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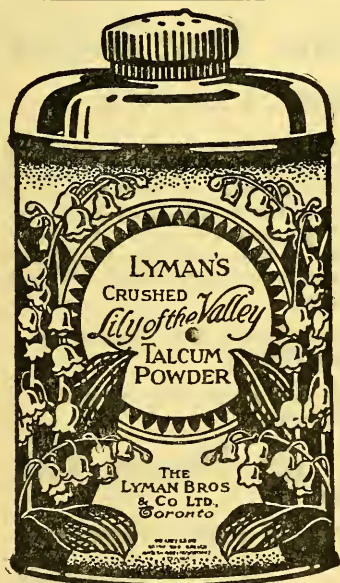
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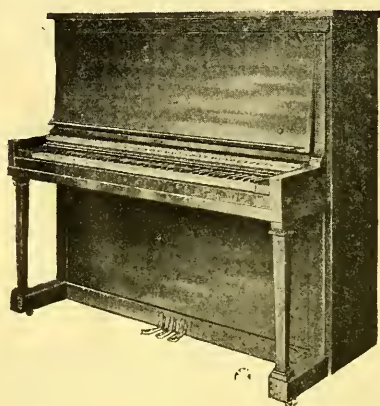


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THE CANADIAN CONGREGATIONAL YEAR BOOK

ISSUED UNDER THE SANCTION OF THE
CONGREGATIONAL UNION OF CANADA
BY ITS PUBLISHING COMMITTEE : :

1914-1915

CONTAINING

THE PROCEEDINGS OF THE CONGREGATIONAL UNION
OF CANADA FOR 1914

GENERAL STATISTICS OF THE DENOMINATION
ETC., ETC.

EDWIN D. SILCOX
EDITOR

4 SUSSEX AVENUE, TORONTO

Volume No. 42

TORONTO

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1914

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FOREWORD.

In presenting this, the 42nd annual volume of the Year Book, it is gratifying to be able to send forth such reports as are herein contained. There is no occasion for pessimism, but rather the very opposite; not that there is no room for dissatisfaction, for we ought never to conceive of our work as being so perfect that we could not have done better, we have much to learn even from our failures to accomplish what we purposed doing. Our growth is not rapid, but that good, solid work is being done by our denomination is not questioned. In proportion to our numerical strength our work would compare favorably with the larger denominations.

The year has been a most memorable one. Events have occurred to make it one long to be remembered.

Two of our veteran ministers, Revs. Joseph Unsworth and B. W. Day, having finished their course and kept the faith, have passed on to their rest and reward, and more recently also have, Mrs. (Rev.) D. McCallum, Kingston, Mrs. (Rev.) Enoch Barker, Toronto, Mr. R. V. Blythe, Belwood, Mr. Andrew Alexander, Hamilton, and Rev. Charles Pedley, Woodstock.

Rev. C. Sylvester Horne, so well known throughout the world, was just entering the harbor of Toronto on the Steamer Corona from Niagara, when suddenly he was called to the higher service.

The sinking of the Empress of Ireland with upwards of a thousand of her passengers, as she was going out to sea, was a great shock to the civilized world.

The death by drowning of the two sons of the Rev. W. T. Gunn, at Point au Baril, on Aug. 27th, was another of the sorrowful events of the year.

As we go to press the awful, devastating and unjustifiable European war, in which the British Empire, by compulsion, is taking an active part, is in progress. History does not record such a gigantic war during all the centuries. Millions of armed men, with all the latest devices of destruction, are on the field and ocean, and the slaughter of human life is appalling. God only knows what the end will be, but our sole trust is in Him, and He will give us the victory.

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1914-15.

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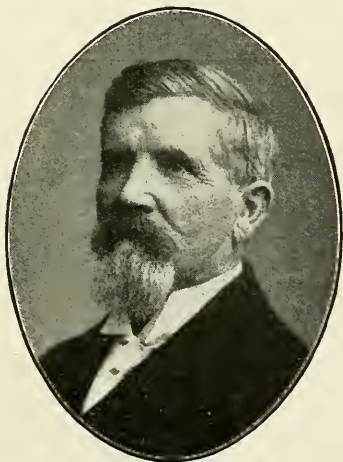
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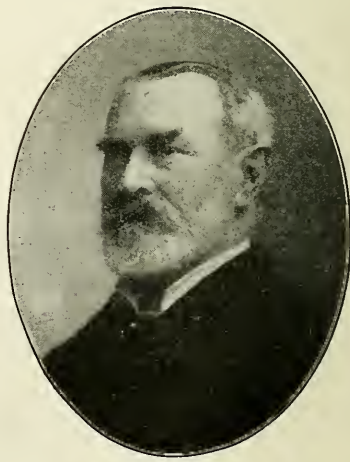
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CONSTITUTION.

I.—That the name of this Association be "THE CONGREGATIONAL UNION OF CANADA."

II.—That it shall consist of Congregational churches and of ministers of the same church order received at a general meeting, and of those laymen who have been chairmen of the Union and are members of its churches.

III.—That this Union is founded on the full recognition of the autonomy of the local churches, and therefore it shall not, in relation to them, assume legislative or administrative authority, or in any case become a court of appeal.

IV.—That the following are the objects contemplated in its formation: 1. To promote evangelical religion in connection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated churches. 3. To establish a fraternal correspondence with similar bodies elsewhere. 4. To address an annual or occasional letter to the associated churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational Churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general. 7. To receive and administer such funds or other property as may at any time be given or entrusted to it.

V.—To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated churches being represented by two lay delegates, the meeting to be held at such time and place as may be appointed at each annual meeting.

VI.—That the officers of this Union be a Chairman, General Secretary, Recording Secretary, Treasurer and Statistical Secretary, and the Superintendents of departments appointed by the Union. That a committee shall also be elected annually who, with the officers, shall be the Executive Committee of the Union. The duties of the Executive shall be as follows: (1) To act as an Advisory Board with the General Secretary; (2) To prepare business for and make reports to the Union; (3) To carry out instructions of the Union; (4) To act for the Union in matters which may arise between sessions.

VII.—The various kinds of work of the Union may be committed for cultivation and guidance to departments with a Superintendent and committee for each.

VIII.—That alterations may be made in this Constitution at any annual meeting, providing that notice of such alterations has been given at the meeting next preceding, or published in at least four issues of *The Canadian Congregationalist* preceding the meeting.

STANDING RULES.

1. Applications for admission to the Union, whether by churches or ministers, should be made in writing; and after having been read to the Union, shall be referred to a standing committee on membership. Churches so applying shall present *a certificate of membership in the association of their district, or if in territory not organized as an association* the written recommendation of three members of the Union. *In the same manner ministers shall present their certificate of membership in the association within whose bounds they reside or if in territory not organized as an association* the written recommendation of three members of the Union. Ministers bearing regular letters of dismissal from a kindred Congregational organization, and those who furnish evidence of having completed a course of study in the Congregational College of Canada, and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) Their membership in a Congregational Church; (2) Their ordination to the ministry; (3) If they have come from any other denomination, their good standing therein; (4) They shall satisfy the Membership Committee in relation to their doctrinal and ecclesiastical views and their literary acquirements, *their course of study to have been at least equal to the two-year course adopted by the Union*; (5) Should the Membership Committee be satisfied on these points and recommend the applicant for membership, the recommendation shall be filed with the Recording Secretary, and the application and recommendation shall then lie over until the next annual meeting, when a two-thirds vote of the members present shall be requisite for admission into membership; (6) *By vote of the various associations and the Congregational Union of Nova Scotia and New Brunswick ministerial standing will hereafter be in this Union and transfer to our own denomination in other countries and to other denominations shall hereafter be given by this Union only.*

2. The Union shall meet annually on the Wednesday after the first Sabbath in June, at 9 a.m., when, if the elected chairman be absent, a chairman pro tem. shall be chosen. After a devotional service, minute secretaries and reporters shall be appointed, the Report of the Executive Committee presented, and the Committees on Business, Membership, Nomination and Finance chosen on nomination by the Executive Committee. At 11 a.m. the Union will rise to give place to the Canada Congregational Missionary Society.

The Committees appointed by the Union shall meet on the Tuesday previous to the assembling of the Union, at such time and place as may be arranged in conference with the General Secretary.

3. On Wednesday afternoon the Union will hold no public session, in order that time may be given to the work of several committees.

4. The Chairman's address shall be delivered on Wednesday evening.

5. On Thursday morning the Chairman for the next year shall be elected by ballot without nomination. Ballot papers shall be furnished to all members of the Union present, if required, and the votes shall be counted by scrutineers appointed by the Chairman. If no candidate have a majority of the votes cast, the names of two persons having the highest number shall be reported, and another vote taken. The Union will adjourn at 11 a.m. on Thursday in favor of the Canada Missionary Society.

6. The meetings shall be daily opened and closed with prayer; the morning devotional exercises to extend to an hour.

7. No motion shall be discussed unless seconded; no member shall speak twice to the same motion without permission from the chair, and every motion shall be presented in writing by the mover, if required by the chair.

8. The members of the Union shall register their attendance with the Recording Secretary in a book kept for this purpose. The Minutes of the preceding day shall be read at the opening of each day's session, and the Minutes of the last day at the close of the session.

9. One of the services on the Lord's Day during the meetings of the Union shall be regarded as a session of the Union, at which the Annual Sermon shall be preached, and in connection with it the Lord's Supper shall be celebrated. The attendance of the Union is expected at this service.

10. On Monday evening, during the sitting of the Union, a public meeting of the Union shall be held, the programme of which shall be arranged by the Executive Committee.

11. Application shall be made by the Statistical Secretary, one month at least before the annual meeting, for statistics of the several churches, and a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meeting, and for publication if so ordered.

12. A collection for the funds of the Union shall be made annually in each church, on or near the Lord's Day prior to the meeting. From this source, the Finance Committee, after providing for other necessary expenses, shall pay in full if possible, the travelling fares of its ministerial members (providing always that no member of the Union, whether ministerial or lay, attending the meetings, shall receive anything for travelling expenses unless such ministerial member shall have contributed not less than one dollar, and the church represented by the delegate not less than five dollars to its funds); or if unable to pay in full, shall deduct from the claim of each such equal amounts as may be found necessary; such payment shall not be made until after the final adjournment, except with leave of the Union.

13. The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if they were present at their annual convocations.

14. All supplies of pulpits required during the Sunday in which the Union is in session, which are not otherwise provided for, shall be filled by the Nomination Committee in connection with the pastor of the church where the Union is held, and a copy of such appointment shall be posted on the door of the church where the Union is assembled.

15. In order to facilitate the introduction of properly accredited preachers to churches connected with the Union which may require pulpit supply, the General Secretary is authorized to send to secretaries or pastors of churches a list of preachers approved by the Executive Committee.

16. The term of office of the Chairman and Recording Secretary shall be the calendar year subsequent to that in which they were elected.

ANNUAL MEETINGS OF THE CONGREGATIONAL
UNION OF CANADA

DATE	PLACE OF MEETING	CHAIRMAN	SECRETARY	STATISTICAL SECRETARY
June 14-19, 1854	Montreal.	W. Clarke	K. M. Fenwick	
" 13-18, 1855	Kingston.	W. F. Clarke	"	
" 11-17, 1856	Hamilton.	E. J. Sherrill	"	
" 10-16, 1857	Montreal.	E. Ebbs	"	
" 9-15, 1858	Brantford.	F. H. Marling	E. Ebbs	
" 8-14, 1859	Toronto.	H. Wilkes, D.D.	"	
" 13-20, 1860	Montreal.	A. Lillie, D.D.	"	
" 12-17, 1861	Kingston.	J. Elliott	"	
" 11-16, 1862	Hamilton.	A. J. Parker	"	
" 10-15, 1863	Montreal.	W. Hay	J. Wood	
" 8-13, 1864	Brantford.	T. M. Reikie	"	
" 7-12, 1865	Toronto.	A. Duff, D.D.	"	
" 14-19, 1866	Montreal.	W. H. Allworth	"	
" 6-11, 1867	Kingston.	J. Clinie	"	
" 11-15, 1868	Hamilton.	R. Robinson	F. H. Marling	W. W. Smith
" 9-14, 1869	Montreal.	H. D. Powis	"	"
" 8-13, 1870	Toronto.	J. Wood	"	"
" 7-12, 1871	Guelph.	G. Cornish, M.A.	E. Ebbs	E. Barker
" 5-10, 1872	Montreal.	K. M. Fenwick	W. F. Clarke	"
" 4- 9, 1873	Brantford.	Enoch Barker	J. A. R. Dickson	W. W. Smith
" 10-15, 1874	Toronto.	J. Unsworth	K. M. Fenwick	"
" 9-15, 1875	Hamilton.	C. Chapman, M.A.	"	"
" 7-12, 1876	Montreal.	D. Macallum	"	"
" 6-12, 1877	Guelph.	J. A. R. Dickson	"	"
" 5-10, 1878	London.	R. K. Black	"	W. H. Warriner
" 4- 9, 1879	Kingston.	Dr. Stevenson	J. Wood	"
" 9-14, 1880	Montreal.	"	"	"
" 8-13, 1881	Toronto.	S. N. Jackson, M.D.	"	"
" 7-12, 1882	Brantford.	George Hague	"	"
" 6-11, 1883	London.	C. Duff, M.A.	W. W. Smith	"
" 4- 9, 1884	Montreal.	J. G. Sanderson	"	"
" 3- 8, 1885	Hamilton.	John Burton, B.D.	H. Pedley, B.A.	G. Robertson, B.A.
" 9-14, 1886	Ottawa.	D. McGregor, B.A.	"	"
" 8-13, 1887	Toronto.	H. D. Hunter, M.A.	"	"
" 6-11, 1888	Montreal.	John Morton	W. H. Warriner, B.A.	"
" 5-10, 1889	Brantford.	Joseph Wild, D.D.	"	"
" 4- 9, 1890	Kingston.	W. Cuhbertson, B.A.	"	"
" 10-15, 1891	Guelph.	H. Pedley, B.A.	"	"
" 8-13, 1892	Montreal.	A. F. McGregor, B.A.	"	J. P. Gerrie, B.A.
" 7-12, 1893	London.	E. M. Hill, M.A.	J. P. Gerrie, B.A.	J. T. Daley, B.A.
" 6-11, 1894	Toronto.	W. H. Warriner, B.D.	"	"
" 5-10, 1895	Hamilton.	J. R. Black, B.A.	"	"
" 10-15, 1896	Montreal.	S. P. Leet, B.C.L.	"	D. S. Hamilton, B.A.
" 9-15, 1897	Kingston.	W. H. Warriner, B.D. (for J. I. Hindley, Ph.D.)	"	"
" 8-13, 1898	Toronto.	W. McIntosh	"	"
" 7-12, 1899	Brantford.	J. W. Pedley, B.A.	"	H. E. Mason
" 6-11, 1900	Montreal.	E. L. Yeigh	"	"
" 5-10, 1901	Toronto.	Prin. George, D.D.	"	W. J. Hindley
" 4- 9, 1902	Ottawa.	T. B. Hyde	"	"
" 10-16, 1903	London.	J. P. Gerrie, B.A.	J. T. Daley, B.A.	J. T. Daley, B.A.
" 8-13, 1904	Montreal.	H. O'Hara	"	"
" 7-12, 1905	Toronto.	J. K. Unsworth, B.A.	"	"
" 6-11, 1906	Embro.	J. B. Silcox	"	"
" 51- 2, 1907	Hamilton.	W. T. Gunn, M.A., B.D.	"	"
" 9-15, 1908	Montreal.	Chas. Cushing, B.C.L.	"	H. G. Rice, B.D.
" 9-14, 1909	Toronto.	Hugh Pedley, B.A.	"	"
" 8-13, 1910	Cobourg.	Jas. T. Daley, B.A.	G. Ellery Read	A. Margrett
" 7-12, 1911	Kingston.	Frank J. Day, B.D.	"	"
" 5-10, 1912	Montreal.	T. B. Macaulay, F.I.A.	"	"
" 4- 9, 1913	Toronto.	G. Ellery Read	G. H. Craik	"
" 10-16, 1914	Hamilton.	H. J. Horsey	"	"

MINISTERIAL MEMBERS OF THE UNION.

- Armstrong, D. A., Frome, Ont.
 Alexander, J. L., B.D., 1320 13th Ave., Calgary.
 Backus, J. B., Gobles, Ont.
 Ball, G. W., Pleasant River, N.S.
 Barker, Enoch, 12 Simpson Ave., Toronto.
 Beavis, W. J., Chebogue, N.S.
 Braithwaite, E. E., Ph.D., London, Ont.
 Brown, J. L., Snowflake, Man.
 Carr, R. Wilson, Fitch Bay, Que.
 Carson, H. A., B.A., Victoria, B.C.
 Cannon, W., Forest, Ont.
 Claris, W. H. A., 243 Maitland St., London, Ont.
 Claris, C. E., Brooklyn, N.S.
 Cook, E. A., Ph.D., 58 McTavish St., Montreal.
 Cooke, A. E., 2657 Trafalgar St., Vancouver, B.C.
 Cox, J. W., B.A., Sheffield Academy, N.B.
 Craik, G. H., B.A., Melbourne, Que.
 Currie, W. T., D.D., Victoria, B.C.
 Daley, J. T., B.A., Cobourg, Ont.
 Dalton, Wm., Loverna, Sask.
 Day, F. J., 19 Edgar Ave., Toronto
 Durkee, J. F., Shelburne, Ont.
 Geach, J., Listowel, Ont.
 Gerrie, J. P., B.A., Y.M.C.A., Edmonton, Alta.
 Gibson, W. J. D., Yarmouth, N.S.
 Gordon, J. L., D.D., Winnipeg, Man.
 Gunn, W. T., M.A., B.D., 33 Victor Ave., Toronto.
 Gilroy, W. E., B.A., 75 West Ave. North, Hamilton, Ont.
 Hall, Thos., Island Pond, Vt.
 Hamilton, D. S., B.A., 14 Shipman Court, Winnipeg, Man.
 Haughton, Ralph J., St. John, N.B.
 Harris, P. C. L., California.
 Hill, E. M., D.D., 60 McTavish St., Montreal.
 Hipkin, Wm., Barrie, Ont.
 Hindley, J. G., M.A., B.D., 935 McMillan Ave., W. Winnipeg, Man.
 Hobbs, E., B.D., Scotland, Ont.
 Horsey, H. I., 52 Fourth Ave., Ottawa, Ont.
 Hyde, T. B., North Rosedale, Toronto.
 Hutchinson, J. J., Lyndonville, Vt.
 Kelly, Matthew, 150 Nelson St., Brantford, Ont.
 Kilbourn, H. J., 457 Mance St., Montreal.
 Lyall, John, Speedside, Ont.
 Macallum, D., Kingston, Ont.
 Mackenzie, Geo. A., London, Ont.
 McKenzie, A. J., 565 12th St., Brandon, Man.
 Margrett, A., 96 Macpherson Ave., Toronto.
 McAdie, Jas., Schrieber, Ont.
 McCombs, J., Franconia, Ont.
 McEwan, J. D., Orobo, Brazil.
 McIntosh, D. C., B.D., Kingston, Ont.
 Moore, Churchill, Ayers Cliff, Que.
 Moule, H., B.D., 1949B St. Christophe Colomb St., Montreal.
 Morton, John, Hamilton, Ont.
 Munro, T. A., B.A., Frobisher, Sask.
 Murray, John, Edgar, Ont.
 Mershon, A. P., Kingston, Ont.
 Newberry, J. W., R.D. 2, Wellandport, Ont.
 Orr, A. J., 563 King St., Woodstock, Ont.
 Pedley, C. S., B.A., Woodstock, Ont.
 Pedley, Hugh, D.D., 779 University St., Montreal.
 Pedley, J. W., B.A., 43 Harbord St., Toronto.
 Pierce, Ira W., Harpoot, Turkey.
 Pollock, A. F., B.D., Granby, Que.
 Ralph, Benjamin, LL.D., Chellwood, Sask.
 Rayner, T. DeCourcy, 319 Hunter St. W., Hamilton, Ont.
 Read, G. Ellery, 37 Melbourne St., Sherbrooke, Que.
 Rice, H. G., M.A., B.D., Scott, Sask.
 Rice, E. LeRoy, B.A., 281 Alfred St., Kingston, Ont.
 Rose, E., Saskatchewan.
 Sanden, G. A., New Norway, Alta.
 Sanders, Frank, Middleville, Ont.
 Sanderson, M. H., Berlin, Ont.
 Silcox, E. D., 4 Sussex Ave., Toronto.
 Slater, Sheldon, Consort, Alta.
 Smith, Merton, Vancouver, B.C.
 Smith, W. W., Welland, Ont.



CONGREGATIONAL UNION OF CANADA, HAMILTON, JUNE, 1914.

Spence, W. D., Guelph, Ont.
 Stauffer, Byron H., Bond St. Church,
 Toronto.
 Tippet, E. H., Cleveland, Ohio.
 Tippet, B. V., Springfield, Ohio.
 Thompson, E. J., R.F.D. 53, Frederic-
 ton, N.B.
 Trill, R. Hailey, B.A., Cowansville,
 Que.
 Tucker, John T., Chisamba, W.C.A.

Unsworth, J. K., B.A., 1131 Bar-
 clay St., Vancouver, B.C.
 Walker, M. T., Belwood, Ont.
 Warriner, W. H., D.D., 681 Shuter
 St., Montreal.
 Watt, R. G., B.D., South Edmonton,
 Alta.
 Weeks, E. R., Winnipeg, Man.
 Whitmore, H. D., London, Ont.
 Woodley, E. C., M.A., B.D., Marash,
 Turkey.

EIGHTH ANNUAL MEETING.

The minutes of the eighth annual meeting of the Congregational Union of Canada, held in the First Congregational Church, Hamilton, Ontario, June 10th to 15th, 1914.

REGISTERED ATTENDANCE.

Ministerial Members.

Rev. Harold I. Horsey, Ottawa, Chairman.

Armstrong, D. A., Frome, Ont.	Orr, A. J., Woodstock, Ont.
Braithwaite, E. E., Ph.D., Toronto.	Pedley, C. S., B.A., Woodstock, Ont.
Carr, R. Wilson, Fitch Bay, Que.	Pedley, Hugh, D.D., Montreal.
Clariss, W. H. A., London, Ont.	Pedley, Jas. W., B.A., Toronto.
Cook, E. Albert, Ph.D., Montreal.	Pollock, A. F., B.D., Cobourg, Ont.
Craik, G. H., B.A., Melbourne, Que.	Rayner, T. DeCourcy, Hamilton.
Daley, Jas. T., B.A., Cobourg, Ont.	Rice, E. LeRoy, B.A., Kingston, Ont.
Day, F. J., B.A., B.D., Toronto.	Sanders, Frank, Middleville, Ont.
Gilroy, W. E., B.A., Hamilton, Ont.	Sanderson, M. H., Berlin, Ont.
Gunn, W. T., M.A., B.D., Toronto.	Sileox, E. D., Toronto, Ont.
Heyworth, J. R., Paris, Ont.	Smith, W. W., Welland, Ont.
Hill, E. Munson, D.D., Montreal.	Spence, W. D., Guelph, Ont.
Kelly, Matthew, Brantford, Ont.	Stauffer, B. H., Toronto.
Kilbourn, Henry J., M.A., Montreal.	Trill, R. Hailey, B.A., Cowansville, Que.
Lyll, John, Speedside, Ont.	Walker, M. T., Belwood, Ont.
McIntosh, D. C., B.D., Kingston, Ont.	Warriner, W. H., D.D., Montreal.
McEwen, J. D., Orobo, Brazil.	Whitmore, H. D'Arcy, London, Ont.
Mershom, A. P., Kingston, Ont.	
Newberry, J. W., Elcho, Ont.	

Delegates.

Henry O'Hara, Toronto, Personal Member of the Union.

Belwood—

Mr. and Mrs. J. Ransom.

Brantford—

Clyne, Jas.
 Yeigh, Henry.

Cobourg—

Daley, Mrs. J. T.
 Rosevear, J. C.

Cold Springs—

Linton, Alberta.
 McBride, Ethel.

- Embro—
 Warren, E. G.
 Forks Road—
 Marr, Thos. C.
 Gainsboro—
 Michener, Mr. and Mrs. Wm.
 Gobles—
 Wolstencroft, Rev. J. R.
 Guelph—
 Bailey, S. R.
 Price, Mrs. W. H.
 Spence, Mrs. W. D.
 Hamilton, First—
 Black, John.
 Hamilton, Emmanuel—
 Crolly, E. J.
 McVittie, Geo.
 Kingston, First—
 McEwen, I. F.
 Lanark—
 Robertson, R.
 Lawrence—
 Buchan, A. W.
 Paris—
 Paine, P. E.
 Willett, Mrs. A.
 London, First—
 Robins, Mr. and Mrs. F. W.
 Maxville—
 Fairgrieve, R., B.A.
 McDougall, P. A.
 Munroe, Mrs. Peter.
 Middleville—
 Rankin, Archibald.
 Montreal (Calvary Bethlehem)—
 Jones, T. W.
 McLachlan, R. W.
 Montreal (Emmanuel)—
 Gurd, Charles.
 Moodie, Thos.
 Stevenson, Mrs. (Dr.) J. F.
 Montreal (Pt. St. Charles)—
 Sargeant, W. H.
 Montreal (Zion)—
 Ellis, Mr. and Mrs. F. G.
 Kilbourn, Mrs. H. J.
 Ottawa, First—
 Hume, Mrs. H. E.
 Revell, A. E.
 Ottawa (Welcome Zion)—
 Martin, W. D.
 Scotland—
 Morley, Mr. and Mrs. Geo. E.
 Taylor, Mrs. Joseph.
 Speedside—
 Carter, J. L.
 Lyall, Mrs. John.
 McGregor, Miss F.
 Stanstead, South—
 Hallett, Rev. H. F.
 Toronto (Bond St.)—
 McCartney, Mr. and Mrs. W. M.
 Johnston, Mr. and Mrs. D. M.
 Toronto (Broadview)—
 Barker, Mr. and Mrs. H. W.
 Hilton, D.
 Toronto (Northern)—
 Ashdown, V. E.
 Booth, W. E.
 Copp, C. J.
 Copp, W.
 O'Hara, G. H.
 O'Hara, Lillian B.
 Pim, Mrs. Geo.
 Woodstock—
 Orr, Mrs. A. J.
 Young People's Department—
 Jamieson, Effie A.

Corresponding Members.

- Bell, Rev. W. C., Dondi, Africa.
 Carnegie, Rev. J. D., Leicester, Eng.
 Cattell, Gordon, Chisamba, Africa.
 Herring, H. C., D.D., New York, U.S.
 King, Henry Churchill, D.D., Oberlin,
 Ohio, U.S.
 Moodie, Mrs. Thos., Montreal, Que.,
 C.C.W.B.M.
 Silcox, Miss L. M., C.C.W.B.M., To-
 ronto, Ont.
 Thackeray, Rev. Jos., Ottawa, Ont.
 Willman, Rev. M., Calgary, Alberta.
 West, Rev. L. E., Forks Road, Ont.

WEDNESDAY MORNING, JUNE 10TH, 1914.

Session of the Union began at 9.30 a.m.

The Chairman of the Union, the Rev. Harold I. Horsey, led in short devotions.

Rev. W. T. Gunn, M.A., on behalf of the Union Executive, presented the following nominations.

Minute Secretaries—Rev. A. J. Orr and Mr. R. Fairgrieve.

Membership Committee—Rev. F. J. Day, M.A., B.D., Convener; Revs. E. Munson Hill, D.D., M. Kelly, E. LeRoy Rice, H. I. Horsey, H. D. Whitmore, E. A. Cook, Ph.D., and Messrs. W. E. Booth, T. Bale and J. Clyne.

Business Committee—Rev. Dr. Warriner, Convener; Revs. W. D. Spence, A. F. Pollock, B. H. Stauffer, L. E. West, W. Cannon, D. C. McIntosh, D. A. Armstrong, A. P. Mershon and John Lyall, and Messrs. J. C. Rosevear, W. D. Martin, A. Rankin, and Geo. Munro.

Nomination Committee—Rev. J. T. Daley, B.A., Convener; Revs. W. E. Gilroy, B.A., G. H. Craik, B.A., W. H. A. Claris, J. W. Pedley, B.A., R. Wilson Carr, J. W. Newberry, J. B. Backus, Frank Sanders, and Messrs. Wm. Michener, P. A. McDougall and H. Yeigh.

Press Committee—Rev. E. D. Silcox, Convener; Rev. H. J. Kilbourn and R. W. McLachlan.

Finance Committee—Thos. Moodie, Convener; Messrs. F. G. Ellis, R. Robertson, A. Rankin, W. Woodley.

By motion the above nominations were confirmed.

The report of the Union Executive was then presented by Mr. Gunn.

REPORT OF THE EXECUTIVE OF THE CONGREGATIONAL UNION OF CANADA FOR THE YEAR
1913-1914.

The Executive in meeting again with the First Church, Hamilton, after a lapse of seven years, would express to the Church their hearty congratulations on the new Church building so beautiful and so well fitted for an aggressive service, and thanks to the generosity of the members, practically free of debt.

We hope that in this building they may have an ever enlarging life and work, both locally and in the wider work of the Kingdom.

A new and important feature of the denominational life dur-

ing the past year was the three days' conference held at the instance of the Executive in September last in Emmanuel Church, Montreal, at which all the denominational activities were represented. This proved of great value in unifying the plans of the various departments of our work, and in the opportunity given to consider the broader aspects of our church life apart from the necessary details of the annual meetings at the time of the Union. Reports were received from the Union Executive, the Home Missionary and Foreign Missionary Societies, and the College and Provident Fund.

The Apportionment for the year was carefully considered, the Home Missionary amount being increased to provide for their growing work. The details of the Apportionment were later carefully gone over by a smaller special committee.

In accordance with the suggestion referred to the Executive by the Union, Rev. Mr. Margrett was secured as Apportionment Secretary and has most ably fulfilled the duties of the office during the year in addition to his valuable and arduous work as Statistical Secretary and Treasurer of our fund in aid of Rev. G. W. Ball.

The Apportionment and receipts for the regular funds for the year ending June 1, 1914, are given on page 21.

In comparison with similar figures for last year there is seen to be a marked increase in Home Missions of over \$1,000.00, while Foreign Missions show about the same as a year ago. The College has received somewhat less, and the Provident Fund has increased from \$514.00 to \$723.00.

In round numbers of the amounts apportioned there have been received, Home Missions 70%, Foreign Missions 62%, College 60%, and Provident Fund 72%, the Union Fund figures are as follows:—

Quebec	\$408 26
Ontario—	
Eastern	125 80
Central	218 60
Western	215 56
U. B. Ass'n	26 50
North-West	45 00
Maritime Ass'n	26 00
	<hr/>
	\$1,065 72

APPORTIONMENT AND RECEIPTS OF GENERAL FUNDS FOR 1913-14

ASSOCIATIONS	Member-ship	HOME MISSIONS		FOREIGN MISSIONS		COLLEGE		PROV. FUND		UNION FUNDS	
		Appt.	Rec'ts.	Appt.	Rec'ts	Appt.	Rec'ts	Appt.	Rec'ts	Appt.	Rec't's
Quebec.....	3037	\$3700 00	\$2421 48	\$2500 00	\$1738 23	\$1300 00	\$1010 74	\$300 00	\$289 23	\$800 00	.....
Ontario—											
Western.....	2232	1575 00	1155 82	1600 00	899 33	450 00	230 50	150 00	223 50	400 00	.....
Central.....	2145	3275 00	2593 78	2800 00	1514 91	400 00	274 50	225 00	114 00	600 00	.....
Eastern.....	1030	1100 00	712 19	800 00	430 38	400 00	215 37	100 00	86 55	250 00	.....
United Brethren As..	979	750 00	380 00	300 00	384 71	25 00	8 20	25 00	.....	75 00	.....
Nova Scotia and New			275 00								
Brunswick	1044	1000 00	392 78	1000 00	479 02	200 00	.....	50 00	.....	150 00	.....
North-West Provinces.	2999	555 00	367 58	1000 00	378 90	300 00	.....	150 00	.....	325 00	.....
Miscellaneous.....			.....		313 12	.....	.....	.....	.....	.....	.....
TOTALS.....	13516	\$12000 00	\$8298 63	\$10000 00	\$6138 60	\$3075 00	\$1739 31	\$1000 00	\$723 28	\$2600 00	.....

STATISTICAL FORMS CHANGED.

Several changes in the statistical forms were arranged and the Executive further recommends that the names of the officers and members of each of the Associations be printed over the detailed figures of the Association instead of in a separate place as at present.

THE ASSOCIATION COURSE TO BE A THREE YEAR COURSE.

The Joint Conference very carefully considered the question of this course of study for men unable to attend College. It was voted that this course now covering two years be extended to a three year course, the student in every case to be under the oversight of some neighboring pastor. This change to three years has been approved by the Quebec, Toronto, Western and United Brethren Associations. A Committee has been appointed to draw up the new course of study and will report to the Union.

MINIMUM SALARY.

Considerable attention was given to the question of securing a minimum salary for our ministers, and the matter was finally recommended to the Associations to take such action as might be best fitted to their various localities.

ASSISTANT TO GENERAL SECRETARY.

This matter was considered at length, with various suggestions, but it was finally agreed that the appointment of an Apportionment Secretary would relieve the Secretary of a part of the details now in his hands and would work out practically towards the end desired.

TRANSFERS OF MEMBERSHIP GRANTED BY THE EXECUTIVE.

This year the Executive feeling that an injustice would be done to members of our Union in good and regular standing who desired to join other bodies, and could not delay till the annual meeting of the Union the securing of their letters of transfer, has under section 5 of the Act of Incorporation and Section VI., sub-section 4 of the Constitution of the Union given to men in good standing such transfers.

INTERDENOMINATIONAL RELATIONS.

During the year your Executive has been kept in touch with the Commission on the proposed Conference on Faith and Order,

and has brought the progress in this matter to the attention of our Churches through the columns of the *Congregationalist*.

Attempts at bringing about local co-operation by the Union of Nova Scotia and New Brunswick in Chebogue, Economy and Margaree have as yet not been successful.

A religious survey of the Dominion has been carried out by a special Committee of our Church Union Committee in co-operation with similar Committees of the Presbyterian and Methodist Churches, and will doubtless be reported to the Union.

THE REV. GEO. W. BALL FUND.

Your Executive heard with regret of the breakdown in health of Rev. Geo. W. Ball, on his removal from Pleasant River to Lanark. Occurring after his resignation at Lanark, the Lanark people were most generously helpful, but further aid was needed, and your Executive asked the churches for a special gift at the May Communion service. We desire to thank the churches which so generously responded. Rev. Mr. Margrett acted as Treasurer of this fund, and his statement is herewith appended.

This generous help will enable our brother to take without anxiety the special treatment and rest which are his only hope of recovery, and we have received most grateful letters from him.

IN MEMORIAM.

It is with deep regret that we have to chronicle the death of three members of the Union during the year. Rev. Jos. Unsworth, one of the veterans, but still keenly interested in the denominational life, Rev. A. W. Main, who saw the Point St. Charles Church enter into its freedom from debt after a great struggle, but was not spared to enjoy the new outlook, and Rev. B. W. Day, happy in the active pastorate at St. Andrew's till the last Sabbath of 1913, but now entered into rest.

These brethren leave us richer for the happy and helpful lives of service.

We desire also to record our sympathy with Rev. D. Macallum in the loss of his dear wife, who belonged to the unordained ministry of our churches, and whose contribution to their missionary life and spirit will not be forgotten.

We would record with deep sorrow the death of Rev. C. Silvester Horne on the eve of his visit to Toronto. In the sad circumstances of his death it is a comfort to us that Mrs. Horne was met at the Niagara boat by Mr. Walter E. Booth, President of our Toronto Congregational Council, and by Rev. Frank J. Day, who did all that

friends could do to help. The private service in the home of Mr. N. W. Rowell on the Sunday evening with the gathering of Congregational ministers and friends and the accompaniment of Mrs. Horne to Montreal by Mr. Day assured Mrs. Horne of the very sincere sympathy of the Canadian Congregational fellowship in her personal loss and in that of our brethren in the Home Land in the death of this strong leader of the forces of the Kingdom.

These losses will be fittingly recognized by resolutions to be presented to the Union by the Business Committee.

THE UNION PROGRAMME.

The Union programme as now printed and in your hands is now submitted for your approval. The various changes in it have been the result of much consideration and will, we hope, be found helpful.

It is our pleasure this year to welcome Rev. J. D. Carnegie of Leicester, England, as a delegate from the Home Land, while from our Churches in the United States we will welcome Rev. Dr. H. C. Herring, the new Secretary of the National Congregational Council, and Rev. Dr. Henry C. King, President of Oberlin.

From the work in Africa, we will welcome Rev. W. C. Bell, the first missionary appointed to the new Institute at Dondi, and for some time a fellow worker at our own station of Chisamba; and also to welcome back for a brief time Mr. Gordon H. Cattell of our own staff in Chisamba.

All of which is respectfully submitted.

WILLIAM T. GUNN,
Secretary.

The General Secretary for Rev. A. Margrett then presented a report on the Fund for the aid of the Rev. G. W. Ball.

On motion of Rev. W. T. Gunn, seconded by Dr. Hill, the above report was referred to the Business Committee.

Rev. T. DeCourcy Rayner then presented to the Union the Rev. J. D. Carnegie of Leicester, England, the representative to our Union of the Colonial Missionary Society. On motion Mr. Carnegie was made a corresponding member.

The interim report of the Treasurer of the Union, Mr. F. G. Ellis, was then presented, and on motion was received and adopted.

The Chairman ruled, that through the sessions of the Union all Corresponding Members would be presented by the Membership Committee.

Communications from individuals seeking membership in the Union, or transfer of membership from the Union, were then presented by the General Secretary, and on motion were referred to the Membership Committee.

A communication from the Tax Reform League of Canada was referred to the Business Committee.

Letters from the Revs. E. Hobbs, C. S. Pedley, and R. G. Watt, asking that their names be kept on the roll of the Union, were referred to the Membership Committee.

The Chairman of the Business Committee, Dr. Warriner, moved that the order of business, etc., as outlined in the programme be approved. Seconded and carried.

The Business Committee was asked to present to the Union for its endorsement, resolutions of sympathy with Mr. O'Hara and the relatives of the late Major and Mrs. H. H. Lyman, over the sad loss sustained by them in the Empress of Ireland disaster, and also a resolution of congratulation on the occasion of the diamond anniversary of their marriage, to Rev. and Mrs. E. Barker.

At this point of the proceedings a cable from the Rev. E. Burford Hooke, Secretary of the Colonial Missionary Society was read, introducing the Rev. J. D. Carnegie of Leicester, England, as the representative, to our Union of said Society.

The Rev. gentleman spoke shortly to the Union.

Moved and carried that the statistical report be read at 10.35 a.m. Said report was read by Mr. Gunn for Mr. Margrett, and on motion was referred to the Business Committee. Session adjourned.

WEDNESDAY EVENING SESSION.

The evening session was in charge of the Chairman of the Union. Addresses of welcome were given, on behalf of the city, by Alderman Walters, and for the entertaining church, by its Pastor, Rev. W. E. Gilroy, B.A., and were briefly replied to by the chairman.

The Rev. Harold I. Horsey, Chairman of the Union, then gave the annual address. Subject:—"The Gospel of Christ and World-wide Peace."

CHAIRMAN'S ADDRESS.

The Gospel of Christ and World-wide Peace.

BY REV. HAROLD I. HORSEY.

My Beloved Comrades in Christ.

The theme to be presented to you to-night has been found for me in the very circumstances of the time and position in which I find myself. Meeting in this beautiful city of Hamilton, just now celebrating her hundred years of peaceful industry; assembling at the border line separating us from our kinsmen to the south, with whom for a hundred years we have lived at peace; and moreover, meeting in a year of grace burdened as perhaps no other has ever been with a tremendous, awe inspiring presence of militant unrest among the peoples of the world suggested the title of my address to you to-night.

The Gospel of Christ and World-Wide Peace.

The question is often asked in these times, What of the Christian Gospel in its relation to world-wide peace? and as ministers of Christ we are often perplexed and possibly discouraged in casting about for an answer. Our very perplexity and discouragement are signs portending a future big with results for the kingdom of God, for "as he's awake who thinks himself asleep," so do we, feeling the pressure of a most difficult task gird ourselves and measure up to it.

I cannot hope to bring to you any new thought, any undiscovered wisdom; nor keep pace with those who have already expressed their minds upon so great a subject; and yet, may I not be pardoned for directing your attention to certain phases of the most serious problem before the civilized world, and to which the preaching of the Gospel has a most intimate and inseparable association.

You are not asked to consider a popular subject, for the propagation of peace has never been popular. It is a movement requiring patient, steady persistence begotten of a conviction that Christ gave to the world the best possible, the ultimate good, and our gospel is the dynamic supplying the life-giving forces for the many agencies making for the establishment of the world's peace. *Will you consider with me:*

1. *The constitutional yearning for peace.*

This constitutional yearning for peace is more ancient than the prince of Salem who was a servant of the most high God. It is like him in as much as both are without genealogy for we are led, as it were, into the misty dawn which antedates historical records.

Who knows when this plaintive longing first had its expression in time? Was it when some prehistoric mother watched her offspring devoured by the enemy? Did she experience some touch of pain and suffering herself, or did she in mute helplessness whine out her sorrow, and while in a state of dumb unutterable agony catch some strange flickering gleam of the far distant day that gave expression in a desire to save her own and to feel the joy of a peaceful security? But why venture a guess at the riddle of a remote and unrecorded past? There is no need; for we know that a fact patent as life itself is that peace had its roots deep down in the love of life, and love for the child, the love of the mother.

It is a long stride forward from the inception of the idea in Melchisedek's day when the Father of the Faithful possessed heart yearnings for peace and a life powerful enough to put them into practice. This man, big enough to deal magnanimously with his self-seeking nephew, gave way to him in the interests of peace, and was prepared to enter into the realm of the prince of Salem, and paid tithes to him while he in turn blessed the Pioneer of Jehovah. The kingdom of Peace was already within Abraham's heart.

But we are still at the early morning for time had stretched itself far out upon her limitless way before man had put his ideal to the crudest practice. *By some strange enigma* of Providence the evolution of righteousness often proceeds with glacial slowness, and thus we find that within six hundred years of the Messiah's coming the security of peace seems to have gone no further than a man's fence or at most the confines of his country.

How this impresses one with the necessity of spiritual and ethical teaching before legislative enactments become at all possible. Hebrew benedictions and expressions of religious peace are followed by legislative deliverances along peaceable lines, and who can measure the influence upon the coming twentieth century world-wide peace of the reiteration in the morning of monotheism of that marvellously sweet Aaronic benediction—

"The Lord bless thee, and keep thee;

The Lord make his face to shine upon thee, and be gracious unto thee;

The Lord lift up his countenance upon thee, and give the peace."

Another step and we are listening to the prophetic utterances. *Zechariah* peers into the future and rapturously tells of cities without walls in days when peace shall have gone beyond their national boundary lines and the national neighbour shares equally in the blessing, for as it takes two to quarrel it also requires two to make secure the blessings of peace.

Isaiah pictures a social and economic blessedness made possible by the coming into it of the redemptive element. Peace could not

be perfectly assured unless Jehovah had his Suffering Servant, and herein is discovered the covenant of Peace. Nor is this all, for the Messiah has come and Calvary is an accomplished fact, and thus with another stride forward we are with the great Apostle who with his sublime sweep of spiritual vision sees Jesus "having made peace by the blood of his cross, by him to reconcile all things unto himself; by him, . . . whether they be things in earth, or things in heaven."

This constitutional yearning for peace was met in Jesus Christ.

2. *The Gospel of Jesus Christ.*

With the coming of the Saviour the heavenly messengers announced, "Glory to God in the highest, and on earth peace among men who please Him."

When He entered upon His public ministry we find Him enunciating the principles of the kingdom of Heaven which began, continued, and ended in the things that make for peace. How often He lays emphasis upon the saving quality of His mission, "The Son of Man came not to destroy men's lives, but to save them."

In His work as well as in His teaching it was to bring peace and reconciliation to the distracted children of men. In His teaching concerning the Fatherhood of God and the Brotherhood of Man, there can be found no place for war. If men would be like their Father they must be peacemakers. "Blessed are the peacemakers for they shall be called the children of God."

With Jesus to love God meant to love man. To know God was to assure the permanency of human brotherhood.

As He approached the culmination of His earthly mission, wherein was enacted that which surpassing human comprehension, was gathered into the tragedy of redemption known as the crucifixion, we find Him giving *His peace* to the stunned and bewildered disciples. *His peace* to the troubled of heart as they gathered in the upper room. *His peace* and inbreathed spirit as they adored their risen Lord. *His peace* as He commissioned them to go into all the world, blessing, breaking, and giving of their ever multiplying Bread from Heaven.

No wonder the apostle in spiritual exaltation exclaimed when addressing the Ephesian church, "He is our peace, who made both one . . . having abolished in His flesh the separating enmity, that He might create in Himself of the two, one new man, so making peace." *And what was it but inter-racial peace* that was the outward fact of the Christian's possession of inward spiritual grace in Christ Jesus.

For what other purpose did Christ call men into the comrade-

ship of the Atonement if not to carry peace to final victory when the peace of God would umpire man's life. The gospel of Christ brings men together; it is the last unifying word of peace and good-will.

Furthermore; one is impelled to believe that Christ depended wholly upon spiritual influences to attain His purposes; and there can be no doubt as to the result for He began at the only possible place—the heart of man. “The kingdom is within you.” That all man's visible relationships must spring from within, and the character of the Church's life, or more precisely, of the men and women who have taken Him as Saviour and Lord, must work for the peace of the community; and eventually all the communities of the world. “My peace I give unto you.”

3. *The reality of the Gospel in past times.*

There is no need of defining world-wide peace, for the Christian knows it as one of the ultimate and most blessed effects of the Gospel of Jesus Christ upon the social life of man. “When of His kingdom and of His peace there shall be no end.”

This wondrous movement for world-wide peace centres in our Lord Jesus Christ, this marvellous Personality, this insistent Perfect Man, this redemptive Spirit; never has the significant value of personality been so strikingly revealed as in this “second Man from heaven.”

The beacon light of peace is Jesus Christ. “I come, not to destroy men's lives but to save them.” “To this end was the Son of God manifested that He might destroy the works of the devil.” It may seem paradoxical, but it is true nevertheless, that war began to cease at Bethlehem. Here was manifest the incarnate Jesus, and in Him was found to dwell the fulness of the Godhood bodily and as God is love and fulness of love dwelt in His divine Son, if this Prince of Peace is to have the right of way then war must cease from off the earth.

It is an inevitable process, necessarily so slow at the beginning; but imperceptibly gathering momentum as time passed and the evangel touched succeeding generations, until now, gathering in mighty array, it is coming to the final days of universal victory when Jesus shall reign.

This divine message finds its dynamic in a unique Personality. The personal element is not only emphasized in the source of power, of vitality, of potency, but in its manner of propagation, of projection, of spiritual and ethical assimilation, for it is a kingdom of ideas, of truth, of realities, going from heart to heart wherein it sets up the Redeemer's kingdom; and where a given number possess it, the ethical manifestation is assured.

The only impact that will stagger the almost irresistible progress of a war spirit, propelled by commercial interests and the greed of those who so often occupy "the seats of the mighty," is a spiritual one; for it is the commanding presence of the spirit of Christ, whose challenge not even this seemingly irresistible movement can answer back. Between the spirit of Christ and the war spirit there can be no compromise.

The ecclesiastical organization, the Church in Christ's name may bless guns and flags that are to be soon dripping with man's blood; but the redemptive spirit of Jesus Christ whom the church is vowed to serve does not bless the instruments of an unwonted fratricide. The Church may do this thing and yet, *even this deviation* does not destroy the witness she is making to the increasing and ultimately permanent condition of ethical and spiritual brotherhood, when men shall dwell in conscious peaceful security. *In every epoch* of the church's life, when beset by those things that hid the mind of her Lord, making His presence almost powerless, there was always within her faithful souls who caught the Master's spirit, and uttered His word of Peace to their day and generation.

Our Lord used two parables descriptive of the Kingdom which were both didactic and prophetic, namely, the parable of the Mustard Seed and the Leaven. *The first* is a description of the kingdom in its corporate and ecclesiastical capacity; manifest, ever enlarging, increasing in world-power, and into this organization multitudes come and lodge, many of them for the shelter of food and rest—the material advantages of a great organization: *The other*, the parable of the Leaven, is symbolic and prophetic of deeper and more enduring things, for here we have the inner spirit and life, an unseen, subtle contagion working out results that are in accord with the nature of the kingdom, and of ultimate, permanent glory and peace such as the outer organization may not indicate.

How can a church that parades soldiers to guard its Host and call armies to its assistance to fight for temporal rights expect to be the herald of Christ's peace? Some times it would seem that the kingdom of our Lord and Saviour Jesus Christ will come in spite of the impedimenta that the Church persists in carrying and the stumbling blocks she puts in the way of His coming.

The past experience of the church reveals these two developments, the one outward and material; the other inner and spiritual. The progress of the Gospel of Peace within human hearts has inspired them to do many things in the name of Jesus that has accelerated the advance of this kingdom of peace-loving men.

These men possessed the spirit of Christ, accepted His teaching of peace and good-will, of meekness and lowliness of heart, of

acquired rest unto their souls. They were conscious of being in the Church of Christ, and appreciating its spiritual nature, could in a sad and darkened age do mighty things for the promotion of peace.

They inculcated the love of life and its sacredness even when found diseased and poverty stricken.

From the beginning and on through her darkest days the church never forgot that her Lord loved the weak, or suffered little children to come to Him; hence we find her always opening her doors to the weak, the suffering, the blind and maimed. She built schools, hospitals and shelters for the lowly, the miserable and the outcasts of earth. Not satisfied with this, great and all as it was, she saw the time when she would save the strong from the destroyer, and that she would not rest until she had prevented much of the evil that claimed the rights of way in the world about her.

That time is now rapidly approaching although it is a long weary stretch of centuries since the saints of old saw the first gleams of the newer larger day that was to be—and has yet to come.

From the care of children saved from death by exposure to the leaven for peace of the Marcus Aurelius thundering legion of Roman soldiers who were disciples of Christ. Slavery as well as the brutal butchery of the amphitheatre lay heavily upon the Christian's heart, and Telemachus laid down his life to save the many, which while a mere incident in the life of the empire, was nevertheless a great achievement in behalf of humanity, marking another step towards the goal of Christ's peace.

In the year 410 A.D. the Gothic king Alaric appeared before the walls of Rome, marched his army into the city by night and began a "work of spoliation and savage cruelty as Rome had not witnessed since Romulus laid the foundations 1,160 years before." Innocent was bishop of the Christian Church and his presence had some influence in mitigating the horrors of the calamity. The sack of the city continued for six days only, including some moderation upon the part of the conquerors which historians ascribe to the respect he felt for the bishop, who as the representative of the Christian religion acted as mediator between the victorious Goths and the vanquished Romans. Alaric, we are told, was courteous towards the clergy and protected the places of worship. *Thus early* do we find the gospel of peace making its influence felt upon the barbarism of war.

True it is that we must face the painful fact that there have been times when intolerance and persecution raged never so fiercely as "under the gospel of the meek and forbearing Saviour, and Christians have made the earth reek with blood and resound with

denunciation." But let it be remembered that while a Peter the Hermit sped through Europe with a torch as some spiritual incendiary inflaming the passions of human fanaticism, there were strong yet meek saints who spent their lives following the things that make for peace.

Over against the thought of marching armies going to the slaughter of their fellows with banners emblazoned with the cross, we would place the cloud of witnesses caught up with the spirit of the peace-loving who prayed and wrought during that dark toilsome era and kept faith alive in the earth. Prayers such as are preserved in Mozarabic and other liturgies attest this fact. Here is one—"O God, thou art peace everlasting, whose chosen reward is the gift of peace, and who hast taught us that the peace-makers are thy children, pour thy peace into our souls, that every thing discordant may utterly vanish, and all that makes for peace be sweet in us forever." Amen. (Mozarabic, A.D. 700).

The teaching and preaching of the Christian Church has given to every generation the witness of Christ's gospel of peace, from Paul who wrote against litigation as being foreign to the Gospel, to Tertullian, who protested against the Christian shedding his brother's blood. From John Robinson who sent out the Pilgrims with his blessing and mourned when he heard that they had spilled savage blood before winning one of them to Christ, to the men of our own time who are pilloried as soft-hearted and foolish for proclaiming against the scourge of militarism.

If we want to reveal the damnable nature of war and its appalling results for evil, we should preach Christ and Him crucified, "making peace by the blood of His cross, and reconciling all things unto Himself both in earth and heaven." *We may not* always be logical, but as Mr. Dale once said, "Let us preach Christ, and we shall find that He carries conviction where our logic fails."

It was in the year 1816 when men's passions were still hot with the lust of war, for not only upon this continent had Anglo-Saxon brothers shed each other's blood, but in Europe the nations had gathered for the final death struggle with Napoleon Bonaparte, that Dr. Channing of Boston could choose such an unpopular subject as "Peace and War," and true to the spirit of the Gospel pleaded for things some of which have since come to pass, whilst others have yet to be attained. "Why," he asks, "should the countless murders of war be heard as an amusing tale, when a single murder in peace thrills through our frames." And he adds, "Were the prayers, or rather curses, of warring nations prevalent in heaven, the whole earth would long since have become a desert."

In another address to the Congregational ministers of Mass. the same year (1816), Dr. Channing speaks of a false patriotism

wherein "the tie of country is thought to absolve men from the obligations of universal justice and humanity;" and he pleaded that the Christian ministers "exhibit Jesus in all the amiableness of His character, now shedding tears over Jerusalem, and now his blood on Calvary, and in his last hours recommended his own sublime love as the badge and distinction of his followers."

There must be no ambiguity in the presentation of our message. On every hand those who accept the principle of force have their spokesmen, and we read of illustrious soldiers uttering words of warning to regular armies and volunteer militias. *Is it not time* for our leaders to speak frankly to the Church of Christ and warn her of the danger in forgetting *the regnant principle of peace embedded in the sacrifice of the cross*. That peace must be preached unto the nations at all costs. A cost perchance, greater than that which caused our rude forefathers to listen to the story at the first. At any cost we must deliver this ransom to the nations, and although in our time we may face long and derisive opposition, ours will be the ultimate victory, for the *gates of Hell cannot prevail against the Church*.

4. *The modern problem of world-peace.*

The movement for defense and armament is of such moment as to take precedence over the most important social, educational and industrial legislation of our day. Most engaging is this problem because of its many sidedness, its involved and alluring complications, its contradictory theories as well as its foremost place in the thoughts of men. How many answer to the call of ways and means. Peace societies are multiplying, the Hague Tribunal is becoming an established fact of world politics; Arbitration Treaties and Economic Propaganda, as well as International Joint Commissions with many other agencies such as Peace Foundations and Unions. *In them all* we have the impelling inspiration emanating from the person of Jesus Christ and His Gospel. *We have those, also*, who believe in the principle of Force to maintain Peace and prevent War. *The militarist* who believes in preparedness by force of arms causing the outlay of many millions in munitions of war and many more in the millions of men divorced from peaceful vocations and constructive enterprises.

The popularity and prevalence of this principle is accompanied with a blighting pessimism cutting the current of spiritual power, and causing good men to sell Faith's birthright for a mess of materialistic pottage, with the result that so-called Christian nations whilst they sing "Our God our help in ages past," are ceaselessly bringing into existence and at unprecedented cost, armies greater

and armaments deadlier than ever before; as one has said, "We adjust fear and hope by a balance of power."

To properly understand a measure of preparedness compatible with government in which the soldier takes his place in the scheme of a civilized state, it is necessary to discriminate between a policy of self protection and that of aggression. For purposes of protection, to teach a million men to shoot straight and put themselves under disciplinary training to enable them to act in unison is not necessarily to become a menace to peaceable neighbors. We should distinguish between patriotic enthusiasm and warlike passions, we are told. But the man who holds himself in readiness to sacrifice for the defence of home and native land should also be accorded the right to refuse to serve in an aggressive warfare where the weaker nation is crushed under the steel shod heel of covetous greed. But there is something more to be despised than martial music, and the appealing symmetry of military evolutions, even though they do not result in blood-thirstiness and the desire for war, *and the Gospel preacher must believe* that "wisdom is better than weapons of war."

The worst feature of present day militarism is not the number of soldiers destroyed upon the battle field, but the vast number of men maimed morally and physically by the system for life. The medical hospital reports of the British and American armies, not to speak of the European, is sad reading and makes for a most pronounced moral and physical deterioration.

Barrack life does not tend to purity of manhood; the life is as unnatural as is the monastic experience, and men herded together without the refining influences of home and home-loves cannot possibly attain to a perfectly reasonable manhood. Any one acquainted with regimental life knows this to be only too true. *It is a solemn parody* upon the religion of Jesus that so-called Christian nations will say in effect: Yes, we will clasp hands but the hands must be mailed and the clanking of the sabre heard at the side. Yes! we will meet you in the open field and do business, but somewhere there must be planted a masked battery having an accurate range of the whole area.

Oh yes; we will trade with you upon the high seas, but the merchantmen must be accompanied by the Dreadnought as the old time lust for prize money is still in our blood. "Thou shalt not covet;" except from the other fellow.

Much has been made of the economic argument against war by such men as Herr Bebel of Germany, and Mr. Norman Angel of England; but this of itself has most serious limitations and cannot possibly stand without alliance with the great moral and religious

elements arrayed against the common enemy. The economic interests is but a segment in the circle of world-wide peace.

In Mr. Angel's timely and stimulating book, *The Great Illusion*, he persistently ignores the moral and spiritual factors, going out of his way to emphasize the omission by a reference to the South American Republics. *But what are the facts?* That even in South America where the preaching of the Gospel has not been of the purest it has admonished to peace and order, so that when two of the greatest nations, namely Argentina and Chili, decided to set up a mark at the boundary line "to betoken their profound gratitude for an escape from what might have been a long and ruinous strife," they reared a colossal figure of the Christ with cross in hand; casting it out of the metal of old cannon and reared it, to use the words of the Hon. James Bryce, "a monument of peace and good will unique in its place and in its purpose, to be an everlasting witness between them."

There was a reason and it was this; that the moral and religious spirit so faithfully even though imperfectly taught, was the secret spring making for a possible solution in a most grave International Crisis, and these South Americans *felt that to no one* was the priceless boon of Peace to be attributed save to Jesus Christ and His Gospel. Every factor making for peace and opposed to force has its source *up in the mountain springs of the Gospel.*

As preachers of the Gospel we should lay emphasis upon our estimation of the virtue called courage as revealed in the redemptive power of Christ's Gospel of Peace. A courage that went far down into human brutality to rescue the priceless pearl of true manhood, finding it embedded in savage breasts and lifting it by slow stages through chivalry to the Christian peace where its consummation is to be found in the courage of the Peace-Maker.

This refined courage of our day is disposed to challenge the old theory that it is worth while for, and well with, the hundreds of thousands that rot in graves recently made by war. We believe more enduring laurels might have been won in the victories of peaceful vocations, where all lives were lived to their allotted span that mankind would receive the full measure of mankind's worth. *The man behind the drill in the mine is worth more than the man behind the gun in the fortress.*

Nor are we justified in looking upon the feverish haste everywhere to arm as a "setback" for world-wide peace. If you listen you will detect the ground tone, an anguished moaning of a man's soul as he clasps on his sword, that was once the *symbol of chivalry*, for now he is awakening to believe that it is the *sign of commercial exploitation.*

This courage of the peace-loving requires the strongest possible

moral and spiritual fibre in the make-up of the man. The power in all things to stand for the right, in the patriotism that *will live* for one's country, redeem the common-place and conserve those activities making for the ever widening sphere of Christ's kingdom and peace. It will cause the Christian as he looks upon the world-wide growth of war bondage to take President Lincoln's Emancipation Vow. In his early manhood he witnessed a slave sold at auction. He could not lift a finger to stop this outrage upon humanity, but he could do what every true man can do, make a resolution to act should the opportunity ever present itself, and he vowed, "If I ever get a chance to hit this thing, I will hit it hard." The great Emancipation Problem dated back to this. Why should we not likewise vow to hit the war-spirit hard?

There are many who wait and watch upon the high places of the universal commonwealth of Jesus Christ, and now and again we hear their word of cheer as they greet the first gleams of the coming day. *For example*, there is Helen Keller, coming out of her silent isolation, and having found words to enunciate her thought sings her plaintive song of peace. "Out of the fierce struggle and turmoil of contending systems and powers, I see a brighter era slowly emerging—an era in which there shall be no England, no Germany, no France, no America, no this people or that, but one family, the human race, one law, peace; one need, harmony; one means, labor; one taskmaster, God."

In that day it will be a gentleman and not a soldier that will count, and the peacemaker will prevail. He of whom the old English poet sang,

"The best of men that e'er wore earth about him was a sufferer,
A soft, meek, patient, humble, tranquil spirit,
The first true Gentleman that ever breathed."

My brethren I submit to you that militarism cannot make its case before the tribunal of Jesus Christ. It is powerful, and at times apparently almost omnipotent, but its feet are *the feet of clay*.

Powerful as a movement because aided and abetted by the designing greed of large privileged interests, it has achieved a monopoly of what is commonly known as patriotism, appealing to sentiments that can upon occasion sweep whole nations into vociferous, unthinking barbarism.

What should be the preacher's message as with calm, dispassionate spirit he analyzes the movements of his time and strips them of their dissimulations?

It will take a brave man to do what he must do and deliver his message when it is out of sympathy with the intoxicated spirit of the times; but he was ordained for that very purpose—not to be

as dumb driven cattle—but a man who can step out from the crowd and as it passes him answer their derision with the prophetic words, “Is it anything to you that pass by?” And perchance some of the throng will look and live.

What then should be the attitude of the preacher? He is a man apart, separated, possessing more or less the isolation of the Prophet. He is not to be the priest to bless the militarist’s flags and guns; He is not to be the handy man for every Peace Society and latest panacea for the world’s ills; He must not be lured from his high calling to be a mere Peace Society lecturer. *His commission* is as the Master’s was, He deals with great spiritual principles, exalted ideals, with adeptness of hand and heart on fire for God he places the Divine seed within the minds of living men where it germinates and fructifying becomes the many sided agencies making straight the highway of God. *Christ’s Gospel was the supreme thought for the world* and there never has been a decade in all the centuries since without its spirit-filled men who gave of their best to speed it on.

“Yes—on our brows we feel the breath
Of dawn, though in the night we wait:
An arrow is in the heart of Death,
A God is at the doors of Fate:
The spirit that moved upon the Deep
Is moving through the minds of men;
The nations feel it in their sleep,
A change has touched their dreams again.

It is the Dawn: The Dawn: The nations
From East to West have heard a cry—
Through all earth’s blood-red generations
By hate and slaughter climbed thus high,
Here—on this height—still to aspire,
One only path remains untrod,
One path of love and peace climbs higher,
Make straight that highway for our God.”

5. *And, finally: The ultimate and victorious consummation.*

What may we expect to be the ultimate result of our Gospel in its relation to world-wide peace?

The peace-loving follower of Christ as he looks upon the world sees more than Dreadnoughts, fortresses and moving armies; for he sees wheat-fields, factories, and a new world-wide judiciary coming into being, all these speeding to the help of the Lord against the mighty. Agriculture, becoming each year more highly organized

and with claims more insistent, is happily upon the side of peace. *The Grange will yet win over the Military Club* and pruning hooks and plough shares take precedence over swords and bayonets. If you have observed the increased expenditures in Canada during the last two decades by the Agricultural Department for purposes of instruction, you will realize the growth of a vast agricultural movement in this country, representing millions of money whose interests are identical whether East or West, and which in the very nature of things is opposed to the war-spirit.

It is impossible to raise No. 1 hard wheat and manoeuvre a battery of artillery over the prairie at the same time; but while the prairie blossoms with golden grain the guns are rusting and becoming obsolete. The one is antagonistic to the other.

When Napoleon trampled the grain of the small land-holder it seemed an insignificant thing, whereas now the farmer is an integral part of a national industry inter-related with the many sided manufacturing interests of the industrial centres, hence it is that *a blow struck at the farmer smites the credit of the country.*

Then again, the rights of private property in the carrying trades upon the high seas is another interest making for peace, although now an excuse for naval expenditure.

From the wheat field to the high seas is not too great a transition for the long and speedy strides of the Twentieth Century's progress. This seems to be the place where the old piratical spirit has chosen to fight for its life. One is amazed to discover what is really the practice in naval warfare, where little provision and protection exists for private property during war. However; the leading maritime nations are turning their attention to it and at present it is being given serious attention by our British statesman. *This, it seems to me,* is but another evidence of the Divinely guided trend of world affairs towards an ultimate and victorious consummation.

Then there is the coming world-wide judiciary. The reign of Law and Peace is slowly yet irresistibly approaching for Christianity is teaching the nations not only to be independent but to be peaceably interdependent, and is a sign of the ever developing civilization which will have its final consummation in all nations living in peace within the coming kingdom of God. *We do not believe any more* that war can be trusted to establish justice nor the battalions upon the side of right win the battle. Victory usually remains with the more powerful of the combatants, and in the light of the Gospel we are beginning to realize that "an armed contest between nations even when both powers are looking to God to establish justice between them, does not at all guarantee the desired effect; indeed it is often the reverse." *The ancient idealization of war* has passed forever, and we are beginning to look upon

it as an unnecessary evil. What a blessed day it would be for France and Germany if their frontier lines were as ours in Canada. Great lakes without warships and vast stretches of prairie, where in place of bristling cannon may be seen fields of golden grain with everywhere the effects of an hundred years of peace.

Surely upon this English speaking continent of North America we shall by God's grace speed on the poet's vision to its uttermost realization .

"The war drum throbbed no longer, and the battle flags were furl'd

In the parliament of man; the federation of the world.

Then the common sense of man shall hold a fretful realm in awe,
And the kindly earth shall slumber, wrapped in Universal Law."

There can be no doubt of the coming day when the common sense of man shall keep a fretful world in awe, for out of Zion shall proceed the Universal Law.

Dr. Lyman Abbott speaking before the International Congregational Council, 1899, upon International Relations and Responsibilities, as he made a survey of what the Christian faith had done and was doing to hasten the establishment and perfection of peaceful relations, said, "The remedy for war is law; the remedy for force is reason, interpreted by a rational tribunal. This remedy Christ himself pointed out nineteen centuries ago. "If thy brother shall trespass against thee, go and tell him his fault between him and thee alone. If he shall hear thee thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouths of two or three witnesses every word may be established. And if he neglect to hear them, then tell it unto the church, but if he neglect to hear the church, let him be unto thee as an heathen man and a publican." What does this mean but this? The first step for the settlement of a controversy is mutual negotiation; the second step is conciliation with the aid of a friend; the third is appeal to the authority which both parties recognize. What is this but saying in the relations of nations there must be, first, diplomacy; second, conciliation; and lastly, international law interpreted by the tribunal."

The day is breaking and the time now is when the Anglo-Saxon peoples that so long ago adopted Christianity shall begin to manifest the Gospel of Peace, and build up by the settlement of international controversies in an impartial tribunal, sentiments for peace which shall in time become the conscience of humanity when the Gentiles shall come to thy light and kings to the brightness of thy rising.

When we give ourselves to Christ to have and to hold evermore, abiding in His peace, we become the peace-makers of the world. It is not too much to conceive of the time when by the power of

Christ's law and spirit the whole ethical system will be so changed that not armed force but well doing will put to silence the ignorance of foolish men and be conceded the highest possible national distinction.

When that day arrives force of arms will give place to legal processes and courts of Arbitration and a supreme Tribunal, in some manner not now clear, will be looked upon as paramount and final in matters affecting world-wide peace. If the principles governing in private affairs could be applied to international diplomacy a great stride towards the goal would be made.

The day breaketh! Already Great Britain's power does not consist in war vessels but in merchant ships, messengers of peace, freedom and civilization that proudly carry the British flag upon every sea. This is not meaningless rhetoric, for converted into economic and fiscal terms it means that Great Britain builds and owns 60 per cent. of the entire shipping of the world. She sells to the world over \$2 worth of manufactured goods for every \$1 worth that the rest of the world sells to her. These mighty messengers of peace drop anchor under frowning fortresses and pass their goods through the thickest and highest tariff walls, *none making her afraid.*

My brethren; Will our Christian democracy, the Congregationalism that seeks to understand the times in which it serves and the world it seeks to save, be found wanting in the deliverance of her message?

Surely not, and we should never be pessimistic unless when we discover that greed controls the harvest fields, avarice corners the merchandise and misrule governs our cities.

During a recent debate in the House of Commons, a member arraigning certain pernicious methods of the great privileged interests in this country said, "There are sometimes reasons why men do not oppose certain things. I have been in politics long enough to know that the mainsprings of human action are not always in accord with the highest moral ethics or the teaching of the Sunday School."

It is our duty to see that the emphasis is so marked, the declaration so masterful, and the ambassador of Christ so filled with the spirit of his mission to men, that the enemy of righteousness will hesitate to trample under foot the moral and ethical teaching of Jesus Christ.

Now I am done, and I trust you are not too wearied by this long and superficial survey. It could not be otherwise, for we need to catch the sweep of a movement beginning far back in the morning of time and having yet to reach its meridian *in order to await with patient confidence* the issue in time yet to come.

We are greeted with incentives to hopefulness and cheer on every hand, and every known law and condition of our modern life command the men of Christ to preach peace as those with the light of victory already in their eyes. There is the present day condition of inter-dependence, which makes the powers hesitate to do what a hundred years ago they would have done with impunity. There is the law of acceleration whereby we are speeding to triumphant issue great movements which have taken millenniums to gather their marvellous momentum.

We are treading where the saints have trod but in a vastly different fashion.

They sowed in tears; we are reaping with joy. They mourned in the night; we rejoice at the daybreak. They died with nothing save a good report through faith; but we see the ancient message hastening with an ever accelerating speed and power unto its fulfilment, where, in a generation the nations of the world are becoming the kingdoms of God and His Christ.

It is ours then to advance and make our appeal for peace to the individual, and remember the hope of the future is in our evangel to the common people. This appeal to the individual has always been emphasized when the church was in a state of revival. What was the Lutheran Reformation or the Wesleyan Movement but such an appeal. John Wesley converted individuals, and the movement had a tremendous social uplift. Whitefield preached on a London playground and a thousand people were converted. Socialists lectured to little groups in close rooms and upon street corners, and their appeal to the individual in one short generation made it possible for them to raise their voice one hundred thousand strong in a Berlin park against war. *Can the Christian Church who taught the method not recover her own worthy Apostolic practice of the personal appeal?*

Remember it is not governments but people. Let our appeal be made to the people, to the individual man, until every professing Christian is pledged to world-wide peace. Dr. W. L. Green in the Passing of War says, "The survival of war ultimately rests on opinion." *If that is so*, then let every Christian regard himself commissioned as an *apostle of peace and brotherhood using his influence to these ends*, wherever his lot may be cast.

It was the late King Edward VII., called the Peace-Maker, who said, "I am convinced that as civilization advances the influence of Christian teaching will tend increasingly to inculcate the love of peace."

It was in the battle of Zama that Hannibal the Carthaginian met his doom. The forces were about equal, Scipio having 32,000 and Hannibal 30,000 men. The struggle was long and bitter, with

victory trembling in the balance for hours, inclining now to one side; now to another, until finally the Legions prevailed. Then followed within a few years the demolition of Carthage, the home of the greatest fighter and battle winner the race has ever produced. A city of 700,000 souls wiped off the earth, its inhabitants scattered and its very site gone over with the plough and sprinkled with salt. It was the desolation of war.

But in the coming day—

When the Prince of Peace shall have destroyed the city of war; having razed and uprooted its very foundations, the Christians will place over it that which will cause "to blossom red, life that shall endless be;" for upon it he will rear the cross of Christ from whose redemptive life shall emerge a new city coming down from God out of Heaven, and from which all the former things shall have passed away, and where the inhabitants "shall yet sit, astonished, at His feet who giveth peace."

And until then—

"See from His head, His hands, His feet,
Sorrow and love mingled down—
Did e'er such love and sorrow meet
Or thorns compose so rich a crown?"

After the benediction the session adjourned.

THURSDAY, JUNE 11TH, 9.30 A.M.

The Chairman opened the meeting with a short devotional service.

The minutes of the previous session were read and adopted.

Mr. T. W. Jones was appointed Minute Secretary in the place of Mr. R. Fairgrieve.

The Business Committee presented the order of business for the day, which was adopted.

The report of the Membership Committee was presented by the Rev. F. J. Day, Convener.

(1) We recommend that the following, whose names have been lying over for a year, according to the standing rule, be received into membership:

Rev. W. J. Beavis, Chebogue, N.S.; Rev. Frank Sanders, Middleville, Ont.; Rev. John Lyall, Speedside, Ont.

(2) We recommend that in accordance with the recommendation of the Executive Committee, that "On account of irregular

conduct, the name of the Rev. J. A. H. McLean, now standing over a year on probation, be dropped forthwith."

(3) We recommend that letters of transfer be granted to the following:

Rev. John J. Martin, Ph.D., to the Penobscot Association of Congregational Churches, Maine, U.S.

Rev. Geo. M. Whyte, to the Barnstable Association of Congregational Churches of Massachusetts, U.S.

(4) That in accordance with their written request, the names of the following ministers not now in pastoral charge, be retained on the roll:

Rev. C. S. Pedley, Woodstock, Ont.; Rev. R. G. Watt, Edmonton, Alta.; Rev. Edwin Hobbs, Scotland, Ont.

(5) That the following be received into membership by letter of transfer:

Rev. Sheldon Slater, Pastor of the Union Church, Consort, Alberta, by letter of transfer from the Jamestown Association of Congregational Churches of North Dakota, U.S.

Rev. Henry J. Kilbourn, of Zion Church, Montreal, by letter from the Suffolk North Association of Congregational Churches and Ministers of Massachusetts, U.S.

Rev. Ralph J. Haughton, of St. John, N.B., by letter from the Norfolk Union and Association of Congregational Churches of Massachusetts, U.S.

Rev. R. Hailey Trill, B.A., of Cowansville, Que., by letter from the Lamville County Association of Congregational Churches of Vermont, U.S.

(6) That in accordance with the standing rule, the application of the following be received, and their names stand over for a year:

Rev. Joseph Thackeray, Ottawa, Ont.; Rev. L. E. West, Forks Road, Ont.; Rev. Byron C. Simmons, Burford, Ont.; Rev. Edgar Whitehouse, Winnipeg, Man.

On motion the report of the Membership Committee was adopted.

The Business Committee then presented the order of business for the day, and also the following recommendations:

(1) That the recommendation of the Executive as to the printing of the names of the officers of the various Associations be adopted.

(2) Concerning the Union course of study we recommend,

(a) That the course of reading be extended from two years, as at present, to three years.

(b) The student in every case to be under the oversight of the Advisory Committee of the Association, of which the church to which he ministers belongs.

(3) In regard to the petition of the Tax Reform League, this Union while not conceiving it to be its duty as representing the Congregational Churches of Canada to pronounce upon the wisdom or otherwise of the particular methods of social reform advocated by this Society, would express its sympathy with all men who with serious and intelligent purpose seek a social righteousness.

By motion the above report was adopted.

The election of Chairman for 1915 was then proceeded with. The Rev. A. P. Mershon and Mr. R. W. McLachlan were appointed scrutineers by the Chairman. Rev. Galen H. Craik, B.A., of Melbourne, Que., was elected.

The report of the Temperance Committee was presented by the Rev. E. D. Silcox, and on motion was adopted.

The General Secretary presented several communications which were accepted.

During the session the Rev. Dr. H. C. Herring, Secretary of the National Council of Congregational Churches of the United States, was introduced to the Union by the Rev. Prof. E. A. Cook, and spoke shortly to the meeting.

It was moved by Rev. F. J. Day and carried, that Rev. H. C. Herring, D.D., be made a corresponding member of the Union.

On motion the session adjourned.

On adjournment Hugh Pedley, D.D., gave the first of his devotional addresses on the "Real Apostolic Succession." Subject was "St. Paul and Martin Luther."

THURSDAY EVENING SESSION.

This being a session of the Home Missionary Society, the President, W. Copp, Esq., was chairman.

The speakers were Rev. F. A. Willman, Supt. of German Congregational work in Canada, and Rev. H. C. Herring, D.D., Secretary of the National Council of Congregational Churches of the United States.

FRIDAY, JUNE 12TH, 9.30 A.M.

The Chairman conducted devotions.

On business being taken up the minutes of the previous Session were read and confirmed.

The report of the Nomination Committee was then presented by its conveners, Rev. J. T. Daley, B.A.; General Secretary, Rev. W. T. Gunn, M.A., B.D.; Recording Secretary, Rev. R. Wilson Carr; Treasurer, Mr. F. G. Ellis; Statistical Secretary, Rev. A. Margrett; Apportionment Secretary, Rev. A. Margrett.

Executive Committee of the Union—The Officers of the Union together with:—

Revs. J. W. Pedley, B.A.; W. E. Gilroy, B.A.; M. H. Sander-son; Hugh Pedley, D.D.; W. H. Warriner, D.D.; E. LeRoy Rice, B.A.; James T. Daley, B.A.; Frank J. Day, M.A., B.D.; H. I. Horsey; M. Kelly; Messrs. A. McA. Murphy and Thos. Bale.

Also western men to be consulting members of the Union Executive—Rev. J. L. Alexander, B.D.; J. K. Unsworth, B.A.; J. G. Hindley, M.A., and Mr. Arthur Wickson.

Union Preacher—Rev. H. Carson, B.A.; alternate, Rev. Matthew Kelly.

Department of Sunday Schools and Y.P.S.C.E.—Rev. H. I. Horsey, Convener; Miss Lillian O'Hara, Mr. W. R. Burgess, Revs. D. A. Armstrong, H. J. Kilbourn and E. LeRoy Rice.

Representatives on College Senate—Revs. G. H. Craik, B.A.; A. F. Pollock, B.D., and Messrs. W. H. Smith and Dr. F. A. Stevenson.

Co-operation with other Churches as to Missionary work—Wm. Copp, Esq., Convener; Revs. W. T. Gunn, J. W. Pedley, J. L. Alexander, Hugh Pedley, J. K. Unsworth and H. Cox, Esq.

Delegate to Maritime Union—Rev. W. T. Gunn.

Layman's Missionary Movement—Messrs. V. E. Ashdown, H. W. Barker, Henry Yeigh, J. H. Alexander, F. S. Hamilton, J. Bell, C. McD. Hay, D. O. Wood, G. E. Williams, B. Pierce, F. W. Robins.

Representatives of the Dominion Alliance—Revs. E. D. Silcox, J. W. Newberry, H. D. Whitmore and Henry Yeigh.

Committee on Church Union—Rev. Hugh Pedley, D.D., Con- venger; Revs. Dr. Warriner, Dr. Hill, J. W. Pedley, J. K. Unsworth, F. J. Day, J. P. Gerrie, J. T. Daley, W. T. Gunn, D. S. Hamilton, E. D. Silcox, Wm. Hipkin, J. W. Newberry, G. Ellery Read, Prof. E. A. Cook, B. H. Stauffer, G. H. Craik, W. E. Gilroy, H. I. Horsey, M. Kelly, A. F. Pollock, A. Margrett, J. G. Hindley and Messrs.

J. R. Dougall, T. B. Macaulay, Judge Leet, D. O. Wood, Henry O'Hara, Arthur Wickson, and F. J. Smith.

Publication Committee—Dr. C. J. Copp, Convener; H. W. W. Copp, W. T. Gunn, H. O'Hara, F. J. Day, and James Smith, with power to add to their number.

On motion the report of the Nomination Committee was adopted.

It was moved by the Rev. F. J. Day and carried, that the recommendations regarding the amalgamation of the Social Service, Temperance and Sabbath Observance Committees be referred to the Executive.

It was moved by Mr. H. O'Hara, and seconded by the Rev. J. T. Daley, that the Church Union Committee be given power to substitute new members for those unable to attend the meetings. Carried.

The report of the Membership Committee was presented by the Rev. F. J. Day, Convener:

(1) That a letter of transfer be granted the Rev. J. R. Heyworth, Paris, Ont., to the Elgin County Association of Congregational Churches of Illinois, U.S.

(2) That the application of the Congregational Church at Loverna, Sask., for membership in the Union, be laid over for further information, and compliance with the requirements of standing rule No. 1.

(3) That the application of the Rev. Robt. Stevenson of Watford, Ont., for membership in the Union be accepted, and that in accordance with the standing rule it lie over for one year.

(4) In reference to the applications of the Rev. H. S. Mahood of Gorham, New Hampshire, for a letter of transfer, we find after a careful search of the records of the Union no trace of his having been admitted to membership in it, and that therefore no transfer can be granted.

(5) We recommend that the following be made Corresponding Members of the Union:—Rev. W. C. Bell, Dondi, Africa; Mr. Gordon Cattell, Chisamba, Africa; Mrs. Thos. Moodie, C.C.W.B.M., Montreal; Miss L. M. Silcox, C.C.W.B.M., Toronto; Rev. L. E. West, Forks Road, Ont.; Rev. Jos. Thackeray, Ottawa, Ont.; Rev. M. Willman, Calgary, Alta.; Rev. Henry Churchill King, D.D., Oberlin, Ohio.

By motion the report of the Membership Committee was adopted.

The report of the Business Committee was then presented by Dr. Warriner:

We recommend that the Union extend its heartiest congratulations to our honored brother, the Rev. Enoch Barker and his wife, who celebrate their diamond wedding on Sunday, June 14th.

The General Secretary is to arrange for the presentation of the felicitations of the Union, by a personal deputation of Toronto friends, on the day of the celebration.

The Business Committee would also recommend that:—

(1) That this Union would place on record its sense of loss in the removal by death of the late Revs. Jas. Unsworth, A. W. Main, and B. W. Day. These honored brethren have enriched our common life by heroic self-sacrificing labors and the purity of their characters. Their memory will remain as an inspiration to all who were associated with them in the service of our churches.

(2) To the widow and family of the late Rev. C. Sylvester Horne, M.A., so suddenly called to the service on high, while on a mission of fraternal helpfulness from the old land to these western lands, we would extend our deepest sympathy in their sad bereavement.

(3) To the Rev. Daniel McCallum and his family we would also extend our sympathy in the loss of one who was truly a "mother in Israel," known and beloved throughout all our churches.

(4) We desire also to express our deep sympathy with Mr. Henry O'Hara and his family in the loss of his eldest son, Mr. H. R. O'Hara, by the sinking of the Empress of Ireland; and with the relatives of the late Major H. H. Lymann and Mrs. Lymann, who were lost in the same catastrophe.

In regard to the extent to which the statistical report shall be printed in the Year Book, your committee, after due consideration, and in the absence of the Secretary making consultation impossible, would recommend that the matter be left entirely to his judgment.

We recommend the adoption of the Executive report of the Union as read, and also recommend that said report be printed in the Year Book.

We also recommend that the name of Mr. W. H. Sargeant be added to the Business Committee.

By motion the report of the Business Committee was adopted.

Hugh Pedley, D.D., then led in prayer on behalf of the bereaved families mentioned in the condolence resolutions.

After considerable discussion in reference to the projected Congregational College in Vancouver, B.C., it was moved by Rev. E. M. Hill, seconded by Mr. H. O'Hara, that a Committee be appointed to consider the question, and to present a report at the Saturday a.m. Session of the Union. Carried.

The following Committee was then appointed:—Revs. Dr. Hill, F. J. Day and Mr. Chas. Gurd.

The report of the Church Union Committee was then presented by the Secretary of the Committee, Rev. Dr. W. H. Warriner. The report follows:—

“The report of your Committee will necessarily be brief. Our position as a denomination has been one of waiting until the Presbyterian Church shall have sufficiently discovered the mind of its membership to warrant its proceeding definitely in the direction of Union with the other negotiating churches.

The most important event to chronicle, is the gathering for informal conference of representatives of the Congregational and Methodist Committees, with representatives of the Presbyterian Committee, and at their request, to consider the amendments to the proposed Basis of Union, which in the opinion of that Committee, seemed desirable.

It was agreed at this Conference that while those present had no power to commit the bodies they represented, the proposed changes did not appear to them to be of such a nature as to create any insurmountable obstacle to union.

These proposed changes have since been considered carefully by your Committee as a whole, and as they are not yet before us in any formal way, it may be sufficient to indicate their general character.

Many of them are simply in the interests of a better style of composition and some make for a clearer definition or supply an obvious omission. In doctrine the only important changes suggested are a simplification of the article on “Our Lord Jesus Christ,” and an added article on prayer. In Policy changes are suggested which apparently make for better order, and others which will require more serious consideration in the interest of the rights and authority of the local churches.

An important step was taken at the same Conference, in the appointment of a Committee to make a general survey of Church conditions throughout the Dominion. The denominations concerned co-operated in this survey, and the findings of the Committee which have been printed, distinctly show the need of greater co-operation and unity of effort on the part of the Church of Christ,



H. R. O'HARA, ESQ.

One of the victims of the Empress of Ireland disaster, May 29, 1914.

if we are effectively to do the work which is demanded of us by the needs and the opportunities of the present hour.

As a Committee we must express the hope that there will be no unnecessary delay in bringing the negotiations to a successful issue. The present suspense is hurtful to all concerned. Nevertheless such has been the spirit of whole hearted comradeship which has prevailed in all the gatherings of the various committees, and such has been the evident desire on the part of all concerned to do what is according to the mind of the Master, that we look hopefully into the future.

And while we urge upon all our people the utmost fidelity to our responsibilities as a denomination, we also urge that they shall seek every opportunity for the cultivation of the spirit of Christian fellowship and co-operation with all Christ's people. We recommend that the Committee be continued, with instructions to forward the negotiations for union."

The adoption of the Church Union report was moved by Dr. Pedley, seconded by Mr. Henry O'Hara and carried.

Copies of the report of the Survey of Church Conditions Committee, were presented to the Union by the Rev. F. J. Day.

The General Secretary reported the receipt of letters from the Rev. D. S. Hamilton and the Rev. W. Cannon.

The report of the Publication Committee of the Union was then presented by Dr. Copp.

REPORT OF THE PUBLICATION COMMITTEE OF THE CONGREGATIONAL UNION OF CANADA, FOR THE YEAR 1913-14.

Your Committee begs leave to report that the Canadian Congregationalist has been issued throughout the year in fifty weekly numbers, under the editorship of the Rev. E. D. Silcox. The amount of paid-up subscriptions shows an increase of \$1.75 over that of last year.

The Canadian Congregational Year Book was issued in October, 1913, and we regret to report that the returns from the sales are \$35.75 less than the amount received last year. Of 115 churches of our order, 46 have sent orders for the Year Book, or 40% of the churches.

An interesting table has been prepared by our publisher, Mr. W. Edwin Mertens, wherein is shown the number of families represented in our churches and the number of copies of the Canadian Congregationalist subscribed for in the churches. This com-

pilation appears in the Canadian Congregationalist of May 28th, 1914, and reveals the fact that one family in ten subscribes to the paper.

Last year your committee carried forward a deficit of \$60.00, which has been increased this year to \$110.00, notwithstanding the fact that the Missionary Societies increased their grants by \$100.00 each.

Your committee realizes the importance of our publications to our denominational life, and regrets that more practical support is not accorded our paper and Year Book.

Respectfully submitted,

CHARLES J. COPP,
Chairman.

TREASURER'S STATEMENT, YEAR ENDING JUNE 10th, 1914.

THE CANADIAN CONGREGATIONALIST.

Receipts.	
Balance	\$ 8 44
C. C. Foreign Mission Society	200 00
C. C. Missionary Society	300 00
C. C. College	200 00
Special Subscription	2 50
Subscriptions	599 00
Advertisements	348 55
	<hr/>
	\$1,658 49
Disbursements.	
Editor	\$ 330 00
Printer	1,500 00
Postage and Exchange	41 90
Cut	3 00
	<hr/>
	\$1,874 90

THE CANADIAN CONGREGATIONAL YEAR BOOK.

Receipts.	
Balance	\$ 7 67
Printing Society Reports	409 50
Advertisements	320 50
Sales	142 75
	<hr/>
	\$880 42
Disbursements.	
Editor	\$ 60 00
Printer	550 00
Cuts	5 88
Postage and Exchange	29 18
Sending out Book	10 00
	<hr/>
	\$655 06

Total Receipts.

The Canadian Congregationalist	\$1,658 49	
The Canadian Congregational Year Book	880 42	
		<hr/> \$2,538 91

Total Disbursements.

The Canadian Congregationalist	\$1,874 90	
The Canadian Congregational Year Book	655 06	
		<hr/> 2,529 96
Balance to 1914-15		<hr/> \$8 95

Liabilities.

Rev. E. D. Silcox. Commission on Advertisements, Year Book..	\$80 00
W. Edwin Mertens, Printing Account Canadian Congregationalist	30 00
	<hr/> \$110 00

In the discussion which followed on the financial situation of the Publishing Department, it was agreed that the Finance Committee consider the issue and report on it to the Union. Meeting adjourned.

FRIDAY EVENING, JUNE 12TH, 1914.

The evening meeting was a joint meeting of the College and Foreign Missionary Society. Rev. W. C. Bell, Dondi, Africa, spoke on the "Dondi Institute," and Rev. Henry Churchill King, D.D., President of Oberlin College, Ohio, spoke on "The thoughtful man the end in education."

SATURDAY, JUNE 13TH, 9.30 A.M.

The short devotions were led by the Chairman, Rev. H. I. Horsey.

The minutes of the previous meeting were read and confirmed.

The order of business was presented by Dr. Warriner, Convener of the Business Committee.

The report of the Executive of the Union concerning the merging of certain committees, and referred to it by the Union, was then presented. "That inasmuch as Moral Reform, Temperance and Sabbath Observance are departments of social service, we recommend that these committees of the Union be amalgamated in one, to be known as the 'Social Service Committee of the Union.' "

The adoption of the report was moved by the Rev. J. T. Daley, seconded by the Rev. F. J. Day, and carried.

The report of the Union representatives on the Moral and Social Reform Council of Canada, was presented on behalf of Dr. Copp, by the Rev. F. J. Day, who formally moved its reception, seconded by Mr. R. W. McLachlan, and after discussion the report was adopted, as follows:

REPORT OF REPRESENTATIVES ON THE MORAL AND SOCIAL REFORM COUNCIL OF CANADA.

Your representatives on the Moral and Social Reform Council of Canada beg leave to report.

That the name of the Council has been changed from the Moral and Social Reform Council of Canada, to "The Social Service Council of Canada."

Law Enforcement.

The enforcement of our laws bearing upon morals as affecting the sale of liquor, the sale of tobacco to youth and the law in regard to gambling, has continued during the year much as in previous years, and the enforcement of the laws dealing with Social Vice are now so well enforced that nowhere in the provinces lying east of the Rocky Mountains, is criminal vice officially tolerated. In some cities the law is not as rigidly enforced as it should be, but it is being enforced.

In British Columbia the laws in this respect, with some notable exceptions, are not enforced as they should be, and criminal vice is openly and shamelessly tolerated; wherever there is a demand for it, there it is permitted.

The law against prize fights has been more rigidly enforced since the tragic event of the Burns' Arena, just outside the jurisdiction of the Calgary Police, last year.

From the remarkable failure of the Criminal Code to deal with immoral shows, as instanced in the two cases before the courts in Toronto, last year, it would seem that the moral forces of Canada have work yet to do and problems yet to solve that will test their wisdom and tax their energy.

Legislation.

It is with satisfaction that we report that many of the amendments asked for were introduced as a Government measure, during the recent session of Parliament, and have been enacted into law, but we regret to report that certain very important amendments asked for have not been granted. The most important of these are:—

- (a) Raising the age of consent.
- (b) Prohibiting the business of race track gambling.
- (c) Making punishable all employees who seduce female employees, not simply those in "Shops, workshops, stores, mills or factories."

It is remarkable that this last named amendment, introduced by the Government and carried by the Commons, was rejected by the Senate.

- (d) Making adultery and lewd cohabitation offences.

The Executive Committee of the Social Service Council of Canada purposes urging upon Parliament the necessity of amendments covering these conditions.

Social Service.

One of the most impressive and representative gatherings ever held in Canada, and one which we trust will have far-reaching effects in the crystalizing of the moral ideals of Canadian citizenship, was the meeting in Ottawa of the National Congress of the Social Service Council of Canada. This meeting exceeded in enthusiasm and numbers of representative people, the most sanguine hopes of those who undertook the responsibilities of its undertaking. Canada must be clean and her citizenship noble.

Indian Affairs.

The Social Service Council is deeply interested in the Indians of British Columbia, and has a special standing committee on Indian Affairs, which is in close touch with the "Friends of the Indians" Society of British Columbia, and is endeavoring to assist in bringing the claims of the Indians to a satisfactory conclusion.

Political Purity.

The Social Service Council feel that it is time that the law in regard to the enfranchisement of foreigners should be amended. Instead of a mere declaration of residence within Canada for a period of three years, we are of the opinion that five years' residence should be required, the applicant to produce the immigration certificate, or duplicate thereof, received upon entry, and to furnish evidence of his continued residence.

(b) He should produce evidence of his ability to read and write, and that he understands the non-purchasable nature of the franchise, and

(c) That enfranchisement gives British citizenship and not merely Canadian citizenship, which will cease merely by a return to his former or another country.

The Council is profoundly convinced that the elections of Canada are not free from bribery and corruption, and with these convictions the Council proposes, (a) To publish for general distribution throughout Canada a series of leaflets discussing the whole question of political purity as it affects the nation, the home and the individual, from the industrial, economic, and moral viewpoints.

(b) To prepare a synopsis of the various Federal and Provincial election laws, and seek such amendments thereof as may appear to be necessary.

(c) To take such steps as are necessary to establish in each constituency throughout the Dominion a permanent committee composed of the best men of each side of politics, whose object shall be the prevention of bribery during elections.

(d) To heartily endorse the proposal which has from time to time been made in Parliament that a Public Prosecutor of offenders against election laws should be appointed by Parliament, who shall be as independent of Governments as the Auditor-General.

(e) To heartily assist to discover the truth, whenever charges of corruption are made in any constituency.

The Social Service Council is seeking to have the Marriage Laws so amended that the issuance of Marriage Licenses shall be in the hand of Government officials, receiving salaries, and that the fees for such licenses shall go to the Government, or to the municipality.

Also that the issuance of such licenses shall appear in the public press at least seven days prior to the solemnization of marriage, and application for the license shall be made at least thirty days prior to the marriage.

Respectfully submitted,

CHARLES J. COPP,

*Representing the Congregational Churches of Canada
on the Executive Committee of the Social
Service Council of Canada.*

The preaching appointments for the coming Sunday were then read by the Rev. Mr. Gilroy.

The report of the Special Committee appointed to consider the question of the establishment of a Congregational College in British Columbia, was then presented by Dr. Hill, who briefly reviewed the negotiations up to the present, showing also a plan of the proposed University and surrounding Colleges, presenting also the bill of incorporation, and the following resolution:—

Resolved that: “We heartily endorse the action of the Congre-

gational College in the initiation they have taken, and further resolve—

“That we appoint the Governors of the Congregational College of Canada, as a Committee to appoint a Board of Governors, who shall draft a constitution to be submitted to this Union, and do what further may be necessary to forward the enterprise in harmony with the terms of the Charter.”

The Rev. Dr. Hill, seconded by the Rev. W. T. Gunn, moved the adoption of the report, which was adopted.

At this point the Representative of the Colonial Missionary Society, Rev. J. D. Carnegie, of Leicester, England, was officially received and addressed the Union.

The postponed discussion of the Publication Committee's Report was then taken up, and since the Finance Committee had no report to make thereon, it was moved by the Rev. F. J. Day, seconded by Mr. Jas. Clyne and carried,—“That the Union accept the responsibility of meeting the deficit of the Publication Department.”

The Finance Committee, through their Treasurer, Mr. Ellis, asked for information concerning the standing of student pastors and ministers in charge of churches, but not members of the Union, in reference to their travelling expenses.

It was ruled that the above classes, viz., Student Pastors, and Ministers, not personal members of the Union, were not entitled to travelling expenses, except in cases where they were the first delegates of the Churches.

The report of the Apportionment plan was then presented by the Rev. W. T. Gunn for the Rev. A. Margrett, but discussion and adoption of the report was postponed until Monday.

Dr. Warriner moved that for the remaining session of the Union the Business, Nomination and Membership Committees meet as one. Carried.

Session adjourned.

At the devotional noon hour, the Rev. Hugh Pedley, D.D., delivered the third in the series of addresses on the “Real Apostolic Succession.” Subject, “St. Peter and D. L. Moody.”

SUNDAY, JUNE 14TH, 7.00 P.M.

The Union service was held on Sunday evening in the First Church, the pastor, the Rev. W. E. Gilroy, B.A., presiding.

The Union sermon was preached by the Rev. A. F. Pollock, B.D.

The Communion Service of the Union took place at the close of the regular service, and was conducted by the pastor, Rev. Mr. Gilroy, who also gave the address, representative deacons assisting.

MONDAY, JUNE 15TH, 9.30 A.M.

Devotions were conducted by the Chairman, Rev. H. I. Horsey.

The minutes of the previous meeting were read and confirmed.

The Finance Committee report was presented by Mr. Moodie for Mr. F. G. Ellis, and on motion it was adopted, and the Treasurer was given permission to pay the travelling expenses of the delegates, with a deduction of five dollars from each.

The report of the Finance Committee on the deficit of the Publication Committee remitted to them for consideration was as follows:

“That there are no funds of the Union available for this charge. One third of the revenue of the Union is drawn from the denominational societies, and if any travelling expenses of the ministers and delegates are to be paid, there will be only sufficient revenue left to carry the Union Treasurer over the next two months of salaries and printing.

The reception of the report was moved by Mr. Moodie, seconded by Dr. Warriner, but as the Union had already committed itself respecting the deficit, the report could only be received.

The Nomination Committee suggested the following as members of the Social Service Committee:—

Rev. E. D. Silcox, Convener; Revs. W. T. Gunn, W. E. Gilroy, J. T. Daley, B. H. Stauffer, and Messrs. C. J. Copp, D. C. Wood, and F. J. Smith. Report was adopted.

Dr. Warriner on behalf of the Business Committee read a letter from Rev. H. J. Kilbourn, in which he urged that a place be given in next year's Union Programme for a discussion on “Evangelism.” By motion the matter was referred to the Union Executive.

It was moved by Dr. Warriner, and carried, that standing Rule No. 12, touching Union Finances, be referred to the Executive of the Union for consideration, in order to bring it into harmony with existing conditions.

Proposed by the Rev. W. E. Gilroy, B.A., seconded by the Rev. W. W. Smith, and carried unanimously:—

“That in view of the fact, that this Union has repeatedly placed

support candidates, to whatever political party they may belong, who are pledged to give that policy effect."

It was moved and carried, that the consideration of a re-adjustment of the programme of the Union meetings, with a view to the shortening of the number of sessions be referred to the Executive.

Moved by Dr. Warriner, seconded by Rev. Mr. Gilroy and carried, that this be regarded as a notice of motion, to be acted upon at the next meeting of the Union.

Moved by Dr. Warriner, seconded by the Rev. G. H. Craik and carried, that the invitation of Welcome-Zion Church, Ottawa, for the Union to meet there next year, be accepted.

It was moved and carried, that the Recording Secretary write to the Railway Commissioners, in reference to the action of the Railways, in raising the requirements for the fare and a third rate to the Union meetings.

The postponed discussion of the Apportionment Plan was then taken up.

Moved by the General Secretary, seconded by Mr. Moodie and carried, that the apportionment for the present year be the same as last year.

Moved by Rev. W. T. Gunn, and carried, that we recommend the Executive to hold a similar conference to that held last year in Montreal, and that it be held about the middle of September.

It was moved by the Rev. W. T. Gunn and carried, that the Union endorse the action of the Home Missionary Committee, in extending the lien of the Jubilee Fund, in regard to Ottawa First Church, and Vancouver Knox Church.

Reports were then received from the delegates of the Union to the Maritime Union Meetings, held last year at Keswick Ridge, N.B.

Rev. H. I. Horsey then reported for the Young People's Department, that the past year had been one of advance, and that there was every cause for joy and thankfulness for the past and bright prospects for the future.

- These reports were adopted.

Dr. Warriner moved, and it was carried, that the travelling expenses of the Rev. R. Hailey Trill of Cowansville, be paid the same as in the case of the other ministers present.

On motion the Recording Secretary was authorized to publish the minutes in the Year Book in a condensed form, at his discretion.

It was also moved and carried, that the Recording Secretary

write the Publishing Department suggesting that as far as possible printed matter in the Year Book, be condensed and curtailed.

The Secretary reported the receipt of a bundle of Witness Publications for free distribution.

A letter of greeting from the Rev. J. Middleton, Chairman of the Maritime Union, was then read, and the Secretary instructed to reply.

Rev. W. Smith paid a glowing tribute to the early pioneer clergymen of the Congregational order, after which the remainder of the session was devoted to a season of quiet devotion and prayer.

At 12 a.m., and on motion of Dr. Warriner, the Union adjourned.

MONDAY EVENING, JUNE 15TH, 8.00 P.M.

The evening and closing session opened at 8.15 p.m., and was a Young People's Rally.

The speaker of the evening was the Rev. Byron H. Stauffer, of Bond St. Church, Toronto.

Music was furnished by the choir of the Church. At the conclusion of the programme the Union convened under the direction of the Chairman, Rev. H. I. Horsey.

By motion the minutes of the last meeting were taken as read.

A set of resolutions were proposed by Dr. Warriner on behalf of the Business Committee, seconded by the Rev. A. J. Orr, and adopted unanimously:—

Resolved:—"That we thank our Chairman for the gracious manner in which he has presided over the deliberations of the Union, as well as for his thoughtful and spiritual address, and order it to be printed in the Year Book."

"That we thank the Rev. A. F. Pollock, B.D., for his sermon as Union Preacher, and also the Rev. Hugh Pedley, D.D., for his series of addresses on the "Real Apostolic Succession."

"That we thank our visiting brethren, the Revs. H. I. Herring, D.D., and Henry Churchill King, D.D., and Byron H. Stauffer, for their presence and inspiring addresses.

"We would acknowledge the courtesy of Alderman Walters, in welcoming us on behalf of his worship, the Mayor of Hamilton.

"We appreciate the fairness and consideration of the newspaper editors of the city in reporting the proceedings of the Union.

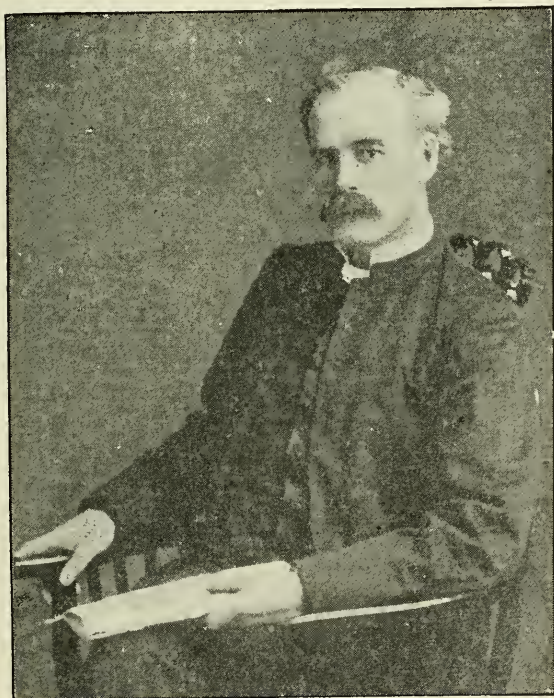
"We are deeply grateful to the First Congregational Church of Hamilton for its generous hospitality, to the organist and choir for

the excellent music, which has enriched our public service; to Mr. F. J. Bale, who has presided at the organ in the day sessions of the Union, and has been in charge of the office, to Mr. J. P. Morton and those associated with him on the Reception Committee; to the Christian Endeavor Society, the Ladies' Sewing Society, the Guild, and all others, who have by their kindly ministries made our stay in this beautiful city so delightful. To one and all we tender our most heartfelt thanks."

Moved and carried that the Secretary be instructed to complete the minutes of the evening session, and that they be taken as read.

The Union adjourned, to meet with the Welcome-Zion Church, Ottawa, in June, 1915.

GALEN H. CRAIK,
Recording Secretary.



THE REV. A. W. MAIN.
Point St. Charles.

CANADA CONGREGATIONAL MISSIONARY SOCIETY.

OFFICERS FOR 1914-15.

Honorary President.

REV. HUGH PEDLEY, D.D.

President.

MR. WILLIAM COPP, Toronto.

Secretary.

REV. WILLIAM T. GUNN, M.A., 33 Victor Ave., Toronto, Ont.

Hon. Secretary.

REV. E. MUNSON HILL, D.D.

Educational Secretary.

REV. E. LEROY RICE, B.D., Kingston, Ont.

Treasurer.

MR. GORDON H. O'HARA, 95 King W., Toronto, Ont.

Superintendent of Immigration Dept.

REV. FRANK J. DAY, M.A., 19 Edgar Ave., Toronto, Ont.

Auditors.

MESSRS. D. O. WOOD and E. J. JOSELIN.

Executive Committee—The Officers, together with

REV. C. C. CLARIS.

REV. W. H. A. CLARIS.

“ A. MARGRETT.

MR. ARTHUR CONGDON.

“ H. F. HALLETT.

General Committee—The Executive, together with

REV. W. E. GILROY, B.D.

REV. M. KELLY.

“ G. ELLERY READ.

“ H. J. KILBOURN.

“ J. T. DALEY, B.A.

“ J. W. PEDLEY.

“ B. H. STAUFFER.

“ W. D. SPENCE.

“ J. W. NEWBERRY.

MR. THOS. MOODIE.

“ M. H. SANDERSON.

“ R. ROBERTSON.

“ DR. W. H. WARRINER.

“ T. B. SPEIGHT.

“ J. G. HINDLEY, M.A.

“ W. E. BOOTH.

“ H. D. WHITMORE.

“ WM. MICHENER.

“ E. D. SILCOX.

“ T. C. MARR.

“ JOS. THACKERAY.

“ P. A. McDOUGALL.

“ H. I. HORSEY.

CONSTITUTION.

ARTICLE I.—NAME.

This Corporation shall be called "The Canada Congregational Missionary Society," and shall conduct its operations within the limits of the Dominion of Canada.

ARTICLE II.—OBJECTS.

The objects of this Society shall be as set forth in the Act of Incorporation, namely, to plant and to foster Congregational Churches in suitable localities; to aid churches in sustaining their pastors where required.

ARTICLE III.—MEMBERSHIP.

All persons being members or adherents of Congregational Churches, paying two dollars annually into the funds of the Society, shall be members, and those who *subscribe at one time twenty dollars or more* shall be life members. Churches subscribing annually ten dollars or more may be represented at the annual meeting of the Society by one delegate, and churches subscribing fifty dollars or more may be represented by two delegates. Each auxiliary branch contributing annually to the funds of the Society ten dollars or more may be represented by one delegate. The above-mentioned subscribers and delegates shall constitute the membership of the Corporation.

ARTICLE IV.—OFFICERS AND COMMITTEES.

The officers of the Society shall be a President, an Honorary President, a Secretary, an Honorary Secretary, a Treasurer, a Superintendent of Immigration may also be appointed. The Standing Committees shall be a General Committee and an Executive Committee. These officers and committees shall be appointed at the annual meeting of the Society, and shall be members of the Corporation. The General Committee shall consist of the President, Secretary, Treasurer, Superintendent, Educational Secretary, Superintendent of Immigration, Honorary President and Honorary Secretary, and not more than twenty-five members. The Executive Committee shall be composed of the Honorary President, the President, the Secretary, the Treasurer, the Superintendent, the

Honorary Secretary, the Educational Secretary, Superintendent of Immigration Department, one member from each District Association within the bounds of the operations of the Society, and one from the Winnipeg Congregational Church Extension and Building Society, and these members shall hold office from the date of their election by their various Associations.

ARTICLE V.—DUTIES.

The President shall preside at all meetings of the Society and its committees, when practicable, and shall seek to promote the general interest of the Society's work.

The Secretary shall have charge of the books and correspondence of the Society, shall call the meetings of the Society and its committees, and shall exhibit the records of the proceedings at each meeting.

The Treasurer shall have charge of the funds of the Society, disbursing them as directed by the General or Executive Committee, and shall present annually a full account of all receipts and disbursements.

The Superintendent shall be under the direction of the Executive Committee, to whom he shall report quarterly, visit the churches of the Congregational order within the bounds of the Society's operation with a view of deepening their interest in its work, and of securing liberal contributions for the Society, and shall explore new mission fields, secure missionaries for vacant churches, and have a general oversight of the interests and work of the Society.

The Auditors shall examine the accounts of the Society when required, and make an annual audit of the Treasurer's books previous to the annual meeting of the Society.

The General Committee shall exercise all the corporate powers of the Society, have charge of annual mission grants made to the churches, examine, employ and direct all the missionaries of the Society, and have a general supervision of its affairs. They shall present a report of the work of the Society at each of its annual meetings.

The Executive Committee shall have full charge and power for the administration of the affairs of the Society during the interval between the annual meeting of the General Committee; shall receive all applications from churches for aid from the Society, and report thereon to the General Committee, to whom they shall make an annual report of their proceedings.

ARTICLE VI.—MEETING.

The Corporation shall meet annually on the first Wednesday after the first Sunday in June, at the place where the Congregational Union of Canada assembles. A public annual missionary meeting shall be held on the evening of the next day. Special meetings for the despatch of special business may be called by the Executive Committee at such time and place as may be deemed desirable, provided that a month's notice be given thereof. The General Committee shall hold their meeting at the same time and place as the Corporation, at the call of the Secretary; and the Executive Committee shall hold their quarterly meeting at the time and place it may be agreed upon.

ARTICLE VII.—CHURCH EXTENSION AND BUILDING FUND.

All sums of money specially collected, given or bequeathed for the purpose, together with the proceeds received from the sale of disused church property, shall form a Church Extension and Building Fund, which shall be invested by the Corporation, who may apply the income thereof, by the General or Executive Committee, by the way of loans, or otherwise, for the organization of churches in new fields, and for the erection or enlargement of places of worship where they may be required.

ARTICLE VIII.—AUXILIARY SOCIETIES.

Auxiliary branches of this Society may be formed in churches and localities, to co-operate in the work of the Society. Each branch shall, at least one month previous to the annual meeting of the Society, make an annual report to the Secretary and send to the Treasurer all funds collected on its behalf.

ARTICLE IX.—MISSIONARIES.

Each missionary in the employment of this Society must be a regularly accredited member of a Congregational Church, and shall endeavor faithfully to promote all the interests of the Congregational denomination in Canada. He shall send to the Secretary a half-yearly statement of his work, and furnish such statistical returns as may be called for.

ARTICLE X.—MISSIONS.

Each church requiring a missionary grant by the General Committee must make application therefor through the Secretary, at

least one month previous to the annual meeting of the Society, according to the printed forms provided, in which a certificate to the effect that all previous pledges of support to its pastor have been fulfilled shall be inserted. Churches aided by this Society are required to make an annual collection for the funds and to keep their property sufficiently insured and such churches acquiring property shall have inserted in the Trust Deed a clause providing that in case the church shall at any time be disbanded or cease to exist the property shall revert to the Society.

ARTICLE XI.—RECEIVING AND DISMISSING PASTORS.

Churches aided by this Society are required, as far as practicable, in the settlement and dismissal of pastors, to carry out the recommendations passed by the Congregational Union of Ontario and Quebec, in 1876, in relation to Councils. In cases where this is impracticable, the sanction of the Executive Committee must be obtained before a settlement or dismissal of a pastor is consummated.

ARTICLE XII.—CONVEYING PROPERTY.

The President, Treasurer and Secretary, or any two of them, shall be the duly authorized persons on behalf of the Corporation to convey real estate, and to discharge mortgages, and the Treasurer shall be the duly authorized person, on behalf of the Corporation, to accept conveyances of real estate and to receive mortgages. The Treasurer shall affix the Corporation seal to all documents which may require it.

ARTICLE XIII.—AMENDING THE CONSTITUTION.

This Constitution may be altered or amended by a vote of two-thirds of the members present at any annual meeting of the Society, one day's notice having previously been given of the proposed amendment, in writing.

NOTICE.

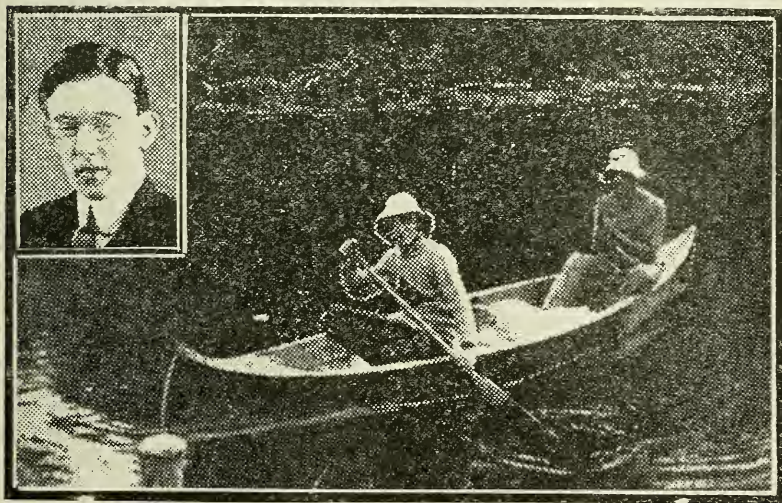
It is becoming more than ever a practice among Christian people to recognize the Lord's portion in their Last Wills and Testaments, whereby, though they be dead, they speak and act in the furtherance of Missionary, Educational and Benevolent objects. American Congregationalists are among the most wise and

generous in this day, and have left legacies of blessings for succeeding generations. Among the members of our Congregational churches in Canada there have also been those who have followed a likewise generous course.

For the guidance of those who may desire to make like bequests, the following legal form is subjoined. The amount bequeathed may be devoted specially to the Church Extension and Building Fund, in which case the income would only be used, or may be given for the general purposes of the Society.

FORM FOR A BEQUEST.

I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Parliament of the Dominion of Canada, A.D. 1885, the sum of \$—————out of my estate, to be paid—————without any charge or deduction whatever, and I direct that the receipt of the Secretary and Treasurer of the Society shall constitute and be a sufficient discharge thereof.



THE LATE ALLAN AND DAVID, SONS OF REV. W. T. GUNN.
Drowned at Point au Baril, August 27th, 1914.

SIXTY-FIRST ANNUAL MEETING OF THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

The sixty-first annual meeting of The Canada Congregational Missionary Society was held in the First Congregational Church, Hamilton, Ont., on Wednesday, June 10th, 1914, at 11 a.m.

Mr. William Copp, President in the chair, Rev. J. W. Newbery acting as Minute Secretary.

The Annual Report was read by Secretary Rev. W. T. Gunn, and on motion approved.

The Treasurer's report was read by Mr. Gordon H. O'Hara, the Treasurer, and on motion approved.

The following Officers and Committees were then on nomination elected, Rev. Dr. Cook moving, and Mr. David Hilton seconding the motion:

Honorary President—Rev. Hugh Pedley, D.D.

President—Mr. William Copp.

Honorary Secretary—Rev. E. Munson Hill, D.D.

Secretary—Rev. William T. Gunn, M.A., B.D.

Educational Secretary—Rev. E. Le Roy Rice, M.A.

Treasurer—Mr. Gordon H. O'Hara.

Superintendent of Immigration Department—Rev. Frank J. Day, M.A.

Executive Committee—The Officers, together with Rev. C. C. Claris, Rev. A. Margrett, Rev. H. F. Hallett, Rev. W. H. A. Claris and Mr. Arthur Congdon.

General Committee—The Executive, with Revs. W. E. Gilroy, B.A., G. Ellery Read, J. T. Daley, B.A., B. H. Stauffer, J. W. Newbery, M. H. Sanderson, Dr. W. H. Warriner, J. G. Hindley, M.A., H. D. Whitmore, E. D. Silcox, Jos. Thackeray, H. I. Horsey, M. Kelly, H. J. Kilbourn, J. W. Pedley, B.A., W. D. Spence, and Messrs. R. Robertson, T. B. Speight, W. E. Booth, Wm. Michener, T. C. Marr, P. A. McDougall.

The meeting then adjourned till Thursday morning at 11 a.m., when the Educational Secretary, Rev. E. LeRoy Rice, M.A., presented his report, which on motion was adopted.

The Immigration Dept. Report was presented by the Superintendent, Rev. Frank J. Day, M.A., and approved.

Rev. F. A. Willman, our German Work Superintendent, then gave an address on our German work, and Mr. Armen Amerkhanian on the Armenian work under his care in Brantford.

Messrs. D. O. Wood and E. J. Joselin were re-elected Auditors, with thanks for their past services.

The meeting then adjourned.

WILLIAM T. GUNN, *Secretary*.

SIXTY-FIRST ANNUAL REPORT OF THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

Your Executive present with pleasure this sixty-first annual report of the Society.

In addition to the regular work, the past year has been marked by three outstanding features. First of these is the epidemic of church building among the churches in our care. Of these five were English Churches at Crystal Springs, Montreal; Cando, Sask., on the Naseby field; Calgary First Church Sunday School Hall; Kit-silano, Vancouver; and Amherst Park, Montreal. The four German churches were at Calgary, Hanna, Prussia, and Hilda, all in Alberta and Sask. These new churches represent an added value of \$65,000.00 to our denominational property, of which \$25,000.00 was raised during the year.

The second feature of the year has been the surprising development of our German work. Beside the first local pastor, Rev. Mr. Anhorn at Calgary, Rev. Mr. Willman, the General Missionary, sent in to our surprise in the fall, a call for five new men.

The third feature of the year was our Home Missionary Campaign, of whose results the Treasurer will report.

A fourth interesting work has been the beginning of Armenian services at Brantford, under the care of a young Armenian of Congregational training in his own land.

Taking first, however, the regular work in the English fields, and beginning in the East, Margaree has had a good year under Rev. J. H. Sulston, and has met its Home Missionary Apportionment.

The federation desired here we have not yet been able to bring about. Milton has withdrawn from the partnership with Liverpool which is now in charge of Rev. Jas. Middleton. South Maitland has had no pastor since Mr. Middleton's withdrawal, and is now in the care of Student Plowright. Pleasant River, vacant since Mr. Ball's leaving, is in charge of Student Knighton, but hopes to have Rev. G. W. Ball again in the pulpit in the fall.

Kingsport is doing well under Mr. Miller's pastorate. Economy has had student supply during the year, but hopes to have a settled pastor in the fall.

St. John, N.B., has had a happy winter under Rev. R. J. Haughton, and had some 14 additions to their membership at Easter.

In Quebec, Ayer's Cliff, under Rev. Churchill Moore, and Rev. R. Wilson Carr, at Fitch Bay, have done faithful work. Point

St. Charles has come into its building free of debt, and looks forward under a generous challenge from Mr. Chas. Gurd, to having soon a good parsonage in addition to their fine church, but their sorrow is great that into this happy condition their loved pastor, Rev. A. W. Main, has not entered with them. With them we share in the sorrow of his death.

Amherst Park after a strenuous year has, by the generous help of the sister churches of Montreal and of this Society, entered into their new building, and Rev. Mr. Moule led them in a happy month of dedication services last March.

Crystal Springs, under Student Steed, has made good progress in their new home. Union Colored Church, under Mr. Gantt, still labors under the handicap of having no building of their own.

In Kingston the First Church, under Rev. E. LeRoy Rice, has had a good year, but Calvary has been pastorless most of the year, and is now under the temporary care of Rev. D. C. McIntosh, picking up again. Ottawa South has had an unsatisfactory year, and this spring voted to close, but when it came to the time to close the members felt they must keep on, and since that date the Sunday School has gone up in attendance, and they are now under the oversight of the First Church. Cobourg during the year lost a good pastor in Rev. A. F. Pollock, but has gained another in Rev. J. T. Daley.

Barrie reports about as last year. Churchill is still under student supply. Hamilton, Immanuel, under Rev. Mr. Rayner, reports a good year. Stratford has for pastor Rev. P. E. Harding, and faces the need of considerable improvements in their building. Woodstock, under Rev. A. J. Orr, has gained ground.

The United Brethren met the grants made to their men in full, and this year are trying to do something extra for the needs of the West.

In the West, St. James Park, Winnipeg, has grown stronger financially and increased their Sunday School under Rev. Mr. Whitehouse. Brandon, under Rev. A. J. MacKenzie, has had a hard year of waiting, with their plans for a new building in a better locality held up by the prevailing stringency, but as soon as the old site can be sold, will set to work to build better.

Carlton Union, in Dr. Ralph's care, raised their promised share of the salary, but Dr. Ralph feels the work too strenuous and wants to resign next fall.

Landis, with Rev. G. J. Hindley in charge, has cleared all debt from the Institute, and will assume more of the salary next year, while the Naseby field, with Mr. Charles Cushing in charge all

winter, reports the erection of a new building at Cando, better finances, and the Crane Creek Church improved.

Calgary, while feeling the hard financial year, has put up the comfortable Sunday School Hall on their present site, with good results to the attendance at Church and School, and encouragement to the pastor, Rev. J. Lambert Alexander.

The Kitsilano Church, Vancouver, became a separate organized church last December, and under Rev. A. E. Cooke is growing well.

Our Swedish work is now under two pastors, Lewisville having separated from New Sweden, leaving New Sweden to Rev. C. G. Anderson, while Lewisville, Highland Park and Meeting Creek are ministered to by Rev. G. A. Sanden, not a satisfactory division of the labor.

Our German work has grown greatly during the year. Rev. F. A. Anhorn, in charge of the German Churches at Calgary, Mayton, Sunnislope and Beiseker, has added over 100 to the membership on profession of faith, and opened their first Church building in Calgary in December last. Rev. F. A. Willman, our general missionary, surprised us last fall with the news that German Congregational Churches had been built at Prussia, Hanna and Hilda, each the centre of a ring of stations, and that five new men were needed.

With the help of the German Congregationalists in the States, we are sending two of these men now, and expect to send a third shortly. The amount needed from us will be met in two of the cases by the Hamilton First and the Bond St. Sunday Schools.

Owing to the Pacific German Conference, which started this work, finding it too heavy for them, we have had to take over the whole of the General Missionary's salary, and also to provide half the grant needed for each of the other missionaries. This will make greater calls on our funds next year.

The Welsh Church, under Rev. W. T. Morris, has not been visited this year, nor has the Norwegian Church near Carlstadt, where Rev. Nils C. Barrie preaches to three or four scattered little congregations.

In Brantford the presence of some four or five hundred Armenians, for whom no church was doing anything, led our people to desire to see what could be done, and having in our Brantford Church a young Armenian, Mr. Armen Amerkhanian, we arranged to have him take charge of the work for the summer, meeting the necessary expenses from the Robertson Evangelistic Fund. The work has developed well, with an audience of about thirty on Sun-

day afternoon, and three evenings a week in educational classes and prayer meeting. Among the men there are already eight professing Christ.

In addition to the regular Congregational work, we have during the year contributed \$175.00 to the Union Church at Ste. Anne de Bellevue, Que., the church of the students at MacDonald College, and of the English residents, including some of our Congregational people.

The growing deficit of the last three years had to be met, and this year we have had a special campaign to try and meet the deficit and catch up with the growing work. The amount needed, \$12,000.00, was apportioned among the various churches, and the territory was divided into districts, with special men in charge of each district. Rev. C. C. Claris in the East, Rev. H. F. Hallett for the Eastern Townships, Drs. Warriner and Cook for Montreal, Rev. H. I. Horsey the Ottawa, and Rev. E. LeRoy Rice the Kingston district. The Toronto district, in the care of Mr. William Copp, our President, and Mr. Gordon H. O'Hara, our Treasurer. Hamilton, Rev. Mr. Gilroy; Brantford, Rev. Mr. Kelly; Guelph, Rev. Spence, and London, Rev. Mr. Claris, with Rev. J. K. Unsworth in Vancouver. These gentlemen rendered very efficient help, and did their best to have the churches in their care raise their full apportionment. The Secretary also had prepared two sets of slides on Home Mission work, and delivered these lectures nearly thirty times, beside other addresses.

The net result of all this work in a very hard financial year is to bring us out at least with the debt somewhat reduced. It would have been still further reduced if our personal subscriptions had not dropped considerably.

Many of the churches attained their apportionment, and some few overpassed it. But in view of the growing needs of this rapidly growing country, the apportionment must be taken by all our churches as a minimum. Larger gifts must be sought also. Givers of large amounts to outside causes must be trained to large gifts to the special share of this nation building work that belongs to our churches.

It should be said that some of the churches whose amounts do not show the full sum for our denominational year, have set themselves to raise it during the calendar year, and these will help during the coming months.

THE GEORGE ROBERTSON EVANGELISTIC FUND.

This fund has been of great value to the churches during the past year. It enabled five months and two weeks of special ser-

vices to be held in our churches, with 98 conversions reported. This included two months' tent work under the care of Calvary, Montreal, and special services at Diltz Road, Listowel, Zion U. B. Church, and Elcho. It also assisted in two weeks' services at Chebogue, Yarmouth and South Maitland. Services at Hamilton Immanuel, Paris, Speedside and Lowbanks were also guaranteed at the request of the pastors.

In addition to these special services the fund is being used to meet the salary of Mr. Armen Amerkhanian, who is in charge of the Armenian work in Brantford, and this fund also enabled us to continue the services of Rev. Mr. Willman in our German work, when his support from the States ceased, and our regular funds were overburdened. The work of both these men being so directly evangelical, we felt could rightly be aided by this fund.

THE CHURCH BUILDING AND EXTENSION FUND.

During the year this fund made possible the building of the German Church in Calgary, with a donation of \$1,000.00; to Amherst Park, Montreal, was also given \$1,000.00, the second gift of that amount; to the Ottawa South Church was given \$150.00 for the better equipment of their property, on condition of their raising an equal amount. Promises of aid in building were also made to the Union Coloured Church, Montreal, and to Brandon, Manitoba, but the hard financial conditions have in both cases prevented their making use of the offer so far, the Brandon Church waiting to sell their present property before building better.

We have also promised the Point St. Charles Committee that a sum of over \$850.00, which under agreement with the Committee was to be refunded to the Society in repayment of a donation to the Church, when repaid from the contractor's estate, this sum we have placed along with a generous challenge of \$1,000.00 from Mr. Gurd, to be the beginning of a parsonage fund.

We still hold the Wetaskiwin farm, the Swedish people advising that it be held for a couple of years yet. The Vancouver Grandview lots will probably be used for the building of a temporary home for Knox Church. The Toronto Zion property is now under option at \$80,000.00, the buyers to deal with the University restrictions, the purpose of the buyers being to make it a Church office building.

STUDENT SUMMER SUPPLY.

It has been with pleasure that we have been able to secure summer supply work among our churches for our students desiring

it. Several of them are in charge for the summer of independent churches, others are in fields under our care.

Our total denominational Home Missionary giving for the past year, including church extension work, is as follows:

Home Missionary contributions	\$10,090 48
Extension work in Montreal	5,616 08
Extension work in Winnipeg	5,000 00

Total	\$20,705 56
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Our thanks are due to the Sister Societies, The Canada Congregational Woman's Board and The Woman's Board of Nova Scotia and New Brunswick and to The Colonial Missionary Society for their continued support and interest, although we regret that Canada, which receives so large a share of the English immigration, should receive so small a proportion of the funds of the Colonial Society.

In looking forward to the coming year a good amount of new work can already be anticipated. The German work will need to be increased from two to five or six workers. The Brantford Church is planning a branch in Eagle Place, while the Hamilton First are laying plans for a new cause in the East end. Then if the sale of the Zion property is consummated, as seems possible, there will be a large fund available for extension work in Toronto, and tentative plans for three new causes have already been made by the Toronto Council. In Winnipeg, too, they are planning to raise \$5,000 for the North End Mission Building.

This with the unexpected work always coming up in a country growing so rapidly, will make a full year. While thankful for the past progress we must gird up our loins for larger things. There may be some slackening in the rate of immigration this year owing to the hard times of the last few months, but this will be only temporary, and we must be prepared with larger giving, both of men to the ministry and of money for their support, in order that the foundation of this new Nation may be laid in righteousness.

Respectfully submitted,

WILLIAM T. GUNN,
Secretary.

REPORT OF EDUCATIONAL SECRETARY.

It is with pleasure that I submit the Educational Secretary's report for the year 1913-14. (I fear that the old adage that "a new broom always sweeps clean" does not apply to the Educational

Secretary and his work this year. I am convinced that the newness is, after all, not as great a factor as the style of broom. In this particular instance the broom was not very certain where to sweep or when to sweep, but in the hands of the General Secretary, Mr. Gunn, some sweeping was done).

At our Executive meetings in Montreal in September, an aggressive campaign was planned to wipe out last year's deficit, and to secure, if possible, \$12,000 from the churches. It was felt that in other years we had not started early enough and that we should begin work immediately. Accordingly, early in October ten thousand circulars were sent out to the churches, setting forth the nature and needs of our Home Missionary work. Letters were also sent to the ministers, urging them to take every opportunity of presenting the claims of the society.

This was followed up early in the new year with a second circular entitled, "Why should I?" giving in brief form a number of reasons why we should support Home Missions. Ten thousand of these, together with ten thousand envelopes, were sent to the churches on the last of January, and a second letter to the pastors of the churches.

It was felt that this year it would be well to make a change in the nature of the literature sent to the Sunday Schools. We accordingly prepared a Responsive Missionary Service for Missionary Sunday, March 29th. This Missionary programme contained appropriate hymns, responsive scripture lesson, a missionary catechism and a suitable prayer. From many sources we received expressions of appreciation of this service.

In this connection a prize was offered to the first five scholars of our Sunday Schools returning a programme to the Society with the five English scholars in the picture on the front page correctly marked. The contest was an exceedingly difficult one, but in spite of this thirty-six scholars from twenty different Sunday Schools returned programmes. No one, however, was able to pick out the five English scholars in the picture of the Highland Park Sunday School. The best attempt was by Hugh Jack, a boy of the First Church, Kingston, who had three correctly marked. A suitable missionary book was forwarded to him. Of the others, most of them succeeded in marking only one or two correctly.

The contest served the purpose of showing the boys and girls of our Sunday Schools that there is, after all, not as much difference between themselves and the children of other lands and races as they have supposed.

Eight thousand envelopes were sent out to our Sunday Schools, and many of them have responded with generous gifts. We are

deeply grateful to the Bond St. S. S., Toronto, and to the S. S. of First Church, Hamilton, which made such a generous response to the appeal sent out.

Forty-six thousand pieces of printed matter have been sent, together with three hundred and fifty letters, in an effort to educate the Churches and Sunday Schools in the nature of the work done by the Society. The Treasurer's report will doubtless reveal the fact as to how far our efforts have succeeded in quickening the missionary impulse in the churches.

We have also endeavored to use the columns of the Congregationalist for Home Missionary news, although most of the articles appearing have not passed through our department. We are, however, deeply grateful to the men in the churches, and to others who have kept the Home Missionary vision so constantly before the readers of our denominational paper.

Your Educational Secretary hopes to profit from this first year's experience in office and to rise on the stepping stones of past failures to higher things.

Respectfully submitted,

E. LE ROY RICE,
Ed. Secretary.

REPORT OF THE IMMIGRATION DEPARTMENT.

In the last annual report special mention was made of efforts that were under way for securing better results from co-operative movements on the part of the churches and kindred organizations.

During the year, however, not much advance has been made in this work, owing chiefly to the fact that in a large measure leadership has been lacking. Much has doubtless been done by various groups, but the work still to be accomplished in order to produce the best results, is that of co-ordination and unification. That this will be largely effected so far as the Presbyterian, Methodist and Congregational Churches are concerned, when more definite steps for union are evident, goes without saying. In the meantime there is a quiet but steady movement in the direction of united effort. As far as possible the Chaplains continue to work together at the Ports of Entry, and just as speedily as possible steps will be taken to make the union one that will be operative from the heads of the various denominational departments downwards.

In continuation of the joint chaplaincy at Quebec during the summer months, Baptists and Congregationalists were last year represented by Mr. Robert Fairgrieve of our College. Mr. Fair-

grieve discharged his duties to our entire satisfaction and displayed much to be commended qualities of thoroughness and leadership, giving himself unstintingly to the part of the work which cannot be recorded in statistics, i.e., that of heartening and helping individual immigrants who might be in special need of his counsel and advice.

During the winter Capt. I. Herpell continued to represent us at Halifax, and at St. John we secured the services of our new minister, Rev. Ralph J. Haughton. Both these gentlemen did the work for a small honorarium.

The figures for the season's work are as follows:—

Number of Congregationalists met at Quebec.....	1,206
Number of Congregationalists met at Halifax.....	137
Number of Congregationalists met at St. John.....	90
Total	<u>1,433</u>

This shows a decrease of 506 as compared with the previous year.

Taking the figures for Quebec alone there was a decrease of 96. During the same period there were met at Quebec 1,691 Baptists, a decrease of 198; 13,036 Presbyterians, an increase of 2,036; and 4,966 Methodists, a decrease of 2,034.

It is worthy of note that the numbers this year are likely to be much smaller still, as the tide of immigration is going down this season. Under existing conditions this is not an unmixed evil. It is much better to have a smaller number of people who will make good citizens than a host of undesirables.

Respectfully submitted,

FRANK J. DAY,
Hon. Supt.

TREASURER'S REPORT 1913-14.

We commenced the year with an effort to reduce the deficit which has been accumulating for the past few years, and you will be pleased to note that the financial report which is before you shows that the total receipts on account of the General Mission Fund amounted to \$13,734.30, as against \$13,226.13—an increase of \$508.17—which is encouraging considering the fact that the country has been experiencing a financial depression during the past year.

The following are the increases and decreases during the past year in the different Provinces, Districts, etc.

Increases.

British Columbia	\$ 59 65
Alberta	121 78
Saskatchewan	4 65
Manitoba	25 00
Ontario, Western District	243 70
Ontario, Central District	723 52
N.S. and N.B. W.B.M.	75 00
Quebec	4 42
Nova Scotia and New Brunswick	83 82
Interest	48 92

 \$1,390 46
Decreases.

Ontario, Eastern District	\$ 43 74
Personal and Special Subscriptions	297 19
C.C.W.B.M.	229 10
N.S. and N.B. Gorham Trust	78 93
United Brethren	232 80
Colonial Missionary Society	53

 \$882 29

An analysis of the above figures discloses the fact that while the total increase from all sources has been only \$508.17, the increase in contributions from our churches amounted to \$1,222.80—the largest increase in any one Province or District was in Ontario, Central, \$723.52. This is the third year in succession that Ontario Central District has shown the largest increase: 1912, \$404.57; 1913, \$348.68; 1914, \$725.52. The only District showing a decrease this year was Ontario Eastern, \$43.74.

The following is a list of the churches contributing \$100.00 or more: Northern Church, Toronto, heads the list with \$1,050.00, Emmanuel Church, Montreal, comes second, with \$958.27, and Bond St., Toronto, third, with \$882.00. This latter church only contributed \$393.75 last year, an increase of over 100 per cent.

Northern Church, Toronto	\$1,050 00
Emmanuel, Montreal	958 27
Bond St., Toronto	882 00
Calvary, Montreal	322 46
Granby	306 14
Western, Toronto	267 80
Hamilton, First	262 74
Brantford	262 62
Olivet, Toronto	200 00
Zion, Montreal	164 18
Bethel, Kingston	150 00
Plymouth, Sherbrooke	142 60
Maxville	139 18
Kingston, First	130 00
Yarmouth	114 60
Vancouver, First	110 15

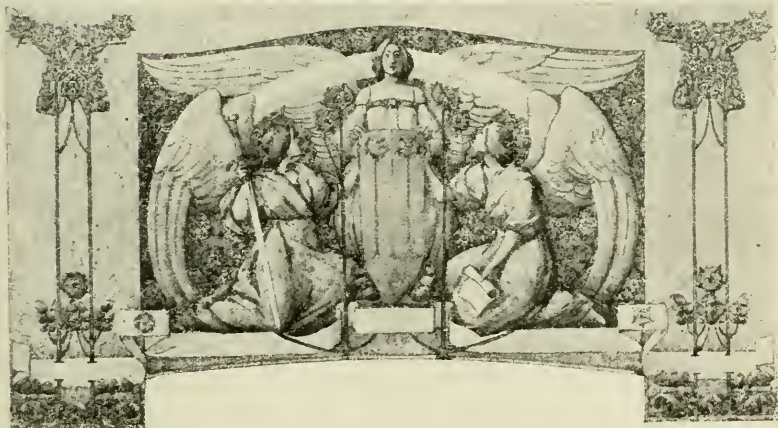
The Sunday School contributing the largest amount was Bond St., Toronto, \$150.00; followed by Zion, Montreal, \$95.32; Pt. St. Charles, Montreal, \$43.40; Emmanuel, Montreal, \$35.32; Brantford, \$32.07; Toronto, Northern, \$25.00; London, First, \$20.00.

The Young People's Society of Northern Church, Toronto, doubled their contribution of \$100.00 last year, and contributed \$200.00 this year, an increase of 100 per cent., and a record subscription.

The financial statement, which is before you, shows that the total outlay (including last year's deficit of \$2,790.00), on account of the General Mission Fund, amounted to \$15,836.05, and that we carry forward a balance on the wrong side to the next year of \$2,101.75, reducing our deficit by \$688.25.

If we are to successfully carry on our work we will require to redouble our efforts during the coming year to clear off our deficit and provide funds for additional work as opportunity offers. We take this opportunity of thanking the churches which have contributed so generously this year, and hope that with their continued support and the help of our other churches, that the year we are now entering may be the most successful in our history.

GORDON H. O'HARA,
Treasurer.



A DESIGN BY HAHN.

TREASURER'S STATEMENT FOR YEAR ENDING MAY 31st, 1914.

THE GENERAL MISSION FUND.

Receipts.

Contributions—

British Columbia	\$185 15	
Alberta	151 78	
Saskatchewan	5 65	
Manitoba	25 00	
	<hr/>	\$ 367 58
Ontario (Western District)	\$1,155 82	
Ontario (Central District)	2,593 78	
Ontario (Eastern District)	712 19	
	<hr/>	\$4,461 79
Quebec	2,421 48	
Nova Scotia and New Brunswick	392 78	
	<hr/>	7,276 05
Personal and Special Subscriptions	459 85	
C.C. Woman's Board of Missions	1,331 00	
N.S. and N.B. Woman's Board of Missions	275 00	
N.S. and N.B. Gorham Trust	761 00	
United Brethren	380 00	
Colonial Missionary Society	525 59	
Shurtleff Mission Fund Revenue Account	2,025 00	
Interest from Investments, etc.	333 23	
Balance (Deficit)	2,101 75	
	<hr/>	\$15,836 05

Disbursements.

Balance, May 31st, 1913	\$2,790 00	
Grants, etc.—		
British Columbia	\$440 00	
Alberta	2,728 80	
Saskatchewan	859 40	
Manitoba	7,750 00	
Immigration Work	307 61	
	<hr/>	6,085 81
Ontario (Western District)	\$590 16	
Ontario (Central District)	300 00	
Ontario (Eastern District)	898 83	
	<hr/>	\$1,788 99
Quebec	995 00	
Nova Scotia and New Brunswick	1,003 15	
	<hr/>	3,787 14
United Brethren	400 00	
Ayer's Cliff and District from Shurtleff Bequest	1,050 00	
Congregationalist	300 00	
Guarantee a/c Salary and Expenses Gen. Sec. of Union....	1,000 00	
Proportion General Expenses	423 10	
	<hr/>	\$15,836 05

SHURTLEFF MISSION FUND.

REVENUE ACCOUNT.

Receipts.

Interest from Investments	\$2,225 00
	<hr/>
	\$2,225 00

Disbursements.

G.M.F. for Grants to Ayer's Cliff and District	\$1,050 00
G.M.F. for General Distribution	975 00
For Administration	200 00
	<hr/>
	\$2,225 00

CHURCH EXTENSION AND BUILDING FUND.

REVENUE ACCOUNT.

Receipts.

Balance, 31st May, 1913	\$ 992 00
Estate late G. N. Hodge, Sherbrooke	1,500 00
Interest from Investments	2,133 34
	<hr/>
	\$4,625 34

Disbursements.

Grant to Ottawa South Church	\$ 150 00
Grant to Amherst Park Church, Montreal	1,000 00
Grant to German Circuit Church, Calgary	1,000 00
Proportion of General Expenses	192 50
Balance	2,282 84
	<hr/>
	\$4,625 34

GEORGE ROBERTSON EVANGELISTIC FUND.

REVENUE ACCOUNT.

Receipts.

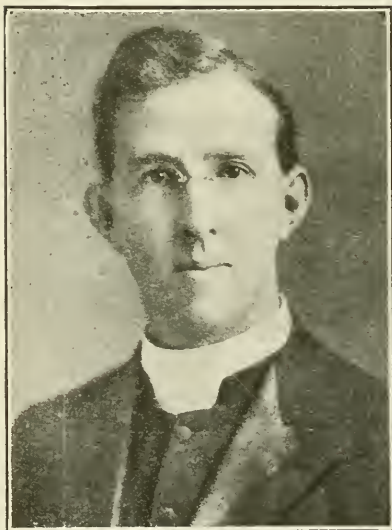
Balance, 31st May, 1913	\$ 724 66
Interest from Investments	652 43
	<hr/>
	\$1,377 09

Disbursements.

Paid a/c Evangelistic Services, Yarmouth, N.S.....	
“ “ “ Chebogue, N.S.	\$ 25 00
“ “ “ South Maitland	
“ “ “ Forks Road, Ont.	25 00
“ “ “ Listowel, Ont.	11 80
“ “ “ Elcho, Ont.	14 00
“ “ “ Armenian Mission, Brantford.	185 00
“ “ “ German Field, Calgary	331 25
Proportion of General Expenses	82 50
Balance	702 54
	<hr/>
	\$1,377 09

GORDON H. O'HARA.
Treasurer.

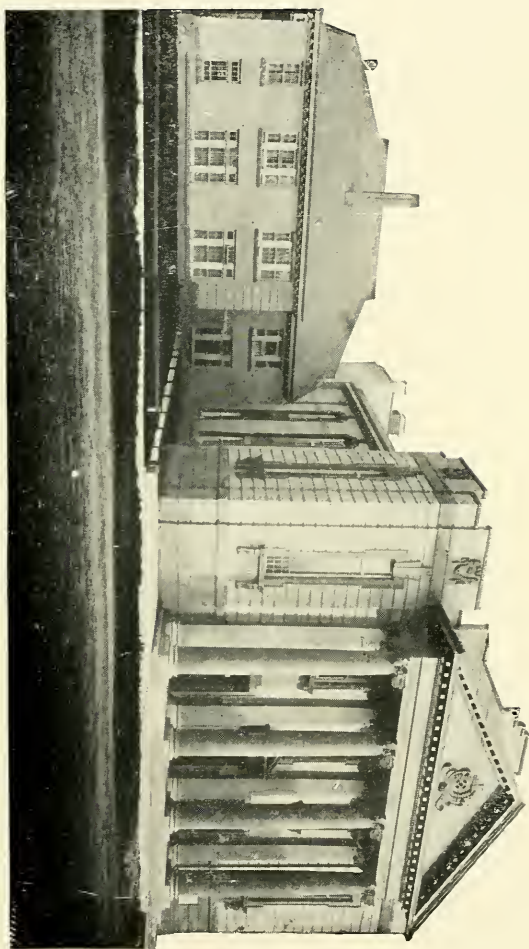
Audited and found correct,
E. J. JOSELIN,
D. O. WOOD,
Auditors.
Toronto, 31st May, 1914.



REV. T. DE COURCEY RAYNOR



GORDON CATTELL



FIRST CONGREGATIONAL CHURCH, VANCOUVER, B.C.
Rev. J. K. Unsworth, B.A., Pastor.

SUBSCRIPTIONS TO THE GENERAL MISSION FUND OF
THE CANADA CONGREGATIONAL MISSIONARY
SOCIETY FOR THE YEAR ENDING
31ST MAY, 1914.

BRITISH COLUMBIA.

VICTORIA.

Church \$75 00

VANCOUVER.

Church 110 15
\$185 15

ALBERTA.

CALGARY, FIRST.

Rev. Alexander \$5 00
Mr. H. Haskin 5 00
Mr. J. D. Sinclair 5 00
Mr. J. H. Alexander 5 00
Mr. A. F. Chapman 5 00
Mr. S. O. Fragillus 2 00
F. H. McDougall, Ph.D. ... 2 00
Mr. Thos. Jarvis 2 00
Mr. D. Jackson 1 00
Mr. G. S. Kay 1 00
Mr. J. McNicol Black 1 00
Mr. Geo. H. Hand 1 00
Mr. Beveridge 1 00
Mr. Fred Clements 1 00
Mr. L. S. Fuller 1 00
Mrs. Rhodes 1 00
Miss Sandinon 1 00
Miss Garrow 1 00
Sunday School 8 25
Mr. A. Rogers 1 00
Mr. Thos. Boyse 1 00
Mr. Geo. W. Craig 1 00
Mrs. Bacon 1 00
Small sums 4 25

\$57 50

Less circulars and stamps... 2 00

\$55 50

Y.P.S.C.E. 4 00

\$59 50

CALGARY, GERMAN CIRCUIT.

Church \$58 63

HIGHLAND PARK.

Church 3 20
Sunday School 6 85

\$10 05

HAY LAKE.

Church \$10 00

LEWISVILLE.

Church 3 60

NEW SWEDEN.

Church 10 00

\$151 78

SASKATCHEWAN.

CARLETON UNION.

Church \$5 65

MANITOBA.

BRANDON.

Church \$25 00

ONTARIO—WESTERN
DISTRICT.

BELWOOD.

Jean Rodger \$5 00
Alex. Rodger 5 00
Rev. M. T. Walker 2 00
W. H. Blyth 2 00
R. Y. Blyth 1 00
D. Johnston 1 00
J. Johnston 1 00
Small sums 3 25
Sunday School 1 18

\$21 43

Less order and postage.... 13

\$21 30

BRANTFORD.

Adams, David \$13 00
Alway, Mrs. J. H. 1 15
Burrows, Mrs. J. T. 1 00
Clyne, James 2 00

Clyne, Misses	1 30
Dixon, J. L.	4 00
Friends	1 25
Goold, E. L.	7 00
Hartman, Mrs. C. H.	2 00
Henry, Miss E.	1 50
Heddlée, Mrs. F.	2 50
Hunter, C. D.	1 00
Kelly, Rev. M.	3 00
Macklin, S. G.	1 00
Macklin, May	1 00
Mission Band	7 00
Ott, Mrs.	5 00
Oldham, Mrs. J. H.	2 30
Pedley, Rev. C. S. (Woodstock)	5 00
Ritchie, Mrs.	1 50
Ritchie, Miss A.	3 50
Ritchie, Miss L.	1 50
Robertson, Mrs. M.	2 50
Phipps, Miss	1 00
Sunday School	32 07
Smales, Mrs.	1 50
Symons, H.	2 00
Sterne, Misses	1 00
Sterne, Mrs. Geo.	1 00
Sweet, Mrs.	1 00
Thompson, Mrs. J.	2 00
Taylor, Mrs. Alfred	1 05
Walker, Mrs. E.	1 00
Wilkes, Miss A.	100 00
Wilkes, Mrs. J.	5 00
Wisner, Mrs.	5 00
Woodyat, Misses	3 00
Yeigh, Miss M.	2 00
Young People's Society ...	11 65
Yeigh, Henry	18 00
Small sums	3 35
<hr/>	
\$262 62	

BURFORD.

H. Cox	\$5 00
A. Rutherford	2 00
Geo. Armstrong	1 00
G. Charles	1 00
G. P. Everette	1 00
Mrs. E. Jull	1 00
T. S. Rutherford	1 00
R. Wingrove	1 00
Ladies' Aid Society	5 50
Sunday School	11 70
Small sums	4 40
<hr/>	
\$34 60	

EDGAR.

Church	\$8 25
Sunday School	2 40
<hr/>	
\$10 65	

EMBRO.

Church, 1913	\$36 40
Church	32 00
<hr/>	
\$68 40	

FOREST, CENTRAL.

Miss F. B. Rawlings	\$5 15
Miss J. Smith	4 00
Miss Spiers	2 50
Mr. W. Scottsen	5 00
Misses Livingston	6 00
Mr. H. Campbell	1 00
Miss M. Gammon	1 00
Mr. Gill	1 00
Mr. H. MacFarlane	1 00
Mrs. Prout	1 00
Miss Prout	1 00
Mr. Will Scott	1 00
Mrs. Stutt	1 00
Mr. Sutcliffe	1 00
Small sums	3 35
Sunday School	4 00
<hr/>	
\$39 00	

BERLIN.

Sunday School	\$2 42
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FROME.

Church	\$26 25
Sunday School	5 00
<hr/>	
\$31 25	

GARAFRAXA.

Church	\$11 00
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GUELPH.

Church	\$47 92
J. W. Lyon	10 00
Sunday School	5 00
<hr/>	
\$62 92	

HAMILTON, FIRST.

Church	\$252 74
Y.P.S.C.E.	10 00
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\$262 74	

HAMILTON, EMMANUEL.

Church	\$11 42
Sunday School	5 65
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	\$17 07

LAWRENCE.

Church	\$25 90
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NEW DURHAM.

Church	17 92
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NORTH PLYMPTON.

Church	6 25
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PARIS.

Church	33 91
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LONDON, FIRST.

Church	37 97
Sunday School	20 00
	<hr/>
	\$57 97

LONDON, SOUTHERN.

Church	\$36 95
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SCOTLAND.

Mr. and Mrs. H. W. Foster	\$5 00
Mr. and Mrs. A. B. Horning	5 00
Mr. and Mrs. C. B. Baldwin	2 00
Emily Eadie	2 00
Mr. and Mrs. M. Halliday	2 00
Mrs. D. W. Malcolm	2 00
E. B. Eadie	1 00
Mrs. H. Foster	1 00
Ida L. Foster	1 00
Mrs. Wm. Foster	1 00
Alex. Horning	1 00
Louise Horning	1 00
Edna Messecar	1 00
James Messecar	1 00
Geo. Taylor	1 00
Small sums	2 50
Sunday School	12 50
	<hr/>
	\$42 00

SPEEDSIDE.

Church	\$25 00
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TILBURY EAST.

Church	49 25
Sunday School	10 60
	<hr/>
	\$59 25

WARWICK, EBENEZER.

Church	\$4 00
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WATFORD CIRCUIT.

Church	6 00
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WOODSTOCK.

Church	15 00
Sunday School	1 70
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	\$16 70

Total\$1,155 82

ONTARIO—CENTRAL

DISTRICT.

BARRIE.

Church	\$40 00
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CHURCHILL.

Church	10 00
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DALSTON.

Church	7 00
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PINE GROVE.

Wm. Jeffery	5 00
Mrs. Jeffery	1 00
Small sums	75
Sunday School	5 00
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	\$68 75

RUGBY.

Mr. and Mrs. Jas. Ball....	\$10 00
Mrs. D. M. Harvie	5 00
Wm. Ball	3 00
Chas. S. Harvie	2 00
Allen Johnston	2 00
James Johnston	2 00
John Johnston	2 00
R. B. Anderson	1 50
Mrs. John Langman	1 50
Wm. Anderson	1 00
J. C. Harvie	1 00
Geo. Langman	1 00
Herb Langman	1 00
Jos. Langman	1 00
Silas Locke	1 00
H. Pearson	1 00
Small sums	3 00
	<hr/>
	\$39 00

TORONTO, BOND ST.

Atkinson, J.	\$10 00
Armstrong, R. M.	5 00
Anderson, W. G.	5 00
Atkinson, T. J.	2 00
Ash, E. and M.	5 00
Bailey, A. H.	1 00

Butterworth, A.	1 00	Harris, James	50 00
Bartlett, G. E.	1 00	Herbert, F. M.	1 00
Ball, P.	2 00	Highfield, J.	1 00
Brown, A. J.	1 00	Johnston, D. M.	5 00
Brodie, A.	1 00	Jackson, O. S.	2 00
Ball, Mrs.	1 00	Jackson, Annie	1 00
Brealey, Miss	1 00	Jones, Mrs.	5 00
Boulding, C. R.	2 00	Jennings, Mrs.	1 00
Boselly, F. H.	1 00	Jackson, A.	1 00
Bond, J. S.	25 00	Kiser, J. B.	1 00
Cranfield, E. S.	5 00	Kelly, Maude	1 00
Cranfield, J.	1 00	Kent, J.	1 00
Cairns, B.	5 00	Kelsey, L. R.	1 00
Carter, Mrs.	5 00	Lee, Emily	1 00
Cook, W.	1 00	Lucas, C. R.	1 00
Clifford, Miss	2 00	Linekar, E.	1 00
Clark, A. B.	1 00	Laird, John	2 00
Cramp, Mrs.	1 00	Littlefield, F. H.	25 00
Cantley, E.	2 00	Lloyd, Mrs.	1 00
Cowan, Mrs.	5 00	Mack, F.	1 00
Codwell, A. J.	1 00	Murray, Miss	1 00
Dow, Mrs.	1 00	McBride, R. J.	1 00
Dies, W.	2 00	McBride, Mr.	1 00
Dew, W. H.	1 00	Morrison, W.	1 00
Doidge, A. R.	3 00	McGaw, J. A.	1 00
Darriel, W. J.	1 00	May, G.	2 00
Doherty, B.	1 00	Morgan, Miss J.	2 00
Davies, J. H.	1 00	Milsom, Mrs. J.	3 00
Davison, C.	1 00	Moore, F.	1 00
Dunlop, A.	1 00	McCartney, Mr. and Mrs.	
Edwards, Mrs.	1 00	Wm.	10 00
Earle, E.	5 00	Mason, W. J.	1 00
Foster, E. M.	5 00	McGill, Mr. and Mrs. J. ..	5 00
Farquhar, E.	10 00	McIntyre, Mrs. R.	1 00
Fileston, N.	1 00	McIntyre, Miss Hazel	1 00
Forbes, Wm.	5 00	Moore, Miss	2 00
Grayhill, E. W.	1 00	Malcolm, W. M.	1 00
Godwin, Mrs.	10 00	Maxwell, Mr. and Mrs. R. ..	10 00
Gee, R. S.	1 00	McEwan, H.	2 00
Gibson, Mr. and Mrs. J. ..	30 00	Martin, J. H.	2 50
Hay, Mr. and Mrs. C. McD. ..	100 00	Nalborough, M.	2 00
Hall, James	25 00	Orr, Alex.	5 00
Hall, Misses	4 00	Orr, A.	5 00
Hemsworth, T.	5 00	Pitman, J.	5 00
Haworth, G. F.	5 00	Park, R. J.	5 00
Hawley, Mrs.	1 00	Plater, Mr. and Mrs. B. ..	1 00
Hawley, S. J.	1 00	Plater, H.	1 00
Heys, Mrs.	1 00	Pearce, C.	1 00
Hinder, S. B.	5 00	Pountney, E. J.	1 00
Hazelton, C. L.	1 00	Ramsay, E. B.	1 00
Hood, J. D.	1 00	Reid, W. J.	1 00
Hurst, R. O.	1 00	Roberts, Mrs. and Miss	3 00
Hofland, W. E.	1 00	Rowne, Mrs.	1 00
Hill, A. S.	1 00	Redpath, Mrs.	1 00
Hurdall, W. A.	1 00	Reede, E. W.	2 00
Hillock, F.	25 00	Robinson, J. M.	25 00
Healey, A.	1 00	Roberts, F. G.	25 00

Stauffer, Rev. B. H.	25 00
Spearman, G.	1 00
Spearman, A. M.	1 00
Spearman, A. J.	2 00
Simpson, W. J.	1 00
Smith, Alice	2 00
Spencer, Mrs.	1 00
Sutherland, E.	3 00
Snider, Mrs. A.	5 00
Scott, Mrs. V. A.	1 00
Steizel, R. A.	1 00
Tolton, W. C.	10 00
Thornton, J. W.	2 00
Thompson, S.	2 00
Turner, F.	5 00
Walmsley, Wm.	20 00
Williams, Elsie	2 00
Wisdom, J.	1 00
Wild, C.	1 00
Ward, L.	1 00
Whitmore, Mrs.	1 00
Walsh, Mrs.	2 00
Weston, Mrs.	1 00
Waugh, W. H.	1 00
Wetley, B. M.	2 00
Wink, J.	1 00
Young, A.	2 00
York, E.	1 00

\$687 50

anonymous and small
amounts 44 50

\$732 00

From Sunday School 150 00

\$882 00

TORONTO, BROADVIEW.

Church \$86 23

TORONTO, NORTHERN.

Church \$825 00

Young People's Society .. 200 00

Sunday School 25 00

\$1,050 00

TORONTO, OLIVET.

Church \$200 00

TORONTO, WESTERN.

Church 267 80

Total \$2,593 78

ONTARIO—EASTERN DISTRICT.

COBOURG.

Church \$31 68

COLD SPRINGS.

Church 31 00

HOPETOWN.

Church 8 65

KINGSTON, FIRST.

Church 130 00

KINGSTON, BETHEL.

Church 150 00

KINGSTON, CALVARY.

Church 15 15

Mission Band 10 00

\$25 15

LANARK.

Sunday School \$20 00

MANVILLE.

Helen Robertson \$10 00

J. W. and Mrs. Kennedy .. 10 00

Rev. J. T. Daley 8 00

Thos. McDougall 8 00

John J. McEwen 7 00

D. C. McDougall 5 00

S. J. McEwen 5 00

Peter F. and Mrs. McEwen. 5 00

D. H. Kennedy 5 00

A. W. McEwen 5 00

J. W. and Mrs. Weegar .. 5 00

John Sinclair 3 50

John F. McEwen 3 00

Dr. D. McEwen 3 00

Mrs. (Dr.) McEwen 3 00

J. Wilfrid Kennedy 3 00

Mrs. Thos. McEwen 2 00

A. A. McEwen 2 00

Mrs. D. A. McEwen 2 00

Edna McKillican 2 00

Chas. A. McEwen 2 00

D. J. McEwen 2 00

J. J. Robertson 2 00

Peter Munroe 2 00

G. H. McDougall 2 00

T. W. Munro 2 00

E. B. Kennedy 1 00

A. A. McDougall 1 00

Ellen McDougall 1 00

P. A. Munro 1 00

Mrs. A. A. McDougall 1 00

Ernest A. McEwen 1 00

A. P. McDougall	1 00
D. K. Sinclair	1 00
W. G. Leaver	1 00
P. A. McDougall	1 50
Boys' Brotherhood	6 90
Sunday School	11 03
D. P. McDougall	1 00
Small sums	1 25

\$139 18

MIDDLEVILLE.

Church	\$19 91
Bible Class	5 00

\$24 91

OTTAWA, FIRST.

Church	\$77 00
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OTTAWA, WELCOME ZION.

Church	55 00
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ROSETTA.

Church	19 62
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Total \$712 19

QUEBEC.

AYER'S CLIFF.

Rev. and Mrs. C. Moore..	\$5 00
Miss E. S. Anderson	5 00
Mr. A. G. Clough	5 00
Mr. A. L. Libby	5 00
Mr. R. H. Libby	5 00
Mr. E. P. Lyon	5 00
Mr. Daniel Mack	2 00
Y.P.S.C.E.	10 00
Church Collection	7 86
Sunday School	1 69
Small sums	50

\$52 05

BOYNTON.

Mrs. W. P. Berwick	\$5 00
W. E. Hunt	1 00
T. A. Davis	1 00
Geo. Curtis	1 00
Collection	2 00
Small sums	50

\$10 50

BRIGHAM.

Church	\$22 00
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COWANSVILLE.

Church	70 00
Sunday School	1 33

\$71 33

DANVILLE.

Church	\$48 00
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FITCH BAY.

Rev. R. W. Carr	\$2 00
Mrs. Mabel Runnells	2 00
Mr. and Mrs. T. B. Rider ..	2 00
Mr. W. H. Temple	2 00
Mrs. Flora Magoon	1 00
Mrs. Celina Blake	2 00
Miss Clara Wyman	1 00
Mrs. U. A. Wyman	1 00
Mr. H. G. Taylor	1 00
Mrs. A. L. Rider	2 00
Mr. B. E. Waite	1 00
Mrs. F. A. Brevoort	1 00
Miss Bertha Taylor	1 00
Mr. F. H. Rider	1 00
Mr. E. E. Temple	1 00
Small sums	2 15
Collection	3 25

\$26 40

FRAKNLIN CENTRE.

Church	\$7 00
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GRANBY.

In Memory of Mr. and Mrs. J. M. Elkins	\$2 00
Willing Workers Society ..	8 34
Christian Endeavor Society.	10 00
Ladies' Aid Society	20 00
Ladies' Missionary Society.	41 00
Mr. Jas. Roeder	1 00
Mr. Jos. Maton	4 50
Mr. W. W. D. Brack	1 00
Mr. and Mrs. John Brack.	1 00
Mr. A. H. Harvey	5 00
Mr. and Mrs. F. R. Fogarty.	1 00
Miss Lougherty	1 00
Mr. Jos. Fleming	1 00
Mrs. Wm. Topp	1 00
Mr. and Mrs. M. E. Bowker.	2 00
Mr. and Mrs. J. McCurdy..	1 00
Mr. and Mrs. J. C. Barr	5 00
Mr. and Mrs. H. Osgoode..	1 00
Mr. and Mrs. H. Picard....	1 00
Miss M. Black	1 00
Mr. and Mrs. Geo. Wallace.	2 00
Mr. and Mrs. Chas. Aitche- son	1 00
Mr. and Mrs. S. A. Horner	1 00

Mr. and Mrs. Jas. Duncan.	1 00
Mr. and Mrs. A. P. Pollock	10 00
Miss E. C. Boyd	1 00
Mr. and Mrs. R. Seale	1 00
Mr. and Mrs. A. E. Rouseau	1 00
Mr. and Mrs. J. G. Fuller.	10 00
Mr. and Mrs. Elder	1 00
Mr. and Mrs. G. C. Boyd	1 00
Dr. D. K. Cowley	1 00
Mr. and Mrs. John Coupland	2 00
Mr. and Mrs. Jas. Coupland	1 00
Mr. and Mrs. Fred Lynch.	1 00
Mrs. John Allan	2 00
Mr. and Mrs. McKechnie	25 00
Mr. and Mrs. W. H. Miner	50 00
Mr. and Mrs. W. W. Miner	5 00
Sunday School	8 30
Primary School	4 00
Mrs. S. H. C. Miner	50 00
Mr. and Mrs. D. M. Mitchell	3 00
Mr. and Mrs. C. A. Walker	1 00
Mr. and Mrs. W. R. Horner	5 00
Mr. and Mrs. Ellis Horner	2 00
Small sums	6 85

\$306 49

Less cost bank draft 35

\$306 14

MELBOURNE.

Mr. and Mrs. H. P. Wales.	\$25 00
Geo. J. Alexander	10 00
Mrs. N. E. Montgomery	5 00
Rev. G. H. and Mrs. Craik	5 00
John Alexander	5 00
Sabbath School	5 60
E. C. Atkinson	2 00
C. Houlstan	1 50
W. C. Cochrane	1 00
Mrs. John Martin	1 00
William Burrill and family.	1 00
William Skinner	1 00
Mrs. N. J. Bothwell	1 00
M. Gee	1 00
H. A. Jones	1 00
Sums under \$1.00	2 25

\$68 35

MONTREAL, AMHERST PARK.

Church \$18 50

MONTREAL, CRYSTAL SPRINGS.

Church and Sunday School 13 20

MONTREAL, CALVARY.

Church 322 46

MONTREAL, EMMANUEL.

Anderson, John	\$17 50
Alexander, C.	21 00
Black, C. R.	45 55
Baker, Minnie	2 00
Black, W. H.	10 68
Bennett, C. A.	6 82
Brooks, E. G.	15 40
Bryson, R. S.	4 73
Brown, Prof. and Mrs. E.	4 59
Blackadar, W. B.	30 00
Blackadar, Miss A. H.	7 50
Blackadar, Miss H. B.	7 50
Burgess, W. R.	9 62
Birks, Arthur	75 00
Carter, Mrs.	4 29
Carter, H. P. M.	1 50
Cushing, Mrs. L.	1 82
Cushing, W. E.	8 75
Cochrane, Mrs. W. J.	1 89
Cochrane, A. W.	1 00
Collard, Grace	2 90
Costigan, T. E.	3 50
Cairnie, L. McD.	2 98
Dewar, G. R.	2 36
Douglas, Clara	2 89
Davis, Sydney	1 79
Daviss, K. R.	5 59
Duff, A. Huntley	5 00
Eaves, Edmund	12 25
Fletcher, C. P.	1 76
Gamble, Mrs. Wm.	1 93
Grafton, A. R.	6 24
Grafton, A. Ross	1 07
Gurd, Dr. C. C.	16 10
Gurd, Dr. D. F.	8 75
Gurd, Dr. T. B.	2 10
Gurd, Charles	15 00
Gurd, W. R.	5 25
Gurd, Muriel M.	3 50
Gibb, Alex.	8 75
Harries, Art	3 85
Harries, Gus	11 50
Heath, A. J.	4 63
Heath, M. Gratia	1 81
Heath, Emma	1 83
Heath, Gratia E.	1 34
Hollis, Jessie	4 06
Hutchinson, Dr. J. A.	9 80
Hannah, Helen	1 49
Harrington, Mrs. A. L.	3 47
Harries, Mrs. T.	1 00
Jackson, A. E.	6 15
Jamieson, Mrs. R. C.	8 75

Kennedy, Miss	10 00	Wilson, Winnifred	1 75
Layton, H. A.	15 48	Wright, Arch.	5 34
Leckie, Misses	1 36	Small sums	15 45
Lyman, Geo.	13 20	Sunday School	35 32
Lyman, A. C.	8 75		<hr/>
Lyman, H. H.	17 85		\$958 27
Learmont, J. B.	17 50		
Macintosh, P. A.	11 02	MONTREAL, PT. ST. CHARLES.	
Macdonald, Jas.	3 06	Church	\$33 00
McKibbin, Wm.	4 73	Sunday School	43 40
McLauchlin, Mrs. J. S.	12 25		<hr/>
McNicol, Miss	2 55		\$76 40
Madley, Mrs. H. A.	2 45	MONTREAL, UNION.	
Moodie, Thos.	50 00	Church	\$8 00
Moodie, Mrs. Thos.	3 37		
Moodie, Miss A. P.	21 40	MONTREAL, ZION.	
Murphy, Mrs. A. A.	1 79	Church	68 86
Murphy, Miss C. C.	2 32	Sunday School	72 18
Morgan, Theo. G.	9 78	Branch Sunday School	23 14
Miller, Alex.	2 83		<hr/>
Marcon, W. G. H.	1 48		\$164 18
Morrison, Mrs. G. W.	5 01	SHERBROOKE.	
McLaughlan, Mrs. Fred.	3 06	Church	\$126 60
McCarrell, And.	1 86	Sunday School	16 00
Moore, W. D.	1 05		<hr/>
Mackett, Fred.	1 75		\$142 60
Mann, A. H.	1 50	STANSTEAD SOUTH.	
Mann, N. W.	1 40	Church	\$45 00
Nicoll, J. W.	3 50		
Owens, W. G. and Mrs.	10 76	ST. ANDREW'S.	
Owens, Hattie G.	2 29	Church	13 35
Pedley, Dr. H. and Mrs. ..	8 57		
Pedley, Nora and Frank.	4 29	ULVERTON.	
Pedley, Hugh S.	2 98	Church	25 75
Phelan, Mrs. F. E.	6 35		
Pyper, W. G.	1 59	WATERVILLE.	
Reid, Wm. and Mrs.	18 20	Church	22 00
Reid, Murray W.	1 85		<hr/>
Reid, Alison G.	1 89	Total	\$2,421 48
Robinson, Louise	1 75		
Sorley, J. S.	4 47	NOVA SCOTIA.	
Stevenson, Mrs. J. S.	17 25	BEACH MEADOWS.	
Stevenson, Dr. F. A.	22 75	Church	\$6 00
Stevenson, B. B.	35 00	Sunday School	5 00
Seath, R. W.	1 57		<hr/>
Scott, I. H.	1 40		\$11 00
Savage, Mrs. Jos.	2 00		
Thompson, H. B.	2 01	BROOKLYN.	
Thomas, H. F. and Mrs. ..	6 68	Church	\$10 00
Walker, Annie	2 19	Sunday School	15 00
Warriner, Dr. and Mrs.	12 00		<hr/>
Warriner, Harry T.	5 91		\$25 00
Warriner, J. Eva	3 20		
Williams, G. E.	12 25	CHEBOGUE.	
Williams, Mrs. C. T.	8 75	Church	\$26 47
Wilson, G. S.	4 64	Sunday School	3 53
Wilson, A. Muriel	4 56		<hr/>
			\$30 00

LIVERPOOL.

Church \$3 54

LOWER SELMAH.

A. Anthony 2 00
 A. M. Anthony 2 00
 F. E. Anthony 1 00
 D. MacKeil 1 00
 Small sums 2 70
 Ladies' Aid 9 00

\$17 70

MARGAREE.

Church \$27 00

NOEL.

Church 20 00

SOUTH MAITLAND.

Church 18 50

YARMOUTH.

Church acct., 1913 24 25
 Church acct., 1914 75 00
 Y.P.S.C.E. 10 00
 Sunday School 5 35

\$114 60

PLEASANT RIVER.

Mr. and Mrs. J. W. Colp. \$1 00
 G. A. Colp 1 00
 Wm. Falkenhum 1 00
 Mrs. A. J. Fancy 1 00
 Mrs. J. W. Waterman 1 00
 Small sums 5 30

\$10 30

NEW BRUNSWICK.

KESWICK RIDGE.

Church \$8 50

SHEFFIELD.

Mr. Archibald Harrison .. \$5 00
 Mr. P. K. Barker 3 50

Mr. C. S. Burpee 2 50
 Mrs. C. S. Burpee 2 50
 Mr. John Jewett 2 50
 Mrs. John Jewett 2 50
 Rev. J. W. Cox 2 00
 Mr. F. B. Jewett 2 00
 Mr. Ashley Harrison 2 00
 Mr. E. C. Burpee 2 00
 Mrs. E. C. Burpee 2 00
 Mr. F. W. Barker 1 50
 Mrs. Whitehead Barker ... 1 00
 Mrs. Archibald Harrison .. 1 00
 Mrs. J. W. Cox 1 00
 Mrs. F. B. Jewett 1 00
 Miss M. L. Harrison 1 00

\$35 00

Y.P.S.C.E. 20 00

\$55 00

ST. JOHN.

Church \$41 64
 Sunday School 10 00

\$51 64

Total \$392 78

PERSONAL AND SPECIAL
SUBSCRIPTIONS.

A Friend, for N. W. Work. \$250 00
 A Friend 100 00
 Collection at Union Meet-
 ings, Toronto 36 00
 J. Adams 25 00
 Collection at Union Meet-
 ings, N.S. and N.B. 13 55
 D. McP., Basswood, Man. . 10 00
 A Friend, Ridgefield, Conn. 10 00
 Mrs. W. H. Allworth 5 00
 Mrs. J. Wilson 5 00
 Mrs. M. Hamilton 5 00

\$459 85

THE CANADA CONGREGATIONAL FOREIGN MISSION- ARY SOCIETY.

OFFICERS, 1914-15.

President.

REV. JAS. T. DALEY, B.A., Cobourg, Ont.

First Vice-President.

REV. E. MUNSON HILL, D.D., Montreal, Que.

Second Vice President.

MR. W. J. AITCHISON, Hamilton.

Secretary.

MR. HENRY YEIGH, Brantford.

Treasurer.

MR. H. W. BARKER, 12 Simpson Ave., Toronto.

Educational Secretary.

REV. A. F. POLLOCK, Granby, Que.

Superintendent Prayer Union.

MISS F. B. RAWLINGS, Forest, Ont.

Supt. Dept. of Sunday Schools and Young People's Societies.

MISS EFFIE A. JAMIESON, 23 Woodlawn Ave., Toronto.

MISS LILLIAN B. O'HARA, 58 Elm Ave., Toronto.

Directors.

REV. W. T. GUNN.	MR. GEO. E. WILLIAMS.
" DR. W. H. WARRINER.	" S. H. ALEXANDER.
" H. D. WHITMORE.	" WM. COPP.
" M. H. SANDERSON.	" C. McD. HAY.
" J. K. UNSWORTH.	" C. E. MACMICHAEL.
" A. MARGRETT.	MRS. THOS. MOODIE.
" H. I. HORSEY.	" F. W. READ.
" F. J. DAY.	MISS L. M. SILCOX.
JUDGE LEET.	

Executive Committee.

REV. W. T. GUNN.	MR. GEO. E. WILLIAMS.
" DR. WARRINER.	JUDGE LEET.
" A. MARGRETT.	MR. D. O. WOOD.
" FRANK J. DAY.	" C. McD. HAY.
" H. I. HORSEY.	MRS. THOS. MOODIE.
" J. W. COX, B.A.	MISS L. M. SILCOX.

Auditor.

G. T. GYWN.

CONSTITUTION.

I.—NAME.

This Corporation shall be called THE CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

II.—OBJECT.

The object of this Society shall be to spread the knowledge of the Gospel among the heathen and other unenlightened people.

III.—MEMBERSHIP.

The members of this Society shall be persons subscribing \$2 annually, ministers of all contributing churches, one other representative from each church contributing \$10 annually, and two representatives from each church contributing \$50, or over, annually, and each year the delegates appointed from any church to the Congregational Union of Canada shall be delegates to this Society, provided that church be entitled to be so represented. Every benefactor making a donation of \$40 at one time shall be a life member.

IV.—OFFICERS.

The officers of this Society shall consist of a President, Vice-President, Secretary, Treasurer, and Board of Directors, to be elected at the annual meeting of the Society.

V.—MEETINGS.

An annual meeting of the Society shall be held on the Thursday following the first Sunday in June, at the place where the Congregational Union of Canada assembles.

VI.—AMENDMENTS.

This Constitution can be amended by vote of two-thirds of the members present at any annual meeting of the Society, notice of the proposed alteration having been given in two successive numbers of the *Canadian Independent*.*

*Now *Canadian Congregationalist*.

BY-LAWS.

I.—FUNDS.

All funds arising from donations, legacies, subscriptions, or otherwise, shall be lodged by the Treasurer, as soon as collected, with some chartered bank, to be named by the Executive Committee. Money can be drawn from such accounts only by cheques, signed by the Secretary and Treasurer, but the President or Vice-President may sign for either in their absence.

II.—MANAGEMENT.

The Board of Directors shall consist of not more than twenty-five members of the Society, including the officers, and shall be elected at the annual meeting, who shall have full charge and power for the administration of the affairs of the Society. Immediately after their election, they shall appoint an Executive Committee, and such other committees as they shall deem expedient for the interests of the Society. The Executive Committee shall have all the powers of the Board of Directors between the meetings of that Board, and shall consist of the President, Vice-President, Secretary, Treasurer, Superintendents of Departments, and not more than twelve other members, together with two members of the Woman's Board, the same to be appointed by that Board, and who are members of this Society.

III.—MEETINGS.

The Board of Directors shall meet at least once during the year, immediately before the annual meeting of the Society, at the call of the Secretary, to prepare reports, and a list of officers and committees to be nominated at the annual meeting, as well as to transact any other business connected with the interests of the Society.

IV.—PRESENTATION TO CHURCHES.

The work of this Society shall be presented and a Foreign Missionary sermon preached in each of the churches of the constituency at least once in each year. The Executive Committee shall see that news from the Society's work is distributed to the churches.

V.—DONATIONS FOR SPECIAL WORK.

When money is donated for missionary work outside the Society's missions, it may be forwarded to societies working in that field.

VI.—AMENDMENT.

These by-laws may be altered in the same manner as the Constitution.

MINUTES OF THE ANNUAL MEETING.

Hamilton, June 11th, 1914.

The thirty-third annual meeting of the Canada Congregational Foreign Missionary Society was held in the First Congregational Church, Hamilton, June 11th, 1914, at 2 p.m.

The President, Rev. J. T. Daley, B.A., Cobourg, Ont., occupied the chair.

After singing a hymn Rev. Dr. W. H. Warriner, Montreal, led in prayer.

Rev. M. H. Sanderson, Berlin, Ont., was appointed minute secretary.

Henry Yeigh, Brantford, Ont., Secretary, presented his report. On motion of Rev. E. Munson Hill, D.D., seconded by Mr. Hilton, the report was adopted.

H. W. Barker, Toronto, Treasurer, submitted the financial report, which was adopted on motion of Rev. A. F. Pollock.

Rev. A. F. Pollock, Granby, Que., Educational Secretary, read the report of his department, and it was adopted on motion of Rev. Dr. Warriner.

Miss Effie A. Jamieson, Toronto, reported for the department of Sunday Schools and Young People's Societies. This report was also adopted.

In the absence of Miss F. B. Rawlings, Superintendent of the Prayer Union, her report was read by Henry Yeigh, and adopted.

Rev. Dr. Warriner submitted the following resolution re Rev. Dr. W. T. Currie, which was adopted:

Moved by Rev. Dr. Warriner, seconded by Mr. V. E. Ashdown, and carried.

Resolved that in view of the approaching twenty-first anniversary of the organization of the church at Chisamba, this Society takes the opportunity of again expressing its high appreciation of the Rev. W. T. Currie, D.D., its first missionary, and founder of its mission in Chisamba.

"We are grateful to God that He put it into the heart of His servant to consecrate himself to this work; we rejoice in the great success which has attended the labors of the missionaries there, and we assure our brother that both he and his good wife will ever hold a very warm place in the affection of the Congregational Churches of Canada."

Then followed the election of Officers, Directors and Executive Committee. (See first page of this report).

President Daley outlined the work of the Society for the coming year.

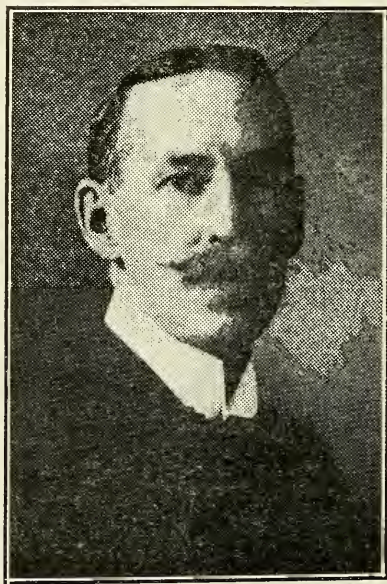
Mrs. Thos. Moodie, President of the Woman's Board, conveyed the greetings of the Board to the meeting, and told of the work done during the year.

Rev. W. C. Bell, missionary from W. C. Africa, home on furlough, was introduced and spoke of the work in that field, and especially regarding the plans for the Training Institute being established at Dondi.

The meeting also heard with pleasure Mr. Gordon Cattell, Industrial Missionary from Chisamba, W. C. Africa.

On motion the meeting adjourned.

M. H. SANDERSON,
Minute Secretary.



THE LATE COLONEL BURLAND

ANNUAL REPORT OF THE CANADA CONGREGATIONAL
FOREIGN MISSIONARY SOCIETY.

The Officers and Directors of the Canada Congregational Foreign Missionary Society present the thirty-third annual report in a spirit of gratitude and hope, because the past year has been marked with considerable progress and increased efficiency in the work in West Central Africa, and by prayerful interest and liberal giving on the part of many in the Canadian Churches, and, in addition the outlook for the future is very bright.

Rev. J. T. and Mrs. Tucker have already won a strong place in the esteem of the missionaries at Chisamba, and of the natives as well, and are now in a position to increase their effective service through knowledge of the character and needs of the natives, and through possessing their confidence.

The return of Dr. and Mrs. Dr. Cammack to Chisamba, is especially important, for once again the medical department can more fully minister to the great demand upon it. Their presence will also leave the other missionaries free to give needed attention to their special departments. Misses Helen J. and Maggie Melville, and Miss D. Bell, have rendered their usual painstaking and efficient service with less strain, we hope, owing to the staff being once more complete.

A new house has been erected for the use of Rev. and Mrs. Tucker. This was urgently needed, and your Executive voted \$700 to be used, in addition to other funds in hand at Chisamba, for this purpose. The work of rebuilding other buildings destroyed by the fire in 1912, is progressing steadily.

A liberal friend in the United States contributed a printing press and outfit to the Mission, and this is now being used under the direction of the Education Committee to print needed books, including Miss Maggie Melville's Arithmetic. The outfit will probably be permanently installed at Dondi.

In Africa three events stand out in interest, the death of the strong Christian Chief, Kanjundu, converted under Dr. Currie's ministry, and the peaceful but significant selection of, as his successor, Chikosi, because he is "a man of the Word," that is a Christian, and his being the first chief in this field inducted into office by a missionary, with religious exercises. Then again the official visit of the Governor-General of Angola to Chisamba, and his careful inspection of the station and its work, and his keen interest, was of unusual moment, and it is hoped may tend to establish and maintain continued good relations in the future.

DONDI INSTITUTE.

The work of erecting buildings at Dondi for the Institute, is only slightly delayed, we hope, awaiting the securing of the concession and titles for the land from the Portugese officials. The mission has approved the plans for the buildings considered necessary, and for their location. The estimates for buildings and equipment suggested are:—

Six Residence Buildings, at \$1,000	\$6,000
Administration Buildings	1,000
School House and equipment	1,000
Kitchen and Dining Room equipment	500
Four Dormitories and furnishing	1,000
Hospital, Laboratory and Dispensary, etc.	1,500
Industrial Department—	
Carpenter shop and tools	1,000
Blacksmith's shop, lathe and planes, etc.	1,000
Water power house and mill	1,000
Press house	600
Agriculture Department—	
Wagon and cattle	1,000
Machinery	500
Sheds, etc.	300
Trees, seeds, etc.	200
Brick and tile machine, sheds, etc.	1,000
Imported stock for breeding, etc.	1,000
Ground clearing and improving	500
Title and initial expense	900
Unforeseen, including church building	5,000
	<hr/>
	\$25,000

In the meantime two buildings of a temporary character have been erected, and native workmen are cutting boards in anticipation of their being required at an early date, and the new tile-making machinery now in use at Chisamba will be utilized in making tile for the roofing. A permanent residence is also now being built for the missionary in charge, and Rev. Mr. Woodside will be temporarily resident at Dondi.

Rev. W. C. Bell, at present home on furlough with Mrs. Bell, has been set apart by the Mission for work at Dondi.

We do well to gratefully acknowledge again that the dreamer who dreamed and the practical mind which drove home the Institute idea to our Churches, was Rev. Dr. Walter T. Currie, now retired from active participation, but not from keen interest in this work.

The Executive have decided upon and completed plans for a special campaign to be conducted this fall, to secure \$15,000 during the next two years. This sum, in addition to \$10,000 already raised,

to complete \$25,000 needed for the land, buildings and equipment of the Institute. This will be a rare opportunity for the most productive investment yet offered Canadian Congregationalists.

The aims of the Institute, as passed by the West African Mission at its annual meeting, are mainly as follows:—

To adequately train native leaders in Christian work. The means to this end will be—

1. A general education to train teachers for the Schools.
2. Thorough instruction in the Scriptures, to develop leaders in spiritual matters.
3. Furnishing a knowledge of crafts and trades as will promote industry and the means of self support.
4. Training in agriculture, in connection with scientific work and an experimental station.
5. Advanced instruction in the Portugese language.
6. To establish a medical department with means and opportunity for scientific work with a hospital and laboratory, and an equipment for modern surgery. Also to train all teachers in first aid and preventive measures, as well as training natives in scientific medicine.
7. To plan for the future having in mind the possibility of a growth not now expected, and also to train leaders in other tribes, especially those in Portuguese territory.
8. The establishment of a school for native girls located near the Institute.

Through the suggestion of Rev. Mr. Tucker it is proposed to celebrate the coming of age of Chisamba Station next May at the completion of twenty-one years. It is anticipated that the Canadian Churches will enter heartily into this anniversary celebration. In this connection Miss Silcox is at work upon a new edition of "The Story of Chisamba," which should be widely circulated and read and also used as a text book by Mission Study classes.

Among other matters of general interest we mention the return of Mr. Gordon Cattell in connection with his approaching marriage and his expected presence at this annual meeting. His many friends wish Mr. Cattell and Miss Morton every joy in their alliance.

A furlough allowance of \$800 was made Rev. Dr. W. T. Currie for this year, owing to his continued physical weakness, which entirely unfits him for work. We pray for God's sustaining grace in his period of severe testing.

We take pleasure in extending sincere congratulations to the Women's Board of Missions upon the continued enthusiasm and

growing interest shown in their successful efforts, and also in according a hearty welcome to their representatives present at this annual gathering.

We gratefully acknowledge the gifts of friends who have passed on to their reward, but have remembered the work of this Society in apportioning their estates. During the past year \$11,000 has been left by Miss Edith Frances Hine for training native teachers. Miss Hine was connected with old Zion, Toronto, and especially interested in Rev. Dr. and Mrs. Currie and their work.

The important step of making an extensive Missionary Educational Campaign is being considered by the different Missionary Societies of Canada, including this Society. Two conferences have been held and progress made to this end.



A FLOCK OF SHEEP.
By W. E. A. Kinson, Artist.

REPORT OF PRAYER UNION DEPARTMENT.

Forest June 8th, 1914.

Looking over the work at home and in the West Central Africa, during the past year, we cannot but feel that members of the Prayer Union, have in a measure, been faithful to their pledge to pray for the work and workers.

As your Superintendent it has been my pleasure to attend one Executive meeting. I have written to the Secretaries of each Association once during the year, urging the need of definite prayer for W. C. Africa, and asking for their co-operation.

Ten new members have been secured, mostly in churches that had never heard of this department before.

We would again invite you to join our Union for prayer for West Central Africa, recognizing the importance of definite prayer.

Very helpful literature may be secured. "The Practice of Prayer," by G. Campbell Morgan; "The King's Business" and "Layman's" pamphlets on this subject all tend to impress us with the greatness of our privilege in being called to fellowship with Christ in making known the Gospel to all the world through prayer.

Yours sincerely,

FLORENCE B. RAWLINGS.

REPORT OF THE DEPARTMENT OF SUNDAY SCHOOLS
AND YOUNG PEOPLE'S SOCIETIES.

June 11th, 1914.

Another year has passed and while we have not a glowing report to present of great accomplishments, we are grateful for a growing interest among our young people in the work of Missions.

The work of the Summer Schools and of the Missionary Institutes held in the various districts has been of great value, and we have taken our small part in this work. I think it is impossible to over estimate the influence of these gatherings, and therefore it seems right that we should ask the pastors and other leaders of our denomination, to urge the young people to attend these conferences and to take an increasing share in this work. We have reaped most excellent results from the effort and time put into this work, we have been represented at all the summer schools, although many times the delegation may have been much smaller than we had hoped for and desired. But from those who have attended we have developed some enthusiastic workers and a number of volunteers for

Christian service. Our own Mr. Cattell testifies that it was at the Whitby Summer School that he heard and answered the call to become a Foreign Missionary, and thus we were able to supply from among our own ranks the industrial man for whom we had long been looking. This last year at the Knowlton conference a young woman of the Sherbrooke Church, Miss I. R. Nourse, also reached the same decision, and has since sailed to India and entered into service in the Ludhiana Mission.

We must give special credit to Olivet Church, Toronto, for the best representations to the Summer Schools, more than once their society has sent as many as four delegates. Might we make the request that if possible some of our pastors would attend these Schools and act as leaders for our young people. One young lady who has been at Whitby several times, remarked to me just a short time ago that all the other denominations seemed to have so many of their pastors there, while the poor Congregationalists wandered about, a fatherless flock; there was no one to take the lead even in the denominational rally.

The sale of missionary literature this year was not quite as large as last, but of course last year we celebrated the anniversary of David Livingstone, and much of the literature disposed of had been especially prepared for this event.

The newest missionary book of the type that appeals to this department is "Ann of Ava," written by Ethel Daniels Hubbard, who is connected with our own American Board. It is a fascinating story of Mr. and Mrs. Judson, who went out to India in 1812, the first missionaries of the American Church to the heathen world. It has particular interest for us in that Mr. Judson was one of the four young men who went to the Congregational Union of New England, meeting in Bradford, Mass., in 1810, and boldly asked to be sent on a mission to the heathen world. This was such an unheard of thing that the members of the Congregational Union were surprised into speechlessness, but out of the hush one voice said, "We had better not try to stop God." And so a Committee was formed and later brought in a recommendation that the purpose of the young man be approved, and in order to insure their support moved that a Missionary board be organized, and made the suggestion that it should be called—which it was—the American Board of Commissioners for Foreign Missions. We can recommend all Sunday Schools to place "Ann of Ava" in their libraries.

We have but recently succeeded in getting a supply of mite boxes, and if any of the schools or young people's societies wish to use these boxes, they may have them on application.

After reading about these remarkable young people, I was moved to study for my own enlightenment, the part that young people had

taken in this modern missionary movement for the evangelism of the world. My findings were that in the past it had not been the church that had called the young people to do this work, at that time the church was not burdened with the responsibility of giving the gospel to all the world, she was cold and indifferent, and many times antagonistic to the young men and young women who confronted her with the task of supporting them while they did the work, and no greater opposition had they to meet than that presented by the church herself. We have now of course the veterans and the long line of martyrs of modern missions, but this whole movement, under God, was conceived, commenced and continued by young men. Where did they get their grace and grit, those young people of one hundred years ago, that led them to such resolutions against such terrible odds; young men and frail young girls, in many cases not over 20 or 22 years of age, to stand out against opposition of friends and church, with all the difficulties of travel, language (the Bible had not been translated then into hundreds and hundreds of languages), with disease and danger on every hand, and so many other apparently insurmountable difficulties to overcome. They have gone to their reward, but out of their labors and sacrifices there has grown and grown interest in missions, which is recognized now as the one work which Jesus laid upon His Church. The Student Volunteer Movement is a work among the young people of our Colleges and Universities, and there is also the Missionary Education Movement, which is just a new name for the Young People's Missionary Movement. It is the young people that must be the missionaries of course, the future army of missionaries must come from the Sunday Schools and Societies of to-day.

To-day, the reverse is the case, the church awakened is urging her young people to this work. Our work should be to place the duty of this work upon our young people; we may not be made of quite such stuff as the young people of one hundred years ago, indeed I am afraid we are not, but think of the potentialities of our young people and schools, if we are even half as good.

This year there are to be seven conferences held: Whitby, Ont.; Knowlton, P.E.I.; Wolfville, N.S.; Brandon, Man.; Regina, Sask.; Edmonton and Calgary, Alta. I have with me literature regarding the dates and programmes, which will be placed at your disposal.

MITE BOXES.

The gifts of our schools and societies go to many various objects. We wish at times that the responsibility might centre more in Africa, although it is important that our interest should be world wide. Owing only to lack of time to attend to this work, I have

been compelled to hand in my resignation. I wish to take this opportunity of thanking the denomination for giving me this work to do. It has been a great joy to me always, and my only regret is that it is necessary for me to lay it down, and that the service rendered has been so meagre.

Respectfully submitted,

EFFIE A. JAMIESON.

EDUCATIONAL SECRETARY'S REPORT.

As Educational Secretary I submit the following report of work done in this department.

A second set of lantern slides, illustrative of our West Central African work was prepared early last autumn, and this, together with the former set, has been sent on request to the following churches:—Brooklyn, Emmanuel, Montreal, Cowansville and East Farnham, Hamilton Emmanuel, Brantford and London Southern. Copies of The Story of Chisamba have been given to the following churches for S. S. Library:—Granby, St. John's and Yarmouth. Prayer cards have been sent also to Yarmouth, St. John and London South.

Letters of enquiry re missionary literature, plans, etc., from St. Johns, Calgary, Woodstock, Brandon, London First and Yarmouth, received prompt attention, and some photos of W. C. A. scenes were sent to Brandon Church to be used with their radioptican.

We might further add that the new set of slides to which reference has already been made has not been very satisfactory. The pictures from which the slides were made were not the standard size of $3\frac{1}{4}$ in. x $4\frac{1}{4}$ in., and consequently in reproducing them the results have been disappointing. We hope, however, to have in readiness for this coming autumn three sets of Foreign Missionary slides for use amongst the churches.

I have written Rev. J. T. Tucker, requesting him to send a number of photos which will give us an up-to-date knowledge of the work there, specifying at the same time the scenes we would like best to secure. I have been in correspondence, too, with the American Board as to slides they have on hand, cost of same, etc.

When the new sets are ready, announcements will be made through the Congregationalist, and churches desiring their use may secure them on application to the Educational Secretary.

In concluding this report we would like to suggest to the pastors of our churches that they give at least one mid-week service per month to the interest of Foreign Missions, and also to set apart one

preaching service each month to inform and awaken our people as to the importance of carrying out the great commission.

Further, we would suggest that the S. S. Superintendent and leaders of our Young People's organizations lay plans during the summer months for a systematic fall and winter campaign in their departments. The new Young People's Text Book, by President Faunce of Brown University, entitled "The Social Aspect of Foreign Missions," will be found helpful. It will suggest three or four programmes for use in mid-week and Young People's meetings, and also in the S. S., and outline methods for the use of the book in individual S. S. classes.

We feel also we cannot too strongly emphasize the summer conferences. We ought to aim to have a strong delegation in attendance at the Whitby and Knowlton Conferences. Nothing will repay us so much as the education of our young people along missionary lines. People will never become interested until they are informed.

Finally we would call your attention to the American Board Quarterly Bulletin, published free to friends of the American Board, also the envelope series published quarterly, at 10c. per annum.

The American Board of Missions in Africa, free, and The Missionary Herald, which is 75c. a year to individual addresses, 50c. in clubs of ten, and free to members of churches contributing to the American Board.

Corporate members, honorary members, donors of not less than ten dollars annually, collectors of not less than fifteen dollars, and treasurers of churches contributing not less than twenty dollars annually.

Annual application, however, must be made by those entitled to the magazine. Twenty-five cents is also charged for postage to Canada.

Respectfully submitted,

A. F. POLLOCK.

TREASURER'S REPORT FOR THE YEAR ENDING MAY 30, 1914.

It will be noticed that we started the year with a balance in the General Fund of \$1,725.14, and the contributions for the year were \$6,138.60. In the table of comparisons at the foot of the printed sheet, the contributions for the previous year are shown as \$9,550.16; but these included legacies of \$1,350, and about \$2,000 given for the fire loss at Chisamba; so that when these amounts are deducted (for there were no legacies and no special appeals this year), our income is about the same as before.

We have remitted to the American Board for salaries, etc., \$4,254.83. No statement has yet been received from the Board for the half year ending December 31st last. This account will be heavy because of the extra travelling expenses, and because of having our full staff to provide for. We were able, however, out of our receipts, to remit \$1,000 in anticipation of this half-yearly account. And then another half year has almost gone by, which we have not yet started to provide for, so that we are actually considerably behind.

The travelling expenses at home were heavier this year on account of having to bring Dr. and Mrs. Cammack from Texas for the last annual meeting. The travelling bill for the Executive is 20 cents less than before. Then we have as usual transferred \$1,000 to the Institute Fund, and \$1,000 to the Furlough Fund. The other disbursements are the ordinary ones incident to our work year by year. We carry forward, as will be seen, a balance of \$536.26.

In the Designated Objects Account, the \$8,071.74 brought forward was made up as follows:—

Hospital Cottages	\$176 53
Industrial Department	71 01
Institute Fund	7,504 00
Furlough Fund	320 20

The receipts have been \$1,076 70, besides the two round amounts of \$1,000 transferred from the General Fund. We have paid over to the Board the balance of \$320.20, which was at the credit of the Furlough Fund; and have also remitted \$780.01 contributed for special objects on the field, as shown in the printed statement. In addition to this, there came to hand \$342.70 to be remitted for special work under various auspices in different parts of the world. We now carry forward to the new year a balance of \$9,705.53, which is made up as follows:—

Hospital Cottages	\$176 53
Institute Fund	8,529 00
Furlough Fund	1,000 00

The schedule at the foot of the statement shows the giving of the several Associations. In previous years, it has been given by Provinces. Quebec Association (thanks to Emmanuel Church, Montreal), heads the list. Toronto comes second. Then the Western.

As already said, we have received nothing in legacies this year, although notification has recently come to hand that \$11,000.00 awaits us, the amount to be invested, and the income to be used for the education of native Africans under the care of Dr. Currie. Miss Hine died a few months ago; and so the Society will now begin to derive the benefit of this endowment. Miss Hine in her lifetime took a great interest in the work which Dr. Currie carried on so long and so faithfully for the Canadian Congregational Churches.

In looking over the list of individual church contributions, we find that very few churches came up to their apportionment. In the Toronto District, none of them did, unless we include gifts for special objects as well as those for the general fund, in which case, Olivet Church, Toronto, just made up the full amount. In the Western Association, London, First Church met its apportionment, and Paris went beyond it; as did Tilbury and Woodstock. Kingston, Bethel, in the Eastern Association, was asked for \$75, and gave \$114.12. Ottawa, Welcome Zion, fell only one dollar behind its apportionment. Rosetta was down for \$30, but gave \$32.83 for the General Fund, and \$75 for special purposes. The United Brethren Churches were asked to contribute \$300; and they gave \$384.71, besides \$10 which was designated. In the Quebec Association, Danville met its apportionment; Montreal Emmanuel got over 96 per cent. of the amount asked for; while Amherst Park exceeded its amount, and Stanstead doubled up. In the West, Winnipeg Central was asked for \$500, but gave nothing. Highland Park came within \$2.40 of the amount. Vancouver First contributed \$18.20 more than was asked; and Victoria fully met the estimate. In the Maritime Provinces, none of the churches gave quite as much as was required of them.

Ninety-five churches shared in the giving, as against 100 the previous year. It is pleasing to note the increase in the number of churches in the West that are becoming interested in Foreign Mission work.

Of the individual churches, Montreal Emmanuel gave the largest sum, viz., \$962.82. Next to this comes Toronto Northern,

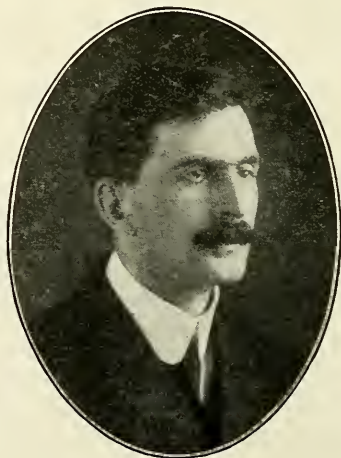
with \$520. Hamilton, First Church, takes third position, with \$384. Then Bond Street, Toronto, \$371; Toronto, Western, \$213; Montreal, Calvary, 201; Toronto, Olivet, \$200; Toronto, Broadview, \$140; Brantford, \$137; Granby, \$123; Vancouver, First, \$118; Sherbrooke, \$116; Kingston, Bethel, \$114; Maxville, \$111; Rosetta (little Rosetta), \$107; Victoria, \$100. Deserving of special mention are Scotland, which gave \$98; Berlin, \$70 (nearly double that of the previous year); and Waterloo Circuit, \$70.

Considering the period of monetary stringency through which the country has been passing for the past year, the amount given for our foreign missionary work is very gratifying. No special appeals have been made; yet the churches, with few exceptions, have kept up their contributions in a most satisfactory way.

And now, what of the future? Our Canadian Society has taken a forward step in assuming the responsibility for the building of an Institute for the training of native workers. \$25,000.00 is the estimated amount required for the erection of the necessary buildings, and the initial expenditure in establishing the Institute. Already, \$11,029.00 of this amount has been paid in, and \$2,500 has been expended. We need nearly \$14,000 more; and we appeal with confidence to the churches, feeling that, before the close of our next year, the full amount will be made up. What better investment could we have than this? If Africa is to be evangelized, the work must be done by the African himself; and our purpose is to train the native Christians so that they may be "thoroughly furnished unto all good works."

Respectfully submitted,

H. W. BARKER,
Treasurer.



REV. J. T. TUCKER.
Ndondi, Africa.

CONTRIBUTIONS.

TORONTO ASSOCIATION.		Mr. Robert Anderson	1 00
BARRIE.		Mr. John Johnston	2 00
Church	\$20 00	Mr. James Johnston	2 00
CHURCHILL.		Mr. John C. Harvie	1 00
Mr. and Mrs. J. W. Leslie.	\$1 00	Mr. Charles C. Harvie	2 00
Miss Edna Russell	1 00	Mrs. John Langman	1 00
Harold Griffin	1 00	Mrs. D. M. Harvie	5 00
Albert Smith	1 00	Small sums	50
Robert Kerr	1 00		<u>\$54 60</u>
	<u>\$5 00</u>	TORONTO (Bond St.)	
COBOURG.		Church	\$371 00
Church	\$31 68	TORONTO (Northern).	
COLDSPRINGS.		Church	\$311 25
Church	\$14 00	Sunday School	25 00
DALSTON.		Y. P. Society	184 20
Church	\$8 00		<u>\$520 45</u>
EDGAR.		TORONTO (Broadview).	
Church	\$29 00	Church	\$114 83
Sunday School	10 00	W. R. Chalker	1 00
	<u>\$39 00</u>	J. Adams, for support of boy	25 00
HUMBER SUMMIT.			<u>\$140 83</u>
Church for native worker ..	\$12 50	TORONTO (Olivet).	
Church	18 10	Church, for dispensary	\$5 00
	<u>\$30 60</u>	Church, for Can. Zenana Hospital	12 50
PINE GROVE.		C. E. Society	25 00
Mrs. Jeffery	\$5 00	S. S., for Miss Brown, China	5 00
Church	6 00	S. S., for Miss Falls, China	5 00
Church for native worker..	12 50	S. S., for Mr. Chawner, Africa	5 00
	<u>\$23 50</u>	S. S., for Miss McKendry, Africa	5 00
RUGBY.		Auxiliary, for teacher	20 00
Mr. and Misses Allan John- ston	\$10 00	C. E., for Mr. Cattell's sal- ary	25 00
Mr. George Langman	1 00	Church	92 50
Mr. William Ball	3 00		<u>\$200 00</u>
Mr. E. H. Pearson	1 00	TORONTO (Western).	
Mrs. Wm. Johnston	1 00	Church	\$163 75
Miss E. Anderson	1 00	D. O. Wood, for teachers..	50 00
Mr. Silas Locke	2 00		<u>\$213 75</u>
Mrs. Edward Johnston	1 00	Total Toronto District Asso- ciation	\$1,672 41
Mr. and Mrs. Jas. Ball	15 00		
Mr. Robert Roberts	1 00		
Small sums	2 10		
Mr. Joseph Langman	1 00		
Mr. William Anderson	1 00		

WESTERN ASSOCIATION.

BELWOOD.

Church \$12 30

BRANTFORD.

Adams, David \$13 00
 Clyne, James 2 00
 Clyne, Misses 1 30
 Campbell, Mrs. J. H. 5 00
 Coles, J. C. 1 00
 Dixon, J. L. 4 00
 Finch, N. P. 1 00
 Gould, E. L. 7 00
 Hartman, Mrs. C. H. 2 00
 Hollinrake, Mrs. and Miss. 10 00
 Henry, Miss E. 1 50
 Heddle, Mrs. F. 2 00
 Kelly, Rev. M. 2 70
 Macklin, S. G. 1 00
 Macklin, May 1 00
 Ott, Mrs. 5 00
 Oldham, Mrs. J. H. 2 00
 Ritchie, Mrs. 1 50
 Phipps, Miss 1 00
 Ritchie, Miss A. 3 50
 Ritchie, Miss L. 1 00
 Robertson, John 5 00
 Sunday School 15 00
 Smales, Mrs. 1 50
 Sweet, Mrs. 1 00
 Secord, P. H. 5 00
 Thompson, Mrs. J. 2 00
 Taylor, Mrs. Alfred 1 00
 Wilkes, Miss A. 5 00
 Wilkes, Mrs. J. 5 00
 Wisner, Mrs. 4 00
 Woodyatt, Misses 2 00
 Yeigh, Miss M. 2 00
 Yeigh, Henry 16 00
 Small sums 4 24

\$137 24

BURFORD.

Sunday School \$4 45

EMBRO.

Auxiliary, for Institute \$25 00

FOREST (Central).

Miss Smith \$4 00
 Mr. M. Campbell 1 00
 Miss Prout 1 00
 Misses Livingston 6 00
 Mrs. and Mrs. J. Douglas . 1 00
 Mr. and Mrs. McCordie .. 1 00
 Miss Spiers 2 00

Mr. and Mrs. James Scoulor 1 00
 Mrs. Prout 1 09
 Mr. W. Scottsen 5 00
 Mr. and Mrs. H. Campbell.. 1 00
 Mr. and Mrs. Stutt 1 00
 F. B. Rawlings 5 40
 Small sums 4 60

\$35 00

FOREST (Ebenezer).

Church \$7 00

FROME.

Rev. E. D. Silcox \$5 00

GARAFRAXA.

Church \$11 09

GUELPH.

Church \$52 07

Church, for support of
 Lumbo 15 00
 Sunday School 5 00

\$72 07

HAMILTON (First).

C. E., for Mr. Cattell's
 work \$22 00C. E., for Rev. J. D. Mc-
 Ewen's work 8 00

Church 279 23

Church, for teacher 25 00

Friends, for Rev. J. D. Mc-
 Ewen's work 50 00

\$384 23

HAMILTON (Immanuel).

Church \$5 85

Sunday School 12 00

\$17 85

LAWRENCE.

Church \$15 00

LONDON (First).

Church \$37 92

Sunday School 12 74

\$50 66

LONDON (Southern).

Church \$32 45

NEW DURHAM.

Church \$6 20

PARIS.

Church \$53 92

SCOTLAND.

F. J. Gundy and friends, for
teacher \$25 00
C. E., for boy 15 00
George Taylor 3 00
Emily Eadie 2 00
Horning, A. B., and wife.. 10 00
Foster, F. W., and wife ... 5 00
Halliday, M. 2 00
Malcolm, Mrs. D. W. 2 00
Baldwin, C. B. 2 00
Foster, Ida L. 2 00
Hobbs, Edwin 1 00
Horning, Louise 1 00
Nelles, Clara 1 00
Wilson, J. W. 1 00
Malcolm, E. G. 1 00
Horning, Alex. 1 00
Foster, Mrs. Wm. 1 00
Foster, Mrs. H. 1 00
Smith, A. F. 1 00
Bloomfield, D. E. 1 00
Holt, Geo. R. 1 00
Smith, Jonas 1 00
McCutcheon, R. 1 00
Small amounts 4 75
Taylor, Geo. 3 00
S. School 8 48
"Bound to Win" S. S. Class 1 15

\$98 38

TILBURY.

Church \$50 00

TIVERTON.

Church \$14 00

WATFORD.

Church \$20 00

WOODSTOCK.

Church \$15 00

Rev. C. S. Pedley 5 00

\$20 00

NORTH PLYMPTON.

Church \$12 58

Total Western Associa-
tion \$1,084 33

TORONTO (Bond St.)

Ash, Mr. and Mrs. E. M. .. \$2 00

Berry, F. J. 1 00

Brealey, Miss 1 00
Brewer, W. C. 1 00
Carson, M. 1 00
Carter, Mrs. F. 5 00
Clifford, Miss 2 00
Coram, J. G. 2 00
Coyle, J. 1 00
Creany, Mrs. 1 00
Currie, Mrs. 5 00
Dewey, W. H. 1 00
Dunlop, A. 1 00
Farquhar, E. 5 00
Fowler, E. 1 00
George, R. 2 00
Gibson, Mr. and Mrs. J. ... 10 00
Gillespie, S. 2 00
Gillespie, W. J. 2 00
Hall, James 5 00
Hall, Misses 5 00
Hay, Mr. and Mrs. C. McD. 150 00
Hayward, Mr. 1 00
Hawley, Mrs. J. 1 00
Hemworth, Tena 5 00
Heyden, G. E. 1 00
Hill, A. S. 1 00
Hillier, Bessie 2 00
Hillock, F. 10 00
Homuth, J. 2 00
Hoogs, Mrs. 1 00
Huntley, W. 1 00
Jennings, Mrs. 1 25
Jones, Mrs. C. 5 00
Kaiser, J. B. 1 00
Keeping, J. S. 2 00
Kenyon, R. 1 00
Laird, John 1 00
Laws, O. 1 00
Littlefield, F. H. 10 00
Lucas, C. R. 1 00
Lucas, G. E. 1 00
Macdonald, A. 1 00
Mack, W. F. 1 00
Manuel, F. O. 1 00
May, G. 2 00
Millsap, Mr. 2 00
Milson, Mrs. J. 3 00
Moore, Miss 2 00
Moore, Miss Margaret 1 00
Morgan, J. 1 00
Morrison, Wm. 1 00
Murray, J. 1 00
McCartney, Mr. and Mrs.
Wm. 10 00
McGill, Mr. and Mrs. J. 2 00
Nevis, Mrs. 2 00
Parke, R. J. 5 00

Plater, Miss	1 00	A friend for teacher	50 00
Plater, H.	1 00		
Plater, Mr. and Mrs. B.	3 00		\$107 83
Reede, E. W.	2 00	MIDDLEVILLE.	
Reiser, A.	2 00	Church	\$18 61
Reynolds, M.	1 00	Sunday School	5 74
Roberts, F. S.	2 00		\$24 35
Snider, Mrs. A.	5 00	MAXVILLE.	
Spearman, A. J.	1 00	Miss E. McEwen, for Mr.	
Spofford, Mrs.	1 00	Austin's work	\$5 00
Stark, F.	1 00	John J. McEwen	10 00
Steiner, E.	1 00	Boy's Brotherhood	10 00
Street, Mrs.	1 00	James T. Daley	10 00
Sutherland, E.	1 00	Dr. and Mrs. McEwen	8 00
Thompson, Henry	1 00	Duncan Kennedy	5 00
Thompson, S.	3 00	Peter Munro	5 00
Tolton, W. C.	5 00	J. W. Kennedy	5 00
Turnbull, J.	1 00	T. W. Munro	5 00
Wetley, B. M.	2 00	D. C. McDougall	5 00
Wood, W. K.	1 00	J. W. Weegar	5 00
Wyatt, W.	1 00	Sunday School	4 50
Young, B. L.	1 00	S. J. McEwen	4 00
Young, W.	1 00	John Sinclair	3 00
	\$329 25	Wilfrid Kennedy	3 00
Anonymous and small sums	41 75	A. W. McEwen	3 00
	\$371 00	Mrs. Thos. McEwen	2 00
		P. A. McDougall	2 00
		P. F. McEwen	2 00
		Thos. McDougall	2 00
		Mrs. Donald McDougall	2 00
		D. J. McEwen	1 50
		W. G. Leaven	1 00
		A. P. McDougall	1 00
		Mrs. D. A. McEwen	1 00
		Finlay McEwen	1 00
		Emily Kennedy	1 00
		G. H. McDougall	1 00
		D. P. McDougall	1 00
		Ernest A. McEwen	1 00
		Mrs. A. A. McDougall	50
		Henry S. McEwen	50

EASTERN ASSOCIATION.

KINGSTON (Bethel).

Church \$114 12

KINGSTON (Calvary).

Church \$9 00

Captain R. Davis 5 00

Mission Band 15 00

\$29 00

LANARK.

S. S., for Mr. McEwen's
work \$5 00

Sunday School 15 00

Friends, for Mrs. McEwen's
Memorial 10 00

\$30 00

HOPETOWN.

Church \$7 30

ROSETTA.

Church for teacher \$25 00

Church 30 09

Sunday School 2 74

OTTAWA (First).

Church \$57 75

S. S., for orphan in India.. 40 00

C. E. Soc'y, for boy 20 00

\$117 75

OTTAWA (Welcome-Zion).

Church \$40 00

C. E. Society 9 00

\$49 00

Total Eastern Association.. \$590 38

UNITED BRETHREN ASSO-
CIATION.

BERLIN.

Church	\$60 00
S. S., for industrial work ..	10 00
	<hr/>
	\$70 00

LISTOWEL.

Church	\$27 30
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SHERKSTON.

Church	\$42 00
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WATERLOO CIRCUIT.

Churches	\$70 00
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ZION.

Churches	\$37 00
Association	108 52
Association of Sunday Schools	39 89
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Total U. B. Association	\$394 71
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QUEBEC DISTRICT ASSO-
CIATION.

BRIGHAM.

Church	\$5 00
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COWANSVILLE.

Church	\$11 53
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DANVILLE.

Church	\$60 00
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FITCH BAY.

Church	\$17 00
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FRANKLIN CENTRE.

Church	\$8 60
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GRANBY.

Mrs. S. H. C. Miner	\$50 00
Ladies' Aid Society	15 00
Mr. W. H. Miner	15 00
Messrs. W. R. and Ellis Horner	5 00
J. G. Fuller	5 00
C. E. Society	5 00
W. W. Society	8 34
W. W. Miner	2 00
D. M. Mitchell	1 00
F. Fogarty	1 00
Jas. Duncan	1 00
Dr. D. K. Cowley	1 00

Mrs. John Allan	1 25
S. A. Horner	1 00
W. W. D. Brock	1 00
C. A. Walker	1 00
Miss Lougherty	1 00
M. E. Bowker	1 00
Geo. Wallace	1 00
H. Picard	1 00
Sundries	3 43
Mrs. Wm. Topp	75
In memory of Mr. and Mrs. J. Elkins	1 25
	<hr/>

\$123 02

MELBOURNE.

Church, for Orphanage in Japan	\$5 00
Mr. and Mrs. H. P. Wales.	25 00
G. J. Alexander	10 00
John Alexander	10 00
Rev. and Mrs. G. H. Craik..	5 00
Misses S. P. and E. Lewis.	2 00
William Randlett	2 00
Mrs. N. J. Bothwell	1 00
Wm. Burrill	1 00
Mrs. John Martin	1 00
Mrs. J. McMannus	1 00
Wm. Skinner	1 00
H. A. Jones	1 00
Sums under one dollar....	2 75
	<hr/>

\$67 75

MONTREAL (Calvary).

Church	\$141 51
S. S., for teacher in India	60 00
	<hr/>

\$201 51

MONTREAL (Crystal Springs).

Church	\$3 00
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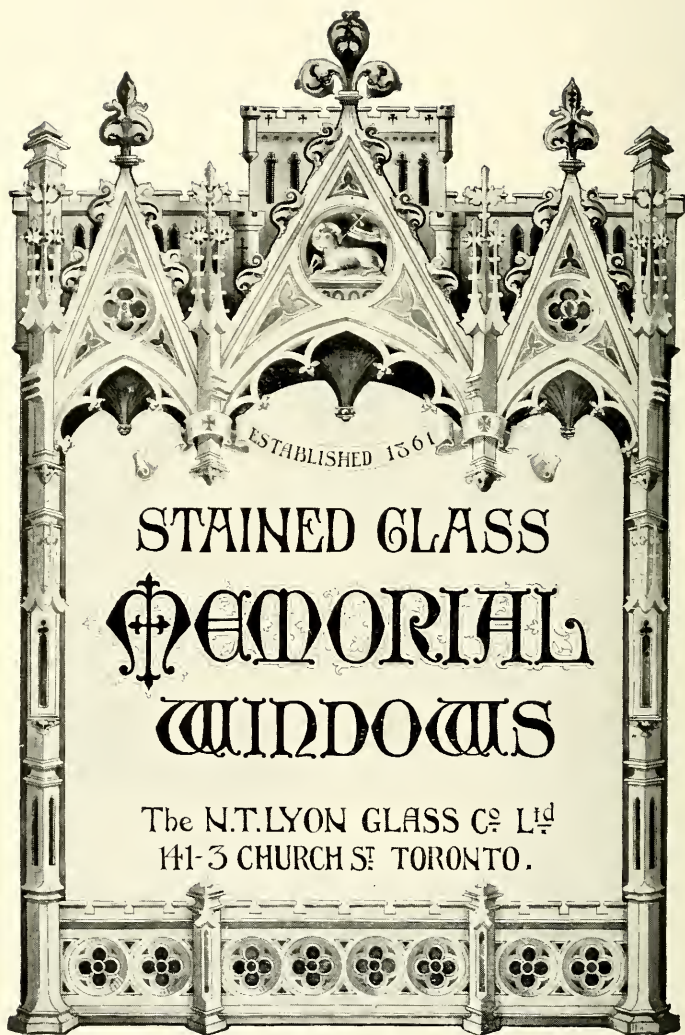
MONTREAL (Amherst Park).

Church	\$21 00
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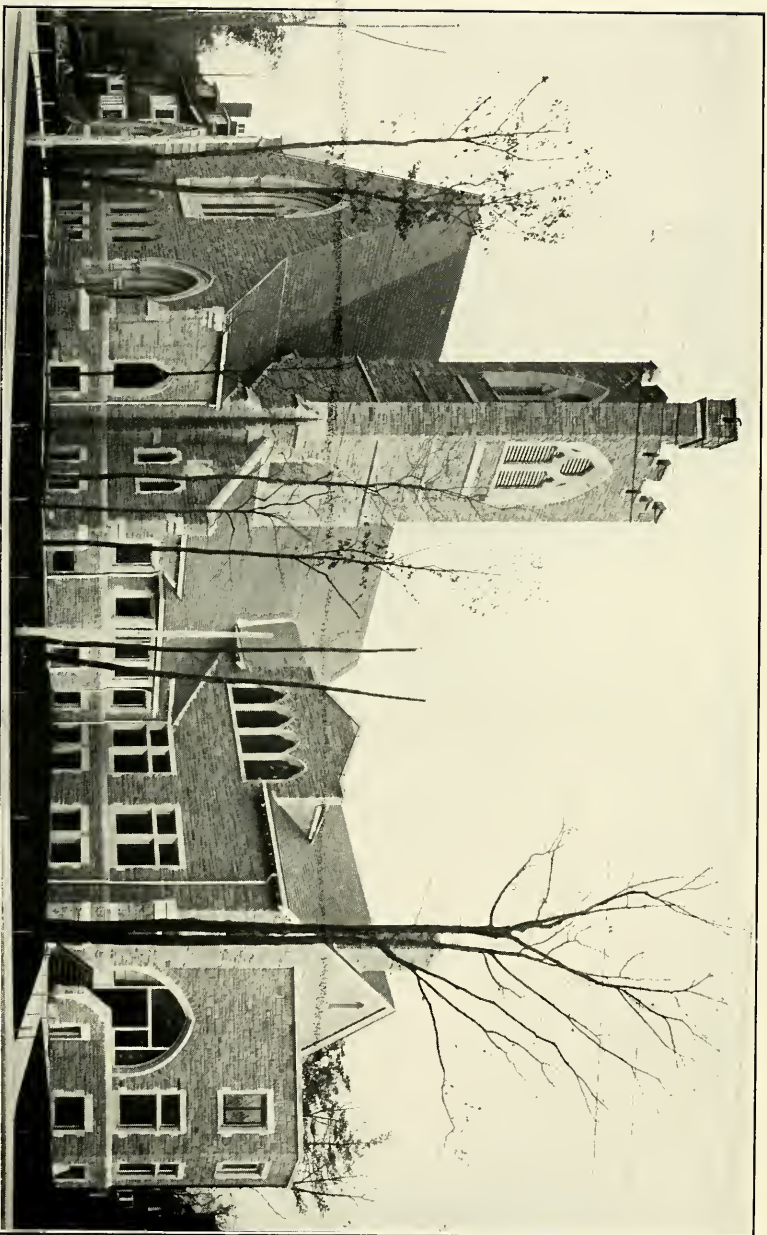
MONTREAL (Emmanuel).

Sunday School	\$40 04
Anderson, John	17 50
Alexander, C.	21 00
Black, C. R.	25 36
Baker, Minnie	1 00
Black, W. H.	10 67
Bennett, C. A.	6 83
Brooks, E. G.	15 40
Bryson, R. S.	4 73
Brown, Prof. and Mrs. E..	4 61
Blackadar, W. B.	26 50

Blackadar, Miss A. H.	7 50	Massie, Mr. and Mrs. D. W.	3 83
Blackadar, Miss H. B.	7 50	Marcon, W. G. H.	1 50
Burgess, W. R.	9 63	Morrison, Mrs. G. W.	5 00
Birks, Arthur	50 00	McLaughlan, Mrs. Fred.	3 06
Carter, Mrs.	4 29	McCarrel, And.	4 90
Carter, H. P. M.	1 48	Moore, W. D.	1 05
Cushing, Mrs. L.	1 83	Mackett, Fred.	1 75
Cushing, W. E.	8 75	Mann, A. H.	1 49
Cochrane, Mrs. W. J.	1 89	Mann, N. W.	1 40
Costigan, T. E.	3 50	Nicoll, J. W.	3 50
Cairnie, L. McD.	2 97	Owens, W. G. and Mrs.	10 77
Dewar, G. R.	2 37	Owens, Hattie G.	2 29
Douglas, Clara	2 89	Pedley, Dr. H. and Mrs. ..	8 57
Davis, Sydney	1 78	Pedley, Nora and Frank ...	4 30
Davis, K. R.	5 61	Pedley, Hugh S.	2 98
Eaves, Edmund	12 25	Phelan, Mrs. F. E.	6 35
Fletcher, C. P.	1 75	Pyper, W. G.	1 59
Gamble, Mrs. Wm.	1 92	Reid, W. M. and Mrs.	18 20
Grafton, A. R.	6 25	Reid, Murray W.	1 86
Grafton, A. Ross	1 08	Reid, Alison G.	1 89
Gurd, Dr. C. C.	16 10	Robinson, Louise	1 75
Gurd, Dr. D. F.	8 75	Sorley, J. S.	4 46
Gurd, Dr. T. B.	2 10	Stevenson, Mrs. J. F.	13 00
Curd, Charles	15 00	Stevenson, Dr. F. A.	22 75
Gurd, W. R.	5 25	Stevenson, B. B.	35 00
Gurd, Muriel M.	3 50	Seath, R. W.	1 58
Gibb, Alex.	8 75	Scott, I. H.	1 40
Harries, Art	3 85	Thompson, H. B.	2 01
Harries, Gus	5 00	Thomas, H. S. and Mrs. ...	6 69
Heath, A. J.	4 55	Walker, Annie	2 19
Heath, M. Gratia	1 84	Warriner, Dr. and Mrs.	12 00
Heath, Emma	1 81	Warriner, Harry T.	5 91
Heath, Gratia E.	1 35	Warriner, J. Eva	3 20
Hutchinson, Dr. J. A.	9 80	Williams, G. E.	12 25
Hannah, Helen	1 50	Williams, Mrs. C. T.	8 75
Harrington, Mrs. A. L. ...	2 95	Wilson, G. S.	4 65
Jackson, A. E.	6 13	Wilson, A. Muriel	4 55
Jamieson, Mrs. R. C.	8 75	Wilson, Wiunifred	1 75
Layton, H. A.	15 49	Wright, Arch	5 34
Leckie, Misses	1 36	Duncan, Mrs. J. W.	2 00
Lyman, G. W.	9 90	Tennant, D.	2 00
Lyman, A. C.	8 75	Acheson, Miss	1 00
Lyman, H. H.	107 80	Small sums	20 92
Learmont, J. B.	17 50		
Macintosh, P. A.	11 03		\$962 82
Macdonald, Jas.	3 06		
McKibbin, Wm.	4 76	MONTREAL (Point St. Charles).,	
McNicoll, Miss	2 56	Church	\$17 20
Madley, Mrs. H. A.	2 44		
Moodie, Thos.	50 00	MONTREAL (Zion).	
Moodie, Mrs. Thos.	3 39	Church	\$30 00
Moodie, Miss A. P.	21 40	S. S., for Marash Mission.	6 20
Murphy, Mrs. A. A.	1 79	S. S., for Indian Orphan..	15 00
Murphy, Miss C. C.	2 31	Sunday School	38 70
Morgan, Theo. G.	9 79		
Miller, Alex.	2 84		\$89 90



All the stained glass windows in the Northern Church, Rosedale,
Toronto, were designed and executed in our studios.



THE NEW NORTHERN CONGREGATIONAL CHURCH, ROSEDALE, TORONTO.
Rev. Frank J. Day, B.D., Pastor.

ST. ANDREW'S.	
Church	\$16 00
STANSTEAD, SOUTH.	
Church	\$60 00
SHERBROOKE.	
Church	\$116 60
ULVERTON.	
Church	\$24 75
WATERVILLE.	
Church	\$18 75
Total Quebec Association..	\$1,824 43

WESTERN PROVINCES.

LANDIS, SASK.	
Church	\$12 00
PINEWHERRY, SASK.	
Church	\$5 75
PORTER'S SETTLEMENT, SASK.	
Church	\$5 00
NASEBY, SASK.	
Church	\$4 40
HIGHLAND PARK, SASK.	
Church	\$7 60
Ladies' Aid	10 00
	\$17 60
LEWISVILLE, ALTA.	
Ladies' Aid	\$10 00
CALGARY, SASK.	
Rev. and Mrs. Alexander ..	\$5 00
Mr. and Mrs. J. D. Sinclair	5 00
Mr. Thos. Jarvis	2 00
Mr. J. H. Alexander	2 00
Mrs. Johns	1 00
Mr. G. S. Kay	1 00
Mr. G. H. Hind	1 00
Mr. J. C. Young	1 00
Mrs. Rhodes	1 00
Ladies' Aid Soc.	10 00
C. E. Soc.	5 00
Small sums	2 00
	\$36 00

CALGARY, SASK (Ebenezer).

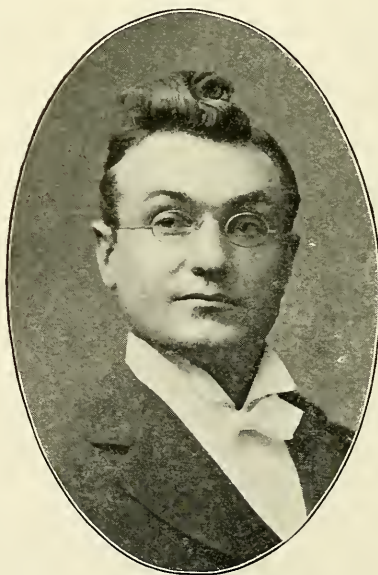
Church	\$25 00
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CRANE CREEK, SASK.	
Church	\$2 20
CANDO, SASK.	
Church	\$1 70
WINNIPEG (Crescent).	
Church	\$26 05
C. E. Society	15 00
	\$41 05
VICTORIA, B.C.	
Church	\$100 00
VANCOUVER, B.C. (First).	
Church	\$110 00
Sunday School	8 20
	\$118 20
Total Western Provinces..	\$378 90

MARITIME PROVINCES.

BEACH MEADOWS.	
C. E. Society	\$2 00
BROOKLYN.	
Church	\$8 00
CHEBOGUE.	
Church	\$20 43
KINGSPORT.	
Church	\$10 00
SOUTH MAITLAND.	
John Jackson	\$2 00
Rev. J. Middleton	1 00
James Dimock	1 00
Wm. Rose	1 00
Mr. Fisher	50
Friends	6 50
	\$12 00
MARGAREE.	
Church	\$12 00
MILTON.	
Church	\$19 50
NOEL.	
Church	\$8 00
YARMOUTH.	
Church	\$29 00
J. D. Dennis, for teacher ..	25 00
	\$54 00

KESWICK RIDGE.		MISCELLANEOUS AND PERSONAL.	
Church	\$8 00	Rev. D. S. Hamilton, Winnipeg	\$2 00
SHEFFIELD.		Little Hughes Fund.....	40 00
Church	\$60 40.	Income from Freeland Memorial endowment	292 00
ST. JOHN.		Mrs. Sykes, Fredericton, N.B.	5 00
Church	\$34 24	Bank interest	291 12
UNION OF N.S. & N.B.		D. McPherson, Basswood, Man.	15 00
Collection	\$12 86	Stauffville friends, for Rev. J. D. McEwen	66 00
W. B. OF M. OF N.S. & N.B.		International Harvester Co., for Rev. J. D. McEwen	10 00
For support of boys	\$15 00		
For preacher in Madura ...	30 00		
For Regular Fund	242 59		
	<hr/>		
	\$287 59		
Total for Maritime Provinces	\$549 02		\$721 12



DR. MOFFATT.
Africa.

CONGREGATIONAL COLLEGE OF CANADA.

BOARD OF GOVERNORS.

Chairman.

CHARLES GURD, ESQ., Montreal.

Secretary.

A. McA. MURPHY, ESQ., 76 Bleury St., Montreal.

Treasurer.

THOMAS MOODIE, ESQ., 30 St. John St., Montreal.

Term expires 1915.

CHARLES GURD, ESQ.	Montreal
A. McA. MURPHY, ESQ.	Montreal
.....(To be elected)	

Term expires 1916.

J. R. DOUGALL, ESQ., M.A.	Montreal
JUDGE S. P. LEET	Montreal
ARTHUR CONGDON	Winnipeg

Term expires 1917.

B. B. STEVENSON, ESQ.	Montreal
A. HUNTLEY DUFF, ESQ., B.A., B.C.L.	Montreal
REV. HUGH PEDLEY, B.A., D.D.	Montreal

Term expires 1918.

REV. J. T. DALEY, B.A.	Cobourg
T. B. MACAULAY, ESQ., F.I.A.	Montreal
HENRY O'HARA, ESQ.	Toronto

Term Expires 1919.

W. D. LIDTHALL, ESQ., M.A., B.C.L.	Montreal
THOMAS MOODIE, ESQ.	Montreal
T. B. CALDWELL, ESQ.	Lanark, Ont.

The Principal is a Consulting Member.

Executive Committee.

MR. GURD (Chairman).	JUDGE LEET.
MR. MOODIE.	MR. DUFF.
MR. MACAULAY.	MR. LIGHTHALL.
MR. DOUGALL.	MR. B. B. STEVENSON.
DR. PEDLEY.	MR. MURPHY.

The Principal is a Consulting Member.

House Committee.

MR. CHAS. GURD.	MR. T. MOODIE.
ALEX. McA. MURPHY.	

Finance Committee.

MR. CHAS. GURD.	MR. T. B. MACAULAY.
T. MOODIE.	

Trustees of Endowment Fund.

MR. CHAS. GURD.	MR. MACAULAY.
MR. MOODIE.	

LADIES' AUXILIARY COMMITTEE.**Officers.**

MRS. C. R. BLACK, Hon. President.
MRS. W. D. LIGHTHALL, President.
MRS. S. H. C. MINER, First Vice-President.
MRS. HUGH PEDLEY, Second Vice-President.
MRS. W. H. SMITH, Secretary.
MRS. CHAS. GURD, Treasurer, 65 McGill College Ave.

Committee.

MESDAMES, R. W. McLACHLAN, C. CUSHING, D. HADLEY, T. B. MACAULAY, A. A. MURPHY, E. MUNSON HILL, JOHN LESLIE, W. H. WARRINER, KILBOURNE, and MISS SURGEON.

THE SENATE.**President.**

REV. E. MUNSON HILL, D.D., 60 McTavish Street.

Registrar.

REV. W. HENRY WARRINER, D.D., 681 Shuter Street.

The Governors.

MEMBERS OF THE FACULTY.

Representatives of the Congregational Union of Canada.

REV. GALEN H. CRAIK, B.A. F. A. STEVENSON, D.M.D.
W. H. SMITH, ESQ.

Representatives of the Alumni Association.

REV. H. I. HORSEY. REV. G. ELLERY READ.

Representatives of the Union of N.S. and N.B.

REV. C. C. CLARIS, Brooklyn.

FACULTY.

REV. E. MUNSON HILL, M.A., D.D.

Principal and Professor of Practical Theology.

REV. W. HENRY WARRINER, M.A., D.D.

Professor of New Testament Literature, Exegesis and Ecclesiastical
Theology and Registrar.

REV. E. A. COOK, B.D., Ph.D.

Professor of Systematic Theology and the Philosophy of Religion.

Associate Examiners.

REV. J. T. DALEY, B.A.

REV. F. J. DAY, B.A., B.D.

REV. G. ELLERY READ.

Librarian.

REV. PROF. E. A. COOK, B.D., Ph.D.

ALUMNI ASSOCIATION.

Officers.

REV. J. T. DALEY, B.A., President.

REV. R. WILSON CARR, Secretary-Treasurer.

FORM OF BEQUEST FOR THE COLLEGE.

I give and bequeath to the Treasurer, for the time being, of the Congregational College of Canada, a body corporate, by Act of Parliament of the Province of Canada, A.D. 1864, the sum of (either without designation, or "*to be added to the Endowment Fund of said College*") out of my estate, without any charge or deduction whatever, to be paid with all convenient speed after my decease; and I direct that the receipt of the Treasurer, for the time being of the said College, shall be sufficient and valid discharge of said legacy.

BY-LAWS.

CHAPTER I.

1. The Corporation shall be called "THE CONGREGATIONAL COLLEGE OF CANADA."

2. Its objects shall be the education of ministers of the Gospel and the encouragement and inauguration of ministers of the Gospel and the encouragement and inauguration of all desirable educational methods and movements, whereby the efficiency of the church may be advanced.

3. Contributors of two dollars annually to the Funds of the College shall be members of the Corporation. A contributor in arrears one year shall not be qualified to vote at the meeting of the Corporation, or to exercise his other rights of membership. The Treasurer's subscription list shall be taken as evidence of contribution.

4. Churches contributing for the previous year to the current expenses of the College the sum of ten dollars and upwards may be represented at the meeting of the Corporation by one delegate for each church; those contributing twenty-five dollars or upwards for the previous year, by two delegates; and those contributing fifty dollars or upwards for the previous year, by three delegates.

5. Persons by whom or on whose behalf one hundred dollars or more shall have been contributed at any one time to the funds of the College, may be chosen life members of the Corporation.

6. A regular meeting of the Corporation shall be held annually, for the reception of the report of the Governors, the election of a new Board according to provisions hereinafter named, and the transaction of other necessary business.

7. The annual meeting shall be held at the same time and place as the Congregational Union of Canada.

8. Special meetings of the Corporation may be held for the transaction of special business at the call of the Board of Governors, or on a requisition to that effect to the Chairman of the Board of Governors, signed by at least twenty members of the Corporation; provided always that no such special meetings be held without one month's notice thereof in an accredited newspaper in Toronto and Montreal, and also in the *Canadian Congregationalist*.

CHAPTER II.

BOARD OF GOVERNORS.

1. A Board of fifteen Governors, having power to choose their own officers, shall be elected from members of the Corporation. Five members of the Board shall constitute a quorum.

2. Three members of the Board shall retire annually, in rotation, but shall be eligible for re-election.

3. The powers and duties of the Board shall be:

(a) The administration of the property of the College and the management of its finances.

(b) The appointment and renewal of all officers of the College.

(c) The general oversight and management of the affairs of the College, and

(d) The presentation of an annual report of the general condition of the College to the Corporation at the next regular meeting.

4. Any member of the Board absent from its meetings for a year shall be held *ipso facto* to have vacated his seat, but may be re-appointed or re-elected thereto.

5. Vacancies in the Board, whether occurring by death or resignation or otherwise, may be filled by the Board whenever it may see fit.

6. It shall be competent for the Board of Governors to appoint annually an Executive committee from its membership, which Committee shall exercise, between the meetings of the Board, such powers as may be delegated to it by the Board of Governors.

7. The Board of Governors shall be called together at the close of the annual meeting of the Corporation, for organization and other needful business. They shall hold an annual meeting at a convenient time before the annual meeting of the Corporation; a special meeting may be called at any time by the Chairman and Secretary, or by the Secretary, at the request of five members.

CHAPTER III.

THE SENATE.

1. There shall be a Senate composed of—(1) The members of the Board of Governors; (2) the Faculty; (3) four representatives chosen annually by the Congregational Union of Ontario and Quebec; (5) two representatives chosen annually by the Congregational Union of Nova Scotia and New Brunswick. Seven members of the Senate shall constitute a quorum.

2. The Senate shall frame regulations for and supervise all matters of education, honors and discipline.

3. The Principal shall be a member of the Faculty and ex-officio President of the Senate.

4. The Registrar shall be a member of the Faculty and ex-officio Secretary of the Senate.

5. The Senate shall meet annually within one month preceding the close of the Session, at the College, in the city of Montreal, and at such other times and places as the interests of the College may require, and shall make an annual report to the Corporation through the Board of Governors.

CHAPTER IV.

1. The Principal and Professors, with such members of the Senate as from time to time may be appointed by the Board of Governors, constitute the Faculty, and as such are entrusted with the educational work of the College and the enforcement of its regulations under the direction of the Senate. The Principal shall be ex-officio Chairman of the Faculty.

2. Members of the Faculty must be members of a Congregational Church.

3. Members of the Faculty shall not be members of the Board of Governors, but the Principal shall be a consulting member of the Board of Governors, and of standing committees appointed by the Board of the Senate.

CHAPTER V.

THE OFFICERS.

1. The Chairman of the Board of Governors shall be the Presiding Officer of the Corporation.

2. The President of the Senate shall preside at all public functions of the College.

3. The Secretary of the Senate shall be Registrar of the College.

CHAPTER VI.

AMENDMENTS.

Amendments to these By-laws may be made at any regular meeting of the Corporation, provided that notice of such amendment has been given at the meeting next preceding.

GRADUATES OF CONGREGATIONAL COLLEGE.

Doctors of Divinity.

George, Joseph Henry, B.A. (Victoria), Ph.D. (Boston),	Springfield, Mo., 1900.
Warriner, William Henry, M.A. (McGill), D.D. (Victoria),	Montreal, Que., 1900.
Rewland, Alfred, LL.B., B.A. (London)	London, Eng., 1902.
Currie, Walter T., B.A. (McGill)	Chisamba, Africa, 1907.
Hooke, D. Burford	London, Eng., 1909.
Pedley, Hugh, B.A.	Montreal, 1912.
McCallum, F. W., B.A.	Constantinople, 1912.

Bachelors of Divinity.

Day, Frank J., M.A. (McGill)	Toronto, 1897
Gunn, William T., M.A. (McGill)	Toronto, Ont., 1898.
Hambly, David D., B.A. (Manitoba Coll.)	U.S.A., 1899.
Rice, Horace G., M.A. (McGill)	Sask., 1902.
Hindley, J. G., M.A. (McGill)	Winnipeg, 1907.
Drysdale, Robt. J., M.A. (Yale)	Rochester, N.Y., 1908.
Schrag, A. R.	Calgary, Alberta, 1910.
Moule, Herbert, B. H. (Springfield)	Montreal, 1911.
Powell, G. L., M.A. (McMaster) Ph. D. (Boston)....	Caldwell, Idaho, 1911.
Tucker, J. T.	Dondi, Africa, 1912.
Knight, Ernest F.	Calcutta, India, 1914.

GRADUATES.

Those marked by an * have died.

Alexander, J. L., B.D.	Calgary, Alt.	1897
Allworth, W. H.* .....	.....	1845
Allworth, John H., M.A.	Brookfield, Ill.	1873
Anthony, S. W.	St. Albans, Vt.	1905
Ashdown, C. R., B.A.	Toronto, Ont.	1897
Austin, James H.	Earl, Wis.	1899
Baker, W. E.	Morrisville, Vt.	1905
Baird, Robert G.* .....	.....	1857
Ball, George W.	Pleasant River, N.S.	1894
Barker, Enoch	Toronto, Ont.	1854
Bayne, Thomas .....	.....	1846
Black, R. K.* .....	.....	1852
Black, James R., B.A.	Kingston, O.	1874
Blyth, Robert B., B.A.	Springfield, Mo.	1900
Bolton, Charles E.* .....	.....	1881
Bowles, John* .....	.....	1845
Boyd, James .....	.....	1856
Bradshaw, J. E. ....	.....	1897
Brown, Robert* .....	.....	1861
Brown, John* .....	.....	1861
Brown, John L.	Snow Flake, Man.	1894
Brying, Joseph .....	.....	1860
Burchill, Robert	Clifton, O.	1861

Burpee, Archibald*	1855
Campbell, John*	1855
Carr, Robert Wilson	Fitch Bay, Que. 1911
Carson, Hermon Alfred, B.A.	Pt. St. Charles 1904
Claris, W. H. A.	London, O. 1872
Claris, C. C.	Brooklyn, N.S. 1902
Clarke, William F.*	1844
Cornwall, Albert G.	Elmira, N. Y. 1909
Cossar, Andrew O.	1876
Cox, Jacob W., B.A.	Sheffield, N.B. 1877
Craik, Galen H., B.A.	Melbourne, Q. 1892
Currie, Walter T., B.A., D.D.	Vancouver Island, B.C. 1885
Daley, James T., B.A.	Cobourg 1890
Davey, Frank	Mono Mills, O. 1888
Davey, Wm. J.	Belfast, Ireland 1908
Day, Benjamin W.*	1861
Day, F. J., M.A., B.D.	Toronto, O. 1896
Dickson, J. A. R., D.D.	Galt, O. 1865
Douglas, James	1865
Drysdale, R. J., M.A., B.D.	Rochester, N.Y. 1902
Duff, Charles, M.A.*	1862
Ebbs, Edward*	1843
Ewing, William, B.A., D.D.	Boston, Mass. 1879
Extence, George	Toronto, O. 1895
Fenwick, Kenneth M.*	1847
Finton, Samuel	1842
Fraser, John*	1852
Fuller, George	London, England 1883
Geikie, John Cunningham, D.D.*	1848
Gerrie, A. W., B.A.	Ridgefield, Conn. 1885
Gerrie, John P., B.A.	Edmonton, Alta. 1888
Gervan, Geo. S.	Massena, N. Y. State 1908
Greenaway, R. Braudon	Britt, Ia. 1901
Griffith, Joseph*	1873
Grisbrook, E. O.	New Hartford, Conn. 1893
Gunn, W. T., M.A., B.D.	Toronto 1892
Hamilton, D. S., B.A.	Winnipeg, Man. 1892
Hamilton, Wm., John, B.D.	Calgary 1903
Hambly, David D., B.A., B.D.	Grangeville, Idaho 1899
Harding, A. E.	1899
Harvey, W. R.	Desborough, England 1905
Hay, William*	1847
Hay, James*	1852
Hay, Robert*	1858
Hindley, J. L., Ph.D.*	1869
Hindley, J. G., M.A., B.D.	Winnipeg 1907
Hindley, Geo. J.	Landis, Sask. 1911
Hodgskin, Thomas I.	1845
Horse, Harold I.	Ottawa, O. 1896
Houghton, Ola R.	Bakersfield, Vt. 1908
Hutchinson, J. J.	Lyndonville, Vt. 1906
Jackson, Samuel N., M.D.*	1866
Jackson, W. Parkyn	St. Albans, Vt. 1895
Kean, John K.*	1860
Kelly, Matthew	Brantford, O. 1896
King, Stephen*	1842

Kribs, Ludwick*	1841
Lancaster, Henry*	1847
Lee, Wilberforce	Buffalo 1889
Lewis, Richard*	1862
Lumsden, Richard*	1843
Lyman, E. S., B.C.L.*	1866
Macallum, Daniel	Kingston, O. 1852
Macallum, F. W., B.A., D.D.	Constantinople, Turkey 1889
Mair, John	Bowden, Alberta 1897
Malcolm, John F.	Berea, O. 1877
Marling, F. H., D.D.*	1848
Mason, Horace C., B.A.	Seattle, Wash. 1889
Mason, H. E.	Dayton, Wash. 1895
Mackensie, A. J.	Brandon, Man. 1911
McAdie, James	St. Andrews, Q. 1887
McDonald, A.	1877
McFadyen, A. L., B.A.	Dunbarton, Ont. 1879
McGleshan, Leonard*	1842
McGregor, Alexander*	1862
McGregor, Duncan, M.A.*	1872
McGregor, A. F., B.A.	Niagara-on-the-Lake 1878
McGuire, John	1897
McIntosh, William*	1874
McKay, Charles*	1846
McKillican, John*	1851
McKillop, Malcolm*	1858
McKinnon, John	Pilot Mound, M. 1881
McLeod, Norman	Humbolt, Iowa 1844
McLeod, Alexander*	1887
Moore, Churchill	Ayer's Cliff, Que. 1890
Morton, H.A., B.A.	1902
Moule, Herbert, B.H., B.D.	Montreal, Que. 1911
Munroe, Thomas A., B.A.	Frobisher, Sask. 1900
Munroe, William	St. Lamberts, Q. 1900
Nighswander, D.D.*	1872
Noble, E. A.*	1853
Orr, A. J.	Woodstock 1913
Peacock, Wm. M.*	1869
Pedley, Hugh, D.D.	Montreal, Q. 1877
Pedley, J. W., B.A.	Toronto, O. 1885
Pedley, Hilton, B.A.	Maebashi, Japan 1889
Pierce, Ira W.	Harpoet, Turkey 1910
Pollock, A. F., B.D.	Granby, P.Q. 1896
Pritchard, W. S., B.A., B.D.	Odessa, Wash. 1893
Rawson, George A.	Los Angeles, Cal. 1859
Read, Frank W., B.A.*	1892
Read, George Ellery	Sherbrooke, Q. 1893
Rice, Horace G., M.A., B.D.	Dowd Hill, Sask. 1901
Rice, F. LeRoy, B.A.	Kingston, O. 1910
Richardson, A. W., B.A., M.D.	Kingston, O. 1884
Ritchie, George	Salt Lake City 1852
Robinson, Robert*	1845
Robertson, George, B.A.	Redlands, Cal. 1882
Rose, I. Adams	South Hero, Vt. 1885
Ross, R. O., B.A., M.D.	Derby Line, Vt. 1892
Ross, Arthur B., B.A.	West Charleston, Vt. 1899

Saer, J. B., B.D.	Toronto, O.	1880
Sanderson, John G.*		1862
Schrag, Astor R., B.D.	Calgary, Alberta	1904
Seawright, Thomas		1847
Secord, Albert, R.F.D.	Willoughby, O.	1900
Shanks, Philip*		1856
Silcox, Edwin D.	Toronto, O.	1873
Silcox, J. B., D.D.	Kansas City, Mo.	1876
Skinner, Geo.	Cornish, N.H.	1882
Sleep, A. G.	London, England	1911
Smith, James Malcolm	Grand Rapids, Mich.	1862
Snell, Thomas*		1846
Solandt, Andrew P., B.A.	Fairfield, Neb.	1888
Stillman, Henry W., S.T.L.	Iowa	1904
Strasenberg, G., M.D.	Lima, N.Y.	1861
Swanson, I. J., B.A.	Ravenna, Ohio	1890
Thomas, Richard T.*		1865
Tippet, B. V.	Springfield, Ohio	1908
Tucker, John T.	Chisamba, W. C. Africa	1911
Unsworth, J. K., B.A.	Vancouver, B.C.	1887
Vincent, James*		1842
Wallace, Robert W., B.A., B.D.	Hillsboro, N.H.	1872
Warriner, W. Henry, M.A., D.D.	Montreal, Q.	1878
Watt, William J.	Marengo, Va.	1889
Watt, James C., B.A.	Duncan, Arizona	1896
Watt, Robert G., B.D.	Edmonton, Sask.	1896
Way, William H.	Rensellar Falls, N.Y.	1883
Whyte, George C.	Liverpool, N.S.	1885
Wickson, George C.		1847
Wickson, Arthur, LL.D.*		1848
Willett, George	San Luis Obispo, Cal.	1878
Williams, J. Manville	Iowa City, R.D., Ia.	1901
Wood, John*		1851
Woodley, E. C., M.A.	Marash, Turkey	1902
Wright, James C.	Bluff, Washington	1878

ANNUAL MEETING OF THE CANADA CONGREGATIONAL COLLEGE.

The annual meeting of the Congregational College of Canada was held in the First Congregational Church, Hamilton, on Friday, June 12th, 1914, at 2 o'clock p.m., Mr. Charles Gurd, Chairman of the Board of Governors, presiding.

The meeting was opened by devotional exercises, after which Rev. James T. Daley was appointed Minute Secretary.

The Report of the Governors was read by Rev. J. T. Daley.

Rev. W. H. Warriner, D.D., presented the Report of the Senate, and Rev. Prof. E. A. Cook, Ph.D., the Librarian's Report. The House Committee's Report was read by Rev. J. T. Daley, and that of the Ladies' Committee by Miss L. M. Silcox. Mr. Thomas Moodie presented the Treasurer's Report.

On motion of Rev. Principal Hill, seconded by Rev. H. I. Horsey, these Reports were adopted.

Rev. Dr. Braithwaite, seconded by Mr. Henry O'Hara, moved: "That the Congregational Churches of Canada heartily endorse the co-operation plan being followed by our College in Montreal. We believe it will be a better preparation for the ministry in Canada, and we recognize the obligation to look out young men with talents that fit them for leadership to prepare for the future leadership of Christian Churches." Carried.

Moved by Rev. E. D. Silcox, seconded by Mr. Charles J. Copp, M.D., and carried:

"That the matter of an appropriation to the Canadian Congregationalist be referred to the Board of Governors."

Mr. L. V. Johnstone, seconded by Mr. R. W. McLachlan, moved: "That the services of a professional accountant be employed to audit the accounts for the ensuing year—and that the choice be left with the Board of Governors." Carried.

Rev. J. G. Carnegie, of Leicester, Eng., a representative of the Colonial Missionary Society, was presented. He conveyed the greetings of the Society to the College.

Rev. Principal Hill gave notice of the following motion:

"That Chap. II., Sec. 1, be amended by the addition of the words, Honorary Governors may be appointed in addition."

Rev. Charles S. Pedley, seconded by Rev. W. H. Warriner, D.D., moved:

"That as the term of office of Mr. W. D. Lighthall, Mr. Thomas Moodie and Mr. B. W. Robertson expires this year, Mr. Lighthall and Mr. Moodie be re-elected; and since Mr. Robertson expresses

his unwillingness to be re-elected, we elect Mr. T. B. Caldwell of Lanark in his place." Carried.

Moved by Rev. Prof. Warriner, D.D., seconded by Rev. W. W. Smith:

"That the members of the Corporation of the Congregational College of Canada, send greetings and congratulations to Rev. and Mrs. Enoch Barker on the sixtieth anniversary of their marriage, which occurs also in the sixtieth year of Mr. Barker's graduation from this College. We rejoice in the work which he, as one of the oldest of our graduates, and his wife, have been permitted to do for our Churches, and pray that heaven's richest blessings may crown their golden years." Carried.

The hearty thanks of the Corporation were extended to the Chairman, Secretary, Treasurer and other officers of the Board for their valuable services.

Mr. Jones, as a member of the student body, spoke words of appreciation of the College.

Rev. Principal Hill pronounced the benediction.

(Signed) JAMES T. DALEY,
Minute Secretary.

Hamilton, Ont., June 12th, 1914.

Hamilton, June 12th, 1914.

A meeting of the Governors was held in the First Congregational Church, Hamilton, after the meeting of the Corporation of the College.

The following officers and committees were elected:

Chairman—Mr. Charles Gurd.

Treasurer—Mr. Thomas Moodie.

Secretary—Mr. A. McA. Murphy.

The members of the Board resident in Montreal, constitute the Executive Committee.

The House Committee was re-elected (C. Gurd, T. Moodie and A. McA. Murphy).

The Finance Committee was also re-elected (C. Gurd, T. B. Macaulay and T. Moodie).

The Ladies' Auxiliary Committee elected, was as follows:—

Mrs. Black, Mrs. Hugh Pedley, Mrs. A. McA. Murphy, Mrs. W. H. Warriner, Mrs. S. H. C. Miner, Mrs. C. Cushing, Mrs. E. Munson Hill, Mrs. H. J. Kilbourne, Mrs. R. W. McLachlan, Mrs. D. Hadley, Mrs. John Leslie, Mrs. Smith, Mrs. W. D. Lighthall, Mrs. T. B. Macaulay, Mrs. Charles Gurd, and Miss Surgeon.

The Officers of the Committee:—

Hon. President—Mrs. C. R. Black.

President—Mrs. W. D. Lighthall.

First Vice-President—Mrs. S. H. C. Miner.

Second Vice-President—Mrs. Hugh Pedley.

Secretary—Mrs. W. H. Smith.

Treasurer—Mrs. Charles Gurd.

(Signed) JAMES T. DALEY,
Secretary pro tem.

REPORT OF THE BOARD OF GOVERNORS.

The Board of Governors has pleasure in presenting its Annual Report for 1913-14.

With this report are incorporated those of the Senate, Librarian, House Committee, Ladies' Auxiliary and Treasurer.

One of the special features of the year has been the incorporation, under the guidance of your Board, of "The Congregational College of British Columbia."

A copy of the act of incorporation is embodied as part of this report.

The Board would acknowledge in this connection, the services of Rev. J. K. Unsworth, B.A., in attending to the matter at the seat of Government; also the services of W. D. Lighthall, Esq., K.C., in drafting the original bill without charge.

By the terms of the act referred to, the future development of this institution rests with the Congregational Union of Canada. (Clause 7).

Your Board recommends, that the monetary advances made by your Board for the necessary preliminaries of organization, be constituted as a voluntary donation to the new cause—and that the incoming board of this College, be empowered and requested to faithfully co-operate, in so far as may be deemed wise, and acceptable.

Your Board is pleased to report that the co-operation of the Montreal Colleges continues to be marked by gratifying success.

A copy of the Charter and Constitution of the Joint Board is presented as part of this report.

Your Board urges upon the fellowship at large, a greater measure of support, and a keener acknowledgment of responsibility.

The coming year will involve increased expenditures for salaries, as well as for ordinary management.

During the year Mr. Charles R. Black retired as Governor, and was replaced by Mr. B. B. Stevenson.

It is recommended by the Board, that in appreciation of the many years of valued service by Mr. Black, that he be appointed Honorary Governor (such office to be created for the purpose).

The resignation of Mr. S. F. Morey was also regretfully accepted. The filling of this vacancy has been referred to the present meeting to be dealt with.

The Governors who retire, by reason of expiration of term, are Messrs. W. D. Lighthall, M.A., Thomas Moodie, and B. W. Robertson.

Respectfully submitted,

ALEX. MCA. MURPHY,
Secretary.

[MR. GAULT]

[1913]

(ASSEMBLY BILL NO. 76).

An Act to incorporate "The Joint Board of the Theological Colleges affiliated with McGill University."

Whereas the voluntary association known as "The Joint Board of the Theological Colleges affiliated with McGill University" and "The Board of Co-operation of the Theological Colleges affiliated with McGill University" have by their petition represented as follows:

That the theological colleges affiliated with McGill University have found it advantageous to co-operate for the training of students for the Christian ministry, and have actually so co-operated for some time with success; that in consequence, considerable sums of money have been subscribed by friends of the movement for the purpose of furnishing means and equipment; that a temporary joint board of managers (to wit the petitioners) representing each of the colleges concerned, has been in existence for some time, engaged in organizing the work of this co-operation; said joint board being composed as follows:

The Reverend Principal Hill, D.D., Reverend Hugh Pedley, D.D., Charles Gurd, Esq., Alexander M. Murphy, Esq., William D. Lighthall, Esq., K. C., Thomas B. Macaulay, Esq., all representing the Congregational College of Canada; the Reverend Principal Rexford, D.D., Reverend Allan P. Shatford, M.A., George E. Drummond, Esq., George G. Foster, Esq., K.C., Lieut. Col. Carson, Lan-

sing Lewis, Esq., D.C.L., all representing the Montreal Diocesan Theological College; the Reverend Principal Seringer, D.D., Reverend R. Bruce Taylor, D.D., David Morrice, Esq., John W. Ross, Esq., William M. Birks, Esq., William Yuile, Esq., all representing the Presbyterian Theological College; the Reverend Principal Smythe, D.D., Reverend W. R. Young, D.D., George F. Johnston, Esq., Charles C. Holland, Esq., William Hanson, Esq., J. W. McConnell, Esq., all representing the Wesleyan Theological College;” the said persons being also the board of governors of the said voluntary association; and that it is desired to incorporate the said board;

And whereas it is expedient to grant said petition:

Therefore, His Majesty, by and with the consent of Legislative Council and the Legislative Assembly of Quebec, enacts as follows:

1. The said voluntary association, hereinafter known as the “Board,” and their successors in office elected under this act are hereby incorporated under the name of “The Joint Board of the Theological Colleges affiliated with McGill University.”

2. The head office of the board shall be in the city of Montreal.

3. The objects of the corporation shall be:

a. To advance the co-operation of theological colleges in the training of candidates and students for the ministry of the Christian Church, and for other forms of Christian service; and to promote the general efficiency of the co-operating colleges of different religious communions, and generally, to promote the work of theological training; and to carry on said work, and to provide ways and means therefor;

b. To receive, invest and administer such funds and property, real and personal, as may at any time be, or have been, lawfully entrusted to the board or to the said voluntary association.

4. In order to promote the objects aforesaid, the board shall, without restricting its general powers as a corporation, have power:

a. To acquire by purchase, lease, deed of trust, or otherwise, take, receive, and hold grants, devises, bequests, and gifts, of real and personal property, or any estate or interest therein, either absolutely or in trust; and to use, sell and dispose thereof; and to invest, change and reinvest, and to apply the proceeds and revenue of such property for the purposes for which the board is incorporated by this act; provided, however, that the annual value of the real property held by or in trust for the Board, shall not at any time exceed the sum of two hundred thousand dollars;

b. To borrow money for the purposes of the board upon its property and upon its general credit, by advances, promissory notes, debentures and otherwise, and to grant all necessary securities and mortgages for its loans;

c. To establish a constitution and by-laws, and to alter them from time to time subject to the provisions of this act, but such enactment of the constitution and amendments thereof shall be made by at least a two-thirds majority of the members of the board present at a meeting called for the purpose, provided always that at least half the Board be present at such meeting, and that the proposed constitution or amendments thereto have been duly submitted for consideration to the several co-operating theological colleges at least one month prior to said meeting; it being provided, however, that constitution (Form of Government) under which the voluntary board has been organized and which is contained in Schedule A of this Act, shall continue in force until altered or amended in accordance with this act;

d. To appoint such agents, officers, committees, trustees, and, with the consent of the co-operating colleges, such officers of instruction other than professors as it may deem proper, with such powers and duties as it may deem advisable; and to revoke such appointments;

e. To receive into the board as members, upon such terms and conditions as may be provided by the constitution, representatives of additional theological colleges and schools affiliated with McGill University;

f. To enter into contracts or agreements of any kind with any religious or educational corporation or body, for the objects contemplated by this act.

5. In the event of the death, resignation, absence, or inability to act, of any member of the board, he shall be replaced in the same manner as that in which he was originally appointed.

6. In the event of any college withdrawing its representatives from the board or ceasing to co-operate therewith, it shall have no claim to any share in the property of the board, nor any interest therein.

7. The said board shall in no wise interfere with the complete autonomy of the theological colleges represented upon it, and shall have no power to assume in relation to them or their property any proprietary, legislative or administrative authority, nor over any of their students, professors or instructors, without the express consent of the said colleges. Provided, the board may make rules for the internal governance of its work, subject to the provisions of this act.

8. The said colleges and all other institutions which may hereafter co-operate with them in the work of the board, or contract with it, are hereby authorized and empowered to do so, and to elect representatives and to take all and every part they may deem ad-

visible by way of co-operating in the affairs of the board, and in the advantages provided by it.

9. The chairman of the board shall always be a layman.

10. The said corporation shall, when thereunto required by the Provincial Secretary, transmit to the Lieutenant-Governor in Council a statement of its immovable property, a certified copy of its rules and by-laws, and the names of its officers.

11. This act shall come into force on the day of its sanction.

SCHEDULE A.

FORM OF GOVERNMENT.

The Board of Governors.

The Board of Governors shall be composed of:

1. The Principals (ex-officio) of the co-operating Colleges.

2. Three lay members elected from its own membership by each of the governing boards of the said colleges.

3. Two representatives of each of the communions with which the co-operating colleges are connected, elected by the members under the two foregoing sections—one a clergyman, the other a layman. The elected members shall hold office for three years, but provision will be made for the annual retirement of seven of these members in rotation, who shall, however, be eligible for re-election.

The board shall elect its own chairman annually, also a vice-chairman, an honorary treasurer, and an honorary secretary and such other honorary or paid officials as it may deem necessary or desirable.

Professors shall be appointed as at present by the different colleges, it being understood, however, that no appointment of a professor shall be made by any college without consultation with the central board of governors.

All property, real or personal, shall be vested in the board of governors, which shall also have entire charge of all financial matters, except, of course, those which specially concern the individual colleges.

The Council or Senate.

The council or senate shall consist of the principals, professors and ten members of the board of governors (other than the principals) elected annually by that body. The Council have charge of academic matter such as the courses of study and examinations.

Each principal in turn, according to seniority of appointment

as such, shall act as chairman for one year, and during his term of office shall be designated Dean.

The Faculty.

The principals and professors of the co-operating colleges shall constitute the faculty, which shall have charge of all questions relating to time-table of lectures, examinations and matters of discipline, and shall report its proceedings to the senate. The Dean shall be chairman.

Lecturers shall carefully avoid anything that might justly be considered distinctive denominational teaching.

CONSTITUTION OR FORM OF GOVERNMENT.

THE JOINT BOARD.

1. The Joint Board of the Theological Colleges affiliated with McGill University shall be composed of:

(a) The Principals (ex-officio), of the co-operating Colleges.

(b) Three lay members elected by each of the governing boards of the said Colleges, from its own membership.

(c) Two representatives of each of the Communions with which the co-operating Colleges are connected, elected by the members under the two foregoing sections—one clergyman, the other a layman. Any College board, however, upon giving due notice to that effect, shall have the right to elect these two additional representatives.

2. The elected members shall hold office for three years, after which, two representatives from each College shall retire the first year, two the second year and one the third year in rotation, in alphabetical order. The retiring members shall be eligible for re-election. Non attendance (without satisfactory explanation) at the regular meetings of the Board for a full college year, will automatically cause retirement.

3. The Officers of the Board shall be a Chairman, Vice-Chairman, Honorary Secretary, Honorary Treasurer; who shall be elected at the annual meeting.

4. The financial year shall close on 31st March each year, and the annual meeting shall be held the third Wednesday in April, when reports shall be received and considered, and the officers elected for the ensuing year.

5. Professors shall be appointed as at present by the different Colleges, but it is understood that no appointment of a Professor will be made by any College without consultation with the Joint Board of Governors.

6. No fewer than three ordinary meetings of the Board shall be held during the year at the call of the Chairman or Secretary, of which at least three days' notice shall be given.

7. It shall be competent for the Chairman, or in his absence for the Vice-Chairman, or for any five members of the Board to call a special meeting of the Board. A three days' notice shall be given of such special meetings, stating clearly the object of the meeting.

8. The quorum for ordinary and special meetings of the Board shall consist of 8 members.

THE FACULTY.

1. The Principals and Professors of the co-operating Colleges shall constitute the Faculty, which shall have charge, subject to the approval of the Joint-Board, of all questions relating to academic matters, such as the preparation of the Calendar, the Intercollegiate lecture courses, time-table of lectures, examinations and matters of discipline, and shall report its proceedings to the Board of Governors.

2. Modifications of the Inter-Collegiate Lecture Courses shall be submitted to the consideration of the several co-operating Colleges.

3. Each College is free from year to year when the Calendar is being prepared, to give notice that it tends to withhold its students from any course, without reflecting on the lecturer or jeopardizing its position in the Co-operating Colleges.

4. Lecturers shall carefully avoid anything that might be justly considered distinctively denominational teaching.

5. The Faculty shall fix the time, and place of its meetings and its quorum, which must include at least one representative from each Co-operating College.

6. Each Principal in turn, according to seniority of appointment as such, shall act as chairman for one year, terminating with the annual meeting of the Joint-Board; and during his term of office he shall be designated Dean.

THE SENATE'S REPORT FOR THE YEAR ENDING APRIL, 1914.

To the Members of the Corporation:

Gentlemen,—The Session now closed is the seventy-fourth in the history of this College. Since its foundation it has sent into the ministry of our churches 170 men. At no time has it been able to

boast of a large number of students, but it has always aimed at the highest possible efficiency, and the men it has graduated have done faithful work for the cause of Christ, not only in Canada, but also in the foreign missionary field. And certainly it was never better equipped than it is at the present moment, for the largest and most comprehensive training of men for the Christian ministry.

The uniting of the four Theological Colleges of Montreal in a co-operative plan, by which the professors of each are available for all, and of which mention was made in our last report, has proved most successful, and with patience and wisdom seems capable of indefinite development. Every week during the session the staffs of the various Colleges have met as a joint faculty to forward the common interests. A representative committee, of which Dr. Cook is Secretary, has in hand the formation of a card catalogue of the four theological libraries, which will be deposited in the central building, which will shortly be erected.

The joint board has also established two Travelling Fellowships, one each year, and each to be held for two years, of the annual value of \$800. This Fellowship will be competed for by Graduates in Arts who also take the full three years' Theological Course. It is hoped that this will attract strong men to the Colleges, and prepare them for positions of leadership in the Churches.

The joint faculty also provided for special evening lectures to Sunday school teachers, which opened with an enrollment of one hundred and forty. Principal Rexford, of the Diocesan College, gave a course of lectures throughout the entire winter on Sunday School Pedagogy; Principal Smyth, of the Wesleyan College, gave six or seven lectures on general New Testament Introduction, and Dr. Warriner gave a course of thirteen lectures on the Life of Jesus Christ. These classes were well supported throughout the winter, and were followed by written examinations. Provision has been made for a continuance of the work next session.

The separate Colleges to a large extent merge their individuality in the common life. Our students sit side by side with Methodists, Presbyterians and Anglicans, they are taught and examined by the professors of the different Colleges; they meet, until a central building shall be provided, now in one College and now in another, and the relations between the professors and students have been most cordial. There is a sense of unity, though in fact each institution maintains its own autonomous life. As illustrative of this common life, mention may be made of the fact that the joint Board made provision for one professor and a limited number of students of each College to attend the Congress on Social Service, which was held for a few days in the city of Ottawa. The Principal and six of our students availed themselves of this privilege. This number

was somewhat larger than our proportion, and was made possible by the kindness of Congregational friends in Ottawa, who generously entertained the delegation from this College.

Coming more particularly to our own institution, we report that the past year has been one of steady work, with no outstanding features of special importance. Nineteen students were on the roll, though two of these were absent during the term, being engaged in mission work in the North-west. The Theological classes temporarily depleted by the pressure brought to bear on all students to take the full Arts course, are slowly recovering, while we had seven undergraduates in Arts and eight in the Matriculation classes.

In the sessional examinations in Theology, our students as a whole secured a very creditable standing. Mr. Teale led his classes in more than one subject, and was awarded the Maria Sawbell Bursary of \$30 for the highest standing in the Theological classes of the middle year.

In the University examinations Messrs. Fairgrieve, Cooper and Samson successfully passed for the degree of B.A., and Messrs. Schofield, Jones and Steed passed the Intermediate or Second Year examinations.

In the matter of prizes for University work, as there was no student entitled to the Huntly Duff prize for proficiency in Greek of the first year, it was awarded, with the consent of the donor, to Mr. T. W. Jones, of the second year, for excellence in English Composition. To Mr. Schofield, of the second year, was awarded a Robertson Macaulay bursary of \$60, for the highest standing in his class. The John Fraser Memorial Scholarship for the student having the highest standing in the graduating class, has not yet been awarded. The degree of B.D. was conferred upon the Rev. Ernest F. Knight, pastor of the Union Chapel, Calcutta, India. In the future the privileges of this course will be limited to ministers resident in Canada, except in the case of graduates of our own College.

The Senate has carefully revised the rules and regulations touching the various courses, and our Governors have made a new distribution of the bursaries. The Calendar, which has just been issued, will give all necessary information, so that we do not need to refer to the various changes in detail.

The intimate relation between Governors, Professors and students has been fostered by another banquet, provided by Mr. Gurd, the Chairman of the Board, to whom also we are again indebted for the generous collection of Theological magazines and papers supplied to the Library. To Dr. Charles Gurd the thanks of the College are also due for professional services freely rendered.

In conclusion we have only to add that the closing convocation was held as usual in April, the address being given by the Rev. B. A. Millard of Walsall, England.

Respectfully submitted,

W. HENRY WARRINER,
Registrar.

REPORT OF THE LIBRARIAN FOR THE YEAR ENDING MAY 1st, 1914.

To the Board of Governors of
The Congregational College of Canada:

Gentlemen,—During the past year sixty volumes have been added to the library, thirty-five by purchase and twenty-five by gift, the latter coming mainly from Mr. T. B. Macaulay. A fine list of periodicals costing about \$37 for the year, has again been provided by the generosity of the Chairman of the Board of Governors, Mr. Gurd. The library has been more used and more useful than ever, probably, during the past year, by and for professors and students of our own and the other co-operating colleges.

The checking of the shelves shows that our library has been like others in suffering the loss of a number of volumes, which have been taken probably by careless, irresponsible persons, without leaving any record or means of tracing the missing books. This loss is probably not due in any considerable measure to misuse by those entitled to draw the books, but to unpermitted use by those who in the larger publicity of the premises, due to the co-operation and the present lack of central lecture halls, have found access to the books. Some of the volumes will probably yet be returned.

With the increasing use and need of the library, its funds for books are very considerably diminished. Since the co-operation of the colleges our Fall Convocation has been omitted, and we have had only the collection from the Spring Convocation to augment the income from the library endowment. This year this collection was but \$12.45, leaving the funds from \$15 to \$25 less than in previous years.

Our library is the only one of the four theological college libraries of Montreal which has an author and subject catalogue of the books most in use. The others will be following us in thus multiplying the value of their books. One of them has an author and title catalogue, but this is very much inferior in value to proper classification by subjects. It has therefore been appropriate that

the cataloguer who has been engaged by a committee of the four colleges, provided with funds from the Joint Board of Governors, to make a single catalogue of the working libraries of the four colleges, should commence with the Congregational Library, and do her work under the direction of its Librarian.

While the modern library system introduced into our library a few years ago much more than justifies all extra expense connected with its maintenance, yet the necessary expenses for supplies and clerical labor, which is necessary in addition to the large amount of time given by the librarian, when deducted from the funds for books, again diminishes the amount available to secure the most important of the constant additions to information and inspiration in the book world.

The accompanying Financial Report shows a net income of \$105.42 for the past year, and expenses for administration, supplies, binding, etc., \$32.51, for periodicals, \$37, and for books \$49.94, a total of \$119.45. A year ago there was a balance on hand of \$34.58. The present balance on hand is \$20.55.

As the shelves now provided for the working library are so nearly filled as to entail frequent inconvenience and readjustment of the arrangement of the books, the addition of some sections to the shelving would be a great improvement, which will soon be quite imperative if the present efficiency is to be maintained.

A brief consideration of the extremely important place occupied by the library in institutions of higher education, will I am sure, give you great satisfaction that ours is in such good condition, and increase your desire to maintain and raise its present standard of order and value.

Respectfully submitted,

E. ALBERT COOK,
Librarian.

REPORT OF HOUSE COMMITTEE.

Montreal, June 3rd, 1914.

To the Board of Governors,
Congregational College of Canada.

Gentlemen,—Your committee would report a continuance of the satisfactory relations with Steward, Stewardess and all others associated in the home life of the College.

It was found necessary to increase the recompense to the Steward.

Your committee installed, as authorized, a new electric light equipment throughout the College building. This was urgent.

The matter of equipping the principal's residence with electric lighting was deferred until the summer months. This will soon be proceeded with, as it is a much needed improvement.

The needs of the year have not entailed any unusual expense, other than mentioned for repairs or renovation.

The Committee thanks the Principal for his assistance and ready co-operation.

Respectfully submitted,

CHARLES GURD,
Chairman.

ANNUAL REPORT OF THE LADIES' AUXILIARY COMMITTEE OF THE CONGREGATIONAL COLLEGE,
FOR THE YEAR ENDING MAY 31st, 1914.

In looking back over the past year, it seems to have been a particularly uneventful year, still much needed work has been done and many wants have been supplied through the efforts of the Auxiliary Committee and the small number of churches which have shown their interest in the College by responding to requests from the Committee; these churches being the following:—Zion, Emanuel, Rock Island, Granby, St. John, N.B., and Calvary, all of which have given money, and Granby a donation of linen also.

The Treasurer reports receipts for the year \$51.20, expenditures \$84.04. The Committee wish through the medium of the Year Book, to ask each church to make a special effort to do something definite for the College the coming year.

Committee—Mrs. Black, Mrs. S. H. C. Miner, Mrs. R. W. McLachlan, Mrs. W. D. Lighthall, Mrs. Hugh Pedley, Mrs. C. Cushing, Mrs. A. W. Main, Mrs. R. Macaulay, Mrs. A. McA. Murphy, Mrs. E. Munson Hill, Mrs. John Leslie, Mrs. Chas. Gurd, Mrs. Warriner, Mrs. Day, Miss Surgeon, Mrs. Smith.

If present committee is re-elected, we would suggest the following officers:—

Hon. President—Mrs. C. R. Black.

President—Mrs. W. D. Lighthall.

First Vice-President—Mrs. S. H. C. Miner.

Second Vice-President—Mrs. Hugh Pedley.

Secretary—Mrs. W. H. Smith.

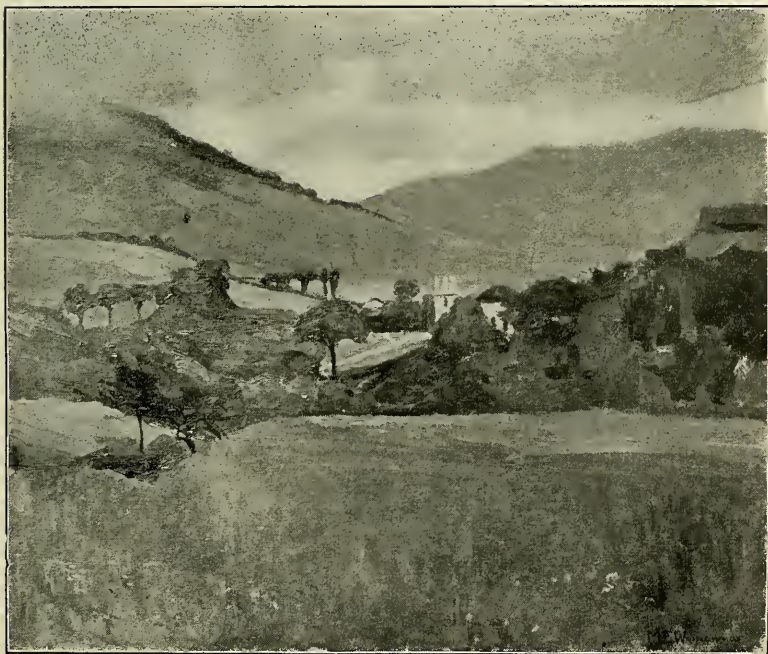
Treasurer—Mrs. Chas. Gurd.

We would also recommend to fill vacancies as follows:—

Mrs. Kilbourne, Mrs. T. B. Macaulay, Mrs. D. Hadley, Mrs. Day (resigned), Mrs. R. McAulay (resigned), Mrs. Main (resigned).

Respectfully submitted,

MRS. W. H. SMITH,
Secretary.



A CANADIAN LANDSCAPE.

By Miss M. Winch

TREASURER'S REPORT.

The Treasurer has not so satisfactory a report this year as last. We always look for a forward movement, but this year it is backward.

In the Western Association, with 26 churches, 14 contributed \$230.50, 54 per cent. of their apportionment.

Central Association—14 churches, 11 contributed \$274.50, 61 per cent. of their apportionment.

Eastern Association—11 churches, 9 contributed \$215.37, 69 per cent. of their apportionment.

United Brethren Association contributed \$8.20, 33 per cent. of their apportionment.

Quebec Association—20 churches, 16 contributed \$1,010.74, 75 per cent. of their apportionment.

Maritime—15 churches, 9 contributed \$93.75, 54 per cent. of their apportionment.

North West—15 churches, 5 contributed \$89.85, 25 per cent. of their apportionment.

To sum up the foregoing, of 101 churches 64 contributed \$1,932.00 on an apportionment of \$3,115.00, or 62 per cent. of the amount asked for. What a difference it would have made if the 37 churches who failed us had done as well as those who have made the effort to reach their apportionment.

Our thanks are due to Mrs. Miner for her continued generosity in contributing \$1,800.00 per annum.

Last year we reported a balance to credit of Revenue of \$53.19, but I am sorry to say we have a deficit this year of \$598.89.

\$320.20 of this amount was the expense incurred in securing the charter for the British Columbia College, and \$274.50, three years' insurance on the buildings accounts for the balance, but we should have ample means to meet these expenses.

On behalf of the trustees of the Endowment Fund, I have very little to report. We have received \$320.00 on account subscriptions.

The investments are the same as last year, and are all satisfactory.

I hereby present the financial statements, duly audited by Mr. H. J. Ross, Accountant.

THOS. MOODIE,
Treasurer.

CASH ACCOUNT.

Treasurer's Statement for the Year Ending 31st May, 1914.

Receipts.

Balance from last year	\$ 365 35
Interest from Endowment	6,870 38
Interest on Subscriptions	126 57
Interest on Y.P.S. Lectureship	12 50
Contributions	3,689 66
Room Rent	280 10
B.D. Diploma	15 26
Loans from C.P.F.S.	363 18
	<hr/>
	\$11,723 00

Expenditure.

Teaching account	\$7,629 00
Students	778 02
College Buildings	964 52
Management	963 08
Interest	180 25
Prizes and Bursaries	280 00
Ogilvie Milling Co. Sinking Fund	43 32
On account Loan C.P.F.S.	81 12
Congregational College, British Columbia	320 20
Balance	483 49
	<hr/>
	\$11,723 00

REVENUE ACCOUNT.

Receipts.

Interest from Endowment	\$6,885 38
Interest on Subscriptions	126 57
Interest on Y.P.S. Lectureship	12 50
	<hr/>
	\$7,024 45
Collections--	
Ontario	728 57
Quebec	1,010 74
Mrs. Miner	1,800 00
Maritime	\$93 75
Less refund	43 25
	<hr/>
	50 50
North West	89 85
United States	10 00
	<hr/>
	3,689 66
Room rent	280 10
B.D. Diploma	15 26
	<hr/>
	\$11,009 47
Deficit	598 89
	<hr/>
	\$11,608 36

CONGREGATIONAL YEAR BOOK.

Expenditure.**Teaching—**

Principal's Salary	\$2,500 00	
Principal's Residence	400 00	
Professor Warriner	2,000 00	
Professor Cook	2,000 00	
McGill Fees	464 00	
Preparatory Classes	150 00	
Elocution	100 00	
Lecture on Eugenics	15 00	
		<hr/>
		\$7,629 00

Students—

Proportion, House Maintenance		778 02
College Buildings—		
Proportion Maintenance	350 00	
Repairs	284 11	
Furnishing	55 91	
Insurance	274 50	
		<hr/>
		964 52

Management—

Office Expenses	263 33	
Congregationalist	200 00	
Union Guarantee	239 18	
Travelling	60 57	
Registrar	100 00	
Librarian	100 00	
		<hr/>
		963 08

Interest Account—

On Floating Debt, \$2,400.00	120 00	
On Loan	11 07	
On Donation	10 00	
On Library Endowment	50 25	
On Y.P.S. Lectureship E.B.	111 30	
		<hr/>
		302 62

Prizes and Bursaries	487 60	
McKeehnice Lectureship	120 00	
Ogilvie Milling Co. Sinking Fund	43 32	
Congregational College of British Columbia ...	320 20	
		<hr/>
		\$11,608 36

ENDOWMENT FUND CONGREGATIONAL COLLEGE OF CANADA.

Trustees' Statement for Year Ending 31st May, 1914.

Receipts.

Balance from last year	\$ 645 23
Received on Subscriptions	320 00
Ogilvie Milling Co. S. Fund	43 32
	<hr/>
	\$1,008 55

Assets.

Mortgage on Real Estate	\$41,500 00
Mortgage on Principal's Residence	8,000 00
Danville Urbana & C. R'way 5% Bonds @ 92½	6,475 00
Illinois Traction Co. 6% pref.	2,400 00
Illinois Traction Co. common	200 00
Colonial Invest. & Loan Co.	500 00
American Woolen Co. pref. @ 75%	4,041 31
Dominion Textile Co. 6% Bonds	2,000 00
Montreal Light, Heat & Power Co. 5% Bonds @ 99½%	3,980 00
Ogilvie Milling Co. 6% Bonds @ 112%	12,801 39
Dominion Coal Co. 7% Pref. @ 109½ to 117%	12,643 35
Home Investment & Savings Ass. 5% Bonds	9,000 00
Jacksonville R'y & Light 5% Bonds @ 90%	4,500 00
Bloomington Decatur & C. R'way 5% Bonds	1,000 00
National Bridge Co. 6% Bonds @ 98½%	5,910 00
Loan to C. E. C.	2,400 00
Cash in Bank	1,008 55
	<hr/>
	\$118,359 60
Assets, 1913	118,039 60
	<hr/>
Increase	\$ 320 00

THOS. MOODIE, Treasurer.

Audited and found correct,

H. J. ROSS, Auditor Accountant,

Montreal, 1st June, 1914.



MEMBERS OF THE CONGREGATIONAL UNION OF N. S. AND N. B., 1914.

COLLECTIONS.

BRANTFORD.

Adams, David	\$13 00
Collier, R. H.	50
Clyne, James	1 20
Dixon, J. L.	3 00
Fear, E.	95
Hartman, Mrs. C. H.	1 20
Heddle, Mrs. F.	60
Owens, Mrs.	70
Ritchie, Mrs.	1 00
Phipps, Miss	65
Ritchie, Miss A.	1 75
Ritchie, Miss L.	85
Robertson, Mrs. M.	1 00
Styles, A.	60
Symons, H.	2 00
Sterne, W.	60
Sterne, Mrs. Geo.	1 45
Taylor, Miss K.	85
Taylor, Miss N.	80
Thompson, Mrs. J.	1 00
Walker, Mrs. E.	1 00
Wilkes, Miss A.	4 00
Wilkes, Mrs. J.	1 00
Wisner, Mrs.	2 00
Woodyatt, Misses	1 00
	<hr/>
	\$42 70

FOREST (Central).

Miss F. B. Rawlings	\$2 00
Miss Smith	50
Boys' Club	75
Small sums	1 75
	<hr/>
	\$5 00

SCOTLAND.

Horning, A. B.	\$2 00
Foster, Mrs. Wm.	1 00
Foster, F. W.	1 00
Taylor, Jos.	1 00
Halliday, M.	1 00
Eadie, E. V.	1 00
Small amounts	3 80
	<hr/>
	\$10 80

MAXVILLE.

J. W. and Mrs. Kennedy..	\$5 00
Boys' Brotherhood	5 00
Wm. McKillican and Son..	4 00
James T. Daley	4 00
D. C. McDougall	3 00
Mrs. Thomas McEwen	3 00

John J. McEwen	3 00
D. H. Kennedy	3 00
Dr. D. McEwen	2 00
S. J. McEwen	2 00
J. Wilfred Kennedy	2 00
Mrs. Donald McDougall	2 00
A. A. McEwen	2 00
J. J. Weegar	2 00
T. W. Munro	2 00
D. J. McEwen	1 50
John Sinclair	1 00
P. F. McEwen	1 00
P. A. Munro	1 00
E. A. McEwen	1 00
Mrs. D. A. McEwen	1 00
D. P. McDougall	1 00
G. H. McDougall	1 00
J. J. Robertson	1 00
A. P. McDougall	50
Mrs. Hamel	25
	<hr/>
	\$54 25

MELBOURNE.

Mr. and Mrs. H. P. Wales.	\$5 00
Rev. Mr. and Mrs. G. H. Craik	2 00
H. A. Jones	1 00
John Irwin	1 00
W. N. Skinner	1 00
John Alexander	2 00
G. J. Alexander	5 00
Sums under \$1.00	2 25
	<hr/>
	\$19 25

CALGARY.

Rev. and Mrs. Alexander..	\$5 00
Mr. J. Harry Alexander ...	2 00
Mr. F. D. Sinclair	1 00
	<hr/>
	\$8 00

EMMANUEL.

Anderson, John	\$10 00
Alexander, C.	12 00
Black, C. R.	16 90
Black, W. H.	6 10
Bennett, C. A.	3 90
Brooks, E. G.	8 80
Brooks, G. Scott	49
Bryson, R. S.	2 73
Brown, Prof. and Mrs. E..	2 63
Blackadar, W. B.	22 00
Blackadar, Miss A. H.	2 50



THE LATE REV. JOSEPH UNSWORTH.

Blackadar, Miss H. B.	2 50	Layton, Armitage	35
Burgess, W. R.	5 50	Layton, Frank	34
Birks, Arthur	10 00	Leckie, Misses	78
Brodhead, Mrs.	29	Lyman, Geo.	4 95
Carter, Mrs.	2 45	Lyman, Alex.	5 00
Carter, H. P. M.	85	Lyman, H. H.	10 20
Cushing, Mrs. L.	1 04	Learmont, J. B.	10 00
Cushing, W. E.	5 00	Macintosh, P. A.	6 30
Cochrane, Mrs. W. J.	1 08	Macdonald, Jas.	1 75
Cochrane, Norman	36	McKibbin, Wm.	2 70
Collard, Helen	40	McNicoll, Miss	1 46
Costigan, T. E.	2 00	Madley, Mrs. H. A.	1 40
Cooper, F. A.	24	Moodie, Thos.	40 00
Cairnie, L. McD.	1 70	Moodie, Mrs. Thos.	1 93
Dewar, G. R.	1 35	Murphy, Mrs. A. A.	1 02
Douglas, Clara	1 65	Murphy, Miss C. C.	1 32
Davis, Sydney	1 02	Morgan, Theo.	5 59
Davis, Elsie	42	Miller, Alex.	1 62
Davis, Flo	22	Miller, A. Hugh	43
Davis, Olive	34	Maroon, W. G. H.	85
Daviss, K. R.	3 20	Morrison, Mrs. G. W.	2 90
Duff, J. M. M.	14	McLaughlan, Mrs. Fred. ..	1 75
Duff, Gwen and Dorothy ..	32	McCarrell, And.	2 80
Dowler, Nellie	34	Moore, W. D.	60
Duff, A. Huntley	25 00	Mackett, Fred.	1 00
Eaves, Edmund	7 00	McCallum, J. S.	40
Fletcher, C. P.	1 00	Mann, A. H.	85
Fielding, Miss	20	Mann, N. W.	80
Gamble, Mrs. Wm.	1 10	Murray, John	35
Gamble, Lillian	18	Nicoll, F. C.	57
Gamble, Leslie	16	Nicoll, J. W.	2 00
Gamble, W. Lyle	34	Owens, W. G. and Mrs. ..	6 15
Grafton, A. R.	3 57	Owens, Hattie G.	1 31
Grafton, A. Ross	62	Owens, W. B.	45
Gurd, Dr. C. C.	9 20	Pedley, Dr. H. and Mrs. ..	4 70
Gurd, Dr. D. F.	5 00	Pedley, Nora and Frank...	2 45
Gurd, Dr. F. B.	1 20	Pedley, Hugh S.	1 70
Gurd, Charles	20 00	Phelan, Mrs. F. E.	3 63
Gurd, W. R.	3 00	Phelan, Florence	46
Gurd, Muriel M.	2 00	Phelan, Dorothy	30
Gibb, Alex.	5 00	Pallett, E. R.	26
Harries, Art.	2 20	Pallett, P. S.	16
Harries, Gus	10 00	Pyper, W. G.	91
Hawthorne, D.	55	Reid, Wm. and Mrs.	10 40
Heath, A. J.	2 60	Reid, Murray W.	1 06
Heath, M. Gratia	1 04	Reid, Alison G.	1 08
Heath, Emma	1 04	Robinson, Louise	1 00
Heath, Gratia E.	77	Sorley, J. S.	2 55
Hollis, Jessie	32	Stevenson, Mrs. J. T.	13 50
Hutchinson, Dr. J. A.	5 60	Stevenson, Dr. F. A.	13 00
Hannah, Helen	85	Stevenson, B. B.	20 00
Harrington, Mrs. A. L.	1 70	Seath, R. W.	90
Husband, T. G.	15	Seath, W. P.	37
Jackson, A. E.	3 51	Scott, I. H.	80
Jamieson, Mrs. R. C.	5 00	Thompson, H. B.	1 15
Kingston, H.	24	Thomas, H. S. and Mrs.	3 82
Layton, H. A.	8 85	Turton, T. H.	50

Walker, Annie	1 25	Wright, Arch.	3 05
Warriner, Dr. and Mrs. ...	12 00	Wright Family	16
Warriner, Harry T.	3 38	Walsh, Percy	27
Warriner, J. Eva	1 83	Whyte, J. A. E.	35
Williams, G. E.	7 00	Young, L. T.	15
Williams, Anna L.	52	McLauchlan, W. E.	4 90
Williams, Mrs. C. T.	5 00	Duncan, J. W.	2 00
Wilson, G. S.	2 65	Sunday School	25 31
Wilson, A. Muriel	2 60		
Wilson, Winnifred	1 00		<hr/> \$540 52

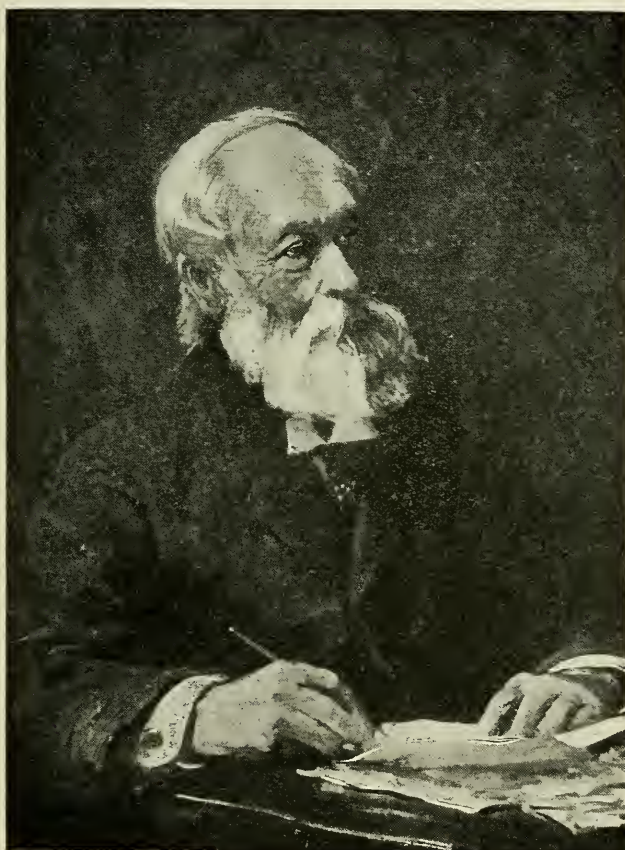
SUMMARY.

WESTERN.		Ottawa, First		57 10
Brantford	\$42 70	Welcome Zion		25 00
Forest, Central	5 00		<hr/>	\$215 37
Plympton	3 40	QUEBEC.		
Guelph	50 00	Ayer's Cliff	\$15 94	
Hamilton, First	61 09	Brigham	5 00	
London, First	8 51	Danville	30 00	
Southern	5 00	Franklin Centre	6 05	
Paris	12 00	Fitch Bay	7 75	
Scotland	10 80	Granby	82 65	
Speedside	8 00	Melbourne	19 25	
Stratford	5 00	Ulverton	14 85	
Woodstock	8 00	Waterville	9 00	
Watford	8 00	Montreal, Zion	65 00	
Warwick, Zion	3 00	Emmanuel	540 52	
	<hr/> \$230 50	Calvary	115 91	
United Brethren	\$8 20	Pt. St. Charles	8 10	
CENTRAL.		Amherst Park	10 00	
Barrie	\$10 00	Crystal Springs	3 00	
Churchill	5 00	Sherbrooke	77 72	
Cobourg	25 00		<hr/>	\$1,010 74
Coldsprings	9 00	MARITIME.		
Dalston	5 00	Brooklyn	\$6 00	
Edgar	5 00	Beach Beadows	1 00	
Pine Grove	7 36	Chebogue	28 00	
Toronto, Northern	102 50	South Maitland	3 00	
Western	43 50	Margaree	4 25	
Olivet	40 00	Yarmouth	11 00	
Broadview	21 90	Keswick Ridge	5 00	
	<hr/> \$274 50	Sheffield	19 50	
EASTERN.		St. John	8 28	
Kingston, First	\$20 00	Union N. S. and N. B.	7 72	
Bethel	26 65		<hr/>	\$93 75
Lanark	8 50	Refund to Yarmouth of		
Maxville	54 25	amount remitted in		
Middleville	9 80	error last year	43 25	
Hopetown	4 77		<hr/>	\$50 50
Rosetta	9 30			

NORTH WEST.

Winnipeg Crescent	\$25 00
Calton	4 85
Calgary	8 00

Vancouver, First	25 00
Victoria	20 00
Personals	7 00
	<hr/>
	\$89 85



MR. JAMES SMITH, R.C.A.

Thirty-four years Treasurer of Royal Canadian Academy of Arts and twenty-five years Secretary.
By E. W. Grier, painter. Mr. Smith has also been a member of the
N. C. church for over forty-five years.

CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.

OFFICERS FOR 1915.

Chairman.

REV. J. W. COX, B.A. Sheffield, N.B.

Secretary.

REV. E. J. THOMPSON Keswick Ridge, N.B.

Assistant Secretary.

REV. W. J. BEVIS Chebogue, N.S.

Statistical Secretary.

MR. J. W. FLEWELLING St. John, N.B.

Treasurer.

MR. C. E. MACMICHAEL St. John, N.B.

Union Committee.

The officers with:

REV. W. J. D. GIBSON.

“ J. MIDDLETON.

“ C. C. CLARIS.

“ WM. J. BEVIS.

“ J. SULSTON.

“ R. J. HAUGHTON.

“ H. WRIGHT.

MR. F. FREEMAN.

“ A. ANTHONY.

CAPT. G. DOTY.

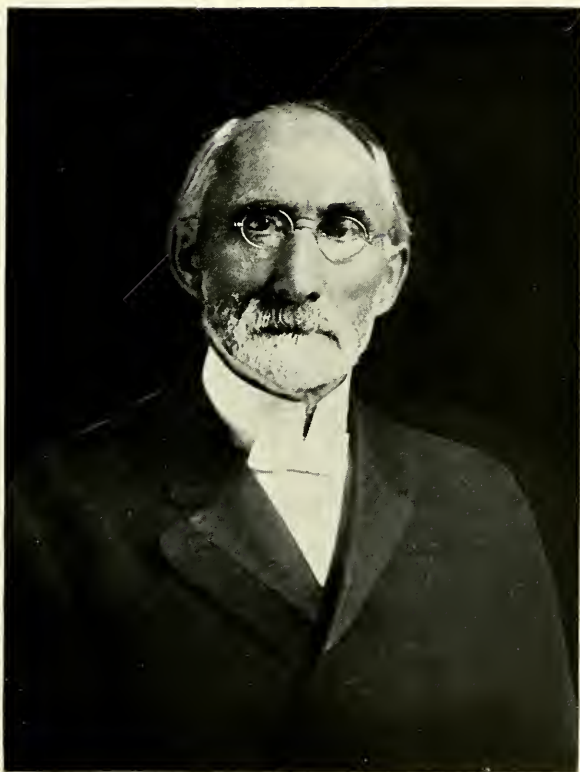
“ W. GODFREY.

“ W. DURNING.

CONDENSED MINUTES.

The Sixty-Seventh Annual Meeting of the Congregational Union of N.S. and N.B. was held in Beach Meadows, N.S., on Wednesday, July 1st, 1914.

The meeting opened at 7.30 p.m., the chairman presiding. After a short devotional service, the Union was called to order. Students Knighton and Plowright were appointed Minute Secretaries, and the Revs. Thompson, Cox and Claris, Nominating Committee. The minutes of last year were taken as read. The Rev. E. J. Thompson reported for the Programme Committee.



REV. J. W. COX, B.A.
Sheffield, N.B.
Chairman of the Congregational Union of N.S. and N.B.

The Pastor, Rev. C. C. Claris, then gave the address of welcome, and the Rev. W. J. Bevis made a happy response.

The Rev. Ralph J. Haughton then gave an inspiring address on the Church and the Commonwealth.

The offering was for the Union.

THURSDAY, JULY 2ND.

At 9.30 a.m. Student Plowright led the devotional service. At 10 a.m. the chairman called the Union to order. The Session Roll was as follows:

MINISTERS PRESENT.

Rev. J. W. Cox, B.A., Sheffield, N.B.
 Rev. E. J. Thompson, Keswick Ridge, N.B.
 Rev. W. J. D. Gibson, Yarmouth, N.S.
 Rev. J. Middleton, Liverpool, N.S.
 Rev. C. C. Claris, Brooklyn, N.S.
 Rev. W. J. Bevis, Chebogue, N.S.
 Rev. R. J. Haughton, St. John, N.B.

CHURCHES AND DELEGATES.

Baker's Settlement, N.S.—No delegate.
 Beach Meadows, N.S.—Mrs. Wentzell.
 Brooklyn, N.S.—Capt. Godfrey and H. Smith.
 Chebogue, N.S.—Miss Pickney.
 Economy, N.S.—Capt. Durning and Capt. Hindly.
 Keswick Ridge, N.B.—Mrs. E. J. Thompson.
 Kingsport, N.S.—Mrs. Miller and Mrs. Hill.
 Liverpool, N.S.—Miss Williams and Mr. Rose.
 Lower Selmah, N.S.—Mr. and Mrs. Anthony, Miss Bell, and Miss Hindly.
 Milton, N.S.—Mr. F. Freeman.
 Noel, N.S.—Miss McLelland.
 Margaree, C.B.—Miss Millington and Mrs. Sulston.
 St. John, N.B.—Mrs. Johnson, Mrs. Flewelling and Miss Holmes.
 South Maitland, N.S.—Miss Cook.
 Yarmouth, N.S.—Capt. Geo. Doty.
 Sheffield, N.B.—No delegate.
 Pleasant River, N.S.—Mr. and Mrs. F. Colp.
 Hemford, N.S.—No delegate.

On the recommendation of the Nominating Committee the following committees were appointed:

Business—Rev. W. J. D. Gibson, R. Haughton, W. Bevis, G. Miller and Capt. Godfrey.

Membership—Revs. Cox, Thompson and Claris.

Finance—C. E. Macmichael, Capt. Doty and Capt. Durning.

Special Resolutions—Messrs. Flewelling, Knighton, Anthony, and the Revs. W. Bevis and H. Wright.

The following were elected as corresponding members:

Rev. J. D. McEwen, Messrs. H. Wright, Geo. Miller, and Students Knighton and Plowright.

The reports of the Secretary, Treasurer and Statistical Secretary were read and adopted.

The reports of the churches were then read by the delegates.

At 2.30 the Union resumed business. On the recommendation of the Business Committee, the officers for 1915 were elected as follows:

Chairman—Rev. J. W. Cox, B.A.

Secretary—Rev. E. J. Thompson.

Assistant Secretary—Rev. W. Bevis.

Statistical Secretary—Mr. J. W. Flewelling.

Treasurer—Mr. C. E. MacMichael.

Representatives—Executive C. C. M. S., Rev. E. J. Thompson; Alternate, Rev. J. W. Cox; Executive C. C. F. M. S., Rev. J. W. Cox, B.A.; College Senate, Rev. C. C. Claris; Union Preacher, Rev. W. J. D. Gibson; Alternate, Rev. H. Wright.

Union Committee—The officers, with Revs. W. J. D. Gibson, J. Middleton, C. C. Claris, W. J. Bevis, R. Haughton, H. Wright, J. Sulston, Capts. Doty, Godfrey and Durning, and Messrs. F. Freeman and A. Anthony.

Programme Committee—The Chairman, Secretary and Pastor of Church where Union is held.

Resolutions Committee—J. W. Flewelling, Rev. W. Bevis, H. Wright, Messrs. Knighton and Anthony.

Three excellent papers were then read, all eliciting lively discussion. Rev. W. J. D. Gibson read a paper on "Positive Preaching"; Capt. Doty, on "The Pulpit as Seen from the Pew," and the Rev. Ralph Haughton on "The Bible and the development of Christian character."

Rev. W. T. Gunn then addressed the meeting.

THURSDAY EVENING.

At 7.30 p.m. the Rev. J. W. Cox, B.A., led the praise service. At 8 p.m. the Rev. J. Middleton gave the chairman's address, subject, "The Alternatives of Unbelief." At 8.45 p.m. the Rev. Geo. Miller spoke on "The Pillars of the Church."

The offering was for the College.

FRIDAY, JULY 3RD.

At 9.30 a.m. a united praise service was held. At 10 a.m. and 2 p.m. the Union Committee held two busy sessions.

At 8 p.m. the Women's Board held their annual meeting.

SATURDAY, JULY 4TH.

After a helpful prayer service, led by Student Knighton, the Union resumed business. The Union Committee recommended as follows:

1. That students who are unable to attend college be henceforth required to take a course of training equal to a three years' course, and that such students be placed under the pastoral care of a neighboring pastor.

2. That the resolution respecting the necessity of the churches increasing the pastors' salaries, be referred to the interim committee, with the suggestion that on fields where the salaries paid are small, neighboring pastors might be called on to confer with the people on this matter.

3. That the application of the Kingsport Church for the ordination of Mr. Geo. Miller be dealt with according to the rule of the Union, but a certificate of standing as a lay preacher be granted to Mr. Miller.

4. That the application of the Milton Church for the ordination of Mr. H. Wright lie on the table until the result of Mr. Wright's examination is known.

5. That the invitation extended by the church at St. John, to hold the Union of 1915 in that city, be accepted.

6. That the Revs. Thompson, Cox and Haughton, with C. E. MacMachael and J. W. Flewellling, represent the Congregationalists of New Brunswick on the committee which is to consider the advisability of reading the Bible in the Public Schools.

7. That the offer of Mr. Anthony to buy the site of the church at Maitland be accepted.

All these recommendations were carried.

The Rev. H. Wright then read a paper on "The Ideal Sunday School," and the Rev. W. J. Bevis a paper on "The Church in Nation Building."

It was resolved to send a letter of sympathy to the Rev. G. W. Ball, and further that this Union express its sympathy with the bereaved members of our churches, the following having been called to higher life during the year:

Capt. S. R. Hilton and Mrs. Perry, Yarmouth.

Cyrus Fisher and Mrs. Alex. Rose, South Maitland.

Mrs. A. Crowe, Noel.

Mrs. G. Coupe and A. J. Stevens, St. John.

Mrs. W. Peterson, Liverpool.

Mrs. H. Jackson, Mrs. S. Christie, Mrs. F. Huestis and J. Jackson, Keswick Ridge.

Deacon Thos. Dexter, Angeline Godfrey, Mrs. Grafton Godfrey and Capt. J. McLeod, Brooklyn.

Mrs. H. Mouzer and Alex. Wharton, Beach Meadows.

Donald Ethridge, David Munro and Mrs. S. Philips, Margaree.

SUNDAY, JULY 5TH.

At 10.30 a.m. the Union sermon was preached by Rev. W. Bevis, from Isaiah 52: 11. The Lord's Supper was observed at the close.

At 2.30 a mass meeting was presided over by Mr. C. E. MacMichael. Rev. W. J. D. Gibson spoke on "The Young and Sabbath Desecration," the Rev. E. J. Thompson addressed the meeting on "The Young and the Stewardship of Life," and the Rev. J. D. McEwen spoke on "The Young People and Missions." The offering was for the C. C. F. M. S. At 7 p.m. Rev. R. J. Haughton preached, and at the close of the sermon two young people surrendered themselves to the Saviour of souls.

MONDAY, JULY 6TH.

At 9.30 and 2.30 the ministers held conference, the public being admitted to hear discussion on several important subjects.

At 3.30 the Union Committee met. The Secretary read a telegram from Dr. Warriner, intimating that Mr. H. Wright had passed his examination. On motion it was decided to ordain Mr. Wright on Tuesday, July 7th.

At 8.30 Rev. W. T. Gunn gave his illustrated lecture, "Congregationalism from the Atlantic to the Pacific," the lecture being thoroughly enjoyed.

After resolutions of thanks and the singing of a hymn, the Union adjourned, to meet in St. John, N.B., in 1915.

E. J. THOMPSON,
Secretary.

FINANCIAL REPORT OF WOMEN'S BOARD OF NOVA SCOTIA AND NEW BRUNSWICK, 1913-14.

CONGREGATIONAL UNION OF N.S. AND N.B.

153

NAME OF AUXILIARY	Home Missions	Foreign Missions	Deficit	Fees and Undesignated	Total
Beach Meadow.....			\$10 00	\$17 00	\$27 00
Brooklyn.....	\$36 00	\$5 00	20 00	5 14	
“ Partial support of boy in Africa.....		5 00			80 24
“ Faith McEwen's Education Fund.....		2 10			
“ Mission Band.....	5 00			2 00	
Chebogue.....				9 00	9 00
Economy.....	19 00	5 00	10 00		34 00
Keswick Ridge.....	33 25	26 00	10 00	7 00	76 25
Kingsport.....	42 00		10 15	3 00	55 15
Liverpool.....			10 00	16 12	26 12
Lower Selmah.....			2 00		2 00
Margaree.....	4 00	2 00	5 00	4 00	15 00
Milton.....		20 43	3 64	17 35	
“ For Miss Bell's personal use.....		13 50			64 42
“ Mission Band “ “.....		9 50			
Pleasant River.....				13 00	13 00
Sheffield.....	30 00	21 00	20 00	3 00	
“ For Miss Barker, Turkey.....		5 00			119 00
“ Mission Band.....	17 00	16 00		2 00	
“ “ For Miss Barker.....		5 00			
St. John.....			10 00	19 45	39 45
“ For support of boy in Africa.....		10 00			
Yarmouth.....	19 00		20 00	10 00	79 00
“ Support of preacher in Madura, India.....					
	\$205 25	\$175 53	\$130 79	\$128 06	\$639 63

CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS.

President.

MRS. THOS. MOODIE 66 Hutchison Street, Montreal

Vice-President.

MRS. H. E. HUME 470 McLaren Street, Ottawa

Vice-Presidents (Ex-Officio).

The Presidents of the Branches.

General Secretary.

MISS L. M. SILCOX 4 Sussex Avenue, Toronto

Treasurer.

MISS EMILY THOMPSON 1275 Bathurst Street, Toronto

Editor-in-Chief.

MRS. M. M. SAVAGE 668 Grosvenor Avenue, Westmount

Assistant Editor.

MISS M. E. RICHARDSON 415 Grosvenor Avenue, Westmount

Superintendents and Conveners, 1914-15.

Organization—Mrs. J. D. Nasmith, 111 Heath Street, Toronto.

Home Missions—Miss E. A. MacCallum, 335 Brock Street, Toronto.

Foreign Mission Supplies—Miss Edith Clark, 111 Heath Street, Toronto.

Missionary Literature—Miss Alice Arms, 375 Markham St., Toronto.

Mission Circles and Bands—Mrs. E. A. Cale, 312 Wellesley St., Toronto.

Missionary Reading—Mrs. Peter Munroe, Maxville, Ontario.

Associate Members—Miss Susie Daley, Stouffville, Ontario.

Systematic and Proportionate Giving—Mrs. A. J. Heath, 58 Souvenir Ave., Montreal.

Labrador Supplies—Miss Moodie, 150 Cote St. Antoine Rd., Montreal.

Convener Business, 1915—Mrs. J. D. Nasmith, Toronto.

Convener Resolutions, 1915—Mrs. W. H. Black, Lakeside, Que.

CONDENSED MINUTES OF THE TWENTY-EIGHTH ANNUAL MEETING OF THE C.C.W.B.M.

The 28th annual meeting of the Canada Congregational Woman's Board of Missions convened in the Brantford church on Wednesday, Thursday and Friday, June 3rd, 4th and 5th, 1914. There were 85 registered delegates in attendance: Officers and Superintendents, 10; Life Members, 23; Auxiliary delegates, 23; Quebec Branch, 5 representatives; Ottawa Branch, 4; Toronto, 21; Paris, 28; London, 4, and Guelph, 9.

The Executive met on the afternoon of June 3rd, and that evening a Conference of Mission Band workers was held, and many helpful papers were given by different ladies on the various phases of the work.

The President conducted the opening exercises Thursday morning, Mrs. C. C. Nasmith, the Memorial Service for the late Honorary President, Mrs. Macallum, at noon, and Mrs. Hume of Ottawa, the afternoon session. Mrs. Henry Wickson, president of the Toronto Branch, led the devotional exercises Friday a.m., Mrs. F. A. Steven of London conducted the noon Quiet Hour, speaking on "Prayer," and Mrs. Graham, President of the Guelph Branch, spoke at the devotional exercises Friday afternoon.

Miss L. M. Miatt and Mrs. J. H. Wickson were appointed minute secretaries, and the Business, Resolution, Press, Finance, and Credential Committees, were appointed on recommendation of the Executive.

Mrs. J. H. Oldham, President of the Brantford Auxiliary, gave the address of welcome, and fraternal greetings were brought from the Presbyterian, Anglican, Methodist and Baptist sister societies.

The soloists were Mrs. Taylor and Miss Secord, who greatly pleased the audiences. Rev. Mr. Kelly, pastor of the church, brought the greetings of the church the first evening, and addresses were delivered by Armen Amerikhanian, Superintendent of our Armenian work in Brantford, and Mrs. Dr. Mary Scott of Manipay, Ceylon. The last evening Rev. F. A. Willman, superintendent of the German work in Alberta, and Rev. W. C. Bell, of the West Central Mission, were the speakers. Mr. Bell also gave a brief address on the work of the mission at the afternoon session.

Greetings were received from Miss Amy McKowan of Osaka, Japan; Rev. Dr. Macallum of Constantinople; Miss Macallum of Smyrna, and Miss Helen Melville of Chisamba, W. C. Africa. Greetings were sent these missionaries, and also to Dr. and Mrs. Currie, Mr. and Mrs. Woodley, Mr. and Mrs. Pierce, Dr. and Mrs. Dr. Cammack and Miss M. W. Melville and Miss Bell of Africa.

Letters of sympathy were sent to the Salvation Army in Canada, in the loss of so many valued workers in the marine disaster, to Mrs. William Foster of Scotland in the death of her son, to Mrs. J. F. Stevenson in the death of her only daughter, Mrs. Edgar Burton, and to Mr. Henry O'Hara and family of Toronto, in the loss of their son and brother in the great disaster. A letter of thanks was sent to Mr. Chas. McD. Hay and Mr. Faed of the Lyman Co., Toronto, for their great assistance with our foreign shipments, and to other friends who had sent messages to the meetings.

The reports from the various branches and the societies in Western Canada showed substantial progress and better organization. The reports of the Secretary showed an increase of 100 members during the year, 13 Life Members had been added and six more names had been placed on the "In Memoriam" list. Eighteen had been called by death during the year, two of them charter members of the Board—Mrs. Macallum, its founder, and Mrs. A. J. Stephen of Ottawa. Eight new Mission Bands had been organized, Pine Grove Auxiliary had organized, and Garafraxa reorganized. Others had intimated their intention of organizing in the near future.

The Treasurer's report showed the general giving up to the average, but there had been a falling off in special gifts, which had been a marked feature of the previous year, owing to the fire fund for Chisamba sufferers. The disbursements of the year were considerably over seven thousand dollars, but the amount passing through the treasurer's books did not begin to properly recognize the givings of the women to mission work, as over \$10,000 had been reported by the auxiliaries, and not much over five thousand had been received by the Treasurer.

A hundred dollar surplus from the "Monthly Leaflet" was voted to the Girls' Boarding School at Chisamba, W.C.A. The grant to the Ceylon Mission for Bible instruction in the Government schools was increased to 100. The regular pledged work for Home and Africa Missions was renewed, the scholarship in the Girls' Collegiate Institute at Smyrna, Turkey, was named the J. E. Dougall Scholarship, and it was decided to collect from amongst ourselves at as early a date as possible the sum of \$2,000 for an endowed scholarship in the same school, in commemoration of our late Hon. President, Mrs. Macallum.

Several radical changes were made to the Constitution, and societies were urged to study these carefully in their printed form.

A Question Drawer was conducted by Mrs. Nasmith on Friday morning, and this was continued at the afternoon session.

The election of officers resulted in the return of the President, Treasurer and Secretary. Mrs. H. E. Hume of Ottawa, was chosen

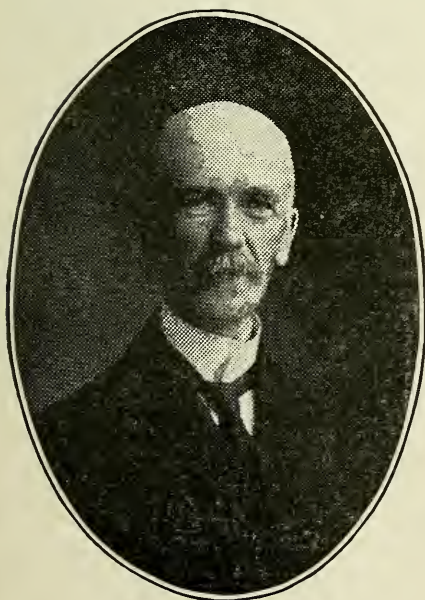
Vice-President in place of Mrs. W. D. Lighthall of Montreal, who resigned on account of ill health. Nearly all of the superintendents were returned to office. Mrs. J. D. Nasmith was appointed Superintendent of Organization in place of the late Mrs. Macallum, and Miss Edith Macallum was appointed to the superintendency of Home Missions in place of her mother. Miss Alice Arms became Superintendent of Missionary Literature, instead of assistant superintendent, and Miss Susie Daley, of Stouffville, was made Superintendent of Associate Members, instead of Mrs. Roberts. Mrs. Nasmith was chosen to again head the Business Committee for 1915, and Mrs. W. H. Black, of Montreal, as head of the Committee on Resolutions.

The ladies of the Brantford church served both luncheon and supper each day in the school room, and did everything possible for the care of the delegates while amongst them.

The thanks of the visitors were tendered to the church, its pastor, the entertaining auxiliary, soloists, organists, speakers, press and all who had kindly helped towards the success of the meetings.

The invitation from the Cobourg Auxiliary to meet there in 1915 was gladly accepted, and the meeting stood adjourned, after Rev. F. A. Willman, Calgary, had pronounced the benediction.

L. M. SILCOX,
Secretary.



REV. FRED MCCALLUM



THE LATE MRS. (REV.) D. MCCALLUM

TREASURER'S STATEMENT OF C. C. W. B. M.

For the Year Ending May 20th, 1914.

RECEIPTS.

Guelph Branch.

Belwood Auxiliary	\$24 00	
Berlin Auxiliary	57 76	
Garafraxa Auxiliary	10 00	
Guelph Auxiliary	\$158 71	
Guelph Mission Band	25 00	
	<hr/>	
	183 71	
Speedside Auxiliary	14 00	
Miscellaneous	5 74	
	<hr/>	
		\$295 21

London Branch.

Embro Auxiliary	\$124 00	
Embro Sunday School	20 00	
	<hr/>	
		\$144 00
Forest Auxiliary	\$14 00	
Forest Mission Band	7 00	
	<hr/>	
	21 00	
Frome Mission Circle	35 00	
London, First Auxiliary	\$50 00	
London, First Mission Band	5 00	
	<hr/>	
	55 00	
London, South, Auxiliary	\$74 86	
London, South, Girls' Club	5 00	
London, South, Mission Band	15 00	
	<hr/>	
	94 86	
Watford, Auxiliary	16 00	
Wingham Auxiliary	26 50	
	<hr/>	
		\$392 36

Ottawa Branch.

Kingston, Bethel Auxiliary	\$15 00	
Kingston, Bethel Mission Circle	5 00	
	<hr/>	
		\$20 00
Kingston, Calvary Auxiliary	15 00	
Kingston, First	185 00	
Lanark, Auxiliary	30 00	
Maxville and St. Elmo Auxiliary	\$182 00	
Maxville and St. Elmo Mission Band	5 00	
Maxville and St. Elmo Girls' Mission Circle..	18 00	
	<hr/>	
	205 00	
Middleville Auxiliary	15 00	
Ottawa, First	102 00	
Ottawa, Welcome Zion	10 00	
Miscellaneous	\$2 00	
Sarah L.	25 00	
	<hr/>	
	27 00	
	<hr/>	
		\$609 00

Paris Branch.

Brantford Auxiliary	\$188 00	
Brantford Mission Band	15 00	
		\$203 00
Burford Auxiliary		4 30
Hamilton, First		135 00
New Durham		36 30
Paris Auxiliary		26 00
Scotland Auxiliary	\$50 00	
Scotland Mission Band	5 00	
		55 00
		<u>\$459 60</u>

Toronto Branch.

Bond Street Auxiliary	\$73 00	
Broadview Auxiliary	44 75	
Cobourg Auxiliary	35 00	
Dalston Auxiliary	20 00	
Edgar Mission Band	5 00	
Toronto, Northern Auxiliary	\$450 35	
Toronto, Northern Mission Band	7 00	
Toronto, Northern, Associate Members	5 00	
		462 35
Toronto, Olivet Auxiliary		433 25
Western Auxiliary	\$85 00	
Western Y.L.M.S.	5 00	
		90 00
Pine Grove Auxiliary		16 00
Rugby Auxiliary		138 17
Miscellaneous—		
Stouffville Associate Members	\$ 4 00	
Old Zion	25 00	
Branch—Special	58 25	
		87 25
		<u>\$1,404 77</u>
Ontario Miscellaneous—		
Freight	\$56 14	
Kincardine	2 00	
		58 14
		<u>\$ 58 14</u>

Quebec Provincial Branch.

Ayer's Cliff Auxiliary	\$40 00	
Boynton Auxiliary	66 00	
Brigham Auxiliary	10 00	
Cowansville Auxiliary	\$30 00	
Cowansville Mission Band	2 50	
Cowansville Girls' Club	15 00	
		47 50
Danville Auxiliary		39 70
Fitch Bay Auxiliary	\$12 00	
Fitch Bay Sunday School	10 00	
		22 00
Granby Auxiliary		135 35
Melbourne Auxiliary		25 50
Rock Island		5 00

St. Andrew's East Auxiliary	\$19 00	
St. Andrew's East Sunday School	12 42	
	<hr/>	31 42
Sherbrooke Auxiliary	85 00	
Montreal, Amherst Park Auxiliary	\$25 00	
Montreal, Amherst Mission Band	10 00	
	<hr/>	35 00
Montreal, Calvary Auxiliary	185 36	
Montreal, Emmanuel Auxiliary	\$398 00	
Montreal, Emmanuel H.C.K.D.	20 00	
	<hr/>	418 00
Montreal, Opportunity Mission Circle	55 50	
Montreal, Point St. Charles Auxiliary	\$30 00	
Montreal, Point St. Charles Mission Band ...	5 00	
	<hr/>	35 00
Montreal, Zion Auxiliary	109 00	
Miscellaneous—		
In Loving Remembrance	10 00	
	<hr/>	\$1,355 53
Quebec Miscellaneous	\$25 28	
	<hr/>	25 28

Manitoba and Alberta.

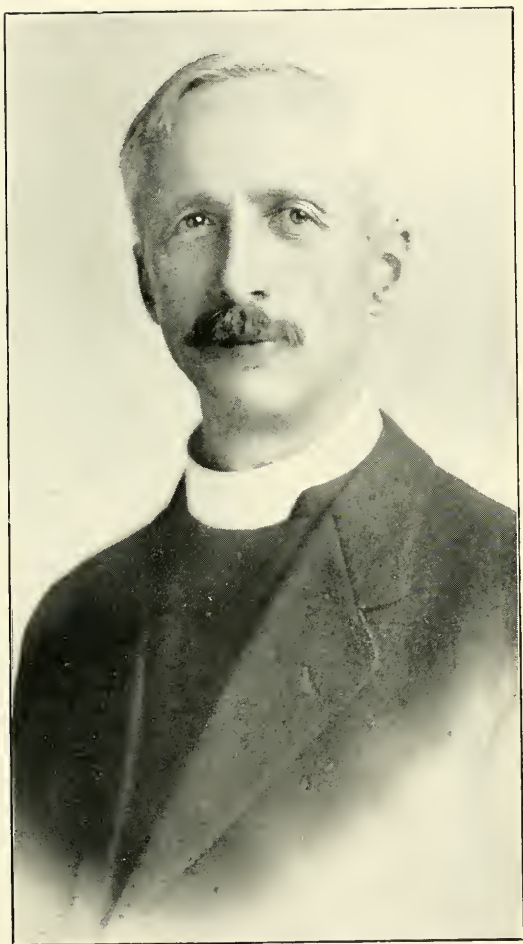
Calgary Auxiliary	\$20 00	
Brandon Auxiliary	20 00	
Brandon Mission Band	5 00	
Winnipeg, St. James Park Auxiliary	10 00	
Winnipeg, Crescent Auxiliary	\$10 00	
Winnipeg, Crescent Sunday School	25 00	
	<hr/>	\$35 00
Winnipeg, Central Auxiliary	131 50	
Winnipeg, Central Primary Class	36 10	
	<hr/>	167 60
	<hr/>	257 60

British Columbia.

Vancouver, First, Auxiliary	10 00	
Victoria Ladies' Auxiliary	20 00	
	<hr/>	30 00
General Miscellaneous	91 45	
	<hr/>	91 45
Woman's Board of N.S. and N.B.	599 69	
	<hr/>	599 69

Summary.

Guelph Branch	\$295 21	
London Branch	392 36	
Ottawa Branch	609 00	
Paris Branch	459 60	
Toronto Branch	1,404 77	
Ontario, Miscellaneous	58 14	
Quebec Provincial Branch	1,355 33	
Quebec Miscellaneous	25 28	
Manitoba and Alberta	257 60	
British Columbia	30 00	
General Miscellaneous	91 45	
	<hr/>	\$4,978 74



REV. J. K. UNSWORTH, B.A.
Vancouver.

The Annual Affiliation Fee for Mission Bands is \$5.00; for Auxiliaries, \$10.00. Life Membership Fee, \$25.00. Annual Membership Fee for one residing where there is no Auxiliary, \$1.00.

New Life Members for 1913-14.—Cobourg, Mrs. John C. Rosevear; Toronto, Olivet, Mrs. E. E. McLellan; Northern, Miss Helen F. Hyde; Western, Mrs. Lucy Milne; Brantford, Mrs. Wm. Lewis, Mrs. M. Ritchie; Scotland, Mrs. Duncan Malcolm; Berlin, Mrs. M. H. Sanderson; Hamilton, Mrs. J. C. Bale; Kingston, Mrs. G. S. Bale; Rugby, Mrs. M. H. Langman; Montreal, Calvary, Miss E. Munroe; Sherbrooke, Miss Idonea Nourse.

Annual Members.—Scotland, Mrs. H. Foster, Miss Ida L. Foster; Windsor, Mrs. McGregor, Mrs. Duck; Winnipeg, Mrs. Malcolmson.

In Memoriam.—Montreal, Emmanuel, Mrs. S. M. Walker, Miss M. Eva Leslie, Mrs. Henry Williams, Mrs. J. M. M. Duff, Mrs. Wm. Reid; Maxville and St. Elmo, Mrs. J. D. McEwen.

Bequest of Mrs. D. Macallum: Home Missions, \$25; Building Fund of Girls' Collegiate at Smyrna, \$50; Building Fund of Girls' Boarding School at Chisamba, \$50. Total, \$125.

DISBURSEMENTS.

Printing—

Annual Reports	\$95 00	
Report in Year Book	22 00	
Stationery	12 50	
	<hr/>	\$129 50
Postage and Bank Charges	32 20	
	<hr/>	32 50

Expense Account—

Annual Meetings	40 00	
Secretary	100 00	
Sundries	7 95	
	<hr/>	147 95

Pledged Work—Foreign Missions.

W. C. Africa—

Salaries of Lady Missionaries	\$1,725 00	
Travelling Expenses of Misses Melville to Africa (in part)	400 00	
Four Premiums on Misses Melville's Annuities....	132 14	
One Premium on Miss Bell's Annuity	25 24	
Girls' Fund	50 00	
House Fund	27 00	

Ceylon—

Bible Instruction in Schools	60 00	
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Smyrna—

Scholarship in Miss Macallum's School	75 00	
	<hr/>	2,494 38

CONGREGATIONAL YEAR BOOK.

Pledged Work—Home Missions.

Canada Congregational Missionary Society	\$1,000 00	
German Work in Calgary	300 00	
(Bequest of Mrs. Macallum, \$25)		1,300 00

Special Donations—Foreign.

W. C. Africa—

Misses Melville (personal)	\$25 00	
Miss Bell (personal)	28 00	
Louise Dearborne's Memorial Hall	200 00	
Mary M. Savage Hall	200 00	
Girls' Boarding School	10 00	
Mrs. Macallum's Bequest—Girls' Boarding School.	50 00	
Misses Melville's Work	30 00	
Pupils at Chisamba	35 00	
Kindergarten	22 10	
Freight on parcels sent to Missionaries	89 18	
C.C.F.M.S.—Ndondi Institute	25 00	
C.C.F.M.S.—Pupil in Chisamba	20 00	
		734 28
General Work of C.C.F.M.S. from W. B. of N.S. and N.B.	242 59	
Pupils in Chisamba, from W. B. of N.S. and N.B...	15 00	
		257 59

China—

Native Teacher in S. China	65 00	
Mrs. Falls (C.I.M.)	60 00	
		125 00

India—

Native Church in Travancor (L.M.S.)	7 00	
Orphans	165 00	
Madura—Miss Swift's Work	2 00	
Madura—Native Preacher (W.B. of N.S. and N.B.)	30 00	
Mission to Lepers	25 00	
Ludhiana, M.H. and M.S.	95 36	
		324 36

Turkey—

Orphans	36 00	
Bible Woman, under Rev. J. P. McNaughton	60 00	
Miss Annie Barker, Constantinople	10 00	
Building Fund, New Collegiate Institute, Smyrna.	6 00	
Mrs. Macallum's Bequest, Collegiate Institute. Smyrna	50 00	
Pupil in Miss Macallum's School	8 00	
		170 00

Japan—

Rev. Hilton Pedley's Work	5 00	
		5 00

Palestine—

Dr. Howie's Work	1 00	
		1 00

Brazil—

Rev. J. D. McEwen's Work	106 00	
		106 00

Home Missions—Special.

North-West Work	\$22 00	
Communion Service for Dr. Ralph's Church	9 50	
C.C.M.S. from W. B. of N.S. and N.B.	275 00	
		<hr/>
		306 50
Esquimaux—		
Rev. C. E. Whittaker's Work	20 00	
		<hr/>
		20 00
Armenians—		
Bibles and Hymn Books	11 00	
		<hr/>
		11 00
		<hr/>
		\$7,385 31

SUMMARY.**Receipts.**

Balance from 1913	\$3,400 89	
Contributions from C.C.W.B.M.	4,978 74	
Contributions from W. B. of N.S. and N.B.	599 69	
		<hr/>
		\$8,979 32

Disbursements.

As per itemized list		\$7,385 31
Balance on hand, made up as follows—		
Main Room in Chisamba Hospital	486 34	
Frances Willard Home, Toronto	6 00	
Education of Missionary's Daughter	4 10	
Fire Fund	766 51	
Macallum Memorial Fund	30 00	
General Fund	301 06	
		<hr/>
		1,594 01
		<hr/>
		\$8,979 32

Liabilities.

Travelling Expenses of Misses Melville to Africa (bal. due)	\$ 243 60	
Rebuilding Main Ward, Chisamba Hospital	1,000 00	
		<hr/>
		\$1,243 60
May 24, 1914—Balance on hand, as above, \$1,594.01.		

EMILY THOMPSON, Treasurer.

Audited and found correct.

L. M. SILCOX.

Toronto, May 26th, 1914.

PROVIDENT FUND SOCIETY.

OFFICERS OF THE BOARD, 1914-1915.

Honorary Life President.
CHARLES R. BLACK.

Chairman.
CHARLES GURD.

Vice-Chairman.
A. McA. MURPHY.

Secretary.
W. H. BLACK, Bell Telephone Co., Montreal.

Treasurer.
THOMAS MOODIE, 30 St. John St., Montreal.

Board of Directors.

MR. CHARLES GURD.	MR. W. H. BLACK
“ W. A. WOOD.	“ ARTHUR BIRKS.
“ T. B. MACAULAY.	“ THOMAS MOODIE.
“ W. W. O'HARA.	“ HENRY O'HARA, Toronto.
“ A. McA. MURPHY.	“ B. W. ROBERTSON, Kingston.

W. and O. Branch, 20 Beneficiaries.

REV. W. T. GUNN, M.A., B.D.	REV. EDWIN HOBBS, B.D.
“ A. MARGRETT.	“ J. K. UNSWORTH, B.A.
“ W. H. WARRINER, M.A., D.D.	“ A. F. POLLOCK, B.D.
“ G. ELLERY READ.	“ T. A. MUNROE, B.A.
“ R. G. WATT, B.D.	“ H. I. HORSEY.
“ M. KELLY.	“ J. W. NEWBERY.
“ J. T. DALEY, B.A.	“ WALTER CANNON.
“ HUGH PEDLEY, B.A., D.D.	“ E. ALBERT COOK, Ph.D.
“ J. G. HINDLEY, M.A., B.D.	“ J. L. ALEXANDER, B.D.
“ H. J. KILBOURN.	“ W. E. GILROY, B.A., B.D.

R. M. Branch, 13 Beneficiaries.

REV. W. H. WARRINER, M.A., D.D.	REV. J. K. UNSWORTH, B.A.
“ A. MARGRETT.	“ J. W. NEWBERY.
“ J. T. DALEY, B.A.	“ WALTER CANNON.
“ HUGH PEDLEY, B.A., D.D.	“ J. LAMBERT ALEXANDER.
“ C. C. CLARIS.	“ M. KELLY.
“ G. ELLERY READ.	“ W. E. GILROY.
“ H. J. KILBOURN.	

W. and O. Branch, 7 Annuitants.

MRS. ANNA ALLWORTH.

MRS. HANNAH SYKES.

“ JANE PEACOCK.

“ M. B. BOLTON.

“ M. E. SANDERSON.

“ MARGARET McINTOSH.

“ M. McKILLICAN.

R. M. Branch, 2 Annuitants.

REV. W. W. SMITH.

REV. D. MACALLUM.

ANNUAL REPORT OF THE CONGREGATIONAL PROVIDENT FUND SOCIETY.

The Provident Fund Society held its Annual Meeting on Thursday, 11th June, 1914, in the First Church, Hamilton, at 4.45 p.m. Mr. Charles Gurd in the chair. Rev. W. W. Smith acted as Recording Secretary.

Rev. W. E. Gilroy led in prayer.

The Minutes of the last Annual Meeting were taken “as read.”

In the absence of the Secretary, the Rev. W. T. Gunn read the Annual Report for the year past. Mr. Gunn also explained briefly the actions and needs of the Society. Report adopted.

Mr. Thomas Moodie presented the Treasurer's Report. Report adopted.

The following were elected as Directors of the Society, viz:

Charles Gurd, W. A. Wood, W. W. O'Hara, A. McA. Murphy, T. B. Macaulay, W. H. Black, Arthur Birks, Thomas Moodie, 30 St. John Street, Henry O'Hara, B. W. Robertson.

Mr. W. J. Moule was elected as Auditor.

After prayer by Rev. J. T. Daley, the meeting was adjourned.

W. W. SMITH,

Rec. Secretary.

DIRECTORS' REPORT.

Your Directors have nothing of special interest to report for the year ending 31st May, 1914, except the re-printing of the Manual, as called for by the Resolution at the last Annual Meeting; and the copy of the new edition, containing:

1. Historical Notice of the Origin of the Fund,
2. The Acts of Incorporation,
3. The By-Laws,

has been mailed to each Minister in the Union, and the Secretary of each of the Churches. Additional copies can be obtained from the Treasurer.

It is hoped that this will bring the claims of the Provident Fund Society more prominently before the individuals and the Churches. Out of about 100 Ministers in the Congregational Union there are only 20 connected with this Society, an increase of one since last year, but of 100 Churches we have received collections from 46, an increase of 22 over the previous year.

While the Society last year was able, on the advice of its Actuary, to increase the Retiring Allowance to Ministers, as well as the payments out of the Widows' and Orphans' Fund, your Directors are by no means satisfied with the amounts paid under these headings, although the payments are liberal in view of the fees which are charged. In view of the latter fact, it is difficult to understand why more of our Ministers do not take advantage of this Fund: and we would direct the attention of Church Officers to the fact that it is extremely desirable, from their point of view that their Pastor should be a member of this Society, and while thus sharing in the Fund to which we trust the Church itself is liberally contributing, secure a measure of protection to his wife and family, which otherwise might become a charge upon the funds of the local Church.

Commercial corporations to-day, almost without exception, are recognizing the claims of their employees, and the Church should not lag behind in this matter. Surely the Churches should do better than corporations in rewarding faithful Pastors who have spent their life in a service which does not afford many opportunities to provide for the inevitable rainy day. We would urge that all Ministers in the Union join this Society, and that the Officers of the Churches should make it their business to see that their Pastor is a member; and it would be a gracious act, and no doubt a welcome addition to his stipend, if the Church would undertake to pay his fees in connection therewith.

The Board begs to express its thanks for the confidence reposed in it by the Society during its term of office. It will be your duty at the Annual Meeting to elect a new Board.

W. H. BLACK,
Secretary.

TREASURER'S REPORT.

The past year has been the best in the history of the Society, as far as I know after presenting twenty-two annual reports.

The year ending 31st May, 1913, was a good one, but May, 1914, passes it by three hundred dollars.

And the result is largely owing to the apportionment plan and President's and Secretary's letters.

Reporting by Associations:—

Quebec—19 Churches: 9 contributing \$289.23, 82 per cent. of their apportionment, and three dollars less than last year, but, Calvary Church, Montreal, remitted \$41.59 too late for this report.

Western—26 Churches: 15 contributing \$223.50, but \$50.93 was last year's amount from Hamilton 1st. This Association gave 4 per cent. over their apportionment. Brantford, Hamilton 1st and Tilbury giving considerably over their apportionments.

Central—14 Churches: 4 contributing \$114.00, 50 per cent. of their apportionment, and \$33.53 more than last year. Cobourg giving 50 per cent. more and Toronto Northern and Olivet giving the full amount allotted them.

Eastern—11 Churches: 7 contributing \$86.55 (\$20.00 of this was from Ottawa 1st for last year), 82 per cent. of their apportionment, an increase of \$13.40 over last year.

United Brethren—\$7.00, 28 per cent. of their amount, and an increase of \$1.00.

Maritime—15 Churches: 6 contributing \$24.40, 54 per cent. of their apportionment, an increase of \$22.46.

Northwest—14 Churches: 5 contributing \$62.00, 40 per cent. of their apportionment, and an increase of \$18.60.

So much for receipts.

In disbursements, the claims of late Rev. D. McGregor for \$395.87, and late Rev. H. D. Hunter for \$454.30, were paid—both having left the amounts paid in by them before leaving the country to accumulate as per By-Law III., Section 1.

There are no changes in the W. & O. B. Annuitants.

Rev. Joseph Unsworth, who was an annuitant of the R.M.B., since 1st Nov., 1891, and also the first and only one for a number of years, passed to his rest last September.

In the Widows' and Orphans' Branch \$1,500.00 has been transferred to capital account, leaving \$497.90 at credit of revenue account.

In the Retiring Ministers' Branch, \$1,000.00 have been transferred to Capital Account, leaving \$615.15 at credit of Revenue Account.

The Assets are practically the same as last year.

The Real Estate Loan Co. of Canada, whose shares were \$40.00 each, changed the par value to \$100.00. This left us with a fractional share of \$80.00, and we bought 2/10 of a share at a premium of 7 per cent., giving us an even eleven shares.

The financial statements are herewith presented, the books are in the auditor's hands at present.

Respectfully submitted,

THOMAS MOODIE,

Treasurer.

CONGREGATIONAL PROVIDENT FUND SOCIETY.

Treasurer's Statement for the Year Ending 31st May, 1914.

WIDOWS' AND ORPHANS' BRANCH.

Receipts.

Balance from last year	\$2,383 07
Interest and Dividends	2,660 21
Collections	42 90
Beneficiaries	215 00
Balance on Property	50 00
On acc. College Loan	83 37
	<hr/>
	\$5,434 55

Expenditure.

Annuityants	\$1,470 00
Expenses	148 91
Rev. D. McGregor Claim	395 87
Rev. H. D. Hunter Claim	454 30
College Loan	374 25
Balance	2,591 22
	<hr/>
	\$5,434 55

Assets.

Mortgages	\$12,652 43
Danville, Urbana & C. R'way	925 00
St. Louis & Springfield	3,400 00
Home Invest. & Savings Ass.	500 00
Mont. Loan & Mtge. Co. @ 150% ..	21,712 50
Real Estate Loan Co.	600 00
College Loan	392 21
Outstanding Interest	150 00
Cash in Bank	2,591 22
	<hr/>
	\$42,923 36
Assets, 1913	42,434 33
	<hr/>
Increase	\$ 489 03

RETIRING MINISTERS' BRANCH.

Receipts.

Balance from last year	\$1,458 02
Interest and Dividends	978 25
Collections	784 94
Beneficiaries	87 50
	<hr/>
	\$3,308 71

Expenditure.

Annuityants	\$ 450 00
Expenses	63 37
Real Estate Loan Co., 2/10 Share @ 107%	21 40
Mortgage	2,000 00
Balance	773 94
	<hr/>
	\$3,308 71

Assets.

Mortgages	\$8,847 57
Danville, Urbana & C. Railway	925 00
Home Invest. & Savings Ass.	1,450 00
Mont. Loan & Mtge. Co. @ 150%	5,100 00
Real Estate Loan Co.	501 40
Outstanding Interest	45 00
Cash in Bank	773 94
	<hr/>
	\$17,642 91
Assets 1913	16,345 59
	<hr/>
Increase	\$ 1,297 32

THOS. MOODIE,

Treasurer.

Audited and found correct,

W. J. MOULE, Auditor.

Montreal, June 1, 1914.

CONTRIBUTIONS FROM THE CHURCHES.**WESTERN.**

Brantford	\$45 41
Forest, Central	5 00
Forest, Ebenezer	1 00
Forest, Plympton	2 50
Guelph	10 00
Hamilton, First—	
1912-13	\$50 93
1913-14	62 25
	<hr/>
	113 18
Hamilton, Emmanuel	5 00
London, First	3 61
London, Southern	5 30
Scotland	5 00
Speedside	3 00
Stratford	5 00
Tilbury	10 75
Watford	4 00
Warwick, Zion	4 75
	<hr/>
	\$223 50

CENTRAL.

Cobourg	\$15 00
Toronto, Northern	45 00
Toronto, Western	29 00
Toronto, Olivet	25 00
	<hr/>
	\$114 00

EASTERN.

Kingston, First	\$10 00
Kingston, Bethel	10 00
Lanark	10 10
Maxville	10 00
Hopetown	1 45
Ottawa, First—	
1912-13	\$20 00
1913-14	15 00
	<hr/>
	35 00
Ottawa, Welcome Zion	10 00
	<hr/>
	\$86 55
United Brethren Ass.	7 00

CONGREGATIONAL YEAR BOOK.

QUEBEC.

Danville	\$12 00
Franklin Centre	2 00
Fitch Bay	8 60
Granby	12 00
Montreal, Zion	15 00
Montreal, Emmanuel	208 24
Montreal, Amherst Park ...	6 00
Montreal, Calvary	5 96
Sherbrooke	19 43

 \$289 23

MARITIME.

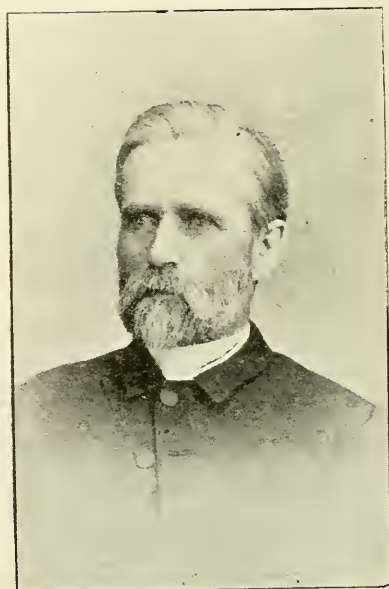
Brooklyn	\$3 00
Beach Meadows	2 00

Chebogue, 1912-13	3 60
Kingsport	2 50
Liverpool	2 00
St. John	6 30
Mrs. Sykes	5 00

 \$24 40

NORTH WEST.

Winnipeg Crescent	\$10 00
Calgary	10 00
Vancouver, First	30 00
Victoria	10 00
Personal	2 00

 \$62 00


THE LATE REV. B. W. DAY.

CONGREGATIONAL ASSOCIATIONS.

QUEBEC.

Officers.

Moderator—Rev. L. MacLean, B.A., Danville.

Scribe—Rev. W. Wilson Carr, Fitch Bay.

Representatives on Executive of C.C.M.S.—Rev. F. H. Hallet, Rock Island (Honorary), and Rev. G. Ellery Read, Sherbrooke.

Advisory Committee—Rev. G. E. Read, and Rev. H. Pedley, D.D.

Members.

REV. E. M. HILL, D.D.	60 McTavish St., Montreal.
“ W. H. WARRINER, D.D.	7 Shuter St., Montreal.
“ HUGH PEDLEY, D.D.	177 Drummoud St., Montreal.
“ THOS. HALL	Island Pond, Vt.
“ GALEN H. CRAIK, B.A.	Melbourne.
“ G. ELLERY READ	Sherbrooke.
“ B. W. DAY	St. Andrews.
“ CHURCHILL MOORE	Ayer's Cliff.
“ J. L. ALEXANDER, B.D.	Granby.
“ A. W. MAIN	Pt. St. Charles.
“ EDWIN ROSE	Westmore, Vt.
“ J. T. DALEY, B.A.	Maxville, Ont.
“ J. G. HINDLEY, M.A., B.D.	Rock Island, P.Q.
“ E. C. WOODLEY, M.A., B.D.	Marash, Turkey.
“ H. I. HORSEY, B.A.	53 Forth Ave., Ottawa.
“ A. E. COOK, B.D., Ph.D.	2666 Mance Street, Montreal.
“ J. W. PIERCE	Waterville.
“ R. W. CARR	Fitch Bay.
“ H. MOULE, B.D.	Amherst Park.
“ JOHN MARTIN, Ph.D.	Bangor.

Associate Churches.

Ayers' Cliff.	Montreal, Bethlehem.
Brigiam.	“ Pt. St. Charles.
Cowansville	“ Amherst Park.
Danville.	“ Union.
Eaton.	Ottawa (First)
Fitch Bay.	Ottawa (Welcome Zion).
Franklin Centre.	St. Andrews.
Granby.	St. Elmo.
Maxville.	Stanstead South.
Melbourne.	Sherbrooke.
Montreal, Emmanuel.	Ulverton.
“ Calvary.	Waterville.
“ Zion.	

WESTERN DISTRICT ASSOCIATION.

President—Rev. W. D. Spence, Guelph.

Secretary—Rev. M. T. Walker, Frome.

Treasurer—Rev. W. H. A. Claris, London, Ont.

Home Mission Representative—Rev. M. Kelly, Brantford, Ont.

Chairman of the Credentials Committee—Rev. W. E. Gilroy, Hamilton.

Registrar—Rev. D. A. Armstrong, Frome.

Members.

Rev. W. H. A. Claris, London, Ont.
 Rev. John Morton, Hamilton, Ont.
 Rev. R. G. Watt, B.D., Edmonton.
 Rev. D. S. Hamilton, B.A., Winnipeg, Man.
 Rev. W. E. Gilroy, B.A., Hamilton.
 Rev. Edwin Hobbs, Scotland, Ont.
 Rev. M. Kelly, Brantford.
 Rev. D. A. Armstrong, Paris, Ont.
 Rev. H. D. Whitmore, Maxville.
 Rev. A. J. Orr, Woodstock.
 Rev. T. Lyall, Kingston, Ont.
 Rev. T. De C. Rayner, Hamilton.
 Rev. P. C. Simmons, Burford.
 Rev. R. Stevenson, Watford.
 Rev. M. T. Walker, Frome.

Associate Churches.

Belwood.	Hamilton, Emmanuel.	Tilbury.
Brantford.	Howick.	Woodstock.
Burford.	Kincardine.	Watford.
Embro.	London, First.	Warwick, Zion.
Fergus.	London, Southern.	Warwick, Ebenezer.
Forest (Central).	New Durham.	(Forest P.O.)
Frome.	Paris.	North Plympton (For-
Garafraxa.	Scotland.	est P.O.)
Guelph.	Speedside.	Lake Shore (Forest
Hamilton, First.	Stratford.	P.O.)

TORONTO DISTRICT ASSOCIATION.

Officers.

President—Rev. Wm. Hipkin.

Secretary and Registrar and Treasurer—Rev. Albert Margrett.

Home Missionary Representative—Rev. A. Margrett.

Advisory Board—Rev. J. W. Pedley, B.A., Mr. Henry O'Hara.

Ministers.

Rev. E. Barker.	Rev. Frank J. Day, B.D.
“ E. E. Braithwaite, B.D.	“ A. F. Pollock, B.D.
“ W. Hipkin.	“ J. W. Pedley, B.A.
“ J. Holmes.	“ E. D. Silcox.
“ A. Margrett.	“ W. T. Gunn, M.A., B.D.
“ B. H. Stauffer.	“ A. B. Sherk.
“ T. B. Hyde.	“ P. C. L. Harris.
	“ J. Unsworth.

Churches.

Barrie.	Edgar.
Churchill.	Humber Summit.
Cobourg.	Pine Grove.
Coldsprings.	Rugby.
Dalston.	

Toronto.

Toronto, Bond St.	Toronto, Olivet.
“ Northern.	“ Broadview.
“ Western.	

UNITED BRETHREN ASSOCIATION.

President—Rev. J. W. Newbery, Eleho, Ont.

Secretary—Rev. L. E. West, Forks Road, Ont.

NORTH WEST ASSOCIATION.

Chairman—Rev. J. K. Unsworth, B.A., Vancouver.

Secretary—Rev. H. A. Carson, B.A., Victoria, B.C.



MR. AND MRS. GORDON H. CATTELL.
Chisamba, W. Africa.

STATISTICS FOR YEAR

CHURCHES IN ONTARIO, TORONTO AND

1	NAME OF CHURCH	NAME OF MINISTER	Date of Ordination	Date of Present Settlement	WHERE TRAINED	Under Pastoral Care	ADDITIONS		MEMBER						
							By Profession	By Letter	Removals					Re	
									By Death	By Letter	By Discipline	By Revision	Males Resident	Females Resident	
2	3	4	5	6	7	8	9	10	11	12	13	14	15		
1	Barrie.....	Wm. Hipkin	1886	1907	Nottingham, Eng..	140	.....	2	1	.....	2	18	43		
2	Churchill	C. Paterson (Supply).....	.....	1913	B.T.S., Toronto	60	.....	.....	1	.....	.....	.....	.....
3	Cobourg.....	J. T. Daley, B.D.	1891	1914	C.C.C. and McGill	400	6	1	.....	.....	.....	33	72		
4	Cold Springs.....	J. T. Daley, B.D.	1891	1914	C.C.C. and McGill	150	.....	1	.....	.....	.....	44	53		
5	Dalston.....	John Murray	1910	1909	Private.....	55	.....	.....	2	.....	.....	9	11		
6	Edgar.....	John Murray	1910	1909	Private	125	.....	.....	4	.....	11	21	32		
7	Humber Summit	C. R. Ashdown, B.A.	1897	1911	C.C.C. and McGill	180	8	.....	.....	.....	.....	8	16		
8	Pine Grove	C. R. Ashdown, B.A.	1897	1911	C.C.C. and McGill	150	1	5	1	.....	.....	8	18		
9	Rugby.....	John Murray	1910	1909	Private.....	110	2	2	.....	.....	30	20	35		
10	Toronto : Bond Street....	Byron H. Stauffer.....	1894	1907	Belleville, Ont.....	1107	73	19	6	11	.....	373	399		
11	Northern	F. J. D. M.A., B.D....	1896	1912	C.C.C. and McGill	500	12	19	5	3	.....	.....	.....
12	Brotherhood Western.....	J. W. Pedley, B.A.	1885	1899	C.C.C. and McGill	800	41	24	.....	.....	.....	112	157		
13	Olivet	Albert Margrett.....	1891	1907	Private	500	23	8	2	3	.....	.....	.....
14	Broadview.....	E.E. Braithwaite, B.D.	1890	1914	McGill, Oberlin, Harvard.....	600	8	2	14	.....	.....	82	98		
						4877	174	80	17	39	.....	437	28934		

ENDING DECEMBER 31st, 1913

CENTRAL DISTRICT ASSOCIATION—TABLE No. 1

SHIP				Relative		SUNDAY SCHOOL							Y. P. SOCIETIES					BAPTISM			SECRETARY				
maining						Teachers and Officers				Scholars on Roll			Average Attendance		Joined Church	Money Raised	Active Members		Associate Members				Total	Joined Church	Money Raised	Adults		Infants	Total
Total	Males Non-Resident	Females Non-Resident	Total	Present Membership	Increase	Decrease	Teachers and Officers	Scholars on Roll	Average Attendance	Joined Church	Money Raised	Active Members	Associate Members	Total	Joined Church	Money Raised	Adults	Infants	Total						
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36					37
61	3	1	4	65	...	8	8	45	35	...	79 47	...	...	...	...	...	...	3	3	C. Faux, Box 202, Barrie					1
34	...	...	...	34	...	2	4	40	35	...	5 00	...	...	...	...	...	...	...	...	H. Gibbons, RR No. 2, Acton					2
105	...	...	...	105	5	...	10	72	58	...	67 55	...	...	...	...	...	9	9	A. H. Hayden, Cobourg					3	
97	...	...	...	97	1	...	4	25	15	...	90 00	...	...	...	...	...	3	3	J. H. Davidson, Cambridge P.O.					4	
20	...	...	...	20	2	...	...	20	...	...	...	...	...	...	...	...	...	...	...	J. M. Baldwin, Dalston P.O.					5
53	5	16	21	74	...	3	8	35	30	...	27 82	...	...	...	...	...	2	2	W. Jamieson, Edgar P.O.					6	
24	...	...	...	24	6	...	10	60	55	8	91 55	...	...	...	...	...	...	...	...	J. M. Wallis, Box 42 Woodbridge P.O.					7
26	...	...	...	26	...	2	9	62	43	2	154 78	15	13	28	...	...	...	...	...	Mrs. J. M. Snider, Woodbridge P.O.					8
54	11	19	30	85	13	...	6	30	20	...	10 00	...	...	...	...	...	1	1	C. S. Harvie, Box 378, Orillia					9	
77	2	...	...	77	63	...	29	302	180	...	153 55	88	...	88	25	85 72	3	16	19	W. McCartney, 885 Palmerston Bd.					10
214	...	...	...	214	23	...	16	56	53	...	308 41	50	25	75	...	521 53	3	3	6	E. J. Joselin, 45 Charles St. East					11
269	...	...	...	269	14	...	10	86	58	...	345 19	...	...	...	...	...	...	...	...	J. F. Doughty, 323 Delaware Ave.					12
142	...	38	180	33	...	26	141	127	12	657 57	49	10	59	10	192 49	20	1	12	D. L. Graham, 87 Hazelton Ave.					13	
180	...	...	...	180	...	3	29	203	160	2	440 00	To be reorganized					...	...	J. H. Gregory, 100 Degrassi Street					14	
205	2	19	36	93	21	45	160	18	162	132	196	233	42	48	13	237	59	296	42	86	59	8	64	72	

CHURCHES IN ONTARIO, TORONTO AND

			CHURCH PROPERTY												
NAME OF CHURCH			When Organized	No. Church Buildings	Material of Church	Sittings	Registered	Insured	Material of Parsonage	Registered	Insured	Value of Edifice	Value of Parsonage	Total Value	Amount Debt on Property
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
1	Barrie.....	1868	1	Brick	200	Yes	Yes				1200		1200		
2	Churchill.....	1838	1	Ro. Cast.	150	Yes	Yes				450		450		
3	Cobourg.....	1835	1	Brick	350	Yes	Yes	Brick	Yes	Yes	10000	3500	13500		
4	Cold Springs.....	1835	1	Brick	150	Yes	Yes	Frame	Yes	Yes	2500	1200	3700		
5	Dalston.....	1885	1	Brick	200	Yes	Yes				2000		2000		
6	Edgar.....	1841	1	Brick	250	Yes	Yes	Brick	Yes	Yes	2000	2000	4000		
7	Humber Summit.....	1855	1	Wood	150	Yes	Yes				600		600		
8	Pine Grove.....	1841	1	Brick	250	Yes	Yes	Frame	Yes	Yes	2000	800	2800		
9	Rugby.....	1864	1	Frame	200	Yes	Yes				1000		1000		
Toronto :															
10	Bond Street.....	1848	1	Stone.....	1400	Yes	Yes				75000		75000	17000	
11	Northern.....	1868	1	Brick	600	Yes	Yes				60000		60000		
12	Western.....	1875	1	Brick	800	Yes	Yes				75000		75000	1834	
13	Olivet.....	1876	1	St. & Br.	500	Yes	Yes				40000		40000		
14	Broadview ..	1877	1	Brick	500	Yes	Yes				20000		20000	800	
15	Zion.....		1								80000		80000		
											371750	7500	379250	19634	

CENTRAL DISTRICT ASSOCIATION—TABLE NO. 2.

CHURCH FINANCES

Local Church Purposes	Union	Prov. Fund	College	Home Missions	Foreign Missions	Women's Board Missions	Other Denom'l Purposes	General Benevolent Purposes	Total Raised	Increase	Decrease	Amt. Missionary Grant	
16	17	18	19	20	21	22	23	24	25	26	27	28	29
688 44	5 00	.....	10 00	40 00	20 00	.....	.....	5 00	768 44	39 57	.....	250 00	1
300 00	.....	.....	.....	11 75	.....	.....	.....	.....	311 75	.....	.....	50 00	2
1470 10	25 00	15 00	31 05	64 00	64 00	69 89	.....	.....	1739 04	21 47	.....	100 00	3
568 75	13 85	.....	10 25	.....	34 95	.....	72 22	.....	700 02	.....	26 80	.....	4
204 74	.....	.....	.....	6 00	8 00	.....	3 35	.....	222 09	33 54	.....	.....	5
415 31	5 00	.....	.....	13 00	38 00	.....	32 00	.....	503 31	50 16	.....	.....	6
320 00	.....	.....	.....	.....	25 30	.....	.....	17 60	362 90	162 90	.....	.....	7
143 50	2 00	.....	7 60	7 30	47 80	.....	.....	3 00	211 20	21 79	.....	.....	8
666 91	9 00	.....	.....	36 15	54 60	.....	.....	.....	766 66	106 38	.....	.....	9
13011 09	25 00	.....	70 00	393 75	630 06	120 29	313 56	256 60	14820 29	1164 71	.....	.....	10
7614 72	63 50	34 95	101 50	1000 00	526 22	442 90	25 00	221 62	10030 42	3470 98	.....	.....	11
5067 00	39 50	31 60	47 40	188 00	138 50	225 58	.....	454 21	6191 79	460 72	.....	.....	12
5141 31	20 00	10 00	20 00	119 00	183 25	526 53	30 46	92 10	6142 65	656 50	.....	.....	13
2631 00	10 00	.....	40 00	92 00	150 00	33 00	28 00	24 00	3008 00	.....	92 00	.....	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
38242 87	217 85	91 55	337 80	1970 95	1920 68	1418 19	504 59	1074 13	45778 56	6188 72	118 80	400 00	

CHURCHES IN ONTARIO WESTERN

1	NAME OF CHURCH	NAME OF MINISTER	Date of Ordination	Date of Present Settlement	WHERE TRAINED	Under Pastoral Care	ADDI- TIONS		MEMBER						
							By Profession	By Letter	Removals					Males Resident	Females Resident
									By Death	By Letter	By Discipline	By Revision			
2	3	4	5	6	7	8	9	10	11	12	13	14	15		
1	Belwood.....	M. T. Walker.....	1902	1912	Albert College.....	100	2						18	15	
2	Brantford.....	M. Kelly.....	1896	1911	C.C.C. & McGill...	425	21	6	2	7			93	113	
3	Burford.....	Byron C. Simmons.....	1913	1912	Private.....	107	5	2					26	41	
4	Embro.....	I. A. H. McLean, B.A.	1905	1912	Oxford & Indiana..	300		2	4	2			42	104	
5	Fergus.....				Vacant.....										
6	Forest Central ..	W. Cannon.....	1907	1912	H.C.U., Eng.....	125	4		1	1			21	35	
7	“ Plympton	W. Cannon.....	1907	1912	H.C.U., Eng.....	100				1			6	12	
8	“ Lake Shore	W. Cannon.....	1907	1912	H.C.U., Eng.....	60							7	10	
9	“ Ebenezer	W. Cannon.....	1907	1912	H.C.U., Eng.....	57			1						
10	Frome.....	D. A. Armstrong.....	1907	1909	Belfast, Ireland ...	150		1	3			4	16	24	
11	“ Laurence.	D. A. Armstrong.....	1907	1909	Belfast.....	100							9	8	
12	Garafraxa.....	M. T. Walker.....	1902	1912	Albert College.....	143	1	5		1			20	32	
13	Guelph.....	W. D. Spence.....	1907	1912	C.C.C.&Lon.,Eng.	300	6	4	1	3		5			
14	Hamilton, First..	W. E. Gilroy, B.A....	1900	1911	Tor. Victoria Univ.	750	24	15	3	11		9	140	161	
15	“ Immanuel	T. DeC. Rayner.....	1911	1907	Private.....	200	13	5					20	39	
16	Kincardine.....	Pres. Supply.....				50									
17	London, First....	H. D'Arcy Whitmore	1900	1912	Private.....	400	4	5	1	1			34	66	
18	“ Southern	W. H. A. Claris.....	1872	1893	C.C.C.....	260	12	2	1	7			29	46	
19	New Durham.....	B. C. Simmons.....	1913	1912	Private.....	225		1					30	48	
20	Paris.....	J. R. Heywood.....	1912	1913	Victoria, Toronto..	600	23	3	2	16			39	103	
	Brotherhood.....														
21	Scotland.....	G. E. Morley, B.A....		1913	Tor. Victoria Univ.	300		6		2		15	42	77	
22	Speedside.....	John Lyall.....	1912	1911	Private.....	180		3		3		9	37	40	
23	Stratford.....	P. E. Harding.....		1913	Oberlin Col., Ohio.	200	2	1		2			40	50	
24	Tilbury.....	G. Atkinson.....	1908	1910	Knox Col., Toronto	125	3		1				14	12	
25	Woodstock.....	A. J. Orr.....	1913	1913	C.C.C. and McGill	150	2	1					12	32	
26	Watford.....	Robert Stevenson...	1909	1911	Glasgow Univ.....	190			1				23	43	
27	Warwick.....	Robert Stevenson...	1909	1911	Glasgow Univ.....	100			2				23	38	
	Totals.....					5697	122	62	23	57		42	741	1149	

Remaining						Relative		SUNDAY SCHOOL							Y. P. SOCIETIES						BAPTISM		
Total	Males Non-Resident	Females Non-Resident	Total	Total Present Membership	Increase	Decrease	Teachers and Officers	Scholars on Roll	Average Attendance	Joined Church	Money Raised	Active Members	Associate Members	Total	Joined Church	Money Raised	Adults	Infants	Total				
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35				
33	1	3	4	37	2	...	4	80	60	...	25 00	Un	on	School	1	...	1	A. Rodger, Belwood P.O.	1				
206	8	8	16	222	18	...	19	175	124	11	148 37	35	6	41	...	25 00	...	W. Lewis, 100 W. Mill St.	2				
67	...	...	...	67	...	...	10	55	35	3	110 00	...	...	...	...	...	...	Hy. Cox, Burford.....	3
146	...	...	...	146	...	4	7	30	25	...	46 90	31	70	101	...	3 10	3	John Ross, Embro.....	4	
56	1	9	10	66	3	...	...	...	...	...	...	...	...	...	...	...	2	Miss Jennie Smith, Forest	5
18	...	...	...	18	...	7	...	...	...	...	...	...	...	...	...	...	7	Dean Smith, R.R. 5,	6
17	...	...	...	17	...	3	7	38	23	...	27 67	...	...	...	...	...	...	Forest P.O.	7
18	...	...	...	18	1	...	...	...	...	...	...	...	...	...	...	...	...	Wm. Fraser, Forest P.O.	8
40	9	13	22	62	2	11	...	50	35	...	86 35	...	...	...	...	...	4	D. F. Brodie, Forest P.O.	9
17	...	...	...	17	2	9	40	29	...	...	60 00	...	...	...	...	...	...	Miss S. Silcox, Frome...	10
52	6	8	14	66	5	...	6	42	31	...	39 69	...	...	...	...	...	5	Angus Turner, Lawrence	11
124	...	...	18	142	1	...	11	116	73	2	79 18	50	...	50	2	53 96	2	P.O.	12		
301	6	9	15	316	16	...	18	195	108	8	240 23	39	16	55	1	156 91	2	F. Waters, 27 Arthur St.	13				
59	5	2	7	66	18	...	13	80	70	6	147 27	...	...	...	...	...	2	A. Smith, 90 Alpine Ave.	14
30	...	...	...	30	...	...	...	...	...	...	...	...	...	...	...	...	2	Edgar Graham, Hyde	15
100	20	22	42	142	7	...	27	79	73	2	238 00	25	25	50	3	80 00	3	Park Ave.....	16				
75	6	8	14	89	...	...	18	94	88	3	214 77	12	4	16	...	18 09	3	F.W. Robins, 24 Ridout St	17		
78	...	...	...	78	1	...	11	90	52	...	59 90	...	...	...	...	...	1	E. A. Ford, 177 Maitland	18
142	...	...	...	142	...	9	14	118	80	9	72 71	120	...	120	12	213 22	1	Street	19	
119	...	...	...	119	3	15	135	87	...	...	138 20	24	14	38	...	20 80	4	T. H. Muir, Harley P.O.	20
77	...	...	...	77	2	6	35	30	...	...	9 00	...	...	...	...	...	4	P. Ruckley, Paris P.O.	21
90	...	...	...	90	5	14	75	56	...	...	100 00	30	...	30	...	40 00	...	Melvin Halliday, Scotland	22
26	4	4	8	34	2	9	35	25	1	55 24	8 1	9	1	9	1	10 00	...	Miss K. Freure, R.R. No.	23				
44	...	...	...	44	4	4	20	15	...	8 20	20	...	20	...	...	10 00	2	3, Rockwood.....	24
66	...	...	...	66	6	8	55	30	...	40 95	...	...	...	...	...	...	1	J. D. Waltz, Stratford..	25
61	...	...	...	61	2	4	30	20	...	28 00	...	...	...	...	...	...	...	Hy. Burgess, Box 585,	26
206	66	86	172	2332	85	38	245	1667	1169	45	1975	63	494	136	630	42	659	30					

SECRETARY

CHURCHES IN ONTARIO—WESTERN

NAME OF CHURCH			CHURCH PROPERTY											
			When Organized	No. Church Buildings	Material of Church	Sittings	Registered	Insured	Material of Parsonage	Registered	Insure	Value of Edifice	Value of Parsonage	Total Value	Amt. Debt on Property
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
1	Belwood	1868	1	Brick	200	Yes	Yes				1200		1200	
2	Brantford	1835	1	Brick	400	Yes	Yes	Brick ..	Yes	Yes	17000	3500	20500	
3	Burford	1835	1	Wood	200	Yes	Yes	Brick ..	Yes	Yes	2000	2000	4000	
4	Embro	1872	1	Brick	500	Yes	Yes	Brick ..	Yes	Yes	12000	2000	14000	1500
5	Fergus			Frame							300		300	
6	Forest, Central ..	1859	1	Brick	250	Yes	Yes				3500		3500	
7	“ Plympton	182	1	Frame	150	Yes	Yes				800		800	
8	“ Lake Shore	1884	1	Brick	100	Yes	Yes				1000		1000	
9	“ Ebenezer	1859	1	Frame	150	Yes	Yes				400		400	
10	Frome	1842	1	Brick	200	Yes	Yes	Brick ..	Yes	Yes	3500	1800	5300	
11	“ Lawrence	1907	1	Town Hall										
12	Garafraxa	1856	1	Brick	200	Yes	Yes	Brick ..	Yes	Yes	1200	1500	2700	
13	Guelph	1835	1	Stone	500	Yes	Yes				15000		15000	
14	Hamilton, First	1835	1	Brick	680	Yes	Yes				60000		60000	3000
15	“ Immanuel	1893	1	Brick	150	Yes	Yes				5000		5700	700
16	Kincardine			Brick	150			Frame			700	800	1500	
17	London, First	1837	1	Brick	775	Yes	Yes				28000		28000	
18	“ Southern	1891	1	Brick	400	Yes	Yes				7000		7000	
19	New Durham	1852	1	Brick	200	Yes	Yes				3000		3000	
20	Paris	1848	1	Brick	600	Yes	Yes	Brick ..	Yes	Yes	15000	4000	19000	
21	Scotland	1835	1	Frame	200	Yes	Yes	Brick ..	Yes	Yes	2500	2000	4500	
22	Speedside	1845	2	Stone	350	Yes	Yes	Brick ..	Yes	Yes	1800	1000	2800	
23	Stratford	1844	1	Brick	400	Yes	Yes			Yes	12000		12000	
24	Tilbury	1861	1	Wood	125	Yes	Yes				1000		1000	
35	Woodstock	1886	1	Stone	600	Yes	Yes				30000		30000	3500
26	Watford	1869	1	Brick	300	Yes	Yes	Wood ..	Yes		3500	1500	5000	
27	Warwick	1839	1	Brick	250	Yes	Yes				1200		1200	
											228600	20100	248700	8700

ASSOCIATION—TABLE NO. 2.

CHURCH FINANCES

Local Church Purpose	Union	Prov. Fund	College	Home Missions	Foreign Missions	Women's Board Missions	Other Denom'l Purposes	General Benevolent Purposes	Total Raised	Increase	Decrease	Amt. Missionary Grant	
16	17	18	19	20	21	22	23	24	25	26	27	28	29
282 05					12 30	25 00		20 00	339 35	12 73			1
2749 15	26 00	25 56	33 66	144 46	133 08	205 05	447 44	45 36	3809 76		159 26		1
629 72				5 85	6 00	89 71			731 28	206 00			3
1002 77	10 00			36 40	100 00	125 00		21 51	1295 68		322 57		4
													5
732 65	5 00	2 35	11 60	27 00	43 48	43 00		11 50	876 58	92 93			6
228 18	1 40		3 40	5 00	12 58				250 56		31 19		7
200 00		2 00		4 00	4 00				225 00	16 50			8
150 00	1 00	1 00		4 00	7 00		25 00		188 00	2 00			9
759 6			3 17	15 25	80 27		30 00		974 66	168 16			10
334 21					30 50			18 00	382 70	142 70			11
413 26	5 00		2 70	7 30	18 23	5 00			451 49	128 43			12
2119 95	35 00	10 00	50 00	110 42	187 14	217 21		109 11	2881 83	48			13
34448 16	54 65	50 93	61 09	393 92	434 48	140 66	18 00		35601 89	22826 68			14
822 09		6 00		15 00	15 50				912 59		701 62	150 00	15
300 00									300 00				16
1700 00	12 00	3 55	8 35	26 27	27 20	111 79	50 00	25 00	2100 00		254 00		17
1245 41	5 00		5 00	26 50	36 00	74 86	60 60	29 40	1433 17		468 34		18
588 65				3 90		64 57			662 12	31 43			19
2308 25			12 00	29 25	58 50	24 00			2432 00	983 50			20
1247 70	15 00	5 00	10 80	35 25	64 63	50 00		5 00	1433 38	257 80			21
900 00	7 00	3 00	8 00	17 00	30 00	190 00			1056 56	38 20			22
2100 00	10 00		10 00		10 00			30 00	2130 00	480 00		150 00	23
222 00	8 00	4 75		25 50	50 11				317 60		58 60		24
918 50	5 00		4 50	6 00	5 00	2 10			941 60	522 10		241 66	25
680 00			8 00	8 15	20 00				716 15		2 62		26
480 39			3 00		7 00				490 39	36 54			27
57562 70	200 05	114 14	235 27	946 42	1393 40	1367 95	581 04	314 88	62934 34	25946 18	1998 20	541 66	

*Including new building.

CHURCHES IN ONTARIO—EASTERN

MEMBERS														
NAME OF CHURCH	NAME OF MINISTER	Date of Ordination	Date of Present Settlement	WHERE TRAINED	Under Pastoral Care	ADDITIONS		Removals					Re	
						By Profession	By Letter	By Death	By Letter	By Discipline	By Revision	Males Resident	Females Resident	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
1	Kingston, First	E. Leroy Rice.....	1910	1910	C.C.C. and McGill	300	9	4	2	1	.....	.....	.....	.....
2	“ Bethel	A. P. Mershon.....	1902	1910	Private.....	436	18	.....	1	5	.....	60	105	.....
3	“ Calvary	D. C. McIntosh.....	1885	1914	Oberlin, U.S.....	250	3	.....	1	.....	6	13	52	.....
4	Lanark.....	Vacant.....	.....	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....
5	Middleville.....	Frank Sanders.....	1913	1910	C.C. and Private...	200	4	2	1	.....	3	11	30	.....
6	Hopetown.....	Frank Sanders.....	1913	1910	C.C. and Private...	75	.....	.....	.....	.....	3	20	22	.....
7	Rosetta.....	Frank Sanders.....	1913	1910	C.C. and Private...	81	.....	.....	2	.....	9	.....	.....	.....
8	Ottawa, First	Joseph Thackeray....	1894	1912	Priv. Con. Uy. Eng.	300	3	7	4	8	23	52	81	.....
9	“ Welcome	Harold I. Horsey	1896	1896	C.C.C. and McGill	440	8	3	.....	.....	10	46	89	.....
10	“ Zion.....	Vacant.....	.....	.....	.....	150	.....	.....	.....	.....	.....	.....	.....	.....
11	Maxville.....	J. T. Daley, B.A.....	1891	1890	C.C.C. and McGill	200	1	1	5	3	.....	.....	.....	.....
12	“ Bloomington	J. T. Daley, B.A.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
						2632	46	17	16	17	54	202	379	.....

ASSOCIATION--TABLE NO. 1.

SHIP					Relative		SUNDAY SCHOOL					Y. P. SOCIETIES					BAPTISM			SECRETARY	
maining							Teachers and Officers					Active Members					Adults				
Total	Males Non-Resident	Females Non-Resident	Total	Total Present Membership	Increase	Decrease	Teachers and Officers	Scholars on Roll	Average Attendance	Joined Church	Money Raised	Active Members	Associate Members	Total	Joined Church	Money Raised	Adults	Infants	Total		
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37
108	....	....	4	112	5	....	16	121	74	5	153 50	30	...	30	3	66 28	...	11	11	R. I. McKelvey, 134 Bagot Street.....	1
165	7	9	16	181	12	....	21	172	124	12	212 37	22	24	46	7	68 64	...	7	7	Geo. Mills, 124 University Ave.....	2
65	1	2	3	68	...	3	15	120	109	3	155 27	21	...	21	3	30 00	...	4	4	Truman Potter, Davis Dry Dock.....	3
122	....	....	25	147	30	....	8	56	45	...	55 09	...	...	...	...	...	...	...	...	G. I. Hunt, Lanark.....	4
41	....	....	...	41	...	4	6	54	45	...	103 00	2	...	...	...	...	2	...	2	A. McIntyre, Middleville	5
42	....	....	...	42	...	3	5	40	25	...	6 50	...	...	...	...	...	...	...	...	John Gunn, Hopetown...	6
34	....	....	...	34	...	11	5	47	35	...	8 50	...	...	...	...	...	...	...	...	A. Craig, Rosetta.....	7
133	10	15	25	158	...	25	14	130	94	...	274 00	18	24	22	...	110 74	...	8	8	I. S. Chamberlain, P.O. Box 415, Ottawa....	8
135	....	....	...	135	1	....	17	201	146	...	334 78	15	7	22	...	47 40	...	17	17	H. E. Graburn, cor. Kent and 5th Ave.....	9
50	....	....	...	50	...	5	7	75	50	...	82 66	11	...	11	...	52 00	...	...	...	A. E. Revell, 28 Euclid Av	10
112	....	....	...	112	...	6	11	60	41	1	159 74	...	...	...	...	...	6	6	6	Peter McEwen, Maxville	11
1007	18	26	73	1080	48	57	125	1076	788	21	1545 41	117	35	152	13	375 06	253	55			12

CHURCHES IN ONTARIO—EASTERN

NAME OF CHURCH			CHURCH PROPERTY											
			When Organized	No. Church Buildings	Material of Church	Sittings	Registered	Insured	Material of Parsonage	Register	Insure	Value of Edifice	Value of Parsonage	Total Value	Amount Debt on Property
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
1	Kingston, First.....	1849	1	Stone.....	500	Yes	Yes	Brick ...	Yes	Yes	35000	1200	36200	500
2	“ Bethel.....	1874	1	Brick.....	400	Yes	Yes	.....	.....	.....	18000	.....	18000	.....
3	“ Calvary	1889	1	Wood.....	275	.....	Yes	.....	.....	.....	2100	.....	2100	.....
4	Lanark.....	1853	1	Stone.....	260	Yes	Yes	Frame...	Yes	Yes	6500	1000	7500	.....
5	Middleville.....	1852	1	Stone.....	200	Yes	Yes	Frame...	Yes	Yes	3300	900	4200	.....
6	Hopetown.....	1852	1	Frame.....	150	Yes	Yes	.....	.....	.....	1500	.....	1500	.....
7	Rosetta.....	1852	1	Frame.....	150	Yes	Yes	.....	.....	.....	1500	.....	1500	.....
8	Ottawa, First	1860	1	Brick.....	500	Yes	Yes	.....	.....	.....	47000	.....	47000	10000
9	“ Welcome Zion	1896	1	Br. and St.	300	Yes	Yes	.....	.....	.....	17000	.....	17000	5100
10	“ South.....	1910	1	Brick.....	200	Yes	Yes	.....	.....	.....	5000	.....	5000	1200
11	Maxville.....	1835	1	Brick.....	250	Yes	Yes	Wood ...	Yes	Yes	3000	1500	4500	.....
											139900	4600	144500	16800

ASSOCIATION TABLE NO. 2.

CHURCH FINANCES

Local Church Purposes	Union	Prov. Fund	Colle	Home Missions	Foreign Missions	Women's Board Missions	Other Denom'l Purposes	General Benevolent Purposes	Total Raised	Increases	Decrease	Amt. Missionary Gran	
16	17	18	19	20	21	22	23	24	25	26	27	28	29
1832 00	30 00	5 00	50 00	85 00	85 00	72 00	.....	.....	2700 00	520 00	.....	100 00	1
2247 88	15 00	10 00	26 65	153 38	165 86	15 00	7 50	193 62	2834 89	.....	200 67	.....	2
728 69	.....	.....	.....	17 00	9 00	.....	.....	50 20	804 89	.....	142 30	350 00	3
1376 75	12 80	10 00	8 50	34 75	.....	.....	.....	.....	1577 60	321 54	.....	.....	4
350 00	2 00	.....	9 80	7 95	24 35	25 00	.....	10 00	379 00	.....	53 85	.....	5
200 00	3 85	.....	4 77	7 15	7 33	.....	.....	25 00	248 10	.....	20 16	.....	6
293 65	3 00	.....	9 30	17 75	52 09	.....	.....	25 00	400 79	.....	35 38	.....	7
3031 88	30 20	.....	28 10	76 40	45 30	110 50	.....	162 00	3485 38	621 23	.....	.....	8
2531 03	15 00	10 00	25 00	15 00	50 00	10 00	.....	85 00	2741 03	286 58	.....	.....	9
1040 00	.....	.....	.....	.....	.....	.....	.....	.....	1040 00	.....	490 00	500 00	10
1253 19	20 00	.....	54 25	122 25	132 00	372 04	.....	60 31	2014 04	33 65	.....	.....	11
4486 07	131 85	35 00	216 37	536 63	570 93	604 54	7 50	611 13	18225 72	1783 00	922 36	950 00	...

CHURCHES IN NORTH-WESTERN PROVINCES

1	2	3	4	5	6	7	ADD TION		MEMBER				
							By Profession	By Letter	Removals				Re
									By Death	By Letter	By Discipline	By Revision	
						Under Pastoral Care							
1	Brandon, Man	A. J. McKenzie	1911	1911	C.C.C. and McGill	250	22	10	...	5	...	41	42
2	Calgary, Alta.	J. L. Alexander, B.D.	1897	1913	McGill, C.C.C., Chicago	300	...	25	2	3	...	2	65 6
3	Carlton Union	Ben. Rolph, LL.D.	1906	1906	Trinity Col., Dublin	220	...	...	...	...	...	1	...
	Skipton	Ben. Rolph, LL.D.	...	...	Trinity Col., Dublin	...	...	...	...	...	...	...	...
	Balmoral	Ben. Rolph, LL.D.	...	...	Trinity Col., Dublin	...	...	...	...	...	...	...	...
	Ottawa	Ben. Rolph, LL.D.	...	...	Trinity Col., Dublin	...	...	...	...	...	...	...	...
4	Glyndyr, Sask.	W. T. Morris	1879	1902	Private	No Returns	...	...	...	...	...	...	...
5	German Work	Fred. Anhorn	1910	1912	Chicago Sy	400	108	3	...	...	...	56	55
	Calgary	Fred. Anhorn	...	...	Chicago Sy	...	...	...	...	...	...	...	...
	Mayton	Fred. Anhorn	...	...	Chicago Sy	...	...	...	...	...	...	...	...
	Sunny Slope	Fred. Anhorn	...	...	Chicago Sy	...	...	...	...	...	...	...	...
	Besiker	Fred. Anhorn	...	...	Chicago Sy	...	...	...	...	...	...	...	...
6	Hanna	F. A. Willman	...	1910	Chicago Sy	200	...	...	...	...	...	...	...
	Hilda	F. A. Willman	...	...	Chicago Sy	...	...	...	...	...	...	...	...
	Kinworth	F. A. Willman	...	...	Chicago Sy	...	...	...	...	...	...	...	...
	Prussia	F. A. Willman	...	...	Chicago Sy	...	...	...	...	...	...	...	...
	Other Stations	F. A. Willman	...	...	Chicago Sy	...	...	...	...	...	...	...	...
7	Landis, Sask.	Geo. J. Hindley	1911	1911	C.C.C. and McGill	150	6	11	...	2	...	20	20
	Pinwherry	Geo. J. Hindley	...	...	C.C.C. and McGill	...	...	...	...	...	...	...	...
	Porters Settlet	Geo. J. Hindley	...	...	C.C.C. and McGill	...	...	...	...	...	...	...	...
	Landis, Naseby	Student Cushing	...	1914	C.C.C. and McGill	75	...	...	...	...	...	...	...
	Crane Creek	Student Cushing	...	...	C.C.C. and McGill	...	...	...	...	...	...	...	...
	Cando	Student Cushing	...	...	C.C.C. and McGill	...	...	...	...	...	...	...	...
8	Swedish Work	C. G. Anderson	...	...	Chicago, Ill	100	...	...	...	...	...	...	...
	Wetaskiwin	C. G. Anderson	...	...	Chicago, Ill	...	...	...	...	...	...	...	...
	New Sweden	C. G. Anderson	...	...	Chicago, Ill	...	...	...	...	...	...	...	...
	Teoford	C. G. Anderson	...	...	Chicago, Ill	...	...	...	...	...	...	...	...
	Louisville	G. A. Sanden	1901	1896	Chicago, Ill	100	...	...	...	...	...	...	...
	Highland Park	G. A. Sanden	...	...	Chicago, Ill	100	...	...	...	...	...	...	...
	Meeting Creek	G. A. Sanden	...	...	Chicago, Ill	30	...	...	...	...	...	...	...
	Haylakes	G. A. Sanden	...	...	Chicago, Ill	100	...	...	...	...	...	...	...
	Little Beaver	G. A. Sanden	...	...	Chicago, Ill	40	...	...	...	...	...	...	...
	Carlsdadt, Alta.	N. C. Barrie	1893	1910	Chicago, Ill	100	...	...	...	...	...	...	...
9	Loverna, Sask	Rev. W. Dalton	...	...	England	40	...	...	...	...	...	...	...
10	Vancouver, Ist.	J. K. Unsworth, B.A.	1887	1911	C.C.C. and McGill	400	15	19	1	6	...	10	100 140
11	" Knox Supply	...	...	...	...	150	...	...	...	...	...	...	...
12	" Kitsilano	A. C. Cooke	1907	1913	Private	150	10	10	...	...	...	...	...
13	Winnipeg, Centr	J. L. Gordon, D.D.	1899	1905	Private	3000	122	84	7	30	...	...	...
14	" St. James Pk	E. Whitehouse	1909	1909	Bristol, Eng	400	5	8	2	...	1	46	58
15	" Crescent	J. G. Hindley, M.A.	1907	1911	C.C.C. and McGill	400	9	20	...	2	...	49	73
16	Victoria, B.C.	H. A. Carson	1904	1904	C.C.C. and McGill	500	24	21	1	3	...	3	80 11
	Totals	...	...	...	...	7205	321	211	12	51	...	160	464 55

Brandon, Victoria, B.C., Londis, Vancouver, Knox and Kitsilano

AND BRITISH COLUMBIA—TABLE NO. 1.

SHIP											Relative	SUNDAY SCHOOL				Y. P. SOCIETIES				BAPTIST			SECRETARY			
maining												Teachers and Officers	Scholars on Roll	Average Attendance	Joined Church	Money Raised	Active Members	Associate Members	Total	Joined Church	Money Raised	Adults		Infants	Total	
Total	Males Non-Resident	Females Non-Resident	Total	Total Present Membership	Increase	Decrease																				
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36				37		
83	6	10	16	99	...	...	15	69	57	...	194 45	34	...	34	17	31	65	...	5	5	Rev. A. J. McKenzie				1
127	5	1	6	133	51	...	11	72	53	6	75 00	20	10	30	6	116	76	...	2	2	C. R. Wonnacott, 3810 Centre St., Calgary				2	
...	25	1	7	7	Wm. Mattock, Chellwood, Via Morcellin				3
...	
111	5	5	10	260	120	...	9	65	60	22	22	Write Rev. W. T. Morris Karl Schultz, 905 C. Ave. N.E. Bridgeland Calgary				4
...	...	...	...	100	30	...	6	100	75	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
40	...	...	...	40	25	...	...	542	31	...	10 00	No	Re	tu	r	n	s	...	5	5	Write Rev. G. J. Hindley				7
...	...	...	...	20	20	...	4	20	15	...	5 00	No	Re	tu	r	n	s	...	...	...	Write Rev. G. J. Hindley				...
40	...	...	...	40	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	C. G. Anderson, Wetaskiwin, Alta.				8
30	...	...	...	30	...	...	4	25	20	...	...	...	...	...	...	...	...	...	...	...	G. A. Sanden				...
30	...	...	...	30	...	...	5	50	30	...	...	...	...	...	...	...	...	...	...	...	...				...
12	...	...	...	12	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				...
...	
30	...	...	...	30	...	...	3	20	15	...	...	...	...	...	...	...	...	...	...	...	N. C. Barrie				...
11	...	...	...	11	11	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Rev. W. Dalton				9
240	...	...	...	240	69	...	16	150	75	2	165 00	30	10	40	5	48 00	...	10	10	F. B. Slowcombe, 722 Cardero St				10	
50	...	...	...	50	...	...	5	70	50	...	...	No	Re	tu	r	n	s	...	...	...	Mr. Lewthwaite, City Hall, Vancouver				11
70	...	...	...	70	70	...	4	60	40	...	20 00	No	Re	tu	r	n	s	...	5	5	Write Rev. A. E. Cooke				12
1341	...	...	...	1341	88	...	38	556	302	38	1364 57	72	...	72	...	431	25	...	20	20	A. L. Maclean, 479 McDermot Ave.				13
106	29	...	29	135	...	55	22	164	135	4	421 25	30	10	40	...	170	53	...	12	12	H. B. Wray, 467 Home St				14	
120	...	...	...	120	29	...	25	238	123	2	393 12	37	3	40	2	57	85	1	9	10	G. H. Smith, 272 Harvard Ave.				15
190	10	13	23	213	...	...	17	204	150	10	250 00	40	...	40	...	20	00	...	17	17	Write Rev. H. A. Carson				16
2630	55	29	84	2999	414	55	189	1905	1231	62	2898 39	263	33	306	30	876	01	1	1	1	...				...
...	
...	

sent no returns and these are filled from last year's figures.

CHURCHES IN NORTH-WESTERN PROVINCES

NAME OF CHURCH		When Organized	CHURCH PROPERTY											
			No. Church Buildings	Material of Church	Sittings	Registered	Insured	Material of Parsonage	Registered	Insured	Value of Edifice	Value of Parsonage	Total Value	Amt. Debt on Property
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
1	Brandon, Man	1889	1	Wood	350	Yes	Yes	Wood ...	Yes	Yes	8000	6000	14000	3000
2	Calgary, Alta	1910	1	Frame	300	Yes	Yes				26500		26500	8300
3	Carlton Union	1905	2	Lumber	120						400		400	
	Skipton													
	Balmoral													
	Ottawa													
4	Glyndyr, Sask.													
5	German Work	1910		Lumber ...	300						3000		3000	
	Calgary													
	Mayton													
	Sunnyslope													
	Beiseker													
6	Hanna, G. Wk.	1911		Frame							500		500	
	Hilda, Corth			No Bldg ..							500		500	
	Prussia			Frame							500		500	
	Other Out Stations ..													
7	Landis, Sask.	1911	1	Frame			Yes	Frame ..			1000		1000	
	Pineswherry										800		800	65
	Porters Settlement ..			Sch. Ho ..										
	Landis, Naseby	1911		Sch. Ho ..										
	Crane Creek			Frame							500		500	
	Cando			Frame							500		500	
8	Swedish Work													
	Wetaskiwin, Alta ...	1906		Frame										
	New Sweden													
	Teoford													
	Louisville	1906		Frame							2500		2500	
	Highland Park													
	Meeting Creek			Frame							2500		2000	
	Haylakes			Sch. Ho ..										
	Little Beaver			Sch. Ho ..										
	Carlsdadt, Alta	1910		Frame							1000		1000	
9	Loverna, Sask.	1914												
10	Vancouver, Ist, B.C. ...	1888	1	Brick	800	Yes	Yes				88500		88500	22000
11	" Knox			Brick	500	Yes	Yes				60000		60000	10000
12	" Kitsilano.	1913		Wood	300	Yes	Yes				8850		8850	2000
13	Victoria, B.C.	1895		Br. & Con.	500	Yes	Yes	Lot			65000	20000	80000	12000
14	Winnipeg, Central	1887	1	Brick	2200	Yes	Yes	Brick ...	Yes	Yes	220000	20000	240000	
								New Site			100000		100000	40000
15	" St. James Pk ..	1907	1	Frame	200		Yes				50000		50000	5000
16	" Crescent	1910	1	Wood	450	Yes	Yes				20000		20000	6000
											660050	46000	706050	108365

Brandon, Victoria, B.C., Lonsdis, Vancouver, Knox and-Kitsilano

AND BRITISH COLUMBIA—TABLE NO. 2.

CHURCH FINANCES

Local Church Purposes	Union	Prov. Fund	College	Home Missions	Foreign Missions	Women's Board Missions	Other Denom'l Purposes	General Benevolent Purposes	Total Raised	Increase	Decrease	Amt. Missionary Grant	
16	17	18	19	20	21	22	23	24	25	26	27	28	29
1250 00				52 50	17 00	25 00			2051 10			700 00	1
2196 32		10 00	8 00	61 50	36 00	10 00		43 00	2364 82			600 00	2
153 00			5 00	4 00					162 00			300 00	3
1100 00					58 43	15 00			1148 60				4
100 00									100 00				5
100 00									100 00			1200	
150 00									150 00				
													6
200 00									200 00				
500 00									500 00			700 00	7
400 00									400 00				
												250 00	8
200 00									200 00				9
8719 36	25 00	30 00	25 00	100 00	150 00	10 00	240 00	90 00	9389 00				10
2400 00									2400 00				11
1200 00									1200 00			480 00	12
2894 23		20 00	25 00	125 00	125 00	25 00		211 35	7103 74				13
24400 41				1218 66	218 66		3000 00	1393 33	30231 24				14
									25000 00	New Site			
2121 12				650 00		10 00			2978 40			1000	15
4038 10	25 10		25 00	15 00	75 55	357 19		129 50	4655 44				16
52122 54	50 10	60 00	88 00	2226 66	680 64	452 19	3240 00	1867 18	90334 34				

sent no returns and these are filled from last year's figures.

CHURCHES IN QUEBEC

1	NAME OF CHURCH	NAME OF MINISTER	Date of Ordination	Date of Present Settlement	WHERE TRAINED	Under Pastoral Care	ADDITIONS		MEMBERS						
									Removals					Re	
							By Profession	By Letter	By Death	By Letter	By Discip	By Revision	Males Resident	Females Resident	
2	3	4	5	6	7	8	9	10	11	12	13	14	15		
1	Ayers Cliffe	Churchill Moore	1890	1906	C.C.C. and McGill	350	4	1	1				42	58	
2	" Boynton	Churchill Moore			C.C.C. and McGill	25							9	23	
3	Brigham	W. C. Watson			Student C.C.C.	100	3		1				15	34	
4	Cowansville	R. H. Trill	1910	1914	Mansfield College	200							44	74	
5	Danville	L. A. Maclean, B.A.	1899	1913	Dalhousie Univ	275	9	6	2				21	29	
6	Durham-Ulvert'n	G. H. Craik, B.A.	1892	1907	C.C.C. and McGill	124	1								
7	Eaton	Vacant													
8	Franklin Centre	Student Supply				75	1		2	2			17	27	
9	Fitch Bay	R. W. Carr	1911	1911	C.C.C. and McGill	250	17	3	1	2		3	14	29	
10	Granby	A. F. Pollock, B.D.	1896	1913	C.C.C. and Oberlin	500		2	4	7			49	98	
11	Melbourne	G. H. Craik, B.A.	1892	1907	C.C.C. and McGill	135	7	1	2	3			24	49	
12	Montreal	Zion	H. J. Kilbourn	1896	1913	Vermont and Union	600	8	4	3	9		112	170	
	" Fairmount A	H. J. Kilbourn			Vermont and Union	127									
13	" Emmanuel	Hugh Ped'ey, D.D.	1877	1900	C.C.C. and McGill	1100	7	23	3	11					
14	" Calvary Bethlehem	T. W. Davidson		1914	Ireland	500	4	21	2	10		11			
15	" Amherst Pk	H. Moule	1911	1911	C.C.C. & Springf'd	400	7	15	2	2			62	83	
16	" Union	H. B. Gantt	1908	1910	Gammon Sem., U.S.	200	8	3	3	1	2	10			
17	" Crystal Sp'gs	I. A. Stead		1911	Student	150	23	13					12	24	
18	" Pt. St. Charles	A. W. Main	1892	1905	Bangor Sem	585	23	5	2	7			165	202	
19	Stanstead South	H. F. Hallett	1891	1911	Private	200				3		5	19	32	
20	St. Andrews	B. W. Day	1862	1898	C.C.C.	29							3	13	
21	Sherbrooke	G. Ellery Reed	1893	1905	C.C.C. and McGill	570	4	5	7	6			68	96	
22	Waterville	Ira W. Pierce	1910	1910	C.C.C. and McGill	300	7	5	1	1			44	66	
	Eustis	Ira W. Pierce	1910	1910	C.C.C. and McGill	20									
						6815	133	107	35	67	2	29	720	1107	

CHURCHES IN QUEBEC

NAME OF CHURCH		CHURCH PROPERTY												
		When Organized	No. Church Buildings	Material of Church	Sittings	Registered	Insured	Material of Parsonage	Registered	Insured	Value of Edifice	Value of Parsonage	Total Value	Amt. Debt on Property
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
1	Ayers Cliffe.....	1889	1	Wood	200	Yes	Yes	Wood ...	Yes	Yes	4000	2000	6000	.....
2	Boynton		1	Wood	150	Yes	Yes				500	.....	500	.....
3	Brigham	1872		Brick.....	150	Yes	Yes	Brick ...	Yes	Yes	6000	1500	7500	.....
4	Cowansville	1860	1	Brick.....	250	Yes	Yes	Brick ...	Yes	Yes	8000	2500	10500	.....
5	Danville Federated.....	1829	1	Brick.....	300	Yes	Yes	Brick ...	Yes	Yes	10000	3000	13000	.....
6	Durham Ulverton.....	1837	1	Wood	200	.....	Yes				2000	.....	2000	.....
7	Eaton			Wood							1500	.....	1500	.....
8	Franklin Centre.....	1832	1	Stone	150	Yes	Yes	Wood ...	Yes	Yes	1500	1300	2800	.....
9	Fitch Bay.....	1856	1	Wood	200	Yes	Yes	Wood ...	Yes	Yes	1500	1300	2800	.....
10	Granby.....	1830		Brick	350	Yes	Yes	Frame..	Yes	Yes	16000	3000	19000	.....
11	Melbourne	1837	1	Brick	300	Yes	Yes	Brick....	Yes	Yes	8000	2200	10200	.....
12	Montreal													
12	“ Zion.....	1832	..	Stone	600	Yes	Yes	.....			40000	.....	40000	4000
	“ Fairmount			Hall.....				.....					
13	“ Emmanuel....	1875	1	Br. and St.	1100	Yes	Yes	Stone....	Yes	Yes	140000	8000	148000	.....
14	“ Calvary,													
	Bethlehem	1877	1	Br. and St.	800	Yes	Yes	Brick ...	Yes	Yes	85000	22000	107000	.....
15	“ Amherst Park	1899	1	Brick	350	Yes	Yes				35000	.....	35000	5000
16	“ Union	1907	1	Hall rent'd	300									
17	“ Crystal Sp'gs	1913	1	Wood	180	.....	Yes				2800	.....	2800	650
18	“ Pt. St. Charles	1891	1	Concrete	800	Yes	Yes				50000	.....	50000	.....
19	Stanstead South.....	1816	1	Wood	250	Yes	Yes	Wood ...	Yes	Yes	10000	4500	14500	.....
20	St. Andrews	1838	1	Brick	200	Yes	No				4000	.....	4000	.....
21	Sherbrooke	1835	1	Brick	400	Yes	Yes	Frame..	Yes	Yes	15000	4500	19500	.....
22	Waterville.....	1862	1	Brick	230	Yes	Yes	Brick ...	Yes	Yes	10000	3500	13500	1600
	Eustis.....													
	Quebec Extension.....													
											450800	59300	510100	11250

ASSOCIATION—TABLE NO. 2.

CHURCH FINANCES

Local Church Purposes	Union	Prov. Fund	College	Home Missions	Foreign Missions	Women's Board Missions	Other Denom'l Purposes	General Benevolent Purposes	Total Raised	Increase	Decrease	Ant. Missionary Grant	
16	17	18	19	20	21	22	23	24	25	26	27	28	29
500 00			15 94	62 56	28 35	60 00	40 00	125 00	831 85		400 80		1
597 65			5 00	5 00	9 00	60 00			676 65	307 84		238 00	2
1400 00					36 53	40 00	20 00	51 00	1547 00		46 88		3
2245 00	7 20	12 00	30 00	22 40	60 00	44 00		105 00	2712 00	622 39			4
350 00	11 00		15 50	30 75	24 75				432 00	70 87			5
													6
386 00	9 00			21 15	15 00				455 15	196 23			7
478 26	5 05	7 50	7 75	9 38	17 00	27 00	4 57		556 51	116 26		450 00	8
3030 00	18 20		81 75	111 00	123 17	169 28			3533 40		648 46		9
1032 00	10 00		19 25	80 00	62 75	23 00	300 00	73 00	1600 00	411 89			10
													11
4412 18	40 00	15 00	65 00	164 18	131 90	115 17	2 50	102 80	5048 73		215 84		12
8551 47	148 94	208 41	506 66	954 63	888 00	477 62	4175 00	1830 00	17740 73	4626 70			13
5000 00	88 96	29 93	135 23	249 12	186 59	234 18			17000 00	12114 93			14
714 08	5 00			20 00	35 00	45 00		50 00	20063 53	17093 53		500 00	15
1696 00									1696 00			200 00	16
418 89			3 00	3 76	3 00				440 00				17
2265 84			8 10	71 64	6 05	102 80			4342 50	981 30		200 00	18
1786 77	16 00	10 00	20 00	45 00	30 00	10 00	22 75	16 24	1956 76		25 07		19
216 40	6 10			14 00	34 40	18 25			282 45		31 04		20
3883 68	58 30	19 43	77 72	131 60	126 60	139 50		103 74	4540 57		55 85		21
1435 31	3 51		3 00	44 36	44 36				1536 54		484 63		22
0399 53	427 26	302 27	993 90	2040 53	1862 45	1565 80	4564 82	2456 78	86992 37	36541 9	1908 57	1688 00	

* New Buildings.

† Last Year's Figures

CHURCHES IN NOVA SCOTIA

1	NAME OF CHURCH	NAME OF MINISTER	Date of Ordination	Date of Present Settlement	WHERE TRAINED	Under Pastoral Care	ADDITIONS		REMOVALS					MEMBERS
							By Profession	By Letter	By Death	By Letter	By Discipline	By Revision	Males Resident	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
	Nova Scotia :													
1	Brooklyn.....	C. C. Clares	1902	1910	C.C.C. and Oberlin	300	1	1	3				22	
2	Beach Meadows.....	C. C. Clares	1902	1910	C.C.C. and Oberlin	280			1				5	
3	Cheboque.....	Wm. J. Bevis.....	1913	1913	C.C.C. & Glasgow	75				2		4	9	
4	Economy	Vacant				125			3	1			21	
5	Kingsport and Medford	Geo. E. Miller		1913	L.C.M., Lon., Eng.	250	2	2	1	2			21	
6	Lower Selmah	Supply				50							6	
7	Liverpool Zion.....	J. Middleton	1901	1913	Harley Col., Eng.	150			3	1			11	
8	Noel.....	Vacant.....				60			2				3	
9	South Maitland.....	Vacant.....			Student, C.C.C.....	75	2		2			3		
10	Margaree	John H. Sulston.....	1913	1913	C.C.C.....	180	1	2	1	2			15	
11	Milton.....	H. G. Wright		1913	Glasgow, Scotland	100	5			1			1	
12	Pleasant River.....	G. W. Ball.....	1894		C.C.C. and McGill	90	4						19	
13	Bakers Settlement.....	G. W. Ball.....	1894		C.C.C. and McGill	100	2						8	
14	Hemford	G. W. Ball.....	1894		C.C.C. and McGill	200	2	2					20	
15	Yarmouth.....	W. J. D. Gibson.....	1909	1911	London, England..	230			2				23	
	New Brunswick :													
16	Keswick Ridge.....	E. J. Thompson.....	1898	1910	Nottingham, Eng..	300			5		1		36	
17	Sheffield.....	J. W. Cox, B.A.....	1877	1908	C.C.C.....	50			1				8	
	Mangerville.....													
18	St. John	Ralph J. Haughton	1891	1913	Richmond, Eng....	150			5				15	
						2765	19	7	29	9	1	7	245	5

AND NEW BRUNSWICK—TABLE NO. I.

BAPTISM				Y. P. SOCIETIES								SUNDAY SCHOOL				Relative		aining			

CHURCHES IN NOVA SCOTIA

NAME OF CHURCH			When Organized	CHURCH PROPERTY											
				No. Church Buildings	Material of Church	Sittings	Registered	Insured	Material of Parsonage	Registered	Insured	Value of Edifice	Value of Parsonage	Total Value	Amt. Debt on Property
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
Nova Scotia :															
1	Brooklyn	1808	1	Wood	300	Yes	Yes	Wood ...	Yes	Yes	4000	1200	5200	.....
2	Beach Meadows	1862	1	Wd. & St.	300	Yes	Yes	.....	.....	.....	3500	.....	3500	.....
3	Chebogue	1760	1	Wood	200	Yes	Yes	Wood ...	Yes	Yes	4000	1200	5200	.....
4	Economy	1818	1	Wood	250	Yes	Yes	Wood ...	Yes	Yes	2500	300	2800	.....
5	Kingsport	1760	1	Wood	300	Yes	Yes	Wood ...	Yes	Yes	3000	1200	4200	30	
6	Lower Selmah	1875	1	Wood	120	Yes	Yes	Wood ...	Yes	Yes	1000	800	1800	.....
7	Liverpool, Zion	1761	6	Wood	300	.....	Yes	.....	.....	.....	4000	.....	4000	.....
8	Noel	1875	.....	Wood	150	No.	No.	.....	.....	.....	1500	.....	1500	.....
9	South Maitland	1875	1	Wood	200	Yes	No.	Wood ...	Yes	Yes	1000	900	1900	.....
10	Margaree	1822	2	Wood	300	Yes	Yes	Wood ...	No.	No.	4000	500	4500	.....
11	Milton	1855	1	Wood	250	.....	.....	Wood ...	.....	Yes	4000	1200	5200	.....
12	Pleasant River	1846	1	Wood	90	.....	Yes	Wood ...	No.	No.	1500	600	2100	.....
13	Bakers Settlement	1906	1	Wood	100	.....	No.	.....	.....	.....	1000	.....	1000	.....
14	Hemford	1877	1	Wood	200	.....	Yes	.....	.....	.....	1200	.....	1200	.....
15	Yarmouth	1844	1	Stone	300	Yes	Yes	Wood ...	Yes	Yes	18000	2500	20500	.....
New Brunswick :															
16	Keswick Ridge	1826	6	Wood	350	Yes	Yes	Wood ...	Yes	Yes	3000	1200	4200	.....
17	Sheffield and Mangerville	1763	2	Wood	200	No.	Yes	Wood ...	No.	Yes	3000	1500	4500	.....
18	St. John	1844	1	Brick	360	Yes	Yes	.....	.....	.....	15000	.....	15000	120
											75200	13100	88300	150	

AND NEW BRUNSWICK—TABLE NO. 2.

CHURCH FINANCES

Local Church Purposes	Union	Prov. Fund	College	Home Missions	Foreign Missions	Women's Board Missions	Other Denom'l Purposes	General Benevolent Purposes	Total Raised	Increase	Decrease	Amt. Missionary Grant	
16	17	18	19	20	21	22	23	24	25	26	27	28	29
1272 16	7 35		6 00	12 51	8 00	73 60			1379 62	48 44			1
974 35	5 50	1 25	1 00		2 00	30 30			1014 40		226 11		2
1061 49	6 00	3 60	28 00	20 00	34 00				1153 09	135 70			3
315 00	6 00		6 25	16 00	10 20	25 00			*378 85			150 00	4
392 61	3 05			20 15	6 15			81 00	610 00	277 72		225 00	5
174 50	5 85		4 00	8 80	5 50	14 00		4 00	*216 65			100 00	6
537 36						28 60			565 96	213 09			7
175 00	5 00			18 75	3 00				196 75		19 90		8
190 58	3 60		3 00	12 00	12 00	11 00	19 12		239 30	12 20		150 00	9
500 00			4 25	18 00	12 00	10 00			548 00	188 97		200 00	10
394 00				5 90	19 50	60 40			479 80	159 70			11
342 00	3 42		4 11	5 90					355 43		44 27	175 00	12
112 00	1 78		1 06	2 88	2 45		5 00	4 00	129 17				13
160 00	4 30		5 16	6 25	5 50		11 00	10 00	*202 21				14
1557 54	10 00		11 00	93 25	94 00			24 28	1790 07	*26 18			15
640 80	10 00		5 00	7 00	8 00	53 34	96 17		820 31		95 82		16
600 00	11 00		19 50	55 00	60 00	119 00	4 50	50 75	919 75	8 25			17
920 51	5 83	1 94	9 15	41 53	59 23	40 30		23 00	1101 49		419 98	266 00	18
10319 90	88 58	6 79	107 48	343 92	341 53	465 54	135 79	197 03	12100 75	1067 25	806 08	1266 00	

* Last year's returns.

Some of these are not reliable.

UNITED BRETHREN CONGREGATIONAL

NAME OF CHURCH	NAME OF MINISTER	Date of Ordination	Date of Present Settlement	WHERE TRAINED	Under Pastoral Care	ADDI- TIONS		MEMBER						
								Removals						Re
						By Profession	By Letter	By Death	By Letter	By Discipline	By Revision	Males Resident	Females Resident	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
1	Berlin	M. H. Sanderson	1906	1908	Conference Course Private	200	12					6		
2	Blenheim	J. H. Williams	1912		Private	150		1	4	1				
3	Gainsboro	J. W. Newberry	1902	1911	Private	500	10		6					
4	Listowel	J. Geach	1889	1909	Private	175	2	3	2	1				
5	Port Elgin	Vacant			Private	50								
6	Sheffield	N. M. Leckie	1913		Private	250								
7	Shelburn	J. R. Wolstencroft	1910		Private	200			1					
8	Sherkston	J. Plant	1912		Private	200	7	1	2	1				
9	Waterloo	C. F. Krauth	1897	1911	Private	200		2	2	1				
10	Zion	L. E. West	1913	1910	Private	400	10		5	2				
						2325	43	7	21	7	6			

CHURCHES--TABLE NO. 1.

SHIP maining					Rela- tive		SUNDAY SCHOOL					Y. P. SOCIETIES					BAP- TISM			SECRETARY		
Total	Males Non-Resident	Females Non-Resident	Total	Total Present Membership	Increase	Decrease	Teachers and Officers	Scholars on Roll	Average Attendance	Joined Church	Money Raised	Active Members	Associate Members	Total	Joined Church	Money Raised	Adults	Infants	Total			
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35			
63	4	67	4	.....	17	95	55	5	84	00	37	.....	37	.....	40	00	3	5	8	W. H. Stainaman, 54 Brown St., Berlin	1
43		43	.....		11	58	40	.....	24	74	.....	.....	.....	.....	.....	.....	.....	.....	.....	Julius Rapp, Gobles	2
214		214	4	.....	42	240	114	2	145	01	35	.....	35	.....	.....	.....	.....	.....	.....	Wm. Mitchener, St. Anns P.O.	3
69		69	1	.....	10	65	50	.....	82	58	28	1	29	.....	110	04	.....	.....	.....	Herb. Hallman, Listowel	4
16		16	.....			.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	W. Pollock, Aberdour P.O.	5
122		122	.....		12	77	50	.....	.....	.....	29	.....	29	.....	.....	.....	.....	.....	.....	Blake Washburn, Troy	6
53		53	.....	6	12	105	80	.....	20	00	.....	.....	.....	.....	.....	.....	.....	.....	.....	Miss McMurray, Shel- burn	7
81		81	6	.....	12	96	40	7	20	00	.....	.....	.....	.....	.....	10	5	15	.....	Emanuel Zavitz, Sher- ston	8
96		96	1	.....	19	140	110	.....	75	61	24	.....	24	.....	.....	.....	.....	.....	.....	J. H. Shepherd, R.R. 2, Waterloo	9
218		218	10	.....	24	207	175	10	128	00	.....	.....	.....	.....	.....	8	.....	8	.....	J. G. Willis, Perry Station	10
975	4	979	26	6	159	1083	714	24	579	94	153	1	154	.....	154	04	21	10	31		

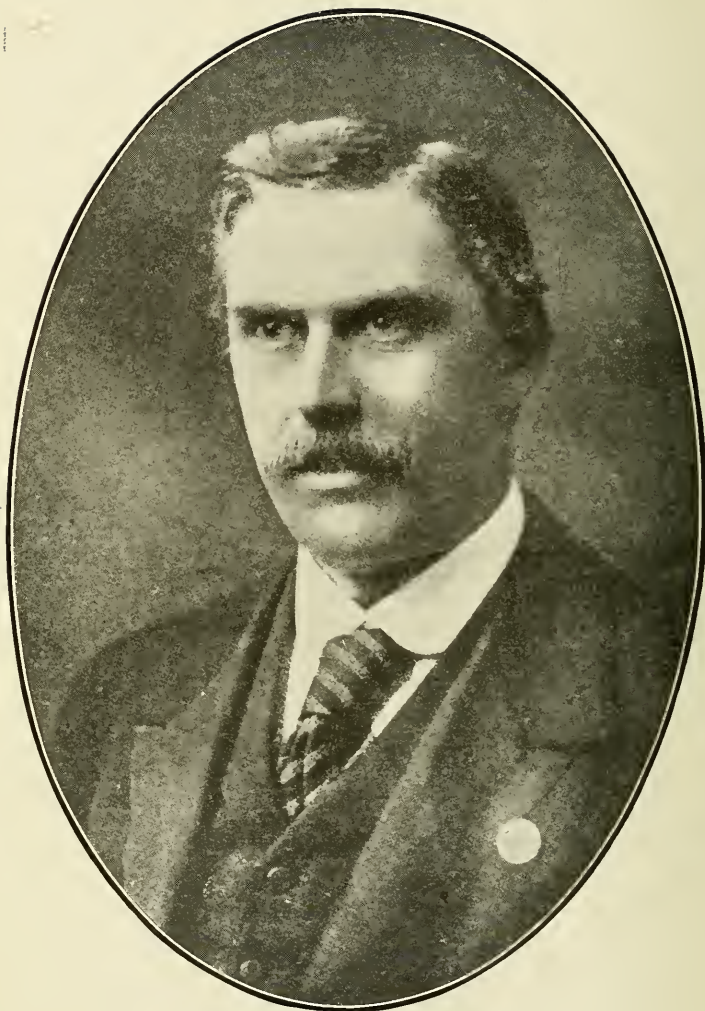
UNITED BRETHREN CONGREGATIONAL

NAME OF CHURCH			When Organized	CHURCH PROPERTY										
				No. Church Buildings	Material of Church	Sittings	Registered	Insured	Material of Parsonage	Registered	Insured	Value of Edifice	Value of Parsonage	Total Value	Amount Debt on Property
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
1	Berlin		1	Brick	300	Yes	Yes	Brick	Yes	Yes	3500	2200	5700	1950
2	Blenheim		2	Brick			Yes	Brick		Yes	3400	600	4000	400
3	Gainsboro		3	Fr. & Wd.			Yes	Wood		Yes	7000	1000	8000	.....
4	Listowel		1	Frame	250		Yes	.....			2000		2000	.....
5	Port Elgin		2	Frame .....				.....			1300		1300	.....
6	Sheffield		1	Stone	300		Yes	Stone		Yes	7500	800	8300	.....
7	Shelburne		3	Brick .....				.....			3250		3250	120
8	Sherkston		4	Frame	200	Yes	Yes	Frame	Yes	Yes	3100	2000	5100	200
9	Waterloo		2	Brick	350	Yes	Yes	Frame	Yes	Yes	6300	1000	7300	80
10	Zion		3	Brick	300	Yes	Yes	Brick	Yes	Yes	6300	1000	7300	.....
											43650	8600	52250	2750

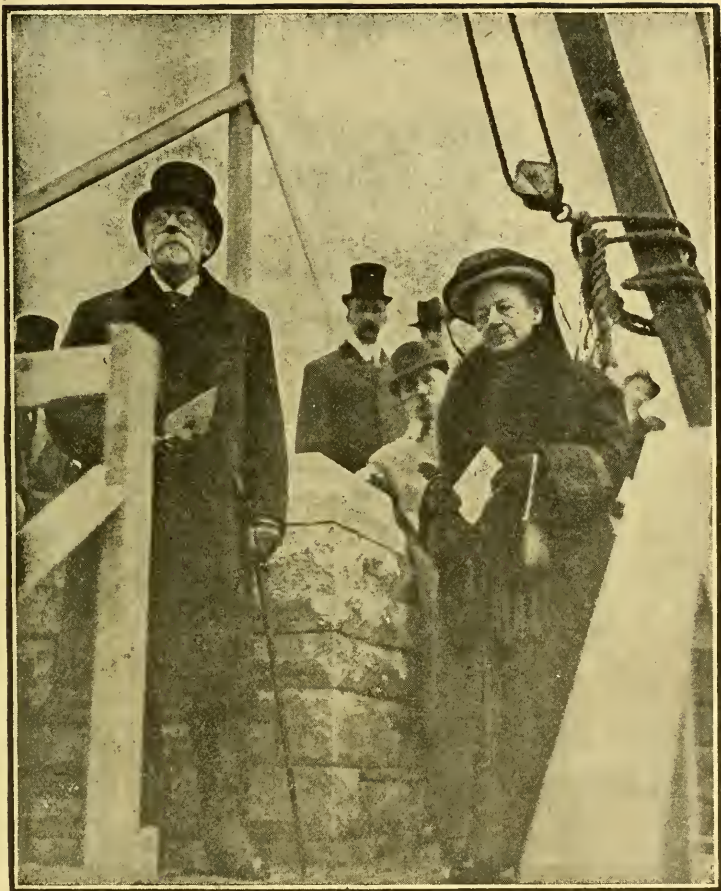
CHURCHES—TABLE NO. 2.

CHURCH FINANCES

Local Church Purposes	Union	Prov. Fund	College	Home Mission	Foreign Missions	Women's Board Missions	Other Denom'l Purposes	General Benevolent Purposes	Total Raised	Increase	Decrease	Amt. Missionary Grant	
16	17	18	19	20	21	22	23	24	25	26	27	28	29
1186 00	5 00	.....	2 25	20 00	83 74	120 00	55 00	.....	1467 37	.....	198 67	.....	1
257 10	1 00	1 00	1 00	10 65	7 00	.....	.....	.....	463 99	210 64	.....	100 00	2
1038 40	10 00	3 00	5 00	130 14	60 50	.....	.....	.....	1450 21	1 92	.....	.....	3
915 19	5 00	2 00	2 00	82 58	30 20	.....	.....	20 00	1159 27	67 42	.....	175 00	4
.....	.....	.....	.....	40 00	20 00	.....	.....	.....	875 18	.....	.....	.....	5
439 55	.....	.....	.....	20 72	5 52	.....	.....	.....	472 43	.....	49 03	100 00	6
505 65	.....	.....	1 00	100 50	44 15	.....	24 00	.....	721 30	84 80	.....	50 00	7
900 75	6 00	1 00	5 45	26 00	111 21	.....	99 61	.....	1150 02	251 48	.....	.....	8
963 00	5 00	1 00	1 00	90 00	30 00	.....	280 00	.....	1370 00	108 00	.....	.....	9
6205 64	32 00	8 00	17 70	520 59	392 32	120 00	458 61	20 00	9129 77	724 26	247 70	425 00	10



REV. C. SILVESTER HORNE, M.P.
Who died suddenly in Toronto, May 2nd, 1914.



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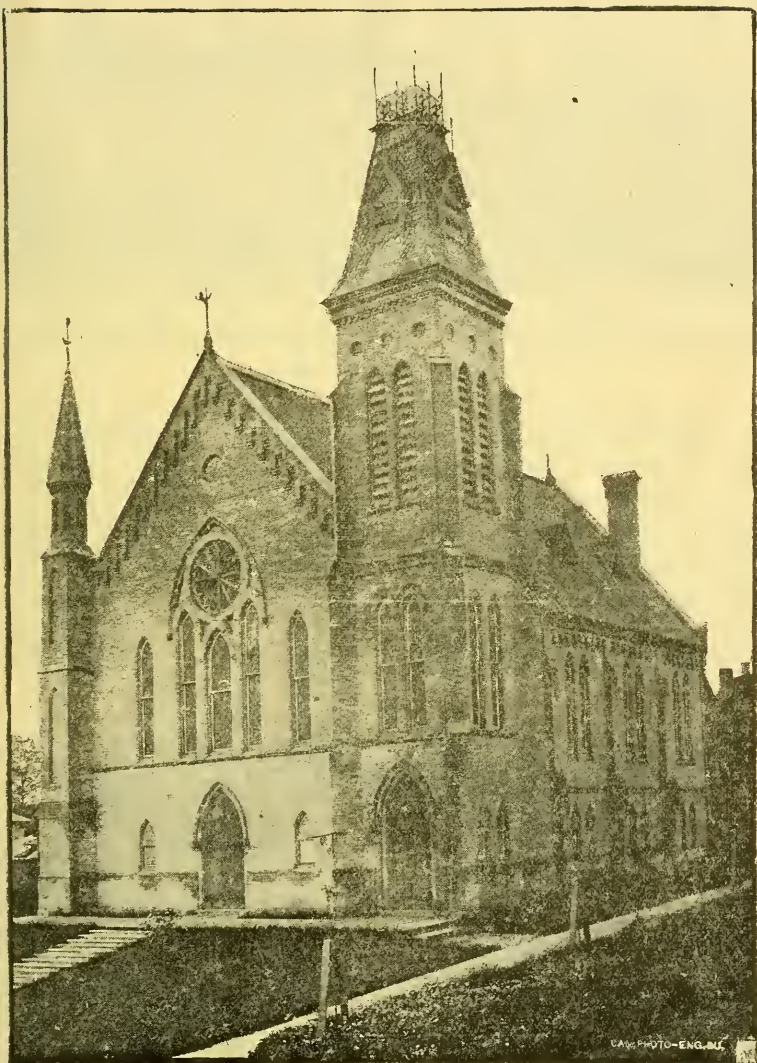
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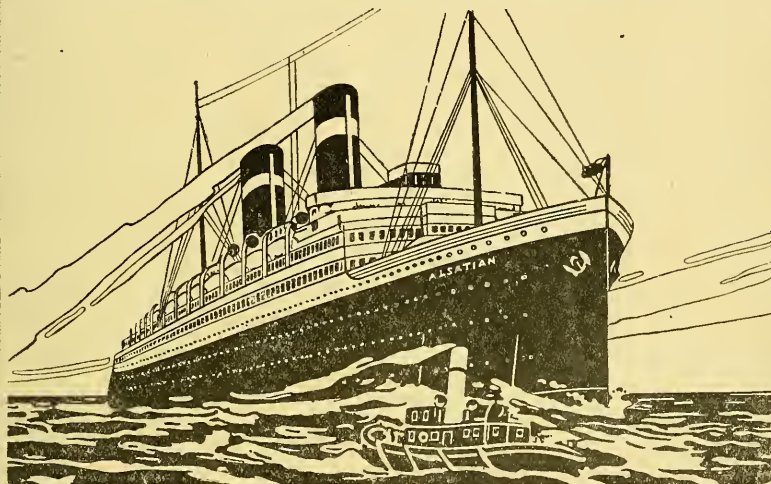
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