THE CANADIAN CONGREGATIONAL YEAR BOOK

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1906-7

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1906

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The Canadian Congregational Year Book

1906-7

Thirty-Fourth Annual Volume

REV. W. E. GILROY, B.A.
EDITOR

TORONTO:
Printed for the Congregational Publishing Co.
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1906

Toronto Congregational Churches

The charge for inserting Church Cards is two dollars

THE SABBATH SERVICES of all the City Congregational Churches are held: Morning, 11.00 o'clock; Evening, 7.00 'clock.
PRAYER MEETING: Wednesday Evening, 8.00 o'clock

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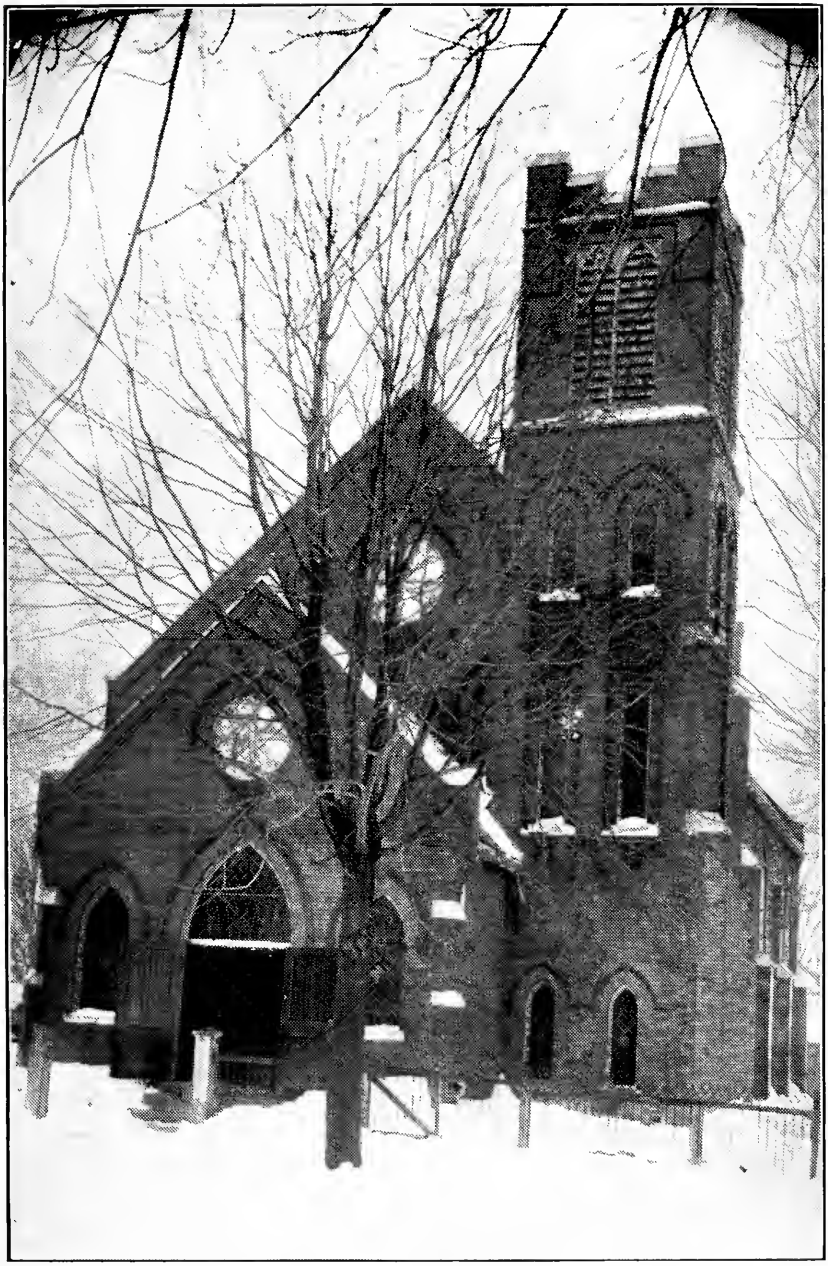

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PREFACE

In issuing our annual volume of reports and statistics once more, we rejoice that we are able to sound a note of optimism regarding Canadian Congregationalism. It would seem that for the last few years each succeeding year has been the best. The record that follows is a record of the attaining of freedom for many churches. Difficulties still confront us, and for those ready for discouragement, there are many things to discourage. We believe, however, that the outlook has not been so bright for years. It devolves upon us to be hopeful, self-reliant, and persistent. A new era is before us for Canadian Congregationalism if we will but arise and enter into our heritage, we must look forward to this as a year given over to the inspiring of faith in one another and in the Congregational Ideal. It is only thus that we can prepare ourselves for the mission God has given us to fulfil.

The editor desires to acknowledge the ready assistance rendered by all, and the promptness with which the officers of the various societies have forwarded their copy. He has endeavored to follow to the fullest extent the instructions under which the year book is now issued. The plans for reorganization, already begun, will soon require an enlarging of the scope of the year book, and an extension of the editorial power as regards subject matter. Meanwhile, every effort has been made to make the pages that follow broadly representative of the entire Canadian Congregational work.

Toronto, July 12th, 1906.

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WM. T. GUNN, M.A., B.D.
Chairman elect, Congregational Union Ontario and Quebec, 1907

REV. W. E. GILROY
Editor Canadian Congregational Year Book, 1906-7

CONGREGATIONAL INSTITUTIONS—1906-1907.

CANADA.

CONGREGATIONAL UNION OF CANADA (formerly of Ontario and Quebec)—*Chairman for* 1906, Rev. J. B. Silcox, 32 Gloucester St., Toronto; *Chairman for* 1907, Rev. W. T. Gunn, M.A., B.D., Embro, Ont.; *Secretary*, Rev. J. T. Daley, B.A., Maxville, Ont.

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GREAT BRITAIN.

CONGREGATIONAL UNION OF ENGLAND AND WALES—*Secretary*, Rev. R. J. Wells, Memorial Hall, Farringdon St., London, England.

COLONIAL MISSIONARY SOCIETY—*Secretary*, Rev. D. Burford Hooke, Memorial Hall, Farringdon St., London, England.

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LONDON UNION OF CONGREGATIONAL CHURCHES—*Secretary*, Rev. Andrew Mearns, Memorial Hall, Farringdon St., London, England.

CONGREGATIONAL UNION OF SCOTLAND—*Secretary*, Rev. C. Richardson, M.A., 44 Queen's Drive, Crosshill, Glasgow.

CONGREGATIONAL UNION OF IRELAND—*Secretary*, Rev. James Lyon, Carrickfergus.

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The Congregational Home Missionary Society, Fourth Ave. and 22nd St., New York, N.Y.—*Editorial Secretary*, Rev. Joseph B. Clark, D.D.; *Corresponding Secretary*, Rev. Washington Choate, D.D.; *Associate Secretary*, Don. O. Shelton.

The Congregational Sunday School and Publishing Society, Congregational House, Boston—*President*, Willard Scott, D.D.; *Secretary*, F. K. Sanders, Ph.D.; *Treasurer*, Phineas Hubbard.

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The Congregational Church Building Society, Aids in building churches and parsonages.—*Secretary*, Rev. Charles H. Richards, D.D.; *Treasurer*, Charles E. Hope, 105 East 22nd St., New York, N.Y.

CONGREGATIONAL CHURCHES IN CANADA AND NEWFOUNDLAND.

Alton, Ont
Ayer's Cliff, Que.
Baker's Settlement, (Pleasant River P.O.) N.S.
Barrie, Ont.
Beach Meadows, N.S.
Belwood, Ont.
Bowmanville, Ont.
Brandon, Man.
Brantford, Ont.
Brigham, Que.
Brooklyn, N.S.
Burford, Ont.
Carlton Union, (Parkside P.O., Sask.)
Chebogue, N. S.
Churchill, Ont.
Cobourg, Ont.
Cold Springs, Ont.
Cowansville, Que.
Dalston, Ont.
Danville, Que.
Eaton, Que.
Economy, N. S.
Edgar, Ont.
Embro, Ont.
Fergus, Ont.
Fitch Bay, Que.
Forest, Ont., Central
Forest, Ont., Lake Shore
Fortune Bay, Nfld.
Franklin Centre, Que.
Frome, Ont.
Garafraxa, Ont.
Georgetown, Ont.
Granby, Que.
Guelph, Ont.
Hamilton, Ont., First
" Emmanuel
Hemford, N. S.
Highland Park, Alta.
Hopetown, Ont.
Howick, Ont.
Humber Summit, Ont.
Keswick Ridge, N.B.
Kincardine, Ont.
Kingsport, N.S.
Kingston, Ont., First
" Bethel
" Calvary
Lake Shore, Ont. (Forest P.O.)
Lanark, Ont.
Lewesville, Alta.
Listowel, Ont.
Little Bay East, Nfld.
Liverpool, N.S.
London, Ont., First
" Southern
Lower Selmah
Maitland, South, N.S
Margaree, N.S.
Maxville, Ont.
Melbourne, Que.
Middleville, Ont.
Milltown, N.B.
Milton, N.S.
Montreal, Que., Calvary
" Emmanuel
" Point St. Charles
Montreal, Que., Bethlehem (Westmount.)
Montreal, Zion
" Amherst Pk.
New Durham, Ont.
Noel, N.S.
Nelson, B.C.
Ottawa, Ont., First
" Welcome-Zion
Paris, Ont.
Plympton, Ont., (Forest P.O.)
Pleasant River, N.S.
Pine Grove, Ont.
Random, Nfld.
Renwick, Ont.
Rosetta, Ont.
Rugby, Ont.
Scotland, Ont.
Sheffield, N.B.
Sherbrooke, Que.
Speedside, Ont.
Stanstead South, Que.
Stratford, Ont.
St. Andrews, Que.
St. Catharines, Ont.
St. John, N.B.
St. John's Nfld.
Tilbury, Ont.
Toronto, Ont., Bond St.
" Broadview
" Immanuel
" Northern
" Olivet.
" Parkdale
" Western
" Zion
Truro, N.S.
Twillingate, Nfld.
Ulverton, (Durham) Que.
Vancouver, B.C., Knox
" First
Victoria, B.C.
Warwick, Ont., Ebenezer, (Forest P.O.)
" Zion
Watford, Ont.
Waterville, Que.
Winnipeg, Man., Central
Wetaskiwin, Alta.
Woodstock, Ont.
Yarmouth, N.S.

*For ministers in charge and other information consult the statistical tables to be found at the back of this volume.

Lawrence, Ont. org. by Rev W. H. Marshall of Trowe, Ont.
*Montreal, Union, Colored org. Sept. 5, 26 mems.

CONGREGATIONAL MINISTERS IN CANADA AND NEWFOUNDLAND.

Alexander, J. L., Granby, Que.
Anthony, S. W., Milton, N.S.
Baker, W. E., Chebogue, N. S.
*Baker, W. M., Woodstock, Ont.
Ball, G. W., Liverpool, N.S.
*Barker, Enoch, 12 Simpson Ave., Toronto.
Barron, Robt., Lower Selmah N.S.
*Billington, Jas., Stanstead, Que.
*Black, Robert K., Granby, Que.
*Black, J. R., B.A., Kingston Ont.
*Bolton, Chas. E., Scotland, Ont.
Brown, J. L., Snowflake, Man.
Carson, H. A., B.A., 32 Rae St., Victoria, B.C.
Claris, C. C., Edgar, Ont.
Claris, W. H. A. 343 Maitland St., London, Ont.
*Coburn, D., Kingsport, N.S.
Collins, William, Brooklyn, N.S.
Cox, Jacob W., B.A., Truro, N. S.
*Creelman, Harlan, Ph.D., Congregational College, Montreal.
Currie, Walter T., B.A., African Mission, 90 Gerrard St. E., Toronto.
Craik, Galen H., B.A., Waterville, Que.
Daley, J. T., B.A., Maxville, Ont.
Day, Benjamin W., St. Andrews, Que.
*Day, Frank J., B.A. B.D.,
Drysdale, R. J., Georgetown, Ont.
Gerrie, John P., B.A. Stratford Ont.
Gordon, J. L., 366 Hargrave St., Winnipeg, Man.
Gunn, William T., M.A., B.D., Embro, Ont.
Gilroy, W. E., B.A., 10 Withrow Ave., Toronto.
Hall, Thos., Island Pond (Vermont.)
Hay, Robert., Watford, Ont
Hamilton, D. S., B.A., 428 Dufferin Ave., London, Ont.
Harvey, W. R., Stanstead, Que.
Harris, P. C. L., ~~Guelph~~. Ont.
*Hill, E. Munson, D.D., Congregational College, Montreal.
Hipkin, W., Bowmanville, Ont.
*Holman, E. H. H.
Horsey, Harold I., Ottawa.
Hyde, T. B., 64 Isabella St., Toronto.
Hutchison, J. J., Brigham, Que.
Kelly, Matthew, Watford, Ont.
Lewis, J. R., Chebogue, N. S.
*Lowes, Geo. A., (special evangelist), 203 Margueretta St., Toronto.
*Macallum, Daniel, Kingston, Ont.
Macallum, F. W., B.A., Turkey Mission.
Macauley, A., Middleville, Ont.
Main, Arthur W., Pt. St. Charles, Que.
Margrett, Albert, Cobourg, Ont.
Marshall, W. H. L., Frome, Ont.
Middleton, Jas., Fortune Bay, Nfld.
Morris, W. T., Saltcoats, Man.
*Morton, John, Hamilton.
*McQuaig, Joseph A. C., Toronto.
McCormick, A., Hamilton, Ont.

McIntosh, William, 285 McLeod St., Ottawa.
McIntosh, D. C., B.D., Lanark, Ont.
MacDermott, H. J. A., Fortune Bay Nfld.
Mackenzie, Geo. A., Kingston, Ont.
*McKillican, John, Montreal, Que.
McLean, Thomas D., Milltown, N.B.
Moore, Churchill, Keswick Ridge, N. B.
Munro, T. A., B.A., Brandon, Man.
Munroe, W., 285 Clarke Ave., Westmount, Montreal.
Pedley, Hugh. B. A., 177 Drummond St., Montreal.
Pedley, James W., B.A., 23 Harbord St., Toronto.
Pedley, C. S., B.A., Ayer's Cliff, Que.
Pedley, Hilton, B.A., Japan Mission.
*Pegrum, Robert.
Persen, B. T., Wetaskiwin, Alta.
Pollock, A. F., B.D., Danville, Que.
Pritchard, W. S., B.D., St. John, N.B.
*Purdon, D. W., Kingsport, N.S.
Read, George E., Sherbrooke, Que.
Rice, H. G., B.D., 491 G. St. Urbain St., Montreal.
*Richardson, A. W., M.D., Kingston, Ont.
*Robinson, Robert, Woodstock, Ont.
*Routliffe, C. H., Hamilton, Ont.
Rumball, E. A., Little Bay East,, Nfld.
Rose, Edwin, Westmore, (Vermont.)
Rose, I. A., Pleasant River, N.S.
Salmon, John, B.A., Toronto.
Sanden, G. A., Wetaskiwin, Alta.
*Scherk, A. B., 23 Salisbury Ave., Toronto.
Schrag, Astor R., Alton, Ont.
Silcox, Edwin D., 31 St. Vincent St., Toronto.
Silcox, J. B., 32 Gloucester St., Toronto.
Simpson, John, 1065 Pacific St., Vancouver, B.C.
Skerrett, J. L., Woodstock, Ont.
Smith, Merton, Central Park, Vancouver, B.C.
Smith, W. W., St. Catharines, Ont.
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Stranahan, W. S., Hamilton, Ont.
*Sykes, Simeon, Frederickton, N.B.
Thomas, H. F., M.A., 73 Collier St., Toronto.
Thackeray, Jos., St. Johns, Nfld.
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*Unsworth, Joseph, Toronto.
Unsworth, Joseph K., B.A., Hamilton, Ont.
*Warriner, W. H., D.D., 7 Shuter St., Montreal.
Watt, R. G., B.D., Melbourne, Que.
Watson, W. H., Cowansville, Que.
Whitmore, H. D., Random, Nfld.
Whyte, George M., Sheffield, N.B.
Wilson, J. S., Margaree, N.S.
Windross, T. B., Kingston, Ont.
*Youtz, Herbert A., Ph.D., Congregational College, Montreal.

*Not in pastoral office.

CONGREGATIONAL RECORDS FOR CANADA.

RESIGNATIONS.

Rev. Geo. A. Lowes, from Calvary Church, Kingston, to become Union evangelist, August, 1905.

Rev. A. B. Ross, from Frome, Ont., Fall of 1905.

Rev. W. H. L. Marshall, from Speedside, Oct., 1905.

Rev. C. E. Bolton, from Scotland, Ont., Nov. 1905. Took effect Feb. 1st, 1906.

Rev. D. M. Solandt, from First Church, Kingston, Feb., 1906.

Rev. John Pate, from Fitch Bay, Que., to take effect April 30th, 1906. Mr. Pate has entered the M. E. Church in the United States.

Rev. L. Leggette, from Burford, Ont., to take effect April 30th, 1906.

Rev. D. W. Purdon, from Kingsport, N.S., after 49 years of service, June, 1906.

Rev. F. B. Harrison, from Brantford, Ont., to take effect at end of Aug., 1906.

Rev. W. E. Gilroy, B.A., from Broadview Ave. Church, Toronto, and from the editorship of 'The Canadian Congregationalist,' and 'Year Book,' July 1906.

CALLS.

Rev. Herbert A. Youtz, B.A., Ph.D., to the chair of Systematic Theology and Philosophy of Religion, in the Congregational College of Canada. Accepted and duties undertaken at the beginning of the Fall term.

Rev. J. L. Skerrett, of Glasgow, Scotland, to Woodstock. Accepted and work begun in Aug. 1905.

Rev. W. H. L. Marshall, to Frome, Oct., 1905. Accepted.

Rev. John Pate, to Fitch Bay, Que., Oct., 1905. Accepted.

Rev. Robt. Barron, formerly of Belfast, Ireland, to Lower Selmah. Accepted.

Rev. L. A. Edwards, formerly of Winthrop, N.Y., to Yarmouth, N.S. Accepted.

Rev. T. Windros, to Calvary Church, Kingston. Accepted, Sept., 1905.

Rev. W. Herald Stacey, to Parkdale Church, Toronto, Nov., 1905. Accepted.

Rev. H. F. Thomas, M.A., to Barrie, March, 1906. Declined.

Rev. T. Leggette, to Bryant, S.D., April, 1906. Accepted.

Rev. F. B. Harrison, to Townsend, Mass. Accepted.

Rev. W. E. Gilroy, B.A., to Brantford. Accepted. Pastorate to commence Jan. 1st, 1907.

Rev. Chas. J. Villiers, of Old Lyme, Conn., U.S.A., to Kingston First, June, 1906.

SPECIAL EVENTS AND HAPPENINGS.

Among our visitors from the Old World was Dr. W. F. Adeney, of Lancashire College, Manchester, Eng., the noted author and preacher, whose visits at Paris and Zion, Toronto, in August, 1905, were a means of inspiration.

Rev. W. J. Dawson, D.D., conducted a three-days' mission in Toronto, Oct., 30-Nov. 1st, 1905. Dr. Dawson's visit was without much previous preparation, but proved effective in arousing a deeper interest in evangelism.

Rev. W. T. and Mrs. Currie returned home from Chisamba, West Central Africa, on furlough, Oct., 1905. Mr. and Mrs. Currie subsequently visited our association and Union meetings and many of our churches, their presence and their

words resulting in increased missionary impulse and activity everywhere they went.

Rev. Principal George, of Chicago, was the guest of the Montreal Congregational Club, at its first banquet of the season, Oct. 27th, 1905. The theme of his address was, 'The Training of a Minister.'

Rev. E. C. Woodley, M.A., Principal-elect of London Mission College, Calcutta, India, and a former graduate of the C. C. C., was a visitor in Montreal during the Winter, having returned with Mrs. Woodley, who was in ill-health.

Organization of a branch Sunday School as a nucleus of new work by First Church, Hamilton, Aug., 1905. Dedication of new school-house, May 8th, 1906.

Re-opening of Brigham Church, Que., after extensive repairs and refitting, Oct. 1st, 1905.

Emmanuel, Montreal, secured a new lot in the Fall of 1905, and began plans for the erection of a fine new edifice, clear of all debt.

The Joint-Committees of the United Brethren in Christ, and of the Union of Ontario and Quebec, met at Hamilton, Nov. 23rd, 1905, and agreed upon the basis of union later ratified at Embro.

The Toronto Congregational Club, organized Nov., 1905. Officers : President, H. O'Hara, Esq.; Vice-presidents, Rev. J. B. Silcox and W. Woodley, Esq.; Secretary, D. O. Wood, Esq.; Treasurer, H. B. Donovan, Esq. The Club started with 44 charter members and held an exceedingly successful banquet on Forefathers' Day, Dec., 21st, 1905.

Mr. J. J. Hutchison, a graduate of the C.C.C., was ordained at Brigham, April 20th, 1906.

Rev. R. K. Black, of Granby, celebrated his 80th birthday on Feb. 2nd, 1906, amid the congratulations of his friends. Another veteran, Rev. D. Macallum, of Kingston, also attained his 80th year during the Embro meetings.

Rev. Ernest R. Weeks visited Canada during the Summer of 1906, in behalf of the Colonial Missionary Society.

OBITUARY.

Mrs. Charles Harvie, died on April 14th, 1905, in her 83rd year. Since 1890 she has lived in Orillia, and has attended the Presbyterian Church there. She was throughout her life, however, a loyal Congregationalist, having been a charter member of the Rubgy Church from 1844. An unbroken family of six sons and two daughters survive her. Mrs. Chisnal, of Ottawa, is a grandchild. Particulars of Mrs. Harvie's death were not at hand for our last Year Book. She was one of many pioneers whose decease is mentioned in this year's record.

Mr. Jonathan Stephens, of Bowmanville, died on Aug. 24th, 1905, in his 88th year. Mr. Stephens was a pioneer settler, having come from England in 1832. He was one of the most ardent friends and supporters of the church ever since its formation, and, until hindered by sickness, was seldom absent from its services. He died honored and respected by all.

Mrs. Samuel Evans, of Forest, passed away in Sept., 1905, after a brief illness. Mrs. Evans was a daughter of Mr. and Mrs. Robt. Hetherington, of Gladwin, Mich., formerly of Plympton. Her death took place on her 38th birthday, leaving to the care of her husband one son and two daughters. She was a loving wife and tender mother, and her loss was greatly mourned by the community.

Miss Elizabeth McDougall, at Maxville, Oct. 13th, 1905, in her 54th year. In her death the Maxville Church sustained a very great loss. She was a diligent Bible student, and ready and active in Christian work at all times. For some years she had taken an especial interest in the work of the Christian Missionary Alliance.

Capt. Byron A. Abbott, died at Yarmouth, N. S., Oct. 15th, 1905, in his 59th year. He was born at Barton, Digby County, and during his long residence in Yarmouth was connected with the Congregational Church there, being one of its principal supporters. He left a widow and six children to mourn his loss. Capt. Abbott died of yellow fever, contracted while in pursuance of his duty as a seaman. He was universally esteemed.

Mr. Benjamin Johnston, of Franklin Centre, passed to his final reward Oct. 29th, 1905. Deacon Johnston was in his 85th year. He was a citizen held in high esteem, and had been for many years a deacon.

Mr. Robert V. Hay, second son of Rev. Robert Hay, of Watford. Deceased was in his 38th year and had suffered with lung trouble for some time. Death occurred in the latter part of Oct., 1905. Revs. M. Kelly and J. P. Gerrie conducted the funeral services.

Mr. Archibald Bell, a member of the Kincardine Church from the time of its organization, and for over thirty years secretary-treasurer. Though unable to attend the services for the last few years the welfare of the church was ever uppermost in his heart. He died in Oct. 1905, in his 87th year, having come to Canada when it was still an almost unbroken forest.

Mrs. James Cockburn passed peacefully away at her home in Edgar, Oct. 31st, 1905, in her 70th year. She had been a consistent member of the Edgar Church for some years and bore a long illness with such patience and resignation that her closing days of life were a benediction to all who visited her.

Mr. William Edgar, of First Church, Hamilton, passed away in Nov. 1905, in his 85th year. Mr. Edgar came from Annan, having come under religious influences during the movement of evangelicalism in in Scotland about the middle of last century. For forty years he had been connected with First Church, having been formerly for a long time deacon, treasurer, and S.S. Superintendent. To the last he was a great helper. "His was a Petrine nature, impulsive, generous."

Mr. Frank Maxwell, of First Church, Hamilton, also passed away in Nov. 1905. Younger than Mr. Edgar, being in his 66th year, he also had had his spiritual awakening in Scotland, having "sat under" Dr. Morrison, in Glasgow. Rev. John Morton bore high tribute to him in the service at the home. Mr. Maxwell had been a trusted officer as treasurer and

deacon. Rev. Robert Hopkin, formerly of Westmount, is a son-in-law of deceased.

Mr. Isaac, a faithful member of First Church, London. He had been very regular in attendance upon duties till the last few years, and was throughout faithful to his trust. Nov., 1905.

Mr. Charles Alexander, at his home in Montreal, Nov. 5th, 1905. Deceased was in his 90th year and had been for many years a member of Emmanuel Church. He was born in Dundee, Scotland, and came to Canada in 1840. Here he prospered greatly in business and availed himself of his success to become a power in educational, philanthropic and all forms of Christian activity in his chosen city. The universal esteem in which he was held was evidenced by the fact that His Grace Archbishop Bond attended the service in Emmanuel Church, and bore his tribute to the deceased as a life-long friend and associate in good work. Among the many benevolent bequests in his will the various funds in connection with our denominational work were well remembered. His life was a great example of practical religion.

Mrs. Martha Bowman, whose death occurred Nov. 10th, 1905, after a painful illness, was a member of Olivet Church, Toronto, for 18 years. She was in her 79th year, and came originally from London, Eng. with the family of Mr. and Mrs. Smiley, with whom she lived for over 41 years. She was greatly beloved both in the home and by her fellow church members, and was in all her ways a humble, devoted Christian.

Mr. F. Northey, who with his family had been closely connected with Southern Church, London, ever since its beginning, met death Dec. 19th, 1905, being instantly killed by a fall from a scaffold. A memorial service was held in the church on the following Sunday.

Mr. Samuel G. Moore, of Economy Point, N.S., died of heart failure in his 71st year. For a number of years he acceptably filled the office of deacon in the Presbyterian Church, and in 1878 was elected to a similar office in the Congregation-

al Church organized about that time. He continued on the diaconate for 27 years, and was in all things faithful. He was a man of deep religious convictions and of tender, evangelical spirit.

Mrs. John Lukes, a faithful member of Zion, Toronto, for many years, and for 69 years a resident of York County, passed away Jan. 30th, 1906. She was a woman of cheerful, Christian character.

Mr. Edward Bates, of First Church, Hamilton, died in Feb., 1906. His death leaves vacant a place in the church that was seldom so while he lived. "He was a man who liked best to serve in a quiet way, his consistent Christian life testifying to the sincerity of his faith." He was a devoted husband and a loving father.

Mrs. Cecilia Mayhew, passed away at Renforth, Ont., Feb. 12, 1906, in her 80th year. She was a life-long Congregationalist, having been connected with the "old mud meeting house" in Glanford, during the pastorate of Revs. W. H. Allworth and McGill. Since this church was closed thirty years ago, Mrs. Mayhew has worshipped with the Methodists. She remained a Congregationalist, however, and has kept in touch with our churches through the columns of 'The Canadian Congregationalist,' which she has read ever since it was first published over fifty years ago. Her husband, with whom she came to Canada in 1849, died in 1886. She was a kind-hearted and affectionate mother and is survived by a family of five sons and two daugthers.

Mr. Orson Streeter, a member of Granby Church, died in March, 1906. The funeral sermon was preached by Rev. R. K. Black.

Mrs. W. Wallace, of First Church, London, passed away in March, 1906. She was a woman whose cheerful disposition had gladdened many during the number of years she was a member.

Mrs. Deuney, widow of the late Robert Deuney, died at Churchill, on March 12th, 1906, in her 84th year. She was

quite active up to within a few months of her death and passed away in full fruition of a life of usefulness. She had been a faithful attendant and worker in the church for sixty years.

Mr. James McClellan, of Alton, died on March 13th, 1906, in his 86th year. He joined the church when a young man of 23, only five years after its organization. He had been honored with various offices, and was finally appointed senior deacon. He strongly supported the church with both substance and service, and also remembered the church and the C.C.M.S. by bequests in his will.

Mr. Henry Gibbons, for many years a faithful member of Broadview Church, Toronto, passed peacefully away in April, 1906, after several months' illness. Mr. Gibbons had been a trustee and a deacon. He was very regular in attendance, and though quiet and reserved by nature, his religious earnestness was such as to force expression. The last prayer meeting he attended will long be remembered by his friends in the church. He inquired much regarding the future life and God is now teaching him.

Mr. George Lowers, a member of First Church, Hamilton, died suddenly in April, 1906. He was most conscientious in the discharge of his daily duties and was taken away in the midst of their performance.

Mr. William Long, for many years a deacon in the church at Keswick Ridge, N.B., was stricken suddenly while at work on April 27th, 1906, and died the same night. Deceased was in his 74th year and was a very earnest Christian. He will be greatly missed.

Miss Florence Bolton, of Scotland, was called home on May 11th, 1906. She had gone to Paris, Ont., to recuperate after an illness of several months and was in hope of recovering when death came after a few hours' warning. She was in her 15th year and had joined the church in 1904. She hoped to become a missionary and was already a scatterer of the seeds of kindness. Deceased was a daughter of Rev. C. E. Bolton.

Mr. William H. Arnold, of Watford Church, met death suddenly in May, 1906. While engaged at his work as section-man, he was run down by a train and instantly killed. He is survived by a widow and three young sons.

Mrs. (Rev.) Robert Hay, also of Watford Church was prepared for her passing by a long illness in which she suffered much. For some years she had been an invalid, though her death in May, 1906, came suddenly at last. "Blessed are the dead which die in the Lord."

Miss Maggie Hart, a young woman of 19 years, also of Edgar was called home in May, 1906, after a short illness. She joined the church about three years ago and had been a faithful worker in all its departments.

Mr. Edward Spencer, one of the oldest members at Franklin Centre, Que., passed away May 12th, 1906, in his 89th year. "His genial presence is greatly missed."

Mr. David Beath, of Edgar, passed peacefully away at his home on May 31st, 1906, in his 54th year. He was an active member of the church, whose seat was never vacant at the regular services.

Mr. Martin Murphy, of Churchill, who was preparing to enter McGill University with a view to our Congregational ministry, was called in June, 1906, to the higher service. He was a young man of sterling character and his loss is deeply mourned.

Mrs. F. Hayes, whose funeral took place on June 15th from Southern Church, London, was for years a beloved worker in the Sunday School and an earnest church worker. For some months she had been a patient sufferer till death came to her release.

Etheline Fox, a bright little member of Broadview Ave. Sunday School, Toronto, died in June, after a brief illness. She was 8 years old, and being an only child, her death brought great sadness in the home and in the church.

Another veteran of the Old Guard of Maritime Congregational has left the ranks of the church militant to receive his commission in the church triumphant, in the person of Charles H. Whitman, who died on Monday, 16th inst, after a prolonged illness. For half a century he has been interested in the progress of our work and even in these latter days, when suffering, called out all his saintly fortitude, Mr. Whitman's keenest interest centered in the affairs of the denomination and especially of the Milton and Liverpool Churches, where for years he delighted to spend and be spent. Now in his 83rd year God has called him home. His was that pioneer work too often unrecognized—of superintending the Sunday School and giving gladly the labor of his hands as a faithful sexton. It was his missionary enterprise and his voluntary labor that founded the station at Black's Point, N.S., and constructed the meeting place there. To him, too, was largely due the founding of the Woman's Board of N.S. and N.B. For years he served our churches as treasurer of the Maritime Union. Oh! the richness and undying influence of such a life of unassuming nobility. "Blessed are the dead who die in the Lord." Resolutely let us pay our tribute of well merited respect to his memory and thank God, who raises up such men whose unpretentious lives are a living benediction. Our hearefelt sympathy goes out to his widow and daughter in their affliction.

THE CONGREGATIONAL UNION OF CANADA

OFFICERS FOR 1906-1907.

CHAIRMAN.

For 1906—REV. J. B. SILCOX - - - - - TORONTO, ONT.
For 1907—REV. W. T. GUNN, M.A., B.D. - - EMBRO, ONT.

SECRETARY-TREASURER AND STATISTICAL SECRETARY.

REV. J. T. DALEY, B.A., Maxville, Ont.

MINUTE SECRETARIES.

REV. WM. MUNROE, MR. I. W. PIERCE, REV. T. A. MUNRO, B.A.

UNION COMMITTEES.

REV. J. W. PEDLEY, B.A.
" J. B. SILCOX
" J. T. DALEY, B.A.
" T. B. HYDE
" E. MUNSON HILL, D.D.
" J. K. UNSWORTH, B.A.
" HUGH PEDLEY, B.A.

REV. WM. McINTOSH
" H. G. RICE, B.A., B.D.
Mr. C. CUSHING
" S. H. C. MINER
" B. W. ROBERTSON
" T. B. MACAULAY

PREACHER OF ANNUAL SERMON.

REV. J. L. ALEXANDER, B.D., Granby, Que.

ALTERNATE.

REV. WM. MUNROE, Montreal, Que.

Next meeting at Hamilton, Ont.

CONSTITUTION.

I.—That the name of this association be "The Congregational Union of Canada."

II.—That it shall consist of Congregational or Independent Churches, and of ministers of the same church order, who are either in the pastoral office, or (being members of Congregational Churches) are engaged in evangelistic or educational service, approved or received at a general meeting, and those laymen who have been Chairmen of the Union and are members in any of their churches.

III.—That this Union is founded on a full recognition of the distinctive principles of Congregational Churches, namely the Scriptural right of every separate church to maintain perfect independence in its government and administration, and therefore, that the Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

IV.—That the following are the objects contemplated in its formation : 1. To promote evangelical religion in connection with the Congregational denomination. 2. to cultivate brotherly affection and co-operation in everything relating to the interests of the associated churches. 3. To establish a fraternal correspondence with similar bodies elsewhere. 4. To address an annual or an occasional letter to the associated churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational Churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general.

V.—To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated churches being

represented by two lay delegates; the meetings to be held at a docket of business for the annual meeting.

VI.—That the officers of this Union be a Chairman, Secretary-Treasurer, Statistical Secretary, Minute Secretary, and Committee, all to be chosen annually from its members, who shall execute the instructions of the Union, and prepare a docket of business for the annual meeting.

VII.—That alterations may be made in this constitution at any annual meeting, providing that notice of such alterations has been given at the meeting next preceding.

STANDING RULES.

1.—Applications for admission to the Union, whether by churches or ministers, should be made in writing; and after having been read to the Union, shall be referred to a standing committee on membership. Churches so applying shall present the written recommendation of three members of the Union. Ministers bearing regular letters of dismissal from a kindred Congregational organization, and those who furnish evidence of having completed a course of study in the Congregational College of Canada, and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) their membership in a Congregational Church; (2) their ordaination to the ministry; (3) if they have come from any other denomination, their good standing therein; and they shall satisfy the Membership Committee in relation to their literary acquirements, and their doctrinal and ecclesiastical views. (4) Should the Membership Committee be satisfied on these points, and recommend the applicant for membership, the recommendation shall be filed with the Secretary, and the application and recommendation shall then lie over until the next annual meeting, when a two-thirds vote of the members present shall be requisite for admission into membership.

2.—The Union shall meet annually on the Wednesday after the first Sabbath in June, 9 a.m., when, if the elected chairman be absent, a chairman *pro tem.* shall be chosen. After a devotional service, minute secretaries and reporters shall be appointed, the Report of the Committee presented, and the Standing Committee on Business, Membership, Nomination, and Finance chosen on nomination by the Committee of the Union. At 11 a.m. the Union will rise to give place to the Canada Congregational Missionary Society.

3.—On Wednesday afternoon the Union will hold no public session, in order that time may be given to the work of several committees.

4.—The Chairman's address shall be delivered on Wednesday evening.

5.—On Thursday morning the Chairman for the next year shall be elected by ballot without nomination. Ballot papers shall be furnished to all members of the Union present, if required; and the votes shall be counted by scrutineers appointed by the Chairman. If no candidate have a majority of the votes cast, the names of two persons having the highest number shall be reported, and another vote taken. The Union will adjourn at 11 a.m. on Thursday, in favor of the Canada Congregational Missionary Society.

6.—The meeting shall be daily opened and closed with prayer; the morning devotional exercises to extend to an hour.

7.—No motion shall be discussed unless seconded; no member shall speak twice to the same motion without permission from the chair, and every motion shall be presented in writing by the mover, if required by the chair.

8.—The members of the Union shall register their attendance with the Secretary in a book kept for this purpose. The Minutes of the preceding day shall be read at the opening of each day's session, and the Minutes of the last day at the close of the session.

9.—One of the services on the Lord's Day during the meetings of the Union shall be regarded as a session of the Union, at which the Annual Sermon shall be preached, and in connection with it the Lord's Supper shall be celebrated. The attendance of the Union is expected at this service.

10.—On Monday evening, during the sitting of the Union, a public meeting of the Union shall be held, the programme of which shall be arranged by the Union Committee.

11.—Application shall be made by the Statistical Secretary, one month at least before the annual meeting, for statistics of the several churches, and a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meeting, and for publication if so ordered.

12.—A collection for the funds of the Union shall be made annually in each church, on or near the Lord's Day, prior to the meeting. From this source, the Finance Committee, after providing for other necessary expenses, shall pay in full, if possible, the traveling fares of its ministerial members, and one delegate from each church (providing always that no member of the Union, whether ministerial or lay, attending the meetings, shall receive anything for traveling expenses, unless such ministerial member shall have contributed not less than one dollar, and the church represented by the delegate not less than five dollars to its funds); or if unable to pay in full, shall deduct from the claim of each such equal amount as may be found necessary; such payment shall not be made until after the final adjournment, except with leave of the Union.

13.—The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if they were present at their annual convocations.

14.—All supplies of pulpits required during the Sunday in which the Union is in session, which are not otherwise provided for, shall be filled by the Nomination Committee in connection with the pastor of the church where the Union is held, and a copy of such appointment shall be posted on the door of the church where the Union is assembled.

15.—In order to facilitate the introduction of properly accredited preachers to churches connected with the Union, which may require pulpit supply, the Secretary is authorized to send to secretaries or pastors of churches a list of preachers; but on the understanding that only the names on the list shall be of those: 1. Who are pastors of churches in connection with the Union. 2. Who have been students of the Canada Congregational College, and who have left that institution with the confidence of the College authorities. 3. Who are carrying on their studies at the College, and who are certified by the Principal or Secretary as qualified to undertake preaching engagements. 4. Who have been pastors connected with the Union, and who are still members of the churches of the Union. 5. Who are recommended by a District Committee. 6. Who are accredited by the Congregational Union of Nova Scotia and New Brunswick, England and Wales, Ireland, and the British Colonies, or by any Local District Association, or National organization in the United States of America. 7. Lay preachers and evangelists accredited by any District Association.

CHURCHES CONNECTED WITH THE UNION.

Alton, Ont.
Ayer's Cliff, Que.
Barrie, Ont.
Belwood, Ont.
Bowmanville, Ont.
Brantford, Ont.
Brigham, Que.
Burford, Ont.
Churchill, Ont.
Cobourg, Ont.
Cold Springs, Ont.
Cowansville, Que.
Danville, Que.
Durham, Que. (a)
Eaton, Que.
Edgar, Ont.
Embro, Ont.
Fergus, Ont.
Fitch Bay, Que.
Forest, Ont., Central
Forest, Lake Shore
Franklin Centre, Que.
Frome, Ont.
Garafraxa, Ont. (b)
Georgetown, Ont.
Granby, Que.
Guelph, Ont.
Highland Park, Alta.
Hamilton, Ont., First
" Emmanuel
Hopetown, Ont.
Howick, Ont. (c)
Humber Summit, Ont. (d)
Kincardine, Ont. (e)
Kingston, Ont., First
" Bethel
" Calvary
Lanark, Ont.
Lewesville, Alta.
Listowel, Ont.
London, Ont., First
" Southern
Maxville, Ont.
Melbourne, Que.
Middleville, Ont.
Montreal, Que., Calvary
" Emmanuel
" Point St. Charles
Montreal, Westmount
" Zion
" Amherst Pk.
New Durham, Ont.
Ottawa, Ont., First
" Welcome-Zion
Paris, Ont.
Parkside, Sask., Carlton Union
Plympton, Ont.
Pine Grove, Ont.
Renwick, Ont.
Rosetta, Ont.
Rugby, Ont.
Scotland, Ont.
Sherbrooke, Que.
Speedside, Ont.
Stanstead South, Que.
Stratford, Ont.
St. Andrews, Que.
St. Catharines, Ont.
Tilbury, Ont.
Toronto, Ont., Bond St.
" Broadview Ave.
" Northern
" Olivet
" Parkdale
" Western
" Zion
Vancouver, B.C., Knox
Warwick, Ont., Ebenezer.
" Zion
Watford, Ont.
Waterville, Que.
Winnipeg, Man., Central
Wetaskiwin, Alta.
Woodstock, Ont.

(a) Ulverton P.O. (b) Craigsholm P.O. (c) Redgrave P.O. (d) Woodbridge P.O. (e) Tiverton P.O.

DATE.	PLACE OF MEETING.	CHAIRMAN.	SECRETARY-TREASURER.	STATISTICAL SECRETARY.
June 14-19, 1854....	Montreal	W. Clarke	K. M. Fenwick ..	.....
" 13-18, 1855....	Kingston	W. F. Clarke	" ..	.....
" 11-17, 1856....	Hamilton	E. J. Sherrill	" ..	.....
" 10-16, 1857....	Montreal	E. Ebbs	" ..	.....
" 9-15, 1858....	Brantford	F. H. Marling	E. Ebbs	.....
" 8-14, 1859....	Toronto	H. Wilkes, D.D.	"	.....
" 13-20, 1860....	Montreal	A. Lillie, D D	"	.....
" 12-17, 1861....	Kingston	J. Elliott	"	.....
" 11-16, 1862....	Hamilton	A. J. Parker.....	"	.....
" 10-15, 1863....	Montreal	W. Hay	J. Wood.....	.....
" 8-13, 1864....	Brantford	T. M. Reikie.....	"	.....
" 7-12, 1865....	Toronto	A. Duff, D.D.	"	.....
" 14-19, 1866....	Montreal	W. H. Allworth	"	.....
" 6-11, 1867....	Kingston	J. Climie	"	.....
" 11-15, 1868....	Hamilton	R. Robinson.....	F. H. Marling	W. W. Smith ...
" 9-14, 1869	Montreal	H. D. Powis	"	" ...
" 8-13, 1870....	Toronto	J. Wood.....	"	" ...
" 7-12, 1871....	Guelph	G. Cornish, M.A.	E. Ebbs	E. Barker .....
" 5-10, 1872....	Montreal	K. M. Fenwick	W. F. Clarke	" .....
" 4- 9, 1873....	Brantford	Enoch Barker	J. A. R. Dickson..	W. W. Smith ...
" 10-15, 1874 ...	Toronto	J. Unsworth.....	K. M. Fenwick ...	" ...
" 9-15, 1875....	Hamilton	C. Chapman, M.A.....	" ..	" ...
" 7-12, 1876....	Montreal	D. Macallum	" ..	.....
" 6-11, 1877....	Guelph	J. A. R. Dickson.....	" ..	.....
" 5-10, 1878....	London	R. K. Black	" ..	W. H. Warriner.
" 4- 9, 1879....	Kingston	Dr. Stevenson	J. Wood.....	"
" 9-14, 1880....	Montreal	"	"	"
" 8-13, 1881....	Toronto	S. N. Jackson, M.D. ..	"	"
" 7-12, 1882....	Brantford	George Hague.....	"	"
" 6-11, 1883....	London	C. Duff, M.A.	W. W. Smith	"
" 4- 9, 1884....	Montreal	J. G. Sanderson	"	"
" 3- 8, 1885....	Hamilton	John Burton, B.D.....	H. Pedley, B.A. ..	G. Robertson, B.A.
" 9-14, 1886....	Ottawa	D. McGregor, B.A.....	"	"
" 8-13, 1887....	Toronto	H. D. Hunter, M.A. ..	"	"
" 6-11, 1888....	Montreal	John Morton	W. H. Warriner, B.A.	"
" 5-10, 1889....	Brantford	Joseph Wild, D.D.....	"	"
" 4- 9, 1890....	Kingston	W. Cuthbertson, B.A..	"	"
" 10 15, 1891....	Guelph	H. Pedley, B.A.	"	"
" 8-13, 1892....	Montreal	A. F. McGregor, B.A..	"	J. P. Gerrie, B.A.
" 7-12, 1893....	London	E. M. Hill, M.A.....	J. P. Gerrie, B.A.	J. T. Daley, B.A..
" 6-11, 1894....	Toronto	W. H. Warriner, B.D..	"	"
" 5-10, 1895 ...	Hamilton	J. R. Black, B.A.....	"	"
" 10-15, 1896....	Montreal	S. P. Leet, B.C.L.	"	D. S. Hamilton, B.A.
" 9-15, 1897....	Kingston	W. H. Warriner, B.D., (for J. I. Hindley, Ph.D.)	"	"
" 8-13, 1898....	Toronto	W. McIntosh	"	"
" 7-12, 1899....	Brantford	J. W. Pedley, B.A....	"	H. E. Mason ....
" 6-11, 1900....	Montreal	E. L. Yeigh	"	" ....
" 5-10, 1901....	Toronto	Prin. George, D.D....	"	W. J. Hindley ..
" 4- 9, 1902....	Ottawa	T. B. Hyde.....	"	" ..
" 10-16, 1903....	London	J. P. Gerrie, B.A.	J. T. Daley, B.A..	J. T. Daley, B.A..
" 8-13, 1904....	Montreal	H. O'Hara.....	"	"
" 7-12, 1905....	Toronto.....	J. K. Unsworth, B. A.	"	"
" 6-11, 1906...	Embro.. ..	J. B. Silcox	"	"

TIONAL UNION OF ONTARIO AND QUEBEC.

Minute Secretary.	Preacher of Annual Sermon.	Sabbath Preachers.	
		Morning.	Evening.
E. Ebbs	A. Lillie, D.D.	K. M. Fenwick	A. Robertson.
J. Wood	E. Ebbs	H. D. Powis	W. F. Clarke.
J. T. Byrne	K. M. Fenwick	E. J. Sherrill	H. Wilkes, D.D.
T. M. Reikie	J. Fraser	A. Lillie, D.D.	W. Hay.
D. Macallum	F. H. Marling	T. Bayne	R. Wilson.
E. Barker	T. M. Reikie	R. Robinson	W. F. Clarke.
J. Wood	J. Elliott	R. K. Black	J. Wood.
J. Hooper	W. Clarke	A. J. Parker	C. W. Torry.
C. P. Watson	J. T. Byrne	A. Burpee	J. Butler.
W. W. Smith	A. Duff	T. Pullar	U. Balkman.
F. H. Marling	G. Cornish, M.A.	K. M. Fenwick	W. H. Allworth.
G. A. Rawson	P. Shanks	G. Smith, D.D.	J. L. Poore.
D. Macallum	W. F. Clarke	F. H. Marling	J. G. Manley.
R. Hay	J. Wood	H. Wilkes, D.D.	Prof. Stowe.
R. Lewis	J. Unsworth	A. McGregor	W. P. Westell.
A. McGregor	D. Macallum	J. A. R. Dickson	E. Ebbs.
E. Barker	H. Wilkes, D.D.	J. G. Sanderson	E. Beecher, D.D.
S. T. Gibbs	T. M. Reikie	E. Ebbs	C. Chapman, M.A.
R. W. Wallace	W. M. Peacock	W. F. Clarke	S. G. Dodd.
J. Salmon, B.A.	Enoch Barker	S. N. Jackson	J. Fraser.
D. D. Nighswander		J. Fraser	C. Chapman, M.A.
D. Macallum		R. Hay	Dr. Stevenson.
E. D. Silcox		H. Sanders	J. G. Sanderson.
J. B. Silcox		H. D. Powis	R. K. Black.
"		C. Duff, M.A.	H. Wilkes, D.D
J. I. Hindley, M.A.	W. H. Allworth	J. G. Sanderson	Dr. Stevenson.
H. Pedley, B.A. A. F. McGregor	H. D. Powis	Principal Grant	R. W. Wallace.
Jos. Griffith A. L. McFayden	J. L. Forster, D.C.L.	J. Wood	Z. Eddy, M.D.
J. R. Black, B.A. J. B. Saer, B.A.	J. Burton, B.D.	H. D. Hunter	Dr. Stevenson.
D. McGregor, B.A. C. S. Pedley, B.A.	William Hay	J. B. Silcox	"
G. Robertson, B.A. W. H. Way	W. Wetherald	W. H. Warriner, D.D.	Dr. Dexter.
E. M. Hill, M.A. Wm. Toms, Jr	H. Pedley, B.A.	Henry Hughes	Dr. Stevenson.
J. W. Pedley, B.A. F. Macallum	J. R. Black, B.A.	S. N. Jackson, M.D.	H. D. Hunter, M.A.
A. W. Richardson J. K. Unsworth, B.A.	Geo. Fuller	E. M. Hill, M.A.	Jos. Wild, D.D.
J. P. Gerrie, B.A. Geo. F. Brown	W. M. Barbour, D.D.	E. C. W. MacColl, M.A.	"
F. Macallum, B.A. I. J. Swanson		F. H. Marling, D.D.	"
J. P. Gerrie, B.A. J. T. Daley, B.A.		W. M. Barbour, D.D.	W. McIntosh.
J. W. Goffin D. S. Hamilton, B.A.		G. Robertson, B.A.	H. Pedley, B.A.
J. T. Daley, B.A. W. J. Watt		B. B. Williams	Jos. Wild, D.D.
G. H. Craik, B.A. W. S. Pritchard, B.A.		A. W. Richardson, B.A.	"
W. T. Gunn, B.A. A. Margrett		J. I. Hindley, Ph.D.	W. H. Warriner, B.D.
J. L. Brown J. C. Watt		J. P. Gerrie, B.A.	T. B. Hyde.
F. J. Day, B.A A. F. Pollock, B.D. J. Scholfield, Ph.D. R. B. Blyth, B.A.		W. Johnston	H. Pedley, B.A.
		W. McIntosh	E. C. Evans, D.D.
A. Margrett H. E. Mason		W. T. Gunn, M.A.	H. S. Beavis, D.D.
W. J. Hindley M. Kelly		Morgan Wood, D.D.	A. W. Richardson, M.D.
A. Margrett R. G. Watt, B.D.		G. Ellery Read	Hugh Pedley, B.A.
H. G. Rice, B.A. T. Leggette		J. K. Unsworth, B.A.	John Morton.
H. F. Thomas, M.A. J. L. Alexander		Hugh Pedley, B.A.	T. B. Hyde.
H. A. Morton, M.A. W. R. Harvey		Frank J. Day, B.D.	J. L. Gordon.
Galen H. Craik, B.A. John G. Hindley, B.A.		A. F. MacGregor, B.A.	W. S. Pritchard, B.A., B.D
A. F. Pollock, B.D. W. W. O'Hara	D. S. Hamilton, B.A.		
Wm. Munroe Ira W. Pierce	Galen H. Craik		

MINISTERIAL MEMBERS OF THE UNION.

Alexander, J. L., Granby, Que.
Baker, W. M., Woodstock, Ont.
Barker, Enoch, Toronto.
Black, Robert K., Granby, Que.
Black, J. R., B.A., Kingston, Ont.
Bolton, Chas. E., Scotland, Ont.
Brown, J. L., Snowflake, Man.
Carson, A. H., B.A., Victoria, B.C.
Claris, C. C., Edgar, Ont.
Claris, W. H. A., London, Ont.
Collins, William, Brooklyn, N.S.
Craik, Galen H., B.A., Waterville, Que.
Currie, Walter T., B.A., African Mission.
Daley, Jas. T., B.A., Maxville, Ont.
Day, Benjamin W., St. Andrews, Que.
Day, Frank J., B.A., B.D., Sherbrooke, Que.
Drysdale, R. J. Georgetown, Ont.
Gerrie, John P., B.A., Stratford, Ont.
Gordon, J. L., Winnipeg, Man.
Gunn, William T., M.A., B.D., Embro, Ont.
Gilroy, W. E., B.A., 10 Withrow Ave., Toronto.
Hall, Thos., Island Pond. Vt.
Hamilton, D. S., B.A., London, Ont.
Harris, P. C. L., Guelph, Ont.
Harvey, W. R., Stanstead, Que.
Hay, Robert, Watford, Ont.
Hill, E. Munson, D.D., Montreal.
Hipkin, W., Bowmanville, Ont.
Horsey, Harold I., Ottawa.
Hyde, T. B., 64 Isabella St. Toronto.
Kelley, Matthew, Edgar, Ont.
Lowes, Geo. A., 203 Margueretta St., Toronto, Ont.
Lyman, Prof., Eugene W., M.A.
Macallum, Daniel, Kingston, Ont.
Mackenzie, Geo. A., Kingston, Ont.
Margrett, Albert, Cobourg
Marshall, W. H. L., Speedside, Ont.
McAdie, Jas., St. Andrews, Que.
McCormick, A., Hamilton, Ont.
McCuaig, Joseph A. C., Toronto.
McEwen, J. D., Orobo, Brazil.
McIntosh, William, Ottawa.
McIntosh, D. C., B.D., Lanark, Ont.
McKillican, John, Montreal, Que.
Morton, John, Hamilton.
Munro, T. A. B.A., Brandon, Man.
Munroe, W., Westmount, Que.
Pedley, C. S., B.A., Ayer's Flat, Que.
Pedley, Hugh, B.A., Montreal, Que.
Pedley, James W., B.A., Toronto.

Pollock, A. F., B.D., Danville, Que.
Read, George E., Sherbrooke, Que.
Rice, H. G., B.D., Montreal.
Rose, Edwin, Westmore, Vt.
Routliffe, C. H., Hamilton, Ont.
Richardson, A. W., M.D., Kingston, Ont.
Salmon, John, B.A., Toronto.
Sanden, G. A., Wetaskiwin.
Schrag, Astor R, Alton, Ont.
Shaver, M.A., Boston, Mass.
Silcox, Edwin D., Toronto, Ont.
Silcox, J. B., Toronto.
Skinner, George, Fitch Bay, Que.
Smith, Merton, Vancouver, B.C.
Smith, W. W., St. Catharines, Ont.
Solandt, D. M., Kingston, Ont.
Stillman, H. W., Oberlin, Ohio.
Thomas, H. F., M.A., 73 Collier St. Toronto.
Tippett, E. H., B.A., Montreal, Que.
Unsworth, Joseph, Toronto.
Unsworth, Joseph K., B.A., Hamilton, Ont.
Warriner, W. H., D.D., 7 Shuter St., Montreal.
Watt, R. G., B.D., Melbourne, Que.
Watson, W. H., Cowansville, Que.

MINUTES OF THE FIFTY-THIRD ANNUAL MEETING OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC, HELD IN EMBRO CONGREGATIONAL CHURCH, JUNE 6TH TO 11TH, 1906.

The following was the registered attendance:

MINISTERS.

Alexander, J. L., Granby, Que.
Claris, W. H. A., London, Ont.
Claris, C. C., Edgar, Ont.
Carson, H. A., Victoria B.C.
Craik, G. H., Waterville, Que.
Currie, W. T., Cisamba, Africa
Daley, J. T., Maxville, Ont.
Gerrie, J. P., Stratford, Ont.
Gilroy, W. E., Toronto, Ont.
Gunn, W. T., Embro, Ont.
Hamilton, D. S., London, Ont.
Harris, P. C. L., Guelph, Ont.
Harrison, F. B., Brantford, Ont.
Harvey, W. R., Rock Island, Que.
Hill, E. M., Montreal, Que.
Hyde, T. B., Toronto, Ont.
Macallum, D., Kingston, Ont.
Marshall, W. H. L., Frome, Ont.
McIntosh, Wm., Ottawa, Ont.
McIntosh, D. C., Lanark, Ont.
McKillican, John, Montreal, Que.
Morton, John, Hamilton, Ont.
Munro, T. A., Brandon, Man.
Munroe, Wm., Montreal, Que.
Pedley, H., Montreal, Que.
Pedley, J. W., Toronto, Ont.
Rice, H. G., Montreal, Que.
Salmon, John, Toronto, Ont.
Silcox, E. D., Toronto, Ont.
Silcox, J. B., Toronto, Ont.
Schrag, A. R., Alton, Ont.
Thomas, H. F., Toronto, Ont.
Tippett, E. H., Montreal, Que.
Unsworth, J. K., Hamilton, Ont.

PERSONAL MEMBER.

Mr. H. O'Hara, Toronto.

DELEGATES.

Barrie, Ira W. Pierce.
Brantford, Henry Yeigh.
Churchill, Joel W. Leslie.
Cold Springs, B. V. Tippett.
Embro, W. J. McKay, Geo. Wood.
Forest Central, Miss F. B. Rawlings.

Granby, B. S. Black, Capt. Seale.
Guelph, F. Waters.
Hamilton First, Chas. Duff, W. J. Aitchison.
Kingston Bethel, B. W. Robertson, Mrs. Robertson.
London, First, Mrs. Jackson, Mrs. M. Dudley, Mrs. F. Holt, Miss M. McLeod, G. S. Amundson, Mrs. Forster.
London Southern, Miss L. E. Parry.
Montreal Calvary, F. W. Hornsby.
Montreal Emmanuel, Thomas Moodie, G. E. Williams.
Montreal Zion, Mrs. H. G. Rice
Montreal Point St. Charles, Charles Cushing.
New Durham, Wm. Robbins.
Ottawa, Welcome-Zion, Mrs. Ackroyd.
Paris, Miss Annie Willett.
Scotland, H. W. Foster, Mrs. Nelles.
Speedside, G. J. Hindley, Miss May Armstrong.
Stratford, Jas. A. Gray, Mrs. Gray.
Toronto, Bond St., Mrs. J. B. Silcox, J. G. Gibson, Mrs. E. M. Currie, Mrs. J. F. Stevenson.
Toronto, Broadview, H. W. Barker, Mrs. R. Murray.
Toronto, Northern, J. D. Nasmith, E. J. Joselin, H. Revell.
Toronto, Western, Wm. Woodley, G. H. Wilson, Mrs. Wilson.
Toronto, Zion, Miss L. Silcox, Florence McKinley.
Woodstock, J. D. McKenzie, Miss I. Perry, Miss McKenzie, P. J. McKay, Mrs. McKay, Alex. Murray, Mrs. Campbell.

CORRESPONDING MEMBERS.

Rev. A. H. Hills, Brantford, Ont.; Rev. F. A. Steven, London, Ont.; Rev. Geo. C. Milne, Mrs. Milne, Aberdeen, Scotland; Rev. Wm. Ewing, Lansing, Mich., Mrs. W. T. Currie, Cisamba, Africa; Rev. J. W. Newbery, Mrs. Newbery, Elcho, Ont.; Rev. J. W. Schofield, Sheffield, Ont.; Rev. J. L. Skerrett, Mrs. Skerrett, Woodstock, Ont.; Rev. Prof. H. A. Youtz, Montreal, Que.; Mr. Wm. Commack, M.D., Salem, Iowa; Miss S. Libbie Seymour, M.D., Iowa City, Iowa; Rev. J. E. Millyard, Embro.

The sessions of the Union began on Wednesday, June 6th, at 9 a.m. The Chairman, Rev. J. B. Silcox, conducted the devotional exercises.

At 10 a.m. the business of the day was begun. The Secretary presented the following nominations which were adopted:

Minute Secretaries—Rev. Wm. Munroe, Ira W. Pierce.

Membership Committee—Rev. J. W. Pedley, T. B. Hyde, J. K. Unsworth, John Morton, Dr. Hill, Messrs. Henry Yeigh and J. D. Nasmith.

Business Committee—Revs. J. P. Gerrie, J. L. Alexander, Messrs. W. J. Aitchison, Geo. E. Williams, Geo. Wilson.

Nomination Committee—Revs. D. S. Hamilton, Wm. McIntosh, D. C. McIntosh, Messrs. Henry O'Hara, B. W. Robertson.

Finance Committee—Messrs. Thomas Moodie, Wm. Woodley, E. J. Joselin, Rev. J. T. Daley.

Press Committee—Revs. J. L. Alexander, H. G. Rice, J. P. Gerrie, H. F. Thomas, W. R. Harvey.

The Annual Report of the Union Committee was read.

UNION COMMITTEE'S REPORT.

Your Committee has pleasure in presenting its report at this Fifty-Third annual meeting of the Union.

The Union closed its meetings a year ago without having decided upon the place of next meeting. Your Committee has arranged the matter, we hope to the satisfaction of all. We are meeting this year for the first time outside of city limits. In deciding to do so your Committee was influenced by the prominent place, Embro Church and its pastor, the Rev. Wm. T. Gunn, M.A., B.D., have occupied in our denominational life and work, especially during the past three years. We congratulate pastor and people upon the excellent condi-

tion of the church in both its material and spiritual interests.

We come to Embro with the expectation of a good meeting. This should be a time of close fellowship and an excellent opportunity for the transaction of business.

We have arranged the programme with the expectation that the full time of the Union will be required for business.

This has been an important and successful year in connection with the movement for removal of debts and the Committee in charge will doubtless present an interesting report. We congratulate the churches that have been able to wipe out their indebtedness and trust the time may not be far distant when all the churches will be free to serve.

The Committee appointed to confer with the United Brethren in Christ has we understand made substantial progress and is prepared to report at this meeting.

The Committee on Union with the Presbyterian and Methodist Churches has had further conference with the committees of the churches named, and the joint committee has issued a printed statement of the proceedings of the conference. This matter is now in shape for and should receive a thorough discussion by the Union.

The Committee on re-organization has had the question assigned to it under consideration during the year and will submit a report.

The reports of these four Committees should receive the most careful consideration. We regret that they will not be presented until late in the week. This, however, could not be avoided as most of the time during the first three days is occupied by the denominational societies. We urge the brethren to remain until the business is completed.

We consider the work of the Sunday Schools and Young People's Societies of great importance. We regret that the pressure of other business has made it impossible to give this department of our church work the prominent place it deserves in the programme. This regret is emphasized by the fact that

many of the churches have no organized work among the young people except the Sunday School.

We, therefore, advise that a standing Committee of the Union be appointed in connection with the work of Sunday Schools and Young People's Societies.

We are pleased to announce as one of the speakers at the evening meetings the Rev. W. T. Currie, B.A., for many years the able and honored leader of our work at Cisamba.

We also welcome Rev. Prof. H. A. Youtz, Ph.D., whose appointment at the College has recently been made permanent.

We note that the Union will have the pleasure of hearing the speakers provided for the meeting of the C. C. M. S. on Thursday evening, namely, Revs. H. A. Carson, T. A. Munro and Wm. Ewing, who has been appointed for special service in the West.

The Committee on Lord's Day Observance will bring in a report touching the Bill now before the House at Ottawa.

At a recent meeting of the Union resolutions were passed expressing sympathy with our brethren of England and Wales in their sufferings through the Education Laws.

We are glad of the brighter prospect now before them and rejoice with them in the success that has thus far attended their struggle for liberty.

Respectfully submitted,

JAMES T. DALY,
Secretary.

The report was referred to the Business Committee.

The Treasurer's report was referred to the Finance Committee.

The following communications were referred to the Business Committee:

One from Rev. Dr. Warriner, in regard to courses of study.

One from Rev. H. A. Carson, announcing appointment of representatives on Re-organization Committee.

Also the report of Committee on Sabbath Observance.

The following were referred to the Membership Committee:

Application for membership from Carlton Church Union, Sask., and from Rev. Benjamin Ralph, LL.D., pastor of the church.

Application for dismissal from Rev. Thos. Leggette.

Also letters received by Secretary in reply to inquiries ordered last year.

The Rev. Geo. C. Milne, Aberdeen, Scotland, and Mrs. Milne, were invited to sit as corresponding members. They briefly addressed the Union.

The following report was presented by Rev. J. K. Unsworth on behalf of the Committee:

REPORT OF THE JUBILEE FUND COMMITTEE.

In taking a review of the Jubilee Fund work we must ever gratefully keep in mind how wonderfully our expectations have been exceeded by the result. The resolution passed in London three years ago to raise at least $100,000 has written itself in our history for twice that amount. While we may not have reached the extreme limit of our anticipations, we may well give way to Christian elation that God has advanced us so far toward the goal. The success of the Jubilee Fund enterprise will be manifest by the following statements:

First. We have exceeded the challenge of our English brethren. They challenged us to raise $180,000; we have given $183,021.24, and have laid claim to the £4,000 so generously offered.

Second. Of the 45 churches in debt January 1, 1903, all but seven, that is 38, have accomplished the task allotted to

them. These 38 have either paid their debts in full or have raised the amount which along with the expected aid from the Central Fund will set them entirely free. Of these seven two have debts so small that we may say that only five of our churches failed to attain the desired goal. We may congratulate ourselves that almost 90 per cent. of the indebted churches reached the mark set before them.

Third. The average contribution per member, man, woman and child, touched the high point of over twenty dollars, a sum equivalent in the case of the largest Canadian denominations to four or five millions of dollars.

Fourth. With the exception of one free church which did not contribute to the Central Fund and one indebted church which did nothing for its debts, every church in the Dominion has joined more or less heartily in this co-operative enterprise.

The following is the statement of the Fund from June, 1, 1903, to December 31, 1905.

Churches for local debts, $140,616.96; churches for Central Fund, $16,256.03; S. H. C. Miner, $20,000.00; G. B. Burland, $5,000.00; various individuals, $1,148.25; Total, $183,-021.24. English money, $19,440.00; interest, $148.00; Grand Total, $202,609.24.

LIST NO. 1.

The following are the unaided churches and amounts raised for their own debts: Brantford, $2,400.00; Burford, $270.00; Cobourg, $1,350.00; Cowansville, $572.65; Danville, $58.00; Frome, $565.89; Forest, $648.13; Fergus, $70.00; Guelph, $2,150.00; Hamilton, First, $3,800.00; Lanark, $1,-500.00; Maxville, $300.00; Melbourne, $1,080.00; Montreal, Emmanuel, $11,000.00; Sherbrooke, $4,751.75; Toronto, Northern, $10,000.00; Waterville, $1,500.00. Each of these 17 churches is now entirely free of debt. They gave $42,016.-42 to that end.

LIST NO. 2.

Aided churches which raised allotted sums, receiving help from the Central Fund to the extent of ten to fifty per cent. of amount raised: Barrie, $950.00; Bowmanville, $1,000.00; Brandon, $1,153.20; Fitch Bay, $450.72; Hamilton, Emman-

uel, $650.00; Kingston, First, $3,440.00; London, First, $5,000.00; London, Southern, $2,361.01; Montreal, Zion, $9,200.00; Ottawa, First, $7,000.00; Ottawa, Zion, $656.13; St. John, $2,900.00; Stratford, $2,302.29; Toronto, Broadview, $3,136.00; Toronto, Olivet, $11,459.68; Toronto, Western, $10,322.90; Vancouver, First, $2,500.00; Vancouver, Knox, $7,500.00; Victoria, $2,000.00; Westmount, $4,000.00; Winnipeg, $9,350.00.

These churches, 21 in number, have raised the amount set before them by the Committee and would have been entirely free if the Central Fund had been adequate to give the promised aid.

The following six did not reach the figure set before them: Liverpool raising $707.25; St. Catharines, $233.00; Truro, $591.50; Toronto, Bond Street, $4,775.75; Toronto, Parkdale, $811.11; Toronto, Zion, $4,150. Liverpool and Truro have very small debts. Woodstock did not enter the Jubilee Fund work.

To summarize: 17 churches gave $42,016.42; 21 churches gave $87,331.93, with claim on the Central Fund of $56,238.03; 6 churches gave $11,268.61, with claim of $10,319.86. Total amount raised for local debts, $140,616.96; total claim on Central Fund, $66,557.89.

The contributions to the Central Fund according to the returns sent in are as follows: Alton, $45.00; Brooklyn, $68.00; Beach Meadows, $40.00; Belwood, $50.00; Brandon, $25.00; Brigham, $63.50; Bowmanville, $10.00; Burford, $75.25; Barrie, $1.00; Churchill, $47.25; Chebogue, $45.00; Cowansville, $234.33; Danville, $367.26; Embro, $135.82; Economy, $35.25; Edgar, $13.00; Forest, Central, $154.50; Forest, Ebenezer, $55.00; Forest, Lake Shore, $25.00; Franklin, Centre, $49.00; Frome, $52.00; Garafraxa, $15.00; Guelph, $6.85; Granby, $3,650.41; Georgetown, $71.83; Hopetown, $4.45; Hamilton, Emmanuel, $9.67; Hamilton, First, $73.50; Kingston, ?); Kingsport, $9.33; London, First, $150.00; London, Southern, $19.25; Lanark, $100.00; Middleville, $30.55; Margaree, $46.00; Maxville, $1,100.00; Montreal,

Emmanuel, $3,406.57; Montreal, Calvary, $3,880.32; Montreal, Point St. Charles; $175.00; Keswick Ridge, $102.50; Wilton, $86.00; Noel, $50.50; Pleasant River, $18.50; Rosetta, $4.10; Speedside, $150.00; Sheffield, $72.00; Stanstead, $172.80; Selmah, $60.00; Scotland, $115.12; St. John, $10.67; Tilbury, $117.00; S. Maitland, $95.00; Toronto, Western, $100.00; Toronto, Olivet, $16.00; Victoria, $60.00; Watford, $62.00; Warwick, Zion, $100.50; Westmount, $5.00; Yarmouth, $127.75. There has been paid from the Central Fund up to June 5, 1906, the sum of $48,141.71. Of this the churches have received $44,724.44, and the balance for expenses, $3,417.27.

The magnificent giving of so many of the indebted churches has made a very heavy draft upon the Central Fund. At the Union meeting last year the forecast was made that we would be able to pay practically all the promises of aid from the Central Fund. During the autumn, however, the unexpected again happened in connection with this work. The fire of enthusiasm broke out afresh. Churches that we had regretfully ticked off as having reached their limit of giving rose up and did the seemingly impossible. The giving of the last few months was in some quarters as superbly heroic as at any time of the Fund's history. Of these Stratford and Toronto Olivet were conspicuous examples.

It will be seen that this unexpected advance upon the part of the churches enlarged the claim upon the Central Fund. When the year closed the Central Fund required $8,600 to meet in full the conditional promises made to the churches and under the incentive of which they had done so well. Had they done less nobly the Fund would have been nearly sufficient. We are in fact embarrassed by our success.

Including the unpaid subscriptions, English or any other, the Central Fund will be able to pay at least 85 per cent. of the amount promised. This will be paid as soon as the money comes in and the churches have given liens.

The assets and liabilities of the Central Fund stand thus: Assets, including English subscriptions, $61,992.28; Liabili-

ties, claims of churches, $66,557.89; estimated expenses, $4,041.11, a total of $70,599.00. There is therefore required to pay in full all claims, $8,606.72.

Regarding the English contribution to the Central Fund it may be said that their gift so generously offered has been delayed through the deaths of two Secretaries of the Union of England and Wales since the offer was made. The English Committee is making strenuous efforts to raise the amount. They confess to us that we have done better than they expected, so that they also have been embarrassed by our success. Of the whole amount, which by the way will be not $20,000 but £4,000, that is, $19,440, more or less, there has been received $10,935.79.

At the request of the Union and the importunity of your committee, Rev. J. W. Pedley and his church, the Western of Toronto, consented to his taking up work as Financial Secretary for two months, beginning October 1st. Mr. Pedley's special work was with those churches that had not enthusiastically tackled their debts. He proved himself the man for the time and the work, and none other could have done it as well. The churches whom his enthusiasm, aggressiveness, tact and business good sense brought up to blood heat, such churches as Guelph, Kingston First, Sherbrooke, Westmount, Olivet, Stratford and Brantford, will unite with us in thanking Mr. Pedley for the help he gave in bringing every one of these inside the fold of the free.

In order to help the churches in a service of thanksgiving and consecration your Committee prepared an order of service and sent out 11,000 copies. This was generally used and much appreciated. In most of the churches the thanksgiving service was held at the usual hour of meeting, in most cases in the evening, but in a number our people met in a glad and solemn hour at the very close of the old year, the last year of financial bondage. There was considerable interchange of congratulations by telegram and letter which still further expressed and cemented that unity which has been so marked a feature of the whole movement.

The Lien: According to the terms passed by the Union in 1904 every aided church agreed to give some sort of lien upon the property to the extent of the amount received from the Central Fund. This lien should not bear interest and should not be pressed as long as the church building was used regularly as a Congregational church. Through the courtesy of Hon. Mortimer Clark, Lieutenant-Governor of Ontario, a form of mortgage was prepared and sent to the churches in April last. At our request the churches in most cases are giving a lien for the full amount expected from the Fund.

The preparation of the Jubilee Roll is in the hands of Rev. W. T. Gunn. All names of donors are to be enrolled in one large volume to be placed in the College Library at Montreal and a beautiful souvenir card is sent to each giver. Your Committee recommend that a duplicate of the Roll be prepared and sent to Memorial Hall, London, England, as a recognition and remembrance of English aid.

We also recommend that your Committee be requested to do their best toward securing the balance of $8,600 required for the Central Fund.

J. K. UNSWORTH,
Secretary.

The report was laid on the table for discussion.

Rev. Wm. Ewing, Lansing, Mich., was invited to sit as corresponding member.

The Union adjourned at 11.15 a.m.

WEDNESDAY EVENING.

The Rev. J. B. Silcox presided. Rev F. B. Harrison read the scripture. Rev. T. B. Hyde led in prayer.

Rev. W. T. Gunn welcomed the Union to Embro.

Rev. J. W. Pedley replied on behalf of the Union.

The chairman delivered an address on "The Revival of Religion."

The meeting was closed with the benediction.

THURSDAY MORNING, JUNE 7.

Prayer meeting was conducted by Rev. A. R. Schrag. Rev. J. P. Gerrie preached a sermon on "Grappling With the Difficult."

The business session opened at 10 a.m. The minutes of preceding meetings were read and adopted.

An invitation to meet next year at Hamilton was referred to the Business Committee.

A communication from Listowel was read. It contained the offer of communion set and library to any church needing such equipment.

The Rev. J. W. Schofield, Rev. J. W. Newbery and Mrs. Newbery, of the "United Brethren in Christ" church were introduced and invited to sit as corresponding members.

The ballot for chairman resulted in the election of Rev. W. T. Gunn, M.A., B.D., on the first ballot.

The Rev. D. Macallum appeared on behalf of the First Church, Kingston, asking the co-operation of the Union in their present pastorless condition. A committee composed of Revs. Wm. McIntosh, H. Pedley and Dr. Hill was appointed to confer with the church.

The Rev. J. T. Daly presented the statistical report.

The report was adopted and the Business Committee asked to provide a time for further discussion.

The Union adjourned.

FRIDAY, JUNE 8th.

The morning prayer meeting was conducted by Rev. G. H. Craik, and the sermon preached by Rev. T. B. Hyde.

The minutes of last meeting were read and adopted.

The Membership Committee presented the following report:

1. When a minister retires from the active work of the

ministry and follows some other calling by which he makes his living his name shall be dropped from the roll unless he makes a request that his name be retained.

2. That transfers be granted to Revs. F. B. Harrison to Townsend, Mass.; Robert Hopkins, to Cleveland, Ohio; Thos. Leggette to South Dakota; H. A. Morton to Barnstable, Mass.

3. That the names of Revs. A. F. McGregor, A. E. Muir, A. Secord, John Schofield, H. E. Mason, D. D. Hambly, W. J. Hindley, Churchill Moore and J. McKinnon be dropped as they have connected themselves with other associations.

4. That Rev. Thomas Hall's name be retained on the roll.

5. That the Secretary be authorized to grant letters to Revs. H. W. Stillman and W. P. Jackson, when they decide what association they will join.

The report was adopted.

The Business Committee was asked to prepare resolutions touching, (1) The prevalence of gambling; (2) The grant of the Dominion Government to sufferers in San Francisco; (3) Our sympathy with Congregationalists of San Francisco.

The Committee was further instructed to arrange for extending the fraternal greetings of the Union to the General Assembly of the Presbyterian Church in Canada now in session in London.

The Rev. Wm. Ewing addressed the Union on Sunday School work.

The question of Union with the United Brethren in Christ was next taken up. Revs. J. W. Newbery and J. W. Schofield were invited to a seat on the platform and the hymn "Blest Be the Tie That Binds" was sung.

The Rev. W. T. Gunn, on behalf of the Committee, presented the following report:

UNION WITH UNITED BRETHREN.

The Committee appointed by the Congregatoinal Union to meet a similar committee from the United Brethren in Christ, with a view to arranging a basis of union for the two bodies in Canada, met in First Church, Hamilton, on Thursday, Nov. 23rd.

The committees decided to meet jointly. Rev. J. K. Unsworth was chosen as chairman, and Revs. Schofield and Gunn as secretaries of the respective sections. There were present representing the United Brethren, Revs. W. A. Robins, J. W. Schofield, J. W. Newbury and Mr. A. Main, of Sheffield; and representing the Congregationalists, Revs. J. K. Unsworth, W. T. Gunn, D. S. Hamilton, W. E. Gilroy and Mr. H. O'Hara. Mr. I. Hilborn, of Elmira, a member of the U.B. Committee was unable to be present through illness. Rev. John Morton was asked to sit as a corresponding member. Chairman Unsworth, and Presiding Elder Robins set forth the movements leading up to the desire for union and the appointment of committees for that end. On the part of the United Brethren it was shown that their churches in Canada had suffered from the fact that their associations and interests were almost entirely linked with the parent body in the United States. They had come to the conclusion that it was necessary either to separate and become a United Brethren Church purely Canadian or to unite with some other religious body on this side of the line The result had been an unanimous decision to seek union with the Congregationalists. The discussion at first followed the lines of certain proposals formulated by the U. B. Committee. These were as follows :—

1. To enter the Congregational Union of Ontario and Quebec retaining their identity as a group of churches to be known as "The United Brethren Association of Congregational Churches."

2. To retain the principle of superintendency.

3. To retain ministerial itinerancy.

4. To retain the right to establish courses of study and standards for the ordination of the ministry.

5. To retain the right to establish the Financial standard of Beneveolences.

The meeting of the two committees continued all afternon, was broken at tea time to accept the hospitality of the First Church, Hamilton, and after tea a Sub-Committee met till 8 o'clock, when a public meeting was addressed by representatives of both Committees. The meeting continued next morning and decided to issue through the Congregationalist the following "Letter to the Churches."

LETTER TO THE CHURCHES.

To *the Churches of the Congregational Union of Ontario and Quebec and to the Churches of the Ontario Conference of the United Brethren in Christ.*

Dear Brethren,—We, the Joint Committee of the two bodies above named, appointed to consider the question of their union, desire to report as follows :—

This movement for union originated in the larger movement for union on the part of our respective bodies in the United States, which suggested the possibility of a similar union in Canada, and this suggestion was furthered by many considerations, both ecclesiastical and patriotic, on the part of the United Brethren.

With this possibility of union in mind a delegate was appointed by the Annual Conference of the United Brethren in 1903 and again in 1904, when Rev. John W. Schofield attended the meeting of the Western Association of Congregational Churches in Forest, Ont., and in 1905 Rev. M. I. Comfort attended the Congregational Union of Ontario and Quebec in Toronto, which at that meeting responded to these approaches

by appointing a special union committee, and sending as a fraternal delegate, Rev. J. K. Unsworth, chairman of the Union, who attended the United Brethren Conference following.

The United Brethren, at their Annual Conference at Sheffield, Ont., committed themselves to the general principle of union with the Congregationalists and also appointed a committee to carry through the negotiations. This committee, after several preliminary meetings, met with the Congregational committee in joint session in the First Congregational Church, Hamilton, on Thursday, Nov. 23, 1905.

After a full, frank, prayerful, discussion we arrived unanimously at the following conclusions.

First. We recognize that in polity both denominations are fundamentally, and essentially democratic, that the United Brethren, though using the form of an Episcopacy, have in reality simply delegated leadership and brotherly co-operation, while all authority centres in the local church.

Secondly. The principles and polity of the Congregational Churches are sufficiently broad and free to admit of the reception of the churches of the United Brethren Conference as an Association of Congregational Churches and as members of the Union while still retaining those methods of supervision and co-operation so valued by them. These were detailed by the United Brethren Committee as follows :

In uniting with the Congregational Union of Ontario and Quebec we would desire :—

1. That we retain our identity as a group of churches and suggest that such group be known as "The United Brethren Association of Congregational Churches."

2. That we retain the principle of superintendency.

3. That we retain our itinerancy.

4. That we, as an Association, have the right to establish our courses of study and standards for the ordination of the ministry.

5. That the Association establish a Financial standard of Benevolences.

After a long and careful discussion these proposals were unanimously approved by the Congregational members of the committee.

In explanation of the proposals we would say that according to United Brethren usage the superintendent, while of great value and assistance to the churches in an advisory capacity, has no authority coercive of the will of the local church. Also that under their "itinerancy" the pastorate, though of yearly appointment, is unlimited in time, and the stationing committee of the Conference acts only as an advisory board which strives to bring churches and pastors together in a connection pleasing and helpful to both. Also that while desiring to keep control of their standards of ordination, the United Brethren would accept a course in the Congregational College, Montreal, as equivalent to the four years' course of study now set their candidates and anticipate with pleasure the educational opportunities afforded by the College.

Also the "Standard of Benevolences" usually known as "The Assessment" in the United Brethren Churches, is simply a standard to which each church is expected to approximate in their contributions to the general benevolences of the demonination.

Thirdly. The theological statements and creeds of both churches are in substantial accord. While the position of the United Brethren is theologically conservative, there can be hearty co-operation with the position of the Congregationalists because of the supreme importance attached in both churches to Christian life.

Fourthly. As to the Benevolences of the Churches, it was agreed that it would be best at present that the United Brethren should collect and administer their own Home Mission Fund, but in regard to other work it is expected there will be immediate and hearty co-operation in Foreign Missions, the college, denominational paper and other general church matters.

Fifthly. We record with hearty gratitude to God our happy fellowship in this committee meeting, our surprise at finding how close we were together, our joy in the earnest spiritual tone prevailing, and our very great gladness in our being now, after full discussion, able to recommend to both denominations the taking of steps necessary to a full union.

REV. J. K. UNSWORTH
REV. W. E. GILROY
REV. D. S. HAMILTON
REV. W. T. GUNN
MR. HENRY O'HARA
Members of the Congregational Committee.

REV. W. A. ROBINS
REV. J. W. SCHOFIELD
REV. J. W. NEWBERY
MR. AARON MAIN
Members of the United Brethren Committee.

This letter was printed in the Congregationalist of Dec. 7, 1905, and a number of copies distributed among the United Brethren by their committee.

A vote upon Union on the basis provided in this letter was taken in the United Brethren Churches in April, with happy results as announced by the secretary of their committee, Rev. J. W. Schofield, of Sheffield, Ont.

Editor of The Canadian Congregationalist :

It will be a matter of interest to your readers to learn that the United Brethren Churches of Ontario have just taken a vote of the question of uniting with the Congregationalists on the basis drawn up by the Joint Committee in Hamilton last November.

The results of the vote are just to hand and indicate a large majority in favor of union.

There was but half of the enrolled membership voting, namely 710—but out of this 609 have voted to favor of union. This is a much larger majority than the two-thirds required by our General Conference.

As the matter now rests so far as our churches are concerned, the result of the vote and the proposed basis of union is to be submitted to the General Home Mission Board of the church at large for their ratification. This Board meets on May 1st, next in the City of Dayton, Ohio.

No difficulty is anticipated as a result of the action of this Board, and if the proposal meets with acceptance by the Congregational Union, the way will be clear for the consummation of the matter at the meeting of our Annual Conference next October. During the discussion of this question amongst our people, there has been no disposition on the part of any one to unduly influence the vote in favor of union, so that we believe we have secured an unbiased expression of their desire.

An analysis of the vote shows that a majority of those voting against the proposal are found in one church, the remaining votes (49) being distributed amongst the rest of the 27 churches, thus showing how general is the sentiment in favor of union. We regard it as a matter for congratulation that any serious opposition to the proposal should be centered in one church, and do not anticipate any serious problem in consequence of this isolated instance of an adverse vote.

As a people we come placing emphasis upon success in our work and not upon fixedness in church polity. We are persuaded that God has led us in this movement.

J. W. Schofield, Sec'y U.B. Com.

Sheffield, Ont., April 16, 1906.

Since that time the Home Mission Board at Dayton has met and approved the action of the Ontario Conference. There remains, therefore, on their part only the formal vote of the Conference meeting at Sheffield next October.

Expenses of the Committee of the Congregational Union of Ontario and Quebec appointed to meet with the Committee of the United Brethren in Christ, Ontario Conference.

Traveling expenses:

Rev. W. S. Hamilton	$3 85
Rev. W. T. Gunn	2 45
	$6 30

Respectfully submitted,

W. T. GUNN,
Secretary of Committee.

Moved by Rev. J. K. Unsworth, seconded by H. O'Hara: That the report be adopted and that immediately on the adoption of the plan of Union, outlined in the report by the United Brethren Conference next Autumn, the ministers and churches of the Conference become members of the Congregational Union of Ontario and Quebec, and shall be duly enrolled by the secretary.

After discussion, in which Revs. J. W. Schofield and J. W. Newbury took part, the motion was put and carried unanimously by a standing vote after which prayer was offered by Rev. D. S. Hamilton.

It was moved by Rev. W. T. Gunn and seconded by Rev. T. B. Hyde and carried.

"That this resolution be presented to the Union Brethren Conference by a fraternal delegation who shall also visit individual churches as arrangements may be made."

The naming of this delegation was referred to the nomination committee, and the committee on Union with the United Brethren was discharged with the thanks of the Union.

The Committee on Re-organization reported through Dr. Hill. The committee recommended:

That the motion before the Union providing for the change of clause I. of the constitution of the Union, so as to read: "That the name of this Association be 'The Congregational Union of Canada,'" be adopted. This was carried.

The committee brought in a further recommendation in reference to the appointment of Mr. Gunn as general secretary, but this was referred back to the committee for further consideration.

The Union adjourned.

FRIDAY EVENING, JUNE 8TH.

The Rev. E. Munson Hill, D.D., presided. The Revs. Wm. Ewing and D. Macallum assisted in devotional exercises.

The Rev. Professor H. A. Youtz delivered an address on "The Gospel for an Age of Hesitation."

The. Rev. T. B. Hyde introduced Miss S. L. Seymour, M.A., M.D., and Mr. Wm. Cammack, M. D., prospective medical missionaries to Cisamba. They briefly addressed the Union.

Rev. W. T. Currie, B.A., spoke on "The General work of Missions in Africa."

The meeting was closed with prayer.

SATURDAY, JUNE 9th.

Prayer meeting was conducted by Rev. J. B. Silcox. Rev. W. R. Harvey preached a sermon.

The minutes of preceding sessions were read and confirmed.

Miss S. L. Seymour, M.A., M.D., Mr. William Cammack, M. D., Rev. Professor Youtz, Rev. F. A. Steven and Rev. J. E. Millyard were invited to sit as corresponding members.

A communication from the Dominion Alliance was referred to the Temperance Committee.

Letters from Revs. Chas. Pedley, J. D. Jones and Dr. Rowland were ordered to be placed on file.

A letter regarding the coming of Rev. E. R. Weeks,

delegate from the Union of England and Wales, was referred to the incoming Union Committee.

Revs. W. H. A. Claris, D. S. Hamilton and W. T. Gunn were appointed to convey fraternal greetings to the General Assembly of the Presbyterian Church now meeting at London.

Revs. Hugh Pedley and Dr. Hill were appointed to convey greetings to the General Conference of the Methodist Church at Montreal in September.

Revs. T. B. Hyde and H. Pedley presented the report of the Committee on Church Union.

The Committee submitted the following resolutions:

Resolved: 1. That we have heard with great interest and profound thankfulness the report of progress that has been presented to us by the Congregational section of the Joint Committee.

2. That while we prefer and would instruct our committee to urge a simpler, experimental and practical summary of Christian doctrine as a declaration of the faith of the United Church, we rejoice that so catholic a statement should have agreed upon and welcome it as an important step towards the statement of faith to be incorporated in the basis of Union.

3. That in regard to the relation of the ministers of the church to its confession we quite agree with the recommendation that the duty of enquiry into the personal character, doctrinal beliefs and general fitness of candidates for the ministry shall be laid upon the District Council, which corresponds to our Association, and as to questions addressed to candidates for ordination we approve of those numbered (a) and (b), but as to those under (c), which specifically relate the minister to the doctrinal statement of the church we would urge that they should be so framed as to make the determination of a man's soundness in the faith rest as closely as possible with the living church. We would also take the ground that in order to the full recognition of the possibility of progress of thought under the guidance of the spirit of God, the most ample con-

stitutional provision be made for welcoming and giving due consideration to any proposal for the revision of the standards of the church.

4. That while accepting the report of the sub-committee on polity as containing valuable suggestions, we recognize its preliminary and tentative character. Inasmuch as it is desirable that each of the negotiating churches should bring into the United Church substantially that which has been distinctively its contribution to the progress of the Kingdom of Christ; inasmuch also as the special glory of the Congregational Churches has been the ideal of full responsibility, and large Christian duty set before the members of the local church we would urge that ample opportunity for the preservation of this ideal be guaranteed in the constitution of the United Church.

The part of the report that preceded the resolutions was adopted and the resolutions were considered one by one.

Resolution (1) was adopted unanimously.

Resolution (2) was adopted as above.

The Finance Committee submitted their report. It was adopted.

Discussion of resolution (3) of the Committee on Church Union was proceeded with but not concluded.

The Union adjourned until 2 p.m. Rev. H. G. Rice to have the floor.

SATURDAY AFTERNOON.

The Union re-assembled at 2 p.m.

The minutes were read and confirmed.

In the absence of the Minute Secretaries Rev. T. A. Munro was appointed to act during the remainder of the meetings.

At 2.25 p.m. the Union adjourned to accommodate the C.C.M.S. and C.C.F.M.S.

Union re-assembled at 3.40 p.m.

The Membership Committee reported recommending:

1. That a letter of transfer be granted to Rev. A. B. Ross, to Congregational Convention, Vermont.

2. That the application of the Carlton Church Union, Sask., for membership be granted.

3. That Rev. Benjamin Ralph, LL.D., pastor of said church, be received in accordance with standing rule.

The report was adopted.

Discussion of resolution (3) of Committee on Church Union was resumed. The resolution was adopted.

Resolution (4) of same Committee was adopted.

A motion to reconsider resolution (2) was carried.

Rev. J K. Unsworth, seconded by Mr. Charles Cushing, then moved that resolution (2) be amended to read as follows:

"We believe that any summary of Christian doctrine of the United Church should be simpler than the proposed statement and should lay greater emphasis on Christian experience and conduct. At the same time we rejoice that so catholic a statement should have been agreed upon, and welcome it as an important step towards the statement of faith to be incorporated in the basis of Union."

The amendment was carried.

The report of the Committe as amended was adopted.

The Rev. H. Pedley was called to the chair, whereupon the Charman, Rev. J. B. Silcox, gave the following notice of motion.

1. That the necessary expenses of the Union for printing the Minutes of the Year Book, etc., be raised by an assessment levied on the churches on the basis of their membership.

2. That each church shall be responsible for the traveling expenses of its own pastor and delegates.

3. That the entertaining church be not expected to provide more than bed and breakfast for the delegates who are entertained.

The Union adjourned.

SUNDAY, JUNE 10, 1906.

The Union assembled at 11 a.m. for public worship. The chairman presided. Rev. W. T. Gunn led in responsive reading. Rev. Galen H. Craik, B.A., preached from the text Luke 9.23. Subject: "The Privileges and Responsibilities of the Christian Life."

The communion service was conducted by Rev. W. T. Gunn, assisted by Revs. G. C. Milne, H. A. Carson and J. L. Alexander, with the deacons of the Embro Church.

MONDAY MORNING, JUNE 11.

Prayer meeting was conducted by Rev. J. T. Daley. Rev. D. Macallum gave an address.

At 10 a.m. the chairman took charge of the meeting.

Rev. J. P. Gerrie, B.A., reported on behalf of the Business Committee recommending:

1. That we express our gratitude to Rev. J B. Silcox for his splendid address from the chair and vote that a summary be requested for publication in the Year Book and the Canadian Congregationalist.

2. That we also express our high appreciation of the scholarly address by Prof. Youtz, and request it for publication in the Canadian Congregationalist, which edition should be considerably increased.

3. That we record our great pleasure in the attendance of Rev. Wm. Ewing, and thank him most cordially for his words of counsel, fellowship and inspiration. We would also thank the Sunday School Publishing Society, with which he is connected for his coming and wish them continued and increased prosperity in our common work.

4. That we have noted with great satisfaction the action of our Dominion Government in voting $100,000 for the suf-

ferers in the San Francisco disaster. We view this action primarily in its splendid humanitarian and christian expression, and incidentally as another tie binding the two nations more closely together.

5. That we hereby express our most cordial sympathy with our Congregational brethren in San Francisco, who have suffered so greviously in both their church and personal property. We pray that they may rise from the great disaster and carry on a yet greater work for God and Humanity.

6. That this Union pronounce its most emphatic condemnation of the gambling practice all too prevalent at Fall Fairs and like gatherings, and would call upon all officials connected with these fairs to use their most earnest vigilance for the suppression of these pernicious habits.

7. That we expres our hearty thanks for and concurrence with the communication received from Professor Warriner on behalf of the College Senate in relation to outside courses of study, and that inasmuch as the principles of the memorial are incorporated in the college reports, we recommend that the communication be filed by the secretary.

8. That we ask our secretary to acknowledge the communication received from Mr. Climie, of Listowel, and also make public through the Canadian Congregationalist the offer of a Sunday School library, hymn books, communion set and organ for any church or churches desiring the same.

9. That we recommend the adoption of the report by the Committee on Sunday Observance, and agree to their suggestion that our hearty thanks be given to Rev. J. G. Shearer, B.A., Secretary, and R. N. McPherson, LL.B., Counsel of the Lord's Day Alliance, for their earnest efforts on behalf of the Dominion Act.

We would adopt the further suggestion that a message of gratification and good-will be sent to the Premier, Sir Wilfrid Laurier, for his great success to the country in the same connection.

10. That we gratefully accept the cordial invitation of the First Church, Hamilton, for the meeting of 1907.

The report was adopted.

Rev. E. D. Silcox and W. T. Gunn were added to the Membership Committee.

Rev. J. K. Unsworth, seconded by Rev. W. T. Gunn, moved that the following resolution be added to the report already submitted by the Jubilee Fund Committee:

"Whereas the sum of $8,600.00 is required for the Central Fund in order to met in full all promises to the aided churches, which, under the the incentive of the promises, have given so nobly. We believe that every possible effort should be made to raise this amount and request the committee to do their best toward this end."

"That the thanks of the Union tendered Mr. and Mrs. S. H. C. Miner and Mr. G. B. Burland for their splendid financial assistance to the Jubilee Fund and to individual churches during the financial strain of the Jubilee Year."

That the following be the committee for the coming year:

Eastern section—Revs. H. Pedley (Convener), Dr. E. M. Hill, Dr. Warriner, Wm. McIntosh, G. E. Read, H. G. Rice, J. T. Daley and Messrs. T. B. Macaulay, Chas. Cushing, G. B. Burland, Chas. Gurd, C. R. Black, S. H. C. Miner, B. W. Robertson, A. J. Stephens, and two representatives from the Maritime Provinces.

Western section—Mr. H. O'Hara, (Convener), Revs. J. L. Gordon, J. W. Pedley, E. D. Silcox, J. B. Silcox, J. K. Unsworth, T. B. Hyde, R. J. Drysdale, W. T. Gunn; Messrs. W. Woodley, H. Yeigh, J. W. Lyons, Lyman Lee, A. Wickson, and G. C. Cousins.

That the report as thus enlarged be adopted.

The motion was carried and report adopted.

Moved by Rev. J. K. Unsworth, seconded by Rev. D. S. Hamilton, that the report of the Committee on Church Union be placed before the members of our churches either in pam-

phlet form or through the Canadian Congregationalist. Carried.

Moved by Rev. J. K. Unsworth, seconded by Rev. J. P. Gerrie, that as the sum of $250 should be placed at the disposal of the Committee on Church Union for the proper conducting of negotiations the Committee be requested by the Union to provide for that amount for this purpose.

The motion was carried.

Moved by Rev. J. K. Unsworth, seconded by Rev. H. G. Rice, that pending the carrying out of the proposed changes in the constitution and methods of the Union, and in view of the general desire that there should be some person connected with the Union whose whole time should be devoted to the work of the denomination, we request the chairman-elect, the Rev. W. T. Gunn, M.A., B.D., to give himself wholly to the work of the churches, serving as a pastor at large, to exercise a fraternal oversight of the churches, to assist in pastoral settlements or any other occasion of need and to act in conjunction with the various societies for the furtherance of all denominational work.

That the arrangements with Mr. Gunn be entrusted on behalf of the Union to the Committee of the Union with the chairman and secretary. Carried.

Moved by Mr. F. Waters, seconded by Rev. E. D. Silcox, that appreciating our fellowship with the English Congregationalists, and especially the aid they have given us in connection with the Jubilee Fund, our Missionary operations and the College, the Committee on Church Union be instructed to present the matter and proposals with reference to Church Union to the Colonial Missionary Society and the Congregational Union of England and Wales for prayerful consideration and counsel. Carried.

The union adjourned to meet at 3 p.m.

MONDAY AFTERNOON.

The Union re-assembled at 3 o'clock.

The Minutes of last meeting read and adopted.

The Nomination Committee presented the following nominations:—Secretary-treasurer, Rev. J. T. Daley; Statistical Secretary, Rev. J. T. Daley; Union Preacher, Rev. J. L. Alexander; Alternate Preacher, Rev. Wm. Munroe.

Committee on Incorporation of Churches—Messrs C. Cushing, Lyman Lee, S. P. Leet, Rev. E. D. Silcox.

Committee to confer with Anglicans on Bible in Schools—Revs. J. W. Pedley (Convener), J. B. Silcox, Hugh Pedley, J. K. Unsworth, J. P. Gerrie, W. H. Warriner, W. E. Gilroy, John Morton; Messrs. J. B. Dougall and H. O'Hara.

Committee on Sabbath Observance—Revs. H. I. Horsey (Convener), W. E. Gilroy, Wm. Munroe and Mr. E. G. Malcolm.

Committee on Sunday Schools and Young People's Societies—Revs. J. B. Silcox (Convener), D. S. Hamilton, J. P. Gerrie and H. W. Barker.

Representatives on College Senate—Revs. J. K. Unsworth, G. E. Read, D. C. McIntosh and Dr. F. A. Stevenson..

Committee on Church Union—Revs. Hugh Pedley (Convener), W. H. Warriner, J. T. Daley, J. L. Gordon, E. M. Hill, J. W. Pedley, J. K. Unsworth, F. J. Day, J. P. Gerrie, W. T. Gunn, D. S. Hamilton, T. B. Hyde, Wm. McIntosh, Prof. H. A. Youtz; Messrs. T. B. Caldwell, J. R. Dougall, Jas. Hendry, T. B. Macaulay, S. P. Leet, A. McA. Murphy, C. R. Black, C. Cushing, H. O'Hara, B. W. Robertson and A. Wickson.

Union Committee—Revs. J. W. Pedley, J B Silcox, J. T. Daley, T. B. Hyde, E. M. Hill, J. K. Unsworth, Hugh Pedley, Wm. McIntosh, H. G. Rice; Messrs. C. Cushing, S. H. C. Miner, B. W. Robertson, T. B. Macaulay.

Delegates to Union of N.S. and N.B.—Revs. Wm. McIntosh, Hugh Pedley, R. K. Black, W. T. Currie, W. R. Harvey and John McKillican.

Delegates to Union of England and Wales—Autumnal meetings 1906. Rev. W. E. Gilroy.

May Meetings 1907, Rev. Dr. Warriner.

Delegates to United Brethren Conference—Revs. J. P. Gerrie, D. S. Hamilton, W. T. Gunn.

Committee on Temperance—Revs. E. D. Silcox (Convener), G. H. Craik, John McKillican, R. G. Watt, W. H. A. Claris, D. S. Hamilton; Messrs. R. W. McLaughlin, S. P. Leet, Mesdames Sanderson and Leet.

Committee in Re-organization—Western section—Revs. J. P. Gerrie, E. D. Silcox, A. R. Schrag, W. T. Gunn, H. F. Thomas, Mr. G. H. Wilson.

Eastern section—Revs. Hugh Pedley, G. H. Craik, Wm. Munroe, J. L. Alexander; Messrs. A. McA. Murphy, Geo. E. Williams, W. H. Smith.

The report was adopted and the appointments made.

The report of the Temperance Committee, presented by Rev. D. S. Hamilton, was adopted.

Moved by Rev. John McKillican, seconded by Rev. H. F. Thomas, that the Union expresses its appreciation of the valuable service rendered to the Temperance cause by the "Pioneer" in the education of the voters respecting the rights of the people. It is a valuable fund of information on Temperance life and work. Carried.

Moved by Rev. W. T. Gunn, seconded by Rev. J. P. Gerrie, that our delegates to the Union of N. S. and N. B. notify the churches in those provinces of the change of name of our Union; that they be invited to become members and that on the passing of a resolution by them indicating their wish to join this Union they be received into membership. Carried.

Rev. Hugh Pedley gave notice of motion:

That article VI. of the Constitution read as follows:—

That the officers of this Union be a Chairman, General Secretary, Treasurer, Recording and Statistical Secretary and Committee, the duties of this Committee being as follows:

(1.) To act as an Advisory Board with the General Secretary.

(2.) To prepare business for, and to make reports to the Union.

(3.) To carry out instructions of the Union.

Moved by Revs. J. K. Unsworth and E. D. Silcox, that in order to facilitate the re-organization of the Congregational Union of Canada, the constitution as a whole be considered as under revision and that the publication in the Canadian Congregationalist before March 1st, 1907 of any recommendations of the Committee on Re-organization be considered as due notice of motion to change the Constitution and Standing Rules. Carried.

A communication was received from the Sentinel Review with offer of free copy of paper to members of Union. The offer was accepted and the thanks of Union returned.

Rev. J. P. Gerrie, on behalf of Business Committee, moved:

(1.) That the report of the Union Committee be adopted and incorporated in the Minutes.

(2.) That the Statistical Reports be printed in the Year Book, and that our thanks be given to the Secretary for his painstaking labors in this connection.

The report was adopted.

The Statistical reports were discussed.

The Union adjourned.

MONDAY EVENING, JUNE 11, 1906.

The chairman presided.

Rev. J. K. Unsworth addressed the Union.

The Secretary read a message containing the greetings of the General Assembly of the Presbyterian Church in Canada.

Th Rev. W. T. Currie gave an illustrated address on the work in West Central Africa.

Moved by Revs. Wm. McIntosh and J. K. Unsworth, that Mr. H. O'Hara and Rev. W. E. Gilroy be a committee to arrange for printing the chairman's address on "The Revival of Religion. Carried.

Rev. J. P. Gerrie, on behalf of the Business Committee, presented the following report:

We would recommend that our most cordial thanks be given:—

1. To the pastor and members of the Embro Church for their kind and generous hospitality. It has been a great pleasure to meet in this village, and we gratefully recognize the special opportunities which have been afforded us for a full and frank discussion of business and all matters relating to our churches.

2. To the organist and choir for their appreciated assistance, the former at the morning meetings and both at our evening gatherings.

3. To Mr. Geo. Forbes for his thoughtfulness in providing the comfort of the church building, both for the personal use of delegates and the meetings of the Union, and to Mr. Nacy McKenzie for his courteous and faithful attention to all calls at the office.

4. To our chairman for his wise and efficient occupancy of the chair.

5. To our secretaries for their painstaking attention to the business of the Union.

6. To Rev. Galen H. Craik for his excellent sermon on Sunday morning.

7. To Rev. and Mrs. W. T. Currie, Cisamba, Africa, for their presence with us and inspiring messages on the work of our mission field.

8. To the railways for their transportation privileges which we have greatly appreciated.

The report was adopted.

The Minutes were taken as read and adopted.

The Union adjourned to meet next year in Hamilton.

JAMES T. DALY, *Secretary*

Wm. MUNROE, J. W. PIERCE, T. A. MUNRO,
Minute Secretaries.

REV. WM. EWING

Of the S. S. Publishing Society of the U.S.

A former graduate of the Congregational College of Canada, who was present and addressed the Union as well as the Missionary Society, and who has gone to visit the Northwest on behalf of the Missionary Society.

FINANCIAL STATEMENT.

RECEIPTS.

Balance from last year	$157 00
Collections during the year	16 00
Collections from churches	280 95
Minister's fees	24 00
Personals	10 00
Wednesday evening collection	12 35
Friday evening collection	12 04
	$512 34

DISBURSEMENTS.

Printing in Year-Book	$ 80 75
Expenses Com. on Church Union	58 15
Printing	6 00
Secretary's expenses, postage, etc.,	11 80
Secretary's honorarium	50 00
Expenses Com. on United Brethren	6 30
Expenses Rev. W. T. Currie	7 50
Ministers and Delegates (on claim $315 76)	185 50
Balance on hand	106 34
	$512 34

THOMAS MOODIE,
Chairman of Committee.

Embro, June 9th, 1906.

CONTRIBUTIONS FROM THE CHURCHES.

IN 1905 AFTER REPORT:

Montreal, Emmanuel,..	$ 1 00
Sherbrooke	15 00
	$16 00

REPORT FOR 1906.

Barrie	$ 4 00
Bowmanville	6 00
Brantford	9 00
Cowansville	7 04
Cobourg and Cold .... Springs	5 00
Danville	5 00
Edgar	2 00
Franklin Centre	3 00
Forest and Plympton ..	5 00
Frome	1 60
Guelph	5 00
Granby	13 30
Hamilton, First	10 00
Kingston, Calvary, ...	4 85
Kingston, Bethel, ...	5 00
London, Southern, ...	1 75
London, First	5 00
Lanark	6 25
Maxville	12 80
Middleville H & R	7 05
Montreal, Zion, ...	10 00
Montreal, Emmanuel,..	40 85
Montreal, Point St. Charles	10 00
Montreal, Calvary, ...	15 00
New Durham	5 00
Ottawa	10 00
Pine Grove . .	1 00
Paris	5 00
Scotland	5 00
Stanstead, South	5 00
Toronto, Olivet, ...	5 00
Toronto, Northern, ...	10 00
Toronto, Zion, ...	5 00
Toronto, Broadview....	3 00
Toronto, Bond St.	10 00
Toronto, Western	10 00
Toronto, Parkdale, ...	1 86
Waterville	5 00
Woodstock	5 00
Total for 1906	$280 95

SUMMARY OF STATISTICS.

Mr. Chairman and Brethren.—In response to my appeals for statistics I have had replies from all the Quebec churches but one, and all the Ontario churches but six. All of those not reporting are without pastors. So far as I have learned there is no change in the number of churches.

The following churches are vacant or ministered to by supply. Burford and New Durham, Barrie, Speedside and Fergus, Forest and Plympton, Forest Lake Shore and Ebenezer, Garafraxa and Belwood, Pine Grove and Humber Summit, Kincardine, Kingston First, Scotland, Tilbury and Renwick.

Some have been vacant two years and a half and still struggle on. How much longer they will continue to do so has been the question before me quite frequently. We have surely learned at a great cost the result of having no one to look after churches that become vacant and are left uncared for to fall into the hands of some adventurer or to close their doors for long periods, or even permanently. Of our former pastors Revs. T. Leggette, John W. Pate, George Skinner and D. M. Solandt have gone elsewhere. Rev. C. E. Bolton has retired and Geo. A. Lowes gone into evangelistic work.

The new men reported are: Revs. W. S. Stranahan, Hamilton, Emmanuel; F. B. Windros, Kingston, Calvary; A. Macaulay, Middleville; W. Herald Stacey, Parkdale; J. L. Skerret, Woodstock and A. W. Main, Point St. Charles.

The membership of the churches is always an interesting feature of these reports. It is needless to say that figures cannot tell the result of the year's work. It is gratifying, however, to note that the additions to membership are above those of last year, being 678, of these 477 on profession of faith and 201 by letter. Over against this we must place the fact that 708 have been removed from the roll, thus showing a net decrease of 30. The number of removals is large on account of the extensive revision of the roll in Bond St. Church, where 416 have been dropped. Were it not for this exceptional case

the showing would be somewhat better than for several years.

Our churches have been feeling the migration to the West. Many of them are now represented in that newer Canada in which we have so few churches to welcome them.

The additions to the churches have been shared by most of the churches. Special mention may be made of a few. Barrie, although pastorless, received 32 on profession; Ottawa, Welcome-Zion, 25; Hamilton, Emmanuel, 25; Stratford, 20; Toronto, Northern, 30; Western, 40; Broadview, 31; Parkdale, 30; Woodstock, 17; Montreal, Zion, 26; Emmanuel, 22; Westmount, 21; Amherst Park, 26; Point St. Charles, 64, Waterville, 17.

The Sunday Schools appear to be well sustained and good work has been done in them. On the other hand the Young People's Societies have been seriously neglected. There has been a movement away from the Y. P. S. C. E., other kinds of societies having been substituted or the work allowed to cease entirely. It is to be hoped there may be a decided change for the better in the near future.

This has been a good year financially. Only one church in Quebec and fourteen in Ontario report a debt remaining on their property. The total debt reported is $52,403, part of which is provided for.

The amount raised for all purposes is $173,995, or an increase of $28,225 over last year and probably the largest amount ever raised in one year by our churches.

I have not included in the report thus far any of the figures in connection with the churches in the Western Provinces. The appearance of reports from some of these will be interesting to the readers of the Year Book. We hope that next year all the churches will be reported. So far as heard from these Western churches appear to be doing well. Mr. Sanden has as assistant Rev. B. T. Persen, and the work has been extended so that they now hold services in seven different places.

Respectfully submitted,

JAMES T. DALY.
Statistical Secretary.

REV. J. B. SILCOX
Chairman for 1906

CHAIRMAN'S ADDRESS.

THE REVIVAL OF RELIGION.

The Revival of Religion is the theme on which I am emboldened to speak in this address that you demand from one you elect to be Chairman. The importance of the theme is my justification for its selection, rather than the possession of any special qualifications for its illumination. The theme is as old as Eden, and what I have to say is as commonplace as the gospel. The conditions that confront us as men and women concerned for the extension of the Kingdom of Heaven on earth, compel us to give to this then our clearest thought and devoutest consideration.

The comparatively few additions to the membership of the churches the last few years; the failure of the churches to interest the masses in religion; the estrangement between organized Labor and organized Church; the decreasing number

of young men offering themselves to the work of the Christian ministry; the monotonous mediocrity and dignified dullness of a good deal of what is called religious worship and work; the consciousness that the divisions of the church are unjustifiable, and yet the unwillingness or inability to heal these divisions by making the church one in organization as it is one in faith and purpose; the low ethical standards that prevail in business and in the management of great financial enterprises; the spread of an insidious worldly spirit that is making the people lovers of pleasure more than lovers of God are some of the things that emphasize the need of a revival of religion.

It is not merely a denominational need. It is a national need. It is not the revival of an ism that is needed, there is too much of that sort of thing existent already. It is the revival of religion, reading into the word religion all the nobler meanings that the gospel message imports into it. It is the revival of spiritual life in the souls of men. It is the revival of righteousness in all the relations of man with man. It is a revival of faith in the great teachings of Jesus, a revival that will lead the church to prize anew the great worth to the world of the truths Jesus commissioned her to teach and preach. The church must deepen its hold upon the great regal doctrines that Jesus taught, and translate these doctrines into the life and thought of the people. There is nothing this world needs so much as the sweet religion of Jesus. There is nothing that will give human life such large and beautiful meanings, such sublime and divine ambitions as the religion of Jesus The revival of religion is the revival of everything that makes life worth living This revival waits on the action of the church It must begin where judgment begins, at the house of God. "If my people who are called by My name, shall humble themselves and pray, and seek My face, and turn from their evil ways, then will I hear from heaven, and will forgive their sin, and will heal their land." These words reveal a divine and eternal principle of moral reform. They show the divine method of elevating the ethical life of a people. The responsibility of the church for the moral health of the community and the nation

could not be expressed in language more felicitous and forceful. So the moral life of the nation is dependent on the spiritual life of the church. As the flow of the fountain depends on the fulness of the reservoir. The church is the pillar and ground of the truth. If the foundation is faulty, if the pillars are weak, the whole structure of human society will collapse and tumble into ruin. Ye are the salt of the earth. The church is the centre and source of moral purity to the community and to the nation. The responsibility of the church for the moral health of the nation, and of the world, is a truth emphasized all through the Bible. The salvation of the world depends on the revival of religion in the church. "For behold darkness shall cover the earth, and gross darkness the people, but Jehovah shall shine upon thee, and His glory shall be seen upon thee." And as a result of this, "Nations shall come to thy *light*, and kings to the *brightness* of thy rising." The revival of religion in the church means the revival of righteousness in the nation. It means the salvation of the world. "We will go with you for we have seen that God is with you."

The need of a revival of religion is impressed on us, not from a backward look, but from a forward look. I do not join the chorus of those who say that the former times were better than these in which we now live. No good is gained by minimizing the real religious life that prevails in our midst. When Jesus was calling the seven churches in Asia to a higher life he did not minimize the many virtues that already thrived there. The progress we have made, the heights we have gained in things religious are elevations which beckon us to heights of holiness and truth. It is light that reveals darkness. It is truth that exposes error. Knowledge gained creates hunger for fuller knowledge. The reward of service is increased desire and increased capacity for service. It is because we have made conquests that we desire to still widen the empire and extend the dominion of our King.

We should be thankful for the divine discontent that characterizes the churches of Christ to-day. It is a hopeful sign that they are pleased with themselves. Discontent with

present conditions of things is a sign of healthful life, and is evidence of the presence of the Spirit of God in our midst. The church's criticism of itself is prophetic of splendid achievements in days to come. When a church becomes satisfied with itself and its attainments, deterioration has begun. Mortfication has set in. The church does not criticise itself, that does not reach out after fuller life and clearer knowledge is the church of the graveyard, and will go to the graveyard. And the sooner the better, lest it cumber the ground.

The church of Christ to-day is a larger church, a more spiritual church, a more ethical church, a better doctrined church, than any church of the past. The church of to-day holds its Bible with a more intelligent and appreciative grip than it ever held it. It is doing more to translate and circulate its Bible among the languages and nations of the world than of any period of the past. Criticism, higher and lower alike, has helped instead of harmed men's faith in the Bible's divineness. Criticism has simply helped to distinguish the earthen vessel from the heavenly treasure, so that the heavenly treasure, the revelation of God in the gospel of His grace is more to men than it ever was.. The Bible has revealed to us the glory of God in the face of Jesus Christ, and therefore it has made us wise unto salvation, and therefore we revere it and cling to it.

The church to-day is more loyal to Jesus Christ and understands Him better than at any period of the past. The divinity or deity of Jesus is held to-day more firmly than in the past, and by an increasing number to the ends of the earth. More and more men acknowledge that His name is above every name. No mortal can with Him compare among the sons of men. To Crown Him Lord of all, to make Him supreme authority in religion, to make His kingship regnant over the thrones of the world, to make His laws operative ON EARTH as in heaven, is the purpose and passion of millions of His followers throughout the whole world.

The Cross is more to the church to-day than it ever was. The sacrifice of Jesus as a revelation of the grace of God to sin-

ful man, is more and more becoming the hope of salvation to man, the world over. When the world asks what great thing Jesus did for man's salvation, the church answers, He died for men, the Just for the unjust that He might bring us to God. The glory of the Cross is the grace of the Cross.

"Forever here my rest shall be,
Close to Thy bleeding side,
This all my hope and all my plea,
For me the Saviour died."

We are reading, not smaller meanings, but larger meanings into these great declarations of the gospel. The Cross is not only a revelation of the atoning grace of God, it is the revelation of a law of life, for "except a grain of wheat fall into the ground and die, it abideth alone, but if it die, it beareth much fruit."

In pleading then for the revival of religion, we mean that religion already exists as a blessed hope and as a beneficent power in the world, so blessed and beneficent that we wish to see its power intensified and benefits extended. We want the individual christian to come into closer fellowship with God, and into more fraternal comradeship with man. We want the church, now doing so humane a work in the world to fill a larger sphere of service. We want the altruistic spirit already at work to be augmented so that men everywhere shall be humane, after the plan and pattern of Jesus, who came not to be ministered unto but to minister. The revival of religion we plead for is the revival of that spirit which exclaims:

"O that the world might taste and see,
The riches of His grace,
The arms of love that welcomed me,
Would all mankind embrace."

This yearning desire for the good of humanity, this faith that God would have all men share His saving grace, is included in this term, the revival of religion.

To be more specific, let me emphasize the things that will be revived in a revival of religion.

First, the revival of religion will be a revival of appreciation of and devotion to the Church of Christ. We are in the Church of Christ because of the conviction that the best love and service we can give to Christ is love and service to His Church. It is in the Church and through the Church that we can render the best service to God and humanity. There is no avenue or agency, no institution or organization through which we can do such rich and varied beneficent work for our fellowmen throughout the world, as through the Church of Christ. Its broad-visioned outlook on the needs and possibilities of humanity, its many-handed philanthropies elicit and give scope to all the energies of our being. The best investment a man can make of his life is to invest it in the Church that Jesus loved, and gave Himself to, that He might make it a glorious Church, beautiful "as a bride adorned for her husband," as John saw it in his divine dream at Patmos.

I am a high Churchman, in the sense that I give the Church of Christ the highest place in my affectionate regard. I spell it with a capital C, in italics, underscored. The Church stands for something in the community and in the world. It stands for the highest things of God, and for the highest good of man. It is the medium through which the manifold wisdom of God is made known to the world. It is the pillar and ground of the truth. It is the household of faith. It is the body of Christ. It is the Bride of Christ. Paul bankrupts rhetoric in the use of similes and symbols to figure forth the splendor and glory of the Church that culminates as the "City of God," the "Church of the First-born who are enrolled in heaven."

I know something of history. I do not minimize the service tendered to humanity by other instrumentalities and fraternities, but I affirm that no organization can come within astronomcial distance to the church in beneficent service to humanity. There is no organization that believes so intelli-

gently in the Fatherhood of God, and believes so practically in the Brotherhood of man, as the Church of Christ. The Church plants itself on the oneness of humanity and proclaims to all men alike, the one message of God's redeeming grace revealed in the Cross of Jesus. It overrides all racial differences, ignores all social differences, obliterates all differences of color and caste and clime, and binds in one divine fraternity all people that on earth do dwell. The Church of Christ calls no man, and no race of men, common or unworthy the redeeming, refining grace of the Gospel. At its Cross, at its Communion Table, all differences vanish, and man meets man on one broad basis that all are alike in their need, and that all are equal in access to the impartial grace of God's salvation. There is neither Jew nor Greek, neither bond nor free. There is no organization on earth, there never has been any, that gives such practical expression to the oneness of humanity as the Church of Christ. It sends its ministers and missionaries into the darkest corners of creation and bids them preach the gospel of love to every creature.

Let us renew our faith in the worth of the Church to the community, to the nation and to the world. Macaulay was right when he affirmed the Church of Christ to be "the chief instrument that has made for man's progress in knowledge and culture." Think what the Church has been to you personally. Think what it has done for your family and community. Who would care to live in a community where no church spire pointed the people to a higher life and a diviner destiny. Who would care to bring up a family where no instruction was given in the Commandments of God, where no reference was made to the Beatitudes of Jesus. Imagine a community with religion eliminated, the name of God proscribed, and all the sweet humanities nurtured by religion, erased from the soul. Think of a community without an altar, without a Bible, without a Sabbath, without a prayer. That would be the condition of a community without a church. Emerson may well ask, "What greater calamity can fall upon a nation than the

loss of worship. Then all things go to decay. Genius leaves the temple to haunt the senate. Science is cold. The eye of faith is not lighted by the hope of other worlds. Age is without honor. Society lives to trifles, and when men die we do not mention them." Henry Drummond might well say as he did, "If it were mine to build a city, the first stone I should lay would be the foundation stone of a church." In this age when commercialism is fixing men's minds on material things, the greater the need of the church to remind them that man cannot live on factories and warehouses alone, that pulling down barns to build greater and neglecting the house of the soul that is to live forever, is poor economy. There was never a time when the Church was more needed to lift up its voice in strong and tender tones and say to men in the market-place of the world what shall it profit if you gain the whole world, and LOSE that eternal life, the life of the soul.

The Church costs; yes, it costs. From the day that the Cross was set up at Calvary the church has cost much. It has cost tears and blood. All down the centuries it has cost, and it costs to-day, but it is worth all it costs. It pays back in noble dividends for all the thought and time and tears and talents we invest in it. It is the mother and nurse of all humane and beneficent organizations. What the genial atmosphere of Spring is to flowers and fruits, that the church is to all the humanities that sweeten and gladden and beautify the life we live.

The Church I know is not perfect. It is often weak where it should be strong. It is often tamely silent where it should be fiercely eloquent. It is often worldly and frivolous where it should be spiritual and serious. It is often wracked by dissenions where it should be united in love. It has smiled upon practices that it should have denounced, and tolerated evils that it should have eradicated. Too often it has bent down to the low motives and fashionable follies of the world around it. Too often it has merited the rebuke of the Master, "I have somewhat against thee, because thou hast left thy first love." But when all this is confessed and admitted, it

must also be admitted that the Church is the best institution that we have for promoting personal religion and social righteousness; for honoring God and helping humanity. Jesus loved the Church, and to it committed His grace and truth, with the command go preach to every creature, go teach all nations. To this high task the Church, from the beginning, has been dedicated. To this world-wide service, men and women of highest culture and rarest talent have gladly given their best. In the church we are linked with the choicest and you meet Paul and Priscilla, Peter and Dorcas, Chrysostom and Athanasius, Augustine and Monica, Thomas à Kempis and Savonarola, Luther and St. Francis of Assissi, Catharine Booth and Senta Teresa, Wycliffe and Francis Xavier, Calvin and Milton, Wesley and Bunyan, Spurgeon and Channing, John Knox and Tolstoi, Livingstone and Shaftesbury, Cromwell and Beecher, Moody and Whittier, Raphael and Handel, and a great multitude of every nation and order of genius who have counted it their highest joy to be linked with Christ and the Church in service to humanity.

As "fellow citizens with the Saints and of the household of God" let us fill our minds and souls with exalted conceptions of the worth of the Church to the world, and let us realize that membership in any church, however small, means membership in this great cosmopolitan company that is filling the world with the hope and joy of the gospel of Christ. And as we think of these churches let us pray the prayer of Christ, "that they may be one," one in organization as they are one in faith and purpose. The things that unite us to Christ and to one another are a thousand times more important than the little, infinitesimal, microscopic minutæ that separates us. The man is not far wrong who affirms that our differences are about as important as the difference in the way of sharpening a lead pencil.

I submit, that churches that practically stand in the same relation to Jesus Christ that practically hold the same views of sin and salvation, whose pulpits every

Sunday practically proclaim the same great doctrines of grace, whose people every Sunday sing the same great hymns of salvation, whose missionaries carry to the heathen world the same Bible and the same gospel, ought to be able to come together in an organic union that would make visible this unity and forever eliminate the waste and weakness occasioned by our divisions and separations. The task of arranging a basis of union may have its difficulties, but the task of justifying ourselves in holding aloof from each other, is a harder and more serious task than to devise a way of coming together.

Let us renew our faith in the worth of the Church to the community, and resolve to make it an increasing power for good among men. Put more love, more thought, and more labor into your own individual local church. Make it the centre and source of all that refines and beautifies human life in the community. The desert can be made to blossom as the rose, and harvests will wave where barrenness prevailed.

The great revival which began with St. Francis of Assissi, and which illumined all Italy with celestial light, began in a very simple but significant way. With the love of Jesus in his soul, St. Francis went over the Umbrian hills, and with his own hands gathered stones from the quarries and repaired the dilapidated walls of the neglected chapel, so that faith should no longer be an outcast from the sanctuary. The restoration of that village church, making it a fit place for the presence of God, was the beginning of a movement that spread in benediction over all Europe. Many a church, now weak and dying, would be revived into vigorous life if the membership would come together and resolve to give themselves no rest until they had made their church a praise and power in the community. "Thou shalt arise and have mercy upon Zion, for the time to favor her is come, yea the set time is come, for thy servants take pleasure in her stones and favor the dust thereof." A revival of interest in the church on the part of its members would be the beginning of a revival of interest in

things religious that would revolutionize the entire community. There are places where the people have allowed the church building to deteriorate until it is about the cheapest, meanest and least attractive structure in the community. In the homes of the people your feet fall on the plush of richest carpets, in the church you stumble over old, faded, rotten matting that would not be allowed on the floor of a third-rate saloon. Many a church needs a revival that will enable its members to stand up honestly with David and say, "I have set my affection on the House of my God." The word of God to many a congregation is "Beautify the place of My sanctuary." Bring into the church the best in art, the highest in music and the noblest in oratory and compel the outside world to confess that these people do in fact and truth give Religion the first place in their affectionate esteem. Another specific form that the revival of religion will take is a revival of concern for the salvation of men's souls.

The Church is a means to an end. Jesus organized the Church to carry on the work that He began. The mission of Jesus and the mission of the Church of Jesus are one and the same. "As the Father hath sent Me into the world, even so have I also sent them into the world." Now it is one of the commonplace truisms of our religion that Jesus came to seek and save the lost. "It is a faithful saying," and it is a tremendously important saying, and worthy of more consideration than is usually given to it, that "Christ Jesus came into the world to SAVE sinners." The Church of Christ cannot give that saying too great prominence. It cannot make too much of it in her creeds and confessions. It cannot make this truth too conspicuous in her teaching and preaching. It cannot too highly exalt it in holy hymn and jubilant anthem. It is impossible to unduly emphasize the Saviourhood of Jesus. By no pleonastic redundancy, by no tautological repetition, by no hyperbole of exaggeration is it possible to give too great perspicuity and force to this colossal truth of divine revelation. There is no truth that deserves nobler expression or demands more eloquent emphasis than the truth that God's heart of

love goes out in yearning desire and saving grace to every lost soul on the face of the earth. This is the message of the gospel. This is the evangel of Jesus. The ultimate aim and end of preaching is the salvation of men. We are sent to save men, and there is a sense in which it is true that a lost soul is an accusatoin against the church.

If we are to be real messengers and interpreters of this evangel of salvation, then must we rightly apprehend the great Bible words that Jesus used, and taught His apostles to use. Take those two charter passages of the Church, which declare in explicit terms why Jesus came, and notice two significant words. "The Son of Man came to seek and save that which was Lost." "God so loved the world that He gave His only begotten Son that whosoever believeth on Him might not PERISH." We must read scriptural meanings into those words LOST, PERISH, if we are rightly to appreciate the evangel of Jesus. Those words LOST and PERISH ought to ring in our souls with the sadness of a funeral knell. On the dark and mysterious background of those ominous words, God, in letters of gold has written the message of saving grace.

"But none of the ransomed ever knew
How deep were the waters crossed;
Nor how dark was the night our Lord passed through,
Ere He found the sheep that was LOST."

Read again some of the great Bible words. "The GRACE of God bringing SALVATION to all men hath appeared." And again, "He will have all men to be SAVED." We cannot unduly magnify those words GRACE, SALVATION, SAVED. The apostles took that word GRACE, the richest and most beautiful word in the Greek language and made it the key-word of the gospel. Over against man's sin they put God's grace, and grace erased the sin, blotted it out so that it ceased to be. "Where sin abounded GRACE did abound more exceedingly. "GRACE saved the LOST. GRACE brought SALVATION to souls ready to PERISH. All that we LOST

through sin is restored to us through GRACE. To "testify the gosepl of the Grace of God" is the glad privilege of every member of the Church of God.

Those words SAVED and SALVATION are the biggest words in our language. We must not minimize them. We must read into them the large and divinely beautiful meanings that God's great gospel always gives them. They are picked and packed words. In that word SALVATION there is packed all the good that God has for man, here and hereafter.

When Portia in her pleading with Shylock reminds him that if cold, bare justice was followed, none of us should see SALVATION, she declared a great gospel truth, the truth that the man who misses the salvation of God misses the highest boon heaven can bestow. Higher eulogy was never paid to Paul and his associates in the gospel than when from the lips of that devil-wracked, hell-tortured soul there came the testimony, "these are the servants of God who show unto us the way of salvation" O preacher go and preach, singer go and sing, so that you may compel the outside world to acknowledge that you are showing lost souls the way of salvation.

What must I do to be saved, is a question that has the right of way over every other question. He who can answer that question helps men where help is most needed.

One day as Stanley was pushing his way through the tangled forests of the dark continent, the wife of one of his native helpers lay in the tent dying. In her helplessness she looked up into Stanley's face and said, "Master, this is a dark world and we have lost our way." To multitudes around us, this is a dark world. They have lost their way and need some one to guide them in the ways of sweet religion. The guide must know the way.

A wounded soldier in the American civil war looked up into the face of the chaplain who was speaking to him of salvation, and said to him, "Make it so plain that I can get hold of it."There is nothing on which men need clearer teaching

than on the way of salvation. The conditions of Christian discipleship need to be made plain to the people. There is force in the saying that more people would be Christian if they knew how to go about it.

Jesus put a high value on the individual soul. In his estimate a soul outweighs a world. The highest joy of heaven is the joy of winning back to God a lost soul. That crown and pearl of all the parables, the joy of the shepherd finding the lost sheep, the joy of the woman finding the lost coin, the joy of the father finding the lost son, illustrates the joy of heaven when a sinner turns to God. The church needs to realize anew the joy and the glory of evangelism. The revival we need is a revival of interest in the salvation of souls. We must go out and make converts. We must win souls to Christ. We must get men and women committed to His service. We must be so absorbed in this that we can say with Paul, "I am become of all things to all men, that by all means, I might save some. That this desire for the salvation of souls exists in the church I admit, but it needs to be deepened and intensified. Relatively we are cold and apathetic where we should be fervorous and enthusiastic. As ministers and members we do not sufficiently realize the great truth that "he who converteth a sinner from the error of his ways shall save a soul from death." Not the minister alone, but the whole church must be concerned for the salvation of souls. The church will never do this work aright until this spirit of evangelism possesses the entire membership. When minister, Sunday School teachers, deacons, finance committee, choir, Endeavor Society, Ladies' Aid Society, with the entire membership are concerned for the salvation of souls, souls will be saved and the church enlarged.

Much is said in these days about the indifference of the masses to the church. The indifference of the church to the masses is the primary and colossal indifference that fronts us to-day. It is comparatively easy to break up the indifference of the people to the church when once you have broken up the indifference of the church to the people. When the church re-

sponds to the call of God, the world will respond to the call of the church. The whole church must glow with the spirit of evangelism. "O that my Saviour were your Saviour too" must be the longing heart-prayer of the entire membership. Every saved soul must seek, with definite intent, to save another. He who receives the gospel and does not impart it turns a living stream into a stagnant pool. The Christian man or woman who is not trying to make converts to Christ may question the genuineness of their own conversion, and needs to seek the grace of God anew. Many people are doing what is called church-work, but relatively very few are definitely aiming and working to bring souls to Christ. Phillips Brooks said, "It is a terrible thing for a rich man to pass through the world without having out of his abundance, helped a poor man, but it is a far more terrible thing for a Christian to die without having brought another soul to Christ." Your concern for the salvation of others is the truest expression of your appreciation of the salvation that has saved you. The church that has lost concern for the salvation of souls has lost the secret of Jesus.

Carlyle speaking of the church of his boyhood said, "If any one happened to awake to the fact that he had a soul to be saved he would go to that church, for there were saints of God there, and the real gospel of the grace of God was preached there." He spoke a great truth when he said that, Men will go to the church that shows most concern for their salvation. Saving men's souls will make a church popular, and its the only popularity a church should care for or pray for. If it should get abroad that people could not attend our churches without receiving a great spiritual uplift, they would be thronged with worshippers every time the doors were opened. Nations shall come to the light, if you have any light for them to come to. It is not the polity that attracts, it is the gospel. God pity and forgive the church that is zealous in propagating a polity where it should have been proclaiming a gospel. It is about time that some churches quit talking about their "peculiar polity" and "distinctive principles" and began to prove them-

selves apostolic by apostolic zeal for the salvation of the souls of men.

The people do not care whether the church is Methodist or Presbyterian or Congregational in its polity, so long as it is Christlike in its zeal for the souls of men. The multitudes did not crowd into the Tabernacle because Spurgeon was a Baptist, or throng Plymouth church because Beecher was a Congregationalist. The people did not pack St. James Hall because Hugh Price Hughes was a Methodist, or push into Trinity Church because Phillips Brooks was an Episcopalian. They did not press to hear Henry Drummond because he was a Presbyterian. They went in shoals to hear Moody without knowing or caring to know what church he belonged. It was a great, warm, strong, tender, helpful gospel that drew the people. "If I be lifted up will draw." The best church is the church that does most to bring men and women into saving relatoins with Jesus Christ. It makes little difference who preaches the gospel, so that the gospel is preached, or by whom men are brought to the Saviour so that they are brought. The revival of religion for which I plead will be concerned for the salvation of the individual soul, and will be equally concerned for the salvation of society. Social salvation is as much a part of the evangel of Jesus as individual salvation. The program of Jesus includes the Christianizing of society as well as the Christianizing of the individual. A saved world was in the mind of Jesus as well as a saved soul. These two purposes of Jesus, the regeneration of the human soul, and the regeneration of human society must ever be before us. They must never be disassociated. The problem of a better and diviner type of man lies in the problem of a better and diviner type of human society. It is also equally true that back of the social problem lies the problem of the individual. There is a reciprocity of influence between these two great companion principles that we do well to recognize and act on. The community cannot be elevated only as the individuals that compose it are elevated. A pack of wolves will be no more humane than the individual wolves that compose the pack. Jesus dealt prim-

arily with the individual. As a social reformer Jesus began not with the institution, but with the individual. Men are where they are because they are what they are. But remember a bird cannot fly with one wing, and the Church of Christ cannot live and thrive and do its work in this world on a half-truth. I know that individual salvation lies back of and must precede social salvation, because I know that you cannot build a marble palace out of mud bricks. I know that you must have clean Christian men and women to make a clean Christian commonwealth. I know that Jesus was not primarily concerned with the formation of a new social order, but was the quickener and Saviour of individual souls. I know that Jesus taught men that death did not end all, that there was a life beyond the grave as well as a life this side the grave, a heaven of inexpressible bliss in the Father's house of many mansions. I know He taught that, and thankful should we be that He did, for man must die, and he wants a religion that will plant the lamp of an immortal hope in the darkened tomb, and enable him to take the death angel by the hand and go out saying to die is to gain.

I know all that, and will emphasize it. But I also know that Jesus came to establish a kingdom of heaven on earth. He came to reconstruct human society. He came to overthrow everything that hindered the growth of righteousness and holiness in the individual soul. The social organization that environs every soul born into this world has a great deal to do with the salvation or damnation of that soul. It is the business of the Church of Christ to labor as diligently for the regeneration of human society as for the regeneration of the human soul. It is our business to create and foster an industrial and political organism that will make it possible for every child born into the world to become what God intended it to be. The Christianizing of human relationships is the task that God has committed to the Church of Christ. The making of the nation Christian is as much our duty as the making of the individual Christian. To incorporate the principles of Jesus into national life is the business of the church as much as to incor-

porate those principles into individual life. The nation must believe in the Lord Jesus Christ, and believe on Him in such a way that it embodies His teachings and principles into its laws and intsitutions, else it cannot be saved and is not safe. He who is King of kings must rule the nations of the earth. The nation that does not build on The Rock of Ages builds on sand and invites disaster. Go to the graveyard of buried nations, and on thir tombs read the cause of their downfall, in the inscription written by the pen of inspiration, "The nation and kingdom that will not serve Thee shall perish; yea, those nations shall be utterly wasted." Morley in his life of Gladstone says, "Mr. Gladstone cared as much for the church as he cared for the state. He believed the attainment by the magistrate, of the ends of government to depend upon religion; and he was sure that the strength of a state corresponded to the religious strength and soundness of the community of which the state is the civil organ." He further says that Gladstone "sedulously strove to apply the noblest moralities of religion to the affairs, both of his own nation and of the commonwealth of nations. It was a supreme experiment." Gladstone was Christian enough to see that Jesus intended His principles to rule men in their national relationships, and he was statesman enough to know that the highest statecraft is the rule of Christ.

The kingdom that was so much in the thought and speech of Jesus was a kingdom of heaven ON EARTH. It was not a postmortem kingdom. The Beatitudes He taught, the principles He proclaimed were not for a far-off heaven beyond the grave. They were for the governance of men and women here and now in this world. It was not a beautiful, visionary Utopia, an impossible, unattainable dream, that was flung out by teh Poet of the Gallilean Lake, in the Sermon on the Mount. That sermon is the constitution of the Republic of God that Jesus came to establish among men. The realization of righteousness in the common life of humanity is the theme of that matchless discourse, and must be the aim of all who accept the Leadership of Jesus.

Jesus believed, and we must believe, that His principles are practicable and realizable here on this planet Blessed are the meek, blessed are the merciful, blessed are the pure in heart, blessed are the peacemakers here and now in this world. It is here on earth that men and women of this type are needed. Jesus created men and women of this type that they might act as salt to purify the world, as leaven to leaven the world. Jesus taught that this is God's world, and God's children are here to establish God's kingdom, a kingdom wherein dwelleth righteousness. Jesus never intended His religion to divert men's attention from the problems and politics of this world. Not emigration from the relations of humanity, but affiliation with the interests of humanity was what Jesus enjoined on His followers. His prayer was not that they should be taken out of the world, but that remaining in it, they should not yield to its evil, but overcome evil with good. Read again the sayings of Jesus and note the significant fact that He spoke more about man's relation to man in this world, than about man's relations to God in another world. Religion as Jesus taught it is not merely or mainly the winning of a passport to Paradise. It is the consecration of one's life to the doing of the will of God in service to humanity. The revival that we plead for, the revival that is coming, that is already knocking at our doors is a revival of faith in the practicableness of the teachings of Jesus in their application to the industrial, commercial and political problems that confront us to-day. It is a revival of righteousness in human relations. It is an ethical revival, and it is ethical because it is spiritual. It is a revival of the Christian conscience. It is a revival of thou shalt love thy neighbor as thyself when you do business with him and when you go into politics with him. We need the churches filled with reverent worshippers We need more zeal in the work of Christianizing the nations beyond, but more than all, we need that quickening of the Christian conscience that will make men just and true in all the varied relations of business and political life.

Recent disclosures made with the muck rake, and the muck rake was needed because there was so much muck, show

that we need a religion that will enable a man to pack a barrel of apples honestly, and carry to the ballot box a vote untainted by bribery. We need a religion that will give a contractor grace enough to take out and fulfil an honest contract, and give the director of a Life Insurance Company conscience enough to administer the sacred funds entrusted to him, without gorging himself with wealth plundered from widows and orphans, so that he will no longer practice as a pirate while posing as a philanthropist. Jesus was terrific in His denunciations of social wrongs. He arraigned the leaders of society in that address reported in Mat. 23. They were zealous to make converts but, etc. Savontrola did it. Beecher did it. Luther did it. Indulgences. L. Abbott says, "We need a church that will fasten on men their sins."

We want a religion that will smite with the condemnation it deserves the gambling of a race track, even though it be under the patronage of royalty's representative, and attended by the judges of our courts and the members of our parliaments. We want a religion of righteousness that will not permit offence's gilded hand to shove by justice, but will mete out equal justice and equal punishment both to the criminal who is so rich that he can buy the court, and the criminal so poor that he cannot hire a lawyer. We want a religion of righteousness that will prevent parliaments from taking the land that belongs to the people, and handing it over to plutocratic corporations, already rich beyond the dreams of avarice, and who take this gift of power and use it to the further impoverishment and oppression of the people. The tyranny of despots like the Pharoahs is tender as a mother's hand compared with the tyranny of many modern corporations that "grind the faces of the poor," and turn aside the needy from justice. The church must stand in the community as an organized, incarnate, Christian conscience, lifting up her voice against iniquity in high places and low, calling on corporations and individuals to repent of their sins, do justly and keep the commandments of God. The church must learn to use the whip of small cords, and drive out of God's temple and out of God's nation all unholy traffic and all unrighteous traffickers.

The church must concern itself with everything that affects the life of humanity. The more spiritual it is, the more will it be concerned for the uplift of human society. The nearer it gets to God, the closer it must get to man. The more heavenly its vision, the more earthly its service. It is well to climb the Mount of Transfiguration and be rapt in holy ecstasy in the contemplation of its glorified Redeemer, but because we have been on the mount with Jesus the more ready and better prepared we should be to go down to the dull plain below and take the poor devil-possessed boy by the hand and lift him up; take the ill-requited woman working in the sweaters' den and lift her up; take the stunted and dwarfed children toiling in the factories and lift them up out of the factory into the school; take the immigrant that lands on our shores, bent down often with the burden of centuries of inherited wrongs and ignorances, and lift him up to intelligent, Christian citizenship; take the needy and unfortunate and oppressed everywhere and lift them up to healthy, happy, human life. This is the work of Jesus, and because it is His work, it is the work of the Church of Jesus.

We do well to remind ourselves that the men and women who are doing this work in the world to-day are largely members of Christian churches. Statistics recently gathered show that of the men and women engaged in reformatory work on this continent, in Social Settlement work, in Charity Organization work, in work for the betterment of those in the slum regions of the cities, leaders in humane and benevolent enterprises, seventy-six per cent. of them are communicants in Christian churches, and a large proportion of the remainder are nominally Christian. Make out a list of the men and women who for the last hundred years have stood at the head of great humane movements, and you will find that almost all of them were educated and inspired for their beneficent work in the Christian church. The church creates the men who create the reforms. We are in the midst of a great, world-wide revival that is pushing back and pushing out the brutalities and cruelties of paganism, and exalting the beneficent

ideals of Jesus over the earth. This is a better world than it was when Jesus came into it nineteen hundred years ago, and it is better because He came into it. All through the centuries the people who have gathered around His name, and shown forth His spirit have been the helpers and reformers of the world. Christianity has not been a failure and it is not played out either. All the great movements that occupy the thoughts of great thinkers and great statesmen to-day are movements for the uplift of humanity, and owe their inspiration to the truths that Jesus preached and commissioned His church to preach. That word HUMANITY is coming to the front everywhere and it is Christianity that is putting it there.

This revival of interest in humanity, this revival of a philanthropy that ignores racial barriers and over-rides national boundaries in the faith that all men everywhere are alike dear to God, and that therefore no man and no race of men are to be called common or unclean; this revival of belief in the Fatherhood of God, and therefore in the Brotherhood of Man, and therefore that we are our brother's keeper, and therefore that the good of each should be the law of all; this revival of conviction that the love of God and man are one, so that wrong done to man is insult offered to God and service rendered to man is worship offered to God, inasmuch as ye have done it unto one of these My brethren ye have done it unto Me; this revival of spiritual vision which sees the divineness of all humane service, the sacredness of all honest toil, and which therefore manifests concern for all who do the world's hard work, who "Labor and are heavy laden"; this revival of purpose to bring about a more just and equitable distribution of the good things that God's impartial love has so bountifully provided for all His children; this revival of the altruistic spirit which moves men and women to deeds of loving service after the imitation of Him who went about doing good; this revival of humane sentiment and sympathy which leads the nations of the earth to come full-handed to the relief of the stricken city in the day of its desolation and ruin, nations bearing one another's burdens, and so fulfilling the law of

Christ; this revival of desire for the dawning of the day when war-drums will throb no longer, when battle-flags will be forever furled, "in the parliament of Man the Federation of the world"; this revival of the application of the spirit and teachings of the gospel to the social needs of mankind is the revival of the religion of Him whose advent to this world was celebrated by heavenly choirs singing "peace on earth and good will to man," and who in His inaugural sermon declared that He came "to preach the gospel to the poor, to proclaim release to the captives, the recovering of sight to the blind and to set at liberty them that are bruised." This is the revival of the religion of Jesus that is knocking at our doors for full recognition and nobler expression.

This hope of a better day that grows broad in the heart of men, this vision of "a new heaven and a new earth," this dream of a divine commonwealth, "A Holy City coming down out of heaven, from God," to men on earth, this faith that the kingdoms of this world, the kingdom of industry, the kingdom of commerce, the kingdom of art, the kingdom of literature, shall in fact and truth become the kingdom of our God, this ideal of a regenerated human society is the faith and the vision and the ideal of Jesus for He inspired it when He taught us to pray, Thy kingdom come, Thy will be done ON EARTH as it is in heaven.

THE WESTERN ASSOCIATION.

The Western Association meets in October and April.

Officers.

President—Rev. J. P. Gerrie, B.A., Stratford.

Secretary—Rev. D. S. Hamilton, B.A., 428 Dufferin Ave., London.

Treasurer—Rev. W. H. A. Claris, 343 Maitland Street, London.

H. M. Representative—Rev. M. Kelly, Watford.

Members.

Rev. W. H. A. Claris, London, Ont.
Rev. John Morton, Hamilton, Ont.
Rev. W. W. Smith, St. Catharines, Ont.
Rev. J. K. Unsworth, B.A., Hamilton, Ont.
Rev. J. P. Gerrie, B.A., Stratford, Ont.
Rev. C. E. Bolton, Scotland, Ont.
Rev. P. C. L. Harris, Guelph, Ont.
Rev. W. T. Gunn, M.A., B.D., Embro, Ont
Rev. D. S. Hamilton, B.A., London, Ont.
Rev. C. C. Claris, Edgar, Ont.
Rev. F. B. Harrison, Brantford, Ont.
Rev. W. H. L. Marshall, Frome, Ont.

Associate Churches.

Belwood
Brantford
Burford
Embro
Fergus
Forest (Central.)
Frome
Garafraxa
Guelph
Hamilton, First
Hamilton, Emmanuel
Howick
Kincardine
London, First
London, Southern
New Durham
Paris
Scotland
Speedside
Stratford
St Catharines
Tilbury
Woodstock
Watford
Warwick, Zion
Warwick, Ebenzer (Forest P.O.)
North Plympton, (Forest P.O.)
Lake Shore (Forest P.O.)

TORONTO DISTRICT ASSOCIATION.

The meetings of this Association, according to the Constitution, are in October, January and April, the fourth meeting, in June, being cancelled on account of the Annual Meeting of the Congregational Union of Ontario and Quebec. The ministerial members are received on conditions similar to those required for admission to above Union. Churches are required to contribute an annual collection to the funds of the Association. Three meetings were held last year in Zion, Western and Broadview Ave. Churches, on Oct. 10th, Feb. 13th and April 18th, respectively.

Officers.

President—Rev. R. J. Drysdale, Georgetown.

Treasurer—Mr. W. J. Stibbs, 55 Charles St., Toronto.

Secretary and Registrar—Rev. H. F. Thomas, M.A., 73 Collier St., Toronto.

Home Missionary Representative—Mr. H. O'Hara.

Ministers.

Rev. E. Barker	Rev. T. B. Hyde	Rev. A. B. Sherk
" C. C. Claris	" A. R. Schrag	" W. H. Stacey
" R. J. Drysdale	" J. W. Pedley, B.A.	" H. F. Thomas, M.A.
" W. E. Gilroy, B.A.	" E. D. Silcox	" Joseph Unsworth
" W. Hipkin	" J. B. Silcox	

Associate Churches.

Alton	Edgar	Toronto, Bond St.
Barrie	Georgetown	" Northern
Bowmanville	Humber Summit	" Western
Churchill	Pine Grove	" Olivet
Cobourg	Rugby	" Parkdale
Dalston	Toronto, Zion	" Broadview

CONGREGATIONAL ASSOCIATION OF QUEBEC.

The object of the Association is to promote ministerial improvement, the harmony, fellowship and efficiency of the churches, and their co-operation in Christian work. It includes the Congregational churches in the Province of Quebec and those in the territory previously covered by the Eastern Association. Each church is entitled to send three delegates to each meeting, provided that if the full number be sent, one of them at least shall be a woman.

Two meetings were held during the year, at Cowansville, Oct. 10th and 11th, 1905, and at Montreal (Zion Church) April 17th and 18th, 1906.

Officers.

Moderator—Rev. W. McIntosh, Ottawa.

Scribe—Rev. R. Geo. Watt, B.D., Melbourne.

Representative on Executive C. C. M. S.—Rev. Hugh Pedley, B.A., Montreal.

Members.

E. M. HILL, D.D. ..... 60 McTavish St., Montreal.
W. H. WARRINER, D.D., ... 7 Shuter St., Montreal.
HUGH PEDLEY, B.A., ... 177 Drummond St., Montreal.
HARLAN CREELMAN, Ph.D., .. 58 McTavish St., Montreal.
JOHN McKILLICAN, ... Dorchester St., Montreal.
H. G. RICE, B.A., B.D., ... 491 G. St. Urbain St., Montreal.
REV. E. H. TIPPETT ..... Montreal.
REV. WM. MUNROE ..... Westmount.
REV. THOMAS HALL ..... Island Pond, Vt.
REV. GALEN H. CRAIK, B.A. ..... Waterville.
REV. G. ELLERY READ ..... Sherbrooke.
REV. F. J. DAY, B.A., B.D.
REV. W. R. HARVEY ..... Rock Island, Que.
REV. A. F. POLLOCK, B.D., ... Danville, Que.
REV. B. W. DAY ..... St. Andrews, Que.

REV. R. K. BLACK ..... Granby, Que.
REV. WM. COLLINS ..... Brooklyn, N.S.
REV. W. H. WATSON ..... Cowansville, Que.
REV. W. McINTOSH ..... 285 McLeod, Ottawa.
REV. JAS. T. DALEY, B.A. ..... Maxville, Ont.
REV. J. L. ALEXANDER, B.D. ..... Granby, Que.
REV. EDWIN ROSE ..... Westmore, Vt.
REV. R. GEORGE WATT, B.D. ..... Melbourne, Que.

Associate Churches.

Ayer's Cliff
Brigham
Cowansville
Danville
Eaton
Fitch Bay
Franklin Centre
Granby
Montreal, Emmanuel
" Calvary
" Zion
" Point St. Charles
" Bethlehem
" Amherst Pk.
Melbourne
Alverton
St. Andrews
Stanstead South
Sherbrooke
Waterville
Maxville
St. Elmo

Canada Congregational Missionary Society

OFFICERS AND COMMITTEES FOR 1905-1906.

PRESIDENT.

MR. CHARLES CUSHING, B.C.L. ..... Montreal, Que.

SECRETARY.

REV. W. McINTOSH ..... 285 McLeod St., Ottawa, Ont.

HONORARY SECRETARY.

REV. E. MUNSON HILL, D.D. ..... Montreal, Que.

EDUCATIONAL SECRETARY.

REV. J. LAMBERT ALEXANDER ..... Granby, Que.

TREASURER.

MR. CHAS. R. BLACK .. Bank of Toronto Chambers, Montreal, Que.

EXECUTIVE COMMITTEE.

THE OFFICERS, with

REV. MR. KELLY ..... Western District
MR. H. O'HARA ..... Central District
REV. HUGH PEDLEY ..... Quebec District
REV. J. W. COX ..... N.S. & N.B. District

GENEPRAL COMMITTEE—THE EXECUTIVE WITH

REV. J. B. SILCOX
" D. C. McINTOSH
" H. F. THOMAS
" W. H. WARRINER
" F. J. DAY
" E. D. SILCOX
" WM. MUNROE
" W. H. A. CLARIS
" J. T. DALEY
" R. J. DRYSDALE
" W. R. HARVEY
" JOHN MORTON
" J. W. COX
REV. D. MACALLUM
" A. F. POLLOCK
" R. G. WATT
" G. H. CRAIK

REV. J. W. PEDLEY
MR. B. W. ROBERTSON
" T. B. MACAULAY
" THOMAS MOODIE
" H. J. ROSS
" W. H. WOODLEY
" J. D. NASMITH
" C. I. SPENCER
" F. W. HORNSBY
" W. I. AITCHESON.
" C. SEALL
Mrs. J. B. SILCOX
" A. WILLETT
" B. W. ROBERTSON
" I. HOLT
MISS LANG

AUDITORS.

MR. E. A. HANNA

Mr. A. McA. Murphy

NOTICE

It is becoming more than ever a practice among Christian people to recognize the Lord's portion in their Last Wills and Testaments, whereby, though they be dead, they speak and act in the furtherance of Missionary, Educational and Benevolent objects. American Congregationalists are among the most wise and generous in this day, and have left legacies of blessings for succeeding generations. Among the members of our Congregational churches in Canada, there have also been those who have followed a likewise generous course.

For the guidance of those who may desire to make like bequests, the following legal form is subjoined. The amount bequeathed may be devoted specially to the Church Extension and Building Fund, in which case the income would only be used, or may be given for the general purposes of the Society.

FORM FOR A BEQUEST.

I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Parliament of the Dominion of Canada, A.D. 1855, the sum of $ ..... out of my estate, to be paid ..... without any charge or deduction whatever; and I direct that the receipt of the Secretary and Treasurer of the Society shall constitute and be a sufficient discharge thereof.

CONSTITUTION.

ARTICLE I.—NAME.

This Corporation shall be called "The Canada Congregational Missionary Society," and shall conduct its operations within the limits of the Dominion of Canada.

ARTICLE II.—OBJECTS.

The objects of this Society shall be as set forth in the Act of Incorporation, namely, to plant and to foster Congregational Churches in suitable localities; to aid churches in sustaining their pastors where required.

ARTICLE III.—MEMBERSHIP.

All persons being members or adherents of Congregational Churches, paying two dollars annually into the funds of the Society, shall be members, and those who *subscribe at one time twenty dollars or more*, shall be life members. Churches subscribing annually ten dollars or more, may be represented at the annual meeting of the Society by one delegate, and churches subscribing fifty dollars or more may be represented by two delegates. Each auxiliary branch contributing annually to the funds of the Society ten dollars or more, may be represented by one delegate. The above mentioned subscribers and delegates shall constitute the membership of the Corporation.

ARTICLE IV.—OFFICERS AND COMMITTEE:.

The officers of the Society shall be a President, a Secretary, a Treasurer, a Superintendent and two auditors, and an

Educational Secretary may also be appointed. The Standing Committees shall be a General Committee and an Executive Committee. These officers and committees shall be appointed at the annual meeting of the Society, and shall all be members of the Corporation. The General Committee shall consist of the President, Secretary, Treasurer, Superintendent and Educational Secretary, and not more than twenty-five members. The Executive Committee shall be composed of the President, the Secretary, the Treasurer, the Superintendent, the Honorary Secretary, the Educational Secretary, and one member from each District Association within the bounds of the operations of the Society, who may be nominated by the Association.

ARTICLE V.—DUTIES.

The President shall preside at all meetings of the Society and its Committees, when practicable, and shall seek to promote the general interest of the Society's work.

The Secretary shall have charge of the books and correspondence of the Society, shall call the meetings of the Society and its Committees, and shall exhibit the records of the proceedings at each meeting.

The Treasurer shall have charge of the funds of the Society, disbursing them as directed by the General or Executive Committee, and shall present annually a full account of all receipts and disbursements.

The Superintendent shall be under the direction of the Executive Committee, to whom he shall report quarterly, visit the churches of the Congregational order within the bounds of the Society's operations with a view of deepening their interest in its work, and of securing liberal contributions for the Society, and shall explore new mission fields, secure missionaries for vacant churches, and have a general oversight of the interests and work of the Society.

The Auditors shall examine the accounts of the Society when required, and make an annual audit of the Treasurer's books previous to the annual meeting of the Society.

The General Committee shall exercise all the corporate powers of the Society, have charge of annual mission grants made to the churches, examine, employ and direct all the missionaries of the Society, and have a general supervision of its affairs. They shall present a report of the work of the Society at each of its annual meetings.

The Executive Committee shall have full charge and power for the administration of the affairs of the Society during the interval between the annual meetings of the General Committee; shall receive all applications from churches for aid from the Society, and report thereon to the General Committee, to whom they shall make an annual report of their proceedings.

ARTICLE VI.—MEETING.

The Corporation shall meet annually on the first Wednesday after the first Sunday in June, at the place where the Congregational Union of Canada assembles. A public annual missionary meeting shall be held on the evening of the next day. Special meetings for the despatch of special business may be called by the Executive Committee at such time and place as may be deemed desirable, provided that a month's notice be given thereof. The General Committee shall hold their meeting at the same time and place as the Corporation, at the call of the Secretary; and the Executive Committee shall hold their quarterly meeting at the time and place it may be agreed upon.

ARTICLE VII.—CHURCH EXTENSION AND BUILDING FUND.

All sums of money specially collected, given or bequeathed for the purpose, together with the proceeds received from the sale of disused church property, shall form a Church Extension and Building Fund, which shall be invested by the Corporation, who may apply the income thereof, by the General or the Executive Committee, by the way of loans, or otherwise, for the organization of churches in new fields, and

for the erection or enlargement of places of worship where they may be required.

ARTICLE VIII.—AUXILIARY SOCIETIES.

Auxiliary branches of this Society may be formed in churches and localities, to co-operate in the work of the Society. Each branch shall, at least one month previous to the annual meeting of the Society, make an annual report to the Secretary, and send to the Treasurer all funds collected on its behalf.

ARTICLE IX.—MISSIONARIES.

Each missionary in the employment of this Society must be a regularly accredited member of a Congregational Church, and shall endeavor faithfully to promote all the interests of the Congregational denomination in Canada. He shall send to the Secretary a quarterly statement of his work, and furnish such statistical returns as may be called for.

ARTICLE X.—MISSIONS.

Each church requiring a missionary grant by the General Committee must make application therefor through the Secretary, at least one month previous to the annual meeting of the Society, according to the printed forms provided in which a certificate to the effect that all previous pledges of support to its pastor have been fulfilled, shall be inserted. Churches aided by this Society are required to make an annual collection for the funds and to keep their property sufficiently insured; and such churches acquiring property shall have inserted in the Trust Deed a clause providing that in case the church shall at any time be disbanded or cease to exist, the property shall revert to the Society.

ARTICLE XI.—RECEIVING AND DISMISSING PASTORS.

Churches aided by this Society are required, as far as practicable, in the settlement and dismissal of pastors, to

carry out the recommendations passed by the Congregational Union of Ontario and Quebec, in 1876, in relation to Councils. In cases where this is impracticable, the sanction of the Executive Committee must be obtained before a settlement or dismissal of a pastor is consummated.

ARTICLE XII.—CONVEYING PROPERTY.

The President, Treasurer and Secretary, or any two of them, shall be the duly authorized persons on behalf of the Corporation to convey real estate, and to discharge mortgages; and the Treasurer shall be the duly authorized person, on behalf of the Corporation, to accept conveyances of real estate, and to receive mortgages. The Treasurer shall affix the Corporation seal to all documents which may require it.

ARTICLE XIII.—AMENDING THE CONSTITUTION.

This Constitution may be altered or amended by a vote of two-thirds of the members present at any annual meeting of the Society, one day's notice having previously been given of the proposed amendment, in writing.

MINUTES OF THE FIFTY-THIRD ANNUAL MEETING OF THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

The 53rd Annual Meeting of the C. C. M. S. was held in the Congregational Church, Embro, Ont., on Wednesday, June 6th, 1906, at 11 a.m.

In the absence of the President, Mr. Henry O'Hara occupied the chair. The meeting was opened by prayer and Rev. P. C. L. Harris was chosen Minute Secretary.

The Secretary read the 53rd annual report, which showed a year of successful work and a bright outlook for the ensuing year. In the absence of Mr. C. R. Black his report was read by the Secretary. The Educational Secretary, Rev. J. L. Alexander, read his report. On motion these reports were, after discussion, received and adopted.

On motion by Rev. W. R. Harvey, seconded by Mr. B. W. Robertson, the following were elected officers and committees for the ensuing year:

President—Mr. Charles Cushing.
Secretary—Rev. W. McIntosh.
Hon. Secretary—Rev. E. M. Hill, D.D.
Educational Secretary—Rev. J. Lambert Alexander.
Treasurer—Mr. Charles R. Black.

Executive Committee.

The officers, with:
Rev. M. Kelly, Western District.
Mr. Henry O'Hara, Central District.
Rev. Hugh Pedley, Quebec District.
Rev. J. W. Cox, N.S. and N. B. District.

General Committee.

The Executive, with Revs. J. B. Silcox, D. C. McIntosh, H. F. Thomas, Dr. Warriner, F. J. Day, E. D. Silcox, Wm.

Munroe, W. H. A. Claris, J. T. Daley, R. J. Drysdale, W. R. Harvey, John Morton, A. F. Pollock, R. G. Watt, G. H. Craik, D. Macallum, J. W. Pedley, Messrs. B. W. Robertson, T. B. Macaulay, Thomas Moodie, J. D. Nasmith, F. W. Hornsby, C. Seall, W. J. Aitcheson, W. Woodley and Mrs. J. B. Silcox, Mrs. A. Willett, Mrs. B. W. Robertson, Mrs. J. Holt and Miss Lang.

The meeting adjourned to meet at 11 a.m. next day, Thursday, June 7th.

The adjourned meeting of the C. C. M. S. convened at 11 a.m. Mr. Geo. H. Wilson, of Toronto, moved that the Society raise $10,000 for work in the Northwest and that a Superintendent be appointed to raise the money. And he, the mover, would be responsible for $500 from the Western Church, Toronto. This motion was seconded by Mr. Geo. E. Williams, of Montreal. After much discussion, in which many took part, and offers of contributions, among which was that of Mr. B. W. Robertson of $500 a year for four years, and of Rev. G. C. Milne, of Aberdeen, Scotland, of $10 a year for four years, the resolution was adopted.

The Society was favored by the presence and advice of Rev. Superintendent Ewing, of Lansing, Mich., who is devoting some months to a survey of our Canadian Northwest with a view to planting of missions there.

The meeting adjourned.

EDUCATIONAL SECRETARY'S REPORT.

In presenting the Educational Secretary's report I may say the duties of this office were not very clear to me when I accepted the appointment one year ago. I, however, infer from the title "Educational and Information Department" the purpose of the Department is to keep the churches informed of the work being done by the Canada Congregational Missionary Society; keep the work of the Society before the churches; and in so far as possible furnish such information as shall be stimulating to the churches.

To accomplish this work your Secretary has attended the regular meetings of the Executive and reported the proceedings in the Weekly Column of the Congregationalist, prepared a circular presenting the claims of the C. C. M. S. to our churches, appealing for increased contributions in the annual offering in view of the urgent need of enlarging our work in the rapidly growing Northwest. Seven thousand five hundred of these circulars, with an equal number of envelopes, were mailed to the pastors or Secretaries of the Congregational churches in Canada.

In August a circular was sent to each church in Ontario, Nova Scotia and New Brunswick asking the pastor or secretary to prepare a short historic sketch of their church that it might appear in the Congregationalist and be preserved by the C. C. M. S. for future reference and possibly be worked into an illustrated lecture. Replies to these circulars have been slow in coming in. Up to the present time Pine Grove, Humber Summit, Embro and Burford have been forwarded for publication.

The lecture "A Century of Congregationalism in the Province of Quebec" has been used during the year at Fitch Bay, Quebec and Guelph, Ont. In each place the pastor of the church delivered the lecture. The lecture is typewritten and beautifully illustrated and is well adapted to interest and enlighten any Congregational church in Canada.

A paper on "The Future Policy of the C.C.M.S." read by Rev. Galen Craik, B.A., at the Quebec Association meeting, was printed and mailed to the churches for distribution, the Quebec Association meeting the expense of printing and mailing. The paper provoked considerable discussion and no doubt quickened the interest in our Home Missionary work.

Our evangelist, Rev. Geo. A. Lowes, was introduced to our churches through the Home Missionary Column of the Congregationalist, and in so far as reports of his work came to hand these were also published.

The importance of the work of this Department as a bureau of information for all the churches is evident. If pastors and secretaries of churches would furnish the Educational Secretary such facts as they consider valuable to the churches, and on the other hand make application for such information as the Secretary may be able to give, the usefulness of this Department will grow. I repeat Mr. Day's words in his report of last year, "The work ought to be in the hands of someone who has a great deal of time to devote to it." Your present Secretary has not a great deal of time to devote to it and would, therefore, gladly vacate the office if a man with time to give to the work will take it up. It is true that facts are fuel for fire, and through this Department the facts relating to our denomination may be gathered and spread throughout our churches and increase enthusiasm in our work.

Respectfully submitted,

J. Lambert Alexander,
Educational Secretary.

FIFTY-THIRD ANNUAL REPORT OF THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

It may have been expected that this 53rd annual report would have shown more of our assisted churches reaching self-support, because of the removal of debt, but the effort put forth to reach freedom was such as to rather weaken some for a time. Then many of them had and are having special outlays on their property so as to occupy all their attention for the present year. So the past year has not been one of failure, nor stagnation, but one of considerable progress.

In the Maritime Provinces the losses from emigration are rather on the increase, yet our churches have more than held their own.

MARGAREE has had a good year, the Secretary and Deacons write: "This field being an isolated country district the conditions for the greater part remain the same. Owing to lack of the remunerative employment we lose the best of our young people every year. Although we have received no new members during the year we confidently feel that a good work has been done and God's blessing has rested on our labors. We paid $41 into the Jubilee Central Fund. On or about June 17th we hope to open and dedicate a new church, free of debt, worth $3,000. The church has been built and paid for during the year, and we hope by the end of the Summer to have added a hall and reading-room for our young people." Rev. S. J. Wilson has gathered some outside help from Ireland and the United States, with this exception the people have paid for their own building.

TRURO reports a quiet year. The pastor, the Rev. J. W. Cox, has recovered his health and is at work, which is not without results. Their debt is reduced from $750 to $100, which by some unpaid subscriptions and the expected help from the Central Fund, will be entirely cleared very shortly. A

troublesome law-suit has been defended by the church and a legacy of $4,000 will be available to the church in the future.

MAITLAND, SELMAH and NOEL are now happy in the settlement of the Rev. Robt. Barron, who is taking hold of the work with a will and the people are greatly delighted. It is too large a field for the strength of one man. It incurs a waste of time and nervous energy in driving over the country roads that are none too good, but the exodus to the United States and our own Northwest precludes the possibility of great growth, yet it is a field well worthy of our sympathy and support.

PLEASANT RIVER. The Rev. I A Rose is trying to overtake the impossible, for it is impossile for any man to do full justice to such a field, yet our young brother is coming as near the accomplishment as any man I know of could. The report of the pastor is so good that I cannot help giving an extract, after referring to some heavy losses by debt he says: "I believe what we need now are special services by one who can give his whole time to that work, there has been so much to do along material lines that I have not been able to give attention to other than my regular appointments. We expect to organize the Bakers' Settlement Church on the 27th May, with about 20 members. A Y.P.S.C.E. is soon to be started at Hemford. We have made a request for a grant $50 less this year than last. Mrs. Rose and I offered to meet the people in the $50, and it proved to be the proper incentive. I have been trying to instil into their minds the need of independent self-support, as well as helping others, and that the Home Missionary Society is not a permanent endowment fund, but simply a financial help for weak churches. I feel encouraged to know that the people are taking hold in this direction, and we will reach the goal even though it cause some sacrifice in the parsonage."

This is from one who luxuriates in the munificent salary of $500 a year and has to keep a horse. Heroism is not dead, even among Congregational ministers.

KINGSPORT has been served for three years by the Rev. D. W. Purdon, who retires at the end of this month to return to England, his old home, and there to spend the remaining years of his long life of faithful service. Although depleted by emigration there is scope in this field for the energy of a young man.

LIVERPOOL is still under the pastoral care of the Rev. G. W. Ball, who for twelve years has held the esteem and confidence of not only his own people, but of the community at large. The church has had a year of progress, the debt has been reduced from $1,167 to $350 within the last fifteen months. All branches of church work are in a healthy condition. The membership has been greatly revived, three have been added on profession of faith. The new car shops being erected will give employment to a large number of people and the prospects for the town are brighter than they have been for years. Both pastor and people express the hope that self-support will soon be reached.

MILTON, N.S. A note of cheer comes from this church. A papermill is being built in the village; business matters are improving. The Rev. S. W. Anthony writes hopefully of his work. He was ordained and settled there a year ago. A large outlay for repairs on the church and parsonage has taxed the people heavily, but in another year they hope to reduce the grant. Our young brother is doing well there.

ST. JOHN, N.B. had a grant last year as the conditions were somewhat special; it was for one year only. The Society came to the help of the church and greatly encouraged them. The Rev. W. S. Pritchard is having a change and rest in the Northwest during the Summer. Mr. J. G. Hindley supplies the church in his absence and does it with great acceptance.

Coming to Quebec, AYERS CLIFF and FITCH BAY are assisted by special provision in the Shurtleff bequest. Rev. C. S. Pedley is pastor in Ayers Cliff, and Fitch Bay is at present supplied by a student from our College.

Point St. Charles is the only church in the Quebec district receiving help from our General Mission Fund. The Rev. A. W. Main entered the pastorate in August last and since that time 64 new members have been added to the church. A movement is on foot to obtain a new church building, which is an urgent necessity. It will be a heavy burden for the people to carry, but they are facing it with courage.

Zion Church, Ottawa, reports the best year in its history. 23 have been received on profession of faith. They have reduced their grant this year and would have reached self-support had it not been for the debt, which is being reduced, and will doubtless be cleared off during the ensuing year.

Cobourg and Cold Springs are two separate churches under the care of one pastor. Here success also has marked the work for the last year. They report steady progress all along the line. The grant has here also been decreased. In Cold Springs new sheds have been built and paid for; a new organ has been bought and the property is now in first-class condition. The help of a student is required during the summer months in Cold Springs, as this is in the terms of agreement between the two churches.

Kingston, Calvary is prospering under the pastoral care of the Rev. T. B. Windros. A new Sunday School Hall is much needed and a building fund has been started with good results. Both church and pastor are giving a good account of themselves.

Bowmanville has honored the confidence the executive placed in her, and also gives promise of future success. The Rev. W. Hipkin worthily represents our cause in the town. Both pastor and people exert an influence far beyond what their numerical strength would represent.

Zion, Toronto. A grant was given for this church last year, but no application has come for a renewal. It is for the Brethren in Toronto in consultation with the members to ad-

vise as to the future of this old church that has been a power in the City of Toronto.

PARKDALE has for the past year had the services of the Rev. W. Herald Stacy, and the church has taken on new life. The short report says, "During the past six months thirty have been added to the membership of the church, 75 to the Sunday School roll. A Young People's Society has been formed. A new organ has been purchased for the church, and the lecture room has been repainted." Sabbath morning congregations are encouraging and the people are in a state of harmony.

BARRIE has been without a regular pastor during the year. Our evangelist, Mr. Lowes, spent several weeks there in the Autumn. A student, Mr. Pierce, is supplying the church at present. All our students give a good account of themselves in their mission work among our churches.

ALTON. The pastor writes, "This church would not have been in existence to-day but for the timely help of our Home Missionary Society." Now they own a new parsonage, the church is in good condition, and $600 has recently come to the funds of the society as bequests from that field. The Rev. A. R. Schrag is the energetic pastor there.

STRATFORD. Stratford has had a hard fight. An unfortunate strike among the employes of the Grand Trunk Railway lasting for some fifteen months has robbed the church of some of its most valued workers, and has weakened those remaining because of lessened income, yet the church goes on. They met the Jubilee Fund condition in a way that surprised even themselves, as it did their friends outside. The attendance at services has largely increased. A vigorous Ladies' Aid Society and an Auxiliary of the Women's Board have been organized and are at work. 23 have been received into the church since the new year. A few years more without a change of pastor and Stratford will be one of our strong churches. The Rev. J. P. Gerrie is pastor.

Our evangelist, the Rev. Geo. A. Lowes, has been at work for eight months with good results. He is giving the

present month to Y.M.C.A. work in the Militia Camp where he has been so successful.

We have little more to report of our Ontario churches except that several of them have suffered from lack of pastors. The scarcity of men is the serious problem we have to face. The lack of funds for anything like adequate support is doubtless the cause.

Our work in the Northwest is to be brought before the new Committee. We have with us the Rev. T. A. Munro, of Brandon, and the Rev. H. A. Carson, of Victoria, B.C., two of our young men who have done, and are doing, solid work in their respective fields. The grants to these churches are being reduced year by year because the churches are growing in strength and self-reliance. Mr. Munro has acted as our superintendent in the Northwest and in that capacity has rendered valuable aid to the society.

Wetaskiwin, Alberta. Our Scandinavian work has had a second man, and the latest reports indicate that both are working harmoniously with good results.

The Welsh church in Saltcoats, Sask., is still ministered to by Rev. W. T. Morris and is making headway. The people are improving in their conditions year by year.

It was the good fortune of your Executive to have the counsel of the Rev. Frank K. Sanders, D.D., Boston, the efficient General Secretary of the Congregational Sunday School and Publishing Society of the U. S., and his advice in regard to our Northwest work has been valuable. He has named for us the Rev. Wm. Ewing, Superintendent of Michigan, and placed him at the service of our Society to enable us to survey the Northwest and plan regarding extension work there. In a few months we hope to have a definite plan whereby overlapping will be avoided and needy districts of that great country occupied.

The thanks of this Society are due to the Colonial Missionary Society for their timely and efficient help rendered through the years.

I need not add words regarding the large opportunities that confront us, and the portentious times for our country in which we live. History is being made rapidly as never before. A man who is in touch with the times to-day lives a longer, broader, fuller life, though he die at thirty, than those in the past who have lived four-score years. I may say that your Committee have not been unmindful of the demand for strong and definite action, but neither the men nor the money for the work have been in sight, and your Executive did not see the way clear to incurring large pecuniary obligations while the struggle of the Jubilee Debt Fund was on. Now that that great work is about completed it will be for your new Committee to face the question with faith in God and a determination that it shall be settled. It requires that grants to our older churches be cut down to the irreducible minimum and the gifts to the work be raised as high as full consecration and daring courage can make them.

All of which is respectfully submitted,

W. McIntosh,
Secretary.

TREASURER'S REPORT.

In the financial statements herewith submitted there is nothing calling for special comment, except the fact that there is a slight increase of $282 in the church subscriptions over last year.

In view of the great work laid upon us as Congregationalists, to do our share in providing Christian privileges for the thousands who are pouring into the Canadian Northwest, the Executive looks for large things in the coming year. In order to do this at all adequately the contributions to the Society ought at least to be trebled—and it can be done.

Charles R. Black,
Treasurer.

Montreal, 31st May, 1906.

TREASURER'S CASH STATEMENT FOR YEAR ENDING MAY 31st, 1906.

RECEIPTS.

Cash on hand, June 1st, 1905	$ 8,464 14
Loans repaid	15,871 57
Loans repaid by Churches and Jubilee Debt Fund	7,933 99
Revenue Account	3,446 72
Gorham Trust Revenue	737 39
Contributions	4,811 76
Colonial Missionary Society	806 98
Capital account C. E. and B. Fund—Listowel Ch. property	974 63
Special receipts on account property	375 00
G. R. E. Fund account Evangelistic Work	154 87
	$43,577 05

DISBURSEMENTS.

Loans	$28,518 94
Grants and special payments	7,060 01
Special payments on account property, etc.	2,811 83
Shurtleff Mission Fund	200 00
Church Extension and Building Fund	16 25
Evangelistic Work	491 15
General Expense Account	741 55
Balance	3,737 32
	$43,577 05

THE GENERAL MISSION FUND.

Balance, June 1st, 1905			$ 667 26
Contributions:			
British Columbia		$ 20 00	
Saskatchewan		10 00	
Ontario Western District	$391 25		
Ontario Central District	488 44		
Ontario Eastern District	543 19		
		1,422 88	
Quebec		$ 1,324 53	
Nova Scotia and New Brunswick		483 57	
			3,260 98
Legacies		550 00	
Personal subscriptions		326 00	
Collection, Annual Meeting		26 40	
			902 40
C. C. Woman's Board of Missions			648 38
Gorham Trust, Revenue		737 39	
Shurtleff Mission Fund, Revenue		2,099 01	
C. E. and Building Fund, Revenue		215 00	
Special Interest		6 87	
			3,058 27
Colonial Missionary Society			806 98
			$9,344 27
Grants:			
British Columbia		$ 725 50	
Alberta		641 33	
Saskatchewan		200 00	
Manitoba		645 80	
Ontario—Western District	$310 00		
Ontario—Central District	768 30		
Ontario—Eastern District	811 25		
		1,889 55	
Quebec		147 50	
Nova Scotia and New Brunswick		1,333 33	
Ayer's Cliff and District		1,087 00	
			$6,670 01
Missionary Superintendent Northwest			175 00
Special payment for Vancouver, 1st Church			995 69
Special Ottawa, "Welcome Zion" Church			150 00
Special Pine Grove Church			65 00
Proportion of Expense Account			494 37
Balance			794 20
			$9,344 27

SHURTLEFF MISSION FUND—REVENUE ACCOUNT.

Interest from Investment	$2,299 01
	$2,299 01
G. M. Fund for Grants to Ayer's Cliff and District	$1,087 00
G. M. Fund for General Distribution	1,012 01
Administration	200 00
	$2,299 01

CHURCH EXTENSION AND BUILDING FUND—Revenue Account.

Balance June 1st, 1905	$ 713 05
Interest from Investments	1,081 96
	$1,795 01
One-sixth of General Expenses and Insurance	$ 139 84
Gen. Miss. Fund for Special Gift to Pine Grove Church	65 00
Gen. Miss. Fund for Special Gift to W. Zion Ch., Ottawa	150 00
Balance	1,440 17
	$1,795 01

GEORGE ROBERTSON EVANGELISTIC FUND—Revenue Account.

Balance, June 1st, 1905		$1,408 71
Interest from Investments		445 43
Receipts from Churches for Evangelist's services	$241 25	
Receipts special subscription—B. W. Robertson	100 00	
		341 25
		$2,195 39
One-sixth of General Expenses		$ 123 59
Evangelist's Salary—8 months		600 00
Evangelist's Expenses		77 53
Balance		1,394 27
		$2,195 39

CHARLES R. BLACK, Treasurer.

Montreal, 31st May, 1906.

Audited and found correct

A. E. HANNA, A. McA. MURPHY, Auditors.

SUMMARY OF SUBSCRIPTIONS.

BRITISH COLUMBIA.

Victoria	$20 00

SASKATCHEWAN.

Glyndwr	$10 00

ONTARIO—WESTERN DISTRICT.

Brantford	$46 57
Burford	42 67
Embro	29 00
Forest	10 20
Garafraxa	4 40
Guelph	34 81
Hamilton, First	87 06
Hamilton, Emmanuel S. S.	4 00
Kincardine	15 00
London, First	22 07
London, Southern	20 10
Plympton S. S.	2 00
Scotland	25 62
Speedside	4 00
Stratford	20 00
Tilbury, East	17 00
Warwick, Zion	4 00
Watford	12 75
Woodstock	10 00
Total	$391 25

ONTARIO—CENTRAL DISTRICT.

Alton	$ 4 00
Barrie	28 60
Bowmanvile	35 10
Dalston	3 55
Edgar	21 25
Georgetown and Churchill	22 00
Humber Summit	4 50
Parkdale	13 51
Pine Grove	7 50
Rugby	17 63
Toronto, Bond Street	70 00
" Broadview	11 05
" Northern	114 65
" Olivet	12 50
" Western	100 00
" Zion	22 60
Total	$488 44

ONTARIO—EASTERN DISTRICT.

Cobourg	$ 34 32
Kingston, First	22 80
" Calvary	14 75
Lanark	34 50
Maxville	86 75
Middleville	11 10
Rosetta	7 92
Hopetown	6 05
Ottawa, First	300 00
" W. Zion	25 00
Total	$543 19

QUEBEC.

Ayers Cliff	50
Cowansville	40 50
Danville	27 40
Franklin Centre	7 50
Fitch Bay	22 73
Granby	126 41
Melbourne	64 25
Ulverton	22 00
Montreal, Emmanuel	404 67
" Calvary	270 00
" Point St. Charles	59 10
" Westmount	38 35
" Zion	68 00
Sherbrooke	63 10
St. Andrews	52 80
Stanstead South	20 07
Waterville	37 15
Total	$1,324 53

NOVA SCOTIA AND NEW BRUNSWICK.

Beach Meadows	$ 18 00
Brooklyn	13 50
Chebogue	16 00
Economy	16 00
Keswick Ridge	13 25
Kingsport	19 00
Liverpool	9 00
Lower Selmah	16 50
Margaree	10 50
Milton	14 75
Noel	9 90

Pleasant River	17 76
Scotch Lake	4 00
Sheffield	71 60
South Maitland	20 25
St. John	30 40
Truro	23 35
Yarmouth	75 00
Women's Board, N.S. and N.B.	76 08
Union collection	8 73
Total	$483 57

SPECIAL AND PERSONAL CONTRIBUTION.

Legacy Chas. Alexander, Montreal	$500 00
" Catharine Muir, Middleville	50 00
B. W. Robertson	200 00
H. B. Donovan	100 00
J. D. Nasmith	10 00
"Friend, W. S. A."	10 00
"Basswood"	3 00
T. K. Bremner	2 00
Rev. W. W. Smith	1 00
Collection, annual meeting	26 40
Total	$902 40

C. C. WOMAN'S BOARD OF MISSIONS.

For General Work	$600 00
" Northwest Work	48 38
Total	$648 38

SUBSCRIPTIONS FOR THE CANADA CONGREGATIONAL MISSIONARY SOCIETY FOR THE YEAR ENDING MAY 31ST., 1906.

BRITISH COLUMBIA

VICTORIA

Victoria	$20 00

SASKATCHEWAN

Glyndwr	$10 00

ONTARIO—Western District.

BRANTFORD

E L. Goold	$2 00
F. Rouse	1 00
Mrs. Ott	4 50
I. Clyne	1 00
Mrs. I. Thompson	1 00
Mrs. I. Wilkes	4 90
Mrs. M. Robertson	1 00
Misses Woodyatt	1 00
Mr. and Miss Henry	1 00
Mrs. Oles	2 00
Mr. Yeigh	6 00
Sunday School	5 00
J. Robertson	1 00
Mrs. R. Kerr	1 00
Mrs. Hartman	1 00
Mrs. F. Wisner	3 00
Mrs. I. H. Oldham	1 00
Mrs. W. S. Wisner	1 00
Miss A. Wilkes	1 42
Sums under one dollar	6 75
Total	$46 57

BURFORD

Burford, for 1905,	$11 02
Burford, for 1906	31 05
Total	$42 67

EMBRO

Embro	$29 00

FOREST

Miss F. B. Rawlings	$2 00
Mrs. W. Gammon	1 50
Mr. W. Scott, Sr.,	1 00
Mrs. and Miss Prout	1 00
Miss Livingston	1 20
Mrs. Jas. Sutcliffe	1 00
Friend	1 00
"	1 00
"	50
Total	$10 20

GARAFRAXA

Garafraxa	$4 40

GUELPH

Church collections	$26 60
S. School	5 51
Miss Hogskin's Class for N. West.	2 70
Total	$34 81

HAMILTON—FIRST.

Hamilton, First	$67 06

HAMILTON—EMMANUEL . SUNDAY SCHOOL

Hamilton, Emmanuel S.S.	$4 00

KINCARDINE

W. Gilchrist	$2 00
A. R. Bell	2 00
Alex. Bell	1 00
Wm. Slesser	1 00
M. McKinnon	1 00
A. McKinnon	1 00
Mrs. Capt. McKinnon	1 00
Alex. Cameron	1 00
Wm. Sheane	1 00

D. S. McKinnon	$1 00
Mrs. McCallum	1 00
Small Sums	2 00
Total	$15 00

LONDON—FIRST

London, First, 1905	$ 7 00
London, First, 1906	15 07
Total	$22 07

LONDON—SOUTHERN

London, Southern	$20 10

PLYMPTON

Plympton S.S. for Alta.	$2 00

SCOTLAND

Mr. and Mrs. H. W. Foster	$3 00
Mrs. and Mrs. E. Armstrong	3 00
Wm. Foster	1 00
Horace Foster	1 00
Robert Taylor	1 00
Gertrude Malcolm	1 00
S. Hilliard	1 00
C. Baldwin	1 00
Mack Malcolm	1 00
Jacob Missecar	1 00
Joseph Taylor	1 00
Mrs. D. W. Malcolm	1 00
A Friend	1 00
Sums under one dollar	6 70
Sunday School	1 92
Total	$25 62

SPEEDSIDE

Speedside	$4 00

STRATFORD

Stratford	$20 00

TILBURY EAST

Tilbury, East	$17 00

WARWICK—ZION.

Warwick, Zion	$4 00

WATFORD

Watford, 1905	$7 50
Watford, 1906	5 25
Total	$12 75

WOODSTOCK

Woodstock, Miss Sooly	$10 00

ONTARIO—Central District

ALTON

Alton	$4 00

BARRIE

Barrie	$28 60

BOWMANVILLE

Bowmanville	$35 10

DALSTON

Dalston	$3 55

EDGAR

Edgar Church	$19 00
Edgar S. S.	2 25
Total	$21 25

GEORGETOWN & CHURCHILL.

Rev. R. S. and Mrs. Drysdale	$5 00
Dr. L. L. Bennett	2 00
F. R. Ruddell	1 00
A. Smith	1 00
C. Schwackhammer	1 00
Miss L. Lasby	1 00
I. W. Leslie	1 00
E. Atkinson	1 00
Harold Griffin	1 00
I. H. Denny	1 00
Smaller Sums	2 00
Sunday School	5 00
Total	$22 00

HUMBER SUMMIT

Humber Summit	$4 50

PARKDALE

Parkdale	$13 51

PINE GROVE

Mr. Smithers	$1 00
Mr. W. Jeffery	1 00
Small Sums	3 00
Sunday School	2 50
Total	$7 50

RUGBY

Mr. Andrew Robertson	$5 00
Mr. and Mrs. D. M. Harvie	3 00
Mr. and Mrs. Jas. Ball	3 00
Mr. and Mrs. James Johnston	1 00
Mrs. John Langman	1 00
Small Sums	4 63
Total	$17 63

TORONTO—BOND STREET

Toronto, Bond Street	$70 00

TORONTO—BROADVIEW AVE.

W. E. Gilroy	$2 00
H. W. Barker	1 80
Mr. and Mrs. Prettie	1 00
W. Cave	1 40
H. McMann	1 00
E. D. Otter	1 80
Rev. E. Barker	1 00
Small Sums	1 05
Total	$11 05

TORONTO—NORTHERN

H. O'Hara	$20 00
Collections	84 65
Sunday School	10 00
Total	$114 65

TORONTO—OLIVET

Toronto, Olivet	$12 50

TORONTO—WESTERN

Rev. J. W. Pedley	$5 00
Mr. Geo. Wilson	5 00
A. Z.	5 00
Sunday School	5 00
Mrs. Robert Bond	2 00
Miss A. Hill	2 00
Miss H. D. Milne	2 00
Mr. F. R. Sweeney	2 20
" J. M. Robertson	2 00
" E. H. Arms	2 00
" W. White	2 00
" W. Woodley	2 00
" E. W. Hough	1 50
" J. W. Clark	1 25
" E. J. Cousins	1 00
Mrs. E. J. Cousins	1 00
" J. W. Pedley	1 00
" R. G. Wilson	1 00
" R. E. Moore	1 00
" Bottomly	1 00
" B. Dean	1 00
" J. Hollinger	1 00
" Ball	1 00
" Crew	1 00
" T. B. Johnston	1 00
Mr. T. B. Johnston	1 00
Miss A. McNair	1 00
" S. Mole	1 00
" A. Meldrum	1 00
" K. Lucas	1 00
" E. Holmes	1 00
" M. Dunn	1 00
" M. E. Holmes	1 00
Mr. F. G. Lawrence	1 00
" C. Whitfield	1 00
" F. W. Donaldson	1 00
" M. Paton	1 00
" M. Brown	1 00
" Geo. Roper	1 00
" Thos. Douglas	1 00
" J. D. Jones	1 00
" J. W. Hewitson	1 00
" C. Riddy	1 00
" Geo. Nutt	1 00
" W. J. Burton	1 00
" W. Bottomly	1 00
" Hy. Wright	1 00
" W. Dunn	1 00
" Geo. Loveys	1 00

Mr. H. Honeyford	$ 1 00
Small Amounts	7 75
Women's Society	16 30
Mr. Thos Tressam	1 00
Total	$100 00

TORONTO—ZION

Rev. E. D. Silcox	$5 00
Mrs W. J. Stibbs	5 00
John Adams	5 00
Miss L. M. Silcox	1 00
Mrs. McMullen	1 00
Wm. Freeland	1 00
Smaller Sums	4 60
Total	$22 60

ONTARIO — Eastern District.

COBOURG

Mrs. J. C. Field	$5 00
John T. Field	5 00
Rev. A. Margrett	2 00
Mrs. J .T. Field	2 00
John P. Field	2 00
Mr. Beare	1 00
J. C. Rosevear	1 00
Mrs. Stewart, Sr.,	1 00
A. Curtis	1 00
Miss Daley	1 00
Geo. Greer	1 00
E. J. Baker	1 00
Miss M. Hornbeck	1 00
Mr. Cotton	1 00
Mrs Reynolds	1 00
Miss Martha Field	1 00
Harry Field	1 00
Miss Sarah Field	1 00
Frank W. Field	1 00
Miss Emma Field	1 00
Small Sums	3 32
Total	$34 32

KINGSTON

Kingston, First, 1905	$22 80

KINGSTON—CALVARY.

Kingston, Calvary	$14 75

LANARK—ZION.

Collection	$29 50
Sunday School	5 00
Total	$34 50

MAXVILLE

Mr. and Mrs. Donald McDougall	$10 00
Mr. and Mrs. John W. Kennedy	10 00
R. F. McEwen	3 00
Thomas Munro	2 00
D. C. McDougall	2 00
Mrs. J. P. McDougall	1 00
A. P. McDougall	1 00
J. A. McEwen	1 00
Donald Sinclair	5 00
Donald McEwen	3 00
J. W. Weegar	2 00
P. A. McDougall	1 00
R. Giitsell	1 00
Rev. J. T. Daley	5 00
S. J. McEwen	5 00
J. F. McEwen	5 00
D. A. McDougall	3 00
Findlay McEwen	2 00
D. H. Kennedy	1 00
Mrs. A. A. McEwen	1 00
D. A. McEwen	1 00
Thomas McEwen	2 00
Peter Munro	5 00
John Sinclair	2 00
Mrs. Duncan McEwen	1 00
J. J. Robertson	1 00
G. Stiles	1 00
Sunday School	8 00
Small Sums	1 75
Total	$86 75

MIDDLEVILLE

R. R. Affleck	$2 00
Mr. and Mrs. A. R. McIntyre	2 00
Mrs. Wm. Croft	1 00
Archibald Rankin	1 00
Anonymous	1 00
Small Sums	4 10
Total	$11 10

ROSETTA

R. G. Love	$2 00
Wm. J. Readey	1 00
Jas. D. Rodger	1 00
Adam W. Craig	1 00
John Thompson	1 00
Small Sums	1 92
Total	$7 92

HOPETOWN

Hopetown	$6 05

OTTAWA—FIRST

Dr. D. C. McLaren	$50 00
Wm. Thackeray	50 00
A Friend of Home Missions	49 00
Rev. Wm. McIntosh	10 00
A. J. Stephens & Son.	10 00
Mr. and Mrs. Malcolm	10 00
Miss H. Wood	6 00
Mrs. J. Ruthven	5 00
Mrs. H. Hume	5 00
W. Hay	5 00
W. A. Lamb	5 00
Robert Addison	5 00
S. Hutchison	5 00
J. B. Lamb	3 00
Y. P. S. C. E.	3 00
J. L. Payne	3 00
J. J. Wallace	3 00
Mrs. G. E. Chisnall	2 00
Miss Edna Shearman	2 00
Mr. and Mrs. Mumford	2 00
Miss E. M. Mumford	2 00
Mrs. A. J. Stephens	2 00
Mr. Hargreaves	2 00
A. Ballantyne	2 00
H. Fraser	2 00
Cecil Dempster	2 00
Mrs. G. B. Caldwell	2 00
A Friend	1 00
Cash	3 00
Walter Lamb	1 00
A. H. Jarvis	1 00
J. E. Andrews	1 00
J. A. Murray	1 00
F. W. Gervan	1 50
J. H. Gervan	1 00
H. Moreland	1 00
Miss Lea Keir	1 00
A. G. Bailey	$ 1 00
Mr. and Mrs. Dillinger	2 00
Mr. and Mrs. Shirley	2 00
Wm. Young	1 00
Mrs. Sutherland	1 00
Mrs. McPherson	1 00
Mrs. McEwen	1 00
Mr. Vogle	1 00
Mrs. R. Thackrey	1 00
Miss Watkins	1 00
Mr. Bearpark	1 00
Mrs. A. Fraser	1 00
Mrs. Cooch	1 00
Mrs. Falls	50
Franklyn Falls	50
Mrs. O'Connor	50
Mrs. Tyers	50
Mr. E. Lamb	50
Lyman McEwen	50
H. G. Tyers	50
Mrs. Langdon	75
Sunday School	7 25
Prayer Meeting	12 05
Small Sums	2 70
Total	$300 75
Less cost of money order	75
	$300 00

OTTAWA

Ottawa, Welcome Zion	$25 00

QUEBEC

AYER'S CLIFF

Ayer's Cliff, additional, 1905	$ 50

COWANSVILLE

H. H. Cotton	$20 00
W. F. Vilas	5 00
W. N. Hawk	5 00
Mrs. W. H. Molson	2 00
F. E. Draper	1 00
L. Turner	1 00
Miss M. Cotton	1 00
Geo. E. Ford	1 00
Small Sums	1 50
Sweetsburg	3 00
Total	$40 50

DANVILLE

James Riddle	$4 00
Rev. A. F. Pollock	3 00
L. L. Pope	2 00
A. E. Stockwell	2 00
Wm. Carson	2 00
Mr. and Mrs. Messenger	1 50
Anonymous	1 00
W. K. Leet	1 00
Isaac Morrill	1 00
Geo. Barlow	1 00
J. Brady	1 00
Mrs. Sanderson	1 00
W. H. Philbrick	1 00
Mr. and Mrs. Gilman	1 00
G. W. Fullerton	1 00
Small Sums	3 90
Total	$27 40

FRANKLIN CENTRE.

Franklin Centre	$7 50

FITCH BAY

Dr. and Mrs. Tourney	$2 00
Mrs. A. L. Rider	1 50
Mrs. Berwick	5 00
Mrs. Clark	1 00
F. H. Barber	1 00
F. H. Rider	1 00
Mrs. P. C. Riddell	1 00
Mrs. Melvin Cass	1 00
Briggs Waite	1 00
Anonymous	1 00
Small Sums	5 21
Proceeds Lecture	2 02
Total	$22 73

GRANBY

Mr. and Mrs. S. H. C. Miner	$25 00
Mr. and Mrs. J. H. McKechnie	10 00
Rev. and Mrs. J. L. Alexander	5 00
Rev. R. H. Black	5 00
J. H. Alexander	5 00
Geo. D. Fuller	5 00
W. R. Horner	5 00
J. G. Fuller	5 00
Mrs. Alice M. Keogh	4 00
S. G. Elkins	3 00
E. C. Willard	2 00
J. H. McCanna	$ 2 00
Wm. Neil	2 00
W. W. Miner	2 00
W. H. Miner	2 00
Dr. Cowley	1 00
P. Kramer	1 00
Henry Pickard	1 00
James O. Boyd	1 00
Mrs. Horace Ball	1 00
J. M. Elkins	1 00
Dr. McCurdy	1 00
M. E. Bowker	1 00
O. B. Streeter	1 00
Mrs. M. C. Warren	1 00
D. M. Mitchell	1 00
James Duncan	1 00
Y. P. S. C. E.	5 00
Sums Under One Dollar	26 05
S.S. and Kindergarten	1 36
Total	$126 41

MELBOURNE

Rev. R. G. and Mrs. Watt	$10 00
Alex. McDonald	10 00
Mr. and Mrs. H. P. Wales and Friend	10 00
Dr. F. E. Skinner	5 00
Geo. J. Alexander	5 00
John Alexander	5 00
Misses E. and S. P. Lewis	2 00
Miss Duffy	2 00
Mrs. J. W. Bartlett	1 00
Alex. McLeay	1 00
Mrs. J. W. Jones	1 00
Mrs. W. Kelley	1 00
Mrs. J. A. Bothwell	1 00
E. C. Atkinson	1 00
H. A. Jones	1 00
Mrs. James Alexander	1 00
W. H. Skinner	1 00
N. W. Smillie	1 00
Mrs. Crombie	1 00
Mrs. Luther Stimson	1 00
Wm. Burrill	1 00
Mr. and Mrs. E. Stimson	1 00
Smaller Sums	1.25
Total	$64 25

ULVERTON

A. H. Hepworth	$5 00
Mrs. Wm. Mountain	4 00

Esau McMannis	$1 00
Miss M. Graham	1 00
Rich. Lyster	1 00
Albert Smith	1 00
Mrs. Jos. McMannis	1 00
E. F. Johnston	1 00
Miss L. Reed	1 00
Alex. Alexander	1 00
Smaller Sums	5 00
Total	$22 00

MONTREAL—CALVARY.

T. B. Macaulay	$100 00
Rev. Dr. E. M. Hill	25 00
J. R. Dougall	20 00
C. Cushing	10 00
Mrs. R. Macaulay	10 00
Mrs. E. M. Hill	10 00
Mrs. H. Maxwell	10 00
Rev. E. H. Tippet	5 00
Rev. J. and Mrs. McKellican	5 00
Mrs. Cross	5 00
W. A. Wood	5 00
R. M. Cushing	5 00
Sunday School	5 00
Rev. Dr. Creelman	4 00
F. E. Dougall	3 00
Prayer meeting collection	2 85
Geo. McGarry	3 00
S. P. Rowell	2 00
D. Hargreaves	2 00
W. J. Hornsby	2 00
R. W. McLachlan	2 00
Mr. and Mrs. Powter	4 00
Miss E. A. Munroe	2 00
" Jessie Smith	2 00
" C. Richardson	2 00
John Britton	1 00
A. Cushing	1 00
D. Cushing	1 00
E. W. Duke	1 00
Mrs. A. Kerr	1 00
" G. McLeod	1 00
" F. Jones	1 00
" Toller	1 00
" R. W. McLachlan	1 00
Miss Knight	1 00
Anonymous	3 00
Anonymous	2 00
Anonymous	2 00
Anonymous	$2 00
Anonymous	1 00
Sums Under One Dollar	4 15
Total	$217 00

MONTREAL—EMMANUEL

Ernest Alexander	$ 4 00
Miss M. Baker	1 00
D. C. Barker	1 00
Arthur Birks	10 00
Mrs. Arthur Birks	5 00
Miss Annie L. Birks	5 00
Henry Birks	10 00
Mr. & Mrs. C. R. Black	25 00
The Misses Blackader	3 00
W. B. Blackader	5 00
E. G. Brooks	5 00
R. H. Bryson	5 00
Miss Cochrane	1 00
Mrs. A. W. Cochrane	1 00
Mrs. L. Cushing	1 00
W. E. Cushing	2 00
Mr. & Mrs. J. E. Cribb	3 00
H. M. Cribb	1 00
G. R. Dewar	1 00
R. Donaldson	1 00
A. H. Duff	1 00
Mrs. J. W. Duncan	1 00
Mrs. Alex Douglas	1 00
Jas. R. Ferguson	1 00
Mrs. Dr. Fisher	25 00
Mr.& Mrs. A. R. Grafton	2 00
Chas. Gurd	15 00
Miss M. M. Gurd	2 00
Miss O. F. Gurd,	2 00
Dr. C. C. Gurd	2 00
W. R. Gurd	2 00
Dr. D. F. Gurd	10 00
Harrington Dr. J. B.	5 00
Gus. Harries	5 00
Mrs. Harries	1 00
Miss J. E. Haight	1 00
Mrs. R. C. Jamieson	5 00
Gilbert Johnston	2 00
Mrs. G. Johnston	1 00
Alice Ketchen	1 00
H. A. Layton	5 00
Mr. and Mrs. J. B. Learmont	10 00
Mrs. Leishman	1 00
Miss Leslie	2 00
Mrs. Henry Lyman	25 00
H. H. Lyman	25 00

Preble MacIntosh	$ 5 00
Mrs. McLachlan	5 00
Miss Kate Mills	2 00
Thomas Moodie	25 00
Mrs. T. Moodie	2 50
Mrs. G. W. Morrison	5 00
Mrs. G. W. Moss	3 00
Mr. and Mrs. W. G. Owens	15 00
Miss Hattie M. Owens	5 00
Rev. Hugh Pedley	10 00
Mrs. F. E. Phelan	3 00
F. Ross Phelan	1 00
E. Ramsden	1 00
Mr. and Mrs. W. M. Reid	5 00
Mrs. W. Reid	1 00
B. B. Stevenson	10 00
Dr. F. A. Stevenson	10 00
Mrs. Joseph Savage	2 00
A. H. Thompson	5 00
Mr. and Mrs. G. E. Williams	10 00
C. T. Williams	5 00
H. C. Williams	2 00
Miss A. Walker	2 00
Anonymous (3 subscriptions)	4 00
Small Sums	5 05
Sunday School	18 12
Total	$404 67

MONTREAL—POINT ST. CHARLES

Church subscriptions	$34 10
Sunday School	25 00
Total	$59 10

MONTREAL—WESTMOUNT, BETHLEHEM.

Mr. and Mrs. O. E. Box	$3 00
Mr. and Mrs. Geo. Climie	1 50
C. E. Cross	1 00
Mr. and Mrs. Albert Davidson	2 00
Mr. & Mrs. A. E. Hanna	5 00
Mr. & Mrs. W. D. Lighthall	2 00
Mr. & Mrs. Geo. Luckhurst	1 00
Mr. & Mrs. Marshall	$1 00
Miss A. P. Moodie	3 00
Rev. Wm. Munroe	3 00
Mr. & Mrs. A. McA. Murphy	2 00
Miss M. E. Richardson	1 00
Mr. & Mrs. H. J. Ross	1 00
Mr. & Mrs. Hugh Vallance	5 00
Wm. Watson	1 00
Small Sums	85
Sunday School	5 00
Total	$38 35

MONTREAL—ZION

Church Subscriptions	$18 00
S. S. for North-West	50 00
Total	$68 00

SHERBROOKE

J. S. Mitchell	$10 00
Miss S. A. Mitchell	5 00
M. J. Mitchell	5 00
Mrs. Nourse	5 00
S. F. Morey	5 00
W. H. Abbott	3 00
N. Dinning	3 00
Mrs. McKechnie	2 00
C. H. Foss	2 00
C. McKechnie	2 00
Rev. G. E. Read	2 00
J. A. McKechnie	2 00
T. M. Craig	2 00
Mrs. Drysdale	1 00
A. M. Sangster	1 00
James Sangster	1 00
A. N. Blue	1 00
Miss E. W. Abbott	1 00
Mrs. Wm. McCullough	1 00
J. H. Armstrong	1 00
J. Fales	1 00
Anonymous	1 00
Small Sums	1 10
Young People's Miss. Asso.	5 00
Total	$63 10

ST. ANDREW'S.

Church Subscriptions	$37 80
S. School for Northwest	15 00
Total	$52 80

STANSTEAD SOUTH

Church Subscriptions ..	$18 07
Rev. W. R. Harvey	2 00
Total	$20 07

WATERVILLE

Church Subscriptions ..	$30 15
Ladies' Miss. Society ..	7 00
Total	$37 15

NOVA SCOTIA AND NEW BRUNSWICK

BEACH MEADOWS

W. B. M. Aux.	$18 00

BROOKLYN

W. B. M. Aux.	$13 50

CHEBOQUE

Church Subscriptions ..	$10 00
Ladies' Miss. Society ..	6 00
Total	$16 00

ECONOMY

W. B. M. Aux.	$16 00

KESWICK RIDGE

Church collection	$7 25
W. B. M. Aux.	6 00
Total	$13 25

KINGSPORT

Church collection	$6 00
Sunday School	1 00
W. B. M. Aux.	12 00
Total	$19 00

LIVERPOOL

W. B. M. Aux.	$9 00

LOWER SELMA

Andrew Anthony	$1 00
Mrs. W. Anthony	1 00
Mrs. David Pratt	1 00
A. M. Anthony	1 00
F. E. Anthony	1 00
C. E. Crane	1 00
Rev. R. and Mrs. Barron	1 50
Small Sums	2 00
Collection	1 00
W. B. M. Aux.	6 00
Total	$16 50

MARGAREE

Church collection	$5 50
Donald Ethridge	5 00
Total	$10 50

MILTON

W. B. M. Aux.	$14 75

NOEL

Church collection	$7 40
W. B. M. Aux.	2 50
Total	$9 90

PLEASANT RIVER

Mr. and Mrs. M. F. Colp	$2 00
Mr. and Mrs. H. Colp ..	1 00
Mr. and Mrs. Jacob Colp	1 00
Mr. and Mrs. A. J. Fancy	1 00
Mrs. J. A. Rose	1 00
Mrs. G. A. Colp	1 00
J. W. Waterman	1 00
Small Sums	1 36
Collection at Hemford ..	2 40
Collection at Baker's Settlement	1 00
W. B. M. Aux.	5 00
Total	$17 76

SCOTCH LAKE

W. B. M. Aux.	$4 00

SHEFFIELD

Church Subscriptions ..	$16 00
C. E. Society	16 00
W. B. M. Aux.	39 60
Total	$71 60

SOUTH MAITLAND

Mr. and Mrs. Geo. Cameron	$1 25
Cyrus Fisher	1 00
Stewart Rose, Jr.	1 00
David Rose	1 00
John Jackson	1 00
Mrs. Wm. Hamilton	1 00
James Dimock	1 00
Urbania Y.P.S.C.E.	1 00
Sums Under One Dollar	6 50
Collection	1 25
W. B. M. Aux.	4 25
Total	$20 25

ST. JOHN

W. B. M. Aux.	$30 40

TRURO

Jas. Williamson	$ 1 00
Malcolm McInnes	1 00
Ross Archibald	1 00
John D. Ross	1 00
J. Lewis Chisholm	1 00
Jas. Buchanan	1 00
Harry Smith	1 00
Geo. McIntyre	1 00
Hector Bruce	1 00
Rev. J. W. Cox	1 00
Wm. E. Cox	1 00
W. B. M. Aux.	12 35
Total	$23 35

YARMOUTH

Church Subscription ...	$25 00
W. B. M. Aux.	50 00
Total	$75 00
Women's Board, N. S. & N. B.	$76 08
Union Collection, July, 1905	$8 73

THE

Canada Congregational Foreign Missionary Society.

OFFICERS FOR 1906-1907.

PRESIDENT.

REV. T. BRADLEY HYDE.

VICE-PRESIDENT.

REV. E. MUNSON HILL, D.D.

SECRETARY.

REV. D. S. HAMILTON, B.A., First Congregational Church, London.

TREASURER.

REV. W. T. GUNN, M.A., B.D., Embro, Ont.

DIRECTORS.

REV. HUGH PEDLEY, B.A.
" D. MACALLUM
" W. H. WATSON
" J. K. UNSWORTH, B. A.
" W. H. WARRINER, D.D.
" C. C. CLARIS
" J. B. SILCOX
" A. F. POLLOCK, B.D.
MR. H. B. DONOVAN
" C. McD. HAY
" B. W. ROBERTSON
MR. J. W. LYON
" GEO. WILSON
REV. A. W. MAIN
MR. S. P. LEET
" C. T. WILLIAMS
" HENRY YEIGH
" H. W. BARKER
" C. DUFF
MRS. T. MOODIE
MRS. L. W. READ
MISS F. ROBINSON

EXECUTIVE COMMITTEE—THE OFFICERS, TOGETHER WITH

REV. J. K. UNSWORTH, B.A.
" H. F. THOMAS, M.A.
MR. H. W. BARKER
MR. CHAS. DUFF
" HENRY YEIGH
" C. McD. HAY

SUPERINTENDENT OF DEPARTMENT OF YOUNG PEOPLE'S SOCIETIES

MR. H. W. BARKER, 12 Simpson Ave., Toronto, Ont.
MR. E. C. AUSTIN, Assistant, 117 Carlton St., Toronto, Ont.

SUPERINTENDENT OF PRAYER UNION.

MISS F. B. RAWLINGS, Forest, Ont.

REV. WALTER T. CURRIE, B.A.

MRS. WALTER T. CURRIE

CONSTITUTION.

I.—NAME.

The Corporation shall be called THE CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

II. OBJECT.

The object of this Society shall be to spread the knowledge of the Gospel among the heathen and other unenlightened people.

III. MEMBERSHIP.

The members of this Society shall be persons subscribing $2 annually, ministers of all contributing churches, one other representative from each church contributing $10 annually, and two representatives from each church contributing $50, or over, annually, and each year the delegates appointed from any church to the Congregational Union of Ontario and Quebec shall be delegates to this Society, provided that church be entitled to be so represented. Every benefactor making a donation of $40 at one time shall be a life member.

IV. OFFICERS.

The officers of this Society shall consist of a President, Vice-President, Secretary, Treasurer and Board of Directors, to be elected at the annual meeting of the Society.

V. MEETINGS.

An annual meeting of the Society shall be held on the Thursday following the first Sunday in June, at the place where the Congregational Union of Ontario and Quebec assembles.

VI. AMENDMENTS.

This Constitution can be amended by vote of two-thirds of the members present at any annual meeting of the Society, notice of the proposed alteration having been given in two successive numbers of the *Canadian Independent*.*

* Now *The Canadian Congregationalist.*

BY-LAWS.

I. FUNDS.

All funds arising from donations, legacies, subscriptions, or otherwise, shall be lodged by the Treasurer, as soon as collected, with some chartered bank, to be named by the Executive Committee. Money can be drawn from such accounts only by cheques, signed by the Secretary and Treasurer, but the President or Vice-President may sign for either in their absence.

II. MANAGEMENT.

The Board of Directors shall consist of not more than twenty-five members of the Society, including the officers, and shall be elected at the annual meeting, who shall have full charge and power for the administration of the affairs of the Society. Immediately after their election they shall appoint an Executive Committee, and such other committees as they shall deem expedient for the interests of the Society. The Executive Committee shall have all the powers of the Board of Directors between the meetings of that Board, and shall consist of the President, Vice-President, Secretary, Treasurer, and six other members, together with two members of the Woman's Board, to be appointed by that Board, and who are members of this Society.

III. MEETINGS.

The Board of Directors shall meet at least once during the year, immediately before the annual meeting of the Society, at the call of the Secretary, to prepare reports, and a list of officers and committees to be nominated at the annual meeting, as well as to transact any other business connected with the interests of the Society.

IV. PRESENTATION TO CHURCHES.

The work of the Society shall be presented, and a Foreign Missionary sermon preached in each of the churches of the constituency at least once in each year. The Executive Committee shall see that news from the Society's work is distributed to the churches.

V. DONATIONS FOR SPECIAL WORK.

When money is donated for missionary work outside the Society's missions, it may be forwarded to societies working in that field.

VI. AMENDMENT.

These By-laws may be altered in the same manner as the Constitution.

FORM OF BEQUEST.

I give and bequeath to the Canada Congregational Foreign Missionary Society, incorporated by Act of the Parliament of the Dominion of Canada, A. D. 1889, the sum of ..... out of my estate, to be paid with all convenient speed after my decease, without charge or deduction whatever. And I direct that the receipt of the Treasurer and Secretary for the time of the Society, shall constitute and be a sufficient discharge of said legacy.

MINUTES OF ANNUAL MEETING.

The twenty-fifth annual meeting of the Canada Congregational Foreign Missionary Society was held in Embro Congregational Church, Embro, Ont., on Thursday afternoon, June 7th, 1906. Rev. T. Bradley Hyde, the President occupied the chair. After singing of the hymn, "Christ for the World We Sing," Mr. Henry Yeigh led in prayer. The President made a few introductory remarks regarding the work of the Society, after which reports were presented as follows:—Secretary's report by Rev. D. S. Hamilton; Treasurer's report by H. W. Barker; Mission Study Class and Young People's Department report by Mr. E. C. Austin (read by Rev. W. T. Gunn); Prayer Union report by Miss F. B. Rawlings. On motion, the reports were all duly received and adopted. Miss F. B. Rawlings presented the greetings of the C.C.W.B.M., and asked the C.C.F.M.S. to consider the following resolution passed at a recent meeting the Women's Board.

Copy of resolution passed at the annual meeting of the C.C.W.B.M., Scotland, June 1st:—Moved by Mrs. Nasmith, seconded by Miss Copp, and carried unanimously: "That the Woman's Board, in convention assembled, having heard through Mrs. Currie, of the great need for gospel in the villages lying to the east of Chisamba, and believing that the inhabitants of these villages could be most easily reached by the Christian natives of Chisamba and its neighborhood; believing also, that the C.C.F.M.S. has in Mr. Currie a missionary particularly fitted, both by natural gifts and experience in pioneering work for this extensive movement, respectfully request the C.C.F.M.S. to take into earnest and prayerful consideration the opportunity which seems to offer such possibilities of spreading the good news. The W.B.M. believes that under Mr. Currie's wise guidance and with his supervision, ueful work could be done by native agency; and

its members assure the C.C.F.M.S. of their sympathy and co-operation in this extensive work should it be undertaken."

The resolution was referred to the incoming Executive, and the Secretary was instructed to acknowledge its receipt and to thank the Woman's Board for their promised co-operation.

Mrs. Currie then addressed the meeting very briefly and was followed by Rev. Mr. Currie, who gave a masterly review of the work already done and outlined a plan for future effort. Discussion upon the address resulted in the presentation of two resolutions by Rev. J. K. Unsworth as follows:—

1. "That having heard Mr. Currie on the general plan of a Central Institute for the training of native workers and oversight of stations, we pledge ourselves to a forward movement to that end.

2. That in order to provide for the deficit and to make a substantial beginning towards the Institution a sum of about $10,000 will be required, therefore we aim at that amount during the year."

Both resolutions were on motion received and laid on the table for future action. The Business Committee was asked to provide for a half hour's discussion of the resolutions at a later session.

On motion of Rev. Dr. Hill, seconded by Rev. D. S. Hamilton, the incoming Executive was asked to confer with other denominational societies regarding a "plan of appeal" for funds.

On motion of Rev. H. F. Thomas, seconded by Mr. J. D. Nasmith, officers were elected for the ensuing year.

On motion of Mr. H. W. Barker, the usual grant of $100 was made to the Publishing Society.

The meeting then adjourned with the understanding that a later session would be held at such hour as the Business Committee would arrange.

SATURDAY, JUNE 9th.

An adjourned meeting of the C.C.F.M.S. was held this afternoon in the Embro Congregational Church, President Hyde in the chair. After devotional exercises the resolutions laid over from the previous meeting were presented by Rev. J. K. Unsworth. Resolution (1), as recorded above was carried unanimously. After discussion of resolution (2) it was moved by Rev. Dr. Hill, seconded by Rev. W. T. Gunn, that Mr. Unsworth be allowed to amend the resolution to read: "That in order to provide for the deficit and to make a substantial beginning towards the Institution, an additional sum of about $4,000 will be required, therefore we aim at that increase during the year." Carried. The amended resolution was then adopted.

The method of raising funds was discussed and on motion of Rev. J. B. Silcox, the following resolution was adopted: "That the C.C.F.M.S. prosecute its work of securing funds as it has done until a reorganization of the societies of our churches has been effected."

On motion of Rev. W. T. Gunn the Secretary was instructed to make the usual announcement next year calling the Corporation to meet at the same place as the Congregational Union of the Dominion meets.

The meeting was closed with prayer and duly adjourned.

SUMMARY OF THE SECRETARY'S REPORT.

The Secretary's report briefly reviewed the work of the Executive during the year; expressed regret at the delay in securing a medical missionary, and spoke of the year as one of waiting rather than one which marked definite action regarding many important matters. The report spoke with satisfaction of the presence of Rev. W. T. and Mrs. Currie, and the honored missionaries would tell the story of development in the work in Africa, which made it necessary for the

officers to give the usual lengthy review. Regret was expressed at the illness of Mrs. Moffat, who with her husband, was obliged to return home. The report contained the following recommendations from the Executive, which were adopted along with the report:—

1. That Rev. Mr. Currie be asked to visit some of the Western Churches, going as far as Brandon, at least.

2. That we be guided by the recommendation of the American Board with regard to the appointment of Dr. Cammack as our medical missionary at Chisamba.

3. That the incoming Executive be asked to formulate a plan for future work after consultation with Mr. Currie.

4. That Miss Rawlings be given an opportunity to present a resolution from the C.C.W.B.M. regarding a forward movement in Africa.

D. S. Hamilton,
Secretary.

YOUNG PEOPLE'S DEPARTMENT.

Report of Literature and Mission Study Class Work.

The work of this Department is still largely one of seed-sowing preparation, but there are indications of life and progress that augur well for the future. The first work undertaken since the last annual report was a visitation of several of our churches in the Western Association by the writer.

Twelve churches in all were visited during the early part of July and addresses were given on the work of the Young People's Missionary movement illustrated by charts, maps, text-books and other literature on missions and mission study. Though the meetings were held during the holiday season the interest and attendance was very gratifying. Special thanks is due to the friends who so kindly extended hospitality and assisted in many ways. Following this came the annual conference of the Y. P. M. M. at Silver Bay, N.Y., July 21-30.

At this gathering we were represented as a denomination by two delegates from Broadview church, Toronto. A report of the proceedings appeared later in the columns of the "Congregationalist."

In the Fall the work was not resumed as early as had been intended owing to illness of the leader. At the end of October a circular letter was sent to correspondents, outlining the work for the coming winter and drawing attention to the new textbook, "Daybreak in the Dark Continent." A pamphlet entitled "Young People and Missions" and a leaflet containing an announcement of a "Reference Library on Africa" were also sent with each letter. Later in the winter a further letter was sent containing a list of literature and other helps on missions and mission study which could be supplied through our own Young People's Department. Articles have appeared from time to time in the Young People's column of the Congregationalist, including an announcement of the books contained in the Africa Reference Library. The "Story of Chisamba," our own text book on Africa, has been kept to the front and in the fall of last year a supply was ordered by the American Board for use with other text books in the study of African missions.

With regard to the formation of classes it is a pleasure to be able to report, if not a large number, at least an increase over last year. Three classes have been newly organized. One reports nine members and meetings held fortnightly and using as a text book "the Price of Africa." "The study," says the Secretary, "we found to be very interesting and instructive." Reports from others at time of writing are not to hand, but no doubt they have been equally successful and profitable. Preparations have been made for the holding of a Canadian summer conference of the Young People's missionary movement at Whitby, Ont., (July 9-16), similar in character and purpose to those held at Silver Bay and other parts of the United States. A letter has been sent to each pastor and missionary correspondent in our churches and also to the Secretaries of the Women's Auxiliaries, drawing at-

tention to the value and importance of this gathering and urging the appointment of one or more representatives from each church. There was enclosed with each letter an announcement containing all necessary information, also a card for the use of prospective delegates in making application. In conclusion we would express the hope that as a result of this conference a further and more marked development of the work of our Young People's Department may take place and that the Missionary spirit and purpose may become a controlling factor in the lives of both young and old in all our churches. The above is respectfully submitted,

E. C. Austin,
Assistant Secretary.

DEPARTMENT OF PRAYER UNION REPORT FOR 1905-1906.

The Prayer Union was organized to secure for the West Central African Mission the blessing of definite and united prayer. More and more it is felt that one of the greatest needs of mission work is the need of prayer. Our membership consists of those who consider it a privilege to enroll themselves as members of the Union for the purpose of prayer.

The pledge calls for daily prayer, but it is optional. There is a fee of ten cents to cover the cost of the card.

We now have a membership of over three hundred. Fifty membership cards have been given out this year. Mrs. Reade, of Montreal, has done much to increase our membership. Through her efforts the greatest gain in any one church this year has been in Point St. Charles Church, Montreal.

Last year a desire was expressed that the work of the Union be enlarged, but owing to changes in our work and the hope of a forward movement no new plan has been outlined.

God has heard our prayers and greatly blessed us in our work. Correspondence bearing on the purpose of the Union or inquiry concerning the objects of prayer is invited.

How can we make the incoming year the best that we have ever had. New blessings will be received both at home and abroad, if, as a people, we give ourselves to prayer. If as individuals and churches we recognize our source of help and strength and in response to our workers' appeal to "pray for us" we do continually remember them before our Heavenly Father's throne for He is far more willing to give than we are to ask.

We hope that many may be led to unite themselves in the service of prayer for our work and workers.

Respectfully submitted,

F. B. Rawlings.

TREASURER'S REPORT.

It is a quarter of a century since our Foreign Missionary Society was organized, the date being May 13th, 1881. During these twenty-five years, the Society has received and disbursed over $64,000, the bulk of which has been contributed for our own work in Africa; and who will dare say that it is not an investment of the highest order—an investment which will bear fruit for eternity—to plant in dark Africa Christian villages from each of which the "Light of the knowledge of God in the face of Jesus Christ" radiates through the redeemed and consecrated lives of our missionaries and of the native converts?

The financial statement for the year ending May 31st is before, you and we would commend it to your careful attention. Last year we were gratified to be able to report an increase in the regular income of about 23 per cent. over the previous year. The statement presented to-day shows a further gain of 8 per cent. for the year just closed, the amount

WM. CAMMACK, M.D.

MISS S. L. SEYMOUR, M.D.

Medical Missionaries to South Africa

being $3,137.22, as compared with $2,915.28 of the preceding year; while, taking the total amount received for all purposes, the increase is 10 per cent. from $3,804.50 to $4,-181.68. This is encouraging. It will be noticed that Ontario and Quebec both show a substantial gain, while the Maritime and Western Provinces are somewhat behind the record established last year.

One very interesting feature is the large number of churches which have shared this year in the work. In the older Provinces, 88 per cent. of our churches have contributed, while last year 82 per cent. were found on the list. I do not know, but I fancy we have never had more than 88 per cent. of the churches give through our own Society for the foreign work. But should not 100 per cent. of them be on the list? Why should not every one of our churches be helpers together in the giving, and thus sharers together in the blessing attending this work which is so near our Saviour's heart?

An analysis of the returns so far as the separate churches are concerned is interesting. Toronto Northern again heads the list as the largest giver, the amount being $456. Montreal Calvary tried hard to beat them, but the total fell short by nearly $100. Montreal Emmanuel again comes near the head of the list with $250. The other churches over $100 are, Winnipeg, $127; and Hamilton First $110. Brantford, Granby, Montreal Zion, Yarmouth and St. Catharines all come between $90 and $100. Little St. Andrews, with its membership of 39 (nearly three-quarters of them women) deserves special mention again this year. "The Lord giveth the word," but truly "the women that publish the tidings are a great host." Stouffville, supposed to be dead, gives $70, $20 more than before. Maxville apologizes for sending only $61, but we have no apology from the much larger and stronger churches which send less. We congratulated Toronto Broadview last year on its $53. A word of cheer is a good tonic, and this year Broadview gives $74. Brantford has also increased $20, Forest $22, Burford $14, Guelph $43, Rugby

$22, Scotland $19, Cowansville $42, Westmount $17, Brooklyn and Beach Meadows $19 and Sheffield $20. Some few, not many, are behind last year's contributions. Several churches appear on the list this year which we missed before. We are glad to welcome them, and hope they will stay with us. All the Toronto churches have been heard from, while last year two of them were missing.

One very pleasing gift was the $10 received from the Young Ladies' Sewing Circle of our Swedish Church in Wetaskiwin. We would also gratefully acknowledge the gift of $200 from Mr. B. W. Robertson for the Chiyuka Church building. Another of our friends remembered the Society in her death, a legacy of $50 having come from the estate of the late Mrs. Catharine Muir, of Middleville.

The contributions for special objects show how far-reaching our work is. The Society acts as forwarding agent for all missionary enterprises, receiving and transmitting to their destination moneys contributed for missions in all parts of the world. This year, as the report shows, money has passed through our hands for our Brother McEwen and his good wife in Brazil, for our Brother McCallum in Turkey, as well as for special purposes in India, in Japan, in China and for the Deep Sea Fishermen under Dr. Grenfell's care. While we welcome contributions for outside objects, yet the West Central African field is our own special care and we would crave for it the first place in the hearts and thoughts of our constituents. Treasurers of Mission Boards all tell the same story, that it is less difficult to get people to give for any special work than for the maintenance of the general work. Our own work must be supported—the missionaries' salaries must be paid or they cannot live, and the other necessary expenses must be met.

Not only has our income exceeded that of the previous year, but the expenses of the Society have also been greater, as we anticipated in our last report. A year ago we looked forward to the home-coming of Mr. and Mrs. Currie, and we are glad to have them with us to-day, God bless them! We

estimated $800 as their travelling expenses, but missionaries are not extravagant, like some people, and the amount was less than $700. And while we are on travelling, it might be remarked that the Executive Committee have also been sparing in their travelling expenses, for they amount to only $10.10. The President has wisely endeavored to arrange the meetings at a time when special railway rates have been on, and none of the members of the Committee are out for graft. But in spite of all this economy, the deficit of $1,900 reported last year remains about the same to-day, and at the present moment we are indebted to the American Board in the sum of $2,000. This, brethren, ought not to be, and if we were fully alive to our responsibility of giving the gospel to those who sit in darkness, it would not be. We have not really gone behind during the year, but we have not gained much. As explained in the foot-note to the printed statement, the station expenses are paid to Dec. 31st last, while we have settled with the Board for Mr. Currie's allowance to Feb. 28th; so, for purposes of comparison, our deficit this year is $1,850 as against $1,900 of a year ago. $1,850 is a large amount, but what is it to the people who raised 100 times as much recently for their church debts? Why not plan to-day for such a financial campaign that before we meet again in annual assembly we shall not only be able to report this deficit removed, but a balance of at least $10,000 on hand for extension work? To use the memorable words of Samuel J. Mills, "We can do it if we will."

Respectfully submitted,

H. W. Barker,
Treasurer pro tem.

FINANCIAL STATEMENT FOR YEAR ENDING MAY 31, 1906.

RECEIPTS.

Balance brought forward				$1,282 83
Contributions by Provinces, 1905-6:—	Special Objects.	Regular Funds.	Total.	
Ontario	$317 29	$1,460 24	$1,757 63	
Quebec	201 60	975 48	1,177 08	
Maritime Provinces	203 37	309 92	533 29	
Western Provinces		139 77	139 77	
Miscellaneous and Personal	322 10	201 81	523 91	
Legacy		50 00	50 00	
	$1,044 46	$3,137 22	$4,181 68	$4,181 68
Contributions by Provinces, 1904-5:—	Special Objects.	Regular Funds.	Total.	
Ontario	$322 21	$1,168 31	$1,490 52	
Quebec	203 60	864 37	1,067 97	
Maritime Provinces	337 66	415 23	752 89	
Western Provinces	5 00	305 40	310 40	
Miscellaneous and Personal	20 75	86 97	107 72	
Legacies		75 00	75 00	
	$889 22	$2,915 28	$3,804 50	
				$5,464 61

EXPENDITURE.

Paid American Board:—		
On regular account	$1,909 49	
Dr. Massey's allowance in full to June 9, 1905	217 50	
Rev. W. T. Currie's traveling expenses Cisamba to Toronto	685 90	
		$2,812 89
(This leaves $2,000 still owing to Dec. 31, '05, and Mr. Currie's allowance paid to Feb. 28, '06).		
Paid for Special Purposes at Station:—		
For support of boys	$190 17	
For use at station	50 00	
For freight on boxes	39 83	
For use of missionaries	77 00	
For school supplies	20 22	
		$377 22
Paid Travelling Expenses:—		
Executive Committee	$ 10 10	
Mr. Currie's Tour of the Churches	103 87	
		$113 97

Paid for Printing:—		
Subsidy to "Congregationalist"	$100 00	
Special number "Congregationalist"	17 50	
Year Book Account	46 30	
Sundry Printing Accounts	49 22	
		$213 02
Paid postage, commission, etc.		26 75
Paid lantern expenses		20 15
Paid Specially Designated Objects:—		
Rev. J. D. McEwen, Brazil	$173 75	
Mrs. J. D. McEwen, Brazil	52 90	
Rev. F. W. McCallum, Turkey	15 00	
Orphan in India	15 00	
Orphan in Turkey	5 00	
Work in Armenia	20 00	
Mission to Deep Sea Fishermen	5 00	
Native Preachers in India	100 60	
Work in Japan	12 00	
Japanese Famine	21 74	
Teacher in China	25 00	
		$445 99
Balance on hand:—		
Special Funds:—		
Kindergarten Building	$252 13	
Hospital Cottages	723 00	
Grist Mill and Power	230 75	
Tools	1 19	
Chiyuka Building	232 00	
	$1,439 07	
Undesignated	15 45	
		$1,454 52
		$5,464 51

H. W. BARKER,
Treasurer, pro tem.

Audited and found correct.

JOHN LEWIS.

June 2nd, 1906.

N.B.—It is gratifying to note that an increase of $200 over last year in contributions to the Regular Fund. Our last annual report showed a deficit of $1,900.00 with the American Board, who had paid salaries, etc., to December 31st of the previous year. To-day, although the churches have responded more liberally, and a greater number of them have shared in the work, we are practically in the same position. We now owe the Board $2,000.00 to December 31st, 1905; but, for purposes of comparison, it must be pointed out that Mr. Currie's furlough allowance is paid by us to February 28th, 1906 which puts us $150.00 ahead and actually makes our deficit $1,850.00 now.

CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY—SUMMARY OF CONTRIBUTIONS.

ONTARIO

ALTON

Church	$4 35

BARRIE

Church	$9 00

BELWOOD

Church	$10 70

BOWMANVILLE

BRANTFORD

F. B. Harrison	$25 50
E. L. Gould	3 00
Mrs. Ott	5 00
Mrs. J. Wilkes	2 90
Mrs. Oles	1 00
Mr. Yeigh	4 00
Mrs. H. H. Hamilton	10 00
Sabbath School	5 00
Mrs. Hartman	1 00
Mrs. F. Wisner	4 00
Mrs. J. H. Oldham	2 00
Mrs. W. S. Wisner	1 50
Miss A. Wilkes	90
Mrs. Hamilton	3 00
Church	22 00
Total	$90 80

BURFORD

Mr. and Mrs. Tennant	$ 2 00
Kenneth Tennant	1 00
L. and C. Tennant	2 00
Henry Cox	5 00
Adam Oliver	1 00
Aaron Rutherford	1 00
George Armstrong	1 00
Small Amounts	75
Sunday School	15 00
Church	11 90
Total	$40 65

CHURCHILL

Church	$ 2 62
Other Sums	10 75
Total	$13 37

COBOURG

Mrs. Field	$25 00

COLDSPRINGS

Church	$22 00

DALSTON

Church	$6 25

EDGAR

Church	$32 25

EMBRO

Auxiliary	$30 00
Sunday School	3 75
Church	5 39
Total	$39 14

FERGUS

Ladies' Aid	$4 00
Church	5 76
Total	$9 76

FOREST

Miss Alice Gammon	$ 5 00
W. Scott, Sr.	1 00
Jos. Sutcliffe	1 00
Miss F. M. Rawlings	2 00
Miss Livingstone	1 20
Small Amounts	1 00
Church	20 27
Total	$31 47

FROME

C. E.	$5 00
Church	4 43
Lawrence Congregation.	5 00
Total	$14 43

GARAFRAXA

C. E. for Orphan in Turkey	$ 5 00
Church	10 75
Total	$15 75

GEORGETOWN

Dr. H. G. Reed	$5 00
Dr. L. L. Bennett	3 00
Rev. R. J. Drysdale	5 00
Church	2 90
Total	$15 90

GUELPH

Church	$52 64
Church, for boy,	15 00
Total	$67 64

HAMILTON FIRST.

Church	$100 00
Miss. Band for Chiyuka	10 00
Total	$110 00

HAMILTON, EMMANUEL

Church	$4 00

HUMBER SUMMIT

Church	$6 35

KINCARDINE

S. S. for Jap. Famine	$3 00

KINGSTON, FIRST

Church	$22 80

KINGSTON, BETHEL

KINGSTON, CALVARY

LANARK

Rev. D. C. McIntosh	$5 00
Mr. and Mrs. C. P. Grierson	2 00
Geo. J. Hunt	2 00
W. M. Dorway	1 00
Miss Maggie Watt	1 00
Miss Janet Watt	1 00
Miss A. L. Peacock	1 00
James Watt	1 00
R. W. Robertson	1 00
John A. Watt	1 00
Mrs. W. W. Craig	50
Mrs. Robert Watt	50
Robert Wilson	50
William Stead	50
Nelson Affleck	50
Smaller Sums	95
S. S.	5 00
Total	$24 45

LONDON, FIRST.

Church	$28 00
Y. P. Ass'n	4 25
Total	$32 25

LONDON, SOUTHERN.

Church	$10 00
"Little Girl" for Jap. Famine	1 00
Total	$11 00

MAXVILLE

P. A. McDougall	$ 50
P. F. McEwen	3 00
Donald McEwen	2 00
D. C. McDougall	3 00
D. A. McDougall	3 00
Thos. McEwen	1 00
G. H. McDougall	1 00
J. W. Kennedy	5 00
D. and C. R. Sinclair	5 00
Mrs. D. K. Sinclair	1 00
D. J. McEwen	50

Donald McDougall	5 00
Geo. Stiles	1 00
S. S.	8 00
D. T. Munro	1 00
J. A. McEwen	1 00
S. J. McEwen	2 00
Peter Munro	2 00
J. J. Robertson	1 00
A. A. McEwen	1 00
John Sinclair	1 00
J. W. Weegar	2 00
D. A. McEwen	1 50
Thos. Munro	2 00
A. P. McDougall	50
John F. McEwen	4 00
Rev. J. T. Daley	3 00
Total	$61 00

MIDDLEVILLE

NEW DURHAM

Church	$8 27

OTTAWA, FIRST

C. E., for boy	$15 00
S. S.	8 00
Total	$23 00

OTTAWA, WELCOME ZION

C. E.	$5 00
Church	4 50
Total	$9 50

PINE GROVE

William Jeffery	$1 00
Small sums	2 00
Church	2 15
Total	$5 15

PLYMPTON

Church	$8 00

PARIS

Church	$23 75
S.S., for boy	12 00
Total	$35 75

RUGBY

Mr. and Mrs. John Johnston	$ 3 00
D. C. Anderson	1 00
Chas. Harvie	1 00
Joseph Langman	1 00
Mr. and Mrs. D. M. Harvie	3 00
Mrs. W. Johnston	1 00
Edward Johnston	3 00
Mr. and Mrs. Jas. Ball	2 00
Small sums	3 50
Andrew Robertson	5 00
For Mr. McCallum	15 00
Total	$38 50

SCOTLAND

Mr. and Mrs. H. W. Foster	$ 3 00
Mr. and Mrs. E. D. Armstrong	3 00
Wm. Foster	2 00
C. A. Baldwin	2 00
Miss G. Malcolm	2 00
Elvise Bolton	1 00
Mrs. J. H. Taylor	1 00
J. A. Messecar	1 00
Eb. Eadie	1 00
Mrs. Eb. Eadie	1 00
H. Foster	1 00
E. L. Smith	1 00
Charles Eadie	1 00
Mrs. Alonzo Foster	1 00
Robert Taylor	1 00
Small sums	8 75
D. W. Malcolm	1 00
Church	4 20
M. Band, for boys	15 00
C. E., for boys	15 00
S. S.	1 93
Total	$67 88

SPEEDSIDE.

Church	$6 96

ROXBOROUGH

C. E., for Mr. McEwen	$71 50

STOUFFVILLE.

For Mr. McEwen	$70 25

ST. CATHARINES

For Deep Sea Mission	$5 00
S. S.	3 00
S. S., for Japan Famine	2 29
Church, for Japan Famine	4 00
Church	2 00
Total	$16 29

STRATFORD

Church	$14 82
T. K. Bremner	2 00
Total	$16 82

TILBURY

Church	$18 00

TORONTO, BOND ST.

Rev. J. B. Silcox	$10 00

TORONTO, BROADVIEW.

Rev. W. E. Gilroy	$ 5 00
Dr. McKichan	4 00
H. W. Barker	1 80
W. Care	1 20
Rev. E. Barker	1 00
R. E. McKay	1 00
Small sums	4 83
S.S., for boy	15 00
S. S., for Chiyuka Church	10 00
C. E.	10 00
Mr. Barker's class for Japan Famine	1 35
Auxiliary, for Chiyuka	12 00
Friends for Mr. McEwen	7 00
Total	$74 18

TORONTO, NORTHERN.

Church	$398 00
J. D. Nasmith	20 00
Rev. R. Robinson	10 00
S. S.	10 00
Y. P. Assn.	18 55
Total	$456 55

TORONTO, OLIVET.

Church	$5 50

TORONTO, PARKDALE.

Church	$18 00

TORONTO, WESTERN.

Church	$20 00

TORONTO, ZION.

John Adams	$ 5 00
Rev. E. D. Silcox	5 00
Mrs. Stibbs	5 00
Wm. Freeland	1 00
Small sums	5 15
C. E.	10 00
Total	$31 15

WARWICK, ZION.

Church	$3 09

WATFORD.

Church	$4 28

WOODSTOCK

Church	$10 70
Total for Ontario,	$1,757 63

QUEBEC.

AYER'S CLIFF.

BRIGHAM.

COWANSVILLE.

J. C. Hawk	$ 1 00
H. B. Goddard	1 00
Joshua Bull	1 00
Mrs. C. L. Cotton	2 00
H. L. Turner	1 00
C. W. Johnston	1 00
W. T. Vilas	5 00
Miss A. Muir	1 00
W. H. Cotton	1 00

Geo. E. Ford	1 00
F. E. Draper	1 00
W. N. Hawk	5 00
W. H. McFarlane	1 00
P. F. Ferguson	1 00
H. A. McElroy	1 00
G. W. Beach	2 00
Mrs. W. H. Watson	2 00
Small sums	3 50
S. S. and C. E., for boy	15 00
S. S., for boy	7 50
Sweetsburg	1 00
Church	8 00
Total	$63 00

DANVILLE

Church	$24 80
C. E., for boy	10 00
Total	$34 80

DURHAM, ULVERTON.

Mrs. T. McManus	$2 00
Miss E. J. Bogie	1 00
Richard Walker	1 00
Mrs. N. A. Johnston	1 00
Mrs. Norman Bothwell	1 00
A. H. Hepworth	5 00
A Friend	1 00
Mrs. E. F. Johnston	1 00
Mrs. W. Mountain and family	5 00
Richard Lyster	1 00
Miss L. Reed	5 00
Small sums	1 45
Total	$25 45

EATON

FRANKLIN CENTRE

GRANBY

Mr. and Mrs. Miner	$25 00
Mr. and Mrs. McKechnie	10 00
Rev. and Mrs. Alexander	5 00
Rev. R. K. Black	5 00
W. R. Horner	5 00
W. W. Miner	2 00
M. E. Bowker	2 00
Henry Picard	1 00
Wm. Neil	1 00
J. G. Fuller	1 00
O. B. Streeter	1 00
D. M. Mitchell	1 00
Mrs. M. Warren	1 00
J. H. McCanna	1 00
Dr. Cowley	1 00
P. Kramer	1 00
C. E.	5 00
Small sums	22 85
Church	5 50
Total	$96 35

MELBOURNE

Mr. and Mrs. H. P. Wales	$10 00
Alex. McDonald	3 00
John Alexander	2 00
G. J. Alexander	2 00
Rev. R. G. Watt	3 00
E. and S. P. Lewis	1 00
H. A. Jones	1 00
Mrs. Crombie	1 00
Small sums	2 30
Total	$25 30

MONTREAL, CALVARY.

Rev. J. McKillican	$ 2 00
Miss Jessie Smith	1 00
Mr. and Mrs. R. W. McLachlan	2 00
E. W. Duke	50
C. Cushing	5 00
Miss Munroe	2 00
Miss C. Richardson	2.00
S. P. Rowell	1 00
Rev. Dr. Hill	20 00
Mrs. Hill	10 00
Mrs. Toller	2 00
F. E. Dougall	15 00
J. R. Dougall	25 00
Mr. and Mrs. George McGarry	1 00
Mr. and Mrs. Kerr	2 00
T. B. McCaulay	25 00
W. A. Wodd	2 00
Mr. Fraser	2 00
Rev. E. H. Tippett	2 00

Miss Smyth	1 00
Mrs. and Miss Powter	1 00
Miss Moeser	4 00
James Duff	50
Mr. Hargreaves	2 00
Collections and small sums	10 00
R. W. McLachlan	1 00
Rev. J. McKillican	1 00
C. Cushing	5 00
Miss Munroe	2 00
Miss Richardson	2 00
Lois Hill	05
Rev. Dr. Hill	25 00
Mrs. Hill	10 00
Mrs. Toller	2 00
J. R. Dougall	25 00
F. E. Dougall	15 00
Mr. McGarry	1 00
Mr. and Mrs. Kerr	2 00
W. A. Wood	5 00
D. Fraser	2 00
Rev. E. H. Tippett	2 00
Mrs. Powter	2 00
Mr. Hargreaves	2 00
J. C. Luttrell	1 00
Mrs. Cross	5 00
Mrs. E. F. Taylor	1 00
Miss Green	2 00
Miss M. Moeser	4 00
Friends	12 00
Collections	7 80
Small sums	1 15
For teacher in India	60 60
C. E.	20 00
Total	$358 60

MONTREAL, EMMANUEL.

Mrs. H. Lyman	$25 00
T. Moodie	25 00
Mrs. H. H. Lyman	15 00
Mr. and Mrs. Owens	10 00
E. G. Brooks	10 00
A. Birks	10 00
H. C. Williams	5 00
F. A. Stevenson	5 00
B. B. Stevenson	5 00
A. H. Thomson	5 00
C. T. Williams	5 00
Mrs. McLaughlan	5 00
Mr. and Mrs. C. R. Black	5 00
W. B. Blackader	5 00
H. A. Layton	5 00
G. Lyman	5 00
Mrs. Savage	5 00
Rev. H. Pedley	5 00
B. J. Harrington	3 00
Mrs. T. Moodie	2 50
The Misses Blackader	2 00
Miss Kate Mills	2 00
Mrs. G. W. Morrison	2 00
G. Harris	2 00
Miss Kennedy	2 00
Mrs. R. E. Phelan	2 00
Miss A. Walker	2 00
Mrs. Moss	2 00
W. E. Cushing	1 00
Mrs. L. Cushing	1 00
Miss Cochrane	1 00
H. M. Gribb	1 00
Miss M. Baker	1 00
G. Johnston	1 00
Mr. and Mrs. G. S. Wilson	1 00
D. O. Baker	50
Sunday School	28 72
Small sums	2 02
For Chinese teacher	25 00
Church	10 00
Total	$249 74

MONTREAL, POINT ST. CHARLES.

MONTREAL, WESTMOUNT.

Mr. and Mrs. C. E. Box	$2 00
Geo. Climie	1 00
A. E. Hanna	5 00
Rev. and Mrs. Munroe	2 00
Miss A. P. Moodie	2 00
Mr. and Mrs. A. McA.-Murphy	2 00
Mr. and Mrs. H. Mason	1 00
S. S.	5 00
Mr. and Mrs. H. Vallance	5 00
Small sums	2 50
Total	$27 50

MONTREAL, ZION.

Church	22 70
S.S.	50 00
S. S. for Armenia	20 00
Total	$92 70

SHERBROOKE

C. A. McKechnie	$ 3 00
Miss Dickenson	1 00
Mrs. E. A. Powers	1 00
R. A. Ewing	2 00
Miss M. E. Steere	2 00
Miss M. J Mitchell	5 00
Mrs. A. T. Nourse	5 00
Mr. and Mrs. W. H. Abbott	3 00
T. M. Craig	5 00
Anon	1 00
C. H. Foss	2 00
V. E. Hawes	2 00
N. Dinning	3 00
Mrs. McKechnie	2 00
J. R. Sangster	2 00
J. A. McKechnie	2 00
C. E. Knowlton	2 00
J. S. Mitchell	5 00
H. Rausehausan	1 00
Mrs. Drysdale	1 00
Mrs. L. Farwell	1 00
S. F. Morey	5 00
A. M. Sangster	1 00
Rev. G. E. Read	2 00
Small sums	1 80
Y. P. Missionary Assn., for boy	15 00
Total	$75 80

STANSTEAD, SOUTH.

ST. ANDREW'S EAST.

Church	$44 24
For Japan	12 00
For Boy	15 00
For boy in India	15 00
For Japan Famine	5 50
Martintown, for slates	1 00
Total	$92 74

WATERVILLE

Church	$5 10

Total for Quebec, $1,177.08.

MARITIME PROVINCES

BROOKLYN

Church	$10 00
Miss Taylor	5 00
James Taylor	5 00
Mission Band	5 00
Church	11 00
For Mrs. McEwen	10 00
Total	$46 00

BEACH MEADOWS.

Church	$12 00

CHEBOGUE

ECONOMY

Church	$ 5 00

KESWICK RIDGE

Church	$ 6 00
Mission Band	24 00
Queensbury	2 00
Total	$32 00

KINGSPORT

For Japan Famine	$4 60
S. S.	3 10
Total	$7 70

LIVERPOOL

Church	$9 00

LOWER SELMAH

Church	$6 15

NOEL

Mr. O. O'Brien	$5 00
O'Brien children	3 00
Church	4 85
Total	$12 85

SOUTH MAITLAND

Church	$15 50
Church, for Miss Bell	2 20
Total	$17 70

MARGAREE

Church	$5 00

MILTON

"Little Hughes Fund"	$50 00
Church	27 02
Mission Band, for Miss Bell	1 00
Total	$78 02

PLEASANT RIVER

Church	$5 00

ST. JOHN

Church	$38 00
C. E., for boy	7 67
Mrs. Dearborn, for boy	10 00
Mrs. Elliott, for boy	10 00
Total	$65 67

SHEFFIELD

Church	$55 45
C. E.	3 85
Mission Band	10 00
Church, for Mrs. McEwen	12 90
Total	$82 20

TRURO

Church	$10 00
Church, for Miss Melville	8 00
Total	$18 00

YARMOUTH

Church	$11 00
Church, for Mrs. McEwen	30 00
Church, for slates	15 00
Church, for native preacher in India	40 00
Total	$96 00

Woman's Board of N. S. and N. B.	$20 00

Women's Board of N.S. and N.B. for Mrs. McEwen	15 00
Total	$35 00

Total for Maritime Provinces	$533 29

WESTERN PROVINCES.

VICTORIA, B.C.

C. E.	$2 45

WETASKIWIN

Sewing Circle	$10 00

WINNIPEG, FIRST.

Church	$127 32

Total Western Provinces, $139.77.

MISCELLANEOUS AND PERSONAL.

H. Langlois, Toronto	25 00
Freight Account	29 08
Mrs. F. R. Sinclair, Calgary	10 00
Bank interest	44 11
Am. Pres. Mission, Montreal.	10 00
T. B. Macaulay, for Mr. McEwen	10 00
Chas. Duff, Hamilton, Life Membership	40 00
B. W. Robertson, Kingston, for windows in Chiyuka Church	200 00
Collection Toronto District Ass'n Meeting	27 15
"Story of Cisamba" sold	9 55
R. Davis, Kingston	10 00
Mrs. Camp's Mission, Chicago, for slates, etc.	4 22
D. McP., Basswood, Man.	4 00
W. C. Bell, for support of boy	13 00
M. M. C. Mission Circle for special work	11 50
Mr. Jeffery, for special work	5 00
W. H. Birks, for Mr. Currie's travelling expenses	35 00
Proceeds Mr. Currie's lecture W. B. M., Montreal	10 00
Mr. Learmont, for special work	24 30
Error in Mr. Currie's statement	2 00
	$523 91

LEGACY.

Mrs. Catharine Muir, Middleville	$ 50 00

SUMMARY:

Ontario	$1,757 63	Miscellaneous and personal	523 91
Quebec	1,177 08	Legacy	50 00
Maritime Provinces	533 29		
Western Provinces	139 77		$4,181 68

S. H. C. MINER, ESQ.

Chairman Board of Governors, Congregational College of Canada, Montreal

Congregational College of Canada.

BOARD OF GOVERNORS.

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SECRETARY.

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TREASURER.

THOMAS MOODIE, ESQ., 30 St. John St., Montreal.

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Term Expires in 1907

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CHARLES CUSHING, ESQ., B. C. L.
REV. HUGH PEDLEY, B.A.

Term Expires in 1908

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REV. J. T. DALEY, B.A.

Term Expires in 1909.

THOMAS MOODIE, ESQ.
B. W. ROBERTSON, ESQ.
W. D. LIGHTHALL, ESQ., M.A., B.C.L.

Term Expires in 1910.

LT.-COL. J. H. BURLAND.
CHAS. GURD, ESQ.
ALEX. McA. MURPHY, ESQ.

Term Expires in 1911.

S. H. C. MINER, ESQ.
J. R. DOUGALL, ESQ.
REV. WM. McINTOSH

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MR. CHAS. CUSHING.

FINANCE COMMITTEE.

MR. S. H. C. MINER. MR. CHAS. R. BLACK.
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MRS. E. MUNSON HILL, Secretary.
MRS. C. GURD, Treasurer.

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MRS. R. W. McLACHLAN	MRS. J. H. BURLAND
MRS. S. H. C. MINER	MRS. E. MUNSON HILL
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MRS. HERBERT A. YOUTZ	MRS. R. MACAULAY

THE SENATE.

PRESIDENT.

REV. E. MUNSON HILL, M.A., D.D., 60 McTavish St., Montreal.

REGISTRAR.

REV. W. HENRY WARRINER, M.A., D.D., 7 Shuter St., Montreal.

THE GOVERNORS.

MEMBERS OF THE FACULTY.

REPRESENTATIVES OF THE ALUMNI.

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REV. R. G. WATT, B.D.	REV. G. H. CRAIK, B.A.

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REV. G. ELLERY READ	REV. D. C. McINTOSH
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REPRESENTATIVES OF THE UNION OF N. S. AND N. B.

REV. S. W. ANTHONY	REV. W. S. PRITCHARD

OFFICERS OF INSTRUCTION.

PROFESSORS.

Rev. E. Munson Hill, M.A., D.D.

Principal and Professor of Practical Theology.

Rev. W. Henry Warriner, M.A., D. D.

Professor of New Testament Literature, Exegesis and Ecclesiastical Theology, and Registrar.

Rev. Harlan Creelman, B.D., Ph.D.

Professor of Hebrew, Cognate, Languages and Biblical Literature. (Miner Foundation).

Rev. Herbert A. Youtz, M.A., Ph.D.,

Professor of Systematic Theology and the Philosophy of Religion.

ASSOCIATE EXAMINERS.

Rev. F. J. Day, B.A., B.D.

Rev. D. S. Hamilton, B.A.

LIBRARIAN.

Prof. H. Creelman, Ph.D.

FORM OF BEQUEST FOR THE COLLEGE.

I give and bequeath to the Treasurer, for the time being, of the Congregational College of Canada, a body corporate, by Act of Parliament of the Province of Canada, A.D. 1864, the sum of.....(either without designation, or "*to be added to the Endowment Fund* of said College") out of my estate, without any charge or deduction whatever, to be paid with all convenient speed after my decease; and I direct that the receipt of the Treasurer, for the time being, of the said College, shall be sufficient and valid discharge of said legacy.

BY-LAWS.

Chapter I.

1. The Corporation shall be called "The Congregational College of Canada."

2. Its objects shall be the education of ministers of the Gospel, and the encouragement and inauguration of all desirable educational methods and movements whereby the efficiency of the churches may be advanced.

3. Contributors of two dollars annually to the Funds of the College shall be members of the Corporation. A contributor in arrears one year shall not be qualified to vote at the meeting of the Corporation, or to exercise his other rights of membership. The Treasurer's subscription list shall be taken as evidence of contribution.

4. Churches contributing for the previous year to the current expenses of the College the sum of ten dollars and upwards, may be represented at the meeting of the Corporation by one delegate for each church; those contributing

twenty-five dollars or upwards, for the previous year, by two delegates; and those contributing fifty dollars or upwards for the previous year, by three delegates.

5. Persons by whom or on whose behalf one hundred dollars or more shall have been contributed at any one time to the funds of the College, may be chosen life members of the Corporation.

6. A regular meeting of the Corporation shall be held annually, for the reception of the report of the Governors, the election of a new Board according to provisions hereinafter named, and the transaction of other necessary business.

7. The annual meeting shall be held at the same time and place as the Congregational Union of Canada.

8. Special meetings of the Corporation may be held for the transaction of special business, at the call of the Board of Governors, or on a requisition to that effect to the Chairman of the Board of Governors, signed by at least twenty members of the Corporation; provided always that no such special meetings be held without one month's notice thereof in an accredited newspaper in Toronto and Montreal, and also in the *Canadian Congregationalist*

Chapter II.

BOARD OF GOVERNORS.

1. A Board of fifteen Governors, having power to choose their own officers, shall be elected from members of the Corporation. Five members of the Board shall constitute a quorum.

2. Three members of the Board shall retire annually, in rotation, but shall be eligible for re-election.

3. The powers and duties of the Board shall be:

(*a*) The administration of the property of the College and the management of its finances.

(*b*) The appointment and removal of all officers of the College.

(*c*) The general oversight and management of the affairs of the College, and

(*d*) The presentation of an annual report of the general condition of the College to the Corporation at the next regular meeting.

4. Any member of the Board absent from its meetings for a year shall be held *ipso facto*, to have vacated his seat, but may be re-appointed or re-elected thereto.

5. Vacancies in the Board, whether occurring by death or resignation or otherwise, may be filled by the Board whenever it may see fit.

6. It shall be competent for the Board of Governors to appoint annually an Executive Committee from its membership, which committee shall exercise, between the meetings of the Board, such powers as may be delegated to it by the Board of Governors.

7. The Board of Governors shall be called together at the close of the annual meeting of the Corporation, for organization and other needful business. They shall hold an annual meeting at a convenient time before the annual meeting of the Corporation; a special meeting may be called at any time by the Chairman and Secretary, or by the Secretary, at the request of five members.

Chapter III.

THE SENATE.

1. There shall be a Senate composed of—(1) The members of the Board of Governors; (2) The Faculty; (3) Four representatives chosen annually by the Alumni Association; (4) Four representatives chosen annually by the Congregational Union of Ontario and Quebec; (5) Two representatives chosen annually by the Congregational Union of Nova Scotia and New Brunswick.

Seven members of the Senate shall constitute a quorum.

2. The Senate shall frame regulations for and supervise all matters of education, honors and discipline.

3. The Principal shall be a member of the Faculty and ex-officio President of the Senate.

4. The Registrar shall be a member of the Faculty and ex-officio Secretary of the Senate.

5. The Senate shall meet annually within one month preceding the close of the Session, at the College, in the City of Montreal, and at such other times and places as the interests of the College may require, and shall make an annual report to the Corporation through the Board of Governors.

Chapter IV.

1. The Principal and Professors, with such members of the Senate as from time to time may be appointed by the Board of Governors, constitute the Faculty, and as such are entrusted with the educational work of the College and the enforcement of its regulations, under the direction of the Senate.

The Principal shall be ex-officio Chairman of the Faculty.

2. Members of the Faculty must be members of a Congregational Church.

3. Members of the Faculty shall not be members of the Board of Governors, but the Principal shall be a consulting member of the Board of Governors, and of all standing committees appointed by the Board or the Senate.

Chapter V.

THE OFFICERS.

1. The Chairman of the Board of Governors shall be the Presiding Officer of the Corporation.

2. The President of the Senate shall preside at all public functions of the College.

3. The Secretary of the Senate shall be Registrar of the College.

Chapter VI.

AMENDMENTS.

Amendments to these Bylaws may be made at any regular meeting of the Corporation, provided that notice of such amendment has been given at the meeting next preceding.

MINUTES OF THE ANNUAL MEETING.

The meeting of the Congregational College of Canada was duly called by Rev. Principal Hill. The members present then elected to the chair Rev. J. P. Gerrie, B.A., and as minute secretary Rev. A. R. Schrag.

After singing several hymns and offering of prayer by Rev. W. H. A. Claris, the following business was transacted:

Voted that "the minutes of last regular meeting be taken as read."

The following reports were received:

(1) That of the Board of Governors reviewing the whole work of the College for the year, presented by Principal Hill.

(2) That of the Senate, presented by Prof. Youtz.

(3) That of the House Committee, by Principal Hill.

(4) That of the Ladies' Auxiliary, by Mrs. Stevenson.

(5) That of Librarian, by Principal Hill.

(6) That of Treasurer, by Mr. Thos. Moodie.

Moved by Rev. E. D. Silcox, seconded by Mr. George Williams, that these reports be adopted. Carried.

Discussion was opened up by Mr. Charles Cushing, dealing with the prospect of consolidation of teaching of the various Theological Colleges in Montreal, referring especially to the great advance made by the Presbyterian College in their intent to have students take the greater part of their training in our own college.

Rev. J. B. Silcox laid special emphasis upon the need of aggressive propaganda for the recruiting of students for the ministry, and that special appeal be made to the local churches.

Rev. J. L. Alexander spoke in reference to the students' room as specially in need of re-furnishing, and also of loyalty of the graduates to hard places of our denomination.

Rev. Wm. McIntosh made reference to the receiving of young men from Great Britain who will finish off their train-

ing in our college and enter the Canadian work, and also expressing high appreciation of the work of the graduates in the churches.

Moved by Rev. W. T. Gunn, seconded by Rev. J. K. Unsworth and carried:

That the services of a chartered accountant be employed to audit the accounts for the ensuing year, and that the choice be left with the Board of Governors.

Moved by Rev. D. C. McIntosh, seconded by Rev. D. S. Hamilton and carried:

That the following retiring members of the Board of Governors be re-elected—Messrs. S. H. C. Miner, J. R. Dougall and Rev. Wm. McIntosh.

Various motions of thanks were voted.

(1) That the very hearty thanks of the Corporation be tendered to the Treasurer and to other officers of the College; also to Ladies' Auxiliary Committee.

(2) To Mr. and Mrs. Miner and Mr. G. B. Burland for generous gifts to the Library endowment of the College.

Principal Hill then delivered an address upon the College work, touching upon the various points brought out by the Senate.

Prof. Youtz was then introduced and delivered a short speech.

Rev. Wm. McIntosh moved, Rev. H. A. Carson seconded, "that the College appropriate $200 for the use of the Canadian Congregationalist." Carried

Rev. W. T. Gunn moved a notice of amendment to chap. sec. 7, to read after word 'place,' 'Congregational Union of Canada'; also of such other changes as may be made.

Adjourned.

(Signed) A. R. SCHRAG,
Minute Secretary.

ANNUAL REPORT OF THE BOARD OF GOVERNORS.

To the Corporation of the Congregational College of Canada.

The Board of Governors have pleasure in presenting its annual report for 1905-6, which includes the reports of the Senate and other departments of the College.

The year has been momentous in two respects, 1st as to the retirement of Prof. Lyman from the chair of Systematic Theology and the Philosophy of Religion. The Board was fortunate in providentially securing the services of Rev. Dr. Herbert A. Youtz as successor without any interruption in the classes.

Dr. Youtz has not only proved his fitness scholastically, but by his personal magetism and spirit, has already won the admiration and affection of the officers and students of the College and of the members of the local churches generally.

The other matter of special moment was the granting of a one year's furlough to Dr. Warriner for the purpose of further study and Biblical Research in Europe.

This action follows a long consideration of the principle of granting each professor what has been termed " a Sabbatical year." The proposition and governing conditions being as follows:

That each professor be granted one year's leave of absence in each seven or eight years' service. The distinct understanding being that this year shall be for the purpose of advance study and not for recreation.

There shall be seven years of service previous to this privilege being granted to any professor.

There shall be a guarantee of two years service on the part of each professor after his return.

The Faculty shall be in a condition satisfactory to the Governors.

At least one year shall intervene between each furlough.

Each furlough shall be subject to the will of the Governors in all respects.

The Board feels that the members of the Corporation will see the large wisdom of this plan carried out under the conscientious conditions which are assured by the personalities at present involved.

The departure of Dr. Warriner furnished the occasion for a warm testimony of his worth, which was very gratifying.

The Governors have consented to the training of the students of the Presbyterian College and the Congregational College in same classes by Dr. Creelman and Dr. Youtz. This arrangement is a double testimony to the growth in interdenominational harmony and the recognition of the merits of professors, whom we ourselves so highly esteem.

The Board would express thanks for the many evidences of personal interest and for the support of the churches, but would impress upon all Canadian Congregationalists the necessity of still further appreciating and evidencing the great importance of the work and the responsibility of its maintenance.

The retiring Governors are Messrs. S. H. C. Miner, J. R. Dougall and Rev. Wm. McIntosh.

ALEX. McA. MURPHY.
Secretary.

REPORT OF THE SENATE TO THE BOARD OF GOVERNORS.

The Public Exercises in connection with the commencement of the Sixty-Seventh Session of the College were held in the Assembly Hall on the 5th October last, when the Rev. G. Ellery Read, of Sherbrooke, of the class of '93 gave a very interesting and valuable address on "The Ministry and the Man."

The classes had been in session for some time, professors and students having assembled on the 21st of September. Four new students were enrolled, namely, Wilbur H. Hindley, Geo. J. Hindley, John M. Dickson and Wm. Rice. The two former matriculated into the University intending to take the Full Course. Mr. Emerson Youtz was also in attendance on the classes in New Testament English Bible, Psychology and Logic.

PROF. HERBERT A. YOUTZ, PH.D.

A year ago we were regretting that Prof. Lyman had felt called upon to leave this College to accept a similar position in Bangor Seminary. The governors however were fortunate in securing the services of Prof. Herbert A. Youtz, Ph.D., who entered upon his work at the beginning of the session. We are glad to report that the interest and efficiency have been fully maintained in his hands, and rejoice that he has accepted a call to the permanent occupancy of the chair of Systematic Theology and Philosophy of Religion.

THE SABBATICAL YEAR AND PROF. WARRINER.

The Senate is pleased that the Governors have instituted what is known in some Colleges as the Sabbatical Year, being leave of absence for travel and study abroad after seven years' service. Prof. Warriner is the first to enjoy this privilege by right of seniority of service. He will spend the Summer

months of this year in Jena, furthering his studies in the German language. During the winter most of his time will probably be spent in Holle or Leipzig prosecuting special studies in the New Testament Department, and in the spring he intends to visit England and Scotland in order to become better acquainted with the work of our churches there.

This absence has been made possible by a temporary rearrangement of classes, for example, the Junior year anticipated the usual work of the Middle year to the extent of taking lectures in Congregational History and Polity, and the Middle year covered the work of the Senior year in the New Testament Department. A proportionate amount of the usual work of the year in other departments was postponed and will be taken up next year.

It is believed that this arrangement will prove of great advantage in enriching the courses of instruction in this college and in making it increasingly attractive to professors and students alike.

YOUNG PEOPLE'S ENGLISH AND BIBLE LECTURESHIP.

Prof. Irving F. Wood, Ph.D., of Smith's College, Massachusetts, gave a course of lectures on "Types of Thought and Literature in the New Testament." These lectures, which were largely attended, dealt very thoroughly with the subject and presented the New Testament Literature in new and suggestive aspects.

SOCIOLOGY.

The Principal has conducted a class regularly throughout the session in the study of Christian Sociology. This is an addition to the regular and permanent courses as heretofore constituted and we believe it will be of great value in fitting the students to meet the problems of the pastorate.

ELOCUTION.

The Senate has had under consideration for some time the possibility of increasing the facilities for the study of elocu-

tion. Some years ago an attempt was made to unite the various theological colleges in a common effort but it was not successful. In the meantime the Principal inaugurated classes for voice culture and has maintained these to the present. These classes meet three times a week for the theory and practice of elocution, and the Senate does not feel it wise at present to recommend any departure from the existing order of things. In this connection the Senate gratefully acknowledges the interest which Mrs. Hill has shown in this work by offering year by year generous prizes to the successful students.

LIBRARY.

One of the most interesting features in the development of the efficiency of the College is the growth of our Library. Of recent years this has been greatly enriched by the addition of the newest and best books in every department of Theology. Students and professors are becoming proud of our Library, and our pastors are frequently seeking its advantages. A large number of books, as well as a splendid bookcase came to us by the bequest of our friend, the late Charles Alexander, Esq. Mr. and Mrs. S. H. C. Miner have again shown their warm interest in the College by a gift of $125 which has secured some much-needed and valuable books, while to G. B. Burland, Esq., we are indebted for the gift of $600, bringing our permanent Library Endowment to the sum of $1,005.

EXAMINATIONS AND AWARDS.

Theological Classes—The usual Christmas and Sessional examinations were held with gratifying results.

James John Hutchinson finished his course and passed all his examinations to the satisfaction of the Faculty and received the diploma of the College. He also won the Stevenson Memorial Medal (gold) with a percentage of 84 marks on the work of his final year A Robert Anderson bursary of the value of thirty dollars was also awarded to him. Mr Hutchinson has since been ordained and settled pastor of the Church at Brigham, Quebec.

Robert Anderson Bursaries of the value of Thirty Dollars each were also awarded to G. J. Hindley, B.A., of the Middle Year, and to John M. Dickson, of the Junior Year.

The prize in elocution offered by Mrs. Hill was divided equally between John M. Dickson and G. S. Gervan, both of the Junior Year.

Arts Classes.

The proportionate number of students taking the Arts Course is we are glad to say larger than it has been for some years previously. We regret, however, that the standing of our men has not been in every instance all that we could desire, though some have done very well. A special award of $20 was granted to Mr. G. J. Hindley, B.A., who took First Class standing in his second year work proceeding to the degree of M.A.

A Robertson Macaulay bursary of the value of $60 was also granted to Mr. Leroy Rice on the successful completion of his second year in Arts.

Other awards are conditioned on further examinations.

B. D. Examinations.

We are glad to report that the Rev. W. R. Harvey has successfully passed several examinations in two departments of the B.D. course., also the Revs. J. R. Drysdale, A. R. Schrag and Mr. G. J. Hindley, B.A. The Rev. G. H. Craik, B.A., has also passed one examination in Dep. VII. The thanks of the College are due to the Rev. D. S. Hamilton, B.A., for kind assistance in these examinations.

The Mrs. Henry Sanders' Fellowship.

This Fellowship has been enjoyed by Mr. Davey during the past year and has been given to aid him in his work in Amherst Park. Under his earnest efforts the mission has steadily increased in power and numbers. He has undertaken the work for another year, and at the request of the church the Principal of the College has consented to take the oversight of the work in the absence of Prof. Warriner, who has been its pastor for the last six years.

COLLEGE EXTENSION WORK.

Reading Courses for Ministers and Others.

The Congregational Union of Ontario and Quebec referred to the Senate the question of supplementing the inadequate theological training of some men seeking ordination and of others who are in pastorates. The Senate has prepared and forwarded to the Secretary of the Union its report, in which has been set forth the supreme need of a College training for those who are to minister to our churches, and yet meeting at the same time what appears to be a need and is evidently the desire of the Union.

The professors have outlined a number of courses of theological reading which they are prepared to guide as may be possible by correspondence or otherwise and on which they will give examinations, it being clearly understood that "these courses shall lead to no degree and to no formal recognition beyond a certificate of actual work done, signed by the professor in whose department the reading is done."

The report further recommends that the persons to be admitted to these courses shall be "ministers of our denomination and any other person who may be recommended by the Association."

ACTING REGISTRAR.

Prof. Youtz has been appointed Acting Registrar for the period of Prof. Warriner's absence.

Respectfully submitted,

W. H. WARRINER,
Registrar.

REPORT OF THE LIBRARIAN.

MONTREAL, APRIL 16, 1906.

The Governors of the Congregational College of Canada.

Gentlemen,—The following report of the Librarian for the year April 17, 1905 to April 16, 1906, is herewith respectfully submitted.

There are two facts of special importance to be chronicled in the history of the library this year. One has been the increase in the permanent endowment of the library fund to $1,000 by the gift of $600 from G. B. Burland, Esq. From this amount there will be realized annually $50 for the library's use.

The second fact of interest has been a special gift of $125 from Mr. and Mrs. S. H. C. Miner for present expenditure for books in the different departments.

The Librarian, on behalf of the Faculty, desires to express their thanks to Mr. Burland and to Mr. and Mrs. Miner for their generous and timely gifts, which have so materially helped the library.

In addition the library has received funds from the customary collections at the opening and closing convocations of the College, and the interest on the original permanent endowment fund of $405.

In addition to the books purchased for the library during the year, the following have been received from different sources—Mrs. Haight, Montreal, 8 vols.; Prof. Eugene W. Lyman, 7 vols.; bequest of Mr. J. Burt Sutherland, 50 vols.; Mrs. J. J. Blaisdell, Beloit, Wis., 1 vol.; Rev. J. W. Pate, 1. vol.; bequest of Mr. Charles Alexander, 170 vols.; Mr T. B. Macaulay, 10 vols.; "Craig Ruie," 1 vol.; Prof. Irving F. Wood, Smith College, Northampton, Mass., 1 pamphlet; Rev. W. H. Watson, Cowansville, 5 vols.; Mr. George S. Gervan, 1 vol. In all 255 vols.

The books purchased this year were 135 in number, making the total additions for the year 390 books.

Besides these, various publications and reports have been received from the Royal Society of Canada, the Department of Agriculture, Ottawa; the Minister of Education, Ont., and the American Board.

Respectfully submitted,

HARLAN CREELMAN,
Librarian.

RECEIPTS.

1905	
April 17, Balance on hand	$ 13
April 18, Collection Closing Convocation	25 35
From Mr. and Mrs. S. H. C. Miner	125 00
Oct. 5, Collection opening Convocation	8 30
Due bill at Pilgrim Press	80
Dec. Allowance on express by Pilgrim Press	75
Book returned to Pilgrim Press	2 00
One year's int. on Library endowment	20 25
1 copy Sabatier's Religions, etc., sold	2 00
	$184 58
Deficit for the year	2 06

DISBURSEMENTS.

1905	
June 30, Pilgrim Press bills	$49 61
Expresses ($1.10 and .50)	1 60
Sept. 21, Mucilage	05
Oct. 13, Sabatier's Religions, etc.	2 00
Princ. Hill's bill for books purchased	24 29
Oct. 21. Grafton's bill	10 65
Nov. 22, Booklovers Library bill	2 83
Dec. 8, Amer. Journal of Theology	2 70
Dec. 5, Express on books from Boston	1 75
Dec. 20, Mucilage, .05, express from New York, .25	30
1906	
Jan. 3, Pilgrim Press bill	87 80
Draft .15, Postage on book returned, .16	31
April 3, Express on Congregationalists	40
April 4, Labels for the Library	1 75
Postage for the year	60
	$186 64

HOUSE COMMITTEE REPORT.

Your committee would report that the property has been well maintained.

The expenditure for the year has been exceptionally light.

The steward and stewardess have fulfilled their duties creditably and agreeably.

Rev. Principal Hill has exercised his good offices in a helpful and effective manner.

The ladies by their untiring and valuable efforts have earned the deep appreciation of the committee, which is here expressed.

The permanent flagstone sidewalk referred to in the report of last year, is not yet laid, but your committee is hopeful that it will be completed during the present Summer.

Your committee does not anticipate the necessity for any alterations of serious consequence during the coming year.

Respectfully submitted,

CHAS. GURD,
Convener.

May 28th, 1906.

REPORT OF LADIES' AUXILIARY COMMITTEE.

YEAR ENDING MAY, 1906.

During the past year one committee meeting has been held, this being a fruitful one. During the year our Treasurer has received the sum of $30, this being made up of ten dollar contributions from Bond St., Toronto; Emmanuel, Montreal, and Bethlehem, Westmount. We have also to acknowledge bedding from our church in Brantford.

The time has come when special and direct appeals must be sent to the individual churches to contribute to a fund for the refurnishing of the students' sitting room.

The room, in its present condition, is shabby to the extreme, and may properly be known as "the orphan," as no church or churches have as yet undertaken its care.

Nearly every gift received for the furnishing of the College is designated, so that it sems imperatve that we start a special fund for the refurnishing of this room.

We regret that two newly-elected members of our committee have been unable to act, viz.: Mrs. Eugene Lyman, owing to absence from Montreal, and also Mrs. C. T. Williams, and beg to suggest that Mrs. Herbert Youtz and Mrs. Robertson Macaulay be appointed to fill these vacancies.

Trusting that during the coming year this dear institution, with its present and great needs, may so appeal to the women of our denomination, that they may give of themselves of their silver, and of their prayers.

This report is respectfully submitted by

JEANIE CORA HILL,
Secretary.

TREASURER'S REPORT.

The Financial Statements for the past year are not as encouraging as the previous one.

In Ontario 36 churches contributed $421.59, a falling off of one church in number and $94.42 in amount, and 10 churches that remitted $126.87 last year have not sent anything this year.

In Quebec 18 churches contributed $850.86, an increase of three churches, but a falling off in amount of $16.02 and two churches that remitted last year did not this.

In the Maritime Provinces 11 churches contributed $101.33, a falling off of 2 churches and $1.19 in amount.

We have no church contributions from the Northwest Churches this year; last year Winnipeg and Brandon contributed $66.50, but we had the annual personal gift of $300 from D. McP.

We are indebted to Principal Hill and Mrs. Miner for personal subscriptions towards the deficit amounting to $800, and to Mrs. Hill for a gift of $20 for a prize in elocution and to Mr. Robertson Macaulay for $120 for business.

On behalf of the Trustees of the Endowment Fund I have to report an increase in assets of $2,133.90.

The interest on subscriptions is being well met and payments on account are also satisfactory.

By the death of Mr. Charles Alexander the $1,000 donation, on which we paid him interest during his lifetime, is now freed from that liability. He also remembered the College in his will for a further amount of $1,000.

The Illinois Traction Co., in which we hold preferred shares, gave a bonus of one preferred share and two shares common stock, the latter as yet not paying dividends.

The investments are all entered at cost price in the statements, but most are worth considerably more at present.

I herewith present the Financial Statements duly audited by Messrs. R. S. Ross & Sons, Chartered Accountants.

The whole respectfully submitted.

THOS. MOODIE,
Treasurer.

TREASURER'S STATEMENT FOR YEAR ENDING MAY 31, 1906.

CASH ACCOUNT.

RECEIPTS.

Interest from Trustees Endowment Fund	$5,461 91
Interest from Subscriptions	190 87
Contributions from Churches, etc.	4,046 78
Room Rent	273 00
Prizes and Bursaries	140 00
Students' Loans repaid	75 00
Travelling Expenses, Prof. Lyman	133 31
Y. P. S. Lectureship English Bible	50 00
Loan from C. P. F. S.	246 45
Balance	190 38
	$10,807 70

DISBURSEMENTS.

Balance last year	$ 35 19
Teaching	8,400 00
Students	668 71
College Buildings	495 17
Management	506 12
Interest	181 19
Prizes and Bursaries	375 00
Insurance	89 25
Convocation	13 75
Sinking Fund Ogilvie M. Co.	43 32
	$10,807 70

REVENUE ACCOUNT.

Interest from Trustees Endowment Fund	$5,461 91	
Interest from Subscriptions	190 87	
		$5,652 78
Collections—Ontario Churches	$ 421 59	
" " Personals	50 00	
" Quebec Churches	850 86	
" " Personal	1,800 00	
" " For Current Deficit	800 00	

Collections, Maritime Churches		101 33	
" Northwest		3 00	
" United States		10 00	
" Chisamba, Africa		10 00	
			$ 4,046 78
Room Rent			273 00
Prizes and Bursaries			140 00
Students Loans Repaid			75 00
Travelling Expenses Prof. Lyman			133 31
Y. P. S. Lectureship Eng. Bible			50 00
Balance			401 64
			$10,772 51
Teaching:			
Principal's Salary	$2,500 00		
Interest on Residence	400 00		
Professor Warriner	1,800 00		
Professor Creelman	1,800 00		
Professor Lyman, three months	450 00		
Professor Youtz, nine months	1,350 00		
Prof. Wood	100 00		
			$8,400 00
Students:			
Proportion of Maintenance	$ 603 71		
Loans	65 00		
			668 71
College Buildings:—			
Proportion of Maintenance	$ 350 00		
Repairs	145 17		
			495 17
Interest:—			
On Floating Debt, $2,400	$ 120 00		
On Loans	94		
On Donations	40 00		
On Library Endowment	20 25		
			181 18
Management:—			
Office Expenses	$ 378 33		
Travelling	127 79		
			$ 506 12
Prizes and Bursaries			375 00
Insurance			89 25
Convocation			13 75
Sinking Fund Ogilvie Milling Co.			43 32
			$10,772 51

ENDOWMENT FUND CONGREGATIONAL COLLEGE OF CANADA.

TRUSTEES' STATEMENT FOR YEAR ENDING MAY 31, 1906.

RECEIPTS.

Balance from last year	$ 4073 58
Subscriptions paid	233 90
Legacy late Chas. Alexander	1000 00
Loan to C.P.F.S. repaid	400 00
Library Endowment	600 00
Sinking Fund Ogilvie Milling Co.	43 32
Mortgages Repaid	8400 00
	$14,750 80

DISBURSEMENTS.

Paid Home Investment and Savings Ass'n.	$ 9,000 00
Cash in Bank	5,750 80
	$14,750 80

ASSETS.

Mortgages on Real Estate	$42,362 00
" " Principal's Residence	8,000 00
Danville Urbana & Champaign R'way Co. 5 per cent. Bonds	6,475 00
Illinois Traction Co., 6 per cent. preferred Stock	600 00
Illinois Traction Co., 6 per cent. Common Stock	200 00
St. Lawrence Investment Co.	250 00
Colonial Investment and Loan Co.	500 00
American Woollen Co,. 7 per cent. Preferred Stock	3,741 31
Montreal Light, Heat & Power Co. 5 per cent. Bonds	3,980 00
Ogilvie Milling Co., 6 per cent. Bonds	13,147 95
Dominion Coal Co., 7 per cent. Preferred Stock	12,643 35
Home Investment & Savings Ass'n. 5 per cent. Bonds	9,000 00
Loan to C. C. C.	2,400 00
Cash in Bank	5,750 80
	$109,050 41
Assets, 1905	106,916 51
Increase	$2,133 90

THOMAS MOODIE, Treasurer.

Audited and found correct.

P. S. ROSS & SONS, Chartered Accountants.

Montreal, June 1, 1906.

COLLEGE CONTRIBUTIONS, 1905-6.

QUEBEC

AYER'S CLIFF

Ayer's Cliff	$6 64

BOYNTON

Boynton	$5 86

BRIGHAM

Brigham	$6 25

COWANSVILLE

Mrs. W. H. Watson	$2 00
P. F. Ferguson	1 00
F. E. Draper	1 00
Geo. E. Ford	1 00
W. N. Hawk	3 00
No Name	2 50
Total	$10 50

DANVILLE

Danville	$26 60

FRANKLIN CENTRE

Franklin Centre	$13 00

GRANBY

Mr. and Mrs. S. H. C. Miner	$25 00
Mr. and Mrs. J. H. McKechnie	10 00
Rev. R. K. Black	5 00
Mr. J. H. McCanna	5 00
Mr. W. R. Horner	5 00
Mr. J. G. Fuller	5 00
Rev. J. L. ad Mrs. Alexander	5 00
Christian Endeavor Soc'y	5 00
Mr. Geo. D. Fuller	2 00
Dr. D. K. Cowley	1 00
Mr. Peter Kramer	1 00
Mr. Gordon Streeter	1 00
Mrs. Warren	1 00
Mr. D. M. Mitchell	1 00
Mr. James Duncan	1 00
Mrs. Horace Ball	1 00
Mr. James Coupland	50
Mr. John Scott	50
Mrs. John Allan	50
Mr. Samuel Parker	75
Mr. John Ryder	50
Mr. Henry Picard	50
Mr. Fred Baird	50
Mr. J. M. Elkins	50
" G. S. Elkins	50
" Stephen Horner	50
" James Topp	50
" James Prack	60
" C. A. Walker	50
" James Roeder	50
Mrs. John Lincoln	50
" Ross	50
Mr. R. B. McComiskey	50
Mr. H. C. Craig	50
Mrs. E. M. McDonald	50
Mr. R. McLeod	50
Mr. Thos Ferguson	50
Mr. Geo. Hunter	50
Small Sums	12 80
Total	$98 15

MELBOURNE

Rev. R. G. Watt	$1 00
N. W. Smillie	1 00
Alex. McDonald	1 00
H. A. Jones	1 00
W. N. Skinner	1 00
Mrs. J. Alexander	1 00
John Alexander	1 00
H. P. Wales	1 00
Smaller Amounts	4 00
Total	$12 00

MONTREAL—ZION

Montreal, Zion	$25 00
S. S.	10 00
Total	$35 00

MONTREAL—EMMANUEL

Mrs. Henry Lyman	$25 00
Henry H. Lyman	25 00
Thos. Moodie	25 00
B. B. Stevenson	20 00
Mr. and Mrs. C. R. Black	15 00
Chas. Gurd	15 00
Rev. Hugh Pedley	10 00
A. Birks	10 00
Mrs. McLachlan	10 00
Mr. & Mrs. W. M. Reid	10 00
Gus Harries	10 00
Mr. and Mrs. W. G. Owens	10 00
A. H. Duff	10 00
Mrs. Fisher	10 00
J. B. Learmont	10 00
Chas. Alexander	10 00
Alex. Scott	10 00
Mrs. and Miss Moss ...	8 00
Preble MacIntosh	5 00
E. G. Brooks	5 00
J. S. Sorley	5 00
A. H. Thomson	5 00
Dr. F. A. Stevenson ...	5 00
H. A. Layton	5 00
Mrs. Wm. Reid	5 00
E. T. Williams	5 00
Wm. Seath	5 00
James Robinson	5 00
Dr. D. F. Gurd	5 00
No Name	3 75
Mrs. Geo. Robinson	2 00
Misses Blackader	2 00
W. E. Cushing	2 00
Mrs. Jos. Savage	2 00
Dr. C. C. Gurd	2 00
J. E. Cribb	2 00
G. Ramsden	1 00
John Anderson	1 00
Mrs. A. A. Murphy	1 00
D. C. Barker	1 00
Miss Kate Mills	1 00
H. M. Cribb	1 00
Miss M. Baker	1 00
" Muriel Gurd	1 00
" Olive Gurd	1 00
Walter R. Gurd	1 00
A. G. S. Murphy	1 00
Sunday School	10 64
Total	$335 39

MONTREAL—CALVARY

I. B. Macaulay	$25 00
J. R. Dougall	20 00
Mrs. R. Macaulay	10 00
Dr Hill	10 00
Mrs. Hill	10 00
Chas. Cushing	8 00
Geo. Hood	5 00
W. A. Wood	5 00
Miss C. Richardson	2 00
Rev. E. H. Tippett	2 00
R. W. McLachlan	2 00
Miss E. A. Munroe	1 00
Miscellaneous	2 25
	$102 25
Less Y. P. S. 1904-5	10 00
Total	$92 25

MONTREAL—BETHLEHEM

Anonymous	$1 00
Mr. and Mrs. C. E. Box	5 00
Mr. and Mrs. G. A. Climie	2 00
Rev. Wm. and Mrs. Munro	3 00
Mr. and Mrs. H. J. Ross	1 00
Mr. and Mrs. Hugh Vallance	5 00
Mr. and Mrs. A. E. Hanna	5 00
Total	$22 00

MONTREAL—POINT ST. CHARLES

Mr. Chas. Cushing	$10 00
Mrs. G. Ellis	1 25
Mr. David Stoba	1 00
Mr. W. Armstrong	1 00
Mr. and Mrs. W. Carmichael	1 00
Mrs. W. H. Sargeant ..	1 00
Mr. A. W. Main	1 00
Messrs. R. and A. and Miss Surgeon	75
Messrs M. H. and W. Pritchard	75
Mr. H. Marshall	50

Mr. and Mrs. J. Davies	50
Mrs. M. E. Main	25
A. W. R.	1 00
Friends	1 15
Total	$21 15

AMHERST PARK

Amherst Park	$7 00

SHERBROOKE

W. H. Abbott	$3 00
Miss M. I. Dickenson	1 00
J. A. McKechnie	2 00
V. E. Hawes	4 00
J. S. Mitchell	10 00
A. S. Hurd	5 00
E. X. Somers	1 00
Dr. W. A. Farwell	2 00
Mrs. A. T. Nourse	5 00
Thos. Craig, Sen.	1 00
Miss S. A. Mitchell	5 00
J. Coley	1 00
A. C. Skinner	5 00
W. McCulloch	2 00
H. Ransehousan	1 00
Mrs. M. McKechnie	3 00
C. A. McKechnie	3 00
Mrs. E. A. Powers	1 00
T. M. Craig	5 00
M. J. Mitchell	2 00
N. Dunning	2 00
Rev. G. E. Read	2 00
Thos. Cowan	2 00
Total	$68 00

STANSTEAD SOUTH

Standstead South	$13 07

ST. ANDREW'S

St. Andrew's	$20 00

ULVERTON

R. Lyster	$1 00
Mrs. Mountain and Family and Miss Read	5 00
E. J. Bogie	1 00
A. Smith	1 20
E. F. Johnston	1 00
Wm. Ramsey	50
W. J. Bothwell	50
Mrs. L. Walker	50
Other subscriptions	7 30
Total	$18 00

WATERVILLE

Total, 1904-5	$40 00

PERSONALS

Total	$2,600 00

MARITIME

BROOKLYN

Total	$7 00

BEACH

Total	$6 50

CHEBOQUE

Total, 1904-5	$5 00

KESWICK RIDGE

Keswick Ridge, N.B.	$4 35
Scotch Lake	1 15
Rev. Churchill Moore	2 50
Total	$8 00

LIVERPOOL

Total	3 00

KINGSPORT

Total	$4 25

MILTON

1904-5	$4 00
1905-6	11 00
Total	$15 00

PLEASANT RIVER

Total	$1 19

HEMFORD

Total	$2 39

ST. JOHN

Total	$15 75

SHEFFIELD

Total	$25 50

UNION N.S. and N.B.

Total	$7 75

NORTHWEST

PERSONAL

Total	$3 00

ONTARIO

ALTON

Rev. A. R. Schrag	$1 00
J. M. Dods	1 00
W. T. Scott	25
Mrs. McQuarrie	25
Unspecified	60
Total	$3 10

BELWOOD

Total	$4 38

BRANTFORD

F. P. Adams	$1 00
Friends	1 50
Mrs. Ott	3 00
Mrs. J. Wilkes	1 45
Mr. Yeigh	3 00
Mrs. Hartman	30
Mrs. F. Wisner	4 00
Mrs. J. H. Oldham	1 00
Mrs. W. S. Wisner	1 00
Miss A. Wilkes	90
Total	$17 15

BURFORD

Total	$3 31

CHURCHILL

Mr. Robert Kerr	$ 50
Mr. Albert Smith	50
" C. Swackhammer	50
" Joel Leslie	50
Miss Minnie Burton	60
Mr. George Russell	50
Miss Edna Russell	50
Mrs. J. Kerr	50
Mrs. Albert Smith	1 00
Miss Maude Kennedy	1 00
Mrs. John Denny	1 00
Mr. John Smith	50
Mr. Henry Denny	50
Smaller Sums	1 85
	$9 95
Small sum/	05
Total	$10 00

DALSTON

Total	$2 30

EDGAR

Total	$12 00

FERGUS

Total	$6 25

GARAFRAXA

Eotal	$7 20

GEORGETOWN

Dr. L. L. Bennett	$1 00
Mrs. Barnes	1 00
Mrs. Bessey	25
Rev. (and Mrs.) Drysdale	5 00
Mr. Mark Maw	1 00
Sabbath School	5 00
Total	$13 25

GUELPH

Total	$6 45

HAMILTON FIRST

Total	$22 45

KINGSTON FIRST

1904-5	$15 20

KINGSTON—CALVARY

Total	$2 05

LANARK

Rev. D. C. McIntosh	$10 00
Geo. J. Hunt	2 00
Miss Maggie Watt	2 00
Mrs. W. W. Craig	1 00
John A. Watt	1 00
Mrs. Jennie Knowles	1 00
R. W. Robertson	1 00
William Stead	1 00
William Dorway	1 00
James Watt	1 00
William Drysdale	50
Robert Wilson	50
Mrs. Robt. Watt	50
Smaller Sums	25
Total	$22 75

LONDON SOUTHERN

Total	$12 50

MAXVILLE

John F. McEwen	$4 00
D. A. McEwen	1 00
Mrs. Donald Kennedy	5 00
John A. McEwen	1 00
A. A. McEwen	1 00
Peter F. McEwen	2 00
D. T. Munro	1 00
John W. Kennedy	5 00
Thos. Munro	75
D. C. McDougall	1 00
Mrs. P. P. McDougall	1 00
Joseph Hamel	50
J. J. Robertson	1 00
Peter Munro	2 00
A. P. McDougall	50
D. J. McEwen	1 00
J. W. Weegar	1 00
John P. McDougall	2 00
Donald McDougall	5 00
Thomas McEwen	1 00
C. R. Sinclair	1 00
S. J. McEwen	2 00
John Sinclair	1 00
Rev. J. T. Daley	2 00
Fred Daniels	50
D. M	1 00
D. A. McDougall	2 00
Total	$46 25

NEW DURHAM

Total	$2 00

OTTAWA—FIRST

Mrs. H. Moreland	$5 00
Mrs. H. E. Hume	5 00
Rev. W. McIntosh	5 00
Dr. D. C. McLaren	3 00
A. I. Stephens & Son	3 00
Mr. W. Thackeray	3 00
" I. M. Hargraves	2 00
" W. A. Lamb	2 00
Mrs. I. I. Wallace	2 00
Mr. Robert Addison	2 00
" I. B. Lamb	2 00
" H. I. Fraser	2 00
Mrs. T. E. Chisnall	2 00
" A. I. Stephens	2 00
A Friend	2 00
Mr. Fred W. Gervan	1 00
" E. I. Malcolm	1 00
" Walter Lamb	1 00
" A. B. Imrie	1 00
" A. H. Jarvis	1 00
" A. I. Bailey	1 00
Mrs. Tyres	1 00
Mr. F. Dillinger	1 00
Miss H. Wood	1 00
Miss Watkins	1 00
Mrs. W. H. Hay	1 00
Mr. and Mrs. C. Mumford	1 00
Miss E. M. Mumford	1 00
Mr. F. Shirley	1 00
Miss E. M. Shearman	1 00
Mrs. Jas. Jarvis	1 00
Mr. H. Connell	1 00
" A. Sutherland	1 00
" J. H. Gervan	1 00
Mrs. Cooch	1 00
Mr. C. H. Vogel	1 00
Mrs. T. W. Kier	1 00
Mr. A. E. Revell	1 00
Mrs. W. Young	1 00
Mr. C. W. Dempster	1 00
Mrs. S. McPherson	50
Mr. A. R. Lamb	50

Mrs. Ruthven	$ 50
" Hudson	25
Miss A. E. Kerr	25
A Friend	1 00
Mr. A. Ballantyne	1 00
" I. E. Andrews	1 00
Total	$72 00

OTTAWA—WELCOME ZION

Total $9 00

PINE GROVE

Total $6 40

PLYMPTON

Total $6 00

PARIS

Total $4 95

RUGBY

James Johnston	$1 00
Mrs. D. M. Harvie	2 00
Mrs. John Langman	1 00
D. C. Anderson	2 00
Jas. Ball	2 00
Small Sums	3 30
Total	$11 30

SCOTLAND

Total $7 85

SPEEDSIDE

Total $3 25

ST. CATHARINES

Total $2 00

STRATFORD

T. K. Bremner $2 00

TILBURY

Total $4 00

TORONTO—ZION

Total $15 15

TORONTO—NORTHERN

Total $42 50

TORONTO—OLIVET

Total $4 50

TORONTO—BROADVIEW

Rev. W. E. Gilroy	$2 00
E. D. Otter	2 20
H. W. Barker	90
H. G. Salisbury	25
Total	$5 35

WARWICK—ZION

Total $2 50

WATFORD

Total $4 25

WOODSTOCK

Total $10 00

PERSONAL

B. W. Robertson	$50 00
Total	$471 59

LONDON—FIRST

Too Late.

ENDOWMENT FUND

Subscriptions received for year ending 31st May, 1906.

Theodore Lyman, in memoriam	$ 10 00
Dr. F. A. Stevenson, 8th payment	50 00
Mr. James Goldie, 5th & 6th payments	100 00
Mr. A. McA. Murphy, 4th & 5th payments	20 00
Rev. J. T. Daley, final	5 00
Sheffield N. B. Church	4 00
Mr. B. B. Stevenson	5 00
Charles Alexander, Legacy	1,000 00
Dr. D. F. Gurd	5 00
Mr. W. D. Lighthall 2nd payment	14 90
Mr. Lyman Lee, 4th and final	20 00
Mr. G. B. Burland, Library Endowment	600 00
Total	$1,833 90

CONGREGATIONAL PROVIDENT FUND SOCIETY

OFFICERS OF THE BOARD, 1906-1907.

CHAIRMAN.

CHARLES R. BLACK, ESQ.

VICE-CHAIRMAN.

CHARLES GURD, ESQ.

SECRETARY.

H. J. ROSS, ESQ. .... 180 St. James St., Montreal.

TREASURER.

THOMAS MOODIE, ESQ. .... 30 St. John St., Montreal.

DIRECTORS.

Charles Cushing, Esq., Montreal

T. B. Macaulay, Esq., Montreal

H. O'Hara, Esq., Toronto

Alex. McA. Murphy, Esq., Montreal

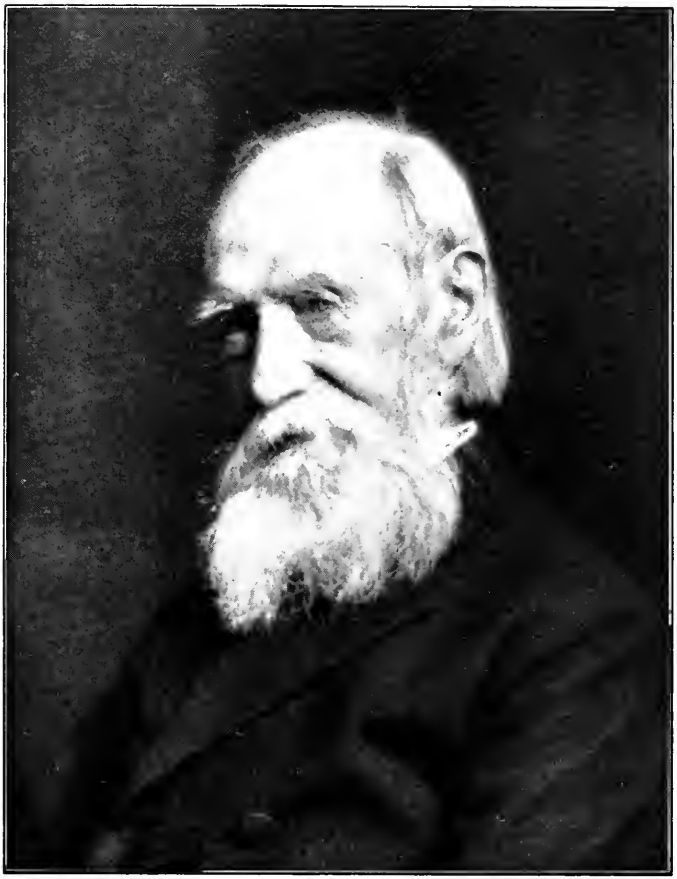
B. W. Robertson, Esq., Kingston

W. W. O'Hara, Esq., Montreal

AUDITORS.

G. H. O'Hara, Montreal

A. A. Hanna, Westmount



LATE CHARLES ALEXANDER, ESQ.

Chairman at his death and for many years of the Congregational Provident Fund Society.

MINUTES OF PROVIDENT FUND SOCIETY.

EMBRO, JUNE 7, 1906.

Prayer by Rev. J. T. Daley. Rev. J. T. Daley was appointed Minute Secretary. Mr. Thomas Moodie read the Secretary's report in absence of Mr. McA. Murphy. The Minute Secretary was authorized to cast one ballot for the election of Rev. R. G. Watt. The Secretary reported that Mr. Watt was elected. The Secretary's report was then adopted. Mr. Thomas Moodie read the Treasurer's report. The report was adopted. The Directors were elected as follows:—C. R. Black, A. McA. Murphy, Thos. Moodie, Charles Cushing, Chas. Gurd, T. B. Macaulay, H. J. Ross, W. W. O'Hara, H. O'Hara, Toronto; B. W. Robertson, Kingston. The Auditors were elected, G. H. O'Hara and Albert Hanna.

B. W. ROBERTSON, *Chairman.* J. T. DALEY, *Minute Secretary.*

FORTY-NINTH ANNUAL REPORT OF THE CONGREGATIONAL PROVIDENT FUND SOCIETY.

Your directors have pleasure in presenting this forty-ninth anual report.

There have been added to the Society's membership the following:—Rev. Geo. Ellery Read, W. and O.B. and R.M.B.; Rev. H. G. Rice, W. and O.B.

Rev. R. G. Watt is an applicant for membership in W. and O.B., and has been received by the Board, subject to confirmation at this meeting.

The financial report shows a satisfactory increase to the credit of both capital accounts, but unfortunately a diminished measure of support by the churches.

There were 23 contributing churches during the year.

There are sixteen beneficiaries in the W. and O.B., viz.

Rev. C. E. Bolton
" W. T. Gunn, M.A.
" D. Macallum
" J. McKillican
" A. Margrett
" G. Skinner
" W. H. Warriner, D.D.
" Geo. Ellery Read
" W. W. Smith
" S. Sykes
" M. Kelley
" J. T. Daley, B.A.
" W. McIntosh
" W. Collins
" Hugh Pedley, B.A.
" H. G. Rice

There are seven beneficiaries in the R.M.B., viz.

Rev. W. H. Warriner, D.D.
" W. McIntosh
" A. Margrett
Rev. J. T. Daley, B.A.
" Hugh Pedley, B.A.
" C. C. Claris
Rev. Geo. Ellery Read

The annuitants in the W. and O.B. remain as before, viz. Mesdames—Climie, Peacock, Sanderson, Hindley and Allworth.

Those in the R.M.B. are:

Rev. J. K. Unsworth
" R. K. Black
Rev. D. Macallum
" W. W. Smith
" S. Sykes

The following extract from the minutes of a meeting of Board held on Jan. 18th last, conveys its own message.

" At a meeting of the Board of Directors of the Congregational Provident Fund Society which was held to-day, it was resolved that record be made of the sense of loss sustained by the death of the late Mr. Charles Alexander, who for so long a period had been a Director; and who previous to the time of his death had occupied the position of President for almost twenty years.

The Directors would also record their gratitude for the tangible expression of his interest as donated by the terms of his will.

His record of punctuality could hardly be duplicated, while the kindly graces of his character were so widely manifested and so generously bestowed that words fail to pay proper tribute to his memory.

His surviving co-Directors take delight in witnessing the testimony so universally tendered by the citizens at large of his adopted city.

Montreal, Jan. 18, 1906.

Following the death of Mr. Alexander the Board elected Mr. Chas. R. Black, Chairman; Mr. Charles Gurd, Vice-Chairman, and Mr. W. W. O'Hara, Director.

The attention of its members and friends is directed to the fact that the Society is now entering upon its fiftieth year —its Jubilee. It is suggested that some fitting recognition follow this announcement. The aim and scope of this Society is both sentimental and practical in the highest sense.

Before it enters the next half century of its history a new incentive should be given to its life and a larger appreciation of its committee expressed.

Respectfully submitted,

ALEX. McA. MURPHY,
Secretary.

TREASURER'S REPORT.

Your Treasurer has to report that while the receipts for the last year are not equal to the previous one, it was a fairly good year.

In Quebec three churches that contributed last year, Granby, Danville and Fitch Bay, have not done so this year, and Sherbrooke has been added to the number contributing this year.

In Ontario, nine churches, Fergus, Frome, London, Southern, Maxville, Speedside, Toronto, (Broadview), Warwick (Zion), and Kingston (First), sent contributions last year and not this. And five, Dalston, Edgar, Hoptown, Kingston (Calvary), and Toronto (Bond St.), have remembered us this year. St. John, N.B., is a new contributor.

Of the churches remitting both last year and this five have sent less, eight more and two the same.

Total collections last year to both branches, $446.66, this year, $353.82. Decrease of $92.84.

In the W. and O. branches we have opened contingent accounts as per By-law III., Clause I. to which has been carried a total of $1,118.80, leaving $142.25 to credit of revenue account.

In the R. M. branch $340 has been carried to capital account, leaving $181.02 at credit of revenue account.

The legacies of $500 to each branch from the late Charles Alexander have been added to the two capital accounts.

I have to report all the investments are in good shape.

The Financial Statements, duly audited, are herewith presented.

The whole respectfully submitted,

THOS. MOODIE,
Treasurer

CONGREGATIONAL PROVIDENT FUND SOCIETY.

TREASURER'S STATEMENT FOR YEAR ENDING MAY 31, 1906.

WIDOWS' AND ORPHANS' BRANCH.

RECEIPTS.

Interest and Dividends	$1,590 15
Collections	63 70
Beneficiaries	140 00
Mortgages repaid	3,171 83
Legacy late Chas. Alexander	500 00
	$5,465 68

DISBURSEMENTS.

Paid Annuitants	$ 750 00
" Expenses	97 79
" Loan repaid to College	400 00
" Interest on above	2 05
" Mortgage	2,500 00
" Bond	500 00
" Loan to C. C. C.	246 45
" Legal Exps. on Sale	18 00
" Loan repaid to R. M. B.	107 26
Balance	844 13
	$5,465 68

ASSETS.

Danville Urbana and Champaign, 5 per cent. Bonds	$ 925 00
St. Louis and Springfield Railway, 5 per cent. Bonds	3,400 00
Home Investment & Saving Association, 5 per cent. Bonds	500 00
540 Shares Montreal Loan and Mortgage Co. Stock	13,500 00
14 Shares Real Estate Loan Co. of Canada, value at	385 00
Mortgages on Real Estate	7,433 43
Loan to College	246 45
Cash in Bank	844 13
	$27,234 01
Assets, 1905	25,762 67
Increase	$1,471 34

RETIRING MINISTERS' BRANCH.

RECEIPTS.

Balance from last year	$519 19
Interest and Dividends	574 04
Collections	290 12
Beneficiaries	64 00
Loan to W. & O. B. repaid	107 26
Legacy late Chas Alexander	500 00
	$2,054 61

DISBURSEMENTS.

Paid Annuitants	$500 00
Paid Expenses	34 23
Paid Bond	500 00
Balance Cash in Bank	1020 38
	$2,054 61

ASSETS

Danville, Urbana & Champaign Railway, 5 per cent. Bonds	$925 00
Home Investment & Savings Ass., 5 per cent. Bonds	500 00
56 Shares Mont. Loan and Mortgage Co. Stock	1,400 00
13 Shares Real Estate Loan Co. of Canada, valued at	357 50
Mortgages on Real Estate	5,593 40
Cash in Bank	1,020 38
	$9,796 28
Assets, 1905	8,957 35
Increase	838 93

THOMAS MOODIE, Treasurer.

Audited and found correct.

W. W. O'HARA, Auditor.

Montreal, 1st June, 1906.

WIDOWS' AND ORPHANS' BRANCH.

Toronto, Bond St.	$10 00
Brantford	11 30
Sherbrooke	3 00
Montreal, Emmanuel	10 50
Montreal, Bethlehem	18 50
Cowansville	10 40
Total	$63 70

RETIRING MINISTERS' BRANCH

Granby, 1904-1905	$10 00
St. Andrews	10 00
Melbourne	7 00
Ulverton	11 00
Sherbrooke	17 35
Montreal, Bethlehem	7 50
Montreal, Calvary	25 50
Montreal, Zion	6 00
Montreal, Emmanuel	62 00
Cowansville	4 05
Kingston, 1st, 1904-5	7 60
Lanark	18 19
St. Catharines	7 38
Toronto, Bond St.	5 00
Toronto, Northern	21 65
Watford	5 40
Kingston, Calvary	1 50
Hamilton, 1st	20 00
Edgar	4 50
Dalston	1 25
Hopetown	6 00
Victoria, B. C.	5 00
St. John, N. B.	5 00
Union Communion Coll.	21 25
Total	$290 12

CANADA CONGREGATIONAL
WOMEN'S BOARD OF MISSIONS

OFFICERS FOR 1906-7.

PRESIDENT.

MRS. (Rev.) D. MACALLUM .....260 Alfred St., Kingston.

VICE-PRESIDENT AT LARGE.

MRS. MOODIE ..... 185 Mance St., Montreal.

VICE-PRESIDENTS (EX OFFICIO).

The Presidents of Branches.

SECRETARY.

MRS. H. W. BARKER ..... 12 Simpson Ave., Toronto.

TREASURER.

MISS EMILY THOMPSON ..... 27 Linden St., Toronto.

SUPERINTENDENTS OF DEPARTMENTS.

Organization—MRS. MACALLUM AND MRS. WATSON.

Home Mission Supplies—MRS. MACALLUM.

Foreign Mission Supplies—MISS EDITH CLARKE, 207 Bloor St. East, Toronto.

Literature—MISS L. M. SILCOX, 31 St. Vincent St., Toronto.

Missionary Reading—MISS RICHARDSON, 4909 Sherbrooke St., Montreal.

Scattered Members—MRS. ROBERTS, 543 Dovercourt Road, Toronto.

Temperance—MRS. SANDERSON, Danville, Que.

Systematic and Proportionate Giving—MRS. RITCHIE, Darling St., Brantford.

Editor of Leaflet—MRS. SAVAGE, 22 Seymour Ave., Montreal.

Librarian—MRS. MOODIE, 185 Mance St., Montreal.

ANNUAL MEETING.

The 20th Annual Convention of the Woman's Board assembled in the Scotland Church on Thursday morning, May 31st, at 9.30 o'clock, 53 delegates being present, chiefly from points in Ontario, only ten of these representing the Quebec Provincial Branch. The chair was occupied by Mrs. Macallum, the honored President of the Board.

After the devotional exercises, by which each session was opened, reports were called for from the various branches and unconnected auxiliaries of the Board.

The following branches were heard from:—Toronto, Paris, Guelph, London, Quebec, Word was received from the auxiliaries of Ottawa, Maxville, Middleville and Kingston. These reports, with scarcely any exception, show steady progress during the year, and many references were made to the successful culmination of the Jubilee Fund Movement, by which so many of the churches may realize their desire to enlarge their sphere of labor. Some of the special features noted were, increased attention to the instruction of young people on topics related to Mission Work, and a more thorough and systematic study of Missions at the auxiliary meetings.

Thursday afternoon was occupied, first with the President's address, in which Mrs. Macallum called attention to the vast opportunities for Christian service presenting themselves on the foreign field and particularly in the Canadian Northwest.

Following this came the Secretary's report, which also showed progress in almost all departments of work. In reviewing the conditions at Chisamba, Mrs. Nasmith referred to the great burden falling upon the few missionaries remaining on the field and of the urgent need of a physician.

The Treasurer's very encouraging report showed contributions amounting to $3,315.34, as against $3,106.59 for the preceding year.

Much sympathy was felt for Mrs. Savage, the editor of the "Leaflet," who, on account of illness, was unable to be present. Her report showed a slight increase in the subscription list, although the price of the paper had been raised during the year.

The reports of the Superintendents of the different departments of work were next given, and the Department of Systematic Giving, discontinued last year, was restored, with Mrs. Ritchie, of Brantford, as Superintendent.

The evening meeting was presided over by Mrs. Macallum, and the principal address given by Mrs. Currie, whose presence throughout the meetings was of great inspiration. Mrs. Currie gave an interesting account of her own and Mr. Currie's journey into the interior of Africa.

After the opening exercise on Friday morning the following plan of work for the year was adopted:

1. The work in Chisamba, West Central Africa, including the support of the Misses Melville and Miss Diaden Bell, the Board's share of the station expenses.

2. The work of Miss Macallum's Sunday School, Regina, to which the sum of $75 was voted in continuance of the scholarship.

3. Bible instruction to four Government Schools in Ceylon, $60.

4. The usual grant of $600 to the C.C.M.S., to be used as they, in their judgment, deem best.

5. The Forward Movement in the Northwest, $200.

A conference on Home Mission was held in which the needs of the Northwest were discussed. As an outcome of it, a resolution was passed by the Board, in which it was agreed to co-operate with the C.C.M.S. in any plan they might adopt at their annual meeting.

The election of officers took place in the afternoon, resulting in the return of the former officers, with the exception of Mrs. Nasmith, who, through the pressure of many

other duties, felt herself obliged to resign the Secretaryship It is impossible to estimate the value of Mrs. Nasmith's services to the Board, and her resignation was accepted very unwillingly and with the deepest regret.

The question, "Shall we extend the work at Chisamba?" was discussed which also resulted in the passing of a resolution urging the C.C.F.M.S. to consider an extension movement east of Chisamba.

At the evening meeting the chief feature of the programme was another instructive and highly interesting address by Mrs. Currie on the work at Chisamba. After devotional exercises the Convention adjourned to meet in Ottawa in 1907.

CONGREGATIONAL
PUBLISHING COMPANY.

PRESIDENT.

MR. H. O'HARA ..... 30 Toronto St., Toronto.

VICE-PRESIDENT.

MR. W. WOODLEY ..... Toronto.

SECRETARY.

MR. H. W. BARKER ..... 12 Simpson Ave., Toronto.

TREASURER.

DR. CHAS. J. COPP ..... 96 Wellesley St., Toronto.

DIRECTORS.

MR. H. O'HARA
" JAMES SMITH
" GEORGE PIM
" CHAS. CUSHING, B.C.L.
REV. J. K. UNSWORTH, B.A.
MR. C. J. COPP, M.D.
" WILLIAM WOODLEY
" H. W. BARKER
" C. McD. HAY

ANNUAL MEETING.

Report of the Annual Meeting of the C. C. Publishing Co. held in the Congregational Church at Embro, Ontario, on June 8th at 4.30 p.m.

Mr. Henry O'Hara, the President, occupied the chair and presided.

Rev. E. H. Tippett opened the meeting with prayer.

Rev. H. A. Carson on request acted as Minute Secretary. The minutes of the past Annual Meeting, having been published in the Year Book were taken as read. The Annual Report was then presented and read which was as appended:

CONGREGATIONAL PUBLISHING COMPANY

ANNUAL REPORT FOR 1905.

The Directors report active effort and advancement of our paper, especially in the improvement in workmanship and reading matter, which has been made possible by securing full control of the columns under Mr. W E. Mertens as Publisher and Rev. W. E. Gilroy as Editor.

Many of the editorials and selections are much appreciated; there must of necessity be a certain amount of latitude given to the editor of a paper in conducting the same; your Directors of course cannot hold themselves responsible for either editorials or selections. What may please one person holding certain views may not be satisfactory to another and we have therefore to trust to the editor to avoid as much as possible any controversial subject that would injuriously affect the paper, and yet to express his views in the interests of

the Denomination. It is our duty to sustain the editor of our paper and yet at the same time it is desirable that our brethren should write to him should they differ with him in his views, the columns of our paper being open for correspondence and criticism of the editor if deemed necessary. The value of our Denominational organ no one can doubt, as it is the means of communication between our various churches throughout the Dominion. We deeply regret that our paper is not better sustained and that the efforts of your board are not sufficiently appreciated or there would be double the number of subscribers for our paper. The list of subscribers is about the same as last year, but the number of paid-up subscriptions is less. This, of course, affects the receipts of the Company and shows a lack of interest in persons not paying up their subscriptions more promptly. We trust that the pastors of our various churches will see that a proper person is appointed to canvass for new subscriptions in each church; with determined effort the number might be doubled. If our Denomination is to prosper we must loyally support our paper. Your directors have to thank the Canada Congregational Missionary Society, the Canada Congregational Foreign Missionary Society, as well as the Jubilee Fund Committee for their financial support, but we regret that we have received no subsidy from the College Board, nor the Associations. We trust that they will do so yet, as it is absolutely necessary that we should have financial support. Your directors give their time and attention to the support of the paper without any remuneration, and they feel that they should be better sustained. We trust that all will co-operate and do everything in their power to increase the circulation of the paper, as suspension would mean very great injury to the denomination.

YEAR BOOK.

We regret that only 40 churches have shown their appreciation of the Year Book, some of them taking only a few copies. The circulation this year is no larger than that of last year, quite a number of the edition not having been sold. The Year Book supplies a much needed want for all the members of our churches, as it gives a great deal of important information with reference to our churches throughout the Dominion.

The price of the Book is just about half of what it costs. We would remind pastors of our churches that it is their duty to see that some active member be appointed to canvass for orders, so that we may know how many to issue. We trust that those who have not made returns for the books received will do so promptly.

C. J. Copp, M.D.
Secretary.

Henry O'Hara.
President.

CONGREGATIONAL PUBLISHING CO.

RECEIPTS 1905-06.		DISBURSEMENTS.	
Bal. on hand less year bk. bal. 1904-05	$340 99	Editor	$ 128 00
Can. Congl. Foreign Mission Soc. subsidy	250 00	Printer	1,367 07
Can. Congl. Foreign Mission Soc. subsidy	100 00	Postage, Exchange, etc.	30 35
Special subscriptions		Bal. on hand	180 59
Zion Ch. Mtl. .. $10			
Emmanuel $20			
Hy. Yeigh $10			
Rev. W. McIntosh $05			
	45 00		
Subscriptions	505 35		
Advertisements	341 98		
Bal. from Yr. Bk. Acct.	122 69		
Total	$1,706 01	Total	$1,706 01

YEAR BOOK.

RECEIPTS.		DISBURSEMENTS.	
Bal. from 1904-05	$ 26 15	Editor	$ 70 00
Printing reports 1904-05 (bal due)	33 50	Printing and binding book	340 00
Printing reports 1905-06	311 25	Postage, Exchange, etc.	23 41
Advertisements	45 00	Bal. to Pub. Co.	122 69
Sale of books	140 20		
Total	$556 10	Total	$556 10

H. W. BARKER,
Treasurer.

Mr. S. W. Robertson moved and Geo. E. Williams seconded, that the financial statement be adopted and published in the Year Book, which was unanimously adopted.

A suggestion was then made in regard to the appointment of an agent in each church to solicit subscriptions for the Congregationalist.

Mr. W. Woodley moved and Mr. Geo. Williams seconded that the thanks of this Corporation be tendered to Mr. E.J. Josleyn, for his services as auditor during the past year, and that he be requested to act in the same capacity for the next year.

Rev. Wm. McIntosh then moved and Mr. Geo. Wilson seconded that the following be directors for the coming year, and that the President cast a ballot:

Mr. Henry O'Hara
" James Smith
" George Pim
" Chas. Cushing, B.C.L.
Rev. J. K. Unsworth, B.A.
Mr. J. C. Copp, M.D.
" Wm. Woodley
" H. W. Barker
" C. McD. Hay

Rev. W. E. Gilroy spoke at some length "re" his work as Editor of the Congregationalist.

Rev. A. R. Schrag moved and Rev. Cecil Claris seconded the motion that the following resolution of thanks be sent to Miss Alice Tatton, also to Rev. Frank J. Day for their splendid services as correspondents to our paper.

Resolved "That the thanks of the Congregational Publishing Company be formally tendered to Miss Alice Tatton, of Bushey, England, for the excellent service which she has freely and willingly tendered as English correspondent to the Canadian Congregationalist, and that we assure her of our appreciation of the articles contributed monthly and of our conviction of their value at the present time in binding more tightly the ties that link us to our brethren in Great Britain." And that a similar resolution be tendered Rev. F. J. Day for his services as correspondent.

The business having been finished the meeting adjourned.

Benediction was pronounced by Rev. D. Macallum.

HERMAN A. CARSON,
Secretary (pro tem).

The Congregational Union of Nova Scotia and New Brunswick.

CHAIRMAN.

REV. W. S. PRITCHARD, B.A. ..... St. John, N.B.

SECRETARY.

REV. J. W. COX, B.A. ..... Truro, N.S.

TREASURER.

MR. CHAS. E. MacMICHAEL ..... St. John, N.B.

STATISTICAL SECRETARY.

MR. J. W. FLEWELLING, ... St. John, N.B.

UNION COMMITTEE.

The Officers, with

REV. GEO. M. WHYTE
" CHURCHILL MOORE
" GEO. W. BALL
" J. A. ROSE
" S. W. ANTHONY
" L. A. EDWARDS
" W. E. BAKER
" S. J. WILSON
" ROBERT BARRON
MR. EBEN SCOTT
" O. O. DAVIDSON
MR. A. M. ANTHONY
" E. C. BURPEE
" W. H. MOORE
" A. J. FANCY
" HENRY ROSE
" HENRY A. MOUZER
" CAPT. GODFREY
" GEO. H. BELL
MRS. BOLIVAR
MISS MOORE.

CONGREGATIONAL UNION NOVA SCOTIA AND NEW BRUNSWICK, 1906

THE CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.

The Sessional Roll was formed as follows:

Rev. J. W. Cox, ...Truro, N.S.
" Geo. M. Whyte .....Sheffield, N.B.
" Geo. W. Ball .....Liverpool, N.S.
" I. Adams Rose .....Pleasant River, N.S.

CHURCHES AND DELEGATES.

Brooklyn, N.S. .....Mr. H. Smith
.....Mr. Alexander Godfrey
Beach Meadows, N.S. .....Mr. H. A. Mouzer
.....Miss Sadie Chandler
Chebogue, N.S. .....Rev. W. E. Baker
Economy, N.S. .....Miss M. Moore
.....Miss McLaughlin
Hemford, N.S. .....Mrs. Jas. Faulkner
.....Miss Daisy Mailman
Keswick Ridge, N.B. .....Arthur S. Jewett
.....Wm. H. Moore
Kingsport, N.S. .....Owen O. Davison
Liverpool, N.S. .....Henry Rose.
Lower Selmah, N.S. .....Andrew M. Anthony
Milton, N.S. .....Geo. H. Bell.
Margaree, C.B. .....Rev. S. J. Wilson
Noel, N.S. .....Rev. Robt. Barron
Pleasant River, N.S. .....Arthur J. Fancy
.....J. W. Waterman
St. John, N.B. .....Miss Alice Fowler
.....Miss C. O. Flewelling
South Maitland, N.S. .....Mrs. Geo. Cameron
Sheffield, N.B. .....Ernest C. Burpee
Truro, N.S. .....Mrs. Ross Archibald
.....Miss Lenora McInnes
Yarmouth, N.S. .....Capt. Eben Scott.
Baker's Settlement, N.S. .....Mrs. Eliza Bolivar
.....Mrs. B. Bolivar.

MINUTES OF THE UNION.

MILTON, JULY 5, 1906.

The fifty-ninth annual meeting of the Congregational Union of Nova Scotia and New Brunswick met with the Congregational Church at Milton, N.S., Thursday, July 5th, at 7.30 a.m.

The first hour was occupied with prayer and praise. The Chairman, Rev. Geo. M. Whyte, conducted the service and gave a very helpful address on the privileges of living in the presence of God. The Scripture readings were, Psalm 27 and Hebrew 12, 1-3.

At 10 a.m. the chair was taken. The business of the Union began.

Rev. W. S. Baker, of Chebogue, and Student G. J. Hindley, were appointed Minute Secretaries, and J. W. Flewwelling and Rev. I. A. Rose and A. M. Anthony Nominating Committee.

The pastor, Rev. S. W. Anthony gave the address of welcome which was responded to by Rev. W. S. Baker.

The Sessional Roll was formed, which showed that the Union of 1906 was a record breaker is as much as every church was represented by a delegate.

The newly-organized church of Bakers' Settlement was added to the roll. The following committees were appointed:—

Business—Rev. I. A. Rose, G. W. Ball, S. J. Wilson, L. A. Edwards and Messrs. J. W. Flewwelling and A. M. Anthony.

Membership—Rev. J. W. Cox and Earnest C. Burpee.

Finance—C. E. MacMichael, Owen O. Davison and Arthur S. Jewett.

Public Services—Rev. S. W. Anthony, G. W. Ball and Mr. Fred Freeman.

New Members—The following pastors were received into membership of the Union in the usual manner:—Rev.S. W. Anthony, Milton, N.S.; Rev. S. J. Wilson, Margaree, C. B.; Rev. L. A. Edwards, Yarmouth, N.S.; Rev. W. E. Baker, Chebogue, N.S.;Rev. Robert Barron, Lower Selmah, N.S.

Corresponding Members—Rev. W. T. Currie, B.A. and Mrs. Currie, of Chisamba, West Central Africa. Rev. Robt. K. Black, of Granby, a former pastor of Milton Church.

The Secretary, Rev. J. W. Cox, gave his annual report which was most encouraging in its character. He reported that during the year of the three debt-burdened churches, one had been wholly set free and the other two very nearly so.

One new church had been dedicated free of debt, that of Margaree, C.B.

One new parsonage, that of Liverpool, had been given over to the pastor's use.

Five parsonages had been renovated and put in up-to-date repair, Milton, Pleasant River, Plympton, Margaree and Chebogue.

Two pastors have been settled, Rev. L. A. Edwards Yarmouth, and Rev. Robert Barron in the Maitland, Selmah, and Noel field.

Keswick had enjoyed a season of spiritual revival, a goodly number being thereby added to the church.

Reports were read from the churches which were more than usually encouraging.

Rev. S. J. Wilson, of Margaree, then delivered a stirring address on, "The Church at Pentecost and the Church Today."

THURSDAY, 2.30 P.M.

The Treasurer, Mr. MacMichael, read his report which showed a balance on the right side of $629.

The Statistical Secretary, Mr. J. W. Flewwelling, read his annual report. There are reported members on the roll, 1,057, baptisms, 72; property value, $80,050; debt on property, $1,275; money raised, $17,821; membership gain, 33

The balance of the reports of the churches were then read.

On recommendation of the Business Committee, the officers of the ensuing year were then elected as follows: Chairman, Rev. W. S. Pritchard, B.A., St. John, N.B.,; Secretary, Rev. J. W. Cox, B.A., Truro, N.S.; Treasurer, Mr. Chas. E. MacMichael; Statistical Secretary, Mr. J. W Flewwelling. Union Committee: The officers with Revs. Geo. M. Whyte, Churchill Moore, Geo. W. Ball, I. A. Rose, S. W. Anthony, L. A. Edwards, W. E. Baker, S. J. Wilson, Robert Barron and Messrs. W. H. Moore, E. C. Burpee, Capt. Scott, O. O. Davidson, A. M. Anthony, A. J. Fancy, H. Rose, Henry A. Mouzer, Capt. Godfrey, G. H. Bell, Mrs. Eliza Bolivar and Miss Melissa Moore

REPRESENTATIVES.

To represent Nova Scotia on the Executive of the C. C. M. S.—Rev. G. W. Ball.

New Brunswick—Rev. W. S. Pritchard, B.D.

The General Committee of the C.C.M.S.—Rev. J. W. Cox, B.A.

Delegate to the Congregational Union of Canada—Rev. J. W. Cox, B.A.

Member of College Senate—Rev. W. S. Pritchard, B.D.

Union Preachers for 1907—Rev. S. W. Anthony, primary, Rev. Robert Barron, alternate.

Programme Committee—Rev. J. W. Cox and Rev. S. J. Wilson.

Rev. L. A. Edwards then led a very animated and interesting discussion on Church Union. As a result a committee was appointed to draft a resolution on that subject to report later. Also, it was resolved that the Committee on Church Union of last year be re-appointed and that a special collection be taken up in all the churches on the first Sunday of September to defray the travelling expenses of the Committee.

REV. W. S. PRITCHARD

Chairman elect, Congregational Union Nova Scotia
and New Brunswick, 1907

THURSDAY EVENING.

Rev. W. E. Baker led the devotional service. There was a full house.

Rev. Geo. M. Whyte delivered the Chairman's annual address, his subject being "The Baptism of the Holy Spirit."

Mr. G. J. Hindley, B.A., then addressed the meeting on "The College from the Student's Standpoint."

FRIDAY MORNING.

Friday was the Field Day of the Woman's Board.

At 9 a.m. a prayer meeting deeply spiritual in its character was led by Mrs. Williams, of Liverpool. The brethren as well as the sisters seemed heartily to enjoy it and many took part in it by prayer and testimony.

At 10 a.m. the Union Committee met.

FRIDAY EVENING.

The President of the Woman's Board, Mrs Wm. Collins, presided.

At this meeting the pleasing announcement was made that the Board was now closing the most successful year of its history and was likely to begin the new year with a balance on the right side.

Rev. L. A. Edwards, of Yarmouth, delivered a most inspiring address from Is. 62, 1. 2. At its conclusion Rev. W. T. Currie and Mrs. Currie and Rev. R. K. Black arrived and were received with great enthusiasm.

SATURDAY.

At 9 a.m. the meeting for prayer and praise was led by Rev. J. A. Rose.

At 10 a.m. the business of the Union was resumed. The following recommendations of the Union Committee were unanimously adopted:

THE UNION OF CANADA.

1. That the matter of the Congregational Union of Canada be left in the hands of the Interim Committee.

ECONOMY.

2. That Rev. L. A. Edwards and Robert Barron be a delegation to visit Economy to help the church by means of evangelistic services and to report.

MAITLAND CHURCH PROPERTY.

3. That Rev. Robert Barron and Mr. Andrew M. Anthony be a committee to take charge of the Maitland Church property and dispose of it as they shall see fit.

KINGSPORT.

4 That Rev. L. A. Edwards be appointed to visit Kingsport on his way home on Monday next and ascertain the financial condition of the field with the view of the settlement of a suitable pastor in the near future and to communicate with the executive of the C.C.M.S. and the Secretary of the Union.

THE GRANT TO KINGSPORT.

5. That we recommend that the Executive of the C.C.M.S. be asked to continue the same grant to Kingsport this year if as suitable a man be found as was given last year.

REFUND TO MARGAREE.

6. That the expenses of Rev. J. W. Cox, the representative of the Union at the opening of the new church at Margaree on June 17, 1906, be refunded to Rev. S. J. Wilson on behalf of the church at Margaree.

THE PLACE OF OUR NEXT MEETING.

7. That the Union accept the invitation of the church at Margaree to meet with them next year.

REV. D. W. PURDON.

A letter was read by the Secretary from Rev. D. W. Purdon formally announcing his resignation of the pastorate of the Kingsport church and asking for a letter of transfer to the South Staffordshire Congregational Association. On motion it was referred to the Membership Committee, by whose recommendation it was granted and the Secretary instructed to send it to Mr. Purdon without delay with the best wishes and prayers of the brethren.

LETTER FROM REV. WM. MCINTOSH, SECRETARY OF THE C.C.M.S.

A letter was read by the Secretary from Rev. Wm. McIntosh conveying the greeting of the C.C.M.S. and also the Congregational Union of Ontario and Quebec.

Rev. R. K. Black brought the greetings of the Congregational Union of Ontario and Quebec be having been appointed by that body as one of their representatives.

Rev. Mr. Currie and Mrs. Currie also brought greetings from the missionaries and church at Chisamba.

Rev. Wm. Collins, of Brooklyn, N.S., then delivered a short, crisp address on "The Mid-Week Prayer Meeting and How to Make it More Efficient." This was followed by a lively discussion taken part in by many of the brethren.

Saturday afternoon was given up to recreation.

SATURDAY EVENING.

A praise service was held, led by Student Hindley.

Mrs. Currie gave a very interesting address on the Women of Cisamba.

Rev. R. K. Black then gave an address upon reminiscences of his former ministry in Nova Scotia, he having been pastor of Milton church for twelve years and Secretary of the Missionary Society.

Rev. W. T. Currie, B.A., followed in an able address on the progress of the Christian work in Cisamba and the great

need of a forward movement and an extension of the work eastward along the track of the route travelled by the missionaries in their notable journey last year.

The following resolutions were recommended by the Business Committee and unanimously adopted.

THE CONGREGATIONAL UNION OF CANADA.

Whereas we have received through the Canadian Congregationalist and Mr McIntosh's letter intimation of the proposed amalgamation of the Congregational Union of Ontario and Quebec and the Congregational Union of N.S. and N.B. in a Union that shall embrace all the Congregational churches of Canada. Resolved, that we declare ourselves in favor of the idea but regret that we have not received information in time to take definite action at this session of the Union.

THE FORWARD MOVEMENT.

Resolved that we heartily endorse the action of the C. C. M. S. in the proposed advancement of the work in the Northwest and that our churches be asked to contribute for that purpose $100 additional to last year's contributions.

The following special resolutions were unanimously adopted:

The usual resolution in favor of Total Abstinence and Legal Prohibition was moved by Rev. S. J. Wilson and J. W. Flewwelling and carried unanimously.

CONDOLENCE.

Whereas, this Union has heard with deep regret of the deep sorrow through which Rev. Geo. W. Ball and his dear wife have been called upon to pass through the death of Mrs. Ball's father, Capt. Dunlop, of Liverpool. Resolved, that this Union extend to our brother and sister and to the bereaved widow and all the members of the family of the deceased heartfelt sympathy in this the hour of their sorrow.

Moved by Revs. W. E. Baker and Robt. Barron.

THE COLLEGE.

That we express our pleasure at the quality of service our College is rendering our denomination through the efficiency of its training and instruction.

That our churches be ever on the alert to encourage their promising young men to enter the splendid calling of the Gospel ministry in this country and bring the attention of all such to what our College is offering.

That we regret the absence of a representative from the College staff at the meetings of our Union.

Moved by G. J. Hindley and A. M. Anthony.

CHURCH UNION.

Resolved that we declare ourselves heartily in favor of the proposed Union between the three branches of Christ's Church, the Methodist, Presbyterian and Congregational.

But we hope as a result of the future action of the Joint Committee of the said bodies that a simpler and more liberal expression of doctrine (than that now under consideration) may be settled upon and that of Polity and Administration there may be preserved in the new organization the best elements of three great systems.

SUNDAY MORNING.

At 10.30 a large audience assembled for public worship. Rev. L. A. Edwards preached the Union sermon. The text was from 1 Cor. 3, 9. "For we are laborers together with God." The Sacrament of the Lord's Supper was observed, the pastor, Rev. Silas W. Anthony, presiding, assisted by Rev. Walter T. Currie, B.A., and Rev. J. W. Cox, B.A., and the venerable Rev. R. K. Black, whose address at the table so tender and appropriate will long be remebered. The deacons assisting were Capt. Eben Scott and George H. Bell. It was indeed a hallowed season. At 3 p.m. a Sunday School mass meeting was held. Helpful addresses were made by Revs. Robert Barron and L. A. Edwards and Mrs. W. T. Currie,

who gave a most vivid word picture of child life at our far-off African mission station and especially the Sunday School there. At 7 p.m. there was a full house. The preacher was Rev. R. K. Black, of Granby. The text was Ps. 6, 1. 2. "Lead Me to the Rock That s Higher Than I." At the close of the sermon, Rev. Geo. W. Ball, of Liverpool, led a most powerful and heart-searching consecration service. The customary resolutions of thanks were passed and the hymn, "God Be With You Till We Meet Again," sung.

The chairman, Rev. Geo. M. Whyte, of Sheffield, N.B., gave a brief farewell charge. Rev. Mr. Black pronounced the Benediction and the Congregational Union of N.S. and N.B. adjourned to meet in Margaree, C.B., in July, 1907.

J. W. Cox,
Secretary.

Women's Board of Missions of Nova Scotia and New Brunswick.

OFFICERS FOR 1906-1907.

HONORARY PRESIDENT.

MRS. A. JENKINS ..... Yarmouth, N.S.

PRESIDENT.

MRS. COLLINS ..... Brooklyn, N.S.

1ST VICE-PRESIDENT.

MRS. HUTCHINSON ..... Milton, N.S.

2ND VICE-PRESIDENT.

MRS. J. A. ROSE ..... Pleasant River, N.S.

3RD VICE-PRESIDENT.

MRS. EDWARDS ..... Yarmouth, N.S.

SECRETARY.

MISS IDA BARKER ..... Sheffield Academy, N.B.

TREASURER.

MISS F. ROBERTSON ..... St. John, N.B.

SUPERINTENDENT MISSION BANDS.

MISS MARY MITCHELL .. .. Keswick Ridge, N.B.

WOMEN'S BOARD OF MISSIONS OF N.S. AND N.B.

The session of the Board opened in Milton, July 6th with devotional service conducted by Mrs. Williams of Liverpool.

Regular meeting called to order by Mrs. Cox, First Vice-President.

The following committees were appointed: Nomination Committee—Mrs. Dunlop, Mrs. Hutchinson and Mrs. Rose. Plan of work—Mrs. Collins, Mrs. Tanner, Mrs. Williams. Resolutions Committee—Mrs. Edwards, Miss Moore, Miss Whyte. Finance Committee—Mrs Willard Godfrey, Mrs. Anthony, Miss Robertson.

Address of welcome, Mrs. Hutchinson, responded to by Mrs. Whyte, her address being read by Miss Eva Whyte.

Secretary's and Treasurer's reports read and adopted, also Superintendent of Mission Bands

President's annual message read by Mrs. Hutchinson.

At 2.30 p.m. devotional service, led by Mrs. Tanner of Truro, after which regular business was resumed.

A very interesting letter was read by Mrs. Ames Tupper from Miss Bell, of Chisamba.

Miss Robertson reports annex organized at Margaree.

Paper, "Our Four-fold Need," by Mrs. Collins.

The following recommendations were adopted:

(1) That we pledge the sum of $275 to our African worker.

(2) That we pledge the sum of $300 to our Home Missions.

(3) That $13 be expended for printing 200 and that Mrs. Dearborn be asked to look after this work.

(4) That Mrs. S. R. Hilton be requested to receive dresses, etc., for Chisamba Mission, the charges to be paid in advace by auxiliary sending same.

At 7.45 praise ,service, led by Mrs. Rose.

Paper on "Home Missions," by Miss Flewwelling.

Recitation, Miss Hattie Gardner.

Report of Treasurer of Foreign Missions, read by Rev. J. W. Cox.

Solo, Mrs. Newman McLeod.

Address, Rev. L. A. Edmonds.

Solo, Miss Eva Whyte.

Revs. W. T. Currie and R. K. Black, having just arrived, they were given a hearty welcome and made a few remarks.

Recitation, Mrs. Hattie Gardner.

After the usual hearty votes of thanks and singing, "Go Labor On," etc., meeting adjourned to meet at Margaree C. B. in July, 1907.

IDA BARKER,
Secretary.

FINANCIAL REPORT FOR 1906.

RECEIPTS.

Balance from 1905	$ 34 00
Contributions	801 37
Union collection	7 50
Interest, December	64
Interest, July	1 58
	$845 09

DISBURSEMENTS.

Home	$243 35
Africa	262 37
Mrs. McEwen	77 90
Indian Preacher	40 00
Deficit 1905	102 00
From Union for deficit	40 00
Reports	13 00
Year-Book, Congregational	7 00
Stamps	1 50
Bank Drafts	1 61
Balance in Bank (June)	54 78
Interest (July)	1 58
	$845 09

FLORENCE M. ROBERTSON,
Treasurer.

Audited and found correct.

LOUISA C. DEARBORN.

Received $65 after account was closed.

MANITOBA AND BRITISH COLUMBIA.

WINNIPEG, CENTRAL—REV. JAMES L. GORDON.

In 1905 the Central Congregational Church, Winnipeg, found that with the coming of their new pastor, Rev. J. L. Gordon, and the incoming of thousands to our city, the old building was too small and that if we wished to accommodate the people who wished to come to us there must be a new building or enlarge the old one. After careful consideration we decided to enlarge the old one so that we would be able to seat with the use of the schoolroom, etc., 2,300 people.

This is now accomplished and we have a handsome, comfortable, easy-to-speak-in auditorium. We expected to have opened it December 1st, 1905, but on account of a fire that partially destroyed the roof we did not open it till February 4th, 1906.

We had hoped to have had two of our former pastors, Rev. J. B. Silcox and Rev. H. Pedley, at the opening, but Mr. Silcox found it quite impossible to leave his work in Toronto at that date. The church was delighted that Mr. Pedley was able to be with us and our opening services will long be remembered by our people. Our average Sunday morning congregation is about 1,200 to 1,500 and the evening from 2,000 to 2,3000 and often hundreds are turned away. This has been our experience even during June and July when many of our people are away.

Our enlarging cost $35,000. Towards paying this off we have promises for $24,000. Sunday collections average $240 per Sunday. Membership nearly 700. We are aiming to have a thousand members fully alive to their duty to Christ and His church. All the societies of the church are doing good and growing work. We have an enthusiastic people, ready for every good work, united to each other, and loyal to their pastor.

BRANDON.—Rev. T. A. Munro, B.A.; settled 1903. Building frame, valued at $3,000. Roseville also supplied.

SALTCOATS, MAN.—Rev. W. T. Morris, pastor. Welsh church.

WETASKIWIN, ALTA.—Rev. G. A. Sanden, pastor. Swedish church. Other appointments also supplied. Rev. B. T. Persen, assistant pastor.

CARLTON UNION, SASK. (Address Parkside.)—A group of several churches. Rev. Benjamin Ralph, LL.D., pastor.

VANCOUVER, FIRST.—Pastor, Rev. John Simpson. Building frame; sittings 500.

VANCOUVER, KNOX.—Rev. Merton Smith, pastor. Membership 300.

VICTORIA.—*Pastor*, Rev. H. A. Carson, B.A., settled 1904 Membership of church 64; building valued at $1,200.

The churches of this district are formed into the Canadian Northwest Congregational Association. Officers: Chairman, Rev. Merton Smith, Vancouver; Secretary, Rev. John Simpson, Vancouver; Treasurer, Mr. Thomas Duke, Vancouver; Executive, the Ministers in churches and Messrs. Kirkland and Duke (Vancouver), Spragge (Victoria.)

MINISTERIAL MEMBERS.

Herman A. Carson, 32 Rae St., Victoria; John Reid, Tacoma Wash., U.S.A.; John Simpson, 1065 Pacific St., Vancouver; Merton Smith, Central Park, Vancouver.

CHURCHES.

First Congregational Church, Vancouver; Knox, Vancouver; Emmanuel, Congregational Church, Nelson; First Church, Victoria.

NEWFOUNDLAND.

HOME MISSIONARY SOCIETY in connection with the Colonial Missionary Society. President, Rev. J. Thackeray, St. John's; Treasurer, Mr. John Cowan, St. John's; Secretary, Mr. W. J. Barnes, St. John's. Population, 1901, 220,984.

FORTUNE BAY

DATE OF FORMATION.	MINISTER AND DATE OF SETTLEMENT.
Belleoram, 1901	Rev. J. Middleton, 1901.
Pool's Cove, 1875 Turnip Cove, 1875 Lake's Beach, 1875 Bay du Nord, 1901 Doctor's Harbour, 1901 Little Bay East, 1888 Anderson's Cove, 1901	Rev. H. J. A. MacDermott, 1904.
St. John's, 1775	Rev. J. Thackeray, 1897.

TRINITY BAY

Middle Lance Cove (E), 1872. Middle Lance Cove, (Welsh), 1900 Snook's Harbour Burgoyne Cove Quarry	Rev. H. D. Whitmore, 1902.
Twillingate, 1877	Vacant.

The mission yacht, "Endeavor," works along 200 miles of coast in Fortune Bay.

CHURCH LETTERS.

Of Dismission

This certifies that ..... is a member in good and regular standing of ..... Church of ..... As such ..... is at ..... own request, hereby dismissed, and affectionately recommended to the fellowship and care of the .....Church of ....., and, when received by it, ...membership with this church will cease.

By vote of the church.

....., Clerk.

....., A.D. 19—.

(Please inform this church as soon as the bearer of this letter has been received into membership.)

Letter of Introduction

To whom it may concern

This may certify that the bearer,....., is a member in good and regular standing of the Congregational Church in ..... Expecting to be absent from us for some time, and desiring Christian intercourse during ..... absence, ...is hereby affectionately commended to the occasional communion and fellowship of any Church of Christ with which ....., in the providence of God, may desire to worship.

....., Pastor or Clerk.

..... (Date.)

To Ordain or Reorganize or Install a Minister

The Congregational Church in..... to the Congregational .....Church in .....sendeth greetings.

Beloved Brethren,—The Great Head of the Church has kindly united us, and the congregation statedly worshipping with us, in the choice of Mr. (Rev.) A. B. as our pastor and *teacher*, and he has accepted our invitation to that office. We, therefore, affectionately request your attendance, by pastor and delegate, at ....., on the ..... day of ..... next, at ..... o'clock, ..., to examine the candidate, and advise us in reference to the same; and if judged expedient, to assist in the ordination (recognition or installation) exercises.

Wishing you grace, mercy and peace,

We are fraternally yours,....

(*Here insert the names of committee of the church, also the names of the churches invited.*)

(This form may be altered and used for the ordination of one to the ministry, but not as a pastor.)

Order of Procedure in Council

Good order requires proper organization and procedure, that the best interests of all parties concerned may be secured. The following order of procedure may be observed.

(1) Reading of letter missive, usually by the oldest pastor present.

(2) Election of temporary moderator and scribe.

(3) Making Roll of Council.

(4) Election by ballot of permanent moderator and scribe, provided a quorum be present; if a quorum be not present, adjournment to a fixed time and place.

(5) Devotional exercises.

(6) Reading records of action of parties touching the calling of the Council.

(7) The business specified in the letter missive.

If it be the ordination, installation or recognition of a minister, then:

(8) The candidate's certificate of church membership, his licensure or credentials of ministerial standing, and in case of recognition or installation, his call, and acceptance to the pastorate. If these are found satisfactory, then:

(9) The examination of the candidate in beliefs, Christian experience and fitness.

(10) The Council vote to be by themselves for action upon the examination, and the advice to be given. If the Council advise the church to proceed, a committee is appointed to arrange with the church and candidate the parts in the public services.

(11) Announcement to the church of the action of the Council.

(12) Reading and approval of the minutes.

(13) Order of public services.

a. Reading of minutes.
b. Introductory Prayer.
c. Scriptural Lesson.
d. Sermon.
e. Prayer of Ordination, Recognition or Installation.
f. Right Hand of Fellowship.
g. Charge to the Minister.
h. Address to the People (omitted, except in cases of pastors, and sometimes then.)
i. Benediction.

(Hymns interspersed as desired.)

Do You Require Any Printing?

If you want Printing that will combine good points, artistic, striking, and valuable, let us figure on it for you. Our work has the extra touch that pays. It looks right to our customers, and benefits the business. Our Job Department is exceptionally well equipped, and we can turn out any job (no matter how small, nor yet how large) on the shortest notice. We are sure to please you. Orders by mail promptly attended to. Only one kind of printing—"THE BEST." Denominational and society printing a specialty.

W. EDWIN MERTENS

PRINTER AND PUBLISHER

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STATISTICS FOR YEAR

NOVA SCOTIA AND NEW

No.	NAME OF CHURCH.	NAME OF MINISTER.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	Religious Services. Average Attendance.	Stations not Church.	Aver. Attend. at Stations.	Total Under Pastoral Care.
1	2	3	4	5	6t	7	8	9	10
1	Brooklyn	Wm. Collins	1893	1904	Halrey Coll., Lon., Eng	75	..	..	175
2	Beech Meadows	Wm. Collins	1893	1904	" " "	75	..	..	200
3	Chebogue	W. E. Baker	1905	1905	C.C.C.	95	..	..	75
4	Economy	Vacant	....	....	....	No	R	e'	prt
5	Keswick Ridge	Churchill Moore	1890	1902	C.C.C.	80	..	..	400
	Scotch Settlement	" "	....	....	....	...	1	..	...
	Scotch Lake	" "	....	....	....	...	1	..	...
	Bear Island	" "	....	....	....	...	1	..	...
	Queensbury	" "	....	....	....	...	1	..	...
	Douglas	" "	....	....	....	...	1	..	...
6	Kingsport	Vacant	....	....	....	100	..	..	250
	Medford	Vacant	....	....	....	...	1	50	...
7	Liverpool	Geo. W. Ball	1894	1894	C.C.C.	125	..	..	240
	Black Point	"	....	....	....	...	1	50	...
8	Lower Selmah	Robert Barron	1906	1906	Londonderry and Belfast, Ireland	70	..	..	57
9	Noel	Robert Barron	....	....	" "	120	..	..	100
10	South Maitland	Robert Barron	....	....	" "	125	..	..	79
11	Margaree	Samuel J. Wilson	1905	1905	London, E., & Belfast I	150	..	..	250
12	Milton	S. W. Anthony	1905	1905	C.C.C.	100	..	..	120
13	Pleasant River	I. A. Rose	1905	1905	C.C.C.	75	..	..	100
	New Elm	"	....	....	....	...	1	..	50
	E. Clifford	"	....	....	....	...	1	..	...
	W. Clifford	"	....	....	....	...	1	..	...
14	Baker's Settlement	"	....	....	....	100	..	..	100
15	Hemford	"	....	....	....	200	..	..	250
16	St. John	W. S. Pritchard, BA., B.D.	1893	1904	C.C.C., McGill, Chic. T. Sem.	80	..	..	260
17	Sheffield	Geo M. Whyte	1885	1902	C.C.C.	40	1	..	60
18	Truro	J. W. Cox, B.A.	1877	1900	C.C.C.	...	..	..	150
19	Yarmouth	L. A. Edwards	1902	1905	C.C.C.	100	..	..	460

ENDING MAY 31ST, 1906.

BRUNSWICK—TABLE No. 1.

CHURCH MEMBERSHIP.											BAPTISMS.			SUNDAY SCHOOLS.					MONEY RAISED.	Y.P. SOC'S			MONEY RAISED.	NAME OF CHURCH SECRETARY.	No.
Additions		Removls.			Remaining.			Relative.																	
By Confession.	By Letter.	By Death.	By Letter.	On Revision.	Males.	Females.	Total.	Increase.	Decrease.	Absentees.	Adult.	Infant.	Total.	No. of Schools.	Officers and Teachers.	Scholars Enrolled.	Average Attendance.	No. in Home Department.	Money Raised.	Active Members.	Associate Members.	Total.	Money Raised.	Name of Church Secretary.	No.
11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
7	2	5	2	..	40	50	90	2	..	..	6	..	6	1	13	100	60	6	$50.00	12	8	20	$ 5.00	W. P. Godfrey.....	1
1	..	7	..	..	9	22	31	..	6	..	1	4	5	1	8	50	30	..	5.00	23	..	23	.....	Henry A. Mouzes...	2
..	1	1	1	..	13	34	47	..	1	..	..	..	..	1	4	30	15	..	.....	..	..	..	.....	Miss M. Pinckney...	3
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	.....	..	..	..	.....	.....	4
14	2	2	1	..	39	70	109	13	..	..	10	7	17	2	10	60	45	..	.....	20	15	35	.....	J. W. Jewett.....	5
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	.....	..	..	..	.....	.....	..
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	.....	..	..	..	.....	.....	..
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	.....	..	..	..	.....	.....	..
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	.....	..	..	..	.....	.....	..
2	..	2	1	..	..	..	51	..	1	31	..	..	..	1	6	50	40	..	22.48	W	g.	B.	174.00	Mrs. C. W .Bigelow..	6
3	..	1	..	..	9	47	56	2	..	22	3	8	11	1	14	82	60	..	16.00	24	10	34	10.00	Mrs. A. H. Dunlop..	7
..	..	1	..	..	5	17	22	..	1	6	..	..	..	1	2	20	12	..	3.00	18	7	25	.....	Miss B. S. Anthony.	8
..	1	..	2	..	7	17	24	..	1	7	..	..	..	..	U	n	io	n	.....	..	..	..	.....	Martin O'Brien.....	9
..	..	1	..	2	26	42	68	..	3	22	..	..	..	2	10	50	45	..	3.00	..	..	..	.....	Mrs. Cyrus Fisher..	10
..	..	..	..	..	..	..	60	..	..	..	..	..	..	1	7	65	45	..	7.00	Y	L	A.	.....	Walter R. Cranton..	11
..	3	2	..	1	8	35	43	..	..	..	..	..	..	1	8	53	43	..	5.00	..	..	..	.....	Fred. R. Freeman..	12
..	1	3	2	..	10	19	29	..	4	4	..	..	..	1	7	25	20	..	8.00	W	g.	B.	.....	Mrs. A. J. Fancy...	13
..	..	..	..	..	3	5	8	..	..	2	..	4	4	..	..	..	..	..	.....	..	..	..	.....	.....	..
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	.....	..	..	..	.....	.....	..
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	.....	..	..	..	.....	.....	..
..	..	..	..	..	8	16	24	..	1	..	..	1	1	U	n	io	n	..	.....	..	..	..	.....	.....	14
1	..	2	1	..	14	21	35	..	2	3	..	2	2	1	13	72	65	..	.....	..	..	..	.....	T. W. Johnston.....	15
16	3	1	..	..	47	81	128	18	..	45	5	4	9	1	15	60	44	1	49.80	17	10	27	29.90	J. W. Flewwelling..	16
1	2	..	..	..	20	26	46	3	..	15	..	..	..	1	3	12	8	14	20.00	26	2	28	20.00	E. C. Burpee.....	17
..	1	..	..	..	10	32	42	1	..	14	..	3	3	1	4	45	..	..	20.00	..	..	..	.....	Victor J. Cox.....	18
14	..	1	..	..	..	..	164	13	..	..	10	2	12	1	12	75	65	..	.....	20	6	26	.....	J. D. Dennis	19

QUEBEC—

No.	NAME OF CHURCH	NAME OF MINISTER.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED	Religious Services. Stations not Churches.	Religious Services. Total Under Pastoral Care.	Church Additions By Profession.	Church Additions By Letter.	Church Removals. By Death.	Church Removals. By Letter.	Church Removals. By Discipline.	Church Removals. By Revision.
1	2	3	4	5	6	7	8	9	10	11	12	13	3
1	Ayer's Flat, Boynton.	Charles S. Pedley, B.A	1880	1905	.....	..	.....	...	...	2	..	..	...
2	Brigham	James J. Hutchinson..	1906	1904	C.C.C.	1	225	2	2	2	0	..	...
	South Ridge	.....	....	....	.....	..	.....	...	...	..	..	..	...
3	Cowansville	W. H. Watson	1884	1899	Glasgow	1	300	1	...	3	1	..	...
	East Farnham	.....	....	....	.....	..	.....	...	...	..	..	..	...
4	Danville	A. F. Pollock	1897	1901	C.C.C. and Oberlin	..	340	3	2	1	4	..	1
5	Durham (Ulverton)..	R. G. Watt, B.D.	1897	1900	C.C.C. and Oberlin	..	200	1	...	..	..	..	...
6	Eaton	.....	....	....	.....	..	.....	...	...	..	..	..	...
7	Franklin Centre	.....	....	....	.....	..	.....	...	...	..	..	..	...
8	Fitch Bay	John W. Pate	1899	1905	East Keswick, Eng.	2	200	...	2	..	2	..	5
	Brown's Hill	.....	....	....	.....	..	.....	...	...	..	..	..	...
	Crystal Lake	.....	....	....	.....	..	.....	...	...	..	..	..	...
9	Granby	J. L. Alexander, B.D..	1897	1904	C.C.C. and Chicago	..	600	11	4	4	4	..	...
10	Melbourne	R. G. Watt, B.D.	1897	1900	C.C.C. and Oberlin	..	250	3	1	1	..	..	...
11	Montreal, Zion	H. G. Rice, B.A., B.D.	1901	1901	C.C.C. and McGill	..	500	17	9	1	3	..	...
12	" Emmanuel	Hugh Pedley, B.A.	1877	1900	C.C.C. and McGill	..	800	15	7	5	8	..	...
13	" Calvary	E. H. Tippett, B.A.	1896	1902	Meth. Col., Montreal	..	400	6	5	..	7	..	...
14	" Westmount	Wm. Munroe	....	....	C.C.C. and McGill	..	350	13	8	..	..	..	2
15	" Pt. St. Charles	A. W. Main	1882	1905	Bangor	..	500	45	19	2	4	..	...
16	" Amherst Park	W. J. Davey	....	....	Student C.C.C.	..	73	24	2	..	..	..	...
17	Sherbrooke	G. Ellery Read	1893	1905	C.C.C.	..	385	...	6	5	6	..	5
18	Stanstead South	Wm. R. Harvey	1900	1905	C.C.C.	..	280	2	2	1	2	..	...
19	St. Andrews	B. W. Day	1862	1898	C.C.C.	..	90	...	...	..	..	..	...
20	Waterville	G. H. Craik, B.A	1892	1892	C.C.C. and McGill	1	500	14	3	6	..	..	...
	Eustis	.....	....	....	.....	..	.....	...	...	..	..	..	...
						..	5993	157	72	33	41		13

CHURCHES IN WESTERN PROVINCES—

No.	NAME OF CHURCH	NAME OF MINISTER.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED	Religious Services. Stations not Churches.	Religious Services. Total Under Pastoral Care.	Church Additions By Profession.	Church Additions By Letter.	Church Removals. By Death.	Church Removals. By Letter.	Church Removals. By Discipline.	Church Removals. By Revision.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
1	Brandon, Man.	T. A. Munro, B.A.	1900	1901	C.C.C. and McGill	1	250	18	5	1	1	..	...
2	Highland Park, Alta.	B. T. Person	1905	1898	Public Schools	1	110	...	...	..	3	..	...
3	Lewisville, Alta.	G. A. Sanden	1901	1896	Chicago Seminary	..	300	8	...	..	3	..	...
4	Victoria, B.C.	H. A. Carson, B.A.	1904	1905	C.C.C. and McGill	..	300	6	6	..	1	..	...
5	Wetaskiwin	G. A. Sanden	1901	1896	Chicago Seminary	3	800	24	3	1	3	2	3
						..	1760	56	14	2	11	2	3

TABLE No. 1.

MEMBERSHIP.					SUNDAY SCHOOLS.					YOUNG PEOPLE'S SOCIETIES.					BAPTISMS.			NAME OF CHURCH SECRETARY.	No.
Remaining.			Relative.																
Males.	Females.	Total.	Increase.	Decrease.	Teachers and Officers	Scholars on Roll.	Average Attendance.	Joined the Church.	Money Raised.	Active Members.	Associate Members.	Total.	Joined the Church.	Money Raised.	Adults.	Infants.	Total.		
15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34
27	35	62	..	....	....	....	....	....	.....	....	....	....	..	.....	..	1	1	Mrs. J. F. McCoy.....	1
9	24	33	2	...	5	30	20	...	12.00	...	...	...	..	.....	1	4	5	T. Smith.....	2
....	....	....	..	....	....	....	....	....	.....	....	....	....	..	.....	..	....	....	.....	
....	....	74	..	3	10	55	32	...	.....	15	3	18	..	65.00	..	5	5	F. E. Draper.....	3
....	....	....	..	....	....	....	....	....	.....	....	....	....	..	.....	..	....	....	.....	
54	95	149	..	1	11	123	58	...	54.00	24	3	27	..	60.00	..	8	8	James Riddle.....	4
14	24	38	1	...	5	48	22	...	16.00	...	...	...	..	.....	..	2	2	Miss Lou R. Mountain	5
....	....	....	....	....	....	....	....	....	.....	....	....	....	..	.....	..	....	....	.....	6
....	....	....	....	....	....	....	....	....	.....	....	....	....	..	.....	..	....	....	.....	7
15	26	41	3	...	3	30	19	...	.....	....	....	....	..	73.00	..	1	1	Mrs. Otis Brown.....	
....	....	....	....	....	....	....	....	....	.....	....	....	....	..	.....	..	....	....	.....	
....	....	....	....	....	....	....	....	....	.....	....	....	....	..	.....	..	....	....	.....	
79	135	214	7	...	21	80	44	6	125.00	24	26	50	4	85.00	1	4	5	J. G. Fuller.....	9
35	60	95	2	...	9	52	30	...	52.00	12	...	3	3	32.00	..	4	4	John Alexander.....	10
65	105	170	26	...	29	183	142	14	296.00	41	...	41	4	100.00	1	8	9	W. W. Brewis,203Pr.A	11
....	....	338	9	...	18	101	89	3	125.00	....	....	....	..	.....	..	....	....	A.R.Grafton 100 St. F.	12
....	....	190	..	4	28	190	130	1	158.00	22	25	47	3	64.00	..	....	....	G.McGarry,208 A. St.A	13
39	60	99	24	...	15	130	72	7	73.00	25	...	25	..	33.00	..	....	....	W.D.Lighthall M'y Av.	14
87	106	193	60	...	30	237	166	15	190.00	34	36	70	17	63.00	..	12	12	M.E.Pritchard,180 Con	15
33	40	73	23	...	12	86	55	2	73.00	12	19	31	7	13.00	..	10	10	W. Parker,1099Hunt'y	16
76	134	210	..	10	15	85	65	...	103.00	58	...	58	..	58.00	..	2	2	A. S. Hurd, K.C.....	17
32	54	86	1	...	12	98	70	3	46.00	...	...	...	..	.....	..	12	12	J.M.Baxter,Der. L., Vt	18
11	22	33	..	6	10	54	19	...	85.00	U	ni	on	..	.....	..	2	2	W. R. Hibbard.....	19
60	40	100	10	...	10	90	60	10	75.00	...	...	...	..	.....	1	12	13	Lars Larson.....	20
....	....	....	....	....	....	....	....	....	.....	....	....	....	..	.....	....	....	....	.....	
...	...	2198	..	...	248	1672	1093	71	$1483.00	267	112	379	38	$646.00	4	87	91		

TABLE No. 1.

MEMBERSHIP.					SUNDAY SCHOOLS.					YOUNG PEOPLE'S SOCIETIES.					BAPTISMS.			NAME OF CHURCH SECRETARY.	No.
Remaining.			Relative.																
Males.	Females.	Total.	Increase.	Decrease.	Teachers and Officers	Scholars on Roll.	Average Attendance.	Joined the Church	Money Raised.	Active Members.	Associate Members.	Total.	Joined the Church.	Money Raised.	Adults.	Infants.	Total.		
15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34
42	32	74	..	....	12	75	53	12	83.00	16	20	36	1	40.00	1	1	2	J. B. Wilson, Brandon	1
14	15	29	..	....	....	....	....	....	.....	....	....	....	..	.....	..	3	3	E. Nordgren, H'd Park	2
13	16	29	..	....	....	....	....	....	.....	....	....	....	..	.....	..	3	3	G. Budenberg, Lewil'le	3
24	38	62	..	...	11	99	67	...	162.00	18	10	28	4	54.00	..	3	3	L.A.Campbell, Victoria	4
25	22	47	..	....	....	....	....	....	.....	22	...	22	5	35.00	..	5	5	C. Eliason, Wetask'w'n	5
....	....	....	....	....	....	....	....	....	.....	....	....	....	..	.....	....	....	....	.....	
...	...	241	..	...	23	174	120	12	$245.00	56	30	86	10	$129.00	1	12	13		

	NAME OF CHURCH	NAME OF MINISTER.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED	Religious Services. Stations not Churches.	Religious Services. Total Under Pastoral Care.	Church Additions By Profession.	Church Additions By Letter.	Church Removals. By Death.	Church Removals. By Letter.	Church Removals. By Discipline.	Church Removals. By Revision.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
1	Alton	A. R. Schrag	1904	1904	Queen's and C.C.C.	..	150	..	..	1	1	..	..
2	Barrie	J. W. Pierce	....	....	Student C.C.C.	..	200	32	..	1	..	..	..
3	Belwood		....	....		..	..	..	..	..	..	..	..
4	Bowmanville	Wm. Hopkins	1885	1904	Elmfield and Nott'g'm	..	100	4	3	1	..	..	4
5	Brantford	F. B. Harrison, B.A.	1894	1903	Amherst and Yale	..	..	10	5	1	2	..	..
6	Burford	Thos. Leggette	1897	1902		..	100	..	..	..	..	..	..
7	Churchill	R. J. Drysdale	1901	1902	C.C.C. Knox	..	150	4	1	1	1	..	..
8	Cobourg	Albert Margrett	1891	1904	Private	..	200	3	2	1	..	..	..
9	Coldsprings	Albert Margrett	1891	1904	Private	..	150	8	2	1	1	..	..
10	Dalston	C.C. Claris	1902	1904	C.C.C. Oberlin	..	62	..	..	..	..	..	..
11	Edgar	C.C. Claris	1902	1904	C.C.C., Oberlin	..	275	15	3	1	..	..	..
12	Embro	W. T. Gunn, M.A., B.D	1892	1898	C.C.C., McGill	..	425	3	1	..	..	..	..
13	Fergus	Supply	....	....		..	40	.	..	1	..	..	1
14	Forest (Central)	Vacant	....	....		..	150	9	18	4	1	..	..
15	Forest (Lake Shore)		....	....		..	..	..	..	..	..	..	..
16	Frome	W. H. L. Marshall	1902	1905	Toronto Bible School	..	350	..	2	1	3	..	..
17	Garafraxa	Vacant	....	....		..	90	1	..	..	..	..	..
18	Georgetown	R. J. Drysdale	1901	1902	C.C.C., Knox	..	200	9	..	4	..	..	..
19	Guelph	P. C. L. Harris	1894	1903		..	..	7	8	3	4	..	18
20	Hamilton (First)	J. K. Unsworth, B.A.	1887	1900	C.C.C., McGill	..	500	3	13	3	5	..	6
21	Hamilton (Immanuel	W. S. Stranahan	1898	1905	N. W. Univ., Theo. In.	..	250	15	10	2	2	..	..
22	Howick		....	....		..	..	..	..	..	..	..	..
23	Humber Summit	A. B. Sherk	1861	....	Supply, Oberlin	..	150	..	..	..	..	..	..
24	Kincardine	Rev. Dr. McLennon	....	....	Supply	..	..	..	..	..	..	..	..
25	Kingston (First)		....	....		..	..	..	..	..	..	..	..
26	Kingston (Bethel)	G. A. MacKenzie	1893	1905	Private	..	400	..	3	..	6	..	..
27	Kingston (Calvary)	T. B. Windross	1904	1905		..	..	2	..	..	6	..	..
28	Lanark	D. C. McIntosh, B.D.	1886	1895	Oberlin	..	220	4	..	1	1	..	..
29	Listowel		....	....		..	..	..	..	..	..	..	..
30	London (First)	D. S. Hamilton, B.A.	1894	1901	C.C.C., McGill	..	350	3	4	4	3	..	..
31	London, (Southern)	W. H. A. Claris	1872	1893	C.C.C.	..	..	3	3	1	4	..	..
32	Maxville	James T. Daley, B.A.	1891	1899	C.C.C., Union, N.Y.	..	200	3	..	1	..	..	..
	St. Elmo		....	....		..	..	..	..	..	..	..	..
	Bloomington		....	....		..	..	..	..	..	..	..	..
33	Middleville		....	....		..	..	..	..	..	..	..	..
34	Hopetown	A. Macaulay	1894	1906	C.C.C.	1	300	..	..	5	2	..	16
35	Rosetta		....	....		..	..	..	..	..	..	..	..
36	New Durham	Thos. Leggette	1897	1902		..	225	5	..	1	..	..	1
37	North Erin		....	....		..	..	..	..	..	..	..	..
38	Ottawa (First)	Wm. McIntosh	1874	1894	C.C.C.	..	450	5	..	1	..	..	..
39	Ottawa, Wel. Zion	Harold I. Horsey	1896	1896		..	404	23	2	..	..	..	..
40	Pine Grove	A. B. Sherk	1861	....	Oberlin	..	35	..	..	..	..	..	..
41	Plympton	Vacant	....	....		..	106	..	..	..	2	..	..
42	Paris	B. B. Williams	....	1904		..	..	5	..	..	..	..	..
43	Renwick		....	1904		..	..	..	..	..	..	..	..
44	Rugby	C. C. Claris	1902	1904		..	170	..	..	..	..	..	..
45	Scotland	Vacant	....	....		..	300	.2	..	2	..	..	..
46	Speedside		....	....		..	..	..	..	..	..	..	..
47	St. Catharines	W. W. Smith	1865	1903		..	50	..	1	..	2	..	..
48	Stratford	J. P. Gerrie, B.A.	1888	1905	C.C.C., McGill	..	225	17	3	..	1	..	..
49	Tilbury	Vacant	....	....		..	120	2	1	..	2	..	..
50	Toronto, Zion	E. D. Silcox	1873	1904	C.C.C.	..	..	..	..	..	..	..	..
51	Toronto, Bond St.	J. B. Silcox	1876	1905	C.C.C.	..	1500	3	5	..	12	14	16
52	Toronto, Northern	T. B. Hyde	1890	1893	Northfield & Chicago	..	..	23	7	..	6	..	13
53	Toronto, Western	J. W. Pedley, B.A.	1885	1899	C.C.C.	..	800	20	20	1	6	..	..
54	Toronto, Olivet	H. F. Thomas, M.A.	1893	1898	Knox. Col. & Tor. Un.	..	500	3	2	2	1	..	1
55	Toronto, Broadview	W. E. Gilroy, B.A.	1900	1900	Toronto & Victoria Un.	..	700	31	..	..	..	..	12
56	Toronto, Parkdale	W. Herald Stacey	1890	1905	Chicago Sc. of Science.	..	150	30	..	..	..	..	8
57	Warwick Ebenezer		....	....		..	..	..	..	..	..	..	..
58	Warwick, Zion	M. Kelly	1896	1904	C.C.C.	..	80	2	..	..	1	..	..
59	Watford	M. Kelly	1896	1904	C.C.C.	..	..	1	3	..	4	..	..
60	Wingham		....	....		..	..	..	..	..	..	..	..
61	Woodstock	Josephus L. Skerrit	1886	1905	Glasgow, Edin., Lon'n.	..	216	10	7	..	..	..	..
						..	11043	320	129	45	79	14	96

TABLE No. 1

MEMBERSHIP.					SUNDAY SCHOOLS.					YOUNG PEOPLE'S SOCIETIES.					BAPTISMS.			NAME OF CHURCH SECRETARY.	
Remaining.			Relative.																
Males.	Females.	Total.	Increase.	Decrease.	Teachers and Officers	Scholars on Roll.	Average Attendance.	Joined the Church	Money Raised.	Active Members.	Associate Members.	Total.	Joined the Church.	Money Raised.	Adults.	Infants.	Total.		No.
15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34
15	28	43	..	3	12	60	40	...	$ 62.00	...	...	...	..	.....	..	..	..	Wm. McQuarrie	1
40	70	110	40	...	7	65	49	25	73.00	...	...	...	..	.....	3	5	8	O. M. Doane.....	2
..	..	..	..	..	..	..	..	..	.....	...	...	...	..	.....	..	..	..	.....	3
10	40	50	2	...	8	26	19	4	55.00	...	...	...	..	.....	..	..	..	.....	4
52	101	153	.	47	15	99	80	4	156.00	...	...	...	..	.....	..	..	..	W. H. Hollinrake.....	5
23	35	58	..	1	..	..	..	..	.....	...	...	...	..	.....	..	2	2	Henry Cox.....	6
31	44	75	3	...	3	40	30	3	.....	...	...	...	..	.....	..	1	1	H. Gibbons, Acton....	7
34	59	93	29	...	10	80	65	3	50.00	...	...	...	..	.....	..	10	10	A. Hayden.....	8
38	54	92	8	...	40	35	30	4	10.00	...	...	...	..	.....	..	..	..	J. H. Davidson.....	9
14	24	38	2	...	8	36	16	...	26.00	...	...	...	..	.....	..	14	14	J. M. Baldwin.....	10
51	78	129	65	...	7	45	35	8	21.00	16	10	26	5	.....	1	15	16	W. J. Thompson.....	11
69	135	204	4	...	9	51	39	...	68.00	30	...	30	..	6.00	..	..	..	John Ross.....	12
10	16	26	..	1	..	..	..	..	3.00	...	...	...	..	.....	..	..	..	Mrs. Jesse Anderson...	13
27	56	83	..	1	9	58	45	2	51.00	...	...	...	..	5.00	2	1	3	W. W. Kemp.....	14
..	..	..	..	..	..	..	..	..	.....	...	...	...	..	.....	..	..	..	.....	15
48	50	98	2	...	12	55	42	...	54.00	39	9	48	..	45.00	..	..	..	G. W. Firth.....	16
33	51	84	4	...	6	40	35	...	40.00	9	10	19	..	13.00	..	2	2	Thos. Smith, Bellwood	17
37	83	120	5	...	6	50	32	2	24.00	20	...	20	2	30.00	..	2	2	R. B. Barber.....	18
...	...	130	5	...	16	93	79	3	110.00	30	...	30	..	150.00	1	5	6	F. Waters.....	19
87	140	227	2	...	25	185	137	...	239.00	23	11	34	3	29.00	..	..	..	J. C. Bale 255 Victoria	A
40	65	105	..	...	15	125	100	10	125.00	25	10	35	15	50.00	2	6	8	.....	21
..	..	..	..	..	..	..	..	..	.....	...	...	...	..	.....	..	..	..	.....	22
9	13	22	..	4	5	48	30	...	9.00	...	...	...	..	.....	1	1	2	J. W. Wallis, Woodb'g.	23
13	22	35	..	...	7	45	34	...	17.00	12	5	17	..	10.00	..	..	..	Ag. J. McCallum Tivtn.	24
..	..	..	..	..	..	..	..	..	.....	...	...	...	..	.....	..	..	..	.....	25
31	65	96	..	1	17	140	118	...	109.00	14	12	26	..	16.00	..	..	..	George Mills, Jr.....	26
30	53	83	..	13	14	140	100	...	110.00	...	...	...	..	.....	..	3	3	W. Gilmour, Montrel st	27
35	80	115	9	...	12	90	63	1	119.00	...	...	...	..	.....	..	..	..	Geo. J. Hunt.....	28
..	..	..	..	..	..	..	..	..	.....	...	...	...	..	.....	..	..	..	.....	29
44	86	130	3	...	20	95	74	...	125.00	21	...	21	2	13.00	2	4	6	F. A. Chapman 91 Dns.	30
33	60	93	..	...	19	152	99	1	122.00	13	2	15	..	24.00	..	..	..	N. Imrie, 697 King st.	31
...	...	124	2	...	6	50	40	2	50.00	12	6	18	..	60.00	..	4	4	Peter F. McEwen.....	32
..	..	..	..	..	..	..	..	..	.....	8	..	8	..	15.00	..	..	..	.....	
..	..	..	..	..	4	40	25	...	3.00	11	1	12	..	77.00	..	..	..	.....	
..	..	..	..	..	5	50	38	...	11.00	...	...	...	..	.....	..	..	..	.....	34
31	60	91	..	14	...	...	...	...	.....	...	...	...	..	.....	..	..	..	A. R. McIntyre.....	35
..	..	..	..	..	..	..	..	..	.....	...	...	...	..	.....	..	..	..	.....	
22	37	59	3	...	12	45	39	...	59.00	...	...	...	..	.....	1	...	1	Harry M. Robbins....	36
..	..	..	..	..	..	..	..	..	.....	...	...	...	..	.....	..	..	..	.....	37
59	104	163	4	...	15	80	68	...	121.00	21	8	29	2	50.00	0	6	6	W. T. Lamb, Gilmour	38
43	77	120	23	...	19	171	130	12	155.00	30	10	40	8	27.00	3	18	21	H. E. Traburn, 4th Av.	39
5	12	17	2	...	5	35	20	...	22.00	...	...	...	..	.....	..	..	..	Mrs. W. Jeffrey, W'b'g	40
10	22	32	..	2	5	38	26	...	26.00	...	...	...	..	.....	..	..	..	J. K. Cairns, Camlachie	41
...	...	90	..	3	14	60	50	1	49.00	28	...	28	1	57.00	..	..	..	P. Buckley.....	42
..	..	..	..	..	..	..	..	..	.....	...	...	...	..	.....	..	..	..	.....	43
32	48	80	..	..	2	18	15	...	12.00	...	...	...	..	.....	..	..	..	C. S. Harvie, Orillia..	44
32	67	99	..	1	13	110	61	1	62.00	44	18	62	1	24.00	..	..	..	Melvin Hulliday.....	45
..	..	..	..	..	..	..	..	..	.....	...	...	...	..	.....	..	..	..	.....	46
8	18	26	..	12	8	32	32	...	66.00	7	14	21	..	.....	..	..	..	W. Bishopric.....	47
32	48	80	20	...	18	115	90	7	125.00	...	...	...	..	.....	4	8	12	G. S. Edgecombe.....	48
29	26	55	1	...	5	40	20	2	23.00	25	...	25	..	2.00	..	3	3	Henry Burgess.....	49
...	...	100	..	20	12	50	40	...	60.00	...	...	...	..	.....	..	..	..	Wm. Freeland, St. Jos.	50
...	...	315	..	429	33	256	220	...	1324.00	Soc	i't'y	re-	o	rganize	d	3	3	E. D. Earle.....	51
...	...	285	11	...	30	150	131	15	506.00	60	...	60	..	57.00	..	..	..	E.J.Joselin, 45 Charles	52
112	146	258	33	...	..	..	..	..	.....	Soc	i't'y	re-	o	rganize	d1	7	8	D. Eccles, 20 Bellevue..	53
...	...	177	1	...	27	229	201	3	404.00	23	...	23	..	.....	2	8	10	D. L. Grabam, 87 H't'n	54
...	...	140	11	...	25	243	175	12	.....	19	12	31	10	40.00	0	17	17	J. Gregory, 100 DeGra.	55
...	...	45	..	...	8	70	40	40	46.00	15	25	40	5	8.00	..	4	4	.....	56
..	..	..	..	..	..	..	..	..	.....	...	...	...	..	.....	..	..	..	.....	57
25	29	54	..	2	9	60	42	1	21.00	...	...	...	..	.....	1	...	1	P. J. McCormick, W'k.	58
...	...	50	..	26	9	50	30	...	28.00	...	...	...	..	.....	..	..	..	Hattie Williams.....	59
..	..	..	..	..	..	..	..	..	.....	...	...	...	..	.....	..	..	..	.....	60
33	60	93	..	...	11	65	41	2	24.00	19	...	19	3	47.00	..	..	..	P. J. Mackay.....	61
...	...	5045	..	...	597	3910	2965	142	$4993.00	574	163	737	59	$855.00	24	149	173		

NOVA SCOTIA AND NEW

No.	NAME OF CHURCH	Date of Organization.	Church Property.											
			No. of Church Edifices.	Material of Church Edifices.	No. of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Has Congregational Union any Revisionary Interest.	Value of Church Edifices.	Value of Parsonage.	Total Value of Church Property.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
1	Brooklyn	1809	1	Wood..	300	....	Yes.	Yes.	....	Yes.	....	4000	$1200	$ 5200
2	Beech Meadows	1862	1	Wood..	200	....	....	"	....	"	Yes.	1000	1000	2000
3	Chebogue	1766	1	"	200	Yes.	Yes.	"	Yes.	"	....	1000	1600	2600
4	Economy	....	..	No report	....	....	....	....	....	....	....	.....	.....	.....
5	Keswick Ridge	1826	1	Wood..	300	Yes.	Yes.	Yes.	Yes.	Yes.	....	3000	1200	4400
6	Kingsport	1760	1	"	300	"	"	"	"	"	Yes.	3000	750	3750
7	Liverpool	1761	1	" ..	300	....	"	....	....	....	"	4000	.....	4000
8	Lower Selmah	1875	1	" ..	120	....	"	....	....	....	....	1000	.....	1000
9	Noel	1875	1	" ..	300	....	....	....	....	....	....	1500	.....	1500
10	South Maitland	1875	1	" ..	200	....	....	....	....	....	Yes.	1500	.....	1500
11	Margaree	1826	2	" ..	300	Yes.	....	Yes.	Yes.	Yes.	....	3500	500	4000
12	Milton	1854	1	" ..	400	"	Yes.	"	"	"	....	4000	1000	5000
13	Pleasant River	1846	1	" ..	150	"	"	"	....	....	Yes.	1800	800	2600
14	Baker's Settlement	1906	1	" ..	200	"	....	....	....	....	....	1600	.....	1600
15	Hemford	1877	1	" ..	250	....	....	....	....	....	....	1500	.....	1500
16	St. John	1844	1	Brick...	420	Yes.	Yes.	....	....	....	....	10000	.....	10000
17	Sheffield	1763	1	Wood..	200	....	....	Yes.	....	Yes.	....	3000	1500	8000
18	Truro	1891	1	" ..	200	Yes.	Yes.	....	....	....	Yes.	1200	.....	1200
19	Yarmouth	1848	1	Stone...	350	"	"	Yes.	Yes.	Yes.	....	18000	2500	20500
														$80050

BRUNSWICK—Table No. 2.

Church Finances.

Amount of Debt on Church Property.	Local Church Objects.	Union.	C. C. College.	C. C. Missionary Society.	C. C. Foreign Missionary Society.	Woman's Board of Miss. of N. B. and N. S.	Other Denominational Objects.	General Benevolence.	Total Amount Raised.	Increase.	Decrease.	Amount of Mission Grant.	No.
16	17	18	19	20	21	22	23	24	25	26	27	28	29
$ 200	$389.00	$7.00	$7.10	$12.50	$29.50	$93.00	$50.00	$60.00	$ 648.10	.....	.....	.....	1
.....	284.00	4.50	6.56	18.00	12.00	30.00	46.00	20.00	421.06	.....	.....	.....	2
.....	968.00	5.00	5.00	10.00	.....	12.00	.....	.....	1000.00	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	775.91	8.00	8.00	7.30	7.50	50.00	70.00	.....	926.71	.....	.....	.....	5
350	495.36	6.15	4.25	6.00	7.70	12.00	9.50	.....	540.96	.....	.....	200.00	6
400	960.00	5.00	3.00	.....	10.00	26.00	12.00	42.00	1058.00	.....	.....	100.0	7
.....	132.50	4.50	.....	10.50	3.15	22.00	.....	.....	172.65	.....	.....	.....	8
.....	.....	.....	.....	7.50	3.85	12.00	.....	.....	23.35	.....	.....	100.00	9
.....	56.00	4.00	.....	16.00	7.50	24.00	.....	.....	107.50	.....	.....	.....	10
.....	3325.00	23.00	.....	10.00	5.00	.....	41.00	.....	3404.00	.....	.....	150.00	11
.....	750.00	7.00	16.00	7.00	.....	120.00	86.00	5.00	991.00	.....	.....	150.00	12
.....	375.00	4.00	1.19	9.96	.....	25.00	18.50	15.00	448.65	.....	.....	200.00	13
125	100.00	1.00	1.00	1.00	.....	.....	.....	.....	103.00	.....	.....	.....	14
.....	120.00	3.00	2.39	2.40	.....	.....	.....	15.00	142.79	.....	.....	.....	15
.....	3668.00	7.00	25.85	16.25	16.25	125.57	6.67	6.00	3871.59	.....	.....	300.00	16
.....	900.00	.....	25.50	32.00	38.45	75.00	.....	.....	1070.95	.....	.....	.....	17
100	725.00	2.00	.....	11.00	8.00	31.35	.....	.....	777.35	.....	.....	250.00	18
.....	2458.00	.....	.....	25.00	.....	117.00	.....	.....	2600.00	.....	.....	.....	19
$1275									$17821.66				

QUEBEC—

No.	NAME OF CHURCH.	When Organized.	No. of Church Buildings.	Church Property.								
				Material of Church Edifices.	No. of Sittings.	Registered.	Insured.	Parsonages.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.
1	2	3	4	5	6	7	8	9	10	11	12	13
1	Ayer's Flat	1889	2	Wood	450	Yes	Yes	Wood	Yes	Yes	3500	1200
2	Brigham	1873	1	Brick	160	"	"	Brick	Yes	"	4000	600
3	Cowansville	1852	1	Br. & St.	400	"	"	"	"	"	10000	2000
4	Danville	1829	1	Brick	250	"	"	"	"	"	8000	2000
5	Durham (Ulverton)	1837	1	Wood	200	"	"				2000	
6	Eaton	1835		"	300	"	"					
7	Franklin Centre	1845	1	Stone		"	"					
8	Fitch Bay	1859	1	Wood	200	"	"	Wood	Yes	Yes	1500	1300
9	Granby	1830	1	Brick	350	"	"	Wood	"	"	8000	2000
10	Melbourne	1837	1	"	350	"	"	Brick	"	"	6000	2200
11	Montreal (Zion)	1832	1	Stone	600	"	"				20000	
12	Montreal (Emmanuel)	1875	1	"	750	"	Chur	ch Prop	erty s	old.		
13	Montreal (Calvary)	1877	1	Brick	500	"	Yes				25000	
14	Montreal, Westmount	1896	1	"	250	"	"	Brick	Yes	Yes	25000	
15	Montreal, Pt. St. Charle	1891	1	"	500	"	"				4000	
16	Montreal, Amherst Park	1899	1	Wood	175	"	"				3200	
17	Sherbrooke	1835	1	Brick	400	"	"	Wood	Yes	Yes	15000	4500
18	Stanstead South	1816	1	Wood	250	"	"	Wood	"	"	5000	2500
19	St. Andrews	1838	1	Brick	200	"	No				4000	
20	Waterville	1861	1	"	230	"	Yes	Brick	Yes	Yes	8000	2000

CHURCHES IN WESTERN PROVINCES—

No.	NAME OF CHURCH.	When Organized.	No. of Church Buildings.	Church Property.								
				Material of Cuhrch Edifices.	No. of Sittings.	Registered.	Insured.	Parsonages.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.
1	2	3	4	5	6	7	8	9	10	11	12	13
1	Brandon, Man	1889	1	Wood	350	Yes	Yes				6000	
2	Highland Park, Alta	1901										
3	Lewisville, Alta	1901	1	Wood	150		Yes				800	
4	Victoria, B.C	1895	1	Brick	250	Yes	"				12000	
5	Wetaskiwin, Alta	1898	1	Wood	300		"	Wood		Yes	1500	800

TABLE No. 2.

Total Value of Church Property.	Amount of Debt on Church Property.	Church Finances.												
		Local Church Purposes.	Union.	College.	Home Missions.	Foreign Missions.	Woman's Board.	Other Denominational Purposes.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.	No.
14	15	16	17	18	19	20	21	22	23	25	25	26	27	28
4700	....	....	..	..	14	50	..	87	....	600	....	....	$600	1
4600	....	878	..	8	7	..	..	..	....	893	287	....	...	2
12000	....	1589	..	11	61	21	52	....	39	1774	....	61	...	3
10000	....	1275	..	27	18	44	28	175	26	1592	37	....	...	4
2000	....	396	..	12	19	15	..	8	....	451	80	....	...	5
....	....	....	..	..	..	..	..	....	....	....	....	....	...	6
....	....	....	..	..	..	..	..	....	....	....	....	....	...	7
2800	....	891	..	3	23	8	10	....	....	934	523	....	450	8
10000	....	6303	12	99	95	91	151	3650	....	10413	7947	....	...	9
8200	....	848	8	10	46	21	27	8	....	1804	503	....	...	10
20000	4500	3873	15	25	18	23	..	....	....	7238	1936	....	...	11
....	....	6196	31	312	432	240	296	....	....	11634	....	9902	...	12
25000	....	2592	18	..	141	160	223	....	....	6700	3927	....	...	13
25000	....	4007	..	22	30	10	..	43	....	4151	....	949	...	14
4000	....	1227	5	21	69	10	76	63	9	1480	163	....	150	15
3200	....	440	..	7	..	..	..	....	....	447	39	....	...	16
19500	....	6705	15	68	143	115	64	....	....	7111	1660	....	...	17
7500	....	1885	5	13	20	75	10	200	25	2233	415	....	...	18
4000	....	518	..	20	28	230	..	53	17	866	47	....	...	19
10000	....	1200	8	40	35	30	12	....	65	1390	161	....	...	20
$172500	$4500									61111				

TABLE No. 2.

Total Value of Church Property.	Amount of Debt on Church Property.	Church Finances.												
		Local Church Purposes.	Union.	College.	Home Missions.	Foreign Missions.	Woman's Board.	Other Denominational Purposes.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.	No.
14	15	16	17	18	19	20	21	22	23	25	25	26	27	28
6000	....	831	..	..	50	..	15	1208	24	2128	....	....	$700	1
....	....	190	..	..	..	12	..	....	....	202	....	....	...	2
800	300	200	..	..	10	..	..	....	....	210	....	....	...	3
12000	400	1408	..	..	24	12	10	2000	60	2814	....	....	700	4
2300	700	900	..	..	10	10	..	....	15	1035	....	....	350	5

No.	NAME OF CHURCH	When Organized.	No. of Church Buildings.	Church Property.								
				Material of Church Edifices.	No. of Sittings.	Registered.	Insured.	Parsonages.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.
1	2	3	4	5	6	7	8	9	10	11	12	13
1	Alton	1839	1	Brick	250	Yes	Yes	Brick			$2500	$2000
2	Barrie	1882	1	"	250	"	"				4000	
3	Belwood	1868	1	"	200	"	"					
4	Bowmanville	1839	1	"	250	"	"				8000	
5	Brantford	1834	1	"	450	"	"				17000	
6	Burford	1835	1	Wood	200	"	"	Brick	Yes	Yes	2000	1500
7	Churchill	1838	1	W"	150	"	"				1000	
8	Cobourg	1835	1	Brick	350	"	"	Brick	Yes	Yes	4000	1200
9	Coldsprings	1835	1	"	200	"	"	Wood	"	"	2500	1200
10	Dalston	1894	1	"	200	"	"				2000	
11	Edgar	1841	1	"	250	"	"	Brick	Yes	Yes	2500	2000
12	Embro	1872	1	"	450	"	"	"	"	"	12000	2000
13	Fergus	1869	1	Wood	200	"	No				200	
14	Forest (Central)	1864	1	Brick	225	"	Yes				3500	
15	Forest (Lake Shore)	1884	1	"	160	"	"					
16	Frome	1819	1	"	200	"	"	Brick	Yes	Yes	3500	1600
17	Garafraxa	1856	1	"	200	"	"	"	"	"	1500	1500
18	Georgetown	1842	1	Stone	250	"	"				9000	
19	Guelph	1835	1	"	400	"	"				10000	
20	Hamilton (First)	1835	1	Brick	500	"	"				17000	
21	Hamilton (Immanuel)	1893	1	Wood	160	"	"				2500	
22	Howick											
23	Humber Summit	1853	1	Wood	150	Yes	Yes				400	
24	Kincardine	1853	1	"	250	"	"				900	800
25	Kingston (First)	1849	1	Stone	500	"	"	Jan's hse	Yes	Yes		
26	Kingston (Bethel))	1874	1	Brick	400	"	"				8000	
27	Kingston, (Calvary)	1889	1	Wood	175	"	"				1200	
28	Lanark	1853	1	Stone	260	"	"	Wood	Yes	Yes	6500	1000
29	Listowel											
30	London (First)	1837	1	Brick	775	Yes	Yes				20000	
31	London (Southern)	1891	1	"	400	"	"				7000	
32	Maxville	1835	2	B. & W.	250	"	"	Wood	Yes	Yes	3000	1500
33	Middleville	1852	1	Stone	200	"	"	"	"	"		
34	Hopetown	1852	1	Wood	150	"	"				5400	1000
35	Rosetta	1852	1	"	150							
36	New Durham	1852	1	Brick	200						3000	
37	North Erin											
38	Ottawa (First)	1860	1	Brick	400	Yes	Yes	Brick	Yes	Yes	17000	3000
39	Ottawa (Welcome Zion)	1896	1	Wood	225	"	"				6000	
40	Pine Grove	1841	1	Brick	200	"	"	Wood	Yes	Yes	2000	800
41	Plympton	1891	1	Wood	180	"	"				800	
42	Paris	1848	1	Brick	500	"	"	Brick	Yes	Yes	13000	4000
43	Renwick											
44	Rugby	1844	1	Wood	200	Yes	Yes				700	
45	Scotland	1835	1	"	200	"	"				2500	
46	Speedside	1845	1	Stone	350	"	"	Brick	Yes	Yes		
47	St. Catharines	1874	1	Wood	200	"	"	Wood	"	"	800	1200
48	Stratford	1844	1	Brick	300	"	"	Brick	"	"	12000	1500
49	Tilbury	1861	1	Wood	125	"	"				950	
50	Toronto (Zion)	1834	1	Brick	700	"	"				35000	
51	Toronto, (Bond St.)	1848	1	Stone	1400	"	"				70000	
52	Toronto, (Northern)	1867	1	Brick	600	"	"				30000	
53	Toronto, (Western)	1875	1	"	800	"	"				32000	
54	Toronto, (Olivet)	1876	1	"	700	"	"				40000	
55	Toronto, (Broadview)	1877	1	"	500	"	"				10000	
56	Toronto, (Parkdale)	1883	1	"	325	"	"				8000	
57	Warwick (Ebenezer)	1859	1	Wood	150	"	"					
58	Warwick (Zion)	1839	1	Brick	200	"	"				1000	
59	Watford	1869	1	"	300	"	"	Wood	Yes	Yes	2000	1500
60	Wingham											
61	Woodstock	1886	1	Stone	550	"	"				18000	

TABLE No. 2.

		CHURCH FINANCES.												
Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Purposes.	Union.	College.	Home Missions.	Foreign Missions.	Woman's Board.	Other Denominational Purposes.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.	No.
14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
$4500	575	558	4	3	3	..	..	45	....	613	....	211	$200	1
4000	....	546	5	..	29	..	..	554	....	1134	99	....	50	2
....	....	....	..	..	..	..	..	....	....	....	....	....	...	3
8000	....	483	9	..	24	..	..	1009	....	1525	1015	....	...	4
17000	....	2143	..	..	63	41	..	....	155	2002	....	242	...	5
3500	....	491	..	4	32	14	..	....	....	541	....	45	...	6
1000	....	335	..	10	5	..	..	....	50	400	75	....	...	7
5200	....	1690	5	..	23	25	10	....	10	1763	521	....	250	8
3700	....	972	..	..	..	18	..	....	....	980	391	....	...	9
2000	....	170	..	1	..	..	..	....	....	171	6	....	...	10
4500	....	393	..	12	15	10	..	90	....	520	72	....	...	11
15000	3000	1312	6	..	29	..	..	....	3	1350	....	3697	...	12
200	....	113	..	6	4	7	5	....	2	157	....	69	...	13
3500	....	732	5	2	14	12	24	1	3	794	....	137	...	14
....	....	....	..	..	..	..	..	....	....	....	....	....	...	15
5100	....	564	..	..	..	6	..	44	....	614	....	223	...	16
3000	....	381	..	7	7	..	18	....	....	413	....	7	...	17
9000	....	581	5	5	17	18	..	460	30	1116	156	....	...	18
10000	....	3059	5	6	27	24	108	137	....	3366	632	....	...	19
17000	....	2448	15	22	71	123	164	27	311	5171	786	....	...	20
2500	100	800	..	..	10	25	..	..	....	1000	1000	....	...	21
....	....	....	..	..	..	..	..	....	....	....	....	....	...	22
400	....	200	..	..	5	5	..	....	....	210	....	....	...	23
1700	....	362	..	..	15	..	30	9	....	416	....	....	...	24
....	....	....	..	..	..	..	..	....	....	....	....	....	...	25
8000	....	1113	..	7	18	22	..	23	29	1212	....	19	...	26
1200	....	668	2	2	17	16	..	....	33	800	....	207	...	27
7500	....	978	6	23	32	19	30	....	18	1106	....	101	...	28
....	....	....	..	..	..	..	..	....	....	....	....	....	...	29
20000	3275	3556	5	6	7	7	34	....	20	3635	....	1380	...	30
7000	140	1447	5	13	..	22	..	21	9	1516	1516	....	...	31
4500	....	886	13	52	67	135	87	376	60	1676	....	95	...	32
....	....	....	..	..	..	..	..	....	....	....	....	....	...	33
6400	....	860	8	..	40	4	..	35	....	947	263	....	...	34
....	....	....	..	..	..	..	..	....	....	....	....	....	...	35
3000	....	595	5	2	2	14	50	96	....	879	227	....	...	36
....	....	....	..	..	..	..	..	....	....	....	....	....	...	37
20000	....	5917	10	72	135	109	..	658	....	6902	656	....	...	38
6000	600	1366	..	9	15	1	25	427	....	1842	788	....	250	39
2800	....	104	..	6	5	..	6	....	2	124	....	25	...	40
800	....	242	..	6	..	8	..	....	....	256	....	12	...	41
17000	....	1482	2	21	..	16	36	....	....	1560	....	515	...	42
....	....	....	..	..	..	..	..	....	....	....	....	....	...	43
700	....	359	2	11	12	31	..	....	....	357	19	....	...	44
2500	....	729	..	8	14	35	66	225	23	1100	126	....	...	45
....	....	....	..	..	..	..	..	....	....	....	....	....	...	46
2000	800	531	3	..	6	6	..	7	3	556	180	....	...	47
13500	325	3231	5	..	20	15	..	....	....	3281	2347	....	250	48
950	....	220	2	4	12	9	..	13	....	260	140	....	...	49
35000	6000	1656	..	15	22	20	37	4150	....	5900	2248	....	...	50
70000	24766	9560	25	40	..	..	88	....	50	9763	2168	....	...	51
30000	....	7682	10	43	103	504	389	40	20	8790	....	1156	...	52
32000	3952	11983	..	10	52	20	..	....	58	12133	4401	....	...	53
40000	....	17082	5	..	45	..	81	....	....	17213	9753	....	...	54
10000	....	1469	3	5	11	19	33	....	....	4023	308	....	...	55
8000	2170	316	..	..	14	18	..	....	....	348	....	....	300	56
....	....	....	..	..	..	..	..	....	....	....	....	....	...	57
1000	....	300	..	3	9	..	..	100	....	599	244	....	...	58
3500	....	677	10	4	8	..	..	....	65	795	....	162	...	59
....	....	....	..	..	..	..	..	....	....	....	....	....	...	60
18000	2200	1000	..	..	..	..	..	....	55	1055	1055	....	...	61
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One block east of Yonge Street on north side of Bloor Street. Near centre of city.

Character and Aim

The College is designed to be, in the highest sense, a Christian school of learning.

Courses of Study

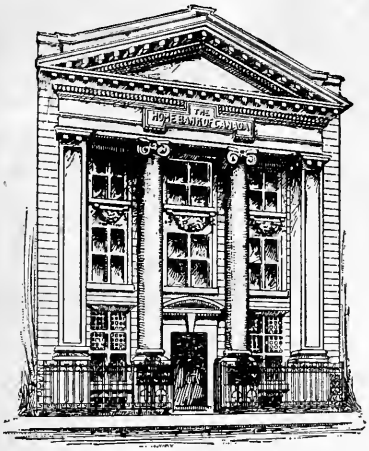
Matriculation Course, Classical Course, English Course, Modern Language Course, Preparatory Department, Primary Department, Art Course, Music Course, Domestic Science Course.

WRITE FOR CALENDAR

DAY PUPILS RESIDENT PUPILS

E. A. HARDY, B.A., Principal
MISS CHARLOTTE THRALL
Vice-Principal

Music Department
under direction of
A. S. VOGT,
Mus. Doc.



Original Charter 1854

THE HOME BANK OF CANADA

In June, 1906, The Home Bank paid a dividend at the rate of six per cent per annum after five month's operations as a chartered bank. The present management of "The Home" has had twenty-eight years' experience in banking. The original charter dates from 1854 through The Toronto Savings Bank and The Home Savings and Loan Co.

General Banking Transacted.
Savings Accounts Solicited.

One dollar starts a Savings Account at any branch of The Home Bank of Canada. Interest at chartered bank rate paid depositor, or added to account twice a year.

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City Branches open from 7 to 9 o'clock Saturday nights.

78 CHURCH STREET
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BRANCHES :

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All total abstainers should bear in mind the fact that they should and can get life insurance on much better terms than non-abstainers. The Equity Life Assurance Company of Canada guarantees them much better terms than any other company. Ask for rates for 14-pay life policies. : : ; : : : :

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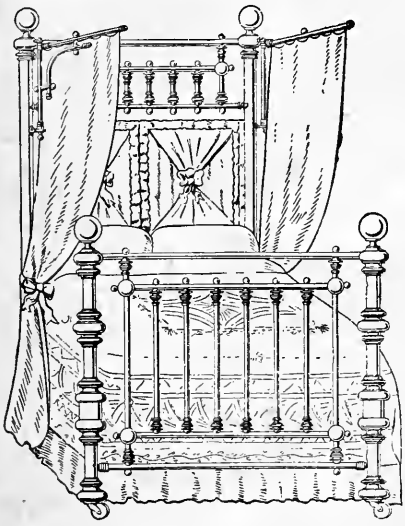
Established 1885
Telephone MAIN 1259

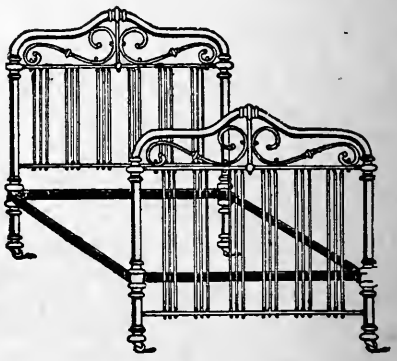
LARGEST BEDSTEAD MAKERS

IN THE DOMINION



We have over one hundred and fifty patterns in brass, brass and iron, and iron bedsteads, cribs, twin bedsteads, cots, etc., to select from. In our brass bedsteads we have the best skilled English help, so that lacquering as good as any done in the world can be depended upon. We furnish spring beds on wood frames, or on iron or all-steel frames with tubular sides, a very fine thing indeed in steel frames.

The finest springs are our Cuba and New Dominion guaranteed for fourteen years of ordinary use ; will replace any parts giving out in this time. Geo. Gale & Sons, Limited, Birmingham, England, are carrying on a very similar business successfully there. Do not fail to ask for our springs and bedsteads, and you certainly will be well pleased.



Geo. Gale & Sons,

and Upper Dean St.,
Birmingham, Eng.

Waterville, P.Q.

The

Colonial Investment and Loan Company

Authorised Capital - - - - -	$5,000,000.00
Assets over - - - - - - -	3,600,000.00
Contingent Reserve Fund - - -	100,000.00

4½ % Debentures

issued for terms of five and ten years.
Interest payable semi-annually.

Loans made on approved Real Estate.

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ARTHUR J. JACKSON, General Manager -	Vice-Presidents
HENRY O'HARA - - - - - - - - -	Vice-Presidents
JAMES H. MITCHELL - - - - - - - -	Secretary

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576 QUEEN STREET WEST	1368 QUEEN STREET WEST
415 SPADINA AVENUE	306 QUEEN STREET EAST
202 WELLESLEY STREET	752 QUEEN STREET EAST
ESPLANADE EAST - - - -	Near Berkeley Street
ESPLANADE EAST - - - -	Foot of Church Street
BATHURST STREET - - - -	Opposite Front Street
PAPE AVENUE - - - - - -	At G.T.R. Crossing
YONGE STREET - - - - -	At C.P.R. Crossing
LANSDOWNE AVENUE - - - -	Near Dundas Street
Corner BLOOR STREET WEST and	HAMBURG AVENUE

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5 Copehall Building,
London, E.C.

SUN LIFE
ASSURANCE CO.
OF CANADA

HEAD OFFICE, - MONTREAL

1905 FIGURES

Assurances issued and paid for in cash	$18,612,056.51
Increase over 1904	2,700,152.27
Cash Income	5,717,492.23
Increase over 1904	1,155,556.04
Assets as at 31st December	21,309,384.82
Increase over 1904	3,457,623.90
Surplus earned during 1905	1,344,371.80
Of which there was distributed to policyholders entitled to participate that year	166,578.30
And there was set aside to complete the placing of all policies on the 3½ per cent. standard (although the law allows the companies until 1915 to do this)	616,541.35
Surplus over all Liabilities and Capital (by Hm. Table, with 3½ per cent. interest)	1,735,698.59
Surplus by Canadian Government Standard	2,921,810.37
Death Claims, Matured Endowments, Profits and all other payments to Policyholders during 1905	1,648,285.78
Payments to Policyholders since organization	13,118,368.35
Life Assurance in force, December 31st, 1905	95,290,894.71
Increase over 1904	9,963,231.86

T. B. MACAULAY, F.I.A.,
Secretary and Actuary

R. MACAULAY,
President.