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CANADIAN



CONGREGATIONAL

YEAR
BOOK

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1892-3.

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CHAIRMAN CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

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The Canadian
Congregational Year Book
1892-93.

TWENTIETH ANNUAL VOLUME.

Rev. William Wye Smith,
EDITOR.

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COLBORNE STREET

PREFACE.

THE present, which is the Twentieth Annual Volume, is intended as a repertory of the public transactions of the Congregational churches of Canada during the year—from July to July. Our agencies have multiplied; the last and most notable being the Foreign Missionary work, and the Woman's Board—and a larger number of reports are therefore presented than at first; and we endeavor to improve the issues in correspondence with the improvement of mechanical art among us. Yet there is much still to aim for; the returns of almost every department might be more complete than they are. We at present desire, and have asked and do ask, two things: the full name of every minister, and the name of every Church-Secretary (and where there is no Secretary, to have one appointed). When we get these, there will be other things we want—for we repudiate the doctrine of *finality*.

Will the churches suffer us to suggest a free distribution of the YEAR BOOK among the families of members and regular hearers? Taking it on the lowest ground, it will be found to pay: in most cases there will be very much more than fifteen cents' worth of increased interest in the support of the church; arising from the wider information of the churches' work. The *Canadian Independent* says: "Instead of asking a man to give you

PREFACE.

fifteen cents as a subscriber to the YEAR BOOK, ask him to give you a dollar, to provide YEAR BOOKS for the church. He will quite as likely do the one as the other!" It would be a bitter and mortifying exposure of the official narrowness of some of our country and town churches, if we were to make known the number of copies they ordered last year! We suggest a standard: Let every church order from its church-fund, or from a small special fund raised for that purpose, copies to the number of one-third the total membership. The YEAR BOOK is worth reading. And it is worth paying for, at the rate demanded—one-half the actual cost of production!

WILLIAM WYE SMITH.

Newmarket, August 23rd, 1892.

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PERMANENT CALENDAR FOR THE CENTURY.

EXPLANATION: The seven Calendars in the right hand Table (numbered 1 to 7) exhibit every possible variation in the month-date of each day of the week. The numbers in the left hand Table indicate the proper calendar for each month of every year, from 1865 to 1900.

Year.	January.	Feb'y.	March.	April.	May.	June.	July.	August.	Sept.	October.	Nov.	Dec.								
1865	1	4	4	7	2	5	7	3	6	1	4	6	1	1	2	3	4	5	6	7
1866	2	5	5	1	3	6	1	4	7	2	5	7		8	9	10	11	12	13	14
1867	3	6	6	2	4	7	2	5	1	3	6	1		15	16	17	18	19	20	21
1868	4	7	1	4	6	2	4	7	3	5	1	3		22	23	24	25	26	27	28
1869	6	2	2	5	7	3	5	1	4	6	2	4		29	30	31				
1870	7	3	3	6	1	4	6	2	5	7	3	5	2	1	2	3	4	5	6	
1871	1	4	4	7	2	5	7	3	6	1	4	6		7	8	9	10	11	12	13
1872	2	5	6	2	4	7	2	5	1	3	6	1		14	15	16	17	18	19	20
1873	4	7	7	3	5	1	3	6	2	4	7	2		21	22	23	24	25	26	27
1874	5	1	1	4	6	2	4	7	3	5	1	3		28	29	30	31			
1875	6	2	2	5	7	3	5	1	4	6	2	4	3	1	2	3	4	5		
1876	7	3	4	7	2	5	7	3	6	1	4	6		6	7	8	9	10	11	12
1877	2	5	5	1	3	6	1	4	7	2	5	7		13	14	15	16	17	18	19
1878	3	6	6	2	4	7	2	5	1	3	6	1		20	21	22	23	24	25	26
1879	4	7	7	3	5	1	3	6	2	4	7	2		27	28	29	30	31		
1880	5	1	2	5	7	3	5	1	4	6	2	4	4	1	2	3	4	5		
1881	7	3	3	6	1	4	6	2	5	7	3	5		5	6	7	8	9	10	11
1882	1	4	4	7	2	5	7	3	6	1	4	6		12	13	14	15	16	17	18
1883	2	5	5	1	3	6	1	4	7	2	5	7		19	20	21	22	23	24	25
1884	3	6	7	3	5	1	3	6	2	4	7	2		26	27	28	29	30	31	
1885	5	1	1	4	6	2	4	7	3	5	1	3	5	1	2	3	4	5		
1886	6	2	2	5	7	3	5	1	4	6	2	4		4	5	6	7	8	9	10
1887	7	3	3	6	1	4	6	2	5	7	3	5		11	12	13	14	15	16	17
1888	1	4	5	1	3	6	1	4	7	2	5	7		18	19	20	21	22	23	24
1889	3	6	6	2	4	7	2	5	1	3	6	1		25	26	27	28	29	30	31
1890	4	7	7	3	5	1	3	6	2	4	7	2	6	1	2	3	4	5		
1891	5	1	1	4	6	2	4	7	3	5	1	3		3	4	5	6	7	8	9
1892	6	2	3	6	1	4	6	2	5	7	3	5		10	11	12	13	14	15	16
1893	1	4	4	7	2	5	7	3	6	1	4	6		17	18	19	20	21	22	23
1894	2	5	5	1	3	6	1	4	7	2	5	7		24	25	26	27	28	29	30
1895	3	6	6	2	4	7	2	5	1	3	6	1	7	31						
1896	4	7	1	4	6	2	4	7	3	5	1	3		2	3	4	5	6	7	8
1897	6	2	2	5	7	3	5	1	4	6	2	4		9	10	11	12	13	14	15
1898	7	3	3	6	1	4	6	2	5	7	3	5		16	17	18	19	20	21	22
1899	1	4	4	7	2	5	7	3	6	1	4	6		23	24	25	26	27	28	29
1900	2	5	6	2	4	7	2	5	1	3	6	1		30	31					

DIRECTIONS: Find the month and year required, in the left hand Table. The figure opposite both will indicate the calendar to be used. Thus: January, 1879, gives the figure "4;" hence the fourth calendar is the one for January, 1879, and the New Year is seen to fall on Wednesday.

POSTAL INFORMATION.

REMARKS.

A letter once posted becomes the property of the person to whom it is addressed, and must be forwarded according to its direction. On no application, however urgent, can it be delivered back to the writer, or to any other person.

Do not place a registration stamp and postage stamps in the same corner of the envelope.

Letters bearing mutilated stamps, or stamps so soiled and defaced as to make it impossible for the sorting clerks to decide whether they have been used before or not, will be sent to the Postmaster General for his adjudication.

Register all valuable letters.

Address all complaints and inquiries respecting late or incorrect delivery to the Postmaster. With a view to facilitate investigation always transmit the envelope of a letter which is the subject matter of inquiry.

Letters for the United States should bear the name of the State as well as that of the Post Office.

Letters containing Gold or Silver Money, Jewels or anything liable to Customs duties, cannot be forwarded by post beyond the Dominion, except to the United States.

Letters addressed to mere initials, or fictitious names, will not be delivered unless addressed in care of a resident or to some box in the Post Office.

Letters bearing only a street and number address, without the name of a person, firm, or institution, are not delivered.

Letters should not be addressed to houses by their fancy titles, there being no more fruitful source of error.

The public are cautioned against doing up book packets in envelopes notched at the ends or corners : nor must the postage stamp be attached to both wrapper and contents. The contents of a book packet must be so tied or fastened up as to permit of being withdrawn for inspection.

FIRST CLASS MATTER.

LETTERS.

Letters addressed to places in Canada and United States, 3 cents per oz., or fraction thereof.

Newfoundland and Great Britain (by Canadian or New York Mail Steamers), 5 cents per $\frac{1}{2}$ oz., or fraction thereof.

Drop letters, where there is free delivery by carriers, 2 cents per oz. Where no delivery by carriers, 1 cent per oz.

Letters addressed to places in Canada must be at least partially prepaid, and those addressed to the United States must be prepaid at least a full rate (3 cents), *otherwise they will be sent to the Dead Letter Office.*

Letters addressed to places in Canada and partly prepaid, will be forwarded, subject on delivery to double the amount of unpaid postage.

RE-DIRECTED LETTERS.

Re-directed letters are not liable to any additional postage if handed back to the Post Office with a changed address at the moment of delivery or as soon as possible thereafter, provided always the change in the address does not require the letter to be sent to any place to which the postage rate

is higher than was at first payable. Re-directed letters should not be dropped into a Post Office Box or receiver unless additional postage has been put on to carry them to their second destination.

REQUEST LETTERS.

Letters from places in Canada and the United States covered by envelopes having printed thereon a REQUEST that the letters be returned to the sender if not delivered within a certain specified time, will be returned as requested if not delivered in the time stated.

POST CARDS.

For Canada and the United States, one cent each. For Great Britain, Newfoundland, and all Postal Union countries, two cents each. Reply Cards, for Canada only, two cents each. Nothing must be attached to a Post Card.

SECOND CLASS MATTER.

Newspapers and Periodicals posted from the office of publication, are authorized to pass free of postage to regular subscribers in Canada and the United States.

Specimen numbers may be sent at one cent per lb.

British newspapers and periodicals received here by the trade in closed mails direct from the United Kingdom can be remailed free to regular subscribers in Canada, not otherwise.

Newspapers from offices of publication for Newfoundland, 1c. per 4 oz.

THIRD CLASS MATTER.

NEWSPAPERS AND PERIODICALS.

Transient Newspapers for any place in Canada or United States, 1c. per 4 oz.; but a paper not more than 1 oz., will go for $\frac{1}{2}$ c.

BOOKS, ETC., AND MISCELLANEOUS MATTER.

The postage on Books, Pamphlets, Circulars, (wholly in print) occasional publications, etc., addressed to Canada, is 1c. per 4 oz. To the United States, Newfoundland, Great Britain and all European countries, 1c. per 2 oz.

Circulars, typewritten or in such a form as to resemble typewriting, are liable to letter rate.

The Postage on Printers' Proof Sheets, Maps, Prints, Drawings, Engravings, Lithographs, Photographs, Sheet Music, (whether printed or written, including music books, whether stitched or bound), etc., addressed to Canada, the United States, Newfoundland, Great Britain, or any European Country is 1c. per 2 oz. No package must exceed 2 feet in length by 1 foot in width or depth. The limit of weight for Canada and United States is 5 lbs., for other Postal Union Countries 4 lbs.

Seeds, Cuttings, Bulbs, Roots and Scions or Grafts can only be sent to the United States as 5th Class Matter; when posted for delivery in Canada, the postage is 1c. per 4 oz., and the limit of weight 5 lbs.

PATTERNS AND SAMPLES.

Bona fide Patterns and Samples of Merchandise, not exceeding 24 ounces in weight, may be sent to any place in Canada, at 1c. per 4 oz. Must be

put up so as to admit of inspection. Goods sent in execution of an order, however small the quantity may be, or articles sent by one private individual to another, *not being actually Trade Patterns or Samples*, are not admissible.

FOURTH CLASS MATTER.

CLOSED PARCELS.

Parcels for Canada must be prepaid 6c. for 4 oz., and must not exceed 5 lbs. in weight, nor 2 feet in length, by 1 foot in width or depth. No correspondence must be enclosed.

FIFTH CLASS MATTER.

Comprises such articles of general merchandise as are not entitled to any lower rate of postage. Postage 1c. per oz., or fraction thereof. Limit of weight 5 lbs.; of size, 2 feet in length by 1 foot in width or depth. Matter claiming to be 5th Class *must be open to inspection* and there must be no correspondence enclosed. Packages of 5th Class Matter may be sent to the United States for the same prepayment as is required within the Dominion, but the contents will be liable to Customs Inspection and collection of duty in the United States.

PARCEL POST

WITH THE UNITED KINGDOM, NEWFOUNDLAND, JAPAN, BARBADOES, AND CERTAIN OTHER COUNTRIES.

Closed parcels may be sent to places in Newfoundland, Jamaica, the United Kingdom, Japan, Barbadoes and all other countries and colonies with which the United Kingdom maintains a Parcel Post. No correspondence must be enclosed. A Customs Declaration of the contents and value of each parcel must be filled up at the Post Office by the sender.

Parcels for Newfoundland must be prepaid 15c. per lb. or fraction of a lb.; for Jamaica and Barbadoes 20c. per lb.; for the United Kingdom 20c. per lb. and must not exceed 7 lbs. in weight, nor 2 feet in length by 1 foot in width or depth. For Japan, same dimensions, 25c. per lb.

REGISTRATION.

The fee on letters, and on all classes of articles addressed to places in Canada, United States, Newfoundland, Great Britain and all European countries is 5 cents.

MONEY ORDER OFFICE.

In sending money by mail it is always best to transmit by Money Order if possible. If sent by letter, it should always be registered.

COMMISSION ON MONEY ORDERS.

On Money Orders drawn by any Money Order Office in Canada on any other Money Order Office in the Dominion, is as follows :—

If not exceeding \$4.....2c.	Over 40 not exceeding \$60.....30c.
Over \$4 " " 10..... 5c.	" 60 " " 80.....40c.
" 10 " " 20.....10c.	" 80 " " 100.....50c.
" 20 " " 40.....20c.	

No single Money Order, payable in the Dominion of Canada, can be issued for more than \$100; but as many of \$100 each may be given as the remitter requires. Limit on American orders, \$50; on English and Foreign orders, \$50. The rates of commission in all cases being as follows :—

If not exceeding \$10.....10c.	Over \$30 not exceeding \$40....40c.
Over \$10 " " 20.....20c.	" 40 " " 50....50c.
" 20 " " 30.....30c.	

FOREIGN POSTAGE TABLE.

COUNTRIES.	Letter Rate.	Postal Cards	News- papers.	Book Packets	Reg.
	$\frac{1}{2}$ oz.	each.	2 oz.	2 oz.	
Australian Colonies.....	5	2	1	1	5
Austria-Hungary.....	5	2	1	1	5
Belgium.....	5	2	1	1	5
Bermuda.....	5	2	1	1	5
Brazil.....	5	2	1	1	5
Cape of Good Hope.....	5	.....	1	1	5
Ceylon.....	5	2	1	1	5
Chili.....	5	2	1	1	5
China.....	5	2	1	1	5
Columbia.....	5	2	1	1	5
Cyprus.....	5	2	1	1	0
Denmark, including Iceland etc.	5	2	1	1	5
Egypt.....	5	2	1	1	5
Falkland Islands.....	5	2	1	1	5
Fiji Islands.....	5	2	1	1	5
France.....	5	2	1	1	5
Germany.....	5	2	1	1	5
Gibraltar.....	5	2	1	1	5
Gold Coast.....	5	2	1	1	5
Great Britain and Ireland.....	5	2	1	1	5
Greece.....	5	2	1	1	5
Guiana.....	5	2	1	1	5
Honduras.....	5	2	1	1	5
Iceland.....	5	2	1	1	5
India, British.....	5	2	1	1	5
Italy.....	5	2	1	1	5
Japan.....	5	2	1	1	5
Java.....	5	2	1	1	5
Malta.....	5	2	1	1	5
Mauritius.....	5	2	1	1	5
Mexico.....	5	2	1	1	5
Natal.....	5	.....	1	1	5
Netherlands.....	5	2	1	1	5
Newfoundland.....	5	2	1	1	5
New Zealand.....	5	2	1	1	5
Norway.....	5	2	1	1	5
Portugal, including Azores etc.	5	2	1	1	5
Roumania.....	5	2	1	1	5
Russia, including Finland.....	5	2	1	1	5
Sandwich Islands.....	5	2	1	1	5
Sierra Leone.....	5	2	1	1	5
Spain.....	5	2	1	1	5
Straits Settlements Singapore...	5	2	1	1	5
Sweden.....	5	2	1	1	5
Switzerland.....	5	2	1	1	5
Turkey (European & Asiatic)....	5	2	1	1	5
<i>West India Islands.</i>					
British.....	5	2	1	1	5
Danish : St. Croix, St. John etc.	5	2	1	1	5
Spanish : Cuba.....	5	2	1	1	5
Porto Rico (via N.Y.).....	5	2	1	1	5
Hayti and San Domingo.....	5	2	1	1	5

OFFICIAL LIST, 1892-93.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

- Chairman for 1892*—Rev. Arch. F. McGregor, B.A., Forest, Ont.
Chairman for 1893—Rev. Edward M. Hill, M.A., 143 Stauley St. Montreal.
Secretary-Treasurer—Rev. John P. Gerrie, B.A., 90 Langley Avenue, Toronto.
Statistical-Secretary—Rev. James Daley, B.A., Burford, Ont.
Union Committee—Revs. W. H. Warriner, B.D., Joseph Wild, D.D., A. W. Main, B. B. Williams, A. F. MacGregor, B.A., R. Aylward, B.A., John Morton; Messrs. Henry Crossen, Robert Marshall, James White, R. H. Climie, John Ritchie, Charles Whitlaw, Henry Yeigh.
Annual Preacher—Rev. A. W. Richardson, B.A., Brantford.
Next Meeting—At London, Ont., June 7th, 1893, at 9 a.m.

CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.

- Chairman*—Rev. D. Howie, St. John, N.B.
Secretary—Rev. F. Davey, Kingsport, N.S.
Treasurer—Mr. James Woodrow, St. John, N.B.
Statistical Secretary—Rev. James Shipperley, Maitland, N.S.
Committee—Revs. Wm. McIntosh, S. Sykes, J. W. Cox, J. N. Austin; Messrs. J. N. Cox, A. K. Moore, A. Barker, R. L. Phillips, J. W. Jewett, G. Doty, F. Fisher, D. Burpee, Colin McLeod, A. N. Tupper.
General Committee—Revs. W. McIntosh, D. Howie, J. W. Cox, J. G. Sanderson.
Executive Committee—Revs. W. McIntosh, D. Howie, J. G. Sanderson.
Preachers—Revs. J. W. Cox, B.A., Jas. Austin.
Next Meeting—At Truro, N.S., July 7th, 1893, 3 p.m.

CONGREGATIONAL COLLEGE OF CANADA, MONTREAL.

- Principal*—Rev. William M. Barbour, D.D., McTavish Street, Montreal.
Chairman of Board—Rev. Geo. Cornish, LL.D., Montreal.
Secretary of the College—Rev. W. H. Warriner, B.D., 7 Shuter Street, Montreal.
Treasurer—Mr. C. R. Black, 30 St. John Street, Montreal.
Faculty—Rev. Dr. Barbour, Systematic Theology and Homiletics; Rev. W. H. Warriner, B.D., Biblical Literature; Rev. S. N. Jackson, M.D., Congregational History and Polity; Rev. Dr. Cornish; Rev. R. K. Black; Rev. John Wood; Rev. E. M. Hill (*Secretary of Faculty*).
Librarian—Rev. E. M. Hill, 143 Stanley Street, Montreal.

CONGREGATIONAL YEAR-BOOK.

CANADA CONGREGATIONAL (HOME) MISSIONARY SOCIETY.

President—Rev. George Cornish, LL.D., 177 Drummond Street, Montreal.

Secretary—Rev. John Wood, 88 Elgin Street, Ottawa, Ont.

Treasurer—Rev. S. N. Jackson, M.D., 193 Johnston Street, Kingston, Ont.

Honorary-Secretary—Rev. John Burton, B.D., Toronto.

Hon. Supt. for North-West and British Columbia—Rev. Hugh Pedley, B.D., Winnipeg, Man.

Hon. Supt. for Nova Scotia and New Brunswick—Rev. W. McIntosh, Yarmouth, N.S.

Executive Committee—The officers and Revs. B. B. Williams, Geo. Robertson, B.A., D. Macallum, H. E. Barnes, D.D., J. G. Sanderson, W. McIntosh, D. Howie.

CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

President—B. W. Robertson, Kingston, Ont.

Vice-President—L. P. Leet, Montreal.

Secretary—Rev. Edward M. Hill, 143 Stanley St., Montreal.

Treasurer—T. B. Macaulay, Sun Life Assurance Co., Notre Dame St., Montreal.

Executive Committee—The Officers, with Revs. D. Macallum, W. H. Warriner, B.D., and Messrs. Thos. Moodie and Theodore Lyman.

WOMAN'S BOARD OF MISSIONS.

President—Mrs. D. Macallum, Maxville, Ont.

Vice-President at Large—Mrs. G. Robertson, Toronto.

Corresponding Secretary—Mrs. J. D. Nasmith, 207 Bloor St. E., Toronto.

Treasurer—Mrs. Ella F. M. Williams, 26 Chomedy St., Montreal.

NEWFOUNDLAND CONGREGATIONAL HOME MISSIONARY SOCIETY.

President—Rev. G. Ward Siddall, St. Johns, Nfld.

WOMAN'S HOME MISSIONARY SOCIETY OF N. S. AND N. B.

President—Mrs. David Howie, St. John, N. B.

1st Vice-President—Mrs. C. Beattie, Truro, N. S.

General Secretary—Miss L. Tupper, Kingsport, N. S.

Corresponding Secretary—Miss Fannie Dunlap, Liverpool, N. S.

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Next meeting, October 12th, 1892, at Minneapolis, Minn.

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1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	
29	Kincardine.....	Student Supply.....	1866	1877	C. C. Canada.....	1	1	100	200	4	6	2	11	1	11	8	7	15	15	5	1	7	60	50	1	10	11		
30	Kingston, First.....	S. N. Jackson, M. D.....	1866	1877	C. C. Canada.....	1	1	350	500	14	6	2	11	1	11	50	100	150	150	5	1	19	146	128	1	10	11		
31	Kingston, Bethel.....	Vacant.....	1866	1877	C. C. Canada.....	1	1	455	500	4	2	1	1	1	1	1	1	1	1	1	1	19	140	110	1	10	11		
32	Kingston, Calvary.....	Vacant.....	1866	1877	C. C. Canada.....	1	1	200	250	20	2	1	1	1	1	1	1	1	1	1	1	15	125	110	1	10	11		
33	Lanark.....	S. L. Mitchell.....	1878	1890	Wycliffe.....	1	1	200	250	20	2	1	1	1	1	1	1	1	1	1	1	16	145	95	1	8	9		
34	Lanark, St. Mary's.....	Joseph Colclough.....	1878	1891	Nottingham Coll., Eng.....	1	1	200	400	12	2	1	1	1	1	1	1	1	1	1	1	17	150	100	1	10	11		
35	Listowel.....	S. Nicholls.....	1878	1891	Didsbury Coll., Eng.....	1	1	80	164	7	3	2	1	1	1	1	1	1	1	1	1	15	80	60	1	10	11		
36	London, First.....	Robert Aylward, B.A.....	1885	1891	New Coll., L. ndon.....	1	1	400	600	22	7	2	1	1	1	1	1	1	1	1	1	25	210	157	1	10	11		
37	London, South.....	Vacant.....	1885	1891	New Coll., L. ndon.....	1	1	45	75	1	1	1	1	1	1	1	1	1	1	1	1	9	55	41	1	10	11		
38	Marion, and Creswell.....	Vacant.....	1885	1891	C. C. Canada.....	1	1	No R. report	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
39	Marion, and St. Elmo.....	D. Macallum.....	1883	1873	C. C. Canada.....	1	1	50	60	1	1	1	1	1	1	1	1	1	1	1	1	12	90	75	1	10	11		
40	Middleville.....	Student Supply.....	1891	1891	C. C. Canada.....	1	1	100	275	11	3	1	1	1	1	1	1	1	1	1	1	11	100	90	1	10	11		
41	Newmarket.....	Vacant.....	1891	1891	C. C. Canada.....	1	1	No Serv. lices	1	1	1	1	1	1	1	1	1	1	1	1	1	13	16	1	10	11			
42	New Durham.....	James T. Daley, B.A.....	1891	1891	C. C. C. and Union.....	1	1	70	150	1	1	1	1	1	1	1	1	1	1	1	1	15	30	22	1	10	11		
43	North Erin.....	W. H. Madill.....	1892	1892	Private.....	1	1	35	50	1	1	1	1	1	1	1	1	1	1	1	1	1	27	22	1	10	11		
44	Ottawa.....	John Wood.....	1853	1877	C. C. Canada.....	1	1	200	310	12	1	1	1	1	1	1	1	1	1	1	1	13	120	95	1	10	11		
45	Pine Grove.....	George Skinner.....	1882	1892	C. C. Canada.....	1	1	75	140	1	1	1	1	1	1	1	1	1	1	1	1	12	65	40	1	10	11		
46	Plymouth (Forest).....	A. F. McGregor, B.A.....	1878	1890	C. C. Canada.....	1	1	125	223	36	7	1	1	1	1	1	1	1	1	1	1	16	112	75	1	10	11		
47	Paris.....	C. E. Bolton.....	1882	1891	C. C. Canada.....	1	1	150	250	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
48	Rugby.....	John W. G. Giff.....	1889	1891	Western, Eng.....	1	1	140	180	16	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
49	South Caledon.....	Vacant.....	1892	1892	Toronto University.....	1	1	No R. port.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
50	South Caledon.....	R. J. Duff, B.A.....	1848	1847	C. C. Canada.....	1	1	150	200	28	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
51	Speelside.....	William Hay.....	1891	1891	Private.....	1	1	100	200	17	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
52	Stouffville.....	C. H. Whisker.....	1885	1891	Private.....	1	1	100	200	17	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
53	St. Thomas.....	Vacant.....	1881	1892	C. C. Canada.....	1	1	45	150	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
54	St. Catharines.....	Student Supply.....	1881	1892	C. C. Canada.....	1	1	150	300	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
55	Stratford.....	Wilfred Lindsay.....	1872	1885	C. C. Canada.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
56	Shedden.....	W. H. A. Claris.....	1872	1885	C. C. Canada.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
57	Tilbury, North.....	Arthur E. Prior.....	1857	1880	Private.....	1	1	14	32	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
58	Toronto, Zion.....	Vacant.....	1857	1880	Boston Theo. Inst.....	1	1	150	200	4	12	8	12	4	3	1	1	1	1	1	1	1	1	1	1	10	11		
59	Toronto, Bond St.....	Joseph Wild, D.D.....	1864	1879	Knox Coll., Toronto.....	1	1	1700	1670	49	6	6	23	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
60	Toronto, North.....	Jno. Burton, M.A., B.D.....	1864	1879	Knox Coll., Toronto.....	1	1	300	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
61	Toronto, Western.....	Theo. J. Parr.....	1891	1891	Victoria and Toronto.....	1	1	400	500	11	23	1	15	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
62	Toronto, Olivet.....	Vacant.....	1862	1883	C. C. Canada.....	1	1	210	400	8	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
63	Toronto, Parkdale.....	Chas. Duff, B.A.....	1882	1883	C. C. Canada.....	1	1	120	250	4	5	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
64	Toronto, Broadv. Av.....	J. P. Gerrie, B.A.....	1888	1892	C. C. Canada.....	1	1	100	250	13	10	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
65	Toronto, Hope.....	High Bentley.....	1867	1889	Private.....	1	1	150	300	50	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
66	Toronto, Dover St.....	Thomas Webb.....	1890	1889	Private.....	1	1	400	600	44	10	2	8	15	1	1	1	1	1	1	1	1	1	1	1	10	11		
67	Toronto, Concord A.....	J. C. Madill.....	1890	1890	Knox, Toronto.....	1	1	125	200	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
68	Toronto, Concord A.....	E. Talbot Carter.....	1884	1891	Pastors Coll., Eng.....	1	1	No R. report	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
69	Unionville.....	Vacant.....	1881	1891	Private.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
70	Unionville.....	Vacant.....	1881	1891	Private.....	1	1	No R. report	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
71	Vankleek Hill.....	Vacant.....	1881	1891	Private.....	1	1	No R. report	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
72	Vespra.....	Student Supply.....	1859	1882	C. C. Canada.....	1	1	80	150	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
73	Warwick, F. benezet.....	Robert Hay.....	1859	1882	C. C. Canada.....	1	1	75	132	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
74	Warwick, Zion.....	Robert Hay.....	1859	1882	C. C. Canada.....	1	1	150	124	4	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
75	Watford.....	Vacant.....	1859	1882	C. C. Canada.....	1	1	125	250	67	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
76	West Toronto Jmet.....	Vacant.....	1859	1882	C. C. Canada.....	1	1	125	250	67	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
77	Wheaton.....	Forus with the Presb.....	1883	1890	Private.....	1	1	125	170	8	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
78	Wingham.....	W. H. Watson.....	1883	1890	Private.....	1	1	120	300	14	2	2	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
79	Woodstock.....	From last year's re port	1883	1890	Private.....	1	1	825	1150	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	10	11		
Totals for Ontario..						13	79	407	11756	19035	674	150	84	177	23	212	2078	3327	6663	461	75	81	353	7834	5927	...	70	601	671

QUEBEC.—TABLE No. 1.

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.				CHURCH MEMBERSHIP.						S. SCHOOLS.				BAPTISMS.									
						Preaching Stations on Lord's Day.	Average attendance at Stations not Churches.	Average attendance at Principal Stations.	Total under Pastoral care, Children included.	Additions.	Removals.	Remaining.	Relative.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	United with the Church.	Adult.	Infant.		Total.								
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	Ayer's Flats, Buelah	Churchill Moore.....	1890	1892	C. C. Canada.....	1	30	40	200	40	200	4	2	6	2	5	10	15	25	6	2	14	50	30	26	27	28	29	30
2	Brigham	E. C. W. MacColl, B. A.	1883	1890	Queens.....	1	50	80	180	50	180	4	2	2	2	5	10	22	32	5	1	5	45	38	26	27	28	29	30
3	Cowansville	Arthur W. Nain.....	1883	1888	Bangor.....	2	60	100	295	60	295	8	2	2	2	5	30	56	86	5	2	10	70	50	26	27	28	29	30
4	Danville	John G. Sanderson.....	1862	1879	C. C. Canada.....	1	60	175	400	175	400	2	1	5	2	5	51	73	124	4	1	14	170	80	26	27	28	29	30
5	Durham	T. Hodgkinson.....	1862	1879	C. C. Canada.....	1	1	1	1	1	1	2	1	5	2	5	25	40	65	4	1	14	170	80	26	27	28	29	30
6	Eaton	Vacant.....	1875	1891	Lancashire.....	1	1	185	75	400	400	4	4	4	4	4	19	40	59	4	2	12	95	70	26	27	28	29	30
7	Fitch Bay	Student Supply.....	1889	1889	C. C. Canada.....	2	2	30	100	200	3	3	3	3	1	3	14	19	43	1	1	6	60	40	26	27	28	29	30
8	Franklin Centre	Wm. J. Watt.....	1889	1889	C. C. Canada.....	2	2	50	125	275	2	4	3	1	3	3	23	42	65	1	1	5	50	35	26	27	28	29	30
9	Granby	J. I. Hindley, M.A.....	1869	1886	C. C. Canada.....	1	2	75	300	500	25	5	5	5	5	75	120	195	20	2	15	150	80	26	27	28	29	30	
10	Meibourne	T. Hodgkinson.....	1875	1891	Lancashire.....	1	1	100	300	2	3	3	3	3	3	40	50	90	5	1	13	110	60	26	27	28	29	30	
11	Montreal, Zion.....	W. H. Warriner, B.A.	1878	1890	C. C. Canada.....	1	1	175	250	25	17	3	3	3	3	55	74	129	36	1	20	137	97	26	27	28	29	30	
12	Montreal, Emmanuel	W. H. Pulsford, M.A.	1883	1890	Airedale.....	1	1	300	500	14	14	3	19	6	6	6	10	22	32	232	1	35	180	151	26	27	28	29	30
13	Montreal, Calvary.....	E. M. Hill, M.A.....	1883	1883	Beloit and Andover.....	1	1	150	525	5	2	3	15	4	4	191	15	191	15	15	15	22	233	190	26	27	28	29	30
14	Montreal, Point St. Charles	Thomas Hall.....	1866	1891	Dublin.....	1	1	200	300	17	17	3	3	3	3	32	26	58	58	1	1	18	136	100	26	27	28	29	30
15	Sherbrooke	H. E. Barnes, D.D.....	1862	1887	Yale and Chicago.....	1	1	300	500	5	4	3	3	3	3	214	1	214	1	1	18	120	80	26	27	28	29	30	
16	Stanstead, South.....	G. H. Dunlap.....	1886	1886	Bangor.....	1	2	50	100	200	7	1	1	1	1	22	44	66	7	1	10	75	55	26	27	28	29	30	
17	St. Andrews.....	Jam. s McAdie.....	1887	1887	C. C. Canada.....	1	2	20	80	92	1	1	1	1	1	16	17	33	1	1	2	12	10	26	27	28	29	30	
18	Waterville.....	Galen H. Craik, B.A.	1882	1892	C. C. Canada.....	1	2	40	100	300	22	3	3	3	3	37	50	87	25	1	9	70	40	26	27	28	29	30	
Totals for Quebec.						14	28	640	2560	5507	137	54	95	54	18	459	698	1794	157	93	29	235	1788	1221	7	59	66		

NOVA SCOTIA AND NEW BRUNSWICK.—TABLE NO. 1.

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.				CHURCH MEMBERSHIP.										S. SCHOOLS.			Y. P. S. E.		BAPTISMS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
						Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average Attendance at all Services.	Average Attendance at Principal Station.	Total under Pastoral care, Children included.	Additions.			Removals.			Remaining.				No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Active Members.	Associate Members.	Total.	Adult.	Infant.	Total.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
											By Profession.	By Letter.	By Death.	By Discipline.	Dropped on Revision.	Males.	Females.	Total.	Increase.	Decrease.	Absentees.	Relative.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													

*No report, filled up from previous statements.

MANITOBA AND B. C.—TABLE NO. 1.

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.										CHURCH MEMBERSHIP.										SUNDAY SCHOOLS.					BAPTISMS.	
						Stations not Churches.	Preaching Stations on Lord's Day.	Average Attendance at Stations not Churches.	Average Attendance at Principal Stations.	Total under Pastoral care, Children included.	Additions.			Removals.			Remaining.		Relative.	No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	United with the Church.	Adult.	Infant.	Total.					
											By Profession.	By Letter.	By Death.	By Letter.	By Discipline.	Dropped on Revision.	Males.	Females.										Total.	Increase.	Decrease.		
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		
1	Winnipeg, Central.	Hugh Pedley, B.A.	1877	1888	C. C. C.	1	1	1000	1200	9	13	7	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	
2	Winnipeg, Maple St.	Vacant.				1	1	200	100	8	6	5																				
3	Portage la Prairie.	No services held.																														
4	Wood Bay.	John McKinnon.	1883	1886	C. C. C.	3	3	50	50	No re	po	rt.	1	32	36	68	12	1	1	6	45	29										
5	Brandon.	H. C. Mason, B.A.	1889	1889	"	1	1	300	300	10	3	6	1	3	76	62	138	1	14	100	80											
6	Vancouver.	Jas. W. Pedley, B.A.	1885	1888	"	1	1	400	400	14	14	6	23	24	126	120	545	36	1	12	105	88										
	Totals for Manitoba and B. C.					3	7	1950	2000	41	36	18	24	126	120	545	36	1	5	61	745	592										
	Totals for Ontario.					13	79	407	11756	18935	674	159	80	177	23	212	2078	8327	6663	461	75	81	933	7834	5927	10	70	601	671			
	Totals for Quebec.					14	28	640	2560	5567	137	54	35	54	18	459	69	179	157	32	22	235	1788	1221	7	59	66					
	Totals for Manitoba and B. C.					3	7	75	1950	2200	41	36	18	24	126	120	545	36	1	5	61	745	592									
	Totals for N. S. and N. B.					13	35	2029	1910	3623	66	15	14	14	39	409	692	1101	66	13	20	133	1045	757								
	Grand Totals.					43	149	3151	18206	29425	918	264	129	263	23	3072	4837	10103	720	121	128	1382	11412	8427	10	109	726	83				

QUEBEC—TABLE No. 2.

CHURCH PROPERTY.				CHURCH FINANCES.																											
No.	NAMES OF CHURCHES.	Date of Organization.	No. of Church Edifices.	MATERIAL OF CHURCH EDIFICES.	Number of Sittings.	Registered	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices.		Value of Parsonage.		Total Value of Church Property.		Amount of Debt on Church Property.		Local Church Objects.	Union.		Canada Cong. Missionary Society.	Congregational College of Canada.	Foreign Missions.	Canada Congregational Women's Board.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
											12	13	14	15	16	17	18	19		20	21											22	23	24	25	26	27
1	Ayer's Flats, Beulah	1889	1	Wood	200	...	...	None.	...	...	1400	...	1400	None.	125	...	...	...	...	...	...	...	...	...	...	...	125	...	...	10	None.
2	Brighton	1873	1	Brick	200	Yes	Yes	Brick.	Yes	...	4500	1200	5700	None.	500	4	15	8	...	...	...	...	...	...	...	...	15	547	...	140	100
3	Cowansville	1852	1	Brick	300	Yes	Yes	None.	Yes	...	7000	...	7000	1400	1100	10	45	50	25	...	...	...	...	...	...	...	50	1230	337	...	None.
4	Danville	1832	1	Brick	350	Yes	Yes	Brick.	Yes	...	9000	2500	11500	None.	1150	10	250	50	10	...	...	...	...	...	...	...	50	1549	100	...	None.
5	Durham	1837	1	Wood	200	Yes	Yes	None.	...	...	1500	...	1500	None.	275	...	...	...	...	...	...	...	...	...	...	...	5	275	23	...	None.
6	Eaton	1835	1	Wood	300	Yes	Yes	None.	...	...	1800	...	1800	None.	315	8	...	12	3	...	...	...	...	...	...	...	25	344	...	110	5000
7	Fitch Bay	1859	1	Wood	200	Yes	Yes	None.	...	...	1500	...	1500	None.	150	...	...	...	...	...	...	...	...	...	...	...	25	176	25	...	None.
8	Franklin Centre	1832	1	Stone	250	Yes	...	Wood	Yes	...	2000	1000	3000	None.	512	5	15	20	18	...	...	...	...	...	...	...	75	570	7	...	125
9	Granby	1830	1	Brick	350	Yes	Yes	Brick.	Yes	...	10500	2500	13000	None.	1700	10	60	40	30	40	...	...	...	...	...	...	75	1955	25	...	None.
10	Melbourne	1837	1	Brick	350	Yes	Yes	Brick.	Yes	...	5500	2500	8000	3000	479	10	26	...	...	...	...	...	...	...	...	...	33	709	54	...	200
11	Montreal, Zion	1832	1	Stone	350	Yes	Yes	None.	Yes	...	13800	...	13800	6000	1849	10	40	60	25	86	...	...	...	...	...	...	33	2103	332	...	None.
12	Montreal, Emmanuel	1875	1	Stone	750	Yes	Yes	None.	...	...	62000	...	62000	17000	6205	35	333	627	255	...	...	...	...	...	...	...	690	8245	1306	...	None.
13	Montreal, Calvary	1871	1	Brick	500	Yes	Yes	None.	...	...	20000	...	20000	5000	2541	16	56	121	500	192	5000	8426	4959	...	...	...	330	8245	1306	...	None.
14	Montreal, P't St. Charles	1891	1	Brick	300	Yes	Yes	None.	...	...	15000	...	15000	None.	415	...	...	...	...	...	...	...	...	...	...	...	102	500	430	...	600
15	Shenbrooke	1835	1	Brick	250	Yes	Yes	None.	...	...	9500	...	9500	None.	2515	10	90	130	...	...	...	...	...	...	...	...	55	2800	...	50	None.
16	Stanstead, South	1818	1	Wood	250	Yes	Yes	Wood	Yes	...	5000	2500	7500	None.	1200	...	21	...	49	...	...	...	...	...	...	...	1270	40	...	106	None.
17	St. Andrews	1838	1	Brick	250	Yes	Yes	None.	...	...	4000	...	4000	200	424	7	11	19	132	...	...	...	...	...	...	...	15	609	...	100	None.
18	Waterville	1862	1	Wood	200	Yes	Yes	Brick.	...	...	2000	2250	4250	500	900	10	64	45	26	...	...	...	...	...	...	...	1044	...	456	...	None.
Totals for Quebec		...	18	...	5550	...	...	...	...	...	176000	14450	190450	33100	22355	145	1041	1182	1073	323	5265	983	32406	6392	2138	...	983	32406	6392	2138	1175

ONTARIO.—TABLE NO. 2.

CHURCHES.	CHURCH PROPERTY.										CHURCH FINANCES.										Increase.	Decrease.	Amount of Missionary Grant.			
	Date of Organization.	Number of Church Edifices.	NAMES. OF CHURCH EDIFICES.	Number of Sittings.	Registered?	Insured?	Parsonages?	Registered?	Insured?	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	Canada Congregational Missionary Society.	Congregational College of Canada.	Foreign Missions.	Canada Congregational Women's Board.	Other Denominational Objects.				General Benevolent Purposes.	Total Amount Raised for all Purposes.	
No.	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
1	Alton.....	1839	1	Brick	200	Yes	Yes	None.....	.....	.....	2500	.....	2500	1300	398	.....	.....	.....	.....	.....	.....	446	.....	36	None.
2	Barrie.....	1883	1	Brick	250	Yes	Yes	None.....	.....	.....	5000	.....	5000	1500	935	3	17	12	5	.....	24	10	973	29	100
3	Belleville.....	.....	.....	Property sold.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	Belwood.....	1868	1	Brick	200	Yes	Yes	None.....	.....	.....	1800	.....	1800	None	348	5	13	8	.....	22	50	.....	446	77	.....
5	Bowmanville.....	1839	1	Brick	300	Yes	Yes	Brick.....	Yes	Yes	10000	2000	12000	2500	1100	6	18	4	12	.....	.....	.....	1140	.....	None.
6	Bramford.....	1834	2	Brick	700	Yes	Yes	None.....	.....	.....	16500	.....	16500	3000	4225	100	132	100	.....	25	.....	.....	4594	1336	None.
7	Burford.....	1835	1	Wood	200	Yes	Yes	None.....	.....	.....	3000	.....	3000	None	657	5	25	15	.....	45	11	.....	759	114	None.
8	Canitron.....	1887	1	Brick	200	Yes	Yes	None.....	.....	.....	1700	.....	1700	None	650	.....	.....	.....	.....	.....	.....	650	195	.....	None.
9	Churchill.....	1834	1	Frame	150	Yes	Yes	None.....	.....	.....	1500	.....	1500	None	No Report.	.....	.....	.....	.....	.....	.....	1000	.....	1024	None.
10	Coleourg.....	1835	1	Brick	300	Yes	Yes	Brick.....	Yes	Yes	5500	1200	3700	1700	800	10	.....	.....	.....	190	.....	.....	1469	1034	None.
11	Coldsprings.....	1840	1	Brick	225	Yes	Yes	Frame.....	Yes	Yes	2500	1200	3000	300	1434	8	10	.....	.....	.....	.....	179	.....	26	None.
12	Dalston.....	1884	1	Brick	200	Yes	Yes	None.....	.....	.....	1500	.....	1500	100	100	2	.....	.....	.....	7	70	.....	273	95	None.
13	Edgeworth.....	1861	1	Frame	112	Yes	Yes	None.....	.....	.....	1000	.....	1000	45	228	5	.....	.....	.....	40	.....	.....	353	.....	None.
14	E. Gar.....	1841	1	Frame	500	Yes	Yes	Brick.....	Yes	Yes	1200	2200	2400	None	310	3	24	7	32	1300	71	98	None.
15	Embro.....	1872	1	Brick	500	Yes	Yes	Brick.....	Yes	Yes	5000	2200	7200	170	1165	12	6	51	91	50	None.
16	Forest (Lake Shore).....	1884	1	Brick	150	Yes	Yes	None.....	1600	1600	200	85	1300	401	None.
17	Forest.....	1863	1	Brick	250	.....	.....	Frame.....	Yes	Yes	3500	800	4300	900	1196	2	7	39	12	32	10	1298	.....	.....	.....
18	Fergus.....	1884	1	Frame	230	.....	.....	.....	.....	.....	600	.....	600	100	Disbande	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19	Fergus.....	1819	1	Brick	300	3500	800	4300	850	No Report.	463	326	None.
20	Garafaxa.....	1856	1	Brick	220	Yes	Yes	Brick.....	Yes	Yes	1800	2000	3800	59	400	5	30	15	13	1005	195	None.
21	Georgetown.....	1847	1	Stone.	250	Yes	Yes	None.....	.....	.....	9000	.....	9000	None	900	5	.....	.....	.....	.....	.....	.....	605	.....	None.
22	Guelph.....	1835	1	Stone.	500	Yes	Yes	None.....	15000	15000	6100	53	66	35	6259	4216
23	Hamilton.....	1835	2	Brick & Frame	624	Yes	Yes	None.....	.....	.....	14000	.....	14000	6000	3082	15	130	111	10	.....	95	3443	.....	208	None.
24	Hawkesbury.....	1834	1	Frame	200	.....	.....	None.....	.....	.....	1000	.....	1000	None	No Report.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25	Howick, First.....	1861	1	Brick	150	Yes	Yes	None.....	1200	1200	None	310	39	340	140	None.
26	Howick, Second.....	1860	1	Frame	200	Yes	Yes	None.....	.....	.....	800	.....	800	None	Disbande	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
27	Humber Summit.....	1859	1	Roughcast.	200	Yes	Yes	None.....	800	800	None	350	28	10	413	20	None.
28	Kelvin.....	1856	1	Brick	150	Yes	Yes	None.....	1600	1600	None	200	200	170	100
29	Kincardine.....	1856	1	Frame.....	300	Yes	Yes	Frame.....	Yes	Yes	800	1000	1800	340	300	300	25	None.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
10	Kingston, First...	1849	1 Stone...	500	Yes	Yes	None...	None...			35000		35000	2500	2643	9	78	45	41		34	100	2950		219	None.
11	Kingston, Bethel	1875	1 Brick	925	Yes	Yes	None...	None...			1800		8000	None	900	17	17	11	11		105	1033		527	None.	
12	Kingston, Calvary	1800	1 Frame	450	Yes	Yes	None...	None...			1800		1800	None	900	100	100				None	146		200		
22	Lanark	1835	1 Wood	350	Yes	Yes	Frame.	Frame.	Yes	Yes	5000	1300	6200	5000	1059	6	149	55	44		22	1334		146	None.	
34	Lisowel	1837	1 Brick	250	Yes	Yes	None...	None...			5000		5000	1200	600	5	9	63				677		7	156	
45	London, First...	1837	1 Brick	900	Yes	Yes	None...	None...			31500		3,500	11000								3072		128	None.	
46	London, South	1840	1 Frame	150	Yes	Yes	None...	None...			2000		2000	400	No Re			5				405			None.	
47	Manilla and Cresswell	1845	2 Brick	450	Yes	Yes	None...	None...			600		600	None	175	5	28	6	4	30	10	15	273	20		
56	Martintown.	1839	2 Brick	500	Yes	Yes	Frame.	Frame.	Yes	Yes	2000	1500	3500	400	516	10	92	26	31	122	105	25	927	115	None.	
59	Maxville and St Elmo	1839	2 Brick & Log.	250	Yes	Yes	Frame.	Frame.			4300	800	5100	None	575		16	33				640	99		None.	
60	Middleville	1852	2 Stone & Frame	400	Yes	Yes	Frame.	Frame.			4000		4008	None	No Ser	vice	s.									
1	Newmarket	1842	1 Brick	250	Yes	Yes	None...	None...			3000	325	3000	None	325	3						328		352	None.	
2	New Durham	1853	1 Brick	200	Yes	Yes	None...	None...			1400		1400	None	169			2				171	85		None.	
3	North Erin...	1872	1 Brick	500	Yes	Yes	Brick.	Brick.	Yes	Yes	17500	2500	20000	11000	3209	10	51	25	25	38	20	25	3403	1	None.	
4	Ottawa	1860	1 Brick	300	Yes	Yes	Frame.	Frame.	Yes	Yes	2500	1000	3500	None	337		14	19	21	39		525	118		None.	
5	Pine Grove...	1840	1 Brick	800	Yes	Yes	Frame.	Frame.			15000	3000	20000	700	290		37	61	34			295	205		None.	
6	Plympton	1891	1 Frame	300	Yes	Yes	Brick.	Brick.	Yes	Yes	1000		1000	None	230	3	6	25				1421	324	4		
7	Paris	1840	1 Brick	500	Yes	Yes	None...	None...			6000		6000	2000	844			16				860			None.	
8	Rugby	1844	1 Frame	150	Yes	Yes	None...	None...			700	400	1100	None	No Re										72	
9	Sarnia	1872	1 Brick	175	Yes	Yes	Frame.	Frame.			3000		3000	None	590	4	26	20	11	5	20	677			None.	
10	South Caledon.	1837	1 Frame	400	Yes	Yes	Frame.	Frame.			3000		3000	None	80	750						798			None.	
11	Speedside	1845	1 Wood	350	Yes	Yes	Frame.	Frame.	Yes	Yes	2000	1000	3000	None	826		11	11	21			860			None.	
12	Stouffville	1842	1 Brick	250	Yes	Yes	Brick.	Brick.	Yes	Yes	4000	1000	5000	None	No Re										None.	
13	St. Thomas	1884	1 Brick	250	Yes	Yes	Frame.	Frame.			500		3100	2150	No Re		35					582		103	65 66	
14	St. Catharines	1874	1 Frame	200	Yes	Yes	None...	None...	Yes	Yes	13000	2000	15000	4735	7							1477	93		None.	
15	Stratford	1840	1 Brick	400	Yes	Yes	Frame.	Frame.			2700		2700	400	No Re		6					126			None.	
16	Shedden	1881	1 Brick	250	Yes	Yes	None...	None...			350		350	None	118	2									2	
17	Tilbury, North	1867	1 Frame	1500	Yes	Yes	None...	None...			32000		32000	10000	3948	20	111	47	6	25		4157		1796	None.	
18	Toronto, Zion	1834	1 Brick	800	Yes	Yes	None...	None...			85000	29000	85000	29000	18261	50	81	107	77	207	148	185	1672		None.	
19	Toronto, Bond St.	1857	1 Stone...	2000	Yes	Yes	None...	None...			22000		22000		3105	20						4724		876	None.	
20	Toronto, Northern	1864	1 Brick	650	Yes	Yes	None...	None...			42000		42000	24000	3060	10	22	15	25			35		40	None.	
21	Toronto, Western	1864	1 Brick	800	Yes	Yes	None...	None...			47040		47040	19000	5051	10	60	36	20	56	40	65	5137		1366	None.
22	Toronto, Olivet...	1875	1 Brick	700	Yes	Yes	None...	None...			3500		3500		No Re											
23	Toronto, Parkdale	1877	1 Brick	275	Yes	Yes	None...	None...			3500		3500	400	No Re		3	39	35			17	736		74	100
24	Toronto, Parkview Av	1877	1 Frame	200	Yes	Yes	None...	None...			6000		6000	4000	637	5						27	2029		71	None.
25	Toronto, Hope	1889	1 Roughcast	400	Yes	Yes	None...	None...			6000		6000	4000	1978		3	21				35	785	69	100	None.
26	Toronto, Dovercourt	1889	1 Roughcast	175	Yes	Yes	None...	None...			2200		2200	1052	728		15	2		5		200	1532	207	None.	
27	Toronto, Concord Ave	1890	1 Roughcast	600	Yes	Yes	None...	None...			6500		6500	3800	1382										None.	
28	Toronto, Concord Ave	1890	1 Roughcast	600	Yes	Yes	None...	None...			6500		6500	3800	1382										None.	
29	Toronto, Turnberry	1860	1 Wood	300	Yes	Yes	None...	None...			600		600	None	No Ser	vice	s.					205		5	None.	
30	Unionville	1842	1 Brick	800	Yes	Yes	None...	None...			3000		3000	None	No Ser	vice	s.								None.	
31	Vankleek Hill	1839	1 Brick	200	Yes	Yes	None...	None...			900		900	None	No Re											
32	Vespra	1869	1 Frame	150	Yes	Yes	None...	None...			600		600	None	175							175		15	None.	
33	Warwick, Ebenezer...	1859	1 Frame	200	Yes	Yes	None...	None...			300		300	None	600	2						612	265		None.	
34	Warwick, Zion	1839	1 Brick	200	Yes	Yes	None...	None...			2000		2000	None	600			10				586			None.	
35	Watford	1839	1 Brick	300	Yes	Yes	Frame.	Frame.	Yes	Yes	2000	2000	4000	600	573	3						10				
36	West Toronto Junction	1891	1 Brick	350	Yes	Yes	None...	None...			4200		4200	2000											None.	
37	Wilton	1871	1 Brick	120	Yes	Yes	None...	None...			600		600	None	No Ser	vice	s.					739	199		225	
38	Wingham	1881	1 Frame	450	Yes	Yes	None...	None...			4500		4500	None	610	6	36	27	42	18		2721	1132		None.	
39	Woodstock	1885	1 Stone.	550	Yes	Yes	None...	None...			10000		10000	7000	2604	5	50	45	17							
Totals for Ontario...		83		5736640	26581						31906	655440	156481	85308	302	1409	1107	957	836	888	1472	98295	13145	8359	1097	66

Totals for Ontario...

NOVA SCOTIA AND NEW BRUNSWICK.—TABLE No. 2.

No.	NAMES OF CHURCHES.	CHURCH PROPERTY.										CHURCH FINANCES.														
		Date of Organization.	No. of Church Edifices.	Material of Church Edifice.	No. of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Has Congregational Union any Reversionary Interest.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	Canada Congregational Missionary Society.	College of Canada.	Foreign Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
1																										
2	Baddeck.....	1884	1	Wood	150	Yes	Yes	Yes	Yes	Yes	Yes	1000	...	1000	250	...	a	a	a	a	...	...	...	6	...	...
3	Beach Meadows.....	1863	1	Wood	180	Yes	No.	No.	No.	No.	No.	600	...	600	...	...	...	24	...	...	...	28	...	...	...	...
4	Brooklyn.....	1869	1	Wood	250	Yes	No.	No.	No.	No.	No.	500	...	1200	...	...	...	8	...	...	...	11	...	...	...	...
5	Chebogue.....	1867	1	Wood	250	Yes	No.	No.	Yes	Yes	Yes	900	...	2000	None.	275	6	18	4	24	...	327	...	...	...	...
6	Economy.....	1877	1	Wood	250	Yes	Yes	Yes	Yes	Yes	Yes	3000	...	1500	50	450	10	20	...	...	...	450	...	...	...	...
7	Hemford.....	1877	1	Wood	300	...	...	...	...	...	...	...	...	4500	...	...	...	...	...	...	...	...	...	...	...	...
8	Keswick Ridge.....	1826	1	Wood	400	Yes	Yes	Yes	Yes	Yes	No.	3000	...	1200	None.	...	...	10	...	...	...	10	...	...	...	...
9	Kingsport.....	1760	2	Wood	300	Yes	Yes	Yes	Yes	Yes	Yes	2000	...	2600	300	350	6	16	...	...	...	25	597	11	...	...
10	Liverpool.....	1761	2	Wood	350	Yes	Yes	Yes	Yes	Yes	No.	4000	...	1300	None.	500	6	...	...	...	...	...	...	...	...	...
11	Maitland.....	1875	1	Wood	150	Yes	Yes	Yes	Yes	Yes	Yes	2000	...	2000	450	30	4	3	...	...	...	...	...	...	...	...
12	Manchester.....	1874	1	Wood	280	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
13	Margaree.....	1855	1	Wood	250	Yes	No.	No.	No.	Yes	Yes	500	...	700	None	62	10	...	...	...	...	...	...	...	...	...
14	Milton.....	1854	1	Wood	400	Yes	No.	No.	No.	Yes	Yes	5000	...	1000	None.	490	5	33	13	15	...	556	...	...	...	...
15	Noel.....	1875	1	Wood	250	Yes	No.	No.	No.	Yes	Yes	2000	...	2500	400	200	4	...	2	...	...	280	...	...	...	...
16	Pleasant River.....	1846	2	Wood	500	Yes	Yes	Yes	Yes	Yes	Yes	1700	...	400	...	...	...	...	...	...	...	...	...	...	...	...
17	Selma.....	1975	1	Wood	200	No.	No.	No.	...	...	No.	700	...	700	...	145	4	6	...	...	...	155	...	...	...	...
18	St. John, N. B.....	1814	1	Brick	400	Yes	Yes	Yes	Yes	Yes	Yes	10000	...	10000	3750	2540	12	57	25	10	50	2694	750	...	...	...
19	Sheffield.....	1763	1	Wood	300	No.	No.	No.	Yes	No.	No.	4000	...	4000	...	700	8	52	21	21	...	802	...	...	...	...
20	S. Maitland.....	1875	1	Wood	150	...	No.	No.	Yes	...	Yes	3000	...	3000	100	230	3	...	...	...	...	...	...	...	...	...
21	Turo.....	1891	1	Wood	200	...	Yes	Yes	Yes	Yes	Yes	2000	...	2000	1000	700	5	6	...	...	...	706	...	...	...	...
22	Yarmouth.....	1848	...	...	...	...	...	...	Yes	...	Yes	...	...	5000	None.	1511	5	106	...	17	18	1725	...	...	...	...
23			25		5480							45500	15900	61400	6300	8383	86	379	50	96	15	93	9200	(a)		
		(a) For correct statements see Treasurers' Reports in Year Book. (b) General financial statements are incomplete and unreliable. (c) Statements imperfect.																								

(a) For correct statements see Treasurers' Reports in Year Book. (b) General financial statements are incomplete and unreliable. (c) Statements imperfect.

MANITOBA AND VANCOUVER.—TABLE No. 2.

No.	NAMES OF CHURCHES.	CHURCH PROPERTY.										CHURCH FINANCES.														
		Date of Organization.	No. of Church Edifices.	MATERIAL OF CHURCH EDIFICES.	Number of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonage.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	Canada Cong. Missionary Society.	Congregational College of Canada.	Foreign Missions.	Canada Congregational Woman's Board.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
1	Winnipeg, Central.....	1877	1	Brick.....	1300	Yes	Yes	Brick.....	Yes	Yes	28500	4100	32600	17000	2000	.....	250	65	.....	15	.....	100	7749	.....	870	None
2	Winnipeg, Maple St.	1890	1	Wood.....	250	.....	.....	None.....	.....	.....	2500	.....	2500	700	484	.....	19	.....	67	.....	.....	.....	994	994	.....	300
3	Wood Bay.....	1887	1	Wood.....	.....	.....	.....	Wood.....	.....	.....	70	.....	700	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	Portage la Prairie.....	1888	1	Frame.....	110	Yes	.....	None.....	.....	.....	2000	.....	2000	2000	1313	.....	25	.....	25	.....	83	1446	.....	.....	.....	350
5	Brandon.....	1889	1	Frame.....	450	Yes	Yes	None.....	.....	.....	5000	.....	5000	2000	2000	.....	60	55	.....	1140	.....	.....	400	.....	.....	10
6	Vancouver.....	1888	1	Frame.....	500	Yes	Yes	None.....	.....	.....	25000	.....	25000	9000	2745	.....	60	55	.....	1140	.....	.....	400	.....	.....	10
	Totals.....		6	.....	2610	.....	.....	.....	.....	.....	63700	4100	67800	28700	6542	.....	354	120	92	151140	183	14189	994	1006	650	
	Totals for Ontario.....		83	.....	26581	.....	.....	.....	.....	.....	573640	31900	605540	156481	85368	302	1469	1107	957	826	888	1472	98295	13145	8359	1097
	Totals for Quebec.....		18	.....	5550	.....	.....	.....	.....	.....	170000	14450	190450	3310	22355	145	1041	1182	1073	323	5265	933	32406	6392	2138	1175
	Totals, Manitoba & P.C.		6	.....	2610	.....	.....	.....	.....	.....	63700	4100	67800	28700	6542	.....	354	120	92	15	1140	133	1418	944	1006	650
	Totals for N.S. & N.B.		25	.....	5480	.....	.....	.....	.....	.....	45500	15900	61400	6300	8383	86	379	50	96	.....	15	93	9200	.....	.....	.....
	Totals.....		132	.....	40221	.....	.....	.....	.....	.....	858840	60350	925190	224581	122648	533	3243	2450	2218	1164	7308	2681	154090	.....	.....	.....

CONGREGATIONAL UNIONS.

I. CANADA.

1. ONTARIO AND QUEBEC.—Organized in 1853, by the amalgamation of the Unions of Upper and Lower Canada. The next annual meeting will be held in the First Congregational church, London, Ont., June 7th, 1893. *Chairman* for 1892, Rev. Archd. F. McGregor, B.A., Forest, Ont.: *Chairman* for 1893, Rev. Edward M. Hill, Montreal; *Secretary-Treasurer*, Rev. John P. Gerrie, 90 Langley Avenue, Toronto; *Statistical Secretary*, Rev. James T. Daley, Burford, Ont.

2. NOVA SCOTIA AND NEW BRUNSWICK.—Organized in 1847. The next annual meeting will be held at Truro, N. S., July 7th, 1893. *Chairman*, Rev. D. Howie, St. John, N. B.; *Secretary*, Rev. F. Davey, Kingsport, N. S.; *Treasurer*, James Woodrow, St. John, N. B.; *Statistical Secretary*, Rev. James Shipperley, Maitland, N. S.

II. GREAT BRITAIN.

1. ENGLAND AND WALES.—Formed in 1831. *Chairman* for 1892, Rev. E. Herber Evans, D.D., Carnarvon; *Chairman* for 1893, Mr. Albert Spicer, London; *Secretary*, Rev. W. J. Woods, Memorial Hall, Farringdon St., London, E.C.

2. LONDON.—The London Congregational Chapel Building Society is incorporated with the London Congregational Union. *Chairman* for 1891-92, Mr. Thomas Walker; *Chairman* for 1892-93, Rev. Alfred Rowland, LL.B.; *Secretary*, Rev. Andrew Mearns, Memorial Hall, Farringdon St., London, E.C.

3. THE UNION OF WELSH INDEPENDENTS.—Formed in 1872; embraces ministers, deacons, and delegates from churches and from the quarterly meetings. *Chairman*, Rev. Josiah Jones; *Secretaries*, Rev. J. Machreth Rees, Carnarvon, etc.

4. SCOTLAND.—Organized in 1812; composed of ministers and delegates from the churches. *Chairman*, Mr. John Robertson, Dundee; *Secretary*, Rev. W. Hope Davison, 30 George Square, Edinburgh.

5. EVANGELICAL UNION OF SCOTLAND.—Formed in 1843. *President*, Rev. Wm. Adamson, D.D., Edinburgh; *Secretary*, Rev. George Gladstone, 38 Landsdowne Crescent, Glasgow.

6. IRELAND.—Organized in 1829. *Chairman*, Mr. John Osborne, Londonderry; *Secretary*, Rev. James Lyon, Carrickfergus.

7. CHANNEL ISLANDS.—Formed in 1882. *Chairman*, Rev. V. Van der Beken, B.D.; *Secretary*, Rev. F. C. Skegg, St. Helier, Jersey.

III. AUSTRALASIA.

1. VICTORIA.—*Chairman* for 1892, Rev. J. Pickard, Brighton; *Chairman* for 1893, Rev. O. Copland, Prahran; *Secretary*, Rev. J. J. Halley, Congregational Hall, Russell St., Melbourne.

2. NEW SOUTH WALES.—*Chairman* for 1892, Rev. John Fordyce, M.A., Sydney; *Chairman* for 1893, Rev. C. Whyte, M.A., Newcastle; *Secretaries*, Rev. R. Dey, and Mr. S. T. Whiddon, Sydney.

3. QUEENSLAND.—*Chairman* for 1892, Rev. W. Day, Brisbane; *Chairman* for 1893, Mr. W. Thorne, Brisbane; *Secretaries*, Rev. W. W. Watts, and Mr. J. M. Davidson, Brisbane.

4. SOUTH AUSTRALIA.—*Chairman* for 1892, Rev. S. Tenton, Medindie; *Chairman* for 1893, Mr. J. Vardon; *Secretary*, Rev. W. P. Jones, Rose Park.

5. WESTERN AUSTRALIA.—Revs. A. Buchanan, Bunbury; E. T. Dunstan, Perth; B. C. Matthews, Fremantle; Joseph Johnston, Fremantle.

6. TASMANIA.—*Chairman*, Rev. J. W. Simmons, Hobart; *Secretary*, Rev. J. W. Simmons.

7. NEW ZEALAND.—*Chairman*, Rev. W. J. Habens, Wellington; *Secretary*, Mr. H. J. Le Bailly, Auckland.

IV. AFRICA.

1. NATAL.—Re-established, 1882. *Chairman*, Rev. W. H. Mann, Durban; *Secretary*, Rev. John Fernie, Durban.

2. SOUTH AFRICA.—Formed, 1877. *Chairman*, Mr. H. Beard; *Secretary*, Rev. J. Pritchard, Port Elizabeth.

V. WEST INDIES.

1. JAMAICA.—Formed, 1877. *Chairman*, Rev. A. Eastwood Chapelton; *Secretary*, Rev. J. Watson, Porus.

2. BRITISH GUIANA.—Formed, 1833. *Chairman*, Rev. L. Crookall, New Amsterdam, Berbice; *Secretary*, Rev. F. C. Glasgow, Rattray, Demerara.

VI. UNITED STATES.

1. NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES.—Organized 1871. Meets every third year. Next meeting in Minneapolis, October 12th, 1892. *Moderator*, President Cyrus Northrop, Minnesota; *Secretary*, Rev. Henry A. Hazen, Congregational Library, No. 1. Somerset Street, Boston.

2. EACH STATE has generally an "Association" or Conference, of the nature of a Congregational Union. We give the Associations of some of the States most frequented by Canadians, with the *Secretaries*, or other officers, to be addressed by correspondents :

CALIFORNIA General Association.—*Secretary*, Rev. Henry E. Jewett, Vacaville.

CALIFORNIA, Southern General Association.—*Secretary*, Rev. Daniel H. Colcord, Monrovia.

SOUTH DAKOTA Association.—*Secretary*, Rev. W. B. Hubbard, Yankton.

NORTH DAKOTA Association. *Secretary*, Rev. Charles H. Phillips, Cummings.

ILLINOIS General Association.—*Registrar and Statistical Secretary*, Rev. M. K. Whittlesey, Ottawa.

INDIANA General Association.—*Secretary and Treasurer*, Rev. N. A. Hyde, Indianapolis.

MASSACHUSETTS General Association.—*Secretary*, Rev. Henry A. Hazen, Auburndale.

MICHIGAN Association.—*Secretary and Treasurer*, Rev. John P. Sanderson, Detroit.

MINNESOTA General Association.—*Secretary and Treasurer*, Rev. Samuel W. Dickinson, St. Paul.

NEW YORK General Association.—*Secretary*, Rev. James Deane, Crown Point.

OHIO Congregational Association.—*Registrar and Statistical Secretary*, Rev. John G. Fraser, D.D., Cleveland.

VERMONT General Convention.—*Corresponding Secretary*, John M. Comstock, Chelsea.

WISCONSIN Congregational Convention.—*Permanent Clerk*, Rev. Henry A. Miner, Madison.

DISTRICT ASSOCIATIONS.

I. WESTERN ASSOCIATION, ONTARIO.

MEMBERS.

Rev. W. H. A. Claris,	Rev. A. McGill, M.A.,	Rev. John P. Gerrie, B.A.,
“ R. Aylward, B. A.	“ Wm. F. Clarke,	“ A. W. Richardson,
“ William Hay,	“ Robert Hay,	“ S. Nicholls,
“ John Morton,	“ Fred Gunner, M.D.	“ Wilfrid Lindsay,
“ C. E. Bolton,	“ W. C. McCormack,	“ A. F. McGregor, B.A.
“ W. H. Watson,	“ E. D. Silcox,	

ASSOCIATE CHURCHES.

Brantford,	Fergus,	London,	Stratford,
Burford,	Garafraxa,	New Durham,	St. Catharines,
Belwood,	Guelph,	Paris,	Turnberry,
Embro,	Hamilton,	Scotland,	Wingham,
Forest,	Kincardine,	Shedden,	Woodstock.
Frome,	Listowel,	Speedside,	

Secretary.—REV. J. P. GERRIE, of Toronto.

II. CENTRAL ASSOCIATION, ONTARIO.

ASSOCIATE CHURCHES.

Alton,	Humber Summit,	Toronto, Zion,	Toronto, Parkdale,
Barrie,	Manilla,	“ Bond St.	Unionville,
Bowmanville,	Pine Grove,	“ Northern,	Warton.
Churchill,	Rugby,	“ Western,	
Edgar,	South Caledon,	“ Olivet,	
Georgetown,	Stouffville,		

III. TORONTO ASSOCIATION, ONTARIO.

President.—John C. Copp.

Vice-Presidents.—Wm. Freeland, Wm. St. Croix, John Wightman.

Secretary.—Rev. Geo. Robertson.

Treasurer.—Henry O'Hara.

The Executive Committee is composed of the officers, and one layman from each of the eleven Congregational churches of the city.

The membership is personal, not delegates of churches.

IV. EASTERN ASSOCIATION, ONTARIO.

MEMBERS.

Rev. S. N. Jackson, M.D.	Rev. John Wood,
“ D. Macallum,	“ Benjamin W. Day,
“ D. McCormick,	“ S. L. Mitchell.

ASSOCIATE CHURCHES.

Athol & Maxville, Brockville, Cobourg,	Kingston, First, Kingston, Bethel,	Lanark, Middleville,	Ottawa, Vankleek Hill.
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V. QUEBEC ASSOCIATION.

MEMBERS.

Rev. E. M. Hill, M.A.,	Rev. Geo. Cornish, LL.D.,	Rev. George Skinner,
" John McKillican,	" James McAdie,	" E. C. W. MacColl,
" J. G. Sanderson,	" H. E. Barnes, D.D.,	" T. Hodgkinson.
" A. W. Main,		

REV. JOHN I. HINDLEY, M.A., Granby, *Secretary*.

ASSOCIATE CHURCHES.

Brigham,	Fitch Bay,	Montreal, Calvary,	Stanstead, S.,
Cowansville,	Franklin Centre,	" Zion,	Sherbrooke,
Danville,	Granby,	Melbourne,	Waterville.
Eaton,	Montreal, Emm'l,	St. Andrew's,	

VI. MONTREAL CONGREGATIONAL CLUB.

President.—Rev. W. H. Warriner, B.D.

First Vice-President.—Chas. Cushing, B.C.L.

Second Vice-President.—Rev. J. McKillican.

Secretary.—Chas. T. Williams.

Treasurer.—Thos. Moodie.

Executive Committee.—The officers, and Rev. Thos. Hall,
Messrs. S. P. Leet, and R. W. McLachlan.

Objects.—Better acquaintance; concert of action, and to promote the interests of Congregationalism.

Meetings.—Four times a year.

Membership.—Limited to fifty.

Fees.—Annual, \$2; entrance, \$1.

VII. EASTERN ASSOCIATION, NOVA SCOTIA.

MEMBERS.

Rev. Jacob Whitman,	Rev. James Shipperley,
" R. B. Mills,	" J. W. Cox.
Rev. F. Davey.	

ASSOCIATE CHURCHES.

Cornwallis, Economy,	Maitland, South, Lower Selma,	Noel, Margaree, C.B.	Baddeck, C.B. Manchester.
ROBT. MORRISON, Economy, <i>Secretary</i> .			

CONGREGATIONAL THEOLOGICAL COLLEGES.

I. BRITISH.

<i>Name.</i>	<i>Place.</i>	<i>Founded.</i>	<i>Course.</i>	<i>Pro- fes'srs.</i>	<i>Stu- dts.</i>
1. Congregational College of Canada.....	Montreal, Quebec	1839	5 y'rs	5	18
2. Western College.....	Plymouth, England	1752	5 "	4	24
3. Cheshunt College.....	Cheshunt, "	1768	4 "	4	36
4. Yorkshire United Independent College.....	Bradford, "	1756	6 "	5	30
5. Hackney College.....	Hackney, "	1803	6 "	5	36
6. Lancashire College.....	Manchester, "	1816	6 "	6	34
7. Mansfield College.....	Oxford, "	1838	3 "	4	36
8. New College.....	London, "	1696	5 "	4	39
9. Congregational Institute.....	Nottingham, "	1861	4 "	3	45
10. Presby. and Cong. College.....	Carmarthen, Wales	1719	4 "	3	23
11. Memorial College.....	Brecon, "	1755	4 "	2	35
12. Independent College.....	Bala-Bangor	1842	4 "	5	34
13. Theological Hall.....	Edinburgh, Scotland	1811	5 "	2	16
14. Theological Hall (E.U.).....	Glasgow, "	1843	5 "	4	25
15. Victoria College.....	Melbourne, Australia	1861	5 "	2	4
16. Camden College.....	Sydney	1863	4 "	1	7

There are also collegiate institutes in India, Madagascar, South Sea Islands and South Africa, for the training of about 300 native pastors and evangelists, conducted by agents of the London Missionary Society, which are not given above.

II. UNITED STATES.

In the United States there are twenty-six Congregational universities and colleges, holding property valued at \$4,706,000, having endowments of \$4,438,000, and with an income of \$529,000. There are eleven theological seminaries, seven of which are independent, and four are auxiliary to other institutions. These seminaries hold property valued at \$1,438,000, have endowments of \$1,669,000, and an income of \$120,000. There are, besides, forty-three theological schools in foreign countries connected with the American Board; and in the South, six chartered institutions conducted by the American Missionary Association, which are not given below.

<i>Name.</i>	<i>Place.</i>	<i>Founded.</i>	<i>Course.</i>	<i>Prof's.</i>
1. Andover Seminary.....	Andover, Mass.	1808	3 y'rs	10
2. Bangor Seminary.....	Bangor, Me	1816	3 "	5
3. Chicago Seminary.....	Chicago, Ill.	1858	3 "	8
4. Hartford Seminary.....	Hartford, Conn.	1834	3 "	14
5. Oberlin Seminary.....	Oberlin, Ohio	1835	3 "	10
6. Pacific Seminary.....	Oakland, Cal.	1869	3 "	4
7. Yale Seminary.....	New Haven, Conn.	1822	3 "	9

LIST OF CHAIRMEN.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

* Rev. William Clarke, 1854.	Rev. Joseph Unsworth, 1874.
* " William F. Clarke, 1855.	" Chas. Chapman, M.A., 1875.
* " E. J. Sherrill, 1856.	" Daniel Macallum, 1876.
* " Edward Ebbs, 1857.	" J. A. R. Dickson, B.D., 1877.
" Francis H. Marling, 1858.	" Robert K. Black, 1878.
* " Henry Wilkes, D.D., 1859.	* " Jno. F. Stevenson, D.D., 1879.
* " Adam Lillie, D.D., 1860.	" " " 1880.
* " Joseph Elliot, 1861.	" Sam'l N. Jackson, M.D., 1881.
* " A. J. Parker, 1862.	George Hague, Esq., 1882.
" William Hay, 1863.	Rev. Chas. Duff, M.A., 1883.
" Thomas M. Reikie, 1864.	" John G. Sanderson, 1884.
* " Archibald Duff, D.D., 1865.	" John Burton, B.D., 1885.
" Wm. H. Allworth, 1866.	" D. McGregor, M.A., 1886.
* " John Climie, 1867.	" H. D. Hunter, M.A., 1887.
" Robert Robinson, 1868.	" John Morton, 1888.
" Henry D. Powis, 1869.	" Joseph Wild, D.D., 1889.
" John Wood, 1870.	" Wm. Cathbertson, B.A., 1890.
" Geo. Cornish, LL.D., 1871.	" Hugh Pedley, B.A., 1891.
" Kenneth M. Fenwick, 1872.	" A. F. McGregor, B.A., 1892.
" Enoch Barker, 1873.	" Edward M. Hill, M.A., 1893.

* Deceased.

CONGREGATIONAL CHURCHES IN CANADA AND NEWFOUNDLAND.

Alton, Ont.	Henderson, Ont.	Scotland, Ont.
Ayer's Flat, Que.	Howick, Ont.	Selmah, Lower, N. S.
Baddeck, N. S.	Humber Summit, Ont.	Shedden, Ont.
Barrie, Ont.	Inverness, Que.	Sheffield, N. B.
Belwood, Ont.	Kelvin, Ont.	Sherbrooke, Que.
Beach Meadows, N.S.	Keswick Ridge, N. B.	Speedside, Ont.
Belleville, Ont.	Kincardine, Ont.	Stanstead South, Que.
Bowmanville, Ont.	Kingston, 1st, Ont.	Stouffville, Ont.
Brandon, Man.	Kingston, Bethel, Ont.	Stratford, Ont.
Brantford, Ont.	Kingston, Calvary, Ont.	St. Andrew's, Que.
Brigham, Que.	Lanark, Ont.	St. Catharines, Ont.
Brooklyn, N. S.	Lennoxville, Que.	St. John, N. B.
Burford, Ont.	Listowel, Ont.	St. Johns, Nfld.
Caledon, South, Ont.	Liverpool, N. S.	St. Thomas, Ont.
Canifton, Ont.	London, 1st, Ont.	Toronto, Bond St., Ont.
Chebogue, N. S.	London, Southern, Ont.	Toronto, Northern, Ont.
Churchill, Ont.	Maitland, N. S.	Toronto, Parkdale, Ont.
Cobourg, Ont.	Maitland, South, N. S.	Toronto, Broadview Ave.
Cold Springs, Ont.	Manchester, N. S.	Toronto, Western, Ont.
Cornwallis, N. S.	Manilla, Ont.	Toronto, Olivet, Ont.
Cowansville, Que.	Margaree, N. S.	Toronto, Zion, Ont.
Dalston, Ont.	Martintown, Ont.	Toronto, Hope, Ont.
Danville, Que.	Maxville, Ont.	Toronto, Dovercourt, Ont.
Eaton, Que.	Melbourne, Que.	Toronto, Concord Ave, Ont.
Edgar, Ont.	Middleville, Ont.	Toronto Junction, Ont.
Economy, N. S.	Milton, N. S.	Turnberry, Ont.
Edgeworth, Ont.	Montreal, Zion, Que.	Twillingate, Nfld.
Embro, Ont.	Montreal, Emmanuel, Q.	Ulverton, Que.
Erin, North, Ont.	Montreal, Calvary, Que.	Unionville, Ont.
Fitch Bay, Que.	Montreal, Pt. St. Charles.	Vancouver, B. C.
Forest, Ont.	New Durham, Ont.	Vankleek Hill, Ont.
Forest, Lake Shore, Ont.	Newmarket, Ont.	Vespra, Ont.
Fortune Bay, Nfld.	Noel, N. S.	Warwick, Zion, Ont.
Franklin Centre, Que.	Ottawa, Ont.	Warwick, Ebenezer, Ont.
Frome, Ont.	Paris, Ont.	Watford, Ont.
Garafraxa, Ont.	Parkdale, Ont.	Waterville, Que.
Georgetown, Ont.	Pine Grove, Ont.	Warton, Ont.
Granby, Que.	Pleasant River, N. S.	Wingham, Ont.
Guelph, Ont.	Portage la Prairie, Man.	Winnipeg, Man.
Hamilton, Ont.	Random, Nfld.	Wood Bay, Man.
Hawkesbury, Ont.	Rugby, Ont.	Woodstock, Ont.
Hemford, N. S.	Sarnia, Ont.	Yarmouth, N. S.

CONGREGATIONAL MINISTERS IN CANADA AND NEWFOUNDLAND.

- Austin, James N., Sheffield, N. B.
 Alyward, Robt., London, Ont.
 Barbour, Wm. M., D.D., Montreal, Q.
 Barker, Enoch, Toronto, Ont.
 Barker, Joseph, Sheffield, N. B.
 Bentley, Hugh, Toronto, Ont.
 Black, Robt. K., Truro, N. S.
 Black, Jas. R., Barrie, Ont.
 Bolton, Charles E., Paris, Ont.
 Burgess, E. J., Edgeworth, Ont.
 Burton, John, B.D., Toronto, Ont.
 Carr, G. Trotter.
 Carter, E. T., Wroaxeter, Ont.
 Claris, Wm. H. A., Frome, Ont.
 Clarke, Wm. F., Guelph, Ont.
 Colclough, Joseph, Lanark, Ont.
 Cornish, Geo., LL D., Montreal, Que.
 Cox., Jacob W., Milton, N.S.
 Currie, Walter T., African Mission.
 Craik, Galen H., Waterville, Que.
 Daley, James T., Burford, Ont.
 Davey, Frank, Kingsport, N. S.
 Duff, Charles, M.A., Toronto, Ont.
 Dunlap, G. H., Rock Island, Que.
 Fenwick, Kenneth M., Montreal, Q.
 Geddes, L. F.
 Gerrie, John P., Toronto.
 Gunn, W. T., Montreal.
 Gunner, F. M.D., Listowel, Ont.
 Goddard, Henry, Milton, N. S.
 Goffin, J. W., Edgar, Ont.
 Hay, William, Scotland, Ont.
 Hay, James, Rockport, Ont.
 Hay, Robert, Watford, Ont.
 Hill, E. M., M.A., Montreal, Que.
 Hindley, John I., Ph. D., Granby Q.
 Hodgkinson, T., Winnipeg, Man.
 Howie, D., St. John, N. B.
 King, Stephen, Toronto, Ont.
 Jackson, Sam'l N., M.D., Kingston, O.
 Lee, Wilberforce, African Mission.
 Lindsay, Wilfred, Stratford, Ont.
 Macallum, Daniel, Maxville, Ont.
 Macallum, Fred. W., Turkish Mission.
 Mason, H. C., Brandon, Man.
 McAdie, J., St. Andrews, Que.
 McCuaig, J. A. C., Toronto, Ont.
 Madill, J. C., Toronto, Ont.
 Main, A. W. Cowansville, Que.
 Margrett, Albert, Speedside, Ont.
 Mills, R. B., Margaree, N. S.
 Mitchell, S. L.
 MacColl, Evan C. W., M.A., Brigham,
 Que.
- McCormack, A. Cold Springs, Ont.
 McCormick, D., Georgetown, Ont.
 McCormack, W. C., Sarnia, Ont.
 McKinnon, John, Pilot Mound, Man.
 McFadyen, A. L., B.A., Toronto Junction, Ont.
 McGill, A., M.A., Ryckman's Cor., O.
 McGregor, Arch. F., F.A., Forest, O.
 McIntosh, Wm., Yarmouth, N. S.
 McKillican, John, Montreal, Que.
 Moore, Churchill, Ayer's Flat, Que.
 Morton, John, Hamilton, Ont.
 Nicholls, Sampson, Listowel, Ont.
 Morton, John, Hamilton, Ont.
 Parr, Theo. J., Toronto, Ont.
 Pedley, Hugh, B. A., Winnipeg, Man.
 Pedley, J. W., B.A., Vancouver, B. C.
 Pedley, Hilton, Japan Mission.
 Pratt, McGee.
 Purkis, George, Bowmanville, Ont.
 Read, F. W., African Mission.
 Rivard, A. F., Belle Riviere, Que.
 Richardson, A. W., B.A., Brantford, O.
 Robertson, Geo., B.A., Toronto, Ont.
 Robinson, Rob't, Toronto, Ont.
 Salmon, Jno., B.A., Toronto, Ont.
 Sanderson, John G., Danville, Que.
 Sharratt, Jas.
 Shipperley, James, Maitland, N. S.
 Siddall, G. W., St. Johns, Nfld.
 Silcox, E. D., Embro, Ont.
 Skinner, Geo., Pine Grove, Ont.
 Smith, Wm. W., Newmarket, Ont.
 Solandt, A., Inverness, Que.
 Spencer, Wm., Canifton, O.
 Swanson, I. J., Woodstock, Ont.
 Squires, John, Random, Nfld.
 Sykes, S., Keswick Ridge, N. B.
 Unsworth, Joseph, Toronto, Ont.
 Unsworth, Joseph K., B. A.
 Wall, E. C., Fortune Bay, Nfld.
 Warriner, W. Henry, B.D., Montreal.
 Watt, W. J., Franklin Centre, Que.
 Waterworth, J. A., Cobourg, Ont.
 Watson, W. H., Wingham, Ont.
 Webb, Thomas, Toronto, Ont.
 Whisker, C. H., Stouffville, Ont.
 Whitman, Jacob, Cornwallis, N. S.
 Wild, Joseph, D.D., Toronto, Ont.
 Williams, B. B., Guelph, Ont.
 Wilmot, W. F., Toronto, Ont.
 Wood, John, Ottawa, Ont.

CONGREGATIONAL SOCIETIES.

I. CANADA.

1. CONGREGATIONAL MISSIONARY SOCIETY. — Formed in 1853, by the union of societies previously existing in Upper and Lower Canada. Object, to plant new churches, and sustain those in the provinces that are weak. Administration by a General Committee and Executive Committee. Any person connected with a Congregational church, and subscribing two dollars annually to this Society, may be a member. Life-members are those who give twenty dollars or more, at one time. Annual meeting held in connection with the Congregational Union. Income for the year 1891-92:

Contributions from Churches	\$2,536 80
Colonial Missionary Society	973 70
Woman's Board of Missions	142 68
Special Contributions	158 29
Nova Scotia, Invested Funds	396 58
Net Income	\$4,208 05

The expenditure for the year has been \$4,972.88. Existing deficit, \$3,278.93.

The Society has also four special funds, amounting in all to \$58,204, the interest of which alone can be used; and for the special purposes designated.

The officers for the year 1892-93, are: Rev. George Cornish, M.A., LL.D., *President*; Rev. John Wood, 88 Elgin Street, Ottawa, *Secretary*; Rev. S. N. Jackson, M.D., 193 Johnston Street, Kingston, *Treasurer*; Rev. John Burton, B.D., Toronto, *Honorary Secretary*. Rev. Wm. Macintosh, Yarmouth, N. S., *Hon. Sec. for Maritime Provinces*; Rev. Hugh Pedley, B.D., Winnipeg, *Hon. Sec. for Manitoba and North-West*.

2. CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.—Organized in the year 1881. Annual meeting with the Congregational Union of Ontario and Quebec. Present mission field, West Central Africa. Five missionaries: Mr. Currie, Mr. and Mrs. Lee, Mr. and Mrs. Read. Receipts, \$2,144.09; Expen-

diture, \$2,142.13. Officers:—B. W. Robertson, Esq., Kingston, *President*; S. P. Leet, Esq., B.C.L., Montreal, *Vice-President*; Rev. E. M. Hill, M.A., 143 Stanley Street, Montreal, *Secretary*; T. B. Macaulay, Esq., Sun Life Assurance, Montreal, *Treasurer*.

3. CONGREGATIONAL PROVIDENT FUND.—Established in 1856, as a Widows' and Orphans' Society; in 1873 the Pastors' Retiring Fund Branch was added, and the name given as above. Ministers received as beneficiary members by paying an annual sum into the separate branches, on a scale according to age. Widows of deceased members receive an annuity of \$100; and for children, sons under sixteen and daughters under eighteen, \$20; but the youngest child \$40. Superannuated ministers receive \$100 a year for life. Capital:—Widows' and Orphans' Branch, \$15,419.45. Retiring Ministers' Branch, \$6,559.46. Churches and friends are asked to remember these benevolences. Churches are recommended to make their pastors members of this Society, on very easy terms, by paying a lump sum. Chas. R. Black, Esq., 30 St. John Street, Montreal, *Secretary-Treasurer*.

4. CONGREGATIONAL PUBLISHING COMPANY.—Incorporated in 1874, to take the place of the proprietary having in charge the publication of the CANADIAN INDEPENDENT; composed of Stockholders of five dollar shares. Publications: CANADIAN INDEPENDENT and CONGREGATIONAL YEAR BOOK. All pastors of Congregational churches are asked to see that collections and renewals of subscriptions are made every year, for the CANADIAN INDEPENDENT. Rev. Joseph Unsworth, Stouffville, *President*; Rev. W. W. Smith, Newmarket, Ont., *Secretary-Treasurer* and *Editor*.

5. CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS.—Co-operating with the C. C. Missionary Society, and the C. C. Foreign Missionary Society. Two missionaries are supported: Miss Lyman, Bombay, India, and Miss Clarke, Chisamba, West Central Africa. Mrs. D. Macallum, Maxville, Ont., *President*; Mrs. J. D. Nasmith, 207 Bloor Street E., Toronto, Ont., *Corresponding Secretary*; Mrs. Ella F. M. Williams, 26 Chomedy Street, Montreal, Que., *Treasurer*.

6. NEWFOUNDLAND CONGREGATIONAL HOME MISSIONARY SOCIETY.—Connected with the Colonial Missionary Society, England. Headquarters in St. Johns. Missionary Churches established in four of the outports. Rev. G. W. Siddall, *President*.

7. WOMAN'S MISSIONARY SOCIETY OF NOVA SCOTIA AND NEW BRUNSWICK.—Mrs. David Howie, St. John, N.B., *President*; Mrs. C. Beattie, Truro, N.S., *1st Vice-President*; Mrs. N. Gardner, Brooklyn, N. S., *2nd Vice-President*; Miss J. McIntosh, Yarmouth, N.S., *3rd Vice-President*; Mrs. C. H. Dearborn, St. John, N.B., *Treasurer*; Miss Ida A. H. Barker, Sheffield, N. B., *General Secretary*; Miss L. Tupper, Kingsport, N.S., *Assistant-Secretary*; Miss Fanny Dunlap, Liverpool, N. S., *Corresponding Secretary*.

II. ENGLAND.

1. THE LONDON MISSIONARY SOCIETY.—Formed in 1795, on a catholic basis, to spread the knowledge of Christ among the heathen and other unenlightened nations. It sustains missions in China, India, South Africa, Central Africa, Madagascar, the West Indies, Polynesia, and New Guinea. For facts, see General Congregational Statistics, section xvi. Rev. R. W. Thompson, *Foreign Secretary*; Rev. E. H. Jones, *Home Secretary*; Albert Spicer, Esq., *Treasurer*; Rev. George Cousins, *Editorial Secretary*. Office, Mission House, 14 Blomfield Street, London-wall, London.

2. COLONIAL MISSIONARY SOCIETY.—Established in 1836, to promote evangelical religion in the colonies and dependencies of Great Britain, according to the doctrine and discipline of the Congregational churches. This is done by sending out ministers, sustaining those in the fields, and by aid in training a colonial ministry. Lately the Society has added the continent of Europe to the area of its operations. Income, £2,790; Expenditure, £2,711. Rev. W. S. H. Fielden, Memorial Hall, Farringdon Street, London, E.C., *Secretary*.

In 1891 a change of policy was announced, namely, the withdrawal of all old grants, so as to devote all the income to new work in populous centres; the grants to be continued only for from three to five years.

3. CONGREGATIONAL CHURCH AID AND HOME MISSIONARY SOCIETY.—Organized in 1878 by the union of the Home Missionary Society, formed in 1819, and the several County Missionary Associations. Object, to aid weak churches and poorly paid pastors, and to provide for the preaching of the gospel and other evangelistic work in destitute places throughout England, and with the English-speaking population of Wales. During the last year, 674 churches and 217 mission stations have re-

ceived financial aid. Expended last year in grants for Home Missions, £26,902. Rev. W. F. Clarkson, Memorial Hall, Farringdon Street, London, E.C., *Secretary*.

4. THE IRISH EVANGELICAL SOCIETY. — Originating in 1814; its object is to promote the preaching of the gospel in Ireland by aiding Congregational pastors, supporting missionaries, itinerant preachers and Scripture readers throughout the four provinces. The Society's operations extend from North to South. Eighteen stations, with eighty-eight out-stations. Receipts last year, £2,129; Expenditure, £2,178. *Secretaries* (England), Rev. R. H. Noble, Memorial Hall, Farringdon Street, London, E.C.; (Ireland), Rev. James Ervine, Mosaphir Villa, Kingstown.

5. LONDON CONGREGATIONAL UNION; with which is incorporated "The London Chapel-Building Society." The limits are what is sometimes called "Greater London"; containing 5,633,332 population. The Union has expended upwards of £54,000 in aiding weak churches. £87,000 has been raised for providing additional religious accommodation in London. Upwards of £19,000 has been expended during the last seven years, in relieving distress, in connection with the "Outcast London" special fund. The free Night Shelter for homeless men was started last year. Rev. Andrew Mearns (author of "The Bitter Cry of Outcast London"), *Secretary*, Memorial Hall, Farringdon Street, London, E.C.

6. ENGLISH CONGREGATIONAL CHAPEL BUILDING SOCIETY. — Formed in 1853, to aid in building Congregational churches and manses in England, Wales, the Channel Islands, and by special contributions, Ireland and the colonies. In its work done it numbers 710 improved places of worship, meeting the needs of about half a million of people, and 64 manses. Income, £9,461; expenditure, £3,407. C. E. Condor, Esq., Memorial Hall, Farringdon Street, London, E.C., *Secretary*.

7. PASTORS' RETIRING FUND. — Founded 1860, to facilitate the retirement of aged and infirm Congregational pastors. £118,000 has been distributed to about 500 ministers. Capital invested, \$120,000; annuitants, 155; annuities, £6,043. Rev. R. T. Verral, B.A., Memorial Hall, Farringdon Street, London, E. C., *Secretary*.

8 PASTORS' WIDOWS' FUND. — Organized in 1871, to provide annuities to the widows of Congregational pastors in England

and Wales. Life membership is secured by payment of £21, or not less than £2 2s. annually. Capital invested, £25,000; annuitants, 53; annuities, £1,065. Rev. R. T. Verral, B.A., Memorial Hall, Farringdon Street, London, E.C., *Secretary*.

III. SCOTLAND.

1. CONGREGATIONAL UNION OF SCOTLAND.—Sustains to the churches and the work the relationship of a missionary society. Its affairs are managed by a general committee, and by four district committees. Expended in grants to churches, £1,330. Rev. W. Hope Davison, M.A., 30 George Square, Edinburgh, *Secretary*.

2. MINISTERS' PROVIDENT FUND.—Established in 1859, to secure for pastors, in connection with the Union, on their being disabled for ministerial duty, an annuity of £60, as the funds allow. Income, £700; capital, £11,326. John McFarlane, Glenbourne, Oswald-road, Edinburgh, *Secretary*.

3. MINISTERS' WIDOWS' FUND.—Formed in 1820, to provide for the widows and children of deceased Congregational ministers in Scotland. Admission of beneficiaries on payment of two guineas, with annual subscription of one guinea. The widow or family of a deceased minister, until the youngest child is fourteen years of age, is entitled to receive £10 per annum. Granted last year to twenty-four widows and six aged brethren, £582. Rev. W. J. Cox, Dundee, *Secretary*.

4. CHAPEL BUILDING SOCIETY.—For the promotion of the purchase, erection and improvement of Congregational churches in Scotland, and to provide for the extinction of chapel debts. Efforts are making to raise the capital to £10,000. Robert Murdoch, Esq., 33 Nithsdale Drive, Glasgow, *Secretary*.

5. CONGREGATIONAL CONFERENCE.—Organized in 1872, to promote fraternal intercourse, to elucidate the scriptural authority of Congregational principles and their application, to apply them in the relation of religion and the state, and to consider social questions. Meets annually, in April. Rev. J. Troup, Helensburgh, *Secretary*.

6. E. U. HOME MISSION. Instituted by the Annual Conference of the Evangelical Union in 1853. Rev. James Davidson, Tillicoultry, *Secretary*.

7. E. U. MINISTERS' PROVIDENT FUND.—Formed 1867. Members, 62; annuitants, 2; invested funds, £5,859. Rev. George Gladstone, 38 Landsdowne Crescent, Glasgow, *Secretary*.

IV. IRELAND.

1. THE CONGREGATIONAL UNION OF IRELAND.—Formed 1829; is the denominational Missionary Society of the country, and is organized to promote its evangelization. Rev. James Lyon, Carrickfergus, Co. Antrim, *Secretary*.

2. PROVIDENT FUND—Organized in 1866, to provide annuities for retiring pastors, and for the widows and children of deceased Congregational ministers. Entrance fee, £10; an annual subscription of £2. Amount paid annually to disabled ministers, or to widows, or to the children (if no widow), till they reach fourteen years of age, £40. Income, £300; amount invested, £3,800. S. Hicklin, 56 Clifton Park Avenue, Belfast, *Secretary*. The committee are endeavoring to raise £5,000 as the minimum of capital.

V. AUSTRALIA.

1. VICTORIA CONGREGATIONAL MISSION.—To form and aid Congregational churches in the province, and for maintenance and enlargement of religious liberty, rights and privileges. Expenditure, 1890, £1,861. Rev. J. J. Halley, Congregational Hall Russell Street, Melbourne, *Secretary*.

2. VICTORIA BUILDING ASSOCIATION.—Organized 1866. Object, to build and repair Congregational churches, Sunday schools and parsonages, and to remove debts. Capital, £7,499. Rev. E. Day, Westbury Street, East St. Kilda, *Secretary*.

3. NEW SOUTH WALES CONGREGATIONAL UNION.—Has taken over the Home Mission work of the churches. Income for this purpose, £1,432. Rev. Robert Dey, Sydney, *Secretary*.

4. MINISTERS' RETIRING FUND FOR NEW SOUTH WALES.—Managed by Committee of Congregational Union of N.S.W.

5. HOME MISSION OF SOUTH AUSTRALIA.—Under the direction of the Congregational Union and Home Mission of South Australia. Rev. W. Penry Jones, Rose Park, Adelaide, *Secretary*.

6. PROVIDENT SOCIETY FOR VICTORIA.—To give a pension to all ministers being members, on attaining the age of sixty; to

afford relief to members in case of need, and also to their widows and children. Capital, £9,785. A. M. Strongman, Melbourne, *Secretary*.

7. CHAPEL BUILDING SOCIETY FOR SOUTH AUSTRALIA.—Established 1858. Capital, £4,780. M. Burgess, 21 King William Street, Adelaide, *Secretary*.

8. PROVIDENT ASSOCIATION FOR SOUTH AUSTRALIA.—Capital, £3,754. R. M. Steele, Adelaide, *Hon. Secretary*.

9. MISSION OF TASMANIA.—In Association with the Congregational Union for Home Mission purposes. Rev. J. W. Simons, Hobart, *Secretary*.

VI. UNITED STATES.

1. AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.—Organized in 1810, on a catholic basis, for Foreign Mission work. For facts, see Congregational Statistics, sec. xvi. Revs. N. G. Clark, D.D., E. K. Alden, D.D., Judson Smith, D.D., *Secretaries*, Congregational House, Boston, Mass. Langdon S. Ward, *Treasurer*.

2. WOMAN'S BOARDS.—There are three of these, all auxiliaries to the American Board of Commissioners for Foreign Missions; one for the East, in Boston; one for the Interior, in Chicago, and one for the Pacific, in California.

3. AMERICAN MISSIONARY ASSOCIATION.—Organized in 1846, and devoted now specially to work among the white and colored people of the South, the Indians and Chinese on this continent. Churches in the South, 147; with 6 colleges, 23 graded and normal schools, and 51 other schools; teachers, missionaries and assistants, 600; 15,786 children and youth in the schools and colleges. Income, 1891, \$482,419; expenditure, \$430,355. Rev. M. E. Strieby, D.D., and Rev. A. F. Beard, D.D., *Corresponding Secretaries*, Bible House, New York City. H. W. Hubbard, Esq., *Treasurer*.

4. THE CONGREGATIONAL CHURCH BUILDING SOCIETY—Successor to "The American Congregational Union." Founded in 1853, it has for its object the erection of houses of worship and parsonages, through grants and loans. It has aided in the erection of 2,193 houses of worship, and 334 parsonages. Receipts for church building, 1891, \$168,442; expended, \$158,370. For 1892, nearly \$200,000 asked for from 201 churches. Rev. L. H. Cobb, D.D., 59 Bible House, New York, *Secretary*.

5. AMERICAN HOME MISSIONARY SOCIETY.—Organized in 1826, on an undenominational basis, it is the recognized Congregational Home Missionary Society in the United States. The total receipts for the year are \$635,180 in cash, besides clothing and books. During the last year, 212 churches were formed, and 11,320 members added; 7,244 of them on profession of conversion. The missionaries of this Society, numbering 1,192, have under their care 154,722 Bible and Sunday School scholars. Rev. Jos. B. Clark, D.D., Rev. Wm. Kincaid, D.D., Rev. W. Choate, *Secretaries*; Alex. H. Clapp, *Treasurer*. Office, 34 Bible House, Astor Place, New York.

6. CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY, Congregational House, Boston, Mass.—Organized in 1832, to print, publish and circulate Sunday school and other literature relating to a genuine Christian experience, and to the Congregational faith and polity; to support Sunday school missionaries, and aid needy Sunday schools. *The Pilgrim Teacher*, a monthly magazine, Pilgrim Quarterlies of different grades, the *Well-Spring* and other periodicals for Sunday schools are issued. During the year 1891, they have aided in the establishment of 515 new Sunday schools. Income for the year, \$62,055; expenditure, \$61,697. Rev. George M. Boynton, D.D., *Secretary*; M. C. Hazard, *Editor*; George P. Smith, *Agent*.

 The Canadian Congregational Publishing Co. (Rev. W. W. Smith, Newmarket, Ont., Manager) are agents of the Boston Society for Canada.

7. THE AMERICAN COLLEGE AND EDUCATION SOCIETY.—Formed in 1874, by the union of two previous societies formed in the years 1816 and 1843. The number of young men aided in their studies for the ministry since 1816, is 8,000, and the number now receiving assistance, 449. Income for the year ending April 30, 1892, \$219,205. Rev. John A. Hamilton, Congregational House, Boston, *Secretary*.

8. AMERICAN CONGREGATIONAL ASSOCIATION.—Founded in 1853, for the purpose of erecting in Boston a Congregational House, or headquarters for all our Congregational benevolent societies having offices in Boston; also a fire-proof library building, in which to gather and preserve everything which will state and illustrate the principles, polity and history of the Congregational churches. *Librarian*, Rev. Wm H. Cobb, Newton Centre, Mass.; *Secretary*, Rev. Morton Dexter, Boston. Headquarters, Library, Congregational House.

9. THE NEW WEST EDUCATION COMMISSION.—Incorporated 1879, to promote Christian civilization in Utah and adjacent States and Territories, by the education of children and youths under Christian teachers, and also by the use of such kindred agencies as may be at any time desirable. Its sphere of operations is chiefly Utah and New Mexico. Though not distinctly a missionary society, it gives the free use of its school-houses to the missionaries of the Home Missionary Society, and assists them in obtaining sites for churches. Its central office is in Chicago, 151 Washington Street, Rev. Chas. R. Bliss, *Secretary*. Eastern office, 6 Congregational House, Boston.

GENERAL CONGREGATIONAL STATISTICS.

I. BRITISH NORTH AMERICA.

In the Dominion of Canada and the Island of Newfoundland there are two Congregational Unions (that of "Ontario and Quebec," and the "Nova Scotia and New Brunswick" Union), 5 Associations, 129 Churches, 44 Preaching Stations, with about 10,940 Members, as follows:

<i>Province.</i>	<i>Churches.</i>		<i>Stations.</i>		<i>Ministers.</i>		<i>Members.</i>
Ontario.....	79	..	13	..	56	..	7217
Quebec.....	18	..	14	..	18	..	1794
Nova Scotia.....	18	..	10	..	10	...	834
New Brunswick.....	4	..	3	..	3	...	312
Newfoundland.....	4	...	1	..	2	..	200
The North West,....	6	...	3	..	5	..	583
	129		44		94		10940

II. ENGLAND AND WALES.

England and Wales have one Congregational Union, meeting in London in May, and in some places in the provinces in Autumn. London has a Metropolitan Congregational Union, 263 churches, 180 mission rooms and stations, 22 vacant charges, 218 ministers in charge, 171 ministers resident without pastoral charge, 23 churches supplied by lay preachers and students.

(Of the ministers in London without charge, the majority have retired from the ministry, mostly from age; others are secretaries, editors, teachers, etc., leaving only 20 seeking charges.)

There are 49 County Associations, 2,747 ministers (including London as above); seating accommodation for 1,666,867 persons; 4,652 churches and mission stations. Our English brethren do not report the number of members in their churches

III. SCOTLAND.

1. Scotland has one Congregational Union, and 100 churches, of which 6 were without pastors. There are 4 ministers' associations. 109 ministers, of whom 18 are without pastoral charge.

2. One Evangelical Union, formed in 1843, with 92 churches, of which 3 are vacant; 88 ministers, of whom 7 are not in pastoral charge.

IV. IRELAND.

Ireland has one Congregational Union; 28 churches; 26 ministers, of whom 3 are without charge; 95 preaching stations at which the various ministers preach, assisted by 46 lay-preachers.

V. CHANNEL ISLANDS.

One Congregational Union; 9 churches, in two of which the services are in English, the others in French; 2 branch churches; 6 ministers in charge.

TOTAL—The total of churches, branch churches, and missions in Great Britain, Ireland and the Islands of the British seas (mission stations in Scotland and Ireland not included, but including the churches of the Evangelical Union in Scotland), is 4,978 as against 4,821 last year.

VI. UNITED STATES.

The total number of Congregational churches in the United States is 4,985, an increase of 168. Ministers, 4,918, an increase of 300; of these 1,717 are not in pastoral work; number of church members, 525,097; net gain during the year, 33,112. Number in Sunday schools, 625,975. These churches raised for benevolent purposes, \$2,448,875, and for home expenditure, \$6,791,607, during the year. Forty-one State and General Conferences and Associations in the various States and Territories.

VII. AUSTRALASIA.

In Australia and New Zealand, there are 7 Congregational Unions, 172 churches, 156 pastors, and 59 resident ministers without pastoral charge.

VIII. EUROPE.

There are Congregational churches in France, Russia, Germany, Spain and Belgium. In connection with the Evangelical Mission under the Rev. R. W. McAll, a Congregational minister from England, there are 136 stations, 68 being in the towns and cities, over 40 in Paris and the neighborhood, 4 or 5 in Algeria, and some in Corsica. 10,000 children are taught in the Sunday schools; in the mission schools are 235,000 children. A mission-boat, or floating chapel, has lately been built, and is now visiting many points. A Canadian Auxiliary Association is in existence: Mrs. Edward Blake, *President*; Miss M. Carty, 263 Jarvis Street, Toronto, *Secretary*. Income, last report, £19,000.

IX. AFRICA.

The Congregational churches in Africa are grouped under the Unions of Natal and South Africa. In Natal there are 20 pastors and ordained missionaries, and (exclusive of stations among the heathen) 27 churches and preaching places. In South Africa there are 67 churches and stations, and 42 ministers, 6 of them without pastoral charge.

X. WEST INDIES.

The Jamaica Congregational Union includes 10 churches and 9 ministers, with 31 out-stations, 26 day schools, 20 lay preachers, and 6,000 adherents. In British Guiana, the Congregational Union there comprises 40 churches and 13 ministers.

XI. INDIA.

There are 7 self-sustaining churches, 10 sustained by the London Missionary Society; 15 native churches, presided over by ordained native pastors, and 3 English "Union" churches.

XII. CHINA.

In the Chinese Empire, in addition to the churches sustained by the London Missionary Society, are 2 Union churches, one at Shanghai and one at Hong Kong.

XIII. MADAGASCAR.

The total number of churches affiliated with the London Missionary Society churches is 909. Every one of these has a school connected with it. In addition to these, there are in the capital itself a college for training evangelists and pastors, three high schools for boys and two for girls, and two printing offices employing some fifty youths and men; 18 missionaries of the London Society, and 10 members of the Society of Friends, superintend the whole work; many of the missionaries having each 50 and more churches under his care. Ordained native pastors, 828; native preachers 3,495; regular hearers and members, 341,000; in the College, 49 students; in the Normal School, 350 pupils; in the High Schools, 400 scholars; in the 4,600 day schools, 37,321 scholars.

XIV. SWEDEN AND NORWAY.

About 400 churches in these countries are formed on the Congregational model; chiefly Baptist. Membership over 100,000. The largest Independent meeting-house in the world is in Gothenburg, and seats 5,000. There has also been a marvelous extension of free churches, on the Congregational model, in Denmark, within the last few years.

XV. SANDWICH ISLANDS.

These islands contain about 57 Congregational churches, with a membership of 7,000. The Theological Institute at Honolulu educates ministers both for the home and foreign field. These islands have, within sixty years, been so entirely Christianized, under the efforts of the American missionaries, that they now sustain missions themselves in other islands of the Pacific.

XVI. FOREIGN MISSIONS.

1. The *London Missionary Society's* income, 1891, was £114,293, and the expenditure £129,192. English missionaries (male), 159; (female), 37; native ordained missionaries and pastors, 1,202; native preachers, 4,365.

2. *The American Board of Commissioners for Foreign Missions* reports 20 missions, 1,233 stations and out-stations, 538 missionaries and assistant missionaries, 2,648 native laborers, 410 churches, over 38,000 members, 136 high schools and seminaries, 8,000 students, 47,000 in mission schools. Income, 1891 \$824,325.

CONGREGATIONAL RECORD FOR CANADA.

JULY 1, 1891, TO JULY 1, 1892.

I. ORDINATIONS, INSTALLATIONS, ETC.

- Rev. John D. McEwen, ordained at Brooklyn, N. S., 12th October, 1891.
Rev. J. A. Waterworth, began work at Cobourg, Ont., 18th October, 1891.
Rev. J. W. Cox, began work at Economy, N. S., October, 1891.
Rev. Joseph Colclough, installed at Lanark, Ont., 14th October, 1891.
Rev. R. K. Black, began work at Milton, N. S., October, 1891.
Rev. E. C. Wall, ordained at Fortune Bay, Nfld., 4th November, 1891.
Rev. Thomas Hall, installed at Point St. Charles, Montreal, 17th November, 1891,
Rev. James N. Austin, ordained at Sheffield, N. B., 3rd May, 1892.
Rev. Frank Davey, began work at Kingsport, N. S., March, 1892.
Rev. E. T. Carter, installed at Turnberry, Ont., 26th January, 1892.
Rev. Sampson Nicholls, installed at Listowel, 28th January, 1892.
Rev. George Skinner, began work at Pine Grove, Ont., 14th February, 1892.
Rev. John P. Gerrie, began work in Broadview Ave. church, Toronto, January, 1892.
Rev. Wilfred Lindsay, installed at Stratford, Ont., 12th April, 1892.
Rev. Churchill Moore, began work at Ayer's Flat, Que., 1892.
Rev. D. McCormick, began work at Georgetown, 1892.
Rev. W. H. Madill, ordained at Alton, Ont., 16th May, 1892,
Mr. A. Macaulay, began work at Middleville and Rosetta, Ont., 1892.
Rev. F. W. Read, ordained as missionary to Africa ; Montreal, 28th April, 1892.
Rev. G. H. Craik, ordained at Waterville, Que., 31st May, 1892.
Rev. Theo. J. Parr, began work in Western Church, Toronto, 1891.

II. RESIGNATIONS.

- Rev. Frederick Flawith, resigned Sheffield, N. B., June, 1891.
Rev. George Skinner, resigned Eaton, Que., 1892.
Rev. W. A. Dunnett, resigned Waterville, Que., September, 1891.
Rev. J. M. Totten, resigned Turnberry and Howick, Ont., November 1st, 1891.
Rev. Enoch Barker, resigned Broadview Ave. church, Toronto, February, 1892.
Rev. George H. Sandwell, resigned Zion church, Toronto, February, 1892.

- Rev. J. A. C. McCuaig, resigned office in Parkdale church, Toronto, March, 1892.
- Rev. John P. Gerrie, resigned Stratford, Ont., January, 1892.
- Rev. Churchill Moore, resigned Kingsport, N. S., February, 1892.
- Rev. George A. Love, resigned Georgetown, Ont., 1892.
- Rev. J. K. Unsworth, resigned Maple Street church, Winnipeg, Man., April, 1892.
- Rev. I. J. Swanson's resignation accepted by Woodstock, Ont. church, 20th April, 1892.
- Rev. D. McCormick resigned Bethel church, Kingston, 1892.
- Rev. S. L. Mitchell resigned Calvary church, Kingston, 1892.
- Rev. W. H. Pulsford resigned Emmanuel church, Montreal, June, 1892.

III. REMOVALS FROM THE DOMINION.

- Rev. F. Flawith, from Sheffield, N. B., for England, June, 1891.
- Rev. W. N. Bessey, from Lanark, Ont., to the United States, 1891.
- Rev. E. C. Wall, from Kingsport, N. S., to Newfoundland. Ordained at Fortune Bay, Newfoundland, 4th November, 1891.
- Rev. F. W. Read and wife, to the African Mission; sailed from Boston, 7th May, 1892.
- Rev. A. W. Gerrie to the United States, 1891.

IV. CHURCH EDIFICES, ETC.

- Church at Point St. Charles, Montreal, purchased, and occupied, July, 1891.
- Warwick, Ont., church re-opening services, June 28th, 1891.
- Kingston, First Church, re-built. Opened, 6th December, 1891.
- Southern Church, London, Ont.; building purchased. Opened 22nd November, 1892.
- Tabernacle Church, Yarmouth, N. S.; destroyed by fire, 11th March, 1892.
- Brantford Church, East End Mission church; opened, 29th May, 1892.

V. MISCELLANEOUS.

- Toronto Junction Church, formed 7th July, 1892.
- Congregational Union of N. S. and N. B., met at Kingsport, N. S., July 10-14, 1891.
- Wingham Church opened Branch Mission, September, 1891.
- Dominion Thanksgiving Day, 12th November, 1891.
- Montreal, Point St. Charles, Church organized 16th November, 1891.
- Hamilton, Ont., Church opened new S. S. room, 11th October, 1891.
- Rev. Walter T. Currie, missionary to Africa, arrived home at Toronto, 24th February, 1892.
- "Tabernacle Church" services begun, Toronto, 10th April, 1892.
- Congregational Union, Ontario and Quebec, met at Montreal, June 8-13, 1892.

VI. DEATHS.

Mrs. Peter Freeland, Toronto, 1st July, 1891.

Mrs. Duff, widow of the late Rev. Dr. Duff, of Sherbrooke, died in Montreal, 23rd October, 1891.

Mrs. D. McPherson, Woodstock, Ont., died October, 1891.

Rev. James Webb, pastor of Belwood and Garafraxa churches, died at Garafraxa, Ont., 7th November, 1891.

Mr. Charles Harvie, Orillia, Ont., died January, 1892.

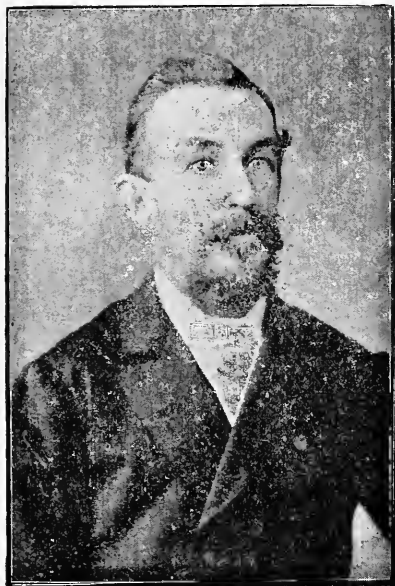
Mr. James Stibbs, Toronto, died 26th February, 1892.

Mr. Frederick G. Tupper, of Milton, N. S., died at Ashville, N. Carolina, 26th November, 1891.

Mr. Thomas Webb, Toronto, died June, 1892.

Mr. Charles Wood, Melbourne, Que., died June, 1892.

Obituary.



REV. JAMES WEBB.

It is with very deep regret that we have to chronicle the death of the Rev. James Webb, which took place, through typhoid fever, at the Congregational parsonage, Simpson's Corners, West Garafraxa, on Monday, 9th November, 1891. His end was peace, and "being dead he yet speaketh."

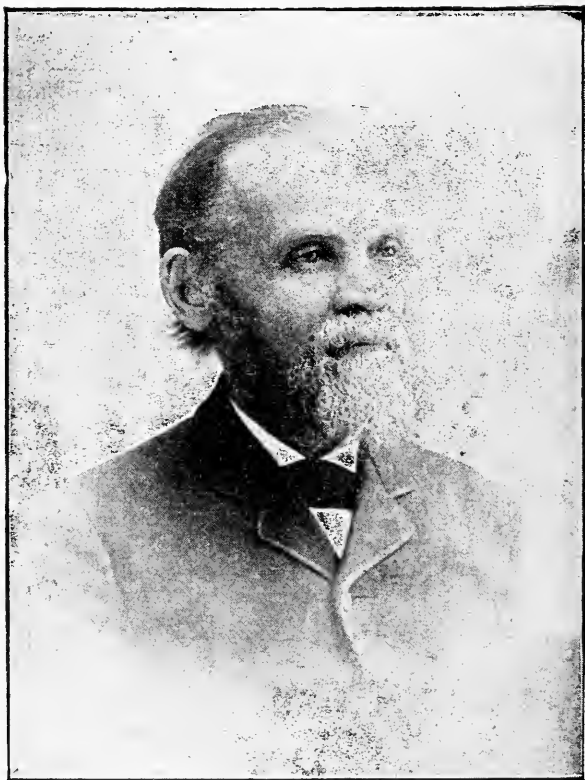
The funeral was largely attended by sorrowing friends, and the funeral services in the church, conducted by the Rev. Mr. Williams of Guelph, assisted by several clergymen of the various denominations, were deeply solemn.

Mr. Webb was born in Brightlingsea, Essex, England, on the 9th July, 1843, and consequently was in his 49th year. While he was yet young he gave his heart to the Lord, and his attention turned to the work of the holy ministry. After entering

the ministry of the Congregational church he was called to North Shields, where he spent nearly nine happy, useful years. As a mark of the esteem and respect in which he was held there by his people, a testimonial of over \$600 was presented to him before leaving for Canada, and kind and touching words were spoken both of himself and family. Shortly after coming to Canada he was called to the pastorate of the New Durham Congregational church, where he remained about two years, and where he did good work. A vacancy having occurred in the Garafraxa and Belwood churches, Mr. Webb was unanimously chosen to fill it. During his too short pastorate there, he had won the esteem and love of all his people, and had made hosts of friends among the ministers and members of other denominations. He was a good man, a faithful friend, an excellent pastor, an earnest and eloquent preacher of the glorious Gospel, and a tender and devoted husband and father. The sorrowing family of the deceased, consisting of a widow, two sons and three daughters, have the warmest sympathy of all their many friends.

To the above account, for which we are indebted to a local paper, we may add that Mrs. Webb and family have taken up their residence in Guelph. Rev. B. B. Williams, the pastor of the Congregational church, was an old friend of Mr. Webb. Our lamented friend did not leave his family unprovided for. He had a life assurance of £100 in each of two British Societies, and \$3000 in a Fraternal Society in Canada. Mrs. Webb, in the following card, desires to acknowledge the kindness and sympathy of friends:

Mrs. Webb, late of Garafraxa, wishes to express her own thanks and those of her family, to all kind friends, ministers and others, who have sympathized with them in their affliction, and sought to honor the dead by trying to console the living. For such sympathy they thank God, and take courage.



MR. HENRY J. CLARK, TORONTO.

Mr. Clark was born in London, Eng., on May 27th, 1822, and had therefore nearly completed his 70th year at the time of his death, Saturday, 5th March, 1892. His parents were members of the Church of England; but when he was about fourteen, they connected themselves with the Methodist body, and it was in the old Silver St. Methodist church that he was brought to a saving knowledge of the truth.

His father's house was a favorite resort of ministers; his mother, who was a consecrated woman, delighted to entertain

them, and much enjoyed their society and conversation. In Mr. Clark's earliest Christian life, he threw himself with much enthusiasm into a work that was being carried on at that time in London—"Ragged Schools," as they were aptly termed. This work brought him into contact with some earnest young men, members of the old Weigh House Chapel, under the pastoral care of the Rev. Thos. Binney. He was attracted as much by Mr. Binney's ardent mission spirit, as by his eloquent sermons, and after a short time cast in his lot with that congregation, remaining from that time to the end of his life a staunch Congregationalist.

Leaving England in 1855, he found on arriving in Toronto, the congregation of Zion church worshipping in a rented hall, their church edifice having been destroyed by fire a short time previous. He united with this church, and remained in its fellowship till 1867, when, with others, he helped to form the Northern church; and remained connected with it till his death.

His life-work was in connection with the Sunday school, where he was superintendent for twenty-five years (the S. S. having been formed a few years before the church). He devoted to it a large part of his time and thought, and was much beloved by both teachers and scholars. Although such a worker in the S. S., he was not, in his early connection with it (nor ever) an advocate for its being a substitute for home instruction, but held it to be the duty of Christian parents to look carefully after the religious teaching of their children; and when his own children were young, devoted a certain time for that purpose. He had them learn the Church of England catechism, leaving out those parts which he considered unscriptural; also the Shorter Catechism; chapters in the Bible (which they were allowed to choose for themselves), and numerous hymns. Three collections containing many beautiful hymns were almost entirely committed to memory by them; "Lyra Christiana," "Lyra Germanica," and the "Child's Christian Year."

His aim, in all his S. S. work was high; although keeping up with the progress of the times in externals, he never failed to impress upon his teachers the fact that their teaching would be found wanting, if the desire to lead the children to the Lord Jesus Christ as their personal Saviour, were not the end and aim of their lessons.

Mr. Clark was one of the founders of the eminent publishing house of Copp & Clark, now the "Copp, Clark Company"; and from the beginning a leading member and office holder in the Northern Congregational church, Church Street, Toronto. From Sept. 1880, to January 1883, he had the editorial charge

of the *Independent* (assisted for a part of the time by Rev. J. Burton and Mr. Wm. Revell): but his articles as a stated contributor, extended—as noticed last month—to a long course of years.

He was a great sufferer for several years at the last from an affection of the kidneys and bladder; and though often confined at home from excruciating pain, yet got down to his office as soon as the attack moderated in any degree. We met him there not many weeks before his death. He had been failing in strength much for a year or two, and to one of these attacks he at last succumbed. The funeral (at his desire, from his long-loved S. S. room at the church), was largely attended, many citizens turning out to pay the last respects to his memory. He leaves five daughters, three of them married; his wife having pre-deceased him a year or two.

REV. JOHN BROWN.

Rev. John Brown was born in Caledon township, Ont., on the 25th January, 1833, and entered into rest on the 12th May, 1892. His early years were spent in work on the farm. He and his twin brother Robert, entered our College in 1857, leaving it in 1861. His first charge was in Eramosa, after which he spent some time as agent for the Indian mission—then some time in Forest and Lake Shore. He received a call to Burford, and took charge of the church there for a short time. His last charge among us was at Lanark, where he ministered for a number of years. During his ministry here he was blessed with a very extensive revival, in which many were added to the Lord. When the North-West was opened for settlement, both he and his brother felt interested in that great country, and purposed to go there, and, taking up land, do what they could in preaching the Word to those who would settle there. It was found, however, difficult to maintain themselves in this way, and some years ago they both took appointment under the Presbyterian Mission Society. In writing to me about this step, he mentioned how trying he found it to be (for he was a Congregationalist by birth, education and deep conviction), and that they frankly told the authorities that they could not change their sentiments, but would be willing to preach the Gospel under their direction. "He labored on the mission at Sourisford, Manitoba, for five years, amid a kind, affectionate and considerate people." His

brother having removed to Washington State, several years ago, and taken charge of a Congregational church, he followed last fall, arriving in Tacoma on the 11th October. His brother writes—

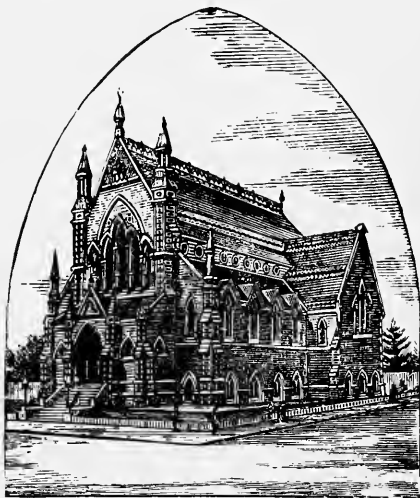
He was quite ill some weeks before he left Manitoba, and probably the journey to the coast aggravated his trouble. He was very little out of his room, and most of the time in bed from the time of his arrival in Tacoma. His physician thought he had the worst feature of his disease under control, and the patient thought so too, for he was able to attend one of a series of evangelistic meetings held by the Rev. B. F. Mills, and make a call on a friend about the middle of April; but in less than a week his case had taken a serious turn for the worse, and he gradually sank till he fell asleep in Jesus. Though a great sufferer, he was calm and collected to the very last. A short time before he died he said: "I am almost home! ring the bells!" and at the same time he seemed to make an attempt to clap his greatly emaciated hands. He never spoke again. Thirty hours after death, we all, kindred and strangers, believed his to be the most beautiful corpse of a grown person we had ever seen, so calm every feature, so peaceful the repose. There was an interesting funeral service held in the First Presbyterian church on the 13th May, at which Congregational ministers and other clergymen took part. On the 14th the body was brought to Roy for burial, the nearest semblance to a visit to me in my parish in Washington."

Much sympathy and kindness was shown to him in his sickness, by ministers, and others, and also to the relatives after his death. Mr. Brown was twice married, and leaves a widow and several children (now grown up) to mourn his loss. Our sympathy is given to them, as also to his brother, who must deeply feel the bereavement.

D. M.

THE UNION MEETINGS, 1892.

EDITORIAL.



EMMANUEL CHURCH, MONTREAL.

The meeting of 1892 was characterized by a beautiful spirit of harmony and friendliness, very pleasant and helpful to the brethren, and to the churches represented; though no important actions—no “new departures”—will make it conspicuously memorable. With men as with machinery, things will not stay right unless they are kept right; and new questions, or new conditions of old questions, are continually coming up. One of these was

GOVERNMENT AID

to denominational schools. In a fit of patriotic purity, we asserted long ago, in the preamble to the Act secularizing the Clergy Reserves, that “It was expedient to do away with all semblance of connection between Church and State;” but successive Governments, especially since Confederation, have been very weak-kneed in this matter; and as it was seen the Government were willing, and a little anxious

TO "LEVEL UP"

to the point of largely assisting Roman Catholic missions to the Indians, by giving subsidies also to the Protestants, it was proper the attention of the Union should be directed to it. The report of the Union Committee was well-timed; and the condemnation of the principle by the Union sustained its exactly-analogous action twenty years ago, when the matter took, as now, a practical shape.

THE SUNDAY QUESTION

also came up, in relation to the Canadian exhibit being open at Chicago on the Lord's Day, and in relation to Sunday Street-cars and Sunday papers. If the successors of the Puritans do not lead in such matters, who will?

Another most important subject was less thoroughly discussed than it deserved to be; namely,

THE WEAK COUNTRY CHURCHES.

Mr. Bolton's motion, as passed, was in the right direction, in the appointment of authorized deputations to visit all the churches in the interest of home missions; but the question will never be solved till two things are accomplished: (1) The active missionary work of the strong city churches, which have been made strong in the weakening of the country causes; and (2) the intelligent self-help of the dwindling churches—whose only question, almost universally is, "How much money can we raise? and how much will the Missionary Society give us?" instead of asking, "Who will lead the public service next Sunday? Who will teach the Bible and Infant Class? What two brethren will keep up meetings in that outlying neighborhood? Who will visit those families down by the river, and get them out to the prayer-meeting?" *How* to accomplish these things is an object worthy the attention of any deliberative assembly.

THE FOREIGN MISSION OUTLOOK

was good. Mr. Currie's presence, from the African field, was of itself an inspiration: and his addresses, on every occasion, were directly to the point. He gave *facts*; described the country, the people, the work; what was doing, had been done, and was sought to be done, and why and how it should be done. The reflex influence in the churches will be most valuable. We would that the same influence could be evoked for our home missions!

Emmanuel church, Montreal, in which the meetings were held, is centrally situated, and afforded commodious committee rooms, and ample facilities for everything the Union required; and the

ATTENTION OF THE LADIES

in providing and managing the luncheons on Thursday and Friday—the ladies of Emmanuel and Zion churches for the two noon luncheons, and those of Calvary church for the tea on Friday evening in that church—was enjoyed as they themselves wished it to be enjoyed, and appreciated very highly by the members of the Union, and their friends.

THE ADDRESS FROM THE CHAIR

by Rev. Archibald F. McGregor, chairman for 1892, dealt with the Agencies Promoting Christianity among us; speaking of the Home, the Sunday school, the "Christian Endeavor," and the organized church. "A church," said the speaker, "that is, not a copy of the Apostolic age, nor of the fourth century, nor of the time of the Reformers, nor of the Puritan period, but one that presents the living Christ to the actual needs of the hour; that applies his truth to the thought and feeling and peculiar drift of our own time—for that church there is a divine call; and a *deep* if not a *loud* demand." The address, as a whole, will richly repay a careful perusal. It was in every way good and timely.

THE NEW CHAIRMAN

elected (for 1893) was Rev. Edward M. Hill, M.A., Calvary church, Montreal. The election gave general satisfaction in the Union, as it will in the churches.

THE HOME MISSIONARY REPORT

drew attention to hasty and ill advised settlements of pastors among the aided churches; and counselled that in every case consultation should be had with neighboring churches, or with the Missionary Committee. The advice is as much needed as it is sound. The report also spoke of the

NEWLY-APPOINTED EVANGELIST,

Rev. A. W. Main, pastor at Cowansville, Quebec, who would begin his work 1st September. Mr. Main has had both experience and success in this work, and will be a valuable aid to the pastors.

Speaking of finances, the report referred to the late legacy of J. B. Shurtliff, and of the legacies of Mr. Perry and Mr. Clark, and of the undiminished *deficit*. The total receipts were \$4,208. The total expenditure was \$4,972.

THE COLLEGE REPORTS

were cheerful, except in the department relating to funds. Fifteen students had been in attendance. The new plan of table-board outside the college had been found to work well. The Endowment Fund stood at \$41,500, with another \$1,000 promised.

The official Manual, left last year entirely in the hands of Dr. Jackson of Kingston, is not yet in the hands of the printer. The Provident Fund, so watchfully looked after by Mr. C. R. Black as Secretary-Treasurer, is far too much neglected by the churches; one of the most beneficent of our institutions. The Publishing Company made a statement through the Editor. Again the churches were reminded of the benefit of having our church organ reach if possible every family, and the fact that scarcely any church takes in hand systematic efforts to this end. Remissness in one department leads to remissness in another, and each are signs of remissness in spiritual work.

THE MORNING MEETINGS

for one hour's devotional exercises, were times of great refreshing. They were never better conducted, nor more enjoyed. If the brethren only seek to enjoy God's smiles at home and in their churches, as much as they did at these meetings—and many of them thought they would try—there will be much good done.

The visit of the Presbyterian deputation, the Saturday afternoon at the McGill University buildings, the sermons in the Congregational churches on Sunday, Mr. Burton's paper on "Social Reform" on Monday, the public meetings in the evenings, the quaint resolutions presented by Mr. Hill at the concluding meeting, the friendly adieux to the hospitable friends who had done so much for the comfort and pleasure of their guests, the speeding home by rail and steamer—as outlined in the pages of this volume, or photographed on the memories of the Union distributively, are part of the excellent 1892 meeting in Montreal. The meeting of 1893 will be in London, Ontario.

Canada Congregational Missionary Society.

OFFICERS AND COMMITTEES FOR THE YEAR 1892-93.

President.

REV. GEORGE CORNISH, M.A., LL.D., 177 Drummond St., Montreal, Que.

Secretary.

REV. JOHN WOOD, 88 Elgin St., Ottawa, Ont.

Treasurer.

REV. S. N. JACKSON, M.D., 193 Johnston St., Kingston, Ont.

Honorary Secretary.

REV. J. URTON, D., Toronto, Ont.

Hon. Superintendent for North-West and B.C.

REV. HUGH PEDLEY, B.D., Winnipeg, Man.

Hon. Superintendent for Nova Scotia and New Brunswick.

REV. W. McINTOSH, Yarmouth, N.S.

Executive Committee.

REV. B. B. WILLIAMS, <i>W'n As'n.</i>	REV. J. G. SANDERSON,	} <i>N.S.</i> <i>and</i> <i>N.B.</i>
REV. GEO. ROBERTSON, <i>Cent. As'n.</i>	REV. WM. McINTOSH,	
REV. D. MACALLUM, <i>Eastern As'n.</i>	REV. D. HOWIE,	
REV. DR. ARNES, <i>Quebec As'n.</i>		

General Committee.

REV. J. MORTON,	REV. R. AYLWARD,
REV. C. E. BOLTON,	MR. C. WHITLAW,
REV. JOS. WILD, D.D.,	MR. A. L. HAY,
REV. J. R. BLACK,	MR. JOS. PIM,
REV. W. H. WARRINER,	MR. C. C. FIELD,
REV. E. M. HILL,	MR. B. W. ROBERTSON,
REV. T. HALL,	MR. C. CUSHING,
REV. J. W. COX,	MR. C. R. BLACK,
REV. A. W. RICHARDSON,	MR. THOS. MOODIE.

Auditors.

WM. NEISH, Esq., and GEORGE MILLS, Esq., Kingston.

* * The Executive Committee includes all the Officers, as above; and the General Committee includes Executive Committee.

NOTICE.

It is becoming more than ever a practice among Christian people to recognize the Lord's portion in their Last Wills and Testaments, whereby though they be dead they speak and act in the furtherance of Missionary, Educational, and Benevolent objects. American Congregationalists are among the most wise and generous in this way, and have left legacies of blessings for succeeding generations. Among the members of our Congregational churches in Canada there have also been those who have followed a likewise generous course.

For the guidance of those who may desire to make like bequests, the following legal form is subjoined. The amount bequeathed may be devoted specially to the Church Extension and Building Fund, in which case the income would only be used, or it may be given for the general purposes of the Society.

FORM FOR A BEQUEST.

I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Parliament of the Dominion of Canada, A.D. 1885, the sum of.....out of my estate, to be paid.....without any charge or deduction whatever; and I direct that the receipt of the Secretary and Treasurer of the Society shall constitute and be a sufficient discharge thereof.

CONSTITUTION.

ARTICLE I.—NAME.

This Corporation shall be called “THE CANADA CONGREGATIONAL MISSIONARY SOCIETY,” and shall conduct its operations within the limits of the Dominion of Canada.

ARTICLE II.—OBJECTS.

The objects of the Society shall be as set forth in the Act of Incorporation, namely, to plant and to foster Congregational churches in suitable localities ; to aid churches in sustaining their pastors where required.

ARTICLE III.—MEMBERSHIP.

All persons being members or adherents of Congregational churches, paying two dollars annually into the funds of the Society, shall be members, and those who subscribe at one time twenty dollars or more, shall be life members. Churches subscribing annually ten dollars or more, may be represented at the annual meetings of the Society by one delegate, and churches subscribing fifty dollars or more, may be represented by two delegates. Each Auxiliary branch contributing annually to the funds of the Society ten dollars or more, may be represented by one delegate. The above-mentioned subscribers and delegates shall constitute the membership of the Corporation.

ARTICLE IV.—OFFICERS AND COMMITTEES.

The Officers of this Society shall be a President, a Secretary, a Treasurer, a Superintendent, and two Auditors. The Standing Committees shall be a General Committee and an Executive Committee. These officers and committees shall be appointed at the annual meeting of the Society, and shall all be members of the Corporation. The General Committee shall consist of the President, Secretary, Treasurer, Superintendent, and not more than twenty-five members. The Executive Committee shall be composed of the President, the Secretary, the Treasurer, the Superintendent, the Honorary Secretary, and one member from each District Association within the bounds of the operations of the Society, who may be nominated by the Association.

ARTICLE V.—DUTIES OF OFFICERS AND COMMITTEES.

The President shall preside at all meetings of the Society and its Committees, when practicable, and shall seek to promote the general interest of the Society's work.

The Secretary shall have charge of the books and correspondence of the Society, shall call the meetings of the Society and its Committees, and shall exhibit the records of the proceedings at each meeting.

The Treasurer shall have charge of the funds of the Society, disbursing them as directed by the General or Executive Committees, and shall present annually a full account of all receipts and disbursements.

The Superintendent shall be under the direction of the Executive Committee, to whom he shall report quarterly, visit the churches of the Congregational order within the bounds of the Society's operations with a view of deepening their interest in its work, and of securing liberal contributions for the Society, and shall explore new mission fields, secure missionaries for vacant churches, and have a general oversight of the interests and work of the Society.

The Auditors shall examine the accounts of the Society when required, and make an annual audit of the Treasurer's books previous to the annual meeting of the Society.

The General Committee shall exercise all the corporate powers of the Society, have charge of the annual mission grants made to the churches, examine, employ and direct all the missionaries of the Society, and have a general supervision of its affairs. They shall present a report of the work of the Society at each of its annual meetings.

The Executive Committee shall have full charge and power for the administration of the affairs of the Society during the interval between the annual meetings of the General Committee; shall receive all applications from churches for aid from the Society, and report thereon to the General Committee, to whom they shall also make an annual report of their proceedings.

ARTICLE VI.—MEETINGS.

This Corporation shall meet annually on the first Wednesday after the first Sunday in June, at the place where the Congregational Union of Ontario and Quebec assembles. A public annual missionary meeting shall be held on the evening of the next day. Special meetings for the despatch of special business may be called by the Executive Committee at such time and place as may be deemed desirable, provided that a month's notice be given thereof. The General Committee shall hold their meeting at the same time and place as the Corporation, at the call of the Secretary; and the Executive Committee shall hold their quarterly meeting at the time and place it may be agreed upon.

ARTICLE VII.—CHURCH EXTENSION AND BUILDING FUND.

All sums of money specially collected, given or bequeathed for the purpose, together with the proceeds received from the sale of disused church property, shall form a Church Extension and Building Fund, which shall be invested by the Corporation, who may apply the income thereof by the General or the Executive Committee by the way of loans, or otherwise, for the organization of churches in new fields and for the erection or enlargement of places of worship where they may be required.

ARTICLE VIII.—AUXILIARY SOCIETIES.

Auxiliary branches of this Society may be formed in churches and localities, to co-operate in the work of the Society. Each branch shall, at

least one month previous to the annual meeting of the Society, make an annual report to the Secretary, and send to the Treasurer all funds collected on its behalf.

ARTICLE IX.—MISSIONARIES.

Each missionary in the employment of this Society must be a regularly accredited member of a Congregational church, and shall endeavor faithfully to promote all the interests of the Congregational denomination in Canada. He shall send to the Secretary a half-yearly statement of his work, on or before the first days of December and May in each year, and furnish such statistical returns as may be called for.

ARTICLE X.—MISSIONS.

Each church requiring a missionary grant by the General Committee must make application therefor through the Secretary, at least one month previous to the annual meeting of the Society according to the printed forms provided, in which a certificate to the effect that all previous pledges of support to its pastor have been fulfilled, shall be inserted. Churches aided by this Society are required to make an annual collection for the funds, and to keep their property sufficiently insured; and such churches acquiring property shall have inserted in the Trust Deed a clause providing that in case the church shall at any time be disbanded or cease to exist, the property shall revert to the Society.

ARTICLE XI.—RECEIVING AND DISMISSING PASTORS.

Churches aided by this Society are required, as far as practicable, in the settlement and dismissal of pastors, to carry out the recommendations passed by the Congregational Union of Ontario and Quebec in 1876, in relation to Councils. In cases where this is impracticable, the sanction of the Executive Committee must be obtained before a settlement or dismissal of a pastor is consummated.

ARTICLE XII.—CONVEYING PROPERTY.

The President, Secretary and Treasurer shall be the duly authorized persons on behalf of the General Committee, or the Executive Committee, to convey and accept conveyances of real estate, and to receive and discharge mortgages as advised from time to time by the Corporation, and shall affix the Corporation seal to all such legal documents when required.

ARTICLE XIII.—AMENDING THE CONSTITUTION.

This Constitution may be altered or amended by a vote of two-thirds of the members present at any annual meeting of the Society, one day's notice having previously been given of the proposed amendment, in writing.

THIRTY-NINTH ANNUAL MEETING OF THE CANADA
CONGREGATIONAL MISSIONARY SOCIETY.

MONTREAL, June 8th, 1892.

The meeting was called to order in Emmanuel church, at 11 a.m., by the President, Rev. Dr. Cornish. After prayer by Rev. J. P. Gerrie, the Rev. S. L. Mitchell was appointed minute Secretary. In the absence of the Rev. John Wood, Secretary (through the death of his brother), the Annual Report was read by the Rev. George Robertson.

The Treasurer's Report was then presented by the Rev. Dr. Jackson.

It was moved by the Rev. John Morton, seconded by Dr. Barnes, and

Resolved,—That the Annual Report and the Treasurer's Statement be received and adopted, and that they, together with the usual appendices and lists of subscribers, be printed in the YEAR BOOK. •

It was further

Resolved,—That the following be the Officers and Committees for the ensuing year. (See page 60).

Moved by Rev. J. R. Black, seconded, and

Resolved,—That in order to simplify the accounts of the Society, the Treasurer be and is hereby instructed, to consolidate the Church Extension and Building Fund, and the Brockville Church Fund in one account. Further, that the name of the George Robertson Mission Fund be changed to the George Robertson Evangelistic Fund; and that the bequest of Jonathan B. Shurtliff be designated as the Shurtliff Mission Fund.

It was also

Resolved,—That the thanks of the Corporation be given to the Hon. John McIntosh, M.P.P., for his generous and valuable aid in securing legislation in relation to the Quebec church property. And further,—That the Secretary be instructed to present the thanks of the Society, for aid received during the past year, to the Colonial Missionary Society, and to the Canada Congregational Woman's Board of Missions.

It was then moved by Rev. C. E. Bolton,—

That the Secretary be instructed to write to the Secretary of each Association within the bounds of this Society, requesting that a committee on Home Missions be appointed annually by the Association; such committee to be composed of not less than three, nor more than seven members. The chairman of this local committee to be the Association's representative on the Executive.

Also, that the Association appoint one of its members to visit all the churches within its limits, in the interests of the Home Missionary Society, and report his work to the committee and the Association, at the regular half-yearly meetings. The travelling expenses of the visitor to be paid by the H. M. S.

The hour for closing having arrived, the discussion was adjourned till next morning.

Thursday, June 9th, 1892, 11 A.M.

Rev. Mr. Bolton's resolution was adopted.

On motion of Prof. Warriner, the interest on the loan of \$2,000 to the West Toronto Junction Congregational church was remitted for the present missionary year. It was also

Resolved,—That the thanks of the Society be given to Messrs. W. Neish, Jr., and George Mills, Jr., auditors, for the faithful service rendered.

The minutes were read and approved, and the Society adjourned, *sine die*.

S. L. MITCHELL, *Min. Sec.*

THE ANNUAL MISSIONARY MEETING

was held in Emmanuel church, on Thursday evening, Dr. Cornish presiding. After a devotional service, addresses were delivered by Rev. Thos. Hodgkinson, of Melbourne, and Rev. Dr. Wild, of Toronto, on Home Missions, and by Rev. W. T. Currie, B.A., of the Canadian Mission in West Central Africa, on Foreign Missions. A collection was taken up, and the meeting closed with the benediction.

THIRTY-NINTH ANNUAL REPORT OF THE CANADA
CONGREGATIONAL MISSIONARY SOCIETY, PRE-
SENTED AT THE ANNUAL MEETING IN
MONTREAL, JUNE 8TH, 1892.

Every contributor to our Home Missionary work is entitled to a report of the work done and of the results achieved, as far as they are capable of being tabulated. Many of these results cannot be tabulated, for, indeed, they go on re-producing themselves to the glory of the Divine Master, forever, thirty, sixty and even a hundred fold. But such as can be reported, are here summed up, and are earnestly recommended to the attention of the churches on whose behalf these missions are carried forward. The *facts* are the best arguments in support of Christian missions, both in the Home and in the Foreign field, and if our friends can only be induced to *read* what is laid before them in these reports, we feel sure that their interest in the work will be not only sustained, but greatly increased. And interest will lead to both giving and prayer.

The deficit reported at the last annual meeting has, unfortunately, been considerably increased during the year. Under these circumstances the Committee has often been compelled to decline making a grant where otherwise a more liberal policy would have been a wise one. The lack of suitable men has also been severely felt. Vacant churches, in their desire to obtain a pastor, are much too ready to take up with the first unemployed preacher that offers himself, and give him a "call," without knowing anything of his antecedents, or why he wished to ally himself with our denomination. Hasty settlements are generally followed by hasty resignations, with the result of discouragement all round. It is far better that a church should remain pastorless, for a while, and wait upon Him who is the Chief Shepherd until He shall send them a faithful under-shepherd, rather than invite a man of whom they know but little or nothing. And the Committee would, therefore, earnestly call the attention of the churches receiving, or expecting, aid from the Society, to the eleventh article of our constitution, which, although it may not be rigidly enforced in all cases, is a good and wholesome rule, viz: that, whenever practicable, pastors should be settled, or dismissed, by the advice of a Council, or

where that cannot be had, only with the sanction of the Executive Committee. Congregational churches are, of course, independent of external control, but they are also closely related to each other, and unwise or un-Christly action on the part of any one of the sisterhood of churches, brings reproach upon all the rest. It must also be remembered that the assistance voted by the Committee is voted from trust funds which they are bound to administer, without fear or favor, according to their best judgment, for the general good. It is folly, indeed, to expect to escape adverse criticism in the fulfilment of their trust, but the Committee claim that they are entitled to your confidence in the honesty of their intentions, though, like all other men, they may err in judgment.

CHANGES IN PERSONNEL.

Beginning in the far west, the Rev. A. W. Gerrie, of *Portage la Prairie*, Man., after several years of earnest toil, has felt compelled to relinquish his charge, and has been taking a post graduate course of one year in Yale University. We hope soon to see him again occupying one of our Canadian fields. *Maple St. Church, Winnipeg*, has suffered a similar loss through the breaking down in health of its young and energetic pastor, Rev. J. K. Unsworth, B.A. *Stratford*, in the Western District, for several years in charge of the Rev. J. P. Gerrie, became vacant by his removal, in December, to Toronto. *Kelvin* has been united with Scotland, under the pastorate of our much esteemed brother William Hay. The Rev. James Webb, its former pastor, (late of Belwood), a widely-esteemed and laborious brother, was called to his rest and reward last autumn, after some weeks of illness, through typhoid fever. *New Durham*, formerly associated with Kelvin, is now allied with Burford, under the charge of the Rev. James Daley, and is with it independent of the help of the Society. *Listowel* has received a new pastor, and a new impetus and hope, in the settlement among them of the Rev. Sampson Nicholls. *Turnberry* and *Howick*, formerly mission churches, are now independent, and in charge of Rev. E. T. Carter.

In the Central District the changes have been fewer, and chiefly in the way of extension. *Alton*, long assisted by the Society, has called and settled among them the Rev. W. H. Madill. *West Toronto Junction* has been organized under the pastorate of the Rev. A. L. McFadyen, and has arisen to build. *Dovercourt Road, Toronto*, has secured the oversight of the Rev. Thomas Webb. *Riverside, Toronto*, vacant by the resignation

of its self-denying pastor, Rev. Enoch Barker, has obtained a successor in the person of Rev. J. P. Gerrie, of Stratford. It is gratifying to be able to report that the church in Barrie this year reaches the point of self-support.

In the Eastern District, no changes have occurred among the churches aided by the Society.

In the Province of Quebec among the most noteworthy items are the relinquishment of the grant from July 1, 1891, by *Zion Church, Montreal*, and the organization of a new church at *Point St. Charles*, in the same city; and the settlement over it, under most encouraging auspices, of our late Superintendent, the Rev. Thomas Hall. A pastor has also been secured for the recently organized church at *Ayer's Flat*, in the person of the Rev. Churchill Moore; and one also for *Waterville*, in the ordination and settlement just effected of the Rev. Galen H. Craik, B.A., both of them alumni of our own College. *Eaton* has been left vacant, however, by the removal of the Rev. George Skinner to Pine Grove, Ont.

And finally, in the Maritime Provinces, the Rev. S. Sykes has returned to *Keswick Ridge, N.B.*; the Rev. J. W. Cox, B.A., has been settled in his place in *Economy, N.S.*; the Rev. R. K. Black has succeeded Mr. Cox in *Milton, N.S.*; and student Colclough, of the Congregational College, has been released from attendance upon his classes, for a year, that he may fill Mr. Black's place in *Truro, N.S.* *Pleasant River, N.S.*, has become vacant by the removal of Rev. W. Peacock to the United States; and *Chebogue, N.S.*, by the transference of the Rev. Frank Davey to *Kingsport, Cornwallis*, whose minister, Rev. Churchill Moore, as already named, has been settled in *Ayer's Flat, Brooklyn and Beach Meadows, N.S.*, once upon our list, but now independent, have had Rev. J. D. McEwen settled over them.

The above long list of changes has reference only to churches now, or until very recently receiving aid from the Society.

The number of missionaries employed during the year, most of them for the whole of it, was 25. In addition to these, seven of the more advanced students of our College were engaged during their summer vacation of five months, in supplying vacant fields, with varying degrees of encouragement and success, but all of them with earnestness and acceptance. For this service they have latterly had to depend entirely upon what remuneration the churches themselves could make them, which, in some cases, has been entirely inadequate, the condition of our finances having been such as to prevent the Committee from giving them a guarantee of any stated sum per month, as formerly.

THE EVANGELIST.

Prompt and earnest attention was given by the Executive Committee to the resolution of the last annual meeting in regard to the employment of an Evangelist, under the provisions of the will of the late Mr. George Robertson, of Kingston. It was not, however, until after much enquiry, and correspondence, that your Committee were able to come to any decision in the matter; but they have much pleasure in now reporting, that Rev. A. W. Main, of Cowansville, who has already rendered excellent service with a number of our churches in evangelistic effort, has been engaged to labor as an Evangelist, and will (D.V.) enter upon his work on the first of September. Mr. Main will labor under the direction of the Committee, and will, we are sure, receive the cordial support of all his brethren wherever he may go to fulfil his mission.

LEGACIES.

It is an encouraging indication of growing interest in the work of the Society, that its friends are thinking of its requirements in making their wills. Three years ago, it was announced that the late Mr. Jonathan B. Shutliff, of Ayer's Flat, had made the Society residuary legatee of his estate, and that it was probable that about \$50,000 would be realized for the carrying on of its work, when the estate should be wound up. The Committee has not yet received a final statement of the assets, and therefore has not used any part of the income derived from it for mission purposes. Of the \$39,473.20 received and in hand, \$1317 63 is the amount of the increment from interest and Bank dividends, and the Committee propose to allow it to accumulate to the credit of the Society, and of the objects for which it has been devised, until they are put into full possession, and know accurately the amount to be employed for general purposes, and that to be used for specific work at or near the place of the late residence of the testator. This they confidently hope will be done in the course of a few months.

Notification has been received by your Committee, during the year, of two more legacies in favor of the Society, the first by the late Mr. Edward Perry, of Toronto, and, more recently, one by the late Mr. H. J. Clark, the much respected and lamented senior deacon of the Northern church, in the same city. Mr. Perry, who died in 1874, devised to the Society the sum of fifteen hundred dollars, for its general purposes, but in consequence of shrinkage in the value of property, and expenses incurred in administering the estate, the amount received would have been

reduced to \$770 had not Mr. Perry's former pastor, and residuary legatee, in order that the testator's intention should be fully carried out, handed over to the Society the sum required to make up the full amount of \$1500 originally devised to it. The \$770 thus received has been added to the Geo. Robertson fund, and at the suggestion of the donor the \$730 has been paid into the Church Extension and Building Fund.

Mr. Clark's will, a copy of which has been forwarded to the Committee, leaves the whole of his valuable estate in the hands of trustees, for the benefit of his family, during their lifetime, and at their decease, or upon the decease of each one severally, the property, or her share of the property, is to be handed over to the Canada Congregational Missionary Society for the Church Extension and Building Fund.

DISUSED CHURCH PROPERTY.

Much time and attention has been given by your Committee, during the year, to the disposal of certain valuable church properties, in which the Society has a reversionary interest; where, in consequence of the drifting of the population westward, and other causes, these properties have become disused, with no prospect of the resuscitation of the churches once occupying them. With this object in view, an Act has been obtained from the Provincial Legislature, to enable the Committee to sell the long-closed church edifice in the city of Quebec, for which an offer was recently made. In the event of a sale being effected, the proceeds will, of course, be added to our Church Extension Fund under the provisions of Article VII. of our Constitution. Other similar properties are receiving our attention.

FINANCES.

The financial outlook is discouraging. The contributions have fallen off in amount in every one of the Districts, as compared with the previous year, as the following figures will show:

	1891-92.	1890-91.
British Columbia	\$60 00	\$75.00
Manitoba	19.00	290.05
Ontario Western District . .	434.60	1145.75
Ontario Central District . .	320.99	384.19
Ontario Eastern District . .	542 59	603.59
Quebec	744.80	1187.70
Nova Scotia and N. B. . . .	414.82	586.75
	<hr/>	<hr/>
	\$2536 80	\$4273.03

The total receipts from all sources, on account of ordinary income, have been \$4,208.05, as against \$5,245.93. This includes the grant from the Colonial Missionary Society, (\$973.70) the contributions received through the Woman's Board (\$142.68) the interest on Nova Scotia invested funds, (\$396.58), and personal subscriptions (\$95.40).

The expenditure by Districts has been—

	1891-92.	1890-91.
British Columbia	\$150.00	\$825.00
Manitoba	817.50	1415.00
Ontario Western District..	595.16	421.46
Ontario Central District ..	550.00	296.88
Ontario Eastern District..	200.00	276.58
Quebec	993.00	518.75
Nova Scotia and N.B.	887.50	944.15
	<hr/>	<hr/>
	\$4193.16	\$4297.82

The total expenditure has been \$4,972.88.

Your Committee are at a loss to know how to account for this diminishing income. Financial stringency in the country generally no doubt has had something to do with it, as also the large amounts, aggregating \$10,000, raised in Manitoba and several of the Western cities for the establishment of infant causes. But the question deserves to be seriously pondered whether our present method of raising money is the best, or whether some other means should not be adopted to secure the needed income. Earnest attention is asked to this important matter. With the withdrawal of the Colonial Society's grant, the case becomes more urgent still, and your Committee fervently hope that before our final adjournment, some steps will be taken to arouse the churches to a sense of their duty, and obtain such an increase in our annual income as the importance of our work demands.

Respectfully submitted on behalf of the Committee,

JOHN WOOD,
Secretary.

TREASURER'S STATEMENT.

*The Canada Congregational Missionary Society in account with the
Rev. Samuel N. Jackson, Treasurer, for the year June 1st, 1891, to
May 31st, 1892.*

DR.

To balance due Treasurer, June 1st, 1891.....	\$2,514 10
To cash paid Missions :	
British Columbia.....	\$150 00
Manitoba.....	817 50
Ontario Western Association.....	595 16
Ontario Central Association.....	550 00
Ontario Eastern Association.....	200 00
Quebec.....	993 00
Nova Scotia and New Brunswick.....	887 50
	4,193 16
To cash paid general expenses :	
Executive Committee and deputations.....	\$326 95
Rev. John Wood, Secretary.....	100 00
Rev. N. S. Jackson, Treasurer.....	100 00
Printing account.....	71 25
Postage, discounts, telegrams, etc.....	24 50
Interest.....	157 02
	779 72
	<u>\$7,486 98</u>
To balance due Treasurer, June 1st, 1892.....	\$3,278 93

CR.

By contributions from :	
British Columbia.....	\$ 60 00
Manitoba.....	19 00
Ontario Western Association.....	434 60
Ontario Central Association.....	320 99
Ontario Eastern Association.....	542 59
Quebec.....	744 80
Nova Scotia and New Brunswick.....	414 82
	\$2,536 80
By amounts from Auxiliary Societies :	
Colonial Missionary Society.....	\$973 70
C. C. Woman's Board of Missions.....	142 68
Nova Scotia Invested Funds.....	396 58
	—1,512 96

By special collections :

Annual collection, Guelph, Ont. \$ 54 27
 Annual collection, Kingsport, N. S. 8 62

\$ 62 89

By personal subscriptions. 95 40

By Balance due Treasurer, June 1st, 1892. 3,278 93

\$7,486 98

THE SHIRTLIFF MISSION FUND.

DR.

To investments, June 1st, 1892, mortgages. \$11,500 00
 164 shares Eastern Townships' Bank. 8,200 00
 Legal expenses and Executive Committee. 40 95
 Balance, June 1st, 1892. 19,522 25

\$39,263 20

CR.

By balance from last year. \$ 5 00
 Investments, June 1st, 1891, mortgages. 7,500 00
 164 shares Eastern Townships' Bank. 8,200 00
 Cash from estate. 22,240 57
 Interest and Bank dividends. 1,317 63

\$39,263 20

By Balance, June 1st, 1892. \$19,522 25

THE GEORGE ROBERTSON EVANGELISTIC FUND.

DR.

To investments June 1st, 1892, mortgages. \$8,300 00
 28 shares Real Estate Loan Co., Perry bequest. 577 50
 Balance, June 1st, 1892. 487 26

\$9,364 76

CR.

By balance from last year. \$341 36
 Investments. June 1st, 1891. 7,800 00
 28 shares Real Estate Loan Co., Perry bequest. 577 50
 Cash from Perry bequest. 177 46
 Interest. 468 44

\$9,364 76

By balance, June 1st, 1892. \$487 26

THE CHURCH EXTENSION AND BUILDING FUND.

DR.

To amount paid Toronto Western Church.....	\$ 60 00	
Cost of securing Quebec Church property...	299 77	
Deposit for Legislation.....	200 00	
Loan to West Toronto Junction Church....	2,000 00	
Discharge of mortgage.....	2 00	
Balance, June 1st, 1892.....	325 61	
	<u> </u>	\$2,887 38

CR.

By balance from last year.....	\$2,157 38	
Rev. F. H. Marling, cash from Perry estate.	730 00	
	<u> </u>	\$2,887 38
By balance, June 1st, 1892.....		\$325 61

THE BROCKVILLE CHURCH FUND.

DR.

To balance, June 1st, 1892.....	\$6,689 36	
	<u> </u>	\$6,689 36

CR.

By balance, June 1st, 1891.....	\$6,432 08	
Interest.....	257 28	
	<u> </u>	\$6,689 36
By balance, June 1st, 1892.....		\$6,689 36

SAMUEL N. JACKSON,

Treasurer.

Kingston, June 1st, 1892.

Examined and found correct.

WM. NEISH. }
 GEO. MILLS, JR. } *Auditors.*

Kingston, June 2nd, 1892.

SYNOPSIS OF SUBSCRIPTIONS, ETC.

BRITISH COLUMBIA.

Vancouver.....\$ 60 00

MANITOBA.

Winnipeg, Maple St.....\$ 19 00

ONTARIO, WESTERN ASSOCIATION.

Brantford	\$104 10	London.....	\$ 20 00
Burford	34 75	New Durham.....	2 50
Belwood	13 00	Paris.....	37 30
Forest.....	6 50	Scotland	26 00
Garafraxa	2 00	Woodstock.....	41 35
Guelph.....	58 60		
Hamilton.....	30 00	Total for Western.....	\$434 60
Kincardine.....	8 50		

ONTARIO, CENTRAL ASSOCIATION.

Alton.....	\$ 2 55	Toronto, Olivet.....	\$ 41 00
Bowmanville	4 25	Toronto, Northern	25 00
Barrie	13 25	Toronto, Zion.....	26 37
Edgar	55 47	Toronto, Western.....	22 50
Humber Summit.....	2 50	Toronto, Dovercourt Rd.....	10 00
Pine Grove.....	13 00	Toronto, Hope.....	3 00
Rugby.....	7 50		
Stouffville.....	13 60	Total for Central.....	\$320 99
Toronto, Bond St.....	81 00		

ONTARIO, EASTERN ASSOCIATION.

Cobourg	\$ 1 00	Middleville.....	\$ 11 20
Cold Springs.....	10 00	Martintown.....	27 53
Kingston, First.....	75 60	Maxville, St. Elmo.....	90 36
Kingston, Bethel.....	18 00	Ottawa	40 00
Kingston, Calvary.....	100 00		
Lanark	168 90	Total for Eastern.....	\$542 59

QUEBEC.

Cowansville.....	\$ 60 86	Montreal, Pt. St. Charles.....	\$ 35 15
Danville	85 09	Melbourne.....	10 00
Franklin.....	15 00	Sherbrooke.....	94 00
Granby.....	37 65	Waterville.....	8 00
Montreal, Emmanuel.....	268 50		
Montreal, Calvary.....	89 00	Total for Quebec.	\$744 80
Montreal, Zion.....	41 55		

NOVA SCOTIA AND NEW BRUNSWICK.

Brooklyn.....	\$ 8 00	Maitland.....	\$ 3 00
Beach Meadows.....	24 00	Selma.....	6 01
Chebogue.....	30 34	Sheffield.....	53 48
Economy.....	10 00	St. John.....	57 47
Keswick Ridge.....	17 00	Yarmouth.....	118 00
Liverpool.....	30 00		
Margaree.....	16 02	Total for N. S. and N.B.....	\$414 82
Milton.....	31 50		

GENERAL.

Personal Subscriptions.....	\$ 95 40	C. C. Woman's Board.....	\$142 68
Special Subscriptions.....	62 89		
N. S. Invested Funds.....	396 58	Total of General.....	\$1,671 25
Colonial Missionary Society...	973 70		

SUMMARY.

British Columbia.....	\$ 60 00	General.....	\$ 1,671 25
Manitoba.....	19 00		
Ontario, Western.....	434 60	Grand Total.....	\$4,208 05
Ontario, Central.....	320 99	Deficit.....	3,278 93
Ontario, Eastern.....	542 59		
Quebec.....	744 80		\$7,486 98
Nova Scotia and N. B.....	\$ 414 82		

SAMUEL N. JACKSON,
Treasurer.

LIFE MEMBERS.

- Alexander, Charles, Montreal.
 Alexander, Henry M., Montreal.
 Allison, Mr. D., Detroit, Mich.
 Allison, Mrs. D., Detroit, Mich.
 Allworth, Rev. W. H., Lansing, Mich.
 Allworth, Mrs. W. H., Lansing, Mich.
 Anderson, Mrs. A., Georgetown.
 Anderson, George, Georgetown.
 Anderson, W., Georgetown.
 Armstrong, George, Fergus.
 Armstrong, Francis, Fergus.
 Ball, Miss, Lennoxville, Que.
 Ball, Miss Mary L., Huntingville.
 Baylis, James, Montreal.
 Baylis, Mrs. James, Montreal.
 Baylis, Mary, Montreal.
 Baylis, Rosa E., Montreal.
 Baylis, James Adams, Montreal.
 Barber, Isabella, Georgetown.
 Barber, Miss H. F., Georgetown.
 Barber, I. M., B.A., Georgetown.
 Barber, Frederick, Georgetown.
 Barber, Miss, Georgetown.
 Barber, Miss Jessie, Georgetown.
 Barber, Nellie, Georgetown.
 Barber, W. M., Georgetown.
 Barton, Mrs. J. C., Montreal.
 Bogart, D. D., Belleville.
 Brown, Annie C., Montreal.
 Burton, P. H., Toronto.
 Burton, Mrs. P. H., Toronto.
 Burton, Alfred, Toronto.
 Burton, Edgar S., Toronto.
 Butters, Daniel, Chicago, U. S.
 Caldicott, Miss Blanche, Toronto.
 Chapman, Rev. Chas., Plymouth, Eng.
 Clark, J. P., London, Eng.
 Clarke, Rev. W. F., Guelph.
 Clements, Mrs. N. K., Yarmouth, N. S.
 Clements, Mrs. E. F., Yarmouth, N. S.
 Cooper, James, Toronto.
 Craig, Miss Jane, Kingston.
 Cushing, Charles, Montreal.
 Cushing, Mrs. Charles, Montreal.
 Day, Rev. B. W., Mannsville, N. Y.
 Dennis, Freeman, Yarmouth, N. S.
 Dennis, Mrs. F., Yarmouth, N. S.
 Diploch, Miss, Kingston.
 Dryden, John, Portland, Me.
 Dryden, Mrs. John, Portland, Me.
 Dunn, Robert, Montreal.
 Dunn, Mrs. Robert, Montreal.
 Dunn, John M., Montreal.
 Ebbs, Mrs. Edward, Toronto.
 Fenwick, Rev. K. M., Montreal.
 Fenwick, G. S., Kings on.
 Fenwick, Arthur M., Kingston.
 Fisher, Mrs., Montreal.
 Folger, Miss Marion, Kingston.
 Foulds, John, New York.
 Fuller, Rev. George.
 Gerrie, George, Garafraxa, Ont.
 Gibson, Mrs. J. M., London, Eng.
 Gibson, Henry Wilkes, London, Eng.
 Goffin, Rev. J. W., Edgar, Ont.
 Goodwillie, Mrs. G., Georgetown.
 Hague, George, Montreal.
 Hall, Rev. Thomas, Montreal.
 Hall, Mrs. Thos., Montreal.
 Hamilton, Mrs. Norman, Paris, Ont.
 Hammond, Mrs. Kingston.
 Hannan, M., Montreal.
 Heath, John, Montreal.
 Hendry, Mrs. Thos., Riverside, Cal.
 Hendry, James A., Kingston.
 Hendry, K. N., Riverside, Cal.
 Hibbard, W. R., Montreal.
 Hill, Rev. E. M., M.A., Montreal.
 Howell, Alfred, Toronto.
 Hurst, Mrs. John C.
 Hutchins, Benjamin, Kansas City.
 Ireland, William, San Francisco.
 Jack, Miss Isabella, Kingston.
 Jackson, H. N., Cote St. Paul.
 Jackson, Mrs. H. N., Cote St. Paul.
 Jackson, Rev. S. N., M.D., Kingston.
 Jackson, Mrs. S. N., Kingston.
 Jackson, Prof. J. H., Barre, Vt.
 Jackson, Mrs. J. H., Barre, Vt.
 Jackson, Dr. J. A., Manchester, N. H.
 Jackson, Mrs. J. A., Manchester, N. H.
 Jackson, Dr. John Holmes, Barre, Vt.
 Jackson, Horatio Nelson, Kingston.
 Jackson, William Parkyn, Kingston.
 Jackson, Samuel Hollister, Kingston.
 Jackson, Joseph Addison, Kingston.
 Jamieson, R. C., Montreal.
 Jamieson, Mrs. R. C., Montreal.
 James, Mrs. S. E.
 Jarvis, J., Ottawa.
 Jarvis, Mrs. S. J., Ottawa.
 Kennedy, Miss Helen C., Ottawa.
 Knight, Miss J., Lacken, Belgium.
 Laing, Henry H., Hamilton.

- Laing, Mrs. H. H., Hamilton.
 Lamb, W. A., Ottawa.
 Leggo, Louisa, Salterville, Man.
 Lewis, David, Toronto.
 Lighthall, Mrs. W. D., Montreal.
 Linton, James, Montreal.
 Linton, Mrs. James, Montreal.
 Linton, Miss Mary, Montreal.
 Lonsdale, Henry Wilkes, Montreal.
 Lonsdale, Mrs. T. H., Montreal.
 Lyman, Henry, Montreal.
 Lyman, Mrs. Henry, Montreal.
 Lyman, Theodore P., Montreal.
 Lyman, Theodore, Montreal.
 Lyman, Henry L., Montreal.
 Mayer, J. C., Toronto.
 Macdougall, William, Montreal.
 McEwen, John, Collingwood.
 McGregor, Rev. Alex., Pawtucket, R.I.
 McGregor, Mrs. A., Pawtucket, R. I.
 McGregor, Eben, Pawtucket, R. I.
 McLachlan, Mrs. Wm., Montreal.
 McLachlan, William, Montreal.
 McLachlan, W. B., Montreal.
 McLachlan, R. W., Montreal.
 McLachlan, Winifred, Montreal.
 Macaulay, T. B., Montreal.
 Marling, Rev. F. H., New York.
 Miller, Mrs. Sarah, Baltimore, Md.
 Miner, S. C. H., Granby.
 Moffatt, Miss Elizabeth, Scotland.
 Moss, George W., Montreal.
 Nelson, Mrs. W. C., Portland, Me.
 Nivin, William, Montreal.
 O'Hara, H., Toronto.
 Parkyn, Mrs. Wm., Kingston.
 Perry, William Albert, Yarmouth, N.S.
 Pim, Joseph, Toronto.
 Porteous, John, Boston.
 Porteous, Mrs. John, Boston.
 Porteous, George, Montreal.
 Porteous, Mrs. George, Montreal.
 Porteous, Miss M. F., Montreal.
 Porteous, W. M., Montreal.
 Porteous, Mrs. W. M., Montreal.
 Porteous, John, Detroit, Mich.
 Porteous, Mrs. Jessie, Listowel, Ont.
 Potter, Mrs. E. H., New York.
 Reikie, Rev. T. M., Toronto.
 Ross, W. R., Montreal.
 Ross, Mrs. W. R., Montreal.
 Robertson, Miss Jane, Kingston.
 Robertson, Miss Euphemia, Kingston.
 Robertson, Mrs. George, Kingston.
 Robertson, Miss Eliza, Kingston.
 Robertson, Miss Annie, Kingston.
 Robertson, Miss Jenima, Kingston.
 Robertson, Wm., Kingston.
 Robertson, George, Kingston.
 Robertson, Thomas H., Kingston.
 Robertson, B. W., Kingston.
 Robertson, Wm. A., Kingston.
 Robertson, T. Hilliard, Kingston.
 Robertson, Robert, Lanark.
 Robertson, William, Lanark.
 Robertson, Mrs. Wm., Lanark.
 Robertson, Thomas, Compton.
 Robertson, Mrs. Thos., Compton.
 Saer, Rev. J. B., B.D., England.
 Saer, Mrs. J. B., England.
 Sanderson, Rev. J. G., Danville.
 Sanderson, Thomas, Toronto.
 Sanderson, Mrs. J. R., London, Ont.
 Scott, Eben, Yarmouth, N. S.
 Sherman, Rev. B. B., B.D.
 Smillie, W. C., Poughkeepsie, N. Y.
 Smillie, Mrs. W. C., Poughkeepsie, N. Y.
 Spalding, Mrs. H. W., Lennoxville.
 Spence, David, Kingston.
 Spence, Mrs. D., Kingston.
 Stephens, A. J., Ottawa.
 Stewart, R. D., Philadelphia.
 Turner, John, Toronto.
 Tyler, Rev. W. H., Pittsfield, Mass.
 Unsworth, Rev. J., Stouffville.
 Unsworth, Mrs. J., Stouffville.
 Waddingham, W., New Mexico.
 Watson, Miss Lilia, Brooklyn, N. Y.
 Welding, W. E., Brantford.
 Welding, Mrs. W. E., Brantford.
 Whitlaw, Charles, Paris, Ont.
 Whitlaw, Mrs. Charles, Paris, Ont.
 Whitney, N. S., Montreal.
 Whitney, Mary, Montreal.
 Wickson, Mrs. P., Paris.
 Wilkes, Mrs. Henry, Montreal.
 Wilkes, T. Holmes.
 Wilkes, Cybella D., Montreal.
 Wilkes, James, Brantford.
 Wilkes, Mrs. James, Brantford.
 Wilkes, Henry.
 Wilkes, Miss Annie, Brantford.
 Winks, George, Seattle, U. S.
 Wood, Rev. John, Ottawa.
 Wood, Mrs. John, Ottawa.
 Wood, Henry L., Ottawa.
 Wood, Peter W., Montreal.

SUBSCRIPTIONS FOR THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

BRITISH COLUMBIA.

VANCOUVER.

Collection.....\$60 00

MANITOBA.

WINNIPEG, MAPLE ST.

Collection.....\$19 00

ONTARIO WESTERN ASSOCIATION.

BRANTFORD.

James Brown.....\$ 1 00
Mrs. Brophy..... 1 00
Mrs. Cutmore..... 1 15
G. H. Day..... 2 25
Miss Goold..... 1 25
Miss H. J. Goold..... 1 00
E. L. Goold..... 10 00
Mrs. Hollinrake..... 1 00
Bert Inglis..... 1 00
Thos. Johnston..... 1 00
Lily E. Jackson..... 1 00
J. G. Liddell..... 1 00
A. H. Mellish..... 1 00
Fred Mellish..... 1 00
Isaac Mills..... 2 00
Mrs. John Ott..... 7 00
Mrs. J. H. Oldham..... 1 00
Mrs. Chas. Sanderson.... 1 00
Rich. Sanderson..... 1 00

W. H. Shapley.....\$ 1 00
Mrs. Tute..... 1 00
Mrs. J. Thompson..... 2 00
James Wilkes..... 8 00
Mrs. James Wilkes..... 4 00
Miss Annie Wilkes..... 2 00
Mrs. J. O. Wisher..... 3 00
Mrs. W. S. Wisner..... 1 00
Mrs. Wickens..... 1 00
James Woodyatt..... 5 00
Miss Jennie Woodyatt... 2 50
Walter Wickens..... 5 00
H. Yeigh..... 5 00
Mrs. H. Yeigh..... 2 00
Bible Class 12 00
Sabbath School..... 2 20
Prayer Meeting collections 7 00
Small sums..... 3 75
Total\$104 10

SUBSCRIPTIONS FOR C. C. M. S.

81

BURFORD.

From Sunday School.....	\$ 8 65
Henry Cox.....	5 00
Mr. and Mrs. Daley.....	5 00
Arthur Pollard.....	1 00
J. M. Keachie.....	1 00
Albert Foster.....	2 00
Susan Smith.....	1 00
T. S. McIntee.....	1 00
Mrs. Charles.....	1 00
Mrs. Winskel.....	1 00
Friend.....	1 25
Mrs. E. Jull.....	1 00
John A. Smith.....	1 00
Two Friends each \$1.....	2 00
Small sums.....	2 85
	<hr/>
	\$34 75

BELWOOD.

R. Y. Blyth.....	\$ 3 00
Wm. Bichan.....	2 00
Barbara Rodgers.....	1 00
Peter Gerrie.....	1 00
Small sums.....	6 00
	<hr/>
	\$13 00

FOREST.

Y. P. S. C. E.....	\$ 2 75
Sunday School.....	3 75
	<hr/>
	\$6 50

GARAFRAXA.

Friend.....	\$ 2 00
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GUELPH.

James Goldie.....	\$10 00
The Misses Gausby.....	8 50
Mrs. George Newton.....	1 00
Mrs. Boulton.....	1 00
John Goldie.....	2 00

J. Richardson.....	\$ 2 00
Miss Hodgskin.....	2 00
Geo. H. Skinner.....	1 00
Rev. B. B. Williams.....	1 00
Mr. Passmore.....	5 00
Mrs. Goldie.....	1 00
Miss Tatham.....	1 00
Mrs. C. Armstrong.....	1 00
C. Grundy.....	1 00
Sunday School.....	4 55
Brooklyn S. S.....	9 00
Small sums.....	7 55
	<hr/>
	\$58 60

HAMILTON.

Subscriptions.....	\$30 00
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KINCARDINE.

Mr. Jarvis.....	\$ 1 00
Rev. W. H. Watson's Lect.	7 58
	<hr/>
	\$8 58
Less Expenses.....	08
	<hr/>
	\$ 8 50

LONDON.

Sunday School.....	\$20 00
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NEW DURHAM.

Collection.....	\$ 2 50
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PARIS.

Mrs. Hamilton.....	\$ 5 00
Thos. Hall.....	3 00
Mrs. Bolton.....	2 00
O. R. Whitby.....	1 00
John Brocklebank.....	1 00
Mrs. J. Brocklebank.....	1 00
P. Buckley.....	1 00

Mrs. A. H. Baird.....	1 00	D. W. Malcolm.....	1 00
Aggie Brown.....	1 00	Rev. Wm. Hay.....	2 00
Mrs. Totten.....	1 00	Wm. Foster.....	2 00
Addie Campbell.....	1 00	Augustus Malcolm.....	1 00
Eugenia Campbell.....	1 00	Mrs. Joseph Eddy.....	1 00
P. Adams.....	1 00	Sunday School.....	6 75
Mrs. Wickson.....	1 00	Small sums.....	5 25
Mrs. E. J. Tufford.....	1 00	Collections.....	4 00
C. W. Finlayson.....	1 00		
Mrs. C. W. Finlayson....	1 00		\$26 00
Stella Finalyson.....	1 00		
James Finlayson.....	1 00		
Jane Sovereign.....	1 00		
Small sums	10 30		

\$37 30

SCOTLAND.

Mrs. R. Eadie.....	\$ 1 00
A. Foster.....	1 00
Charles Nelles.....	1 00

Collections.....	\$ 7 21
By Collectors.....	10 14
Woman's Missionary Soc'y	24 00
	<hr/>
	\$41 35
Total for Western Association.....	\$434 60

ONTARIO CENTRAL ASSOCIATION.

ALTON.

Mrs. P. N. Lemmon	\$ 2 55
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Mr. Marshall.....	1 15
Miss M. Hughes.....	1 10
Small sums.....	2 70
Sunday School.....	2 00

BOWMANVILLE.

\$13 25

Sunday School.....	\$ 4 25
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EDGAR.

BARRIE.

J. R. Black.....	\$ 1 00
R. A. Thomas.....	1 00
J. M. Hunter..	1 00
A. E. Young.....	1 00
G. Urry.....	1 05
Mrs. Urry, Sr.....	1 25

J. W. Goffin.....	\$ 2 00
R. Slessor.....	2 00
D. Jamieson.....	1 00
P. Cavanagh.....	1 00
Mrs. W. Thornton.....	1 00
Isaac Hart.....	1 00
Stephen Gardner.....	1 00

SUBSCRIPTIONS FOR C. C. M. S.

83

H. McDougall.....	\$ 1 00
Miss R. Gardiner.....	1 00
John Syme.....	1 00
Subscriptions under \$1...	12 20
Subscriptions.....	24 60
Sunday School.....	6 67
	<hr/>
	\$55 47

HUMBER SUMMIT.

Collections.....	\$ 2 50
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PINE GROVE.

Rev. Geo. Skinner.....	\$ 2 00
W. A. Wallis.	2 00
Wm. Jeffery.....	4 00
Collections.....	2 70
Small sums..	2 30
	<hr/>
	\$13 00

RUGBY.

James Ball.....	\$ 2 00
Mrs. Langman.....	1 00
John Harvie.....	1 00
Chas. Harvie.....	1 00
Donald Harvie.....	1 00
Small sums.....	1 50
	<hr/>
	\$7 50

STOUFFVILLE.

John Dike	\$ 2 00
R. J. Daley.....	1 00
Geo. Robinson.....	1 00

Mrs. Geo. Robinson.....	\$ 1 00
C. D. Mertens.....	1 25
Mrs. Blackie.....	1 00
Mrs. Freel.....	1 00
Small sums.....	5 35
	<hr/>
	\$13 60

TORONTO, BOND ST.

Collection.....	\$81 00
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TORONTO, OLIVET.

Collection.....	\$41 00
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TORONTO, NORTHERN.

Collection.....	\$25 00
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TORONTO, ZION.

Union Thanksgiving Col.	\$26 37
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TORONTO, WESTERN.

Sunday School.....	\$22 50
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TORONTO, DOVERCOURT RD.

Collection.....	\$ 10 00
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TORONTO, HOPE.

Y. P. S. C. E.....	\$ 3 00
Total for Central Association.....	<hr/>
	\$320 99

ONTARIO EASTERN ASSOCIATION.

COBOURG.

G. H. Ash..... \$1 00

COLD SPRINGS.

Collection.....\$10 00

KINGSTON, FIRST.

Mrs. George Robertson .. \$20 00

Rev. Dr. Jackson 10 00

P. Bajus..... 5 00

Mrs. McKelvey..... 2 00

A Friend..... 2 00

Jack family..... 1 50

D. Scott..... 1 00

Jacob Bajus..... 1 00

A. H. Miller..... 1 00

Jas. A. Hendry..... 1 00

P. R. Henderson..... 1 00

A. Piper..... 1 00

Wm. Johnson..... 1 00

Mr. Page..... 1 00

Col. Twitchell..... 1 00

D. Spence..... 1 00

Mrs. L. B. Spencer..... 1 00

Chief Horsey..... 1 00

Small sums..... 3 10

Sunday School..... 20 00

\$75 60

KINGSTON, BETHEL.

Collection.....\$18 00

KINGSTON, CALVARY.

Collection.....\$100 00

LANARK.

R. Robertson.....\$10 00

Wm. Caldwell..... 5 00

J. T. Robertson..... 4 00

T. B. Caldwell..... 2 00

Mrs. B. Caldwell..... 2 00

John A. Watt..... 2 00

R. W. Robertson..... 2 00

Arch. Sherriff..... 2 00

R. R. Drysdale..... 2 00

C. R. Smith..... 1 00

W. G. Bates..... 1 00

Jas. Watt..... 1 00

Thos. Watt..... 1 00

W. W. Craig..... 1 00

Thos. Baird..... 1 00

W. A. Field..... 1 00

Miss J. Watt..... 1 00

Miss M. Richardson..... 1 00

Smaller sums..... 6 52

Collection..... 6 30

Sunday School..... 42 08

CONTRIBUTIONS FOR 1892.

William Caldwell..... \$5 00

T. B. Caldwell..... 5 00

Robert Robertson..... 6 00

John T. Robertson..... 3 00

John A. Watt..... 2 00

Maggie Watt..... 2 00

R. R. Drysdale..... 2 00

Charles R. Smith..... 1 00

James Watt..... 1 00

William Doraway..... 1 00

Thomas Watt..... 1 00

R. W. Robertson..... 1 00

Janet Watt..... 1 00

Mrs. Boyd Caldwell..... 1 00

Maggie Caldwell..... 1 00

W. G. Bates..... 1 00

John H. Wilson..... 1 00

Thomas Baird..... 1 00

W. A. Field..... 1 00

W. W. Craig..... 1 00

Sundry small sums..... 10 00

Sunday School..... 26 00

\$168 90

MIDDLEVILLE.

Collection.....\$11 20

MARTINTOWN.

A. F. McDermid..... \$5 00
 H. F. McDermid..... 4 00
 J. Campbell..... 1 00
 A. J. McDermid..... 3 00
 H. P. Christie..... 10 00
 R. Smart..... 1 00
 Collection..... 3 53

\$27 53

MAXVILLE AND ST. ELMO.

Mr. & Mrs. D. A. McDougall \$5 00
 P. Munro..... 5 00
 D. McEwen..... 2 00
 T. Munro..... 4 00
 P. D. Sinclair..... 1 00
 J. F. McEwen..... 1 00
 Mr. and Mrs. D. Kennedy 2 00
 D. C. McDougall..... 1 00
 Mr. and Mrs. D. Sinclair 6 00
 Mr. and Mrs. F. D. Sinclair 4 00
 D. A. McEwen..... 1 00
 J. J. McEwen..... 2 00
 A. P. McDougall..... 1 00

D. P. McDougall and wife 5 00
 Dr. Munro..... 9 25
 P. A. McDougall..... 1 00
 Kate Macallum..... 2 00
 A. J. McEwen..... 1 00
 P. J. McEwen..... 1 50
 F. McEwen..... 1 00
 Maggie Munro..... 1 00
 T. McEwen..... 1 00
 Edith Macallum..... 2 00
 J. A. McEwen..... 1 00
 P. P. McDougall..... 1 00
 Rev. D. Macallum..... 10 00
 Friend..... 4 00
 For deficit..... 50
 D. T. Munro..... 2 00
 D. P. McDougall..... 3 00
 J. W. Kennedy..... 5 00
 Collection..... 6 56

Less expenses..... 2 45

\$90 36

OTTAWA.

Sunday School.....\$40 00

Total from Eastern Assoc. 542 59

PROVINCE OF QUEBEC.

COWANSVILLE.

Ladies' Missionary Society \$35 86
 Sunday School..... 25 00

\$60 86

DANVILLE.

Collection.....\$45 20
 Ladies' Missionary Society 30 00
 Sabbath School..... 9 89

\$85 09

FRANKLIN.

Collection.....\$10 00
 Pastor..... 5 00

\$15 00

GRANBY.

Collection.....\$37 65

MONTREAL, EMMANUEL.

Balance last year.....	\$38 00
John Porteous.....	60 00
William Reid.....	15 00
Mrs. Wilkes.....	12 00
Rev. F. H. Marling.....	10 00
H. K. Ritchie.....	10 00
Dr. Cornish.....	10 00
H. H. Lyman.....	10 00
Mrs. Henry Lyman.....	10 00
John Mackintosh.....	10 00
Mrs. Fisher.....	7 50
Charles Alexander.....	5 00
Miss Learmont.....	5 00
C. R. Black.....	5 00
Miss J. F. Learmont.....	5 00
M. S. Baxter.....	5 00
W. J. Learmont.....	5 00
Dr. Gurd.....	5 00
Henry Lyman.....	5 00
F. Scholes.....	5 00
Gus. Harris.....	3 00
Mrs. J. F. Stephenson...	3 00
Mrs. Lay.....	3 00
T. Costen.....	2 50
John Popham.....	2 50
A. F. Grafton.....	2 00
A. McArthur.....	2 00
Mrs. S. M. Walker.....	2 00
S. Huxley.....	1 50
Donald Campbell.....	1 00
W. S. Russell.....	1 00
C. H. Sims.....	1 00
A. Birks.....	1 00
P. H. Cowper.....	1 00
Small sums.....	4 50

\$268 50

MONTREAL, CALVARY.

T. B. Macaulay.....	\$25 00
Miss Richardson.....	5 00
Miss Dougall.....	2 00
Rev. J. McKillican.....	2 00
Arch. Wright.....	2 00

R. W. McLachlan.....	\$ 1 90
C. B. Powter.....	1 00
A. W. Ramsay.....	1 00
Mrs. Campbell.....	1 00
Miss J. Smith.....	1 00
Mrs. Ritchie.....	1 00
Miss Ritchie.....	1 00
Mr. Pinkney.....	1 00
Small sums.....	5 17
Anonymous.....	16 93
Anonymous.....	22 00
	<hr/>
	\$89 00

MONTREAL, ZION.

Mrs. S. P. Leet.....	\$10 00
John Leslie.....	5 00
Thos. Moodie.....	5 00
Rev. W. H. Warriner....	2 00
Miss James.....	1 55
H. Woodley.....	1 00
Mrs. Woodley.....	1 00
L. W. St. Pierre.....	1 00
Mrs. Potter.....	1 00
James Leslie.....	1 00
W. Lavers, jr.....	1 00
Incognito.....	1 00
Anonymous.....	1 00
Anonymous.....	1 00
Small sums.....	9 00
	<hr/>
	\$41 55

MONTREAL, POINT ST.
CHARLES.

C. Cushing.....	\$5 00
Mrs. Hall.....	2 00
Collection.....	8 15
Sunday School.....	20 00

\$35 15

MELBOURNE.

Collection.....	\$10 00
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SHERBROOKE.

S. F. & Mrs. L. L. D. Morey	\$20 00
Young People's Society..	10 00
E. Hargrave.....	5 00
Mr. and Mrs. H. Hubbard	5 00
A. S. Hurd.....	5 00
Mrs. H. J. Morey.....	5 00
A. Paton.....	5 00
M. McKechnie.....	3 50
T. J. Luck.....	3 00
E. W. Abbott.....	2 00
W. H. Abbott.....	2 00
Walter Blue.....	2 00
G. A. LeBaron.....	2 00
J. S. Mitchell.....	2 00
Miss S. A. Mitchell.....	2 00
Hon. J. G. Robertson....	2 00
Thos. M. Cowan.....	1 00
Miss M. F. Dickinson....	1 00
Geo. Eadie.....	1 00

Dr. Farwell.....	1 00
Miss L. A. Hurl.....	1 00
J. Kessler.....	1 00
J. A. Loring.....	1 00
Mrs. R. Mitchell.....	1 00
Miss M. J. Mitchell.....	1 00
A. T. Nourse.....	1 00
M. Read.....	1 00
Miss J. H. Rugg.....	1 00
Miss G. Sutton.....	1 00
J. A. McKechnie.....	1 00
Small items..	1 00
Cash.....	2 50
S. W. Jenckes.....	1 00
	<hr/>
	\$94 00

WATERVILLE.

Ladies' Missionary Society	\$8 00
Total from Quebec.....	\$744 80

NOVA SCOTIA AND NEW BRUNSWICK.

BROOKLYN.

Collection.....	\$3 00
Ladies' H. M. S.....	5 00
	<hr/>
	\$8 00

BEACH MEADOWS.

Collection.....	\$9 00
Ladies' H. M. S.....	15 00
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	\$24 00

CHEBOGUE.

Collection.....	\$6 34
Ladies' H. M. S.....	24 00
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	\$30 34

ECONOMY.

Collection.....	\$10 00
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KESWICK RIDGE.

Ladies' H. M. S.....	\$17 00
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KINGSPORT.

Ladies' H. M. S.....	\$10 00
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LIVERPOOL.

Ladies' H. M. S.....	\$30 00
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MARGAREE.

Collection.....	\$16 02
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MILTON.

Rev. R. K. Black.....	\$5 00
N. H. Turner.....	5 00

N. Tupper..... 1 00
 Small sums..... 1 00

Ladies H. M. S..... 19 50

\$31 50

MAITLAND.

Rev. J. Shipperley..... \$1 00
 Capt. W. McDonald..... 1 00
 Caleb White..... 1 00

\$3 00

SELMA.

Capt. Jas. R. Crowe..... \$1 00
 L. and E. Crowe..... 1 00
 Small sums..... 3 00
 Collection..... 1 01

\$6 01

SHEFFIELD.

Per Miss Lizzie Harrison... \$5 00
 D H. Burpee..... 2 00
 Mrs. Geo. Burpee..... 1 00
 Mrs. F. B. Jewett..... 1 00
 Stephen Burpee..... 1 00
 J. M. A..... 2 50
 A. Barker..... 2 00
 P. H. Barker..... 1 00
 Ward Barker..... 1 00
 C. J. Burpee..... 1 00
 Miss Ida Barker..... 1 00
 Harrison Bridges..... 1 00
 Chas. Burpee..... 1 50
 Small sums..... 4 93

\$25 93

Less Commissions..... 20

\$25 73

Ladies' H. M. S..... 27 75

\$53 48

ST. JOHN.

Collection..... \$22 00
 Ladies' H. M. S..... 35 47

\$57 47

YARMOUTH.

YEAR 1891-2.

J. D. Dennis..... \$5 00
 E. S. Williams..... 2 50
 Mrs. J. A. Perry..... 1 00
 C. D. Dennis..... 1 00
 Roy Ferguson..... 60
 Freeman Ferguson..... 1 00
 A. J. Lincoln..... 1 00
 Mrs. Byron Abbott..... 2 00
 Miss Mildred Abbott..... 50
 Master Byron Abbott..... 60
 Mrs. Cereno Johnson..... 1 00
 J. E. Hilton..... 75
 Mrs. Geo. E. Lavers..... 1 00
 J. D. Horton..... 3 00
 Miss Blanche Horton..... 1 00
 J. Harrison Horton..... 50
 Mrs. Eben. Scott..... 3 86
 Thanksgiving Collection..... 7 14
 Y. P. S. C. E..... 5 00
 Thos. Williams..... 45
 Robt. Ellinwood..... 3 00
 Miss Titus..... 1 00
 Mrs. R. Simms..... 50
 Bertha, Amy and Maggie
 Ellinwood's Mis. Offering 1 40
 Capt. Cereno Johnson..... 2 00
 W. E. Perry..... 2 00
 Sheldon, Lewis & Co..... 1 00
 Mrs. Frank Scott..... 75
 Rev. W. McIntosh..... 4 45

\$55 00

Ladies' H. M. S..... \$63 00

\$118 00

Total for N. S. and N. B. \$414 82

SUBSCRIPTIONS FOR C. C. M. S.

PERSONAL.

Miss Mary L. Ball, Lennoxville.....	\$25 00
Alfred Howell, Esq., Toronto.....	20 25
Rev. A. W. Gerrie, New Haven.....	20 00
Mrs. R. Freeland, Bowmanville.....	5 00
Archibald Moir, Montreal.....	5 00
Miss Emily Bichan, Dakota.....	5 00
Miss A. U. Armstrong, New York.....	5 00
G. H. Malcolm, St. Thomas.....	5 15
Rev. E. C. W. MacColl, Brigham.....	2 00
Rev. J. M. Austin.....	3 00
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	\$95 40

SPECIAL.

Annual Collection, Guelph.....	\$54 27
" " Kingsport.....	8 62
	<hr/>
	\$62 89

NOVA SCOTIA INVESTED FUNDS.

Dividend, Bank of N. S.....	\$126 00
Rent and Dividend.....	81 20
Interest, Carson Mortgage.....	61 18
Dividend, Bank N. S.....	126 00
	<hr/>
	\$394 38

COLONIAL MISSIONARY SOCIETY.

September 3rd, 1891, cash.....	\$243 21
January 8th, 1892, cash.....	243 21
March 30th, 1892, cash.....	487 28
	<hr/>
	\$973 70

C. C. WOMAN'S BOARD OF MISSIONS.

October 24th, 1891, cash.....	\$43 00
January 11th, 1892, cash.....	46 50
March 10th, 1892, cash.....	53 18
	<hr/>
	\$142 68

GEORGE ROBERTSON EVANGELIZATION FUND.

Interest on Mortgages.....	\$468 44
21 Shares Stock, Perry Bequest, say.....	577 50
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	\$1,045 94

CHURCH EXTENSION FUND.

Rev. F. H. Marling, cash for Perry Estate.....	\$730 00
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THE SHIRTLIFF MISSION FUND.

June 1st, 1891, cash from Executors.....	\$10,000 00
Aug. 21st. " Dividend E. T. Bank.....	287 00
" " " Interest, Vancouver.....	150 00
Sept. 30th, " Cash from Executors.....	5,000 00
Nov. 13th, " Cash from Executors.....	6,240 57
Dec. 23rd, " Cash from Executors.....	1,000 00
Jan. 2nd, 1892, Dividend, E. T. Bank.....	287 00
" 5th, " Interest, Kerr Mortgage.....	150 00
" 8th, " Interest, Savings' Bank.....	293 63
" 11th, " Interest, Vancouver.....	150 00
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	\$23,558 20

APPENDIX.

EXTRACTS FROM THE REPORTS OF MISSIONARIES.

THE WEST.

Vancouver, B.C., disappears from our list, having attained to the dignity of a truly independent church on the first of July, 1891. The interest on the loan has been paid, perhaps a little tardily, but the young and vigorous church, under the faithful and popular ministry of Mr. Pedley, is overcoming the financial difficulties which are incident to every new enterprise, and they will soon be in a position to render help to others. May they increase, and abound unto every good work !

Portage la Prairie, Man., is vacant, its pastor, the Rev. A. W. Gerrie, B.A., having relinquished his charge in the spring of 1891. Student G. E. Read supplied the pulpit with much acceptance during the summer, preaching on Sunday morning and evening, and attending the Sunday school in the afternoon. But the prospect is somewhat discouraging, and since Mr. Read's return to college, no way has been found to fill the vacancy.

Brandon, Man.—The Rev. H. C. Mason, B.A., the pastor, is doing excellent work, and is being rewarded with phenomenal success. The May number of the *Western Congregationalist*, published in the interest of the Manitoba and B. C. churches, says ;—

“ By the time this paper reaches its readers the enlargements to the building will be nearing completion. The unusually wet season has retarded the work to some degree. When all is finished our church home will be an attractive one, and will compare favorably with any church edifice in the city. The seating capacity of the main building will be about doubled. We shall be able to accommodate from four hundred to four hundred and fifty people. The lecture room will have a seating capacity about twice as large as at present; and the infant class room will provide for many more children than are now in that class. We build for the future as well as for the present. The whole premises will be repainted and made to look as new. Now let us all get to work.”

Twenty-five names were, at that date, before the church as applicants for membership. Three new classes had just been

formed in the Sabbath school, as well as a class for the instruction of the children who have applied for church-membership, in which addresses are given upon "the duties and obligations involved in the fellowship covenant and vow," by the pastor and others. The semi-annual report for May fully confirms the above statements.

Winnipeg, Maple St.—We deeply regret to have to report the breakdown of the health of the pastor, the Rev. J. K. Unsworth, and his consequent resignation of his charge. Three months' leave of absence was given him by the church, in the hope that change of climate might restore him to health; but the rest, though beneficial, was not sufficiently long, and though the church and pastor were mutually much attached, Mr. Unsworth felt compelled, for the church's sake, to press his resignation, and it was finally accepted. We trust that a new pastor may soon be found for them.*

ONTARIO—WESTERN DISTRICT.

Sarnia—Rev. W. C. McCormack, pastor, has not been receiving aid from the Society since the retirement of Rev. R. K. Black, yet appears to be making progress. Reporting in March last, the pastor says:—

"I have looked over the list of additions in previous years, and can only find one instance of a larger increase in one year. * * * We expect to receive two new members on profession, next month. * * *

"*Prayer meetings* are well attended, as a rule, and much interest is manifested by the young people. Our average attendance was 27 for January and February.

"*The Y. P. S. C. Endeavor* continues to render good service, and shows signs of considerable growth numerically. Their motto for the year is, 'Work and Pray.' They issue a written 'News-sheet' every fortnight, containing reports, etc.

"*Open-air Mission.*—During the summer months we held open-air services on Sunday evening, after the close of our church service; we had large crowds gather around. We have not heard of any conversions, but the people have expressed a wish for their continuance; so we have arranged to take up the work when the weather becomes suitable."

The Sunday school is efficiently carried on. Seven of the scholars have united with the church during the year. It is proposed to open a new station close to the Railway Tunnel, where a considerable population has gathered.

Wingham—Rev. W. H. Watson, pastor. The report for December is encouraging, although "six churches, and the Sal-

* Rev. T. Hodgkinson becomes pastor, Aug. 1892.—Ed. Y. B.

vation Army, in a town of 2,200," do not leave much room for expansion. The pastor says:—

"We have held on, as best we could, and find progress in our work, though slow. We have larger congregations, and added interest. Eight have joined us by profession, and three by letter, since I came. The rest have all come in since May. We have lost one member by death, and one little girl. * * * Our hope is that this town is destined yet to be a centre, as it is growing more than any of the neighboring towns.

"We have a Woman's Auxiliary, a Mission Band, a Christian Endeavor, a Foreign Mission prayer meeting, a growing Sabbath school, a Sabbath afternoon mission service, and we are preparing to start a second Sabbath school at the new year. * * * I can truly report spiritual growth, and an increasing interest in Bible study, though of course I should like to see much more.

"Financially, we are *about* free of debt; but will need the patient continuance of the Society for a short time longer. Our record is certainly not a black one, as we hold property, paid for, worth \$4,500, in the best position in the town."

The May report speaks of further additions to the church—3 on profession, and 4 by letter; of the establishment of a second Sunday school, and of increased contributions to Missions and the College, amounting in the aggregate to about \$60 more than in the previous year. The tone of the report is decidedly hopeful.

Kincardine Township—Still remains vacant, but is being temporarily supplied by Student Brown.

Listowel was supplied during the summer by Student Pritchard, but has now obtained a pastor in the person of the Rev. Sampson Nicholls, who entered upon his work, in the beginning of November, with indications of enthusiasm and hearty co-operation on the part of the people that augur well for success. We quote from his May report:—

"The congregation is small, about eighty on an average, but deeply interested in the preaching of the Gospel, and highly appreciative of the minister's work. We have a membership at present of seventy-one; of these, three have been received by letter during the half year. We have had no addition by profession during that time. But we are full of hope, as our Young People's Society of Christian Endeavor is in good working order, and the members are very anxious to understand the truth. We trust several of these will be received into church-fellowship during the coming year. There is an earnest spirit of religious enquiry, and there are indications of spiritual growth. Our Sunday school is in good health; we have eighty scholars on the roll, with an average attendance of sixty. I have a very interesting Bible-class on the Sunday afternoon, which promises well for future usefulness. Our weekly prayer meeting has been steadily increasing, and all are showing an increased delight in Bible study. The Ladies' Auxiliary Missionary Society is doing steady work. The monthly prayer meet-

ing is regularly held, and collections are also made for Home and Foreign Missions. The only drawback to this fair prospect is, we are likely to lose several families in the autumn."

Tilbury was supplied during the summer vacation by Student Ross, who did good service while there, and writes hopefully of the Sunday school and Christian Endeavor Society. But the lack of the ordinances, and of any regular preaching services, during the fall and winter months, necessarily prevents any permanent progress.

St. Thomas.—Services have been suspended—it is hoped not permanently—and the church property has been sold. It is, however, in the hands of a friend to the cause, who, we are sure, will do everything in his power to resuscitate it. Meanwhile, nothing can be done but wait and pray.

Lake Shore, Forest.—Application having been received from friends at Forest for the services of a student, Mr. D. S. Hamilton spent the summer with the Lake Shore congregation, in connection with which he organized a Sunday school and a Bible-class, both of which were well attended and are still being carried on, and preached regularly on Sunday evenings, besides an occasional service, at other hours, elsewhere. The attendance averaged 75 or 80, of whom a large number were both "intelligent and attentive" young men—"one of the most hopeful features of the work in this field." Overtures have since been made by the Lake Shore congregation to the "Ebenezer" church, to unite with them in securing the services of a Congregational pastor—an arrangement which it is hoped may soon be reached. We have few finer missionary fields in the province.

Kelvin is being supplied by the Rev. William Hay, of Scotland, who preaches there every Sunday afternoon, with a fair attendance. There is a good Sunday school, vigorously sustained; and with a pretty brick church, "the best in all the countryside," with horse-sheds and graveyard adjoining, it seems a pity to abandon a field so long occupied by us, because other denominations have crowded in, and almost crowded us out. Several members have recently been added to the church, and so our brother labors on, "anxious," as he says, "to keep the place open until a young man may take the whole field."

St. Catharines remains much as in last report. It is supplied at present by Student Grisbrook, but has been dependent during the autumn and winter upon such local help as is available. It is anxiously looking for a suitable pastor. "Pray ye

the Lord of the harvest, that he would send forth laborers into his harvest!"

ONTARIO—CENTRAL DISTRICT.

West Toronto Junction—This is entirely new ground, with opportunities for missionary work of a most inviting character. It lies just outside of the north-western boundary of the city of Toronto, and is rapidly growing in population on account of the number of factories, and railway shops established there. The Rev. A. L. MacFadyen, B.A., whom the Committee encouraged to go there, in September, 1890, writes of its possibilities so enthusiastically that we almost fear to print his description of it lest he, or we, should be suspected of attempting to "boom" the place:—"There are there the C. P. R. shops, Heintzman's Piano Co., Siedler & Wagner's Show Case Co., The Hess Manufacturing Co., J. P. Wagner & Co., Canada Wire Mattress Co., Dodge's Split Wood Pulley Co., Wilkinson's Plow Co., The Austin Lace Factory, The Barnum Wire Works, The Corset Factory, Strachan's Shoe Factory, The Hat Factory. Thirteen firms manufacturing bricks, and running 22 machines. The C. P. R. Station, The G. T. R. Station, The Belt Line Railway, The new Electric Railway now in course of construction, besides being a fine locality for residential purposes." With a view to ascertaining how many of the people were favorable to his beginning work there, Mr. MacFadyen issued circulars to the residents of that section, besides canvassing twice or more, between 400 and 500 families, and found the majority of them favorably disposed towards the new enterprise. He accordingly rented "Campbell Hall" for Sunday services, where he reports "many (hopeful) conversions." Then, in May, he secured a tent, under cover of which the congregations grew rapidly, there being from one to two hundred people in the evening. More recently a lot has been purchased, on the corner of Herbert Street and Mulock Avenue, on which, assisted by a loan from our Church Extension Fund, a brick house of worship has been erected, 54 x 32 ft., a large amount of the material, and much of the labor having been freely given by the people. The prospect is very encouraging. May God prosper our brother, and the infant church!

Dovercourt Road, Toronto—This church, organized in 1889, and supplied with a pastor, Rev. Thomas Webb, in 1890, is situated in a growing suburb of the Queen City of the West, with an excellent prospect of usefulness before it. On recommendation of local brethren, a small grant has been made towards its pas-

tor's support. Mr. Webb's reports are encouraging. In December he writes :—

“The work goes steadily forward. Though not so rapidly as we would like, yet progress is being made. During the past six months, we have received into membership nineteen persons, by profession of faith in Christ. Our membership is now eighty-seven. We have two preaching services every Sabbath, with an average attendance of 130. We hold a fellowship meeting every Sabbath morning before the preaching service, and a prayer-meeting every Sabbath evening before and after the preaching service. Our week-night meetings are varied and full of inspiration and spiritual power. Every Monday evening we hold a prayer and praise meeting which is well sustained and is a source of inspiration to us. This meeting was opened three years ago by a few friends, and it is out of it that our present church has grown. We have also our regular church prayer-meeting every Wednesday and cottage prayer-meeting on Thursday evening. Our Christian Endeavor Society is growing in numbers, and is doing good work. We have also to report good progress in connection with our Sabbath school, the roll-call having reached 180, with an average attendance of 125.”

A small addition has recently been made to the church building, for the use of the infant class, the cost of which, \$150, has been met by a special subscription, and this, together with subscriptions to building fund, organ fund, and general expenses, has rendered it impossible to do much for denominational objects; but they are not forgotten, and will be attended to shortly. Mr. Webb reports again, in May :—

“We have cleared off the balance of the debt upon our organ, and the new addition put to our building last fall. From the spiritual standpoint, we never stood in better condition than now.”

As the result of some special services conducted by the pastor, there had been eighteen or twenty hopeful conversions, and a number of additions to the church.

Riverside, Toronto—The former pastor, the Rev. Enoch Barker, for a number of years supported his family largely by teaching, while preaching to the people the gospel which he loves and adorns. On his removal to Duluth the church invited the Rev. J. P. Gerrie, B.A., of Stratford, to settle among them, and upon his doing so, application was made to the Society for assistance in supporting him. This was cheerfully granted in view of the excellent work done by him in his former charge, and the hope that in Toronto, as in Stratford, the church under his care would soon reach the point of self-support.

Barrie.—This church has been making steady progress under the faithful services of its pastor, the Rev. J. R. Black. Reports presented at the annual meeting showed nineteen additions to the membership on profession of faith, and two by letter, —largely offset by removals, however,—a Sabbath school numbering over 150, an increase of over 40,—and prospering finances. The congregations are larger than ever before, and the Y.P.S.C. Endeavor and Ladies' Aid Societies are active and useful. Shortly after the New Year, Mr. Black reports :—

“Evangelist Weaver spent two weeks in the Y.M.C.A. Rooms in January, and one week with us at the close. . . . A considerable interest has been created in spiritual things, and a goodly number of our congregation have expressed a determination to lead a new life. We are following the people into their homes, and pressing them for a personal decision. Already some forty have decided, and we look for more.”

His May report is even more encouraging :—

“We have received members at all the monthly communion services of the year thus far, and have several applicants' names before us.

“I have not the Secretary's book at hand, so I cannot speak definitely as to numbers since January 1st. But the number is about 40, making a total of nearly 60 for the year.

“There has been a corresponding increase in the congregation, so that it is now permanently larger by at least one-third, than when I last reported. . . . The Sunday school has advanced from 125 last year to 175 this, with 17 officers and teachers.”

And since Mr. Black's last report, a letter has been received from the church Secretary, thanking the Society, “to whose aid (he says) during the past ten years, we owe our existence and continuance as a church,” and declaring their intention hereafter to do without it. We congratulate both the church and its pastor on the result. May they go on and prosper !

ONTARIO—EASTERN DISTRICT.

Only one church in this District has been receiving aid from the Society during the year viz :

Kingston, Charles St., of which the Rev. S. L. Mitchell is pastor. The reports from this church are most cheering. We quote from that received in May :—

“The Lord has been blessing us surely ; and though we have not had the ‘showers of blessing,’ yet we have been given very many large and pleasant drops by the way. Our growth has been slow, but sure and steady. Scarcely a communion passes without some addition to our number. Two months ago we received eight into fellowship. You will remember that our church was organized with a membership of twenty-two ; now we have over

sixty, and good prospects of more coming soon. Our congregations are good and steady. The prayer-meeting is very well attended indeed, and the Young People's Society is healthy and flourishing. The Sunday-school is in good shape, and is doing excellent work. It rejoices in a 'No. 1' Superintendent and a most thorough staff of teachers. The library is one of the best in the city. The interest is good and the attendance large, averaging over one hundred. We thank the Master for past blessings, and we pray that our future may be still more blessed, and that our church may be greatly used in winning souls for Christ."

Hawkesbury was supplied during the summer by student R. Adams, without cost to the Society, but no report has been received of his work.

PROVINCE OF QUEBEC.

Montreal, Point St. Charles, Rev. Thos. Hall, pastor. At the close of the last financial year, old "Zion" attained to independence again, and dropped off our list. May she attain to even more than her former influence and usefulness! At about the same time a new movement was inaugurated at Point St. Charles, the origin of which is explained in the first half-yearly report of its pastor, dated December 29th, 1891 :—

"I have pleasure in submitting the first report from this mission. I preached the opening sermons on two successive Sundays in July. The property has been acquired by Montreal friends, and principally by the efforts and liberality of Mr. Chas. Cushing, deacon of Calvary Church. It is free of debt, and secured to the denomination by the model deed. It is invested in regularly-elected trustees. My regular ministry began on the first Sunday in September last. Congregations numbering 60 in the morning and 120 in the evening, and a Sunday school of 50 children and teachers. Since then our growth has been steady. Our morning congregation is now 130; evening 220, average. Sunday school average, 115; prayer-meeting, 40. The finances have been increasing also; average is now \$10 per Sabbath, given in weekly-offering envelopes and open collection. The church was organized over one month ago with 23 male and 18 female members. We have five deacons, five trustees (distinct from the deacons), and a church board, composed of five male members, distinct from deacons and trustees; together with the deacons. The prospects of success are bright. The people appear to have a mind to work. We are arranging to have evangelistic services, beginning with the New Year."

St. Andrews—Rev. J. M. Adie, pastor. "Quietly holding our own," is what the pastor reports of this field, but, in "expectation of better times." Further on he says :—

"The church has not lost any of its interest in Home or Foreign Missions, or yet in the College; which our contributions to these will show. The relation between pastor and people have been most cordial. The meeting on Sunday, and the prayer meeting are well attended, our finances

are in a healthy condition. We cannot grow much until there is an increase to our population ; but we are expecting this, now that we have railway communication with the outside world."

Franklin Centre—Rev. W. J. Watt, pastor. A laborious field, well cultivated ; as shown by the following from the December report :

"Our services have been regularly sustained, and are moving forward steadily.

Sometimes on Sunday, in addition to the Bible Class, I have three preaching services, and a drive of from fifteen to twenty miles. The number of weekly services varies on account of the roads. Our cottage-prayer is kept up regularly, and often I have an additional prayer-meeting, and a preaching service through the week. These extra meetings are at outlying points. I have been extending the limits of my missionary operations, and have met with much encouragement, and a degree of success.

In one place on the New York side, known as "the Woods," a small but progressing settlement of Protestants, there is a good prospect of making a permanent appointment. The greatest difficulty is that the road is poor, and it is eight miles from Franklin. The attendance and interest manifested in the Sunday school were encouraging."

The May report speaks of somewhat diminished attendance during the winter, on account of sickness in the congregation, and the lack of a horse-shed which has since been erected.

"Two have been received into our membership by letter, but we have to report the loss by death of three prominent workers and givers. They were worthy members of the church for many years, our loss is their eternal gain. Our great drawback is that we are so much scattered, and some of our very best workers live furthest away, and find it almost impossible to attend our meetings on dark nights, and especially when our roads are bad. Everything considered, we have reason to thank God and take courage."

Brigham—Rev. E. C. W. MacColl, B.A., pastor. Clouds are passing away, and Mr. MacColl writes much more hopefully than in previous reports :

"I am glad to inform you that the church repairs mentioned in my May report as about to be undertaken, have been vigorously and successfully executed. The building has been thoroughly renovated, outside and in, and is generally pronounced to be "better than new." About \$500 have been cheerfully raised by the people on the field for this purpose. I have endeavored to push forward the spiritual work, and hope to be used of God to build "living stones," into that temple that the Holy Spirit is rearing on Christ, the only foundation."

We held our Annual Meeting on Nov. 17th, and unanimously re-elected the Board of Lady Trustees ; and all the other officers who had served during the previous year. I think I see signs of a deeper earnestness, prayerfulness and zeal, and hope to have the co-operation of my people in aggressive Gospel work. Thus shall they surmount and forget the difficulties which have hindered their peace and usefulness. I believe in the wisdom of the prescription written by a physician for a dilettante invalid, who con-

sulted him about her ailments : "Do something for somebody ! " I do pray that the dear Lord Jesus will imbue us with that spirit, and so carry us quite away from the rocks and shoals, into the open sea of devoted service for souls, for His name's sake."

Melbourne—Rev. T. Hodgkinson, pastor. After a vacancy of six months, this church, with which Ulverton is associated, was happily provide with a new pastor, by the settlement among them, in April, 1891, of the Rev. T. Hodgkinson, formerly of St. John's, Newfoundland. The troubles through which it had passed, however, had so weakened it, that assistance was necessary ; and hence, after a lapse of some years, it appears again upon our list of beneficiaries—we hope, not for long. Mr. Hodgkinson reports in December :—

"I preach at Melbourne in the morning and evening, and at Ulverton in the afternoon, of the Lord's Day. Ulverton is eight miles distant from Melbourne. This summer, I have also taken a service at the 'Second Range,' which has been very well attended. We have a weekly prayer meeting at Melbourne, also a Christian Endeavor Society. The average number of worshippers is 150 in the morning, and 100 at night. The Sunday school at Melbourne averages 65."

The debt on the new church presses heavily upon it. Its erection cost \$6,000, of which one-half has been paid. The Ladies' Aid has undertaken to raise another \$1,000. Besides which, their "Willing Workers" have defrayed the expenses of the electric light in the church. The new church building is a model as to comfort and substantiality.

"The work of consolidating the two churches after the bitter experience through which they have recently passed, is a matter of time. There is a spirit of activity and hopefulness amongst the people, which is very encouraging. The terrible trial through which the church has passed has driven not a few nearer to God, and made them more earnest in prayer."

So we trust God will cause all things "to work together for good."

Eaton—Rev. George Skinner, pastor. Through some oversight, this church was not reported last year. It is located in a district of country where it is very much needed, but where, in consequence of the constant exodus of the population, it can hardly ever become self-sustaining. Mr. Skinner has just completed the eighth year of his pastorate, concerning which he says :—

"It means much to me, and doubtless much to some of my people, of good missed, or received. There has been sunshine as well as cloud, some reaping as well as sowing. Many have expressed personally their appreciation of my endeavors. Like many of our churches in the Eastern Townships,

we have suffered much by removals of our young men and women. Our prayer meetings here are poorly attended—very few praying people in the village. Most of our members come from farms more or less distant from the village. Prayer meetings are well attended at Birchton, and fairly well at Kingsley. I preach three times every Sunday, and every alternate Sunday have two classes in Sunday schools; one here, every Sunday. I have two prayer meetings one week, and three the next. The attendance at our preaching service is fair. A great many never go inside any church, except to funerals; they have no religious convictions.

“We, as a church, have not been able to reach them as we would like. I am always well received in their homes, but have not succeeded in getting many of them to come regularly to church. There is great need of faithful pastoral work, and I have worked in this line to the best of my ability. *

* * During the last eight years, over 40 have united with the church.”

Ayer's Flat.—Student Macdonald was sent by the Executive Committee to this field, where a church was recently organized by ex-Superintendent Hall. No written report has been received of his summer's work, but the Committee was encouraged by the results to continue supplying it with preaching, until a pastor could be obtained. Rev. Dr. Barnes, the District representative, has faithfully watched over it, and has succeeded in obtaining a pastor for them, the Rev. Churchill Moore, an alumnus of our College, having been settled there a month or two ago. The expenditure at present is large, but is specially provided for by the will of the late Mr. Shurtleff.

Fitch Bay, which has heretofore been associated with Ayer's Flat, will henceforth form a separate field. It is at present being supplied by student G. E. Read.

Waterville, long a missionary charge, has recently called Mr. Galen Craik, B.A., of the Congregational College, to take the pastoral oversight of it, which he has done, and the church will henceforth be independent of pecuniary aid.

NOVA SCOTIA.

Cheboque—The Rev. Frank Davey continued to occupy this field until February, when an invitation came to him to take the oversight of the church in Kingsport, Cornwallis, which, with the concurrence of his brethren, he felt it to be his duty to accept. His report for December says:

“I have no very flourishing account to give of this field. One young man was received into church-fellowship at the beginning of the year; a person of much promise, and the church, after hearing him preach several times, and observing his talent in several ways, thought he would make an efficient laborer as a minister of the Gospel, and accordingly recommended him to

the College Board. He is now studying in the Congregational College at Montreal. I have no other increase, no other news to brighten my report. I have striven faithfully to preach the Gospel." . . .

He complains that the place is over-churched, there being four churches for about 250 inhabitants. Yet, we were the first to occupy the field, and our people naturally cling to their own organization. The church has suffered much from removals.

"No less than eleven members and adherents have left during the winter. Some may return, but it is doubtful. I would like to know what to do? The work is so circumscribed, aggressive work is out of the question. I would like, if I followed my own feelings, to be where sectarianism was not so sharply defined. Here is a good church property; what few people we have are loyal Congregationalists, but outside of our own families we cannot hope to gain any in membership."

Milton—The Rev. J. W. Cox, B.A., was in charge of this field at the date of last annual meeting, but having received, and (with the concurrence of the committee) accepted, a call to Economy, N. S., the Rev. R. K. Black, then of Truro, was induced to return to Milton, where he had formerly, for eleven years, labored with much acceptance and success. Some difficulties had arisen in the congregation, which it was felt he was the man best fitted to deal with, and results have so far justified our expectations, and the church's call. Mr. Black reports the congregation so much reduced in members since he left them seventeen years ago, in consequence of the death of some of the best supporters of the cause, the decline in the trade and business of the place, and the removal of so many of the young men to the United States and other parts, that they were seriously contemplating the closing of the church.

"From such a course," he says, "I strongly dissuaded them, as fearing the result that such a retrograde movement might have upon the sister churches in the county. Our brother McIntosh, of Yarmouth, member of the Missionary Executive, was brought on to consult with the people, and, as the result, I was induced to make trial of the cause for one year, at a somewhat reduced salary, in hope that the cause might gather strength. I have now been here six months, and though I cannot yet speak of any increase to our membership, yet the attendance on our Sabbath services has been good during the winter months. . . . The attention to the preached Word is very marked, and many are praying earnestly for the revival of the Lord's work."

Brooklyn and Beach Meadows, formerly aided by our Society, are now in charge of the Rev. J. D. McEwen, who has recently been ordained and settled among them. The churches are now self-sustaining.

Pleasant River—This field is now vacant, through the removal of the Rev. W. Peacock to the United States, during the winter. His last report is discouraging in tone, but speaks of "an interested and profitable Sunday school" at the Ohio station, and "extensive repairs" to the church edifice at Pleasant River, but no additions to the membership. An effort will be made shortly to supply them with a pastor.

Cornwallis—Rev. Frank Davey, pastor. No report for May is to hand, the new pastor having been in charge only since the latter part of February; but the Rev. Churchill Moore, their former minister, reported in December:

"We have, I trust, made some progress. Spiritually, we have had 'seasons of refreshing'; especially were we blessed and encouraged when the representatives from our sister churches of Nova Scotia and New Brunswick met with us at the Union in July last.

"Since my last report, three have united with this church—two on confession, one by letter—making six since the New year began; four on confession of their faith, two by letter. Our Sunday services and prayer-meetings are quite well attended. At Kingsport there has been quite an increase in the congregation since the opening of the new church on the 15th of March. The Y. P. S. C. E. has increased in membership. The Sunday schools—both at Kingsport and at Medford—are quite encouraging."

Economy—Rev. J. W. Cox, B.A., pastor. Mr. Cox, who only began work here in October, writes hopefully. The church, which he says has suffered much from removals and other causes, is yet united, vigorous, and hopeful.

"At the present time (December) there is, I believe, more than ordinary interest manifesting itself in the congregation. The attendance upon all the services is good, and increasing week by week. We hope soon to report additions from the outside, who were never attached to our cause heretofore. As soon as the Christmas season is over, we intend holding special services. The church is eager for extra work, and the anxiety of the unsaved bespeaks the time of harvest.

"I preach morning and evening in the church, and every third Sunday in a school house in a neglected settlement four miles away, in the afternoon. I am greatly encouraged."

Referring, in his May report, to the results of the special services in January, he says:

"Twenty new names have been added to the church roll, about half of whom are heads of families. Four new families are now in active connection with us, that could not be counted in before I came. I understand that the finances are in a more hopeful condition than they were a year ago; although the times are still hard, yet there is a more buoyant feeling in our church than for a long time before. My health is greatly improved; I am able now to take up extra work without much fear of serious results. Be-

sides my regular work this spring, I have been able to give a month's assistance to Truro, in special services, which God has honored in the ingathering of a large number into the Kingdom."

Margaree—Rev. R. B. Mills, pastor. Both reports from this far-off, and truly missionary field, are interesting. We give two or three brief extracts. In his December report, Mr. Mills records with gratitude the escape of himself and his sister from imminent danger of drowning, while fording a river to visit a sick member of the church. A stormy winter has been much against attendance upon the public services, but the summer has brought a very gratifying increase.

"Our Sunday school is in a prosperous condition. The last return of our Secretary was 145 on the roll. Purchased fifty Bibles for use in Sabbath school, from proceeds of one of our sacred concerts. Perhaps I ought to state that my sister has effectually seconded my efforts, in presiding over our second young women's Bible class; also in playing the organ in public services, and in training the choir for our 'service of song.' I think our young people are developing in a musical way, especially since the introduction of 'Gospel Hymns.' As a consequence, our services are brighter and more interesting.

"It is with pleasure I also record the establishment, some three months ago, of a Y. P. S. C. E. It has been a great success. We began in private houses, but soon we had to enlarge our borders, and hold the meetings alternately at our Congregational and Baptist churches. We get, on an average, from fifty to sixty young people, and others, present, and the number is increasing each meeting. The most gifted and earnest workers are heartily working, and sustain the meetings with interest and power. . . . It is with intense joy and gratitude to the God of increase, that I note a spiritual moving amongst the young people. I have to propose three young ladies at our next meeting for church membership. There are some others, also, who are seriously impressed, and I am hopeful will soon take the same step."

The May report speaks of much illness from "la grippe," from which the pastor himself has been mercifully preserved. He had made 650 pastoral visits, and distributed 750 tracts. Through the kindness of some friends of the Y.P.S.C.E., who had sent them a large and well-selected lot of books, a library had been formed. Two of their members had been received into the church. The pastor's Bible class had been increased by some valuable accessions from without; and altogether the outlook is very promising, but for one thing—the financial straitness of the congregation.

"It would be idle for me to conceal the fact," (he says) "that I am burdened at the financial condition of things. But I think the people are to be sympathized with, as here, necessarily, there is such a struggle to obtain the 'meat which perisheth.' But in other respects, spiritually, there is much to encourage; and there is a sweet satisfaction in feeling the Master's presence is with us, and His smile and blessing have been on the work."

Truro—Although yet without a settled pastor, is being supplied for the present year by Student Colclough, who received permission from the College authorities to absent himself from his classes for that purpose. The church invited the Rev. R. K. Black to settle among them, but the precarious condition of Mrs. Black's health prevented his accepting their call. Mr. Colclough's reports are encouraging—an increasing congregation, a few earnest, praying people, and a fair sphere for effort. He reports in April:

“Last week we received into fellowship six members. Next Sacrament Sunday we expect to receive, at least, some sixteen. We have been holding special services, and some eighteen or twenty have been led to a personal decision. Our original membership being but six, we are thus in a fair way to more than quadruple our membership very shortly. We have waited upon God, and it has not been in vain. ‘He is faithful that hath promised.’ The outlook is thus more bright and hopeful than it has been.”

More recently he writes that a Christian Endeavor Society has been organized, with 24 members.

NEW BRUNSWICK.

Keswick Ridge—Rev. S. Sykes, pastor. The return of this brother to his former pastoral charge, at the people's unanimous call, is in itself a valuable testimonial to his faithfulness and success. In labors he is more abundant than ever, having added another preaching station to the four formerly supplied. He is not without apprehension, however, that he is doing too much for his strength, as some of these are long distances from the Central church. His account of his work shows him to be no idler.

“Since the year commenced, I have preached twice on the Sabbath, taught Bible class on Sabbath morning before preaching service, and frequently hurried back from the afternoon service, ten miles, to assist at the Y. P. S. of Christian Endeavor, which Society was organized early in the summer, and has been a success beyond our expectations. At one of the preaching stations there is a Monday evening prayer meeting, which I attend when I can do so. On Wednesday evenings, we have frequently cottage prayer meetings with the aged and the afflicted on Keswick Ridge. Our congregations are good, and on the increase in general. There are marked indications of spiritual growth. There are also several persons seriously impressed in the different congregations. Two were received into the church on profession at our last communion—a gentleman and his wife—and there are others, I think, who will not be long before they do likewise. We have now a Ladies' Missionary Society in working order; a Ladies' Church Aid Society has also been organized. Marked progress in many ways has developed since our last report, which, to myself, is very encouraging.”

THE
CONGREGATIONAL UNION
OF
Ontario and Quebec.

Officers for 1892-93.

Chairmen.

FOR 1892—REV. A. F. MCGREGOR, B.A., FOREST, ONT.
FOR 1893—REV. E. M. HILL, M.A., MONTREAL, QUE.

Secretary-Treasurer.

REV. J. P. GERRIE, B.A., 90 LANGLEY AVE., TORONTO, ONT.

Statistical Secretary.

REV. JAMES T. DALEY, B.A., BURFORD, ONT.

Minute Secretaries.

REV. J. T. DALEY, B.A., AND W. J. WATT.

Committee.

REV. W. H. WARRINER, B.D.	MR. HENRY CROSSEN.
“ JOSEPH WILD, D.D.	“ ROBERT MARSHALL.
“ A. W. MAIN.	“ JAMES WHITE.
“ B. B. WILLIAMS.	“ R. H. CLIMIE.
“ A. F. MCGREGOR, B.A.	“ JOHN RITCHIE.
“ R. AYLWARD, B.A.	“ CHAS. WHITLAW.
“ JOHN MORTON.	“ HENRY YEIGH.
“ C. E. BOLTON.	

Place of Meeting.

FIRST CONGREGATIONAL CHURCH, LONDON, ONT.

Preachers.

SUNDAY MORNING SERMON.

REV. A. W. RICHARDSON, B.A. : *Alternate*, REV. W. H. PULSFORD, M.A.

CONSTITUTION.

I.—That the name of this Association be “THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.”

II.—That it shall consist of Congregational or Independent Churches, and of ministers of the same church order who are either in the pastoral office, or (being members of Congregational churches) are engaged in evangelistic or educational service, approved or received at a general meeting, and those laymen who have been Chairmen of the Union and are members in any of their churches.

III.—That this Union is founded on a full recognition of the distinctive principles of Congregational Churches, namely, the Scriptural right of every separate church to maintain perfect independence in its government and administration, and, therefore, that the Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

IV.—That the following are the objects contemplated in its formation : 1. To promote evangelical religion in connection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated churches. 3. To establish a fraternal correspondence with similar bodies elsewhere. 4. To address an annual or occasional letter to the associated churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational Churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general.

V.—To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated churches being represented by two lay delegates ; the meetings to be held at such time and place as may be appointed at each annual meeting.

VI.—That the Officers of the Union be a chairman, secretary-treasurer statistical secretary, minute secretary and committee, all to be chosen annually from its members, who shall execute the instructions of the Union, and prepare a docket of business for the annual meeting.

VII.—That alterations may be made in this constitution at any annual meeting, provided that notice of such alterations has been given at the meeting next preceding.

STANDING RULES.

1.—Applications for admission to the Union, whether by churches or ministers, should be made in writing ; and after having been read to the Union, shall be referred to a standing committee on membership. Churches so applying shall present the written recommendation of three members of the Union. Ministers bearing regular letters of dismissal from a kindred Congregational organization, and those who furnish evidence of having completed a course of study in the Congregational College of Canada, and having been ordained to the

ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) their membership in a Congregational Church ; (2) their ordination to the ministry ; (3) if they have come from any other denomination, their good standing therein ; and they shall satisfy the membership committee in relation to their literary requirements, and other doctrinal and ecclesiastical views. (4) Should the membership committee be satisfied on these points and recommend the applicant for membership, the recommendation shall be filed with the secretary, and the application and recommendation shall then lie over until the next annual meeting, when a two-thirds vote of the members present shall be requisite for admission into membership.

2.—The Union shall meet annually on the Wednesday after the first Sabbath in June, at 9 a.m., when, if the elected chairman be absent, a chairman *pro tem.* shall be chosen. After a devotional service, minute secretaries and reporters shall be appointed, the Roll called, the Report of the Committee presented, and the Standing Committees on Business, Membership, Nomination, and Finance, chosen on nomination by the Committee of the Union. At 11 a.m., the Union will rise to give place to the Canada Congregational Missionary Society.

3.—On Wednesday afternoon, the Union will hold no public session, in order that time may be given to the work of the several committees.

4.—The Chairman's address will be delivered on Wednesday evening.

5.—On Thursday morning, the Chairman for the next year shall be elected by ballot, or otherwise, after nomination by the Union Committee or other nomination. Ballot papers shall be furnished to all members of the Union present, if required ; and the votes shall be counted by scrutineers appointed by the chairman. If no candidate have a majority of the votes cast, the names of two persons receiving the highest number shall be reported, and another vote taken. The Union will adjourn at 11 a.m. on Thursday, in favor of the Canada Congregational Missionary Society.

6.—On Friday evening, a Conference on the State of Religion shall be held, at which the Statistical Secretaries shall submit their annual reports ; the Chairman and Secretary of the Union, and the pastor in the place of meeting, to be a Committee to make arrangements for such Conference.

7.—The meetings shall be daily opened and closed with prayer ; the morning devotional exercises to extend to an hour.

8.—No motion shall be discussed unless seconded ; no member shall speak twice to the same motion without permission from the chair, and every motion shall be presented in writing by the mover, if required by the chair.

9.—The roll shall be called and the minutes of the preceding day read at the opening of each day's session, and the minutes of the last day at the close of the session.

10.—The church in whose locality the annual meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with such meeting.

11.—On Monday evening, during the sitting of the Union, a public meeting of the Union shall be held.

12.—Application shall be made by the Statistical Secretary, one month at least before the annual meeting, for statistics of the several churches, and a brief

narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meeting, and for publication, if so ordered

13.—A collection for the funds of the Union shall be made annually in each church, on or near the Lord's day prior to the meeting. From this source, the Finance Committee, after providing for other necessary expenses, shall pay, in full, if possible, the travelling fares of (1) ministerial members who are pastors or members of Congregational churches within the Provinces of Ontario and Quebec; and (2) one delegate from each church contributing not less than the sum of five dollars to its funds; or, if unable to pay in full, shall deduct from the claim of each, such equal amount as may be found necessary; such payment not to be made until after the final adjournment, except with leave of the Union.

14.—The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if present at their annual convocations.

15.—All supplies of pulpits required during the Sunday in which the Union is in session, which are not otherwise provided for, shall be filled by the Nomination Committee in connection with the pastor of the church where the Union is held, and a copy of such appointment shall be posted on the door of the church where the Union is assembled.

STATEMENT OF DOCTRINE AND CONFESSION OF FAITH.

Adopted by the Union at its Annual Meeting at Ottawa, 8th June, 1886.

DOCTRINAL STATEMENT.

I. We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in Jesus Christ, His only Son, our Lord; who is of one substance with the Father, by whom all things were made;

And in the Holy Spirit, the Lord and Giver of life, who is sent from the Father and Son, and who, together with the Father and Son, is worshipped and glorified.

II. We believe that the Providence of God, by which He executes His eternal purposes in the government of the world, is in and over all events; so that the freedom and responsibility of man are not impaired, and sin is the act of the creature alone.

III. We believe that man was made in the image of God, that he might know, love and obey God, and enjoy Him for ever; that our first parents by disobedience fell under the righteous condemnation of God; and that all men are so alienated from God that there is no salvation from the guilt and power of sin except through God's redeeming grace.

IV. We believe that God would have all men return to Him ; that to this end He has made Himself known, not only through the works of nature, the course of His providence, and the consciences of men, but also through supernatural revelations made especially to a chosen people, and above all, when the fulness of time was come, through Jesus Christ His Son.

V. We believe that the Scriptures of the Old and New Testaments are the record of God's revelation of Himself in the work of redemption ; that they were written by men under the special guidance of the Holy Spirit ; that they are able to make wise unto salvation, and that they constitute the authoritative standard by which religious teaching and human conduct are to be regulated and judged.

VI. We believe that the love of God to sinful men has found its highest expression in the redemptive work of His Son ; who became man, uniting His divine nature with our human nature in one person ; who was tempted like other men, yet without sin ; who, by His humiliation, His holy obedience, His sufferings, His death on the cross, and His resurrection became a perfect Redeemer ; whose sacrifice of Himself for the sins of the world declares the righteousness of God, and is the sole and sufficient ground of forgiveness and reconciliation with Him.

VII. We believe that Jesus Christ, after He had risen from the dead, ascended into heaven, where, as the one Mediator between God and man, He carries forward His work of saving men ; that He sends the Holy Spirit to convict them of sin and to lead them to repentance and faith ; and that those who, through renewing grace turn to righteousness, and trust to Jesus Christ as their Redeemer, receive for His sake the forgiveness of their sins, and are made the children of God.

VIII. We believe that those who are thus regenerated and justified, grow in sanctified character through fellowship with Christ, the indwelling of the Holy Spirit and obedience to the truth : that a holy life is the fruit and evidence of saving faith ; and that the believer's hope of continuance in such a life is in the preserving grace of God.

IX. We believe that Jesus Christ came to establish among men the kingdom of God, the reign of truth and love, righteousness and peace ; that to Jesus Christ, the Head of this kingdom Christians are directly responsible in faith and conduct ; and that to Him all have immediate access without mediatorial or priestly intervention.

X. We believe that the Church of Christ, invisible and spiritual, comprises all true believers, whose duty is to associate themselves in churches for the maintenance of worship, for the promotion of spiritual growth and fellowship, and for the conversion of men ; that these churches, under the guidance of the Holy Scriptures, and in fellowship with one another, may determine—each for itself—their organization, statements of belief, and forms of worship ; may appoint and set apart their own ministers, and should co-operate in the work which Christ has committed to them for the furtherance of the Gospel throughout the world.

XI. We believe in the observance of the Lord's day, as a day of holy rest and worship ; in the ministry of the word ; and in the two sacraments

which Christ has appointed for His church : Baptism, to be administered to believers and children, as the sign of cleansing from sin, of union to Christ, and of the impartation of the Holy Spirit ; and the Lord's Supper, as a symbol of His atoning death, a seal of its efficacy, and a means whereby He confirms and strengthens the spiritual union and communion of believers with Himself.

XII. We believe in the ultimate prevalence of the kingdom of Christ over all the earth ; in the glorious appearance of the great God and our Saviour, Jesus Christ ; in the resurrection of the dead ; and in a final judgment, the issues of which are everlasting punishment and everlasting life.

The Union also submits, for the use of the churches in the admission of members, the following

CONFESSION OF FAITH.

What shall I render unto the Lord for all His benefits toward me ? I will take the cup of salvation, and call upon the name of the Lord. I will pay my vows unto the Lord now in the presence of all His people. [Ps. cxvi. 12-14.]

Whosoever, therefore, shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny Me before men, him will I also deny before my Father which is in heaven. [Matt. x. 32-33.]

For with the heart man believeth unto righteousness ; and with the mouth confession is made unto salvation. [Rom. x. 10.]

Dearly beloved, called of God to be His children, through Jesus Christ our Lord, you are here that, in the presence of God and His people, you may enter into the fellowship and communion of His Church. You do truly repent of your sins ; you heartily receive Jesus Christ as your crucified Saviour and risen Lord, you consecrate yourself unto God and your life to His service ; you accept His Word as your law, and His Spirit as your Comforter and Guide ; and, trusting in His grace to confirm and strengthen you in all goodness, you promise to do God's holy will, and to walk with this church in the truth and peace of our Lord Jesus Christ.

Accepting according to the measure of your understanding of it, the system of Christian truth held by the churches of our faith and order, and by this church into whose fellowship you now enter ; you join with ancient saints, with the church throughout the world, and with us, your fellow believers, in humbly and heartily confessing your faith in the Gospel, saying :

I BELIEVE in God the FATHER Almighty, Maker of heaven and earth. And in JESUS CHRIST, His only Son our Lord, who was conceived by the HOLY GHOST, born of the Virgin Mary : suffered under Pontius Pilate ; was crucified, dead and buried ; the third day He rose from the dead ; He ascended into heaven, and sitteth at the right hand of God the Father Almighty ; from thence He shall come to judge the quick and the dead. I believe in the HOLY GHOST ; the holy catholic Church ; the communion of saints ; the forgiveness of sins ; the resurrection of the body ; and the life everlasting. Amen.

[Then should baptism be administered to those who have not been baptized. Then should those rise who would unite with the church by letter. To them the minister should say] :

Confessing the Lord whom we unitedly worship, you do now renew your self-consecration, and join with us cordially in this, our Christian faith and covenant.

[The members of the church present should rise] :

We welcome you into our fellowship. We promise to watch over you with Christian love. God grant, that loving and being loved, serving and being served, blessing and being blessed, we may be prepared, while we dwell together on earth, for the perfect communion of the saints in heaven.

Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ ; to whom be glory for ever and ever. Amen. [Hebrews xiii. 20-21].

[Jude 24-25 is proposed as an alternative benediction].

RESOLUTIONS IN REFERENCE TO COUNCILS.

*Adopted at the Annual Meeting of the Union in Montreal, June, 1876,
and re-affirmed in 1880 and 1882.*

1. That previous to the formation of a new Church of our order, a Council of pastors and delegates of sister churches should be called by the parties desiring to be so formed into such a church, and that statements and documents relating to the proposed organization should be presented to the Council thus formed, and its advice in the matter sought.

2. That in the ordination, recognition or installation of pastors, and in the setting apart of evangelists in or among the churches, the church over whom the pastor is to be placed, or of which the evangelist is a member, should call a Council, before whom shall be laid the call of the church, and the credentials of the pastor-elect, or of the evangelist, as the case may be, and the advice of the Council sought in relation thereto.

3. That a Council consists of the representatives of churches, not individuals, and it is expedient that each church consulted should be represented by its pastor and a delegate, and should embrace, though not exclusively, the sister Congregational churches contiguous to the church or people seeking advice.

MINISTERIAL MEMBERS OF THE UNION.

Aylward, R., B.A., London, Ont.	MacColl, E.C.W., B.A., Brigham, Q.
Barker, Enoch, Toronto, Ont.	McAdie, J., St. Andrews, Que.
Barnes, H. E., D.D.	McCormick, D., Georgetown, Ont.
Bentley, Hugh, Toronto, Ont.	McCormack, A., Coldsprings, Ont.
Black, R. K., Truro, N. S.	McCuaig, J. A. C., Toronto, Ont.
Black, J. R., B.A., Barrie, Ont.	McFadyen, A. L., B.A., Toronto, O.
Bolton, C. E., Paris, Ont.	McGill, A., M.A., Ryckman's Cor., O.
Burton, J., B.D., Toronto, Ont.	McGregor, A. F., B.A., Forest, Ont.
Carr, G. Trotter.	McKillican, John, Montreal, Que.
Clarke, W. F., Guelph, Ont.	McKinnon, J., Pilot Mound, Man.
Claris, W. H. A., Frome, Ont.	Mitchell, S. L., Kingston, Ont.
Colclough, J., Lanark, Ont.	Morton, J., Hamilton, Ont.
Cornish, G., LL.D., Montreal, Que.	Pedley, H., B.A., Winnipeg, Man.
Craik, G. H., Waterville, Que.	Pedley, J. W., B.A., Vancouver.
Currie, W. J., Cisamba, W.C. Africa.	Pratt, Magee.
Daley, J. T., B.A., Burford, Ont.	Pulsford, W. H., M.A., Montreal, Q.
Duff, Charles, M.A., Toronto, Ont.	Purkis, G., Bowmanville, Ont.
Fuller, George.	Robertson, Geo., B.A.
Gerrie, A. W., B.A., West Torrington, Conn.	Richardson, A.W., B.A., Brantford, O.
Gerrie, J. P., B.A., Toronto, Ont.	Salmon, John, B.A., Toronto, Ont.
Goffin, J. W., Edgar, Ont.	Sanderson, J. G., Danville, Que.
Gray, M. S., Laurel, Ont.	Sandwell, G. H.
Hall, Thomas, Montreal, Que.	Silcox, E. D., Embro, Ont.
Hay, Robert, Watford, Ont.	Skinner, George, Pine Grove, Ont.
Hay, William, Scotland, Ont.	Smith, W. W., Newmarket, Ont.
Hill, E. M., B.A., Montreal, Que.	Swanson, I. J., Woodstock, Ont.
Hindley, J. I., M.A., Granby, Que.	Unsworth, J., Toronto, Ont.
Hodgkinson, T., Melbourne, Que.	Unsworth, J. K., B.A., Toronto, O.
Jackson, S. N., M.D., Kingston, Ont.	Warriner, W. H., B.D., Montreal, Q.
Macallum, D., Maxville, Ont.	Waterworth, J., Cobourg, Ont.
Madill, J. C., Toronto, Ont.	Watt, W. J., Franklin Centre, Que.
Main, A. W., Cowansville, Que.	Watson, W. H., Wingham, Ont.
Margrett, Albert, Speedside, Ont.	Wild, Joseph, D.D., Toronto, Ont.
Mason, H. C., B.A., Brandon, Man.	Williams, B. B., Guelph, Ont.
	Wood, John, Ottawa, Ont.

CHURCHES CONNECTED WITH THE UNION.

Alton, Ont.	Howick, First, Ont. (e)	Scotland, Ont.
Barrie, Ont.	Humber Summit, Ont. (f)	Shedden, Ont.
Belleville, Ont.	Inverness, Que.	Sherbrooke, Que.
Belwood, Ont.	Kelvin, Ont.	Speedside, Ont.
Bowmanville, Ont.	Kincardine, Ont. (g)	Stanstead South, Que.
Brantford, Ont.	Kingston, First, Ont.	St. Andrews, Que.
Brigham, Que.	" Second, Ont.	St. Catharines, Ont.
Burford, Ont.	" Calvary, Ont.	St. Thomas, Ont.
Caledon, South, Ont. (a)	Lanark Village, Ont.	Stouffville, Ont.
Canifton, Ont.	Listowel, Ont.	Stratford, Ont.
Cobourg, Ont.	London, Ont.	Tilbury, Ont.
Coldsprings, Ont.	" Southern, Ont.	Toronto, Bond St., Ont.
Cowansville, Que.	Manilla, Ont.	" Zion, Ont.
Danville, Que.	Martintown, Ont.	" Northern, Ont.
Durham, Que. (b)	Maxville, Ont.	" Western, Ont.
Eaton, Que.	Melbourne, Que.	" Yorkville, Ont.
Edgar, Ont.	Middleville and Rossetta,	" Riverside, Ont.
Embryo, Ont.	Ont.	" Hope, Ont.
Erin, North, Ont. (c)	Montreal, Zion, Que.	" Dovercourt, O.
Fergus, Ont.	" Emmanuel, Q.	Turnberry, Ont. (h)
Fitch Bay, Que.	" Calvary, Que.	Unionville, Ont.
Forest, Ont.	" Pt. St. Charles.	Vankleek Hill, Ont.
Franklin Centre, Que.	Newmarket, Ont.	Vespra, Ont. (i)
Frome, Ont.	New Durham, Ont.	Warwick, Ont.
Garafraxa, First, Ont. (d)	Ottawa, Ont.	Waterville, Que.
Georgetown, Ont.	Paris, Ont.	Watford, Ont.
Granby, Que.	Parkdale, Ont.	Warton, Ont.
Guelph, Ont.	Pine Grove, Ont.	Wingham, Ont.
Hamilton, Ont.	Rugby, Ont.	Winnipeg, Man.
Hawkesbury, Ont.	Sarnia, Ont.	Woodstock, Ont.

(a) "The Grange" P. O. (b) Ulverton P. O. (c) Orangeville P. O. (d) Belwood P. O. (e) Redgrave P. O. (f) Woodbridge P. O. (g) Tiverton P. O. (h) Wroxeter P. O. (i) Midhurst P. O.

MINUTES OF THE UNION.

The Thirty-ninth Annual Meeting of the Congregational Union of Ontario and Quebec was opened in Emmanuel Church, Montreal, on Wednesday, June 8th, at 9 a.m.

Devotional services were conducted by the chairman of the Union, Rev. A. F. McGregor, B.A., Forest, Ont.

At 9.30 a.m., the business of the Union was begun. On behalf of the Union Committee, the Secretary, Rev. W. H. Warriner, B.D., nominated as minute secretaries, Revs. J. T. Daley, B.A., and W. J. Watt. Adopted.

The roll-call showed the following attendance :

MINISTERIAL MEMBERS.

Aylward, R., B.A., London.
 Barnes, H. E., D.D., Sherbrooke.
 Black, J. R., B.A., Barrie.
 Bolton, C. E., Paris.
 Colclough, J., Lanark.
 Cornish, G., LL.D., Montreal.
 Craik, G. H., B.A., Waterville.
 Currie, W. T., B.A., Cisamba, W. C.
 Africa.
 Daley, J. T., B.A., Burford.
 Duff, Charles, M.A., Toronto.
 Gerrie, J. P., B.A., Toronto.
 Goffin, J. W., Edgar.
 Hall, T., Montreal.
 Hill, E. M., M.A., Montreal.
 Hindley, J. I., M.A., Granby.
 Hodgkinson, T., Melbourne.
 Jackson, S. N., M.D., Kingston.
 Macallum, D., Maxville.
 Margrett, A., Speedsride.
 Main, A. W., Cowansville.
 MacColl, E. C. W., B.A., Brigham.

McAdie, J., St. Andrews.
 McCormick, D., Georgetown.
 McCormack, A., Coldsprings.
 McGregor, A. F., B.A., Forest.
 McKillican, John, Montreal.
 Mitchell, S. L., Kingston.
 Morton, J., Hamilton.
 Pulsford, W. H., M.A., Montreal.
 Purkis, G., Bowmanville.
 Robertson, George, B.A., Toronto.
 Richardson, A. W., B.A., Brantford.
 Sanderson, J. G., Danville.
 Smith, W. W., Newmarket.
 Swanson, I. J., B.A., Woodstock.
 Warriner, W. H., B.D., Montreal.
 Waterworth, J., Cobourg.
 Watt, W. J., Franklin Centre.
 Watson, W. H., Wingham.
 Wild, Joseph, D.D., Toronto.
 Williams, B. B., Guelph.
 Wood, John, Ottawa.

DELEGATES.

Belwood, R. Blyth.
 Bowmanville, W. R. Climie.
 Brantford, W. H. Shapley.
 Brigham, J. Burnet.
 Cobourg, C. C. Field.
 Coldsprings, Robert Watson.
 Cowansville, D. R. McClure.
 Danville, G. W. Leet.
 Fitch Bay, G. E. Read.
 Franklin Centre, J. Craik.

Georgetown, W. H. Cross, Jas. Barber.
 Guelph, William McLaren.
 Hamilton, A. L. Hay.
 Kingston, First, James Boyd.
 Kingston, Calvary, B. W. Robertson.
 Lanark Village, J. T. Robertson.
 Martintown, H. P. Christie.
 Maxville, A. J. McEwen, D. Kennedy.
 Melbourne, James Alexander, A. McDonald.

Middleville and Rossetta, A. R. McIntyre, D. Donaldson.	Pine Grove, W. A. Wallis, Mary Wallis.
Montreal, Zion, Thomas Moodie, S. P. Leet.	Scotland, Chas. Nelles, Mrs. Nelles.
Montreal, Emmanuel, T. Harries.	Sherbrooke, E. W. Abbott.
Montreal, Calvary, W. T. Gunn, R. W. McLachlan.	St Andrews, Duncan Dewar.
Montreal, Point St. Charles, Charles Cushing, Charles Stevenson.	Stouffville, Susie Daley.
Ottawa, William Edgar.	Toronto, Bond St., Wm. McCartney.
Paris, C. W. Finlayson, C. Whitlaw.	Toronto, Zion, Joseph Pim.
	Toronto, Northern, J. D. Nasmith.
	Wingham, John Ritchie.
	Woodstock, Mrs. Swanson.

The Union Committee, through the Secretary, made the following nominations :—

Business Committee.—Revs. E. M. Hill, M.A. (Convener), H. E. Barnes, D.D., A. W. Richardson, B.A., D. McCormick, and Messrs. T. Harries, A. L. Hay, W. H. Shapley. Adopted.

Membership Committee.—Revs. T. Hall (Convener), J. G. Sanderson, D. Macallum, C. E. Bolton, Wm. Hay, and Messrs. C. Cushing, C. Whitlaw, W. R. Climie, J. Wightman, W. H. Cross. Adopted.

Nomination Committee.—Revs. George Robertson, B.A. (Convener), A. W. Main, J. I. Hindley, M.A., J. P. Gerrie, B.A., W. H. Pulsford, M.A., and Messrs. W. McCartney, C. Stevenson. Adopted.

Finance Committee.—Messrs. T. Moodie (Convener), B. W. Robertson, C. C. Field, M.P.P., W. A. Wallis. Adopted.

The Thirty-ninth Annual Report of the Union was then read by W. H. Warriner, B.D., Secretary, as follows :—

UNION COMMITTEE'S REPORT.

SALUTATIONS.

We rejoice that in the good providence of God we are once more, after the lapse of another four years, assembled in this beautiful city of Montreal, to hold our thirty-ninth annual meeting. We congratulate our friends on the splendid growth of their city, on the widening and beautifying of its streets and on the multiplying and enriching of its great institutions, both material and spiritual ; and we earnestly pray that our churches in this city may keep pace both in number and power with the growing life that is all about them. In once more accepting their generous hospitality, we give them our hearty Christian salutations and devoutly hope that our sojourn together may, by the presence and blessing of the spirit of God, be for our mutual encouragement and help.

Many changes have taken place during the past four years ; and some whose presence greatly cheered and helped us then, are with us no more. The Rev. W. Cuthbertson, who delighted us with his magnificent oration on the defeat of the Spanish Armada, and the Revolution under William III, has returned to the Old Land. Our honored brother Marling has once more taken up his abode in the United States. Four years ago we welcomed from

across the line our brother Dr. Barnes. Now he is returning. We shall greatly miss his warm Christian friendship, and ever-readiness to serve the best interests of all our Societies ; and we would assure him that he carries with him our best wishes for his welfare.

We have also to chronicle the death, during the past year, of a member of this Union, the Rev. James Webb, the late faithful pastor of Garafraxa and Belwood, who passed away after a short illness, greatly loved and regretted by all who knew him.

But while we are thus called upon to part with honored friends, it is our joy to-day to welcome back, for a brief season of well-earned rest, our much loved and honored missionary—the Rev. W. T. Currie. We see in his preservation amid many and sore trials, in his great and varied successes, and in his safe return to our midst, God's answer to many prayers, and the indication of His approval and blessing upon our work.

We also rejoice in the fact that to-day four churches in Montreal welcome us instead of three. We congratulate our friends in Point St. Charles on their most successful progress, and are delighted that they were the instruments in bringing back to this land to become their pastor, our honored friend the Rev. Thomas Hall.

REVIEW.

In reviewing the work entrusted to us at the last meeting of the Union, we report that your Secretary forwarded to the Secretary of the Joint Committees of Knights of Labor, Single Tax Association, etc., the resolution adopted by this Union in answer to their memorial, and also intimated that the Union would be willing to hear an accredited delegate from these societies. No reply has been received. The Rev. John Burton, however, as requested by the Union, has prepared a paper on "Social Reform," which will, in his unavoidable absence, be read by the Rev. George Robertson.

The various delegations appointed to the International Council, the Union of Nova Scotia and New Brunswick, and the Dominion Alliance, will no doubt be prepared to report.

The arrangements for the public meeting on Friday night, include, besides the Statistical Secretary's report, a discussion on Church Extension in Cities, to be opened by the Rev. George Robertson of Toronto, and Mr. C. Cushing of Montreal.

The question regarding the literary standing of those applying for membership in the Union, which had special reference to those who did not bring letters of dismissal from kindred organizations, or had not completed a course of study in our own College ; and which was passed on to your Committee, has been considered by them, and they report that they are of opinion that the general instructions laid down in Standing Rule I, cannot be improved upon ; the evident intention of that rule, especially of section 3, being to avoid the laying down beforehand of definite and detailed instructions which should govern each particular case alike, and to leave to the Membership Committee the responsibility and liberty of recommending the admission of candidates, and to the Union the like responsibility and liberty of receiving or rejecting such recommendations.

Coming now to other matters of general public interest, your Committee would first of all draw the attention of the Union to the matter of

STATE AID TO DENOMINATIONS.

It is a well-known fact that certain religious denominations have been in the habit of receiving grants from the Government in aid of their educational work among the Indians; and that now in answer to appeals for larger aid, the Government has intimated that it has a general *per capita* scheme in consideration, so as to equalize these grants. We would suggest that the whole matter be taken into consideration by this Union, and an expression of opinion passed upon it.

SABBATH OBSERVANCE.

Your Committee would also draw attention to the encroachments which are persistently being made upon the sanctity of the Lord's Day.

In Toronto, for example, a paper has been published called the *Toronto Sunday World*. It is supposed to be delivered on Saturday before midnight, but very often it is delivered on Sunday morning. In Montreal, a similar paper, the *Sunday Morning*, was thrown on the doorsteps throughout the residential portion of the city, and even in some instances distributed in the street near church doors, at the hour of the morning service. It is true that this last paper died after five issues, and we must rejoice at the good sense and morality of a city, which by sheer neglect killed it so soon, nevertheless, the very uprising of these papers shows the need for constant vigilance on our part.

In this connection we note that Mr. John Charlton's bill "To secure the better observance of the Lord's Day" is now before the Committee of the House of Commons. The clause which closes all canals between the hours of six in the morning and nine in the evening has been adopted, but that which relates to the suppression of Sunday newspapers has been rejected on the plea that this is a matter for the local legislatures. The clause relating to Sunday railway traffic is yet under consideration.

We would therefore recommend that this Union memorialize the House of Commons, setting forth the need of a quiet and restful Sabbath, and urging that all traffic be restricted as far as possible; also, that we memorialize the Government of Quebec to pass such laws as may be in its power, and necessary for the protection of the Sabbath; also, in view of the agitation in some quarters for the opening of the Columbian Exhibition of 1893 on the Lord's Day, that we memorialize the Canadian Government, praying that it will use its influence for the observance of the Sabbath in connection with the Exhibition; and at least see that Canada's section be closed on that day.

We would also recommend the appointment of a Standing Committee on Sabbath observance, whose duty it should be to gather information for this Union, and to keep alive the interest of our churches in this matter.

SOCIAL PURITY.

Five years ago this Union presented to the House of Commons a petition in favor of the Charlton Act, the purpose of which was the better protection of chastity. That beneficent measure has passed into the law of our land. We would draw your attention to the fact that the author of that Act has now another Bill before the Commons, entitled "An Act for the suppression of obscene literature, and to provide for the punishment of certain

immoral and criminal practices," and we would suggest that a petition be drawn up and adopted by this Union in its support.

TEMPERANCE.

Your Committee would also draw the attention of the Union to the various movements in progress in regard to the subject of Temperance, such as the appointment of a State Commission, and the defeat of a motion in the Commons for a plebiscite. We would also make mention of a noteworthy action on the part of representative men, of all shades of politics and religion, in the city of Montreal, in petitioning the City Council to close saloons from seven o'clock on Saturday night, until Monday morning.

The Council is satisfied as to its power to do this, but hesitates, because of the many liquor groceries affected by it; and a desire is manifested to throw the responsibility for the separation of liquor from groceries on the Provincial Government. It may be that a memorial from this Union to the City Council, or Provincial Legislature, or both, would not be without some good effect.

We would also recommend the appointment of a Standing Committee on Temperance; or the formation of a "Congregational Total Abstinence Association," similar to that which holds its annual meetings in connection with the meetings of the English Union, and from whose last report we cannot help but quoting their grateful allusion to "The fact that whereas, twenty-six years ago, only 532 Congregational ministers were abstainers, there are now in England and Wales 2,034 out of a total number of 2,704. In Scotland 90 per cent. of the ministers of the Scottish Congregational Union were abstainers, and all those belonging to the Evangelical Union of Scotland. In Ireland all are abstainers, and over ninety per cent. of the students in the colleges of Great Britain. In Scotland every student is on the line of total abstinence."

Equally encouraging statistics, we doubt not, could be collected among ourselves.

THE BIBLE AND EDUCATIONAL INSTITUTIONS.

A communication will be presented to you from the Sabbath School Association of Ontario, urging your co-operation "in the direction of giving the Bible a more pronounced and positive position in our educational institutions."

PUBLIC HEALTH.

Also, from the Secretary of the "Board of Health of the Province of Quebec," calling attention to certain practices injurious to public health, soliciting the favorable consideration and support of this Union.

FRATERNAL GREETINGS TO OTHER BODIES.

We would draw the attention of the Union to the fact that the General Assembly of the Presbyterian Church of Canada, meets in this city during the sessions of the Union. Some expression of our brotherly regard for them, and interest in their work for Christ, would be appropriate, and will, no doubt, be made.

May the Spirit of God guide us in all our deliberations, and the blessing of God rest on all our labors.

Respectfully submitted,

W. H. WARRINER, *Secretary*.

On motion the report was referred to the Business Committee.

The Secretary presented applications for membership on behalf of Rev. J. Colclough, Lanark, Ont., by transfer from the Suffolk Association, England; Rev. J. A. Waterworth, Cobourg, Ont., by transfer from the same Association; Rev. Sampson Nicholls, Listowel, Ont.; the Fitch Bay Congregational Church; Rev. B. W. Day, for a transfer to the Black River and St. Lawrence Association of New York; Rev. G. A. Love, for dismission to the Manitoba and N. W. Conference of the Methodist Church of Canada; the late Union Congregational Church, London, to have the name changed to that of the Southern Congregational Church.

The applications were referred to the Membership Committee, with instruction to revise the roll of members and churches.

A communication from Union of Nova Scotia and New Brunswick, containing a copy of the following resolution was read:

"Whereas it has been deemed expedient by the officers of this Union to give letters of good standing to Brothers Watson and Goffin which they have used as letters of transfer, they having been received into full membership of the Ontario and Quebec Union; your committee, while endorsing the acts of the officers in the interim, recommend at the same time that great care should be exercised in the giving of such letters in the future; as no transfer to other bodies should be granted by the Secretary, except by the unanimous vote of the Union in its regular session." Signed, FRANK DAVEY, *Secretary of Union N. S., and N. B.*

It was moved by Rev. W. H. Warriner, B.D., and seconded by Rev. E. M. Hill, M.A.:

"That the purport of the communication, together with the fact of its presentation to the meeting, be recorded in the minutes; and that the Secretary be instructed to notify the Union of Nova Scotia and New Brunswick of the action. Carried."

A resolution of the Sabbath School Association of Ontario was presented, requesting the co-operation of our Union in obtaining a more systematic study of the Bible in our educational institutions.

A communication from the Secretary of the Provincial Board of Health, Quebec, was read, drawing the attention of the Union to certain practices injurious to health, especially in connection with the burying of the dead ; and calling for the influence of our Union and churches in endeavoring to remedy the evils.

Both matters were referred to the Business Committee.
The Union then adjourned.

WEDNESDAY EVENING, June 8th.

The Union re-assembled at 8 p.m. The Rev. W. H. Pulsford, M.A., conducted the devotional services, and the Rev. A. F. McGregor, B.A., delivered the Chairman's address on "Some Agencies contributive to the Spread of True Religion."

The Union then adjourned.

THURSDAY MORNING, June 9th.

The Rev. A. W. Main presided at the devotional meeting, from 9 to 10 o'clock.

At 10 o'clock the Rev. A. F. McGregor took the chair, and called for the minutes of the previous meetings ; which were read and confirmed.

The roll was again called.

Mr. J. M. M. Duff, chairman of the Local Committee, announced the arrangements made for entertaining the visiting members of the Union.

The Membership Committee reported as follows :—

" Your committee recommends that the Revs. J. C. Madill, Alber Margrett, J. A. C. McCuaig, J. Waterworth, and J. Colclough, be received as members of this Union.

" That the application of the Rev. Sampson Nicholls be laid over for one year, according to the standing rule.

" That the Rev. G. A. Love be granted a letter of dismission to the Methodist Conference of Manitoba and the N. W. T.

" That the Rev. B. W. Day be granted a letter of transfer to the Black River and St. Lawrence Association of New York.

" That the Revs. W. T. Currie, Jos. Watt, and Mr. Henry Thacker be invited to sit as corresponding members.

" That Mr. Dunnett, whose application was filed last year, be not received into ministerial membership, as he has retired from our ministry.

" That the church at Fitch Bay be received into membership with this Union."

The report was adopted.

The secretary, on behalf of the Union Committee, nominated the Rev. E. M. Hill, M.A., Montreal, as Chairman of the Union for 1893.

It was moved by Rev. S. N. Jackson, M.D., seconded by Rev. A. W. Richardson, B.A., that the secretary be instructed to cast a single ballot in favor of the nomination. Carried.

Applications for membership were received from Dovercourt church, Toronto, and Point St. Charles, Montreal. Referred to the Membership Committee.

An invitation from the First Congregational Church, London, for the next meeting of the Union, was referred to the Nomination Committee.

A communication from the Dominion Alliance, asking that four delegates be appointed to attend the Annual Meeting of that body, was referred to the same committee, with instructions to bring in nominations.

A request from the Dominion Alliance for permission to send delegates to the Union, was referred to the Business Committee to arrange a time for hearing such delegates.

The Nomination Committee reported, recommending—

That the preacher of the Union sermon for 1893 be the Rev. A. W. Richardson, B.A., Brantford, with Rev. W. H. Pulsford, M.A., as alternate.

That the Rev. J. P. Gerrie, B.A., be Statistical Secretary.

Both recommendations adopted.

The committee also presented a partial list of arrangements for pulpit supplies for the Union Sunday.

The Business Committee reported, recommending :

“ 1. That the delegation be appointed to convey the fraternal greetings of this Union to the General Assembly of the Presbyterian Church, at present meeting in this city.

“ 2. That a special committee be appointed to draft a resolution to express our opinion touching the granting of State aid to denominational work.

“ 3. That the reports from delegates to other bodies appointed at last Annual Meeting be heard to-morrow. The other bodies referred to being the International Council in London ; the Union of N. S. and N. B. ; the Dominion Alliance, and the Prison Reform Association.”

Adopted.

The Union then adjourned.

FRIDAY MORNING, June 10th.

The devotional hour was in charge of Rev. James McAdie of St. Andrews.

The business of the Union was resumed at 10 o'clock, the Rev. A. F. McGregor being in the chair. The minutes were read and adopted, and the roll was again called.

The Membership Committee recommended—

1. That the Rev. W. T. Currie, B.A.; the Dovercourt Church, Toronto; and the Point St. Charles Church, Montreal, be received into membership with this Union.

2. That Revs. W. Spencer, and Thomas Webb be invited to sit as corresponding members.

3. That the following names be eliminated from the roll of Ministerial Members, either on account of having received letters, or having united with other bodies :—B. W. Day, G. A. Love, Duncan McGregor, C. S. Pedley, A. F. Rivard, and James White.

4. That the name of the London Union Church be changed to London Southern Church.

5. That Rev. Wm. M. Barbour, D.D., be invited to sit as an honorary member.

6. That the churches at Inverness, Vespra and Fergus be visited.

All of which were adopted.

The Nominating Committee recommended :

“ 1. That the Revs. Chas. Duff, M.A. (Convener), John Wood, J. R. Black and Mr. Seth P. Leet, be a committee to draft a resolution on the question of the Dominion Government granting moneys in aid of denominational institutions and schools.

“ 2. That the following be the delegates to the Dominion Alliance Council Meeting, to be held at Montreal, September next; viz :—Revs. Thos. Hall, J. I. Hindley, M.A., and Prof. W. H. Warriner, B.D.

“ 3. That the Revs. E. M. Hill, M.A., Thos. Hall, and Mr. S. P. Leet, be a Committee to draft a suitable resolution on the subject of Temperance.

“ 4. That the Union Meetings be held in London next year, according to the request of the First Congregational Church of that City.

“ 5. That the delegates to the General Assembly of the Presbyterian church, be Revs. A. F. McGregor, B.A., Wm. Barbour, D.D., and Mr. Charles Whitlaw.”

Report adopted.

The Secretary presented acknowledgments of the receipt of our letters from the widows of the late Rev. Dr. Stevenson and Rev. John Fraser.

The Business Committee presented a docket of business, and the following recommendation on the Sabbath question :—

“ We recommend that the memorial suggested by the Secretary's report be drawn up by a special committee; and also that a standing Committee

be appointed to keep a watch on the question, and bring in to the Union each year such resolutions as they may see fit."

Report adopted.

Leave of absence was granted Revs. H. E. Barnes, D.D., S. N. Jackson, M.D., D. McCormick, S. L. Mitchell, and Mr. J. T. Robertson.

Dr. Jackson reported in regard to the *Congregational Manual*, that much progress had been made, and that The Manual would soon be in the hands of the printer.

Applications for membership were received on behalf of Revs. Galen H. Craik, B.A., Waterville, Wm. Spencer, Canifton, and Thomas Webb, Dovercourt, Toronto. Referred to Membership Committee.

Arrangements were made to hear the delegates from the General Assembly of the Presbyterian church at 10.30 a.m. Saturday.

An invitation from the City Y.M.C.A. to visit their buildings, and make use of their accommodation was received. The Secretary was instructed to acknowledge the invitation with thanks.

The Business Committee was instructed to prepare resolutions pertaining to the deaths of the late Revs. John Brown and James Webb.

The Rev. Dr. Cornish, on behalf of the delegation to the International Council, London, Eng., gave a short report of the proceedings at the meetings of that body.

Mr. Henry Thacker, Manager of the Book Department in connection with the Union of England and Wales, presented the merits of the "New Congregational Church Hymnal."

Touching this, a resolution was moved by Rev. E. M. Hill, M.A., and seconded by Rev. S. N. Jackson, as follows:

"Resolved,—That we commend to the churches the use of the "New Congregational church Hymnal," published by the Union of England and Wales, because of its musical merits, its admirable selection of Hymns, and because it is coming to be the common book in so large a number of Congregational churches on this side of the water, and in the old land."

Adopted.

The interests of the Publishing Co. were presented by the Rev. W. W. Smith, editor of the *Canadian Independent*.

Rev. Thomas Hall announced that a number of copies of "The Life of Dr. Wilkes" were still on hand, to be disposed of

at the rate of 25 cents for cloth and 10 cents for paper-covered copies.

A communication was received from the General Assembly of the Presbyterian Church, inviting the Union to attend a reception to be held in the Peter Redpath Museum on Saturday, June 11th, from 3 to 6 o'clock p.m.

The Secretary was instructed to acknowledge the receipt of the invitation with thanks.

The Union then adjourned.

FRIDAY EVENING, June 11th.

Rev. A. F. McGregor, B.A., chairman, had charge of the meeting, which assembled in Calvary church. After devotional service the Rev. J. P. Gerrie, B.A., Statistical Secretary, gave the report for the year. A discussion followed in which several took part.

The Rev. G. Robertson, B.A., and Mr. Chas. Cushing, B.C.L., next addressed the Union on church extension in cities.

The Union adjourned after prayer and praise.

SATURDAY, June 12th.

The session of this morning was held in Emmanuel Church. Rev. C. E. Bolton, of Paris, conducted the devotional service.

At 10 o'clock Rev. J. G. Sanderson, Danville, was appointed chairman *pro. tem.* The minutes were read and adopted.

The committee appointed to introduce the question of State-aid to denominational work brought in the following resolution:

"That, whereas, a portion of the public moneys for the secular education of Indian youth in Canada, is paid to and expended by certain religious sects, in connection with their denominational missions:—

"We, the members of the Congregational Union, and representatives of the Congregational churches of Ontario and Quebec, in yearly meeting assembled, while believing it to be the imperative duty of the Government to educate these wards of the nation, and thus fit them speedily for the responsibilities of full citizenship, yet earnestly protest against this form of appropriation, because it is known that portions of such moneys are being used in teaching the religious dogmas of the churches whose representatives are in the schools; and is therefore a violation of the principle of the separation of Church and State. It is against the genius of our institutions; and it involves the taxation of subjects of the State for the propagation of religious teachings to which they are conscientiously op-

posed. Our position is that all public moneys set apart for this purpose, should be expended by public officials directly responsible to the Government for its employment."

Resolution adopted.

The delegation from the General Assembly of the Presbyterian Church, consisting of the Revs. Principal McVicar, D.D., Wm. Cochrane, D.D., and Mr. Murray, editor of the *Witness*, Halifax, N.S., were then heard.

Major Bond and Mr. J. H. Carson were next introduced to the Union as the representatives of the Dominion Alliance.

The paper on "Social Reform," written by Rev. John Burton, B.D., was read by Rev. George Robertson, B.A., Toronto.

The Committee appointed to draft resolution on Temperance, presented the following:

"*Resolved*,—That as ministers and delegates we are in a position to feel the pulse of the best sentiment of our Dominion, that is gradually moulding public opinion; and we feel that the tax-paying and thinking element of the Dominion would be glad of prohibition of the liquor traffic, enforced by officers who are willing to enforce the expressed wish of the people. We thank those representatives in Parliament, who were firm in demanding immediate prohibition in accordance with our resolution of last year; but we hold the majority of the Parliament responsible for shirking the issue, in delegating an investigation to a royal commission. But since that method of procedure has been adopted, we are gratified that so eminently fair a set of men has been chosen.

"That the Dominion Alliance has taken vigorously in hand the labor of collecting funds, and in securing the most effective presentation of facts. But as that Alliance is vigorous only in proportion to the vigor of the societies and churches of which it is an alliance, we urge upon our churches their duty in the matter.

"That we doubt if the plebiscite, which was recently moved in Parliament, would have been a great gain; and feel that its loss has been no real defeat to the growth of better sentiment."

"That we strengthen the hands of our churches in Montreal, who are engaged in connection with all the denominations in the city, in an effort to secure the early closing of places where liquor is sold. We see in the opposition to them, the same tactics as are adopted elsewhere of shirking the consideration of any phase of this question that involve higher questions of statemanship than protection, taxation, sanitation or immigration; or other questions to which much careful thought is given.

"That we also see that the question involved, hinges upon the laws of the Province, that permit the union of a sale of liquors and sale of food in the same business, called "groceries." Therefore, as an interim action, looking toward the entire abolition of the traffic in intoxicating liquor, we petition the Quebec Provincial Parliament to separate the groceries from the sale of liquor."

All of which was adopted.

The same committee moved the following resolution, which was carried :

“That a committee be appointed to watch the progress of work during the year, looking towards prohibitory legislation ; and to report at the next annual meeting of the Union, and to be prepared with fitting resolutions to express our views.”

The Union then adjourned.

SUNDAY, June 13th.

The annual sermon was preached in Emmanuel Church, in the morning, by the Rev. B. B. Williams, Guelph, from II. Cor. 4: 13. At the close of the evening service, conducted by the Rev. Dr. Wild, Toronto, the ordinance of the Lord's Supper was observed ; the pastor, the Rev. W. H. Pulsford, M.A., presiding ; being assisted by the Rev. J. P. Gerrie, B.A., and A. F. McGregor, B.A.

MONDAY, June 14th.

Rev. Albert Margrett conducted the prayer service.

The minutes were read and adopted.

The roll was again called.

The Business Committee reported as follows :

“*Sabbath Question.*—We recommend that a memorial be drafted, demanding better observance of the Lord's Day ; and that it be forwarded to the Dominion and Provincial Legislatures. Also, that a committee be appointed to report important phases of the question in a resolution at the next annual meeting.

“*Social Purity.*—That a resolution be forwarded to the Dominion Parliament, to strengthen the hands of Mr. Charlton, who is trying to secure better laws.

“That having received no communication from the S. S. Union of Ontario and Quebec, we therefore have no recommendation.

“That the Union record its thanks to our Chairman, Rev. A. F. McGregor, B.A., for his address, so full of timely thoughtfulness ; and that we request him for a copy for insertion in the YEAR BOOK.

“That a committee be appointed to examine the titles of church properties, provided that it can be done without expense ; and with a view to suggesting a form of title-deeds for use in the Province of Quebec.

“That the suggestions embraced in the Union committee's report having been carried into effect, the report as a whole be adopted.

“That we instruct the Secretary of the Union to write fitting letters of sympathy to the families left bereaved by the deaths of Rev. John Brown, formerly member of this Union, and Rev. James Webb, in full membership with this Union.”

The report was adopted, and the several committees named were referred to the Nomination Committee.

The Rev. E. M. Hill gave notice of motion, that next year he would ask for the appointment of a standing committee on the question of the Lord's Day observance.

The Membership Committee reported :—

“ Recommending that the application of Rev. Thomas Webb be received, and laid over for one year, according to standing rule.

“ That Rev. Thomas Pitcher, of the Centenary Methodist church, be elected to sit as corresponding member.”

Both recommendations were adopted.

“ In the case of the Rev. Wm. Spencer, we are not able to report, as we were unable to get a personal interview with him. We recommend his case to the consideration of the Membership Committee to be appointed for the year.”

This was referred back to the committee, to bring in a further report at the evening session.

The committee further reported as follows :

“ 1. Your committee would urge upon the Union the necessity and duty of maintaining the efficiency and standing of the ministry.

“ 2. That all candidates for ordination be required to attend the shorter, if not the full course which our College provides ; or to give evidence that they have enjoyed similar educational advantages elsewhere.

“ 3. They would also recommend that in the ordination of any minister, a fair representation of the neighboring pastors should take part.

“ 4. That there be appointed a standing committee on credentials, to co-operate with the membership committee in dealing with applications for ministerial membership in the Union.

The report was adopted.

The Nomination Committee recommended :

“ 1. The Committee on Temperance be Messrs. J. M. M. Duff, J. R. Dougall, and S. P. Leet.

“ 2. The delegates to the Triennial Council at Minneapolis, beginning October 12th, 1892, be Revs. Dr. Jackson, Hugh Pedley, B.A., E. M. Hill, M. A., and A. F. McGregor, B.A.

“ 3. That the speakers for the evening be Revs. Wm. M. Barbour, D.D., A. W. Main, J. R. Black, B.A., W. H. Watson.

“ 4. That the following compose the Union Committee : W. H. Warriner, B.D., Joseph Wild, D.D., A. W. Main, B. B. Williams, A. F. McGregor, B.A., Robert Aylward, B.A., John Morton, C. E. Bolton, Messrs. Henry Crossen, Robert Marshall, James White, R. H. Climie, John Ritchie, C. Whitlaw, Henry Yeigh.

"5. That the Committee on Church Titles be :

"*For Quebec*, Charles Cushing, B. C. L., and Seth P. Leet, B. C. L.

"*For Ontario*, Frank Pedley, B. A., and Alfred Howell.

"Union Secretary, Rev. J. P. Gerrie, B. A."

The report was adopted.

Rev. J. P. Gerrie, B. A., then resigned his position as Statistical Secretary of the Union ; which on motion by Prof. Warrier, was accepted.

The Nomination Committee suggested Rev. James T. Daley, B. A., for that office, which suggestion was adopted.

A communication from the Prisoner's Aid Association was presented, asking our co-operation in the cause of Prison Reform. Petitions addressed to the Governor General of Canada and the Lieut. Governor of Ontario respectively, were enclosed.

These were adopted, and the secretary instructed to forward them, signed by the chairman and himself as follows :

TO HIS EXCELLENCY THE GOVERNOR-GENERAL OF CANADA
IN COUNCIL.

The petition of the Congregational Union of Ontario and Quebec, in Session in Montreal, June, 1892, Humbly sheweth :

That the subject of increase of crime among the juvenile population of the Dominion has been recently considered by the Prison Commission, appointed by the Ontario Government, and by the Prison Reform Conference, held at Toronto, on the 21st day of November, 1891.

That the said Conference fully considered the following recommendations of the Prison Commission :

28. With a view to overcoming the evil, and in many cases fatal, results of associating young men, who have been convicted of a first felony or serious misdemeanor, with the most depraved and hardened criminals in the central Prison, Kingston Penitentiary, and the other penitentiaries of the Dominion, it is urgently recommended that the strongest pressure be brought to bear on the Dominion Government by the Government and Legislative Assembly of the Province, as well as by all societies and individuals interested in the reformation of criminals, for the establishment of an industrial reformatory for this class, which institution shall incorporate in its methods of treatment all the best features of the Elmira system, and the systems in operation in the other establishments of a similar kind in the United States.

29. That to this reformatory be committed all young men between the ages of seventeen and thirty, who have been convicted for the first time of a felony or serious misdemeanor, and who in the opinion of the judges imposing sentence are proper cases for reformatory treatment ; all prisoners sent to this reformatory to be committed for an indeterminate period.

31. That the sentence of those committed to the proposed reformatory

for young men be in all cases indeterminate with a maximum limit, and that commissioners or others be empowered to make regulations for the management of the reformatory, to establish a system of grades and marks, or such other means of stimulating the inmates to habits of order and industry, and promoting their reformation as they may deem best ; to liberate on parole such of the inmates as by their attention to work, diligence in study, observance of the rules, earnest efforts to reform, and general good conduct, have proved that they will do their duty faithfully in any position in which they may be placed, and to discharge unconditionally those who having been paroled, behaved well for any appointed time.

That said Conference thereupon unanimously passed the following resolution :

That this Conference is fully alive to the frightful evils necessarily resulting from the association of youthful offenders with the most depraved and hardened criminals in the Central Prison, and in the Kingston and other penitentiaries in the Dominion, and cordially concurs in the recommendation of the Prison Commissioners (as contained in clauses 28, 29 and 31 of their report hereto annexed in regard to the necessity for the establishment of a special reformatory for young men between the ages of seventeen and thirty, and that this Conference recommends that the subject be brought under the notice of the Federal Government, with a view to the necessary steps being taken for the establishment of such institution ; and that the Committee already appointed by this Conference be hereby authorized to submit this matter to the Hon. the Minister of Justice.

The said Conference also considered the subject of the "Pardoning Power," and passed the following resolution in respect thereof :

That in the opinion of this Conference, the confliction of authority between the Dominion and the Provincial Governments respecting the pardoning power, so far as relates to youths committed to the Refuge and Reformatories of Ontario, is fraught with the most serious consequences in the reclamation of the youth in such institutions.

And whereas the Provincial Government has full executive control over the various Refuges, Reformatories, and Industrial Schools for the custody and care of youths who have committed offences against the law of the Dominion, or of the Province ; such youths, while inmates of these institutions, being directly under the supervision and inspection of officers appointed by the Provincial Government, who, from the exercise of such constant supervision, are best qualified to judge as to how and when the pardoning, commuting, or remitting authority should be exercised ; this Conference very strongly concurs in the recommendation of the Prison Reform Commissioners, as set out in their Report to the Ontario Government, and to the following effect :

That such changes be made in the Dominion laws as may be found necessary to confer on the Provincial Governments and its officers all requisite authority to pardon, parole, apprentice, board out, and generally deal with and exercise control over all children and youths sentenced or committed to, or placed in the Reformatory for boys, the Refuge or Reformatory for girls, and the Industrial Schools of the Province, whether such boys and girls have been sentenced or committed to, or placed in such institutions under the provision of Dominion or Provincial laws :

Therefore, be it resolved, that a delegation, composed of gentlemen to be nominated by the Prisoners' Aid Association Committee, be appointed to

wait upon the Hon. Sir John Thompson, Minister of Justice for the Dominion of Canada, to respectfully present the views of this Conference, with the object of remedying the serious defects now existing.

Your petitioners approve of the action taken by the Prison Reform Conference, and are of opinion that the recommendations of the Conference warrant the immediate consideration of your Excellency and his advisers.

Your petitioners therefore pray

That your Excellency will be pleased to take the matter into your most favorable consideration, and cause such action to be taken in the premises as will bring about the desired result.

And your petitioners will ever pray.

A. F. MCGREGOR, *Chairman.*
J. P. GERRIE, *Secretary.*

To the Lieutenant Governor of the Province of Ontario in Council :

The Petition of the Congregational Union of Ontario and Quebec, in session in Montreal, June, 1892 :

HUMBLY SHOWETH :

First—That whereas the Prison Reform Commissioners in their report presented to the Local House during the session of 1891, submitted certain practical recommendations with regard to the inauguration of better methods of dealing with vice and crime.

Second—That whereas these recommendations were unanimously endorsed at the Prison Reform Conference held in Toronto in November last, said Conference being composed of prison experts, delegates from all the churches as well as from thirty-two other bodies.

Third—That whereas one session of the Local Legislature has passed without action being taken with regard to these recommendations, which all friends of prison reform most deeply regret.

Therefore, we humbly pray that you may be pleased to call the attention of your advisers to this important matter, and the necessity of dealing with the question without further delay.

While we are anxious that practical effect should be given to all these recommendations with as little delay as possible, we are especially anxious that the wise recommendations with regard to JUVENILE CRIME should be dealt with as promptly as possible.

And as in duty bound, we will ever pray,

A. F. MCGREGOR, *Chairman.*
J. P. GERRIE, *Secretary.*

A committee on Prison Reform for current year was appointed, consisting of Revs. Charles Duff, M.A., Geo. Robertson B.A., J. P. Gerrie, B.A.

A telegram from the Western Church, Toronto, containing greetings was read.

The discussion on "Social Reform," introduced by Rev.

John Burton's paper, led to the following resolution, which was adopted :

"*Resolved*—That the thanks of the Union be tendered to the Rev. John Burton, B.D., for his thoughtful paper ;

"That the Secretary be requested to communicate with the United Societies who memorialized the Union on the subject of the paper, and to express to them our regret that they have not responded to our invitation to send a delegation to present any phases of the question which they might deem most important ; but that we re-affirm our resolution of last year, sympathizing with every just and lawful effort for bringing the reign of righteousness among the people."

Rev. W. H. Warriner, B.D., moved—

"That the thanks of the Union be given to the Statistical Secretary, Rev. J. P. Gerrie, B.A., for his admirable reports, and that they be printed in the YEAR BOOK."—*Carried*.

Moved by Mr. S. P. Leet, seconded by Rev. Joseph Wild, D.D., and carried—

"That we heartily endorse the efforts being put forth by John Charlton, Esq., M.P., to improve our laws relating to public morals, social purity and the better observance of the Sabbath : and would respectfully but very earnestly urge upon the Dominion Parliament, the importance of these questions ; as we believe there is great need for further legislation in reference to them ; and we instruct our Secretary to send copies of this resolution to Mr. Charlton, and to the Speakers of the House of Commons and the Senate."

Rev. J. R. Black, B.A., seconded by Mr. S. P. Leet, moved—

"That we appoint a Statistical Secretary and Committee, in connection with the work of Sunday Schools and Young Peoples' Societies of Christian Endeavor ; and that a session of the Union be given to the consideration of these interests."—*Carried*.

By vote of the Union, Rev. J. R. Black, B.A., was appointed *Statistical Secretary*, and Messrs. S. P. Leet, Wm. McCartney and A. L. Hay the *Committee* in connection with these societies.

The Union then adjourned.

MONDAY EVENING, June 14th.

The Union re-assembled at 8 o'clock ; the Rev. A. F. McGregor in the chair.

After devotional exercises, the Revs. A. W. Main, Dr. Barbour, W. H. Watson, and J. R. Black addressed the meeting.

The Membership Committee reported ; recommending that the Rev. Galen H. Craik be received into membership with the Union.

That the application of the Rev. Wm. Spencer, of Canifton, be referred to the standing committee on credentials, they to report at the next annual meeting. The report was adopted.

The Business Committee reported as follows:—

“*Resolved*,—That Montreal is a good place to visit, and we will come again as soon as this quartette of churches gives us a chance to enjoy their beautiful hospitality; and that the ladies of the churches have set a standard in spreading lunches and in hospitality which will be difficult to exceed.

“That the local committee has won our great gratitude, and we hope that Mr. J. M. M. Duff will be able to preside over many more such committees.

“That we tell the local papers that our meetings have never been better reported, and that their effort to illustrate us will long be remembered.

“That we think the *Gazette*, *Herald*, *Star* and *Witness*, to write them alphabetically, have done a very generous thing in giving us enough copies every day to supply every delegate.

“That we like to ride on our railways and steamboat lines because they deal so generously and courteously with us, and assist in the work of the Kingdom of righteousness.

“That we are delighted to have found a true Canadian Forest from which we can hew such fine Moderator timber, stately, yet easily fitted to shape, and we should do well to go there again.

“That we regret that Prof. Warriner has laid down the duties of the office of secretary. His skill and accuracy have given unusual efficiency to this most responsible office in the Union.

“That our thankful recognition is due to the minute secretaries, for working so faithfully and well.

“That we are glad we chose Rev. B. B. Williams, of Guelph, to preach the Union sermon, for he had something to say and had the faculty of making us take it away with us.

“That if our congregational polity did not discourage covetousness, we should spirit away the organists and singers of Emmanuel and Calvary churches; for their gifts of sweet song and their willingness are wanted in many places far away.

“That the few of us who remained until Monday night felt very lonesome, and found it hard to fill the seats.

“That so far as we are concerned, London shall have the best meeting the Union has ever held.”

The report was adopted.

The minutes were taken as read, adopted and ordered to be printed in the YEAR BOOK.

The Union then adjourned formally, to meet again in the First Congregational Church, London, Ont., in June, 1893.

The benediction, pronounced by the Rev. John McKillican, closed the meetings.

J. T. DALEY,

W. J. WATT,

Minute Secretaries.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC

FINANCIAL STATEMENT, 1891-92.

RECEIPTS.

Balance from last year.....	\$ 79 41	
Sale of Model Deed.....	1 00	
Contributions from Churches.....	454 74	
Collection at Closing Meeting.....	7 85	
		<hr/> \$543 00

DISBURSEMENTS.

Printing Minutes in YEAR BOOK.....	\$ 81 00	
Boat Certificates.....	1 40	
Envelopes for Finance Committee.....	1 50	
Envelopes and Paper.....	1 50	
Postage and Registration.....	3 46	
Copying Minutes.....	3 80	
Statistical Secretary, Printing, etc.....	5 70	
Ministers and Delegates.....	365 00	
Balance.....	79 64	
		<hr/> \$543 00

THOMAS MOODIE,

Chairman of Finance Committee.

W. H. WARRINER,

Sec.-Treas.

MONTREAL, June 13th, 1892.

CONTRIBUTIONS FROM THE CHURCHES.

Barrie	\$5 00	Montreal, Emmanuel	\$29 80
Belwood	5 00	" Zion	10 00
Bowmanville	7 25	" Point St. Charles....	2 17
Brantford	12 00	Ottawa.....	8 00
Brigham.....	3 00	Paris	10 00
Burford and New Durham.....	18 00	Pine Grove	6 00
Cobourg.....	8 27	Rugby, Edgar and Dalston....	6 25
Coldsprings	6 40	St. Andrews	4 50
Cowansville.....	13 60	Scotland..	8 00
Danville	10 00	Sherbrooke	10 00
Fitch Bay.....	5 00	Speedside.....	5 00
Forest.....	3 00	Stouffville	5 00
Franklin Centre	3 00	Stratford.....	5 00
Georgetown.....	7 05	Tilbury	2 00
Guelph.	15 50	Toronto, Bond St.	50 00
Hamilton	20 00	" Broadview Ave.....	5 00
Kingston, 1st	12 10	" Northern.....	10 00
Kingston, Calvary	4 00	" Olivet.....	10 00
Lanark	10 00	" Zion	20 00
London, 1st.	10 00	Vankleek Hill	2 00
Martintown.....	1 25	Wingham	12 00
Maxville	6 60	Woodstock.....	5 00
Melbourne	10 00	Waterville	5 00
Middleville	6 30		
Montreal, Calvary	21 40		
			<hr/>
			\$454 74

STATISTICAL SECRETARY'S REPORT

OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC,
FOR THE YEAR 1891-92.

REV. J. P. GERRIE, B.A.

Mr Chairman and Members of the Union :

In presenting this report as Statistical Secretary, let me express sincere and hearty thanks to the pastors and church officers for the very courteous and general response that has been made to my communications. Every church in Quebec has reported. One has failed me in Manitoba. In Ontario, nine have made no returns, but of these six are vacant, and the difficulty of placing the forms in the hands of responsible parties may account for their silence. In only three cases where pastors are on the ground have I failed to hear from churches within the limits of this Union. Ninety-three returns in all are in my hands. Some of these I could wish to be more complete in details, yet the information is such that we may gather a fairly accurate estimate of our churches and their work.

Of some of the churches appearing on our present lists, explanations are needed. Fergus disbanded nearly four years ago; no services are now held, and the report received announces that there is no hope of resuscitation. The Wiarton cause has formed with the Presbyterians a union church. In Belleville, the church edifice has been sold, though there remains yet a nominal membership. Unionville continues her Sunday school, but is without the preaching services of the sanctuary. Howick second, and Vespra have had no church services for years, and may really be regarded as defunct. At present the doors of the churches at Portage la Prairie and Newmarket are closed. This, too, I am informed since coming to the Union, is true of Manilla and Cresswell, Vankleek Hill and Hawkesbury.

These facts may seem discouraging, and we could wish them otherwise, but it should be remembered that some of these churches have been so for years, and in no way offset the many new and aggressive causes that have been established during the same period. The past year, alone, has added to our number

churches whose influence and work we already feel and value. Maple Street, Winnipeg; London, Southern; Point St. Charles, Montreal; Plympton, and West Toronto Junction—the three last named being organized since our meeting one year ago—have sent me their first reports. We welcome these churches to our lists, breathing, as they do in their returns, inspiration and hope, and trust that they may long continue to uphold the honored and time-valued banner of Congregationalism in the service of Christ.

The *personnel* of the churches has been subject to the varying experiences of the year. Few vacancies have occurred, and the pastorates remain, with comparatively few exceptions, as they were. One vacancy is reported from Manitoba. The Western District of Ontario is well and efficiently supplied. Two removals have been made, but one of these no human power could prevent—it was by the hand of death. Against these we place four settlements. In the Central District greater changes have been manifest. The year chronicles six removals, which are counterbalanced by an equal number of settlements. The Eastern District cheers us with four settlements and only one removal, as does Quebec with three settlements and one removal. The changes in the pastorate within the bounds of the Union stand thus: vacancies, eleven; settlements, seventeen. In the *personnel* of the membership to many of the individual churches, the changes are perhaps more striking. Death has made greater inroads than before, while new life and vigor has been infused into the membership. It is a coincidence worth noting that the dismissals and admissions by letter are exactly the same. That all are from and to the Congregational churches of the Union is a supposition most improbable. Amidst all these changes, we cannot but rejoice that those who have left us for other folds, and those who have come to us from other folds and the outside world, will in time join the ones who have gone before us to the unchanging fold of one flock and one Shepherd.

Financial matters. Notwithstanding the prevailing hard times and the very general commercial depression, our finances give a fairly creditable showing. There is an increase over the past year of nearly \$9,000 in contributions for all purposes, distributed as follows: Manitoba and Vancouver, a decrease of \$62; Ontario, an increase of \$4,786, and Quebec an increase of \$4,253.72. The decrease is mostly confined to the larger towns and cities, with the exceptions of Calvary and Zion, Montreal; Calvary, Kingston; Bond Street, Dovercourt, Concord Avenue, Toronto; Brantford, Guelph, Woodstock, Stratford, and Ottawa.

Adding the amounts appearing in the last YEAR BOOK of churches not reporting, this year the sum total for all purposes will be \$149,628.72. In this connection might be noted some of the material changes as bearing upon our church property. Brigham, Stratford, Brantford, Hamilton, and Guelph have made marked improvements. Cold Springs has built a handsome and commodious parsonage. Brantford has given a worthy example to other city churches in their purchase of a lot on which has been built a substantial brick chapel with a seating capacity of two hundred. London, Southern, is now in a church home, having purchased a suitable building which was opened last November. The Point St. Charles property near at hand, and valued at \$15,000 is a monument of the liberality and zeal of our brethren in this city. With commendable generosity and praiseworthy effort West Toronto Junction began to build some three months ago, and now worships in a comfortable cheerful brick structure with sittings for 350 people. Brandon has doubled her seating capacity. Hamilton opened a large and costly school room in October last. Kingston has opened both hall and church during the year, both of which do credit to the city and our churches. Thus all over the land during the year, the gospel has been preached by wood and brick, hammer and trowel, and these material changes stand as witnesses, silent yet eloquent in their silence, of our fidelity to our principles and of our loyalty to Christ alone. In them we have heard the cry of King David of old: "See now, I dwell in a house of cedar, but the ark of God dwelleth within curtains." In them too, may we see a recognition of the truth,—“The cattle upon a thousand hills”—“The silver and the gold are mine.”

Spiritual growth, no statistics can describe. The year stands linked with the great past and the boundless future, and the great day shall declare it. Many of our churches have been gladdened with gracious times of refreshing. Never during all my connection with the Western Association of Ontario, have I listened to reports so full of cheer and hope as those that were presented at our semi-annual meetings in Stratford last April. I am sure too, the brethren have rejoiced in the morning prayer-meetings of this Union and at other times in hearing good news of the churches. In Watford, Speedside, Paris, Dovercourt Toronto, and other places special services have been held with inspiring results. A few of the accessions might be noted. West Toronto Junction 67; Barrie 58; Dovercourt and Concord Ave. each 54; Bond St., Toronto 53; Paris 43; Zion, Montreal 42; Western, Toronto 34; Speedside 30; London 29; Emmanuel,

Montreal 28 ; Hamilton, Granby and Waterville each 25 ; Hope, Toronto 23 ; Guelph, Plympton, First and Calvary, Kingston, each 20. In all we have received 852 by profession of faith, and 249 by letter or a total of 1101. Deducting the removals from various causes and we are left with an increase of 460. The accessions are larger than reported last year, and the removals greater, especially so by death and revision, thus leaving a smaller net increase. Yet in these facts are records of growth and hope. Those whose names have been dropped by discipline and revision leave us purer, stronger and more compact ; those who have gone to other folds will not forget us in prayer and sympathy ; those who have come to us bring new zeal and power for the service of Christ ; and those who have gone to the great church above are with us—though dead they speak.

Let me now present a brief summary. We have—

Pastors in office	62
Stations, not Churches.....	30
Preaching Stations on Lord's Day	114
Average attendance at churches.....	16,266
Total under Pastoral care.....	25,802

The last two items include the numbers 825 and 1450 taken from former returns and not reported this year.

ADDITIONS TO MEMBERSHIP.

By Profession	852
" Letter	249
Total	1,101

LOSSES.

By Death.....	115
By Letter	249
By Discipline.....	23
Dropped on Revision.....	254
Total	641
Net Increase	460

PRESENT MEMBERSHIP.

Males.....	2,663
Females.....	4,145
From last year's Report.....	300
Not Classified.....	1,894
Total	9,002

SUNDAY SCHOOLS.

Number	108
Teachers and Officers	1,249
Scholars on the Roll	10,367
Average attendance	7,670

These items under Sunday Schools included figures taken from previous returns not reported this year.

BAPTISMS.

Adult	67
Infant	671
Total	755

CHURCH EDIFICES.

Number	107
Parsonages	30
Number of Sitzings	34,741

FINANCES.

Value of Church Edifices	\$813,340 00
" Parsonages	50,450 00
" Both	863,790 00
Amount of Debt on Church Property	218,281 00
Net Capital in Property	645,509 00
Amount raised for Local Church Objects	114,265 00
" " " Union	447 00
" " " C.C.M.S. (<i>Dr. Jackson's Statement</i>)	4,200 00
" " " Woman's Board	1,164 00
" " " Foreign Missions (<i>Mr. Macaulay's Statement</i>)	2,143 00
" " " C.C.C. (<i>Mr Black's Statement</i>)	2,231 00
" " " Other Denominational Objects	7,293 00
" " " General Benevolent Purposes	2,603 00
" " " For all Purposes	144,890 00
Increase	8,977 72

Such is a brief summary of the year. We have grown in numbers, means and grace. We have gained adherents to our name and to our principles, and principles are more than name. We will heed the caution of our Chairman and not forget that Congregationalists have rendered and are rendering great service to religion. We are thankful that the year just closing has

its golden record in which we each have played our little part. With our Chairman-elect we believe in Congregationalism and in Congregationalism for Canada, since to me as your Secretary, from the far Pacific coast with the returns came a message of cheer and hope; from one of the newest churches in the nearer west and ascription of praise to the Great Head of the church for the rich outpouring of His Spirit; and from one of our churches close at hand the Gideon watchword, "Faint yet pursuing." Though far asunder we are united as one, and when together again in annual gathering may it be to recount greater joys in the Master's service, and thus may we continue until we go home rejoicing, "Bringing in the sheaves."

CHAIRMAN'S ADDRESS

AT THE ANNUAL MEETING OF THE CONGREGATIONAL UNION OF
ONTARIO AND QUEBEC.

BY REV. A. F. MCGREGOR, B.A.,
IN MONTREAL, JUNE 8TH, 1892.

"SOME AGENCIES CONTRIBUTIVE TO THE SPREAD OF
THE TRUE RELIGION."

FATHERS AND BRETHREN,—



I N returning thanks for the great honor which has been done to me by this Union in its choice of me to fill the chair for the present year, I can assure you that I appreciate deeply your confidence and good-will. I greatly regretted that I was unable to attend the meetings of the Union last year, and when the knowledge of your kindly action reached me, I was indeed taken by surprise, and wished that I were only able to make some adequate return. Your kind election, I may confess, strengthened my purpose to render more faithful service to the cause, and to the land to which I have devoted my life—a purpose stronger to-night than ever before.

To visit this city is to me a peculiar pleasure. It was here that I received the main direction of my theological and literary studies. It was here that I preached my first sermon, and I have often since admired the *patience* of the people who listened to it! Here, too, were made those friendships of the soul which neither time nor circumstance can change nor lessen.

Having to speak in a city rich in religious memories, in which there are, in this the 250th year of its history, so many

religious communities, which owes, indeed, its very conception and birth to religious zeal, it seemed to me that it would be natural to take note of

SOME AGENCIES CONTRIBUTIVE TO THE SPREAD OF TRUE RELIGION.

Our subject will not then be abstract nor far away from the plane of practical life.

A reflective and candid mind cannot but see that there are to-day more agencies contributing to the spread of the religion declared in the New Testament—the universal religion—commonly called Christianity, than at any previous time. The tree of the new Christ-Kingdom was never statelier than at present, its branches never so wide-spreading, *its fruit, all in all, never so glorious*. There is a purer, wider, better knowledge of the character and will of God, and, therefore, of the influences and motives to human duty found therein, in this year of grace, 1892, than during any of all the years of the Christian era. Divine powers are ever “widening the skirts of light, and making the struggle with darkness” always narrower. God is not only in His heaven; He is with and in man, imparting blessed supplies of life and spiritual power, and men, in glad return, are adding “some little item day by day to the impetus of that great movement which is bearing humanity onward” and upward and outward to all the free, high, rich life and character possible to divinely-constituted beings. The divine original for human souls, painfully obscured for ages, is not lost. It is immeasurably operative in the world this day.

Our risen Lord’s “Lo, I am with you all the days, even unto the consummation of the age,” points to many wide avenues of meditation concerning the evangelization of the world, a few of which we may appropriately tread this hour.

Among the many factors in the work of propagating the true religion, a first and principal place must be given to

I.—THE CHRISTIAN HOME.

The tender, divine, and indissoluble ties of a Christian home are most influential in binding man to duty, and in perfecting his true and noblest life. It will readily, I trust, be admitted that there were never so many Christian homes in our world as there are in the closing years of the nineteenth century, and hence a greater number of Christian forces acting on men, devel-

oping in and through them more and more of the purity and virtuous happiness which reflect the eternal blessedness in our Father's house above. As the truths of the Gospels and Epistles are more extensively disseminated, the idea of a Christian family life becomes familiar in more regions of our globe; and by virtue of its being a *thought of God*, tends to the production of those changes and revolutions that conspire to lead in the day when it will be man's joy everywhere to walk always with God, and to learn the reasons of His sweet and holy will.

A Brahmanic idea of the home is noteworthy: that it is a true sanctuary, where morning and evening the father offers his oblations by which the whole world is upheld. Does not our Bible reveal that in God's great plan for man, the beginning of all that is good and holy was in a family? There, as nowhere else, we can glorify God—there are found the strongest obligations to do so, and there, also, is the promise of His enabling grace.

If England is more and higher in all that is good than France, it is because England has cherished her home life. To the family, then, the most serious and earnest of our age are looking, for that increase from within the kingdom of the home, which is to give to the life from above that complete dominion in the world which all Christian hearts expect.

The scientific study of heredity, while placing at times, it may be, an exaggerated emphasis on some points, has, it is generally conceded, a basis in fact that seems well sustained. A propagated piety, spirit-born, is thus growingly felt to be our largest hope in the work of spreading the religion intended for the whole world. The habits, feelings and characteristic features that are the finest products of the Gospel, are to become universal through that beautiful "institute of the affections"—a Christian home.

The little child is coming to occupy, as never previously, a central place in the best thought and methods of training of the intelligent world. Kindergarten thought is busy with the relations and inter-relations of the child's physical, mental and moral nature. The activities it suggests and provides for the natural powers of childhood, tend to make them better servants of its moral being. Then, too, more constant insistence is being given to the fact that the true religion embraces the whole man; that body, soul and spirit may bear, and should bear, always and everywhere, relations of willing obedience to God's will.

Further, the Christian heart in all lands is seeking more diligently, year by year, to give the fullest possible recognition

to the truth that all children, as such, belong to the Lord Jesus Christ. By baptism of children, and by services of consecration in their behalf, an open acknowledgement is being increasingly made of Christ's claims to the child, and of the child's possibilities in and through Him.

We rejoice in

THE TRIUMPH OF COMMON SENSE AND CONVENIENCE

over the bondage of form and custom in moles of confessing the claims of the Lord, and our confidence in His Kingship. But, whether it be by this sign or that, we are glad that Christians are striving to make it more widely understood, that children that are not unfit for the Kingdom of Heaven above, ought to be recognized as fit for the Kingdom of Heaven here; and that at the period of maximum moral susceptibility, in the plastic stage of the process of character-making, they should receive and enjoy the royal signature of the King of Kings; be with us at His table to honor His "Drink ye all of it,"⁵ in memory of a love that took them in its arms, pressed them to its breast, and left to all His followers the gracious blessing, "He that receiveth one such little child in My Name receiveth Me." What is good enough for Him ought surely to be good enough for us. Not forbidding their coming to the Christ; not denying them the help of His means; but, rather, withholding them from evil. Such, I believe, is growingly felt to be the Christian attitude towards the child.

How truly on this point spake Richard Baxter, generations ago:

"The first work toward the reforming and making happy of the Church and Commonwealth, lies in the good training of your children. I tell you seriously this is the cause of all our miseries and unreformedness in Church and State; even the want of a holy education of children. If they come to us trained up in the principles of religion, and the practice of Godliness in their youth, oh, what an encouragement it would be to ministers, and how the work would go on in our hands!"

To further facilitate which, may we hope that the day is not distant when many more homes will know the freedom and blessedness of Saturday evening as a preparation for the full use and enjoyment of Sunday. What arrangement, what social revolution will give hard-working mothers, especially, so continually hurried, so much under the unrelieved strain of providing for their children the food, the clothing, the knowledge they

clamor for? Oh, it is good that there is One Burden-bearer. It is something that they can say with Carlyle, "Let us pray. . . . God look down upon us. Guide us, not happily, but well, through life's long way."

In a rich home, a little girl was overheard offering this prayer: "Oh God, bless papa, bless mamma, bless sister, bless nurse, and oh God, make us stylish." The mother's training of that child must have had something to do with the tone of that prayer.

More homes of deeper prayer—more warm requests,

That He who stills the raven's clamorous nest
And decks the lily fair in flowery pride,
Would, in the way His wisdom sees the best,
For them and for their little ones provide;
But chiefly in their hearts with grace divine preside.

That way, silently but surely, the Divine Spirit works for the religious progress of mankind. Bayard Taylor was certainly right in saying that the healing of the world is in its nameless saints—each separate star seems nothing, but a myriad scattered stars break up the night, and make it beautiful!

Life's charities, like light,
Spread smilingly afar;
But stars approached become more bright,
And home is life's own star.

II.—A second agency, teaching and setting forward the true religion, is

THE SUNDAY SCHOOL.

The Sunday school is complementary to the religious life and work of the home. In no sense is it necessarily antagonistic. It is inspirational and directive of the study of God's Word at home. As Clay Trumbull has so conclusively shown in his Yale Lectures on the Sunday school, the quickening and improvement manifest in recent years in the measure and methods of religious instruction at home, are the result of forces set in operation by the Sunday school. There is a growing sympathy between the home and the school. People have learned that social prayer is an aid to private prayer, that schools and colleges of music tend to develop the culture of music at home, that public libraries stimulate private reading, and for similar reasons they are seeing, I believe, that special seasons for the definite study of God's Word in social and public ways, are advancing and not hindering the mastery of its truths in the circle of the home.

What a widening audience the International Sunday School Lesson is receiving year by year, all around the globe! Men, women and children obeying the Divine command given long ago: "Assemble the people; the men and the women and the little ones, and the stranger that is within thy gates, that they may hear, and that they may learn and fear the Lord your God, and observe to do all the words of this law; and that their children which have not known, may hear and learn to fear the Lord your God." We, therefore, rejoice in the broadshining of God's Word.

From the last printed report of Sunday School Association work in the North and North-West of our own Ontario, we note the following statement:

"The educational aspects of the work may be said to be general and specific. Every programme issued, every convention held, and every teachers' meeting conducted is essentially educational, and their effects are as manifest in the general 'uplift' of the Sabbath school ideal as are the effects of the shower and quickening sunlight upon the growing harvest; moreover, they are exciting an appetite for more specific training for which 'food convenient' should be provided. Men and women do not drive twenty to thirty miles, through storm and over broken roads, from mere curiosity, or the excitement incident to a Sabbath school convention; it is rather a sign of soul-hunger, for which adequate provision should be made."

So there is much cause for gratitude to God in view of the many intelligent men and noble women who are interesting children, week by week, in the teaching of the Book of Books. The work and workers in the Sunday school ought indeed to be more remembered in concerted prayer; and half-minute prayers are not enough. In answer to the *persevering* supplication of those interested in the religious instruction and spiritual welfare of the young, the Hearer of prayer has greater things yet to bestow, we are persuaded, through the Sunday school as an agency. The dangers to which our senior scholars are exposed, the encouragements held forth even to the youngest by the children's Divine Friend, the difficulties involved in an out-and-out acceptance of Him as Leader, these and kindred reasons may well send us all to His mercy seat to plead that the promise be fulfilled, "Instead of the fathers will come up the children"; with their affections entwined round their God and their father's God, and their lives devoted to His truth and His heaven. Thank God, then, for a day of numerous and multiplying Bible schools and a spreading faith in the religious possibilities of childhood.

In recent years, another religious agency has appeared in the field; a step in advance has been taken by the Sunday school, at least by those friendly to the higher training of the

young. While believing that it is good to listen and to learn, they have felt that it is necessary also to *do* "For Christ and the Church."

III.—THE CHRISTIAN ENDEAVOR SOCIETY

is the newest, thoroughly religious factor in the constantly increasing power of practical piety in the closing years of this notable nineteenth century.

You are all, I take it, familiar with its origin and methods. To secure a practical use of the Bible, to encourage daily prayer, to train for efficiency in the work of the local church, to expand the Christian sympathies—such, in brief, are its leading aims. The combined results being a marvellous development God-ward of the natural gifts and endowments of our young people, and a bringing into play of really splendid powers for world-wide evangelizing efforts. All glory to the good Lord for this new magnificence of Christian confession—revolutionizing delightfully dull, uninspired prayer-meeting life, and giving us, instead, the movement, variety, music and might of a mingled consecrated being! To see ardent, young, devoted bands making public acknowledgement of fidelity to their Divine Redeemer, meeting to consult concerning fresh projects and new experiences, flowing together to broaden Christian fellowship irrespectively of any particular church or ecclesiastical surroundings, to witness all this manifold endeavor to win and train workers for the Kingdom of our Lord, is a joy than which there is none greater to a pastor's heart, nor, indeed, to any truly Christian spirit. Without worshipping the Christian Endeavor Society, in taking a survey of the field of Christian operations, we are convinced that there is no other agency nor training society, short of the Christian church of which it forms an integral part, for which there is greater reason to bless God. I cannot help confessing here my personal gratification that to *two Congregational ministers*, one in the East and the other in the West, was given the pure delight of planting the two first Christian Endeavor Society trees in the Dominion of Canada. Suited the newer day, full of songs and flowers as they are this year, time has proven them to be trees of the Lord, well-chosen.

May God abundantly bless the movement, and make the Convention of '92 most widely influential for the full redemption of the world, and for the complete glorification of the Christ.

Let "Christ alone" our watchword be,
The Son of God who made us free;
He bore our sins, He makes us pure,
For His Name's sake we all endure.

The Christ of God to glorify,
His grace in us to magnify—
His Word of Life to all make known,
Be this our work, and this alone.

Let us go forth, the call is clear,
Let us go forth, no tarrying here ;
For Him to live, the Christ, the Lord,
A crown from Him, our high reward.

IV.—I would call attention now to the grand intermediate agency, through which all celestial light and heat come to our needy world :

THE CHURCH OF JESUS CHRIST T E LORD.

Since the days of "the Church in the wilderness," Divine power has been transmitted to mankind by this supremely spiritual agency in ever widening currents. All too slow, we must admit, has been the speed of the communication of God's glad tidings to a sinful, sorrowing, perishing world. Sometimes with much strength and sometimes with very little strength, has the life message been carried forward from point to point. That there are, however, more currents in motion, more receiving and announcing stations now than ever before, this is our faith and our joy as servants of the Church's Lord.

And we believe that the original energy, offering commerce with God, and communion with the holy powers above, is destined to visit every part of our world through the Church of our blessed Lord, who controls the complete circuit thereof from horizon to horizon ; from pole to pole.

The progress in the arts, sciences and conveniences of life since the first decade of the present century, is matched by a corresponding progress in religion, which progress is accounted for, directly or indirectly, by the organization called the Christian Church. All that is best and dearest in the world men owe to the Church of Christians. Wherever the Church has been kept true to its spiritual character, influences for the maintenance of spiritual life have been brought to bear through it upon the soul. The Word of God providing food for the soul, prayer creating an atmosphere of health and vigor, faith lifting to serenest latitudes, social inter-communion in religious things, cheering, refreshing and strengthening the spirit ; such noble inspirations to highest duty-doing the Church of Christ has continued to render to poor and rich, to young and old.

The perfect Church has never yet been seen. We all know

that. But that the Church that has been, has answered, to some extent, at least, its divine design to be a historical agency for the moral and spiritual weal of the race, is a position which, in this presence, happily, it is not necessary for me to defend. It has striven, it is striving more strenuously now than ever before, to make the love of God and the grace of the Lord Jesus real to men. And it has succeeded, notwithstanding all its shortcomings, in producing godly men, good women; and through them numberless deeds of love and mercy. A system of religion that does that is dowered with the promise of an endless progress, since right is right, and God is God.

None but the wilfully blind can help seeing that the Christian Church is winning its benign way to universal conquest under God, because what it has to bring to mankind, by Divine commission, is pure as air, radiant as light, and strengthening as the very bread of life.

Through the Church, if through any agency, is being sounded forth God's gracious proclamation to the unsaved. Believing that the preaching of the Gospel is the prime factor in the religious life of any community, her apostles now, as in her early days, preach the word of salvation, and are beseeching men on behalf of Christ to be reconciled to God. And so, by the mystic energy of the truth as it is in Jesus, His reconciliation, His propitiation for man's sin, the universal love of God, the gift of the Paraclete—in one word, by a world-embracing Gospel, God's power unto salvation to every one that believeth is more extensively known, and has wrought greater moral changes during the last four-score years of its proclamation, than in all the previous centuries of its history among men.

WHAT GLORIOUS MOTIVES

are therefore pressing upon us to go forward with the glad evangel, seeing what has been done through the preaching of God's love for sinners, Christ's cure for their sorrows, and the Holy Spirit's changing power! Inward dispositions changed, lusts decreasing, comforts multiplying, character rising, worship ennobled—all this glory of moral beauty, spiritual loveliness and holy power, has been realized by the preaching of "Christ and Him crucified."

It is extensively conceded that in attractive and transforming power, there is no religion on the face of the earth comparable for one moment to the religion whose historic and spiritual facts are in the possession of the Christian Church.

How excellent, then, is the work of providing and preparing preachers for the ministry of this Word of mighty power! Would that we were all stirred to more self-sacrificing devotion to our College in this city. With heart-felt zeal ought we not as churches and individuals, to labor and sacrifice in order that the Church's catechetical and missionary activities may yet more increase in strength and blessing? There are Christless souls at home and abroad. God has given us something for them. Therefore, we, too, are "debtors to the Greeks and to the barbarians, even to the uttermost parts of the earth." To the degree in which we appreciate this principle, and apply it to ourselves, shall we be honored in advancing an awakened Christianity; and be made glad, also, viewing the permanent good results following in its wake. The Lord help us to make our College strong; and may it continue to exercise a positive influence upon the surrounding religious life of this and other communities, for many years to come.

That the results are not larger, that the extension of the true religion is not as swift and conspicuous at home and away from home as its character deserves, can be accounted for from the point of view just indicated. And yet, the volunteer movement pledged to foreign service, the response to the truth that men are the stewards, not the owners, of their wealth, the unusual readiness of the unevangelized to hear the Gospel, are significant facts for a hopeful review of the signs of the times. Abroad, we have to allow, among other stubborn facts, for those of heredity and environment, and not expect a high morality and a pure character under conditions that would render them impossible anywhere. While the human heart, in ignorance and simplicity, may readily welcome the new faith, the uplifting of the lives of converts is a slow and difficult task.

But the clear and simple duty of the church is to obey her Lord by preaching and teaching His truth, and man's truth too. All things concur to the conclusion that her willing witness to certain facts, of and for man's ethical and religious nature, is potential in the production of a larger, nobler Christian Society. Christian people are more generally witnessing to-day to the fact that:

(1) *Man, through his intelligence, seeks in this age of intellectual activity, the freedom of looking into himself, and of looking out of himself, in forming his moral judgments, and drawing his conclusions.* The individual is claiming much for himself to-day in every range of life; in trade, politics, education,

art and literature, the atom of the individual is asserting itself in all these worlds far more than ever it did. This is a result of the general diffusion of knowledge, which is so prominent a feature of the years we are living in. The living ministry of to-day is wisely disclaiming any monopoly of knowledge; not even in the realm of theology does it claim special privileges. George Herbert's quaint admonition is thus receiving a more extensive application—

“ Dare to look in thy chest, for 'tis thine own ;
And tumble up and down what thou find'st there.”

God being not far from any one of us, the approaches to His thought are understood to be open to every seeker. Hence men's outlook is bold and free. He claims the revelations of God in history, in life, in events, in all science and art. Having so far triumphed over nature by steam and electricity, tidings from the ends of the earth are brought to him with a rapidity undreamed of before. Hence his watchword of “liberty and equality.” Let it be so. It is part of God's order. Be it ours to see and to say, not that man is more of a sceptic, but that he is more of an inquirer. As he finds God in his individual consciousness and in his environment, let us help him to see that the noblest result of his inquiries within and without, is not a softer external path, a more sensuous fleeting delight, but rather, that by his assertion of his relation to the highest and divinest which it is in his power to make, he can choose to become, by the self-determining power of his will, a true son in the family of God, and perfectly a brother in the brotherhood of man.

This leads me to observe that another fact to which Christians are giving more express and generous emphasis is (2) *That the principles of benevolence or compassion* in man impels in the direction of the elevation and improvement of human conditions in the world.

While optimism is preferable to pessimism, there was force in George Eliot's reply to one who accused her of being an optimist :—“ No,” she said, “ I see too much sorrow and suffering in the world to answer to the name of optimist, but if you like to invent *meliorist* I will not say you call me out of my name.”

We, too, believe that the times are better than they were ; but that they are the best possible, we dare not affirm. Rose-colored illusions aside, we know there are sad, sorrowful facts confronting the compassionate soul to-day. We know that there is a great deal of mere outwardness in religious life to-day ; of strenuous idleness, of stubborn refusal to make willing self-

denial; but, bless God, we know that men are confessing more generally to the *kinnedness* of the race, and the far reaching complicated problems involved therein are being studied eagerly and anxiously by hundreds and thousands to-day.

Where is the path of self-love, and where the path of love for others? In the seemingly inextricable maze of self-interest and our neighbor's good, amidst the crush of conflicting impulses, how shall we determine what to do? Is there nothing to aid us in our bewilderment? When we are told that the poor are not at home in many of our churches; that the sleek usher is quick to see only the man with the gold ring; when it is said that politics and righteousness are not likely to kiss each other for a long time to come; when reference is made to the inconsistencies and corruptions of existing systems of taxation; when we know that rulers appeal to the selfish interests of classes, rather than to the justice of their cause, when we find those who should lead the way to the higher, purer political economy, stark drunk with frauds and falsities; when we are made to feel the evils flowing from a fearfully-expensive liquor-traffic—that fearful Moloch-shrine, whose greedy outstretched arms receive each year their fill of human victims, and the beating of whose Tophet mammon-drum drowns, even in Christian lands, the cries of helpless infants and of innocent bleeding hearts; all this fond election of evil in an enlightened Christian age is incomprehensible, and fetters gravely the sweep of compassion; it does not let God's kingdom come.

But His grace is already in the world; and the sky is brightening, and from amid the crookedness and moral chaos of the social world its clear call can be heard, "Do the right because it is your duty, and because you can; Divine power enabling you." Accordingly the Christian world is slowly rising to the position to which the new faith entitles it, and in like-mindedness with God it is caring for physical existence, for health of body, for means of recreation and enjoyment, and for whatever aids the dominion of the spirit over the warring body. By the virtuous ownership of property, by the management of wealth as a good in fee from God, by a vital, vigorous sympathy with the poor and oppressed—in one word, by all the forms of communicative love to which Christianity incites, the progress of man toward light and love, and life and liberty, is accelerated; and the glory of the Christ-kingdom is advanced.

Now, *what are we Congregationalists doing* to bring in "the fulness of the days," and of which a reverent individualism and a Christian socialism are outstanding features?

We must not forget that Congregationalists have rendered, and are rendering still, a great service to the religion which means the material, mental and moral regeneration of individuals and communities. It cannot be said that either in the old land or in America, they have been indifferent to the duties of the deepest and highest philanthropy and citizenship. In more than one province, what Milton said of England might with reason be said of them—"When God wishes a hard thing to be done He gives it to Congregationalists to do." You know how well the hard thing was done by the spirits that have gone before us in the order of march and battle, by Barrow, and Greenwood and Penry; by John Robinson and west-world voyagers. And since their days, on, into this age of increasing progress, of moral and religious culture, of spiritual ascendancy, there have not been wanting valiant, if less distinguished men who lived and died proclaiming the great principles of the sole sovereignty of the Lord Jesus Christ, and the equal brotherhood of all Christians. In all fairness then, may we not claim orthodox Congregationalism in faith and polity—that "high sense of the worth of freedom, whether in thought or government," as one of the principal agencies contributing throughout its history to the spread and power of the true religion in the world?

But now that the better day has come—its dawning passed, its mid-day fairly reached, must we as Congregationalists hence on, walk toward the sunset of our love? Why so? If our fathers labored to bring in a day of God and not of man, a day of Christ and not of creeds, then since that day knows no sunset, Congregationalism—I speak not now of the mere ecclesiastical element in it—whose all in all is God in Christ for men—*cannot die!* Its years are those of the everlasting Gospel. Fundamentally Christian, pre-eminently free, what has it to fear?

This changing age is calling for "a church which no Councils can bind, nor Assemblies make fossil." A church which will welcome a man into its membership who believes in the inspiration and authority of Scriptures, whatever his philosophy of inspiration may be; who believes in the divinity of Jesus Christ, the miracles, and the sinfulness of the human race, whatever his opinion as to the relation of the historic fall to human history may be; who believes in its redemption through the life, suffering and death of Jesus Christ, whatever his theory of the atonement may be; who believes in the final judgment, and the irreversible nature of its awards, whatever his views as to the intermediate state may be; who believes in the two sacraments of the church, whatever his preferences as to infant or adult bap-

tism may be ; such a church, wherever found, is truly a Congregational church ; and is likely, I am free to say, to be needed for generations yet to come.

Of all the clear, brief but comprehensive statements of the four leading principles of ecclesiastical Congregationalism, I have seen none to surpass the following :—

First—The right and duty of Christians to form organizations for Christian work and worship.

Second—The wisdom of making every such local organization independent of all foreign ecclesiastical authority.

Third—The ecclesiastical equality of all the members of this spiritual democracy.

Fourth—The duty of these independent and democratic churches to maintain fraternal and helpful relations with one another.

The first of these principles distinguishes Congregationalism from the Papacy and historic Episcopacy ; the second and third from Presbyterianism and every form of Episcopal supervision : the fourth from Independency. A church that is not a copy of the Apostolic age, nor of the fourth century, nor of the time of the Reformers, nor of the Puritan period, but one that presents the living Christ to the actual needs of the hour ; that applies His truth to the thought and feeling and peculiar drift of our own times—for that church there is a divine call, and a deep if not a loud demand.

Then again, is not the Congregational position a most favorable one from which to view and interpret what would seem to be according to the scheme and purpose of Providence the leading question in the religious world to-day—namely, *the advancement of Christian union*, and the disappearance of sectarianism as a main obstacle to the conversion of the world.

The subject of the oneness of all disciples of the Saviour is occupying the best thoughts and efforts of God's children as never heretofore. The whole Christian world's attention is being given to it. We do not believe, however, that the fulfillment of our Lord's intercessory prayer requires the abolition of all denominational organizations. The leading types of the Evangelical Churches have stood for great Christian facts and principles. They have had therefore, and still have, we think, their specific missions to fulfil. The actual disappearance to-morrow of all the sects, employing that term as it is commonly understood, would not necessarily carry with it the causes of the divisions among Christians. Every scheme of union, then, which is concerned chiefly with the inclusion of all Christians in one or-

ganization, any proposition looking toward the adoption of a minimum creed as a basis of union, is defective and misleading. Not to the disappearance of the denominations, nor to an abridged Confession of Faith, but in another direction must we look as to the causes which produce the evils of sectarianism, and as to the expression by believers of the unity for which the Saviour prayed.

A Spirit is the secret of the one and a Spirit will be the spring of the other.

The Spirit that is content to learn the facts of God's word without speculating about these facts tends to true union among Christians. And on the other hand, the spirit that insists on a uniform interpretation of these facts is a principle of dis-union.

By an induction of the facts of God's word, we all may know Him and His Son Jesus Christ. Should our explanations of these facts vary, we must still receive one another as learners of His infinite will. The relations and harmonizations of the facts made known, it is always around these points that human controversies have been loud. The spirit that confesses to a simple learning of the sublime facts of God's great universe and volume, may be thronged with questions; but it will decline to be dogmatic respecting mysteries into which angels desire to look. Questions concerning the will, the law of motives, the influence of the Holy Spirit, the oracles unsealed, the state of the departed—let us have our own opinion regarding them all; but let us study them; let us avoid the downright bigotry of making our opinions the measure of Christian belief or the centre of Christian union. Freedom from traditional bias as to Biblical criticism, a readiness to be informed and aided by the results of the later historical and literary study of the Bible; confidence that all its statements in the sphere and direction of its divinely planned purpose are absolutely true; and that in regard to any matters of seeming uncertainty, in either the old or new Testament, as Dr. Driver says: "If we apply ourselves carefully to understand what the uncertainty is, and how it happens that it is there, we shall discover to our surprise, perhaps, that our faith does not depend upon it, and that we have nothing to fear." An attitude toward the word of God of this nature, at once intelligent and reverent will prove, we believe, most favorable to a cordial union between all the learners of God, and of His multi-form truth.

Further, *the spirit in which the churches receive members into fellowship will advance, or on the other hand retard, the cause of Christian union.* The Scripture rule is, "Receive those

weak brethren; but not for the purpose of passing judgment upon their scruples. Let not the weak judge, nor the strong condemn; the fact of God's reception of them both must be the guide." A simple faith in a living Saviour from sin, as a condition of membership, is becoming more and more the one and only requirement. This condition should be presented in every case. The setting up and the maintaining of any other qualification than this, is responsible to a large extent for the keeping apart of God's children to-day.

This part of my address was prepared while walking my woodland way in the broad domain of a western forest, and as I walked I was wakened from my serious musing by a message from God in nature, by the fragrance and the beauty of our early up-springing flowers. I bent and took them as a gift unsought, and bore them home with me in company with God's flower-thoughts. To say that they were not His flowers because they grew not in my garden, to think that they were not beautiful though cared for only by "the morning and evening winds, the sunshine and the dew,"—to hint that they were not altogether welcome to my innermost home, would be, I thought, to sin against the very soul of beauty, and to deny the selfsame Power through whom all loveliness is born.

Even so, my brothers, all souls whose element is light, whose dwelling air, whose prospect yon fair heaven, make one communion which not even death itself divides.

O blest communion, fellowship divine !
We feebly struggle, they in glory shine ;
Yet all are one in Thee, for all are Thine.

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl stream in the countless host,
Singing to Father, Son and Holy Ghost,

Alleluia, Alleluia.

Let us then appreciate the most diverse shades of theological teaching and Christian life. Let our sympathies continue wide and true, in relation to the whole community of love and of truth in the world; and remembering how God has notably blessed all forms of Christian communion, let us lift our voices against the moral heresy of imagining, that the manifold Christ is represented by only one form, and not rather by the universal family, founded upon the principle of love, and bringing forth its fruit in holy character.

This is the mission and glory of all religious agencies, that they blossom into a manifold diversity of spiritual fruit. Our homes begin the music of God's praise; our Sunday schools re-

peat at large the welcoming hosanna. Our Christian Endeavor Societies are marshalling "for Christ and for the Church"; the church is spreading the royal banquet, and announcing that "the cup of everlasting love is free." And yet

"The unclasped glory floats above,
The inmost and the utmost faint from sight,
Forever secret in their veil of light"

What though it be so? What though in many ways the real refuses to rest itself on the irremovable? Are we to think that because we have not "beauty of architecture, splendor of vestments, the recrudescence of Judaism, glory of eloquence, treasures of gold and jewels," the church is not for that reason strong, and that God's redeeming plans go not on?

Are we rendering ourselves freely and gladly to the risen Lord, for any service which His will appoints? Does our religion partake of the earnest, positive serviceable type? Do we pray in specific soul-enlisting ways? That, my friends, is for us the supreme concern. The world needs Christ, and the love that lives to serve. All life and peace, and unity and truth that are have radiated from Him. Having Him, and really representing His self-sacrifice, we have what no age can outgrow—the Christ continually present—the Christ forever doing good. Years ago, in 1880, speaking from the chair of this Union, in this very building, in a sentence that has lived ever since in my heart, our own loving and beloved Stevenson said in his tenderest, richest tones:

"Brethren we have not faith enough in the power of the gospel to meet every trial, and to stand every test. I am sure it 'will rise superior to detraction and draw lustre from reproach.' O, blessed Rock of Ages, cleft for sinful men, the thoughts of man may come and go, knowledge may grow clear, or vanish away,—the peering eyes of science may scrutinize Thee, the hand of simple faith may cling to Thee, the beating waves of opposition may lash against Thee; the weary, storm-tossed voyager may cast anchor behind the shelter of thy protecting might, *for Thou abidest forever!*"

Holding forth, and to be held by, the central, only Saviour, well may we chant to-night—

His kingdom cometh,
Lift up thy voice, O earth, prepare thy song,
It shall not yet be long;
Lift up, O earth, for He shall come again—
Thy Lord, and He shall reign, and He shall reign.
Thy kingdom come.

New virtue from Him will go on propagating itself, under incalculable combinations to the astonishment even of the friends of the King and to the confusion of His enemies.

Therefore let us live and labor to exalt Him high. Let us make much of Him in our homes ; let us nourish our Sunday schools by means of His truth ; let His Spirit guide and use the "Endeavor" movement ; let us love His church ; doing her little services as faithfully as if the whole world-wide work were ours to accomplish ; let us keep supplied the small churches that deserve to live ; making them stronger, where we can ; let us cheerfully recognize the heroism of the men who are willing to undertake discouraging work ; that so, by them and by those at work in the cities, and on the frontier, the religion that is to compass the world's salvation, may be freely published ; and Zion fully know that her God reigneth.

THE
CONGREGATIONAL UNION
OF

Nova Scotia and New Brunswick.

Officers for 1892 93.

Chairman, or President.

REV. D. HOWIE, ST. JOHN, N.B.

Secretary.

REV. F. DAVEY, KINGSFORT, N.S.

Treasurer.

MR. JAMES WOODROW, ST. JOHN, N.B.

Statistical Secretary.

REV. JAMES SHIPPERLEY, MAITLAND, N.S.

Committee.

REV. W. McINTOSH,
REV. S. SYKES,
REV. J. W. COX,
REV. J. N. AUSTIN,
MR. J. N. COX,
MR. A. K. MOORE,
MR. A. BARKER,

MR. R. L. PHILLIPS,
MR. J. W. JEWETT,
MR. G. DOTY,
MR. F. FISHER,
MR. D. BURPEE,
MR. COLIN McLEOD,
MR. A. N. TUPPER.

Preachers.

REV. J. W. COX, B.A. : Alternate, REV. JAMES AUSTIN.

Delegates to Corresponding Bodies.

REV. W. McINTOSH, REV. D. HOWIE, to Congregational Union of Ontario and Quebec, and to National Council, U. S.

MR. A. K. MOORE, to Congregational Union of England and Wales
REV. S. SYKES, REV. F. DAVEY, to Maine Conference.

General Committee.

REVS. W. McINTOSH, D. HOWIE, J. W. COX, J. G. SANDERSON.

Executive Committee.

REVS. W. McINTOSH, D. HOWIE, J. G. SANDERSON.

Place of Next Annual Meeting.

Truro, N.S., July 7, 1893, at 3 p.m.

MINUTES OF THE UNION.

The Forty-fifth Annual Meeting of the Congregational Union of Nova Scotia and New Brunswick met in Economy, Nova Scotia, July 8th, 1892. The opening devotional exercises, on Friday evening, were conducted by Rev. F. Davey.

The Chairman of the Union, Rev. J. W. Cox, B.A., then called the Union to order.

W. F. Colclough, B.A., was appointed Minute Secretary.

The sessional roll was then called, the following ministers and delegates responding :—

MINISTERS.

Revs. J. W. Cox, B.A., Economy, N.S.; S. Sykes, Keswick Ridge, N.B.; F. Davey, Cornwallis, N.S.; J. Whitman; William McIntosh, Yarmouth, N.S.; J. Shipperley, Maitland, N.S.; D. Howie, St. John, N.B.

DELEGATES.

Brooklyn and Beach Meadows, N.S., Mrs. Nathan Gardner; Cornwallis, N.S., Mrs. Coffin, Mr. N. Cox; Economy, N.S., Mr. Robert Hill, Mr. Robert Morrison; Keswick Ridge, N.B., Mr. J. W. Jewett; Margaree, C.B., Mr. R. Phillips; Selmah, N.S., Mr. A. Anthony, Mr. Ed. McLellan; Sheffield, N.B., Mr. A. Barker; St. John, N.B., Mr. Woodrow; Yarmouth, N.S., Capt. G. Doty; Chebogue, N.S., Mr. G. Ball; Truro, N.S., Mr. W. F. Colclough, B.A., Mr. A. N. Tupper; Noel, N.S., Mr. Andrew Crowe.

The following gentlemen were requested to sit as honorary members of the Union :—Rev. J. Austin, Sheffield, N.B.; Rev. J. D. McEwen, Brooklyn and Beach Meadows, N.S.; Rev. J. Cahill, Presbyterian minister, Economy, N.S.

Rev. Messrs. McIntosh, Shipperley and Howie were appointed Nominating Committee. It was moved, seconded and carried, that Mr. A. K. Moore sit as representative of the Maitland Church, according to request made by Rev. Mr. Shipperley on behalf of Maitland Church. Nominating Committee made the following recommendations :—

For Business Committee.—Messrs. James Woodrow (Chairman), Arch. Barker, A. N. Tupper, A. K. Moore, and Rev. S. Sykes. Adopted.

For Membership Committee.—Revs. D. Howie and W. McIntosh, and Mr. J. W. Jewett. Adopted.

For Public Service Committee.—Revs. J. W. Cox, F. Davey, and Mr. A. K. Moore. Adopted.

For Finance and Audit Committee.—Messrs. R. Morrison, Capt. G. Doty, G. Ball. Adopted.

On motion, *Resolved*,—That Reading of Records be deferred till to-morrow.

The Business Committee recommended,

1. That at the public meeting to-morrow night (Saturday), collection be taken up for the College. Adopted.

2. That the retiring Chairman's address be delivered now. Adopted.

Rev. J. W. Cox, B.A., the retiring Chairman, delivered his address on "Christianity's Conquests, or a Watchman's Outlook."

It was moved, seconded and carried.

That the thanks of the Union be tendered the retiring Chairman for his address, and that it be referred to the Business Committee.

Resolved,—That the Union meet at 9 a.m. for devotional exercises, for one hour; business to commence at 10 a.m. After further devotional exercises, the Union adjourned.

SATURDAY, July 8th, 1892.

MORNING SESSION.

A devotional meeting was held at 9 a.m.

At 10 a.m. the Chairman called the Union to order. Minutes of previous session read and adopted.

The Secretary of the Union read the Records of last year's meetings. On motion, accepted as amended.

The Secretary read to the Union:—

1. Application for letter of transfer from Rev. C. Moore. Referred to Membership Committee.

2. Applications for membership from Revs. J. N. Austin and J. D. MacEwen. Referred to Membership Committee.

3. Applications for Certificates of Standing from Revs. F. Flawith and W. Peacock, which had been given them, signed by the Chairman and Secretary of the Union. Referred to Membership Committee.

The Business Committee recommended :—

1. That the hours of meeting be as follows :—9 to 10 a.m., devotional meeting ; 10 to 12 a.m., business ; afternoon session, 2.30 to 5 p.m. ; evening session, 7.45 p.m. Adopted.

2. That the officers for the ensuing year be :—*Chairman, or President*, Rev. D. Howie ; *Secretary*, Rev. F. Davey ; *Treasurer*, Mr. James Woodrow ; *Statistical Secretary*, Rev. J. Shipperley.

Committee.—Revs. W. McIntosh, S. Sykes, J. W. Cox, B.A., J. N. Austin ; Messrs. J. N. Cox, A. K. Moore, A. Barker, R. L. Phillips, J. W. Jewett, G. Doty, F. Fisher, D. Burpee, Colin McLeod, A. N. Tupper. Adopted.

3. That the remainder of the morning's session be devotional, while the Union Committee meet. Adopted.

On motion, time was extended to allow the Treasurer to present his report.

Mr. J. Woodrow presented Treasurer's report, which was referred to the Finance Committee.

Resolved,—That the collection on Monday night be for Home Missionary Society.

On motion, the Union adjourned till 7.45 p.m., that the afternoon might be devoted to committee work.

Meeting concluded with benediction.

SATURDAY EVENING.

Union assembled at 7.45 p.m. Rev. Mr. Howie, Chairman-elect, presiding.

Reading of minutes deferred till Monday morning.

Rev. Frank Davey, in an address, moved the following resolution :—

Resolved,—That this Union express its hearty sympathy with the C. C. College under its present management, and confidence in the Principal and Professors ; and seek to aid that Institution by advocating its claims upon our churches, both in regard to finances and the training of young men.

And further, that the pastors of our churches be requested to set forth the advantages of a training in our College, to young men who think of entering the Christian ministry.

Mr. G. Ball seconded the resolution ; Rev. James Austin supported it. Union adjourned with benediction.

SUNDAY, July 10th, 1892.

In the morning, the Annual Sermon was preached by Rev. Mr. Howie of St. John, N.B., from II Chron. xx. 15. This was followed by a Communion service, the pastor of the church presiding, assisted by Rev. Messrs. Shipperley and Whitman.

In the afternoon, a mass meeting was held by the Y. P. S. C. E. Societies of Presbyterian and Congregational churches of Economy. Rev. Mr. Cahill led in prayer. Rev. Mr. Currie spoke on "Christian Endeavor Societies in relation to Foreign Missions." Short addresses were delivered by Rev. Mr. MacEwen and Mr. Reuben Phillips, after which the meeting was thrown open to all. A collection for Foreign and Home Missions was taken.

In the evening, Rev. Mr. McIntosh preached from Mark vi. 45-48.

Pulpits in neighboring churches were filled by members of the Union.

MONDAY MORNING, July 11th, 1892.

Union assembled at 9 a.m. for devotional exercises, Rev. Mr. MacEwen presiding.

At 10 a.m., the Chairman called the meeting to order.

Minutes of last session read and adopted.

The Business Committee recommended :—

1. That the action of the Union in reference to the reception of Mr. A. K. Moore, as a delegate from Maitland, be expunged from the records, and that Mr. Moore's name be added to the list of honorary members, he being a member of the Union Committee. Adopted.

2. That the report of the Membership Committee be heard. Adopted.

The Membership Committee recommended :—

1. That the application of Rev. J. D. MacEwen to the Union, for membership, be granted. Adopted.

2. That the application of Rev. J. N. Austin for membership be granted. Adopted.

3. That the application of Rev. C. Moore for letter of transfer be granted. Adopted.

The Business Committee recommended :—

1. That Rev. J. N. Austin and Mr. J. W. Jewett be appointed to prepare a resolution on Temperance. Adopted.

2. That Rev. Messrs. Shipperley and MacEwen be a committee to prepare a resolution in reference to *Canadian Independent*. Adopted.

3. That Rev. Messrs. McIntosh and Sykes be a committee to make a report on the Chairman's Address. Adopted.

4. That the collection on Tuesday evening be for Canadian Foreign Missionary Society. Adopted.

5. That the Statistical Secretary's report be read.

Letters bringing greetings from the Congregational Union of Ontario and Quebec, and the Maine Conference of Congregational churches, were then read. On motion, they were received.

Rev. Mr. Shipperley, Statistical Secretary, then read his report for the year.

After some discussion, received and adopted.

The Business Committee recommended :—

That the churches observe the second Sunday in October as a day of prayer for the College, and that they be requested to take up the collection on that day ; or, if not suitable, at as early a period as convenient.

Meeting adjourned with benediction.

MONDAY AFTERNOON, 2.30.

Meeting opened with singing and prayer.

The Union Committee recommended :—

1. That the sale of the Falmouth property be referred to the sub-committee, and that they be empowered to dispose of it at the highest offer, and give a quit-claim deed ; and that the sub-committee be Messrs. J. Woodrow and A. N. Tupper. Adopted.

2. That a committee be appointed to take the matter of the Baddeck property (real and personal) in hand and dispose of it, and pay the claims against it, and hand the surplus (if any) to the Treasurer of the Union ; also, that Messrs. J. Woodrow, R. L. Phillips and Rev. J. Shipperley be the committee to transact the business in reference to it. Adopted.

3. That the draft of the proposed Act of Incorporation, as prepared by the committee, be accepted ; and a committee consisting of Messrs. J. Woodrow, E. N. Clements and Rev. W. McIntosh, be appointed to have it carried through the Legislature ; with power to make such amendments in regard to particulars as may be found necessary in carrying it through the House. Adopted.

On motion, Rev. Mr. Currie was requested to sit as honorary member of the Union. Mr. Currie briefly addressed the Union.

The Union Committee recommended :—

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4. That the Officers of the Union and Rev. W. McIntosh be a committee for interim business. Adopted.

On motion, the question of authorizing the sale of the Yarmouth church property was referred to the Union Committee.

The Business Committee recommended :—

1. That each church in connection with the Union be requested to take up a collection for C. C. Foreign Missionary Society during the year. Adopted.

2. That the churches take up a collection in aid of the C. C. Missionary Society during the year, and that this collection be considered additional to the amounts raised by the Women's Missionary Society. Adopted.

On motion, Capt. G. Doty's name was substituted for Mr. W. Perry's, on Union Committee.

On motion, the Union adjourned, that the Union Committee might meet.

Benediction.

EVENING.

Union assembled at 7.45 p.m.

After prayer by Rev. Mr. Cahill, and singing, Miss Barker, of Sheffield, read the report of the Ladies' Missionary Society.

Rev. Mr. Shipperley then addressed the Union upon the International Congregational Council, recently held in London, England.

Rev. Mr. McIntosh delivered an address on "Home Missions." Collection for Home Missions taken up.

The Chairman brought the meeting to a close with the benediction.

TUESDAY, July 12th.

Union assembled at 9 a.m. for devotional exercises.

At 10 a.m. the Chairman called the meeting to order.

Minutes of previous sessions were read and adopted.

The Union Committee recommended :—

1. That the Union confirm the action of the Interim Committee of the Union, in assenting to the sale of the Tabernacle Congregational church in Yarmouth, N.S. ; and also confirm the action of the trustees in selling the property to Capt. Norman Porter, and applying the proceeds towards purchasing a site on Collin Street, of the same town, from Mr. Jacob Bingay and Mrs. Margaret Corning. Adopted.

2. That Mr. Allen Tupper be added to the trustees of the Gorham College grounds. Adopted.

Rev. Mr. Cahill addressed the Union.

The Audit and Finance Committee reported :—

1. That receipts from all the churches are \$86.16 ; the total expenses for all delegates amount to \$102.16 ; making a deficit of \$16, or one dollar *per capita*. Adopted.

2. That they have carefully examined accounts and vouchers of your Treasurer, and beg to pronounce them correct. Adopted.

On motion, *Resolved*,—That all moneys received after the conclusion of the work of the Finance Committee be handed to the Union Treasurer.

On motion, the following resolution was adopted :—

RESOLUTION FOR PROHIBITION.

Whereas, it is evident that a Christian sentiment has been expressed in regard to the need of suppressing the traffic in alcoholic drinks ;

And whereas, this Union, without regard to partizanship, wishes to utter its voice against this traffic, and to impress the need of enacting and enforcing laws for its suppression ;

And whereas, we consider that prohibition is the only solvent to remedy this great destructive evil ;

Resolved,—That we urge our ministers and people to consider well the cause of prohibition, and to use their influence and vote for the suppression of the traffic in alcoholic drink.

And further resolved,—That we urge our parliamentary representatives to enact and to enforce a law for prohibiting the manufacture and sale of all alcoholic drinks.

The delegate to the Congregational Union of England and Wales reported having communicated with that body.

On motion, the following resolution was adopted :—“ That the thanks of the Union be and are hereby tendered the retiring Chairman, Rev. J. W. Cox, B.A., for his address, and that he be requested to place it in the hands of the Secretary of the Union for publication *in extenso*, or as much of it as room may be found for, in the columns of the *Canadian Independent*, without expense to the Union.”

Reports were then heard from the various churches.

Union adjourned, with benediction.

TUESDAY AFTERNOON.

Union assembled at 2.30 p.m. After singing and prayer, the minutes of previous session were read and adopted.

On report of the committee appointed, the following resolution was adopted :—

That this Union expresses its appreciation of the *Canadian Independent* and YEAR BOOK, and heartily recommends them to our churches as channels of denominational information, and a stimulus to Christian work ; and desires to see the *Independent* a more frequent visitor in our homes.

On motion, it was resolved that "Secretary of Union" be substituted for "Executive Committee" in the resolution in reference to Chairman's Address.

The Business Committee recommended :—

1. That the preachers for next year be as follows :—Rev. J. W. Cox, B.A. ; alternate, Rev. James Austin. Adopted.
2. That the delegates to the Congregational Union of Ontario and Quebec, and to the National Council of Congregational Churches of the U. S., be Rev. W. McIntosh and Rev. D. Howie. Adopted.
3. That the Executive Committee be Rev. W. McIntosh, Rev. D. Howie and Rev. Mr. Sanderson. On General Committee, the same as above, and Rev. J. W. Cox. Adopted.
4. That Mr. A. K. Moore be delegate to Congregational Union of England and Wales. Adopted.
5. That the delegates to Maine Conference be as follows :—Rev. S. Sykes and Rev. F. Davey. Adopted.
6. That the Churches be urgently advised to have their houses of worship and parsonages insured. Adopted.
7. That the Union meet at Truro next year, on the 7th day of July, at 3 p.m. Adopted.
8. That James Woodrow, Esq., and Rev. J. W. Cox be the Trust Deeds Committee for Nova Scotia ; and Messrs. J. Woodrow and A. Barker the Committee for New Brunswick. Adopted.
9. That this Union expresses its thorough approval of the Christian Endeavor movement, and hopes that each church will have a Society in connection with it. Adopted.
10. That an Evangelistic Committee be appointed, consisting of Rev. D. Howie and Messrs. A. K. Moore and C. H. Dearborn. Adopted.
11. That this Union would recommend that the Christian Endeavor Societies connected with its churches co-operate with the Evangelistic Committee in the proposed effort to employ and sustain a missionary Evangelist in the Maritime Provinces. Adopted.

On motion, the name of J. N. Austin was substituted for that of C. H. Whitman on Union Committee.

After devotional exercise, the Union adjourned.

TUESDAY EVENING.

Union assembled at 7.45 p.m.

On motion, minutes of previous session were accepted as if read.

Rev. W. T. Currie, B.A., then addressed the Union in reference to his work in West Central Africa.

A collection for the Foreign Mission Society's work was then taken up.

On motion, it was *Resolved*.—That the thanks of this Union be extended to the friends at Economy for their generous hospitality; also, to railway, steamboat and stage lines, for reduction of fares.

After a vote of thanks to Rev. Mr. Currie, it was *Resolved*,—"That this Union do now adjourn, to meet in Truro, on Friday, July 7th, 1893."

The Chairman pronounced the benediction.

FRANK DAVEY, *Secretary*.

CONDENSED REPORT OF THE STATISTICAL SECRETARY OF THE CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.

Our ministerial personnel is changing from year to year. The pastors' movements have been, during the last twenty years, only from one church or locality to another, as none of them, in that time, have been removed by death. We have just now the apostolic number of twelve brethren in charge of churches, while our venerable Father Whitman is laboring in localities to which he feels to be directed. Ten of these thirteen were with us a year ago. Two have gone to the United States, and one has accepted a pastorate in the Province of Quebec during the year. Two new pastors have been settled in Nova Scotia and one in New Brunswick. The church at Chebogue is supplied by Student Ball. Our four oldest churches, founded in the past century, have all received new ministers during the year. Rev. S. Sykes has returned to Keswick Ridge, and Rev. R. K. Black has taken his former charge at Milton, N. S. One of our brethren was ordained forty-six years ago, one thirty-nine, and three others twenty-eight, twenty-one and eighteen respectively. Others were set apart more recently. Our pastorates are of brief duration, not one minister having retained charge of either of our churches for ten years. Seven of the present occupants

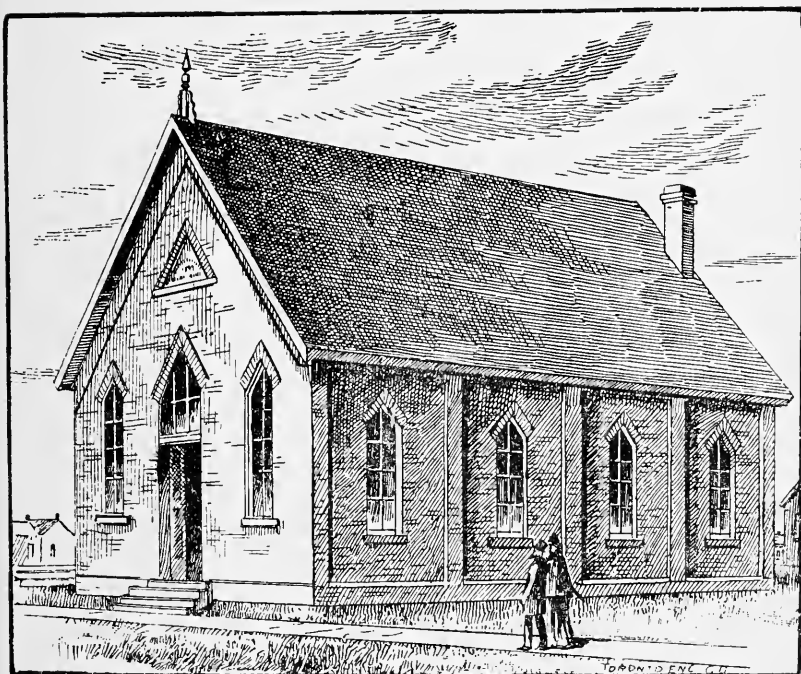
of our pulpits have received training at our own College ; more than ever before at one time. Three of our pastors have received instruction in colleges in the United States, England and Ireland respectively , while one brother has the solitary honor of claiming Gorham as having been his *Alma Mater*.

The total attendance at all our services, is 2,029, and 3,623 are under pastoral oversight. There have been additions to membership of 81 persons, 66 on profession and 15 by letter. Death has taken 14 from us and we have dismissed 14 others by letter. Some have been dropped from the church-roll on revision, leaving us with a gain in membership. Our church books show a membership of 1,101, 409 being males and 692 females. This statement increases our membership on that of last year by 23. 214, or about one-fifth of our members, are absent in the United States or elsewhere. thus leaving our churches much weaker than they otherwise would be.

We have 20 Sunday schools with 133 officers and teachers, engaged in the instruction of an average attendance of 757 scholars. 1,045 names of young people are on the Sunday school roll. There are, in connection with our churches, 12 societies of Christian Endeavor, averaging one society to each pastorate. In these are 237 active and 184 associate members. 80 baptisms have been administered, 32 to adults and 48 to infants.

With regard to church buildings, we may state that within the last twenty years or less, 11 new church edifices have been erected and six new or acquired parsonages have been occupied ; 2 more new church edifices are now in course of construction, one having been destroyed by fire this year. The new building in its place will cost about \$14,000. We own 22 church edifices and partly own two others, as well as 12 parsonages. The churches have seating accommodation for 5,480 persons. The value of the church edifices is estimated at \$45,500, and that of the parsonages is stated to be \$15,900 ; total, \$61,400, or \$55.76 per member. There is, however, a debt on this property to the extent of \$6,300. This debt decreased last year \$1,160. There has been raised in our churches, for various purposes, a sum which is evidently understated, of \$8,383.

J. SHIPPERLEY,
Statistical Secretary.



EAST END CONGREGATIONAL MISSION CHURCH,
BRANTFORD, ONT.

A cut of this comfortable little brick building, and a few words respecting it, are given as a part of the work of the year, and as an example of progress in a small city, that might well be multiplied in other places.

The mission church was opened on Sunday, 29th May, 1892, by a morning meeting of the Sunday school scholars and their friends; with suitable singing and speeches—and in the afternoon by a sermon from the pastor of the mother-church, Rev. A. W. Richardson, B.A. On Monday evening, 30th May, a public meeting, addressed by the pastor and Rev. Mr. Bolton of Paris, and Rev. Mr. Daley of Burford, with some good singing and music by the choir of the First Church, completed the opening exercises.

The Brantford *Expositor*, having been furnished with some memoranda of the history and prospects of this new movement, in connection with the notice of the opening services, contains the following, which we copy :

The new mission had its starting point nearly a year ago, when Mr. William Mellish, on his customary rounds of Sunday visits to the poor and sick, found a group of children, under the grateful shade of a tree, being taught by a little girl. He was impressed with the need of a proper meeting place being furnished, and after consultation with some friends in the Congregational church an old building was secured, as a temporary place of gathering, and the Sunday school was organized. It was quite successful from the first meeting, and has some seventy-five names on its roll and an average attendance of over fifty. Its officers and teachers are—

Superintendent—Mr. Harry Symons.

Secretary-Treasurer—Mr. Herbert Revell.

Organist—Miss Annie Gillespie.

Teachers—Mrs. Culp, Misses Mary Walker, Jean Walker and E. Wickens, Messrs. H. Symons, H. Revell, James Thompson and Percy Gregory.

Early last fall a comfortable house was secured where the school could meet, and a week-night service begun, under the direction of Mr. Harry Symons, who has been assisted by the Rev. A. W. Richardson and others. This Friday night meeting has been conducted during the winter with much success.

As soon as the mission was fairly launched, Mr. James Wilkes, with his usual energy in church matters, urged the wisdom of providing a permanent house for it, and, with Mr. J. O. Wisner and Mr. E. L. Goold, presented the Congregational church with a lot on the corner of Rawdon and Sheridan streets. The matter was taken up at once by the church, and, although a new organ had just been ordered, some eight hundred dollars was subscribed, including a very generous subscription from Mr. I. Cockshutt, and the contract for the new chapel let to Messrs. Hall & Secord. Their work is now completed, and a neat, substantial building 30x50, with a seating capacity of 200, is ready for occupancy. At present there is less than \$400 against the whole property, and that balance is not likely to be allowed to remain very long.

While the cause is mothered by the Congregational church, several Christian workers from other denominations are assisting in the work, and more have promised to help with the Sunday evening services, which are to be established.



CONGREGATIONAL CHURCH, ST. JOHNS,
NEWFOUNDLAND.

We give above a cut of the Congregational church in St. Johns, Newfoundland, lately destroyed by fire, after serving for so many years as a centre of Congregationalism for the Island. A succession of singularly able men have held forth the doctrines of Christ from its pulpit—Pedley, Hall, Beaton, Hodgkinson, Siddall: and its people, full of zeal and good works, have kept up, and are now keeping up, six missionary stations and churches at outlying ports of the Island. The calamitous fire of 8th July, 1892, visited this church-building, with many others, on its devouring path. We thought the readers of the YEAR-BOOK would like to see a cut of the old church; and so we had this engraved for our pages. We give below, from the pages of the *Canadian Independent*, a letter from Rev. G. Ward Siddall, pastor of the church. We repeat the suggestion made in the *Independent*, not

to forget that Newfoundland is outside the Dominion of Canada, and that therefore letters are five cents. and cards (Postal-union cards), are two cents.

THE PARSONAGE, MONKSTOWN ROAD,

ST. JOHNS, NEWFOUNDLAND.

To the Editor of the Canadian Independent :

DEAR SIR,—Will you allow me space in your columns to appeal to the sympathy and practical help of our Congregational brethren in Canada ? We have been visited by a calamity unparalleled even in the history of calamitous fires in Newfoundland. For weeks previously forest fires had been raging in the vicinity of St. Johns, making the air hot and stifling as a desert blast, and preparing for the awful feast of fire. On Friday last, an alarm of fire was rung out in the north-west portion of the city, and the wind blowing with hurricane violence, carried the devouring element right over the city to the north-east extremity, stopping only at the water's edge. The flames raged with resistless fury for over twelve hours, consuming utterly the heart and main business portion of the city. The scene was indescribable and grand beyond everything, were it not so awful. Owing to the long dry spell of weather the houses and buildings, mostly of wood, were like so much tinder, and the fire went leaping and licking its way along like a demon of destruction. At least ten thousand people are homeless and destitute. So sudden and fierce was the conflagration that they had no time to remove furniture or valuables, and could barely escape with what they had on. Every building of importance has been swept away, including the splendid unfinished Church of England Cathedral, the Presbyterian and chief Methodist churches, and our own Congregational church which has done such noble work for a hundred years past. Fortunately our parsonage and training-school attached, were out of the track of the fire, and have escaped the general devastation. Altogether the estimated loss exceeds \$10,000,000, and what was a prosperous thriving community is now a desolated forest of chimney stacks.

The Government have been prompt and energetic in providing shelter and food for the people, and the relief forthcoming from the outside world has been a grand manifestation of the growing brotherhood of man.

Most of our congregation have lost everything, and are ruined for many a long year to come. If we are to rebuild our church we shall need considerable help from outside. Meanwhile our present need is great, and for the love of Christ and His suffering children, have I made this appeal to our brethren in Canada.

I am, dear sir, yours truly,

G. WARD SIDDALL,

July 13th, 1892.

THE
CONGREGATIONAL COLLEGE
OF CANADA.

OFFICERS FOR 1892-93.

Chairman.

THE REV. GEORGE CORNISH, LL.D.

Treasurer.

C. R. BLACK, Esq., 30 St. John St., Montreal.

Secretary.

THE REV. W. H. WARRINER, B.A., B.D., 7 Shuter St., Montreal.

Directors.

REV. DR. BARBOUR
REV. S. N. JACKSON, M.D.
REV. R. K. BLACK.
REV. JOHN WOOD.
REV. J. P. GERRIE, B.A.
REV. E. M. HILL, M.A.
REV. T. HALL.
REV. E. D. SILCOX.
REV. A. F. MCGREGOR, B.A.
REV. GEORGE ROBERTSON, B.A.
MR. C. ALEXANDER.
MR. HENRY LYMAN.

MR. R. C. JAMIESON.
MR. THEO. LYMAN.
MR. ROBT. ANDERSON.
MR. J. R. DOUGALL, M.A.
MR. CHAS. CUSHING, B.C.L.
MR. H. W. WALKER.
MR. B. W. ROBERTSON.
MR. JAMES SMITH.
MR. A. ALEXANDER.
MR. ROBERT SEATH.
MR. THOS. MOODIE.
MR. T. B. MACAULAY.

Faculty of Theology.

REV. DR. BARBOUR.
REV. DR. CORNISH.
REV. DR. JACKSON.
REV. R. K. BLACK.

REV. W. H. WARRINER.
REV. JOHN WOOD.
REV. E. M. HILL, *Secretary.*

Principal.

THE REV. WM. M. BARBOUR, D.D.

Professors and Lecturers.

THE REV. DR. BARBOUR.

Systematic Theology and Homiletics.

THE REV. W. H. WARRINER, B.A., B.D.

Biblical Literature.

THE REV. S. N. JACKSON, M.D.

History, Polity, and Administration of Congregationalism.

Librarian.

THE REV. E. M. HILL, M.A.

Auditors.

MESSRS. T. B. MACAULAY, AND T. MOODIE.

NOTICE.

The attention of friends of the College is respectfully invited to the following statement of the methods whereby they may render assistance to the College in the prosecution of its work :—

- (1) By contributing towards the annual current expenses of the College.
 - (2) By contributing towards the General Endowment Fund.
 - (3) By the endowing in full, or contributing towards the endowment of any particular Chair, or
 - (4) Lectureship.
 - (5) By the founding of Scholarships or Exhibitions.
 - (6) By the donation of books for the Library.
 - (7) By furnishing requisites for the College building.
-

FORM OF A BEQUEST FOR THE COLLEGE.

I give and bequeath to the Treasurer, for the time being, of the Congregational College of Canada, a body corporate by Act of Parliament of the Province of Canada, A.D., 1864, the sum of[either without designation, or “*to be added to the Endowment Fund* of said College,”] out of my estate, without any charge or deduction whatever, to be paid with all convenient speed after my decease; and I direct that the receipt for the said sum of the Treasurer for the time being of the said College shall be a sufficient and valid discharge of said legacy.

BY-LAWS AND REGULATIONS.

CHAPTER I.

OF THE CORPORATION.

1. The Corporation is called "THE CONGREGATIONAL COLLEGE OF CANADA."

2. Its object is to educate ministers for the Congregational Churches of Canada and the other Provinces of British North America, and for Foreign Missionary service.

3. Contributors of two dollars annually to the funds of the College are members of the Corporation. A contributor in arrears one year, shall not be qualified to vote at the meetings of the Corporation, or to exercise his other rights of membership. The Treasurer's Subscription-lists shall be taken as evidence of contribution.

4. Churches contributing for the previous year to the current expense fund of the College, the sum of ten dollars or upwards, may be represented at the meeting of the Corporation by one delegate for each church; those contributing twenty-five dollars or upwards, for the previous year, by two delegates; and those contributing fifty dollars, or upwards, for the previous year, by three delegates.

5. All who contribute, or may have contributed at any one time, the sum of two hundred dollars, or upwards, not including annual subscriptions, to any one or more of the objects set forth on page four,* or to any other special object or objects, shall be life members of the Corporation.

6. A regular meeting of the Corporation is held annually, for the reception of the report of the Directors, the election of a new Board, according to provision hereinafter named, and the transaction of other necessary business.

7. The annual meeting is held at the same time and place as that of the Congregational Union of Ontario and Quebec.

8. Special meetings of the Corporation may be held for the transaction of special business, at the call of the Board of Directors, or on a requisition to that effect to the Chairman of the Board of Directors, signed by at least twenty members of the Corporation; provided always that no such special meetings be held without one month's public notice thereof in an accredited newspaper in Toronto and Montreal, and also in the *Canadian Independent*.

CHAPTER II.

OF THE BOARD OF DIRECTORS.

1. The Board of Directors is elected from members of the Corporation, and consists of a Chairman, Treasurer, one or more Secretaries, and twenty-five members. Five members of the Board shall constitute a quorum.

* Page 176 of this volume.—Ed.

2. Five members of the Board shall retire annually, in rotation, but shall be eligible for re-election.

3. The powers and duties of the Board are :

(1) The management of the finances of the College. (2) The appointment and removal of officers of the College, subject to the revision of the Corporation. (3) The general oversight and management of the affairs of the College. (4) The framing of by-laws for the domestic economy of the College and the conduct and discipline of the students, and (5) the presentation of an annual report of the general condition of the College to the Corporation at the next regular meeting.

4. Any member of the Board absent from its meetings for a year shall be held *ipso facto*, to have vacated his seat, but may be re-appointed or re-elected thereto.

5. The proceedings of the Board are subject to, and regulated by by-laws, which may be enacted, amended, or repealed, after due notice thereof, at any annual regular meeting of the Corporation.

6. Vacancies in the Board, whether occurring by death, or resignation, or otherwise, may be filled by the Board as soon after their occurrence as it may see fit.

CHAPTER III.

OF THE PROFESSORS.

1. The officers of the College shall be a Principal, and such other Professors and Lecturers as may be associated with him from time to time, of whom the Principal and Professors shall be members of a Congregational church.

2. The officers of the College shall receive their appointment from the Board of Directors, as before provided ; and in case of resignation or removal from office, except for cause, three months' notice thereof shall be required ; provided always, that no appointment or removal shall be valid, unless made at a meeting of the Board specially called for that purpose, at which not less than a majority of the Board must be present.

3. The duties and salaries of the officers of the College shall be determined by such regulations as the Board of Directors may, from time to time, ordain in that behalf.

4. The Principal and Professors, with such clerical members of the Board as from time to time may be appointed by it, constitute the Faculty of Theology, and as such are entrusted with the educational work of the College, subject to the sanction and control of the Board of Directors.

5. In cases of discipline, the Faculty may admonish or reprimand a student, or prohibit his attendance on the classes, preliminary to reporting him to the Board to be further dealt with.

6. Meetings of the Faculty shall be held monthly during the session, and the Faculty are required to make regular reports of their proceedings to the Board.

7. The Principal of the College shall be *ex-officio* chairman of the Faculty, and one of its members shall be appointed annually by the Board to act as secretary of the Faculty.

CHAPTER IV.

OF CANDIDATES FOR ADMISSION.

1. Every candidate for admission into the College, must present to the Directors the testimony of the church of which he is a member, respecting his piety and suitableness to the work of the ministry, together with a written statement of the grounds of his conviction that he is called of God to that work, and of his views of Christian doctrine and Church government.

2. Candidates for admission to the full course must be prepared to pass the Matriculation Examination in the McGill University.

3. Candidates who are graduates of any University, or who can satisfy the Board that they are otherwise possessed of sufficient requirements, may be at once admitted to the Theological course ; also, as exceptional cases, such candidates may be admitted to that course as it may be expedient, in the judgment of the Directors, to train as preachers, without the ordinary literary culture.

4. Candidates, other than University graduates, on entering shall be subjected to a written examination in the following subjects :—

(a) In English :—Writing from dictation ; Composition ; Grammar ; History of England.

* (b) In Mathematics :—Arithmetic ; Euclid's Elements, Books I. II.

* (c) In Classics :—Elements of Greek Grammar, and translation from the Greek into English of a portion of one of the Gospels.

* 5. They shall be required to take a full year in the University in the study of such subjects as the Faculty may designate, previous to commencing their Theological work.

6. Approved candidates are received on a probation of four months ; at the close of which, if the result of their probation be satisfactory, they are admitted as regular students of the College.

CHAPTER V.

OF THE STUDENTS.

1. Students are, during their Literary course under the general supervision of the Theological Professors, and take subjects in the Theological department as the Board may direct.

2. The students, both in Literary and Theological departments, are required to attend exclusively to the studies approved by the Board.

3. Every student on his admission to the College, is required to sign a declaration of obedience and consent to the By-laws and regulations of the College.

4. Pecuniary aid, when necessary, may be granted to them from the funds, the amount in each case to be fixed by the Board at the beginning of the session.

* NOTE.—Sub-sections (b) and (c) and section 5 have remained a dead letter from the first, but (a) is required being the entrance examination in English, in McGill College.—*Secretary.*

† 5. Attendance upon the classes in the College, and use of the Library, are allowed without charge to the students.

6. As a part of their preparation for the future work, the students under the sanction of the Directors, may preach the Gospel as they have the opportunity.

7. Every Student, when admitted into the College, on the expiration of the term of his probation, is required to procure a formal dismissal from the church to which he formerly belonged, and, without delay to obtain admission into a Congregational church in Montreal. Such dismissal and admission must be reported by him to the Board. Furthermore, he is expected to be as regular as possible in his attendance upon the services, ordinances and church-meetings of the church to which he belongs during his College course.

8. Students are not allowed, during their College course, to enter into the marriage relationship without the knowledge and consent of the Board of Directors.

9. Students who leave College without obtaining the official sanction and discharge of the Board, are required to refund to the College the amount expended by it for their education.

10. Churches who desire the services of students with the view of permanent settlement in the pastorate, or otherwise, are requested to communicate with the Board through the Secretary

CHAPTER VI.

OF THE COURSE OF STUDY AND EXAMINATIONS.

1. The full course of study extends over five sessions, and is divided into a Literary course of two sessions and a Theological course of three sessions.

2. In the Theological department, the course of study includes the original Languages of the Scriptures, Biblical Literature, Systematic and Pastoral Theology, Church History, Homiletics and Exegesis of the Greek Testament, with such other accessory subjects as the Board of Directors may from time to time appoint.

3. In the Theological course, the Students are examined at the close of each session in all the subjects of the year. The examinations are conducted by examiners (among whom the Theological Professors are included) chosen by the Board of Directors, and by means of printed questions and written answers to the same. Those who pass are arranged according to their proficiency, as 1st class, 2nd class, and 3rd class. If a student fails to pass in any subject he is required to undergo a supplementary examination in the same. The results of these sessional examinations are recorded by the Board and reported to the Corporation at the annual meeting.

4. The session of the Theological department begins in the first week in October, and the second ends the second week in April.

5. The Professors are at Liberty to hold, during the session, such class

† Under existing arrangements with the University, students of affiliated Theological Colleges are exempt from the payment of tuition fees; but they are liable for the payment of extra fees for the use of Library, Gymnasium, Museum, and for Registration, etc., amounting to about \$15.—*Secretary*.

examinations as they deem necessary, either in manner aforesaid or orally.

6. In the Literary course, students are required to pass such examinations as may be appointed by the Faculty of Arts of the McGill University. The Board of Directors are required to obtain from the said Faculty of Arts, a report of the examinations of the students in the several subjects thereof, and also of their attendance and conduct during the session in the University, and to present the same at the annual meeting of the Corporation.

CHAPTER VII.

GENERAL REGULATIONS.

1. Alterations may be made in these By-laws and Regulations, or new ones added, by any regular meeting of the Corporation, provided that notice of such alterations or additions has been given at the meeting next preceeding.

COURSE OF STUDY.

According to the regulations of the College the full course of study extends over five sessions, and is divided into a Literary Course of two sessions, and a Theological Course of three sessions. Candidates for admission to the full course must be prepared to pass the Matriculation Examination of the McGill University in the following subjects :

Classics, Mathematics and English.

In Classics.—Latin Grammar, Greek Grammar, and one easy Latin and one easy Greek author.

The authors recommended are : Cicero (against Catiline I. and II.) ; Virgil (*Æneid* B. I.) ; Xenophon (*Anabasis*, B. I.) ; Homer (*Iliad*, B. I.)

In Mathematics.—Arithmetic ; Algebra, to simple equations, inclusive ; Euclid's Elements. Books I. II. and III.

In English.—Writing from dictation. English Composition. A paper on English Grammar and History.

For the literary and scientific subjects of the full course, the students attend the classes of the Faculty of Arts in McGill College according to the terms of affiliation with the University ; in which Faculty, the full course extends over four years, and leads to the degree of B.A. But in the third and fourth years Theological students are allowed exemptions from attendance on certain classes, should they desire it. Thus, the studies of the third and fourth year of the full course are prosecuted simultaneously in the Faculty of Theology and in the Faculty of Arts. The work of the fifth year is confined to the Faculty of Theology.

The following is the course of study in the University which students in Theology must pass through in order to obtain the degree of B.A. :

First Year.—Classics ; French or German or Hebrew ; English Grammar and Literature ; pure Mathematics ; Elementary Chemistry.

Second Year.—Classics ; French or German or Hebrew ; English Literature ; Elementary Psychology and Logic ; Pure Mathematics ; Botany.

Third Year.—Latin or Greek ; Mathematical Physics (Mechanics and Hydrostatics) ; any two of the following departments—French or German or Hebrew (whichever the student has taken in the first two years) ; Experimental Physics ; Zoology ; English and Rhetoric ; together with one *Additional Department*, for which see below.

Fourth Year.—Latin or Greek, same language as in third year ; Mathematical Physics (as in third year) ; Mental and Moral Philosophy ; any two of the following departments—French or German (same language as in previous years) ; Experimental Physics ; Geology ; History and one *Additional Department*, the same as chosen in the third year, for which see below.

N.B.—The *Additional Departments* referred to above, of which one must be selected, the same department being taken in both the third and fourth years, are as follows, viz. —(1) Classics, including Latin and Greek. (2) Mathematical Physics, including Optics, with Astronomy. (3) Natural Science, including Chemistry, Mineralogy and Geology of Canada. (4) Mental and Moral Philosophy. (5) English, with History. (6) One Modern Language or Hebrew.

N.B.—Theological students are entitled to exemption from the *Additional Department*, or any one of the Ordinary Departments required in the third or fourth years.

The Theological Course proper begins with the third year of the full course, and extends over three full sessions. It embraces the following subjects : (1) Systematic Theology ; (2) Historical Theology ; (3) Pastoral Theology ; (4) Homiletics ; (5) Greek Testament Exegesis ; (6) Church History ; (7) Evidences and Biblical Literature.

In the Arts department, the session begins at the middle of September ; in the Theological, the first week in October ; and examinations are held at Christmas, and at the end of the session in the several subjects of the year. Students must pass these examinations as a condition of maintaining their proper status. Candidates who are admitted to the Theological Course proper ("Shorter"), in accordance with sec. 3, chap. iv. of the Regulations, are required to attend such classes in McGill College as the Faculty of Theology may deem expedient, and also pass the examination of such classes.

REGULATIONS FOR THE COURSE OF STUDY AND EXAMINATIONS, FOR THE DEGREE OF BACHELOR OF DIVINITY.

1. Candidates for the Degree of B.D. must be graduates in Arts of a recognized University ; provided, however, that this condition shall not be made to apply to former Alumni of the College, nor to those now (1885) passing through their course.

2. There shall be three Examinations for the Degree of B.D., viz. :
—I. THE ENTRANCE ; II. THE INTERMEDIATE ; and III. THE FINAL EXAMINATION ; arranged as to subjects and time as follows :—

I. ENTRANCE EXAMINATIONS, at the end of the First Year of the Theological Course, and in the following subjects :—

- (a) *Greek*—Gospel by St. Mark.
“ by St. Matthew, chapters v. vii. inclusive.
- (b) *Hebrew*—Genesis, chaps. i. to viii. inclusive.
Deuteronomy, chaps. xxxii to xxxiii inclusive.
- (c) *Apologetics*—Butler's Analogy.—Dale's The Living Christ and the Four Gospels.
- (d) *Church History*—Fisher's "Beginnings of Christianity" (Ante Nicene period.)
Stanley's "Eastern Church."
- (e) *Biblical Theology*—Old Testament, Oehler, Part I.
New Testament, Bernard's "Progress of Doctrine in the N. T."
- (f) *Introduction*—New Testament, Lumby's Introduction.

II. INTERMEDIATE EXAMINATION, at the end of the Second Year of the Theological Course.

- (a) *Greek*—Gospel by St. John, chaps. i. to x. inclusive.
Acts of the Apostles.
- (b) *Hebrew*—Psalms 2, 8, 16, 22, 24.
Proverbs, chap. i. to viii. inclusive.
- (c) *Apologetics*—Roger's "Superhuman Origin of the Bible."
- (d) *Church History*—Fisher's "History of the Christian Church"
(The Ancient and Mediæval eras).
- (e) *Biblical Theology*—Old Testament, Oehler, Part II.
New Testament, Reuss, Vol. I.
- (f) *Theology*—Mozeley's "Ruling Ideas in the Early Ages."

FINAL EXAMINATION, at the end of the Third Year of the Theological Course.

- (a) *Greek*—The Epistles to the Romans and Hebrews.
- (b) *Hebrew*—Amos, Isaiah, chaps. i. to xiv. inclusive.
- (c) *Apologetics*—Bushnell's "Nature and the Supernatural."
- (d) *Church History*—Fisher's "History of the Christian Church" (modern era).
Fisher's "History of the Reformation."
- (e) *Biblical Theology*—Old Testament, Oehler, Part III.
New Testament, Reuss, Vol. II.
- (f) *Theology*—Crawford on the Atonement.
- (g) *Church Government*—Ross' Lectures on Congregationalism.
Hatch's Bampton Lectures.
- (h) *Pastoral Theology*—Shedd.

Candidates must be prepared to pass an examination on the matters usually included in *Introduction*, in respect of the following books, viz., Genesis, Psalms, Proverbs, Isaiah, Amos, Mark, John, Acts, Romans, Hebrews.

The following commentaries are recommended, viz., on Genesis, Lange; on the Psalms, Delitzsch, Vol. I; on Proverbs, Zochler (in Lange's series); on Isaiah, Cheyne; on Amos, Pusey on the Minor Prophets; on Mark, Morison; on John, Lange; on Acts, Hackett; on Romans, Beet; on Hebrews, Westcott.

3. The Examinations shall be held at the same time and place, annually, as the Sessional Examinations of the College, and the Degree shall be conferred at the public closing service of the College. Local examinations, however, may be held when, in the judgment of the Faculty, it shall be deemed expedient, and in such manner as the Faculty may from time to time appoint.

4. Candidates for examination, at any of the above-named Examinations, must notify the Secretary of the Faculty of their intention to present themselves for examination, not later than January 1st; and Candidates other than Students now (1885), or hereafter, passing through their College course, must produce certificates of having duly completed their course in the College.

5. The fee for the Degree of B.D. shall be ten dollars, to be paid to the Secretary of the Faculty prior to the conferring of the Degree.

6. The Hood of the Bachelor of Divinity shall be of black corded silk, lined with white silk, with a three inch border of Bishop's purple.

MEDALS AND EXHIBITIONS.

The following are open to competition to students during the College course :—

1. *The Calvary Church Silver Medal*.—For the best answering in a special examination in the final examinations of the Theological Course.
2. *The Robert Anderson Exhibition of Fifty Dollars*.—For the highest general proficiency in all the subjects of the Sessional Examination of the Third Year in the Theological Course.
3. *The Robert Anderson Exhibition of Thirty Dollars*.—As above, for the examinations of the Second Year, Theological Course.
4. *The Robert Anderson Exhibition of Twenty Dollars*.—As above, for the examinations of the First Year, Theological Course.

In addition to the above the following medals are offered for competition for the session of 1892-93, viz. :

1. *The Barbour Gold Medal* in the Third Year.
2. *The Students' Silver Medal* in the Second Year.
3. *The Junior Silver Medal* in the First Year.

LIST OF ALUMNI.

<i>Name.</i>	<i>Whence.</i>	<i>Date of Leaving.</i>	<i>Where.</i>
1 Ludwick Kribs.....	<i>Eramosa.....</i>	1841..	Died.
2 Stephen King.....	<i>Glanford.....</i>	1842..	Toronto, Ont.
3 Leonard McGlashan.....	<i>Pelham.....</i>	1842..	Died.
4 Samuel Finton.....	<i>Glanford.....</i>	1842..	Presbyterian church.
5 James Vincent.....	<i>Coventry, Eng.....</i>	1842..	Salem, Mich.
6 Edward Ebbs.....	<i>Guelph.....</i>	1843..	Died.
7 William Lumsden.....	<i>Peterborough.....</i>	1843..	Episcopal church.
8 William F. Clarke ..	<i>London, Ont.....</i>	1844..	Guelph, Ont.
9 Thomas I. Hodgkin...	<i>Guelph.....</i>	1845..	Episcopal church.
10 Robert Robinson.....	<i>Montreal, Zion.....</i>	1845..	Toronto, Ont.
11 John Bowles.....	<i>Montreal, Zion.....</i>	1845..	Died.
12 Norman McLeod.....	<i>L'Orignal.....</i>	1844..	Humboldt, Iowa.
13 W. H. Allworth.....	<i>Southwold.....</i>	1845..	Lansing, Mich.
14 Thomas Snell.....	<i>New York State.....</i>	1846..	Died.
15 Thomas Seawright....	<i>Toronto, Zion.....</i>	1847..	
16 Thomas Bayne.....	<i>Montreal, 2nd Church.....</i>	1846..	
17 George C. Wickson....	<i>Toronto, Zion.....</i>	1847..	
18 William Hay.....	<i>Warwick.....</i>	1847..	Scotland, Ont.
19 Henry Lancashire....	<i>Montreal, Zion.....</i>	1848..	New York City.
20 K. M. Fenwick.....	<i>Montreal, 2nd Church.....</i>	1847..	Montreal, Que.
21 Charles McKay.....	<i>Montreal, 2nd Church.....</i>	1846..	Died.
22 J. C. Ceikie, D.D.....	<i>Moore.....</i>	1848..	Episcopal church, Eng.
23 F. H. Marling.....	<i>Toronto, Zion.....</i>	1848..	New York.
24 A. Wickson, LL.D....	<i>Toronto, Zion.....</i>	1848..	London, Eng.
25 John Wood.....	<i>Montreal, Zion.....</i>	1851..	Ottawa, Ont.
26 John McKillican.....	<i>Vankleek Hill.....</i>	1851..	Montreal.
27 John Fraser.....	<i>Stanstead.....</i>	1851..	Died.
28 Robert K. Black.....	<i>St. John, N.B.....</i>	1852..	Milton, N.S.
29 George Ritchie.....	<i>St. John, N.B.....</i>	1852..	Ketchum, Idaho.
30 Daniel Macallum.....	<i>St. Andrews, Que.....</i>	1852..	Maxville, Ont.
31 James Hay.....	<i>Warwick.....</i>	1852..	Rockport, Ont.
32 E. A. Noble.....	<i>Hamilton.....</i>	1852..	
33 Enoch Barker.....	<i>Sheffield, N.B.....</i>	1853..	Toronto, Ont.
34 Archibald Burpee....	<i>Sheffield, N.B.....</i>	1854..	Died.
35 John Campbell.....	<i>Indian Lands.....</i>	1855..	West Arran, Ont.
36 James Boyd.....	<i>Montreal, Zion.....</i>	1856..	Died.
37 Philip Shanks.....	<i>Beauharnois.....</i>	1856..	Died.
38 Malcolm McKillop ..	<i>Inverness.....</i>	1858..	Died.
39 Robert G. Baird.....	<i>Lanark.....</i>	1857..	Lansing, Mich.
40 A. McDonald.....	<i>Montreal, 2nd Church.....</i>	1857..	
41 Robert Hay.....	<i>Scotland, Ont.....</i>	1858..	Watford, Ont.
42 George A. Rawson....	<i>Lanark.....</i>	1859..	Vernondale, Cal.
43 Joseph V. Bryning ..	<i>Scotland, Ont.....</i>	1860..	
44 John R. Kean.....	<i>Inverness, Que.....</i>	1860..	Presbyterian church.
45 Robert Burchill.....	<i>Toronto, Zion.....</i>	1861..	
46 Robert Brown.....	<i>Caledon.....</i>	1861..	Roy, Wash.
47 John Brown.....	<i>Caledon.....</i>	1861..	Died.
48 Benjamin W. Day.....	<i>Brantford.....</i>	1861..	Mannsville, N. Y.
49 G. Strasenburg, M.D..	<i>Kingston.....</i>	1861..	Lima, New York.
50 John G. Sanderson....	<i>Kingston.....</i>	1862..	Danville, Que.
51 J. Malcolm Smith.....	<i>Scotland, Ont.....</i>	1862..	St. Paul, Minn.
52 Charles Duff, M.A....	<i>Toronto, Bond st.....</i>	1862..	Parkdale, Ont.
53 Alexander McGregor ..	<i>Manilla.....</i>	1862..	Pawtucket, R.I.

<i>Name.</i>	<i>Whence.</i>	<i>Date of Leaving.</i>	<i>Where.</i>
54 Richard Lewis	Sarnia	1862	Grand Haven, Mich.
55 James Douglas	Toronto, Bond Street	1865	Presbyterian Church.
56 J. A. R. Dickson	Brantford	1865	" "
57 Richard T. Thomas	Toronto, Zion	1865	England.
58 S. N. Jackson, M.D.	Brome	1866	Kingston, Ont.
59 E. S. Lyman, B.C.L.	Montreal, Zion	1866	
60 J. I. Hindley, M.A.	Eramosa	1869	Granby, Que.
61 Wm. M. Peacock	Lanark	1869	Died.
62 D. McGregor, M.A.	Manilla	1872	Antwerp, N.Y.
63 R. W. Wallace, B.D.	Markham	1872	Wakefield, Mass.
64 W. H. A. Claris	Frome, Ont.	1872	Frome, Ont.
65 D. D. Nighswander	Stouffville	1872	Died.
66 John Allworth, M.A.	Paris	1873	Almont, Mich.
67 Joseph Griffith	Jamesville, N.Y.	1873	Copenhagen, N. Y.
68 Edwin D. Silcox	Southwold	1873	Embro, Ont.
69 William McIntosh	Rugby	1874	Yarmouth, N. S.
70 Jas. R. Black, B.A.	Montreal, Zion	1874	Barrie, Ont.
71 Andrew O. Cossar	London, Ont.	1876	Vermontville, Mich.
72 John B. Silcox	Frome, Ont.	1876	Sacramento, Cal.
73 John F. Malcolm	Scotland, Ont.	1877	Hammond, Wis.
74 Jacob W. Cox, B.A.	Cornwallis, N.S.	1877	Economy, N.S.
75 Hugh Pedley, B.A.	Coldsprings, Ont.	1877	Winnipeg, Man.
76 W. H. Warriner, B.D.	Toronto, Northern	1878	Montreal.
77 A. F. McGregor, M.A.	Manilla	1878	Forest, Ont.
78 George Willett	Scotland, Ont.	1878	Redlands, Cal.
79 James C. Wright	Howick, Ont.	1878	Fairhaven, Wash.
80 A. L. McFadyen, B.A.	Manilla	1879	Toronto.
81 William Ewing, B.A.	Melbourne	1879	Lansing, Mich.
82 J. B. Saer, B.D.	St. John's, Nfld.	1880	England.
83 Charles E. Bolton	Bolton, Ont.	1881	Paris, Ont.
84 John McKinnon	Kincardine, Ont.	1881	Pilot Mound, Ont.
85 Geo. Robertson, B.A.	Douglas, Ont.	1882	
86 George Skinner	Melbourne, Que.	1882	Pine Grove, Ont.
87 George Fuller	Brooklyn, U.S.	1883	England.
88 W. H. Way	Toronto, Zion	1883	
89 A. W. Richardson, B.A.	Montreal, Calvary	1884	Brantford, Ont.
90 A. W. Gerrie, B.A.	Garafraxa	1885	Torrington, Ct.
91 W. T. Currie, B.A.	Toronto, Zion	1885	Cisamba, W. C. Africa.
92 Jas. W. Pedley, B.A.	Coldsprings, Ont.	1885	Vancouver, B.C.
93 George White	St. John's, Nfld.	1885	
94 J. K. Unsworth, B.A.	Georgetown, Ont.	1887	
95 John O. Hart	Margaree, N.S.	1887	
96 Alex. McLeod	Embro, Ont.	1887	
97 James McAdie	St. John's, Nfld.	1887	St. Andrew's, Que.
98 John P. Gerrie, B.A.	Garafraxa, Ont.	1888	Toronto, Ont.
99 And. P. Solandt, B.A.	Montreal, Calvary	1888	Bakersville, Vt.
100 Frank Davey	Brantford, Ont.	1888	Cornwallis, N. S.
101 F. W. Macallum, B.A.	Maxville, Ont.	1889	Turkey.
102 Horace C. Mason, B.A.	Montreal, Calvary	1889	Brandon, Man.
103 Hilton Pedley, E.A.	Cobourg, Ont.	1889	Niigata, Japan.
104 Wilberforce Lee	Melbourne, Que.	1889	Cisamba, W. C. Africa.
105 William J. Watt		1889	Franklin Centre, Que.
106 James N. Austin	Belleville, Ont.	1889	Sheffield, N.B.
107 James Daley, B.A.	Stouffville, Ont.	1890	Burford, Ont.
108 I. J. Swanson, B.A.	Stouffville, Ont.	1890	
109 Churchill Moore	Economy, N.S.	1890	Ayers Flat, Que.
110 W. T. Gunn, B.A.	Montreal, Calvary	1892	Montreal.
111 F. W. Read, B.A.	Montreal, Emmanuel	1892	Cisamba, W. C. Africa.
112 G. H. Craik, B.A.	Franklin, Que.	1892	Waterville, Que.

PROCEEDINGS OF THE FIFTY-THIRD ANNUAL
MEETING OF THE CONGREGATIONAL
COLLEGE OF CANADA.

*Held in Emmanuel Church, Montreal, June 10th, 1892, at
2 o'clock p.m.*

The Rev. Prof. Cornish, LL.D., in the Chair.

1. The meeting was opened by singing. The Rev. J. McKillican led in prayer.

2. Mr. W. T. Gunn was appointed Minute Secretary.

3. The Rev. W. H. Warriner, Secretary, read the report of the Board of Directors for 1891-92, after which Mr. C. R. Black presented the Treasurer's reports and statements.

4. Moved by Rev. W. H. Warriner, seconded by the Rev. J. McKillican, and resolved,

“That the reports and statements now presented be severally received and adopted, and, with the customary addenda, be printed in the YEAR-BOOK.”

5. The Rev. Dr. Cornish was re-appointed *Chairman of the Board*; Mr. C. R. Black, *Treasurer*, and Prof. Warriner, *Secretary*.

6. On motion of Rev. W. H. Warriner, seconded by the Rev. I. J. Swanson, the retiring Directors, Messrs. R. Anderson, J. R. Dougall, J. Smith, and Rev. S. N. Jackson, were re-elected.

7. The Rev. T. Hall was appointed to fill the vacancy caused by the retirement of Mr. Wm. Reid.

8. Messrs. T. B. Macaulay and T. Moodie were appointed *Auditors*.

9. Moved the by Rev. John Morton, seconded by Rev. B. B. Williams, and resolved,

“That the Board be instructed to make such alterations in the rules and regulations of the B.D. course, as shall permit of local examinations in cases in which it shall be deemed expedient by the Faculty.”

10. Moved by Principal Barbour, seconded by the Rev. J. I. Hindley, and resolved,

“That having heard with regret that the Colonial Missionary Society has felt it necessary to greatly reduce its grant, and has also indicated that next year’s grant will be a final one, this Corporation would express its hearty thanks to the Society, for its generous aid for so many years, and its best wishes for its continued and increased prosperity.”

11. Moved by the Rev. A. F. McGregor, seconded by Mr. R. Y. Blyth, and resolved,

“That we would bring to the attention of our Churches the fact that only a portion of them contribute to the funds of the College, which exists for all alike ; and would earnestly urge upon all our Churches to remember that the second Sunday in October is set apart for special prayer and offerings for the College, and that if the annual collection be not taken up on that day, it be taken as near the beginning of the session as possible.”

12. On motion the minutes were taken as read, and adopted, and the meeting adjourned.

W. T. GUNN,

Minute Secretary.

REPORT OF THE SESSION, 1891-92.

The Board of Directors beg to submit the following as their Report for the Session 1891-92, being the fifty-third in the history of the College.

The Session was opened at the appointed time by the usual public service in the Assembly Hall of the College. An unusual interest was given to this meeting by the address of the Rev. G. H. Wells, D.D., of the American Presbyterian Church, Montreal, who, during the many years of his pastorate in that city, always manifested a lively interest in the welfare of the College : and now appeared, to give a parting address prior to his removal to a distant city of the United States of America.

The closing service was held on the 7th of April last, the chief feature of interest being the excellent addresses of the three students completing their course. The Assembly Hall was well filled on both occasions.

Applications for admission were received from the following candidates :

1. G. W. Ball, from the Church at Chebogue, N. S. . . . Theological Course.
2. John L. Brown, from the Church at Pilot Mound, Manitoba, "
3. J. C. Watt, from the Church at Lanark, Ontario. Full Course.

These candidates having satisfactorily passed the usual period of probation, were received as students of the College.

Students R. Adams, J. R. Adams, and A. J. Robertson, were dismissed at their own request, to pursue their studies elsewhere; A. McDonald did not, on account of domestic reasons, resume attendance; A. Baker was unable to resume his work, on account of ill health; A. G. Ridgeway decided that God's work for him did not lie in the ministry of His Gospel; and H. Horsey, who has been absent on leave for two or three years, not being able to undertake the work of the College, his name was, at his own request, removed with those mentioned above from the roll.

E. O. Grisbrook was allowed to change from the full to the shorter course.

Leave of absence was granted to W. F. Colclough, B.A., to supply the church at Truro, Nova Scotia.

The sessional roll, therefore, stood as follows:

FULL COURSE.

(1) J. C. Watt	First Year.
(2) F. Day	Second Year.
(3) D. S. Hamilton	Fourth Year.
(4) W. S. Pritchard	"
(5) R. O. Ross	"

THEOLOGICAL COURSE.

(6) G. W. Ball	First Year.
(7) John L. Brown	"
(8) D. Donaldson	Second Year.
(9) Geo. E. Read	"
(10) E. O. Gisbrook	"
(11) Galen H. Craik	Third Year.
(12) Frank W. Read, B.A.	"
(13) W. T. Gunn, B.A.	"
(14) W. F. Colclough, B.A.,	Absent on leave.

In addition to the above, an application was received from Harry E. Mason, of the Calvary church, Montreal; and he was received as a candidate on probation, to enter next session.

The classes were organized and the work of the session happily prosecuted throughout the whole term without interruption, professors and students enjoying an unusual degree of health.

The following are the reports submitted by the professors, of the work done in their several classes:

1. Principal Barbour reports :

"The Senior Class completed Homiletics, with a course of additional lectures on 'Style' and the 'Business of Preaching.' The regular course of lectures on 'Pastoral Theology,' and the voluntary course in Church History, were both delivered. Though we were able to go no further in Church History than to the close of the ninth century, the class had perhaps the most important section of this study, embracing the Council of Nicea, and the reign of Charlemagne, up to the accession of Gregory the Great. The examination in Church History was of the most satisfactory character.

"In the middle class, the doctrines taken up in Theology embraced the 'Atonement' and connected themes, to the 'Resurrection and the Future State.' Lectures on 'The Church,' followed ; and a beginning was made in the 'Science of Preaching,' preparing the class for their fuller training in 'Homiletics,' in the Senior Year.

"The Junior Class had Systematic Theology, from the 'Divine Existence,' to the 'Divine Sovereignty ;' and it is expected that we shall complete the course, as usual, in the middle year."

2. Professor Warriner Reports :

"I have lectured seven hours a week throughout the whole session.

"In the Junior Class, one hour a week was given to beginners in Greek, in which very satisfactory progress was made, on the basis of Harper and Weidner's 'Introductory New Testament Greek Method.'

"The whole class devoted an hour a week to the 'New Testament Canon and Criticism,' that is Textual Criticism. This course is designed to form an introduction to the Exegetical, and Higher Criticism of the succeeding years.

"The Middle Year took up the Gospel of John and the Book of the Acts, also Proverbs and Psalms. About half the time at the disposal of the class was devoted to general introductory matters, and to an examination of the books in the English ; and the remainder to more minute exegesis and study of the originals of selected passages.

"The Third Year prosecuted a similar course of studies in Romans, Hebrews, Amos and Isaiah.

"In this year an additional hour each week was devoted to 'Old Testament Literature' ; being a prosecution and examination of the current discussions in regard to the origin of the Pentateuch.

"In reviewing the work of the entire session, I can only say, as to the conduct of the students, that it has been all that a teacher could desire ; and as to the work, that it has been a great pleasure to me, and, I believe, also to my classes."

3. Dr. Jackson reports :

"I gave twenty lectures on the subject of the 'History, Polity and Administration of Congregationalism.' They embraced the first third of the course and mainly related to the 'Polity of the Churches of the New Testament.' The attention and diligence of the students were all that could

be desired, while the general results of the examination were the best ever attained by the class. Of the three valedictory addresses delivered by the students, two related to the subjects of this course."

The regular Christmas and Sessional Examinations were held, and the results were in every way satisfactory.

The only break occurring, was on account of the illness of Mr. Ball, who, after passing a most successful examination in two subjects, was laid aside by a severe attack of grippe. In view of his high standing at Christmas, and in the two examinations of this spring, and also of his uniformly good work in the classes throughout the session, your Board had no hesitation in granting him his year.

The following is the list of prizes:

The Robert Anderson Exhibition of fifty dollars, Third Year, was awarded to W. T. Gunn. The Robert Anderson Exhibition of Thirty Dollars, Second Year, was divided equally between R. O. Ross and G. E. Read. The Robert Anderson Exhibition of Twenty Dollars, First Year, was awarded J. L. Brown. The Barbour Gold Medal, for general proficiency in the Third year, was awarded to W. T. Gunn; the Students' Silver Medal, for general proficiency in the Second Year, to R. O. Ross; and the Junior Silver Medal, for general proficiency in the First Year, to J. L. Brown. The Calvary Medal, in Church History, was won by W. T. Gunn, who presented an able thesis on John Robinson and his Times.

Messrs. W. T. Gunn, G. H. Craik: and F. W. Read, have completed their full course of study, and have received the certificates of the College to that effect. They all leave with the fullest confidence and best wishes of both the Faculty and the Board.

The Rev. E. M. Hill, M.A., has continued to render valuable service to the College as Librarian and Secretary of the Faculty.

His report as to the Library is as follows:

"Each year has brought the Library some generous gift of books. This year it has been a gift of forty volumes from Messrs. John Dougall & Son. These are all modern books of theological and Biblical study.

"The collections at the opening and closing exercises of the session brought forty-three dollars; this was more than usual, and the money has been spent on much-needed volumes.

"The set of the *Canadian Independent* has at last been completed to date."

Passing now to the work of our students in McGill Univer-

sity, we are pleased to report a very great improvement on the work of last session. Every student has kept his year, while several have done credit both to themselves and the College. This has been due, we believe, not merely to an improved state of health, but also to the new domestic arrangements, to which reference will be made shortly; and not least to the perfect harmony and happiness which have prevailed throughout all the departments of the College during the entire session. In no previous year have the students as a whole worked more faithfully and happily than in the year that is just passed.

In the sessional examination at the University, G. H. Craik, R. O. Ross, W. S. Pritchard, and D. S. Hamilton, passed for the degree of B.A.

The change in the domestic arrangements of the College, referred to above, was as follows:

Instead of boarding the students in the College building as formerly, they were granted the use of their rooms at a low rental, and procured their own board outside. This avoided the constant friction and annoyance of former years, in reference to the supply of the table; did away with the necessity of employing so many servants, and brought the household finances into a compact and tangible shape. It was intended at the first to be only a tentative arrangement. The results, however, have been so satisfactory, that it may be continued; and indeed, the students themselves, have expressed a desire that it should be so, in a resolution to your Board.

The College was ably represented at the International Congregational Council, held in London, last July, by your Chairman, Dr. Cornish; who on his return gave an interesting report to your Board.

Last July a communication was received by your Board from the Rev. W. S. H. Fielden, Secretary of the Colonial Missionary Society, stating that it had been decided by that Society to reduce their usual grant "this year to £150, and next year to give a final £75." Some such step as this was to be expected in the course of time, and your Board had not been without warning that some day the grant would be reduced; nevertheless it came as an unwelcome surprise.

In the circumstances, however, and seeing that the Colonial Missionary Society, as it says, needs all its funds for missionary enterprises in new and sparsely-settled communities, your Board could not but accept the inevitable; and in so doing expressed to the Society its very hearty thanks for its generous aid to the College for so many years' past.

The Alumni Association of the College has communicated to your Board its desire that the Constitution of the College be so amended as to provide for the election of two members of the Board as special representatives of the Association. Your Board has carefully considered this matter, and is heartily in accord with the desire of the Association; and would therefore recommend that at the next annual meeting of this Corporation, section 1, of chapter 2, of the Rules and Regulations, be amended by the addition to the words "twenty-five members," the following, namely, "two of whom may be nominated by the Alumni Association."

The Alumni Association has also requested your Board to change the regulations in regard to the B.D. Course, so as to allow of local examinations. We would therefore recommend that power be given to your Board to make such alterations as be necessary to give effect to this request.

Your Treasurer, Mr. C. R. Black, has again served the College with untiring zeal and skill.

His general financial statements on "Current Expense, and Endowment Fund Accounts," are as follows:

"The total receipts on Current Expense Account, including a balance in hand of \$129.47 from last year, were \$5,369.90; the disbursements \$5,321.63: showing a balance on hand of \$48.27."

This, considering that the Colonial Missionary Society's grant for the past year was £100 less than in former years, is not a bad showing.

The receipts for the Endowment Fund for the past year, amounted to \$5,766.33; making a total amount of cash in hand of \$41,497.51.

The Rev. J. Burton retired from the Directorate of the College during the year; and at his suggestion the Rev. J. P. Gerrie, B.A., was chosen by the Board to take his place for the balance of his term of office.

Mr. F. Scholes, of Montreal, also resigned, and Mr. Robert Seath, of the same city, was appointed to fill his place. Your Board has also lost a valuable member in the retirement of Mr. Wm. Reid, who many years has rendered faithful service to the College, and whose failing health prevents his attendance on meetings. The vacancy caused by his resignation is yet to be filled.

The members who retire according to by-law, are Messrs.

R. Anderson J. R. Dougall, James Smith, and the Rev. S. N. Jackson ; all of whom are eligible for re-election.

In conclusion, your Board would express its pleasure at the substantial work done in the College, during the past year, and its gratitude to God for the blessing of health upon the professors and students. We also note with much pleasure, the increasing interest which the members of the Alumni Association manifest in the welfare of this, their *Alma Mater*. This is just what should be in the nature of things, and we anticipate great things from it.

We trust that the welfare of this institution will be near to the heart of all the churches. Its prosperity is their prosperity, and upon its efficiency their efficiency largely depends. We confidently commend it to the confidence and love, and earnest prayers of our people, and we earnestly plead for a more liberal supply of its necessities, not only that its present status may be maintained, without anxiety on the part of those who manage its affairs, but that its efficiency may be largely increased.

“And so for the past,” to quote the words of our beloved Principal, “it is ours gratefully to thank God, and for the future, cheerfully to take courage.”

All which is respectfully submitted by your Board.

W. HENRY WARRINER,

Secretary.

Montreal, June 6th, 1892.

CONGREGATIONAL COLLEGE OF CANADA.

TREASURER'S ANNUAL REPORT.

MONTREAL, 31st May, 1892.

Last year I began my report with a note of gladness and thankfulness, consequent upon the attainment of the equalization of expenditure with the revenue; and with a hope for better things in the future. My report this year, much to my regret, has to return, in a measure, to the old minor key.

Notwithstanding my repeated official announcements, coupled with a large amount of appealing correspondence, the College current expenses have outrun the revenue by a sum of \$81.20. True, the cash account shows a balance on hand of \$48.27, but that account includes a balance of cash on hand from last year of \$129.47, which does not properly belong to the revenue of this year.

Last year I was able to report a credit balance of \$35.84, on revenue account strictly, while this year the balance is on the debit side \$81.20.

Subscriptions from the churches, and donations during the year, amount to \$2,344, as against \$2,920 last year, a decrease of \$576, and the number of subscribing churches this year is 50, as compared with 62 last year.

As regards Provinces, the decreases are apportioned as follows: Quebec, \$241, Ontario, \$187, Nova Scotia, \$180, Manitoba, \$83; while New Brunswick has increased by \$5, and the subscriptions from the United States are \$60 in excess of last year.

The following is the full list of Collections, Subscriptions, etc., from June 1st, 1891, to May 31st, 1892:

ONTARIO.		Guelph.	65 75
		Paris	60 75
Brantford	\$134 91	Kingston, First	55 15
Toronto, Bond Street.....	115 00	" Donation, W. B. Robertson.....	50 00
" Zion.....	36 90	Lanark	54 67
" Olivet.....	36 10	Hamilton	50 00
" Northern.....	25 00	Woodstock	45 00
" Mount Zion.....	5 00	Embro.....	41 34
" Congregat'n'l Young People's Association	10 00	Vankleek Hill	31 00
" Donation, P. H. Burton.....	30 00	Maxville and St. Elmo.....	23 75
		Forest.....	19 00

Ottawa	\$18 00	St. Andrew's.....	\$19 25
Scotland	18 00	Lennoxville	18 82
Frome and Shedden	17 50	Eaton.....	16 85
Middleville and Rosetta....	16 00	Brigham.....	7 50
Garafraxa, First.....	15 30	Georgeville, Donation.....	5 00
Burford.....	15 05		
Bowmanville	12 25		\$1,088 70
Stratford.....	11 95	MANITOBA.	
Pine Grove.....	11 32	Winnipeg, Central.....	\$65 00
Stouffville.....	11 00		
Barrie	9 90	NEW BRUNSWICK.	
Edgar and Dalston.....	6 60	Sheffield.....	\$21 73
Wingham	6 25	St. John.....	15 00
Rugby.....	6 00	Half Congregational Union	
Martintown.....	5 75	Collection	2 92
New Durham.....	4 00		\$39 65
Port Perry Donation, R. Hor-		NOVA SCOTIA.	
ton.....	3 00	Chebogue	\$6 00
	\$1077 19	Half Congregational Union	
QUEBEC.		Collection.....	2 93
Montreal, Emmanuel.....	\$423 00		\$8 93
" Calvary.....	110 00	UNITED STATES.	
" Zion.....	60 15	Rev. J. B. Silcox.....	\$50 00
" Point St. Charles..	5 00	" A. W. Gerrie.....	10 00
" Donation, R. An-		M. Y. Rodger.....	5 00
derson.....	100 00		\$65 00
Sherbrooke	130 00	BEQUEST.	
Waterville	66 03	Mrs. Janet Foote, Vankleek	
Danville.....	50 00	Hill.....	\$100 00
Granby	36 10		
Cowansville	21 00		
Franklin Centre.....	20 00		

ONTARIO.

The analysis of subscribing churches for the year, as compared with last, gives the following particulars;—Eight churches, viz: Toronto Western, Georgetown, Kingston Bethel, London, Cobourg, Belwood, Speedside, Humber Summit, subscribed last year \$236, but failed to do so this year; and five churches, viz: Scotland, Burford, New Durham, Middleville and Rosetta, and Vankleek Hill subscribed \$84 this year, but were not on last year's list.

Decreases occur in thirteen churches, amounting to \$250, and increases in seven churches, amounting to \$86.

QUEBEC.

Two of the churches, viz: Inverness and Stanstead South, who subscribed \$23 last year, have not reported this year, and one new one is reported for a small amount as a beginning.

Decreases have occurred in eight, amounting to \$257, and increases in three, amounting to \$35.

NOVA SCOTIA.

Nine churches subscribed \$183 last year, but, with the exception of Chebogue, they are all absent from this year's list.

NEW BRUNSWICK.

Two churches subscribed last year, and two this year.

MANITOBA.

Winnipeg Central, is the sole representative from the Prairie Province this year. Winnipeg Maple Street, Portage la Prairie and Brandon are unreported.

UNITED STATES.

The increase here consists of two donations from old alumni, which it is a great pleasure to acknowledge.

In addition to the loss sustained by Revenue Account from decrease in subscriptions and collections, the grant from the Colonial Missionary Society, which had so long stood at £250 stg., was reduced for the current year to £150, with the notification that next year it would be £75, after which it is to cease entirely. The reduction in the current year, therefore, amounted to about \$480 from that source, which, added to the decrease in subscriptions, makes very nearly \$1,000. With the early knowledge of the reduction of the grant from London, our best efforts were given to keep the controllable expenditure down to the very lowest point, consistent with efficiency; and the debit balance of only \$81 shows that our efforts have not been without success.

As to the coming year, with the certain reduction of \$375 from the Colonial Missionary Society, the Executive must fairly warn the churches that, unless they supply the deficiency, the College must suffer. Some of the churches are doing nobly; others are giving far too sparingly, and some are doing nothing at all for the support of the College. We have endeavored to do our part in showing time and again what is required for the successful carrying on of this work, which is so vital to the interests of all our churches, and once more we make a solemn and earnest appeal to every Congregational church in the Dominion for a generous and hearty response in the coming year.

JUBILEE ENDOWMENT FUND.

The following list shows the amounts secured as subscriptions to the Fund since the date of last report, including the promises obtained at Guelph, and subsequently: also the amounts paid on account of such subscriptions. The second list gives the amounts received during the year on account of old subscriptions.

Since 31st May, 1891, *new* subscriptions were secured as follows:

NAME.	AMOUNT SUBSCRIBED.	AMOUNT PAID.
Per Rev. F. H. Marling.....	\$500 00	\$500 00
Rev. Dr. Barbour.....	105 00	105 00
" T. M. Reekie.....	100 00	40 00
" A. W. Richardson.....	100 00	...
" B. W. Day.....	100 00	.....
" Hugh Pedley.....	100 00	34 00
" Jas. W. Pedley.....	100 00	.....
" W. Manchee.....	100 00	.....
" W. H. Warriner.....	53 00	.....
" Geo. Robertson.....	40 00	.....
" I. J. Swanson.....	30 00	.....
" C. E. Bolton.....	30 00	.....
" B. B. Williams.....	30 00	.....
" Robt. Aylward.....	25 00	.....
" Magee Pratt.....	25 00	.....
" E. M. Hill.....	30 00	10 00
" A. W. Dunnett.....	25 00	.....
" J. W. Goffin.....	25 00	.....
" T. Hodgkinson.....	25 00	10 00
" Wm. Hay.....	20 00	12 00
" D. Macallum.....	30 00	30 00
" Geo. Purkis.....	20 00	10 00
" J. P. Gerrie.....	25 00	.....
" G. A. Love.....	10 00	10 00
" W. H. Watson.....	10 00	3 50
" Geo. Skinner.....	10 00	.....
" J. C. Madill.....	10 00	.....
" Robt. Hay.....	10 00	.....
" A. McCormack.....	10 00	.....
Student Gunn.....	25 00	.....
" Hamilton.....	25 00	.....
Winnipeg, Central Church.....	150 00	.....
" Maple Street ".....	50 00	.....
Hamilton ".....	200 00	.....
London ".....	100 00	.....
Pt. St. Charles, Montreal ".....	100 00	25 00
Wingham ".....	60 00	.....
Waterville ".....	50 00	.....
Calvary, Kingston ".....	50 00	.....
Union School, Toronto.....	50 00	15 00
Griffintown Reading Room.....	5 00	.....
Henry O'Hara.....	200 00	40 00
J. C. Copp.....	150 00	50 00

NAME.	AMOUNT SUBSCRIBED.	AMOUNT PAID
James Barber.....	150 00	150 00
Mrs. Jno. R. Barber.....	150 00	.....
C. R. Black.....	100 00	100 00
Henry Lyman.....	100 00	33 33
James Goldie.....	100 00	30 00
D. D. Hay.....	100 00	.....
Mrs. J. C. Field.....	50 00	.....
Thos. Moodie.....	61 00	11 00
John Goldie.....	30 00	10 00
J. D. McEwen.....	25 00	11 00
R. Thackray.....	25 00	10 00
Rev. G. Powell.....	25 00	.....
W. Ransom.....	20 00	5 00
W. E. Graham.....	20 00	5 00
E. J. Borthwick.....	5 00	5 00
Mrs. Josiah McClellan.....	10 00	.....
Robt. Currie.....	10 00	10 00
Miss Gausby.....	10 00	10 00
Misses M. & F. Norrie.....	10 00	3 00
Mrs. J. W. Lyon.....	20 00	20 00
Miss Lizzie Turnbull.....	10 00	10 00
“ Gertie Clarke.....	10 00	10 00
“ J. Gausby.....	5 00	5 00
Mrs. Geo. Meadows.....	3 50	3 50
Rev. J. G. Sanderson.....	10 00	10 00
Mrs. Dr. Wilkes.....	25 00	25 00
A. H. Alexander.....	20 00	20 00
D. Donaldson.....	3 00	3 00
G. H. Birrell.....	2 00	2 00
F. T. Holman.....	2 00	2 00
John Pritchard.....	5 00	5 00
Rev. Jacob Whitman.....	20 00	10 00
“ C. Moore.....	20 00	.....
“ J. W. Cox.....	20 00	.....
“ S. Sykes.....	20 00	10 00
A. K. Moore.....	75 00	.....
W. F. Colclough.....	5 00	.....
J. Woodrow.....	30 00	10 00
J. W. Jewett.....	25 00	.....
D. Burpee.....	\$20 00	.....
B. W. Robertson.....	10 00	\$10 00
Mrs. E. Cox.....	5 00	.....
Miss Freeman.....	5 00	.....
Miss Cassie Crowe.....	5 00	.....
Miss M. B. Crowe.....	3 00	.....
Rev. Wm. Ewing.....	10 00	10 00
R. Linklater.....	3 00	3 00
Walter Bale.....	10 00	10 00
Forest Church.....	20 00	20 00
	<hr/>	<hr/>
	\$4335 50	\$1486 33
George Hague.....		4000 00
		<hr/>
Total.....		\$5486 33

The following amounts have been paid during the year on account of subscriptions previous to May 31st, 1891.

Rev. C. E. Bolton.....	\$25 00	S. H. Alexander.....	\$ 5 00
" E. D. Silcox.....	15 00	P. Alexander.....	1 00
" W. H. Warriner.....	15 00	D. Aitcheson.....	12 50
" R. K. Black.....	10 00	Mrs. Aitcheson.....	12 50
" R. Aylward.....	10 00	James Bale.....	20 00
" A. W. Richardson.....	5 00	J. C. Bale.....	8 00
" A. P. Solandt.....	5 00	John Black.....	7 00
Dovercourt Church.....	15 00	R. Lefevre.....	5 00
Yeigh & Co.....	7 00	Miss E. Reid.....	2 00
F. M. Field.....	5 00	Miss M. Towers.....	1 00
F. W. Kerr.....	5 00	Miss A. E. Thomas.....	1 00
Miss L. F. Silcox.....	2 00	Mrs. Wolverton.....	5 00
James Goldie.....	25 00		
J. W. Lyon.....	25 00		\$280 00
John Goldie.....	5 00	Add amount from above...	5486 33
John Norrie.....	1 00		
A. Alexander.....	\$25 00	Grand Total paid.....	\$5766 33

The foregoing particulars brighten up to some extent the sombre hue of the earlier portion of this report; and in view of the fact that the College has now to learn to walk without the assistance of the crutch so long furnished by the Colonial Missionary Society, it is highly gratifying to be able to report that during the past twelve months the assets of the Endowment Fund have increased from \$35,731 to \$41,497, an improvement of \$5,766. Of this amount \$4,000 was paid by Mr. Hague (according to his promise), \$500 was received through Rev. F. H. Marling, of New York, and the balance \$1,266 came from the regular subscribers throughout the churches.

On the original subscription list of 1888-89, there remains uncollected, though past due, \$767. On subscriptions promised between June, 1890, and June, 1891, \$930 is still unpaid, and the balance remaining on promises received since June, 1891, amounts to \$2,800 making a total of about \$4,500 in promises yet to be paid. Making due allowance for certain promises which will not likely be made good, it may be considered that when the outstanding subscriptions are all paid in, the assets will amount to \$45,000 leaving us \$5,000 short of the original sum aimed at.

In closing this report I should like to make a practical suggestion with regard to the College collections. More than one third of the total amount received by me for this purpose, came to hand during the month of May. Would it not be wiser to have this matter attended to earlier? The winter months are always the heaviest as to expenditure, and in consequence the Treasury is invariably empty at that time, and temporary loans have to be resorted to, which costs money in the way of interest.

Besides when left so late, collections are apt to be hurried, and a number of people missed. As an instance of this I know of one church which used to give \$60, sending in about one-third of that amount, simply because it was not attended to until about the very last day, and some one had to run round in a hurry, and get what he could. The Treasurer would have more peace of mind, and less anxiety, if the lack of funds, and the doubt of being able to make both ends meet, did not compel him to write so many urgent letters during the last five or six weeks of the financial year. Why not make October the College month? Will the friends kindly think of this?

I herewith present the financial statements for the year duly audited. I have endeavored to put them in such form as to give a clear understanding of the financial working of the institution in its several departments. In this connection I am pleased to note that my estimate of last year of probable reductions in expenditure in several items has been verified. I can, however, hold out no hope of any reduction during the coming year.

I also present, on behalf of the Trustees, their financial statement of the Endowment Fund for the past year.

The whole respectfully submitted.

CHARLES R. BLACK.

Treasurer.

CONGREGATIONAL COLLEGE OF CANADA.

Treasurer's Statement for the Year Ending May 31st, 1892.

CASH ACCOUNT.

RECEIPTS.

Balance from last year		\$ 129 47
Grant from Colonial Missionary Society	\$ 721 20	
Interest from Endowment Fund	2,074 76	
Free Contributions	2,344 47	
Legacy, Mrs. J. Foote	100 00	
	<hr/>	5,240 43
		<hr/>
		\$5,369 90

DISBURSEMENTS.

On account of Teaching	\$3,730 00	
" Students	445 92	
" College Building	450 00	
" Interest	227 00	
" Expenses	368 71	
" R. Anderson Prizes	100 00	
Balance on hand	48 27	
	<hr/>	\$5,369 90

REVENUE ACCOUNT.

RECEIPTS.

Grant from Colonial Missionary Society		\$ 721 20
Interest from Endowment Fund		2,074 76
Contributions from Quebec	\$1,088 70	
" " Ontario	1,077 19	
" " Manitoba	65 00	
" " New Brunswick	39 65	
" " Nova Scotia	8 93	
" " United States	65 00	
	<hr/>	2,344 47
Legacy, Mrs. J. Foote		100 00
Balance to debit on Revenue Account		81 20
		<hr/>
		\$5,321 63

DISBURSEMENTS.

Teaching :

Principal's Salary	\$2,500 00	
Int. on Mtge. on Principal's residence.....	400 00	
Int. on Principal's residence, 3 years.....	30 00	
	<hr/>	\$2,930 00
Professor Warriner's Salary	600 00	
Dr. Jackson's Honorarium.....	200 00	
	<hr/>	\$3,730 00

Students :

Loans.....	\$338 75	
Proportion of cost of house maintenance...	\$319 67	
Less received for Room Rent.....	212 50	
	<hr/>	107 17
		445 92

College Building :

Proportion of cost of maintenance.....	\$300 00	
Repairs.....	60 00	
Insurance on building, 3 years.....	90 00	
	<hr/>	450 00

Interest :

On Floating Debt of \$2,400 due End. Fund.....	\$120 00	
On Temporary Loans.....	37 00	
On \$1,000 Donation till donor's death	70 00	
	<hr/>	227 00

Expenses of Management :

Printing—YEAR BOOK, etc	\$ 98 64	
Postage and petty expenses.....	28 17	
Travelling.....	41 90	
Executive	200 00	
	<hr/>	368 71
Robert Anderson Prizes.....		100 00
		<hr/>

\$5,321 63

CHARLES R. BLACK,
Treasurer.

MONTREAL, 31st May, 1892.

Examined and found correct.

J. B. LEARMONT, }
T. B. MACAULAY, } *Auditors.*

ENDOWMENT FUND CONGREGATIONAL COLLEGE OF CANADA.

Trustees' Statement for the Year Ending May 31st, 1892.

RECEIPTS.

Balance on hand from last year.....	\$1,730 28
City of Montreal Bonds paid.....	3,000 00
Dundas Cotton Co. Bonds paid.....	2,000 00
Mortgages repaid.....	1,300 00
Interest on Investments.....	2,074 76
Subscriptions for Jubilee Endowment Fund.....	5,766 33
	<hr/> \$15,871 37

DISBURSEMENTS.

Paid for Mortgages.....	\$4,044 60
Special Deposit at 5 per cent. interest.....	7,000 00
College Treasurer, Revenue.....	2,074 76
Balance on hand.....	2,752 01
	<hr/> \$15,871 37

ASSETS.

Mortgages on Real Estate.....	\$10,094 60
Mortgage on Principal's residence.....	8,000 00
Galt Bonds.....	4,000 00
Collingwood Bonds.....	3,000 00
39 Shares Montreal Gas Stock, paid-up)	
9 " " " " paid 50%)	2,232 40
5 " " Bank of Montreal Stock.....	2,018 50
Special Deposit.....	7,000 00
Loan to Congregational College.....	2,400 00
Cash in Savings Bank.....	2,752 01
	<hr/> \$41,497 51
Assets 1891.....	35,731 18
	<hr/>
Increase, being subscriptions received during the year..	\$5,766 33

CHARLES R. BLACK,

MONTREAL, 31st May, 1892.

For Trustees.

Examined and found correct.

J. B. LEARMONT, }
T. B. MACAULAY, } *Auditors.*

CONTRIBUTIONS TO THE COLLEGE.

PROVINCE OF ONTARIO.

BARRIE.

R. A Thomas.....	\$ 1 00
J. M. Hunter.....	1 00
Rev. J. R. Black.....	1 00
Small sums.....	2 40
Sunday school.....	2 00
Collection.....	2 50
Total.....	\$ 9 90

BRANTFORD.

James Brown.....	\$ 1 00
Fred. Baker.....	3 00
Mrs. F. Cutmore.....	1 00
G. H. Day.....	3 00
Miss Jennie Duke.....	1 00
Miss Goold.....	2 20
E. L. Goold.....	15 00
Bert. Inglis.....	2 20
Thos. Johnston.....	1 00
Miss L. E. Jackson.....	2 00
J. G. Riddell.....	1 95
Marcus Malcolm.....	5 20
A. H. Mellish.....	1 00
Fred. Mellish.....	1 25
Isaac Mills.....	2 00
Mrs. John Ott.....	8 00
Mrs. J. H. Oldham....	1 60
Miss N. Prowse.....	1 25
W. H. Shapley.....	1 00
Miss E. Strowger.....	1 10
Mrs. J. Thompson.....	2 00
Jas. Wilkes.....	10 00
Mrs. J. Wilkes.....	4 00

Miss A. Wilkes.....	1 00
Mrs. J. O. Wisner.....	4 00
Mrs. W. S. Wisner....	1 00
Jas. Woodyatt.....	5 00
Walter Wickens.....	5 00
H. Yeigh.....	6 00
Mrs. H. Yeigh.....	3 00
Thank-offering.....	25 36
Bible Class.....	10 00
John Ritchie.....	1 00
Small sums.....	1 80

Total.....\$134 91

BOWMANVILLE.

Mrs. Wm. McMurtry....	\$ 5 00
Rev. Geo. Purkis.....	2 00
For last year.....	5 25

Total.....\$12 25

BURFORD.

Subscriptions.....	\$15 05
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EDGAR AND DALSTON.

Subscriptions.....	\$6 60
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EMBRO.

Subscriptions.....	\$41 34
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FOREST.

Subscriptions.....	\$19 00
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FROME AND SHEDDEN.

DONATION.

Subscriptions\$17 50

B. W. Robertson.....\$50 00

GUELPH.

LANARK.

James Goldie\$25 00
 John Goldie 5 00
 Misses Gaushy 5 00
 J. W. Lyon 5 00
 Norfolk St. S. School..... 5 00
 Mr. Passmore 2 00
 Rev. B. B. Williams 1 00
 A. S. Boulton 1 00
 Mrs. Boulton 1 00
 Mrs. G. Newton 1 00
 Miss Hodgskin 1 00
 G. H. Skinner 1 00
 Miss Tatham 1 00
 Mrs. C. Armstrong 1 00
 C. Grundy 1 00
 Sums under \$1 9 75

T. B. Caldwell\$15 00
 Mrs. Caldwell 5 00
 R. Robertson 5 00
 R. W. Robertson 2 00
 Thos. Watt 2 00
 James Watt 2 00
 R. R. Drysdale 2 00
 John A. Watt 2 00
 W. W. Craig 2 00
 Miss Maggie Watt 2 00
 John T. Robertson 3 00
 W. G. Bates 1 00
 Thos. Baird 1 00
 W. A. Field 1 00
 Miss Janet Watt 1 00
 Mrs. Ballantine 1 00
 C. R. Smith 1 00
 Small sums 6 67

Total\$65 75

Total\$54 67

GARAFRAXA FIRST.

MIDDLEVILLE AND ROSSETTA.

Rev. James Webb\$ 2 00
 Mr. Ransom 2 00
 G. Gerrie 1 00
 L. Bayne 1 00
 Geo. Martin 1 00
 L. G. Armstrong 1 00
 W. Boyle 1 00
 Collection 1 80
 Mr. McRae 1 00
 Small sums 3 50

Subscriptions\$16 00

Total\$15 30

MAXVILLE AND ST. ELMO.

HAMILTON.

Collection\$50 00

J. Kennedy\$ 5 00
 P. McEwen 1 00
 J. J. McEwen 1 50
 J. A. McEwen 1 00
 A Friend 1 00
 Rev. D. Macallum 5 00
 A. A. McEwen 1 00
 D. A. MacDougall 1 00
 D. Kennedy 1 00
 T. Munro 1 00
 D. McEwen 1 00
 Collections 4 25

KINGSTON.

Collection\$45 15
 Dr. J. A. Jackson 10 00

Total\$55 15

Total\$23 75

MARTINTOWN.

A. F. McDermid.....	\$ 1 00
H. P. Christie.....	1 00
H. F. McDermid.....	1 00
R. Smart	1 00
Collection.....	1 75

Total\$5 75

NEW DURHAM

Subscriptions	\$4 00
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OTTAWA.

Rev. J. Wood.....	\$ 5 00
Mrs. Moreland.....	1 00
Mrs. S. J. Jarvis.....	1 00
Mrs. A. J. Stephens....	2 00
Mrs. Nicols.....	1 00
W. A. Lamb	1 00
J. D. Fraser.....	1 00
W. Edgar.....	1 00
Y.P.S.C. Endeavor.....	5 00

Total\$18 00

PARIS.

O. R. Whitby.....	\$10 00
C. Whitlaw	10 00
C. W. Finlayson	5 00
S. Hall.....	3 00
Miss Aggie Brown	2 00
John A. Schofield.....	2 00
Mrs. Hamilton.....	2 00
P. G. Wickson.....	2 00
John Brockbank	1 00
Mrs. Brockbank	1 00
P. Buckley.....	1 00
J. Carnie, Jr.....	1 00
Mrs. Totten.....	1 00
Miss Jane Sovereign.....	1 00
Mrs. Bolton.....	1 00
Miss Addie Campbell....	1 00
Miss Jennie Campbell....	1 00

Miss Sarah Roberts.....	\$1 00
D. Patton.....	1 00
Mrs. Brown.....	1 00
A. H. Baird.....	1 00
Jas. Finlayson	1 00
Mrs. E. J. Tufford.....	1 00
Small sums	9 75

Total\$60 75

PINE GROVE.

W. A. Wallis.....	\$ 4 00
Rev. Geo. Skinner.....	2 00
Collection... ..	5 32

Total\$11 32

PORT PERRY.

DONATION.

Miss Horton.....	\$3 00
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RUGBY.

Subscriptions	\$6 00
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STRATFORD.

Subscriptions	\$11 95
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SCOTLAND.

Subscriptions	\$18 00
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STOUFFVILLE.

Subscriptions	\$11 00
---------------------	---------

TORONTO (Bond St).

Subscriptions	\$115 00
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TORONTO (Zion).

Subscriptions	\$36 90
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TORONTO (Olivet).

Subscriptions\$36 10

TORONTO (Northern).

Subscriptions\$25 00

TORONTO.

Cong. Y.P. Ass'n).....\$10 00

TORONTO (Mount Zion).

Rev. J. P. Gerrie\$5 00

TORONTO (Donation).

P. H. Burton.....\$30 00

VANKLEEK HILL.

Per W. E. McKillican....\$21 00

Miss Annie McKillican.. 9 00

A Friend 1 00

Total\$31 00

WOODSTOCK.

Subscriptions.....\$45 00

WINGHAM.

Subscriptions.....\$6 25

PROVINCE OF QUEBEC.

BRIGHAM.

Subscriptions.....\$7 50

EATON.

Subscriptions\$16 85

COWANSVILLE.

A. Spaulding\$ 5 00

Rev. A. W. Main 2 00

W. P. Carter..... 2 00

W. A. Shufelt 1 00

J. C. Purkis 1 00

D. R. McClure 1 00

Mr. J. Stinehour..... 1 00

Mrs. Gleason 1 00

Mrs. H. L. Turner 1 00

W. H. McFarlane..... 1 00

Mrs. O. H. Hull 1 00

Mrs. Stevenson..... 1 00

Wm. Holloway..... 1 00

Mrs. Scott 1 00

F. E. Draper..... 1 00

Total\$21 00

FRANKLIN CENTRE.

Subscriptions\$20 00

GRANBY.

Subscriptions \$36 10

GEORGEVILLE (Donation).

A Friend.....\$5 00

LENNOXVILLE.

S.S. Subscription.....\$18 82

MONTREAL (Point St. Charles).

Subscriptions.....\$5 00

DANVILLE.

Subscriptions\$50 00

MONTREAL (Donation)

Robert Anderson.....\$100 00

MONTREAL (Emmanuel).

R. C. Jamieson.....	\$ 25 00
Chas. Alexander.....	25 00
Geo. Cornish	25 00
Chas. Gurd.....	25 00
Dr. Barbour	25 00
John Macintosh..	20 00
Wm. Reid	20 00
H. K. Ritchie.....	20 00
Dr. Gurd.....	20 00
Henry Birks	15 00
J. B. Learmont.....	15 00
Rev. F. H. Marling....	10 00
Mrs. Wilkes	10 00
F. E. Gilman	10 00
Jas. Linton	10 00
S. Huxley	10 00
F. Scholes	10 00
J. S. Wilson	10 00
J. Burt Sutherland.....	10 00
G. Cheney	10 00
John Popham	10 00
Chas R. Black	10 00
Mrs. J. S. MacLachlan..	10 00
Wm. Niven.....	5 00
Dr. Harrington.....	5 00
H. Saunders.....	5 00
Dr. Wanless	5 00
Miss Learmont.....	5 00
Miss J. Learmont	5 00
W. Learmont.....	5 00
Dr. F. A. Stevenson....	5 00
Mrs. Fisher.....	5 00
E. S. Sharpe	5 00
F. Costen	5 00
H. H. Lyman	5 00
M. S. Baxter	5 00
Theo. Lyman	2 00
Mrs. Walker.....	1 00
Total	\$423 00

MONTREAL (Zion.)

J. E. Cribb.....	\$ 5 00
Thos. Moodie.....	5 00
John Leslie	5 00

R. W. Seath	\$ 5 00
S. P. Leet.....	5 00
Henry Birks.....	10 00
H. A. Madley	2 00
W. Gamble	2 00
Mrs. Thos. Moodie.....	2 00
Mrs. S. Green	2 00
Rev. W. H. Warriner....	2 00
Miss R. E. Wilson ...	1 00
J. H. Leslie.....	1 00
Mr. Lindsay.....	1 00
T. S. Baillie.....	1 00
Jas. Leslie.....	1 00
Miss H. R. Seath.....	1 00
Mr. St. Pierre	1 00
Mr. Johnston	1 00
Mrs. Johnston	1 00
Small sums	6 15

Total\$60 15

MONTREAL (Calvary).

J. R. Dougall.....	\$ 20 00
Rev. E. M. Hill.....	15 00
R. Macaulay	15 00
T. B. Macaulay	12 50
Mrs. T. B. Macaulay....	12 50
C. Cushing.....	5 00
A. Wright.....	5 00
Rev. J. & Mrs. McKillican	3 00
Miss McKillican	2 00
Miss J. Smith	2 00
Miss J. E. Dougall	2 00
R. W. MacLachlan.....	1 00
Wm. Hood	1 00
Mr. Gladstone.....	1 00
Geo. McGarry.....	1 00
C. B. Pouter.....	1 00
Geo. Jones	1 00
Small sums	10 00

Total\$110 00

SHERBROOKE.

Mr. & Mrs. H. Hubbard	\$ 25 00
S. F. Morey	15 00

Young People's Society.	\$10 00
Mrs. Nourse.....	7 00
E. Hargrave	5 00
A. S. Hurd	5 00
W. Blue.....	5 00
A. Paton	5 00
Anonymous	5 00
Anonymous	5 00
J. S. Mitchell.....	4 00
M. McKechnie.....	3 00
S. W. Jenckes.....	2 50
E. W. Abbott.....	2 00
Neil Dinning	2 00
Miss E. S. Jenckes.....	2 00
S. A. Le Baron.....	2 00
J. A. McKechnie.....	2 00
Miss M. J. Mitchell.....	2 00
Miss H. J. Morey	2 00
Hon. J. G. Robertson....	2 00
T. J. Tuck.....	2 00
Thos. Cowan.....	1 00
Geo. Eadie.....	1 00
J. Kessler.....	1 00
J. McNicol.....	1 00
Mrs. R. Mitchell.....	1 00
T. E. Mitchell.....	1 00
M. Read.....	1 00
P. Smith.....	1 00
T. P. Streeter.....	1 00
Miss S. A. Mitchell.....	5 00
Small sums.....	1 50

Total.....\$130 00

ST. ANDREWS.

Subscriptions.....\$19 25

WATERVILLE.

Hon. John McIntosh.....	\$5 00
Rev. G. H. Craik.....	5 00
Geo. Gale & Sons.....	5 00
Dr. Powers.....	5 00
John Blue.....	5 00
Miss M. L. Ball.....	5 00
Geo. Gardiner.....	3 00
F. Lewis.....	2 00
D. H. Ward.....	2 00
C. O. Swanson.....	2 00
Alex. McIntosh.....	2 00
A. Carbee.....	2 00
C. O. Peterson.....	2 00
Mrs. James McIntosh....	2 00
P. & H. Swanson.....	1 50
L. W. Wyman.....	1 00
R. Trovis	1 00
N. Johnson.....	1 00
F. H. Westlake.....	1 00
L. Larson.....	1 00
J. Tarrant.....	1 00
W. R. Thwaite.....	1 00
Duncan Keir.....	1 00
MacKay Bros.....	1 00
Wm. MacKay.....	1 00
D. Johnston.....	1 00
W. A. Edgecombe.....	1 00
Small sums.....	5 53

Total.....\$66 03

PROVINCE OF MANITOBA.

WINNIPEG, CENTRAL.

Subscriptions\$65 00

PROVINCE OF NEW BRUNSWICK.

SHEFFIELD.

D. H. Burpee.....	\$1 00
F. B. Jewett.....	1 00
Stephen Burpee.....	1 00
J. M. A.....	5 00
Charles Burpee.....	1 50
Mrs. C. Burpee.....	1 00
Miss Ida Barker.....	1 00
A. Barker.....	1 00
H. Bridges.....	1 00
C. J. Burpee.....	1 00
Per Miss Nettie Barker...	3 00
Small sums.....	4 23

Total.....\$21 73

ST. JOHN.

Anonymous.....	\$1 00
Anonymous.....	1 00
C. H. Dearborn.....	5 00
E. C. Foster.....	1 00
John Wade.....	1 00
James Woodrow.....	2 70
Small sums.....	3 30

Total.....\$15 00

Congregational Union of
N. S. and N. B., half of col-
lection..... 2 92

PROVINCE OF NOVA SCOTIA.

CHEBOGUE.

Mrs. W. Haley.....	\$1 00
C. Trefry.....	1 00
Rev. F. Davey.....	1 00
Small sums.....	3 00

Total.....\$6 00

Congregational Union collection N. S. and N. B., half..... 2 92

UNITED STATES.

Rev. J. B. Silcox.....	\$50 00
Rev. A. W. Gerrie.....	10 00
M. Y. Rodger.....	5 00

Total.....\$65 00

BEQUEST.

Mrs. Janet Foote, Vankleek Hill.....\$100 00

THE CANADA
Congregational Foreign Missionary Society.

LIST OF OFFICERS.

President.

B. W. ROBERTSON, Esq.

Vice-President.

S. P. LEET, B.C.L.

Secretary.

REV. EDWARD M. HILL, 143 Stanley Street, Montreal.

Treasurer.

T. B. MACAULAY, Esq., Sun Life Assurance Co., Notre Dame St., Montreal.

Executive Committee.

THE OFFICERS, WITH

REV. D. MACALLUM,	MR. THOMAS MOODIE,
REV. PROF. W. H. WARRINER, B.D.	MR. THEODORE LYMAN.

Directors.

THE EXECUTIVE COMMITTEE, TOGETHER WITH

REV. J. WILD, D.D.	REV. JOHN WOOD.
REV. W. M. BARBOUR, D.D.	REV. GALEN CRAIK.
REV. HUGH PEDLEY, B.A.	MR. J. ADAMS.
REV. S. N. JACKSON, M.D.	MR. JAMES GOLDIE.
REV. C. E. BOLTON.	MR. J. C. COPP.
REV. THOMAS HALL.	MR. J. C. FIELD.
REV. W. H. WATSON, M.D.	MR. D. D. HAY.
REV. A. W. RICHARDSON.	MR. J. C. WATT.
REV. JOHN MORTON.	MR. B. ROBERTSON.

Missionaries.

REV. WALTER T. CURRIE.	REV. WILBERFORCE LEE.
MRS. AGNES LEE,	
IN CISAMBA, WEST CENTRAL AFRICA.	

Auditor.

MR. C. R. BLACK.

CONSTITUTION.

(AS REVISED IN JUNE, 1890.)

I.—NAME.

This Corporation shall be called THE CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

II.—OBJECT.

The object of this Society shall be to spread the knowledge of the Gospel among the heathen and other unenlightened people.

III.—MEMBERSHIP.

The members of this Society shall be all persons subscribing \$2 annually, ministers of all contributing churches, one other representative from each church contributing \$10 annually, and two representatives from each church contributing \$50, or over, annually. Every benefactor making a donation of \$40 at one time shall be a life member.

IV.—OFFICERS.

The officers of this Society shall consist of a President, Vice-President, Secretary, Treasurer and Board of Directors, to be elected at the annual meeting of the Society.

V.—MEETINGS.

An annual meeting of the Society shall be held on the Thursday following the first Sunday in June, at the place where the Congregational Union of Ontario and Quebec assembles.

VI.—AMENDMENTS.

This constitution can be amended by vote of two-thirds of the members present at any annual meeting of the Society, notice of the proposed alteration having been given in two successive numbers of the *Canadian Independent*.

BY-LAWS.

I.—FUNDS.

All funds arising from donations, legacies, subscriptions, or otherwise, shall be lodged by the Treasurer, as soon as collected, with some chartered bank, to be named by the Executive Committee. Money can be drawn from such accounts only by cheques, signed by the Secretary and Treasurer, but the President or Vice-President may sign for either in their absence.

II.—MANAGEMENT.

The Board of Directors shall consist of not more than twenty-five members of the Society, including the officers, and shall be elected at the annual meeting, who shall have full charge and power for the administration of the affairs of the Society. Immediately after their election they shall appoint an Executive Committee, and such other committees as they shall deem expedient for the interests of the Society. The Executive Committee shall have all the powers of the Board of Directors between the meetings of that Board, and shall consist of the President, Vice-President, Secretary, Treasurer and six other members, together with two members of the Woman's Board, to be appointed by that Board, and who are members of this Society.

III.—MEETINGS.

The Board of Directors shall meet at least once during the year, immediately before the annual meeting of the Society, at the call of the Secretary, to prepare reports, and a list of officers and committees to be nominated at the annual meeting, as well as to transact any other business connected with the interests of the Society.

IV.—PRESENTATION TO CHURCHES.

The work of the Society shall be presented, and a Foreign Missionary sermon preached in each of the churches of the constituency at least once in each year. The Executive Committee shall see that news from the Society's work is distributed to the churches, and one per cent. of the annual income shall be available for that purpose.

V.—DONATIONS FOR SPECIAL WORK.

When money is donated for missionary work outside the Society's missions, it may be forwarded to societies working in that field.

VI.—AMENDMENTS.

These by-laws may be altered in the same manner as the constitution.

 FORM OF BEQUEST.

I give and bequeath to the Canada Congregational Foreign Missionary Society, incorporated by Act of the Parliament of the Dominion of Canada, A.D. 1889, the sum of..... out of my estate, to be paid with all convenient speed after my decease, without charge or deduction whatever. And I direct that the receipt of the Treasurer and Secretary for the time of the Society, shall constitute and be a sufficient discharge of said legacy.

MINUTES OF ANNUAL MEETING.

The Eleventh Annual Meeting of the Canada Congregational Foreign Missionary Society was held on 'Thursday afternoon, June 11th, 1891, at 4 p.m., in Emmanuel Church, Montreal.

The President, Mr. B. W. Robertson, of Kingston, took the chair, and a hymn was sung, and prayer offered.

The Secretary, Rev. Edward M. Hill, read his Annual Report.

The Treasurer, Mr. T. B. Macaulay, read his Report, which was printed and distributed in the audience; he reported since the printing it had been duly audited.

It was moved by Principal Barbour, D.D., and seconded by Mr. T. B. Macaulay, and carried,

“That the Reports of the Secretary and Treasurer be received and adopted, and ordered to be printed in the YEAR BOOK, and that additional copies be printed for circulation among the churches.”

The following resolution was moved by Rev. W. N. Watson, of Wingham, Ont., seconded by Mr. T. Gunn, of Montreal, Missionary elect, and carried,

“That the churches be urged to set apart one evening in every month for a Missionary Meeting, at which missionary information and addresses shall be given, and much prayer be offered for the conversion of the heathen.”

The following resolution was moved by Rev. H. E. Barnes, D.D., Sherbrooke; it was seconded and carried,

“That we send congratulations to the Woman's Board for the success of their year's work; that we express to them the hope that they may be able for many years to continue our true yoke-fellows in the effort to lighten the darkness of Africa with the Gospel.”

Each resolution was supported with enthusiastic speeches, and heartily applauded, showing how close the work of the Society lies to the heart of the churches.

The benediction was pronounced, and the Society adjourned to meet in London, Ontario, next year.

EDWARD M. HILL,

Secretary.

SECRETARY'S REPORT.

The Society is about to hold its eleventh annual meeting. The Secretary in presenting the report, records a devout sense of gratitude that the Lord of the Harvest has been willing to use the feeble and hesitating service of the members of this Society, to help them in carrying out His plan of making this sinful world into a beautiful garden of God.

We have asked Him to assign us a part of the garden where we may work, and He has given us a corner of Africa. It is dark because it has been allowed to become a perfect jungle of superstition, cruelty, ignorance and suffering; and civilization, that so many speak of as a Christianizer, has done very little so far but to let loose the slave trader and runseller, who make the darkness doubly fearful.

There are two sides of this work to review.

THE AFRICAN SIDE.

Cisamba, our station, is 200 miles inland. It takes about three weeks to reach it, for the road can only be travelled on foot. The baggage is carried on the backs of men, and the missionaries either walk or are carried on *tepoias* or swinging hammocks.

The only mission station between the coast and Cisamba is Bailundu, about 100 miles from our station. But Kamondongo is about 35 miles to the south.

Cisamba is in the midst of a thickly settled part of the country. Before we entered there, the only white people from civilization whom the natives had seen were a few Portuguese traders, for this country is under Portuguese influence; and two or three exploring parties who had passed through; so our missionary had to make a place for himself and win the confidence of the natives. It was next to impossible for the natives to understand what a white man was there for, who would not buy ivory or slaves; who would not sell rum, or even drink their beer, and would not marry their women. And there Mr. Currie lived three years all alone, breaking down prejudices, doctoring their sick with his limited knowledge; trying to get them to listen to the story of Christ, building a house, gathering a group of boys about him to teach them, starting a farm, felling trees, building a bridge, and generally clearing out and laying foundation stones for a Christian community. Once, for over a year, he had not one load from the coast: his clothes were

worn out, his European food had been used up, and his own garden was not well started.

But brighter times came at last; a troublesome war sprung up, and Mr. Currie was so firm and wise that the natives came to him for advice; he was called to arbitrate for them; and when the war cloud cleared away our missionary was left highly esteemed among the people. But the strain has been so great that he was obliged to take a furlough of a year in this country.

Then Mr. Lee went to join him, but he had not been at Cisamba long before the requirements of the whole West African mission became such that some one must go down to the coast for a year. And all agreed that Mr. Lee was the only man, and the man to do it. So Mr. Currie was again left alone. But Mr. Lee did work at the coast that was invaluable, though it was not all evangelistic.

On July 24th of last year, Miss Agnes Carter, from Cowansville, landed at Benguella, and was married to Mr. Lee that day. Soon they started inland, and reached Cisamba August 20. Her letters have been full of courage and contentment; and so, for the first time, our Canadian station has a Christian woman to live among them and a Christian home.

Mr. Lee has learned to use the language, and has set himself to use his versatile power to carry on the work that has been begun. If we have not a medical missionary, and we earnestly pray that we may have one soon, we have a musical missionary. for Mr. and Mrs. Lee are a whole band in themselves, and their music is a great attraction. We have cause for gratitude in the faithfulness and tact of Mr. and Mrs. Lee, who are moving in Mr. Currie's tracks, and ably doing the work now that he is away. May our Heavenly Father give them health and courage for the grand work that opens before one in such a field.

And now Miss Clarke, the missionary of the Woman's Board, has gone to Cisamba, and Mr. Currie speaks in high praise of her tact and power.

And one month ago there sailed from New York, another missionary couple, Rev. Frank W. Read, B.A., and wife, to join our station, both members of Zion church, Montreal.

Mr. Read is a graduate of McGill and of our College, and Mrs. Read is also a graduate from McGill College, with high honors.

But alas that we cannot exactly call them our missionaries. It is too bad that we cannot pay their expenses. They go out directly under the American Board, because of our lack of funds. They will, for the present, be stationed at Cisamba.

As to the work done—there is great cause for congratulation. There has been a school of boys with numbers varying from 20 to 40; of these, eight or ten have become Christian, have left their own homes, they pray well, they have become intelligent in the Scriptures, and go from village to village preaching.

Now some of the girls are being instructed, and on every Sunday an audience of a hundred and more will be gathered to hear the missionary preach. This is successful work for the four years that our missionaries have been living at that place. And the type of character shown in some of the Christian natives would do credit to our homes and our Canadian churches. They are bright and teachable, with musical voices, and in general, capable of being made into a fine Christian community that will carry the Gospel inland still further.

The lads that have been with Mr. Currie, have been supported by him from his own allowance, and now he is making an effort to pick up, while he is in this country, implements for an industrial department, that will enable them and other lads to learn farming, brick-making, blacksmithing, carpentering, etc. He sees how they could make money at this work. Some gifts have already been made, and we hope that much more will be added before Mr. Currie returns next year, and that this will be in addition to the regular gifts of the churches.

THE CANADIAN SIDE.

There is seen the reflex influence that comes back on our home churches. We all feel that the Cisamba mission is ours, and this united effort for one work is one of the new influences that is cultivating closer sympathy and larger plans. We wish that every Home Missionary station might call out the same sympathy. Your Directors are unable to believe that too much of our money is offered for evangelizing the heathen world. For a denomination that spends \$150,000 a year, as we are doing, for Christian work of all kinds, it certainly is not bad statesmanship to invest \$2,500 of it in sending Christian teaching to Africa. We should not offer less to Christ for Foreign Missionary work, but should offer more to the weaker sister churches at home. A year ago an increase of \$11,000 was reported in the total expenditure of our churches; this year the increase is as much, and we ask only a tenth part of the increase for our Foreign Mission schemes.

But we *do* ask that much. The truth is, that with all the gifts our churches are making to new work in our cities, our Home work is having great increase, while our Foreign gifts remain nearly stationary. There *must* be a revival in Christian stewardship. Christ is not being satisfied with the offerings of His people. The tithes have not being brought into the storehouse, so that the windows of heaven have not been opened.

We are delighted to have Mr. Currie with us at this meeting, and to hear from his own lips what God has done among the Gentiles through him.

We thank God with much warmth, that He has led him safely through so many dangers of sea storms and land fevers and native treachery. Our churches are, so far as we know, a unit in love for this work and in confidence in him, and pray that he may be able to carry out his plan to return with recruited health next spring. I have some recent photographs of him which I can send to any one for twenty-five cents apiece.

We congratulate our sister society, the Woman's Board, on the completion of another year of successful work. They have found Miss Clarke, their missionary, to have fine qualifications for her work, and they have had a good financial year. We urge the ladies of all our churches to co-operate. We pray that they may be able for many years to work with us in sending the gospel to Africa. And we further recommend that a delegation go to Ottawa during their session to convey our greetings. (Rev. W. H. Watson and the secretary were appointed.)

During the year our treasurer has written many personal letters quite at length to the various churches urging an interest in our work, but many of them have not even received an acknowledgment.

We are dependent on the pastors to press the claims of our mission. Every pastor is an agent of our society to do all he possibly can to gather offerings to our work. We have no agents and no association representatives, though we hope that no association ever meets without a discussion of Foreign Missions.

Your directors believe in printers' ink, and have used some of it in scattering knowledge of our work among the churches. We shall continue to do this, and we have a printed letter from Mr. Lee to send back with you to the churches.

FINANCIAL REPORT.

The details will be found in the Treasurer's report. But it is well to state here that the income of the society has been about 250 dollars more this year than it was last year. But owing to the expense of Miss Carter's travelling the expenditure is larger. (Her outfit was provided generously by her own family.) Hence we needed \$600 more than we received. The report has a very pleasing appearance with a small balance on the right side; but it must be said that there are \$600 that have been paid out for us by the American Board which we are not able to remit. This is a real deficit and must be carried forward as a debt to be met from next year's income.

Our method is that the American Board pays the demands of all that mission, and then looks to us to meet the expenses of our station.

The estimate for next year is about \$2200 for its own expenses, plus the \$600 now due. [After the Treasurer's report was printed, Mr. Currie brought in \$150 which helps to decrease that.] The summary of receipts shows from the different Provinces, viz :

Quebec	\$936 92	Last year..	\$862 13
Ontario.....	885 58	" " ...	632 58
Maritime Provinces.	91 32	" " ..	155 86
Manitoba	67 00	" " ..	25 00
Woman's Board...	51 00	" " ..	172 00
Personal donations.	53 85	" " ..	———
	<hr/>		<hr/>
	\$2086 42		\$1848 32

Some churches complain that their gifts are not acknowledged in the annual report till the following year. But they send their money in at the time of the annual meeting, and by that time the Treasurer's report is made up and printed. We beg the churches to send in their money before the first June.

Heretofore the Thursday evening public Missionary meeting has been considered a Home Missionary meeting, but by courtesy they have permitted the Foreign Society to be represented by a speaker. You directors recommend that the Home Society be requested to grant us a half of that evening permanently, with a half of the offering taken at that time.

We propose to print 5000 of these reports, which will repre-

sent about half of the membership of the churches, and if these are judiciously distributed they will reach all who will read them, and will save quite an expense to the society. Let those who receive them hand them to a neighbor who has not received one.

All of which is respectfully submitted,

EDWARD M. HILL,
Secretary.

CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

Statement for the year 1891-92

RECEIPTS.

Balance from previous year	\$	1	44
Contributions received during year :			
Quebec	\$	936	92
Ontario		885	58
Maritime Provinces		91	32
Manitoba		67	00
Personal donations		53	85
Woman's Board		51	75
		<u>\$2086</u>	<u>42</u>
Interest		7	73
			2094 15
On account of Mair Legacy			<u>48 50</u>
			<u>\$2144 09</u>

DISBURSEMENTS.

WEST AFRICAN MISSION :

Salary of Rev. W. T. Currie (eleven months)	\$	595	85
" " Wilberforce Lee, for part of year		429	83
Travelling expenses :			
Miss Carter, Montreal to Benguela		331	70
" " at Benguela		43	21
Mr. and Mrs. Lee, from Benguela to Cisamba		275	77
Transportation of outfit to Cisamba		79	03
Mr. Currie, while in Canada		63	28
Other expenses at Station		34	63
Mr. Currie's Industrial School and other special objects ..		147	85
Paid for Mr. Currie here (beyond salary)		<u>30</u>	<u>30</u>
			<u>\$2031 43</u>

SPECIAL DONATIONS :—

London Missionary Society	30	00
American Board, for boy Aram, in Turkey	<u>20</u>	<u>00</u>
		50 00
Report in Congregational Year Book	32	50
Printing and Stationery	12	75
Bank charges	1	02
Travelling Expenses of Executive, &c.	6	85
Postage and Telegrams	<u>7</u>	<u>58</u>
		60 70
Balance on hand.		<u>1 96</u>
		<u>\$2144 09</u>

Audited and found correct,

C. R. BLACK.

T. B. MACAULAY,

Montreal, June 7th, 1891.

Treasurer.

CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

List of Contributors, 1891-92.

QUEBEC.

Cowansville, Mr. Currie's visit.....	\$	12	21	
" Less for expenses.....		2	95	
				\$ 9 26
Danville, a friend.....				2 00
Franklin Centre.....				18 00
Granby.....				17 45
" Mr. Currie's visit.....		7	40	
" Less for expenses.....		2	75	
				4 65
" Y.P.S.C.E., for boy at Cisamba.....				12 00
Montreal:				
Calvary.....		340	35	
" S.S.		60	60	
				400 95
Emmanuel.....		102	25	
" S.S.		25	00	
C. Alexander		30	00	
S. Mohr.....		5	00	
				162 25
Point St. Charles.....				10 00
Zion		29	60	
" S.S.		10	00	
				39 60
American Presbyterian Church S.S. ?				
For support of boy.....		25	00	
" Industrial Department		30	00	
H. Birks.....		25	00	
Wm. Birks.....		25	00	
				105 00
Sherbrooke Y.P.S.C.E., for support of boy Aram in Erzroum.....				20 00
St. Andrew's.....				99 00
Stanstead South.....				27 76
Waterville L.M.S.....				9 00
				\$936 29

ONTARIO.

Alton	3	50
Barrie.....	2	30
Brantford.....	109	93
Bowmanville, Mrs. R. Freeland.....	5	00

CONTRIBUTIONS.

225

Cobourg.....	8 13	
Coldsprings.....	18 00	
Dalston.....	4 00	
Erin.....	1 50	
Embro S.S.....	6 00	
Embro Ladies' Aid Society.....	26 00	
Edgar, Rugby, Dalston.....	15 00	
Forest S.S.....	\$2 50	
" A Friend.....	1 00	
" Y.P.S.C.E.....	4 25	
		7 75
Fergus.....	10 00	
Guelph.....	15 17	
Garafraxa First.....	12 75	
Howick First.....	33 00	
" " Ladies' Aid Society.....	6 00	
		39 00
" " Listowel Dist. Co-helpers of Congregational Churches.....	6 00	
Howick Second.....	9 00	
Hamilton.....	14 00	
Humber Summit.....	20 50	
" " S.S.....	3 35	
		23 85
Kingston First.....	20 71	
" " S.S.....	20 00	
		40 71
Kingston, Bethel.....	20 00	
" " B. W. Robertson.....	50 00	
Lanark.....	43 90	
Maxville and St. Elmo.....	34 80	
Middleville.....	33 15	
Ottawa.....	25 00	
Paris.....	56 45	
Rugby.....	9 75	
Scotland, Y.P.S.C.E.....	5 00	
Toronto :		
Bond Street.....	77 00	
Dovercourt.....	1 25	
Hope S.S.....	5 50	
Western Church and S.S.....	20 00	
Zion.....	32 50	
Union S.S., Bathurst St., for Industrial Department.....	6 00	
Congregational Association Collections.....	23 00	
Wingham.....	\$ 5 69	
Maple Leaf Mission Band.....	15 00	
Thank-offering from W.M. Society.....	8 50	
Monthly Collections.....	9 00	
Special Collections for Medical Missionary.....	3 00	
Western Association.....	4 50	
		45 69
Watford S.S.....	2 00	
Woodstock.....	17 00	

\$885 58

MARITIME PROVINCES.

Beach Meadows.....	\$ 1 67
Brooklyn	3 03
Chebogue	4 00
" Busy Bees.....	23 60
Cornwallis, Union Meetings Collections	7 13
Liverpool.....	9 34
Milton.....	9 60
Queen's County Y.P.S.C.E.....	1 86
St. John S.S.	10 09
Sheffield.....	21 00
	<hr/>
	\$ 91 32

MANITOBA.

Winnipeg, Maple St. Church.....	\$ 67 00
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WOMAN'S BOARD OF MISSIONS.

Maxville Auxiliary C.C.W.B.M.	\$ 10 00
Cowansville " "	15 00
O. C. Baptist Church, Minesing.....	25 00
Forest Boy's Mission Band.....	1 75
	<hr/>
	\$ 51 75

PERSONAL.

Rev. J. Austin.....	\$ 2 00
Miss A. N. Armstrong, New York.....	5 00
Class Young Women, London, England	6 85
Rev. A. W. Gerrie, New Haven.....	10 00
Mr. Hine, Toronto	10 00
David Macdonald, Toronto	20 00
	<hr/>
	\$ 53 85

CANADA
Congregational Woman's Board of Missions.

OFFICERS FOR 1892-93.

President.

MRS. (REV.) D. MACALLUM, Maxville, Ont.

Vice-President at Large.

MRS. (REV.) G. ROBERTSON, Toronto, Ont.

Vice-Presidents, Ex-Officio.

THE PRESIDENTS OF BRANCHES.

Corresponding-Secretary.

MRS J. D. NASMITH, 207 Bloor Street East, Toronto, Ont.

Treasurer.

MRS. ELLA F. M. WILLIAMS, 26 Chomedy Street, Montreal, Que.

Auditors.

MISS DOUGALL }
MRS. POWTER. } Montreal, Que.

Superintendents of Departments.

1.—Diffusion of Missionary Literature.

ONTARIO.—MISS HATTIE CLARK, 90 Howard Street, Toronto.

QUEBEC.—MISS C. RICHARDSON, 59 Argyle Ave., Montreal.

2.—Organization of Auxiliaries and Mission Bands.

ONTARIO.—MISS F. RAWLINGS, Forest.

QUEBEC.—MRS. T. MOODIE, 185 Mance Street, Montreal.

3.—Missionary Correspondence.

MISS ANNIE FOGGIN, 98 Howard Street, Toronto, Ont.

THE CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS.

The Sixth Annual Meeting of the Woman's Board was held in the Congregational Church in Ottawa, Ontario, June 14th and 15th. Owing to illness at home, Mrs. Macallum did not arrive until noon, and, on motion, Mrs. Williams was requested to preside in her absence. Mrs. Powter, of Montreal, was appointed Minute Secretary, and the usual committees were struck.

Mrs. E. N. Lay led the devotional hour, after which a dainty lunch was served in the basement of the church.

In the afternoon Mrs. Macallum gave her Annual President's Address; Mrs. Jarvis, of Ottawa, gracefully welcomed the visitors, and Mrs. Sanderson, of Danville, responded in their behalf.

The Corresponding Secretary, Miss Wood, of Ottawa, reported 68 societies connected with the Board.

Reports were also given by the Treasurer, Home and Foreign Secretaries, and Superintendents.

The Question Box was opened, and called forth an interesting and lively discussion.

Mrs. Garlick conducted an exercise on the subject, "How we raise our money." Several ladies participated, none being allowed over two minutes.

Wednesday was pre-eminently the "business day" of the session; work was planned, resolutions passed and officers elected. It was decided to continue the support of Misses Lyman and Clarke, during the coming year, and to pay over to Mr. Currie the money known as the "Currie Fund," when he is ready to return to Africa. The change in the Constitution, made in 1888, had proved so confusing that it was unanimously decided to return to the original plan of paying ten dollars, *undesignated*, as the yearly Auxiliary fee.

The prayer hour was led by Mrs. W. T. Gunn; Mrs. Nasmith conducted a discussion on the "Best Ways of Using Missionary Literature."

Rev. Messrs. Hill, of Montreal, and Watson, of Wingham, brought greetings from the C. C. F. M. S.

Rev. Mr. Wood presided at our evening meeting, which was

addressed by Mr. Gunn and Rev. W. T. Currie, of West Central Africa. Misses Macallum, of Smyrna, and Lyman, of Bombay, had expected to be present, but were unavoidably detained. The latter sent some Hindu curiosities which were exhibited, and attracted considerable attention. Mr. Currie also spoke at the "Children's Home," Wednesday afternoon.

The gentlemen of the church kindly gave the delegates and their hostesses a delightful drive after the final adjournment.

ELLA F. M. WILLIAMS,	} <i>Committee on Reports.</i>
AGNES A. POWTER,	
RHODA JAMES.	

TREASURER'S STATEMENT, 1891-92.

RECEIPTS.

Contributions for Home Missions.....	\$ 347 03
" Foreign ".....	664 53
" Special Objects.....	147 25
" Undesignated.....	475 92
Membership Fees.....	113 00
	<hr/>
	\$1,747 73
Balance from last year.....	370 89
	<hr/>
Total.....	\$2,118 62

DISBURSEMENTS.

Forwarded to C. C. M. S.....	\$ 347 03
" C. C. F. M. S. General Fund.....	25 00
Rev. W. T. Currie's Industrial School.....	59 03
Other Special Donations.....	58 22
Miss Lyman's Salary to June, 1892.....	600 00
" Clarke's " " " ".....	480 20
Expenses.....	143 70
	<hr/>
	\$1,713 18
Balance, June 14th, 1892.....	405 44
	<hr/>
Total.....	\$2,118 62

"CURRIE FUND."

Balance from last year.....	\$406 76
Interest to Jan. 1st, 1892.....	12 20
	<hr/>
Total.....	\$418 96

WOMAN'S MISSIONARY SOCIETY OF NOVA SCOTIA AND NEW BRUNSWICK.

The Fifteenth Annual Meeting of this Society was held in the vestry of the Congregational Church, Economy, N. S., on Monday, July 11th, 1892.

In the absence of the President and Vice-Presidents, Mrs. Benjamin Tupper was called to the chair. A brief devotional service was held, after which the minutes of last Annual Meeting were read and approved.

A Business Committee was appointed as follows:—Mrs. Coffin, Mrs. Gardner, Mrs. Dunning, and Miss M. McAdam.

The following officers were elected for the ensuing year:—

President—Mrs. David Howie, St. John, N. B.

First Vice-President—Mrs. C. Beattie, Truro, N. S.

Second Vice-President—Mrs. N. Gardner, Brooklyn, N. S.

Third Vice-President—Miss J. McIntosh, Yarmouth, N. S.

Treasurer—Mrs. C. H. Dearborn, St. John, N. B.

General Secretary—Miss Ida A. H. Barker, Sheffield, N. B.

Assistant Secretary—Miss L. Tupper, Kingsport, N. S.

Corresponding Secretary—Miss Fannie Dunlap, Liverpool, N. S.

Reports from the Auxiliaries were then read.

The Treasurer's Report was read and received.

A letter was read by the Secretary from Miss Adeline Burpee, expressing regret that she had not been able to prepare the paper promised, on account of illness.

Mr. James Woodrow, on behalf of the Congregational Union of Nova Scotia and New Brunswick, then in session, addressed the Society, thanking the members in the name of the Union for the aid rendered during the past fifteen years to the cause of Home Missions. He expressed a desire that they would continue their laudable efforts. He asked the Society to appoint a representative to address the Missionary Meeting of the Union, to be held in the evening.

Rev. Walter T. Currie, returned Foreign Missionary, also addressed the Society as a delegate from the Union, the greetings

from which he presented. Mr. Currie gave an interesting and encouraging address.

On motion, resolved, that Miss Ida Barker represent this Society in the evening at the public Missionary Meeting, in accordance with the invitation of the Union.

On motion, resolved, that we adjourn to meet at Truro, N. S., on the 7th July, 1893.

IDA A. H. BARKER,
General Secretary.

TREASURER'S REPORT

FOR THE YEAR ENDING 31ST MAY, 1892.

The Treasurer of the Woman's Missionary Society, in connection with the Congregational Churches of Nova Scotia and New Brunswick, would beg leave to report that the receipts have been as follows :—

Yarmouth N. S.....	\$63 00
St. John, N. B.....	35 47
Liverpool, N. S.....	30 00
Sheffield, N. B.....	27 75
Chebogue, N. S.....	24 00
Milton, N. S.....	19 50
Keswick Ridge, N. B.....	17 00
Beach Meadows, N. S.....	15 00
Kingsport, N. S.....	10 00
Brooklyn, N. S.....	5 00

\$246 72

All of which has been transmitted to the C. C. M. S., through the Treasurer of the Congregational Union.

Of the above sum the amount of \$60 10 was received in June of last year, too late to be included in the accounts of the year ending May 31st, 1891.

The Treasurer has received too late for this year's accounts of the C. C. M. S., \$8 from Milton, and \$5 from Liverpool. These amounts will be included in next year's accounts.

Information has been received that the Economy Society sent \$10 direct to the C. C. M. S.

The Treasurer has on hand \$5, the surplus of printing money raised in 1890.

The expense of publishing the Report in the YEAR BOOK (\$3), was paid by the Congregational Union.

All moneys must be forwarded to the Treasurer by the middle of May, to be included in the year's accounts.

The Treasurer of the W. M. S. of N. S. and N. B. has been informed by the Treasurer of the C. C. M. S., that the discrepancies in the accounts of 1890-91, in the receipts from this Society, published in the YEAR BOOK of 1891-92, arose from his absence in Europe, he being unable to see the proof-sheets. The amounts were correctly credited in the *Canadian Independent*.

LOUISA C. DEARBORN,
Treasurer.

CONGREGATIONAL PROVIDENT FUND SOCIETY.

OFFICERS OF THE BOARD FOR 1892 93.

Chairman.

CHARLES ALEXANDER, Esq.

Vice-Chairman.

R. C. JAMIESON, Esq.

Secretary-Treasurer.

CHARLES R. BLACK, Esq., 30 St. John Street, Montreal.

Directors.

C. CUSHING,
T. B. MACAULAY,
JAMES LINTON,
H. W. WALKER,

F. SCHOLES,
CHARLES GURD,
R. SEATH.

MINUTES OF THE ANNUAL MEETING OF THE CON- GREGATIONAL PROVIDENT FUND SOCIETY,

Held in Emmanuel Church, Montreal, on Friday, 10th June, 1892,
at 4 p.m.

Charles Gurd, Esq., of Montreal, was called to the chair, and Charles R. Black acted as Minute Secretary. After prayer by the Rev. W. W. Smith, the Secretary-Treasurer read the Annual Report and Financial Statements, which, on motion, were adopted and ordered to be printed in the YEAR BOOK, as usual.

On motion of Rev. W. W. Smith, duly seconded, the following gentlemen were elected as the Board of Directors for the current year :—Messrs. Alexander, Jamieson, Black, Walker, Gurd, Cushing, Macaulay, Scholes, Linton and R. Seath

On motion, the following resolution was unanimously adopted :—

Resolved,—That in view of the retirement from the Board (at his own request) of Mr. George Hague, the Society desires to express its hearty thanks for the valuable service and support rendered the Society by Mr. Hague during the long period of his directorate, and the Secretary-Treasurer is hereby instructed to convey the same to him on behalf of the Society.

Gratification was expressed by several members of the Society in reference to its financial position as shown in the reports, and the Board was thanked for its wise and prudent course (since the unfortunate loss in 1883), whereby the capital has steadily increased and now shows a strong position.

Rev. T. Hall spoke in reference to the desirability of increasing the capital of the Retiring Ministers' Branch, so as to admit of paying a larger annuity than \$100, and various suggestions were made by him and several others whereby this might be accomplished. It was afterwards agreed that all the churches should be asked to take up an annual communion collection—say, on the first Sunday of the year—for the funds of the Society.

The following ministers were proposed and duly elected as members of the Society, for Retiring Ministers' Branch :—Revs. T. Hodgkinson, E. C. W. MacColl, J. Colclough and J. I. Hindley ; and for both branches, Rev. Albert Margrett, Speedside.

Mr. Gurd, the Chairman, offered the following resolution, which was moved by the Rev. J. G. Sanderson, seconded by the Rev. J. McKillican, supported by Mr. Alexander and several others, and unanimously adopted :—

Resolved,—That the thanks of this Society be tendered to our esteemed Secretary-Treasurer, for the highly satisfactory manner in which he has done his work in connection with both branches, and, further, that we show our appreciation by voting him an honorarium of \$100, \$60 to be charged to the W. and O. Branch and \$40 to the R. M. Branch.

The minutes were taken as read and the meeting adjourned.

CHARLES R. BLACK,
Minute Secretary.

THIRTY-FIFTH ANNUAL REPORT OF THE CONGREGATIONAL PROVIDENT FUND SOCIETY, FOR
YEAR ENDING 31ST MAY, 1892.

The Board of Directors have much pleasure in presenting their usual Report and Statements, which indicate a continued upbuilding of both branches of the Society, and show a state of affairs that must be gratifying and assuring to those concerned.

The Widows' and Orphans' Branch has now a capital of \$15,419, an increase over last year of \$880; and the capital of the Retiring Ministers' Branch is \$6,559, being an increase of \$716; or making a net gain in the two branches combined of \$1,600.

The habit of some Life Insurance Companies, in setting down their securities in their annual reports, is to take their listed values on the Stock Exchange. Our custom has been to take our securities at par, or cost, even if they are quoted at a premium; but as such a large proportion of the assets of the W. and O. Branch consists of the Montreal Loan and Mortgage Company's stock, it is important to note that the selling value of these shares at present, as per listed quotations, is 130%.

Taking this value, therefore, the assets of the W. and O. Branch represent to-day \$19 470, instead of \$15,419, and the assets of the R. M. Branch represent \$6,950, instead of \$6,559.

The dividends received during the year from the Loan and Mortgage stock have continued at 7%: while the Company's statement for December 31st, 1891, shows an increase in the Reserves of \$27,000, bringing those now up to \$297,940, with a paid-up capital of \$500,000. The proportion therefore of Reserves to Capital is about 60%—a very strong showing; warranting the increased value of the stock, for even at 30% premium the stock would pay $5\frac{3}{8}\%$ interest to purchasers.

During the year the Society has received from the Estate of the late E. Perry, Toronto, the sum of \$1,010.70, which, in accordance with the By-laws, has been apportioned, one-half to each branch.

The original bequest was \$2,000, to be paid after the death of the testator's wife. His own death occurred a number of years ago, and on the death of his wife a law suit was instituted

by a relative to set aside the will. Your Board, and the Congregational Missionary Society (which was also a legatee under the will), united with the other legatees in defending the suit, which, after a long and vexatious delay, resulted in the will being sustained; but on account of loss through insecure investments, and lax management by the executors, together with the legal costs incurred in the defence, the ultimate result was the dwindling down of the original sum so bequeathed to about one-half.

The major part of the funds was in stock of the Real Estate Loan Co. of Canada, Toronto, which was valued at 55%. From correspondence had in reference to this Company, the Board deemed it advisable to retain the stock in the meantime, and it consequently appears in the assets of the Society at the above valuation.

WIDOWS' AND ORPHANS' BRANCH.

During the current year, the Rev. B. W. Day, one of the beneficiary members, left the country, and was paid back two-fifths of the amount he had paid in, as per By-law III, sec. 3; thus dissolving his beneficiary connection.

Another of the annuitants, Mrs. Archibald Duff, passed away at a good old age, in October, 1891, making the fourth death amongst the annuitants since the formation of the Society.

The total sum of annuities paid to widows and children to date, amounts to \$16,650.

RETIRING MINISTERS' BRANCH.

Beneficiary subscriptions for this branch were first received in 1877; and it is matter for thankfulness that fifteen years have elapsed before any of the beneficiaries have become annuitants. The first payment, as annuity (for three-quarters of a year) appears in the accompanying accounts; and brother Unsworth has the sincere sympathy of the Society in his enforced cessation from the active duties of the ministry on account of continued ill-health.

The necessity of such a fund is in this case practically apparent, and will become more so as the years go by. The amount of the annuity however should be increased, and this can only be done by doubling the capital. We would appeal to those whom God has blessed with means to see to this; either by present gifts, or by remembrance in their wills—with a strong recommendation in favor of the former, as being more certain as to results.

CONTRIBUTIONS.

The Board regrets to note a steady decrease in this source of revenue, as exemplified in the following figures. In 1888, the contributions to the Society were \$711; in 1889, \$581; in 1890, \$440; in 1891, \$318, and this year \$193. These figures preach the sermon—it remains for the churches to make the application. The following churches having made collections for the Society this year, are entitled to representation by one delegate at the annual meeting:—

TO WIDOWS' AND ORPHANS' BRANCH.

Montreal, Emmanuel	\$ 72 75	Granby.....	\$ 7 35
Kingston, First	34 00	Frome	3 40
Brantford.....	25 00	Shedden.....	2 60
Hamilton.....	15 00		
Lanark	10 80		
			<hr/> \$170 90

TO RETIRING MINISTERS' BRANCH.

Maxville and St. Elmo.....	\$ 11 33
Lanark	10 80
	<hr/> \$ 22 13

LIST OF BENEFICIARIES, W. AND O. BRANCH.—16.

Allworth, Rev. W. H.	Macallum, Rev. D.	Skinner, Rev. George.
Black, " R. K.	McKillican, " J.	Smith, " W. W.
Bolton, " C. E.	MacColl, " E. C. W.	Sykes, " S.
Hall, " Thos.	Sanderson, " J. G.	Unsworth, " Jos.
Hindley, " J. I.	Silcox, " E. D.	Wood, " John.
Jackson, " S. N.		

LIST OF BENEFICIARIES, R. M. BRANCH.—8.

Black, Rev. R. K.	Sanderson, Rev. J. G.	Smith, Rev. W. W.
Hall, " Thos.	Skinner, " Geo.	Wood, " John.
Macallum, " D.	Sykes, " S.	

LIST OF ANNUITANTS, W. AND O. BRANCH.—6 WIDOWS
AND 2 CHILDREN.

Mrs. McGregor,	Mrs. Climie,	Mrs. Wheeler,
Mrs. Howell,	Mrs. Ebbs,	Mrs. Peacock & 2 childr'n

ANNUITANT, R. M. BRANCH.

Rev. Joseph Unsworth.

The financial statements for the year, duly audited, are herewith presented.

The whole respectfully submitted.

CHARLES R. BLACK,
Sec'y-Treas.

CONGREGATIONAL PROVIDENT FUND SOCIETY.

Treasurer's Statements for the Year ending May 31st, 1892.

WIDOWS' AND ORPHANS' BRANCH.

CASH ACCOUNT.

Received.

Balance from last year	\$1,039 15
Collections from Churches.....	170 90
Donation, J. Wilkinson.....	10 00
" Congregational Association, Toronto.....	6 50
Bequest, Estate late E. Perry	505 35
Beneficiary Subscriptions.....	107 00
Interest.....	77 00
Dividends.....	945 00
	<hr/>
	\$2,860 90

Disbursed.

Paid for Mortgage	\$ 500 00
Real Estate Loan Co. of Canada, for Stock	385 00
Annuityants.....	690 00
Rev. B. W. Day, on withdrawal.....	106 00
Expense Account	145 45
Special Deposit	900 00
Balance, being Cash on hand	134 45
	<hr/>
	\$2,860 90

REVENUE ACCOUNT.

Received.

Beneficiary Subscriptions.....	\$ 107 00
Collections and Donations.....	187 40
Interest and Dividends.....	1,022 00
	<hr/>
	\$1,316 40

Disbursed.

Paid Annuityants.....	\$ 690 00
" Rev. B. W. Day	106 00
Expense Account	145 45
Balance to Credit on Revenue Account.....	374 95
	<hr/>
	\$1,316 40

Assets.

540 Shares Montreal Loan and Mortgage Co. Stock, at \$25.....	\$13,500 00
14 Shares Real Estate Co. of Canada, Stock, \$50 per share, at 55 per cent.....	385 00
Mortgage	500 00

Special Deposit on call	900 00
Cash.....	134 45
Total.....	\$15,419 45
Assets, 1891.....	14,539 15
Increase	\$ 880 30

RETIRING MINISTERS' BRANCH.

CASH ACCOUNT.

Received.

Balance from last year.....	\$ 443 30
Collections from Churches.....	22 13
Donation, Mrs. C. C. Claris.....	10 00
" Congregational Association, Toronto.....	6 50
Bequest, Estate late E. Perry	505 35
Beneficiary Subscriptions	70 00
Interest	223 31
Dividends.....	98 00
Special Deposit	2,000 00
	\$3,378 59

Disbursed.

Paid for Mortgage	\$2,000 00
Real Estate Loan Co. of Canada, for Stock	357 50
Annuity.....	75 00
Expense Account	144 13
Special Deposit.....	600 00
Balance, being Cash on hand.....	201 96
	\$3,378 59

Assets.

56 Shares Montreal Loan and Mortgage Co. Stock, at \$25.....	\$1,400 00
13 " Real Estate Loan Co. of Canada, Stock, \$50, at 55 per cent.....	357 50
Mortgages.....	4,000 00
Special Deposit on call.....	600 00
Cash.....	201 96
Total.....	\$6,559 46
Assets, 1891.....	5,843 30
Increase.....	\$ 716 16

CHARLES R. BLACK,
Treasurer.

Examined and found correct,

(Signed) WM. MACDOUGALL, }
J. B. LEARMONT. } *Auditors.*

MONTREAL, 31st May, 1892.

CONGREGATIONAL PUBLISHING COMPANY.

President.

REV. JOSEPH UNSWORTH, TORONTO.

Vice-President.

JAMES SMITH, ESQ., TORONTO.

Secretary-Treasurer.

REV. W. W. SMITH, NEWMARKET.

Editor and Manager of Book-Room.

REV. W. W. SMITH, NEWMARKET.

Directors.

REV. JOSEPH UNSWORTH,
REV. JOHN BURTON,
REV. CHARLES DUFF,
REV. S. N. JACKSON, M.D.,
MR. JAMES SMITH,

MR. DAVID WILLIAMS,
MR. DAVID HIGGINS,
MR. W. W. COPP,
MR. E. H. ARMS.

ANNUAL MEETING.

The Annual Meeting of the shareholders was held, pursuant to public notice, at 3 p.m. on Thursday, 2nd day of June, 1892 in the premises of the Copp, Clark Co., No. 9 Front Street W. Toronto, immediately on adjournment of the meeting of Directors.

On motion of Rev. J. Unsworth, seconded by Rev. J. Burton, Mr. W. W. Copp was called to the chair. The minutes of the last annual meeting were read.

The Report of the Directors and the Financial Statement of the Treasurer were laid before the meeting by the Secretary-Treasurer, and accepted "as read."

On motion of Rev. John Burton, seconded by Rev. Charles Duff, the Directors' Report and Treasurer's Statement were adopted by the meeting, and ordered to be printed.

On motion, the Secretary was authorized to cast a ballot for the new Board of Directors, when the following were declared to be duly elected:—Revs. Joseph Unsworth, John Burton, B.D., Charles Duff, M.A., Samuel N. Jackson, M.D.; Messrs. James Smith, David Williams, David Higgins, William W. Copp, E. H. Arms.

On motion, the Secretary was requested to lay before the managing committees of the various societies about to meet in Montreal, the suggestion in the report about official notices.

Rev. Joseph Unsworth closed the meeting with prayer. The meeting then adjourned.

W. W. SMITH,
Secretary.

ANNUAL REPORT.

The Directors of the Congregational Publishing Company beg to present their annual report.

Neither the *Canadian Independent* monthly, nor the YEAR BOOK have quite paid expenses. The accounts show a deficit of \$13.78 on the two. In the case of the *Independent*, a more rigid economy, made necessary by the somewhat large deficit of last year, has nearly balanced expenditure with income; but the increase to the subscription list asked for last year has not been realized. In consequence, the Editor's salary has again been placed at only \$100. We have neither the power nor the wish to coerce the churches, but we make use of our undoubted privilege of again representing, that while the magazine serves to the best of its power—and on the whole in a very efficient manner—the interests of all the churches, yet in only a few and exceptional cases, is any systematic effort made in the churches to secure its circulation among the members. This reproach ought to be removed. It is well to have a goal to attain—in this as in other matters. We therefore propose to the churches this reasonable aim: to have the number of copies circulated among the members of each church, equal to one-third the number of resident members. That is our figure for this year. And the attainment of so reasonable an object would be at once a doubling of our list.

The YEAR BOOK has had an extra amount of matter over and above the official reports; and with these reports \$14 less

than last year, and about 75 fewer copies ordered in the churches, there is an actual deficit of \$1.40. The Directors thought, three years ago, it was perfectly safe to reduce the rate per page, to the societies, by 50 cents. They hope this year may prove that after all the reduction was wise and timely, as well as an indication of progress. It is possible that the very free and increasing use of the pages of the magazine for acknowledgments of money by the various societies, has had something to do with the smaller receipts from the YEAR BOOK. The opinion has been expressed whether it would not be wise, in the near future, to take into consideration the question of charging a small uniform rate for all official notices in the magazine.

The Sunday School and Book department has furnished papers and hymn books to the extent of \$261. This department is doing a useful work, and deserves a larger support. The figures are a little smaller than last year.

The Directors desiring, and reasonably expecting, further coöperation among the members of the various churches, ask for further subscriptions to the Stock of the Company. The nominal capital is \$5,000, but four-fifths of the stock is not yet taken. The shares are \$5 each.

The Treasurer's Account, duly audited, is herewith appended. All which is respectfully submitted.

W. W. SMITH,
Sec.-Treas.

June 1, 1892.

TREASURER'S STATEMENT

FOR THE YEAR ENDING 27TH MAY, 1892.

W. W. Smith, Secretary-Treasurer, in Account with the Congregational Publishing Company, of Toronto.

DR.

1892.—CANADIAN INDEPENDENT ACCOUNT:

May 27—To Received from Subscribers	\$863 10
Received from Advertisers	68 10
	<hr/> \$931 20

1892.—YEAR BOOK ACCOUNT:

May 27—To Received from sale of YEAR BOOKS	\$122 86
Received for YEAR BOOKS of 1890-91 ...	5 25
Received for insert'g Reports of Societies	266 50
Received for Advertising	36 00
	<hr/> 430 61

1892.—SUNDAY SCHOOL AND BOOK-ROOM ACCOUNT :

May 27—To	Received for S. S. Supplies	\$243 43	
	Received for Hymn Books, etc.....	17 74	
			261 17

1892.—GENERAL SECRETARY'S ACCOUNT :

May 27—To	Balance on hand, May 27, 1891.....	17 22	
	Balance due Treasurer this date	39 91	
			\$1680 11

CR.

1892.—CANADIAN INDEPENDENT ACCOUNT :

May 27—By	Paid Printing, 12 issues	\$728 60	
	Engravings, etc.....	4 76	
	Clubbing and Premiums.....	35 00	
	Postage, orders, telegraph, stationery, expenses of Editor	53 62	
	Circulars, post-cards for receipts, etc...	21 60	
	Editor, salary.....	100 00	
			\$943 58

1892.—YEAR BOOK ACCOUNT :

May 27—By	Paid Printing YEAR BOOK	\$260 70	
	Paid Printing separate reports.....	16 00	
	Paid Engravings and Map	17 50	
	Postage, express, freight, expenses of Editor	37 81	
	Editor, salary.....	100 00	
			432 01

1892.—SUNDAY SCHOOL AND BOOK-ROOM ACCOUNT :

May 27—By	Paid for S. S. Supplies.....	\$182 98	
	Paid for Hymn Books.....	20 69	
	Postage, money orders, etc.....	7 89	
	Commission to Manager.....	26 12	
			237 68

1892.—GENERAL SECRETARY'S ACCOUNT :

May 27—By	Expenses Directors' meet'g, June 1, 1891 \$	3 60	
	Expenses Secretary, 3 meetings.....	4 50	
	<i>Ontario Gazette</i> , Annual Meeting, 1891..	1 30	
	<i>Globe</i> , Annual Meeting, 1892	1 50	
	Postage and Notices.....	94	
	Auditor, 2 years	5 00	
	Secretary-Treasurer, salary.....	50 00	
			66 84
			\$1680 11

W. W. SMITH,
Secretary-Treasurer.


Audited and found correct,

J. E. SOUCH, *Auditor.*

Newmarket, 30th May, 1892.

COMMERCIAL PRINTING HOUSE

11 COLBORNE STREET, TORONTO.



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AND

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References kindly permitted to the Editor.

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H. A. COLLINS, *Supt. of Agencies.*

ORONHYATEKHA, M.D.

A. F. CAMPBELL, M.P.P.

ROBERT GILRAY, *Solicitor.*

DAVID MILLAR, *General Manager.*

Prosperous and Progressive.

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OF CANADA,

HEAD OFFICE, MONTREAL.



FEATURES OF THE REPORT FOR THE YEAR 1891.

Life Assurances in force 1st Jan. 1892	\$19,436,961 84
Increase over previous year	2,677,605 92
New Life Applications received during 1891	5,901,521 00
Increase over 1890	1,365,515 81
Cash Income for year ending 31st December, 1891	920,174 57
Increase over 1890	140,388 75
Assets at 31st December, 1891	2,885,571 44
Increase over 1890	412,057 25
Reserve for Security of policy-holders	2,480,842 98
Increase over 1890	371,620 30
Surplus over all Liabilities, except Capital	347,619 18
Surplus over all Liabilities, and Capital Stock	285,119 18
Increase over 1890	52,943 49
Death Claims fallen in during 1891	168,064 08

(The increases mentioned above are *exclusive* of the business reassured from the Citizens Insurance Company.)

HARD TIMES make but little impression on the prosperity of the **SUN LIFE**. During 1891, its progress was phenomenal. The amount of new Life Policies written was larger than in any previous year in its history, and was equalled by but one other Canadian Company. The income is now over \$3000 for every working day in the year. The Assets are advancing rapidly and are of the highest quality. They are unusually well invested and yield an average rate of interest of almost six per cent. The overdue interest is small, and the real estate owned under foreclosure is only four per cent. of the amount of mortgages. This is a remarkable showing. During the five years just closed, the Assets and Income have increased more than two and one-half times. And that this wonderful growth is not one of size only is shown by the fact that while the Life Assurances in force have only doubled, the surplus has trebled, showing that the profit-making power has more than kept pace with the increase of business. The prosperity of the **SUN LIFE** is no doubt largely due to its unconditional policies and prompt payment of claims. Its reputation for honorable and liberal dealing could not but be of the utmost value to any institution.

ROBERTSON MACAULAY, Pres. A. W. OGILVIE, Vice-Pres. T. B. MACAULAY, Secy.