## THE OANICLAS

AI
Mattins \& Evensong

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$50 c \# 13,042$

## THE CANTICLES

FROM

## Cbe book of Common flaper,

pointed as they are to be sung in churches

AND ADAPTED TO THE

## ancinut pasalut=(C)ants,

WITH AN ACCOMPANIMENT FOR THE ORGAN,

BY

## RICHARD REDHEAD.

LONDON:
METZLER \& CO., GREAT MARLBOROUGH S'IRFFT, JOSEPH MASTERS \& SON, NEW BOND STREET.

1865 .

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$50 c \neq 13,042$

## NOTE.

THE fpecial object of the prefent publication. is, to furnifh, for the fe of the Church, an arrangement of the Canticles adapted to a greater variety of "Tones" than is generally met with, as well as the fetting forth of feveral forms of the Ancient Pfalm-Chant, as yet but little known in the Englifh Church. An harmonized arrangement of the "Magnificat," and "Nunc Dimittis," in Service-form, is alfo given.

The fyftem of pointing that has been adopted in this Book of Canticles, is the fame as that ufed by the Editor in his edition of the "Book of Common Prayer with Ritual Song." It may be defirable, however, to direct attention to the main principles, viz., that words printed in italics have two or more notes fung to them; and that two words coupled together are to be fung to one note, the latter fyllable being the accented one. The firft fyllable in the "Gloria Patri," when the Intonations are ufed, is to be fung to the reciting note alfo, thus-


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AT EVENING PRAYER.
Magnificat ..... $3^{2}$
Nunc Dimittis ..... 44
*

VENITE, EXULTEMUS DOMINO.
PSALM XCV.

II.

8th Tone.


## At floming 隠taper.

## VENITE, EXULTEMUS DOMINO.

PSALM XCV.

O|| COME, let us fing unto the / Lord : let us heartily rejoice in the Strength of |our fal-va-tion.
2 Let us come before His prefence with thankf- | giv-ing : and fhew ourfelves glad in | Him with Pfalms.

3 For the Lord is a great | God : and a great | King a-bove all gods.

4 In His hand are all the corners of the $\mid$ earth : and the ftrength of the hills is | His al-fo.

5 The fea is His, and $\mathrm{He} \mid$ made it : and His hands pre- | par-ed the - dry land.

6 O come, let us worfhip, and fall $\mid$ down : and kneel before the | Lord our Ma-ker.

7 For He is the Lord our | God: and we are the people of His pafture, and the $\mid$ fheep of His hand.

8 To-day if ye will hear His voice, harden not your hearts : as in the provocation, and as in the day of temptation | in the Wil-dernefs;

9 When your fathers | tèmpt-ed ${ }^{\wedge} \mathrm{Me}$ : proved Me , and | faw My works.

Io Forty years long was I grieved with this generation, and | faid : It is a people that do err in their hearts, for they have not | known My ways.

I I Unto whom I fwear in My | wrath: that they fhould not enter | into My reft.

Glory be to the Father, and to the | Son : and | to the Ho-ly ${ }^{-}$Ghost;

As it was in the beginning, is now, and ever | Shall be : world without | end. A-men.

VENITE, EXULTEMUS DOMINO.

## PSALM XCV.

VI.

Ist Tone.

VII.

Ist Tone.

VIII.

5 th Tone.

IX.
$4^{\text {th }}$ Tone.


> X.
$4^{\text {th }}$ Tone.


## VENITE, EXULTEMUS DOMINO.

PSALM XCV.

O|| COME, let us fing | un-to the ${ }^{-}$Lord : let us heartily rejoice in the Strèngth of |our fal-va-tion.
2 Let us come before His prèfence \| with thankf-giving : and fhew ourfelves | glad in Him with Pfalms.

3 For the Lòrd is a | great God: and a great | King a-bove all gods.

4 In His hand are all the corners | of the earth: and the ftrength of the hills is | His al-fo.

5 The fea is His, $\mid$ and He made it : and His hands pre- | par-ed the- $d r y$ land.

6 O come, let us wòrfhip, | and fall down: and kneel before the | Lord our Ma-ker.

7 For Hè is the | Lord our God: and we are the people of His pafture, and the $\mid$ /heep of His hand.

8 To-day if ye will hear His voice, hàrden | not your bearts : as in the provocation, and as in the day of temptation | in the Wil-der-nefs;

9 Whèn your $\mid$ fa-thers tèmpt-ed ${ }^{\wedge} \mathrm{Me}$ : proved $\mid \mathrm{Me}$, and faw My works.
ı Forty years long was I grieved with this gene- | ra-tion, and ${ }^{-}$faid : It is a people that do err in their hearts, for they | have not known My ways.

II Unto whom I fware | in My wrath : that they fhould not | en-ter into My reft.

Glory be to the Father, | and to the - Son : and | to the Ho-ly Ghost ;

As it was in the beginning, is nòw, and \| Ev-er shall be: wòrld without | end. $A$-men.

## VENITE, EXULTEMUS DOMINO.

## PSALM XCV.


XIII.

8th Tone.

XIV.

6th Tone.


## VENITE, EXULTEMUS DOMINO.

> PSALM XCV.

O|| COME, let us fing | un-to the ${ }^{-}$Lord : let us heartily rejoice in the Strength of |our fal-va-tion. 2 Let us come before His prefence / with thankf-giving : and fhew ourfelves glad in $\mid$ Him with Pfalms.

3 For the Lord is a | great God : and a great | King a-bove all gods.

4 In His hand are all the corners | of the earth: and the ftrength of the hills is $\mid$ His al-fo.

5 The fea is His, $\mid$ and He made it : and His hands pre- $\mid$ pàred the dry land.

6 O come, let us worfhip, | and fall down : and kneel before the | Lord our Ma-ker.

7 For He is the \| Lord our God : and we are the people of His pafture, and the | fheep of His hand.

8 To-day if ye will hear His voice, harden | not your hearts : as in the provocation, and as in the day of temptation | in the Wil-dernefs;

9 When your | fa-thers tempt-ed ${ }^{-} \mathrm{Me}$ : proved Me , and | faw My works.
io Forty years long was I grieved with this gene- | ra-tion, and faid : It is a people that do err in their hearts, for they have not | known My ways.

I I Unto whom I fware | in My wrath : that they fhould not enter | into My ref.

Glory be to the Father, | and to the 'Son : and | to the Ho-ly ${ }^{-}$Ghost ;

As it was in the beginning, is now, and | Ev-er Shall be : World without |end. A-men.

PROPER ANTHEM FOR EASTER-DAY.

TO BE SUNG INSTEAD OF THE "VENITE."
I.

Eth Tone.


II,
8th Tone.


> III.

8th Tone.

IV.
$6 t h$ Tone.


## PROPER ANTHEM FOR EASTER-DAY.

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TO BE SUNG INSTEAD OF THE "VENITE."
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CHRIST our || Paffover is facri-| fi-ced for us : therefore | let us keep the`feaft;
2 Not with the old leaven, nor with the leaven of malice | and wick-ednefs : but with the unleavened bread of fin- | ce-ri-ty and ${ }^{-}$truth.

3 Christ being raifed from the dead, | dieth no more: death hath no more do- $\mid$ min-ion o-ver ${ }^{-}$Him.

4 For in that He died, He died | ùnto fin once : but in that He liveth, $\mathrm{He} \mid$ liv-eth un-to ${ }^{-}$God.

5 Likewife reckon ye alfo yourfelves to be dead indeed | un-to fin : but alive unto. God through | Je-sus Christ our ${ }^{\text {Lord. }}$

6 Christ is rifen | from the dead : and become the firft- | fruits of them that ${ }^{-}$flept.

7 For fince by | man came death : by Man came alfo the refur- $\mid$ rec-tion of the ${ }^{-}$dead.

8 For as in | Adam all die : even fo in Christ fhall | all be made alive.

Glory be to the Father, | and to the` Son : and | to the Ho-ly`Ghost;

As it was in the beginning, is now, and | ev-er shall be : world without | end. A-men.

## TE DEUM LAUDAMUS.



## TE DEUM LAUDAMUS.

WE || praife Thee, O | God : we acknowledge Thee to | be the Lord.
2 All the earth doth wormip | Thee : the Father ever- | laft-ing.

3 To Thee all Angels cry a- | loud : the Heavens, and all the | Powers there-in.

4 To Thee Cherubin, and | Sè-raphin : continual- | ly do cry,

5 Holy, Holy, | Ho-ly : Lord God of | Sa-ba-oth;
6 Heaven and Earth are full of the | MA-jesty : of Thy $\mid G_{L o-R y .}$

7 The glorious company of the A-| pof-tles : praife Thee.

8 The goodly fellowfhip of the $\mid$ Pro-phets : praife Thee.

9 The noble army of | Mar-tyrs : praife Thee.
Io The Holy Church throughout all the | world : doth ac- | know-ledge Thee;

II The | FA-Ther : of an infinite | Ma-jes-ty;
I2 Thine honourable, | true : and | on-ly Son;
I3 Alfo the Holy | Ghost : the | Com-for-ter.
14 Thou art the King of | Glo-ry : O | . . Christ.
I5 Thou art the everlafting $\mid$ Son : of the $\mid F_{A \text {-THEr. }}$
16 When Thou tookeft upon Thee to deliver | man : Thou didft not abhor the $\mid$ Vir-gin's womb.

I 7 When Thou hadft overcome the fharpnefs of | death : Thou didft open the Kingdom of Heaven to all be- $\mid$ liev-ers.

I8 Thou fitteft at the right hand of $\mid$ God : in the Glory of the $\mid F_{A \text {-THER. }}$

19 We believe that Thou fhalt | come : to | be our Judge.

20 We therefore pray Thee, help Thy | fer-vants : whom Thou haft redeemed with Thy $\mid$ pre-cious blood.

2 I Make them to be numbered with Thy | Saints : in glory ever- | laft-ing.

22 O Lord, fave Thy | peo-ple : and blefs Thine | he-ri-tage.

23 Govern | them : and lift them up for | ev-er.
24 Day by | day : we / màgni-fy Thee.
25 And we worfhip Thy | Name : ever wòrld with- | out end.

26 Vouchfafe, O | Lord : to keep us this day with- | out fin.

27 O Lord, have mercy up- | on us : have mercy up- 1 on us.

28 O Lord, let Thy mercy lighten up- | on us : as our truft $\mid$ is in Thee.

29 O Lord, in Thee have I | truft-ed : let me never be con- | found-ed.

TE DEUM LAUDAMUS.
III.

8th Tone.


VI.

5 th Tone.

VII.

6th Tone.



## TE DEUM LAUDAMUS.

WE || praife | Thee 0 God: we acknowledge | Thee to bè the ${ }^{-}$Lord.
2 All the earth doth | wor-hhip Thee : the Father | ev-er-laft-ing.

3 To Thee all Angels | cry a-loud : the Heavens, and | all the Pòwers therein.

4 To Thee Cherubin, and |Se-ra-phin : con-| tin-ual-ly do cry,

5 Holy, | Ho-ly, Ho-ly : Lord | God of SA-baoth;
6 Heaven and Earth are full | of the MÀ-jesty : of |. Thy Glo-ry.

7 The glorious company | of the ${ }^{-}$A-pof-tles: praife |. Thee.

8 The goodly fellowfhip | of the Pro-phets : praife |. . Thee.

9 The noble | ar-my of ${ }^{-}$Mar-tyrs : praife | . . Thee.
io The Holy Church throughout | all the world : doth ac- | know-ledge Thee;
i I The | $F_{A}$-Ther : of an | infi-nite Mà-jesfty;
12 Thine honour- | a-ble, true : and | on-ly Son;
${ }^{13}$ Alfo the | Ho-ly Gifost : the | Com-for-ter.
14 Thou art the | King of Glo-ry: O | . Christ.
${ }_{15}$ Thou art the ever- $\mid$ latt-ing Son : of $\mid$. the FA-ther

16 When Thou tookeft upon Thee to de-| li-ver man : Thou didft not abhor the | Vir-gin's womb.
${ }^{1} 7$ When Thou hadft overcome the | fharp-nefs of ${ }^{-}$ death : Thou didft open the Kingdom of Heaven to | all be-liev-ers.

I8 Thou fitteft at the right | hand of God : in the Glory | of the $\mathrm{F}_{\text {a-ther. }}$
is We believe that | Thou fhalt come : to | be our fudge.

20 We therefore pray Thee, | help Thy fer-vants : whom Thou haft redeemed | with Thy prè-cious blood.

2 I Make them to be numbered \| with Thy Saints: in glory | ev-er-laft-ing.

22 O Lord, | fave Thy peo-ple : and | blefs Thine hè-ritage.
${ }_{23}$ Go- | . vern them : and lift them | up for ev-er.
24 Day |. by day: we | mag-ni-fy Thee.
25 And we | wòrfhip Thy Name : ever | wòrldwithout end.

26 Vouch-| fafe, O Lord : to keep us this | dày without $\sqrt{ }$ in.

27 O Lord, have | mer-cy up-on us : have | mer-cy ${ }^{-}$ up-on us.

28 O Lord, let Thy mercy | light-en up-on us : as our truft | is in Thee.

29 O Lord, in Thee | have I truft-ed : let me never | be con-found-ed.

## TE DEUM LAUDAMUS.

IX.


WE praife | Thee, O GoD: we acknowledge | Thee to be the Lord.
2 All the earth doth | wor-fhip Thee: the | $\mathrm{F}_{\text {A-ther }}$ ev-er-laft-ing.

3 To Thee all Angels | cry a-loud : the Heavens, and | all the Powers there-in.

4 To Thee Chèru-| bin, and Sè-raphin : con-|tin-ual-ly do $c r y$,


5 Holy, | Ho-ly, Ho-ly : Lord | God of SÀ-baoth;
6 Heaven and Earth are full | of the MÀ-jesty : of | . . $\mathcal{T}_{H r}$ Glo-Ry.


7 The glorious company of the ${ }^{-}$A-pof-tles : praife $\mid$.... Thee.


8 The goodly fellowhip|of the Pro-phets: praife|.... Thee.

9 The noble | àrmy of Mar-tyrs : praife | . . . Thee.
io The Holy Church throughout | all the zoorld : doth | ac-know-ledge Thee;

12 Thine honour- | a-ble, true: and | on-ly Son;
is Alfo the | Ho-ly Ghost : the | . . . Còm-forter.
14 Thou art the | King of Glo-ry : O | . . . Chirst.
${ }_{15}$ Thou art the ever- $\mid$ laft-ing $S_{0 N}$ : of $\mid \ldots$. . the Fa-ther.

I6 When Thou tookeft upon Thee to de-| li-ver man: Thou didft not ab- | hor the Nir-gin's womb.

I7 When Thou hadft overcome the | fhàrpnefs of death : Thou didft open the Kingdom of | Heaven to all be-liev-ers.

18 Thou fitteft at the right | hand of GoD: in the | Glo-ry of the Fa-ther.

is We believe that | Thou fhalt come: to $\mid$ be our Fudge.

20 We therefore pray Thee, | help Thy fer-vants : whom Thou haft redeemed | with Thy pre-cious blood.

2 I Make them to be numbered| with Thy Saints : in $\mid$ glo-ry ev-er-laft-ing.

22 O Lord, | fave Thy peo-ple : and | blefs Tbine hè-ritage.

23 Go- | . vern them: and | lift them up for ev-er.


24 Day |. by day: we | mag-ni-fy Thee;
25 And we | wòrfhip Thy Name : ever | world with-out end.


26 Vouch- | fafe, O Lord : to keep us this | day with-out fin.

27 O Lord, have | mer-cy up-on us : have | mer-cy up-on us.

28 O Lord, let Thy mercy | light-en up-on us : as our | truft is in Thee.

29 O Lord, in Thee | have I truft-ed : let me | ne-ver be con-found-ed.

BENEDICITE, OMNIA OPERA.


> iv.

8th Tone.


VII.

6th Tone.

VIII.

7 th Tone.


## BENEDICITE, OMNIA OPERA.

O|| ALL ye Works of the Lord, blefs ye the | Lord : praife Him, and magnify | Him for ev-er.
2 O ye Angels of the Lord, blefs ye the / Lord : praife Him, and magnify | Him for ev-er.

3 O ye Heavens, blefs ye the $\mid$ Lord : praife Him, and magnify $\mid \mathrm{Him}$ for ev-er.

4 O ye Waters that be above the Firmament, blefs ye the $\mid$ Lord : praife Him, and magnify | Him for ev-er.

5 O all ye Powers of the Lord, blefs ye the / Lord: praife Him, and magnify | Him for ev-er.

6 O ye Sun, and Moon, blefs ye the | Lord : praife Him, and magnify | Him for ev-er.

7 O ye Stars of Heaven, blefs ye the | Lord : praife Him, and magnify | Him for ev-er.

8 O ye Showers, and Dew, blefs ye the | Lord : praife Him, and magnify | Him for ev-er.

9 O ye Winds of God, blefs ye the | Lord : praife Him, and magnify | Him for ev-er.
ro O ye Fire and Heat, blefs ye the | Lord : praife Him, and magnify | Him for ev-er.

II O ye Winter and Summer, blefs ye the | Lord: praife Him, and magnify | Him for ev-er.

12 O ye Dews, and Frofts, blefs ye the | Lord : praife Him, and magnify | Him for ev-er.

I3 O ye Froft and Cold, blefs ye the | Lord : praife Him, and magnify | Him for ev-er.

I4 O ye Ice and Snow, blefs ye the | Lord : praife Him, and magnify | Him for ev-er.

I5 O ye Nights, and Days, blefs ye the | Lord: praife Him, and magnify | Him for ev-er.

16 O ye Light and Darknefs, blefs ye the | Lord : praife Him, and magnify | Him for ev-er.
i 7 O ye Lightnings, and Clouds, blefs ye the | Lord: praife Him, and magnify | Him for ev-er.

18 O let the Earth blefs the | Lord: yea, let it praife Him, and magnify | Him for ev-er.
ig O ye Mountains, and Hills, blefs ye the Lord : praife Him, and magnify | Him for ev-er.

20 O all ye Green Things upon the Earth, blefs ye the | Lord : praife Him, and magnify | Him for ev-er.

2I O ye Wells, blefs ye the \| Lord : praife Him, and magnify | Him for ev-er.

22 O ye Seas, and Floods, blefs ye the | Lord : praife Him, and magnify | Him for ev-er.

23 O ye Whales, and all that move in the Waters, blefs ye the | Lord : praife Him, and magnify | Him for ev-er.

24 O all ye Fowls of the Air, blefs ye the | Lori) : praife Him, and magnify | Him for ev-er.

25 O all ye Beafts, and Cattle, blefs ye the $\mid$ Lord : praife Him, and magnify | Him for ev-er.

26 O ye Children of Men, blefs ye the \| Lord : praife Him, and magnify | Him for ev-er.

27 O let Ifrael blefs the | Lord : praife Him, and magnify | Him for ev-er.

28 O ye Priefts of the Lord, blefs ye the $\mid$ Lord : praife Him, and magnify | Him for ev-er.

29 O ye Servants of the Lord, blefs ye the \| Lord: praife Him, and magnify | Him for ev-er.

30 O ye Spirits and Souls of the Righteous, blefs ye the | Lord : praife Him and magnify | Him for ev-er.

3 r O ye holy and humble Men of Heart, blefs ye the Lord : praife Him, and magnify | Him for ev-er.

32 O Ananias, Azarias, and Mifael, blefs ye the Lord : praife Him, and magnify | Him for ev-er.

Glory be to the Father, and to the $\mid$ Son : and to the | Ho-ly Ghost;

As it was in the beginning, is now, and ever $\mid$ Shall, be : worid without | end. A-men.

## BENEDICTUS.

S. LUKE I. 68.
1.

Ist Tone.

II.

Ist Tone.

III.

4th Tone.

IV.

7th Tone.


## V.

7th Tone.


## BENEDICTUS.

S. LUKE I. 68.

BLESS-ED || be the Lord | God of If-rael : for He hath vifited, and re- $\mid$ deem-ed His ${ }^{\wedge}$ peo-ple ;
2 And bath || raifed up a mighty fal-| va-tion for us : in the houfe of His | fer-vant $D a$-vid;

3 As He || fpake by the mouth of His | ho-ly Prophets : which have been | fince the world be-gan ;

4 That \| we fhould be faved | from our èn-emies: and from the hands of $\mid$ all that bate us;

5 To per- || form the mercy promifed to our | fore-fa-thers : and to remember His | ho-ly Co-ve-nant;

6 To per- || form the oath which He fware to our fore- | fa-ther A-braham : that $\mid$ He would give us;

7 That || we being delivered out of the | hand of our èn-emies : might | ferve Him with-out fear;
$8 \mathrm{In} \mid$ holinefs and righteouf- $\mid$ nefs be-fore Him : all the | days of our life.

9 And || thou, Child, fhalt be called the Prophet | of the High-eft : for thou thalt go before the face of the Lord | to pre-pare His ways ;
ro To give || knowledge of falvation | ùnto His peo-ple : for the re- $\mid$ mif-fion of their fins,

I I Through the || tender mercy | of our GoD: whereby the Day-fpring from on | high hath vifit-ed us;

12 To give || light to them that fit in darknefs, and in the $\mid$ fhàdow of death : and to guide our feet $\mid$ in-to the way of peace.

Glo- \| - Ry be to the Father, | and to the Son : and | to the Ho-ly Ghost;

As $1 T \|$ was in the beginning, is now, and | EV-ER SHALL BE : WORLD WITHOUT | END. $A$-men.

BENEDICTUS.
S. LUKE I. 68.

VII.

I st Tone.

VIII.


IX.

7 th Tone.

X.

I st Tone.


## BENEDICTUS.

## S. LUKE I. 68.

BLESS-ED || be the Lord | God of Ifrael : for He hath vifited, | and re-deem-ed ${ }^{\wedge}$ His peo-ple ;
2 And batb $|\mid$ raifed up a mighty fal- | va-tion for us: in the | houfe of His fer-vant Da-vid;

3 As $\mathrm{He}|\mid$ fpake by the mouth of His | Ho-ly Prophets : which have been | fince the world be-gan;

4 That || we fhould be faved | from our èn-emies: and from the | hands of all that hate us;

5 To per- || form the mercy promifed to our | fore-fathers : and to re- ${ }^{-}$mem-ber His ho-ly Cò-venant ;

6 To per- || form the oath which He fware to our fore-| fa-ther A-braham : that | He would give us;

7 That || we being delivered out of the | hand of our èn-emies: might | ferve Him with=out fear;
$8 I_{n}| |$ holinefs and righteouf-| nefs be-fore Him : all the $\mid$ days of our life.

9 And || thou, Child, fhalt be called the Prophet | of the High-eft : for thou fhalt go before the face of the $\mid$ Lord to pre-pare His ways;

Io To give || knowledge of falvation | ùnto His people : for the re- | mif-fion of their fins,

II Through the $|\mid$ tender mercy | of our GoD: whereby the Day-fpring from on | high hath vifit-ed us;

12 To give || light to them that fit in darknefs, and in the $\mid$ fhàdow of death : and to guide our feet $\mid$ into the way of peace.

Glo- || -ry be to the Father | and to the` Son : and | to the Ho-ly Ghost;

As it || was in the beginning, is now, and | ev-er shall be: world with- | out end. $A$-men.

## JUBILATE DEO.

PSALM C.
I.

8th Tone.

II.

8tb Tone.

III.

8tb Tone.


IV
6th Tone.



## JUBILATE DEO. <br> PSALM C.

OBE || joyful in the Lord, | all ye lands : ferve the Lord with gladnefs, and come before His | pre-fence with a ${ }^{\wedge}$ fong.

2 Be ye fure that the Lord $\mid \mathrm{He}$ is God : it is He that hath made us, and not we ourfelves; we are His people, and the | fheep of ${ }^{-}$His paf-ture.

3 O go your way into His gates with thankfgiving, and into His | courts with praife : be thankful unto Him, and fpeak | good of His Name.

4 For the Lord is gracious, His mercy is | ev-er-lafting : and His truth endureth from generation to $\mid$ ge-ne-ra-tion.

Glory be to the Father, | and to the ${ }^{-}$Son : and то the | Ho-ly Ghost;

As it was in the beginning, is now, and | ev-er shall be: world without | ENd. A-men.

## (recd of S. Atymasims.

I Upon thefe Feafts ; Chrifmas-Day, the Epiphany, Saint Matthias, EafterDay, Afcenfion-Day, Whit-Sunday, Saint Fobn Baptif, Saint Fames, Saint Bartholomerv, Saint Mattherv, Saint Simon and Saint $\mathcal{F} u d e$, Saint Andrew, and upon Trinity-Sunday, fhall be fung or faid at Morning Prayer, inftead of the Apoftles' Creed, this Confeffion of our Chriftian Faith, commonly called The Creed of Saint Athanafius, by the Minifter and people ftanding.

QUICUNQUE VULT.
8th Tone.


WHO-SO- || EVER will be fa-ved : before all things it is neceffary that he hold the | Càth-olick Faith.

2 Which Faith except every one do keep whole and unde- | fi-led : without doubt he fhall perifh ever- $\mid$ làft-ingly.

3 And the Catholick Faith is $\mid$ this : That we worfhip one God in Trinity, and Trinity in | U-nity ;

4 Neither confounding the | Per-fons : nor dividing the $\mid$ Sub-ftance.

5 For there is one Perfon of the Father, another of the $\mid$ Son : and another of the $\mid \mathrm{Ho}_{\mathrm{o}-\mathrm{Ly}}{ }^{-}$Ghost.

6 But the Godhead of the Father, of the Son, and of the Holy Ghost, is all | one : the Glory equal, the Majefty co-e- | ter-nal.
7. Such as the Father is, fuch is the $\mid$ Son : and fuch is the $\mid$ Hò-ly ${ }^{-}$Ghost.

8 The Father uncreate, the Son uncre- $\mid$ ate : and the Holy Ghost | ùn-create.

9 The Father incomprehenfible, the Son incompre-hèn-fible : and the Holy Ghost incrompre- | hèn-fible.
io The Father eternal, the Son e- $\mid$ ter-nal : and the Holy Ghost e- | ter-nal.

I I And yet They are not three e- $\mid$ ter-nals : but one e- $\mid$ ter-nal.

12 As alfo there are not three incomprehenfibles, nor three uncre- $\mid$ a-ted : but one uncreated, and one incompre- | hèn-fible.
$I_{3}$ So likewife the Father is Almighty, the Son Al- $\mid$ migh-ty : and the Holy Ghost Al- $\mid$ migh-ty.

14 And yet They are not three Al-| migh-ties : but one Al- | migh-ty.

I5 So the Father is God, the Son is $\mid$ God : and the Holy Ghost | is God.
i6 And yet They are not | three Gods : but | one God.
i 7 So likewife the Father is Lord, the Son | Lord : and the Holy | Ghost Lord.
i8 And yet not | three Lords : but | one Lord.
ig For like as we are compelled by the Chriftian | vè-rity : to acknowledge every Perfon by Himfelf to be God | and Lord;

20 So are we forbidden by the Catholick Re-- li-gion : to fay, There be three Gods, or | three Lords.

2I The Father is made of $\mid$ none : neither created, nor be- $\mid$ got-ten.

22 The Sun is of the Father a- | lone : not made, nor created, but be- | got-ten.

23 The Holy Ghost is of the Father, and of the Son : neither made, nor created, nor begotten, but pro- | ceed-ing.

24 So there is one Father, not three Fathers; one

8th Tone.


Son, not | three Sons : one Holy Ghost, not three | Hò-ly ${ }^{-G h o s t s . ~}$

25 And in this Trinity none is afore, or after | o-ther: none is greater, or lefs than a- | no-ther;

26 But the whole three Perfons are co-eternal to- | ge-ther : and co- | e-qual.

27 So that in all things, as is a- | fore-faid : the Unity in Trinity, and the Trinity in Unity is to be $\mid$ wòrfhipped.

28 He therefore that will be \| fa-ved : muft thus think of the \| Trìnity.

Ist Tone.


29 Furthermore, it is neceffary to everlafting fal- | vation : that he alfo believe rightly the Incarnation of our Lord | Jèsus Christ.

30 For the right Faith is, that we believe and con- | fefs : that our Lord Jesus Christ, the Son of God, is | GòD and ${ }^{-}$Man ;

31 God, of the Subftance of the Father, begotten before the | worlds : and Man, of the Subftance of His Mother, born | in the world;

32 Perfect God, and perfect | Man : of a reafonable foul and human flefh fub- | fift-ing;

33 Equal to the Father, as touching His | Godhead : and inferior to the Father, as touching His | Man-hood.

34 Who although He be God and | Man : yet He is not two, but | one Christ ;

35 One; not by converfion of the Godhead into | flefh; but by taking of the Manhood | in-to ${ }^{-}$God ;

36 One altogether; not by confufion of $\mid$ Subftance : but by unity of $\mid$ Per-fon.

37 For as the reafonable foul and flefh is $\mid$ one man : fo God and Man is $\mid$ one Christ ;

38 Who fuffered for our fal- | vation : defcended into hell, rofe again the third day | from the dead.

39 He afcended into Heaven, He fitteth on the right hand of the Father, God Al- | mighty : from whence He fhall come to judge the quick | ànd the - dead.

40 At Whofe coming all men fhall rife again with their | bodies : and fhall give account for | thèir own² works.

4I And they that have done good fhall go into life ever- | lafting : and they that have done evil into ever- | laft-ing-fire.

8th Tone.


42 This is the Catholick | Faith : which except a man believe faithfully, he cannot be \| fa-ved.

Glory be to the Father, and to the \| Son : and to the | Hò-ly ${ }^{-}$Ghost ;

As it was in the beginning, is now, and ever | shall be : world without end. | A-men.
$\qquad$

MAGNIFICAT.

II.
th Tone.





## Gt Ebenting Farayer.

## MAGNIFICAT.

## S. LUKE I.

MY || foul doth magni- | fy the $L_{O R D}$ : and my fpirit hath rejoiced in |God my Sa-viour.
2 For $||\mathrm{He}|$ hath re-gard-ed : the lowlinefs of $| \mathrm{His}$ hand-maid-en.

3 For be- $|\mid$ hold from | bence-forth : all generations fhall | call me bleff-ed.

4 For || He that is mighty hath | mag-ni-fi-ed ${ }^{-}$me : and holy | is His Name.

5 And His || mercy is on | them that fear Him : throughout all | ge-ne-ra-tions.

6 He hath || fhewed ftrength | with His arm: He hath fcattered the proud in the imagination $\mid$ of their bearts.

7 He hath || put ${ }^{\wedge}$ down the mighty | from their Seat : and hath exalted the | hùmble and meek.

8 He hath || filled the hungry | with good things : and the rich he hath fent $\mid$ emp-ty a-way.

9 He re- $\|$ membering His mercy hath holpen His | fer-vant İf-rael : as He promifed to our forefathers, Abraham and his $\mid$ feed, for ev-er.
$G_{L o-}| |-$ ry be to the Father, | and to the Son $^{-}$: and to the | Ho-ly Ghost;

As it || was in the beginning, is now, and | EV-ER Shall be : world without | End. A-men.

## MAGNIFICAT.

S. LUKE I.
VI.

I st Tone.

VII.

Ist Tone.

VIII.

Ist Tone.

IX.

3rd'Tone.

X.
$4^{\text {th }}$ Tone.



## MAGNIFICAT.

## S. LUKE I.

MY || foul doth magni- | fy the Lord : and my fpirit hath rejoiced in | God my $S_{A \text {-viour. }}$
2 For || He | hath re-gard-ed : the lowlinefs of | His hand-maid-en.

3 For be- || hold, from | bence-forth : all generations fhall | call me bleff-ed.

4 For || He that is mighty hath | mag-ni-fi-ed me : and | ho-ly is His Name.

5 And His || mercy is on | them that fear Him : throughout all | ge-ne-ra-tions.

6 He hath || fhewed ftrength | with His arm : He hath fcattered the proud in the imagi- | na-tion of their hearts.

7 He hath || put ${ }^{-}$down the mighty | from their Seat : and hath exalted the | hum-ble and meek.

8 He hath || filled the hungry | with good things : and the rich He hath $\mid$ fent emp-ty away.

9 He re- $\|$ membering His mercy hath holpen His | fer-vant If-rael : as He promifed to our forefathers, Abraham and his | feed, for ev-er.

Glo- ||-ry be to the Father, |and to the^Son : and | to the Ho-ly Ghost ;

As it || was in the beginning, is now, and | ev-er shall be : world without | End. $A$-men.

## MAGNIFICAT.

S. LUKE I.
XII.


MY || foul doth magnify the | LORD : and my fpirit hath re- $\mid$ joiced in God my Sa-viour.
2 For || He hath re- | gard-ed : the lowlinefs of | His band-maid-en

3 For be- || hold, from | hence-forth : all generations fhall | call me blef-fed.

4 For $\| \mathrm{He}$ that is mighty hath magnified | me : and | ho-ly is His Name.

5 And His || mercy is on them that | fear Him : through- | out all ge-ne-ra-tions.

6 He hath || fhewed ftrength with His | arm : He hath fcattered the proud in the imagi- $\mid$ na-tion of their bearts.

7 He hath || put down the mighty from their | feat : and hath exalted the I bum-ble and meek.

8 He hath || filled the hungry with good | things : and the rich He hath fent $\mid$ emp-ty a-way.

9 He re- $|\mid$ membering His mercy hath holpen His fervant Ifra- | el : as He promifed to our forefathers, Abraham | and his feed, for ev-er.

Glo- || -ry be to the Father, and to the | Son : and | to the Ho-ly Ghost;

As it || was in the beginning, is now, and ever | Shall be: world without | END. $A$-men.

MAGNifiCAT. (Service Form.)
S. LUKE I.

low-li-nefs of His hand-maid - en. For behold, from henceforth :




He hath fcattered the proud in the imagi - na-tion of their hearts.



mAGNifiCAT. (Service Form.)

## S. LUKE I.






## NUNC DIMITTIS.

## S. LUKE II. 29.

I.

5th Tone.

II.

Fth Tone.

III.

Irregular.

IV.
tb Tone.

V.

I st Tone.



## NUNC DIMITTIS.

$$
\text { S. LUKE II. } 29 .
$$

L
ORD, || now letteft Thou Thy fervant de- | part in peace : according | to Thy word.
2 For || mine | eyes have feen: Thy | . fal-va-tion.
3 Which || Thou | haft pre-par-ed : before the face of | all peo-ple ;

4 To be || a light to | light-en the ${ }^{-}$Gen-tiles : and to be the glory of Thy | peo-ple If-rael.

Glo- ||-Ry be to the Father, | and to the Son: and to the | Ho-ly Ghost;

As it || was in the beginning, is now, and | ev-er shall be : world without \| end. A-men.

## NUNC DIMitTiS. (Service Form.)

S. LUKE II. 29.

ac-cord-ing to Thy word. For mine eyes have feen: Thy fal-


- va - tion. Which Thou haft pre - par - ed : before the face of



NUNC Dimittis. (Service Form.)
S. LUKE II. 29.



Which Thou haft pere - par - ed : be-fore the, face of all people;


To be a light to light - en the Gen - tiles : and to be the glory of Thy


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