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BOOK

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1887-88

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The Annual Meeting of this Association took place on Tuesday, the 12th April, at which the Annual Statements were presented, showing the following satisfactory advance over the previous year:

New business for the year, 1919 applications for	\$2,977,100
Being an increase over the previous year of 427 applications for	497,062
Increase in premium income	96,894
Increase in interest and rents	13,019
Increase in assets	356,375
Increase in surplus	80,234

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THE
CANADIAN
CONGREGATIONAL
Year Book


1887 - 88

REV. WILLIAM WYE SMITH,
EDITOR.

TORONTO:
THE CONGREGATIONAL PUBLISHING COMPANY.
1887.



DUDLEY & BURNS PRINTERS TORONTO



PREFACE.

The multiplication of Societies clustering around the Congregational Union, renders such a publication as the YEAR BOOK, to gather up the Reports, and preserve them in a permanent shape, more and more of a necessity. And while, in the conducting of this annual publication, my predecessors and myself have been aiming at perfection—and no healthy mind would aim at less—I am conscious of yet being some distance from it. Three things I keep before me—correctness, promptness, and finish. The first depends on many hands, and brains, and eyes; and it is here I have a right to ask for more co-operation than I have got. Will ministers, and secretaries of churches, and the like, remember that an editor cannot print correctly *names* of people he does not know, except they are written with some attempt at legibility, and correctness of spelling? A very few names will, no doubt, still be found wrong; but will these kindly remember, that many others of their friends and mine have been saved the same annoyance, by the touching up of the careless writing of many a scattered church Secretary?

As to promptness of issue—so large an item in the value of the book—that can be much helped by punctual forwarding of material to the Editor; and having it correct when it *is* forwarded. The Secretary of a church or Sunday School does not think that *his* neglect to make a little return, or to make a post card reply to the Editor, keeps back the completion of a document; and that, in turn, keeps back the issue of the YEAR BOOK: but so is the fact.

For *finish*, the Editor is generally responsible. And I trust, that year by year, this YEAR BOOK will become more readable and interesting; a welcome friend, constantly at hand for a year, then carefully preserved and bound, as a contemporary

PREFACE.

history of the Congregational churches, and all their interests, in Canada. In this connection I desire to obtain and insert the Christian name of every minister mentioned in the book ; not initials merely. Our honored contemporary, the American CONGREGATIONAL YEAR BOOK, says, "Give the Christian names of ministers. There should be some place where the respect due the name a man bears, is not sacrificed to the haste or laziness of a mere initial ; and the world has a right to look to such an official list, to find the full name. Personal identity is often confused by the use of initial only."

A slight advance has been made this year, by the insertion of a portrait as a frontispiece, and a cut of the church where the Union was held. This feature will probably be continued and extended in the future. We desire to obtain cuts and descriptions of new churches. It helps the book, while it furthers local interests.

The price remains as before, fifteen cents ; though, considering that the postage on a copy of the YEAR BOOK is four cents, which is paid by the Publishing Company, the discount formerly given on quantities is omitted. A wonderfully cheap book. The American Year Book, of similar size, and not so well bound, is charged, post-paid, seventy-five cents.

THE EDITOR.

NEWMARKET, Ont., Aug., 1887.

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PERMANENT CALENDAR FOR THE CENTURY.

EXPLANATION: The seven Calendars in the right hand Table (numbered 1 to 7) exhibit every possible variation in the month-date of each day of the week. The numbers in the left hand Table indicate the proper calendar for each month of every year, from 1865 to 1900.

Year.	January	Feb'y.	March.	April.	May.	June.	July.	August.	Sept.	October.	Nov.	Dec.	Sunday.	Monday	Tuesday	Wed.	Thurs.	Friday.	Satur
1865	1	4	4	7	2	5	7	3	6	1	4	6	1	1	3	4	5	6	7
1866	2	5	5	1	3	6	1	4	7	2	5	7	1	8	10	11	12	13	14
1867	3	6	6	2	4	7	2	5	1	3	6	1	1	15	16	17	18	19	20
1868	4	7	1	4	6	2	4	7	3	5	1	3	1	22	23	24	25	26	27
1869	6	2	2	5	7	3	5	1	4	6	2	4	1	29	30	31			
1870	7	3	3	6	1	4	6	2	5	7	3	5	1	1	2	3	4	5	6
1871	1	4	4	7	2	5	7	3	6	1	4	6	1	7	8	9	10	11	12
1872	2	5	6	2	4	7	2	5	1	3	6	1	2	14	15	16	17	18	19
1873	4	7	7	3	5	1	3	6	2	4	7	2	2	21	22	23	24	25	26
1874	5	1	1	4	6	2	4	7	3	5	1	3	2	28	29	30	31		
1875	6	2	2	5	7	3	5	1	4	6	2	4	2	6	7	8	9	10	11
1876	7	3	4	7	2	5	7	3	6	1	4	6	2	13	14	15	16	17	18
1877	2	5	5	1	3	6	1	4	7	2	5	7	2	20	21	22	23	24	25
1878	3	6	6	2	4	7	2	5	1	3	6	1	3	27	28	29	30	31	
1879	4	7	7	3	5	1	3	6	2	4	7	2	3	4	5	6	7	8	9
1880	5	1	2	5	7	3	5	1	4	6	2	4	3	11	12	13	14	15	16
1881	7	3	3	6	1	4	6	2	5	7	3	5	3	18	19	20	21	22	23
1882	1	4	4	7	2	5	7	3	6	1	4	6	4	25	26	27	28	29	30
1883	2	5	5	1	3	6	1	4	7	2	5	7	4	1	2	3	4	5	6
1884	3	6	7	3	5	1	3	6	2	4	7	2	4	8	9	10	11	12	13
1885	5	1	1	4	6	2	4	7	3	5	1	3	4	15	16	17	18	19	20
1886	6	2	2	5	7	3	5	1	4	6	2	4	4	22	23	24	25	26	27
1887	7	3	3	6	1	4	6	2	5	7	3	5	4	29	30	31			
1888	1	4	4	7	2	5	7	3	6	1	4	6	5	5	6	7	8	9	10
1889	3	6	6	2	4	7	2	5	1	3	6	1	5	11	12	13	14	15	16
1890	4	7	7	3	5	1	3	6	2	4	7	2	5	18	19	20	21	22	23
1891	5	1	1	4	6	2	4	7	3	5	1	3	5	25	26	27	28	29	30
1892	6	2	3	6	1	4	6	2	5	7	3	5	5	1	2	3	4	5	6
1893	1	4	4	7	2	5	7	3	6	1	4	6	6	8	9	10	11	12	13
1894	2	5	5	1	3	6	1	4	7	2	5	7	6	15	16	17	18	19	20
1895	3	6	6	2	4	7	2	5	1	3	6	1	6	22	23	24	25	26	27
1896	4	7	1	4	6	2	4	7	3	5	1	3	6	29	30	31			
1897	6	2	2	5	7	3	5	1	4	6	2	4	7	5	6	7	8	9	10
1898	7	3	3	6	1	4	6	2	5	7	3	5	7	11	12	13	14	15	16
1899	1	4	4	7	2	5	7	3	6	1	4	6	7	18	19	20	21	22	23
1900	2	5	6	2	4	7	2	5	1	3	6	1	7	25	26	27	28	29	30
													7	31					

DIRECTIONS: Find the month and year required, in the left hand Table. The figure opposite both will indicate the calendar to be used. Thus: January, 1879, gives the figure "4;" hence the fourth calendar is the one for January, 1879, and the New Year is seen to fall on Wednesday.

LATEST ADDITIONS.

PERIODICALS—

Canadian Independent, is published semi-monthly; Rev. John Burton, B.D., Editor, Toronto (P. O. Box 2648).

Congregational Record, Ottawa; monthly. Mr. J. L. Payne, Editor.

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" 10, " "	20, 10c.	" 80, " " 100, 50c.
" 20, " "	40, 20c.	

OFFICIAL LIST, 1887-88.

I. CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

Chairman for 1887—Rev. H. D. Hunter, M.A., London, Ont.

Chairman for 1888—Rev. John Morton, Hamilton, Ont.

Secretary-Treasurer—Rev. W. H. Warriner, B.D., Bowmanville, Ont.

Statistical Secretary—Rev. George Robertson, B.A., Yorkville, Toronto, Ont.

Statistical Secretary for S. Schools.—Rev. J. C. Wright, Belwood, Ont.

Minute Secretaries—Revs. A. W. Richardson and J. K. Unsworth.

Union Committee—Revs. George Cornish, LL.D., E. M. Hill, M.A., J. I. Hindley, M.A., Geo. Willett, John Wood, S. N. Jackson, M.D., D. Macallum, E. C. W. MacColl; Messrs. Theodore Lyman, George Hague, C. R. Black, Thomas Moodie, A. J. Stephens.

Place of Meeting—Emmanuel Church, Montreal, June 6, 1888.

Preachers of Annual Sermon.—Rev. Dr. Barbour; alternate, Rev. A. F. McGregor, B.A.

Sunday Morning Sermon—Rev. E. C. W. MacColl, M.A.; alternate, Rev. J. W. Pedley, B.A.

II. CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.

Chairman—Rev. J. B. Hawes.

Secretary—Rev. Joseph Barker.

Treasurer—James Woodrow.

Statistical Secretary—Rev. James Shipperley.

Committee—Revs. J. B. Saer, B.D., William McIntosh, S. Sykes, W. Peacock, Thomas Hall; Messrs. Capt. Eben. Scott, W. T. Sterritt, N. Tupper, A. K. Moore, Andrew Crowe, D. H. Burpee, A. Baker, John Kee, R. L. Phillips, E. Perry, David Goins, Robert Faulkner.

Place of Meeting—Yarmouth, Nova Scotia.

Preachers—Rev. Thomas Hall; alternate, Rev. F. T. McLeod.

Delegates to Union of Ontario and Quebec.—Rev. Messrs. McIntosh, Shipperley, Hall, Saer, Watson.

Delegates to Maine Conference—Rev. Messrs. Hawes, Saer, Hall.

Delegates to English Congregational Union—Rev. Messrs. Hall and Saer.

III. CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA.

Chairman of the Board—George Hague, Esq., Montreal.

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STATISTICS OF THE CONGREGATIONAL CHURCHES OF CANADA.

QUEBEC.—TABLE No. 1.

No.	NAMES OF CHURCHES.	NAME OF MINISTER.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.										CHURCH MEMBERSHIP.										S. SCHOOLS.			BAPTISMS.	
						Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average Attendance in all Sabbath Services.	Average Attendance at Principal Station.	Total Under Pastoral Care.	Additions.	By Profession.	By Letter.	By Death.	By Letter.	By Discipline.	Dropped on Revision.	Removals.	Remaining.	Relative.	Increase.	Decrease.	No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Adult.	Infant.	Total.	
1	Brigham	Geo. Willett	1878	1880	C. C. of B. N. A.	1	1	90	90	175	2	13	10	18	28	14	1	5	50	35	2	6	8							
2	Belle Riviere	No Report	1873	1880	C. C. of B. N. A.	1	1	180	100	300	5	3	3	47	80	1	1	9	106	70	2	13	15							
3	Cowansville	Geo. Willett	1863	1879	C. C. of B. N. A.	1	1	200	200	400	19	1	52	78	130	18	1	13	181	85	12	5	17							
4	Danville	J. G. Sanderson	1869	1884	C. C. of B. N. A.	1	1	75	75	275	4	2	21	26	48	1	1	5	40	35	3	3	3							
5	Durham	Geo. Robertson, B.A.	1883	1884	C. C. of B. N. A.	2	2	100	70	300	4	1	13	34	47	5	2	13	76	61	2	3	5							
6	Eaton	Geo. Skinner	1882	1884	C. C. of B. N. A.	4	5	175	80	300	3	3	30	51	81	6	2	12	60	50	2	2	2							
7	Fitch Bay	L. P. Adams	1840	1854	Private.	4	4	150	150	144	15	4	28	41	69	16	1	50	50	5	8	13								
8	Franklin Centre	Joseph Dixon	1887	1887	Private.	1	2	110	110	300	4	3	28	44	72	2	1	12	90	60	1	1	2							
9	Granby	J. I. Hindley, M.A.	1869	1886	C. C. of B. N. A.	1	1	110	110	300	4	3	28	44	72	2	1	12	90	60	1	1	2							
10	Inverness	Vacant, No Report	1889	1884	C. C. of B. N. A.	1	1	650	650	650	31	21	91	133	224	21	1	17	180	102	3	18	21							
11	Melbourne	Geo. Robertson, B.A.	1889	1884	C. C. of B. N. A.	1	1	500	500	650	1	6	20	91	133	224	21	1	33	145	120	1	1	1						
12	Montreal, Zion	Prof. K. M Fenwick	Vacant		C. C. of B. N. A.	1	1	190	190	575	8	1	2	2	205	7	1	23	215	140	12	12	12							
13	Montreal, Emmanuel	Vacant	1883	1883	Andover and Vale	1	1	100	100	200	1	1	38	25	63	1	1	10	75	55	1	1	1							
14	Montreal, Calvary	E. M. Hill, M.A.	1883	1883	Andover and Vale	1	1	90	65	65	1	1	5	4	9	1	1	10	75	55	1	1	1							
15	Quebec	No Report	1886	1886	Bangor Theo. Sem.	2	3	650	650	650	1	1	53	117	170	5	1	6	40	30	1	1	1							
16	Rock Isl'd	Geo. H. Dunlap	1886	1886	Bangor Theo. Sem.	1	1	200	200	380	1	1	34	42	76	2	1	6	40	30	1	1	1							
17	St. Andrews	J. McArdie			C. C. of B. N. A.	1	1	200	350	380	1	1	34	42	76	2	1	6	40	30	1	1	1							
18	Sherbrooke and Lennoxville	Vacant	1867	1867	Private	2	3	200	350	380	1	1	34	42	76	2	1	6	40	30	1	1	1							
19	Waterville	Geo. Purkis	1867	1867	Private	1	1	200	350	380	1	1	34	42	76	2	1	6	40	30	1	1	1							
Totals for Quebec						15	26	2160	2635	4634	128	46	23	41	2	18	495	750	1559	132	48	18	173	1828	843	41	76	117		
Totals for Ontario						26	65	10951	19299	17008	425	97	95	124	11	113	1920	3075	5760	340	202	63	866	6546	4882	63	358	421		
Totals for Ontario and Quebec						41	91	13011	21927	21697	553	143	118	165	13	131	2415	8325	7319	472	245	86	1089	7874	5675	104	434	538		

*Taken from the Statistics of last year.

ONTARIO.—TABLE NO. 1.

No.	NAMES OF CHURCHES.	NAMES OF MINISTER.	WHERE TRAINED.	Date of Ordination.		Date of Present Settlement.		RELIGIOUS SERVICES.										CHURCH MEMBERSHIP.										S. SCHOOLS.			BAPTISMS.	
				4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		
				Stations not Churches.		No. of Preaching Stations on Lord's Day.	Average Attendance in all Sabbath Services.	Average Attendance at Principal Station	Total Under Pastoral Care.	Additions.		Removals		Remaining.		Relative.		No. of Schools.		Scholars on Roll.		Average Attendance.		Adult.		Infant.		Total.				
				By Letter.		By Death.	By Discipline.	Dropped on Revision.	Males.	Females.	Total.	Increase.	Decrease.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Adult.	Infant.	Total.													
1	Alton	No Report.	C. C. of B. N. A.	1875	1887	1	1	75	130	2	1	1	26	38	64	9	1	10	67	47	26	27	28	29	30	31	32	33	34			
2	Barrie	J. R. Black, B.A.	C. C. of B. N. A.	1875	1887	1	1	50	30	276	10	6	5	19	24	11	1	8	84	47	26	27	28	29	30	31	32	33	34			
3	Brockville	Vacant.	C. C. of B. N. A.	1882	1884	1	1	100	100	161	8	2	2	12	40	52	4	1	96	50	26	27	28	29	30	31	32	33	34			
4	Belleveille	A. W. Main.	Bangor Theo. Sem.	1878	1887	1	1	170	170	180	2	2	2	24	46	70	1	1	10	90	65	26	27	28	29	30	31	32	33	34		
5	Belwood (Douglas)	J. C. Wright.	C. C. of B. N. A.	1878	1882	1	1	120	120	250	2	2	2	16	48	64	2	1	11	84	67	26	27	28	29	30	31	32	33	34		
6	Bowmanville	W. H. Warriner, B.D.	C. C. of B. N. A.	1883	1883	1	1	275	275	500	7	3	3	62	108	170	6	1	240	200	26	27	28	29	30	31	32	33	34	35		
7	Brautford	Geo. Fuller.	C. C. of B. N. A.	1883	1883	1	1	200	150	350	4	4	4	36	40	76	4	2	50	105	90	26	27	28	29	30	31	32	33	34		
8	Burford	William Hay.	C. C. of B. N. A.	1848	1849	2	2	75	100	100	1	1	1	22	29	1	1	4	20	30	26	27	28	29	30	31	32	33	34	35		
9	Boton	No Report.	C. C. of B. N. A.	1848	1884	1	1	200	200	300	10	11	5	27	65	92	7	17	105	84	30	26	27	28	29	30	31	32	33	34	35	
10	Churcill	A. W. Richardson, B.A.	C. C. of B. N. A.	1877	1877	1	1	150	150	250	1	2	2	55	72	127	1	5	40	30	12	26	27	28	29	30	31	32	33	34	35	
11	Cobourg	Hugh Pedley, B.A.	C. C. of B. N. A.	1877	1877	1	1	100	100	150	2	2	2	6	15	21	2	1	4	15	17	26	27	28	29	30	31	32	33	34	35	
12	Coldsprings	Vacant.	C. C. of B. N. A.	1877	1886	1	2	35	30	110	1	1	1	23	21	44	2	1	4	40	15	26	27	28	29	30	31	32	33	34	35	
13	Dalston	E. J. Burgess.	Bangor Theo. Sem.	1877	1886	1	2	180	180	300	1	1	1	45	84	129	1	1	10	90	52	26	27	28	29	30	31	32	33	34	35	
14	Edgeworth	Vacant.	C. C. of B. N. A.	1873	1881	3	1	300	300	500	1	1	1	19	29	48	1	13	81	60	26	27	28	29	30	31	32	33	34	35		
15	Edgar	E. D. Silcox	C. C. of B. N. A.	1873	1881	3	1	240	300	400	1	1	1	19	29	48	1	13	81	60	26	27	28	29	30	31	32	33	34	35		
16	Enburo	Vacant.	C. C. of B. N. A.	1880	1886	3	3	90	65	50	2	7	4	13	26	39	2	1	3	20	16	26	27	28	29	30	31	32	33	34	35	
17	Forest	Vacant.	McGill, various.	1880	1886	3	1	175	95	150	2	7	4	27	51	78	9	1	13	84	60	26	27	28	29	30	31	32	33	34	35	
18	Forest (Lake Shore)	Chas. Pedley, B.A.	C. C. of B. N. A.	1872	1885	1	1	110	100	350	10	3	6	43	58	101	4	1	7	77	54	26	27	28	29	30	31	32	33	34	35	
19	Fergus	W. H. A. Claris.	C. C. of B. N. A.	1878	1887	1	2	130	130	300	14	2	2	67	47	74	14	1	7	77	54	26	27	28	29	30	31	32	33	34	35	
20	Frome	J. C. Wright.	C. C. of B. N. A.	1885	1885	1	1	300	300	500	23	2	2	83	189	207	29	1	29	165	145	26	27	28	29	30	31	32	33	34	35	
21	Georgetown	James Pedley, B.A.	C. C. of B. N. A.	1872	1879	1	1	240	240	485	11	4	3	84	128	212	8	1	23	218	146	26	27	28	29	30	31	32	33	34	35	
22	Guelph	Duncan McGregor, M.A.	C. C. of B. N. A.	1869	1882	1	1	49	60	150	1	1	2	10	11	21	2	7	45	43	26	27	28	29	30	31	32	33	34	35		
23	Hamilton	John Morton	Glasgow Union	1885	1885	2	2	125	125	200	3	1	1	23	28	51	4	1	18	107	80	26	27	28	29	30	31	32	33	34	35	
24	Hawkebury	Vacant.	C. C. of B. N. A.	1885	1885	1	1	70	125	200	3	1	1	23	28	51	4	1	18	107	80	26	27	28	29	30	31	32	33	34	35	
25	Hawkebury	M. J. Totten.	C. C. of B. N. A.	1885	1885	1	1	70	125	200	3	1	1	23	28	51	4	1	18	107	80	26	27	28	29	30	31	32	33	34	35	
26	Howick	M. J. Totten.	C. C. of B. N. A.	1885	1885	1	1	70	125	200	3	1	1	23	28	51	4	1	18	107	80	26	27	28	29	30	31	32	33	34	35	
27	Howick, Second	M. J. Totten.	C. C. of B. N. A.	1885	1885	1	1	70	125	200	3	1	1	23	28	51	4	1	18	107	80	26	27	28	29	30	31	32	33	34	35	

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29
28	Humber Summit.....	A. W. Gerrie, B.A.....	1855	1855	C.C. of B.N.A.....	1	1	70	70	175	8	2	1	2	1	26	44	70	5	1	9	30	50	1	5	6		
29	Kelvin.....	Vacant.....						400	400	500	4	3	2	1	4	26	12	16	5	1	6	32	22					
30	Kingstons.....	C. J. Ross.....	1858	1854	Halifax, Free Ch. Col.	1	1	400	400	500	4	3	2	1	4	20	30	50	1	1	8	80	50					
31	Kingston, First.....	S. N. Jackson, M.D.....	1806	1877	C.C. of B.N.A.....	1	1	250	250	500	4	3	2	1	4	37	85	122	2	1	27	171	112					
32	Kingston, Bethel.....	A. L. Macfadyen, B.A.....	1879	1850	C.C. of B.N.A.....	1	1	650	650	800	8	1	1	1	1	45	65	110	9	1	23	190	145					
33	Lanark.....	B. W. Day.....	1862	1850	C.C. of B.N.A.....	1	1	175	175	350	2	1	3	6	6	48	71	109	8	1	12	91	61					
34	Listowel.....	Wm. Burgess.....	1886	1886	Private.....	1	1	90	90	250	1	3	3	6	6	31	53	84	10	1	13	85	57					
35	London.....	H. D. Hunter, M.A.....	1873	1881		1	1	500	500	11	4	5	9	21	16	48	64	4	1	7	274	197	3	17	20			
36	Manilla.....	Vacant.....				1	1	180	180	200	5	2	1	2	17	15	32	2	1	7								
37	Martintown.....	Daniel Macallum.....	1853	1873	C.C. of B.N.A.....	1	1	60	60	60	2	1	1	1	1	17	15	32	2	1	7							
38	Maxville & St. Elmo.....	Daniel Macallum.....	1853	1873	C.C. of B.N.A.....	1	1	200	130	300	4	1	1	1	1	65	69	134	4	3	16	80	76					
39	Middleville (Lanark First).....	E. C. W. McGill, B.A.....	1368	1882	Queen's College.....	2	3	200	100	250	2	1	5	1	1	49	71	120	2	2	9	80	60					
40	Newmarket.....	Vacant.....				1	1				8	1	1	1	1	3	10	13	1	1								
41	New Durham.....	No Report.....				1	1				13	27	45	7														
42	North Erin.....	John Wood.....	1853	1877	C.C. of B.N.A.....	1	1	180	130	270	13	5	2	5	5	36	36	99	6	1	13	96	84					
43	Ottawa.....	No Report.....				1	1				11	4	3	3	25	27	52											
44	Owen Sound.....	Chas. Duff, M.A.....	1862	1883	C.C. of B.N.A.....	1	1	150	150	300	1	1	4	4	18	29	47											
45	Parkdale.....	Vacant.....				1	1	329	180	300	1	1	1	1	1	14	37	62	1	1	4	35	25					
46	Pine Grove.....	A. W. Gerrie, B.A.....	1856	1855	C.C. of B.N.A.....	1	1	65	65	100	3	1	1	1	1	15	40	44	1	1	8	60	50					
47	Rugby.....	R. K. Black.....	1882	1887	C.C. of B.N.A.....	1	1				3	1	1	1	1	1	1	10	71	49	1	1						
48	Sarnia.....	No Report.....				1	1	80	80	200	1	1	1	1	1	57	56	133	3	8	2	16	80	2				
49	Saugeen (Indian).....	A. W. Richardson, B.A.....	1884	1884	C.C. of B.N.A.....	1	1	160	400	2	2	1	7	7	16	33	49	8	1	9	50	45						
50	South Caledon.....	William Hay.....	1848	1847	C.C. of B.N.A.....	1	1	100	100	12	1	4	4	4	40	79	119	5	1	14	140	107						
51	Scotland.....	Chas. Pedley.....	1880	1886	McGill, and various	1	1	140	80	180	3	2	2	2	13	29	33	6	1	9	85	65						
52	Speedside.....	W. H. Alworth.....	1848	1885	C.C. of B.N.A.....	1	1	47	47	200	6	2	1	1	25	23	35	58	19	2	12	150	105					
53	St. Thomas.....	Joseph Colcough.....	1873	1886	Nottingham, Eng.	1	1	50	50	200	2	1	1	1	1	20	40	20	1	1	9	85	65					
54	St. Catharines.....	C. E. Gordon-Smith.....	1808	1884	Colton & Reid Col. Lon.	1	1	350	350	250	1	1	1	1	1	12	8	20	1	1	9	85	65					
55	Stratford.....	W. H. A. Claris.....	1872	1885	C.C. of B.N.A. (Eng.	1	1	95	95	100	1	1	1	1	1	12	8	20	1	1	9	85	65					
56	Stouffville.....	E. J. Burgess.....	1877	1886	Bangor Theo. Sem.	1	1	300	300	450	2	1	13	10	8	10	52	79	131	3	1	4	35	20				
57	Tilbury, Northern.....	Vacant.....				1	1	1700	1700	1536	142	7	4	9	4	278	363	641	136	22	1	40	595	458	27	106	133	
58	Toronto, Zion.....	Joseph Wild, D.D.....	1857	1880	Boston Theo. Inst.	1	1	300	300	450	2	1	1	1	4	50	99	149	26	1	40	350	275					
59	Toronto, Bond St.....	John Burton, B.D.....	1864	1879	Knox College.....	1	1	220	220	300	16	13	3	3	51	100	151											
60	Toronto, Western.....	A. F. McGregor, B.A.....	1878	1881	C.C. of B.N.A.....	2	2	150	140	300	16	13	3	3	20	33	53	11	1	1	29	319	260	15	1	16		
61	Toronto, Yorkville.....	Vacant.....				1	1	220	220	300	16	13	3	3	51	100	151											
62	Toronto, Mount Zion.....	Enoch Barke.....	1855	1883	C.C. of B.N.A.....	1	1	240	240	300	9	2	2	2	14	20	33	53	11	1	29	319	260	15	1	16		
63	Turnberry.....	M. J. Toffen.....	1885			3	3	100	200	6	6	6	6	6	9	21	30	6	1	1	9	40	35					
64	Unionville.....	W. F. Wilmot.....	1884	1884	Private.....	1	1	60	60	125	3	3	3	3	1	6	17	23	27	1	10	80	55					
65	Vankleek Hill.....	Vacant.....				1	1	45	45	130	1	1	1	1	1	6	17	23	27	1	10	80	55					
66	Vespra.....	Vacant.....				1	1	75	75	100	1	1	1	1	1	13	20	33										
67	Warwick, Ebenezer.....	R. Hay.....	1859	1882	C.C. of B.N.A.....	1	1	90	90	100	2	2	2	2	13	20	33											
68	Warwick, Zion.....	R. Hay.....	1859	1882	C.C. of B.N.A.....	1	1	200	200	240	1	1	1	1	1	33	45	78	11	1	1	8	73	60				
69	Watford.....	R. Hay.....	1859	1882	C.C. of B.N.A.....	3	3	100	150	200	1	2	1	3	18	29	47											
70	Whitby.....	No Report.....				1	1	120	200	200	14	1	1	1	1	32	34	66	14	1	12	82	50					
71	Whitby.....	C. E. Bolton.....	1882	1883	C.C. of B.N.A.....	1	1	125	150	1	1	1	1	1	2	45	45	25	21	1	5	35	25					
72	Wingham.....	Woodstock.....				1	1				1	1	1	1	1	1	1	1	1	1	1	1	1					

NOVA SCOTIA AND NEW BRUNSWICK.—TABLE NO. 1.

No.	NAME OF CHURCH.	NAME OF MINISTER.	WHERE TRAINED.	Date of Ordination.	Date of Present Settlement.	RELIGIOUS SERVICES.										CHURCH MEMBERSHIP.							S. SCHOOLS.			BAPTISMS.				
						Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average Attendance at all Services.	Average Attendance at Principal Station.	Total under Pastoral Care.	Additions.	Removals.	Remaining.	Relative.	No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Adult.	Infant.	Total.									
				4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	
1	Baddeck	Jas. Shipperley	Private	1871	1883	Private	1	1	65	60	60	3	1	1	1	1	6	12	18	18	3	1	1	3	25	21	2	2	2	
2	Brooklyn	S. Sykes	Private	1864	1880	Private	1	300	300	500	300	500	1	1	1	1	57	72	120	120	3	1	1	8	110	65	2	2	2	
3	Beach Meadows	S. Sykes	Private	1864	1880	Private	1	125	125	500	500	1	1	1	1	1	18	25	43	43	1	1	1	7	50	30	3	3	3	
4	Chebogue	W. H. Watson	Private	1884	1883	Private	1	110	92	130	130	8	1	2	2	2	21	43	64	64	5	1	1	8	56	41	7	1	8	
5	Cornwallis	J. J. Whitman, and J. W. Cox, B.A.	Gorham, N.S.	1877	1886	C. C. B. N. A.	2	200	40	250	40	3	3	3	3	3	22	36	58	58	2	1	1	6	40	35	3	3	3	
6	Economy	F. T. McLeod	Middlebury & Bangor	1886	1885	Middlebury & Bangor	1	100	130	450	18	1	2	1	2	1	45	71	116	116	3	1	1	10	80	55	12	12	12	
7	Keswick Ridge	J. B. Hawes	Bangor	1875	1886	Bangor	6	300	300	125	450	5	1	1	1	1	33	71	104	104	4	2	2	14	100	30	3	2	5	
8	Lower Seimah	Student supply	C. C. B. N. A.	1875	1886	C. C. B. N. A.	1	70	70	90	90	1	1	1	1	1	12	20	32	32	1	1	1	1	35	30	3	3	3	
9	Liverpool	S. Sykes	Private	1864	1880	Private	1	300	300	300	3	3	3	3	3	3	25	41	66	66	1	1	1	11	100	60	6	6	6	
10	Maitland	Student supply	C. C. B. N. A.	1871	1883	Private	1	60	60	60	60	3	3	3	3	3	3	7	10	10	3	1	1	1	1	1	1	1	1	1
11	Manchester	Student supply	C. C. B. N. A.	1871	1883	Private	1	120	250	19	1	1	1	3	3	3	51	36	87	20	36	1	1	8	70	50	1	5	6	
12	Margaree	Jas. Shipperley	Private	1871	1883	Private	1	100	100	170	1	1	1	1	1	1	8	34	42	42	1	1	1	8	40	35	1	1	1	
13	Milton	H. Goddard	Regent's Park, Lon.	1871	1886	Regent's Park, Lon.	1	100	100	300	1	4	1	4	4	4	20	30	50	50	10	1	1	4	40	30	3	3	3	
14	Noel	Student supply	C. C. B. N. A.	1875	1881	Bangor	1	75	75	150	150	1	1	1	1	1	18	24	42	42	1	1	1	6	50	30	4	4	4	
15	Ohio	W. Peacock	Bangor	1875	1881	Bangor	1	100	150	500	500	1	1	1	1	1	20	25	45	45	1	1	1	12	70	50	6	6	6	
16	Pleasant River	W. Peacock	Bangor	1875	1881	Bangor	2	100	80	200	200	1	1	1	1	1	20	47	67	67	1	1	1	5	35	30	1	1	1	
17	South Maitland	Student supply	C. C. B. N. A.	1876	1876	Bangor	1	100	60	100	3	3	3	3	3	3	24	31	55	55	2	1	1	4	32	30	1	1	1	
18	Sheffield, N.B.	J. Barker	Bangor	1876	1876	Bangor	3	120	120	200	200	2	2	2	2	2	55	92	147	147	2	1	1	10	90	65	4	4	4	
19	St. John, N.B.	J. B. Saeer, B.D.	Yale and C. C. B. N. A.	1881	1884	Yale and C. C. B. N. A.	1	120	120	200	200	2	2	2	2	2	47	71	118	118	7	1	1	13	145	120	6	6	6	
20	Yarmouth	W. Mackintosh	C. C. B. N. A.	1874	1883	C. C. B. N. A.	1	150	150	400	7	7	7	7	7	7	47	71	118	118	2	1	1	13	145	120	6	6	6	
Totals for Nova Scotia and New Brunswick							15	30	2345	2182	4610	72	7	11	12	2	34	495	888	1383	64	54	19	136	1118	812	34	31	65	
Totals for Ontario and Quebec							41	91	13011	21927	21697	563	143	118	165	13	131	2415	3825	7319	472	2445	86	1039	7874	5675	104	434	538	
Grand Totals for Canada							56	121	15356	24109	26307	625	150	129	177	15	163	2910	4713	8702	536	239	106	1175	5992	6487	138	465	603	

QUEBEC TABLE No. 2.

No.	CHURCHES. NAMES.	CHURCH PROPERTY.				CHURCH FINANCES																		
		MATERIAL OF CHURCH EDIFICES.	No. of Sittings.	Registered.	Insured.	Parsonages.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	Canada Cong Missionary Society.	College of B. N. A	Foreign Indian & Frenca Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.	
1	Brigham	Brick	200	Yes	Brick	Yes	4000	1200	5200	None.	289	14	55	4	363	4	None	None	None	None	None	None	None	None
2	Belle Riviere	No Report	200	Yes	None.	Yes	2000	2000	2000	None.	1018	120	52	135	19	1345	45	None	None	None	None	None	None	None
3	Cowansville	Brick	350	Yes	Brick	Yes	9000	2000	11000	None.	156	85	51	50	50	1302	285	None	None	None	None	None	None	None
4	Danville	Brick	250	"	None.	"	1600	1800	1600	None.	382	2	15	1	4	414	30	None	None	None	None	None	None	None
5	Durham	Frame	200	"	"	"	1800	2000	1800	None.	438	8	36	29	15	534	10	None	None	None	None	None	None	None
6	Eaton	Frame	200	"	"	"	2000	600	2000	None.	258	66	6	50	30	396	57	None	None	None	None	None	None	None
7	Fitch Bay	Wood	300	"	Wood	Yes	1000	2500	1000	None.	484	11	2	6	504	54	None	None	None	None	None	None	None	None
8	Franklin Centre.	Stone	250	"	Frame.	Yes	10000	2500	12500	550	1084	61	40	40	1185	42	None	None	None	None	None	None	None	None
9	Granby	Brick	350	"	"	"	1200	2000	3200	None.	640	5	13	24	719	100	None	None	None	None	None	None	None	None
10	Inverness	No Report.	250	Yes	Brick	Yes	1200	2000	3200	None.	640	5	13	24	719	100	None	None	None	None	None	None	None	None
11	Melbourne	Frame	250	Yes	Brick	Yes	1200	2000	3200	None.	640	5	13	24	719	100	None	None	None	None	None	None	None	None
12	Montreal, Zion	Brick	250	Yes	Brick	Yes	1200	2000	3200	None.	640	5	13	24	719	100	None	None	None	None	None	None	None	None
13	Montreal Emmanuel	Stone	750	Yes	None	Yes	62500	20000	62500	20000	10259	10	21	10	21	2199	1189	None	None	None	None	None	None	None
14	Montreal, Calvary	Brick	500	"	None.	"	20000	4000	20000	4000	2565	10	51	305	25	3118	2073	None	None	None	None	None	None	None
15	Quebec.	No Report	250	Yes	Wood	Yes	5000	2500	7500	None.	1200	30	7500	None.	1230	235	None	None	None	None	None	None	None	None
16	Rock Island, Stanstead	Wood	200	"	Wood	Yes	2400	230	2400	None.	230	4	1	None.	235	235	None	None	None	None	None	None	None	None
17	St. Andrews	Brick	375	Yes	None.	Yes	9700	800	9700	125	2130	10	79	36	68	2314	686	None	None	None	None	None	None	None
18	Sherbrooke & Lennoxville.	Brick	200	"	Wood.	Yes	2000	800	2800	None.	569	37	9	28	673	142	None	None	None	None	None	None	None	None
19	Waterville.	Wood	200	"	Wood.	Yes	2000	800	2800	None.	569	37	9	28	673	142	None	None	None	None	None	None	None	None
Totals for Quebec.			4625				134200	116000	145800	24675	24763	104	1211	815	856	615	740	29088	4182	1194	200	200	200	200
Totals for Ontario			20596				420350	332000	455550	86346	71206	403	2680	857	1177	1315	1848	80692	8907	6579	3775	3775	3775	3775
Totals for Ontar Quebec.			25221				554550	448000	599350	111021	95969	547	3381	1072	2033	1930	2588	103780	13089	6773	4075	4075	4075	4075

ONTARIO TABLE No. 2

CHURCH FINANCES.

CHURCH PROPERTY.

CHURCH.

No	CHURCH NAMES.	Date of Organization.	No. of Church Edifices.	MATERIAL OF CHURCH EDIFICES.	Number of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	CHURCH FINANCES.									
															16	17	18	19	20	21	22	23	24	25	26
1	Alton.....	1833	4	No Report.	6	Yes.	Yes	None.	10	Yes	5,000	400	5,000	670	6	30	6	10	10	8	726	436	25	None.
2	Barrie.....	1833	1	Brick.	240	No	No	None.	10	Yes	6,000	2800	6,000	443	15	15	3	4	12	462	237	400	100	None.
3	Brockville.....	1839	1	Brick.	350	Yes	Yes	Brick.	10	Yes	13,000	None.	13,000	1179	10	32	5	19	5	10	1239	121	100	None.
4	Bowmanville.....	1839	1	Brick.	250	Yes	Yes	None.	10	Yes	3,000	400	3,400	2,900	15	94	62	158	33	20	2,562	45	None.	None.
5	Brantford.....	1834	1	Brick.	500	Yes	Yes	None.	10	Yes	3,000	400	3,400	585	9	62	10	12	5	20	768	42	None.	None.
6	Burford.....	1835	1	Wood	300	Yes	Yes	Brick.	10	Yes	2,000	1,500	3,500	1,900	10	30	10	12	5	20	617	100	15	75
7	Belleville.....	1859	1	Wood	275	Yes	Yes	None.	10	Yes	1,500	1,200	2,700	1,500	5	95	40	33	600	50	1,827	563	None.	None.
8	Bolton.....	1838	1	No Report.	150	Yes	Yes	Brick.	10	Yes	8,500	1,200	9,700	2,500	9	95	40	33	600	50	1,827	563	None.	None.
9	Churhill.....	1835	1	Brick.	300	Yes	Yes	None.	10	Yes	2,300	None.	2,300	408	5	89	3	25	10	541	1	None.	None.	None.
10	Cobourg.....	1840	1	Brick.	200	Yes	Yes	None.	10	Yes	1,500	350	1,850	1,400	140	140	6	6	6	146	166	None.	None.	None.
11	Coldsprings.....	1884	1	Brick.	200	Yes	Yes	None.	10	Yes	1,800	None.	1,800	264	3	32	29	13	10	333	41	None.	None.	None.
12	Dalston.....	1868	1	Brick.	220	Yes	Yes	None.	10	Yes	210	200	200	158	2	8	2	10	178	178	None.	None.	None.	None.
13	Belwood (Douglas)	1861	1	Log	75	Yes	Yes	Brick.	10	Yes	1,200	75	1,200	400	4	23	20	37	310	754	106	None.	None.	None.
14	Edgworth.....	1841	1	Frame	250	Yes	Yes	None.	10	Yes	5,000	2,200	7,200	2,000	12	23	20	37	8	1,306	200	None.	None.	None.
15	Edgar.....	1872	1	Brick	500	Yes	Yes	None.	10	Yes	1,000	800	1,800	450	200	15	15	15	10	650	200	None.	None.	None.
16	Embros (Lake Shore)	1884	1	Brick	200	Yes	Yes	Frame	10	Yes	3,500	800	4,300	1,600	5	15	6	14	10	357	None.	None.	None.	None.
17	Forest (Lake Shore)	1884	1	Brick	250	Yes	Yes	None.	10	Yes	800	900	1,700	800	26	26	6	14	10	375	None.	None.	None.	None.
18	Forest.....	1884	1	Frame	230	Yes	Yes	Wood	10	Yes	300	900	1,200	None.	250	2	18	5	100	375	382	None.	None.	None.
19	Fergus.....	1819	1	Wood	200	Yes	Yes	Brick.	10	Yes	1,800	2,000	3,800	650	2	7	20	9	25	390	382	None.	None.	None.
20	Frome.....	1856	1	Brick	220	Yes	Yes	None.	10	Yes	80.0	None.	80.0	None.	15	80.0	40	40	25	1400	117	None.	None.	None.
21	Garafaxa.....	1842	1	Stone	250	Yes	Yes	None.	10	Yes	13,000	13,000	13,000	None.	2062	15	111	64	81	2,375	78	None.	None.	None.
22	Georgetown.....	1842	1	Stone	500	Yes	Yes	None.	10	Yes	12,000	2,395	14,395	2,395	15	190	40	64	179	3,358	243	None.	None.	None.
23	Guelph.....	1835	1	Stone	474	Yes	Yes	None.	10	Yes	1,000	1,000	2,000	None.	5	22	3	3	200	200	130	89	None.	None.
24	Hamilton.....	1835	1	Brick	200	No.	No	None.	10	Yes	1,200	None.	1,200	None.	200	200	200	200	200	200	186	None.	None.	None.
25	Hawkesbury.....	1884	1	Wood	200	Yes	Yes	None.	10	Yes	400	None.	400	None.	120	2	30	5	20	329	88	None.	None.	None.
26	Howick, First.....	1861	1	Frame	150	No	No	None.	10	Yes	700	None.	700	None.	270	2	8	5	20	329	88	None.	None.	None.
27	Howick, Second.....	1860	1	Frame	200	Yes	Yes	None.	10	Yes	1,600	None.	1,600	400	2	30	5	20	136	136	20	None.	None.	None.
28	Humber Summit.....	1859	1	Roughcast	150	Yes	Yes	None.	10	Yes	1,600	None.	1,600	400	2	30	5	20	136	136	20	None.	None.	None.
29	Kelvin.....	1854	1	Brick	150	Yes	Yes	None.	10	Yes	1,600	None.	1,600	400	2	30	5	20	136	136	20	None.	None.	None.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
30	Kincardine.....	1858	1	Wood	400	Yes	Yes	Wood	Yes	Yes	1000	1100	2100	600	700	6	30				10	746		17	150
31	Kingston, Fiert.....	1849	1	Stone	400	"	"	None	"	30000	30000	80000	30000	400	2738	10	172	106	29	51	153				3272
32	Kingston, Bethel.....	1876	1	Brick	450	"	"	None	"	8000	8000	8000	8000	None	1200	10	70					1280			251
33	Lanark.....	1863	1	Wood	350	"	"	Wood	Yes	5000	6000	1200	6200	200	746	7	118	52	12						970
34	Listowel.....	1857	1	Brick	350	"	"	None	"	6000	6000	6000	6000	1300	1155	5	28				15	1216	386		82
35	London.....	1837	1	Brick	900	"	"	None	"	30000	30000	30000	30000	8000	3500	20	69	20	14	50	30	3703			724
36	Marilla.....	1845	1	Wood	200	"	"	None	"	850	850	850	850	None	482	15	15					447			250
37	Marlton.....	1839	1	Brick	150	"	"	None	"	600	600	600	600	None	160	5	30	6	30	16	15	263			7
38	Maxville & St. Elino.....	1831	1	Log & Brick	500	"	"	Frame	Yes	2000	2000	1200	3200	80	450	8	85	28	134	77	28	811			177
39	Middleville, Lanark Ist.....	1869	1	Stone & Frame	400	"	"	Frame	Yes	4300	4300	800	5100	None	500	6	43	6	8		25	588			292
40	Newmarket.....	1843	1	Wood	250	"	"	None	"	3000	3000	3000	3000	700											100
41	New Durlham.....	1853	1	Brick	200	"	"	None	"	3000	3000	3000	3000												
42	North Erin.....	1861	1	No Report	300	Yes	Yes	Brick	Yes	9000	9000	2500	11500	2000	2135	12	124	27	44	10		26			
43	Ottawa.....	1860	1	Stone	300	Yes	Yes	Brick	Yes	9000	9000	2500	11500	2000	2135	12	124	27	44	10		26			
44	Owen Sound.....	1860	1	No Report	300	Yes	Yes	Brick	Yes	9000	9000	2500	11500	2000	2135	12	124	27	44	10		26			
45	Parkdale.....	1853	1	Brick	275	Yes	Yes	None	Yes	3500	3500	5000	3500	1800	436	6	6	2	8		5	460			200
46	Paris.....	1840	1	Brick	500	"	"	Brick	Yes	15000	15000	5000	20000	700	966	10				50	10	1026			157
47	Pine Grove.....	1840	1	Brick	300	"	No	Frame	Yes	2500	2500	1000	1000	None	489	6	18	11	11		3	539			None
48	Rugby.....	1844	1	Frame	200	"	Yes	None	"	1000	1000	1000	1000	None	260	2	24	6	10		15	320			60
49	Sarnia.....	1872	1	Brick	350	"	"	None	"	7000	7000	1200	7000	2340	600		20		10		20	650			400
50	Saugeen (Indian).....	1858	1	Frame	20	No	No	No R'pt	"																
51	South Caledon.....	1837	1	Roughcast	175	No	No	R'-cast	"	700	700	400	1100	None	225		15		28			255	59		75
52	Scotland.....	1835	1	Wood	250	Yes	Yes	None	Yes	3000	3000	1000	3000	None	608	6	35	16	16		30	696			None
53	Speedside.....	1845	1	Stone	400	"	"	R'-cast	Yes	2500	2500	1000	3500	None	476	5		12	11		565				None
54	Stouffville.....	1842	1	Brick	300	"	"	Brick	"	6000	6000	1000	7000	250	926	6	41	16	12	8		1009	42		None
55	St. Thomas.....	1884	1	Brick	300	"	"	Brick	"	2200	2200	1200	3400	2100	104		18	5				162			59
56	St. Catharines.....	1874	1	Wood	200	No	"	Wood	"	600	600	600	600	2100	505	5	35	25			10	580			5
57	Stratford.....	1840	1	Brick	400	"	"	Frame	Yes	13000	13000	1500	14500	5000	450	6	12			80	6	1035			359
58	Shedden.....	1881	1	Brick	250	"	"	None	"	3000	3000	3000	3000	400	250	3	12					351	32		None
59	Tilbury, Northern.....	1880	1	Frame	100	"	No	None	"	700	700	4	700	None	40						44				None
60	Toronto, Zion.....	1834	1	Brick	700	Yes	Yes	None	"	32000	32000	4	32000	11000	7992	20	85	50	65	66	50	8331	2640		None
61	Toronto, Bond St.....	1857	1	Stone	2000	"	"	None	"	65000	65000	21000	65000	21000	14028	25	150		150		267	14030	3940		None
62	Toronto, Northern.....	1868	1	Brick	650	"	"	None	"	23000	23000	7000	22000	7000	4136	30	235	125	25	152	358	5052	52		None
63	Toronto, Western.....	1875	1	Brick	300	"	"	None	"	10000	10000	3300	10000	3300	1721	10	25	25	47		22	1826			6
64	Toronto, Yorkville.....	1877	1	Frame	240	"	"	None	"	5000	5000	5000	5000	None	1300		20		50		1365				573
65	Toronto, Mount Zion.....	1877	1	Frame	200	"	"	None	"	2000	2000	2000	2000	775	790	5	8	10	8		6	817			642
66	Turnberry.....	1844	1	Frame	200	"	"	None	"	2000	2000	2000	2000	None	200							200			None
67	Unionville.....	1860	1	Brick	300	"	"	None	"	5000	5000	5000	5000	100	690		21	22				733	3		100
68	Vankleek Hill.....	1839	1	Brick	200	"	"	None	"	900	900	900	900	None	294	3			4			302	80		None
69	Vespra.....	1867	1	Frame	150	"	Yes	None	"	600	600	600	600	None	100		10			m		110	10		None
70	Warwick, Ebenezer.....	1839	1	Frame	200	Yes	Yes	Frame	Yes	3500	3500	1500	3500	None	425	3	17					445			475
71	Warwick, Zion.....	1839	1	Brick	200	Yes	Yes	Frame	"	900	900	1600	2500	500	320	3						323	20		None
72	Waford.....	1839	1	Frame	200	"	"	None	"	3000	3000	3000	3000	None	200							200			475
73	Whitby.....	1881	1	No Report	400	Yes	Yes	None	"	5000	5000	5000	5000	1800	893		40					933	20		300
74	Wingham.....	1851	1	Brick	130	"	"	None	"	800	800	800	800	None	444		33	5				482			150
75	Wharton.....	1875	1	Wood	130	"	"	None	"	800	800	800	800	None	444		33	5				482			36
76	Woodstock.....	1875	1	Wood	130	"	"	None	"	800	800	800	800	None	444		33	5				482			36

NOVA SCOTIA AND NEW BRUNSWICK.—TABLE No. 2.

CHURCH.	CHURCH PROPERTY.										CHURCH FINANCES.													
	Date of (Organization.	No. of Church Edifices.	Material of Church Edifices.	No. of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	Canada Congregational Missionary Society.	College of B. N. A.	Foreign, Indian, and French Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
1 Baddeck	1883	1 Wood	200	Yes	Yes	None	Yes	1000	400	1200	800	150	109	4	5	5	112	8	112	8	44	8	44	8
2 Brooklyn	1809	1 Wood	250	"	No.	Wood	Yes	400	400	800	600	None	8	8	5	6	8	8	8	8	8	8	8	8
3 Beach Meadows	1869	1 Wood	180	"	"	Wood	Yes	1000	2400	4000	627	None	9	9	36	31	10	619	10	619	8	200	200	200
4 Chebogue	1767	1 Wood	250	"	"	Wood	"	1000	1750	1750	500	500	200	10	11	12	892	304	892	304	150	150	150	
5 Cornwallis	1760	1 Wood	300	"	Yes	Wood	"	3000	1500	5000	500	None	70	10	35	35	735	204	735	204	200	200	200	
6 Economy	1877	1 Wood	250	"	No	Wood	"	3000	1500	4500	None	None	70	0	22	22	8900	8900	8900	8900	8900	8900	8900	
6 Keswick Ridge	1826	1 Wood	300	"	"	None	"	700	900	700	None	None	0	0	0	0	0	0	0	0	0	0	0	
8 Lower Selmah	1876	1 Wood	120	"	Yes	Wood	Yes	8000	900	15000	300	300	200	0	22	22	8900	8900	8900	8900	8900	8900	8900	
9 Liverpool	1761	1 Wood	400	"	"	Wood	"	1500	1500	1500	1000	None	200	200	200	200	200	200	200	200	200	200	200	
10 Maitland	1875	1 Wood	150	No.	"	Wood	"	1000	1000	1000	1000	None	340	4	23	23	370	60	370	418	100	100	100	
11 Manchester	1874	1 Wood	200	"	No.	Wood	Yes	1000	1300	2400	None	None	500	4	4	7	5	568	13	568	418	100	100	
12 Margaree	1822	1 Wood	250	Yes	"	Wood	"	4000	1000	5000	None	800	73	4	16	2	370	60	370	418	100	100		
13 Milton	1855	1 Wood	410	"	"	Wood	"	2000	200	2200	800	None	73	4	16	2	370	60	370	418	100	100		
14 Noel	1875	1 Wood	250	"	"	Wood	"	2000	200	2200	800	None	73	4	16	2	370	60	370	418	100	100		
15 Ohio	1877	1 Wood	500	"	No.	Wood	Yes	1700	400	2100	400	300	300	0	22	22	8900	8900	8900	8900	8900	8900	8900	
16 Pleasant River	1846	2 Wood	500	Yes	No.	Wood	Yes	1000	1000	1000	260	None	260	0	12	12	118	118	118	118	118	118	118	
17 South Maitland	1875	1 Wood	100	"	Yes	None	"	3000	1600	4000	600	None	8	8	40	15	25	60	60	60	60	60	60	
18 Sheild, N. B.	1768	1 Wood	300	"	"	Wood	Yes	10000	1000	10000	4200	1849	15	15	60	10	10	40	40	40	40	40	40	
19 St. John, N. B.	1844	1 Brick	400	Yes	"	None	"	20000	5000	25000	2255	None	12	12	148	26	35	50	50	50	50	50	50	
20 Yarmouth	1848	1 Wood	400	"	"	Wood	Yes	20000	5000	25000	2255	None	12	12	148	26	35	50	50	50	50	50	50	
Totals for N. S. & N. B.		20	5000		\$	63900		\$	63900	79750	5950	9634	72	72	508	58	124	173	173	8514	1686	128	777	
Totals for Ontario & Quebec		90	25231		\$	554550		\$	554550	448000	593350	111021	93669	507	3891	1672	2033	2588	2588	109780	13089	6773	4075	
Grand Totals for Canada		110	30221		\$	618450		\$	618450	617500	679100	116971	105603	579	4394	1730	2157	2761	2761	118294	14725	6901	4852	

THE SUNDAY SCHOOL STATISTICAL REPORT.

Late, very late, returns, and no returns at all from some schools, render the subjoined Report not so complete as the Secretary would have liked it to be. Early in the month of April eighty blank forms were mailed. Only forty-five returns have been made. Next year, no doubt, there will be a more general and timely response, as the result of these annual revelations of official remissness in duty.

Some schools report unusual accessions to the membership of their respective churches, notably those of Kingston First, Guelph, Scotland and Georgetown. In this connection we would call attention to the recommendation touching *Christian Endeavor Societies*, made at the Union meetings. While not unmindful of those schools that are quietly and successfully moving along in their accustomed way, we are persuaded that even they would be greatly helped by taking knowledge of the *new methods* employed to aid Christ-loving scholars to commit themselves openly to His blessed service, and within and for His Church.

In many churches there is urgent need for some such organization. By whatever means the work of TRANSLATION is best effected, let the church's energies be directed toward securing the scholars "for Christ and for the church." When such men as Dr. Deems, Dr. Hoyt, Dr. Abbot and Dr. Clark testify that nothing has ever come into their churches, in all their history, that has been such a blessing to their young people, no church can afford to be *indifferent* to such a religious movement.

In contributions to Home Missions, the five that are highest are, the Northern Sunday-school, Toronto; London, Kingston First, Ottawa, and Toronto Western.

In giving to Foreign Missions, Calvary (Montreal), ranks first. It gave \$195 last year. Toronto Northern is next. Its offerings amounted to \$73.

As to literature, one suggestion only would we offer in view of the results as to additions to church membership, finances, and methods. We make it solely for the general welfare of our schools in country and in town. Let every one of our schools take at least a copy of *The Golden Rule*, a journal devoted to Christian nurture and practical Christianity, and published weekly in Boston, Mass. The Rev. F. E. Clark (Cong'l), the President of the United Society of Christian Endeavor, is its editor. It will help greatly in the work of giving to the Lord Jesus Christ, the best and brightest of all we are and have, and may become.

To my friend and successor I entrust for another year the gathering of the facts and figures of this great work.

Congregational Sunday Schools of Ontario, Quebec and Manitoba.

Number.	SCHOOL.	Cong'nal or Union.	SUPERINTENDENT.	MEMBERSHIP.										Held all Year.
	LOCATION.			OFFICERS AND TEACHERS.		SCHOLARS.								
				Number.	Teachers (not offic'rs) not Ch. Members.	Primary.	Intermediate.	Adults.	Total.	Average attendance.	Members of Church.	Per cent. of S. S. in Preaching Services.		
1	Barrie	C.	J. Villiers	11	1	20	37	13	60	45	6	...	Yes.	
2	Belwood	C.	T. L. McLeod	9	...	20	30	12	62	50	16	75	"	
3	Bowmanville	C.	F.-v. W. H. Warriner	11	...	25	43	16	84	67	4	75	"	
4	Chebogue, N. S.	C.	Rev. W. H. Watson	9	6	10	34	10	54	37	6	100	"	
5	Cobourg	C.	J. C. Jardine & C. Lawes.	7	1	45	29	31	105	84	11	75	"	
6	Cold Springs	C.	J. C. Rosvear	5	...	16	14	10	40	20	10	100	"	
7	Danville	C.	J. A. Riddle	13	1	52	65	50	181	85	50	...	"	
8	Eaton	C.	Alton Hodge	13	1	18	22	36	76	61	16	100	"	
9	Frome	C.	And. Horton	13	...	35	45	15	84	60	10	...	"	
10	W. Garafraxa	C.	Peter Bayne	8	...	35	25	20	80	75	6	100	9mo	
11	Georgetown	C.	J. W. Pedley	7	...	26	14	30	77	54	23	25	Yes.	
12	Guelph	C.	D. Spragg	27	...	38	112	36	186	137	42	75	"	
13	Kingston 1st.	C.	Rev. S. N. Jackson	27	...	69	63	35	171	112	...	33	"	
14	Bethel, Kingston	C.	...	21	2	50	100	25	175	145	40	...	"	
15	Lenark	C.	R. Robertson	13	...	13	74	14	101	61	6	25	"	
16	Listowel	C.	And. Climie	14	2	32	43	12	87	52	...	...	"
17	London	C.	T. Cameron	29	...	82	112	51	274	197	...	...	"
18	Margaree	C.	P. Burton	7	...	12	20	30	62	50	23	75	No.	
19	Melbourne	C.	Alex. McDonald	12	...	24	46	30	100	63	25	40	Yes.	
20	Middleville	C.	Wm. Croft	9	2	20	50	10	80	60	4	25	"	
21	Montreal, (Emman'l)	C.	...	17	...	...	...	...	145	120	...	...	"
22	" (Calvary)	C.	J. R. Dougall	23	...	55	100	60	215	140	30	50	"	
23	Ottawa	C.	J. Jarvis	13	...	36	46	15	97	82	13	...	"	
24	Pine Grove	C.	Rev. A. W. Gerrie	8	...	12	23	11	46	30	6	50	"	
25	Pleasant River	C.	A. J. Fansy	18	3	...	...	...	100	...	...	50	"
26	Sarnia	C.	Rev. R. K. Black	8	...	12	30	12	54	48	...	20	"	
27	Scotland	C.	A. Foster	7	...	25	30	19	74	42	16	...	"	
28	Stratford	C.	Rev. C. E. Gordon-Smith	9	1	34	29	13	85	65	1	50	"	
29	St. Elmo	C.	...	4	...	10	12	10	32	32	16	All.	"	
30	Maxville	C.	...	9	...	20	25	15	...	60	30	40	"	
31	Stouffville	C.	J. Jerman	14	...	20	80	30	140	104	30	35	"	
32	Union St., St. John.	C.	C. E. McMichael	9	...	25	30	25	80	65	30	25	"	
33	St. Thomas	C.	Rev. W. H. Allworth	8	5	...	10	...	...	50	15	...	"
34	Tiverton	C.	L. Bell	7	...	80	7	87	...	7	50	...	"	
35	Toronto, (East)	C.	C. Green	29	...	139	150	30	348	318	26	50	"	
36	" (Northern)	C.	H. J. Clark	37	...	72	225	...	297	260	15	...	"	
37	" (Western)	C.	H. Langlois	27	1	71	138	23	232	180	18	...	"	
38	" (Yorkville)	C.	Geo. Scott	26	1	70	90	30	190	170	...	...	"
39	" (Zion)	C.	W. C. Ashdown	24	4	61	106	10	177	111	...	...	"
40	Turnberry	C.	M. Longley	10	...	14	31	6	50	38	5	...	"	
41	Howick First	C.	J. Pritchard	17	5	20	70	20	110	80	12	...	"	
42	Howick, 12th con	C.	R. Harding	10	6	15	35	20	80	40	3	...	"	
43	Unionville	C.	E. Eckardt	11	...	35	10	70	55	8	25	...	"	
44	Warton	C.	A. J. Kyle	12	...	42	20	81	50	3	30	...	"	
45	Woodstock	C.	A. Watson, sr.	12	...	60	15	127	100	...	...	...	"

The following abbreviations are used in the above tables to designate the various Teachers' P. Q. (Pilgrim Quarterly). C. (Congregational). S. Q. (Scholars Quarterly). S. S. Q. (Sunday School ger). T. (Teacher). P. S. (Pilgrims Series). C. (Clusters). L. C. (Leaf Cluster). S. S. W. (Sunday Spring). M. (Monthly). M. F. (May Flower). N. L. (Northern Light). E. M. (English Magazine).

Statistics, Methods and Organization.

Number.	METHODS.					LITERATURE			FINANCES.					RESULTS		
	Teachers' Study Meetings.	Teachers' Business Meetings.	Reviews.	Children's Meetings	Temperance Society.	Lesson Help.	Papers.	Volumes in Library.	School Expenses.	Collections.				Signed Pledge.	Joined the Church.	
										For School Purposes	Home Missions.	Foreign Missions.	Other Objects.			
1	Yes.	Yes.	Yes.	.....	.....	.....	.....	150	\$20 00	.....	.....	.....	.....	.....	All	1
2	Yes.	Yes.	.....	.....	Yes.	Ck and S S T	N M & M D S.	100	16 00	.....	.....	\$ 4 00	.....	.....	.....	3
3	No.	.....	.....	No.	No.	P Q.	W S and L P.	189	35 00	\$48 00	No.	10 27	.....	.....	.....	3
4	.....	.....	.....	.....	.....	C and S S T.	W S and N M.	160	15 00	15 00	.....	15 24	.....	.....	.....	6
5	.....	.....	.....	No.	.....	.....	C P S of Boston	700	63 00	45 00	\$ 7 50	6 00	.....	.....	.....	5
6	.....	.....	.....	.....	.....	C.	C P S & N M.	50	2 00	35 00	12 50	.....	.....	.....	.....	1
7	.....	.....	.....	.....	Yes.	S S Tard S Q.	.....	.....	112 08	.....	10 00	13 00	.....	.....	.....	.....
8	.....	No.	.....	No.	No.	Ck.	Ck	.....	15 00	15 00	.....	.....	.....	.....	.....	3
9	.....	Yes.	.....	.....	Yes.	Ck.	N M.	200	43 00	.....	5 00	.....	.....	.....	.....	3
10	.....	No.	.....	.....	.....	S S Q.	M D S	125	.....	.....	.....	No col	.....	.....	.....	.....
11	.....	.....	.....	.....	.....	P.	M F.	478	53 00	46 45	5 00	.....	\$ 3 00	.....	.....	9
12	Yes.	Yes.	.....	No.	Yes.	D C Ck.	Various	237	144 49	116 49	10 00	.....	18 00	.....	.....	19
13	No.	.....	.....	Yes.	No.	C P S.	Various	700	79 00	79 00	20 00	4 25	.....	.....	.....	22
14	Yes.	.....	.....	.....	Yes.	.....	Various	500	30 00	.....	.....	No.col	.....	125	.....	.....
15	.....	.....	.....	.....	.....	D Ck.	D Ck.	120	24 00	26 00	.....	30 00	.....	.....	13	.....
16	.....	.....	.....	.....	.....	Ck.	Various	160	32 00	32 00	.....	.....	.....	.....	.....	.....
17	.....	.....	.....	.....	.....	N M	.....	481	185 00	189 00	25 00	3 00	26 00	100	10	10
18	No.	No.	Yes.	No.	No.	P.	C R.	100	10 00	10 00	.....	1 00	.....	.....	.....	15
19	.....	Yes.	.....	.....	.....	.....	.....	200	25 00	.....	7 38	14 00	.....	.....	.....	4
20	.....	No.	.....	No.	.....	D C Ck.	D C Ck.	25	25 00	.....	.....	5 00	.....	.....	.....	.....
21	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200 00	.....	.....	.....
22	Yes.	.....	.....	2	Yes.	.....	Various	450	.....	30 00	.....	195 00	25 00	.....	.....	5
23	.....	.....	.....	.....	.....	P Q.	None	250	.....	.....	20 00	30 00	.....	.....	.....	2
24	Yes.	Yes.	Yes.	.....	.....	T and P.	Various	.....	57 00	65 00	.....	11 32	17 00	.....	.....	.....
25	.....	.....	.....	.....	.....	Ck.	Ck	150	.....	.....	.....	.....	.....	.....	.....	.....
26	Yes.	.....	Yes.	.....	.....	.....	N M.	250	25 00	25 00	.....	.....	12 00	.....	.....	.....
27	.....	.....	.....	.....	Yes.	.....	D D.	250	20 00	.....	6 00	.....	.....	.....	.....	12
28	.....	Yes.	.....	Yes.	.....	P S.	.....	200	27 00	.....	100 00	.....	5 00	.....	.....	1
29	.....	.....	.....	.....	.....	Various	Ck	.....	5 50	.....	.....	10 00	.....	.....	.....	.....
30	.....	.....	.....	.....	Yes.	S S T.	Ck	.....	17 00	.....	.....	30 00	.....	.....	.....	.....
31	Yes.	.....	.....	.....	.....	C.	Ck & Wattles.	.....	.....	85 00	6 00	6 00	.....	.....	.....	5
32	No.	.....	.....	.....	.....	P.	Infant Class.	350	20 00	.....	.....	3 50	.....	.....	.....	.....
33	Yes.	.....	.....	Yes.	.....	P.	N M.	.....	20 00	37 00	.....	.....	.....	.....	.....	.....
34	.....	.....	.....	.....	.....	Ck.	Ck	.....	30 00	40 00	.....	.....	10 00	.....	.....	2
35	.....	.....	.....	Yes.	Yes.	P T.	N M.	200	158 00	354 00	8 50	8 50	.....	.....	.....	.....
36	Yes.	.....	.....	.....	.....	L C and P Q.	Variety	325	256 00	.....	40 00	73 00	5 75	97	9	9
37	.....	.....	.....	Yes.	Yes.	S S T.	N M and N L.	600	176 00	214 00	17 00	20 60	.....	.....	.....	5
38	.....	.....	.....	.....	.....	P T.	Various	306	368 00	.....	.....	10 00	.....	.....	.....	.....
39	.....	.....	.....	.....	.....	P T.	E M.	325	230 00	63 00	.....	7 61	3 00	.....	.....	.....
40	.....	.....	.....	.....	.....	.....	.....	100	19 00	.....	.....	.....	.....	.....	.....	.....
41	.....	Yes.	.....	.....	Yes.	Ck.	Various	100	30 00	30 00	.....	.....	.....	.....	.....	4
42	.....	.....	.....	.....	.....	Ck.	Magnet.	177	66 00	66 00	.....	.....	.....	.....	.....	.....
43	.....	.....	.....	Yes.	Yes.	Various	Various	.....	30 00	30 00	.....	2 00	.....	.....	.....	.....
44	Yes.	.....	.....	.....	.....	P.	N M.	70	39 00	.....	.....	1 00	.....	.....	.....	.....
45	.....	.....	Yes.	Yes.	.....	.....	P H and S.	.....	.....	.....	.....	10 00	.....	.....	.....	.....

Lesson Helps and Children's papers that are used:—Ck. (Cooks). S. S. T. (Sunday School Times). Quarterlies). P. (Pilgrim). C. P. S. (Congregational Publishing Society). N. M. (Northern Messenger School Weekly). M. (Magnet). D. D. (Dew Drop.) M. D. S. (Mission Day Spring). W. S. (Well P. H. (Pleasant Hours). S. (Sunbeam).

LIST OF CHAIRMEN,

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

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- | | |
|---------------------------------|-----------------------------------|
| Rev. William Clarke, 1854. | Rev. Kenneth M. Fenwick, 1872. |
| " William F. Clarke, 1855. | " Enoch Barker, 1873. |
| " E. J. Sherrill, 1856. | " Joseph Unsworth, 1874. |
| " Edward Ebbs, 1857. | " Charles Chapman, M.A., 1875. |
| " Francis H. Marling, 1858. | " Daniel Macallum, 1876. |
| " Henry Wilkes, D.D., 1859. | " Jas. A. R. Dickson, B.D., 1877. |
| " Adam Lillie, D.D., 1860. | " Robert K. Black, 1878. |
| " Joseph Elliot, 1861. | " John F. Stevenson, D.D., 1879. |
| " A. J. Parker, 1862. | " " " 1880. |
| " William Hay, 1863. | " Samuel N. Jackson, M.D., 1881. |
| " Thomas M. Reikie, 1864. | George Hague, Esq., 1882. |
| " Archibald Duff, D.D., 1865. | Rev. Charles Duff, M.A., 1883. |
| " Wm. H. Allworth, 1866. | " John G. Sanderson, 1884. |
| " John Climie, 1867. | " John Burton, B.D., 1885. |
| " Robert Robinson, 1868. | " D. McGregor, M.A., 1886. |
| " Henry D. Powis, 1869. | " H. D. Hunter, M.A., 1887. |
| " John Wood, 1870. | " John Morton, 1888. |
| " George Cornish, L.L.D., 1871. | |

CONGREGATIONAL MINISTERS IN CANADA AND NEWFOUNDLAND.

- Adams, L. P., Fitch Bay, Que.
 Barbour, Wm. M., D.D., Montreal, Que.
 Barnes, Hy. E., D.D., Sherbrooke, Que.
 Barker, Enoch, Toronto, Ont.
 Barker, Joseph, Sheffield, N. B.
 Beaton, David, St. Johns, Nfld.
 Black, Robert K., Sarnia, Ont.
 Black, James R., Barrie, Ont.
 Bolton, Charles E., Warton, Ont.
 Burgess, E. J., Edgeworth, Ont.
 Burgess, W., Listowel, Ont.
 Burton, John, B.D., Toronto, Ont.
 Claris, William H. A., Frome, Ont.
 Clarke, William F., Guelph, Ont.
 Colclough, Joseph, St. Catharines, O.
 Cornish, Geo., LL.D., Montreal, Q.
 Cox, Jacob W., Cornwallis, N. S.
 Cuthbertson, Wm., B.A., Woodstock, Ont.
 Day, Benjamin W., Lanark, Ont.
 Dixon, Joseph, Franklin Centre, Q.
 Duff, Charles, M.A., Toronto, Ont.
 Dunlap, G. H., Rock Island, Que.
 Fenwick, Kenneth M., Montreal, Q.
 Fuller, George, Brantford, Ont.
 Gordon-Smith, C. E., Stratford, Ont.
 Gunner, F., M.D., Listowel, Ont.
 Goddard, Henry, Milton, N. S.
 Hall, Thomas, Kingston, Ont.
 Hawes, J. B., Keswick Ridge, N. B.
 Hay, William, Scotland, Ont.
 Hay, James, Franklin Centre, Que.
 Hay, Robert, Warwick, Ont.
 Hill, E. M., M.A., Montreal, Que.
 Hindley, John I., M.A., Granby, Q.
 Hunter, H. D., M.A., London, Ont.
 King, Stephen, Toronto, Ont.
 Jackson, Samuel N., M.D., Kingston, Ont.
 Johnston, G. W., Milton, N. S.
 Macallum, Daniel, St. Elmo, Ont.
 McAdie, J., Fortune Bay, Nfld.
 Main, A. W., Belleville, Ont.
 Marling, Francis H., Montreal, Que.
 MacColl, Evan C. W., M.A., Middleville, Ont.
 McKinnon, John, Pilot Mound, Man.
 McFadyen, A. L., B.A., Kingston, O.
 McGill, A., M.A., Ryckman's Cor., O.
 McGregor, Arch. F., B.A., Toronto, Ont.
 McGregor, Duncan, M.A., Guelph, O.
 McLeod, F. Tompkins, Economy, N. S.
 McIntosh, Wm., Yarmouth, N. S.
 McIntyre, H. A., B.A., Montreal, Q.
 McKillican, John, Montreal, Que.
 Morton, John, Hamilton, Ont.
 Peacock, W., Pleasant River, N. S.
 Pedley, Charles S., B.A., Fergus, O.
 Pedley, Hugh, B.A., Cobourg, Ont.
 Pedley, James W., Georgetown, Ont.
 Purkis, George, Waterville, Que.
 Rivard, A. F., Belle Riviere, Que.
 Richardson, A. W., B.A., The Grange, Ont.
 Robertson, George, Toronto, Ont.
 Robinson, Robert, Owen Sound, Ont.
 Rogers, G., Bon Esperance, Labrador.
 Ross, C. L., Tiverton, Ont.
 Saer, J. B., B.D., St. John, N. B.
 Salmon, John, B.A., Toronto, Ont.
 Sanderson, John G., Danville, Que.
 Sharratt, James, Twillingate, Nfld.
 Shipperley, James, Margaree, N. S.
 Silcox, J. B., Winnipeg, Man.
 Silcox, E. D., Embro, Ont.
 Skinner, George, Eaton, Que.
 Smith, Wm. W., Newmarket, Ont.
 Solandt, A., Inverness, Que.
 Squires, John, Random, Nfld.
 Sykes, S., Brooklyn, N. S.
 Totten, M. J., Wroxeter, Ont.
 Unsworth, Joseph, Stouffville, Ont.
 Unsworth, Joseph K., Paris, Ont.
 Ward, Robert, LL.D., Wingham, O.
 Warriner, W. Henry, B.A., Bowmanville, Ont.
 Wetherald, William, Fenwick, Ont.
 Watson, W. H., Chebogue, N. S.
 Whitman, Jacob, Cornwallis, N. S.
 Wild, Joseph, D.D., Toronto, Ont.
 Wilmot, W. F., Unionville, Ont.
 Willett, George, Cowansville, Que.
 Wright, J. C., Belwood, Ont.
 Wood, John, Ottawa, Ont.

CONGREGATIONAL CHURCHES IN CANADA AND NEWFOUNDLAND.

Alton, Ont.	Granby, Que.	Quebec, Que.
Athol, Ont.	Guelph, Ont.	Random, Nfld.
Baddeck, N. S.	Hamilton, Ont.	Rock Island, Que.
Barrie, Ont.	Hawkesbury, Ont.	Rugby, Ont.
Belwood (Douglas), Ont.	Henderson, Ont.	Sarnia, Ont.
Bolton, Ont.	Howick, 1st, Ont.	Scotland, Ont.
Beach Meadows, N. S.	Howick, 2nd, Ont.	Selmah, Lower, N. S.
Belleville, Ont.	Humber Summit, Ont.	Shedden, Ont.
Belle Riviere, Que.	Inverness, Que.	Sheffield, N. B.
Bowmanville, Ont.	Kelvin, Ont.	Sherbrooke, Que.
Brantford, Ont.	Keswick Ridge, N. B.	Speedside, Ont.
Brigham, Que.	Kincardine, Ont.	Stanstead, South, Que.
Brockville, Ont.	Kingston, 1st, Ont.	Stouffville, Ont.
Brooklyn, N. S.	Kingston, 2nd, Ont.	Stratford, Ont.
Burford, Ont.	Labrador.	St. Andrews, Que.
Caledon, South, Ont.	Lanark Village, Ont.	St. Catharines, Ont.
Chebogue, N. S.	Listowel, Ont.	St. John, N. B.
Churchill, Ont.	Liverpool, N. S.	St. Johns, Nfld.
Cobourg, Ont.	London, Ont.	St. Thomas, Ont.
Coldsprings, Ont.	Maitland, N. S.	Tilbury, Ont.
Cornwallis, N. S.	Maitland, South, N. S.	Toronto, Bond St., Ont.
Cowansville, Que.	Manchester, N. S.	Toronto, Northern, Ont.
Dalston, Ont.	Manilla, Ont.	Toronto, Parkdale, Ont.
Danville, Que.	Margaree, N. S.	Toronto, Riverside, Ont.
Durham, Que.	Martintown, Ont.	Toronto, Western, Ont.
Durham, New, Ont.	Maxville, Ont.	Toronto, Yorkville, Ont.
Eaton, Que.	Melbourne, Que.	Toronto, Zion, Ont.
Edgar, Ont.	Middleville, Ont.	Turnbury, Ont.
Economy, N. S.	Milton, N. S.	Twillingate, Nfld.
Edgeworth, Ont.	Montreal, Zion, Que.	Unionville, Ont.
Embros, Ont.	Montreal, Emmanuel, Q.	Vankleek Hill, Ont.
Erin, North, Ont.	Montreal, Calvary, Que.	Vespra, Ont.
Falmouth, N. S.	Newmarket, Ont.	Warwick, Zion, Ont.
Fergus, Ont.	Noel, N. S.	Warwick, Ebenezer, Ont.
Fitch Bay, Que.	Ohio, N. S.	Watford, Ont.
Forest, Ont.	Osprey, Ont.	Waterville, Que.
Forest, Lake Shore, Ont.	Ottawa, Ont.	Whitby, Ont.
Fortune Bay, Nfld.	Owen Sound, Ont.	Wiarion, Ont.
Franklin Centre, Que.	Paris, Ont.	Wingham, Ont.
French Bay, Ont.	Pilot Mound, Man.	Winnipeg, Man.
Frome, Ont.	Pine Grove, Ont.	Woodstock, Ont.
Garafraxa, Ont.	Pleasant River, N. S.	Yarmouth, N. S.
Georgetown, Ont.		

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Rev. W. Burgess,	Rev. William Wetherald,	Rev. Thomas Hall,
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ASSOCIATE CHURCHES.

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Embros,	Kincardine,	Shedden,	New Durham,
Frome,	Listowel,	Speedside,	Fergus.
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B.A.,	Rev. Chas. Duff, M.A.,	

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Bowmanville,	Pine Grove,	Toronto, Zion,	Unionville,
Churchill,	Parkdale,	Toronto, Western,	Vespra,
Edgar,	Rugby,	Toronto, Northern,	Warton.
Georgetown,			

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 B.A., Rev. Benjamin W. Day, Rev. Thomas Hall.
 Rev. D. Macallum,

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Athol & Maxville, Brockville, Kingston, Bethel, Ottawa,
 Belleville, Cobourg, Lanark, Vankleek Hill.
 Kingston, First, Middleville,

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IV. QUEBEC ASSOCIATION.

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 Rev. J. G. Sanderson, Rev. Geo. Cornish, LL.D., B.A.,
 Rev. John McKillican, Rev. H. McIntyre, B.D., Rev. Joseph Dixon.
 Rev. R. K. Black, Rev. Geo. Skinner,

REV. E. M. HILL, Montreal, *Scribe*.

ASSOCIATE CHURCHES.

Brigham, Fitch Bay, Montreal, Emm'l, Rock Island,
 Cowansville, Franklin Centre, Montreal, Calvary, Sherbrooke,
 Danville, Granby, Melbourne, Waterville.
 Eaton,

V. EASTERN ASSOCIATION, NOVA SCOTIA.

MEMBERS.

Rev. Jacob Whitman, Rev. J. W. Cox,
 Rev. Fred. Tompkins McLeod, Rev. James Shipperley.
Chairman,—REV. F. TOMPKINS McLEOD, Economy.

Secretary,—MR. A. K. MOORE, Economy.

Meets once a year, in September.

ASSOCIATE CHURCHES.

Cornwallis, Maitland, South, Noel, Baddeck, C. B.,
 Economy, Lower Selmah, Margaree, C. B., Manchester.

GENERAL CONGREGATIONAL STATISTICS.

I. BRITISH NORTH AMERICA.

In the Dominion of Canada and the Island of Newfoundland there are two Congregational Unions (that of "Ontario and Quebec," and the "Nova Scotia and New Brunswick" Union), 5 Associations, 124 Churches, 63 Preaching Stations, with about 9,387 Members, as follows:—

<i>Province.</i>	<i>Churches.</i>	<i>Stations.</i>	<i>Ministers.</i>	<i>Members.</i>
Ontario.....	77	26	49	6085
Quebec.....	20	15	17	1644
Nova Scotia.....	17	16	7	1026
New Brunswick.....	3	6	4	298
Newfoundland and Labrador.	5	0	5	195
Manitoba.....	2	0	2	139
	124	63	84	9387

NOTE.—The figures for Nova Scotia, New Brunswick and Newfoundland are taken from last year's returns; no later figures being available at the time this sheet goes to press. For 12 churches on the general list, there are no returns of membership in the detailed Tables. Taking the figures of former years for six of these, and making a careful estimate for the remaining six, (*e. g.* Woodstock and Embro, 100 for the two,) we arrive at the total membership as stated above.

II. ENGLAND AND WALES.

England and Wales has one Congregational Union, meeting in London in May, and in some place in the Provinces in autumn. London has one Metropolitan Congregational Union, 264 churches, 186 mission rooms and preaching stations, 20 vacant churches, 226 ministers in charge, 164 ministers residing in London without charge (which is reduced by retirements from age or broken health, or official or literary engagements, to at most 18 desiring pastoral charges); 18 churches are supplied by lay-pastors, students, etc.

In the Provinces there are 35 County Unions and Associations: in Wales, 14 such Unions. The English Year-Book for 1887 says:—

"The number of Churches and Mission Stations reported in the several country returns for England and Wales is 4,315, against 4,218 in the statement of

last year. Adding to this, as was done for the last two years, the 166 stations known to be supported by individual churches, but not included in county returns, there is a total given of 4,481, as against 4,384 reported last year."

III. SCOTLAND.

Scotland has one Congregational Union and 4 "Ministers' Associations." There are 118 ministers reported in 1886, 25 of whom are without pastoral charge. There are 99 churches in the Union: the two oldest churches, Thurso and Aberfeldy, were formed in 1790.

There is also an Evangelical Union, formed in 1843, entirely Congregational in its polity, with 92 churches, of which 10 are vacant. There are 82 pastors in connection with the Union, 5 ministers without charges; and some, pastors of Independent churches, not connected with the Union.

IV. IRELAND.

One Congregational Union, formed in 1829. There are 28 churches, and 73 preaching stations. 27 ministers, 3 of whom are without pastoral charge.

V. CHANNEL ISLANDS.

In the Channel Islands there are 11 churches, 7 in Jersey, and 4 in Guernsey. 6 Congregational ministers.

TOTAL.—The total of Churches, Branch-churches, and Missions in Great Britain, Ireland, and the Islands of the British Seas (Mission Stations in Scotland and Ireland not included, but including the "Evangelical Union" in Scotland), is 4,712.

VI. AUSTRALIA.

Six Congregational Unions, 200 churches, 84 preaching stations, 172 ministers, of whom 45 were not in pastoral work.

VII. NEW ZEALAND.

One Congregational Union, 24 churches, 16 pastors, 12 ministers not in charge.

VIII. EUROPE.

There are Congregational churches in France, Russia, Germany, Spain and Belgium. In connection with the Evangelical Mission under the Rev. R. W. McAll, a Congregational minister from England, there are in Paris, suburbs and provinces, 93 mission stations, with 15,000 sittings; 25 Sunday schools in Paris and suburbs.

IX. AFRICA.

The Congregational Churches in Africa are grouped under the Unions of Natal and South Africa. In Natal there are 18 pastors and ordained missionaries, and 32 churches and preaching stations. In South Africa there are 40 churches and 39 ministers, 8 of them without pastoral charge.

X. WEST INDIES.

The Jamaica Congregational Union includes 10 churches and 9 ministers; with 31 out-stations, 26 day-schools, 20 lay-preachers, and 6,000 adherents. In British Guiana, the Congregational Union there comprises 37 churches, 13 ministers.

XI. INDIA.

There are 8 self-sustaining churches, 8 sustained by the London Missionary Society; 12 native churches, presided over by ordained native pastors, and 3 English "Union" churches.

XII. CHINA.

In the Chinese Empire, in addition to all the churches sustained by the London Missionary Society, 2 Union churches, one at Shanghai and one at Hong Kong.

XIII. MADAGASCAR.

Our figures are necessarily imperfect; but the last estimate we have seen, gives, churches, 700; ministers (European and Native), 782; church members, 60,581; native preachers, 4,000; schools, 1000; scholars, 94,000.

XIV. SWEDEN AND NORWAY.

About 400 churches, in these countries, are formed on the Congregational model. Membership, 100,000. The largest Congregational meeting-house in the world is in Gothenburg, and seats 5,000.

XV. UNITED STATES.

The total number of Congregational churches in the United States is 4,277, an increase on the previous year of 107; the number of ministers is 4,090, an increase of 201; ministers not engaged in pastoral work, 1238; number of church members, 521,488; net gain during the year, 17,815. Number in Sunday

schools, 521,488, an increase of 13,512. These churches raised for benevolent purposes, \$1,677,210; and for home expenditure, \$3,900,225, during the year. The American Congregational Year-Book for 1887 reports 40 State and General Associations and Conferences of the Churches, in the various States.

XVI. SANDWICH ISLANDS.

These Islands contain about 57 Congregational churches, with a membership of 7,000. The Theological Institute at Honolulu educates ministers both for the home and foreign field. These Islands have, within 60 years, been so entirely Christianized, under the efforts of the American Missionaries, that they now sustain missions themselves in other Islands of the Pacific.

XVII. FOREIGN MISSIONS.

The *London Missionary Society's* income for 1886-7, was £124,078; and the expenditure £122,647. Number of church members in the mission field, 90,561; adherents, 327,374. English Missionaries, 169. Native ordained Missionaries and Pastors, 1072; native preachers, 6096.

The American Board of Commissioners for Foreign Missions, for the year ending 31st August, 1886, report receipts \$657,828; expenditure, \$658,285. 22 distinct "Missions," 904 stations and out-stations, 434 missionaries and assistant missionaries, 1964 native laborers, 310 churches, with over 26,000 members—*nearly 3500 of these received on confession of faith during the year reported*—97 high schools and seminaries, with nearly 4000 students; and a total of nearly 38,000 children and youth under Christian instruction.

The American Missionary Association conducts missionary operations in the South and West. Its aim and work is stated to be:—"To preach the gospel to the poor. It originated in a sympathy with the almost friendless slaves. Since emancipation, its main work has been in the South, preparing the colored people for their duties as citizens and Christians; also opening schools and establishing churches among the whites, especially in the mountain regions of Tennessee and Kentucky. It also sustains missions among the Indians in the Territories, and the Chinese in California." Churches in the South, 124; among the Indians, 5; Colleges in the South, 6; Graded or Normal Schools, 14; other schools 33. Missionaries and teachers in the South, 336; among the Chinese, 34; among the Indians, 56; total, 426. Students and pupils, 10,717. Scholars taught by former pupils, 200,000. Income, \$338,704; Expenditure, \$335,704.

THE TRAVELLERS' GUIDE TO PLACES OF WORSHIP.

CONGREGATIONAL CHURCHES IN SOME OF THE CITIES AND LARGER TOWNS.

The Churches here stated are inserted because they are accessible and well known, not as being better than others. In our list we include all our former Canadian brethren.

ENGLAND AND WALES.

LONDON.

264 Congregational Churches.

City Temple, Holborn Viaduct, Rev. Joseph Parker, D.D.
 Chelsea, Markham Square Church, Rev. J. L. Forster, LL.B.
 Brixton Chapel, Rev. J. F. Stevenson, D.D.
 Dalston, Pownall Road, Rev. R. Mackay.
 Union Chapel, Islington, Rev. H. Allon, D.D.
 Westminster Bridge Road, Christ Church, Rev. Newman Hall, LL.B.
 Clapham Congregational Church, Grafton Sq., Rev. J. Guinness Rogers.
 Camberwell Green Chapel, Rev. C. Clemance, D.D.
 Kingsland Congregational Church, Rev. Thos. Hooper.
 Weigh House Chapel, Rev. Alex. Sandison.
 Finsbury Chapel, Rev. Thos. Kench.
 Whitefields Tabernacle, Tottenham Court Road, Rev. L. Jackson Wray.

PROVINCIAL.

Birmingham, 27 Churches.

Carr's Lane Chapel, Rev. R. W. Dale, D.D.
 Edgbaston Chapel, Rev. W. F. Clarkson.

Bradford, 13 Churches.

Horton Lane Chapel, Rev. K. C. Anderson, D.D.
 Salem Chapel, Rev. T. G. Horton.

Bristol and Clifton, 23 Churches.

Highbury Chapel, Rev. H. A. Thomas.
 Redland Park Chapel, Rev. U. R. Thomas.
 Arley Chapel, Rev. J. Comper Gray.

Brighton, 12 Churches.

Clifton Road Chapel, Rev. W. Crosbie, LL.B.
 North St. Chapel, Rev. J. B. Figgis.

Cambridge, 2 Churches.

Trumpington St. Chapel, Rev. W. S. Houghton.
 Victoria Road Chapel, Rev. W. A. Guttridge.

Chester, 4 Churches.

Northgate St. Chapel, Rev. F. Barnes.
 Great Broughton Chapel, Rev. B. Hargreaves.

Chishill, Essex, 1 Church

Rev. R. T. Thomas.

Derby, 3 Churches.

Victoria Street, Rev. G. Humsworth.

Halifax, 5 Churches.

Square Church, Rev. E. A. Lawrence.

Huddersfield, 6 Churches.

Highfield Church, Rev. R. Bruce, D.D.

Hull, 7 Churches.

Albion Chapel, Rev. W. Scott.
 Fish St. Chapel, Rev. H. Elvet Lewis.

Liverpool, 28 Churches.

Great George's St., Rev. S. Pearson.
 Wavertree Chapel, Rev. Edward Hassan.

Leeds, 19 Churches.

East Parade Chapel, Rev. E. R. Conder, D.D.
 Marshall St. Chapel, Rev. J. J. Bynner.

Leicester, 10 Churches.

Bond St. Chapel, Rev. A. N. Johnson.

Manchester and Salford, 39 Churches.

Cavendish St. Chapel, Rev. W. J. Woods.
 Rusholme Chapel, Rev. A. Thompson, D.D.

Northampton, 4 Churches.

Doddridge Chapel, Rev. J. J. Cooper.

Nottingham, 22 Churches.

Castle-gate Chapel, Rev. R. Baldwin Brindley.

Newcastle-on-Tyne, 4 Churches.

St. Paul's Church, Rev. F. Hibbert.

Sheffield, 17 Churches.

Broompark Chapel, Rev. C. C. Tyte.
 Tabernacle, Rev. T. W. Holmes.

Southampton, 5 Churches.

Above Bar Chapel, Rev. T. Nicholson.

Sunderland, 6 Churches.

Dundas St. Chapel, Rev. W. Redman.

Swansea, 5 Churches.

Ebenezer Chapel, Rev. W. James.

Cardiff, 12 Churches.Trinity Church, Rev. W. Seward.
Charles St. Chapel, Rev. J. Williamson,

SCOTLAND.

Aberdeen, 7 C. U. and E. U. Churches.Belmont St., Rev. James Stark.
St. Paul St. (E. U.), Rev. A. Brown.*Dundee*, 9 Churches.Panmure St., Rev. W. J. Cox
Trinity (E. U.), Rev. Wm. Hamilton.*Edinburg and Leith*, 11 Churches.Augustine Church, Rev. J. Gregory.
Albany St., Rev. A. B. Morris.
Brighton St. (E. U.), Rev. Robt. Craig.
Buccleuch Church (E. U.), Rev. Wm. Adamson,
D.D.*Glasgow*, 21 Churches.Elgin Place Church, Rev. Albert Goodrich.
Eglinton St., Rev. David Russell.
North Dundas St. (E. U.), Rev. Jas. Morison,
D.D.
Montrose St. (E. U.) Rev. F. Ferguson, D.D.**Perth*, 2 Churches.Congregational Church, Rev. W. C. Willoughby.
High St. (E. U.) Church, Rev. R. Finlay.

IRELAND.

Dublin, 11 Churches.

York St., Rev. J. Whitmee.

Belfast, 5 Churches.Donegal St., Rev. J. Fordyce.
Wellington Place, (E. U.) Rev. Geo. Cron.*Cork*, 1 Church.

Rev. A. Makinlay.

Limerick, 1 Church.

Rev. W. Baxendale.

Londonderry, 1 Church.

Rev. Alex. Bell.

FRANCE.

Paris.Congregational Church (English), 23 Rue Roy.
ale (near the Madeleine), Rev. S. H. Anderson.

UNITED STATES.

New York, 8 Congregational Churches.Broadway Tabernacle, Rev. Wm. M. Taylor, D.D.
Pilgrim Church, Rev. Samuel H. Virgin, D.D.*Boston*, 24 Churches.Old South Church, Rev. Geo. A. Gordon.
Central Church, Rev. Jos. T. Duryea, D.D.*Brooklyn*, 19 Churches.Plymouth Church.
Church of the Pilgrims, Rev. R. S. Storrs, D.D.*Philadelphia*, 1 Church.

Central Church, Rev. R. Danforth.

Washington, 4 Churches.First Church, Rev. S. M. Newman.
Plymouth Church, Rev. Wm. T. Peel.*Portland*, 8 Churches.Second Parish, Rev. Chas. H. Daniels.
High St. Church, Rev. W. H. Fenn, D.D.*Detroit*, 5 Churches.First Church, Rev. Wm. H. Davis.
Second Church, Rev. Moses Smith.
Trumbull Ave. Church, Rev. Robt. W. Wallace.*Cleveland*, 11 Churches.Euclid Ave. Church, Rev. Henry M. Ladd, D.D.
Plymouth Church, Rev. Geo. R. Leavitt, D.D.*Chicago*, 21 Churches.First Church, Rev. Edward P. Goodwin, D.D.
Plymouth Church, Rev. Henry M. Scudder.
Union Park Church, Rev. Fred. A. Noble,*St. Louis*, 12 Churches.First Church, Rev. Jas. G. Merrill.
Pilgrim Church, Rev. Henry A. Stinson, D.D.*Buffalo*, 2 Churches.

First Church, Rev. Frank S. Fitch.

Cincinnati, 5 Churches.Central Church.
Lawrence St. Church, Rev. David Jones, D.D.*Minneapolis*, 12 Churches.First Church, Rev. Geo. R. Merrill.
Plymouth Church, Rev. Chas. F. Thwing.*San Francisco*, 7 Churches.First Church, Rev. C. D. Barrows, D.D.
Plymouth Church, Rev. Thos. K. Noble.

PERIODICALS BY CONGREGATIONALISTS,

All of the following periodicals are among those published by Congregationalists, although some of them are not Congregational in a denominational sense. From the first the Denomination has been active in disseminating literature catholic in its nature. It is not to be understood that this list includes all the periodicals published by Congregationalists.

I. CANADA.

ANNUAL.

<i>Titles.</i>	<i>Editors.</i>	<i>Publishers.</i>
Congregational Year Book.....	Rev. W. W. Smith.....	Congregational Pub. Co.

MONTHLY.

Canadian Independent.....	Rev. John Burton, B.D.....	Congregational Pub. Co., Toronto
Northern Messenger.....	J. R. Dougall.....	J. Dougall & Son, Montreal.
The Congregationalist.....	Rev. G. Fuller.....	{ G. Fuller and H. Yeigh, Brantford, Ont.

WEEKLY.

Montreal Witness.....	J. R. Dougall.....	J. Dougall & Son.
Aurora.....	J. R. Dougall.....	J. Dougall & Son.
Bowmanville Sun.....	W. R. Climie.....	W. R. Climie.
Parkdale News.....	Rev. Chas. Duff.....	Rev. Chas. Duff.

DAILY.

Witness, Montreal.....	J. R. Dougall.....	J. Dougall & Son.
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II. ENGLAND.

ANNUAL.

Congregational Year Book.....	Rev. A. Hannay, D.D.....	Hodder & Stoughton.
National Temperance League's Annual.....	R. Rae.....	{ Nat. Temp. League, 337 Strand, W. C.

QUARTERLY.

Medical Temperance Journal.....	R. Rae.....	do.	do.	do.
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MONTHLY.

Evangelical Magazine.....	Rev. W. M. Statham.....	Elliot Stock.
Missionary Chronicle.....	Rev. Geo. Cousins.....	J. Snow & Co.
Juvenile Missionary Magazine.....	Rev. Geo. Cousins.....	do.
Congregational Magazine.....	Rev. A. Mearns.....	Alexander & Sheppard
Home and Fatherland.....	Rev. A. Mearns.....	Clark and Co., Fleet St.
Good Company.....	Rev. L. Jackson Wray.....	Messrs Nisbett.
The Liberator.....		Elliott Stock.
Mother's Friend.....	Mrs. Gostage.....	Hodder & Stoughton.
Christian World Magazine.....	J. Greville Clarke.....	Clarke & Co., Fleet St.
Sunday School Teacher.....	H. Hall.....	S. S. Union, Old Bailey, E. C.
Child's Own Magazine.....	Benj. Clarke.....	do. do.
Notes on the Scripture Lessons.....		do. do.
Biblical Treasury.....		do. do.
Homiletic Review.....		Office, 44 Fleet St., E. C.
Halifax and District Congregational Magazine.....	Rev. A. Craven.....	F. King, Halifax.
Liverpool and District Congregational Magazine.....	Rev. E. R. Barrett.....	F. A. Warner, Seaforth.
Manchester and District Congregational Magazine.....	Rev. J. McDougall and G. N. Ford.....	Brook & Chrystal, Manchester.
Temperance Mirror.....	R. Rae.....	National Temperance League.
Lay Preacher.....		F. E. Longley, Warwick Lane.
Young England.....	J. Greville Clarke.....	Clarke & Co. Fleet St.

WEEKLY.

Nonconformist and Independent.....	C. S. Mial'.....	Clarke & Co., Fleet St.
Christian World.....	James Clarke.....	do. do.
Family Circle Edition of the Christian World.....	J. Greville Clarke.....	do. do.
Sunday School Times.....	Miss M. Farningham.....	do. do.
Literary World.....	J. Greville Clarke.....	do. do.
Christian World Pulpit.....	James Clarke.....	do. do.
News and Notes.....		Office, 44 Fleet St., F. C.
Christian Union.....	Rev. C. Kirkby.....	6 Salisbury Square, Fleet St.
Sunday School Chronicle.....	Benj. Clarke.....	Sunday School Union
Temperance Record.....	R. Rae.....	National Temperance League

III. SCOTLAND.

ANNUAL.

Scottish Congregational Year Book.. Rev. R. Allan..... Turnbull & Spears, Edinburgh.

MONTHLY.

Evangelical Repository (E. U.) Rev. W. Adamson, D.D. { T. D. Morison, 225 Ingram S
Glasgow.

WEEKLY.

Christian News..... { Rev. W. Adamson, D.D. } do. do.
and Rev. R. Hood..... }

IV. IRELAND.

Irish Congregational Year Book..... Rev. S. J. Whitmee..... W. W. Cleland, Belfast.
Irish Cong. Magazine. (Monthly)..... Rev. J. Fordyce do. do.

V. WALES.

Dyddiadur yr Annibynwyr, (Annual) { Rev. D. Jones and Rev. } Hughes, Dolgelly.
R. W. Griffith..... }

MONTHLY.

Dysgedydd..... Rev. E. H. Evans..... do. do.
Diwygiwr { Rev. E. A. Jones and Rev. } Rees, Llanelly.
D. A. Griffith..... }
Croniel..... Evans, Bala.
Dysgedydd y Plant Rev. T. Jones..... { Hughes, Dolgelly, and Rees,
Llanelly.
Cennad Hedd..... Rev. J. B. Jones..... Williams, Merthyr.

WEEKLY.

Y Tyst ar Dydd..... Rev. J. Thomas. D.D. do. do.
Dydd Hughes, Dolgelly.

VI. AUSTRALIA.

Victorian Independent Congregation'l }
Year Book..... Rev. J. J. Halley..... }
Victorian Independent..... Rev. F. H. Browne..... }
New South Wales Independent..... Sydney.
South Australian Independent and }
Presbyterian..... Adelaide.

VII. UNITED STATES.

ANNUAL.

Congregational Year Book..... Rev. H. A. Hazen..... Congreg. Pub. So., Boston.

QUARTERLY.

Bibliotheca Sacra Prof. G. F. Wright Oberlin, Ohio.
New Englander Mr. W. H. Kingsley..... New Haven, Conn.
Andover Review..... Prof. G. C. Smyth Houghton & Muffin, Boston.
Pilgrim Quarterly..... M. C. Hazard..... Congreg. Pub. So., Boston.

MONTHLY.

Missionary Herald..... A. B. C. F. M..... Boston.
American Missionary..... Am. Miss. Association..... New York.
Home Missionary..... Home Miss. Society..... New York.
Der Congregational Kirchenbote..... Rev. H. Hess..... New Houghton, Ia.
Life and Light..... Woman's B. M..... Boston, Mass.

Pilgrim Lesson Leaves.....	{ Mr. M. C Hazard and	{ Congreg. Pub. So., Boston.
Little Pilgrim.....	Mrs. W. Burrows.....	Congregational Society, Boston.
The Recorder.....	Rev. D. W. Williams.....	Madrid, N. Y.
Pilgrim Teacher.....	{ Rev. A. E. Dunning and	{ Congreg. Pub. So., Boston.
	Mr. M. C. Hazard.....	

WEEKLY.

Congregationalist.....	Rev. Dr. Dexter.....	W. L. Greene & Co., Boston.
Advance.....	Rev. R. West.....	Advance Co
Christian Mirror.....	Rev. I. P. Warren, D.D.....	Portland, Maine
New Hampshire Journal.....	Rev. G. B. Spalding, D.D.....	W. W. Prestcott, Montpelier, Vt.
Independent.....	Rev. W. H. Ward, D.D.....	H. C. Bowen, New York.
Religious Herald.....	D. B. Moseley & Sons.....	D. B. Moseley & sons, Hartford.
Vermont Chronicle.....	Rev. J. B. Spalding, D.D.....	W. W. Prestcott, Montpelier, Vt.
Christian Union.....	Rev. L. Abbott, D.D.....	New York.
Pacific.....	Pacific Pub. Co.....	San Francisco, Cal.
Golden Rule.....	Rev. F. H. Kasson.....	Boston.
The Well-Spring Paper.....		Congreg. Pub. So., Boston.

VIII. MALAGASY.

The Antananarivo Annual and	{ Rev. R. Barou and	} London Missionary Society.
Madagascar Magazine.....	{ Rev. J. Sibree.....	

CONGREGATIONAL RECORD FOR CANADA.

JUNE, 1886, TO JULY 1, 1887.

I. ORDINATIONS, INSTALLATIONS, ETC.

- Rev. R. K. Black, installed pastor at Sarnia, Ont., March 10th, 1887.
 Rev. Charles S. Pedley, began pastorate at Speedside and Fergus, Ont., Nov. 14th, 1886 ; installation, June 20th, 1887.
 Rev. Prof. Fenwick, began pastorate, Zion Church, Montreal, Dec., 1886.
 Rev. John I. Hindley, installed pastor at Granby, Que., September 8th, 1886.
 Rev. Joseph Colclough, installed pastor at St. Catharines, Ont., October 11th, 1886.
 Rev. Joseph Dixon, ordained pastor at Franklin Centre, Que., February 17th, 1887.
 Rev. J. B. Hawes, settled at Keswick Ridge, N.B., Nov. 19th, 1887.
 Rev. F. H. Marling accepted call to Emmanuel Church, Montreal, June, 1887.
 Rev. Wm. M. Barbour, D.D., accepted appointment as Principal of Congregational College, Montreal, 1887.
 Mr. Joseph K. Unsworth, accepted call to Paris, Ont., June, 1887.
 Rev. G. H. Dunlap, installed pastor at Rock Island, Que., May 10th, 1887.
 Rev. George Robertson, B.A., accepted call to Yorkville, May, 1887.
 Rev. Henry E. Barnes, D.D., accepted Sherbrooke, Que., June, 1887.
 Rev. R. Ward, LL.D., began labor at Wingham, Ont., June, 1887.

II. RESIGNATIONS AND REMOVALS.

- Rev. H. A. McIntyre, B.D., resigned Zion Church, Montreal, September 8th, 1886.
 Rev. Geo. Whyte, resigned Manilla, Ont., January 9th, 1887.
 Rev. J. F. Stevenson, D.D., resigned pastorate of Emmanuel Church, and principalship of Congregational College, Montreal, September, 1886.
 Rev. Wm. H. Allworth, resigned St. Thomas, May 8th, 1887.
 Rev. E. R. Brainard, M.A., resigned Sherbrooke, September, 1886.
 Rev. J. W. Cox, resigned Noel, N.S., September, 1886.
 Rev. W. H. N. Shannon, resigned Forest, Ont., December 31st, 1886.
 Rev. Charles S. Pedley, resigned New Durham and Kelvin, Nov, 1st., 1886.
 Rev. John Salmon, resigned Yorkville, January 31st, 1887.

III. REMOVALS FROM THE DOMINION.

- Rev. W. H. Allworth, removed to United States, 1887.

- Rev. J. F. Stevenson, removed to London, Eng., 1886.
 Rev. George Whyte, removed to United States, 1887.
 Rev. W. H. N. Shannon, removed to United States, 1887.
 Rev. G. A. Jameson, removed to United States, 1887.

IV. CHURCH EDIFICES.

- Woodstock Congregational Church, opened for Divine service, June, 1887.
 (Corner-stone laid, August 4th, 1886.)
 Manilla Church, opened for worship, October 10th, 1886.
 Fergus Church, re-opened after repairs, June 19th, 1887.

V. MISCELLANEOUS.

- Winnipeg Central Church, organized January 19th, 1887.
 Rev. Hugh Pedley, B.A., appointed to British Columbia, June 13th, 1887.
 Informal Congregational Conference, at Bond Street Church, Toronto, Mar.
 22nd, 1887.

VI. DEATHS.

- Thomas Pritchard, student, drowned at Hawkesbury, Ont. June 17th, 1886.
 Rev. Henry Wilkes, D.D., LL.D., at Montreal, November 17th, 1886 ; aged
 81 years.
 Rev. Thomas Baker, at Hamilton, Ont., March 29th, 1887 ; aged 90 years.
 Mrs. Letitia F. Miles, widow of Rev. Richard Miles, first pastor of Zion
 Church, Montreal, at Granby, Que., November 1st, 1886 ; aged 89 years.
 Mrs. Lamb, wife of Mr. John Lamb, senior deacon, Ottawa Church, and
 sister of Mr. Duncan Dewar, St. Andrews, Que., at Ottawa, June 30th,
 1886.
 John Dougall, Esq., of the *Witness*, at New York, August 19th, 1886.
 John S. McLachlan, Esq., Montreal, drowned Nov. 18th, 1886 ; body found
 July 4th, 1887.
 C. F. Smithers, Esq., Manager Bank of Montreal, May 20th, 1887.
 Mrs. Brigham, at Brigham, Que.
 Mrs. John Leeming, March 9th, 1887.
 Mrs. Clara Currie, wife of Rev. W. T. Currie, missionary ; in Bailundu,
 Africa, September 24th, 1886 ; aged 29 years.

CONGREGATIONAL SOCIETIES.

I. CANADA.

1. CONGREGATIONAL MISSIONARY SOCIETY.—Formed in 1853, by the union of societies previously existing in Upper and Lower Canada. Object, to plant new churches, and sustain those that are weak in the provinces. Administration by a General Committee and an Executive. Every subscriber of two dollars is a member of the society. Life-members are those who give twenty dollars or more, at one time. Annual meeting held in connection with the Congregational Union. The Colonial Missionary Society, England, gives aid by adding twenty per cent. to the amount the Canadian churches raise. Income, for the year 1886-1887 :—

From churches.....	\$4,202 87
From invested funds.....	393 75
From "a friend of Missions".....	450 00
From special contributions towards last year's deficit.	1,446 00
From Colonial Missionary Society.....	1,099 83
	\$7,592 45

The expenditure for the past year has been \$4,880.26 for home mission work, and \$1446 on debt; a total of \$6,326.26.

The officers for the year 1887-8, are Rev. George Cornish, M.A., LL.D., Montreal, *President*; Rev. Thomas Hall, Kingston, *Missionary Superintendent*; Rev. Samuel N. Jackson, M.D., Kingston, *Treasurer*; Rev. Joseph Unsworth, Stouffville, *Honorary Secretary*.

2. CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.—Organized in 1881, provisionally. Annual meetings in connection with the Congregational Union. Present mission field, South-Western Africa. Benjamin W. Robertson, Esq., Kingston, *President*; George Hague, Esq., Montreal, *Vice-President*; T. B. Macaulay, Esq., Montreal, *Treasurer*; Rev. E. M. Hill, M.A., Montreal, *Secretary*.

3. CONGREGATIONAL PROVIDENT FUND.—Established in 1856, as a Widows' and Orphans' Society; in 1873 the Pastors'

Retiring Fund branch was added, and the name given as above. Ministers received as beneficiary members by paying an annual sum into the separate branches, on a scale according to age. Widows of deceased members receive an annuity of \$100; and for children, sons under sixteen and daughters under eighteen, \$20, but the youngest child \$40. Superannuated ministers receive \$100 a year for life. Charles R. Black, Esq., 6 Lemoine St., Montreal, *Secretary-Treasurer*.

4. CONGREGATIONAL PUBLISHING COMPANY.—Incorporated in 1874, to take the place of the proprietary having in charge the publication of the CANADIAN INDEPENDENT, composed of stockholders of five dollar shares. Publications, CANADIAN INDEPENDENT and CONGREGATIONAL YEAR BOOK. Rev. John Morton, Hamilton, *President*; Rev. W. H. Warriner, B.D., Bowmanville, *Secretary-Treasurer*.

5. WOMAN'S CONGREGATIONAL MISSIONARY SOCIETY.—Annual meeting in connection with the Congregational Union. Mrs. Macallum, St. Elmo, Ont., *President*; Mrs. T. Hall, 46 Williams St. Kingston, *Home-Secretary*; Mrs. Geo. Robertson, Yorkville, P.O., *Foreign-Secretary*; Mrs. John Burton, 56 Charles St., Toronto, *Treasurer*.

6. LABRADOR MISSION.—Organized in 1859, to conduct missionary operations on the coast of Labrador. Managed by a committee of ladies in Montreal. The Newfoundland Missionary Society appoints and superintends the missionaries. Mrs. Rush-ton, Montreal, *Secretary*; Mrs. B. Wilkes, Montreal, *Treasurer*.

7. NEWFOUNDLAND HOME MISSIONARY SOCIETY AND EDUCATIONAL BOARD.—Object, to carry on missionary work, train teachers for schools, and spread education in the colony. W. T. Barnes, St. John's, *Secretary*.

8. LADIES' HOME MISSIONARY SOCIETY OF NOVA SCOTIA AND NEW BRUNSWICK.—Mrs. W. H. Watson, Chebogue, N. S., *President*; Mrs. C. H. Dearborn, St. John, N.B., *Treasurer*; Mrs. Dr. Burns, Shelburne, N.S., *General Secretary*.

II. ENGLAND.

1. THE LONDON MISSIONARY SOCIETY.—Formed in 1795, on a catholic basis, to spread the knowledge of Christ among the heathen and other unenlightened nations. It sustains missions in China, India, South Africa, Central Africa, Madagascar, the West Indies, Polynesia and New Guinea. For facts see Congre-

gational statistics, section xvii. Receipts for the year ending May, 1886, £124,078; expenditure, £122,647. Revs. R. W. Thompson and E. H. Jones, Mission House, 14 Bloomfield street, London Wall, E.C., *Secretaries*.

2. COLONIAL MISSIONARY SOCIETY.—Established in 1836 to promote evangelical religion in the colonies and dependencies of Great Britain, according to the doctrine and discipline of the Congregational churches. This is done by sending out ministers, sustaining those in the fields, and by aid in training a colonial ministry. Lately the Society has added the continent of Europe to the area of its operations. Receipts for the year ending May, 1886, £3,721; expenditure, £3,404. Rev. W. S. H. Fielden, Memorial Hall, Farringdon street, London, E.C., *Secretary*.

3. CONGREGATIONAL CHURCH AID AND HOME MISSIONARY SOCIETY.—Organized in 1878 by the union of the Home Missionary Society, formed in 1819, and the several County Missionary Associations. Object, to plant and foster new churches, to aid weak churches, and to provide for the preaching of the gospel and other evangelistic work in destitute places throughout England, and with the English speaking population of Wales. Income as per last year's report, \$156,635; expenditure, \$157,945. Rev. Andrew Mearns, Memorial Hall, Farringdon street, London, E.C., *Secretary*.

4. THE IRISH EVANGELICAL SOCIETY.—Originating in 1814; its object is to promote the preaching of the gospel in Ireland by aiding Congregational pastors, supporting missionaries, itinerant preachers and scripture readers throughout the four provinces. Receipts for the year 1886, £1,261; expenditure, £2,017. Rev. R. H. Noble, Memorial Hall, Farringdon street, London, E.C., *Secretary*.

5. THE LONDON CONGREGATIONAL CHAPEL BUILDING SOCIETY.—Established in 1848 to promote the erection of Congregational churches in the metropolis. It has erected on an average four buildings per year since its commencement. Mr. H. E. Williams, Memorial Hall, Farringdon street, London, E.C., *Secretary*.

6. ENGLISH CONGREGATIONAL CHAPEL BUILDING SOCIETY.—Formed in 1853 to aid in building Congregational churches and manses in England, Wales, the Channel Islands, and by special contributions Ireland and the colonies. In its work done it numbers 643 improved places of worship, meeting the needs of about half a million people, and forty-five manses. Income, 1885, £8,864; expenditure, £3,316. C. E. Conder, Esq., Memorial Hall, Farringdon street, London, E.C., *Secretary*.

7. LANCASHIRE AND CHESHIRE CHAPEL AND SCHOOL BUILDING SOCIETY.—Formed in 1868; this society promotes the erection or purchase of buildings as above in the counties named. A fund of \$150,000 is being raised with a view to the erection of fifty new buildings within the next five years. The society has already assisted in the building of thirty-five chapels and seventeen schools. Rev. R. M. Davies, Oldham, Lancashire, *Secretary*.

8. LIVERPOOL CONGREGATIONAL CHAPEL BUILDING SOCIETY.—Organized in 1872 for Liverpool and vicinity. Amount expended since 1870, nearly £151,000, towards which the society contributed £12,000 for assistance given in the erection and enlargement of twenty-eight chapels and schools, and the purchase of five new sites, besides granting numerous loans without interest. Rev. George Lord and T. A. Hanmer, *Secretaries*.

9. PASTORS' RETIRING FUND.—Founded in 1860 to facilitate the retirement of aged and infirm Congregational pastors. Upwards of £90,000 has been distributed to about 400 ministers. Capital invested, £120,000; annuitants, 130; annuities, £5,205. Rev. R. T. Verrall, B.A., Memorial Hall, Farringdon street, London, E.C., *Secretary*.

10. PASTORS' WIDOWS' FUND.—Organized in 1871 to provide annuities to the widows of Congregational pastors in England and Wales. Life membership is secured by payment of £21, or not less than £2 2s. 0d. annually. Capital invested, £25,000; annuitants, 38; annuities, £1,103. Rev. R. T. Verrall, B.A., Memorial Hall, Farringdon street, London, E.C., *Secretary*.

III. SCOTLAND.

1. CONGREGATIONAL UNION OF SCOTLAND.—Sustains to the church and the work the relationship of a missionary society. Its affairs are managed by a general committee and by four district committees. Income, £1,474, expended in grants to churches. Rev. John Douglas, 5 W. Garden street, Burnbank, Glasgow, *Secretary*.

2. MINISTERS' PROVIDENT FUND.—Established in 1859 to secure for pastors in connection with the Union, on their being disabled for ministerial duty, an annuity of £50, as the funds allow. Income about £702; capital realized, £49,500; annuitants, 10. J. McFarlane, Glenbourne, Oswald-road, Edinburgh, *Secretary*.

3. MINISTERS' WIDOWS' FUND.—Formed in 1820 to provide for the widows and children of deceased Congregational minis-

ters in Scotland. Admission of beneficiaries on payment of ten dollars, with annual subscription of five dollars. The widow or family of a deceased minister, until the youngest child is fourteen years of age, is entitled to receive £10 per annum. Granted last year, £592. Rev. W. J. Cox, Dundee, *Secretary*.

4. CHAPEL BUILDING SOCIETY.—For the promotion of the purchase, erection and improvement of Congregational churches in Scotland, and to provide for the extinction of chapel debts. Income, £617; capital, £6,300. Robert Murdoch, Esq., 25 Princes Square, Regent's Park, Glasgow, *Secretary*.

5. CONGREGATIONAL TOTAL ABSTINENCE SOCIETY.—Organized in 1867 to promote the principles of total abstinence among the churches. Rev. Thomas Brisbane, Cambuslang, *Secretary*.

6. CONGREGATIONAL CONFERENCE.—Organized in 1872 to promote fraternal intercourse, to elucidate the scriptural authority of Congregational principles and their application, to apply them in the relation of religion and the state, and to consider social questions. Rev. J. Troup, Helensburgh, *Secretary*.

7. E. U. HOME MISSION.—Instituted by the Annual Conference of the Evangelical Union in 1853. Income, 1886, £363; expended, £722. Rev. George Gladstone, 4 Ann street, Hillhead, Glasgow, *Secretary*.

8. E. U. MINISTERS' PROVIDENT FUND.—Formed 1867. Beneficiary members, 55; invested funds, £4,969; income, 1886, £279. Rev. George Gladstone, 4 Ann street, Hillhead, Glasgow, *Secretary*.

IV. IRELAND.

1. THE CONGREGATIONAL UNION OF IRELAND.—Formed 1829; is the denominational Missionary Society of the country, and is organized to promote its evangelization. Rev. S. J. Whitmee, F.R.G.S., Dublin, *Secretary*.

2. PROVIDENT FUND.—Organized in 1866 to provide annuities for retiring pastors, and for the widows and children of deceased Congregational ministers. Entrance fee, £10; an annual subscription of £2. Amount paid annually to disabled ministers, or to widows, or to the children (if no widow), till they reach fourteen years of age, \$200. Income, £221; amount invested, £3,500. S. Hicklin, 56 Clinton Park Avenue, Belfast, *Secretary*.

V. AUSTRALIA.

1. VICTORIA CONGREGATIONAL MISSION.—To form and aid Congregational churches in the province, and for maintenance

and enlargement of religious liberty, rights and privileges. Expenditure, 1885, £1,723. Rev. J. J. Halley, Williamstown, *Sec.*

2. VICTORIA BUILDING ASSOCIATION.—Object to build and repair Congregational churches, Sunday-schools and parsonages, and to remove debts. Capital, £4,629. Rev. E. Day, Westbury street, St. Kilda, *Secretary*.

3. NEW SOUTH WALES CHURCH EXTENSION SOCIETY.—Assistance rendered to ten churches. Rev. S. Savage, Sydney, *Sec.*

4. MINISTERS' RETIRING FUND FOR NEW SOUTH WALES.—Managed by Committee of Congregational Union of N.S.W.

5. HOME MISSION OF SOUTH AUSTRALIA.—Income, 1885-6, £583. J. C. McMichael, Adelaide, *Secretary*.

6. PROVIDENT SOCIETY FOR VICTORIA.—To give a pension to all ministers being members, on attaining the age of sixty; to afford relief to members in case of need, and also to their widows and children. Capital, £7,118. A. M. Strongman, Melbourne, *Secretary*.

7. CHAPEL BUILDING SOCIETY FOR SOUTH AUSTRALIA.—Established 1858. Amount of working capital, £2,426. Rev. J. C. McMichael, Adelaide, *Secretary*.

8. PROVIDENT ASSOCIATION FOR SOUTH AUSTRALIA.—Capital, £3,538. Rev. Adam Adamson, Kensington, *Secretary*.

9. MISSION OF TASMANIA in Association with the Congregational Union for Home Mission purposes. Rev. J. W. Simmons, Hobart Town, *Secretary*.

VI. UNITED STATES.

1. AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.—Organized in 1810, on a catholic basis, for Foreign Mission work. For facts see Congregational statistics, section xvii. Revs. N. G. Clark, D.D., E. K. Alden, D.D., Judson Smith, D.D., *Secretaries*, Congregational House, Boston, Mass. Langdon S. Ward, *Treasurer*.

2. WOMAN'S BOARDS.—There are three of these, all auxiliaries to the American Board of Commissioners for Foreign Missions: one for the East, in Boston; one for the Interior, in Chicago; and one for the Pacific, in California.

3. AMERICAN MISSIONARY ASSOCIATION.—Organized in 1846, and devoted now specially to work among the white and colored people of the South, the Indians and Chinese on this continent. For particulars, see Congregational statistics, section xvii. Rev. M. E. Strieby, D.D., 56 Reade street, New York city, *Secretary*.

4. THE AMERICAN CONGREGATIONAL UNION.—Founded in 1853; it has for its object the erection of houses of worship and parsonages, through grants and loans. It has aided in the erection of 1655 houses of worship and 105 parsonages. It has expended \$1,520,918. Receipts for the year ending April 30th, 1886, \$120,597. An urgent call has been issued for \$200,000 this year. Rev. L. H. Cobb, D.D., 59 Bible House, New York, *Secretary*.

5. AMERICAN HOME MISSIONARY SOCIETY.—Organized in 1826, on a catholic basis; it is the recognized Congregational Missionary Society in the United States. The total receipts for the 61 years is \$11,586,692 in cash, beside clothing and books. The total of years of labor is 40,976. During the year ending April, 1887, 135 churches were formed, 1,625 missionaries were employed in 41 States and Territories, and 10,031 additions have been made to the missionary churches. The missionaries of this society have under them 2,188 Sunday-schools and about 130,000 Sunday-school scholars. *Secretary*, Rev. Wm. H. Holman. *Honorary Secretary*, Rev. D. B. Coe, D.D. *Treasurer*, Rev. A. H. Clapp, D.D., Bible House, New York city. The society has eleven auxiliaries and sixteen superintendents, supervising the work in the Western and Southern States and Territories; it has also a Woman's Department, of which Mrs. H. M. Shelton, Room 38, Bible House, is the *Secretary*.

6. CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY, CONGREGATIONAL HOUSE, BOSTON, MASS.—Organized in 1832 to print, publish and circulate Sunday-school and other literature relating to a genuine Christian experience and to the Congregational faith and polity; to support Sunday-school missionaries and aid needy Sunday-schools. *The Pilgrim Teacher*, a monthly magazine, *Pilgrim Quarterlies* of different grades, the *Well-Spring*, and other periodicals for Sunday-schools, are issued. Sales for the year ending April 1887, \$148,200. Donations for missionaries and for distributing Sunday-school and other literature, \$28,791. Seventeen missionaries supported. Schools aided, 2,178; organized, 207. Rev. A. E. Dunning, *Secretary*; M. C. Hazard, *Editor*; George P. Smith, *Agent*.

7. CONGREGATIONAL EDUCATIONAL SOCIETIES.—There are two of these societies, and both are designed to assist in ministerial education. The American College and Education Society was formed in 1874 by the union of two previous societies formed in the years 1816 and 1843. The number of young men aided in their studies for the ministry since 1816 is 7,170, and

the number now receiving assistance is 291. Income for the year ending April 30th, 1886, \$76,641; expenditure, \$74,876. Rev. John A. Hamilton, Congregational House, Boston, *Secretary*. The Western Educational Society was organized in 1864. Rev. E. F. Williams, Chicago, Ill., *Secretary*.

8. AMERICAN CONGREGATIONAL ASSOCIATION.—Founded in 1853 for the purpose of erecting in Boston a Congregational House, or headquarters for all our Congregational benevolent societies having offices in Boston; also a fire-proof library building, in which to gather and preserve everything which will state and illustrate the principles, polity and history of the Congregational churches. There are 30,699 volumes and over 130,000 pamphlets now in the library. Rev. Isaac P. Langworth, Boston, Mass., *Co. Secretary and Librarian*.

9. THE NEW WEST EDUCATIONAL COMMISSION.—Incorporated November 3rd, 1879, to promote Christian civilization in Utah and adjacent States and Territories, by the education of children and youths under Christian teachers, and also by the use of such kindred agencies as may be at any time desirable. For the year 1885-6 it expended \$60,360, sustained four academies and thirty-one other schools, with sixty-three teachers and 2,560 pupils. Its sphere of operations is chiefly Utah and New Mexico. Though not distinctly a missionary society, it gives the free use of its school-houses to the missionaries of the Home Missionary Society, and furnishes them sites for churches and parsonages. Its central office is in Chicago, 151 Washington street. Mr. Wm. H. Hubbard, *Treasurer*; Rev. Chas. R. Bliss, *Secretary*; District Office 6, Congregational House, Boston. Rev. A. E. Winship, *District Secretary*.

CONGREGATIONAL THEOLOGICAL COLLEGES.

I. BRITISH.

(TAKEN FROM REPORTS OF LAST SESSION.)

Name.	Place.	Foundrd.	Course.	Pro- fes'rs.	Stu- d'ts
1. Congregational College of B. Montreal, Quebec. N. A.		1829	5 yrs.	3	18
2. Western College.	Plymouth, England.	1752	5 "	3	20
3. Rotherham College.	Rotherham, "	1756	3 "	4	26
4. Cheshunt College.	Cheshunt, "	1768	4 "	4	35
5. Airedale College.	Bradford, "	1756	6 "	3	25
6. Hackney College.	Hackney, "	1803	6 "	4	33
7. Lancashire College.	Manchester, "	1816	6 "	4	42
8. Mansfield College, (formerly Oxford, Spring Hill College, Bir.)		1836	3 "	8	15
9. New College.	London, "	1696	5 "	8	41
10. Congregational Institute	Nottingham, "	1861	4 "	2	70
11. Theological Institute.	Bristol, "	1863	4 "	2	23
12. Presby. and Cong. College.	Carmarthen, Wales.	1719	4 "	2	26
13. Memorial College.	Brecon, "	1755	4 "	2	27
14. Independent College.	Bala, "	1842	4 "	2	21
15. Theological Hall.	Edinburgh, Scotland.	1811	4 "	2	15
16. Theological Hall (E. U.)	Glasgow, "	1843	5 "	3	19
17. Victoria College.	Melbourne, Australia.	1861	5 "	2	4
18. Camden College.	Sydney, "	1863	4 "	2	4
19. Union College.	South Australia.	1874	.. "	3	6

There are also ten collegiate institutes in India, Madagascar, South Sea Islands and South Africa, for the training of about 300 native pastors and evangelists, conducted by agents of the London Missionary Society, which are not given above.

II. UNITED STATES.

In the United States there are twenty-six Congregational universities and colleges, holding property valued at \$4,706,000, having endowments of \$4,438,000, and with an income of \$529,000. There are eleven theological seminaries, seven of which are independent, and four are auxiliary to other institutions. These seminaries hold property valued at \$1,438,000, have endowments of \$1,669,000, and an income of \$120,000. There are, besides, forty-three theological schools in foreign countries connected with the American Board; and in the South, eight chartered institutions conducted by the American Missionary Association which are not given below.

Name.	Place.	Founded.	Course.	Pro- fes'rs.	Stu- d'ts
Andover, Mass.	1. Andover Seminary.	1308	3 yrs.	11	48
Bangor, Me.	2. Bangor Seminary.	1814	3 "	5	30
Chicago, Ill.	3. Chicago Seminary.	1858	3 "	6	117
Hartford, Conn.	4. Hartford Seminary.	1834	3 "	7	42
Oberlin, Ohio.	5. Oberlin Seminary.	1835	3 "	5	50
Oakland, Cal.	6. Pacific Seminary.	1869	3 "	3	11
New Haven, Conn.	7. Yale Seminary.	1822	3 "	7	95

CONGREGATIONAL UNIONS.

I. CANADA.

1. ONTARIO AND QUEBEC.—Organized in 1853 by the amalgamation of the Unions of Upper and Lower Canada. The next annual meeting will be held in Emmanuel Church, Montreal, June 6th, 1888. *Chairman* for 1887, Rev. H. D. Hunter, M.A., London, Ont.; *Secretary*, Rev. W. H. Warriner, B.D., Bowmanville, Ont.; *Statistical Secretary*, Rev. Geo. Robertson, Toronto.

2. NOVA SCOTIA AND NEW BRUNSWICK.—Organized in 1847. For list of officers elected in July, 1887, see Minutes of Nova Scotia and New Brunswick Union on another page.

II. GREAT BRITAIN.

1. ENGLAND AND WALES.—Formed in 1831. *Chairman* for 1887, Rev. Alexander Mackennal, D.D., Bowdon; *Chairman* for 1888, Rev. Robert Bruce, D.D., of Huddersfield. *Secretary*, Rev. Alexander Hannay, D.D., Memorial Hall, Farringdon Street, London, E.C.

2. LONDON.—*Chairman*, 1887, Edward Smith, Esq.; *Secretary*, Rev. Andrew Mearns, Memorial Hall, Farringdon Street, London, E.C.

3. THE UNION OF WELSH INDEPENDENTS.—Formed in 1872: embraces ministers, deacons and delegates from churches and from the quarterly meetings. *Chairman*, Rev. O. Evans, D.D., London; *Secretaries*, Revs. W. Thomas, Whitland; J. Charles, Oswestry; J. Thomas, Merthyr.

4. NORTH WALES, ENGLISH.—*Chairman*, Thomas Davis, Esq.; *Secretary*, Rev. D. B. Hook, Rhyl.

5. SCOTLAND.—Organized in 1812; it is composed of ministers and delegates from the churches, one delegate from each church numbering less than 200, and two for those numbering more. *Secretary*, Rev. John Douglas, Burnbank, Glasgow.

6. EVANGELICAL UNION OF SCOTLAND.—Formed in 1843. *President*, Rev. Robert Hood, Glasgow; *Secretary*, Rev. Alex. M. Wilson, Bathgate.

7. IRELAND.—Organized in 1829. *Chairman*, 1887-8, Rev. S. Hadden, Donachy; *Secretary*, Rev. S. J. Whitmee, Dublin.

8. THE CHANNEL ISLANDS.—Formed in 1882. *Chairman*, Rev. F. C. Skegg, Jersey; *Secretary*, Mr. F. Hollinshed, Jersey.

III. AUSTRALASIA.

1. VICTORIA.—*Chairman*, Rev. F. H. Browne, Melbourne; *Secretary*, Rev. J. J. Halley, Congregational Hall, Russell Street, Melbourne.

2. NEW SOUTH WALES.—*Chairman*, Rev. James Hill, Sydney; *Secretaries*, Rev. S. Savage, and Mr. R. W. Hardie, Sydney.

QUEENSLAND.—*Chairman*, G. Wight, Esq.; *Secretaries*, Rev. T. J. Pepper, and Mr. J. M. Davidson, S. Brisbane.

4. SOUTH AUSTRALIA.—*Chairman*, 1887-8, Rev. S. Hebditch, N. Adelaide; *Corresponding Secretary*, Rev. J. C. McMichael, Adelaide.

5. WESTERN AUSTRALIA.—Revs. A. Buchanan, Bunbury; A. G. Fry, Freemantle; T. Kyte, Perth.

6. TASMANIA.—*Chairman and Secretary*, Rev. J. W. Simmons, Hobart.

7. NEW ZEALAND.—Established 1841. *Chairman*, Rev. W. J. Habens, Wellington; *General Secretary*, Mr. John Milne, Auckland.

IV. AFRICA.

1. NATAL.—Re-established 1882. *President*, D. Hunter, Esq.; *Secretary*, Rev. John Fernie, Durban.

2. SOUTH AFRICA.—Formed, 1877. *President and Secretary*, Rev. G. Y. Jeffreys, Uitenhage.

V. WEST INDIES.

1. JAMAICA.—Formed, 1877. *Chairman*, Rev. James Watson; *Secretary*, J. J. Bowrey, Esq., Kingston.

2. BRITISH GUIANA.—*Chairman*, Rev. J. Foreman; *Secretary*, Rev. J. Ketley, Georgetown.

VI. THE UNITED STATES.

1. NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES.—Organized 1871. Meets every third year. Last session, 1886. *Moderator*, Lorrin A. Cooke, Connecticut; *Secretary till 1889*, Rev. Henry A. Hazen, Congregational House, Boston. Next meeting of Council, Worcester, Mass., Oct. 9th, 1889.

2. EACH STATE has generally an "Association" or "Conference," of the nature of a Congregational Union. We give the *Secretaries* of some of the States most frequented by Canadians:

CALIFORNIA General Association. *Scribe*, Rev. J. M. Marty, Petaluma.

CONNECTICUT General Association. *Scribe*, Rev. Charles A. Northrup, Norwich Town.

CONNECTICUT General Conference. *Scribe*, Rev. Alfred H. Hall, Meriden.

DAKOTA Association. *Secretary*, Rev. W. B. Hubbard, Chamberlain.

DAKOTA NORTH Association. *Secretary*, Rev. William Ewing, Fargo.

ILLINOIS General Association. *Scribe*, Rev. Wm. R. Butcher, Wataga.

INDIANA General Association. *Scribe*, Dr. W. B. Knapp, Fort Wayne.

IOWA General Association. *Scribe*, Rev. Charles H. Bissell, Belle Plain.

KANSAS General Association. *Registrar and Statistical Clerk*, Rev. Joel Harper, Wichita.

MAINE General Conference. *Corresponding Secretary*, Rev. Charles H. Pope, Farmington.

MASSACHUSETTS General Association. *Secretary*, Rev. Marshall M. Cutter, 24 Franklin Street, Boston.

MICHIGAN General Association. *Secretary-Treasurer*, Rev. John P. Sanderson, Detroit.

MINNESOTA General Association. *Scribe*, Rev. Edward M. Noyes, Duluth.

MISSOURI General Association. *Secretary*, Rev. George C. Adams, St. Louis.

NEBRASKA Congregational Association. *Stated Clerk and Treasurer*, Rev. Harmon Bross, Norfolk.

NEW HAMPSHIRE General Association. *Secretary*, Rev. John M. Dutton, Great Falls.

NEW JERSEY Congregational Association. *Secretary*, Rev. Frank A. Johnson, Chester.

NEW YORK General Association. *Secretary*, Rev. James Deane, Crown Point.

OHIO Congregational Association. *Registrar and Treasurer*, Rev. Allen C. Burrows, Cleveland.

OREGON AND WASHINGTON TERRITORY Congregational Association. *Registrar and Treasurer*, Rev. Amos W. Bower, Portland (Oregon).

PENNSYLVANIA. 1. Eastern Welsh Association. *Scribe*, Rev. James W. Morris, Plymouth.

2. Western Welsh Association. *Scribe*, Rev. Edward N. Jones, Johnstown.

RHODE ISLAND Congregational Conference. *Stated Secretary*, Rev. Thomas Laurie, D.D., Providence.

VERMONT General Convention. *Corresponding Secretary*, Rev. Azel W. Wild, Charlotte.

WISCONSIN Congregational Convention. *Permanent Clerk*, Rev. Henry A. Miner, Madison.

STATISTICAL SECRETARY'S REPORT

OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC,
FOR THE YEAR 1886-7.

Mr. Chairman, members and delegates of the Union, allow me to lay before you the Annual Statistical Report. Again, we regret that so many churches have failed to forward returns. Not until complete reports come to hand from all the churches can we give the true position of our denomination within the bounds of the Union.

Not a few of our churches have been vacant during the year. This fact influences our report. The church is a rare one which does not suffer by a prolonged vacancy. We are glad to anticipate a more promising year just entered. Spiritual results can not be fully estimated. No tables can contain the number of souls led to Christ by the earnest and faithful ministers of Christ in our beloved denomination. Evangelistic meetings have been held in not a few of our churches. The results of these revivals of grace will doubtless appear in next year's report.

The additions to the membership of our churches, on profession of faith, though encouraging, fall below that of last year. Bond Street Church, Toronto, reports 142 additions to membership on profession of faith in Christ, Granby 35, Guelph 23, Danville 19, Western Toronto 16; likewise the pastors of Franklin Centre, Georgetown, Warton, Ottawa, and of other churches, have been gladdened by hopeful accessions to the membership of their respective churches; may we not all pray that the coming year may be crowned with the quickening power of converting grace.

During the year, 553 persons were received on profession of faith. Very few churches report no accessions. The losses by death have been greater this year than usual. The names of honored fathers and mothers in Israel have passed away to the Land of Rest.

We are glad to notice that Societies of Christian Endeavour are being organized in the churches of our order and faith in Canada. Is it not worthy of our best thought, to wisely organize and systematically set at work, the fresh vigorous life of the young Christian?

Not a few reports speaks of a growing interest in missions.

The people are beginning to praise God by systematically taking up the collection.

The Financial Statement is full of encouragement. The year has brought material progress, church debts are disappearing, new buildings are being erected. Manilla has opened her new place of worship; Woodstock, at the present moment, is throwing open the doors of the new building to welcome the needy of that growing town to the Gospel of the Grace of God. We bid God-speed to the pastor and people there.

You will observe that the financial summary added to this *resume* shows an increase in the benevolent gifts of the churches. The reports in hand show that the members of our churches give, *pro rata*, \$15 to the support of the proclamation of the Gospel of Christ. Could we reach the standard of \$20 per member, our different societies would be placed in a position to do more aggressive work for Christ in the needy portions of this growing country. The total amount raised for all purposes is \$109,780. During the year 1884-5, the amount raised for all purposes fell behind \$10,638. Last year this retrograde movement was met, and more than met, leaving in increase of \$5,361. Could we tabulate the Manitoba churches, our total would reach that of last year. The total increase this year over-balances the total decrease by \$6,316. The amount of church debts has been reduced \$20,091.

The S. S. report now has passed into the hands of an efficient officer, who devotes his attention to that branch of church statistics. We are glad to notice an increase of 146 officers and teachers, and 1180 scholars added to the roll.

The Secretary would urge upon all the ministers and delegates of the Union, to take a deep interest in forwarding prompt and full returns touching the statistics of our churches. The success of the one cheers us all, the reverses of the other call forth prayer and practical sympathy. And now, looking to the abiding Spirit of Truth, may we learn to labor and to wait.

The following is a Summary of the Statistics of the Churches whose reports have come to hand. Likewise there is added the supposed stationary value of certain items found in last year's report:—

GENERAL.

Pastors in Office.....	52
Number of Stations not Churches.....	41
“ “ Preaching Stations on the Lord's Day.....	91
Average Attendance on Sabbath Services.....	21,927
Total under Pastoral care (children included).....	21,697

ADDITIONS TO MEMBERSHIP.

By Profession	553
By Letter	143
	<hr/>
	696

LOSSES.

By Death	118
By Letter	165
By Discipline	13
Dropped on Revision	131
Net increase	269

PRESENT MEMBERSHIP.

Males	2,415
Females	3,825
Particulars not given	1,079
	<hr/>
	7,319

SUNDAY SCHOOLS.

Number	86
Officers and Teachers	1,039
Scholars on the Roll	7,874
Average Attendance	7,675

BAPTISMS.

Adult	104
Infant	434

CHURCH EDIFICES.

Number	90
Parsonages	29

FINANCES.

Value of Church Edifices	\$554,550
“ Parsonages	44,800
Amount of Debt on Church Property	111,021
Balance	488,329

Amount raised for	Local Church Purposes	95,969
“	“ Union	507
“	“ C. C. M. S.	3,891
“	“ C. C. of B. N. A.	1,672
“	“ Foreign Missions	2,033
“	“ Other Denominational Objects	1,930
“	“ General Benevolent Purposes	2,588
“	“ All Purposes	109,780
	Total Increase	13,089
	“ Decrease	6,773
	Net Increase	6,316
Missionary Grant		4,075





BOND STREET CONGREGATIONAL CHURCH, TORONTO.

THE CONGREGATIONAL UNION AT TORONTO.

BY THE EDITOR.

At one of our preaching stations, a young man once remarked—speaking of the merry, and often senseless, “parties” he had been in the habit of attending—“The trouble is, there is nothing good to look back on, next morning!” Judged by that standard, the Union of 1887 will stand very prominently forward, as a good and successful, and every way satisfactory meeting—for there is very much that is *good*, “to look back on.” The opinion was freely expressed, toward the close of the session, that it was the “best” meeting the Union had ever held.

A good representation. Toronto is centrally situated, and a visit there is a pleasant thing generally, for all the western brethren. And judging by the looks and words of the brethren from the east, their experience on lake and railway had been as pleasant as that of the rest of us.

A good place to meet in, and a fine people to meet with. Bond Street Church occupies a kind of metropolitan position in Toronto, with much the largest congregation among the sister churches belonging to the Union. The auditorium is well arranged for hearing and speaking, with convenient rooms for committees. The Reception Committee, with its hard-working secretary, Mr. McCartney, had made every preparation that could suggest itself as necessary; and the pastor, Dr. Wild, the ladies of the church, and every member were evidently determined to make it as good a meeting as kindness, forethought, and hospitality could make it. And as in such cases, people generally get what they aim for, they succeeded, we trust, to their hearts' content—certainly to the content and pleasure of all their guests.

Good news to hear. The presence of Dr. Barbour, the new Principal of the College at Montreal, was an inspiration of itself. He was so wise, so modest and yet so self-reliant, so full of kind counsel for young men, and so sympathetic for the old, that we all felt drawn toward him at once. And the favorable providence of Mr. Marling's invitation to Emmanuel Church, Montreal, and his acceptance of it, took everyone as a pleasing and unexpected turn of events. Evidently the Dominion is not the least attractive part of the world to live in, and to return to! And the

financial accounts so good and cheering. True, the Home Mission subscriptions were said to be "\$200 less"—so John Macdonald put it; but he added \$250 to even it up; as well as \$100 to the small (but now growing) capital of the Retiring Ministers' Fund. And the Secretary of the Provident Fund fairly beamed as he told us that "shares," that had been written down at 60 per cent., and quite unsaleable at any price, had come up again, and were quoted at 105, and paying dividends. "\$2300 of found money!" said the Secretary. And an annoying and increasing "balance" of fourteen or fifteen hundred dollars, on the wrong side of the College accounts, was all subscribed for on the Friday evening. And "Hugh Pedley"—for we get into the familiar way of distinguishing the brothers, by giving each "The name his mother called him by"—is to go to British Columbia, to do some "breaking up" there; and if God will, plant some seeds of Congregational Puritanism on those far shores. And Mr. Hall was brim full of hopes, and plans, and anecdotes, and reminiscences. Just returned from the British Isles, and now determined our missionary income has got to be doubled this year.

The Missionary spirit was rising. The College has caught the infection. So student Unsworth testified. The ladies had caught it; and not only held enthusiastic meetings of their own, in Zion Church, and the school-room at Bond Street, but sent warmth through all the Union also. They announced Miss Lily Lyman, of Montreal, as a missionary going out to India, whose support they were taking up; and that the \$500 asked for, to build a memorial school-house in Africa to the late Mrs. Currie, was well-nigh doubled—over \$800 having been raised. It was when Scipio marched out to invade Africa from one side of Rome, while Hannibal blockaded the other, that the neck of the Carthaginian invasion was broken. And our churches are becoming more and more convinced that to be missionary and aggressive abroad, is the surest way to be active and growing at home.

And harmony prevailed. Whatever might have remained of former estrangement, between "Bond Street" and the other churches, was, by one consent relegated to oblivion forever. The pastor, Dr. Wild, was so enthusiastic over the new order of affairs that he said he "Knew no reason why 'Bond Street,' after they had got through the rest of their debt, should not begin to contribute yearly—say five years from now—\$10,000 for denominational work, outside their own church work." One good result of the recent "Conference" at Toronto, was, that brethren had found freedom to say all they wished to say on several burning

questions: and when the Union came were ready to join hands and go to work. No time was spent in useless discussions, and no subject was overlooked. And the Methodist Deputation (with our return of the same compliment), and the committee appointed to confer with any similar committees of other bodies, concerning church union, showed that this spirit of harmony and love was all-embracing, and extended beyond our mere denominational bounds.

The social element was well displayed. We missed the accustomed speech-making at the tea on Friday evening; but that was unavoidable under the circumstances, as the school-room (to be immediately pulled down, we were told, and rebuilt in three storeys) was twice comfortably filled with guests. Our visitors, who might otherwise have been called on to speak at the "tea," were all heard in one or other of the evening meetings. And the "excursion," on Saturday, was a time of unalloyed pleasure. As the little screw steamer was "wiggling" along, with the slightest ripple on Lake Ontario, everyone of the more than two hundred on board, took in the cool breeze (for we were told it was intensely hot on shore) and enjoyed to the full the thirty mile trip. Dr. Wild's farm at Bronte had never, perhaps, so well-pleased and representative a party of visitors. Even the mile or more of country road from the shore to reach it, was immensely enjoyed. A straggling procession of fifteen wagons, some with springs and seats, and some with hay-racks and and boards, conveyed the ladies, and about half the gentlemen—the younger of them walking—to and from the farm. It is not every Congregational pastor who possesses such a retreat; a fine farm of two hundred and twenty acres, with a matchless thirty acre orchard of 4,000 apple trees.

And the North-West was overhauled. The determination of the English "Colonial Society," to assist in sustaining Congregational churches *only* in centres of population, was plainly stated by Mr. Silcox, of Winnipeg. Well; let them take up the towns and we will take up the country: or they take up the country and we will take up the towns. "Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren."

The "collections" were good. The Finance Committee, after paying the printing of minutes and statistics of last year, and other incidental expenses, were able to announce only one dollar deduction on each bill of travelling expenses. Eighty dollars were put in the plates on Thursday night. Friday night also

gave a large collection to the College. And our affable visiting brother from Coleraine, Ireland, Mr. Davis, had a collection of seventy-five dollars at the doors, in Bond Street, when separating on Sunday evening—the *fourth* collection for his people for that day, Dr. Wild said. Collections are not so important in themselves; but collections indicate interest, and *interest* is all-important.

The evening meetings were inspiring. J. B. Silcox's ringing and spiritual address on Monday night, will long be remembered. And the cheering words of welcome by the model Mayor of Toronto, Mr. Howland, added all that was necessary to give completeness and variety to the speeches. One wise remark of his contained seed-thought for future action. He said, "The Scriptures tell us that rulers are ordained of God. But they are not ordained *till they are elected*. And see to it, that you DON'T ELECT men who are not God-fearing and God-following."

And the Union counted its dead. Dr. Wilkes, so wise, and old, and honored; Thomas Pritchard, student, son of godly parents, just on the threshold of his usefulness; Mrs. Currie, late a bride, now a martyr to her work on the mission field; Thomas Baker, "an old disciple," his connection with the quarter-deck of the navy never severed, but counting the best battle-flag he ever hoisted, "Christ, and Him crucified!" With others, in more private station; leaving for us that remain the self-rewarding duty of

Each stepping where his comrade stood
The instant that he fell.

And the Union spoke out on some of the great questions of the day. A communication from the Anglican Synod suggested action on the question of Religious Instruction in the schools. The resolution of the Union replied that religious instruction was already provided for, in the liberty enjoyed by ministers to teach the children of their own denomination during or after the hours of school; and that we could not sanction the *state* teaching religion. A strong prohibition resolution was passed; the only criticism being about its form and wording; the *principle* every member agreed to. And also a resolution concerning the better protection of the purity of women. A resolution of sympathy with the Welsh Nonconformists in their distress under the *tithe* system—their goods being levied upon for the benefit of the English Church—was passed, and ordered to be transmitted to the proper quarters in England and Wales.

A meeting in the Queen's dominions in 187, would be incomplete without some mention of the "Jubilee." A tele-

graphic message of loyal congratulation was cabled on Saturday, June 11; and a reply sent the same day, which was put into the hands of the Chairman, Rev. H. D. Hunter, during the morning service on Sunday, at Bond Street Church. It was formally communicated to the Union next day; and again in the evening, at the concluding meeting, when it met with a rapturous response; the large audience springing to their feet, and singing "God Save the Queen!" The reply was short: "June 11, 1887. From Balmoral. The Queen thanks the Congregational Union of Ontario and Quebec for their kind wishes and loyal congratulations. Private Secretary."

The series of meetings were good, full of hope and promise. And so we gird up our loins for another year's labor and effort.

BIOGRAPHICAL SKETCHES.

REV. DR. WILKES.

Henry Wilkes, D.D., LL.D., was born in Birmingham in the year 1805. In 1820, he emigrated with the other members of the family, to Canada. When he was seventeen years of age he entered into business in Montreal, first as a clerk, and then as a partner in the firm which employed him. During the years of his active occupation in business there had, however, sprung up in his heart a desire to serve Christ in the ministry of the Gospel; and in the summer of 1828 he returned to Great Britain with the intention of preparing himself by collegiate training for this service. He entered himself as a student in the University of Glasgow, and in the Theological Academy, where, under the care of the Rev. Greville Ewing and Dr. Wardlaw, the students who contemplated entering the Congregational ministry in Scotland, received special training for their ministerial work. In 1832, Mr. Wilkes took his degree of M.A., and, after spending a summer vacation in Canada, accepted a call to the Congregational church meeting in Albany Street, Edinburgh, and entered on his first pastoral work in that city. There he sustained a very successful and acceptable ministry for three years. At the end of that time he responded to a call addressed to him by the Colonial Missionary Society to proceed to Canada with the view of preaching the Gospel there, and furthering the extension of Congregational Church organization. He was deeply interested in the welfare of the colony where his home had been for a brief season; and though the church in Edinburgh urgently desired his retention of his pastorate over it, he made definite choice of Canada as his sphere of labour, and there he spent the rest of his long and honored life.

In October, 1836, he settled in Montreal as pastor of the church known for many years as Zion Church. Of this church he continued to be sole pastor until the year 1871, retaining a nominal and honorary relation to the pastorate for some years longer. In addition to the labours of this pastorate, Mr. Wilkes acted as representative and agent of the Colonial Missionary Society connected with the Congregational Churches of England and Wales. It was indeed in counsel with him, and at the instance of the Revs. Drs. Reid and Matheson that that society was constituted, its formal organization for a time depending upon his consent to remove from Edinburgh to Canada as its agent. In that capacity he continued to serve the churches with great energy and wisdom to the end, and much of the extension of the Congregationalism of the colony which has taken place is due to his initiative.

In 1870, Dr. Wilkes (in the year 1850 the University of Vermont had conferred on him the honorary degree of Doctor of Divinity, and more recently McGill University that of LL.D.) was appointed, in succession to Dr. Lillie, principal of the Congregational College of British North America. This office also he held to the end, lecturing to the students on Systematic Theology, Old Testament Introduction, and Church History. A large number of ministers who now hold the pastoral office in Canada and elsewhere, owe to Dr. Wilkes much of their equipment for their work,

and also much of the gracious inspiration by which they are sustained in it.

For the space of nearly two generations, as generations are ordinarily reckoned, Dr. Wilkes exercised the ministry to which he had consecrated his life. To that ministry he brought some rare qualifications. He had in a marked degree the qualities and habits of mind which usually lead to success in business; clearness and rapidity of apprehension, promptitude in determining the course to be followed, and unswerving firmness in following it out; and also a large and all but insatiable appetite for work. Few men can ever have brought more personal energy to the chosen work of their lives, or have faced the difficulties with which they had to contend with greater courage. With the higher order of qualifications for Christian ministrations he was liberally and graciously endowed. He held the great truths of Christianity in the grasp of a firm and masculine faith. He profoundly felt that in the preaching of Christ to men, by men who had felt Christ's saving power, and who could thus be "witnesses" to Christ, lay the secret of the force by which men were to be saved and the Kingdom of God brought in, in fullness and power. His preaching was largely didactic and expository; but it was not seldom lit up by illustrations drawn from nature, history, and the literature of the imagination; and it was always suffused with love to men and sympathy to Christ in His effort to redeem men. It was no marvel that thus inspired and equipped, he was the means of turning many to righteousness, of building up a strong church, and of preparing many for efficient leadership in the churches and in general society.

Dr. Wilkes spent several months in England in the course of this year. He had many warm and life-long friends in England whom he wished once more to see, and who were glad and grateful once more to welcome him. Some of them, however, feared that the effort would be too great for him, and so it proved. He lived to reach home and resume his college work, but almost immediately a reaction from the over-expenditure of vital energy which had taken place here set in; and as the result showed he had not power to rally. Those who saw him at the meeting of the Congregational Union and elsewhere while in England were touched as they heard the testimony of the old man—eighty-one years of age—to the fidelity of the Saviour; his declaration of the fixed and unspeakable peace which his faith in Christ gave him in the prospect of an early ending of his earthly career; and his exhortations to his ministerial brethren to stand fast in the liberty of Christ and to stimulate their zeal in Christ's service by a prayerful study of His example. He spoke on these occasions with a fervor and energy which surprised all who heard him; but the effort overtaxed his failing strength. After a few days' anxiety caused to his friends by symptoms of great pressure on the brain, producing almost continuous sleep, he sunk to rest on the 17th of November, 1886.

In addition to the above, which we extract from the English Year-Book, 1887, it may be stated that Dr. Wilkes resumed his College duties, on his return, but after a very few weeks, alarming symptoms set in—the vigorous frame was worn out—he sunk into a lethargic state, and passed away on the 17th November, 1886, aged 81. He leaves several children, one daughter being the wife of John Munro Gibson, D.D., of London, England. His widow has long endeared herself to all the Congregational Churches, by her active work on behalf of the Labrador Mission, and various Women's Societies.

Very shortly after this book is in the hands of its readers, a Narrative of the Life and Labors of Dr. Wilkes, in excellent book-form, will be issued at

Ottawa, from the pen of Rev. John Wood, himself a Montreal boy, and cradled—so to speak—in Dr. Wilkes' flock. Even if we had the materials at hand, we would not think it well to forestall by a few days or weeks, the full and authentic presentation of the subject by Mr. Wood, to whose work we must refer our readers for information—which not only affects the personality of Dr. Wilkes—but touches on the rougher and ruder history of this country, and on the beginnings of all the older Congregational Churches.

MRS. CURRIE.

Mrs. Clara Wilkes Currie, daughter of Mr. and Mrs. James Wilkes, of Brantford, and niece of the late Rev. Dr. Henry Wilkes, of Montreal, was born at Brantford, Ontario, on 14th February, 1857.

She grew a most thoughtful, affectionate and obedient child. As she advanced to womanhood, she became an earnest teacher in the Sunday School, maintaining her connection with it up to the time of her removal to the wider sphere of a missionary. She was one of the organizers of the Young Woman's Foreign Missionary Society, and was the Treasurer from the first, proving a most enthusiastic and efficient officer.

She was married on the 11th of March, 1886, to the Rev. Walter T. Currie, and sailed with him to Africa from Boston on the 3rd April, they being the first Canadian Congregational Missionaries to Africa. Their station was at Bailundu, between 200 and 300 miles inland from Benguela.

The journey was a long and trying one, and the hardships Mrs. Currie endured left her too weak to withstand the severe illness that prostrated her in her new home. She died on 24th September, 1886, having already endeared herself to many about her African home.

The sacrifice made by Mrs. Currie was greater than anyone can ever know. Refined and well educated, she cheerfully left all the comforts and luxuries of home, to carry the blessed truths of Christianity to a savage and superstitious people, and, short as her life was, we know that it will bring forth good fruit.

She lived for Christ and in far off Africa she died for him. "She hath done what she could."

From a package of letters from Mrs. Currie, to friends in Toronto, we find that they left Boston April 3, 1886, for Liverpool, in the steamer "Pavonia," and arrived in 10 days in England; London next, and then on steamer to Lisbon. On the Portuguese steamer from the latter place, Mrs. Currie's discomforts began. A party of Belgians and others were on board, going to the Congo. At Loanda, our Missionaries met a party of Bishop Taylor's Missionaries, who were for the time making themselves comfortable in camp. When they arrived at Benguela, Mrs. Currie says they were "half-starved," and had lost much weight, and felt "weak and miserable," and consequently had not been able to study much, as they had intended. They were hospitably entertained at Mr. Walter's, and enjoyed meals that were not "greasy and tasting of garlic."

While they were waiting at Benguela for carriers, and to get all their stuff into portable shape to be transported, the Missionaries—four in number—held the First Annual Meeting, the next to be held in May, 1887, at Bailundu. They settled the salaries of the Missionaries, (no fixed sum formerly), and arranged that supplies should thereafter arrive three times a year, instead of once. Mr. Currie, with his business habits, was at the bottom of all this. Mrs. Currie expected there would be "about six persons"

at the next "Annual Meeting," and hoped to enjoy it very much! Alas, for human expectations! On July 9, after being a month at the coast, she speaks of Mr. Currie having a bilious attack and fever, and herself a "terrible cold, which caused aching bones, and a cough which racked her all through." A poor preparation for a fatiguing journey, and after a fatiguing voyage! Mr. Currie adds a postscript to one of his wife's letters, dated July 10, in which he says, "Clara is sick with bronchitis, and we are prevented starting inland to-day."

They started on 14th July, and after 13 days' toilsome journey, arrived at Bailundu, Mrs. Currie having been very weak all the way. In a letter written on 24th August, she speaks of being very ill and weak. Her work was just commencing, and she was just beginning to endear herself to the natives, as she had already to the mission circle, when the end suddenly came.

Further reference to Mr. and Mrs. Currie will be found in the reports of the Foreign Missionary Society, and the Women's Missionary Society. We insert in this volume, a portrait of Mrs. Currie, from a recent photograph, as a frontispiece.

THOMAS PRITCHARD, STUDENT.

Thomas Pritchard was the son of Mr. William Pritchard, a successful farmer, in the Township of Minto, on the town-line of Howick, a mile or two from the Howick First Congregational Church, in the County of Huron, Ontario. Thomas, the eldest of several brothers, was brought to the Saviour in early youth, and united with the Howick Church, the influence of a godly mother much helping him in all his spiritual movements. In 18 4, he entered College at Montreal. His first and only vacation was spent ministering to the Churches at Melbourne, Que. (opposite side of the St. Francis River from Richmond), and the sister church at Ulverton, Township of Durham. An extract appended, from a member of the Ulverton Church, shows what his work and his influence there was.

After his second session at College, he was sent to supply the Churches at Hawkesbury on the Ottawa, and Vankleek Hill (a few miles back from the river), and had barely arrived at his post, when he was accidentally drowned in the river while bathing, on the 16th day of June, 1886.

A correspondent writes to the *Independent* :—"Melbourne and Ulverton, both congregations, especially the latter, seek to express their sorrow on hearing the account of the sad and untimely death of the late Mr. Thomas Pritchard, student of the Congregational College of British North America. About a year ago his ministry began with us. He came with a young life, and like all humble students at first, with a trembling, half-fevered hope. As a student, he soon developed promise, was popular and beloved. All marked his bright, cheerful nature, and felt the inspiration of his earnest, consecrated life. One brief summer and then the preacher's crown. He who lives for Christ and mankind, lives long, though brief be his life. A Christian lady felt his death to be somewhat like Enoch's—"He was not, for God took him." Being beloved by the old as well as the young, his faith and Christian fortitude gave him growing power. One incident in his last year's missionary vacation may illustrate this. A certain person requested him to abandon a position which he had taken in respect to Divine worship and the sacredness of the Lord's day. The deceased felt to retreat would be to do violence to his conscience and dishonor truth. Placing his foot

firmly on the ground, Mr. Pritchard said, "My dear sir, do you observe that foot?" "Yes," replied the Universalist. "Then, *all that foot knows is to go forward.*" With a firmness tempered with gentleness he went forward, and his courage was rewarded of God.

Our College has lost a worthy student and our churches a promising minister. His heart and mind pointed toward mission work in West-Central Africa. The news will, therefore, sadden the heart of our little band far across the seas.

A resolution of sympathy was unanimously adopted by the Ulverton church, and forwarded to the bereaved parents, Mr. and Mrs. Pritchard, of Howick, Ontario."

REV. THOMAS BAKER.

"Thomas, the son of Thomas and Ann Baker, of the parish of Portsea, was born at a quarter past nine o'clock in the evening, on Sunday, the 24th January, 1796, and was baptised at St. John's Chapel, Portsea, February 4, 1796."

Such was a quaint memorandum found amongst the papers of this venerable man, who so nearly saw the close of a century later. His career was a varied one. Himself the son of a sea captain, he entered the navy at the early age of nine; served during the war of 1812-13 as midshipman on the frigate *St. Lawrence*—the largest man-of-war ever floated on our inland lakes, having been brought out from England in sections, and put together at Kingston harbor—on which vessel the late esteemed Bishop Richardson, of the Methodist Episcopal Church, also served, and where a friendship was formed between these two saintly men that was destined to continue during a long course of years, only to be interrupted by death. Receiving his lieutenant's commission in 1815, Mr. Baker shortly afterwards felt constrained to accept another commission, to war a good warfare "wherein the weapons are not carnal, but mighty through God to the pulling down of strongholds." He accordingly, about the year 1817, withdrew from active service, retaining his rank (he was permitted to finally retire with the rank of commander in 1870), prepared to enter the ministry of the Congregational Church in England, and commenced his theological course in 1824 at Gosport Academy, an institute then especially devoted to the training of missionaries, under the distinguished divine, Dr. Bogue. There he sat side by side with his fellow-student and life-long friend, the late Rev. Dr. Lillie, of Toronto.

After six years of pastoral labor, replete with useful work for the Master, and full of tender associations, at Rowland's Castle and Leatherhead, in Surrey, Mr. Baker was constrained in the interest of his family to return to Canada in 1835. His first pastorate in this country was at Kingston. Thence he removed to Brantford. After some years of ministration in that place, he was called to Newmarket, where he continued to labor until declining health compelled him to resign his charge in 1858. In 1867 he removed to Toronto. In 1874 to Hamilton, where he continued to reside, latterly, since the death of his wife in 1882, with his daughter, until summoned to his changeless home on the 29th of March, 1887.

Rare is one privileged to see extreme old age perfectly beautiful and all free from foibles. Yet such was his. Except imperfect hearing, every faculty was fresh and vigorous until the last. A devout, humble Christian, he was familiar with every phase of religious thought of the present day,

his library and society alike bearing testimony to the thoroughness and large scope of his reading and knowledge. With an inflexible and uncompromising sense of truth, right and justice, he possessed in an unusual degree a peculiarly buoyant, hopeful nature. First a Christian, then an Englishman, he firmly believed in and looked forward to the zenith of England's glory being attained, not by earthly aggrandisement, but by being, in the hands of Providence, the instrument of making known the Gospel of our common Saviour to all the heathen nations of the world. His strength had been failing for a few months past, and a slight attack of pneumonia of less than three days' duration, sufficed to sever the slender thread.

No pain he suffered
 His soul was whispered out with God's still voice ;
 As an old friend is beckoned to a feast,
 And treated like a long familiar guest,
 He took him as He found, but found him so,
 As one in hourly readiness to go.

MRS. E. O. BRIGHAM.

Any one who has in anywise been connected with the work of Cowansville or Brigham churches—or indeed with Congregationalism in the Eastern Townships at all—will recall, with tender regret, the memory of Mrs. Brigham, of Brigham.

She was born of Roman Catholic parentage, in 1827. She was converted under the ministry of the late Rev. Dr. Duff, at Cowansville ; united with the Church at Cowansville, in October, 1867. In 1872 her husband, Erastus O. Brigham, carrying on a large business at Brigham, Quebec, erected a commodious Congregational church edifice in that village, at his own expense, which was opened in August of that year. A Congregational church being soon after formed, Mrs. Brigham had her membership transferred from Cowansville to Brigham. Here, like the elect lady to whom John wrote, she was beloved of "all them that have known the truth," who came within her influence. Intelligently active in every good work, and full of plans for furthering the cause of Christ, her religion was eminently working for Jesus. Her husband was always ready, with a somewhat ample purse, to supplement the suggestions and plans of his wife. Mr. Brigham died in April, 1878 ; and Mrs. Brigham, in her widowed state, continued to live at Brigham, and further every Christian cause, until within a few years, when feeble health to a considerable degree laid her aside. Her devotion to the Brigham church and to our denominational institutions continued to the end.

During a visit to her niece at Iberville, Quebec, she passed away, on the 26th January, 1887, and was buried January 28th, in Brigham cemetery, by the side of her husband.

JOHN DOUGALL, OF "THE WITNESS."

There passed away, at New York, on the 19th of August, 1886, a most remarkable man, John Dougall, Esq., of *The Witness*.

Born at Paisley, Scotland, he came to Canada in early life, and entered into business at Montreal. There are many old men in Canada who remember consigning barrels of potash from their new clearings (the only thing they could painfully "scratch up" a little money out of) to John Dou-

gall, Montreal. He edited the *Canada Temperance Advocate*; and afterward started *The Witness*. All over the country I meet men who say, "My father read the *Temperance Advocate*, and brought up his family on teetotal principles, and I have *never tasted liquor!*" *The Witness* was always a well-filled paper, free from any party yoke, and always aiming at purity in its contents. Mr. Dougall's commercial connection gave him the opportunity of making it reliable and full in its commercial department; a peculiarity it has always retained. Mr. F. E. Grafton, bookseller, Mr. Dougall's right-hand man for many years—and, I presume, the only "sub" on the editorial staff—told me once, "Mr. Dougall was sometimes offered almost any amount of money to 'puff up' drinking or gambling enterprises, and things of that sort, but he wouldn't touch it." In the meantime, away up Mountain Street (was it?) he had a low-browed cottage, in an acre or two of ground, and cultivated his tulips. No Hollander, in the tulip mania of last century, ever, perhaps, had a finer variety than he. Twenty years ago I took breakfast with him one morning (porridge and milk, Scotch pet names for his girls, and an acre of tulips out the window! Areadia!). He said Mrs. Stowe had been there two or three days before, and had told him there was nothing in North America like it (referring to his three or four hundred named varieties and markings of tulips).

In 1860, on the occasion of the visit of the Prince of Wales to Canada, Mr. Dougall started the *Daily Witness*, at one cent. It succeeded, and was continued on, having been begun as only a temporary issue. In 1869 he got hold of me one morning, when I was in Montreal at the Congregational Union, and part of his conversation was so remarkable that I want to put it on record. He wanted to go off to the White Mountains, to get the fresh air for three weeks (so he said), and he wanted me to take hold of the *Daily* and *Weekly* during his absence. Among other instructions was this remark: "We don't pretend to belong to any political party, though we are generally found on the Reform side; but when any public question comes up that has a *right* side and a *wrong* side to it, we take the right side, *let the consequences be what they may!*"

Mr. Dougall thought that a Christian daily paper, at one cent, ought to be a power for good anywhere. Full of this thought, he went to New York and started the *New York Daily Witness*. There were troubles of every kind. The other dailies inserted paragraphs about "John Dougall's paper," and ended with the words "Let us pray!" The newsboys could hardly be got to deliver it; it didn't "pay"; money of his own and his friends was sunk in it; Christian men and women sent gifts to help it along. But after struggling for many months, then stopping, and starting again for a short time, it was finally abandoned, with \$100,000 or more sunk in it. In the meantime, however, the weekly issue had been gaining an immense circulation in the country at large, and is perhaps as widely read as any paper in the world.

Mr. Dougall was, for almost a lifetime, a deacon in Zion Congregational Church, Montreal. He was the heart and soul of the Sunday afternoon "Gospel Temperance Meetings" in Montreal. He never knew how popular he was in Upper Canada. He was comparatively personally unacquainted with Ontario; but everybody knew *him* through the *Witness*.

He died as he had lived. He had given himself to Christ; and was glad, at the end of a most laborious and fruitful life, to enter upon rest. Had he lived two centuries ago, his end would have been a more conspicuous one! for he was built of the timber martyrs are made of; and persecuting authorities would soon have found out a man who could neither be cajoled nor threatened, and who served "another king, one Jesus."

W. W. S.

— T H E —
CONGREGATIONAL UNION
 OF
Ontario and Quebec.

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**OFFICERS FOR 1887-88**  
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Chairman :

FOR 1887— REV. H. D. HUNTER, M.A., - - - - - LONDON, ONT.
 FOR 1888— REV. JOHN MORTON, - - - - - HAMILTON, ONT.

—————
Secretary-Treasurer :

REV. W. H. WARRINER, B.D., . - - - - - BOWMANVILLE, ONT.

—————
Statistical Secretary :

REV. GEORGE ROBERTSON, B.A., - - - - - TORONTO, ONT.

—————
Statistical Secretary for S. S.

REV. J. C. WRIGHT, - - - - - BELWOOD, ONT.

—————
Minute Secretaries :

REVS. A. W. RICHARDSON, B.A., AND J. K. UNSWORTH, B.A.

—————
Committee :

REV. GEO. CORNISH, LL.D. REV. E. M. HILL, M.A. REV. J. I. HINDLEY, M.A. REV. GEO. WILLETT. REV. J. 'G. SANDERSON. REV. J. WOOD. REV. S. N. JACKSON, M.D.		REV. D. MACALLUM. REV. E. C. W. MACCOLL, MR. THEODORE LYMAN. MR. GEORGE HAGUE. MR. C. R. BLACK. MR. THOMAS MOODIE. MR. A. J. STEPHENS.
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Place of Meeting :

EMMANUEL CHURCH, MONTREAL, JUNE 6th, 1888.

—————
Preachers :

ANNUAL SERMON.

REV. W. M. BARBOUR, D.D. ; *alternate*, REV. A. F. MCGREGOR, B.A.
 MONTREAL. | TORONTO.

—————
 SUNDAY MORNING SERMON.

REV. E. C. W. MACCOLL, B.A. ; *alternate*, REV. J. W. PEDLEY, B.A.
 MIDDLEVILLE. | GEORGETOWN.

—————
Essayist :

REV. C. E. GORDON-SMITH, - - - - - STRATFORD, ONT.

CONSTITUTION.

I.—That the name of this Association be “THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.”

II.—That it shall consist of Congregational or Independent Churches, and of ministers of the same church order who are either in the pastoral office or (being members of Congregational Churches) are engaged in evangelistic or educational service, approved or received at a general meeting, and those laymen who have been Chairmen of the Union and are members in any of their churches.

III.—That this Union is founded on a full recognition of the distinctive principles of Congregational Churches, namely, the Scriptural right of every separate church to maintain perfect independence in its government and administration, and, therefore, that the Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

IV.—That the following are the objects contemplated in its formation.—1. To promote evangelical religion in connection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interest of the associated churches. 3. To establish a fraternal correspondence with similar bodies elsewhere. 4. To address an annual or occasional letter to the associated churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational Churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general.

V.—To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated churches being represented by two lay delegates; the meetings to be held at such time and place as may be appointed at each annual meeting.

VI.—That the officers of the Union be a chairman, secretary-treasurer, statistical secretary, minute secretary and committee, all to be chosen annually from its members, who shall execute the instructions of the Union, and prepare a docket of business for the annual meeting.

VII.—That alterations may be made in this constitution at any annual meeting, provided that notice of such alterations has been given at the meeting next preceding.

STANDING RULES.

I.—Applications for admission to the Union, whether by churches or ministers, should be made in writing; and after having been read to the Union, shall be referred to a standing committee on membership. Churches so applying shall present the written recommendation of three members of the Union. Ministers bearing regular letters of dismissal from a kindred Congregational organization, and those who furnish evidence of having completed a course of study in the Congregational College of British North America, and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) their membership in a Congregational Church; (2) their ordination to the ministry; (3) if they have come from any other denomination, their good standing therein; and they shall satisfy the membership committee in relation to their literary acquirements, and their doctrinal and ecclesiastical views; (4) should the membership committee be satisfied on these points, and recommend the applicant for membership, the recommendation shall be filed with the secretary, and the application and recommendation shall then lie over until the next annual meeting, when a two-thirds vote of the members present shall be requisite for admission into membership.

2.—The Union shall meet annually on the Wednesday after the first Sabbath in June, at 7.30 p.m., when the annual sermon will be delivered.

3.—The Union shall then be organized under the presidency of the chairman, or, failing him, a chairman *pro. tem.*, to be chosen by the Union; by the election of minute secretaries and reporters, the calling of the roll, the appointment of standing committees on business, membership, nomination and finance, on nomination by the committee of the Union.

4.—On Thursday morning, immediately after the devotional exercises, the chairman's address shall be delivered, and the roll shall be called, and the chairman for the next year shall be elected by ballot without nomination. For this purpose ballot papers shall be furnished by the Statistical Secretary to all ministers and delegates in attendance at the annual meeting, and these ballots when cast shall be counted by scrutineers appointed by the Union Committee. If at the first ballot no candidate shall have received a majority of the votes cast, then the names of the two candidates having the highest number of votes shall be declared, and the balloting further proceeded with.

5.—The committee of the Union shall then present their annual report

6.—The meetings shall be daily opened and closed with prayer; the morning devotional exercises to extend to an hour.

7.—No motion shall be discussed unless seconded; no member shall speak twice to the same motion without permission from the chair, and every motion shall be presented in writing by the mover, if required by the chair.

8.—The roll shall be called and the minutes of the preceding day read at the opening of each day's session, and the minutes of the last day at the close of the session.

9.—The church in whose locality the annual meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with such meeting.

10.—On Monday evening, during the sitting of the Union, a public meeting of the Union shall be held.

11.—Application shall be made by the statistical secretary, one month at least before the annual meeting, for statistics of the several churches, and a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meeting, and for publication, if so ordered.

12.—A collection for the funds of the Union shall be made annually in each church, on or near the Lord's Day prior to the meeting. From this source, the finance committee, after providing for other necessary expenses, shall pay, in full, if possible, the travelling fares of (1) ministerial members who are pastors or members of Congregational Churches within the Provinces of Ontario and Quebec; and (2) one delegate from each church contributing not less than the sum of five dollars to its funds; or, if unable to pay in full, shall deduct from the claim of each, such equal amount as may be found necessary; such payment not to be made until after the final adjournment, except with leave of the Union.

13.—The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if present at their annual convocations.

14.—All supplies of pulpits required during the Sunday in which the Union is in session, which are not otherwise provided for, shall be filled by the nomination committee in connection with the pastor of the church where the Union is held, and a copy of such appointments shall be posted on the door of the church where the Union is assembled.

STATEMENT OF DOCTRINE AND CONFESSION OF FAITH.

Some years ago the National Council of Congregational Churches appointed a committee—to constitute a commission—of twenty-five gentlemen, to prepare and publish for the convenience of the Congregational churches, a statement of the doctrines of the Gospel. It was not to be an authoritative creed, but a statement of what, in the judgment of the commissioners, Congregationalists actually do believe. The statement was not to be reported back to the council for any official adoption, but was to be given to the churches and the world, through the medium of the public press. The commission completed its work and gave forth a “statement of doctrine,” which appeared in the Canadian Congregational Year Book of 1885-6. At the annual meeting of the Union in June, 1885, on recommendation of the Union committee, a committee was appointed to consider the advisability of adopting the above statement as a declaration of the belief commonly held by the Congregationalists of Ontario and Quebec. This committee reported in June, 1886, and recommended that, with certain modifications,* it be adopted. This recommendation was carried. The statement, as amended, is herewith printed in the place of that adopted in June, 1878. The following words are quoted from the latter as applicable in this case: “In reference to the doctrinal statement, it should be distinctly understood that it has been adopted by the Union, neither as a creed to be subscribed, nor as a scientific document by which the belief of the churches is to be declared.”

DOCTRINAL STATEMENT.

I.—We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in Jesus Christ, His only Son and Lord, who is of one substance with the Father, by whom all things were made;

And in the Holy Spirit, the Lord and Giver of life, who is sent from the Father and Son, and who together with the Father and Son is worshipped and glorified.

II.—We believe that the Providence of God, by which He executes His eternal purposes in the government of the world, is in and over all events; yet so that the freedom and responsibility of man are not impaired, and sin is the act of the creature alone.

III.—We believe that man was made in the image of God, that he might know, love and obey God, and enjoy Him forever; that our first parents, by dis-

* The only modification is in Article XI, which, in the statement of the American Commissioners, reads “believers and their children.”

obedience, fell under the righteous condemnation of God ; and that all men are so alienated from God that there is no salvation from the guilt and power of sin, except through God's redeeming grace.

IV.—We believe that God would have all men return to Him ; that to this end He has made Himself known, not only through the works of nature, the course of His providence, and the consciences of men, but also through supernatural revelations made especially to a chosen people, and above all, when the fulness of time was come, through Jesus Christ His Son.

V.—We believe that the Scriptures of the Old and New Testaments are the record of God's revelation of Himself in the work of redemption ; that they were written by men under the special guidance of the Holy Spirit ; and that they are able to make wise unto salvation ; and that they constitute the authoritative standard by which religious teaching and human conduct are to be regulated and judged.

VI.—We believe that the love of God, to sinful men, has found its highest expression in the redemptive work of His Son ; who became man, uniting His divine nature with our human nature in one person ; who was tempted like other men, yet without sin ; who, by His humiliation, His holy obedience, His sufferings, His death on the cross, and His resurrection, became a perfect Redeemer ; whose sacrifice of Himself for the sins of the world declares the righteousness of God, and is the sole and sufficient ground of forgiveness and of reconciliation with Him.

VII.—We believe that Jesus Christ, after He had risen from the dead, ascended into heaven, where, as the one Mediator between God and man, He carries forward His work of saving men ; that He sends the Holy Spirit to convict them of sin, and to lead them to repentance and faith ; and that those who through renewing grace turn to righteousness, and trust in Jesus Christ as their Redeemer, receive for His sake the forgiveness of their sins, and are made the children of God.

VIII.—We believe that those who are thus regenerated and justified, grow in sanctified character through fellowship with Christ, the indwelling of the Holy Spirit, and obedience to the truth ; that a holy life is the fruit and evidence of saving faith ; and that the believer's hope of continuance of such a life is in the preserving grace of God.

IX.—We believe that Jesus Christ came to establish among men the kingdom of God, the reign of truth and love righteousness and peace ; that to Jesus Christ, the Head of this kingdom, Christians are directly responsible in faith and conduct ; and that to Him all have immediate access without mediatorial or priestly intervention.

X.—We believe that the Church of Christ, invisible and spiritual, comprises all true believers, whose duty it is to associate themselves in churches, for the maintenance of worship, for the promotion of spiritual growth and fellowship, and for the conversion of men ; that these churches, under the guidance of the Holy Scriptures and in fellowship with one another, may determine—each for itself—their organization, statements of belief, and forms of worship, may appoint and set apart their own ministers, and should co-operate in the work which Christ has committed to them for the furtherance of the gospel throughout the world.

XI.—We believe in the observance of the Lord's day, as a day of holy rest and worship ; in the ministry of the Word ; and in the two sacraments, which Christ has appointed for His church : Baptism, to be administered to believers and children, as the sign of cleansing from sin, of union to Christ, and of the impartation of the Holy Spirit ; and the Lord's Supper as a symbol of His atoning death, a seal of its efficacy, and a means whereby He confirms and strengthens the spiritual union and communion of believers with Himself.

XII.—We believe in the ultimate prevalence of the kingdom of Christ over all the earth; in the glorious appearing of the great God and our Saviour Jesus Christ; in the resurrection of the dead; and in a final judgment, the issues of which are everlasting punishment and everlasting life.

The commission also submit for the use of the churches in the admission of members, the following

CONFESSION OF FAITH :

What shall I render unto the Lord for all His benefits toward me? I will take the cup of salvation, and call upon the name of the Lord. I will pay my vows unto the Lord now in the presence of all His people. [Ps. cxvi. 12-14].

Whosoever therefore shall confess Me before men, him will I confess also before my Father, which is in heaven. But whosoever shall deny Me before men, him will I also deny before my Father, which is in heaven. [Matt. x: 32-33].

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. [Rom. x: 10].

Dearly beloved, called of God to be His children through Jesus Christ our Lord, you are here that, in the presence of God and His people, you may enter into the fellowship and communion of His Church. You do truly repent of your sins; you heartily receive Jesus Christ as your crucified Saviour and risen Lord, you consecrate yourself unto God and your life to His service; you accept His Word as your law, and His Spirit as your Comforter and Guide; and, trusting in His grace to confirm and strengthen you in all goodness, you promise to do God's holy will, and to walk with this church in the truth and peace of our Lord Jesus Christ.

Accepting according to the measure of your understanding of it, the system of Christian truth held by the churches of our faith and order, and by this church into whose fellowship you now enter; you join with ancient saints, with the church throughout the world, and with us, your fellow believers, in humbly and heartily confessing your faith in the gospel, saying :

I BELIEVE in God the FATHER Almighty, Maker of heaven and earth. And in JESUS CHRIST His only Son our Lord, who was conceived by the HOLY GHOST, born of the Virgin Mary; suffered under Pontius Pilate, was crucified, dead and buried; the third day He rose from the dead; He ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the HOLY GHOST; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

[Then should baptism be administered to those who have not been baptized. Then should those rise who would unite with the church by letter. So them the minister should say]:

Confessing the Lord whom we unitedly worship, you do now renew your self-consecration, and join with us cordially in this, our Christian faith and covenant.

[The members of the church present should rise].

We welcome you into our fellowship. We promise to watch over you with Christian love. God grant that, loving and being loved, serving and being served, blessing and being blessed, we may be prepared, while we dwell together on earth, for the perfect communion of the saints in heaven.

“Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ; to whom be glory forever and ever. Amen.” [Hebrews xiii: 20-21].

[Jude 24-25 is proposed as an alternative benediction].

On this result, reached after full and prolonged deliberation, the commission invoke the kindly consideration of their brethren, and the blessing of Almighty God.

RESOLUTIONS IN REFERENCE TO COUNCILS.

*Adopted at the Annual Meeting of the Union in Montreal, June, 1876,
and re-affirmed in 1880 and 1882.*

1. That previous to the formation of a new church of our order, a Council of pastors and delegates of sister churches should be called by the parties desiring to be so formed into such a church, and that statements and documents relating to the proposed organization should be presented to the Council thus formed, and its advice in the matter sought.

2. That in the ordination, recognition or installation of pastors, and in the setting apart of evangelists in or among our churches, the church over whom the pastor is to be placed, or of which the evangelist is a member, should call a Council, before whom shall be laid the call of the church, and the credentials of the pastor-elect, or of the evangelist, as the case may be, and the advice of the Council sought in relation thereto.

3. That a Council consists of the representatives of churches, not individuals, and it is expedient that each church consulted should be represented by its pastor and a delegate, and should embrace, though not exclusively, the sister Congregational churches contiguous to the church or people seeking advice.

MINISTERIAL MEMBERS OF THE UNION.

- | | |
|--|---|
| <p>Adams, L. P., Fitch Bay, Que.
 Allworth, W. H.
 Barker, Enoch, Toronto, Ont.
 Beaton, D., St. John's, Nfld.
 Black, R. K., Sarnia, Ont.
 Black, J. R., B.A., Barrie, Ont.
 Bolton, E. C., Wiarton, Ont.
 Brainard, E. R.
 Burgess, W., Listowel, Ont.
 Burton, J., B.D., Toronto, Ont.
 Clarke, W. F., Guelph, Ont.
 Claris, W. H. A., Frome, Ont.
 Colclough, J., St. Catharines, Ont.
 Cornish, Geo., LL.D., Montreal, Que.
 Cuthbertson, W., B.A., Woodstock, O.
 Day, B. W., Lanark, Ont.
 Duff, Charles, M.A., Toronto, Ont.
 Fuller, Geo., Brantford, Ont.
 Gerrie, A. W., Pine Grove, Ont.
 Gordon-Smith, C. E., Stratford, Ont.
 Gunner, Fred, M.D., Listowel, Ont.
 Hall, Thomas, Kingston, Ont.
 Hay, Robert, Watford, Ont.
 Hay, William, Scotland, Ont.
 Hill, E. M., B.A., Montreal, Que.
 Hindley, J. I., M.A., Granby, Que.
 Hunter, H. D., London, Ont.
 Jackson, S. N., M.D., Kingston, Ont.
 Macallum, D., St. Elmo, Ont.
 Main, A. W., Belleville, Ont.
 MacColl, E. C. W., M.A., Middleville, O.
 McFadyen, A. L., B.A., Kingston, O.</p> | <p>McGill, A., M.A., Ryckman's Cor., O.
 McGregor, Arch. F., B.A., Toronto, O.
 McGregor, Duncan, M.A., Guelph, O.
 McIntyre, H. A., B.D., Montreal, Q.
 McKillican, John, Montreal, Que.
 McKinnon, J., Pilot Mound, Man.
 Morton, J., Hamilton, Ont.
 Pedley, H., B.A., Cobourg, Ont.
 Pedley, C. S., B.A., Fergus, Ont.
 Pedley, J. W., B.A., Georgetown, Ont.
 Purkis, G., Waterville, Que.
 Rivard, A. F., Belle Riviere, Que.
 Robertson, Geo., B.A., Toronto, Ont.
 Richardson, A. W., B.A., The Grange
 P. O., Ont.
 Ross, C. L., Kincardine, Ont.
 Salmon, John, B.A., Toronto, Ont.
 Sanderson, J. G., Danville, Que.
 Silcox, E. D., Embro, Ont.
 Silcox, J. B., Winnipeg, Man.
 Skinner, Geo., Eaton, Que.
 Smith, W. W., Newmarket, Ont.
 Stevenson, J. F., D.D.
 Unsworth, J., Stouffville, Ont.
 Warriner, W. H., B.D., Bowmanville, O.
 Way, W. H.
 Wetherald, W., Fenwick, Ont.
 Wild, Joseph, D.D., Toronto, Ont.
 Willett, George, Cowansville, Que.
 Wood, John, Ottawa, Ont.
 Wright, J. C., Belwood, Ont.</p> |
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CHURCHES CONNECTED WITH THE UNION.

Albion, Ont.	Hawkesbury, Ont.	Shedden, Ont.
Alton, Ont.	Howick, First, Ont.	Sherbrooke, Que.
Athol, Ont.	Humber Summit, Ont.	Southwold, Ont.
Barrie, Ont.	Inverness, Que.	Speedside, Ont.
Belleville, Ont.	Kelvin, Ont.	Standstead, South, Que.
Bowmanville, Ont.	Kincardine, Ont.	St. Andrews, Que.
Brantford, Ont.	Kingston, First, Ont.	St. Catharines, Ont.
Brigham, Que.	Kingston, Second, Ont.	Stouffville, Ont.
Brockville, Ont.	anark Village, Ont.	Stratford, Ont.
Burford, Ont.	Listowel, Ont.	Tilbury, Ont.
Caledon, South, Ont.	London, Ont.	Toronto, Bond St., Ont.
Cobourg, Ont.	Manilla, Ont.	Toronto, Zion, Ont.
Coldsprings, Ont.	Martintown, Ont.	Toronto, Northern, Ont.
Cowansville, Que.	Melbourne, Que.	Toronto, Western, Ont.
Danville, Que.	Middleville & Rosetta, O.	Toronto, Yorkville, Ont.
Douglas, Ont.	Montreal, Zion, Que.	Toronto, Riverside, Ont.
Durham, Que.	Montreal, Emmanuel, Q.	Turnbrery, Ont.
Eaton, Que.	Montreal, Calvary, Que.	Unionville, Ont.
Edgar, Ont.	Newmarket, Ont.	Vankleek Hill, Ont.
Embros, Ont.	New Durham, Ont.	Vespra, Ont.
Erin, North, Ont.	Ottawa, Ont.	Warwick, Ont.
Fergus, Ont.	Owen Sound, Ont.	Waterville, Que.
Forest, Ont.	Paris, Ont.	Watford, Ont.
Franklin Centre, Que.	Parkdale, Ont.	Whitby, Ont.
Garafraza, First, Ont.	Pine Grove, Ont.	Warton, Ont.
Georgetown, Ont.	Quebec, Que.	Wingham, Ont.
Granby, Que.	Rugby, Ont.	Winnipeg, Man.
Guelph, Ont.	Sarnia, Ont.	Woodstock, Ont.
Hamilton, Ont.	Scotland, Ont.	

ANNUAL MEETINGS OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

Date.	Place of Meeting.	Chairman.	Secretary-Treasurer.	Statistical Secretary.	Minute Secretary.	Preachers of Annual Sermon.	SABBATH PREACHERS. Morning.	SABBATH PREACHERS. Evening.	Essayists.
June 14-19, 1884	Montreal	W. Clarke	K. M. Fenwick		E. Ebbs	A. Lillie, D.D.	K. M. Fenwick	A. Robertson	H. Wilkes, D.D.
" 13-18, 1855	Kingston	W. F. Clarke	do.		J. Wood	E. Ebbs	H. D. Powis	W. F. Clarke	E. Ebbs
" 11-17, 1856	Hamilton	E. J. Sherrill	do.		J. T. Byrne	K. M. Fenwick	E. J. Sherrill	H. Wilkes, D.D.	
" 10-16, 1857	Montreal	E. Ebbs	do.		T. M. Reikie	J. Fraser	A. Lillie, D.D.	W. Hav	H. Wilkes, D.D.
" 9-15, 1858	Brantford	F. H. Marling	E. Ebbs		D. Macallum	F. H. Marling	T. Bayne	R. Wilson	A. Lillie, D.D.
" 8-14, 1859	Toronto	H. Wilkes, D.D.	do.		E. Barker	T. M. Reikie	R. Robinson	W. F. Clarke	
" 13-20, 1860	Montreal	A. Lillie, D.D.	do.		J. Wood	J. Elliott	R. K. Black	J. Wood	
" 12-17, 1861	Kingston	J. E. liott.	do.		J. Hooper	A. Clarke	A. J. Parker	C. W. Torry	
" 11-16, 1862	Hamilton	A. J. Parker	do.		C. P. Watson	J. T. Byrne	A. Burpee	J. Butler	W. F. Clarke.
" 10-15, 1863	Montreal	W. Hay	J. Wood		W. W. Smith	A. Duff	T. Pullar	U. Balkman	F. H. Marling.
" 8-13, 1864	Brantford	T. M. Reikie	do.		F. H. Marling	G. Cornish LL.D.	K. M. Fenwick	W. H. Allworth	J. Wood.
" 7-12, 1865	Toronto	A. Duff, D.D.	do.		G. A. Rawson	P. Shanks	G. Smith, D.D.	J. L. Poore	
" 14-17, 1866	Montreal	W. H. Allworth	do.		D. Macallum	W. F. Clarke	F. H. Marling	J. G. Manly	
" 6-11, 1867	Kingston	J. Clinie.	do.		R. Hay	J. Wood	H. Wilkes, D.D.	Prof. Stowe	G. Cornish, M.A.
" 11-15, 1868	Hamilton	R. Robinson	F. H. Marling	W. W. Smith.	R. Lewis	J. Unsworth	A. McGregor	W. P. Westell	W. F. Clarke.
" 8-14, 1869	Montreal	H. D. Powis	do.	do.	A. F. McGregor	D. Macallum	J. A. R. Dickson	E. Ebbs	K. M. Fenwick.
" 9-13, 1870	Toronto	J. Wood	do.	do.	E. Barker	H. Wilkes, D.D.	J. G. Sanderson	E. Beecher, D.D.	J. Fraser
" 7-12, 1871	Guelph	G. Cornish, LL.D.	E. Ebbs	E. Barker	S. T. Gibbs	T. M. Reikie	E. Ebbs	C. Chapman, M.A.	B. W. Day
" 5-10, 1872	Montreal	K. M. Fenwick	W. F. Clarke	do.	R. T. Gibbs	W. M. Peacock	W. F. Clarke	S. G. Dodd	
" 4-9, 1873	Brantford	Enoch Barker	J. A. R. Dickson	W. W. Smith	J. Salmon, B. A.	Enoch Barker	S. N. Jackson	J. Fraser	W. F. Clarke
" 10-15, 1874	Toronto	J. Unsworth	K. M. Fenwick	do.	D. D. Nighswander		J. Fraser	C. Chapman	J. Wood
" 9-15, 1875	Hamilton	C. Chapman, M.A.	do.	do.	D. Macallum		R. Hay	J. F. Stevenson	H. Wilkes, D.D.
" 7-12, 1876	Montreal	D. Macallum	do.	do.	E. D. Silcox		H. Sanders	J. G. Sanderson	K. M. Fenwick
" 6-11, 1877	Guelph	J. A. R. Dickson	do.	do.	J. B. Silcox		H. D. Powis	R. K. Black	W. H. Allworth.
" 5-10, 1878	London	R. K. Black	do.	W. H. War- riner.	do.		C. Duff, M.A.	H. Wilkes, D.D.	E. Barker
" 4-9, 1879	Kingston	J. F. Stevenson D.D.	J. Wood	do.	J. Hindley, M. A.	W. H. Allworth.	J. G. Sanderson	J. F. Stevenson	T. Robinson
" 9-14, 1880	Montreal	Dr. Stevenson	do.	do.	H. Pedley, B.A.	H. D. Powis	Prin. Grant	R. W. Wallace	H. Wilkes, D.D.
" 8-13, 1881	Toronto	S. N. Jackson, M.D.	do.	do.	Jos Griffith	J. L. Forster,	J. Wood	Z. Eddy, D.P.	J. B. Silcox.
" 7-12, 1882	Brantford	George Hague	do.	do.	A. L. McFadyen.	[B.C.L.]	H. D. Hunter	Dr. Stevenson	Jas Roy, M.A.
" 6-11, 1883	London	C. Duff, M.A.	W. W. Smith	do.	J. R. Black, B.A.	J. Burton, B.D.	Wm. Hay	Dr. Stevenson	E. W. Day
" 4-9, 1884	Montreal	J. G. Sanderson.	do.	do.	D. McGregor, B.A.	C. S. Pedley, B.A.	J. B. Silcox	Dr. Dexter	W. H. Allworth.
" 3-8, 1885	Hamilton	Jno. Burton, B.D.	Hugh Pedley, B.A.	G. Robert- son	W. H. Way	W. Wetherald	W. H. Warriner,	Dr. Stevenson	H. Wilkes, D.D.
					E. M. Hill, M.A.		[B.A.]		
					Wm. Tomes, Jr.	H. Pedley, B.A.	Henry Hughes		

MINUTES OF THE UNION.

The thirty-third annual meeting of the Congregational Union of Ontario and Quebec opened in Bond Street Church, Toronto, on Wednesday evening, June 8th, 1887; the Chairman of the Union, the Rev. H. D. Hunter, of London, presiding. Devotional exercises were participated in by the Revs. Hunter, Hay and Dr. Wild.

The annual sermon was preached by the Rev. Geo. Fuller, of Brantford, from Mark xii: 14. At the close of the sermon the Secretary of the Union made the following recommendations on behalf of the Union Committee, which were adopted, with the exception of one referring to the Committee on Resolutions, which was referred back to the Committee for amendment.

I.—AS TO ELECTION OF CHAIRMAN.

1st. That the Union interprets Standing Rule No. 4 to mean that only ministers and delegates present shall have the right to cast the ballots.

2nd. That in order to an election, there must be a majority of the votes cast.

3rd. That in case there be no election at the first ballot, the names of the two highest candidates be declared, and a second ballot proceeded with.

4th. That Messrs. Wm. McCartney and Geo. Pim be appointed scrutineers, and the Statistical Secretary, together with the Secretary of the Union, collect the ballots.

II.—AS TO STANDING COMMITTEES.

Business Committee.—Rev. Dr. Jackson (Convenor), Revs. J. R. Black, D. Macallum and C. E. Gordon-Smith; and Messrs. Geo. Hague, H. J. Clark and J. C. Bale.

Nomination Committee.—Rev. D. McGregor (Convenor), Revs. E. C. W. MacColl, C. Duff and R. Hay; and Messrs. Geo. Scott, A. J. Stephens and Geo. Anderson.

Membership Committee.—Rev. J. G. Sanderson (Convenor), Revs. J. C. Wright, Wm. Hay and A. W. Gerrie; and Messrs. Theo. Lyman, W. M. Climie and John Goldie.

Finance Committee.—Mr. C. Whitlaw (Convenor), Messrs. T. W. Gray, H. Yeigh, H. Sanders and H. O'Hara.

Committee on Resolutions.—Rev. W. H. Warriner, B.A. (Convenor), Revs. Jno. Morton, J. W. Pedley, Dr. Wild and Mr. Geo. Hague.

Minute Secretary.—Rev. A. W. Richardson, B.A., and J. K. Unsworth, B.A., Assistant.

Reporting Committee.—Revs. A. F. McGregor, J. W. Pedley and E. D. Silcox.

Union then adjourned to meet on Thursday morning at 10 a.m.

THURSDAY, June 9th, 1887.

After an hour's devotional exercises, led by the Rev. E. C. W. MacColl, the Union met at 10 a.m., the Rev. H. D. Hunter in the chair, and opened by singing, "All hail the power of Jesus' name."

The Chairman then gave the annual address, entitled, "Canadian Congregationalism, and its Present Pressing Demands."

The Secretary read communications from Rev. G. A. Jameson, requesting dismissal; Revs. Joseph Dixon, Joseph Colclough, and R. Ward, seeking membership; also invitations from Kingston First, and Emmanuel Church, Montreal, for the Union to hold its next meeting there. On motion of the Secretary, these were referred to the Membership Committee.

It was moved that the status of students, in reference to financial arrangements, be left to the Membership Committee to report. Carried.

It was moved that the election of Chairman be taken up at 2 o'clock. Lost. While the ballots were being distributed by the scrutineers for voting for Chairman, a letter was read by the Secretary from the Provincial Synod of Quebec, relating to Religious Instruction in Public Schools. On motion, this was referred to the Business Committee.

Notice of motion was given by Mr. Alf. Howell, expressing sympathy with Welsh Dissenters. Referred to Business Committee.

On motion, it was agreed that the hour of adjournment of the morning session be 12.30.

The Chairman having stated that he was called home to bury the wife of one of his Deacons, leave of absence was granted to him, and Dr. Wild was appointed in his place.

The Scrutineers now reported the names of the two candidates receiving the greatest number of votes for Chairman for 1888, the Rev. John Morton and Rev. Dr. Wild.

A second ballot was then proceeded with. Rev. R. K. Black was appointed Convener of Business Committee, in place of Dr. Jackson.

The second ballot resulted in the election of the Rev. John Morton. The election was, on motion, made unanimous.

Mr. Hague was then appointed Chairman of the Membership Committee, in the absence of Rev. J. G. Sanderson.

The Union then adjourned at 1 p.m.

FRIDAY, June 10th, 1887.

The Rev. W. H. Warriner of Bowmanville, presided at the prayer meeting from 9 to 10, after which the Union re-assembled, the Rev. Dr. Wild occupying the chair.

The Business Committee brought in its report, and on motion of Rev. H. Pedley, it was adopted.

The roll was called and the following were present :

MINISTERIAL MEMBERS :

Barker, E., East Toronto, Ont.	McGregor, Duncan, M.A., Guelph, Ont.
Black, R. K., Sarnia, Ont.	Morton, John, Hamilton, Ont.
Black, J. R., B.A., Barrie, Ont.	Pedley, Hugh, B.A., Cobourg, Ont.
Bolton, Chas. E., Wiarton, Ont.	Pedley, Chas. S., B.A., Fergus, Ont.
Burton, John, B.D., Northern, Toronto.	Pedley, J. W., B.A., Georgetown, Ont.
Burgess, W., Listowel, Ont.	Purkis, George, Waterville, Que.
Claris, W. H. A., Frome, Ont.	Richardson, A. W., B.A., South Cale-
Cornish, George, LL.D., Montreal, Que.	don, Ont.
Day, B. W., Lanark, Ont.	Ross, C. L., Kincardine, Ont.
Duff, Charles, M.A., Parkdale, Ont.	Robertson, Geo., B.A., Toronto, Ont.
Fuller, George, Brantford, Ont.	Salmon, John, B.A., North Toronto, Ont.
Gerrie, Andrew W., B.A., Pine Grove, O.	Sanderson, J. G., Danville, Que.
Gordon-Smith, C. E., Stratford, Ont.	Silcox, E. D., Embro, Ont.
Hall, Thomas, Kingston, Ont.	Silcox, J. B., Winnipeg, Man.
Hay, Robert, Warwick, Ont.	Skinner, Geo., Eaton, Que.
Hay, William, Scotland, Ont.	Smith, W. W., Newmarket, Ont.
Hill, E. M., M.A., Montreal, Que.	Unsworth, Joseph, Stouffville, Ont.
Hindley, J. I., M.A., Granby, Ont.	Warriner, W. H., B.D., Bowmanville,
Hunter, H. D., M.A., London, Ont.	Ont.
Jackson, S. N., M.D., Kingston, Ont.	Wetherald, William, Fenwick, Ont.
Macallum, D., St. Elmo, Ont.	Wild, Joseph, D.D., Toronto, Ont.
Mann, A. W., Belleville, Ont.	Wilmot, W. F., Unionville, Ont.
MacColl, E. C. W., M.A., Middleville, O.	Wright, J. C., Garafraxa, Ont.
McFadyen, A. L., B.A., Kingston, Ont.	Wood, John, Ottawa, Ont.
McGregor, A. F., B.A., Toronto, Ont.	

DELEGATES :

Athol, F. W. Macallum, Mr. McDougall.	Garafraxa, P. S. Martin.
Alton, H. Pedley, Mrs. Denny.	Guelph, Sam. Bailey, John Goldie.
Barrie, T. W. Gray, Chas. Morris.	Hamilton, J. C. Bale, J. L. Duff.
Belleville, Mrs. Mary Morton.	Humber Summit, R. Parsons.
Bowmanville, J. W. McMurty, W. R.	Kingston 1st, T. H. Moody.
Climie.	Kingston 2nd, J. Barton.
Brantford, Henry Yeigh.	Listowel, C. H. Barker, Wm. M. Climie.
Burford, D. S. Rutherford.	London, J. Harwood, H. Crossley.
Caledon, Mrs. D. P. McArthur.	Martintown, P. H. McDermid.
Cobourg, C. Lawes, J. T. Jardine.	Middleville, W. Croft.
Coldsprings, R. McMann, I. J. Swanson.	Montreal, Zion, T. Moodie.
Douglas, R. Blyth, R. Bichan.	Montreal, Emmanuel, Theo. Lyman,
Edgar, Rich. Thomas.	Henry Sanders.
Embro, Mrs. Silcox.	Newmarket, Joseph Millard.
Fergus, D. S. Armstrong.	Ottawa, A. J. Stephens.
Forest, Seth Rawling.	Paris, C. Whitlaw, P. Buckley
Frome, A. Horton, G. W. Frith.	Pine Grove, J. Bennetts, W. Hutchinson.
Georgetown, James Barber, Geo. Ander-	Sarnia, E. Gusbrook.
son.	Shedden, Geo. Silcox.

Speedside, T. S. Armstrong.	Toronto, Western, H. Arms, G. Roper.
St. Catharines. A. M. Smith.	" Yorkville, Geo. Scott.
Stouffville, James Blackie, M. Flint.	" Riverside, W. Welling.
Stratford, D. D. Hay.	Unionville, Miss Eckhardt.
St. Thomas, A. P. Solandt.	Vankleek Hill, J. M. Austin, F. McKilli-
Toronto, Bond St., J. B. King, W. Mc-	can.
Cartney.	Watford, P. Eccles.
" Zion, D. Higgins, Geo. Pim.	Wingham, D. Currie.
" Northern, H. J. Clark, H. Woodstock, James White.	
O'Hara.	Wiarton, L. Spragg, A. J. Kyle.

The minutes were then read and adopted.

The Nomination Committee's report was received and taken up *seriatim*.

1. They recommend the acceptance of the invitation of Emmanuel Church for the next Union. Adopted.

2. They recommend that Dr. Barbour be preacher on Wednesday evening; alternate, Rev. A. F. McGregor. Adopted.

3. They recommend that the preacher for Sunday morning be E. C. W. MacColl; alternate, J. W. Pedley. Adopted.

4. That the delegates to St. John be Revs. J. Burton, D. McGregor, Dr. Jackson and Mr. Geo. Hague. Adopted.

5. They recommend Rev. Hugh Pedley to be Sec.-Treasurer of the Union, and Rev. Geo. Robertson, Statistical Secretary; and that the cordial thanks of the Union be given these gentlemen for their labor last year. Adopted.

6. They recommend that the Union Committee consist of Revs. F. H. Marling, Dr. Geo. Cornish, E. M. Hill, Dr. Barbour, J. I. Hindley, John Wood, Geo. Willett, J. G. Sanderson, E. C. W. MacColl, and Messrs. Geo. Hague, C. R. Black, T. B. Macaulay, J. R. Dougall, A. J. Stephens. The question of the qualification of Revs. Dr. Barbour and F. H. Marling having been raised (these gentlemen not being members of the Union), it was referred back to the Committee.

8. They recommend that Revs. Wm. Cuthbertson, B. A., and E. C. Gordon-Smith be the Essayists. Adopted.

9. That the speakers for Monday evening, first, be Dr. Wild, E. C. Gordon Smith, J. K. Unsworth, B.A., A. F. McGregor, Dr. Jackson, J. B. Silcox. Adopted.

Rev. D. McGregor moved the adoption of the report as a whole, with the exception of the clause referring to the Union Committee. Carried.

The application for membership in the Union from Parkdale Church, was referred to Membership Committee.

An application from Rev. W. F. Clarke for membership, was referred to the Membership Committee.

The 34th report of the Union Committee was now read by the Secretary, and was as follows:

THIRTY-FOURTH ANNUAL REPORT OF THE COMMITTEE OF THE CONGREGATIONAL
UNION OF ONTARIO AND QUEBEC.

In presenting the Thirty-Fourth Annual Report, your Committee would express pleasure that the Union is again meeting in the City of Toronto, and heartily reciprocate the kindly feeling which has prompted the Bond St. Church to extend its offer of hospitality. We trust that the presence of the Union will prove a blessing to the church whose guests we are, and to the sister churches of the city.

In making our annual report of the year that is passed, we have to note important changes and removals. We have to drop from the roll of the Union the name of one of its most honored and influential members. In the death of the Rev. Dr. Wilkes, we lose one who was for nearly half a century a guiding spirit in all denominational movements, and whose presence at our meetings was always a source of inspiration and help. We mourn his loss, but cannot help expressing our thanksgivings to Almighty God for giving to Congregationalism in Canada so useful and noble a life. We notice also the death of the Rev. Thos. Baker, of Hamilton, who in March last passed quietly away. Though for some time out of the active ministry, he was to the last a faithful friend of our churches, one upon whose sympathy and practical aid we could always count. We would make mention, too, of the sorrowful death of student Thomas Pritchard, who, shortly after the last meeting of the Union, was drowned in the River Ottawa. All who knew him speak in terms of highest esteem of his character, and of most profound sorrow at his untimely death. Still another death we must record in words of special grief. To our churches has been this past year the sad honor of adding to the list of noble workers who have laid down their lives in the cause of Africa. We trust that the grave of our departed sister, Mrs. Currie, will call our churches to a deeper consecration, and that her surviving husband may have strength given him to carry on his work.

Since the last annual meeting, the Rev. Dr. Stevenson, Principal of our College, and for many years the beloved pastor of Emmanuel Church, Montreal, has removed to London, to fill the place rendered vacant by the death of the late lamented Baldwin Brown. The loss of Dr. Stevenson is widely felt, and we shall greatly miss his genial presence and eloquent voice. We are glad, however, to know that his position in the College is to be occupied by the Rev. Wm. Barbour, D.D., who comes to us from Yale College, bringing an honored name, a scholarship ripe and full, and an enthusiasm for Christ, which we trust will tell upon our rising ministry.

There are various matters which will come in due form before this annual meeting. Among these will be that of a closer union of the various Protestant Denominations. In the General Conference of the Methodist Church, and in the Provincial Synod of the Church of England, committees have been appointed with a view to preliminary conference and action on this great question. A communication will be read to the Union, asking it to take the matter into consideration. The questions of temperance, Sabbath observance, religious education in the schools, will, no doubt, demand and receive due attention, and are hereby recommended to the earnest consideration of the Union.

Though there will, in all likelihood, be a formal resolution introduced, we cannot as a committee allow our report to go, without allusion to the fact that this is the Jubilee Year of her Majesty's reign. We join with all her subjects in words of loyalty and congratulation, and with all Christian

people in thankfulness for the wonderful advancement in Christian effort during her long and prosperous reign. We also feel that we have special reason for thankfulness at the enlarged liberties which we as a body of Christians have obtained.

As there was some difficulty in connection with Standing Rule No. IV., which deals with the election of Chairman, we would recommend that said rule be amended as follows from the beginning of the second sentence: "For this purpose ballot papers shall be furnished by the Statistical Secretary to all ministers and delegates in attendance at the annual meeting, and these ballots when cast shall be counted by scrutineers appointed by the Union Committee. If at the first ballot no candidate shall have received a majority of the votes cast, then the names of the two candidates having the highest number of votes shall be declared, and the balloting further proceeded with."

Your Committee would strongly recommend that the members of the Union remain until the business of the Union is finished, also that the churches be urged to send in their reports promptly to the Statistical Secretary.

During the Annual Meeting of 1885, a Legislative Committee was appointed to take into consideration the advisability of securing a new Model Trust Deed. In 1886 this Committee reported to the Union; their report was received and referred to the Union Committee.

The Union Committee respectfully reports to the Union as to the matter of Legislation regarding a Statutory form of Trust Deed, and other matters referred to in the report of the Committee on Legislation presented to the Union last year, and by it referred to this Committee, (Year Book 1886-7, page 106), as follows:

That the main principle of that report, namely, that legislation of the nature referred to would be to the advantage of the churches and the Canada Congregational Missionary Society—was adopted by the Union of 1885. (Year Book, pages 119-120.

But as the parties chiefly interested are, firstly, the individual churches to whom the property to be affected belongs, and secondly, the Canada Congregational Missionary Society, which by virtue of its Act of incorporation, and a provision in the denominational deed under which some of the churches now hold their property, has an ultimate interest in such property in the event of a church ceasing to exist as a church; it appears to your Committee that the Missionary Society, or any one or more of the churches, have the right independently of the Union, to apply for the legislation indicated.

Your Committee would recommend the Union to transfer the whole subject, together with the report of the Committee on Legislation, to the Canada Congregational Missionary Society, that if it should be so advised it may take such steps in the matter as may appear for the best interests of the churches and the denomination at large.

Your Committee is informed that the draft of the proposed Act of Parliament, with Schedules including a Form of Trust Deed, is in the hands of Mr. Alfred Howell, of Toronto, Barrister, a delegate to the present Union, who, we understand, is ready to submit the same to the C. C. Missionary Society, or its Committee upon their intimating a desire to that effect.

The report, on motion, received and adopted as a whole.

The Report of the Statistical Secretary was now read. On motion, it was received, and the warmest thanks were given the Secretary for his services in connection with it.

The Rev. C. L. Ross, of Kincardine, R. K. Black, of Sarnia, and J. R. Black, of Barrie, asked for leave of absence, which was granted.

An application for dismissal from the Union from Rev. Wm. H. N. Shannon, was referred to the Membership Committee.

The Chairman of the Membership Committee reported, recommending that Rev. J. Colclough's application for Membership be granted, and that it take immediate effect; also that the application of the Rev. Joseph Dixon, of Franklin Centre, be accepted, and according to custom lie over for a year. Adopted.

Rev. J. Wood moved, and J. Morton seconded a resolution instructing the Business Committee to prepare and send a cablegram, congratulating Her Majesty our Queen, on the fiftieth anniversary of her accession to the crown. Carried.

Rev. Geo. Cornish moved, and Theo. Lyman seconded a resolution, discharging the Committee on resolution to the Queen. Carried.

The Nomination Committee recommended that Rev. J. Burton and J. Wood be a delegation to convey greetings to the Methodist Conference now in session. Carried.

Rev. J. R. Black presented a resolution on temperance, which was referred to the Business Committee.

The Membership Committee reported that, for this Union meeting, where a church sends two delegates and one of these is a student of our College, that the student be treated as a ministerial member in the distribution of funds; and that this question of the status of students be referred to the Union Committee for final settlement, and that students shall sit as corresponding members. Carried.

The Secretary moved the adjournment till 10 a.m. Saturday,

SATURDAY, June 11th, 1887.

The devotional exercises from 9 to 10 were presided over by Rev. E. D. Silcox, of Embro, after which the Union re-assembled under the presidency of the Chairman, Mr. Hunter.

The Business Committee submitted a docket of business, which was accepted. Minutes were read and confirmed. The cablegram to the Queen was read by the Chairman, and the Secretary of the Union was instructed to forward it.

The roll was now called and corrected.

The Business Committee reported, recommending :

That the Secretary of this Union respectfully acknowledge the receipt of a communication from the Provincial Episcopal Synod, of the session of 1886, asking for the co-operation of this body in securing legislative action with a view to religious instruction in public schools, and that he be authorized to state in reply, that while we sympathize with the memorialists in their solicitude for religious instruction of the young, we decline to co-operate as desired, for the following reasons :

1. By the present laws, the Bible is read in nearly all the common schools, and permission is given to ministers of the Gospel to use school buildings for the teaching of religious truth, in hours outside of those devoted to secular instruction ; and

2. We deprecate compulsory religious instruction by the secular power, involving, as it practically does, a principle against which we, as Congregationalists, have ever protested, viz., the union of Church and State.

On motion of Rev. Hugh Pedley, seconded by Rev. Geo. Robertson, the communication was adopted.

It was moved by the Secretary, and seconded by Dr. Wild, that Mr. Burgess be, according to rule, accepted into full membership. Carried.

Leave of absence was now granted Rev. Mr. Hindley, Mr. McMann, W. F. Climie and Rev. J. Colclough.

On motion, the item referring to sympathy with the Welsh dissenters was dropped from the order of business.

The report of the Chairman of the Finance Committee being now presented, was adopted.

Your Committee on Finance beg to report that they have examined the Treasurer's account, and found it correct ; the balance from last year, \$23.62 : the balance of Bain bequest, \$209.18 : and submit the following as receipts and expenditures :

Balance from last year.....	\$ 23 62
Subscriptions from churches.....	527 91
Paid delegates.....	\$401 55
Congregational Publishing Company.....	118 00
Statistical Secretary's expenses.....	2 75
Balance.....	29 23
	\$551 53 \$551 53

Payments to delegates on a basis of one dollar deduction each ; the students in charge of churches treated as delegates.

Respectfully submitted,

CHAS. WHITLAW, Chairman.

Your Committee have finally audited the accounts of Rev. Hugh Pedley, Treasurer of the Congregational Union of Ontario and Quebec ; showing, as per statement ending June, 1887, a balance on general account of \$6.80 ; as also \$207.54 at the credit of the Bain Bequest.

CHAS. WHITLAW, Chairman Finance Committee.

The Secretary of the Union tendered his resignation, and, on his motion, it was referred to the Nomination Committee.

On motion, the docket of business was suspended.

According to notice given last year, Rev. E. M. Hill, M.A., moved that Art. 2 of the Constitution be amended by adding these words, "and those laymen who have been Chairmen of the Union and are members in any of their churches." Carried.

The Rev. Prof. Knight, of Bristol, and the Rev. Mr. Davis, of Coleraine, being present, were introduced to the Union by the Rev. Dr. Wild, and they both addressed the brethren.

The Delegation from the Toronto Conference of Methodist Churches was now presented to the Chairman of the Union, by Dr. Wild.

The Delegation consisted of Rev. Dr. Sutherland and Rev. Mr. Galbraith, with Messrs. John Macdonald and W. H. Beattie. Mr. Macdonald gave \$250 to the Missionary Society, provided the churches doubled their contributions next year; and \$100 to the Provident Fund, unconditionally.

The Rev. Mr. Stanley, a missionary from China, was also introduced, and addressed the Union.

The Membership Committee now reported, recommending the dismissal of Rev. G. A. Jameson to Northern Association Congregational Churches of New York. That a letter of dismissal be granted Rev. W. H. Shannon to the General Conference of Congregational Churches of Michigan; that the application of R. Ward being informal, the Secretary request Mr. Ward to apply in due form; that Parkdale church be recommended for membership; that Rev. W. F. Clarke be recommended for membership. Adopted.

On motion, the order of business was suspended.

Subscriptions were now taken for College deficit.

Leave of absence was granted Dr. Cornish, T. S. Rutherford, John Goldie, Theo. Lyman.

It was moved that the names Mr. H. J. Clark and C. Whitlaw be added to the deputation from this Union, to the Toronto Conference of Methodist Ministers. Carried.

The Union adjourned at 12 o'clock.

MONDAY morning, June 13th, 1887.

The prayer meeting was conducted this morning by Rev. C. S. Pedley, B.A. Union re-assembled.

The Chairman of the Business Committee brought in a report of business to be pursued.

On motion of the Secretary of the Union the roll was taken as read. Minutes were now read and adopted.

On motion of Rev. J. Salmon, seconded by Rev. A. F. McGregor, the names of the Delegation from the Toronto Methodist Conference, together with mention of Mr. Macdonald's gift, were ordered to be inserted in Saturday's minutes.

Minutes were now reconsidered, and after some discussion were again adopted.

The Nomination Committee now reported recommending :

1. That the following be the Union Committee for the ensuing year :
Revs. Dr. Cornish, E. M. Hill, M.A., J. I. Hindley, M.A., Geo. Willett, G. Sanderson, John Wood, Dr. Jackson, D. MacCallum, E. C. W. MacColl. Messrs. Theo. Lyman, George Hague, C. R. Black, Thomas Moodie, A. J. Stephens.

2. That the Rev. W. H. Warriner, M.A., B.D., be Secretary-Treasurer of the Union in room of Rev. H. Pedley, who has resigned the office, and that the cordial thanks of the Union be and are hereby given to Mr. Pedley, for the faithful and efficient manner in which he has discharged the duties of Secretary-Treasurer, during the term of his tenure of office.

3. That the Rev. H. D. Hunter, M.A. the Chairman of the Union, be our delegate to the Autumnal Meeting of the Congregational Union of England and Wales.

4. Rev. W. Cuthbertson declines to be Essayist for next year.

Leave of absence was granted Rev. W. H. A. Claris.

Rev. Thos. Hall now addressed the Union, in reference to his recent visit to England and Wales.

Rev. W. F. Clarke moved, seconded by Mr. H. J. Clark, that the attention of the Business Committee be called to the services of Mr. Thos. Hall, in England.

Rev. Mr. Purkis moved that a vote of sympathy be sent the Rev. L. P. Adams, of Fitch Bay, in his present trouble. Referred to Business Committee.

The Sunday School Statistical Secretary now read his report, and gave in his resignation. On motion of E. C. W. MacColl, seconded by J. C. Wright, the report was received, and with other reports ordered to be printed in the year book. Carried.

Rev. A. F. McGregor presented the following resolution :

Resolved, that in view of the discussion already held by the Union, on "Young People's Societies of Christian Endeavour," and of the wide spread and growing interest in, and the great spiritual influences of such a society,

this Union would earnestly recommend that Young People's Societies of Christian Endeavour be formed in connection with all Congregational Churches of this Dominion when at all practicable.

This resolution was put and adopted.

The Chairman stated he had some time ago received a communication from the Procurator of the Provincial Synod of the Church of England in Canada, which he read to the Union, and which was as follows :

HOUSE OF BISHOPS.

1. Resolved, that a committee of this House be appointed to confer with any similar committee appointed to represent other Christian bodies, for the purpose of ascertaining whether there is any possibility of honorable union with such bodies, and that the Lower House of this Synod be invited to appoint a committee to act jointly with a committee of this House.

LOWER HOUSE.

2. Resolved, that this House do concur in the message from the Upper House on the subject of Christian Union.

LOWER HOUSE.

3. *Resolved*, That the Prolocutor be instructed to convey the resolution on Christian union unanimously adopted yesterday, to the Moderator of the General Presbyterian Assembly, the General Superintendent of the Methodist General Conference, and the presiding officers of other Christian bodies.

The matter was referred to the Business Committee, which brought in the following resolution :

Whereas, also, the Congregational Churches have always been willing to promote a spirit of unity among the various branches of the Christian Church, and to enter into every movement in that direction, consistent with what they believe to be New Testament principles of righteousness and freedom. Be it resolved, that this Union appoint a committee to confer with committees appointed by other Christian bodies, to take this matter into consideration ; and that the Nomination Committee be instructed to present a nomination at the earliest possible moment.

On motion of the Rev. H. Pedley, seconded by H. J. Clark, the resolution was adopted.

The Nomination Committee reported, recommending that the committee on Christian union from this Union, to confer with similar committees appointed by other Christian bodies, be : Revs. H. D. Hunter, J. Morton, W. H. Warriner, Mr. H. J. Clark, Mr. George Hague, with power to add to their number. Report was received and adopted.

Rev. T. Hall, was granted leave of absence.

Rev. J. C. Wright, of Garafraxa, was appointed S. S. Statistical Secretary.

The Business Committee reported, recommending that the thanks of the Union be given the Rev. H. D. Hunter, and that while highly appreciating the eloquent and timely address from the chair, the Business Committee feel it is too long for publication, and would respectfully request the Chairman to condense it for that purpose; and that an afternoon session be held at 2.30, to hear Mr. Silcox from Manitoba.—Carried.

A telegram from Mr. McIntosh, bearing congratulations from Union of Nova Scotia and New Brunswick was received.

Rev. C. S. Pedley read and moved a resolution on Temperance, it was seconded by H. J. Clark.

After some discussion on the matter, an amendment was moved by Mr. Geo. Pim, seconded by Rev. John Morton, that it be referred to a committee, and that this committee be Rev. Mr. Burgess, Mr. H. J. Clark, Rev. J. C. Wright, Mr. H. O'Hara, Rev. John Wood, Rev. John Morton, and that they bring in a report in the afternoon.—Carried.

Rev. Mr. Burgess read a resolution expressing sympathy with our Welsh brethren in their present circumstances, which was on motion, referred back to the Business Committee, with instructions to condense it.

The Secretary read an interim report of the Committee on Church Manuals, which, after some discussion was referred back to the Committee.

The Union then adjourned until 2:30 p.m.

MONDAY, June 13th, 2.30 p.m.

The Union was called to order at 2.30 p.m., the Chairman presiding. The minutes of the morning session were read and adopted.

The Business Committee reported:

1. That the members of this Union hear, with deep regret, of the affliction through which the Rev. L. P. Adams is passing, and hereby tender their sincere sympathy, together with earnest prayers that God may graciously vouchsafe His presence and blessing. Adopted.

2. That this Union has heard, with great pleasure, Mr. Hall's report of his visit to the Congregational Churches of Great Britain, and desires to express its deep gratitude for his services to the cause in Canada, as shown in the interest aroused in our work among the brethren across the Atlantic. Adopted.

Rev. J. B. Silcox now addressed the Union on Missionary

work in Manitoba and the North-West. A discussion followed in which Revs. Sanderson, Hill, W. F. Clarke and others took part.

The Committee on Manuals now reported :

Your Committee beg leave to make an interim report, as they are not prepared to make any definite recommendation. They consider that the question of a Manual is one of prime importance, inasmuch as the future course of Congregationalism will be largely affected by the form of Manual adopted, and they would deprecate anything like hasty action.

They would, however, make mention of several Manuals already in use, viz. :—The hand-book of the late Dr. Wilkes ; the “Church Manual,” published under sanction of the Congregational Union of England and Wales ; the works of the Rev. Mr. Johnson and Dr. Dale ; also, the “Hand-book of Congregationalism,” by the Rev. H. M. Dexter, D.D., and the Manual published by the Rev. A. Hastings Ross, D.D. All of these may be had at prices ranging from 10c. to 75c., and in them will be found much valuable information and much instruction as to the conduct of church affairs. Your Committee would express the hope that, ere long, we shall be able to issue a Manual specially designed for the use of our churches in Canada. Adopted.

The Committee on Temperance now introduced their resolutions.

Whereas, the traffic in intoxicating liquors as a beverage is a fruitful source of poverty, crime and death : therefore, be it resolved that :—

1. We recognize with thankfulness the advance made in our legislatures in the passing of measures for its restriction.

2. And we are specially grateful that the Canada Temperance Act has been so widely adopted, and is so effective for good wherever enforced.

3. We learn with great regret that efforts are being made in the Dominion Parliament to impair the effectiveness of this Act, and hereby express our strongest disapprobation of all such retrograde legislation.

4. We demand of the Dominion and Provincial Governments of the country, that effect be given to this Act by all possible means, and especially by appointing officers who are in sympathy with the law, to enforce it.

5. That we further declare our unaltered conviction that the total prohibition of the manufacture, sale and importation of intoxicating liquors is a pressing and urgent need of the day, and we call upon the churches of our order to co-operate with all other bodies in order to secure this end.

The above resolutions were carried.

The Business Committee reported on the Welsh Tithe question, as follows :

Resolved, That the Congregational Union of Ontario and Quebec, now assembled in Toronto, hear with much concern the account of what is called the Anti-Tithe War in Wales, arising out of the tithe system of the Established Church.

And contemplating, with devout gratitude to Almighty God, the full liberty of conscience, and the complete separation of Church and State enjoyed by the people of this Province ; and believing that it is at variance

with these principles that the State should compel men, against their will and conscience, to follow any particular church or form of worship, or to levy upon their property for the support of any church or form of worship, we tender our sympathy to our fellow-subjects in Wales, upon whom levies are now being made by Ecclesiastical Bailiffs for tithes annexed to benefices of the Established Church.

And, we earnestly trust, that such measures may speedily be devised as shall relieve the peaceable, law-abiding, and industrious communities of Wales from these unjust and and cruel burdens.

That copies of this resolution be forwarded to the Secretary of the Congregational Union of England and Wales, to the Secretary of the Congregational Union of Wales, to the Secretary, or other proper official of any other dissenting bodies, with the request that they will kindly give it such publicity as the circumstances of the case may warrant. Carried.

The Business Committee also recommended that the following petition, in regard to Chastity, be sent by this Union to the House of Commons, Dominion of Canada, viz. :

To the Hon. the House of Commons, Dominion of Canada, in Parliament assembled.

The Petition of the Congregational Union of Ontario and Quebec humbly sheweth :

That your petitioners have viewed with alarm the prevalence of offences against the chastity of women, especially against the youthful and unprotected.

That while your petitioners are thankful for the measure of protection afforded by the Charlton Act, they feel that its provisions need extending.

Your petitioners would therefore pray that all convictions for procurement for immoral purposes, with or without intimidation, threats, or fraud, be followed with heavy penalties.

Your petitioners would further pray that all attempts on chastity should be punished, as well as the completed offence.

That silence on the part of women, which is often procured by the severest threats, shall not be taken as a proof of assent or condonation.

That the punishment for Abduction should be made uniform, whether it be for young women of property, or those without any means whatever.

And that your Honorable House shall pass such laws for the protection of all classes of women as shall, in your wisdom, be deemed necessary.

And your petitioners will ever pray, etc.

The petition was adopted by the Union.

Mr. Geo. Pim gave notice of motion

To alter section V. of the Constitution, by adding after the word "delegates" the words:—"any church which is without a pastor being at liberty to send three lay delegates."

Mr. Pim also gave notice of motion

To add to the Standing Rules of the Union additional Rules to the following effect:—

15. The Union Committee shall, on or before the first day of the Union

Meeting, appoint five of its members as a Committee on Credentials, to whom all delegates to the meeting may report on arrival, and upon such Committee being satisfied of the right of such persons to sit and take part in the proceedings of the meeting, they cause their names and additions to be entered on a register or list to be kept for that purpose, and to be open for general inspection.

16. A docket of all business to come before the Union shall be prepared by the Secretary, and be open for inspection on the first day of the Union, to be kept posted from day to day until the close of the sessions.

17. The Committee of the Union shall set apart one day, from 10 a.m. to 6 p.m., for general business, at which any delegate may introduce any matter for consideration and discussion which the meeting does not, by vote to be taken at the time, prohibit, and the Union shall exonerate all delegates from attending Committee Meetings on that day, in order that there may be a full attendance in the Union.

The Union then adjourned.

MONDAY EVENING, June 13th, 1887.

The last meeting of the Union opened with Rev. Mr. Hunter in the chair, all present singing "All hail the power of Jesus' name." The chairman offered prayer.

The minutes of the afternoon session were read and confirmed, after which the Nomination Committee reported,

Adding the name of W. H. Warriner, B. A., B. D., to the delegation already appointed to represent this Union at the Autumnal Meetings of the Congregational Union of England and Wales. Adopted.

The Chairman now read a cablegram from Her Most Gracious Majesty the Queen, thanking the Union for their congratulations and loyal expressions to her on this her Jubilee. The audience received it with applause, rising and singing the national anthem.

Rev. John Wood reported on behalf of the delegation appointed to bear greetings to the Methodist Conference now in session, a most cordial, hearty and Christian reception.

The meeting now listened to able and interesting addresses from Revs. Dr. Wild, J. K. Unsworth, B. A., A. F. McGregor, B. A., C. E. Gordon-Smith, J. B. Silcox and Dr. Jackson.

The Business Committee now reported the following resolutions :

1. *Resolved*, That the cordial thanks of the Union be given Rev. Geo. Fuller, for the suitable and interesting sermon delivered at the opening of the session.

2. That the hearty thanks of the Union be given Rev. H. D. Hunter, for the comprehensive and truly able address from the chair.

3. That the warmest thanks of this Union be presented to the Rev. Dr. Wild and his hearty kindly people, and especially the ladies, for their most hospitable entertainment and thoughtful consideration for the comfort of their guests, and to friends outside who have cordially co-operated in making them welcome.

4. That the thanks of the Union are tendered to the organist and choir, who have inspired with their melody and song.

5. That the thanks of the Union be given the Mayor of the city, for his address of welcome.

6. That the thanks of the Union be given to the various railway and steamboat companies, for granting reduced fares.

7. And the various newspapers for their press reports.

These recommendations were unanimously adopted, those referring to the Rev. Dr. Wild, Bond Street Church, and entertaining friends, also, to the organist and choir, were passed by a standing vote.

The Secretary of the Union now moved a well deserved vote of thanks to the Sunday school boys, who had been so attentive and obliging to all the Union. Carried.

The Union then adjourned to meet in Emmanuel Church, Montreal, on the Evening of the Wednesday after the first Sabbath in June, 1888.

ALFX. W. RICHARDSON, B. A., } *Minute*
 JOS. K. UNSWORTH, B. A., } *Secretaries.*

TREASURER'S STATEMENT.

Congregational Union of Ontario and Quebec in account with Hugh Pedley, Treasurer, for the year ending June, 1887.

GENERAL ACCOUNT.

Cr.

By Balance from last year	\$23 62
" Interest to December 31st, 1886.....	34
" One Model Deed	1 00
" Miss. Society, Woodstock Church.....	6 00
" Treasurer, Sherbrooke Church	10 00
" Contributions from Churches, as per list.....	527 91
" Collection at Monday night meeting.....	41 07
" Additional from Calvary Church.....	2 25
	<hr/>
	\$612 19

Dr.

To Postage and Stationery	\$ 6 10
" Rev. A. F. McGregor, S.S. Secretary	4 00
" 139 R. R. Certificates, at one cent.....	1 39
" 1000 printed envelopes, in two forms	3 50
" Expenses of Delegates	401 55
" Congregational Publishing Co	118 00
" Statistical Secretary's expenses	2 75
" Cable message to the Queen	10 30
" Rev. J. C. Wright, expenses	1 95
" Rev. W. W. Smith, "	75
" Balance on hand	61 90
	<hr/>
	\$612 19

BAIN BEQUEST.

Cr.

By Original Bequest in Dominion Savings Bank	\$204 00
" Interest to December 31st, 1886.....	5 18
	<hr/>
	\$209 18

Dr.

To Two Manuals of Congregationalism, with postage and customs	1 64
" Balance on hand.....	207 54
	<hr/>
	\$209 18

HUGH PEDLEY,

Treasurer.

Examined and found correct,

CHS. WHITLAW,

25th June, 1887.

Chairman of Finance Committee.

CONGREGATIONAL UNION

OF

Nova Scotia and New Brunswick.

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**OFFICERS FOR 1887-88.**  
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Chairman :

REV. J. B. HAWES, KESWICK RIDGE, N. B.

Secretary :

REV. JOSEPH BARKER, SHEFFIELD, N. B.

Treasurer :

MR. JAMES WOODROW, ST. JOHN.

Statistical Secretary :

REV. JAMES SHIPPERLEY, MARGAREE, C. B.

Sunday School Statistical Secretary :

REV. F. T. McLEOD, ECONOMY, N. S.

Committee :

REV. J. B. SAER, B.D.
REV. W. McINTOSH.
REV. S. SYKES.
REV. W. PEACOCK.
REV. J. WHITMAN.
REV. T. HALL.
CAPT. EBEN. SCOTT.
MR. W. T. STERRITT.
MR. N. TUPPER.

MR. A. K. MOORE.
MR. ANDREW CROWE.
MR. D. H. BURPEE.
MR. A. BARKER.
MR. JOHN KEY.
MR. R. L. PHILLIPS.
MR. W. E. PERRY.
MR. DAVID GOINS.
MR. ROBT. FAULKNER.

Preachers :

REV. THOMAS HALL, *Primary*, REV. F. T. McLEOD, *Alternate*.

Delegates to Corresponding Bodies :

REV. MESSRS. McINTOSH, SHIPPERLEY, HALL, SAER, and
WATSON, Delegates to Congregational Union of
Ontario and Quebec.

REV. MESSRS. HAWES, SAER, and HALL, Delegates to
Maine Conference.

REV. MESSRS. HALL and SAER, Delegates to Congregational Union of
England and Wales.

Place of Next Annual Meeting :

YARMOUTH, N.S., 1st SATURDAY IN JULY, 1888, AT 9.30 A.M.

Ladies' Home Missionary Society :

President—MRS. W. H. WATSON, CHEBOGUE, N. S.

Vice-Presidents—MRS. McINTOSH, YARMOUTH; MRS. SAER, ST. JOHN.

Secretary—MRS. DR. BURNS, SHELBURNE, N. S.

Assistant Secretary—MRS. J. B. HAWES, KESWICK RIDGE.

Treasurer—MRS. C. H. DEARBORN, ST. JOHN.

MINISTERS ASSOCIATED.

BARKER, J., Sheffield, N. B.

COX, J. W., B.A., Kingsport, N. S.

GODDARD, HENRY, Milton, N. S.

HALL, THOMAS, Kingston, N. S.

HAWES, J. B., Keswick Ridge, N. B.

McLEOD, F. T., Economy, N. S.

McINTOSH, W., Yarmouth, N. S.

PEACOCK, W., Pleasant River, N. S.

SAER, J. B., B.D., St. John, N.B.

SHIPPERLEY, J., Margaree, C. B.

SYKES, S., Liverpool, N. S.

WHITMAN, J., Cornwallis, N.S.

WATSON, W. H., M.D., Chebogue, N. S.

CHURCHES ASSOCIATED.

BADDECK, C. B.

BROOKLYN and BEACH
MEADOWS, N. S.

CORNWALLIS, N. S.

ECONOMY, N. S.

KESWICK RIDGE, N. B.

LIVERPOOL, N. S.

MAITLAND, N. S.

MARGAREE, C. B.

MILTON, N. S.

NOEL, N. S.

OHIO, N. S.

PLEASANT RIVER, N. S.

SELMA, N. S.

SHEFFIELD, N. B.

ST. JOHN, N. B.

SOUTH MAITLAND, N. S.

YARMOUTH, N. S.

Other Churches—MILLTOWN, N. B.; MANCHESTER, N. S.

ABSTRACT OF PROCEEDINGS.

The Fortieth Annual Meeting of the Congregational Union of Nova Scotia and New Brunswick was held with the Union Street Congregational Church, St. John, N. B., July 8 to 12, 1887.

After devotional exercises of half an hour, conducted by the Rev. W. McIntosh and the Rev. J. B. Saer, B.D., Chairman of the Union, the Rev. F. T. McLeod, of Economy, N.S., was appointed Minute Secretary, and Mr. W. Lee, student, of C. C. B. N. A., supplying at Baddeck, C. B., assistant.

A sessional roll was then formed, consisting of the following ministers and delegates:

Rev. J. Whitman, Cornwallis, N. S.
 Rev. W. Peacock, Pleasant River, N. S.
 Rev. W. McIntosh, Yarmouth, N. S.
 Rev. F. T. McLeod, Economy, N. S.
 Rev. S. Sykes, Liverpool, N. S.
 Rev. W. H. Watson, M.D., Chebogue, N. S.
 Rev. James Shipperley, Margaree, C. B.
 Rev. Henry Goddard, Milton, N. S.
 Rev. J. B. Saer, B. D., St. John, N. B.
 Rev. J. B. Hawes, Keswick Ridge, N. B.
 Rev. J. Barker, Sheffield, N. B.
 Rev. Thos. Hall, Kingston, Ont.

DELEGATES.

Mr. Robt. Hill, Economy, N. S.
 Mr. John Key, }
 Mr. Oscar Jewett, } Keswick Ridge, N. B.
 Mr. James Woodrow, St. John, N. B.
 Mr. A. Barker, Sheffield, N. B.
 Mr. Daly, }
 Mr. Crowe, } Noel, N. S.
 Mr. R. Ross, Margaree, C. B.
 Mr. Phillips, }
 Mr. W. Lee, } Baddeck, C. B.

HONORARY MEMBERS.

Rev. Dr. Jackson, Kingston, Ont.; Rev. D. McGregor, Guelph, Ont.; Mr. Geo. Hague, Montreal, delegates from the Congregational Union of Ontario and Quebec.

Also a number of the resident ministers of St. John, Presbyterian, Baptist, and Methodist; with Mr. O'Brien, graduate of Oberlin College, Ohio.

The minutes of last meeting were read and approved.

After the appointment of Nominating Committee, and previously to the appointment of business and other committees, Mr. O'Brien, in response to a call from the chair, gave an interesting account of Oberlin College and its work. After prayer by Rev. D. McGregor, reports concerning the churches were called for, when the following brethren responded:

Rev. Mr. Goddard said he had not a very encouraging report to give of the church in Milton. The great drawback was the decreasing population. The most encouraging feature was the Young People's Band, which has grown from 17 to 87, the members being of all denominations. Many young had been converted. The population of Milton is about 1,000; two churches there will hold the entire population, but all the churches were well attended.

Rev. Mr. Hawes, of Keswick Ridge, said that the work at his mission was increasing, having six preaching stations, three prayer meetings, and three Sunday schools. Congregations are increasing rapidly, many having gone into the church. Springfield neighborhood is a Baptist ground, but he has hearers there, to whom he preached once a month. The people all contributed toward the support of the church. They are making many improvements on the church and parsonage, and are doing well.

Rev. Dr. Macrae was elected to sit as an honorary member.

Rev. Mr. McLeod, of Economy, said that they had, at Economy, two preaching stations, having services twice every Sabbath. They have received 18 into the church. The Sabbath school has been well sustained. The Sabbath school used to be closed in the summer, but is now conducted in winter as a Bible class. They raised \$288 for defraying the church debt. They owe \$500 yet, which they will pay off, and hope to be free from the Missionary Society in a short time. He thought the separated churches should be brought together, and so have the strength of united action.

Rev. Mr. Watson, of Chebogue, said he had nine accessions to the church. The Sabbath school has increased, having a membership of 67. There is considerable interest manifested. He was sorry to report some of his principal elders having retired from old age.

Mr. Ross, of Margaree, said that the revival meetings carried on there had done good work, about 20 members having been added to the church. The prayer meetings started during the revival were being still carried on. The Sabbath school has been well attended.

Mr. Phillips, of Baddeck, reported that the church there was small, but the prospect was very encouraging. The church has about 20 members, but about 60 persons attend the meetings. They contributed to the foreign and other missions.

Rev. Mr. Lee also spoke of the satisfactory work done at Baddeck. The Congregational church there, he thought, was the means of enlivening the other churches.

At the Afternoon Session,

A communication was read from the trustees of the Owens art gallery, inviting the members of the Union to visit that institution when they deem it favorable. The communication was referred to the business committee, who recommended a vote of thanks to the trustees, and that the Union visit the art gallery this afternoon, at 4 o'clock.

THE TREASURER'S REPORT.

The Treasurer, Mr. Jas. Woodrow, submitted his report, which is as follows :—

RECEIPTS.

Contingent Fund.

Gas stock and other dividends.....	\$140 00
From dividends and interests reserved for C. C. M. S.....	393 75
Proceeds of sale of Salem church property, Halifax.....	389 91
Amount of mortgage by A. McCallum on Congregational church property, Maitland.....	300 00
Collection at Union meeting at Keswick Ridge, for Foreign Miss.....	25 35
Received for transmission to C. C. M. Society, on account of subscriptions at last Union meeting for Society's debts.....	115 30
For transmission to C. C. M. S., Keswick Ridge, collection at Union meeting.....	29 95
From Ladies' H. M. S., for transmission.....	49 50
Total.....	\$1,407 76

EXPENDITURE.

Balance due Treasurer's last report.....	\$ 69 57
To Sundries.....	4 09
To Treasurer of C. C. M. S., being amount of receipts from Gorham Estate College grounds.....	393 75
To Treasurer, net proceeds of sale Salem church property, Halifax, for investment.....	389 91
To T. B. Macaulay, Montreal, being amount for Foreign Missions received for transmission.....	25 35
Amount received from A. McCallum, mortgage on Maitland property.....	300 00
To Treasurer M. C. S., amount retained for Society's debt.....	115 30
To Treasurer, amounts received from Keswick Ridge.....	29 95
To Treasurer M. C. S. S., amount received from Ladies' H. M. S. for transmission.....	49 50
Balance on hand.....	30 34

\$1,407 76

INSURING CHURCHES.

Rev. J. S. Shipperly read a paper on insurance on churches. The reports last year showed that few churches were insured, and he was appointed to prepare a paper to open the discussion. He thought the subject a poor one to please an audience. He thought it was a duty to have the church

buildings insured against fire. The Congregational Missionary Society will not help any church that is not insured. He spoke of the growth of the church. There are churches, he said, that are strong enough to stand and rebuild on the credit system. Such a church could support a pastor, but would call on the Missionary Society to make good the carelessness of the church members. There are members who think that church buildings not insured are under the guardianship of God, but when God has put this property in our hands He will not do miracles for it. The watchword should be, Progress. He spoke of the antecedents of the church, which were strong, and the church ought to be so now. Circulars have been sent to all the churches, advising them to make good the defect in the way of fire.

DISCUSSING THE QUESTION.

Rev. Mr. Mackintosh thought that all churches should be insured, and quoted instances where churches have been given up after fire. It becomes the duty of the Union to impress upon those present the importance of the matter, and that the Missionary Society do not give money to any church not insured.

Rev. Mr. Hall thought people were morally bound to insure the church property intrusted to their care.

Mr. Saer spoke of Congregationalism in England and the United States. Nine-tenths of all the losses have been brought about by that every-man-do-as-he-please way so prevalent in the Congregational Church. He had had enough of that. If Congregationalism is ever going to be a power, and he believed it was, it was going to be by thorough organization.

The question was further discussed by Rev. Mr. Watson and others.

In the evening, the Rev. J. B. Saer, B.D., gave his address as retiring Chairman. The subject of the address was, "Congregationalism and its Supreme Requirements." The Rev. Thomas Hall, Missionary Superintendent, conducted the devotional exercises.

On Saturday morning, the prayer meeting was conducted by the Rev. Mr. McLeod. He read a request from an unknown person for the prayers of the Union on his behalf.

Prayer was offered by Rev. Messrs. McGregor, Jackson, Watson, and Saer. At 10 o'clock, the business of the Union was resumed. After reading the minutes of last evening's session, the Union proceeded to the election of a new Chairman.

On the second ballot, the Rev. Mr. Hawes, of Keswick Ridge, was declared elected. Being inducted to the chair by the Rev. Mr. Saer, he entered upon the duties of the office with a few appropriate remarks.

The reports of delegates to and from corresponding bodies being then called for, the Rev. T. Hall spoke as the delegate to the Congregational Union of England and Wales.

His mission to England last year was to the Colonial Missionary Society,

where the Society was celebrating its jubilee. He found in England great ignorance about the Colonies; not one in six Congregational churches in England did anything for the Colonial Missionary Society. The people of Australia are now requiring very little help, although they are under great obligations for help given by the Society during the past 50 years. Canada has the greatest claim now, principally for the newer parts of the Dominion, for which the Society are making appeals. They have promised \$5,000 for British Columbia and the North-West Territory, so they can put six men there now. But the trouble is to get men who would be willing to undergo the hardships of pioneer life. The Society expects us to do the work in the older provinces, but they will help the new countries. But their attention being called to the barrenness of some of the places in the older provinces, they decided to give four per cent. of what the people raised themselves. He could get men from the old country, but he wanted the young men of this country to go into the great North-West. They should take advantage of the generous offer of the Society. He will try his best to double the present income of the Home Missionary Society during the present year, for he thought it could be done. He spoke of the small amounts given to home mission work. Can we double the income? A layman of another denomination has promised to contribute \$250. There is a great work to be done, and it was the duty of the pastor to be interested in the home missions, and by his example cultivate a liberal feeling toward it. He spoke of the small number of ministers supplying many churches. More men were wanted, and they could be got by the people contributing.

Mr. Hague, on being called on, said that he thoroughly endorsed all Mr. Hall said on church finance. He thought it the business of the pastor to have the charge of the missionary finance, and all objects outside of his own church. He can appeal to their higher feelings, and preach about the subject. He thought there was a great deal in organization. Members of other churches work on lines sent from a common centre, so that at the end of the year they could present a good total. Congregationalists boast good organization. If they would look to a common head they would grapple with the question of finance. If the people thought more of the church at large, they would find that the church would help them. He advocated the giving to stated funds. If this was done, people would double their contributions. A pastor should not have only the care of his own church, but the care of the church at large. The Apostle Paul's idea was not to collect the contributions at the gatherings, but beforehand. Therefore the Congregational Church was at variance with the Apostle. The churches should hand in the contributions beforehand, and avoid confusion at the meetings. He spoke of the experience of the pioneers in mission work, and thought that they were happier than those who were in the city in handsome parsonages. He told of the wonderful work done by the early missions of other denominations. The best men were sent out there. Sermons were being preached superior to those delivered in the large cities. He thought the Congregationalist had too little regard for the church at large. He spoke of the lack of representatives from the principal cities and towns of New Brunswick and Nova Scotia. He thought the lack was due to the want of interest in the church at large.

STATISTICAL REPORTS.

Rev. J. Shipperley, Statistical Secretary, submitted his annual report. He stated that eight reports had not been sent in. The number of churches was the same as last year, viz., 20. One church—Manchester, N.S.—is not

in the Union, and has no supply, and sends no report. All the pastors reported last year are still at work. There are twelve pastors now at work in these provinces and two students. The number of stations supplied is 30, with an aggregate attendance of 2,345; the number of persons under pastoral care, 4,610. The additions to the churches during the year are given as 82 admitted by profession and 7 by letter. The report remarks upon the large number of church members who were obliged to go to the United States. Only two church members had been disciplined during the year, showing the moral status of the membership to be in a healthy condition. There are now remaining on the church rolls 495 males and 888 females, the total number being 1,383, a net increase of 10. The number of Sunday schools is 19; number on roll, 1,118; average attendance, 812; number of officers and teachers, 135. The baptisms reported are, 34 adults, 31 infants. Four of the 20 churches of the Union were organized in the last century, and are aged as follows: Cornwallis, 127 years; Liverpool, 126; Chebogue, 120, and Sheffield, 119. St. John is the only brick church. The total value of church property is given at \$79,750. The total indebtedness of the churches is \$5,950. The contributions to the C. C. M. S. were \$503—\$157 less than last year. The College has been helped to the extent of \$58.30, and foreign missions to the extent of \$124. The total amount reported as raised for all purposes is \$8,513—a decrease over last year of \$1,431. The mission churches have been helped by the C. C. M. S. to the extent of \$777.

Accompanying the report were statements from the missionaries. The report was received.

No session was held in the afternoon, the time being required for committee work. In the evening an evangelistic service was held, when brief, earnest addresses were given by several of the brethren.

On Sabbath morning the annual sermon was preached by the Rev. Dr. Watson, of Chebogue, from Is. 49: 16—"Behold I have graven thee upon the palms of my hands."

A Sabbath school service was held at 2.30 p.m. Interesting addresses were delivered by Rev. Messrs. McIntosh and Hall, and by Mr. Geo. Hague. In the evening Dr. Jackson preached from John 12: 32—"And I, if I be lifted up from the earth will draw all men unto me." This was followed by the communion service, the pastor of the Union St. Church presiding, assisted by the Rev. Mr. Peacock and others.

Nearly all the ministerial brethren occupied pulpits in other churches both morning and evening.

On Monday morning the devotional meeting was led by Mr. Lee.

On the business of the Union being resumed the treasurer reported in regard to the Salem church property, that it had been sold and the receipts handed over to the Canada Congregational Missionary Society. He also reported that \$100 was in

the hands of Mr. J. Burton for church furniture. This forms no part of the property. Mr. Burton will on demand pay over the money, which he has invested. The treasurer recommended that it be paid over. The report was adopted with the addition that the matter be referred to the Canada Missionary Congregational Society with full power to act.

The Rev. Mr. McIntosh, on behalf of the business committee, moved the following resolution :—

“That this Union most heartily recommend to the churches the Canadian Independent, and hopes that no effort will be spared to introduce it into every family in connection with our congregations. We intend no reflection upon past management of the magazine, but we do most earnestly desire to have the only denominational organ which our churches have in Canada, made a medium of instruction and information to our people on the essentials of our faith, polity, history and present operations in the world. We especially wish the magazine to be an exponent and advocate of Congregationalism as distinguished from Independency, which latter term has been misunderstood and abused.”

After some discussion the resolution was adopted, and the Secretary requested to send a copy of the same to the Independent.

During the discussion, Rev. Mr. McGregor suggested that the paper should have a correspondent in these provinces, and Rev. Mr. Saer was requested to report the proceedings of the present session of the union. It was also voted that Rev. J. B. Saer be appointed a general correspondent for the maritime provinces for the Canadian Independent; and that members of the different churches correspond with him in regard to news. Mr. Jas. Woodrow was elected Rev. Mr. Saer's assistant.

The cordial thanks of the Union were voted to the retiring chairman; it was also voted that the Union are in sympathy with the subjects of his address; and that the Union endeavor to have the address published in the Independent and if possible in the Year Book.

A motion that students attending meetings of the Union be treated in all matters as ministers was referred to the business committee.

Mr. Geo. Hague offered to pay the expense of the distribution of several hundred copies of the address. The Union gave him a vote of thanks.

Adjourned until 2.30 p.m.

AFTERNOON SESSION.

After the opening, the minutes of the morning session were read and adopted.

The business committee then recommended that: When a student supplying a church is sent as a delegate to a meeting, he be treated as a minister in regard to the paying of his travelling expenses. The recommendation was adopted.

The invitation from Yarmouth to hold the next annual meeting there was accepted. The time of meeting will be the first Saturday in July, 1888.

Rev. Messrs. McIntosh and Sanderson, and Mr. George Hague were appointed to represent the Union in the executive committee of the Congregational Missionary Society.

Rev. Messrs. McIntosh, Shipperley, Hall and Saer were appointed delegates to the Congregational Union of Ontario and Quebec.

Rev. Messrs. Hawes, Saer and Hall were appointed delegates to the Maine conference.

Rev. Messrs. Barker and Clemens and Jas. Woodrow were appointed a committee on trust deeds.

SPEECHES FROM DELEGATES.

Rev. D. McGregor was the first member of corresponding bodies to speak. He was a representative of Ontario, where the church had 25,000 adherents. He spoke principally of the Congregational college in Montreal, which he more especially represented. The college had been removed to Montreal twenty-three years ago and cost \$25,000. It was an excellent institution and has had some good professors. The person now going to preside being Rev. Dr. Barbour, of Yale. He also asked the people to take a more lively interest in it. Last year the amount contributed by the maritime provinces was very small.

Rev. Dr. Jackson, the next speaker, told very interestingly of the church in England, of whose strength he was proud. He wanted all ministers to invest in the college fund. There was no better insurance. It provided for the families of ministers.

The Union passed a resolution endorsing the methods of the college, and recommending it as a high institution for the young men of these provinces.

Letters of regret were read from the Maine delegates, who were unable to attend.

A LOYAL UNION.

It was unanimously resolved that the Union express their loyalty to Queen Victoria and give thanks for the wide-spread of Christianity throughout the world during her reign. The passing of the resolution was followed by singing the National anthem.

It was resolved that in view of the increasing efforts for the sanctity of the Sabbath, this Union heartily endorses all these efforts.

The Union also expressed its appreciation of the Year Book.

The Union also expressed its appreciation of work done by the temperance bodies during the past year, and heartily endorsed all efforts to stamp out the liquor traffic.

It was resolved that the members of the church ascertain if their title deeds are secure against all trespassers.

A vote of thanks was given to Mr. Robert Reed for the kind invitation given to the Union to visit the art gallery.

An invitation was received from Messrs. Parks & Co., inviting the members of the Union to visit their factories.

A committee, composed of Rev. Messrs. McIntosh, Shipperley and Saer, were appointed to prepare a resolution of sympathy to Rev. Mr. Cox who is in poor health.

Rev. Mr. Whitman, one of the founders of the Union, told, in a very interesting manner, of the struggles of the members in its earliest days. He related many pleasing incidents of men who were his co-workers. in the different periods. The amount collected at the first annual meeting in St. John, which took place just 40 years ago this month, was £77. There were five ministers present, and two were taken in, and he was sorry to see that there were not more than double that number present this year. The sentiments expressed at this meeting, he was happy to say, were the same as those expressed 40 years ago.

The following resolutions were adopted :

“That while the members of this Union reiterate their adherence to the church polity of the New Testament, viz: the independence of each local church of any ecclesiastical authority or control, they desire to make as strongly emphatic the other feature of the apostolic churches—the fellowship of the churches and their co-operation for the extension of Christ’s kingdom.

“That this Union, while rejoicing in the Catholicity of spirit which has ever characterized the main body of Christians of the Congregational faith and order, and the recognition of the principle that Christianity is greater than any denomination, and Christ than any creed, would recommend our ministers, if they are not doing so already, to make prominent in their teaching, the necessity of loyalty for Christ’s sake, on the part of the members of

our churches to the local church, to which each one belongs, and to the denomination of which each member forms a part, and for the honor and success of which, such member is responsible before God. And this Union would further recommend this principle of loyalty to the local church, and the denomination, as a principle which will in practice accomplish more for the kingdom of Christ than a general recognition of attachment to Christ's cause without the feeling of responsibility for the work and service of a particular church or denomination.

“That this Union would recommend that while the principle of the independence of each local church is to be held sacred, care should be had that such principle is not perverted or taught in a way to hinder any useful organization consistent with the independence named for carrying on of Christian work with efficiency.”

In the evening a Missionary meeting of a very interesting character was held—the chairman presiding. Mr. O'Brien read the 72nd Psalm, and offered prayer. After opening remarks by the chairman, the meeting was addressed by Dr. Jackson, Rev. T. Hall, Mr. Geo. Hague, and Rev. W. McIntosh. A collection of over \$40 was then taken up, and the meeting brought to a close by singing the hymn

“Ye Christian heralds go proclaim.”

On Tuesday morning the devotional exercises from 9.30 to 10 were led by Mr. O'Brien, of Oberlin.

After reading of minutes, Mr. James Woodrow was requested to communicate with the various churches with respect to insurance on the buildings.

Rev. Thomas Hall and Rev. J. B. Saer were elected delegates to the Congregational Union of England and Wales.

In the afternoon, the members of the Union and visitors were entertained on the lawn at the residence of Mr. Wm. Kerr, Mount Pleasant.

In the evening a temperance meeting, followed by a juvenile meeting, was held. The Women's Christian Temperance Union attended in a body. Rev. J. B. Hawes, the chairman, presided. Rev. Joseph Barker offered prayer. Stirring temperance addresses were delivered by the Chairman, Rev. W. McIntosh, Rev. Mr. O'Brien, and His Worship Mayor Thorne. At 9.30 the chairman proceeded with the closing exercises of the Union. Rev. Mr. Goddard moved a resolution of thanks to the friends in St. John for their hospitality, to the steamboat and railway lines for facilities granted, and to the organist, choir and others who assisted the members of the Union in the meetings. Also, the following:—

Resolved, That the thanks of the members of this Union are hereby tendered to the representatives of the daily press for their services during the sessions of this Union; and, further,

Resolved, That the members of this Union have learned with satisfaction how readily and willingly the conductors of the newspapers of St. John, irrespective of politics, give insertion to religious information and reports of religious bodies.

These resolutions were seconded by Rev. S. Sykes, and adopted. The chairman made a brief farewell address, followed by Rev. J. B. Saer, who also bade the members of the Union and the visitors farewell. The pulpit of the church was neatly decorated with flowers, and the singing by the choir was excellent.

The Union adjourned to meet in Yarmouth on the first Saturday in July, 1888.

J. BARKER,

Secretary.



SYNOPSIS OF STATISTICAL SECRETARY'S REPORT, NOVA SCOTIA AND NEW BRUNSWICK.

Our churches in this Union, owing to their remoteness from each other, and comparatively small membership, are not strong as to means of support and number of members. Nova Scotia and New Brunswick seem to have a continually moving population, and the enterprise, which has ever characterized Congregationalists, keeps them in a kind of perpetual motion here, and although we add many to our number of members, we continually lose nearly as many. Most of them go to the United States, where they may unite with churches of our own order, but if to some other part of the Dominion, a Congregational church may be at a too inconvenient distance for them to benefit by its ministrations. In either case, they are a temporary or permanent loss to us denominationally. We have but just doubled our pastors in forty years, *i. e.*, during the history of our Union. But figures do not tell all the truth, nor do statistics show the extent to which Congregationalism has leavened other denominations, nor how many have been converted by its agencies, but who have united elsewhere. So we thank God and take courage. We live for principle, not for popularity.

One pastor has been partially laid aside, probably from overwork, while his former charges are too young to stand long without an under shepherd. Student Daley is, however, supplying during vacation. Mr. Cox is helping somewhat in the Cornwallis church, where its former venerable pastor, Mr. J. Whitman, is also temporarily laboring. This old church is struggling hopefully along. The Brooklin and Beach

Meadows Churches share the general depression, caused by the decline of business in Queen's Co., N. S. These churches have been visited and helped by the pastors of the Liverpool and Milton churches, but require the whole time of a minister, for whom they have a residence, but fear inability to pay even half of his salary. Our general church strength, though the net increase is small, should be greater in proportion to our number than before ; as for the last two years, many have been dropped from the rolls of membership on account of their either ceasing to co-operate in church work, or being beyond the reach of our church agencies. As shown by last year's calculation, each church member owns in church property an average of about \$64 worth. We are thus poorer than the members of the Quebec Province, who rejoice in church wealth to the extent of \$92 each, while Ontario comes next, with a fair showing of an average of about \$79 per member. All this property is, however, not clear of debt. A considerable sum has been paid during the year to decrease the church debts in this Union. While the College and Foreign Missions have received more of our practical sympathy during the past year, there is shown to be a considerable decrease in contributions for all purposes. A somewhat less missionary grant has also been received by our missionary pastors than during the previous year, when statistics reported \$866 as having been received. \$777 is the amount stated in the returns for the past year.

JAMES SHIPPERLEY,
Statistical Secretary.

Congregationalism : Its Supreme Requirements.

An Address before the Congregational Union of New Brunswick and Nova Scotia, in St. John, July 8th, 1887,

BY REV. J. B. SAER, B. D.

Reprinted by vote of Union, from the St. John Daily Sun, July 9th, 1887.

Beloved fathers and brethren :—In the name and on behalf of this church and congregation, it is my privilege and pleasure to extend to the members of and delegates to this Union our heartiest welcome. May I assure you that the citizens of St. John are amongst the most hospitable of people, and the Congregational part of them are no exception. Their interest and hospitality on this occasion, are limited only by their ability, and they earnestly pray that the present meeting may be the best in the history of the Union. It is also my pleasure to give you a cordial reception to the Queen City of these provinces—this metropolis by the sea. One of the material wonders of the age, is the building of a railroad from ocean to ocean, over the heart of this great continent. We justly expect that the promises of those indescribable personages, we call prophetic politicians, will be fulfilled, and ere long our fair city will be the Liverpool of Canada, the winter port of this fair Dominion, the gateway to the world. Our city is built on solid rock, and our citizens are made of similar material. Only ten years ago—we were enveloped by a sea of roaring flame, three-fourths of our wealth and our city were consumed ; to-day, quiet homes, and palatial residences, massive warehouses, and public institutions stand on the ruins, as proud monuments to the pluck and energy of our citizens. St. John is pre-eminently the home of the Loyalists, and no community on the globe gave greater evidence of respect for the person, and attachment to the throne of Her Majesty, than did the people of this place, on the 50th anniversary of her accession. There was but one thought, one feeling, one prayer, one song, God Save the Queen ; the best and mightiest monarch of the greatest empire the world has ever known. England holds the dearest interests of the globe in her keeping ! Never was a country so favored. The angel of the land must stand near the throne of Immanuel !

CONGREGATIONALISM ; AND ITS SUPREME REQUIREMENTS, IS THE SUBJECT OF MY ADDRESS. The royal law of nature is diversity. Variety is characteristic of the fish of the sea, the fowl of the air, and the cattle on a thousand hills, of lofty mountains and flaming orbs, of inspired

men and mighty seraphs. Different localities present different phenomena, and special circumstances affect great moral movements. The church of Jesus Christ is distributed into three great sections. The Episcopal, the Presbyterian and the Congregational, three branches proceeding from one great root, three battalions, but one conquering army.

Differences are not animosities; we therefore recognise the distinctive mission of each section, and contend for the harmonious co-operation of all, in the world's redemption. In the Apocalyptic vision of the New Jerusalem, there are three gates on the east, three on the west, three on the north, and three on the south, through which the myriads of earth march in to the city of God.

There are colonies of the British empire, in which there is not a single Baptist organization. In other parts of the English-speaking world, Presbyterianism is not represented, Methodism is content to blush unseen, and Episcopalianism is a mere matter of history. In harmony with this distribution, Congregational churches in these provinces are like angel's visits, few and far between.

Our form of church polity, however, has almost as large a place in the world as either of the other systems. It has disciples in every land, and the sun never sets on its operations.

Our churches have doubled in number, in England and Wales, in less than half a century; while their wealth, and culture and moral influence, are second to none of the free churches in the British Isles. As you stand in the centre of Old England, or New England, you are possessed with feelings of profound admiration for the literature, the scholarship and the preaching power they represent.

We are marching to-day in the pathway made sacred by some of the saintliest men, known to recent centuries. We are related to the great brotherhood of churches, separate in their local organization, but confederate in their united action, whose radiant light is flashed on every continent beneath the sky,—whose missions encircle the globe,—and whose name is interwoven with the history of the mightiest of modern nations. Our name has been borne by some of the greatest preachers, for three centuries—on either side of the Atlantic, and by well nigh universal consent, their names shine like the brilliance of fixed stars, on the pages of history.

The poetic world, will not let die such names as Watts, or Doddridge, or Milton. Statesmen of the first rank have been among our number; and the good and great uncrowned King of England, and the recent Queen of Madagascar have found peace and joy within our fold. As *educationalists* we have done our share. No denomination has studied America with more colleges. Harvard and Yale are still proud monuments to their founders' zeal. We have contributed as much to theological *literature* and *scholarship*, and the works given to the world, and hold as large, and as permanent a place, in proportion to our numbers, as any section of the national community.

We have been second to none in the advocacy of freedom of thought, of speech and of action in church and in state. In an assumed infallible church, or creed, with a declared meaning, thought has no real function. The earth grows no polished marble; the superb palaces of mighty Babylon, of imperial Rome, and of modern London were dug and fashioned from her God-built quarries. The locomotive, the telegraph and telephone existed when Eden bloomed in beauty. England's proud navy was cut out of great forests that derived their strength from the earth, and all nature's mighty forces have been chained or liberated by the industry, the discovery and ingenuity of man. There are still grander palaces in the rocks, and in the woods, than those built. The Bible the grand charter of human salvation, is God's greater revelation, but its riches must be unfolded by the exercise of human thought, and there are still more glorious visions between its covers than we have yet beheld. The God of inspiration lives still to illumine the mind, and to inflame the heart of the investigators of truth. No man has a monopoly of the riches of nature, no one man, or class, or caste has a monopoly of the mysteries of heaven. Uniformity is possible only when there is negation of thought, and spiritual death. The last words of Goethe were, "Open the shutters and let the light in."

This great continent would not have been discovered by Columbus, if he had calmly acquiesced in the received opinions of his teachers. The world would never make progress in astronomical science, if Galileo had been content with the traditions of his assumed superiors. And the glorious Reformation, that unfettered the intellect,—that shattered thrones,—and illumined earth, would not be an accomplished fact if Luther's heart and mind had remained bound by the shackles which others had forged. There is no department of politics, of morals and of theology, where the influence of the men we represent has not been felt. They have fought and won, in the great conflict for spiritual independence and for individual responsibility.

Intellectual and spiritual freedom is inseparable from our history. The highest life, and truest brotherhood, are not found in Italy, in Spain, in Austria, or in Turkey, but in free England and in progressive America.

We are conscious of, and glory in, the tremendous moral force which Methodism is exerting, but it is questionable if she could have proclaimed her God-inspired message, as freely—if the priceless boon of liberty had not been purchased on British soil by the crimson blood of martyred saints of the Congregational order.

" 'Twere better not to be
Than quail beneath a despot, where the soul could not be free."

Where liberty could not be gained by thought and speech, it has been purchased with the price of human life.

Free as the wind, untrammelled as lightning, bound only to the will of Jesus Christ, is the spirit we inculcate. Who were the men, good

as gold and true as steel, who crossed the briny ocean, who entered savage deserts and western wilds? History answers: Some of the best men, of the best portion, of the best nation in the world.

Aye, call it holy ground,
The soil where first they trod;
They have left unstained what there they found—
Freedom to worship God.

Freedom not for themselves alone, but freedom for each and for all.

Last Monday, July 4th, was the anniversary of a nation's birthday. The stars and stripes floated over sixty millions and more of the English speaking world. The nation is yet in its infancy, but its future is glorious with almost infinite grandeur. Glorious country! take it all in all, a better is not to be found beneath the azure heavens. Young! but rich in material wealth, in the spirit of invention, and bold discovery. Young! but rich in free schools, and great colleges and grand churches, and a religious life as unfettered as a sunbeam. Its mighty heart throbs true, to every great thought and noble feeling, for man's highest good. Congregationalism has had but one chance, to lay the foundations of an empire, but she laid them with "gold and silver and precious stones." She has made New England an intellectual garden. She has peopled it with gifted men and women, and adorned it with the spirit of liberty and progress. It is with veneration we think of our exiled fathers who crossed the briny deep.

O God! who hear'st this prayer and song
'Neath heaven's high dome ascending,
Bid us in thine own faith be strong
For that pure faith contending.
O wake! ye sons of pilgrim sires!
Go live in power and beauty,
The life sublime that faith inspires
Its watchword—God and duty;
For freedom lifts her hands on high
No more enchained and bleeding.

During the past year—from ocean to ocean—the bugle call of Methodism has been heard on this continent—a million a year for missions. But without the sound of trumpets and for many years, our brethren have given the million, and four hundred thousand dollars more. We have not sought to multiply organizations in small towns and villages on the principle that competition is the life of trade, or build churches as monuments to sectarian zeal. But no denomination on the face of God's earth has done more (except the Moravians) according to their ability, for the heathen world than the one we represent.

This is essentially the missionary age, and some of the brightest gems in the church's crown, have been placed there by this denomination.

On both sides of the Atlantic our churches are more than eight thousand strong, and they have left an impression that no power on

earth can erase. From these fountains have gone forth rivers of living waters, to France and Russia and Germany, to Belgium and Sweden and Norway, to Australia, New Zealand and British Guiana, while the trees of life, whose leaves are for the healing of nations, have been planted in Turkey and Spain, in Austria and Italy, in Polynesia, Ceylon and Micronesia, in Africa, Madagascar, and Travancore in India, and China and Japan.

Our history, and growth, and influence are no utopian idea, our missions encircle the globe, an army of ministers and missionaries—nearly twenty thousand strong. We march onward, conquering and to conquer, with but one inscription on our banner: The world for Christ, and Christ for the world.

Christian England is advancing eastward—and Christian America is hastening westward—and if both nations continue faithful to their trust—they will soon clasp hands—with the world locked in their embrace.

They are like two eyes flashing with intelligence, yet one presiding mind; two hands to lift the nations nearer God, yet one heart beating with tenderest emotion for a world's salvation; two feet, but one person, to carry the divine message to the circumference of the globe.

Their united mission is to belt the world, with the English language, its civilization and its religion—but the history of neither nation can be written with Congregationalism left out.

Let the mind be fired with a sacred unrest—let the fires that have been burning for centuries receive fresh fuel—and the nations of earth will shake themselves free of sleep, and will put on the garments of freedom—political, intellectual, ecclesiastical and spiritual. For this precious angel of liberty shall never more be fettered—the music of her voice shall be heard by generations that are as yet unborn.

Our highest and best achievements are a spiritual character. These are our proudest monuments, our heaven-given credentials. The development of the ideal spiritual life is what we aim at. We stand as our fathers stood, on the granite foundation, that a man must be born not of water only, but of the spirit, ere he can enter the kingdom of heaven. Organization is not life. It needs the divine lightning to electrify the soul.

In this age there are many types of piety. We prefer the individual, the rational, the cosmopolitan; and think that spiritual life should flow as naturally as water from a fountain, that it should be as fresh and welcome as fragrance from a garden, the opening of the dawn, or the advent of spring or summer.

The highest life and purest piety is not that which is spent in secluded cloisters, but that which is consecrated to the highest uses in the home, the market and the mission field, patterned after the peerless, matchless, perfect Christ, who consecrated the carpenter's shop, the fisherman's hut, and the home at Bethany with his presence and blessing.

The greatest gift the church can give the world is *men*—strong, intellectual, moral and spiritual men. A type of our gifts is a myriad-minded Beecher, and a flaming evangelist like Moody; a profound scientific, philosophic, theologic mind like Joseph Cook; an eloquent, dramatic, pathetic lecturer like John B. Gough; a silver-tongued orator like Richard Storrs, or a princely Christian like Samuel Morley, (who gave nearly half a million dollars a year for Christian purposes); an R. W. Dale (a second John Bright in his political influence); or a strong majestic minister like Joseph Parker, whose marvellous preaching power has been worthily recognized by Mr. Gladstone and the Archbishop of Canterbury. These, in my estimation, are the types of the “sanctified” lives that lift a world nearest the throne of God.

We labor for the salvation of the soul—the thinking, remembering, reasoning, imagining, fearing, hoping, loving, living, complex soul, whose history, “the recording angel, flashing in the light of God’s throne, and wielding the pen of living fire, cannot describe.” Work on such a soul must be spiritual to be abiding. The glory of nations may fade away, and the splendor of empires may be obliterated by the hand of time, and the crowns of monarchs may crumble to their respective elements, but while the world stands, and planets move in harmony with the revolution of the spheres, while the memory of men on earth, and saints in heaven remains undethroned, spiritual influence will exist. The statement that there are no sects in heaven is only half a truth, and half a truth may be half a lie, for until there is a collapse in the new born spiritual universe, the teaching and the blessing, interwoven with human character on earth, will remain as long as the soul bathes in the spiritual splendors before the throne of Immanuel, as long as “life and thought and being last, or immortality endures.”

CHRISTIANITY IS GREATER THAN ANY DENOMINATION, AND CHRIST THAN ANY CREED; the Christian name is infinitely greater than Episcopalianism, Presbyterianism, or Congregationalism. All church systems are useless except as they are exponents of, and ministers to the spiritual life of men. Much prayer has been offered that this union meeting may prove to be a time of fresh anointing.

“By the aid of a microscope, men are able to see in animal organisms a transparent, colorless, viscid, structurless substance; they call it bioplasm; it throbs and surges with life, like an ocean in a storm. It has the marvellous power of turning dead matter into living matter. It builds up, from dead matter, the complete human body, brain, artery, nerve, bone and muscle.” This is a faint illustration of the Holy Ghost power by which death is transformed into life. What we specially need is to throb and surge with new life, new faith, and new hope, born of the mighty spirit of God. We need to be crowned with fire—as were the men at Pentecost. Without the sun, the flowers can do nothing, and without the transforming presence of Christ the churches and ourselves are dead. With him, we shall be carried along by the force of a divine all-conquering love.

The laws of earth must give place to those of heaven. Change the supreme motive power of the soul, and the effects will be seen in every department of life. The kingdom of God is greater than the kingdom of art, and of science, of literature, and of philosophy. If the king is enthroned on the centre of our being, we shall go from this meeting full of a burning eloquence and a divine power we never possessed before.

There is no reason for being spiritual invalids—gasping for breath. We can be crowned with an invisible fire, the soul can burn with white heat, and we may possess the transparent and profound godliness of our fathers. The wildest storms that rush through the atmosphere are in bondage to natural law, and the wildest passions of the heart can be controlled by a superhuman love.

Let us do what the Titans did, light our torches in the flames of the sun, and bring the sacred fire down from heaven. There is a painting of the Lord Jesus and His disciples. He is placed in the centre, the disciples surround him, every face is turned toward his, like the sun in the midst of the planets. As your faces reflect the soft splendors that fall from his face, I will speak of three things which we and our churches imperatively need.

First: A WHITE HEAT ENTHUSIASM, BORN NOT OF EARTH BUT OF HEAVEN. We want warmth, expansion of emotion, the expulsive power of a divine affection. Enthusiasm means inspiration. There are fires that send out only smoke, others only wild hisses and showers of sparks; another a calm determined heat that will “melt iron ore, and cause it to flow forth like rivers of water at the breaking of a winter’s frost.” We want the fire that burned in the heart of prophets—more intense than the heat of burning robes of martyred saints. “The symbol of a Christian preacher is an angel flying in the midst of heaven, dividing the clouds, and crossing the path of the thunder-storm.” We may approach this ideal if we march back through the centuries, and come in contact with those men, whose burning words were mightier than the power of splendid Athens, gorgeous Corinth, or imperial Rome. Faith in the invisible filled them with wonder and delight; their lives were permeated by the energy of an infinite God. Men whose characters were as simple and pure as snow on highest Alps, “beautiful as the many colored rainbow, and as spotless as the azure heavens,” their faith expanded like the firmament—heaven beyond heaven—in glorious succession.

Let us have this energy and enthusiasm, and the Bible will become a new book to us. This pillar of fire and everlasting light—that not only lives but reigns in every language into which it is translated, will shine with a seven-fold splendor. Let this revival of spiritual passion come—and we shall herald the gospel with a spirit akin to seraphs sent direct from the eternal throne. Ourselves on fire with inspired conviction, our words will fly with resistless force. Intellect and heart and conscience, under the supreme control of Christ,

we shall reflect with the vividness of lightning the radiant splendor of the heaven to which we are fast hastening.

Second: THE ENDUEMENT OF SPIRITUAL POWER. This has been characteristic of the true servant of God in every age. And our doom is sealed if, like Samson, we are shorn of our strength. Every man is powerful who has the energy of God behind him. To any man who is truly sincere—mimic thunder will cause no alarm, “artificial flowers will have no fragrance, painted fires will not burn.” Having this sincerity, we may be filled with a pathos, an unction, and a power characteristic of apostles. Men are always seeking power—some muscular, some commercial, some political, some intellectual—let us seek *spiritual* power.

Power is one of God's mightiest attributes—and therefore he creates a revolving earth, stretches the azure heavens, scatters flaming orbs that shine like glittering dust, peoples a universe with men and women, with cherubim and seraphim. Without it—the universe would collapse and no act of free pardon could be performed.

Christ claimed all power in heaven and on earth; he has lifted empires from off their hinges, has turned the streams of centuries—and still governs the ages. His word was with power—and the sentences of his lips were life fountains. There is a Holy Ghost power. The mightiest forces of the universe are invisible, like the power of gravitation. It governs every atom and every star—but men have never seen it. The greatest powers are calm. The brook rattles, gushes and foams—the majestic river flows on, unheard—the forests murmur, the constellations speak not, the ocean roars, the sun is silent. Agitation has place here and there in nature, there are earthquakes and thunderstorms—but the noiseless dew, the tender rain, “the soft breeze, the calm firmament and the silent sun, are nature's great powers.” The sun sends his rays of light more silently than a sleeping infant breathes. We hear not the vast machinery of gravitation that bind the sweet Pleiades, and forge the bands of Orion. How firm is the rock on the mountain side? mighty storms beat against it, wild tempests roar, the thunders boom, but it simply laughs and returns the echo; but the continued dropping of water will loosen it, and down to the valley it will crash its way.

Christ promised power to his disciples over all the power of the enemy, and this power we may possess. Power to hush the wail of sorrow. Power to give insight into spiritual things. Power to reveal the spiritual world. Its operations are as mysterious as the electric current—which, liberated on this side, goes streaming to the other side of the Atlantic. The power against the church is ever increasing, but the victorious energy which subdues the will—which no fires can burn, or physical energy can crush—is the gift of the Almighty Christ.

The cross is still the place of vision and of power. O for a vision to-night! that shall mass the elements of strength—that shall bring us a God-imparted power—a vision of the mirrored beauty of Jesus, will

give us the sovereign energy of love, and our souls will throb with an unction inspired of the Holy Ghost. God clothe us with power.

Third: WE NEED THE SPIRIT OF PROGRESSION.

Progress is God's method, in forming an insect's wing, the opening of a buttercup, the building of a star, or the unfolding of an angel's power. It is the law of revelation; thunderings, lightnings, voices and trumpetings are succeeded by the incarnation. The Victorian era is remarkable for its bloodless revolutions, the historic headlands of this half-century, are built by the forces of heart and of intellect. The progress in art, and in science, in literature, and in philosophy, are brilliant expressions of the spirit of the age.

With all this progress no new gospel has been discovered; the finding of new planets does not extinguish the light of the sun. Men may explore the heavens, and discover worlds, and master the most difficult astronomical calculations, but the Sun of Righteousness shines with his old-time brilliance. Geologists may read the rocks hoary with age, and the imagination may grow weary with the recital of the successive rush of milleniums,—but the Rock of Ages, built before suns were lit, remains. Science, expecting some glorious new apocalypse, may enter the workroom of the material world,—but the mystery that weaves life remains. Philosophy may enter the grand temple of the mind, and read the mysterious writing on floor and walls and roof, but the author of the inscription is still a divine secret. You may start on voyages of discovery, over the boundless ocean of intellectual speculation, but the mind, weary with its wanderings, will seek rest in the revelation of God.

The gospel has seen empires rise and flourish and fall. It has seen the birth, and growth, and death of many systems of philosophy, but it remains as immovable as the rock against whose mighty base the oceans have surged for centuries. *No phase of thought is so progressive as the gospel.* Blot out the churches and you have a world of ruins; roll back the centuries and you have a darkness that may be felt,—the nethermost night of despair: no sparks that fly from earth's candle are equal to the sun's increasing brilliance. Jesus Christ *began* to do and teach; he has not finished yet. No one age or century or millenium can understand him fully.

Real faith will create a spirit of grand *enterprise and holy ambition.* We want not the circular motion of the orbs, but the onward march of the king of times, of milleniums and of eternities. Without this spirit, the gospel would have died there and then in Jerusalem, but they attempted great things, new things, divine things, and they succeeded. So it must be with us. Christ has committed to our keeping the wondrous gospel. It must never suffer harm or loss. Courage, enterprise, progress we must have or die. The mighty miracle-worker is among us still, the crown of triumph is on his brow, his pierced hand swings the sceptre of the universe. He is leading on to victory, and by and by the battalions of the army shall

occupy thrones, principalities and powers, great as the immensities—and as long as the eternities.

The golden age of the gentile nations was always in the past ; with the Jew it was always in the future ; he was always longing for the king of men, surrounded with a halo of ineffable glory, with many crowns upon his brow ; “ when the light of the sun is to be as the light of seven days, as if seven suns burned together in the heavens, as if the splendor of seven poured into one.”

Sorrows belong to nature. I hear the wail of the world on its material side ; the music of its life is in a narrow key. Cyclones, tornadoes, tempests, surging seas, great thunderings and destructive lightnings. On the moral side I see prisons, asylums, poor houses, poverty, ignorance, tyranny, cruelty, carnage and death.

In every age of the world, there have been tears at birth, in mid-life, and solemn death. Great sighs rise from the hearts of great continents ; sorrows, miseries and agonies abound,—the world a vast burial ground. There is a dark picture of the reign of sin ! Sun and moon are darkened. “ From the bottomless pit there come dark, black, sulphurous smoke ; it spreads over the world. Hail and fire mingled with blood, fall from the angry heavens.” But faith reads not history only—but *prophecy* also. There is a bright page in revelation ; it gleams with life, health and beauty. There is an end to earth's tragedy. Satan is bound and tempests are hushed. Smoke and clouds are forever rolled away. “ The gospel, fair as the moon, pure as the sun, and beautiful as the opening dawn,” has accomplished her God-given mission. The earth emerging from her baptism of fire is clad in beauty, sublime as heaven, and radiant with the light of God.

The golden-roofed city, the New Jerusalem appears. She is glorious with the light of the unsetting sun. Heaven is peopled with a great brotherhood of men, and a beautiful sisterhood of angels, who sing glory to God and to the Lamb forever.

CANADA CONGREGATIONAL MISSIONARY SOCIETY.

OFFICERS AND COMMITTEES FOR THE YEAR 1887-88.

President :

REV. GEORGE CORNISH, M.A., LL.D., 177 Drummond St., Montreal, Que.

Superintendent :

REV. THOMAS HALL, - - - - - 46 Williams St., Kingston, Ont.

Secretary :

REV. JOHN WOOD, - - - - - 88 Elgin St, Ottawa, Ont.

Treasurer :

REV. S. N. JACKSON, M.D., - - - - - Kingston, Ont.

Honorary Secretary :

REV. JOSEPH UNSWORTH, - - - - - Stouffville, Ont.

Executive Committee :

REV. GEO. FULLER, <i>Western Ass'n</i> REV. JNO. BURTON, B.D., <i>Central Ass'n</i> REV. S. N. JACKSON, M.D., <i>East. Ass'n</i> REV. GEO. WILLETT, <i>Quebec Ass'n</i>		REV. J. G. SANDERSON, REV. WM. McINTOSH, GEORGE HAGUE, Esq.	}	N. S. and N. B. Ass'n.
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General Committee :

REV. H. D. HUNTER, M.A. REV. A. F. MCGREGOR, B.A. REV. JOHN MORTON. REV. JOSEPH WILD, D.D. REV. D. MACALLUM. REV. B. W. DAY. REV. A. L. MCFAYDEN, B.A. REV. E. M. HILL, M.A. REV. GEO. ROBERTSON, B.A. REV. J. I. HINDLEY, M.A.		MR. H. J. CLARK. MR. CHARLES WHITLAW. MR. J. C. BALE. MR. DAVID HIGGINS. MR. GEO. SCOTT. MR. D. WILLIAMS. MR. C. LAWES. MR. A. J. STEPHENS. MR. THEODORE LYMAN.
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Auditors :

WM. NEISH, Esq., and GEORGE MILLS, Esq, Kingston.

*** The Executive Committee includes all the Officers, as above, and the General Committee includes the Executive Committee.

NOTICE.

It is becoming more than ever a practice among Christian people to recognize the Lord's portion in their Last Wills and Testaments, whereby though they be dead they still speak and act in the furtherance of Missionary, Educational and Benevolent objects. American Congregationalists are among the most wise and generous in this way, and have left legacies of blessings for succeeding generations. Among the members of our Congregational churches in Canada there have also been those who have followed a like wise and generous course.

For the guidance of those who may desire to make like bequests the following legal form is subjoined. The amount bequeathed may be devoted specially to the Church Extension and Building Fund, in which case the income would only be used, or it may be given for the general purposes of the Society.

FORM FOR A BEQUEST.

I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Legislature of Ontario, A.D. 1873, the sum of.....out of my estate, to be paid.....without any charge or deduction whatever; and I direct that the receipt of the Secretary and Treasurer of the Society shall constitute and be a sufficient discharge thereof.

NOTE.—*Such bequest must be made at least six months before the testator's decease, or it will be invalid, according to law.*

CONSTITUTION.

ARTICLE I.—NAME.

This Corporation shall be called "THE CANADA CONGREGATIONAL MISSIONARY SOCIETY," and shall conduct its operations within the limits of the Dominion of Canada.

ARTICLE II.—OBJECTS.

The objects of the Society shall be as set forth in the Act of Incorporation, namely, to plant and to foster Congregational churches in suitable localities ; to aid churches in sustaining their pastors where required.

ARTICLE III.—MEMBERSHIP.

All persons being members or adherents of Congregational churches, paying two dollars annually into the funds of the Society shall be members, and those who subscribe at one time twenty dollars or more shall be life members. Churches subscribing annually ten dollars or more may be represented at the annual meetings of the Society by one delegate, and churches subscribing fifty dollars or more may be represented by two delegates. Each Auxiliary branch contributing annually to the funds of the Society ten dollars or more may be represented by one delegate. The above mentioned subscribers and delegates shall constitute the membership of the Corporation.

ARTICLE IV.—OFFICERS AND COMMITTEES.

The Officers of this Society shall be a President, a Secretary, a Treasurer, a Superintendent, and two Auditors. The Standing Committees shall be a General Committee and an Executive Committee. These officers and committees shall be appointed at the annual meeting of the Society, and shall all be members of the Corporation. The General Committee shall consist of the President, Secretary, Treasurer, Superintendent, and not more than twenty-five members. The Executive Committee shall be composed of the President, the Secretary, the Treasurer, the Superintendent, the Honorary Secretary, and one member from each District Association within the bounds of the operations of the Society, who may be nominated by the Association.

ARTICLE V.—DUTIES OF OFFICERS AND COMMITTEES.

The President shall preside at all meetings of the Society and its committees, when practicable, and shall seek to promote the general interests of the Society's work.

The Secretary shall have charge of the books and correspondence of the Society, shall call the meetings of the Society and its committees, and shall exhibit the records of proceedings at each meeting.

The Treasurer shall have charge of the funds of the Society, disbursing them as directed by the General or Executive Committees, and shall present annually a full account of all receipts and disbursements.

The Superintendent shall be under the direction of the Executive Committee, to whom he shall report quarterly, visit the churches of the

Congregational order within the bounds of the Society's operations with a view of deepening their interest in its work and of securing liberal contributions for the Society, and shall explore new mission fields, secure missionaries for vacant churches, and have a general oversight of the interests and work of the Society.

The Auditors shall examine the accounts of the Society when required, and make an annual audit of the Treasurer's books previous to the annual meeting of the Society.

The General Committee shall exercise all the corporate powers of the Society, have charge of the annual mission grants made to the churches, examine, employ and direct all the missionaries of the Society, and have a general supervision of its affairs. They shall present a report of the work of the Society at each of its annual meetings.

The Executive Committee shall have full charge and power for the administration of the affairs of the Society during the interval between the annual meetings of the General Committee; shall receive all applications from churches for aid from the Society and report thereon to the General Committee, to whom they shall also make an annual report of their proceedings.

ARTICLE VI.—MEETINGS.

This Corporation shall meet annually on the first Thursday after the first Sunday in June, at the place where the Congregational Union of Ontario and Quebec assembles. A public annual missionary meeting shall be held on the evening of the same day. Special meetings for the despatch of special business may be called by the Executive Committee at such time and place as may be deemed desirable, provided that a month's notice be given thereof. The General Committee shall hold their annual meeting at the same time and place as the Corporation at the call of the Secretary, and the Executive Committee shall hold their quarterly meetings at the time and place it may be agreed upon.

ARTICLE VII.—CHURCH EXTENSION AND BUILDING FUND.

All sums of money specially collected, given or bequeathed for the purpose, together with the proceeds received from the sale of disused church property, shall form a Church Extension and Building Fund, which shall be invested by the Corporation, who may apply the income thereof by the General or the Executive Committee by way of loans or otherwise for the organization of churches in new fields, and for the erection or enlargement of places of worship where they may be required.

ARTICLE VIII.—AUXILIARY SOCIETIES.

Auxiliary branches of this Society may be formed in churches and localities, to co-operate in the work of the Society. Each branch shall, at least one month previous to the annual meeting of the Society, make an annual report to the Secretary, and send to the Treasurer all funds collected on its behalf.

ARTICLE IX.—MISSIONARIES.

Each missionary in the employment of this Society must be a regularly accredited member of a Congregational church, and shall endeavor faithfully to promote all the interests of the Congregational denomination in Canada. He shall send to the Secretary a half-yearly statement of his work on or before the first days of December and May in each year, and furnish such statistical returns as may be called for.

ARTICLE X.—MISSIONS.

Each church requiring a missionary grant by the General Committee must make application therefor through the Secretary at least one month previous to the annual meeting of the Society according to the printed forms provided, in which a certificate to the effect that all previous pledges of support to its pastor have been fulfilled shall be inserted. Churches aided by this Society are required to make an annual collection for its funds, and to keep their property sufficiently insured, and all such churches acquiring property shall have inserted in the Trust Deed a clause providing that in case the church shall at any time be disbanded or cease to exist the property shall revert to the Society.

ARTICLE XI.—RECEIVING AND DISMISSING PASTORS.

Churches aided by this Society are required so far as practicable in the settlement and dismissal of pastors to carry out the recommendations passed by the Congregational Union of Ontario and Quebec in 1876 in relation to Councils. In cases where this is impracticable the sanction of the Executive Committee must be obtained before a settlement or dismissal of a pastor is consummated.

ARTICLE XII.—CONVEYING PROPERTY..

The President, Secretary and Treasurer shall be the duly authorized persons on behalf of the General Committee or the Executive Committee to convey and accept conveyances of real estate, and to receive and discharge mortgages as advised from time to time by the Corporation, and shall affix the Corporation seal to all such legal documents when required.

ARTICLE XIII.—AMENDING THE CONSTITUTION.

This Constitution may be altered or amended by a vote of two-thirds of the members present at any annual meeting of the Society, one day's notice having previously been given of the proposed amendment, in writing.

 ANNUAL MEETING.

The thirty-fourth annual meeting of the Corporation of the Canada Congregational Missionary Society was held in the Bond Street Congregational Church, Toronto, June 9, 1887, at 2.30 p.m.

The President, the Rev. Dr. Cornish, was in the chair, and the Rev. W. H. Werriner, was appointed Minute Secretary.

Prayer having been offered,

The Secretary, Rev. John Wood, read the Annual Report of the Society, and presented the Financial Statement, in the absence of Mr. B. W. Robertson, Treasurer.

On motion duly made and seconded,

Resolved, That the Report now read, together with the Treasurer's Statement, be adopted and printed.

The Superintendent, the Rev. Thomas Hall, then presented his Annual Report. This was also ordered to be printed with the other Reports.

On motion duly made and seconded, it was

Resolved, That the following be the Officers and Committees for the year 1887-8 :

President : Rev. George Cornish, LL.D.

Secretary : Rev. John Wood.

Superintendent : Rev. Thomas Hall.

Treasurer : Rev. S. N. Jackson, M.D.

Honorary Secretary : Rev. Joseph Unsworth.

Executive Committee : The Officers as above, together with the Revs. George Fuller, John Burton, B.D.; Dr. Jackson, Geo. Willett, J. G. Sanderson, Wm. McIntosh, and George Hague, Esq.

General Committee : The Executive, as above, together with the Revs. H. D. Hunter, M.A.; A. F. McGregor, B.A.; John Morton; Rev. Joseph Wild, D.D.; D. Macallum, B. W. Day, A. L. McFadyen, B.A.; E. M. Hill, M.A.; George Robertson, B.A.; J. I. Hindley, M.A.; and Messrs. H. J. Clark, C. Whitlaw, J. C. Bale, David Higgins, George Scott, D. Williams, C. Lawes, A. J. Stephens, Theodore Lyman.

It was voted that Rev. D. McGregor, M.A., Dr. Jackson, and George Hague, Esq., be a deputation from the Society to the Congregational Union of Nova Scotia and New Brunswick.

Also, that the Secretary prepare a resolution and transmit it to the widow and family of the late Rev. Dr. Wilkes, expressive of our deep sympathy with them in their bereavement.

The following is the resolution :

That the Canada Congregational Missionary Society desires, at this its first meeting after his decease, to place on record its warm appreciation of the long and valuable services rendered to our Canadian churches by the Rev. Dr. Wilkes, for so many years its efficient General Secretary-Treasurer, and its profound sense of the loss sustained by all our denominational societies and enterprises, by his removal from our midst, and would convey to his sorrowing widow and family the expression of our tenderest sympathy and condolence with them in their affliction.

The Secretary was also instructed to draft a suitable resolution of thanks to the Colonial Missionary Society, for its assistance in our Canadian work.

On motion of Rev. Dr. Jackson, it was

Resolved, To recommend the Trustees of the Church Extension Fund to remit the interest on the loan to the Parkdale Church for another year.

After prayer by Rev. C. E. Gordon-Smith, the Corporation adjourned to meet at the call of the President.

W H. WARRINER,

Minute Sec'y.

ANNUAL MISSIONARY MEETING.

The Annual Public Missionary meeting was held in the evening, at 8 o'clock, Rev. Dr. Cornish in the chair. After devotional services, addresses were given by Rev. John Wood, Secretary, Rev. Dr. Barbour, Principal elect of the Congregational College, Rev. W. H. Warriner, Rev. Mr. Stanley, of the A. B. C. Foreign Missions, and Rev. Thos. Hall. A handsome collection was also taken up for the funds of the Society.

JOHN WOOD, *Secretary*,

W. H. WARRINER, *Minute Secretary*.

THIRTY-FOURTH ANNUAL REPORT.

In presenting this thirty-fourth Annual Report of the Canada Congregational Missionary Society, it is perhaps not out of place to remind the churches and the members of the Society, that this is *their* work, carried on with their gifts, and managed by the Board and Executive Officers whom they put in charge of it, and who now return to give an account of their stewardship for the past year. There were, as far as we know, no missionary societies in the apostolic age, but every church gathered was essentially a missionary organization, and every minister of Christ, and every believer, indeed, a missionary; and although the changed condition of society and the change in the character of the work to be done, may make organized co-operation desirable in doing it, we should never forget that the Society is only another name for the Congregational churches and people of Canada—that, in other words, *we* are the Society, and that this is *our* work. Let no one, therefore, stand off and criticise and find fault with what “they” do, or of the non-aggressiveness of “the Society,” or the mistakes, as they think, of “the Committee.” The policy of the Society, its resources, and its Board of Directors, are in your hands, to make or to unmake; and, therefore, *you*, as the subscribers and contributing churches, are alone responsible for the character of the work done.

MR. HALL'S MISSION TO ENGLAND.

Thus premising, your Board have pleasure in reporting the steady progress of the churches and missions under their super-

vision during the year. They have labored under considerable disadvantage, during the greater part of the year, in consequence of the absence, in England, of your valued and energetic Superintendent, Rev. Thos. Hall, whose mission to the Old Land was undertaken at the earnest solicitation of the Committee of the Colonial Missionary Society, and whom we are glad and thankful to see back among us to-day, safe and sound. Mr. Hall reports his mission, which had in view the awakening of a deeper interest in the minds of the British churches of our own faith and order, in the religious welfare of the Colonies, especially in connection with the Jubilee of that Society, as having been fairly successful. Writing under date of March 11th, Mr. Hall says: "The Committee here is very anxious to help us in the Northwest and in British Columbia. I imagine we will have our share, and a much larger share, of the income of the Society in future. Canada is the popular colony in England just now." A series of letters on Canada, written by our Superintendent and published in the *Christian World*, which has an enormous circulation, has done good service, and has, no doubt, contributed largely to the result described. It is hardly necessary to add that Mr. Hall's salary and expenses, while thus engaged, have been paid by the Colonial Missionary Society.

DEATH OF REV. DR. WILKES.

Reference was made in last year's report to the absence in England of the Honorary Secretary of our Society, so long its active and energetic Secretary-Treasurer, the Rev. Dr. Wilkes, who, at the age of eighty-one, and although suffering severe physical infirmity, undertook, at the earnest request of the Committee of the Colonial Missionary Society, to brave the ocean voyage and be present at their Jubilee meeting. Having been one of the formers of the Society, and for many years one of its agents, he was not unnaturally accorded a right royal welcome, the entire audience greeting him, when he arose to speak, with cheers and waving of handkerchiefs, in token of their appreciation of his life-long service and of his self-forgetfulness in undertaking such a journey, in such circumstances, to address them. The service rendered was worthy of the effort. Returning home apparently in good health, he resumed and for several weeks continued to fulfil his duties in the College, but towards the latter end of October, was seized with an illness which altogether laid him aside, and on the 17th of November our venerable friend and father—who for so many years never failed to be present at the annual meetings of the Union and of this Society, in both of

which he felt so deep an interest—passed away to his everlasting reward. “He rests from his labours, and his works do follow him.” It may interest the members of the Society to learn that a memoir of Dr. Wilkes is being prepared by one of our brethren who knew and loved him well, in which it is hoped there may be enshrined, in suitable form, such memories of those noble qualities of head and heart which, by the grace of God, made him what he was, and may help us all to imitate his virtues.

THE WORK DONE.

The number of missionaries employed, with scarcely an exception during the entire year, is twenty-eight, which, with twelve students engaged during their vacation of five months, makes a total of forty laborers and an aggregate of about thirty years' work. The number of churches and mission stations occupied has been about the same as last year. The following changes, however, have to be noted: The grant to Brockville ceased on 31st December last, the Executive Committee declined to continue it under the then existing pastoral relations beyond that period. The church property has been sold and the proceeds have been deposited in the bank, in trust, at the usual rate of interest. Halifax church property has also been sold, and a small balance, after meeting liabilities, has been handed over to our Church Building fund. A pastor has been secured for Pilot Mound and Wood Bay, Manitoba, where a new church has been organized, the Rev. John McKinnon having accepted the call of the church there, and settled among them, with encouraging prospects. Forest has become vacant through the removal of its pastor, Rev. W. H. N. Shannon, to Michigan, and so far no successor has been found. Manilla has met with a similar loss in the resignation of the Rev. George Whyte. Wingham, which became vacant in the month of October, has obtained a new pastor in the person of the Rev. R. Ward. St. Thomas has lost its pastor, the Rev. W. H. Allworth, who has removed, it is hoped only temporarily, to the neighboring State of Michigan. St. Catharines has secured the services of the Rev. J. Colclough, recently from England; and Barrie has settled the Rev. J. R. Black. St. John, N.B., has been obliged to apply to your Committee for aid, which has been cheerfully granted, although they hope it may not be long required.

THE GEORGE ROBERTSON MISSION FUND.

This fund, amounting a year ago to \$5,743.85, of which \$3,400, had been invested in mortgages at 6 per cent., has been

further increased during the year by the sum of \$320.22, of which \$4,500 is invested, and \$1,554.07 is to the credit of the fund in the hands of the Treasurer.

The small balance to the credit of the

CHURCH EXTENSION AND BUILDING FUND,

amounting at last annual meeting to \$80.72, has been increased during the year by the sale of the Salem church property at Halifax, to \$470.63.

CLOSER RELATIONS WITH THE AMERICAN CHURCHES.

In accordance with the resolution adopted at the last annual meeting, instructing the Executive Committee to take into consideration "the suggestion embodied in the Superintendent's Report, regarding closer relations with the churches of our order in the United States," and to report to this meeting, your Executive communicated that resolution to the Board of Directors of the A. H. M. Society, and invited an expression of their views in regard thereto. The Secretary, Dr. Clark, laid the communication before them, and, by their instruction, requested us to send a delegate to the annual meeting of their Society at Saratoga, this month.

Your Committee regret to say that the hopes expressed in last year's report, of the establishment of a church in Victoria, B.C., have not been fulfilled. The Rev. C. C. Otis, the A. H. M. Society's Superintendent for Washington Territory, upon whom we relied for assistance in obtaining a suitable man for that field and the general oversight of the work, was called away to the east to raise the means for establishing a College in Puget Sound, and has been unable to do anything to forward our enterprise in the capital of the Pacific Province, and, indeed, has advised us *to delay* our action in view of certain contingencies upon which he thinks its success largely depends. The Committee think, however, that this policy of "masterly inactivity" must have its limits, and our Superintendent, Mr. Hall, in conjunction with the friends in England, has been trying to secure some one for the work. Thus far no one has been found. Meanwhile the Committee have directed the attention of several Canadian brethren to that Province in the hope of speedily beginning operations in at least two places on the Pacific coast, Victoria and Vancouver, the last selected terminus of the Canadian Pacific Railway.

THE STUDENTS.

A number of the students of the College were appointed to

mission stations during the vacation of 1886—six of them to Ontario, two to Quebec, and four to the Maritime Provinces. Their reports show diligence and an amount of success in their work which give promise of much future usefulness. We deeply regret to note that one of them, Mr. Thomas Pritchard—a young man much beloved by his fellow-students and one who had produced a most favorable impression on the people by his ministry—was accidentally drowned on the 17th June last. A suitable resolution of condolence was sent by the Committee to the sorrowing parents and family, on the occasion of his death.

This spring, on the closing of the College, twelve of the young men were appointed to vacant charges for the summer, exclusive of the four who have completed their curriculum—nine of them in Ontario and two of them in Nova Scotia—while the remaining one, Mr. Gerrie, goes to visit the churches, in the interest of the College, under direction of a committee appointed by the Board.

FINANCES.

It is gratifying to your Committee to report that the debt of over \$1,800, with which we closed the last year, has been reduced by the payment of special subscriptions to the amount of \$1,446 then promised towards it, a few dollars yet remaining unpaid. This has been done without in any appreciable degree lessening the regular contributions to the Society. We have again to acknowledge the generosity of our anonymous "Friend of Missions," in the Province of Quebec, in the gift of \$450 to our funds. The sum of \$1,099.83 has been received from the Colonial Society, in addition to the payment of Mr. Hall's salary and expenses for eight months of the year, for which they are entitled to our renewed thanks; and we have also received \$393.75 from invested funds belonging to the Gorham estate in Nova Scotia.

The following tables will show the receipts from the several districts, with a comparison of the amounts for the previous year:

<i>District.</i>	1887.	1886.	<i>Decrease.</i>	<i>Increase.</i>
Western.....	\$809 72	\$1136 31	\$326 59	
Central.....	649 39	765 46	116 07	
Eastern.....	845 79	931 90	86 11	
Quebec.....	930 50	935 58	5 08	
Nova Scotia and New Brunswick	967 47	706 06		\$261 41

Including the subscriptions towards the debt, the amounts received from the churches thus show an increase of \$1,174.41

over the previous year, although receipts from ordinary sources are less by \$272.44 than last year.

Our expenditures upon the several districts have been as follows :

<i>District.</i>	1887.	1886.	<i>Decrease.</i>	<i>Increase.</i>
Western.....	\$1860 75	\$2046 56	185 81	
Central.....	845 00	810 75		34 25
Eastern.....	824 88	837 20	12 32	
Quebec.....	359 30	425 89	66 51	
Nova Scotia and New Brunswick	990 25	846 70		143 55

The Committee very much regret, in closing this statement to have to announce that our excellent Treasurer, Mr. B. W. Robertson, to whom our warmest thanks are due for the valuable services he has rendered us during his tenure of office, has tendered his resignation and positively declines re-election.

Respectfully submitted.

JOHN WOOD, *Secretary.*

TORONTO, June 9th, 1887.

SUPERINTENDENT'S REPORT.

Three months of the past year were spent in Canada, during which time I visited most of the churches in the Maritime Provinces and the Eastern Townships of Que. There were indications of steady progress everywhere. All our mission stations were supplied either by settled pastors or by students of the College.

At the request of the Colonial Missionary Society and with the consent of the Executive, I went to England over eight months ago. Since then my best energies have been devoted to the interests of that Society, to which we owe so much. For some cause or other our churches in the Mother Country have taken very little interest in Christian work in the Colonies. The heathen and the Continent of Europe have large sympathy and help, but kith and kin beyond the sea may be perishing for lack of knowledge, or lapsing into heathenism—as many are at this moment—but five-sixths of our English churches do not manifest the least concern for them. I have no hesitation in saying that this strange and unnatural state of things is the result of ignorance, and the greatest difficulty the Colonial Missionary Society has to contend against is this. I was pleased to

observe that a change was taking place in the policy regarding the Colonies. Churches as well as politicians who have hitherto ignored and despised or left the colonists to "take care of themselves," now acknowledge their importance to the Mother Country and their need of encouragement and help.

There is a growing determination to conserve our welfare and assist us in spreading Christianity, and our form of church government, in our vast Colonial Empire.

In the commencement of my work I found it difficult to obtain a hearing in many churches; a long series of letters in the *Christian World*, one of the most widely circulated papers in England, made the way easier, and latterly there were open doors in all parts of the country.

I found all our Canadian friends very willing to assist. The Rev. Dr. Duff in the north, Rev. Dr. Stevenson and Rev. R. Mackay in London. The Colonial Society, especially the Secretary, Rev. W. S. H. Fielden, are in full sympathy with us, and they are determined to give us all the help in their power. The Secretary, who is thoroughly acquainted with our circumstances, and an enthusiastic advocate of our cause, has it in his mind and heart to be with us at our next Annual Meeting, and to visit points of interest in different parts of the Dominion. I am sure we will extend to him a cordial welcome. The Society is so impressed with the necessities of the vast Provinces and Territories of the North-West, that for some years to come they will devote their strength to these.

The probabilities are, that the tide of emigration now setting to our shores will continue, and even increase; the prospect is that British Columbia, Manitoba, and the North-West will attract the greatest number of those coming, hence our responsibility will be very great. We should, without delay, take up four or five central points in these provinces and territories. We may rely upon the Colonial Society for substantial help for such work.

I am right glad to be at my post again in Canada, and am prepared, I hope, to take any work the churches and the Society may assign me.

During the year I have addressed 219 Congregations, 8 Colleges, and 6 Unions, and travelled 17,500 miles.

Respectfully submitted,

THOMAS HALL, *Superintendent.*

TORONTO, June 9th, 1887.

REPORTS FROM THE CHURCHES.

MANITOBA.

Pilot Mound and Wood Bay.—The Rev. John McKinnon was asked, by the Executive Committee, to go to these stations in the autumn, and, after carefully considering the proposal, resolved on undertaking the work, and went out there early in November. The expense of going was heavy, and as the church already existing at Pilot Mound was very feeble, a grant at the rate of \$400 per annum was considered necessary, and was accordingly made. Mr. McKinnon says, in accepting the mission:—

“Ever since I left college I have had a great desire to spend some of my time in Manitoba, and to-day it is as strong as ever.”

On arriving upon the field, he writes :

“This part of the country seems to be very fertile, but owing to the loss which farmers have suffered from frost, the past three years, some are in very poor circumstances, others are very comfortable.

“In regard to our cause here, I may say it is not hopeless, but it is next to it. I cannot, at present, give you the exact number of families in connection with our church, as some that never united with us were included in the number who have subscribed towards getting a minister. But, I cannot look upon them as belonging to us until they join in with us in the right way. There are about twelve families that were either members or adherents of a Congregational church before they left Ontario, and an individual here and there who was once a Congregationalist (such as a husband or wife), but now they seem to prefer other denominations, as they are already in some way connected with them. There are about sixteen who were communicants in other churches in Ontario to form a church with. . . . If we can do anything here it is going to be a very heavy pull, and that up-hill ; for we are last to enter the field, although our friends, the Browns, preached here and did good, but they did not hold the field as they might have done.

There is no church building, nor manse, nor hall where we can hold our meetings, save the school-houses in the neighborhood, which are not at all fit for service. I must say that, if this place will ever come to anything, the Society must take a firm hold of it, work it as a mission field. . . . It will be impossible to take up more than three stations, leaving six miles between them. . . . The people are very hopeful that I will be able to gather around me a large congregation in a short time.”

Reporting again in March, he says :

“So far, everything has surpassed my expectations. Of late, we have been moving towards organization, and this has been accomplished. We have appointed all the necessary officers, except deacons. . . . We have bought a Communion Service and administered the Lord’s Supper, as a Congregational church, for the first time, last Lord’s day (March 20), at Pilot Mound : membership seventeen. I may say that our one church at present really means *two*,—one at Pilot Mound, and the other at Wood Bay ; but both have agreed to partake of the Lord’s Supper together, until they become a little stronger. . . . On the 30th January, I opened another preaching station at La Riviere Station, C. P. R. Up to the present we have worshipped in a boarding-house ; but a new tenant has rented it, who is trying to get strong drink into it, and should this be closed against us, the railway station is at my disposal. We are quite strong numerically, and I believe, after three years, we shall be quite strong financially.”

In a still more recent letter, he says :

“There are already under my care about 250 souls, which, in a new country like this, is a very large number. . . . During my absence (in Ontario), the congregation at Wood Bay has put up a parsonage for me, which, when finished, will be worth about \$800. The debt on it, when finished, will be about \$350.”

Sarnia.—This church was without a pastor at the commencement of the missionary year, but was being supplied by Mr. Fred. Macallum, student, who reported good interest, and an attendance of from 60 to 100 at the Sabbath services, about 40 scholars in the Sunday school, and a Bible class of 12, which he taught.

Later on in the year the Rev. R. K. Black was invited to visit them, with a view to settlement, and after laboring there for three months, a unanimous call was given to him to settle among them, which he has done. A grant at the rate of \$400 a year was found necessary, but *this*, the Committee hopes, will not be needed long. Mr. Black reports, May 12th :

“My pastorate of this church began only in January last, though it was preceded by three months’ experimental labour. Though the result of my previous trial of this field was to inspire with hope and confidence the much-discouraged church, and lead them to give me a unanimous call to be their minister ; I did not see my way clear to accept the position until after much consideration and prayer for direction, and a frank conference with the Missionary Executive, held in December last, at Ottawa.

“The difficulties of the undertaking were fully presented, consisting mainly in the very small number of adherents, their very limited means, and the heavy debt of the church building ; while over against these there was set the hopeful feeling in the church, the slow but steady increase in the numbers attending the services of the church, and the growth of that part of the town where the church is situated. Advised by the Executive, and encouraged by their offer of generous support, I undertook the work. My

first effort was to place the debt of the church on a more satisfactory and workable basis. This we were able to effect by a personal canvass of some of the churches, the co-operation of the members of the congregation, and the sale of the old church property. By this means, the debt, which, at the beginning of the year, was \$3,600, is now reduced to \$2,300, and the interest for the next year subscribed, payable monthly. The morning congregation on the Sabbath numbered only about 40 when I came, and the evening about 55. We have now about 55 in the morning, and 70 in the evening. Our Sabbath school has prospered through the winter months, but at the time I write is suffering for want of some one to relieve the pastor of the work of superintendence. Our weekly prayer meeting is lively, and the attendance averages about 30, and I hold occasional Bible readings and cottage prayer meetings in the houses of members living at a distance. Since I came we have received but three members into the church, all by letter, but we are expecting others to unite with us soon. Of pastoral work and house-to-house visitation, I have done a good deal, and hope to do more now that my family have come to live here. Two estimable young men, who united with the church in connection with Mr. Hall's labors here a year ago last winter, contemplate studying for the ministry. Our hope is that, by the blessing of God upon patient and faithful missionary effort, this church, which was once so near becoming extinct, and which is yet but feeble, may grow and prosper."

Kincardine.—Rev. C. L. Ross, pastor; grant, \$150; collection \$34. Mr. Ross reports in December:

"During the month of July, I visited my dear friends in Nova Scotia and Cape Breton. I preached for the church at Loch Side for three Sabbaths, and dispensed the Lord's Supper there. On my return I received a cordial welcome from our dear people here. We observed the Lord's Supper here on the first Sabbath of October. It was a season long to be remembered; the Lord's people were refreshed and much blessed, and sinners impressed. I preach three times every Sabbath, twice in English, and once in Gaelic; the attendance is always good; our Sabbath school is prosperous. Our Superintendent, Mr. L. Bell, is greatly beloved by all the children, and the teachers are an active band of workers whose hearts the Lord has touched. Our cottage meetings are well attended and much blessed to pastor and people. Many calls reach me from the sick and afflicted beyond our own borders—calls to which I cannot refuse to respond. Many of those visits and funeral services have been blessed."

His report for May speaks of heavy losses to the church by death, but is yet hopeful in tone. May the afflictions be sanctified to the good of old and young:

"Since writing you, we have been called upon to part with some of our best workers in the church. Mr. Lauchlin Bell, the Superintendent of our Sabbath school, has been called to his eternal rest. Mr. Bell was truly a light of God's own kindling, a most excellent young man. By his death the cause here has suffered a great loss. May God in his mercy raise up some one to fill his place. Our blessed Master has also said to Mrs. Lauchlin McFadyen, and Miss Grace McKinnon, 'Come up higher.' Dear departed ones! We shall long miss them.

“Others have removed to Dakota, British Columbia, and Manitoba,—these dear friends are working for the Master in those distant lands.

“We have still a faithful band of willing workers left, and may the Lord bless them and pour upon them the Spirit of the Master I have made 100 pastoral visits, and held many family or cottage meetings. The people have paid a part of the debt on the parsonage this spring.”

Wingham.—For the first three months of the year the pastor, Rev. R. K. Black, continued in charge of this church, but feeling himself called to another part of the Canadian field, he resigned his charge, and in the month of October, closed his labors in Wingham. Since that period the church has been supplied by the Rev. R. Ward, who has received and accepted a call to the pastoral charge of the congregation. We trust he may be greatly blessed in his work. The church is now independent of missionary help.

Warton.—Rev. C. E. Bolton, pastor; grant, \$150; collection for the Society, \$20.

The reports from this field are encouraging. The pastor says, in December:

“We can still report progress. In every department of work we are advancing. Steadily gaining is our history. The denominational reports will show our increase. The Hepworth work is also encouraging; we have had difficulties in respect to a place of meeting; our present quarters are too small. The people, so far as I can learn, are in sympathy with the work. This place is growing, consequently the opportunity for usefulness is greater. The interruption in our work, caused by the pastor's illness, will soon be past when we look for new mercies.”

The report for May has not come to hand.

Stratford.—Rev. C. E. Gordon-Smith, pastor; grant, \$350; collection \$12.

Mr. Gordon-Smith reports in November:

“In reviewing thirty weeks labor, while conscious, I have honestly and zealously, to the best of my ability, sought to fulfil my ministry as one who must give an account. I am very far from satisfied with the results. We have enjoyed peace, but cannot say so much for prosperity, if that is to be always measured by its outward signs. The summer tried us very much, so very many of our members being away for protracted seasons. Our congregation and Sabbath school being then very small, we were somewhat discouraged. We have also lost some families by removal from the city, which has reduced our number and resources. We continue our two Sabbath services—and Sabbath school and Bible class. The attendance about the same as reported in my last—with the exception of the Sabbath school, which has an attendance just now of rather less than reported last time.

This is accounted for by removals. We also have our regular prayer meeting, and such other meetings as opportunity presents. My afternoons and evenings (when not engaged at meetings) are given regularly to pastoral visitations, of which I have made about 230 during the past term. We regret that only one member has been added to the church during that period, while we have lost two,—one by death, and the other transferred to a church in Michigan, to which he had been called as pastor.

I feel deeply the great need of the Spirit which giveth life; it is what we very much want just now. I learn that the Spiritual husbandman has, with the agriculturist, to know something of both good and bad times. We have had the former, and just now we are experiencing the latter.

Our financial trouble has been the heavier, because of the failure of some outside of ourselves to fulfil promises of help made to us, hence, compelling us to fall back on our own resources. I am almost afraid this debt will crush us—I have hoped and struggled, but fear sometimes it is all in vain, which, in view of the great increase of population which is expected in the city next year from the centralizing of the Grand Trunk locomotive and car shops here, would indeed be a calamity. With this debt reduced, or removed, there is every prospect of a self-supporting church in Stratford, but while it remains, it cramps every effort."

In his second report, Mr. Gordon-Smith speaks of the discouragement arising from the half-day Sabbath keeping, and of so many who cannot be got to church in the morning, and says :

"The Sabbath school, following in footsteps of parental example, varies, but with somewhere about 85 on the books, we may have an average attendance of 65. Pastoral visits are faithfully and regularly paid. One dear girl has been added to our church roll on confession of Christ, and the pastor was completely overcome in giving her the hand of welcome, with the sense of God's goodness to him, as this was his eldest daughter, who of her own desire sought to give herself to the church, having given her heart to the Lord. A son and daughter now followers of Jesus whom we preach, gladdens us more than we can express. I would that we could see more spiritual growth and hear more anxious inquiry."

St. Catharines.—The Rev. Joseph Colclough, recently from England, accepted charge of this church in September, and on application being made to the Committee in due form, a grant at the rate of \$300 a year was made. Mr. Colclough writes, January 15th :

"My first report must be brief and general. I came here in September. October 11th I was installed as pastor. The Rev. J. Burton, B. D. of Toronto, presided. My predecessor, Rev. W. Wetherald, spoke to the minister, and Rev. J. Morton, of Hamilton, addressed the church. Six ministers of the city were present, and gave me a hearty welcome. I am not able to furnish any regular statistics, but will do so in next report. I have preached twice every Sunday, and conducted a Bible class. The service at the mission station has been well sustained. Our Wednesday evening service, from what I can learn, runs much as it has done for a long time. I have given as much time as possible to visiting. We are attempting work in several other ways, but cannot at present report as to results. I am persuaded there is good work to be done here if the Lord will give us the will, the earnestness and patience to do it. May He rouse us up."

His report for May is extremely hopeful and encouraging :

“ We are making progress at St. Catharines. Our congregations have increased. Eight new members have been received into fellowship, and we believe that others will soon be added to our number. We have improved our church building to the amount of about \$175. The people respond most heartily to all financial claims, and are deeply anxious for the prosperity of the church in this city. We have had to drop off a considerable number of names from our church roll of persons who, for years, had virtually left us. This has reduced our number in the calendar, but left us none the weaker. Our Sunday school is in a healthy condition, and from it we are expecting great things. Teachers and scholars number about 150 on the register ; and a few Sundays ago we reached our highest attendance, viz., 110. We are all striving together for the glory of the Master. Our mission station is being well sustained. True, we get no immediate benefit from it, but we are doing good. At my last service there, the place was well filled. Our Band of Hope has also been well attended. Since January, I have made about 230 visits. Our faith is in God ; and we have good reasons for believing in a prosperous future.”

Forest.—This mission embraces Forest, Warwick, Ebenezer, and Plympton, and was under the pastoral charge of Rev. W. H. N. Shannon until the end of December. Missionary grant, \$100. The first half-yearly report is as follows :

The preaching services have been held at our three appointments regularly, and prayer meeting at two. At Lake Shore we have had an average attendance of 70, at Forest 90, and at Plympton 150.

We have three Sabbath schools on this field now. During the past summer we have organized a Sabbath school at the Lake Shore, and also one at Plympton appointment. Both are doing good work. The Forest school never was in a better condition. It has an average attendance of 60, and has a good staff of teachers. I have made 125 visits during the past six months.

We have had no additions to the membership, but I think the indications of spiritual growth are good. We have had no losses, either by death or removal.

The usual collections for missionary and other purposes are not taken up yet. We always take them up in the spring.

At the end of December, the pastor resigned his charge, and removed into the neighboring state of Michigan. Forest and outstations are at present supplied by student Mason. They urgently need a settled pastor.

St. Thomas.—Rev. W. H. Allworth, pastor. Amount of grant \$450. Raised for the Missionary Society, \$18. The pastor has labored on, amid much difficulty and discouragement through nearly the whole year. In December report, he says :

I cannot think that my ministry has been without usefulness. I believe, on the contrary, I have done good. The Sunday school, I trust, is a source of good. We have 66 on the roll and an attendance running along from 35 to 66, averaging about 50. We finish up the year with a good Sunday school entertainment ; gave every child refreshments and a present of books or

dolls. Have bought half year's lesson papers (Boston), quarterlies, etc. Have paid \$8 for *Northern Messengers* for the year, and have still \$21 left in the treasury. But the conducting of the school with an insufficient staff of officers, and those irregular, and unreliable, makes my heart sink within me. I sometimes feel I cannot endure it. My wife, and myself, and my daughter Maria, and her sister from Baptist church, had about all the work of preparing for the entertainment at Christmas." . . . We have now two proposed for membership, and fresh faces in our congregation, but most of those who come to us are of the humble classes, and do not add to our financial strength. I must say of myself, that "hope deferred maketh the heart sick." I shall do my best while I am here. We are now better known in the city than we have been. We have a Ministerial Association. We are now in the Week of Prayer, and I take part in the services with the others. If we had the backing of a strong Congregational church in another part of the city, I would not fear for a mission church here, but we have no backing, or any one of means to help us."

His report for May, presents no new features, and feeling that he had done his work there, and earnestly desiring to be relieved and to make way for a younger man, he resigned his charge and left the city as soon as his post could be filled by student Solandt, who had been appointed to spend the summer there. Our brother leaves Canada reluctantly. We hope we may see him back again among us.

CENTRAL DISTRICT.

Alton and North Erin.—Student Solandt supplied these stations during his summer vacation. He reports—

"On College closing I went to Alton, arriving there May 1st, and remaining until September 21st. My report therefore covers a period of twenty-one weeks. During that time I preached twice each Sabbath, at Alton, and taught the Bible class at the same place. I preached also at North Erin every Sabbath afternoon. We had a Union prayer meeting once a week in Alton, and a cottage meeting as often in North Erin. The attendance at Alton was about seventy-five: Sunday school, fifty. The attention left nothing to be desired. The people are much in need of a more comfortable place to meet in. The "Grange Hall" is too hot in summer, and too cold in winter. A considerable amount has been subscribed towards a new building, but the old debt still hampers operations considerably. However, with an energetic committee, the church would soon be rebuilt. A suitable man is sorely needed to serve the Master here. There are a great many young people, both members and others, deeply interested in the work here. This is the most encouraging feature of the place. Some have found Christ, and one young man joined the church, and has some thoughts of coming to our College. Infidelity has a very depressing influence upon all Christian work here. At North Erin, the friends are few but loyal, the attendance was remarkably steady, on an average forty. Death and removals have much weakened the church there. During my stay I found the people friendly and accessible. I made ninety visits, and was always welcomed."

Barrie was supplied during the summer by student Gerrie, but

has now secured a pastor in the person of the Rev. J. R. Black, B.A., late of Douglas and Garafraxa, towards whose support a grant of \$200 a year has been made, commencing from March 1st, 1887. The church contributed last year to the funds of the Society, \$36.

Mr. Gerrie reports,—

“My stay in Barrie was a very pleasant, and I trust a profitable one. The work was somewhat difficult, yet on the whole agreeable and not without results. A ready response was given to the preaching of the word, and a deep interest in spiritual matters was manifest by some of the young people, while frequent testimonies of the benefit received have been given by older members of the church. Only two were received into church fellowship, yet we trust that in other hearts the good seed which was sown will grow up, and bear fruit for the divine Master. Our morning congregations averaged seventy, while in the evening we had an attendance of about one hundred, composed principally of young men and women. The Wednesday prayer meeting was not so largely attended as one could wish, but interesting because of the readiness of those present to assist in the exercises of the meeting. With a good earnest worker in the field, there is no reason why the Barrie church should not make rapid progress, and become a power for good in the town.

“Every Sunday afternoon I preached in the Vespra church, six miles from Barrie. Here the attendance was good, but on account of the distance from Barrie, I found it impossible to do the personal work which seems so necessary in a place where there are so many young people. The prayer meeting on Thursday evening was a hopeful feature in connection with my work in Vespra. There is room for a good work there, but the results would certainly be more satisfactory could Vespra be worked with some other field nearer at hand, and Barrie support a pastor for itself.”

Bowmanville.—Rev. W. H. Warriner, B.D., pastor; grant, \$100; collection \$7.

Mr. Warriner reports, December 22:

“The work of the church has gone on as usual; the prayer meetings and Sabbath services have been well sustained, and the Literary Society, which is now in its second year, has attracted quite a number of young people.

“Our Sabbath school also continues to flourish. I wish I could report large additions to the church, but I cannot. The seed has been sown, the harvest will come by and by.

“I had just written the above, when I was called down stairs to meet some friends. They were the first, as found afterwards, of a surprise party, composed of the members of my Bible-class and other friends, with a handsome photograph of the class richly framed, and accompanied by an address expressing the kindest feelings to myself. I am sure I reciprocate their affection. Most of them are Christians now; how glad I should be if, at the end of another term, I could report every member a happy devoted Christian.”

In his second report, Mr. Warriner gives an interesting sketch of his work in Bowmanville during the five years of his pastorate there:

“It is five years ago this spring since I was settled as the pastor of this church. They have been years of steady work, and on the whole, years of growth. We numbered 20 members then, we number 64 now. Of the original members, four were males, as against sixteen at the present time. Quite a number have left us during these years and gone to other places, chiefly to Toronto. Since my last report, five new families have settled with us, and two have left the town. We have received four additional members. One hundred and seventy-five pastoral calls have been made among my own people and those outside. The prayer meetings, Sabbath school and other departments of church work have been well maintained. Collections have been taken up for the Home and Foreign Missionary Societies, College and Provident Fund. My people appreciate very much the generous aid of the Missionary Society, and only regret that they are not able at present to relinquish it.”

South Caledon and Churchill.—Rev. A. W. Richardson, B.A. ; grant, \$150 ; collection \$13.

In his December report, Mr. Richardson speaks of the formation of Ladies' Missionary Societies at both stations, and, as a consequence, of greatly increased interest in Missionary work, as well as of contributions to it. Writing in May, he says :

“At South Caledon the services have been held as usual, with the same interest and earnestness. Our Sunday school still prospers, and the Bible-class recently sent away \$13 for our Foreign Missionary work. Our usual Missionary meeting was held, being addressed ably by Rev. Mr. Gerrie, of Pine Grove. Our collections were sent in, and duly acknowledged in the *Independent*.

“We have lost one member by death,—Mr. John Brown, the father of the brothers Brown, of Manitoba, died last January, peacefully resting in Jesus. His last words to me were, ‘I am just waiting to be gathered home.’

“Churchill has prospered well ; good congregations and good attention. The Ladies' Aid Society formed there promises much for our work.

“Since the last of February, by arrangement with Mr. Pedley, of Georgetown, I have been preaching at North Erin and Alton, while he takes my services at Churchill. My work since then has been,—Bible-class at 10 a.m., preaching at 11 a.m. in Caledon, drive ten miles to North Erin for 3 p.m., and five miles to Alton for 7 p.m.

“During the early part of the year some of my time was spent, in connection with Mr. Gerrie, in arranging for and attending missionary meetings in the churches of the Central Association, during Mr. Hall's absence in England. This involved a good deal of correspondence, as well as a large amount of driving, which was cheerfully borne by us.

“Last month my library and an amount of clothing, with other valuables, were consumed by fire during my absence from home, and so I begun again to gather together what was before gathered during a period of years, and swept away in a few minutes.

“One young man has been received into membership in Alton since I began to preach there. I trust that a good work will be done by Mr. H. Pedley this summer.”

French Bay.—The church at this station left vacant by the death of the Rev. William Walker, has been unsupplied during the greater portion of the year, but has lately obtained another pastor, Mr. Bigcanoe, who began his labors there in the early part of the winter. A grant at the rate of \$150 a year has been paid to him by the Executive. Mr. Bolton, of Wiar-ton, continues to oversee the mission and report to the Committee. His testimony is favorable. He says, "I will do all I can for the Indians by occasional visits. Mr. Bigcanoe is a very good man."

Manilla.—Rev. Geo. Whyte, the pastor, occupied this field up to the end of December, the church being assisted with a grant at the rate of \$250 a year. His reports have been encouraging, as the following, which is the last received, will show :

"When the last half-yearly report was sent in, we were beginning some special services in which a few of the members took part. Of those who professed conversion, on that occasion, some have joined our membership, and a few are on the eve of joining. Some young people whose parents are connected with other denominations have joined, and a few more intend to join the communion of those churches.

"During the half-year seven have united in fellowship with our churches ; four on profession, and three by letter.

"I visit my people systematically, seeing those in health about once in five weeks, and sick people once a week or fortnight. During the winter I visited the sick only, with here and there a case of inquiry.

"Shortly after the evangelistic meetings, I commenced a Friday evening Bible-class, and the attendance now numbers 45 to 50. We take up the life of Christ, following a good harmony for the sake of the chronology. The pastor's question-drawer has from 2 to 7 questions deposited in it every Friday. The questions invited are on Bible subjects and personal religion ; and I answer them, if few, before the lesson; if many, I occupy the whole hour with answering them.

"You will doubtless have heard of our new church-building at Cresswell,—two and a-half miles south-east of Manilla. It will be ready for services about the beginning of October. The money subscribed is payable in four annual instalments ; and when it is paid the church will be self-supporting. A committee of energetic men are at work, and everything connected with the new church is in good condition.

Later on he writes :

"The period covered by this report has been one of pastoral more than of evangelistic work. The spiritual life of many who had been converted in 'The Great Revival' some twelve years ago, had, during the long vacancy, become in many cases careless. To cut out unnatural growths of worldliness and selfishness, and to rouse from stagnation which had become almost chronic ; a large number of the professing Christians in the church is the work to which the pastor has addressed himself in the name and strength of the Lord. Such work needs prayer and resolution, and, generally, it receives but very little *praise*. Yet one who can say that *in every case* he has asked God for the *very message* which the people *needed*

most, can calmly wait for the approval of God, and for that of His servants when they shall have come to their better mind.

"You are aware that I have resigned the charge. I still continue to supply here ; and will likely continue to do so for a few weeks more at any-rate, until the people shall have some prospect of getting another pastor."

Parkdale.—Rev. Charles Duff, M.A., pastor. Grant \$300 ; contributed to the Society, \$17. Mr. Duff reports, January 19th :

"I have realiy very little to say to you at the present time, with reference to this field of labor. Certainly we are not going backward, if we are not advancing as rapidly as we should like. Our congregations are somewhat improving, and our working membership is on the advance. Our finances came out all square at the end of the year, and we paid \$100 on our debt, besides interest. We have never come out as well at the end of any year since we began, nor have we had things in anything like the neat working order in which they are now. We have had more added to the church than during any previous year, and we are still having additions. We have not as many new converts from the world as I should like to see. A good many leave us, but others seem to come in and take their places. When this is said, I must confess that after all there is a good deal to discourage. Many who have been members in our churches—the better churches—*when they come into the neighborhood of small, weak churches, go to the larger churches of other denominations rather than struggle with their own.* But for this I know no other remedy than 'remembrance' of the Master. O for grace to be more like the dear Saviour. . . . God has indeed been and is my help here, and this is my best reward."

His May report speaks of the loss of valuable members by removal, of these being made up by arrival of new members, and again of new ones being removed. He adds :

"We have had some pleasing tokens of the divine presence and are looking for more.

"Our finances were never so steady as they are now. We pay all our indebtedness of current expenses as they fall due. We have paid \$150 our debt during the past year. We have contributed \$17 to the funds of the Society, and we shall to-morrow night vote something for the College and for the Union, and with thanksgiving to God take courage. We are getting now to look for and have monthly additions to the church. Our prayer-meetings on Wednesday evening were never so well attended nor ever before so interesting and useful. We have also a meeting at 10 a.m. on the Lord's Day, which is found very helpful, and though our attendance at church is not as large as we should like it to be, yet it is such as to encourage us in our work. We shall, therefore, trust in God and go forward, as I firmly believe He will in His own good time bring us into a large place."

Unionville.—Rev. W. F. Wilmot, pastor. Grant, \$100 ; collection \$23. The report for December says :

"We have no additions to church membership to report this term, though we have tried to preach the *truth* faithfully. Union and harmony prevail, and we 'thank God and take courage.' Our collections for Home

Missions are in advance of last year. Our church debt is \$200. The ladies of the church and congregation hope to cut it down one-half by Christmas. Church attendance is on the increase. My stipend from the church is paid quarterly, in full, with rigid punctuality. We are thankful that we have a kind, earnest, energetic people; but the best of all is, *God is with us.*"

The second report is very similar in character to this.

EASTERN DISTRICT, ONTARIO.

Belleville.—Rev. A. W. Main, pastor; grant, \$400; collection, \$30. In his first report, Mr. Main says:

"Since last reporting we have received fourteen into church fellowship, twelve on profession of faith, and two by letter, making in all twenty-one for the year, and giving us now a membership of sixty-two.

"Our congregations have slowly and steadily, and I am persuaded also permanently increased. Our prayer meetings are well attended, as is also the pastor's Bible-class, which meets on Thursday evenings. Our Sabbath-school under the care of our esteemed brother, Geo. F. Brown, is the most prosperous department of our church work. We have now over one-hundred names on our roll, and ten teachers who are always in their places. Hardly a Sabbath goes by but new names are added to our list; the school has raised during the year for all purposes nearly one hundred dollars. Our parsonage is on its way to completion. I think I can truly say that this has been the happiest year of my work. Of the church, I can say that I have never known a more faithful band of Christians, or one deserving more sympathy and help. We feel very thankful to the Society for the assistance they are rendering us."

In December he writes:

"Our congregations have increased and have become more permanent, so that now we have from fifty to one hundred in the morning, and from a hundred to one hundred and fifty in the evening. The work is hard and moves slowly, but I believe that if it goes steadily on, a strong church can ultimately be built up. At our prayer meetings we have from thirty-five to forty in attendance, many of these are young people.

"The Sabbath-school numbers about seventy in all, and is doing a grand work. I teach the Bible-class in connection with the school, which numbers about twenty, besides which I have a Bible-class of the young people who meet at my house every Thursday evening. We have organized a Mutual Improvement and Aid Society, our object being the improvement of our minds and the care of our church building. . . . I am writing this report in our new parsonage, which was erected on our lot next the church last season. The house is built of brick, and is 32 x 24, two storeys, cottage roof. It cost \$1300 all complete. I pay one hundred dollars a year rent, which over-pays the interest; we do not pay any of the principal for three years, after that, \$100 a year. So we have sixteen years to pay the \$1300 in, and in that time the house will almost pay for itself. The interest on the church debt is paid, and we are going to make a small payment on the church mortgage soon. . . . Five have united with the church two by letter and three on profession of faith. We have sent a young man

to College,—the first in the history of the church,—Mr. James Austin. I have a children's meeting every Saturday afternoon in which good is being done. We intend (D. V.) holding special meetings soon."

Brockville, as stated in the General Report, is now vacant. Rev. G. A. Jameson remained in charge till the end of December, when the prospect of success not being such as to warrant the Committee in continuing the grant (\$400), the church was notified of its discontinuance, and Mr. Jameson withdrew and went to the United States.

Middleville.—Rev. E. C. W. MacColl, M.A. Grant, \$100; collection, \$36. Mr. MacColl, in his December report, refers to some hindrance of his work, occasioned by his wife's very serious illness in the autumn, and adds:

"At the last meeting of the church the Committee who had seen the friends with reference to subscriptions to salary for the New Year, reported that all, with one exception, had spoken of satisfaction with my ministry among them.

"The attendance here and at Hopetown is good. At Rosetta our numbers are small, and I am taking steps to make a change by which I will have a service in Hopetown every Sunday, instead of fortnightly as heretofore. This will tend, I believe, to strengthen us there, and may lead soon to the erection of a church. We have received two on profession since last report and dismissed two to Lanark, so that we stand where we were numerically. The unusual stormy winter has interfered with pastoral visiting to a great degree, but I have been assiduous in attention to those in sickness and trouble. Here, indeed, I find encouragement often from the earnest expression of thanks for the help and support that the Master has enabled me to afford to those who were sick or dying.

"In my preaching I am trying more than ever to bring *the Book itself* to the front and to increase the interest of the people in their study of it. I am endeavoring to do what is signified by the expression concerning the Master, 'He expounded to them in all the scriptures *the things concerning himself*.'"

In his report for May he says:

"I have commenced a *weekly* Sabbath service at Hopetown—where we have about twenty-five members and a good congregation—instead of a fortnightly service as before. I expect to organize a Sabbath-school there at once. Our Middleville Sabbath-school is in good working order, and has an average attendance of 45. Our prayer-meeting here has been growing in numbers and interest, many young people being constant attendants. The case of a young lady, a member of one of our families, who died last week, may show how results may follow our efforts, of which we may be allowed to remain in ignorance for some time. She gave the most encouraging evidences of her resting in Christ, and dated the opening of her mind to the truth some four years ago."

Vankleek Hill and Hawkesbury.—These stations continue to be supplied by the students of the Congregational College of Montreal,

during the autumn and winter, and during last summer's vacation, upon the death of student Pritchard, were put in charge of Mr. Joseph Dixon, since then ordained and settled over the church in Franklin Centre. Mr. Dixon says :

"On the death of student Pritchard, the united churches of Hawkesbury and Vankleek Hill invited me to carry on the work for the summer ; I did so, and have received much help and encouragement from the friends of the district, who, with me, mourn the loss of that devoted servant in the Master's work. At the meeting referred to, a unanimous resolution of condolence with his bereaved parents was passed, and it was also decided that the church should pay all expenses incurred in placing the body upon the rail. This cost, together with board bill due, \$67.

The services at all the three stations (including Sandy Hill), were encouraging and well sustained.

Revival services were held by Messrs. McIntyre and Sinclair, in the Presbyterian church, Vankleek Hill. The result of these meetings, it is hoped, is a gain of about 200 souls into Christ's Kingdom.

We hope our church may receive her share of this ingathering, as it was through the efforts of the McWilliam family, that the Evangelists came."

QUEBEC DISTRICT.

Eaton.—Rev. George Skinner, pastor. Grant, \$100 ; collection, \$28. The following is from Mr. Skinner's last report :

My work since last report has been pursued quietly, and our people are becoming more hopeful, and feel that the prospects are brighter than they were three years ago, although they are not very bright yet.

At my induction, three years ago, Rev. Geo. Willett, when giving the charge to the pastor, said, he "expected an invitation to preach the funeral sermon of the church, but instead, he was invited to the marriage service," and Rev. Geo. Purkis said, he "did not expect to preach the funeral sermon of the church, for lately the indications were that there would be no church to bury." But, during the last year, matters have been more hopeful and our people feel much encouraged.

During the last calendar year, seven members have been admitted into fellowship. Our finances are in a better condition than they have been. The Treasurer was enabled, at the end of the year, to meet all demands, and so we are out of debt. We expect to repaint the outside of the church in the spring. We have sent contributions to the College, Foreign Missions, Provident Fund, and we expect to make our contributions towards the C. C. M. S. soon. We have three services for public worship each Lord's day, and I teach a class in the Sabbath school. We have two efficient Sunday schools, which are doing good work, and two prayer meetings each week. We are somewhat discouraged by our lack of spiritual life in Eaton and Learned Plain, but we have tokens of the blessing of the Lord at Kingsley neighborhood. We had special meetings for three weeks ; Rev. Geo. Purkis was with us four days, and did good work. Some fifteen or twenty have professed faith in Christ, and more are enquiring the way of life and salvation. The attendance at our services is much the same as it has been. Many of our people are earnestly waiting upon God for a "revival of power, and Divine unction."

In his subsequent report, six persons are said to have been received into fellowship on profession of faith in Christ.

Fitch Bay.—Rev. L. P. Adams, pastor. Grant, \$100; collection, \$31. Mr. Adams, who has a very wide and truly missionary field of labour, has suffered much affliction in his family, and has recently been called to part with his aged wife, writes of himself as, “like Gideon’s three hundred, faint, yet pursuing.” He reports having—

“Two Sabbath schools, two weekly prayer meetings, and five preaching places. This may appear to be too many preaching places, but there is no other way to meet the wants of the scattered population. We have raised more for the Missionary Society this year than ever before, and the friends have paid my salary more promptly than usual. We mourn the loss of some of our best members by death, but we hope to receive others from some hopeful conversions, to fill, at least in part, their places. When I saw you in Montreal, I expressed a hope of being present at the Union meeting, but present appearances indicate that my expectations will not be realized. The condition of both my wife and son-in-law forbid my leaving home for much length of time; their sickness being consumption, it is impossible to tell how long they may suffer, but may the Lord sustain and save us.” We are sure our aged friend and brother has the most heartfelt sympathy of all who know him, in the afflictions and bereavement that have come upon him. May the good Lord himself comfort and sustain him!

Waterville.—Rev. George Purkis, pastor; grant, \$100, collection \$28. Mr. Purkis writes in December:

“In my last report I told you that the church had granted me three months’ leave of absence, that I might visit my friends in England, and on the 20th of May the friends convened a meeting early in the evening, at which L. W. Wyman, Esq., Mayor, presided, and Mr. A. Gale read a very kind and affectionate address, expressive of the desires of the assembly for my welfare while absent, and for my safe return; this was accompanied with a present of fifty dollars. I left home the same night and sailed from Quebec on the following morning.

“While in England I had the privilege of preaching in the church where I was baptized, seventy years ago, and where I first heard the gospel message, and I gave an address to the Sabbath school where, in my boyhood, I had been a scholar.

“I am thankful to say that I enjoyed the trip exceedingly, and feel all the more vigorous for the change. I returned home on the evening of the twenty-fourth of August, and was glad to find that the brethren who had promised to supply my place for me, had been able to do so, so that no service had been neglected, and I feel that I owe a debt of gratitude to them for their kindness, and I trust the seed sown by them may yet bear fruit to the glory of our Lord and Master.

“Since last report we have received two members, one on profession, and one by letter. We have also dismissed one by letter, leaving a gain of one. May the Lord grant to us showers of blessing.”

In a subsequent report, he says:

“My congregations are generally good, and the people are attentive to

its work, but we have not been successful in gathering into the fold those for whom we have long labored and prayed. . . . The winter has been a severe one, with more than the usual amount of snow, but I have been able to meet my appointments most of the time.

“During the year I have preached in Waterville 38 times on Sabbath mornings, and 14 times in the evenings, and my place was supplied through the kindness of several brethren, 14 times, making in Waterville, 66 services. In Eustis, I preached 36 times; by supply, 14 times; total, 50. At Lavers’, I preached 11 times; by supply, 7 times; total, 18. In addition to this I preached in Lennoxville 7 times, and also at three funeral services, being in all one hundred and eleven sermons by myself, and thirty-five by the brethren; total, 146.”

Franklin Centre.—Student Mason reports of his work here :

“This report covers a period of twenty-one weeks. I have preached twice every Sunday during this period, with the exception of two Sundays. In all I have preached thirty-nine different sermons. Two prayer-meetings per week have been held, where previously there were none. A Sunday-school has been established and regularly kept up. Both the prayer-meetings were held in private houses and with marked blessing. The average attendance at one was twenty-four, and at the other fifteen. I superintended the Sunday-school and taught the Bible-class. The average attendance at these, taken together, was forty-two. The average Sunday morning congregation was eighty-six, and that of the evening was one hundred and forty-nine. I have made one hundred and twenty-two visits among the people. Fifteen members have been added to the church during the summer, on confession of faith. Five others professed conversion.

“The congregations have steadily increased, both members and attendants evincing a deeper interest in things spiritual. Into one Universalist family daily prayer has entered; here and there cold ones have shown renewed zeal, and broader and deeper Christian charity appears to have been awakened, and much prayer has been offered up to God. I have had some most interesting talks with individuals concerning religion, getting much good myself and perhaps doing a little to them. I owe much to the fact that I have had two or three good old members, working and praying, at my back. . . . Collections have been made for the following objects: C. C. M. Society, \$11.25; C. Foreign M. S., \$7.25; College, (about) \$5. A new roof is being put upon the church just now, at a cost of \$80, part of which amount has been raised.”

Lennoxville.—Student Hilton Pedley spent the summer vacation here, from whose report we take the following :

“On arriving at Lennoxville, April 23rd, I found things in a not very hopeful condition. The people were disappointed in the discontinuance of their connection with Sherbrooke, and looked somewhat askance at the ‘student.’ Congregations were fairly good then, and increased somewhat during the summer. The people stuck by me faithfully throughout, and I was very much encouraged in many ways. At first we entered into a union prayer-meeting with our Methodist brethren, but owing to a little ‘breeze’ that was created we concluded to manage our own ship in our own way, and so organized a prayer-meeting in a hall near by. The attendance was small

—some fifteen or twenty—but considering that we had had nothing of the kind there for years, it was a hopeful undertaking.

“The Sunday-school was the most encouraging feature of the work, there being an attendance of about 40, the whole congregation numbering not more than 80.

“During my stay in Lennoxville I visited every family in connection with the church two or three times, besides making calls upon others. Only three or four families lived out of the village limits, so that it was not very much trouble to get to them.

“The church did very well financially, I think. There were but 21 members, and these, together with the aid of other attendants, have raised about \$250 for all purposes in the past six months.”

NOVA SCOTIA.

Chebogue.—Rev. W. H. Watson, pastor. Grant, \$200; collection, \$10. We give Mr. Watson's report :

“I am not discouraged, and yet I am discouraged; there is life in the old church, yet there is death in it—a slow, lingering, gradual death, and but one medicine (humanly speaking) that can revive it, viz., emigration from the Old Land or from the Eastern States. We are so situated that we receive *none* from sister churches. We *supply entirely*. Yarmouth church gets some of our best material.

“We have lost since April last 35 members and adherents, and the talk is more to follow. Our male membership at present able to attend the services is 7. Four of these range from sixty-five to eighty-five years. Our attendance at services keeps fairly good, averaging 65 in the morning and seldom under 100 in the evening, from that going up as high as 175. . . . Our prayer meeting is well attended. We had 80 present last evening. Our Bible-class on Friday evenings is increasing in interest; and having secured two good maps (on cloth) of Palestine and the Sinaitic Peninsula, we hope to make progress this winter in the study of ‘Exodus.’ We have had the pleasure of receiving into fellowship 9 since June last—8 on profession and 1 from a New York Baptist church. We have baptized one infant. Our collections keep up.

“The Ladies' Auxiliary is doing well. Our little ‘Busy Bee’ Society has gathered \$12.05 for Foreign Missions, and our monthly Foreign Missionary prayer meetings have yielded \$11 thus far, and we shall take up a collection for the same ere the year goes out. The College and Widows and Orphans' fund will not be forgotten. During the thirty-one weeks of this report I made 138 visits.”

In May, he says :

“Sorry to report no additions for this past half year. Some have spoken of coming forward and taking their places, but as yet have been hindered. We have lost by death two of our deacons. The loss of Deacon Hally is felt very much. He was the right-hand man on whom we leaned; but God knows what He is doing, and we leave it to Him. My salary has been paid me to the week, *monthly in advance*. There is a growing interest, so far as we can judge, as the morning services are getting a better attendance, while, as the spring opens up, the evening attendance is on the increase.”

Cornwallis.—Student Hart reports :

“I began my labor here for the Master the last Sunday in April, and finished the last Sunday in August. I found the work somewhat hard in this large field, but every day I gained some valuable experience, and saw that God was working with me, awakening sympathy and love in the hearts of the people, and sanctioning every effort put forth in His name. After re-establishing the conference and business meetings, re-organizing the Sunday school, and establishing a prayer meeting at Medford, my work was to preach three times on Sunday, and conduct two prayer meetings every week. The attendance at all the Sabbath services, which increased, averaged about two hundred and forty and that of the Kingsport and Medford prayer meetings, about fifty and forty respectively. The attendance at Kingsport prayer meeting increased from about fifteen the first, to over seventy the last night, and the manifestation of the Spirit’s power, especially in some of the conference and prayer meetings, was such as I have seldom witnessed. God’s believing children were received, and nine of the most promising persons in the neighborhood, including the two excellent young men teaching in the schools of Kingsport and Medford, decided for Christ, all making a public profession of religion, and continuing to take an active part in the meetings. As regards the finances, I need only to say that all my expenses were promptly met. One source of interest and life in our meetings was the singing, which was very good. I met two evenings every week with the young people to practise music for the preaching services, Sunday schools, and prayer meeting services. During the summer we had one ‘Service of song,’ one missionary service and a monthly Sunday school concert, all of which proved interesting and beneficial. Among the old, the middle-aged and the young of this little church, are some of the most true and loving disciples of our Master, that it has been my privilege to meet.”

Margaree and Baddeck.—Rev. J. Shipperley, pastor. Grant, \$100 ; collection, \$12. Mr. Shipperley says of Margaree :

“Since my last report we have been granted ‘times of refreshing,’ and 20 (mostly young) persons have been added to our membership, all but one on profession. New members were received at four consecutive communions. This revived state of the congregation was the result of God’s blessing on extra and special efforts. Immediately after the meetings of the Congregational Union, and following Mr. Hall’s visit, meetings for exhortation and prayer were held nearly every evening for over four weeks, the interest being well sustained throughout. During this period several for the first time professed to have found a Saviour. At this time, Mr. Vaus, an evangelist from Scotland, was conducting some very successful services at Baddeck, and was invited with his fellow-laborer, Mr. McKay, to visit Margaree. This they did just in time to help reap the fields, which seemed white already to harvest.

“The student supply at Baddeck having temporarily relieved me from attendance at that church, my efforts were concentrated on Margaree, where I received valuable local help. The Sabbath-school has about 60 in attendance. When not laboring at Baddeck I have a class of about eighteen young men. The Sabbath 9 a.m. prayer-meeting is sustained. During the short days a Sabbath afternoon instead of evening service is held ; a social prayer meeting in the evening. Average attendance in the morning, 170 ; in the evening, 100. Week evening prayer meeting, 30.”

The *Baddeck* section of the field was occupied by Student Braithwaite last summer. Of it he reports :

“My labors in this place extended over about eighteen weeks. During this time preaching services were held twice each Sunday, almost without interruption. It would be difficult to state what was an average congregation ; it varied lately owing to the irregularity of services in the other churches ; yet the attendance was always fair, sometimes remarkably good. Great interest was taken by many in the Sunday-school, which was in a prosperous condition, with an average attendance of about 25. One most encouraging feature of the work was the largely-attended prayer meetings and the readiness to assist on the part of those who attended. In a church whose membership numbers less than a score, an average attendance of 45 or 50 at the weekly prayer meeting seems a hopeful sign.

“During the month of August, Mr. Vaus, evangelist, paid a visit to the village, and by his two weeks' labor the place was richly blessed. A large number of the Christians were aroused from their sleepy state, and many sinners were turned unto the Lord. Our church, along with the others, received its share of the blessing.”

In his May report, Mr. Shipperley says :

“I hope neither church will find it needful to ask for assistance after this year. I find here, more than in any other place, a great many subscribers who are backward in their payments. There are arrears from the beginning of my work here. Payments are mostly made in produce ; and were it not for the missionary grant, I should have no other money payments I could depend upon. There is great lack of money for any purpose whatever. All is barter, or nearly all ; still, there is a warm-hearted and kindly feeling, which is encouraging. The young people here are thoughtful, lively and promising ; but we are continually losing them.”

Economy, N.S.—Rev. F. T. McLeod, pastor. Grant, \$150 ; no collection received. For some unexplained reason no report has been received. The Superintendent, Mr. Hall, is about to visit that region, and will report to the Committee in September.

Milton.—Rev. Henry Goddard, pastor. Grant, \$100 ; collection, \$21. Mr. Goddard presents a rather gloomy outlook commercially for the place, and hence not much prospect of growth or independence for the church. He says :

“Nearly every one you meet tells you with a sigh that Milton is not what it was formerly. This once thriving little place has for some years past been going down. The outlook is becoming more serious each year. The lumber trade having nearly run itself out, our young men are reluctantly compelled through sheer force of circumstances, to emigrate elsewhere in search of the bread which perisheth. This is a somewhat gloomy introduction, but I feel in duty bound to state just how matters are with many of us brethren in these Lower Provinces, to the end that the friends and supporters of the Missionary Society may not feel disappointed and discouraged at not seeing larger spiritual and financial returns for the efforts ex-

pended. One of our families has recently removed to sunny California, and another of our young sisters—a devoted Sabbath-school teacher—has taken a situation in Boston, while others are seriously contemplating an early change. In spite, however, of these serious drawbacks to the upbuilding of a strong and vigorous church, we continue to plod on, doing with our might what our hands find to do.

“A few weeks ago we conducted a ten days’ special mission, which was attended with some pleasing and satisfactory results. Three of our young men boldly confessed Christ at the meetings, the parents of two of them being present at the time. One has since been baptized and joined the church, another has left the neighborhood, while the third has intimated his desire to identify himself with the people of God.

“On Thanksgiving Day I preached to a crowded audience. Our week of united prayer has been crowned with rich spiritual blessing to the members of the two churches who united, viz., our own and the Christian Church. The Baptists were asked to join us, but they preferred having meetings among themselves.

“Once a fortnight, on Lord’s Day afternoon, I preach at Beach Meadows, when the weather permits, and each time I have gone we have had excellent congregations. Our young men’s Monday evening Bible-class and Children’s Band are fairly well sustained, and bid fair to be a nursery to the church. Our Wednesday night prayer meeting, also our monthly missionary prayer meeting have in no degree flagged, and all who attend find the services helpful to their spiritual life.

“My pastoral visitations are amongst the most pleasing features of my work. I make a point of calling on most of the families in the place, and in every instance have been most cordially received. There is unquestionably an earnest spirit of enquiry amongst the members of our congregation, and I am not without hope of shortly seeing an increase in the membership of the church.”

In a subsequent report, he says :—

“The Ladies’ Auxiliary Missionary Society is held weekly, and is vigorously sustained by willing hands, and like every other good work which they undertake has proved most encouraging. Arrangements are being made for me to visit Bro. Syke’s mission church at Brooklyn and Beach Meadows on Sunday afternoon, occasionally. A good earnest man is urgently needed for these fields. I visited Pleasant River Church, and the stations connected with it, the first week in October, and conducted nightly meetings. I only regret that I was unable to prolong my stay, as there are many souls to be gathered in. I promised to go and see them again shortly, when I hope to see some fruit. Bro. Peacock has done good work for the Master, but his hands need strengthening and his coffers replenishing.”

Maitland.— Student Davey reports :—

“I arrived at Maitland April 23rd and preached on Sunday the 25th. Remained on the field for twenty weeks. During the first six weeks I occupied the Maitland field only. The remainder of the time, owing to Rev. J. W. Cox’s illness, the services of the Lord’s day were conducted alternately, thus : Maitland, South Maitland ; and Lower Selmah and Noel. The average attendance would be about as follows :—South Maitland, 100 ; Maitland, 40 ; Lower Selmah, 75 ; Noel, 175. The weekly prayer meetings were well

attended, and were held at the following places : at Urbania every Tuesday, attendance 30 ; South Maitland every Friday, 40 ; Maitland, alternate Thursdays, 15 ; The Rock every Wednesday, 25. The Wednesday evening meeting was held from house to house and did much to bring about a more friendly feeling ; the people were very ready to invite the gathering, and received us kindly. The Sunday School was started in connection with South Maitland ; averaged about 25 in attendance, with three teachers. I visited this alternately with Noel, as I did the preaching service. No doubt if my labour had been entirely confined to South Maitland, the report of the Sunday school might have been somewhat more encouraging. The church of South Maitland had the joy of welcoming six persons into fellowship, on profession of faith, before I left."

Manchester.—Student Swanson reports :—

"The number of weeks of labor included in this report is twenty-two—from April 20th to September 20th. I conducted 38 weekly preaching services, 27 at Manchester and 11 at Ragged Head. Three Sundays were so stormy that the people did not venture out to church. I conducted seven weekly prayer meetings. Fishing, farming and rain prevented any more from being held. The average attendance at Manchester, on Sabbath, was 150 ; at Ragged Head 18. The average attendance at prayer meetings was 30. I conducted a Sabbath School and a Bible Class. Average attendance at Sabbath School, 48 ; Bible Class, 12. Two hundred and ten visits were made among the people. The congregation is scattered over a large area of ground. I regret very much that there have been no additions to the church this summer. There are indications of spiritual growth in the church and deep seriousness and anxiety among many of the unconverted."

NEW BRUNSWICK.

St. John.—The Rev. J. B. Saer, B.D., pastor. Grant, \$200. Collection, \$49. The following from the secretary of the church will show the urgency for the assistance granted :

ST. JOHN, Sept. 9th, 1886.

To the Secretary of the Committee of the Canada Congregational Missionary Society :

SIR,—At a church meeting of the Congregational Church, held on the 25th August, 1886, a minute was read of the meeting of the Financial Board on 23rd June, recommending the church, on account of its financial condition, to apply for aid to the Canada Congregational Missionary Society. On consideration of this recommendation, it was voted that the church apply for three hundred dollars for one year from the 1st of July, 1886.

I may say on behalf of the Financial Board, that from a careful consideration of the probable receipts and expenditure, I cannot see, at the present outlook, the possibility of our carrying on our work without this temporary assistance. The application would have been made in time for the regular annual meeting of the General Committee in June, but was hindered, by the reluctance of some of our members to take the step if there was any possibility of carrying on our work without aid from the Society. But we have fallen seriously behind since the first of January last in raising sufficient for our liabilities, and even with the assistance from the time named, which is now asked for, it will require all our efforts to relieve the finances from embarrassment.

JAMES WOODROW,

Clerk of Union Street Congregational Church.

The Committee, however, felt unable to grant more than \$200, and that sum was voted. Mr. Saer, acknowledging the grant, says :

“We are exceedingly grateful for the timely (and we hope, but temporarily) assistance rendered by the Missionary Society.

“The church has suffered much from deaths and removals, and our building sadly needs repair. We are “hoping against hope” for some assistance from friends across the border.

“We can report progress in Sunday school, week-day, and Sabbath services. Our weekly meetings are the largest in the history of the church. The Mite, and Sewing, and Missionary Societies are doing their utmost. The church is a unit in aim and work.

“Our city is much agitated at present over the Eastern Termini of the C. P. Railway. If St. John is made one of the “Winter Ports” of the Dominion, we shall have reason for expecting much progress commercially.” Should their hope be realized, the church will no doubt share in the benefit.

Keswick Ridge.—Rev. J. B. Hawes, pastor. Grant, \$200. Mr. Hawes entered upon his work in November last, The following is from his first report, March 15 :—

“This has been an unusually cold and stormy winter, which has kept my audience smaller than they would otherwise have been. In addition to this, many of our younger men have been in the lumber woods since last autumn. But despite all these drawbacks my audiences have been fairly good,—sometimes quite large,—and a good degree of interest has been manifested. Some fifteen have given public expression to a purpose to lead Christian lives, while others are deeply interested. We have had no accessions to the church, but this is because I do not feel that anything is gained by too hurriedly rushing young converts into the church. Several have expressed a desire to unite at an early date, and we shall expect to receive them at our May communion.”

After referring to much needed repairs and improvements to the parsonage, and church property, which had been attended to, Mr. Hawes says :

“I am now keeping up services at six different stations, and hold preaching services three times every Lord’s Day. There are two weekly prayer meetings kept up, one at the church on the Ridge and one at the Scotch Settlement. Both of these meetings are well sustained. The one at the Scotch Settlement is a sort of neighborhood prayer-meeting, and includes Baptists as well as our own people. But it was organized in the interests of our church, and has always been regarded as belonging to us. During the past two years, the Baptist minister has been a frequent visitor and generally leads the meeting when present. It is my rule to attend both of these meetings regularly.

“During the winter season this church has no Sunday school, but I have been giving a series of discourses to the young people on the second Sunday evening of each month, which have been well attended. At present I am the only minister that preaches at the Bear Island and Lower Queensbury. My audiences there are constantly increasing, the evening audience the last time I was there completely filling the hall.”

TREASURER'S STATEMENT.

B. W. ROBERTSON, TREASURER, IN ACCOUNT WITH THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

DR.

To CONTRIBUTIONS,—

Ontario Western Association	\$809 72	
“ Central “	649 39	
“ Eastern “	845 79	
Quebec Association	930 50	
Nova Scotia and New Brunswick Association	573 72	
		\$3809 12

To Colonial Missionary Society, 20 per cent.	\$1099 83	
“ do for Mr. Hall's Salary and Expenses	896 62	
		1996 45
“ Received for Arrears		1446 85

To DONATIONS,—

A Friend, Montreal	\$450 00	
Rev. Thos. Baker, Hamilton	25 00	
Legacy, T. S. Morey, Sherbrooke	100 00	
Mrs. Cooke, Ilkley, England	48 66	
Thomas Sanderson, Toronto	20 00	
		643 66

To Dividends, Bank Stock, per Mr. Woodrow	281 20	
“ Halifax Mortgage	69 75	
“ Trustees, Gorham College	42 80	
“ Collection, Union Meeting, Ottawa	25 51	
“ “ “ Keswick Ridge	8 35	
“ Loans returned by Students	43 00	
		470 61
“ Balance due Treasurer		481 28
		<u>\$8847 97</u>

CR.

June 1, 1886. By Balance due Treasurer	\$1833 64	
By Cash paid Ministers' Central Association	\$845 00	
“ “ “ Western “	1860 75	
“ “ “ Eastern “	824 88	
“ “ “ Quebec “	359 38	
“ “ “ N. S. and N. B. Association	990 25	
“ “ “ Manitoba “	45 00	
		4925 26
“ Rev. Thos. Hall's Salary	\$1200 00	
“ “ “ Travelling Expenses	75 00	
“ “ “ “ “	100 00	
		\$1375 00
“ Rev. C. C. Otis, Expenses to Union Meeting, 1886	35 00	
“ Rev. J. B. Silcox, Winnipeg, Travelling Expenses	140 00	
“ Printing, Postage, Bank Commission, Etc.	39 14	
“ Expenses, Executive Committee	144 50	
“ Expenses, Deputation to and from Maritime Provinces	51 00	
		<u>\$8543 54</u>

Carried Forward \$8543 54

CR.

<i>Brought forward</i>	\$8543 54
By Printing Report in Year Book	105 00
“ Loan to Students for Travelling Expenses, 1887-8.....	199 43
	<hr/>
	\$8847 97

1887. June 1. By balance due Treasurer \$481 28

B. W. ROBERTSON, *Treasurer.*

Audited and found correct.

WM. NEISH.

GEO. MILLS,

Kingston, June 6th, 1887.

INVESTMENTS.

Geo. Robertson Mission Fund :

Mortgage, McFadden, Interest 6 per cent.....	\$1700 00
“ Irwin, “ “	1700 00
“ Rees, “ “	1100 00

Church Extension Building Fund :

Mortgage, Parkdale Church.....	\$1250 00
Bears no interest.	

Brockville Church Fund :

Deposit Receipts of Bank of Montreal.....	\$5496 55
Bearing interest at 3 per cent.	

B. W. ROBERTSON,

Treasurer.

Kingston, June 1st, 1887.

STATEMENT SHOWING BALANCES AT CREDIT OF SPECIAL FUNDS.

Manitoba Fund :

1886. June 1. By balance at credit.....	\$2171 81
“ Grant to Pilot Mound.....	158 33
	<hr/>
Balance on hand.....	\$2013 48

Geo. Robertson Mission Fund :

1886. June 1. By balance at credit	\$2343 85
“ Interest on Investments.....	310 22
	<hr/>
	\$2654 07
Less amount invested in Mortgage	1100 00
	<hr/>
Balance on hand.....	\$1554 07

Church Extension and Building Fund :

1886. June 1. By balance at credit	\$80 72
“ cash, Sale Salem Church, Halifax, N. S.....	389 91
	<hr/>
Balance on hand.....	\$470 63

Brockville Church Fund :

1886. July 26. By cash, Sale of Church.....	\$5500 00
“ Interest accrued	83 11
	<hr/>
	\$5583 11
Less expenses incurred	50 65
	<hr/>
Balance on hand..	\$5532 46

B. W. ROBERTSON,

Treasurer.

Kingston, June 1st, 1887.

LIFE MEMBERS.

-
- Alexander, Charles, Montreal.
 Alexander, Henry M., Montreal.
 Allworth, Rev. W. H.
 Allworth, Mrs. W. H.
 Anderson, Mrs. A., Georgetown, Ont.
 Anderson, George, Georgetown.
 Anderson, W., Georgetown.
 Armstrong, George, Fergus, Ont.
 Armstrong, Francis, Fergus, Ont.
 Baylis, James, Montreal.
 Baylis, Mrs. James, Montreal.
 Baylis, Mary, Montreal.
 Baylis, Rosa E., Montreal.
 Baylis, James Adams, Montreal.
 Barber, Isabella, Georgetown.
 Barber, Miss H. F., Georgetown.
 Barber, Jos., Esq., Georgetown.
 Barber, I. M., B.A., Georgetown.
 Barber, Frederick, Georgetown.
 Barber, Miss, Georgetown.
 Barber, Miss Jessie, Georgetown.
 Barber, Nellie, Georgetown.
 Barber, W. M., Georgetown.
 Barton, Mrs. J. C., Montreal.
 Bogart, D. D., Belleville, Ont.
 Boyd, James, Vankleek Hill.
 Bray, Rev. A. J., England.
 Brown, Annie C., Montreal.
 Burton, P. H., Toronto.
 Burton, Mrs. P. H., Toronto.
 Burton, Alfred, Toronto.
 Burton, Edgar S., Toronto.
 Butters, Daniel, Chicago, U. S.
 Caldwell, Boyd, Lanark, Ont.
 Chapman, Rev. Chas., Plymouth, Eng.
 Clark, J. P., London, Eng.
 Clarke, Rev. W. F., Guelph, Ont.
 Clements, Mrs. N. K., Yarmouth, N.S.
 Clements, Mrs. E. F., Yarmouth, N.S.
 Cooper, James, Toronto, Ont.
 Craig, Miss Jane, Kingston.
 Cushing, Charles, Montreal.
 Day, Rev. B. W., Lanark, Ont.
 Dempster, Mrs. George, Chelsea, Que.
 Dennis, Freeman, Yarmouth, N. S.
 Dennis, Mrs. F., Yarmouth, N.S.
 Dunn, Mrs. Robert, Montreal.
 Diploch, Miss, Kingston.
 Dunn, Robert, Montreal.
 Dunn, John M., Montreal.
 Dryden, Miss Susan Douglass, Port-
 land, Me.
 Ebbs, Mrs. Edward, Toronto.
 Fenwick, Rev. K. M., Montreal.
 Fenwick, G. S., Kingston, Ont.
 Fenwick, Arthur M., Kingston, Ont.
 Fisher, Mrs., Montreal.
 Fogler, Miss Marion, Kingston, Ont.
 Foulds, John, New York.
 Gibson, Mrs. J. M., London, Eng.
 Gibson, Henry Wilkes, London, Eng.
 Goodwillie, Mrs. G., Georgetown.
 Hague, George, Montreal.
 Hamilton, Mrs. Norman, Paris, Ont.
 Hammond, Mrs., Kingston, Ont.
 Hannan, M., Montreal.
 Heath, John, Montreal.
 Hendry, Mrs. Thos., Riverside, Cal.
 Hendry, K. N., Riverside, Cal.
 Hibbard, W. R., Montreal.
 Hurst, Mrs. John C.
 Hutchins, Benjamin, Kansas City.
 Ireland, William, San Francisco.
 Jackson, H. N., Cote St. Paul, Que.
 Jackson, Rev. S. N., M.D., Kingston.
 Jackson, Mrs. S. N., Kingston.
 Jackson, Prof. J. H., M.A., M.D., Vt.
 Jackson, Dr. J. A., Manchester, N.H.
 Jackson, John Holmes, Kingston.
 Jackson, Horatio Nelson, Kingston.
 Jackson, William Parkyn, Kingston.
 Jackson, Samuel Hollister, Kingston.
 Jackson, Joseph Addison, Kingston.
 Jamieson, R. C., Montreal.
 Jamieson, Mrs. R. C., Montreal.
 James, Mrs. S. E.
 Jarvis, J., Ottawa.
 Jarvis, Mrs. S. J., Ottawa.
 Laing, Henry H., Hamilton.
 Laing, Mrs. H. H., Hamilton.
 Lamb, W. A., Ottawa.
 Leggo, Louisa, Salterville, Man.
 Lewis, David, Toronto.
 Linton, James, Montreal.

- Linton, Mrs. James, Montreal.
 Linton, Miss Mary, Montreal.
 Lyman, Henry, Montreal.
 Lyman, Mrs. Henry, Montreal.
 Lyman, Theodore, P., Montreal.
 Lyman, Theodore, Montreal.
 Lyman, Henry L., Montreal.
 Mayer, J. C., Toronto.
 Macdougall, William, Montreal.
 McDunnough, William, Montreal.
 McEwen, John, Kingston.
 McGregor, Rev. Alex., Pawtucket, R.I.
 McGregor, Mrs. Alex., Pawtucket, R.I.
 McGregor, Eben, Pawtucket, R.I.
 McLachlan, Mrs. J. S., Montreal.
 McLachlan, Mrs. Wm., Montreal.
 McLachlan, William, Montreal.
 McLachlan, W. B., Montreal.
 McLachlan, Winifred, Montreal.
 Marling, Rev. F. H., Montreal.
 Miner, T. C. H., Granby.
 Moss, Geo. H., Montreal.
 Nelson, Mrs. W. C., Portland, Me.
 Nivin, William, Montreal.
 O'Hara, H., Toronto.
 Perry, William Albert, Yarmouth, N.S.
 Porteous, John, Montreal.
 Porteous, Mrs. John, Montreal.
 Porteous, George, Montreal.
 Porteous, Mrs. George, Montreal.
 Porteous, Miss M. F., Montreal.
 Porteous, W. M., Montreal.
 Porteous, Mrs. W. M., Montreal.
 Potter, Mrs. E. H., New York.
 Reikie, Rev. T. M. Wiarton, Ont.
 Ross, W. R., Montreal.
 Ross, Mrs. W. R., Montreal.
 Robertson, Robert, Lanark.
 Robertson, Mrs. George, Kingston.
 Robertson, Miss Annie, Kingston.
 Robertson, B. W., Kingston.
 Robertson, William, Lanark, Ont.
 Robertson, Mrs. Wm., Lanark.
 Robertson, Wm. A., Kingston.
 Robertson, Thomas, Compton, Que.
 Robertson, Mrs. Thos., Compton, Que.
 Saer, Rev. J. B., B.D., St. John, N.B.
 Savage, Alfred, Montreal.
 Savage, Harry, Kingston.
 Sanderson, Rev. J. G., Danville, Que.
 Sanderson, Thomas, Toronto.
 Scott, Eben, Yarmouth, N. S.
 Sherman, Rev. B. B., B. D., U. S. A.
 Smilie, W. C. Poughkeepsie, N.Y.
 Smilie, Mrs. W. C., Poughkeepsie, N.Y.
 Spalding, Mrs. H. W., Lennoxville, Que.
 Spence, David, Kingston.
 Stewart, R. D., Philadelphia.
 Turner, John, Toronto.
 Tyler, Rev. W. H., Pittsfield, Mass.
 Unsworth, Rev. J., Stouffville, Ont.
 Unsworth, Mrs. J., Stouffville, Ont.
 Waddingham, W., New Mexico.
 Welding, W. E., Brantford.
 Welding, Mrs. W. E., Brantford.
 Whitlaw, Charles, Paris, Ont.
 Whitlaw, Mrs. Charles, Paris, Ont.
 Whitney, N. S., Montreal.
 Whitney, Mary, Montreal.
 Wickson, Mrs. P., Paris, Ont.
 Wilkes, Mrs. Henry, Montreal.
 Wilkes, T. Holmes.
 Wilkes, Cybella C., Brooklyn, N.Y.
 Wilkes, James, Brantford, Ont.
 Wilkes, Mrs. James, Brantford.
 Wilkes, Henry.
 Wilkes, Cybella Charlotte.
 Winks, Geo., Winnipeg, Man.
 Wood, Rev. John, Ottawa.
 Wood, Mrs. John, Ottawa.
 Wood, Henry L., Ottawa.
 Wood, Peter, Wentworth, Montreal.

THE CANADA
Congregational Foreign Missionary Society.

OFFICERS FOR 1887-88.

President :

B. W. ROBERTSON, Esq., Kingston, Ont.

Vice-President :

GEO. HAGUE, Esq., Montreal.

Treasurer :

MR. T. B. MACAULAY, 81 Fort Street, Montreal.

Secretary :

REV. E. M. HILL, M.A., 924 Dorchester Street, Montreal.

Directors :

REV. D. MACALLUM.
REV. GEO. WILLETT.
REV. J. G. SANDERSON.
REV. S. N. JACKSON, M.D.
REV. A. L. McFADYEN, B.A.
REV. C. DUFF, M.A.
REV. JOHN WOOD.
REV. GEORGE FULLER.
REV. HUGH PEDLEY, B.A.
REV. H. D. HUNTER, M.A.
REV. DR. WILD.

REV. THOMAS HALL.
REV. D. McGREGOR, M.A.
REV. B. W. DAY.
MR. J. ADAMS.
MR. JAMES GOLDIE.
MR. W. R. CLIMIE.
MR. H. H. LAING.
MR. H. J. CLARK.
MR. J. C. FIELD.
MR. T. MOODIE.

Executive Committee :

REV. GEORGE WILLETT.
REV. JOHN WOOD.
REV. D. MACALLUM.

MR. GEORGE HAGUE.
MR. T. MOODIE.

WITH THE OFFICERS.

CONSTITUTION.

I. NAME.

The Canada Congregational Foreign Missionary Society.

II. OBJECT.

To spread the knowledge of the gospel among the heathen and other unenlightened people.

III. MEMBERS.

Persons subscribing \$2 annually, ministers and other representatives of congregations contributing \$10 annually, shall be members. Every benefactor making a donation of \$40 at one time, shall be a life member.

IV. ANNUAL MEETING.

A general meeting of the society shall be held annually to appoint officers and directors, receive reports, audit accounts, and to deliberate on any measures which may promote the object of the society. At such meetings all matters shall be determined by the majority of the members present.

V. COMMITTEES.

Directors are empowered to sub-divide into committees for managing funds, making reports, and such like, but no proceedings of the committee shall be valid till ratified at an ordinary meeting of the board. Not less than three directors, exclusive of the officers of the society, shall constitute a meeting of the board for the despatch of business. The treasurer and secretary shall be, ex-officio, entitled to meet and vote with the directors of the society.

VI. FUNDS.

All funds arising from donations, legacies, subscriptions, collections, or otherwise, shall be lodged by the treasurer, as soon as collected, with the bankers of the society.

VII. POWER TO REVISE.

The foregoing regulations shall be subject to such modifications as the members of the society, at their annual meeting, may from time to time think proper.

BY-LAWS.

I. ANNUAL MEETING.

The annual meeting of the members may be held at the same time and place as the Congregational Union of Ontario and Quebec. All arrangements for the meeting shall be made by the directors.

II. ANNUAL MEETING OF DIRECTORS.

A special meeting of the directors shall be held previous to the annual meeting of the members, to prepare the list of directors, committees and officers for the ensuing year, to be submitted at the annual meeting, as well as to transact any other business connected with the society.

III. ANNIVERSARY SERVICES.

Missionary sermons shall be preached on the fourth Sunday in June in the churches open to the society's use, and such other services shall be held as the society may from time to time appoint.

IV. NOMINATION OF DIRECTORS.

The number of directors shall not exceed fifty. Directors shall be nominated by district associations, or other Congregational organizations, where associations do not exist in British North America and Newfoundland. All such nominations shall be reported to the meeting of directors immediately preceding the annual meeting of the members, and any deficiency in the nomination list, whether caused by the failure of district associations, or other organizations to nominate or otherwise, shall be supplied by the meeting. Vacancies occurring in the board may be filled at any time.

V. MEETINGS OF DIRECTORS.

All meetings of the directors, for the transaction of business of the society shall be held in such places and at such times as may be agreed upon by the directors.

VI. OFFICERS OF THE SOCIETY.

The officers of the society shall be president, vice-president, treasurer and secretary. Should any of the offices become vacant during the year, by resignation or otherwise, the board shall have power to elect others to fill the vacancies. Should the president and the vice-president be absent from the meeting, the board may elect a chairman for the occasion.

PROCEEDINGS OF THE ANNUAL MEETING.

The Sixth Annual Meeting of the Society was held in Bond Street Congregational Church in Toronto, on the afternoon of Thursday, June 9th, 1887.

In the absence of the President and Vice-President, it was voted that Rev. D. McGregor take the chair, and Mr. J. K. Unsworth was appointed minute secretary. A hymn was sung and Mr. Theodore Lyman offered prayer.

Rev. E. M. Hill, the Secretary, then read the Annual Report and also the Financial Statement, the Treasurer, Mr. T. B. Macaulay, being absent; on motion, these reports were adopted and ordered to be printed.

Rev. John Wood then moved the following resolution :

“That we express to our brother, Rev. Walter T. Currie, our sympathy in the loss of his wife, and assure him that his sufferings are ours. We realize the sad loneliness of his life now and pray that the everlasting arms may be underneath him, sustaining him for a grand life-work, till a nation shall rise and call him blessed. While we assure him that any of his sufferings are ours, yet our regard for his wife and admiration for her rare devotion make the loss more keenly felt.

“To her parents also we extend the same sympathy; while we thank them for the gift of their daughter to bear our messages of Christian love to the dark hearts of Africa, and to die for that people. Sincerely we pray that this gift may be the means of arousing the Canadian women to a more self-denying love for the spread of the gospel.”

This was carried by a standing vote.

Rev. D. Macallum moved, and it was seconded by Rev. T. Hall :

“That we make the strongest possible plea to the churches and families to furnish men and means to meet the crisis of missions that is now upon the churches of Christendom. Hundreds of doors are open, without men and money to fill them. Especially do we call for a man to go and take up a new station with Mr. Currie, a man preferred who, in addition to a love for souls, has medical skill.”

Some discussion was held with reference to the support of Miss Lily Lyman, who goes in September to Bombay. It was moved by Mr. P. H. Burton, and seconded by the Rev. R. K. Black :

“That the matter be referred to the Executive.”

Officers for the ensuing year were elected, the list being as seen on the first page of this report.

The Secretary then read a long letter from Mr. Currie, descriptive of his exploring tour in the month of November.

It was moved, seconded and carried :

“That the whole matter of the relation of this Society to the Woman's Missionary Society be left to the Executive Committee.

After prayer by Dr. Cornish, the meeting adjourned at the call of the chair, if it should be required, before the Union Meetings were closed.

SECRETARY'S REPORT.

The sixth year of the Society's life has been one of healthful vigor. Having passed through the evolutionary stages of a Society without funds or men, then with funds and without men, then with funds and men, we have now settled down into the proper work of a foreign missionary society. That work is, helping the churches to remember and obey our Lord's last command: "Go ye into all the world and preach the gospel to every creature;" then, guiding their gifts of men and money to the most needy portions of the earth, and calling back reports from the dark places, thus quickening the sympathy and consecration of all who, love the souls of men and long for the establishment of the Kingdom of God. The committee have reason to feel that the work of this Society not only has not drawn needed strength from the other branches of our work, but has helped materially to strengthen the whole body and to develop the Christian virtue of giving into the Lord's treasury. Whoever or whatever helps to do that, is helping every branch of church work. Mr. Currie's tour of the churches gave an impulse to every one, and in many places it was a most timely assistance to the spirit of co-operation. It made the churches feel that they were part of a family that had a common work to do, and sympathies in common. This is a feeling that needs cultivating. The influence was not temporary, but has shown itself in many ways. Our African work is something that we can all rally to, without feeling that larger advantage will accrue to one Province than to another. Here we can vie with one another only in the spirit of sacrifice and generosity.

While more than two thousand dollars has been given into the treasury of this Society, the Home Society has paid off fifteen hundred dollars of debt, the same amount has been promised for a similar emergency in the College needs, in addition to regular gifts. The College is more full of students than ever before, and is in every way more prosperous than ever. The churches have found that they *can* give more money than they were doing. The women have come into the field for special missionary labor, and from many churches we hear of young men preparing for the ministry, and stimulated to missionary zeal by their interest in Mr. Currie's work. Surely this hopeful tour enables the Foreign Society to say that its work has not crippled the work of the Home field.

The foreign missionary type of character is a high one, and will make every Christian and every church wider in sympathy, more intelligent in the world's needs, more devoted to preaching and living the gospel, more consistent and efficient in local work.

The Missionary Societies of the United States prove from statistics, covering 75 years, that contributions to home and foreign work rise and fall together. They testify unreservedly that each is helpful to the other.

THE YEAR IN AFRICA.

While we were sitting in our last Union Meeting, Mr. and Mrs. Currie were landing on the western coast at Benguela. They at once became highly esteemed and loved by their fellow-workers, "the sweet, lovable, gentle lady" the wife was called. They were detained a few weeks at the coast by the lazy obstinacy of the native carriers, and suffered more or less from the coast fever while there. The story of their journey inland has been read in the *Independent*.

They wrote as they left the coast, "our hearts are full but our tongues refuse to express our feelings, and as far as they are unconveyed by the warm pressure of the hand, the expression of the eye, they must remain unknown. We turn our backs on the last traces of civilization, and our faces toward the centre of the dark continent, leaving behind us old friends and newly found ones, who had been very kind to us when weary and sick in a strange land. Let him, who can, judge what our feelings are."

On the 27th July, our brother's birthday, they stepped over the threshold of their own humble home at Bailundu. Two hopeful happy months were passed. Mr. and Mrs. Fay, who had made the journey with them, went on to Bihe. The Curries staid with the Stovers at Bailundu, and then a sudden sickness, in no way connected with the climate, fell upon the noble woman, and she passed out of the dark continent into the light of the heavenly city. I wish we could understand why, as well as she does now. Our brother wrote, a few days after her death, "She has, no doubt, gained greatly by the change, but oh, how sadly I have lost! I have had many trials in my past life, but none of them can be compared to this. If it is intended as a furnace to purify me, it is certainly heated very hot, and I trust it will thoroughly do its work. I had a good wife, I clung to her and she to me, and that she was devoted to the cause of Christ, and had the elements of a successful missionary, all were thoroughly convinced who knew her best. God knows why she should have

been called away!" and then, like the hero he is, he adds, what could only come from a heart that has made a complete consecration to his Master, "Do not think that I am despondent, or planning a return. On the contrary, a new link fastens me to this land, and so long as the Lord has work for me to do here, I shall, by His grace, stay and do it."

Her life is not wasted, she put it in our Father's hand, and He has used it most wisely. To-day the heart of many a Canadian woman burns with greater desire to give the gospel to Africa. One mother is preparing her three-year-old boy to go, and she is not alone.

Mr. Currie has won from the American Board high commendation for what he has already accomplished. In Boston they call him "a born explorer." On the 5th of November, he started off with five men, two boys, and a horse, for a tour to the south-west. This would divert his mind—he could prospect for a Canadian station, which has not yet been decided upon—and he could become familiar with the language by plunging into it away from all help. He was gone over three weeks, and made valuable contributions to the knowledge of the country. Again, on the 10th of January, he started off to the east and south-east, including Bihe. He was gone about a month. The latest news from him was his planning to be at the coast, June 4th, to meet Dr. Webster and wife, new missionaries for the field.

But the progress has not been all scientific and geographical. The natives are already understanding and believing the gospel. Several children are attending their school. Mr. Currie writes, "We have had quite a little revival among the young people, several appear to have given their hearts fully to Christ. Every morning the boys conduct worship among themselves. At the Sunday school, several of them frequently lead in prayer in such a way as proves them to be in earnest. At the week-night prayer meeting, there is usually a goodly attendance. My boys I can hear at prayer every night before they retire. Abuse and persecution have been heaped upon them, but still they hold fast. Some of them express an anxiety to learn, so that they may go out and preach." At the request of these boys, some verses were translated and learned, just as they were starting out on their exploring trip, so that they might sow a little seed by the wayside.

A word about the manner of our missionary's life when at home. "With the help of my two boys," he writes, "I now keep my house in order, cook my meals, attend to my garden (than

which there is not a better in the country so far as I have seen), care for my chickens and goats, read and study, and do other odds and ends, such as making benches for the school, and shirts for my boys."

MORE MISSIONARIES.

Last year we asked the churches for a medical missionary. We regret that he has not been forthcoming. We are ready to send one out to-morrow if the right man offers. When a fitting station is decided upon, it is very necessary that a man and his wife be ready to go with him to enter and hold it. His support can be met without difficulty, and surely the home field can spare one more son and daughter! Mr. Currie says, "Oh, if you could only see for yourselves how much this people need the gospel, you would send on more men!" It is prayerfully hoped that another year will not pass without some one offering himself. It is worthy of notice that our College is full of foreign missionary enthusiasm, several having expressed themselves as willing to go, if the way opens, but they are not ready yet.

But while we have not been able to put another worker on our African field, we can report that a daughter of our churches has offered herself, and been accepted, for the field in India, and in September, Miss Lily Lyman, of Emmanuel Church, Montreal, will sail for Bombay. And it seems in place to remind you that one of our church daughters is in Smyrna, working among the Greeks—Miss Macallum from the St. Elmo Church. Her support is furnished by an undenominational Board, with headquarters in Montreal, which has been largely supported by Congregational women; and also from somewhere in Canada, Miss Annie Graham has lately gone to Aintab, Turkey, through the American Board.

FINANCES.

We entered upon the year, fearing that the good showing of last year was due to our missionary's tour among the churches. To a certain degree that has proved to be true, and this year there is a decrease of \$350. Part of this deficit is caused by the fact that one of the churches sent \$100 at one time, and \$150 at another, for two years' contribution, and they came at such times that they *both* appeared in last year's report, and none in this. There was a decrease of \$400 in Ontario, of \$90 in the Maritime Provinces, but an increase of \$140 in Quebec; what is here said, of course, applies only to our own treasury. We do not forget that \$814 has been raised by the Women's Society.

But, with all this, we are under the sad necessity of coming before you with a balance on what we call the *wrong side of the ledger*; although a selfish, worldly man would call it the "right side." We report \$964.07 on hand. While the facts are against us, in that we have not spent the money you placed in our care, we plead that the fault is not with the directors. It lies with the constituency, who have failed to furnish the extra man! We urgently pray you to save us the humiliation next year, of being found with missionary money hoarded! But we can tell you where it is needed, and at the same time urge you not to withhold your gifts. All this and more will soon be needed for our own special field; and there are a score of others equally needy, crippled for the lack of what we are able to supply them. Our treasury is filled only for to-day. We shall need another full meal next year!

WOMEN'S SOCIETIES.

A year ago the Women's Missionary Society was started. Their constitution directs them to work for Home and Foreign fields. They have stepped forth into energetic existence with the effort to build a school-house for to perpetuate the memory of our dearly beloved missionary's wife. There, on the soil where she lies buried, the building is to rise, and be known as the "Clara Wilkes Currie Memorial." It is hoped that the women and the children will be organized in each church into auxiliaries of this Society; and another year, some equally graceful and helpful work will be done for the Home fields.

LITERATURE.

During the year, missionary pamphlets from the press of the A. B. C. F. M. have been sent to the pastors; and lately the names of pastors of contributing churches have been forwarded to Boston by your secretary, with directions that the *Missionary Herald* be sent free. All that is required, is that the church contribute, and at the beginning of the next year, each pastor send a post-card to Boston, simply saying "I am entitled to the *Herald*, free, for 1888." We urge that an effort be made to scatter and secure the reading of missionary news. A cheap and admirable series of missionary sketches are published by the London Tract Society. "Mission Stories in many Lands," and Pierson's "Crisis of Missions" are most valuable, entertaining, and stimulating.

We urge that a monthly missionary meeting be held. It is generally best to unite with others, in Canada, the United States, and in many foreign lands, in holding it the first week in the month, in the place of the usual prayer meeting.

RECOMMENDATIONS.

1. That of the surplus of cash on hand, \$300, or whatever is required, be appropriated to providing an outfit for Miss Lily Lyman, who goes in the fall to labor in Bombay, India.

2. That \$500 be sent to the A. B. C. F. M., with the proviso, that should a medical or other missionary be found during the year, to go to our African station, they would furnish the outfit, were we unable.

CANADA CONGREGATIONAL

Woman's Board of Missions.



President :

MRS. MACALUM, St. Elmo, Ont.

First Vice-President .

MRS. JOHN WOOD, Ottawa, Ont.

Second Vice-President :

MRS. D. MCGREGOR, Guelph, Ont.

Home Secretary :

MRS. T. HALL, 46 Williams Street, Kingston, Ont.

Foreign Secretary :

MRS. GEORGE ROBERTSON, 16 Avenue Place, Toronto.

Treasurer :

MRS. J. BURTON, 56 Charles Street, Toronto.

Next Annual Meeting: June 6, 1888, at Calvary Church,
Montreal.

FIRST ANNUAL MEETING.

The first annual meeting of the Woman's Congregational Missionary Society of Toronto, now the C.C.W.B.M. (organized at Ottawa, June 10th, 1886), was held in the Sunday school room of Zion Church, Toronto, beginning June 9th, 1887. The attendance was large, about thirty churches being represented, while many Toronto ladies were present. Great interest was manifested in the proceedings throughout. The beautiful room, with its banner, showing more than fifty years record of work, was appropriately decorated for the occasion with missionary pictures and maps, and a small table was covered with leaflets on Society work for free distribution.

A preliminary and somewhat informal forenoon session was held, at which officers were appointed for the Convention, and a Reception Committee, Nominating Committee, Committee on Resolutions, and Committee for Revision of the Constitution were named. Also, notice was given that a proposal would be brought before the Society, asking it to assume the support of Miss Lily M. Lyman, of Emmanuel Church, Montreal, who is to be sent out by the American Board in September, to Bombay, India. The Rev. T. Hall and the Rev. E. M. Hill afterwards gave brief addresses.

In the afternoon, the meeting was formally opened by an address of welcome, by Mrs. J. Burton, of the Northern Church, Toronto, to which a response was given by Mrs. Dalkin, of Quebec. Then followed the President's earnest address. Afterwards, an account was given by the Rev. Mr. Stanley, of his mission work in North China, and when he concluded, his kindness in coming from a distance to address the meeting was acknowledged by a rising vote of thanks. After some earnest words from Mrs. Keer, daughter of the celebrated Dr. Somerville, of Glasgow, who is specially interested in Zenana work in India, on systematic giving, reports were given from missionary societies in Martintown, Belleville, Zion (Toronto), Ottawa and Guelph.

The second day's meeting opened at 10 a.m., with a thanksgiving service for the formation of a Society for which so many have been longing. This was followed by a consecration meeting. Then the report of the Committee on the Revision of the Constitution was adopted, article by article, after discussion. The new Constitution changes the name of the Society to the CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS, and makes the conditions of membership in the central Society five cents weekly, while leaving the auxiliaries free to settle their own terms of membership. The payment of \$25 at one time entitles to life membership.

The Nominating Committee, which represented all sections of the country, brought in a report which was adopted, and the following ladies were elected officers of the C. C. W. B. M. :— Mrs. D. Macallum, St. Elmo, Ont., *President*; Mrs. John Wood, Ottawa, *1st Vice-President*; Mrs. D. McGregor, Guelph, *2nd Vice-President*; Mrs. T. Hall, 46 Williams Street, Kingston, *Home Secretary*; Mrs. George Robertson, 16 Avenue Place, Toronto, *Foreign Secretary*; Mrs. J. Burton, 56 Charles Street, Toronto, *Treasurer*.

A department for the diffusion of missionary literature was

afterwards organized as follows.—Miss Dougall, 294 Drummond Street, Montreal, *Superintendent*; Mrs. Toller, 151 John Street, Toronto, and Mrs. R. W. McLachlan, 99 Osborne Street, Montreal, *Assistant Superintendents*.

Miss Cochrane, of Emmanuel Church, Montreal, presented greetings from the Canadian Woman's Board, the oldest Woman's Board in Canada. Reports of church societies were afterwards given from Montreal and Maxville, and the morning closed with a remarkably interesting paper on "Our Mission Band," by Miss Wood, of Maxville.

After a hospitable lunch provided by the ladies of Zion Church, the report of the Committee on Resolutions was taken up, and discussed at some length before adoption. These resolutions provided for the organization of branches; recommended that young people's societies and mission bands be formed, where practicable, in connection with each auxiliary; appointed Mrs. Macallum to prepare Society announcements and other matter for *The Canadian Independent*; set apart the hour from five to six on Sunday afternoons for prayer for the work; directed that the Society should be represented at the annual meeting of the Woman's Board (A. B. C. F. M.), in Boston, and that greetings should be exchanged, when practicable, with other organizations. A strong recommendation was made to auxiliaries and mission bands, to the effect that they should train their members in the Biblical plan of "laying by" something each week, instead of giving annually. A resolution expressive of deep sorrow at Mrs. Currie's early death, and sympathy with those bereaved, was afterwards passed. A very important and interesting paper was read by Mrs. McGregor, of Guelph, on "Woman's Work in the Mission Field." This was followed by an animated discussion on the advisability of undertaking the support of Miss Lily M. Lyman, in India, which, it was understood, would amount to \$570 a year. The ladies were encouraged by the success of the Memorial Fund, to believe that this sum would be raised without difficulty, but they felt that home mission work had its claims also, which must not be neglected, and further, that the expected opening, by Rev. W. T. Currie, of a Canadian field in connection with the West Central African Mission, of the A. B. C. F. M., to which teachers should be sent, might absorb all their energies in the future. It was, therefore, resolved to undertake the support of Miss Lyman for one year, leaving the question of further efforts for consideration at next annual meeting. It was, it may be said, clearly stated and understood throughout the meetings, that the

foreign work was only a part of the work of the Board, and that equal attention should be given to home work, each auxiliary being left free to appropriate its funds to home or foreign missions in such proportions as it thinks fit. Reports were then read by delegates of the work of societies in Edgar, South Caledon, Stouffville and Danville. Miss Unsworth afterwards read a carefully prepared paper on "Mission Bands," and a vote of thanks was passed to the ladies of Toronto for their kind hospitality, to the trustees of Zion Church, and to all who had helped in the meetings. At six o'clock the Board adjourned, to meet June 6th, 1888, at 10 a.m., in Calvary Church, Montreal.

An informal, supplementary meeting was held on Monday morning, in a class room of the Bond Street Church, at which Mrs. Macallum and Mrs. George Robertson were appointed a committee to arrange for a delegation to the annual meeting of the Ladies' Home Missionary Society in connection with the Congregational Union of Nova Scotia and New Brunswick, Mrs. D. McGregor being requested to act in that capacity.

The printing of the reports of meeting, with constitution, etc., of which it had been estimated that 2,000 would be required, was ordered to be left in the hands of Mrs. Macallum and Miss Dougall. It was resolved to place the money raised for the Clara Wilkes Currie Memorial Fund, which far exceeded the estimated cost of a school house in Bailunda, in the hands of the A.B.C.F.M., for use, until needed by the society. Cheques for the C.C.W.B.M., to be valid, must be signed by the President and Treasurer. Secretaries were appointed for the different branches, to secure their complete organization, and the suggestion was made, that when it was necessary, churches should assist in paying expenses of their delegates to annual meetings.

CONSTITUTION
OF THE
CANADA CONGREGATIONAL
Woman's Board of Missions,

ADOPTED JUNE, 1887.

I.—NAME.

This Society shall be called the CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS.

II.—OBJECT.

The object shall be the cultivation of a missionary spirit, and the raising of funds for carrying on missionary work in the Home and Foreign Fields.

III.—MEMBERSHIP.

Any person may become a member of this Society by contributing to its funds at the rate of five cents weekly, or a life member by the payment of \$25 at one time.

IV.—OFFICERS.

The officers of this Society shall be a President, Vice-Presidents who shall be the presidents of Branch Associations, a Home Secretary, a Foreign Secretary, and a Treasurer. Of these the President and one Secretary shall form a sub-committee to decide questions of urgency, subject to the approval of the Board.

V.—BRANCHES.

The Auxiliary Societies shall, as far as possible, be organized into Branches, each of which shall have its President, Vice-Presidents, who shall be presidents of Auxiliaries, a Secretary and a Treasurer, to be elected annually. Each Branch shall report quarterly to the Central Board.

VI.—AUXILIARIES.

Any number of ladies contributing collectively, not less than \$10 a year, may organize themselves into a Society auxiliary to the Woman's Board. Each Auxiliary shall be entitled to be represented at the annual meeting by one delegate for each ten dollars contributed to the treasury.

VII.—AMENDMENTS.

The Constitution may be amended, by a two-thirds vote of the delegates present, at any annual meeting, provided one day's notice has been given in writing.

VIII.—ANNUAL MEETING.

The Annual Meeting shall be held at such time and place as shall, from year to year, be determined by the Society.

 CONSTITUTION FOR BRANCHES.

I.—This Association of Auxiliary Societies shall be called the — Branch of the Congregational Woman's Board.

II.—Its object shall be to band together neighboring societies for mutual help and encouragement, and to excite a greater interest in the work by the use of all suitable means, and especially by arranging for union meetings of the missionary societies as often as practicable.

III.—The officers of the Branch shall be a President, Vice-Presidents, who shall be presidents of the Auxiliaries; a Secretary and a Treasurer. The officers shall be, *ex-officio*, members of the General Board.

IV.—The duty of the Secretaries shall be to secure quarterly reports from the Auxiliaries, and to forward such reports, in condensed form, to the Home Secretary of the Board; the Treasurer shall, in like manner, receive quarterly the contributions from the Auxiliaries, and transmit them to the General Treasurer.

V.—The Annual Meeting shall be held at such time and place as shall be agreed on by the officers.

CONSTITUTION FOR AUXILIARIES.

(OPTIONAL.)

I.—This Society shall be called the —— AUXILIARY OF THE CONGREGATIONAL WOMAN'S BOARD OF MISSIONS.

II.—The object of this Society shall be the cultivation of a missionary spirit, and the collection of money for missionary purposes.

III.—The officers of this Society shall be a President, Vice-Presidents, Secretary and Treasurer.

IV.—Any person may become a member of this Society by the payment of —— cents weekly.

V.—Money contributed by the Auxiliaries to the general treasury may be appropriated to the Home and Foreign work, in such proportions as may seem to them desirable.

VI. Each Auxiliary shall report quarterly to the Secretary and Treasurer of the Branch with which it is connected.

CONSTITUTION FOR MISSION BANDS.

(OPTIONAL)

I.—An Association of Young People banded together to aid the C. C. W. B. M., may be auxiliary either to the Ladies' Missionary Society of its church, or to the general Society, by payment into the general fund at least five dollars annually.

II.—Any one may become a member of a Mission Band on payment of —— cents a week.

III.—The officers of the Band shall be a President, Vice-President, Secretary, and Treasurer, to be elected annually.

IV.—The duty of the President shall be to preside at all stated meetings, and to have a general oversight of the work of the Band.

V.—The duty of the Secretary shall be to keep a record of the proceedings of the Band, and to make an Annual Report to the Missionary Society to which it is auxiliary.

VI.—The Treasurer shall receive and hold all funds, paying the same quarterly to the Treasurer of the Society to which the Band is auxiliary, or to the Treasurer of the Branch.

VII.—Each Mission Band must select an appropriate name, and report the same to the Society to which its money is sent.

VIII.—Each Mission Band shall be entitled to send one delegate to the annual meeting of the Board.

BRANCHES.

The Resolutions Committee brought in the following resolution on this subject, which was adopted :

Resolved—That the Auxiliaries be associated together in Branches along the lines of the Ministerial Associations, but in smaller organizations, so that the President of the Branch may be able to visit each Society in turn.

On this plan the following divisions are suggested (experimentally).

WESTERN ASSOCIATION.

London Branch :—London, Southwold, Sarnia, Forest, Warwick, St. Thomas, Watford, Ebenezer and Lake Shore.

Brantford Branch :—Brantford, Scotland Burford, Hamilton, St. Catharines, Paris, New Durham, Woodstock, Embro and Kelvin.

Guelph Branch :—Guelph, Garafraxa, Belwood, Speedside, Fergus, South Caledon, Churchhill and Alton.

Kincardine Branch :—Kincardine, Wingham, Turnberry, Listowel, Warton and Tiverton.

CENTRAL ASSOCIATION.

Toronto Branch :—Toronto Churches (Zion, Bond Street, Western, Northern, Riverside, Yorkville and Parkdale), Pine Grove, Georgetown, and Newmarket.

Stouffville Branch :—Stouffville, Unionville, Manilla.

Barrie Branch :—Vespra, Barrie, Rugby, Dalston, and Edgar.

EASTERN ASSOCIATION.

Kingston Branch :—Kingston 1st, Kingston 2nd, Cobourg, Cold Springs, Belleville and Brockville.

Ottawa Branch :—Ottawa, Lanark, Middleville, Vankleek Hill, Hawkesbury, Maxville and Martintown.

QUEBEC ASSOCIATION.

Montreal Branch :—Montreal (Emmanuel, Calvary, Zion), St. Andrews, Cowansville, Granby, Brigham, Franklin Centre.

Sherbrooke Branch :—Sherbrooke, Lennoxville, Danville, Melbourne, Durham, Eaton, Waterville, Rock Island and Little Bay.

Of course this is at present an ideal arrangement, as many of these churches have no Ladies' Missionary Society, and others have societies which are not as yet auxiliary. The ultimate aim, however,

of the C. C. W. B. is to have a society and mission band in every church, with every woman in the church as a member of the one and every child a member of the other; and it has therefore taken the liberty of putting the name of every church upon the list, that the method of organization may be fully understood. The branches are as yet unorganized, and the following "secretaries" were appointed to take steps to form organizations:

London Branch—Miss Rawlings; *Brantford Branch*—Miss Wisner; *Guelph Branch*—Mrs. Wright; *Kincardine Branch*—Miss Burgess; *Toronto Branch*—Mrs. A. F. McGregor; *Stouffville*—Miss Unsworth; *Barrie*—Miss Scott; *Kingston*—Mrs. T. Hall; *Ottawa*—Miss Wood; *Montreal*—Miss McLachlan; *Sherbrooke*—Mrs. Sander-son.

DELEGATES AND REPRESENTATIVES.

The following list contains the names of the ladies who represented the different churches at the annual meeting. Some of these were the regularly appointed delegates of auxiliary societies; others represented churches in which as yet no Woman's Missionary Society has been formed. The list is probably imperfect, as it was not made up until after the close of the formal meetings. In some cases one person represents several societies:

Danville	(Written Report).
Melbourne	Mrs. George Robertson.
Granby	(Written Report sent).
Montreal (Emmanuel)	Mrs. Cochrane.
Montreal (Calvary)	Miss Dougall and Miss C. Richardson.
Maxville	Miss Wood and Mrs. McEwen.
Ottawa	Mrs. J. Wood and Mrs. Stephens.
Kingston 1st.	" S. N. Jackson.
Kingston 2nd.	" T. Hall.
Belleville	(Written Report).
South Caledon	Mrs. McArthur and Mrs. Patterson.
Edgar	" Wright.
Pine Grove	" Andrew Gerrie.
Garafraxa	" Wright.
Forest	Miss Rawlings and Mrs. Davey.
Guelph	" O. McGregor and Mrs. Boulton.
Brantford	" H. Wisner.
Vankleek Hill	" S. McKillican.
Stouffville	Mrs. Mertens and Miss Unsworth.
Toronto, Western	" A. F. McGregor.
Toronto, Northern	" J. Burton.
Toronto, Bond Street	" Mrs. Anker and Mrs. Ashdown.
Toronto, Zion	" Strathern and Mrs. Dr. Richardson.
Fergus	" George Armstrong. [son.
Speedside	" Thomas.
Embros	" E. D. Silcox.
Listowel	" Burgess.
Georgetown	" Anderson.

REPORT OF THE CLARA WILKES CURRIE MEMORIAL FUND.

In one of the spring issues of the *Canadian Independent* a statement appeared to the effect that a Ladies' Missionary Society in a certain church had \$15, which it would like to put into a school-house in Africa, to be erected in memory of Mrs. Currie, the news of whose death had recently been received. Enquiries being made of the American Board, by the Secretary of the Canada Congregational Foreign Missionary Society, it was found that such a school-house could be erected at Bailundu (where Mrs. Currie died), for \$500, and that it was much needed. It was therefore decided by the President, Mrs. Macallum, that an appeal should be made to the ladies of the churches, to raise this sum before the annual meeting in June; and the following ladies were appointed Secretary-Treasurers for the different Provinces: Miss Hattie Wisner, of Brantford, for Ontario; Mrs. George Robertson, of Melbourne, for Quebec; and Mrs. C. H. Dearborn, of St. John, N.B., for the Lower Provinces. The idea of a Canadian memorial in Africa to our late beloved missionary, which had thus been suggested by the Society in Edgar, Ont., was eagerly received everywhere, and it soon became evident that the amount was likely to exceed the sum which had been named. When the results were brought in at the annual meeting, great enthusiasm was felt, especially as it was perceived that there would probably be sufficient to erect a second school-house, in whatever part of the field might hereafter be deemed most suitable.

The following is the list of contributions thus far received for the Mrs. Currie Memorial Fund:

PROVINCE OF ONTARIO.

Ottawa, per Woman's Missionary Society, \$10; Ottawa, per Mission Band, \$4.50—total, \$14.50; Sarnia, \$10.55; Wingham, \$10; Mr. E. Yeigh's Bible-class, Bond Street, Toronto, \$5; Miss Maggie Warbrick, Bolton, \$5; Guelph, per Woman's Missionary Society, \$16; Garafraxa First Church, \$14.60; Garafraxa Sunday-school, \$2—total, \$16.60; Listowel Ladies' Missionary Society, \$10; Stouffville Woman's Missionary Circle, \$8.50; Stouffville Children's Mission Band, \$1.50—total, \$10; St. Catharines Sunday-school, \$5; Humber Summit, \$3; Vankleek Hill Ladies' Missionary Society, \$13; Watford and Warwick (Zion), \$10.70; Dalston, \$2; Cold Springs, \$8; Cobourg, \$8.50; Brantford, \$90.50; Unionville Sunday-school, \$2; Kate L. Maxwell, Amherstburg, \$2; St. Elmo, \$26; Paris, \$16; Pine

Grove, \$5; Edgar Woman's Missionary Society and Mission Band, \$30; Miss M. E. Macallum, St. Elmo, \$2; Miss J. McKillican, \$2; Martintown, \$7; Belleville, \$3.50; Woodstock, \$5.25; Toronto (Zion), \$16.50; Belwood, \$13.10; Embro, \$5; South Caledon, \$5; Yorkville, Toronto, \$10.25; Mr. George S. Armstrong, Fergus, \$10; Toronto Western Congregational Church Woman's Missionary Society, \$6 50; Toronto Western Congregational Church Children's Band, \$10—total, \$16.50; Georgetown, \$14; Bond Street Congregational Church, Toronto, \$70; Toronto Northern Ladies' Association, \$12; Toronto Northern Sunday-school, \$15—total, \$27. Total for Province of Ontario, \$528.45.

MARITIME PROVINCES.

St. John, N.B., and Yarmouth, Nova Scotia, \$20. Total for Province of Ontario and Maritime Provinces, \$548.45.

Expenses of postage stamps and postal cards, \$1. Balance, \$547.45.

HATTIE WISNER, *Sec.-Treas. for Ontario.*

PROVINCE OF QUEBEC.

Emmanuel Church, Montreal, net, \$62.15; Calvary Church, Montreal, Ladies' Missionary Society, \$35; Calvary Church, Montreal, Missionary Needles, \$20; Melbourne Currie Missionary Band, \$20; Cowansville Ladies' Missionary Society, \$15; Sherbrooke Woman's Band and Children's Mission Band, \$15; Stanstead, \$10; Eaton, \$8.10; Durham, \$5.25; Franklin Centre, \$6; Rev. L. P. Adams, \$5; S. H. Moodie, Zion Church, Montreal, \$2; Anonymous, Montreal, \$2; Danville, \$10.50; Waterville Ladies' Missionary Society, \$7; Granby Ladies' Missionary Society, \$10; Granby Willing Workers, \$5; South Ridge Ladies' Missionary Society, \$5. Total for the Province of Quebec, \$243.

K. G. ROBERTSON, *Treasurer, P.Q.*

REPORT OF ANNUAL MEETING OF LADIES' HOME
MISSIONARY SOCIETY OF N. S. & N. B.

The meeting of the L. H. M. Society, in session at the Congregational Vestry of Union St. Church, St. John, N. B., July 11th, 1887. Miss E. Barker, President, in the chair. Meeting opened by singing, followed by reading of Scripture and prayer, after which, the routine business of the society was proceeded with. The minutes of the last Annual Meeting were called for, but owing to some misunderstanding were not forthcoming, much to the regret of the large number of ladies present. Our Treasurer's report was next read and accepted. In absence of our Secretary, Mrs. Burns, choice was made of Mrs. Hawes, to act as Secretary *pro tem*.

Rev. Mr. McIntosh, of Yarmouth, also Mr. McGregor, of Guelph, Ontario, who were to meet the ladies during their session, were at this point called in. A very interesting and instructive address was given us by Mr. McGregor, regarding the mission work of our sisters in the West. Through Mr. McGregor, the greetings of our sisters in the West were conveyed to us, also an invitation to unite with them in mission work, thus making ourselves part and parcel of the Canada Congregational Womans Board of Missions. This matter was laid over for discussion.

Mr. McIntosh followed Mr. McGregor, giving to us wholesome words of counsel. Mrs. Burns report of last year's work was conveyed to us by Mr. McIntosh, and at the request of the ladies, Mr. McIntosh read the report. After its reading, it was unanimously accepted by the society, and a resolution of thanks to Mrs. Burns for her valuable assistance as General Secretary, was passed.

It was also moved, seconded and carried unanimously—

That the thanks of this meeting be given to Mr. McGregor and Mr. McIntosh for their very interesting addresses.

Meeting adjourned until the following day, at 10 a.m.

TUESDAY MORNING.

Ladies' Missionary Society again in session. Miss Barker in the chair. Meeting opened by singing, reading of Scripture and prayer.

The following resolutions were passed :

Moved, seconded and carried unanimously—

That the scheme presented by Mr. McGregor, be allowed to stand over until our next annual meeting, to be held in Yarmouth, N. S. That we, in the mean-

time, confer with the ladies of our different societies during the year, be ready to report at our next annual meeting of the General Society, and at that meeting decide the matter.

Moved—

That the Annual Meetings of the different auxiliaries be held on as near the 1st of May as possible, that the General Secretary and Treasurer may be enabled to complete their reports at the regular time.—Carried.

Moved and unanimously carried—

That Mrs. Hawes send a copy of these minutes to Mrs. Burns, and instruct her to have them sent at once to the Editor of the Year Book in just such shape as she thinks they should appear there.

Also moved—

That the ladies present pay for the printing.

A resolution now being in order regarding the election of officers for the ensuing year, it was at once passed, and the election of officers proceeded with. The following officers were elected :—Mrs. Watson, Chebogue, N. S., President ; Mrs. McIntosh, Yarmouth, N. S., 1st Vice-President ; Mrs. Saer, St. John, N. B., 2nd Vice-President ; Mrs. J. G. Burns, Shelbourne, N. S., Secretary ; Mrs. Hawes, Keswick Ridge, N. B., Assistant Secretary ; Mrs. Dearborn, St. John, N. B., Treasurer.

Moved—

That Mrs. Saer, Mrs. Hawes, with Miss Crow as an alternate, also Miss Jennie McIntosh, prepare papers to be read at the next Annual Meeting.

That Mrs. Saer's paper be on "Foreign Missions," Mrs. Hawes', "Home Missions," and Miss Jennie McIntosh's, "Mission Bands."—Carried.

Also moved—

That Mrs. Saer be our delegate to the Canada Congregational Womans Board of Missions, with Mrs. Dearborn as an alternate.

Moved—

That we devote a whole day to the meeting of our Society next year.—Carried.

Mr. Hall, our Missionary Superintendent, being present, was invited in and gave us a very nice talk as to the needs of the Society, and in a very kind way thanked us for what we had done, hoping that in the future we might be able to double our efforts, and thus double results. Mr. Hall then retired, and business was resumed.

A motion of thanks to Mrs. William Kerr, for her kind invitation sent in to the ladies of the Society, to meet the ministers of the Union and delegates at her home, on Mount Pleasant, for a social time at 4 p.m., was unanimously passed.

Moved—

That we adjourn, to meet at Yarmouth next year.

Meeting closed with singing and prayer.

JEDIDAH G. BURNS,
General Secretary, Shelbourne, N.S.

THE
CONGREGATIONAL COLLEGE

OF

BRITISH NORTH AMERICA.

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**OFFICERS FOR 1887-88.**  
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Chairman :

GEORGE HAGUE, Esq.

Treasurer :

R. C. JAMIESON, Esq.

Secretary :

THE REV. GEO. CORNISH, M.A., LL.D.

Directors :

REV. DR. BARBOUR,
REV. W. H. ALLWORTH,
REV. S. N. JACKSON, M.D.,
REV. R. K. BLACK,
REV. J. W. COX, B.A.,
REV. JOHN WOOD,
REV. D. MCGREGOR, M.A.,
REV. JOHN BURTON, B.D.,
REV. E. M. HILL, M.A.,
REV. F. H. MARLING,
MR. C. ALEXANDER,
MR. HENRY LYMAN,
MR. C. R. BLACK,

MR. THEO. LYMAN,
MR. ROBT. ANDERSON,
MR. J. R. DOUGALL, M.A.,
MR. CHAS. CUSHING, B.C.L.
MR. H. W. WALKER,
MR. WM. REID,
MR. JOHN PORTEOUS,
MR. B. W. ROBERTSON,
MR. D. HIGGINS,
MR. A. ALEXANDER,
MR. F. SCHOLES,
MR. T. B. MACAULAY.

Faculty of Theology :

REV. DR. BARBOUR,
REV. DR. CORNISH,
REV. DR. JACKSON,
REV. JOHN BURTON, B.D.,

REV. R. K. BLACK,
REV. E. M. HILL, M.A.,
REV. JOHN WOOD,
REV. E. M. HILL, *Secretary.*

Principal :

THE REV. WM. M. BARBOUR, D.D.

Professors and Lecturers :

THE REV. DR. BARBOUR.

Systematic Theology and Homiletics.

THE REV. G. CORNISH, M.A., LL.D.,

Greek Testament Exegesis.

THE REV. E. M. HILL, M.A.

Elementary Greek.

THE REV. S. N. JACKSON, M.D.,

History, Polity and Administration of Congregationalism.

THE REV. JOHN BURTON, B.D.,

Apologetics.

Auditors :

MESSRS. J. B. LEARMONT AND T. B. MACAULAY.

NOTICE.

The attention of friends of the College is respectfully invited to the following statement of the methods whereby they may render assistance to the College in the prosecution of its work :—

- (1.) By contributing towards the annual current expenses of the College.
 - (2.) By contributing towards the General Endowment Fund.
 - (3.) By the endowing in full, or contributing towards the endowment of, any particular Chair, or
 - (4.) Lectureship.
 - (5.) By the founding of Scholarships, or Exhibitions.
 - (6.) By the donation of books for the Library.
 - (7.) By furnishing requisites for the College building.
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FORM OF A BEQUEST FOR THE COLLEGE.

I give and bequeath to the Treasurer, for the time being, of the Congregational College of British North America, a body corporate by Act of Parliament of the Province of Canada, A.D., 1864, the sum of [either without designation, or “to be added to the Endowment Fund of said College,”] out of my estate, without any charge or deduction whatever, to be paid with all convenient speed after my decease; and I direct that the receipt for the said sum of the Treasurer for the time being of the said College shall be a sufficient and valid discharge of said legacy.

N.B.—The Act of Incorporation contains the following clause :—

“No bequest in favor of said Corporation shall be valid, unless made at least six months before the death of the person making the same.”

BY-LAWS AND REGULATIONS.

CHAPTER I.

OF THE CORPORATION.

1. The Corporation is called "THE CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA."

2. Its object is to educate ministers for the Congregational churches of Canada and the other Provinces of British North America, and for Foreign Missionary service.

3. Contributors of two dollars annually to the funds of the College are members of the Corporation. A contributor in arrears one year, shall not be qualified to vote at the meetings of the Corporation, or to exercise his other rights of membership. The Treasurer's subscription-lists shall be taken as evidence of contribution.

4. Churches contributing for the previous year to the current expense fund of the College, the sum of ten dollars, or upwards, may be represented at the meeting of the Corporation by one delegate for each church; those contributing twenty-five dollars, or upwards, for the previous year, by two delegates; and those contributing fifty dollars, or upwards, for the previous year, by three delegates.

5. All who contribute, or may have contributed, at any one time, the sum of two hundred dollars, or upwards, not including annual subscriptions, to any one or more of the objects set forth on page 4, or to any other special object or objects, shall be life members of the Corporation.

6. A regular meeting of the Corporation is held annually, for the reception of the report of the retiring Directors, the election of a new Board, according to provision hereinafter named, and the transaction of other ordinary necessary business.

7. The annual meeting is held at the same time and place as that of the Congregational Union of Ontario and Quebec.

8. Special meetings of the Corporation may be held for the transaction of special business, at the call of the Board of Directors, or on a requisition to that effect to the Chairman of the Board of Directors, signed by at least twenty members of the Corporation; provided always, that no such special meetings be held without one month's public notice thereof in an accredited newspaper in Toronto and Montreal, and also in the *Canadian Independent*.

CHAPTER II.

OF THE BOARD OF DIRECTORS.

1. The Board of Directors is elected from members of the Corporation, and consists of a Chairman, Treasurer, one or more Secretaries, and twenty-five members. Five members of the Board shall constitute a quorum.

2. Five members of the Board shall retire annually, in rotation, but shall be eligible for re-election.

3. The powers and duties of the Board are:

(1) The management of the finances of the College. (2) The appointment

and removal of officers of the College, subject to the revision of the Corporation. (3) The general oversight and management of the affairs of the College. (4) The framing of by-laws for the domestic economy of the College and the conduct and discipline of the students, and (5) the presentation of an annual report of the general condition of the College to the Corporation at the next regular meeting.

4. Any member of the Board absent from its meetings for a year shall be held, *ipso facto*, to have vacated his seat, but may be re-appointed or re-elected thereto.

5. The proceedings of the Board are subject to and regulated by by-laws, which may be enacted, amended or repealed, after due notice thereof, at any annual regular meeting of the Corporation.

6. Vacancies in the Board, whether occurring by death, or resignation, or otherwise, may be filled by the Board as soon after their occurrence as it may see fit.

CHAPTER III.

OF THE PROFESSORS.

1. The officers of the College shall be a Principal, and such other Professors and Lecturers as may be associated with him from time to time, of whom the Principal and Professors shall be members of a Congregational church.

2. The officers of the College shall receive their appointment from the Board of Directors, as before provided; and in case of resignation of or removal from office, except for cause, three months' notice thereof shall be required; provided, always, that no appointment or removal shall be valid, unless made at a meeting of the Board specially called for that purpose, at which not less than a majority of the Board must be present.

3. The duties and salaries of the officers of the College shall be determined by such regulations as the Board of Directors may from time to time ordain in that behalf.

4. The Principal and Professors, with such clerical members of the Board as may from time to time be appointed by it, constitute the Faculty of Theology, and as such, are entrusted with the educational work of the College, subject to the sanction and control of the Board of Directors.

5. In cases of discipline, the Faculty may admonish or reprimand a student, or prohibit his attendance on the classes, preliminary to reporting him to the Board to be further dealt with.

6. Meetings of the Faculty shall be held monthly during the session, and the Faculty are required to make regular reports of their proceedings to the Board.

7. The Principal of the College shall be, *ex officio*, chairman of the Faculty, and one of its members shall be appointed annually by the Board to act as Secretary of the Faculty.

CHAPTER IV.

OF CANDIDATES FOR ADMISSION.

1. Every candidate for admission into the College must present to the Directors the testimony of the church of which he is a member, respecting his piety and suitableness to the work of the ministry, together with a written statement of the grounds of his own conviction that he is called of God to that work, and of his views of Christian doctrine and Church government.

2. Candidates for admission to the full course must be prepared to pass the Matriculation Examination in the McGill University.

3. Candidates who are graduates of any University, or who can satisfy the Board that they are otherwise possessed of sufficient acquirements, may be at once admitted to the Theological course; also, as exceptional cases, such candidates may be admitted to that course as it may be expedient, in the judgment of the Directors, to train as preachers, without the ordinary literary culture.

4. Candidates, other than University graduates, on entering shall be subjected to a written examination in the following subjects:—

(a) In English:—Writing from dictation, Composition; Grammar; History of England.

(b) In Mathematics:—Arithmetic; Euclid's Elements, Books I. and II.

(c) In Classics:—Elements of Greek Grammar, and translation from the Greek into English of a portion of one of the Gospels.

5. They shall be required to take a full year in the University in the study of such subjects as the Faculty may designate previous to commencing their Theological work.

6. Approved candidates are received on a probation of four months, at the close of which, if the result of their probation be satisfactory, they are admitted as regular students of the College.

CHAPTER V.

OF THE STUDENTS.

1. Students are, during their Literary course, under the general supervision of the Theological Professors, and take such subjects in the Theological department as the Board may direct.

2. The students, both in the Literary and Theological departments, are required to attend exclusively to the studies approved by the Board.

3. Every student, on his admission to the College is required to sign a declaration of obedience and consent to the By-laws and Regulations of the College.

4. Pecuniary aid, when necessary, may be granted to them from the funds, the amount in each case to be fixed by the Board at the beginning of the session.

5. Attendance upon the classes in the College, and the use of the Library, are allowed without charge to the students.

6. As a part of their preparation for their future work, the students, under the sanction of the Directors, may preach the Gospel as they have the opportunity.

7. Every student, when admitted into the College, on the expiration of the term of his probation, is required to procure a formal dismissal from the church to which he formerly belonged, and, without delay, to obtain admission into a Congregational church in Montreal. Such dismissal and admission must be reported by him to the Board. Furthermore, he is expected to be as regular as possible in his attendance upon the services, ordinances and church-meetings of the church to which he belongs during his College course.

8. Students are not allowed, during their College course, to enter into the marriage relationship without the knowledge and consent of the Board of Directors.

9. Students, who leave College without obtaining the official sanction and discharge of the Board, are required to refund to the College the amount expended by it for their education.

10. Churches who desire the services of students with the view of permanent settlement in the pastorate, or otherwise, are requested to communicate with the Board through the Secretary.

CHAPTER VI.

OF THE COURSE OF STUDY AND EXAMINATIONS.

1. The full course of study extends over five sessions, and is divided into a Literary course of two sessions and a Theological Course of three sessions.

2. In the Theological department, the course of study includes the original Languages of the Scripture, Biblical Literature, Systematic and Pastoral Theology, Church History, Homiletics, and Exegesis of the Greek Testament, with such other accessory subjects as the Board of Directors may from time to time appoint.

3. In the Theological course, the students are examined at the close of each session in all the subjects of the year. The examinations are conducted by examiners (among whom the Theological Professors are included) chosen by the Board of Directors, and by means of printed questions and written answers to the same. Those who pass are arranged according to their proficiency, as 1st class, 2nd class, and 3rd class. If a student fails to pass in any subject, he is required to undergo a supplementary examination in the same. The results of these sessional examinations are recorded by the Board and reported to the Corporation at the annual meeting.

4. The session of the Theological department begins in the second week in September, and ends the second week in April.

5. The Professors are at liberty to hold, during the session, such class examinations as they may deem necessary, either in the manner aforesaid or orally.

6. In the Literary course, students are required to pass such examinations as may be appointed by the Faculty of Arts of the McGill University. The Board of Directors are required to obtain from the said Faculty of Arts, a report of the examinations of the students in the several subjects thereof, and also, of their attendance and conduct during the session in the University, and to present the same at the annual meeting of the Corporation

CHAPTER VII.

GENERAL REGULATIONS.

1. Alterations may be made in these By-laws and Begulations, or new ones added, by any regular meeting of the Corporation, provided, that notice of such alterations or additions has been given at the meeting next preceding.

COURSE OF STUDY.

According to the regulations of the College the full course of study extends over five sessions, and is divided into a Literary course of two sessions, and a Theological course of three sessions. Candidates for admission to the full course must be prepared to pass the Matriculation Examination of the McGill University in the following subjects:—

Classics, Mathematics and English.

In Classics.—Latin Grammar, Greek Grammar, and one easy Latin and one easy Greek author. The authors recommended are: Cicero (against Catiline I. and II.); Virgil (*Æneid* B. I.); Xenophon (*Anabasis*, B. I.); Homer (*Iliad*, B. I.)

In Mathematics.—Arithmetic; Algebra, to simple equations, inclusive; Euclid's *Elements*, Books I., II. and III.

In English.—Writing from dictation. English Composition. A paper on English Grammar and History.

For the literary and scientific subjects of the full course, the students attend the classes of the Faculty of Arts in McGill College according to the terms of affiliation with the University; in which Faculty the full course extends over four years and leads to the degree of B.A. But in the third and fourth years, Theological students are allowed exemptions from attendance on certain classes, should they desire it. Thus, the studies of the third and fourth years of the full course are prosecuted simultaneously in the Faculty of Theology and in the Faculty of Arts. The work of the fifth year is confined to the Faculty of Theology.

The following is the course of study in the University which students in Theology must pass through in order to obtain the degree of B.A. :—

First Year.—Classics; French or German or Hebrew; English Grammar and Literature; Pure Mathematics; Elementary Chemistry.

Second Year.—Classics; French or German or Hebrew; English Literature; Elementary Psychology and Logic; Pure Mathematics; Botany.

Third Year.—Latin or Greek; Mathematical Physics (Mechanics and Hydrostatics); any two of the following departments—French or German or Hebrew (whichever the student has taken in the first two years); Experimental Physics; Zoology; English and Rhetoric; together with one *Additional Department*, for which see below.

Fourth Year.—Latin or Greek, same language as in third year; Mathematical Physics (as in third year); Mental and Moral Philosophy; any two of the following departments—French or German (same language as in previous years); Experimental Physics; Geology; History; and one *Additional Department* the same as chosen in the third year, for which see below.

(N. B.—The *Additional Departments* referred to above, of which one must be selected, the same department being taken in both the third and fourth years, are as follows, viz. :—(1) Classics, including Latin and Greek. (2) Mathematical Physics, including Optics, with Astronomy. (3) Natural Science, including Chemistry, Mineralogy and Geology of Canada. (4) Mental and Moral Philosophy. (5) English with History. (6) One Modern Language or Hebrew.)

(N. B.—Theological students are entitled to exemption from the *Additional Department*, or any one of the Ordinary Departments required in the third or fourth years.

The Theological course proper begins with the third year of the full course, and extends over three full sessions. It embraces the following subjects:—(1) Systematic Theology; (2) Historical Theology; (3) Pastoral Theology; (4) Homiletics; (5) Greek Testament Exegesis; (6) Church History; (7) Evidences and Biblical Literature.

In both departments, the session begins at the middle of September; and examinations are held at Christmas, and at the end of the session in the several subjects of the year. Students must pass these examinations as a condition of maintaining their proper status. Candidates who are admitted to the Theological course proper ("Shorter"), in accordance with sec. 3, chap. iv. of the Regulations, are required to attend such classes in McGill College as the Faculty of Theology may deem expedient, and also to pass the examination of such classes.

REGULATIONS FOR THE COURSE OF STUDY AND EXAMINATIONS FOR THE DEGREE OF BACHELOR OF DIVINITY.

1. Candidates for the Degree of B.D., must be graduates in Arts of a recognized University; provided, however, that this condition shall not be made to apply to former Alumni of the College, nor to those now (1885) passing through their course.

2. There shall be three Examinations for the Degree of B.D., viz. :—I. THE ENTRANCE; II. THE INTERMEDIATE; and III. THE FINAL EXAMINATION; arranged as to subjects and time as follows:—

I. ENTRANCE EXAMINATION, at the end of the First Year of the Theological Course, and in the following subjects:—

- (a) *Greek*.—Gospel by St. Mark.
- (b) *Latin*.—Gospel by St. Mark—(Vulgate).
- (c) *Hebrew*.—Genesis, chaps. i. to iv., and Psalms, cxx. to cxxix., inclusive.
- (d) *Apologetics*.—Butler's Analogy.—Theistic Argument.—Diman.
- (e) *Church History*.—Ante Nicene Period; Mosheim. Stanley's Eastern Church.
- (f) *Introduction*.—Old Test. Keil. Vol. I.

II. INTERMEDIATE EXAMINATION, at the end of the Second Year of the Theological Course.

- (a) *Greek*.—Acts of the Apostles; Justin Martyr, Apol. I.
- (b) *Latin*.—Acts of the Apostles—(Vulgate).
- (c) *Hebrew and Chaldee*.—The Book of Daniel.
- (d) *Church History*.—Milman's Latin Christianity, Books 13 and 14.
- (e) *Introduction*.—Old Test., Keil, Vol. II.; New Test., Westcott.
- (f) *Apologetics*.—Christlieb.
- (g) *Theology*.—Oosterzee, (Introduction), Part II.
- (h) *Church Government*.—Hatch, Dexter.

III. FINAL EXAMINATION, at the end of the Third Year of the Theological Course.

- (a) *Greek*.—The Book of Exodus, Chaps. I. to XX., inclusive, (Septuagint). Philippians, (Lightfoot).
- (b) *Latin*.—Exodus I. to XX., inclusive, (Vulgate).
- (c) *Hebrew*.— do. do.
- (d) *Introduction*.—
- (e) *Apologetics*.—
- (f) *Theology*.—Oosterzee, (concluded).
- (g) *Church History*, XVIII. and XIX. Centuries.
- (h) *Homiletics and Pastoral Theology*.—Shedd, Original Sermons, Outlines.

3. The Examinations shall be held at the same time and place, annually, as the Sessional Examinations of the College, and the Degree shall be conferred at the public closing service of the session.

4. Candidates for examination, at any of the above-named Examinations, must notify the Secretary of the Faculty of their intention to present themselves for examination, not later than January 1st; and candidates other than students now (1885), or hereafter, passing through their College Course, must produce certificates of having duly completed their course in the College.

5. The fee for the Degree of B D. shall be ten dollars, to be paid to the Secretary of the Faculty prior to the conferring of the Degree.

6. The Hood of the Bachelor of Divinity shall be of black corded silk, lined with white silk, with a three inch border of Bishop's purple.

MEDAL AND EXHIBITIONS.

The following are open to competition to students during the College Course :—

1. *The Calvary Church Silver Medal.*—For the best answering in a special examination in the final examinations of the Theological course.

2. *The Robert Anderson Exhibition of Fifty Dollars.*—For the highest general proficiency in all the subjects of the Sessional Examination of the Third Year in the Theological course.

3. *The Robert Anderson Exhibition of Thirty Dollars.*—As above, for the examinations of the Second Year, Theological course.

4. *The Robert Anderson Exhibition of Twenty Dollars.*—As above, for the examinations of the First Year, Theological course.

LIST OF ALUMNI.

<i>Name.</i>	<i>Whence.</i>	<i>Date of Leaving.</i>	<i>Where.</i>
1 Ludwick Kribs.....	<i>Eramosa</i>	1841..	Hawley, Minn.
2 Stephen King.....	<i>Glanford</i>	1842..	Toronto, Ont.
3 Leonard McGlashan....	<i>Pelham</i>	1842..	Died.
4 Samuel Finton.....	<i>Glanford</i>	1842..	Presbyterian church.
5 James Vincent.....	<i>Coventry, England</i>	1842..	Salem, Mich.
6 Edward Ebbs.....	<i>Guelph</i>	1843..	Died.
7 William Lumsden.....	<i>Peterborough</i>	1843..	Episcopal church.
8 William F. Clarke.....	<i>London, Ont</i>	1844..	Guelph, Ont.
9 Thomas I. Hodgskin....	<i>Guelph</i>	1845..	Episcopal church.
10 Robert Robinson.....	<i>Montreal, Zion</i>	1845..	
11 John Bowles.....	<i>Montreal, Zion</i>	1845..	Died.
12 Norman McLeod.....	<i>L'Original</i>	1844..	Humboldt, Iowa.
13 W. H. Allworth.....	<i>Southwold</i>	1845..	
14 Thomas Snell.....	<i>New York State</i>	1846..	Died.
15 Thomas Seawright.....	<i>Toronto, Zion</i>	1847..	
16 Thomas Bayne.....	<i>Montreal, 2nd Church</i> ..	1846..	
17 George C. Wickson....	<i>Toronto, Zion</i>	1847..	
18 William Hay.....	<i>Warwick</i>	1847..	Scotland, Ont.
19 Henry Lancashire.....	<i>Montreal, Zion</i>	1847..	New York City.
20 K. M. Fenwick.....	<i>Montreal, 2nd Church</i> ..	1847..	Montreal, Que.
21 Charles Mackay.....	<i>Montreal, 2nd Church</i> ..	1846..	Died.
22 J. C. Geikie, D. D....	<i>Moore</i>	1848..	Episcopal church, Eng.
23 F. H. Marling.....	<i>Toronto, Zion</i>	1848..	Montreal, Que.
24 A. Wickson, LL.D....	<i>Toronto, Zion</i>	1848..	London, England.
25 John Wood.....	<i>Montreal, Zion</i>	1851..	Ottawa, Ont.
26 John McKillican.....	<i>Vankleek Hill</i>	1851..	Montreal, S S. Union.
27 John Fraser.....	<i>Stanstead</i>	1851..	Presbyterian church.
28 Robert K. Black.....	<i>St. John, N. B.</i>	1852..	Sarnia, Ont.
29 George Ritchie.....	<i>St. John, N. B.</i>	1852..	Died.
30 Daniel Macallum.....	<i>St. Andrew's, Que.</i>	1852..	St. Elmo, Ont.
31 James Hay.....	<i>Warwick</i>	1852..	
32 E. A. Noble.....	<i>Hamilton</i>	1852..	
33 Enoch Barker.....	<i>Sheffield, N. B.</i>	1853..	Toronto, Ont.
34 Archibald Burpee.....	<i>Sheffield, N. B.</i>	1854..	Died.
35 John Campbell.....	<i>Indian Lands</i>	1855..	West Arran, Ont.
36 James Boyd.....	<i>Montreal, Zion</i>	1856..	
37 Philip Shanks.....	<i>Beauharnois</i>	1856..	Died.
38 Malcolm McKillop....	<i>Inverness</i>	1858..	Died.
39 Robert G. Baird.....	<i>Lanark</i>	1857..	Lansing, Mich.
40 A. McDonale.....	<i>Montreal, 2nd Church</i> ..	1857..	
41 Robert Hay.....	<i>Scotland, Ont</i>	1858..	
42 George A. Rawson....	<i>Lanark</i>	1859..	Sidney Plains, N. Y.
43 Joseph V. Bryning....	<i>Scotland, Ont</i>	1860..	
44 John R. Kean.....	<i>Inverness, Que</i>	1860..	Presbyterian church.

<i>Name.</i>	<i>Whence.</i>	<i>Date of Leaving.</i>	<i>Where.</i>
45 Robert Burchill.....	<i>Toronto, Zion</i>	1861..	
46 Robert Brown	<i>Caledon</i>	1861..	Presbyterian church.
47 John Brown.....	<i>Caledon</i>	1861..	“ “
48 Benjamin W. Day	<i>Brantford</i>	1861..	Lanark village, Ont.
49 G. Strassenburg, M.D.	<i>Kingston</i>	1861..	Riga, N. Y.
50 John G. Sanderson.....	<i>Kingston</i>	1862..	Danville, Que.
51 J. Malcolm Smith.....	<i>Scotland, Ont.</i>	1862..	Olivet, Mich.
52 Charles Duff, M.A.	<i>Toronto, Bond st.</i>	1862..	Parkdale, Ont.
53 Alexander McGregor.....	<i>Manilla</i>	1862..	Pawtucket, R. I.
54 Richard Lewis.....	<i>Sarnia</i>	1866..	Whitehall, Mich.
55 James Douglas.....	<i>Toronto, Bond st.</i>	1865..	Presbyterian church.
56 J. A. R. Dickson	<i>Brantford</i>	1865..	“ “
57 Richard T. Thomas.....	<i>Toronto, Zion</i>	1865..	Chiselhurst, Eng.
58 S. N. Jackson, M.D.	<i>Brome</i>	1866..	Kingston, Ont.
59 E. S. Lyman, B.C.L.	<i>Montreal, Zion</i>	1866..	
60 J. I. Hindley, M.A.	<i>Eramosa</i>	1869..	Granby, Que.
61 Wm. M. Peacock.....	<i>Lanark</i>	1869..	Died.
62 D. McGregor, M.A.	<i>Manilla</i>	1872..	Guelph, Ont.
63 R. W. Wallace, B.D.	<i>Markham</i>	1872..	Detroit, Mich.
64 W. H. A. Claris	<i>Frome, Ont.</i>	1872..	Frome, Ont.
65 D. D. Nighswander	<i>Stouffville</i>	1872..	Died.
66 John Allworth, M.A.	<i>Paris</i>	1873..	Detroit, Mich.
67 Joseph Griffith	<i>Jamesville, N. Y.</i>	1873..	Sandy Creek, Mich.
68 Edwin D. Silcox	<i>Southwold</i>	1873..	Embro, Ont.
69 William McIntosh.....	<i>Rugby</i>	1874..	Yarmouth, N. S.
70 Jas. R. Black, B.A.	<i>Montreal, Zion</i>	1874..	Barrie, Ont.
71 Andrew O. Cossar.....	<i>London, Ont.</i>	1876..	Imlay City, Mich.
72 John B. Silcox.....	<i>Frome, Ont.</i>	1876..	Winnipeg, Man.
73 John F. Malcolm.....	<i>Scotland, Ont.</i>	1877..	Diamondale, Mich.
74 Jacob W. Cox, B.A.	<i>Cornwallis, N.S.</i>	1877..	Noel, N. S.
75 Hugh Pedley, B.A.	<i>Coldsprings, Ont.</i>	1877..	Cobourg, Ont.
76 W. H. Warriner, B.D.	<i>Toronto, Northern</i>	1878..	Bowmanville, Ont.
77 A. F. McGregor, B.A.	<i>Manilla</i>	1878..	Toronto West, Ont.
78 George Willett.....	<i>Scotland, Ont.</i>	1878..	Cowansville, Que.
79 James C. Wright.....	<i>Howick, Ont.</i>	1878..	Belwood, Ont.
80 A. L. McFadyen, B.A.	<i>Manilla</i>	1879..	Kingston, Ont.
81 William Ewing, B.A.	<i>Melbourne.</i>	1879..	Fargo, Dakota.
82 J. B. Saer, B.D.	<i>St Johns, Nfld.</i>	1880..	St. John, N.B.
83 Charles E. Bolton.....	<i>Bolton, Ont.</i>	1881..	Warton, Ont.
84 John McKinnon	<i>Kincardine, Ont</i>	1881..	Lancaster, Ont.
85 Geo. Robertson, B.A.	<i>Douglas, Ont.</i>	1882..	Toronto North.
86 George Skinner.....	<i>Melbourne, Que.</i>	1882..	Eaton, Que.
87 George Fuller.....	<i>Brooklyn, U.S.</i>	1883..	Brantford, Ont.
88 W. H. Way.....	<i>Toronto, Zion</i>	1883	
89 A. W. Richardson, B.A.	<i>Montreal, Calvary</i>	1884..	South Caledon, Ont.
90 A. W. Gerrie, B.A.	<i>Garafraxa, Ont.</i>	1885..	Pine Grove, Ont.
91 W. T. Currie, B.A.	<i>Toronto, Zion</i>	1885..	Bihe, W. Cen. Africa.
92 Jas. W. Pedley, B.A.	<i>Coldsprings, Ont.</i>	1885..	Georgetown, Ont.
93 George Whyte.....	<i>St. Johns, Nfld.</i>	1885..	Paris, Ont.
94 J. K. Unsworth, B.A.	<i>Georgetown, Ont.</i>	1887..	
95 John O. Hart	<i>Margaree, N.S.</i>	1887..	
96 Alex. McLeod.....	<i>Embro, Ont.</i>	1887..	
97 Jas. McAdie.....	<i>St. Johns, Nfld.</i>	1887..	

PROCEEDINGS OF THE FORTY-EIGHTH ANNUAL
MEETING.

The Forty-eighth Annual Meeting of the College was held in Bond Street Church, Toronto, on Friday, June 10th, 1887.

On motion, P. H. Burton, Esq., was appointed to the chair ; and Rev. C. S. Pedley, B.A., Minute Secretary. Rev. A. W. Gerrie, B.A., opened the meeting with prayer.

1. The Rev. Dr. Cornish, the Secretary of the College, read the Annual Report for the Session of 1886-87.

2. Moved by Rev. Dr. Cornish, seconded by Rev. Wm. Hay ; and

Resolved, That the report now read be received and adopted.

3. Moved by Rev. John Wood, seconded by Rev. Geo. Robertson, and by a standing vote :

Resolved, That this Corporation, at its first meeting after the decease of the late ex-Principal Wilkes, would place on record its deep sense of the loss sustained by the College, as well as by all our denominational institutions, by his removal from our midst. We thank God for the long life of usefulness granted to him, as the pastor of Zion Church, as the general Secretary-Treasurer of the Canada Congregational Missionary Society, and also as the Professor of Systematic Theology in the Congregational College, and bow submissively to His will in calling him to his rest ; and we lovingly commend to His care the sorrowing widow and family for whom we pray all grace, mercy and peace from our merciful Father in heaven.

4. Moved by Rev. Dr. Jackson, seconded by Rev. George Fuller ; and

Resolved, That we extend a cordial welcome to the Rev. Dr. Barbour, recently appointed to the offices of Principal and Professor in the College, that we pledge to him our hearty co-operation in this important work which he has undertaken, and pray that he may be spared to continue, for many years, in our midst, his distinguished services in the education of men for the ministry.

5. This resolution of welcome was suitably acknowledged by Dr. Barbour, who was present, after which Rev. R. K. Black offered special prayer for the newly appointed Principal and the College.

6. Moved by Rev. J. I. Hindley, M.A., seconded by Rev. D. McGregor, M.A. ; and

Resolved, That the cordial thanks of the College is hereby tendered to the Colonial Missionary Society for its generous financial aid ; also, that our churches be requested to observe the second Sunday in October as a day of special prayer to God on behalf of our College, and this meeting would earnestly press upon the attention of the pastors and churches its needs, hoping that its present hopeful position in having secured the very able services of Dr. Barbour as Principal, and possessing so large a class of students, may commend itself to their generosity.

7. Moved by Rev. Hugh Pedley, seconded by Rev. E. M. Hill, M.A. ; and

Resolved, Inasmuch as there is a deficiency of about \$1,500 in the current Expense Account of the College, and it is desirable that at the inauguration of its new Principal, the Rev. Dr. Barbour, the College should be free from all embarrassment of a financial character, be it resolved, That we proceed herewith to make an effort to secure subscriptions and guarantees sufficient to cover the amount.

8. It was decided to defer the carrying into effect of this resolution, until the public meeting of the evening at which, with Rev. Dr. Wild in the chair, and under his able guidance, the sum of \$1,540 was subscribed on behalf of churches and individuals.

9. Moved by Mr. David Higgins, seconded by Rev. W. H. Wariner :—

That a vote of thanks and appreciation be tendered to Dr. Cornish, for his long and valuable services to the College.

Carried by standing vote and acknowledged by Dr. Cornish.

10. Moved by Rev. E. M. Hill, seconded by Rev. Hugh Pedley ; and

Resolved, That chap. I, sec. 2 of the By-Laws and Regulations be amended, by adding the words, “and for foreign missionary service.”

11. Rev. D. McGregor gave the following notice of motion :

Resolved, That art. 6, chap. I of the By-Laws and Regulations be amended, by dropping the words, “retiring” and “ordinary business” therefrom.

12. On Motion of Dr. Cornish, and after prayer by Rev. Dr. Wild, the meeting adjourned.

GEORGE CORNISH,

Sec. Cong. College, B. N. A.

REPORT FOR SESSION 1886-87.

It may, with strict truth, be said that the past session has been the most momentous in the history of the College, both on account of its losses by death and by removal. The obituary list is unusually long. By the death of Mr. J. S. MacLachlan, the College was deprived of one who stood among the first of its friends, ever ready with liberal hand and warm interest to promote its welfare. The Rev. Thomas Baker, of Hamilton, never allowed a session to pass without testifying, by letter and by contribution, his appreciation of the value of the work the College endeavours to do;—full of years and of honorable service he has passed to his rest. Mr. C. F. Smithers, whose recent unexpected death has excited the mournful regret of all classes of the community, was among the fast friends and supporters for many years of this institution. Nor should your Board omit to mention the decease of “mothers in Israel” like Mrs. Brigham and Mrs. John Leeming, who were as well known for their generosity, as they were for the large interest they took, not in the College only, but in all our denominational undertakings. At the beginning of the last vacation, our revered friend, Dr. Wilkes, left this city in high health and spirits to pay a long cherished visit to his native land. He reached England in safety, and while there he astonished all his friends by the vigour and energy he manifested, both in the pulpit and on the platform;—an energy which seemed to promise some years yet of active work. Our honored Principal, Dr. Stevenson, also left Church and College, on a visit to England, intending, at the proper time, to return and resume his wonted duties. At the beginning of September, the prospects of the coming session were very encouraging, when the Principal returned only to announce, to the regret of all, his resignation, and that, too, under such circumstances as left your Board no other alternative than to accept the same and make the best arrangements they could in the emergency to begin and carry on the work of the session. The following is the resolution which your Board placed on record, and of which an engrossed copy was presented to Dr. Stevenson on the eve of his departure from Canada :

“The Board accept, with very deep regret, the resignation of Dr. J. F. Stevenson, the beloved Principal of the College. They cannot refrain from expressing their sense of loss in his removal, and their appreciation of his many endearing qualities of heart and rich endowments of mind. His kindly, sympathetic nature has won the love of his co-workers, of the students and friends; his purity of life, their esteem; his varied learning and eloquence, their admiration. The Board accompany him with their affectionate prayers that God’s richest blessings may remain with him and with his family, and that in his new and important field, the Master may crown his labours with continued and ever-increasing success.

The members of the Board also record their deep sense of obligation to Mrs. Stevenson, for her unwearied interest in the welfare of the students, with whom, by reason of nearness of residence, she has been brought into kindly relations.

(Signed),

GEORGE HAGUE, Chairman.

GEORGE CORNISH, M.A., LL.D., Secretary.

Montreal, Sept. 15th, 1886.

At the end of September, Dr. Wilkes returned in apparently his normal health and vigour, and with his accustomed promptitude he at once entered upon the discharge of his duties as heretofore. Not more than three or four weeks passed before alarming symptoms of serious disease began to manifest themselves, and though, for a time, he vigorously fought against them and kept at his work, on October 28th he had to discontinue his lectures. In the merciful providence of God, his family and friends were spared the painful spectacle, in the case of one who had led such an active life, of a tedious illness; and, on the morning of November 17th, he peacefully passed to his eternal rest and reward. The demonstration of public respect on the occasion of his funeral, showed in what high appreciation his work and character were held by his fellow citizens. Your Board placed on record the following resolution, which may fittingly have a place in this report:

The Board of Directors of the Congregational College of British North America, in recording the death on November 17, of their venerable colleague, Rev. Henry Wilkes, D. D., LL.D., also desire to place on their minutes an outline of his services to the cause of ministerial education among the Canadian Congregational churches. When Dr. Wilkes went to Glasgow in 1828, to prosecute his own studies, he had also in view the making of some provision for the education of other young men offering themselves for the work of the ministry, but who could not cross the sea. A Canada Education and Home Missionary Society had been formed in Montreal in 1826, by members of the Independent, Presbyterian and Baptist churches, and he was one of its directors. While he was in Scotland, the Rev. John Smith, A.M., was engaged by him to come to Canada, and take charge of the educational work of this society, and Mr. Wilkes collected a number of valuable books for a library. The Union Society, however, did not continue long in existence; but the books, left in our friend’s care, are on the shelves of our library.

In addition to the institution founded in Upper Canada in 1838, under Rev. A. Lillie, it was in 1842 deemed advisable to establish a "Congregational Institute of Eastern Canada," at Montreal; and Rev. J. J. Carruthers and Rev. H. Wilkes were chosen professors in the same. Financial and other considerations led to the closing of the Institute in 1846, and the transfer of its students to Toronto. In the year 1860, the College was formally designated the Congregational College of British North America; and, at the annual meeting of the constituency, held in this city, in 1863, it was decided to remove the College to Montreal the following year; which decision was re-considered and re-affirmed at the annual meeting, held in Brantford, in 1864, whereupon the removal was made, and Dr. Wilkes was chosen Professor of Homiletics and Pastoral Theology. On the death of Dr. Lillie in 1869, he was chosen Principal, and the departments of Theology and Church History were added to his former subjects, and he was installed into his office at the annual meeting in 1870. The report of 1881 included the resignation of the Principalship by Dr. Wilkes, on account of his advanced age and growing infirmity, and the resignation was accepted; but he was requested to remain in office for another year, which arrangement was continued for a second year. In 1883, on the election of Dr. Stevenson as Principal, Dr. Wilkes was requested to continue as Professor of Systematic Theology and Old Testament Introduction. In 1884 he resumed, by request, his lectures on Church History. Besides his labours in the class room, Dr. Wilkes rendered great and permanent service to the College as a member of the Board for the past twenty-two years, and as pastor of Zion Church, and as one of founders of the Colonial Missionary Society, London. As treasurer of the Endowment Fund, he did a most important work in providing for the permanent maintenance of the College. Not only was the inception of that fund due to his persistent advocacy, but most of the contributions, which would not have been given to another, were secured by his personal influence or application. By the death of Dr. Wilkes the College has lost one of its most faithful and steadfast friends, and his presence as a member of this Board will be sorely missed. The Directors are thankful to have enjoyed his co-operation to such an advanced period of life, and they will hold his character and his work in lasting remembrance. In all the annals of the Congregational College, the name of Dr. Wilkes must ever hold a place of conspicuous honor.

The Board also beg to convey to the widow and family of their deceased colleague, this assurance of their profound sympathy and condolence with them in a bereavement which falls on his household with the heaviest weight. May the God of all consolation sustain the widow and the fatherless.

Montreal, Dec. 16th, 1886.

Thus, by a double stroke, the College was well-nigh orphaned, and the Board were placed in a position which called for the exercise of the most prayerful and careful judgment, as well as promptitude. They concluded that the work of the session, which had been begun under the care of Dr. Wilkes, Dr. Cornish and the gentlemen associated with them as lecturers, should be continued by enlisting the aid of other brethren in the ranks of our ministry, and the following arrangement of work and duties was made:—

Dr. Cornish, Greek Testament Exegesis. Rev. J. Burton, B.D., the Documentary Hypothesis concerning the Pentateuch; the Petrine and Pauline Schools in the Epistles; History of Biblical Interpretation. Rev. Dr. Jackson, continuation of his course on Congregational History. Rev. W. H. Warriner, Hebrew Exegesis; the Book of Zechariah. Rev. John Wood, Homiletics and Pastoral Theology. Rev. E. M. Hill, M.A., Elementary Greek. Special courses of reading in Systematic Theology and in Church History, covering the ground occupied by Dr. Wilkes in his lectures, were assigned to the students, and the Rev. D. Macallum and the Rev. Hugh Pedley, B.A., were appointed examiners in these subjects, respectively. Dr. Cornish was requested and authorized to exercise a general oversight over the College, and to attend to pulpit-supplies, and such correspondence as devolved upon the Principal, whilst Mr. Hill was appointed Secretary to the Faculty. This arrangement of work was duly carried into effect throughout the session, some of the lecturers occupying six weeks, and others four weeks in the delivery of their special courses, and, as the examination showed, with satisfactory results.

The Board next took into consideration the important question of filling the vacancy in the Principalship, by appointing a committee consisting of the chairman, Mr. H. Lyman, and Mr. Hill, with the Secretary as convener, with instructions to open correspondence with heads of colleges and other men of eminence in the neighbouring States, with the view of finding a suitable man for the vacant position. The result of the correspondence, which was rather extensive, was the recommendation from three distant and independent quarters of the Rev. W. M. Barbour, D.D., Professor of Systematic Theology and Pastor of the College Church in Yale University, New Haven, in such terms as led the Board to institute further enquiries in other quarters, which enquiries elicited answers which were corroborative of the recommendations already received. The vacancy at the same time existing in the pulpit of Emmanuel Church afforded a favorable opportunity, which the church cheerfully accorded, of seeing and hearing Dr. Barbour face to face, and he was accordingly invited to supply the pulpit. After two or three such visits and informal conferences, your Board felt that the time had come for extending to Dr. Barbour an invitation to assume the position and duties of Principal and Professor in the College, which invitation, after certain modifications of terms, was accepted by Dr. Barbour on the following conditions:—(1st.) "That the stipend be \$2,500 per

annum, payable quarterly, with the Principal's residence free of rent. (2nd). That a grant be made from the College Funds to aid in defraying the expenses of his removal to Montreal. (3rd). That Dr. Barbour's appointment date from July 1st, 1887. (4th). That in his capacity of Professor in the College, Dr. Barbour be, and hereby is, appointed to the chair of Systematic Theology and of Homiletics, severally, the Board at the same time gratefully accepting his offer to do all that lies in his power to further the welfare of the young men, and the interests of our churches, everywhere in the Dominion." All the information, that has come from many and divers quarters, points to the wisdom of the choice that has been made, and it is to be earnestly desired that our new Principal may enjoy many years of successful work and happiness among us, and that his labours will be appreciated as highly in Canada as they have been in the United States, where he has held even higher and more important positions than that which he has now accepted.

The resolution of the last Annual Meeting, touching the appointment of a second Professor, was duly reported to the Board by the Secretary, and made matter of record for future action. The important events already narrated have so materially changed the condition of affairs, that it has been deemed expedient to take no action thereon. In dealing with this question, two alternative courses are open for adoption. The one is, the appointment of an additional Professor, who should devote himself entirely to the work of the College, at a fixed stipend, and with well-defined duties.

The other course is, the continuation, for the present at least, of lectureships on special subjects, which plan has been carried into effect for the past three or four sessions, and with satisfactory results. In favor of this latter plan, it may be urged that there are brethren among us ready to do the work, who have been well tried and have acquitted themselves with credit; whilst it would serve to encourage and develop aptitudes for special studies and special work that may exist in the ranks of our ministry, and at the same time the interest in the College felt by the churches would be widened and its influence would be extended. Under existing circumstances, your Board were of the opinion that the work of the two Professors now on the staff should be supplemented by a judicious appointment, of lecturers who have already done good service, or other qualified men, on well-defined and special subjects, and they recommend accordingly.

The following candidates were, after a satisfactory probation, admitted as students of the College:—Wilberforce Lee, from the church at Melbourne, Que. ; Theological Course. Jas. Daley, from the church at Stouffville, Ont. ; Full Course. W. F. Colclough, from the church at Middleton, Eng. ; Full Course. James M. Austin, from the church at Belleville, Ont. ; Theological Course. W. N. Bessey, from the church at Brantford, Ont. ; Theological Course. One candidate presented himself late in the session, whose application the Board, after careful consideration, deemed it expedient not to entertain. There have been eighteen students in attendance as follows :

- (1) Joseph K. Unsworth, B.A. ; Fifth Year, Full Course.
- (2) Edward E. Braithwaite, B.A. ; Fourth Year, Full Course.
- (3) And. P. Solandt ; Fourth Year, Full Course.
- (4) John P. Gerrie ; Fourth Year, Full Course.
- (5) Horace E. C. Mason ; Third Year, Full Course.
- (6) F. W. Macallum ; Third Year, Full Course.
- (7) Hilton Pedley ; Third Year, Full Course.
- (8) J. Swanson ; Second Year, Full course.
- (9) Frank Davey ; First year, Full Course.
- (10) James Daley ; First Year, Full Course.
- (11) W. F. Colclough ; First Year, Full Course.
- (12) John O. Hart ; Third Year, Theological Course.
- (14) Alex. McLeod ; Third Year, Theological Course.
- (15) James McAdie ; Third Year, Theological Course.
- (16) Wilberforce Lee ; First Year, Theological Course.
- (17) W. N. Bessey ; First Year, Theological Course.
- (18) James M. Austin ; First Year, Theological Course.

With much regret, your Board have to report the death by drowning, while bathing, of Thomas Pritchard, who was held in high esteem by his fellow-students, and all who knew him, for the excellencies of his character, and who gave fair promise of much usefulness in the ministry. By his death, the College and the churches have sustained a real loss. Your Board testified their respect for his memory by a formal minute, and by a resolution of sympathy and condolence, which was sent to his family.

As already stated, the work of the session was carried on by Dr. Cornish and the gentlemen who were associated with him as lecturers, and the following are their reports of the work done :

Dr. Cornish reports :—

I have met the class under my care regularly twice a week, except

on a few occasions when duty elsewhere has necessitated my absence. The portions read have been chapters 24 to 27, inclusive, of the Acts of the Apostles ; and chapters 1 to 9, inclusive, of St. Mark's gospel. At the close of the session, an examination of three hours' duration was held, which the students who attended the class succeeded in passing, with the exception of one who was ill. Messrs. Unsworth, Macalium and Mason deserve special mention for their creditable answering. But this part of our curriculum will not be satisfactorily done until, by some means or other, we are able to secure a year's preliminary training for students who are admitted wholly, or nearly wholly, ignorant of Greek. With regard to the general affairs of the College, I have to report that they have moved on in much the usual way, and that the conduct and diligence of the students have been satisfactory : nor has there been anything which called for the intervention of the authorities. The domestic economy of the house has been, as heretofore, skilfully and ably conducted by Miss Pigott, the matron. An arrangement was made by which the lecturers, who from time to time were in attendance, resided in the house, and were present at daily prayers and meals with the students, and in other ways they made their presence felt for good. A fair amount of preaching has been done by the students in the city and country districts. For my own part, when we take into account the fact that our students have preaching engagements provided for them which extend over five months out of the twelve, and the further fact that to keep a preaching appointment in the country breaks in upon two working days out of the six, I am not anxious that much preaching should be undertaken during the session. I think the students should attend regularly the week evening-service and church meetings, as also the Sunday schools, of the churches in the city, in order to gain some practical knowledge and experience in the administration of church affairs : a point wherein many a one is found lacking, both to his own detriment and to that of the church.

Mr. Burton reports :—

November 26, 1886.

I have to report that, in accordance with arrangements made by the College Board and Faculty, I spent from October 4th to 8th, inclusive, in the College, delivering five lectures. Also, from November 9th to 19th, inclusive, during which time—Dr. Wilkes being laid aside—after consultation with you, and to the end that the work of study should suffer as little as possible under existing circumstances, I added to the intended course what was equal to eight lectures, giving seventeen in all. The extra lectures were theological, chiefly biblical, in other words Exegetical Theology. The differences of the Calvinistic and Arminian schools were briefly but distinctly stated, and the N. T. teaching concerning faith and grace, without any reference to opposing

schools. The subjects were strictly germane to the Epistle we were studying. I have reason to believe that the interest manifested was indicative of progress and profit.

I did not attempt any Homiletic exercise, but to fulfil the spirit of the effort in that direction, two of my own outlines were given as examples of special efforts: the one commenting on an Agnostic's funeral, as reported in a Toronto daily; the other, an example of illustrating gospel truth by simplifying some teachings of science.

I append examination questions for the Christmas season, in addition to which I have asked from each an exercise on paragraphs of Galatians given, and have instructed the students to hand them in for transmission before re-assembling in the new year.

February 18th, 1887.

I close this day my lectures for the session, and enclose examination questions, also the result of the Christmas examination, which I desire to be included in the results of the one whose questions are enclosed.

Eight lectures have been given during this visit, averaging an hour and a-half each. Several hours have also been given, aiding four or five students in their study of Hodge's Outlines.

The lectures this time have been on the principles of Biblical Interpretation. With the late Principal's concurrence, Farrar's History of Interpretation was selected as a text-book, being about the only work that embraced the subject in a convenient form. I have had to correct in several instances the Canon's decidedly rationalistic tendencies, and insist upon his facts, not his theories or insinuations.

Examples of interpretation have been given, especially on the parabolic teaching of our Lord. Two confessedly difficult passages have also been taken, and the rules of interpretation given in the lectures rigidly applied thereunto.

One lecture was on the use that can be made of the ordinance of the Lord's Supper in the region of Christian Apologetics.

Committing the three years course of lectures entrusted to me by the Board to the blessing of Him who only giveth the increase.

Dr. Jackson reports :

At the request of the Board of Directors, I have given five weeks to College work during the past session; three before, and two after the Christmas holidays. The lectures for the first week were devoted to church administration, and in them the questions relating to Pastoral Rule and the practical workings of Congregationalism were dealt with. Two weeks were then devoted to historical matters, embracing the origin and growth of Episcopacy; the Dissenters of the

early Christian centuries, such as the Novatians, Donatists, Luciferines, and Ærians ; the Dissenters of the middle ages, especially the Paulicians and Waldensians, and finishing with the history of Wycliffe and the Lollards. After the holidays, the course embraced the Reformation ; the history of the "Hidden Church" and the Church of the Exiles during the reign of Queen Mary ; the Rise of Puritanism in England ; the influence of Robert Brown, of the Congregational Martyrs, and of Prison Literature in the reign of Queen Elizabeth ; banishment to the Netherlands, and the history of the churches there ; John Robinson and the church of the Pilgrims, with an account of the planting of the Plymouth colony in America. This has brought the course down to about the establishment of the Commonwealth. Examinations were held before Christmas, and at the close of the session, the results of which will be given in usual form.

Mr. Warriner reports :—

I have spent four weeks in the College during the past session, lecturing one hour and sometimes two hours a day. The subject assigned me was Old Testament Exegesis, and I chose for our study the prophecy of Zechariah. The lectures embraced the subject of prophetism generally, viz.: the history of prophetism, the character of the prophet, the forms in which prophecy was received and uttered, and the interpretation of prophecy. The life and times of Zechariah were then reviewed and an examination made of the object of the book and its integrity. The students brought their Bibles into the class-room, and we analysed the whole book, discussing various readings and interpretations and taking note of special points of interest. I endeavoured by an examination of both the Hebrew and Septuagint to throw such light as I could on the translation, but only very few of the students were able to obtain much profit from any discussion of Hebrew words and forms. I would strongly recommend that the study of Hebrew be made compulsory.

Of the conduct of the students towards each other and myself, and of their diligence in the pursuit of their studies too much praise cannot be given. They studied the subject chosen with enthusiasm, both in the class-room and without.

Mr. Wood reports:—

March 1st, 1887.

At the request of the Board, I have, to the best of my ability, filled the gap in the department of Homiletics and Pastoral Theology, occasioned by the sudden departure of the late Principal, Dr. Stevenson, for England. I spent with the students two weeks in the month of

October, and two weeks again in the month of January, during which I delivered six lectures on the former subject, and four on the latter. I also held two classes each week for homiletical and elocutionary exercises,—preaching, plan-making, scripture-reading, etc.,—for criticism by the class, and afterwards by myself. The attention and deportment of the young men was all that could be desired, and the results of the examination (herewith transmitted) for the most part, quite satisfactory.

The College is again under great obligations to the Rev. E. M. Hill, for his gratuitous services in conducting the class in Elementary Greek, by which assistance has been given students who needed it.

The examinations were duly held in the several classes at the close of the session, and the class-lists will be, as usual, given in appendix to this report. The results were, on the whole, satisfactory, and the following is the award of medal and prizes.

The Calvary Church Medal, and the Robert Anderson Exhibition of \$50,—to Joseph K. Unsworth, B. A., of the Fifth Year, Full Course.

The Robert Anderson Exhibition of \$30—to John L. Gerrie, of the Second Year Theological Course, or Fourth Year, Full Course.

The Robert Anderson Exhibition of \$20,—to Horace E. C. Mason, of the First Year Theological Course, or Third Year, Full Course.

Messrs. Solandt and Macallum deserve honorable mention for creditable answering in the Sessional Examinations now reported.

The thanks of the Corporation are due to the Rev. D. Macallum and the Rev. Hugh Pedley, B. A., for their valuable assistance in conducting the examinations in Systematic Theology and Church History.

Reports were duly received from the Faculty of Arts of the University, showing the attendance and progress of the students attending the classes of the same. Messrs. Gerrie and Solandt have passed the examinations for the degree of B. A., and the other students, with one exception, have kept their terms. Messrs. Unsworth, McLeod, Hart, and McAdie have completed their course and received certificates to that effect. They leave with the full confidence of the Board and of the Faculty, and with their best wishes for their future success and happiness in the great work for which they have sought preparation. Judging from the applications already received, and others about which

correspondence is going on, your Board anticipate that there will be a larger number in attendance next session than ever before.

Gratifying progress has been made with the library, under the careful management of Mr. Hill. \$36 were received from the collections at the opening and closing services of the session, and a very welcome gift came in a letter with a cheque for \$50, from the Rev. Thomas Baker, conveying his regrets for his inability to be present at the public service; all which has been spent in much-needed books in modern Biblical study and denominational literature. The following donations have been received, namely:—Twenty volumes from the library of the late Rev. A. J. Parker, of Danville; upwards of thirty volumes from Mr. Theodore Lyman; and five volumes from Dr. Stevenson. But the most munificent gift the library has ever received, was that of 500 volumes, carefully selected by the Librarian and others, from the library of Dr. Wilkes, and presented to the College by his honored widow. For these a special and appropriate vote of thanks was prepared and placed on record and forwarded to Mrs. Wilkes.

The Session was brought to a close with the usual public service in the Assembly Hall of the College, on April 15, when, by invitation of the Board, a very able and stimulating address was delivered by Rev. Wm. Cuthbertson, of Woodstock, Ont., which was listened to with rapt attention by one of the largest audiences that ever assembled there, and for which the well-deserved thanks of both the meeting and the Board were given him.

A pleasing feature of the Session has been the warm interest that has been manifested by the students in the material well-being of the College, and the desire consequent thereupon to do something themselves to promote it. In the month of December last, your Board received a memorial from them suggesting that a circular, setting forth the object, and work, and needs of the College, should be sent to the members of every church and congregation of our denomination throughout the Dominion, and offering, with the permission of the Board, to prepare the same and attend to its despatch. Your Board welcomed this considerate offer, and a circular was accordingly prepared and sent forth with their sanction, to the number of more than 4000 copies, and evidence has not been lacking of good results following therefrom. At the close of the session the students brought under the notice of the Board the important question

of a systematic visitation of the churches, by one who should be in a position to set forth the work and wants of the College, suggesting that the precedent which had been set elsewhere should be followed in this case, that is to say:—that one of the senior students, or more, should be sent forth with the authority and sanction of the Board on this mission. The proposal seemed so reasonable and promising, that it was acquiesced in and adopted, and Mr. J. P. Gerrie, B.A., student of the Fourth Year, was selected to the work of visiting such churches in Ontario and Quebec as he may be able to reach. He at once entered upon the work and has continued it with gratifying success. In this connection, your Board have also to report that they have requested Rev. Hugh Pedley, on his contemplated visit to Newfoundland, to visit the churches there, and the Rev. Duncan McGregor to visit those in Nova Scotia, and Rev. J. B. Saer to visit those in New Brunswick. It is hoped, that if this plan of visitation be carried out, that it will result not only in enlarged contributions to the funds of the College, but also in a greater interest in its work and welfare on the part of our churches generally.

The Treasurer's statement shows:—Receipts from all sources, \$6,672, being an increase of \$1,024 over the income of last year. Among these are included \$1,203 from the Colonial Missionary Society; \$954 contributions from churches and friends in Ontario; \$1,202, ditto from Quebec; and \$56 from the Maritime Provinces; \$1,167, interest and dividends from Endowment Funds; and \$1,525, payment by students on account of board. The disbursements have amounted to \$6,789; in which are included \$2,438 on account of salaries to professors and lecturers; \$1,170, grants to students in aid of board; \$1,818, house expenses, including fuel and gas. Thus it appears, that there is a deficit on account of the year just closed of \$117, which, added to the deficit of \$1,311 from the previous year, amounts to \$1,428. Your Board would strongly urge that, as in the case of the Home Missionary Society at its last Annual Meeting, so now, a special effort be made to wipe out this debt before the final adjournment of this Annual Meeting.

The house committee, in their report bear high testimony to the able superintendence and careful management of Miss Pigott, the Matron. The aggregate expenses for 1885-86, with 14 students in residence, were \$1,707; whilst the receipts for board amounted to \$1,216, leaving a deficit of \$491. The expenses for 1886-87, with 18 students in residence, amounted to \$1,831;

whilst the receipts for board were \$1,525, showing a deficit of \$306.

In view of the extraordinary importance of the events of the past session, your Board have deemed it proper to extend this, the forty-eighth Annual Report of the College, to an unusual length, in order to put the constituency in possession of all facts which may help them to a correct understanding of the present state of affairs. They have striven, to the best of their judgment, and with a due sense of the great responsibilities devolving upon them, to administer the affairs of this Institution in such a manner as shall contribute to its increased efficiency and power for good to all the churches of our name throughout this land; and they cherish the hope that, with the new order of things, the College will enter upon a career of usefulness and success, such as it has never before attained unto.

The following members of the Board, in accordance with the regulations, retire, but are eligible for re-election:—Rev. Dr. Jackson, Messrs. Anderson, Dougall, Reid and Higgins.

All which is respectfully submitted by your Board.

GEORGE CORNISH, LL.D.,

Montreal, June 2nd, 1887.

Secretary.

TREASURER'S STATEMENT.

THE CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA IN
ACCOUNT WITH R. C. JAMIESON, TREASURER.

Dr.

To Balance from last year	\$1,311 23
“ Paid Rev. Dr. Stevenson.....	250 00
“ “ Rev. Dr. Cornish.....	400 00
“ “ Late Rev. Dr. Wilkes and Mrs. Wilkes..	733 34
“ “ Grants to lecturers and examiners.....	1,055 00
“ “ House expenses.....	1,485 95
“ “ Fuel and gas.....	332 27
“ “ Students' sessional allowance.....	1,170 00
“ “ Repairs, additions to furniture, etc.....	557 61
“ “ Interest on Principal's residence.....	448 06
“ “ Water tax.....	41 50
“ “ Printing, advertising, etc.....	99 45
“ “ Insurance.....	22 50
“ “ Travelling expenses.....	52 00
“ “ Secretary's petty expenses.....	31 75
“ “ Prizes.....	100 00
“ Balance on hand.....	182 08
	<hr/>
	\$8,272 74

Cr.

By Grant from Colonial Missionary Society, Lon- don, Eng.....	\$1,203 80
“ Contributions from Province of Quebec.....	1,207 15
“ “ “ Ontario.....	954 24
“ “ “ Nova Scotia... ..	43 55
“ “ “ New Brunswick	13 00
“ “ collected in England by Rev Dr. Stevenson.....	32 68
“ Contribution from Mrs. Ebbs, Plainfield, Ill... ..	25 00
“ Interest and dividends from Endowment Fund investments.....	1,167 66
“ Rent of Principal's residence.....	500 00
“ Amount received from students for board.....	1,525 66
“ Loan from Endowment Fund.....	1,600 00
	<hr/>
	\$8,272 74
By Balance brought down.....	\$182 08

R. C. JAMIESON, *Treasurer.*

Examined and found correct.

Signed, J. B. LEARMONT, } *Auditors.*
T. B. MACAULAY. }

Montreal, June 8th, 1887.

LIFE MEMBERS.

Life-members of the Corporation, by a donation of two hundred dollars or upwards (not annual subscriptions) to the funds of the College. (Vide § 5, Chap. I., of By-laws and Regulations.)

Anderson, Robert, Montreal, Que.....	\$5,250 00
*Baker, Rev. Thomas, Hamilton, Ont.....	250 00
Burland, G. B., Montreal, Que.....	2,500 00
Burton, P. H., Toronto, Ont.....	500 00
Caldwell, Boyd, Lanark, Ont.....	500 00
Caldwell, W. C.....	250 00
Carter, W. P., Cowansville, Que.....	500 00
Fenwick, G. S., Kingston, Ont.....	500 00
*Hamilton, Norman, Paris, Ont.....	500 00
Hague, George, Montreal, Que.....	5,900 00
*Jackson, Joseph, Montreal, Que.....	4,000 00
Jamieson, R. C., Montreal, Que.....	400 00
Lee, Henry, Manchester, England.....	243 00
Lyman, Henry, Montreal, Que.....	350 00
Lyman, Mrs. Henry, Montreal, Que.....	250 00
Linton, James, Montreal, Que.....	250 00
*Lyman, Benjamin, Montreal, Que.....	300 00
McKeand, Mrs., Hamilton, Ont.....	200 00
*McLachlan, J. S., Montreal, Que.....	5,500 00
*Mills, J. Remington, Tunbridge Wells, England.....	243 00
*Morley, Samuel, London, England.....	1,452 00
Robertson, B. W., Kingston, Ont.....	500 00
*Robertson, George, Senr., Kingston, Ont.....	500 00
*Robertson, Mrs. Geo., Senr., Kingston, Ont.....	200 00
Scholes, F., Montreal, Que.....	375 00
Smillie, W. C., Poughkeepsie, N. Y.....	5,000 00
Somerville, Wm., Bristol, England.....	486 00
Spicer, James, J. P., Woodford, Essex.....	487 77
*Wilkes, Rev. Dr., Montreal, Que.....	200 00
Wilkes, Geo. H., Brantford, Ont.....	200 00

* *Deceased.*

THE LILLIE MEMORIAL FUND, \$5,000.

(1) Subscribers of \$50 and upwards :—

Henry Lyman, Montreal	\$ 100 00
Henry Wilkes, D.D. "	50 00
George W. Moss, "	50 00
Daniel Butters, "	50 00
R. W. Cowan, "	50 00
W. R. Ross, "	50 00
James Baylis, "	50 00
George S. Fenwick, Kingston	50 00
Geo. Robertson & Son, "	50 00
Mrs. Thos. Hendry, "	50 00
The Colonial Missionary Society, England	1,456 00
Portion of a former fund collected by Dr. Lillie, and invested in Canada Permanent Building Society Stock	1,079 00

(2) Churches by Contributions of less than \$50 :—

ONTARIO.

Alton	10 00
Brantford	91 00
Bowmanville	52 00
Burford	17 00
Forest	15 00
Georgetown	40 00
Guelph	150 00
Kingston (in addition to the personal subscriptions above)	110 00
London	33 13
Manilla	8 30
Oro, Rugby, and Vespra	27 00
Paris	100 00
Stratford	18 00
Valetta	7 00
Warwick	22 45
Personal Contributions	25 00

QUEBEC.

Zion Church, Montreal, (in addition to the personal sub. above)	442 86
Montreal American Presbyterian Church	130 00
Sherbrooke and Lennoxville	30 00

CONGREGATIONAL COLLEGE.

NOVA SCOTIA.

Beach Meadows.....	2 55
Brooklyn.....	7 25
Chebogue.....	6 50
Halifax.....	18 00
Liverpool.....	15 00
Milton.....	78 00
Yarmouth.....	139 00

NEW BRUNSWICK.

St. John.....	151 00
Sheffield.....	62 46

ENDOWMENT FUND.

INVESTMENTS.

Bonds, Montreal City, 6%.....	\$5,000 00
" Town of Galt, 6%.....	4,000 00
" Town of Collingwood, 5%.....	3,000 00
" Dundas Cotton Co., 7%.....	1,000 00
Mortgages on Real Estate, 6%.....	8,200 00
Loan to Congregational Provident Fund Society, 5%.....	1,000 00
Loan to College Current Expense Account.....	1,600 00
Cash in Savings Bank.....	366 56
	<u>\$24,166 56</u>
Investments, 1886.....	<u>23,609 13</u>
Increase.....	\$ 557 43

R. C. JAMIESON, *Treasurer.*

Montreal, 1st June, 1887.

THE FIRST ENDOWMENT FUND OF \$20,000 FOR CHAIR
OF THEOLOGY.

(1) Subscribers of \$50 and upwards :—

W. C. Smillie, Montreal.....	\$5,000 00
Joseph Jackson, Montreal.....	4,000 00
George Hague, Montreal.....	900 00
J. S. McLachlan, Montreal.....	600 00
Mr. and Mrs. Henry Lyman, Montreal.....	500 00
W. P. Carter, Cowansville, Que.....	500 00
Norman Hamilton, Paris, Ont.....	500 00
G. S. Fenwick, Kingston, Ont.....	500 00
George Robertson, sr., Kingston, Ont.....	500 00
Wm. Somerville, Bristol England.....	500 00
R. C. Jamieson, Montreal.....	400 00
Benjamin Lyman, Montreal.....	300 00
James Linton, Montreal.....	250 00
Robert Anderson, Montreal.....	250 00
J. R. Mills, Tunbridge Wells, England.....	250 00
Sam. Morley, London, England.....	250 00
Henry Lee, Manchester, England.....	250 00
Henry Wilkes, D.D., Montreal.....	200 00
George H. Wilkes, Brantford, Ont.....	200 00
Mrs. George Robertson, sr., Kingston, Ont.....	200 00
S. S. Ward, Hartford, U. S.....	178 00
L. B. Ward, Morristown, U. S.....	173 00
J. C. Barton, Montreal.....	150 00
Albert Spicer, Upper Thames St., London, England.....	125 00
Mrs. J. E. Mills, Norwood, London, England.....	100 00
John Crowe, Guelph, Ont.....	100 00
Rev. Charles Chapman, M.A., Montreal.....	100 00
G. W. Moss, Montreal.....	100 00
Hon. Mr. Justice Sanborn, Sherbrooke, Que.....	100 00
Wm. Reid, Montreal.....	100 00
Thomas Robertson, Montreal.....	100 00
Abraham Spaulding, Montreal.....	100 00
R. W. Cowan, Montreal.....	100 00
George Robertson, jr., Kingston.....	100 00
Miss Baxter, Dundee, Scotland.....	100 00
Robertson Brothers, Kingston.....	75 00
Francis Scholes, Montreal.....	60 00
Major Hiram Mills, Montreal.....	60 00

William Moodie, Montreal	\$50 00
Rev. Wm. Clarke (thank offering in view of 50 years' ministry)	50 00
Andrew Paton, Sherbrooke	50 00
E. Hargrave, Sherbrooke	50 00
Robert Dunn, Montreal	50 00
Miss Edwards, Denmark Hill, London	50 00
Miss E. Edwards, Denmark Hill, London	50 00
William Edwards, Denmark Hill, London	50 00
Joshua Wilson, Tunbridge Wells, England	50 00
Henry Wright, London, England	50 00
Friends by Mr. Wright, London, England	125 00
Wm. Henry Avory, Birmingham, England	50 00
John Whitley, Halifax, England	50 00
Mrs. Joseph Crossley, Halifax, England	50 00
John H. Watt, Glasgow, Scotland	50 00
James Spicer, Woodford, London	50 00
W. R. Spicer, Chiselhurst, England	50 00
John Kemp Welch, London, England	50 00
G. F. White, London, England	50 00
James, Spicer, jr., London, England	50 00
Evan Spicer, London, England	50 00
Wright Mellor, Huddersfield, England	50 00
Rev. Thomas Baker, Hamilton, Ont	50 00
Subscriptions under \$50, received by Dr. Wilkes in England (in the year 1874)	300 00
Bond St. Church, Toronto, Benevolent Fund	175 00
Contributions in the Province of Ontario, under \$50	187 00
Contributions in the Province of Quebec, under \$50	135 00

THE SECOND ENDOWMENT FUND OF \$20,000 FOR
CHAIR OF BIBLICAL CRITICISM.

Legacy by the late Thomas Fletcher, of Beverley, Ontario..	\$1,500 00
Legacy by the late C. H. Peck, Prescott, Ontario.....	500 00
Subscriptions paid by the Alumni direct, and through Rev. K. M. Fenwick.....	415 00
The balance, after assigning a portion to the Lillie Memorial Fund, of Canada Permanent Building Society's Stock.	206 00
The Friends at Yarmouth, per Rev. A. McGregor.....	24 00
Sundry items of interest and profit added to capital, say....	355 00
Wm. Addie, Sherbrooke, Executor Estate of the late Mur- doch Ross.....	100 00
Mrs. McKeand, in memory of her late husband.....	200 00
Chas. F. Smithers, Montreal.....	100 00
Francis Scholes, Montreal.....	100 00
Amount received for Longue Point lots.....	100 00
Donation by a Widow and Savings Bank interest.....	6 01

COLLEGE BUILDING FUND.

SUMMARY OF RECEIPTS AND EXPENDITURE.

RECEIPTS.

(1) Subscription paid on account Building :—

Robert Anderson, Montreal.....	\$5,500 00
Geo. Hague, ".....	5,500 00
J. S. McLachlan, ".....	5,000 00
G. Burland, ".....	2,500 00
F. Scholes, ".....	200 00
R. C. Jamieson, ".....	100 00
A Friend.....	1,009 20
Goodhue & Son, Danville.....	100 00
A Friend.....	64 73
Samuel Morley, £250.....	1,209 72
James Spicer, by Dr. Cornish, £100.....	487 77
Sir Samuel Marling, by Dr. Cornish, £10 10.....	50 80
Collected by Dr. Cornish and Dr. Stevenson, £61.....	294 83
Boyd Caldwell.....	500 00
W. C. Caldwell.....	250 00
B. W. Robertson.....	500 00
Rev. Thos. Baker.....	200 00
Rev. Edward Ebbs.....	50 00
James Gray.....	25 00
Listowel Church.....	30 00
Pine Grove.....	11 00
Small Sums.....	19 00
W. Anderson, Liverpool, N. S.....	25 00
Miss E Tupper, Milton, N. S.....	19 75
Collected by Rev. T. Hall, in N. S. and N. B.....	112 00
Small Sums.....	14 00

(2) Subscriptions yet to be paid on Building Fund Act. :—

P. H. Burton.....	500 00
A Friend.....	400 00

Subscribed and paid on account of Furnishing Fund :—

Hamilton Church.....	75 00
Guelph.....	70 00
Brantford.....	70 00
Stratford.....	62 25
Ottawa.....	70 00

Granby.....	75 00
Paris.....	70 00
London.....	70 00
Zion Church, Toronto.....	70 00
Mrs. Brigham, Cowansville.....	75 00
B. W. Robertson, Kingston.....	70 00
W. Reid, Montreal.....	70 00
J. M. M. Duff, Montreal.....	75 00
F. Scholes, Montreal.....	75 00
Hy. Lyman, Montreal.....	70 00
J. S. McLachlan, Montreal.....	75 00
Chas. Alexander, Montreal.....	50 00
Edward Beckett, Toronto, Bond Street.....	70 00
Rev. Jno. Salmon, Toronto, Yorkville.....	30 00
Prof. Brown, Guelph.....	10 00
Thos. Shapley, England.....	15 00
Small Sums and Collection.....	50 12

Total Furnishing Fund, \$1367.37.

Total raised by subscription.....	\$26,040 17
Received from Dr. Stevenson, Rent, 7 Quarters, which amount offsets payment interest on Mortgage.....	700 00
Borrowed on Mortgage, Principal's Residence.....	8,000 00
	<hr/>
	\$34,740 17

EXPENDITURE.

The Land cost \$8,235, of which \$2,745 ($\frac{1}{3}$), was for Residence ; \$5,490 ($\frac{2}{3}$), was for College proper.

COST OF COLLEGE BUILDING.

1. Land.....	\$ 5,490 00
2. Builders' accounts, viz. :—Mason, Carpenter, Plasterer, Painter, etc.....	14,450 00
3. Architect.....	512 00
4. Interest on Mortgage, Interest paid for advances during subscriptions coming in.....	1,372 70
5. Furniture, including Library Shelving, Gas Fixtures, Seats for Hall, Dining and Students' rooms, etc.....	2,422 60
6. Insurance.....	65 70
7. Sundry Incidentals.....	311 36
	<hr/>
Total cost of College.....	\$24,624 40

COST OF RESIDENCE.

1. Land.....	\$2,745 00	
2. Builders.....	6,349 43	
3. Architect.....	300 00	
4. Interest.....	686 34	
5. Insurance.....	35 00	
		————— \$10,115 77
Total.....		<u>\$34,740 17</u>

We, the undersigned, hereby certify that we have examined the accounts of the Congregational College Building Fund, since 28th Jan., 1885, up to which date they had been audited previously, and have compared the entries of cash paid out, with the various vouchers; and we find the whole to be correct and satisfactory, except that we find charges for Interest and Insurance are put in as part of the cost of building, while in our humble opinion, such charges properly belong to the current expenses of maintenance.

Also we have examined the summary of Receipts and Expenditures, and find that it agrees with the accounts above referred to, as well as with those which were previously audited; and that the total amount of subscriptions is \$26,040.17, the amount received for rent is \$700, total, \$26,740.17; and there has been borrowed the sum of \$8,000, which is secured by mortgages, and bears interest at the rate of six per cent. per annum. The mortgage is on the Principal's residence, while the College building, proper, is now free of debt.

J. M. M. DUFF,
Chartered Accountant.

June, 1887.

T. B. MACAULAY.

MEDALS AND EXHIBITIONS.

The Calvary Church Silver Medal. For the best answering in a special examination in the final examinations of the Theological course. Presented annually by members of Calvary Church, Montreal.

The Robert Anderson Exhibition of Fifty Dollars. For the highest general proficiency in all the subjects of the Sessional Examination of the third year in the Theological Course. Presented annually by Robert Anderson, Esq., of Montreal.

The Robert Anderson Exhibition of Thirty Dollars. As above, for the examinations of the second year, Theological Course. Same donor.

The Robert Anderson Exhibition of Twenty Dollars. As above, for the examinations of the first year, Theological Course. Same donor.

CHRISTMAS EXAMINATIONS, 1886.

THEOLOGY AND EXEGESIS.

Class I.—Mason, Watt, Gerrie ; Unsworth and Solandt, equal. *Class II.*—Braithwaite and Hart and McLeod, equal ; Lee ; Austin and McAdie and Pedley, equal. *Class III.*—Macallum, Davey.

HISTORY, POLITY, AND ADMINISTRATION OF CONGREGATIONALISM.

Class I.—Gerrie and Mason, equal ; Unsworth, Hart, Macallum. *Class II.*—Pedley ; Braithwaite and McLeod, equal ; Solandt. *Class III.*—Austin, McAdie, Davey, Lee, Watt.

HEBREW EXEGESIS—ZECHARIAH.

Class I.—Unsworth and Macallum and Gerrie, equal ; Pedley, Mason, Hart and Austin, equal ; Braithwaite, McAdie, McLeod. *Class II.*—Solandt, Watt, Davey, Lee.

SESSIONAL EXAMINATIONS, 1887.

GREEK TESTAMENT EXEGESIS.

Class I.—Unsworth, Macallum, Mason, Pedley. *Class II.*—Solandt.
Class III.—Gerrie, Hart, McLeod, Watt, McAdie.

BIBLICAL INTERPRETATION.

Class I.—Unsworth ; Gerrie and McLeod, equal ; Macallum and Solandt. *Class II.*—Mason, Hart ; Austin and McAdie, equal.
Class III.—Lee and Watt, equal ; Davey, Pedley, Bessey.

HISTORY, POLITY, AND ADMINISTRATION OF CONGREGATIONALISM.

Class I.—Unsworth, Pedley, Macallum, Mason, Gerrie, Hart, McLeod, Solandt. *Class II.*—McAdie, Lee, Austin, Davey. *Class III.*—Watt, Bessey.

HOMILETICS AND PASTORAL THEOLOGY.

(*Senior Class.*)

Class I.—McLeod ; Unsworth and Gerrie, equal ; Solandt. *Class II.*—McAdie, Hart.

(*Junior Class.*)

Class I.—Mason, Lee, Pedley. *Class II.*—Watt, Macallum, Austin ; Davey and Bessey, equal.

OLD TESTAMENT EXEGESIS—ZECHARIAH.

Class I.—Unsworth and Macallum, equal ; Pedley ; Mason and Solandt, equal ; Lee, Austin ; Gerrie and Davey, equal. *Class II.*—Hart and Watt, equal. *Class III.*—McLeod ; Bessey and McAdie, equal.

CHURCH HISTORY (KURTZ).

Class I.—Unsworth, Mason. *Class II.*—Gerrie, Solandt, Macallum, Austin, McAdie ; McLeod and Watt, equal. *Class III.*—Hart, Lee, Pedley.

SYSTEMATIC THEOLOGY (HODGE'S OUTLINES.)

(*Senior Division.*)

Class I.—Unsworth. *Class II.*—Hart and McLeod, equal ; McAdie.

(*Junior Division.*)

Class I.—Gerrie, and Macallum, equal ; Mason. *Class II.*—Pedley ; Solandt and Watt, equal ; Davey. *Class III.*—Lee, Austin, Bessey.

CONGREGATIONAL.
PROVIDENT FUND SOCIETY.

OFFICERS OF THE BOARD FOR 1887-88.

Chairman

CHARLES ALEXANDER, Esq.

Vice-Chairman :

R. C. JAMIESON, Esq.

Secretary-Treasurer :

CHARLES R. BLACK, Esq., 65 St. Peter's Street, Montreal.

Directors :

GEORGE HAGUE.

C. CUSHING.

T. B. MACAULAY.

JAMES LINTON.

H. W. WALKER.

F. SCHOLES.

CHAS. GURD.

MINUTES OF ANNUAL MEETING

OF THE PROVIDENT FUND SOCIETY, HELD IN BOND STREET CHURCH,
TORONTO, ON FRIDAY, JUNE 10TH, 1887.

On motion, Mr. David Higgins was called to the chair, and Rev. D. Macallum acted as Minute Secretary.

Mr. C. R. Black, Secretary-Treasurer, in accordance with notice of motion given at last annual meeting, moved, that general by-law VII., Section 4, be amended, by striking out the following words: "with the written consent of the Finance Committee, or." Motion duly seconded and carried.

The Secretary then read the Annual Report of the Board of Directors, and the Financial Statements for the year; which, on motion, were received and adopted.

On motion, the following Board of Directors was elected for the ensuing year:—Messrs. Charles Alexander, C. R. Black, R. C. Jamieson, George Hague, F. Scholes, H. W. Walker, Charles Cushing, J. B. Macaulay, Charles Gurd, James Linton.

Resolved, That the cordial thanks of the Society be given to the retiring Board, and especially to Mr. C. R. Black, Secretary-Treasurer, for his very efficient labors in the service of the Society. After suitable acknowledgment by Mr. Black, the meeting was closed with prayer.

(Signed),

DAVID HIGGINS, *Chairman*.

D. MACALLUM, *Secretary*.

THIRTIETH ANNUAL REPORT

OF THE CONGREGATIONAL PROVIDENT FUND SOCIETY, PRESENTED
AT ITS ANNUAL MEETING, IN TORONTO, JUNE 10TH, 1887.

The Board of Directors have much pleasure in placing before the members of the Society, and the churches generally, their annual account of the trust confided to their charge; together with the Treasurer's statements, for the year, in both branches.

In so doing they would desire, first, most thankfully to recognize the good hand of God in His care for the Society's welfare during the serious financial crisis which it has passed through, since the year 1883.

At that time, your Board was fearful that the income of the W. and O. Branch would not be sufficient to enable them to pay the annuities in full, more especially as the sum required for this purpose was larger than ever before; but they are thankful to say that, through the liberality of the friends of the Society, not only has this step been found unnecessary, but that also each year has seen a small addition made to capital from the ordinary revenue.

The Board is also most happy to report that, during the present year, the Provincial Loan Company has liquidated, and contrary to expectation, has paid back to the stockholders one hundred and five cents on the dollar. Of this stock, the W. and O. Branch held \$3,150, par value, and the R. M. Branch \$2,000, which, in the year 1884, was written down, and valued in our statement of assets at 60 per cent., or \$1,890 in the one case, and \$1,200 in the other. This valuation has been kept ever since; whereas we have now received, in all, for the W. and O. Branch \$3,307.50, and for the R. M. Branch \$2,100. This, therefore, adds to the capital of the W. and O. Branch \$1,417.50, and to that of the R. M. Branch \$900. These two sums, amounting to over \$2,300, are therefore, practically so much found money for the Society, and for both branches were a very welcome surprise.

With regard to the Montreal Loan and Mortgage Company, your Board are glad to say, that by its last annual statement, and from other sources of information, its position is materially improved, and its stock is easily saleable, on the market at

10 per cent. to 12 per cent. premium ; while very few holders are disposed to sell at these figures at present. Its dividend for the present year was six per cent.

In the Widows' and Orphans' Branch, the outcome of the finance for the year, as will be seen from the Treasurer's statements, shows net assets at this date \$11,929, as against \$10,135 in 1886, or an increase on the year of \$1,794. The increase over 1884 is about \$2,900.

With regard to the Revenue receipts for the year, we regret to notice a decided falling off in the receipts from the churches, as well as in the number of contributing churches. Last year thirty-seven churches contributed \$947 ; this year twenty-two churches contributed \$540. As it is from this source we look for funds to build up the capital to a safe point, we must say that such a large decrease has disappointed us considerably, and we hope the receipts next year from this quarter will improve.

While on this subject, your Board would desire to draw attention to the fact that, during the thirty years of the Society's existence, it has only received one legacy of \$50, while kindred societies, belonging to other denominations, have been largely built up through means of legacies. Will not our laymen, who have means to dispose of for charitable objects, think of the claims of the Provident Fund Society when making their wills ?

The amount paid annuitants for the year was \$1,060, making a total amount of \$12,500, paid since the Society began its operations.

The Retiring Ministers' Branch has also shown a gratifying increase in capital, mainly owing to the unexpected receipts from the Provincial Loan Company. The total assets now amounting to \$4,400, as against \$3,246 last year, an increase of \$1,155. During the year one of its members has withdrawn, and has been paid a refund of two-fifths of the amount paid in, in accordance with the by-law.

The following churches have made collections for the Widows' and Orphans' Branch during the year, and are entitled to representation by one delegate at this annual meeting :

Montreal, Emmanuel	\$206 50	Ottawa	\$ 20 75
Toronto, Northern	53 70	Yarmouth, N.S.	20 00
Kingston, First	51 66	Georgetown	15 00
Brantford	33 00	Maxville and St. Elmo	11 60
Toronto, Zion	25 00	Liverpool, N.S., S.S.	10 00
" Zion and Northern		Sheffield, N.B.	10 00
Xmas Union Collection	21 00	Cold Springs	10 00

Lanark Village.....	\$9 13	Martintown.....	4 25
Embro.....	8 00	Woodstock.....	4 00
Shedden.....	6 00	Middleville.....	3 75
Bowmanville.....	5 00	Frome.....	2 50
Eaton.....	5 00		
Stouffville.....	5 00	From 22 churches.....	\$540 84

For the Retiring Ministers' Branch, the following churches have contributed :

Toronto, Bond Street.....	\$61 11
Liverpool, N.S., Sunday School.....	8 00
	<hr/>
	\$69 11

During the year, the following new life members have been qualified by subscriptions of twenty dollars at one time :

John Porteous, jr., by John Porteous.
James Black, by C. R. Black.

The following additional life membership subscriptions have been received from present life members :

Mrs. C. F. Smithers and George Hague \$25, each.
Mrs. Charles Alexander and George W. Moss, \$20 each.

LIST OF BENEFICIARIES, W. AND O. BRANCH—19.

Rev. W. H. Allworth.	Rev. S. N. Jackson.	Rev. E. D. Silcox.
" R. K. Black.	" D. Macallum.	" W. W. Smith.
" Dr. Cornish.	" J. McKillican.	" S. Sykes.
" B. W. Day.	" D. McGregor.	" J. Unsworth.
" T. Hall.	" E. C. W. MacColl.	" John Wood.
" J. I. Hindley.	" J. G. Sanderson.	" W. H. Watson.
" H. D. Hunter.		

LIST OF BENEFICIARIES, R. M. BRANCH—8.

Rev. R. K. Black.	Rev. J. G. Sanderson.	Rev. J. Unsworth.
" T. Hall.	" S. Sykes.	" John Wood.
" D. Macallum.	" W. W. Smith.	

LISTS OF ANNUITANTS, W. AND O. BRANCH.

9 Widows and 6 Children.

Mrs. McGregor.	Mrs. Climie.	Mrs. Peacock.
" Bucher.	" Wheeler.	" Duff.
" Lillie.	" Howell.	" Ebbs.

The Treasurer's statements for the year, duly audited, are hereto annexed, and the whole respectfully submitted, on behalf of the Board of Directors.

CHAS. R. BLACK,

MONTREAL, 31st May, 1887.

Secretary.

TREASURER'S STATEMENT.

WIDOWS' AND ORPHANS' BRANCH, MAY 31ST, 1887.

CASH ACCOUNT.

Received.

Balance from last year.....	\$1,405 36
Stock Dividends, Provincial Loan Company, 65%.....	2,047 50
Loan from Retiring Ministers' Branch.....	1,600 00
Loan Congregational College of British North America.....	1,000 00
Premiums from Beneficiaries.....	193 00
Collections and Subscriptions from Churches.....	540 84
Donations.....	7 00
Dividends and Interest.....	932 10
Fines.....	5 00
	\$7,730 80

Disbursed.

Paid for Mortgage.....	\$1,100 00
“ Loan from Brigham Trust.....	5,000 00
“ Annuities.....	1,060 00
“ Interest.....	224 07
“ Expenses.....	17 61
“ Balance.....	329 12
	\$7,730 80

REVENUE ACCOUNT.

Received.

Premiums from Beneficiaries.....	\$ 193 00
Collections and Subscriptions from Churches.....	540 84
Donations.....	7 00
Dividends and Interest.....	932 10
Fines.....	5 00
	\$1,677 94

Disbursed.

Paid Annuitants.....	\$1,060 00
“ Interest on Loans.....	224 07
“ Expense, Printing, Postages, etc.....	17 61
“ Balance to Credit on Revenue Account.....	376 26
	\$1,677 94

BALANCE SHEET.

Assets.

540 Shares Montreal Loan and Mortgage Stock, at \$25.....	\$13,500 00
Mortgages on City Property.....	2,100 00
Cash on hand in Bank.....	329 12
	<hr/>
	\$15,929 12

Liabilities.

Loan from Retiring Ministers' Branch.....	\$ 3,000 00
“ “ Congregational College of British North America...	1,000 00
Balance, being net Capital.....	11,929 12
Net Capital, 1886, \$10,135.00.	
	<hr/>
	\$15,929 12

RETIRING MINISTERS' BRANCH.

CASH ACCOUNT.

Received.

Balance from last year.....	\$ 46 23
Stock Dividends, Provincial Loan Company, 65%.....	1,300 00
Premiums from Beneficiaries.....	105 00
Collections from Churches.....	69 11
Dividends and Interest.....	147 50
	<hr/>
	\$1,667 84

Disbursed.

Loan to Widows' and Orphans' Branch.....	\$1,600 00
Refund to Rev. W. H. Allworth.....	56 00
Expenses, Printing, Postages, etc.....	10 12
Balance	1 72
	<hr/>
	\$1,667 84

REVENUE ACCOUNT.

Received.

Premiums from Beneficiaries.....	\$ 105 00
Collections from Churches.....	69 11
Dividends and Interest	147 50
	<hr/>
	\$ 321 61

Disbursed.

Refund to Rev. W. H. Allworth.....	\$ 56 00
Expense Account	10 12
Balance to Credit on Revenue Account.....	255 49
	<hr/>
	\$321 61

Assets R. M. Branch.

56 Shares Montreal Loan and Mortgage Company Stock, at \$25.....	\$1,400 00
Loan to Widows' and Orphans' Branch	3,000 00
Cash on hand	1 72
	\$4,401,72

Assets, 1886, \$3,246.00.

CHAS. R. BLACK,

Examined and found correct,

Treasurer.

(Signed)	WM. MACDOUGALL, }	<i>Auditors.</i>
	J. B. LEARMONT, }	

MONTREAL, May 31st, 1887.

CONGREGATIONAL PUBLISHING COMPANY.

President;

REV. JOHN MORTON, HAMILTON.

Vice-President :

JAMES SMITH, ESQ., TORONTO.

Secretary-Treasurer :

REV. W. H. WARRINER, B.D., BOWMANVILLE, ONT.

Editors :

REV. J. BURTON, B.D., TORONTO; REV. W. W. SMITH, NEWMARKET, O.

Manager of Book-Room :

REV. W. H. WARRINER, B.D., BOWMANVILLE, ONT.

Directors :

REV. J. UNSWORTH,
REV. J. MORTON,
MR. S. DAVISON,
MR. J. SMITH,

MR. H. J. CLARK.

MR. B. W. ROBERTSON,
MR. DAVID WILLIAMS,
MR. D. HIGGINS,
MR. W. W. COPP,

BY-LAWS.

I.—The annual meeting of the Company shall be held in connection with the annual meeting of the Congregational Union of Ontario and Quebec, the day and hour to be fixed by the President and Secretary.

II.—The number of Directors shall be nine, of whom four shall be a quorum.

III.—The qualification for a Director shall be the holding of two paid-up shares in the stock of the Company.

IV.—The officers of the Company shall be a President, Vice-President, Secretary-Treasurer, and Editors, to be annually chosen at the first meeting of the Board.

V.—The President, Secretary and Vice-President of the Company shall constitute an Executive Committee for the management of all matters arising between meetings of the Board of Directors.

ANNUAL MEETING.

A general meeting of the shareholders of the Congregational Publishing Company was held in the Bond Street Congregational Church, Toronto, on Friday, 10th of June, 1887, at 5 p.m.

The President, S. Davison, Esq., in the chair.

The Rev. T. Hall led in prayer. The Secretary-Treasurer, the Rev. W. H. Warriner, B.D., stated that the Rev. J. Morton had been appointed, proxy, for the Hamilton church, a shareholder in this Company.

The Secretary-Treasurer then read the Annual Report and Financial Statement, which was, on motion, received and adopted.

It was, on motion, resolved that the Secretary cast a ballot in favor of the following gentlemen as Directors for the following year, viz. : Rev. J. Unsworth, J. Morton (representing the Hamilton church), and Messrs. S. Davison, J. Smith, B. W. Robertson, David Williams, David Higgins, W. W. Copp and H. J. Clark.

Moved by Mr. Geo. Hague, seconded by the Rev. J. Morton, and carried :

That a cordial vote of thanks be given to the Editors, the Rev. J. Burton and Rev. W. H. Warriner.

The Rev. Geo. Purkis, Waterville, Que., subscribed for one share of stock.

It was, on motion, resolved that the minutes be taken as read.

On motion, the meeting adjourned, to meet in Emmanuel Church, Montreal, next June.

W. H. WARRINER,
Secretary-Treasurer.

ANNUAL REPORT.

The Directors of the Congregational Publishing Company, of Toronto, herewith submit to the shareholders their Financial Statement and Report, for the year ending 31st May, 1887.

In October, of last year, the Rev. J. Unsworth, of Stouffville, resigned his position as a Director of the Company, as his health would not permit him to attend the meetings of the Board, and the Rev. C. Duff, M.A., of Parkdale, was appointed by the Board to fill the vacancy thus occasioned.

The Rev. J. Burton, B.D., was re-appointed Editor of the *Canadian Independent*, the publication of which was brought back to Toronto, and resumed by the Company on the 15th of December last, the expectations entertained in its transfer to Bowmanville not having been realized.

Mr. H. J. Clark, one of your Directors, has again consented to aid the Editor in the business management of the paper. Of the *Year Book*, edited by the Rev. W. H. Warriner, B.D., ten hundred and twenty-five copies were sold, realizing, as the Financial Statement shows, \$140.76.

Mr. Warriner has resigned the charge of this department, and your Board has appointed the Rev. W. Wye Smith, of Newmarket, as his successor. It has also been decided to charge a uniform price of fifteen cents for the ensuing volume, which will be one of special interest, as it will contain a portrait of the late Mrs. Currie, the devoted wife of our missionary in Africa, together with a sketch of her life.

In regard to the Sunday School publications, we are glad to say that the business done is somewhat in excess of that of last year, though we regret that more of our Sunday Schools do not avail themselves of this means of obtaining the very best denominational Sunday School literature.

W. H. WARRINER,
Secretary-Treasurer.

TREASURER'S STATEMENT,

FOR THE YEAR ENDING 31ST MAY, 1887.

DR.

To balance, as per Statement, May 31, 1886	\$ 124 91
" Received from W. R. Clinie, in part payment of subscriptions due <i>Canadian Independent</i> , Dec. 31, 1885	100 00
" Sale of <i>Year Books</i> , 1886-7	140 76
" Printing Reports in <i>Year Book</i>	373 00
" Advertisements in <i>Year Book</i>	47 00
" Ordination Certificate	45
" Pastors' Directories	1 30
" Church and S. S. Hymn Books	34 63
" Sunday school Papers	345 53

\$1167 58

To balance in Treasurer's hands\$66 54

CR.

By paid on account *Canadian Independent*, as follows:—

Covers	\$ 30 00
Editor's Expenses	12 35
Balance due for Editorial work	38 50
Ontario Bank—Note	100 00
“ “ Interest	2 40
Legal Expenses	7 50
	—————\$ 190 75
" Printing <i>Year Book</i> , 1886-7	430 00
" Editor of <i>Year Book</i>	100 00
" The Copp, Clark Co., for Hymn Books	18 51
" Boston Publishing House, for S. S. Papers	256 66
" Commission to Manager of S. S. and Book Room Department..	38 19
" Office expenses of Sec.-Treasurer, and in connection with <i>Year</i> <i>Book</i> and S. S. Papers, Stationery, Postage, Express, etc...	53 63
" Sec.-Treasurer's Travelling Expenses	13 30
Balance in Treasurer's hands	66 54

\$1167 58

Bowmanville, May 31, 1887.

W. HENRY WARRINER,
Sec.-Treasurer.

Audited and found correct.

DAVID HIGGINS, *Auditor.*

Toronto. May 31, 1887,

SUBSCRIPTIONS FOR THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

WESTERN ASSOCIATION, ONTARIO.

BRANTFORD.

James Wilkes	\$20 00
Henry Yeigh	7 80
Mrs. John Ott.....	6 00
Walter Wickens.....	5 00
Rev. George Fuller.....	5 20
Mrs. James Wilkes.....	5 00
Bible Class	5 00
E. L. Goold	4 25
George H. Malcolm.....	2 60
Miss Wilkes.....	2 08
Dr. McLaren	2 30
Mrs. Peter Wood.....	2 00
James Woodyatt	2 00
W. S. Wisner	2 00
J. Liddell	2 00
Mrs. J. O. Wisner	1 40
" Wickens	1 00
" Hollinrake	1 00
" E. Brophey	1 00
Miss Prouse.....	1 00
W. E. Mence.....	1 00
Mrs. Tute	1 00
A. H. Mellish	1 00
T. H. Ross.....	1 00
Miss Harper	1 00
" Goold.....	1 00
No names & sums under \$1	9 27

\$94 20

BURFORD.

A. Foster	\$ 2 00
H. Cox.....	10 00
A. Pollard	1 00
R. Heywood	1 00
J. M. Keachie.....	1 00

John Douglas	\$1 00
D. Messacar.....	1 50
W. Daniel	1 00
J. A. Smith	1 00
Mrs. G. Daniel	1 00
John Charles	1 00
Mr. J. Charles.....	1 00
Sunday School.....	10 25
Subscriptions less than \$1.	7 25
	<hr/>
	\$40 00

BELWOOD.

Robert Y. Blyth	\$ 3 00
Robert Bichan.....	2 00
William Douglas.....	1 00
William Rodger	1 00
P. Gerrie	1 00
Mrs. Hill	1 00
" Milne.....	1 00
D. Johnston.....	1 00
William Bichan.....	1 00
Small sums.....	5 06

\$17 06

CLINTON.

Cash	\$10 00
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FERGUS.

(No list).	\$33 35
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GARAFRAXA.

P. S. Martin	\$ 2 00
Small sums.....	5 25

\$ 7 25

GUELPH.

Woman's Missionary Soc'y.	\$25 25
Sunday School	10 00
E. Passmore	7 00
Misses Gansby	3 50
Miss Hodgskin	2 00
Rev. D. McGregor	2 00
James Goldie, Sr.	2 00
Mrs. Lyon	2 00
C. Grundy	1 00
John Goldie	1 00
James Goldie, Jr.	1 00
Roswell Goldie	1 00
George Skinner	1 00
Mrs. Boulton	1 00
" Tatham	1 00
Miss Turnbull	1 00
" M. Fairbank	1 00
Mrs. Watson	1 00
Miss J. McRoberts	1 00
Mrs. Hockin	1 00
Philip Spragg	1 00
Sums under \$1	13 80

\$80 55

HAMILTON.

H. H. Laing (life member)	\$20 00
James Bale	10 00
A friend	6 00
Mrs. W. Edgar	5 00
Rev. John Morton	5 00
D. Morton, Sr.	5 00
D. Aitchison	4 00
W. Bale	4 00
Miss H. Turner	4 00
H. Bliss	3 00
G. Sweet	3 00
E. Alexander	3 00
W. H. Jones	3 00
Mrs. C. Chilman	2 00
" Greenaway	2 00
Miss Daville	2 00
T. Bale	2 00
J. C. Bale	2 00
C. Duff	2 00
J. E. Brown	2 00

George Smith	2 00
Mrs. J. Black	1 25
Mr. Downs	1 05
W. Gunner	1 00
Mrs. Pim	1 00
" Woolverton	1 00
" A. Aitchison	1 00
" Palmer	1 00
Miss L. Daville	1 00
Mrs. G. Goddard	1 00
" H. Bracken	1 00
" Wagner	1 00
" Holt	1 00
" G. Green	1 00
" Pain	1 00
" J. Duff	1 00
Miss B. Maxwell	1 00
A. Turner	1 00
W. Sweet	1 00
G. Findlay	1 00
John Duff, Sr.	1 00
R. Robertson	1 00
Miss Turner's S. S. Class	40
Sums under \$1	2 75
Collections, Monthly Missionary Prayer-meeting	38 05

\$153 50

KINCARDINE.

Archie Bell	\$ 1 00
Dugald McKinnon	1 00
John Brown	1 00
Donald McDonald	1 00
Dugald Ferguson	1 00
Mrs. Dugald Ferguson	1 00
A friend	1 00
Small sums	3 00
Marion McSwayne	1 00
Angus McLeod	1 00
Archie McFayden	1 00
John McKinnon	1 00
Neil McArthur	1 00
Malcolm McKinnon	1 00
Hector McDonald	50
John McLean	1 00
Hector McFayden	1 00

Alex. Martyn	\$1 00
Murdoch D. Bell	1 00
John McKinnon	1 00
Lachlan McLean	1 00
Rory McKinnon	1 00
Mrs. Archie Bell	1 00
" Lachlan Bell	1 00
Archie Robert Bell	1 00
John Sheane	1 00
Mrs. John Sheane	1 00
Elizabeth Sheane	1 00
James Sheane	1 00
Alex. Farquharson	1 00
Maggie Brown	1 00
Katie Brown	1 00
Alex. Brown	1 25

\$34 25

LISTOWEL.

H. M. Society	\$15 00
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LONDON.

(No list)	\$69 00
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NEW DURHAM.

(No list)	\$18 43
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PARIS.

(No list)	\$11 00
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SCOTLAND.

Sabbath School	\$ 5 00
William Foster	2 00
Rev. William Hay	2 00
J. Rutherford	1 00
Augustus Malcolm	1 00
Mrs. Eadie	1 00
Friends	2 00
Mrs. James Glennie	1 00
D. W. Malcolm	1 00
Small sums	7 00

\$23 00

SPEEDSIDE.

Rev. C. S. Pedley	\$2 00
W. S. Armstrong	5 00
T. S. Armstrong	1 50
Small sums	3 05

\$11 55

SARNIA.

Rev. R. K. Black	\$ 5 00
C. C. Claris	4 00
Mr. and Mrs. J. McLagan	2 00
A. McLagan	1 00
J. Lambert	1 00
Mr. Grinbrook	1 00
Mr. Brown	1 00
Sundry sums	6 00

\$21 00

ST. THOMAS.

Rev. W. H. Allworth	\$ 6 00
Mr. and Mrs. Whitlaw	3 00
" Flowers	1 00
" Armitage	1 00
" Stuart	1 00
Mrs. Pierce	1 00
" Williams, Sr.	1 00
Collected by Mrs. Ellison	1 40
Small sums	3 00

\$18 40

ST. CATHARINES.

(No list)	\$35 00
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STRATFORD.

(No list)	\$12 00
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WOODSTOCK.

(No list)	\$50 00
-----------------	---------

WIARTON.

(No list)	\$36 00
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CENTRAL ASSOCIATION, ONTARIO.

ALTON.

*Collected by Lottie McClellan and
Bella Harrison.*

Walter McClellan	\$ 1 00
John McClellan	1 00
James McClellan	1 00
Collection	5 23
Small sums	7 45

\$15 68

BARRIE.

(No list).	\$29 48
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BOWMANVILLE.

Mrs. McMurtry	\$ 5 00
Mr. Farewell	2 00
Missionary boxes	7 29
Collection	5 72

\$20 01

CALEDON, SOUTH.

(No list).	\$13 00
--------------------	---------

CHURCHILL.

(No list).	\$11 00
--------------------	---------

DALSTON.

(No list).	\$ 6 50
--------------------	---------

EDGAR.

(No list).	\$42 00
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GEORGETOWN.

(No list).	\$55 00
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HUMBER SUMMIT.

Ladies' Aid Society	\$12 00
Collections	8 09
Rev. A. W. Gerrie	5 00
Small sums	1 35

\$26 44

NORTH ERIN.

Simon Henderson	\$ 1 00
Dugald McGill	1 00
Duncan McGill	1 00
Andrew Clark	1 00
Alexander Conley	1 00
Small sums	1 00

\$ 6 00

PINE GROVE.

Rev. A. W. Gerrie	\$ 5 00
I. R. Watson	1 50
Mrs. Stevenson	1 00
D. Witherspoon	1 00
W. A. Wallis	1 00
S. Hartman	1 00
Ladies' Aid Society	5 00
W. Jeffery	1 00
Collection	2 76
Small sums	5 99

\$25 25

PARKDALE.

Rev. Charles Duff	\$ 2 00
Mr. Brown	1 00
Mr. Baker	1 00
Mrs. Lemon	1 00
Collection	2 11

\$ 7 11

RUGBY.

(No list).	\$23 60
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STOUFFVILLE.

(No list).	\$57 75
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TORONTO.

(ZION).

(No list).	\$69 00
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TORONTO.

(NORTHERN).

(No list).	\$150 00
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TORONTO.	
(WESTERN).	
Collections	\$15 05
Rev. A. F. McGregor.....	2 00
	<hr/>
	\$17 05

TORONTO.	
(YORKVILLE).	
(No list)	\$36 00

UNIONVILLE.	
Mrs. M. M. Braithwaite..	\$ 1 00
Lottie E. Braithwaite....	1 00
George J. Braithwaite...	1 00
Bertha Braithwaite.....	1 00
Mrs. G. Braithwaite.....	1 00
E. E. Braithwaite.....	1 00
S. A. Eckardt	1 00

Mrs. Dr. Eckardt	\$1 00
" W. F. Wilmot.....	1 00
Mrs. R. Wood.....	1 00
E. Eckardt.....	1 00
Mr. & Mrs. H. W. Devlin.	1 00
Small sums.....	6 35
Collections	5 70
	<hr/>
	\$24 05

VESPRA.

Alex. Coutts	\$ 1 00
Mr. Smith	1 00
Jas. Coutts.....	1 00
Jas. Partridge	1 00
Small sums.....	6 50
	<hr/>
	\$10 50

EASTERN ASSOCIATION, ONTARIO.

BELLEVILLE.	
(No list)	\$30 37

BROCKVILLE.	
(No list)	\$ 8 35

COLDSPRINGS.	
<i>Collected by Miss Jane Davidson.</i>	
Rev. Hugh Pedley	\$ 5 00
Mrs. Cook	1 00
" John Stewart	1 00
" George Stewart.....	1 00
" M. Eagleson	1 00
Miss Jane Davidson	1 00
" Lily Davidson	1 00
James Davidson.....	1 00
George Kent	1 00
	<hr/>
	\$13 00

*Collected by Miss Ellen Eagleson
and Miss C. Goudy.*

J. C. Rosevear	\$10 00
George Avery.....	2 00

Jas. Eagleson.....	\$2 00
A. Linton.....	1 00
T. Linton	1 00
Mrs. Watt	1 00
Miss Bella Eagleson	1 00
C. S. McCarty	1 00
Edith & Wilfred Hoskins.	1 00
Alick & Janie Hoskins...	1 00
Small sums.....	2 25
	<hr/>
	\$23 25

*Collected by Miss Mary Ash and
Miss M. Dixon.*

Robert Eagleson	\$ 1 00
Mrs. John Eagleson	1 00
Alfred & Letitia Wilson..	1 00
Mrs. & Mary Kelly.....	1 00
Thomas Prater.....	1 00
Miss Ellen Eagleson	1 00
" Jane Eagleson.....	1 00
Mrs. James Davidson....	1 00
William Watson	1 00
James Elliot	1 00

William Rosevear	\$ 3 00
S. McBride	1 00
Mrs. Wm. Jamieson	1 00
Small sums	3 15

\$18 15

Collections	9 85
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Total for Coldsprings .. \$64 25

COBOURG.

Collected by Misses Minnie and Tillie Field.

Mrs. Battell	\$ 1 00
F. W. Field	4 00
Guillet & Bickle	1 00
J. P. Field	2 00
Field Bros.	10 00
W. Field	1 00
Miss Eagleson	1 00
Mrs. George Bickle	1 00
A friend	1 00
Mrs. H. Routh	1 00
A friend	1 00
Small sums	1 75

\$25 75

T. W. Harper	\$ 2 00
C. Lawes	1 00
H. Evans	1 00
Sam. W. Lane	1 00
Mrs. Jas. Crossen	2 00
" R. H. Rose	1 00
J. G. Jardine	1 00
Rev. Hugh Pedley	5 00
Jas. Stuart	1 00
John Piper	1 00
Mrs. J. W. Cunningham	2 00
Wm. Toms, Jr.	1 00
Mrs. W. H. Floyd	1 00
J. D. Roberts	1 00
Small sums	6 10

\$27 10

Collections	9 67
Sunday School	7 50

Total for Cobourg \$70 02

Total for Cobourg and Coldsprings \$134 27

HAWKESBURY.

(No list). \$10 00

KINGSTON.

(FIRST).

T. McK. Robertson	\$ 5 00
A. Simmons	1 00
Misses Robertson	25 00
Mrs. S. B. Spencer	1 00
E. Horsey	1 00
Jacob Bajus	2 00
Philip Bajus	5 00
Mrs. George Robertson	20 00
W. Horton	5 00
L. L. Henderson	1 00
Mrs. Hayward	1 00
Samuel Hamilton	1 00
F. H. Moody	1 00
D. Spence	2 00
George McMahan	1 00
John McMillan	1 00
D. McEwen	1 00
Mrs. Parkin	1 00
Col. Twitchel	1 00
Mrs. McQuaig	1 00
Rev. Dr. Jackson	10 00
Mr. Selby	1 00
Mrs. John McKelvey	1 00
" Saunders	2 00
J. F. McEwen	3 00
Miss Moffatt	1 00
G. E. Sabre	1 00
J. R. Henderson	3 00
Wm. Derry	1 00
Dr. Massie	1 00
James Reid	1 00
Henry Savage	1 50
H. Folger	2 00
Wm. Neish	1 00
P. R. Henderson	5 00
Thomas Savage	2 25
W. D. Hendry	5 00
Mrs. Harvey	1 00
John McKelvey	2 00
R. J. McKelvey	1 00

Percy Clark	\$1 00
Mrs. Thomas Hendry	12 50
Sabbath School, to make Miss Marion Folger a life member	20 00
Sums under \$1	3 75
	<hr/>
	\$160 00

KINGSTON.

(BETHEL).

(No list)	\$120 56
Miss Hall's class	3 00
	<hr/>
	\$123 56

LANARK.

B. Caldwell	\$20 00
Rev. B. W. Day	8 00
F. J. Day	8 00
W. Caldwell	5 00
John Watt	1 00
R. Robertson	15 00
T. Francis	2 00
Charles R. Smith	1 00
W. Douvay	1 00
R. W. Robertson	1 00
Thomas Watt	1 00
James Watt	1 00
John McIntyre	1 00
W. G. Bates	1 00
T. W. Wilson	1 00
R. R. Dysdale	1 00
Thomas Baird	1 00
W. W. Craig	2 00
Mrs. A. Smith	1 00
J. G. Watt	1 00
Robert Watt	1 00
James Richardson	1 00
T. B. Caldwell	2 00
Jas. C. Watt	8 00
Small sums	12 00
Collections	7 25
Ladies' Aid Society	14 68
	<hr/>
	\$118 93

MARTINTOWN.

Mr. & Mrs. H. P. Christie.	\$10 00
H. F. McDermid	5 00
Angus McDermid	3 00
Mrs. P. Christie	1 00
Findlay McIntyre	1 00
Arch. Campbell	1 00
Jamieson Campbell	1 00
P. H. McDermid	1 00
Findlay McCallum	1 00
H. Christie	3 00
H. S. Christie	50
Collection	2 82
	<hr/>
	\$30 32

MAXVILLE.

J. W. Kennedy	\$ 5 00
Dr. Munro	5 00
N. McColl	2 00
A. P. McDougall	4 00
P. P. McDougall	2 00
D. P. McDougall and wife.	4 00
Alex. P. McDougall	1 00
Mrs. D. McEwen	1 00
J. J. McEwen	2 00
P. J. McEwen	1 00
J. A. McEwen	1 00
Thomas McEwen	1 00
Elizabeth McDougall	1 00
J. W. Weagar and wife	2 00
J. J. Robertson	1 00
D. A. McEwen	1 00
J. P. McDougall	1 00
Maggie C. Munro	1 00
Miss N. Wood	1 00
D. T. Munro	1 00
Collection	3 43
	<hr/>
	\$41 43

ST. ELMO.

Rev. D. Macallum	\$10 00
Mr. and Mrs. D. Sinclair ..	5 00
D. McEwen	2 00
P. Fraser	1 00
Duncan McDougall	1 00

P. Munro	\$5 00
Thomas Munro	2 00
D. Kennedy	1 00
H. McLean	1 00
Mr. & Mrs. F. D. Sinclair.	4 00
P. D. Sinclair	1 00
Mr. & Mrs. D. A. McDougall	5 00
Mac. McDougall	2 00
John Sinclair	1 00
A friend	1 00
Collection	2 16

\$44 16

MIDDLEVILLE, HOPETOWN
AND ROSETTA.

(No list). \$35 72

OTTAWA.

Collections, Ladies' Miss'y.
Society, and S. School . . \$85 00

VANKLEEK HILL.

James Boyd	\$ 4 00
F. McKillican	4 00
W. McKillican	5 00
Miss McKillican	2 00
Mrs. J. Borrett	60
Collection	10 20

\$25 80

QUEBEC ASSOCIATION.

AYER'S FLAT.

Collection	\$ 8 48
Mrs. Ashman's card	4 75
	<hr/>
	\$13 23

BROWN'S HILL.

Collection

\$ 6 10

FITCH BAY.

Collection

\$17 66

LIBBEY'S MILL.

Collection

\$ 3 84

TYCE'S SCHOOL HOUSE.

Collection

\$ 4 26

BRIGHAM.

Mrs. Brigham	\$10 00
Collection	4 71

\$14 71

COWANSVILLE.

Ladies' Miss'y Society	\$53 67
Sabbath School	25 00
Rev. G. Willett	10 00
A. Spaulding	5 00
W. P. Carter	2 00
D. Barton	2 00
Mrs. Mann	2 00
W. H. McFarlane	1 00
N. A. Mansfield	1 00
Mrs. Jackson	1 00
Mrs. McKay	1 00
Collection	16 33

\$120 00

DANVILLE.

(No list). \$80 00

EATON.

Hiram French	\$ 7 00
Rev. George Skinner	6 00
Alton Hodge	5 00
Celia Clements	1 00
Mrs. E. Learned	1 00

Mrs. George Picard.....	\$1 00	W. J. Learmont	\$5 00
L. W. French	1 00	Miss Learmont	5 00
H. J. Adams	1 00	" J. Learmont	5 00
B. A. Alger	1 00	J. M. M. Duff	5 00
Mrs. Dawson	1 00	John Macintosh.....	5 00
" Farnsworth.....	1 00	M. S. Baxter	5 00
" Goodwin.....	1 00	Mrs. Henry Lyman.....	5 00
Mr. Kilton	1 00	C. R. Black	4 00
Robert Armstrong	2 00	John Popham	4 00
Small sums.....	6 72	J. M. Browning.....	3 00
		G. R. Morrison	3 00
	\$36 72	F. Massey.....	3 00
FRANKLIN CENTRE.		Henry Sanders.....	3 00
(No list).....	\$11 25	Miss Haight.....	2 00
GRANBY.		Mrs. Blackader	2 00
(No list).....	\$61 50	" Wilkes.....	2 00
INVERNESS.		F. F. Blackader.....	2 00
W. Mowat	\$ 2 00	Mrs. Milne	2 00
D. Sillars	1 00	" S. M. Walker.....	2 00
D. Cook	2 00	Henry Lyman	2 00
	\$ 5 00	M. H. Brissette	2 00
MONTREAL.		A. Macarthur	2 00
(EMMANUEL CHURCH).		S. J. Andres.....	2 00
George Hague	\$50 00	A. Moir	2 00
Mrs. Fisher	10 00	Theo. Lyman	1 00
Wm. Reid	10 00	T. H. Lonsdale	1 00
Wm. Macdougall.....	10 00	Miss Cochrane	1 00
R. C. Jamieson	10 00	P. D. Todd.....	1 00
Charles Alexander	10 00	P. E. Bizzey	1 00
James Linton	10 00	Mrs. Jamieson	1 00
C. F. Smithers.....	10 00	G. Mowitt	1 00
Dr. Cornish	10 00	Don. Campbell.....	1 00
H. K. Ritchie	10 00	P. H. Cowper	1 00
George W. Moss	10 00	C. H. Blackader	1 00
Henry Birks	10 00	Wm. M. Knowles	1 00
J. B. Learmont	10 00	A friend	1 25
F. Scholes.....	7 00	A friend	1 00
Mrs. Lay	5 00	A friend	1 00
A. S. Huxley	5 00	Wm. M. Bessey.....	75
Alf. Savage	5 00	A friend	50
J. T. Wilson.....	5 00	A friend	50
Wm. McLachlan	5 00	T. D. Patton	25
J. C. Lonsdale	5 00	Collection, etc.....	6 00
		Additional	5 00
			\$306 25

MONTREAL.

(CALVARY).

T. B. Macaulay	\$10 00
Rev. E. M. Hill.....	10 00
W. R. Hibbard	5 00
J. R. Dougall	5 00
R. Macaulay	5 00
J. McKillican	5 00
C. Cushing	5 00
R. W. McLachlan	5 00
Miss Dougall	2 00
R. D. Cuthbert	2 00
Miss Cairnie	1 00
Mrs. Hibbard.....	1 00
B. Lamb.....	1 00
J. O. Richardson.....	1 50
Mrs. Wright	1 00
" Barclay	1 00
Miss Middlemiss	1 00
Mrs. Richardson	1 00
R. Ashort.....	2 00
Mr. Rowe.....	1 00
Small sums.....	6 70

\$72 20

MELBOURNE AND RICHMOND.

Melbourne and Richmond	
H. M. S.	\$20 00
Melbourne H. M. S.....	5 60

\$25 60

SHERBROOKE.

S. F. Morey	\$15 00
E. Hargrave.....	5 00
Mrs. R. Mitchell	5 00
" H. J. Morey	5 00
T. S. Somers.....	5 00
S. H. Sykes	5 00
S. J. Foss.....	5 00
Hon. J. G. Robertson....	2 50
R. Davidson.....	2 00
Mrs. and Miss Foss	2 00
H. Hubbard.....	2 00
A. S. Hurd	2 00

Miss J. M. Mitchell	\$2 00
J. S. Mitchell	2 00
A. Paton	2 00
T. J. Tuck.....	2 00
Children's Mission'ry Band	2 00
G. J. Bompas	1 50
Mrs. S. B. Jenckes	1 50
M. McKechnie	1 25
Mrs. Barlow	1 00
W. Dinning	1 00
Mrs. Eadie.....	1 00
Miss L. A. Hurd	1 00
" S. E. Jenckes	1 00
S. W. Jenckes	1 00
J. A. Loring.....	1 00
J. McCaw.....	1 00
J. McNicol	1 00
Miss E. Nourse	1 00
Miss M. Ritchie	1 00
S. Tuck.....	1 00
W. White.....	1 00
Sums under \$1.....	1 00

\$83 75

LENNOXVILLE.

The Misses Ball	\$ 6 00
E. W. Abbott	3 00
Robert Mitchell.....	2 00
W. H. Abbott	1 00
W. A. Farnell	1 00
A. Stevens	1 00
Under \$1, and Collection .	1 80
S. Burrill	1 00

\$16 80

ST. ANDREWS.

(No list). \$ 4 00

STANSTEAD, NORTH.

(No list). \$14 25

WATERVILLE.

Collected by Mrs. J. Lyttle and Miss Swanson.

Rev. George Purkis	\$ 3 00
Mrs. Freeland	1 00

George Gale & Sons	\$2 00	Sums under \$1	\$12 00
C. O. Swanson	1 00		
Mrs. John McIntosh	1 00		\$20 00

NOVA SCOTIA AND NEW BRUNSWICK.

BROOKLYN.

Brooklyn H. M. S. \$16 00

BEACH MEADOWS.

Beach Meadows H. M. S. \$ 8 00

BADDECK.

(No list). \$ 2 50

CORNWALLIS.

(No list). \$ 9 00

Additional 11 00

\$20 00

CHEBOGUE.

Ladies' H. M. S. \$37 00

KESWICK RIDGE.

Rev. J. Whitman \$10 00

Rev. J. B. Hawes & wife. 2 00

Small sums 16 60

\$28 60

LIVERPOOL.

H. M. Society. \$27 00

MAGAREE.

Rev. J. Shipperley \$ 2 00

Don. Etheridge 1 00

Thos. Etheridge 1 00

Mark Hart 1 00

Wm. Phillips 1 00

P. Burton 1 00

Mrs. W. and Mrs. J. Ross 1 33

Sunday School 1 00

Collection 2 77

\$12 10

SOUTH MAITLAND.

Collected by Mr. James Rose.

James Rose \$ 1 00

James Dimock 1 00

Adam Jackson 1 00

Caleb Jackson 1 00

Angus Rose 1 00

Mrs. Jennie McDougall 2 00

" Cyrus Fisher 1 00

Small sums 4 00

\$12 00

MILTON.

Ed. Hiram Freeman \$ 5 00

W. H. Freeman 4 00

Mrs. R. Knowles 2 00

Miss Experience Tupper 2 50

Mrs. Burns 2 00

Rev. Henry Goddard 1 00

Allan Tupper 1 00

Nathan Tupper 1 00

G. H. Bell 1 00

S. Parker Freeman 50

Nathan Whitman 50

Israel Cole 35

Mrs. Mary Kempton 25

\$21 10

NOEL.

Andrew M. Crowe \$ 1 00

Mrs. Andrew M. Crowe 1 00

Edson and Maria Crowe 1 00

Elizabeth Hunter 1 00

Cassie M. Crowe 1 00

Mrs. J. F. O'Brien 1 00

" Milton O'Brien 1 00

Robert Faulkner	\$1 00
Mrs. Douglas O'Brien	1 00
" Joseph R. O'Brien	1 00
Small sums	5 32
	<hr/>
	\$15 32

SHEFFIELD, N. B.

*Collected by Misses Burpee and
Barker and Mrs. W. Thurrott.*

Stephen Burpee	\$ 1 00
H. C. Burpee	1 00
Mrs. F. B. Jewett	1 00
Lizzie Barker	1 00
D. H. Burpee and family	3 00
Rev. J. Barker	2 00
Charles Burpee	2 00
Hattie Barker	1 00
Arch. Barker	1 00
C. J. Burpee	1 00
Hon. A. Harrison	2 00
Mrs. A. Harrison	2 00
Small sums	4 25
	<hr/>
	\$22 25

PLEASANT RIVER.

(No list)	\$11 00
Ladies' H. M. S.	7 00
	<hr/>
	\$18 00

SAINT JOHN, N. B.

Ladies' H. M. Soc.	\$23 00
Collections	20 00
James Woodrow	6 00
	<hr/>
	\$49 00

YARMOUTH.

(No list)	\$118 00
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PRIVATE SUBSCRIPTIONS.

Rev. Thomas Baker, Hamilton	\$ 25 00
Thomas Sanderson, Toronto	20 00
Rev. Thomas Hall, Kingston	3 00
Unknown, Montreal	450 00
Mrs. William Cooke, Ilkley, England	48 66

SUBSCRIPTIONS TO THE DEBT FUND.

A Lady	\$ 5 00
Rev. H. Pedley	5 00
Rev. George Robertson	10 00
Five persons in gallery of Ottawa church	5 00
T. Parker	5 00
Unknown	5 00
J. C. Copp	10 00
John McKinnon	3 00
Duncan Dewar	2 00
J. Boyd	5 00
Fergus	6 75
	<hr/>
	61 75
Emmanuel Church, Montreal	150 00
Dr. Cornish's children	5 00

Keswick Ridge :—

Rev. J. Whitman	\$ 5 00
James Garrett	1 00
W. Long	1 00
W. Mitchell	1 00
S. Christie	1 00
M. Estey	1 00
G. Mitchell	1 00
H. R. Jewett	50

11 50

Sheffield, N. B. :—

Rev. Joseph Barker	\$ 5 00
Arch. Barker	5 00
Miss Ida Barker	2 00
Annie Barker	1 50
F. B. Jewett	5 00

18 50

Milton, N. S., Nathan Tupper 5 00

Economy :—Rev. F. T. McLeod 5 00

G. S. Moore 1 00

Baddeck :—Mr. Braithwaite 2 00

Lower Selmah :—Miss Crowe 1 00

Hamilton 50 00

Danville 40 00

Margaree 5 30

Embro 20 00

Yorkville 25 00

Sherbrooke 50 00

Lennoxville 10 00

Toronto, Northern 25 00

Ottawa 25 00

W. Little 4 00

Rev. J. Wood 10 00

Eaton 10 00

New Durham 10 00

Cowansville, Rev. George Willett 10 00

Kingston, Rev. T. Hall 10 00

Kingston, First 30 00

Students 12 00

Chebogue, Mrs. H. H. Watson 5 00

Bowmanville 15 00

Toronto, Zion 31 00

Pine Grove and Humber Summit 20 00

Georgetown 25 00

Toronto, Bond Street 150 00

Rugby 10 00

<i>Edgar</i>	15 00
<i>Dalston</i>	5 00
<i>Burford and Scotland</i>	25 00
<i>Bond St., Toronto</i> :—Sabbath School	10 00
Do. Mission, do.	5 00
<i>Montreal, Calvary</i>	40 00
<i>Brantford</i>	100 00
<i>Guelph</i>	32 00
<i>Yarmouth, N. S.</i>	20 00
Rev. W. McIntosh	10 00
<i>Lanark</i>	20 00
<i>Warwick</i>	8 00
<i>Toronto, Western</i>	25 40
<i>Belwood</i> :—	
R. Y. Blyth	\$ 2 75
Ben. Ariss	1 00
R. Bichan and family	1 25
Mrs. Hill and family	1 50
Small sums	4 50
	<hr/>
	11 00
<i>Cobourg</i>	25 00
<i>Cold Springs</i>	25 00
<i>Montreal, Emmanuel Church Sunday School</i>	15 00
Rev. J. McKillican	10 00
<i>Kingston</i> :—Bethel	50 00
<i>Garafraxa</i>	13 15
<i>Brockville</i>	10 00
<i>Kincardine</i>	15 00
<i>Keswick Ridge</i>	5 00
<i>Chebogue</i>	5 00
<i>Baddeck</i>	5 00
R. Leath	10 00
<i>Parkdale</i>	5 00
Rev. Charles Duff	5 00
<i>Melbourne</i> :—Sunday School	7 38
Do. Ladies' Auxiliary	1 17
<i>Ulverton</i>	6 45
<i>Toronto, J. D. Nasmith</i>	11 00
<i>Sheffield, N. B.</i>	4 25
<i>Economy</i>	5 00
<i>Forest</i>	15 00
<i>St. John, N. B.</i>	5 00
<i>Sheffield, N.B., D. H. Burpee</i>	5 00

CONTRIBUTIONS TO THE COLLEGE.

FOR THE SESSION 1886-87.

PROVINCE OF ONTARIO.

ALTON.

Collection \$ 5 45

BOWMANVILLE.

Rev. W. H. Warriner . . . \$ 3 00

Mrs. Kyle 2 00

\$ 5 00

BRANTFORD.

James Wilkes \$10 00

Walter Wickens 6 00

Rev. Geo. Fuller 5 20

Henry Yeigh 5 20

Mrs. John Ott 3 30

Mrs. James Wilkes 3 00

Dr. McLaren 2 25

Mrs. Peter Wood 2 00

James Woodyatt 2 00

W. S. Wisner 2 00

G. H. Malcolm 1 30

Mr. Liddell 1 20

Miss Wilkes 1 04

Mrs. J. O. Wisner 1 00

A. H. Mellish 1 00

John Harper 1 00

George E. Adams 1 00

Miss M. Tait 1 00

T. H. Ross 1 00

No name, and under \$1 . . 11 51

\$62 00

BROCKVILLE.

Collection \$ 8 00

BELWOOD.

Rev. James R. Black . . . \$ 5 00

Robert Y. Blyth 3 00

Robert Bichan 2 00

Hawkins Bilton 1 00

William Douglas 1 00

D. Johnston 1 00

Peter Gerrie 1 00

George Moon 1 00

Mrs. Milne 1 00

Small sums 4 50

\$20 50

BARRIE.

Collection \$ 6 00

DALSTON.

Collection \$ 3 00

EDGAR.

Collection \$ 9 00

EMBRO.

Collection \$40 00

GEORGETOWN.

By vote of church \$40 00

GARAFRAXA.

James Aitkin \$ 1 00

William Boyle 1 00

James McKee 1 00

William Simpson 3 00

P. S. Martin 1 00

Mrs. McLellan	\$1 00
Lewis Bayne	1 00
Wilson Ransom	1 50
Peter Bayne	1 00
William Masson	1 00
George Gerrie	2 00
Small sums	6 30
	<hr/>
	\$20 80

GUELPH.

Sunday School	\$ 5 00
James Goldie	5 00
Rev. D. McGregor	2 00
J. W. Lyon	2 00
John Goldie	2 00
E. Passmore	2 00
Mrs. Howell	1 25
Miss Jessie Gansby	1 00
James Goldie, Jr.	1 00
C. Grundy	1 00
P. Spragg	1 00
G. H. Skinner	1 00
J. Richardson	1 00
F. Laurence	1 00
Miss Hodgskin	1 00
Sums under \$1	13 35
	<hr/>
	\$40 60

HAWKESBURY.

Collection	\$ 7 34
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HUMBER SUMMIT.

Rev. A. W. Gerrie	\$ 2 00
Small sums	1 00
Collection	1 90
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	\$ 4 90

KINGSTON.

(FIRST CHURCH).

Mrs. George Robertson	\$20 00
Mrs. Thomas Hendry	12 50
Rev. Dr. Jackson	10 00
Dr. J. A. Jackson	10 00
J. McMillan	5 00
P. R. Henderson	5 00
P. Bajus	5 00

W. D. Hendry	\$5 00
J. A. Hendry	2 00
D. Spence	2 00
William Hayward	2 00
J. F. McEwen	2 00
E. Horsey	2 00
G. Sabre	2 00
George Thompson	2 00
H. Folger	2 00
Mrs. William Parkyn	2 00
E. Crumley	2 00
Dr. W. H. Henderson	2 00
Mrs. F. A. Folger	2 00
R. Hendry, Jr.	2 00
Joseph George	1 00
D. McEwen	1 00
A. Piper	1 00
W. C. Horton	1 00
William Neish	1 00
Mrs. Harvey	1 00
Col. Twitchell	1 00
A. Simmonds	1 00
J. McKelvey	1 00
H. Savage	1 00
L. M. Woods	1 00
J. S. Henderson	1 00
J. R. Henderson	1 00
William Meek	1 00
Sums under \$1	4 50
	<hr/>
	\$117 00

KINGSTON.

(BETHEL CHURCH).

Collection	\$ 6 05
Small sums	3 95
	<hr/>
	\$10 00

LANARK.

Collection & subscriptions	\$54 30
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MARTINTOWN.

Collection & subscriptions	\$14 65
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LONDON.

Collection	\$18 00
Rev. H. D. Hunter	2 00
	<hr/>
	\$20 00

MAXVILLE.

Collection	\$ 2 39
J. W. Kennedy	5 00
J. J. McKeown	2 00
D. P. Macdougall	2 00
J. A. McKeown	1 00
D. A. McKeown	1 00
Thomas McKeown	1 00
P. P. Macdougall	1 00
D. T. Munro	1 00
A friend	1 00
	<hr/>
	\$17 39

MIDDLEVILLE, HOPETOWN
AND ROSETTA.

Collections	\$ 6 00
-----------------------	---------

NORTH ERIN.

Collection	\$ 6 75
----------------------	---------

OTTAWA.

Collection & subscriptions	\$30 00
----------------------------	---------

PINE GROVE.

W. A. Wallis	\$ 2 00
Rev. A. W. Gerrie	2 00
S. Hartman	1 00
James Watson	1 00
Collection on Oct. 10	2 10
Small sums	3 15
	<hr/>
	\$11 25

RUGBY.

Collection	\$ 8 00
----------------------	---------

SPEEDSIDE.

Collection	\$12 43
----------------------	---------

ST. ELMO.

Collection	\$ 4 62
Rev. D. Macallum	5 00
D. A. Macdougall	1 00
	<hr/>
	\$10 62

ST. CATHARINES.

Collection, etc.	\$25 00
--------------------------	---------

STOUFFVILLE.

Collection, etc.	\$17 00
--------------------------	---------

TORONTO.

(ZION CHURCH).

By Grant of church	\$40 00
Special collection	20 15
	<hr/>
	\$60 15

TORONTO.

(NORTHERN CHURCH).

Voted by church	\$100 00
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TORONTO.

(MOUNT ZION).

Rev. Enoch Barker	\$ 2 00
F. J. Otter	2 00
William Barrons	2 00
Charles Green	2 00
	<hr/>
	\$ 8 00

UNIONVILLE.

A Student	\$ 3 00
Mrs. M. M. Braithwaite	5 00
H. R. Wales	5 00
Mrs. H. W. Devlin	1 50
Lottie E. Braithwaite	1 50
Mrs. Dr. Eckardt	1 00
" Ed. Eckardt	1 00
" R. Wood	1 00
" A. Weighill	1 00
Robert Akney	1 00
George Robinson	1 00
G. J. Braithwaite	50
Nellie Spence	50
Mrs. W. F. Wilmot	50
S. Nixon	50
Mrs. D. Johnson	50
Aggie Cowan	25
Mrs. Richard Akney	25
Mrs. Robert Campbell	25
J. Lotton	25
Collections	2 70
	<hr/>
	\$25 20

VANKLEEK HILL.

Collection.....\$ 4 66

WIARTON.

Collection.....\$10 00

Ladies' Donation..... 5 00

\$15 00

WOODSTOCK.

By vote of church.....\$20 00

Total, Ontario.....\$951 74

MISCELLANEOUS.

B. W. Robertson.....\$50 00

Rev. Thomas Baker..... 25 00

Rev. W. H. Allworth.... 5 00

Rev. George Robertson .. 2 00

Rev. Charles Pedley..... 2 00

Rev. A. F. McGregor.... 2 00

PROVINCE OF QUEBEC.

BRIGHAM.

Mrs. Brigham.....\$50 00

Collection..... 5 23

\$55 23

COWANSVILLE.

Sunday School.....\$10 00

Mrs. Mair..... 10 00

Mrs. Carter..... 5 00

Rev. George Willett..... 5 00

Mrs. Mackay..... 2 00

Lindsay Grubb..... 2 00

W. H. Macfarlane..... 1 00

J. Beach..... 1 00

Mrs. J. Beach..... 1 00

James Grubb..... 1 00

Mrs. O. N. Hull..... 1 00

Miss Aitken..... 1 00

W. Jackson..... 1 00

Mrs. Mansfield..... 1 00

Collections..... 10 46

\$52 46

DANVILLE.

E. C. Goodhue.....\$ 2 37

M. S. Parker..... 1 00

James Riddle..... 1 00

William Gordon..... 1 00

Rev. J. G. Sanderson.... 2 00

Collection..... 43 63

\$51 00

EATON.

Collection, etc.....\$19 05

FRANKLIN.

Collection.....\$ 2 50

INVERNESS.

William Mowat.....\$ 2 00

Duncan Cook..... 2 00

Archibald McKillop..... 1 00

Alexander McKillop..... 1 00

Donald Sillars..... 1 00

Mrs. Solandt..... 1 00

\$ 8 00

MONTREAL.

(ZION CHURCH).

Collection.....\$10 00

MONTREAL.

(EMMANUEL CHURCH).

R. C. Jamieson.....\$50 00

George Hague..... 50 00

C. F. Smithers..... 50 00

G. B. Burland..... 50 00

G. W. Moss..... 20 00

Dr. Cornish..... 20 00

John Porteous..... 20 00

William Reid..... 17 58

F. Scholes..... 15 00

John Popham..... 10 00

J. B. Learmont..... 10 00

James Morgan, Jr..... 10 00

John Macintosh..... 10.00

Henry Birks	\$10 00
Charles Alexander	10 00
J. C. Lonsdale	10 00
G. Cheney	10 00
Charles Gurd	10 00
J. B. Sutherland	10 00
J. T. Wilson	10 00
William McLachlan	10 00
William Macdougall	10 00
Alf. Savage	10 00
William Nivin	10 00
C. R. Black	10 00
H. K. Ritchie	10 00
M. S. Baxter	10 00
N. W. Trenholme	10 00
H. W. Walker	5 00
H. Sanders	5 00
W. P. Johnston	5 00
T. Costen	5 00
Fred. Massey	5 00
E. C. Gurney & Co	5 00
Miss Learmont	5 00
" J. Learmont	5 00
Mr. Wm. Learmont	5 00
Dr. Gurd	5 00
J. M. M. Duff	5 00
Dr. Andres	5 00
Dr. Harrington	5 00
D. Downs	5 00
Hon. F. E. Gilman	5 00
Dr. Blackader	5 00
Alex. Douglas	5 00
Theo. Lyman	2 00
Mrs. S. N. Walker	1 00
	<hr/>
	\$570 58

MONTREAL.

(CALVARY CHURCH).

Subscriptions, etc \$142 08

Total, Quebec \$1209 65

MELBOURNE.

Collection, etc. \$10 00

LENNOXVILLE.

Collection, etc. \$17 00

SHERBROOKE.

E. Hargrave	\$ 5 00
S. F. Morey	5 00
A. Paton	5 00
C. H. Fletcher	2 00
A. S. Hurd	2 00
J. S. Mitchell	2 00
T. J. Tuck	2 00
W. White	2 00
N. Dinning	1 00
H. Hubbard	1 00
S. B. Jenckes	1 00
S. W. Jenckes	1 00
R. Davidson	1 00
M. McKechnie	1 00
Mrs. Lyford	1 00
J. McNicol	1 00
Cash	3 75
	<hr/>
	\$36 75

STANSTEAD.

Collection, etc. \$25 00

ST. ANDREWS.

Collection \$ 1 00

WATERVILLE.

Collection	\$ 8 00
Rev. George Purkis	1 00
	<hr/>
	\$ 9 00

Robt. Anderson (Montreal)
for Exhibitions \$200 00

MARITIME PROVINCES.

SHEFFIELD, N.B.		MILTON, N.S.	
Collection, etc.	\$13 00	Miss E. Tupper	\$ 5 00
BADDECK, N.S.		Mrs. Burns	1 00
Collection	\$ 3 50	Rev. Henry Goddard.....	1 00
CHEBOGUE, N.S.			<u> </u>
Mrs. Watson	\$ 1 00		\$ 7 00
Miss Lucy Dennis.....	1 00	NOEL, N.S.	
Small sums.....	3 05	Collection.....	\$ 2 00
	<u> </u>	YARMOUTH, N.S.	
	\$ 5 05	Collection, etc.....	\$26 00
Total, Maritime Provinces.....	\$56 55		
Grand total	<u> </u>		
			\$2017 94

The following sums were received after the accounts for the year were closed :—

Granby	\$67 00
Frome	5 25
Shedden.....	11 50
Parkdale	5 00
Rev. C. Duff	2 00
Rev. C. Pedley	2 00
	<u> </u>
	\$92 75

CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

LIST OF CONTRIBUTORS, 1886-7.

ONTARIO.

Alton		\$ 3 00
Barrie		11 00
Belwood : R. Y. Blyth.....	\$ 1 67	
Collections, etc.....	14 83	
Sunday-school.....	14 51	
		31 01
Brockville		2 75
Bowmanville : Sunday-school	7 69	
Missionary boxes.....	7 29	
Mr. Meyer	5 00	
Mr. Farewell	1 00	
		20 98
Brantford : Young Ladies' F. M. S.....		1 58
Cobourg : J. C. Field	20 00	
Collection, etc.....	19 24	
		39 24
Coldsprings.....		23 00
Edgar : R. Slesson.....	2 00	
Others	20 00	
		22 00
Embro : Ladies' Aid Society.....		30 00
Forest Sunday-school		3 50
Guelph		29 43
Humber Summit Sunday-school		5 00
Kingston First.....		29 73
Bethel : B. W. Robertson		25 00
Lanark : Monthly collections.....	22 00	
Sunday-school.....	30 00	
		52 00
London : Sunday-school		3 00
Listowel : Ladies' Auxiliary Missionary Society		10 00
Martintown : Ladies' Auxiliary Missionary Society		23 00
Maxville and St. Elmo : Women's Missionary Society	62 00	
Mission Bands	28 00	
		90 00
North Erin		4 00
Ottawa : Sunday-school.....		30 00

CONTRIBUTORS TO FOREIGN M. S.

257

Paris		6 00
Pine Grove Sunday-school		11 32
South Caledon Bible-class		14 00
Scotland Sunday-school		6 00
Stouffville		8 00
Speedside : T. S. Armstrong	1 50	
Charles Bolton	1 00	
George Armstrong	1 00	
Mrs. George Armstrong	1 00	
Henry Carter	1 00	
J. S. Armstrong	1 00	
Miss Maria Lister	1 00	
James L. Benham	1 00	
Small sums	3 25	
	<hr/>	11 75
Toronto : Zion		48 50
Northern		25 13
Western		39 91
Parkdale		14 00
Yorkville		50 00
Woodstock		20 00
		<hr/>
Total for Ontario		\$844 25

 QUEBEC.

Brigham Sunday-school		\$ 4 07
Cowansville : Ladies' Missionary Society	54 20	
Sunday-school	63 50	
	<hr/>	117 70
Danville Sunday-school		13 00
Eaton		6 00
Franklin Centre		6 00
Granby : Band of Willing Workers	18 43	
Miss Dwyer's Sunday-school class	20 00	
	<hr/>	38 43
Melbourne Sunday-school		14 68
Montreal : Emmanuel		138 51
Calvary : Missionary Society	140 00	
Sunday-school	60 60	
Missionary Needles	42 50	
Miscellaneous	2 50	
	<hr/>	245 60
Collected at joint meeting with Emmanuel Sunday-school		10 55
Montreal : Congregational College Students		8 20
American Presbyterian Sunday-school		25 00
Sherbrooke		58 00
Waterville : Ladies' Missionary Society		20 00
		<hr/>
Total for Quebec		\$705 74

MARITIME PROVINCES.

N. S. & N. B. F. M. S. (no details)		\$ 22 35
Chebogue : Busy Bee Society	15 50	
Collections, etc.	12 00	
	<hr/>	27 50
Liverpool : Juvenile Mission Band		25 50
Manchester		6 00
Noel : Mrs. Sarah O'Brien		10 00
Sheffield		25 27
St. John Sunday-school		5 00
Yarmouth : Little Pilgrims' Band		25 00
		<hr/>
Total for Maritime Provinces		<u>\$ 146 62</u>



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(PSALM CXXVI.)

It was like a dream of gladness
Breaking on a night of sadness,
When the Lord to Zion turning,
 Bade her weary wanderers come!
Then our mouth was filled with singing,
And with joy the valleys ringing,
Made the very heathen wonder
 At the bliss that brought us home!

For great things the Lord did for us,—
And we joined the joyful chorus:—
Thou wilt turn us and refresh us,
 As the desert stream in rain.
Tearful sowing has glad reaping—
Precious seed, borne forth in weeping,
Shall by God the Spirit's blessing,
 Bring the golden sheaves again!

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1884	278,379 65	1,274,397 24	6,844,404 04
1886	373,500 31	1,583,027 10	9,413,358 07