins in the second week in September and ends in the second week in April.

5. The Professors are at liberty to hold, during the session, such class examinations as they may deem necessary, either in the manner aforesaid or orally.

6. In the Literary course students are required to pass such examinations as may be appointed by the Faculty of Arts of the McGill University. The Board of Directors are required to obtain from the said Faculty of Arts a report of the examinations of the students in the several subjects thereof, and also of their attendance and conduct during the session in the University, and to present the same at the annual meeting of the Corporation.

CHAPTER VII.

GENERAL REGULATIONS.

1. Alterations may be made in these By-laws and Regulations, or new ones added, by any regular meeting of the Corporation, provided that notice of such alterations or additions has been given at the meeting next preceding.

COURSE OF STUDY.

According to the regulations of the College the full course of study extends over five sessions, and is divided into a Literary course of two sessions, and a Theological course of three sessions. Candidates for admission to the full course must be prepared to pass the Matriculation Examination of the McGill University in the following subjects.

Classics, Mathematics and English.

In Classics.—Latin Grammar, Greek Grammar, and one easy Latin and one easy Greek author. The authors recommended are: Cicero (against Catiline I. and II.); Virgil (*Æneid* B. I.); Xenophon (*Anabasis* B. I.); Homer (*Iliad* E. I.).

In Mathematics.—Arithmetic; Algebra, to simple equations, inclusive; Euclid's Elements, Books I., II. and III.

In English.—Writing from dictation. English Composition. A Paper on English Grammar and History.

For the literary and scientific subjects of the full course, the students attend the classes of the Faculty of Arts in McGill College according to the terms of affiliation with the University; in which Faculty the full course extends over four years, and leads to the degree of B. A. But in the third and fourth years, Theological students are allowed exemptions from attendance on certain classes should they desire it. Thus the studies of the third and fourth years of the full course are prosecuted simultaneously in the Faculty of Theology and in the Faculty of Arts. The work of the fifth year is confined to the Faculty of Theology.

The following is the course of study in the University which students in Theology must pass through in order to obtain the degree of B.A.:—

First Year.—Classics; French or German or Hebrew; English Grammar and Literature; Pure Mathematics; Elementary Chemistry.

Second Year.—Classics; French or German or Hebrew; English Literature; Elementary Psychology and Logic; Pure Mathematics; Botany.

Third Year.—Latin or Greek; Mathematical Physics (Mechanics and Hydrostatics); any two of the following departments—French or German or Hebrew (whichever the student has taken in the first two years); Experimental Physics; Zoology; English and Rhetoric; together with one *Additional Department*, for which see below.

Fourth Year.—Latin or Greek same language as in third year; Mathematical Physics (as in third year); Mental and Moral Philosophy; any two of the following departments—French or German (same language as in previous years); Experimental Physics; Geology; History; and one *Additional Department* (the same as chosen in the third year), for which see below.

(N.B.—The *Additional Departments* referred to above, of which one must be selected, the same department being taken in both the third and fourth years, are as follows, viz.:—(1) Classics, including Latin and Greek. (2) Mathematical Physics, including Optics, with Astronomy. (3) Natural Science, including Chemistry, Mineralogy and Geology of Canada. (4) Mental and Moral Philosophy. (5) English with History. (6) One Modern Language or Hebrew.)

(N.B.—Theological students are entitled to exemption from the *Additional Department*, or any one of the Ordinary Departments required in the third or fourth years.)

The Theological course proper begins with the third year of the full course and extends over three full sessions. It embraces the following subjects:—(1) Systematic Theology; (2) Historical Theology; (3) Pastoral Theology; (4) Homiletics; (5) Greek Testament Exegesis; (6) Church History; (7) Evidences and Biblical Literature.

In both departments, the session begins at the middle of September; and examinations are held at Christmas and at the end of the session in the several subjects of the year. Students must pass these examinations as a condition of maintaining their proper status. Candidates who are admitted to the Theological course proper ("Shorter"), in accordance with Sec. 3, Chap. iv. of the Regulations, are required to attend such classes in McGill College as the Faculty of Theology may deem expedient, and also to pass the examination of such classes.

REGULATIONS FOR THE COURSE OF STUDY AND EXAMINATIONS FOR THE DEGREE OF BACHELOR OF DIVINITY.

1. Candidates for the Degree of B. D., must be graduates in Arts of a recognized University ; provided, however, that this condition shall not be made to apply to former Alumni of the College, nor to those now (1885) passing through their course.

2. There shall be three Examinations for the Degree of B. D.; viz.:—I. THE ENTRANCE ; II. THE INTERMEDIATE ; and III. THE FINAL EXAMINATION ; arranged as to subjects and time as follows :—

I. ENTRANCE EXAMINATION, at the end of the First Year of the Theological Course, and in the following subjects :—

- (a) *Greek* —Gospel by St. Mark.
- (b) *Latin*.—Gospel by St. Mark—(Vulgate).
- (c) *Hebrew*.—Genesis, chaps. i. to iv., and Psalms, cxx. to cxxix., inclusive.
- (d) *Apologetics*.—Butler's Analogy.—Theistic Argument.—Diman.
- (e) *Church History*.—Ante Nicene Period ;—Mosheim. Stanley's Eastern Church.
- (f) *Introduction*.—Old Test. Keil, Vol. I.

II. INTERMEDIATE EXAMINATION, at the end of the Second Year of the Theological Course.

- (a) *Greek*.—Acts of the Apostles ; Justin Martyr, Apol. I.
- (b) *Latin*.—Acts of the Apostles—(Vulgate).
- (c) *Hebrew and Chaldee*.—The Book of Daniel.
- (d) *Church History*.—Milman's Latin Christianity, Books 13 and 14.
- (e) *Introduction*.—Old Test., Keil Vol. II. ; New Test., Westcott.
- (f) *Apologetics*.—Christlieb.
- (g) *Theology*.—Oosterzee, (Introduction), Part II.
- (h) *Church Government*.—Hatch, Dexter.

III. FINAL EXAMINATION, at the end of the Third Year of the Theological Course.

- (a) *Greek*.—The Book of Exodus, Chaps. I. to XX., inclusive, (Septuagint). Philippians, (Lightfoot).
- (b) *Latin*.—Exodus I. to XX., inclusive, (Vulgate).
- (c) *Hebrew*.—do do
- (d) *Introduction*.—
- (e) *Apologetics*.—
- (f) *Theology*.—Oosterzee, (Concluded).
- (g) *Church History*, XVIII. and XIX. Centuries.
- (h) *Homiletics and Pastoral Theology*.—Shedd, Original Sermons, Outlines.

3. The Examinations shall be held at the same time and place, annually, as the Sessional Examinations of the College, and the Degree shall be conferred at the public closing service of the session.

4. Candidates for examination, at any of the above-named Examinations, must notify the Secretary of the Faculty of their intention to present themselves for examination, not later than January 1st; and candidates other than students now (1885), or hereafter, passing through their College Course must produce certificates of having duly completed their course in the College.

5. The fee for the Degree of B. D. shall be ten dollars, to be paid to the Secretary of the Faculty prior to the conferring of the Degree.

6. The Hood of the Bachelor of Divinity shall be of black corded silk, lined with white silk with a three inch border of Bishop's purple.

MEDAL AND EXHIBITIONS.

The following are open to competition to students during the College Course:—

1. *The Calvary Church Silver Medal*.—For the best answering in a special examination in the final examinations of the Theological course.

2. *The Robert Anderson Exhibition of Fifty Dollars*.—For the highest general proficiency in all the subjects of the Sessional Examination of the Third Year in the Theological course.

3. *The Robert Anderson Exhibition of Thirty Dollars*.—As above, for the examinations of the Second Year, Theological course.

4. *The Robert Anderson Exhibition of Twenty Dollars*.—As above, for the examinations of the First Year, Theological course.

LIST OF ALUMNI.

<i>Name.</i>	<i>Whence.</i>	<i>Date of Leaving.</i>	<i>Where.</i>
1 Ludwick Kribs.....	<i>Eramosa</i>	1841..	Hawley, Minn.
2 Stephen King.....	<i>Glanford</i>	1842..	Toronto, Ont.
3 Leonard McGlashan.....	<i>Pelham</i>	1842..	Died.
4 Samuel Finton.....	<i>Glanford</i>	1842..	Presbyterian Church.
5 James Vincent.....	<i>Coventry, England</i> ...	1842..	Salem, Mich.
6 Edward Ebbs.....	<i>Guelph</i>	1843..	Died.
7 William Lumsden....	<i>Peterborough</i>	1843..	Episcopal Church.
8 William F. Clarke....	<i>London, Ont</i>	1844..	Guelph, Ont.
9 Thomas I. Hodgskin..	<i>Guelph</i>	1845..	Episcopal Church.
10 Robert Robinson....	<i>Montreal, Zion</i>	1845..	Ireland.
11 John Bowles.....	<i>Montreal, Zion</i>	1845..	Died.
12 Norman McLeod.....	<i>L'Original</i>	1844..	Humboldt, Iowa.
13 W. H. Allworth.....	<i>Southwold</i>	1845..	St. Thomas, Ont.
14 Thomas Snell.....	<i>New York State</i>	1846..	Died.
15 Thomas Seawright...	<i>Toronto, Zion</i>	1847..	
16 Thomas Bayne.....	<i>Montreal, 2nd Church</i> ..	1846..	
17 George C. Wickson...	<i>Toronto, Zion</i>	1847..	
18 William Hay.....	<i>Warwick</i>	1847..	Scotland, Ont.
19 Henry Lancashire....	<i>Montreal, Zion</i>	1847..	New York City.
20 K. M. Fenwick.....	<i>Montreal, 2nd Church</i> ..	1847..	Montreal, Que.
21 Charles Mackay.....	<i>Montreal, 2nd Church</i> ..	1846..	Died.
22 J. C. Geikie, D. D....	<i>Moore</i>	1848..	Episcopal Church, Eng.
23 F. H. Marling.....	<i>Toronto, Zion</i>	1848..	Pres'an Church, N. Y.
24 A. Wickson, LL. D....	<i>Toronto, Zion</i>	1848..	London, England.
25 John Wood.....	<i>Montreal, Zion</i>	1851..	Ottawa, Ont.
26 John McKillican....	<i>Vankleek Hill</i>	1851..	Montreal, S. S. Union.
27 John Fraser.....	<i>Stanstead</i>	1851..	Presbyterian Church.
28 Robert K. Black.....	<i>St. John, N. B.</i>	1852..	Wingham, Ont.
29 George Ritchie.....	<i>St. John, N. B.</i>	1852..	Died.
30 Daniel Macallum....	<i>St. Andrew's, Que</i> ...	1852..	St. Elmo, Ont.
31 James Hay.....	<i>Warwick</i>	1852..	
32 E. A. Noble.....	<i>Hamilton</i>	1852..	
33 Enoch Barker.....	<i>Sheffield, N. B.</i>	1853..	Toronto, Ont.
34 Archibald Burpee....	<i>Sheffield, N. B.</i>	1854..	Died.
35 John Campbell.....	<i>Indian Lands</i>	1855..	West Arran, Ont.
36 James Boyd.....	<i>Montreal, Zion</i>	1856..	
37 Philip Shanks.....	<i>Beauharnois</i>	1856..	Died.
38 Malcolm McKillop....	<i>Inverness</i>	1858..	Died.
39 Robert G. Baird.....	<i>Lanark</i>	1857..	Lansing, Mich.
40 A. McDonald.....	<i>Montreal, 2nd Church</i> ..	1857..	
41 Robert Hay.....	<i>Scotland, Ont</i>	1858..	
42 George A. Rawson...	<i>Lanark</i>	1859..	Sidney Plains, N. Y.

<i>Name.</i>	<i>Whence.</i>	<i>Date of Leaving.</i>	<i>Where.</i>
43 Joseph V. Bryning	Scotland, Ont.	1860.	
44 John R. Kean	Inverness, Que.	1860.	Presbyterian church.
45 Robert Burchill	Toronto, Zion	1861.	
46 Robert Brown	Caledon	1861.	Presbyterian church.
47 John Brown	Caledon	1861.	" "
48 Benjamin W. Day	Brantford	1861.	Lanark village, Ont.
49 G. Strassenburg, M. D.	Kingston	1861.	Riga, N. Y.
50 John G. Sanderson	Kingston	1862.	Danville, Que.
51 J. Malcolm Smith	Scotland, Ont.	1862.	Olivet, Mich.
52 Charles Duff, M. A.	Toronto, Bond st.	1862.	Parkdale, Ont.
53 Alexander McGregor	Manilla	1862.	Pawtucket, R. I.
54 Richard Lewis	Sarnia	1826.	Whitehall, Mich.
55 James Douglas	Toronto, Bond st.	1865.	Presbyterian church.
56 J. A. R. Dickson	Brantford	1865.	" "
57 Richard T. Thomas	Toronto, Zion	1865.	London, England.
58 S. N. Jackson, M. D.	Brome	1866.	Kingston, Ont.
59 E. S. Lyman, B. C. L.	Montreal, Zion	1866.	
60 J. I. Hindley, M. A.	Eramosa	1869.	Granby, Que.
61 Wm. M. Peacock	Lanark	1869.	Died.
62 D. McGregor, M. A.	Manilla	1872.	Guelph, Ont.
63 R. W. Wallace, B. D.	Markham	1872.	Detroit, Mich.
64 W. H. A. Claris	Frome, Ont.	1872.	Frome, Ont.
65 D. D. Nighswander	Stouffville	1872.	Died.
66 John Allworth, M. A.	Paris	1873.	Detroit, Mich.
67 Joseph Griffith	Jamesville, N. Y.	1873.	Sandy Creek, Mich.
68 Edwin D. Silcox	Southwold	1873.	Embro, Ont.
69 William McIntosh	Rugby	1874.	Yarmouth, N. S.
70 Jas. R. Black, B. A.	Montreal, Zion	1874.	Garafraxa, Ont.
71 Andrew O. Cossar	London, Ont.	1876.	Imlay City, Mich.
72 John B. Silcox	Frome, Ont.	1876.	Winnipeg, Man.
73 John F. Malcolm	Scotland, Ont.	1877.	Diamondale, Mich.
74 Jacob W. Cox, B. A.	Cornwallis, N. S.	1877.	Noel, N. S.
75 Hugh Pedley, B. A.	Coldsprings, Ont.	1877.	Cobourg, Ont.
76 W. H. Warriner, B. D.	Toronto, Northern	1878.	Bowmanville, Ont.
77 A. F. McGregor, B. A.	Manilla	1878.	Toronto West, Ont.
78 George Willett	Scotland, Ont.	1878.	Cowansville, Que.
79 James. C. Wright	Howick, Ont.	1878.	Edgar, Ont.
80 A. L. McFadyen, B. A.	Manilla	1879.	Kingston, Ont.
81 William Ewing, B. A.	Melbourne	1879.	Fargo, Dakota.
82 J. B. Saer, B. D.	St. Johns, Nfld.	1880.	St. John, N. B.
83 Charles E. Bolton	Bolton, Ont.	1881.	Warton, Ont.
84 John McKinnon	Kincardine, Ont.	1881.	Lancaster, Ont.
85 Geo. Robertson, B. A.	Douglas, Ont.	1882.	Melbourne, Que.
86 George Skinner	Melbourne, Que.	1882.	Eaton, Que.
87 George Fuller	Brooklyn, U. S.	1883.	Brantford, Ont.
88 W. H. Way	Toronto, Zion	1883.	
89 A. W. Richardson, B. A.	Montreal, Calvary	1884.	South Caledon, Ont.
90 A. W. Gerrie, B. A.	Garafraxa, Ont.	1885.	Pine Grove, Ont.
91 W. T. Currie, B. A.	Toronto, Zion	1885.	Bihe, W. Cen. Africa.
92 Jas. W. Pedley, B. A.	Coldsprings, Ont.	1885.	Georgetown, Ont.
93 George Whyte	St. Johns, Nfld.	1885.	Manilla, Ont.

PROCEEDINGS OF THE FORTY-SEVENTH ANNUAL MEETING.

The Forty-seventh Annual Meeting of the College was held in the Congregational Church, Ottawa, on Friday, June 11th, 1886.

On motion, J. C. Copp, Esq., was appointed to the chair; and Rev. A. W. Richardson, B.A., Minute Secretary. Rev. George Robertson, B.A., opened the meeting with prayer.

1. The Rev. Dr. Cornish, the Secretary of the College, read the Annual Report of the College for the session of 1885-86.

2. On motion it was

Resolved :—That the Report now read be received and taken into consideration.

3. Whereupon, discussion arose on those parts of the Report relating to grants to students, and to the appointment of an additional Professor, and to the financial position of the College, and it was finally

4. Moved by Rev. J. R. Black, B.A.; seconded by Rev. D. Macallum; and

Resolved :—That we realize the necessity of an addition to the teaching staff of the College, and request the Board of Directors to secure such addition at the earliest practicable moment the funds will permit; and as the providing of funds lies with the Churches, we further urge on them this desirable financial increase.

5. The Secretary then presented and read:—(1) The Treasurer's Report for 1885-86; (2) Report of the Trustees of the Lillie Memorial Fund; and (3) Report of the Trustees of the Endowment Fund, all duly audited. Whereupon it was—

6. On motion of the Secretary and of Rev. John Burton, B.D.—

Resolved :—That the Annual Report of the Board now received, together with the several Financial Statements now presented, be adopted. And, further, that the cordial thanks of this Corporation be again tendered to those friends of the College, who by their wise and munificent generosity in erecting and equipping the new building, have rendered such essential service to the Denomination at large.

7. Mr. George Hague, for the Treasurer of the College Building and Furnishing Funds, presented a final statement of the Receipts and Disbursements on account of the College Building and Furnishing Funds. Whereupon it was—

8. Moved by Rev. Dr. Jackson ; seconded by Rev. Chas. Duff, M.A.; and by a standing vote,

Resolved:—That in receiving the Statement now read this Corporation again tender their best thanks to Mr. Hague and to those other friends of the College who were associated with him for their untiring efforts and generosity in the erection and equipment of the new College building, whereby they have rendered such essential service to the Denomination at large.

9. On motion it was—

Resolved:—That in sustaining the action of the Board of Directors in sending, as now reported, an address of congratulation and of thanks to the C. M. S. on the occasion of its Jubilee Anniversary, this Corporation, in Annual Meeting assembled, desire once more to express and place on record their profound sense of the value of the sympathy and pecuniary aid rendered for so many years by the Society to the College, and to tender their public thanks for the same. And at the same time, the Corporation respectfully congratulate the Society that it has reached this its Jubilee year, and earnestly pray that through the long years of the future more and more abundant usefulness, honour and success may be vouchsafed to it in all lands where it seeks to promote the saving knowledge of the Gospel of Christ.

10. On motion, it was, further,—

Resolved:—That this Meeting in requesting the churches to observe, as heretofore, the second Sunday of October as a day of special prayer to God on behalf of the College, would earnestly press upon the attention of Pastors and Churches the present financial position of the College, and its need of more generous financial aid in order to more complete equipment for the discharge of its important functions in the service of the Churches. [See Appendix.]

11. The Revs. John Burton, B.D., and Duncan McGregor, M.A., and Messrs. Henry Lyman, C. R. Black, and Charles Cushing, the retiring members of the Board of Directors, were severally re-elected.

12. The Rev. E. M. Hill, M.A., gave notice of motion as follows:—

That Sec. 2, Chap. I., of the By-laws and Regulations, be amended by the addition thereto of a clause providing for the admission of candidates for service in Heathen lands.

12. On motion, it was—

Resolved:—That the above minutes be, and are, hereby taken as read and confirmed.

13. On motion, the Meeting adjourned *sine die*.

GEORGE CORNISH, LL.D.,

Sec. Cong. College, B. N. A.

REPORT FOR SESSION, 1885-86.

The 47th Session was opened with the usual public service in the Assembly Hall of the College, on the evening of September 17th. The Rev. Dr. Jackson, of Kingston, delivered the address, the subject being "The History of Congregationalism," for which the thanks of the Corporation are due to him. The classes in the department of Theology under the charge of Dr. Wilkes, Dr. Cornish and Dr. Stevenson were organized without delay, and the work of the Session began and was regularly continued without interruption, from sickness or any other cause, until the appointed time for bringing the Session to a close. The closing service was held on April 14th, at which the Rev. Jno. Wood, of Ottawa, delivered the address for which he received, on your behalf, the well-deserved thanks of your Board. At both the opening and closing services collections were made in aid of the Library Fund. Applications for admission were received from four candidates;—one of which your Board did not deem it expedient to entertain: of the three remaining, two were from members of the church at Brantford, and the other of the church at Stouffville. The applications of all these candidates were received, and they were admitted to the usual probation, but unexpected circumstances arose which precluded the attendance of one; so that the additions actually made were two, who after a satisfactory probation were received as regular students. The Sessional Roll at the close of the Session stood as follows:—

- (1) Unsworth, Joseph K., B.A.; Second Year, Theological Course.
- (2) Solandt, Andrew P.; Third Year, Full Course.
- (3) Braithwaite, Edward E.; Fourth Year, Full Course.
- (4) Gerrie, Jno. P.; Third Year, Full Course.
- (5) Mason, Horace E. C.; Second Year, Full Course.
- (6) Macallum, F. W.; Second Year, Full Course.
- (7) Pedley, Hilton; Second Year, Full Course.
- (8) Pritchard, Thomas; Second Year, Full Course.
- (9) Watt, Wm. Jas.; First Year, Full Course.
- (10) Hart, Jno. O.; Second Year, Theological Course.
- (11) McLeod, Alex.; Second Year, Theological Course.
- (12) McAdie, Jas.; Second Year, Theological Course.
- (13) Davey, Frank; First Year, Theological Course.
- (14) Swanson, J.; First Year, Full Course.

Your Board have pleasure in reporting that the work of the ordinary Professors was supplemented by valuable courses of Lec-

tures, by the Rev. Jno. Burton, B.D., in continuance of his course in the preceding Session, and by the Rev. Dr. Jackson, on the History, Polity, and Administration of Congregationalism, of which a fuller account will be found among the Reports of the Professors. The Rev. E. M. Hill, M.A., continued as heretofore his class in Elementary Greek; and in addition to this service to the College he still has occupied the position of Honorary Librarian, in which his careful and efficient oversight is shown by the improved condition of the Library.

The following are the Reports presented by the several Professors of the work of the classes under their charge.

(1) Dr. Wilkes reports :—

I have to report five courses of Lectures, as follows:—Twice a week on Systematic Theology, one hour a week devoted to Church History, another, to Biblical Introduction; and during the first half of the Session, an hour was given weekly to Hermeneutics, and in the second half, the hour was given to the Decalogue,—the students have written several essays, on the whole creditably. The Christmas and Sessional Examinations exhibit very fair results. With occasional exceptions, on account of health, the attendance has been quite regular. On the whole, the Session's work in my department may be regarded as satisfactory, so far as the class is concerned, and I trust it will exercise a happy influence on the future course of the young men.

(2) Dr. Cornish reports :—

During the Session 1885-86, I have met the class of Greek Testament Exegesis regularly twice a week, with two or three days omission when public duties elsewhere prevented my attendance. The portion read, has been chapters 8 to 23, inclusive, of the Acts. At the close of the Session an examination of three hours' length was held, with the results given in the Class-Lists of the Sessional Examinations which I cannot regard as satisfactory. In this connection, I may say, that every year I become more thoroughly convinced of the necessity which exists for students, who enter for the Theological course only, taking a preliminary course, in order that they may be the better fitted for entrance upon the studies proper to the Theological course.

(3) Dr. Stevenson reports :—

The work of the past Session in the departments under my care has been agreeable and satisfactory. The conduct of the students has been good, and their diligence honourable to them and helpful to the Professor. I have lectured three times in the week, on the "Theology of the New Testament," on "The History of Christian Doctrine," and on "Homiletics and Pastoral Theology." The first and last subjects have been treated on the basis of the textbooks of Shedd and Van Oosterzee respectively, the second by my own Lectures. The period under review, that of the Council of Nicæa, is so full of interest and importance that its study has contributed, I hope, to awaken earnestness in investigation and to promote clearness of thought. The students have supplied the pulpits of two necessitous village stations, and have done so almost without remuneration, and quite voluntarily. I may add that the examinations were passed in a manner creditable and satisfactory, and that the Session, on the whole, has been one of earnest work and of good results.

(4) Mr. Burton reports :—

I have made two visits to the College during this winter, delivering fifteen lectures, and holding two Examinations, the results of which are in the Principal's hands. The attendance and attention given to the lectures appear to have been all that can reasonably be looked for.

The first course of ten lectures covered the questions of Inspiration and of the Canon. Reference was had to different writers, but Westcott was the only book used as a text-book. The question of Inspiration was treated principally from the Scriptures themselves, and the views presented were those of the old Westminster confession. The second course of five lectures was filled by a necessarily brief resume of the principal Non-Christian Systems, (not including Islamism), with a view to establish the theses that present ascertained facts are more in accord with the obvious teaching of Scripture that a primal revelation was made, and that man fell therefrom, than with the theory of an evolution of the idea of a God; and that Christianity has nothing to fear from a full and free comparison with any rival system of religion.

Your lecturer is conscious of many imperfections in the work, but he has done his best in the peculiar circumstances, and flatters himself that the lectures have not been without both pleasure and profit not only to himself, but to those who heard.

He would gratefully record his sense of obligation to the respected Principal and to his family for affectionate attention; and his appreciation of the attention which the students gave to his necessarily imperfect and hurried prelections.

(5) Dr. Jackson reports :—

The course of Lectures on the History, Polity and Administration of Congregationalism assigned to me, will, if the plan proposed is continued, necessarily cover a period of three Sessions with about fifteen lectures each year. During the past Session, I have been dealing chiefly with the subject of Church Polity and administration, and the course has embraced lectures on The Church of the Old Dispensation; Present Forms of Church Government; The Principles of the Congregational System; The Illustration of these Principles by the Teachings of our Lord, the Acts of the Apostles, and the Apostolic Epistles; Patristic Testimony concerning the Early Church; and the Evidence given by Church Historians and Scholars in regard to the Congregational Constitution of the Churches of the first centuries. Other lectures dealt with the questions relating to the Local Church, the Permanent Church-officers, the Fellowship of Churches, and the Relation of Congregationalism to creeds. The attention and interest evinced by the students was altogether satisfactory and the results of the Examination will appear in their proper place. A moot council was conducted in all its details, which practically illustrated an important feature in Congregational administration.

(6) Mr. Hill reports :—

That he has met some of the students who required training in Elementary Greek, two hours a week throughout the Session.

With reference to the Library he reports that considerable time has been given to the arrangement of the books, so that they are now classified in systematic order. Gifts of books have been received from Mr. L. E. Rivard, Dr. Stevenson, Dr. Wilkes, and the widow of the late Dr. Duff. Thirty dollars have been spent in the purchase of new volumes, and there is another thirty dollars now on hand to be spent in the same manner, the result of collections at the opening and closing exercises.

The Examinations in the several classes were duly held, and the results are given in appendix to this Report.

The following award of Exhibitions was made :—

The Robert Anderson Exhibition of \$30 :—To Joseph K. Unsworth, B.A., Second Year, Theological Course.

The Robert Anderson Exhibition of \$20 :—To Jno. P. Gerrie, First Year, Theological Course.

As there was no student in the Third Year, neither the *Calvary Church Silver Medal*, nor the *Robert Anderson Exhibition of \$50*, was competed for, and Mr. Anderson has expressed the desire that the sum of \$80 remaining unexpended for Exhibitions should be used for grants in aid of board to students.

The students, with one exception, have been appointed for service in mission fields in different parts of the Dominion during the summer vacation.

The usual official Reports have been, in accordance with the terms of affiliation, received from the Faculty of Arts of the University, and they show the progress of the students attending classes therein. Mr. Braithwaite has passed the examinations for the degree of B.A., with First Rank Honors in Mental and Moral Philosophy; and Messrs. Macallum, Pedley (Hilton), Mason and Pritchard have creditably passed the Intermediate Examination. Messrs. Solandt, Gerrie, and Swanson have passed the examinations and kept the terms of their respective years as Under-graduates, whilst the students of the Theological course have attended such classes as the Faculty appointed.

Your Board have pleasure in being able again to report favourably of the Domestic arrangements and economy of the College. As was stated in the Report of last year, so now, it is a matter for grateful record that no case of serious ill health occurred in the whole household, nor has any trouble arisen from improper conduct on the part of the students calling for the intervention of the College authorities. It is due to Miss Pigott to say, that by her skill and good management she has fully maintained in the estimation of all parties concerned, the high position she won for herself in the first session of her conduct of domestic affairs. The total disbursements, on account of House-keeping expenses, including fuel and gas, have amounted to \$1696.01; whilst the receipts for Board have been \$1216.90. Certain important alterations have been made, by which the comfort of the building has been enhanced.

Dr. Wilkes, as Treasurer of the Endowment Fund, reports as follows :—

I have to report the Second Endowment Fund as somewhat augmented during the year, by contributions which have been acknowledged in the

Canadian Independent. Certain lots at Longue Point, being part of a farm presented to this fund some years ago, were of a little more than nominal value; they have been disposed of for One hundred dollars. The balance in Savings Bank, as stated in last report, was \$184.50, the amount now is \$790.51, including interest to 30th November last.

With this Report are presented, duly audited, a Final Report of the Building Fund account; and a Report of the Trustees of the Endowment Funds, which show that the assets of the Funds amount to \$23,609.13, well invested.

The Treasurer's statement shows:—Receipts, from all sources, \$5648.40, being a decrease of \$638.74 as compared with last year. Among the Receipts are included, \$1205.53 from the Colonial Missionary Society; \$745.57, contributions from churches or friends in Ontario; \$778.64, ditto from Quebec; and \$63 ditto, from the Maritime Provinces; and \$1525.93, interest and dividends from Endowment Funds.

The Disbursements have amounted to \$6959.63; in which are included \$2575, on account of salaries to Professors and Lecturers; \$940, grants in aid to students for Board; \$1216.90, on account of House-keeping; \$264.32, alterations and repairs of Building; \$264.15, interest; and \$905.29 deficit from last year; leaving a balance due the Treasurer of \$1311.23; and showing a deficit on account of the year 1885-86 of \$405.94.

The question of grants in aid of board to Students has been brought under the consideration of your Board during the year. The maximum sum of \$80 is, with but few exceptions, asked for by students, and granted on the recommendation of the Bursary committee. This is a larger money grant than is made for the like purpose in any other Theological College in Canada, and the conviction is strong in the minds of many friends of the College that the time has come for a reconsideration of existing arrangements. The following resolution, adopted by your Board, may serve as a basis for new arrangements:—

“*Resolved*:—That since the College provides for none but the necessary expenses of students who receive its aid, all money received by such students for work on the Mission Field, must by them be reported and accounted for to the Bursary committee, who may then supplement such amounts to the extent in their judgment necessary.”

The present year is the Jubilee of the Colonial Missionary Society, the fast and generous friend and helper of this College through the whole period of its history; the grants from its funds having amounted to nearly \$50,000, between the years 1849 and 1886. Your Board deeming it right that such constant and essential aid should receive public grateful acknowledgment, sent to the Society an address of congratulation and of thanks, which

has been presented by Rev. Dr. Wilkes, at the Jubilee meeting held in London on May 13th. It is recommended that a suitable Resolution be passed by this Annual Meeting in sustaining this action of the Executive. The Rev. Dr. Wilkes having announced his intention of visiting England this summer, your Board deemed this a favourable opportunity for conferring with the Committee of the Colonial Missionary Society on matters of general importance to the College, and in particular, seeing that the existing financial arrangements with the Society will soon expire, on the arrangements to be made for the future; for on these the action of the constituency in grave and weighty matters must largely depend; and accordingly Dr. Wilkes was requested to confer, on behalf of the College, with the committee on these questions.

Intimately connected with the financial position and prospects of the College, is another matter to which your Board have given anxious consideration:—that is, the appointment, for permanent and entire service, of an additional Professor. Whilst fully recognizing the great advancement that has been made in the equipment and efficiency of the College, and the valuable service rendered by the delivery of special courses of Lectures from session to session, by which the work of the ordinary Professors has been supplemented, there is no need to conceal the fact that the present educational appliances of the College do not come up to the ideal of the Board, nor the fact that these appliances would be very much enhanced in value by a judicious appointment such as that referred to. But to make such an appointment, involves an addition to the expenditure of at least \$1500 per annum, and in the present state of the finances of the College, it is not only wise but necessary to move with the greatest caution. If the constituency at large will guarantee the income required, none will be more eager nor more glad than your Board to see the appointment made. The whole question, therefore, resolves itself, as so many others do, into a financial one. Given the ways and means, and the thing required to be done can be done. Now the ways and means depend largely upon the periodic contributions of the churches, and these like those of individuals, to judge from the past, seem to depend upon fluctuating states of generosity or of ability, or perhaps on both; a fact which renders it impossible to estimate before-hand, with anything approaching to certainty, the state of the Treasury at the close of any financial year. No institution whose existence and work are designed to be permanent, much less a College, should be placed in so precarious a position. Of course, the inference from this is an easy one;—viz., the completion of the second Endowment Fund without unneces-

sary delay. Meantime, however, dependence must be placed, as heretofore, to a large extent upon the annual contributions received from the churches and individual friends for the current expenses : and your Board do not hesitate to avow their strong conviction that these contributions are not at the present time, nor have they ever been, such as the College needed for the proper discharge of its various high functions and had a right to expect; nor such as the churches in the interests of themselves, as well as of the Institution, were bound to give. In order to bring this matter plainly under the notice of all interested, the Secretary has prepared from past Reports statistical tables, showing, (1) Contributions received from the Colonial Missionary Society, and the Provinces of Ontario, Quebec, and the Maritime Provinces, annually, from Session. 1849-50 to 1863-64,—the year of the removal from Toronto to Montreal; (2) Contributions received every alternate year from 1864-65 to 1880-81; and, (3) A list of churches, with the amounts contributed, in the different Associations, from 1881-82 to 1885-86. First and foremost, thanks and honour are due to the Colonial Missionary Society, without whose generous support this Institution could never have continued in existence; and honourable mention is due to the Province of Quebec for all that it has done, with its comparatively few churches, in the way of liberal support, both annual and special. From an examination of these Lists, extending over 37 years, many useful and interesting lessons are to be learnt :— the main lesson being, that if our churches are to be stimulated and kept up to a high-toned interest in any or all of our Denominational Institutions, they must have these Institutions and their work kept prominently before them, either by their pastors or by their leading office-bearers. Signal example of this, is furnished by Zion Church, Montreal, and its child Emmanuel Church;—the former, up to a recent date, never having missed an annual collection, nor the latter since the day of its formation. The names of other churches stand well on this roll of honour, such as Zion, Bond Street, and Northern, Toronto; Kingston, Paris, Brantford, Guelph, Sherbrooke, Danville, Cowansville, Quebec, Lanark, and others. But there is this important fact to be noted here; that generally as churches through changes of pastorate, came to be placed under the care of men who from being strangers, or having less interest in the College than their predecessors, the contributions fell off altogether, and that in many cases for years, or became wretchedly reduced in amount. As a class, and to their honour this should be said, the older Alumni attended well to the duty of educating their people in this matter of systematic support of the College, and

of seeing to it that the money was actually raised and sent. Nor is it unreasonable to expect, that men who have received the educational benefits of the College should make it this return of grateful service. And there can be no doubt, that all the money needed could be obtained if pastors and office-bearers were fully alive to their duty in this matter. In this connection, much has been said of the value of periodic visits to the churches made by one or more of the Professors of the College, and truly said; for in many ways, such visits would prove of great service, and to make them, should be a recognized and stipulated part of the duties of any additional Professor that may be appointed, but they must not be regarded as superseding the active interest and efforts on the part of Pastors and Deacons here insisted upon.

Your Board have dwelt thus at length upon this important question for the full information and guidance of their constituents; and in leaving it in your hands they can only say, that it will be their desire, as well as their duty, to endeavour faithfully to carry into effect any arrangements that it may be deemed wisest to make. But the question is one whose decision will demand the exercise of the greatest care and caution on the part of all concerned; and without making any formal recommendation in the premises, your Board, in view of the negotiations that will have to be entered upon with the Colonial Missionary Society, deem it safer to go on for another Session, at least, as at present.

During the year Messrs. F. Scholes and T. B. Macaulay were elected members of the Board, to fill vacancies caused by resignation.

In accordance with the Regulations, Messrs. Hy. Lyman, C. R. Black, Chas. Cushing, Rev. Duncan McGregor, and Rev. John Burton, are the retiring members, but eligible for re-election.

All of which is respectfully submitted by your Board.

On behalf of the Board:—

GEORGE CORNISH, LL.D., *Secretary*.

MONTREAL, June 4th, 1886.

TREASURER'S STATEMENT.

THE CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA, IN ACCOUNT
WITH R. C. JAMIESON, TREASURER, FOR THE YEAR ENDING MAY 31, 1886.

DR.

To Balance from last year	\$ 905 29
" Principal's stipend	1000 00
" Dr. Wilkes' stipend	800 00
" Dr. Cornish's stipend	400 00
" Grants to Lecturers	375 00
" Students' sessional allowances	940 00
" House expenses	1285 43
" Fuel and gas	410 58
" Repairs and improvements	268 32
" Interest	264 15
" Water tax	19 00
" Insurance for three years	106 50
" Printing and advertising	87 73
" Travelling expenses	27 00
" Stationery, postage, &c.	20 63
" Prizes	50 00
	<hr/> \$6959 63
" To Balance due Endowment Fund	\$1311 23

CR.

By Grant from Col. Missionary Society, London, Eng.	\$1205 53
" Contributions from Province of Quebec	793 64
" Contributions from Province of Ontario	730 57
" Contributions from Province of New Brunswick	33 00
" Contributions from Province of Nova Scotia	30 00
" Contributions from United States	15 50
" Donation from W. Somerville, Bristol, England	97 33
" Interest and dividends from Endowment Investments	1525 93
" Amount received from students for board	1216 90
" Balance borrowed from Endowment Fund	1311 23
	<hr/> \$6959 63

Examined and found correct:—

T. B. MACAULAY, }
J. B. LEARMONT, } *Auditors.*

R. C. JAMIESON,
Treasurer.

MONTREAL, June 3rd, 1886.

THE LILLIE MEMORIAL FUND.

STATEMENT OF CAPITAL ACCOUNT.

1883.	
June 1,—Total of Fund as per statement of this date.....	\$5165 59
<i>Deduct.</i>	
1885.	
July 14,—Loss on settlement of Town of Amboy Bonds...	493 26
Total of Fund as of 1st June, 1886.....	\$4672 33

ASSETS REPRESENTING FUND ON 1ST JUNE, 1886.

5 Shares Bank of Montreal Stock Cost.....	\$2018 50
39 Shares Montreal Gas Co. Stock Cost.....	2027 40
1 Bond Dundas Cotton Mills Co. Cost.....	1025 00
	<u>\$5070 90</u>
<i>Less</i>	
Amount due to Revenue Account.....	398 57 \$4672 33
Audited and found correct:—	

MACINTOSH & HYDE,
Accountants.

MONTREAL, 1st June, 1886.

MONTREAL, 10th June, 1886.

To the Trustees of the Lillie Memorial Fund.

GENTLEMEN:—We have audited the accounts of the administration of the above Fund from 1st June, 1883, till 1st June, 1886, and find the receipts and disbursements duly vouched for. We have verified the Assets representing the Fund with the Scrip from the Bank of Montreal, and Montreal Gas Co., and have seen the Dundas Cotton Co. Bond. You will perceive that there has been \$398 57 taken from Revenue Account to make up the purchase price of the Dundas Cotton Co. Bond.

We are, yours truly,
MACINTOSH & HYDE,
Accountants.

ENDOWMENT FUND.

LIST OF ASSETS.

Montreal City Corporation Bonds 6%.....	\$ 5000 00
Town of Galt Bonds 6%.....	4000 00
Mortgage on Real Estate 6%.....	6750 00
do do 6%.....	2400 00
Dundas Cotton Co'y Bond 7%.....	1000 00
68 Shares Montreal Telegraph Co'y's Stock Cost.	2967 30
Due by Current Expense Account.....	1311 23
Cash in Merchants' Bank.....	180 60

Total.....\$23609 13

/ We beg to report having verified the assets above mentioned,
and found same correct:—

RIDDELL & STEVENSON,
Chartered Accountants.

MONTREAL, June 10th, 1886.

LIFE MEMBERS.

Life-members of the Corporation, by a donation of two hundred dollars or upwards (not annual subscriptions) to the funds of the College. (Vide § 5, Chap. I., of By-laws and Regulations.)

Anderson, Robert, Montreal, Que.....	\$5250 00
Baker, Rev. Thomas, Hamilton, Ontario.....	250 00
Burland, G. B., Montreal, Que.....	2500 00
Burton, P. H., Toronto, Ont.....	500 00
Caldwell, Boyd, Lanark, Ont.....	500 00
Caldwell, W. C.....	250 00
Carter, W. P., Cowansville, Que.....	500 00
Fenwick, G. S., Kingston, Ont.....	500 00
*Hamilton, Norman, Paris, Ont.....	500 00
Hague, George, Montreal, Que.....	5900 00
*Jackson, Joseph, Montreal, Que.....	4000 00
Jamieson, R. C., Montreal, Que.....	400 00
Lee, Henry, Manchester, England.....	243 00
Lyman, Henry, Montreal, Que.....	350 00
Lyman, Mrs. Henry, Montreal, Que.....	250 00
Linton, James, Montreal, Que.....	250 00
*Lyman, Benjamin, Montreal, Que.....	300 00
McKeand, Mrs., Hamilton, Ont.....	200 00
McLachlan, J. S., Montreal, Que.....	5500 00
*Mills, J Remington, Turnbridge Wells, England.....	243 00
*Morley, Samuel, London, England.....	1452 00
Robertson, B. W., Kingston, Ont.....	500 00
*Robertson, George, Senr., Kingston, Ont.....	500 00
*Robertson, Mrs. Geo., Senr., Kingston, Ont.....	200 00
Scholes, F., Montreal, Que.....	375 00
Smillie, W. C., Poughkeepsie, N. Y.....	5000 00
Sonnerville, Wm., Bristol, England.....	486 00
Spicer, James, J. P., Woodford, Essex.....	487 77
Wilkes, Rev. Dr., Montreal, Que.....	200 00
Wilkes, Geo. H., Brantford, Ont.....	200 00

*Deceased.

THE LILLIE MEMORIAL FUND, \$50 00.

(1) Subscribers of \$50 and upwards:—

Henry Lyman, Montreal.....	\$ 100 00
Henry Wilkes, D.D. ".....	50 00
George W. Moss, ".....	50 00
Daniel Butters, ".....	50 00
R. W. Cowan, ".....	50 00
W. R. Ross, ".....	50 00
James Baylis, ".....	50 00
George S. Fenwick, Kingston.....	50 00
Geo. Robertson & Son, ".....	50 00
Mrs. Thos. Hendry, ".....	50 00
The Colonial Missionary Society, England.....	1456 00
Portion of a former fund collected by Dr. Lillie, and invested in Canada Permanent Building Society Stock.....	1079 00

(2) Churches by Contributions of less than \$50:—

ONTARIO.

Alton.....	10 00
Brantford.....	91 00
Bowmanville.....	52 00
Burford.....	17 00
Forest.....	15 00
Georgetown.....	40 00
Guelph.....	150 00
Kingston (in addition to the personal subscriptions above).....	110 00
London.....	33 13
Manilla.....	8 30
Oro, Rugby, and Vespra.....	27 00
Paris.....	100 00
Stratford.....	18 00
Valetta.....	7 00
Warwick.....	22 45
Personal contributions.....	25 00

QUEBEC.

Zion Church, Montreal, (in addition to the personal sub. above)...	442 86
Montreal American Presbyterian Church.....	130 00
Sherbrook and Lennoxville.....	30 00

NOVA SCOTIA.

Beach Meadows.....	2 55
Brooklyn.....	7 25
Chebogue.....	6 50
Halifax.....	18 00
Liverpool.....	15 00
Milton.....	78 00
Yarmouth.....	139 00

NEW BRUNSWICK.

St. John.....	151 00
Sheffield.....	62 46

THE FIRST ENDOWMENT FUND OF \$20,000 FOR CHAIR OF THEOLOGY.

(1) Subscribers of \$50 and upwards:—

W. C. Smillie, Montreal.....	\$5000 00
Joseph Jackson, Montreal.....	4000 00
George Hauge, Montreal.....	900 00
J. S. McLauchlin, Montreal.....	600 00
Mr. and Mrs. Henry Lyman, Montreal.....	500 00
W. P. Carter, Cowansville, Que.....	500 00
Norman Hamilton, Paris Ont.....	500 00
G. S. Fenwick, Kingston, Ont.....	500 00
George Robertson, sr., Kingston, Ont.....	500 00
Wm. Sommerville, Bristol, England.....	500 00
R. C. Jameson, Montreal.....	400 00
Benjamin Lyman, Montreal.....	300 00
James Linton, Montreal.....	250 00
Robert Anderson, Montreal.....	250 00
J. R. Mills, Tunbridge Wells, England.....	250 00
Sam. Morley, London, England.....	250 00
Henry Lee, Manchester, England.....	250 00
Henry Wilkes, D. D., Montreal.....	200 00
George H. Wilkes, Brantford, Ont.....	200 00
Mrs. George Robertson, sr., Kingston, Ont.....	200 00
S. S. Ward, Hartford, U. S.....	178 00
L. B. Ward, Morristown, U. S.....	173 00
J. C. Barton, Montreal.....	150 00
Albert Spicer, Upper Thames St., London, England.....	125 00
Mrs. J. E. Mills, Norwood, London, England.....	100 00
John Crowe, Guelph, Ont.....	100 00
Rev. Charles Chapman, M. A., Montreal.....	100 00
G. W. Moss, Montreal.....	100 00
Hon. Mr. Justice Sanborn, Sherbrooke, Que.....	100 00
Wm. Reid, Montreal.....	100 00
Thomas Robertson, Montreal.....	100 00
Abraham Spaulding, Montreal.....	100 00
R. W. Cowan, Montreal.....	100 00
George Robertson, jr., Kingston.....	100 00
Miss Baxter, Dundee, Scotland.....	100 00
Robertson Brothers, Kingston.....	75 00
Francis Scholes, Montreal.....	60 00
Major Hiram Mills, Montreal.....	60 00
William Moodie, Montreal.....	50 00
Rev. Wm. Clarke, (thank offering in view of 50 years ministry)....	50 00
Andrew Paton, Sherbrooke.....	50 00
E. Hargrave, Sherbrooke.....	50 00
Robert Dunn, Montreal.....	50 00
Miss Edwards, Denmark Hill, London.....	50 00

152 FIRST ENDOWMENT OF \$20,000 FOR CHAIR OF THEOLOGY.

Miss E. Edwards, Denmark Hill, London.....	\$50 00
William Edwards, Denmark Hill, London.....	50 00
Joshua Wilson, Tunbridge Wells, Eng'and	50 00
Henry Wright, London, England.....	50 00
Friends by Mr. Wright, London, England.....	125 00
Wm. Henry Avory, Birmingham, England.....	50 00
John Whitley, Halifax, England.....	50 00
Mrs. Joseph Crossley, Halifax, England.....	50 00
John H. Watt, Glasgow, Scotland.....	50 00
James Spicer, Woodford, London.....	50 00
W. R. Spicer, Chiselhurst, London.....	50 00
John Kemp Welch, London, England.....	50 00
G. F. White, London, England.....	50 00
James Spicer, jr., London, England.....	50 00
Evan Spicer, London, England.....	50 00
Wright Mellor, Huddensfield, England.....	50 00
Rev. Thomas Baker, Hamilton, Ont.	50 00
Subscriptions under \$50, received by Dr. Wilkes in England, (in the year 1874).....	300 00
Bond-St. Church, Toronto, Benevolent Fund.....	175 00
Contributions in the Province of Ontario, under \$50.....	187 00
Contributions in the Province of Quebec, under \$50.....	135 00

THE SECOND ENDOWMENT FUND OF \$20,000 FOR CHAIR OF BIBLICAL CRITICISM.

Legacy by the late Thomas Fletcher, of Beverly, Ontario.....	1500 00
Legacy by the late C. H. Peck, Prescott, Ontario.....	500 00
Subscriptions paid by the Alumni direct, and through Rev. K. M. Fenwick.....	415 00
The balance, after assigning a portion to the Lillie Memorial Fund of Canada Permanent Building Society's Stock..	206 00
The friends at Yarmouth, per Rev. A. McGregor	24 00
Sundry items of interest and profit added to capital, say.....	355 00
Wm. Addie, Sherbrooke, Executor Estate of the late Murdoch Ross..	100 00
Mrs. McKeand, in memory of her late husband.....	200 00
Chas. F. Smithers, Montreal.	100 00
Francis Scholes, Montreal.....	100 00
Amount received for Longue Point lots.....	100 00
Donation by a Widow and Savings' Bank interest.....	6 01

COLLEGE BUILDING FUND.

SUMMARY OF RECEIPTS AND EXPENDITURE.

RECEIPTS.

(1) Subscriptions paid on account Building:—

Robert Anderson, Montreal.....	\$ 5500 00
Geo. Hague, ".....	5500 00
J. S. McLachlan, ".....	5000 00
G. Burland, ".....	2500 00
F. Scholes, ".....	200 90
R. C. Jamieson, ".....	100 00
A Friend.....	1009 20
Goodhugh & Son, Danville.....	100 00
A Friend.....	64 73
Samuel Morley £250.....	1209 72
James Spicer, by Dr. Cornish, £100.....	487 77
Sir Samuel Marling, by Dr. Cornish, £10 10.....	50 80
Collected by Dr. Cornish and Dr. Stevenson £61.....	294 83
Boyd Caldwell.....	500 00
W. C. Caldwell.....	250 00
B. W. Robertson.....	500 00
Rev. Thos. Baker.....	200 00
Edward Ebbs.....	50 00
James Gray.....	25 00
Listowell Church.....	30 00
Pine Grove.....	11 00
Small Sums.....	19 00
W. Anderson, Liverpool, N. S.....	25 00
Miss E. Tupper, Milton, N. S.....	19 75
Collected by Rev. T. Hall in N. S. and N. B.....	112 00
Small Sums.....	14 00

(2) Subscriptions yet to be paid on Building Fund Act:—

P. H. Burton.....	500 00
A Friend.....	400 00

Subscribed and paid on account of Furnishing Fund:—

Hamilton Church.....	75 00
Guelph.....	70 00
Brantford.....	70 00
Stratford.....	62 25
Ottawa.....	70 00
Granby.....	75 00
Paris.....	70 00
London.....	70 00
Zion Church, Toronto.....	70 00
Mrs. Brigham, Cowansville.....	75 00

B. W. Robertson, Kingston.....	\$70 00
W. Reid, Montreal.....	70 00
J. M. M. Duff, Montreal.....	75 00
F. Scholes, Montreal.....	75 00
Hy. Lyman, Montreal.....	70 00
J. S. McLachlan, Montreal.....	75 00
Chas. Alexander, Montreal.....	50 00
Edward Beckett, Toronto, Bond Street.....	70 00
Rev. Jno. Salmon, Toronto, Yorkville.....	30 00
Prof. Brown, Guelph.....	10 00
Thos. Shapley, England.....	15 00
Small Sums and Collection.....	50 12
Total Furnishing Fund, \$1367 37.	

Total raised by subscription.....	\$26040 17
Received from Dr. Stevenson, Rent, 7 Quarters, which amount offsets payment interest on Mortgage.....	700 00
Borrowed on Mortgage, Principal's Residence.....	8000 00
	<u>\$34740 17</u>

EXPENDITURE.

The Land cost \$8235, of which \$2745 ($\frac{1}{3}$.) was for Residence; \$5490 ($\frac{2}{3}$.) was for College proper.

COST OF COLLEGE BUILDING.

1. Land.....	\$ 5490 00
2. Builders' accounts, viz.:—Mason, Carpenter, Plasterer, Painter, &c.....	14450 00
3. Architect.....	512 00
4. Interest on Mortgage, Interest paid for advances during subscriptions coming in.....	1372 70
5. Furniture, including Library Shelving, Gas Fixtures, Seats for Hall, Dining and Students' rooms, &c....	2422 60
6. Insurance.....	65 70
7. Sundry Incidentals.....	311 36
Total cost of College.....	<u>\$24624 40</u>

COST OF RESIDENCE.

1. Land.....	2744 00
2. Builders.....	6349 43
3. Architect.....	300 00
4. Interest.....	686 34
5. Insurance.....	35 00
	<u>10115.77</u>
Total.....	<u>\$34740 17</u>

We, the undersigned, hereby certify that we have examined the accounts of the Congregational College Building fund, since 28th Jan., 1885, up to which date they had been audited previously, and have compared the entries of cash paid out with the various vouchers; and we find the whole to be correct and satisfactory, except that we find charges for Interest and Insurance

are put in as part of the cost of building, while in our humble opinion, such charges properly belong to the current expenses of maintenance.

Also we have examined the summary of Receipts and Expenditures, and find that it agrees with the accounts above referred to, as well as with those which were previously audited; and that the total amount of subscriptions is \$26,040.17, the amount received for rent is \$700, total, \$26,740.17; and there has been borrowed the sum of \$8,000, which is secured by mortgages, and bears interest at the rate of six per cent per annum. The mortgage is on the Principal's residence, while the college building, proper, is now free of debt.

J. M. M. DUFF,

Chartered Accountant.

T. B. MACAULEY.

MEDAL AND EXHIBITIONS.

The Calvary Church Silver Medal. For the best answering in a special examination in the final examinations of the Theological course. Presented annually by members of Calvary Church, Montreal.

The Robert Anderson Exhibition of Fifty Dollars. For the highest general proficiency in all the subjects of the Sessional Examination of the third year in the Theological Course. Presented annually by Robert Anderson, Esq., of Montreal.

The Robert Anderson Exhibition of Thirty Dollars. As above, for the examinations of the second year, Theological Course. Same donor.

The Robert Anderson Exhibition of Twenty Dollars. As above, for the examinations of the first year, Theological Course. Same donor.

REPORTS OF EXAMINATIONS, 1885-86.

CHRISTMAS EXAMINATIONS, 1885.

HERMENEUTICS.

Class I.—Unsworth, Gerrie, McAdie, Solandt, McLeod.

SYSTEMATIC THEOLOGY.

Class I.—Unsworth, Gerrie, McLeod and Solandt equal, Hart and McAdie equal.

OLD TESTAMENT INTRODUCTION.

Class I.—Unsworth, Gerrie, McAdie, Solandt, McLeod, Hart. *Class II.*—Davey.

APOLOGETICS.

Class I.—Hart, Gerrie, Unsworth. *Class II.*—Solandt. *Class III.*—McLeod.

HISTORY OF THE CANON, ETC.

Class I.—None. *Class II.*—Hart. *Class III.*—Unsworth, Gerrie, McLeod, Solandt, McAdie.

SESSIONAL EXAMINATIONS, 1886.

SYSTEMATIC THEOLOGY.

Class I.—Unsworth, Gerrie, McLeod, Solandt, McAdie, Hart. *Class II.*—None. *Class III.*—Davey.

OLD TESTAMENT INTRODUCTION.

Class I.—Unsworth, McLeod, Gerrie, Solandt, Hart, McAdie. *Class II.*—None. *Class III.*—Davey.

CHURCH HISTORY.

Class I.—Unsworth, Solandt, Gerrie. *Class II.*—McAdie, Hart, McLeod. *Class III.*—Davey.

THE DECALOGUE.

Class I.—Unsworth, Gerrie, Solandt, McLeod, McAdie, Hart. *Class II.*—Davey. *Class III.*—None.

GREEK TESTAMENT.

Class I.—Unsworth, B. A. *Class II.*—None. *Class III.*—McLeod, Gerrie and Solandt, equal.

BIBLICAL THEOLOGY OF THE NEW TESTAMENT AND HISTORICAL THEOLOGY.

Class I.—Unsworth, McLeod, Solandt, Gerrie. *Class II.*—Hart, Davey. *Class III.*—None.

HOMILETICS AND PASTORAL THEOLOGY.

Class I.—Unsworth, Solandt, Gerrie. *Class II.*—Hart, McAdie, McLeod. *Class III.*—Davey.

HISTORY, POLITY AND ADMINISTRATION OF CONGREGATIONALISM.

Class I.—Unsworth, Gerrie, Solandt and McAdie, equal. *Class II.*—Hart and McLeod, equal. *Class III.*—Davey.

PRIZE LIST.

Calvary Church Silver Medal.—No competition.

Robert Anderson Prize of \$50 for third year.—No competition.

Robert Anderson Prize of \$30 for second year.—J. K. Unsworth, B. A.

Robert Anderson Prize of \$20 for first year.—Gerrie, J. P.

CONGREGATIONAL
PROVIDENT FUND SOCIETY.

OFFICERS OF THE BOARD FOR 1886-87.

CHAIRMAN:—

CHARLES ALEXANDER, ESQ.

VICE-CHAIRMAN:—

R. C. JAMIESON, ESQ.

SECRETARY-TREASURER:—

CHARLES R. BLACK, ESQ., 6 Lemoine Street Montreal.

BOARD OF DIRECTORS:—

MR. CHAS. ALEXANDER,
MR. C. R. BLACK,
MR. R. C. JAMIESON,
MR. F. SCHOLES,
MR. JOHN PORTEOUS,

MR. CHARLES GURD,
MR. GEORGE HAGUE,
MR. H. W. WALKER,
MR. C. CUSHING,
MR. T. B. MACAULAY.

MINUTES OF THE ANNUAL MEETING OF THE CONGREGATIONAL PROVIDENT FUND SOCIETY, 1886.

The annual meeting was held in the Congregational Church at Ottawa, on June 11th, 1886.

R. Robertson, Esq., of Lanark, was appointed Chairman, and Rev. D. Macallum, Minute Secretary.

Mr. C. R. Black, of Montreal, Secretary-Treasurer, read the annual report and financial statements.

On motion it was resolved that the report, as now read, be adopted.

On motion resolved that the following gentlemen constitute the Board of Directors for the ensuing year:—

Messrs. Charles Alexander, C. R. Black, R. C. Jamieson, Geo. Hague, H. W. Walker, Charles Cushing, T. B. Macaulay, F. Scholes, John Porteous, Charles Gurd.

The minutes having been taken as read the meeting then adjourned.

R. ROBERTSON,
Chairman.

D. MACALLUM.
Secretary.

ANNUAL REPORT.

TWENTY-NINTH REPORT OF THE CONGREGATIONAL PROVIDENT FUND SOCIETY,
PRESENTED AT ITS ANNUAL MEETING IN OTTAWA, JUNE 11TH, 1886.

The Board of Directors have pleasure in submitting the report of their trust for the past twelve months.

It is matter for gratification that, in spite of the considerable drain on the income for annuities, the result of the year's transactions in the Widows' and Orphans' branch has shown a balance on the right side of \$617 67.

As stated in our two last reports this result can only be attained by the combined financial help of the churches; for which help in the past year the Board is thoroughly grateful, and confidently hopes for their continued liberality, at least until the annual surplusage shall have increased the capital to such an amount, as will cover all our risks, and yield sufficient revenue to pay our annual expenditure. For the two years succeeding our financial disaster, the churches, by their kind response to our appeals, have enabled your Board to add \$1100 to the capital of the Widows' and Orphans' branch.

The collections and subscriptions from the churches, together with there small donations, have amounted to \$959, against \$976 for the previous year. The item of interest shows an increase of nearly \$100, which is mainly accounted for by the repayment of further stock dividends amounting to 30% from the Provincial Loan Company, which has not been an interest-bearing asset for a number of years, but is now earning interest on the amount of the repayment, viz., \$945.

This stock was taken last year in the investments at 50%, and in this year's statement it is reduced by the 30% paid—standing now at 20%. Your stock in the Montreal Loan and Mortgage Company has yielded six per cent. per annum; being at the same rate as last year.

The annuities have been reduced to the extent of \$100 per annum by the recent death of Mrs. Parker; which leaves 9 widows and 6 children still on the Fund; whose annuities amount to \$1060.

The annuities paid up to date amount to \$11,484.

In the Retiring Ministers' branch the investments show an increase of about \$200 over last year.

The Board hereby gives the following notice of motion to be acted upon at next annual meeting—to strike out the following words from Sec. 4, in General By-laws 7, viz.:—"With the written consent of the finance committee, or."

The following churches have made collections for the Widows' and Orphans' Branch during the year, and are entitled to representation by one delegate at this annual meeting:—

37 CHURCHES.

Montreal, Emmanuel.....	\$286 60	Coldsprings.....	10 00
Montreal, Calvary.....	25 00	Frome and Shedden.....	9 35
Montreal, Zion.....	10 00	Brigham.....	9 22
Toronto, Northern.....	100 00	Embro.....	9 10
Toronto, Zion.....	56 00	Maxville.....	6 92
Toronto, St. Paul's.....	10 68	Stouffville.....	6 00
Kingston, First.....	78 75	Unionville.....	5 00
Kingston, Bethel.....	25 00	Bowmanville.....	5 00
London.....	40 00	Middleville.....	5 00
Cowansville.....	27 30	Eaton.....	5 00
Hamilton.....	25 00	Martintown.....	4 18
Lanark Village.....	21 00	St. Elmo.....	2 00
Brantford.....	20 00	Sheffield, N. B.....	11 00
Danville.....	20 00	St. John, N. B.....	10 00
Guelph.....	15 00	Keswick Ridge, N. B.....	5 00
Ottawa.....	15 00	Yarmouth, N. S.....	20 00
Granby.....	12 63	Chebogue, N. S.....	5 00
Georgetown.....	12 00		
St. Catherines.....	10 00	Total.....	\$947 73
Sherbrooke.....	10 00		

During the year the following new life members have been qualified by subscriptions of twenty dollars at one time:—

Mr. and Mrs. Geo. Porteous by Mr. John Porteous, Mrs. Chas. Gurd by Mr. C. R. Black, Mr. C. C. Gurd by Mr. Chas. Gurd, Miss Marion Hope McLachlan by Mr. J. S. McLachlan.

The following additional life membership subscriptions have also been received from present life members:—

Messrs. C. F. Smithers, Geo. Hague, G. W. Moss, F. Scholes, and Chas. Alexander, all of Montreal.

LIST OF BENEFICIARIES—WIDOWS' AND ORPHANS' BRANCH—20.

Rev. ^d W. H. Allworth.	Rev. D. McGregor.	Rev. R. K. Black.
" E. C. W. McColl.	" Dr. Cornish.	" J. G. Sanderson.
" B. W. Day.	" E. D. Silcox.	" T. Hall.
" W. W. Smith.	" J. I. Hindley.	" Dr. Stevenson.
" H. D. Hunter.	" S. Sykes.	" S. N. Jackson.
" J. Unsworth.	" D. Macallum.	" John Wood.
" J. ^c McKillican.	" W. H. Watson.	

LIST OF BENEFICIARIES—RETIRING MINISTERS' BRANCH—9.

Rev. W. H. Allworth.	Rev. J. G. Sanderson.	Rev. R. K. Black.
" S. Sykes.	" T. Hall,	" W. W. Smith.
" D. Macallum.	" J. Unsworth.	" John Wood.

LIST OF ANNUITANTS—WIDOWS' AND ORPHANS' BRANCH.

Mrs. McGregor.	Mrs. Wheeler.	Mrs. Bucher.
" Howell.	" Lillie.	" Peacock.
" Climie.	" Duff.	" Ebbs.

Nine widows and six children.

The Treasurer's statements for the year are hereto annexed, and the whole respectfully submitted.

On behalf of the Board of Directors.

CHAS. R. BLACK,
Secretary.

MONTREAL, 31st May, 1886.

TREASURER'S STATEMENT.

FOR THE YEAR ENDING THIRTY-FIRST MAY, 1886.

WIDOWS' AND ORPHANS' BRANCH.

CASH ACCOUNT.

RECEIVED.

Balance from last year.....	\$	42	69
Stock Dividend Provincial Loan Company, 30%.....		945	00
Loan from Retiring Ministers' Branch.....		800	00
Premiums from Beneficiaries.....		253	00
Collections and Subscriptions from Churches.....		947	73
Donations.....		12	00
Dividends and Interest.....		882	02
Fines.....		1	00
			<u>\$ 3883 44</u>

DISBURSED.

Paid for Mortgage.....	\$	1000	00
" Annuities.....		1135	00
" Refund to Rev. C. Duff.....		48	10
" Interest.....		281	60
" Expenses, Printing and Postages.....		13	38
" Balance.....		1405	36
			<u>\$ 3883 44</u>

REVENUE ACCOUNT.

Premiums from Beneficiaries.....	\$	253	00
Collections and Subscriptions from Churches.....		947	73
Donations.....		12	00
Dividends and Interest.....		882	02
Fines.....		1	00
			<u>\$ 2095 75</u>

Paid Annuitants.....	\$	1135	00
" Refund Rev. C. Duff.....		48	10
" Interest on money borrowed.....		281	60
" Expenses of management.....		13	38
" Balance, added to Assets.....		617	67
			<u>\$ 2095 75</u>

BALANCE SHEET.

ASSETS.

540 Shares Montreal Loan and Mortgage Co'y Stock at \$25 00	\$13500	00
63 Shares Prov. Loan Co'y Stock \$3150 at 20%.....	630	00
Mortgage on City Property.....	1000	00
Cash on hand in Bank.....	1405	36
		<u>\$16535 36</u>

LIABILITIES.

Loan from Brigham Trust.....	\$	5000	00
" " Retiring Minister's Branch.....		1400	00
Balance, being net Capital.....		10135	36
			<u>\$16535 36</u>

TREASURER'S STATEMENT.

RETIRING MINISTERS' BRANCH.

CASH ACCOUNT.

RECEIVED.

Balance from last year.....	\$	74	00
Stock Dividend Provincial Loan Company, 30%.....		600	00
Premiums from Beneficiaries.....		63	00
Dividends and Interest.....		115	60
	\$	852	60

DISBURSED.

Loan to Widows' and Orphans' Branch.....	\$	800	00
Expenses, Printing and Postages.....		6	37
Balance.....		46	23
	\$	852	60

REVENUE ACCOUNT.

Premiums from Beneficiaries.....	\$	63	00
Dividends and Interest.....		115	60
	\$	178	60
Expenses of management.....	\$	6	37
Balance, added to Assets.....		172	23
	\$	178	60

ASSETS R. M. BRANCH.

56 Shares Montreal Loan and Mortgage Co'y Stock, at \$25 00	\$	1400	00
40 Shares Provincial Loan Co'y Stock, \$2000 at 20%....		400	00
Loan to Widows' and Orphans' Branch.....		1400	00
Cash on hand in Bank.....		46	23
	\$	3246	23

Examined and found correct.

CHAS. R. BLACK,
Treasurer.(Signed) WM. MACDOUGALL, }
J. B. LEARMONT, } *Auditors.*

CONGREGATIONAL PUBLISHING COMPANY.

PRESIDENT:

SAMUEL DAVISON, ESQ., 14 Colborne St., Toronto.

VICE-PRESIDENT:

JAMES SMITH, ESQ., Toronto.

SECRETARY-TREASURER:

REV. W. H. WARRINER, B.D., Bowmanville, Ont.

EDITORS:

REV. J. BURTON, B.D., Toronto; REV. W. H. WARRINER, B.D.,
Bowmanville, Ont.

MANAGER OF BOOK-ROOM:

REV. W. H. WARRINER, B.D., Bowmanville, Ont.

DIRECTORS:

REV. J. UNSWORTH,
REV. DR. JACKSON,
MR. S. DAVISON,
MR. J. SMITH,

MR. B. W. ROBERTSON,
MR. DAVID WILLIAMS,
MR. W. R. CLIMIE,
MR. W. W. COPP,
MR. H. J. CLARK.

BY-LAWS.

I. The annual meeting of the Company shall be held in connection with the annual meeting of the Congregational Union of Ontario and Quebec, the day and hour to be fixed by the President and Secretary.

II. The number of Directors shall be nine, of whom four shall be a quorum.

III. The qualification for a Director shall be the holding of two paid-up shares in the stock of the Company.

IV. The officers of the Company shall be a President, Vice-President, Secretary-Treasurer, and Editors, to be annually chosen at the first meeting of the Board.

V. The President, Secretary and Vice-President of the Company shall constitute an Executive Committee for the management of all matters arising between meetings of the Board of Directors.

ANNUAL MEETING.

A General Meeting of the Shareholders of the Congregational Publishing Company was held in the Congregational Church, Ottawa, on Friday, 11th of June, 1886, at 4:30 p. m.

The Rev. S. N. Jackson, M. D., was on motion called to the chair, and the Rev. Geo. Fuller was appointed minute Secretary.

The Rev. W. H. Warriner, B.D., Secretary-Treasurer, then read the Annual Report and financial statement, which was, on motion, received and adopted.

The following gentlemen were, on motion, chosen Directors for the ensuing year, namely :—

Rev'ds. J. Unsworth and S. N. Jackson, and Messrs. S. Davison, J. Smith, H. J. Clark, W. W. Copp, W. R. Climie, B. W. Robertson and David Williams.

Moved by the Rev. J. Wood, seconded by the Rev. T. Hall, and carried :—

That a cordial vote of thanks be given to the Rev. J. Burton, B.D., for his able conduct of the *Canadian Independent*.

It was on motion resolved that the minutes be take as read.

On motion the meeting was adjourned, to meet in Toronto next June.

(Signed)

GEO. FULLER, *Minute Secretary*.

ANNUAL REPORT.

The Secretary-Treasurer of the Congregational Publishing Company of Toronto herewith submits to the shareholders his financial statement and report for the year ending 31st May, 1886.

The *Canadian Independent* has been continued under the editorship of the Rev. J. Burton, B.D. A change was made with the January issue in the printing office, in the hope that some further endeavor might be made in extending the circulation.

Some little difficulty was experienced at first in making the issue satisfactory, but the difficulties are, I believe, now surmounted, and I trust that the change will fulfil the expectations entertained.

The Year Book has been edited by the Rev. W. H. Warriner, B.D. In pursuance of the recommendation of the last General Meeting an endeavour was made to return to a uniform price for the Year Book, and with a view to increasing its sale the price was also lowered. Eleven hundred and fifty-six copies were sold, realizing as the financial statement shows, \$144 68. While I am pleased that so many copies have been disposed of, I am of opinion that either the price must be raised again, or else valuable matter which now finds a place in the Year Book must be omitted to reduce the cost of publication.

Some delay in issuing the Year Book was occasioned by a change in the office of publication necessitated by the change of Editors, but arrangements are being made by which such delay will be obviated in future.

The Sunday school department, also under the management of the Rev. W. H. Warriner, B.D., has been increasingly successful. Thirty schools have been supplied with papers through this department as against twenty-two last year—and the business done has increased fifty per cent.

Testimonials have been received from several Pastors and Sunday school superintendents expressive of the high estimation in which these papers are held by those who use them.

It is hoped that not only this but every department of the Society's work will be generously sustained by the churches. The operations of the Society are wholly for the benefit of the denomination.

We want to see the *Independent* and Year Book in every Congregational home, and our Sunday school papers in every Congregational Sunday school.

We ask the hearty co-operation of all pastors and churches in our endeavor to realize this happy result.

Respectfully submitted,

W. H. WARRINER,
Secretary-Treasurer.

TREASURER'S STATEMENT.

FOR THE YEAR ENDING 26TH MAY, 1886.

CASH.

To Balance as per statement May 31st, 1885, YEAR BOOK Account.....	\$ 75 64
To Sunday school account.....	21 91
" Subscriptions for <i>Canadian Independent</i> to 31st December, 1885,—six months.....	541 92
To Sale of YEAR BOOKS, 1885-6.....	144 68
" " 1884-5	1 50
" Printing Reports in YEAR BOOK.....	331 85
" " Advertisements in YEAR BOOK.....	60 25
" Ordination Certificate.....	50
" Pastor's Directory.....	15
" Church Hymn Books.....	24 50
" Library Books.....	9 68
" Sunday School Papers.....	301 75
" Sale of Stock, (2 shares).....	10 00
	<hr/> \$1524 33

CONTRA.

By paid Printing <i>Canadian Independent</i> to December 31st, 1885, six months.....	\$ 354 29
By Office expenses and sundries, <i>Canadian Independent</i>	98 35
" Printing YEAR BOOK 1885-6.....	443 85
" Expenses in connection with YEAR BOOK.....	149 34
" Copp, Clark & Co., Hymn Books.....	22 80
" " Libraries.....	7 74
" Boston House, S. S. Papers.....	236 68
" Management S. S. and Book Room Department.	33 65
" Secretary's general expenses, stationery, postage and express charges, not included in above particulars,	52 92
By Balance in Treasurer's hands.....	124 91
	<hr/> \$1524 33

W. H. WARRINER,
Secretary-Treasurer.

Audited and found correct.

DAVID HIGGINS.

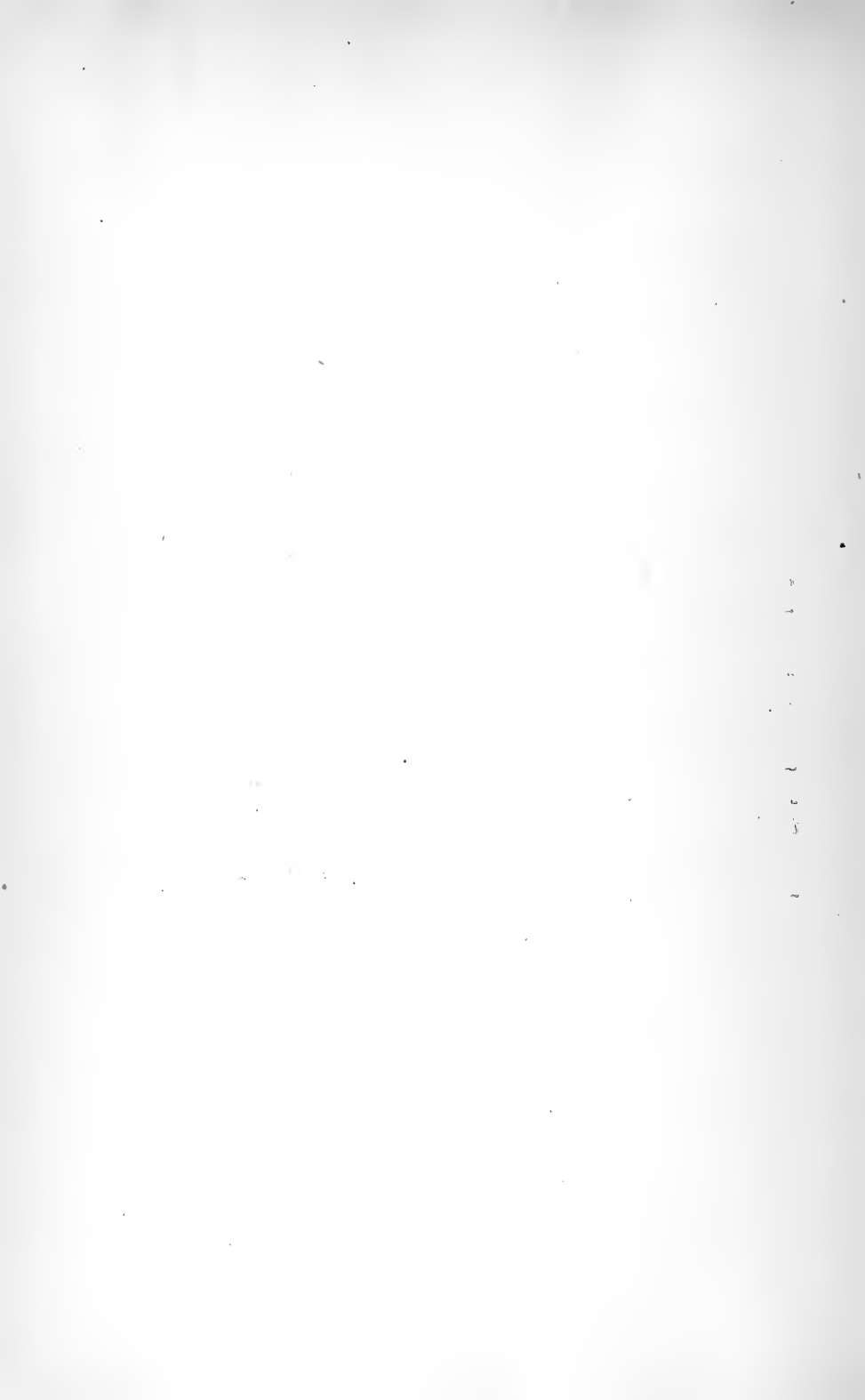
TORONTO, 26th May, 1886.

PART IV.

I.—Canada Congregational Missionary Society—List of Officers and Committees—Notice and Form of Bequest—Constitution—Proceedings of Annual Meeting—Report of General Committee—Report of the Missionary Superintendent—Reports from District Associations: Western, Central, Eastern, Quebec—Treasurer's Statement—Life Members.

II.—The Canada Congregational Foreign Missionary Society—Officers—Constitution—Proceedings of the Annual Meeting—Annual Report—Treasurer's Statement—Summary of Contributions.

III.—Woman's Congregational Missionary Society of Canada—Constitution and Officers.



C A N A D A

CONGREGATIONAL

MISSIONARY SOCIETY.

OFFICERS AND COMMITTEES FOR THE YEAR 1886-7.

PRESIDENT :

REV. DR. CORNISH, 177 Drummond St., Montreal, Que.

SUPERINTENDENT :

REV. THOS. HALL, 479 Princess St., Kingston, Ont.

SECRETARY :

REV. JOHN WOOD, 88 Elgin St., Ottawa, Ont.

TREASURER :

B. W. ROBERTSON, Esq., Kingston, Ont.

HONORARY SECRETARY :

REV. HENRY WILKES, D.D., LL.D., Montreal, Que.

EXECUTIVE COMMITTEE :

REV. GEORGE FULLER, REV. JOHN BURTON, B. D. REV. S. N. JACKSON, M. D. REV. GEO. WILLET,		REV. J. G. SANDERSON, REV. WM. MCINTOSH, REV. J. B. SAER, B. D.
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GENERAL COMMITTEE :

REV. H. D. HUNTER, REV. A. F. MCGREGOR, B. A. REV. J. MORTON, REV. D. MACALLUM, REV. B. W. DAY, REV. DR. STEVENSON, REV. JOSEPH BARKER, REV. S. SYKES,		MR. GEO. HAGUE, MR. CHAS. WHITLAW, MR. J. C. COPP, MR. W. C. ASHDOWN, MR. JOHN LAMB, MR. JAMES KAY, MR. L. E. RIVARD, MR. J. BOYD.
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AUDITORS :

WM. NEISH, Esq., and GEO. MILLS, Esq., Kingston.

*The Executive Committee includes all the officers as above, and the General Committee includes the Executive Committee.

N O T I C E.

It is becoming more than ever a practice among Christian people to recognize the Lord's portion in their Last Wills and Testaments, whereby though they be dead they still speak and act in the furtherance of Missionary, Educational and Benevolent objects. American Congregationalists are among the most wise and generous in this way, and have left legacies of blessings for succeeding generations. Among the members of our Congregational Churches in Canada there have also been those who have followed a like wise and generous course.

For the guidance of those who may desire to make like bequests the following legal form is subjoined. The amount bequeathed may be devoted specially to the Church Extension and Building Fund, in which case the income would only be used, or it may be given for the general purposes of the Society.

FORM FOR A BEQUEST.

I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Legislature of Ontario A. D. 1873, the sum of.....out of my estate, to be paid.....without any charge or deduction whatever; and I direct that the receipt of the Secretary and Treasurer of the Society shall constitute and be a sufficient discharge thereof.

NOTE.—*Such bequest must be made at least six months before the testator's decease, or it will be invalid, according to law.*

CONSTITUTION.

ARTICLE I.—NAME.

This Corporation shall be called "THE CANADA CONGREGATIONAL MISSIONARY SOCIETY," and shall conduct its operations within the limits of the Dominion of Canada.

ARTICLE II.—OBJECTS.

The objects of the Society shall be as set forth in the Act of Incorporation, namely,—to plant and foster Congregational Churches in suitable localities; to aid churches in sustaining their pastors where required.

ARTICLE III.—MEMBERSHIP.

All persons being members or adherents of Congregational churches paying two dollars annually into the funds of the Society shall be members, and those who subscribe at one time twenty dollars or more shall be life members. Churches subscribing annually ten dollars or more may be represented at the annual meetings of the Society by one delegate, and churches subscribing fifty dollars or more may be represented by two delegates. Each Auxiliary branch contributing annually to the funds of the Society ten dollars or more may be represented by one delegate. The above mentioned subscribers and delegates shall constitute the membership of the Corporation.

ARTICLE IV.—OFFICERS AND COMMITTEES.

The officers of this Society shall be a President, a Secretary, a Treasurer, a Superintendent and two Auditors. The Standing Committees shall be a General Committee and an Executive Committee. These officers and committees shall be appointed at the annual meeting of the Society, and shall all be members of the Corporation. The General Committee shall consist of the President, Secretary, Treasurer, Superintendent, and not more than twenty-five members. The Executive Committee shall be composed of the President, the Secretary, the Treasurer, the Superintendent, the Honorary Secretary, and one member from each District Association within the bounds of the operations of the Society, who may be nominated by the Association.

ARTICLE V.—DUTIES OF OFFICERS AND COMMITTEES.

The President shall preside at all meetings of the Society and its committees when practicable, and shall seek to promote the general interests of the Society's work.

The Secretary shall have charge of the books and correspondence of the Society, shall call the meetings of the Society and its committees, and shall exhibit the records of proceedings at each meeting.

The Treasurer shall have charge of the funds of the Society, disbursing them as directed by the General or Executive Committees, and shall present annually a full account of all receipts and disbursements.

The superintendent shall be under the direction of the Executive Committee, to whom he shall report quarterly, visit the churches of the Congregational order within the bounds of the Society's operations with a view of deepening their interest in its work and of securing liberal contributions for the Society, and shall explore new mission fields, secure missionaries for vacant churches, and have a general oversight of the interests and work of the Society.

The Auditors shall examine the accounts of the Society when required, and make an annual audit of the Treasurer's books previous to the annual meetings of the Society.

The General Committee shall exercise all the corporate powers of the Society, have charge of the annual mission grants made to the churches, examine, employ and direct all the missionaries of the Society, and have a general supervision of its affairs. They shall present a report of the work of the Society at each of its annual meetings.

The Executive Committee shall have full charge and power for the administration of the affairs of the Society during the interval between the annual meetings of the General Committee; shall receive all applications from churches for aid from the Society and report thereon to the General Committee, to whom they shall also make an annual report of their proceedings.

ARTICLE VI.—MEETINGS.

This Corporation shall meet annually on the first Thursday after the first Sunday in June at the place where the Congregational Union of Ontario and Quebec assembles. A public annual missionary meeting shall be held on the evening of the same day. Special meetings for the despatch of special business may be called by the Executive Committee at such time and place as may be deemed desirable, provided that a month's notice be given thereof. The General Committee shall hold their annual meeting at the same time and place as the Corporation at the call of the Secretary, and the Executive Committee shall hold their quarterly meetings at the time and place it may be agreed upon.

ARTICLE VII.—CHURCH EXTENSION AND BUILDING FUND.

All sums of money specially collected, given or bequeathed for the purpose, together with the proceeds received from the sale of disused church property, shall form a Church Extension and Building Fund, which shall be invested by the Corporation, who may apply the income thereof by the General or the Executive Committee by way of loans or otherwise for the organization of churches in new fields, and for the erection or enlargement of places of worship where they may be required.

ARTICLE VIII.—AUXILIARY SOCIETIES.

Auxiliary branches of this society may be formed in churches and localities, to co-operate in the work of the Society. Each branch shall, at least one month previous to the annual meeting of the Society, make an annual report to the Secretary, and send to the Treasurer all funds collected on its behalf.

ARTICLE IX.—MISSIONARIES.

Each missionary in the employment of this Society must be a regularly accredited member of a Congregational Church, and shall endeavor faithfully to promote all the interests of the Congregational denomination in Canada. He shall send to the Secretary a half-yearly statement of his work on or before the first days of December and May in each year, and furnish such statistical returns as may be called for.

ARTICLE X.—MISSIONS.

Each church requiring a missionary grant by the General Committee must make application therefor through the Secretary at least one month previous to the annual meeting of the Society according to the printed forms provided, in which a certificate to the effect that all previous pledges of support to its pastor have been fulfilled shall be inserted. Churches aided by this Society

are required to make an annual collection for its funds, and to keep their property sufficiently insured, and all such churches acquiring property shall have inserted in the Trust Deed a clause providing that in case the church shall at any time be disbanded or cease to exist the property shall revert to this Society.

ARTICLE XI.—RECEIVING AND DISMISSING PASTORS.

Churches aided by this Society are required so far as practicable in the settlement and dismissal of pastors to carry out the recommendations passed by the Congregational Union of Ontario and Quebec in 1876 in relation to Councils. In cases where this is impracticable the sanction of the Executive Committee must be obtained before a settlement or dismissal of a pastor is consummated.

ARTICLE XII.—CONVEYING PROPERTY.

The President, Secretary and Treasurer shall be the duly authorized persons on behalf of the General Committee or the Executive Committee to convey and accept conveyances of real estate, and to receive and discharge mortgages as advised from time to time by the Corporation, and shall affix the Corporation seal to all such legal documents when required.

ARTICLE XIII.—AMENDING THE CONSTITUTION.

This constitution may be altered or amended by a vote of two-thirds of the members present at any annual meeting of the Society, one day's notice having previously been given of the proposed amendment in writing.

ANNUAL MEETING.

The thirty-third annual meeting of the Corporation of the Canada Congregational Missionary Society was held in the Congregational Church, Ottawa, June 10th, 1886, at 2 p.m.

The President, the Rev. Dr. Cornish, was in the chair, and the Rev. C. S. Pedley was appointed minute secretary. Prayer having been offered,

The Secretary, Rev. Dr. Jackson, read the Annual Report of the Society, and the Treasurer, B. W. Robertson, Esq., presented the Financial Statement.

On motion, duly made and seconded,

Resolved, That the Report now read, together with the Treasurer's Statement, be received and printed.

The Superintendent, the Rev. Thomas Hall, then presented his annual report.

1. On motion of the Rev. John Morton, it was

Resolved, That the following be the officers and Committees for the year 1886-87 :—*President*, Rev. Dr. Cornish; *Secretary*, Rev. John Wood; *Superintendent*, Rev. Thomas Hall; *Treasurer*, Mr. B. W. Robertson; *Honorary Secretary*, Rev. Dr. Wilkes; *Executive Committee*, the officers as above, together with the Revs. George Fuller, John Burton, B.D., Dr. Jackson, Geo. Willett, J. G. Sanderson, Wm. McIntosh, and J. B. Saer, B.D.; *General Committee*, the Executive, as above, together with the Revs. H. D. Hunter, A. F. McGregor, B.A., D. Macallum, Dr. Stevenson, J. Morton, B. W. Day, S. Sykes, J. Barker, and Messrs. George Hague, C. Whitlaw, J. C. Copp, Wm. C. Ashdown, J. Lamb, James Kay, L. E. Rivard, and J. Boyd; *Auditors*, Wm. Neish and George Mills.

2. It was then moved by Rev. D. Macallum, seconded by Rev. W. H. Warriner, and adopted, by standing vote,

That this Society has heard, with deep regret, of the resignation on account of his health, of the Secretaryship by the Rev. Dr. Jackson, and it desires to place on record its high and grateful appreciation of the efficient services rendered by him in that capacity to the Society.

3. It was further, on motion of Rev. R. K. Black,

Resolved, That the action of the Executive Committee, in sending, on behalf of this Corporation, an address of thanks and congratulation to the Colonial Missionary Society, on the occasion of its Jubilee anniversary, be sustained; and this Corporation, now in annual meeting assembled, gladly embraces this opportunity of giving special expression to their deep sense of the essential value which the generous pecuniary aid and moral support extended by the C. M. S. to this Society through so many years, have proved to the churches of our order in Canada, and to tender their thanks for the same.

And further, this Corporation, in respectfully congratulating the Colonial Missionary Society on this auspicious occasion, earnestly prays that a long future of abundant usefulness may be vouchsafed to it by the Great Head of the Church.

4. The Rev. Geo. Robertson moved, and it was

Resolved, That the Superintendent and the Rev. J. G. Sanderson be sent as a deputation from this Society to the Congregational Union of Nova Scotia and New Brunswick. Further, that the Rev. Geo. Willett be appointed to take the place of Mr. Sanderson, should he not be able to attend.

5. On motion, duly made and seconded, it was

Resolved, That the President, Secretary and Treasurer of this Society be, and are hereby authorized, to execute a Deed of Transfer of the Orangeville church property to Mr. Fred. Marshall, of Orangeville, on condition of his securing to Rev. John Wood a legal release from all further obligation to the Western Loan Company, and the payment to him of the sum of one hundred and twenty-five dollars, as the amount of his share of the proceeds of the sale of the said property.

6. Rev. E. M. Hill moved, and it was

Resolved, That, in view of the fact that our Home Missionary Society finds itself \$1900 in arrears, as ministers and delegates we recognize our churches as shareholders in this debt, and pledge ourselves to urge upon our churches to assume portions of the obligation, in proportion to their membership.

7. On motion of Rev. John Salmon, it was

Resolved, That the interest for the year 1886-87, upon the loan made from the church Extension and Building Fund to the Parkdale church, Toronto, be, and is hereby remitted.

8. On motion of Rev. John Burton, it was

Resolved, That this Society look with favour upon the suggestion embodied in our Superintendent's Report regarding closer relations with the churches of our order in the United States, and instruct its Executive Committee to take the matter into consideration and report to the next annual meeting. At the same time we desire no disturbance of the fraternal relations which bind us to the Colonial Missionary Society.

9. Rev. Mr. Burton further moved,

That the interest of the investments made from the late George Robertson's bequest be placed at the disposal of the Executive for general mission purposes until otherwise ordered by the Society, should they deem it expedient so to do.—Carried.

10. On motion of Rev. Dr. Jackson, it was

Resolved, That at the Annual meeting to-night the Secretary of this meeting receive pledges from ministers and delegates towards wiping out the debt on the Society, and that all the churches to report their best towards this end by October 1st.

The Annual Public Missionary meeting was held in the evening, at 8 o'clock, Rev. Dr. Cornish in the chair. After devotional services, addresses were given by Rev. George Fuller, of Brantford, Rev. John Burton, of Toronto, and Rev. C. C. Otis, Superintendent of American Home Missionary Society for Washington Territory. During the evening a subscription list was opened on account of the debt, and pledges given to the amount of \$1364. A handsome collection was also taken up for the funds of the Society.

JOHN WOOD, *Secretary.*

C. S. PEDLEY, *Minute Secretary.*

ANNUAL REPORT.

In presenting the thirty-third annual Report of the Canada Congregational Missionary Society, reference to some points in its history is called for. This Society was formed in 1853, by the Union of the Eastern and Western Missionary Societies, which embraced Lower and Upper Canada. The first had been formed in 1840 and the second in 1846. The Congregational churches of Eastern Canada however had, since the year 1826, been carrying on mission work in union with the Baptists and Presbyterians through a catholic society called the Canada Education and Home Mission Society. In 1834 the Revs. Andrew Reid and James Mathewson were sent by the Congregational Union of England and Wales as a deputation to visit the Congregational churches of the United States. These brethren were met in New York by representatives from our churches in Montreal and Toronto, who persuaded them to extend their visit to Canada, which they had previously no intention of doing. The greater part of the month of June was spent by these brethren in visiting the churches at Quebec, Montreal, Brockville, Kingston and Toronto. The report which they presented on their return to England, of the condition and claims of Canada, brought about the formation, in May, 1836, of the Colonial Missionary Society as a special agency of aiding Congregational missions in Canada and other Colonies of the British empire. The first missionary and agent to receive a commission from the Society was the Rev. Henry Wilkes, who has been closely identified with our Canadian missionary work in connection with all the Societies mentioned, and is at the present our Honorary Secretary. The Jubilee anniversary of the Colonial Missionary Society was celebrated in London last month, and as a fitting tribute of our gratitude to this honored Society, which for fifty years has been aiding our churches in the spread of the Gospel in this land, your committee formed a suitable address, expressing our congratulations gratitude, and hopes for its future success. Further, it was a cause of pleasurable surprise to learn that our venerable Honorary Secretary, now in his eighty-second year, was willing to carry this our message to our fathers and brothers beyond the sea, and in his own person represent us and relate, as he only is capable of doing, the story of fifty years' work for Christ in the Colony of Canada, which now is a great Dominion extending from ocean to ocean.

ANOTHER YEAR'S WORK.

With one exception the lives of all the officers and missionaries have been spared throughout the year and much earnest and fruitful work has been accomplished. About the middle of our missionary year the Rev. William Walker, an Indian, and the pastor of the Indian church at French Bay, Ont., died of consumption, having for many years been identified with our work, first in connection with the Indian Missionary Society, and recently a missionary of this Society. He was also a member of the Congregational Union of Ontario and Quebec. Seventy churches and mission stations have been occupied during the whole or a part of the past year. The half-yearly reports made by the missionaries, and which will appear in printed form, are many of them very encouraging, and nearly all hopeful for the future. Several important churches and mission centres could not be carried on throughout the whole year owing to the two important considerations, the want of proper missionaries, and means for their support. As indicated in the last report the Toronto Western church and the churches of Martintown, Maxwell and St. Elmo, relieved the Society of further aid in their behalf, and now the churches of New Durham and Kelvin, under the pastoral care of the Rev. C. S. Pedley, B. A., announce their intention of being independent in the same praiseworthy way. Other churches are undertaking to do with a diminished grant for the next year, while those in Forest, Bowmanville and Middleville express the conviction that their applications made for next year will be the last. The mission so recently opened in Woodstock, Ont., has developed into a self-sustaining church with the Rev. William Cuthbertson as its able and honored pastor. The work of building a beautiful church edifice is also well under way. A neat new church has been erected in connection with the mission at Parkdale, Toronto, since our last annual meeting, while the burdensome debts connected with the churches at Stratford and St. Thomas have been greatly reduced and consolidated through the energy of the pastors in charge. The extinction or reduction of such obligations, where they have existed, has been very general throughout our churches during the year past. A new congregation in Plympton, Ont., has been organized, consisting of about forty-six families, and is at present under the charge of the Rev. W. H. N. Shannon, of Forest, while one of his former stations, that of Ebenezer, Warwick, has been added to the field of the Rev. Robert Hay for the past half year.

BRITISH COLUMBIA.

At the last annual meeting it was resolved that the Executive

committee should, as soon as practicable, begin mission work in British Columbia. Since then correspondence has been carried on with Congregationalists in Victoria and with the Colonial and the American Home Missionary Societies with the following results: The Secretary of the American Home Missionary Society, the Rev. Dr. Clark, has generously consented to an arrangement whereby the Rev. C. C. Otis, general missionary for Washington Territory, shall superintend the organization of a mission in Victoria, secure a suitable minister and take a general oversight of the work. Mr. Otis has already visited the city and finds it to be an important and very hopeful field for mission operations. Further, in November last the generous donor of \$2,000 for special work in Manitoba, wrote authorizing the committee to spend such portion of it as they thought best in the establishment of a mission in British Columbia, adding the following: "I must cheerfully give the Missionary Executive Committee the authorization to use this money just *how* and *when* and *where* they may deem best. From what information I have been able to obtain about Manitoba, I think the committee have acted very wisely in not expending the money there." With so energetic an agent as Mr. Otis, concerning whom Dr. Clark says, "No better man could be named," and with means for the work at our disposal it is expected that before many weeks a vigorous church of our order will be organized in the capital of the Pacific Province.

MANITOBA.

Owing to the special circumstances in which the church at Winnipeg was placed through a suit in law, whereby its claim of about \$12,000 was contested, a small grant of \$200 was made to this church which for several years had been self-sustaining. A special grant from the Colonial Society of £100 was also given through us, while special subscriptions amounting to \$845 were collected in Montreal by the pastor. The property, which was under a mortgage of \$19,370, was brought to sale and purchased by Mr. Silcox for that sum, which debt he subsequently reduced through the amounts mentioned above to \$18,000. The law-suit after a long delay has been decided adverse to the church, whereby they lose their claim for the \$12,000 together with costs amounting to \$1,600. Amid all these discouragements the church, under the zealous leadership of its pastor, has pursued its work with an increased income and attendance, while more than forty persons, the most of whom are heads of families, and young men, have since the New Year been received into the church and chiefly on profession of their faith. Further, the pastor writes under date of

May 19th, "I received your blank form for application for grant a few days ago, but I don't think the church will need or intends to apply for further aid, because we have the affairs so in hand that our present income is sufficient to meet current expenses."

THE STUDENTS.

Nearly all the students in the College were appointed to fields of labor during the summer vacation of 1885, five having been sent to the Maritime Provinces, one to Quebec, and five to Ontario. During the Session just closed regular preaching services have been conducted by them in Vankleek Hill and Hawkesbury, while they have re-opened the mission at St. Andrews, all of which has been done without any charge to our Society. Their faithful ministrations have been greatly appreciated by the churches, and full reports will be found in the printed statements. At the present time the students are distributed in various Provinces prosecuting their vacation ministry.

THE ROBERTSON BEQUEST.

There has been received during the past year from the estate of the late George Robertson, Kingston, a further sum of \$1,950 17, to which may be added \$225 11 interest on the fund, making the sum total of the George Robertson Mission Fund \$5,743 85. Of this amount \$3,400 has been invested in mortgages bearing interest at six per cent. per annum. As instructed by the annual meeting the Executive Committee has considered the question of appointing an evangelist in connection with this fund, but so far has not seen its way clear to take any definite steps in the matter.

CHURCH EXTENSION AND BUILDING FUND.

The Church Extension and Building Fund reported at the last annual meeting amounted to \$1,295 21, of which sum \$1,250 is loaned on a mortgage to the Parkdale church, Toronto. By resolution the interest was remitted last year, so that with the exception of \$35 50 received from the sale of church property at Bolton, Ont., there has been no increase to this fund.

FINANCES.

The financial interests of the Society were matters of concern to the officers and committee from the first, for we entered the year with a deficit amounting to \$1,260, and with applications from new and important fields requiring aid. The General Committee felt that in the circumstances all grants made must be seriously cut down, and in order to reduce this evil to a minimum and equalize it as much as possible, it was resolved to make the grants

as usual, and then if occasion required to deduct ten per cent. from the amount payable to each church. This has been done and still the year's income has been overdrawn by \$573 52, making the total deficit at the end of the present year \$1,833 64. The receipts for general missionary purposes for the year have been \$6,780, and the expenditure \$7,461. Had it not been for the generous anonymous donation of \$900 from a friend of missions, in the Province of Quebec, \$400 of which was given specially to aid in the support of the Superintendent of missions our financial position would have been very much more discouraging than it is. The sum of \$321 50 has also been received from invested funds belonging to the Gorham estate, Nova Scotia, and \$915 from the Colonial Missionary Society, besides their special grant in aid of the church at Winnipeg.

The receipts from the various Associations as compared with last year are as follows:—

<i>Association.</i>	1885.	1886.	<i>Decrease.</i>	<i>Increase.</i>
Western.....	\$ 981 17	\$1136 31		\$155 14
Central.....	591 60	765 46		173 86
Eastern.....	679 70	931 90		252 20
Quebec.....	1248 66	935 58	\$313 08	
Nova Scotia and New Brunswick,	556 37	706 06		149 69

Thus it appears that aside from special subscriptions for mission work which amounts in all to \$975, the usual subscriptions from the churches amount to \$4,475 against \$4,057 of the previous year, an increase of \$416. The amount which we are entitled to draw from the Colonial Missionary Society is \$1,116, which will be required for the payment of the quarterly amounts due the churches at the end of the present month.

The amount expended in prosecuting our work during the year has been \$7,461 89, against \$7,579 of the previous year, a decrease of \$118. The following is a statement of the sums expended in the missions of each Association and a comparison with the previous year:—

<i>Association.</i>	1885.	1886.	<i>Decrease.</i>	<i>Increase.</i>
Western.....	\$1880 65	\$2046 56		\$165 91
Central.....	914 58	810 75	\$103 83	
Eastern.....	661 50	837 20		175 70
Quebec.....	389 00	425 89		36 89
Nova Scotia and New Brunswick..	766 80	846 70		79 90

Last year we closed the accounts with a deficit of \$1,260, of which amount \$178 was inherited from the previous year. During the year just closed we have added to this sum \$573, making the total deficit \$1,833 64.

CONSTITUTIONAL AMENDMENTS.

At the last annual meeting notice was given of certain amendments to the constitution of this Society, in order to harmonize it with the Act of Incorporation. These amendments were made in due form at an adjourned meeting and the constitution was printed as amended. Through some mistake the printed minutes of that adjourned meeting, do not indicate the fact of these changes. It is therefore recommended that these amendments as made and as appear in the printed constitution of last year be again confirmed by this Society. This will be secured by the adoption of this clause of the report.

All of which is respectfully submitted.

SAMUEL N. JACKSON,
Secretary.

KINGSTON, June 7th, 1886.

SUPERINTENDENT'S REPORT.

In submitting my fourth annual report, I desire to acknowledge the abundant mercy and grace of Almighty God. I have been preserved from danger while travelling over ten thousand one hundred and seventeen miles. I have been permitted to deliver three hundred and twenty sermons and addresses, to converse with hundreds of persons on the great concerns of eternity, and to lead not a few to a knowledge of the truth as it is in Jesus, both in the east and in the west, as well as to encourage and strengthen many of the Lord's people. In no former year of my work as Superintendent have I been so much blest in these things.

I have been able to obtain supplies for most of the vacant churches, and to effect some permanent settlements which appear to be satisfactory to all concerned.

I have given the best counsel I was able in all cases where advice has been sought, and it affords me much pleasure to know that in all the years of my connection with the Society nothing has arisen to mar our harmony or interrupt in a single instance our Christian fellowship.

I am willing to admit that this is certainly of grace and forbearance on the part of others quite as much as of wisdom on mine. I have met with much to encourage and stimulate; in many of our mission churches there has been not only sowing but reaping.

While revivals have not been so general as during last year, I believe there has been a faithful building up in the faith and hope of the Gospel.

About three months were given to the Maritime Provinces. In a few places where I was able to spend a few weeks in consecutive work, I have seen the grace of God in the salvation of souls, and in the reviving of the faith and love of Christians. I spent over four months in Sarnia and neighborhood, and rejoice that the labour was not in vain in the Lord.

These periods of protracted labour in the east and west have rendered it impossible for me to visit all our churches as in former years. It is my opinion that the Superintendent for the coming year should extend his visits, if possible, to every part of the missionary field, as also to lay before our independent churches the

condition and wants of our Society, with a view to increase their liberality and interest. As I have visited many of the churches in Nova Scotia and New Brunswick twice since our last annual meeting, it will be possible to visit every church in the Provinces of Ontario and Quebec during the coming missionary year, should no change be made in your plans.

There have been discouragements during the year, especially arising out of the state of our finances, precluding the possibility of taking up new fields. It is trying, very trying to me, to know of places where the missionary of Christ is sadly needed, and where there are good prospects of churches being organized that would be a blessing in coming years, and not be in a position to give the least encouragement or help. I must frankly acknowledge that I have been greatly disappointed. I had hoped that we would have broken ground in several new places long since, in places where I fear, if we delay much longer, it will be too late.

Perhaps I am too anxious; but it seems to me that there is a lack of push and enterprise among us in the work of home missions, that contrasts sadly with other denominations in Canada and with our own on the other side of the line. I think we should have at least twice the income for home missions that we have at present. I am not content to remain where we are with the vast fields untouched by us, and numerous calls for help unresponded to. Something should be done promptly. Something should be devised at the present meeting of the Society. Our churches in other parts of the world have made special efforts of late, and have been successful.

We have not done anything special, have not attempted anything. Most of our giving to missions has been on a small scale, very small indeed, far below our responsibility, privilege and ability. We should look at this matter fairly and act faithfully. Are we doing our duty to God, to our denomination, and to our country?

The fields are white to the harvest, are we prepared to reap? Doors of usefulness are continually opening to us, will we still refuse to enter?

In older sections of the land and in many centres of population there is a demand for the Gospel as we preach it, and for churches of our order, but we are not supplying that demand. We go to work in other places with such fear and trembling, and sometimes with ample apologies, and too often with so little support and in a sort of an experimental way, that the public and even our own

friends have not the confidence in us that is so desirable to create enthusiasm and ensure success.

"We want stronger convictions of duty, more enthusiasm for our own denomination, more zeal for the glory of God, and the salvation of souls, and the uplifting of our fellow men, all these in such a degree as will lead us to make large personal sacrifices of time and means. We should aim at something very much greater than we have yet done. We may truly say, "we have only been playing with missions."

Suppose we determine at this meeting, that we will raise somehow, somewhere within the next twelve months twenty thousand dollars for our mission work in the Dominion. It is not a large sum, we could obtain it if we went to work in the right spirit, and looking in faith to Him to whom the silver and the gold belong. By prayer and earnest effort on the part of all, I am certain we could raise even more than this. Who will have the honor of giving this Christian and patriotic enterprise the first impulse. While we aim at small things, we will accomplish little.

There is another matter that has been on my mind, and to which I have given much thought of late, which I believe is worth our most serious consideration, namely, the wisdom of union with the churches of our faith and order in the United States. I believe such a union is practicable, and would be attended with most beneficial results to us. The vigor, push and enterprise which characterise their home mission work at this hour, would, I doubt not, be communicated to us by such a union; besides our people would obtain courage and confidence by becoming connected with a large and successful organization. I would be rejoiced if, at the present meeting, we would initiate negotiations with the American Home Missionary Society, with a view to such a union. It may be a couple of years before the union could be consummated, but the very agitation of the matter would lift us out of ruts, and give new strength. This change need not necessarily interfere with our relation to the Colonial Missionary Society. Whatever will strengthen our hand, whatever will enable us to take possession of this great country for Christ will, I am sure, meet with the cordial approval of the sister churches in the old land.

I have made up my mind to one thing, namely, if I am to remain in connection with the Canada Congregational Missionary Society, and I have no desire to the contrary, we must make more marked and rapid progress in consolidating and extending our work. I am prepared to undertake anything the Society may

require of me, or to make way for others who may be able to do more and better work.

My sole ambition is to see the work of our Society prospering. To this end I think I am prepared to make any reasonable sacrifice, and in doing so to esteem it a privilege for the Lord Jesus Christ's sake, my Lord and Master, whose I am and whom I serve.

All of which is respectfully submitted.

THOMAS HALL,
Superintendent.

OTTAWA, June 10th, 1886.

REPORTS FROM THE CHURCHES.

MANITOBA.

Winnipeg, Manitoba.—Rev. J. B. Silcox, pastor. A grant of \$200 (less the 10% reduction) was made to this church to assist them in their temporary difficulties arising out of the law-suit respecting their church property. Unhappily the suit has gone against them, and heavy costs have had to be paid by the trustees. But your Committee are glad to learn that they are coming out of their difficulties, and are no longer in need of our help. In his report of May 19th, Mr. Silcox says:

“Our income for the last six months has been steadily increasing with the increased attendance at church. We have been compelled to frequently throw open the folding doors of the school-room in order to give accommodation to those who came. We have received over forty into membership since the New Year; nearly all on profession of faith, and the most of them heads of families, and young men. The Sunday School continues to prosper, and we have had the utmost harmony in the church. The prayer meetings have been better attended than formerly. We have lost several good families and workers, who have left the city. I do not know of any more facts that would be of interest to your committee.”

WESTERN ASSOCIATION, ONTARIO.

Forest.—This mission embraces Forest, Warwick and Ebenezer, and is under the pastoral charge of Rev. W. H. N. Shannon. Missionary grant, \$92.50; collection for the Society, \$23.13. The first half-yearly report is as follows:

“This report embraces 30 weeks’ labour. We have nothing very much to report. The work goes on very successfully. I have preached regularly at each of our appointments, (3 in number,) every Sabbath. The average attendance at Forest has been 100; Lake Shore, 150, and Ebenezer, 150. We have two Sabbath schools, which are doing a good work; the average at Forest, 50; at Ebenezer, 90. We have made 102 Pastoral visits during the 6 months. We have taken in one on profession, but we expect many more to come out on the Lord’s side this winter.

None of our members have been taken away by death during the last term. We have made no special collections; they will be taken up this quarter.

We have taken up a new station in Plympton. Rev. Robert Hay, of Watford, will supply Ebenezer for next 6 months, while I take up the work in this new place. I shall have about 50 families under my care. I shall begin to preach in Plympton on the 1st of January.

May the good Lord open the way for a glorious work of grace in this place.

My salary has been all paid by the churches."

The second half-yearly report is not yet to hand.

Tilbury Centre and Edgeworth.—Student Hart, who spent his vacation here, reports, September 18th :

"My summer's work is now finished, which includes the labour of twenty-one Sundays. To me it has been a very pleasant season indeed. The spiritual enjoyment I realized and the valuable experience I have gained strengthens me in the belief that I could not have spent a more pleasant or profitable vacation anywhere. I found Edgeworth church a little discouraged, and Tilbury Centre in a very bad condition, as it had not met in the capacity of a church or Sabbath school for some months previous to my arrival. I did not look on the dark side, but went right to work. After re-organizing the Sunday school in Tilbury Centre, I acted as Superintendent, and taught the adult class all summer, besides conducting two preaching services and a prayer meeting, making four meetings to which I had to attend every Sunday. We also held a weekly prayer meeting at Tilbury Centre. God blessed the work done in His name. Christians were revived, and twenty new members were received into Christian fellowship on profession. The congregations gradually increased. Average attendance at Tilbury Centre about 65, and at Edgeworth from 60 to 80. The Sunday schools averaged about 30 each. These numbers may appear small to those unacquainted with the fact that there are four other denominations in Tilbury. The liberality and kindness of the people, as well as their attendance and attention at church were all that I could have desired. As the spiritual growth and enquiry in these churches is very encouraging, and the prospects for a Congregational cause promising, my desire is that these facts will not be overlooked. A good, honest, Christian worker will meet with success in these churches, and may be sure of the hearty co-operation and sympathy of the people of Tilbury."

St. Thomas.—Pastor, Rev. W. H. Allworth ; collection, \$16.50 :

St. Thomas, a rapidly rising young city in the western peninsula, and a great Railway centre, appears for the first time in this Report, as having a Congregational church. A neat place of worship and parsonage, having been purchased by the friends there, on very advantageous terms, from the late Methodist Episcopal church, the Rev. W. H. Allworth was invited to assume pastoral charge, and did so with the concurrence of the Committee early in July. This involved the large grant of \$416.25 for the first year, but the Committee felt encouraged to make it by their confidence in the brother who has taken charge, and also the promise of success in his new sphere. Mr. Allworth's time has had to be devoted largely to collecting for the debt on the property, but his reports are not always encouraging. He often finds it "the wrong time," or "the wrong place," and says many feel for him

"In their backs, and their bowels, and their hearts,
In their bones, and their joints, and their sockets;
From their crown to their feet, in all their parts,
But never feel in their *pockets*."

He has, however, considerably reduced the debt, and writes hopefully of the future if that can be removed. His report in March is accompanied by a statistical table showing the attendance which varies from 30 to 60 in the

morning, and from 50 to 100 in the evening. He says: "You will see how difficult it is to get the people out in the *morning*. They are mostly labourers on railways or otherwise. You will see not much gain, but 7 of our families have *left the city*, since I came, nearly all of them taking away from one to four members. Another family I expect will leave, as the man has been away for some time, and the family not attending. A want of work this winter has made it very hard for labourers, who have had to leave the city in quest of work. I trust I have done something in the way of building up the people. Things are more satisfactory to myself. We have had *peace* among ourselves.

Including myself, wife and daughter, we have added ten to the membership. One has withdrawn, one has died, five have been dismissed to the United States; six are absent. Including these six, we have 31 on the roll.

I hope some are anxious, and others interested, but I am not satisfied with results." The Sunday school is encouraging, but it is difficult to find suitable teachers and officers. Average attendance about 45. On the whole, the Committee are well satisfied with the prospect in St. Thomas.

Kincardine.—Pastor, Rev. C. L. Ross; grant, \$185; collection, \$40. First and second half-yearly reports as follows:

"This being the first of December reminds me that I should write you a report of my work here for the last six months. By the good hand of the Lord upon me, I have been enabled to at end to the work of the Lord in this part of the vineyard. * * * I preach three times every Sabbath. We have a prayer meeting every Sabbath morning from ten o'clock to eleven. This meeting has been often blessed to many souls. The morning public worship is always well attended. Our sanctuary is always crowded. We have also a good attendance at the Gaelic service. Many of our Gaelic people travel ten and twelve miles to be present at that service. At our last Communion six members were received, two by letter from the sister church, (Presbyterian) three on the profession of their faith and one was restored—So you see the Lord is adding to the church daily. The Sabbath school is doing a good work. Our worthy superintendent, Mr. Lauchlin Bell, has been in poor health during the summer so that I have often to do his work myself. I have a prayer meeting every Wednesday."

Under date of May 10th, Mr. Ross says:

"The attendance at both morning and evening service is always good. I preach as best I can. The presence and power of the Master is often felt in our services. The people here are good listeners to the word, and many of them are often deeply impressed. He adds that 9 have been received into membership during the year; 7 of them by profession, and also that the Sabbath school is doing a good work; the attendance since the fine weather is very good."

Wingham.—Grant \$277.50. Collections \$40. The Rev. R. K. Black reports, December 28th:

"As I have been scarcely three months in this field, it can hardly be expected that I can present an exhaustive report of its condition. Like some others of our young churches in these rising western towns, the cause here is feeble, and to some considerable extent burdened with debt. For the removal of this, vigorous efforts have been put forth by the congregation during the past few years, and a sum has been raised quite large in proportion to the numbers and resources of the people. Since I came here in October last,

there has been a gradual increase in the numbers attending the preaching services of the Sabbath, especially the evening service. The Sabbath school is also growing in numbers and interest. The attendance at the week evening prayer meeting is most encouraging, and is composed largely of young people. As the larger proportion of our people are from the country around, I purpose soon to hold frequent week evening services in different districts, from which by the blessing of God, good results may be expected."

An unusually stormy season somewhat interfered with the attendance during the winter, but in his second report Mr. Black says :

"All things considered, we may safely say that the attendance on the means of grace has not decreased, while the attention to the word preached has been quite marked. The week evening prayer meeting is very well attended, but we regret that the number ready to lead in prayer is quite limited. I have held a regular week evening service, also in the form of a Bible reading, or a short discourse, in the houses of members of the church in the country. These have been very well attended, and many have felt it good to be there. The past few weeks have witnessed the formation of a Ladies' Missionary Society, and a Young People's Mutual Improvement Society, from both of which good results may be expected by the blessing of the Lord."

Turnbury and Howick.—These stations are at present vacant, but Student McLeod, who spent his vacation there, reports :

"The duties in this large and scattered field were not very light. I preached three sermons every Sunday; once in Turnbury and twice in Howick. These services were all well attended, steadily increasing from the first to my winding up service. There are now three Sunday schools. Howick 12th, organized shortly after I entered the field; Turnbury Sunday school, attendance 30; one Bible class: Howick, attendance 40; one Bible class. Howick 9th, attendance 96; three Bible classes. These schools are all doing faithful work for the Master; four joined in fellowship with Howick 9th; more signified their intention next communion. The indications of spiritual growth, and especially of religious enquiry were very encouraging, many asking 'what must I do to be saved.' I made over 140 visits, in many cases greatly blessed. Two prayer meetings were conducted each week, which were well attended and of special interest, and proving a source of spiritual blessing to many. Many young people as well as old take a lively interest."

Warton.—Grant, \$185; collections, \$21; Rev. Chas. E. Bolton, pastor, who reports, December 28th :

"We have made a 'new departure' in our work at Warton during the past twenty-six weeks, embraced in this report. Early in July I opened a service at a village called Hepworth. This place is situated in a well settled section about eight miles south of Warton. As there was an encouraging opening for work, we concluded to close our service at Colpoy's Bay and occupy Hepworth. Colpoy's will not suffer by this arrangement. Our field is much enlarged, and 'yet there is room.' We are encouraged by an increasing membership, larger congregations, improvements in our church building, and a good feeling in the community toward us. We are somewhat discouraged by our lack of spirituality, but not disheartened or unbelieving. We have three services for public worship each Lord's day, two in Warton, one at Hepworth; also Sab-

bath school, prayer meeting, cottage meetings, and pastoral visitation, on the average of about fifteen or more visits per week."

Of this new station Mr. Bolton reports in April:

"The work at Hepworth has involved a large increase of labour. All our meetings Lord's day and week day are well attended. The interest in the Lord's work is encouraging, new members continue to be added. We have met our obligations and increased our gifts to denominational projects."

Stratford.—Rev. C. E. Gordon-Smith; Grant, \$370; collection, \$17.61. Mr. Smith reports:

"In looking at the work in Stratford and comparing it with January of last year,—we have reason for sincere thankfulness. Then the church numbered 22 members, now we have 63. The congregations were little beyond the number of members; now the church on Sabbath evenings is nicely filled, and the Sabbath school has trebled in number. But the report for the past 26 weeks is by no means as gratifying as the last sent in—for 12 or 13 weeks we were under considerable depression from the absence of so many families who had gone for a protracted summer holiday—a more trying ministerial experience it has never been my lot to know, and our congregation, Sunday school, as well as collections, suffered materially. But things, I suppose, must find their level in the work of the church as well as of the world, and from the extreme height on which we stood, it was reasonable to anticipate a valley experience, since it is not meet that we should build our tabernacles on Tabor. Our last report was sent in just after reaping the harvest of 'special services,' which God had so graciously blessed to us, and it is gratifying to know that at any rate 95 per cent. of that work is abiding and bearing precious fruit to-day."

"Since the fall has set in we have had more encouragement. Our Sabbath morning audience is better than it ever has been, and the evening one is considered a great success, while the week night is also encouraging. * * * We have had but 4 additions to the church membership—all on profession—but I am sanguinely looking for greater things during this winter. We purpose another series of 'special services,' and are praying for special results. The Sabbath school after suffering much in the summer months, largely through the prolonged absence of teachers, has revived again, and of about 100 on the books we have an attendance of 75. * * * Our greatest obstacle and difficulty as you know is, the heavy debt, also arrears of interest thereon, which the church and pastor have been trying to reduce, but as yet without complete success. The reduction made by the Grand Trunk has also seriously affected us, necessitating several removals. * * * However, we are toiling on, in hope that the future, through God's gracious favour, may have brighter things in store for us. Ebenezer—'hitherto both the Lord helped us'—and to Him we still look and in Him we trust."

In his second report Mr. Smith speaks of some further additions to the church as the result of three weeks of nightly services, but mourns that they were not more numerous. A vigorous effort is being made to reduce the debt, and he confidently expects that before this is in print "the whole \$700 difficulty (to which reference has been made in his reports,) will be a thing of the past."

New Durham.—This mission embraces New Durham, Kelvin and Hatchley. Rev. Chas. S. Pedley, B.A., pastor; Grant \$185; collection, Mr. Pedley says, in December:

“The congregations have remained at about the same figure in Kelvin, slightly advanced in Hatchley, and perhaps declined in New Durham. In the beginning of July I thought seriously of confining my work in Kelvin to the week night Bible-class, and a monthly Sabbath service. But after consultation with the friends there I decided to go on as before. The Sabbath school in Kelvin has been diminished by removals, but an earnest band of teachers is working faithfully among those who remained. The teachers in Hatchley have had a good deal of discouragement, but things have been looking up a little of late. Hatchley has been supplied on alternate Sundays by means of members of the New Durham church, the service consisting of singing, prayer and short addresses, and is well received by the people.”

In his second report Mr. Pedley speaks of an awakening at Hatchley during the winter, as the result of which “12 or 14 persons have declared their intention of forming a Congregational church. They are not Congregationally trained, belonging to the floating stratum of the population and having previously lived under Methodist forms. They are poor, and the organization will scarcely add anything to our financial strength. We look forward to a good year in New Durham. Our church meeting last evening was an unusually large one, and we laid out work in connection with the week night meeting, to give all the members a part. Finances are in a flourishing condition. I have the pleasure of writing this report with the prospects of it being my last report as a missionary of the Society. The church will not be able this year to make up all the difference, but we’ll get along. I’m sorry our contribution to the funds of the Society was so much smaller this year. We’ll try and bring it up next time. We are doing our level best, I believe, and want to be in a position as soon as possible to help denominational work more.” The report closes with warm thanks to the Society for its generous help.

St. Catharines.—Rev. W. Wetherald pastor; Grant \$277.50; collection, \$

Early in the year the excellent pastor felt it to be his duty to resign his charge, but at the request of the committee he has continued to supply the pulpit, and will do so till the close of the missionary year. Hope, however, is entertained of the vacancy being speedily filled; St. Catharines is an important and growing city, and a vigorous effort should be made to maintain the cause there, and supply it with a suitable house of worship, which is perhaps its greatest want.

CENTRAL ASSOCIATION, ONTARIO.

Alton and North Erin.—Student Unsworth supplied these stations during the summer months—from April 26th to September 9th—and reports:

“In Alton, on Sunday, the little Grange Hall, where service has been held for several years, was usually full, about 75 present. The Sunday school attendance 45, of which my Bible class numbered 20. As there has been, the

last two summers, when students supplied, there was this summer, an increasing congregation and increasing interest. Six young women received into fellowship, three of whom had come to a decision this summer. I know that there are others thinking about spiritual things; I do believe that Christians are more alive than they were. We need an earnest man this winter to follow up this spiritual work. There is a stronger determination to hold on among the Alton people. More than \$400 have been subscribed towards a church building, and lumber and brick will probably be hauled this winter, in preparation for building next summer. The debt of \$2000 on the burnt church has been reduced to \$1000 by the sale of the parsonage for \$815; and of 4 acres of land for \$200. On the whole there is a forward movement in Alton. There is still much to be done; there are a great many non-church-goers in the neighborhood; there is great need for the representation in the community of a higher standard of Christian life; a church to be built, and a debt to be cleared off. At North Erin the people are discouraged—removals and irregular supply have left the cause very weak."

On the retirement of student Unsworth, these churches, after corresponding with Mr. Hall, asked Rev. W. W. Smith to supply till spring. He reports:

"My first Sunday was 20th September. For a time, I could not be here all the week, having things to attend to in Newmarket, where my home is; but for two months I have been pretty constantly on the field. * * * * Alton is a village, slowly improving, with a good farming country around it, and contains perhaps 500 inhabitants. There is a fine circle of young people, both at Alton and North Erin, giving promise of work possible to be accomplished for Christ in these places. Mr. Gay, evangelist, was a few days at Erin; but bad roads and weather, and the consequent poor attendance seemed to hinder any apparent good being done. I have been proposing a series of special meetings in Alton, and hope the church will take the matter up."

In a subsequent report he says:

"As in many other places, there is a need of revival * * * Organized infidelity has a hold and is active and aggressive. A four-nights' debate, upheld on the orthodox side by a minister from the United States, did on the whole some good. I leave this field of temporary labor with some hope that my message (which is not mine,) has not been in vain; and that the Lord will overrule the incubus of debt, and consequent discouragement, which have been interfering with spiritual efforts, to His own glory, by a more fervent and united waiting upon God. One element of hope is the large number of attached young people."

Barrie.—The Rev. J. I. Hindley, M. A., was pastor here till early in the spring, when he resigned his charge. The Grant was \$200, less the necessary 10 per cent. reduction. Mr. Hindley reports in December:

"I preach three times each Sabbath, and have four prayer meetings each week, besides Band of Hope and Bible class. Average in Barrie over 100, in Vespra about 75. Two Sabbath schools, Barrie 70, Vespra 30, average attendance. Pastoral visits about 200. Five additions to the church in Barrie,

four in Vespra, on profession of faith. There is a good spirit of revival in both churches, indicating that much may be hoped for in the future. Both congregations have visibly increased during the half year, although some of the people have moved away seeking work. Our collections are not yet taken up; but will be, for Missionary Society, College, Foreign Missions, etc. There is a Ladies' Auxiliary Missionary Society which has its collectors out monthly for the society. The church was much disappointed in not getting the full amount asked from the society. A change in the pastorate would have resulted, but for the feeling of the pastor that such a change, *pro tem*, would have resulted in serious detriment to both Barrie and Vespra churches, perhaps in their extinction. Hence he determined, for the winter months at least, to 'hold the fort.' And present indications go to prove he was guided by the Lord in the matter, as much good is being done, although he cannot help but feel the pinch from reduced salary."

Bowmanville.—The Rev. W. H. Warriner, B.D., pastor. Grant \$92.50: collections, \$28.84. Mr. Warriner writes, December 1st:

"Thirty-two weeks have elapsed since I sent you my last report. They have been weeks of earnest labour, not without their discouragements and not without their reward. I have remained at my work all the summer, not having taken a single Sabbath's rest. Our congregations have been good, slightly better than before. During the seven months covered by this report I have made 320 pastoral visits among the 62 families which compose my charge. Our Sabbath school has been specially prosperous, and now averages a weekly attendance of 76 scholars and 11 officers and teachers. The school has raised and will send this Christmas over twenty dollars to the Foreign Missionary Society. We have a weekly meeting of teachers for study and prayer, well attended. Besides the general weekly prayer meeting, with an attendance of about thirty, we have also a weekly ladies' prayer meeting led by one of themselves. The ladies' visiting society is also still in operation and covers the whole field once every month. Our finances also are in good condition. We have just resingled the parsonage and put a coal furnace in the basement of church, towards which one hundred and forty dollars have been raised by special subscriptions. We regret to say, however, that there have been few conversions among us of late. We have only received four since our last report."

In his second report, he adds:

"Our work has gone on quietly in the meantime. We have received but few members, only three, but we have kept on diligently sowing the seed in faith; the reaping will come by and by. The attendance at prayer meetings, Sunday school, and church services, has been about as usual. I have made 150 pastoral visits. In February last a Literary and Musical Association was organized, chiefly for the young people, it numbers about forty-five members and has been a happy success. The church has fulfilled all its obligations to me, and has tried to do its part in denominational work. Twelve of the leading families have missionary boxes in their homes, and the proceeds will be divided at the end of the year between the Home and Foreign Missionary Societies."

South Caledon and Churchill.—Rev. A. W. Richardson, B. A. Grant \$138.72.

"Affairs have been going on much as they were before my last report was sent. We are, here in South Caledon, showing more signs of activity than previously. A Ladies' Missionary Society has been formed with the purpose of diffusing missionary literature, information, &c., and of establishing a systematic method of missionary giving among our ladies and young girls. This is the only society now in the church, and is, in fact, the only one of the kind ever started here. From it I hope great things for the future, especially in connection with our foreign mission work. Last New Year's night our annual Sunday school entertainment was held, at which, besides local brethren of other denominations, the Revs. Messrs. Smith, of Alton, and Pedley, of Georgetown, were present and addressed us. In Churchill there is nothing new in the way of membership to report, though from present indications, I trust this may form an item of interest in the next account sent you."

That second report, however, has not yet reached us.

French Bay.—The sudden and unexpected death of our Indian brother, Rev. William Walker, in the autumn, has left this interesting station for the present without any supply. The Superintendent, Mr. Hall, has, however, one in view, about whom he is corresponding, and we hope soon to see the work going on among the people there as before.

Manilla.—Rev. George Whyte, pastor. Grant, \$231.25: collection, \$15.60:

"This field had been without pastoral oversight for about 4 years, when the present pastor commenced work. He reports Dec. 31st: At the date on which this is written he has finished 27 weeks of labor on the field. Now for some particulars of the work: There is one church edifice only, and in it all the services are held, with the exception of cottage meetings. At half-past nine on Sunday morning the Sunday school commences. It is superintended by the pastor, and has a staff of 8 teachers, and a secretary. * * The pastor teaches the Bible class, and at the close addresses the school on the lesson, using the blackboard in illustrating it. Then follow the usual services,—forenoon at 11 a. m., and evening at 6 o'clock, the latter having an average attendance of 90, and the former, of 100. The attendance has run up to 150, and on wet or stormy days, has been as low as 30. The week services are mainly cottage meetings. The pastor visits during certain days in particular neighborhoods, and in each holds a combination prayer meeting and evangelistic meeting at the close of the day's visits. One or two meetings a week have thus been held regularly. As to pastoral visiting, dwellers in towns and cities will scarcely be able to comprehend that in order to visit 10 or 11 families, the pastor of this wide-scattered flock walks from 10 to 17 miles a day. This he has been doing once or twice a week, and so has the satisfaction of seeing all his people at their homes once in 5 weeks; besides visiting the sick and special cases weekly or oftener. Three old members who have not attended regularly since Mr. McGregor's time have returned to

the Congregational ark. One lapsed member has been restored. Two have been received into fellowship on profession. After having sown the best seed he could for nearly six months, the pastor thought of reaping, and forthwith after distributing prayer-slips among the members, commenced a series of Evangelistic meetings. These have been going on for rather over 3 weeks, and are not yet at a close. Inquiry after-meetings have been held from the close of the second week, and from one to five apparently anxious ones have been present at all of them. As far as can be yet seen the net result in real decisions for Christ is about a dozen, of very diverse ages, from an old man of 67 to a young girl of 15. Certain much needed improvements in the church premises have been made; an organ bought and paid for, and altogether the prospect is brighter than for years past."

Parkdale.—Rev. Chas. Duff, M. A. Grant, \$185; collection, \$6.20:

"During the last calendar year we have collected and paid nearly (within \$100,) one-half of the entire cost of our church property. We have found some difficulty in providing for the amount of indebtedness, which exceeds the mortgage given to the C. C. M. S. That is now less than five hundred dollars, and during this month we hope to lessen it at least another hundred. We cannot as yet report any very material increase in membership or congregation. There is an increase of the latter, and the Sunday school is doing exceedingly well. I hope now, however, the time has come when we can look for greater improvement all along the line of our church work. Parkdale is progressing, and I trust in a very few years we may be able to do without further aid from your Society." In his second report Mr. Duff refers to some difficulties that had arisen among the membership, but expresses the belief that what appeared at first to threaten very serious results "has, in the providence of God, turned out for the best interest of his cause," and adds, "I do not think that our funds have in any way declined since the defection, and our prayer meeting and every Christian work is in a somewhat better state. Our congregations are better, and on the whole, though humbled, or to use Paul's stronger words, though "cast down, we are not destroyed."

Unionville.—Rev. W. F. Wilmot, pastor. Grant, \$92.50: collection, \$27.50:

"This report embraces 6 months' labor last past, less 1 month vacation granted me by the church. We conduct 2 weekly preaching services; average attendance 40 and 70. One weekly Bible reading; average attendance 25.—We have one Sunday school; average attendance 60. Number of pastoral visits for term, 200; additions to church membership: on profession, 10; by letter, 0. Spiritual growth and religious enquiry are living elements in our church life. Our congregations have remained *about* the same as last term. Evening congregation however, is rapidly increasing just now. * * * Our chief barriers to progress are, an over-churched community, and lack of funds. Since March last, the ladies of the church have raised and paid about \$350 on church debt, which leaves a net debt balance on church of \$400. The friends of the church have made some improvements on church premises by erecting a new shed 20 x 40; also a new picket fence around the entire church lot. The lawns have been nicely graded, and a very beautiful street

lamp has been placed in front of the church, the benefit of which we all very much appreciate, and hope that this "thing of beauty," may be a "guiding light—to whither?" *our church.*

Some disturbing elements are referred to in the second report, but the general tone of it is hopeful, a view which is fully sustained by the testimony of the Superintendent, Mr. Hall.

EASTERN ASSOCIATION, ONTARIO.

Belleville.—Rev. A. W. Main, pastor. Grant, \$370; collection, \$37.45. In his report dated December 31st, Mr. Main says:

"I have preached twice on Sundays and taught the Bible class in connection with the Sunday school. The attendance for the church has been very good, my largest congregations being in the evening. Since the death of our city Missionary I have regularly held a service in the jail every Sunday morning at 10 o'clock. The Sunday school has surpassed my expectations. There has been a healthy growth all through the summer. No falling off on account of warm weather. Now we have an average attendance of 50 out of 70 names on our roll. I have made 200 pastoral visits during the past six months. Six have been received into our fellowship on profession of faith. Besides our regular prayer meeting on Wednesday evening, we have organized a young people's Bible class which meets at my house every Thursday evening; from 15 to 20 attend the class, and all seem entertained. We have a monthly missionary prayer meeting, at which collections are taken for the Foreign missions. All obligations of the church to myself have been fulfilled. The one special obstacle to our work is the miserable debt which is hanging over our heads; but we have not only paid the interest but have started a sinking fund, and have already a few dollars in the Savings bank towards the principal. With God's help we mean to do our best. The work is hard, and we are often faint, though persevering."

Mr. Main's second report is not yet to hand.

Brockville.—Rev. George Jameson. Grant, \$370; collection' \$15.32:

"This difficult and somewhat discouraging field was again occupied in June last (1885) by the appointment of Rev. Geo. Jameson as our missionary. Mr. Jameson reports that for the first few Sabbaths the congregations were small, but by dint of earnest effort in systematic visitation of the people, and especially of the non-church-going classes, the attendance considerably improved, and at one time gave promise of permanent increase. That hope, however, has hardly been sustained. This is partly in consequence of the distance at which many of the people live from the house of worship, which, though very central to the town, is not central to the congregation, and partly in consequence of the recent settlement of a thoroughly evangelical minister in St. Paul's Episcopal church. That congregation being desirous of obtaining a suitable place of worship, and hearing that our people were disposed to sell, and remove farther west, made them an offer of \$5,500 cash for the property, which, on recommendation of the committee, they have accepted, and

agreed to place the proceeds in the hands of the Treasurer of the C. C. Missionary society, who with three other trustees, (two of them appointed by the committee,) shall decide when and where it is best to build. That sum, wisely expended, will, it is thought, be sufficient to erect a handsome place of worship in a suitable locality, and of suitable size free from debt, which, with God's blessing, it is hoped will put a new face on matters in Brockville. The town is growing in population (8,600) and importance, and ought to have a vigorous Congregational church. Mr. Jameson reports having made four hundred and seventy-six calls, and has been very kindly received in every instance. One very gratifying feature of the work has been regular monthly additions to the membership of the church. Not a Communion has passed without additions having been made. When the present relations were assumed thirteen members was the full muster, now there are twenty-eight.—Of the fifteen additions, five have been by letter and ten by profession of faith: of these last, three have come from the Bible class, taught by your Missionary. During the summer there were held each week two preaching services, one prayer meeting and one evening set apart for Bible study. * * The Sunday school is a very promising feature of our church work. There are some 97 on the register, with an average attendance of 53."

Middleville.—Rev. E. C. W. McColl, M. A. Grant, \$92; collection, \$33. Mr. McColl reports:

"My work since last report has been pursued quietly, and I have assurances is felt to be helpful to the Lord's children here. The attendance at Rosetta and Hopetown is at the usual point, while I am encouraged by seeing a steady increase in Middleville. The Sunday school at Rosetta had an attendance of about 20, but is now closed for the winter. Our Middleville Sabbath school is working away under an able and earnest staff of teachers. There are six teachers, and the attendance is 40. There are two applications for admission on profession of faith, and strong indications of open confession of Christ on the part of others before long. Some are hindered by taking too exclusive a view of their weak selves, and not a sufficiently clear view of the grace and power of the Saviour. Others find obstacles in the errors or infirmities of spirit of those who are professedly followers of Christ. I find, as all my brother ministers do, that the work is hindered by the same old trinity of evil: "The World, the Flesh and the Devil."

In his second report, he adds:

"The kindness of the people finds expression in many ways, and does much to make his work pleasant on this extensive field. In addition to the support of the pastor, and contributions to several objects, the friends have paid this year about \$400 on the new church. It has been our privilege to give expression to 'the unity of the spirit' by giving our Baptist friends the use each Sabbath of our church during the past year, while their new building is being erected."

Vankleek Hill and Hawkesbury.—These stations have been supplied by the students of the Congregational College of Montreal, during the autumn and winter; often at considerable risk, on account of the difficulty in crossing the Ottawa river, and also with much self-denial, the remuneration given being only barely suffi-

cient to cover railway travel. The work has been cheerfully done, however, and has been greatly appreciated. This spring Mr. T. Pritchard, a student who had just completed the second year of his course, was appointed to supply them during the vacation, and had begun his work with every indication of much usefulness. He was present at the Union meeting in Ottawa, in June (1886), and impressed many, who met with him, with his goodness and his unassuming manner. He returned to his work on Tuesday, but we deeply regret to learn that while bathing with a young friend, on Thursday afternoon, in the Ottawa, he was drowned, his young friend almost losing his life in his attempt to rescue him. Thus suddenly is he cut off, amid promise of great usefulness. Truly

“God moves in a mysterious way,
His wonders to perform.”

Every effort will be made to supply the now vacant stations.

QUEBEC ASSOCIATION.

Belle Riviere.--The Rev. Mr. Rivard, who received a small grant from the committee last year, is still laboring on in his difficult field, amid varying prospects, but no detailed report has been received from him. The work being somewhat foreign to that of the society, it will probably, in future, be managed by a joint committee of the churches in Montreal.

Eaton.—Rev. George Skinner, pastor. Grant, \$138.75; collection, \$35. Concerning this quiet sphere, which is truly a missionary field, and yet, from constant removals, will probably never reach the point of self support, Mr. Skinner reports:

“I have little to report of special interest. We have three preaching services every Sunday, and two Sabbath schools, the interest shown in these have been gratifying. In our church work things have gone on quite harmoniously. We have not as many additions to our church as we could wish, two have been added since our last report. The additions to the church do not fully represent the work done. Several persons, who profess to be Christians, have been led to make the church their home and desire the church to be open that they may enjoy its spiritual privileges, but shrink from identifying themselves with us as a denomination and want others to bear the responsibility of maintaining the cause. The attendance at our services has been on the increase, if there has been any change. I have done a great deal of visiting; my visits are well received, I usually read a portion of Scripture and offer prayer before leaving the houses of those whom I visit. The ladies have organized a Sewing Society, the proceeds of which have been given towards repairing of church. * * * About \$79 have been expended in repairs.”

Fitch Bay.—Rev. L. P. Adams, pastor. Grant \$100; collection, \$44.80. Our missionary, whom we may now call Father Adams, says in his December report:

“I wish that I could speak of great good done, but I must relate things as they are, even if they appear small. I preach three times on the Sabbath and have five preaching places, a Sabbath and Wednesday evening prayer meetings, and two Sabbath schools. We have communion next Sabbath and we expect four to unite with the church.” In his second report he speaks of two more additions, and of a few others that have lately expressed a hope in Christ, but they have also had to mourn the death of four members during the year. “We have a great deal to humble us, yet there is much to be thankful for and I believe and trust that our labor is not in vain in the Lord.”

Waterville.—Rev. Geo. Purkis, pastor. Grant, \$115.63; collection, \$38.61. Mr. Purkis writes thankfully and hopefully. Since December he has given up his appointment at Capelton:

“The congregation having become so small and there being no prospect of a re-opening of the mine, which has been closed for some time. It is only one mile from Eustice and the few people left there now come to the latter place, where I have very good congregations. This arrangement enables me to be in Waterville in the evening once in two weeks. We have received during the year five members on profession and three by letter, dismissed two by letter, and dropped on revision thirteen. We have raised for the C. C. M. Society \$38.61, \$9.60 of which was from our Ladies’ Missionary Society, they also sent \$7 to the Rev. C. Brooks, at Constantinople, they have also placed 25 missionary boxes with as many families, for the Canada Congregational Foreign Missionary, these boxes are to be opened next New Year; there was a small collection of \$2.12 taken up for the same object at Curtis, after a lecture by Rev. W. J. Currie. Our Sabbath school sent \$5 toward making of the missionary ship, ‘Morning Star,’ the church also raised \$12 for the Union fund, and \$24 for the Bible Society. At our annual meeting held on April 13th, I stated to the church that I wished for leave of absence, in order that I may visit my native land (England) which I have not seen for forty-two years. It was at once resolved that I be granted three months for that purpose. I hope therefore to leave between the middle and end of May. I have made arrangements to have my place supplied during my absence, and I trust if I am spared to return to my work, where I have already labored for nineteen years, I may meet my people in the full enjoyment of the Master’s rich blessing.”

NOVA SCOTIA.

Chebogue.—Rev. W. H. Watson, pastor. Grant, \$185; collection, \$46.35. We give Mr. Watson’s second semi-annual report:—

“I report 21 weeks. Have held morning and evening services, every Sabbath except one, although the weather has been most anti-sabbatarian, congregations have held good, despite rough weather, of course, much smaller than at present. We now average 70 in morning and 150 in evening. Prayer meetings on Thursday evenings have been well sustained, numbers ranging from 40 to 60 every night; more are beginning to take part in them. Our Friday night Bible class, for the study of ‘Genesis,’ has been a marked suc-

cess, and has led to a deeper study of God's Word. This class has varied according to the weather, from 30 to 65 attending. We have disbanded for the summer, but hope to meet again in the fall, and study 'Exodus.' The young men are to procure a good map of the wanderings of the children of Israel. Sabbath school will strike a higher average than last report—about 45. Monthly foreign missionary prayer meetings continue to be held, and interest is taken in them. I trust our collections will exceed last year. The Ladies' Auxiliary is working harmoniously. Holding sociables every few months. No additions to report, but much more interest taken in the word, and questions are being answered weekly. We have given letters of dismission to two sisters during winter. Salary paid punctually and \$50 (fifty) has been added to my stipend yearly. *Exodus* is the chief obstacle to our progress here. People go and come, but especially go. I have made 140 visits during these weeks."

Margaree.—Rev. J. Shipperley, pastor. Grant, \$92.50; collection, \$17.70. The Pastor reports having:

"Commenced occasional Sabbath afternoon services at the Big Interval, seven miles up the valley, where the Presbyterians sometimes have students supply, but where there is much need of Gospel work! I have a hearty welcome in that glen. I sincerely hope you may be able to accept the care of the church at Loch-Side, C. B., which is knocking at our door and applies for admission through me. Mr. Hall, to whom I sent their letter, is doubtless doing what he can in the right direction. Mr. C. Ross labored there for some time. If a Gaelic pastor could be appointed, considerable help might come from the village of St. Peters which could be worked in connection with Loch-Side. Of course Cape Breton must have self-sacrificing men, but it is a needy and interesting mission field." A small grant has been made to enable Mr. Shipperley to supply Baddeck, to which he refers in the following extract:—"I fully appreciate the consideration of the committee in regard to Baddeck, which will do me good in a time of need and cheer the little church by such a mark of recognition."

Of the work in Margaree he reports, April 36th:—"Our Sabbath congregations average about 80 morning and evening. Wednesday evening prayer meetings about 20; we have seldom had less than 12 in attendance and always two or three present who led in prayer or gave exhortation. The Sabbath school is conducted in an interesting way, and averages an attendance of about 60 scholars, we had 90 for some Sabbaths. The young men go and take an interest. Some select books have been added to the library, principally for teachers and advanced scholars. The younger members of our families should be at the Sabbath school more than they are. But two additions to membership and these by letter, can be reported, while our loss by death is also two, the oldest members of the church."

Baddeck.—During the fall and winter seasons the pastor of the Margaree church spends every third Sabbath in Baddeck. Mr. Shipperley speaks of it as:

"A new and spiritual church which the pastor supplies as frequently as ever, although he carries on the 'Warfare at his own charges' almost entirely, prompted by an attachment as of a father to a child. He is encouraged

by the attendance of an earnest and influential congregation of considerable promise of future importance. "A good Sabbath school is sustained in connection with the church."

Student J. P. Gerrie, who spent the summer of 1885 there, reports :

"The church in Baddeck was organized about two years ago, and the church building was begun last fall, but was not completed until this summer. Now we have a neat and comfortable church capable of seating two hundred people. I preached my first sermon on Sunday, May 3rd, to a congregation of fifteen. The attendance, however, steadily increased until during the last two months of my stay, we could reckon on a congregation of about seventy. I preached at Baddeck every Sunday and held occasional services at Shipyard and Big Baddeck during the week. Our Sunday school was poorly attended—usually from twenty to thirty present. I held a weekly prayer meeting which soon became one of the most interesting features of my work. Financially the friends have done well. * * * * Spiritually we have been blessed. Six have been received into church fellowship, two of whom were admitted by letter and the other four on profession of faith. Apart from these I feel satisfied that a few others have experienced a change and will probably soon unite with the church. On the whole I have enjoyed my work and thank God that my labors have not been in vain."

Economy.—Rev. F. T. MacLeod, pastor. Grant, at the rate of \$180: Student Macallum, who spent four months of his vacation in this field, reports most encouragingly in regard to it :

"We found," he says, a well organized church there, in great need of one to lead and minister to it. On Sunday we had a morning service, preceded by the Sunday school, and preaching again in the evening. These meetings were all well attended, the church which holds three hundred being frequently filled to its utmost capacity. No congregations could be more attentive." * * Besides these services there was a fortnightly meeting at a school house four miles from the church; attendance about 30. We had two regular prayer meetings, both well attended."

Mr. MacLeod, who shortly succeeded Mr. Macallum writes :

"Our services on Sabbath are varied, occasionally with a praise meeting, or a missionary meeting. During the week we have held a regular prayer meeting Wednesday evenings, and for the first 6 weeks of the above term we held a young people's prayer meeting Saturday evenings. This has been discontinued for the winter, to be again renewed in the spring. Our Sunday school has also been discontinued for the winter. Our average attendance at church has been about 80, and at Sunday school about 25. I have made about 80 pastoral calls. The people are widely separated, and it requires some efforts to get to them. There have been no additions to the church since I came. We have lost one by death. We have made monthly collections for the Foreign missionary work. There is also a paper in the hands of one of the ladies for the Home Missionary society, but how much has been collected I do not know."

Noel.—Rev. J. W. Cox, B. A., pastor. Grant, \$185; collection \$120. Mr. Cox is the laborious pastor of a group of churches of which he furnishes us the following brief report, under date of January 14th :

"I have been able to carry forward with regularity all the work of this wide field during the period that this report covers. In South Maitland I was ably assisted during the summer vacation by student Watt, who left an excellent impression upon many who are not usually interested in our meetings. The congregation increased and the prayer meetings and Sabbath school were greatly revived. * * I am pleased to notice signs of improvement in that part of the field. MAITLAND.—Our cause in Maitland, as you are aware, has suffered from want of a place of worship. The wonder is we have a cause there at all. The outside of our beautiful house is nearly finished. We are deeply indebted to our friends in Yarmouth, who have come again to our assistance, this time sending us glass for the windows.—LOWER SELMAH.—There is a deeper interest taken in spiritual things by the young people in connection with our congregation in Lower Selmah. Quite a number of them have lately united with the church besides two heads of families. In Noel and the neighboring districts our cause is making some progress, though not enough to satisfy me. I am longing for a rich spiritual harvest. May the Lord give his servant souls for his hire."

The harvest "for which our brother has longed and prayed" has come, and as we write, and for some weeks past, there has been a wide-spread religious awakening, of which he gives us the following cheering intelligence in his second report, May 19th :

"I am able to report progress in this field. We have held special evangelistic services since 21st of March, in which we have been assisted by Rev. F. McLeod, pastor of Economy church. As a result we are rejoicing in a gracious outpouring of God's holy spirit upon us in Noel, Lower Selmah, and South Maitland, and there have been many very hopeful conversions in each of the above stations; in some cases whole families have been brought into the Kingdom. The membership of the churches will be largely augmented. Already about 30 have enrolled themselves, and there are yet a good many to be brought in. We are not strong financially, and probably will never be unless the times improve. There never was such severe depression in every line of business as at present. However, we have increased our subscription to the C. C. H. S., making this year a total sum from the whole field of \$120. I have been able to carry forward every branch of my work without intermission throughout the year."

Pleasant River.—Rev. W. Peacock. Grant, \$138.75; collection, \$15. The pastor reports, December 7th :

"We are still laboring here for the Master. At two different localities in Baker's Settlement were instituted Sabbath schools during the summer months, with a membership of about 50, which have done very good work. Many of the young men and women, being brought in, became much interested. Materials are now being provided which are to go into a new church edifice at

Ohio during the coming summer. This evidently is a step in the right direction, and we do hope and trust that when completed it may be a means of grace to the people. The ladies of the sewing circle of Pleasant River held, in September, a tea meeting and fancy sale, realizing \$96 dollars towards this object. Every other Sabbath in the month we have three preaching services, driving a distance of about 30 miles to the work. Upon the other two we preach twice and conduct a prayer meeting in the evening. The field is too large for successful work."

Cornwallis.—At present vacant, was supplied during the summer by student McAdie, from whose report we give the following extracts :

"We had three services on Sunday, one in Canning in the church, another in Medford in the afternoon, and a third in Kingsport in the evening. During the last few weeks Perank took the place of Medford. The congregations in all these places were fair, sometimes good. In Kingsport there is a flourishing Sunday school with a staff of six teachers, under the superintendence of Mr. Tupper. We also supply four teachers to the school in Medford, (a unionschool), and I gave what assistance I could to the Sunday school. On Tuesday evening we held a 'Young people's meeting,' changed afterwards to a Bible class, and trust some good has been done. The hope of the church is largely centered in the young people. It is *emphatically* so with us. * * Pastoral work occupied a considerable portion of my time, as many of our people live at a distance from Kingsport, where I stayed. About 150 visits were made. The sick had my special care. * * * I look hopefully towards the future of this church, and believe that, with a settled pastor, they would soon be self-supporting. There is a large field of labor for God and humanity, but it must be done soon. The need is *great*. The time is *now*."

Manchester.—The Rev. Jacob Whitman having removed from this field, student Solandt was appointed to it during his summer vacation, and reports of it in the following encouraging terms :

"I preached here for eighteen weeks, on an average of two and one half times a Sunday. I had my principal station at Manchester, where we have a comfortable church, seating about two hundred, average attendance first month fifty in morning and eighty at night, it kept steadily increasing. The last month the average was doubled, many young people attending, especially in the evening. The attention was all that could be desired. We organized a Sunday school in Manchester, it met at 9:15 a.m., I taught the Bible class."

TREASURER'S STATEMENT.

B. W. ROBERTSON, TREASURER, IN ACCOUNT WITH THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

CONTRIBUTIONS.

Ontario Western Association.....	\$1136 31
Ontario Central Association.....	765 46
Ontario Eastern Association.....	931 90
Quebec Association.....	975 58
Nova Scotia and New Brunswick Association.....	706 06
	<hr/>
	\$4515 31
Special Grant from Colonial Miss. Society for Manitoba...	485 32
Colonial Missionary Society, 20%.....	915 18

DONATIONS.

Allan Tupper, Esq.....	5 00
A Friend, Montreal.....	500 00
" " Special for Mr. Hall's salary.....	400 00
Rev. John McKinnon.....	5 00
Rev. Thos. Baker, Hamilton.....	25 00
	<hr/>
	\$ 935 00
Dividends 36 Shares Bank Stock, per Woodrow.....	252 00
Halifax Mortgage, per Allan Tupper, Esq.....	69 50
Collection last Annual Meeting.....	33 32
" " Chebogue.....	17 00
Loans returned by Students.....	43 00
Grant from Manitoba Fund.....	108 06
Balance due Treasurer.....	1833 64
	<hr/>
	\$9207 33

DISBURSEMENTS.

By Balance due Treasurer, June, 1885.....	\$1260 12
Cash paid Ministers Central Association.....	\$ 810 75
" " Western Association.....	2046 56
" " Eastern Association.....	837 20
" " Quebec Association.....	425 89
" " N. S. and N. B. Association.....	846 70
" " Manitoba.....	135 00
	<hr/>
	\$5102 10
Rev. J. B. Silcox, Grant from Col. Missionary Society....	485 32
Sundry Expenses, Bank Com. and Postages.....	3 20
Rev. Mr. Hall's salary.....	1200 00
" Travelling expenses.....	200 00
Secretary's expenses, stationery, postage, etc.....	16 13
Executive Committee's expenses.....	134 39
Student supply during vacation.....	176 05
Expenses Delegation to Cong. Union of N. S. and N. B..	45 50
J. Woodrow, balance due late Soc'y of N. S. and N. B..	100 00
Printing Report in YEAR BOOK.....	134 00
Loan to Students for travelling expenses, 1886-87.....	150 00
Interest paid on Special Funds.....	180 68
Interest on money borrowed.....	19 84
	<hr/>
	\$9207 33

1886.		
June 1, By Balance due Treasurer.....		\$1833 64

STATEMENT SHOWING BALANCES AT CREDIT OF SPECIAL FUNDS.

MANITOBA FUND.

1885.		
June 1, By Balance at credit.....	\$2171 30	
Interest.....	108 57	
	<u>\$2279 87</u>	
Less amount transferred to Current Fund.....	108 06	
		<u>\$2171 81</u>

GEO. ROBERTSON MISSION FUND.

1885.		
June 1, By Balance at credit.....	\$1868 57	
Dec. 31, Cash.....	1950 17	
Interest.....	72 11	
Interest on Investments.....	153 00	
	<u>\$4043 85</u>	
Sept. 12, Less amount invested.....	1700 00	
		<u>\$2343 85</u>

CHURCH EXTENSION AND BUILDING FUND

1885.		
June 1, By Balance at credit.....	878 55	
Cash, "Bolton".....	35 50	
	<u>\$ 914 05</u>	
Less amount invested.....	833 33	
		<u>80 72</u>
		<u>\$4596 38</u>
Cash in Bank of Montreal.....		2762 74
		<u>\$1833 64</u>

B. W. ROBERTSON,
Treasurer.

Audited and found correct,
W. NEISH.
GEO. MILLS, JR.
Kingston, June 7th, 1886.

LIFE MEMBERS.

- Alexander, Charles, Montreal.
 Alexander, Henry M., Montreal.
 Allworth, Rev. W. H., Frome, Ont.
 Allworth, Mrs. W. H., Frome.
 Anderson, Mrs. A., Georgetown, Ont.
 Anderson, George, Georgetown.
 Anderson, W., Georgetown.
 Armstrong, George, Fergus, Ont.
 Armstrong, Francis, Fergus, Ont.
 Baylis, James, Montreal.
 Baylis, Mrs. James, Montreal.
 Baylis, Mary, Montreal.
 Baylis, Rosa E., Montreal.
 Baylis, James Adams, Montreal.
 Barber, Mrs. James, Georgetown, Ont.
 Barber, Isabella, Georgetown.
 Barber, Miss H. F., Georgetown.
 Barber, Jos., Esq., Georgetown.
 Barber, I. M., B.A., Georgetown.
 Barber, Frederick, Georgetown.
 Barber, Miss, Georgetown.
 Barber, Miss Jessie, Georgetown.
 Barber, Nellie, Georgetown.
 Barber, W. M., Georgetown.
 Barton, Mrs. J. C., Montreal.
 Bogart, D. D., Belleville, Ont.
 Boyd, James, Vankleek Hill.
 Bray, Rev. A. J., England.
 Brown, Annie C., Montreal.
 Burton, P. H., Toronto.
 Burton, Mrs. P. H., Toronto.
 Burton, Alfred, Toronto.
 Burton, Edgar S., Toronto.
 Butters, Daniel, Chicago, U. S.
 Chapman, Rev. Chas., Plymouth, Eng.
 Clark, J. P., London, England.
 Clarke, Rev. W. F., Guelph, Ont.
 Clements, Mrs. N. K., Yarmouth, N.S.
 Clements, Mrs. E. F., Yarmouth, N.S.
 Cooper, James, Toronto, Ont.
 Craig, Miss Jane, Kingston.
 Cushing, Charles, Montreal.
 Day, Rev. B. W., Lanark, Ont.
 Dempster, Mrs. George, Brantford.
 Dennis, Freeman, Yarmouth, N. S.
 Dennis, Mrs. F., Yarmouth.
 Dunn, Mrs. Robert, Montreal.
 Diploch, Miss, Kingston.
 Dougall, John, Montreal.
 Dunn, Robert, Montreal.
 Dunn, John M., Montreal.
 Dryden, Miss Susan Douglass, Portland, Me.
 Ebbs, Mrs. Edward, Toronto.
 Fenwick, Rev. K. M., Montreal.
 Fenwick, G. S., Kingston, Ont.
 Fenwick, Arthur M., Kingston, Ont.
 Fisher, Mrs., Montreal.
 Foulds, John, New York.
 Gibson, Mrs. J. M., London, Eng.
 Gibson, Henry Wilkes, London, Eng.
 Goodwillie, Mrs. G., Georgetown.
 Hague, George, Montreal.
 Hamilton, Mrs. Norman, Paris, Ont.
 Hamilton, Elizabeth Sarah, Paris, Ont.
 Hammond, Mrs., Kingston, Ont.
 Hannan, M., Montreal.
 Heath, John, Montreal.
 Hendry, Mrs. Thos., Riverside, Cal.
 Hendry, K. N., Riverside, Cal.
 Hibbard, W. R., Montreal.
 Hurst, Mrs. John C.
 Hutchins, Benjamin, Kansas City.
 Ireland, William, San Francisco.
 Jackson, H. N., Cote St. Paul, Que.
 Jackson, Rev. S. N., M.D., Kingston.
 Jackson, Mrs. S. N., Kingston.
 Jackson, Prof. J. H., M.A., M.D., Vt.
 Jackson, Dr. J. A., Manchester, N.H.
 Jackson, John Holmes, Kingston.
 Jackson, Horatio Nelson, Kingston.
 Jackson, William Parkyn, Kingston.
 Jackson, Samuel Hollister, Kingston.
 Jackson, Joseph Addison, Kingston.
 Jamieson, R. C., Montreal.
 Jamieson, Mrs. R. C., Montreal.
 James, Mrs. S. E.
 Jarvis, J., Ottawa.
 Lang, Henry H., Hamilton.
 Lamb, W. A., Ottawa.
 Leggo, Louisa, Ottawa.
 Lewis, David, Toronto.

- Linton, James, Montreal.
 Linton, Mrs. James, Montreal.
 Linton, Miss Mary, Montreal.
 Lyman, Henry, Montreal.
 Lyman, Mrs. Henry, Montreal.
 Lyman, Theodore, Montreal.
 Lyman, Theodore P., Montreal.
 Lyman, Henry L., Montreal.
 Mayer, J. C., Toronto.
 Macdougall, William, Montreal.
 McDunnough, William, Montreal.
 McEwen, John, Kingston.
 McGregor, Rev. Alex., Pawtucket, R. I.
 McGregor, Mrs. Alex., Pawtucket, R. I.
 McGregor, Eben, Pawtucket, R. I.
 McLachlan, J. S., Montreal.
 McLachlan, Mrs. J. S., Montreal.
 McLachlan, Mrs. Wm., Montreal.
 McLachlan, William, Montreal.
 McLachlan, W. B., Montreal.
 McLachlan, Winifred, Montreal.
 Marling, Rev. F. H., New York.
 Miner, T. C. H., Granby.
 Moss, Geo. H., Montreal.
 Nelson, Mrs. W. C., Portland, Me.
 Nivin, William, Montreal.
 O'Hara, H., Toronto, Ont.
 Perry, William Albert, Yarmouth, N. S.
 Porteous, John, Montreal.
 Porteous, Mrs. John, Montreal.
 Porteous, George, Montreal.
 Porteous, Mrs. Geo., Montreal.
 Porteous, Miss M. F., Montreal.
 Porteous, W. M., Montreal.
 Porteous, Mrs. W. M., Montreal.
 Potter, Mrs. E. H.
 Reikie, Rev. T. M., Toronto.
 Ross, W. R., Montreal.
 Ross, Mrs. W. R., Montreal.
 Robertson, Robert, Lanark.
 Robertson, Mrs. Geo., Kingston.
 Robertson, Miss Annie, Kingston.
 Robertson, B. W., Kingston.
 Robertson, William, Lanark, Ont.
 Robertson, Mrs. Wm., Lanark.
 Robertson, William A., Kingston.
 Robertson, George, Kingston.
 Robertson, Thomas, Compton, Que.
 Robertson, Mrs. Thos., Compton.
 Saer, Rev. J. B., B.D., St. John, N. B.
 Savage, Alfred, Montreal.
 Savage, Harry, Kingston.
 Savage & Lyman, Montreal.
 Sanderson, Rev. J. G., Danville, Que.
 Scott, Eben, Yarmouth, N. S.
 Sherman, Rev. B. B., B.D., U. S. A.
 Smilie, W. C., Poughkeepsie, N. Y.
 Smilie, Mrs. W. C., Poughkeepsie.
 Spalding, Mrs. H. W., Lennoxville.
 Smithers, Chas. F., Montreal.
 Spence, David, Kingston.
 Stewart, R. D., Philadelphia.
 Turner, John, Toronto, Ont.
 Tyler, Rev. W. H., Pittsfield, Mass.
 Unsworth, Rev. J., Stouffville, Ont.
 Unsworth, Mrs. J., Stouffville.
 Waddingham, W., New Mexico.
 Welding, W. E., Brantford.
 Welding, Mrs. W. E., Brantford.
 Whitlaw, Charles, Paris, Ont.
 Whitlaw, Mrs. Charles, Paris, Ont.
 Whitney, N. S., Montreal.
 Whitney, Mary, Montreal.
 Wilkes, Henry, D.D., LL.D., Montreal.
 Wilkes, Mrs. Henry, Montreal.
 Wilkes, T. Holmes, Montreal.
 Wilkes, Cybella C., Montreal.
 Wilkes, Miss A. D., Montreal.
 Wilkes, James, Brantford, Ont.
 Wilkes, Mrs. James, Brantford.
 Wilkes, Henry.
 Wilkes, Cybella Charlotte.
 Winks, Geo. Winnipeg, Man.
 Wood, Rev. John, Ottawa.
 Wood, Mrs. John, Ottawa.
 Wood, Miss S. E., Ottawa.
 Wood, Henry L., Ottawa.
 Wood, Peter, Wentworth, Montreal.

THE CANADA
Congregational Foreign Missionary Society.

OFFICERS FOR 1886-7.

PRESIDENT:

B. W. ROBERTSON, ESQ., Kingston, Ont.

VICE-PRESIDENT:

GEO. HAGUE, ESQ., Montreal, Que.

TREASURER:

MR. T. B. MACAULAY, 81 Fort St., Montreal.

SECRETARY:

REV. E. M. HILL, M. A., 944 Dorchester St., Montreal.

DIRECTORS:

REV. H. A. MCINTYRE.
REV. D. MACALLUM.
REV. GEO WILLETT.
REV. J. G. SANDERSON.
REV. S. N. JACKSON, M.D.
REV. A. L. MCFADYEN, B.A.
REV. C. DUFF, M.A.
REV. JOHN WOOD.
REV. GEO. FULLER.
REV. HUGH PEDLEY, B.A.
REV. H. D. HUNTER.

REV. DR. WILD.
REV. THOMAS HALL.
REV. D. MCGREGOR, M.A.
MR. J. ADAMS.
MR. JAMES GOLDIE.
MR. W. R. CLIMIE.
MR. H. H. LAING.
MR. H. J. CLARK.
MR. J. C. FIELD.
MR. T. MOODIE.

EXECUTIVE COMMITTEE:

REV. GEORGE WILLETT;
REV. JOHN WOOD.
REV. D. MACALLUM.

REV. GEO. FULLER.
MR. T. MOODIE.
With the Officers.

CONSTITUTION.

I. NAME.

The Canada Congregational Foreign Missionary Society.

II. OBJECT.

To spread the knowledge of the gospel among the heathen and other unenlightened people.

III. MEMBERS.

Persons subscribing \$2 annually, ministers and other representatives of congregations contributing \$10 annually, shall be members. Every benefactor making a donation of \$40 at one time shall be a life member.

IV. ANNUAL MEETING.

A general meeting of the Society shall be held annually to appoint officers and directors, receive reports, audit accounts, and to deliberate on any measures which may promote the object of the Society. At such meetings all matters shall be determined by the majority of the members present.

V. COMMITTEES.

Directors are empowered to sub-divide into committees for managing funds, making reports, and such like, but no proceedings of the committees shall be valid till ratified at an ordinary meeting of the board. Not less than three directors, exclusive of the officers of the society, shall constitute a meeting of the board for the despatch of business. The treasurer and secretary shall be ex-officio entitled to meet and vote with the directors of the society.

VI. FUNDS.

All funds arising from donations, legacies, subscriptions, collections, or otherwise, shall be lodged by the Treasurer as soon as collected with the bankers of the society.

VII. POWER TO REVISE.

The foregoing regulations shall be subject to such modifications as the members of the society at their annual meeting may from time to time think proper.

BY-LAWS.

I. ANNUAL MEETING.

The annual meeting of the members may be held at the same time and place as the Congregational Union of Ontario and Quebec. All arrangements for the meeting shall be made by the directors.

II. ANNUAL MEETING OF DIRECTORS.

A special meeting of the directors shall be held previous to the annual meeting of the members, to prepare the list of directors, committees and officers for the ensuing year, to be submitted at the annual meeting, as well as to transmit any other business connected with the society.

III. ANNIVERSARY SERVICES.

Missionary sermons shall be preached on the fourth Sunday in June in the churches open to the society's use, and such other services shall be held as the society may from time to time appoint.

IV. NOMINATION OF DIRECTORS.

The number of directors shall not exceed fifty. Directors shall be nominated by district associations or other Congregational organizations where associations do not exist in British North America and Newfoundland. All such nominations shall be reported to the meeting of directors immediately preceding the annual meeting of the members, and any deficiency in the nomination list, whether caused by the failure of district associations, or other organizations to nominate or otherwise, shall be supplied by the meeting. Vacancies occurring in the board may be filled at any time.

V. MEETINGS OF DIRECTORS.

All meetings of the directors for the transaction of the business of the society shall be held in such places and at such times as may be agreed upon by the directors.

VI. OFFICERS OF THE SOCIETY.

The officers of the society shall be a president, vice-president, treasurer and secretary. Should any of the offices become vacant during the year by resignation or otherwise, the board shall have power to elect others to fill the vacancies. Should the president and the vice-president be absent from the meeting the board may elect a chairman for the occasion.

PROCEEDINGS OF ANNUAL MEETING.

The fifth annual meeting of the Society was held in the Ottawa church on the afternoon of Friday, June 11th.

The President, B. W. Robertson, Esq., in the chair. A hymn was sung and prayer was offered by Rev. Geo. Fuller. Mr. F. Macallum was appointed Minute Secretary.

Rev. E. M. Hill read the Annual Report of the Secretary, which on motion was adopted.

In the absence of the Treasurer, T. B. Macaulay, the Rev. E. M. Hill also presented the Treasurer's Report. Moved that this report be received, adopted and printed. Carried.

The list of officers for 1887 was then presented, (found on the first page of this report). The report of these names was on motion adopted. On motion by Rev. E. R. Brainard it was

Resolved :—That this Society ask the churches for a medical missionary, with his wife, to join Rev. W. T. Currie in West Central Africa.

Rev. Thos. Hall moved the following resolution :—

That we express great gratitude to the American Board of Foreign Missions for the cordial and exceedingly helpful co-operation they have shown toward our Society. Carried.

Rev. E. M. Hill read the report of the Woman's Congregational Missionary Society of Canada. On motion by Rev. J. Wood, it was—

Resolved :—That, as the Provisional Committee of ladies appointed at the last annual meeting has reported a constitution and established a Society, to be called the Woman's Congregational Missionary Society of Canada, we hereby endorse their action and urge the ladies of all our churches to organize auxiliaries thereto.

Addresses were made by Rev. D. Macallum and Rev. George Fuller.

The meeting adjourned at 6 p.m.

F. MACALLUM,
Minute Secretary.

ANNUAL REPORT OF THE SECRETARY.

The Directors of the Canada Congregational Foreign Missionary Society herewith present their fifth annual Report. They do so with gratitude to the Lord of the vineyard for assigning them so pleasant a portion of the field in which to labor. Our work has not been feeling our way through first experiences, for we have used the 75 years of experience gained by the American Board. This has saved us time and labor and money more than can be estimated. They have met us more than half way, and guided us like an older sister. The Secretary bore your greetings to that Board and congratulations as she assembled at her 75th anniversary at Boston last October. When your Society was permitted to speak much enthusiasm was manifested, and the desire expressed that all our societies could mingle with them in their work and anniversary meetings. The address of your delegate has been printed in the memorial volume published by them.

We report upon three phases of our work:—

First, The fulfilment of the prayer and faith of the founders, which requires the setting of a new goal. The founders of the Society with cautious courage, and yet with faith established this society. It was not because there was more money to use than there were objects. But they founded it because the cry was loud from Africa and from other dark lands, and also because they felt there was money in the pockets of our people, which it would do them good to call out, and even to press out, for so Christian an object. In the first records of the society are found these words: "The directors cannot doubt the willingness of the churches to furnish the means if the man can be found. Whom shall we send and who will go for us?" In five years the hope and prayer have been fulfilled. The man is found; he has gone for us and means fully adequate have been supplied, and now the necessity is laid upon us to set another mark higher up, and farther on toward which to work: it is a misfortune for a society as well as for individuals to have realized its aspiration and to rest there. We have sent a man and his wife. Now we want a fully equipped mission; a medical man with his wife, a single lady with time to devote to the women; a church and a school both industrial and educational. Must we wait another five years to realize that?

The second phase reported is, *the society has established a rallying point in a mission and missionary of our own.* Last year it was reported that a missionary had been appointed. He has made a tour of the churches—147 addresses were made by him during the six months he was so employed. He travelled 5,610 miles through Ontario, Quebec and the Lower Provinces. His expenses amounted to \$98.98. Your committee feel that the visits of Mr. Currie were exceedingly valuable in stimulating missionary zeal, in drawing gifts into the channel of our society and materially increasing them, and also in binding our churches together with the sense of a common work.

On the eleventh of March our Missionary was married to Miss Clara Wilkes, of Brantford. A farewell meeting was given them in the Brantford church, the home of Mrs. Currie; in Zion church, Toronto, the home of Mr. Currie, and by all of the Montreal churches assembled in Calvary church. On the third of April they sailed for London; from there they took boat for Lisbon. From there again on the 6th of May they shipped for Benguela, on the west coast of Africa. Their destination is 250 miles inland and upland from that coast town, not yet definitely settled. A secretary of the American Board writes after their stay in Boston: "We were altogether delighted with your contribution to the foreign work—send us more such."

The third phase we report is prosperity in finances. Your committee thought \$2,000 would be needed for the first year; they asked for it. You have responded with \$2,078.57. Having thus established the precedent of obedience, we trust it will be maintained when we make larger requests. Out of 117 preaching stations, 72 have contributed. This added to \$21.83 of interest, and \$512.56 balance of last year, makes \$2,612.96 that has passed through the hands of the treasurer. We paid our missionary \$50 a month and travelling expenses, while he was among the churches. From his home we pay his expenses till he lands in Africa without salary, and from the time he lands he receives a thousand dollars a year as a married man. As additional, we have allowed him five hundred dollars in gathering an outfit, tools, seeds, instruments for scientific observation, home furnishings, &c. This, the first year has cost our churches \$1,991, and after this it will be only a thousand dollars a year for this missionary.

In these expenditures your committee have followed exactly the counsel of the prudential committee of the American Board, which is with them the result of seventy-five years experience. Other men have labored, and we have entered into their labors. But while all has been given that was asked, your committee will not be satisfied with \$2,000 the coming year. The first year of our society's life brought \$93 into our treasurer's hands. The second year, \$305. The third year, \$507. The fourth year, \$625; this fifth year \$2,078. The coming year we want an amount equal to one cent a week per member. That request is certainly not too large. Let every pastor see to it that the cent be carefully laid away by each member, that there be no hurried gathering at the end of the year. The trouble with our churches is not that they have not the money to give. It is rather because they have to raise large sums under sudden pressure. This discourages people so that they plead poverty. If the pastors would secure some persistent men or women who would regularly oversee the gathering of small gifts, it would be a good education to the people. Your committee especially urge attention to the organization of societies among the women and children.

TREASURER'S STATEMENT, 1885-86.

CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

DR.

To Balance last year.....	\$ 512 56
" Contributions from churches.....	\$2078 57
" Interest.....	21 83 2100 40
	<u>\$2612 96</u>

CR.

By Mr. Currie's salary for six months, ending 1st March, 1886....	\$ 301 82
" Travelling expenses among churches.....	98 98
" Outfit for Missionaries.....	500 00
" Expenses as reported by American Board :	
Travelling expenses to Boston.....	110 00
Passages to Liverpool.....	120 00
Passages to Liverpool, Lisbon and thence to Benguela....	500 00
Freight on goods to Liverpool.....	53 52
Freight thence to Africa, including customs.....	291 90
Insurance.....	15 04
By Contributions to A. B. C. F. M., sent through the Society.....	\$183 28
" " L. M. S.....	74 64 257 92
" Inserting report in YEAR BOOK.....	14 00
" Bank charges on cheques and remittances.....	5 02
" Postage and telegrams.....	3 29
" Travelling expenses of delegates to Executive meetings.....	4 05
" Sundry.....	2 77
	<u>\$2278 31</u>
" Balance in Merchant's Bank.....	\$328 22
" " Ontario Bank.....	6 43 334 65
	<u>\$2612 96</u>

T. B. MACAULAY,
Treasurer.

Examined and found correct.

CHAS. R. BLACK.

Montreal, 2nd June, 1886.

WOMAN'S CONGREGATIONAL MISSIONARY SOCIETY OF CANADA.

CONSTITUTION AND OFFICERS.

The Provisional Board of ladies appointed by the Home and Foreign Missionary Societies, met in the parsonage of the Ottawa church on Thursday morning, June 10th, with the following ladies present :—

Mrs. Macallum, of St. Elmo, Mrs. John Wood, Mrs. A. J. Stephens and Mrs. J. B. Lamb, of Ottawa.

After discussion it was resolved to institute a Society, and the following Constitution was adopted :—

I. NAME.

This Society shall be called the Woman's Congregational Missionary Society of Canada.

II. OBJECT.

Its object shall be the cultivation of a missionary spirit and the raising of funds for carrying on missionary work on the Home and Foreign field.

III. MEMBERSHIP.

Any person may become a member of this Society by the payment of one dollar annually, or a life member by the payment of twenty dollars at one time.

IV. OFFICERS.

The officers of the Society shall be a President, Vice-President, Recording and Corresponding Secretaries, and a Treasurer. There shall be a committee of ten members.

V. AUXILIARIES.

Any number of ladies contributing annually not less than ten dollars, may become organized into a society auxiliary to this. Each auxiliary society shall be entitled to be represented at the annual meeting by one delegate.

VI. ANNUAL MEETING.

This shall be held at such time and place as shall from year to year be determined by the Society.

VII. AMENDMENTS.

This constitution may be amended by a two-thirds vote of the delegates present, provided one day's notice has been given in writing.

AUXILIARIES.

1. This society shall be called the ——— Auxiliary of the Woman's Congregational Missionary Society of Canada.

2. The object of this Society shall be the cultivation of a missionary spirit and the collection of money for missionary purposes.

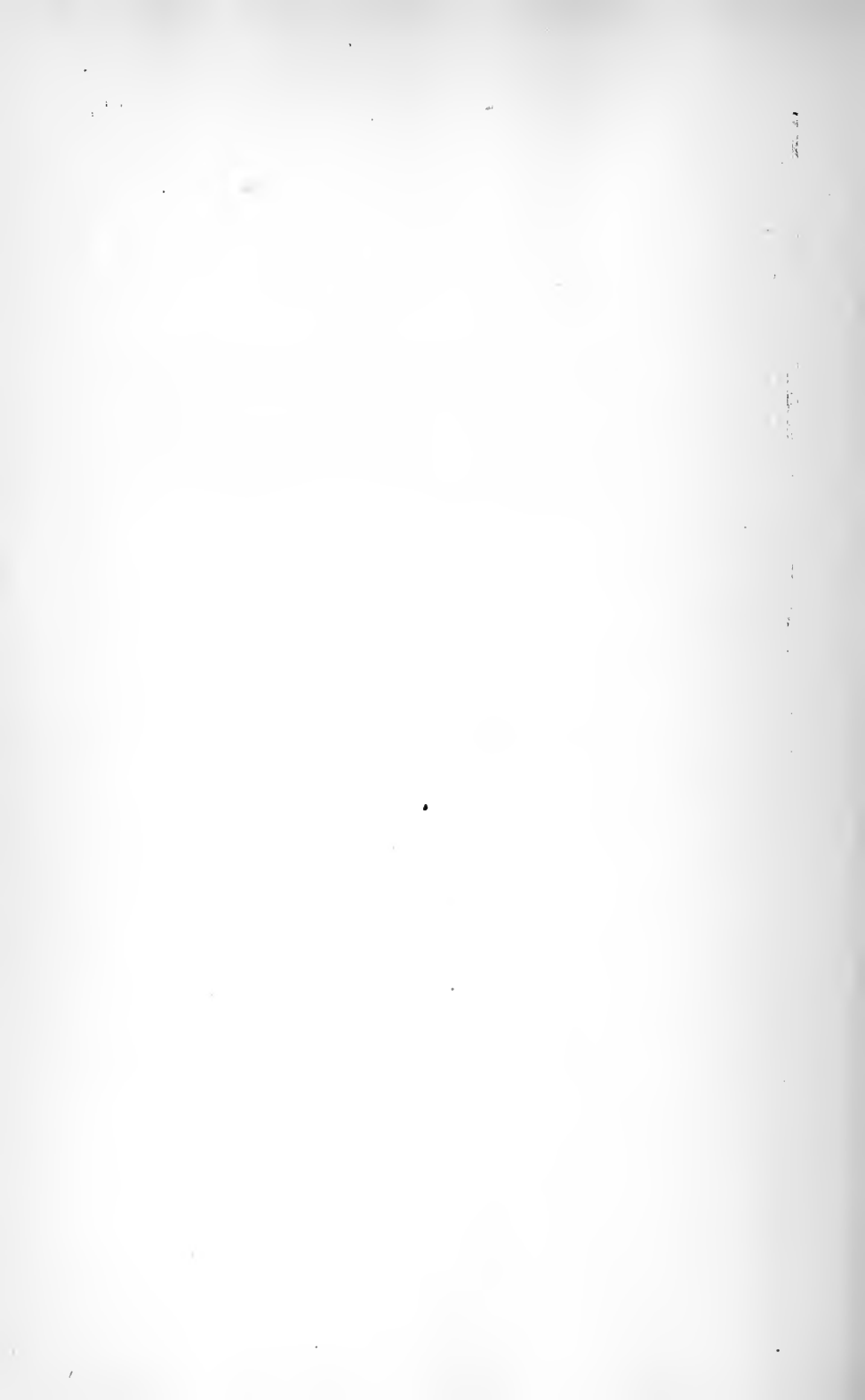
3. The officers of this Society shall be a Directress, a Secretary and a Treasurer, to be chosen annually.

4. Any person may become a member of this Society by the payment of ——— annually.

5. This Society may appropriate all moneys raised, to the Home and Foreign work in such proportion as shall be deemed most advisable.

Moved and seconded, after consultation with the gentlemen, that the officers for the coming year be :—

President, Mrs. Macallum, St. Elmo, Ont.; *Vice-President*, Mrs. J. Wood, Ottawa; *Recording Secretary*, Mrs. J. Burton, Toronto; *Corresponding Secretary*, Miss Wilkes, Brantford; *Treasurer*, Mrs. B. W. Robertson, Kingston; *Committee*, Mrs. Henry Matthewson, of London, Mrs. D. McGregor, of Guelph, Miss Sarah Field, of Cobourg, Mrs. H. H. Laing, of Hamilton, Mrs. Dunlop, of Toronto Bond Street, Mrs. Dr. Richardson, of Zion Church, Toronto; Mrs. William Hendry, of Kingston, Mrs. George Willett, of Cowansville, Miss Martha Richardson, of Montreal.



PART V.

*List of Subscribers to the Congregational College of B. N. A.—
List of Subscribers to the Canada Congregational Missionary
Society.—List of Subscribers to the Canada Congregational For-
eign Missionary Society.*

CONTRIBUTIONS TO THE COLLEGE.

FOR THE SESSION 1885-86.

PROVINCE OF ONTARIO.

ALTON AND NORTH ERIN.

Collection.\$ 7 90

BELWOOD.

Robert Y. Blyth.....\$ 3 00

Robert Bichan.....2 00

Mrs. Hill.....1 00

William Rodgers.....1 00

H. Bilton.....1 00

Wm. Douglas.....1 00

Miss B. G. Rodgers.....1 00

Small sums2 55

\$12 55

BOWMANVILLE.

R. Shaw.....\$ 2 00

George Piggott.....2 00

Rev. W. H. Warriner.....2 00

W. R. Clinie.....1 00

Jonathan Stephens.....1 00

H. McMurtry.....1 00

E. Prout.....1 00

Mrs. Farewell.....1 00

Small sums4 15

\$15 15

Less P. O. O., &c.....13

\$15 02

BURFORD.

Collection.....\$10 00

COBOURG.

Collection, &c.....\$47 91

COLDSPRINGS.

Collection.....\$ 3 35

DALSTON.

Collection.....\$ 1 80

EDGAR.

Rev. J. C. Wright.....\$ 3 00

Collection.....9 40

\$12 40

EMBRO.

Mrs. W. Silcox, Sr.....\$ 5 00

Rev. E. D. Silcox.....3 43

Collection.....16 57

\$25 00

FERGUS.

Collection.....\$ 5 75

GARAFRAXA.

Rev. J. R. Black.....\$ 5 00

Wilson Ransom.....1 50

Geo. Gerrie.....2 00

Wm. Simpson.....2 00

P. S. Martin.....2 00

Wm. Boyle.....1 00

Lewis Bayne.....1 00

Simon Henderson.....1 00

Collection.....90

Small sums8 60

\$25 00

GUELPH.

James Goldie.....\$ 5 00

John Crowe.....5 00

Sabbath School.....5 00

Mrs. Lyons.....3 00

John Goldie.....2 00

Rev. D. McGregor.....2 00

James Goldie, Jr.....1 00

Chas. Grundy.....1 00

Fred Lawrence.....1 00

Miss Hodgskins.....1 00

Philip Spragge.....1 00

G. H. Skinner.....1 00

Mrs. Tatham.....1 00

Miss Mickle.....1 00

Sums under \$1.....15 55

\$45 55

HUMBER SUMMIT.

Collection.....\$ 3 25

KINGSTON, FIRST.

Mrs. Geo. Robertson.....	\$10 00
Rev. S. N. Jackson.....	10 00
P. R. Henderson.....	10 00
J. McMillan.....	5 00
P. Bajus.....	5 00
W. D. Hendry.....	5 00
Jas. A. Hendry.....	5 00
G. E. Sabre.....	2 00
J. McEwen.....	2 00
Thos. Savage.....	2 00
Mrs. F. A. Folger.....	2 00
W. C. Horton.....	2 00
Mrs. Parkyn.....	2 00
J. R. Henderson.....	2 00
J. S. Henderson.....	2 00
Geo. Thompson.....	2 00
W. Neish.....	2 00
E. Crumley.....	2 00
Mrs. H. Folger.....	2 00
R. Hendry.....	2 00
F. C. Heath.....	1 00
T. Hayward.....	1 00
Mrs. Harvey.....	1 00
A. Piper.....	1 00
J. Bajus.....	1 00
— Harmer.....	1 00
D. Spence.....	1 00
Col. Twitchell.....	1 00
H. Jack.....	1 00
J. Boyd.....	1 00
D. McEwen.....	1 00
A. Simmonds.....	1 00
Dr. W. H. Henderson.....	1 00
Jno. McKelvey.....	1 00
Wm. Meek.....	1 00
L. M. Woods.....	1 00
P. B. Clarke.....	1 00
G. Johnson.....	1 00
Sums under one dollar.....	2 00

KINCARDINE.

Collection.....\$ 5 00

LANARK.

R. Robertson.....	\$ 6 00
Wm. Caldwell.....	3 00
T. B. Caldwell.....	2 00
Thos. Baird.....	1 00
Boyd Caldwell.....	5 00
W. W. Craig.....	1 00
B. W. Day.....	2 00
Small Sums.....	6 25

\$26 25

LONDON.

Collection, &c.....	\$22 00
MAXVILLE AND ST. ELMO.	
Rev. D. McCallum.....	\$ 5 00
J. W. Kennedy.....	5 00
Dr. Munroe.....	2 00
W. McColl.....	1 00
D. McDougall.....	1 00
A. and P. McDougall.....	1 00
J. J. McEwen.....	1 00
J. A. Cummings.....	1 00
Thos. McEwen.....	1 00
J. A. McEwen.....	1 00
Mrs. Thos. Munroe.....	1 00
P. D. Sinclair.....	1 00
Mrs. D. McEwen.....	1 00
D. A. McDougall.....	1 00
D. Kennedy.....	1 00
L. D. Sinclair.....	2 00
P. Fraser.....	1 00
Miss H. G. McCallum.....	1 00
D. McEwen.....	1 00
Collection.....	5 04

FORMER
\$34 04

PARIS.

Collection.....\$20 00

PINE GROVE.

Mr. Akam.....	\$2 00
Rev. A. W. Gerrie.....	2 00
Mr. J. Bennetts.....	1 00
Mrs. Thos. Witty.....	0 50
Mrs. D. Wetherspoon.....	0 50
Mrs. J. Stevenson.....	0 50
Mrs. W. Jeffrey.....	0 50
Mrs. G. Scott.....	0 50
Mrs. Craig.....	0 50
Mrs. Day.....	0 50
Mrs. Wm. Hutchinson.....	0 35
Mr. T. Hutchinson.....	0 25
Mr. Edward Hutchinson.....	0 25
Mrs. Hilton.....	0 25
Miss Nellie Thompson.....	0 20
Sunday Collection.....	4 20

\$14 00

RUGBY.

Collection.....\$ 5 80

SCOTLAND.

Rev. Wm. Hay.....	\$ 2 00
Aug. Malcolm.....	1 00
Small Sums.....	2 00

\$ 5 00

STOUFFVILLE.

Collections.....\$14 00

TORONTO, ZION.

Grant by Church.....\$50 00

TORONTO, NORTHERN.

Subscriptions and collection.....\$125 00

TORONTO, WESTERN.

Collection.....\$13 00

TORONTO, MOUNT ZION.

Collection.....\$ 5 00

VANKLEEK HILL & HAWKES-
BURY.

Collections, etc.....\$ 9 00

WILMARTON.

Collection.....\$ 5 00

YORKVILLE.

Collection.....\$23 00

PERSONAL.

Rev. Thos. Baker.....\$ 25 00

Thos. McKeand.....12 00

Rev. Thos. Hall.....2 00

Rev. W. H. Allworth.....2 00

Rev. C. N. Duff.....2 00

Total, Ontario.....\$730 57

PROVINCE OF QUEBEC.

BRIGHAM.

Collection.....\$ 6 64

COWANSVILLE.

Mrs. Carter.....\$10 00

Rev. Geo. Willett.....10 00

Mrs. Mair.....5 00

A. Spaulding.....5 00

Collections.....20 00

\$50 00

DANVILLE.

Subscriptions, etc.....\$55 00

MONTREAL.

(EMMANUEL CHURCH.)

R. C. Jamieson.....\$50 00

George Hague.....50 00

Dr. Stevenson.....50 00

C. F. Smithers.....25 00

Dr. Cornish.....25 00

George W. Moss.....25 00

John Porteous.....20 00

F. Scholes.....15 00

James Morgan, Jr.....10 00

J. B. Learmont.....10 00

C. R. Black.....10 00

Wm. Reid.....10 00

John Macintosh.....10 00

J. B. Sutherland.....10 00

J. T. Wilson.....10 00

John Popham.....10 00

J. C. Lonsdale.....10 00

A. Savage.....10 00

H. K. Ritchie.....10 00

MONTREAL.

(EMMANUEL.)

Charles Alexander.....\$10 00

N. W. Trenholme.....10 00

Dr. Wilkes.....7 00

H. W. Walker.....5 00

Mrs. Leeming.....5 00

D. Downs.....5 00

Charles Gurd, jr.....5 00

Charles Gurd.....5 00

G. Cheney.....5 00

S. P. Leet.....5 00

J. M. M. Duff.....5 00

T. Costen.....5 00

E. C. Gurney & Co.....5 00

Fred Massey.....5 00

Hy. Birks.....5 00

H. Sanders.....5 00

Dr. Harrington.....5 00

W. P. Johnston.....5 00

Dr. Gurd.....5 00

W. Learmont.....5 00

Miss Learmont.....5 00

Miss J. Learmont.....5 00

F. E. Gilman.....5 00

Dr. Blackader.....5 00

Mrs. McKeand.....5 00

A. Moir.....5 00

Thos. Macdougall.....5 00

S. J. Andres.....2 00

F. F. Blackader.....2 00

Mrs. Blackader.....2 00

Theo. Lyman.....2 00

\$525 00

MONTREAL.

(CALVARY.)

Collection, etc.....\$42 00
 Robt. Anderson.....100 00

INVERNESS.

Wm. Mowitt.....\$03 00
 Duncan Cook.....2 00
 A Friend.....5 00
 Donald Sillars.....1 00

Archibald McKillop.....\$ 1 00
 Alex. McKillop.....1 00
 James Kelso.....1 00
 Andrew Solandt.....1 00

\$15 00

Total, Quebec.....\$793 64

MARITIME PROVINCES.

CHEBOGUE, N. S.

Collection.....\$ 5 00

KESWICK RIDGE, N. B.

Rev. Jacob Whitman.....\$10 00

LIVERPOOL, N. S.

Wm. Anderson.....\$20 00
 Capt. J. H. Dunlop.....5 00

\$25 00

ST. JOHN, N. B.

Miss L. R. Upton.....\$ 2 00

SHEFFIELD, N. B.

C. J. Burpee.....\$ 1 00
 Miss L. Barker.....1 00
 Archibald Barker.....1 00
 Newton Burpee.....1 00
 Mrs. J. Harrison.....1 00

Stephen Burpee.....\$ 1 00
 Mrs. Clayton.....1 00
 H. Burpee.....1 00
 D. H. Burpee.....1 00
 Miss Charlotte Burpee.....50
 Miss Addie Burpee.....50
 Mrs. A. P. Bridges.....1 00
 F. B. Jewett.....1 00
 Miss Ida Barker.....1 00
 Mrs. C. M. Bridges.....1 00
 C. Burpee, Esq., M. P.....2 00
 Rev. J. Barker.....2 00
 Mrs. G. Burpee.....1 00
 Hon. A. Harrison.....2 00

\$21 00

Total, Mar. Provinces,....\$63 00

PERSONAL.

W. Somerville, Bristol, England.....\$ 97 33
 J. A. Jackson, M. D., Manchester, N. H.....10 00
 Rev. W. Ewing, Fargo, Dakota.....5 50

Grand total of contributions.....\$1,700 04

(Received after the accounts for the year were closed.)

MARTINTOWN.

H. F. McDermid.....\$ 2 00
 A. F. McDermid.....2 00
 H. P. Christie.....1 00
 F. McIntyre.....1 00
 F. McCallum.....50
 H. S. Christie.....50

Collection.....80

\$07 90

Rev. Geo. Robertson.....\$ 2 00
 Rev. C. Pedley.....2 00

SUBSCRIPTIONS FOR THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

WESTERN ASSOCIATION, ONTARIO.

BRANTFORD.

Henry Yeigh.....	\$10 00
James Wilkes.....	10 00
Mrs. Wilkes.....	5 00
E. L. Goold.....	5 00
A. J. Wilkes.....	5 00
W. S. Wisner.....	5 00
Walter Wickens.....	5 00
Cash.....	5 00
One-tenth.....	5 00
H. Yeigh's S. S. Class.....	4 00
Mrs. John Ott.....	3 00
A Friend.....	3 00
Rev. G. Fuller.....	2 00
J. O. Wisner.....	2 00
Mrs. W. Able.....	2 00
G. H. Malcolm.....	2 00
John Ott.....	2 00
James Woodyatt.....	2 00
Franklin Ott.....	2 00
Peter Wood.....	2 00
Charles Champion.....	2 00
Miss Wilkes.....	1 50
Miss Wickens.....	1 00
Mr. and Mrs. May.....	1 00
Isaac Mills.....	1 00
A. H. Mellish.....	1 00
Charles Whitney.....	1 00
Mrs. T. Johnston.....	1 00
John Harper.....	1 00
Mrs. Stewart.....	1 00
Jennie Woodyatt.....	1 00
A Friend.....	1 00
Two S. S. Classes.....	1 00
Collection, cash and sums under \$1 00.....	8 55

\$104 05

BURFORD.

Miss Yeigh.....	\$ 1 00
A. Foster.....	2 00
Mrs. Heywood.....	1 00
A. Pollard.....	1 00
John Charles.....	1 00
Mrs. Charles.....	1 00
J. M. Keachie.....	1 00
Mrs. Winskel.....	1 00

Henry Cox.....	\$10 00
Mrs. Cox.....	10 00
H. G. Cox.....	1 00
John Douglas.....	1 00
James McWilliams.....	1 00
D. Messacar.....	1 50
E. Joll.....	1 00
W. Daniel.....	1 00
Mrs. G. Daniel.....	1 00
Sunday School.....	8 00
Collection.....	3 00
Nine subscriptions 50c. each..	4 50

\$52 00

BELWOOD.

Robert Y. Blyth.....	\$ 5 00
Robert Bichan.....	3 00
W. Douglas.....	1 00
Mrs. Milne.....	1 00
Mrs. Hill.....	1 00
Peter Gerrie.....	1 00
Hawkins Bilton.....	1 00
Wm. Bichan.....	1 00
Small sums.....	7 00

\$21 00

DALSTON.

T. T. Young.....	\$ 1 00
Small sums.....	5 50

\$6 50

EMBRO.

Collection.....	\$23 00
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FOREST.

Collection.....	\$ 4 40
Sabbath School.....	1 16
Collection.....	15 00

\$20 56

FERGUS.

Collection.....	\$26 00
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FROME.

Rev. W. H. A. Claris.....	\$ 2 00
Miss R. Horton.....	1 00
Small sums.....	3 25

\$ 6 25

GARAFRAXA, FIRST.

Rev. J. R. Black.....	\$ 5 00
Jas. McKee.....	1 00
Wilson Ransom.....	2 00
P. S. Martin.....	2 00
Wm. Simpson.....	1 00
Mrs. Quarrie.....	1 00
T. Mason.....	1 00
Lewis Bayne.....	1 00
Geo. Gerrie.....	1 00
Wm. Boyle.....	2 00
L. S. Armstrong.....	1 00
Small sums.....	10 00

\$28 00

GUELPH.

Collection at meeting address-

ed by Mr. Hall.....	\$ 8 85
Sunday school.....	10 00
James Goldie.....	5 00
John Crow.....	5 00
Rev. D. McGregor.....	2 00
Mrs. Boulton.....	2 00
Miss Hodgskin.....	2 00
John Goldie.....	1 00
James Goldie, Jr.....	1 00
Roswell Goldie.....	1 00
Mrs. Tatham.....	1 00
Charles Grundy.....	1 00
Geo. Skinner.....	1 00
Philip Spragge.....	1 00
Mr. Hockin.....	1 00
Miss R. Gansby.....	1 50
Miss I. Gansby.....	1 00
Miss E. Gansby.....	1 00
Wm. Borthwick.....	1 00
J. W. Lyon.....	1 00
W. I. Fairbanks.....	1 00
Sums under one dollar.....	15 25
Woman's Missionary Society.....	22 24

\$86 84

HAMILTON.

A Friend.....	\$ 6 00
A Friend.....	5 00
Rev. John Morton.....	5 00
J. C. Bale.....	5 00
J. Huxley.....	5 00
D. Morton, Sr.....	5 00
J. Duff, Jr.....	5 00
Mrs. W. Edgar.....	5 00
J. Bale, Sr.....	4 00
W. Bale.....	4 00

C. Duff.....	\$ 4 00
G. Smith.....	4 00
D. Aitchison.....	3 00
A. Alexander.....	3 50
George Sweet.....	3 00
H. C. Bliss.....	3 00
E. Alexander.....	3 00
W. Jones.....	3 00
Mrs. C. Chilman.....	2 00
Mrs. T. Bale.....	2 00
Miss E. Daville.....	2 00
Mrs. Greenaway.....	2 00
Miss M. H. Turner.....	2 00
J. E. Brown.....	2 00
Mr. Climie.....	2 00
Mrs. Wolverson.....	1 50
Mrs. W. H. Goddard.....	1 50
Mrs. Black.....	1 25
W. Gunner.....	1 00
Mrs. Pim.....	1 00
Mrs. A. Aitchison.....	1 00
Mrs. F. Maxwell.....	1 00
Mrs. Palmer.....	1 00
Miss L. Daville.....	1 00
Mrs. G. Findley.....	1 00
Miss A. C. Brown.....	1 00
Mrs. W. Sweet.....	1 00
Mrs. H. Bracken.....	1 00
Mrs. Kelly.....	1 00
Mrs. Wagner.....	1 00
Mrs. Climie.....	1 00
Mrs. Holt.....	1 00
Mrs. Robertson.....	1 00
R. Robertson.....	1 00
Miss B. Maxwell.....	1 00
Sums under one dollar.....	2 95
Miss Turner's S. S. class.....	1 00
Collected at monthly mission-	
ary prayer meeting.....	30 75
H. H. Laing.....	20 00
Sabbath school.....	25 00

\$190 45

HATCHLEY.

Collection.....	\$ 1 03
KINCARDINE.	
John McLean.....	\$ 4 00
Mrs. C. L. Ross.....	1 00
Kattie Ross.....	1 00
Archie McKinnon.....	1 00
Donald Montgomery.....	1 00
Alexander Brown.....	1 00
Katie Brown.....	1 00
Maggie Brown.....	1 00

John Brown.....	\$ 1 00
Mrs. J. Brown.....	1 00
John Sheane.....	1 00
John Kennedy.....	1 00
Donald Macdonald.....	1 00
David Mackay.....	1 00
Alex. Farquharson.....	1 00
Dougal Ferguson.....	1 00
Mrs. D. Ferguson.....	1 00
John McKinnon.....	1 00
Donald McKinnon.....	1 00
Miss M. McSwain.....	1 00
Mr. McSwain.....	1 00
John McKinnon.....	1 00
John McLean.....	1 00
Archie McFadden.....	1 00
Hector McFadden.....	1 00
Lachlan N. McLean.....	1 00
Mrs. Lachlan Bell.....	1 00
Wm. Slessor.....	0 50
John Bell.....	0 50
Angus McLean.....	2 00
Archie McLean.....	1 00
Neil McLean.....	1 00
Malcolm McKinnon.....	1 00
Chas. McDonald.....	1 00
Dougall McKinnon.....	1 00
Murdock D. Bell.....	1 00
Mrs. Gilchrist.....	1 00
<hr/>	
	\$40 00

KELVIN.

Collection.....	\$ 9 10
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LISTOWEL.

Church.....	\$ 7 75
Ladies H. Missionary Society.....	20 00

\$27 75

LONDON.

Collection.....	\$ 58 55
Collection additional.....	41 45

\$100 00

NEW DURHAM.

Rev. C. S. Pedley.....	\$ 5 00
T. Lockyer.....	2 00
Samuel Oles.....	2 00
Small sums.....	15 29

\$24 29

PARIS.

W. W. Clay.....	\$ 5 00
Chas. Whitlaw.....	5 00

Thos. Walker.....	\$ 2 00
Jane Sovereign.....	1 00
Jas. Hockland.....	2 00
Arthur Palmer.....	1 00
T. Buckley.....	1 00
D. Patton.....	1 00
A. H. Baird.....	1 00
J. Brockart.....	1 00
Job Savage.....	1 00
Small sums.....	4 10

\$25 10

SCOTLAND.

Augustus Malcolm.....	\$ 2 00
Wm. Foster.....	2 00
Rev. W. Hay.....	2 00
Chas. Nelles.....	2 00
Stephen Laugham.....	2 00
Mrs. Andrew Malcolm.....	1 00
Mrs. Matthew Messacar.....	1 00
Alonzo Foster.....	1 00
Mrs. R. Eadie, Jr.....	1 00
Glennie Bros.....	1 00
Edgar G. Malcolm.....	1 00
D. W. Malcolm.....	1 00
Mrs. J. D. Eddy.....	1 00
Ebenezer Eadie.....	1 00
Mrs. Edgar G. Malcolm.....	1 00
Small sums.....	8 00

\$28 00

STRATFORD.

Sabbath school.....	\$ 3 40
For French Canadian Mission.....	5 50
Collection.....	17 61

\$26 51

SPEEDSIDE.

Thos. S. Armstrong.....	\$ 1 00
Richard Mounce.....	1 00
Adam A. Armstrong.....	1 00
Asher Farrow.....	1 00
George Armstrong.....	1 00
Wm. S. Armstrong.....	1 00
Small sums.....	8 50

\$14 50

SHEDDEN.

John Silcox.....	\$ 5 00
A. G. Silcox.....	1 25
W. Silcox.....	1 00

Mrs. W. Silcox.....	\$ 2 00
Small sums.....	3 25

\$12 50

SARNIA.

Collections.....	\$46 00
".....	50 00

\$96 00

ST. THOMAS.

Collected by Mrs. Campbell.

Small sums.....	\$ 3 30
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Collected by Mrs. Flowers.

Rev. W. H. Allworth.....	2 00
Mrs. Flowers.....	1 00
Small sums.....	1 75
Mr. Armitage.....	1 00
Collection.....	6 95
Additional.....	50

\$16 50

ST. CATHARINES.

Collection.....	\$35 00
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TILBURY CENTRE.

Collected by J Beno.

Richard Carless.....	\$ 1 00
Thomas Hope.....	1 00
F. Conduit.....	1 00
Henry Burgess.....	1 00
Chas. Walker.....	1 00
John Burgess.....	1 00
Small sums.....	3 00
Collection.....	4 40

\$13 40

WOODSTOCK.

Rev. T. Hall, supply.....	\$30 00
Collections.....	30 00

\$60 00

WINGHAM.

Rev. R. K. Black and family..	\$ 5 00
Robert Currie.....	2 00
James Wilson.....	2 00
John Wilson.....	2 00
John Ritchie.....	2 00
Malcolm Lamont.....	2 00
Andrew Linklater.....	2 00
Margaret Wilson.....	1 00
Gavin Wilson.....	1 00
Mrs. Paterson.....	1 00
Mrs. McGibbon.....	1 00
Mrs. Robertson.....	1 00
Miss Clarke.....	1 00
Miss Fisher.....	1 00
Dr. Young.....	1 00
George Tervit.....	1 00
Alex. McDougall.....	1 00
Peter Deans.....	1 00
George Brice.....	1 00
Sundry sums.....	11 00

\$40 00

WATFORD.

Collection.....	\$ 1 40
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WARWICK.

Collection.....	\$ 2 36
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WARWICK, EBENEZER.

Collection.....	\$ 2 57
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WIARTON.

Collection.....	\$15 45
Ladies Aid Society.....	5 55

\$21 00

CENTRAL ASSOCIATION, ONTARIO.

BARRIE.

Collection.....	\$25 00
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BOWMANVILLE.

Mr. and Mrs. Jon. Stephens..	\$ 4 00
W. Bunney.....	1 00
Mr. and Mrs. W. R. Clinne..	2 00
A Friend.....	3 00
Mrs. Farewell.....	2 00
Rev. W. H. Warriner.....	2 00
Collection.....	14 94

\$28 94

CHURCHILL.

Collection.....	\$ 5 00
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EDGAR.

J. C. Wright and wife.....	\$ 5 00
R. A. Thomas and wife.....	3 00
P. Cavanagh.....	2 00
J. Cannon.....	2 00
D. Jamieson.....	1 00
W. Lauder, Senr.....	1 00
Newton Smith.....	1 00
T. Gray.....	1 00

Mrs. Newton Smith.....	\$ 1 00
Mrs. J. Miller.....	1 00
T. Henderson.....	1 00
S. T. Henderson.....	1 00
Geo. Henderson.....	1 00
J. M. Syme.....	1 00
Ruth Hart.....	1 00
Mrs. McDougal.....	1 00
Small sums.....	16 50

\$40 50

GEORGETOWN.

Proceeds of concert.....	\$17 00
Collections.....	30 00
	\$47 00

HUMBER SUMMIT.

Collection for 1885.....	\$ 3 62
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MANILLA.

Collection.....	\$15 60
".....	12 50
	\$28 10

PARKDALE.

Charles Duff.....	\$ 2 00
Annie Duff.....	1 00
Mr. Smailx.....	2 00
Small sums.....	2 20
	\$6 20

PINE GROVE.

Rev. A. W. Gerrie.....	\$ 5 00
W. Jeffrey.....	1 00
Silas Hartman.....	1 00
Wm. Dunn.....	1 00
David Wetherspoon.....	1 00
Mrs. Thos. Witty.....	1 00
Small sums.....	5 00
Collection.....	3 10

\$18 10

RUGBY.

James Ball.....	\$ 2 00
Wm. Johnston.....	1 00
Geo. Silster.....	1 00
John Johnston.....	1 00
Malcolm Cameron.....	1 00
A. Robertson.....	1 00
Wm. Strathearn.....	1 00
J. Hardie.....	1 00
C. Harvie and wife.....	2 00
C. S. Harvie.....	1 00

J. C. Harvie.....	\$ 1 00
D. M. Harvie.....	1 00
J. Langman.....	1 00
Small sums.....	9 00

\$24 00

SOUTH CALEDON.

*Collected by Misses Mary and
Lizzie McDonald.*

W. McDonald.....	\$ 3 00
John McDonald.....	1 00
Alex. McDonald.....	1 00
Alex. McArthur.....	1 00
J. C. McArthur.....	1 00
Mrs. D. R. McArthur.....	1 00
Small sums.....	4 15

\$12 15

STOUFFVILLE.

*Collected by Mrs. Bentley and
Miss Daley.*

Mrs. Unsworth.....	\$ 3 00
Mr. Nichols.....	2 00
Mrs. S. Mertens.....	2 00
C. D. Mertens.....	2 00
Mrs. W. B. Sanders.....	2 00
E. J. Smith.....	2 00
Mrs. Dr. Freel.....	1 50
J. Blackie.....	1 50
R. J. Daley.....	1 00
R. Barnes.....	1 00
G. Robinson.....	1 00
G. H. Kemp.....	1 00
Sabbath school collection....	6 50
Ladies' Aid.....	5 35
Small sums.....	8 15

\$40 00

TORONTO.

Zion.....	\$125 25
Western.....	29 75
Northern.....	250 00
Mount Zion.....	8 50
Yorkville.....	40 00

\$453 50

UNIONVILLE.

*Collected by Misses Hattie Eckardt
and Maria Johnson.*

Rev. W. F. Wilmot.....	\$ 1 00
Mrs. Dr. Eckardt.....	1 00
Ed. Eckardt.....	1 00
Mrs. W. M. Braithwaite....	1 00

Lottie E. Braithwaite.....	\$ 1 00	Small sums.....	\$ 6 92
Geo. J. Braithwaite	1 00	Collections.....	2 08
Mrs. G. G. Braithwaite.....	1 00		
Bertha Braithwaite.....	1 00		\$18 00
E. C. Braithwaite.....	1 00		

EASTERN ASSOCIATION, ONTARIO.

BELLEVILLE.

Collection	\$26 45
Sabbath School.....	10 00
	\$36 45

BROCKVILLE

Plate collections in church...	\$ 4 68
Collections by S. S. children..	1 00
Edith Carr.....	4 10
Archie Humble.....	1 00
Bertha Smith.....	1 00
Minor sums collected by S. S. Children.....	4 54
	\$15 32

COBOURG FOR 1885.

Collected by Mrs. Pedley and Misses Greenwood and Lawes.

Field & Bro.....	\$10 00
F. W. Fuller.....	4 00
H. Evans.....	1 00
Mrs. T. Battell.....	1 00
W. F. Kerr.....	1 00
Miss Eagleson.....	1 00
A Friend.....	1 00
Guillet & Bickle.....	1 00
J. P. Field.....	1 00
Mr. C. S. Greenwood.....	1 00
Rev. H. Pedley.....	5 00
C. Lawes.....	1 00
James Palmer.....	1 00
S. Squires.....	1 00
Thos. Gibbard.....	1 00
James Norris.....	1 00
Thos. Harper.....	5 00
Mrs. R. Rose.....	1 00
Mrs. Jas. Crossen.....	2 00
James Stewart.....	1 00
Sunday School.....	5 00
Small sums.....	8 45
Collections.....	17 92

\$72 37

Less expenses..... 3 65

\$68 72

COBOURG FOR 1886.

Collected by Misses Lawes, Webster, Field and Greenwood.

Rev. H. Pedley.....	\$ 5 00
C. Lawes.....	1 00
W. Harrison.....	1 00
Thomas W. Harper.....	2 00
Jos. Hayden.....	2 00
L. Routh.....	1 00
James Stewart.....	1 00
S. Squires.....	1 00
Mrs. Rose.....	1 00
Field & Bro.....	10 00
F. W. Field.....	4 00
J. P. Field.....	2 00
Mrs. Battell.....	1 00
John Hayden.....	1 00
Guillet & Bickle.....	1 00
Miss Eagleson.....	1 00
Dr. R. H. Clark.....	1 00
Dr. J. R. Clark.....	1 00
W. F. Kerr.....	1 00
H. Evans.....	1 00
Mrs. Jardine.....	1 00
Collection.....	13 92
Sunday School.....	5 00
Small sums.....	7 25

\$66 17

COLDSPRINGS FOR 1885.

Collected by Misses Eagleson, Dickson and Davidson.

Mr. and Mrs. J. C. Rosevear..	\$10 00
Alex. Linton.....	2 00
Mr. and Mrs. S. Linton.....	2 00
Geo. Avery.....	2 00
Mrs. R. Teney.....	1 50
Mr. Watt.....	1 00
Walford and Edith Hoskins..	1 00
S. Fisher.....	1 00
Mr. and Mrs. Hoskins.....	1 00
Miss S. Gowdey.....	1 00
Mrs. C. S. McCarty.....	1 00
Miss Maggie Eagleson.....	1 00
Mr. and Mrs Wm. Rosevear..	3 00

Miss Ellen Eagleson.....	\$ 1 00
Miss Bella Eagleson.....	1 00
Miss Jane Eagleson.....	1 00
John Eagleson.....	2 00
Mr. and Mrs. W. Jamieson..	1 00
Mrs. and Miss Mary Kelly...	1 00
Mrs. G. Stewart.....	1 00
Mr. and Mrs. Rob't Eagleson.	1 00
John Stewart.....	1 00
Mr. and Mrs. N. Eagleson....	1 00
Mrs. M. Eagleson.....	1 00
Mr. and Mrs. Jas. Davidson..	1 00
Thomas Davidson.....	1 50
Mr. and Mrs. Henry Ash.....	1 00
Geo. Kent.....	1 00
Rev. H. Pedley.....	5 00
Collections.....	8 45
Small sums.....	6 40

\$63 85

COLDSPRINGS FOR 1886.

Jane Eagleson.....	\$ 1 00
Mrs. and Miss Mary Kelly....	1 00
Rev. H. Pedley.....	5 00
Mr. and Mrs James Davidson..	1 00
Thomas Prater.....	1 00
Mary Stewart.....	1 00
Mr. and Mrs. W. Jamieson..	1 00
Mrs. Henry Ash.....	1 00
W. Cook.....	1 00
Mr. and Mrs. Wm. Rosevear.	3 00
Ellen Eagleson.....	1 00
Geo. Kent.....	1 00
Mr. and Mrs. R. Teney.....	1 00
James Davidson.....	1 00
Lizzie Davidson.....	1 00
Mrs. M. Eagleson.....	1 00
J. C. Rosevear.....	10 00
Geo. Avery.....	2 00
Maggie Eagleson.....	2 00
Mrs. Watt.....	1 00
Mrs. J. Eagleson.....	1 00
A. Linton.....	1 00
Thomas Linton.....	1 00
Mrs. S. Fisher.....	1 00
Bella Eagleson.....	1 00
Ellen Gowdy.....	1 00
Wilfred and Edith Hoskins..	1 00
Alex. and Jane Hoskins.....	1 00
Collections.....	7 27
Small sums.....	6 30

\$58 57

Less exp. deputation.... 3 00

\$55 57

HAWKESBURY.

Collection\$16 00

KINGSTON.

(FIRST.)

Miss Robertson.....	\$25 00
Rev. S. N. Jackson, M. D....	20 00
Mrs. G. Robertson.....	20 00
Mrs. Thomas Hendry.....	12 50
W. C. Horton.....	5 00
Mrs. H. Folger.....	5 00
W. D. Hendry.....	5 00
P. Bajus.....	5 00
J. F. McEwen.....	3 00
D. Spence.....	2 00
J. Boyd.....	2 00
J. McKelvey.....	2 00
J. Bajus.....	2 00
S. G. E. Sabre.....	2 00
D. McEwen.....	1 00
Mrs. Folger, sr.....	1 00
J. McMillan.....	1 00
E. Crumley.....	1 00
Col. Twitchell.....	1 00
F. C. Heath.....	1 00
Mr. Hayward.....	1 00
Samuel Hamilton.....	1 00
Miss Moffatt.....	1 00
Mrs. Phippen.....	1 00
E. Horsey.....	1 00
J. R. Henderson.....	1 00
Sabbath school to make }	20 00
D. Spence life member. }	
Small sums.....	4 70

\$147 20

KINGSTON.

(BETHEL.)

Collections.....	\$130 35
Rev. T. Hall.....	2 00
Infant Class, Sunday School..	3 00

\$135 35

LANARK FIRST.

(MIDDLEVILLE.)

Collection\$33 00

LANARK.

Rev. B. W. Day.....	\$ 10 00
F. J. Day.....	2 00
R. Watt.....	2 00
B. Caldwell.....	10 00
Thos. Watt.....	1 00

James Watt.....	\$ 1 00
R. Robertson.....	15 00
R. W. Robertson.....	1 00
John A. Watt.....	1 00
T. B. Caldwell.....	5 00
J. C. Thickens.....	1 00
C. R. Smith.....	1 00
Thos. Francis.....	5 00
W. G. Bates.....	1 00
Jas. Richardson.....	1 00
W. Caldwell.....	5 00
J. McIntyre.....	1 00
T. W. Wilson.....	1 00
A Friend.....	5 00
Ladies' Aid Society.....	30 00
Small sums.....	9 25
Collection.....	3 75

\$112 00

MAXVILLE.

Miss H. G. Macallum.....	\$ 2 00
P. Fraser.....	1 00
J. W. Kenny.....	5 00
Lizzie McDonald.....	1 00
N. McColl.....	2 00
D. McDougall and wife.....	4 00
A. P. McDougall.....	1 00
D. H. McEwen.....	1 00
Mr. and Mrs. Wegar.....	2 00
J. A. McEwen.....	1 00
J. P. McDougall.....	1 00
H. McEwen.....	1 00
J. J. McEwen and wife.....	2 00
D. P. McDougall and wife.....	2 00
J. Robertson.....	1 00
D. T. Munroe.....	1 00
P. P. McDougall.....	1 00
Thos. McEwen.....	1 00
F. McEwen.....	1 00
J. Hill.....	1 00
James Yonnell.....	1 00
P. J. McEwen.....	1 00

Collection.....	1 63
Small sums.....	50

\$36 13

MARTINTOWN.

H. Christie for 1885.....	\$ 2 00
Mr. and Mrs. H. P. Christie..	6 00
H. F. McDermid.....	5 00
A. F. McDermid.....	5 00
F. McCallum.....	1 00
F. McIntyre.....	1 00
A. Campbell.....	1 00
H. Christie, Senr.....	2 00
P. H. McDermid.....	1 00
Collection.....	1 52
Small sums.....	1 25

\$26 77

OTTAWA.

S. S. Missionary Society....	\$50 00
Ladies' Missionary Society....	20 00
Collection.....	15 00

\$85 00

Less expenses.....	3 00
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\$82 00

ST. ELMO.

Rev. D. Macallum.....	\$10 00
D. McEwen.....	2 00
D. Sinclair.....	3 00
D. A. McDougall.....	5 00
J. D. McEwen.....	1 00
Thos. Munroe.....	2 00
Mac. McDougall.....	1 00
F. D. Sinclair.....	3 00
P. Munroe.....	5 00
D. W. Kennedy.....	1 00
P. D. Sinclair.....	1 00
E. A. and H. McCallum....	1 00
Small sums.....	0 75
Collection.....	1 62

\$37 37

QUEBEC ASSOCIATION.

AYER'S FLAT.

Collection.....	\$ 8 68
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BOYNTON.

Collection.....	\$11 07
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BRIGHAM.

Mrs. Brigham.....	\$10 00
Mrs. F. Tabor.....	1 00
Collections.....	13 83

\$24 83

COWANSVILLE.

Ladies' Missionary Society	\$ 45 22
Congregational Sunday school	25 00
Geo. Willett	25 00
A Friend	10 00
Mrs. Mair	5 00
A. Spaulding	3 00
Mrs. Jackson	2 00
W. H. Macfarlane	1 00
Collections	11 78

\$128 00

DANVILLE.

Collected by Rev. T. Hall	\$ 8 00
Ladies' Missionary Society	30 00
Collections	70 00

\$108 00

EATON.

Hiram French	\$ 5 00
Alton Hodge	5 00
Rev. Geo. Skinner	5 00
L. W. French	1 00
D. Metcalf	1 00
B. A. Alger	1 00
Henry J. Adams	1 00
J. Goodwin	1 00
Mrs. George Picard	1 00
Mrs. J. Goodwin	1 00
Miss C. Clements	1 00
Mrs. Farnsworth	1 00
Robert Armstrong	1 00
Small sums	9 25
Additional	1 00

\$35 25

Less expenses 4 00

\$31 25

FITCH BAY.

Collected by Misses Brainard,
Drew and Foss.

Collection	\$ 4 05
Israel Brainard	1 00
Mrs. B. Brainard	1 00
T. D. Brainard	1 00
Ira Brainard	1 00
O. G. Brown	1 00
Rev. L. P. Adams	1 00
Fred Barber	1 00
William Dalloff	1 00
L. Magoon	1 00
T. Blake	1 00

Small sums	\$10 20
T. A. Davies	1 00

\$25 05

GRANBY.

Collections	\$43 00
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LENNOXVILLE.

E. W. Abbott	3 00
Mr. and Misses Ball	5 00
L. Farwell	1 00
A. Stevens	1 00
A Friend	1 00
Small sums	4 00

\$15 00

MONTREAL.

(EMMANUEL.)

R. C. Jamieson	\$ 25 00
John Porteous	40 00
George W. Moss	25 00
Dr. Cornish	15 00
Sunday school	15 00
Collection	11 42
J. B. Learmont	10 00
Dr. Wilkes	10 00
William Reid	10 00
C. F. Smithers	10 00
Henry Lyman	10 00
Mrs. Leeming	10 00
H. K. Richie	10 00
James Linton & Co.	10 00
F. Scholes	10 00
Charles Alexander	10 00
Mrs. McKeand	5 00
A. Savage	5 00
Mrs. Hy. Lyman	5 00
Mrs. Fisher	5 00
W. R. Ross	5 00
Mrs. Porteous	5 00
C. R. Black	5 00
John Macintosh	5 00
William Learmont	5 00
John Popham	4 00
George Morrison	4 00
J. C. Lonsdale	3 00
F. Massey	3 00
J. M. M. Duff	2 50
William Macdougall	2 50
H. Weir	2 50
Dr. Stevenson	2 50
H. Sanders	2 50
Sums under \$1, and anon.	2 27
Mrs. P. D. Todd	2 00

A. Birks	\$ 2 00
Alex. McArthur	2 00
Mrs. S. N. Walker	2 00
Miss Robertson	2 00
A Friend	2 00
A. Baird	2 00
A Friend	1 50
Anon.	1 00
Miss Haight	1 00
Mrs. Lay	1 00
Anon.	1 00
R. G. Brown	1 00
R. D. Bryson	1 00
T. Costen	1 00
P. H. Cowper	1 00
F. F. Blackader	1 00
Mrs. Blackader	1 00
C. H. Blackader	1 00
D. Campbell	1 00
Dr. Harrington	1 00
Anon.	1 00
Anon.	1 00
H. Bragg	50

\$337 19

MONTREAL.

(CALVARY.)

Rev. E. M. Hill	\$12 00
T. B. Macaulay	10 00
R. Macaulay	5 00
Rev. J. McKillican	5 00
R. W. McLachlan	5 00
C. Cushing	5 00
John Heath	5 00
J. R. Dougall	5 00
W. Hibbard	5 00
R. A. Short	2 00
P. W. Wood	2 00
T. Bell	1 00
T. Harris	1 00
Geo. McGarry	1 00
Miss Dougall	1 00
J. Ritchie	1 00
J. L. Gurd	1 00
Augustus Harries	1 00
Miss Cairnie	1 00
Mrs. Regan	1 00
Mr. Barclay	1 00
Miss Jessie Smith	1 00
J. O. Richardson	1 00
Small sums	5 00

\$78 00

MONTREAL.

A Friend	\$500 00
A Friend, special for Mr. Hall's Salary	400 00
	<hr/>
	\$900 00

SHERBROOKE

E. Hargrave	\$ 5 00
Mrs. T. S. Morey	5 00
S. F. Morey	5 00
A. Paton	5 00
W. White	5 00
Rev. E. R. Brainard	3 00
C. H. Fletcher	3 00
A. S. Hurd	3 00
T. J. Tuck	3 00
Neil Dinning	2 00
H. Hubbard	2 00
S. B. Jenckes	2 00
S. W. Jenckes	2 00
W. C. Lyford	2 00
M. McKechnie	2 00
J. S. Mitchell	2 00
H. C. Wilson	2 00
Mrs. Walton and Miss Sutton	1 50
Mrs. Barlow	1 00
R. Davidson	1 00
Mrs. Geo. Eadie, sr.	1 00
R. Eadie	1 00
Mrs. Joshua Foss	1 00
Miss E. M. Foss	1 00
S. J. Foss	1 00
C. H. Foss	1 00
Miss Greene	1 00
R. L. Harvey	1 00
Miss H. Jarrett	1 00
G. A. LeBaron	1 00
J. A. Loring	1 00
Mrs. R. Mitchell	1 00
J. McNicol	1 00
Miss E. Nurse	1 00
M. Read	1 00
Miss M. Ritchie	1 00
Andrew Sangster	1 00
T. S. Somers	1 00
J. G. Walton	1 00
W. R. Webster	1 00
I. Wood	1 00
Sums under \$1	2 30

Total.....\$79 80

ULVERTON.

Collection.....	\$ 6 70
“	6 40
	\$13 10

WATERTVILLE.

*Collected by Misses Johnston and
Halyan.*

Ladies' Missionary Society..	\$ 9 60
Collection	4 79

Collection at Custis.....	\$ 4 87
Rev. Geo. Purkis.....	3 00
Mrs. R. Freeland.....	1 00
Alex. McIntosh.....	1 00
James McIntosh.....	1 00
Adelbert Gale.....	1 00
Fred Gale.....	1 00
Small sums.....	11 35
	\$38 61

NOVA SCOTIA AND NEW BRUNSWICK.

BROOKLYN.

Collection	\$ 8 00
Young People's Association..	8 50
Ladies' H. M. Society.....	22 09
	\$38 59

BEACH MEADOWS.

Ladies' H. M. Society.....	\$12 00
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CHEBOGUE.

Church	\$16 25
Ladies' H. M. Society.....	25 00
	\$41 25

CORNWALLIS.

Church	\$ 4 51
Ladies' H. M. Society.....	5 18
	\$ 9 69

ECONOMY.

Church	\$ 9 00
Ladies' H. M. Society.....	10 00
	\$19 00

LOWER SELMAH.

Collected by Miss Amanda Anthony.

Andrew Anthony	\$ 1 50
Mrs. A. Anthony.....	1 00
Robert M. Anthony.....	1 00
A. M. Anthony.....	1 00
Amanda Anthony.....	1 00
Lidie E. Anthony.....	1 00
Noah Anthony.....	1 00
John M. Crow.....	2 00
Mary B. Crow.....	2 00
David R. Crow.....	1 00
James R. Crow.....	1 00
Anibel Crow.....	1 00
Mrs. Andrew Main.....	1 00

Fulton J. Main.....	\$ 1 00
Mrs. F. J. Main.....	1 00
Mrs. James Harvie.....	1 00
John Stirling.....	1 00
Small sums.....	85
	\$20 35

LIVERPOOL.

Ladies' H. M. Society.....	\$25 00
Collection.....	5 00
Collection for 1884.....	7 00
W. Anderson.....	2 00
Jonathan Crowell.....	1 00
C. H. Whitman.....	1 00
John Dunlop.....	1 00
Simeon Sykes.....	2 00
	\$44 00

Manchester, N. S.....	\$ 5 90
Maitland.....	23 97
Lower Selmah.....	24 05
Noel.....	57 50
South Maitland.....	23 39
Moose Brook.....	2 51
Margaree.....	7 12
Baddeck.....	3 45
Baker's Settlement.....	65
Keswick Ridge.....	5 00
Scotch Settlement.....	3 00
Pleasant River Ladies' H. M. S.	5 00
	\$161 54

MARGAREE.

Rev. J. Shipperley.....	\$ 2 00
William Phillips.....	1 00
P. Burton.....	1 00
Mark Hart.....	1 00
Donald Etheridge.....	1 00

Small sums.	\$ 1 35
Collection	2 27
Sabbath school	3 00

\$12 62

MOOSE BROOK.

Joseph F. O'Brien	\$ 1 50
Small sums	1 01

\$ 2 51

MAITLAND, NORTH.

Collected by C. J. White.

Capt. William McDougall ...	\$ 3 00
Capt. John Allen	2 00
C. J. White	2 00
Finley McDonald	1 50
Mrs. F. McDonald	1 00
Mrs. William McDougall ...	1 00
Mrs. James Monteith	1 00
John Whidden	1 00
Rev. Jacob McLellan	1 00
Small sums	4 25

\$17 75

MAITLAND, SOUTH.

Collected by Adam Jackson.

Mrs. Daniel McDougall	\$ 2 00
Caleb P. Jackson	1 00
Miss R. Jackson	1 00
Adam Jackson	1 00
Angus Rose	1 00
James Rose	1 00
James Dimock	1 00
Lydia S. Dimock	1 00
Mrs. Robert McKiel	1 00
Dan. McDonald and wife	1 00
Small sums	12 34

\$23 39

MELBOURNE.

Ladies' Auxiliary Society	\$10 00
" "	12 00
Collections	12 00

\$34 00

MILTON.

Church	\$ 8 17
Ladies' H. M. Society	20 00

\$28 17

NOEL.

*Collected by Victoria O'Brien and
Agatha Morrison.*

Rev. J. W. Cox	\$10 00
Mrs. Cox	2 00
Ida May Cox	1 00
Josie and Bertha Cox	1 00
Willie and Nellie Cox	1 00
Mrs. Sarah O'Brien	6 00
Mrs. Maggie Ellis	4 00
Robert Faulkner	2 00
J. M. O'Brien	1 00
Mrs. J. M. O'Brien	1 00
Victoria O'Brien	1 00
Alex. C. O'Brien	1 00
Silas O'Brien	1 00
Mrs. Douglas O'Brien	1 00
Mrs. J. Rufus O'Brien	1 00
Andrew M. Crow	1 00
Mrs. A. M. Crow	1 00
Capt. Charles Crow	1 00
Mrs. Charles Crow	1 00
Lewis C. Crow	1 00
Thomas S. Crow, Junr.	1 00
Edson and Maria Crow	1 00
Mrs. R. M. Stirling	1 00
Mrs. J. M. Murphy	1 00
Mrs. James Blackburn	1 00
Agatha Morrison	1 00
Theodore Faulkner	1 00
Mary Ann Densmore	1 00
Benj. Densmore	1 00
Jane Densmore	1 00
Small sums	6 00

\$55 00

SHEFFIELD.

*Collected by Misses Burpee, Barker
and Harrison.*

Rev. J. Barker	\$ 2 00
Miss Nettie Barker	1 00
Stephen Burpee	1 00
Miss Lizzie Barker	1 00
D. H. Burpee	2 00
Mr. Newton	1 00
Henry Burpee	1 00
Small sums	1 70
Hon. A. Harrison	1 00
Mrs. A. Harrison	1 00
Miss Harrison	1 00
Arch. Baker	2 00
Ward Barker	1 00
Hattie Barker	1 00
Charles Burpee, M.P.	2 00

C. J. Burpee.....	\$ 2 00
Collection.....	1 50
Ladies' H. M. Society.....	13 00

\$36 20

SAINT JOHN.

Collections.....	\$31 00
Ladies' H. M. Society.....	40 00
To make Rev. J. B. Saer life member.....	25 00

\$96 00

UPPER ECONOMY.

*Collected by Mr. R. C. Fulton, Miss
Lena Moore and T. F. McLeod.*

Rev. F. T. McLeod.....	\$ 5 00
Rev. R. C. Fulton.....	2 00
Mrs. R. C. Fulton.....	1 00
Robert Hill.....	1 00
John Moon.....	1 00
S. B. Taylor.....	1 00
Mrs. R. Hill.....	1 00
Mrs. John Ellis.....	1 00
F. McCurd.....	1 00
F. D. Crowe.....	1 00

Friends.....	1 75
A. H. Moore.....	3 00
S. G. Moore.....	2 00
L. F. McKenzie.....	1 00
D. McKenzie.....	1 00
C. S. Dunning.....	1 00
J. G. Campbell.....	1 00
Jonas Howe.....	1 00
E. Brown.....	1 00
Arch. Alexander.....	1 00
Henry Jonah.....	1 00
Talton Bros.....	1 50
McLain Bros.....	1 25
H. McQuarrie.....	1 00
C. N. Simpson.....	1 00
Churchill Moore.....	1 00
Collections.....	10 40
Small sums.....	14 10

\$60 00

YARMOUTH.

Church.....	\$107 00
Ladies' H. M. Society.....	40 00

\$147 00

SUBSCRIPTIONS FOR THE CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

ONTARIO.

Alton.....	\$ 4 07
Barrie.....	22 21
Belwood.....	4 00
Brockville.....	3 50
Belleville.....	1 00
Bowmanville.....	23 58
Brantford.....	157 00
Burford.....	6 00
Churchill.....	3 35
Cobourg.....	5 00
Coldsprings.....	15 00
Dalston.....	4 25
Edgar.....	25 00
Embro.....	27 17
Frome.....	6 65
Garafraxa.....	5 00
Georgetown.....	13 08
Guelph.....	63 49
Hamilton.....	30 00
Humber Summit.....	23 92

Kingston, First.....	\$ 32 00
Kingston, Bethel.....	66 14
Lanark Village.....	40 00
Lancaster.....	1 00
Listowel.....	3 70
Martintown.....	15 00
Maxville and St. Elmo.....	100 05
Middleville, (Lanark First).....	10 00
Newmarket.....	12 00
Paris.....	20 00
Pine Grove.....	17 35
Rugby.....	9 00
South Caledon.....	16 85
Scotland.....	10 00
Speedside.....	11 60
Stratford.....	15 46
Toronto, Zion.....	45 00
" Bond Street.....	250 00
" Northern.....	25 00
" Western.....	11 65
" Yorkville.....	50 00
" Mount Zion.....	8 50

Toronto, Mr. Nasmith's deaf & dumb class	\$ 25 00
Vankleek Hill.....	9 22
Watford.....	11 30
Woodstock.....	15 00

Total for Ontario.....\$1274 09

QUEBEC.

Brigham.....	\$ 15 00
Cowansville.....	128 46
Eaton.....	11 03
Franklin Centre.....	73
Granby.....	12 00
Melbourne.....	10 25
Montreal, Zion.....	14 00
" Emmanuel.....	126 74
" Calvary.....	135 60
Sherbrooke.....	93 00
Ulverton.....	17 50
Waterville.....	3 18

Total for Quebec.....\$ 567 49

MARITIME PROVINCES.

N. S. & N. B. F. M. S., (no details).....	\$ 40 86
Chebogue.....	9 00
Union meeting collection..	5 15
Economy.....	19 27
Keswick Ridge.....	14 07
Lower Selma.....	4 41
Liverpool.....	20 00
Maitland.....	5 07
Manchester.....	5 00
Milton.....	21 80
Noel.....	12 62
Sheffield.....	32 17
St. John.....	4 57
Yarmouth.....	43 00

Total for Maritime Provinces\$ 236 99

Total of all contributions..\$2078 47

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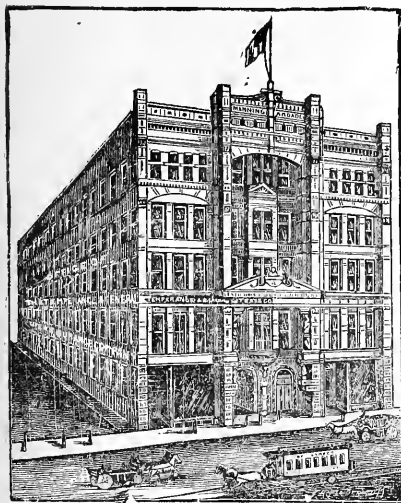
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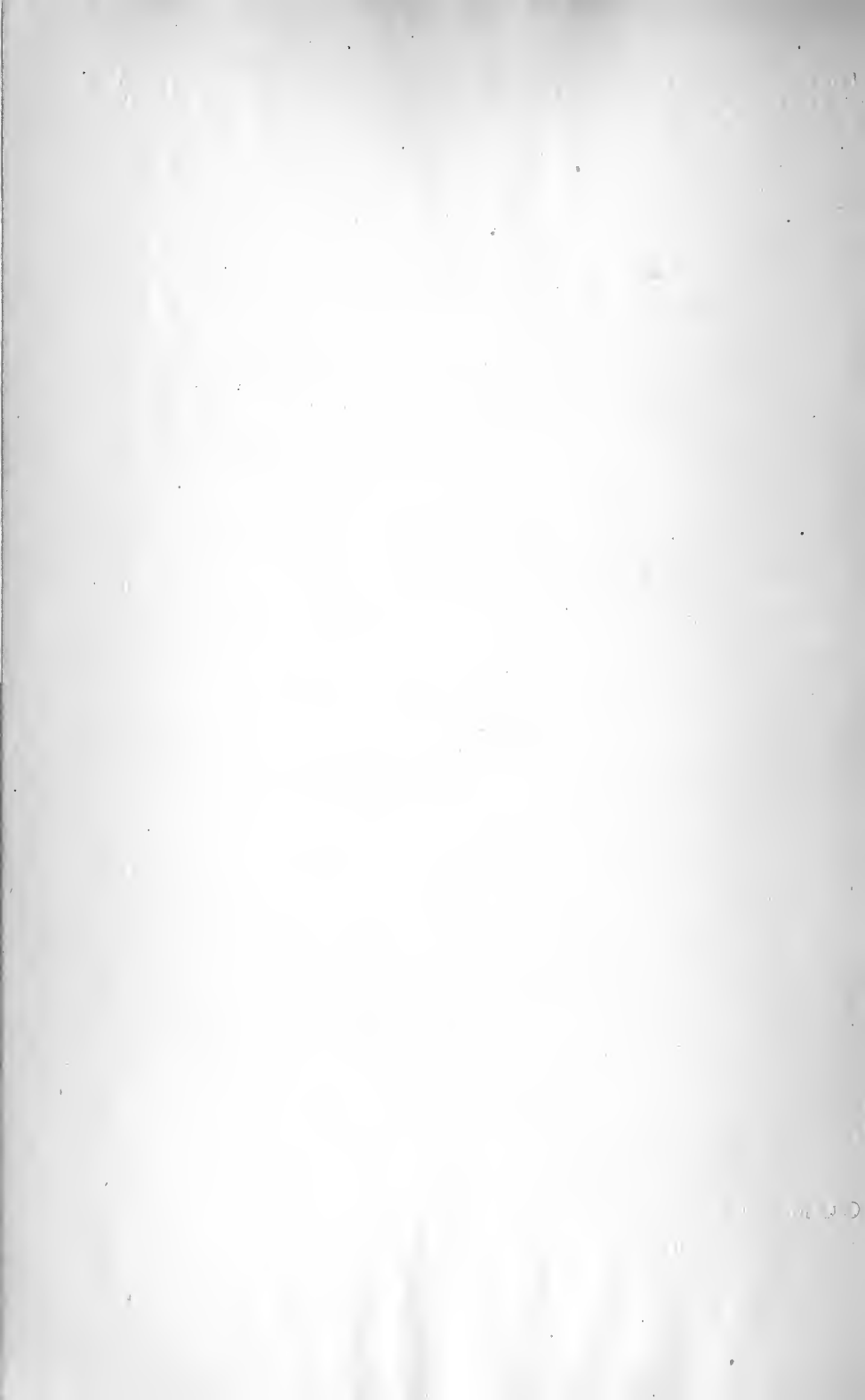
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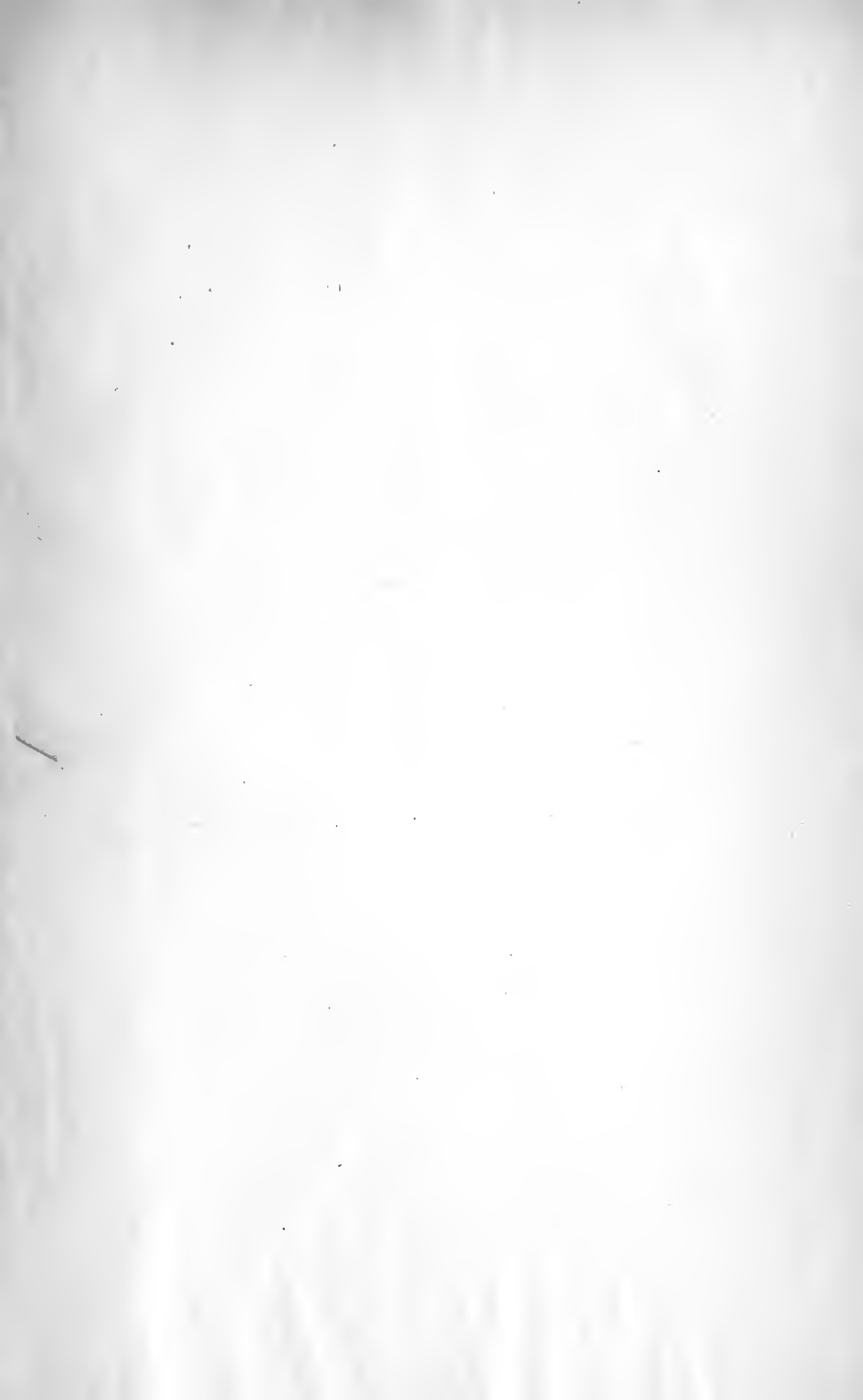
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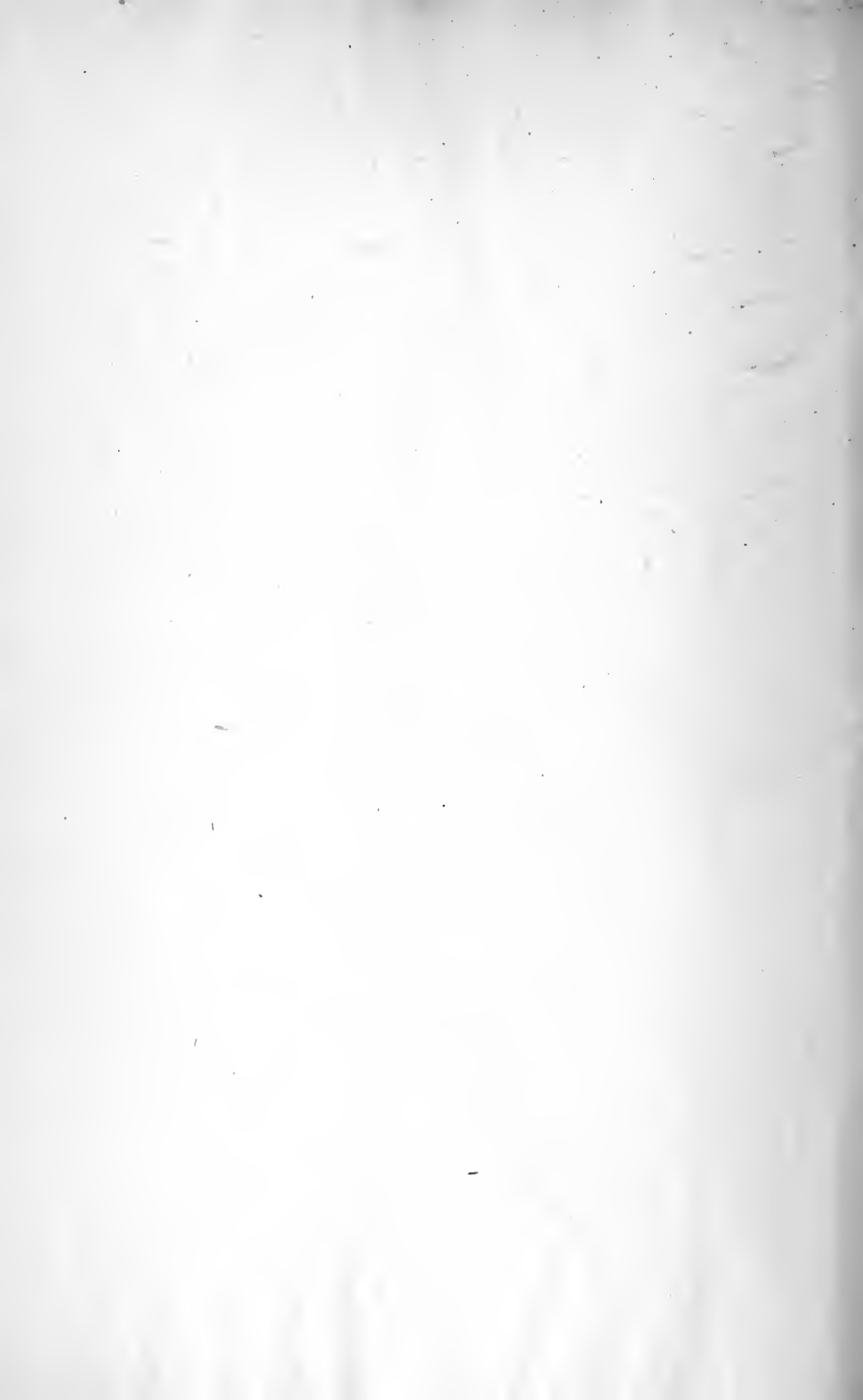
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