



THE

CANADIAN

CONGREGATIONAL

YEAR  
BOOK

CONGREGATIONAL PUBL. CO. TORONTO.

1904-5

PRICE 25 CENTS

1327

# The Congregationalist

AND CHRISTIAN WORLD

## The National Congregational Newspaper

It records and interprets the important happenings of the Christian world at large, as well as within the denomination. It secures the news from our own churches through a large staff of able correspondents covering all parts of the country, sifting out the trivial and commonplace, and recording only the interesting and significant. By means of its special enlarged, illustrated, first-of-the-month numbers it supplies its readers with a monthly magazine and weekly newspaper in one, at the price of the weekly alone. It should go into every Congregational family as it already goes into thousands of the most progressive and cultivated households of the denomination. Scores of the ablest men, not only in our denomination, but in the literary world, are regular contributors to its columns.

Dr. Geo. A. Gordon, pastor of the Old South Church, Boston, recently said before a great gathering in Tremont Temple, under the auspices of the Congregational Club:

*"In my judgment, and I am not a stockholder or a director in it, The Congregationalist is one of the broadest and best conducted denominational journals in the country. . . Our denominational paper is less in need of our appreciation and support than we are of a just apprehension of the indispensableness of its services."*

The Congregationalist is \$3.00 a year. But in church clubs, under certain conditions, it is obtainable at \$2.00, while those unacquainted with it may read it 12 weeks for only 25 cents.

The Pilgrim Lesson Helps, S.S. Papers and Requisites, The Pilgrim Hymnal, Pilgrim Songs for Sunday Schools, etc., are all issued by us. We sell everything needed in the way of books for Congregational Churches, schools and families.

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156 Fifth Ave.  
New York

Congregational House, Boston

175 Wabash  
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*Chairman Congregational Union of Nova Scotia and New Brunswick.*



REV. J. K. UNSWORTH, B.A.

*Chairman Congregational Union of Ontario and Quebec, 1905.*

The Canadian  
Congregational Year Book  
1904-5

32nd Annual  
Volume



REV. H. F. THOMAS, M.A.

EDITOR

32 Bismarck Avenue  
Toronto

TORONTO  
PRINTED FOR THE CONGREGATIONAL PUBLISHING CO.  
1904



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## PREFACE

In presenting the Year Book to our subscribers, we are glad to have a full and complete volume of the matters pertaining to Congregationalism in Canada and Newfoundland.

We thank God for the work that has been achieved, and take courage for the great Jubilee Fund effort which shall make us "free to serve."

Owing to the rise in prices it has been found necessary to raise the charge to twenty-five cents, postpaid, and while regretting this, we hope that our friends who said so unanimously it was worth the extra amount will continue to order as freely as in the past.

In conclusion, we invoke the Divine blessing that these contents may be as the "mercy-drops" heralding the "showers" yet to be poured out upon our Canadian churches.

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## POSTAL INFORMATION.

### LETTER RATES, ETC.

*Canada.*—Letters posted in Canada, addressed to any place within the Dominion, 2 cents per oz. If unpaid, such letters cannot be forwarded, but will be sent to the Dead Letter Office. If partially prepaid, the letter will be forwarded to its destination and double the deficiency charged on delivery. Letters mailed at any office for delivery at or from the same office, provided that the office is not one at which free delivery by letter carriers is established, are charged 1 cent per oz., and must be at least partially prepaid; otherwise they are sent to the Dead Letter Office. Letters of this nature mailed at and for delivery from an office at which there is a free delivery by letter carriers are liable to 2 cents per oz. All postage must be prepaid by postage stamps.

*Post Cards.*—From any place in Canada to any place in Canada or to the United States, 1 cent each. British and Foreign, 2 cents each.

*Private Post Cards.*—The face of a Private Post Card may be used for advertisements, illustrations, etc., provided that a clear space of at least  $\frac{1}{4}$  inch is left along each of the four sides of the postage stamp, and a clear space  $3\frac{1}{4}$  inches long and  $1\frac{1}{2}$  inches wide reserved for the address at the lower right hand corner of the card. Private Post Cards must not exceed a size of 6 inches in length by  $3\frac{5}{8}$  inches in width. Cards exceeding these limits are treated as insufficiently paid letters. The words "Private Post Card" must be written or printed on the face of Private Post Cards addressed to places outside of Canada.

*United Kingdom*, and the following British Possessions and Protectorates: Aden, Ascension, Australia, Bahama Islands, Barbadoes, Bermuda, British Central Africa, British East Africa, British Guiana, British Honduras, British India, British North Borneo Company's Territory (including Labuan), Cape Colony, Cayman Islands, Ceylon, China (British Postal Agencies in), viz.,

Amoy, Canton, Foochow, Hankow, Hoihow, Liu-Kung-Tau (Wei-Hai-Wei), Ningpo, Shanghai and Swatow; Cyprus, Falkland Islands, Fiji, Gambia, Gibraltar, Gold Coast Colony, Hong Kong, Jamaica, Johore, Lagos, Leeward Islands, Malay States, Malta, Mauritius, Natal, Newfoundland, New Zealand, Nigeria (Northern), Nigeria (Southern), Orange River Colony, Sarawak, Seychelles, Sierra Leone, Straits Settlements, St. Helena, Tobago, Transvaal Colony, Trinidad, Turks Islands, Uganda, Windward Islands, Zanzibar.—Postage on letters, 2 cents per half oz.

*Foreign Countries, except United States.*—Postage on letters 5 cents per half oz. If sent unpaid, double postage will be charged.

*United States.*—The rate on letters to the United States is the same as in Canada, and at least one rate must be prepaid.

It is very important to bear in mind that the postage upon letters for the United Kingdom and all Foreign Countries is calculated by the *half ounce* and *double* the deficient postage is charged on all unpaid or short-paid letters.

#### REGISTRATION OF LETTERS.

Persons posting letters containing value should be careful to require them to be Registered, and to obtain from the Postmaster a certificate of receipt for Registration.

The charge for Registration, in addition to the postage, is on all classes of matter, 5 cents.

Both the postage charge and Registration fee should, in all cases, be prepaid by stamp.

Registration is not an absolute guarantee against the miscarriage or loss of a letter; but a registered letter can be traced where an unregistered letter can not, and the posting and delivery or non-delivery can be proven.

#### BOOK POST, ETC.

A Book Packet may contain any number of separate books. Limit of weight for domestic post; 5 lbs. (unless consisting of a

single book, in which case a weight of 10 lbs. is allowed); for foreign post, 4 lbs. Limit of size, 2 feet in length, or 1 foot in width or depth.

Book Packets must be open at *both ends or both sides*, and must not contain any letter or sealed enclosure.

Books for the use of the blind are free of Canada postage, and correspondence passing between blind persons in raised characters is chargeable at the rate of 1 cent per 2 ozs.

The rate on Book Packets for delivery in Canada, Great Britain, the United States and all Postal Union Countries, is 1 cent per 2 ozs.

#### MISCELLANEOUS MATTER.

Miscellaneous matter, described as under, may pass between places in the Dominion of Canada upon prepayment of the rates indicated below. The regulations admit of the transmission by mail to the United Kingdom (or other countries beyond the sea) of miscellaneous matter as such; but a great part of the matter referred to under that head may be forwarded to the United Kingdom and other countries by Book Post:—

Matter (other than newspapers and periodicals), wholly in print without reference to process, such as circulars, catalogues, calendars, hand-bills, books, pamphlets, printed forms, maps, prints, drawings, plans (without written specifications), engravings, lithographs, photographs (when not on glass or in cases containing glass), official or private post cards in quantities, sheet music (whether printed or written), instruction books in music, visiting cards, the manuscript of books or newspapers (whether hand-written or type-written), indented or perforated sheets of paper, containing characters which can be read by the blind, botanical, entomological and mineralogical and the following partly-written and partly printed matter:—militia and school returns, customs manifests, voters' lists, school or college examination papers, printers' proof sheets with corrections, exhibition entry tickets, municipal assessment rolls, Dominion and Provincial Government

returns, on official blanks, and all Dominion and Provincial Government documents, statute labor returns and municipal returns in general, etc., on which the rate of postage is 1 cent for each 2 ozs. or fraction thereof. To come within this class the material printed upon must be either paper, cardboard or parchment.

The following articles are subject to the rate of 2 cents for the first 4 ozs. or fraction thereof, and 1 cent for each additional 4 ozs.:—Seeds, cuttings (but not cut flowers), roots, bedding plants, scions or grafts.

Writing paper specially prepared for the use of the blind transmitted from a recognized Institution for the Blind in Canada to blind persons for their own use, is allowed to pass at the rate of 1 cent for each 4 ozs. or fraction thereof; but before any Institution can post such paper at the above rate the Post Office Department at Ottawa must be satisfied as to its claim to be considered an Institution for the Blind.

No letter or other communication intended to serve the purpose of a letter must be sent or enclosed in any such package or thing mentioned, and the same must be sent in covers open at the ends or sides, or otherwise so put up as to admit of the contents being, if necessary, easily withdrawn for examination by the officers of the Post Office to ensure compliance with this provision (if enclosed in sealed envelopes notched at the ends or sides, or with the corners cut off, letter rate of postage will be charged).

No packet of miscellaneous matter can be transmitted by mail if it exceeds 5 lbs. in weight, 30 inches in length or 12 inches in width or depth, nor may the combined length and girth of any packet exceed 6 feet.

Legal and commercial papers generally are liable to *letter rate* of postage when posted for delivery within the Dominion of Canada.

Printed or written *requests for return* are recognized on 3rd and 4th class matter, addressed to places within the Dominion, and the same will be *returned direct to the sender*, subject to the

POSTAL INFORMATION.

payment by the sender, on delivery to him through the Post Office, of the full amount of postage to which the article was in the first place liable, together with any charges rated thereon on account of any deficiency in the original prepayment.

NEWSPAPERS AND PERIODICALS

The general postage rate on newspapers and periodicals published in Canada not less frequently than once a month, and addressed to regular subscribers in Canada, the United States, the United Kingdom, the Bahamas, Barbadoes, Bermuda, British Honduras, Ceylon, Cyprus, Gambia, Hong Kong, New Zealand, Sarawak, Transvaal, Zanzibar and Newfoundland, and to newsdealers in Canada, is fixed by law at  $\frac{1}{4}$  cent per pound, provided the distance in Canada which any such newspapers or periodicals are required to be transmitted does not exceed 300 miles from the place of publication. If the distance in Canada exceeds 300 miles from the place of publication, the postage rate is  $\frac{1}{2}$  cent per pound. The following exception, however, is to be noted: Newspapers and periodicals published not more frequently than once a week and not less frequently than once a month, are entitled to pass free to regular subscribers and newsdealers in Canada within a circular area of 40 miles in diameter, having as centre either the place of publication or any established Post Office not more than 20 miles distant therefrom, the choice of a centre within these limits resting with the publisher; and such newspapers and periodicals are to be put up into packages and delivered into the Post Office, under such regulations as the Postmaster-General may from time to time make.

On all newspapers and periodicals posted in Canada, for delivery in the Dominion, or in the United Kingdom, the Bahamas, Barbadoes, Bermuda, British Honduras, Ceylon, Cyprus, Gambia, Hong Kong, New Zealand, Sarawak, Transvaal, Zanzibar, or the United States, other than those addressed to regular subscribers

or news agents, from office of publication, the rate is 1 cent per 4 oz., to be invariably prepaid by postage stamp.

Newspapers and periodicals weighing not more than 1 oz. each may be posted singly, if prepaid by postage stamp  $\frac{1}{2}$  cent each.

The postage on *bona fide* specimen newspapers, and on papers and periodicals published less frequently than once a month, is 1 cent per lb.

British and foreign publications may be posted by news-dealers in Canada to subscribers in Canada at the rate of 1 cent per lb. They cannot, however, be posted at that rate for local delivery at places where there is a free letter carrier service.

#### TRANSIENT NEWSPAPERS.

Transient newspapers and periodicals include all newspapers and periodicals posted in Canada, *other than Canadian newspapers sent from the office of publication, and British and foreign newspapers posted by news agents for regular subscribers in Canada.* When addressed to any place within the Dominion, the United Kingdom, Bahamas, Barbadoes, Bermudas, British Honduras, Ceylon, Cyprus, Gambia, Hong Kong, New Zealand, Sarawak, Transvaal, Zanzibar, or the United States, they must be prepaid the following rates by postage stamp:—

If posted singly and weighing not more than one oz.,  $\frac{1}{2}$  cent each.

If weighing over 1 oz., 1 cent per 4 oz. or fraction of 4 oz.

#### PATTERNS AND SAMPLES WITHIN THE DOMINION.

Patterns and Samples of Merchandise and Goods for sale, not exceeding 3 lbs. in weight, except samples of tea, which must not exceed 8 ozs. in weight, may be posted in Canada, to be forwarded to any place within the Dominion, on prepayment by postage stamp of a rate of 1 cent for each 2 ozs. or fraction thereof under the following regulations:

If insufficiently prepaid the packet will be forwarded charged with double the deficient postage, provided that at least 1 cent is prepaid.

Packages of Samples and Patterns, addressed to any place in Canada, may be registered by affixing thereto stamps to the value of 5 cents in addition to the postage rate, and provided such packet be handed into the Post Office for registration.

Patterns or Samples must be sent in covers open at the ends, so as to be easy of examination. Samples, however, of seeds, drugs, etc., which cannot be sent in open covers, may be enclosed in bags of linen, or such like material, fastened in such a manner that they may be readily opened.

The packet may bear on the *outside* the address of the sender, in addition to the address of the person for whom it may be intended; and also a trade mark or number, and the price of the sample enclosed; *inside*, there must be no enclosure but the samples or patterns themselves. The particulars, however, of the trade marks, numbers, and prices may be marked on the articles themselves instead of on the outside of the packet, at the option of the sender.

Goods sent for sale or in execution of an order, however small the quantity may be, or any article sent by one private individual to another, which are not actually trade patterns or samples, are not admissible.

Liquids, oils, etc., may be sent by mail in the Dominion if put up carefully in strict accordance with the directions given in the Postal Guide, and ascertainable at any Post Office.

#### UNITED KINGDOM, UNITED STATES AND FOREIGN COUNTRIES.

Patterns and Samples of Merchandise, when addressed to places in the United Kingdom, must not exceed 5 lbs. in weight; to the United States and other foreign countries, 12 ozs.; and must be prepaid by postage stamp at the following rates:—1 cent per

2 ozs. or fraction of 2 ozs., with a minimum prepayment of 2 cents covering a weight of 4 ozs.

Samples of liquids, oils, glass, etc., are admitted as samples, provided they are put up in strict accordance with the directions given in the Postal Guide.

#### USEFUL HINTS.

Register all valuable letters. Transmit money by Postal Notes or Money Orders. Make complaints and inquiries in writing, and address the Postmaster-General at Ottawa. Preserve, and request correspondents to preserve, envelopes of missent or delayed letters. Send to the Postmaster-General envelopes of letters about which you seek information or make complaint. In addressing letters add the name of the *County* and *Province* in which the office addressed is located. Place stamp on the right-hand upper corner of the address side. Put your own name and full address in or on letter, to insure return if it cannot be delivered. In affixing postage stamps moisten the envelope, *not the stamp*. When stamps are moistened the gum is apt to be removed.

#### PARCEL POST WITH THE UNITED KINGDOM, NEWFOUNDLAND AND OTHER BRITISH COLONIES AND FOREIGN COUNTRIES.

Closed parcels may be exchanged with the United Kingdom, Newfoundland and most foreign countries and British colonies under the following regulations:—

1. Every Parcel must be fully prepaid by postage stamps.
2. The dimensions of a Parcel addressed to the United Kingdom must not exceed 30 inches in length or 1 foot in width or depth, nor must the combined length and girth of any Parcel exceed 6 feet. The dimensions of a Parcel addressed to any country other than the United Kingdom must not exceed 2 feet in length by 1 foot in width or depth.



3. A Parcel must not contain any explosive, combustible or dangerous articles.

4. All Parcels must be securely and substantially packed and closed.

5. Oils, liquids, etc., can only be forwarded if put up with the same security required in connection with their transmission as samples in the ordinary mails. Fragile articles should be packed with special care.

6. Each Parcel must be plainly directed, and such direction must include the name and full address of the person for whom the Parcel is intended.

7. For each Parcel the sender must fill up a Customs Declaration. On this form the sender will supply an accurate statement of the contents and value of the Parcel; also the address thereof, with signature and place of abode of the sender. The Customs Declaration must be securely affixed by mucilage or paste to the Parcel to which it relates.

Parcels from the United Kingdom or any other place beyond the Dominion will be liable to Canadian Customs duties, and under existing regulations must be examined for the purpose by an Officer of the Customs *in the presence of the person addressed*.

Rates and limits of weight vary. See Postal Guide, or enquire at Post Office.

Parcels must be handed to the Postmaster; in no case should they be dropped into a letter box or other receptacle for mail matter.

#### FOURTH CLASS MATTER.

Postage rate 1 cent per oz. or fraction thereof, to be prepaid by postage stamp. Miscellaneous articles of merchandise, including seeds, bulbs, etc., to United States, and generally all matter permitted to pass by mail in Canada, which is not of the nature of a letter, and therefore subject to letter rate of postage, nor entitled to pass as third class matter, may pass as fourth class when

addressed to any destination within the Dominion or the United States. Fourth class matter must be so packed or put up as to be open to examination of contents, and must not exceed 5 lbs. in weight. The limit of size is 30 inches in length by 1 foot in width or depth, but the combined length and girth of any packet must in no case exceed 6 feet. When passing between Canada and the United States it will be subject to Customs regulations if liable to duty. The registration charge on fourth class matter is 5 cents in addition to postage.

A packet of fourth class matter may contain invoices and accounts, provided they relate exclusively to the contents of such packet; it is also permitted to enclose a card or slip of paper giving in a brief manner necessary directions for the identification or treatment of the article or articles contained in the packet. Care must be taken not to abuse this privilege by converting such notes or marks, designed solely for the facilitation of business between the sender and the addressee, into what might properly be called correspondence. A packet of fourth class matter containing a letter or any writing intended to serve the purpose of a letter in the ordinary sense, will become liable to letter postage, and the sender will incur the penalty provided by law.

When several separate articles are enclosed in a packet of fourth class matter, there is no objection to each bearing a distinguishing number, so as to enable the sender to give directions by letter (sent, of course, separately and duly prepaid) respecting the several articles which the packet contains.

#### PROHIBITED ARTICLES.

All explosive, dangerous or destructive substances, glass bottles or glass in any form liable to break, and all matter subject to speedy decay, all obscene or immoral books, publications, pictures, etc., libellous post cards and letters the covers of which bear words of an offensive character, and letters and circulars relating to illegal lotteries or other fraudulent schemes.

## FOREIGN POST—COMMERCIAL PAPERS.

“Commercial Papers” are understood to comprise all papers or documents written or drawn wholly or partly by hand (except letters or communications of the nature of letters or other papers or documents having the character of an actual and personal correspondence), documents of legal procedure, deeds drawn up by public functionaries, and copies of or extracts from deeds under private seal and (whether written or printed on stamped or unstamped paper) way bills, bills of lading, invoices and other documents of a mercantile character, documents of insurance and other public companies, all kinds of manuscript music, the manuscript of books and other literary works. The rate is 1 cent per 2 ozs., but each packet must have a minimum prepayment of 5 cents; this prepayment will cover a weight of 10 ozs. No packet must exceed 2 feet in length or 1 foot in width or depth, unless in the form of a roll, when a length of 30 inches is allowed, provided the diameter does not exceed 4 inches. The weight must not exceed 4 lbs.

## CONGREGATIONAL RECORDS FOR CANADA.

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### ORDINATIONS, INSTALLATIONS, ETC.

- Rev. E. H. H. Holman, B.A., Nelson, B.C., began work Sept. 5, 1903.
- Rev. J. M. Austin, Economy Central, N.S., began work Oct. 5, 1903.
- Rev. Robt. Hay, Margaree, Cape Breton, began work Oct., 1903.
- Rev. Alexander McCormack, Emmanuel, Hamilton, took charge Nov., 1903.
- Rev. Chas. Duff, M.A., Parkdale, Toronto, resumed charge Nov. 4, 1903.
- Rev. A. Margrett, Cobourg and Cold Springs, took charge for one year, Jan. 1, 1904.
- Rev. H. Ward Stillman, S.T.L., Amherst Park, Montreal.
- Rev. Astor R. Schrag, Alton, Ont., ordained May 10, 1904.
- Rev. Herman A. Carson, B.A., Victoria, B.C., began work May 22, having been ordained at Danville, April 28, 1904, for this work.
- Rev. E. D. Silcox, Zion Church, Toronto, took charge July 10, 1904.

### RESIGNATIONS.

- Rev. John Reid, Jr., Nelson, B.C., Sept., 1903, to accept Second Congregational Church, Tacoma, Wash.
- Rev. W. J. Hindley, Home Missionary Supt. for B.C. and N.W., Oct., 1903, to accept Pilgrim Church, Spokane, Wash.
- Rev. J. A. C. McCuaig, Parkdale, Nov. 4, 1903.

- Rev. R. B. Blyth, B.A., Victoria, B.C., March, 1904, for sake of health.
- Rev. J. H. Barnett, Belwood and Garafraxa, April 30, 1904.
- Rev. J. B. Silcox, Winnipeg, Central, April 30, 1904, to take charge of Plymouth Church, Lansing, Mich.
- Rev. Edwin Rose, Ayer's Flat, Que., May 1, 1904, to accept Westmore, Vt.
- Rev. J. W. Hard, Middleville, Rosetta and Hopetown, Ont., April 30, 1904.
- Rev. A. B. Sherk, Emmanuel, Toronto, April 30, 1904.
- Rev. C. C. Claris, Tilbury and Renwick Centre, May 1, 1904.
- Rev. G. A. Mackenzie, Stratford, June 30, 1904.
- Rev. E. D. Silcox, Paris, June, 1904.

## SPECIAL HAPPENINGS.

- Rev. R. J. Campbell, of City Temple, London, Eng., visited Toronto and Montreal, July, 1903.
- Watford Church re-opened after repairs, Sept., 1903.
- United Meeting of Quebec Association and Orleans County Association of Ministers, at Island Pond, Vt., Sept. 29 and 30, 1903. Quebec Association met in Montreal, April 5 and 6, 1904.
- Toronto District Association met in Barrie, Oct. 6, 1903; in Olivet, Toronto, March 22, 1904; and in Alton, May 10, 1904.
- Rev. E. M. Hill, D.D., was inaugurated as Principal of the College, Oct. 13, 1903.
- Eastern Association of N.S. met in Kingsport, Sept. 11-13, 1903.
- Rev. W. T. Gunn, M.A., B.D., became Field Secretary of the Jubilee Debt Fund for six months, Oct. 1, 1903.
- Montreal Congregational Club entertained Rev. Prof. Williston Walker, of Yale University, Oct. 20, 1903.

Western Association met in Stratford, Oct. 13 and 14, 1903, and in Brantford, April 5 and 6, 1904.

Northwestern Association met in Victoria, B.C., Nov., 1903.

Slight fire in the College did \$50 damage to library, Nov., 1903.

Emmanuel Church slightly damaged by fire, Dec., 1903.

Embros Church destroyed by fire, Jan. 31, 1904.

New parsonage built at Sheffield, Feb., 1904, and no debt.

Emmanuel Church, Montreal, paid debt, \$11,000, March 2, 1904.

Women's Board Meeting in Northern, Toronto, June 1 and 2, 1904.

Union of Ont. and Que. held in Montreal, June 8-15, 1904, and Union of N.S. and N.B. met at Keswick Ridge, N.B., July 6-10, 1904.

Rev. E. W. Lyman to be Prof. of Syst. Theol., began Sept., 1904.

Intercollegiate Alumni Conference of Congregational, Presbyterian and Wesleyan Alumni, April 4-6, 1904.

#### OBITUARY.

On July 17, 1903, Mr. Patrick Cavannah, of Edgar, Ont., aged 75 years. For 30 years treasurer of the church.

Mrs. Ann Winskel, of Burford, in her 82nd year. A steadfast member for 46 years, she was beloved by all.

In Wapella, Sept. 5, 1903, Mrs. (Rev.) T. R. Forbes. Her sudden death cast a gloom over the entire community.

Mr. Peter P. McDougall, Mossville, Ont., youngest son of the late Peter McDougall, one of the first members of the church.

Mr. Lindsay Uroville, of Danville, Que., over 70 years of age, passed to his reward, Oct. 5, 1903. Our friend was ready, and gladly entered into the joy of our Lord.

Miss Elinor Stowell, at Toronto, Oct. 25, 1903. Aunt of the Pedley brothers, so well known in Congregationalism. Interment took place at Cold Springs, Ont.





THE LATE MISS J. E. DOUGALL

*Vice-President-at-large of the Women's Board of Missions of Ontario and Quebec.*



Wee Margaret, only daughter of Rev. W. T. and Mrs. Gunn. "The Lord gave and the Lord hath taken away. Blessed be the name of the Lord."

At London, Nov. 23, 1903, Mrs. J. Lamond, daughter of Deacon S. B. Howden, Watford, an accomplished and talented young woman of 27 years.

Mrs. Mary Anne Snell, Toronto, widow of the late Rev. Thos. Snell, departed this life at the age of 95, Nov. 30, 1903.

Mr. Freeman Denuis, of Yarmouth, N.S., aged 78 years. For 19 years a deacon, Supt. of S.S., Pres. of Y.M.C.A., an acceptable lay preacher. He was an earnest and consecrated member.

Mr. Robt. L. Simms, of Yarmouth, N.S., aged 78 years. He was an unfailing attendant at prayer-meeting and a lover of God's Word, of God's house, and of God's people.

On Jan. 11, 1904, Mr. James Bale passed peacefully away. One of the oldest members of Hamilton First. A delegate to the organizing Union in 1854.

Dr. Frederick J. Tompkins died at Halifax, Jan. 19, 1904, 90 years of age. He came from England to Nova Scotia in 1847, and organized Gorham College. He returned to England and studied law. Fred. T. Congdon, Governor of the Yukon, is a grandson.

Mr. Donald Kennedy, of Maxville, departed this life Dec. 22, 1903, at the age of 71. He was a happy Christian, "and Enoch walked with God, and he was not, for God took him."

Mrs. Bedley, of Broadview Avenue Church, Toronto, the oldest member of the Church.

Mrs. Scott, a very faithful member of Broadview Avenue Church, Toronto, who remembered the Jubilee Fund in her will.

Miss Janet E. Dougall, of Montreal, died Feb. 21, 1904; gifted, devoted and sympathetic. She was active in the W.C.T.U., in the W.B.F.M.S., in her Church and in the family circle.

She was a wise counsellor, a willing helper, and a generous giver. She has heard the call, "Come up higher," and the Master's, "Well done."

Thomas M. Watson, youngest son of Rev. W. H. and Mrs. Watson, of Cowansville, P.Q., died, aged 12 years, in Montreal General Hospital, from spinal meningitis.

Mrs. (Dr.) Hyde, died in her 80th year, at Stratford. She was granddaughter of Mr. Wm. J. Mickle, author of "There's Nae Luck About the Hoose." She was Hon. President and Chaplain of the Women's Auxiliary of the Y.M.C.A.

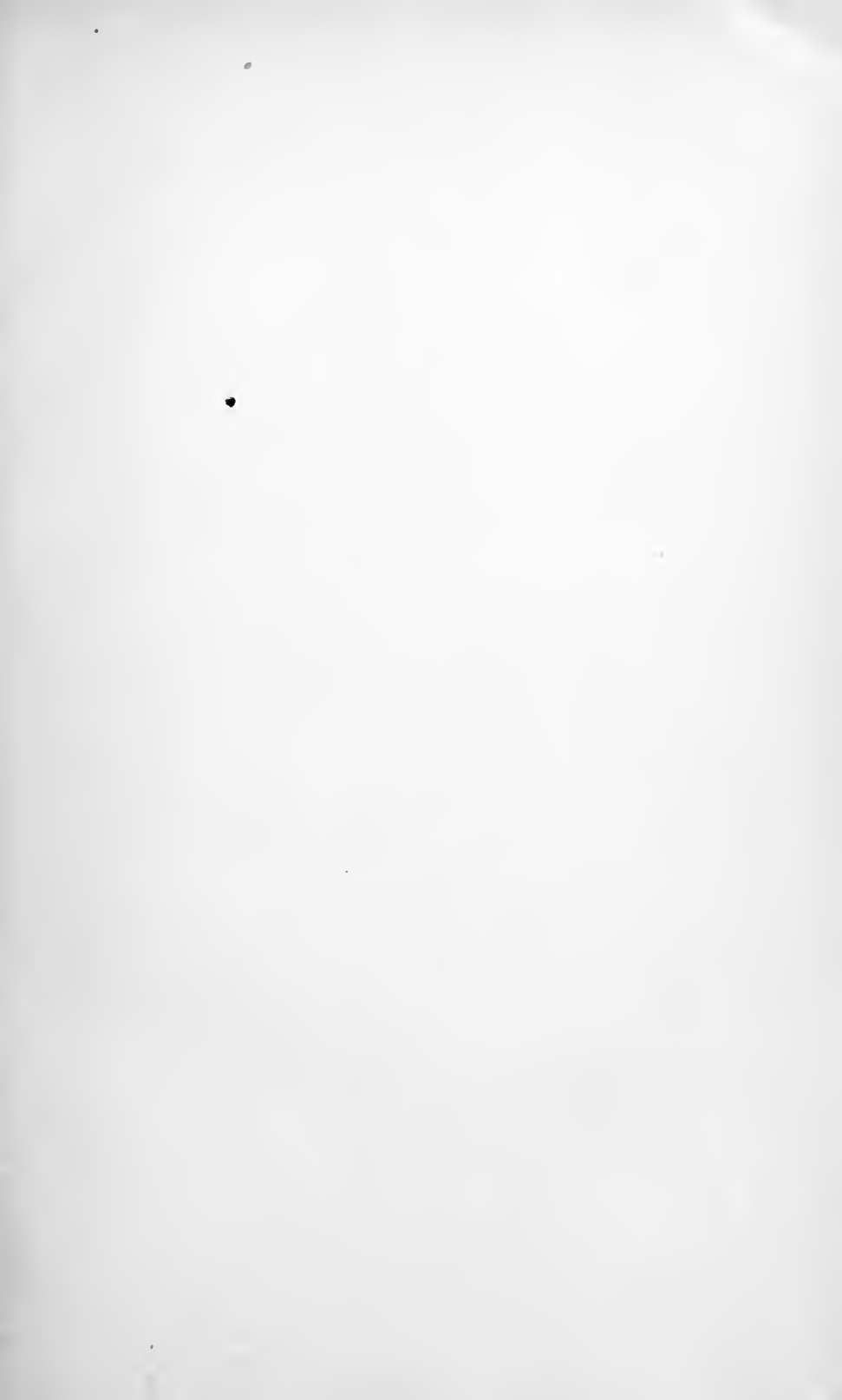
Mr. W. T. Sterritt, of Yarmouth, N.S., died March 4, 1904, at the age of 54. He united with the Church thirty-eight years ago, and had been deacon twenty-nine years. He fell asleep in Jesus.

Mr. J. J. Woodhouse, of Zion Church, Toronto, passed away March 14, 1904. He was born in London, Eng., 1828, and came to Canada in 1847. He was a director of the Upper Canada Tract Society, secretary of the Evangelical Alliance, and interested in the S. S. Association of Ontario.

Mrs. Robert Wishart, *nee* Maria Lister, was laid to rest March 10, 1904. She was a life-long Congregationalist, noted for her cheerful ways and kindly actions. "She rests from her labors, and her works do follow her."

Mrs. Robertson, of Westham Island, B.C., died in the Columbia Hospital, New Westminster, B.C., Feb. 20, 1904. She joined the Church at St. Andrews, Que., 57 years ago, and was well known in Ottawa First Church.

Died, at New Durham, March 28, 1904, David Secord, in his 78th year, after a long and painful illness, borne with much patience and Christian fortitude. A relative of the famous Laura Secord, he was also father of Rev. A. Secord, late pastor of Forest, and Rev. A. A. Secord, of Grand Ledge, Mich. He was for 25 years S. S. superintendent and deacon.





THE LATE JOHN C. COPP, ESQ.

- Mr. Dedrick Martens, of Stouffville, passed to the home above March 21, 1904. He was 74 years old, and for 57 years had been a faithful, devoted member of Stouffville Church. "Precious in the sight of the Lord is the death of his saints."
- Mr. Albert Hatch, of Paris, was killed, while fighting the fire at the Alabastine works, in April, 1904.
- London Southern lost a bright scholar from the Sunday School, Edna Cook, whose death occurred in April, 1904.
- Miss A. Martens, daughter of the late John Martens, passed away April 9, 1904, in her 30th year.
- At Siloam, May 12, 1904, Mr. John Dike went to his reward, in his 78th year. He was one of the most liberal and faithful members of Stouffville Church for over 50 years.
- Mr. Charles H. Dearborn, of St. John, N.B., died in the New England Sanitarium, Melrose, Mass., April 28, 1904. "He giveth his beloved sleep."
- Mr. John C. Copp, of Toronto, after a lingering illness, was taken to be with Christ, May 29, 1904. A man of great activity in outside affairs, he was a member of the Board of Governors of the College, President of the Publishing Company, Chairman of the Western section of the Jubilee Fund, senior deacon of Northern Church, Toronto; besides being treasurer of the Lord's Day Alliance of Canada, and of Ontario, and Vice-President of the Bible Society. "He being dead yet speaketh."
- Mrs. Phœbe Wickins was called away May 1, 1904, at Hamilton. She was one of the oldest members of Brantford Church, and was in her 90th year. She had been a member for 57 years. She "knew in whom she had believed."
- Mr. Wm. Willett, of Paris, departed this life May 21, 1904, in his 91st year. He was active in body, mind and spirit, almost with his latest breath singing the praise of Him who had so long been his friend and counsellor.

Mr. David Higgins after a long illness, patiently borne, died July 20, 1904. He was long and intimately associated with Zion Church, Toronto, as a member and office-bearer. A widow and two sons survive. "Blessed are the dead who die in the Lord."

Ex-Ald. Frederick Phillips was suddenly called July 23, 1904. A long-time member of Bond Street, Toronto; latterly of Olivet, Toronto, being chairman of the Jubilee Fund Committee at the time of his decease. "In my Father's house are many mansions."

Hon. John McIntosh, M.P., of Sherbrooke, P.Q. He was in succession a member of the Quebec Legislature for the County of Compton; a member of Hon. Mr. De Boucherville's Cabinet; commissioner for the Province of Quebec at the Columbian Exposition; sheriff of the St. Francis District, and finally member of the Dominion House for the County of Sherbrooke. The first minister of the land said, "I never knew a more honorable man."

## CONGREGATIONAL INSTITUTIONS, 1904-1905.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.—*Chairman for 1904*, Mr. Henry O'Hara, Toronto. *Chairman for 1905*, Rev. J. K. Unsworth, B.A., Hamilton. Next meeting, Bond Street Church, Toronto, June 7, 1905.

CONGREGATIONAL COLLEGE OF CANADA, MONTREAL.—*Principal*, Rev. E. Munson Hill, D.D., Montreal; *Treasurer*, Thomas Moodie, 30 St. John St., Montreal; *Secretary*, Alex. McA. Murphy, 43 Jurors St., Montreal.

CANADA CONGREGATIONAL MISSIONARY SOCIETY.—*President*, Mr. Charles Cushing, Montreal; *Secretary*, Rev. Wm. McIntosh, Ottawa; *Treasurer*, Mr. Charles R. Black, Bank of Toronto Chambers, Montreal.

CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.—*President*, Rev. T. B. Hyde, Toronto; *Secretary*, Rev. D. S. Hamilton, London; *Treasurer*, Rev. Wm. T. Gunn, Embro, Ont.

WOMAN'S BOARD OF MISSIONS.—*President*, Mrs. D. Macallan, Kingston; *Secretary*, Mrs. J. D. Nasmith, 207 Bloor St. E., Toronto; *Treasurer*, Miss Emily Thompson, 27 Linden St., Toronto.

WOMAN'S BOARD OF MISSIONS, N.S. AND N.B.—*President*, Mrs. C. Moore, Keswick Ridge, N.B.; *Treasurer*, Miss F. Robertson, St. John, N.B.; *Secretary*, Miss Ida Barker, Sheffield, N.B.

PROVIDENT FUND SOCIETY.—*Chairman*, Mr. Charles Alexander, Montreal; *Vice-Chairman*, Mr. C. R. Black; *Secretary-Treasurer*, Mr. Thomas Moodie, Montreal.

CONGREGATIONAL PUBLISHING COMPANY.—*President*, Mr. H. O'Hara, Toronto; *Editor of YEAR BOOK* and of *Canadian Congregationalist*, and *Secretary*, Rev. H. F. Thomas, 82 Bismarck Ave., Toronto; *Treasurer*, Mr. Wm. McCartney, 507 Ontario St., Toronto.

COLONIAL MISSIONARY SOCIETY.—*Secretary*, Rev. D. Burford Hooke, Memorial Hall, Farringdon St., London, England.

LONDON MISSIONARY SOCIETY.—*Foreign Secretaries*, Rev. R. Wardlaw Thompson, and Rev. George Cousins; Office, 30 Gray's Inn Road, W.C., London, England.

CONGREGATIONAL UNION OF ENGLAND AND WALES.—*Secretary*, Rev. James Alexander Mitchell, B.A., Memorial Hall, Farringdon St., London, England.

LONDON UNION OF CONGREGATIONAL CHURCHES.—*Secretary*, Rev. Andrew Mearns.

CONGREGATIONAL UNION OF SCOTLAND.—*Secretary*, Rev. C. Richardson, M.A., Edinburgh.

CONGREGATIONAL UNION OF IRELAND.—*Secretary*, Rev. James Cregan, 1 Ravenhill Terrace, Belfast, Ireland.

NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES OF THE UNITED STATES.—*Moderator*, A. H. Bradford, Montclair, N.J.

AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.—*Secretaries*, Revs. Judson Smith, D.D., James L. Barton, D.D.; *Treasurer*, Frank H. Wiggin; Office, Congregational House, Boston, Mass.

CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY.—*Secretary*, Rev. George M. Boynton, D.D.; Office, Congregational House, Boston, Mass.

CONGREGATIONAL HOME MISSIONARY SOCIETY.—*Secretaries*, Rev. Joseph B. Clark, D.D., Rev. Washington Choate, D.D.; Office, Fourth Avenue and 22nd St., New York.

AMERICAN MISSIONARY ASSOCIATION.—*Secretary*, Rev. A. F. Beard, D.D., Fourth Avenue and 22nd St., New York.

CONGREGATIONAL CHURCH BUILDING SOCIETY.—Rev. G. A. Hood, Boston; Rev. C. H. Taintor, Chicago; Rev. H. H. Wickoff, San Francisco, *Field Secretaries*.

CONGREGATIONAL EDUCATION SOCIETY.—*Secretary*, Edward S. Tead, Congregational House, Boston.



CONGREGATIONAL CHURCHES IN CANADA AND  
NEWFOUNDLAND.

Alton, Ont.	Howick, Ont.	Renwick, Ont.
Ayer's Flat, Que.	Humber Summit, Ont.	Rosetta, Ont.
Barrie, Ont.	Keswick Ridge, N.B.	Rugby, Ont.
Beach Meadows, N.S.	Kincardine, Ont.	Scotland, Ont.
Belwood, Ont.	Kingsport, N.S.	Selmah, Lower, N.S.
Bowmanville, Ont.	Kingston, Ont., First	Sheffield, N.B.
Brandon, Man.	"    Bethel	Sherbrooke, Que.
Brantford, Ont.	"    Calvary	Speedside, Ont.
Brigham, Que.	Lanark, Ont.	Stanstead South, Que.
Brooklyn, N.S.	Listowel, Ont.	Stratford, Ont.
Burford, Ont.	Little Bay East, Nfld.	St. Andrews, Que.
Chebogue, N.S.	Liverpool, N.S.	St. Catharines, Ont.
Churchill, Ont.	London, Ont., First	St. John, N.B.
Cobourg, Ont.	"    Southern	St. Johns, Nfld.
Cold Springs, Ont.	Maitland, South, N.S.	Tilbury, Ont.
Cowansville, Que.	Margaree, N.S.	Toronto, Ont., Bond St.
Dalston, Ont.	Maxville, Ont.	"    Broadview Ave.
Danville, Que.	Melbourne, Que.	"    Immanuel.
Eaton, Que.	Middleville, Ont.	"    Northern.
Economy, N.S.	Milltown, N.B.	"    Olivet.
Edgar, Ont.	Milton, N.S.	"    Parkdale.
Embroy, Ont.	Montreal, Que., Calvary.	"    Western.
Fergus, Ont.	"    Emmanuel.	"    Zion.
Fitch Bay, Que.	"    Pt. St. Charles.	Truro, N.S.
Forest, Ont., Central	"    Westmount.	Twillingate, Nfld.
"    Lake Shore.	"    Zion.	Ulverton (Durham), Que.
Fortune Bay, Nfld.	"    Amherst Park.	Vancouver, B.C., Knox Ch.
Franklin Centre, Que.	New Durham, Ont.	"    First.
Frome, Ont.	Noel, N.S.	Victoria, B.C.
Garafraxa, Ont.	Nelson, B.C.	Warwick, Ebenezer, Ont.
Georgetown, Ont.	Ottawa, First, Ont.	"    Zion.
Granby, Que.	"    Welcome-Zion.	Watford, Ont.
Guelph, Ont.	Paris, Ont.	Waterville, Que.
Hamilton, Ont., First	Plympton, Ont.	Winnipeg, Central, Man.
"    Immanuel	Pleasant River, N.S.	Wetaskiwin, Alta.
Hemford, N.S.	Pine Grove, Ont.	Woodstock, Ont.
Hopetown, Ont.	Random, Nfld.	Yarmouth, N.S.

## CONGREGATIONAL MINISTERS IN CANADA AND NEWFOUNDLAND.

- Austin, J. M., Economy, N.S.  
 Baker, W. Moulding, Woodstock, Ont.  
 Ball, G. W., Liverpool, N.S.  
 \*Barker, Enoch, Toronto.  
 \*Billington, Jas., Stanstead, Que.  
 \*Black, Robert K., Granby, Que.  
 \*Black, James R., B.A., Kingston, Ont.  
 Blyth, R. B., B.A.  
 Bolton, Chas. E., Scotland, Ont.  
 Brown, J. L., Snowflake, Man.  
 Carson, Hermon A., B.A., Victoria, B.C.  
 Claris, C. C.  
 Claris, William H. A., London, Ont.  
 \*Coburn, D., Kingsport, N.S.  
 Collins, William, Brooklyn, N.S.  
 Cox, Jacob W., B.A., Truro, N.S.  
 Creelman, Harlan, Ph.D., Montreal.  
 Currie, Walter T., B.A., African Mission.  
 Craik, Galen H., B.A., Waterville, Que.  
 Daley, Jas. T., B.A., Maxville, Ont.  
 Day, Benjamin W., St. Andrews, Que.  
 Day, Frank J., B.A., B.D., Sherbrooke, Que.  
 Drysdale, R. J., Georgetown, Ont.  
 Duff, Charles, M.A., Toronto.  
 Gerrie, John P., B.A., Stratford, Ont.  
 Gordon, J. L., Toronto, Ont.  
 Gunn, William T., M.A., B.D., Embro, Ont.  
 Gilroy, W. E., B.A., Toronto.  
 Hay, Robert, Margaree, N.S.  
 Hamilton, D. S., B.A., London, Ont.  
 Harvey, W. R., Montreal.  
 Harris, P. C. L., Guelph, Ont.  
 Harrison, F. B., Brantford, Ont.  
 \*Hill, E. Munson, D.D., Montreal.  
 Holman, E. H. H., Nelson, B.C.  
 Horsey, Harold I., Ottawa.  
 Hyde, T. B., 64 Isabella Street, Toronto.  
 Kelly, Matthew, Edgar, Ont.  
 Leggette, Thomas, Burford, Ont.  
 Lewis, J. R., Chebogue, N.S.  
 Lowes, G. A., Kingston, Ont.  
 \*Macallum, Daniel, Kingston, Ont.  
 Macallum, F. W., B.A., Turkey Missionary.  
 Main, Arthur W., Lower Selmah, N. S.  
 Margrett, Albert, Cobourg, Ont.  
 Marshall, W. H. L., Speedside, Ont.  
 Middleton, Jas., Fortune Bay, Nfld.  
 Morris, W. T., Saltcoats, Man.  
 \*Morton, John, Hamilton.  
 \*McCuaig, Joseph A. C., Toronto.  
 McCormack, A., Hamilton, Ont.  
 McIntosh, William, Ottawa.  
 McIntosh, D. C., B.D., Lanark, Ont.  
 Mackenzie, Geo. A., London, Ont.  
 McKillican, John, Montreal, Que.  
 McLean, Thomas D., Milltown, N.B.  
 Moore, Churchill, Keswick Ridge, N.B.  
 Munroe, T. A., B.A., Brandon, Man.  
 Munroe, W., Westmount, Que.  
 Pritchard, W. S., B.A., Granby, Que.  
 Pedley, Hugh, B.A., Montreal, Que.  
 Pedley, James W., B.A., Toronto.  
 Pedley, C. S., B.A., Barrie, Ont.

\* Not in pastoral office.

- Pedley, Hilton, B.A., Japan Mission.  
 Pegrum, Robert, Yarmouth, N.S.  
 Pollock, A. F., B.D., Danville, Que.  
 Purdon, D. W., Kingsport, N.S.  
 Read, George E., Stanstead, Que.  
 Rice, H. G., B.D., Montreal.  
 \*Richardson, A. W., M.D., Kingston, Ont.  
 \*Robinson, Robert, Woodstock, Ont.  
 \*Routliffe, C. H., Hamilton, Ont.  
 Rumball, E. A., Little Bay East, Nfld.  
 Ross, A. B., B.A., Frome, Ont.  
 Salmon, John, B.A., Toronto.  
 Sanden, G. A., Wetaskiwin.  
 Schrag, Astor R., Alton, Ont.  
 Silcox, Edwin D., Toronto, Ont.  
 Simpson, John, Vancouver, B.C.  
 Skinner, George, Fitch Bay, Que.  
 Smith, Merton, Vancouver, B.C.  
 Smith, Wm. W., St. Catharines, Ont.  
 Solandt, D. M., Kingston, Ont.  
 \*Sykes, Simeon, Fredericton, N.B.  
 Thomas, H. F., M.A., 82 Bismarck Ave., Toronto.  
 Thackeray, Jos., St. Johns, Nfld.  
 Tippett, E. H., B.A., Montreal, Que.  
 \*Unsworth, Joseph, Toronto, Ont.  
 Unsworth, Joseph K., B.A., Hamilton, Ont.  
 \*Warriner, W. Henry, D.D., 7 Shuter St., Montreal.  
 Watt, R. G., B.D., Melbourne, Que.  
 Watson, W. H., Cowansville, Que.  
 Whitmore, H. D., Random, Nfld.  
 Whyte, George M., Sheffield, N.B.  
 \*Wood, John, Ottawa.

\* Not in pastoral office.

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## THE WESTERN ASSOCIATION.

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The Western Association meets in October and April. Last year the October meeting was held at Stratford. The April meeting was held at Brantford. Rev. C. E. Bolton presided.

*President*—Rev. D. S. Hamilton, B.A., London.

*Secretary*—Rev. C. E. Bolton, Scotland.

*Treasurer*—Rev. W. H. A. Claris, London.

### MEMBERS.

- |                        |                          |                           |
|------------------------|--------------------------|---------------------------|
| Rev. W. H. A. Claris   | Rev. J. P. Gerrie, B.A.  | Rev. D. S. Hamilton, B.A. |
| “ John Morton          | “ A. B. Ross.            | “ Thos. Leggette          |
| “ A. Margrett          | “ G. A. McKenzie         | “ C. C. Claris            |
| “ W. W. Smith          | “ C. E. Bolton           | “ F. B. Harrison          |
| “ J. K. Unsworth, B.A. | “ P. C. L. Harris        | “ A. Secord               |
| “ W. M. Baker          | “ W. T. Gunn, M.A., B.D. | “ W. H. L. Marshall       |

## ASSOCIATE CHURCHES.

Belwood	Garafraxa	Listowel	Speedside
Brantford	Guelph	London, First	Stratford
Burford	Hamilton, First	London, Southern	St. Catharines
Embros	Hamilton, Immanuel	New Durham	Tilbury
Fergus	Howick	Paris	Woodstock
Forest	Kincardine	Scotland	Watford
Frome			

## LONDON DISTRICT.

Tilbury  
London, First  
London, Southern  
Frome  
Woodstock  
Embros

## BRANTFORD DISTRICT.

Brantford  
Paris  
Burford  
New Durham

Scotland  
Hamilton, First  
Hamilton, Immanuel  
St. Catharines

## STRATFORD DIST.

Stratford  
Listowel  
Kincardine  
Howick

## GUELPH DISTRICT.

Guelph  
Speedside  
Fergus

Garafraxa  
Belwood

## LAMBTON DISTRICT.

Forest, Central  
" Lake Shore  
Watford

Plympton  
Warwick, Zion  
" Ebenezer

## TORONTO DISTRICT ASSOCIATION.

The meetings of this Association, according to the Constitution, are in October, January and April, the fourth meeting, in June, being cancelled on account of the Annual Meeting of the Congregational Union of Ontario and Quebec. The ministerial members are received on conditions similar to those required for admission to above Union. Churches are required to contribute an annual collection to the funds of the Association. Three meetings were held last year in Barrie, Olivet, Toronto, and Alton, Mr. W. Woodley and Rev. J. W. Pedley, B.A., presiding.

*President*—Rev. J. W. Pedley, B.A., Toronto.

*Treasurer*—Mr. W. J. Stibbs, 55 Charles St., Toronto.

*Registrar*—Rev. W. E. Gilroy, B.A., 10 Withrow Ave., Toronto.

*Home Missionary Representative*—Mr. H. O'Hara, Toronto.

ASSOCIATE CHURCHES.

Alton	Edgar	Toronto, Bond St.
Barrie	Georgetown	“ Northern
Bowmanville	Humber Summit	“ Western
Churchill	Pine Grove	“ Olivet
Cobourg	Rugby	“ Parkdale
Dalston	Toronto, Zion	“ Broadview Ave.

CONGREGATIONAL ASSOCIATION OF QUEBEC.

The object of the Association is to promote ministerial improvement, the harmony, fellowship and efficiency of the churches, and their co-operation in Christian work. It includes the Congregational churches in the Province of Quebec and those in the territory previously covered by the Eastern Association. Each church is entitled to send three delegates to each meeting, provided that if the full number be sent, one of them at least shall be a woman. Two meetings were held during the past year, one in Island Pond, Vt., in connection with Orleans County Ministerial Association, the other in Montreal.

Scribe, Rev. F. J. Day, Sherbrooke.

MINISTERS.

E. M. Hill, D.D.	B. W. Day	Harlan Creelman, Ph.D.
John McKillican	F. J. Day, B.A., B.D.	Edwin Rose
Thomas Hall	R. K. Black	A. F. McGregor, B.A.
W. H. Warriner, D.D.	W. R. Harvey	A. F. Pollock, B.D.
R. G. Watt, B.D.	H. G. Rice, B.A., B.D.	Wm. Munroe
G. H. Craik, B.A.	W. H. Watson	E. H. Tippett
G. E. Read	W. S. Pritchard, B.A. B.D.	Geo. Skinner
Jas. Billington	Hugh Pedley, B.A.	Wm. Collins
W. McIntosh		

ASSOCIATE CHURCHES.

Ayer's Flat	Granby	Melbourne and Ulverton
Brigham	Montreal, Emmanuel	St. Andrews
Cowansville	“ Calvary	Stanstead, South
Danville	“ Zion	Sherbrooke
Eaton	“ Pt. St. Charles	Waterville
Fitch Bay	“ Bethlehem	Maxville and St. Elmo
Franklin Centre	“ Amherst Park	

THE MONTREAL CONGREGATIONAL CLUB.

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This Club was organized in 1890, "to encourage," as stated by Article II. of its constitution, "among the members and adherents of our Congregational churches a more intimate and friendly acquaintance; and to secure concert of action, and to promote the general interests of Congregationalism."

## OFFICERS FOR 1904-1905.

*President*—Rev. Prof. H. Creelman, Ph.D.

*1st Vice-President*—J. B. Larmont.

*2nd Vice-President*—Rev. Wm. Munroe.

*Secretary*—R. W. McLachlan, 55 St. Monique St.

*Treasurer*—Hugh Vallance, 352 Green Ave., Westmount.

*Executive Committee*—Rev. H. G. Rice, C. T. Williams, T. B. Macaulay.

*Lookout Committee*—Rev. W. R. Harvey, Chairman; Chas. Cushing, George Williams, A. McA. Murphy, Mrs. John Leslie, Miss Moodie.

*Reception Committee*—Charles Gurd, Chairman; Rev. E. H. Tippet, W. Wallace O'Hara, George Climie, Mrs. W. D. Light-hall, Mrs. S. P. Leet.

# THE CONGREGATIONAL UNION

OF

ONTARIO AND QUEBEC

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## OFFICERS FOR 1904-1905

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### CHAIRMAN

For 1904—MR. H. O'HARA . . . . . TORONTO, ONT.  
For 1905—REV. J. K. UNSWORTH, B.A. . . . . HAMILTON, ONT.

### SECRETARY-TREASURER AND STATISTICAL SECRETARY

REV. J. T. DALEY, B.A. . . . . MAXVILLE, ONT.

### MINUTE SECRETARIES

REV. G. H. CRAIK, B.A.                      MR. J. G. HINDLEY, B.A.

### UNION COMMITTEE

MR. H. O'HARA	MR. W. McCARTNEY
REV. J. K. UNSWORTH	“ C. McD. HAY
“ J. L. GORDON	“ G. R. COPPING
“ T. B. HYDE	“ C. J. SPENCER
“ J. W. PEDLEY	“ W. WOODLEY
“ W. E. GILROY	DR. W. H. WARRINER

With the Officers of the Union.

### PREACHER OF ANNUAL SERMON

REV. JOHN MORTON . . . . . HAMILTON, ONT.

### ALTERNATE

REV. D. S. HAMILTON, B.A. . . . . LONDON, ONT.

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NEXT PLACE OF MEETING, BOND ST. CHURCH, TORONTO, JUNE 7TH, 1905.

## CONSTITUTION.

I.—That the name of this Association be “THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.”

II.—That it shall consist of Congregational or Independent Churches, and of ministers of the same church order, who are either in the pastoral office, or (being members of Congregational Churches) are engaged in evangelistic or educational service, approved or received at a general meeting, and those laymen who have been Chairmen of the Union and are members in any of their churches.

III.—That this Union is founded on a full recognition of the distinctive principles of Congregational Churches, namely, the Scriptural right of every separate church to maintain perfect independence in its government and administration, and therefore, that the Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

IV.—That the following are the objects contemplated in its formation: 1. To promote evangelical religion in connection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated churches. 3. To establish a fraternal correspondence with similar bodies elsewhere. 4. To address an annual or an occasional letter to the associated churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational Churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general.

V.—To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated churches being represented by



two lay delegates; the meetings to be held at such time and place as may be appointed at each annual meeting.

VI.—That the officers of this Union be a Chairman, Secretary-Treasurer, Statistical Secretary, Minute Secretary and Committee, all to be chosen annually from its members, who shall execute the instructions of the Union, and prepare a docket of business for the annual meeting.

VII.—That alterations may be made in this constitution at any annual meeting, providing that notice of such alterations has been given at the meeting next preceding.

#### STANDING RULES.

1.—Applications for admission to the Union, whether by churches or ministers, should be made in writing; and after having been read to the Union, shall be referred to a standing committee on membership. Churches so applying shall present the written recommendation of three members of the Union. Ministers bearing regular letters of dismissal from a kindred Congregational organization and those who furnish evidence of having completed a course of study in the Congregational College of Canada, and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) their membership in a Congregational Church; (2) their ordination to the ministry; (3) if they have come from any other denomination, their good standing therein; and they shall satisfy the Membership Committee in relation to their literary acquirements, and their doctrinal and ecclesiastical views. (4) Should the Membership Committee be satisfied on these points and recommend the applicant for membership, the recommendation shall be filed with the Secretary, and the application and recommendation shall then lie over until the next annual meeting, when a two-thirds vote of the members present shall be requisite for admission into membership.

2.—The Union shall meet annually on the Wednesday after the first Sabbath in June, at 9 a.m., when, if the elected chairman be absent, a chairman *pro tem.* shall be chosen. After a devotional service, minute secretaries and reporters shall be appointed, the Report of the Committee presented, and the Standing Committee on Business, Membership, Nomination and Finance chosen on nomination by the Committee of the Union. At 11 a.m. the Union will rise, to give place to the Canada Congregational Missionary Society.

3.—On Wednesday afternoon the Union will hold no public session, in order that time may be given to the work of several committees.

4.—The Chairman's address shall be delivered on Wednesday evening.

5.—On Thursday morning the Chairman for the next year shall be elected by ballot without nomination. Ballot papers shall be furnished to all members of the Union present, if required; and the votes shall be counted by scrutineers appointed by the Chairman. If no candidate have a majority of the votes cast, the names of two persons having the highest number shall be reported, and another vote taken. The Union will adjourn at 11 a.m. on Thursday, in favor of the Canada Congregational Missionary Society.

6.—The meeting shall be daily opened and closed with prayer; the morning devotional exercises to extend to an hour.

7.—No motion shall be discussed unless seconded; no member shall speak twice to the same motion without permission from the chair, and every motion shall be presented in writing by the mover, if required by the chair.

8.—The members of the Union shall register their attendance with the Secretary in a book kept for this purpose. The Minutes of the preceding day shall be read at the opening of each day's session, and the Minutes of the last day at the close of the session.

9.—One of the services on the Lord's Day during the meetings of the Union shall be regarded as a session of the Union, at which the Annual Sermon shall be preached, and in connection with it the Lord's Supper shall be celebrated. The attendance of the Union is expected at this service.

10.—On Monday evening, during the sitting of the Union, a public meeting of the Union shall be held, the programme of which shall be arranged by the Union Committee.

11.—Application shall be made by the Statistical Secretary, one month at least before the annual meeting, for statistics of the several churches, and a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meeting, and for publication if so ordered.

12.—A collection for the funds of the Union shall be made annually in each church, on or near the Lord's Day prior to the meeting. From this source, the Finance Committee, after providing for other necessary expenses, shall pay in full, if possible, the travelling fares of its ministerial members (providing always that no member of the Union, whether ministerial or lay, attending the meetings, shall receive anything for travelling expenses, unless such ministerial member shall have contributed not less than one dollar, and the church represented by the delegate not less than five dollars to its funds); or if unable to pay in full, shall deduct from the claim of each, such equal amount as may be found necessary; such payment shall not be made until after the final adjournment, except with leave of the Union.

13.—The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if they were present at their annual convocations.

14.—All supplies of pulpits required during the Sunday in which the Union is in session, which are not otherwise provided

for, shall be filled by the Nomination Committee in connection with the pastor of the church where the Union is held, and a copy of such appointment shall be posted on the door of the church where the Union is assembled.

15.—In order to facilitate the introduction of properly accredited preachers to churches connected with the Union, which may require pulpit supply, the Secretary is authorized to send to secretaries or pastors of churches a list of preachers; but on the understanding that only the names on the list shall be of those: 1. Who are pastors of churches in connection with the Union. 2. Who have been students of the Canada Congregational College, and who have left that institution with the confidence of the College authorities. 3. Who are carrying on their studies at the College, and who are certified by the Principal or Secretary as qualified to undertake preaching engagements. 4. Who have been pastors connected with the Union, and who are still members of the churches of the Union. 5. Who are recommended by a District Committee. 6. Who are accredited by the Congregational Union of Nova Scotia and New Brunswick, England and Wales, Scotland, Ireland and the British Colonies, or by any Local Association, or National organization in the United States of America. 7. Lay preachers and evangelists accredited by any District Association.

## CHURCHES CONNECTED WITH THE UNION.

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Alton, Ont.	Hamilton, Ont., First	Pine Grove, Ont.
Ayer's Flat, Que.	"    Immanuel	Plympton, Ont.
Barrie, Ont.	Hopetown, Ont.	Renwick, Ont.
Belwood, Ont.	Howick, Ont., First (c)	Rosetta, Ont.
Bowmanville, Ont.	Humber Summit, Ont. (d)	Rugby, Ont.
Brantford, Ont.	Kincardine, Ont. (e)	Scotland, Ont.
Brigham, Que.	Kingston, Ont., First	Sherbrooke, Que.
Burford, Ont.	"    Bethel	Speedside, Ont.
Cobourg, Ont.	"    Calvary	Stanstead South, Que.
Cold Springs, Ont.	Lanark Village, Ont.	St. Andrews, Que.
Cowansville, Que.	Listowel, Ont.	St. Catharines, Ont.
Danville, Que.	London, Ont., First	Stratford, Ont.
Durham, Que. (a)	"    Southern	Tilbury, Ont.
Eaton, Que.	Maxville, Ont.	Toronto, Ont., Zion
Edgar, Ont.	Melbourne, Que.	"    Bond St.
Embros, Ont.	Middleville, Ont.	"    Northern
Fergus, Ont.	Montreal, Que., Zion	"    Western
Fitch Bay, Que.	"    Emmanuel	"    Olivet
Forest, Ont., Central	"    Calvary	"    Parkdale
"    Lake Shore	"    Pt. St. Charles	"    Broadview Ave.
Franklin Centre, Que.	"    Amherst Park	Warwick, Ont., Ebenezer
Frome, Ont.	"    Bethlehem	"    Zion
Garafraxa, Ont. (b)	New Durham, Ont.	Waterville, Que.
Georgetown, Ont.	Ottawa, Ont., First	Watford, Ont.
Granby, Que.	"    Welcome-Zion	Winnipeg, Man., Central
Guelph, Ont.	Paris, Ont.	Woodstock, Ont.

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(a) Ulverton, P.O. (b) Craigsholm P.O. (c) Redgrave P.O. (d) Wood-  
bridge P.O. (e) Tiverton P.O.

# ANNUAL MEETINGS OF THE CONGREGA

DATE.	PLACE OF MEETING.	CHAIRMAN.	SECRETARY-TREASURER.	STATISTICAL SECRETARY.
June 14-19, 1854	Montreal	W. Clarke	K. M. Fenwick	
" 13-18, 1855	Kingston	W. F. Clarke	"	
" 11-17, 1856	Hamilton	E. J. Sherrill	"	
" 10-16, 1857	Montreal	E. Ebbs	"	
" 9-15, 1858	Brantford	F. H. Marling	E. Ebbs	
" 8-14, 1859	Toronto	H. Wilkes, D.D.	"	
" 13-20, 1860	Montreal	A. Lillie, D.D.	"	
" 12-17, 1861	Kingston	J. Elliott	"	
" 11-16, 1862	Hamilton	A. J. Parker	"	
" 10-15, 1863	Montreal	W. Hay	J. Wood	
" 8-13, 1864	Brantford	T. M. Reikie	"	
" 7-12, 1865	Toronto	A. Duff, D.D.	"	
" 14-19, 1866	Montreal	W. H. Allworth	"	
" 6-11, 1867	Kingston	J. Climie	"	
" 11-15, 1868	Hamilton	R. Robinson	F. H. Marling	W. W. Smith
" 9-14, 1869	Montreal	H. D. Powis	"	"
" 8-13, 1870	Toronto	J. Wood	"	"
" 7-12, 1871	Guelph	G. Cornish, M.A.	E. Ebbs	E. Barker
" 5-10, 1872	Montreal	K. M. Fenwick	W. F. Clarke	"
" 4-9, 1873	Brantford	Enoch Barker	J. A. R. Dickson	W. W. Smith
" 10-15, 1874	Toronto	J. Unsworth	K. M. Fenwick	"
" 9-15, 1875	Hamilton	C. Chapman, M.A.	"	"
" 7-12, 1876	Montreal	D. Macallum	"	"
" 6-11, 1877	Guelph	J. A. R. Dickson	"	"
" 5-10, 1878	London	R. K. Black	"	W. H. Warriner.
" 4-9, 1879	Kingston	Dr. Stevenson	J. Wood	"
" 9-14, 1880	Montreal	"	"	"
" 8-13, 1881	Toronto	S. N. Jackson, M.D.	"	"
" 7-12, 1882	Brantford	George Hague	"	"
" 6-11, 1883	London	C. Duff, M.A.	W. W. Smith	"
" 4-9, 1884	Montreal	J. G. Sanderson	"	"
" 3-8, 1885	Hamilton	John Burton, B.D.	H. Pedley, B.A.	G. Robertson, B.A.
" 9-14, 1886	Ottawa	D. McGregor, B.A.	"	"
" 8-13, 1887	Toronto	H. D. Hunter, M.A.	"	"
" 6-11, 1888	Montreal	John Morton	W. H. Warriner, B.A.	"
" 5-10, 1889	Brantford	Joseph Wild, D.D.	"	"
" 4-9, 1890	Kingston	W. Cuthbertson, B.A.	"	"
" 10-15, 1891	Guelph	H. Pedley, B.A.	"	"
" 8-13, 1892	Montreal	A. F. McGregor, B.A.	"	J. P. Gerrie, B.A.
" 7-12, 1893	London	E. M. Hill, M.A.	J. P. Gerrie, B.A.	J. T. Daley, B.A.
" 6-11, 1894	Toronto	W. H. Warriner, B.D.	"	"
" 5-10, 1895	Hamilton	J. R. Black, B.A.	"	"
" 10-15, 1896	Montreal	S. P. Leet, B.C.L.	"	D. S. Hamilton, B.A.
" 9-15, 1897	Kingston	W. H. Warriner, B.D., (for J. I. Hindley, Ph.D.)	"	"
" 8-13, 1898	Toronto	W. McIntosh	"	"
" 7-12, 1899	Brantford	J. W. Pedley, B.A.	"	H. E. Mason
" 6-11, 1900	Montreal	E. L. Yeigh	"	"
" 5-10, 1901	Toronto	Prin. George, D.D.	"	W. J. Hindley
" 4-9, 1902	Ottawa	T. B. Hyde	"	"
" 10-16, 1903	London	J. P. Gerrie, B.A.	J. T. Daley, B.A.	J. T. Daley, B.A.
" 8-13, 1904	Montreal	H. O'Hara	"	"

# TIONAL UNION OF ONTARIO AND QUEBEC.

MINUTE SECRETARY.	PREACHER OF ANNUAL SERMON.	SABBATH PREACHERS.	
		MORNING.	EVENING.
E. Ebbs	A. Lillie, D.D.	K. M. Fenwick	A. Robertson.
J. Wood	E. Ebbs	H. D. Powis	W. F. Clarke.
J. T. Byrne	K. M. Fenwick	E. J. Sherrill	H. Wilkes, D.D.
T. M. Reikie	J. Fraser	A. Lillie, D.D.	W. Hay.
D. Macallum	F. H. Marling	T. Bayne	R. Wilson.
E. Barker	T. M. Reikie	R. Robinson	W. F. Clarke.
J. Wood	J. Elliott	R. K. Black	J. Wood.
J. Hooper	W. Clarke	A. J. Parker	C. W. Torry.
C. P. Watson	J. T. Byrne	A. Burpee	J. Butler.
W. W. Smith	A. Duff	T. Pullar	U. Balkman.
F. H. Marling	G. Cornish, M.A.	K. M. Fenwick	W. H. Allworth.
G. A. Rawson	P. Shanks	G. Smith, D.D.	J. L. Poore.
D. Macallum	W. F. Clarke	F. H. Marling	J. G. Manley.
R. Hay	J. Wood	H. Wilkes, D.D.	Prof. Stowe.
R. Lewis	J. Unsworth	A. McGregor	W. P. Westell.
A. McGregor	D. Macallum	J. A. R. Dickson	E. Ebbs.
E. Barker	H. Wilkes, D.D.	J. G. Sanderson	E. Beecher, D.D.
S. T. Gibbs	T. M. Reikie	E. Ebbs	C. Chapman, M.A.
R. W. Wallace	W. M. Peacock	W. F. Clarke	S. G. Dodd.
J. Salmon, B.A.	Enoch Barker	S. N. Jackson	J. Fraser.
D. D. Nighswander		J. Fraser	C. Chapman, M.A.
D. Macallum		E. Hay	Dr. Stevenson.
E. D. Silcox		H. Sanders	J. G. Sanderson.
J. B. Silcox		H. D. Powis	R. K. Black.
		C. Duff, M.A.	H. Wilkes, D.D.
		J. G. Sanderson	Dr. Stevenson.
J. I. Hindley, M.A.	W. H. Allworth	Principal Grant	R. W. Wallace.
II. Pedley, B.A.	II. D. Powis		
A. F. McGregor		J. Wood	Z. Eddy, M.D.
Jos. Griffith		H. D. Hunter	Dr. Stevenson.
A. L. McFayden	J. L. Forster, D.C.L.		
J. R. Black, B.A.	J. Burton, B.D.	J. B. Silcox	"
J. B. Saer, B.A.	William Hay	W. H. Warriner, D.D.	Dr. Dexter.
D. McGregor, B.A.	W. Wetherald	W. H. Hughes	Dr. Stevenson.
C. S. Pedley, B.A.	H. Pedley, B.A.	S. N. Jackson, M.D.	H. D. Hunter, M.A.
G. Robertson, B.A.	J. R. Black, B.A.	E. M. Hill, M.A.	Jos. Wild, D.D.
W. H. Way	Geo. Fuller	E. C. W. MacColl, M.A.	"
E. M. Hill, M.A.	W. M. Barbour, D.D.	F. H. Marling, D.D.	"
Wm. Toms, Jr.		W. M. Barbour, D.D.	W. McIntosh.
J. W. Pedley, B.A.		G. Robertson, B.A.	H. Pedley, B.A.
F. Macallum		B. B. Williams	Jos. Wild, D.D.
A. W. Richardson		A. W. Richardson, B.A.	"
J. K. Unsworth, B.A.		J. I. Hindley, Ph.D.	W. H. Warriner, B.D.
J. P. Gerrie, B.A.		J. P. Gerrie, B.A.	T. B. Hyde.
Geo. F. Brown		W. Johnston	H. Pedley, B.A.
F. Macallum, B.A.		W. McIntosh	E. C. Evans, D.D.
I. J. Swanson		W. T. Gunn, M.A.	H. S. Beavis, D.D.
J. P. Gerrie, B.A.		Morgan Wood, D.D.	A. W. Richardson, M.D.
J. T. Daley, B.A.		G. Ellery Read	Hugh Pedley, B.A.
J. W. Goffin		J. K. Unsworth, B.A.	John Morton.
D. S. Hamilton, B.A.		Hugh Pedley, B.A.	T. B. Hyde.
J. T. Daley, B.A.		Frank J. Day, B.D.	J. L. Gordon.
W. J. Watt		A. F. MacGregor, B.A.	W. S. Pritchard, B.A., B.D.
G. H. Craik, B.A.			
W. S. Pritchard, B.A.			
W. T. Gunn, B.A.			
A. Margrett			
J. L. Brown			
J. C. Watt			
F. J. Day, B.A.			
A. F. Pollock, B.D.			
J. Scholfield, Ph.D.			
R. E. Blyth, B.A.			
A. Margrett			
H. E. Mason			
W. J. Hindley			
M. Kelly			
A. Margrett			
R. G. Watt, B.D.			
H. G. Rice, B.A.			
T. Leggette			
H. F. Thomas, M.A.			
J. L. Alexander			
H. A. Morton, M.A.			
W. R. Harvey			
Galen H. Craik, B.A.			
John G. Hindley, B.A.			

## MINISTERIAL MEMBERS OF THE UNION.

---

- Alexander, J. L., Berlin, Wis.  
 Baker, W. M., Woodstock, Ont.  
 Barker, Enoch, Toronto, Ont.  
 Black, Robert K., Granby, Que.  
 Black, J. R., B.A., Kingston, Ont.  
 Bolton, Chas. E., Scotland, Ont.  
 Brown, J. L., Snowflake, Man.  
 Claris, William H. A., London, Ont.  
 Claris, C. C.  
 Collins, Wm., Brooklyn, N.S.  
 Craik, Galen H., Waterville, Que.  
 Currie, W. T., B.A., Chisamba, Africa.  
 Daley, J. T., B.A., Maxville, Ont.  
 Day, F. J., B.A., B.D., Sherbrooke, Que.  
 Day, B. W., St. Andrews, Que.  
 Drysdale, R. J., Georgetown, Ont.  
 Duff, Charles, M.A., Toronto, Ont.  
 Gerrie, John P., B.A., Stratford, Ont.  
 Gilroy, W. E., B.A., Toronto, Ont.  
 Gordon, J. L., Toronto, Ont.  
 Gray, M. S., Farrington, Mich., U.S.A.  
 Gunn, W. T., M.A., B.D., Embro, Ont.  
 Hall, Thos., Island Pond, Vt.  
 Hambly, D. D., B.D., Grangeville, Idaho.  
 Hamilton, D. S., B.A., London, Ont.  
 Harris, P. C. L., Guelph, Ont.  
 Harrison, F. B., Brantford, Ont.  
 Harvey, W. R., Montreal, Que.  
 Hay, Robert, Margaree, N.S.  
 Hill, E. M., D.D., Montreal, Que.  
 Hindley, W. J., Spokane, Wash.  
 Hopkin, Robert, Cleveland, Ohio.  
 Horsey, H. I., Ottawa, Ont.  
 Hyde, T. B., Toronto, Ont.  
 Jackson, W. P., Dummerston, Vt.  
 Kelly, Matthew, Edgar, Ont.  
 Lowes, G. A., Kingston, Ont.
- Leggette, T., Burford, Ont.  
 Macallum, D., Kingston, Ont.  
 Mackenzie, G. A., London, Ont.  
 Margrett, Albert, Cobourg, Ont.  
 Marshall, W. H. L., Speedside, Ont.  
 Mason, H. E., Washington Ter.  
 McAdie, Jas., St. Andrews, Que.  
 McCormack, A., Hamilton, Ont.  
 McCuaig, J. A. C., Toronto, Ont.  
 McEwen, J. D., Orobó, Brazil.  
 McGregor, A. F., B.A., Newport, Vt.  
 McIntosh, William, Ottawa, Ont.  
 McIntosh, D. C., B.D., Lanark, Ont.  
 McKillican, John, Montreal, Que.  
 McKinnon, J., Pilot Mound, Man.  
 Moore, Churchill, Keswick Ridge, N.B.  
 Morton, J., Hamilton, Ont.  
 Morton, H. A., M.A., Rollo, Ill.  
 Munroe, T. A., B.A., Brandon, Man.  
 Pedley, C. S. B.A., Barrie, Ont.  
 Pedley, H., B.A., Montreal, Que.  
 Pedley, J. W., B.A., Toronto, Ont.  
 Poilock, A. F., B.D., Danville, Que.  
 Prior, A. E.  
 Pritchard, W. S., B.A., Granby, Que.  
 Read, G. E., Rock Island, Que.  
 Rice, H. G., B.A., B.D., Montreal, Que.  
 Rose, Edwin, Westmore, Vt.  
 Ross, A. B., B.A., Frome, Ont.  
 Routliffe, C., Hamilton.  
 Richardson, A. W., M.D., Kingston, Ont.  
 Salmon, John, B.A., Toronto, Ont.  
 Secord, A., Belding, Mich.  
 Silcox, E. D., Toronto, Ont.  
 Schofield, J., Ph.D., Port Huron, Mich.



- Schrag, A. R., Alton, Ont.  
Stillman, H. W., Oberlin, Ohio.  
Smith, Merton, Vancouver, B.C.  
Solandt, D. M., Kingston, Ont.  
Skinner, George, Fitch Bay, Ont.  
Smith, Wm. W., St. Catharines,  
Ont.  
Shaver, M. A., Boston, Mass.  
Thomas, H. F., M.A., Toronto,  
Ont.
- Tippett, E. H., B.A., Montreal,  
Que.  
Unsworth, Joseph, Toronto, Ont.  
Unsworth, J. K., B.A., Hamilton,  
Ont.  
Warriner, W. H., M.A., D.D.,  
Montreal, Que.  
Watt, R. G., B.D., Melbourne,  
Que.  
Watson, W. H., Cowansville, Que.  
Wood, John, Ottawa, Ont.

MINUTES OF THE FIFTY-FIRST ANNUAL MEETING  
OF THE CONGREGATIONAL UNION OF ONTARIO  
AND QUEBEC, HELD IN ZION CONGREGA-  
TIONAL CHURCH, MONTREAL, QUEBEC,  
JUNE 8TH TO 13TH, 1904.

The following was the registered attendance:

MINISTERS.

Black, R. K., Granby, Que.	McGregor, A. F., Newport, Vt.
Claris, C. C., Middleville, Ont.	McIntosh, Wm., Ottawa, Ont.
Craik, G. H., Waterville, Que.	McIntosh, D. C., Lanark, Ont.
Daley, J. T., Maxville, Ont.	McKillican, John, Montreal, Que.
Day, F. J., Sherbrooke, Que.	Munroe, Wm., Montreal, Que.
Day, B. W., St. Andrews, Que.	Pedley, Hugh, Montreal, Que.
Duff, Charles, Toronto, Ont.	Pedley, J. W., Toronto, Ont.
Gerrie, J. P., Watford, Ont.	Pedley, Charles, Barrie, Ont.
Gilroy, W. E., Toronto, Ont.	Pollock, A. F., Danville, Que.
Gunn, W. T., Embro, Ont.	Pritchard, W. S., Granby, Que.
Hall, Thos., Island Pond, Vt.	Read, G. E., Rock Island, Que.
Hamilton, D. S., London, Ont.	Rice, H. G., Montreal, Que.
Harris, P. C. L., Guelph, Ont.	Ross, A. B., Frome, Ont.
Harvey, W. R., Montreal, Que.	Skinner, G., Fitch Bay, Que.
Harrison, F. B., Brantford, Ont.	Solandt, D. M., Kingston, Ont.
Hill, E. M., Montreal, Que.	Stillman, H. W., Montreal, Que.
Horsey, H. I., Ottawa, Ont.	Thomas, H. F., Toronto, Ont.
Kelly, M., Edgar, Ont.	Tippett, E. H., Montreal, Que.
Lowes, G. A., Kingston, Ont.	Unsworth, J. K., Hamilton, Ont.
Leggette, T., Burford, Ont.	Warriner, W. H., Montreal, Que.
Macallum, D., Kingston, Ont.	Watson, W. H., Cowansville, Que.
Marshall, W. H. L., Speedside, Ont.	Wood, John, Ottawa, Ont.

PERSONAL MEMBERS.

Seth P. Leet, K.C., Montreal, Que. Henry O'Hara, Toronto, Ont.

DELEGATES.

Ayer's Flat, J. G. Hindley, B.A.	Granby, Jas. Coupland.
Bowmanville, W. E. Baker.	Kingston First, Mrs. D. Macal- lum.
Brantford, H. Yeigh.	London, R. Moule, Miss Moule.
Brigham, J. J. Hutchinson.	Maxville, P. A. McDougall, John Kennedy, Mrs. J. W. Wee- gar, Mrs. D. McEwen.
Cold Springs, J. C. Rosevear.	
Franklin Centre, B. S. Black.	
Frome, Mrs. A. B. Ross.	

Middleville, A. R. McIntyre.	Speedside, Mrs. Marshall, Mrs. Benham.
Montreal, Zion, W. W. O'Hara, Wm. H. Smith.	St. Andrews, Mrs. McAdie, Mrs. Day.
Montreal, Emmanuel, A. McA. Murphy, J. M. M. Duff.	St. Catharines, Mrs. Frampton.
Montreal, Calvary, Chas. Cushing.	Toronto, Bond Street, Wm. McCartney.
Montreal, Point St. Charles, J. O. Richardson.	Toronto, Northern, C. J. Spencer, Mrs. J. F. Stevenson.
Ottawa, J. H. Gervan, G. Gervan.	Toronto, Western, Wm. Woodley
Ottawa, Welcome-Zion, F. Sanders.	Toronto, Broadview, Mrs. Gilroy.

## CORRESPONDING MEMBERS.

Revs. D. N. Morden, Kingston; I. W. Pierce, Listowel; Judson Smith, D.D., Secretary A.B.C.F.M., Boston, Mass.; Dr. S. N. Jackson, Vermont; Messrs. Charles R. Black and Thomas Moodie.

The sessions of the Union began on Wednesday, June 8th, at 9 a.m. The Chairman, Mr. Henry O'Hara, and Mr. Charles Alexander, were in charge of the devotional exercises.

At 10 a.m. the Union Committee presented the following nominations, which were adopted:

Minute Secretaries—Rev. G. H. Craik, B.A., Mr. J. G. Hindley, B.A.

Membership Committee—Revs. D. S. Hamilton, B.A., F. J. Day, B.A., B.D., J. W. Pedley, B.A.; Messrs. J. P. Field, W. W. Lamb and B. W. Robertson.

Business Committee—Revs. J. P. Gerrie, B.A., W. S. Pritchard, B.A., John Wood; Messrs. J. M. M. Duff, C. J. Spencer and J. B. King.

Nomination Committee—Revs. Dr. Warriner (Convener), J. K. Unsworth, B.A., D. C. McIntosh, H. I. Horsey, Dr. Hill,

H. G. Rice, B.A., B.D.; Messrs. S. P. Leet, K.C., and T. B. Macaulay.

Finance Committee—Messrs. Wm. McCartney, H. Yeigh and Wm. Woodley.

Press Committee—Revs. W. R. Harvey, H. F. Thomas, M.A., and Mr. A. McA. Murphy.

The Rev. J. T. Daley read the Union Committee's report as follows:

### ANNUAL REPORT.

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We desire to express our pleasure in meeting once more with our friends in this beautiful city of Montreal, whose hospitality has been so frequently enjoyed by the Union. The fact that nearly one-third of the annual meetings have been held here is evidence not only of the hospitality of the Montreal churches, but also of their energy and interest in the work of the churches at large. And this is by no means the only evidence of their wide interest and activity, as the records clearly show. We sincerely hope that the coming of the brethren to their midst at this time with reports of a successful year's work, with discussion of matters of deep interest to all, and with their Christian fellowship may encourage our friends and stimulate them to even greater works for the Master.

It was at Montreal—and in Zion Church—that the first annual meeting of the newly formed Union of Ontario and Quebec was held. Of those present at that first meeting, but few remain to have part in this fifty-first annual meeting. Yet we thank God for the brethren who, having through all these years "wrought righteousness," are with us to-day, heartening us by their presence and guiding us with advice out of their wide experience.

One cannot refer to that Union of fifty years ago without being reminded that "there were giants in those days." May we who have inherited the results of their toils, and the tasks they left unfinished, face the problems of to-day with the same Christian courage they manifested.

We congratulate the churches of the Union upon the excellent spirit that prevails. Faith, hope and love seem to abide among them. There are few vacancies, and have been comparatively few changes, in the pastorate in the course of the year. There can be no doubt this has been of decided advantage, and we trust that both churches and pastors will seek still further improvement in this direction.

Your Committee has considered the matters referred to it a year ago, and recommends:

1. Concerning the proposed "Executive" Committee we recommend that in view of the pressure of business at this Union, this matter be referred to a committee composed of the present Chairman, the Chairman-elect for next year, and the Secretary, committee to report next year.

2. The question raised last year concerning attendance at the service when the annual sermon is preached, is a timely one. We consider this one of the most important meetings of the Union, being the only opportunity in the course of the year in which the brethren come together for public worship on the Lord's Day.

We find no provision made in the standing rules for a Sunday service.

Rule 14 seems to put the brethren at the disposal of the Nomination Committee for such calls as may be made for supplies. We recommend, therefore, that the following be made a standing rule of the Union as a substitute for Rule 9:

"9. One of the services on the Lord's Day during the meetings of the Union shall be regarded as a session of the Union, at which the annual sermon shall be preached, and in connection

with it the Lord's Supper shall be celebrated. The attendance of the Union is expected at this service."

3. That the suggestion made last year by Mr. Chas. Cushing be acted upon, and a committee be appointed to co-operate with the Baptist Convention of Ontario and Quebec in obtaining a Dominion Act by which churches may secure incorporation, if desired, without expense. Said Committee to report at next meeting of the Union.

The delegates to the Union of Nova Scotia and New Brunswick, and those to the Union of England and Wales are expected to report.

We await with much interest the reports of the standing committees of the Union.

That of the "Jubilee Fund" Committee will occupy a prominent place during the week. The Rev. W. T. Gunn, General Secretary of the Committee, will speak at the meeting of the Home Missionary Society on Thursday evening, and a full report of committee is arranged for Friday.

It is with deep sorrow we record the death of Mr. John C. Copp, Chairman of the Western Section of the Committee. We recommend that a resolution be prepared by the Union, a copy of which shall be forwarded to the members of the bereaved family.

The question of "Church Union" has engaged the attention of the Christian public to a marked extent during the year. The committee of the Union appointed to confer with representatives of the Presbyterian and Methodist Churches will report on Saturday morning.

We would suggest that the Business Committee keep the time allotted for these two reports as clear as possible for the purposes indicated.

Your committee would remind you that by the decision of the Privy Council in July last, the Lord's Day Act of Ontario was declared *ultra vires* of the Province. Sunday laws in force prior to Confederation were untouched by this decision, but

these are so defective as to require such further legislation as the rejected laws sought to furnish.

We note with approval the prompt action of the Lord's Day Alliance in approaching the Dominion Parliament for the enactment of a Lord's Day Act. The Government has undertaken to have a case submitted to the courts that will in all probability settle the matter of jurisdiction.

In the meantime we recommend that our churches heartily co-operate with the Lord's Day Alliance in seeking to preserve the sanctity of the Sabbath; and that a standing committee on Sabbath observance be appointed. "Eternal vigilance is the price of safety."

Christian people are realizing that more attention should be given to the religious and moral instruction of the young. In them is the hope of the nation. In fitting them to become citizens of the commonwealth and of the Kingdom of God, it is better and easier to form them than to reform them.

Attention is called in this connection to the recently organized Religious Education Association, which held its second annual convention at Philadelphia in March last. The Rev. J. K. Unsworth, who was in attendance, will speak to us on Monday night on "Religious Education."

You are also asked to consider a memorial from the Sabbath School Association of Ontario in the matter of reading the Bible in the Public and High Schools of that province.

We give a most cordial welcome to the Rev. Judson Smith, D.D., Senior Secretary of the A.B.C.F.M., who will address the Union on Friday evening.

In conclusion, we pray that in all the deliberations of the Union we may seek the guidance of the Holy Spirit, of whom it was promised, "He shall guide you into all truth."

Respectfully submitted,

JAMES T. DALEY,

*Secretary.*

This report was referred to the Business Committee.

Reports were received from Revs. John McKillican, E. M. Hill, D.D., and Wm. McIntosh, delegates to Union of N.S. and N.B.

A cablegram from the Colonial Missionary Society conveying greetings, was read and referred to Revs. Wm. McIntosh and J. T. Daley for reply.

A memorial from the Sabbath School Association of Ontario, a letter from the Secretary of Western Association, a letter from the Friends' Association and a letter concerning Belleville Church Deed were all referred to the Business Committee.

Applications from Revs. A. R. Schrag and H. W. Stillman were referred to the Membership Committee.

A written report from Rev. E. D. Silcox, delegate to Union of England and Wales, was read by the Secretary. The thanks of the Union was voted to Mr. Silcox for his report.

The following were invited to sit as corresponding members: Revs. D. N. Morden, Kingston; I. W. Pierce, Listowel; and Messrs. C. R. Black and Thomas Moodie.

The Union adjourned at 11 a.m.

#### WEDNESDAY EVENING.

Mr. Henry O'Hara presided. Revs. R. K. Black and D. Macallum assisted in devotional exercises.

Rev. H. G. Rice, B.A., B.D., pastor of Zion Church, welcomed the Union to Montreal and Zion.

Rev. J. P. Gerrie, B.A., responded.

Mr. O'Hara gave the Chairman's Address. Subject, "Congregationalism; Its Past History and Attitude on the Question of Unity and Union of Christ's People."

The meeting closed with the benediction.



## THURSDAY MORNING, JUNE 9TH.

Devotional exercises were conducted by Rev. D. M. Solandt, of Kingston.

The Chairman took charge at 10 a.m.

The minutes of Wednesday's meetings were read and adopted.

The Business Committee reported the order of the day.

The application of Rev. A. W. Main for letter of transfer to Union of N.S. and N.B. was referred to Membership Committee.

The election of Chairman for 1905 was then proceeded with. Revs. J. W. Pedley and J. P. Gerrie were appointed Secretaries. The Rev. J. K. Unsworth, B.A., was elected on the first ballot. Mr. Unsworth thanked the Union for the honor conferred.

Rev. J. T. Daley read the statistical reports. They were adopted and ordered to be printed in the Year Book.

The method of determining the average attendance was referred to the Business Committee.

The Rev. Judson Smith, D.D., Secretary A.B.C.F.M., was introduced by Dr. Hill, and received as a corresponding member. The Rev. J. L. George was received as a corresponding member. Mr. George presented greetings from the Presbyterian churches in Montreal.

The Union adjourned at 11 a.m.

## FRIDAY MORNING, JUNE 10TH.

Devotional services were conducted by Rev. G. A. Lowes, Kingston. At 10 a.m. Mr. O'Hara occupied the chair.

The minutes of last meeting were read and adopted.

The Business Committee presented the order of the day.

A communication from the W.C.T.U. was referred to the Temperance Committee.

Mrs. Sanderson was added to the Temperance Committee.

A letter from Rev. W. J. Hindley, Spokane, Wash., was read.

The Membership Committee reported, recommending that

Revs. A. R. Schrag and H. W. Stillman be received into membership. Recommendation adopted.

Revs. S. N. Jackson, M.D., and F. B. Harrison were invited to sit as corresponding members.

The report of Nomination Committee concerning Sunday supplies was adopted.

Mrs. D. Macallum presented the greetings of the Women's Board.

### "JUBILEE FUND."

The report of the General Committee as presented by the Secretary, Rev. J. K. Unsworth, showed the following:

The Executive Committee appointed by the two sections of the General Committee was composed of the following: Rev. H. Pedley, Chairman; Rev. J. K. Unsworth, Secretary; Mr. Charles Gurd, Treasurer for Eastern Section; Mr. Henry Yeigh, Treasurer for Western Section; Revs. F. J. Day, J. W. Pedley, J. L. Gordon; Messrs. C. Cushing and T. B. Macaulay.

The Rev. W. T. Gunn, of Embro, was engaged to act as General Secretary for six months, giving his whole time to the work.

The total indebtedness of our churches in Canada is \$246,915.

An offer of aid from the Central Fund was made early in the year by the committee to some of the indebted churches: to the most heavily burdened, 18 in number, an offer of 50 per cent. of their debt, that is, dollar for dollar on amount raised; to others, 7 in number, 20 per cent., that is, 25 cents on every dollar raised. This aid was conditional, of course, on the adequacy of the fund. The offer provoked, we believe, the churches to their best effort, and with such good effect that some of them will probably not require to take advantage of the generous offer.

The English brethren have informed us that they are prepared to make the first of four payments on July 1st, \$5,000 in amount, on condition that we have vouchers for \$45,000.



REV. HUGH PEDLEY, B.A.

*Chairman of the Jubilee Fund.*



Your committee would now recommend that the money in the Central Fund on July 1st be distributed to the churches on account; the churches to give assurance that they will fulfil the terms of Resolution VIII.

The expenses to June 1st, 1904, were \$1,346.18. The larger items were: Salary, Mr. Gunn, \$700; printing, \$260; travelling expenses, \$385.

Mr. Gunn has expressed his willingness to continue as General Secretary, without salary, and complete the visitation of the Ontario churches by means of exchange, and oversee the work by correspondence. We recommend that every requisite financial aid be placed at Mr. Gunn's disposal in the continuance of his work.

One of the best workers on our committee has gone from us—Mr. John C. Copp. He had been heart and soul in the movement from the beginning, placed his office at the disposal of the General Secretary and the committee, and helped in every way possible. It will be difficult to find his successor in the work.

The committee herewith presents a printed statement of the work of the year entitled "A Year of Progress."

(Signed) J. K. UNSWORTH,  
*Secretary of Committee.*

Mr. Unsworth recommended on behalf of the committee that the following be the members of the committee for the ensuing year:

*Eastern Section.*—Revs. H. Pedley (Convener), Dr. E. M. Hill, Dr. W. H. Warriner, D. M. Solandt, Wm. McIntosh, F. J. Day, W. S. Pritchard, J. T. Daley; Messrs. T. B. Macaulay, Chas. Cushing, G. B. Burland, Charles Gurd, C. R. Black, S. H. C. Miner, B. W. Robertson, A. J. Stephens, and two representatives of the Maritime Provinces.

*Western Section.*—Mr. H. O'Hara (Convener), Revs. J. L. Gordon, J. W. Pedley, E. D. Silcox, J. K. Unsworth, T. B. Hyde,

R. J. Drysdale; Messrs. A. J. Moreland, T. R. Earl, Henry Yeigh, J. W. Lyons, Lyman Lee, A. Wickson.

Rev. W. T. Gunn, Field Secretary, gave a report of his work.

Rev. Hugh Pedley, seconded by Mr. T. B. Macaulay, moved the adoption of the committee's report.

Rev. D. S. Hamilton, seconded by Rev. J. P. Gerrie, moved in amendment that there be added to that part of the committee's report ending "The churches to give assurance that they will fulfil the terms of Resolution VIII," the following words, "But that the final nature of the lien be passed upon by the Union at next meeting."

Rev. John Wood, seconded by Mr. J. M. M. Duff, moved that the debate be adjourned until to-morrow (Saturday) morning. The motion to adjourn the debate was carried.

The Chairman asked the General Committee to prepare a statement explaining the nature of the lien and to report at the Saturday morning meeting. The meeting then adjourned..

#### FRIDAY EVENING, JUNE 10TH.

The Chairman presided. Devotional exercises were conducted by Revs. M. Kelly and A. F. McGregor.

The Rev. W. H. Warriner, D.D., spoke on "The Christian Ministry."

The Rev. Judson Smith, D.D., Secretary A.B.C.F.M., gave an address on "Missions."

By vote of the Union, Standing Rule 6 was suspended to permit the business to begin at 9.30 a.m. Saturday.

The meeting closed with prayer.

#### SATURDAY MORNING, JUNE 11TH.

Devotional exercises were conducted by Rev. P. C. L. Harris, Guelph.

At 9.30 the Chairman opened the session for business.

The minutes of the previous meetings were read and confirmed. The Business Committee reported the order of the day.

An invitation was presented by Mr. McCartney asking the Union to meet in Bond Street Church, Toronto, next year. The invitation was accepted.

The Membership Committee recommended that a letter of transfer be granted Rev. A. W. Main. This was agreed to.

The Jubilee Fund Committee reported as follows:

Your committee beg to submit the following statement in the matter of the relationship of the Jubilee Fund to the aided churches.

The object of the Fund is not to limit or to hinder, but to assist the churches in their work.

The Fund represents a partnership between the donors of the Fund and the aided churches for the extension of the Kingdom of God.

This partnership was expressed in Resolution VIII., adopted by the Union of 1903 in London, which resolution makes provision for the taking of a lien upon the property of the aided churches.

This lien, according to Resolution VIII., will be taken by the C.C.M.S., a legally incorporated body, acting as trustee for the Union.

The design of the lien is to prevent the alienation of the Fund from the purpose for which it was created, viz., the strengthening of the work of the Congregational churches.

In order to prevent this alienation it shall be provided that this lien shall come into force and the amount advanced shall revert to the C.C.M.S. as trustees for the Union under the following circumstances:

1. In the event of the disbanding of the church as a Congregational church.
2. Or in the event of their ceasing to exist as Congregational church for the space of two years.

3. Or in the event of their ceasing to be a Congregational church in good standing in the opinion of the Union.

In case of any of the Fund reverting to the denomination, it shall be held in trust by the C.C.M.S., to be disposed of according to the direction of the Union.

The lien will, of course, be taken only for the amount given from the Fund, and will stand against the church property only to the extent of that amount.

Any church may at any time release itself by paying back into the Fund the amount received.

No interest shall accrue unless the lien becomes operative, and only from the date when it becomes operative.

We therefore move for leave to amend the report of the General Committee dealing with the distribution of money—

“That the distribution of the Fund on hand may be made at any time to the churches on their giving assurance that they will comply with the conditions required by Resolution VIII., as interpreted by the foregoing statement.”

J. K. UNSWORTH,

*Secretary.*

The amendment moved by Revs. D. S. Hamilton and J. P. Gerrie was withdrawn, and the report of the General Committee, as amended and explained, was adopted.

On motion of Mr. Seth P. Leet and Rev. J. K. Unsworth, the following resolution was adopted:

*Resolved*, That we cannot too heartily express our appreciation of the work done by our brother, Rev. W. T. Gunn, in connection with the Jubilee Fund; and we hereby desire to express in the strongest manner possible our desire that he should give his entire time to the furtherance of the Fund till its final completion; and that the Jubilee Fund Committee be instructed to make an arrangement to that effect at as early a date as possible.



On motion of Revs. T. Leggette and W. H. L. Marshall, the thanks of the Union was unanimously voted the Embro Church, in view of the service rendered the Union by their pastor, Rev. W. T. Gunn..

After prayer by Rev. J. W. Pedley, the Rev. F. J. Day, Secretary of Committee, presented the report of the Committee on Church Union as follows:

### REPORT OF COMMITTEE ON CHURCH UNION.

PRESENTED AT THE MEETING OF THE CONGREGATIONAL UNION,  
IN ZION CHURCH, MONTREAL, ON JUNE 11TH, 1904.

*To the Members of the Unions—*

Your committee beg leave to report as follows:

It is a matter of considerable historic interest that as early as 1854 this great question was considered by our Union, and at the meeting held in that year Rev. Edward Ebbs was asked to prepare a paper on the following subject: "Is amalgamation with any of the Evangelical denominations practicable? If so, to what extent and by what means?" He accordingly wrote an essay on the subject and read it at a meeting of the Union held in Hamilton in June, 1856.

This subject was again brought forward at a meeting of the Union in Toronto, in June, 1887, and the following resolution was passed:

"Whereas, the Congregational Churches have always been willing to promote a spirit of unity among the various branches of the Christian Church, and to enter into any movement in that direction consistent with what they believe to be the New Testament principle of Righteousness and Freedom, be it resolved that the Union appoint a committee to confer with committees appointed by other church bodies to take the matter into consideration."

The committee was accordingly appointed. This resolution was reaffirmed in 1893, and a large representative committee appointed. Since then at almost every meeting of the Union a similar committee has been chosen.

In 1902 an important step was taken by the Methodist General Conference in the following resolution :

“ While this Conference declares itself in favor of a measure of organic unity, wide enough to embrace all the evangelical denominations in Canada, and regrets that hitherto all efforts and negotiations have failed to result in the formulation of such a comprehensive scheme, so that at the present the outlook for it does not seem practicable; yet, inasmuch as the problem of the unification of several of these denominations appears to present much less serious obstacles, since their relations are already marked by a great degree of spiritual unity, and they have already become closely assimilated in standards and ideals of church life, forms of worship and ecclesiastical polity, and since further the present conditions of our country and those in immediate prospect demand the most careful economy of the resources of the leading and aggressive denominations, both in ministers and money, in order to overtake the religious needs of the people pouring into our new settlements, which economy seems impossible without further organic unity or its equivalent; this General Conference is of the opinion that the time is opportune for a definite, practical movement, concentrating attention and aiming at the practical organic union of those denominations already led by Providence into such close fraternal relations; and whereas a definite proposal has been discussed to some extent in the press, and elsewhere, looking to the ultimate organic union of the Presbyterian, Congregational, and Methodist Churches in Canada, this General Conference in no spirit of exclusiveness towards others not named, declares that it would regard a movement with this object in view with great gratification, believing that the deliberate friendly discussion of the doctrinal, practical and administrative

problems involved, with the purpose of reaching agreement, would not only facilitate the finding and formulation of a basis of union, but would also educate the people interested into a deeper spirit of unity and into that spirit of reasonable mutual concession on which the successful consummation of such a movement ultimately so largely depends; and this General Conference would further commend this movement to the prayerful interest and sympathy of the Methodist Church in the devout and earnest hope, that if organic union of the denominations be achieved, it may be accompanied with great blessings to the church and to the nation at large, and redound to the greater glory of God."

In full sympathy with the sentiment expressed in this resolution, our Union again in 1903 affirmed its historic position on the subject and appointed the Executive Committee of the Canada Congregational Missionary Society as its committee to confer with committees from the other denominations.

Following this the next step was taken on March 3rd, 1904, when an informal conference was held in Toronto, composed of representatives of the three denominations, our committee being represented by Mr. Henry O'Hara and several of the Toronto brethren. At this meeting after some extended conversation in which strong desire for union and earnest fraternal feelings were plainly manifest, it was unanimously concluded that it is desirable to call the various committees on union as appointed by the churches respectively, to give them separately at least a day for preliminary consultation, and take the day immediately following these separate sessions for a joint session and consultation of these committees.

Acting on this suggestion a meeting of our committee was held in Montreal on April 7th, when it was unanimously decided to declare ourselves in favor of organic union. At this meeting also the following were appointed as proxies for the members of the committee who would not be able to attend the joint meeting, *i.e.*, Revs. T. B. Hyde, J. W. Pedley, J. L. Gordon and J. K. Unsworth.

The joint meeting was held in Toronto on April 21st. After a morning and afternoon spent in conference and discussion, the following resolution was unanimously carried:

“That this joint committee composed of representatives of the Presbyterian, Methodist and Congregational Churches, assembled to confer together respecting an organic union of the churches named, would reverently and gratefully recognize the tokens of the Master’s presence, as evidenced by the cordial brotherly spirit and earnest desire for divine guidance maintained throughout the session.

“While recognizing the limitations of our authority as to any action that would commit our respective churches in regard to a proposal that is yet in the initial stage, we feel free, nevertheless, to say, that we are of one mind that organic union is both desirable and practicable, and we commend the whole subject to the sympathetic and favorable consideration of the chief assemblies of the churches concerned for such further action as they may deem wise and expedient.”

In view of the above resolution, your committee therefore recommend—

(1) That the Union endorse the position taken by the joint committee.

(2) That the Union appoint a committee to confer with the committees from the other denominations concerned in reference to a basis of organic union.

Respectfully submitted on behalf of the committee.

CHARLES CUSHING,  
*Chairman.*

FRANK J. DAY,  
*Secretary.*

Mr. Day, seconded by Mr. Charles Cushing, moved the adoption of the report.

The Revs. Graham, Manning and Bland were invited to sit as corresponding members.

Rev. D. S. Hamilton asked to have the following added to the report:

“And should such a union in the providence of God be consummated, we shall express the hope that it may be followed by a larger union embracing other religious bodies besides those mentioned.”

Consent was given and the report was adopted unanimously.

The Finance Committee presented their report, which was adopted.

The meeting adjourned at 12.30.

#### SUNDAY, JUNE 12TH.

In the morning the Rev. A. F. McGregor, Newport, Vt., was the preacher. The annual sermon was preached at the evening service by Rev. W. S. Pritchard, B.A., B.D. Subject, “Adaptation in Religious Life and Work.”

The ordinance of the Lord’s Supper was observed, with Rev. H. G. Rice, B.A., B.D., pastor of Zion Church, presiding.

#### MONDAY, JUNE 13TH.

Devotional exercises were conducted by Rev. R. K. Black.

Mr. O’Hara occupied the chair at 10 a.m.

The minutes of previous meetings were read and adopted.

The Business Committee reported the order of the day.

The Membership Committee recommended that Revs. D. M. Solandt and Merton Smith, whose applications had been held over according to rule, be now received into full membership. That Rev. F. B. Harrison be received into membership on presentation of credentials to the Secretary. Report adopted.

The Business Committee reported, recommending the following:

1. We would recommend that the item "average attendance" be dropped from the Statistical Forms. Carried.

2. We would record our deepest sympathy with the "Friends' Association" in the desire for world-wide peace, and rejoice with them in the progress of arbitration in the settlement of international disputes, trusting that the day may be near at hand when the method will be universally followed and war become unknown. Carried.

3. That a copy of the resolution of this Union *re* Church Union be forwarded to the Congregational Union of N.S. and N.B., with the request that they appoint a committee to co-operate with the committee of this Union having charge of that matter; provided, that they are in favor of said resolution. Carried.

4. This Union acknowledges the receipt of a communication from the Sabbath School Association of Ontario regarding the use of the Bible in the Public Schools of Ontario, and while in sympathy with the spirit and purpose of the Association, does not yet see its way clear to adopt the particular recommendation regarding the International Series of Lessons and Daily Bible Readings. Carried.

5. That this Union deeply deplores the loss sustained by our Canadian churches and denominational societies in the removal by death of Mr. J. C. Copp, of the Northern Church, Toronto, at the time of his death Chairman for the Western Section of the Jubilee Fund, and President of the Congregational Publishing Company, and a liberal supporter of all branches of our Canadian work; and expresses its sincere condolence with the members of the family and the church of which he was an honored deacon. Carried unanimously by a standing vote.

The report as a whole was adopted.

The Nomination Committee brought in their report, making the following nominations:

Union Committee.—Henry O'Hara, Esq.; Revs. J. K. Unsworth, J. T. Daley, J. L. Gordon, T. B. Hyde, J. W. Pedley, W. E. Gilroy, Dr. Warriner; Messrs. Wm. McCartney, C. McD. Hay, G. R. Copping, C. J. Spencer, Wm. Woodley.

COMMITTEE ON UNION WITH OTHER DENOMINATIONS.

Rev. Hugh Pedley (Convener), Montreal, Que.	Rev. W. H. Warriner, Montreal.
Mr. T. B. Caldwell, Lanark.	Mr. C. R. Black, Montreal.
Rev. J. T. Daley, Maxville,	Mr. C. Cushing, Montreal.
Mr. J. R. Dougall, Montreal.	Rev. F. J. Day, Sherbrooke.
Rev. J. L. Gordon, Toronto.	Rev. J. P. Gerrie, Watford, Ont.
Mr. Jas. Hendry, Kingston.	Rev. W. T. Gunn, Embro, Ont.
Rev. E. M. Hill, Montreal.	Rev. D. S. Hamilton, London.
Mr. T. B. Macaulay, Montreal.	Rev. T. B. Hyde, Toronto.
Mr. S. P. Leet, Montreal.	Rev. Wm. McIntosh, Ottawa.
Mr. A. McA. Murphy, Montreal.	Mr. S. H. C. Miner, Granby.
Rev. J. W. Pedley, Toronto.	Mr. H. O'Hara, Toronto.
Rev. J. K. Unsworth, Hamilton.	Mr. B. W. Robertson, Kingston.
	Mr. A. Wickson, Winnipeg, Man.

Secretary-Treasurer—Rev. J. T. Daley.

Statistical Secretary—Rev. J. T. Daley.

Union Preacher—Rev. John Morton.

Alternate Preacher—Rev. D. S. Hamilton, B.A.

Delegates to Union, N.S. and N.B.—Revs. Dr. Hill, Wm. McIntosh, H. O'Hara, Esq.

Delegate to Union, England and Wales—H. O'Hara, Esq.

Delegates to National Council U. S.—Revs. Dr. Hill, H. Pedley, J. K. Unsworth, F. B. Harrison.

Convener, Western Section, Jubilee Fund Committee—H. O'Hara, Esq.

Representatives on College Senate—Revs. John Morton, J. K. Unsworth; Messrs. Dr. F. A. Stevenson, W. H. Smith.

Temperance Committee—Revs. D. S. Hamilton, J. W. Pedley, Wm. McIntosh, John McKillican; Messrs. J. R. Dougall, H. O'Hara; Messdames Sanderson and Milne.

Committee on Sabbath Observance—Revs. H. I. Horsey, Dr. Warriner, W. E. Gilroy; Mr. T. E. Chisnall.

The report was adopted, and the nominees of the committee elected to the positions indicated.

By vote of the Union the representatives to the Union of N.S. and N.B. were authorized to represent this Union in the matter of urging church union.

Moved by Dr. Warriner, seconded by J. P. Gerrie, That the Secretary be instructed to forward copies of the resolution on church union to the chief officers of the Methodist and Presbyterian Churches, and acquaint them with the action we have taken in appointing a committee to co-operate with their committees in this matter. Carried.

The Temperance Committee reported as follows:

1. In view of the widespread and prevailing evils resulting from the traffic in intoxicating liquors and of the fact that the traffic is the deadly enemy of the home, the Church and the State, and the greatest hindrance to the cause of Christ,

*Resolved*, That we reaffirm our conviction that the total prohibition of the liquor traffic for beverage purposes is the goal at which we should aim in temperance work.

That we strongly endorse and urge our people to aid the efforts being made by the Dominion and Provincial Alliances and kindred organizations looking to the overthrow of the destructive traffic.

2. In view of the fact that public analysts and Boards of Health are calling attention to the dangerous amount of alcohol contained in certain patent medicines, ranging from 6 to 40 per cent.,

*Resolved*, That we express our sympathy with the Quebec Branch of the Dominion Alliance in its efforts to secure a law compelling the proprietors of such medicines to have a printed formula, containing a list of ingredients, upon their bottles.

3. The injurious effects upon the intellect—the moral and physical welfare of juveniles—by the use of cigarettes and tobacco is now regarded as a matter beyond question. Medical men of the highest standing, statesmen and philanthropists and educationists, agree in their views on this question. Crimes of appalling atrocity and great financial losses are traceable to this cause. Be it therefore

*Resolved*, That this Union most heartily approves of the Bill now before Parliament for the prevention of the manufacture and



sale of cigarettes, and hopes the honorable member for Huntingdon, now in charge of the measure, may be liberally supported.

That we place on record our high appreciation of the efforts of the W.C.T.U. in this cause, and the important information they have given our legislators on the subject.

The report was adopted.

The motion of Rev. Wm. Munroe, "That Article I. of the constitution be amended to read 'The name of this Association be the Congregational Union of Canada,'" was ordered laid over until next Union meeting, when the union of N.S. and N.B. shall have been approached.

The Finance Committee reported a shortage in the funds of the Union for necessary expenses. The Secretary was instructed to make an appeal to the churches for funds.

The Secretary of the Jubilee Fund Committee was instructed to supply certified statements of subscriptions to the brethren in England and Wales, and to Mr. G. B. Burland.

The meeting adjourned at 12.45.

#### MONDAY AFTERNOON, JUNE 13TH.

In the absence of the Chairman, the Rev. J. P. Gerrie, B.A., presided.

The Business Committee reported, recommending:

1. That the deed of Belleville Church be forwarded to the present owners of the property.
2. That Messrs. Charles Cushing, S. P. Leet and Lyman Lee be a committee to confer with the Baptist Convention of Ontario and Quebec in the matter of incorporation of churches.
3. That the Union Committee's report be adopted.

This report was adopted.

Rev. F. B. Harrison, Brantford, gave a paper on "The Essentials of our Christianity."

Rev. A. F. Pollock gave an address on "The Need of the Hour."

It was recommended that the Union Committee provide a place on programme of next year for Mr. Ross's paper on "The Church's Relation to Young Men."

By vote of the Union the application of Rev. Jasper W. Hard for membership was allowed to lapse.

The meeting adjourned at 4 o'clock.

#### MONDAY EVENING.

The Chairman, Henry O'Hara, Esq., presided.

Revs. H. I. Horsey and Charles Pedley took part in devotional services.

Rev. Dr. Hill, seconded by Rev. John McKillican, moved that the congratulations of the Union be extended to Mr. Charles Alexander on this the eighty-eighth anniversary of his birthday, and that the Secretary forward the same. Carried.

Rev. G. Ellery Read addressed the Union on "Historical Criticism and Christian Faith."

Rev. J. K. Unsworth addressed the Union on "Religious Education."

Rev. J. P. Gerrie, for the Business Committee, moved the following resolutions, which were adopted:

This Union would express sympathy with Mr. George Hague, a former Chairman of the Union, in his present severe illness, and would ask our Secretary to convey the same to him.

That our hearty thanks be given to Zion and sister churches for their delightful hospitality.

To the pastors of these churches for their kindly and able co-operation.

To the choirs for their valued assistance at the evening services.

To the ladies for their bountiful luncheons served in the lecture-room.

To Mr. G. B. Burland for the most enjoyable outing on Saturday.

To the Secretaries for faithfulness in their different positions.

To the Chairman as our presiding officer, and for his very painstaking address from the chair.

To Rev. W. S. Pritchard for his practical and uplifting sermon on Sunday evening.

To the press for extended reports, and especially to the *Witness* for a generous supply of copies for distribution.

To the railways and steamboats for the usual travelling privileges.

Above all would we record our thankfulness to our Heavenly Father for the many delightful circumstances attending our Union, and for the peace and harmony that have prevailed.

The minutes were taken as read and adopted, and after the closing devotional exercises the Union adjourned, to meet in Bond Street Church, Toronto, June, 1905.

## FINANCIAL STATEMENT.

## RECEIPTS.

Balance from last year .....	\$ 58 34
Collections from churches after last report .....	22 20
Collections from churches .....	262 83
Ministers' fees .....	15 00
Anonymous .....	3 65
Wednesday evening collection .....	12 82
Friday evening collection .....	13 31
Monday evening collection .....	14 55
	<hr/>
	\$402 70

## DISBURSEMENTS.

Printing in "Year Book" .....	\$ 77 10
Expense account, Rev. J. P. Gerrie .....	1 00
Secretary's expenses, postage, etc. ....	8 00
Honorarium to secretary .....	50 00
Printing .....	6 00
Paid ministers and delegates on claim of \$297.84.....	197 68
Balance .....	62 92
	<hr/>
	\$402 70

Montreal, June 13, 1904.

WM. McCARTNEY,

*Chairman of Finance Committee.*

## CONTRIBUTIONS FROM THE CHURCHES.

## IN 1903 AFTER REPORT.

Dalston .....	\$ 2 00	Toronto, Zion .....	\$ 5 00
Edgar .....	2 00	Mrs. C. D. Mertens, Stouff-	
Franklin Centre .....	3 60	ville .....	1 00
Montreal, Emmanuel, ad-			
ditional .....	7 10		
Pine Grove .....	1 50	Total .....	\$22 20

## REPORT FOR 1904.

Barrie .....	\$ 5 00	Montreal, Calvary .....	\$20 00
Brantford .....	5 00	New Durham .....	5 00
Cold Springs .....	5 00	Ottawa First .....	9 00
Cowansville .....	5 00	Stanstead .....	5 00
Embroy .....	5 25	Sherbrooke .....	15 00
Fitch Bay .....	1 48	St. Andrews .....	5 00
Franklin Centre .....	5 50	Speedside .....	5 00
Frome .....	6 00	Toronto, Broadview .....	5 00
Granby .....	9 75	Toronto, Western .....	10 00
Guelph .....	6 00	Toronto, Northern .....	10 00
Hamilton First .....	10 00	Toronto, Bond Street .....	25 00
Lanark .....	8 00	Toronto, Olivet .....	5 00
Listowel .....	8 00	Waterville .....	6 00
Maxville .....	9 00	Watford .....	6 75
Melbourne .....	5 00		
Middleville .....	8 00	Total for 1904 .....	\$262 83
Montreal, Emmanuel .....	29 10		

## STATISTICAL REPORTS.

*Mr. Chairman and Brethren,*—It is with pleasure I report that returns have been received from every church in Ontario and Quebec. I find that a synopsis such as has been given in former years is convenient for reference, so have prepared a similar one this year. Figures of last year are given in brackets.

## QUEBEC.

There are 20 churches and 8 out-stations, as last year. They report 6,195 (6,469) under pastoral care, a decrease of 274, with an average attendance of 2,678 (1,905); 148 (136) members were received, 94 (90) by profession, 54 (46) by letter, 12 more than last year; 122 (122) removals, 23 (33) by death, 56 (37) by letter, 43 (52) by revision. The present membership is 2,073 (2,051), a gain of 22. There were 84 (90) baptisms. Church property remains the same so far as we have reports, but is valued at a little less than last year, \$323,900 (\$327,000), but the amount of debt is also less by the sum of \$2,110; present debt being \$38,020. \$40,588 was raised for all purposes, an increase of \$5,043.

## SUNDAY SCHOOLS.

Eighteen schools report, being the same as last year; 223 (223) teachers and officers; 1,659 (1,580) scholars; 1,138 (1,101) average attendance.

## YOUNG PEOPLE'S SOCIETIES.

Ten (8) reports received, showing a gain over last year. Membership, 418 (353); 22 (15) joined the church; money raised, \$350.10 (\$463.04).

## ONTARIO.

There are 59 churches, as last year, with 13,946 (13,720) under pastoral care; average attendance, 7,804 (7,884); members received on profession of faith, 384 (301), by letter 120 (111), a total of 504 (412); removals, by death, 43 (41), by letter 116 (102), discipline 2, revision 224 (72), total, 385 (215); making a membership of 5,639, as compared with 5,250 reported last year, an increase of 389. There were 167 (174)

baptisms. The property is valued at \$488,600, being \$14,150 less than last year; debts, \$138,848, a decrease of \$1,133; the amount raised for all purposes, \$67,683, being \$1,280 less than last year.

## SUNDAY SCHOOLS.

Fifty-eight (53) reported, showing: teachers and officers, 645 (629); scholars on roll, 4,761 (4,610); average attendance, 3,492 (3,390); joined church, 194 (122); money raised, \$5,195.27, an increase of \$1,017.17.

## YOUNG PEOPLE'S SOCIETIES.

Reports received, 26 (24); members, 827 (734); joined church, 31 (30); money raised, \$734.28 (\$552.37).

## TOTALS FOR CHURCHES.

There are 79 churches and 13 stations; under pastoral care, 20,141 (20,189); average attendance, 10,482 (9,789); additions 652 (548); removals, 507 (337); total membership, 7,712 (7,301), being a gain of 411.

Total property value reported, \$812,500, a decrease of \$17,250 in valuation; debts reported, \$176,868, a decrease of \$3,243; total amount raised for all purposes, \$108,271, a gain of \$3,752.

It will also appear from this synopsis that there is no very great change in the condition of the churches. They have been doing their work steadily during the year. The good standing of the Sunday Schools is worthy of special notice.

The sympathy of the Union goes to the people of Embro, who lost their church building by fire. It is gratifying to learn they are energetically making good the loss.

We cannot but admire the pluck of the little church at Pine Grove. Slightly over a year ago their building was destroyed by

fire. They had no insurance. The small band of 6 men and 13 women have opened their new building practically free of debt.

The number of additions to membership is greater than for several years. Most of the churches have been able to report an increase. I think it is not out of place to mention some that have special indications of prosperity. The Western, Toronto, has a very different report from the kind received a few years ago. They received 50 members, and have other marks of being in splendid condition. Bond Street received 79, and the Northern 37 new members; Hamilton First, 34; Kingston, Bethel, 29; Embro and Danville, 27 each.

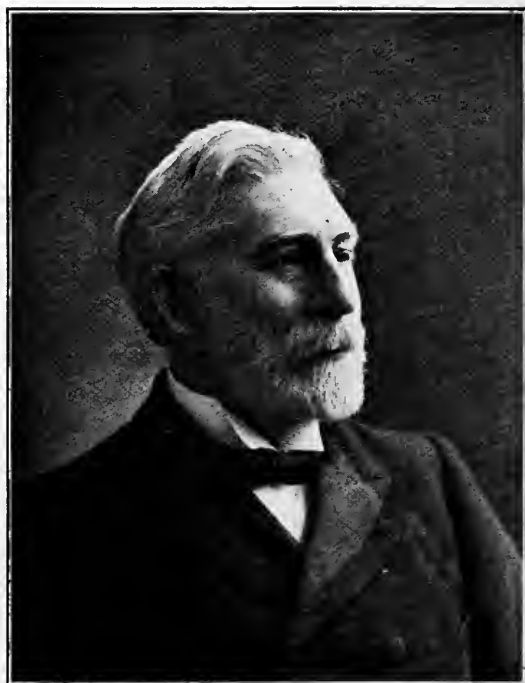
Emmanuel and Zion, of Montreal, have reduced their debts by large amounts. There are numerous suggestions of Jubilee Fund results, which will appear in the next reports.

Rock Island has increased the pastor's salary \$300, and there is no word to date of his resignation.

The church officers and pastors have shown great ability in holding out against the demands of the Secretary for statistics. Like Port Arthur, however, they are impregnable only until captured. I hope they will give in next year without so hard a struggle. Don't wait to carry the reports to the Union. The mails are quite safe. It's only once in a while a mail car is burned, and your Secretary will not fail to let you know if the returns do not come to hand. We have had a good year. Let us resolve that, with the help of the Lord, the next will be still better.







MR. HENRY O'HARA

*Chairman Congregational Union of Ontario and Quebec, 1904.*

CHAIRMAN'S ADDRESS.

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DELIVERED BY MR. HENRY O'HARA.

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*Beloved Brethren*,—In the good providence of God we meet again in the beautiful city of Montreal, the metropolis of Canada, and amongst our brethren who are noted for their kind and generous hospitality. I am reminded of the fact that the first meeting of the Congregational Union of Upper and Lower Canada was held in this city on the 14th of June, 1854. We are meeting in our Jubilee Year.

Our brethren who constituted the Union of Upper Canada, as well as our brethren of Lower Canada, believed that "In union there is strength." Thanks to our Heavenly Father for the blessed results that have been brought about by this Union. Many and varied have been the changes that have taken place since we became united, the most important of which was the union of the separate provinces into one great confederation, and also securing the great lone lands and embracing them all in one confederacy. This union, like ours, has proved very beneficial. We are now no longer looked upon as disconnected provinces, but as a young and vigorous nation, the brightest gem in King Edward's crown. On account of the changes which have taken place in the state we now meet as the Congregational Union of Ontario and Quebec. The first Chairman of the Union was Rev. William Clark, a brother in Christ, loved and esteemed; an indefatigable worker in our home mission fields. He and nearly all our dear brethren who were present at that meeting, have joined the great majority, and are now singing praises to the Lamb who hath redeemed them through His own precious blood. They, no

doubt, are with us in spirit to-night as we assemble within Zion's sacred walls. We do not like making invidious distinctions of the loved and honored Fathers who have gone to their reward, but I feel constrained to mention one name, that of the Rev. Henry Wilkes, D.D., who was the first pastor of "Zion," greatly beloved and honored by his brethren and his Lord. He was a man of broad views, working not only for the church and denomination he so much loved, but for evangelical Christianity. The denomination and the whole church of Christ owe much to him and to those who formed the Congregational Union fifty years ago. We rejoice that a number of our brethren who were present fifty years ago are with us, taking part in our deliberations and worship. I refer to our Fathers in Israel, Revs. R. K. Black, John McKillican, John Wood and D. Macallum, graduates of our own College, brethren who have borne the burden and heat of the day; and, although they do not hold pastorates, they continue to work for their Lord and Master, whom they love and serve.

Of the delegates who were present at the first meeting, only one is with us, in the person of our loved brother, Mr. Charles Alexander, whom we hold in great respect and esteem. They all, through the good providence of God, have lived past the allotted age of man, threescore years and ten. May they be spared many more years in the service of their Lord.

#### ADDRESS.

The subject I have selected for my address is "Congregationalism: Its Past History and Attitude on the Question of Unity and Union of Christ's People."

This subject will be viewed from the standpoint of a layman whom you have seen fit to place in the chair. I would ask you to pray for me, that I may be equal to the occasion and discharge the duties of Chairman at this meeting of the Union at which so many vital questions are coming before you for consideration, especially the Jubilee Fund and the question of Organic Union

with our Presbyterian and Methodist brethren. These two bodies are large, influential and aggressive. We are comparatively small in this country, but very influential in comparison with our numerical strength. But the strength and influence of our denomination is large both in Great Britain and the United States. In the event of union we would bring into fellowship the United Church with these brethren.

Before entering into a discussion of the question of an organic union with other evangelical Christians, we desire to say that we, as Congregationalists, hold to the truths that are contained in the Word of God and that are usually held by other evangelical denominations, according the right of private judgment on non-essentials. We have always been opposed to hierarchical and in favor of the popular government of Christ's Church by his own people. We have never acknowledged the right of kings, queens or bishops to rule over us; acknowledging and submitting to Christ as our Supreme Ruler, and recognizing all others as brethren.

As to church polity, we have and hold to the autonomy of the individual church and the right of its members to manage their local affairs. Our Saviour when on earth gave no command as to how His church should be organized, but He did say that "Where two or three are gathered together in My name, there am I in the midst of them." This certainly is a very simple form of a church organization, and all further references in the New Testament establish the fact that this simple form was followed in the organization of the early churches, such as the churches at Jerusalem, Corinth, Smyrna, and other towns and cities. In apostolic times, indeed, in more than forty instances the individual church is addressed by the apostles. We hold that it is our duty to follow the precedent set by our Lord and His apostles. We value the opinions of learned men of other denominations who admit that the early churches were independent societies, among them such men as Bishop McKay, Archbishop Whateley, Dean Stanley, Dr.

G. A. Jacobs, and many others. This is also substantiated by Mosheim and Neander in their church histories, as also by Dean Milman in his "History of Christianity," and by Gibbons, in his "Decline and Fall of the Roman Empire," as centralized power and authority emanated from Rome. Permit me to give a short quotation from his writing: "The societies which were constituted in the Roman Empire were united only by the ties of faith and charity. Independence and equality formed the basis of their internal constitution." In all ages this has been a distinctive principle of those who were known as Independents or Congregationalists, and must receive full recognition when the question of organic union is considered. It was my pleasure last month to attend the International Convention of the Young Men's Christian Association at Buffalo. As you are aware, the Y.M.C.A. is composed of members of all the evangelical churches, and is the most active and progressive association of Christian workers that has been organized in these later years, and whose powerful influence for good has been felt throughout the world. In it the autonomy of the *local* society is the only recognized authority in the management of its affairs. I listened to a very able discussion on the majority and minority report of a committee of twenty-one with reference to the scope of the International Committee and the State and Provincial Committees. Both majority and minority reports declared for the right of the local societies to manage their own affairs.

If this old principle works satisfactorily in this comparatively new Christian society, it appears to me that there should be no difficulty in its being adopted in the union of evangelical churches. From our standpoint it is of great importance that the local church should have the right to manage its own affairs. Should this part of our church polity be accepted, are we prepared to accept what our Methodist brethren would call "Connexional Oversight"? Can these two principles be so harmonized that a union may take place without a violation of the principles of either of the parties who are entering into the union? No union

would be permanent if either party were to sacrifice their principles in order to enter into it. Judging from remarks made by Rev. Dr. Sutherland, "The rights of the local church would be protected, in case of union, with a certain amount of connexionalism."

The honorable and loved Principal of Knox College, Dr. Caven, at a meeting of the Joint Committee on Organic Union, when referring to the question of church polity "Assured Congregationalists that the things for which they stood, the liberties of congregations and of individuals, would be sure to be conserved in any polity the united churches would follow." Dr. Herridge, pastor of St. Andrews Church, Ottawa, has said: "The word church; if we go back to the idea of Christ Himself we shall learn that the church is found wherever there is a band of disciples devoted to the common Master."

From the attitude of the leaders in these churches we do not have fears as to our brethren accepting the popular as against the hierarchical form of church government.

#### CHANGES IN THE CONSTITUTION OF THE UNION OF ENGLAND AND WALES.

For the last two years there has been an agitation in England for changes in the Constitution, and a new one has been proposed. In it is asserted that the autonomy of the local church will be maintained. Our brethren are satisfied that the changes will be in the best interests of the denomination. The changes will secure a closer fellowship and a more systematic working of denominational interests. They have been passed upon by the Union and are now being submitted to the various County Unions and churches for their approval. They will be finally passed upon at the autumnal meeting of the Congregational Union of England and Wales this year. It is anticipated that they will be adopted, and will be productive of closer fellowship and a better working of the Congregational as well as the Independent idea.

Congregationalists in Britain, the United States and Canada have been advancing to what we call a closer fellowship, with a certain amount of oversight over the local churches. In no case is there a desire to interfere with the independence of the local church, but that the idea of Congregationalism and fellowship should be more fully applied. We rejoice in the active zeal of our brethren in the United States in pushing forward Home Missionary Work in the new states and territories of the West, as well as the work in the Southern States. They, with the older churches in the East, feel that a closer fellowship with each other should exist, and that there is no violation of the right of the local church to manage its own affairs.

It has been suggested that the churches of a city or district appoint from year to year a committee or executive, composed of one or more from each of the churches, to advise with reference to the organizing or closing of churches within their district, as well as from time to time settle difficulties among brethren. There is no doubt a wise executive would prove a benefit. In the city of Boston, the "Hub" of Congregationalism, such an executive has been appointed, and it is confidently anticipated that it will prove a great blessing. We in Canada feel that we need more fellowship and supervision, and it is to be hoped that we will have increased organization, and that an executive will be appointed that will act in cases where churches desire its assistance and advice. We rejoice that the council system is being taken advantage of by our churches in the settlement and dismissal of pastors, as well as settling difficulties that may arise in the local church. We do not admit that we favor centralized power, but we *must admit* that we need more and closer co-operation and fellowship as a denomination, and thus we are advancing in a degree toward those denominations who have recognized more central authority. This possibly exists more in name than in reality at the present time. As our tendency is in the direction of more authority and concentration in our work, they are tending in the direction of the popular



idea of the Christian church, viz., the government by its members, as against the government by a hierarchy. Thus the movement in two opposite directions would indicate the bringing together those who apparently hold opposite views, in the direction of union with each other. May we not look upon this as an influence of the Holy Spirit, directing them toward a basis on which organized union is a possibility?

#### HISTORY OF CHURCH UNITY AND UNION IN THE FORMATION OF THE LONDON MISSIONARY SOCIETY.

Congregationalists have always been in favor of Christian unity, as will be seen in the organization of foreign missionary societies. The first to which I will call your attention is the London Missionary Society, established over one hundred years ago in Baker's Coffee House, Change Alley, Cornhill, London. The Society was organized by ministers of different denominations, the majority being Congregationalists, from which denomination it has always received its principal support. These brethren believed that the cause of Christ could be best served by a general foreign missionary society, receiving the support and management of members of the different evangelical denominations. This management continued for many years, until different denominations established societies for themselves. I cannot but look upon this as a mistake, as I think they should have been united in their efforts to evangelize the world. Although now it is almost altogether supported by Congregationalists, the Constitution has never been changed from its catholic basis, and now, as at the first, they send out missionaries of any evangelical denomination and have never made denominational preference of any application for service, nor has it forced upon its converts in any particular field a rigid system of church order. Many missionaries are Presbyterians, and have brought to their foreign work strong influences as to the value of the Presbyterian

system, and although the Society has become more closely associated with Congregationalism, room has been left on the Directorate for others who are not Congregationalists.

The history of this Society is one of great interest and full of thrilling events. Amongst the men who were sent out mention may be made of Rev. John Williams, who, after years of service in the South Sea Islands, suffered martyrdom. When a boy it was with great interest I read the life of Rev. Robert Moffat and his work in Africa, and later that of his son-in-law, Dr. Livingstone. Just think of the sacrifices they with Morrison in China, Ellis in Madagascar, Paterson in India, and many others have made for the cause of Christ in all parts of the world. They translated the Scriptures and Christian literature into different languages. Thanks be to God, the stations and missionaries are now numbered by thousands and their members and adherents by hundreds of thousands.

#### CHURCH UNITY.

The American Board of Commissioners for Foreign Missions was organized in 1810 in the United States. At the time of its organization the idea of carrying the Gospel to the heathen had not been entertained very widely among Christians. It was supposed that all who desired the salvation of the heathen could work together, as was the case with the London Missionary Society at that time, so it also was formed on undenominational lines, and has continued so to the present time. The other denominations having withdrawn, it is now under the direction and receives the support of Congregationalists. This Society has been wonderfully blessed of God, carrying on work in 1,663 stations using 26 different languages; has 550 missionaries and 4,000 native pastors; 535 native churches, with a membership of 60,000; adding yearly about 6,000 new members, with a large number of Christian hospitals, seminaries, colleges, boarding and high schools. We rejoice in the fact that *our* Foreign Missionary

Society is affiliated to a certain extent with it. We also rejoice in what this great society has accomplished and is accomplishing. The active support given to this, to the London Missionary Society and the Canadian Foreign Missionary Society is a proof that we stand in the front rank in the work of foreign missions.

#### ATTITUDE IN CANADA ON UNITY AND UNION.

At our first Union meeting in June, 1854, in Zion Congregational Church, Rev. E. Ebbs was requested to prepare a paper on the following subject, "Is our amalgamation with any other evangelical denomination practicable, and to what extent, and by what means?" He wrote a paper favoring unity and union, and read it at the Union meeting two years later. Thus you will notice the question of union is not a new one with us. The first official act was taken by the Union held in Bond Street Congregational Church, Toronto, in June, 1887. The following recommendation was brought in by the Business Committee and adopted: "Whereas the Congregational churches have always been willing to promote the spirit of unity among the various branches of the Christian Church, and to enter into every movement in that direction consistent with what they believe to be New Testament principles of righteousness and freedom; be it resolved, That this Union appoint a committee to confer with committees appointed by other Christian bodies to take this matter into consideration."

The committee was appointed in June, 1893. This resolution was reaffirmed and a large committee was appointed; and from time to time other committees have been appointed. It was, therefore, with feelings of delight that Congregationalists read a resolution passed by the General Conference of the Methodist Church of Canada, held at Winnipeg, August 29th, 1902, part of which is as follows: "Whereas a definite proposal has been discussed to some extent in the press and elsewhere, looking

to the ultimate organic union of the Presbyterian, Congregational and Methodist Churches in Canada, this General Conference, in no spirit of exclusiveness towards others not named, declares that it would regard a movement with this object in view with great gratification, believing that the deliberate, friendly discussion of the doctrinal, practical and administrative problems involved, with the purpose of reaching agreement, would not only facilitate the finding and formulation of a basis of union, but would also educate the people interested into a deeper spirit of unity and into that spirit of reasonable, mutual concession on which the successful consummation of such movement ultimately too largely depends." In response to this our Union last year at London passed the following resolution:

"Whereas there is a growing desire on the part of God's people of various denominations to come into practical fellowship with each other, and whereas other denominations, notably the Presbyterians and Methodists, have expressed their conviction that the time is ripe for some further advance along the line of Christian co-operation and confederation; be it

*Resolved*, That we, representing the Congregational churches of Ontario and Quebec, are prepared heartily to co-operate with these brethren, and with all who love our Lord Jesus Christ, in every movement that promises to further the unity of Christ's Church.

*Resolved*, That a committee be appointed to take this matter in hand and confer with similar committees of other bodies."

At a later date the Home Missionary Executive was appointed. It was, therefore, with pleasure your Chairman, with Revs. J. W. Pedley, T. B. Hyde, J. L. Gordon, Chas. Duff, H. F. Thomas and Mr. Woodley, met Rev. Dr. Carman, General Superintendent of the Methodist Church, and eight others; Rev. Dr. Caven, of Knox College, and nine other Presbyterians; and were entertained at a luncheon given by Mr. J. W. Flavelle, after which an informal discussion took place on the question of organized union. A deep

feeling of unity prevailed, and it was agreed to call a meeting of the separate denominational committees previous to a joint meeting to be held on a date convenient for all.

The several committees met and agreed to attend the meeting of the joint committee of the three denominations on the 21st of April, in Toronto. We were represented by Revs. Hugh Pedley, F. J. Day, Dr. E. Munson Hill, J. P. Gerrie, T. B. Hyde, J. K. Unsworth, J. W. Pedley, J. L. Gordon, your Chairman and Mr. Chas. Cushing. The Presbyterians were represented by Rev. Dr. Warden, Principal Caven and eight others; the Methodists by Revs. Dr. Carman, Dr. Sutherland, and nineteen others. Love and harmony pervaded the meeting, and the Christ-like and practical addresses were inspiring and a blessing to those who heard them. There was a feeling that the Holy Spirit was with us. A fit ending to such a meeting was the passing of the following resolution, presented by a committee appointed to draft one to be submitted to the meeting, and adopted unanimously: "That this Joint Committee, composed of representatives of the Presbyterian, Methodist and Congregational Churches, assembled to confer together respecting an organic union of the churches named, would reverently and gratefully recognize the tokens of the Master's presence, as evidenced by the cordial brotherly spirit and earnest desire for divine guidance maintained throughout the entire session. While recognizing the limitations of our authority as to any action that would commit our respective churches in regard to a proposal that is yet in the initial stage, we feel free, nevertheless, to say that we are of one mind that organic union is both desirable and practicable, and we commend the whole subject to the sympathetic and favorable consideration of the chief assemblies of the churches concerned for such further action as they may deem wise and expedient." Such is our official record as a body, and the official record of the Joint Committee.

We will now endeavor to discuss the question of organic union, *pro* and *con*. The position we have taken in the past, as Congregationalists, is favorable to union if it can be brought about

without the sacrifice of principles on the part of our Presbyterian and Methodist brethren and ourselves. In non-essentials we ought to be prepared to meet our brethren, so that our Lord's prayer, "That they all may be one," may be an accomplished fact, not only in spirit (as it is at the present time), but in reality. In a true Christian spirit the members of the Joint Committee from the various bodies unanimously declared that organized union was "desirable and practicable." This was a very advanced step taken in the direction of union. For many years Christians have been drawing nearer to each other; instead of magnifying differences, they have been inclined to minimize them, and the result is that we can see the possibility of coming to an agreement on essentials and granting the right of private judgment in non-essentials. The question may be asked, "What has brought about the desire for Christian union?" No doubt the fellowship and working together in the Young Men's Christian Associations, Ministerial Associations, Evangelical Alliance, Christian Endeavor, and Sabbath School Associations, with the exchange of pulpits, have had a tendency to bring Christians into closer Christian relationship, and has led them to think that it is of vital importance that they should be joined together so that they would comply with their Lord's desire as to the oneness of His people, and that they would unitedly push forward His work, not only in the older portions of the Dominion, but also in the mission fields of the North-West and British Columbia, so that overlapping would be prevented, and the best means to that end would be organic union of evangelical denominations.

As a Congregationalist (much as I love the Presbyterian, the church of my fathers), I would not consent to be absorbed by it, neither would I consent to be absorbed by our Methodist brethren, notwithstanding that both of these churches have done great things for Christ's cause. These two denominations are large, vigorous and influential. We are small compared with them. but at the meeting of the Joint Committee your representatives were accorded equal rights and privileges, and were treated with

the same cordiality and respect as if they were equally strong numerically. At the meeting held, the great desire on the part of those who spoke, and especially our dear brother, Principal Caven, was expressed in this way: "That the establishment of Christ's kingdom was above denominationalism. The three denominations are like three regiments in the grand army of our loved Commander, Jesus Christ, whose banner over us is love, and on all our banners is inscribed, 'Saved through the precious blood of Christ.' The minor flags differ in color and design, and if we follow these rather than the banner of the Cross, we may fail in conquering the world for Christ. The Christian army must be loyal and united, and ready to follow the Commander." One of His great commands is to "Go into all the world and preach the Gospel to every creature." Can this be done as effectually divided as united? The unions of the five Methodist bodies, who differed very materially and who united, bear testimony in favor of a greater union. The same applies to the union of the three Presbyterian Churches. There appeared to be almost insurmountable obstacles in the way of their union, yet the unions were brought about by mutual concessions, and God has in a wonderful degree blessed these united churches. So will it be if the three denominations should become united. Union seems to be in the air. We find that the Presbyterian and Congregational Churches of Australia are likely to unite. Congregationalists, Methodist Protestants, and United Brethren in the United States are likely to come into one fold. I have read with interest about the negotiations that have been carried on between these churches, and there is every prospect that union will take place in the near future. It was my pleasure to be in Edinburgh when the Union of Congregationalists and the Evangelical Union took place, and to witness the harmony and fellowship at the first Congregational Union of the united churches. It was also my privilege to attend the last meeting of the General Assembly of the Free Church of Scotland and that of the United Presbyterian Church of Scotland, when each of them voted themselves out of

existence to form the United Free Church of Scotland. The union was consummated, and has proved a blessing, and the day may not be far distant when the Church of Scotland may become united with this United Denomination.

#### HISTORIC VIEW OF THE THREE DENOMINATIONS.

Should the three denominations be united in one they will all be the inheritors of the history of each. We shall rejoice in what Calvin, Knox, Chalmers, Guthrie and hosts of other Presbyterians have done in the service of our Divine Master and His cause, and we shall feel proud of the noble army of martyrs, Covenanters and others who were forced to fly to caves in the mountains. Who has not read with interest a book called the "Scottish Worthies," who counted not their lives dear unto them that they might win Christ? We will also rejoice in the lives and labors for Christ of John and Charles Wesley, who found the Established Church (of which they were worthy members) in a state of deadness on the part of the clergy and people. They desired that both clergy and people should be led to see their condition in the light of God, and that they should walk in the light and law of the Lord, accepting and following Christ Jesus as their Saviour and Guide. They did not desire to leave the church of their fathers, but were driven out of its fellowship by those whom they wished to lead into light and Christian liberty. We rejoice that they, with many others who espoused the cause of Methodism, were counted worthy to suffer persecution for their Lord and Master. We Congregationalists have a history of which we need not be ashamed. We will bring the United Church a history dating back to the time of the apostles and passing down through the ages of heroes and martyrs; men who gave up their living as ministers of the Established Church, refusing to conform to the Act of Uniformity. These were the Puritans, and the world owes much to them for the stand they took for conscience' sake.



We claim the Separatists as our ancestors. They did not believe in the Church being in any way connected with the State. They held that every church should support itself. They firmly held that Christ is the Head of His church, and that all others are brethren. They contended, not only for themselves, that they and all others should have the right to worship God according to the dictates of their consciences. For this many were thrown into dungeons, suffered banishment and even death rather than give up their principles. They loved their Redeemer, suffering persecutions and death for His name's sake and for freedom to worship God. They would not acknowledge king, queen, archbishop or bishop as either temporal or spiritual lords over them. The persecution, like that of the church at Jerusalem, scattered them, and they went everywhere preaching the Gospel. Some of them found a refuge in Holland. A church was organized in Leyden, with Rev. John Robinson as pastor. He was loved and esteemed as a faithful minister of Jesus Christ, and under him the church prospered. He advised the Pilgrim Fathers, as they were called, to brave the dangers of the mighty deep in a small vessel, the *Mayflower*, and sail for an unknown and unexplored country—after having covenanted to “walk in God's ways made known, or to be made known, to him, according to their best endeavor, whatsoever it should cost to them.” Their idea was to establish a church on the principle of religious liberty combined with civil liberty. They reached this country in their little barque, after much privation and suffering, and established a church on the principles of religious freedom, and afterwards a government, the colony of Massachusetts. The history and progress of the Pilgrim Fathers shows that they and their descendants are noted for their scholarly attainments and learning, as well as their high moral standing.

The United Church would take this as part of its history, and with thankfulness to God rejoice that they were the followers of such worthy ancestors.

The question has been asked, “What effect will the agitation

in favor of church union have on the Jubilee Fund?" At first thought we would naturally suppose that it would be prejudicial, but after further consideration we may ask the question, "Why should such be the case?" We all feel that it is in the interests of the cause of Christ that the church debt now hanging as a millstone about the neck of our churches should be removed, so that they would be free to serve. It is not my intention to attempt to supplement the many able articles and addresses given on behalf of the Jubilee Fund. Neither is there any fear that our people will fail to respond any less freely on account of the prospect of union. We possess a spirit of independence, as did our ancestors who have inspired us by their heroic deeds and sacrifices. We would not desire to enter the union except upon equal terms. Our Presbyterian brethren wished to raise a fund of \$1,000,000 to remove indebtedness on churches and in aid of colleges and missionary work. They raised \$1,500,000. Our Methodist brethren desired to raise a fund of \$1,000,000, and they raised over \$1,200,000. We have started out to raise a Jubilee Fund of \$250,000. Will we, like these brethren, exceed the amount we proposed to raise? The special effort of these denominations proved a blessing to them. We are thankful that we are receiving spiritual benefit on account of the sacrifices that are being made on behalf of the Jubilee Fund. Whether the anticipated union be brought about or we continue as at present, I feel confident that the Jubilee Fund will be raised and the cause of Christ will be benefited. There must be no holding back in our efforts in behalf of the Jubilee Fund.

#### CHURCH UNION AND OUR RELATIONS TOWARDS OUR BRETHREN IN BRITAIN.

The offspring of a loving mother can never forget or cease to love her. Such is our feeling toward our brethren in the Old Land from whence many of us came. They have nourished and assisted us in the past, and they continue to help us in our college

and missionary work. It is our pleasure and delight to feel that we are a part of a denomination containing men of the highest standing in learning and in devotion to the cause of Christ, and who take a deep interest in our welfare; who have sent some of their best men to see us and to offer us in the future, as in the past, a helping hand. Fresh in our memory is the visit of Rev. D. Burford Hooke, the able and indefatigable Secretary of the Colonial Missionary Society, who during his visit inspired us to an advance in our missionary work, and there is no doubt his influence had much to do in impressing the Congregational Union of England and Wales to send out Rev. Alfred Rowland, D.D., Rev. J. D. Jones, Edward Smith, Esq., and S. F. Lambert, M.D. These brethren travelled from ocean to ocean examining the condition of our churches, as well as encouraging and inspiring us to greater efforts for the Master. We were all delighted to have them with us, and sorry they could not remain longer. They seemed to realize that our church indebtedness was so great that our labors for Christ would not be successful until the indebtedness was removed. They therefore prepared a report for the Congregational Union of England and Wales, suggesting that they (with the Colonial Missionary Society, which had been such a true friend in the past and at the present time), that the two combined would promise that for every \$90 we would raise they would add \$10, thereby contributing that proportion to the removal of our church debt. This generous assistance, with the many expressions of love and confidence on their part, inspired us to make a determined, and, we trust, a successful, effort to remove the indebtedness from our church buildings. With true thankfulness to our brethren for what they have promised, and knowing it will be fully carried out by them, it looks as if our people will strain every nerve and make sacrifices to remove the debt which is such a hindrance to our progress as a denomination.

## ENGLISH BRETHREN.

We do not doubt that our English brethren will favor the union of evangelical churches if on a Scriptural basis, and will raise no objection to our entering into it. They therefore should be consulted before union is entered into. We wish them to feel that we are truly loyal and grateful to them, and we would not do anything that would deprive us of fellowship, love and sympathy such as they continuously manifested to us for more than half a century. We pray God that they and we may be led in the right path, whether by organic union or unity of spirit and action with our brethren of evangelical churches.

WHAT EFFECT WILL THE AGITATION FOR UNION HAVE UPON US  
AS A DENOMINATION?

Another question of vital importance is as to the effect the discussion of organic union will have on us before union is consummated, should such be the happy result of the present agitation. Taking the most optimistic and hopeful view, it cannot possibly be realized in less than five and possibly ten years. Judging from the writings and reports in the press, the great majority of the clergymen and laymen are in favor of organic union of the three bodies. But there are others whose prejudices we must respect, who cannot at present see how persons holding diverse views as to doctrine and church polity, as well as modes of working, can come together and decide quickly upon a creed or declaration of faith and order, church polity, the financial, and the means of bringing together all the various interests of the three denominations. We only touched the hem of the garment of organic union when the important resolution in favor of it was passed, "that it was practicable and possible." Until such union is brought about, the smaller denomination will naturally be the sufferer, as well as on account of our broad and liberal views; so much so that members easily slide out of our churches into others.

This may evince a good and liberal spirit, but that good and liberal spirit is one prejudicial to our growth. Brethren, let us stand by the churches of our order, faithfully and zealously, giving them that loyal support which they deserve, just as if there was no agitation for union. We should stand loyally together, determined that we will strain every nerve to increase our membership, so that if union takes place we will enter it with increased members as a denomination full of vitality and life. Let there be no lack of zeal in our desire and labors for the extension of the Redeemer's kingdom.

# Canada Congregational Missionary Society

## OFFICERS AND COMMITTEES FOR 1904-1905

### PRESIDENT

MR. CHARLES CUSHING, B.C.L. - - - Montreal, Que.

### SECRETARY

REV. W. McINTOSH, 442 Gilmour St. - - - Ottawa, Ont.

### HONORARY SECRETARY

REV. E. MUNSON HILL, D.D. - - - Montreal, Que.

### EDUCATIONAL SECRETARY

REV. F. J. DAY, B.A., B.D. - - - Sherbrooke, Que.

### TREASURER

MR. CHARLES R. BLACK, Bank of Toronto Chambers - Montreal, Que.

### EXECUTIVE COMMITTEE—THE OFFICERS, WITH

REV. J. P. GERRIE, B.A.

MR. HENRY O'HARA

REV. HUGH PEDLEY, B.A.

REV. C. MOORE

REV. R. PEGRUM, M.A.

REV. T. A. MUNROE, B.A.

### *Maritime Union*

REV. A. W. MAIN AND MR. J. W. FLEWWELLING

### GENERAL COMMITTEE—THE OFFICERS, WITH

REV. E. D. SILCOX

“ D. C. McINTOSH, B.D.

“ J. K. UNSWORTH, B.A.

“ JOHN WOOD

“ W. H. WARRINER, D.D.

“ T. B. HYDE

“ J. W. PEDLEY, B.A.

“ H. F. THOMAS, M.A.

“ J. W. COX, B.A.

“ W. T. GUNN, M.A., B.D.

“ P. C. L. HARRIS

“ D. MACALLUM.

“ R. K. BLACK

REV. W. S. PRITCHARD, B.A.,  
B.D.

“ W. MUNROE

“ CHURCHILL MOORE

MR. W. McCARTNEY

“ T. B. MACAULAY

“ HENRY YEIGH

“ HUGH VALLANCE

“ A. McA. MURPHY

“ T. M. COWAN

“ B. W. ROBERTSON

“ WM. WOODLEY

“ R. MOULE

### AUDITORS.

MR. A. E. HANNA, MR. A. McA. MURPHY

## NOTICE.

It is becoming more than ever a practice among Christian people to recognize the Lord's portion in their Last Wills and Testaments, whereby, though they be dead, they speak and act in the furtherance of Missionary, Educational and Benevolent objects. American Congregationalists are among the most wise and generous in this day, and have left legacies of blessings for succeeding generations. Among the members of our Congregational churches in Canada, there have also been those who have followed a likewise generous course.

For the guidance of those who may desire to make like bequests, the following legal form is subjoined. The amount bequeathed may be devoted specially to the Church Extension and Building Fund, in which case the income would only be used, or may be given for the general purposes of the Society.

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 FORM FOR A BEQUEST.
 

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I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Parliament of the Dominion of Canada, A.D. 1885, the sum of \$.....out of my estate, to be paid.....without any charge or deduction whatever; and I direct that the receipt of the Secretary and Treasurer of the Society shall constitute and be a sufficient discharge thereof.

## CONSTITUTION.

## ARTICLE I.—NAME.

This Corporation shall be called "THE CANADA CONGREGATIONAL MISSIONARY SOCIETY," and shall conduct its operations within the limits of the Dominion of Canada.

## ARTICLE II.—OBJECTS.

The objects of this Society shall be as set forth in the Act of Incorporation, namely, to plant and to foster Congregational Churches in suitable localities; to aid churches in sustaining their pastors where required.

## ARTICLE III.—MEMBERSHIP.

All persons being members or adherents of Congregational Churches, paying two dollars annually into the funds of the Society, shall be members, and those who *subscribe at one time twenty dollars or more*, shall be life members. Churches subscribing annually ten dollars or more, may be represented at the annual meeting of the Society by one delegate, and churches subscribing fifty dollars or more may be represented by two delegates. Each Auxiliary branch contributing annually to the funds of the Society ten dollars or more, may be represented by one delegate. The above mentioned subscribers and delegates shall constitute the membership of the Corporation.

## ARTICLE IV.—OFFICERS AND COMMITTEES.

The officers of the Society shall be a President, a Secretary, a Treasurer, a Superintendent and two Auditors, and an Educational Secretary may also be appointed. The Standing Committees shall be a General Committee and an Executive Com-



mittee. These officers and committees shall be appointed at the annual meeting of the Society, and shall all be members of the Corporation. The General Committee shall consist of the President, Secretary, Treasurer, Superintendent and Educational Secretary, and not more than twenty-five members. The Executive Committee shall be composed of the President, the Secretary, the Treasurer, the Superintendent, the Honorary Secretary, the Educational Secretary, and one member from each District Association within the bounds of the operations of the Society, who may be nominated by the Association.

ARTICLE V.—DUTIES OF OFFICERS AND COMMITTEES.

The President shall preside at all meetings of the Society and its Committees, when practicable, and shall seek to promote the general interest of the Society's work.

The Secretary shall have charge of the books and correspondence of the Society, shall call the meetings of the Society and its Committees, and shall exhibit the records of the proceedings at each meeting.

The Treasurer shall have charge of the funds of the Society, disbursing them as directed by the General or Executive Committee, and shall present annually a full account of all receipts and disbursements.

The Superintendent shall be under the direction of the Executive Committee, to whom he shall report quarterly, visit the churches of the Congregational order within the bounds of the Society's operations with a view of deepening their interest in its work, and of securing liberal contributions for the Society, and shall explore new mission fields, secure missionaries for vacant churches, and have a general oversight of the interests and work of the Society.

The Auditors shall examine the accounts of the Society when required, and make an annual audit of the Treasurer's books previous to the annual meeting of the Society.

The General Committee shall exercise all the corporate powers of the Society, have charge of annual mission grants made to the churches, examine, employ and direct all the missionaries of the Society, and have a general supervision of its affairs. They shall present a report of the work of the Society at each of its annual meetings.

The Executive Committee shall have full charge and power for the administration of the affairs of the Society during the interval between the annual meetings of the General Committee; shall receive all applications from churches for aid from the Society, and report thereon to the General Committee, to whom they shall make an annual report of their proceedings.

#### ARTICLE VI.—MEETINGS.

The Corporation shall meet annually on the first Wednesday after the first Sunday in June, at the place where the Congregational Union of Ontario and Quebec assembles. A public annual missionary meeting shall be held on the evening of the next day. Special meetings for the despatch of special business may be called by the Executive Committee at such time and place as may be deemed desirable, provided that a month's notice be given thereof. The General Committee shall hold their meeting at the same time and place as the Corporation, at the call of the Secretary; and the Executive Committee shall hold their quarterly meeting at the time and place it may be agreed upon.

#### ARTICLE VII.—CHURCH EXTENSION AND BUILDING FUND.

All sums of money specially collected, given or bequeathed for the purpose, together with the proceeds received from the sale of disused church property, shall form a Church Extension and Building Fund, which shall be invested by the Corporation, who may apply the income thereof, by the General or the Executive Committee, by the way of loans, or otherwise, for the or-

ganization of churches in new fields, and for the erection or enlargement of places of worship where they may be required.

ARTICLE VIII.—AUXILIARY SOCIETIES.

Auxiliary branches of this Society may be formed in churches and localities, to co-operate in the work of the Society. Each branch shall, at least one month previous to the annual meeting of the Society, make an annual report to the Secretary, and send to the Treasurer all funds collected on its behalf.

ARTICLE IX.—MISSIONARIES.

Each missionary in the employment of this Society must be a regularly accredited member of a Congregational Church, and shall endeavor faithfully to promote all the interests of the Congregational denomination in Canada. He shall send to the Secretary a quarterly statement of his work, and furnish such statistical returns as may be called for.

ARTICLE X.—MISSIONS.

Each church requiring a missionary grant by the General Committee must make application therefor through the Secretary, at least one month previous to the annual meeting of the Society, according to the printed forms provided, in which a certificate to the effect that all previous pledges of support to its pastor have been fulfilled, shall be inserted. Churches aided by this Society are required to make an annual collection for the funds and to keep their property sufficiently insured; and such churches acquiring property shall have inserted in the Trust Deed a clause providing that in case the church shall at any time be disbanded or cease to exist, the property shall revert to the Society.

ARTICLE XI.—RECEIVING AND DISMISSING PASTORS.

Churches aided by this Society are required, as far as practicable, in the settlement and dismissal of pastors, to carry out

the recommendations passed by the Congregational Union of Ontario and Quebec, in 1876, in relation to Councils. In cases where this is impracticable, the sanction of the Executive Committee must be obtained before a settlement or dismissal of a pastor is consummated.

ARTICLE XII.—CONVEYING PROPERTY.

The President, Treasurer and Secretary, or any two of them, shall be the duly authorized persons on behalf of the Corporation to convey real estate, and to discharge mortgages; and the Treasurer shall be the duly authorized person, on behalf of the Corporation, to accept conveyances of real estate, and to receive mortgages. The Treasurer shall affix the Corporation seal to all documents which may require it.

ARTICLE XIII.—AMENDING THE CONSTITUTION.

This Constitution may be altered or amended by a vote of two-thirds of the members present at any annual meeting of the Society, one day's notice having previously been given of the proposed amendment, **in writing.**

MINUTES OF THE FIFTY-FIRST ANNUAL MEETING  
OF THE CANADA CONGREGATIONAL  
MISSIONARY SOCIETY.

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The annual meeting of the Canada Congregational Missionary Society opened at 11 a.m., June 8th, 1904, in Zion Church, the President, Mr. C. Cushing, in the chair.

The meeting opened with prayer by Rev. Dr. Warriner.

The fifty-first annual report was presented by the Secretary, Rev. Wm. McIntosh.

The Treasurer's report was read by Mr. Chas. R. Black, and printed reports submitted to the meeting.

The Educational Secretary's report was presented by Rev. F. J. Day, B.A., B.D.

It was moved by Mr. H. O'Hara, seconded by Rev. Dr. Warriner, that these reports be received and adopted. After a full discussion, this motion was unanimously carried.

The Nominating Committee presented the following as officers for ensuing year, which, on motion, was adopted:

President, Mr. C. Cushing; Secretary, Rev. Wm. McIntosh; Hon. Sec., Rev. Principal Hill, D.D.; Treasurer, Mr. C. R. Black.

Executive Committee: The officers, with Rev. Hugh Pedley, Mr. Henry O'Hara, Revs. J. P. Gerrie, C. Moore, R. Pegrum, T. A. Munroe.

General Committee: The officers, with Revs. J. K. Unsworth, John Wood, D. C. McIntosh, W. H. Warriner, T. B. Hyde, J. W. Pedley, H. F. Thomas, J. W. Cox, W. S. Pritchard, W. T. Gunn, Wm. Munroe, P. C. L. Harris, F. J. Day, D. Macallum, R. K. Black; Messrs. Hugh Vallance, Wm. McCartney, Henry Yeigh, T. B. McCauley, A. McA. Murphy, T. M. Cowan, B. W. Robertson, Wm. Woodley, R. Moule.

Moved by Dr. E. M. Hill, representing Nominating Committee: "That as soon as possible after completing the canvass for the

Jubilee Fund, the services of Rev. W. T. Gunn be secured, by his giving his entire time to the work of this Society."

Rev. Dr. Hill moved, seconded by Rev. Hugh Pedley, that the matter be laid over until next session. Carried.

Moved by Rev. Dr. Hill, seconded by Rev. J. Unsworth, "That Article IV. of the Constitution be amended by adding the words 'and an Educational Secretary may also be appointed' after the words of the first sentence. Also that in the sentence enumerating the General Committee the words 'and Educational Secretary' be added after the word 'Superintendent.' Also that in the sentence enumerating the Executive Committee the words 'the Educational Secretary' shall be added after the words 'the Honorary Secretary.'"

Moved by Mr. O'Hara, and seconded by Mr. Chas. Black, in amendment, That motion lay over until to-morrow's session. Carried.

Meeting adjourned. Benediction pronounced by Rev. H. F. Thomas.

HAROLD I. HORSEY,

*Minute Secretary.*

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MONTREAL, JUNE 9, 1904.

Minutes of adjourned meeting held this date, Mr. C. Cushing in the chair.

The first motion was that of Rev. Dr. Hill, *re* change in Constitution to create an Educational Secretary. Carried.

Moved by Rev. Dr. Hill, seconded by Rev. Wm. McIntosh, That Rev. F. J. Day, B.D., be appointed Educational Secretary. Carried.

The motion relating to the appointment of the Rev. W. T. Gunn as General Secretary of this Society was then presented by Dr. Hill and seconded by Rev. J. K. Unsworth.

After free discussion and certain changes made as herewith reported, the motion carried unanimously, "That as soon as possible after completing the canvass for the Jubilee Fund, the services of Rev. W. T. Gunn be secured, by his giving his entire time to the work of our churches in such method as may in the future be defined."

Moved by Rev. Wm. McIntosh, seconded by Mr. H. O'Hara, "That the thanks of this Society be tendered Messrs. A. McA. Murphy and Hanna for their very valuable assistance as auditors, and that they be reappointed." Carried.

Moved by Rev. Wm. McIntosh, seconded by Rev. Mr. Black, "That thanks be tendered the Woman's Board for their assistance in so generously contributing to the funds of this Society." Carried.

The session closed with a season of prayer.

At 8 p.m. the evening meeting was held. Addresses were given by Rev. Hugh Pedley, Rev. W. T. Gunn and Rev. Dr. Judson Smith. The addresses were full of hope and cheer.

The meeting closed with the benediction by Rev. H. F. Thomas.

HAROLD I. HORSEY,

*Minute Secretary.*

## FIFTY-FIRST ANNUAL REPORT OF THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

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The Jubilee year was one for review and reminiscence. We halted to look over the past. We found abundant reason for gratitude to our Heavenly Father. Every year of the fifty was rich in blessing. Every year we were honored in having a part in the great work of bringing men to know God and become like Him. It was a halting place for recounting the labors and victories of the past. Our honored veterans of many a noble fight for God and truth were able to tell us of the early days of pioneer work in the new country, and the gradual growth of the churches that still live, and the good accomplished by others who are not with us now, having merged into other denominations, but whose lives, though short, were not lived in vain. It would only be natural to expect that a reaction would ensue, and the next annual report fall far below that of the Jubilee year. But such is not the case. Instead of a descent into the valley, with faith in God we have taken the steep road to greater heights, and to-day we are in a position of which in the near past we hardly dared to dream.

When in London last year the Union decided to accept the challenge of the English brethren to lift the debt from our Canadian churches, there were misgivings as to the possibility of such a thing being done; but when a few meetings had been held, and a few churches and private individuals had spoken, there went out a cheer from one end of our country to the other. A Hand from on high led the Jubilee Fund Committee to choose for travelling secretary, Rev. W. T. Gunn, B.A., B.D., who gave six months to the work with such splendid results.

Our missionary churches have felt the uplift and have taken hope. Another wise thing was done in the appointing of Rev. F. J. Day, B.A., B.D., as Educational Secretary of our Society. You will agree with me that the work has been well done, and



no easy task it is to collect information from unwilling contributors of news items. But what our people need, and what they wish, is to be informed as to the needs and success of our work, and they will gladly support it.

As our supporters are generally persons of limited means, and in view of the great effort to raise the Jubilee Fund, it is only reasonable to expect that the income of the Society would be interfered with; but while we have not yet the final figures from our treasurer, we trust that the shrinkage is not serious. The spirit of hopefulness among our churches will overcome all difficulties. If it be true what a prominent leader in the great Methodist Church is reported to have said a few days ago, that "The Congregationalists have more courage and moral determination to the square inch than any other body in Canada," surely we need not fear failure in fulfilment of the mission our Master has given us. Our churches have held their own, and some have made marked progress during the year.

VICTORIA, B.C.—We were saddened for a time by the breakdown in health of Rev. R. B. Blyth, B.A., and his removal to California, where he went for rest and change, but are now glad to report that he has been able to return to Canada, and is resting in his home in Ontario; and the prospect is that he will soon be able for work again. Rev. H. A. Carson, B.A., a graduate of our College last month, has taken up the work so well begun by Mr. Blyth. He met with a hearty reception from the church, the people are rallying around him, and the prospects are bright for our outpost in the West. The new house of worship is a beautiful one, becoming the beautiful capital of the province, and while so complete in all its appointments, is not heavily burdened with debt.

VANCOUVER.—Central Church, to which Rev. W. J. Hindley ministered, suspended work, owing to the fact that there was not room for two churches of our order in the central part of the city, the members finding a place in the other churches. The

First Church reports prosperity in its work. It receives no grant from this Society. The Eastern Church, under the pastoral care of Rev. Merton Smith, is doing bravely. We are well represented in Vancouver by two self-supporting churches that have doubtless a future of great usefulness. Rev. W. J. Hindley is in Spokane, Wash, pastor of a growing church, but we hope to have him back among us in the not distant future, for we think his heart is in Canada still.

NELSON.—The continued depression in business and decrease in population in that mining town have hindered progress in all church work. But a unique work is being done by Rev. E. H. H. Holman. It is more of the nature of Y.M.C.A. work than regular church work. But we have outside testimony to the great help given to young men and others of the floating population, work that no other church is doing, or apparently can do. It will be for the new committee to consider the future of that work.

WETASKIWIN, ALBERTA.—Rev. G. A. Sanden continues his hard and successful ministry on this extended field. We had hoped to have a second man before this time, but, so far, we have not found him. Such men as are fitted for such work are not plentiful. But we hope ere long to have one, if not two men, additional. Negotiations are in progress which are likely to result in our recompensing the Presbyterians for their outlay in buildings and we having the whole field to ourselves. The Presbytery of Edmonton has agreed, and the matter will be laid before the General Committee of this Society.

BRANDON, MAN.—Rev. T. A. Munroe, B.A., the pastor, reports progress. A feeling of confidence now obtains, and the permanent growth of the church is now assured.

SALTCOATS.—This is a settlement of Welsh people in the eastern part of Assiniboia. They came from Patagonia. There are about two hundred people who are Congregationalists, and have a pastor, Rev. W. T. Morris. They

are poor, having lost all they had in Patagonia; but they are industrious and resourceful. Mr. Munroe has visited the field and reports it as one well worthy our support. It is a work that appeals to us, and doubtless will to our brethren in England.

When we come to Ontario we find some changes among the churches.

TILBURY and RENWICK.—Rev. C. C. Claris has resigned after a pastorate of about two years. A man is needed for the field.

STRATFORD.—Rev. G. A. MacKenzie has resigned, and the church will be open for another pastor on the 1st of July. Mr. MacKenzie has given five years of faithful labor to the church, and his pulpit ministrations have been held in high esteem. We trust that another field will open to him soon.

ST. CATHARINES.—Rev. W. W. Smith still holds the fort in St. Catharines.

LISTOWEL is at present supplied by a young man from the Baptist College. A pastor is needed immediately. It is a hard field for any man, owing to the long drive to Howick, but a good strong man can do it. Many of us have done as hard work, and are none the worse for it to-day.

HAMILTON, IMMANUEL, is supplied for the present by Rev. A. McCormack. The people are reducing their debt and are making some gain.

BARRIE still suffers from removals, but the church holds its own, and good is being done under the leadership of Rev. C. S. Pedley.

OTTAWA, ZION, has had a good year. The pastor, Rev. H. I. Horsey, has been in continuous service there for eight years, rather a good record for a missionary pastor nowadays. The Sunday School is one of the most live schools in the city. But they are seriously hindered for want of room. If the church

could be enlarged, the school would increase 50 per cent. in a very short time; but they are not able to add the necessary building.

ALTON is happy in the settlement of Rev. A. R. Schrag, and the outlook is one of hopefulness.

COBOURG and COLD SPRINGS have been united in one pastorate. This is a very happy arrangement, and great advance has been made in a short time. Our evangelist, Rev. A. Margrett, spent some time on the field holding meetings and visiting the people. Cold Springs agreed to accept an afternoon service on condition that they have a student in summer. This was agreed to, and Mr. Margrett was asked to take charge for a year from last February. Your committee regretted to withdraw Mr. Margrett from the regular evangelistic work, which is so much needed, but the critical condition of this field and the unsatisfactory state of health in Mr. Margrett's family left no other way open. Student Anthony was sent last month, and good results are being seen in both parts of the field.

BOWMANVILLE has been cared for during the winter by the honored Chairman of the Union, Mr. Henry O'Hara, who has secured such supplies as were available and cheered the faithful band of workers by his kindly interest in all their affairs, an interest that often took the form of substantial aid. Student Baker supplies for the summer, but a pastor is needed, and we hope to have one to begin in the autumn.

KINCARDINE has been discouraged by being left pastorless. Student Tippetts supplies for the summer, but a pastor is urgently needed. It is a good country field, and if it had the ghost of a chance would yield good results.

CALVARY, KINGSTON, has had a year of growth. Thirty-two have been added on profession of faith. Thirty-six were added the preceding year. That is sixty-eight in the two years. They are in need of more room, and are raising \$1,000 to enlarge

without debt. The pastor, Rev. George A. Lowes, writes as to the special needs of the field, "An annual visit from the Home Secretary." He means a Superintendent.

FRANKLIN CENTRE, QUE.—This rural field has variety in the way of pastors. Rev. W. Collins has resigned and gone to Nova Scotia during the year. Mr. Binney Black, son of Rev. J. R. Black, of Kingston, who purposes entering our College in the autumn, supplies for the summer.

MELBOURNE is once more free from missionary support. They have had a hard struggle, and have succeeded. Well done, Melbourne! Their future is now assured. But with Ulverton it is too hard a field for most men. There must come a division of the territory, and another man given the township of Durham.

AYER'S FLAT.—Rev. Edwin Rose has resigned this charge and removed to Vermont. Student Hindley supplies for the present.

FITCH BAY is under the care of Rev. George Skinner. He has several appointments some miles distant from the centre, and urges the need of more help in order to cover the ground. A new organ for the church and a new furnace for the parsonage have been bought and paid for during the year.

POINT ST. CHARLES has enjoyed the faithful ministrations of the Rev. W. R. Harvey, and has made progress during it, he also having taken a course in our College and a high standing in his examinations. No great growth can reasonably be expected there while the church is housed in the present premises. But Point St. Charles is not living nor laboring in vain.

In passing to the Maritime Provinces we have the same tale of difficulties and discouragements, but also of brave and patient work done by a hearty and loyal people.

CHEBOGUE was supplied last summer by Student Baker. In the winter Rev. J. R. Lewis, who was doing some work in our College, went down to that interesting old field and took charge.

LIVERPOOL still enjoys the ministry of Rev. G. W. Ball, who has also supplied Milton for some time during the year.

BROOKLYN and BEACH MEADOWS had to part with their pastor, Rev. J. M. Austin, who, on account of his wife's health, had to resign, which he did and removed to Economy, but even that field is too near the sea for the health of the invalid. Brooklyn and Beach Meadows have the Rev. W. Collins as pastor, and are doing without a missionary grant.

ECONOMY has Mr. Austin as pastor, who occupies the manse of the Presbyterian church there, and there is a partial fusion of the two churches even now, whatever be in the future. But, for the sake of his family's health, Mr. Austin may be obliged to come to an inland charge.

TRURO is still under the faithful care of Rev. J. W. Cox, B.A., who gathers around him a band of devoted people. The little church in Truro is not without its mission.

NOEL, SELMAH and SOUTH MAITLAND.—Rev. A. W. Main still covers this large and hard field, ministering to the three churches, incurring a drive of some seventy miles each week.

MARGAREE is served, and well served, by our veteran brother, Rev. Robert Hay, who went to that interesting field last autumn. Your Secretary visited the church last July, and found that although they had been without a pastor for nearly two years, they had not missed one Sunday service. They met and had a sermon read, or an exhortation by some of the brethren, then had their Sabbath School. Such people are an example to us all in faithful devotion to the service of our Divine Master. Mr. Hay has met with great kindness and appreciation.

KESWICK RIDGE, under the pastoral care of Rev. Churchill Moore, with the five preaching stations, have decided to pay their own way, and thank the Society for past help.

The students of our College have all done good work in the fields to which they were sent last summer, and those who are on the fields this present vacation are not falling behind. They are doing the practical work of the ministry, and while gaining that experience that will fit them for their life's work, they are keeping our pastorless churches in heart till they are able to obtain settled pastors. The time at our disposal forbids a detailed account of each field; it could be written, and an interesting history it would be. The discouragements, the care and the economy involved in making ends meet on small salaries, the much driving over roads none too good, the trial of faith to the pastors in seeing little growth attending patient, earnest toil, the quiet heroism that characterizes our home missionary workers, would make a volume of great interest. It cannot be written here, but it is written in records that never grow dim. The different Associations have done good work in the several districts, but the long-felt want of a Superintendent is as acute as ever. When our evangelist was available, by his advice and words of cheer, he did much to make up for the loss. Your Secretary has been asked again and again to visit several fields, but the care of a church, quite exacting, forbade long absences from home; but I have been hoping to get things into such shape, that, with a supply provided, it will be possible to visit many of our missionary churches in the near future. We are all feeling the need of a closer union of our forces. Whatever changes are in the future for us, and there are changes—changes that I believe are to do more for the advancement of the Kingdom of God in this country than has been done in the last century. Whatever union may be brought about with brethren of other denominations, the one duty that faces us to-day is to come together as never before into a compact, solid brotherhood, a collective force, an effective fighting machine; no weak part, no isolated lonely toiler; come together so that the weakest will feel the power of the strongest bearing him up to do and dare great things for God and truth. We must see that every church

is maintained, every one made free from debt, "free to serve." Then shall we be ready to enter into the larger union, hopes of which are stirring men's hearts in this land from the Atlantic to the Pacific. Our rallying cry is "Canada for Christ"; but it is not the Canada of five or six millions of law-abiding people which we now have, but when Europe and Asia shall have poured their Communistic, Nihilistic, atheistic floods upon our shores, when our population shall have reached *fifty millions*, as it assuredly will long before this century has passed.

This great heritage which God has given us, enough to house in comfort, even in luxury, one hundred millions of people, must be won and kept for Christ. *That* is the meaning of "Canada for Christ." It must be Christ first, Christ last, and Christ always, for He must reign till He hath put all enemies under His feet, *and that day shall come*. And in that glorious consummation, when the forces that brought it to pass are disclosed, it will be found that not the least were our weak, obscure, and sometimes despised, Canadian missionary churches.

All of which is respectfully submitted.

W. McINTOSH,

*Secretary.*



## TREASURER'S REPORT.

The financial statements for the year, herewith submitted, are not very encouraging, inasmuch as they show a continued decrease in the gifts from the churches. Last year's report showed a decrease in this source of revenue of \$578 from the previous year, and this year shows a falling off from last year of \$611; nearly \$1,200 in two years.

It is, of course, to be remembered that the "Jubilee Debt Fund" movement may have been responsible for some of this decrease; and yet our sister society, the Women's Board, under similar circumstances, has received more money from the churches this year for their work than they did last year; which shows that, notwithstanding the Jubilee Debt effort, there are means to be had in our churches for outside Christian work which interests them.

This is an encouraging feature, certainly; and the Executive of the Society earnestly pleads for an increased interest in its work, and for larger means to carry it on.

The hearty thanks of the Society are due to the Colonial Missionary Society and to the Women's Board of Missions for their continued financial assistance; also to the Society's auditors for their services.

Respectfully submitted,

CHARLES R. BLACK,  
*Treasurer.*

P.S.—Since the books were closed, the following amounts have come to hand: Waterville, Que., \$22.25; Victoria, B.C., \$25; Kin-cardine, Ont., \$13; St. Andrews, Que., \$20; London First S.S., Ont., \$3.73; Embro Church, \$29; Hamilton Immanuel, \$5.85; W.B.M. of N.S. and N.B., \$275.

## RECEIPTS.

Cash on hand, June 1st, 1903 .....	\$ 8,403 82
Loans repaid .....	6,597 96
Capital Account .....	2,924 82
Revenue Account .....	3,249 15
Gorham Trust Revenue .....	606 16
Contributions .....	3,827 96
Colonial Missionary Society .....	1,518 66
Special Receipts on account property .....	375 00
Contribution for Victoria Church Building Fund.....	191 45
	<hr/>
	\$27,694 98

## DISBURSEMENTS.

Loans .....	\$11,803 22
Grants and Special Payments .....	8,020 21
Special Payments on account property .....	1,356 89
Evangelistic Work .....	413 60
Shurtleff Mission Fund .....	209 60
Church Extension and Building Fund .....	19 25
General Expenses .....	761 60
Victoria Church Building Fund .....	191 45
Balance .....	4,919 16
	<hr/>
	\$27,694 98

## THE GENERAL MISSION FUND.

## RECEIPTS.

Contributions—	
Manitoba .....	\$ 91 46
Ontario—Western District .....	\$312 99.
Ontario—Central District .....	383 56
Ontario—Eastern District .....	299 80
	<hr/>
	996 35
Quebec .....	939 32
Nova Scotia and New Brunswick .....	160 78
	<hr/>
	\$ 2,187 91
Legacies and Personal Contributions .....	\$ 993 40
Collection at Annual Meeting .....	17 60
	<hr/>
	1,011 00
C. C. W. Board of Missions .....	608 55
Gorham Trust Revenue .....	606 16
Colonial Missionary Society .....	1,518 66
Shurtleff Mission Fund, Revenue .....	2,118 22
C. E. & B. Fund, Revenue .....	400 00
Special interest .....	5 80
Nelson Church property, transferred .....	1,979 75
Vancouver Church property, transferred .....	1,003 85
	<hr/>
	2,983 60
C. C. W. B. M. for Victoria Church Building Fund .....	191 45
Balance due Treasurer .....	552 06
	<hr/>
	\$12,183 41

## DISBURSEMENTS.

Balance due Treasurer, June 1st, 1903 .. .. .		\$ 3,132 10	
Paid for Grants—			
British Columbia .. .. .	\$2,152 87		
Alberta .. .. .	237 50		
Manitoba .. .. .	899 26		
Ontario—Western District .. .. .	\$735 25		
Ontario—Central District .. .. .	526 03		
Ontario—Eastern District .. .. .	635 41		
		1,896 69	
Quebec .. .. .		338 75	
Nova Scotia and New Brunswick .. .. .		1,096 40	
Ayer's Flat and District .. .. .		1,096 61	
			7,718 08
Missionary Superintendent North-West .. .. .			366 65
Nelson Church, interest on Mortgage .. .. .			245 00
Victoria Church Building Fund .. .. .			191 45
General Expenses—			
Executive, Travelling .. .. .	\$179 15		
Administration .. .. .	200 00		
"Congregationalist" space .. .. .	200 00		
"Year Book" space .. .. .	58 90		
Educational Secretary, expenses .. .. .	81 70		
Printing, postage, stationery, etc. ....	75 45		
		\$795 20	
Less 1/3 charged to C. E. & B. F. & G. R. E. Fund		265 07	
			530 13
			<u>\$12,183 41</u>

## SHURTLEFF MISSION FUND. REVENUE ACCOUNT.

## RECEIPTS.

Balance unexpended June 1st, 1903 .. .. .	\$ 3 39
Interest from Investments .. .. .	2,240 80
Reserve Interest Account .. .. .	87 02
	<u>\$2,331 21</u>

## DISBURSEMENTS.

G. M. Fund for Grants to Ayer's Flat and District .. .. .	\$1,100 00
G. M. Fund for General Distribution .. .. .	1,021 61
Expense, Administration, etc. ....	209 60
	<u>\$2,331 21</u>

CHURCH EXTENSION AND BUILDING FUND.  
REVENUE ACCOUNT.

RECEIPTS.

Balance June 1st, 1903 .....	\$ 13 87
Interest from Investments .....	908 81
	\$922 68

DISBURSEMENTS.

One-sixth of General Expenses .....	\$132 53
Insurance and Notarial Expenses .....	19 25
Transferred to General Mission Fund .....	400 00
Balance .....	370 90
	\$922 68

GEORGE ROBERTSON EVANGELISTIC FUND.  
REVENUE ACCOUNT.

RECEIPTS.

Balance June 1st, 1903 .....	\$1,207 57
Interest from Investments .....	431 74
	\$1,639 31

DISBURSEMENTS.

One-sixth of General Expenses .....	\$ 132 54
Evangelist's Salary, 8 months .....	\$600 00
Evangelist's Travelling Expenses, etc.....	145 60
	\$745 60
Less receipts from Churches on account of services..	332 00
	413 60
Balance .....	1,093 17
	\$1,639 31

CHARLES R. BLACK, *Treasurer.*

Audited and found correct.

A. McA. MURPHY, } *Auditors.*  
A. E. HANNA, }

MONTRÉAL, 31st May, 1904.

## SUMMARY OF SUBSCRIPTIONS.

## MANITOBA.

Brandon, for 1903 .....	\$45 15
Brandon, for 1904 .....	46 31

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 \$91 46

## ONTARIO—WESTERN DISTRICT.

Hamilton First .....	\$77 67
Hamilton, Immanuel .....	6 10
Brantford .....	59 97
Scotland .....	20 31
Burford .....	17 88
Forest, Central .....	12 31
Watford .....	10 00
Tilbury East .....	10 00
Paris .....	9 80
London First .....	6 30
Garafraxa First .....	3 50

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 \$307 44

## ONTARIO—CENTRAL DISTRICT.

Barrie, for 1903, \$59 ; for 1904, \$52 .....	\$111 00
Bowmanville .....	22 90
Dalston .....	6 50
Edgar .....	20 31
Churchill .....	23 15
Georgetown .....	28 25
Pine Grove .....	8 00
Toronto, Northern .....	97 00
Toronto, Western .....	30 00
Toronto, Olivet .....	26 00
Toronto, Broadview .....	4 00
Rugby .....	12 00

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 \$389 11

## ONTARIO—EASTERN DISTRICT.

Kingston, Bethel .....	\$ 24 00
Lanark, Zion .....	38 30
Maxville .....	80 50
Ottawa First .....	140 00
Ottawa, Welcome Zion .....	17 00

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 \$299 80

## QUEBEC.

Ayer's Flat .....	\$26 00
Boynton .....	7 50
Brigham .....	8 00
Cowansville .....	28 88
Danville .....	45 00
Fitch Bay .....	15 82
Granby .....	103 40
Montreal, Emmanuel .....	296 27
Montreal, Calvary .....	125 00
Montreal, Zion .....	49 50
Montreal, Bethlehem, Westmount .....	25 00
Montreal, Point St. Charles, 1903, \$12 ; 1904, \$5.35 .....	17 35
Melbourne .....	42 85
Sherbrooke .....	106 75
St. Andrews Sunday-school .....	15 00
Ulverton .....	27 00
	<hr/>
	\$939 32

## NOVA SCOTIA AND NEW BRUNSWICK.

Brooklyn .....	\$9 25
Economy .....	17 35
Kingsport .....	9 68
Keswick Ridge .....	12 00
Lower Selmah .....	13 00
Maitland South .....	24 50
Noel .....	6 20
Margaree .....	4 00
Sheffield .....	33 00
Yarmouth, C. E. S. ....	13 55
Truro .....	18 25
	<hr/>
	\$160 78

## SPECIAL AND PERSONAL CONTRIBUTIONS.

Legacy, Robert Burt, Paris .....	\$500 00
Legacy, Mrs. S. Blaikie, Stouffville .....	100 00
Legacy, Estate McGill .....	72 40
B. W. Robertson, Kingston .....	200 00
Mr. and Mrs. Hugh Vallance, Westmount, for Alberta work..	25 00
Guelph Church, for Welsh work .....	20 00
Rev. A. W. Gerrie, Ridgefield, Ct. ....	10 00
Thank-offering .....	10 00

## CANADA CONGREGATIONAL MISSIONARY SOCIETY.

115

J. D. Nasmith, Toronto .....	10 00
Anonymous, Toronto .....	10 00
H. O'Hara, Toronto .....	17 00
Rev. T. Leggette, Burford .....	5 00
Rev. E. D. Silcox, Paris .....	4 00
Ayer's Flat Church, for North-West work.....	3 50
Miss Margaret White, Woodstock .....	2 50
Mrs. Jas. Anderson, Chatham .....	2 00
"McP.," Basswood, Man. ....	2 00
Collection at Annual Meeting, Toronto .....	17 60

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 \$1,011 00

## C. C. WOMEN'S BOARD OF MISSIONS.

For General Work .....	\$608 55
For Victoria Church Building Fund .....	191 45

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 \$800 00
AMOUNTS PAID BY CHURCHES FOR SERVICES OF REV. A.  
MARGRETT, EVANGELIST.

Brantford .....	\$100 00
Barrie .....	25 00
Bowmanville .....	40 00
Cobourg .....	47 00
Cold Springs .....	120 00

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 \$332 00

SUBSCRIPTIONS FOR THE CANADA CONGREGATIONAL MISSIONARY SOCIETY FOR THE YEAR ENDING MAY 31st, 1904.

MANITOBA.

Brandon, Calvary Church, for 1903 .....	\$45 15
Brandon, Calvary Church, for 1904 .....	46 31
Total .....	\$91 46

ONTARIO—WESTERN DISTRICT.

BRANTFORD.

Adams, D. ....	\$ 1 00
Goold, E. F. ....	2 50
Hollinrake family .....	3 00
Ott, Mrs. John .....	3 00
Oldham, Mrs. J. H. ....	1 00
Oles, Mrs. ....	1 00
Ritchie, Mrs. M. ....	1 00
Robertson, John .....	1 00
Sunday-school .....	21 22
Whitney, Chas .....	1 00
Wisner, Mrs. F. ....	3 00
Wisner, Mrs. W. S. ....	1 50
Wilkes, James .....	4 00
Wilkes, Miss A. ....	1 00
Wilkes, Mrs. J. ....	2 00
Yeigh, Henry .....	6 00
Sums under one dollar....	6 75
Total .....	\$59 97

BURFORD.

Total .....	\$17 88
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FOREST CENTRAL.

Subscriptions for 1903 ...	\$ 7 39
Subscriptions for 1904 ...	4 92
Total .....	\$12 31

GARAFRAXA FIRST.

Total .....	\$3 50
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GUELPH.

Church subscriptions ....	\$25 00
Sunday-school .....	10 00
Sunday - school, Miss Hodgskin's class ....	2 60
Total .....	\$37 60

HAMILTON FIRST.

Total .....	\$77 67
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HAMILTON, IMMANUEL.

For 1903.

Mr. Bremner .....	\$4 00
Mrs. Walker .....	1 00
Sums under one dollar ..	1 10
Total .....	\$6 10

LONDON, FIRST.

Total .....	\$6 30
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PARIS.

Total .....	\$9 80
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SCOTLAND.

Foster, Alonzo .....	\$1 00
Foster, Mrs. H. W. ....	5 00
Friend .....	1 00
Malcolm, Mrs. D. W. ...	1 00
Malcolm, Gertie C. ....	1 00
Sunday-school .....	1 21
Small sums .....	10 10

Total .....	\$20 31
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STRATFORD.

Church subscription, 1903.	\$15 00
Church subscription, 1904.	21 00

Total .....	\$36 00
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TILBURY EAST.

Total .....	\$10 00
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WATFORD.

Total .....\$10 00

ONTARIO—CENTRAL DISTRICT.

BARRIE.

Subscriptions for 1903 ...\$59 00  
 Addison, R., Ottawa .... 10 00  
 Craig, Mrs. .... 1 00  
 Dodds, Mrs. .... 1 10  
 Grey, T. .... 1 00  
 Law, Mrs. .... 1 00  
 Marshall, Mr. .... 2 50  
 Pedley, F., Ottawa .... 5 00  
 Pedley, Rev. C. S. .... 3 00  
 Redfern, Mr. .... 1 00  
 Scott, Mrs. .... 5 00  
 Scott, Miss A. .... 1 00  
 Thomas, R. A. .... 2 00  
 Turner, Mrs. .... 1 25  
 Young, T. T. .... 2 00  
 Thomas, Mrs. .... 1 00  
 Thomas, Cecil .... 1 00  
 Thomas, Roy ..... 1 00  
 Thomson, John ..... 2 00  
 Small sums ..... 10 15

Total .....\$111 00

BOWMANVILLE.

Alexander, Mrs. ....\$ 1 00  
 Freeland, Mrs. .... 1 00  
 McMurtry, Mrs. .... 11 00  
 Stephens, J. .... 1 00  
 Tait, H. C. .... 1 00  
 Small sums ..... 7 90

Total .....\$22 90

DALSTON.

Total .....\$6 50

EDGAR.

Total .....\$20 31

CHURCHILL.

Denny, J. H. ....\$ 1 00  
 Griffin, Harold ..... 1 00  
 Kerr, Robert ..... 3 00  
 Leslie, J. W. .... 2 00

Swackhammer, C. .... 1 00  
 Ladies' Aid Society .... 10 00  
 Small sums ..... 5 15

Total .....\$23 15

GEORGETOWN.

Allan, J. J. ....\$ 1 00  
 Allan, Mrs. .... 1 00  
 Barber, John R. .... 5 00  
 Barber, R. B. .... 2 00  
 Bennet, Dr. .... 2 00  
 Drysdale, Mrs. R. J. .... 5 00  
 Hodgson, Mrs. Emily .... 6 00  
 Ruddell, Frank ..... 1 00  
 King's Daughters ..... 2 30  
 Small sums ..... 2 95

Total .....\$28 25

PINE GROVE.

Jeffery, Mr. and Mrs. .... \$5 00  
 Small sums ..... 3 00

Total .....\$8 00

RUGBY.

Anderson, D. C. ....\$1 00  
 Bell, Mr. and Mrs. Jas.... 2 00  
 Harvie, Mr. and Mrs. D. M. 2 00  
 Harvie, J. C. .... 1 00  
 Johnstone, John ..... 1 00  
 Langman, J. .... 1 00  
 Small sums ..... 4 00

Total .....\$12 00

TORONTO, BROADVIEW.

Barker, Rev. E. ....\$1 00  
 Gilroy, Rev. W. E. .... 1 00  
 Murray, Mrs. R. .... 1 00  
 Small sums ..... 1 00

Total .....\$4 00

TORONTO, NORTHERN.

Church collection .....\$77 00  
 O'Hara, Miss Marion, Life  
 Membership ..... 20 00

Total .....\$97 00

TORONTO, OLIVET.		McEwen, J. A. ....	1 00
Church subscription .....	\$16 00	McEwen, P. F. ....	4 00
Sunday-school, Primary		McEwen, S. J. ....	5 00
Class .....	10 00	McEwen, Thomas .....	2 00
		Munro, D. T. ....	1 00
Total .....	\$26 00	Munro, Thomas .....	7 00
TORONTO, WESTERN.		Robertson, J. J. ....	1 00
Total .....	\$30 00	Sinclair, John .....	2 00
ONTARIO—EASTERN DIS- TRICT.		Weegar, J. W. ....	2 00
KINGSTON, BETHEL.		Sunday-school .....	6 00
Total .....	\$24 00	St. Elms C. E. ....	5 00
LANARK, ZION.		Total .....	\$80 50
Craig, W. W. ....	\$ 1 00	OTTAWA FIRST.	
Dorway, W. M. ....	1 00	Addison, R. ....	\$ 5 00
Grierson, C. P. ....	1 00	Anonymous .....	1 00
Hunt, G. J. ....	2 00	Bailey, A. ....	1 00
Knowles, Mrs. A. ....	1 00	Bunney, Mr. and Mrs. ...	6 00
McIntosh, Rev. D. C. ....	10 00	Bunney, A. H. ....	1 00
Peacock, Miss A. L. ....	1 00	Bunney, J. W. ....	1 00
Robertson, Mrs. R. ....	1 00	Cooch, Mrs. ....	1 00
Scott, Dr. W. J. ....	5 00	Chisnell, Mr. & Mrs. T. E.	25 00
Watt, James .....	1 00	Dillinger, Mrs. ....	1 00
Watt, John A. ....	1 00	Fraser, H. ....	2 00
Watt, Miss Janet .....	1 00	Gervan, F. ....	1 00
Watt, Miss Maggie .....	1 00	Gervan, Mrs., Sr. ....	1 00
Watt, Mrs. Thomas .....	1 00	Hargreaves, Mr. ....	1 00
Sunday-school .....	5 00	Hay, Mrs. W. ....	3 00
Small sums .....	5 30	Hume, Mrs. H. E. ....	5 00
		Jarvis, Mrs. ....	1 00
Total .....	\$38 30	Keir, Mrs. ....	1 00
MAXVILLE.		Lamb, W. A. ....	2 00
Daley, Rev. J. T. ....	\$5 00	Lamb, J. B. ....	2 00
Doucet, Mrs. ....	0 50	Malcolm, Mr. and Mrs. ...	3 00
Kennedy, Mrs. Donald ...	5 00	McIntosh, Rev. Wm. ....	5 00
Kennedy, J. W. ....	5 00	McLaren, Dr. ....	10 00
McDougall, A. P. ....	1 00	McPhee, Miss .....	5 00
McDougall, Mrs. D. P. ...	1 00	Mumford, Mr. and Mrs. ...	1 00
McDougall, D. A. ....	2 00	Mumford, Miss .....	1 00
McDougall, D. C. ....	2 00	Murray, Mr. ....	1 00
McDougall, Donald .....	10 00	Payne, J. L. ....	2 00
McDougall, J. P. ....	2 00	Quackenbush, Mrs. ....	1 00
McDougall, Mac. ....	1 00	Ruthven, Mrs. ....	1 00
McDougall, P. A. ....	1 00	Shearman, A. H. ....	2 00
McEwen, Mrs. A. A. ....	1 00	Stephens, A. J. ....	3 00
McEwen, D. A. ....	1 00	Stephens, E. A. ....	1 00
McEwen, Duncan .....	1 00	Shirley, Mr. ....	1 25
McEwen, J. F. ....	5 00	Smith, Mrs. W. H. ....	2 00
McEwen, Mrs. J. J. ....	1 00	Sutherland, A. ....	1 00
		Thackray, W. ....	1 00

Watkins, Miss .....	1 00
Wallace, Mr. ....	2 00
Wood, Rev. John .....	2 00
Wood, Miss .....	1 00
Young, Mr. ....	1 00
Small sums .....	4 00
Wednesday evening collec- tions .....	24 45
Sunday-school .....	2 30

Total .....\$140 00

#### OTTAWA, WELCOME ZION.

Total .....\$17 00

#### QUEBEC.

##### AYER'S FLAT.

Church subscriptions ....	\$23 34
C. E. subscriptions .....	2 66

Total .....\$26 00

##### BOYNTON.

Total .....\$7 50

##### BRIGHAM.

Total .....\$8 00

##### COWANSVILLE.

Allen, K. L. ....	\$1 00
Buck, E. F. ....	1 00
Bull, Joshua .....	1 00
Gleason, C. H. ....	1 00
Hawk, J. C. ....	1 00
Hawk, W. H. ....	5 00
Leach, Mrs. J. L. ....	2 00
McElroy, H. A. ....	1 00
Vilas, W. F. ....	5 00
Watson, Rev. W. H. & Mrs.	3 00
Watson, Janet .....	1 00
Small sums .....	6 88

Total .....\$28 88

##### DANVILLE.

Total .....\$45 00

##### FITCH BAY.

Peebles, Mrs. E. ....	\$2 00
Reiden, Mrs. P. S. ....	2 00
Rider, T. B. ....	1 00
Rider, Mrs. A. ....	1 00

Skinner, Mr. and family..	1 00
Temple, E. E. ....	1 00
Small sums .....	6 64
Crystal Lake .....	1 18

Total .....\$15 82

#### MONTREAL, EMMANUEL.

Alexander, Chas. ....	\$ 5 00
Anonymous .....	5 00
Anonymous .....	1 00
Baker, Miss M. ....	1 00
Bennet, C. A. ....	1 00
Birks, Arthur .....	10 00
Birks, Henry .....	10 00
Black, Mr. and Mrs. C. R.	25 00
Black, Mrs. C. R. (mite box) .....	1 17
Blackader, The Misses ...	4 00
Blackader, W. B. ....	5 00
Bryson, R. H. ....	3 00
Chamberlain, R. R. ....	1 00
Cochrane, Miss .....	1 00
Cribb, J. E. ....	2 00
Cushing, Mrs. L. ....	1 00
Fisher, Mrs. A. ....	25 00
Gurd, Charles .....	15 00
Gurd, Dr. C. C. ....	2 00
Gurd, Miss M. M. ....	2 00
Gurd, Miss Olive .....	2 00
Gurd, W. R. ....	2 00
Harries, Gus. ....	5 00
Harrington, Dr. ....	4 00
Layton, H. A. ....	5 00
Learmont, Mr. & Mrs. J. B.	10 00
Leslie, Miss .....	2 00
Lyman, Geo. ....	5 00
Lyman, Mrs. Henry ....	25 00
Lyman, H. H. ....	25 00
Macintosh, John .....	5 00
McLachlan, Mrs. J. S. ....	3 00
Mills, Miss Kate .....	1 00
Moodie, Thomas .....	25 00
Morrison, Mrs. G. W. ....	5 00
Murphy, A. McA. ....	2 00
Owens, Mr. & Mrs. W. G.	10 00
Pedley, Rev. H. and Mrs..	10 00
Phelan, Mrs. ....	2 00
Reid, Mr. and Mrs. W. M.	2 00
Reid, Mrs. Wm. ....	1 00
Savage, Mrs. Joseph .....	2 00

Sellers, J. B. ....	1 00
Stevenson, Dr. F. A. ....	5 00
Stevenson, B. B. ....	2 00
Walker, Miss A. ....	2 00
Williams, C. T. ....	5 00
Williams, G. E. ....	5 00
0.045 .....	1 00
Small sums .....	2 10

Total .....\$296 27

#### MONTREAL, ZION.

Church subscriptions ....	\$14 50
Sunday-school .....	10 00
S. P. Leet .....	25 00

Total .....\$49 50

#### MONTREAL, WESTMOUNT.

Barwick, F. H. ....	\$ 2 00
Climie, Mr. and Mrs. Geo. ....	1 00
Hanna, Mr. and Mrs. A. E. ....	10 00
Lightfall, W. D. ....	1 00
Moodie, Miss .....	3 00
Moreland, A. J. ....	2 00
Munro, Rev. W. ....	2 00
C. E. Box .....	2 00
Small sums .....	2 00

Total .....\$25 00

#### MONTREAL, CALVARY.

Beresford, Mrs. ....	\$ 1 00
Creelman, *Rev. Dr. ....	4 00
Cushing, C. ....	5 00
Dougall, J. R. ....	20 00
Duke, E. W. ....	2 00
Hargreaves, D. ....	2 00
Hill, Rev. E. M. ....	15 00
Hill, Mrs. (Rev.) E. M. ....	10 00
Hood, R. G. ....	1 00
Jones, Mrs. L. ....	1 00
Kerr, Mr. and Mrs. A. ....	5 00
Macauley, T. B. ....	25 00
Macauley, Mrs. R. ....	5 00
McGarry, G. ....	2 00
McKillican, Rev. John ...	5 00
McLachlan, Mr. and Mrs. R. W. ....	2 50
Munroe, Miss .....	2 00
Richardson, Miss C. ....	2 00

Smith, Miss Jessie .....	2 00
Tippett, Rev. E. H. ....	2 00
Toller, Mrs. ....	1 50
Small sums .....	3 35
Collection .....	1 65
Sunday-school .....	5 00

Total .....\$125 00

#### MONTREAL, POINT ST.

##### CHARLES.

Collection, 1903 .....	\$12 00
Collection, 1904 .....	5 35

Total .....\$17 35

#### MELBOURNE.

Alexander, John .....	\$ 5 00
Alexander, J. G. ....	4 00
Alexander, Mrs. Jas. ....	1 00
Atkinson, C. E. ....	1 00
Burrell, Wm. ....	1 00
Cross, Mrs. R. H. ....	5 00
Finlay, Mr. ....	1 00
Hayman, Miss .....	1 00
Healey, C. ....	1 00
Houliston, J. C. ....	1 00
Jones, H. A. ....	1 00
Lewis, Miss .....	1 00
McDonald, Alex. ....	5 00
Scott, Fred. ....	1 00
Skinner, Dr. F. E. ....	5 00
Skinner, Mrs. N. ....	1 00
Smillie, W. N. ....	1 00
Sundin, Miss .....	1 00
Thomas, Mrs. ....	1 00
Watt, Rev. R. G. ....	2 00
Small sums .....	2 85

Total .....\$42 85

#### GRANBY.

Church subscriptions ...	\$103 40
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#### SHERBROOKE.

Abbott, Mrs. *E. W. ....	\$ 1 00
Abbott, Mr. & Mrs. W. H. ....	3 00
Cowan, Mrs. ....	2 00
Craig, T. M. ....	5 00
Craig, Mr. and Mrs. ....	2 00
Day, Rev. F. J. and Mrs. ....	10 00

Dickenson, M. J. ....	1 00
Dinning, N. ....	2 00
Farwell, Mrs. L. ....	1 00
Farwell, Dr. ....	1 00
Foss, C. H. ....	1 00
Hawse, V. E. ....	1 00
Hopkins, W. S. ....	2 00
Hurd, A. S. ....	10 00
Junkes, J. M. ....	2 00
Jenckes, S. W. ....	2 00
Knowlton, C. E. ....	1 00
LeBaron, G. A. ....	5 00
Mitchell, J. S. ....	10 00
Mitchell, Miss M. J. ....	5 00
Mitchell, Miss S. A. ....	5 00
McCaw, A. S. ....	2 50
McKechnie, J. A. ....	1 00
McKechnie, Mrs. ....	2 00
McKechnie, Mr. and Mrs. C. A. ....	2 00
McCulloch, Miss ....	1 00
McIntosh, J. ....	1 00
Morey, F. S. ....	5 00
Nourse, A. T. ....	2 00
Nourse, Miss I. ....	1 00
Powers, Mrs. E. A. ....	1 00
Ransehousan, H. ....	1 00
Sangster, A. M. ....	1 00
Sangster, Jas. ....	1 00
Sangster, J. R. ....	1 00
Skinner, A. C. ....	3 00
Sutton, Miss E. ....	1 00
Wood, Mrs. J. ....	1 00
Small sums ....	2 25
C. E. Society ....	5 00
<b>Total</b> .....	<b>\$106 75</b>

## ST. ANDREWS.

Sunday-school .....\$15 00

## ULVERTON.

Alexander, A. ....	\$ 1 00
Bothwell, Mrs. Jas. ....	1 00
Bothwell, Norman ....	1 00
Friend .....	1 00
Hepworth, A. H. ....	5 00
Johnston, Norman ....	1 00
Johnston, Mrs. E. F. ....	2 00
Lyster, Richard ....	1 00

Mountain, Mrs. Wm. ....	4 50
Reid, Weston ....	6 00
Walker, Mrs. ....	1 00
Small sums ....	2 50

Total .....\$27 00

NOVA SCOTIA AND NEW  
BRUNSWICK.

## BROOKLYN.

Total .....\$9 25

## ECONOMY.

Austin, Mrs. J. M. ....	\$ 1 00
Dunning, C. S. ....	1 00
Morrison, Robt. ....	1 00
Moore, S. G. ....	1 00
Simpson, Mr. and Mrs. N. ....	1 00
Taylor, Capt. S. B. ....	1 00
Small sums ....	8 15
Collected by Mrs. Wood- berry Moore ....	3 20

Total .....\$17 35

## KESWICK RIDGE.

Church collection ....	\$9 13
Rev. C. Moore ....	2 87

Total .....\$12 00

## KINGSPORT.

Church collection ....	\$6 60
Sunday-school ....	3 08

Total .....\$9 68

## LOWER SELMAH

Anthony, Andrew ....	\$ 3 00
Anthony, A. M. ....	1 00
Anthony, Mrs. A. ....	1 00
Anthony, Fred ....	1 00
Anthony, Miss Lizzie ...	1 00
Crowe, The Misses ....	1 00
Main, Rev. A. W. ....	2 00
Pratt, Mrs. D. ....	1 00
Small sums ....	2 00

Total .....\$13 00

## MAITLAND SOUTH.

Cameron, George	\$ 1 00
Dimock, James	1 25
Fisher, Cyrus	1 00
Jackson, John	1 00
Main, Rev. A. W.	2 00
McDonald, Mrs. Dan.	1 10
White, Joseph	1 00
Small sums	10 55
C. E. "Urbania"	2 00
Collections	3 60
Total	\$24 50

## NOEL.

Total	\$6 20
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## MARGAREE.

Total	\$4 00
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## SHEFFIELD.

Church	\$17 00
C. E. Society	16 00
Total	\$33 00

## TRURO.

Archibald, Ross	\$ 1 00
Buchanan, Jas.	1 00
Chisholm, J. L.	1 00
Cox, Rev. J. W.	1 00
Cox, W. E.	1 00
McInnes, Malcolm	1 00
McLellan, Arnold	1 00
Ross, John D.	1 00
Smith, Delbert	1 00
Tupper, Mrs. A. N.	2 00
Williamson, James	1 00
Small sums	1 25
Young Ladies' Dorcas Society	5 00

Total	\$18 25
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## YARMOUTH.

Y. P. S. C. E.	\$13 55
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THE CANADA  
Congregational Foreign Missionary Society

OFFICERS FOR 1904-1905.

PRESIDENT

REV. T. BRADLEY HYDE

VICE-PRESIDENT

REV. E. MUNSON HILL, D.D.

SECRETARY

REV. D. S. HAMILTON, B.A., First Congregational Church, LONDON, ONT.

TREASURER

REV. W. T. GUNN, M.A., B.D., EMBRO, ONT.

DIRECTORS

REV. HUGH PEDLEY, B.A.	MISS EMILY THOMPSON
“ D. MACALLUM.	MRS. WM. KERR.
“ W. H. WATSON.	“ J. D. NASMITH
“ W. S. PRITCHARD, B.A.	MISS F. B. RAWLINGS
“ J. K. UNSWORTH, B.A.	MR. S. P. LEET
“ W. H. WARRINER, D.D.	“ C. T. WILLIAMS
“ C. C. CLARIS	“ HENRY YEIGH
“ J. L. GORDON	“ H. W. BARKER
“ A. F. POLLOCK, B.D.	MRS. T. MOODIE.
MR. C. McD. HAY.	MR. C. DUFF
“ B. W. ROBERTSON	MRS. F. W. READ

EXECUTIVE COMMITTEE

The Officers, together with

REV. W. H. WARRINER, D.D.	REV. H. F. THOMAS, M.A.
MRS. J. D. NASMITH	MR. H. W. BARKER
MR. S. P. LEET, K.C.	“ CHARLES DUFF

SUPERINTENDENT OF DEPARTMENT OF YOUNG PEOPLE'S SOCIETIES

MR. H. W. BARKER, 12 Simpson Ave., TORONTO, ONT.

MR. E. C. AUSTIN, Assistant, 93 Winchester St., TORONTO, ONT.

SUPERINTENDENT OF PRAYER UNION

MISS F. B. RAWLINGS, FOREST, ONT.

## CONSTITUTION.

## I.—NAME.

This Corporation shall be called THE CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

## II.—OBJECT.

The object of this Society shall be to spread the knowledge of the Gospel among the heathen and other unenlightened people.

## III.—MEMBERSHIP.

The members of this Society shall be persons subscribing \$2 annually, ministers of all contributing churches, one other representative from each church contributing \$10 annually, and two representatives from each church contributing \$50, or over, annually, and each year the delegates appointed from any church to the Congregational Union of Ontario and Quebec shall be delegates to this Society, provided that church be entitled to be so represented. Every benefactor making a donation of \$40 at one time shall be a life member.

## IV.—OFFICERS.

The officers of this Society shall consist of a President, Vice-President, Secretary, Treasurer and Board of Directors, to be elected at the annual meeting of the Society.

## V.—MEETINGS.

An annual meeting of the Society shall be held on the Thursday following the first Sunday in June, at the place where the Congregational Union of Ontario and Quebec assembles.

## VI.—AMENDMENTS.

This Constitution can be amended by vote of two-thirds of the members present at any annual meeting of the Society, notice of the proposed alteration having been given in two successive numbers of the *Canadian Independent*.\*

\*Now *Canadian Congregationalist*.



## BY-LAWS.

## I.—FUNDS.

All funds arising from donations, legacies, subscriptions, or otherwise, shall be lodged by the Treasurer, as soon as collected, with some chartered bank, to be named by the Executive Committee. Money can be drawn from such accounts only by cheques, signed by the Secretary and Treasurer, but the President or Vice-President may sign for either in their absence.

## II.—MANAGEMENT.

The Board of Directors shall consist of not more than twenty-five members of the Society, including the officers, and shall be elected at the annual meeting, who shall have full charge and power for the administration of the affairs of the Society. Immediately after their election they shall appoint an Executive Committee, and such other committees as they shall deem expedient for the interests of the Society. The Executive Committee shall have all the powers of the Board of Directors between the meetings of that Board, and shall consist of the President, Vice-President, Secretary, Treasurer, and six other members, together with two members of the Woman's Board, to be appointed by that Board, and who are members of this Society.

## III.—MEETINGS.

The Board of Directors shall meet at least once during the year, immediately before the annual meeting of the Society, at the call of the Secretary, to prepare reports, and a list of officers and committees to be nominated at the annual meeting, as well as to transact any other business connected with the interests of the Society.

## IV.—PRESENTATION TO CHURCHES.

The work of the Society shall be presented, and a Foreign Missionary sermon preached, in each of the churches of the con-

stitueney at least once in each year. The Executive Committee shall see that news from the Society's work is distributed to the churches.

V.—DONATIONS FOR SPECIAL WORK.

When money is donated for missionary work outside the Society's missions, it may be forwarded to societies working in that field.

VI.—AMENDMENTS.

These By-laws may be altered in the same manner as the Constitution.

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FORM OF BEQUEST.

I give and bequeath to the Canada Congregational Foreign Missionary Society, incorporated by Act of the Parliament of the Dominion of Canada, A.D. 1889, the sum of.....  
 .....out of my estate, to be paid with all convenient speed after my decease, without charge or deduction whatever. And I direct that the receipt of the Treasurer and Secretary for the time of the Society, shall constitute and be a sufficient discharge of said legacy.

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MINUTES OF ANNUAL MEETING.

The twenty-third annual meeting of the Canada Congregational Foreign Missionary Society was held in Zion Church, Montreal, on Thursday, June 9th, 1904. In the absence of Rev. T. Bradley Hyde, the President, Rev. E. Munson Hill, D.D., occupied the chair.

After the singing of a hymn and prayer by Rev. D. McCallum, Dr. Hill explained with regret the absence of the President owing to the illness of his wife, Mrs. Hyde.

The reports of the Secretary, Rev. D. S. Hamilton, and Treasurer, Rev. W. T. Gunn, were then presented, that of the former including reports of the Prayer Union, Young People's

Department, and Mission Study Classes, and that of the latter embodying a financial statement. (The reports and statements were duly adopted, and will be found on succeeding pages of this book.) In moving the adoption of the reports, Mr. S. P. Leet also moved that the matters mentioned in the reports requiring further attention be referred to the incoming Executive. Carried.

On motion of Mr. Henry Yeigh, seconded by Rev. J. K. Unsworth, the former officers were re-elected and the directors were re-appointed with a few changes. The corrected list appears at the head of this report.

Mr. S. P. Leet, K.C., presented a resolution, which was seconded by Chairman O'Hara, and unanimously carried, regarding the late Miss Dougall. The resolution was as follows:

“The Foreign Missionary Society of the Canadian Congregational churches desires to place on record its sense of the great loss sustained by the death of Miss Dougall. In the church of which she was a member, in the work of the Woman's Board, in the counsels of this Society, and wherever Christians met for consultation regarding evangelization, she made her influence felt by words of counsel, by prayer, and by gift, and her place will not soon be filled. The memory of her beautiful life and noble deeds will furnish an incentive for all engaged in spreading the Master's Kingdom.”

The Secretary was instructed to forward a copy of the resolution to the bereaved family and to the press, and Rev. W. Harvey led in prayer after the carrying of the resolution.

Rev. Dr. Hill then gave a short address concerning the work in West Central Africa, and drew attention to some of the matters the new Executive would need to deal with. He made reference to the intended departure of Dr. J. L. Mitchell, of Sherbrooke, who is to go to the foreign field under the auspices of the London Missionary Society, and whose departure should be noticed by this Society.

Dr. Judson Smith, of the American Board, then gave an

address of congratulation, and suggested reasons for hopefulness and courage in missionary enterprise.

On motion of Rev. F. J. Day, the Secretary was instructed to send a letter of sympathy to Rev. Mr. Hyde, the President, and to express the hope that Mrs. Hyde would be soon restored to health.

A closing hymn was sung, prayer offered by Rev. B. W. Day, and the meeting adjourned.

D. S. HAMILTON,

*Secretary.*

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#### SUMMARY OF SECRETARY'S REPORT.

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The Secretary's report indicated a hopeful outlook at the Chisamba station and out-stations, and noted satisfactory progress in all departments of the work. There were several matters, however, upon which the Executive could not make definite recommendations, owing to the fact that the future relation of some of the missionaries to the Chisamba station was uncertain, and much would need to be left to the incoming Executive. Dr. and Mrs. Massey had recently returned, owing to the illness of the latter, and the Executive had not yet had an opportunity of consulting with the Doctor regarding the possibility of his return to office. Mr. Currie had made a tour through the interior, but had not yet officially reported his return to the Chisamba station, and the Executive was awaiting further information from him before coming to a decision concerning certain matters. Other matters in connection with the work could only be dealt with after further correspondence and consultation, but it was hoped that everything would be arranged in such a way as to permit of the work being carried on with regularity and efficiency, notwithstanding the temporary absence of a medical missionary and a theological head, as will be the case should Rev. Mr. Currie come home during the year. The report in substance was as follows:

Although there has been a falling off in receipts during the year of about \$700, this need not be regarded as a discouraging feature, as the decrease is accounted for, first, by the fact that the Winnipeg church which last year contributed over \$500 had not yet reported this year, owing, doubtless, to the vacancy in the pastorate of the church; and secondly, no special appeal had been made the past year for such objects as the "Wagon Fund" or "Kindergarten," such appeals having formerly brought in from \$200 to \$300 per year. So that the offerings generally had been quite up to former years. It is worthy of note that the surveying officers of the contemplated railway, who visited the station some time ago, were so impressed with the value of the work being done, that they made substantial contributions to the Industrial Department. We regret to hear, however, that the work on the railway has been abandoned, and that indefinitely.

It is with great satisfaction we report that the complete group of Hospital Cottages is now provided for. Four are already erected, and for four others, namely, Bethel, Hamilton House, Olivet Sunday School, and Easter Cottage, the funds are assured, and the buildings will be erected as soon as possible. The Kindergarten building is also a certainty, as a sufficient number of bricks, amounting in value to \$250 is provided. This will need to be supplemented by an amount for furnishings.

With regard to the general work, which embraces evangelistic, educational, medical, industrial and transportation features, there is much to encourage. The attendance at all the stations is larger than ever, and the permanent number at Chisamba is increasing, new houses being built to accommodate the new residents. At Chisamba there are under instruction 104 boys, 67 girls, and 55 in Kindergarten. Counting the out-stations as well, there is a total of 526. There are also 12 evangelists, whose usefulness is growing. In addition to the Hospital Cottages mentioned, there are two main hospital buildings, and during the year 50 indoor, and 5,600 outdoor, patients were treated. The income was \$500, which met running expenses. The de-

mands on the Industrial Department are already more than can be supplied, and this feature of the work is still highly regarded. The evangelistic work is carried on with faithfulness and devotion, and much encouragement is met with and still greater spiritual blessing is anticipated.

Rev. Mr. Currie's trip of exploration across the continent eastward, during which he visited the mission stations around the Great Lakes, is one of the noteworthy events of the year. The good health enjoyed by Mr. and Mrs. Currie during this tour is a cause for gratitude, as is also the good impression made by their visits at the various stations along the way. Mr. Currie has not yet furnished an official report of the tour, but we are informed that he saw no work that commended itself to him as did the work at the Chisamba station.

On receiving the announcement of Mr. Currie's departure from the station on his tour of exploration, the Executive Committee advised the missionaries at the Chisamba station to form themselves into a committee, with regularly appointed chairman and secretary, with a view to carrying on the work by united co-operation. The work has been carried on very satisfactorily in this way, the resident missionaries reporting from time to time to this Executive.

The Executive Committee has not been able to overtake all the work planned a year ago. The organizing of the Missionary Literature Department, which we expected would be completed before this, has been delayed owing to the fact that the time of Rev. Mr. Gunn, in whose hands this matter was placed, has been fully occupied with the Jubilee work. However, Mr. Gunn has a growing collection of books and information concerning children's and young people's work, and the Literature Department, we hope, will soon be an important feature of our missionary enterprise.

In this connection it may be well to mention that the Secretary, Rev. Mr. Hamilton, and Mr. E. C. Austin, of the Northern Congregational Church, attended the Young People's Mission-

ary Movement Conference, held at Silver Bay, last July, and they report that much attention was given to Literature Department work. Mr. Austin is now associated with Mr. Barker in the work of the Young People's Department, and his report on "Mission Study Classes" will be published in the Year Book. The work of the Young People's Department, Mission Study Classes, and Prayer Union, so faithfully advocated by Mr. Barker, Mr. Austin, and Miss Rawlings, respectively, is commended to all our churches and young people's societies. Mr. H. W. Barker deserves the thanks of the Society for having kindly acted as Treasurer during Mr. Gunn's absence at Jubilee work. The friends will all regret to learn of the serious illness of Mrs. Massey, and will pray that she may be speedily restored to health. It was hoped that Dr. Massey would be in attendance at the annual meeting, but he was obliged to regretfully decline the invitation, owing to his wife's illness.

The Society has lost by death during the year two whose departure is to be sincerely mourned—Mr. John C. Copp, of Toronto, who formerly served on the Foreign Missionary Board, and continued a loyal and sympathetic supporter, and Miss Dougall, who was a valued member of the Executive at the time of her death. They are of those who "rest from their labors and their works do follow them." We bear them in loving remembrance, and shall find in their example an abiding incentive to earnest efforts in every noble cause. Reviewing the year as a whole, we find much to be grateful for, because of what has been accomplished, and also see much to attempt, because of what remains to be done. Shall we not "expect great things from God and attempt great things for Him?"

Respectfully submitted,

D. S. HAMILTON,

*Secretary.*

YOUNG PEOPLE'S DEPARTMENT.

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This is the fifth annual report of this department of our work.

On account of Dr. Massey's return, his letters have not been as frequent as in former years. Only three came to hand during the year. These were sent out to our sixty-four correspondents as follows: In Ontario, thirty-three; Quebec, eight; Nova Scotia, six; New Brunswick, two; British Columbia, one, and individual subscribers, fourteen. The Treasurer's books show that some fruit has been borne.

My time for some weeks was taken up almost entirely in the endeavor to compile a history of our Mission from the time of its inception—a duty which at first seemed like making bricks without straw. Since the preparation of Dr. Hill's excellent sketch, which was published some ten years ago, a great deal has happened; and, at the earnest solicitation of the Executive Committee, I reluctantly undertook as best I could to bring the history up to the present time. This necessitated a vast deal of correspondence, and also the reading of all the published letters, which I could lay my hands upon, of our missionaries, and the culling from these, and the putting together, in an orderly way, of the various facts which are needed to make such a history anything like complete. The first rough draft is now finished, and the book should be issued in a few months.

In September last I secured the co-operation of Mr. E. C. Austin, of the Northern Church, Toronto, with whose able assistance a strong effort has been made to organize Mission Study Classes in our churches, especially among the young people. Mr. Austin's report, which follows, speaks for itself.

Respectfully submitted,

H. W. BARKER,

*Superintendent.*



MISSION STUDY CLASSES.

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In connection with the Young People's Department, an effort has been made to promote the organization of Mission Study Classes, for the purpose of creating a more intelligent missionary spirit and purpose among the young people of our churches.

In the latter part of September, 1903, letters were sent to all the pastors of our churches stating the proposed organization of these classes, explaining the object and work of the class, and naming the text-book that had been chosen to form the basis of a consecutive study of missions. It was asked that they send, if possible, the name and address of a suitable person to take charge of such a class, and also to correspond with the leader of this new department of our work. A circular letter was prepared for the use of prospective leaders, containing all necessary helps or information on how to organize and conduct a Mission Study Class, and several copies of these were sent to correspondents in reply to enquiries. Following upon this, an effort was made to send copies of the text-book ("The Evangelization of the World in this Generation," by J. R. Mott) free, to as many of our pastors as possible, for the purpose of securing their recommendation of the book, and in this way help to influence the young people of our churches to obtain it, and thus create a desire for further information and study. Through the kindness of a member of our church, fifteen copies were sent to as many pastors, and their replies indicated that they value the book most highly, and consider it to be the best book to use at the commencement of a course of mission study. More copies would have been sent out, but funds for this purpose were not available.

Three circular letters have been sent at different times to missionary correspondents in the various churches.

These letters have explained the purpose of the Mission Study Class, the plan of study, and have contained statements of our

pastors in regard to the value of the text-book, and also testimonies of leaders of classes, showing definite results from this work.

An effort has been made to secure the personal interest and co-operation of those to whom these letters have been sent. Replies have been received from pastors and correspondents in twenty-three churches; these indicate a sincere interest in this new department of the young people's work, and a desire to organize classes as soon as circumstances will permit. Although there has been no report received of the organization of any classes during the past winter, yet it is believed the matter has received careful consideration, and it is hoped the work will be taken up in many of our churches during the coming fall and winter.

The above is respectfully submitted,

E. C. AUSTIN.

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#### PRAYER UNION.

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In presenting the seventh annual report of the Prayer Union, I would record another year of blessing.

We have a gain of fifteen members, many of whom have desired the pledge for "every day." Many of the old members have been seen personally, and where the pledge has been faithfully carried out, they say that it has been a pleasure and a privilege for them to make this work their work. Ten letters received, and twenty-five written.

Each year I realize that this is an educational work, and that it has to be done personally. We are so much more inclined to trust to our own diligence and effort, to the influence of the world, and work more than we pray. The presence and power of God are not seen in our work as we would wish.

I have received letters from most of our missionaries, and they have repeatedly asked for our prayers for themselves and their work.

Mr. Hyde requested me to try and find a superintendent for each branch or district. I have only found two whom I felt

could or would help: Mrs. Kennedy for the Ottawa Branch, and Mrs. Milne for Toronto. So many who could help are so busy with other work, and do not feel that they could do anything more. I have not spoken to these ladies, but they were so interested in this department that I feel we can rely on them.

Yours sincerely,

F. B. RAWLINGS.

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#### TREASURER'S REPORT, 1903-4.

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The honor of presenting this report belongs by right to Mr. Herbert W. Barker, who in addition to his work as Superintendent of the Young People's Department, has also kindly acted as Treasurer from October, 1903, to June, 1904.

The year has been quiet financially. We have made no special appeal, either to the older friends or our host of younger helpers in the Sunday School.

Our totals are less than last year, largely owing to the fact that last year's total included two years' gifts, \$511 from Winnipeg, while their gift this year is not yet to hand.

It is encouraging to note that in spite of the unusual stress of the Jubilee Fund, there is an increase in offerings for the regular work both in Ontario and Quebec, and had all the offerings come in time, also in the Maritime Provinces.

Among the many happy features of the year may be noted the final payment for the last three Cottage Hospitals still to be erected (the funds for Bethel Cottage, yet to be built, having been on hand last year). "Hamilton Hall" is supplied by \$211 from the Hamilton First Church School, and \$12 more from the Hamilton Immanuel School; Olivet Sunday School, Toronto, has paid the \$200 for their ward; and "Easter Cottage," the last of the eight, has been given by some unknown lady friend in Emmanuel Church, Montreal. These cottages will be erected as soon as possible under the guidance of the workers at the station.

The Kindergarten has also had bricks piled up until its credit stands at \$253, another monument to the children's busy and loving fingers.

Among the churches, the Northern Church, Toronto, has contributed \$449.55; Emmanuel, Montreal, has given \$332.24, which with the ward, makes \$532.24; Hamilton First, \$84.82, and the "Hall," \$211—\$295.82; while Olivet, with their ward, also come close with \$243.00.

We have also received a legacy of \$150 from the late Mrs. Charles S. Burpee, of Sheffield. We would like all our givers to live, but it is pleasant to leave these gifts to the work they love as they pass on.

The Missionary Literature Department has been at a standstill during the year, as the children's books ordered from England did not arrive until your Treasurer was deep in Jubilee Fund work. However, there is both a need to be met here, and somewhat of a preparation, and later we hope to issue a catalogue of missionary books suitable for Sunday School and Young People's libraries.

For the first time in many years the Treasurer has to report a deficit of \$128, though this has been more than covered by gifts that have come in late. Estimates for the coming year cannot now be given. Dr. and Mrs. Massey have come home, and their travelling expenses will have to be met, some \$800, probably. Mr. and Mrs. Currie are also planning to come home on furlough, which will mean additional travelling expenses. Mr. Moffatt's agreement with Mr. Currie, by which his salary was all met at the station, expires this July, and we will be liable for his whole salary again.

So that large things are coming upon us; but the hearts of our people have been growing larger this winter, and we look forward with gladness to the day when all our churches shall be free to follow the Master into larger things in His Kingdom of Africa.

Respectfully submitted.

WILLIAM T. GUNN,  
*Treasurer.*

## FINANCIAL STATEMENT.

*For Year Ending May 31st, 1904.*

## RECEIPTS.

Balance brought forward .....				\$ 717 89
Contributions by Provinces, 1903-4—				
	Special Objects.	Regular Fund.	Totals.	
Ontario .....	\$ 779 83	\$1,214 36	\$1,994 19	
Quebec .....	285 50	819 19	1,104 69	
Maritime Provinces .....	230 00	103 50	333 50	
Western Provinces .....	.. ..	6 10	6 10	
Miscellaneous and Personal..	29 57	82 11	111 68	
Legacy .....	.. ..	150 00	150 00	
	<u>\$1,324 90</u>	<u>\$2,375 26</u>	<u>\$3,700 16</u>	3,700 16
Contributions by Provinces, 1902-3—				
	Special.	Regular.	Totals.	
Ontario .....	\$ 941 60	\$1,101 57	\$2,043 17	
Quebec .....	267 10	789 32	1,056 42	
Maritime Provinces .....	231 01	272 25	503 26	
Western Provinces .....	18 75	526 85	545 60	
Miscellaneous and Personal ..	45 21	39 69	84 90	
Legacies .....	.. ..	121 00	121 00	
	<u>\$1,503 67</u>	<u>\$2,850 68</u>	<u>\$4,354 35</u>	
Total .....				<u>\$4,418 05</u>

## DISBURSEMENTS.

Paid American Board—				
Balance of account to June 30th, 1903.....		\$1,104 90		
On account of salaries to Dec. 31st 1903, (leav- ing \$123.80 still due) .....		900 00		
				<u>\$2,004 90</u>
Paid for Special Purposes at Station—				
For support of boys .....	\$	199 70		
For use at Station .....		80 00		
For tools for Industrial Department .....		66 44		
For slates, Chiyuka School .....		6 00		
				<u>352 14</u>
Paid Travelling Expenses—				
Delegates to Silver Bay (balance) .....	\$	19 70		
Rev. W. H. Sanders to Toronto .....		29 00		
Executive Committee .....		36 10		
				<u>84 80</u>

Paid Printing—			
“Year Book”	.....	\$46 50	
Foreign Missionary No., “Congregationalist”	..	39 25	
Subsidy to “Congregationalist”	.....	100 00	
Printing accounts	.....	25 04	
			210 79
Paid expenses Young People's Department (including Mission Study Classes Branch)			21 18
Paid expenses Missionary Literature Department..			14 90
Paid Postage, commissions and sundries			15 16
Paid Specially Designated Objects—			
Rev. J. D. McEwen, Brazil	.....	\$ 96 08	
Mrs. J. D. McEwen, Brazil	.....	100 00	
Rev. F. W. Macallum, Turkey	.....	15 00	
Miss Barker, Turkey, Xmas gift for children in Mission School	.....	5 00	
Native Preacher in India	.....	40 00	
Native Evangelist in China	.....	37 00	
Boy in Ahmednagar, India	.....	18 00	
Orphanage in India	.....	7 50	
C. C. W. B. M. for girl, care of Miss Bell.....		10 00	
C. C. W. B. M. for Organ Fund	.....	21 00	
Mott's “Evangelization of the World”	.....	6 00	
Stereoscopic views	.....	3 35	
			358 93
Balance on Hand—			
Special Funds—Kindergarten Building	.....	\$252 13	
Special Funds—Hospital Cottages	.....	823 00	
Special Funds—Grist Mill and Power	.....	230 75	
Special Funds—Tools	.....	1 19	
Cash on hand undesignated	.....	45 18	
			1,352 25
Total	.....	\$4,418 05	

WILLIAM T. GUNN, *Treasurer*,

Embros, Ont.

Audited and found correct, June 3rd, 1904.

JOHN LEWIS, *Auditor*.

CANADA CONGREGATIONAL FOREIGN MISSIONARY  
SOCIETY—SUMMARY OF CONTRIBUTIONS.

## ONTARIO.

## BOWMANVILLE.

S. S., K. .... \$7 00

## BRANTFORD.

S. S. "fanning mill" .... \$10 00  
 S. S. .... 21 22  
 Adams, D. .... 1 00  
 Darwin, T. .... 0 50  
 Goold, E. L. .... 2 50  
 Hamilton, Mrs. H. H. .... 10 00  
 Hollinrake, Mrs. .... 1 60  
 Hartman, Mrs. C. H. .... 1 00  
 Ott, Mrs. John .... 5 00  
 Oldham, Mrs. J. H. .... 2 00  
 Oles, Mrs. .... 1 00  
 Wisner, Mrs. F. .... 4 00  
 Wisner, Mrs. W. S. .... 1 50  
 Wilkes, James .... 5 00  
 Wilkes, Miss Annie .... 1 50  
 Whitney, Chas. .... 1 00  
 Yeigh, Henry .... 6 00  
 Small sums .... 3 27

Total ..... \$78 09

## BURFORD.

Collections ..... \$ 5 80  
 F. M. .... 30  
 Rev. T. Leggette .... 5 00  
 S. S., boy .... 15 00

Total ..... \$26 10

## COBOURG.

Mrs. J. C. Field ..... \$25 00

## COLD SPRINGS.

Young People's Society .. 29 00

## EDGAR.

Total ..... \$10 75

## EMBRO.

S. S. .... \$18 22  
 Church .... 30 00

Total ..... \$48 22

## FOREST.

Church ..... \$19 62

## GUELPH.

C. E., F. M. .... \$14 00  
 Pmtgs. .... 5 62  
 Church .... 14 18  
 C. E., for boy .... 15 00

Total ..... \$48 60

## HAMILTON, FIRST.

S. S., for Hamilton Hall. \$211 00  
 Church ..... 84 82

Total ..... \$295 82

## HAMILTON, IMMANUEL.

S. S., for Hamilton Hall. \$12 00  
 Pmtgs. .... 6 35  
 S. S., K. .... 2 35  
 C. E., F. M. .... 3 95

Total ..... \$24 65

## KINGSTON, FIRST.

S. S., K. .... \$2 50

## KINGSTON, BETHEL.

Total ..... \$34 51

## KINGSTON, CALVARY.

B. W. Robertson ..... \$50 00

## LANARK, ZION.

Church ..... \$8 50  
 S. S. .... 5 00

Total ..... \$13 50

## LONDON, FIRST.

Church ..... \$ 6 00  
 S. S., K. .... 5 00  
 C. E., F. M. .... 19 75

Total ..... \$30 75

## LONDON, SOUTH.

Total ..... \$13 46

## MAXVILLE.

D. Sinclair, for Rev. J. D. McEwen .....	\$ 5 00
J. W. Kennedy .....	5 00
Mr. & Mrs. J. F. McEwen ..	4 00
Mr. & Mrs. J. P. McDougall .....	2 00
Mrs. Donald Kennedy ..	2 00
Donald McDougall .....	2 00
D. A. McDougall .....	2 00
P. F. McEwen .....	2 00
D. C. McDougall .....	2 00
Donald McEwen .....	2 00
P. A. McDougall .....	1 00
J. J. Robertson .....	1 00
D. H. Kennedy .....	1 00
J. A. McEwen .....	1 00
P. Munro .....	1 00
Thomas McEwen .....	1 00
Thomas Munro .....	1 00
S. J. McEwen .....	1 00
D. P. McDougall .....	1 00
Mr. and Mrs. Weegar ...	2 00
Mrs. J. J. McEwen .....	0 50
A. P. McDougall .....	0 50
Small sums .....	1 50
Rev. J. T. Daly .....	3 00
Mrs. F. McEwen .....	1 00
J. W. Kennedy .....	1 00
Previous remittance .....	6 00
<b>Total .....</b>	<b>\$52 50</b>

## NEW DURHAM.

S. S., boy .....	\$12 00
W. M. S., boy .....	12 00
Church .....	7 00
Scattered helpers .....	4 35
<b>Total .....</b>	<b>\$35 35</b>

## OTTAWA FIRST.

C. E., boy .....	\$30 00
Mr. and Mrs. Chisnall ...	25 00
S. S. ....	10 13
<b>Total .....</b>	<b>\$65 13</b>

## OTTAWA, WELCOME ZION.

C. E., F. M. ....	\$4 00
Jr. C. E. ....	3 25
<b>Total .....</b>	<b>\$7 25</b>

## PINE GROVE.

Church .....	\$7 35
For Indian orphans .....	7 50
<b>Total .....</b>	<b>\$14 85</b>

## PARIS.

Church .....	\$17 35
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## RUGBY.

For Rev. F. W. Macallum	\$15 00
C. S. Harvie .....	1 00
John Johnston .....	1 00
Mrs. Langman .....	1 00
Mr. & Mrs. D. M. Harvie..	2 00
Edward Johnson .....	2 00
Wm. Johnstone .....	1 00
Mr. and Mrs. Jas. Ball....	2 00
Small sums .....	4 00
<b>Total .....</b>	<b>\$29 00</b>

## SCOTLAND.

C. E., boy .....	\$15 00
Jr. C. E., boy .....	15 00
Sunday-school .....	1 21
Mrs. Bolten .....	3 00
W. E. Bolten .....	2 00
William Foster .....	3 00
D. W. Malcolm .....	1 00
Miss Carrow .....	1 00
Emily Eadie .....	1 00
Mac. Malcolm .....	1 00
Mrs. Augustus Malcolm..	1 00
Mr. & Mrs. H. W. Foster..	5 00
Gertie C. Malcolm .....	1 00
Small sums .....	5 45
<b>Total .....</b>	<b>\$56 66</b>

## SPEEDSIDE.

S. S., K. ....	\$1 10
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## STOUFFVILLE.

For Rev. J. D. McEwen.	\$91 08
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## ST. CATHARINES.

S. S. ....	\$4 00
Organ Fund .....	3 00
<b>Total</b> .....	<b>\$7 00</b>

## STRATFORD.

S. S., for "corn sheller" ..	\$8 25
------------------------------	--------

## TILBURY.

C. E. ....	\$ 6 00
Church .....	10 66
Per Miss Violet Smith ...	1 34
<b>Total</b> .....	<b>\$18 00</b>

## TORONTO, ZION.

Church .....	\$15 00
S. S., boy .....	20 00
C. E., F. M. ....	5 00
<b>Total</b> .....	<b>\$40 00</b>

## TORONTO, BOND ST.

Y. L. Society, for boy....	\$10 00
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## TORONTO, NORTHERN.

Church .....	\$383 00
J. D. Nasmith .....	10 00
J. D. Nasmith, for books	5 00
Mission Band .....	5 00
Y. P. Society, F. M.....	46 55
<b>Total</b> .....	<b>\$449 55</b>

## TORONTO, OLIVET.

C. E., anvil fittings .....	\$ 3 00
Church .....	40 00
S. S., for ward .....	200 00
<b>Total</b> .....	<b>\$243 00</b>

## TORONTO, BROADVIEW.

S. S., boy .....	\$14 98
H. W. B., boy in India... ..	18 00
S. S., boy in India .....	5 72
Rev. Mr. Gilroy .....	5 00
Mr. McKichan .....	5 00
<b>Total</b> .....	<b>\$48 70</b>

## TORONTO, IMMANUEL.

Church .....	\$ 5 00
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## WATFORD.

Church .....	\$10 00
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## WOODSTOCK.

S. S., K. ....	\$5 35
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## QUEBEC.

## COWANSVILLE.

Per J. L. Leach .....	\$22 07
Per W. W. Hawk, '03.....	27 36
C. L. Cotton .....	5 00
Mrs. W. H. Watson .....	5 00
W. T. Vilas .....	2 00
W. N. Hawk .....	2 00
F. E. Droper .....	1 00
H. A. McElroy .....	1 00
Mrs. J. L. Leach .....	1 00
Mrs. Geo. Comrie .....	1 00
Small sums .....	9 47
<b>Total</b> .....	<b>\$76 90</b>

## DANVILLE.

Church .....	\$53 60
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## FITCH BAY.

Church .....	\$14 40
S. S., K. ....	1 00
<b>Total</b> .....	<b>\$15 40</b>

## FRANKLIN CENTRE.

S. S., K. ....	\$ 3 30
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## GRANBY.

Church .....	\$102 69
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## MELBOURNE.

Mrs. R. H. Cross .....	\$ 5 00
Alex. McDonald .....	5 00
Rev. R. G. Watt .....	2 00
John Alexander .....	2 00
W. N. Skinner .....	1 00
Dr. F. E. Skinner .....	1 00
Miss Lewis .....	1 00
W. G. Cross .....	1 00

Wm. Thomas	2 00
G. J. Alexander	1 00
C. Healy	1 00
Wm. Burrell	0 50
W. N. Smillie	0 50
Mrs. Crombie	0 50
A Friend	0 50
A. W. Alexander	0 25
Mrs. Hawk	0 25
Mrs. Sloane	0 25
A Friend	0 25
J. H. Skinner	0 25
Mrs. Montgomery	0 10
Mrs. Arbuckle	0 10
Grace Cross	1 00
Bessie Jones	1 00

Total .....\$27 45

#### ULVERTON.

Church .....\$19 28

#### MONTREAL, ZION.

Church .....\$39 60  
S. S. .... 10 00

Total .....\$49 60

#### MONTREAL, EMMANUEL.

S. S., K. ....\$ 4 20  
S. S. .... 25 09  
C. S., F. M. .... 6 25  
Chinese Class, for evangelist ..... 37 00  
Thos. Moodie ..... 25 00  
Church .....234 70  
"Easter Cottage" .....200 00

Total .....\$532 24

#### MONTREAL, CALVARY.

D. Cochrane ..... \$5 00

#### MONTREAL, POINT ST.

##### CHARLES.

Church ..... \$7 00  
C. E., F. M. .... 3 00  
C. E. .... 1 50

Total .....\$11 50

#### SHERBROOKE.

C. E., boy	\$15 00
Abbott, W. H.	3 00
Abbott, Mrs. E. W.	1 00
Anonymous	2 03
Anonymous	0 25
Armstrong, J. H.	1 00
Craig, Thos.	1 00
Cowan, T.	2 00
Dickinson, Miss M. I.	1 00
Drysdale, Mrs.	1 00
Dinning, N.	2 00
Day, Rev. and Mrs.	10 00
Fales, J.	1 00
Farwell, Dr. W. A.	1 00
Hubbard, Mrs. H. S.	0 25
Hurd, A. S.	10 00
Hopkins, W. S.	1 00
Hawes, V. E.	2 00
Haight, H. V.	1 00
Johnson, A.	1 00
Jenkes, J. M.	2 00
Knowlton, C. E.	1 00
Little, J. G.	1 00
Mitchell, Miss S. A.	2 00
Mitchell, Miss M. J.	5 00
Mitchell, J. S.	5 00
McCaw, A. S.	2 00
McCulloch, Wm.	2 00
McCulloch, Jno.	1 00
McGillivray, A.	0 50
McKechnie, Mr. and Mrs. C. A.	2 00
McKechnie, Mrs.	2 00
McKechnie, J. A.	1 00
McKindsey, W. J. H.	2 00
McLellan, Miss	0 50
Nourse, Mrs. A. T.	2 00
Powers, Mrs. G. A.	1 00
Ransehousan, H.	1 00
Ross, Mrs. H.	1 00
Sangster, Jas.	1 00
Sangster, A. M.	1 00
Skinner, A. C.	3 00
Sutton, Miss E.	1 00
Somers, E. X.	1 00
Webster, W. R.	5 00
Wood, Mrs. I.	1 00

Total .....\$103 53

## ST. ANDREWS.

S. S., boy .....	\$15 00
Church .....	41 00
Total .....	<u>\$56 00</u>

## WATERVILLE.

Church .....	\$20 50
H. M. S. ....	12 70
Total .....	<u>\$33 20</u>

## MARITIME PROVINCES.

## ECONOMY.

C. S. Durning .....	\$1 00
S. J. Moore .....	1 00
Capt. and Mrs. Taylor....	1 00
Mrs. Emily Crowe .....	0 50
Mrs. J. D. McEwen .....	0 50
Mrs. Woodberry Moore ...	0 50
A Friend .....	0 50
A Friend .....	0 30
Mrs. T. J. Reid .....	0 25
.....	0 25
A Friend .....	0 20
A Friend .....	0 20
Jas. E. Cavanagh .....	0 15
Emma L. Austin .....	0 10
Frances Austin .....	0 10
J. Ernest Austin .....	0 10
Janet Austin .....	0 10
Gertrude Austin .....	0 15
A Friend .....	0 10
Total .....	<u>\$7 00</u>

## KESWICK RIDGE.

Church .....	\$9 68
Rev. C. Moore .....	3 32
Total .....	<u>\$13 00</u>

## KINGSPORT.

S. S. ....	\$ 3 00
Earnest Workers, for slates for Cujuka....	6 00
Missionary Board, girl....	10 00
Total .....	<u>\$19 00</u>

## MILTON.

Little Hughes' Fund ....	\$70 00
Little Hughes' K .....	4 00
Total .....	<u>\$74 00</u>

## SHEFFIELD.

C. E., F. M. ....	\$ 7 50
Church .....	34 00
Total .....	<u>\$41 50</u>

## TRURO.

S. S. ....	\$3 32
Church .....	3 00
Also per W. B. M. ....	17 00
Total .....	<u>\$23 32</u>

## YARMOUTH.

C. E., F. M. ....	\$19 00
W. M. S., for preacher in India .....	40 00
Church .....	10 68
Total .....	<u>\$69 68</u>

## LOWER SELMAH.

C. E., F. M. ....	\$3 00
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## NORTH-WEST.

## VICTORIA.

C. E., F. M. ....	\$1 10
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## NELSON.

Church .....	\$5 00
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## MISCELLANEOUS AND PERSONAL.

Rev. Jno. Salmon, B.A....	\$ 5 00
J. Barber, Toronto .....	20 00
Interest .....	45 61
W. Hyde, Capetown K. ...	1 22
Prayer Union .....	3 50
Friend, Connellsville, Pa., for boy .....	10 00
C. D. Mertens, Hespeler..	1 00
Ed. Adie, Xmas gifts for Turkish school .....	5 00
Mr. Freeland, views .....	3 35
McP., Basswood, Man. ...	2 00
American Presbyterian Mission, Montreal for Mr. Currie's use ....	10 00

## LEGACIES.

Mrs. Chas. S. Burpee, Sheffield, N.B. ....	\$150 00
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# Congregational College of Canada

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REV. HARLAN CREELMAN, B.D., PH.D.,  
*Professor of Hebrew, Cognate Languages and Biblical Literature.  
(Miner Foundation.)*

REV. EUGENE W. LYMAN, M.A., B.D.,  
*Professor of Systematic Theology and the Philosophy of Religion.*

HONORABLE R. S. WEIR, D.C.L., Recorder of Montreal,  
*Liturgics and Church Law.*

## ASSOCIATE EXAMINERS.

REV. F. J. DAY, B.A., B.D.

REV. D. S. HAMILTON, B.A.

## LIBRARIAN.

PROF. H. CREELMAN, PH.D.

FORM OF BEQUEST FOR THE COLLEGE.

I give and bequeath to the Treasurer, for the time being, of the Congregational College of Canada, a body corporate, by Act of Parliament of the Province of Canada, A.D. 1864, the sum of ..... [either without designation, or "to be added to the Endowment Fund of said College"] out of my estate, without any charge or deduction whatever, to be paid with all convenient speed after my decease; and I direct that the receipt of the Treasurer, for the time being, of the said College, shall be sufficient and valid discharge of said legacy.

BY-LAWS.

CHAPTER I.

1. The Corporation shall be called "THE CONGREGATIONAL COLLEGE OF CANADA."

2. Its objects shall be the education of ministers of the Gospel, and the encouragement and inauguration of all desirable educational methods and movements whereby the efficiency of the churches may be advanced.

3. Contributors of two dollars annually to the Funds of the College shall be members of the Corporation. A contributor in arrears one year shall not be qualified to vote at the meeting of the Corporation, or to exercise his other rights of membership. The Treasurer's subscription list shall be taken as evidence of contribution.

4. Churches contributing for the previous year to the current expenses of the College the sum of ten dollars and upwards, may be represented at the meeting of the Corporation by one delegate for each church; those contributing twenty-five dollars or upwards, for the previous year, by two delegates; and those contributing fifty dollars or upwards for the previous year, by three delegates.

5. Persons by whom or on whose behalf one hundred dollars or more shall have been contributed at any one time to the funds of the College, may be chosen life members of the Corporation.

6. A regular meeting of the Corporation shall be held annually, for the reception of the report of the Governors, the election of a new Board according to provisions hereinafter named, and the transaction of other necessary business.

7. The annual meeting shall be held at the same time and place as the Congregational Union of Ontario and Quebec.

8. Special meetings of the Corporation may be held for the transaction of special business, at the call of the Board of Governors, or on a requisition to that effect to the Chairman of the Board of Governors, signed by at least twenty members of the Corporation; provided always that no such special meetings be held without one month's notice thereof in an accredited newspaper in Toronto and Montreal, and also in the *Canadian Congregationalist*.

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## CHAPTER II.

### BOARD OF GOVERNORS.

1. A Board of fifteen Governors, having power to choose their own officers, shall be elected from members of the Corporation. Five members of the Board shall constitute a quorum.

2. Three members of the Board shall retire annually, in rotation, but shall be eligible for re-election.

3. The powers and duties of the Board shall be:

(a) The administration of the property of the College, and the management of its finances.

(b) The appointment and removal of all officers of the College.

(c) The general oversight and management of the affairs of the College, and

(d) The presentation of an annual report of the general condition of the College to the Corporation at the next regular meeting.



4. Any member of the Board absent from its meetings for a year, shall be held *ipso facto*, to have vacated his seat, but may be re-appointed or re-elected thereto.

5. Vacancies in the Board, whether occurring by death or resignation or otherwise, may be filled by the Board whenever it may see fit.

6. It shall be competent for the Board of Governors to appoint annually an Executive Committee from its membership, which committee shall exercise, between the meetings of the Board, such powers as may be delegated to it by the Board of Governors.

7. The Board of Governors shall be called together at the close of the annual meeting of the Corporation, for organization and other needful business. They shall hold an annual meeting at a convenient time before the annual meeting of the Corporation; a special meeting may be called at any time by the Chairman and Secretary, or by the Secretary, at the request of five members.

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### CHAPTER III.

#### THE SENATE.

1. There shall be a Senate composed of—(1) The members of the Board of Governors; (2) The Faculty; (3) Four representatives chosen annually by the Alumni Association; (4) Four representatives chosen annually by the Congregational Union of Ontario and Quebec; (5) Two representatives chosen annually by the Congregational Union of Nova Scotia and New Brunswick.

Seven members of the Senate shall constitute a quorum.

2. The Senate shall frame regulations for and supervise all matters of education, honors and discipline.

3. The Principal shall be a member of the Faculty and ex-officio President of the Senate.

4. The Registrar shall be a member of the Faculty and ex-officio Secretary of the Senate.

5. The Senate shall meet annually within one month pre-

ceding the close of the Session, at the College, in the city of Montreal, and at such other times and places as the interests of the College may require, and shall make an annual report to the Corporation through the Board of Governors.

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#### CHAPTER IV.

##### THE FACULTY.

1. The Principal and Professors, with such members of the Senate as from time to time may be appointed by the Board of Governors, constitute the Faculty, and as such are entrusted with the educational work of the College and the enforcement of its regulations, under the direction of the Senate.

The Principal shall be ex-officio Chairman of the Faculty.

2. Members of the Faculty must be members of a Congregational Church.

3. Members of the Faculty shall not be members of the Board of Governors, but the Principal shall be a consulting member of the Board of Governors, and of all standing committees appointed by that Board or the Senate.

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#### CHAPTER V.

##### THE OFFICERS.

1. The Chairman of the Board of Governors shall be the Presiding Officer of the Corporation.

2. The President of the Senate shall preside at all public functions of the College.

3. The Secretary of the Senate shall be Registrar of the College.

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#### CHAPTER VI.

##### AMENDMENTS.

Amendments to these By-laws may be made at any regular meeting of the Corporation, provided that notice of such amendment has been given at the meeting next preceding.

MINUTES OF THE SIXTY-FIFTH ANNUAL MEETING  
OF THE CORPORATION OF THE CONGREGA-  
TIONAL COLLEGE OF CANADA.

*Held in Zion Church, June 10th, at 2 p.m.*

Mr. Charles R. Black was appointed Chairman.

The Rev. A. F. Pollock offered prayer.

The minutes of the previous annual meeting were read and confirmed.

The annual report of the Board of Governors was presented by the Secretary, Mr. Alex. McA. Murphy. The report of the Senate, which it included, was read by Rev. W. H. Warriner, D.D., Registrar. The financial report was presented by Mr. Thomas Moodie, Treasurer.

Upon motion of Rev. H. F. Thomas, M.A., seconded by Henry O'Hara, Esq., these reports were received and adopted.

Rév. J. K. Unsworth, B. A., of Hamilton, addressed the meeting, complimenting the authorities upon the spirit shown of co-operation with other theological institutions.

The following resolution was moved by Rev. James T. Daley, B.A., seconded by Rev. R. K. Black, and carried by standing vote:

"Whereas we have heard with deep sorrow of the death of Mr. J. C. Copp, a Director of this College; be it

*Resolved*, That we place in the minutes of the College a record of our appreciation of the Christian character and useful life of our late brother, and of our great loss in his death.

"As a true follower of Jesus Christ, Mr. Copp sought to extend to his fellowmen the blessings he had received from his Lord and Master.

"A charter member of the Northern Church, Toronto, he took an active part in the work of the local church and the various interests of the denomination at large, being, at the time

of his death, President of the Publishing Company, Chairman of the Western Branch of the Jubilee Fund Committee, and a member of the Board of Governors of this College. He was always faithful to the interests of the College, and frequently at sacrifice of his own convenience, he attended its meetings.

“That an expression of our deep sympathy be forwarded to the members of the bereaved family.”

It was moved by Chas. Gurd, Esq., and seconded by Rev. John Wood, that the three retiring Governors, viz., Messrs. W. D. Lighthall, Thomas Moodie, and B. W. Robertson, be re-elected.

It was moved by Mr. Henry Yeigh, seconded by Mr. Henry O'Hara, and unanimously carried, that Mr. Charles McD. Hay, of Toronto, be elected a Governor in succession to the late J. C. Copp, Esq.

A vote of thanks was tendered to the Auditors, Messrs. Geo. S. Wilson and L. L. Leet.

It was moved by Mr. Charles Gurd, and seconded by Mr. Alex. McA. Murphy, and unanimously carried, that for the coming year the services of a chartered accountant be secured

Upon motion of Rev. Charles Duff, a vote of thanks was tendered to the Governors, the Secretary, the Treasurer, and the Ladies' Committee.

Rev. E. Munson Hill, D.D. (Principal), addressed the meeting.

It was moved by Rev. John Wood, and seconded by Rev. D. Macallum, that in future the list of the Alumni be published in the Year Book, with other reports.

A vote of thanks was tendered to Rev. Enoch Barker for information and views in connection with the past history of the College.

The benediction was pronounced by Rev. J. P. Gerrie and the meeting adjourned.

REPORT OF THE BOARD OF GOVERNORS.

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The Board of Governors has pleasure in reporting that all departments of the College are in good condition, and show definite progress for the year.

At its first meeting, Mr. S. H. C. Miner (Chairman) was re-elected.

The Board has appointed to the Chair of Systematic Theology and the Philosophy of Religion the Rev. Prof. Eugene W. Lyman, M.A., B.D., of Carleton College, Northfield, Minnesota. The Board feels confident that this action will meet with full approval, and commends Dr. Lyman, who has accepted the position, to the affection of all members of the Corporation.

Appreciation is here recorded of the work done by Rev. John Morton during the past two years. He won the love and respect of the students and his associates of the Faculty by his meritorious and kind efforts.

The Board would express to the churches its deep appreciation of their support, it being considered a very pleasing evidence of interest to note an increase in the aggregate contributions, despite the strain so grandly met in regard to the Jubilee movement.

The Board would record, too, its deep appreciation of the magnificently generous contributions of personal subscribers.

The retiring Governors are Messrs. W. D. Lighthall, Thomas Moodie, and B. W. Robertson, all of whom are eligible for re-election.

The details of the various operations of the institution are presented in the departmental reports, which follow.

## SENATE'S REPORT

*Of the Session ending April 19, 1904.*

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*To the Board of Governors:—*

We have much pleasure in reporting the work of the College during another year.

Lectures were resumed on the 23rd of September last, and the Public Opening Exercises were held on the 13th of October. The special feature of interest on the latter occasion was the inauguration of the Rev. E. Munson Hill, M.A., D.D., as Principal of the College. W. D. Lighthall, Esq., occupied the chair, and on behalf of the Governors formally inducted Dr. Hill into the Principalship. The inauguration prayer was offered by Prof. W. Henry Warriner, D.D. Dr. Hill's address was upon "The Place of a Theological School in a Nation's Life." Addresses were also given by the Rev. Hugh Pedley, B.A., on behalf of the Alumni; by Prof. J. Scrimger, D.D., of the Presbyterian College, for the sister theological colleges of the city; and by Prof. Chas. E. Moyse, LL.D., Vice-Principal of McGill University. S. H. C. Miner, Esq., and Prof. Williston Walker, of Yale University, also spoke a few words congratulating the College on its auspicious outlook.

## STUDENTS.

The following is the roll of students:

*Senior Year*—H. A. Carson, B.A., A. R. Schrag, H. W. Stillman. *Middle Year*—Rev. W. R. Harvey, W. E. Baker, J. A. Rose. *Junior Year*—J. J. Hutchinson. *Arts Department*—J. T. Hindley, fourth year; S. W. Anthony, third year theology, but spending this year in special university studies. *Preparatory Department*—E. V. Tippet, G. S. Gervan, Roy Rice.

The Rev. E. C. Woodley, M.A., of Calcutta, and the Rev. R. J. Drysdale, of Georgetown, have been registered as students proceeding to the degree of B.D.

The Rev. J. R. Lewis, Association student for one year in special subjects, left at the close of the first term to accept the pastorate of the church at Chebogue, N.S.

Eight students of the Wesleyan Methodist College were in attendance upon the classes in the O. T. Department throughout the session, three of them also taking the New Testament English Bible Course.

#### B.D. COURSE.

The Special Literary Department to be required of non-graduates in Arts has now been definitely determined, and is as follows:

*English*—G. B. Adams' European History; Halleck's History of English Literature; Nicol's Manual of Composition.

*Natural Science*—Chemistry or Geology or Botany (the equivalent of one year's course in McGill).

*Psychology*—The equivalent of the second year requirements of McGill.

The Faculty has had in review the whole B.D. Course as printed in the Calendar, introducing such changes in text-books and other requirements as seem necessary to bring it into harmony with recent literature. A new Calendar, embodying the various rules and regulations which have been adopted since the last one was issued, is being prepared.

#### THE REGULAR CLASSES.

The regular work of the various classes has been prosecuted without interruption. The health of students and professors has been excellent, and the application of the students to the work of their classes has been, in the main, praiseworthy.

The PRINCIPAL has conducted classes, viz.:

A *Course of Lectures* to first year men on student life, habits, etc.; *Theory of Elocution* to the junior class; an exercise in *Vocal Culture and Expression*, with all classes. A special class in

*English* was formed, which practised the elements of literary style by writing, narrative, description, and exposition.

A *Sermonic Class* takes all the College students once a week for mutual criticism in sermon writing and delivery. In Homiletics he has had the junior and middle classes studying various phases of sermon making, and the works and merits of various successful modern preachers.

In *Pastoral Theology* the senior class has met through the year twice a week, studying the choice of a field of labor; induction into it; the spiritual, intellectual, and physical life of the pastor; the conduct of worship; a preacher's power over an audience; Sunday School work in all its phases; prayer meetings; pastoral visiting; church finances, and other features of the life of a church.

*Christian Missions.*—In this the forerunners of the recent century of the world's evangelization were studied, and missions in India, Africa, Madagascar and the Pacific Islands.

In addition he has helped in the Preparatory work by teaching Physics to Mr. Rice, who was preparing for matriculation.

PROFESSOR-WARRINER has conducted classes as follows:

*New Testament Introduction.*—

1. Junior year. A course in the history of the Canon, showing the position of the New Testament writings in the Church during the first four centuries, and the influences that operated in settlement of a Canon of sacred writings. Another course in textual criticism, being a study of the materials of criticism and the principles that should govern their use. One hour a week.

2. Middle and Senior. The Acts and Pauline Epistles, taking up questions of authorship, purpose, date, integrity, etc. One hour a week.

*New Testament Theology.*—

Middle and Senior. The teachings of Jesus were carefully examined, especially as related to sin and salvation, the sacra-



ments, the resurrection and the future life, the Holy Spirit, the Parousia and the consummation of the Kingdom. One hour a week.

*English Bible.*—

Junior year. A careful study of the life of Christ, based upon a minute examination of Matthew's Gospel, with frequent comparison with the other Gospels. Two hours a week.

*Greek Exegesis.*—

1. Junior and Middle. The Epistles of Galatians and Ephesians. Two hours a week.

2. Senior. The Epistle of Romans. Two hours a week.

*Ecclesiastical Theology.*—

1. Middle. Congregational History and Polity. One hour a week.

2. Middle and Senior. General Church History, from the beginning of the Reformation to the Peace of Westphalia, during the first term, and Hakh's work on "The Influence of Greek Ideas and Usages in the Christian Church," during the second term. Two hours a week.

PROFESSOR CREELMAN has conducted classes in:

*Hebrew.*—

1. Preparatory course, covering the grammar of the language, together with the careful reading of two chapters of Genesis. Two hours per week.

2. Junior Hebrew. A continuation of the grammar of Preparatory year; also a study of the characteristic idioms and syntax of the language. Gen. 4-6 read carefully in class. In addition, a portion of the time was devoted to sight reading. Two hours per week.

3. Middle and Senior Exegesis. A careful exegesis of selected Psalms, during the first term; and of selected chapters from Proverbs and the Book of Job during the second. In addition to the selection read in Hebrew, a careful analysis was given in class of the remainder of these books on the basis of the

English Bible. The main critical problems connected with these books were also discussed. Two hours per week.

*English Bible.*—

The Period of the Divided Kingdom. The history of this period and the literature in its chronological setting (especially the pre-exilic prophecies), special emphasis being placed upon the contribution of the prophets to the moral and religious development of this period. This year this course included students from the Middle and Senior years. Two hours per week.

*O. T. Theology.*—

Messianic Prophecy, following the development of the Messianic ideas of the O. T. from the earliest times, emphasis being placed upon the original setting of the Messianic passages, and also their fulfilment. Middle and Senior years. One hour per week.

*Introduction.*—

The Hexateuch (Pentateuch and Joshua), including a careful study of the questions relating to sources, composition and date. One hour. Junior and Middle years.

Senior year. First term. Isaiah 1-66, including the chronological arrangement of chapters 1-39; and the date and occasion of chapters 40-66.

During the second term, by request a rapid survey was given of the main facts in the introduction of the Pentateuch. One hour.

PROFESSOR MORTON again conducted the classes in Systematic Theology and in Apologetics, and also took a special class, two hours a week, in the study of Psychology.

SPECIAL LECTURERS.

The students have enjoyed the privilege of hearing several special lecturers during the year.

Prof. Williston Walker, who was present at the inauguration of Principal Hill, also lectured to the students on the following day on "The Place of Jonathan Edwards in History."

The Rev. Amory H. Bradford, D.D., Chairman of the National Council of Congregational Churches in the U. S., addressed the students on "The Ministry of To-day." A pleasing feature on this occasion was the presence of the Rev. Principal Shaw and students of the Methodist College, who had given up an exercise in their own institution, that professors and students might unite with ours in listening to Dr. Bradford.

The Rev. Prof. E. I. Bosworth, D.D., the Dean of Oberlin College, also gave two lectures in connection with the Young People's Lecture Course, his themes being: "The Period of Doubt among the Friends of Jesus; a Study in the Life of Christ"; and "The Crisis in South Galatia; a Study in the Epistle to the Galatians."

All these lectures were open to the public, and were greatly enjoyed by ministers of the city and others who availed themselves of the privilege.

During the latter part of the year the hour of sermonic practice was given up to lectures from city pastors of different denominations on the work of famous preachers. Rev. J. Edgar Hill, D.D., of the Church of Scotland, lectured on Thomas Chalmers, and Rev. H. Symonds, of the English Cathedral, on Phillips Brooks.

Mr. Recorder Weir has again given his course of lectures to Middle and Senior classes on the fundamental principles of law, and their relations to the development of fundamental theology and the work of the ministry.

#### EXAMINATIONS AND AWARDS.

From time to time during the session oral and written examinations were held by the Professors in their several departments; and at the close of the session written examinations were given in all subjects.

The members of the Graduating Class, Messrs. Hermon A. Carson, B.A., Astor R. Schrag, and Harry W. Stillman, successfully passed all examinations, and fulfilled all requirements,

and were, therefore, given the Diploma of this Institution. Each of these gentlemen also received a Robert Anderson Bursary, of the value of \$30. This is conditioned on the student obtaining not less than an average of 65 per cent. of marks in all the subjects of the final year. The John Frederick Stevenson Medal (gold), given for proficiency in Theology to the student obtaining the highest average of marks in all the examinations of the final year, providing that this is not less than 75 per cent. in the examinations as a whole, and not below 50 per cent. in any one subject, was awarded to Hermon A. Carson, B.A. For the Calvary Church Medal (silver), given for the highest standing in Ecclesiastical Theology in all the examinations of the last two years of the course, the competition between Mr. Carson and Mr. Schrag was very close. Both gentlemen obtained over 90 per cent. of marks, and as they were practically equal, and Mr. Carson had been awarded the Gold Medal, the Calvary Church Medal was awarded to Mr. Schrag.

Mrs. Hill again manifested her interest in the improvement of the elocutionary ability of the students by offering a prize of Twenty Dollars to the student obtaining the highest number of marks. The prize was awarded to Mr. W. E. Baker. This department, which is under the charge of the Principal, is one of the regular courses, and it is encouraging to observe the marked improvement, especially on the part of some of the students.

Turning now to the University Classes, we have to express our regret that but a small proportion of our students—much smaller than in former years—takes the full course in Arts, and this in spite of the most earnest and persistent efforts of the Senate and Faculty to maintain the highest standards of scholarship. This is due chiefly to the fact that there are so few candidates for the ministry coming from those families whose sons pass directly from the High School to the University. Our students are chiefly drawn from those classes which enter upon business life immediately upon leaving the Public School, or with

only a year or two at the High School. The University standards are being constantly raised, and this makes it increasingly difficult for such men to prepare for University matriculation. We endeavor to meet the situation by requiring special studies in the Preparatory Department in the case of such as do not enter the University, adding at least one, and generally two, years to the regular three years' course in Theology. We wish, however, that young men thinking of the ministry would value more highly the advantages of an Arts course, and we seek the co-operation of the pastors of our churches in this direction.

We are glad to know that such students as we have in the University frequently stand high in their classes. This year our Mr. J. G. Hindley graduated from McGill, taking his B.A. degree with first-class honors in History and Economics.

#### STUDENTS' ENGAGEMENTS.

The students who wished it, have been assigned for summer preaching among the churches, viz.: W. E. Baker, Bowmanville, Ont.; J. A. Rose, Pleasant River, N.S.; J. J. Hutchinson, Bringham, Que.; S. W. Anthony, Cold Springs, Ont.; B. V. Tippet, Kincardine, Ont.; J. G. Hindley, Ayer's Flat, Que.

B. S. Black, of Kingston, who graduates from Queen's this spring, and will enter this College in the autumn, goes to Franklin Centre, Que.

Of the Graduating Class, H. A. Carson will succeed Mr. Blyth in Victoria; A. R. Schrag becomes pastor of the church at Alton; H. W. Stillman continues in Amherst Park for a time.

More students might be assigned if we had them, and two or three churches are clamoring for graduates as pastors.

#### CONFERENCE OF CONGREGATIONAL SCHOOLS OF THEOLOGY.

During the past few years the principals and professors of the Congregational Seminaries of the United States, who have been in attendance at the annual meetings of the great Congregational Societies, have been accustomed to meet in informal session to discuss methods of work and other matters of common

interest. At these conferences this College has been represented on different occasions. At the meeting held in Andover, October, 1903, resolutions were adopted favoring the formation of a permanent representative organization, and a tentative constitution was drawn up, which has since been submitted to the faculties of the various colleges. The Faculty of this College has given in its adhesion to the plan, believing that such a conference will be of great value in elevating the standard of efficiency in all our seminaries. This College is one of eight at present represented in the conference. The fee, which is \$2, will be paid by the members of the Faculty. The meetings will be generally held at the same time and place as the annual meeting of the A.B.C.F.M., and it is hoped that we will be able to have a representative present at the meetings.

#### INTERDENOMINATIONAL RELATIONS.

The Faculty, in harmony with the desire of the Senate and the Board of Governors, has ever sought to cultivate the fellowship and co-operation of the different denominational colleges in this city, and it is a pleasure to report that the utmost good-feeling exists among the faculties.

During the past session, the students of the Preparatory Department attended with much profit the classes in Mathematics conducted by Dr. Johnson in the Presbyterian College, and in Latin and Greek, the classes of Mr. Billings, in the Methodist College. We have already referred to the attendance of students of the latter college upon the classes of Profs. Warriner and Creelman. The thoroughness and earnestness of these students has made it a great pleasure to welcome them to our classes.

Another matter along this line and worthy of mention is the holding of the first Inter-Seminary Conference of the Alumni of the Methodist, Presbyterian and Congregational Colleges of this city. This conference was attended by about forty graduates of these colleges. It lasted two days and a half, holding its sessions alternately in the different buildings. At this conference

papers were read by the Rev. F. J. Day, B.A., B.D., of Sherbrooke, and by Prof. Warriner, representing our college, and the closing public meeting was presided over by Principal Hill. It has been agreed to hold another such conference next year, probably early in the second term, and it is hoped that these conferences will not only stimulate learned research, but also piety, and the sense of a common fellowship in the life and service of Christ.

#### RETROSPECT AND PROSPECT.

The report will have shown that the past session has been marked by several features of special interest. The unreported life of the College, the daily tasks of professors and students, the relations of each to the other, have all been of the most enjoyable character. It is with feelings of gratitude that we close the work of the year, and we look forward into the future with growing hope.

It has been very pleasant for both Faculty and students to have had with us the Rev. John Morton, who for the past two years has conducted the classes in Systematic Theology and Apologetics. He has won our entire admiration and affection. He leaves behind him memories that will be an inspiration to us all. We anticipate with much hopefulness the presence with us next year of the Rev. Prof. Eugene W. Lyman, M.A., B.D., of Carleton College, Minnesota, who has accepted the invitation of the Governors to become Professor in the College in those departments which in the meanwhile have been under the care of Mr. Morton.

With a well-rounded staff of instructors, we have every reason to expect, under God's blessing, that this College will be an increasing power for good in this land.

Like every other growing institution, however, this College is always in need of further equipments, in order to its highest efficiency. We have felt for some time the need of additional lecture-rooms. The College, though fairly well arranged in some

respects, was built with only one lecture-room, so that the Library and the Assembly Hall have had to be used for classes, and with the most careful arrangement of the hours of the several professors, this has not always been convenient, and with the addition of another professor to the regular staff, the difficulty will be increased.

We feel particularly that it is a great inconvenience that the Library should be occupied for several hours every day as a lecture-room. Our Library was never so valuable as it is now, and consequently it is being constantly required by both professors and students. It would, therefore, greatly add to the ease and efficiency of every department of our work if three more class rooms could be provided.

Respectfully submitted on behalf of the Faculty.

W. H. WARRINER,

*Registrar.*

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### REPORT OF THE LIBRARIAN.

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MONTREAL, APRIL 18, 1904.

*The Governors of the Congregational College of Canada.*

GENTLEMEN,—The following report of the Librarian for the year, April 20th, 1903, to April 18th, 1904, is herewith respectfully submitted.

During the year the Library has received, in addition to the collections at the closing and opening Convocations of the College, its first interest on the special fund raised toward a permanent endowment last year. The total amount from these sources has been expended in purchasing needed books in the different departments. In addition, a special gift of \$8.00 was received from Principal Hill, D.D., for books in the Department of Practical Theology and Missions.



The Librarian, on behalf of the Faculty, desires to express their thanks to Mr. and Mrs. S. H. C. Miner for a generous gift of \$50 for the endowment fund; also to the Alumni Association for their gift of \$25 for the same purpose.

The sum of \$50 was received from the insurance company, in compensation for books belonging to the students and the College, which were damaged and destroyed by the fire in the College building in November. While this amount appears in the receipts given below, it is to be noted that it does not represent any financial gain to the actual funds of the Library.

The following are the receipts and expenditures for the year:

RECEIPTS.

Balance on hand, April 20, 1903 .....	\$ 6 03
Convocation collection .....	25 61
From Mr. and Mrs. S. H. C. Miner, for Library Endowment...	50 00
From the Alumni Association, for Library Endowment.....	25 00
Collection, opening Convocation .....	30 40
From Treasurer of Congregational College—Insurance award	50 00
From Rev. W. R. Harvey, for second-hand books .....	3 25
Interest on Library Endowment to date .....	8 90
From Mr. H. A. Carson for second-hand book .....	0 75
From Rev. Hugh Pedley, for Beecher's Sermons .....	4 00
From Rev. Principal Hill, on special order of books.....	8 00
From Mr. A. R. Schrag, for magazines .....	0 50
Balance due from Mudie, London .....	0 78
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Total .....	\$213 22

EXPENDITURES.

Paid into the Endowment Fund the gift of Mr. and Mrs. S. H. C. Miner .....	\$ 50 00
Topographical map of Palestine .....	3 00
Mucilage .....	0 05
Paid into the Endowment Fund the gift of the Alumni Ass'n.	25 00
Books purchased for the Library by Dr. Hill .....	7 95
Books purchased from Mudie, London .....	2 66
One copy "Vocal Interpretation" .....	1 50
One copy "Psychic Power of Preaching" .....	1 20
Paid Mr. H. A. Carson, for books damaged by fire.....	26 85
Paid J. J. Hutchinson, for books damaged by fire.....	4 50
Labels for Library .....	2 50
American Journal of Theology, and money order.....	2 73
Mucilage .....	0 05

Express on books from Boston .....	1 15
Books ordered from Pilgrim Press .....	52 60
Express on Magazines from Windsor, Ont. ....	1 00
"Horne's Free Churches," and money order .....	1 53
Express on books from Boston .....	1 10
Books ordered from Pilgrim Press .....	23 01
"Hammurabi's Code," postage and money order .....	3 23
Postage for the year .....	0 80
Balance in the hands of the Librarian .....	0 81
<b>Total .....</b>	<b>\$213 22</b>

In addition to the books purchased for the Library during the year, the following have been given by the undersigned donors: Rev. D. W. Purdon, Kingsport, N.S.—five books. Miss Parker, Danville, P.Q.—two books. Hartford Theo. Seminary—"Life of Zwingli." Rev. Wm. Newman Hall (author), England—"Cameos of Christ." Canada Cong. Foreign Miss. Society—two volumes. Prof. Williston Walker, Yale University—two volumes. *Witness Office*—eight volumes. Rev. W. W. Smith—"The New Testament in Braid Scots." Rev. D. McIntosh, Lanark—one volume. Mr. J. D. Nasmith, Toronto, Ont.—one volume. Mr. C. R. Black—"Universal Classical MSS." Also, various publications and reports from the Geolog. Dept. of Canada; Univ. of Toronto Library; the Ont. Dept. of Asylums and Prisons; the Minister of Education, Ont.; the Royal Society of Canada.

#### NEEDS.

While grateful to the different friends by whose gifts in the past the Library has been brought to its present efficiency, the Librarian would suggest, in view of the increasing use made of the books by the students and professors for reference, the advisability of increasing at once the permanent endowment to One Thousand Dollars, that the Library may have the benefit of the yearly interest on this amount, in addition to the collections at the closing and opening Convocations of the College.

As the present Library rooms have to serve also as class rooms, and are thus occupied almost continuously during the day, there

is a need for the addition of a new Library room, to be used exclusively for this purpose, so that the reference books can be consulted at any time.

HARLAN CREELMAN,  
*Librarian.*

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### HOUSE COMMITTEE REPORT.

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Your Committee has pleasure in reporting that the property is in good order throughout.

That the steward and stewardess have fulfilled their duties with perfect satisfaction.

The Committee would express regret that the excessive winter necessitated so large an expenditure for coal, but in other respects the expenses have been moderate.

A small fire occurred in one of the dormitories, the losses from which were fully covered by insurance.

The Principal and Convener associated themselves with neighboring proprietors to bring about a stoppage of the noise and vibration, which had been caused by the new pump at the reservoir. We are glad to report that this effort was a success, as a continuance of the trouble would have caused serious injury to the property.

Your Committee would express gratitude to the ladies of the Auxiliary for their energy and practical interest in the care of the furnishings, and in closing would pay a tribute to the thoughtfulness of the Principal, who in a large measure contributed to both the success and the pleasure of the year's work.

Respectfully submitted.

CHAS. GURD,  
*Convener.*

June 7, 1904.

LADIES' AUXILIARY REPORT.

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Our thanks are due to the following churches for additions to their rooms: Calvary; Fitch Bay; St. John, N.B.; and Bond Street (Toronto); also sums of money from Zion (Montreal), Maxville and Northern (Toronto).

One bed-room and the sitting-room have not been adopted by any church. Will not some of the Ladies' Aids come to our rescue? Two or three might join, if it is felt to be too much for one. So far we have used undesignated money for the replenishing of dining-room and kitchen.

In November a fire occurred in the Granby room, which proved rather destructive, but the insurance money, which was promptly paid, refurnished the room.

Five mattresses, two carpets, two chairs, dishes, kitchen utensils, and eight door-plates have been purchased. On the door-plates are engraved the names of the churches to which they belong. It is a great improvement on the old way of cards, which were always dropping off. We wish the remaining seven would try and forward us the small sum which we have asked for that purpose, viz., \$1.50 each.

June 6, 1904.

G. A. GURD,  
*Sec.-Treas.*

YOUNG PEOPLE'S SOCIETY LECTURESHIP MOVEMENT.  

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The Committee on the Young People's Lectureship on the English Bible would report that under its auspices two lectures were delivered at the College during the past session by Rev. Dean Bosworth, of Oberlin University.

That its funds will warrant a more extended course during the coming session, and that the goal of its achievement from a financial standpoint, viz., \$5,000, though slow in development, is still kept hopefully in view.

The Committee thanks all contributors, and particularly Mr. Nasmith, of Toronto, for a personal contribution of \$25, and for the message of interest with which his gift was accompanied.

The commendations of its purpose are warmly appreciated by the authors of the movement.

The Committee requests that its cause be presented at the same time and in conjunction with the annual College collection.

The members of the Board, as a concluding reference, would express their sorrow at the death of Mr. J. C. Copp, who, to the time of his departure, was a Governor of the College, an invaluable helper in all departments of our denominational work, and concerning whom the heart will interpret a tribute, which mere words cannot convey. The Board recommends that the Corporation extend its sympathy to his family.

ALEX. MCA. MURPHY,

*Secretary.*

TREASURER'S REPORT.

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On presenting the financial report of the Congregational College of Canada, allow me first to bear testimony to the good work done during the past seven months by our Secretary, who, during the absence of the Treasurer, was acting-Treasurer, and it is owing to his indefatigable efforts that the year has been so successful financially.

Notwithstanding the great efforts being put forth during the past year to pay off the church debts, the collections in Ontario and Quebec are larger than last year.

In Ontario the increase from churches, not including personal amounts, is \$105.74. In Quebec it is \$33.60; but the Maritime Provinces show a decrease of \$16.41, and the North-West, \$42.75.

In Ontario, thirty-eight churches remitted subscriptions, and twenty-two did not.

In Quebec all the churches sent subscriptions.

In the Maritime Provinces two fields did not.

In the North-West the same two churches remembered the work this year that did last year.

An old College boy in the United States sent his annual subscription of ten dollars.

We are indebted to Mr. and Mrs. S. H. C. Miner and Principal Hill for large personal gifts, that have made possible the present efficiency of the work.

We are also again indebted to Mr. Robertson Macaulay for the sum of \$120 in bursaries, and to Mrs. Hill for \$20 for a prize in Elocution.

In expenditure, teaching is \$1,045 more, and the coal bill, on account of the long and severe winter, is \$200 more. Interest shows a decrease of \$100, on account of the donation of the late

Miss Ball being free from that charge. Travelling expenses are also less, and there were no insurance premiums to pay.

There is the floating debt of \$3,900, entailing a loss every year of \$195. Could not something be done in the near future, after the church debts are paid, to so increase the annual offerings as to wipe this out?

#### ENDOWMENT FUND.

On behalf of the Trustees' Endowment Fund, I have to report an increase of \$25,675.61. At the beginning of the year we received a cheque from Mrs. Scholes for the sum of \$6,000, a new subscription, and Mr. Miner has paid his promise of \$16,000; the balance consisting of a number of amounts of various sizes, which will be found in detail in the list of payments, also net result of sale of the Sanders property.

I have also to report that the interest on the promised subscriptions is well met.

• There is a balance of \$9,349.30 of promised subscriptions unpaid.

I herewith present the financial statements, duly audited.

The whole respectfully submitted.

THOS. MOODIE,

*Treasurer.*

## CONGREGATIONAL COLLEGE OF CANADA.

*Treasurer's Statement for Year Ending May 31, 1904.*

## CASH ACCOUNT.

## RECEIPTS.

Balance from last year .....	\$	95 50
Interest from Trustees' Endowment Fund .....		4,434 58
Interest from Subscriptions .....		1,170 81
Contributions from Churches, etc. ....		4,966 05
Room Rent .....		257 20
Prizes and Bursaries .....		140 00
Student Loan repaid .....		13 25
Insurance .....		142 00
Loan from Endowment Fund .....		1,500 00
Wesleyan College for Teaching .....		150 00
		<hr/>
		\$12,869 39

## DISBURSEMENTS.

On account Teaching .....	\$8,055 00
“ Students .....	715 08
“ College Buildings .....	469 90
“ Management .....	491 39
“ Prizes and Bursaries .....	190 00
“ Convocation .....	15 70
“ C. P. F. S. Loans .....	1,642 41
“ Insurance .....	107 00
“ Interest .....	317 71
Balance .....	865 20
	<hr/>
	\$12,869 39

## REVENUE ACCOUNT.

## RECEIPTS.

Interest from Trustees' Endowment Fund .....	\$4,434 58
Interest from Subscriptions .....	1,170 81
	<hr/>
	\$5,605 39
Contributions—Ontario Churches .....	\$ 593 95
“ Ontario Personals .....	123 00
“ Quebec Churches .....	921 58
“ Quebec Personals .....	3,104 00
“ Maritime Churches .....	102 52
“ North-West .....	111 00
“ United States .....	10 00
	<hr/>
	4,966 05



Room Rent .....	257 20
Prizes and Bursaries .....	140 00
Students' Loan repaid .....	13 25
Insurance .....	142 00
Wesleyans' for Teaching .....	150 00
	<hr/>
	\$11,273 89

DISBURSEMENTS.

Teaching—	
Principal's Salary .....	\$2,500 00
Interest on Residence .....	400 00
Professor Warriner .....	1,800 00
Professor Creelman .....	1,800 00
Rev. John Morton .....	1,200 00
Specials .....	355 00
	<hr/>
	\$8,055 00
Students—	
Proportion House Maintenance .....	\$665 08
Loan .....	50 00
	<hr/>
	715 08
College Buildings—	
Proportion of Maintenance .....	\$350 00
Repairs .....	119 90
	<hr/>
	469 90
Interest—	
On Floating Debt due End. Fund, \$3,900.....	\$136 63
On Loans from C. P. F. S. ....	68 85
On Donations .....	70 00
On Library Endowment .....	8 90
On Y. P. S. C. Lectureship .....	33 33
	<hr/>
	317 71
Management—	
Office Expenses .....	\$334 94
"Congregationalist" .....	100 00
Travelling .....	56 45
	<hr/>
	491 39
Prizes and Bursaries .....	190 00
Convocation .....	15 70
Insurance—	
Proportion for Library .....	\$50 00
Proportion for Ladies' Auxiliary .....	57 00
	<hr/>
	107 00
Balance .....	912 11
	<hr/>
	\$11,273 89

ENDOWMENT FUND CONGREGATIONAL COLLEGE  
OF CANADA.

*Trustees' Statement for Year Ending May 31, 1904.*

RECEIPTS.

Balance from last year .....	\$ 6,072 49
Subscriptions Paid .....	22,420 25
Mortgages Repaid .....	2,625 00
Net Sale Sanders Property .....	3,246 36
	\$34,373 10

DISBURSEMENTS.

Paid Ogilvie Milling Bonds .....	\$13,191 27
Paid Montreal Light, Heat and Power Co. ....	3,980 00
Paid Dominion Coal Co. ....	8,087 48
Paid American Woollens Co. ....	3,741 31
Paid Accrued Interest on above .....	487 85
Paid Loan Current Account .....	1,500 00
Paid Mortgages .....	3,246 36
Cash on hand .....	138 83
	\$34,373 10

ASSETS.

Mortgages on Real Estate .....	\$59,507 46
Mortgage on Principal's Residence .....	8,000 00
St. Lawrence Investment Co. ....	250 00
Colonial Investment & Loan Co. ....	500 00
Collingwood Bonds .....	3,000 00
50 Shares Hutcheson Co., Ltd., valued @ .....	3,000 00
Ogilvie Milling Co. Bonds .....	13,191 27
Dominion Coal Co. Preferred Stock 8 per cent. ....	8,087 48
Montreal Light, Heat & Power Co. Bonds 5 per cent. ....	3,980 00
American Woollens Co. Preferred Stock 7 per cent. ....	3,741 31
Loan to Congregational College of Canada .....	3,900 00
Accrued Interest on Bonds and Stocks .....	487 85
Cash in Bank .....	138 83
	\$107,784 20
Assets, 1904 .....	\$107,784 20
Assets, 1903 .....	82,108 59
	\$25,675 61

THOMAS MOODIE, *Treasurer.*

Audited and found correct,

LEO L. LEET,  
GEO. S. WILSON, } *Auditors.*

Montreal, June 1, 1904.

COLLEGE CONTRIBUTIONS, 1903-4.

ONTARIO.

BARRIE.

Church ..... \$2 50

BELWOOD.

Total ..... \$5 00

BRANTFORD.

Goold, E. L. .... \$2 00  
 Hollinrake, Mrs. .... 1 00  
 Hartman, Mrs. C. H. .... 0 80  
 Ott, Mrs. John ..... 4 00  
 Oldham, Mrs. J. H. .... 1 00  
 Wisner, Mrs. F. .... 2 50  
 Wisner, Mrs. W. S. .... 1 15  
 Wilkes, James ..... 2 00  
 Wilkes, Miss A. .... 0 84  
 Yeigh, Henry ..... 6 25

Total ..... \$21 54

BURFORD.

Total ..... \$10 45

CHURCHILL.

Total ..... \$2 00

COBOURG.

Total, 1902-3 ..... \$5 00

DALSTON.

Total ..... \$5 30

EDGAR.

Total ..... \$9 76

FOREST, CENTRAL.

1902-3, \$11.94; 1903-4,  
 \$3.68 ..... \$15 62

FERGUS.

Total ..... \$4 50

FROME.

Total ..... \$5 00

GARAFRAXA.

Total ..... \$3 75

GEORGETOWN.

John R. Barber ..... \$15 00  
 Mrs. R. J. Drysdale ..... 5 00  
 Mrs. Allan ..... 1 00  
 J. J. Allan ..... 1 00  
 Mark Maw ..... 1 00  
 R. B. Barber ..... 1 00  
 Mrs. Barnes ..... 1 00  
 John Wapshott ..... 0 50  
 Small sums ..... 0 50

Total ..... \$26 00

GUELPH.

Total ..... \$16 85

HAMILTON FIRST.

Total ..... \$50 00

KINGSTON FIRST.

Total ..... \$15 00

KINGSTON, BETHEL.

Total ..... \$12 54

KINGSTON, CALVARY.

Total ..... \$1 00

LANARK.

Rev. D. C. McIntosh.... \$10 00  
 Miss Maggie Watt ..... 2 00  
 R. Robertson ..... 1 00  
 James Watt ..... 1 00  
 Mrs. A. Knowles ..... 1 00  
 W. W. Craig ..... 1 00  
 Geo. J. Hunt ..... 1 00  
 Chas. P. Grierson ..... 1 00  
 William Stead ..... 1 00  
 John A. Watt ..... 1 00  
 W. M. Dorway ..... 0 50  
 William Graham ..... 0 50  
 Miss Annie Watt ..... 0 50  
 Smaller sums ..... 1 30

Total ..... \$22 80

LONDON FIRST.

Total ..... \$9 25

LONDON, SOUTHERN.

Total ..... \$11 40

## MAXVILLE.

Donald McDougall .....	\$ 5 00
John F. McEwen .....	4 00
D. C. McDougall .....	1 00
John A. McEwen .....	1 00
Mrs. D. P. McDougall ...	1 00
D. A. McEwen .....	1 00
M. McDougall .....	1 00
Thos. McEwen .....	1 00
J. P. McDougall .....	4 00
A. A. McEwen .....	1 00
J. T. Daley .....	2 00
D. Sinclair .....	2 00
A. P. McDougall .....	0 50
John Sinclair .....	1 00
Donald Kennedy .....	5 00
D. A. McDougall .....	2 00
Finley McEwen .....	1 00
Donald McEwen .....	1 00
D. T. Munro .....	1 00
J. W. Weegar .....	1 00
P. F. McEwen .....	1 50
J. W. Kennedy .....	5 00
Carl Daniels .....	0 25
Friend .....	1 00
S. J. McEwen .....	2 00
J. A. McColl .....	0 50
Thos. Munro .....	1 00
Small sums .....	0 35

Total .....\$48 10

MIDDLEVILLE, HOPETOWN  
AND ROSETTA.

Middleville—	
R. R. Affleck .....	\$2 00
A. R. McIntyre .....	1 00
James Affleck .....	1 00
Mrs. Muir .....	1 00
Arch. Rankin .....	1 00
John Somerville, Sr. ....	0 50
Miss Angus .....	0 50
Miss M. Affleck.....	0 50
Henry Mather .....	0 50
No name .....	0 50
Small sums .....	1 45

Total .....\$9 95

## Hopetown—

John M. Gunn .....	\$1 00
John Taylor, Sr. ....	1 00

George Stead .....	1 00
James McIlraith .....	1 00
Mrs. John McIlwraith ...	1 00
Small sums .....	0 60

Total .....\$5 60

## Rosetta—

Adam Craig .....	\$1 00
Robt. S. Rodger .....	1 00
Wm. J. Readey .....	1 00
Small sums .....	3 62

Total .....\$6 62

## NEW DURHAM.

Total .....\$5 00

## OTTAWA.

Mr. & Mrs. T. E. Chisnall..	\$10 00
H. Moreland, Sr. ....	5 00
Rev. W. McIntosh .....	5 00
Mrs. H. E. Hume .....	5 00
Mrs. W. H. Smith .....	3 00
Rev. John Wood .....	2 00
W. A. Lamb .....	2 00
R. Addison .....	2 00
Mr. and Mrs. J. Bunney..	2 00
H. Bunney .....	0 50
Mrs. (Dr) Quackenbush..	2 00
A. J. Stephens .....	2 00
Mrs. J. J. Wallace .....	1 50
E. A. Stephens .....	1 00
A. Bailey .....	1 00
J. H. Gervan .....	1 00
Fred Gervan .....	1 00
Mr. & Mrs. Chas. Mumford	1 00
Miss M. Mumford .....	1 00
J. L. Payne .....	1 00
Fred. Shirley .....	1 00
Cash .....	1 00
Wm. Young .....	1 00
Mrs. Yule .....	1 00
Miss H. Wood .....	1 00
A. Sutherland .....	0 50
Mrs. McPherson .....	0 50
Mrs. Ruthven .....	0 50
Mrs. McGregor, Sr. ....	0 25
To make even money....	0 25

Total .....\$56 00

PLYMPTON.

Total ..... \$7 04

PARIS.

Total ..... \$8 50

RUGBY.

Mrs. D. M. Harvie ..... \$3 00  
 Duncan Anderson ..... 2 00  
 John C. Harvie ..... 1 00  
 James Ball ..... 2 50  
 Small sums ..... 4 50

Total ..... \$13 00

SCOTLAND.

Total ..... \$11 70

SPEEDSIDE.

Total ..... \$5 50

TILBURY.

C. C. Claris ..... \$3 00  
 George Walker ..... 1 00  
 R. Carless ..... 1 00  
 Small sums ..... 3 00

Total ..... \$8 00

TORONTO, ZION.

Total ..... \$10 00

TORONTO, BOND ST.

Total ..... \$40 00

TORONTO, NORTHERN.

Total ..... \$79 20

TORONTO, OLIVET.

Total ..... \$4 50

TORONTO, BROADVIEW.

Total ..... \$5 10

WOODSTOCK.

Total ..... \$15 00

PERSONALS.

B. W. Robertson, King-  
 ston ..... \$100 00

Anonymous, Toronto ... 10 00  
 Miss White ..... 3 00  
 Miss R. Horton ..... 3 00  
 Rev. E. D. Silcox ..... 5 00  
 R. Currie, Wingham.... 2 00

Total ..... \$123 00

Total for Ontario ... \$716 95

QUEBEC.

AYER'S FLAT.

Total ..... \$2 71

BRIGHAM.

Total ..... \$5 00

COWANSVILLE.

Total ..... \$21 44

DANVILLE.

Total ..... \$34 62

FITCH BAY.

Total ..... \$5 92

FRANKLIN CENTRE.

Total ..... \$11 00

GRANBY.

Total ..... \$96 80

MELBOURNE.

Total ..... \$11 85

MONTREAL, ZION.

Total ..... \$19 20

MONTREAL, EMMANUEL.

J. B. Learmont ..... \$25 00  
 Thos. Moodie ..... 25 00  
 In memoriam ..... 25 00  
 Mrs. Henry Lyman ..... 25 00  
 Henry H. Lyman ..... 25 00  
 Charles Gurd ..... 15 00  
 Mr. & Mrs. C. R. Black... 15 00  
 John Macintosh ..... 15 00  
 Alex. Scott ..... 10 00  
 B. B. Stevenson ..... 10 00

R. C. Jamieson	10 00	T. B. Macaulay	15 00
Mrs. Fisher	10 00	Mrs. R. Macaulay	10 00
C. F. Williams	10 00	Rev. E. M. Hill, D.D.	10 00
Arthur Birks	10 00	Mrs. E. M. Hill	10 00
Charles Alexander	10 00	Chas. Cushing	5 00
Rev. Hugh Pedley	10 00	Geo. Hood	5 00
Gus. Harries	10 00	F. E. Dougall	2 00
Mr. and Mrs. W. M. Reid	10 00	R. W. McLachlan	2 00
A. H. Thomson	10 00	W. A. Wood	2 00
Mrs. and Miss Moss	6 00	Mrs. Powter	2 00
Robt. H. Bryson	5 00	Mrs. Stark	1 00
Wm. Seath	5 00	Mrs. Toller	1 00
James Robinson	5 00	Miss C. Richardson	1 00
Jeffrey H. Burland	5 00	Mrs. S. Dixon	1 00
Mr. & Mrs. Geo. Lyman	5 00	Mrs. McLeod	1 00
Mrs. F. E. Phelan	5 00	Miss E. A. Munroe	1 00
Mrs. J. F. Stevenson	5 00	A. Kerr	1 00
Dr. F. A. Stevenson	5 00	Mrs. Kerr	1 00
Mr. and Mrs. W. G. Owens	5 00	Anonymous	2 28
E. G. Brooks	5 00	Paton Wood	0 25
H. A. Layton	5 00	Rev. J. McKillican	5 00
Preble Macintosh	5 00		
Rev. W. H. Warriner, D.D.	4 00	Total	\$98 53
Dr. C. C. Gurd	2 00		
W. E. Cushing	2 00	MONTREAL, POINT ST.	
Mrs. Geo. Robinson	2 00	CHARLES.	
Dr. D. F. Gurd	2 00	A. W. R.	\$5 00
Misses Blackader	2 00	Mr. Cushing	5 00
Mrs. Jos. Savage	2 00	Mrs. Wm. Sarjeant	1 00
Dr. Harrington	2 00	Surgeons	0 65
A Friend	1 00	Mrs. Ellis	0 50
Miss Kate Mills	1 00	Unknown	0 50
Miss Cochrane	1 00	Total	\$12 65
Miss M. E. Leslie	1 00		
Miss M. Baker	1 00	MONTREAL, BETHLEHEM.	
Mrs. Reid	1 00	Mr. & Mrs. A. E. Hanna	\$10 00
E. Ramsden	1 00	Mr. & Mrs. C. E. Bax	5 00
Master A. G. S. Murphy	1 00	Rev. W. Munroe	2 00
Miss G. A. S. Murphy	1 00	H. Vallance	2 00
Miss Muriel Gurd	1 00	Geo. Clennie	1 00
Miss Olive Gurd	1 00	F. H. Barwick	3 00
Walter Gurd	1 00	Small sums	2 00
D. C. Barker	0 25	Total	\$25 00
No Name	2 08		
Sunday-school	9 71	STANSTEAD SOUTH.	
Total	\$388 04	Total	\$15 92

## MONTREAL, CALVARY.

1902-3	\$ 5 00
J. R. Dougall	20 00

## STANSTEAD SOUTH.

Total	\$15 92
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SHERBROOKE.

Dr. W. A. Farwell .....	\$ 2 00
Mrs. G. A. Powers .....	1 00
E. F. Memery .....	0 50
Mrs. I. Wood .....	1 00
H. Ranshousan .....	1 00
A. S. McCaw .....	2 50
A. C. Skinner .....	5 00
Miss Dickinson .....	1 00
H. S. Hubbard .....	0 50
Mrs. A. H. Abbott .....	3 00
Mrs. J. H. McCormack...	0 50
Mrs. Horace Wilson ...	0 25
Mrs. Paton and Mrs. Drysdale .....	2 00
A. S. Hurd .....	5 00
Thos. Craig .....	0 50
Miss McLellan .....	0 50
J. S. Mitchell .....	10 00
C. H. Clark .....	1 00
Jas. Sangster .....	1 00
J. A. McKechnie .....	2 00
Mrs. McKechnie .....	2 00
Mrs. V. E. Hawes .....	4 00
W. R. Webster .....	2 00
G. A. LeBaron .....	5 00
Mrs. R. Mitchell .....	1 00
C. McKechnie .....	1 00
N. Dinning .....	2 00
T. M. Craig .....	1 00
Rev. F. J. Day .....	5 00
L. S. Channell .....	2 00
H. Salter .....	0 50
M. J. Mitchell .....	4 00
T. M. Cowan .....	2 00
F. X. Somers .....	1 00
A. T. Nourse .....	5 00
C. H. Foss .....	2 00
Mrs. T. J. Tuck .....	5 00
J. R. Sangster .....	1 00
S. W. Jenckes .....	2 00
A. M. Sangster .....	1 00
W. J. H. McKindsey .....	2 00
Mrs. E. W. Abbott .....	1 00
Mrs. I. Wood .....	1 00
Mrs. S. A. Mitchell .....	5 00
Total .....	\$97 75

ST. ANDREWS.

Total .....	\$12 25
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ULVERTON.

Total .....	\$9 65
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MONTREAL AMHERST PARK.

J. S. R. ....	\$1 00
T. S. MacBain .....	1 00
W. Campbell .....	2 00
John Barnes .....	0 50
Total .....	\$4 50

WATERVILLE.

Total .....	\$40 00
Total .....	\$921 58

PERSONALS.

Mrs. S. H. C. Miner ....	\$2200 00
Mr. S. H. C. Miner .....	500 00
Principal Hill .....	400 00
Duncan Cook, Inverness ..	4 00
Total .....	\$3104 00

MARITIME PROVINCES.

BROOKLYN.

Total .....	\$3 50
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BEACH MEADOWS.

Total .....	\$5 00
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ECONOMY.

Miss Susan Taylor .....	\$1 00
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CHEBOGUE.

Total .....	\$5 00
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LIVERPOOL.

Total .....	\$4 00
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MILTON.

Total .....	\$5 00
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MAITLAND.

Total .....	\$11 25
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LOWER SELMA.

Total .....	\$4 00
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TRURO.

Total .....	\$2 00
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## YARMOUTH.

Total .....\$14 50

## KESWICK RIDGE.

Mrs. John P. Christie ... \$1 00  
 Rev. C. Moore ..... 3 60  
 Collection ..... 8 40

Total .....\$13 00

## ST. JOHN.

Total .....\$10 00

## SHEFFIELD.

Total .....\$24 27

Total for Maritime Pro-  
vinces .....\$102 52

## NORTH-WEST.

## WINNIPEG, CENTRAL.

J. B. Silcox .....\$15 00  
 Harry Leadley ..... 10 00  
 Sunday-school ..... 10 00  
 G. A. Glines ..... 5 00  
 E. Bromley ..... 5 00  
 Robert Muir ..... 5 00  
 A. Wickson ..... 5 00  
 Alex. Black ..... 5 00  
 J. C. Murray ..... 3 00  
 H. Telke ..... 2 00  
 Miss Riley ..... 2 00  
 Elmer Williams ..... 2 00  
 A. L. McLean ..... 2 00  
 J. S. Rankin ..... 2 00  
 R. Waugh ..... 2 00  
 E. Haggart ..... 2 00  
 S. Williams ..... 1 00  
 Jno. Ingram ..... 1 00  
 F. C. Hamilton ..... 1 00  
 Chas. G. Stewart ..... 1 00  
 C. W. Fillmore ..... 1 00  
 W. G. Johnston ..... 1 00  
 Mary Ready ..... 1 00  
 Mrs. J. M. Suttle ..... 1 00  
 R. Marshall ..... 1 00  
 Wm. Roberts ..... 1 00  
 A. T. Liddle ..... 1 00  
 Loose change ..... 12 00

Total .....\$100 00

## VICTORIA.

Total ..... \$9 00

Personal, McP., Basswood 2 00

Total for North-West..\$111 00

## UNITED STATES.

Total .....\$10 00

RECEIVED TOO LATE FOR  
REPORT.

Embroy .....\$30 00

## ENDOWMENT FUND.

Subscriptions received for year  
ending May 31st, 1904.

Mrs. Scholes .....\$ 6,000 00  
 S. H. C. Miner ..... 16,000 00  
 Hugh Vallance, 3rd pt. 100 00  
 J. Goldie, 1st pt..... 50 00  
 Theo. Lyman, in me-  
moriam ..... 50 00  
 Dr. F. A. Stevenson.. 50 00  
 W. D. Lighthall, 1st pt. 35 10  
 Alumni Asso., for Lib-  
rary Endowment. 25 00  
 Job Greenaway ..... 25 00  
 Rev. F. J. Day, 3rd pt. 10 60  
 B. B. Stevenson ..... 10 00  
 Dr. D. F. Gurd..... 10 00  
 Rev. T. B. Hyde, bal.. 6 55  
 Mr. and Mrs. W. G.  
Owens ..... 5 00  
 A. Pollard, balance... 10 00  
 Rev. J. T. Daley, 5th  
pt. .... 5 00  
 W. Bale, 4th pt..... 5 00  
 Lyman Lee, 3rd pt... 10 00  
 Chadwick Bros., 3rd pt 5 00  
 John McGuire, balance 5 00  
 W. McCallum ..... 2 00  
 Sheffield Church, on  
account ..... 10 00

\$22,429 25

Net sale Sanders pro-  
perty ..... 3,246 36

\$25,675 61



## ALUMNI ASSOCIATION.

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MONTREAL, JUNE 13TH, 1904.

The Alumni Association met on above date at the home of Dr. Warriner, 7 Shuter Street.

After prayer by Rev. D. S. Hamilton, the minutes of previous meetings were read and confirmed. The financial statement for the year was presented by the Secretary-Treasurer, duly audited, showing a balance of cash on hand of \$10.08, and adopted.

The action of the informal meeting, held in the College on April 4th, *re* the Inter-alumni Conference, was ratified.

It was moved by D. S. Hamilton, seconded by W. S. Pritchard, and carried, that consideration of the proposed membership of the Principal and of all Professors of the College in the Association be referred to the incoming Executive Committee for consideration, and that this committee report at the next annual meeting.

A letter from Dr. Hill, asking for a contribution to the Stevenson Memorial Portrait, was read by the Secretary. It was decided to grant \$25 for this object when the funds of the Association have reached that amount.

The officers elected for the ensuing year were as follows: President, J. W. Pedley; Vice-President, G. H. Craik; Sec.-Treas., Wm. Munroe. Executive Committee: Rev. Messrs. Duff, J. K. Unsworth and M. Kelley. Representatives on the College Senate: Messrs. H. G. Rice, G. H. Craik, W. S. Pritchard and F. J. Day.

Excellent addresses were given by Rev. J. W. Pedley on "The College Curriculum in its Relation to the Practical Needs of the Pastorate," and by Rev. G. H. Craik on "The Need of Students."

Mr. Pritchard called the attention of the Society to the advisability of having Hebrew put on the list of optional subjects in the College curriculum.

It was decided that the Secretary forward to the College Senate the desire of the Association as follows: "That this Association respectfully urge upon the Senate the need of at once securing the best possible instruction in voice production and elocution."

After refreshments were served by the hostess, Mrs. (Dr.) Warriner, votes of thanks were tendered to the speakers and to Dr. and Mrs. Warriner, and the meeting adjourned.

WM. MUNROE,

*Sec.-Treas.*

GRADUATES OF CONGREGATIONAL COLLEGE.

DOCTORS OF DIVINITY.

GEORGE, JOSEPH HENRY, M.A. (Victoria), Ph.D. (Boston), Chicago, Ill., 1900
WARRINER, WILLIAM HENRY, M.A. (McGill), D.D. (Victoria), Montreal, Que., 1900
ROWLAND, ALFRED, LL.B., B.A. (London)—London, Eng., 1902

BACHELORS OF DIVINITY.

DAY, FRANK J., B.A. (McGill).....	Sherbrooke, Q.	1897
GUNN, WILLIAM T., M.A. (McGill).....	Embros, O.	1898
HAMBLY, DAVID DENZIL, B.A. (Manitoba Coll.),	U.S.A.	1899
RICE, HORACE G., B.A. (McGill).....	Montreal	1902

GRADUATES.

Those marked by a \* have died.

Alexander, J. L.....	Berlin, Wis. ....	1897
Allworth, W. H.*.....	.....	1845
Allworth, John H., M.A.....	Chicago .....	1873
Ashdown, C. R., B.A.....	Angus, O. ....	1897
Austin, James M.....	Economy, N.S. ....	1889
Baird, Robert G.*.....	.....	1857
Ball, George W.....	Liverpool, N.S. ....	1894
Barker, Enoch .....	Toronto, O. ....	1854
Bayne, Thomas .....	.....	1846
Black, R. K.....	Granby, Q. ....	1852
Black, James R., B.A.....	Kingston, O. ....	1874
Blyth, Robert B., B.A.....	Belwood, O. ....	1900
Bolton, Charles E.....	Scotland, O. ....	1881
Bowles, John* .....	.....	1845
Boyd, James .....	.....	1856
Bradshaw, J. E.....	Montreal, Que. ....	1897
Brown, Robert*.....	.....	1861
Brown, John* .....	.....	1861
Brown, John L.....	Snowflake, Man. ....	1894
Bryning, Joseph .....	.....	1860
Burchill, Robert .....	Clifton, O. ....	1861
Burpee, Archibald*.....	.....	1855
Campbell, John* .....	.....	1855
Carson, Hermon Alfred, B.A.....	Victoria, B.C. ....	1904
Claris, W. H. A. ....	London, O. ....	1872
Claris, C. C.....	London, O. ....	1902
Clarke, William F.*.....	.....	1844

Cossar, Andrew O.....	.....	1876
Cox, Jacob W., B.A.....	Truro, N.S. ....	1877
Craik, Galen H., B.A.....	Waterville, Q. ....	1892
Currie, Walter T., B.A.....	Chisamba, Africa .....	1885
Daley, James T., B.A.....	Maxville, O. ....	1890
Davey, Frank .....	.....	1888
Day, Benjamin W.....	St. Andrews, Q. ....	1861
Day, F. J., B.A., B.D.....	Sherbrooke, Q. ....	1896
Dickson, J. A. R.....	Galt, O. ....	1865
Douglas, James .....	.....	1865
Drysdale, R. J.....	Georgetown, O. ....	1902
Duff, Charles, M.A.....	Toronto, O. ....	1862
Ebbs, Edward* .....	.....	1843
Ewing, William, B.A.....	Lansing, Mich. ....	1879
Extence, George .....	Grand Rapids, Mich. ....	1895
Fenwick, Kenneth M.* .....	.....	1847
Finton, Samuel .....	.....	1842
Fraser, John* .....	.....	1851
Fuller, George .....	London, Eng. ....	1883
Geikie, John Cunningham, D.D....	England .....	1848
Gerrie, A. W.....	Ridgefield, Conn. ....	1885
Gerrie, John P., B.A.....	Stratford, O. ....	1888
Greenaway, R. Brandon .....	Newaygo, Mich. ....	1901
Griffith, Joseph* .....	.....	1873
Grisbrook, E. O.....	Poquonock, Conn. ....	1893
Gunn, W. T., B.A., B.D.....	Embros, O. ....	1892
Hamilton, D. S., B.A.....	London, O. ....	1894
Hamilton, Wm. John .....	Grand Rapids, Mich. ....	1903
Hambly, David D., B.A., B.D.....	Red Cloud, Neb. ....	1899
Harding, A. E.....	Fairport Harbor, Ohio ...	1899
Hart, John O.....	.....	1887
Hay, William*.....	.....	1847
Hay, James .....	Brockville, O. ....	1852
Hay, Robert .....	Margaree, N.S. ....	1858
Hindley, J. I., Ph.D.*.....	.....	1869
Hodgkin, Thomas I.*.....	.....	1845
Horse, Harold I.....	Ottawa, O. ....	1896
Jackson, Samuel N., M.D.....	Burlington, Vt. ....	1866
Jackson, W. Parkyn .....	Dummerston, Vt. ....	1895
Kean, John K.*.....	.....	1860
Kelly, Matthew .....	Edgar, O. ....	1896
King, Stephen* .....	.....	1842
Kribs, Ludwick* .....	.....	1841
Lancashire, Henry* .....	.....	1847
Lee, Wilberforce .....	.....	1889
Lewis, Richard* .....	Grand Haven, Mich. ....	1862
Lumsden, Richard* .....	.....	1843
Lyman, E. S., B.C.L.....	Montreal .....	1866
Macallum, Daniel .....	Kingston, O. ....	1852
Macallum, F. W., B.A.....	Marash, Turkey .....	1889
Mair, John .....	Ponoka, Alta. ....	1897

Malcolm, John F.....	.....	1877
Marling, F. H., D.D.*.....	.....	1848
Mason, Horace C., B.A.....	Seattle, Wash.....	1889
Mason, H. E.....	Washington Ter.....	1895
McAdie, James.....	St. Andrews, Q.....	1887
McDonald, A.....	.....	1857
McFayden, A. L., B.A.....	.....	1879
McGlashan, Leonard*.....	.....	1842
McGregor, Alexander, M.A.*.....	.....	1862
McGregor, Duncan.....	Antwerp, N.Y.....	1872
McGregor, A. F., B.A.....	Newport, Vt.....	1878
McGuire, John.....	.....	1897
McIntosh, William.....	Ottawa, O.....	1874
McKay, Charles*.....	.....	1846
McKillican, John.....	Montreal, Q.....	1851
McKillop, Malcolm*.....	.....	1858
McKinnon, John.....	Pilot Mound, Man.....	1881
McLeod, Norman.....	Humbolt, Iowa.....	1844
McLeod, Alexander*.....	.....	1887
Moore, Churchill.....	Keswick Ridge, N.S.....	1890
Morton, H. A., B.A.....	Rollo, Ill.....	1902
Munroe, Thomas A., B.A.....	Brandon, Man.....	1900
Munroe, William.....	Westmount, Q.....	1900
Nighswander, D. D.*.....	.....	1872
Noble, E. A.*.....	.....	1852
Peacock, Wm. M.*.....	.....	1869
Pedley, Hugh, B.A.....	Montreal, Q.....	1877
Pedley, J. W., B.A.....	Toronto, O.....	1885
Pedley, Hilton, B.A.....	Maebashi, Japan.....	1889
Pollock, A. F.....	Danville, Q.....	1896
Pritchard, W. S., B.A.....	Granby, Q.....	1893
Rawson, George A.....	Los Angeles, Cal.....	1859
Read, Frank W., B.A.*.....	.....	1892
Read, George E.....	Rock Island, Q.....	1893
Rice, Horace G., B.A., B.D.....	Montreal, Q.....	1901
Richardson, A. W., B.A., M.D.....	Kingston, O.....	1884
Ritchie, George.....	Salt Lake City.....	1852
Robinson, Robert.....	Toronto, O.....	1845
Robertson, George, B.A.....	Mentone, Cal.....	1882
Ross, R. O., B.A., M.D.....	Derby Line, Vt.....	1892
Ross, Arthur B., B.A.....	Frome, O.....	1899
Saer, J. B., B.D.....	Bridgton, Maine.....	1880
Sanderson, John G.*.....	.....	1862
Schrag, Astor R.....	Alton, O.....	1904
Seawright, Thomas.....	.....	1847
Secord, Albert.....	Belding, Mich.....	1900
Shanks, Philip*.....	.....	1856
Silcox, Edwin D.....	Toronto, O.....	1873
Silcox, J. B.....	Lansing, Mich.....	1876
Skinner, George.....	Fitch Bay, Q.....	1882
Smith, Malcolm.....	St. Paul, Minn.....	1862

Snell, Thomas* .....	.....	1846
Solandt, Andrew P., B.D.....	Emmetsburg, Iowa .....	1888
Stillman, Henry W., S.T.L.....	Oberlin, Ohio .....	1904
Strasenberg, G., M.D.....	Lima, N.Y. ....	1861
Swanson, I. J., B.A.....	Lima, Ohio .....	1890
Thomas, Richard T.*.....	.....	1865
Unsworth, J. K., B.A.....	Hamilton, O. ....	1887
Vincent, James .....	Salem, Mich. ....	1842
Wallace, Richard W., B.A., B.D....	Somerville, Mass. ....	1872
Warriner, W. Henry, M.A., D.D....	Montreal, Q. ....	1878
Watt, William J.....	Doon, Iowa .....	1889
Watt, James C., B.A.....	Michigan City, N.D. ....	1896
Watt, Robert G., B.D.....	Melbourne, Q. ....	1896
Way, William H.....	Rensselaer Falls, N.Y. ...	1883
Whyte, George M. ....	Sheffield, N.B. ....	1885
Wickson, George C. ....	.....	1847
Wickson, Arthur, LL.D.....	London, Eng. ....	1848
Willett, George .....	San Luis Obispo, Cal. ....	1878
Williams, J. Manville .....	Colville, Wash. ....	1901
Wood, John .....	Ottawa, O. ....	1851
Woodley, E. C., M.A.....	L. M. S. College, Calcutta	1902
Wright, James C.....	Bluff, Washington .....	1878

# THE CONGREGATIONAL UNION

OF

## NOVA SCOTIA AND NEW BRUNSWICK

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### OFFICERS FOR 1904-1905

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#### CHAIRMAN.

REV. A. W. MAIN - - - - LOWER SELMAH, N.S.

#### SECRETARY.

REV. J. W. COX, B.A. - - - - TRURO, N.S.

#### TREASURER.

MR. CHARLES E. MACMICHAEL - - - - ST. JOHN, N.B.

#### STATISTICAL SECRETARY.

MR. J. W. FLEWWELLING - - - - ST. JOHN, N.B.

#### UNION COMMITTEE.

##### The Officers, with

REV. C. MOORE	MR. GEORGE HAGERMAN
“ JAS. M. AUSTIN	“ J. NOBLE SIMPSON
“ G. W. BALL	“ STILSON R. HILTON
“ D. W. PURDON	“ GEO. A. GARDNER
“ ROBT. PEGRUM	“ ANDREW M. CROW
“ SIMEON SYKES	“ J. ADAMS ROSE
“ J. R. LEWIS	

THE CONGREGATIONAL UNION OF NOVA SCOTIA  
AND NEW BRUNSWICK.

The Sessional Roll was formed as follows:

Rev. Simeon Sykes .....	Fredericton, N.B.
“ J. W. Cox, B.A. ....	Truro, N.S.
“ Jas. M. Austin .....	Economy, N.S.
“ Geo. W. Ball .....	Liverpool, N.S.
“ Geo. M. Whyte .....	Sheffield, N.B.
“ Churchill Moore .....	Keswick Ridge, N.B.
“ D. W. Purdon .....	Kingsport, N.S.
“ Robert Pegrum, M.A. ....	Yarmouth, N.S.
“ A. W. Main .....	Lower Selmah, N.S.

CHURCHES AND DELEGATES.

Brooklyn, N.S. ....	Geo. A. Gardner.
Beach Meadows, N.S. ....	Miss Sara Chandler.
Chebogue, N.S. ....	Rev. J. R. Lewis.
Economy, N.S. ....	J. Noble Simpson.
Hemford, N.S. ....	J. Adams Rose.
Keswick Ridge, N.B. ....	{ Geo. Hagerman.
	{ W. M. Long.
Kingsport, N.S. ....	Mrs. Benj. Weaver.
Liverpool, N.S. ....	Mrs. Hugh Dunlop.
Lower Selmah, N.S. ....	Miss Ellen Crow.
Milton, N.S. ....	
Margaree, C.B. ....	Letter from Church.
Noel, N.S. ....	Andrew M. Crow.
Pleasant River, N.S. ....	Miss Olivia Fancy.
Sheffield, N.B. ....	{ Mrs. Ernest Burpee.
	{ John P. Jewett.
St. John, N.B. ....	{ Miss Florence Robertson.
	{ J. W. Flewwelling.
South Maitland, N.S. ....	Miss Ethel Rose.
Truro, N.S. ....	Mrs. J. W. Cox.
Yarmouth, N.S. ....	Capt. S. R. Hilton.



MINUTES OF THE UNION.

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KESWICK RIDGE, N.B., JULY 6TH, 1904.

The fifty-seventh annual meeting of the Congregational Union of Nova Scotia and New Brunswick met with the Congregational Church of Keswick Ridge, N.B., Wednesday, July 6th, at 7.30 p.m.

There was a short devotional service conducted by Rev. Simeon Sykes, our veteran pastor. He gave as a subject for the meeting, and a Golden Text for the Union of 1904, Psalm 107. 7: "He led them forth by the right way."

At 8 o'clock the Chairman, Rev. Robert Pegrum, declared the Union convened.

Prayer was offered by Rev. Geo. M. Whyte. Hymn 38, "O God, our help in ages past," was sung.

Deacon James W. Jewett, on behalf of the church at Keswick Ridge, welcomed the Union in an appropriate address.

Rev. A. W. Main responded on behalf of the visiting pastors and delegates.

A very helpful and inspiring sermon was then preached by Rev. Wm. McIntosh, of Ottawa, from Phil. 2. 10, "That at the name of Jesus every knee should bow."

The offering was taken up for the C.C.M.S.

THURSDAY, JULY 7, 1904.

At 9 a.m. a delightful devotional service was held. Rev. Robert Hay, pastor of the church in Margaree, Cape Breton, was to have led this service, but on account of the distance he was not able to be present. Rev. Enoch Barker, an old member, and life-long friend of the Union, being with us as a visitor, by the urgent request of the brethren took the vacant place and very effectively led the meeting. It was historically fitting that Mr. Barker should be prominent at this Union, when it is remem-

bered that he was present as a student from Toronto at the first Union meeting held at Keswick Ridge, just fifty-one years ago to-day, the date being July 7th, 1853. Rev. George Sterling was then pastor of the church on the Ridge, with Rev. Archibald McCallum, an aged minister, at Cardigan and Douglas. Although the Union was at that date seven years old, it having been organized at Liverpool, N.S., in 1846, yet it seemed to be lacking somewhat in cohesiveness, and needed the baptism of the Holy Spirit, which was certainly vouchsafed to it when the brethren assembled here on this "high place." Here the Union was *re-united—re-organized*; and that Union meeting must be recognized as one of the most important in the history of our Maritime Congregationalism.

At 10 a.m. the Chairman, Rev. Robert Pegrum, called the Union to order for business.

J. W. Flewwelling was appointed Minute Secretary.

The committees were appointed as follows:

*Nominating*—Revs. J. W. Cox, D. W. Purdon and Mr. J. Adams Rose.

*Business*—Revs. Ball, Austin, Main, and Messrs. Crow and Simpson.

*Membership*—Revs. Whyte, Purdon and Ball.

*Finance*—Messrs. MacMichael, Jewett and Hilton.

*Public Service*—Rev. C. Moore and Deacon Jewett.

*New Members*—Rev. A. W. Main, of Lower Selmah, was received into membership of the Union, he having obtained a letter of dismission and recommendation from the Union of Ontario and Quebec.

*Corresponding Members*—Rev. Wm. McIntosh, Rev. Principal Hill, Rev. Dr. Beach, President of Bangor Seminary, and Rev. William Collins were, by motion of the Union, accorded the privileges of corresponding members.

The Secretary, Rev. J. W. Cox, read his annual report, which showed much good work done, with substantial progress, and

revealed the fact that though there had been pastoral changes during the year, there had been fewer resignations and removals than formerly, and that all the churches were now supplied with pastors, with the exception of St. John and Milton.

Reports of the churches were then heard, which were interesting and very encouraging.

At 11 a.m. Rev. Robert Pegrum, of Yarmouth, read a carefully prepared paper on "The Catechumenate." The paper was well received, and was followed by a lively discussion.

THURSDAY, 2.30 P.M.

After a short devotional service, the business of the Union was resumed.

The Statistical Secretary, Rev. Geo. M. Whyte, read his annual report.

The Treasurer, Mr. C. E. MacMichael, also read his report.

On recommendation of the Business Committee, the officers for the ensuing year were elected as follows: Chairman, until December 31st, 1905, Rev. Arthur W. Main, Lower Selmah, N.S.; Secretary, Rev. J. W. Cox, B.A., Truro, N.S.; Treasurer, Mr. C. E. MacMichael, St. John, N.B.; Statistical Secretary, Mr. J. W. Flewwelling, St. John, N.B. Union Committee: The officers, with Revs. Moore, Purdon, Austin, Ball, Sykes, Pegrum, Lewis, and Messrs. Hagerman, Crow, Simpson, Hilton, Gardner and Rose.

Short addresses of greeting were then delivered by the visiting delegation from the Union of Ontario and Quebec, Rev. Wm. McIntosh, Rev. Principal Hill, and Rev. Wm. Collins, who has been supplying the churches of Brooklyn and Beach Meadows for the last three or four months.

Rev. James M. Austin, of Economy, then read a paper on "How Shall the Church Reach the Outsider?" A lively discussion followed, taken part in by many of the brethren.

## THURSDAY EVENING.

Mr. C. E. MacMichael led a short praise service. There was a very large attendance.

Rev. Mr. Pegrum read his retiring Chairman's Address, his subject being, "The Proposed Union of Methodist, Presbyterian and Congregationalist Churches; the History of the Movement; the Problems to be Solved; the Objects in View."

A standing vote of thanks was moved to the Rev. Mr. Pegrum for his address, and it was further resolved that it be discussed on Saturday morning, on motion of Rev. Mr. Whyte.

The old song "There were Ninety and Nine" was sung effectively by a "Ministerial Trio," Cox, Ball and Main.

Powerful addresses were then delivered by Rev. Mr. McIntosh and Principal Hill on "Our Year of Jubilee."

Friday was the Woman's Board Field Day.

At 9 a.m. a prayer-meeting of great power was led by Mrs. Pegrum. Much liberty was enjoyed by the sisters and brothers taking part in the meeting.

The Union Committee had a very busy day, holding two protracted sittings, in which the old weather-beaten problems of our aided churches were thoroughly looked into, as well as newer questions that belong to the Forward Movement of the entire denomination in Canada.

## FRIDAY EVENING.

The President of the Woman's Board, Mrs. Churchill Moore, presided.

After a short praise service, a stirring address on the work of the C.C.M.S. was given by Secretary McIntosh. Addresses were also delivered on our missionary work in Africa.

## SATURDAY MORNING.

At 9 a.m. the Union had another blessed service of prayer and song. Student Adams Rose was the leader.

At 10 a.m. the business of the Union was resumed. The following recommendations of the Union Committee were adopted:

1. That this Union recommends that as soon as possible there shall be organized The Congregational Union of Canada, to embrace all the Congregationalists in the Dominion of Canada in one organization.

2. That whereas the churches of Brooklyn and Beach Meadows are anxious to obtain a pastor, a deputation, consisting of Revs. Pegrum and Ball and Delegates Mrs. Dunlop, George A. Gardner and Sara Chandler, be appointed to visit that field and render whatever assistance is possible.

3. That Rev. Mr. McIntosh be asked to visit Pleasant River and assist in the opening of the new church.

4. That Revs. Pegrum and Ball be a deputation from this Union to confer with the churches of Milton and Liverpool *re* the formation of a union of the two churches under one pastorate.

5. That Rev. Mr. McIntosh be asked to visit the church at Chebogue on behalf of the Union and the C.C.M.S., to advise *re* the settling of a pastor over that field.

6. That we recommend that Economy church receive a grant of \$150 on condition that the church raises \$350, together with free manse and fuel.

7. That Rev. Mr. Main and Messrs. Jas. Dimock and A. M. Anthony be a committee to dispose of the Maitland church property.

## JUBILEE FUND.

The Business Committee recommended, and the Union adopted, the following resolution:

*Resolved*, That the debts upon the churches within the bounds of the Union be reduced as far as possible by the individual churches having those debts, and that the churches free of debt

contribute to a central fund for the entire removal of those debts, and that central fund be under the control of a committee constituted as follows: Revs. Cox, Main and Moore, and Messrs. S. R. Hilton, of Yarmouth; Jas. Robinson, of St. John; Capt. Dunlop, Liverpool; James Williamson, Truro; Jas. W. Jewett, Keswick Ridge.

#### CHURCH UNION.

At 11 a.m the following resolution was moved by Rev. Geo. M. Whyte, and seconded by Rev. Jas. M. Austin, and after a most enthusiastic discussion, was carried unanimously by a standing vote, all joining with fervor in singing, with grace in their hearts unto the Lord, the hymn "Blest be the Tie that Binds":

*Whereas*, in the providence of God, for some considerable time past, certain interdenominational happenings have been making manifest the drawing together of three ecclesiastical bodies, of one of which we form a part; and whereas the once distinctive theological dogmas of these three bodies, through the attrition of the years, have been ground to powder, making it next to impossible for the uninitiated, in listening to sermons preached in the pulpits of those churches, to tell unto which of the three denominations the preacher belongs; and whereas, from widespread needy localities in the great West, and from the vast and desperately needy territories of the heathen world, an unnecessary wail goes up over precious missionary funds misapplied or misappropriated, all plainly pointing to the duty of laying aside every weight such as these and the sin of sectarianism so easily besetting Christians, and which so sadly is retarding the coming of the glorious Kingdom of our Lord upon the earth, all of which and much more has been so ably presented by our retiring Chairman, Rev. Robert Pegrum, M.A., of Yarmouth, N.S.; therefore be it resolved, that the pastors and delegates of the churches of the Congregational Union of Nova Scotia and New Brunswick, at our annual meeting now assembled, most reverently co-operate with what we believe to be the moving

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of the hand of God in history, and most heartily concur with the action of our brethren of the Congregational Union of Ontario and Quebec, bringing our beliefs and convictions as far as possible at the present stage to a practical point, viz., That at our present gathering we appoint a committee to work in connection with the committee already appointed by the Congregational Union of Ontario and Quebec, whose duty it shall be to co-operate with the committee appointed by the Presbyterian General Assembly and the Methodist Conference, to arrange a basis of organic union, to be submitted later to our individual churches for their consideration and concurrence, the said committee appointed by us to report at the next annual meeting of our Union, and the said committee to be constituted as follows: Revs. A. W. Main, J. W. Cox, Geo. W. Ball, Jas. M. Austin, and Messrs. J. W. Flewelling and Stilson R. Hilton.

#### RESOLUTION OF CONDOLENCE.

*Resolved,* That we, as members of this Union, would place on record the sympathy that we feel for the churches that have sustained losses by death during the past year. We would heartily commend all the relatives and friends of our promoted brothers and sisters to the God who comforteth us in all our afflictions, and who can make those afflictions appear light in view of the eternal weight of glory.

The list of those dear departed ones of our churches is found to be so extended that it cannot be inserted here. Nearly every church has shared in this loss on earth but gain in heaven.

Special mention was made of the name of Mr. C. H. Dearborn, of St. John, who passed away in May, on his way home from Florida. It was resolved that a resolution of sympathy be forwarded to Mrs. Dearborn, whose presence is missed in our meetings, as well as in those of the Woman's Board.

#### THE CHAIRMAN.

The following resolution was moved by the Business Committee, and seconded and passed, viz.: That in Rule X. of Con-

stitution and By-laws, referring to the election of Chairman, the following clause be inserted after the word "year": "But he shall not assume office until first of January following."

Saturday afternoon was devoted to rest and recreation.

#### SATURDAY EVENING.

Rev. G. W. Ball, of Liverpool, led the opening praise service. The church was packed by an interested congregation. The addresses were upon the subject of Higher Education, and were all that could be desired.

The speakers were Rev. E. M. Hill, D.D., Principal of the C. C. C., and Rev. David Beach, D.D., President of Bangor Seminary.

The theme of the address by Dr. Hill was: "How shall our Churches obtain Educated Pastors?" Dr. Beach spoke on "The Lack of Suitable Young Men Entering the Gospel Ministry; Its Cause and Cure."

The offering was taken for the College, and a very strong resolution was passed unanimously, thanking the distinguished speakers for their helpful addresses; expressing confidence in and appreciation of our College in Montreal; recommending it heartily to the churches of our Union for their continued sympathy and support.

#### TEMPERANCE.

The following resolution was carried with enthusiasm:

Moved by Rev. J. W. Cox, seconded by Rev. D. W. Purdon, *Whereas*, the drink evil within the bounds of the Union and in this Canada of ours is, as it ever was, destructive to the home, the worst enemy of the State and the Church of God; resolved, that we hold it to be the bounden duty of our Church to wage unceasing war against it; that our church members and adherents be urged to abstain altogether from the use as a beverage of all intoxicants, and that all our people pray, work and vote with a view of obtaining prohibition legislation, municipal, provincial



and national; that the saloon, the unmitigated curse of our country, be banished altogether from our cities, towns and villages, and our fair land be delivered wholly from the deadly blight of the destroyer.

## REPRESENTATIVES.

As members of Executive of C.C.M.S. for 1905—Rev. A. W. Main and Mr. J. W. Flewwelling.

As member of the General Committee of C.C.M.S.—Rev. Jas. M. Austin.

Delegate to Congregational Union of Ontario and Quebec—Rev. Jas. M. Austin.

Delegate to Maine Conference—Rev. C. Moore.

Union Preacher for 1905—Rev. Jas. M. Austin. Alternate—Rev. Geo. M. Whyte.

Members of College Senate—Revs. J. W. Cox and C. Moore.

Programme Committee—Revs. G. W. Ball and J. W. Cox.

## SUNDAY MORNING.

At 10.30 public worship was held, the church being filled to overflowing.

Rev. A. W. Main, of Lower Selmah, was the Union preacher. The text, 1 Tim. 3.15, "The church of the living God the pillar and ground of the truth."

The Sacrament of the Lord's Supper was observed, the pastor presiding, assisted by Revs. Sykes and Ball.

## SUNDAY AFTERNOON.

At 3 p.m. a splendid meeting was held in the interests of the young, at which inspiring addresses were delivered by Revs. Ball and Whyte.

At 7.30 there was a great audience assembled, the people coming from all the surrounding country. It was the best meeting of all. Rev. David N. Beach, D.D., was the preacher. God

gave him a wonderful message. His text was from John 12. 20ff, the coming of the strangers to see Jesus. An appropriate piece of music was sung at the close by Mrs. Graham, assisted by Miss Florence Robertson and others, entitled, "This too shall pass away." The customary resolution of thanks was moved by Rev. Mr. Pegrum, and seconded by Rev. Mr. Whyte. The hymn, "How sweet the name of Jesus sounds," was sung, and the Union adjourned, to meet in Pleasant River in July, 1905.

J. W. Cox,  
*Secretary.*

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#### MARITIME ASSOCIATIONS.

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**Eastern Association of Nova Scotia.** Churches: Kingsport, Noel, Lower Selmah, South Maitland, Economy, Truro, Margaree.

*Chairman*—Rev. D. W. Purdon, Kingsport.

*Sec.-Treasurer*—Rev. J. W. Cox, Truro, N.S.

Meets annually, about the 6th of September. Place of meeting, 1904—South Maitland.

*Ministers*—Rev. D. W. Purdon, Rev. J. W. Cox, B.A., Rev. A. W. Main, Rev. Jas. M. Austin, Rev. Robert Hay.

**Western Association of N.S.**—No meetings arranged for.

**New Brunswick Association**—No meetings arranged for.

# CANADA CONGREGATIONAL WOMEN'S BOARD OF MISSIONS

## OFFICERS FOR 1904-1905

### PRESIDENT

MRS. MACALLUM - - - - - KINGSTON

### VICE-PRESIDENT-AT-LARGE

MRS. MOODIE - - - - - MONTREAL

### VICE-PRESIDENTS, EX-OFFICIO

Presidents of Branches

### SECRETARY

MRS. NASMITH, 207 Bloor Street East - - - - - TORONTO

### TREASURER

MISS THOMPSON, 27 Linden Street - - - - - TORONTO

### SUPERINTENDENTS OF DEPARTMENTS

Organization	-		Mrs. Macallum
Scattered Members	-		Mrs. Roberts
Systematic Giving	-		Miss Duff
Missionary Reading	-		Miss Richardson
Literature	-		Mrs. Wilkes
Home Mission Supplies	-		Mrs. Macallum
Foreign Mission Supplies	-		Miss Edith Clark
Editor of "Leaflet"	-		Mrs. Savage.

ANNUAL MEETING.

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The eighteenth annual meeting of the Women's Board was held in the Northern Church, Toronto, on Wednesday and Thursday, June 1st and 2nd, 1904.

Delegates were present from Montreal, Kingston, Apple Hill, Hamilton, Paris, Brantford, Burford, St. Catharines and Forest, besides a large attendance from the city churches.

Wednesday morning was devoted to the reception and discussion of reports from the different branches and auxiliaries. The year's work was, on the whole, encouraging, some auxiliaries having increased both numerically and financially, others remaining about the same; two report having held meetings regularly in spite of much discouragement. In one case the church is disbanded and the missionary auxiliary is all that remains; in the other, the members live at great distances from each other, and meetings were difficult to arrange in the long and severe winter.

On Wednesday afternoon the President delivered her usual address, touching upon the year's happenings, especially as they influenced the work of missions.

The address of welcome was given by Mrs. Wickson, President of Toronto Branch, and fittingly responded to by Mrs. Powter, of Montreal.

The Secretary's annual report touched on the different phases of the work, both at home and at our station in Africa, as well as in Smyrna, Ceylon and our own North-West.

The Treasurer's statement was eminently satisfactory, announcing, as it did, that although many of our members had been working hard along special Jubilee lines, our income showed a change in the right direction. A synopsis of the statement will be found a little further on.

The "Leaflet" editor also reported progress, though not as great as she had hoped; still the little paper finds its way into a large number of Congregational homes in Canada, as well as in almost every corner of the globe.

An instructive and interesting address by Dr. Mary Macallum Scott, daughter of our President, on "Hospital Work in Ceylon," brought to a close a full afternoon.

In the evening the pastor of the church presided, and kind words of welcome to the delegates were spoken by several of the city pastors.

The address of the evening was given by Mrs. Moodie, who had recently returned from a trip around the world, in which she had had opportunities of seeing the great need in the foreign fields, as well as of visiting mission stations.

Thursday morning was devoted to arranging the plan of work for the ensuing year, and to the election of officers. The names of the officers appear on a preceding page, and the plan of work is as follows:

(1) The work in Chisamba, West Central Africa, including the support of the Misses Melville and Miss Diadem Bell; the Board's share of station expenses; the purchase of the organ needed at the station; and (possibly) the erection of a house for the Misses Melville.

(2) The work in Miss Macallum's boarding-school, Smyrna, to which the sum of \$70 was voted in continuance of the scholarship.

(3) The support of a nurse and cot in Dr. Scott's hospital, Manepay, Ceylon (\$50).

(4) The usual grant of \$600 to the C.C.M.S., to be used as they, in their judgment, deem best.

(5) The Forward Movement in the North-West, no definite sum being promised, but the amounts sent in to be used for the work among the Scandinavians at Wetaskiwin.

A new department was instituted, that of Foreign Mission Supplies. Miss Clark, 207 Bloor Street East, Toronto, was appointed Superintendent, and will give any information relating to the shipping of boxes, bales, etc., to Chisamba.

The early part of Thursday afternoon was given up to finishing some of the business left over from the morning session.

At 3 o'clock the meeting adjourned to attend the funeral service of the late Mr. J. C. Copp, held in the church. Mr. Copp was a warm friend and wise counsellor to the Board, and had shown his interest by auditing its accounts.

Upon re-assembling, four papers of particular interest to those engaged in mission work were read and discussed. The series was entitled, "System *vs.* Impulse in Missionary Methods," the first being given by Miss Richardson, of Montreal, on the superiority of system over impulse in missionary reading; the second by Miss Silcox, of Paris, on the advantages of system in all branches of missionary work; the third, by Mrs. Bale, of Hamilton, was a plea for system in giving; and the fourth, by Miss Rawlings, of Forest, was an earnest appeal for more systematic prayer on behalf of missions and missionaries.

The closing meeting, on Thursday evening, was presided over by Rev. T. B. Hyde, and there was a large attendance.

The principal feature of the evening was an address on "Ceylon," by Dr. Mary Macallum Scott, illustrated by lime-light views. These were very fine, and were much appreciated by the audience.

After a hearty vote of thanks to those who had contributed to the success of the meeting, the convention adjourned, to meet (D.V.) in Emmanuel Church, Montreal, in 1905.

#### NOTES OF THE MEETINGS.

Much interest was taken in the two devotional hours, especially in that of Thursday, which took the form of a memorial service for the late Miss Dougall, whose consecrated life and strong personality had been a potent factor in the work of the

Board. Many tributes were paid to the influence she had exerted in behalf of the right.

Lunch and tea were served on both days; on Wednesday by the ladies of the Northern, and on Thursday by the ladies of the sister churches.

Many kind words were said of Miss Prout, who accompanied Miss Rawlings from Forest in order to contribute to the success of the meetings by her gift of song. She gave her selections, especially "Just for To-day," with much tenderness and feeling.

### FINANCIAL STATEMENT.

#### RECEIPTS.

Balance from 1903 .....	\$1,007 49
Contributions from all sources .....	3,277 88
	\$4,285 37

#### DISBURSEMENTS.

As per Itemized Statement .....	\$3,469 21
By Balance, cash on hand—	
Special for Chisamba .....	54 87
Ella F. Williams' Memorial Hospital .....	373 69
Mrs. Sanders' Bequest (balance) .....	250 00
Miss Bell's Salary .....	0 27
Miss Bell's Travelling Expenses .....	8 15
Miss Melville's Travelling Expenses .....	11 00
Organ for Chisamba .....	30 35
General Fund .....	87 83
	\$4,285 37

May 26, 1904, Balance on hand as above, \$816 16.

EMILY THOMPSON, *Treasurer*,  
27 Linden St., Toronto.

Examined and found correct.

ARNOLD M. THOMAS, *Auditor*.

Toronto, May 27th, 1904.

#### UNPAID LIABILITIES.

Missionary's Travelling Expenses .....	\$278 96
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# WOMEN'S BOARD OF MISSIONS

OF

## NOVA SCOTIA AND NEW BRUNSWICK.

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OFFICERS, 1904-1905

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HONORARY PRESIDENT

MRS. A. JENKINS - - - - - YARMOUTH, N.S.

PRESIDENT

MRS. C. MOORE - - - - - KESWICK RIDGE, N.B.

1ST VICE-PRESIDENT

MRS. A. DUNLOP - - - - - LIVERPOOL, N.S.

2ND VICE-PRESIDENT

MRS. MAIN - - - - - LOWER SELMAH, N.S.

3RD VICE-PRESIDENT

MISS CHANDLER - - - - - BEACH MEADOWS, N.S.

SECRETARY

MISS IDA BARKER - - - - - SHEFFIELD ACADEMY, N.B.

TREASURER

MISS F. ROBERTSON - - - - - ST. JOHN, N.B.

SUPERINTENDENT MISSION BANDS

MISS MARY MITCHELL - - - - - KESWICK RIDGE, N.B.



## ANNUAL MEETING.

The session of the Board opened in Keswick Ridge, July 8th, with devotional service conducted by Mrs. Pegrum, Yarmouth.

Regular meeting called to order by Mrs. C. Moore, President.

All the officers were present, with the exception of 1st and 2nd Vice-Presidents and Supt. Mission Bands.

Delegates were present from nearly all the auxiliaries, and St. John, Sheffield and Keswick Mission Bands were represented.

The following committees were appointed:

Nominating Committee—Mrs. Pegrum, Miss Brittain, Mrs. Colp.

Credentials Committee—Miss Mary Mitchell.

Plan of Work Committee—Mrs. A. Dunlop, Mrs. Cox, Mrs. Flewwelling.

Resolutions Committee—Miss Robertson, Mrs. Coburn, Miss Chandler.

Address of Welcome, Miss Mary Mitchell, responded to by a paper from Mrs. Main, read by Mrs. Cox.

Minutes of last meeting read and adopted.

Secretary's and Treasurer's reports read and adopted, also Supt. Mission Bands for N.B., and report of Yarmouth Mission Band.

Rev. D. N. Beach, D.D., was then introduced and welcomed by the Board.

President's annual message read, and on motion, a standing vote of thanks was given our President for her very interesting paper.

The committee appointed last year to revise Constitution reported. The Articles were taken up separately, discussed, and, with a few changes, received. The committee handed in written report for adoption following year.

2.30 p.m.—Devotional service led by Mrs. Cox.

Regular business resumed at 2.45 p.m., President presiding.

The election of officers now took place, the result of which appears above.

While the offering was being taken, the choir sang "Cast thy bread upon the waters," etc.

Interesting letter from Mrs. McEwen read by Secretary.

On motion, resolved our financial year close April 30th.

Mrs. Pegrum's paper on "Personal Responsibility" read, and much enjoyed.

"To the work" was then sung, after which Mrs. A. Jenkins was made Honorary President for life.

Address by Rev. D. N. Beach, listened to with great pleasure.

8.45 p.m.—Praise service conducted by Rev. J. M. Austin.

Resolution Committee reported through Miss Chandler, the report being accepted.

After singing "To the work," etc., Rev. Wm. McIntosh gave an address on "Home Missions," also bringing greetings from the C.C.M.S., and thanks for assistance.

A quartette then sang "Lift up the Cross," which was followed by an address on "Foreign Missions," by Principal Hill.

While the offering was being taken the choir sang "Jesus shall reign," etc.

The following recommendations adopted:

1. That as in former times we pledge the sum of \$275 to home missions.

2. That we pledge \$250 to our African work.

3. That, as at present the work of Rev. Mr. and Mrs. McEwen, though recognized as a good and worthy one, being out of the hands of our Congregational Societies altogether, and their support being forthcoming from another direction should we fail in giving such a sum as pledged last year, we pledge no definite amount for that purpose, but give only such sums as are designated especially for this work by societies sending the same.

4. That the President and Secretary be requested to keep an account of expenses and present bill of same at the annual meeting.

5. That \$13 be expended for printing 200 reports of meeting, combined with revised Constitution, and same distributed among the auxiliaries, and that Mrs. Pegrum attend to this work.

6. That Mrs. Jenkins, of Yarmouth, be appointed to receive all dresses, etc., contributed by different auxiliaries, and send to the American Board, to be forwarded to the mission station at Chisamba, the expenses on same to be paid by auxiliary sending them, in advance to Yarmouth, the remainder later.

Meeting closed with prayer by Dr. Beach. Adjourned to meet at Pleasant River, July, 1905.

IDA BARKER,  
*Secretary.*

## REPORT OF TREASURER

*For Year Closing with May, 1904.*SPECIAL FOR MRS. ANNIE READ'S EXPENSES TO CONGREGATIONAL  
UNION MEETINGS.

Brooklyn Auxiliary .....	\$ 3 55	
Keswick Ridge Auxiliary .....	5 00	
Miss Bartlett, of Truro .....	1 00	
Mr. McMichael, Treasurer of Congregational Union..	25 00	
Truro Auxiliary .....	2 00	
Undesignated .....	4 45	
	<hr/>	
Total .....		\$41 00

## CR.

To Mrs. Annie Read's travelling expenses .....	\$16 00	
Mrs. Annie Read's travelling expenses .....	25 00	
	<hr/>	
Total .....		\$41 00

## HOME MISSIONS.

Beach Meadows Auxiliary .....	\$25 00	
Brooklyn Auxiliary .....	8 00	
Chebogue Auxiliary .....	10 00	
Chebogue "Busy Bees" .....	3 41	
Economy Auxiliary .....	15 00	
Keswick Ridge Auxiliary .....	10 85	
Kingsport Auxiliary .....	14 00	
Liverpool Auxiliary .....	8 00	
Lower Selmah Auxiliary .....	5 00	
Lower Queensbury Auxiliary .....	4 15	
Milton Auxiliary .....	6 00	
Noel Auxiliary .....	7 50	
Sheffield Auxiliary .....	35 00	
Sheffield Mission Band .....	5 00	
South Maitland Auxiliary .....	4 10	
St. John Auxiliary .....	9 20	
Truro Auxiliary .....	12 00	
Yarmouth Auxiliary .....	40 00	
Undesignated Funds .....	0 79	
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Total .....		\$223 00

## CR.

By Chas R. Black, for Home Missions .....		\$223 00
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FOREIGN MISSIONS.

Brooklyn Auxiliary .....	\$10 00
Chebogue "Busy Bees" .....	10 00
Economy Auxiliary .....	2 00
Keswick Ridge Mission Band .....	25 00
Liverpool Auxiliary .....	11 00
Lower Selmah Auxiliary .....	5 00
Milton Auxiliary .....	1 00
Noel Friends .....	7 00
Sheffield Auxiliary .....	8 60
Sheffield Mission Band .....	5 00
South Maitland Auxiliary .....	10 00
St. John Young Ladies' Auxiliary .....	15 00
St. John Primary Sunday-school Class.....	10 00
St. John Auxiliary .....	9 20
Truro Auxiliary .....	16 00
Yarmouth Auxiliary .....	60 00
Undesignated Funds .....	0 20

Total ..... \$205 00

CR.

By H. W. Barker, for support of Indian preacher.....	\$ 40 00
W. T. Gunn, for Africa .....	165 00

Total ..... \$205 00

MRS. McEWEN'S SALARY.

Beach Meadows Auxiliary .....	\$10 00
Brooklyn Auxiliary .....	25 00
Brooklyn Mission Band .....	5 00
Economy Auxiliary .....	8 00
Keswick Ridge Auxiliary .....	6 60
Liverpool Auxiliary .....	3 00
Milton Auxiliary .....	4 00
Sheffield Auxiliary .....	8 60
Sheffield Mission Band .....	10 00
Scotch Lake Auxiliary .....	3 40
South Maitland Auxiliary .....	9 00
St. John Auxiliary .....	17 00
Truro Auxiliary .....	5 00
Mrs. A. Jenkins, Yarmouth .....	6 80
Yarmouth Y. P. S. C. E. ....	5 00
Undesignated Funds .....	73 60

Total ..... \$200 00

CR.

By W. T. Gunn, for Mrs. McEwen .....	\$100 00
By W. T. Gunn, for Mrs. McEwen .....	\$100 00

Total ..... \$200 00

## FEES AND UNDESIGNATED.

Balance from 1902 .....	83 39
Mrs. Weaver, of Kingsport, at Annual Meeting, Truro	\$ 0 25
Collection at Annual Meeting in Truro .....	8 72
Brooklyn Mission Band .....	9 00
Brooklyn Auxiliary .....	3 50
Brooklyn Friends .....	7 00
Chebogue Auxiliary .....	3 00
Economy Auxiliary .....	3 21
Keswick Ridge Auxiliary .....	5 00
Liverpool Auxiliary .....	3 75
Lower Selmah Auxiliary .....	5 00
Milton Auxiliary .....	18 00
Pleasant River .....	3 60
Sheffield Auxiliary .....	3 50
South Maitland Auxiliary .....	1 50
St. John Auxiliary .....	3 25
Truro Auxiliary .....	2 00
Yarmouth Auxiliary .....	5 00
Yarmouth Friend .....	5 00
Bank Interest .....	0 46
Sheffield Mission Band .....	0 50
<b>Total</b> .....	<b>\$174 63</b>

## CR.

By Mrs. Annie Read's expenses .....	\$ 4 45
Mrs. McEwen's salary deficit .....	73 60
Home Missions .....	0 79
Foreign Missions .....	0 20
Sundry small bills, as per Disbursement Account	28 56
Balance in Bank .....	67 03
<b>Total</b> .....	<b>\$174 63</b>

## DISBURSEMENTS.

Mrs. Annie Read's expenses .....	\$ 16 00
Mrs. Annie Read's expenses .....	25 00
President's travelling expenses .....	7 00
Two Money Orders .....	0 36
"Congregational Year Book" .....	7 75
W. T. Gunn, for Mrs. McEwen .....	100 00
Postage on Reports .....	0 34
Book for Treasurer .....	0 25
Chas. Carey, for printing 200 Reports .....	12 00
Express Order and Postage .....	0 23
H. W. Barker, for support of Indian Preacher.....	40 00
W. T. Gunn, for Mrs. McEwen .....	100 00
W. T. Gunn, for Africa .....	165 00
Chas. R. Black, for Home Missions .....	223 00
Two Bank Drafts .....	0 63
Balance in Bank .....	67 03
<b>Total</b> .....	<b>\$764 59</b>

IDA M. T. PEGRUM, *Treasurer.*

Examined and found correct,

S. R. HILTON, *Auditor.*

CONGREGATIONAL  
PROVIDENT FUND SOCIETY

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OFFICERS OF THE BOARD FOR 1904-1905

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**CHAIRMAN**

CHARLES ALEXANDER, Esq.

**VICE-CHAIRMAN**

C. R. BLACK, Esq.

**SECRETARY**

A. McA. MURPHY, Esq. - - - 43 Jurors St., MONTREAL

**TREASURER**

THOMAS MOODIE, Esq. - - - 30 St. John St., MONTREAL

**DIRECTORS**

CHAS. CUSHING, Esq., Montreal	H. J. ROSS, Esq., Montreal
CHAS. GURD, Esq., “	H. O'HARA, Esq., Toronto
T. B. MACAULAY, Esq., “	B. W. ROBERTSON, Esq., Kingston

MINUTES OF ANNUAL MEETING, CONGREGATIONAL  
PROVIDENT FUND SOCIETY, HELD IN ZION  
CHURCH, MONTREAL, ON THURSDAY,  
JUNE 9TH, AT 4.30 P.M.

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Mr. Charles R. Black occupied the chair, and Rev. James T. Daley acted as Minute Secretary.

After devotional exercises, Mr. Thomas Moodie, Secretary-Treasurer, read the annual report and financial statement.

Mr. Henry O'Hara, seconded by Rev. R. K. Black, moved that the reports be received and adopted. Carried.

Moved by Rev. D. Macallum, seconded by Rev. R. K. Black, that the application of Rev. Hugh Pedley to W. and O. Branch be confirmed, and that the Secretary be authorized to cast a single ballot. Carried.

The Secretary reported Mr. Pedley elected a member.

Moved by Mr. Thomas Moodie, seconded by Rev. John Wood, that the application of Rev. A. Margrett to the Retiring Ministers' Branch be approved, and that the Secretary be authorized to cast a single ballot in his favor. Carried.

The Secretary reported Mr. Margrett elected a member.

Rev. John Wood, seconded by Rev. Dr. Warriner,\* moved election of Board as follows: Messrs. Charles Alexander, Charles R. Black, Charles Cushing, Charles Gurd, T. B. Macaulay, H. J. Ross, H. O'Hara, B. W. Robertson, A. McA. Murphy and Thomas Moodie; also that the thanks of the Society be granted the retiring Board. The motion was carried.

Mr. Charles Cushing moved a resolution asking the Directors to consider advisability of a change as regards the residence in the country of beneficiaries, such recommendation to be acted on at next meeting. Dr. Warriner seconded the motion, which was carried.



Moved by Mr. O'Hara, seconded by Mr. Cushing, that the Union be asked to give us an opportunity to present this matter before them, and that Mr. Murphy be asked to present it if the privilege be granted. Carried.

The meeting adjourned.

(Signed) JAMES T. DALEY,

*Minute Secretary.*

Monday, June 13th, the Union granted the privilege asked, when Mr. A. McA. Murphy very ably presented the claims of the Society on the ministers and churches.

THOS. MOODIE,

*Secretary.*

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ANNUAL REPORT OF THE CONGREGATIONAL  
PROVIDENT FUND ASSOCIATION.

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In presenting the forty-seventh report of the Congregational Provident Fund Society for the Directors, I would first give my hearty thanks to Mr. A. McA. Murphy, who, though not a member of the Board, has done the work of the Treasurer for the past seven months, and has done everything possible to make the year a successful one.

Owing to the great efforts being put forth by all the churches at this time to clear off their debts, we could not expect great things for our Society.

There is a falling off in the subscriptions to the two branches. The amount received for the Widows and Orphans is the smallest on record, \$12.14, a decrease of \$18.99; and that for the Retiring Ministers, although the second largest amount ever received for this branch, is \$45.29 less than last year. This year, as for the last few years, all undesignated amounts have been placed to the R. M. B.

In the Widows' and Orphans' Branch, after paying all claims, we have carried to Capital Account from Revenue the sum of \$800, leaving a balance to credit of Revenue of \$251.35.

In the Retiring Ministers' Branch, \$250 has been carried to Capital Account, leaving \$200.39 to credit of Revenue.

We have to report the sale of the Heirs O'Connell property, bought in by the Society in 1901 at sheriff's sale, to save our mortgage. We regret to report a loss of \$593.30, divided between the two branches: Widows' and Orphans', \$232.99; Retiring Ministers', \$360.31. This is the first loss on real estate investment in the history of the Society.

The following churches, having remitted to the funds of the Society during the year, are entitled to be represented by one delegate:

WIDOWS' AND ORPHANS'		Maxville C. E. ....	5 00
BRANCH.		Fitch Bay .....	3 56
Hamilton First .....	\$ 5 00	Lanark .....	18 68
Brantford .....	7 14	St. Catharines .....	7 00
		Winnipeg .....	20 00
Total .....	\$12 14	Hamilton First .....	15 00
		Speedside .....	3 25
		Fergus .....	1 50
		Toronto, Northern .....	15 70
		Melbourne .....	12 80
		Ulverton .....	6 75
		Woodstock .....	4 00
		Beach Meadows .....	1 50
		Granby .....	5 00
		Personal, Mr. Hugh Val-	
		lance .....	10 00
		Total .....	\$208 10
RETIRING MINISTERS'			
BRANCH.			
Forest Central, 1902-3....	\$ 2 51		
Forest Central, .....	1 28		
Montreal, Emmanuel,			
1902-3 .....	1 00		
Montreal, Emmanuel ....	50 75		
Montreal, Calvary, 1902-3.	0 70		
Montreal, Calvary .....	13 00		

Since our last meeting, Rev. Hugh Pedley, who was a member of the Retiring Ministers' Branch, made application to the Directors for membership in the Widows' and Orphans' Branch also, and was received, subject to approval by the Corporation, according to Art. II., Sec. I. of the By-laws.

The number of beneficiaries is now fourteen, as follows:

Rev. C. E. Bolton	Rev. W. W. Smith
“ W. T. Gunn, M.A., B.D.	“ S. Sykes
“ D. Macallum	“ J. Wood
“ J. McKillican	“ J. T. Daley, B.A.
“ A. Margrett	“ W. McIntosh
“ G. Skinner	“ Wm. Collins
“ W. H. Warriner, D.D.	“ H. Pedley, B.A.

The number in the Retiring Ministers' Branch is unchanged, namely, five:

Rev. W. H. Warriner, D.D.	Rev. J. T. Daley, B.A.
“ W. McIntosh	“ H. Pedley, B.A.
“ A. Secord	

There is no change in the list of annuitants in the Widows' and Orphans' Branch, numbering five:

Mrs. Climie	Mrs. Hindley
“ Peacock	“ Allworth
“ Sanderson	

The annuitants in the Retiring Ministers' Branch are the same—six:

Rev. J. Unsworth	Rev. D. Macallum
“ R. K. Black	“ J. Wood
“ S. Sykes.	“ W. W. Smith.

Before presenting the Financial Statement, I would draw your attention to the fact that all the assets are entered at their cost, and not at the present market values.

The Financial Statements for the year, duly audited, are herewith presented. The whole respectfully submitted.

THOS. MOODIE,

*Sec.-Treas.*

## CONGREGATIONAL PROVIDENT FUND SOCIETY.

*Treasurer's Statement for Year Ending May 31, 1904.*

## WIDOWS' AND ORPHANS' BRANCH.

## RECEIPTS.

Balance from last year .....	\$2,745 88
Interest and Dividends .....	1,492 00
Collections from Churches .....	12 14
Beneficiaries .....	162 00
On account property .....	550 00
Congregational College of Canada .....	486 03
	<hr/>
	\$5,448 05

## DISBURSEMENTS.

Paid Annuitants .....	\$ 750 00
Expenses .....	113 50
Mortgage Loan .....	3,000 00
Balance Cash in Bank .....	1,584 55
	<hr/>
	\$5,448 05

## ASSETS.

540 Shares Montreal Loan & Mortgage Co. Stock .....	\$13,500 00
14 Shares Real Estate Loan Co. of Canada, valued @.....	385 00
Mortgages .....	9,117 93
Cash in Bank .....	1,584 55
	<hr/>
	\$24,587 48
Assets, 1903 .....	24,017 83
	<hr/>
Increase .....	\$569 65

## RETIRING MINISTERS' BRANCH.

## RECEIPTS.

Balance from last year .....	\$ 193 82
Interest and Dividends .....	449 60
Collections .....	208 10
Beneficiaries .....	79 00
Congregational College of Canada .....	1,156 37
	<hr/>
	\$2,086 89

PROVIDENT FUND.

217

DISBURSEMENTS.

Paid Annuitants .....	\$ 600 00
Expenses .....	51 34
On account property .....	60 80
Balance Cash in Bank .....	1,374 75
	<hr/>
	\$2,086 89

ASSETS.

56 Shares Montreal Loan & Mortgage Co. Stock.....	\$1,400 00
13 Shares Real Estate Loan Co. of Canada, valued @.....	357 50
Mortgages .....	5,593 40
Cash in Bank .....	1,374 75
	<hr/>
	\$8,725 65
Assets, 1903 .....	9,000 60
	<hr/>
Decrease .....	\$274 95

THOS. MOODIE, *Treasurer.*

Audited and found correct.

LEO L. LEET, }  
GEO. S. WILSON, } *Auditors.*

Montreal, June 1st, 1904.

# CONGREGATIONAL PUBLISHING COMPANY

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## PRESIDENT

MR. H. O'HARA . . . . . 30 Toronto St., TORONTO

## VICE-PRESIDENT

MR. C. J. COPP, M.D. . . . . TORONTO

## SECRETARY

REV. H. F. THOMAS, M.A. . . . . 82 Bismarck Ave., TORONTO  
*Editor of Congregationalist and Year Book*

## TREASURER

MR. WILLIAM McCARTNEY . . . . . 507 Ontario St., TORONTO

## DIRECTORS

MR. H. O'HARA	}	MR. C. J. COPP, M.D.
" JAMES SMITH		" WILLIAM WOODLEY
" GEORGE PIM		" H. W. BARKER
" CHARLES CUSHING, B.C.L.		" WILLIAM McCARTNEY
REV. J. K. UNSWORTH, B.A.		

## FROM THE MINUTES.

An informal meeting was held in Emmanuel Church, Montreal, P.Q., June 10th, 1904, Mr. H. O'Hara presiding.

A resolution of sorrow at the loss of our President, Mr. John C. Copp, was carried by a standing vote.

The re-election of the Board of Directors was recommended, with the addition of Mr. C. J. Copp, M.D.

After thanking the Directors for their past services, the meeting promised a larger contribution, and pledged themselves to go home and work for the advancement of the interests of their Publishing Company.

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The annual meeting of the stockholders was held at 30 Toronto Street, Toronto, June 17th, with the Vice-President, Mr. O'Hara, in the chair.

The Board of Directors were re-elected, with the addition of Mr. C. J. Copp, M.D.

The annual report was adopted and ordered to be printed.

Immediately after this a meeting of the Directors was held, and the officers elected and confirmed as on the preceding page.

A resolution concerning our late President, Mr. John C. Copp, was adopted and is appended to the annual report.

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## ANNUAL REPORT, 1904.

Our report will be characterized by much regret. Our Publishing Company has been sorely bereaved by the loss of the President, the late Mr. John C. Copp. All this may mean to us the future will show, unless, in the providence of God, it may stir up the brethren to greater activity.

We take pleasure in presenting the Year Book as still successful, though many of our friends are very dilatory in ordering copies of this useful and instructive volume.

Owing to the advance in printers' rates we fear that the price of the book must be raised, especially since the demand of the men for a further rise in the scale of wages was successful.

The paper has come out regularly, and we have to thank our correspondents for their kindness in sending news and articles, though too often the Editor has to hunt out these items from a variety of sources.

We have placed our columns unreservedly at the disposal of the Jubilee Fund, and have held back matter that could wait in order that the churches might have the latest intelligence concerning the great work the Lord was doing for us.

The *Faithful Witness*, from which the bulk of our reprint was taken, has suspended publication, and we feel that some new arrangement much be made, as our printers warn us that they cannot continue to furnish us with the aforementioned matter. They have also raised their prices after notice given in January, and claim an overcharge, which we dispute.

We have to again thank the Societies and Associations for their loyal assistance, without which our paper could not be continued.

Whatever the future may hold for us, we confidently appeal to the brethren for their increasing support for the link of communication between our churches in this time of Jubilee prosperity.

---

Moved by Mr. George Pim, seconded by Mr. William Woodley:

That we, the directors of the Canada Congregational Publishing Society, desire to place on record our great sense of loss in the removal by death of our late President, Mr. J. C. Copp.

Speaking for ourselves, we can say that we have each lost a personal friend, a wise counsellor, and a brother beloved.

But the loss is not ours alone. As one who was ever faithful and zealous in every department of Christian service, and untiring in his work of faith and labor of love on behalf of the



particular denomination to which we belong, Mr. Copp will be greatly missed.

Our hearts go out in sincere and loving sympathy to the members of his family, and we pray that they may be sustained under this great trial by the strong arm of God, and enabled to rejoice in the fact that their dear one is with his Saviour whom he loved so well.

And that a copy of this resolution be forwarded to the bereaved family.

Carried unanimously.

## CANADA CONGREGATIONAL COMPANY.

## RECEIPTS TO JULY 31ST, 1904.

Balance on hand.....	\$ 12 95	
Year Book account, 1903.....	40 62	
Canada Congregational Missionary Society, subsidy.....	200 00	
Canada Congregational Foreign Missionary Society, subsidy.....	100 00	
Canada Congregational College, subsidy.....	100 00	
Toronto District Association, subsidy.....	25 00	
Subscriptions.....	849 29	
Advertisements.....	374 99	
Estate of Mr. J. C. Copp.....	93 93	
		\$1,796 78

## DISBURSEMENTS.

Editor.....	\$ 260 94	
Printer.....	1,460 93	
Advertising annual meeting.....	3 30	
Postages, etc.....	10 00	
Balance.....	61 61	
		\$1,796 78

## YEAR BOOK ACCOUNT.

## RECEIPTS.

Balance from 1903.....	\$ 40 62	
Printing reports in Year Book.....	290 80	
Advertising.....	48 75	
Sale of Year Book.....	72 78	
		\$ 452 95

## DISBURSEMENTS.

Printing Year Book.....	\$ 270 65	
Postage and express.....	38 02	
Cabinet for cuts.....	2 75	
Editor's salary.....	100 00	
Balance to Congregational Publishing Co.....	41 53	
		\$ 452 95

## LIABILITIES.

Editor.....	\$ 161 56	
Arbuthnot & McMillan.....	114 22	
Estate of Mr. John C. Copp.....	93 93	
		\$ 369 71

## ASSETS.

Cash on hand.—Congregational Publishing Co.....	\$ 61 61	
Year Book account.....	0 91	
Balance.....	307 19	
		\$ 369 71

Balance of liabilities over assets, \$307.19.

W. McCARTNEY,  
*Treasurer.*

Audited and found correct,

CHARLES J. COPP, M.D.

MANITOBA AND BRITISH COLUMBIA.

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WINNIPEG, CENTRAL.—Vacant; building brick, sittings 900, value \$35,600; parsonage valued at \$4,500. Under pastoral care, 1,200; membership, 327. Receipts, \$12,442.50. Church free from debt.

BRANDON.—Rev. T. A. Munroe, B.A.; settled 1903. Building frame, and valued at \$3,000. Roseville also supplied.

SALTCOATS, MAN.—Rev. W. T. Morris, pastor. Welsh church.

WETASKIWIN, ALTA.—Rev. G. A. Sanden, pastor. Swedish church.

VANCOUVER, FIRST.—Pastor, Rev. John Simpson. Building frame; sittings 500.

VANCOUVER, KNOX.—Rev. Merton Smith, pastor. Membership 300.

VICTORIA.—Pastor, Rev. H. A. Carson, B.A., settled 1904. Membership of church, 64; building valued at \$1,200.

NELSON, B.C.—Pastor, Rev. E. H. H. Holman, B.A. Settled 1903. Fifty families under pastoral care. Building frame; sittings 500.

PHOENIX, B.C.—A new church.

## NEWFOUNDLAND.

HOME MISSIONARY SOCIETY in connection with the Colonial Missionary Society. President, Rev. J. Thackeray, St. John's. Treasurer, Mr. John Cowan, St. John's. Secretary, Mr. W. J. Barnes, St. John's. Population, 1901, 220,984.

## FORTUNE BAY

<i>Date of Formation.</i>	<i>Minister and Date of Settlement.</i>
Belleoram, 1901.....	Rev. J. Middleton, 1901.
Pool's Cove, 1875.....	} Rev. Hugh J. A. MacDermott, 1904.
Turnip Cove, 1875.....	
Lake's Beach, 1875.....	
Bay du Nord, 1901.....	
Doctor's Harbour, 1901.....	
Little Bay East, 1888.....	} Rev. E. A. Rumball, 1903.
Anderson's Cove, 1901.....	
St. John's, 1775.....	Rev. J. Thackeray, 1897.

## TRINITY BAY

Middle Lance Cove, 1872.....	} Rev. H. D. Whitmore, 1902.
Snook's Harbour.....	
Burgoyne Cove.....	
Quarry.....	
Twillingate, 1877.....	Vacant.

New churches are in course of erection at Little Bay East, Pool's Cove and Belleoram. School-churches at Anderson's Cove and at Burgoyne Cove are just completed, the former is paid for.

## CHURCH LETTERS.

## OF DISMISSION:

This certifies that \_\_\_\_\_ is a member in good and regular standing of \_\_\_\_\_ Church of \_\_\_\_\_. As such \_\_\_\_\_ is at \_\_\_\_\_ own request, hereby dismissed, and affectionately recommended to the fellowship and care of the \_\_\_\_\_ Church of \_\_\_\_\_, and, when received by it, \_\_\_\_\_ membership with this church will cease.

By vote of the church,

\_\_\_\_\_, Clerk.

\_\_\_\_\_, A.D. 19—.

(Please inform this church as soon as the bearer of this letter has been received into membership.)

## LETTER OF INTRODUCTION:

*To whom it may concern:*

This may certify that the bearer, \_\_\_\_\_, is a member in good and regular standing of the Congregational Church in \_\_\_\_\_. Expecting to be absent from us for some time, and desiring Christian intercourse during \_\_\_\_\_ absence, \_\_\_\_\_ is hereby affectionately commended to the occasional communion and fellowship of any Church of Christ with which \_\_\_\_\_, in the providence of God, may desire to worship.

\_\_\_\_\_, Pastor (or Clerk).

\_\_\_\_\_ (Date.)

## TO ORDAIN OR RECOGNIZE OR INSTALL A MINISTER:

*The Congregational Church in \_\_\_\_\_ to the Congregational Church in \_\_\_\_\_, sendeth greeting:*

BELOVED BRETHREN,—The Great Head of the Church has kindly united us, and the congregation stately worshipping with us, in the choice of Mr. (Rev.) A. B. as our pastor and teacher, and he has accepted our invitation to that office. We,

therefore, affectionately request your attendance, by pastor and delegate, at \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_ next, at \_\_\_\_\_ o'clock, \_\_\_\_\_, to examine the candidate, and advise us in reference to the same; and if judged expedient, to assist in the ordination (recognition or installation) exercises.

Wishing you grace, mercy and peace,

We are fraternally yours,

*(Here insert names of committee of the church, also the names of the churches invited.)*

[This form may be altered and used for the ordination of one to the ministry, but not as a pastor.]

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#### ORDER OF PROCEDURE IN COUNCIL:

Good order requires proper organization and procedure, that the best interests of all parties concerned may be secured. The following order of procedure may be observed:

(1) Reading of letter missive, usually by the oldest pastor present.

(2) Election of temporary moderator and scribe.

(3) Making Roll of council

(4) Election by ballot of permanent moderator and scribe, provided a quorum be present; if a quorum be not present, adjournment to a fixed time and place.

(5) Devotional exercises.

(6) Reading records of action of parties touching the calling of the council.

(7) The business specified in the letter missive. |

If it be the ordination, installation or recognition of a minister, then:

(8) The candidate's certificate of church membership, his licensure or credentials of ministerial standing, and, in case of recognition or installation, his call and acceptance to the pastorate. If these are found satisfactory, then:

(9) The examination of the candidate in beliefs, Christian experience and fitness.

(10) The council vote to be by themselves for action upon the examination, and the advice to be given. If the council advise the church to proceed, a committee is appointed to arrange with the church and candidate the parts in the public services.

(11) Announcement to the church of the action of the council.

(12) Reading and approval of the minutes.

(13) Order of public services.

*a.* Reading of minutes.

*b.* Introductory Prayer.

*c.* Scriptural Lesson.

*d.* Sermon.

*e.* Prayer of Ordination, Recognition or Installation.

*f.* Right Hand of Fellowship.

*g.* Charge to the Minister.

*h.* Address to the People (omitted, except in cases of pastors, and sometimes then).

*i.* Benediction.

[Hymns interspersed as desired.]

## STATISTICS OF CONGRE

FOR YEAR ENDING

NOVA SCOTIA AND NEW

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.				
						No. of Preaching Stations.	Stations not Churches.	Average Attendance at Principal Stations.	Average Attendance at all Services.	Total under Pastoral Care.
1	2	3	4	5	6	7	8	9	10	11
1	Brooklyn	No Report								
2	Beach Meadows									
3	Chebogue	J. R. Lewis	1900	1904	Nottingham and C.C.C.			75		
4	Economy	J. M. Austin	1892	1903	C.C.C.	1				170
5	Keswick Ridge	Churchill Moore	1890	1903	C.C.C.	6	5	75		400
6	Kingsport	D. W. Purdon	1859	1902	England	2	1	90	120	300
7	Liverpool	Geo. W. Ball	1894	1894	C.C.C.	2	1	180	240	340
8	Margaree	Robert Hay	1859	1903	C.C.C.	1		125		224
9	Noel									
10	South Maitland	A. W. Main	1882	1901	Bangor	1	1	75	150	106
11	Lower Selmah									
12	Milton	Supplied by George W. Ball			C.C.C.	1		100		150
13	*Pleasant River									
14	Hemford	J. A. Rose			Student, C.C.C.					
15	Baker's Settlement									
16	St. John	Vacant				1		80		200
17	Sheffield	Geo. M. Whyte	1885	1902	C.C.C.	2	1	50		60
18	Truro	J. W. Cox, B.A.	1877	1900	C.C.C. and McGill	1				
19	Yarmouth, Tabernacle	Robert Pegrum, M.A.	1876	1900	London	1		140		300

\* No statistical Report, but letter to Statistical Secretary stating that new Church building at Pleasant River about to be dedicated.



**GATIONAL CHURCHES.**

MAY 31st, 1904.

BRUNSWICK—TABLE No. 1.

CHURCH MEMBERSHIP.																		BAPTISMS.		SUNDAY SCHOOLS.				YOUNG PEOPLE'S SOCIETIES.			
Additions.			Removals.					Remain- ing.		Relative.			Adult.	Infant.	Total.	No. of Schools, Officers and Teachers.	Scholars Enrolled.	Average Attendance.	No. in Home Department.	Name of Societies.	Active Members.	Associate Members.	Total.				
By Confession.	By Letter.	Total.	By Death.	By Letter.	On Revision.	Total.	Males.	Females.	Total.	Increase.	Decrease.	Absentees.															
12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36			
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..			
..	3	3	1	..	..	1	6	34	40	..	..	..	10	..	..	1	3	20	20	..	..	..	..	..			
1	..	..	1	..	..	..	28	39	67	..	..	..	..	..	..	1	5	40	34	..	..	..	..	..			
..	..	..	..	..	..	..	29	55	84	..	..	..	..	..	..	2	12	55	..	..	C. E. and M. B.	..	..	..			
2	..	2	2	1	5	..	13	39	52	..	..	17	..	..	..	1	14	88	..	..	C. E. and M. B.	..	..	104			
4	..	4	1	..	..	1	10	55	65	..	6	22	..	5	15	20	1	6	62	40	C. E. and W. R. A.	39	15	54			
..	..	..	..	..	..	..	38	33	71	..	..	20	..	4	4	1	6	62	40	..	..	..	..	..			
5	..	5	3	..	..	3	23	42	65	2	..	20	..	2	2	2	13	50	45	..	C. E.	10	9	19			
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..			
..	..	..	3	..	..	3	7	35	42	..	3	..	..	..	..	1	8	48	30	..	C. E.	16	5	21			
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..			
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..			
1	..	1	2	3	..	5	43	74	117	..	5	44	..	..	..	1	12	53	49	..	..	..	..	..			
1	..	1	2	..	..	2	19	24	43	..	1	15	1	..	1	1	3	..	..	..	C. E.	26	2	28			
..	..	..	..	..	..	..	8	29	37	1	..	3	..	2	3	1	7	46	36	..	..	..	..	..			
..	..	..	4	1	..	5	..	..	145	..	..	..	..	..	..	1	10	70	56	25	C. E.	15	4	19			

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.				CHURCH						
						Average Attendance.	Stations, not Churches.	Average Attendance at Stations.	Total under Pastoral Care.	By Profession.	By Letter.	By Death.	By Discipline.	By Revision.	Additions.	Remov-als.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	
1	Ayer's Flat Boynton	Edwin Rose		1900	England	75	1	25	200		3		2			
2	Brigham	James J. Hutchinson			Student, C.C.C.	75			200							
3	Cowansville East Farnham	W. H. Watson	1884	1899	Glasgow	100		65	300							
4	Danville	A. F. Pollock, B.D.	1896	1901	C.C.C. and Oberlin	162			385	27		5	2			
5	Durham (Ulverton) Danby	R. George Watt, B.D.	1897	1901	C.C.C. and Oberlin	55		25	200		1	2	1			
6	Eaton	Church closed														
7	Franklin Centre	Student supply				90			100							
8	Fitch Bay Brown's Hill Crystal Lake Hadley Brook	George Skinner	1882	1901	C.C.C.	60	3		200			1	3		10	
9	Granby South Ridge	W. S. Pritchard, B.A., B.D.	1893	1899	C.C.C. McG'l, Chic. T.S.	200			600	10	2	3	10			
10	Melbourne	R. George Watt, B.D.	1897	1901	C.C.C. and Oberlin	75			250	1	3	1	3			
11	Montreal, Zion	H. G. Rice, B.A., B.D.	1901	1901	C.C.C.	96			360	10	4	2	1		8	
12	" Emmanuel	Hugh Pedley, B.A.	1877	1900	C.C.C.	600			800	7	9	2	10			
13	" Calvary	E. H. Tippett, B.A.		1902	Wes. and McGill	225			350	7	3	1	5			
14	" Westmount	Wm. Munroe	1900	1902	C.C.C. and McGill	125			350	11	6	2	3		20	
15	" Pt. St. Charles	W. R. Harvey	1900	1902	Private	250			500	3	4		5			
16	" Amherst Park	H. W. Stillman, S.T.L.	1904	1904	C.C.C. and Meth Col.				150	1	5	1	1		10	
17	Sherbrooke	F. J. Day, B.A., B.D.	1896	1896	C.C.C. and McGill	150			375	9	7	3	4			
18	Stanstead South	G. Ellery Read	1893	1895	C.C.C.	200			285	3	5		6			
19	St. Andrews	B. W. Day	1862	1898	C.C.C.	40			90						6	
20	Waterville Eustis	Galen H. Craik, B.A.	1892	1892	C.C.C. and McGill	100			500	5	2					
						2678	8	270	6195	94	54	23	50			43

TABLE No. 1.

MEMBERSHIP.					SUNDAY SCHOOLS.					YOUNG PEOPLE'S SOCIETIES.					BAPTISMS.			NAMES OF CHURCH SECRETARIES.	
Remain- ing.		Rela- tive.			Teachers and Officers.	Scholars on Roll.	Average Attendance.	Joined the Church.	Money Raised.	Active Members.	Associate Members.	Total.	Joined the Church.	Money Raised.	Adult.	Infant.	Total.		
Males.	Females.	Total.	Increase.	Decrease.															
17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	
22	41	63	...	7	5	40	25	...	813 00	21	11	32	...	\$90 77	1	...	1	Mrs. C. W. Vaughan.	
8	22	30	3	...	4	35	20	...	12 00	...	...	...	...	...	5	5	5	T. Smith.	
23	48	71	...	...	7	40	30	...	43 82	16	10	26	...	15 00	...	1	1	F. E. Draper.	
66	110	176	32	...	13	122	54	24	93 41	35	3	38	1	92 74	4	10	14	James Riddle.	
16	24	40	2	...	5	27	18	...	15 90	...	...	...	...	...	5	5	5	Miss Lou R. Mountain.	
21	33	54	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	William Gentle, Maritana.	
16	21	37	...	4	8	24	26	...	26 00	...	...	...	...	...	...	...	...	Miss L. B. Brown.	
71	134	205	...	1	10	85	53	7	110 90	37	18	55	7	128 95	11	11	11	James G. Fuller.	
29	49	78	7	...	9	40	29	...	56 29	14	5	19	...	...	3	3	3	Mrs. F. E. Skinner, Richmond.	
50	81	131	10	...	33	238	157	11	367 94	38	...	38	5	...	7	7	7	W. W. Brewis, 203 Prince Arthur Street.	
74	118	192	10	...	13	103	81	2	303 93	...	...	...	...	...	...	...	...	A. R. Grafton.	
29	44	73	...	25	15	130	85	5	105 18	20	36	56	4	15 07	...	...	...	G. McGarry, 208a St. Antoine Street.	
23	21	44	...	16	9	67	55	3	124 67	...	...	...	...	...	5	5	5	W. H. Black, Bell Telephone Building.	
80	140	220	9	...	10	100	75	8	30 23	...	...	...	...	67 57	3	9	12	Ed. Pritchard, 180 Congregation Street.	
35	54	89	...	2	13	96	70	1	60 49	29	34	63	...	...	1	1	1	Chas. Ferry, 1761 St. Hubert Street.	
12	26	38	...	1	7	32	20	...	60 00	...	...	...	...	...	2	2	2	A. S. Hurd.	
...	...	90	...	...	10	90	75	2	...	...	...	...	...	...	1	1	1	J. U. Baxter, Derby Line, Vt.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	W. R. Hibbard.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	13	Lars Larson.
...	...	2073	...	...	223	1659	1138	71	81708	22	301	117	418	22	8350	10	9	75	34

CONGREGATIONAL YEAR BOOK.

ONTARIO—

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.				CHURCH						
						Average Attendance.	Stations not Churches.	Average Attendance at Stations.	Total under Pastoral care.	Additions.		Re-movals.				
										By Profession.	By Letter.	By Death.	By Letter.	By Discipline.	By Revision.	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	
1	Alton	Astor R. Schrag	1904	1904	C.C.C. and Queen's	75			100	1						
2	Barrie	Charles S. Pedley, B.A.	1880	1901	C.C.C., Yale, Harvard	65			190	3	3					
3	Blackwood	J. H. Barnett	1883	1902		60			150							
4	Bowmanville	Student Supply			C.C.C.	45			100							
5	Brantford	F. B. Harrison		1903	Amherst and Yale	150				2	1		4		59	
6	Burford	Thos. Leggette		1902	Private	100			250	3	2	1		2		
7	Churchill	R. J. Drysdale	1901	1902	C.C.C.	100			180							
8	Cobourg	A. Margrett	1891	1904	Private	80			140			1		3		
9	Cold Springs	Albert Margrett	1891	1904	Private	150			150	2	1					
10	Dalton	Matthew Kelly	1896	1899	C.C.C.	65			75	2				3		
11	Edgar	Matthew Kelly	1896	1899	C.C.C.	150			175	12						
12	Embro	W. T. Gunn, M. A., B. D.	1892	1898	C.C.C. and McGill	200			300	19	8			1		
13	Fergus	W. H. L. Marshall	1902	1902	Bible Training School	40			40			2			1	
14	Forest (Central)	A. B. Imrie			Supply (not ordained)	75			175					2		
15	Forest (Lake Shore)	Student Supply				50			75						3	
16	Frome	A. B. Ross, B.A.	1899	1902	C.C.C. and McGill	100			200	1		2	1			
	Payne's Mills															
17	Garafaxa	J. H. Barnett				60			100	12			3	1		
18	Georgetown	R. J. Drysdale	1901	1902	C.C.C.	90			175	22		2				
19	Guelph	P. C. L. Harris, B.A.	1894	1903	Mount Allison				300	3	3	1	8		21	
	Brooklyn															
20	Hamilton (First)	J. K. Unsworth, B.A.	1887	1900	C.C.C. and McGill	200			600	16	18	2	7		1	
21	Hamilton (Immanuel)	A. McCormack	1869	1903	Belfast	80			200			1		1		
22	Howick	I. W. Pierce				45										
23	Humber Summit	E. Halliwell	1903	1903	Bible Training School	80			150			1				
24	Kincardine	Vacant								2				2		
25	Kingston (First)	D. M. Solandt	1903	1903	Queen's	100			237	1			7		9	
26	Kingston (Bethel)	D. N. Morden	1896	1902	Queen's	300			450	23	1	2	7			
27	Kingston (Calvary)	Geo. A. Lowes	1898	1903	Private	125			500	17	1		3		12	
28	Lanark	D. C. McIntosh, B.D.	1886	1895	Oberlin	200			230	11	1		7		68	
29	Listowel	I. W. Pierce		1904		50			100							
30	London, First	D. S. Hamilton, B.A.	1894	1901	C.C.C. and McGill	150			300	10	4	2	2			
31	London, Southern	W. H. A. Claris	1872		C.C.C.	75			250	16				3		
32	Maxville	James T. Daley, B.A.	1891	1899	C.C.C. Union, N.Y.	150			200	16		3	1			
	St. Elmo															
	Bloomington															
33	Middleville	J. W. Hard	1902	1903	A. R. Nottingham College, Eng.	150			500			1	4		17	
34	Hopetown	J. W. Hard				50										
35	Rosetta	J. W. Hard				100										
36	New Durham	Thos. Leggette	1897	1902	Private	125			225	2	1					
37	North Erin	Closed														
38	Ottawa (First)	William McIntosh	1874	1894	C.C.C.	110			400	1	2	5				
39	Ottawa (Welcome-Zion)	Harold I. Horsey	1896	1896	C.C.C.	125			390	5						
40	Pine Grove	E. Halliwell	1903	1903	Bible Training School	40			75			2				
41	Plympton	A. B. Imrie			Supply	50			104					3		
42	Paris	E. D. Silcox	1873	1895	C.C.C.	150			250	10	1	2	1			
43	Renwick	C. C. Claris	1902	1902	C.C.C. and Oberlin	75			125	4						
44	Rugby	Matthew Kelly	1896	1899	C.C.C.	100			175	7						
45	Scotland	Charles E. Bolton	1882	1903	C.C.C.	125			300	1	9	1	5			
46	Speedside	W. H. L. Marshall	1902	1902	Tor. Bible School	120			220			1				
47	St. Catharines	W. W. Smith			Supply	30			70	3				1		
48	Stratford	Geo. A. Mackenzie	1893	1898	Con. Middle C. School	200			135		4	2				
49	Tilbury	C. C. Claris	1902	1902	C.C.C.	75			125					1		
50	Toronto, Zion	E. D. Silcox	1873	1904	(Pastor elect), C.C.C.	50			100					6		
51	" Bond Street	James L. Gordon	1895	1900	Private	1900			1200	71	8	1	7			
52	" Northern	T. Bradley Hyde	1890	1893	Northfield & Chicago	500			650	18	19	1	3			
53	" Western	J. W. Pedley, B.A.	1885	1899	C.C.C. and McGill	425			750	34	16		14		3	
54	" Olivet	H. F. Thomas, M.A.	1893	1898	Knox Coll. & Tor. Uni.	300			500	8	8					
55	" Parkdale	Charles Duff, M.A.	1862	1903	Toronto Theo. Inst.	30			60	10	1					
56	" Broadview	W. E. Gilroy, B.A.	1900	1900	Tor. and Vic. Univs.	119			700	8		2	2		27	
57	Warwick, Zion	J. P. Gerrie, B.A.	1888	1902	C.C.C. and McGill	125			150		1		3			
58	" Ebenezer	Student Supply			C.C.C.	70			100							
59	Watford	J. P. Gerrie, B.A.	1888	1902	C.C.C. and McGill	200			250	3	2	2				
	Kingscourt	J. P. Gerrie, B.A.							100							
60	Wingham	Disbanded														
61	Woodstock	W. Moulding Baker	1883	1899	Methodist	150			300							
						7804		100	13946	384	120	43	116	2	224	

STATISTICS OF CHURCHES.

TABLE No. 1.

MEMBERSHIP.					SUNDAY SCHOOLS.					YOUNG PEOPLE'S SOCIETIES.					BAPTISMS.				NAMES OF CHURCH SECRETARIES.
Remaining.			Relative.		Teachers and Officers.	Scholars on Roll.	Average Attendance.	Joined the Church.	Money Raised.	Active Members.	Associate Members.	Total.	Joined the Church.	Money Raised.	Adults.	Infants.	Total.		
Males.	Females.	Total.	Increase.	Decrease.														26	
17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	
14	23	37	1	9	57	30	...	...	\$44 00	44	18	62	...	...	...	...	...	Chester McClellan.	
...	...	92	10	10	95	59	3	...	79 60	...	15	15	...	\$32 00	...	...	...	O. M. Doane, Shanty Bay.	
24	44	68	...	4	40	30	...	...	15 00	...	...	...	...	...	...	...	...	David Johnston.	
15	39	54	...	1	10	40	...	...	50 91	...	...	...	...	...	...	...	...	Mrs. R. Freeland.	
50	90	140	60	16	114	73	...	...	84 76	20	...	20	...	25 00	...	...	...	W. H. Hollinrake.	
23	34	57	...	8	80	51	3	...	42 34	...	...	...	...	...	2	...	2	Henry Cox.	
29	43	72	...	3	40	...	...	...	...	...	...	...	...	...	...	...	...	H. Gibbons, Acton.	
10	48	58	2	8	59	50	...	...	...	...	...	...	...	...	...	...	...	Herbert Davidson, Camborne.	
32	41	73	37	4	30	25	1	...	89 78	...	...	...	...	...	...	...	...	J. M. Baldwin.	
14	25	39	2	6	48	26	2	...	40 60	...	...	...	...	...	5	5	...	Walter J. Thompson.	
29	47	76	6	9	40	30	4	...	26 45	...	...	...	...	...	4	4	...	John Ross.	
65	133	198	7	9	80	58	10	...	56 00	...	...	...	...	...	...	...	...	Mrs. Jesse Anderson, Fergus.	
10	17	27	1	3	25	15	...	...	15 05	...	...	...	...	...	1	1	...	Miss F. B. Rawlings.	
...	...	75	...	7	40	35	...	...	26 00	...	...	...	...	...	...	...	...	J. E. McGhee, Forest.	
11	12	23	...	4	36	27	...	...	5 95	...	...	...	...	...	...	...	...	G. W. Firth.	
49	51	100	20	10	55	41	...	...	39 37	35	5	40	...	25 00	...	...	...	Job Ransom, Fergus.	
30	53	83	5	5	44	20	8	...	43 12	19	13	32	3	17 25	2	4	6	R. E. Barber.	
32	72	104	22	7	36	28	3	...	20 22	20	...	20	2	7 90	2	9	11	Mr. Flo Waters.	
54	103	157	27	14	90	75	...	...	114 00	...	...	...	...	...	...	...	...	J. C. Bale.	
...	...	216	24	26	194	150	14	...	291 86	...	...	54	...	...	...	...	...	H. Swain, 7 Richmond St.	
17	40	57	...	18	130	95	...	...	116 00	20	5	25	...	20 00	...	...	...	John Pritchard, Redgrave.	
9	11	20	4	4	50	40	...	...	20 77	14	6	20	...	...	2	2	...	J. W. Wallis, Woodbridge.	
12	20	32	1	4	86	66	1	...	83 01	...	...	...	...	...	1	4	5	Agnes J. McCallum.	
31	78	109	2	15	86	66	1	...	132 90	...	...	...	...	...	...	3	3	E. Leach, 7 Garret Street.	
34	67	101	2	18	128	118	24	...	190 00	...	...	...	...	...	5	8	13	Geo. Mills, jun.	
28	61	89	15	13	160	115	8	...	92 13	...	...	...	...	...	...	3	3	James Judson, Montreal Street.	
35	78	113	63	12	108	82	7	...	20 00	...	...	...	...	...	...	...	...	Geo. J. Hunt.	
43	79	122	10	17	95	70	5	...	210 37	12	4	1	...	20 00	2	2	...	A. McGeorge.	
46	64	110	8	28	122	115	12	...	173 12	22	4	26	...	19 00	5	8	13	Miss C. McNaughton, 650 King St.	
...	...	117	12	8	50	40	5	...	41 38	18	5	23	...	98 00	...	...	...	A. B. Imrie, jun., 38 Maitland St.	
...	...	...	...	4	40	35	6	...	10 00	...	...	14	...	70 00	...	...	...	Mrs. John P. McDougall.	
38	74	112	...	6	40	20	...	...	14 89	...	...	...	...	...	...	...	...	A. R. McIntyre.	
...	...	...	...	5	40	20	...	...	...	...	...	...	...	...	...	...	...	Philip Kelly.	
18	31	49	1	9	85	51	1	...	46 38	12	...	12	...	2 00	2	...	1	Thos. E. Chesnall.	
56	99	155	6	14	75	60	...	...	109 71	27	...	27	...	50 00	6	6	...	Ed. L. Day, First Avenue.	
...	...	99	4	20	190	128	1	...	68 30	130	...	130	1	68 78	20	20	...	Mrs. W. Jeffery, Woodbridge.	
6	13	19	5	7	45	35	...	...	30 50	...	...	...	...	...	...	...	...	J. K. Cairns, Camlachie.	
18	26	44	3	8	7	32	20	...	8 20	...	...	...	...	...	...	...	...	John Adams.	
...	...	108	8	10	55	44	9	...	58 73	9	...	9	5	13 00	4	...	4	W. M. Baker.	
14	18	32	4	6	60	40	...	...	20 00	...	...	...	...	15 00	2	2	...	Charles Harvey, Orillia.	
33	46	79	6	3	40	25	7	...	...	...	...	...	...	...	...	...	...	Melvin Halliday.	
46	54	100	1	12	125	74	1	...	93 01	45	17	62	4	31 27	...	...	...	Mrs. J. L. Benham.	
31	51	82	5	7	37	30	...	...	16 13	...	...	...	...	...	2	2	...	W. Bishopric.	
16	31	47	4	10	40	33	3	...	45 85	...	...	...	...	...	3	3	...	Geo. Edgecombe, Romeo Street.	
32	30	62	...	18	90	75	...	...	75 00	...	...	...	...	...	1	1	...	Henry Burgess.	
29	25	54	...	1	6	46	25	...	22 00	27	1	28	...	10 00	...	...	...	Wm. Freeland, 10 Spadina Road.	
27	52	79	...	10	50	40	...	...	45 00	27	1	28	...	25 00	...	...	...	Wm. McCartney, 507 Ontario St.	
339	366	705	...	30	278	236	11	...	542 25	...	...	...	...	...	16	16	...	E. I. Joselin, 45 Charles Street.	
...	...	271	46	33	165	144	15	...	499 81	66	...	66	8	30 50	1	3	4	D. Eccles, 20 Bellevue Avenue.	
107	151	258	73	24	245	185	22	...	472 42	...	...	...	...	...	11	11	...	D. L. Graham, 87 Hazleton Ave.	
...	...	184	...	30	308	194	5	...	393 00	25	9	34	5	31 58	...	7	...	Miss L. Atkinson, 21 Brock Ave.	
...	...	12	...	5	20	15	...	...	14 40	...	...	...	...	...	1	13	14	David Hilton, 615 Gerrard East.	
...	...	108	...	23	18	201	170	...	300 00	...	...	...	...	...	1	1	...	Miss Sara McCormick, Warwick.	
29	24	53	2	8	60	45	...	...	60 00	...	...	...	...	...	...	...	...	D. D. Brodie, Forest.	
...	...	40	...	5	25	20	...	...	...	22	5	27	...	15 00	...	...	...	Miss Allie Rogers.	
26	44	70	3	12	65	40	3	...	40 00	...	...	...	...	...	1	4	5	Alex. Watson, jun., Box 566.	
...	...	...	...	15	102	64	...	...	45 00	40	...	40	1	103 00	...	...	...		
41	102	143	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
...	...	5639	...	645	4761	3492	194	...	\$5195 27	...	...	827	31	\$734 28	25	135	167		

\*Two Societies.

CONGREGATIONAL YEAR BOOK.

NOVA SCOTIA AND NEW

No.	NAMES OF CHURCHES.	Date of Organization.	CHURCH PROPERTY.												
			No. of Church Edifices.	Material of Church Edifices.	No. of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Has Congregational Union any Reversionary Interest.	Value of Church Edifices.	Value of Parsonage.	Total Value of Church Property.	Amount of Debt on Church Property.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
1	Brooklyn	No	re	port..	...	...	...	...	...	...	...	...	...	...	...
2	Beach Meadows	1	1	Wood	250	...	...	...	...	...	...	...	...	...	...
3	Chebogae	1763	1	Wood	220	...	Yes	No	Yes	No	...	...	...	...	...
4	Economy	1877	1	"	300	Yes	Yes	Yes	Yes	Yes	Yes	\$2500	...	\$2500	None
5	Keswick Ridge	1826	1	"	300	Yes	Yes	Yes	Yes	Yes	No	3000	\$1200	4200	2500
6	Kingsport	1760	1	"	300	Yes	Yes	Yes	Yes	Yes	Yes	2500	...	2500	"
7	Liverpool	1761	1	"	300	No	Yes	No	Yes	Yes	Yes	4000	...	4000	\$1200
8	Margaree	1822	1	"	300	Yes	No	Yes	Yes	No	...	400	600	1000	...
9	Noel	...	...	"	...	...	...	...	...	...	...	...	...	...	...
10	South Maitland	1875	1	"	150	...	No	No	...	...	Yes	1000	...	1000	100
11	Lower Selmah	...	...	"	...	...	...	...	...	...	...	...	...	...	...
12	Milton	...	1	"	300	Yes	Yes	Yes	Yes	No	No	4000	1000	5000	...
13	*Pleasant River	...	...	"	...	...	...	...	...	...	...	...	...	...	...
14	Hemford	...	...	"	...	...	...	...	...	...	...	...	...	...	...
15	Baker's Settlement	...	...	"	...	...	...	...	...	...	...	...	...	...	...
16	St. John	1846	1	Brick	420	Yes	Yes	No	...	No	No	10000	...	10000	3500
17	Sheffield	1763	1	Wood	200	...	Yes	Yes	...	Yes	No	3000	1500	8000	...
18	Truro	1891	1	"	200	Yes	Yes	...	...	Yes	Yes	1200	...	...	700
19	Yarmouth, Tabernacle	1848	1	Stone	350	Yes	Yes	Yes	Yes	Yes	Yes	18000	2000	20000	...

\* No statistical report, but letter to Statistical Secretary stating that new Church building at Pleasant River about to be dedicated.

QUEBEC.—

No.	NAMES OF CHURCHES.	When Organized.	CHURCH PROPERTY.												
			No. of Church Buildings.	Material of Church Edifices.	No. of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
1	Ayer's Flat	1889	2	Wood	300	Yes	Yes	Wood	Yes	Yes	\$1500	\$1500	\$3000	...	...
2	Brigham	1873	2	Brick	160	...	...	Brick	...	...	4000	600	4600	...	...
3	Cowansville	1852	1	St. & Pr.	400	Yes	...	...	Yes	...	10000	2000	12000	...	\$70
4	Danville	1829	1	Brick	205	...	...	...	...	...	8000	2000	10000	...	...
5	Durham (Ulverton)	1837	1	Wood	200	...	...	...	...	...	2000	...	2000	...	...
6	Eaton	1835	1	"	300	...	...	...	...	...	2000	...	2000	...	Clos'd
7	Franklin Centre	1832	1	Stone	150	Yes	Yes	Wood	Yes	Yes	1500	600	2100	...	...
8	Fitch Bay	1859	1	Wood	200	...	...	...	...	...	1500	1300	2800	...	500
9	Granby	1835	1	Brick	350	...	...	...	...	...	8000	2000	10000	...	...
10	Melbourne	1837	1	"	350	...	...	Brick	...	...	6000	2200	8200	...	700
11	Montreal, Zion	1832	1	Stone	450	...	...	...	...	...	20000	...	20000	...	10000
12	" Emmanuel	1875	1	"	750	...	...	...	...	...	160000	...	160000	...	17000
13	" Calvary	1877	1	Brick	400	...	...	...	...	...	22000	...	22000	...	...
14	" Westmount	1806	1	"	250	...	...	Brick	Yes	Yes	18000	...	18000	...	3500
15	" Pt. St. Charles	1891	1	"	500	...	...	...	...	...	5000	...	5000	...	...
16	" Amherst Park	1899	1	Wood	175	...	...	...	...	...	3200	...	3200	...	...
17	Sherbrooke	1835	1	Brick	400	...	...	Wood	Yes	Yes	15000	4500	19500	...	4750
18	Stanstead South	1816	1	Wood	250	...	...	...	...	...	5000	2500	7500	...	...
19	St. Andrews	1838	1	Brick	200	...	...	...	...	...	4000	...	4000	...	...
20	Waterville	1861	1	"	230	...	Yes	Brick	Yes	Yes	6000	2000	8000	...	1500
													\$323900	\$38920	

STATISTICS OF CHURCHES.

BRUNSWICK—TABLE No. 2.

CHURCH FINANCES.

Local Church Objects.	Union.	C. C. College.	C. C. Missionary Society.	C. C. Foreign Missionary Society.	Woman's Board of Miss. of N. B. and N. S.	Other Denominational Objects.	General Benevolence.	Total Amount Paid.	Increase.	Amount of Mission Grant.
17	18	19	20	21	22	23	24	25	26	27
.....	\$5 00	\$5 00	\$16 00	\$8 00	.....	.....	.....	.....	.....	\$100 00
\$336 00	.....	1 00	32 35	12 71	\$25 00	.....	.....	\$390 00	.....	150 00
580 00	9 00	13 00	12 00	13 00	60 25	.....	.....	687 25	\$194 75	50 00
448 22	7 00	.....	7 14	19 10	14 00	.....	\$9 00	504 46	762 46	200 00
682 00	5 00	4 00	.....	18 00	26 00	88 00	40 00	783 00	0 25	100 00
.....	.....	.....	4 00	.....	.....	.....	.....	413 00	.....	150 00
.....	.....	11 25	28 60	10 00	10 50	5 00	11 50	.....	.....	100 00
273 00	6 00	5 00	.....	.....	30 00	.....	7 00	321 00	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
1600 00	4 65	10 00	12 50	12 50	.....	.....	.....	.....	.....	.....
1150 00	6 25	24 14	33 28	47 50	76 20	.....	40 00	1377 37	.....	.....
550 00	.....	2 00	30 25	22 00	33 00	.....	5 00	642 25	145 15	300 00
.....	8 00	14 70	50 00	10 80	124 00	.....	.....	.....	.....	.....

TABLE No. 2.

CHURCH FINANCES.

Local Church Purposes.	Union.	College.	Home Missions.	Foreign Missions.	Woman's Board.	Other Denominational Purposes.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
16	17	18	19	20	21	22	23	24	25	26	27
.....	.....	\$3 00	\$37 00	\$27 00	.....	\$31 00	\$42 00	\$169 00	.....	\$275 00	\$600 00
\$614 00	\$5 00	5 00	5 00	.....	.....	.....	10 00	639 00	\$71 00	.....	.....
1221 00	5 00	21 00	31 00	22 00	\$30 00	109 00	90 00	1529 00	.....	278 00	.....
1075 00	35 00	26 00	44 00	128 00	11 00	.....	.....	1320 00	.....	9 00	.....
425 00	10 00	15 00	10 00	.....	5 00	.....	.....	466 00	74 00	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
490 00	.....	19 00	16 00	15 00	10 00	4 00	.....	564 00	.....	528 00	450 00
1690 00	.....	107 00	100 00	103 00	145 00	45 00	96 00	2939 00	581 00	.....	.....
576 00	.....	12 00	62 00	25 00	57 00	329 00	8 00	1069 00	62 00	.....	100 00
2460 00	5 00	14 00	14 00	18 00	.....	4616 00	.....	7130 00	4491 00	.....	.....
7411 00	33 00	428 00	542 00	333 00	332 00	96 00	609 00	9786 00	2018 00	.....	.....
2110 00	12 00	74 00	135 00	186 00	200 00	391 00	822 00	3760 00	.....	529 00	.....
1645 00	.....	25 00	41 00	.....	71 00	.....	.....	1782 00	211 00	.....	.....
1177 00	.....	16 00	12 00	8 00	27 00	.....	74 00	1578 00	284 00	.....	150 00
400 00	.....	5 00	1 00	1 00	.....	.....	.....	407 00	7 00	.....	175 00
3879 00	15 00	120 00	136 00	123 00	79 00	.....	32 00	3609 00	.....	38 00	.....
1724 00	.....	16 00	15 00	110 00	10 00	.....	50 00	1924 00	131 00	.....	.....
534 00	5 00	12 00	15 00	73 00	.....	434 00	110 00	644 00	.....	79 00	.....
1000 00	.....	40 00	28 00	35 00	20 00	.....	100 00	1223 00	.....	132 00	.....
.....	.....	.....	.....	.....	.....	.....	.....	\$40588 00	.....	.....	.....

CONGREGATIONAL YEAR BOOK.

ONTARIO—

No.	NAMES OF CHURCHES.	When Organized.	CHURCH PROPERTY.									
			No. of Church Buildings.	Material of Church Edifices.	No. of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.
1	2	3	4	5	6	7	8	9	10	11	12	13
1	Alton	1839	1	Brick	200	Yes	Yes				\$1900	
2	Barrie	1882	1	"	250	"	"				4000	
3	Belwood	1868	1	"	200	"	"				1200	
4	Bowmanville	1839	1	"	250	"	"				8000	
5	Brantford	1834	1	"	400	"	"				17000	
6	Burford	1835	1	Wood	200	"	"	Brick	Yes	Yes	2000	\$1500
7	Churchill	1838	1	"	150	"	"				1000	
8	Cobourg	1835	1	Brick	350	"	"	Brick	Yes	Yes	4500	1100
9	Cold Springs	1835	1	"	200	"	"	Wood	"	"	2500	1200
10	Dalton	1884	1	"	200	"	"				2000	
11	Edgar	1841	1	"	250	"	"	Brick	Yes	Yes	1500	1200
12	Embro	1872		Church burned				"	"	"		2500
13	Fergus	1869	1	Wood	200	"	No				300	
14	Forest (Central)	1872	1	Brick	225	Yes	Yes				2000	
15	" (Lake Shore)	1884	1	"	250	"	"				1000	
16	Frome	1819	1	"	200	"	"	Brick	Yes	Yes	3500	1600
17	Garafraxa	1856	1	"	200	"	"	"	"	"	1500	1500
18	Georgetown	1842	1	Stone	250	"	"				9000	
19	Guelph	1837	1	"	400	"	"				10000	
20	Hamilton (First)	1835	1	Brick	500	"	"				17000	
21	" (Immanue)	1893	1	Wood	160	"	"				1000	
22	Howick	1861	1	Brick	150	"	"				1000	
23	Humber Summit	1853	1	Wood	150	"	"				400	
24	Kincardine	1855	1	"	250	"	"	Wood	Yes	Yes	800	800
25	Kingston (First)	1849	1	Stone	500	"	"	"	"	"	25000	1000
26	" (Bethel)	1874	2	Brick	400	"	"				8000	
27	" (Calvary)	1889	1	Wood	175	"	"				1500	
28	Lanark	1853	1	Stone	260	"	"	Wood	Yes	Yes	6500	1000
29	Listowel	1857	1	Brick	400	"	"				3000	
30	London (First)	1837	1	"	775	"	"				20000	
31	" (Southern)	1893	1	"	400	"	"				7000	
32	Maxville	1835	2	Bk & W'd	250	"	"	Wood	Yes	Yes	3000	1000
33	Middleville	1852	1	Stone	200	"	"	"	"	"	3000	800
34	Hopetown	1852	1	Wood	150	"	"				1200	
35	Rosetta	1852	1	"	150	"	"				1200	
36	New Durham	1852	1	Brick	200	"	"				3000	
37	North Erin	1871	1	"	200	"	"					
38	Ottawa (First)	1860	1	"	500	"	"	Brick	Yes	Yes	14500	2500
39	" (Welcome-Zion)	1896	1	Wood	175	"	"				3200	
40	Pine Grove	1851	1	"		"	"	Wood	Yes	Yes	1600	800
41	Plympton	1891	1	"	180	"	"				800	
42	Paris	1848	1	Brick	500	"	"	Brick	Yes	Yes	15000	3000
43	Renwick	1900	1	Wood	125	"	"				1100	
44	Rugby	1844	1	"	200	"	"				700	
45	Scotland	1835	1	"	200	"	"				2500	
46	Speedside	1845	1	Stone	350	"	"	Brick	Yes	Yes	1000	1000
47	St. Catharines	1874	1	Wood	200	"	"	Wood	"	"	1000	1000
48	Stratford	1844	1	Brick	300	"	"	"	"	"	10000	1800
49	Tilbury	1861	1	Wood	125	"	"				900	
50	Toronto (Zion)	1834	1	Brick	700	"	"				31000	
51	" (Bond Street)	1848	1	Stone	1400	"	"				70000	
52	" (Northern)	1807	1	Brick	600	"	"				30000	
53	" (Western)	1875	1	"	800	"	"				32000	
54	" (Olivet)	1876	1	"	700	"	"				40000	
55	" (Broadview)	1877	1	"	500	"	"				10000	
56	" (Parkdale)	1883	1	"	325	"	"				2000	
57	Warwick (Ebenezer)	1859	1	Wood	150	"	"				400	
58	" (Zion)	1839	1	Brick	200	"	"				1500	
59	Watford	1869	1	"	300	"	"	Wood	Yes	Yes	2000	1500
60	Wingham	1881	1	"	400	"	"					
61	Woodstock	1886	1	Stone	600	"	"				15000	

\* Janitor's House.



STATISTICS OF CHURCHES.

TABLE NO. 2.

		CHURCH FINANCES.											
Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Purposes.	Union.	College.	Home Missions.	Foreign Missions.	Woman's Board.	Other Denominational Purposes.	General Benevolent Purposes.	Total Amount raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
14	15	16	17	18	19	20	21	22	23	24	25	26	27
\$1900		\$332	\$6						\$130	\$468	\$255		\$200
4000	\$900	734			\$59					793	30		200
1200		220		\$5			\$54	\$3		282	47		
8000	2000	431		4	82					518		\$107	75
17000	2400	1765					81	486		2331	253		
3500	270	455	2	4	5	\$15	14	6	8	508	98		
1000													
5600	1000	685	5	10	10	25	12			747		296	250
3700		614	5			27				646		246	
2000		189	2	10	4	5				210	4		
2700		400	2	10	21	11		2	11	450		40	
2500		1133	8	30	59				8	1238		432	
300		121		5		9	3	117	1	256	40		
2000	600	810	5	12	7	22	20			876	76		
1000		100								100		37	
5100		469	2	5	5			3		1055	320		
3000		318		3	4	4	15			344		63	
9000		766	5	26	28	12		60		897	95		
10000	2500	1465	5	17	24	19	100	281		1911	7		
17000	2800	2368	5	50	121	30	108	723	69	4047	1033		
1000	1100	565		5	6	6	8		2	592	6		125
1000		230								230		40	
400		140						50		190		10	
1700		315	5		12		11	4		347	122		125
26000	3000	2837	8	15	25	5	10		9	2909	64		
8000		1009		3	16		10	24	20	1082		395	
1500		696			14		40		4	754		186	250
7500	700	1047	9	23	30	8	15	18	40	1141	112		150
3000		350								350		25	
23000	12032	1763			13	15	30	605		2426	657		
7000	4000	1339		11					19	1370	167		
4000		1087	11	76	117	170	64	21		1547	236		
3800		717	9	22	19	28		9	15	820			
1200													
1200													
3000		423	5	5	9	4	34			538		36	
17000	9000	2692	10	68	150	72	68		66	3539		211	
3200	1200	788			15					803		254	275
2400		118	1			3				122		2	
800		238		7		13				257		153	
18000		1200	5	8	13	21	36	47	158	1440		378	
1100		150						40		190	85		
700		397	3	13	11	15	15			453	3		
2500		810		12	20	30	10	105	25	1011	108		
2000		631	3	6	5	12	22	15		694	128		
2000	1200	496				7	17	7	5	531	43		
11800	346	1455			21	15				1500	437		250
900		320	3	8	16	15		40		402		6	
31000	11000	642		10	10	31	21	5		719		60	
70000	26500	7265	25	36			64		126	7516		1903	
30000	9000	3430	20	98	118	537	231	17	9	4459		1423	
32000	20000	4843	10	10	75	13	10		41	5002	942		
40000	18500	2132	6	5	10	25	75	1000	4	3257	651		
10000	3000	1171	1	2		31	38			1600		228	
2000	3300									220			
400													
1500		390								390	8		
3500		788			6	6				800	54		
15000	2000	1246								1610		390	
\$438600	\$138848									\$67683			

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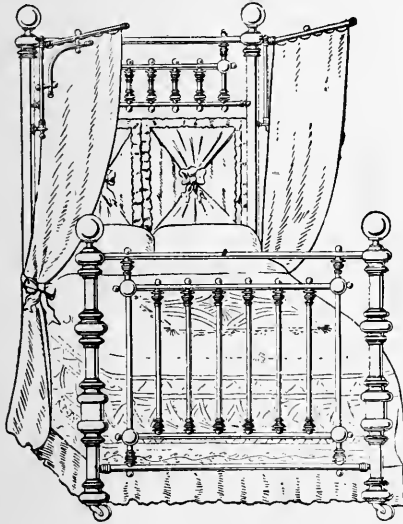
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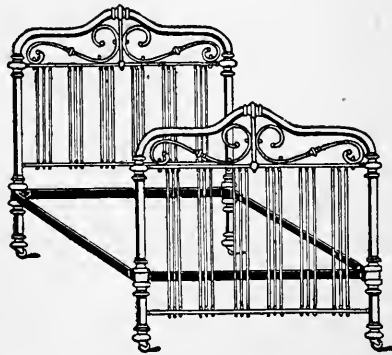
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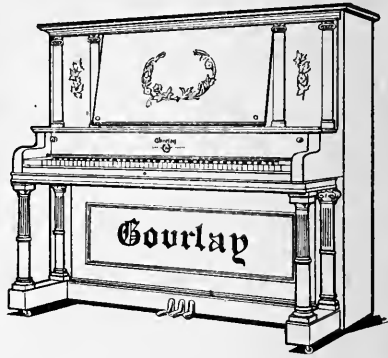


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## Would you Consider a Proposition which would

Guarantee you a LIFE INCOME, payable annually, beginning at a period when you desire to discontinue active business? After receiving the income during your lifetime, it reverts at your death to the one for whom you desire to provide, and is payable to him or her as long as he or she may live.

In the event of your early death, your estate or the person for whom you desire to provide, will receive the face value of the Bond in twenty equal annual instalments, with the further guarantee that these instalments will, as above, be continued during the lifetime of said person, thus GUARANTEEING absolute PROTECTION and PROVISION for the one for whom you wish to provide. This GUARANTEED LIFE INCOME is DEFINITE and FIXED, not only in amount, but the day each year on which the payment will be made.

A guaranteed income of this character can be secured on the most favorable terms. This Bond is issued by the SUN LIFE ASSURANCE COMPANY OF CANADA - one of the strongest and oldest financial institutions in Canada.

If you are interested, see any of the Company's Agents or write to Head Office, Montreal.

R. MACAULAY,  
President.

S. H. EWING,  
Vice-President.

T. B. MACAULAY, F.I.A.,  
Secretary and Actuary.