

BOSTON PUBLIC LIBRARY.

BATES HALL.

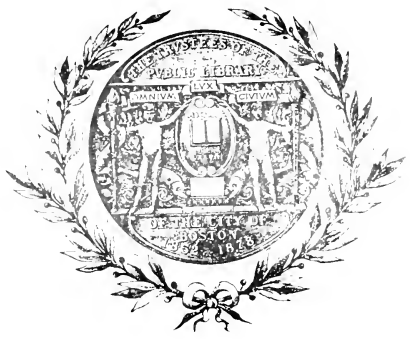
NOT TO BE TAKEN AWAY.

Form No. 174-3-1-56-5M

2081
B752 PB

GEN. REF

★ No. Z 881. B752 PF





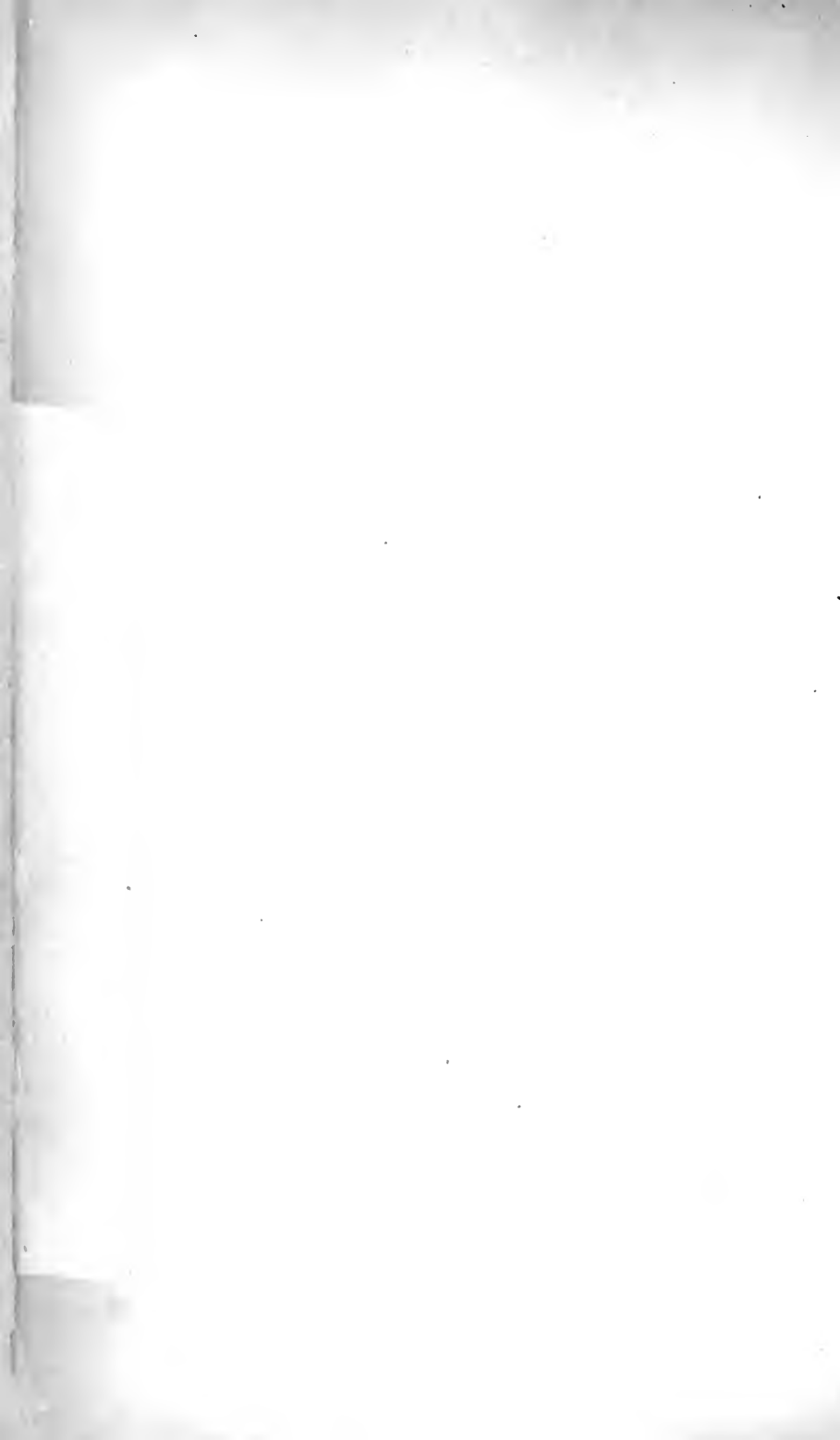


The Prince Library,

DEPOSITED IN THE PUBLIC LIBRARY

OF THE

CITY OF BOSTON.





*Honr' molt veltveetpelt
Humble servant
C. Winckel*

D. H. Key

The Prince Library.

A
CATALOGUE

OF THE
COLLECTION OF BOOKS AND MANUSCRIPTS

WHICH
FORMERLY BELONGED TO THE REVEREND THOMAS PRINCE,
AND WAS BY HIM
BEQUEATHED TO THE OLD SOUTH CHURCH,

AND IS NOW
DEPOSITED IN THE PUBLIC LIBRARY

OF THE
CITY OF BOSTON.

*new list
closet
Z 881
B752PB*



BOSTON:
ALFRED MUDGE & SON, CITY PRINTERS, 34 SCHOOL STREET.
1870.

2875

CONTENTS.

	Page.
INTRODUCTION	v
EXPLANATIONS, ETC.	xvii
CATALOGUE	1 to 161
I. AMERICAN PART	1
II. FOREIGN PART	71
III. MANUSCRIPTS	142
MATHER PAPERS	142
COTTON PAPERS	150
COTTON AND PRINCE PAPERS	153
HINCKLEY PAPERS	154
" " APPENDIX	156
TORREY vs. GARDNER	157
MINOR MANUSCRIPTS	158
ADDENDA	160



INTRODUCTION.

THE Reverend John Prince, rector of East Shefford, in Berkshire, England, was the father of John Prince, who came to America in 1633, and finally settled at Hull, Massachusetts, and whose oldest son, Samuel, of Sandwich, married, for his second wife, Mercy, the daughter of Thomas Hinckley, the last Governor of Plymouth Colony.

THOMAS PRINCE was the fourth son of this Samuel, and was born at Sandwich, then in Plymouth Colony, May 15, 1687. In the Cotton papers in this collection, is a letter dated Sandwich, February 5, 1676, signed by Richard Bourne, and superscribed by Prince, as addressed "to Mrs. Ruth Winslow in Marshfield," to which is appended this note, also in Prince's hand: "N. B.—This excellent Gentlewoman I very well knew when I was a youth. She was D^{tr} to y^e eminently Pious Mr Wm Sargent of Barnstable. She 1st married to Mr Josiah Winslow of Marshfield, by w^m She had 1 child, a Son, w^o Died young, & Her s^d Husband I suppose in 7^{br} 1676.

"After her s^d Husband's Decease she married to Mr Richard Bourn of Sandwich, I suppose in June, 1677 (see D^{tr}) w^o Dying I suppose in y^e Summer of 1682 (see Aug. 7. 1682) left his Homested at Sandwich between the mill River & y^e Town Dock to her use during Life where she lived with her 3^d Husband Elder John Chipman: w^o marry^d Her in 1683 or 4; & tho Ruling Elder of y^e Church at Barnstable, yet removed to her s^d House at Sandwich; where He Died Apr. 8. 1708 at 88; in y^e very night when I wth some others watched wth Him. w^o Elder Chipman was a very venerable gentleman, & greatly esteemed in his Day. And This Mrs Ruth Chipman was a Little, lively, smart Gentlewoman of very good sense & knowledg, of y^e strictest Piety, an excellent spirit of Family Gov^t, very good skill in y^e Diseases of Women & children, very helpfull to her neighbors—a dear intimate Friend & mother to my mother: & my mother falling into Travail with me near a month before I came to maturity, This M^{rs} Chipman was y^e only Person w^o living just by, occasionally help'd me into y^e world.—surviv'd y^e Elder, & liv'd & died in g^t esteem.

T. PRINCE."

* The above extract is quoted for the reference contained in the last paragraph, and as a good specimen of the kind of memoranda attached by Prince to many of the books and papers in this collection, the most important of which are noted in connection with the titles.

Prince was graduated at Harvard College in 1707. He studied theology at Cambridge for nearly two years, and sailed for Europe in 1709. During several years following, he was travelling on the continent or remaining in England, chiefly at Combe in Suffolk, where he preached and was earnestly invited to abide permanently.

He returned to Boston in 1717, and was ordained pastor of the Old South Church, as colleague with Dr. Joseph Sewall, his classmate, October 1, 1718. In one of Dr. Sewall's books of notes of sermons, contained in this collection, at the close of a report of one by "Mr. Joseph Sewall; Sept. 28. 1718. pst m.," is the following memorandum:—"Mr. Prince's Letter of Dismission was read from the Ch of Cambridge, where he was admitted January 1705. Mr. Sewall said, Brethren your choice of Mr. Prince to y^e pastoral office among you prevents my asking your consent to his Admission; and then gave him the Covenant. Brethren sat in y^e Gallery, fronting the pulpit, on y^e ordination day." A few pages further on, appears this entry: "Mr. Prince; 8. 12. 1718. p. m. Psal. 71. 14-17. D. The first Sermon after his ordination." Then follow notes of the sermon.

In this station he remained till his death, Oct. 22, 1758, aged 71.

Prince was of rare excellence in all the relations of life, and one of the most accomplished scholars of his time in New England. His publications were numerous. Thirty-three of his printed discourses are known. He is best remembered, however, as an author and historian by his unfinished but valuable Chronological History of New-England, in the form of Annals, the first volume of which appeared in January, 1736-7; and three parts of a second were subsequently printed. He published also, in the last year of his life, a revised edition of the New England version of the Psalms.

Prince may well be called the Father of American bibliography. He began even in boyhood to form the collection which is now known by his name. At least one book bears date, when he was ten years old, as follows: "The Prince His Book 1697 By his mother" [shelf number, 15.34]. We have trace of an earlier date in a memorandum in a copy of Wigglesworth's Day of Doom [15.15.] which signifies an exchange "for one had A. D. 1694". Another volume now preserved bears date at Harwich, 1701. [15.58.] His grandfather Hinckley seems to have fostered the boy's spirit of collection, which apparently became a settled purpose upon his entering college in 1703; and this purpose was the illustration of the history of New England. Even a year later than when this aim was established, he seems to have been gathering books without marking them with the distinctive title they were subsequently known by,—The New England Library. A book-plate of his own, found in some of the books, consists of a flowered border surrounding this:—

Thomæ Prince *Liber,*

Anno Domini:

1704.

Two books of this date show in some memoranda both the youthful hilarity of seventeen and the guarded reverence due a magistrate like his grandfather. The plate in one case covers a playful allusion to his native town, and to an imaginary aboriginal dignity,—"Thomas Prince Duke of Sandwich Earl of punçapog 1704". [24.59.] The other shows the Governor's initials,—"T. Prince. Barnstapula. Julii. 1704. Ex Dono civi Honorab. T. II." [15.32.] There are other books in the collection that bear proof, in his own autograph, of Hinckley's former ownership.

It would seem also to have been Prince's habit to associate the acquisition of a book with some marked event, and the stages of his sojourn abroad can be followed in

this way. Again, there are dates of acquisition enlarged upon in this way: "Mar. 3. 1728-9. y^e Day w^a y^r Began to take down y^e South Church old meet^s House." [11.8.] "T. Prince.) March. 31. 1729. Boston y^e Day of Laying y^e Foundation of y^e South Ch new meet^s H." [24.27.]

The books, where they seem to have been acquired by Prince personally, almost always bear his name in his own hand the place and date of acquisition, not infrequently the cost, and sometimes show further associations, as in the case of one which came to him from the father of Franklin, which is marked as "y^e gift of my good Friend, Mr. Josiah Franklin."

When the book-plates, which many of the volumes now bear, were put in the books and by whom, is not clearly to be discovered, except perhaps as regards particular volumes; but there is enough proof, as will be shown, that the supposition sometimes entertained that they were the work of the legatees, or of some one in their interest, cannot be maintained; and some important considerations may hinge upon the case as it may be made out.

First, as regards the New England Library. The plate, which is entirely of print, reads as follows:—

This *Book* belongs to
The New-England-Library,
Begun to be collected by *Thomas Prince,*
upon his entering *Harvard-College,* July 6.
1703; and was given by said *Prince,* to
remain therein for ever.

Of this plate there are at least four different impressions from type set up at different times, as minor differences show; and they were probably printed at intervals, as the growth of the library required. This militates against the idea that they were printed subsequently to the bequest, when the library ceased to grow materially. Further, there was another plate prepared as follows:—

This *Book* belongs to
The NEW-ENGLAND-Library;
Begun to be collected by THOMAS PRINCE,
upon his entering *Harvard-College,* July 6.
1703; and was given by

This was intended probably to be used to designate the contributions of others, but they are sometimes filled out in the identical words of the other, and in Prince's own hand, which may have happened because, between the successive printings of the complete plate, the collector had no other to insert. The dates of acquisition in the books do not seem to afford the needful evidence when these different samples of plates were respectively used, as Prince may have kept a book for some time in his own name before he gave to it that of the library. In the case of two books purchased on the same day, it is noticed that the same plate is used. In another single volume [33.3], where two plates are inserted, one is finished in Prince's own hand, by "s^d Prince to s^d Library,"

and the other, without mark of his hand, is from different type. In another instance [27.17], a first and second volume of the same work, both bearing the same date of purchase, 1740, have different plates, one a blank filled in by a hand, not Prince's, by "said Prince to remain therein forever"; and the other is the completed print.

Many of the blank plates are not filled in at all; and, when filled in, if not in Prince's hand, it is usually in one of two hands, and to the effect that the volume in question was a gift of Prince by bequest. There is no more reason, however, to believe in such case that the plate was itself put in subsequently to Prince's death, than in the case of those which have no completion of the record in the blank. This statement of the testamentary gift is filled in the plate of some of the earliest acquired of all the books, as in that given by his mother in 1697.

The plate is usually pasted on the reverse of the title, but, when that page is occupied, it is put on the inside of the cover. When several tracts are bound together, it is attached usually to the first only. A copy of Hubbard's Narrative seems to be the only book with evidence to enable us to approximate to the time of affixing the plate. In this volume it could not have been pasted before 1741, as an attestation of that date, signed by the Clerk of the Court, showing it to be the identical volume introduced in court in a boundary question with Rhode Island, so covers the page that, to avoid concealing the writing, the plate was put in one corner.

There are among the books, however, many without the plate, and which even have the plate of others. Some have neither plate nor autograph of Prince. A considerable number, which have on them the name of some one of the Sewalls, are of this last class; and though the autograph would necessarily be absent, the plate might be looked for in those volumes, which seem to have been added to the collection after Prince's death, as indicated by the imprint, but in all or nearly all cases it is wanting. One book has not only the full printed plate, but the following is written above it in Prince's hand: "T. Prince, Boston. For the N. Eng. Library."

This last particular points to a distinction in the composition of his library, which is indicated by another kind of book-plate, as follows:—

This *Book* belongs to
The South-Church-Library
 in Boston, Begun to be collected by *Thomas*
Prince, upon his being ordain'd their col-
 league Pastor with the Rev. Mr. *Joseph*
Sewall, Oct. 1. 1718; and was

These are sometimes completed in Prince's own hand, to read "the gift of s^d Prince to s^d library, for the use of their ministry for ever." Others are filled out in Prince's hand as "the gift of s^d Sewall to s^d library for the use of their ministry for ever." There are still others in which, in another's hand, often Mr. Sewall's, the record is completed that the gift came from Prince by bequest. Then again there are others which are printed throughout, and necessarily inserted after Prince's death, as they state that the book was "given by said *Prince* in his last Will, Oct. 2, 1758, for the use of their ministry forever."

It was, therefore, at the time of his matriculation, in the sixteenth year of his age, that Prince systematically laid the foundation of a collection of books and manuscripts, a large share of which relate to the civil and religious history of New England, and which, with unflinching zeal and under the most favorable opportunities, in this country and in Europe, he cherished and enriched during his long life. At the time of his death, the New England Library, we may well believe, was the most extensive of its kind that had ever been formed. It contains in its depleted state, as represented in the first section of this catalogue, not much short of fifteen hundred books and tracts relating to America.

During the period of our colonial history, the Mather family and Governor Hutchinson are alone to be compared with Prince as collectors of books and manuscripts. Their labors in this direction avail us little now, for the Governor's collection was scattered by a mob, while the Mathers' has been gradually dispersed.

When Prince made his will, twenty days before his death, he had no heir living to inherit his name and receive his books, if that had been his wish. His son had died at the age of twenty-six. Of his four daughters, only one was living, Sarah, subsequently the wife of Lieutenant-Governor Gill, and she died childless in August, 1771. His widow survived till June 1, 1766.

That instrument, dated October 2, 1758, makes disposition, first of the South Church collection, and then of the New England Library, in the following words:—

“First, I give to the old South Church in Boston, all my Books that are in Latin, Greek, & in the Oriental Languages, to be kept, & remain in their Public Library for ever—and I hereby desire y^e. s^d. Church to make a [blank] and order that the Key of s^d. Library shall always be kept by one of y^e. Pastors.” —

“Item, — Whereas I have been many Years collecting a Number of Books, Pamphlets, Maps, Papers in Print, & Manuscript, either published in New England, or pertaining to its History, & Public Affairs, to w^{ch}. Collection I have given the Name of y^e. New Engl^d. Library, & have deposited it in the Steeple Chamber, in the old South Church—And as I made the Collection from a public View, & Desire that the Memory of many important Transactions might be preserved, w^{ch}. otherwise [would] be lost, I hereby bequeath all y^e. s^d. Collection to y^e. s^d. old South Church forever—But to the end, that the same may be kept entire, I desire that this Collection may always be kept in a different Apartment from the other Books, & that it may be so made, that no Person shall borrow any Book, or Paper therefrom, but that any Person whom the Pastors & Deacons of s^d. Church for the Time being shall approve of may have access thereto, & take Copies therefrom.”

The books and papers were deposited on shelves, and in boxes and barrels in a room in the steeple of the church, under the belfry, which according to tradition had been Prince's study. There this valuable deposit was left for many years without care, and subject to many vicissitudes.

During the siege of Boston in 1775-6, the Church, being used as a riding-school by the British troops, was often frequented by idle spectators, who must have had access to the collection, and may be responsible for some of the loss it has sustained. In heating the building, it is known that the pulpit and pews were consumed, and the parsonage which stood adjoining and had been the mansion of Winthrop, the first

governor of the Colony, was demolished to keep up the fires during the long winter. In the kindling of these fires, it has always been believed many of these precious books and papers were used by the soldiers.

A fragment of the letter-book of Governor Bradford, of Plymouth Colony, was found, in the latter part of the last century, in a grocer's shop in Halifax, N. S.; and the portion thus rescued was printed in the third volume of the Massachusetts Historical Society's Collections, in 1794. This manuscript was known to have been in the New England Library; and it was reasonably thought that others, of equal or even greater value, had gone beyond recovery, without the chance of a favorable accident to indicate any traces of them.

We have, however, reason to be grateful that the cupidity of some of the more cultivated depredaters saved to the world, if not to this library, another of its greatest treasures. The manuscript history of Plymouth Colony, written by its governor, Bradford, and deposited with the Prince Library, if not belonging to it, may have been carried away to England at this time by some one cognizant of its value; though another solution of the loss is, that Governor Hutchinson had had it in his possession, so that it might have been among his papers when scattered by the mob, or was by him preserved and carried to England. At all events, after being lost to the world for many years, it was, in 1855, curiously discovered to be in the library of the Bishop of London, at Fulham.* In the same place are two manuscript volumes, written by Nathan Prince, a brother of Thomas Prince,—one a commonplace book, and the other a Dictionary of Authors. Each has the book-plate of the New England Library, with a manuscript addition to it in the hand of Thomas Prince, almost identical with that borne on the plate of a companion volume, which will be found mentioned in the third part of the following Catalogue.

When Mr. Charles Deane, who edited the printed volume of the Bradford History, was in England, in 1866, he saw the manuscript, and found, in Prince's hand, the following note, upon a flyleaf: "But Major Bradford tells me & assures me that He only lent this Book of his Grandfather's to Mr Sewall, & that it being of his Grandfather's own handwriting, He had so high a value for it, that he would never Part with y^e Property, but would lend it to me, & desired me to get it, which I did, & write down this so that Major Bradford and his Heirs may be known to be the Right owners." This note was written on the opposite leaf to that which contained another note in Prince's hand, and the one already quoted is seemingly in qualification of this other, wherein it is stated that Prince, calling June 4, 1728, on Major Bradford, at Kingston, near Plymouth, had obtained his permission to get the book, then in Judge Sewall's hands. The memorandum still continues: "I also mentioned to him my Desire of lodging this History in y^e New England Library of Prints and Manuscripts, w^o I had been then collecting for 23 years, to w^o He signified his willingness — only y^t he might have y^e perusal of it while he lived." † The manuscript, however, has also upon it the Prince book-plate, which may, perhaps, be taken as proof that Prince became, subsequently to the time of the note, the lawful owner of the book; and the affixing it, if done by him, may have been deemed equivalent to a suitable qualification of the later note.

* See Mass. Hist. Society's Collections, 4th series, Vol. III. (1856).

† Mass. Hist. Society's Collections, 4th Series, Vol. III., page 11.





In view of the graceful surrender of some valuable documents of the British archives, which has been made within a few years to the English government by the Library Company of Philadelphia, it is to be hoped, that, by the reciprocal courtesy of those in authority where these waifs are now lodged, they may be returned to be forever kept where, if they do not absolutely belong, they most properly can be retained.

In December, 1813, a committee of the Massachusetts Historical Society, consisting of the Rev. Abiel Holmes, D.D., the Rev. Aaron Dexter, D.D., and Alden Bradford, Esquire, made application to the Trustees of the New England Library for a deposit of the same in the Society's room, as appears by an account printed in Vol. VII. of the second series of that Society's Collections.* In December, 1814, the Rev. Joshua Huntington was put at the head of a committee to make a selection for such deposit, and in the subsequent transfer the Church reserved the right to recall them at will. The books thus removed numbered two hundred and sixty-one bound volumes, besides twelve volumes of manuscripts, namely, seven of the Mather papers, three of the Hinckley, one of the Rhode Island Church case, and one of Winthrop's Journal. The history of the last is somewhat curious. It is known that Prince had in his hands, in 1754, the three volumes of Governor Winthrop's manuscript journal, covering the history of the Colony of Massachusetts Bay, down to within ten days of Winthrop's death, in 1649. The Hon. Robert C. Winthrop believes the volumes to have been borrowed from the family, and not to have been a part of the New England Library; and that Prince, for some reason, failed to return the last part to the elder branch of the Winthrop family, which had the other two parts in their possession in Connecticut, down to the outbreak of the Revolution, and it was probably by them believed that the two constituted the entire manuscript. At this time Governor Trumbull procured the volumes, and, with the assistance of his secretary, Mr. John Porter, copied somewhat inaccurately a considerable part; and, after his death, Noah Webster, in 1790, printed the work from a copy of this copy, after Mr. Porter had collated it with the original. At or about the time of this transfer to the Historical Society, a third part was found among the Prince papers, buried beneath a mass of pamphlets and manuscripts, and was included in the deposit, though, on representation, the claim of the church to its possession was abandoned. When Mr. Savage prepared his complete edition of the Journal, he had at hand this re-discovered record of the last four years of Winthrop's life, as well as the two earlier volumes. Before his labors were done, the second volume was burned, Nov. 10, 1825, in a fire in Court Street, where his office was situated. The other two are now deposited in a cabinet in the library of the Historical Society.

After this transfer in 1814, the remainder of the collection was removed to the house of the pastor, where it remained for many years, until a room was fitted for the reception of the whole library in the Old South Chapel in Spring Lane. The preparation of a catalogue was intrusted to Mr. G. H. Whitman, who printed in 1846, in octavo, 112 pages, what is a mere list, often extremely incorrect, with no arrangement by authors or subjects. The books and papers still in the keeping of the Historical Society formed a separate section, for they were not reclaimed by the church till 1859. Since the date of this catalogue not many books seem to have been lost,—only five, if Whitman's list can be depended on. Dr. Wisner mentions a copy of the Bay Psalm Book, used by

* Pages 179-185.

Prince in his revision of that work, and containing his manuscript annotations, which has disappeared. Three other copies of this same book, noted in Whitman's catalogue, have also passed into private hands.

To account for the great number of Prince's books, scattered about the country, all containing his well-known autograph, and many having the book-plate of the New England Library, bequeathed to the Old South Church,—not a few of which can be traced in well-known collections, and as having passed through dealers' hands,—it has been suggested that Prince possibly made another collection, which he sold; but the only known authority for this theory is the following advertisement, which (as quoted by Mr. Samuel G. Drake) appeared in the "New England Weekly Journal," in October, 1728: "A Farm of 100 acres of choice land in Leicester, to be sold. Inquire of the Rev. Mr. Prince in Boston, & know further. Who also intending to Dispose of his Library, desires those who have borrowed Books of Him to return them quickly." Many of the books in the present collection, bearing date of acquisition prior to 1728, were certainly not disposed of at that time; and there is no known record of any sale, public or private; besides, the word "Dispose" in the advertisement very likely signified such a disposition as that made subsequently by will, which at this period, "as the collection was made from a public view," he may have intended perfecting in his lifetime.

Mr. Moses Gill, a nephew of Lieutenant-Governor Gill, presented to the Historical Society, in 1815, a MS. catalogue of books in Prince's handwriting, which is in two divisions, one entitled "New-english Books & Tracts Colle[c]ted by Thomas Prince, of Boston, N. E.;" the other, "New-English Pamphlets, belonging to Thomas Prince of Boston." The latest imprint in either of these lists is 1750, earlier than which the manuscript was not probably made, and it has been supposed to be a list of the New England Library as it was a few years before he bequeathed it. The difference, in Prince's mind, between a "tract" and a "pamphlet" is not obvious, except it be that the former represents the latter as bound. In both lists the titles are grouped by dates under the designations folio, quarto, and octavo.

Whether or not these lists represent the New England Library of 1750, or thereabouts, a comparison of them with the following Catalogue shows variations not easily explained, besides exhibiting in a melancholy light the losses which the collection must have sustained, as for instance the publications of Cotton Mather are about twice as many in them as in the catalogue here printed. When thrown into one alphabetical arrangement by authors, about one title in seven or eight remains anonymous, and the consolidated list shows 1,916 titles; while the American Part of the present catalogue, aiming to represent the New England Library as nearly as may be, contains 1,528. There are also in the American Part, as here printed, seventy-eight works having an imprint subsequent to the date of Prince's death (1758); and of these twenty-three bear date after 1766, when Prince's widow died. In the Foreign Part there are four of a date after 1758; and of these, two are subsequent to 1766.

It was not possible to determine accurately the line of demarcation, as Prince drew it, between the South Church Library and the New England Library, either as to particular works, since some of the books are without plates; or as to classes, for Prince seems to have included in the latter some books for very indifferent reasons, as, for instance, Ames's "Catalogus Librorum," "bee He intended for N E"; Robinson's works, for a like reason; and the works of some others, for no apparent reason, one would

judge, except that they had visited this country. It seemed, therefore, better that the name of New England Library should be abandoned as a designation of the first part of this Catalogue; and that the "American Part," as here constituted, should comprise,—

- 1st. All books printed in America, whatever their subject or authorship.
- 2d. All books by American authors, on whatever subject and wherever printed.
- 3d. All books relating to America.

This re-arrangement has necessitated the putting in the "Foreign Part" many which Prince had classed in the "New England Library," and in the "American Part" a lesser number which were in the General or "South Church Library."

A desire had long been felt by antiquaries that this unique collection should be rendered more accessible. The pastors and deacons of the church in their letter addressed to the Historical Society in 1859, reclaiming the books and papers deposited with them, said of Whitman's catalogue, that, though it answered the purpose for which it was originally prepared, they hoped soon to have it replaced by one more satisfactorily compiled. This had not, however, been accomplished when the thought of its transfer to the Public Library of Boston seems first to have suggested itself to the Rev. Mr. Manning, one of the present pastors of the Old South Church, at the time he was serving on the annual committee for the examination of the Library in 1861. Nothing, however, was done till the spring of 1866, when it became necessary, by reason of a lease of the Chapel having been given, to remove the books from their place in the same. At this juncture Deacon Charles Stoddard called upon Mr. William W. Greenough, of the Board of Trustees of the Public Library; and the result of their interview being communicated to Mr. George Ticknor, the President of the Board, that gentleman replied under date of May 28, 1866, that he was "assured on the highest and safest legal authorities" that a transfer of the care of the collection could be temporarily made "by a very simple process of law, intelligible to all, and maintaining in substance the principles on which the Prince books were originally bequeathed"; and in his letter Mr. Ticknor embodied, "as only suggestions of his own," substantially the terms of the subsequent agreement.

On the 12th of June, this correspondence was reported to the full Board of Trustees, and Messrs. Ticknor, Greenough and Tyler were made a select Committee of conference. On the 22d a communication to the Trustees from the pastors and deacons of the Church enclosed a draft of articles of agreement. On the 26th the Trustees addressed a statement to the City Council, setting forth the extreme value and rarity of many of the books in the collection, and describing it as very rich in whatever relates to the city of Boston, and the early history and condition of New England generally, and propounding the terms of the contemplated agreement. They asked further for the sum of \$2,000 to enable them to enter into this agreement, adding, that, "if the Prince Library could now be sold under the hammer in Boston or London, it would fetch from five to ten times the sum in question, and perhaps more, as the rarity and value of such books are constantly and rapidly increasing." In conclusion they say that they are "assured on the highest and safest legal authority, that the transfer of the Prince Library can be made with a just respect to the wishes and will of Mr. Prince, and to the rights and duties of all concerned." Mayor Lincoln communicated this statement, with his approval, to the City Council, July 2d. The Committee on the Public Library, to whom it was referred, gave it as their opinion "that the proposal made by the Deacons is tantamount

to an absolute gift of the unique and valuable collection." The City Council authorized the Trustees to receive the deposit, and voted the money.

On the 10th the Select Committee of the Trustees were given full power to see the transfer properly effected; and on the next day, the following agreement was duly executed:—

A G R E E M E N T .

This agreement, made and entered into on the 11th day of July, in the year of our Lord one thousand eight hundred and sixty-six, by and between the City of Boston, party of the first part, and the Deacons of the Old South Church in said Boston, for themselves and their successors in office, party of the second part, witnesseth, that it is understood and agreed by and between said party of the first part and said party of the second part as follows, namely:

1. The said Deacons will deposit in the Public Library of said City all the books, pamphlets, maps, printed papers, and manuscripts now in their possession, which were bequeathed to said Old South Church by Rev. Thomas Prince, by will dated October 2, 1758, and proved Nov. 3, 1758; the same being known as the Prince Library.
2. Said Prince Library shall be kept by the said party of the first part in the Public Library building of said City, by itself, and no book or paper belonging to it shall be permitted to be taken from said building, except for the purpose of being bound or otherwise repaired.
3. Said party of the first part shall, through the Trustees of said Public Library, put said Prince Library in good order, and keep it so; and shall cause a separate catalogue of said Prince Library to be prepared and printed, keeping an account of the expenses that may be incurred in putting said Library in order and keeping it so, and in preparing and printing said catalogue.
4. So long as said Prince Library shall remain in said building, it shall be accessible for reference and use in the same way with the other books of said Public Library which are excluded from circulation, and from use, except in the rooms of the Library building.
5. Clergymen and literary men residing out of Boston, known to the Superintendent of said Public Library, or bringing a note of introduction from a pastor or deacon of the Old South Church, shall be permitted to consult said Prince Library, and use the same, in the Public Library building, under the supervision of said Superintendent.
6. Said party of the first part shall return and restore said Prince Library to said party of the second part, whenever duly demanded by said deacons or their successors, acting under the direction of said Old South Church, said deacons or their successors first paying to said City the expenses to be incurred on account of said Library, as in Article 3, before written. But such expenses shall in no case exceed the sum of two thousand dollars. And said deacons shall not be required to pay interest upon the amount of such expenses.
7. Said City shall, by the Trustees of said Public Library, acknowledge to said deacons, in writing, the receipt of said Prince Library, when the same shall have been deposited in the Public Library building.

The defence offered no testimony, and Mr. L. S. Dabney, counsel for the estate of Dr. Shurtleff, relied on the letter written by Dr. Shurtleff to Mr. Loring in reference to the exchange of the Bay Psalm Book for copies of Wintthrop's New England and Belknap's American Biography which letter was made part of the answer. Mr. Dabney claimed that the fact that no measures were taken by the Old South from 1860 to 1874 toward recovering the book was a bar to the present action.

Mr. Linus M. Child, on behalf of the Old South, said that the reasons why proceedings were not sooner commenced was because the present defendants, who are the petitioners, knew nothing about the book.

Judge Morton reserved his decision.

Transcript, March 3, '76.

Congregationalist, March 2, 1876

THE BAY PSALM BOOK.

BY AMANDA E. HARRIS.

The Bay Psalm Book, a copy of which was withdrawn from the sale of the late Dr. Shurtleff's library in consequence of an injunction placed upon it by the Supreme Court, is a curiosity of literature, besides having the added interest of having been the first book printed on this continent north of Mexico. Stephen Daye, the first printer in this part of America, set up his press in 1639, printing "The Freeman's Oath" and an Almanac that year; in 1640, "The Psalms in Metre," known as "The Bay Psalm Book," and afterwards as "The New England Version of the Psalms."

A perfect copy of this book, for which the enormous sum of twelve hundred dollars is said to have been offered, lies before me, one of the veritable first editions. On the fly-leaf at the beginning is written a statement concerning its origin: "About the year 1639, the New England Reformers . . . resolving upon a new Translation [of the Psalms], the chief Divines in the country took each of them a portion to be translated; among them were Mr. Wood and Mr. Eliot of Roxbury, and Mr. Mather of Dorchester. . . . The Psalms then turned into metre were printed at Cambridge, in the year 1640.—*Magnalia*, III. 100."

The title-page reads thus:

"The V Whole book of Psalms Faithfully Translated into English metre. Whereunto is prefixed a discourse declaring not only the lawfulness, but also the necessity of the heavenly Ordinance of singing Scripture Psalms in the churches of God."

Then follows a verse from Colossians on singing, and another from James to the same effect.

The book has a preface of twelve pages—the word "The" being printed on the left hand page, with a period after it, and "Preface" on the opposite one; and another instance of the eccentricity or ignorance of the printer is shown throughout the book, it being "Psalm" on the left hand page, and "Psalms" on the right. And as for any errata, the printer has made a clear conscience about such, by adding, at the close of the book, under the head of "Faults escaped in printing," followed by a list of the same, these words—"The rest, which have escaped through oversight, you may amende, as you find them obvious."

The preface begins by answering those questions that had been raised about singing in church; first, what psalms are to be sung in church; second, if Scriptural Psalms, whether in their own words, or in English poetic meter; third, "by whom are they to be sung?" by the whole churches together with their voices? or by one man singing alo'e and the rest joyning in sile'ce, and in the close say'g amen." And with reference to this matter

about meter, it may as well be said just here, that at the end of the book, after the "Finis," there is what is called "An Admonition to the Reader," concerning the way of singing; "The verses of these Psalms may be reduced to six kinds, the first whereof may be sung in very neere forty common tunes; as they are collected out of our chief musicians by Tho. Ravenscroft. The second kinde may be sung in three tunes;" and so on.

The preface gives a very full statement of the modes of procedure of the divines who prepared the work, and their reasons therefor; and closes by saying, that if the verses "are not always so smooth and elegant as some may desire or expect; let them consider that God's Altar needs not our polishings; Ex. xx, for we have respected rather a plaine translation, than to smooth our verses with the sweetness of any paraphrase, and soe have attended Conscience rather than elegance, fidelity rather than poetry, in translating the hebrew words into english language, and David's poetry into english metre."

But what would David have said—one can but wonder—at some of their faithful versifying; for instance, in the first Psalm:

"O blessed man, that in th' advice
of wicked doch not walk:
nor stand in sinners way, nor sit
in chayre of scornfull folk."

"Therefore shall not ungodly men,
rise to stand in the doome."

Or this:

"My bones I may them number all:
they lookt, they did me view.
My cloths among them they did part;
and lot for my coat threw."

Or the following:

"They have thy goings seene o God
thy goings on progresse;
ev'n of my God my king within
place of his holinesse.
Singers went first, musicians then,
in midst maids with Timbrel.
Blesse God in the churches, the Lord from
the spring of Israell."

It cannot be denied that the translators were quaintly graphic in some cases, coming straight, in the simplest fashion that occurred to them, to what they supposed to be the meaning; for example, in the thirty-fifth Psalm, this has the merit of being realistic:

"As chaffe before the winde, let them
be, and Gods Angell th' driving.
Let their way daye and slippery bee,
And the Lords Angell them chasing."

Again, in the 68th:

"O God, when as thou didst go forth
in presence of thy folk
when through the desert wilderness
thou diddest marching walk."

And the 104th gives us a good idea of the staying of the waters, thus:

"When as that thou rebukedst them
away then fled they fast:
they also at thy thunders voyce
with speed away doe hast.
Up by the mountaines they ascend:
downe by the valleys go,
the place which thou didst found for them
untill they come unto.
Thou hast to them a bound prefixt
which they may not pass over:
so that they might noe more returne
againe the earth to cover."

There are many stanzas and separate lines which have a kind of grace about them, among which none is more noticeable than the 23d Psalm, of which the first and last verses are as follows:

"The Lord to mee a shepherd is,
want therefore shall not I.
Hee in the field of tender-grasse,
doth cause mee downe to lie."

"Goodness and mercy surely shall
all my dayes follow mee:
and in the Lords house I shall dwell
so long as dayes shall bee."

NOTES AND NEWS.

Among the valuable literary collections to be sold this autumn in Boston is that of the late Dr. Shurtleff, ex Mayor of Boston. The books go this week; the autographs and other antiques early in December. Among the curiosities is a copy of the Bay Psalm Book, whose history, with a suggested problem, is thus stated by the *Advertiser*:

About twenty-five years ago, the Prince library was still in the custody of the deacons of the Old South Church, who had, of course, no right to part with the whole of it, nor half of it, nor any part of it. In it were five copies of "The Bay Psalm Book," of which a perfect copy was then worth perhaps five hundred dollars. Two well known gentlemen, zealous collectors of early American books, both now deceased, viz, Messrs. Geo. Livermore and Edward A. Crowninshield, obtained from the deacons—who, as well as the other parties, seem to have been quite unconscious that the provisions of Mr. Prince's will prohibited what they were doing—two of the five copies, rendering therefore, it is understood, no value except the rebounding of one of the copies left. Some ten years later Dr. Shurtleff also obtained a third copy, giving in exchange for it a copy of Winthrop's Journal and some other books, worth perhaps ten or fifteen dollars. The copy obtained by Mr. Crowninshield went with his library to London, and was supposed for a time to be sold to the trustees of the British Museum. For some reason or other they, however, finally declined to buy it, and it was sold to Mr. George Brinley of Hartford, also now deceased, in whose collection it probably now is. The copy obtained by Mr. Livermore has most likely remained in Cambridge. That which Dr. Shurtleff received is advertised to be sold next Tuesday. What sort of competition there will be for this very rare and valuable volume, which belonged to Richard Mather, and has his autograph in several places, is a problem admitting of some speculation. Suppose the deacons of the Old South Church should bid the highest price for it; would they be bound to pay for what they really could not lawfully part with, since it was in their official keeping only? If the public library, now the custodian of the sully diminished Prince collection, and of the remaining two copies out of its original five of the Bay Psalm Book, should bid highest, would it not be bound to replace the book in the Prince collection, and to hold it with the rest of that collection subject to the disposition of the deacons? If a book collector—say Mr. Asay of Chicago, or Mr. Harris of Providence—should buy it, could a lawful and commercially safe title be assured to him?

F.F. PETERS

NOTES AND NEWS.

The Bay Psalm Book was No. 1356 on the catalogue of Dr. Shurtleff's library, and was not reached in the sale last week until Thursday noon. As the hour approached, the company in Mr. Leonard's auction-room increased, and when it had fairly arrived, the scene was quite an animated one. The Advertiser's article, which we quoted from last week, had added not a little to the interest naturally excited by the sale of any such valuable; and though many who were present were doubtless there simply as spectators, out of curiosity, there were enough ready to bid, and to bid up high, to warrant expectation of spirited competition. Mr. Lugworthy, of our Congregational Library was established on a table hardly an arm's length from the auctioneer. Behind him were clustered a knot of reporters. Pastors Herrick of the Mt. Vernon Church and Munson of Neponset were close in front. Hon. Charles Theodore Russell and Judge Chamberlain represented the large class of private collectors. And Editor Goddard of the Advertiser surveyed the scene from the top of a step-ladder at one side. The moment which all had been expecting had come, and a hush settled down over the room.

"Gentlemen," said Mr. Leonard, "since the sale commenced this morning, I have been served with an injunction from the Supreme Court, forbidding the sale of the Bay Psalm Book, until the question of title can be passed upon." So saying he drew an envelope from his pocket.

There was a general feeling of disappointment at the announcement, which took the assembly quite by surprise.

"The question will be argued in a w ten days," said a voice from the other end of chairs, "and then perhaps the book be sold."

"Can't you sell it now, subject to decree of the court?" asked Mr. Burnham, the "antique" book-seller of the corner of Tremont and School Streets.

"No," said Mr. Leonard; "I'm a law abiding citizen."

And so for the present the sale of the Bay Psalm Book was arrested. The injunction was obtained at the instance of the Deacons of the Old South Church.

Transcript, Dec. 3, 1875.

...The copy of the Bay Psalm Book which the Old South Church seeks to recover from the estate of Dr. Shurtleff is valued at \$1000.

.. 2. .

THE SALE OF DR. SHURTLEFF'S LIBRARY was continued by Messrs. Leonard & Co. yesterday and today, with no perceptible abatement of public interest. The fact that "The Bay Psalm Book"—the possession of which by the late ex-mayor has occasioned some comment, owing to the fact that it was once a part of the Prince Library, now merged in the Public Library—was contained in today's list, attracted several old residents who sought ownership in the rare volume; but they were doomed to disappointment when that number of the catalogue was reached, the auctioneer exhibiting, instead of the book, an injunction upon its sale, served by an officer of the Supreme Court. The sale will be concluded tomorrow.

THE BAY PSALM BOOK. A hearing was had this forenoon before Judge Morton on a bill in equity brought by Avery Plumer and others, deacons of the Old South Church, against the executors of the estate of Dr. Shurtleff, to recover possession of the "Bay Psalm Book," which was one of a collection bequeathed to the Old South by Rev. Thomas Prince, an account of which was recently published.

The petitioners called Mr. Justin Winsor, superintendent of the Public Library, who testified that the book was worth \$500 in 1860, when the transfer from the Prince Library was made. Winthrop's New England and Belknap's American Biography which were given in exchange were worth from \$5 to \$12 per volume.

Dr. G. F. Bigelow, who was the librarian of the Old South at the time the transfer was made, in speaking of conversations had with Deacons Lathrop and Stoddard about the book, said that the conversations were rather apologetic in tone, and they thought the book would be returned in time.

Globe. Sept. 21. 1876.

The heirs of the late Dr. N. B. Shurtleff have been confirmed by the courts in the possession of the copy of the Bay Psalm Book, which was put into his possession by the deacons of the Old South Church; and now the volume is to be sold at auction. It is reported that \$1000 has already been offered for it. The Court did not decide that the book came properly into Dr. Shurtleff's possession, but that he got it so long ago that the rightful guardians of it could not get it back. The shrewd Doctor thus obtained five hundred dollars' worth (now become \$1000 worth) of property for about ten dollars' worth. The statute of limitations cannot, however, make such bargains creditable; and we can only be thankful that the sapient deacons did not peddle off the whole

Prince Library at the same rate then, and that the Court did not decide that they might do it now. They would if they could—if their actions about the old church itself are a criterion.

Congregationalist, Oct. 18. 1876.

The troubles of the famous Bay Psalm Book are at last over. This highly flavored relic, it may be remembered, was originally Richard Mather's copy, and subsequently came into the possession of Rev. Thomas Prince; from whose library, now held by the Old South Church, it passed for a consideration a few years since into the hands of the late ex-Mayor Shurtleff. When his library was sold, the sale of this book was estopped by an injunction obtained by the Old South deacons; but the Supreme Court confirmed the Shurtleff title, and last week the sale was consummated at auction. The dingy little old book brought more than its weight in gold—over a thousand and twenty-five dollars; and goes to Providence. *Requiescat, hence, in pace.*

The Bay Psalm Book.

Judge Morton of the Supreme Court has given a decision in the bill in equity brought by the deacons of the Old South Church to recover a copy of the Bay Psalm Book from the executrix of the estate of the late Dr. Shurtleff, so far as to determine the facts of the case. Judge Morton finds the following facts:

1. The Bay Psalm Book now in the possession of the defendants originally belonged to the library bequeathed by Rev. T. Prince to the Old South Society.

2. The late Dr. Shurtleff, being desirous of procuring a copy, applied many times to the deacons of the Old South, and in 1860 the said deacons gave him the copy in question. There were then three copies in the library. The value of this copy was about \$500. At the time of the transaction Dr. Shurtleff presented to the library "Winthrop's New England" in two volumes, and "Belknap's New England Biographies" in two volumes,—said books so presented being of the value of \$5 to \$10 per volume.

The books presented by Dr. Shurtleff were not in fact, and were not regarded by either party as an equivalent for the Bay Psalm Book received by him, and I am satisfied upon the evidence that the transaction was not a sale or barter of the books, but a mutual interchange of gifts.

3. Dr. Shurtleff then, in 1860, took the copy of the Bay Psalm Book and retained possession of it until his death in 1874, claiming to own it. This was known to the successive deacons of the Old South Church, and no demand was made on him and no steps taken to dispute his title until his death.

4. After his death, in 1874, the plaintiffs demanded the book of his executrix, the defendant, who refused to give it up, and secreted and withheld it so that it could not be replenished.

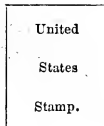
5. The value of the book from its rarity is considerable, probably \$500 or more.

6. At the time of the gift both parties knew of the will of Rev. T. Prince, and that this was one of the books bequeathed under it.

The question whether the statute of limitations is a defence to the bill was to have been argued on Saturday. There was, however, a postponement, and the exact time when it is to be argued is not yet determined.



In witness whereof, the said City of Boston, by Frederic W. Lincoln, Jr., its Mayor, who is duly authorized to execute these presents by the City Council of said City, and the said Deacons of the Old South Church, have hereto set their hands the day and year first above written.



CHARLES STODDARD, }
LORING LOTHROP, } *Deacons*
AVERY PLUMER, } *of the*
} *Old South Church.*

CITY OF BOSTON,

By F. W. LINCOLN, JR., MAYOR.



WITNESS,

GEO. TICKNOR,
C. C. JEWETT.

I approve and assent to the above agreement.

CHESTER I. REED,

Attorney-General of Massachusetts.

The removal of the books began the same day and was completed the next, each title being checked in the Whitman Catalogue; and on the 24th, Mr. Joseph Sykes, who had the immediate charge of the removal, made a report, in which he grouped under various heads the many divergences from that catalogue, adding that five books there indicated could not be found at all, and that thirty-four books, which were with the collection, not proving part of the Prince Library, were not removed. Some of the MSS. were at that time in the keeping of the Historical Society for the correction of proof, and were not received till some months afterward. On the 8th of October the Select Committee of the Trustees, in their final report, stated that "no book was lost in the transfer."

At the death of the late Superintendent in January, 1868, the card catalogue of the printed books had been completed under his direction, and a final revision of them had been made by Mr. Charles A. Cutter, the present Librarian of the Boston Athenæum, and the printer's copy nearly all prepared; but no definite progress had been made in the printing-office.

In reading the Catalogue through the press, every precaution has been taken to secure accuracy, and the whole has been accomplished under the direction of Mr. William A. Wheeler, the present Assistant Superintendent, whose previous experience in critical proof-reading gives ground for trusting that the result is satisfactory. He has been assisted by Mr. Joseph Sykes, the Office Secretary, and by Mr. William H. Foster, the painstaking proof-reader of the Library, who have diligently compared the titles with the

cards and with the books themselves throughout the entire Catalogue. The synoptical work of the Third Part has been done by Major J. Otis Williams.

In the American Part the capitalization of the titles has been accurately followed; the number of pages in each work invariably given; and the titles presented at greater length, and with greater fulness of notes and biographical memoranda, than has been thought advisable in the Foreign Part; and cross references have been inserted even under the names of the writers of prefaces, addresses, etc. To insure as great a degree of accuracy as possible, in this portion, when the stereotyping of it was completed in August, 1868, a small edition was issued, and distributed in quarters where assistance was likely to be gained in making corrections. Some help was got in this way, particularly from the Hon. J. Hammond Trumbull and George Brinley, Esq., of Hartford, and the Rev. E. H. Gillett, D.D., of New York.

The type of this portion was also used, under permission, by Messrs. Wiggin and Lunt in getting out a small edition in post-octavo size, from which the cross-references were omitted; and to which was added an introduction by Mr. William H. Whitmore.

JUSTIN WINSOR,

Superintendent.

PUBLIC LIBRARY, BOSTON, October, 1869.

☞ Friends of the Public Library will assist in making future editions of this Catalogue more nearly perfect, if they will be kind enough to transmit to the Superintendent the correction of any errors they may discover in it.

EXPLANATIONS.

Books are entered in the Catalogue under the *names* of their *authors*, when known; under the *initials* of the authors' names, when these only appear, the last initial being put first; under the *pseudonyms*, or assumed names, of the writers, when the real names are not ascertained. In the case of an anonymous publication, the author of which is unknown, the entry is under *the first word of the title, not an article or a preposition*; but an anonymous biographical work is put under the name of the subject of the biography. All editions of the Bible and its parts, in any language, are entered under the word "Bible." Learned societies and public institutions are catalogued under the names of the places where they are established.

In the *headings* of the titles, the names of authors are given, with a few obvious exceptions, in their *vernacular form*. Sovereigns, persons canonized, and Oriental writers in general are entered under their *first names*. French surnames preceded by *Le, La, or L'* are entered under *L*; by *Du* or *Des* under *D*; by *de* or *d'* under the initial letter of the name following this prefix. In English names, the prefix is treated as a component part of the surname. In all other languages, surnames are entered under the letter which begins the name that follows the prefix.

Compound surnames are entered under the first part of the name.

Noblemen and *ecclesiastical dignitaries* are entered under their *surnames*, or family names, with cross-references from their titular appellations.

The arrangement of the titles is alphabetical, but different editions of the same work are placed in the order of the years in which they were issued. Cross-references, under any heading, are placed after all other entries, and in the alphabetical order of the names referred to.

A single dash indicates the omission of the preceding heading; a subsequent dash, the omission of a subordinate heading.

An obelisk or dagger [†] prefixed to a title indicates that the work was published anonymously.

Brackets, within titles, inclose words added or changed in form.

Numerals within marks of parenthesis denote pages not numbered.

4°, 8°, 12°, etc., indicate the exact fold of the sheet, but not always the apparent size of the book.

The word *sic* — meaning *thus* — is placed within brackets after any striking fault or error, to show that the title has been faithfully followed.

The following abbreviations may need to be explained:—

ff.folios, or leaves.	n. d. . . .no date.	pp.pages.
n. p. . . .no place (of publication).	obl. . . .obloug.	pseud. . . .pseudonym.

Other abbreviations are used in the Catalogue, but they are thought to be so common or so obvious as not to require explanation.

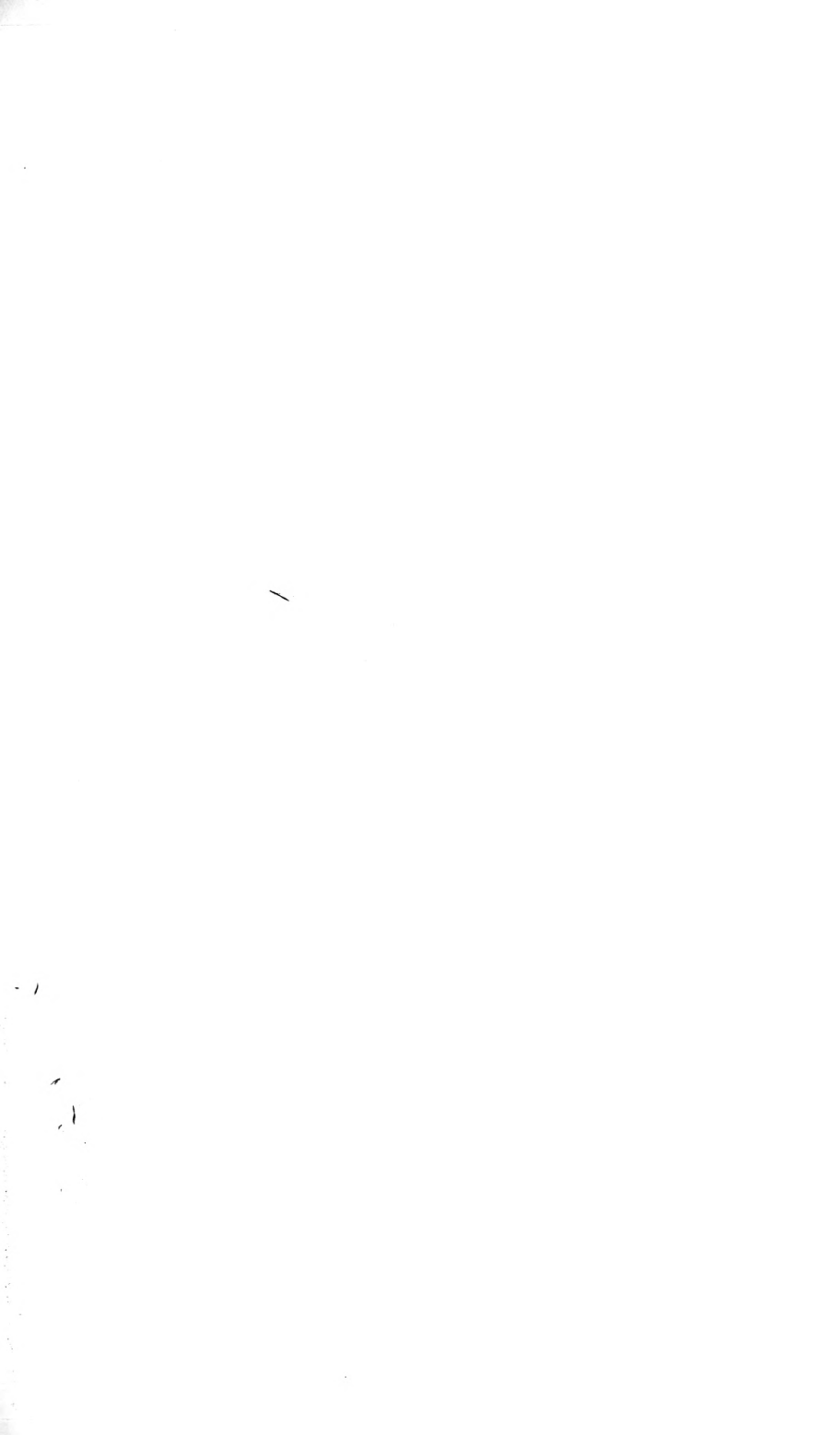
N. B. Books belonging to this collection are not allowed to be taken from the Library, but they may be consulted in the building.

CATALOGUE.

I. AMERICAN PART.

	Shelf No.		Shelf No.
AARON, the Levite, previously Antonio Montezinos. Relation. See Manassch Ben Joseph Ben Israel	27.16	ADAMS, Joseph, b. 1689, d. 1783. — The Blessedness of the Dead who Die in the Lord. A Sermon at Newington, New-Hampshire; Upon the Death Of Mrs. Elizabeth Janvrin, Octob. 5. 1720. AEtat 18. Boston, M. DCC. XXX. pp. (4), 19. 8°.	18.49
ABBOT, Hull, b. 1702, d. 1774. — Right Hand of Fellowship at the Ordination of Stephen Badger. See Appleton, N.	17.231	ADAMS, William, b. 1650, d. 1685. — God's Eye on the Contrite. [An Election] Discourse. May 27. 1685. Boston, Richard Pierce for Samuel Sewall, 1685. pp.(2), 41. 4°. 18.7 and 20.154	18.49
ABBOT, Moses, d. 1734, aged 23. Sermon on the Death of. See Cooper, W.	18.29	ADAMS, William, d. 1798, aged 87. — A Discourse at New-London, October 23d, 1760. On the Thanksgiving For the Success of the British Arms, in the reduction of Montreal, and the conquest of all Canada. New-London, MDCCCLXI. pp. 25. 8°.	18.84
ACCOUNT of the French Settlements in North America. By a Gentleman. Added, an Account of Quebec. By P. Charlevoix. Boston, 1746. pp. 26. 8°.	26.226	ADAMSON, M., pseud. A Friendly Epistle to John Taylor, of Norwich; containing An Invitation to join the Quakers. Third Ed. Added, A Dialogue between Timothy Tell-truth & Obadiah Friendly. Boston, Re-printed, 1758. pp. (2), 23. 8°.	27.131
ACOSTA, Joseph de, b. about 1559, d. 1600. — Natvrrall and Morall Historie of the East and West Indies. Translated by E. G[rimestone?]. London, 1604. pp. (14), 583. 4°. [Title-page and 3 other leaves lost]	32.24	ADDERLEY, W. Address to the Reader of Select Cases Resolved. See Shepard, T.	25.27
ADAMS, Amos, d. 1775. — The Pleasures peculiar to the ministerial Life; a Sermon at the Ordination of Jonathan Moore, [over] the first Church in Rochester. Boston, 1768. pp. 38. 8°.	17.273	ADDRESS to Persons of Fashion, relating to Balls, Play-houses, Card-tables, &c. [With] The Character of Lucinda. Boston, MDCCCLVII. pp. 56. 8°.	26.60
ADAMS, Eliphallet, b. 1677, d. 1753. — A Brief Discourse Delivered Feb. 6th. 1726, 7. To a Society Of Young Men, in New-London. N. London, 1727. pp. (4), 32. 8°.	18.246	AFFECTIONS, Treatise Concerning Religious. Edwards, J.	11.4
ADAMS, Eliphallet, b. 1677, d. 1753. — Discourse occasioned By the late Distressing Storm Which began Feb. 20th. 1716, 17. Delivered March 3d. 1717. New-London, 1717. pp. (2), 32. 8°.	18.210 and 28.112	AFFLICTIONS. See Hooker, T. (231); Mather, C. (Supports, etc. 16.216); Wigglesworth, M. (14.32).	
ADAMS, Eliphallet, b. 1677, d. 1753. — Funeral Discourse occasioned by the Death Of Gurdon Saltonstall, Governour of Connecticut. New-London, 1724. pp. (4), x, 59, (6). 8°.	18.187	ALBERTI, M. † Vita Franckii, Cui adjecta est, Narratio Rerum in Ecclesis Evangelicis per Germaniam. See Francke, A. H.	17.132
ADAMS, Eliphallet, b. 1677, d. 1753. — An obituary is given in "Addenda from the Boston News-Letter, No. 1079 Thursday October 1. 1734."		ALLEINE, R. † Heaven opened, Or, A Discovery of the Riches Of Gods Covenant of Grace. Being the Third Part of Vindicie Pietatis. Boston, Bartholomew Green, & John Allen, for Elkanah Pembroke, 1699. pp. (6), 369. 8°.	22.58
ADAMS, Eliphallet, b. 1677, d. 1753. — The Gracious Presence of Christ with the Ministers of the Gospel, a ground of great Consolation to Them. A Sermon at Groton, on the Ordination of John Owen, November 22nd. 1727. N. London, MDCCXXX. pp. (4), 44. 8°.	18.169	ALLEN, James, b. 1632, d. 1710, and others. — The Principles of the Protestant Religion maintained, And Churches of New-England defended, Against the Calumnies of George Keith, a Quaker. By the Ministers in Boston. Boston, Richard Pierce, M DC XC. pp. (10), 156. 8°.	28.187
ADAMS, Eliphallet, b. 1677, d. 1753. — Ministers Must take heed to their Ministry. A Discourse at Windham, at the Ordination Of Thomas Clap, August 1726. N. London, 1726. pp. (4), 50. 8°.	18.165	— Reply to The Principles. See Keith, G.	13.7
ADAMS, Eliphallet, b. 1677, d. 1753. — Sermon at Windham, July 12th. 1721. On a Day of Thanksgiving For the Late remarkable Success of the Gospel Among Them. New-London, 1721. pp. (2), vi, 40. 8°.	18.88	— Address to the Reader of an Answer to George Keith's Libel. See Makemie, F.	15.2
ADAMS, John, d. 1740, aged 36. — Jesus Christ an Example to His Ministers. A Sermon On the Day of his Ordination. Newport, Rhode-Island, MDCCXXVIII. pp. (12), 71. 8°.	18.177	— Address To the Reader of Late Memorable Providences, etc. See Mather, C.	15.26
ADAMS, John, d. 1740, aged 36. — The Charge, Given by the Reverend Mr. Joseph Baxter, pp. 57-60. "The Right Hand of Fellowship, Given by the Reverend Mr. Richard Brown," pp. 61-71.			
ADAMS, John, d. 1740, aged 36. — Epistle to the Rev. Ebenezer Turell, in Religion Turell's. See Colman, B.	18.22		

- | | Shelf. No. | | Shelf. No. |
|--|------------------|--|------------------|
| ALLEN, James, continued. | | AMERICAN colonies, continued. | |
| — Address To the Reader of Benefit of Communion with God in His House. See Moody, J. | 23.65 | — Seward, W. Journal of a Voyage from Savannah to Philadelphia, 1740 | 27.23 |
| ALLEN, or ALLIN, James, d. 1747, aged 55. | | — Vade mecum, The, for America | 12.22 |
| — The Eternity of God, and the short Life of Man. A Sermon on the Decease Of Mr. Samuel Aspinwall, 1732. Boston, 1732. pp. (2), ii, 26. 8°. | 18.115 | <i>See also:</i> Barbadoes, Bermuda, Brazil, Canada, Cape Breton, Connecticut, Fort Du Quebec (<i>Penn.</i>), Georgia, Guiana, Jamaica, Louisiana, Massachusetts, Mexico, Negroes, New England, New Plymouth, New York, Nova Scotia, Paper money, Plantations, Rhode Island, Stamp act, Sugar colonies, Surinam, Vera Cruz, Virginia, West Indies. | |
| — Thunder and Earthquake, A Call to Reformation. A Sermon at Brooklyn, November the First; Upon a Fast Occasion'd by the Earthquake, 29th October 1727. Boston, [1727]. pp. (2), 49. 8°. | 18.72 | AMERICAN Magazine. October, 1745. n. p., 1745. pp. 421-478. 4°. | 26.10 |
| — <i>Same.</i> Second Ed. Boston, 1727. pp. (4), 49. 8°. | 18.124 | AMES, Nathaniel, d. 1765, aged 57. | |
| — Two Practical Discourses, I. The Wheels of the World Govern'd by a wise Providence. II. The Doctrine of Merit exploded, And Humility recommended. Boston, 1727. pp. (2), 46, 29. 8°. | 16.262 | — Astronomical Diary, or, Almanack for 1736, 1749, 1753, 1758, 1763. Boston, 1736-63. 8°. [Interleaved, with MS. notes] | 22.23 |
| — What shall I Render! A Thanksgiving Sermon at Brooklyn, Nov. 5th, 1722. From Psalm CXVI. 12. Boston, 1722. pp. (4), 27. 8°. | 18.44, 55 | ANABAPTISTS, Caveat against the New Sect of, at Exon | 28.50 |
| ALLEN, Thomas, b. 1698, d. 1673. | | ANECDOTES. Clarke, S. Mirror for Saints and Sinners | 29.9 |
| — Address To the Reader of The Covenant of Grace. See Cotton, J. | 24.45 | — Groves, R. Gleanings | 23.12 |
| — Address To the Reader of An Exposition, etc. See Cotton, J. | 21.26 | ANGELS. Mather, C. Agathangelus | 13.16 |
| ALLIN, John, b. 1596, d. 1671. | | — Mather, I. Angelographia | 23.3 |
| — Animadversions upon the Antisynodalia Americana, A Treatise Printed in Old England: In the Name of the Dissenting Brethren in the Synod at Boston in New England 1662. [1 p. 1-38 by C. Chauncy.] Cambridge, S. G. and M. J. for Hezekiah Usher of Boston, 1664. pp. (6), 82. 4°. [1st copy imperfect.] 13.184 and 27.85 | | <i>See also:</i> Devils. | |
| — Address To the Reader of The Benefit of a Well-Ordered Conversation. See Hubbard, W. | 15.14 | ANOTHER High Road to Hell. An Essay on the Modern Entertainments from the Pulpit. Occasioned by The Stage the High Road to Hell, &c. Boston, Re-printed, M,DCC,LXVIII. pp. 21. 8°. | 16.138 |
| — Letter in the First Principles of New-England. See Mather, I. | 17.250 | ANOTHER Letter from One in the Country to his Friend in Boston. [On the Governor's Salary. Boston? 1714?] pp. 11. 4°. | 17.145 |
| — Preface to the Defence of the Answer to the Nine Questions. See Massachusetts | 23.60 | ANSWER to the Hampshire Narrative, A Letter to the Author of An. See Hampshire county | 27.129 |
| — Remarks with regard to I. Mather's Discourse concerning Baptism. See Mather, I. | 27.80 | ANTI-MINISTERIAL Objections Considered, or The Pleas Made against Duty to Ministers, With Respect to their Maintenance. A Letter to Richard Kent. Boston, 1725. pp. (2), 45. 8°. | 28.85 |
| — and Shepard, Thomas. | | ANTIOMIANS. Bellamy, J. Errors of the | 11.10 |
| — A Defence of the Answer made [by R. Mather] unto the Nine Positions sent from New-England, against the Reply Thereto by John Ball; Entituled, A Tryall of the New Churchway in New-England and in Old. London, 1648. pp. (2), 211. 4°. | 16.186 and 27.15 | — Dickinson, J. Sundry Antinomian Principles | 24.43 |
| ALMANAC. An Astronomical Diary, or, Almanack. Amcs. N. | 22.28 | ANTISYNODALIA Americana, Animadversions upon the. Allin, J. | 16.184 and 27.85 |
| AMERICA. Ferrari, F. Lexicon Geographicum | 30.2 | APOLLONI, W. Responsio ad Questionum Syllogem à G. Apollonio propositam. See Norton, J. | 15.32 |
| — Las Casas, B. de. The first Voyages and Discoveries made by the Spaniards in | 11.19 | APOLOGETICAL Narration, Some Observations upon the. | 32.13 |
| — Paterson, J. Maps of the Terrestrial Globe, 1684 | 32.25 | APOSTLES. Hooper, W. The Apostles neither Impostors nor Enthusiasts | 16.15, 17 |
| — Purchas, S. Historic of | 30a.4 | — Walker, T. The Way to Try all Pretended | 16.286 |
| <i>See also:</i> Atlas, Charleston (S.C.), Greenland, Havana, Indians, Mississippi river, Portobello. | | APPARITIONS, Angelical, Mather, I. | 23.3 |
| AMERICAN colonies. Acts relating to the. See Great Britain | 33.1 | APPEAL of some of the Unlearned, both to the Learned and Unlearned: Containing some Queries on An Appeal to the Learned; by S. Stoddard, Pretending an Answer to a Dissertation about Right to Sacraments, by J. Mather. [Colophon:] Boston, 1700. pp. 28. 12°. [No title-page] | 18.148 |
| — Boyer, A. Political State of Great-Britain, 1711-59 | 19.2 | APPLETON, John, d. 1739, aged 87. Rogers, J. Sermon on the Death of | 18.33 |
| — Channey, C. Objections against an American Episcopate | 26.81, 82 | — Rogers, N. Sermon on the Death of | 18.34 |
| — Remarks on Reproach cast by the Bishop of Landaff upon the | 26.80 | APPLETON, Nathaniel, b. 1633 d. 1784. | |
| — Collection of Treaties | 32.22 | — The Blessedness of a fixed Heart grounded upon truly Religious Principles; a Discourse Delivered Feb. 24. 1760. after the Funeral of Henry Plynt. Boston, M,DCC,LX. pp. 25. 8°. | 17.28, 22 |
| — Encouragement of the Trade to. See Great Britain | 26.210 | — The Christian glorying in Tribulation. A Discourse Occasion'd by the Death of Mrs. Martha Gerrish, April 14. 1736. Annexed some of Mrs. Gerrish's Letters. Boston, 1736. pp. (4), 34. (10), 91. 8°. | 17.10 |
| — Historical Register, 1716, 23-36 | 31.7 | <i>Note.</i> — The "Epistle Prefatory" to the "Letters" is signed "T. F." (Thomas Fayeroff). | |
| — Little, O. The State of Trade in the Northern Colonies | 26.42 | — The comfortable Reflections of a distinguished Saint, at the Approach of Death. | |
| — Livingston, W. Letter to the Bishop of Landaff | 27.50 | | |



APPLETON, Nathaniel, *continued*. Shelf. No.

French'd March 27. 1737. after the Funeral Of Benjamin Wadsworth, President of Harvard College. Boston, 1737. pp. (2), 36. 8°. 17.174

— The Cry of Oppression where Judgment is looked for: Two Discourses, January 28th. 1747, S: [a Fast-Day]. Boston, 1748. pp. 51. 8°. 18.77

— Evangelical and saving Repentance, distinguished from a legal Sorrow. A Sermon at Newton, August 9th 1741. Boston, 1741. pp. (2), 63. 12° 18.223

— Faithful Ministers of Christ, the Salt of the Earth, and the Light of the World. A [Convention] Sermon, May 26. 1743. Boston, 1743. pp. 56. 8°. 17.221

— God, and not Ministers to have the Glory of all Success given to the preached Gospel: Two Discourses, Occasioned by the Preaching of Whitefield. Boston, 1741. pp. 44. 4°. 26.101

— Gospel Ministers Must be fit for The Master's Use: A Sermon at Deerfield, August 31. 1735. At the Ordination of John Sargent, with special Reference to the Indians of Housatonic. Boston, MDCXXXV. pp. (4), xiv, 33. 8°. 17.196, 233

Note.—Address to the Governour and Charge to Mr. John Sargent, by the Rev. William Williams, pp. 28-32. Right hand of Fellowship by the Rev. Stephen Williams, p. 33.

— The great Blessing of Good Rulers, depends upon God's giving his Judgments & his Righteousness to them. [An Election] Sermon, May 26. 1742. Boston, 1742. pp. (4), 60. 8°. 17.96

— A Great Man Fallen in Israel. A Sermon at Cambridge, after the Death of John Leverett, President of Harvard-College. Boston, 1724. pp. (2), 36. 8°. 18.62

— How God wills the Salvation of all Men. Preached in Boston, March 27. 1753. at the Ordination of Stephen Badger, as a Missionary to the Indians at Nadek. The Charge, by the Reverend Dr. Sewall: Right Hand of Fellowship, by the Reverend Mr. Abbot. Boston, 1753. pp. (4), 34. 8°. 17.231

— Isaiah's Mission. A Sermon at the Gathering of a Church and Ordination of their Pastor, Josiah Coffin, In Providence, Octob. 23. 1728. Boston, 1728. pp. 41. 8°. [Half-title wanting] 17.268

— The Origin of War, [an Artillery Election] Sermon June 4. 1733. Boston, 1733. pp. 27. 8°. 17.223

— A plain Testimony against that too fashionable Vice of profane Swearing. The Substance of several Discourses. Boston, 1765. pp. 63. 8°. 16.143

— Righteousness and Uprightness Recommended. A Funeral-Discourse, after the Death of Francis Foxcroft, Dec 31. 1727. With a Preface by Mr. Plynt. Boston, 1728. pp. (4), iv, 31. 8°. 18.118

— Sermon preached October 9. Being a Day of public Thanksgiving, Occasioned by the Surrender of Montreal, and All Canada, September 8th. 1760. Boston, MDCCLX. pp. 36. 8°. 16.50

— Superiour Skill and Wisdom necessary for winning Souls. A Sermon at the Ordination of John Sparhawk, in Salem; on the eighth of December, 1736. The Charge by the Reverend Mr. Holyoke: Right Hand of Fellowship, by the Reverend Mr. Prescott. Boston, MDCXXXVII. pp. (4), 51. 8°. 17.263

— The Usefulness and Necessity of Gifts. A Sermon at the Ordination of Matthew Bridge In Framingham. February 19th 1745. 6. Boston, 1746. pp. 42. 8°. 17.192

APTHORP, East, b. 1733, d. 1816. Shelf. No.

— The Constitution of a Christian Church illustrated in a Sermon at the Opening of Christ-Church in Cambridge 15 October, MDCCLXI. Boston, MDCCLXI. pp. (4), iv, 27. 4°. 16.1

— The Felicity of the Times. A Sermon at Christ-Church, Cambridge, XI August, MDCCLXIII. A Day of Thanksgiving for the General Peace. Boston, MDCCLXIII. pp. (2), viii 26. 4°. 17.1

— ARMINIANS, Errors of the. Bellamy, J. 11.10

— ARMINIUS, God's Dealings with A Person recovered from the Errors of. Moody, S. 28.55

— ARMOUR of Christianity. Mather, C. 13.54

— ARNOLD, Samuel, d. 1693, aged 71.

— David serving his Generation, a Sermon to the General Court of New-Plimouth the 3d. of June 1674. The Day of Election there. Cambridge, Samuel Green, 1674. pp. (4), 18. 4°. 18.4 and 26.149

Note.—An address "To the Reader" is signed "Thomas Walley. Thomas Thacher."

— ASHLEY, Jonathan, d. 1780, aged 67.

— The Great Duty of Charity, a Sermon at the Church in Brattle-Street, Boston, November 28. 1742. Boston, 1742. pp. (4), 23. 8°. 16.45 and 17.133, 163

— An humble Attempt to give a clear Account, how the Jewish and Christian Churches were constituted, and what Sort of Saintsship is necessary to be a Communicant at the Lord's Table. Two Sermons at Deerfield, June 24. 1753. Boston, 1753. pp. (4), iv, 26. 4°. 17.246

— A Letter to William Cooper. In Answer to his Objections to Mr. Ashley's Sermon; as published in the Boston Gazette, January 11th. 1743. [Colophon: Boston.] 1743. pp. 7. 4°. [Imperfect] 26.11

— ASPINWALL, Samuel, Funeral Sermon on. See Allin, J. 18.115

— ASSIENTO, The. See Spain. 26.33

— ATHENS and Rome. Swift, J. 16.187

— ATLAS Minor. Mercator, G. 32.25

— AVERY, Mrs. Ruth, Discourse on the Death of. See Webb, B. 17.53

— BACKUS, Joseph.

— The Proclamation of Joseph Jenks Dep. Governour, Answered; and the Proceedings Of a Justice's Court at Norwich, July 26. 1725 Vindicated. Boston, and N. London, 1726. pp. (2), 32. 8°. 27.175

— BAILEY, John, b. 1644, d. 1697.

— Man's chief End To Glorifie God, Sermon-Notes on 1 Cor. 10. 31 Boston Printed by Samuel Green, to be Sold by Richard Wilkins Book-Seller near the Town-House, 1689. pp. (8), 169. 8°. [Imperfect] 23.56, 58

— To my Loving Friends, In and about Limerick. [Dated May. 8. 1684. No title-page.] pp. 40, (3). 8°. 23.57, 59

— BAILY, L., *bp*. See Bayly, L., *bp*.

— BAKER, Daniel, d. 1731, aged 44.

— Two Sermons, The First Preached at Dedham, October 5th. 1726. On a Day of Prayer with Fasting. The Other at Sherbourn, On a like Occasion, May 10. 1727. Boston, 1728. pp. (2), vi, 88, 64. 12°. 15.51

Note.—The second sermon has a separate title-page, "Early Piety the Duty & Interest of Youth," etc., and a separate paging.

— BALANCE, The, of the Sanctuary. Mather, C. 18.262

— BALCH, Thomas, b. 1711, d. 1774.

— Discourse at Halifax In the County of Plymouth, February 2d. 1757. When William Patten was ordained. Boston, 1757. pp. (4), 23. 8°. 17.264

- BALCH, Thomas, *continued.*
- Preaching the Gospel, tho' Foolishness to Men, yet a saving Ordinance of God. A Sermon At Edgartown, July 29th. 1747. When John Newman was Ordained. Boston, 1747. pp. (4), 7, 36, (4). 8° 17.158
 - Note.—A Prefatory Address To the Church of Christ, and Inhabitants of Edgartown, by the Rev. Mr. Mayhew of Christian-Town, is signed "Experience Mayhew." At the end are "The Charge given to the Rev. Mr. John Newman at his Ordination, by the Rev. Mr. Experience Mayhew," and "The Right Hand of Fellowship, given by the Rev. Mr. Hancock."
 - Sermon At Boston, June 6, 1763. [At the Artillery] Election. Boston, M,DCC,LXIII. pp. 38, (1). 8° 17.224
 - BALCH, William, b. 1704, d. 1792.
 - The Apostles St. Paul and St. James reconciled with Respect to Faith and Works. A Sermon at the Lecture in Bradford, Feb. 2. 1742, 3. Boston, 1743. pp. 31. 12° 16.212
 - The Duty of a Christian Church to manage their Affairs with Charity. A Sermon Preached October 4. 1732. Boston, MDCCLXXXV. pp. (4), 19. 8° 16.47,123
 - False Confidences exposed, or Men warned of Self-Righteousness. A Sermon at Bradford, East-Precinct, January 23. 1742, 3. Boston, 1743. pp. 36. 8°. [Half-title wanting] . . . 16.210
 - A Publick Spirit, recommended to Rulers and People. [An Election] Sermon, May 31. 1749. n. p., 1749. pp. (2), 26. 4°. [Imperfect] . . . 18.11
 - Vindication Of some Points of Doctrine. Being an Answer To the Remarks of The Rev. Messieurs Wigglesworth and Chipman. Boston, 1746. pp. 92. 8° 26.71
 - Bayly, J. Narrative Of Brethren Of the second Church in Bradford: Aggrieved with . 27.198 and 28.52
 - Wigglesworth, S. Remarks on Doctrines Propagated by 26.72
 - BALL, J. Defence of the Answer unto the Nine Positions against Ball's Tryall of the New Church-way. See Allen, J. 27.15
 - Modest Answer to Ball's Set Formes of Prayer. See Cotton, J. 24.53
 - BALLS, Address to Persons of Fashion, relating to 26.60
 - BANK OF credit.
 - See Discourse (28.155); Dudley, P. (28.149); Letter (28.87); Lynde, S. (28.164); Model (28.128); Projection (28.130). Also: Land bank.
 - BAPTISM. Bulkley, J. Debate at Lyme, Conn. 14.58
 - Cotton, J. Sermon at Salem, 1636 23.62
 - Defence of the Synod at Boston, 1662 27.86
 - Mather, I. Discourse concerning 27.90
 - First principles of New-England concerning . . . 27.89
 - Propositions concerning. See Boston, *Mass.* Synod 27.84
 - Propositions concerning. See Massachusetts. Synods 22.6
 - St. Nicholas, J. History of 12.40,41
 - See also: Colton, B. (28.34); Noreott, J. (28.40); Wadsworth, B. (18.248); Walton, J. (Religion, 28.24; Remarks, 28.58). Also: Infant baptism, Sacraments.
 - BAPTISMAL Covenant, Duty of Renewing the. Graham, J. 16.229
 - BAPTISMAL Picty. Mather, C. 28.33
 - BAPTISMAL Regeneration. Dickinson, J. 27.118
 - BAPTISMUS Redivivus. St. Nicholas, J. 12.40,41
 - BAPTISTS, "Time of the General Meetings of the. See Vnde Mecum 12.22
 - BARBADOES. Acts and Statutes of Barbadoes. 1652. With the Charter. London, [1654]. pp. xvi, 176. 8°. [Imperfect] 22.5
 - Observations on the Case of the Northern Colonies. [By the Barbadoes Managers] 27.49
 - BARCLAY, P. Remarks on Barclay's Persuasive. See Foxcroft, T. 27.166
 - BARCLAY, R. Apology for the True Christian Divinity, as Preached by the Quakers. Sixth Ed. in English. Newport, 1729. pp. (12), 524 [574], (31). 8° 21.1
 - BARLEES, C., or Baale, or Baerle, C. van. Poematum Editio auctior. Lvgvlv. Batav. Ex. Officina Elzeviriana MDCCXXXI. pp. (16), 511, (1). 12° 28.206
 - Note.—Contains "Argo Batava. Sive Epitome in captam classem Mexicanam," pp. 97-107; "Triumphus Supercapta Olinda, Pernambucæ urbe, Brasiliæ Metropoli," pp. 164-168.
 - BARNARD, John, of Marblehead, b. 1681, d. 1770.
 - A Call to Parents, and Children. Or, The Great Concern of Parents; and The Important Duty of Children. Boston, 1737. pp. (4), 70. 8° . . . 16.69
 - The Certainty, Time, and End, of the Birth of Our Lord and Saviour Jesus Christ. A Sermon, at the Lecture in Marblehead, December 25. 1729. Boston, 1731. pp. (4), 66. 8° . . . 16.51
 - Answer to. See Pigot, G. 16.63
 - Elijah's Mantle. A Sermon at the Funeral of Samuel Cheever. Boston, 1724. pp. (4), 41. 8°. 18.122
 - The Imperfection of the Creature, and the Excellency of the Divine Commandment; Nine Sermons on Psal. cxix. 96. Boston, MDCCLXVII. pp. (8), 248. 8° 11.3
 - Janua Coelestis. Or, the Mystery of the Gospel in the Salvation of a Sinner. Several Discourses on Acts xvi. 30. Boston, 1750. pp. 442, (1). 8° 11.2
 - The Lord Jesus Christ the only, and Supreme Head of the Church. A [Convention] Sermon, June 1. 1738. Boston, 1738. pp. (4), 34. 8°. 17.222
 - The Nature and Manner Of Man's Blessing God; A Sermon at Salem, upon a Thanksgiving, after the Death of the Reverend George Curwin. Boston, 1717. pp. (2), 4, 42. 8° 17.165
 - Sermons on Several Subjects; A Confirmation of the Truth of the Christian Religion. One sermon. Compel them to come in. One Sermon. The Christian Hero, or the Saints Victory and Rewards, in 6 Sermons. London: Printed for Samuel Gerrish, and Daniel Henchman, Boston, MDCCLXXVII. pp. 190. 8°. [Large paper] 31.3
 - The Throne Established by Righteousness. [An Election] Sermon, May 29. 1734. Boston, MDCCLXXXIV. pp. (4), 60. 8° 17.118
 - Two Discourses to Young Persons; adled, A Sermon Occasioned by the Earthquake, October 29. 1727. Boston, MDCCLXXVII. pp. (4), iv, 99. 8° 18.123
 - The Worship of God, Forever To be accompanied with Judgment, Mercy, and Faith. A Sermon at the Lecture in Boston, Sept. 18. 1729. Boston, 1729. pp. (4), 49. 8° 16.116
 - Charge at the Ordination of James Dinan. See Holyoke, E. 17.200
 - From Mr. Barnard's Sermon on Zeal for Good Works, Boston, March 25. 1742. Pag. 30-37. [State of Religion in New England, pp. 22-33] 26.263
 - A New Version of the Psalms. See Bible. *Psalms* 22.24
 - Right Hand of Fellowship at the Ordination of William Jenkinson. See Clark, P. 17.230
 - BARNARD, John, of Andover, b. 1690, d. 1758.
 - Christian Churches form'd and furnish'd by Christ. A Sermon at the Gathering of a Church, and the Ordination of Timothy Walker at Peamecock. Nov. 18th 1730. Boston, 1731. pp. (4), 42. 8° 17.208
 - Note.—Charge by the Rev. Samuel Phillips of Andover, pp. 31-36; Right Hand of Fellowship by the Rev. John Brown of Haverhill, pp. 37-42.

Shelf No.

Shelf No.

	Shelf. No.		Shelf. No.
BARNARD, JOHN, continued.		BAYLY, James, and others.	
— The Presence of the Great God in the Assembly of Political Rulers. [An Election] Sermon, May 25 th . 1746. Boston. 1746. pp. 39. 8°	17.99	— Brief Narrative Of some of the Brethren Of the second Church in Bradford: Aggrieved with the Rev. Mr. Balch's Doctrine & Administration. Boston, 1746. pp. 14. 8° 23.52	
— Sin testify'd against By Heaven and Earth. A Sermon after the Earthquake of October, 1727. Boston, 1727. pp. 132. 12°	25.2	— Right Hand of Fellowship at the Ordination of Moses Taft. See Shaw, J.	27.154
— Note.—Pages 49-88 comprise "Piety described, and Early Religion recommended. In a Sermon to a Society of Young Men, October 15 th . 1757. Boston, 1758." pages 89-129, "The Nature and Danger of Sinful Birth, a Plain Discourse."		BAYLY, L., bp. †Manitowompac Poimantamook Sampwshannau Christianoh Uttoh woh an Poimantog Wassikkittenhonat [sic] God. Cambridge. Printed for the right Honorable Corporation in London for the Gospelizing the Indians, in New England. 1685. pp. 333 [349], (2). 8°	14.45, 46 and 24.42
BARNARD, Thomas, b. 1716, d. 1776.		— Note.—"The practice of piety," translated into the Massachusetts Indian dialect, by John Eliot. Mention is made of this translation in a letter from Eliot to Rob. Boyle in Boyle's Works, 1772, 4 ^o , vi, 619, in another, 1 ^o Mass. Hist. Coll. III, 187, and Conn. Col. Records, III, 484-485. This work was also translated into French, German, Welsh, Hungarian, and Polish. The 71st English edition appeared in 1792.	
— A Sermon at the Ordination of William Whitwell, in Marblehead, August 25. 1762. With an Introductory Discourse in Defence of the Establishment of these Churches, and an historical Account of the First Church. Boston, MDCCCLXII. pp. (4), 51. 8°	17.195	BEACH, John, b. 1700, d. 1782.	
— A Sermon in Boston, Before the Society for Encouraging Industry, and Employing the Poor, September 29. 1758. Boston, MDCCLVIII. pp. (4), 25, (2). 8°	16.127	— A Modest Enquiry into the State of the Dead. By which it appears that there is no Intermediate State. N. London, 1755. pp. (4), 43. 8°	18.220
— Tyranny and Slavery in Matters of Religion, caution'd against. A Sermon at the Ordination of Edward Barnard, in Haverhill. April 27. 1743. Boston, 1743. pp. 35. 8°	17.191	— — — Dickinson, J. Remarks upon Beach's Sermon.	26.78
BASS, Benjamin, d. 1756.		— — — Second Vindication against Exceptions by Beach	27.30
— Parents and Children Advised and Exhorted to their Duty. Part of a Sermon, at Newport on Rhode-Island, September 28. 1729. Newport, 1730. pp. (2), ii, 18. 8°	18.254	— — — Hobart, N. Second Address occasioned by the Exceptions	26.79
— Note.—The "Preface" is signed "Nathanael Clap."		BEAKE, or Beak, Richard, b. about 1569. Answer unto Papers sent from the Summer-Islands by. See White, N.	31.6
— A Speedy Return to God Assisted and press'd in A plain Discourse at New-Port on Rhode-Island. Boston, 1726. pp. (2), iii, 49. 8°	18.138	BECKWITH, George, d. 1794.	
— Note.—An address "To the Reader," pp. iii, is signed "Benjamin Colman."		— Adam's Losing, and Christ's Saving all their Seed. A Sermon at the Lecture in East-Haddam, June 12 th . 1734. Boston, MDCCXXXV. pp. (4), 26. 8°	16.188
BASSETT, Nathan, d. 1738. Remarks on Bassett's Appendix. See Fisher, H.	27.132	BEESTON, William. Col. Beeston's adjustment of the Peace between the Spaniards and English in the West Indies. See Voyages of Capt. Sharp.	12.23
BATES, William, b. 1625, d. 1699.		BELCHER, Jonathan, Sermon at the Interment of. See Burr, A.	17.7
— Christ in the Clouds Coming to Judgment. A Sermon. Boston, 1729. pp. (4), 20. 8°	18.255	BELCHER, Joseph, d. 1723, aged 52 or 53.	
BAXTER, Joseph, b. 1676, d. 1745.		— God giveth the Increase. Sermon at Bristol, N. E. Aug. 30. 1721. when Nathanael Cotton Was Ordained. Boston, 1722. pp. (4), iv, 38. 8°	18.170
— The Duty of a People to Pray, and to Bless God for their Rulers. [An Election] Sermon, May 31. 1727. Boston, 1727. pp. (4), 36. 8°	18.102	— Note.—An address "To the Reader" is signed "Increase Mather."	
— Charge at the Ordination of John Adams. See Adams, John	18.177	— The Singular Happiness Of such Heads Or Rulers, as Are able to Choose out their Peoples Way. [Election] Sermon, May 28 th . 1701. Boston, 1701. pp. 47. 8°	28.121
— Preface to Jesus Christ an Example, etc. See Adams, John	18.177	— Note.—"A Preface to the Reader," pp. 3-10, is signed "Samuel Torrey."	
BAXTER, R. The Nonconformists Plea for Peace. London, 1679. pp. (14), 340. 8°	22.11	— Dues unto the Memory of. See Mather, C.	18.111
— Note.—W th n is mention made of Messrs Cotton & Hooker, & a just acct of ye Puritans.—T. PRINCE.		BELCHER, Mrs. Mary (Partridge), To Governour Belcher, on the Death of. See Byles, M.	17.13
— Reliquie Baxterianæ: or, Narrative of his Life and Times. Publish'd by Matthew Sylvester. London, M DC XC VI. pp. (28), 448, 200 [190], 132. f°	33.2	BELLAMY, Joseph, b. 1719, d. 1790.	
— Note.—On the affairs of New England, see pp. 290-298, where are letters by Gov. Endicott, John Norton, and John Elliot.		— A Sermon before the General Assembly of Connecticut, At Hartford, On the Day of the Election, May 13 th . 1762. New-London, n. d. pp. 43. 8°	18.193
— Wehkomanganoo asquam Peantogig Kah asquam Quinnuppegig. Yeueyu qushkinnumun en Indiane Wuttimontz waonganit. Cambridge: Printed by S. G. for the Corporation in London for the Indians in New England. 1688. pp. 188. 8°	24.38	— True Religion delineated. Two Discourses. In which some of the Errors of the Arminians and Antinomians are confuted. Boston, 1750. pp. (2), viii, vi, 421, (17). 8°	11.10
— Note.—This is Baxter's "Call to the unconverted" translated into the dialect of the Massachusetts Indians by John Eliot.		— Note.—Contains "A List of Subscribers in an Alphabetical Order," pp. 12. Preface by Jonathan Edwards, the elder.	
— Preface to Late Memorable Providences. See Mather, C.	13.26	— The New Gospel in the Writings of, weigh'd in the Balance. See Croswell, A.	16.36
BAYLY, R. His Disswasive from the Errours of the Time answered by John Cotton. See Hooker, T.	11.21		

BENSON, M., lp. Sermon before the Society for the Propagation of the Gospel in Foreign Parts, February 15, 1733-40. London, 1740. pp. 100. 8° 17.252

Note.—With "An Abstract of the Proceedings of the Society, List of Members, List of the Preachers," etc.

BERKELEY, G., lp. Sermon before the Society for the Propagation of the Gospel in Foreign Parts, 15th of February, 1731. London, M.DCC.XXXII. pp. 78, (1). 8° 17.254

Note.—With "An Abstract of the Proceedings of the Society, from the 13th of February 1731, to the 18th of February 1731; an Abstract of the Charter of the Society; a List of the Members," etc.

— **A Word to the Wise; or, Exhortation to the Roman Catholic Clergy, of Ireland.** Fourth Ed. Boston, 1750. pp. 16. 8° 17.236

BERMUDAS, Smith, J. General Historie of the Summer Isles 30a.3

— **White, N.** Vindication Of the Practice of the Church in the Summer-Islands. 31.6

BERNARD, R. An Apologie of the Elders in New-England in Answer to. See Mather, R. 21.12

BEVERLY, or Beverly, J. Unio Itfermantiunm sive Examen Hoornbecki de Independentismo. Londini, 1639. pp. (16), 1 f° leaf folded, 185 [183]. 8° 24.12

Note.—Contains numerous references to American authors, especially to Cotton and Norton. The "Epist. ad Lectorem," pp. 8, is signed "Joh. Stalham. Joh. Sammes. Sam. Crossman. Joh. Dulkley. Guliel. Sparrow." Prince's own catalogue says, "Herein he defends Mr. Cotton and other N. E. ministers, etc."

BIBLE. *Whole Bibles.*

— **Mamusse Wunnectupanatam we up-Biblum God nancesse Nukkone** "Testament kah wonk Wusku Testament. Ne quoshkimmumuk nashpe Wuttinnenmoh Christ noh asz wesit John Elliot. Cambridge: Printenzp nashpe Samuel Green kah Marmaduke Johnson. 1663. pp. (108). 4° 21.4

Note.—The copies of this Bible, which have been minutely described, vary in several particulars, mostly relating to the title-page and dedication. Some of the issues of this edition have an English title-page and a dedication to Charles II, and it is stated that most of the copies with this dedication were sent to England. In some copies, the title-page is in both Indian and English. The present copy has it in Indian only, and it wants the dedication.

The New Testament of the different issues has a separate title-page, as follows:—"Wusku Wuttestamentum Nul-lordumun Jesus Christ Nupponohwus-snaenemun [sic] Cambridge: Printed by Samuel Green and Marmaduke Johnson. MDCCLXI." The "star," whose place is indicated above, is a diamond-shaped ornament composed of thirty-two printer's flowers, which is wanting in some issues. In some copies of the New Testament, in Luke, the heading at the top of the page, which has Chapter XXI, reads "xi;" and for Chapter XXIV, the numeral is "xv." These errors are corrected in the present copy; but, in correcting it apparently, the last letter in the catchword on page 12 was pushed into the margin, and it stands thus: "waabe h." This is said to occur in all copies where the headings have been corrected. These last two peculiarities are, accordingly, not confined to the second issue with the English title-page, as O'Callaghan (p. 92) affirms.

Following the New Testament are the Psalms in Indian metre, translated by Elliot, from the Bay Psalm-Book, without a separate title-page, but with a heading as follows: "Yvame Ket zhomae uhel zhomangash David." The last four pages of the Psalms and the two pages containing a short Indian catechism, wanting in this copy, have been supplied in manuscript fac-simile from the copy in the Library of the Massachusetts Historical Society.

A full and exact account of Elliot's Indian Bible may be found in E. B. O'Callaghan's "List of Editions of the Holy Scriptures printed in America. Albany, 1821." See also: Thomas, "History of Printing." The

BIBLE, continued.

collation of the present copy agrees exactly with that given by O'Callaghan on page 6.

Different statements are given as to the extent of this edition—some placing it at one thousand copies; some at two thousand. Less than twenty copies are known to be in existence in this country. The copy sold at the sale of the late John Allan brought \$8.50; it was bought by a bookseller, who is said to have sold it subsequently for \$1000. There is a copy said to be the highest price recorded for copies of this rare book.

— **Mamusse Wunnectupanat mwe up-Biblum God nancesse Nukkone** Testament kah wonk Wusku Testament. Ne quoshkimmumuk nashpe Wuttinnenmoh Christ noh asz wesit John Elliot. Nahlohten ontehete Printenzp muk. Cambridge. Printenzp nashpe Samuel Green. MDCCLXXV. pp. (1212). 4° 21.5

Note.—This is the second edition of Elliot's Indian Bible, and the above title is that of the whole Scriptures. The apostrophe in the first word of the title is not found in the copy in Harvard College Library, nor in the title as given in O'Callaghan.

The title-page to the New Testament is as follows: "Wusku Wuttestamentum Nul-lordumun Jesus Christ Nupponohwus-snaenemun. Cambridge, Printed for the Right Honorable Corporation in London, for the propagation [sic] of the Gospel among the Indians in New England. 1680." After the New Testament follow the Psalms in Indian metre, as in the first edition, without separate title-page, but with the following heading: "Yvame Ket zhomae uhel zhomangash David." Next come two pages of the catechism in Indian.

The collation of this copy corresponds with that given by O'Callaghan, page 13 *et seq.*, who copies in full the dedication to the Honorable Robert Boyle, signed by William Stoughton, Joseph Dudley, Peter Baskley and Thomas Hinchley. It is said that the present is the only copy of the second edition containing this dedication, which here occupies the recto of the second leaf. The edition is said to have been 2000, and perhaps twenty copies are known to exist in this country. Elliot himself superintended the publication of this second edition, and was assisted by the Rev. John Cotton, of Plymouth.

"N. B. Ye Rev. Mr. John Cotton of Plymouth being well neqd wth ye Inds Language was desir'd by ye Inds Considers to correct Mr Elliot's vers of 1673; took this method—while a good Reader in his study read ye Eng Bible aloud, Mr Cotton silently looked along in ye same Place in ye Inds Bible: & wth He first of Inds words w^{ch} He judg'd e^t express ye sense better, There He substituted ym, & this 21 Edito is accordz to Mr Cotton's correction."—*Note by T. Prince in his MS. catalogue.*

— **Catalogue of English writers On the Old and New Testament 22.8**

— **Dummer, J.** Dissertatio continens Intergritatis Codicis S. adversus Nuperas in cum Censuras Defensionem. 26.8

— **Mather, S.** Observations on the Scriptures 23.52

— **Tennent, G.** Divinity of the Scriptures 12.34

— **Walter, T.** The Scriptures the Only Rule of Faith & Practice 18.146

Old Testament.

— **Mather, C.** Faith of the Fathers in the Words of the Old Testament 28.46

— **Windsorworth, E.** Evidence of the Inspiration of the Old Testament, from the Testimony of Christ and his Apostles 16.41

— **Genesis.** Brief Dissertation on the Three first Chapters of. Colman, B. 16.50 and 17.182

— **Psalms.** The Whole Booke of Psalmes Faithfully Translated into English Metre. Whereunto is prefixed a discourse declaring not only the lawfulness, but also the necessity of the heavenly Ordinance of singing Scripture Psalmes in the Churches of God. n. p., Imprinted 1610. ff. (147). 8°. [MS. notes by T. Prince]. 21.14, 15

Sold ~~200~~ *2147.60.2, no. 62.50

Shelf No.

Shelf No.

BIBLE, continued.

Note.—This book was first called the "Bay Psalm-Book," but was afterwards known as "The New England version of the Psalms." Preface, in a MS. note to his catalogue, says it is "Ye 14th Impression of ye N E version." It was printed in Cambridge by Stephen Daye, and was the first book printed in British America, "The Freeman's Oath," a broadside and a small "Almanac" alone preceding it.

Prince, who published in 1758 an edition of the "Bay Psalm Book," revised and improved, says in his preface: "By 1633 there were come over hither near thirty pious and learned ministers, educated in the universities of England; and from the same called Principle of Scripture, Purity in Religious Worship, they set themselves to translate the Psalms and other Scripture Songs into English Metre, as near as possible to the inspired Original. They committed this work especially to the Rev. Mr. Richard Mather of Dorechester, the Rev. Mr. Thomas Weld, and the Rev. Mr. John Eliot of Roxbury, well acquainted with the Hebrew, in which the Old Testament, and with the Greek, in which the New, were originally written. They finished the Psalms in 1640, which were first printed by Mr. Daye, that Year, at our Cambridge."

There are in the Prince Library two copies of this rare book, one of which (21.2) is complete, with the exception of a slight mutilation of the "Finis" leaf, and the absence of the following leaf, which contains on the recto a list of "Faults escaped in printing." The other (21.14) which alone has the book-plate of the "New England Library," has a small part of page Ec supplied in manuscript, and is otherwise complete. There were originally three other copies in this collection.

A second edition, somewhat amended (of which we have no copy), was published by Daye in 1647. After which the work was revised by President Dunster and Richard Lyon. For an account of this revision, see below.

The collation of the first edition is as follows:—Throughout the book there are no folio or page numbers. Title-page, with ornamented border; verso blank. Preface, twelve pages, and seven lines at the close, printed, shortening at each end, on the thirteenth page, the fourteenth being blank. "The Psalms" beginning on page "A," which follows. At the head of nearly every left hand page the word "Psalm" is spelled correctly, and on nearly every opposite page it is spelled "Psalmic." The book abounds in typographical errors and improprieties. The last verso printed page has, after the word "Finis," fifteen lines headed "An admonition to the Reader," which relates to the tunes suited to the Psalms. On the next page is a list of errata, eight in all.

In 1802 an exact reprint of this first edition was printed at the Riverside Press in Cambridge, under the care of Dr. Nathaniel B. Shurtleff, who prefixed a preface containing an account of the book. One copy was printed on parchment; five on India paper; fifteen on thick paper (of which the Public Library of Boston has one), and fifty on common paper. The highest price at which a copy of the original book is known to have changed hands is about five hundred dollars. See, beside Dr. Shurtleff's preface, THOMAS'S *History of Printing*, i, pp. 231, 232, 465.

— Wame Ketzchomae nketz-homaongash David. [A metrical version of the Psalms, in the dialect of the Massachusetts Indians.] See Bible 21.4

— The Psalms, Hymns, and Spiritual Songs of the Old & New Testament, translated into English Metre. For the Saints, especially in New-England. Fifth Ed. London, 1683. pp. (36), 394, (43). 24^s 25.26

Note.—Prince, in his MS. catalogue, calls this "The New England Psalm-Book." It is the fifth edition of the revision of the "Bay Psalm Book," by the Rev. Henry Dunster, President of Harvard College, and Mr. Richard Lyon, who had been "probably brought up at one of the Universities in England," as Prince says. After the second edition of the original "Bay Psalm-Book" had been published in 1647, Dunster and Lyon were appointed a committee further to revise and improve the Psalms, a service which they completed in "two or three years." Their edition was first published in 1659, with the addition of Spiritual

BIBLE, continued.

Songs by Mr. Lyon. This version went through numerous editions in this country, and was reprinted in England and Scotland, finding use in many of the Dissenting Congregations in England, and in a number of the churches in Scotland. It was added to several English and Scotch editions of the Bible, and went through fifty editions, including those published in Europe.—THOMAS'S *History of Printing*, i, p. 231. The last paging contains a metrical paraphrase of "The Song of Songs," etc.

— Liber Psalmorum, editus [cum nova versione Latina] a Johanne Leusden. Londini, 1683. pp. 8, ff. 240, (2). 12^s 28.202

Note.—"Inscriptum ... D. Crescentio Mathlero, conversione Indorum, in America (una cum viginti quatuor, nuper Gentilibus, sed jam Christianis Pastoribus) feliciter promouenti."

— The Book of Psalms With the New English Translation, published by John Leusden. Utrecht, c[irca] 1683. pp. (8), ff. 240, (2). 12^s 28.203

Note.—Dedicated to John Eliot.

— Psalterium Americannum. The Book of Psalms. A Translation in Blank Verse, Fitted unto the Tunes commonly used in our Churches. Boston, 1718. pp. (2), xxxv, (1), 423. 8^s 14.16, 20

Note.—"C. Mather we communicated ye same to me in his own hand writ before he Printed it."—T. PRINCE. "I cannot now think (tho once . . . when I wrote a Psalterium americanum, I did so)," etc.—C. MATHER'S *Tri-Paradisiacum*, quoted by T. Prince.

— The Psalms of David, in Meeter, Newly Translated. Allowed by the General Assembly of the Kirk of Scotland. Boston, 1736. pp. (2), 349. 12^s 15.53

Note.—"A Preface, To encourage and perpetuate the Singing of Psalms, in Family-Worship, especially among Presbyterian Strangers in America," is signed "J. M."

— A New Version of the Psalms of David; Fitted to the Tunes used in the Churches: With several Hymns, Out of the Old, and New Testament, by John Barnard. Boston, 1752. pp. (4), 278, (1), 16. 12^s 22.24

— An incorruptible Key Composed of the cx. Psalmc. Gorton, S. 13.4a

— Ecclesiastes. Briefe Exposition. Cotton, J. 22.9

— Song of Solomon. See Bible. Psalms. 1680 25.26

— Cotton, J. Brief Exposition Upon Canticles 22.10

— Daniel. Huit, E. The Prophecic of Daniel explained 21.20

— Parker, T. Visions and Prophecies of Daniel expounded 21.27

New Testament.

— Gospels. Harmony of the Gospels. Eliot, J. . . 11.17
See also: Virgins (The Ten).

— First John. Practical Commentary. Cotton, J. 30a.6

— Revelation. Exposition upon the Thirteenth Chapter. Cotton, J. 21.26

BILLS of Credit.

See Inquiry (27.29) Letter (26.50); Reflections (28.151); Some Observations (26.49).

BILLYKE Bewegegedlenen on aen Spanje den Oorlog aen te doen Voorgestelt in eene brief eenes Koopmans te Londen, handelende op Amerika. In 't Hollands overgezet. Amserdam [sic], 1738. pp. 30. 8^s 27.188

Note.—This is perhaps a translation of "Strenuous motives for an immediate war with Spain." London, 1738."

BISHOPS.

See Brief Account (22.58); Chauncey, C. (26.80, 82); Scripture-Bishop (22.20). Also: Episcopacy.

BISSET, J. A Letter, &c. [No title-page.] pp. 112. 8^s . . . 28.4

Note.—Criticises a Scotch apologist for Whitefield, with many remarks on Whitefield's course in America.

- Shelf. No.
- BLAIR, Samuel, b. 1712, d. 1751.**
- A Particular Consideration of The Querists : wherein Mr. Whitefield's Soundness in Doctrine [is] maintained. Philadelphia: Printed and Sold by E. Franklin, 1741. pp. 63. 8° . . . 28.99
 - A Vindication of The Brethren east out of the Synod of Philadelphia, against The Charges of Rev. John Thompson. Philadelphia: Printed by B. Franklin, MDCCXLIV. pp. 63. 8° . . . 28.198
 - The Great Glory of God, Which is display'd In the Gospel of Christ. Sermon at New-Brunswick, August 7. 1735. after the Celebration of the Lord's-Supper. [Sermons on Sacramental Occasions, pp. 61-102] 12.34
- BLOWERS, Thomas, d. 1729.**
- Charge at the Ordination of William Jennison. See Clark, P. 17.230
 - Preface to Seasonable Meditations, etc. See Chipman, J. 16.272
 - Sermon upon the Death of. See Foxcroft, T. 17.66, 171
- BOANERGES, Mather, C. 18.133**
- BOHUN, W. A Brief View of Ecclesiastical Jurisdiction, As it is at this Day practis'd in England. London, M.DCC XXXIII. Boston, Re-printed, n. d. pp. 16. 8° 26.224 and 27.74**
- BOLLAN, William, d. 1766.**
- [The Importance and Advantage of Cape Breton. With Maps. London, MDCCXLVI. pp. vi, (2), 156. 8° 26.113
 - Note.— "Taken principally from Charlevoix's *Nouvelle France*; according to [Ebot and] Allen by Bollan."—Rien.
- BOLES, John, of New London, b. before 1700.**
- To Worship God in Spirit, & in Truth, is to Worship Him in the True Liberty of Conscience. With an Answer; By Jacob Johnson. n. p., MDCCCLVI. pp. 127, (1), 23, (1), 74, (1). 8° . . . 14.55
 - Note.— Johnson's "Answer" is followed by "A Reply . . . By J. Boles," addressed "To the General Court at Boston, May 29th 1754," opposing their Confession of Faith, on "Your first Day Sabbath," "Swearing," "Baptism," and "Civil Government;" with much matter on the persecution of the Quakers.
- BONFACIUS, Mather, C. 13.18, 19**
- BOONE, Nicholas.**
- Military Discipline. The Compleat Soldier. Added, The Military Law of Massachusetts-Bay. Second Ed. with Additions. Boston, 1706. pp. (4), 124. 8° 15.7
- BOSTON, alias Sampson, Patience, an Indian.**
- The Confession of Patience Sampson, alias Boston, Who was Executed at York, July 24th, 1735. for the Murder of Benjamin Trot. [Colophon:] Boston, 1735. pp. 8. 8° 27.206
 - Note.— On pp. 7, 8, is a "Testimony" signed by "Samuel Moody" and four others, with a postscript by "Jer. Wise."
- BOSTON, Miss.** Account of the Revival of Religion in. See Christian History, Feb. 23, 1744, 5. . . . 26.9
- Byfield, N. Declaration of Inhabitants of, 1689. 26.138
 - Letter from a Country Gentleman at Boston, to his Friends in the Country 28.154
 - Letter from One in the Country upon [Colman's] Distressed State of 28.152
 - Mather, C. Sermon on the Storm, Febr. 24. 1722-3 16.217
 - Names of the Streets in, 1732. See Vade Mecum for America 12.22
 - Vindication of The Remarks of One in the Country upon The Distressed State of Boston . . . 28.156
- Convention of Ministers, 1743. The Testimony and Advice of an Assembly of Pastors of Churches in New-England, July 7. 1743. Occasion'd by the Revival of Religion. Added, Attestations from a Number of their Brethren. Boston, n. d. pp. 61. 8° 27.31
- Shelf. No.
- BOSTON, continued.**
- - - Reply to J. Gee's Remarks on the Testimony, etc. See Hancock, J. 26.75
 - - 1748. The Testimony of A Number of New England-Ministers Met at Boston Sept. 25. 1745. Boston, 1745. pp. 20. 8° 27.32
 - First Church. Foxcroft, T. Observations Historical and Practical on the 27.28
 - - Wadsworth, B. Sermons Occasioned by the Burning of their Meeting-House 25.16
 - Second (Old North) church. Mather, I. Sermon when that Church did Renew their Covenant. 16.96
 - - Willard, S. Sermon after that Church had renewed the Engagement of themselves to God. 16.97
 - Fifth (New North) church. Searas, A. Account of the Reasons Why a Number Belonging to the congregation could not Consent to P. Thacher's Ordination 28.50
 - - Thacher, P. Brief Declaration In behalf of. 28.79
 - - A Vindication of the Church From An Account of the Reasons why a Number belonging to the New-North Congregation in Boston, could not consent to Peter Thacher's Ordination there, &c. Boston, 1720. pp. (2), 14. 8° . 28.92
 - Note.— Pages 10-14 contain self-vindictory statements by Peter Thacher and John Webb.
 - Sixth (New South) church. Sermon at their Entrance into a New Edifice, 1717. Mather, C. 13.46
 - Seventh? (New Brick) church. Two sermons at the Opening of the Meeting-House, 1721. Mather, C. 13.56, 57
 - Synod. 1662. Propositions concerning Baptism and Consociation of Churches, by a Synod of Massachusetts-Colony. Cambridge: Printed by S. G. for Hezekiah Usher at Boston. 1662. pp. (16), 32. 4° 27.84
 - Note.— "Chiefly written by the Rev. Jonathan Mitchell."—ALLEN, *Biog. dict.*
 - - - Allin, J. Animadversions upon the Antisynodalia Americana 27.85
 - - - Defence of the Answer of the Synod . . . 27.86
 - Synod. 1679. The Necessity of Reformation With the Expedients subservient thereunto. Boston, John Foster, 1679. pp. (7), 15. 4° . . . 27.87
 - Note.— "Sd to be drawn up by Mr. Increase Mather."—PRICE'S *MS. catalogue.*
 - Synod. 1680. Confession of Faith. Boston, John Foster. 1680. pp. (7), 65. 8° 14.61 and 24.39
 - Note.— "A Preface," pp. 4. Mr. Prince states to have been written by Increase Mather.
 - - - Same. [In English and Indian.] Boston, Re-printed by Bartholomew Green and John Allen. 1699. pp. (15), 161, (4). 8° 24.23
 - Note.— *With the second title:* "Wunnamptoonk Sampsooank. Qushkennumun en Indiane Untonno-waongaant. Nashes Grindal Rawson."
 - - - Same. Boston, 1725. pp. (2), iv, 49. 8° . 22.7
 - - - Same. Boston, 1750. pp. (2), iv, 53. 12° . 14.60
- BOSTWICK, David, b. 1721, d. 1763.**
- Life of Samuel Davies. See Davies, S. 17.44
- BOYER, Abel.** Political State of Great Britain, [Sept. 1711—Nov. 1739]. London, 1711—39. 126 nos. in 21v. 8° 19.2
- Note.— Very incomplete. A list of the numbers and of the American topics treated of, sometimes very copiously, has been prepared, but is too long to be printed.
- BRABOURNE, T.** Reply to A Discourse on the Sabbath. See Shepard, T. 12.7 and 22.1, 42
- BRADDOCK, E.,** A Sermon Occasioned by the Defeat of. See Vinal, W. 16.95
- BRADFORD, Mass.,** Narrative Of Brethren Of the second Church in. See Bayly, J. 27.198
- BRADSTREET, Mrs. Anne (Dudley), b. 1612, d. 1672.**
- Several Poems. The second Ed. Boston, John Foster, 1678. pp. (14), 256, (1). 8° 24.29

	Shelf. No.		Shelf. No.
BRADSTREET, Benjamin, d. 1762.		BRIEF Discourse, etc., continued.	
— Godly Sorrow described, and the Blessing annexed consider'd. A Discourse Deliver'd January 25th, 1741, 2. At a Time of Great Awakenings. Boston, 1742. pp. (4), iv, 28. 8°.	16.64	— Reply to the Brief Discourse. Williams, J.	16.93
BRADSTREET, Simon, d. 1771.		BRIEF Memorial of Matters for Pastoral Visits. Mather, C.	16.106
— Right Hand of Fellowship at the Ordination of William Whitwell. See Barnard, T.	17.195	BROWN, Mrs. Abigail Keach, d. 1725. Funeral Sermon Occasion'd by the Death of. See Mather, C.	18.58
BRAINERD, David, b. 1718, d. 1747.		BROWN, John, b. 1696, d. 1742.	
— Account of the Life of Brainerd, Missionary to the Indians. Chiefly taken from his Diary, and published by Jonathan Edwards. Boston, 1749. pp. (2), xii, (18), 316 [314]. 8°	11.5	— † The Examiner examin'd. Or, An Answer to Rev. Mr. Prescott's Examination of Certain Remarks on a Letter relating to the Divisions of the first Church in Salem. Boston, 1736. pp. (4), 105, (1). 8°	27.182
BRANFORD, Conn. Doings of [the] Church and People. See Robbins, P.	26.63	<i>Note.</i> — A prefatory note or dedication is signed "N. N."	
BRATTLE, William, b. 1662, d. 1717. Sermon after the Funeral of. See Colman, B.	28.110	— Our Great King to be Served with our Best. A Sermon delivered at the Lecture in Newbury-Newton, Feb. 27. 1727, 8. Preparatory to the Lord's Supper. Boston, M, DCC, XXIX. pp. (4), 23. 8°	16.284
BRAZIL. Triumphs Super capta Olinda, Brasiliae Metropoli. Barlaeus, C.	28.206	— Solemn Covenanting with God, one of the best means to prevent Declensions. A [Fast] Discourse in Haverhill March 21. 1727, 8. Boston, M, DCC, XXVIII. pp. (4), 35. 8°	18.82
BRECK, Robert, b. 1682, d. 1731.		— Letter containing an Account of the Impressions made by the earthquake at Haverhill. See Cotton, J.	18.106
— The only Method to Promote the Happiness of a People. [Election] Sermon, May 29th. 1728. Boston, 1728. pp. (4), 42. 8°	18.103	— † Remarks in a Letter relating to the Divisions, etc., Examination of. See Prescott, B.	27.174
— Two Discourses. One The Danger of Falling away. The Other on a Sacramental Occasion. Boston, 1728. pp. 73. 8°	16.254	— Right Hand of Fellowship at the Ordination of Timothy Walker. See Barnard, J.	17.208
— Proceedings of those Ministers That disapproved of the Settlement of. See Hampshire Co.	27.65*	BROWN, Richard.	
— Answer to Proceedings of the Ministers. See Examination	27.8	— Right Hand of Fellowship at the Ordination of John Adams. See Adams, John	18.177
— Loring, I. Sermon Occasioned by the Death of	17.32	BROWNE, Arthur, b. 1699, d. 1773.	
— Prentice, J. Sermon on the Death of	17.31	— Religious Education of Children Recommended, a Sermon in Portsmouth December 27th 1739. The Day appointed for the Execution of Penelope Kenny. Boston, 1739. pp. 21. 8°	16.145
— Swift, J. Funeral discourse on the Death of	17.30	— Universal Love recommended in a Sermon before the Free Masons, in Trinity-Church, Boston, 1 st of October, 1755. Boston, M, DCC, LV. pp. 27. 4°	16.177
BREWER, Daniel, d. 1733, aged 65.		BRUNSWICK, Me. Defence Of Remarks on the Plan published by the Proprietors of. See Plymouth company.	26.3
— God's Help to be Sought, in Time of War: Shewed at Springfield, March 23. 1724. Boston, 1724. pp. (4), 19. 8°	16.270	— Remarks On the Plan. See Plymouth company.	26.17
— and others. To the Churches, etc. Dedication to an Essay, etc. See Williams, W.	28.31	BRYANT, Lemuel. See Briant, L.	
BRIANT, Lemuel, d. 1754, aged 32.		BULKLEY, John, d. 1731, aged 53.	
— Some Friendly Remarks on a Sermon Preach'd at Braintree, 3d. Parish, by Mr. Porter of Bridgewater; from Isaiah, 64. 6. Boston, 1750. pp. 31. 8°	26.74	— Impartial Account of a late Debate at Lyme in Connecticut, On Baptism [and] The Maintenance of Ministers. Giving some Account of the Rise of the Antipedo-Baptist Perswasion, N. London, M, DCC, XXIX. pp. (2), 199, (1). 8°.	14.58
— Answer to Some friendly Remarks. See Porter, J.	27.12	<i>Note.</i> — Opposite the title-page is a printed page containing "Theses concerning the Sabbath."	
BRIDGE, Ebenezer, d. 1792, aged 77.		— Examination of Mr. Bulkeley's Account of the Lyme Dispute. See Walton, J.	28.58
— Sermon, May 27th, 1767. The Anniversary for the Election. Boston, MDCCCLXVII. pp. 60. 8°	17.90	— The Necessity of Religion in Societies. A Sermon Preach'd before the General-Assembly of Connecticut, May 14. 1713. n. p., 1713. pp. (2), 70. 8°	18.271 and 28.128
BRIDGE, Thomas, d. 1715, aged 68.		— Preface to Poetical meditations. pp. lvi. See Wolcott, R.	24.9
— Jethro's Advice Recommended to the Inhabitants of Boston, To Chuse Well-qualified Men, for Town Officers. In a Lecture 9th. 1st. Month. 1709-10. Second Ed. Boston, M, DCC, XXXIII. pp. (6), 24. 8°	18.224	BULKLEY, or Bulkeley, Peter, b. 1582, d. 1650.	
<i>Note.</i> — Prince, at the time he made his <i>MS. catalogue</i> , apparently possessed only an edition of 1710, which was, perhaps, the first.		— The Gospel-Covenant; or The Covenant of Grace Opened. Preached in Concord in New-England. London, 1646. pp. (16), 383. viii. 4°	21.8
— Colman, B. Enquiry Meditated on the Death of	13.62	<i>Note.</i> — An address "To the Reader," pp. 4, is signed "Thomas Shepard."	
— Mather, C. Character & History of	13.61	— Same. Second Ed. enlarged. London, 1651. pp. (14), 432, (9). 4°	21.23
— Mather, I. Brief Character of	23.39	BURCHET, J. Reflections on Burchet's Memoirs. See Lillingston, L.	13.1
— Wadsworth, B. Sermon Occasion'd by the Death of	13.63	BURGESS, Daniel, b. 1645, d. 1612/13.	
BRIEF Account of the Revenues, Pomp, and State of the Bishops, and other Clergy in the Church of England. Boston, 1725. pp. (2), 13. 8°	22.38	— Rules for Hearing the Word of God. Third Ed. Boston, 1742. pp. (4), 18. 8°	18.215
BRIEF Discourse Concerning the Lawfulness of Worshipping God by the Common-Prayer. Williams, J.	16.93		
BRIEF Discourse Concerning the Unlawfulness of the Common-Prayer-Worship; and of Laying the Hand on, and Kissing the Book in Swearing. Second Impression. London, 1689. pp. (4), 43. 8°. 18.206			
<i>Note.</i> — Ascribed to Increase Mather. Allusions to America occur on pp. 31, 33. An address "To the Reader," pp. 2, not by the author, is signed "T. P."			

	Shelf. No.		Shelf. No.
BURGESS, Daniel, continued.		— An Historical Discourse on the Civil and Religious Affairs of the Colony of Rhode-Island and Providence Plantations. From 1633 to [1735]. Boston, MDCCLXXXIX. pp. 14, 129, (1), 8°	27.30
— Epistle to the Reader of The Serious Christian. See Mather, C.	13.25	— A Sermon at the Ordination of Jeremiah Condy, [over] the Baptist Church in Boston, Feb. 14th. 1738, 9. Boston, MDCCLXXXIX. pp. (4), 32. 8°.	17.187
BURGH, J. † Thoughts on Education. Boston, 1749. pp. 61. 8°. [Half-title wanting.]	27.75	CAMBRIDGE, Mass. Harvard College. Testimony of the President, Professors, Tutors and Hebrew Instructor, against George Whitefield. Boston, 1744. pp. 15. 8°	26.202
BURNEL, Rebeckah, Example of Piety in. See Mather, C.	16.255	— — — Vindication of Whitefield against the Testimony. See Whitefield, G.	26.258
BURNYEAT, J. A New-England Fire-Brand Quenched. See Fox, G.	11.23	— — — Progress of Learning in. See New-England's First Fruits	27.78
BURR, Aaron, b. 1716, d. 1757.		— — — <i>Library.</i> Catalogue Librorum Bibliothecæ Bostoni, MDCCLXXXIII. pp. (2), il, 102. 4°	11.1
— A Servant of God dismissed from Labour to Rest. Funeral Sermon of Jonathan Belcher, Governor of New-Jersey. New York, 1757. pp. v, iv, 22. 4°	17.7	— Synod. 1648. The Result of a Synod at Cambridge, concerning The Power of Magistrates [and] Synods; [etc.]. London, 1654. pp. 75, (1), 8°	24.45
BURRIL, John. Objections to the Bank of Credit. A Letter to. See Dudley, P.	28.149	— Synod. 1648. A Platform of Church-Discipline: To be presented to the Churches and General Court for their Consideration. Reprinted in London, 1653. pp. 4, 29, (1). 4°	27.82
— Letter From One in Boston. In Answer to a Letter to	28.83	<i>Note.</i> —An address "To all that are Faithful in Christ Jesus, especially to the Godly of the Commonwealth of England," etc., is signed "Edw. Winslow." Richard Mather had a principal hand in drawing up this platform.	
BURROUGHS, E. Works. [London], 1672. pp. (52), 896, (8). f°	30a.2	— — — <i>Same.</i> Cambridge, Marmaduke Johnson, 1671. pp. (12), 33, (2). 4°	27.77
<i>Note.</i> —To the churches in New-England, Barbadoes, and other Islands, pp. 544-547; To Friends in Barbadoes, Virginia, and New-England, &c., pp. 548-550; Answer to a Petition of the General Court of Boston, presented to the King Feb. Eleventh, 1620, pp. 750-763.		— — — <i>Same.</i> Boston, John Foster, 1680. pp. (24), 64, (3). 8°	14.62 and 24.40
BURROUGHS, J. The Rare Jewel of Christian Contentment. Eighteen Rules. Added a few Passages from Mr. Bolde's Preparation for Death. Boston, 1731. pp. (2), 10. 12°. [Imperfect]	13.42	— — — <i>Same.</i> Boston, [1713, date cut off]. pp. xv, 36, (3). 12°	28.145
BUTLER, J., bp. Sermon before the Society for the Propagation of the Gospel in Foreign Parts; February 16, 1738-9. London, MDCCLXXXIX. pp. 91, (1). 8°	17.256	— — — <i>Same.</i> Boston, 1701. pp. (25), 64, (6). 8°	28.118
<i>Note.</i> —With an "Abstract of the Charter, and of the Proceedings of the Society from the 17th of February, 1737-8, to the 10th of February, 1738-9;" "A List of the Members;" "A List of the Bishops, Deans, &c., who have Preached before the Society."		— — — <i>Same.</i> New York, 1711. pp. (20), 52, (5). 8°	23.63
BYFIELD, Nathaniel, b. 1653, d. 1733.		— — — <i>Same.</i> Boston, 1749. pp. xxii, 55, (6). 12°	14.59
— Account of the Late Revolution in New-England. Together with the Declaration of the Inhabitants of Boston, April 18. 1689. London, MDCCLXXXIX. pp. 20. 4°	26.188	CAMBUSLANG, Scotland. Webster, A. Divine Influence The Spring of the Extraordinary Work at	26.103
<i>Note.</i> —On page 20 is a letter "To Sir Edmond Andross Kt." demanding his surrender, signed by Waite Winthrop and 14 others.		— Whitefield, G. Short Narrative	27.171, 177
— Sermon on the Death of. See Chauncy, C.	18.21, 30	CAMPBELL, Daniel. Sacramental Meditations On the Sufferings of Christ. Second Ed. Boston, 1740. pp. 187, 5. 24°	15.54
BYFIELD, Mrs. Sarah Leverett, d. 1730. Sermon on the Death of. See Chauncy, C.	17.49	CAMPBELL, or Cambell, Duncan.	
DYLES, Mather, b. 1706, d. 1788.		— The Library of The Reverend Samuel Lee. Boston, Duncan Cambell, 1693. pp. (2), 16. 4°	11.1
— To Governour Belcher, on the Death of His Lady. An Epistle. n. p., [1736?] pp. (2), il, 6. 4°	17.13	<i>Note.</i> —[In Mr. Prince's hand.] "Mr B Green said— This was print'd by his bro'r Samuel's Letter [type], in Boston."	
<i>Note.</i> —The dedication is dated "Boston, Octob. 13. 1734." Prince's <i>MS catalogue</i> only names this in connection with his own funeral sermon on Mrs. Belcher, which has disappeared.		CAMPBELL, John, 2d duke of Argyle. The Conduct Of His Grace The Duke of Argle, For the Four last Years, review'd. Together with His Grace's Speech, April 15th, 1740. Upon the State of the Nation. London, 1740. pp. 63. 8°	16.58
— Preface to An Humble Inquiry, etc. See Edwards, J., the elder	17.249	<i>Note.</i> —Relates in part to Spanish interference with the American trade.	
— Preface to The Great Design and Scope, etc. See Flavel, J.	28.21	— † The Second Edition of The Speech of The Duke of Argle, upon the State of the Nation. [Colophon:] Boston, 1740. pp. 19. 8°	27.159
CABOT, Marston, d. 1756.		<i>Note.</i> —Relates chiefly to admiral Vernon's capture of Portobello and to affairs in the West Indies.	
— The Nature of Religious Fasting Opened. Two Discourses At Thompson in Kellingly, Connecticut. On a Day of Fasting. April 18. 1733. Boston, MDCCLXXXIV. pp. (4), il, 18. 8°. 17.88, 92		CAMPBELL, John, d. 1761, aged 70.	
CALDWELL, John.		— After Souls by Death are separated from their Bodies, they come to Judgment. A Sermon At Worcester, November 24th, 1737. The Day of the Execution of John Hamilton, alias Hugh Henderson. (With his Confession.) Boston, 1738. pp. (4), 36. 8°	18.200
— The Nature, Folly, and Evil of rash and uncharitable Judging. A Sermon at the French Meeting-House in Boston, New-England, July the 11th. 1742. Boston, 1742. pp. 37. 8°	16.130	CANADA. Account of	26.228
— The Scripture Characters of False Prophets or Teachers. A Sermon at the French Meeting-House, May 26th. 1742. Boston, 1742. pp. 32. 8°	16.66	— Hobby, W. Sermon On an Expedition against	16.137
		<i>See also:</i> Montreal, Quebec.	

- Shelf. No.
- CANER, Henry, D.D., d. 1792.** Dickinson, J. Reflections upon Caner's Sermon from Matth. vii. 28, 29 26.78
- Hobart, N. Second Address Occasioned By Exceptions made by Mr. Caner 26.79
- CAPE BRETON.** Bolland, W. The Importance and Advantage of 26.113
- Chauncy, C. Sermon [on] the Reduction of 17.110
- Importance of 26.190
See also: Louisville.
- CARE, H.** English Liberties, or the Free-born Subject's Inheritance; containing Magna Charta, Charta de Foresta, The Statute De Tallagio non concedendo, [etc.]. Fifth Ed. Boston, 1721. pp. (12), 288. 8°. 22.22, 23
- CAROLINE, Queen.** Mather, S. Funeral Discourse upon the Death of 17.157
- Price, R. Sermon [on] her late Majesty 17.65
- CARY, Mrs. Anna Bradley, d. 1755.** Sermon on the Death of. Prentice, T. 17.17
- CASES of Conscience.**
See Mather, I. (23.4); Shepard, T. (22.1); Stoddard, S. (17.135).
- CATALOGUE of English Writers On the Old and New Testament. The Second Impression.** London, 1665. pp. (8), 304. 8°. 22.8
Note.— "This I number among ye New England Books, because several N E authors are here mentioned."—*Ms. note of Mr. PRINCE.*
"Enlarged from Verneville's Nomenclator."—DARLINO.
- CATECHISING.** Cares about the Nurseries. Mather, C. 13.52
- CATECHISMS.**
See Cotton, J. (18.129); Henry, M. (25.31); Instructor (28.130); Keith, G. (12.49); Man of God (25.5); Mather, C. Faith (24.46, 67, 129); Phillips, S. (History 28.66; Orthodox 15.29); Quick, J. (18.213); Shepard, T. First principles (22.47); Wadsworth, B. (14.47). Westminster assembly (Larger Catechism 14.37; Shorter Catechism 24.51).
- CAVEAT, A.** Against the New Sect of Anabaptists, Lately sprung up at Exon. Who were concerned in the Rebatpization of Benjamin Read. From the Second Edition at London, 1714. Boston, [date ent off]. pp. 40. 8°. 28.20
- CAVEAT, A.** Against unreasonable and unscriptural Separations. A letter from a Minister. Boston, 1748. pp. 30. 8°. 28.65
- CAWDREY, D.** The Inconsequence of the Independent way, With Scripture, and It Self. A three-fold Discourse, I. Vindicia Vindiciarum, with M. Cotton. II. A Review of M. Hookers Survey of Church-Discipline. The first part. III. A Diatribe with M. Hooker concerning Baptism of Infants of Non-confederate parents. London, MDCLL. pp. (26), 219. 4°. 21.24
Note.— Each part has a separate title-page.
- Cotton, J. Defence from the imputation of Self Contradiction charged on him by 23.68
- Stone, S. [Reply to] his Review of M. Hooker's Survey 16.172
- † Vindicia Clavium answered. *See* Hooker, T. 11.21
- CHANDLER, James, b. 1706, d. 1783.**
— Christians warned of Temptation, and exhorted to Pray, that they enter not into it. Two Sermons at Rowley, West-Parish, Feb. 10. 1754. Boston, 1754. pp. (4), li, 25. 8°. 16.273
- CHANDLER, Thomas Bradbury, b. 1726, d. 1790.** Remarks on what Chandler has advanced. *See* Chauncy, C. 26.81, 82
- CHANDLER, Isaac, b. 1701, d. 1749.**
— New Converts exhorted to cleave to the Lord. A Sermon Preach'd July 30. 1740. in Charlestown. With a brief Introduction relating to the Character of [Whitefield]. Boston, 1740. pp. (4), iv, (4), 43. 8°. 16.250 and 23.2
- Shelf. No.
- CHARITY (alms-giving).**
See Barnard, T. (16.137); Chauncy, C. (17.55); Colman, B. (Merchandise 16.57, 125; Unspeakeable 16.144); Cooper, S. (16.126). *See also:* Poor.
- CHARITY (love).**
See Ashley, J. (16.45); Balch, W. (16.47, 123); Tennent, G. (12.46, 47).
- CHARLESTON, S. C.** Sermon at Charlestown after a Fire. Smith, J. 18.261
- CHARLEVOIX, P.** Account of Quebec. *See* Account. 26.223
- CHATHAM, Mass.,** Sentence of Excommunication passed on Two Members of the Church in. *See* Lord, J. 27.68
- CHAUNCEY, Nathaniel, b. 1681, d. 1756.**
— Honouring God The True Way to Honour. [An Election] Sermon before the General Assembly of Connecticut At Hartford May 14th. 1719. New-London, 1719. pp. (2), 54. 12°. 18.273
- CHAUNCEY, Charles, president of Harvard College, b. 1592, d. 1672.**
— The Plain Doctrin of the Justification of a Sinner in the sight of God. Six and twenty Sermons. London, 1659. pp. (8), 306, (8). 8°. 21.22
- Animadversions upon the Antisyndalia Americana. *See* Allin, J. 16.184
- CHAUNCEY, Charles, D. D., b. 1705, d. 1757.** [See Add.]
— The Appeal to the Public answered, In Behalf of Non-Episcopal Churches in America; containing Remarks on T. B. Chandler. Boston, 1763. pp. 205. 8°. 20.81, 82
- Charity to the distressed Members of Christ accepted as done to himself. A Sermon, Preached after the Death of Edward Gray. Boston, 1757. pp. 32. 8°. 17.55
- Civil Magistrates must be just, ruling in the Fear of God. [An Election] Sermon, May 27. 1747. Boston, 1747. pp. 69. 8°. 17.100
- Cornelius's Character. A Sermon after the Funeral of Cornelius Thayer; Who died, April 10. 1745. Boston, 1745. pp. 34. 8°. [Imperfect] 17.47
- The Counsel of two confederate Kings to set the Son of Tabeal on the Throne. A Sermon [on] the Present Rebellion. Preach'd February 6th. 1745, 6. Boston, 1746. pp. 43. 8°. 16.74
- Discourse occasioned by the Death of Joseph Sewall, June 27. 1769. Boston, MDCCCLIX. pp. 40. 8°. 18.40
Note.— Pages 35-40 contain an "Appendix. From the Boston Evening-Post of July 3d. 1769."
- The duty of Ministers to "make known the Mystery of the Gospel." A Sermon at the Ordination of Penuel Bowen. Boston, 1766. pp. 33. 8°. 17.235
Note.— Charge by the Rev. Mr. Samuel Checkley; Right Hand of Fellowship by the Rev. Mr. Cooper.
- Early Piety recommended and exemplify'd. A Sermon Occasioned by the Death of Elisabeth Price. Boston, 1732. pp. (4), iv, 25. 8°. 16.80
- The Earth delivered from the Curse. A Sermon occasioned by the Earthquakes; Preach'd January 22, 1756. Boston, M,DCC,LVI. pp. 28. 8°. 17.125
- Enthusiasm described and caution'd against. A Sermon in Boston, 1742. With a Letter to the Rev. Jamesavenport. Boston, MDCCXLII. pp. (4), viii, 27. 8°. 16.301 and 17.124
- The Gifts of the Spirit to Ministers consider'd in their Diversity. A Sermon at the Thursday-Lecture, Decemb. 17. 1741. Boston, 1742. pp. 49. 8°. 17.216 and 18.41
- The Idle-Poor secluded from the Bread of Charity by the Christian Law. A Sermon before the Society for encouraging Industry, and employing the Poor. Aug. 12. 1752. Boston, 1752. pp. 23. 8°. 16.123

- CHAUNCY, Charles, *continued*. Shelf. No.
- Joy, the Duty of Survivors, on the Death of Pious Friends and Relatives. A Discourse On the Death of Mrs. Lucy Waldo. Boston, 1741. pp. (2), 26. 8°. 17.64
 - Letter to a Friend, Containing, Remarks on a Sermon by the Bishop of Landaff, before the Society for the Propagation of the Gospel in Foreign Parts, February 20. 1767. In which Reproach is cast upon the American Colonies. Boston, MDCCCLXVII. pp. 56. 8°. 26.80
 - Letter To George Whitefield, Vindicating certain Passages in Seasonable Thoughts, [etc.]. Boston, 1745. pp. 39. 4°. 26.99
 - Man's Life considered under the Similitude of a Vapour. A Sermon on the Death of Mrs. Sarah Byfield; Who died Decemb. 21st. 1730. Boston, MDCCXXXI. pp. (6), 42. 8°. 17.49
 - *Note.*—Pages 40-42 comprise "An Appendix. From the Weekly News-Letter, No. 1405. Containing an Account of the Deceased."
 - Marvellous Things done by the right Hand and holy Arm of God. A Sermon 18th of July, 1745. Being a Day for Thanksgiving For the Reduction of Cape-Breton. Boston, 1745. pp. 23. 8°. 17.110
 - Ministers cautioned against the Occasions of Contempt. A [Convention] Sermon, May 31. 1744. Boston, 1744. pp. 54. 8°. 17.220
 - Ministers exhorted and encouraged to take heed to themselves, and to their Doctrine. A Sermon Preached 7th of November, at the Installation of Thomas Frink [over] the third Church in Plymouth. Boston, 1744. pp. 45. 8°. 17.158, 232
 - Nathanael's Character display'd. A Sermon, after the Funeral of Nathanael Byfield. n. p., 1733. pp. (4), iv, 35. 8°. 18.21, 30
 - *Note.*—The "Preface" is signed "Tho. Foxcroft." Pages 32-35 contain "An Account of the deceased. From the Weekly News-Letter, No. 1333. With Amendment."
 - The New Creature Describ'd. A Sermon at the Thursday-Lecture, June 4. 1741. Boston, 1741. pp. 47. 8°. [Half-title wanting] 17.159
 - The only Compulsion proper in Affairs of Conscience and Religion. A Sermon, September 2d 1739. Boston, MDCCXXXIX. pp. (4), 26. 8°. 16.75
 - The out-pouring of the Holy Ghost. A Sermon, May 13. 1742. On a day of prayer observed by the first Church. Boston, 1742. pp. 46. 8°. 16.78 and 17.86
 - Prayer for help. A Sermon after the funeral of Jonathan Williams. Boston, 1737. pp. (4), 25. 8°. 17.18
 - Seasonable Thoughts on the State of Religion In New-England. Boston, 1743. pp. xxx, 18, 424. 8°. 11.9, 20
 - Letter to, On Account of his Seasonable Thoughts. See Whitefield, G. 26.85, 89
 - An unbridled Tongue. A Sermon at the Thursday-Lecture, September 10th. 1741. Boston, 1741. pp. 30. 8°. 16.76, 79
 - Preface to The woful Condition of Impenitent Souls, etc. See Whittelsey, S. 16.60, 77
- CHAUNCY, Isaac, *d. 1745, aged 74.*
- The Faithful Evangelist. A Sermon at The Ordination of William Rand, at Sunderland, May 20th. 1724. Boston, 1725. pp. (2), 35. 8°. 27.151
- CHEBACCO Narrative, The, Rescu'd from the Charge of Falshood. Cleaveland, J. 26.66
- CHECKLEY, John, *b. 1689, d. 1753.*
- † Defence Of A Modest Proof, in a Reply to [E. Wigglesworth's] Sober Remarks, &c. Boston, 1724. pp. (2), 73, 14, (1). 8°. 28.14
 - *Note.*—The half-title adds: "With Strictures on J. Dickinson's Defence of Presbyterian Ordination."
- CHECKLEY, John, *continued*. Shelf. No.
- Also Animadversions upon [T. Walter's] Essay upon that Paradox, Infallibility may sometimes mistake. [And] The ruling and ordaining Power of Congregational Bishops or Presbyters defended [by T. Foxcroft].
 - Dickinson, J. Remarks upon The Postscript to the Defence Of A Modest Proof. 27.183
 - Foxcroft, T. Reply to the Appendix to the Defence of the Modest Proof. 27.138
 - Discourse concerning Episcopacy. See Prince, N. Answer to Lesley, and his Interpolator's [Checkley] Discourse. 16.189
 - Walter, T. Reply to A Discourse. 27.122
 - *Note.*—On this Discourse, see H. Stevens' *Nuggets*, pp. 137, 138.
 - Discourse Shewing, Who is a true Pastor of Christ, Remarks upon A. See Walter, T. 27.122
 - † A Letter To Jonathan Dickinson ["Author of the Remarks." No title-page. 1725.] pp. (2), 14. 8°. 28.54
 - † A Modest Proof of the Order & Government Settled by Christ and his Apostles in the Church. Boston, 1723. pp. (2), v, 63. 8°. 27.180 and 28.11
 - Dickinson, J. Answer to A Modest Proof. 28.15
 - Wigglesworth, E. Remarks on a Modest Proof. 27.165
- CHECKLEY, Samuel, *b. 1696, d. 1769.*
- A Day of Darkness. An [Election] Sermon: May 28th. 1755. Boston, MDCCCLV. pp. 35. 8°. 17.73
 - The Death of faithful gospel Ministers, the greatest loss to survivors. A Sermon September 17th. 1727. after the Funeral of William Waldron. Boston, 1727. pp. (4), 21. 8°. 17.22
 - The Duty of a People, to Lament the Death of a Good King. A Sermon August 20th. 1727. After the Death of George I. Boston, n. d. pp. (4), 23, (4). 8°. 17.34, 51
 - *Note.*—"Appendix. (Taken from the London Journal, June 17. 1727.)" signed "Britannus."
 - Little Children brought to Christ. A Sermon Preached May 6. And June 14. 1741. Boston, 1741. pp. 24. 8°. 23.35
 - Mercy with God for the chief of Sinners. A Sermon March 4th To a Prisoner Under Sentence of Death for Murder. Boston, 1733. pp. 32. 8°. 16.298
 - Murder a great and crying Sin. A Sermon March 4th. 1732-3. To a Prisoner Under Sentence of Death. Boston, 1733. pp. 26. 8°. 16.297
 - Sinners minded of a future Judgment. A Sermon, to a condemned Prisoner, March 18th. 1732-3. Boston, 1733. pp. 32. 8°. 16.299
 - Charge at the Ordination of Penuel Downen. See Chauncy, C. 17.235
- CHECKLEY, Samuel, *the son, b. 1723, d. 1768.*
- The Character and Hope of the Righteous Consider'd, in a Sermon after the Funeral of Madam Lydia Hutchinson. Boston, 1748. pp. (2), ii, 22. 8°. 18.31
 - The Christian triumphing over Death through Christ. A Sermon Upon [the death of Mrs. Mary Gallop]. Boston, MDCCCLXV. pp. 45. 8°. 17.52
 - The Duty of God's People when engaged in War. A Sermon in Boston, Sept. 21. To Captain Thomas Stoddard, and his Company; On their going against the Enemy. Boston, 1755. pp. 31. 8°. [Half-title wanting] 17.168
- CHEEVER, Ezekiel, *b. 1613, d. 1708.*
- Scripture Prophecies Explained. In three Short Essays. I. On the Restitution of all Things. II. On St. John's First Resurrection. III. On the Personal Coming of Christ, at the Millennium. Boston, M.DCC.LVIII. pp. 38. 8°. 27.96



	Shelf No.		Shelf No.
CHEEVER, Samuel, b. 1639, d. 1724.		CHRONOLOGICAL History of New-England. Prince, T.	22.45
— God's Sovereign Government among the Nations. [An Election] Sermon, May 23. 1712. Boston, 1712. pp. (2), 53. 8°	18.276	CHURCH, The.	
— Sermon at the Funeral of A. ee Barnard, J.	18.122	See Hooker, T. (23.1); Keth, G. (16.189); Willard, S. (18.89). See also: Conscience, Ecclesiastical.	
CHEEVER, Thomas, b. 1658, d. 1749.		CHURCH and state, Moses and Aaron: Or, The Rights of. Noyes, J.	26.178
— Two Sermons at Maldon. The First, August 26. 1722. The Second on a Fast. June 4th. 1725. [Boston,] 1726. pp. (2), 94. 12°	15.59	CHURCH-CATHOLICK visible, Vindication of the Essence, Unity and Priority of the. Hudson, S.	32.23
CHILDREN.		CHURCH-GOVERNMENT and Church-Covenant dissolved. Mather, R.	21.12
See Baker, D. (15.51); Barnard, J. (16.69); Bass, B. (18.254); Checkley, S. (28.35); Cobbet, T. (22.14); January, J. (15.26; 24.59); Lewes, D. (28.13); Mather, C. (Duty 23.33); Mather, I. (Call 23.9; Earnest 23.40; Pray 23.10); Thacher, P. (15.55); Williams, J. (16.230). See also: Education, Infant, Parents, Piety (Early).		CHURCH-MEMBERS, Holiness of. Cotton, J.	27.17
CHILDREN, Church Membership of.		CHURCH membership. See Children, Communion (Terms of).	
See Cobbet, T. (21.6); Shepard, T. (27.83).		CITY of Refuge, The. Mather, C.	13.64
CHIPMAN, John, b. 1691, d. 1775.		CLAGGETT, William, of Newport, R. I.	
— Seasonable Meditations for the Last Day of the Year. A Sermon at the Lecture in Wenham, Dec. 31. 1728. Boston, M,DCC,XXIX. pp. (4), ii, 21. 8°	16.272	— A Looking-Glass for Elder Clarke and Elder Wightman, and the Church under their Care. Newport, 1721. pp. 230. 8°	22.59
Note.—"The Preface," pp. ii, is signed "Thomas Blowers, Robert Ward."		CLAP, Nathaniel, b. 1668, d. 1745.	
— Remarks on Some Points of Doctrine, Propagated By W. Baleh. See Wigglesworth, S.	26.72	— The Lord's Voice, Crying to His People: a Sermon, Preached 27 d. 1 m. 1715. Occasioned By a Man Barbarously Murdering his Wife and her Sister, and then Burning his House, March 22. 1715. With some Account about the Poor Man. Boston, 1715. pp. (2), 137, (1). 12°	25.17
— Answer to the Remarks. See Baleh, W.	26.71	Note.—Pages 73-137 contain "Some of the Last Words of Several Dying Persons: a Discourse On Luke XXIII. 39-43. The Last Sermon heard by the Poor Man. Preached April 10. 1715. Boston, 1715."	
CHRIST, The History of, Epitomiz'd: In a Catechetical Way. Phillips, S.	28.66	— Preface to Parents and Children Advised, etc. See Bass, B.	18.254
CHRIST.		CLAP, Thomas, b. 1703, d. 1767.	
<i>Divinity of.</i> See Kent, B. (17.242); Monis, J. (22.46); Seecomb, J. (16.123). <i>Glory of.</i> Mather, C. (Glorious 18.249); Mather, I. (Dying 23.46; Glorious 23.37; Meditations 23.29; Mystery 23.29); Pemberton, E. (17.244); Sewall, J. (16.11). <i>Sufferings of.</i> Campbell, D. (15.54); Eliot, J. (11.17); Holyoke, E. (12.35); Norton, J. (12.58); Pynchon, W. (13.5). <i>Union with.</i> Hooker, T. (The Sorles Exaltation 21.18; The Sorles Ingrafting 21.18a); Hooper, W. (16.18, 29); Mather, C. (Vital 21.159). See also: Barnard, J. (16.51); Finley, S. (16.119); Lord, B. (16.399); Hooper, W. (16.16); Mather, C. (Things 13.45; True 27.109); Parker, D. (28.58); Pemberton, E. (Duty 16.247; Knowledge 18.145); Prince, T. (16.155); Sewall, J. (Believer's 13.13; Christ 17.237); Stoddard, S. (Those 18.239; Three 24.37); Tennent, G. (Preciousness and Unsearchable 12.54; Two 12.47); Thayer, E. (22.16); Wadsworth, B. (16.208); Walter, N. (24.8); Whitefield, G. (Sermons 15.57); Wilcox, T. (28.14); Woodbridge, T. (18.367). See also: Descent into hell, Resurrection, Second Advent, Trinity.		— Brief History and Vindication of the Doctrines Received in the Churches of New-England, With A Specimen of the New Scheme of Religion. Second Ed. New-Haven, Printed; Boston, Re-printed, 1757. pp. 40. 8°	16.165
CHRISTIAN Cynick, The. Mather, C.	13.39	— Declaration against Whitefield. See New Haven, Conn. Yale college	28.8
CHRISTIAN History, The; Containing Accounts of the Propagation and Revival of Religion in Great Britain, America, &c. Nov. 24. 1744. Dec. 1, Jan. 5. 1744, Feb. 23, 1744, 5. n. p., [1744]. 4°	26.9	— Edwards, J. Reflections on Rector Clap's Management	28.138
<i>Contents.</i> —Tennent's Account of the Revival in Freehold, &c., finished; The Revival in Plymouth, a Letter from the Rev. Mr. Leonard; The Revival at Taunton, finished; In Boston, finished.		CLARIDGE, Richard.	
— <i>Same.</i> Dec. 2, Jan. 12, 1744; Feb. 2, 16, 1744, 5. Boston, [1744, 45]. 8°	27.23	— Epistle dedicatory to Baptism Discovered. See Norcott, J.	28.40
<i>Contents.</i> —Account of the Revival at Taunton, continued; In Boston, continued; Accounts of Whitefield, continued.		CLARK, Peter, b. 1694, d. 1708.	
Note.—This was undertaken at the suggestion of the Rev. Thomas Prince, who was one of the principal contributors it was published by his son, Thomas Prince, and continued for two years.		— The Advantages and Obligations arising from the Oracles of God committed to the Church and its Ministry. A [Convention] Sermon: May 30. 1745. Boston, 1745. pp. (4), 66. 8°	17.137, 212
CHRISTIAN'S Daily Devotion, The: A Continuation of the Pastoral-Letter. Boston, 1725. pp. (2), 21. 12°	28.82	— The Captain of the Lord's Host appearing with his Sword drawn. Two Sermons at Salem-Village, on the Fast, February 26. 1740, 1. Boston, 1741. pp. (4), 55. 8°	16.85 and 17.93
CHRISTMAS. Pigot, G. Vindication of the Observation of, in Answer to T. de Laune, Mr. Whiston, and J. Barnard	16.63	— Man's Dignity and Duty as a reasonable Creature: A Sermon at the Dupleian Lecture, May 11. 1763. Boston, 1763. pp. 47. 8°	17.227
— Scougal, H. Sermon Preach'd On	18.263	— † Remarks on "The Opinion of One that has perused the Summer-Morning's Conversation, concerning the Doctrine of Original Sin," &c. Boston, 1758. pp. 43, (1). 8° [See Addenda.]	27.5
		— The Rulers highest Dignity, and the People's truest Glory. [Election] Sermon, May 30th. 1739. Boston, M,DCC,XXXIX. pp. (4), 58. 8°	17.123
		— The Service of God in the Gospel-Ministry, recommended and encouraged. A Sermon at the Ordination of William Jenison, in Salem, May 22. 1728. Boston, M,DCC,XXVIII. pp. (4), 35. 8°	17.230
		Note.—Charge by the Rev. Mr. Blowers of Beverly; Right Hand of Fellowship by the Rev. Mr. Barnard of Marblehead.	
		— A Sinners Prayer for Converting Grace. A Sermon Preach'd at the Lecture in Boston, February 13th. 1734. Boston, M,DCC,XXXV. pp. (2), 83. 8°	16.226, 235

- | | Shelf. No. | | Shelf. No. |
|--|------------------|--|------------|
| CLARK, Peter, continued. | | COLMAN, Benjamin, continued. | |
| — The Witness of the Spirit in the Hearts of Believers. A Sermon, at Watertown, Sept. 16. 1743. Boston, 1744. pp. 43. 8° | 16.33 | — A Discourse in the College-Hall at Cambridge, March 27. 1722. Before the Baptism of R. Judah Monis. Added Three Discourses by Mr. Monis. Boston, 1722. 8° | 22.46, 48 |
| — Right Hand of Fellowship at the Ordination of James Diman. See Holyoke, E. | 17.200 | <i>Note.</i> — Each of the four discourses has a title-page and a separate paging. Colman's is "Moses," etc. (see below); for the others, see Monis, J. | |
| CLARKE, James, of Newport, R. I. Looking-Glass for Elder Clarke. See Claggett, W. | 22.59 | — A Dissertation on the Image of God wherein Man was created. Boston, MDCXXXVI. pp. (4), xii, 47. 8° | 16.153 |
| CLARKE, S. A Mirror for Saints and Sinners: By Examples. London, 1646. pp. (22), 227. 8° | 29.9 | — The Doctrine and Law of the Holy Sabbath. Two Sermons, October 15. and December 10. 1724. Boston, 1725. pp. (4), iii, 43. 8° | 16.156 |
| <i>Note.</i> — Among the examples are "The wife of Mr. William Dier" and "Miss Hinchinson," pp. 114-116. | | — Dying in Peace in a Good Old Age. A Sermon after the Funeral Of Simeon Stoddard. Boston, M.DCC,XXX. pp. (6), 19. 8° | 17.33 |
| CLEAVELAND, John, b. 1722, d. 1799. | | — Early Piety again Inculcated. A Sermon to a Society of Young Men, July 10. 1720. Boston, 1720. pp. (2), 36. 8° | 16.223 |
| — † The Chebacco Narrative Rescu'd from the Charge of Falshood and Partiality. In a Reply to the Answer by the second Church in Ipswich. Boston, 1738 [1748]. pp. 20. 4° | 26.66 | — The Earth devoured by the Curse. A Sermon, Novem. 2. 1727. On a Day of Fasting, four days after the Earthquake. See, below, his "Judgments of Providence" | 17.127 |
| CLOYNE, bp. of. See Derkeley, G. | | — The faithful Ministers of Christ mindful of their own Death. A Sermon Upon the Death of Solomon Stoddard. Boston, MDCXXXIX. pp. (4), ii, 25, (4). 8° | 17.21 |
| COBBET, Thomas, b. 1698, d. 1685. | | <i>Note.</i> — There is a biographical "Appendix. From the Boston Weekly News-Letter: No. 112." | |
| — A Fruitfull Discourse touching The Honour due from Children to Parents, and the Duty of Parents towards their Children. London, 1656. pp. (12), 243. 8° | 22.14 | — Faithful Pastors Angels of the Churches. A Sermon, March 4. 1739. After the Funeral of Rev. Peter Thacher. Boston, 1739. pp. (4), 26. 8° | 17.25 |
| — A Jvst Vindication of the Covenant and Church-Estate of Children of Church-Members: As also of their Right unto Baptisme. Wherein Ioh. Spilsbury, A. R. Ch. Blackwood, and H. Den, are Answered. Annexed a Refutation of The plain Treatise touching Baptism. London, 1648. pp. (4), 291. 4° | 21.6 | — The faithful Servant in the Joy of His Lord. A Sermon on the Death of Samuel Holden: Preached Sept. 4. 1740. Boston, MDCCXL. pp. (8), 21. 4° | 17.9 |
| — A Practical Discourse Of Prayer. London, Printed by T. M. for Joseph Cranford. 1654. pp. (14), 551. 8° | 22.15, 26 | — The Fast which God hath chosen. A Sermon March 21. 1734. Boston, MDCCXXXIV. pp. (4), 23. 8° | 17.90 |
| — - Same. Printed by T. M. for Ralph Smith. 1654. pp. (14), 551. 8° | 22.27 | — Fidelity to Christ And to the Protestant Succession in the House of Hannover. A Sermon, after the proclaiming of George the Second; August 19. 1727. Boston, 1727. pp. (4), iv, 18. 8° | 18.145 |
| COBELETH, Mather, C. | 28.165 | — The Friend of Christ, and of His People. A Sermon, April 1. 1731. Before the General Court: Upon the Death of Thomas Hollis. Boston, 1731. pp. (4), iv, 29. 8° | 17.16 |
| COIT, Joseph, d. 1750, aged 76 or 77. | | — Funeral Sermon, upon the Death of Grove Hirst. Added, An Extract from the Private Writings of Mr. Hirst. Boston, 1717. pp. (2), viii, (2), 136. 8° | 14.25 |
| — Letter To the People. See Windham county | 26.57 | — The Glory of God in the Firmament of his Power. A Sermon, October 31st. 1742. Boston, 1743. pp. (2), iv, 22. 8° | 16.151 |
| COLLECTION, A, of Treaties of Peace and Commerc. London, 1714. pp. (10), 354. 8° | 32.22 | — God deals with us as rational Creatures. A Sermon, February 7. 1722, 3. Boston, 1723. pp. (4), 23. 8° | 16.264 |
| <i>Note.</i> — Treaties No. 16, 24, 26, 31, 33, 94, 99, 100 relate to America. See also pp. 121, 244, 252, 263, 273. | | — God is a Great King. A Sermon May 13. 1733. Boston, MDCCXXXIII. pp. (4), 20. 8° | 16.29 |
| COLMAN, Benjamin, b. 1673, d. 1747. | | — A Gospel Ministry The rich Gift of the Ascended Saviour. A Sermon August 2. 1715. Boston, 1715. pp. (2), 48. 8° | 14.34 |
| — A Blameless & Inoffensive Life, a Sermon after the Funeral of David Stoddard. Boston, 1723. pp. (6), 34. 8° | 18.114, 121 | — Government the Pillar of the Earth. A Sermon, August 13th 1730. Boston, 1730. pp. (4), 17, (2). 8° | 16.31 |
| — The Blessing of Zebulun & Issachar. A Sermon before the General Court, November 19. 1719. Boston, 1719. pp. (2), 30. 8° | 16.241 | — The Great God has magnified his Word to the Children of Men. A Sermon, April 29. 1742. Boston, 1742. pp. 32. 8° | 16.28 |
| — Brief Dissertation on the Three first Chapters of Genesis. Boston, 1735. pp. (4), 59. 8° | 16.39 and 17.152 | — The Honour and Happiness of the Vertuous Woman; in the Relations Of Wife and Mother. Meditated upon the Death of Mrs. Elizabeth Hirst. Boston, 1716. pp. (2), iii, 33. 8° | 18.183 |
| — Brief Enquiry Why the People of God bring into their Confessions, the Sins of their Ancestors. Preached on a Day of Fasting, March 22. 1716. Boston, 1716. pp. 32. 8° | 18.243 | | |
| — The Case of Satan's fiery Darts in Blasphemous Suggestions and Hellish Annoyances; Several Sermons, May 1711. and 1743. Boston, 1744. pp. 95. 8° | 16.34 | | |
| <i>Note.</i> — Pages 91-95 comprise an "Appendix," containing a letter by a clergyman not named. | | | |
| — The Credibility of the Christian Doctrine of the Resurrection. A Sermon, July 24th 1729. Boston, 1729. pp. (4), ii, 32. 8° | 16.27 | | |
| — Death and the Grave without any Order. A Sermon July 7. 1728. after a Ducl. Boston, 1728. pp. (4), 19. 8° | 16.35 | | |
| — A Devout and Humble Enquiry Into the Reasons of the Death of Good Men. Preached on the Death of the Rev. Thomas Bridge. Boston, 1713. pp. 36. 12° | 13.6 | | |

	Shelf. No.		Shelf. No.
COLMAN, Benjamin, continued.		COLMAN, Benjamin, continued.	
— A Humble Discourse of the Incomprehensibility of God. In Four Sermons. 1714. With a Preface by the Reverend Mr. Pemberton. Boston, Daniel Henchman. 1715. pp. (2), xii, 109. 8°	24.34	— Righteousness and Compassion the Duty and Character of Pious Rulers. A Sermon on a Day of Private Fasting December 10th 1736. Before the General Court. Boston, 1736. pp. (6), 31. 8°	17.91, 154
— <i>Same.</i> Boston, Samuel Gerrish. 1715. pp. (2), xii, 109. 8°	24.31	— A Sermon for the Reformation of Manners. Boston, 1716. pp. (4), 26. 8°	18.242
— Imprecation Against the Enemies of God, Lawful and a Duty. A Sermon, March 26th. 1707. Boston, 1707. pp. (2), 39. 8°	18.137 and 23.125	— A Sermon in Boston, After the Funerals of The Reverend, William Brattle, And the Reverend, Ebenezer Pemberton. Boston, 1717. pp. (2), iv, 46. 8°	24.4 and 28.110
— Jacob's Vow upon His Leaving his Father's House, A Sermon Had in Private, Octob. 15. 1722. Boston, 1722. pp. (4), 29. 8°	16.233	— A Sermon Preach'd at the Ordination of Mr. William Cooper, May 23. 1716. With Mr. Coopers Confession of Faith. Boston, 1716. pp. (4), 40, (24). 8°	14.35
— The Judgments of Providence in the hand of Christ: His Voice to us in the Earthquake. And The Earth devoured by the Curse. In four Sermons. Boston, 1727. pp. (2), viii, 86. 8°	17.127	<i>Note.</i> — "Mr. Cooper's Confession of Faith," has a separate title-page.	
<i>Note.</i> — "The Earth devoured by the Curse," has a separate title-page.		— Some of the Honours that Religion Does unto the Fruitful Mothers in Israel. Preached Jan. 16. 1714, 15. Boston, 1715. pp. (4), 22. 12°	18.216 and 24.32
— A Letter to the Reverend Mr. Williams of Lebanon, Upon reading the Confession and Retractions of James Davenport. Boston, Aug. 14. 1744. pp. 8. 8°	18.156	<i>Note.</i> — Dedicated to Mrs. Margaret Sewall.	
— The Lord shall rejoice in his Works. A Sermon, August 27. 1741. Boston, MDCCXLI. pp. 26, (2). 8°	17.153, 155	— The Unspeakable Gift of God; A Charitable Spirit to the Poor. A Sermon, February 1. 1739. Boston, 1739. pp. (4), 19. 8°	16.89, 144
<i>Note.</i> — With a congratulatory address of the "associated Pastors" of Boston to Gov. Shirley, and his reply.		— The Vanity of Man as Mortal. A Sermon, September 4. 1746. before the Funeral Of Mrs. Frances Shirley. Boston, MDCCXLVI. pp. 32. 8°	17.40
— The Master Taken up from the Sons of the Prophets. A Sermon at Cambridge Upon the Death of John Leverett. Boston, 1724. pp. (2), 25. 8°	18.61	— The Wither'd Hand stretched forth. A Sermon, May 17. 1739. Boston, MDCCXXXIX. pp. (4), 19. 8°	16.32
— The Merchandise of a People Holiness to the Lord. A Sermon, July 1. 1725. Boston, 1736. pp. (4), iv, vi, 33. 8°	16.57, 125	— <i>Same.</i> Second Ed. Boston, MDCCXL. pp. (4), 22. 12°	18.147
— Ministers and People under special Obligations for the Preached Gospel. A Sermon On a Day of Prayer. Boston, M,DCC,XXXII. pp. (4), 29. 8°	16.154 and 17.84	— Address to the Reader of The Doctrine of Predestination, etc. See Cooper, W.	22.49, 53
— Moses a Witness to Christ. A Discourse at Cambridge, March 27. 1722. Boston, 1722. pp. (2), i, (3), 27. 8°	22.46, 43	— Address to the Reader of The Great Salvation. See Williams, W.	14.43
<i>Note.</i> — See, above, his "Discourse."		— Address to the Reader of The Necessity of holding fast the Truth. See Tennent, G.	12.46
— Parents and grown Children should be together at the Lord's Table. A Sermon Before the Sacrament, at the Fryday Lecture in Brattle-Street, [Feb. 3, 1727]. Boston, 1727. pp. (4), 27. 8°	16.218, 222	— Charge at the Ordination of Stephen Parker. See Sewall, J.	17.178
— The Piety and Duty of Rulers To Comfort and Encourage the Ministry of Christ. A Sermon, June 10th. 1708. Boston, 1708. pp. (4), 31. 8°	16.294 and 28.19	— The Divine Compassions Declar'd and Magnific'd. A Sermon, June 2. 1715. See Mather, C.	13.49
— Practical Discourses upon the Parable of the Ten Virgins. London, 1707. pp. (8), 423. 8°	21.2	— The Nature of Early Piety as it respects Men. [Course of Sermons]	23.1
— <i>Same.</i> Second Ed. Boston, MDCCXLVII. pp. (2), vi, 344 [342]. 8°	11.6	— Poem on Elijah's Translation, Occasion'd by the Death of the Reverend Samuel Willard. See Pemberton, E.	14.21, 23 and 23.108
— Prayer to the Lord of the Harvest for the Mission of Labourers into his harvest. A Sermon, August 9. 1727. at the Ordination Of Ebenezer Pemberton. Boston, 1727. pp. (4), 19. 8°	17.201, 207	— Preface to God's awful Determinations, etc. See Cotton, J.	18.129
— The Religious Regards we owe to our Country. [An Election] Sermon, May 23. 1718. Boston, 1718. pp. (4), iii, 56. 8°	18.93	— Preface to the Burning of Sodom. See Smith, Josiah	18.261
— Reliquiæ Turellæ. Two Sermons at Medford, April 6. 1735. after the Funeral Of His Daughter Mrs. Jane Turell. Added, Memoirs of her Life and Death, By her Consort, Ebenezer Turell. Boston, 1735. pp. (2), iv, vi, 129. 8°	18.22	— Preface To the Reader of A Speedy Return to God, etc. See Bass, B.	18.138
<i>Note.</i> — Prefixed, pp. vi, is "An Epistle To the Reverend Mr. Ebenezer Turell, By the Reverend Mr. John Adams."		— Preface to Three Discourses. See Phillips, S.	24.22
		— Life and Character of. See Turell, E.	11.16
		— and Cooper, William. Two Sermons. March 5. 1723. On a Day of Prayer, by the Church in Brattle-Street. Boston, 1723. pp. (4), iv, 38, (2), ii, 36. 8°	18.73
		<i>Contents.</i> — God's Concern For a Godly Seed. By Mr. Cooper: The Duty of Parents to pray for their Children. By Mr. Colman.	
		— and others. Declaration Of A Number of the associated Pastors of Boston and Charles-Town relating to the Rev. James Davenport. Boston, 1742. pp. 7. 8°	28.75
		— — Reply to the Declaration. See Crosswell, A.	28.77
		COLMAN, John.	
		— † The Distressed State of Boston, Remarks upon. See Letter from One in the Country	28.152

- COLMAN, John, *continued*.
 — Vindication of the Remarks 28.156
- COLTON, Benjamin, *d.* 1749.
 — Two Sermons at Hartford. Of the Change of the Sabbath, from the Seventh, to the First Day. [And] of Baptism. N. London, 1735. pp. (4), 67. 8° 23.34
- COMETS. Mather, I. Discourse Concerning 23.24
 — Heavens Alarm 16.171
- COMMON prayer. Unlawfulness of the Common-Prayer-Worship. *See* Brief Discourse 18.266
 — Williams, J. Lawfulness of Worshipping God by the 16.93
- COMMUNION, Terms of.
See Appeal (8.148); Edwards, J. (Humble 17.349; Misrepresentations 26.61); Mather, I. (23.14); Mayhew, E. (28.37); Quiek, J. (18.23); Stoddard, S. (35.32); Williams, S. (17.245).
- CONANT, Sylvanus, *d.* 1777, *aged* 57. Transactions at Middleborough, In settling a Minister. *See* Cotton, J. 16.102
- CONEY, John, *b.* 1701, *d.* 1726.
 — Sermon on the Death of, and Account of, Collected from his Writings. *See* Cooper, W. 18.185
- CONFESSIONS of faith.
See Boston. Synod, 1689 (24.29); Cooper, W. (14.55); Westminster assembly (14.37).
- CONGREGATIONALISM. Cotton, J. The Way of Congregational Churches cleared 11.21
 — Davenport, J. The Power of Congregational Churches Asserted 14.44, 48
 — Foxcroft, T. Ruling & Ordaining Power of Congregational Bishops 27.166
 — Mather, I. The Congregational Discipline of the Churches in New-England Vindicated 23.36
 — Further Vindication of the Congregational Discipline 23.42
 — Stone, S. A Congregational Church Is a Catholic-like Visible Church 16.172
- CONNECTICUT, Explanation of the Solemn Advice Recommended by the Council in. Fitch, J. 15.31
See also: Branford, Lebanon, New Haven, New Haven Co., New London, Norwich, Plainfield, Windham Co. *Also:* Sermons (Election, Thanksgiving).
- CONSCIENCE, Liberty of.
See Chauncy, C. (16.75); Williams, E. (26.117). *See also:* Persecution, Private judgment, Toleration.
- [CONSEQUENCES, The, of trade, &c. No title-page. London? 17—.] pp. 3-35. 8° 26.132
Note.—On the woollen trade and the scheme of Samuel Webber.
- CONSIDERATIONS on Lowering the Value of Gold Coins, Within the Province Of Massachusetts-Bay. [Boston, 1761.] pp. 27. 8° 25.54
Note.—Pages 3-8 contain "a projection," signed "Thomas Hutchinson," to which this is a reply.
- CONSIDERATIONS on the Bill Concerning the British Sugar-Colonies in America. London, M DCC XXXI. pp. 24. 8° 27.37
- CONSIDERATIONS upon The Act, whereby A Duty is laid on Molasses, and Sugar of foreign Growth, imported into British Colonies. Boston, M.DCC.LXIV. pp. 25, (1). 8° 26.135
- CONSOciATION of churches. Defence of the Answer of the Synod at Boston in 1662. Concerning 27.86
 — Mather, I. The First Principles of New-England, Concerning Communion of Churches 27.89
 — Propositions concerning. *See* Boston. Synod. 1662 27.84
- CONVENTION, The, Vindicated from the Misrepresentations of the Enemies of our Peace. London, 1739. pp. 29. 8° 27.25
Note.—Numerous references to trade in American waters.
- CONVERSION.
See Bass, B. (8.138); Baxter, R. (24.55); Chanler, I. (16.259); Cooper, W. (27.61); Corbin, S. (28.188); Dickinson, J. (24.45); Flavel, J. (15.55); Lord, B. (14.9); Mather, I. (23.15); Shepard, T. (15.25); Stoddard, S. (Guide 14.33; Three 24.37); Tennent, G. (12.34); Williams, W. (14.29). *See also:* Grace, Indians, Jews, Northampton.
- COOK, William, *d.* 1760, *aged* 63.
 — A Sermon to a Society of Young People in Sudbury, October 1730. Boston, 1731. pp. (4), 26. 8° 16.219
- COOKE, Samuel, *d.* 1747.
 — Divine Sovereignty in the Salvation of Sinners. A Sermon before the Eastern Association of Fairfield County, July 20th. 1741. Boston, 1741. pp. 40. 8° 23.44
 — Necessarius. The Continuance of an able and Godly Minister needful. A Sermon at the Funeral of the Reverend John Davenport. New-York, 1731. pp. 62. 8° 18.184
 — The solemn Charge given to Ministers, to commit the Truths of the Gospel, to Faithful Men. A Sermon at the Ordination of Cotton Brown, in Brooklin. October 26. 1748. Boston, 1748. pp. 31. 8° 17.193
- COOPER, Samuel, *b.* 1725, *d.* 1783.
 — A Sermon preach'd April 9. 1760. at the Ordination of Joseph Jackson, in Brooklin. Boston, 1760. pp. 46. 8° 17.181
 — A Sermon in Boston, Before the Society for Encouraging Industry; August 8. 1753. Boston. MDCCLIII. pp. (4), 38. 8° 16.126 and 17.151
 — Sermon, May 26th. 1756. The Anniversary for the Election, [etc.]. Boston, M.DCC.LVI. pp. 43. 8°. 17.74
 — A Sermon Upon the Death of George the Second. Preach'd January 1. 1761. Boston, 1761. pp. 40. 8° 17.67
 — Right Hand of Fellowship at the Ordination of Penuel Bowen. *See* Chauncy, C. 17.235
- COOPER, William, *b.* 1694, *d.* 1743.
 — The Beatifick Vision productive of Likeness to Christ. A Discourse Upon the Death of Moses Abbot. Boston, 1734. pp. (4), ii, 26, 24. 8° 18.29
Note.—With "a Collection out of his Diary," pp. 24.
 — The Blessedness of the Tried Saint. A Sermon in Boston, January 19. 1726. 7. Boston, 1727. pp. (4), iv, 29. 8° 27.141
 — Concio Hymnalis. A Winter Sermon. January 23. 1736, 7. Boston, 1737. pp. (4), 17. 8° 16.19
 — The Danger of People's losing the good Impressions made by the late Earthquake. A Sermon. Boston, 1727. pp. (2), 23. 8° 18.104
 — Divine Teaching to be sought, that we may be led into Divine Truth. A Sermon Preach'd February 27th. 1731, 2. Boston, 1732. pp. (2), 26. 12° 14.11
 — The Doctrine of Predestination unto Life: Four Sermons in Brattle-Street. Boston, MDCCLX. pp. (2), 4, 140. 8° / . . . 22.49, 53
Note.—An address "To the Reader," pp. 4, is signed "Benjamin Colman, Joseph Sewall, Thomas Prince, Andrew LeMercier, John Webb." . . . Ye Rev. Authr was so kind as to bring & read ye manuscript sermons to me before He sent ym to ye Press, for my Examination, &c."—MS. note by PRINCE on the reverse of the title.
 — Early Piety Joyful to Beholders. A Sermon at Rumney-Marsh, August 21. 1728. Boston, 1728. pp. (4), 30. 8° 16.122
 — The Honours of Christ demanded of the Magistrate. [An Election] Sermon, May 28. 1740. Boston, MDCCLX. pp. (4), 45. 8° 17.94



	Shelf. No.		Shelf. No.
COOPER, William, <i>continued.</i>		COTTON, John, b. 1585, d. 1652, <i>continued.</i>	
— How and Why Young People should Cleanse their Way, in Two Sermons. Added, another Sermon Preach'd Privately to a Society of Young Men. Boston, 1716. pp. (2), vi, 46. 8°	28.193	— A Brief Exposition upon Canticles. London, 1655. pp. (16), 238. 8°	22.10
— Jabez's Character and Prayer. A Sermon To a Society of Young Men, August 21. 1715. Boston, 1716. pp. (2), 24. 8°	28.194	— Certain Queries Tending to Accommodation and Communion of Presbyterian and Congregational Churches. London, 1654. pp. (2), 22. 8°	24.45
— Man humbled by being compar'd to a Worm. A Sermon, March 9th, 1731, 2. The Day after the Funeral of William Tallier. Boston, 1732. pp. (4), ii, 25. 8°	17.37, 57	— A Conference at Boston With the Elders of New-England, With The Difference between the Christian and Antichristian Church. By Francis Cornwell. London, 1646. pp. (23), 57, (15), 80. 8°	24.13
— One shall be taken, and another left. A Sermon Preach'd to the Old South Church, March 22. 1740--1. Boston, 1741. pp. 23. 8°	27.61	<i>Note.</i> —"The Difference" has a separate paging and title-page: "A Description," etc. See Cornwell, F.	
— The Service of God recommended to the Choice of Young People. A Sermon on the Death of John Coney. With his Life. Boston, 1726. pp. (4), 35. 8°	18.185	— The Covenant of Grace. Added, Certain Queries tending to Accommodation [<i>sic</i>] between the Presbyterian and Congregational Churches. Also, A Discussion of the Civil Magistrates Power in matters of Religion. By some Elders. London, 1655. pp. (34), 198, (2), 22, (2), 75, (1). 8°	24.45
<i>Note.</i> —"The Life" has the title: "An Appendix, Containing a further Account of Mr. Coney, Collected from his private Writings: [etc.] Boston, 1735."		<i>Note.</i> —This title-page was printed to cover three pamphlets published the year before: Cotton's "New Covenant," his "Certain Queries," and "The Result of a Synod at Cambridge;" for the latter, see Cambridge, Mass. "The Epistle Dedicatory" to "Mrs. Catharine Hodson," is signed "W. Retchford." An address "To the Reader" is signed "Thor. Allen."	
— The Sin and Danger of quenching the Spirit. Two Sermons at Portsmouth, December 12th and 19th, 1741. Boston, 1741. pp. 49. 8°	16.251	— A Defence From the imputation of Self Contradiction, charged on him by Dan: Cawdrey. Prefixed, an Answer to Cawdrey about Schisme. By John Owen. Oxford, 1658. pp. 100, 83. 8°	23.68
— The Work of Ministers represented under the Figure of Sowers. A Sermon at Springfield, January 26. 1736. At the Ordination of Robert Breck. [With Mr. Breck's Confession of Faith.] Boston, 1736. pp. (4), 26, (2). 8°	17.199	— An Exposition upon The Thirteenth Chapter of the Revelation. London, 1655. pp. (10), 262, (6). 4°	21.26
— Three Discourses concerning The Reality, Extremity, and Eternity of Hell Punishments. Boston, MDCXXXII. pp. (2), 114. 12°	14.10	<i>Note.</i> —An address "To the Reader," pp. 4, is signed "Thomas Allen."	
— Account of the Behaviour of Matthew Cushing after his Condemnation, in The Greatness of Sin, etc. See Webb, J.	18.107	— Gods Promise to his Plantations. A Sermon. London, 1634. pp. (4), 20. 4°	27.104
— Address To the Reader of God Glorified. See Edwards, J.	16.285	<i>Note.</i> —An address "To the Christian Reader," pp. 2, is signed "J. H.," probably, Mr. Prince says, for John Humphrey.	
— Attestation to A Display of God's special Grace. See Dickinson, J.	22.29	— <i>Same.</i> Reprinted at Boston, by Samuel Green; and to be sold by John Usher, 1686. pp. (2), 20. 4°	16.179, 26.136, and 27.76
— Confession of Faith. See Colman, B.	14.35	<i>Note.</i> —"This Sermon was preached by the Revd Author, to Mr. Jno. Winthrop &c. at Southampton, upon his solemn Farewell to them in their voyage to N: England. Joshua Scotton."— <i>MS. note.</i>	
— God's Concern For a Godly Seed. See Colman, B.	18.73	— The Grovnds and Ends of the Baptisme of the Children of the Faithfull. London, 1647. pp. (10), 1-182 (imperfect). 4°	27.54
— Objections [to early piety] Answered. Boston-Lecture May 11, 1721. pp. 32. [Course of Sermons]	23.1	<i>Note.</i> —An "Epistle to the Reader" is signed "The Goodwin."	
— Preface to God's Face set against an Incurrigible People. See Foxcroft, T.	16.265	— Of the Holinesse of Church-Members. London, 1650. pp. (4), 96 [90]. 4°	27.17
— Preface to The Burning of Sodom. See Smith, Josiah	18.201	— The Keyes of the Kingdom of Heaven, according to the Word of God. London, 1644. pp. (12), 59. 4°	27.14
— Preface to New Converts, etc. See Chanler, I.	16.250 and 28.2	— A Modest and Cleer Answer to Mr. Ball's Discourse of Set Formes of Prayer. London, n. d. pp. 90. 8°	24.53
— Ashley, J. Letter to	26.11	— The New Covenant, or, manner of the giving and receiving of the Covenant of Grace to the Elect. The substance of sundry Sermons. London, 1654. pp. (2), 198. 8°	24.45
— Rand, W. Examination of Cooper's Preface to Edward's Distinguishing Marks	16.256 and 27.155	— A Practicall Commentary upon the First Epistle of John. Second Ed. enlarged, with the Addition of an Alphabetical Table. London, M. DC. LVIII. pp. (9), 431, (3). f°	30a.6
CORBIN, S. Advice to Sinners under Convictions. Boston, Re-printed, 1741. pp. 36. 12°	28.188	<i>Note.</i> —Prefixed is recommendation signed "Roger Drake."	
CORLET, Elijah.		— A Sermon, at Salem, 1636. Prefixed, a Retraction of his former Opinion concerning Baptism. Boston, 1713. pp. (2), 40. 8°	23.62
— In Obitum Johannis Hull. See Willard, S.	27.93		
CORNWELL, F. A Description of the Spiritual Temple. London, 1646. pp. (14), 80. 8°	24.19		
<i>Note.</i> —Included in the title of John Cotton's "Conference held at Boston," etc. (24.18).			
COTTON, Mrs. Elizabeth (Saltonstall), Character of, and Memorials of Piety. See Mather, C.	18.116		
COTTON, John, b. 1585, d. 1652.			
— The Bloody Tenent, washed, And made white in the blood of the Lambe. Added a Reply to Mr. Williams Answer to Mr. Cottons Letter. London, 1647. pp. (2), 195, 144. 4°. 21.16 and 27.94			
— A Briefe Exposition upon Ecclesiastes. London, 1654. pp. (8), 277. 8°	22.9		
— <i>Same.</i> Second Impression, Corrected. London, 1657. pp. (8), 258 [260]. 8°	22.25		

	Shelf. No.		Shelf. No.
COTTON, John, b. 1585, d. 1652, continued.		COTTON, John, d. 1789, aged 77.	
— <i>Spiritual Milk for Babes.</i> London, 1668. pp. (2), 12. 12°. [Imperfect]	18.15	— <i>Seasonable Warning to these Churches. A Narrative of the Transactions at Middleborough, In settling a Minister [Silvanus Conant] in the Room of Peter Thacher, deced'd.</i> Boston, M,DCC,XLVI. pp. 38. 4°.	16.102 and 17.144
— — <i>Same.</i> [In English and Indian.] See Elliot, J.	25.29	— <i>Appendix to A Vindication of a Sermon, etc.</i> See Porter, J.	27.12
— — <i>Mather, C. Memorials of Christianity; Upon the Milk for Babes.</i> [Maschil, pp. 14-106]	13.20	COTTON, Nathaniel, Sermon after the Death of. See Cotton, J.	18.117
— <i>A Treatise of The covenant of Grace, As it is dispensed to the Elect Seed. The substance of divers Sermons. The second Ed.</i> London, 1659. pp. (24), 250. 8°.	24.46	COUNCILS.	
— <i>A Treatise I. Of Faith. II. Twelve Fundamental Articles of Christian Religion. III. A Doctrinal Conclusion. IV. Questions and Answers upon Church-Government.</i> n. p., 1713. pp. 28. 8°.	23.61 and 23.197	See Exeter, N. H. (28.62); Grafton, Mass. (37.107); Hopkinton, Mass. (22.55 and 27.144, 199); Mather, I. (Disquisition 23.42; Usefulness 23.75). See also: Eastham, Mass., New London, Newbury, Mass., Salem, Mass.	
— <i>The Way of Congregational Churches cleared, From the Aspersions of Robert Baylie, Vindice [sic] Clavium, and Mr. Rutherford.</i> See Hooker, T.	11.21	COURSE, A, of Sermons on Early Piety. By the Eight Ministers who carry on the Thursday-Lecture in Boston. Boston, 1721. pp. (8), and each sermon separately paged. 12°.	23.1
— <i>The way of Life. In four Treatises. The pouring out of the Spirit, Sins deadly wound, The Christians Charge, The life of Faith.</i> London, 1641. pp. (8), 481 [471]. 4°.	21.21	Contents.— Preface, by I. Mather; Sermons by C. Mather, B. Wadsworth, B. Colman, J. Sewall, T. Prince, J. Webb, W. Cooper, T. Foxcroft, I. Mather.	
— <i>Discourse about Civil Government in a New Plantation.</i> See Davenport, J.	26.182	COVENANT.	
— <i>In Domini Nortoni Librum, ad Lectorem Præfatio Apologetica.</i> See Massachusetts, or the first Planters of New England, etc.	23.60	See Brown, J. (18.82); Bulkley, P. (21.23); Cotton, J. (21.45, 49); Fisher, E. (15.54); Graham, J. (16.229); Mather, I. (16.95); Phillips, S. (24.22); Pynchon, W. (11.27); Stone, N. (22.33); Townsend, J. (16.596); Voice of God (27.203); Willard, S. (Doctrine 24.33; Duty 16.97).	
— <i>In Domini Nortoni Librum, ad Lectorem Præfatio Apologetica, in Responsio ad Totam, etc.</i> See Norton, J.	15.4	COX, Sir R., bart. A Letter to Thomas Prior; Shewing, A sure Method to establish the Linmen-Manufacture. Boston, Re-printed, 1750. pp. 36, (2). 4°.	26.69, 133
— <i>A Treatise Concerning Predestination. With an Examination Thereof.</i> See Twisse, W.	12.11	CROSBY, Joseph.	
— <i>Verses prefixed to A Congregational Church is a Catholike Visible Church.</i> See Stone, S.	16.172	— <i>A Copy of a Case between Joseph Crosby of Worcester in the County of Worcester, Sadler, Plaintiff; and Jacob Wyman of Woburn in the County of Middlesex, Trader, Defendant.</i> [No title-page. 1735.] pp. 11. 4°.	26.127
— <i>Vindiciæ Vindiciarum, or J. C. his contradictions.</i> See Cawdrey, D.	21.24	CROSBY, Thomas, d. 1702.	
— <i>Sermon on the Death of.</i> See Norton, J.	17.15	— <i>The Work of a Christian. With another Discourse on Preparation for Sudden Death.</i> Boston, 1736. pp. (2), 34. 12°.	28.71, 160
COTTON, John, b. 1691 or 1694, d. 1757.		CROSS, Robert, and others.	
— <i>An earnest Exhortation to seek the Lord. Two Sermons in Newton, April 29, and May 8. 1741.</i> Boston, 1741. pp. (2), 70. 12°.	16.300	— <i>A Protestation presented to The Synod, of Philadelphia, June 1. 1741. Philadelphia: Printed and sold by B. Franklin. 1741.</i> pp. 16. 8°.	28.89
— <i>A Funeral Sermon at Bristol, after the Death of Nathanael Cotton.</i> [With Minutes of Mr. Cotton's Life and Character. By another Hand.] Boston, M,DCC,XXIX. pp. (4), 34. 8°.	18.117	Note.— Signed by Robert Cross and 19 others, who soon after became almost the sole members of the Synod, in consequence of the withdrawal of the opposite, the "Branswick" party.	
— <i>God's awful Determination against a People, that will not obey His Voice. A Sermon In Boston, Feb. 8. 1728. After the Earthquake.</i> Boston, 1728. pp. (4), viii, 42. 8°.	18.129	CROSWELL, Andrew, d. 1785, aged 76.	
Note.— The Preface, pp. viii, is signed "Benjamin Colman."		— <i>An Answer to the Rev. Mr. Garden's Three First Letters to Whitefield. With An Appendix Concerning Mr. Garden's Treatment of Whitefield, &c.</i> Boston, 1741. pp. (4), 60. 8°.	28.6, 9
— <i>A Holy Fear of God, And His Judgments. A Sermon at Newton, November 3. 1727. On a Day of Fasting, occasion'd by the Earthquake. With the Impressions made on the Inhabitants of Haverhill, &c.</i> Boston, M,DCC,XXVII. pp. (1), xvi, 24, 7. 8°.	18.106, 168	— <i>The Apostle's Advice to the Jaylor improved: A Solemn Warning Against Soul Murder. In a Discourse.</i> Boston, 1744. pp. 29. 8°.	18.199
Note.— "The Impressions" is signed "John Brown."		— <i>Free Justification thro' Christ's Redemption. A Discourse at the French Meeting-House in School-Street, October 17. 1764. In which The New Gospel of Messrs. Bellamy and Cumming, is weigh'd.</i> Boston, 1765. pp. (4), ii, 24, (1). 8°.	16.50
— <i>The Ministers of Christ should be Speedy and Earnest in speaking to Young People. Four Sermons to a Society of Young Men, in Newtown. Boston, 1729. pp. (2), iv, 85. 12°.</i>	14.51	— <i>The Heavenly Doctrine of Man's Justification Only by the Obedience of Jesus Christ. A Sermon.</i> Boston, M,DCC,LVIII. pp. xiv, 20. 8°.	16.273
— <i>Ministers of the Gospel should speak, not as pleasing Men, but God. A Sermon at the Ordination of Ward Cotton, At Hampton, New-Hampshire, June 19th. 1734.</i> Boston, 1734. pp. (4), 23. 8°.	17.202, 234	— <i>A Letter to the Revd Mr. Turell, In Answer to his Direction to his People.</i> Boston, 1742. pp. 10. 8°.	27.3
— <i>Two Sermons at Dorchester, April, 9, 1727.</i> Boston, 1727. pp. (2), vi, 4, 63, (1). 12°.	24.6	— — <i>Cumming, A. Animadversions on Mr. Crowwell's Late Letter</i>	27.12
— <i>Wisdom, Knowledge, and the Fear of God recommended to Rulers & People.</i> [Election] Sermon, May 30th. 1753. Boston, 1753. pp. (4), 42. 8°.	17.72	— — <i>Sober Reply to his Letter to E. Turell</i>	28.64

	Shelf No.		Shelf No.
CROSWELL, Andrew, continued.		DANFORTH, John, continued.	
— Reply to A Display of God's special Grace, Attested by Dr. Colman, Dr. Sewall, Mr. Prince, Mr. Webb, Mr. Cooper, Mr. Foxcroft, and Mr. Gee. Boston, 1742. pp. 23. 8°.	16.160	— Elegy on J. Belcher. See Mather, C.	18.111
— Defence of A display of God's special Grace. See Dickinson, J.	22.2	— Funeral Poem on Mrs. Foxcroft. See Foxcroft, T.	18.26
— Reply to the Declaration Of a Number of Ministers in Boston and Charlestown, with Regard to the Rev. James Davenport. With a Conference relating to the Church of Eng' and Clergy, &c. Boston, 1742. pp. 18. 8°.	28.77	— Holy Striving Against Sinful Strife The Duty of Godly Brethren. pp. 49-128. See Thacher, P.	25.22
— What is Christ to Me, if He is not Mine? Answer to. See Williams, S.	26.65	— Preface to Two Sermons at Dorchester. See Cotton, J.	24.6
CROWN-POINT, Discourse To Soldiers, before an Expedition against. Wigglesworth, S.	18.79	DANFORTH, Samuel, b. 1628, d. 1674.	
CRUTTENDEN, R. The Experience of R. Cruttenden, Prefaced by George Whitefield. Boston, Reprinted, 1744. pp. 31. 8°.	28.101	— A Brief Recognition of New-Englands Errand into the Wilderness; [an Election] Sermon on the 11th of the third Month, 1670. Cambridge, Printed by S. G. and M. J. 1671. pp. (6), 23. 4°.	26.143, 181
CULLODEN, Sermon on The Victory near. Prince, T. 17.111		<i>Note.</i> —The address to the "Christian Reader," pp. 4, is signed "Thomas Shepard."	
CUMMING, Alexander, b. 1726, d. 1763.		— † The Cry of Sodom Enquired into; [Discourse] Upon Occasion of the Condemnation of Benjamin Goad. Cambridge: Printed by Marmaduke Johnson, 1674. pp. (4), 25. 4°.	17.248
— Animadversions on Mr. Croswell's Late Letter. Boston, M.DCC.LXIII. pp. (4), 40. 8°.	27.124	<i>Note.</i> —An address to the "Christian Reader," pp. 2, is signed "John Sherman. Uriah Oakes. Thomas Shepard."	
— The New Gospel in the Writings of. See Croswell, A.	16.36	— Visit of, to the Indians. See Noyes, N.	18.274
CURRENCY, Essay, Concerning Silver and Paper.	26.53	DANFORTH, Samuel, of Taunton, b. 1666, d. 1727.	
<i>See also:</i> Paper money, Trade (Medium of).		— Exhortation To use Utmost Endeavours to obtain a Visit of God for the Preservation of Religion and the Church. [An Election] Sermon, May 26. 1714. Boston, 1714. pp. (2), 38. 8°.	18.277 and 28.130
CURWIN, George, Sermon after the Death of. See Barnard, J.	17.165	— Verses on the birth and death of. See Danforth, J. 18.135	
CUSHING, Caleb, b. 1672, d. 1752, and others.		DANIEL, the prophet, The Life of. In a poem. Steer, R.	14.50
— A Letter from Two Associations of Ministers, to the Associated Ministers of Boston and Charlestown, relating to the Admission of Whitefield into their Pulpits. With the Advice of a third Association. Boston, 1745. pp. 8. 4°.	26.90	DANVERS, Mass. See Salem, Mass.	
— Charge at the Ordination of Samuel Webster. See Parsons, J.	17.185	DART, Mrs. Hannah, Discourse sacred to the Memory of. See Smith, J.	17.69
CUSHING, Jonathan, d. 1769, aged 79.		DAVENPORT, James.	
— Charge at the Ordination of James Pike. See Wise, J.	18.164	— Confession & Retractions. Boston, 1744. pp. 8. 8°.	28.23
CUSHING, Matthew, Sermon Preach'd On the Day of the Execution of. See Webb, J.	18.107	<i>Note.</i> —Accompanying the Confession, etc., p. 2, is "A Letter from the Rev. Mr. Solomon Williams of Lebanon to the Rev. Mr. Prince."	
CUSHMAN, Robert, d. 1626.		— To the Reverend James Davenport on his Departure from Boston. With a Line to the Scoffers at Religion. [Verses.] Added, A Postscript to Rev. A. d. d. w. C. - w. l. l. By a Female Friend. [Colophon:] Boston, 1742. pp. 8. 8°.	18.162 and 28.76
— The Sin and Danger of Self-Love. A Sermon at Plimouth. Boston, 1724. pp. (2), vi, 24. 8°. [Imperfect]	18.144	— Chauncy, C. Letter to	16.301 and 17.124
<i>Note.</i> —Printed, according to Mr. Prince, "By Mr S Kneeland."		— Colman, B. Declaration of Pastors of Boston and Charles-Town relating to	28.75
CUTLER, Timothy, b. 1683, d. 1765.		— Letter To the Reverend Mr. Williams, Upon reading the Confession and Retractions of	18.156
— The Final Peace, Security & Happiness of the Upright. A Sermon at Christ-Church in Boston, Novemb. 28. 1734. On the Death of John Nelson, and of Mrs. Elizabeth Nelson. Boston, 1735. pp (6), 16. 8°.	18.23	— Croswell, A. Reply to the Declaration of Ministers in Boston with Regard to	28.77
DANA, James, b. 1735, d. 1812.		— Pickering, T. Letter To	27.120
— Two Discourses at Cambridge, May 10, 1767. Boston, M.DCC.LXVII. pp. 70. 8°.	16.52	— Williams, S. Two Letters to, With His Explanation	28.51
DANFORTH, John, b. 1669, d. 1730.		DAVENPORT, John, b. 1697, d. 1670.	
— A Sermon Occasioned by the Late Earthquake. Delivered at a Fast in Dorchester, Nov. 7. 1727. [With Peter Thacher's "Two great bereavements commemorated." Verses on Peter Thacher and Samuel Danforth.] Boston, 1728. pp. (4), 46, 5. 8°.	18.135	— † An Answer of the Elders of the severall Churches in New-England unto Nine Positions, sent over to them (by Ministers in England). Written in 1639. pp. 49-78. See Mather, R.	21.12 and 27.79
— The Vile Prophanations of Prosperity. [A Fast] Sermon March 15th. 1703, 4. Boston, 1704. pp. (2), 44. 8°.	14.38	— † Discourse about Civil Government in a New Plantation Whose Design is Religion. Cambridge: Printed by Samuel Green and Marmaduke Johnson. M.DCLXIII. pp. 24. 4°.	26.182
<i>Note.</i> —The signatures are continuous with S. Willard's "Israel's True Safety." Prince says of it: "At ye end is a Declara of ye Govr, Council & assem, agst Profaness & Inoralities."		<i>Note.</i> —"In the Title-page whereof, the Name of Mr. Cotton is, by a mistake, put for that of Mr. Davenport." MATHER'S <i>Magnalia</i> , B. 3, p. 56.	
— Address To the Reader of The Ministers of the Gospel. See Eccles, N.	27.146	— The Power of Congregational Churches Asserted and Vindicated, In Answer to J. Paget. London, Printed for Rich. Chiswell, and to be sold by John Usher of Boston, 1672. pp. (10), 179 [163]. 8°.	14.44, 48

	Shelf. No.
DAVENPORT, John, <i>b.</i> 1597, <i>d.</i> 1670, <i>continued.</i>	
— The Saints Anchor-Hold, in all Storms and Tempests Sundry Sermons. London, 1661, pp. (8), 231. 12 ^p	24.52
— Defence of the Answer of the Synod at Boston in 1662, Against	27.86
DAVENPORT, John, <i>d.</i> 1730-1. Sermon at the Funeral of. See Cooke, S.	18.184
DAVIES, Samuel, <i>b.</i> 1724, <i>d.</i> 1761.	
— A Sermon at Nassau-Hall, January 14. 1761. On the Death of George II. Prefixed, A brief Account of the Author. By David Bostwick. Boston, n. d. pp. 32. 8 ^p	17.44
— The State of Religion among The Protestant Dissenters in Virginia. Boston, MDCCL. pp. 44. 8 ^p	27.169
DAY, The, of Doom. Wigglesworth, M.	15.15
DAY, The, which the Lord hath made. Mather, C.	18.197
DEACONS.	
See Foxcroft, T. (16.25) ; Webb, J. (16.25).	
DEANS, A.	
— Account of the Last Words of Christian Kerr, Who dyed at Elinburgh, Fourth of Febr. 1702. Boston, Re-printed, 1730. pp. (2), 22. 12 ^p	27.204
DEATH.	
See Colman, B. (16.25) ; Crosby, T. (28.71, 169) ; Foxcroft, T. (Day, 12.44, 48) ; Death, 16.230) ; Lee, S. (24.13) ; Mather, C. (Death made easie 13.44 ; Hatzar 13.40 ; Ignorantia 27.138 ; Nehemiah 17.6, 11) ; Morrill, N. (18.249) ; Sewall, J. (16.244) ; Webb, J. (12.1).	
DEERFIELD, <i>Mass.</i> , Account of those taken captive at, February 29, 1703, 4, by the French and Indians. Williams, J.	22.18
DEFENCE OF A Display of God's special Grace. Dickinson, J.	22.29
DEFENCE OF A Modest Proof. Checkley, J.	23.14
DEFENCE of the Answer of the Synod at Boston in 1662. Concerning Baptism, and Consolation of Churches. Against the Reply made by the Reverend John Davenport, in his Another Essay. Cambridge: S. Green and M. Johnson for Hezekiah Usher of Boston. 1664. pp. (2), 46, 102. 4 ^p [See Addenda.]	27.51 (imperfect), 86
DE LA GUARD, Theodore, <i>pseud.</i> See Ward, N.	
DE LAUNE, T., Answer to. See Pigot, G.	16.63
DELAVAL, John.	
— Appendix on a Discourse of C. Mather's. See Keith, G.	13.7
DELUSIONS in Religion, Causes and Danger of. Sergeant, J.	16.224
See also : Enthusiasm.	
DENISON, Daniel, <i>major-general.</i> <i>b.</i> 1613, <i>d.</i> 1682.	
— Irenicon, or a Salve For New-England's Sore. [Boston], 1684. pp. (8), 177-218. See Hubbard, W.	15.14
— Funeral Discourse Occasioned by the Death of. See Hubbard, W.	15.14
DESCENT into hell. Disputatio theologica de Christi ad Inferos Descensu. Dummer, J.	26.6
DEUS Nobiscum. Mather, C.	18.222
DEVILS. Mather, C. Discourse on the Power and Malice of the. [Late Memorable Providences].	13.26
— Sin and Misery of the Fallen Angels	23.3
— Nature, Number, and Operations of the	23.8
— Mather, J. Cases of Conscience Concerning evil Spirits Personating Men	23.4
See also : Angels, Possession, Satan.	
DEVOTION, Ebenezer, <i>d.</i> 1771.	
— The civil Ruler, a dignify'd Servant of the Lord, but a dying Man. [An Election] Sermon, at Hartford, May 10th, 1753. N. London, 1753. pp. (4), 59. 8 ^p	18.192

	Shelf. No.
DEWEY, Joseph.	
— Hints in regard to the making of cloth. See Wolcott, R.	24.9
DEXTER, Samuel, <i>b.</i> 1700, <i>d.</i> 1755.	
— A Call from the Dead to the Living. A Sermon on the Death of Timothy Metcalf. Boston, MDCXXXVIII. pp. (4), 34. 8 ^p	18.59
— Our Fathers God, the Hope of Posterity. Thoughts on the Foundation, Rise and Growth of New England. A Discourse at Dedham on Thanksgiving, Nov. 23. 1738. Boston, 1738, pp. (4), ii, 51. 8 ^p	18.87, 90, 92
DIALOGUE, A, on the Christian Sacraments. What are the Qualifications necessary in Order to Attendance. Boston, 1762. pp. (2), 81. 8 ^p	27.53
DIALOGUE, A, or, Representation of Matters of Fact. Occasioned by some Mismangements in an Ecclesiastical Council [in New London on complaints against the Rev. James Hillhouse]. n. p., 1736. pp. (4), 35. 8 ^p	18.141
DICKINSON, Jonathan, <i>b.</i> 1658, <i>d.</i> 1747. [See Add.]	
— † A Defence of A Display of God's special Grace. Against Rev. A. Crosswell. In a Letter from the Author. Boston, 1743. pp. (2), 46. 8 ^p	22.29
— A Defence of Presbyterian Ordination. In Answer to [J. Checkley's] Modest Proof. Boston, 1724. pp. (4), iii, 44. 8 ^p	23.15
— Strictures on Dickinson's Defence of Presbyterian Ordination. See Checkley, J.	23.14
— † A Display of God's special Grace. A Dialogue About The Work of God, in the Conversion of Sinners, in these American Parts. With An Addition, relating to sundry Antinomian Principles. Boston, 1742. pp. (2), vi, 111, (1), 12 ^p	24.43
— Reply to A Display of God's special Grace. See Crosswell, A.	16.160
— Familiar Letters To a Gentleman, upon a Variety of Subjects in Religion. Boston, 1745. pp. (2), v, (1), 424. 8 ^p	12.21
— The Reasonableness of Christianity, in Four Sermons. With a Preface by Mr. Foxcroft. Boston, MDCXXXIII. pp. (2), xiv, 175. 8 ^p	14.54
— Reflections upon Mr. Wetmore's Letter In Defence of Dr. Waterland's Discourse of Regeneration. With Scripture-Evidence, that the Notion of Baptismal Regeneration is dangerous. Boston, M.DCC.XLIV. pp. 38. 8 ^p	27.118
— † Remarks upon A Discourse intitled An Overture Presented to the Synod of Dissenting Ministers in Philadelphia, in September, 1733 [by J. Thomson]. New York, 1729. pp. 32. 8 ^p	16.288
— Remarks upon The Postscript to [J. Checkley's] Defence of [his] Modest Proof of the Order, &c. Boston, 1724. pp. (2), 29. 8 ^p . 16.191 and 27.183	
— A Second Vindication of God's sovereign free Grace. Against John Beach in his God's Sovereignty. With Reflections on Dr. Samuel Johnson's Defence of Aristoteles Letter to Authades. Continued [by] Moses Dickinson. Boston, MDCCLXVIII. pp. 143. 8 ^p	27.20
— A Sermon at the opening of the Synod at Philadelphia, September 19. 1722. Boston, 1723. pp. (4), 24. 8 ^p	18.71
— The true Scripture-Doctrine Concerning Some Important Points of Christian Faith. Five Discourses. With a Preface by Mr. Foxcroft. Boston, 1741. pp. (2), xiii, (1), 253. 8 ^p	14.1
— A Vindication of God's sovereign free Grace. In Remarks upon John Beach's Sermon, from Rom. vi. 23. With Reflections upon Henry Cane's Sermon from Matth. vii. 23, 29. And On A Letter from Aristoteles to Authades. Boston, 1746. pp. 80. 8 ^p	26.78
— Discourse upon the Divine Appointment of the Gospel Ministry; With the Charge. See Pemberton, E.	17.205

	Shelf. No.		Shelf. No.
DICKINSON, Jonathan, <i>continued</i> .		DUDDLEY, Thomas, <i>b. 1570, d. 1652.</i>	
— Letters occasioned by Dickinson's Remarks upon Dr. Waterland's Regeneration. <i>See Wetmore, J.</i>	28.86	— Letter to the Countess of Lincoln. <i>See Massachusetts</i>	23.60
DICKINSON, Moses.		DUMMER, Jeremiah, <i>d. 1739, aged about 60.</i>	
— Reflections on Johnson's Defence of Aristoteles Letter, Continued. <i>See Dickinson, J.</i>	27.20	— Disputatio philosophica Inauguralis de Animum <i>Mrayyisimo</i> . Trajecti ad Rhenum, c19 Io cccii. pp. 23, (5). 4 ^o	26.5
DISCOURSE, A, Concerning the Currencies of the British Plantations in America. Especially their Paper Money: Particularly In Relation to Massachusetts-Bay. Boston, 1740, pp. 62. 8 ^o .	23.52	<i>Note.</i> — At the end are two complimentary Latin poems, signed "Edmundus Baily, Londinensis," and "A. Sheppard, Londinensis."	
DISCOURSE of the Contests and Dissentions in Athens and Rome. Swift, J.	10.187	— Disputatio theologica de Christi ad Inferos Descensu. Lugduni Batavorum, M. DCC. II. pp. 24, (4). 4 ^o	26.6
DISCOURSE, A, on Government and Religion, Calculated for the Meridian of the Thirtieth of January. Boston, 1750. pp. (2), ii, 7-56. 8 ^o	26.115	<i>Note.</i> — At the end are three complimentary Latin poems, signed "Johannes P. Orvindy, Ungarus," "David Szentmihalyi, Transylvanus," and "Samuel Trechselius, Helvetio-Bernensis."	
DISCOURSE, A, shewing, That the Cause of the Difficulties of Massachusetts Bay, is it's Extravagancy, & not Paper Money: also What is a safe Foundation to raise a Bank of Credit on, with Remarks on Amicus Patrie. By Philopatria. Boston, 1721. pp. 16. 8 ^o	23.155	— Dissertatio theologicæ-philologica continens Integritatis Codicis S. adversus Nuperas in eum Censuras, Defensionem. Pars I. Lugduni Batavorum, M DCC III. pp. (20). 4 ^o	26.8
DISPLAY of God's special Grace. Dickinson, J.	24.43	— De Jure Jadeorum Sabbati. Lugduni Batavorum, 1703. pp. (2), 20, (1). 4 ^o	26.7
DISSENTING Gentleman's, The, Answer To Mr. White. Towgood, M.	27.143	<i>Note.</i> — At the end is a complimentary Greek poem, signed "ΔΕΩΝΑ ΡΑΔΟΣ ΒΑΩΜ."	
DIVINE Meditations and Prayers. Smith, J.	24.28	DUMONT, J., <i>baron von Carlsruen.</i> † Les Soupirs de L'Europe &c. Or, The Groans of Europe at the Prospect of the Present Posture of Affairs. From the French. n. p., MDCXCIII. pp. 128, and 1 leaf folded. 8 ^o	26.120
DIVINITY, The, and Humanity Of Christ, proved. And the Personality of God distinguished; And their Eternal Union demonstrated. By G. G. a Layman. Newport, 1754. pp. 100. 8 ^o	14.7	<i>Note.</i> — Numerous references to America.	
DIXON, H. The English Instructor or, the Art of Spelling improved. Fifth Ed., with additions. Boston, 1736. pp. (2), ii, 120. 12 ^o	14.5	DUNBAR, Samuel, <i>d. 1783.</i>	
DODDRIDGE, P. The Care of the Soul the One Thing Needful. A Sermon preach'd June 22. 1735. Fourth Ed. Boston, M, DCC. LXI. pp. 26. 8 ^o	16.159	— The Duty of Ministers to testify the Gospel of the Grace of God. A Sermon in Braintree, December 13. 1753. A Day for Humiliation and Prayer for Divine Direction in their Choice of a Minister. Boston, 1754. pp. (4), 23. 8 ^o	17.217
— A Plain Address to the Master of a Family, on Family Religion. Boston, MDCXCII. pp. 30. 8 ^o	17.130	— The Presence of God with his People, their only Safety and Happiness. [An Election] Discourse, May 28. 1760. Boston, 1760. pp. (4), 37. 8 ^o	17.76
DOOLITTLE, or Doolittle, Thomas. Earthquakes Explained and Practically Improved: Occasioned by the late Earthquake on Sept. 8. 1692. in England, and beyond Sea. Jamaica's Miseries shew London's Mercies. London, 1693. pp. (16), 141. 8 ^o	23.76	DURY, J. Epistolical Discourse to Thorowgood. Concerning his conjecture that the Americans are descended from the Israelites. pp. (16). <i>See Thorowgood, T.</i>	27.16
— A Treatise Concerning the Lords Supper: With Three Dialogues. Nineteenth Ed. With Additions. Boston, 1709. pp. (8), 212, (2). 12 ^o	15.41	— Letter to, about his Pacification. <i>See Norton, J.</i>	26.138
— The Sufferings of Christ. <i>See Vincent, T.</i>	28.74	DWIGHT, Josiah, <i>b. 1671, d. 1744.</i>	
DOOLITTLE, Benjamin, <i>b. 1695, d. 1749.</i>		— An Essay to Silence the Ontery against Regular Singing. A Sermon at Framingham. Boston, 1725. pp. 16. 8 ^o	18.112
— An Enquiry into Enthusiasm. [Its] Original, Progress, and Effects. Boston, 1743. pp. 37. 8 ^o	27.126	EARLE, J. Sacramental Exercises, or, The Christian's Employment, Before, At, and After the Lord's Supper. Fourth Ed. Added, Hymns, for Sacramental Occasions. Boston, 1725. pp. (4), 92. 12 ^o	25.20
DORCHESTER, <i>Mass.</i> , Farwel-Exhortation to the People of. Mather, R.	16.183	— Meditations and sweet Ejaculations while participating of the Holy Eucharist, in A companion. <i>See Vincent, T.</i>	28.74
DOWNING, <i>Sir George, bart, d. 1684.</i>		EARTHQUAKES.	
— Discourse [in answer to] a Libel [entitled] An Extract of the Register [sic] of the States General of the United Provinces, upon the Memorial of Sir G. Downing. Added, Former and later Proceedings of the Hollanders: By a Meaner Hand. London, 1672. pp. (2), 31, 139, (4). 12 ^o	22.60	1692. <i>See Doolittle, T.</i> (23.76). 1705. <i>See Mather, I.</i> (23.30). Oct. 29, 1757. <i>See Allen, J.</i> (18.72, 124); <i>Barnard, J.</i> (18.123); <i>Colman, B.</i> (17.127); <i>Cooper, W.</i> (18.104); <i>Cotton, J.</i> (18.106); <i>Danforth, J.</i> (18.135); <i>Fox, J.</i> (18.131); <i>Foxcroft, T.</i> (17.136, 172); <i>Gookin, N.</i> (18.110); <i>Mather, C.</i> (Boergeres 18.133; Terror 18.132); <i>Mix, S.</i> (18.134); <i>Paine, T.</i> (18.166); <i>Payson, E.</i> (18.241); <i>Phillips, S.</i> (24.22); <i>Prince, T.</i> (17.153); <i>Rogers, J.</i> (18.128); <i>Smith, J.</i> (18.105); <i>Sewall, J.</i> (Duty 18.45, 126; Repentance 18.125); <i>Some Rude Thoughts, in verse 18.127</i> ; <i>Wigglesworth, S.</i> (18.130). Nov. 18, 1755. <i>See Chauncy, C.</i> (17.125).	
— <i>Note.</i> — Relates in part to the Dutch West India company and the New Netherlands.		EAST INDIES. Acosta, J. de. Natural and Morall Historie of the	32.24
DRUNKENNESS, Solomon's Caution against the Cup. Smith, J.	16.267	— Mather, I. Wonderful Success of the Gospel in the	23.38
DUDLEY, Joseph, <i>b. 1647, d. 1720.</i>			
— Declaration, Against Prophaneness & Immoralities. <i>See Massachusetts</i>	14.38		
DUDELY, Paul, <i>b. 1675, d. 1751.</i> [See Addenda.]			
— † Objections to the Bank of Credit Lately Projected at Boston. A Letter to John Burrell. Boston, 1714. pp. 32. 8 ^o	28.149		
— A Vindication of the Bank of Credit from the Aspersions of. <i>See Lynde, S.</i>	28.161		
— The Character of Judge Dudley, As it was inserted in the Boston-News-Letter, February 7th, 1751. <i>See Gay, E.</i>	17.236		

- | | Shelf No. | | Shelf No. |
|---|--|--|-----------|
| EASTERBROOKES. See Estabrook, S. | | EDWARDS, John. The Fruits of the Spirit considered and explained, in [a] Discourse on the eighth Article of the Creed. Boston, 1742. pp. 8. 8°. | 13.218 |
| EASTHAM, Mass. A Church of Christ Vindicated. A Relation of Transactions In the South Church at Eastham. Boston, [1724]. pp. 56. 8°. | 23.87 | EDWARDS, Jonathan, the elder, b. 1703, d. 1758. | |
| — Lord, J. Letter to the General Convention of Ministers of Massachusetts | 27.68 | — The Church's Marriage: A Sermon at the Instalment of Samuel Buel at East Hampton on Long-Island, September 19. 1746. Boston, 1746. pp. 43. 8° | 17.262 |
| — Stone, N. Additional Proposals, 1729 . 18.157 and 27.195 | | — Copies of the Two Letters Cited by the Rev. Mr. Clap, concerning what he has reported, as from Mr. Edwards, concerning the Rev. Mr. Whitefield. With some Reflections on the Affair. Boston, 1745. pp. 10. 8° | 28.138 |
| — On renouncing communion with the church in Pocheb | 22.31 | — Discourses on Various Subjects, Nearly concerning Salvation. Delivered at Northampton, chiefly at the Time of the late pouring out of the Spirit of God. Boston, MDCCLXXXIII. pp. (2), vi, 256. 8° | 12.24 |
| — The Veracity and Equity of the Council in | 22.34 | — A Divine and Supernatural Light, Immediately imparted to the Soul by the Spirit of God, Shown to be both a Scriptural, and Rational Doctrine; a Sermon at Northampton. Boston, M,DCCLXXXIV. pp. (6), 21, (1). 8° | 16.140 |
| ECCLESIASTICAL history. <i>Historia ecclesiastica.</i> Horn, G. | 28.204, 205 | — Faithful Narrative of the Surprising Work of God in the Conversion of Many Hundred Souls in Northampton, and the Neighbouring Towns and Villages of New-Hampshire [sic] in New-England. Written on Nov. 6. 1736. With a Preface, By Dr. Watts and Dr. Guyse. London, M,DCCLXXXVII. pp. xvi, 322. 12° | 27.180 |
| See: Baptists, Councils, England (Church of), Friends, Geneva, Germany, Martyrs, Nonconformity, Presbyterians, Protestants, Revivals, Scotland (Church of), Synods, United Brethren, Virginia, Windham Co. See also: The towns referred to under Massachusetts. | | — Same. A Shorter [preface] added by Some of the Ministers of Boston. With an Attestation from Some of the Ministers of Hampshire, The Third Ed. Boston, 1733. pp. (2), viii, v, (1), 79. 8° | 12.25 |
| ECCLESIASTICAL polity. Apthorp, E. The Constitution of a Christian Church | 16.1 | — God Glorified in the Work of Redemption, By Man's Dependence. A Sermon in Boston, July 8. 1731. Boston, 1731. pp. (4), ii, 25. 8° . | 16.285 |
| — Ashley, J. How the Jewish and Christian Churches were constituted | 17.246 | <i>Note.</i> —The address "To the Reader," pp. ii, is signed "T. Prince, W. Cooper." | |
| — Cawdrey, D. A Review of Hooker's Survey of Church-Discipline | 21.24 | — The great Concern of a Watchman for Souls. A Sermon at the Ordination of Jonathan Judd, in the New Pincinet at Northampton, June 8. 1743. Boston, MDCCLXIII. pp. 70. 8° | 18.179 |
| — Checkley, J. A Letter to J. Dickinson | 23.54 | <i>Note.</i> — "The Charge Given by the Rev. Mr. Hopkins of Springfield," pp. 41-50. | |
| — A Modest Proof of the Government Settled by Christ and his Apostles in the Church. 27.180 and 28.11 | 28.11 | — An Humble Attempt To promote Visible Union Of God's People in Extraordinary Prayer For the Revival of Religion. Boston, 1747. pp. (10), 188. 8° | 15.16 |
| — Cotton, J. Accommodation between Presbyterian and Congregational Churches | 24.45 | <i>Note.</i> — After "The Contents" is a second title-page, much more full. "The Preface" is signed "Joseph Sewall, Thomas Prince, John Webb, Thomas Foxcroft, Joshua Gee." | |
| — The Keys of the Kingdom of Heaven | 27.14 | — An Humble Inquiry Into The Rules of the Word of God, Concerning the Qualifications Requisite to full Communion in the Church. With an Appendix by Mr. Foxcroft. Boston, 1749. pp. (2), v, (1), 136, 16. 4° | 17.249 |
| — Questions and Answers upon Church-Government | 23.61 and 23.107 | <i>Note.</i> — Two Prefaces, pp. vii, the second of which is signed "Thomas Prince, John Webb, Thomas Foxcroft, M. Byles." | |
| — Dickinson, J. Remarks upon The Postscript to the Defence Of A Modest Proof | 27.183 | — Answer to his Humble Inquiry concerning Communion. See Williams, S. | 17.245 |
| — Firmin, G. Of Schism, Parochial Congregations in England, and Ordination by Imposition of Hands | 22.44 | — Misrepresentations Corrected, And Truth vindicated. In A Reply to the Rev. Solomon Williams's Book, The True State of the Question concerning the Qualifications necessary to Communion in the Sacraments. Boston, 1752. pp. (2), iv, 173, (4). 8° | 26.61 |
| — Homes, W. Proposals in Ecclesiastical Government | 27.22 | — Sinners In the Hands of an Angry God. A Sermon at Enfield, July 8th 1741. At a Time of great Awakenings. Boston, 1741. pp. (2), 25. 8°. 16.221, 252 | |
| — Hooker, T. Survey of the Summe of Church-Discipline | 11.18 | — Some Thoughts Concerning the present Revival of Religion in New-England, a Treatise. In Five Parts. Boston, 1742. pp. (2), iv, 373. 8°. 13.5, 6 | |
| — Mather, C. Thirty Important Cases | 23.119 | | |
| — Mather, R. Church-Government and Church-Covenant Discussed | 21.12 | | |
| — Norton, J. Responso ad Apollonium | 15.32 | | |
| — Platform of Church-Discipline. See Cambridge, Mass. Synod. 1648 | 14.59, 62, 23.63, 24.40, 27.77, 82 and 28.118, 145 | | |
| — Results of Three Synods. See Massachusetts | 22.6 | | |
| — Stoddard, S. The Doctrine of Instituted Churches Explained | 17.247 | | |
| — Wigglesworth, E. Sober Remarks on A Modest Proof | 27.165 | | |
| See also: Bishops, Christmas, Church, Common prayer, Congregationalism, Consociation, Councils, Deacons, Elders (Ruling), Independence, Ministry, New England, Ordination, Pastors, Presbyteries, Schism, Synods, Tithes. | | | |
| ECCLESIASTICAL unity. | | | |
| See Prince, T. (17.85); Tennent, G. (24.4). | | | |
| EDINBURGH. Society in Scotland for propagating Christian Knowledge. A Short State of the Society. Edinburgh, MDCCLXXII. pp. 32. 8°. | 16.200 | | |
| <i>Note.</i> — Pages 30, 31 relate to America. | | | |
| — Giving a brief Account of the Condition of the Highlands and Islands of Scotland, with Some Account of this Society's Missionaries, for Converting the Native Indians of America. Edinburgh, MDCCLXI. pp. 75. 8° | 16.201 | | |
| — Account of the. Sewall, J. | 17.27 | | |
| EDUCATION, Thoughts on. Burgh, J. | 27.75 | | |
| <i>See also:</i> Catechising, Ireland. | | | |
| EDUCATION of Children, Religious. Browne, A. | 10.145 | | |

- EDWARDS, Jonathan, *continued*.
- A Treatise Concerning Religious Affections, In Three Parts. Boston, 1746. pp. (2), vi, 343, (9), 8° 11.4
 - The true Excellency of a Minister of the Gospel. A Sermon at Pelham, Aug. 30. 1744. Being the Day of the Ordination of Robert Abercrombie. Boston, 1744. pp. 22. 8° 17.190
 - Account of the Life of David Brainerd. See Brainerd, D. 11.5
 - Part of a Letter Giving an Account of the wonderful Work of God in [Hampshire County]. See Williams, W. 14.20
 - Preface to True Religion delineated. See Belamy, J. 11.10
 - Rand, W. Answer To Edward's distinguishing Marks, etc. 27.155
- EELLES, or EELLS, Nathaniel, b. 1678, d. 1750.
- The Ministers of God's Word must Approve themselves unto God. A Sermon, at Plymouth, July, 29th. 1724. when Nathanael Leonard Was Ordained. Boston, 1725. pp. (2), ii, 27. 8° . . . 18.107
 - The Ministers of the Gospel, as Ambassadors for Christ. A Sermon at Taunton, Feb. 21. 1728, 9. At the Ordination of Thomas Clap. Boston, 1729. pp. (4), ii, 47. 8° 27.146
 - Note.—The address "To the Reader," pp. ii, is signed "John Danforth." "The Right Hand of Fellowship by the Rev. Nathanael Fisher, of Dighton," pp. 43-47.
 - Religion is the Life of God's People: [an Election] Sermon at Boston, May 25th. 1743. Boston 1743. pp. (4), 43. 8° 17.97
 - Charge at the Ordination of Thaddeus Maccarty. See Gray, E. 17.183, 198
- EGERTON, H., *bp.* A Sermon before the Society for the Propagation of the Gospel in Foreign Parts, On the 21st of February, 1728. London, 1729. pp. 64, (3). 8° 17.255
- Note.—With An Abstract of the Proceedings of the Society; A List of the Missionaries; A List of the Members of the Society, etc.
- ELDERS, Ruling.
- See Letter (28.26); Reply (28.28); Some brief (28.27); Vindication (28.64); White, J. (26.166).
- ELECTION, The Scripture-Doctrine Concerning. Dickinson, J. 14.1
- ELECTUARY. Electuarius Novum Alexipharmacum. Harvard, T. 17.131
- ELEUTHERIA. Mather, C. 13.11
- ELIOT, Andrew, d. 1778.
- A Sermon Preached October 25th. 1759. A Day of Thanksgiving, For the Reduction of Quebec. Boston, M.DCC.LIX. pp. 43. 8° 17.109
 - A Sermon September 17. 1766. At the Ordination Of Ebenezer Thayer. Boston, 1766. pp. (2), 35. 8° 17.197
- ELIOT, Jared, b. 1685, d. 1763.
- Give Cesar his Due. [Election] Sermon at Hartford, May the 11th, 1738. N. London, 1738. pp. (2), 44. 8° 18.270
 - The Two Witnesses; or, Religion Supported by Reason and Divine Revelation. A Lecture-Sermon in Lyme October 29, 1736, Before the Association of the County of New-England. N. London, 1736. pp. (4), 79. 8° 18.205
- ELIOT, John, b. 1694, d. 1690.
- The Harmony of the Gospels, in the History of the Humiliation and Sufferings of Christ. Boston; Printed by John Foster, 1678. pp. (4), 131. 4° 11.17
 - † Indian Primer Asub negonneycuuk. Ne nashpe Mukkiesog Woh tauog wunnatnuhikutte ogketamunante Indiane unnonoowaonk. Kah Meniunuk wutch Mukkiesog. Mushauwomuk, 1720. pp. 84, (165). 12° 25.21
- ELIOT, John, *continued*.
- Note.—Second title-page: The Indian Primer. And Milk for Babes [by J. Cotton]. Boston, 17.0. 12°.
- "Mr B Green says composed by Mr Eliot, & Printed at Camb, abt 1684."—T. PRINCE'S note on the 1st ed.
- Letter to H. Peters. See Perfect Diurnal . . . 31.4
 - Mamvsse Wunnetupanantawwe. See Bible . . . 21.4, 5
 - Manitowompac. See Bayly, L. . . . 14.45, 46 and 24.42
 - Wame Ketzhomae uketzhomaogangsh David. See Bible. O. T. Psalms 21.4
 - Wehkomanganoosquam, etc. See Baxter, R. 24.38
 - Life. See Mather, C. 13.21
- ELKING, H. A View of the Greenland Trade and Whale-Fishery. London, MDCCXXII. pp. 68. 8°. 27.50
- ELLIS, J., *jr.*, Answer to the Objections made by. See Hudson, S. 32.23
- ELY, *bp.* of. See Greene, T.
- EMERSON, Joseph, b. 1700, d. 1767.
- Early Piety Encouraged. A Discourse occasion'd by the Death of a Young Woman of Malden, of the Throat-Distemper, Sept. 6, 1733. Boston, 1738. pp. (2), viii, 30. 8° . . . 28.191
 - Exhortation to his People With Respect to Variety of Ministers. Boston, 1742. pp. 18. 8°. 27.199
 - Heart-Purity Encourag'd and Press'd. A Sermon at Malden Decemb. 4th. 1726. Boston, 1727. pp. (2), 63. 12° 15.60
 - The Important Duty of a Timely Seeking of God Urged; A Sermon, April 11th. 1725. With a Preface by Cotton Mather. Boston, 1727. pp. (2), viii, 54. 12° 15.23
 - Meat out of the Eater, and Sweetness out of the Stroug. A Sermon at Malden, September 28th. 1735. Boston, 1735. pp. (4), iv, 23. 8°. 16.240
 - An Offering of Memorial. Or The Penitent calling the Sins of his Youth to Remembrance. A Discourse from Psalm xxv. 7. Boston, 1732. pp. (4), 19. 8° 16.263
 - Wisdom is justified of all her Children. A Sermon in Boston, August 26. 1742. Boston, 1742. pp. 26, (3). 8° 18.43
 - A Word to those that are afflicted very much. A Sermon in Malden, October 20th 1738. On the repeated Deaths of Children in said Town, by the Throat Distemper. Boston, 1738. pp. (4), 26. 8° 28.192
- EMERSON, Joseph, b. 1724, d. 1753.
- A Thanksgiving Sermon, at Pepperrell, January 3d 1760. [On] the Removal of Sickness, and the Return of many Soldiers from the Army. Boston, 1760. pp. (4), 25. 8° 18.83
 - A Thanksgiving-Sermon at Pepperrell, July 24th. 1766. On the Repeal of the Stamp-Act. Boston, M,DCC,LXVI. pp. 57. 8° 17.103
- ENGLAND. Bohun, W. Brief View of Ecclesiastical Jurisdiction in 26.224
- Mather, C. Eleutheria; or, An Idea of the Reformation in 13.11
- See also: London.
- ENGLAND, Church of. Brief Account of the Revenues of the Bishops in 22.38
- Mather, S. Against the Ceremonies of the . . . 16.225
 - Plain Reasons For Dissenting from the . . . 27.193
 - Towgood, M. The Dissenting Gentleman's Answer to the Reverend Mr. White's Three Letters 26.97
 - See also: Nonconformity, Separation.
- ENGLAND, Church of, in America. Hobart, N. Second Address 26.79
- Second Letter From a Minister of the Church of England To his Dissenting Parishioners. See Letter 27.6
 - Some Remarks upon A letter from a Minister of the Church of England to his dissenting Parishioners 27.50

- ENGLAND, Church of, in America, *continued*.
 — Some Remarks upon a Second Letter from the Church of England Minister 26.196
- ENGLISH language. The English Instructor, or, the Art of Spelling. Dixon, H. 14.5
- ENQUIRY, An, into the Reasons of the Conduct of Great Britain, With Relation to the State of Affairs in Europe. Published (here) for the Information of the Inhabitants of New-England. Boston, 1727. pp. 103. 8° 27.100
- ENTHUSIASM.
See Chauncy, C. (16.39) and (17.124); Doolittle, B. (27.135). *See also*: Delusions.
- EPISCOPACY.
See Mather, C. (23.6); Prince, N. (16.183); Walter, T. (27.122). *See also*: Bishops.
- ERSKINE, R. Gospel Sonnets, or, Spiritual Songs. Fifth Ed. Philadelphia: Re-printed and Sold by [mutilated] Franklin, in Market-street, 1740. pp. xvi, 270. 8°. [Imperfect] 29.5
 — A Letter to Geo. Whitefield. Philadelphia: Printed and Sold by B. Franklin, 1741. pp. 14. 8°. 28.103
- ESSAY, An, Concerning Silver and Paper Currencies, especially with Regard to New-England Boston, [1738]. pp. (2), 23. 8°. 26.53, 105
 — A Reply to the Essay. *See* Inquiry 27.39
- ESSAY, An, on the Merchandize of Slaves & Souls of Men, Revel. XVIII. 13. with an Application to the Church of Rome. Added, An Exerctation on Numb. XXXII. 10, 11, 12. With an Occasional Meditation on I. Sam. XXIII. 11, 12. By a Gentleman. Boston, MDCCXXXI. pp. (4), iv, 63. 4° [See Addenda.] 26.32
- ESSAY Upon that Paradox, etc. Walter, T. 27.122
- ESTABROOK, Joseph, *d.* 1711, *aged* about 68.
 — Abraham the Passenger his Privilege and Duty. Election-Sermon, May 20, 1705. Boston, 1705. pp. (2), 22. 4° 26.158
- ESTABROOK, Samuel, *d.* 1727, *aged* 52.
 — A Sermon Shewing that the Peace and Quietness Of a People Is a main part of the Work of Civil Rulers. Deliver'd at Hartford May the 8th. 1718. the Day for the Election. New-London, 1718. pp. (2), 26. 8° 18.272
- EUROPE. Dumont J. Les Soupirs de L' 26.120
 — Enquiry into the Reasons of the Conduct of Great Britain, With Relation to, 1727 27.160
See also: England, Great Britain, Ireland, Netherlands, Scotland, Spain, Treaties.
- EUSEBIUS Inermatus. Just Remarks On a late Book, Intituled, "Eleutherius Euervatus, or An Answer to a Pamphlet, Intituled, The Divine Right of Presbyterian Ordination &c. argued. Done by way of Dialogue between Eusebius and Eleutherius; with two Letters. By Philcluth, Bangor, V. E. B. Boston, MDCCXXXIII. pp. (2), 158 [156]. 8° [See Addenda.] 22.13, 21
Note.—*See* Scripture-Bishop and Prelaticus Triumphatus.
- EVANS, Thomas, *of* *Pencader*.
 — The Querists, or, An Extract. *See* Querists 26.265
- EVIDENCES of a revelation.
See Dickinson, J. (14.54); Elliot, J. (18.205); Mather, I. (23.45); Walton, J. (28.24). *See also*: Infidelity.
- EVIDENT Advantages, The, to Great Britain from the Approaching War. Added Plans of Havana and Porto-Belo. London, 1727. pp. (4), 44. 8°. 27.71
- EWER, J. Chauncy, C. Remarks on a Sermon by 25.80
 — Livingston, W. Letter to 27.59
- EXACT List, An, of Parliament. Added, The Trustees for Georgia, and the Places of their Abode. London, 1731. ff. 33. 12° 13.41
- EXAMINATION of and some Answer to, A Narrative and Defence of the Proceedings of the Ministers of Hampshshire, who disapproved of Mr. Breck's Settlement at Springfield. Boston, 1736. pp. (4), 98. 8°. 27.8
- EXAMINATION of the Power of the Fraternity. Stoddard, S. 18.176, 182
- EXAMINER, The, examin'd. Brown, J. 27.182
- EXAMINER, The, Or Gilbert against Tennent. Hancock, J. 27.98
- EXETER, N. H. The Result of a Council of Ten Churches, Jan. 31. 1743. Boston, 1744. pp. 16. 8°. 28.62
- EXTOR, C. L. von, The Surprising History of. Mather, C. 23.41
- EXTRACT from the Political State of Great Britain, for the Month of December, 1730. [No title-page.] pp. 16. 8°. 26.214, 215
Note.—Contains an account of the controversy in Massachusetts respecting the Governor's salary.
- FAITH.
See Balch, W. (16.212); Cotton, J. Treatise (23.6) and (28.197); Dana, J. (16.22); Dickinson, J. (14.1); Lee, S. (24.17); Mather, N. (16.100); Mather, S. (23.48); Stone, N. (24.30); Williams, S. (26.65); Willison, J. (18.245). *See also*: Righteousness, Self-righteousness.
- FAITHFUL Narrative of God's gracious Dealings. Moody, S. 28.55
- FAMILY, The.
See Homes, W. (15.38); Wadsworth, B. (25.4).
- FAMILY religion.
See Doddridge, P. (17.130); Sewall, J. (15.11); Whitefield, G. (15.57).
- FAMILY-RELIGION Excited. Mather, C. 18.202
- FASCICULUS Viventium. Mather, C. 18.231
- FERRARI, F. Novum Lexicon Geographicum, Michael Antonivs Bayrnard auctiorem fecit. Accesserunt Dominic Magri, Appendices & Correctiones. Iasnaei, M. DC. LXXVII. pp. (10), 539, (2), 484, (22). f° 30.2
Note.—Under "America" this lexicon gives a list of the countries described. Many of the articles are long.
- FINLEY, Samuel, *b.* 1715, *d.* 1766.
 — Christ Triumphing, and Satan Raging. A Sermon On Matth. XII. 23. at Nottingham in Pennsylvania. Boston, 1742. pp. 32. 8°. 16.119
 — A Letter to a Friend [in defence of George Whitefield. No title-page. About 1742.] pp. 12. 12°. 28.60
 — Satan strip'd of his angelick Robe: the Substance of several Sermons at Philadelphia, January 1742-3. Shewing the Nature of Delusion. With an Application to the Moravians. Philadelphia, n. d. pp. xii, 42. 8°. 18.227
- FIRMIN, Giles, *b.* 1617, *d.* 1697.
 — The Real Christian, or a Treatise of Effectual Calling. London, 1670. pp. (48), 321 [329]. 4°. 11.22
Note.—References to various American authors.
 — Of Schism. Parochial Congregations in England, and Ordination by Imposition of Hands, Wherein Dr. Owen's Discovery of The True Nature of Schism is examined, with Mr. Noyes of New England his Arguments against Imposition of hands in Ordination. London, 1658. pp. (10), 157, (1). 8°. 22.44
 — Reply to Crosswell's Answer to Firmin's Eight Arguments. *See* Williams, S. 26.65
- FISH, Joseph, *of* *Stouington*.
 — Right Hand of Fellowship at the Ordination of Levi Hart. *See* Lord, B. 17.206
- FISHER, Hugh, *d.* 1734.
 — The divine right of private Judgment. A Reply to Josiah Smith's Answer to a Postscript to A Preservative. With Remarks on Nathan Bassett's Appendix. Boston, 1731. pp. (2), 101. 8°. 27.133

- | | Shelf No. | | Shelf No. |
|---|-------------|---|-----------|
| FISHER, Hugh, continued. | | FLYNT, Henry, b. 1675, d. 1760. | |
| — A Preservative from damnable Errors, in the Union of the Holy One. A Sermon at the opening of a Presbytery, at Charlestown in S. Carolina. With Remarks, upon Mr. Smith's Preface, and Sermon. n. p., MDCCLXXX. pp. (2), 84. 8° | 16.215, 257 | — An Appeal to the Conscience of a degenerate People, for the Vindication of God's Proceedings with them. A Sermon in Boston, April 3. 1720. Boston, 1729. pp. (4), 19. 8°. 16.67 and 17.161 | |
| FISHER, J., Expostulation with, concerning his Unfair-dealing in his Review of Mr. Kobe's Preface. See Willison, J. | 28.146 | — A Caution to Sinners against abusing the Patience of God, by a progress in Sin. A Sermon to the Scholars in the College Hall February 8th. 1735, 6. Boston, 1736. pp. (4), 20. 8°. | 16.129 |
| FISHER, Nathanael, of Dighton. | | — The Doctrine of the Last Judgment, Asserted and Explained, In Two Discourses on Romans ii. 16. Boston, 1714. pp. (2), ii, 28. 4°. | 16.173 |
| — Right Hand of Fellowship at the Ordination of Thomas Clap. See Eccles, N. | 27.146 | <i>Note.</i> — An address "To the Reader," is signed "Increase Mather," pp. ii. | |
| FISK, Phineas, d. 1738, aged 55. | | — Oratio Funebris in Obitum Benjaminis Wadsworth, Collegii Harvardini Præsidis. Habita in Aula Academicæ. Bostoni, MDCCLXXXVII. pp. (2), 9. 8°. | 17.176 |
| — The Good Subject's Wish or, The Desirableness of the Divine Presence with Civil Rulers. [An Election] Sermon, at Hartford, May 12th 1726. N. London, 1726. pp. (4), 38. 12°. | 18.188 | — Twenty Sermons on Various Subjects. Boston, MDCCLXXXIX. pp. (2), iv, 312. 8°. | 11.13, 14 |
| FISK, Samuel, b. 1689, d. 1770. | | — Preface to Righteousness, etc., Recommended. See Appleton, N. | 18.118 |
| — The Character of the Candidates for Civil Government, especially for Council. [An Election] Sermon. May 26th. MDCCLXXXI. Boston, 1731. pp. 50. 8°. | 17.115 | — Appleton, N. Discourse after the Funeral of . 17.38, 42 | |
| — Controversy between Samuel Fisk, and Brethren of the First Church in Salem. See Just and Impartial | 27.26 | — Lovell, J. Oratio in Funere Henrico Flyntij | 17.39 |
| — Letter Relating to the Divisions in the first Church of Salem | 28.58 | FORDVCE, J. The Folly, Sin, and Misery of Unlawful Pleasure. A Sermon before the General Assembly of the Church of Scotland, M y 25, 1730. Boston, MDCCLXLI. pp. 38. 8°. [Imperfect] | 16.71 |
| FISKE, Moses. | | FORESTS, Charta de Foresta. Care, H. | 22.22 |
| — Address To the Christian Reader of Unbelief Detected. See Thacher, P. | 15.55 | FORMS of Daily Prayer. Smith, J. | 24.28 |
| FITCH, Jabez, b. 1672, d. 1746. | | FORT Du Quesne, Penn., Defeat of Braddock near Vinal, W. | 16.95 |
| — Discourse On Serious Piety, A Sermon upon the Death of Mrs. Mary Martyn. Added, A Sermon on the Golden Rule of Justice. Boston, 1725. pp. (4), ii, 37. 8°. | 16.196, 248 | FOSTER, John and Abigail, Mather, C. Sermon upon the Death of | 23.6 |
| FITCH, James, b. 1622, d. 1702. | | — Mather, I. Discourse Occasioned by the Death of | 23.5 |
| — An Explanation of the Solemn Advice, by the Council in Connecticut, to the Inhabitants, Respecting the Reformation of those Evils, which have been the Cause of the late Judgments upon New-England. Boston, 1683. pp. (8), 133. 8°. | 15.31 | FOX, George, b. 1624, d. 1690, and Burnyeat, John. | |
| <i>Note.</i> — "The Covenant Renewed by the Church in Norwich March 22. 1675," pp. 67-72; "A Brief Discourse Proving that the First Day of the Week is the Christian Sabbath," pp. 73-133. The latter has a separate title-page. | | — A New-England Fire-Brand Quenched, in Answer unto a Lying, Slanderous Book, Entituled; George Fox Digged out of his Burrows, &c. Printed at Boston in 1676, of one Roger Williams of Providence in New-England. n. p., MDCCLXXVIII. In Two Parts. pp. (28), 233; (2), 255, (1). 4°. | 11.23 |
| — An Holy Connexion, Or a true Agreement Between Jehovahs being a Wall of Fire to his People, and the Glory in the midst thereof. [An Election] Sermon at Hartford May 14. 1674. Cambridge: Printed by Samuel Green, 1674. pp. (4), 20. 4°. | 26.148 | FOX, John, d. 1756, aged 78. | |
| <i>Note.</i> — An address to the "Christian Reader," pp. 4, is signed "John Whiting, Joseph Haines." | | — God by his Power causes the Earth and its Inhabitants to tremble. The substance of Two Sermons, On I. Sam. xiv. 15. Preach'd soon after the Earthquake, at Wobourn. Boston, 1723. pp. (2), 58. 8°. | 18.131 |
| FLAVEL, J. The Great Design and Scope of the Gospel Opened. An Extract from Flavel's England's Duty. With a Preface by Mr. Byles. Boston, 1741. pp. (8), 28, (2). 8°. | 28.21 | — Time and the End of Time, In Two Discourses; The first about Redemption of Time; The second about Consideration of our latter End. Boston, 1701. pp. (2), 234, (1). 8°. | 15.50 |
| — Prophane Swearing Condemn'd at the Bar of Reason. Taken from the Works of Flavel. Particularly recommended to the Merchants of Boston, &c. As proper to be given to their Mariners. Boston, 1731. pp. (2), 22. 8°. | 16.232 | FOX-CROFT, Mrs. Elizabeth Danforth, d. 1721. Sermon after the Funeral of. See Foxcroft, T. | 18.29 |
| — The Reasonableness of Personal Reformation, and the Necessity of Conversion. Boston, 1725. pp. (12), 144. 12°. | 15.52 | FOX-CROFT, Francis, d. 1727. Funeral-Discourse after the Death of. See Appleton, N. | 18.118 |
| — A Word to the Well-Wishers Of the Good Work of God in this Land. Boston, 1742. pp. 23. 8°. | 28.63 | FOX-CROFT, Thomas, b. 1697, d. 1769. [See Add.] | |
| <i>Note.</i> — An extract from his "Blow at the root." | | — An Apology in Behalf of The Revd. Mr. Whitefield: against A Letter to Mr. Whitefield, Signed, L. K. Boston, 1745. pp. 38. 4°. 17.143 and 26.86 | 26.86 |
| FLINT, Josiah. | | — Examination of his Apology. See Letter to the Rev. Mr. Foxcroft | 26.95 |
| — Address To the Reader of The Necessity of The pouring out of the Spirit. See Adams, W. | 18.20 | — The Blessings of a Soul in Health to be supremely wish'd for. A Sermon Deliver'd (in Part) at a Family-Meeting in private, Mar. 3. 174, 2. Boston, 1742. pp. (4), 52. 8°. | 16.21, 24 |
| | | — A Brief Display of Mordecai's Excellent Character. A Sermon after the Funeral of Penn Townsend. Boston, 1727. pp. (4), 42. 8°. | 17.59 |
| | | — The Character of Anna, the Prophetess. A Sermon after the Funeral of Dame Bridget Usher. With a Preface by the Reverend Mr. Wadsworth. Boston, MDCCLXIII. pp. (4), iii, (1), 62. 8°. | 18.119 |

	Shelf No.
FOX-CROFT, Thomas, continued.	
— Cleansing our Way in Youth Press'd: And Observing the Word of God Recommended. A Discourse. Boston, 1719. pp. (8), 192. 8°. 12.30, 37	
— The day of a godly Man's Death, Better than the day of his Birth. A Sermon, Feb. 25. 1722. Boston, 1722. pp. (2), ii, 106, (1). 8°. . . . 12.44, 43	
<i>Note.</i> — Paged continuously with this (pp. 46-126 and 127-191), but having separate titles, are his "Two Sermons shewing How to Begin," etc., and "The Duty of the Godly."	
— Death the Destroyer of Earthly and False Hopes. A Sermon on January 30. 1725. Boston, 1726. pp. (2), 25. 8°. 16.236	
— A Discourse Concerning Kindness. A Sermon in Boston, Febr. 28th, 1719, 20. Boston, 1720. pp. (2), 36. 8°. 18.230	
— A Discourse preparatory To the Choice of a Minister. The Substance of two Sermons, June 11. 1727. Boston, 1727. pp. (2), 67. 8°. . . . 17.170	
— The Divine Right of Deacons. A Sermon On the Ordination of Zechariah Thayer, May 23. 1731. Boston, 1731. pp. (4), 42, (1). 8°. . . . 16.25	
— The Duty of the Godly Among a Professing People, to be Intercessors & Reformers, In a Day of the Lord's Anger. See, above, his "Day," etc. 12.44, 48	
— Eli the Priest dying Suddenly. A Sermon, June 19. 1729. Upon the Death of the Reverend John Williams and of the Reverend Thomas Blowers. Boston, M DCC XXIX. pp. (4), ii, 36, (5). 8°. 17.06, 171	
— God the Judge, putting down One, and setting up Another. A Sermon Upon the Death of George [I], And the Accession of George, II. Boston, MDCCXXVII. pp. (4), v [iv], 39. 8°. 17.63, 160	
— God's Face set against an Incurrible People. A Sermon, July 30. 1724. Boston, 1724. pp. (2), v, (1), 50. 8°. 16.265 and 18.140	
— Grateful Reflexions on the signal Appearances of Divine Providence for Great Britain and its Colonies in America. A Sermon, October 9. 1760. On the Surrender of Montreal. Boston, 1760. pp. (4), 36. 8°. 17.112	
— Humilis Confessio: The Saints united Confession, in Disparagement of their own Righteousness. A Sermon, Jan. 30. 1749, 50. Boston, MDCCCL. pp. (4), 64. 8°. 16.23	
— The Importance of Ministers being Men in Christ. A Sermon at Milton, Nov. 13. 1728. Upon the Ordination of John Taylor. Boston, 1728. pp. (4), 59. 8°. 27.147, 152	
— Observations on the Rise and Primitive State of New-England. With special Reference to the first Church in Boston. A [Century] Sermon Aug. 23. 1730. Boston, M DCC XXX. pp. (8), 46. 8°. 27.23	
— A Practical Discourse Relating to the Gospel-Ministry. Preach'd At his Ordination in Boston, November 20. 1717. With a Preface by the Reverend Mr. Benjamin Wadsworth. Boston, 1718. pp. (2), iv, 65. 8°. 18.181	
— † The Ruling & Ordaining Power of Congregational Bishops, or Presbyters, Defended. Being Remarks on P. Barclay's Persuasive. Boston, 1724. pp. (2), 45. 8°. 27.166	
<i>Note.</i> — This is to be considered as an appendix to E. Wigglesworth's "Sober Remarks," and is so called in a note to the publisher's address in the second edition of that work. See also: Foxcroft's "Vindication," below.	
— Seasonable Memento for New Year's Day. A Sermon, January 1. 1746,-7. Boston, 1747. pp. (4), 76. 8°. 16.12	

	Shelf No.
FOX-CROFT, Thomas, continued.	
— Sermon at Cambridge, After the Funeral of Mrs. Elizabeth Foxcroft. With an Addition, referring to Her Death. Also a Funeral Poem of the Reverend John Danforth. Boston, 1721. pp. (4), iv, 55. 8°. 18.26	
— Two Sermons shewing How to Begin and End the Year. Added a Discourse on Jer. xviii, 20. See, above, his "Day," etc. 12.44, 43	
— Some seasonable Thoughts on Evangelic Preaching. A Sermon in Boston, Oct. 23. 1749. Occasion'd By the late Visit of Mr. Whitefield. Boston, 1749. pp. (4), 47. 4°. . . . 16.22 and 26.94	
— † A Vindication of the Appendix to the Sober Remarks. A Reply to the Defence of the Modest Proof. Boston, MDCCXXV. pp. (4), 59. 8°. . . . 27.133	
<i>Note.</i> — See, above, his "Ruling & Ordaining Power."	
— The Voice of the Lord, From the Deep Places of the Earth. A Sermon in Boston, Nov. 23. 1727. Boston, MDCCXXVII. pp. (4), 52. 8°. 17.126, 172	
— Address To the Reader of All Mankind, by Nature, etc. See Mayhew, E. 16.253	
— Epistle Prefatory to Mrs. Gerrish's Letters. See Appleton, N. 17.46	
— Exhortations & Directions to Young People. Boston-Lecture, May 18, 1721. pp. 65. [Course of Sermons] 23 1	
— Preface and Appendix to An Humble Inquiry, etc. See Edwards, J., the elder 17.249	
— Preface to All Power in Heaven, etc. See Pemberton, E. 17.244	
— Preface to Believers in Christ, etc. See Lord, B. 16.260	
— Preface to Nathanael's Character displayed. See Chauncy, C. 18.21	
— Preface to Reasonableness of Christianity. See Dickinson, J. 14.54	
— Preface To the woful Condition of Impenitent Souls. See Whitelsey, S. 16.60, 77	
FRANCKE, A. H.	
— Vita Franckii: Cui a Ijcta est, Narratio Rerum Memorabilium in Ecclesiis Evangelicis per Germaniam &c. Revisa, et, Cura Samuclis Mather, Edita. Bostoni, MDCCXXXIII. pp. (4), iv, 31, 11, (1). 8°. 17.132 and 26.231	
<i>Note.</i> — Francke's Life, begun by himself, is concluded by Michael Alberti, who is also the author of the Narratio.	
— Account of some Good & Great Things. See Mather, C. 28.25	
— A Letter Concerning the most useful Way of Preaching. Translated by David Jennings. pp. 55-86. See Jennings, J. 18.160	
— Pietas Hallensis, Extracts from. See Whitefield, G. 16.169	
FRATERNITY, An Examination of the Power of the, Stoddard, S. 18.176, 182	
FREE-GRACE Maintained & Improved. Mather, C. . . . 28.122	
FREE Grace indeed! Letter to J. Wesley. Whitefield, G. 27.200	
FRIENDLY Check, A, from a Kind Relation. To the Chief Cannoneer, Founded on a Late Information, Dated N. E. Castle-William, 1720, 21. [No title-page.] pp. 7. 12°. 28.91	
FRIENDS. Barclay, R. Apology for the True Christian Divinity, as Preached by the Quakers 21.1	
— Burroughs, E. Works 30a.2	
— Fox, G. A New-England Fire-Brand Quenched. 11.23	
— Makemie, F. Narrative of a Late Difference among the Quakers, begun at Philadelphia [about 1690]. 15.2	
— Pratt, P. Recovery from the Errors of Quakerism 27.157	
— Toument, G. Reply to The Doctrine of Christianity, as held by the Quakers, vindicated . . 12.12	
— Whiting, J. Truth and Innocency Defended . . . 12.20	



	Shelf No.		Shelf No.
FRIENDS, continued.			
— Williams, R. George Fox Digg'd out of his Burrowes	12.3	— Hancock, J. Reply to Gee's Letter on the Testimony of the late Convention of Pastors in Boston, 1743	26.75
<i>See also: Adamson, M. (27.131); Bolles, J. (14.55); Keith, J. (Christian 12.49; Presbyterian 13.10, Pretended 13.7; Way 24.15); Wade Meenan (12.29).</i>			
FRINK, Thomas.			
— The beautiful Appearance of the Messengers of Christ. A Sermon at Stafford In Connecticut, March 23d. 1757. When Mr. John Willard was ordained. Boston, 1757. pp. (4), 45. 8°. 17.266		— Prescott, B. Letter In Answer to His to N. Eells. GENEVA, Church History, Political and Geographical Account of. Le Mercier, A.	12.28
FRIZELL, John, d. 1723. Funeral Sermon on. See Mather, C.	18.120	— Morden, R. Geography Rectified	31.5
FROST, Charles, d. 1724. Funeral Sermon upon. See Wise, J.	18.52	— Purchas, S. His Pilgrimage	30a.4
FUTURE life. The State of the Blessed, from the instant of their Dissolution, and after their Resurrection. Norton, J.	12.36 and 21.17	— Stafford, R. Description of all Empires and Kingdomes	26.236
<i>See also: Heaven, Hell, Intermediate state, Metempsychosis, Punishment (Future).</i>			
GALLOP, Mrs. Mary, d. 1765. Sermon upon the Death of. See Checkley, S.	17.52	<i>See also: Atlas, Bermudas, Boston, Brunswick, (Me.), Canada, Cape Breton, East Indies, Geneva, Guiana, Havana, Louisiana, Maps, Nova Scotia, Portobello, Virginia, West Indies, World,</i>	
GARDEN, Alexander, b. 1685, d. 1756.		GEORGE I, king of England. Explanatory Charter, Granted to Massachusetts-Day by. See Great Britain	27.178
— Six Letters to Whitefield. On Justification; and The Case between Mr. Whitefield and Dr. Stebbing stated, &c. on Whitefield's Letters concerning Tillotson, and The Whole Duty of Man; and on his Letter concerning the Negroes. With Whitefield's Answer to the first Letter. Second Ed. Boston, 1740. pp. 54. 8°. 26.268		— Checkley, S. Sermon after the News of the Death of	17.34, 51
<i>Note. — "Mr Garden's Letters seem full of Mistake, Misconstruction, Misrepresentation, Cavil, Ill-Nature, Ill-manners, [Scorn?], & Virulence." — MS. note by Mr. Prince.</i>			
— Answer to Garden's Three First Letters to Whitefield. See Crosswell, A.	28.6	— Foxcroft, T. Sermon Upon the Death of	17.63, 169
GAY, Ebenezer, b. 1696, d. 1787.		— Mather, C. Sermon on the Succession of the Crown to the House of Hanover	18.240
— The Character and Work of a good Ruler, and the Duty of an obliged People. [An Election] Sermon, May 29th. 1745. Boston, 1745. pp. (4), 33. 8°.	17.98	— Sewall, J. Sermon Upon the Tidings of the Death of	17.68, 177
— The Duty of People to pray for and praise their Rulers. A Sermon in Hingham, August 12, 1730. Boston, 1730. pp. 35. 8°.	16.132	GEORGE II, king of England. Cooper, S. Sermon Upon the Death of	17.67
— Ministers are Men of Like Passions with Others. A Sermon at Barnstable, May 12. 1725. The Day on which Joseph Green was Ordained. Boston, 1725. pp. (6), 41. 8°.	27.150	— Davies, S. Sermon on the Death of	17.44
— Natural Religion, As Distinguish'd from Revealed: A Sermon at the Dudleian-Lecture, May 9. 1759. Boston, 1759. pp. 34, 4. 8°.	17.226	GEORGIA. Smith, S. Sermon before the Trustees for. — The Trustees for. See Exact List, etc.	16.5 13.41
<i>Note. — Appended is "The Character of Judge Dudley [from] the Boston-News-Letter, February 7th, 1751," pp. 4.</i>			
— The true Spirit of a Gospel-Minister. A [Convention] Sermon in Boston; May 29. 1746. Boston, 1746. pp. 33, (1), 8°.	17.210	— Whitefield, G. Account of Money Received for the Orphan-House in	26.100
— The untimely Death of a Man of God. A Sermon at the Funeral of the Reverend John Hancock. Boston, MDCCXXIV. pp. (4), 25. 8°.	17.28	— Continuation of the Account of the Orphan-House in	16.169
GEARING, H., Account of the Life of, with the Character of a Christian, collected out of his Papers. See Shower, J.	24.59	— A Poem on his Design for	28.10
GEE, Mrs. Sarah Rogers, d. 1730. Sermon on the Death of. See Thacher, P.	17.56	GEREE, John.	
GEE, Joshua, b. 1698, d. 1748.		— Address To the Reader of The first Principles, etc. See Shepard, T.	25.27
— Israel's Mourning For Aaron's Death. A Sermon After the Death of Cotton Mather. Boston, MDCCXXVIII. pp. (4), 34. 8°.	17.24	GERMANY. Narratio Rerum Memorabilium in Ecclesiis Evangelicis per Germaniam, a M. Alberti. See Francke, A. H.	17.132 and 26.23
— † The Strait Gate And The Narrow Way. Two Sermons, Upon Matth. VII. 13, 14. Boston, 1729. pp. (2), 103. 12°.	15.40	GERRISH, Mrs. Martha Foxcroft, d. 1736. Discourse Occasion'd by the Death of. Annexed some of her Letters. See Appleton, N.	17.46
— Address To the Reader of The Widow of Naim. See Mather, C.	18.139	GIBSON, E. Pastoral Letter. Occasion'd by some late Writings in favour of Infidelity. Sixth Ed. Boston, M,DCC,XXX. pp. (4), 48. 8°.	27.4
		— Two Letters: The First, To Masters and Mistresses in the English Plantations abroad; Exhorting to the Instruction of their Negroes in the Christian Faith. The Second, To the Missionaries there. Prefix'd, An Address to Serious Christians among our selves, to Assist the Society for Propagating the Gospel. London, M,DCC,XXIX. pp. 31. 8°.	27.3
		— Whitefield, G. Answer to Observations upon the Conduct of Methodists. In Two Letters to, 1744. — The Bishop of London's Pastoral Letter Answer'd, 1739. With the Letter	26.90 26.98
		GIDDINGE, William. The pretended Plain Narrative convicted of Fraud. See Ipswich, Mass.	26.67
		GLASGOW, University of, To the Rector: And Professors, of. Mather, C.	18.152
		GOAD, Benjamin, Discourse Upon the Condemnation of. See Danforth, S.	17.248
		GOD.	
		<i>A damning God not an object of love. See Cumming, A. (27.124). Glory of. Bailey, J. (26.258); Blair, S. (12.34); Colman, B. (Glory 16.131; God 16.29). Incomprehensibility of. Colman, B. (24.34). Omniscience of. Whitman, S. (18.251). Sovereignty of. Cheever, S. (18.276); Cooke, S. (28.44); Johnson, S. (27.149); Wigglesworth, E. (28.43). See also: Colman, B. (16.28); Cotton, J. (27.104); Flynt, H. (16.67 and 17.161); Harward, T. (16.230 and 26.235); Mather, C. (18.222); Phillips, S. (16.113, 115); Wadsworth, B. (14.52); Williams, E. (18.194). See also: Trinity.</i>	

	Shelf. No.		Shelf No.
GOLD Coins, Considerations on Lowering the Value of	26.54	GRAY, Ellis, d. 1753, aged 36.	
Good Old Age, A. Mather, C.	28.18	— The Design of the Institution of the Gospel-Ministry. A Sermon, September 27. 1741. in Boston. Boston, 1741. pp. 23. 8°.	17.184
Good Works carefully to be maintain'd. [Title-page wanting.] pp. 22. 8°.	16.271	— The Fidelity of Ministers to Themselves, and to the Flock of God. A Sermon at the Ordination of Thaddeus Maccarty, in Kingston, Nov. 3. 1742. Boston, 1742. pp. 40. 8°.	17.183, 198
GOODWIN, Jol.n. Narrative of his Haunted Children. See Mather, C.	13.26	<i>Note.</i> — "The Charge given by the Rev. Mr. Eells of Seitate," pp. 37-39. "The Right Hand of Fellowship given by the Rev. Mr. Lewis of Pembroke," pp. 33, 40.	
GOODWIN, Thomas.		GREAT Britain. Act for the Encouragement of the Trade to America. [No title-page.] pp. 24. 8°.	26.210
— Epistle To the Reader of The Grounds and Ends, etc. See Cotton, J.	27.54	— [Acts and Ordinances of Parliament, 1641-56. No title-page.] pp. (40), 186, 21, 515, (41). f°.	33.1
— Epistle To the Reader of The Application of Redemption, etc. See Hooker, T.	13.2	<i>Note.</i> — "Privileges granted to several Foreign Plantations," 1646, cap. 70; "Trade with the Barbada's, Virginia, Bermuda's and Antego, Prohibited," 1650, cap. 28.	
— Preface to A Survey of the Summe of Church-Discipline. See Hooker, T.	11.18	— [Acts of Parliament, 1648, 49. London, 1648, 49. No title-page.] pp. 405. f°, [Black-letter]	33.3
GOOKIN, Nathaniel, b. 1657, d. 1734.		<i>Note.</i> — Many of the acts have separate title-pages, one of which reads, "An Act for propagating the Gospel in New England. 27 Julii. London, 1639," being the charter of the Society for the propagation of the gospel in New England.	
— The Day of Trouble near, The Tokens, and a Due Preparation; Three Sermons. Added, A Sermon on Deuteronomy V. 29. And an Account of the Earthquake, in Hampton, And something Remarkable of Thunder and Lightning, in 1727. Boston, M.DCCC.XXVIII. pp. (8), 75. 8°.	18.110	— Articles of Peace, Between Charles II. and the Netherlands. London, 1674. pp. (2), 12. 4°.	26.184
GORTON, Samuel, b. about 1600, d. after 1676.		<i>Note.</i> — Article V. relates to the transfer of Surinam to the Dutch.	
— An Incorruptible Key Composed of the CX. Psalme, wherewith You may open the rest of the holy Scriptures. n. p., 1647. pp. (2), 6, (24), 120, 119. 4°.	13.4a	— The Explanatory Charter, Granted by King George To the Province of the Massachusetts-Bay in New-England. Accepted by the General Court, Jan. 15th. 1725. [Boston], 1725. pp. 8. 8°.	27.178
— † Simplicities Defence against Seven-Headed Policy. Or Innocency Vindicated, being unjustly Accused, and sorely Censured, by that Seven-headed Church Government United in New-England. London, 1646. pp. (16), 111. 4°.	13.4	— Boyer, A. Political state of, 1711-39.	19.1
GOVERNMENT.		— Carey, H. English Liberties	22.22, 23
See Colman, B. (16.31); Davenport, J. (36.182); Discourse (26.115); Pemberton, E. (22.56). See also: Conscience (Liberty of), Grand jurors, Judges, Laws, Magistrates, Plantations, Persecution, Rulers, Toleration.		— Historical Register, 1716, 23-36	31.7
GRACE.		— Perfect Diurnall of Proceedings of the Armies, 1645, 49-52.	31.4
See Alleine, R. (22.58); Clark, P. (16.226, 235); Crosswell, A. (16.100); Defence (22.29); Dicklunson, J. (Second 1. 27.39; True 14.1); Vindication (26.78); Hancock, J. (16.55); Mather, C. (Free-Grace 28.122; Grace 18.225); Mather, W. (18.149, 364); Mayhew, E. (21.3); Short, (18.149, 364); Stone, N. (24.36); Vincent, N. (14.55); Wesley, J. (18.391); Whitefield, G. (Free 27.200; Letter, 28.98, 136); Williams, E. (18.208). See also: Covenant.		— Politics, 1727. See Evident (27.71); 1739. Convention, (27.25); Grand, (26.119). <i>Rebellion</i> , 1745. Whitefield, G. (26.93). See also: George I., Pretender (The).	
GRADIN, A. A Short History of the Bohemian-Moravian Protestant Church of the United Brethren. Translated from the Latin Manuscript. London, MDCCLXIII. pp. (2), 62. 8°.	27.24	GREAT Difficulty, The, and Reward of the Ministerial Office: A Discourse delivered at an Association-Meeting. Boston, 1762. pp. 12. 8°. 17.238 and 18.66	
<i>Note.</i> — Allusions to America, pp. 43, 55-58, 61, 61.		<i>Note.</i> — Separately paged, but with continuous signatures, and apparently by the same author, is, "The Necessity of brotherly Love," q. v.	
GRAFTON, Mass. A Result of a Council of Churches at Grafton, October 2d. 1744. [No title-page.] pp. 11. 8°.	27.197	GREENE, T., bp. A Sermon before the Society for the Propagation of the Gospel in Foreign Parts; February 21. 1723. London, 1724. pp. 69. (3). 8°.	32.4
GRAHAM, John, b. 1694, d. 1774.		<i>Note.</i> — With an Abstract of the Proceedings of the Society from Feb. 15, 1722 to Feb. 21, 1723, and a List of the Members, and of the Sermons preached before the Society.	
— The Duty of Renewing their Baptismal Covenant Proved and Urged upon the Adult Children of Professing Parents. Boston, 1734. pp. (6), 13. 8°.	16.229	GREENHILL, William.	
GRAND Jurors Duty Considered. Boston. 1724. pp. 16. 8°.	18.252	— Address To the Reader of The Parable of the Ten Virgins. See Shepard, T.	30a.5
GRAND Question, The, Whether War, or no War, with Spain. London, MDCCLXXXIX. pp. 32. 8°.	26.119	— Address To the Reader of The Sincere Convert. See Shepard, T.	24.35
<i>Note.</i> — Allusions to America, pp. 18-20, 24, 29.		GREENLAND. View of the Greenland Trade and Whale-Fishery. Elking, H.	27.50
GRATITUDE, An Essay concerning. Mather, S.	26.77	GREENWOOD, Isaac, b. 1702, d. 1745.	
GRAY, A., of Glasgow. Sermon upon the Great Salvation. Boston, 1731. pp. (2), 22. 12°.	16.292	— † Arithmetick Vulgar and Decimal. Boston, MDCCLXXIX. pp. (6), 158, (4). 8°.	21.7
<i>Note.</i> — Pages 19-22 contain "Four Hymns by another Hand."		— A Philosophical Discourse concerning the Mutability and Changes of the Material World; Read to the Students of Harvard-College, April 7. 1731. Upon the Death of Thomas Hollis. Boston, MDCCLXXXI. pp. (4), 24. 8°.	17.62
— The Spiritual Warfare; or, Sermons Concerning Mortification. Added Two Sermons concerning Contentment. Boston, 1720. pp. (4), 140, 12°.	14.3	<i>Note.</i> — See Wigglesworth, E. The Blessedness.	
GRAY, Edward, d. 1757. Sermon after the Death of. See Chauncy, C.	17.55		

	Shelf No.		Shelf No.
GREENWOOD, John, d. 1766, aged about 69.		HANCOCK, John, of Braintree, b. 1702, d. 1744.	
— The Temple of God to be Measur'd by his Ministers. A Sermon at Southborough, October 21. 1730. At the Ordination of Nathan Stone. Boston, M,DCC,XXXI. pp. (4), 34. 8°.	27.15	— A Discourse upon The Good Work. In Pembroke, September 7th. 1742. Boston, 1743. pp. 38. 8°.	16.55, 135
GROVES, R. Gleanings or, A Collection of Remarkable Passages. Second Ed. London, M DC L I. pp. (6), 163 [179], (10). 8°. [Imperfect]	29.12	— † The Examiner, Or Gilbert against Tennent. A Confutation of Tennent and his Adherents: from his Own Writings. With Strictures on the Preface to Tennent's Five Sermons. Boston, 1743. pp. 32. 8°.	27.98
<i>Note.</i> — See pp. 24, 106.		— The Examiner, Examined. See Tennent, G.	22.57
GRUNDLER, J. E. Letter to Cotton Mather, dated Tranquebar 10 Dec. 1719. In Latin and English. See Mather, C.	13 22, 23	— An Expostulatory and Pacifick Letter, By Way of Reply to Rev ^d Mr. Gee's Letter of Remarks, on the printed Testimony of the late Convention of Pastors in Boston, against several Errors and Disorders in the Land. Boston, 1743. pp. 13. 8°.	26.75
GUARD, Theodore de La, pseud. See Ward, N.	12.15	— The Instability of Humane Greatness. A Discourse At Braintree, April 23. 1738. Upon the Death of Edmund Quiney. Boston, MDCCXXXVIII. pp. (4), 31, (1). 8°.	17.60
GUANA. Publication of Gviana's Plantation.	25.246	<i>Note.</i> — The last two pages contain "Addenda, from the Weekly Journal. April 11."	
GUIDE, A, to Heaven. Hardy, S.	15.36 and 23.32	— Sermon at the Funeral of. See Gay, E.	17.23
GUTHRIE, W. The Christian's Great Interest. Or, A short Treatise. Boston, 1701. pp. 234. 8°.	15.39	HARDY, Samuel.	
— A Short Treatise of the Christian's Great Interest. Boston, 1728. pp. (2), viii, ii, 208, (7). 24°.	25.19	† A Guide to Heaven From the Word: or, Good Counsel How to close savingly with Christ. Boston, Samuel Green, 1689. 8°. [Imperfect].	15.36
GUZMAN, Juan Perez de, President of Panama.		— † Same. Boston, 1717. pp. 72. 48°.	25.32
— Relation of the late Action of the English in the West-Indies, 1670. See Voyages.	12.23	<i>Note.</i> — "Ye author of this Book was one Mr Hardy, vid Calamy's acct. of ejected ministers."—MS. note of Mr. Prince. A book with this title is mentioned at p. 283 of Calamy's Account, but the meaning ascribed by Calamy to that title is so very inappropriate to the present work, as to suggest a doubt whether Mr. Prince was correct in identifying the two.	
HAINES, Joseph.		HARRINGTON, Timothy, b. 1716, d. 1795.	
— Address To the Christian Reader of An Holy Connexion, etc. See Fitch, J.	26.148	— A Century-Sermon at the First-Parish in Lancaster, May 28 th 1753. Boston, 1753. pp. (4), 29. 8°.	16.43
HALE, John, b. 1636, d. 1700.		HART, William, b. 1713, d. 1784.	
— A Modest Enquiry Into the Nature of Witchcraft, and How Persons Guilty of that Crime may be Convicted. Boston, 1702. pp. 176. 8°.	15.3	— A Discourse Concerning Regeneration, and the Way Wherein it is Wrought. N. London, 1742. pp. (6), 57. 8°.	16.289
<i>Note.</i> — "An Epistle to the Reader" is signed "John Higginson."		HARWARD, Thomas.	
HALE, Jonathan.		— Electuarium Novum Alexipharmacum. Or, A new Cordial, Alexiterial and Restorative Electuary; A succedaneum to the grand Theriaca Andromachi. Boston, 1732. pp. (6), 26. 8°.	17.131 and 26.234
— Narrative Of Brethren Of the second Church in Bradford. See Bayly, J.	27.198 and 28.52	— The Fulness of Joy in the Presence of God, a Discourse in the Royal Chappel at Boston. Boston, 1732. pp. (4), 23. 8°.	16.230 and 26.235
HALL, John, d. 1730. Discourse Occasioned by the Death of. See Whittlesey, T.	18.51	HASLEWOOD, F. Sermon before the Lord-mayor of London, Jan. 30. 1720. Fourth Ed. London Printed: Re-printed for D. Henchman [Boston]. MDCCXXXIX. pp. (6), 13. 8°.	16.266
HAMILTON, John. See Henderson, II.		HATZAR-Maveth. Mather, C.	13.40
HAMPSHIRE county, Mass. A Letter to the Author of An Answer to the Hampshire Narrative. Boston, 1737. pp. (4), 84. 8°.	27.129	HAVANA, Plan of the Port and Bay of. See Evident Advantages	27.71
— Narrative of the Proceedings of those Ministers of the County of Hampshire, &c. That have disapproved of the Settlement of Robert Breck in Springfield. By Themselves. Boston, 1736. pp. (4), 93. 8°.	27.65, 90	— Sewall, J. Sermon on the Reduction of	17.73
— Examination of A Narrative of the Proceedings of the Ministers of	27.8	HAVEN, Elias, b. 1714, d. 1754.	
— Letter from J. Edwards, Giving an Account of the Work of God in. See Williams, W.	14.20	— Youthful Pleasures must be accounted for, at the Day of Judgment. A Sermon in Wrentham, May 27. 1741. Boston, [the date cut off]. pp. 32. 8°.	18.253
<i>See also:</i> Northampton, Plainfield.		HAVEN, Jason, b. 1733, d. 1803.	
HAMPTON, —. A Narrative of A New and Unusual American Imprisonment of Two Presbyterian Ministers. See Makemie, P.	26.209	— Sermon, May 31st. 1793. The Anniversary of the Election, [etc.]. Boston, MDCCCLXIX. pp. 55. 8°.	17.82
HAMPTON, N. II., Earthquake, Thunder, and Lightning in. Gookin, N.	18.110	HAVERHILL, Mass., Account of the Impressions made by the Earthquake on the Inhabitants of. By J. Brown. See Cotton, J.	18.106, 108
HANCOCK, John, of Lexington, b. 1671, d. 1752.		HEAVEN.	
— The Lord's Ministers are the People's Helpers. A Sermon at the Ordination of Ebenezer Hancock, at Lexington, January 2d. 1733, 4. Boston, 1735. pp. (4), iv, 21. 8°.	17.209	<i>See</i> Harward, T. (16.230 and 26.235); Mather, C. (Celestius 13.16); Mather, L. (Meditations 23.28); Stevens, J. (15.43); Tompson, E. (15.29); Walter, N. (22.25); Webb, J. (12.1).	
— The Propbet Jeremiah's Resolution To get him unto Great Men, and to speak unto them. A Sermon in Boston, November 21. 1734. Boston, MDCCXXXIV. pp. (4), 26. 8°.	16.33, 148		
— Rulers should be Benefactors. [An Election] Sermon. Boston, 1722. pp. (4), 30. 8°.	13.98		
— A Sermon at the Ordination of John Hancock. In the North Precinct of Brantree; Novem. 2. 1723. Boston, 1726. pp. (4), 36. 8°.	27.148		
— Right Hand of Fellowship at the Ordination of John Newman. See Balch, T.	17.138		

	Shelf. No.		Shelf. No.
HELL.		HIGGINSON, John, continued.	
See Cooper, W. (4.10); Loring, I. (36.27); Webb, J. (12.1); Whitefield, G. (v. 1 of 15.57). See also: Punishment (Future).		— Epistle to the Reader of A Modest Enquiry. See Hale, J.	15.3
HELLENBROEK, A. A Sermon. Take us the little Foxes. pp. (2), 31. See Tennent, G.	12.46, 47	— Preface to Winter-Meditations. See Mather, C.	13.24
HELP, A. to a National Reformation. Containing An Abstract of the Penal-Laws against Prophaneness and Vice. Fifth Ed. enlarged. London, 1706. pp. (16), 131. 8°.	29.3	— and Hubbard, William. A Testimony, to the Order of the Gospel, In the Churches of New-England. Boston, 1701. pp. 15. 8°.	23.45
Note.—An account of the efforts for the reformation of morals in Jamaica and in New England, pp. 4, 9, 11-16.		— Same. See Mather, S. The Self-Justiciary, pp. 19-27.	23.47
HEMPHILL, Samuel, came to Philadelphia from Ireland in 1734.		HILLHOUSE, James, Remarks on the Result made by a Council to Judge of Complaints against. See Dialogue	18.141
— Extract of the Minutes of the Commission of the Synod relating to. See Philadelphia.	27.208	HIRST, Mrs. Elizabeth, d. 1716. Sermon upon the Death of. See Colman, B.	18.183
— † A Defence Of Mr. Hemphill's Observations: or, An Answer to the Vindication of the Commission. Philadelphia: Printed and Sold by B. Franklin, 1735. pp. 47, (1). 8°.	27.196	HIRST, Grove, d. 1717. Sermon upon the Death of. Added, An Extract from his writings. See Colman, B.	14.25
— Remarks upon the Defence of Mr. Hemphill's Observations. See Jenkins, O.	28.163	HIRST, Samuel, d. 1727. Mather, C. Essay on the Death of	27.158
HENCHMAN, Nathaniel, d. 1761.		— Sewall, J. Sermon Occasioned by the Death of.	16.244
— Letter to the Reverend William Hobby, Occasioned by sundry Passages in his Letter, In Vindication of Mr. Whitefield's Itinerary and Conduct. Boston, 1745. pp. 12. 4°.	20.87	HISTORICAL REGISTER, The, [for 1716], 23-36. [Nos. 2, 31, 32, 34-37, 39-41, 43, 52, 58-61, 74-78, 80, 82.] London, [1716]-36. 23 nos. in 5v. 8°. [No. 35 imperfect]	31.7
— Reasons For declining to admit Mr. Whitefield into his Pulpit. Boston, 1745. pp. 12. 8°.	28.3	Note.—No. 37 contains the letters patent of the India company of the Austrian Netherlands: No. 46, an Abstract of the treaty of commerce between the emperor and the king of Spain, the Representation of the Dutch W. J. company against the treaty, and the Assiento: No. 52, pp. 249-250, No. 61, pp. 1-45, and No. 74, pp. 119, 120, relate to the American colonies.	
HENDERSON, Hugh, alias Hamilton, John, b. about 1708, hanged 1737.		HISTORY, A, of Seasonable Interpositions. Mather, C.	28.143
— Confession and Dying Warning. See Campbell, J.	18.204	HISTORY, The, of Baptism. St. Nicholas, J.	12.40, 41
HENRY, M. Directions for Daily Communion with God. In Three Discourses. Fourth ed. Reprinted at Boston, 1717. pp. (2), ii, 140. 12°.	25.10	HOBART, Nehemiah, b. 1648, d. 1712.	
— A Plain Catechism for Children added. Another for those to be admitted to the Lord's Supper. Fifth Ed. Boston, 1717. pp. (4), 17. 8°.	25.31	— The Absence of the Comforter Described and Lamented, in a Discourse. New-London, 1717. pp. (2), x, 316. 8°.	14.17, 19
HEPBURN, John.		— Address To the Godly Readers of Heaven the Best Country. See Tompson, E.	15.29
— The American Defence Of The Christian Golden Rule. [No title-page, 1714?] pp. (5), 1-10. 8°. [Imperfect]	26.213	HOBART, Noah, b. 1706, d. 1733.	
HERRING, T., archbp. Sermon before the Incorporated Society for the Propagation of the Gospel in Foreign Parts; February 17. 1737-8. London, MDCXXXVIII. pp. 70, (1). 8°.	17.238	— Ministers of the Gospel considered as Fellow-Labourers. A Sermon at the Ordination Of Noah Willes, at Sanford [Stamford], Dec. 31, 1746. Boston, 1747. pp. 34. 12°.	17.229
Note.—With "An Abstract of the Proceedings of the Society from the 18th of February, 1736, to the 1st of February, 1737; a List of the Missionaries; a List of the Members of the Society; a List of the Bishops, Deans, etc., who have preached before the Society," etc.		— Second Address to the Episcopal Separation in New-England. Occasioned by the Exceptions made to the former, by Dr. Johnson, Mr. Wetmore, Mr. Beach, and Mr. Caner. Added, A Letter from Mr. Dickinson in Answer to Mr. Wetmore. Boston, 1751. pp. 172, (2). 8°.	26.79
HERVEY, James. Sermon Upon the Death of. See Romaine, W.	17.23	HOBBY, William, b. 1707, d. 1765.	
HIGGINSON, John, b. 1616, d. 1708.		— The Happiness of a People, having God for their Ally. A Sermon at Reading, April 30, 1758. On an Expedition against Canada. Boston, 1758. pp. (4), ii, 28. 8°.	16.137
— The Cause of God and his People in New-England. [An Election] Sermon, on the 27 day of May 1663. Cambridge: Printed by Samuel Green, 1663. pp. (4), 24. 4°. 18.1, and 26.139, 180		— Self-Examination Urged and Applied, in Sermons at Reading. Boston, 1746. pp. (2), vi, iv, 191, (1). 8°.	15.5
Note.—The "Preface" is signed 'John Wilson, Senior. Samuel Whiting.'		— A Letter to Mr. Hobby. By J. F. n. p., 1745. pp. (2), 9. 4°.	17.142
— Same. See Mitchell, J.	23.41	— Letter To William Hobby, Occasioned by his Letter, In Vindication of Mr. Whitefield's Conduct. See Henchman, N.	29.87
— Our Dying Saviour's Legacy of Peace. Also a Discourse on the Two Witnesses. Boston: Printed by Samuel Green for John Usher near the Town-House, 1686. pp. (14), 205. 8°.	15.6	HOLDEN, Samuel, Sermon on the Death of. See Colman, B.	17.9
Note.—A second "Preface" is signed "Samuel Willard."		HOLLIS, Thomas, Colman, B. Sermon Upon the Death of.	17.16
— Address To the Reader of New-England's Memorial. See Morton, N.	12.43	— Greenwood, I. Philosophical Discourse Upon the Death of.	17.62
— Epistle Dedicatory to New England's Duty, etc. See Noyes, N.	18.274	— Wigglesworth, E. Sermon upon the News of the Death of.	17.61
		HOLY Spirit.	
		See Chauncy, C. (6.78 and 17.80); Clark, P. (6.28); Cooper, W. (6.251); Edwards, J. (8.248); Fisher, H. (6.215, 257); H. Hobart, N. (4.18); Sewall, J. (The Holy Spirit Convincing 15.17: The Holy Spirit the Gift 11.12); Smith, J. (6.199); Whitefield, G. (3.57.)	

HOLYOKE, Edward, d. 1660.
 — The Doctrine of Life, or of Mans Redemption. With the true nature of our Lords Sufferings. London, 1658. pp. (18), 423, (18). 4° 12.35

HOLYOKE, Edward, b. 1689, d. 1769.
 — The Duty of Ministers of the Gospel to guard against the Pharisaism and Sadduceism, of the present Day. [A Convention] Sermon, May 28. 1741. Boston, 1741. pp. 39. 8° 17.211, 218

— Integrity and Religion to be principally regarded, by such as design others to Stations of publick Trust. [An Election] Sermon, May 26. 1736. Boston, 1736. pp. (4), 51. 8° 17.120

— Obedience and Submission to the Pastoral Watch and Rule, a Sermon at the Ordination of James Diman in Salem; On the Eleventh Day of May, 1737. With the Charge, by the Reverend Mr. Barnard; and the Right Hand of Fellowship by the Reverend Mr. Clarke. Boston, 1737. pp. (4), 47. 8° 17.200

— Charge at the Ordination of John Sparhawk. See Appleton, N. 17.263

HOMES, William, b. 1663, d. 1746.
 — A Brief and Plain Discourse, Wherein, The Doctrine of the Sabbath is explained. Boston, 1727. pp. (2), vi, vii, 52. 8° 16.170

— The Good Government of Christian Families Recommended: added, A Discourse on Secret Prayer. Boston, 1747. pp. (2), 164. 12° 15.23

Note.—“The Preface,” pp. 10, is biographical, and signed “Joseph Sewall, Thomas Prince.” The “Discourse” has a separate title-page.

— Proposals Of Some Things to be done in our administering Ecclesiastical Government. Boston, 1732. pp. (2), iv, 36. 8° 26.111 and 27.22

HOKEE, William, b. 1601, d. 1678.
 — Nevv Englands Teares, for Old Englands Feares. A Sermon July 23. 1640. a day of Publike Humiliation, in behalfe of our Native Countrey. London, 1641, pp. (4), 23. 4° 32.40

HOOKER, Thomas, b. 1586, d. 1647.
 — The Application of Redemption, for the bringing home of lost Sinners to God. The first eight Books. With an Epistle, by Thomas Goodwin, and Philip Nye. Second Ed. London, 1659. pp. (22), 702, (30). 4° 13.2

— The Danger of Desertion; or A Farwell Sermon. Preached immediately before his Departure out of Old England. With Ten Rules to be practised every day by converted Christians. Second Ed. London, 1641. pp. (4), 28. 4° 26.250

Note.—Mr. Prince attributes the Rules to the Rev. E. Reyner.

— Four Treatises; Viz. The Carnall Hypocrite. The Churches Deliverances. The Deceitfulness of Sinne. The Benefit of Afflictions. London, 1638. pp. (4), 293. 12° 25.1

— † The Soules Exaltation. A Treatise containing The Soules Union with Christ. The Soules Benefit from Union. The Soules Justification. London, 1638. pp. (16), 311 [513]. 4° 21.13

Note.—“The Soules Benefit,” has a separate title-page.

— † The Soules Humiliation. London, 1637. pp. (2), 224. 4° 21.11

— † Same. Third Ed. London, 1640. pp. 223, (8). 4° 21.10

— † The Soules Ingrafting into Christ. London, 1637. pp. (2), 30. 4° 21.18a

— † The Soules Preparation for Christ. Or, A Treatise of Contrition. London, 1632. pp. (8), 258. 4° 21.19

Shelf No.

HOOKER, Thomas, continued.
 — † The Soules Vocation or Effectual Calling to Christ. London, 1638. pp. (26), 33-608. 4° . . . 21.28

Note.—Another title-page, inserted between the preliminary matter and the body of the work, bears the date, 1637.

— A Survey of the Summe of Church-Discipline. Wherein, The Way of the Churches of New-England is warranted out of the Word, and all Exceptions against it, answered. London, M.DC.XLVIII. pp. (36), 296 [252], 90, 46, 59. 4° . . . 11.18

Note.—The Epistle “To the Reader” is signed “Edward Hopkins, William Goodwin.” Verses “In obitum Hookeri,” are signed “Sam. Stone, Teaching Elder at Hartford,” “On Mr. Thomas Hooker,” “J. Cotton,” “In sepulchrum Hookeri.” “E. Rogers,” and a “Preface” is signed “Tho. Goodwin.”

— Same. Mr. Rutherford, Mr. Hudson, Mr. Baylic, The Author of Vindictæ Clavium answered. In two Books. The second by John Cotton. London, M.DC.XLVIII. pp. (38), 296, 90, 46, 59, (12), 104, 44. 4° 11.21

Note.—Each treatise has its separate title; for the second, See Cotton, J.

— Cawdrey, D. A Review of the Survey . . . 21.24

— Hudson, S. Answer to Hooker in his Survey. 32.23

HOOPER, William, d. 1767, aged 93.
 — The Apostles Neither Imposters nor Enthusiasts. A Sermon in Boston, September 1742. Boston, 1742. pp. 48. 8° 16.15, 17

— Christ the Life of true Believers, and their Appearance with him in Glory. A Sermon In Boston, October 4th. 1741. Boston, 1741. pp. 28. 8° 16.18, 20

— Jesus Christ the only Way to the Father. A Sermon in Boston, December 24. 1741. Boston, 1742. pp. 22. 8° 16.16

HOORNBECK, or Hornbeck, J. Examen Hoornbecki de Independentismo. See Beverley, J. 24.12

HOPKINS, Edward.
 — Epistle To the Reader of A Survey of the Summe, etc. See Hooker, T. 11.18

HOPKINS, Samuel, of Springfield.
 — Charge at the Ordination of Jonathan Judd. See Edwards, J. 18.179

HOPKINS, Samuel, b. 1721, d. 1803.
 — An Enquiry concerning The Promises of the Gospel. Whether any of them are made to the Unregenerate. Containing, Remarks on two sermons by Dr. Mayhew of Boston. Also, A brief enquiry into the Use of Means. Boston, M.DCC.LXV. pp. (2), viii, 145. 8° 27.1

— Two Discourses. I. On the Necessity of the Knowledge of the Law of God, in order to the Knowledge of Sin. II. A particular Inquiry into that Change in which men are born of God. Boston, MDCCLXVIII. pp. 65. 8° 16.70

HOPKINTON, Mass. The Result of an Ecclesiastical Council Publicly declared to the Church of Christ in Hopkinton, September 19th 1735. [No title-page.] pp. 8. 8° 22.35 and 27.144, 190

HORN, Capt. van. Surprizing of la Vera Cruz. See Voyages 12.23

HORN, G. [Historia ecclesiastica et politica. Lugduni Batavorum, 1671.] pp. (34), 442, (26). 12°. 28.205

Note.—Among y^e N E Books, bec of his Great mistakes about N E Epl & Principles.—T. Prince’s MS. catalogue.

— Same. n. p., n. d. pp. (34), 368, 72, (28). 12°. 28.204

HOWELL, James. Epistole-Ho-Elhanæ. Familiar Letters Domestic and Forren. Fourth Ed. London, 1673. pp. (16), 510, (24). 8° 29.4

Note.—A letter dated March 28, 1618, pp. 5-7, relates to the return of Sir W. Raleigh from Guiana; another, dated May 5, 1645, pp. 368-373, defends the first against some objections. Also pp. 394, 396, 397, 355, 448, 475, 476, contain allusions to America.

Shelf No.

	Shelf. No.		Shelf. No.
HUBBARD, Thomas, <i>d.</i> 1773.		IGNATIUS, of Antioch. Remarks upon St. Ignatius's Epistle to the Trallians. See Walter, T.	27.122
— Journal of the Commissioners to Treat with the Eastern Indians. See Wendell, J.	26.21	IGNORANTIA Scientifica. Mather, C.	27.158
HUBBARD, William, <i>b.</i> 1621, <i>d.</i> 1704.		IMPORTANCE, The, of Cape Breton consider'd; in a Letter to a Member of Parliament, From an Inhabitant of New-England. London, MDCCXLVI. pp. (2), 73 [65]. 8°.	26.190
— The Benefit Of a Well-Ordered Conversation, a Sermon June 24 th , 1682. On a Day of publick Humiliation. Also A Funeral Discourse upon the Death of Major General Denison. Boston, Samuel Green, 1684. pp. (8), 175, (9), 176-218. 8°.	15.14	<i>Note.</i> —Signed "Massachusettsensis." This must not be confounded with the "Importance and Advantage of Cape Breton truly stated, London, 1746," which is attributed by John Eliot, in his Biographical Dictionary, to W. Bolla, and here catalogued under his name (36.113).	
— A Narrative of the Troubles with the Indians In New-England, from 1697 to 1677. Added a Discourse about the Warre with the Pequods In 1637. Boston; John Foster, 1677. pp. (9), 132, 12, 88. 4°.	11.21	IMRIE, D. A Letter, Predicting The speedy Accomplishment of the Events [of] the Latter Times. Boston, Re-printed 1756. pp. 16, (1). 8°.	27.136
<i>Note.</i> —Appended is "A Narrative of the Troubles With the Indians in New-England. From Pascanqua to Pemmaquid," pp. 88. On the reverse of the title-page is a MS. note to the effect that this volume was offered as evidence in a court of commissioners for settling the boundaries of Rhode Island eastward towards the Province of Massachusetts Bay, and was rejected by the court as insufficient. Attested June 22 ^d , 1741, by M. Robinson, Clerk. Among the preliminary matter at the beginning of the book are two copies of commendatory verses, the first signed "J. S." the second, "B. T." that is, Benj. Tompson. There are also MS. notes by Mr. Prince.		INDEPENDENCY. Beverley, J. Examen Hoornbecki de Independentismo.	24.12
— Address to the Christian Reader of Cases of Conscience. See Mather, I.	23.4, 7	— Cawdrey, D. The Inconsistencie of the Independent way	21.24
— Preface to Death the certain Wages, etc. See Rogers, J.	15.53	INDEPENDENTS. See New England.	
— Testimony to the Order of the Gospel in the Churches of New-England. See Higginson, J.	28.45	INDIAN Charity School. See Lebanon, Conn.	
HUDSON, Samuel. Vindication of the Essence, Unity [and Priority] of the Church-Catholicke visible, in answer to John Ellis and Mr. Hooker. Second Ed., with an Addition [in answer to S. Stone]. London, 1658. pp. (30), 265, (5), 52. 4°.	32.23	INDIANS, N. A. Hubbard, W. Narrative of the Troubles with the Indians In New-England.	11.24
— Hooker, T. The Essence and Unitie of the Church answered	11.21	— Mather, C. Monitory Letter, To those English, who debauch the Indians, By Selling Strong Drink unto them	23.56
— Stone, S. Examination of his Vindication of the Essence	16.172	— Penhallow, S. History of the Wars of New-England with the Eastern	22.41
HURT, Henet, or Hewett, Ephraim, <i>d.</i> 1644.		— Rowlandson, Mrs. M. Captivity and Restauration	15.8
— The whole Prophecie of Daniel Explained. By a Paraphrase, Analysis and briefe Comment. n.p., MDCCXLIV. pp. (6), 363, and 10 folded leaves. 4°.	21.20	— Thorowgood, T. Iewes in America	27.16
<i>Note.</i> —"The Epistle Dedicatorie," is signed "Simeon Ash, Samuel Clarke, Will. Overton."		— Wendell, J. Journal of the Commissioners appointed to Treat with the Eastern	26.24
HULL, John, <i>d.</i> 1683. Sermon Occasioned by the Death of. See Willard, S.	27.93		
HULL, Mrs. Judith (Quincy), <i>b.</i> 1626, <i>d.</i> 1695. Epitaph. See Sewall, S.	15.44	<i>Conversion.</i>	
HUMBLE Address, The, of the Publicans of New-England, To which King you please. With Remarks. London, 1691. pp. 21. 4°.	26.189	— Account of the Society's Missionaries for Converting the Indians. See Edinburgh. Society in Scotland for propagating Christian Knowledge. 16.201	
<i>Note.</i> —A parody upon "The humble address of divers of the gentry, merchants, and others . . . to Boston . . . to the king. London, 1691." 4°.		— Conversion of some of the. See Nevv Englands First Fruits	27.73
HUTCHINSON, Aaron, <i>b.</i> 1724, <i>d.</i> 1800.		— Maqueen, D. State of the Society in Scotland for Propagating Christian Knowledge	11.23
— Valour for the Truth. In a Sermon at Newbury-Port, April 23d, 1767. Boston, MDCCCLXVII. pp. 26. 8°.	16.42	— Mather, C. India Christiana.	13.30
HUTCHINSON, Lydia, <i>d.</i> 1748. Sermon after the Funeral of. See Checkley, S.	18.31	— Mather, I. De Successu Evangelij Apud Indos in Nova-Anglia	23.51
HUTCHINSON, Thomas, <i>d.</i> 1739. Sermon Upon the Death of. See Mather, S.	18.39	— Mayhew, E. All Mankind, by Nature, Equally under Sin	16.253
HUTCHINSON, Thomas, <i>b.</i> 1711, <i>d.</i> 1780.		— State of the Indians on Martha's Vineyard & the Islands adjacent, 1694 to 1720.	18.244
— A Projection on Lowering the Value of Gold Coins. See Considerations.	23.54	— Noyes, N. Account of the visit of G. Rawson and S. Danforth to the Indians, 1698	18.274
HYMNS and Sacred Poems. Wesley, J.	12.29	— Sewall, S. Phænomena quedam Apocalyptica. 17.140	
HYPOCRISY.		— Stoddard, S. Whether God is not Angry with the Country for doing so little towards the Conversion of the Indians?	17.133
See Hooker, T. (25.1); Moody, S. (15.49); Secomb, J. (16.51).			
		<i>Language.</i>	
		— Williams, R. Key into the Language of America. 21.16	
		— Wood, W. [List of Indian words]	26.237
		<i>Works in the Massachusetts dialect.</i>	
		— Baxter, R. Call to the Unconverted. Wchkomanganog, etc.	24.33
		— Bayly, L. <i>bp.</i> The practice of piety. Manitowompae Pomantamoonk, etc.	14.45, 46 and 24.42
		— Elliot, J. <i>Indian Primer.</i> Kah Meninnuk wutch Mukkiesog	25.21
		— Munnisse Wunnecupatanamwewup-Biblum God. 1663. See Bible	21.4
		— Same. Second Ed. 1688. See Bible	21.5
		— Wame wunetooog Wusketompaug, etc. See Mather, C.	13.22, 23, 30
		— Wamwampamog Sampooanuk, etc. See Boston. Synod, 1680	24.23
		<i>See also:</i> Pequods.	

- | | Shelf. No. | | Shelf. No. |
|--|-----------------|--|---------------|
| INFALLIBILITY may sometimes Mistake, An Essay Upon that Paradox. Walter, T. | 27.122 | JOHNSON, Jacob, <i>d.</i> 1794, <i>aged about</i> 76. | |
| INFANT baptism,
See Cawdrey, D. (21.24); Cotton, J. (27.54); Mather, C. (Baptismal 28.25); Williams, W. (28.31). | | — Animadversions, With some brief Remarks, by way of Answer to John Bolles of New-London, &c. See Bolles, J. | 14.55 |
| INFIDELITY, Pastoral Letter Occasion'd by some late Writings in favour of. Gibson, E. | 27.4 | JOHNSON, Samuel, <i>b.</i> 1695, <i>d.</i> 1772. [See Addenda.] | |
| INQUIRY, An, into the Nature and Uses of Money; especially of the Bills of Credit, Old Tenor. With a Proposal of Relief. Added, A Reply to the Essay on Silver and Paper Currencies. Boston, 1740. pp. (2), 78. 8°. | 25.51 and 27.39 | — † A Letter from Aristocles to Authades, Concerning the Sovereignty And the Promises of God. Boston, 1745. pp. (4), ii, 29. 8°. | 27.140 |
| INSPIRATION. See Bible. <i>Old Testament.</i> | | — — Dickinson, J. Reflections On A Letter from Aristocles to Authades | 26.78 |
| INSTRUCTOR, The. In the Truths of the Gospel. Boston, 1723. pp. 12. 12°. | 28.190 | — — Reflections on Johnson's Defence of Aristocles' Letter to Authades | 27.203 |
| INTEREST, The, of the Country In Laying Duties: or how Duties may make New-York richer. New York [about 1730]. pp. 35. 8°. | 28.157 | — Hobart, N. Second Address to the Episcopal Separation in New-England, Occasioned by the Exceptions made to the former by | 26.79 |
| Note.—MS. note by Mr. Prince on the title-page, "Guess about 1730." | | JONES, —. The Religious Remembrancer. Boston: Re-printed, [17—]. pp. 23. 8°. [Imperfect] | 27.187 |
| INTERMEDIATE state. Beach, J. That there is no Intermediate State | 18.220 | JONES, D. A Discourse upon the Great Fire of London, In the Year, 1666. Delivered in London, Sept. 24. Boston, n. d. pp. 24. 8°. | 16.49 |
| — Whittlesey, S. The woful Condition of Impenitent Souls in their Separate State | 16.53, 60 | JONES, T. The Beauties of Spring. A Sermon at Southwark, In May, 1753. Boston, M.DCC.LIX. pp. 24. 8°. | 16.81 |
| IPSWICH, <i>Mass.</i> The pretended Plain Narrative convicted of Fraud and Partiality. A Letter From the Second Church in Ipswich, to their separated Brethren. Prefixed a Letter of the late Rev. Mr. Pickering's. Annexed the Result of an Ecclesiastical Council. Boston, 1748. pp. 28. 4°. | 26.76 | — A Sermon on September 16, 1755, at Southwark. London, 1756. pp. (4), 16. 8°. | 16.238 |
| — The Chebacco Narrative Rescu'd from the Charge of Falshood. Cleveland, J. | 26.66 | JOUET, —. A Journal Of the Last Voyage Perform'd by de la Sale to the Gulph of Mexico, To find out the Mouth of the Mississipi. Translated from the Edition just publish'd at Paris, London, 1714. pp. (2), xxi, (9), Map, pp. 205, (5). 8°. | 11.25 |
| IRELAND, Exhortation to the Roman Catholick Clergy of. Berkeley, G., <i>bp.</i> | 17.236 | Note.—"The Preface" is "Written by the Sieur de Mitchel Who Methodiz'd this Journal." | |
| See also: Limerick, Linen manufacture. | | JUDGES. | |
| JAMAICA. The Laws of Jamaica. Added, A short Account of the Island and Government. London, 1683. pp. (64), 218, (1). 8°. | 21.29 | See Prentice, J. (6.73); Stone, N. (16.139). | |
| — Earthquake at, 1692. Doolittle, T. | 23.76 | JUDGING, Evil of uncharitable. Caldwell, J. | 16.130 |
| JANEWAY, James. A Token for Children. The Conversion, Holy Lives and Joyful Deaths of several Young Children. Added, A Token for the Children of New-England. Boston, 1728. pp. xii, 117. 12°. | 15.26 | JUDGMENT, The, Of Several Eminent Divines of the Congregational VVay. Concerning A Pastors Power to Exert Ministerial Acts in another Church. Boston Printed by Benjamin Harris, and are to be sold by Richard Wilkins. 1693. pp. (2), 13. 8°. | 23.166 |
| — — Same. [No title-page. 17-?] 16°. [Very imperfect] | 24.50 | Note.—Prefixed is a recommendation signed "James Allen. Samuel Willard. Michael Wigglesworth. Cotton Mather. Nehemiah Walter." | |
| JANVIN, Mrs. Elizabeth, <i>d.</i> 1729. Sermon Upon the Death of. See Adams, J. | 18.46 | JUDGMENT, Last.
See Bates, W. (18.255); Campbell, J. (38.300); Checkley, S. (16.226); Flint, H. (16.173); Mather, I. (Diatriba 23.16); Tennent, G. (12.34); Webb, J. (24.1); Wigglesworth, M. (15.15). | |
| JENKINS, Obadiah.
— Remarks upon the Defence of the Reverend Mr. Hemphill's Observations. Philadelphia, M.DCC.XXXV. pp. (2), 22. 8°. | 23.163 | JURORS. See Grand Jurors. | |
| JENKS, Joseph, <i>b.</i> 1656, <i>d.</i> 1740.
— The Proclamation of Joseph Jenks answered. See Baekus, J. | 27.175 | JUST and Impartial Narrative, A, of the Controversy between the Rev. Samuel Fisk, and A Number of the Brethren of the First Church in Salem. Boston, 1735. pp. (2), 115. 8°. | 27.21, 26.164 |
| JENNINGS, John, <i>Clark of the Assembly.</i>
— Acts and Statutes of the Island of Barbadoes. See Barbadoes | 22.5 | JUSTIFICATION.
See Chauncy, C. (21.22); Crosswell, A. (Free 16.55); Heavely 16.373); Garden, A. (26.236); Hooker, T. (21.18); Lorin, I. (15.37); Mather, C. (Adversus 13.13); Everlasting 13.24, 37); Phillips, S. (16.234); Tennent, G. (16.200); Whitefield, G. (15.57); Willard, S. (Brief 24.3; Law 28.177). See also: Righteousness. | |
| JENNINGS, John, <i>of England.</i> Two Discourses: Of Preaching Christ; [and] Of experimental Preaching. With a Preface by Dr. Watts. Fourth Ed. Added, the most useful Way of Preaching; by Franck. Translated into Latin, and out of Latin into English by David Jennings. Boston, MDCCLX. pp. 86. 8°. 18.160 and 28.147
Note.—"The most useful Way" has a separate title-page. | 28.147 | KEITH, George, <i>d.</i> about 1715.
— Christian Catechisme, A, For the Instruction of Youth. London, 1698. pp. (14), 110, (2). 8°. | 12.49 |
| JEWS. Dummer, J. De Jure Judeorum Sabbati | 26.7 | — The Doctrine of the Apostles & Prophets the Foundation of the Church. A Sermon at Her Majesties Chappel, at Boston, 14th. of June 1702. Boston, 1702. pp. 14. 4°. [Imperfect]. | 16.180 |
| — Thorowgood, T. Iewes in America, or Probabilities That the Americans are of that Race | 27.16 | — — Remarks on a late Sermon by Keith. See Mather, I. | 23.73, 195 |
| JEWS, <i>Conversion of the.</i>
See Mather, C. (Faith 23.130); Mather, I. (Diatriba 23.16; Dissertation 16.110); Mealy, J. (22.46); Willard, S. (25.56). | | — The Presbyterian and Independent Visible Churches in New-England And else-where, found to be No True Church of Christ. With | |

Shelf. No.

- KEITH, George, continued.**
 an Answer to the Lyes of Increase Mather and Samuel Norton [Nathl. Morton]. Philadelphia, Will. Bradford, 1689, pp. (10), 232. 8°. 13.9, 10
- Note.*—“This G. K. has this Book of his bound up In Canvas; because I suppose, like one of the *Witnesses*, he would *Prophesie in Sackcloth*.”—C. MATTHEW’S *Late Memorable Providences*, p. 141. These copies have the original binding.
- Allen, J. The Churches of New-England defended, Against Keith 23.187
- Mather, C. Vindication of a Chapter in Remarkable Providences from the Calumnies of a Quaker at Pen-silvania 13.29
- The Pretended Antidote Proved Poyson; Or, The true Principles of Religion Defended, And the Four Counterfit Defenders thereof Detected, in their Answer to, The Presbyterian, &c. With an Appendix by John Delavall, on a Discourse of Cotton Mathers. Philadelphia, Will. Bradford, 1690. pp. (2), 224. 8°. 13.7
- The Way To the City of God described. Added, The way to discern the motions of the Spirit of God, from those of natural Reason. n. p., 1678. pp. (30), 178. broad 8°. 24.15
- A True Copy of Keith’s Paper. See Makemie, F.
- KENNEBECK** purchase. Extracts and Collections of Acts. See Massachusetts. 26.18
- Remarks On the Plan published by the Proprietors of Brunswick. See Plymouth company. 26.7
- Defence of the Remarks. See Plymouth company. 26.3
- KENNET, W., bp.** The Lets and Impediments in Planting the Gospel. A Sermon before the Society for the Propagation of the Gospel in Foreign Parts, 15th of February, 1712. And an Abstract of the Proceedings of the Society within the year last past. London, 1712. pp. 48. 8°. 17.260
- KENNISON, Philip**, Sermon On the Execution of, With the Confession of his Faith. See Williams, W. 16.113
- KENT, Benjamin, d.** 1788, aged 81.
- † A Sermon in Marlborough, July 9, 1734. The Divinity of Christ Vindicated against the Socinian and Arian Heresies, &c. Per Amieum. Boston, 1734. pp. (2), 24. 8°. 17.242
- KERR, Archibald**, Last Words of. See Deans, A. 27.204
- KING, W., archbp.** Discourse Concerning The Inventions of Men in the Worship of God. Fifth Ed. Boston, 1712. pp. iv, 83. 4°. 16.94
- KISSIN, William.**
 — Epistle Dedicatory to Baptism Discovered. See Norcott, J. 28.40
- LAKE, Sir B.** Remarks On the Plan, etc. published by the Proprietors of Brunswick. See Plymouth company. 26.17
- LAMPADARIUS, Mather, C.** 28.163
- LANCASTER, A Century-Sermon at.** Harrington, T. LAND bank. 16.43
- See Letter (27.4); Letter, Second (27.4); Money (28.153); Proposal (28.169); See also: Bank of credit.*
- JA PILLONNIERE, F. de**, Letter to. See Mather, C. 20.105
- LA SALLE, R. de**, Journal of the Last Voyage Performed by. See Joutel, — 11.25
- LAS CASAS, B. de, bp. of Chiapa, b.** 1474, d. 1566.
 — Account of the First Voyages and Discoveries Made by the Spaniards in America. London, M.D.C.XC.IX. pp. (8), 248, 49. 8°. 11.19
- LATE** Religious Comotions in N.-E. Rand, W. 27.155
- LAWSON, Deodat, d. after 1698.**
 — Christ’s Fidelity The only Shield against Satans Maliginity. A Sermon at Salem-Village, the 24th of March, 1692. Being a time of Publick Examination, of some Suspected for Witch-

Shelf. No.

- LAWSON, Deodat, continued.**
 craft. Boston Printed, by B. Harris, & Sold by Nicholas Buttolph, next to Guttridg’s Coffee-House. 1693. pp. (16), 79. 8°. 24.10
- Same. Second Ed. London, 1704. pp. (12), 120. 12°. 22.54
- Note.*—Pages 93-119 contain “some Brief Account of those Amazing things which occasioned that Discourse.”
- The Duty & Property of a Religious Householder A Sermon at Charlestown, December. 25. 1692. Boston, Samuel Phillips, 1693. pp. (8), 64. 4°. 24.49
- LEBASON, Conn. Indian Charity School.** Continuation of the Narrative of the School. Founded and Carried on by the Revd Dr Elcazar Wheelock. With an Appendix, Containing The Declaration of the Trustees; List of Subscribers, [etc.]. London, M DCC LXXIX. pp. 145. 8°. 16.124
- Narrative of the Design, Rise, Progress and present State of the. Wheelock, E. 17.120
- LEE, John.** Answer to Lee’s Remarks on the Preface of Turell’s Direction to his People. See Turell, E. 27.156
- LEE, Samuel, b.** 1623, d. 1691.
 — Contemplations on Mortality. Boston, Samuel Phillips, 1698. pp. (10), 149. 8°. 24.13, 14
- The Joy of Faith, or A Treatise Opening the true Nature of Faith. With a Traet evidencing the Deity of Christ, and the Divinity of the Scriptures. Boston, Samuel Green, 1687. pp. (18), 247, (1). 8°. 13.8 and 24.17
- The Triumph of Mercy in the Chariot of Praise. Boston, 1718. pp. (8), 194 [158]. 24°. 24.41
- The Library of. See Campbell, D. 11.1
- LE MERCIER, André, d.** 1762.
 — The Church History of Geneva, in Five Books. Also A Political and Geographical Account of that Republick. Boston, 1732. pp. (10), 220, (2), vi, 76, (2). 8°. 12.26, 23
- Note.*—The “History” and the “Account” have each separate pagings, and independent titles.
- A Treatise against Detraction. Boston, 1733. pp. (2), v, (9), vii, (1), 303. 8°. 11.15
- LEONARD, Nathaniel, b.** 1659, d. 1770.
 — Brief Account of the late Revival of Religion in Plymouth; in a Letter to the Rev. Mr. Prince. See Christian History, Dec. 1. 1744. 26.9
- LESLIE, C.** An Answer to Lesley. See Prince, N. 16.159
- LETTER, A**, from a Country Gentleman at Boston, To his Friends in the Country. [Boston, 1740.] pp. 12. 12°. 28.154
- LETTER, A**, from a Minister of the Church of Engiand to his dissenting Parishioners, Some Remarks Upon a 27.123
- LETTER, A**, Second, From a Minister of the Church of England To his Dissenting Parishioners, In Answer to Some Remarks on the former, by one J. G. Boston, 1734. pp. (4), 113. 8°. 27.6
- Some Remarks upon a Second Letter 26.196
- LETTER, A**, from Aristocles to Authades. Johnson, S. 27.140
- LETTER, A**, From a Residing Member of the Society For Promoting Christian Knowledge in London, to a Corresponding Member in the Country. Second Ed., with Additions. London, 1714. pp. 54. 12°. 24.58
- LETTER, A**, From one in Boston, To his Friend in the Country. In Answer to a Letter to John Burrell. [Signed F. — l. B. — t. Boston.] 1714. pp. (2), 37. 8°. 28.83
- LETTER, A**, From one in the Country to his Friend in Boston, containing Remarks upon [J. Colman’s] Distressed State of Boston, &c. Boston, 1729. pp. 22. 12°. 28.152
- Vindication of the Remarks 28.156

- LETTER, A, From Some Aged Nonconforming Ministers, to their Christian Friends, Touching the Reasons of their Practice. August 24. 1701. Fourth Ed., Enlarged. Boston, 1712. pp. (2), iv, 72. 8° 13.12
Note.—An address "To the Reader," pp. 4, is signed "Increase Mather."
- LETTER, A, Relating to a Medium of Trade, In Massachusetts-Bay. Boston, MDCCXL. pp. 16. 8°. 26.44, 55
Note.—Signed "Philopolites."
- LETTER, A, Relating to the Divisions in the first Church of Salem. [No title-page. Colophon:] Boston, [1734]. pp. 15. 8° 28.20
Note.—Possibly by the Rev. B. Prescott.
- Prescott, B. Examination of Remarks [on a Letter relating to the Divisions] . . . 23.37 and 27.174
- Brown, J. Answer to Prescott's Examination, 27.182
- LETTER, A, to a Friend, Relating to the Differences in the First Church in Salem. Wherein the Proceedings of the Ecclesiastical Councils are vindicated. [No title-page. Colophon:] Boston, [April 25], 1735. pp. 31. 8° 22.36
- LETTER, A, To a Gentleman Relating to the Office of Ruling Elders in the Churches. [Boston, 1731.] pp. 7. 8° 28.26
- Some Remarks upon a Letter to a Gentleman . . . 28.27
- LETTER, A, to a Member of the House of Representatives On the present State of the Bills of Credit. Boston, MDCCXXXVI. pp. (2), 9. 8° 23.50, 128
Note.—After the date Mr. Prince has written "viz, about ye Beginning of March 33/6." Signed "Philopatrie."
- LETTER, A, to An Eminent Clergy-Man in Massachusetts Bay, relating to Publick Affairs in that Province. n. p., 1720. pp. 13. 12° 28.90
- LETTER, A, to ——— Merchant in London, Concerning a late Combination in Massachusetts-Bay to Impose a Private-Currency called Land-Bank-Money. n. p., 1741. pp. 14. 8° 27.42
Note.—See, below, "Letter to the Merchant."
- LETTER, A Second, to ——— Merchant in London, Concerning Land-Bank-Money. [No title-page.] pp. 16. 8° 27.44
- LETTER, A, to the Frecholders and other Inhabitants of Massachusetts-Bay, relating to their approaching Election of Representatives. n. p., 1739. pp. 12. 8° 26.129
Note.—Signed "Americanus."
- LETTER, A, To the Merchant in London, To whom is Directed A Printed Letter relating to the Manufactory Undertaking, Boston, February 21st 1740, l. n. p., 1741. pp. 23. 8° 27.10, 43
- LETTER, A, to the Negroes Lately Converted in America. Particularly to those at Jonathan Bryan's in South Carolina. London, MDCCXLIII. pp. 32. 8° 27.60
- LETTER, A, To the Reverend Author of the Winter-Evening Conversation on Original Sin [S. Webster]. From one of his Neighbours. Boston, 1758. pp. 16. 8° 27.179
- LETTER, A, To the Reverend Mr. Foxcroft, Being an Examination of his Apology for the Rev. Mr. Whitefield. By A. C. ---- d. Boston, 1745. pp. 18. 4° 26.95
- LEVERETT, John, *Gov. of Mass.*, d. 1679. Discourse on the Death of. See Willard, S. 27.92
- LEVERETT, John, *Pres. of Harvard College*, d. 1724. Appleton, N. Sermon after the Death of . . . 18.62
- Colman, B. Sermon Upon the Death of . . . 18.61
- Wadsworth, B. Sermon after the Death of . . . 18.60
- LEWIS, ———, *of Pembroke*, d. 1742.
 -- Right Hand of Fellowship at the Ordination of Thaddeus Maccarty. See Gray, E. 17.183
- LEWIS, or Lewes, Daniel, d. 1753, aged 68.
 -- Good Rulers the Fathers of their People. [An Election] Sermon, May 25. 1748. Boston, n. d. pp. 29. 8° 17.101
- The Joy of Children walking in Truth. A Sermon, August 15. 1723. Boston, MDCCXXIII. pp. (4), 28. 8° 16.268 and 28.13
- The Sins of Youth, Remembred with Bitterness. A Sermon At a Private Meeting of a Society of Young Men for Religious Exercise, Feb. 14. 1724, 5. Boston, MDCCXXV. pp. (4), ii, 22. 8°. 16.211
Note.—Prefaced by the Rev. Mr. Thomas Prince." The preface has his MS. corrections.
- Of Taking Heed to, and Fulfilling the Ministry. A Sermon at the North-Precinct in Plymouth, November 2. 1720. The Day of the Ordination of Joseph Stacey. With a Preface by the Reverend, Mr. Ephraim Little. Boston, 1720. pp. (4), iv, 32. 8° 18.172, 175
- LEWIS, Thomas, d. 1727. Sermon Occasion'd By the Death of. See Sewall, J. 16.244
- LILLINGSTON, L. Reflections on Mr. Burchet's Memoirs. Or, Remarks on his Account of Captain Wilmot's Expedition to the West-Indies. London, MDCCIV. pp. (18), 171. 8° 13.1
- LIMERICK, *Ireland*, To my Friends in. Bailey, J. 23.57
- LINEN-MANUFACTURE.
 See Cox, Sir R. (26.63, 132); Society (26.14).
- LITTLE, Ephraim.
 -- Preface to Of Taking Heed to, etc. See Lewis, D. 18.172
- LITTLE, O. The State of Trade in the Northern Colonies; with their Produce, and a Description of Nova Scotia. Boston, Re-printed, 1749. pp. 43. 8° 26.42
- LIVINGSTON, William, b. about 1741, d. 1790.
 -- A Letter to the Bishop of Landaff; Occasioned by Some Passages in his Sermon, 20th of February, 1767, in which the American Colonies are loaded with Reproach. Boston, MDCCCLXVIII. pp. 26. 8° 27.59
- LONDON. Presbyterian ministers, 1649. A Vindication of the Divine Authority of Ruling Elders. Asserted in a Provincial Assembly. White, J. 16.160
- Society for the Propagation of the Gospel in Foreign Parts. See Society.
- LORD, Benjamin, b. 1693, d. 1784.
 -- Believers in Christ, only, the true Children of God. A Discourse in Boston, June 27. 1742. Boston, 1742. pp. (4), iv, 42. 8° 16.230
- Christ's Embassadors furnished with his own Means, to persuade Men to be reconciled to God. A Sermon at the Ordination of Levi Hart, at Preston, November 4. 1762. Right Hand of Fellowship, by The Reverend Mr. Fish, of Stonington. Providence, M.DCC.LXIII. pp. (2), 44. 8° 17.206
- Humble Impunity and Faith, Victorious. A Sermon at Plainfield, June 14. 1743. After the Deliverance of Mrs. Mercy Wheeler from long Confinement. Boston, 1743. pp. 43. 8° 18.75
- Jubilee; An Half-Century Discourse. Delivered at Norwich Nov. 29th, 1767. New-London, 1768. pp. 56. 8° 16.213
- Love to Jesus Christ, An Excelling Qualification in his Ministers. A Sermon at the Instalment of the Reverend Nathaniel Whitaker, at Chelsea, in Norwich, Feb. 25th, 1761. New-London, 1761. pp. 36. 8° 18.174
- The Parable of the Merchant-Man seeking goodly Pearls, &c. Explain'd & Improv'd: at Norwich, September 27th, 1772. Norwich, 1773. pp. 23. 8° 13.142

- | | Shelf. No. | | Shelf. No. |
|---|------------|--|---------------------|
| LORD, Benjamin, continued. | | LYMAN, Caleb, d. 1742. Sermon after the Death of. | |
| — Religion and Government together Necessary. [An Election] Sermon, at Hartford, May 9th, 1751. New-London, 1752. pp. (4), 63. 8°. | 18.191 | See Williams, W. | 17.36 |
| — True Christianity Explained. A Discourse at Canterbury. N. London, 1727. pp. (2), vi, 88. 8°. | 14.9 | — and others. Vindication of the New North Church. See Boston. Fifth church | 23.92 |
| — Preface to A Divine Riddle. See Thacher, P. | 18.211 | LYNE, Conn., Account of a Debate at. Bnkley, J. | 14.58 |
| LORD, Joseph, d. 1748. | | LYNDE, Samuel, and others. A Vindication of the Bank of Credit Projected in Boston from the Aspersions of Paul Dudley. [Boston], 1714. pp. (2), 20. 8°. | 26.211 and 28.161 |
| — A Letter to the General Convention of Ministers of Massachusetts-Bay, in 1728. With The Sentence of Excommunication passed on Two Members of the Church in Chatham. And The Translation of a Latin Paragraph of Dr. Mather's Magnalia: Containing Mr. Nathanael Rogers his Tho'ts of Impediments to Reformation. Boston, 1734. pp. (4), 12. 8°. | 27.68 | | |
| — Note.—The "Preface," is signed "Nathanael Stone, Joseph Lord." | | MCCLENACHAN, William. | |
| — Additional Proposals for Convictions of the Churches. See Stone, N. | 27.195 | — The Christian Warriour. A Sermon In Boston, March 17th. 1744, 5. Boston, 1745. pp. (6), 16. 8°. | 18.238 |
| — Post-script [relating to the church in Pocheh]. See Stone, N. | 22.31 | MACGREGORE, David, b. 1710, d. 1777. | |
| LORD'S Supper. | | — The Spirits of the present Day Tried. A Sermon In Boston, Nov. 3. 1741. Second Ed. With a Answer to the Preface of Mr. Caldwell's Sermon on the Trial of the Spirit. Boston, 1742. pp. (8), 39, xi. 8°. | 16.192 |
| See Breck, R. (16.250); Brown, J. (16.284); Colman, B. (16.218, 222); Doolittle, T. (15.41); Earle, J. (25.20); Henry, M. (25.31); Mather, C. (Companion 13.31); Smith, J. (24.28); Vincent, T. (28.74); Wadsworth, B. (25.12); Walton, J. (28.24); Sermons, (23.34). See also: Communion (Terms of), Sacraments. | | — Note.—The Preface is signed "Thomas Prince John Webb William Cooper." | |
| LORING, Israel, b. 1682, d. 1772. | | MAGISTRATES. | |
| — The Duty of an Apostatizing People. [An Election] Sermon, May 25th. 1737. Boston, 1737. pp. (4), 68. 8°. | 17.121 | See Cambridge, Synod. 1646. (24.45); Chauney, C. (17.100); Cooper, W. (17.94); Stone, N. (17.100 and 18.42). See also: Bulers. | |
| — Justification not by Works, but by Faith in Christ. A Discourse. Boston, 1749. pp. (0), 93, 24°. | 15.37 | MAKEMIE, Francis, d. 1768. | |
| — Ministers insufficient of themselves. A Sermon at the Convention, May 27. 1742. Boston, 1742. pp. 39. 8°. | 18.63 | — An Answer to George Keith's Libel. Against A Catechism by Francis Makemie. [With Keith's Paper.] Added A Narrative of a Late Difference among the Quakers. Boston, MDCXCIII. pp. (12), 103. 8°. | 15.2 |
| — Ministers must Certainly and Shortly die. A Sermon at Marlborough, Feb. 7. 1733. Occasioned by the Death Of the Reverend Robert Breck. Boston, M,DCC,XXXI. pp. (4), 27. 8°. | 17.32 | — Note.—Address to the "Christian Reader" is signed "Increase Mather, James Allen Samuel Willard John Baily Cotton Mather." | |
| — The Nature & Necessity Of the New-Birth, A Sermon in Boston, May 9. 1728. [Imprint torn off] pp. (2), 4, 88. 8°. | 25.13 | — A Narrative Of a New and Unusual American Imprisonment Of Two Presbyterian Ministers [F. Makemie and — Hampton]: And Prosecution of Francis Makemie for Preaching one Sermon at New-York. [Boston?], 1707. pp. (4), 47. 4°. | 26.209 |
| — Sermon at the Ordination Of Gideon Richardson, At Wells, Feb. 27. 1754. Boston, 1754. pp. (2), 26. 8°. [Title-page imperfect] | 17.194 | — Note.—"This seems to be written by Mr. Makemie Himself & by Page 46, to have been Published by Him at Boston."—MS. note of T. PRINCE. | |
| — Serious Thoughts on the Miseries of Hell. A Sermon At Sudbury, Feb. 20. 1733. Boston, 1732. pp. (2), 33. 8°. | 16.237 | MALDEN, Mass., The Deaths of Children in, by the Throat-Distemper. Emerson, J. | 28.191, 192 |
| — Two Sermons at Rutland, September 8th. 1723. After the Indians had Kill'd the Reverend Joseph Willard, With Two of Mr. Joseph Stevens's Children, and Captivated other Two. Boston, 1724. pp. (4), 44. 8°. | 18.204 | MALI, T. The History of the Martyrs Epitomised. The Martyrs and Confessors, to the End of the Sixteenth Century, in their Treatises, Speeches, Letters, Prayers, &c. 2v. Boston, MDCCLXVII. pp. (16), 267, (2); (4), xi, (1), 292, (2). 8°. 11.7, 8 | |
| LOUISBURG. Sermon Occasion'd By taking Louisbourg. Prince, T. | 16.40 | MAN OF God, The, Furnished; with a Threefold Catechism. I. Milk for Babies, rendered more Easy. II. An Abridgment of the Assemblies Catechism. III. Supplies from the Tower of David, [etc.] Boston, 1708. pp. (2), 143, (2). 24°. | 25.0 |
| LOUISIANA, Travels across. Joutel, — | 11.25 | MAN'S Whole Duty: or the Rule of a Christian's Life and Conversation. Boston, 1718. pp. iv, 80, 10. 12°. | 25.25 |
| LOVE. | | MANASSEH Ben Joseph Ben Israel. Relation of A. Monterinos [Montezinos], translated out of the French. See Thorowgood. Iewes, pp. 12 ^o -(13 ^o) | 27.16 |
| See Browne, A. (16.177); Necessity (17.229); Pollen, T. (16.178); Swall, J. (First 16.213; Second 16.88). | | MANTOWOMPÆE Pomantamook. Bayly, L. | 14.45, 46 and 24.42 |
| LOVELL, James, b. 1737, d. 1814. | | MANSFIELD, Isaac, b. 1750, d. 1826. | |
| — Oratio in Funere Henrici Flyntij, Arm. habita in Snelclo Hoideniano. Coll. Harvard. Bostoni, 1760. pp. 6. 8°. | 17.39, 43 | — A Sermon, preached in the Camp at Roxbury, November 23, 1775; Being [Thanksgiving] Day. Boston, 1776. pp. 27, (1). 8°. | 17.163 |
| LOWELL, John, of Newbury, d. 1767. | | MANUFACTURE scheme. See Land bank. | |
| — Night Hand of Fellowship at the Ordination of Samuel Webster. See Parsons, J. | 17.185 | MAQUEEN, D. Sermon before the Society In Scotland for propagating Christian Knowledge, January 1. 1759. To which is annexed, the present State of the Society. Edinburgh, M,DCC,LIX. pp. 70. 8°. | 11.28 |
| LUCAS, R. Rules relating to Success in Trade. (From his Enquiry after Happiness.) Boston, n. d. pp. 20. 8°. | 26.41 | | |

	Shelf. No.
MARBLEHEAD, <i>Mass.</i> , Historical Account of the First Church in. Barnard, T.	17.195
MARROW, The, of the Gospel. Mather, C.	27.201
MARTHA'S Vineyard, The State of the Indians on. Mayhew, E.	18.244
MARTYN, Mrs. Mary, <i>d.</i> 1725. Sermon upon the Death of. See Fitch, J.	16.196, 248
MARTYRS, The History of the, Epitomised. Mall, T.	11. 7, 8
MASCHIL. Mather, C.	13.20
MASSACHUSETTS, A Declaration, Against Profaneness & Immoralities. [Given at Boston the Twenty-fourth Day of March, 1703.] pp. 6, 8.	14.40
<i>Note.</i> —Printed as part of John Danforth's "Vile Profanations."	
— Extracts and Collections of Acts, Laws and Orders "of the several Governments of the late Colonies of New-Plymouth, Massachusetts-Bay, and of this Province [i. e. Massachusetts], relating to Grants and Conveyances." n. p., n. d. pp. 4, 4 ^o	26.18
<i>Note.</i> —Without title-page or heading; probably refers to the Kennebec purchase, as it purports to concern "the titles to a great part of the lands in the eastern Parts of this Province."	
— General Laws And Liberties of the Colony: Revised. Cambridge, 1672. pp. (2), 170, (29), 105. f ^o	30a.7
— Humble Petition and Address of the General Court Unto Charles the Second. Presented Feb. 11. 1660. n. p., 1660, pp. 8. 4 ^o	27.18
— [Journal of the house of representatives, May 27, [Journal of Dec. 31, 1726.] pp. 61, 86, 17-63, 90, 3-74, 9, 77. f ^o . [Imperfect]	30a.1
— The Results of Three Synods Held by the Elders and Messengers of the Churches of Massachusetts. I. The Platform of Church-Discipline, 1648. II. Propositions concerning Baptism, 1662. III. The Necessity of Reformation, 1679. Boston, 1725. pp. (2), vi, 117, (1). 8 ^o	22.6
— Account of the controversy in, respecting the Governor's salary. See Extract	23.214, 215
— Another Letter From One in the Country [on the Governor's salary, 1714?]	17.145
— Cotton, J. Gods Promise to his Plantations.	27.104
— Explanatory Charter, Granted by King George to, 1725. See Great Britain	27.178
— Cause of the Difficulties of, it's Extravagancy, 1721. See Discourse	23.155
— Flynt, H. Appeal to the Consciences of a degenerate People, 1729	16.67 and 17.161
— Letter Relating to a Medium of Trade in, 1740. 23.44, 55	
— Letter to an Eminent Clergy-Man relating to Publick Affairs, 1720	23.90
— Letter to the Inhabitants of, relating to their Election of Representatives, 1739	26.129
— Mather, C. A Distressed People Entertained with Proposals for Relief, 1719	16.233
— Reflections On the Present State of	23.151
— Want of a Medium of Exchange in. See Money the Shew's	23.153
<i>See also:</i> Boston, Bradford, Brunswick (Me.), Cambridge, Chatham, Dorchester, Eastham, Grafton, Haverhill, Hopkinton, Ipswich, Kennebec purchase, Lancaster, Marblehead, Martha's Vineyard, Middleborough, New Plymouth, Newbury, Norfolk, Northampton, Plymouth, Rowley, Salem, Taunton. <i>Also:</i> Bank of credit, Bills of credit, Earthquake, Gold coins, Indians, Land bank, Linen manufacture, Military discipline, Money, Paper money. <i>Also:</i> Sermons (Artillery Election, Convention, Election, Fast, Thanksgiving).	
MASSACHUSETTS convention of congregational ministers, 1743. The Testimony of the Pastors of	

	Shelf. No.
MASSACHUSETTS, <i>continued</i> , the Churches in Massachusetts-Bay, May 25, 1743. Against several Errors in Doctrine, and Disorders in Practice. Boston, 1743. pp. 13, 8 ^o	27.33
MASSACHUSETTS or The first Planters of New-England. Boston, Printed by B. Green, and J. Allen. Sold by Richard Wilkins, at his Shop near the Old Meeting House, 1696. pp. (2), 56, 8 ^o	23.60
<i>Note.</i> —Supposed to have been "printed at the suggestion of Joshua Scottow." See YOUNG'S <i>Chronicles of the Pilgrims</i> , p. 340 n. But ALLEN, <i>Amer. biog.</i> , attributes its publication to Thomas Dudley, the son of Gov. Thomas Dudley.	
<i>Contents.</i> —"The Humble Request, to the Brethren in and of the Church of England," signed by "Jo. Winthrop, Gov." and others; a Letter to the Countess of Lincoln, signed T. D., accompanied by a narrative; The Preface of John Allin and Tho. Shepard to their Defence of the Answer to the Nine Questions; "In Domini Nortoni Librum, ad Lectorem Prefatio Apologética," signed "Johannes Cotton."	
MATHER, Azariah, <i>b.</i> 1685, <i>d.</i> 1737.	
— Good Rulers a Choice Blessing. [An Election] Sermon, at Hartford, May 13th. 1725. New-London, 1725. pp. (2), 48. 8 ^o . [Imperfect]	18.195
— The Sabbath-Day's Rest. Boston, 1725. pp. (2), 4, 38. 8 ^o	18.221
<i>Note.</i> —"An Attestation," pp. 4, is signed "Co. Mather."	
— Wo to Sleepy Sinners. A Discourse in Saybrook, January 6, 1719, 20. New-London, 1720. pp. (2), 29. 8 ^o	18.257
MATHER, Cotton, <i>b.</i> 1663, <i>d.</i> 1728.	
— Adversus Libertinos. Or, Evangelical Obedience Described; In an Essay To Establish, the Law upon The Principles, of Justification by the Faith of the Gospel. Boston, 1713. pp. (4), 49, (1). 8 ^o	13.13 and 23.17
— † The Armour of Christianity. A Treatise, Detecting the Plots of the Devil. Boston, 1704. pp. (2), 24. 12 ^o	13.54
— † The Balance of the Sanctuary. A Lecture, Oct. 5, 1727. Boston, 1727. pp. 24. 8 ^o	18.225
— † Baptismal Piety. Two Essays. I. The Angel of Oneness. Boston, 1727. pp. 48. 8 ^o	28.33
— Benedicimus. Good Men Described. With Some Character & History of Thomas Bridge. Boston, 1715. pp. (2), 58. 12 ^o	12.61
— The Best Way of Living to Die Daily: a Discourse [after] Repeated Strokes of Death, on his own Family. Boston, 1713. pp. (2), 26. 12 ^o	15.48
— Blessed Unions. With the Son of God by Faith, in the Church of God by Love. A Discourse; with Articles between those two Parties in England, which have changed the Names of Presbyterians, and Congregationalists, for that of United Brethren. Boston, Samuel Phillips, 1692. pp. (10), 86, 12. 12 ^o	13.50
<i>Note.</i> —"The "Articles" were also printed in the <i>Magnalia</i> , v. 59-61.	
— † Boanerges. A Short Essay to strengthen the Impressions Produced by Earthquakes On the Minds of People. Boston, 1727. pp. (2), 53. 8 ^o	18.173
— † Bonifacius. An Essay Upon the Good, that is to be Devised and Designed. With Proposals, of Unexceptionable Methods, to Do Good in the World. Boston, 1710. pp. (2), 296. 8 ^o . 13.18, 19	
— † A Brief Memorial, Of Matters and Methods for Pastoral Visits. Boston, MDCXXXIII. pp. 3. 4 ^o . [No title-page; imprint taken from the colophon, title from the heading]	10.106
— The Call of the Gospel applied. A Sermon,	

	Shelf No.
MATHER, Cotton, continued.	
Preached 7th March. 1686. In the Hearing of a man under Sentence of Death for Murder. Second Ed. See Mather, I.	23.2
— †Cares about the Nurseries. Two Discourses. The One, Methods for Parents to Catechise their Children. The Other, Instructions for Children. Boston, 1702. pp. 88, 28. 12 ^o	13.52
— The Case of a troubled Mind. Which apprehends the Face of God Hidden from it. Second Ed. Boston, 1741. pp. 23. 8 ^o	18.236
— †The Choice of Wisdom. A Brief Essay. Boston, 1736. pp. 23. 8 ^o	28.196, 201
— †The Christian Cynick. A brief Essay On a Merciful Saviour. Boston, 1716. pp. (2), 42. 12 ^o	13.39
— Christian Loyalty. Or, Suitable Sentiments On the Withdraw of George the First, And the Access of George the Second. Boston, 1727. pp. (2), ii, 25. 8 ^o	16.242, 287
— The Christian Philosopher: A Collection of the Best Discoveries in Nature, with Religious Improvements. London, M.DCC.XXI. pp. vii, (1), 304. 8 ^o	11.12
— †Christianus per Ignem. Or, A Disciple Warning of himself and Owning of his Lord. Boston, 1702. pp. 198, (2). 8 ^o	15.1
<i>Note.</i> — This is in Mather's list of his works under the date 1700. Yet it has been attributed to Nicholas Noyes, because he signs the "Prefatory Poem," although that is evidently not by the author of the book.	
— †The City of Refuge. The Gospel of the City Explained; And the Flight of a Distressed Sinner Thereunto, Directed. With a special Aspect on Early Piety. Boston, 1716. pp. 33. 12 ^o	13.64
— Celestinius. Discoveries Of Things in the Heavenly World. And some Relations of Joya granted unto Several in the Confinnes of it. Introduced by Agathangelus, Or, An Essay on the Ministry of the Angels. And Recommended by Increase Mather. Boston, 1723. pp. (2), viii, 27, ii, 162. 12 ^o	13.16
— †Cohleth. A Soul upon Recollection; Coming into Incontestible Sentiments of Religion. Boston, 1720. pp. (2), 46. 12 ^o	28.165
— The Comfortable Chambers, Opened and Visited, Upon the Departure of Peter Thacher [sic], Pastor of Milton. Boston, 1728. pp. (4), 31, (5). 8 ^o	18.186
<i>Note.</i> — An "Advertisement," signed "S. M." i. e. Samuel Mather, states that this was Cotton Mather's last sermon, and was printed after his death. An obituary of Mr. Thacher is given in "Addenda from the Weekly Journal, No. XL, Milton, December 23, 1757." pp. 4.	
— A Companion for Communicants. Discourses Upon The Lords Supper. With Devout Methods of Preparing for that Ordinance. Boston, Benjamin Harris, 1690. pp. (8), 167. 8 ^o	13.31
— Concolo ad Populum. A Distressed People Entertained with Proposals For the Relief of their Distresses. A Sermon 13d. Im. 1719. Boston, 1719. pp. (2), 29. 8 ^o	16.233
— The Day, & the Work of the Day. A Discourse, Uttered on a Fast, July 6th. 1693. Boston, B. Harris, 1693. pp. 71. 12 ^o	13.60
— †The Day which the Lord hath made. A Discourse Concerning the Lords-Day. Delivered 4d. Im. 1703. Boston, 1703. pp. (2), 46. 8 ^o	48.197
<i>Note.</i> — Ascribed to C. Mather by Mr. Prince, and contained in Mather's list of his own works. In the Catalogue of the Library of the Massachusetts Historical Society, an edition in Indian and English, Boston, 1707, is ascribed to S. Danforth, who probably is the author of the Indian version only.	

	Shelf No.
MATHER, Cotton, continued.	
— Death made Easie & Happy. Two Discourses on Prudent Apprehensions of Death. With Serious Thoughts in Dying Times: or, A Discourse upon Death. London, 1701. pp. (2), 106. 12 ^o	13.44
— †Dens Nobiscum. A brief Essay, on the Enjoyment of God. Boston, 1725. pp. 24. 12 ^o	18.222
— †Diluvium Ignis. De Secundo ac Optando Jehovah-Jesu Adventu. n. p., Vulgariter, 1723. Realiter, 1723. pp. (2), xiv. 8 ^o	27.185
— Durable Riches. Two Brief Discourses. Boston, Vavasour Harris, 1695. pp. (2), 33, (1), 34, (1). 12 ^o	13.32, 33
— The Duty of Children, Whose Parents have Pray'd for them, Or, Early and Real Godliness Urged. Second Impression. See Mather, I.	23.33
— †Ecclesie Monilia. The Peculiar Treasure of the Almighty King Opened. At Boston Lecture, July 14. 1723. Exhibited in the Character of Mrs. Elizabeth Cotton. And Certain Memorials of Piety, Written by that Gentlewoman. Boston, 1726. pp. (2), 42. 8 ^o	18.116
— †Eucheria: or, An Idea of the Reformation in England: and A History of Non-Conformity in and since that Reformation. With Predictions of a more glorious Reformation at hand. Written in 1696. Added, the Nonconformist's Reasons for joining with the Nonconformists. By another Hand. London, 1698. pp. iv, 135. 8 ^o	13.11
— El-Shaddai. Essay, on All Supplied in an All-sufficient Saviour. Produced by the Death Of Mrs. Katharin Willard. Boston, 1725. pp. (4), 25. 8 ^o	18.56
— Euthanasia. A Sudden Death Made Happy and Easy to the Dying Believer. Exemplified in John Frizell. Boston, MDCCLXXII. pp. (4), 27. 8 ^o	18.120
— The Everlasting Gospel. The Gospel of Justification By the Righteousness of God. A Discourse, 1699. Boston, 1709. pp. (32), 76. 8 ^o	13.34, 37
<i>Note.</i> — An address "To the Reader," pp. 2, is signed "Increase Mather." Another address, pp. 9, is signed "John Higginson." A third, pp. 4, is signed "Samuel Willard." The first copy is imperfect.	
— The Faith of the Fathers. Or, The Articles of Religion, In the Words of the Old Testament, Chiefly, To Engage the Jewish Nation, unto the Religion of their Patriarchs. Boston, Printed by B. Green and J. Allen, 1699. pp. 24. 8 ^o	28.49, 67, 120
— A Faithful Man Described. Some Passages in the Life and Death of Michael Wigglesworth. And Memorials of Piety, Left among his Written Experiences. With a Funeral-Sermon Preached (for him) at Maldon; June 21. 1705. Boston, 1705. pp. (6), 48. 8 ^o	28.107
<i>Note.</i> — "The Dedication," pp. 4, is signed "Increase Mather." The "Written Experiences" fill pp. 27-48. On page 48 is a punning epitaph on Wigglesworth, in verse.	
— †Family-Religion, Excited and Assisted. [The Fourth Impression. Colophon] Boston, 1720. pp. (2), 20. 8 ^o	18.202
— A Family Well-Ordered. Or An Essay To Render Parents and Children Happy in one another. Boston, Michael Perry, & Benjamin Elliot, 1699. pp. 79, 5. 12 ^o	13.35
— †Fasciculus Viventium. Essay on, A Soul Bound up in the Bundle of Life. Boston, 1726. pp. 24. 8 ^o	18.231
— †A Father Departing. A Sermon On the Departure of Increase Mather. Boston, 1723. pp. 31. 8 ^o	18.54

	Shelf. No.
MATHER, Cotton, continued.	
— A Flying Roll, Brought forth, to Enter into the House and Hand of the Thief. A Sermon, 11d. 11m. 1712. Boston, 1713. pp. (2), 34. 8°.	18.198
— Free-Grace, Maintained & Improved. Two Discourses. Boston, 1706. pp. (2), 70. 8°.	28.122
— Genuine Christianity. Or, A True Christian Both in Life and in Death, Glorifying the Lord. A Sermon, On the Departure of Mrs. Frances Webb, Boston, 1721. pp. (4), 20. 8°.	18.113
— The Glorious Throne. Our Lord-Redeemer; Ordering all the Changes in the World: Particularly, in the Death of Our Sovereign, and the Succession of the British Crown, to the House of Hanover. A Sermon, 23 D. VII M. 1714. Boston, 1714. pp. (2), 37. 8°.	18.240
— †A Good Character. With Dues unto the Memory of Joseph Belcher. With an Elegy by the Reverend John Danforth. Boston, 1723. pp. (4), 24, (3). 8°.	18.111
— †Good fetch'd out of Evil. A collection of memorables relating to our captives	15.44
<i>Note.</i> —Imperfect, only pp. 23-26 and 42-46 remaining.	
— †A Good Old Age. Essay on the Glory of Aged Piety. Boston, 1726. pp. (2), 42. 8°.	28.18
— Grace Defended. A Censure on Ungodliness. A Sermon December, 1712. With a Dissertation on the Penitent Thief on the Cross. Boston, 1712. pp. (2), 35, (1). 8°.	18.225
— Hatzar-Maveth. Comfortable Words; The Comforts Of One Walking through the Valley of the Shadow of Death. Boston, 1726. pp. (4), 28. 12°.	13.40 and 28.70
— †An History of Seasonable Interpositions; Especially Relating to the Fifth of November. Boston. 5d. IXm. 1719. pp. 34. [No title-page.] 12°.	28.143
— †Ignorantia Scientifica. Essay on Man's not knowing his Time. Upon a Special and Mourning Occasion. Boston, 1727. pp. (2), 24. 8°.	27.158
— India Christiana. A Discourse unto the Commissioners for the Propagation of the Gospel among the American Indians. With Instruments [in Indian and English, and Latin and English] relating to Propagating our Religion, in the Eastern as well as the Western, Indies. Boston, 1721. pp. (2), ii, 94 [124]. 12°.	13.22, 23, 30
— †Lampadarius. A brief Essay, To Show the Light, Which Good Men have in Dark Hours. Boston, 1726. pp. 24. 12°.	28.168
— Late Memorable Providences Relating to Witchcrafts and Possessions. Second Impression, Recommended by Richard Baxter, and by the Ministers of Boston and Charlestown. London, 1691. pp. (22), 144. 8°.	13.26
<i>Note.</i> —For the First Impression, see "Memorable Providences."	
— Light in Darkness. An Essay on the Piety Which by Remembering the Many Days of Darkness, Will Change them into a Marvellous Light. With a Notable Example in Mrs. Rebecca Burnel. Boston, 1721. pp. (4), 20. 8°.	16.255
— The Lord-High-Admiral of all the Seas, Adored. A Brief Essay upon the Miracle of our Saviour Walking upon the Water. Boston, MDCCLXIII. pp. (2), 22. 12°.	16.258
— Love Triumphant. A Sermon at the Gathering Of a New Church, And the Ordaining Of their Pastor [W. Waldron]; In the North Part of Boston; May 23. 1722. Boston, 1722. pp. (4), 39. 8°.	18.171
<i>Note.</i> —"The Charge Given by the Reverend Dr. Increase Mather," pp. 33, 34. "The Right Hand of Fellowship By the Reverend Mr. Wadsworth," pp. 35-38.	

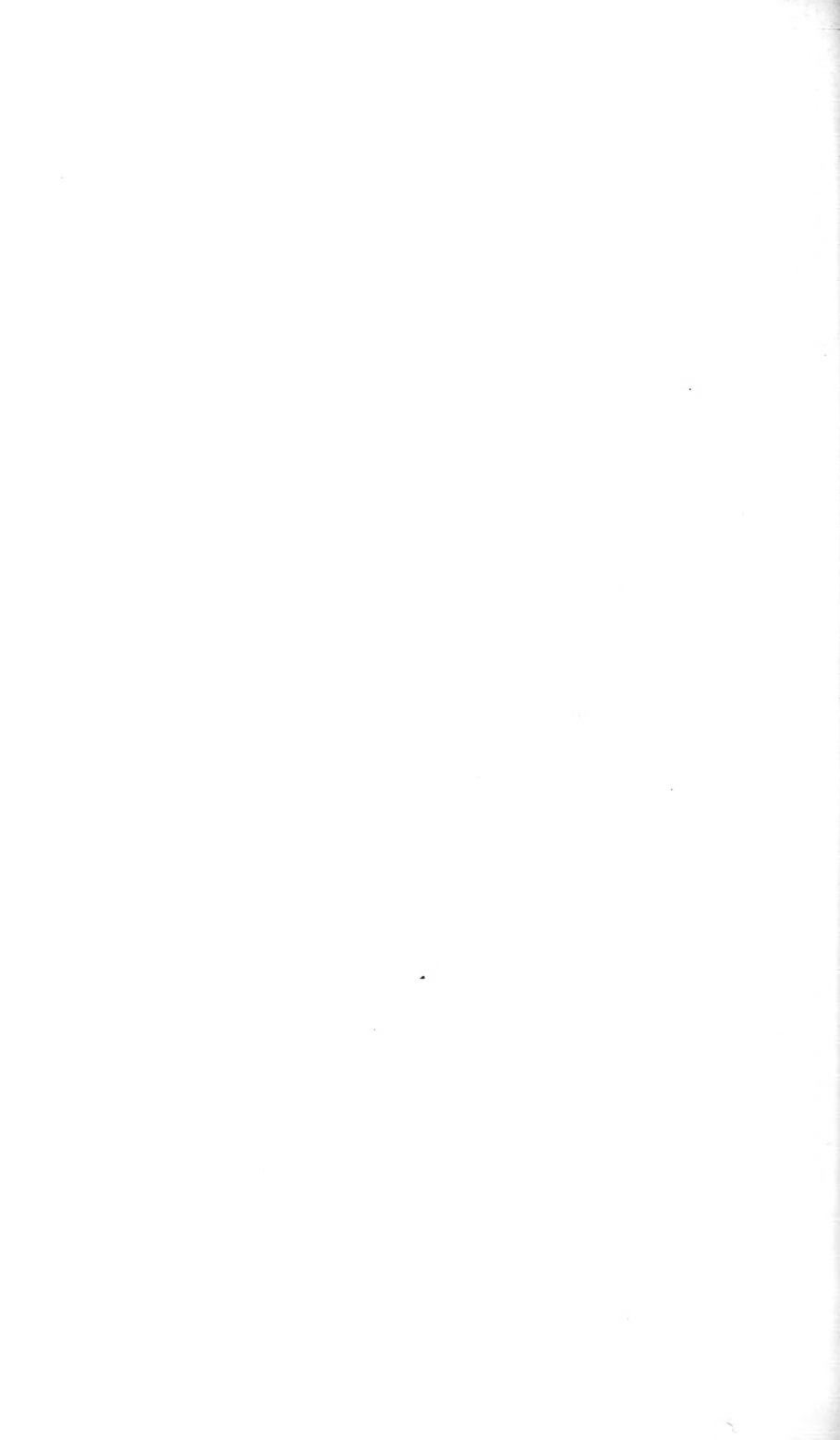
	Shelf. No.
MATHER, Cotton, continued.	
— Man Eating the Food of Angels. The Gospel of the Manna, With Examples of Early Piety, Especially of Christlieb Leberecht Von Extor. Boston, 1710. pp. (2), 85. 12°.	23.41
— [Manueluetio ad Ministerium. Directions for a Candidate of the Ministry. Boston, 1726. pp. (2), xix, 151. 8°.	13.15
<i>Note.</i> —On pp. 148, 149 is a short English poem, entitled, "Fili, quum legisset, Gratulatio," signed "S. Mather."	
— †The Marrow of the Gospel. A brief Essay on the Union Between the Redeemer and the Believer. Boston, 1727. pp. 24. 8°. [Imperfect]	27.201
— [Maschil, Or, The Faithful Instructor. Offering, Memorials of Christianity In Twenty-Six Exercises Upon the New-English Catechism. Boston, 1702. pp. 192. 8°.	13.20
— Memorable Providences, Relating to Witchcrafts And Possessions in New-England. Particularly in Boston. Added, A Discourse, on the Occasion of that Providence. As also A Discourse of an horrible Self-Murder. With an Appendix, in vindication of a Chapter in Remarkable Providences, from the Calumnies of a Quaker at Pensylvania [George Keith]. Boston, Joseph Brunning, 1689. pp. (10), 75, 21, 40, (2), 14. 8°.	13.29
<i>Note.</i> —For the Second Impression, see his "Late Memorable Providences."	
— †Memorials of Early Piety in the Life and Death of Mrs. Jerusha Oliver. With [Extracts] from her Papers. Boston, 1711. 12°. [Imperfect, pp. (4), 5-54, remaining]	15.46
— Menachem. Tokens for Good, which have a Comfortable Aspect on the Protestant Religion. A Sermon, II D. VIII M. 1716. Boston, 1716. pp. 45. 12°.	18.247
— The Minister. A [Convention] Sermon, 31 D. III m. 1722. Boston, 1722. pp. (2), 45. 8°.	18.65
— To my much Honoured Mr. Francis De la Pillonniere. [Occasional Paper, pp. 25-29]	26.195
— †A Monitory and Hortatory Letter, To those English, who debauch the Indians, By Selling Strong Drink unto them. Boston, 1700. pp. 16. 8°.	28.56
— †A Monitory Letter To them who Absent themselves from Publick Worship. Second Ed. Boston, 1738. pp. (4), 17, (2). 12°.	28.167
— †Nails Fastened. Or, Proposals of Piety Complied withal. Boston, MDCCLXVI. pp. (2), 22. 12°.	28.93
— †The Negro Christianized. Boston, 1706. pp. (2), 46. 12°.	13.43
— Nchemiah. A Brief Essay upon Divine Consolations. Offered, in Boston. 30d. 9m. 1710. Boston, 1710. pp. (4), 24. 4°.	17.6, 11
— †The Nightingale. An Essay on the Supports & Comforts of the Afflicted Believer. Boston, 1724. pp. (4), 19. 8°.	16.216
— Nuncia Bona e Terra Longinqua. Some Things A Doing For the Kingdom of God, In Europe. Boston, 1715. pp. (2), 14. 8°.	28.25
— Ornaments for the Daughters of Zion. A Discourse Which Directs The Female-Sex how to Express, the Fear of God; and Obtain Temporal and Eternal Blessedness. Cambridge: Samuel Phillips, 1691. pp. 104, (1). 12°.	13.36
— Orphanotrophium. Or, Orphans Well-provided for in the Divine Providence. With Advice to Parents and Children. A Sermon, on a Day of Prayer, kept with a Religious Family, (28d. 1.m. 1711) whose Parents [John and Abigail	

MATHER, Cotton, *continued.*

	Sheff. No.
Foster), were lately taken from them. Boston, 1711. pp. (4), 63. 8°.	23.6,13
— The Palm-bearers. A Relation of Patient Sufferings; In the History of the Church of Scotland from 1669, to 1688. Boston, 1725. pp. (2), viii, 58. 8°.	23.29
— †A Proposal for an Evangelical Treasury; Humbly tendered unto the Churches. [No title-page. Boston, 1725.] pp. 4. 4°.	16.107 and 20.22
<i>Note.</i> —The author's name, and the imprint are given from Mr. Prince's MS. catalogue.	
— †The pure Nazarite. Advice to a Young Man, concerning An Impiety and Impurity. Boston, 1723. pp. (4), 19. 8°.	27.172
— Ratio Disciplinae Fratrum Nov-Anglorum. A Faithful Account of the Discipline Professed and Practised in the Churches of New-England. Boston, 1726. pp. (2), iv, 10, 207, (3), 8°.	13.14 and 27.127
— Reasonable Religion. Or, The Truth of the Christian Religion, Demonstrated, [etc.]. Boston, 1700. pp. 72. 12°.	13.55
— — <i>Same.</i> To which is prefixed, A Preface, by the Reverend Dr. Williams. London, 1713. pp. (20), 135. 12°.	13.17
— †The Religion of the Cross. Occasioned by the Death of Mrs. Elizabeth Mather. Boston, 1714. pp. (4), 47, (1). 12°.	15.47
— †Religious Societies. Proposals For the Revival of Dying Religion, by Well-Ordered Societies. Boston, 1724. pp. (4), 8, 19. 12°.	23.164
— †Renatus. Essay on a Soul passing From Death to Life; And the Mystery of the Two Adams, Explained. Boston, 1725. pp. 24. 8°.	18.214 and 28.199
— Repeated Admonitions About the Maintainance of an Able and Faithful Ministry. Boston, 1725. pp. (2), iii, 19. 8°.	28.61
— The Serious Christian; or, Three Great Points of Practical Christianity. London, 1699. pp. (4), 116. 12°.	13.25
<i>Note.</i> —“The Epistle to the Reader” is signed “Daniel Burgess.”	
— †Signatus. The Sealed Servants of our God, or, The Witness of the Holy Spirit, with the Spirit of the Believer, to his Adoption of God. At Boston Lecture, 1726--7. Boston, 1727. pp. 40. 12°.	18.208
— †Some Seasonable Advice unto the Poor To be annexed unto the Kindnesses of God, that are dispensed unto them. [No title-page.] pp. 12. 12°.	18.219
<i>“Sold by T. Fleet, at his printing-press.”—MS. note.</i>	
— †Some Seasonable Enquiries. For the Establishment of the Reformed Churches, n. p., [colophon] 1723. pp. 12. 12°.	28.47
— A Sorrowful Spectacle. Two Sermons, Occasioned by a Sentence of Death, on a Woman, for the Murder of a Spurious Offspring. With some Remarkable Things, relating to the Criminal. Boston, 1715. pp. (2), vii, 3--92. 12°.	13.48
<i>Note.</i> —For the second sermon, which has a separate title-page, paging, and register, see Colman, B. “The Divine Compassions.”	
— †Supplicia Vincitorum. The Condition to which the Protestant Interest is reduced. Boston, 1726. pp. (2), 22. 12°.	18.217
— Tota Prævisia. A Short Essay, on Troubles to be Look'd for. Boston, 1724. pp. (2), 22. 8°.	27.184
— †Terra Beata. A Brief Essay, on the Blessing of Abraham; a Redeemer. Boston, MDCCLXVI. pp. (2), 54. 12°.	28.186

MATHER, Cotton, *continued.*

	Sheff. No.
— The Terror of the Lord. Some Account of the Earthquake, Between 29 and 30 October. 1727. With a Speech, unto the Inhabitants of Boston, the Next Morning. Boston, 1727. pp. (4), 37, 6. 8°.	18.132
— †The Thankful Christian. A brief Essay, Upon Thankfulness after the Successes of a Whaling-Season. Boston, 1717. pp. (2), 43, (1). 12°.	18.86
— †Things to be more thought upon. A Treatise on the Injuries Offered unto the Saviour. With a Conviction of the Jewish and Arian Infidelity. Boston, 1713. pp. 193. 12°.	13.45
— †Thirty Important Cases, Resolved With Evidence of Scripture and Reason. (Mostly) By several Pastors of Adjacent Churches, meeting in Cambridge. Boston. Bartholomew Green, & John Allen. 1699. pp. 73, (1). 8°.	23.119
<i>Note.</i> —An “Advertisement,” pp. 4, is signed by “Cotton Mather,” who edits the book. At the end is a Declaration “of Ministers from Diverse parts of Massachusetts, Assembled at Boston, May 27. 1697.”	
— The Triumphs of the Reformed Religion, in America. The Life of John Eliot. Boston, Joseph Brunning, 1691. pp. (8), 152. 8°.	13.21
— The True Riches. Essay on the Unsearchable Riches of Christ. Boston, 1724. pp. (2), vi, 31. 8°.	27.100
— To the truly Honourable Rector; And Professors, of the University of Glasgow. [Boston, 1710.] pp. 12. 12°.	18.152
<i>Note.</i> —A letter acknowledging the degree of Doctor of Divinity conferred upon him by the University.	
— Victoria. A Sermon On the Decease of Mrs. Katherina Mather. By her Father. Added, A further Account, By another Hand. Boston, 1717. pp. (2), viii, 86. 12°.	13.51
— †Vigilius. Or, The Awakener, a Brief Essay, To Rebuke the Natural And the Moral Sleep. Boston, 1719. pp. (2), 14. 8°. 16.190, 22.40 and 28.80	
— Virtue in it's Verdure. With a Character of Mrs. Abigail Brown. Boston, 1725. pp. (4), iv, 28. 8°.	18.58
<i>Note.</i> —A Biographical “Appendix” by another hand, pp. 25--28.	
— A Vision in the Temple. On a Day of Prayer kept May 10. 1721. Boston, 1721. pp. (2), 45. 12°.	13.56, 57
<i>Note.</i> —A half-title is prefixed: “Two Sermons Preached at the Dedication of the New Brick-meeting-house by Dr. Cotton Mather. And Mr. Benjamin Wadsworth.” See Wadsworth, B.	
— †Vital Christianity: A Brief Essay On the Life of God in the Soul of Man. Charles-Town, 1725. pp. (4), 30. 8°.	28.150
— †The Voice of God in a Tempest. A Sermon at Boston, Febr. 24. 1722--3. Boston, MDCCLXXIII. pp. (4), 19. 12°.	16.217
— †Le Vrai Patron des Saines Paroles. [Boston, 1704. No title-page.] pp. 15. 8°.	18.155
<i>Note.</i> —“Designed for the Instruction of our French Captives.”—MATHER's catalogue of his own writings.	
— The Way to Prosperity. A Sermon to the Governour, Council, [etc.], May 23. 1689. [With An Appendix Touching Prodiges In New-England.] See, below, his “Wonderful Works”	13.27
— The Widow of Naim. Remarks On The Miracle. Boston, MDCCLXXVIII. pp. (4), 30. 8°.	18.139
<i>Note.</i> —An address “To the Reader,” 1 page, is signed “J. Gee.”	
— Winter-Meditations. Directions How to employ the Leisure [sic] of the Winter For the Glory of God. With a Preface of the Reverend Mr.	



	Shelf. No.
MATHER, Cotton, <i>continued.</i>	
John Higginson. Boston, Benj. Harris, 1693. pp. (16), 82. 8°	13.24
— The Wonderful Works of God Commemorated. In a Thanksgiving Sermon; Decemb. 19. 1693. Added a [Convention] Sermon. Boston. Joseph Browning, 1690. pp. (8), 62, 7, 26 [36], 5, (7). 8°	13.27
<i>Note.</i> —The Convention sermon has a separate paging and title-page; see, above, "The Way to Prosperity."	
— The Wonders of the Invisible World. The Nature, Number, and Operations of the Devils. With, I. Some Accounts of the Grievous Molestations, by Dæmons and Witchcrafts, and the Trials of Malefactors Executed upon occasion thereof. II. Some Counsils Directing a due Improvement of the terrible things lately done by the Evil Spirits. III. Conjectures upon the great Events, likely to befall the World, and New-England in Particular. IV. A Narrative of a late Outrage committed by a Knot of Witches in Swedeland. V. The Devil Discovered: a Discourse upon Temptations. Boston Printed by Benj. Harris for Sam. Phillips, 1693. pp. (32), 151, (1), 32 [24]. 8°	23.3
— †The Words of Understanding. Three Essays. Occasioned by some Early Deaths. Boston, 1724. pp. (2), 105. 12°	13.38
<i>Note.</i> —"These sermons were published & some of 'em at least preach'd on occasion of ye Loss of Increase ye eldest son of Dr Cotton Mather of Boston; we have set sail from Barbadoes some time last Fall for Newfoundland, was never after heard of, & so concluded to be founder'd in ye sea."— <i>MS. note of Mr. PRINCE.</i>	
— †Zalmonah. The Gospel of the Brasen Serpent. In the Mosaic History. Boston, 1725. pp. (2), 106. 8°	23.84
— Zelotes. A Zeal For the House of God; a Sermon 8 d. XI. m. 1716, 17. Boston, 1717. pp. 44. 12°	13.46
<i>Note.</i> —Preceded by a half-title: "Two Sermons at the Dedication of the New Meeting-House on Church-Green, the 8th of January 1716, 17. By the Reverend Dr. Cotton Mather, And the Reverend Benjamin Wadsworth." See Wadsworth, B.	
— Attestation to The Sabbath-Day's Rest. See Mather, A.	18.221
— Preface to The Important Duty of a Timely Seeking of God. See Emerson, J.	15.23
— Preface to The Spirit of Man. See Morton, C.	23.70
— The Principles of the Protestant Religion maintained. See Allen, J.	23.187
— Answer to. See Keith, G.	13.7
— Psalterium Americanum. See Bible. <i>Old Testament. Psalms</i>	14.16, 29
— Right Hand of Fellowship at the Ordination of Thomas Prince. See Prince, T.	12.31, 32
— Several Sermons concerning Walking with God, and that In the Dayes of Youth: preached at Boston. See Mather, S.	23.49
— †A Short Discourse Shewing that our Salvation is of Meer Grace. See Mather, W.	18.149, 264
— Sound Words. See Sound	13.53
— What the Pious Parent wishes for. Boston-Lecture, 23 d. 1 m. 1721. p. 34. See Course of Sermons	23.1
— Gee, J. Sermon After the Death of	17.24
— Mather, S. Sermon after the Decease of	17.26
— Whiting, J. Truth and Innocency defended; In Answer to his Abuses of the Quakers	12.20
— and others. A Serious Address To those Who unnecessarily frequent the Tavern. Added, A private Letter by Increase Mather. Boston, 1726. pp. (4), iv, 30. 8°	27.186
— A Testimony Against Evil Customs. Given by	

	Shelf. No.
MATHER, Cotton, <i>continued.</i>	
Several Ministers of the Gospel. [Colophon] Boston, MDCCXIX. pp. 4. 4°	16.105 and 26.21
MATHER, Eleazar, b. 1637, d. 1699.	
— A Serious Exhortation to the Present and Succeeding Generation in New-England. The Substance of [his] Last Sermons. Second Ed. Boston: John Foster, 1678. pp. (4), 31. 4°	27.72
<i>Note.</i> —Address "To the Reader," pp. 2, is signed "Increase Mather."	
MATHER, Mrs. Elizabeth, Sermon on the Death of. See Mather, C.	15.47
MATHER, Increase, b. 1639, d. 1723. [See Addenda.]	
— Angelographia, A Discourse Concerning the Holy Angels: in several Sermons. Added, A Sermon concerning the Sin and Misery of the Fallen Angels: Also a Disquisition concerning Angelical-Apparitions. Boston, Samuel Phillips, 1696. pp. (16), 132. 8°	23.3
<i>Note.</i> —"The "Disquisition" has a separate title-page and paging.	
— A Brief Discourse Concerning the Prayse Due to God; for His giving Snow like Wool. pp. 67-95. See, below, his "Voice of God!"	23.31
— Burnings Bewailed: in a Sermon, Occasioned by the Fire, Octob. 2. 1711. Boston, 1711. pp. (4), 36. 8°	23.126
— A Call From Heaven, To the Present And Succeeding Generations A Discourse. Second Impression. Boston, I. Brunning, 1685. pp. (8), 159. 8°	23.9
<i>Note.</i> —"Paged continuously, pp. 161-198, is his "Pray," etc.	
— A Call to the Tempted. A Sermon On the Crime of Self-Murder. Boston, 1723, 4. pp. (4), ii, 17. 8°	16.273
— Cases of Conscience Concerning evil Spirits Personating Men, Witchcrafts. Boston, Benjamin Harris, 1693. pp. (6), 67, (7). 8°. Portrait	23.4, 7
<i>Note.</i> —"An address to the "Christian Reader," is signed by "William Hubbard" and 13 others.	
— The Day of Trouble is near. Two Sermons. Preached the 11th day of the 12th Month, 1673. Cambridge: Printed by Marmaduke Johnson, 1674. pp. (4), 31. 4°	13.14
<i>Note.</i> —"An address headed "Christian Reader," is signed "Urian Oakes."	
— Diatriba de Signo Filii Hominis, et de Secundo Messiae Adventu; Ubi de modo future Judæorum Conversionis; Nec non de signis Novissimi diei. Amstelodami, 1682. pp. (8), 98, (6). 8°	23.16
— Discourse Concerning Earthquakes. Occasioned by the Earthquakes, in the Province of Massachusetts-Bay, June 16, and in Connecticut-Colony, June 22. 1705. Also, Two Sermons, Sin the Greatest Evil; and, to Redeem Time the Greatest Wisdom. Boston, 1706. pp. 131. 12°	23.30
— Discourse Concerning Faith and Fervency in Prayer. Several Sermons, with a true Account of the Astonishing Success of the Gospel in Ceylon, Amboina, and Malabar. Boston, 1710. pp. (2), xix, (1), 112, (6). 12°	23.38
— Discourse Concerning the Death of the Righteous. Occasioned by the Death of John Foster. And of Mrs. Abigail Foster. Boston, 1711. pp. (2), 29. 8°	23.5, 12
— Discourse Concerning the Maintenance Due to those That Preach the Gospel. Boston, 1706. pp. (2), 60. 8°	13.200
— Discourse Concerning the Subject of Baptisme.	

	Shelf. No.
MATHER, Increase, <i>continued.</i>	
Cambridge, Samuel Green, 1675. pp. (4), 76. 4°	17.251 and 27.90
— Discourse Proving that the Christian Religion, Is the Only True Religion. Boston, 1702. pp. 96, (4). 12°	23.45
— Disquisition Concerning Angelical Apparitions, In Answer to a Case of Conscience, shewing that Demons oft appear like Angels of Light, and the way to prevent deception by them. Boston, Samuel Phillips, 1696. pp. 44. 8° . . .	23.3
— Disquisition Concerning Ecclesiastical Councils. Added, Proposals concerning Consociation of Churches, Agreed upon by a Synod, at Bos- ton. Boston, 1716. pp. (2), xx, 47. 12° . . .	23.42
— Dissertation Concerning the Future Conversion of the Jewish Nation. Answering the Objec- tions of Baxter, Lightfoot, and others. With an Enquiry into the first Resurrection. Lon- don, MDCCIX. pp. (4), 35. 4°	16.110
— Dissertation, wherein [S. Stoddard's] Sermon, [encouraging] Unsanctified Persons (while such) to Approach the Table of the Lord, is Confuted. With, What Ground there is to Hope [for] a Glorious Reformation of the Church. Boston, 1708. pp. (12), 135. 12° . . .	23.14
— — Stoddard, S. An Appeal to the Learned . . .	15.33
— — Queries on An Appeal to the Learned, Pre- tending an Answer to a Dissertation, etc. See Appeal of some of the Unlearned	13.148
— The Doctrine of Divine Providence Opened and Applied: Also Sundry Sermons on other Sub- jects. Boston Joseph Brunning, 1684. pp. (8), 148. 8°	23.21
— The Duty of Parents to Pray For their Chil- dren. A Sermon, Preached May 19. 1703. Second Impression. Boston, 1719. pp. vi, 40. 12°	23.33
<i>Note.</i> — Paged continuously, pp. 41-99, but with a separate title, is Cotton Mather's "Duty of Children."	
— A Dying Legacy of a Minister To his People. Being the Three Last Sermons Preached By I. Mather. Boston, 1722. pp. (2), 4, 90. 12° . .	23.46
— An Earnest Exhortation to the Children of New- England, To Exalt the God of their Fathers. A Sermon. Boston, 1711. pp. (4), 39. 12° . . .	23.40
— An Essay For the Recording of Illustrious Pro- vidences, Especially in New-England. Boston, Joseph Browning, 1684. pp. (14), 372, (8). 8° .	23.27
— Answer to the Lies and Slanders of An Essay, etc. See Keith, G.	13.9, 10
— The Excellency of a Publick Spirit. [An Elec- tion] Sermon, May 27. 1702. Boston, 1702. pp. (12), 38. 12°	23.35
<i>Note.</i> — Continuously paged, pp. 39-84, is his "Right- eous Man."	
— The First Principles of New-England, Concern- ing Baptisme & Communion of Churches. Col- lected out of Books [and] Manuscripts of the First and chief Fathers in the New-English Churches; With the Judgment of Divines of the Congregational Way in England. Cam- bridge, Samuel Green, 1675. pp. (8), 40, 7. 4°	17.250 and 27.89
<i>Note.</i> — The last paging contains a letter of the Rev. John Allin, p. 1, and one of Jonathan Mitchell, pp. 2-7.	
— The Glorious Throne: A Sermon Concerning The Glory of the Throne of Christ, Which shall quickly be seen on the Earth. pp. 97-122 of his Ichabod	23.37
— The Great Blessing, of Primitive Counsellours, [An Election] Sermon, May 31st, 1633. Boston,	

	Shelf. No.
MATHER, Increase, <i>continued.</i>	
Printed and sold, by Benjamin Harris, Over- against the Old-Meeting-House, 1693. pp. 23. 4°	13.8 and 26.153
— Heavens Alarm to the World. A Sermon where- in is Shewed, That fearful Sights and Signs in Heaven are the Presages of great Calamities at hand. Boston, John Foster, 1681. pp. (6), 17. 4°	16.171
— Heavens Alarm, [etc.] Second Impression. Bos- ton, Printed for Samuel Scwall. And are to be sold by Joseph Browning, 1682. pp. 8, 33, (2), 32. 8°	23.25
— Ichabod. Or, A Discourse, Shewing what Cause there is to Fear that the Glory Of the Lord, is Departing from New-England. Two Sermons. Boston, 1702. pp. 122. [With Portrait.] 12° .	23.37
<i>Note.</i> — The second sermon has a separate title-page, "The Glorious Throne."	
— Κομητογραφία. A Discourse Concerning Comets: With an Historical Account of all Comets. Expressing the Remarkable Events which have followed. As also two Sermons. Bos- ton, Printed by S. G. for S. S. And sold by J. Browning At the corner of the Prison Lane next the Town-House, 1683. pp. (12), 143, (1). 8°	23.24
<i>Note.</i> — An address "To the Reader," pp. 4, is signed "John Sherman." The "two Sermons" are, "Heav- en's Alarm. Second Impression 1682," which has a separate title-page, and "The Latter Sign," which has continuous signatures with "Heaven's Alarm."	
— The Latter Sign Discour'd of, in a Sermon at Boston, August, 31. 1682. pp. (2), 32	23.25
<i>Note.</i> — See the preceding note.	
— Meditations on the Glory of the Heavenly World. Boston, 1711. pp. (2), v, (1), 276, (4).	23.23
<i>Note.</i> — "These Sermons were Pluckt out of the Burning; when Seven Book-sellers Shops in Boston were Consum'd in those Flames, which on the Second of this Instant October, made a dismal Desolation in the midst of this Great Town."— <i>Preface</i> , pp. ii, iii.	
— Meditations on the Glory of the Lord Jesus Christ. Several Sermons. Boston, 1705. pp. (2) viii, 165, (1). 12°	23.29
— Meditations On the Sanctification of the Lord's Day: And on the Judgements which attend the Profanation of it. Added Seasonable Meditations both for Winter and Summer. Boston, 1712. pp. (2), x, 71, (3), iv, 51. 12° . .	23.43
<i>Note.</i> — The "Seasonable Meditations" have a sepa- rate title-page.	
— The Mystery of Christ Opened and Applied. Several Sermons. n. p., MDCLXXXVI. pp. (2), 6, 212, (1). 8°	23.20
— The Order of the Gospel, Professed by the Churches in New-England, Justified; In An- swer to several Questions, relating to Church Discipline. Boston, 1700. pp. 143, (1). 12° . .	23.32
— — [Extract from] The Order. See Vindication.	23.64
— Practical Truths, Plainly Delivered. Boston, 1718. pp. (4), 138. 12°	23.23
<i>Note.</i> — "IV. The Work of the Ministry" has an in- dependent title-page.	
— Practical Truths Tending to Promote the Power of Godliness: Sundry Sermons. Boston In New England Printed by Samuel Green upon Assignment of Samuel Sewall, 1682. pp. (14), 220. 8°	23.19
— Pray for the Rising Generation. A Sermon. Preached the third day of the 5th Month 1678. Set apart to seek unto God by Fasting and Prayer. Third Impression. pp. 161-198. See his "Call From Heaven"	23.10

	Shelf No.
MATHER, Increase, continued.	
— Returning unto God the great concernment of a Covenant People. A Sermon to the second Church in Boston, March 17. 16 ⁷³ , when that Church did Solemnly Renew their Covenant. Boston, John Foster, 1680. pp. (6), 18, (3). 4 ^o	16.96
— The Righteous Man a Blessing: Two Sermons. pp 30-34. See his "Excellency of a Publick Spirit"	23.35
— Seasonable Meditations both for Winter & Summer. The Substance of Two Sermons. pp. (2), iv, 51.	23.43
<i>See his "Meditations On the Sanctification," etc.</i>	
— A Seasonable Testimony To Good Order in the Churches. Declaring the Usefulness of Councils in Order to Preserving Peace and Truth. Boston, 1720. pp. (4), 20. 8 ^o	28.78
— Sermon Occasioned by the Execution of [J. Morgan] found Guilty of Murder Preached March 11th 168 ³ with the Confession, & solemn Warning of that Murderer. Second Ed. Boston, J. Brunning, 1687. pp. (4), 124. 8 ^o	23.2
<i>Note.— Pages 37-82 contain "The Call of the Gospel," with a title-page, for which see Mather, C.; pp. 83-124, "An Exhortation," with a title-page, for which see Moody, J.</i>	
— A Sermon (Preached at Boston the 18th of the 1. Moneth 1674. When two men were Executed, who had Murdered their Master). The Second Impression. J. Brunning in Boston 1685. pp. (2), 38. 8 ^o	23.11
— A Sermon Wherein is Shewed, I. That Ministers need the Prayers of the Lord's People. II. That the People ought to Pray for Ministers. Preached at Roxbury, October 29. 1718. When Thomas Walter Was Ordained. Boston, 1718. pp. (2), ii, 35. 8 ^o	12.33
— Several Sermons Wherein is shewed, I. That Jesus Christ is a Mighty Saviour. II. That God Converts His Elect some at one Age, and some at Another, Commonly before Old Age. III. That when Godly Men dye, Angels carry their Souls to a better World. With a Character of Thomas Bridge. Boston, 1715. pp. (2), xi, (1), 126. 12 ^o	23.39
— Some Important Truths about Conversion, in sundry Sermons. London, 1674. pp. (28), 248. 8 ^o	23.15
— Some Remarks On a late Sermon, Preached at Boston, by George Keith shewing That his Good Rules in Divinity, are not built on the foundation of the Apostles & Prophets. Boston, 1702. pp. (2), 36. 8 ^o	28.73, 195
— De Successu Evangelij Apud Indos in Nova-Anglia Epistola. Ad Johannem Leusdenum. Loadni, 1688. pp. (2), 6. 8 ^o	23.51
— The Surest way to the Greatest Honour: [An Election] Sermon, May 31st. 1699. Boston. Printed by Bartholomew Green, & John Allen, for Samuel Phillips, and are to be Sold at the Brick Shop, near the Old-Meeting-House, 1699. pp. (8), 3-42. 8 ^o	18.275 and 23.17
— Testimony Against several Prophan and Superstitious Customs in New-England. London, 1687. pp. (8), 41 [31]. 8 ^o	23.16
— The Testimony Finished. See Mitchell, J.	28.41
— Two Discourses I. That the Lords Ears are open to the Prayers of the Righteous. II. The Dignity & Duty of Aged Servants of the Lord. Also, A Preface in which the Congregational Discipline of the Churches in New-England is Vindicated, with the Authors Dy-	

	Shelf No.
MATHER, Increase, continued.	
ing Testimony there-unto. Boston, 1716. pp. (2), ix, 141, (1). 12 ^o	23.34, 36
— The Voice of God, in Stormy Winds. Two Sermons, Occasioned by the Storm, in the European Nations. Novemb. 27th. 1703. Boston, 1704. pp. 95. 12 ^o	23.31
<i>Note.— Paged continuously is his "Brief Discourse."</i>	
— The Work of the Ministry [A] Sermon at Cambridge, October 9. 1717. When Nathaniel Appleton Was Ordained. pp. 97-138. See his "Practical Truths."	23.23
— Address to the Christian Reader of An Answer to George Keith's Libel. See Makemie, F.	15.2
— Address To the Reader of A Letter From Some Aged Nonconforming Ministers. See Letter	13.12
— Address To the Reader of a Plea for the Life, etc. See Torrey, S.	18.6
— Address To the Reader of a Serious Exhortation. See Mather, E.	27.72
— Address To the Reader of An Exhortation unto Reformation. See Torrey, S.	18.5
— Address To the Reader of God giveth the Increase. See Belcher, J.	18.170
— Address To the Reader of The Doctrine of the Covenant. See Willard, S.	24.33
— Address To the Reader of The Doctrine of the Last Judgment. See Flynt, H.	16.173
— Address To the Reader of the Everlasting Gospel. See Mather, C.	13.34, 37
— Address To the Reader of the Peril of the Times Displayed. See Willard, S.	15.42
— Advice to the Children of Godly Ancestors. Given July 9. 1721. pp. 16. See Course of Sermons	23.1
— Charge at the Ordination of Thomas Prince. See Prince, T.	12.31, 32
— Charge at the Ordination of William Waldron. See Mather, C.	18.171
— Epistle Prefixed to A Guide to Christ. See Stoddard, S.	14.33
— Epistle To the Reader of A Seasonable Discourse. See Oakes, U.	18.17
— Preface to a Confession of Faith, etc. See Boston, Mass. Synod. 1680	14.61 and 24.39
— Preface to A Course of Sermons on Early Piety. See Course of Sermons	23.1
— Preface to A Discourse of the Glory, etc. See Mitchell, J.	23.54
— Preface to The Truth, etc. See Monis, J.	22.46
— Private Letter on Frequenting Taverns. See A Serious Address	27.186
— Recommendation of Colestinns. See Mather, C.	13.16
— Recommendation of Practical Religion Exemplified. See Reynolds, T.	15.56
— Sermon on the Departure of. See Mather, C.	13.54
MATHER, Increase, son of Cotton. Words of Understanding. Occasioned [partly] by [the] Death of. See Mather, C.	13.38
MATHER, Katharin, b. 1689, d. 1716. Funeral Sermon for, and Extracts from her Diary. See Mather, C.	13.51
MATHER, Nathanael, b. 1689, d. 1697.	
— A Discussion Of the Lawfulness of a Pastor's Acting as an Officer In Other Churches Besides that which he is specially Called to take the Oversight of. London, M DC XC VIII. pp. (20), 155. 8 ^o	23.50
— Same. Boston, 1730. pp. (2), x, 83.	23.55
— The Righteousness of God through Faith upon All without Difference who believe. Two Sermons. London, 1694. pp. (4), 76. 4 ^o	16.100
— A Sermon wherein is shewed That it is the Duty of Believers, to Live in the Constant Exercise	

Shelf. No.

MATHER, Nathanael, *continued.*
of Grace. Printed at Boston By R. P. for Joseph Browning, 1684. pp. (2), 23, (1). 8°. 23.22
— Life and Death of. See Mather, S. 23.49
MATHER, Richard, b. 1596, d. 1669. [See Addenda.]
— † Church-Government and Church-Covenant discussed, In an Answer of the Elders of the several Churches in New-England To two and thirty Questions, sent over to them by divers Ministers in England. With an Apologie for Church-Covenant, sent over in Answer to Master Bernard in 1539. Also an Answer to nine Positions. London, 1643. pp. (4), 84, (2), 78. [79]. 4°. 21.12 and 27.79
Note.—The "Apologie" has a separate title-page and paging; the "Answer unto nine Positions" has a separate title-page, but is paged continuously with the "Apologie," omitting pp. 47, 48. As the address "To the Reader" is signed "H. Peter," the work has sometimes wrongly been ascribed to him.
— A Farewel-Exhortation to the Church and People of Dorchester, in New-England. Printed by Samuel Green at Cambridg, 1657. pp. (4), 27. 4°. 16.183
Note.—"The Preface To the Reader," pp. 2, is signed "Charles Chauncy."
— Defence of the Answer unto the Nine Positions. See Allin, J. 16.196 and 27.15
— † A Platform of Church-Discipline. See Cambridge, Mass. Synod, 1643. 14.59,62, 23.63, 24.40, 27.77,82 and 28.118,145
MATHER, Samuel, b. 1635, d. 1671.
— A Testimony from the Scripture against Idolatry & Superstition, Two Sermons Upon the Example of Hezekiah. The First in general against Idols and Inventions of Men. The Second, against the Ceremonies of the Church of England. n. p., n. d. pp. (6), 88. 8°. 16.225 and 27.167
Note.—Printed in 1725, according to a MS. note.
— Address To the Reader of a Congregational Church. See Stone, S. 16.172
MATHER, Samuel, b. 1651, d. 1728.
— A Dead Faith Anatomized. A Discourse on [its] Nature and Danger. Boston, Printed by Bartholomew Green, and John Allen, 1697. pp. 108. 8°. 23.48
— The Self-Justiciary Convicted. A Discourse Concerning Renouncing our own Righteousness; and Repairing to the Righteousness of Christ. Boston, 1707. pp. (2), 27, (1), 94. 8°. 23.47
Note.—"The Epistle Dedicatory" contains, pp. 19-27, "A Testimony to the Order of the Gospel, in the Churches of New-England," signed "John Higginson. William Hubbard."
— Fidi, quum legisset, Gratulatio. See Mather, C. 13.15
MATHER, Samuel, of *Witney, Eng., son of Increase Mather, b. 1674.*
— † De Baptismate. Dissertatio. Londini, MDCCXV. pp. 23. 8°. 23.36
Note.—"Sam. Mather Author."—MS. note. We have not, however, found the tract ascribed to Mather elsewhere.
— Early Piety. Exemplified in the Life of Nathanael Mather. Added Discourses on a Walk with God. London, 1689. pp. (10), 69, (2), 86. 8°. 23.49
Note.—The Discourses have a separate paging, and a title-page, for which see Mather, C. Several Sermons.
— † Observations on the Holy Scriptures. London, 1707. pp. (10), 164, (4). 12°. 23.52
MATHEW, Samuel, b. 1706, d. 1785.
— The Departure and Character of Elijah. A Ser-

Shelf. No.

MATHER, Samuel, *continued.*
mon After the Decease of Cotton Mather. Boston, 1728. pp. (2), 23. 8°. 17.26
— A Dissertation Concerning the Name of Jehovah. Boston, M,DCC,LX. pp. (6), 101. 8°. 26.58
— Essay concerning Gratitude. Boston, M,DCC,-XXXII. pp. (8), 53. 8°. 26.77
— The Faithful Man abounding with Blessings. A Funeral Discourse Upon the Death of Thomas Hutchinson. Boston, MDCCXL. pp. (2), 32. 8°. 18.39
— The Fall of the Mighty lamented. A Discourse upon the Death of Her Majesty Wilhelmina Dorothea Carolina, of Great-Britain: Preach'd on March 23d 1737,8, In the Audience of the Governour, in Boston. Boston, 1738. pp. (2), 33. 8°. 17.157 and 18.32
— Of the Pastoral Care: A [Convention] Sermon, in Boston, May 27. 1762. Boston, 1762. pp. 31. 8°. 17.214
[MATHER, Warham, b. 1666, d. 1745.]
— A Short Discourse shewing that our Salvation is of Meer Grace. n. p., 1716. pp. (4), 32. 8°. 18.149,264
Note.—In the Catalogue of the library of the Massachusetts Historical Society this is ascribed to Cotton Mather, on the authority of a note said to be in Mr. Eliot's handwriting, but it is not in Cotton Mather's list of his works. We have followed Mr. Prince.
MATTHISON, J. The Necessity of Revelation in order to Salvation. A Sermon in Edinburgh, 5 January 1730. [before] the Society for propagating Christian Knowledge. Edinburgh, [date cut off]. pp. 48. 8°. [Imperfect] 18.212
MAXWELL, S. A Discourse concerning the Safety of all such as have the Great God For their Guide. Boston, 1738. pp. (4), 20. 8°. 16.295
MAYHEW, Experience, b. 1673, d. 1758.
— All Mankind, by Nature, Equally under Sin. A Sermon in Boston, Dec. 3. 1734. Boston, 1735. pp. (2), li, 23. 8°. 16.253, 275
Note.—An address "To the Reader," pp. li, is signed "Tho. Foxcroft."
— A Discourse shewing that God Dealeth with Men As with Reasonable Creatures a Sermon at Boston, Nov. 23. 1718. With the State of the Indians on Martha's Vineyard, & the Small Islands adjacent, from 1694. to 1720. Boston, 1720. pp. (2), 34, 12. 8°. 18.244
— Grace Defended, in a Modest Plea for an Important Truth; That the offer of Salvation comprises in it an Offer of the Grace given in Regeneration. Boston, 1744. pp. (2), vi, 7, (1), 208. 8°. 21.3
— † A Right to the Lord's Supper Considered. Boston, MDCCXLI. pp. (2), 2, 2. 8°. 23.37
— Charge, with Prefatory Address, at the Ordination of John Newman. See Balch, T. 17.158
MAYHEW, Jonathan, b. 1723, d. 1766.
— A Discourse Occasioned by the Death of George II. and the Accession of George III. Delivered Jan. 4th 1761. Boston, M,DCC,LXI. pp. 43. 8°. 17.35
— A Discourse Occasioned by the Death of Stephen Sewall. Boston, 1763, pp. 66. 8°. 18.35
— Seven Sermons. Preached in Boston, in 1748. Boston, MDCCXLIX. [Imperfect, ending p. 24.] 8°. 17.180
— Remarks on two sermons published in 1761 by. See Hopkins, S. 27.1
MEAD, M. The Almost Christian Discovered; Or, The False Professor Tryed and Cast. The Substance of Seven Sermons, Preached at Sepulchers, London, 1661. Fourteenth Ed. Boston, 1739. pp. (10), 193, (1). 12°. 23.18
MEDICINE. See Electuary.

	Shelf No.
MERCATOR, G. Atlas Minor à I. Hondio plurimis meis tabulis auctus. Amsterodami, n. d. obl. 4°	32.25
<i>Note.</i> —The address of Hondius to the reader is dated 1607; the colophon is "Hondrecht, 1610."	
MERIT, The Doctrine of, exploded. Allen, J.	16.262
MERRILL, T. Narrative Of Brethren Of The Second Church in Bradford. See Bayly, J.	23.52
METCALF, Timothy, <i>d.</i> 1727. Sermon on the Death of. See Dexter, S.	18.59
METEMPSYCHOSIS, De Animorum Metastasis. Dumner, J.	26.5
MEXICO. Epitaphium in captam classem Mexicanaam. Barlaeus, C.	28.206
MIDDLEBOROUGH, <i>Mass.</i> , Transactions at, In settling a Minister. Cotton, J.	16.102 and 17.144
MILITARY Discipline. Boone, N.	15.7
MILK for Babes. See Man of God, The, Furnished .	25.6
MINISTRY of the Gospel. <i>See</i> Anti-Ministerial (28.85); Caldwell, J. (16.65); Chaufney, C. (7.26 and 18.41); Colman, B. (14.35); Cooke, S. (18.184); Dickinson, J. (18.71); Dunbar, S. (17.217); Emerson, J. (27.109); Foxcroft, T. (17. 179); Gray, E. (17.184); Great Difficulty (7.238 and 18.60); Mather, C. (Manuductio 13.15; Repeated 28.61); Plea, (27.290); Rand, W. (17.215); Robie, T. (18.237); Rowland, D. S. (16.65); Stone, N. (22.30); Symmes, T. (16.207); Willard, S. (18.154); Worthington, W. (18.190). <i>See also:</i> Pastor, Sermons (Installation, Ordination).	
MISSISSIPPI river. The Voyage of de la Sale To find the Mouth of the Missisipi. Joutel, —	11.25
MITCHEL, Jonathan, <i>b.</i> 1624, <i>d.</i> 1688. [See Addenda.] — A Discourse of the Glory To which God hath called Believers. Some Sermons with [a] Letter. Second Ed. with a Preface by Increase Mather. Boston, 1721. pp. (2), viii, 10, 231. 12°	23.54
— Nehemiah on the Wall in Troublesome Times, [An Election] Sermon at Boston, May 15. 1. 67. Cambridge: Printed by S. G. and M. J., 1671. pp. (4), 34. 8°	18.2 and 26.140
— Address To the Reader, And Especially to the Inhabitants of Cambridge, of The Parable of the Ten Virgins. See Shepard, T.	30a.5
— Letter in The First Principles of New-England. <i>See</i> Mather, I.	17.250
— †Propositions concerning Baptism and Consocia- tion of Churches. See Boston, Synod. 1692.	27.84
— and others. Elijah's Mantle. A Faithful Testi- mony to the Cause and Work of God, in the Churches of New-England. By Four Servants of God. Boston, 1722. pp. (2), ii, 17, (2). 8°	28.41
<i>Contents.</i> — I. The Great End and Interest of New- England, by Jonathan Mitchel. II. The Cause of God, and His People in New-England; a Sermon of Mr. John Higginson. III. New-England's True Interest (by) William Stoughton. IV. The Testimony Finished. By Increase Mather.	
MITCHEL, <i>Steur de.</i> — Preface to A Journal, etc. See Joutel, —	11.25
MIX, Stephen, <i>d.</i> 1738, <i>aged</i> 63. — Extraordinary Displays of the Divine Majesty & Power, are to Try Men. Two Sermons Occasioned by a Terrible Earthquake, October 29. 1727. Delivered in Wethersfield, November 5th. and 12th. N. London, 1728. pp. (2), 2, 35. 8°	18.134, 153
MODEL, A, For Erecting a Bank of Credit. Adapted Especially for his Majesties Plantations in America. London, 1688. pp. (2), 38. 8°	28.158
MODEST Apology, A, for Parson Alberoni: being a Defence of Priestcraft, and a New Confutation of the Bishop of Bangor. Twelfth Ed. [Boston?], 1724. pp. 32. 8°	27.137
<i>Note.</i> —An attack upon priests, in which Alberoni is scarcely mentioned.	

	Shelf No.
MONEY the Sinews of Trade. The State of Massa- chusetts-Bay Considered, with respect to its Trade for want of a Medium of Exchange. Boston, [date out?]. pp. 16. 8°	28.153
MONEY, Inquiry into the Nature and Uses of. 26.51 and 27.39	
MONIS, Judah, <i>d.</i> 1764, <i>aged</i> 81. — Nothing but The Truth: A Short Essay, [prov- ing] the Doctrine of the Trinity, Both out of the Old Testament, And with the Authority of the Cabistical Rabbies. Boston, 1722. pp. (2), 26. 8°	22.46, 48
— Proposals for Printing by Subscription, A He- brew Grammar. n. p., n. d. 1 page. 4°	16.109
— The Truth, A Discourse Delivered at his Bap- tism, Containing Nine Arguments [of] the Modern Jewish Rabbins to prove, the Messiah is yet to Come: With Answers. And the Confession of his Faith. And Prefaced by the Reverend Increase Mather, D. D. Boston, 1722. pp. (2), iv, vi, 36. 8°	22.46, 48
— The Whole Truth: A Short Essay [on] the Reason why the Jewish Nation Are not yet converted. Boston, 1722. pp. (2), 40. 8°	22.46, 48
MONITORY and Hortatory Letter. Mather, C.	28.56
MONTEZINOS, not Monterinos, A. See Aaron, <i>the Lecite.</i>	
MONTHLY Review, The, for September, 1761; Octo- ber, 1762. [London, 1761.] pp. 161-318. 8°	26.62
— — <i>Same.</i> For September, 1771. [London, 1771.] pp. 161-240. 8°	26.59
<i>Note.</i> —Contains a review of Monchy's Essay on the usual Diseases of Voyages to the West-Indies; Sept. 1771, a review of Kalm's Travels into North America.	
MONTREAL. Appleton, N. Sermon Occasioned by the Surrender of	16.50
— Foxcroft, T. Sermon On the Surrender of	17.112
MOODEY, or MOODY, Joshua, <i>b.</i> 1633, <i>d.</i> 1697. — A Practical Discourse concerning the Choice Benefit of Communion with God in his House. The Summe of several Sermons. Boston, Joseph Brunning, 1685. pp. (7), 109. 8°	23.65, 69
<i>Note.</i> —An address "To the Reader," pp. 4, is signed "James Allen."	
— An Exhortation To a Coulemed Malefactor March 7th 1683. pp. 83-113. See Mather, I. Sermon Occasioned	23.2
— The Principles of the Protestant Religion main- tained. See Allen, J.	28.187
— — Answer to. See Keith, G.	13.17
— Address To the Reader of Late Memorable Pro- vidences. See Mather, C.	13.23
— Address To the Serious Reader Of the Benefit of a Well-Ordered Conversation. See Hub- bard, W.	15.14
MOODEY, Samuel, <i>b.</i> 1676, <i>d.</i> 1747. — †A faithful Narrative of God's gracious Dealings with A Person lately recovered from the Er- rors of Arminius. [Boston, 1737. No title- page.] pp. 8. 8°	28.55
<i>Note.</i> —"Sent from the Rev Mr Moodey of York, Boston, Printed in Sept. 1737."—MS. note by Mr. PRINCE.	
— Judas the Traitor Hung up in Chains, To Give Warning To Professors, That they beware of Worldly-mindedness, And Hypocrisy: A Dis- course concluding with a Dialogue; Preach'd at York in New-England. Boston, 1714. pp. (2), x, 84. 12°	15.49
— A Sermon, May 31, 1721, the Day for the Elec- tion. Boston, 1721. pp. (4), 64. 8°	18.97
— The Vain Youth Summoned to Appear at Christ's Bar. A Lecture-Sermon (June 25. 1701.) at York, in Main. Boston, 1707. pp. 64. 12°	15.45
MOORE, J., <i>bp.</i> The Truth & Excellency of the Gos-	

	Shelf. No.	Shelf. No.
MOORE, J., bp., continued.		
pel. A Sermon before the Society for Propagation of the Gospel in Foreign Parts, 20th of February, 1713. London, 1713. pp. 58. 8°.	17.257	
MORDEN, R. Geography Rectified: or, A Description of the World. With Seventy eight Maps. Fourth Ed., Enlarged. Added a Geographical Index. London, MDCCLXXII. pp. (9), 626, (72). 4°.	31.5	
<i>Note.</i> — "America," pp. 512-624. The maps are colored.		
MORGAN, Sir H., Relation of the Expedition of, against the Spaniards in the West-Indies. See Voyages	12.23	
MORGAN, James, Sermon Occasioned by the Execution of, with the Confession. See Mather, I.	23.2	
MORGAN, Joseph, b. 1672, d. after 1739.		
— The Only Effectual Remedy Against Mortal Errors a Discourse, Shewing the Cause of all the Heresies, Apostasies, Soul-murdering Errors, & contrary Articles of Faith. New-London, 1725. pp. (2), 49, (1). 8°.	27.192	
— Sin its own Punishment. A Discourse [in] Continuation of, The Nature and Origin of, Sin explained. Which was a Continuation of, The Remedy against mortal Errors. Boston, N. E. 1723. pp. (6), 24. 8°.	16.214	
MORRILL, Nathaniel, d. 1730, aged 32.		
— Memento Mori. A Plain Discourse to a Plain People. Boston, 1730. pp. (2), iv, 68. 12°.	18.249	
MORTON, Charles, b. 1626, d. 1695.		
— The Spirit of Man: Some Meditations. Boston, Duncan Campbell, 1693. pp. (8), 100. 8°.	23.70	
<i>Note.</i> — "The Preface is evidently Mr. Cotton Mather's style of Phraseology."—MS. note by T. PRINCE.		
— Address To the Reader of Late Memorab! Provi dences. See Mather, C.	13.26	
MORTON, Nathaniel, b. about 1613, d. 1685.		
— New-Englands Memoriall: or A Brief Relation of the most Remarkable Passages of the Providence of God, manifested to the Planters of New-England; With special Reference to New-Plimouth. Cambridge: Printed by S. G. and M. J. for John Usher of Boston, 1663. pp. (12), 198, (10). 4°. [Imperfect, but restored in MS.]	12.43	
<i>Note.</i> — An Address "To the Reader," Signed "John Higginson. Thomas Thacher."		
— Answer to the Lyes and Slanders of S. Norton [N. Morton] in his New-England's Memorial. See Keith, G.	13.9,10	
MURDER.		
See Checkley, S. (Mercy 16.298; Murder 16.297); Clap, N. (25.17); Colman, B. (16.33); Mather, C. (Sorrowful 13.48); Mather, I. (Sermon Occasioned 23.2; Sermon Preached 23.11); Rogers, J. (15.58); Sampson, P. (37.296).		
NAILS fastened. Mather, C.	23.93	
NALTON, J. Nature and Necessity of Humiliation. Boston, 1741. pp. 36. 12°.	18.239	
NECESSITY, The, of brotherly Love: A Discourse. Boston, 1762. pp. 31. 8°.	17.239 and 18.67	
<i>Note.</i> — See Great difficulty, etc. Pages 21-36 contain "Something of the Author's Character."		
NEGRO, The, Christianized. Mather, C.	13.43	
NEGROES. Gibson, E. Two Letters [on] the Instruction of Negroes in the Christian Faith	27.2	
— Letter to the Negroes Lately Converted	27.60	
— The Assiento, or, Contract for Allowing to the Subjects of Great Britain the Liberty of Importing Negroes into Spanish America. See Spain	26.33	
<i>See also:</i> Slavery.		
NELSON, John and Elizabeth, Funeral Sermon on the Death of. See Cutler, T.	18.25	
NETHERLANDS, Articles of Peace, Between Charles II. and the. See Great Britain	26.184	
— Downing, Sir G. Discourse [in answer to] a Libel	22.60	
NEW-ENGLAND. Allin, J. A Defence of the Answer unto the Nine Positions against the Reply by Ball; Entitled, A Tryall of the New Church-way in	16.186 and 27.15	
— Efforts for the reformation of morals in. See Help	29.3	
— Higginson, J. A Testimony, to the Order of the Gospel, in the Churches of.	25.45	
— Mather, C. Ratio Disciplina Fratrum Nov-anglorum	27.127	
— Mather, I. Order of the Gospel, Professed and Practised in	23.32	
<i>See also:</i> Congregationalism, Earthquakes, Indians, Publicans, Revival of 1741, 2. Society for propagation of the Gospel in New England, and the names of the N. E. states.		
NEW ENGLANDS First Fruits; In Respect, First of the Indians. 2. Of the progress of Learning, in the College at Cambridge. London, 1643. pp. (2), 26, (1). 4°.	27.78	
<i>Note.</i> — Pages 18-20 contain the Commencement theses at the graduation of the first class, in 1642.		
NEW HAVEN, Conn. Yale College. The Declaration of the Rector and Tutors Against George Whitefield. Boston, 1745. pp. 14, (1). 8°.	23.8	
<i>Note.</i> — Signed by Thomas Clap and 3 others.		
NEW-HAVEN County, Proceedings Of the Association of, Against Mr. Robbins. See Robbins, P.	26.68	
NEW LONDON, Conn. Mismanagements in an Ecclesiastical Council [in the North Parish, on J. Hillhouse]. See Dialogue	18.141	
NEW PLYMOUTH. Extracts and Collections of Acts, Laws and Orders of the Government. See Massachusetts	26.18	
NEW YORK. Downing, Sir G. Discourse	22.60	
— How Duties may make New-York richer. See Interest	23.157	
— Tennent, J. Address to the Synods of New-York & Philadelphia	12.4	
<i>See also:</i> Crown-Point.		
NEWBURY, Mass., Account of an Ecclesiastical Council in. Tucker, J.	16.111	
NEWPORT, R. I. Differences between the Baptized Church and several Members. Claggett, W.	22.59	
NIGHTINGALE, The. Mather, C.	16.216	
NILES, Samuel, b. 1674, d. 1762.		
— Charge at the Ordination of Moses Taft. See Shaw, J.	27.154	
— and others. The Sentiments of an Association of Ministers (at Weymouth, Jan. 15th. 1744, 5.) Concerning Whitefield. Added, The Opinion of Nehemiah Walter of Roxbury, and others. Also, The solemn Advice of Nathanael Stone. Boston, 1745. pp. 13. 8°.	23.102, 134	
NOEL, Garrat.		
— A Catalogue of Books to be sold. New York, 1755. pp. 24. 8°.	23.113	
NONCONFORMISTS.		
<i>See</i> Baxter, R. (22.11); Letter (13.12).		
NON-CONFORMITY, History of. Mather, C.	13.11	
NORCOTT, J. Baptism Discovered According to the Word of God. Fourth Ed. With an Appendix by another Hand. Boston, 1723. pp. (8), 39, 8°.	23.40	
<i>Note.</i> — An epistle dedicatory is signed "Wm. Kissin, Rich. Claridge."		

	Shelf. No.
NORFOLK Association, Sentiments of the, Concerning G. Whitefield. Niles, S.	28.134
NORTHAMPTON, <i>Miss.</i> , Faithful Narrative of the Surprising Work of God in. Edwards, J.	27.180
NORTON, John, <i>b.</i> 1609, <i>d.</i> 1663.	
— Abel being Dead yet speaketh; or, the Life & Death of John Cotton. London, 1658. pp. 51. 4 ^o	17.15
— Copy of the Letter Returned by the Ministers of New-England to Mr. John Dury about his Pacification. Translated out of Latine. n. p., 1664. pp. (6), 12. 4 ^o	26.138
— Discussion of that Great Point in Divinity, The Sufferings of Christ; and his Righteousness; and the Imputation thereof. An Answer to [W. Pynchon's] Meritorious Price of our Redemption, &c. London, 1653. pp. (16), 270, (4). 8 ^o	12.38
— Vindication of The Meritorious Price. See Pynchon, W.	13.3
— The Orthodox Evangelist. Also the State of the Blessed. London, 1654. pp. (14), 355, (15). 4 ^o	12.36
— Same. London, 1657. pp. (14), 355, (15). 4 ^o	21.17
— Responsio ad Totam Questionum Sylogem à Guiljelmo Apollonio propositam. Ad componendas Controversias quasdam circa Politiam Ecclesiasticam in Anglia. Londini, 1648, pp. (44), 170, (14). 8 ^o	15.4, 18, 32
<i>Note.</i> — The address, headed "Lector Benevole," pp. 4, is signed "Tho. Goodwin, Phil. Nye. Sidr. Simpson." The Prefatio Apologetica," pp. 22, is signed "Johannes Cotton," and is followed by a letter of Apollonij, pp. 6, dated "Medioburgi Zelandorum 31. die Maii. 1644."—This is said to be the first Latin book written in New England.	
— Three Sermons. The Last which he Preached. Cambridge: Printed by S. G. and M. I. for Hezekiah Usher of Boston, 1664, pp. (6), 38. 4 ^o	16.174 and 26.137
NORTON, John, <i>d.</i> 1716, <i>aged</i> 66. Funeral Elogy, Upon Mrs. Anne Bradstreet. See Bradstreet. Poems, pp. 252-255	24.20
NORTON, Samuel, <i>mistake</i> for Morton, Nathaniel. See Morton, N.	
NORWICH, Conn. Backus, J. Proceedings Of a Justice's Court at, Vindicated	27.175
— Fitch, J. The Covenant Renewed by the Church in, March 22. 1675	15.31
— Lord, B. Half-Century Discourse, 1767	16.213
NORWOOD, Richard, Answer unto Papers sent from the Summer-Islands, by. See White, N.	31.6
NOVA Scotia, Description of. Little, O.	25.42
NOWELL, Samuel, <i>b.</i> 1634, <i>d.</i> 1688.	
— Abraham in Arms; or The first Religious General with his Army Engaging in a War. An Artillery-Election-Sermon, June 3. 1678. Boston, John Foster, 1678. pp. (4), 19. 4 ^o	26.150
NOTES, James, <i>b.</i> 1608, <i>d.</i> 1656.	
— Moses and Aaron: Or, The Rights of Church and State; two Disputations. Published by Benj. Woodbridge. London, 1661. pp. (14), 96, 24. 4 ^o	25.178
<i>Note.</i> — The "Epistles Dedicatory" to King Charles and To the Reader are by Thomas Parker of Newbury, N. E. Appended, pp. 24, is "Subordinate Power may not resist supreme Power, except the Laws permit."	
— His Arguments against Imposition of hands in Ordination examined. See Firmin, G.	22.44
NOTES, Nicholas, <i>b.</i> 1647, <i>d.</i> 1717.	
— New-Englands Duty and Interest. [Election] Sermon, May, 25. 1698. Boston, Bartholomew Green, and John Allen 1698. pp. (12), 98. [Imperfect.] 8 ^o	18.274
<i>Note.</i> — Pages 83-98 contain an account of the visit of the Rev. Grindal Rawson and the Rev. Samuel Dan-	

	Shelf. No.
NOYES, Nicholas, <i>continued</i> .	
— forth, in 1638, to the "Plantations of the Indians, within this Province." "The Epistle Dedicatory," pp. 19, is signed "John Higginson."	
— Address To the Christian Reader of Death the certain Wages of Sin. See Rogers, J.	15.58
NYE, Phillip.	
— Epistle To the Reader of The Application of Redemption. See Hooker, T.	13.2
OAKES, Urian, <i>b.</i> about 1631, <i>d.</i> 1681.	
— New-England Pleaded with. [An Election] Sermon, May. 7. 1673. Cambridge, Printed by Samuel Green, 1673. pp. (6), 64. 4 ^o	26.146
<i>Note.</i> — An address, headed "Christian Reader," pp. 4, is signed "John Sherman. Thomas Shepard."	
— A Seasonable Discourse Wherein Sincerity & Delight in the Service of God is pressed. Delivered on a Fast, at Cambridge. Cambridge, Printed by Samuel Green, 1682. pp. (6), 33. 4 ^o	18.17
<i>Note.</i> — An address "To the Reader," pp. iv, is signed "Increase Mather."	
— The Sovereign Efficacy of Divine Providence. [An Artillery-election] Sermon in Cambridge, Sept. 10. 1677. Boston: Printed for Samuel Sewall, 1682. pp. (6), 40. 4 ^o	26.152
<i>Note.</i> — The address "To the Reader," pp. 3, is signed "John Sherman."	
— The Unconquerable, All-Conquering, & more-than-Conquering Souldier. [An Artillery-election] Sermon at Boston, June 3d. 1672. Cambridge: Samuel Green, 1674. pp. (6), 40. 4 ^o	26.145
<i>Note.</i> — An address to the "Christian Reader," pp. 4, is signed "Thomas Shepard."	
— An address to the Christian Reader of The Cry of Sodom. See Danforth, S.	17.248
— Address To the Christian Reader of The Day of Trouble is near. See Mather, I.	18.14
OBSERVATIONS on the Case of the Northern Colonies. London, 1731. pp. 31. 16 ^o	27.40
<i>Note.</i> — "By the Barbadoes Managers."— <i>MS. note.</i>	
OCCASIONAL paper, The. [Vol. III, No. 4. No title-page.] pp. 29. 8 ^o	26.195
<i>Note.</i> — Pages 25-29 contain a letter, by C. Mather, "To Francis De la Pilonniere," dated "Boston, Nov. 5. 1717."	
ODLIN, John, <i>b.</i> 1681, <i>d.</i> 1754.	
— Christian Courage necessary for a Gospel Minister. Sermon At Kingston, Sept. 29. 1725. When Ward Clark Was Ordained. Boston, 1727. pp. (2), ii, 22. 8 ^o	17.270
OLIVER, Mrs. Elizabeth Belcher, <i>d.</i> 1735. Sermon upon the Death of. See Prince, T.	17.58
OLIVER, Mrs. Jerusha (Mather), <i>b.</i> 1685? <i>d.</i> 1710. Account of her Experiences, Extracted from her Papers. See Mather, C.	15.46
ONANISM. The pure Nazarite. Mather, C.	27.172
ORDINATION by Imposition of Hands. Firmin, G.	22.44
<i>See also:</i> Presbyterian ordination.	
ORIGINAL sin.	
<i>See</i> Clark, P. (27.5); Dickinson, J. (14.1); Letter, (27.179); Mayhew, E. (16.253); Paine, T. (16.281); Stone, N. (24.35); Wigglesworth, E. (16.113).	
ORMESBY, John, Sermon Preach'd in the Hearing of. See Webb, J.	18.107
ORPHANS Well-provided for. Mather, C.	23.6, 13
OSBORN, Samuel, <i>d.</i> 1747 or later, <i>aged</i> between 90 and 100. The ill conduct of. See Stone, N.	22.31
OVERTURE Presented to the Synod in Philadelphia. Thomson, J.	28.88
OWEN, J. Answer to Cawdrey about Schisme. See Cotton, J. Defence, etc.	23.68
— Owen's Discovery of the True Nature of Schism examined. See Firmin, G.	22.44

Shelf. No.

PAGET, J. Answer to The Defence of Church-Government. See Davenport, J. 14.44, 48

PAINE, Elisha, Letter from the Associated Ministers [on the doctrines taught by]. See Windham County 26.57

PAINE, Thomas, *d.* 1757, *aged about* 60.

— The Doctrine of Earthquakes. Two Sermons at a Fast in Weymouth, Nov. 3. 1727. Boston, MDCCXXVIII. pp. 87. 8° 18.109

— The Doctrine of Original Sin. A Sermon in Boston, May 21 1724. Boston, 1724. pp. (2), ii, 23. 8° 16.281

— Gospel-Light. A Sermon at the Gathering of the Church at Biddleford, and ordaining Samuel Willard. Boston, M, DCC, XXXI. pp. (4), 51. 8° 27.145

PALMER, H. Memorials of Godliness and Christianity. In Three Parts. [Pt. 1, 2], Eighth ed. Boston, 1713. pp. (2), ii, 36; (2), ii, 23; (2), ii, 18. 8° 25.30

Contents.—Part I. Making Religion ones Business; Appendix, applied to the Calling of a Minister. II. The Character of a Christian in Paradoxes; A Proof of Visible Godliness; Considerations to Excite to Watchfulness; Some Remedy's against Carefulness; The true way of Fasting. III. A Daily Direction; Or Brief Rules for Daily Conversation; A Particular Direction for the Lord's Day.

Note.—"The Character of a Christian" was long attributed to Lord Bacon, and printed in his works. The real author was first pointed out by A. B. Grosart. See *Notes and Queries*, 3d Series, VI, 221, 525; VII, III.

PAPER Money, Currencies of the British Plantations in America. Especially their. See Discourse. 26.52

See also: Bills of Credit.

PARENTS and Children at the Table of Christ. [Title-page lost.] pp. 27. 8° 28.39

PARENTS.

See Baker, D. (35.51); Barnard, J. (5.69); Bass, B. (18.254); Mather, C. (Baptismal 28.53; Family 13.59); Mather, I. (23.39); Smith, J. (36.239, 274); Williams, W. (28.31). See also: Children, Young (The).

PARKER, Daniel, *b.* 1669, *d.* 1723.

— A Perswasive To make a Publick Confession of Christ, and to come up to All His Ordinances. [With a biographical preface by T. Prince.] Boston, 1730. pp. (4), 19. 8° 28.38

PARKER, Thomas, *b.* 1595, *d.* 1677.

— The Visions and Prophecies of Daniel Expounded. London, 1645. pp. (4), 166. 4° 21.27

— Epistles Dedicatory of Moses and Aaron. See Noyes, J. 26.178

PARSONS, Jonathan, *b.* 1705, *d.* 1776.

— Good News From a Far Country. In Seven Discourses at Newbury. Portsmouth, 1756. pp. viii, 168. 8° 16.142

— A Needful Caution in a Critical Day. Or, The Christian Urged to Watchfulness. A Discourse at Lyme, Feb. 4th, 1741, 2. N. London, 1742. pp. (4), 71. 8° 18.229

— Wisdom justified of her Children. A Sermon in Boston, Sept. 16. 1742. Boston, 1742. pp. (4), viii, 5-54. 8° 16.39

PARSONS, Joseph, *b.* 1671, *d.* 1740.

— The Validity of Presbyterian Ordination. A Sermon at New-Castle, New-Hampshire, Dec. 29. 1732. Boston, M, DCC, XXXIII. pp. (4), 27. 8°. 18.180

PARSONS, Joseph, *b.* 1702, *d.* 1765.

— Christians may and ought to be influenced by the Recompence of Reward. Two Sermons, at Bradford, March 11th and 25th 1743, 4. Boston, 1744. pp. 39. 8° 16.276

— A Minister's Care about his Life and Doctrine. A Sermon at the Ordination of Samuel Webster, in Salisbury, August 12. 1741. Boston, 1741. pp. 39. 8° 17.185

Shelf. No.

PARSONS, Joseph, *continued.*

Note.—"The Charge given to the Reverend Mr. Cushing," pp. 26-27. "The Right Hand of Fellowship given by the Revd. Mr. Lowell," pp. 29-30.

PASTOR.

See Judgment (28.166); Mather, C. (Brief 16.106); Mather, N. (23.59); Stevens, J. (15.43); Walter, T. (27.122). See also: Ministry, Preaching.

PASTORAL Letter, A, to Families Visited with Sickness. From several Ministers of Boston, At a time of Epidemical Sickness. Third Impression. [Colophon] Boston, 1721. pp. 24. 12°. 28.141

PATERSON, J. A New Map of the Terrestrial Globe. Edinburgh, 1684. Obl. 8°. 1 page 32.25

PAYSON, Edward, *b.* 1657, *d.* 1732.

— Pious Heart-Elations: The Substance of a Sermon November 29th. In Consideration of present Awful Providences. Boston, 1728. pp. (6), 23. 8° 18.241

PAYSON, Phillips, *b.* 1704, *d.* 1778.

— A professing People directed to prepare to meet God, in the Way of his Judgments. Two Sermons Feb. 26. 1740, 1. Upon A Fast, Occasion'd by the War with Spain. Boston, 1741. pp. (4), ii, 49. 12° 14.14

PEABODY, Oliver, *b.* 1698, *d.* 1752.

— That Ministers are to separate Men to the Ministry, by Laying on their Hands. A Sermon at Brimfield, June 9th. 1736. When James Bridgham was Ordained. Boston, MDCCXXXVI. pp. (4), ii, 26. 8° 17.189

PEARCE, Z., *bp.* A Sermon before the Society for the Propagation of the Gospel in Foreign Parts; 20th of February, 1729. London, M.DCC.XXX. pp. 69, (3). 8° 17.253

Note.—With an "Abstract of the Proceedings of the Society, from 21st Feb. 1728, to 20th Feb. 1729; Names of the Society's Missionaries; a List of the Members," etc.

PEMBERTON, Ebenezer, *b.* 1672, *d.* 1717.

— A Discourse Previous to the Ordination of Joseph Sewall, At Boston, September 16. 1713. proving the Validity of Presbyterian Ordination. pp. (4), 15. See Prince, T. 12.31, 32

— The Divine Original and Dignity of Government Asserted. [An Election] Boston, May 31. 1710. Boston, 1710. pp. (2), 106. 8°. 14.4 and 22.55

— A Funeral Sermon on the Death of Samuel Willard. Annexed, A Poem on the same Occasion. By Benjamin Colman. Boston, 1707. pp. (16), 80. 8° 14.21, 23, and 23.108

— A True Servant of his Generation Characterized. A Sermon on the Death of John Walley. Boston, 1712. pp. (2), 32. 4° 17.10, 147

— Epistle to the Reader of Desires that Joshua's Resolution may be Revived. See Sewall, J. 15.11

— Preface to A Humble Discourse. See Colman, B. 24.31

— Colman, B. Sermon After the Funeral of 24.4

— Sewall, J. Sermon Occasion'd by the Death of 24.5

PEMBERTON, Ebenezer, *b.* 1704, *d.* 1777.

— All Power in Heaven, And in Earth Given unto Christ. A Sermon in Boston, Jan. 29th 1756. With a Preface by the Reverend Dr. Sewall, Mr. Prince, and Mr. Foxcroft. Boston, 1756. pp. (2), iv, 30. 8° 17.244

— The Duty of Committing our Souls to Christ. A Sermon, at Stratfield, Connecticut, Sept. 13th. 1742. Boston, 1743. pp. 41. 8°. [Imperf.] 16.247

— The Knowledge of Christ Recommended, A Sermon in New-Haven: April 19th, 1741. New-London, 1741. pp. (4), 28, (2). 8° 18.143

— A Sermon at the Ordination of Walter Willmot at Jamaica on Long-Island. April 12. 1738. Added, A Discourse upon the divine Appointment of the Gospel Ministry. Boston, 1738. pp. (4), 33. 8° 17.205

	Shelf No.
PEMBERTON, Ebenezer, <i>continued.</i>	
— A Sermon. Preach'd before the Commission of the Synod, at Philadelphia. April 20th, 1735. New York, 1735. pp. 21. 8°	18.103, 233
— A Sermon Preach'd May 25th. 1757. The Anniversary for the Election. Boston, 1757. pp. 32. 8°	17.75
PENHALLOW, Samuel, b. 1665, d. 1720.	
— The History of the Wars of New-England, With the Eastern Indians. From 1703. To 1713. And from 1722. To 1725. Boston, 1726. pp. (4), 134, (1)	22.41
PEPPERELL, Sir W., Sermon Occasioned by the Death of. See Stevens, B.	
	17.8
PEQUODS, Hubbard, W. The Warre with the, In 1637.	
— Vincent, P. 'The late Battell between the English and the Pequet Salvages	32.27
PERFECT Diurnall, A, of Proceedings Of the Armies in England, Ireland, and Scotland. London, [1645, 49-52]. 52 nos. 4°	
	31.4
<i>Note.</i> —No. 17, Apr. 1-8, 1649, O. S., contains a letter from John Eliot to Hugh Peters dated "Boxbury this 12. of Octob. 1649;" No. 312, July 16-23, 1649, p. 261, notices the passage of an Act instituting the Society for the propagation of the Gospel.	
PERIODICALS. American Magazine. October, 1745	
— Historical Register, 1716, 23-36	31.7
— Monthly Review, for September, 1761, 71	26.59, 62
— Perfect Diurnall, 1645, 49-52	31.4
— Political State of Great Britain, Sept. 1711 to Nov. 1739. Boyer, A.	19.2
PERSECUTION.	
— See Cotton, J. (21.16 and 27.9); Mather, C. (Palm-bearers 28.29); Williams, R. (2.10). See also: Conscience (Liberty of), Toleration.	
PERSEVERANCE, Saint's, Scripture-Doctrine Concerning the. Dickinson, J.	
	14.1
PETERS, or Peter, Hugh, b. 1599, d. 1660.	
— A Dying Fathers Legacy to an Only Child: or, Hugh Peter's Advice to his Daughter. Boston, 1717. pp. (2), ii, 92. 12°	25.3
— Church-Government and Church-Covenant dis- cussed. See Mather, R.	21.12
PHILADELPHIA, Penn. Extract of the Minutes of the Commission of the Synod, Relating to the Reverend Samuel Hemphill. Philadelphia, 1735. pp. 13. 12°	
	27.208
— Blair, S. Vindication of The Brethren cast out of the Synod of	28.198
— Cross, R. Protestation presented to The Synod of	28.89
— Dickinson, J. Remarks upon An Overture Presented to the Synod in	16.288
— Hemphill, S. Answer to the Vindication of the Commission	27.196
— Tennent, G. Address to the Synods of New-York and	12.4
— Thomson, J. An Overture Presented to the Synod in	23.88
PHILLIPS, Samuel, b. 1690, d. 1771.	
— Advice to a Child. Or, Young People Warn'd against Enticing, And Consenting to Sin. A Discourse. Boston, 1729. pp. (2), iv, 138. 12°	24.44
<i>Note.</i> —The "Preface," pp. iv, is signed "John Webb."	
— The Gospel-Doctrine of Justification by Faith. A Discourse at Boston. June 1st 1766. Boston, 1766. pp. 62. 8°	16.231
— The History of Christ Epitomiz'd; In a Catechetical Way. Boston, 1738. pp. (2), iv, 60, (3). 8°	23.66
— The Necessity of God's Drawing, in Order to Man's Coming unto Christ. A Sermon, June 3d 1753. Boston, 1753. pp. (4), 30. 8°	16.113, 115,
— Political Rulers Authoriz'd to execute Justice. [An Election] Sermon, May 30th. 1759. Boston, 1759. pp. (4), 59. 8°	17.70

	Shelf No.
PHILLIPS, Samuel, <i>continued.</i>	
— Preaching Peace by Christ the principal Design of the Gospel-Ministry. A [Convention] Sermon, May 31st 1753. Boston, 1753. pp. (4), 42. 8°	17.213
— The Sin of Suicide contrary to Nature. A Discourse, Occasioned by the Perpetration of That Crime on January 7th 1767. Boston, MDCCCLXVII. pp. 48. 8°	16.158
— Three Discourses at Andover. October 29th. 1727. Decemb. 21st 1727. Dec. 24th. [Occasioned by the Earthquake.] Prefac'd by the very Reverend Mr. Colman. Boston, 1728. pp. (2), vi, 226, (1). 12°	24.22
— The Sinner's Refusal to come unto Christ for Life. A Sermon at Boston, June 3d 1753. Boston, 1753. pp. (4), 29. 8°	16.112, 114
— The Orthodox Christian: or, A Child well instructed in the Christian Religion. A Discourse. Boston, 1738. pp. (4) viii, 135, (7). 12°	15.20
— A Word in Season. Or, The Duty of People to take and keep The Oath of Allegiance to God: a Discourse at Byfield, Sept. 8th. 1726. Boston, 1727. pp. (2), viii, 213, (1). 12°	15.22
— Charge at the Ordination of Timothy Walker. See Barnard, J.	17.203
PICKERING, Theophilus, b. 1700, d. 1747.	
— Letter to Mr. Whitefield: Touching his Relation to the Church of England; his Impulses; and the present unhappy State of 'Things, &c. With [a] Letter to a neighbouring Minister. Boston, 1745. pp. 8. 4°	26.88
— Letters to the Rev. N. and Mr. D. Rogers of Ipswich: With their Answer to Mr. Pickering's First Letter. Also His Letter to the Rev. Mr. Davenport. Boston, 1742. pp. 20. 8°	27.120
— Letter to the separated Brethren. See Ipswich. 26.76	
PIETY.	
— See Wright, S. (34.11). <i>Early piety.</i> Baker, D. (15.51); Barnard, J. (23.2); Chauncy, C. (16.80); Colman, B. (16.23); Cooper, W. (16.12); Emerson, J. (Early 28.16); Sinking (13.2); Mather, C. (City 13.61; Memorials 15.46); Wadsworth, B. (14.52); Whitefield, G. (v. 1 of 15.57).	
PIGOT, George, d. after 1738.	
— Vindication Of the Practice of the Antient Christian, As well as the Church of England, In the Observation of Christmas-Day; In Answer to Thomas de Laune, Mr. Whiston, and John Barnard: A Sermon on the 4th. of January, 1729-30. Boston, 1731. pp. 41, (1). 8°	16.63
PLAIN Reasons, For Dissenting from the Church of England. By a True Protestant. Eighteenth Ed. Boston, MDCCXXV. pp. (4), 40. 8°	
	27.193
PLAINFIELD, Conn. Farewell-Sermon Occasioned by the Long Differences there. Rowland, D. S. 16.65	
PLANTATIONS.	
— See Cotton, J. (16.179, 26.136 and 27.76, 104); Word (27.119).	
PLATFORM of Church-Discipline. See Cambridge. Synod. 1648	
	14.50, 62, 23.63, 27.77, 82 and 23.113, 145
PLEA, A, for the Ministers of New-England. Per Amicum Cleri, et Populi. Boston, 1724. pp. (2), 14. 8°	
	18.150 and 27.209
PLYMOUTH, Mass., Account of the late Revival in. See Christian History, Dec. 1, 1744	
	26.9
PLYMOUTH Company. A Defence of the Remarks. Boston, MDCCCLIII. pp. (2), 50. 4°	
	26.3
— Remarks On the Plan and Extracts of Deeds lately published by the Proprietors of Bruuswick. [Boston, 1753.] pp. 8. 4°	20.17
POLLEN, Thomas.	
— Universal Love. A Sermon at Newport, Before the Free Masons, 24th of June, 1757. Boston, MDCCCLVIII. pp. 19. 4°	16.178

	Shelf No.		Shelf No.
POOR, The. See Channev, C. (16.128); Mather, C. (Some Seasonable Advice 18.219).		PREBYTERIANS, Brief Vindication Of the. See Some Remarks	27.56, 128
PORTER, John, d. 1802, aged 86.		See also: Philadelphia.	
— The Absurdity and Blasphemy of substituting the personal Righteousness of Men in the Room of the Surety-Righteousness of Christ. A Sermon, at the South Precinct in Braintree, December 25th 1749. Boston, MDCCCL. pp. (4), 30, (1). 8°	16.44	PREBYTERIES, The Due right of. Rutherford, S.	12.2
Note.—The page at the end contains an "Attestation," signed by "Nathanael Leonard" and 4 others.		PRESCOTT, Benjamin, b. 1657, d. 1777.	
— Some Friendly Remarks on a Sermon by Mr. Porter. See Brant, L.	26.74	— Examination of Certain Remarks, &c. [by J. Brown] In a Letter to the first Church in Salem. Boston, 1735. pp. 58. 8°.	27.174
— A Vindication of a Sermon at Braintree, December 25th 1749. Being an Answer to Some friendly Remarks. Boston, 1751. pp. (4), 64. 8°	27.12	— The Examiner examin'd. See Brown, J.	27.182
Note.—"An Appendix," pp. 29-64, is signed "Hailfax, Oct. 22. 1750. John Cotton."		— Letter To the Reverend Joshua Gee, In Answer to His of June 3, 1743. Boston, 1743. pp. 28. 8°	27.97
PORTER, Samuel, d. 1758, aged 49.		— Right Hand of Fellowship at the Ordination of John Sparhawk. See Appleton, N.	17.263
— A Sermon at Douglass, At the Ordination of William Phipps, Dec. 16. 1747. Boston, MDCCXLVIII. pp. 23. 8°	17.182	PRESENT State, The, of the Sugar Colonies consider'd, Remarks upon	26.43 and 27.23
PORTOBELLO, Plan of. See Evident Advantages	27.71	PRETENDER, Sermon Occasioned by the Rebellion in Favor of the. Chauncey, C.	16.74
POSSESSION, Diabolical, Memorable Providences, Relating to. Mather, C.	13.29	PRICE, Elizabeth, d. 1732. Sermon Occasioned by the Death of. See Chauncey, C.	16.39
PRATT, Peter.		PRICE, Roger, d. 1702.	
— The Prey taken from the Strong. An Account of Recovery from the Dangerous Errors of Quakerism. Added, The Articles of the Quakers Faith, especially of the New London Quakers. Also, A Brief Answer to John Roger's Boasting of his Sufferings for his Conscience. New-London, 1725. pp. (4), viii, 69. 8°	27.157	— Sermon in Boston, March 23. 1737. The Day for the Solemnization of the Obsequies of Queen Caroline. Boston, MDCCXXXVIII. pp. (2), 19. 8°	17.156
PRAYER.		PRIMEROSE, D. The Change of the Sabbath from Mr. Primerose. See Shepard, T.	22.42, 50
See Cobbet, T. (22.15, 20); Cotton, J. (Modest 24.53); Edwards, J. (15.16); Henry, M. (25.14); Homes, W. (15.28); Mather, I. (Discourse 23.38); Two discourses (23.24, 36); Smith, J. (24.28); Vincent, N. (15.20); Watts, I. (14.31); Whitefield, G. (15.57); Williams, S. (14.15);		PRINCE, Nathan, b. 1698, d. 1748.	
PREACHING.		— An Answer to Lesley, and His late Interpolator's [J. Checkley] Discourse concerning Episcopacy. [No title-page.] pp. 23. 12. 8°. [Imperfect]	16.180
See Foxcroft, T. (16.22 and 26.54); Francke, A. II. (18.109); Jennings, J. (18.169 and 28.147). See also: Pulpit.		— An Essay to Solve the Difficulties that attend the Accounts of our Saviour's Resurrection. Boston, MDCCXXXIV. pp. (2), 30. 4°	26.1
PREDESTINATION.		PRINCE, Samuel, d. 1728. Sermon after the Decease of. See Prince, T.	17.19, 54
See Cooper, W. (22.49, 53); Twisse, W. (12.11).		PRINCE, Thomas, b. 1687, d. 1758.	
PRENTICE, John, b. 1680, d. 1746.		— A Chronological History of New-England In the Form of Annals. With A brief Epitome of Events abroad. Boston, MDCCXXXVI. pp. (10), xi, (1), 20, 104, 254. 8°	22.45
— Christ's Compassion on the Multitudes. A Sermon at Marlborough, On the Death Of the Reverend Robert Breck. Boston, MDCCXXXI. pp. (4), 27. 8°	17.31	— The Dying Prayer of Christ. A Sermon, January xxv. 1731.2. A Day of Prayer for Divine Direction in their Choice of Another Colleague Pastor, to succeed Cotton Mather. Boston, MDCCXXXII. pp. (4), 26. 8°	16.155 and 17.83
"Addenda" (From the Weekly Journal. January 15, 1730)," pp. 26, 27.		— Earthquakes the Works of God & Tokens of his just Displeasure. Two Sermons. At the Fast Nov. 2. and the Thanksgiving, Nov. 9. Occasioned By the Earthquake. Wherein is a brief Account of the Natural Causes of these Operations. Second Ed. Boston, MDCCXXXVII. pp. (6), 45, (3). 8°	17.128
— King Jehoshaphat's Charge to the Judges. A Sermon at Worcester, August 10. 1731. At the Opening of a Court. Boston, 1731. pp. (4), 25, (1). 8°	16.73, 149	— Extraordinary Events the Doings of God. A Sermon, On the Thanksgiving, July 18. 1745. Occasion'd By taking the City of Louisbourg. Boston, 1745. pp. 35. 8°	16.40
— Pure Religion, the truest Glory of Civil Rulers. [An Election] Sermon, May 25th. 1735. Boston, MDCCXXXV. pp. (4), 23. 8°	17.119	— The Fulness of Life and Joy in the Presence of God. A Sermon Occasion'd by the Decease of Mrs. Martha Stoddard. Boston, 1748. pp. 21. 8°	17.20
— and others. † Testimony Of an Association of Ministers at Marlborough, Jan. 22. 1744, 5. Against Whitefield. Also, The Testimony Of a Number of Ministers in the County of Bristol. Boston, 1745. pp. 8. 8°	29.255, 259	— A Funeral Sermon on Nathanael Williams. Boston, MDCCXXXVIII. pp. (2), 30. 8°	18.38
PRENTICE, Thomas, b. 1702, d. 1782.		— The Grave and Death Destroyed. A Sermon At Middleborough East-Precinct after The Funeral of Samuel Prince. Boston, 1723. pp. (4), 23. 8°	17.19, 54
— The Believer's Triumph over Death. A Sermon Occasion'd by the Decease of Mrs. Anna Cury. Boston, MDCCLV. pp. (4), 26, (2). 8°	17.17	— The People of New-England Put in mind of the Righteous Acts of the Lord to Them and their Fathers. [An Election] Sermon, May 27th MDCCXXX. Boston, 1730. pp. (4), 48, (3). 8°. 17.114	
PRESBYTERIAN Ordination.		Note.—The last three pages contain "4 Passages from Mr. Stoughton's Election Sermon, April 29. 1668."	
See Dickinson, J. (28.15); Eusebius Inermatua (22. 13, 1); Foxcroft, T. (Raling 27.169; Vindication 27.134); Parsons, J. (18.189); Scripture-Bishop (38.49).		— Precious in the Sight of the Lord is the Death	



	Shelf No.		Shelf No.
PRINCE, Thomas, continued.		PRYNNE, W. Fresh Discovery of some prodigious New-wandering-blazing-Stars, &c., Answer unto his. See White, N.	31.6
of his Saints. A Sermon Upon the Death of Mrs. Elizabeth Oliver. Boston, MDCCXXXV. pp. (4), 25, (1). 8°.	17.58	PSALTERIUM Americanum. See Bible. <i>Old Testament. Psalms</i>	14.16, 29
<i>Note.</i> —At the end is "An Account of the Deceased, From the Boston Gazette, June 2. 1753."		PUBLIC Spirit.	
— The Salvations of God in 1746. A [Thanksgiving] Sermon, Nov. 27. 1746. Boston, 1746. pp. 33. 8°.	17.4, 102	<i>See</i> Balch, W. (18.11); Whittlesey, S. (18.22).	
— A Sermon Delivered at the South Church, August 14. 1746. For The Victory near Culloden. Boston, 1746. pp. 38, (1). 8°.	17.111	PUBLICANS of New-England, Humble Address of the. 26.189	
— A Sermon Delivered October 1. 1718. at his Ordination in Boston. The Charge By the Reverend Increase Mather. Right Hand of Fellowship, By the Reverend Cotton Mather. Added, A Discourse. By Ebenezer Pemberton. Boston, 1718. pp. (8), 76, (4), 15. 8°. 12.31, 32		PUBLICATION, A , of Gviana's Plantation. By the Earle of Barkshire and Company. London, 1632. pp. 24. 4°.	26.246
<i>Note.</i> —The Discourse has a separate title-page and paging. See Pemberton, E.		PULPIT , Modern Entertainments from the. See Another High Road to Hell.	16.138
— Address To the Reader of God Glorified. See Edwards, J.	16.285	PUNISHMENT , Future.	
— Conclusion to The Redeemed Captive. See Williams, J.	22.18	<i>See</i> Wigglesworth, E. (16.117). See also: Restitution.	
— The Great and Solemn Obligations to Early Piety. Boston—Lecture April 27. 1721. pp. 52. See Course of Sermons	23.1	PURCHAS , S. Purchas his Pilgrimage, or Relations of the World and the Religions in al Ages and Places. In Fovre Parts. This First containeth a Theological and Geographical Historie of Asia, Africa, and America. The third Ed., enlarged. London, 1617. f°. pp. (40), 1102 [1096], (36). [Some imperfections supplied in MS.]	30a.4
— Preface to A Compleat Body of Divinity. See Willard, S.	30.3, 4, 5	PURE Nazarite, The. Mather, C.	17.172
— Preface to A Persuasive to make a Public Confession of Christ. See Parker, D.	28.38	PYNCHON , William, d. 1662, aged 71 or 73.	
— Preface to All Power in Heaven. See Pemberton, E.	17.244	— The Covenant of Nature made with Adam. London, 1662. pp. (32), 531, (25). 4°.	11.27
— Preface to An Humble Attempt. See Edwards, J.	15.16	— A Farther Discussion of that Great Point in Divinity the Sufferings of Christ, and The Questions about his Righteousness. Being a Vindication of the Meritorious Price of our Redemption from the exceptions of Mr. Norton. London, M DC LV. pp. (52), 439, (1). 4°.	13.3
— Preface to An Humble Inquiry. See Edwards, J. 17.249		— I The Time when II The Manner how the First Sabbath was Ordained. Part II. III. The true limits of the Lord's Day. London, 1654. pp. (14), 143, (16), 120. 4°.	21.13
— Preface to The Good Government of Christian Families. See Homes, W.	15.28	<i>Note.</i> —Part II. has a separate title-page, "Holy Time," etc.	
— Preface to The Nature & Necessity of the New-Birth. See Loring, I.	25.13	— The Meritorious Price of our Redemption, Answer to. See Norton, J.	12.38
— Preface to The Sins of Youth. See Lewis, D. 16.211		QUAKERS. See Friends.	
— Preface to The Spirits of the present Day Tried. See MacGregore, D.	16.192	QUEBEC. Account of. By Charlevoix. See Account. 26.226	
— Postscript to Unfruitful Hearers. See Walter, N. 15.19		— Elliot, A. Sermon on the Reduction of	17.109
— The Publisher to the Reader of Vade Mecum. See Vade Mecum	12.22	QUERISTS , The, or, An Extract of Passages of Whitefield's Sermons, Journals and Letters: with Seruples propos'd. By Church-Members of the Presbyterian Persuasion. Boston, 1740. pp. (4), vi, 29. 8°.	26.265
PRIOR, W. A Charge Delivered at the Ordination of Josiah Bradshaw, Matthew Dowdell, Joseph Keech, Joseph Paull, At Bridport, in Dorset, Sept. 26. 1738. Third Ed. Boston, 1748. pp. 66. 8°.	18.168	<i>Note.</i> —"Whitefield suspected it was the work of a minister, and many attributed it to Thomas Evans of Pencader."—RICH. WEBSTER'S <i>History of the Presbyterian Church in America</i> , p. 158.	
PRIVATE Judgment.		— Blair, S. A Consideration of The Querists.	28.99
<i>See</i> Fisher, II. (27.132); Smith, J. (16.84); Williams, E. (26.117).		— Whitefield, G. Letter in Answer to certain Seruples and Queries	20.266 and 28.1
PROFANITY.		QUINCY , Edmund, d. 1738. Discourse upon the Death of. See Hancock, J.	17.60
<i>See</i> Appleton, N. (16.143); Flavel, J. (16.232); Massachusetts (14.49); Willard, S. (28.171).		QUICK, J. The Young Man's Claim unto the Sacrament of the Lord's Supper. Fifth Ed. Boston, 1728. pp. (4), viii, 22. 12°.	18.213
PROJECTION, A , For Erecting a Bank of Credit In Boston, Founded on Land Security. n. p., 1714. pp. 22. 8°. [Half-title wanting]. 26.212 and 28.159, 162		RALEIGH. Sir W. Raleigh's Sorry Return from Guiana. See Howell, J.	29.4
PROPOSAL, A , for an Evangelical Treasury. Mather, C.	16.107 and 26.22	RAND, W.	
PROPOSAL, A , to supply the Trade with a Medium of Exchange, and to sink the Bills of the other Governments. Boston, 1737. pp. (1), xi. 12°. 28.160		— †The late Religious Commotions in New-England. An Answer To Jonathan Edwards's Distinguishing Marks. Boston, 1743. pp. (4), 20, 40. 8°.	16.256 and 27.155
PROTESTANTS , Protestantism.		— Ministers must preach Christ Lord, and themselves Servants. A Sermon at Sunderland, November 21. 1735. Boston, 1735. pp. (4), 17. 8°.	17.215
<i>See</i> Allen, J. (28.187); Mather, C. (Menachem 18.247; Suspiria 18.217); Williams, E. (26.117). See also: Private Judgment.			
PROVERBS 23. 23. Buy the Truth, and Sell it not. [No title-page. Boston, 1686.] pp. 171. 8°.	15.21		
PROVIDENCE.			
<i>See</i> Allen, J. (16.262); Dana, J. (16.52); Mather, I. (Doctrine 23.21; Essay 23.27); Oakes, U. (26.152).			

Shelf No.

Shelf No.

RAND, W., continued.
 — The Ministers of Christ are to enrich those they minister unto. A Sermon at the Ordination of John Ballantine, At Westfield, June 17. 1741. Boston, 1741. pp. 27. 8°. 17.271

RATIO Disciplina Fratrum Nov-Anglorum. Mather, C. 13.14 and 27.127

RAWSON, Grindall, the elder, d. 1715.
 — Wannamptamoc Sampoonaok. Qushkenumun en Indiane Unnontowaongait. Nasphe Grindal Rawson. See Boston. Synod. 1680 24.23

— Account of his visit to the Indians, 1698. See Noyes, N. 18.274

READ, B., Rebaptization of. See Cavent Against Anabaptists 28.30

REDEMPTION.
 See Edwards, J. (16.285); Holyoke, E. (12.35); Hooker, T. (13.2); Mather, C. (28.186); Pyncheon, W. (13.3); Webb, J. (18.207, 228).

REFLECTIONS On the Present State of Massachusetts-Bay, And Town of Boston; Relating to Bills of Credit. Boston, 1720. pp. 22. 8°. 28.151

REFORMATION.
 See Colman, B. (18.242); Flavel, J. (15.52); Help (20.3); Willard, S. (28.176).

REGENERATION.
 See Chauncey, C. (17.150); Dickinson, J. (27.118); Hart, W. (16.285); Hopkins, S. (16.70); Loring, I. (25.13); Mather, C. (18.214 and 28.169); Rule (28.200); Wetmore, J. (28.80); Whitefield, G. (Sermon 26.337; Sermons, v. 1 of 15.57); Wright, S. (24.11). See also: Baptismal Regeneration.

RELIGION.
 See Bellamy, J. (11.10); Bulkley, J. (18.271 and 28.128); Crosby, T. (28.71, 169); Eeles, N. (17.50); Jones, — (17.187); Mather, C. (13.17); Wigglesworth, S. (18.48).

RELIGIOUS Societies. Mather, C. 28.164

RELIGIOUS Society, Necessity and Benefit of. Whitefield, G. v. 1 of 15.57

REMARKS on a Letter Relating to the Office of Ruling Elders, A Reply to some. See Reply 28.28

REMARKS Upon, The Present State of the Sugar Colonies consider'd. Wherein the Consequences of Restraining our Trade are examined. London, 1731. pp. (2), 34. 8°. 26.43 and 27.28

RENATUS. Mather, C. 18.214 and 28.199

REPENTANCE.
 See Appleton, N. (18.229); Cornwall, F. (24.19); Rogers, J. (18.128); Sewall, J. (18.125); Williams, E. (16.290).

REPLY, A, To some Remarks on a Letter to a Gentleman Relating to the Office of Ruling Elders. [Boston, 1731.] pp. 16. 8°. 28.28

REPROBATION, The Doctrine of. Wigglesworth, E.

RESTITUTION of all Things. Cheever, E. 27.96

RESURRECTION.
 See Cheever, E. (27.96); Colman, B. (16.27); Mather, I. (16.110).

RESURRECTION, Christ's.
 See Prince, N. (35.1); Whitefield, G. (v. 2 of 15.57).

REVIVAL, Duty of a Degenerate People to pray for a. Webb, J. 14.13

REVIVAL, The, in 1741, et seq.
 See Boston, Convention, (27.31); Christian (26.9 and 27.29); Dickinson, J. (24.43); Finley, S. (16.119); Flavel, J. (28.53); MacGregore, D. (16.192); Massachusetts convention (27.33); Rand, W. (16.286 and 27.155); Signs (27.210); Tennent, G. (22.57); Turell, E. (Dialogue 27.156; Direction 28.94); Willison, J. (28.146); Whitefield, G. (28.133).

REYNER, E. The Rule of the new Creature. See Hooker, T. 26.230

REYNOLDS, T. Practical Religion Exemplify'd in the Lives of Mrs. Mary Terry, and Mrs. Clissould. Boston, 1713. pp. (8), 109. 12°. 15.56

RHODE-ISLAND, Historical Discourse on the Colony of. Callender, J. 27.30
 See also: Newport.

RICHARDSON, John, d. 1696, aged 49.
 — † The Necessity of a Well Experienced Souldiery. [An Artillery election] Sermon, June 10th: 1675. Cambridge, Samuel Green 1679. pp. (2), 15. 4°. 26.151

RIGHT, A, to the Lord's Supper Considered. Mayhew, E. 28.37

RIGHTeousNESS.
 See Foxcroft, T. (16.23); Mather, N. (16.109 and 23.57); Mather, S. (23.47); Porter, J. (Absurdity 16.41; Vindication 27.12); Stoddard, S. (15.27 and 21.25); Tennent, G. (16.203, 277).

ROBBINS, Philemon, d. 1781, aged about 71.
 — Plain Narrative of the Proceedings of The Association of New-Haven County, Against Mr. Robbins, of Branford, Since 1741. With Remarks by another Hand. Boston, 1747. pp. 44. 4°. 26.63

ROBE, J. Letter to James Fisher concerning his Unfair-dealing in his Review of Mr. Robe's Preface, &c. See Willison, J. 28.146

ROBIE, Thomas, d. 1729.
 — Sermon Preached in the College at Cambridge, To a Society of Young Students. Boston, MDCCLXXI. pp. (2), iv, 18. 8°. 18.237

ROBINSON, J. The people's Plea for the exercise of prophecy, is tried. See Rutherford, S. 12.2

RODGERS, Esther, b. 1680, d. 1701.
 — Declaration & Confession, [etc.]. See Rogers, J. 15.58

ROGERS, Daniel. Letter to the Rev. N. and Mr. D. Rogers: With their Answer to Mr. Pickering's First Letter. See Pickering, T. 27.120

ROGERS, John, the Rogerene, d. 1721. Answer to Rogers's Boasting of his Sufferings. See Pratt, P. 27.157

ROGERS, John, b. 1666, d. 1745.
 — Death The certain Wages of Sin to the Impenitent. Three Lecture Sermons; Occasioned by the Execution, of a Young Woman, guilty of Murdering her Infant. Added, her Life & Death. Boston, 1701. pp. (12), 153. 12°. 15.58
 Note.—“The Preface,” pp. 3, is signed “William Hubbard.” An address “To the Christian Reader,” pp. 7, is signed “Nicholas Noyes. Joseph Gerrish.” At p. 121 begins “The Declaration & Confession of Esther Rodgers, of Kittery in Main, Single woman;” it is followed by “A Relation of her Experience,” an account of her last days and execution and “last Dying Words and Prayer.”

— The perfect and upright Man Characteriz'd. A Discourse Occasioned by the Death of John Appleton. Boston, 1739. pp. (4), 18. 8°. 18.33

ROGERS, John, b. 1684, d. 1755.
 — The Nature of Repentance. A Discourse Occasion'd by the Earthquake. Preach'd at Boxford, on the Fast, Dec. 21. 1727. Boston, 1728. pp. 78. 8°. 18.128

ROGERS, Nathaniel, b. 1704, d. 1775.
 — The Character and Reward of a faithful Servant of Christ. A Sermon after the Funeral of John Appleton. Boston, 1739. pp. (2), 24. 8°. 18.34
 Note.—The signatures are continuous with John Rogers's “Perfect and upright Man,” etc.

— Right Hand of Fellowship at the Ordination of James Pike. See Wise, J. 18.104

— Letter to. See Pickering, S. 27.120

ROMAINE, W. The Knowledge of Salvation precious in the Hour of Death; a Sermon January 4th 1759, Upon the Death of the Rev. James Hervey. Fourth Ed. Boston, Re-printed, M.DCC.LIX. pp. 28. 8°. 17.23

ROMAN Catholic Church,
 See Essay (35.2); Foxcroft, T. (16.23); Wigglesworth, E. (17.225). See also: Ireland.

	Shelf. No.
ROWLAND, David Sherman, d. 1794, aged 74.	
— Ministers of Christ freed from Blood Guiltiness, by dispensing all the Counsels of God. A Farewell-Sermon, at Plainfield, May 8. 1701. Occasioned by the Long Differences there. Boston, n. d. pp. 43. 8°	16.63
ROWLANDSON, Joseph, d. 1678, aged about 44.	
— The Possibility of Gods Forsaking a people, That have been dear to him. A [Fast] Sermon, at Weathersfield, Nov. 21. 1678. Boston, John Ratcliffe, & John Griffin, 1682. pp. (6), 22. 8°. 15.9	15.9
<i>Note.</i> —An Address "To the Courteous Reader," pp. 3, is signed "B. W."	
ROWLANDSON, Mrs. Mary (White).	
— The Sovereignty & Goodness of God; & a Narrative Of the Captivity and Restauration of Mrs. Mary Rowlandson. Cambridge, Printed by Samuel Green, 1682. pp. (6), 73. 8°	15.8
ROWLEY, Mass., Sermon at the Gathering of the Second Church in. Balch, W.	16.47,123
RULE, The, of the New-Creature. [No title-page. 1742.] pp. 24. 12°	23.200
RULERS.	
<i>See</i> Colman, B. (Piety 16.204 and 28.19; Righteousness 17.91,154); Gay, E. (16.182). <i>See also:</i> Magistrates, Sermons (Election).	
RUSSELL, Chambers, d. 1767, in his 54th year.	
— Proceedings of Commissioners to Treat with the Eastern Indians. <i>See</i> Wendell, J.	26.24
RUSSELL, Jonathan, b. 1656, d. 1711.	
— A Plea For the Righteousness of God. [An Election] Sermon, May 31. 1704. Boston, 1704. pp. (2), 25. 4°	18.10 and 26.157
RUTHERFORD, S. The Due Right of Presbyteries or, A Plea for the Government of the Church of Scotland, Wherein is 1. The way of the Church of Christ in New England. 2. Their apology for the said Government, their Answers to thirty and two Questions, [etc.]. London, 1644. pp. (24), 408 [752]. 4°	12.2
<i>Note.</i> —"Mr. Mather of New England hath answered so much of this Book as Concerned him his done with much Ingenuity Solidity & learning."— <i>MS. note.</i>	
— Some Mis-constructions of Rutherford in his Book The due Right. By John Cotton. <i>See</i> Hooker, T.	11.21
SABBATH, The.	
<i>See</i> Colman, B. (16.156); Colton, B. (28.34); Dummer, J. (36.7); Fitch, J. (15.31); Homes, W. (16.170); Mather, A. (18.221); Mather, C. (18.197); Mather, I. (23.47); Pynchon, W. (21.13); Shepard, T. (22.7 and 22.1, 42,50).	
SACRAMENTS, Dialogue on the	27.53
<i>See also:</i> Baptism, Lord's Supper.	
ST. NICHOLAS, J. † The History of Baptism. With an Appendix. Added an Explicatory Index. London, 1678. pp. (8), 129, (6), 108, (29). 8°. 12.40, 41	12.40, 41
<i>Note.</i> —The Appendix has a separate paging, and the title-page, "Baptismus Redivivus, or the Commission of our Saviour To Preach and Baptize." "To the worthy Governours, and Reverend Ministers of the Colonies, and Plantations in New England, especially such of the old planters as are yet living. J. St. N. An adventurer in the first plantation." The preface is signed "Eusebius Philadelphus." As to the authorship see <i>The Crosby's History of the English Baptists</i> , 111, 34, and <i>Calamy's Continuation</i> , p. 591.	
SALEM, Mass. First Church. Narrative of the Controversy between the Rev. Samuel Fisk, and Brethren of the, 1735. <i>See</i> Just	27.21, 26,164
— Brown, J. Answer to Prescott's Examination of Remarks on a Letter relating to the Divisions of the, 1736	27.182
— Letter Relating to the Divisions in the, 1734	28.20
— Letter to a Friend, Relating to the Differences in, 1735	22.36

	Shelf. No.
SALEM, Mass., continued.	
— Prescott, B. Examination of Certain Remarks [by J. Brown], 1735	22.37 and 27.174
— Sewall, J. Proceedings of the Council at, in 1734	27.139,176
SALEM-VILLAGE, now Danvers, Mass., Sermon at, 24th of March, 1692, a time of Examination, of some Suspected for Witchcraft. Lawson, D.	21.10
SALTONSTALL, Gurdon, Gov. of Conn., b. 1656, d. 1724. Sermon on the Death of. <i>See</i> Adams, E.	18.187
SALVATION.	
<i>See</i> Appleton, N. (17.231); Barnard, J. (11.2); Edwards, J. (12.24); Gray, A. (16.292); Shurtleff, W. (16.39); Williams, W. (14.43).	
SAMPSON, Patience. <i>See</i> Boston, P.	
SATAN.	
<i>See</i> Colman, B. (16.34); Finley, S. (16.119); Lawson, D. (24.10); Mather, C. (13.33); Whitefield, G. (15.57). <i>See also:</i> Devils, Temptation.	
SCHISME, Answer to Cawdry about. By John Owen. <i>See</i> Cotton, J.	23.63
SCOTLAND. <i>See</i> Cambuslang, Culloden, Glasgow.	
SCOTLAND, Church of. Mather, C. History of the Persecution, 1660 to 1683	23.29
— Rutherford, S. Plea for the Government of the	12.2
SCOTTOW, Joshua. <i>See</i> Massachusetts or The first Planters of New-England	23.60
SCOUAL, H. † A Sermon Preach'd On the 25th of December. Boston, 1737. pp. (4), 28. 8°. 18.196, 260	18.196, 260
SCRIPTURE-BISHOP, The. Or The Divine Right of Presbyterian Ordination & Government. A Dialogue Between Prelatus and Eleutherius. Boston, 1732. pp. (4), ii, 58. 8° [See Add.] 28.12,49	28.12,49
SCRIPTURE-BISHOP, The, Vindicated. A Defence of the Dialogue Between Prelatus and Eleutherius, Against The Scripture-Bishop Examind. By Eleutherius, V. D. M. Boston, 1733. pp. (4), 126. 8° [See Addenda.]	22.12,20
<i>Note.</i> — <i>See</i> Eusebius Inermatus and Prelatus Triumphatus.	
SEARES, Alexander, and others.	
— Account of the Reasons Why a Number Belonging to the New-North Congregation in Boston, could not Consent to Peter Thacher's Ordination. n. p., 1720. pp. (6), 56. 8°	23.50
— Falshoods in An Account. <i>See</i> Boston. Fifth church	28.92
SECCOMB, Joseph, b. 1706, d. 1760.	
— A Plain and Brief Rehearsal Of the Operations of Christ as God. Boston, 1740. pp. (4), 23, (1). 8°	16.133 and 17.162
— Reflections on Hypocrisy. A Sermon, at Kingston, Boston, 1741. pp. (4), 18. 8°	16.54
SECOND advent.	
<i>See</i> Bates, W. (18.253); Cheever, E. (27.96); Imrie, D. (27.130); Mather, C. (27.185); Mather, I. (23.10); Sewall, J. (15.12).	
SELF-EXAMINATION.	
<i>See</i> Hardy, S. (15.30); Higginson, J. (15.6); Hobbly, W. (15.5).	
SELF-DENIAL, The Extent and Reasonableness of. Whitefield, G.	v. 1 of 15.57
SELF-LOVE.	
<i>See</i> Cushman, R. (18.114); Stoddard, S. (24.37).	
SELF-RIGHTOUSNESS.	
<i>See</i> Balch, W. (16.210). <i>See also:</i> Righteousness.	
SEPARATION from the Establishment justified.	
Towgood, M.	26.70,97
SEPARATIONS, A Caveat Against unreasonable	28.65
SERGEANT, J. The Causes and Danger of Delusions in Religion. A Sermon at Springfield, April 4. 1743. [Before] the associated Pastors of the County of Hampshire. Boston, 1743. pp. 26. 8°	16.224

SERMONS on Sacramental Occasions by Divers Ministers. Boston, MDCXXXIX. pp. (4), vii, (1), 275. 8"

Contents.—G. Tennent; S. Blair; W. Tennent; G. Tennent.

12.34

SERMONS.

Artillery election.

1672, see Oakes, U. (23.115); 1675, Richardson, J. (23.131); 1677, Oakes, U. (23.152); 1678, Nowell, S. (23.159); 1680, Willard, S. (23.148); 1733, Appleton, N. (17.222); 1763, Balch, T. (17.224).

Conrention.

1722, see Mather, C. (18.65); 1753, Walter, N. (18.69, 79); 1755, Williams, W. (18.61); 1758, Barnard, J. (17.222); 1744, Holyoke, E. (17.211, 218); 1742, Loring, I. (18.63); 1745, Appleton, N. (17.224); 1744, Chauncy, C. (17.259); 1745, Clark, P. (17.437, 212); 1746, Gay, E. (17.210); 1753, Phillips, S. (17.219); 1762, Mather, S. (17.214).

Dedication.

Cambridge, *Mass.* Christ Church, 1761. See Athorp, E. (16.1).

Election (Connecticut).

1674, see Fitch, J. (26.148); 1712, Woodward, J. (18.189); 1713, Bulkley, J. (18.271 and 28.128); 1714, Whitman, S. (28.129); 1718, Estabrook, S. (18.272); 1719, Chauncey, N. (18.273); 1723, Williams, E. (18.199); 1725, Mather, A. (18.195); 1726, Fisk, P. (18.189); 1727, Woodbridge, T. (18.267); 1731, Whittlesey, S. (18.230); 1738, Eliot, J. (18.270); 1744, Worthington, W. (18.196); 1751, Lord, B. (18.191); 1753, Devotion, E. (18.192); 1762, Bellamy, J. (18.193).

Election (Massachusetts).

1601, see Norton, J. (16.174 and 26.137); 1673, Higginson, J. (18.1 and 26.139, 169); 1697, Mitchell, J. (18.2 and 26.140); 1668, Stoughton, W. (16.3 and 26.141); 1670, Danforth, S. (26.141, 181); 1674, Shepard, T. (18.12 and 26.144); 1673, Oakes, U. (26.146); 1674, Torrey, S. (18.5 and 26.147); 1683, Torrey, S. (18.6 and 26.153); 1685, Adams, W. (18.7 and 26.154); 1689, Mather, C. (13.27); 1695, Mather, I. (18.8 and 26.155); 1694, Willard, S. (18.75); 1699, Mather, I. (18.273 and 23.17); 1701, Belcher, J. (28.121); 1702, Mather, I. (23.55); 1705, Stoddard, S. (18.9 and 26.159); 1704, Russell, J. (18.10 and 26.157); 1705, Estabrook, J. (26.158); 1710, Pemberton, E. (14.4 and 22.56); 1714, Cheever, S. (18.270); 1714, Danforth, S. (18.277 and 28.130); 1718, Colman, B. (18.53); 1719, Williams, W. (18.54); 1720, Stone, N. (18.55, 90); 1721, Woolley, S. (18.57); 1722, Hancock, J. (18.58); 1724, Sewall, J. (18.59); 1725, Thayer, E. (18.100); 1726, Thacher, P. (18.101); 1727, Baxter, J. (18.109); 1728, Bree, R. (18.105); 1729, Wisc, J. (17.119); 1729, Prince, T. (17.114); 1731, Fisk, S. (17.113); 1732, Swift, J. (17.116); 1753, Wigglesworth, S. (17.117); 1754, Barnard, J. (17.118); 1755, Prentice, J. (17.119); 1736, Holyoke, E. (17.120); 1737, Loring, I. (17.121); 1738, Webb, J. (17.122); 1759, Clark, P. (17.123); 1740, Cooper, W. (17.124); 1711, Williams, W. (17.255); 1742, Appleton, N. (17.24); 1743, Elles, N. (17.57); 1745, Gay, E. (17.58); 1746, Barnard, J. (17.59); 1747, Chauncy, C. (17.100); 1748, Lewis, D. (17.101); 1749, Balch, W. (18.11); 1750, Phillips, S. (17.79); 1751, Welsted, W. (17.73); 1753, Cotton, J. (17.72); 1755, Cheekley, S. (17.75); 1756, Cooper, S. (17.74); 1757, Pemberton, E. (17.75); 1760, Dunbar, S. (17.76); 1761, Stevens, B. (17.77); 1762, Williams, A. (17.79); 1767, Bridge, E. (17.80); 1768, Shute, D. (17.81); 1763, Haven, J. (17.82).

Election (New Plymouth).

1629, see Walley, T. (26.142); 1674, Arnold, S. (18.4 and 26.149).

Fact (General and special).

1610, July 24, see Brooke, W. (22.40); 1678, Nov. 29, Adams, W. (18.29); 1683, July 6, Mather, C. (13.9); 1694, Aug. 23, Willard, S. (23.176); 1701, Sept. 18, Willard, S. (18.89); 1704, March 15, Danforth, J. (14.28), and Willard, S. (14.28); 1716, March 22, Colman, B. (18.214); 1717, Jan. 8, Wadsworth, B. (13.47); 1725, June 4, Cheever, T. (16.59); 1728, March 21, Brown, J. (18.82); 1753, April 18, Cabot, M. (17.88, 92); 1734, June 18, Webb, J. (14.13); 1736, Dec. 10, Colman, B. (17.91, 154); 1749, Dec. 3, Sewall, J. (17.89, 134, 179); 1741, Feb. 25, Clark, P. (16.85 and 17.94), and Payson, P. (14.11); 1748, Jan. 28, Appleton, N. (18.77); 1755, March 29, Wigglesworth, S. (18.78).

Funeral.

On Abiah, M. (see Cooper, W. 18.29); Appleton, J. (16.93); Rogers, N. (18.11); Aspinwall, S. (16.1); Avery, Mrs. R. (Webb, B. 17.51); Belcher,

SERMONS, Funeral, continued.

Jonathan (Burr, A. 17.7); Belcher, Joseph (Mather, C. 18.111); Blowers, T. (Foxcroft, T. 17.65, 171); Brattle, W. (Colman, B. 24.4 and 28.10); Breech, R. (Loring, I. 17.23); Prentice, J. 17.51; Swift, J. 17.59); Bridge, T. (Colman, B. 13.62; Mather, C. 13.61; Wadsworth, B. 13.62); Brown, Mrs. A. (Mather, C. 18.59); Bamel, Mrs. [Miss] R. (Mather, C. 16.255); Byfield, N. (Chauncy, C. 18.21, 59); Byfield, Mrs. S. (Chauncy, C. 17.49); Caroline, Queen, (Mather, S. 17.137 and 18.32); Price, R. 17.136); Cary, Mrs. A. (Prentice, T. 17.17); Cheever, S. (Barnard, J. 18.132); Coney, J. (Cooper, W. 18.153); Cotton, Mrs. E. (Mather, C. 18.116); Cotton, J. (Norton, J. 17.15); Cotton, N. (Cotton, J. 18.117); Curwin, G. (Barnard, J. 17.165); Cushing, M. (Webb, J. 18.107); Dart, Mrs. H. (Smith, J. 17.69); Davenport, J. (Cooke, S. 18.184); Denison, D. (Hubbard, W. 15.14); Flynt, H. (Appleton, N. 17.28, 42); Foster, J. and Mrs. A. (Mather, C. 23.6, 13); Mather, I. 23.5, 12); Foxcroft, Mrs. E. D. (Foxcroft, T. 18.29); Foxcroft, F. (Appleton, N. 18.118); Frizzell, J. (Mather, C. 18.129); Frost, C. (Wise, J. 18.32); Gallup, Mrs. M. (Checkley, S. 17.52); Gee, Mrs. S. (Thacher, P. 17.56); George I. (Checkley, S. 17.34, 51); Foxcroft, T. 17.63, 169; Mather, C. 16.242, 287; Sewall, J. 17.58, 177); George II. (Cooper, S. 17.67); Davies, S. 17.44; Mayhew, J. 17.55); Gerrish, Mrs. M. (Appleton, N. 17.40); Gray, E. (Chauncy, C. 17.45); Hall, J. (Whittlesey, S. 18.51); Hancock, J. (Gay, E. 17.28); Hervey, J. (Romaine, W. 17.25); Hirst, Mrs. E. (Colman, B. 18.187); Hirst, G. (Colman, B. 14.29); Hirst, S. (Mather, C. 27.138; Sewall, J. 16.244 and 18.24, 55); Holden, S. (Colman, B. 17.59); Hollis, T. (Colman, B. 17.16); Wigglesworth, E. 17.61); Hull, J. (Willard, S. 27.53); Hutchinson, Mrs. L. (Checkley, S. 18.21); Hutchinson, T. (Mather, S. 18.20); Janvrin, Mrs. [Miss] E. (Adams, J. 18.49); Kenny, P. (Brown, A. 16.145); Leverett, Gov. John, d. 1675; Willard, S. 27.32); Lovett, Rev. John, d. 1724 (Appleton, N. 18.62); Colman, B. 18.61; Wadsworth, B. 18.69); Lewis, T. (Sewall, J. 16.244 and 18.24, 55); Lyman, C. (Williams, W. 17.26); Martyn, M. (Fitch, J. 16.136, 248); Mather, C. (Gee, J. 17.24; Mather, S. 17.56); Mather, Mrs. E. (Mather, C. 18.47); Mather, Increase, father of Cotton, (Mather, C. 15.54); Mather, Increase, son of C. (Mather, C. 13.58); Mather, Mrs. K. (Mather, C. 13.51); Mather, N. (Mather, S. 23.49); Metcalf, T. (Dexter, S. 18.59); Nelson, J. and Mrs. E. (Cutler, T. 18.25); Oliver, Mrs. E. (Prince, T. 17.55); Ormsby, J. (Webb, J. 18.107); Pemberton, E. (Colman, B. 24.4 and 28.110; Sewall, J. 24.5 and 28.111); Pepperell, Sir W. (Stevens, B. 17.8); Price, E. (Chauncy, C. 16.80); Prince, S. (Prince, T. 17.19, 54); Quincy, E. (Hancock, J. 17.60); Saltonstall, G. (Adams, E. 18.187); Sewall, J. (Chauncy, C. 18.40); Sewall, Samuel, (Sewall, J. 17.41); Sewall, Stephen, (Mayhew, J. 18.23); Shirley, Mrs. F. (Colman, B. 17.49); Stoddard, D. (Colman, B. 18.114, 121); Stoddard, Mrs. M. (Prince, T. 17.29); Stoddard, Solomon, (Colman, B. 17.21); Williams, W. 18.28); Taiter, W. (Cooper, W. 17.57); Thacher, Rev. Peter, of Milton, d. 1757 (Mather, C. 18.186); Thacher, Rev. Peter, of Boston, d. 1758 (Colman, B. 17.25; Webb, B. 18.27); Thayer, C. (Chauncy, C. 17.47); Townsend, P. (Foxcroft, T. 17.59); Turell, Mrs. J. (Colman, B. 18.22); Usher, Dame B. (Foxcroft, T. 18.119); Wadsworth, B. (Appleton, N. 17.174; Flynt, H. 17.176; Sewall, J. 17.173; Wigglesworth, E. 17.175); Waldo, Mrs. L. (Chauncy, C. 17.64); Waldron, W. (Checkley, S. 17.22); Walley, J. (Pemberton, E. 17.10, 147); Webb, Mrs. F. (Mather, C. 18.131); Welsted, W. (Colman, B. 16.27); Wigglesworth, M. (Mather, C. 28.167); Willard, J. (Loring, I. 18.204); Willard, Mrs. K. (Mather, C. 18.56); Willard, S. (Pemberton, E. 14.21, 23 and 28.108); Williams, E. (Williams, S. 18.57); Williams, John (Foxcroft, T. 17.63, 17); Williams, Jonathan, (Chauncy, C. 17.19); Williams, N. (Prince, T. 18.58); Wise, J. (White, J. 18.59, 53).

Ordination.

Of Abercrombie, R. (see Edwards, J. 17.199); Adams, J. (Adams, J. 18.177); Appleton, N. (Mather, I. 23.25); Ashley, J. (Williams, W. 17.294); Badger, S. (Appleton, N. 17.221); Ballantine, J. (Rand, W. 17.271); Barnard, E. (Barnard, T. 17.191); Blunt, J. (Parsons, J. 18.180); Bowen, P. (Chauncy, C. 17.275); Breech, R. (Cooper, W. 17.139); Bridge, M. (Appleton, N. 17.192); Bridgham, J. (Peabody, O. 17.189); Brown, C. (Cooke, S. 17.163); Bull, N. (Williams, W. 18.275); Clap, T. (Elles, N. 27.149); Clark, W. (O'Brien, J. 17.279); Condy, J. (Callender, J. 17.187); Cooper, W. (Colman, B. 11.25); Cotton, J. (Appleton, N. 17.238); Cotton, N. (Belcher, J. 18.170); Cotton, W. (Cotton, J. 17.202, 254);

Shelf No.

Shelf No.

SERMONS, Ordination, *continued.*

Dennis, J. (Wigglesworth, E. 18.47); Diman, J. (Holyoke, E. 17.309); Foxcroft, T. (Foxcroft, T. 18.184); Frink, T. (Chauncy, C. 17.158, 292); Gookin, N. (Shurtleff, W. 17.167, 229); Green, J. (Gay, E. 17.272 and 27.150); Hall, D. (Williams, W. 17.292 and 27.149); Hancock, E. (Hancock, J. 17.269); Hancock, J., jr. (Hancock, J. 27.148); Hart, L. (Lori, B. 17.200); Jackson, J. (Cooper, P. 17.181); Jenison, W. (Clark, P. 17.239); Judd, J. (Edwards, J. 18.179); Lee, J. (Swift, J. 17.203); Maccarty, T. (Gray, E. 17.183, 198); Moore, J. (Adams, A. 17.275); Newman, J. (Balch, T. 17.188); Owen, J. (Adams, E. 18.169); Parker, S. (Sewall, J. 17.178, 237); Patten, W. (Balch, T. 17.241); Pemberton, E. (Colman, B. 17.291, 297); Phipps, W. (Porter, S. 17.182); Pike, J. (Wise, J. 18.164); Prince, T. (Prince, T. 12.23, 229); Rand, W. (Chauncy, J. 27.151); Richardson, G. (Loring, I. 17.194); Sargent, J. (Appleton, N. 17.196, 235); Seecombe, J. (Sewall, J. 17.178, 247); Sewall, J. (Pemberton, E. 17.237); Sparhawk, J. (Appleton, N. 17.267); Stacey, J. (Lewis, D. 18.172, 175); Stone, N. (Greenwood, J. 27.15); Taft, M. (Shaw, J. 27.154); Taylor, J. (Foxcroft, T. 27.147, 152); Thayer, E. (Eliot, A. 17.197); Thayer, Z. (Foxcroft, T. 16.25); Throop, A. (Thayer, E. 18.160); Waldron, W. (Mather, C. 18.171); Walker, T. (Barnard, J. 17.208); Walter, T. (Mather, L. 22.57); Webster, S. (Parsons, J. 17.185); Welles, N. (Hobart, N. 17.229); Whitwell, W. (Barnard, T. 17.195); Willard, John (Frink, T. 17.267); Willard, Joseph. (Stoddard, S. 18.176, 182); Willard, S. (Paine, T. 27.147); Williams, S. (Williams, William 17.175); Williams, Warren, (Williams, William 18.179); Wilnot, W. (Pemberton, E. 16.295).

Thanksgiving (General and special).

1681, Dec. 15, see Mather, C. (15.27); 1705, Dec., On the Return of a Gentleman from his Travels, Willard, S. (17.196); 1717, Nov. 28, Barnard, J. (17.162); 1721, July 12, At Windham for the Success of the Gospel, Adams, E. (18.89); 1722, Nov. 8, Allen, J. (18.84, 85); 1728, Nov. 25, At Dedham, Upon the Conclusion of the first Century since a Church was Gathered, Dexter, S. (18.87, 90, 92); 1745, July 18, Reduction of Cape-Breton, Chouney, C. (17.110); 1746, Aug. 14, Victory near Calloden, Prince, T. (17.111); 1746, Nov. 27, Prince, T. (17.102); 1749, Nov. 23, New Jersey, Tennent, G. (17.5); 1755, Nov. 25, Tucker, J. (17.164); 1759, Oct. 25, Reduction of Quebec, Eliot, A. (17.169); 1769, Jan. 3, Removal of Sickness, and Return of Soldiers, Emerson, J. (18.85); 1790, Oct. 9, Surrender of Montreal, Foxcroft, T. (17.112); Oct. 25, Adams, W. (18.81); 1793, Aug. 11, For the General Peace, Apr. 29, E. (17.1); 1796, July 24, Repeal of the Stamp-Act, Emerson, J. (17.103); 1775, Nov. 25, In the camp at Roxbury, Mansfield, I. (17.163).

SERPENT, The Gospel of the Brazen. Mather, C., 28.84

SEWALL, Joseph, b. 1688, d. 1769.

- All Flesh is as Grass; but the Word of the Lord endureth for ever. A Sermon in Boston, January 1st. 1740, 1. Boston, 1741. pp. (4), 24. 8°. 16.14, 146
- Believers invited to Come to Christ. A Sermon, Novemb. 10, 1715. Boston, 1716. pp. (2), 17. 8°. 15.13
- A Caveat against Covetousness in a Sermon, February 20, 1718. Boston, 1718. pp. (2), 22. 8°. 18.256
- The Certainty & Suddenness of Christ's Coming to Judgment. A Sermon, October 6, 1715. Boston, 1716. pp. (2), 19. 8°. 15.12
- Christ Victorious over the Powers of Darkness, by the Light of His preached Gospel. A Sermon, December 12, 1733, At the Ordination of Stephen Parker, Ebenezer Hinsdell, and Joseph Seecombe, Chosen by the Society for Propagating Christian Knowledge, at Edinburgh, to carry the Gospel to the Aboriginal Natives of New England. Charge given by the Reverend Dr. Colman. Right Hand of Fellowship given by the Reverend Mr. Prince. Boston, MDCXXXIII. pp. (8), 46. 8°. 17.178, 227
- Desires that Joshua's Resolution may be Revived; or, Excitations to the Exercise of Family-Religion; the Substance of Sundry Sermons. Boston, 1716. pp. (2), xii, 80. 8°. 15.11
- *Note.*—"The Epistle to the Reader" is signed "E. Pemberton."
- The Duty of a People to Stand in Aw of God.

SEWALL, Joseph, *continued.*

- A Sermon after the Earthquake, October, 1727. Boston, 1727. pp. (4), 24. 8°. 18.126
- *Some.* Second Ed. Boston, 1727. pp. (4), 28. 8°. 18.45
- The Duty of every Man To be Always Ready to Die. A Sermon Occasion'd by the Sudden Deaths of Thomas Lewis, and Samuel Hirst. Boston, 1727. pp. (4), 23, (1). 8°. 16.244 and 18.24, 55
- The first and great commandment. A Sermon, January 28, 1741, 2. Boston, 1742. pp. 31. 8°. 16.243
- God's People must Enquire of Him to bestow Blessings promised. A Sermon February 26, 1741, 2. On a Day of Prayer observed by the South Church. Boston, 1742. pp. 30. 8°. 18.81
- He that would keep God's Commandments Must Renounce the Society of Evil Doers. A Sermon in Boston, July 15th. 1728. After a Mortal Ducl. Preface by the united Ministers of the said Town. Boston, 1728. pp. (2), vi, 28. 8°. 16.87
- The Holy Spirit Convincing the World of Sin, of Righteousness, and of Judgment. Four Sermons in 1741. Boston, 1741. pp. (2), vi, 133, (1). 12°. 15.17
- The Holy Spirit the Gift of God. A Sermon on a Day of Fasting, kept by the South Church [for] the Rising Generation, Novemb. 13th. 1722. Boston, 1723. pp. (4), 32. 12°. 14.12
- Jehovah is the King and Saviour of his People. A Sermon, August 17. 1727. Upon the Death of King George. Boston, MDCXXXVII. pp. (4), 25. 8°. 17.68, 177
- The Lamb slain, worthy to be praised. A Sermon in Boston, July 11. 1745. Boston, 1745. pp. 34. 8°. 16.11, 113
- Nineveh's Repentance and Deliverance. [A Fast] Sermon, Dec. 3. 1740. Boston, 1740. pp. (6), 33. 8°. 17.89, 184, 179
- The Orphan's best Legacy: or, God's Parental Care of Bereaved Children: A Discourse Occasion'd by the Death of Samuel Sewall. Boston, 1730. pp. (4), 32. 8°. 17.47
- Precious Treasure in Earthen Vessels. A Sermon Occasion'd by the Death of Ebenezer Pemberton. Boston, 1717. pp. (2), vi, 33. 8°. 21.5 and 28.111
- Repentance the sure Way to Escape Destruction. Two Sermons, December 21st. on a Fast occasioned by the Earthquake. And December 24th. 1727. Boston, 1727. pp. (4), 55. 8°. 18.125
- Rulers must be Just, Ruling in the Fear of God. [An Election] Sermon, May 27. 1724. Boston, 1724. pp. (4), 69, (1). 8°. 18.99
- The second Commandment like to the first. A Sermon in Boston, May 6. 1742. Boston, 1742. pp. 30. 8°. 16.88
- A Sermon, September 16. 1762. before the General Court. On the News of the Reduction of the Havannah. Boston, 1762. pp. 33. 8°. 17.78
- The Thirsty invited to come, and take the Waters of Life freely. A Sermon, March 5. 1741, 2. Boston, 1742. pp. 24, 3. 8°. 16.90
- When the Godly cease, we must seek to God for Help. A Sermon, Upon the Death of Benjamin Wadsworth. Boston, MDCXXXVII. pp. (2), 32. 8°. 17.173
- Charge at the Ordination of Stephen Badger. See Appleton, N. 17.231
- Preface to A Complete Body of Divinity. See Willard, S. 30.3, 4, 5
- Preface to All Power, etc. See Pemberton, E. 17.214
- Preface to The Good Government of Christian Families. See Homes, W. 15.23
- Sober-Mindedness Explain'd as a necessary Part of Early Piety. Boston-Lecture, April 13. 1721. pp. 23. See Course of Sermons. 23.1

SEWALL, Joseph, *continued*. Shelf No.
 — Sermon on the Death of. See Chauncy, C. . . . 18.10
 — and others. A Faithful Narrative of the Proceedings of the Ecclesiastical Council at Salem in 1734. Boston, 1735. pp. (2), vi, 94. 8°. . . . 27.139.176
 SEWALL, Samuel, b. 1652, d. 1730.
 — Mrs. Judith Hull, of Boston, in N. E. [Epitaph. Boston, 1695.] 1 page. sm. 8°. 14.30 and 15.44
 Note.—“By Hon^{ble} Samuel Sewall, Esqr.”—T. PRINCE.
 — Phenomena quædam Apocalyptica Ad Aspectum Novi Orbis configurata. Or, a Description of the New Heaven As It makes to those who stand upon the New Earth. Boston, Richard Wilkins, 1697. pp. (8), 60. 4°. . . . 17.140
 — Same. Second Ed. Boston, 1727. pp. (8), 64. 4°. 17.148 and 26.35
 — Proposals Touching the Accomplishment of Prophecies. Boston, 1713. pp. (15), 4°. . . . 17.150
 Note.—A poem of six stanzas is appended headed “Wednesday, January 1. 1701. A little before Break-a-Day, at Boston of the Massachusetts.”
 — Upon Mr. Samuel Willard, his first coming into the Assembly, and Praying, after a long and dangerous Fit of Sickness; November 21. 1700. [Verses.] n. p., n. d. pp. 2. 8°. . . . 24.24
 Note.—This title, and three stanzas of four lines each, fill a page; another page, dated “May 12th, 1730,” relates to “The Fountain Opened,” with which both are bound. “S. Sewall Esqr. and Print at Boston. 1700.” *MS. note by T. PRINCE.*
 — Appendix to The Fountain Opened. See Willard, S. 27.194
 — Discourse Occasion'd by the Death of. See Sewall, J. 17.41
 SEWALL, Stephen, d. 1760, aged 53. Sermon on the Death of. See Mayhew, J. 18.35
 SEWARD, William.
 — Journal of a Voyage from Savannah to Philadelphia, and from Philadelphia to England, M, DCC. XL. London, 1740. pp. (8), 87. 8°. . . . 27.23
 SHARP, B., Voyages and Adventures of. 12.23
 SHAW, John, d. 1791, aged about 84.
 — The Character of a Pastor, according to God's Heart. A Sermon in Braintree, at the Ordination of Moses Taft, August 26. 1752. Charge, by the Rev. Mr. Niles: Right Hand of Fellowship, by the Rev. Mr. Bayley. Boston, 1753. pp. (4), 35. 8°. 27.134
 SHAW, S. Farewell life: welcome the plague, or the voice of one crying in the wilderness. Shewing the business of a Christian. [Boston.] 1665. pp. xviii, 19-173, (3). 8°. [Without title-page, and otherwise imperfect; the title above is copied from Darling.] 24.1
 — Immanuel: or, a Discovery of True Religion. Being the latter Clause of The Voice crying in a Wilderness; or a Continuation of the Angelical Life. Third Ed. Boston, 1744. pp. 246. 8°. 24.2
 SHEPARD, Thomas, b. 1665, d. 1640.
 — Certain Select Cases Resolved. London, 1648. pp. (18), 1-168, (8), 169-247, (1). 12°. 25.27
 Note.—The address “To the Christian Reader,” pp. 19, is signed “William Adderley.” A second address, pp. 3, is signed “John Gerec and William Greenhill.”
 — Same. London, 1650. pp. (6), 87. 8°. . . . 22.3
 Note.—Pages 55-57 contain “The First Principles,” with a separate title.
 — Same. London, 1655. pp. 321-324, (2), 32. 22.42, 50
 Note.—The first paging is continuous with that of his “Theses Sabbaticæ,” of the same date.
 — The Church-Membership of Children, and their Right to Baptisme. Cambridge, Samuel Green. 1633. pp. (22), 26. 4°. 27.53

SHEPARD, Thomas, *continued*. Shelf No.
 — The first Principles Of the Oracles of God. London, 1648. pp. (8), 169-247. 12°. 25.27
 Note.—This and the next edition are paged continuously with his “Certain Select Cases” of the corresponding years. The address “To the Christian reader” is signed “William Adderley.”
 — Same. London, 1650. pp. 55-57. 8°. . . . 22.3
 Note.—An address “To the Christian Reader,” pp. 67, 58, is signed “William Adderley,” another headed “Christian Reader,” is signed “John Gerec and Will. Greenhill.”
 — Same. London, 1655. pp. (5), 17. 8°. . . . 22.42, 50
 Note.—The signatures are continuous with those of the “Theses Sabbaticæ” of the same year.
 — The Parable of the Ten Virgins Opened & Applied: Sermons. London, 1669. pp. (8), 240, 203, (5). f°. 30a.5
 Note.—An address “To The Reader, And Especially to the Inhabitants of Cambridge in New-England,” pp. 5, is signed “Jonathan Mitchel.” Another address “To the Reader,” is signed “William Greenhill, Edmond Calamy, John Jackson, Simeon Ash, William Taylor.”
 — The Saint's Jewel. See the next title.
 — The Sincere Convert: Discovering the small Number of True Believers, And the great difficulty of Saving Conversion. Added, The Saint's Jewel, shewing how to apply the Promises; and the Soul's Invitation unto Christ. [Two Sermons.] London, 1692. pp. (24), 116 [216]. 12°. 24.35, 47
 Note.—“The Saints Jewel,” etc., has a separate title-page. The address “To the Christian Reader” is signed “W. Greenhill.”
 — Same. [Without “The Saints Jewel,” etc.] Boston, MDCCLXIII. pp. (2), vi, (2), 165, (1). 12°. 15.25 and 24.54
 — Subjecting to Christ in all his Ordinances, The best means to preserve our Liberty. With a Treatise of Ineffectual Hearing the Word. London, 1657. pp. (16), 110. 8°. 22.52
 — Same. [No title-page.] pp. (14), 195, (11). 8°. 22.4
 — Theses Sabbaticæ. Or, The Doctrine of the Sabbath: Wherein The Sabbathus I. Morality. II. Change. III. Beginning. IV. Sanctification, are clearly discussed. First handled in Sermons in Cambridge in New-England. London, 1649. pp. (20), 151, (1), 32, (4), 50 [58]. 4°. . . . 12.7
 Note.—Each part has a separate title-page, and there is a new paging at P. 2, 3.
 — Same. London, 1650. pp. (23), 184, (4), 95. 8°. 22.1
 Note.—Each part has a separate title-page, and P. 2 a new paging.
 — Same. London, 1655. pp. (23), 320. 8°. . . . 22.42, 50
 Note.—Each part has a title-page, but the work is paged continuously. His “Certain Select Cases” commences with a paging continuous with this.
 — Address to the Christian Reader of a Brief Recognition, etc. See Danforth, S. 26.143, 181
 — Address to the Christian Reader of The Cry of Sodom, etc. See Danforth, S. 17.218
 — Address to the Christian Reader of New-England Pleaded with. See Oakes, U. 26.246
 — Address to the Christian Reader of The Unconquerable, etc. See Oakes, U. 26.145
 — Address to the Reader of A Discourse Concerning Comets. See Mather, I. 23.24
 — Address to the Reader of the Gospel-Covenant. See Bulkley, P. 21.8
 — Address to the Reader of The Sovereign Efficacy, etc. See Oakes, U. 26.152
 — Defence of the Answer unto the Nine Positions. See Allin, J. 16.186 and 27.15

- SHEPARD, Thomas, *b.* 1635, *d.* 1677.
- Eye-Salve, Or a Watch-Word From Christ unto his Churches: Especially those within Massachusetts. [Election Sermon], May 15. 1672. Cambridge, 1673. pp. (4), 53. 4°. . . 18.12 and 26.144
- Note.*— An address headed "Christian Reader," pp. 2, is signed "Thomas Thatcher."
- SHIRLEY, Mrs. Frances, Sermon before the Funeral of. See Colman, B. 17.40
- SHORT, Matthew, *d.* 1731.
- A thankful Memorial of God's sparing Mercy. Discourses upon A Recovery from Sickness. Boston, MDCCXXIX. pp. (6), 33. 8°. 16.280
- SHORT Discourse. Mather, W. 18.264
- SHORT Narrative. Whitefield, G. 27.171
- SHOWER, J. Some Account of the Life of Henry Gearing. With the Character of a Real Christian, collected out of his Papers. Boston, 1704. pp. xxxiv, 134. 12°. 24.50
- Note.*— "There is another Eda Reprint Boston, 1729."—*M.S. note of Mr. Peirce.* Pages 84-118 contain "A short Account of the Conversion of Mrs. P. F. as she left it under her Hand before her Death."
- SHURTLIFF, William, *b.* 1689, *d.* 1747.
- Gospel Ministers Stars; and Christ holding these Stars in his Hand. A Sermon at the Ordination of Nathaniel Gookin, at North-Hill in Hampton, October 31. 1739. Boston, 1739. pp. (4), 35. 8°. 17.167, 228
- A Letter to Those of his Brethren in the Ministry Who refuse to admit Whitefield Into their Pulpits. Boston, 1745. pp. 23. 4°. 26.84
- The Obligations upon all Christians to desire and endeavour the Salvation of others. A Sermon September 13. 1741. in Boston. Boston, 1741. pp. 27. 8°. 16.56
- SHUTE, Daniel, *b.* 1722, *d.* 1802.
- A Sermon, May 25th. 1768. the Anniversary for the Election of His Majesty's Council. Boston, MDCCCLXVIII [MDCCCLXVIII]. pp. 70. 8°. 17.51
- SIGNS, The, of the Times consider'd: or, the present Appearances in New-England, and the West of Scotland. Edinburgh, MD.CC.XLII. pp. 34. 8°. 27.210
- SIGNATUS. Mather, C. 18.208
- SIMPLE Cobbler, The, of Aggawam. Ward, N. 12.15 and 14.49
- SIMPLICITIES Defence. Gorton, S. 13.4
- SIN.
- See Barnard, J. (25.2); Hooker, T. (25.1) Morgan, J. (16.214); Walter, N. (18.232 and 28.124).
- SINNERS.
- See Edwards, J. (16.221, 252); Flynt, H. (16.129); Mather, A. (18.237); Phillips, S. (16.112, 114); Voice (27.593).
- SLAVERY. The American Defence Of The Christian Golden Rule. 1714. Heppburn, J. 26.213
- SLEEP, Essay, To Rebuke the Natural And the Moral. Mather, C. 16.190, 22.40 and 28.80
- SMALBROKE, R. *bp.* A Sermon before the Society for the Propagation of the Gospel in Foreign Parts, 16th of February, 1732. London, MDCCXXXIII. pp. 83, (1), 8°. 17.259 and 32.7
- Note.*— With "An Abstract of the Proceedings of the Society from the 18th of February 1731, to the 16th of February 1732; a List of the Missionaries; an Abstract of the Charter; a List of the Members of the Society."
- SMITH, —, Doctrine of Christianity, as held by the Quakers, vindicated, Reply to. See Tennent, G. 12.12
- SMITH, Capt. John, *b.* 1579, *d.* 1631.
- A Description of New England: or Observations, and discoveries in the North of America, 1614, 15. London, 1616. Map. pp. (18), 61, (2). 4°. 27.108
- Note.*— Among the introductory matter are seven pages of encomiastic verses by Wither, Crowshaw [Crawshaw] and others. Two pages at the end contain two poems by Ed. Robinson and Tho. Carlton.
- SMITH, Capt. John, *continued.*
- The General Historie of Virginia, New-England, and the Summer Isles: with the names of the Adventurers, Planters, and Governours from 1584. to 1623. Divided into six Bookes, London, 1627. pp. (14), 248 [240]. 4 maps. f°. [Numerous MS. notes by T. Prince] 30a.3
- Note.*— "A beautifully engraved title-page with portraits of Elizabeth, James, and Charles I."—Rich. An exact account of the various editions, by J. Lenox and C. Deane, may be found in *Norton's literary gazette*, N. S., I, 134a-135a, 218c-219b. There were distinct issues in 1624, 1626, 1627, and two in 1632. The printed portion is identical in them all, and all want the sheet O, pp. 97-194. The variations are in the frontispiece, printed title, maps, and plates. This copy has the four maps but wants the portraits of the duchess of Richmond and Lenox, and of Matoaka Pocahontas. The edition of 1634 and that of 1632 are each priced by Stevens, *Nuggets*, at 10£ 10s.
- SMITH, Joshua. Divine Meditations and Prayers for Morning and Evening, and the Communion. [Selected.] Boston, 1744. pp. (2), iv, 170. 8°. 24.23
- Note.*— The prayers are paged continuously, pp. 111-170, but have a separate title-page, "Forms of Daily Prayer for Morning, Noon, Evening, and Night," [etc.].
- SMITH, Josiah, *b.* 1704, *d.* 1781.
- The Burning of Sodom, With it's Moral Causes, a Sermon, at Charlestown, South-Carolina, after, a Fire, Nov. 13. 1740. With a Preface by the Reverend Dr. Colman and Mr. Cooper. Boston, 1741. pp. (8), 23. 8°. 18.261
- The Character, Preaching, &c., Of George Whitefield, Supported, in a Sermon, in Charlestown, March 26th 1740. With a Preface by the Reverend Dr. Colman and Mr. Cooper. Boston, 1740. pp. (4), vi, 20. 8°. 23.135
- The Church of Ephesus arraign'd. Five short Sermons Contracted into one. Delivered 1700, At Charles-Town. Charles-Town, 1768. pp. 43. 8°. 16.59
- The Doctrine and Glory of the Saint's Resurrection. A Funeral Discourse in Charlestown, April 25th 1742. to the Memory of Mrs. Hannah Dart. Boston, 1742. pp. (4), 19. 8°. 17.60
- The Duty of Parents, to Instruct their Children: the Substance of Several Sermons at Cainhoy, 1727. Boston, MDCCXXX. pp. (2), ii, 44. 8°. 16.220, 274
- The Greatest Sufferers Not always the Greatest Sinners. A Sermon in Charlestown, February 4th. 1727, 8. Occasioned by the Earthquake in New-England. Boston, MDCCXXX. pp. (4), ii, 21. 8°. 18.105
- Humane Impositions proved Unscriptural, Or, The Divine Right of private Judgment. A Sermon at the Opening of a Presbytery in Charlestown, March 5th. 1728, 9. Boston, MDCCXXXIX. pp. iii, 11. 8°. 16.84
- Fisher, H. Remarks upon 16.215, 257
- Reply to Smith's Answer to a Postscript. 27.132
- A Sermon in Boston, July 10th. 1726. Boston, 1727. pp. (4), 27. 8°. 16.194, 261
- Solomon's Caution against the Cup. A Sermon at Cainhoy, March 30. 1729. Boston, MDCCXXX. pp. (4), 14. 8°. 16.267
- The Young Man Warn'd: or, Solomon's Counsel to his Son. A Discourse at Cainhoy, 1729. Boston, MDCCXXX. pp. 31, (2). 8°. 16.223
- SMITH, S. A Sermon before the Trustees for Establishing the Colony of Georgia, And before the Associates of the late Rev. Dr. Thomas Bray, for Converting the Negroes in the British Plantations, On February 23, 1733. London, MDCCXXXIII. pp. 42. 4°. 16.5, 93
- Note.*— Pages 35-42 contain an account of Dr. Bray's Designs and his Petition to the King.

- | | Shelf. No. | | Shelf. No. |
|---|------------------|---|-------------|
| SOBER Remarks on A Modest Proof. Wigglesworth, E. | 27.181 | SPAIN, <i>continued</i> . | |
| SOBER Reply to a Mad Answer. In a Letter to A. Crosswell, occasioned by his letter to E. Turell. By a private Brother. Boston, 1742. pp. 16. 8°. | 23.64 | — Billyke bewegreedenen om aen Spanje oorlog aen te doen | 27.183 |
| SOCIETY for Encouraging Industry and Employing the Poor. Rules of Incorporation. [No title-page.] pp. 6. 4° | 26.14 | — Grand Question, The, Whether War, or no War, with | 26.119 |
| <i>Note.</i> —Especially designed to promote the linen-manufacture in Massachusetts. | | — Las Casas, B. de. First Voyages and Discoveries Made by the Spaniards in America. | 11.19 |
| SOCIETY for Promoting Christian Knowledge. Account of the. Thomas, J. | 16.91 | STAFFORDE, R. Geographical and Antihological Description of the Kingdoms of this Globe. London, 1634. pp. (6), 55, (3). 4° | 26.236 |
| — Letter from a Member in London | 24.58 | <i>Note.</i> —"De America, sive India Orientali," pp. 59-55. | |
| SOCIETY for the Propagation of the Gospel in New England. Act for propagating the Gospel in New England. See Great Britain. Parliament. | 33.3 | STAGE, THE, the High Road to Hell. See Another. | 16.133 |
| — Mather, C. Names of the Society and their Commissioners. [India Christiana]. | 13.22, 23, 30 | STAMP-ACT, The. | |
| SOCIETY for the Propagation of the Gospel in Foreign Parts, Sermons before the. | | <i>See</i> Emerson, J. (17.166); Stillman, S. (16.86). | |
| <i>Newly:</i> 1712, White, K. (17.599); 1713, Moore, J. (17.257); 1723, Greene, T. (32.4); 1724, Wynne, J. (32.6); 1728, Egerton, IL (17.255); 1729, Pearce, Z. (17.253); 1731, Berkeley, G. (17.254); 1732, Smalbroke, R. (17.159 and 32.7); 1733, Butler, J. (17.296); 1740, Benson, M. (17.252); 1738, Herring, T. (17.258). | | STANDFAST, R. A New-Years-Gift for Fainting Souls. Boston, M, DCC, XXXIII. pp. (2), 31. 12°. 23.140 | |
| <i>Note.</i> —Accounts of the Proceedings of the Society, Lists of Members, etc., are printed with many of the sermons. | | — Same. [No title-page.] pp. 43. 8° | 23.170 |
| SOCINIANISM, A few words concerning. Firmin, G. | 11.22 | <i>Note.</i> —"Mr. B Green says—This was Printed at Boston by his Dr. Samuel."— <i>MS. note by Mr. PRINCE.</i> | |
| SOME brief Remarks, upon A Letter to a Gentleman, Relating to the Office of Ruling-Elders, in the Churches. [No title-page. Colophon] Boston, 1731. pp. 12. 8° | 23.27 | STATE, The, of Religion in New-England, Since Whitefield's Arrival there. A Letter from a Gentleman in New-England to his Friend in Glasgow. Subjoined Attestations, By the Reverend Mr. Chauncy, Mr. Caldwell, Mr. Barnard, Mr. Turell, Mr. Parsons, and Dr. Colman. Glasgow, MDCCXLII. pp. 44. 8° | 26.263 |
| SOME Considerations upon the Bill Relating to the Trade between the Northern Colonies and the Sugar-Islands. n. p., MD CCXXXII. pp. 19. 8° | 26.223 and 27.40 | — Same. Second Ed., [with a new Preface and Postscript. No title-page. Glasgow, 1741?] pp. xviii, 112. 8° | 26.264 |
| SOME Observations and Annotations Upon the Apologetical Narration, submitted to Parliament. London, 1644. pp. (7), 71. 4° | 32.18 | STATE, The, of the Navy consider'd In relation to the Victualling, particularly in the Straits, and the West Indies. With Some Thoughts on the Mismagements of the Admiralty. London, 1699. pp. 16. 4° | 26.19 |
| <i>Note.</i> —Numerous allusions to New England; see especially p. 16. | | STEARNS, Samuel. | |
| SOME Observations on the Scheme projected for emitting 60000 l. in Bills of a New Tenour, to be redeemed with Silver and Gold. In a Letter from a Merchant in Boston, to his Friend in the Country. Boston, MDCCXXXVIII. pp. (4), 25. 8° | 26.49 | — Address To the Reader of An Address to Young People. See Wheeler, M. | 23.81 |
| SOME Remarks Upon a late Pamphlet Entitled, A Letter from a Minister of the Church of England, to his dissenting Parishioners. With A Vindication of the Presbyterians. n. p., 1733. pp. (4), 44. 8° | 27.56, 123 | STEER, Richard. | |
| SOME Remarks upon A Second Letter from the Church of England Minister. Boston, 1736. pp. (4), 128. 8° | 26.196 | — † The Daniel Catcher. The Life Of the Prophet Daniel: in a Pœm. Added Earth's Felicitities, Heaven's Allowances, A Blank Pœm. With other Pœms. n. p., 1713. pp. (2), 99. 8° | 14.50 |
| SOME Rude & Indigested Thoughts on the Majesty of God In the Works of Nature; Occasioned by that Earthquake Octob. 29th. 1727. N. London, M. DCC. XXX. pp. (2), 12. 8° | 18.127 | <i>Note.</i> —This book was wrote by Mr R. Steer of [Sonthold], on Long Island, & Printed at [New London], in New England.— <i>MS. note.</i> | |
| SOME Seasonable Advice. Mather, C. | 18.219 | STEVENS, Benjamin, b. 1729, d. 1791. | |
| SOME Seasonable Enquiries. Mather, C. | 28.47 | — A Sermon, May 27. 1761. the Day for the Election. Boston, 1761. pp. 72, (1). 8° | 17.77 |
| SOUL, The. | | — A Sermon Occasioned by the Death of Sir William Pepperrell. Boston, M, DCC, LIX. pp. vi, 24. 4° | 17.8 |
| <i>See</i> Doddridge, P. (16.139); Foxcroft, T. (16.21, 24); Hooker, T. (Sovles Exaltation 21.18; Sovles Humiliation 21.10, 11; Sovles Ingrating 21.18a; Sovles Preparation 21.19; Sovles Vocation 21.23); Mather, C. (18.231). | | STEVENS, Joseph, b. 1682, d. 1721. | |
| SOUND Words, to be held fast, in Faith and Love. Three Essayes. n. p., n. d. pp. 23. 12° | 13.53 | — Another and Better Country. The Last Sermons of Joseph Stevens. Added, A Discourse, at Cambridge, after the Death of the Reverend Mr. Brattle. Boston, 1723. pp. (2), xii, 116. 12°. 15.43 | |
| <i>Note.</i> —By Cotton Mather? | | <i>Note.</i> —The "Discourse" has a separate title-page, "The Pastor's Office, Among his People, while Living," etc. | |
| SPAIN. The Assento, or, Contract for Allowing to the Subjects of Great Britain the Liberty of Importing Negroes into Spanish America. [In Spanish and English.] London, 1713. pp. (2), 48. 4° | 26.33 | STILES, Ezra, b. 1727, d. 1795. | |
| — Same, in English. [Historical Register, v. 2]. | 31.7 | — † A Discourse on the Christian Union: before the Convention of the Congregational Clergy of Rhode-Island; at Bristol April 23, 1760. Boston, MDCCCLXI. pp. 133. 8°. [Title and p. 139 in MS.] | 16.147 |
| | | <i>Note.</i> —"List of New England Churches," A. D. 1760," pp. 129-138. | |
| | | STILLMAN, Samuel, b. 1737, d. 1807. | |
| | | — Good News from a far Country. A Sermon at Boston, May 17. 1766. Upon the Arrival of the News Of the Repeal of the Stamp-Act. Boston, MDCCCLVI. pp. 34. 8° | 10.86 |
| | | STODDARD, David, d. 1723. Sermon after the Funeral of. See Colman, B. | 18.114, 121 |
| | | STODDARD, Mrs. Martha, d. 1743. Sermon Occasion'd by the Decease of. See Prince, T. | 17.29 |

- | | Shelf. No. | | Shelf. No. |
|--|-----------------|--|-------------------|
| STODDARD, Simeon, <i>d.</i> 1730. Sermon after the Funeral of. See Colman, B. | 17.33 | STONE, Nathanael, <i>continued.</i> | |
| STODDARD, Solomon, <i>b.</i> 1643, <i>d.</i> 1730. | | — Preface to A Letter to the General Convention. See Lord, J. | 27.68 |
| — An Answer to some Cases of Conscience Respecting the Country. [Colophon] Boston, 1722. pp. 15. 4 ^o | 17.135 | — Solemn Advice of, [concerning G. Whitefield]. See Niles, S. | 28.102, 134 |
| — An Appeal to the Learned. A Vindication of the Right of Visible Saints to the Lords Supper: Against Increase Mather. Boston, 1709. pp. (6), 98. 12 ^o | 15.33 | — and Lord, Joseph. | |
| — Some Queries on An Appeal to the Learned. See Appeal of some of the Unlearned | 18.148 | — † Additional Proposals for Convictions of the Churches. December 3. 1729. [No title-page.] pp. 8. 8 ^o | 18.157 and 27.195 |
| — The Doctrine of Instituted Churches Explained and Proved from the Word of God. London, [1700, date cut off]. pp. (2), 34. 4 ^o | 17.217 | <i>Note.</i> — Relating to the Potchey Church in Eastham, and the Rev. Mr. Osborn. | |
| — A Guide to Christ, or, The way of directing Souls under Conversion. With an Epistle Prefixed, by the Reverend Dr. Increase Mather. Boston, 1714. pp. iii-xii, 10, 96. 12 ^o | 14.33 | — Post-script in 1732 [on renouncing communion with the Church in Pocheb, on account of the ill conduct of Samuel Osborn, the pastor. No title-page.] pp. 8. 8 ^o | 22.31 |
| — The Presence of Christ with Ministers, A Sermon at Swampfield, January 1st. 1718. The Day of the Ordination of Joseph Willard. Boston, 1718. pp. (2), 29, 16. 8 ^o | 18.176, 182 | — The Veracity and Equity of the Members of the Council held at Billingsgate in Eastham, 1720. Asserted and Maintained. Boston, 1723. pp. 16. 8 ^o | 22.34 |
| <i>Note.</i> — The last paging contains "An Examination of the Power of the Fraternity. By the same Author." | | STONE, Samuel, <i>d.</i> 1663. | |
| — Question Whether God is not Angry with the Country for doing so little towards the Conversion of the Indians? [Colophon] Boston, 1723. pp. 12. 4 ^o | 17.136 | — A Congregational Church Is a Catholike Visible Church. Or An Examination of M. Hudson, his Vindication [and] M. Cawdrey his Review of M. Hooker's Survey. London, MDCLII. 4 ^o . [Imperfect, 40 pp. remaining] | 16.172 |
| — The Safety of Appearing at the Day of Judgement, In the Righteousness of Christ. Boston, S. Green, 1687. pp. (8), 351. 8 ^o . [Imprint in MS.] | 15.27 | <i>Note.</i> — An address "To the Reader" is signed "Samuel Mather," and verses "To my Reverend Dear Brother, M. Samuel Stone," are signed "John Cotton." | |
| — Same. Second Ed. With some Addition. Boston, MDCCXXIX. pp. (2), iv, 296. 8 ^o | 21.25 | — Answer to Mr. Stone. See Hudson, S. | 32.23 |
| — Those Taught by God the Father, to know God the Son; are Blessed. A Sermon at Boston, July 3d. 1712. Boston, 1712. pp. (2), 33. 8 ^o | 18.239 | STOUGHTON, William, <i>lieut.-gov. of Mass., d.</i> 1701, <i>aged</i> 70. | |
| — Three Sermons. I. The Virtue of Christs Blood. II. Natural Men under the Government of Self-Love. III. The Gospel the Means of Conversion. A Fourth added, To stir up Young Men and Maidens to Praise the Lord. Boston, 1717. pp. (2), 118. 12 ^o | 24.37 | — New-Englands True Interest; not to Lie. [An Election] Sermon in Boston, April 29. 1668. Cambridge: Printed by S. G. and M. J. 1670. pp. 40. 4 ^o | 18.3 and 26.141 |
| — The Way for a People To Live Long in the Land that God Hath given them. [An Election] Sermon, 26. of May 1703. Boston, 1703. pp. (2), 25. 4 ^o | 18.9 and 26.156 | — Same, abridged and entitled, New-England's True Interest; further Declared. See Mitchel, J. | 28.41 |
| — A Sermon of, Examined. See Mather, L. | 23.14 | — Passages from Mr. Stoughton's Election Sermon. See Prince, T. | 17.114 |
| — Colman, B. Sermon upon the Death of. | 17.21 | STRAIT Gate, The, And The Narrow Way. Gee, J. 15.40 | |
| — Williams, W. Sermon on the Interment of. | 18.23 | STRENUOUS motives for an immediate war with Spain. See Billyke | 27.183 |
| STONE, Nathanael, <i>b.</i> 1667, <i>d.</i> 1755. | | STURGEON, R. A Trespass-Offering, presented unto the Churches of New-England. [Colophon] Boston, 1725. pp. 4. 4 ^o | 16.108 |
| — On Account of Pleas, that tend to subvert the New Covenant Constitution, which follows is here propos'd to the Publick. [No title-page. Dated Harwich, March 1, 1738, 9.] pp. 15. 8 ^o | 22.32 | SUGAR, Duty on. See Considerations upon The Act. 26.135 | |
| — A Caution to Erring Christians Relating to the Ministry. December 1735. [No title-page.] pp. 7. 8 ^o | 22.30 | SUGAR Colonies. See Considerations (27.37); Observations (27.49); Remarks (26.43 and 27.28); Some (26.228 and 27.40). | |
| — Concio ad Magistratum. A Sermon Before The Judges of Assize, at Barnstable, April 24. 1728. Boston, 1728. pp. (4), 15. 8 ^o . 16.139, 17.160 | 1 and 18.42 | SUMMER Islands. See Bermudas. | |
| — Rulers are a Terror, Not to good, but Evil-workers. [An Election] Sermon, May 25. 1720. Boston, 1720. pp. (4), 22, (1). 8 ^o | 18.95, 96 | SUICIDE. See Mather, (I. 16.278); Phillips, S. (16.158). | |
| — A very brief Account of the Wretched State of Man by the Fall. Added, A Discourse of the Absolute Freedom of Grace. And another, what Faith is Saving. Annexed Miscellaneous Sentences [and] the Covenant Interest of the Children of the Kingdom. Boston, 1731. pp. (2), 149. 12 ^o | 24.36 | SUPERSTITION. See Apparitions, Possession, Witchcraft. | |
| | | SURINAM, Article relating to the transfer of, to the Dutch. See Great Britain | 26.184 |
| | | SUSPIRIA Victorum. Mather, C. | 18.217 |
| | | SWEARING. Unlawfulness of Laying the Hand on, and Kissing the Book In. See Brief. | 18.266 |
| | | — Willard, S. Cautions to be used about | 18.234, 265 |
| | | — Laying the Hand on the Bible in. 16.104, 17.138 and 26.156 | |
| | | <i>See also:</i> Profanity. | |
| | | SWIFT, John, <i>d.</i> 1745, <i>aged</i> 67. | |
| | | — A Funeral Discourse at Marlborough, On the Death Of Robert Breck. Boston, M, DCC, XXXI. pp. (4), 17. 8 ^o | 17.30 |
| | | — A Sermon at Boston, May 31. MDCCXXXII. the Anniversary for the Election. Boston, 1732. pp. (4), 25. 8 ^o | 17.116 |
| | | SWIFT, John, <i>b.</i> 1714, <i>d.</i> 1775. | |
| | | — A Sermon at the Ordination of Joseph Lee. October 19. 1763. Boston, 1769. pp. 26. 8 ^o | 17.293 |

- Shelf. No. Shelf. No.
- SWIFT, Jonathan.**
 — † A Discourse of the Contests and Dissentions Between the Nobles and the Commons in Athens and Rome. [Boston], 1728. pp. (2), 59. 8°. 16.187 and 27.46
Note.—Mr. Prince gives, in a M.S. note, the place of re-print which was made, he says, by direction of Gov. Burnet.
- SYMMES, Thomas, b. 1678, d. 1725.**
 — A Discourse Concerning Prejudice In Matters of Religion. Boston, 1722. pp. (4), iv, 21. 8°. 10.291
 — The People's Interest in One Article. A Sermon shewing their Duty, toward the Subsistence of such as Preach the Gospel. Boston, 1724. pp. (2), vi, 35. 8°. 16.207
- SYMMONS, W. Virginia. A Sermon at White-Chapel, In The presence of the Adventurers and Planters for Virginia. 25. April. 1609. London, 1609. pp. (8), 54. 4°. 26.270**
- SYNODS.** See Boston, Cambridge, Massachusetts, Philadelphia, Westminster.
- TAILER, William, d. 1732. Sermon after the Funeral of. See Cooper, W. 17.37,57**
- TAUNTON, Mass. Account of the late Revival at. See Christian History, Jan. 5. 1744. 26.9**
- TAVERN, Serious Address To those Who frequent the. Mather, C. 27.186**
- TAYLOR, J. A Friendly Epistle to. See Adamson, M. 27.131**
- TEMPTATION.**
 See Chandler, J. (16.279); Willard, S. (24.7).
- TENNENT, Gilbert, b. 1703, d. 1764.**
 — The Divinity of the Scriptures; And the Dangers of Covetousness: A Sermon at New-Brunswick in New-Jersey, April 1738. [Sermons on Sacramental Occasions, pp. 145-171] 12.34
 — The Duty of Self-Examination, A Sermon at Maiden-Head in New-Jersey, October 22. 1737. [Sermons on Sacramental Occasions, pp. 125-144] 12.34 and 22.57
 — The examiner, or Gilbert against Tennent. See Hancock, J. 27.98
 — The Examiner, Examined. Being a Vindication of Tennent, with six Ministers of Boston, with some Remarks upon the Querists's, the third Part, and other Performances. Philadelphia, 1743. pp. 146, (1). 8°. 22.57
 — Irenicum Ecclesiasticum, Essay upon the Peace of Jerusalem. Also A Prefatory Address to the Synods of New-York & Philadelphia. Philadelphia, MDCCCLIX. pp. viii, 141, (1). 8°. 12.4
 — The Late Association for Defence Farther Encouraged: or, Defensive War Defended. A Reply to [Smith's] Doctrine of Christianity, as held by the Quakers, vindicated. Philadelphia, MDCCCLVIII. pp. iv, 183. 8°. 12.12
 — The Legal Bow bent. Two Discourses at New-Brunswick, April 23. 1738. [Sermons on Sacramental Occasions, pp. 173-210] 12.34
 — The Necessity of holding fast the Truth Three Sermons at New-York, April 1742. With Errors [of] some Moravians. Added, A Sermon on the Priestly-Office of Christ, another, On Charity. With A Sermon of a Dutch Divine on taking the little Foxes. Boston, MDCCCLIII. pp. (2), vi, 110, (2), 37, (2), 31. 8°. 12.46, 47
Note.—The sermons "on the Priestly-Office" and "On Charity" have a separate paging and the title, "Two Sermons;" that on "little Foxes" has also a separate paging and title, for which see Hollenbroek. The address "To the Reader," pp. vi, is signed "Benjamin Colman, Thomas Prince, John Webb, William Cooper, Thomas Foxcroft, Joshua Gee." But "Drawn up by Dr. Colman," says Mr. Prince.
- TENNENT, Gilbert, continued.**
 — The necessity of studying to be quiet, and doing our own Business. A Sermon at Philadelphia, September 30th. 1744. Philadelphia, n. d. pp. 33. 8°. 18.253
 — The Preciousness of Christ to Believers. A Sermon at New-Brunswick, 1738. [Sermons on Sacramental Occasions, pp. 243-275] 12.34
 — The Righteousness of the Scribes and Pharisees. A Sermon in Boston, January 27. 1740, I. Boston, 1741. pp. (4), 19. 8°. [1st copy imperfect] 16.209, 277
 — A Sermon at Burlington November 23. 1749. The Day for a Thanksgiving. With a Prefatory Address to Philip Doddridge. Philadelphia, MDCCCLIX. pp. 23. 4°. 17.5
 — A Sermon upon Justification: at New-Brunswick, August, 1740. Philadelphia, M,DCC,XLI. pp. (2), 29. 8°. 16.296
 — The Solemn Scene of the Last Judgment. A Sermon at Maiden-Head in New-Jersey, May 23d, 1737. [Sermons on Sacramental Occasions, pp. 211-221] 12.46,47
 — The Unsearchable Riches of Christ. Two Sermons. At New-Brunswick; August, 1737. pp. vii, (1), 59. [Sermons on Sacramental Occasions]. 12.34
 — Two Sermons. See, above, "Necessity" 12.46,47
- TENNENT, William, b. 1705, d. 1777.**
 — An Exhortation to Walk in Christ. A Sermon, at New-Brunswick, August 8. 1737. [Sermons on Sacramental Occasions, pp. 103-124] 12.34
- TERRY, Mary, Life of. See Reynolds, T. 15.56**
- TESTIMONY, The, and Advice of a Number of Laymen respecting Religion, and the Teachers of It. Address'd to the Pastors of New-England. [Dated] Boston, September 12. 1743. pp. 9. 8°. 26.64**
- THACHER, Peter, b. 1651, d. 1727.**
 — Christ's Forgiveness a Patern of Christian Fraternal Forgiveness. A Sermon. Boston, 1712. pp. (2), 128. 12°. 25.22
Note.—Paged continuously, but with a separate title, is J. Danforth's "Holy Striving."
 — A Divine Riddle. He that is Weak is Strong. A Discourse at Norwich. With a Preface by the Reverend Mr. Lord. N. London, 1723. pp. (4), xi, (1), 62. 8°. 18.211
 — Unbelief Detected and Condemned. Added, The Treasure of the Fathers, Inheritable by their Posterity. Boston, 1708. pp. (12), 190. 12°. 15.55
Note.—The address "To the Christian Readers," pp. 2, is signed "Moses Fiske Nehemiah Hobart Zechariah Whitman John Norton John Danforth Joseph Belcher Joseph Baxter Nathanael Eells."
 — Danforth, J. Verses on the birth and death of. 18.135
 — Mather, C. Comfortable Chambers Opened Upon the Departure of 18.186
- THACHER, Peter, b. 1678, d. 1739.**
 — Man's Frailty. A Sermon on the Death of Mrs. Sarah Gee. Boston, M, DCC, XXX. pp. (4), 31. 8°. 17.48,56
 — Wise & Good Civil Rulers, To be duly Acknowledged By God's People as a great Favour. [An Election] Sermon, May 25. 1726. Boston, 1726. pp. (4), 28. 8°. 18.101
 — Vindictory statement by. See Boston. Fifth church 28.92
 — Reasons [against] his ordination at the New-North Church. See Seares, A. 28.50
 — Colman, B. Sermon after the Funeral of. 17.25
 — Webb, J. Sermon after the Death of. 18.27 and 23.144
 — and Webb, John.
 — A Brief Declaration of [the] Pastors of the New-North-Church In Boston, In behalf of Themselves and said Church. Boston, 1720. pp. (2), 13. 8°. 28.79

- THACHER, Peter, *b.* 1688, *d.* 1744. Shelf. No.
- The Fear of God Restraining men from Iniquity in Commerce. A Sermon Nov. 17. 1718. Boston, 1720. pp. (4), 20. 8°. 18.203,263
- THACHER, Thomas.
- Address To the Christian Reader of Eye-Salve, etc. See Shepard, T. 18.12 and 26.144
- Address To the Reader of New-England's Memoriall. See Morton, N. 12.43
- THANKFUL Christian, The. Mather, C. 13.53
- THAYER, Cornelius, *d.* 1745. Sermon after the Funeral of. See Chauncy, C. 17.47
- THAYER, Ebenezer, *d.* 1753.
- Christ the Great Subject of Gospel Preaching. The Substance of Several Sermons. Added, Practical Reflections. Boston, MDCCXXII. pp. (2), iv, v, (1), 227, (3), 46. 12°. 22.16
- Note.*—"Practical Reflections" has a separate title.
- Jerusalem Instructed & Warned. [An Election] Sermon, May 26. 1725. Boston, 1725. pp. (4), 42. 8°. 18.100
- Ministers of the Gospel are Christ's Ambassadors. A Sermon at Woodstock, May 24th. 1727. Upon the Ordination Of Amos Throop. Boston, 1727. pp. (4), 30. 12°. 18.166
- Practical Reflections on the First and Last Days of the Year. pp. (2), 46. See, above, his "Christ" 22.16
- THEOLOGY, Doctrinal and polemical. Cotton, J. Twelve Fundamental Articles 23.61 and 23.197
- Willard, S. A Compleat Body of Divinity . . . 30.3,4,5
- See also:* Cotton, J. (24.18); Dickinson, J. (Familiar 12.21; True 14.1); Erskine, R. (29.5); Gordon, S. (134.A); Mather, C. (Vrai 18.155); Norton, J. (12.36 and 21.17).
- See also:* Anabaptists, Angels, Antinomians, Apostles, Apparitions, Arminians, Baptism, Catechisms, Christ, Common prayer, Confessions of faith, Covenant Devils, Election, Evidences, Faith, Friends (Society of), Future Life, God, Grace, Heaven, Hell, Holy Spirit, Judgment (Last), Justification, Lord's Supper, Merit, Original sin, Perseverance of saints, Possession, Predestination, Protestantism, Redemption, Reprobation, Resurrection, Sabbath, Sacraments, Salvation, Satan, Second advent, Socialism, Trinity, Unregenerated (The), Witchcraft.
- THEOLOGY, Natural Religion, as Distinguished from Revealed. Gay, E. 17.226
- See also:* God, Providence.
- THEOLOGY, Practical.
- See* Cotton, J. (31.21); Firmin, G. (11.29); Guthrie, W. (35.19); Hooker, T. (21.28); Mather, C. (Coheseth 28.165; Vital 28.199); Mather, I. (23.23); Palmer, H. (25.39); Peters, H. (25.3); Shaw, S. (24.2); Shepard, T. (25.27); Venning, R. (25.54). *See also:* Afflictions, Balls, Cases of Conscience, Charity, Children, Conversion, Covenant, Death, Drunkenness, Enthusiasm, Family, Gaming, Gratitude, Hymns, Hypocrisy, Judgment (Last), Laws, Love, Murder, Piety, Prayer, Profanity, Reformation, Regeneration, Religion, Religious, Repentance, Revival, Salvation, Self, Sin, Sinners, Slavery, Sleep, Soul, Suicide, Swearing, Tavern, Temptation, Thief, Tongue, Truth, War, Winter, Woman, Young (The).
- THEF, Crime & Doom of the. Mather, C. 18.198
- THEOPHONY on the Cross, Dissertation on the. Mather, C. 18.225
- THINGS to be more thought upon. Mather, C. . . . 13.45
- THOMAS, J. Sermon at St. Sepulchre's Church; May 5th. 1737. [At] the Yearly Meeting of the Children in the Charity-Schools [of] London and Westminster. Annexed, An Account of the Society for Promoting Christian Knowledge. London, 1737. pp. 26, (2), 52, ff. 2. 4°. 14.91
- Note.*—"Account" has a separate title-page and paging.
- THOMSON, John, *d.* 1753?
- An Overture Presented to the Synod of Dissenting Ministers, in Philadelphia, September, 1728.
- THOMSON, John, *continued.* Shelf. No.
- With an Answer to Objections. n. p., 1729. pp. 32. 8°. 23.89
- Remarks upon An Overture. See Dickinson, J. 16.258
- A Vindication of The Brethren cast out of the Synod of Philadelphia, against The Charges of. See Blair, S. 23.138
- THORNTON, T. Jewes in America, or, Probabilities That the Americans are of that Race. London, 1650. pp. (43), 136, (3). 4° [See Add.] 27.16
- TITHES [not] by the Divine Law The Ministers due. Mather, I. 18.206
- TOLERATION. See Conscience (Liberty of), Magistrates, Persecution.
- TOMPSON, Edward, *d.* 1705, *aged* 39.
- Heaven the best Country. Meditations and Discourses. Second Impression. Boston, 1715. pp. (2), ii, 84. 12°. 15.29 and 25.15
- Note.*—An address "To the Godly Readers," pp. 2, is signed "Neh. Hobert Zech. Whitman Peter Thacher John Norton John Danforth Nath. Eells."
- TONGUE, An unbridled. Chauncy, C. 16.76,79
- TORREY, Samuel, *d.* 1707, *aged* 75.
- An Exhortation unto Reformation. [An Election] Sermon, May 27. 1674. Cambridge: Printed by Marmaduke Johnson, 1674. pp. (8), 44. 4°. 18.5 and 26.147
- Note.*—An address "To the Reader," pp. 6, is signed "Increase Mather."
- A Plea For the Life of Dying Religion: [An Election] Sermon, May 16. 1683. Boston, 1683. pp. (8), 46. 4°. 13.6 and 26.153
- Note.*—An address "To the Reader," pp. 6, is signed "Increase Mather."
- Address To the Reader of The Necessity of the pouring out of the Spirit. See Adams, W. . . . 18.20
- Preface To The Singular Happiness, etc. See Belcher, J. 18.121
- TOWGOOD, Micajah, *b.* 1700, *d.* 1792.
- † The Dissenting Gentleman's Answer To the Reverend Mr. White's Three Letters; in which A Separation from the Establishment is fully justified. Fourth Ed. New-York, 1748. pp. 64. 4°. 26.70, 97
- † *Same.* Fifth Ed. Boston, 1748. pp. 121, (2). 8°. [2d copy imperfect] 27.123, 143
- TOWN OFFICERS, Chuse Well-qualified Men for. Bridge, T. 18.224
- TOWNSEND, Jonathan, *b.* 1721, *d.* 1776.
- The Believing Gentile's Sure Title to the Promise made to Abraham. A Sermon at Medfield, September, 3. 1749. Boston, 1749. pp. 24. 8°. 16.206
- TOWNSEND, Penn, *d.* 1727. Sermon after the Funeral of. See Foxcroft, T. 17.59
- TRADE.
- See* Letter (34.4, 55); Little, O. (36.42); Lucas, R. (25.41); Remarks (35.43 and 27.28). *See also:* Money, Sugar, Woollen trade.
- TREATIES, Collection of 32.22
- TRINITY.
- See* Divinity (34.7); Monis, J. (22.46, 48).
- TRUTH.
- See* Hutchinson, A. (16.43); Lewis, D. (16.338 and 28.13); Monis, J. (22.46, 48); Tennent, G. (12.46, 47); Willard, S. (15.21 and 28.170a).
- TUCKER, John, *b.* 1719, *d.* 1792.
- Brief Account of an Ecclesiastical Council in the first Parish in Newbury, March 31. 1767. [No title-page.] pp. 12. 4°. 16.111
- Pages 10-12 contain "An Address to the several Churches of Christ, lately called to set in Council in the first Parish in Newbury. By some of the Members of the first Church in Newbury."
- God's Goodness, amidst his afflictive Providences, a just Ground of Thankfulness and Praise.

	Shelf. No.	Shelf. No.
TUCKER, John, continued.		
A [Thanksgiving] Discourse, November 25, 1756. Boston, 1757. pp. (2), 23. 8°	17.164	
TURELL, Ebenezer, b. 1701, d. 1778.		
— Dialogue Between a Minister and his Neighbour about the Times; Added, An Answer to John Lee's Remarks on his Direction, &c. Second Ed. Boston, 1742. pp. 24. 8°	27.156	
— Direction To his People with Relation to the present Times: with the Reasons why it is made publick. Second Ed. Boston, 1742. pp. 15. 8°	23.94	
— Letter In Answer to his Direction to his People. See Croswell, A.	27.3	
— Life and Character of Benjamin Colman. Boston, MDCCLXIX. pp. (20), 238. 8°	11.16	
— Memoirs and Sermon on the Death of Mrs. Jane Turell. See Colman, B.	18.22	
TWISSE, William. A Treatise of Mr. Cottons, Clearing certain Doubts Concerning Predestination. With an Examination Thereof; by William Twisse. London, 1646. pp. (8), 288, (8). 4°. [Imperfect, wanting pp. 149-176]	12.11	
<i>Note.</i> — The title is deceptive; the work does not contain Cotton's treatise.		
UNITED Brethren. Finley, S. Satan strip'd of his angelick Robe. With an Application to the Moravians.	13.227	
— Gradin, A. Short History of the	27.24	
UNREGENERATE, Promises of the Gospel, Whether made to the. Hopkins, S.	27.1	
USHER, Bridget, d. 1723. Sermon after the Funeral of. See Foxcroft, T.	18.119	
VADE Mecum, The, for America; containing The Names of the Towns, and Counties in New-England, New-York, and the Jerseys; Pensilvania, Maryland and Virginia: with the Time of the Setting of their Courts. The Time of the General Meetings of the Baptists and Quakers, [etc.]. Added, The Names of the Streets in Boston. Boston, M DCC XXXII. pp. (2), iv, (2), 220. Tall 16°.	12.22	
<i>Note.</i> — "The Publisher to the Reader," pp. iv, is signed in MS. "T. P."		
VENNING, R. Milk and Honey: A Miscellaneous Collation of Christian Experiences, Sayings, Sentences, [etc.]. Tenth Ed. Boston, 1708. pp. (8), 86. 12°.	25.24	
VERA Cruz, Surprising of. See Voyages	12.23	
VERNEVILLE or Verneuil, John. Nomenclator of such tracts, etc. See Catalogue Of English Writers	22.8	
VICE. See Reformation.		
VIGLIUS. Mather, C. 16.190, 22.40 and 28.80		
VINAL, William, d. 1781.		
— A Sermon on the Accursed Thing That hinders Success and Victory in War, Occasioned by the Defeat of Braddock. Newport, 1755. pp. 25. 4°	16.95	
VINCENT, N. The Day of Grace, In which the chief of Sinners May be Turn'd and healed. Boston, 1723. pp. (4), 156. 8°.	14.63	
— A Discourse on Forgiveness. In Three Sermons. Boston, 1722. pp. (4), 36. 8°.	16.239	
<i>Note.</i> — On the reverse of the title-page is a list of the Author's Works, and his Epitaph.		
— The Spirit of Prayer. A Discourse. Sixth Ed. Boston, 1702. pp. 215. 12°.	15.24	
VINCENT, P. A True Relation of The late Battell in New-England, between the English and the Pequet Salvages. With the present state of things there. London, 1638. pp. (4), 22. 4°.	32.27	
<i>Note.</i> — This is the 2d ed.; the 1st had the title, "A True Relation of the Late Battell, [etc.]. London, 1647."		
VINCENT, T. A Companion for Communicants. Added, the Sufferings of Christ. By Thomas Doolittle. And The Christian at the Table of the Lord. By Jabez Earle. Boston, 1730. pp. (2), 34. 12°.	28.74	
VINDICATION, A, of the Appendix to the Sober Remarks. Foxcroft, T.	27.128	
VINDICATION, A, of the Divine Authority of Ruling Elders: Asserted by the Ministers & Elders, in a Provincial Assembly, Novemb. 2d. 1619. Printed in London, 1650. Page 34. to 48. Added, Whether are not the Brethren, and not the Elders only, to Judge concerning the Qualifications of Communion? By Increase Mather, in his Order of the Gospel, Page 23. to 29. n. p., n. d. pp. (2), 28. 8°.	23.64	
VINDICATION, A, of The Remarks of One in the Country upon The Distressed State of Boston, from some Exceptions in a Letter to Mr. Colman. Boston, 1720. pp. 20. 8°.	23.156	
VINDICTE Clavium. Cawdrey, D.	11.21	
VIRGINIA. Davies, S. The State of Religion among the Protestant Dissenters in	27.169	
— Smith, J. General Historie of	30a.3	
— Symonds, W. Virginia.	26.270	
VIRGINS, Ten. Colman, B. Discourses on the Parable of the 11.6 and 21.2		
— Shepard, T. The Parable of the	30a.5	
— Whitefield, G. The wise and foolish. v. 2 of 15.57	23.150	
VITAL Christianity. Mather, C.	16.217	
VOICE, The, of God in a Tempest. Mather, C.	16.217	
VOICE, The, of God to Sinners. With a Form of Covenanting with God. By a Divine of the Church of Scotland. Boston, M, DCC, XXX. pp. (2), 46. 12°.	27.203	
VOYAGES, The, and Adventures of Capt. Barth. Sharp, And others, in the South Sea. Also Capt. Van Horn with his Buccaniers surprizing of la Vera Cruz. Added The true Relation of Sir Henry Morgan his Expedition against the Spaniards in the West-Indies, and his taking Panama. With The President of Panama's Account. Translated out of Spanish. And Col. Beeston's adjustment of the Peace between the Spagiards and English in the West Indies. London, M DCC LXXX IV. pp. (24), 172. 8°.	12.23	
† VRAI Patron, Le, des Saines Paroles. Mather, C. 18.155		
WADSWORTH, Benjamin, b. 1669, d. 1737.		
— The Bonds of Baptism. Boston, 1717. pp. (4), 31. 12°.	18.248	
— Christian Advice to the Sick and Well. A Sermon. Boston, 1714. pp. (4), 107. sm. 12°.	25.11	
— The Churches Shall know that Christ Searcheth the Hearts. The first Sermon preach'd in the New Meeting-House in Summer-street, Boston, January 8. 1716, 17. Boston, n. d. pp. (2), 34. 12°.	13.47	
<i>Note.</i> — Included in the half-title of Cotton Mather's "Zetetes."		
— A Dialogue Between a Minister and his Neighbour, About the Lord's Supper. Boston, 1724. pp. (2), iv, 102. 12°.	25.12	
— Exhortations to Early Piety. Boston, 1702. pp. 87. sm. 8°.	14.52	
<i>Note.</i> — Pages 61-87 contain his "Wonders" with a separate title-page.		
— Faithful Warnings against Bad-Company-Keeping. A Sermon July 29. 1722. Boston, 1722. pp. (4), 24. 8°.	16.283	
— Five Sermons. The First Septemb. 30. 1711. Being the Last Deliver'd in the Old Meeting-House, Burnt October 2d. 1711. The Second Octob. 7. 1711. the First Lords-Day after the		

- | | Shelf. No. | | Shelf. No. |
|--|------------|---|-------------|
| WADSWORTH, Benjamin, <i>continued.</i> | | WALLEY, Thomas, <i>continued.</i> | |
| Fire. The Third Decemb. 18. 1711. on a Fast: Occasioned by the Burning. The Fourth May 3. 1713. Being the First in the Brick Meeting-House. The Fifth Nov. 12. 1713. A Thanksgiving Sermon for a New Meeting-House. With some Account of the Fire. Boston, 1714. pp. xi, (1), 168. 12 ^o | 25.16 | New-Plimouth on the first day of June 1669. Cambridge, S. G. and M. J. 1669. pp. (2), 20. 4 ^o | 26.142 |
| — Fraud and Injustice Condemned. A Sermon, Feb. 28. 1711, 12. Boston, 1712. pp. (2), 29. 8 ^o | 28.127 | — Address To the Reader of David serving his Generation. See Arnold, S. 18.4 and 26.149 | |
| — An Help to get Knowledge: or, An Essay, to Explain the Assemblies Catechism. Boston, 1714. pp. (2), ix, (1), 176. 8 ^o | 14.47 | WALTER, Nathanael, d. 1776, aged about 67. | |
| — The Imitation of Christ, a Christian Duty. A Sermon, March 1. 1721, 2. Boston, 1722. pp. (4), 25. 8 ^o | 16.208 | — The Character of a true Patriot. A Sermon in Boston, August 1. 1745. Boston, 1745. pp. 20. 8 ^o | 16.62 |
| — Invitations to the Gospel Feast, or Free Offers of Salvation Through Christ. Eleven Sermons. Boston, 1715. pp. (2), ii, 193, (6), 12 ^o | 25.9 | WALTER, Nehemiah, b. 1663, d. 1750. | |
| — The Lord Jesus Walking in the midst of the Churches. A Sermon, May 10. 1721. Boston, 1721. pp. (2), 38. 12 ^o | 13.58, 50 | — The Body of Death Anatomized. Essay Concerning the Sorrows of the Regenerate, Upon their Sense of Indwelling Sin; Boston, 12 d. 7 m. 1706. Boston, 1707. pp. (2), 23. 8 ^o | 29.124 |
| — Men Self-condemned, In being Worse in their Carriage to God, Than to One Another. Psalms should be Sung, with Grace in the Heart. A Pious Tongue, An enriching Treasure. Boston, 1706. pp. (4), 83. 12 ^o | 25.5 | — Same. Second Ed. Boston, 1736. pp. (4), 26. 8 ^o | 18.232 |
| — Ministers Naturally Caring for Souls. A Sermon Occasion'd by the Death Of the Reverend Thomas Bridge. Boston, 1715. pp. (2), 23. 12 ^o | 13.62 | — Discourse Concerning the Wonderfulness of Christ. Several Sermons. Boston, 1713. pp. (2), vi, (6), 240. 8 ^o | 24.3 |
| — Surviving Servants of God, Carrying on the Work of the Deceased. Sermon at Cambridge, after the Death of John Leverett. Boston, 1724. pp. (4), 24. 8 ^o | 18.60 | — Faithfulness in the Ministry, Derived from Christ. A [Convention] Sermon, In Boston, May 30. 1723. Boston, 1723. pp. (4), 23. sm. 8 ^o | 18.60, 70 |
| — Twelve Single Sermons On Various Subjects. Boston, 1717. pp. (2), iv, 238. 12 ^o | 25.7 | — Practical Discourses on the Holiness of Heaven: several Sermons, at the Lecture in Roxbury. Boston, 1726. pp. (4), 176. 8 ^o | 22.47 |
| — The Well-Ordered Family, The Substance of several Sermons. Boston, 1712. pp. (4), 121, (5), 12 ^o | 25.4 | — Unfruitful Hearers detected & warned: A Discourse. First Published in 1696. Boston, 1754. pp. (2), v, 68. 12 ^o | 15.19 |
| — The Wonders of Divine Goodness, and Patience. Briefly Spoken to: a Sermon, November 27. 1701. See his "Exhortations?" | 14.52 | <i>Note.</i> — The "Preface," pp. iv, is signed "S. Willard." A "Postscript," p. v, is signed "T. Prince." | |
| — Preface to The Blessedness of the Dead, etc. See Wigglesworth, E. | 17.61 | — Opinion Concerning G. Whitefield. See Niles, S. | 23.102, 134 |
| — Preface to The Character of Anna, the Prophet-
ess. See Foxcroft, T. | 18.119 | WALTER, Thomas, b. 1696, d. 1725. | |
| — Preface to A Practical Discourse, etc. See Fox-
croft, T. | 18.181 | — An Essay Upon that Paradox, Infallibility may sometimes Mistake. Or A Reply to A Dis-
course Concerning Episcopacy. Prefixed,
Some Remarks upon [J. Checkley's] Discourse
Shewing, Who is a true Pastor of the Church
of Christ. Also Remarks upon St. Ignatius's
Epistle to the Trallians. Boston, MDCCXXIV.
pp. (2), 130, 1. 8 ^o | 27.122 |
| — Right Hand of Fellowship at the Ordination of
William Waldron. See Mather, C. | 18.171 | <i>Note.</i> — "The ingenious author of this Piece, was the
Rev Mr Thomas Walter of Roxbury;— <i>MS. note by</i>
<i>T. Prince.</i> The "Discourse Concerning Episcopacy"
was by J. Checkley, and was published in an edi-
tion of Leslie's "Short and Easy Method." | |
| — Sermon, Setting forth the Nature of Early Picty.
Boston-Lecture, March 30, 1720-1. pp. 30.
See Course of Sermons | 23.1 | — Animadversions upon An Essay. See Check-
ley, J. | 23.14 |
| — Appleton, N. Sermon after the Funeral of | 17.174 | — The Scriptures the only Rule of Faith & Practice.
A Sermon in Boston, Sept. 5. 1723. Boston,
1723. pp. (4), ii, 45. 8 ^o | 18.146 |
| — Flynt, H. Oratio Funerbris | 17.176 | WALTON, John, <i>Genl.</i>, d. 1764. | |
| — Sewall, J. Sermon after the Funeral of | 17.173 | — The Religion of Jesus Vindicated. Occasioned
by some Deistical Writings, lately Printed at
Newport. n. p., 1736. pp. (2), 28. 8 ^o | 28.24 |
| — Wigglesworth, E. A Sermon after the Funeral
of | 17.175 | — Remarks on, Or, An Examination of Mr. Bulkly's
Account of the Lyme Dispute, On Baptism.
Newport, 1731. pp. (4), 112. 8 ^o | 23.58 |
| WALDO, Mrs. Lucy, d. 1741. Discourse on the Death
of See Chauncy, C. | 17.64 | WAR. | |
| WALDRON, William, d. 1727. Sermon after the Fu-
neral of. See Checkley, S. | 17.22 | See Appleton, N. (17.22); Brewer, D. (16.370); Check-
ley, S. (17.163); Clark, P. (16.83 and 17.39); Tennent, G.
(12.12); Willard, S. (23.18); Williams, J. (23.123). | |
| WALKER, Timothy, d. 1782, aged 78. | | WARD, Nathaniel, b. 1570, d. 1653. | |
| — The Way to Try all Pretended Apostles: the
Substance of Two Sermons at Rumford in
New-Hampshire, January 1742, 3. Boston,
M,DCC,XL,III. pp. 29. 8 ^o | 16.286 | — †The Simple Cobar of Aggavvam in America.
Willing To help mend his Native Country,
lamentably tattered, both in the upper-Leather
and sole. London, 1647. pp. (4), 80. 4 ^o | 12.15 |
| WALLEY, John, d. 1712. Sermon on the Death of.
See Pemberton, E. | 17.10, 147 | <i>Note.</i> — Three other editions were printed in 1647; the
4th had pp. (4), 83. | |
| WALLEY, Thomas, d. 1679, aged 61. | | — Same. Fifth Ed. Boston, 1713. pp. (4), 100.
8 ^o | 14.49 |
| — Balm in Gilead to heal Sions Wounds: or, A
Discovery of the Sickneses of New-England,
in the Civill and Ecclesiasticall State. [An
Election] Sermon before the Generall Court of | | WARD, Robert. | |
| | | — Preface to Seasonable Meditations. See Chlp-
man, J. | 16.272 |

- | | Shelf No. | | Shelf No. |
|--|-------------|--|------------|
| WATERLAND, D. Reflections upon Wetmore's Letter In Defence of Waterland's Discourse of Regeneration. See Dickinson, J. | 27.118 | WEBSTER, Samuel, b. 1718, d. 1796. Letter to [Webster] the Author of The Winter-Evening Conversation on Original Sin | 27.179 |
| — Letter Occasioned by Dickinson's Remarks upon Waterland's Regeneration. See Wetmore, J. | 28.26 | WELSTEEDE, William, b. 1695, d. 1753. | |
| WATTS, I. A Guide to Prayer: or, A Free and Rational Account of the Gift, Grace and Spirit of Prayer. Eighth Ed. Corrected. Boston, M.DCC.XXXIX. pp. (2), x, 223, (4). 8° | 14.31 | — The Dignity and Duty of the Civil Magistrate. [An Election] Sermon, May 29th 1751. Boston, MDCCL. pp. (4), 59. 8° | 17.71 |
| WATTS, Samuel, d. 1791. | | — Sermon after the Funeral of. See Colman, B. | 16.27 |
| — Journal of Commissioners to Treat with the Eastern Indians. See Wendell, J. | 26.24 | WENDELL, Jacob, b. 1715, d. 1753, and others. | |
| WEBB, Benjamin, d. 1746. | | — A Journal of the Proceedings of Jacob Wendell, Samuel Watts, Thomas Hubbard and Chambers Russel; Commissioners to Treat with the Eastern Indians. Boston, 1752. pp. 16. 4° | 26.24 |
| — The present Scope, and future Gain of the Christian Life. A Discourse at Truroe, October 8. 1732. Occasioned by the Death of Mrs. Ruth Avery. Boston, 1733. pp. (4), 25. 8° | 17.53 | WESLEY, Charles. Hymns. See Wesley, J. | 12.29 |
| WEBB, Mrs. Frances Bromfield, d. 1721. Sermon on the Departure of. See Mather, C. | 18.113 | WESLEY, John. Free Grace. A Sermon at Bristol. Philadelphia, Re-printed by Ben. Franklin: Boston: Again Re-printed, 1741. pp. 32. 8°. 18.201 | |
| WEBB, John, d. 1750, aged 62. | | — Letter in Answer to Free Grace. See Whitefield, G. | 28.93, 138 |
| — The Believer's Redemption by the precious Blood of Christ. A Sermon at Newport, Rhode-Island: December 31. 1727. Newport, MDCCLXXVIII. pp. (4), 55. 8° | 18.207, 228 | WESLEY, John and Charles. Hymns and Sacred Poems. Philadelphia, MDCCL. pp. vii, (5), 237. 8° | 12.29 |
| — Brief Discourse at the Ordination of a Deacon. Boston, 1731. pp. 20. 8° | 16.26 | WEST Indies. Acosta, J. de. Naturall and Morall Historie of the | 32.24 |
| — The Duty of a Degenerate People to pray for the Reviving of God's Work. A Sermon, June 18. 1734. A Day of Fasting, Observed by the New North Church. Boston, 1734. pp. (4), 41. 12° | 14.13 | — Campbell, J. Speech on sending land-forces to the | 27.159 |
| — The Duty of Survivors to follow the Faith of their godly deceased Pastors. A Sermon after the Death of Peter Thacher. Boston, 1733. pp. (4), 36. 8° | 18.27 | — Lillingston, L. Account of Captain Wilmot's Expedition to the | 13.1 |
| — The Government of Christ. [An Election] Sermon, May 31. 1738. Boston, 1738. pp. (4), 39. 8° | 17.122 | — Relation of Sir Henry Morgan his Expedition against the Spaniards in the, 1670. See Voyages | 12.23 |
| — The Great Concern of New-England. A Sermon in Boston, February 11th. 1730, 31. Boston, 1730. pp. (4), 26. 8° | 18.46 | — The State of the Navy In relation to the Victualing, in the | 26.19 |
| — The Greatness of Sin improv'd by the Penitent as an Argument with God for a Pardon. A Sermon in Boston, October 17th. 1734. in the Hearing of John Ormesby, and Matthew Cushing, Two Condemned Malefactors. With an Account of Matthew Cushing, by Mr. Cooper. Boston, 1734. pp. (4), 29, i, (8). 8° | 18.107 | See also: America (Spanish), Sugar colonies. | |
| — Practical Discourses on Death, Judgment, Heaven & Hell. In Twenty-four Sermons. Boston, MDCCLXXVI. pp. (2), v, (1), 350. 8° | 12.1 | WESTMINSTER Assembly of Divines. The Confession of Faith, with the Larger Catechism. With a brief Sum of Christian Doctrine. Boston, 1723. pp. (2), 161. 8° | 14.37 |
| — A Seasonable Warning Against Bad Company-keeping: a Discourse. Boston, 1726. pp. (4), 29, (1). 12° | 18.226 | — The Shorter Catechism. [Boston], B. Harris, and J. Allen, 1691. pp. 31, (3). 12° | 24.51 |
| — Some Plain and Necessary Directions To obtain Eternal Salvation in Six Sermons. Boston, 1729. pp. (2), iv, 170. 12° | 24.27 | — Mather, C. The Word of Truth Divided, in the Assemblies Catechism. [Maschil, pp. 133-187]. | 13.20 |
| — Vows made unto God in Trouble to be Religiously paid unto Him. A Sermon. Boston, 1728. pp. (4), 41. 12° | 18.250 | — Wadsworth, B. Essay to Explain the Assemblies Catechism | 14.47 |
| — Brief Declaration of the Pastors of the New-North-Church. See Thacher, P. | 28.79 | — Some Observations Upon the Apologetical Narration | 32.17 |
| — The Peculiar Advantages of Early Piety. Boston-Lecture May 3. 1721. pp. 36. See Course of Sermons | 23.1 | WETMORE, James, d. 1760, aged about 66. | |
| — Preface to Advice to a Child. See Phillips, S. | 24.44 | — A Letter Occasioned by Mr. Dickinson's Remarks upon Dr. Waterland's Discourse of Regeneration. New-York, MDCCLXIV. pp. 40. (1). 8° | 28.26 |
| — Preface to An Humble Inquiry. See Edwards, J. | 17.249 | — Reflections upon Mr. Wetmore's Letter. See Dickinson, J. | 27.118 |
| — Vindictory statement by. See Boston. Fifth church. Vindication | 28.92 | — Second Address to the Episcopal Separation in New-England. Occasioned By the Exceptions [of] Mr. Wetmore. See Hobart, N. | 26.79 |
| WEBBER, Samuel, The scheme of. See Consequences of trade | 26.132 | WHALE-FISHERY, View of the Greenland. Elking, H. | 27.50 |
| WEBSTER, A. Divine Influence The true Spring of the Extraordinary Work at Cambuslang And other Places in the West of Scotland. Boston, 1713. pp. (2), 41. 8° | 26.103 | WHALING-SEASON, Thankfulness after the Successes of a. Mather, C. | 18.86 |
| | | WHEELER, Mrs. Mercy, b. 1706. | |
| | | — An Address to Young People. Boston, 1733. pp. vi, 10. 8° | 28.51 |
| | | Note.—The address "To the Reader," pp. vi, is signed "Samuel Stearns." | |
| | | — Sermon after the Deliverance of. See Lord, B. | 18.75 |
| | | WHELOCK, Eleazar, b. 1711, d. 1779. | |
| | | — A plain and faithful Narrative of the Indian Charly-School At Lebanon, Connecticut. Boston, M.DCC.LXIII. pp. 55. 8° | 17.129 |
| | | — Continuation of the Narrative. See Lebanon. | 16.124 |
| | | — Letter to Rev. Mr. Davenport. See Williams, S. | 28.51 |
| | | WHISTON, W., An Answer to. See Pigot, G. | 16.63 |
| | | WHITE, Mrs. Elizabeth, d. 1660. | |
| | | — Experiences of God's gracious Dealing. Boston, 1741. pp. 21. sm. 12° | 28.189 |

Shelf. No.

WHITE, John, of Gloucester, d. 1760, aged 83.
 — The Gospel Treasure in Earthen Vessels. A Sermon On the Death of John Wise. Boston, 1726. pp. (4), 40, (2). 8°. 18.50, 53
Note.—The pages at the end contain "A Character of the Reverend John Wise. By another Hand."
 — New-England's Lamentations, The Decay of the Power of Godliness; The Danger of Arminian Principles; The Declining State of our Church-Order, Government and Discipline. Added, Reasons for Adhering to our Platform, and Answers to some Objections against Ruling Elders. By another Hand. As also, A Vindication of the Divine Authority of Ruling Elders. By a Provincial Assembly of Presbyterian Ministers at London, 1649. Second Ed., enlarged. Boston, 1734. pp. (4), 2, 4, 42, 10, (2), 15. 8°. 16.166

WHITE, John, Vicar of Nayland, Eng., d. about 1760. The Disscutting Gentleman's Answer to. See Towgood, M. 26.70, 97

WHITE, Nathaniel.
 — A Vindication Of the Practice of the Church of Christ in the Summer-Islands, an Answer unto Papers lately sent from the Summer-Islands, by Richard Beake and Mr Norwood, lately published by Master Prynne in his Fresh Discovery of some prodigious New-wandering-blazing-Stars. [London], n. d. pp. (12), 168, (8). 4°. 31.6
Note.—Prynne's "Fresh Discovery" was published in 1646.

WHITEFIELD, George.
 — Account of Money Received and Disbursed for the Orphan-House in Georgia. London, 1741. pp. (2), 45. 4°. 26.100
Note.— See below "Continuation."
 — The Almost Christian. A Sermon. Added, A Poem on his Design for Georgia. London, 1739. pp. 22, (1). 8°. 28.10
 — Answer To the First and Second Part of Observations upon the Conduct and Behaviour of the Methodists. In Two Letters to The Bishop of London. Boston, 1744. pp. (4), 16, 14, 24. 4°. 26.90
Note.—The answers have separate parings and titles.— "An Answer To the First Part [etc.]. Boston, 1744," and "An Answer To the Second Part [etc.]. Boston, 1744,"
 — The Bishop of London's [E. Gibson] Pastoral Letter Answer'd. [With the Letter.] London, MDCCXXXIX. pp. (2), 33, (1). 4°. 26.98
 — Britain's Mercies, and Britain's Duty. A Sermon in Philadelphia, August 24, 1746. Occasioned by the Suppression of the late Rebellion. Second Ed. Boston, 1746. pp. 22. 4°. 26.93
 A Continuation of the Account of the Orphan-House in Georgia, From January 1741¹ to June 1742. Subjoin'd, Extracts from an Account of a Work of a like Nature, by Professor Frank in Glaucha near Hall in Saxony. Edinburgh, M.DCC.XLII. pp. 84, (1). 8°. 16.169
 — A Continuation Of Whitefield's Journal, During the Time he was detained in England by the Embargo. Second Ed. London, 1739. pp. iv, 40. 8°. 26.261
 — *Same.* From his leaving Stanford in New-England, October 29th 1740, to his Arrival at Falmouth in England, March 11. 1741. Boston, 1741. pp. 40. 8°. 28.100
 — *Same.* Boston, 1741. pp. 47. sm. 8°. 28.132
 — Free Grace indeed! A Letter To John Wesley, Relating to His Sermon Free Grace. Boston, 1741. pp. 39. 8°. 27.200

Shelf. No.

WHITEFIELD, George, continued.
 — Journal of a Voyage from London to Gibraltar. Sixth Ed. Boston, 1740. pp. 64. 8°. 28.5
 — Letter From the Reverend Mr. George Whitefield, To the Reverend John Wesley, in Answer to His Sermon, Free Grace. Boston, 1740. pp. 31, (1). 8°. 28.98, 136
 — Letter From the Reverend Mr. Whitefield, To some Church Members of the Presbyterian Perswasion, in Answer to certain Scruples and Queries. Boston, 1740. pp. 13. 8°. 26.266 and 28.1
 — A Letter To the Revcred Dr. Chauncy, On Account of his Seasonable Thoughts on the State of Religion in New-England. Boston, 1745. pp. (2), 14. 4°. 26.85, 89
 — Letter to, Vindicating Seasonable Thoughts. See Chauncy, C. 26.00
 — The Necessity and Benefits Of Religious Society. A Sermon. Boston, 1740. pp. 24. 12°. 28.97
 — A Sermon on Regeneration. Boston, 1739. pp. 21. 8°. 26.267
 — Sermons on Various Subjects. Philadelphia, B. Franklin, in Market-street, 1740. pp. iv, (5), 223; iv, 224. 2v. 12°. 15.57
Contents.— Vol. I. Regeneration; Justification by Christ; Early Piety; The Almost Christian; Extent and Reasonableness of Self-Denial; Necessity of Religious Society; Intrecession every Christian's Duty; Family Religion; Sin of profane Swearing; Thankfulness; Hell-Torments; Directions how to hear Sermons. II. Worldly Business no-Pla for the Neglect of Religion; The Marks of the New-Birth; The Power of Christ's Resurrection; The Duty of Searching the Scriptures; Satan's Devices; The Knowledge of Christ; Drunkenness; The Indwelling of the Spirit; The wise and foolish Virgins; What think ye of Christ? Several Prayers.
 — † A Short Narrative of the Extraordinary Work at Cambuslang. Boston: Re-printed, 1742. pp. 24. 8°. 27.171
 — Some Remarks On a late Pamphlet, The State of Religion in New-England, since Mr. Whitefield's Arrival there. Glasgow, 1742. pp. 32. 8°. 28.133
 — *Same.* Second Ed. Boston, 1743. pp. 26. 8°. 28.95, 137
 — Preface to The Experience of R. Cruttenden. See Cruttenden, R. 27.262 and 28.101

Anonymous pamphlets on Whitefield.

— Some Observations on Mr. Whitefield, and his Opposers. Boston, 1740. pp. 15. 8°. 22.40 and 28.7
 — The Trial of Mr. Whitefield's Spirit. In some Remarks upon his Fourth Journal. Boston, 1741. pp. 46. 8°. 26.260
 — A Vindication Of Mr. Whitefield against especially, The Testimony of the Gentlemen at College. Boston, 1745. pp. 15. 8°. 26.258

Against Whitefield.

— Bisset, J. Letter in reply to a Scotch apologist for 28.4
 — Cushing, C. Letter to the Ministers of Boston and Charlestown, relating to the Admission of Mr. Whitefield into their Pulpits 26.96
 — Declaration of the Rector and Tutors Against. See New Haven. Yale College 28.8
 — Garden, A. Six Letters to 26.268
 — Hinchman, N. Letter to the Reverend William Hobby, Occasioned by his Letter, in Vindication of 26.87
 — Reasons For declining to admit Mr. Whitefield into his Pulpit 28.3
 — Letter to the Reverend Mr. Foxcroft, Being an Examination of his Apology for 26.95

	Shelf. No.
WHITEFIELD, George, continued.	
— Niles, S. The Sentiments of an Association of Ministers (at Weymouth) Concerning . . .	28.102, 134
— Pickering, T. Letter to: Touching his Relation to the Church of England; his Impulses; and the present unhappy State of Things, &c. . .	26.53
— Prentice, J. The Testimony Of an Association of Ministers at Marlborough Against . . .	26.255, 259
— Querists, The	26.265
— State, The, of Religion in New-England since Whitefield's Arrival there	26.263
— The Testimony of the President, Professors, Tutors and Hebrew Instructor, against, See Cambridge. Harvard College	26.262
— Wigglesworth, E. Two Discourses After Whitefield's preaching at Cambridge	26.254

In favor of Whitefield.

— Accounts of the Propagation and Revival of Religion in Great Britain and America. See Christian History	26.9
— Appleton, N. Two Discourses, Occasioned by the Preaching of	26.101
— Blair, S. A Particular Consideration of The Querists	28.99
— Chanler, I. Character of	16.250 and 25.2
— Crowell, A. Answer to the Rev. Mr. Garden's Three First Letters to	28.6, 9
— Edwards, J. Two Letters Cited by the Rev. Mr. Clap, concerning	28.138
— Extract of a letter from the Rev. Mr. Shurtleff of Portsmouth concerning. See Christian History	26.9
— Erskine, R. Letter to	28.103
— Finley, S. Letter to a Friend in defence of	28.96
— Foxcroft, T. An Apology in Behalf of	17.143 and 26.86
— Sermon occasion'd by the Visit of	16.92 and 26.94
— Seward, W. Journal of a Voyage from Savannah to Philadelphia, and from Philadelphia to England with	27.23
— Shurtleff, W. Letter to Those Who refuse to admit Whitefield into their Pulpits	26.84
— Smith, J. The Character, Preaching, &c. of	28.135

WHITING, J. Truth and Innocence Defended; Against Falshood and Envy. In Answer to Cotton Mather his Calumnies, Lyes and Abuses of the Quakers, in his Church-History of New England. London, 1792. pp. 212, (1). 8°	12.20
— Address to the Christian Reader of An Holy Connexion, etc. See Fitch, J.	26.148

WHITING, Samuel.	
— Preface to the Reader of The Cause of God, etc. See Higginson, J.	18.1

WHITMAN, Samuel, d. 1751, aged 75.	
— A Discourse of God's Omniscience; the Benefit of Living under a realizing apprehension of God's Eye. February, 1732, 3. N. London, 1733. pp. (2), 26. 8°	18.251
— Practical Godliness the Way to Prosperity. [An Election] Sermon [in] Connecticut, May 13, 1714. New-London, 1714. pp. (2), 44. sm. 8°	23.129

WHITTELSEY, Samuel, d. 1752, aged 66.	
— A Publick Spirit Described & Recommended. [An Election] Sermon, at Hartford May 13th 1731. N. London, 1731. pp. (2), 45. 8°	18.269
— The Regards due to such as have been Eminent & Useful. A Discourse Occasioned by the Death of John Hall. Boston, MDCCXXX. pp. (4), 34. 8°	18.51
— The woful Condition of Impenitent Souls in their Separate State. A Sermon in Boston, April 4. 1731. Boston, 1731. pp. (8), 23. 8°	16.53, 60, 77
<i>Note.</i> — An address "To the Reader," pp. 4, is signed "Thomas Foxcroft, Charles Chauncy."	

	Shelf. No.
WIGGLESWORTH, Edward, d. 1765, aged 72.	
— The Blessedness of the Dead who die in the Lord. A Sermon, April 6. 1731. In the Hall of Harvard-College, Upon the News of the Death of Thomas Hollis. Boston, 1731. pp. (4), iv, 23. 8°	17.61
<i>Note.</i> — The "Preface," pp. iv, is signed "Benjamin Wadsworth."	
— A Discourse Concerning The Duration of the Punishment of the Wicked in a Future State. In Boston, April 24th. 1729. Boston, MDCCXXIX. pp. (4), 19. 8°	16.117
— The Doctrine of Reprobation, being the Substance of some Lectures in Harvard College. Boston, 1763. pp. 45. 8°	26.73
— Enquiry into the Truth of the Imputation of the Guilt of Adam's Sin to his Posterity. The Substance of several private Lectures in Harvard College. Boston, 1738. pp. (8), 90. 8°	16.131
— A Faithful Servant of Christ, Described and Rewarded. A Sermon, After the Funeral of Benjamin Wadsworth. Boston, 1737. pp. (2), 18. 8°	17.175
— Sober Remarks on [J. Checkley's] A Modest Proof of the Order & Government settled by Christ and his Apostles in the Church. Boston, 1724. pp. (4), 78, (1). 8°	27.181
— <i>Same.</i> Second Ed. Boston, 1724. pp. (8), 126. 8°	27.165
— Reply to Sober Remarks, &c. See Checkley, J.	28.14
— Some distinguishing Characters of the Extraordinary and Ordinary Ministers of the Church of Christ. Two Discourses at the Publick Lectures, in Harvard-College, November 12th and 19th. 1754. After Whitefield's preaching at Cambridge. Boston, 1754. pp. 34. 8°	26.254
— Some Evidences of the Divine Inspiration of the Scriptures of the Old Testament, From the Testimony of Jesus Christ and his Apostles in the New: Briefly considered at the Lecture in Harvard-College, June 24th. 1755. Boston, 1755. pp. 26. 8°	16.41
— Some Thoughts upon the Spirit of Infallibility, Claimed by the Church of Rome: Offer'd at the Dudleian-Lecture, at Harvard-College, May 11. 1757. Boston, MDCCCLVII. pp. 31. 8°	17.225
— The Sovereignty of God in the Exercises of his Mercy. Two Lectures at Harvard College. Boston, 1741. pp. 35. 8°	28.43

WIGGLESWORTH, Michael, d. 1795, aged 73.	
— † The day of Doom: or, A Description Of the Last Judgment. With a Discourse about Eternity. London, 1673. pp. (4), 92. 12°	15.15
— Meat out of the Eater or Meditations Concerning The Necessity of Afflictions. Fourth Ed. Boston. Printed by R. P. for John Usher. 1689. pp. 208. 8°	14.32

Note.— The Meditations are followed by "Riddles unrhimed, or Christian Paradoxes Broke open, sucking in a sweet Spice taken out of Boxes." Both are in verse.

— Passages in the Life and Death, and in the Written Experiences of, With a Funeral Sermon for. See Mather, C.	23.107
WIGGLESWORTH, Samuel, b. 1689, d. 1768.	
— The Blessedness of such as trust in Christ. A Discourse in Ipswich, March 20th. 1755. A Day of Fasting and Prayer. Boston, 1755. pp. (4), 28. 8°	18.78
— An Essay for Reviving Religion. [An Election] Sermon, May 30th. MDCCXXXIII. Boston, MDCCXXXIII. pp. (4), 36. 8°	17.117
— The Excellency of the Gospel-Messsage; with the Duty and Dignity of the Messengers of Christ. A Sermon in Yarrmouth, June 22. 1727. At the Ordination of Josiah Dennis. Boston, 1727. pp. (4), 28. 8°	18.47

	Shelf No.
WIGGLESWORTH, Samuel, continued.	
— God's Promise to an obedient People, of Victory. A Discourse in Ipswich, May 25th. 1755. [To] Soldiers going against Crown-Point. Boston, 1755. pp. (2), 29. 8°.	18.79
— The Pleasures of Religion. A Sermon Preached to a Society of Young Men, At Ipswich. Boston, 1728. pp. (4), iv, 34. 8°.	18.48
— A Religious Fear of God's Tokens. A Sermon at Ipswich, November 1. 1727. A Day of Illumination on account of the Earthquake, 1727. Boston, 1728. pp. (4), iii, 42. 8°.	18.130
— and Chipman, John. Remarks on Some Points of Doctrine, Propagated by the Reverend William Balch. Boston, MDCCLXVI. pp. 44. 8°.	20.72
— — Answer to the Remarks. See Balch, W.	20.71
WIGHTMAN, Daniel, of Newport, R. I. A Looking-Glass for Elder Wightman. See Claggett, W.	22.50
WILCOCKS, or Wilcox, T. A Choice Drop of Honey, from the Rock Christ. Or, A Word of Advice, in order to a Reformation. Eighth Ed. Boston, 1741. pp. 23. 12°.	28.142
WILLARD, Joseph, Sermon After the Indians had Kill'd. See Loring, I.	18.204
WILLARD, Josiah, d. 1756. A Poem Sacred to the Memory of the Honorable Josiah Willard. Boston, M.DCC.LVII. pp. 16. 4°.	26.199
WILLARD, Mrs. Katharin, d. 1725. Essay Produced by the Death of. See Mather, C.	18.56
WILLARD, Samuel, b. 1640, d. 1707.	
— The Barren Fig Trees Doom. Or, the Danger of all who abide Unfruitful under Gospel-Privileges. The Substance of Sixteen Sermons. Boston, Printed by Benjamin Harris, and John Allen, 1691. pp. (6), 300. 8°. 14.6, 8, 27	
— The Best Privilege. Or, A Sermon wherein the Great advantage of enjoying the Oracles of God is displayed. Boston, June 19th. 1701. Boston, 1701. pp. (2), 30. 8°.	14.42
— Brief Directions to a Young Scholar, for the Study of Divinity. Boston, 1735. pp. (4), iv, 7. 8°.	18.154 and 27.207
— A Brief Discourse Concerning Laying the Hand on the Bible in Swearing. London, 1689. pp. (4), 8. 4°. 16.104, 17.138 and 26.186	
<i>Note.</i> —The address "To the Reader," is signed "M. I."	
— A Brief Discourse of Justification; in several Sermons. Boston, Samuel Phillips, 1686. pp. (6), 168. 8°.	24.3
— The Character Of a Good Ruler. [An Election] Sermon, May 30. 1694. Boston, Michael Perry, 1694. pp. (6), 31. 8°.	28.175
— The Checkered State of the Gospel Church. A Sermon on September 18th. 1701. Being a Day of Fasting and Prayer. Boston, 1701. pp. 64. 8°.	18.80
— The Christians Exercise By Satans Temptations. The Substance of several Sermons. Boston, 1701. pp. (4), 268. 8°. 14.41 and 24.7	
<i>Note.</i> —Pages 217-208 contain "Brotherly Love Described and Directed, Two Sermons in Boston, 1701."	
— A Compleat Body of Divinity in Two Hundred and Fifty Expository Lectures on the Assembly's Shorter Catechism. Boston, MDCCLXVI. pp. (2), iv, 1-666, 581-614, (1). f°. 30.3,4,5	
<i>Note.</i> —"The Preface," pp. iv, is signed "Joseph Sewall, Thomas Prince." "The largest [work] that was ever Printed Here, and the first of Divinity in a Folio Volum."—Preface. "By reason of several Presses being made use of in this Large Work, it has fallen out (as is frequent in such cases) that the Pages for a considerable way, are numbered over again."— <i>Note on the first p. 608.</i>	
— The Danger of Taking God's Name in Vain. A	

	Shelf No.
WILLARD, Samuel, continued.	
Sermon. Boston, Printed by Benjamin Harris, and John Allen, 1691. pp. (2), 30. 8°.	28.171
— The Doctrine of the Covenant of Redemtion. Boston, Printed by Benj. Harris, 1693. pp. (8), 165. 8°.	24.33
<i>Note.</i> —An address "To the Reader," pp. 7, is signed "Increase Mather."	
— The Duty of a People that have Renewed their Covenant with God. A Sermon, March 17. 1679 ⁹ / ₈ . Boston, Printed by John Foster, 1680. pp. (2), 13. 4°.	16.97
— Evangelical Perfection. Or How far the Gospel requires Believers to Aspire after being completely Perfect. A Lecture, June 10th. 1694. See, below, his "Fountain Opened"	24.25
— The Fear of an Oath. Or, Some Cautions to be used about Swearing. A Sermon, January 30, 1700, 1. Boston, 1701. pp. 29. 8°. 18.234,265	
— The Fountain Opened: or, The Great Gospel Privilege of having Christ exhibited to Sinful Men. Boston, 1700. pp. (4), 298, (2). 8°.	24.25
<i>Pages 167-208 contain his "Evangelical Perfection."</i>	
— — <i>Same.</i> Second Ed. Boston, 1722. pp. (2), 40. 8°.	27.194
— — <i>Some.</i> Third Ed. [No imprint]. pp. 24. 4°.	17.149 and 23.36
<i>Note.</i> —The first edition contains six doctrines, apparently so many separate sermons on the same text, Zech. xiii. 1. The second edition contains only five pages of introductory matter, the fifth Doctrine, and appendix by Samuel Sewall, pp. 31-40. The third edition contains the same matter, the appendix filling pages 16-24.	
— Heavenly Merchandize; or The Purchasing of Truth Recommended and the Selling of it Dis-swaded. Several Sermons. Boston, Joseph Drunning, 1686. pp. (6), 171. 8°. 15.21 and 28.170a	
— The High Esteem Which God hath of the Death of his Saints. A Sermon October 7. 1683. Occasioned by the Death of John Hull. Boston Samuel Sewall: 1683. pp. (2), 20. 4°.	27.93
<i>Note.</i> —Verses "In obitum Johannis Hull Armeri," pp. 19-20, are signed "Elijah Corlet."	
— Israel's True Safety: a Sermon, On March 15th. 1704. A Day for Fasting and Prayer. Boston, 1704. pp. (2), 34. 8°.	14.33
<i>Note.</i> —"J. Danforth's "Vile Prophanations" and J. Dudley's "Declaration," though paged separately, have continuous signatures with this sermon.	
— The Law Established by the Gospel or, the Gospel way of Justification by Faith. A Sermon in Boston, September 20. 1694. Boston, Michael Perry, at the West-End of the Exchange, 1694. pp. 39. 8°.	28.177
— The Man of War. [An Artillery-election] Sermon. Boston, Benjamin Eliot, 1690. pp. 30. 8°.	23.18
— Mercy Magnified on a Penitent Prodigal. Sundry Sermons. Boston, Samuel Phillips, 1684. pp. (6), 391, (1). 8°.	14.26
— The Mourners Cordial Against Excessive Sor-row. Boston, Printed by Benjamin Harris, and John Allen, 1691. pp. (4), 137. 8°. 14.28,30	
— The Peril of the Times Displayed. Or The Danger of Mens taking up with a Form of Godliness. The Substance of several Sermons. Boston, 1700. pp. 163. 12°. 15.42 and 25.10	
<i>Note.</i> —The address "To the Reader," is signed "Increase Mather."	
— Promise-Keeping A Great Duty. A Sermon. Boston, Printed by Benjamin Harris, and John Allen, 1691. pp. (2), 28. 8°.	28.172

	Shelf. No.		Shelf. No.
WILLARD, Samuel, continued.		WILLIAMS, Mrs. Eunice, Sermon on the Behalf of. <i>See Williams, S.</i>	14.15
— Reformation The Great Duty of an Afflicted People. The Substance of what was Preached on a Day of Humiliation kept by the Third Church in Boston, August, 23d, 1694. Boston, Bartholomew Green, 1694. pp. 76. 8°	28.176	WILLIAMS, John, bp., b. 1634, d. 1709. †A Brief Discourse Concerning the Lawfulness of Worshipping God by the Common-Prayer. Being in Answer To a Book, Entitled, A Brief Discourse concerning the Unlawfulness of the Common-Prayer Worship. Lately Printed in New-England. London, MDCXCIII. pp. (4), 36. 4°	16.93
— A Remedy against Despair. Or A Discourse wherein Great Sinners are Encouraged in Praying to God for Pardon. The Substance of Two Sermons in Boston, 1699. Boston, 1700. pp. 70. 8°	25.23	WILLIAMS, John, b. 1664, d. 1729.	
— Rules For the Discerning of the Present Times. A Sermon in Boston; November 27th, 1692. Boston Printed by Benjamin Harris, 1693. pp. (2), 30. 8°	28.174	— God in the Camp. A Sermon in Boston, March 6th, 1706, 7. Boston, 1707. pp. (2), 22. 8°	23.123
— †A Sermon Occasioned by the Death of John Leveret. Boston, John Foster, 1679. pp. (2), 13. 4°	27.92	— The Redeemed Captive, Returning to Zion. The Deliverance of John Williams; who, by the Indians, was carried away unto Canada. By Himself. Annexed a Sermon, upon his Return, in Boston, December 5 1706. Third Ed. Also an Account of those taken Captive at Deerfield, February 29, 1703, 4. With a Conclusion. By the Rev. Mr. Williams of Springfield, and the Rev. Mr. Prince, Boston, 1758. pp. (4), iv, 164. 8°	22.18
— The Sinfulness of Worshipping God with Men's Institutions. Delivered in a Sermon. [Boston], Printed by Benjamin Harris, and John Allen, at the London-Coffee-house, 1691. pp. (2), 29. 8°	28.173	<i>Note.</i> —The sermon has a separate title page.—Reports of Divine Kindness: or, Remarkable Mercies, Should be Faithfully Published. A Sermon. After his Return from a doleful Captivity. pp. 79-104.	
— Spiritual Desertions Discovered and Remedied. The Substance of divers Sermons. Boston, Printed by B. Green, and J. Allen, for Michael Perry and Benjamin Eliot, 1699. pp. 144. 12°	15.30	— A Serious Word to the Posterity of Holy Men. The Abstract of a Number of Sermons. Boston, MDCXCIX. pp. (4), 60. 12°	16.259
— A Thanksgiving Sermon, December, 1705. On the Return of a Gentleman from his Travels. London, 1709. pp. 16. 8°	17.106	— Sermon Upon Occasion of the Death of. <i>See Foxcroft, T.</i>	17.66, 171
— Walking with God, the Great Duty and Privilege Of true Christians. Two Sermons in 1700. Boston, 1701. pp. 56. 8°	24.26	WILLIAMS, Jonathan, d. 1737, aged 63. Sermon after the Funeral of. <i>See Chauncy, C.</i>	17.14
— Address to the Christian Reader of An Answer to George Keith's Libel. <i>See Makemie, F.</i>	15.2	WILLIAMS, Nathaniel, d. 1738, aged 63. Funeral Sermon on. <i>See Prince, T.</i>	18.38
— Address To the Reader of Late Memorable Providences. <i>See Mather, C.</i>	13.26	WILLIAMS, Roger, b. 1599, d. 1683.	
— Preface to Our Dying Saviour's Legacy. <i>See Higginson, J.</i>	15.6	— The Bloody Tenent, of Persecution, for cause of Conscience, discussed. n.p., 1644. pp. (24), 247. 4°	12.10
— Preface to Unfruitful Hearers. <i>See Walter, N.</i>	15.19	— The Bloody Tenent, washed. <i>See Cotton, J.</i>	21.16 and 27.94
— The Principles of the Protestant Religion maintained. <i>See Allen, J.</i>	28.187	— George Fox Digg'd out of his Burrows. Boston, Printed by John Foster, 1676. pp. (8), 208, 119. 4°	12.3
— Answer to. <i>See Keith, G.</i>	13.7	— Answer unto George Fox Digg'd out of his Burrows. <i>See Fox, G.</i>	11.23
— Colman, B. A Poem on Elijah's Translation, Occasion'd by the Death of.	23.108	— A Key into the Language of America: or, An help to the Language of the Natives in New-England. With Observations of the Customes of the Natives. Added Spirituall Observations. London, 1643. pp. (16), 197 [205], (3). 8°	24.16
— Pemberton, E. Sermon on the Death of.	14.21	WILLIAMS, Solomon, b. 1700, d. 1776.	
— Sewall, S. Upon Mr. Samuel Willard, his first coming into the Assembly	24.24	— The Power and Efficacy of the Prayers of the People of God. A Sermon at Mansfield, Aug. 4. 1741. At a Time set apart for Prayer for the Revival of Religion; and on the Behalf of Mrs. Eunice, Daughter of the Reverend John Williams, from Canada; where she has been in a long Captivity. Boston, 1742. pp. (4), 28. 12°	14.15
WILLIAMS, Abraham, b. 1727, d. 1784.		— The Servants of Christ ought to be quickened to Diligence, Zeal, and Faithfulness in their Work, because they must shortly die. A Discourse at Mansfield, Sept. 23. 1742. The Day of the Interment of Eleazar Williams. Boston, 1743. pp. (4), 22. 8°	18.57
— A Sermon, May 26. 1762. The Day for the Election. Boston, M,DCC,LXII. pp. (4), 28. 8°	17.79	— The True State of the Question concerning The Qualifications Necessary to Communion. An Answer to Jonathan Edwards his humble Inquiry. Boston, 1751. pp. (2), vi, 144. 4°	17.245
WILLIAMS, Daniel.		— Reply to The True State of the Question. <i>See Edwards, J.</i>	26.61
— Preface to Reasonable Religion. <i>See Mather, C.</i>	13.55	— A Vindication of the Gospel-Doctrine of Justifying Faith. An Answer to Andrew Crosswell's	
WILLIAMS, Eleazar, d. 1742, aged 53.			
— An Essay to prove, That when God once enters upon a Controversie, With His Professing People; He will Manage and Issue it. [An Election] Sermon at Hartford in Connecticut, May 9th, 1723. New-London, 1723. pp. (2), 54. 8°	18.194		
— Sensible Sinners Invited to Come to Christ. The substance of three Sermons at Mansfield, 1735. N. London, 1735. pp. (4), vi, 58, (1). 8°	16.290		
— Discourse the Day of the Interment of. <i>See Williams, S.</i>	18.57		
WILLIAMS, Elisha, b. 1694, d. 1755.			
— Divine Grace Illustrions, in the Salvation of Sinners. A Sermon in the Audience of the General Assembly of Connecticut, At New-Haven, Octob. 22. 1727. N. London, 1728. pp. (4), 47. 8°	18.151, 268		
— †The essential Rights and Liberties of Protestants. A Plea for The Liberty of Conscience, and The Right of private Judgment. Boston, 1744. pp. (2), 66. 8°. [See Addenda.]	26.117		

- | | Shelf. No. | | Shelf. No. |
|---|-------------|---|----------------------|
| WILLIAMS, Solomon, continued. | | WILLIAMS, William, continued. | |
| " What is Christ to Me, if He is not Mine?" [and] to his Answer to Giles Firmin's Eight Arguments. Boston, 1746. pp. 95. 4 ^o | 26.65 | — The Office and Work of Gospel-Ministers. A Sermon at Sutton, October 15, 1729. At the Ordination of David Hall. Boston, MDCCXXIX. pp. (4), 34. 8 ^o | 17.269 and 27.149 |
| — A Letter to the Rev. Mr. Prince. See Davenport, J. | 28.23 | — The serious Consideration, That God will visit and Judge Men for Sin. A Sermon at Cambridge, September 15th, 1738. On the Execution of Philip Kennison, For Burglary. Boston, 1738. pp. 23. 8 ^o | 16.118 |
| — and Wheelock, Eleazar. Two Letters to The Rev. Mr. Davenport, Which were The principal Means of his late Retraction. With a Letter from Mr. Davenport. Boston, 1744. pp. 31. 8 ^o | 28.51 | WILLISON, J. | |
| WILLIAMS, Stephen. | | — A Letter to James Fisher, containing Expositions concerning his Unfair-dealing in his Review of Mr. Bobe's Preface. Second Ed. corrected. Edinburgh, 1743. pp. 47, (1). 12 ^o | 23.146 |
| — Right Hand of Fellowship at the Ordination of John Sargent. See Appleton, N. | 17.196, 233 | — Looking to Jesus. An Exhortation To fly to Jesus by Faith. Boston, 1743. pp. (2), 34. 8 ^o | 18.245 |
| WILLIAMS, William, b. 1665, d. 1741. | | <i>Note.</i> — Pages 33, 34 contain verses, "Looking unto Jesus. By another Hand." | |
| — The Death of a Prophet. A Sermon at Northampton, Feb. 13, 1729. On the Interment of Solomon Stoddard. Boston, 1729. pp. (4), 23. 8 ^o | 18.23 | WILMOT, or Willmott, R. Reflections on Mr. Burchet's Account of Captain Wilmot's Expedition to the West-Indies. See Lillingston, L. | 13.1 |
| — The Duty and Interest of a People, among whom Religion has been planted, to Continue Steadfast and Sincere in it. With Directions for such as are Concerned to obtain a true Conversion. Added, Part of a Letter from Jonathan Edwards of Northampton. Giving an Account of the late wonderful Work of God in those Parts. Boston, M.DCCXXXV. pp. (2), viii, 129, (2), 38, 19. 8 ^o | 14.19 | WILSON, John. | |
| <i>Note.</i> — The "Directions" have a separate title-page and paging. | | — Preface to The Cause of God and His People. See Higginson, J. | 18.1 and 26.139, 180 |
| — An Essay to prove The Interest of the Children of Believers in the Covenant. And the Obligations of both Parents and Children. Boston, 1727. pp. (4), viii, 42. 8 ^o | 28.31 | WINDHAM County, Conn. A Letter from the Associated Ministers to the People. Boston, M.DCCXLV. pp. 52. 8 ^o | 26.57 |
| — The Great Concern of Christians, And Especially of Ministers, To Preserve the Doctrine of Christ in it's Purity. A Sermon at Watertown, June 11, 1723. At the Ordination of Warham Williams. Boston, MDCCXXXIII. pp. (4), 28. 8 ^o | 18.173 | <i>Note.</i> — Relates chiefly to the doctrines taught by Elisha Paine. | |
| — The Great Duty of Ministers To Advance the Kingdom of God. Boston, 1726. pp. (4), 28. 8 ^o | 18.64 | WINSLOW, Edward. | |
| — The Great Salvation in the Gospel Explained, and an hearty Acceptance of it Urged. Several Sermons. Boston, 1717. pp. (2), vii, 195, (1), 8. 12 ^o | 14.43 | — Address to all that are Faithful in Christ Jesus, etc. See Cambridge, Mass. Synod. Platform, etc. | 27.82 |
| <i>Note.</i> — There is an address "To the Reader," pp. vii, signed "Benjamin Colman." | | WINTER. | |
| — The Honour of Christ Advanced by the Fidelity of Ministers. A Sermon at Westfield, at the Ordination of Nehemiah Bull, October 26, 1726. Boston, 1728. pp. (2), 22. 8 ^o | 18.278 | See Cooper, W. (6.19); Mather, C. (18.24); Mather, I. (32.43). | |
| — A Painful Ministry the Gift of the Lord of the Harvest. A Sermon at the Ordination of Stephen Williams, in Springfield, October 17th, 1716. Boston, 1717. pp. (2), 25. 8 ^o | 18.178 | WINTHROP, John, and others. | |
| — A Plea for God, and An Appeal to the Consciences of a People Declining in Religion. [An Election] Sermon, May 27th, 1719. Boston, 1719. pp. 42. 8 ^o | 18.94 | — The Hymble Request of his Majesties loyall Subjects, the Governour and the Company late gone for New-England; To the rest of their Brethren, in and of the Church of England. For the obtaining of their Prayers, and the removal of suspitions, and mis-constructions of their Intentions. London, 1690. pp. (2), 10. 4 ^o | 27.103 |
| — The Work of Ministers And the Duty of Hearers, a Sermon at Deerfield, Novemb. 8, 1732. Upon the Ordination of Jonathan Ashley. Boston, 1733. pp. (4), 26. 8 ^o | 17.204 | — <i>Same.</i> See Massachusetts or The first Planters of New-England. | 23.60 |
| — Charge at the Ordination of John Sargent. See Appleton, N. | 17.196, 233 | WINTHROP, Waite, and others. | |
| WILLIAMS, William, b. 1688, d. 1760. | | — Letter "To Sir Edmund Andros Kt." See Byfield, N. | 26.188 |
| — Christ living in the Saints, the Life of their Spirits, and the Pledge of the Resurrection of their Bodies. A Sermon, after the Death of Caleb Lyman. Boston, 1743. pp. 31. 8 ^o | 17.36 | WISE, Jeremiah, d. 1756. | |
| — God the Strength of Rulers and People. [An Election] Sermon, May 27th, 1741. Boston, MDCCXLI. pp. (4), 52. 8 ^o | 17.95 | — A Funeral Sermon upon Charles Frost. Boston, 1725. pp. (2), 34. 8 ^o | 18.23, 52 |
| | | — Prayer for a Succession and full Supply of Gospel-Ministers. A Sermon at the Ordination of James Pike, in Summersworth in Dover, October 28th, 1730. Boston, 1731. pp. 63. 8 ^o | 18.164 |
| | | <i>Note.</i> — "The Charge, Given by the Reverend Mr. Jonathan Cushing," pp. 59-61. "The Right Hand of Fellowship, By the Reverend Mr. Rogers," pp. 62, 63. | |
| | | — Rulers the Ministers of God for the Good of their People. [An Election] Sermon, May 28, 1729. Boston, 1729. pp. 54, (1). 8 ^o | 17.113 |
| | | — Postscript to The Confession of Patience Sampson. See Boston, alias Sampson, P. | 27.206 |
| | | WISE, John, d. 1725, Sermon On the Death of. See White, J. | 18.50, 53 |
| | | WISWALL, Sammel, d. 1746, aged 67. Character of. See Balch, T. [Preaching the Gospel, pp. 36]. | 17.188 |
| | | WITCHCRAFT. | |
| | | See Hale, J. (15.3); Lawson, D. (24.10); Mather, C. (Late 13.25; Memorabile 13.29; Wonders 23.8); Mather, I. (23.47). | |

	Shelf No.		Shelf No.
WOLCOTT, Roger, <i>b.</i> 1679, <i>d.</i> 1767.		WORLD. Mape of the Terrestrial Globe, 1684.	
— Poetical Meditations. With a Preface By the Reverend Mr. Bulkeley. New-London, 1723. pp. (2), vi, ii, 73, (4). 8°	24.9	Paterson, J.	32.25
<i>Note.</i> —The last three pages contain an "Advertisement,"—hints in regard to the making of cloth, signed "Joseph Dewey."		WORTHINGTON, William, <i>b.</i> 1695, <i>d.</i> 1756.	
WOMAN. A Discourse Which Directs the Female-Sex how to Express the Fear of God. <i>See</i> Mather, C.	13.36	— The Duty of Rulers and Teachers in Unitedly Leading God's People. [An Election] Sermon, at Hartford, May 10th, 1744. N. London, 1744. pp. (2), 43. 8°	18.190
WOOD, William. Nevv Englands Prospect. A true description of Nevv England. London, 1634. pp. (6), 98, (5). 4°	26.237	WRIGHT, S. A Treatise Of being Born Again Without which No Man can be Saved. A Discourse. Sixteenth Ed. Boston, MDCCXXXVIII. pp. (2), viii, 168. 12°	24.11
<i>Note.</i> —Five pages at the end contain lists of Indian words. It has a map of the South part of New England. Other editions were printed in 1635 and 1638.		WYMAN, Jacob, Case between Joseph Crosby and. <i>See</i> Crosby, J.	26.127
WOODBIDGE, Timothy, <i>d.</i> 1732, <i>aged nearly</i> 80.		WYNNE, J., <i>bp.</i> Sermon Preached before the Society for the Propagation of the Gospel in Foreign Parts, 19th of February, 1724. London, 1725. pp. 63, (1). 8°	32.6
— Jesus Christ doth Actually Reign on the Earth. [An Election] Sermon. At Hartford, May 11th. 1727. N. London, 1727. pp. (4), 33. 8°.	18.267	<i>Note.</i> —With "An Abstract of the Proceedings of the Society from the 21st of February, 1723, to the 19th of February, 1724;" "A List of the Missionaries, and of the Members."	
WOODWARD, John, <i>d.</i> 1746, <i>aged</i> 74.		YOUNG, The.	
— Civil Rulers are God's Ministers, for the Peoples Good. [An Election] Sermon, at Hartford, May, 8th. 1712. Boston, 1712. pp. (2), 46. 12°.	18.189	<i>See</i> Adams, E. (18.246); Barnard, J. (18.123); Cook, W. (16.219); Cooper, W. (28.193); Cotton, J. (14.53); Emerson, J. (16.253); Foxcroft, T. (12.30;37); Haven, E. (18.253); Mather, C. (23.41); Moody, S. (15.45); Smith, J. (16.228); Wheeler, M. (28.81). <i>See also:</i> Children, Parents.	
WOOLLEN trade, The. <i>See</i> Consequences of trade.	26.132	ZALMONAH. Mather, C.	28.84
WORD, A, of Advice, To such as are settling new Plantations. [Colophon] Boston, 1739. pp. 15. 8°	27.119		
WORD, The, of God magnified by Him. [n. p., 17—.] pp. 5-32. 8°	27.31		

II. FOREIGN PART.

	Shelf No.		Shelf No.
AA, P. van der. <i>Catalogus librorum bibliothecæ J. van Westrenen. Quorum auctio habebitur.</i> Lugd. Batav., 1692. pp. 46. 8°	28.117		
— <i>Catalogus librorum, quibus usus est J. E. Weerkamp. Quorum publica flet auctio.</i> Lugduni Batavorum, M D C C XL. pp. (2), 38. 8°.	28.114, 116		
ABARBENEL, or AbrabeneI, I. <i>Proœmium commentariorum in Leviticum.</i> See Moses Ben Maimon.	40a.2		
ABBOT, G., <i>abp. of Canterbury.</i> An exposition upon Ionah. Sermons. London, 1600. 8°	46.1		
ABERDEEN, <i>Scotland.</i> Answers of some brethren of the ministerie to the replies of the professors at. Henderson, A.	32.28		
ABSTRACT, An, of certain acts of parlement: intinctions: canons, constitutions and synodals provinciall. n. p., 1583. pp. (79). 4°	58.1		
ABSTRACT of certein acts of parliament. See Answer to the abstract	58.2		
ABSTRACT, Answer to the answerer to the. Fenner, D.	58.29		
ABU Yûsuf Yakûb Ibn Ishak Ibn As Sabbah, called Aikindi. <i>De gradibus medicinarum.</i> See Miet, P.	35.17		
ACCOUNT, An, of several acts passed the last session of parliament. [No title-page. London, 1729.] pp. 2. 4°	26.15		
ADAGIA. [Hanoviæ], M. DC. XXIX. f°	60.1		
<i>Note.</i> —For list of contents see the First Supplement to Bates Hall Index.			
ADAM. Bellarmini liber de gratia primi hominis castigatus. See Pareus, D.	66.41		
ADAM, M. <i>Decades dvæ continentes vitas theologorum exterorum principum.</i> Francofvrti, M. DC. XVIII. 8°	10a.11		
— <i>Vitæ Germanorum theologorum.</i> Haidelbergæ, M. DC. XX. 4°	10a.8		
ADAMSON, P., <i>bp. of St. Andrews.</i> Vindication of the church of Scotland from the calumnies of, with his Recantation. See Baillie, R.	32.20		
ÆLIANUS, C. <i>Varie historię libri XIII.</i> Cum Lat. interpretatione. Ed. emend. Coloniae Allobrogum, M. DC. XXX. 16°	75.27		
— <i>Same.</i> Cum Lat. interpretatione I. W. Wetterani. Lvgd., cis. D. XXXVII. 8°	75.24		
ÆMILIUS, G. See Oenler, G.			
ÆSCHINES. <i>Opera.</i> See Demosthenes.	71.11		
— Æschinus in Ctesiphontem et Demosthenis de corona oratio. Interp. Lat. adj. P. Foulkes, J. Freind. 'Eρ Oçoria, [1696]. 8°	75.1		
ÆSOPUS. <i>Fabulæ. Gabriæ Græci fabellæ XLIII.</i> Βατραχομουσική Homeri, Γαλεωμουσική, omnia cum Lat. interp. Acc. Auleni fabulæ. Ed. post. Geneva, M. D. CV. 16°	75.26		
— <i>Fabulæ Græcæ & Latinæ.</i> Acc. [Avieni fabulæ et] ranarum & murium pugna, figuris. Amstelodami, M. DC. LXXII. 8°	75.21		
— <i>Fabularum delectus.</i> [Ed. A. Alsop.] Oxoniæ, MDCCXVIII. 8°	77.5		
AILMER, J. <i>Muse sacræ.</i> See Bible. O. T.	46.33		
AINSWORTH, H. † <i>An arrow against idolatrie.</i> n. p., 1640. 8°	68.20		
— † <i>The communion of saints.</i> Amsterdam, 1640. 8°	68.19		
— † <i>Convertpoyson.</i> Touching the points in difference between the Church of England, and the brethren of the Separation. Mr Bernards Separatists schisme. Mr Crashawes Questions. Answered. n. p., 1608. 4°	59.38		
— <i>Same.</i> n. p., 1642. 4°	59.40		
— <i>Annotations.</i> See Bible. O. T. Deuteronomy, Numbers, Psalms	45.6, 7, 8		
— <i>The booke of Psalmes in metre.</i> See Bible. O. T. Psalms	46.23		
AIR. <i>Nova experimenta physico-mechanica de vi aeris elastica, [etc.].</i> n. p., 1661. 8°	34.20		
AISLABIE, J. <i>The case of John Aislabie.</i> [London, 1721?] pp. (2), 42. 4°	26.30		
— <i>Speech against the bill for raising money upon the estates of the South-Sea directors, 19th of July 1721.</i> Third ed. London, 1721. pp. (4), 22. 4°	26.23		
— <i>Second speech on his defence, July 20. 1721.</i> London, [1721]. pp. 22. 4°	26.23		
ALAN, Allen, or Allyn (<i>Lat.</i> Alanus), W., <i>card. and abp.</i> Confutation of his declaration touching purgatory. See Fulke, W.	70a.29		
ALARME, An, To all Christian princes and states. Written upon the death of the king of Sweden. [No title-page. About 1632.] pp. 11. 4°	26.247		
ALBERTI, P. M. <i>Porta lingue sancte, h. e. lexicon novum Hebræo-Latino-Biblicum.</i> Budissæ, MDCCIV. 4°	51.14		
ALCHEMY. The chymical transmutation, genealogy and generation of metals & minerals. Paracelsus, P. A. T. (<i>Dombst von Hohenheim</i>).	34.17		
<i>See also:</i> Philosopher's stone.			
ALCHINDUS. See Abu Yûsuf, etc.			
ALER, P. <i>Grædus ad Parnassum.</i> Ed. noviss. Londini, 1694. 12°	76.21		
ALESSANDRI, or Alessandro, A. d'. <i>Genialium dierum libri sex.</i> Parisiis, 1530. f°	72.2		
— <i>Same.</i> Parisiis, 1565. 8°	76.30		
ALEXANDER Aphrodisiensis. <i>Questiones naturales, de anima, morales: G. Herueto interp.</i> Basilæe, [M. D. XLVIII]. 8°	75.18		
ALEXANDRO, A. d'. See Alessandri, A. d'.			
ALLEN, R. <i>Concordances of Proverbs and Ecclesiastes.</i> London, 1612. sm. 4°	45.27		
— † <i>The doctrine of the gospel.</i> London, 1606. 3v. in 1. f°	62.18		
ALLEN, T. <i>A chain of Scripture chronology.</i> London, 1658. 4°	49.11		
— <i>Same.</i> Added a chronological table for 600 years after Christ. London, 1668. 4°	49.9		
— <i>The glory of Christ in sermons.</i> And The necessity of faith. London, 1683. 8°	57.11		
— <i>The way of the Spirit in bringing souls to Christ.</i> X. sermons. London, 1676. 8°	57.1		

	Shelf. No.		Shelf. No.
ALLEN, William, <i>adj.-gen.</i> The captive taken from the strong. See Huish, D.	79.21	AMES, W., <i>continued.</i>	
ALLEN, William, <i>card.</i> See Alan, W.		— Catalogvs librivorv Amesii. Amstelodami, MD CXXXIV. pp. 22. 4 ^o	26.253
ALLIX, P. † The judgment of the ancient Jewish church, against the unitarians. London, MDCCXCIX. 8 ^o	64.21	— Christianæ catechesos sciagraphia. Franckera, MDCCXXXV. 12 ^o	69.30
ALPINO, P. De medicina Ægyptiorv, libri quator. & I. Bontii de medicina Indorv. Ed. vit. Parisiis, M. DC. XLV. 4 ^o	35.1	— De conscientia, et eius iure, vcl casibus. Libri quinque. Amstelodami, 1630. 4 ^o	54.17
ALSOP, V. † Melius inquirendum. Or a sober inquiry into the reasonings of the serious inquiry. n. p., 1679. 8 ^o	66.42	— — <i>Same.</i> Ed. nova. Amstelodami, 1643. 12 ^o	67.41
— — <i>Same.</i> London, 1681. 8 ^o	66.33	— Coronis ad collationem Hagensem, qua argvmenta pastorv Hollandiæ adversvs remonstrantivm, quinque articulos de divina prædestinatione, [etc.]. Editio 3a. Amstelodami, M. DC. XXXVI. 24 ^o	65.32
ALSTED, J. H. Scientiarv omnivm encyclopædiæ tomus primvs-tertivs. Lygdvni, M. DC. XLIX. 4v. in 2. f ^o	00.2	— A frosh svit against human ceremonies in Gods vvorship. Or a triplication into D. Byrgesse his rcjoinder for D. Morton. n. p., 1633. 4 ^o	49.74
Contents.—Vol. I. [P. 1.] Præcognita disciplinarv: Hexilogia; Technologia; Archeologia; Didactica; Philologia; Lexica; Grammatica; Rhetorica; Logica; Oratoria; Poëtica; [2.] Philosophia Arithmetica; Metaphysica; Pneumatica; Physica; Arithmetica; Geometria; Cosmographia; Uranometria; Geographia; Optica; Musica. II. [3.] Philosophia practica; Ethica; Oeconomica; Politica; Scholastica; Facultates principes; Theologia; Jurisprudentia; Medicina; Mechanologia generalis, miscellanea, physica, mathematica; [4.] Mnemonica; Historica; Chronologia; Architectonica; Apodemica; Critica; Magia; Kabbala; Chymia; Alchymia; Magnetographia; Pyrotechnia; Gnomologia; Ænigmatographia; Paradoxologia; Dipnosophistica; Arithmologia ethica; Pæremiographia; Hieroglyphica; Polyantha; Mythologia; Cycloznomonica; Ars copia verborv, rerum; Polygraphia; Analytica; Meletetica; Dioristica; Szyctetica; Symbolutica; Physica Mosis, Jobi et Davidi; Theosophia et philosophia Salomonis; Mimetica; Biographia; Euthanasia; Pathologia; Gymnastica; Tæbæologia; Zoopædia; Charientologia; Archeologia spargirica; Stratagematographia; Appendix; Index IV.		— Medvlla s. s. Theologicæ. Editio 3a. Londini, M DC XXIX. 12 ^o	68.16
Note.—Wants Indices I-III.		— Philosophemata. Technometria adversvs metaphysicam atq. ethicam disputatio. Logiciæ veræ demonstratio, ac logicæ theses. Cantabrigiæ, MDCCXLVI. 12 ^o	37.22
— — <i>Same.</i> Tomus quartus-septimus. Herbornæ Nassoviorv, M. DC. XXX. f ^o	00.2a	— Puritanismvs anglicanus. Francofvrti, M. DC. X. pp. 90. 8 ^o	67.15
Note.—The contents correspond to those of Tom. 3 and 4 of the other edition, with the addition of Indices I-III. The set has been completed by an odd copy of Vol. I (Tom. 1-3) already in the library.		— English Vvritanisme. n. p., 1641. pp. (4), 20. 4 ^o . 26.273	26.273
— Thesaurus chronologicæ. Editio 2a. Herbornæ Nassoviorv, M. DC. XXVIII. 8 ^o	69a.44	“Printed 1st in Latin at Franckford. 1610.”— <i>MS. note by Mr. PRINCE.</i>	
— — <i>Same.</i> Editio 4a. Herbornæ Nassoviorv, M. DC. L. 8 ^o	69a.46, 47	— Rescriptio quod opposuit dissertationi de redemptione generali & electione ex fide previsa. Acc. aliique theologicæ tractatus. Ed. altera. Lygdvni Batavorv, M. DC. XXXIV. 12 ^o	68.33
ALTAR, Bowing towards the. Caudry, D.	32.16	— Demonstratio logicæ veræ. See Ramus, P.	37.14
ALTHAMER, A. Conciliations locorv Scripturæ, centuriæ duæ. Norimbergæ, M. D. LIII. 8 ^o	49.18	— A necessitate de separation proved against his Fresh suit, etc. See Canne, J.	59.52
ALTING, H. Theologia elenctica nova. Amstelodami, c/o Ioc LIV. 4 ^o	64.3	— Vtrivsqve epistolæ Petri explicatio analytica, nec non III. conciones. See Bible. N. T. Epistles of St. Peter.	48.50
— Theologia historica. Amstelodami, c/o Ioc LXIV. 4 ^o	64.1	AMPELIUS, L. Liber memorialis. See Florus, L. A.	74.12
ALVAREZ, D., <i>abp.</i> Operis de auxiliis divinæ gratiæ, & humani arbitrii viriliv, & libertate, ac legitimitacis eum efficacia corundem auxiliorv concordia. Svmmæ. Coloniae Agrippinæ, M. DC. XXI. 12 ^o	68.27	AMSTERDAM, English church-at. A note of some things controverted in the exiled English church at Amsterdam. [No title-page. 1611 ?] pp. 4. 4 ^o	26.27a
AMAMA, S. Comm. de recta lectione lingue Ebrææ, & regularum textuualium syllabus. See Martinius, P.	50a.5	ANABAPTISTS. Johnson, F. A Christian plea touching the	66.1f
AMANTIUS, B. Polyantha novissima. See Naul, D.	00.3	— A most humble supplication of many of the kings loyal subjects	79.15
AMES, W. Animalversiones in synodalia scripta remonstrantivm, quoad articulum primum. Sub præf. Amesii, disp. xxviii. in Academia Franckerana propugnata. Franckera, 1620. 8 ^o	68.21	ANALOGY. De analogia. Cleghorn, W.	36.9
— Anti-synodalia scripta, vcl animalversiones in dogmatica illa, quæ remonstrantes in synodo Dordracena exhibuerunt et postea divulgantur. [No title-page.] 12 ^o	68.35	ANATOMY. Berengarius, J. Isagogæ breves in anatomiam	35.18
— Bellarminæ enervatas, sive disputationes anti-Bellarminianæ. Tom. 3. Oxoniæ, M. DC. XXIX. 12 ^o	70a.25	— Verheyen, P. Anatomie libri II	35.4
		ANCIENT truth revived : or, a true state of the Brownists. London, 1677. pp. (2), 48. 4 ^o . [pp. 27-32 missing]	66.16
		ANCIENTS and moderns. Censvre of the errorv touching natvres decay. Hakewill, G.	34.1
		ANDERSON, J. A defence of the church-government, faith, worship & spirit of the presbyterians. In answer to Thomas Rhind. Glasgow, M. DCC. XIV. 4 ^o	49.50
		ANDERSON, W. Diss. philosophica luang. de naturali hominiv ad societatem propensione. Edinburgi, MDCCXLII. pp. 16. 4 ^o	36.12
		ANDREWS, or ANDREWS, L., <i>bp.</i> [Eight sermons.] London, 1613. 4 ^o	66.3
		Contents.—Sermon preached on Good-Friday before the king; Concio Latine habita coram regia maiestate, quinto Augusti 1604; Sermons before the king; Concerning the right of calling assemblies; Christmas, 1609; August 5, 1610; Christmas, 1610; Easter, 1611;	
		— Sermon at White-hall, on Easter day, the 16. of April. 1620. London, M. DC. XX. pp. (2), 42. 4 ^o	56.6
		— Sermon at Whitehall, on Easter 1618. London, M. DC. XVIII. pp. (2), 51. 4 ^o	66.5

	Shelf. No.
ANDREWS, L., <i>continued.</i>	
— Sermon, at Whitehall the fifth November, 1617. London, M.DC.XVIII. pp. (2), 50. 4°	56.4
ANGELS, Two sermons on the ministrations of. Patrick, S.	54.15
ANGER, A treatise of. Downname, J.	55.88
ANGUIS in herba; or the fatal consequences of a treaty with France. London, M.DCC.XI. pp. 50. 8°	26.233
ANIMADVERSIONS on the apology of the clamorous squire against the duke of Buckingham's seconds, as men of no conscience. London, n. d. pp. 8. 4°	78.94
ANKER of Christian doctrine. Worthington, T.	64.23
ANNESLEY, S. A continuation of morning-exercise questions and cases of conscience, practically resolved by sundry ministers, in October, 1682. London, 1683. f°	54.1
— Sermon at the funeral of W. Whittaker. See Whittaker, W.	57.3
ANNOTATIONS upon all the books of the Old and New Testament. London, 1645. Iv. in 2. f°	43.5
ANSWER to An abstract of certain acts of parliament. London, 1584. 4°	58.2
— Answer to the answer to the Abstract. Fenner, D.	58.29
ANSWER, An, to one part of a late infamous libel. Pulteney, W.	27.65
ANSWER, An, to the country parson's plea against the quakers tithe-bill. Hervcy, J., <i>lord.</i>	27.121
ANTESIGNAN, P. De praxi præceptorum grammatices. [Scot. Univ. gram. Gr.]	77.6
ANTHOLOGIA: Græcorum epigrammatum florilegium novum. Londini, MDCXI. 12°	77.17
ANTIDOTE, An, against universal redemption. [No title-page.] 8°	67.35
ANTIMONY. Anatomia antimoni. Sala, A.	35.16
ANTINOMIANISM. Vindication of the moral law and the covenants from the errors of antinomians. Burgess, A.	70a.11
ANTONINUS, M. A. Vita. See Niphillinus, J.	75.3
APOCRYPHA. The song of the three children paraphrased. Chudleigh, Lady M. L.	38.6
<i>See also:</i> Bible. O. T. Ruth.	
APOCRYPHAL New Testament. Catalogue of books attributed in primitive times to Christ, his apostles, &c. Toland, J.	78.4
APOLLODORUS. Βιβλιοθήκη, ἢ περί θεῶν βιβλίον ἁ. Londini, MDCXXXVI. 8°	75.19
APOLLONIUS, W. Consideratio quarundam controversiarum ad regimen ecclesie Dei spectantium, quæ in Angliæ regno hodie agitantur. Londini, 1644. 8°	58.20
APOLOGIE, An, or defence of Christians called Brownists: against the university of Oxford. n. p., 1604. 4°	78.109
APOSTLES' creed, The received authors and authority of the. Ashwell, G.	67.2
APOSTOLIC fathers. Bibliotheca patrum apostolicorum Græco-Latina. Ittig, T.	20a.15
APOSTOLICAL succession. De Christianarum ecclesiarum, in occidentis partibus successione & statu. Usher, J.	58.8
ARABIA. Erpenius, T. Grammatica Arabica	51.12
— Mariana, J. De annis Arabum	62.13
— Schindler, V. Lexicon pentaglotton, Hebraicum, Arabicum, etc.	51.6
ARATUS Solensis. Syntagma Aratorum. [Lugduni Batavorum], clō Ioc. 4°	72.16
<i>Contents.</i> — Arati phenomena, & Diosmeia Græcæ; Ciceronis interpretatio H. Grotij versibus interpolata; Phænomena Arateæ Germanico Casare interprete; Fragmenta prognosticorum; Imagines siderum Germanicæ, versibus interpolatæ ex manuscripto desumptæ, & à I. Gheynio æri incisæ; Festi Aulicæ paraphrasis cum notis.	

	Shelf. No.
ARETIUS, originally Marti, B. Isagoge ad lectionem epistolarum Pavli. Lavanna, clō Ioc. LXXIII. 8°	48.7
— Novum testamentum commentariis B. Aretii. Ed. post. Bernæ Helvetiorum, M. DC. VIII. f°	52.9
— Commentarii in omnes epistolas itemque in Apocalypsis. See Bible. N. T.	52.8
ARISTEAS. De LXX interpretibus, Græcæ & Latine ex versione M. Garbitii cum variis lectionibus. See Josephus, F.	71.8
ARISTOTELLES. Artis rhetorice libri III. Rhetorice ad Alexandrum lib. I. De arte poetica liber I. Francofvrti, MDLXXXIII. 4°	72.20
— Artis rhetorice libri III. À M. È. Porto interpretatione illustr. Item F. Porti commentarij. Spire, clō Ioc. 8°	75.15, 16
— Same; ab A. Riccobono Latine conversi. Eivsendi paraphrasis. Hanoviae, MDCVI. 8°	75.10
— Avgvstini Niphi commentaria, in octo libros topicorum Aristotelis. Adiectus est contextus Græcus, cui respondet Latina interpretatio. Parisiis, 1542. f°	72.5
— Epitome doctrinæ moralis, ex decem libris Ethicorum ad Nicomachum collecta, pro Acaemia Argentiniensi, per Theophilum Golivm. Adjectus libellus De virtutibus & vitiis, S. Grynao interp. Ed. auctior. Cantabrigiæ, MDCXXXIII. 8°	76.23
— Les politiques. Trad. par L. Le Roy. Augm. du IX. & X. liures, par K. Strosse; trad. et annoté par F. Morel. Paris, M. D. XCIX. f°	71.12
— Politiques. Trans. into French, with expositions. By Loys Le Roy, called Regivis. Transl. into English. London, 1598. f°	70a.6
ARITHMETIC. Arithmetice libri II. Ramus, P.	34.4
<i>See also:</i> Interest.	
ARMINIAN anabaptists, Rebuke of opinions of the. Harrison, M.	28.32
ARMINIANISM. Anti-arminianisme. Prynne, W.	66.21
<i>See also:</i> England (Church of).	
ARMINIANS. Johnson, F. A Christian plea touching. — A proclamation against the. See Guelderland. 26.202	66.15
ARMINIUS, J. Opera theologica. Lvgdvni Batavorum, clō Ioc. XXIX. 4°	64.18
— Ad examen libelli Perkinsiani responsio. See Twisse, W.	63.8
ARNAULD, A., and Nicole, P. Logica, sive ars cogitandi. E tertia apud Gallos ed. aucta in Latinum versa. Londini, M. DC. LXXIV. sm. 8°	37.12
ARNOLD, N. Lux in tenebris, seu vindictio & conciliatio locorum Vet. & Novi Testamenti, quibus omnium sectarum adversarii ad stabilendos errores enos abutuntur. Editio 4a. Francofvrti & Lipsiæ, M. DC. XCVIII. 4°	49.3
ARROWSMITH, J. Tactica sacra, sive de milite spirituali. Acc. orationes aliquot anti-Weigelianæ. Cantabrigiæ, MDCLVII. 4°	54.14, 18
ARTHUS (<i>Lat.</i> Artusius), or Artus, G. Mercurij Gallobælgici Sleidano succenturiati, sive rerum 1556-1627 gestarum, narrationis, T. 1-5, 7, lib. 2-4; T. 8-10, lib. 1, 2; T. 11, 12, lib. 2; T. 13-15, lib. 1; T. 16, lib. 3 [conscripserit per G. Beavm]. Francofvrti, 1609-27. 15v. 8°	79.9
ARTICLES to unite the catholics and evangelicks (or Lutherans). Translated out of the Dutch copy. London, 1661. pp. (2), 5. 4°	26.177
ARTS. Ames, W. Technometria	37.22
— Harris, J. Dictionary of	09.5
ARTS, Liberal. Ramus, P. Scholæ in liberales artes. — Vives, J. L. De disciplinis libri XX	09.4
<i>See also:</i> Music.	
ASCHAM, R. Familiarium epistolarum libri III. Epistolarum, aliorum nomine, [etc.] liber vnus. Acc. hac postrema editione I. Stvrmiij, H.	38.16

	Shelf No.		Shelf No.
ASCHAM, R., continued.		BABEL. De dispersione gentium & terrarum divisione. Bochart, S.	40a.6
Osorii, aliorumque epistolæ ad R. Aschamo. Addita Aschami poemata operâ E. G[rant]. Adiecta E G[rant] oratio, de vita Aschami. Coloniae Allobrogum, M. DCXI. 12°.	38.21	BABINGTON, G., bp. Works. London, 1622. f°.	43.3
ASHWELL, G. Fides apostolica or a discourse asserting the received authors and authority of the apostles creed. Added appendix, touching the Athanasian [and] the Nicene creed. Oxford, 1653. 8°.	67.2	<i>Contents.</i> —Dedication by T. C.; Preface by M. Smith; Notes upon Genesis, Exodus, Leviticus, Numbers, Deuteronomy; Exposition of the catholic faith, or the XII. articles of the apostles' creed expounded; Exposition of the commandments; Exposition of the Lord's prayer; Conference betwixt man's frailty and faith; Three sermons, John vi. 37, at Paul's cross; 2 Kings v. 13-16, at the court; 2 Sam. x. 1-4, funeral.	
ASIA. Kerum Asiaticarum chronicon. Usher, J. 60a.7, 9		BACON, Sir F. † Certaine considerations touching the better pacification and edification of the church of England. London, 1604. pp. (36). 4°. 73.103	
<i>See also:</i> Arabia, India, Jews, Phœnicia, Syria, Turkey.		— † <i>Same.</i> With a new preface. London, MDC LXXXIX. pp. (8). 27. 4°.	16.101
ASSIDEANS. De Hasiadæis in libris Machabæorum. Driessche, J. van den	46.16	— Considerations touching a warre with Spain. n. p., 1629. pp. 46. 4°.	27.101
ASTRONOMY. Aratus Solensis. Syntagma Aratorum.	72.16	— Essays. With the colours of good and evil. And the wisdom of the ancients. [Tr. from the Latin by Sir A. Gorges.] Added the character of Queen Elizabeth. London, 1706. 8°.	38.4
— Copernicus, N. Astronomia instaurata	34.3	— Novum organum scientiarum. Lugd. Bat., 1645. 12°.	34.24
— Keckermann, B. Systema astronomiæ compendiosum	34.19	— Atlantis. Abridgment. <i>See</i> Bushell, T.	26.206, 207
— Moor, J. De systemate mundi	36.7	BAILIE, Baylie, or Bayly, R. An historical vindication of the church of Scotland from the calumnies of J. Maxwell and P. Adamson. [With Adamson's Recantation. No title-page. London, 1646.] pp. (14), 79, 56. 8°.	32.20
— Wiug, V. Astronomia Britanica	51.5	— Operis historici et chronologici libri duo. Una cum tribus diatribus. Amstelodami, c10 loc LXIII. f°.	69a.1
<i>See also:</i> Planets, Saturn.		— <i>Same.</i> Amstelodami, c10 loc LXVIII. f°.	69a.2
ASTY, J. Sermon on the death of. <i>See</i> Guyse, J.	18.26	— Satan the leader in chief to all who resist the reparation of Sion. A sermon to the house of commons at their fast, Febr. 23. 1643. London, 1643. pp. (11), 54. 4°.	55.43
ATHANASIAN creed, Appendix touching the. Ashwell, G.	67.2	BAILLIE, J. Spiritual marriage: or 3 rd union between Christ & his church. [London, n. d.] pp. (6), 48. 4°.	26.277
ATHERTON, J. Sermon at the funeral of. <i>See</i> Livesey, J.	56.43	<i>Note.</i> —The title is supplied in the band of Mr. Prince.	
ATONEMENT, Extent of the. Davenant, J. De morte Christi quatenus ad omnes extendatur.	60a.13	BAILLY, G. [Ex Bailhii de accentibus Græcorum libello. Scot. Univ. gram. Gr.]	77.6
— Usher, J. The judgment, etc.	67.10	BAILY, L., bp. <i>See</i> Bayly, L.	
<i>See also:</i> Redemption.		BAKER, W., bp. A sermon before the house of lords January 20. 1723, the anniversary of the martyrdom of Charles I. London, MDCCLXXIV. pp. 31. 8°.	16.209
ATTERBURY, L. Sermon at Whitehall, June 7. 1716. The day of thanksgiving to God, for suppressing the rebellion. London, MDCCLXVI. pp. 36. 8°. 17.104		BALGUY, J. Reflections upon Balguy's Essay on moral goodness. <i>See</i> Silvester, T.	16.4
ATTERSOLL, V. Commentarie vpon Nymbers. London, 1618. f°.	43.7	BALL, J. † Principall grounds of Christian religion. 10th impression. London, 1635. 8°.	69.24
— Commentarie vpon the epistle to Philemon. London, 1612. f°.	53.20	— <i>Same.</i> 15th impression. London, 1656. 12°. 69.25	
ATTESTATION, An, of many divines, That the church government ought to bee with the peoples free consent, etc. Jacob, H.	58.28	BALL, T. † Pastorum propugnaculum. Or, the pulpits patronage against unordained usurpation, London, 1656. 4°.	59.61
AUGSBURG confession. Augustanæ confessionis articuli explicati. Franz, W.	65.19	BALMFORD, J. A modest reply to certain answers, which Mr Gataker in his Treatise of the nature & vse of lots, giveth to arguments allowing lusurious lots. n. p., 1623. 8°.	68.1c
AUGUSTINUS, A., St. De doctrina Christiana, libri quatuor. Coloniae, 1556. 12°.	20a.26	BALZAC, J. L. G. de. Castigat. notarium in epistol. ad Balsacum. <i>See</i> Du Moulin, P.	67.29
— Liber de hæresibus. L. Daniel opera emendatus, & commentarijs illustratus, à quo additæ sunt hæreses ab orbe condito ad constitutum papæsum. [Et] tractatus de ecclesia. Geneva, M.D.LXXVIII. 8°.	20a.18	BANCROFT, R., atp. Dangerous positions and proceedings, practised under pretence of reformation. London, n. d. 8°.	59.1
— Opuscula plurima: quodam nō plus impissa. [Colophon] Venetiæ, 1491. 4°. [Black-letter]	10a.2	— <i>Same.</i> London, 1593. 4°.	59.56
<i>Note.</i> — Described by Hain, no. 1949.		— <i>Same.</i> London, 1640. 4°.	59.54
— Plurima opuscula sancti Augustini. Venetiæ, 1491. 4°. [Black-letter]	10a.1	BANGOR, Benjamin, bp. <i>of.</i> <i>See</i> Hoadley, B.	
<i>Contents.</i> — De academiis; De ordine; Soliloquiorum; De immortalitate animæ; De grammatica; De rhetorica; De dialectica; De moribus ecclesiæ eulogice; De anime quantitate; De libero arbitrio; De magistro; De opere monachorum; De bono perseverantie.		BANOSIUS, T. Petri Rami vita. <i>See</i> Ramus, P.	67.3
AVENARIUS (Germ. Habermann), J. Grammatices Ebraicæ tres partes. Vitebergæ, M. D. LXXXVI. 4°.	50a.13	BAPTISM. Noreott, J. Baptism discovered	57.26
— Liber radicvm sey lexicon Ebraicvm. Denuo auctus. Vitebergæ, M. D. LXXXIX. f°.	51.3	— Robinson, J. Refutation of the answer of J. Morton	65.33
AVIENUS, R. F. Æsopi fabulæ XLII. elego carmine conscriptæ. <i>See</i> Æsopus	75.21	BAPTISTES, tragœdia, auctore G. Buchananano. <i>See</i> Bible. O. T. Psalms	46.34
— Fabulæ. <i>See</i> Æsopus	75.26		
— Arati phenomena Avieno paraphraste. <i>See</i> Aratus Solensis	72.16		
AZPILCUETA, M. de. Enchiridion, sive manuale confessoriarum et penitentivm. Acc. tractatus de vsuria. Postrema ed. Parisiis, M. D. XX. 8°.	56.40		

	Shelf. No.
BARCLAY, J. <i>Euphormionis lysiniini</i> . Oxoniae, 1634. 12°	38.22
<i>Contents.</i> —Lib. I. II. Satyricon bipartitum. III. Apologia prose. IV. Icon animumorum. V. Veritatis lachrymae, eum clavi praefixa; Accessit conspiratio Anglicana.	
— <i>Icon animumorum</i> . Londini, M. DC. XIV. 8°	38.20
BARJAC, G. <i>Introductio in artem lxicivam</i> . Genevae, M. D. CXIC. 8°	70a.20
BARKSDALE, C. A collection out of the Commentarius Mascrethicus. See Buxtorf, J., <i>the elier</i>	50a.28
BARLOW, T., <i>bp.</i> Popery very dangerous to all; and to protestant kings especially. London, MDC LXXXIX. 8°	70a.13
— <i>Exercitationes aliquot metaphysicae, de Deo</i> . See Scheibler, C.	36.22
BARLOW, W. <i>Magnetical advertisements, or the nature and properties of the loadstone</i> . [London, 1616.] pp. 88, (1). 4°	26.278
— <i>The svmmie of the conference [of] his maiestie with the bishops [etc.] at Hampton court, January 14. 1693</i> . London, 1694. 4°	59.22
BARNABAS. <i>Barnabaee quae tribuitur epistola</i> . [Gr. and Lat.] [Le Moyne. <i>Varia sacra, v. 1</i>]	20a.9
BARNARDISTON, A., <i>Sermon upon the death of</i> . See Shower, J.	17.12
BARNES, J. <i>Estherae historia</i> . See Bible. O. T. Esther	45.24
BARON, R. <i>Disp. theol. de discrimine peccati mortalis & venialis, deque impossibilitate implendi legem Dei</i> . Amstelodami, MDCXLIX. 12°	68.31
— <i>Philosophia theologiae ancillans</i> . Amstelodami, M. DC. XLIX. 12°	68.34
— — <i>Same</i> . Ed. correctior. Amstelodami, MDCXLIX. 12°	68.30
BARONIUS, or Baronio, C. <i>Annales ecclesiastici, ex XII. tomis in epitomen redacti</i> . Ed. altera, cum vita ac auctario ad ann. 1622. Operâ II. Spondanii. Moguntiae, M. DC. XXXIII. f°	10.2
BARRINGTON, W., <i>viscount</i> , <i>Sermon on the death of</i> . See Mackewen, R.	18.37
BARROW, I. <i>Works</i> . Published by J. Tillotson. Vol. 1. London, 1722. f°	70.1
<i>Contents.</i> —Life: Thirty-two sermons; Brief exposition of the creed, the Lord's prayer, the decalogue, and the doctrine of the sacraments; A treatise of the pope's supremacy; Discourse of the unity of the church.	
— <i>Theorems of Archimedes concerning the sphere and cylinder, investigated</i> . See Euclides	34.14
BARROWE, II. <i>A plaine refutation of M Giffards short treatise against the Donatistes of England</i> . Prefixed the causes of our separation. n. p., 1606. 4°	59.68
BARROWISTS, <i>Apologie of</i> . Robinson, J.	66.25
BARTHOLOMEUS, C. See Berthelsen, C.	
BARTHOLOMEUS Edessenus. <i>Confutatio Hagareni</i> . [Gr. and Lat.] [Le Moyne. <i>Varia sacra, v. 1</i>]	20a.9
BARTON, W. <i>The book of Psalms in metre</i> . See Bible. O. T. Psalms	40.26
BARZEUS, C. <i>Vita Darzei</i> . See Trigault, N.	10a.24
BASILIIUS Magnus, <i>St., bp. of Caesarea</i> . Opera. Interpretes. I. Argyropylus, G. Trapezyn, R. Volaterra, Rvfilvus. [Coloniae], M. D. XXIII. f°	20a.3
<i>Contents.</i> —Hexæmeron: In Ennomium libri IV; De spū sancto; Monodia Gregorij Nazianzeni in Basilium; Homeliae ac sermōes ad populum; Ad nepotes quomodo ex gentiliū doctrinis proficiant; Institutio illorum qui vitam copivnt dvere perfectam; Ad Chilonem praepcepta de vita solitaria; Ad Gregorivm Naz. de vita solitaria; Institutio vitae cenobitarum; Epistola ad monachum qui castitate excederat; Qvod mandata preterivm; Qvomodo cum operibus infructuosis non sit commuicandus; De institutione monachorum.	

	Shelf. No.
BASILIIUS Magnus, <i>continued</i> .	
— <i>De differentia vsiae & hypostasis liber</i> , interp. F. I. Cononc. See Gregorius Nyssenus	20a.8
— <i>Expositio fidel.</i> [Gr. and Lat.] [Le Moyne. <i>Varia sacra, v. 1</i>]	20a.9
BASTWICK, J. <i>Apologitica ad presules Anglicanos erinuum ecclesiasticorum in curia celsae commissionis</i> . Acc. duae epistolae, una de papistica religionis futilitate, altera de Romano ecclesiae falsitate. n. p., M DC XXXVI. 8°	58.16
— and others. <i>Petitions of Bastwicke, Burton, Pryme, [etc.] To parliament</i> , n. p., 1641. pp. (2), 41. 4°	78.88
BATES, W. <i>The harmony of the divine attributes, in Christ</i> . Fourth ed. London, MDCXCVII. 8°	65.18
— <i>Spiritual perfection, unfolded and enforced</i> . London, 1699. 8°	54.23
BAUDIUS, D. <i>Epistolo semicenturia aucta. Acc. orationes et libellus de foenore</i> . Amstelodami, 1654. 12°	38.19
BAUDRAND, M. A. <i>Novum lexicon geographicum</i> . See Ferrari, F.	30.2
BAXTER, R. <i>Practical works</i> . London, 1707. 4v. f°	60.1
<i>Contents.</i> —Vol. I. Some account of the author, and of this edition; Christian directory. II. Reasons of the Christian religion; Unrea-onableness of infidelity; More reasons for the Christian religion; Treatise of conversion; Call to the unconverted; Now or never; Directions and persuasions to a sound conversion; A saint or a brute; Mischiefs of self-ignorance, etc.; Right method for settled peace of conscience; God's goodness vindicated; Directions for weak distemper'd Christians; Character of a sound confirm'd Christian. III. Saints rest; Self-denial; Crucifying the world; Life of faith; Divine life; Divine appointment of the Lord's day; Obedient patience; Dying thoughts. IV. Compassionate counsel to young men; Mother's catechism; Catechizing of families; Poor man's family-book; Confirmation and restoration, etc.; Gildas Salvianus, or the reformed pastor; Vain religion; Cain and Abel; Knowledge and love; Catholick unity; True and only way of concord; True catholic; One thing necessary; True Christianity; Making light of Christ; Two treatises of death and judgment; Eleven sermons on special occasions; Directions for justices of peace.	
— <i>Certain disputations of right to sacraments, and the true nature of visible Christianity; against T. Blake</i> . London, 1657. 4°	66.24
— — <i>Same</i> . Second ed. London, 1658. 4°	65.35
— <i>Confession [sic] of his faith, especially concerning repentance and obedience in our justification & salvation</i> . London, 1655. 4°	65.28
— <i>Confirmation and restoration, necessary for the healing of the corruptions and divisions of the churches</i> . London, 1658. 8°	58.19
— <i>Gildas Salvianus; the reformed pastor</i> . London, 1656. 8°	49.47
— <i>The Grotian religion discovered, at the invitation of T. Pierce in his Vindication</i> . With a preface, vindicating the synod of Dort. And the puritanes, and sequestrations, &c. London, 1658. 8°	67.38
— <i>A holy commonwealth, or political aphorisms</i> . London, 1659. 8°	79a.23, 24
— <i>The judgment of non-conformists about the difference between grace and morality</i> . [Also, Of things sinful by accident, and of scandal, and What meer non-conformity is not.] n. p. 1676. pp. (6), 41. 4°	64.15
— <i>A key for catholicks, to open the juggling of the Jesuits</i> . London, 1659. 4°	70a.9, 10
— <i>Plain Scripture proof of infants church-membership and baptism; arguments for the dispute with Mr. Tombes, 1649</i> . With animal versions on Mr. Bedfords tractate. Third ed. London, 1653. 4°	54.20
— <i>The second part of the nonconformists plea for peace</i> . London, 1689. 4°	64.16

	Shelf. No.
BAXTER, R., continued.	
— A treatise of knowledge and love compared. London, 1659. 4 ^p	54.21
— Sermon on the death of. See Sylvester, M.	90.16
BAYLIE, R. See Bailie, R.	
BAYLY, L., bp. † The practice of piety. [No title-page.] 12 ^p	57.39
BEAMES of former light, discovering how evil it is to impose doubtful formes upon ministers. London, 1660. 8 ^p	58.23
BEARD, T. The holy seed: or, the life of Thomas Beard. By himself. With his funeral sermon. By J. Porter. Third ed. London, 1715. 12 ^p . 10a.17	
BEATITUDES , Sermons on the. Harris, R.	55.85
BEATUS, G. Mercurii Gallobelgici tom. 16, lib. 3. See Arthus, G.	79.9
BEAUVOIR , —. Account of Sir G. Rook's expedition. See Boyer, A.	78.121
BECHMANN, C. De originibus Latine lingvæ. Ed. innotata. n. p., M.DC.XIII. 8 ^p	76.11
BEDFORD, A. Sermon preached to the societies for reformation of manners, Jan. 16th, 1733. London, 1734. pp. 40. 8 ^p	16.163
BEDFORD, T. Brief animadversions on [his Vindicie gratiæ sacramentalis]. See Baxter, R.	54.20
BEDINGFIELD, R. Sermon at Pavls crosse 24. of October. 1624. Oxford, 1625. pp. (4), 43. 4 ^p	66.26
BELGICKE pismire , The. Scot., T.	65.34
BELL, T. The regiment of the church. London, 1606. 4 ^p	50.63
BELLARMINO, R. Disputationes de controversiis Christianæ fidei, adversus huius temporis hæreticos. Editio aucta. Parisiis, M. DC. VIII—M. DC. XIII. 4v. in 3. f ^o	70.5
— Same. Parisiis, M. DC. XIII—M. DC. XX. 4v. in 2. f ^o	70.6
— Ames, W. Bellarminus enervatus, tomus tertius. 70a.25	
— Lubbert, S. De papa Romano libri decem, collati cum disputationibus	70a.24
— Pareus, D. Liber de gratia primi hominis castigatus	60.41
— Reynolds, J. Defence [etc.], wherein Bellarmino is confuted	26.269
— Refutatio sobismatum R. Bellarmini. Authore J. Piscatore. See Bible. N. T. Matthew	43.5
— Scharp, J. Ad argumenta Bellarmini respondetur	63.2
— Whitaker, W. Disputatio de Saera Scriptura, contra	49.6
BENNET, B. The second part of the Christian oratory: or, devotions of the closet. Second ed. London, MDCCXXXV. 8 ^p	54.4
BENTLEY, R. Life and conversation of Richard Bentley, in his own words. [In Latin and English. A squib.] London, 1712. pp. 14, 14. 8 ^p	76.17
BERENGARIUS, J., of Cerpi. Isagogæ breves in anatomiam humani corporis. [Argentorati, 1530.] 8 ^p	35.18
BERKLEY, Sir R., Speech on an accusation of high treason against. See Pierrpont, W.	78.11
BERNARD, E. The separatists schisme answered. See Ainsworth, H.	59.35, 40
BERNARD, J. Acts and negotiations of the peace, concluded at Ryswick. Premised, the negotiations and articles of the peace, concluded at Turin. From the [French]. London, 1698. 8 ^p . 79.1	
BERNARD, R. Christian see to thy conscience, or a treatise of the kinds and differences of conscience. London, 1631. 12 ^p	57.27
BERTHELIEN (Lat. Bartholimus), C. Enchiridion physicum. Argentine, M. DC. XXV. 12 ^p	34.23
— Metaphysica major. See Magirus, J.	36.24
BERTHAM. See Ratrum.	
BEST, W. Reply to an Answer to the unjust complaint of VV. B. See Davenport, J.	49.77

	Shelf. No.
BETHEL, S. † The interest of princes and states. London, 1630. 8 ^p	79.6
BEVERIDGE, W., bp. Concilio ad synodum provincie Cantuariensis; habita CLXXCXCIX. Londini, 1659. pp. (2), 32. 4 ^p	43.31
— Private thoughts upon religion. Fifth ed. London, 1710. 12 ^p	57.43
BEYERLINCK, L. Promptuarium morale super evangelia festorum totius anni. Pars 3a, Colonia Agrippinæ, M. DC. XVI. 8 ^p	50.39
BEZA, T. de. In Cantivum canticorum homilie. Ex Galliciæ à N. Latine factæ. n. p., M.D.LXXXVII. 8 ^p	45.3
— Epistolarum theologiarum, liber vivus. 2a ed. Genevæ, M. D. LXXV. 8 ^p	19a.12
— Vol. 1, 2 Tractationum theologiarum. Genevæ, M.D.LXXXII. 2v. f ^o	61.1
<i>Contents.</i> —Vol. I. Confessio Christianæ fidei, & eiusdem collatio cum papisticis hæresibus: Altera confessio: De hæretici à civili magistratu pueniendi, adversus M. Bellij farraginem, & nonnulla academicorum sectam; Summa totius Christianismi, descriptio & distributio eausarum salutis electorum & exitij reproborum; Summa doctrinae de re sacramentaria: De œcna Domini, plana & perspicua tractatio: in qua I. Wespali calumnia refelluntur: Cyclops, dialogus de vera communicatione corporis & sanguinis Domini, adversus Heshuij commenta: Abstentio calumniarum quibus aspersa est ecclesia Genevensis à Heshusio: Ad S. Castellionis calumnia, quibus vicium salutis nostræ fundamentum, id est æternam Dei prædestinationem eructere nititur, responsio: Ad defensionem Castellionis, quibus suam N. T. interp. defendere adversus Bezam, conatus est, responsio: Ad I. Brentij argumenta, & I. Andree theses, quibus carnis Christi omnipresensantia nituntur confirmare, id est, Adversus renouatos Nestorij & Lutycheti errores, responsio: De hypostatia duarum in Christo naturarum unione, adversus I. Andree assertionem: De veritate essentie diuine, & tribus in ea subsistentibus Personis adversus Arianos θεολογικαὶ: Theses sine axiomata de Trinitate Personarum & Essentie veritate: Questionum & responsionum Christianarum libellus, in quo præcipua Christianæ religionis capita serè <i>ερωταῖσι</i> proponuntur: Catechismus compendarius. II. De polygania: De repudiis & diuorciis: De pace Christianarum ecclesiarum constituenda, consilium: ad sacrum Cæsarem maiestatem & Romanis imperii status Augustæ congregatis: Defensio sacramentalis coniunctionis corporis & sanguinis Christi cum sacris symbolis, adversus M. Flacii falsissimas demonstrationes, & eiusdem Apoloziarum: Responsio ad Fr. Baldini: Ad X. Schneeceri responsiones: Ad N. Schneeceri <i>κακωστομῶς</i> apologia tertia: Ad F. Claudium de Xainctes apologia prima: Ad F. Claudii de Xainctes responsionem altera apologia.	
— Calvinii vita. See Calvin, J.	10a.16
— Treatise for such as are troubled about their predestination. See Perkins, W. v. 1 of 61.4	
See also: Bible. O. T. Job, Psalms; Bible N. T., and N. T. Romans.	
— and La Faye (Lat. Fayus), A. de. Theses theologice in schola Genevensi sub T. Beza & A. Fayo disputate. Genevæ, M. D. LXXXVI. 4 ^p . 65.22	
BIBLE. <i>Polyglotta.</i> Biblia sacra polyglotta, completaentia Hebraicum, cum Pent. Samar., Chald., Græc. Versionumque antiq., Samar., Gr. LXXII interp., Chald., Syr., Arab., Ethiop., Pers., vulg. Lat. Cum trans. Lat. Ex vetustissimis MSS. Ed. B. VValtonus. Londini, M. DC. LX—M. DC. LVII. 6v. f ^o	40.1
<i>Note.</i> —For the lexicon prepared for this polyglott, see Castell, E.	
— <i>English.</i> The Dutch annotations upon the whole Bible: with their own translation: as ordered by the synod of Dort, 1618. Communicated in English. By T. Haak. London, 1657. 2v. f ^o	44.4
— The Holy Bible, newly translated. With annotations. London, M. DCC. VIII. f ^o	40.3

Shelf. No.

BIBLE, *continued.*

- *Greek.* Divinae scripturae nempe Veteris ac Novi Testamenti, omnia, recens recognita. Francofurti, MDXCVII. f°. 41.1
- *Greek and Latin.* Vetus Testamentum, secundum LXX. et ex avtoritate Sixti v. editum. Acc. Novum Testamentum, Graecè Latinèque. Lutetiae Parisiorum, m. DC. XXVIII. 3v. f°. 41.5
- *Latin.* Biblia sacrosancta Testamenti Veteris & Novi, è sacra Hebraeorum lingua, Graecorum q̄; fontibus, consultis simul orthodoxis interpretibus, religiosissime translata in sermonem Latinum. Tigvri, M. D. L. 4°. 44.10
- Note.*—Transl. by Leo Judii, T. Bibliander, and P. Cholnus; edited by C. Pellicanus, with the assistance of R. Gualtherus.—S: Le Long, *Bibl. sacra*, cont. ab A. G. Masch, II. iii. 420-442.
- Biblia, interprete S. Castalione. Vñà cum eiusdem annotationibus. Totum opus recognovit ipse, & adiecit ex Flauio Iosepho historiae supplementum ab Esdrae temporibus usq; ad Machabeos, itemq; à Machabeis usq; ad Christum. Basilæ, M. D. LIII. f°. 41.4
- Testamenti Veteris Biblia sacra, libri canonici, Latini facti, schollis illust. ab I. Tremellio, & F. Junio. Acc. libri Apocryphi, Lat. notis aucti F. Junio. Adj. N. T. ex sermone Syro ab eodem Tremellio, & ex Graeco à T. Beza in Lat. versis, notisque illust. Quarta cura. Hanoviae, MDCCII. f°. 41.8
- Biblia sacra. Quae præter antiquæ Latinae versionis necessariam emendationem, & difficultiorum locorum explicationem (ex recordationis viri, Lucæ Osiandri, &c. Andreae parentis, Commentariis Bibliicis de promptam) continent. Estque quarta hæc ed. prioribus & emendator & locupletior. Francofurti, M DC XL. f°. 43.1a
- See also:* Apocrypha.
- Illustrative works.*
- Idea theologiae ad formam S. Scripturae. Gale, T. 49.25
- *Analysis.* Hoar, L. Index biblicus multijugus. 1672 49.24, 26
- — Historical books, abridged 18.158 and 49.33
- Pflaecher, M. *Analysis typica eum V. tum N. T. librorum historicorum.* 44.12
- *Authority and excellence.* Owen, J. *Divine original, authority, and power of the Scriptures.* 49.28, 31
- — Pro Sacris Scripturis exercitationes apologeticae 49.29
- Perrot, E. *The Scriptures stability.* 49.33
- Whitaker, W. *Disputatio de Sacra Scriptura, contra R. Bellarminum et T. Stapletonum.* 49.6
- — *Duplicatio pro auctoritate atque auctoritate S. Scripturae.* 70a.1
- *Bibliography.* Elenchus scriptorum in Sacram Scripturam tam Graecorum, quam Latinorum, &c. Crowe, W. 49.50
- *Commentaries.* Annotations upon all the books of the O. and N. T. 43.5
- Pareus, D. *Commentarij* in libros canonicos V. et N. Testamenti 43.4
- Poole, M. *Synopsis criticorum aliorumque S. Scripturae interpretum.* 40.2
- Rivet, A. *Operum theologicorum tomus I, II.* 41.2
- *Dictionaries.* Buxtorf, J., the elder. *Concordantiae Bibliorum Hebraicæ Chaldaicæ.* 50.2
- Clarke, J. *Scripturae phrases alphabetically disposed.* 49.8
- *Dictionaries and indexes.* Common-place book to the Bible. [No title-page.] 8°. [Black-letter] 68.25
- Flavius Illyricus, M. *Clavis Scripturae Sanctae.* 51.4

Shelf. No.

BIBLE, *Dictionaries and indexes, continued.*

- Harleim, J. *Index biblicus.* 58.35
- Marlorat, A. *The savvrs S. Scripturae propheticae et apostolicae.* 49.14
- Wilson, T. *A Christian dictionary.* 51.8
- *Difficult passages.* Althamar, A. *Conciliations locorum, qui specie tenuis inter se pugnare videntur.* 49.18
- Arnold, N. *Vindicatio & conciliatio locorum V. & N. T.* 49.3
- Edwards, J. *Farther enquiry into difficult texts.* 49.16
- Est, W. *Annotations in praecipua ac difficiliora S. S. loca.* 41.7
- Lawson, J. *Expositions of difficult places of Scripture.* 15.185
- Scharp, J. *Symphonia prophetarum, et apostolorum.* 49.2
- Thaddæus, J. *Conciliatorium biblicum.* 49.34
- *History.* Allen, T. *Scripture chronology.* 1668 49.9, 11
- Broughton, H. *A concord of Scripture.* 47.6
- Usher, J. *Annales Veteris Testamenti.* 69a.7
- *Metaphors.* The import of scripture-metaphors. Ferguson, R. 67.6
- *Philology.* Observations on all the primitive Hebrew words of the O. T., and all the Greek words of the N. T. Leigh, E. 51.10
- *Promises, threats, etc.* Bogan, Z. *Threats and punishments recorded in the Scriptures.* 49.27
- Gods transvrie, etc. *Promises and threatenings of Scripture.* 69.21
- *Quotations.* Comparatio locorum qui ex Test. Vet. in Novo adducuntur. Du Jon, F. 49.17
- *Sacred criticism.* Cappel, L. *Critica sacra: sive De variis lectionibus.* 50.8
- Ellys, Sir R. *Fortuita sacra.* 49.5
- Gell, R. *Essay toward the amendment of the last English translation of the Bible.* 43.11
- Glass, S. *Philologiae sacrae libri V.* 49.4, 7
- Leusden, J. *Philologus Hebraeo-mixtus unâ cum spicilegio philologico.* 40a.7
- Muis, S. M. de. *Opera.* 41.6
- Sixtus Senensis. *Bibliotheca sancta.* 50.6
- Ursinus, J. H. *Sacrorum analectorum volumina alterum.* 49.15
- *Use.* Duty in the use of the Scripture. *See* Lively, etc. 49.13
- See also:* Jews, Palestine.
- Old Testament.*
- *Hebrew and Latin.* Biblia Hebraica. Eorundem Latina interpretatio X. Pagnini B. Aræ Montani [etc.] Acc. libri Graecè scripti Apocryphi; eum interlineari interp. Lat. ex Bibliis comput. [Genevæ], Cl. J. IX. f°. 41.3
- *Greek.* Vetus Test. Graecum ex versione septuaginta interpretum. Londini, M. DC. LIII. 8°. 48.14
- Illustrative works.*
- Budeus, J. F. *Historia ecclesiastica Vet. Test.* 45.3
- Friedlieb, P. H. *Observationes biblicae in Vetus Testamentum.* 41.13
- Kircher, C. *Concordantiae V. T. Graecæ, Ebraeis vocibus respondentes.* 51.15
- Leusden, J. *Compendium biblicum.* 50a.38
- Rufinus, T. *Opuscula.* 20a.1
- See also:* Chaldee language.
- *Octateuch.* In priores octo V. T. libros commentarii. *See* Procopius, of Gaza. 20.10
- *Pentateuch.* Commentarii I. Calvini in quinque libros Moysi. Genesis scorsum: reliqui quatuor in formam harmoniae digesti. Ed. 2a. Genevæ, M. D. LXXXIII. f°. 53.1
- — *Same.* Ed. 3a. Genevæ, M. D. LXXXIII. f°. 53.8

	Shelf. No.
BIBLE, Pentateuch, continued.	
— Moses unveiled: or, figures pointing out the Messiah. See Guild, W.	40.32
<i>See also:</i> Hebrew language (Lexicography).	
— <i>Genesis.</i> In <i>Genesis</i> commentarij plenissimi. Auctore W. Mycivolo. Basilæ, c16 DC. f°	43.8
— I. Feri, in totum <i>Genesis</i> , enarrationes. 3a editio. Colonia Agrippinæ, M. D. LXXIII. 8°.	46.7
— Chytraeus, D. In <i>Genesis</i> enarratio	46.18
— Gibbens, N. Questions and disputationes upon <i>Genesis</i>	45.21
<i>See also:</i> Paradise.	
— <i>Exodus.</i> Chytraeus, D. In <i>Exodum</i> enarratio. Knewstub, J. Lectures upon the twentieth chapter of <i>Exodus</i>	46.10
— Knewstub, J. Lectures upon the twentieth chapter of <i>Exodus</i>	45.12
<i>See also:</i> Ten commandments.	
— <i>Numbers.</i> Annotations upon <i>Numbers.</i> By H. Ainsworth. n. p., 1619. 4°	45.6
— Commentarie vpon <i>Numbers.</i> Attersoil, W.	43.7
— <i>Deuteronomy.</i> Annotations upon <i>Deuteronomie.</i> By H. Ainsworth. n. p., 1619. 4°	45.7
— Ad sex postrema capita <i>Deuteronomii</i> consid- erationes. Cocceius, J.	45.23
— <i>Joshua.</i> I. Calvini in librum <i>Iosue</i> brevis commentarius. Addita sunt quedam de eiusdem morbo & obitu. Genevæ, M. D. LXIII. 8°	46.5
— I. Calvini in historiam <i>Iosue</i> commentarius. Ed. 2a. Genevæ, M. D. LXXV. f°	53.1, 9
— <i>Judges.</i> A commentary vpon <i>Judges.</i> In lec- tures. By Richard Rogers. London, 1615. f°.	43.12
— <i>Ruth. Latin.</i> Historia <i>Ruth</i> , ex Ebræo Latine conversa, & commentario explicata. [Et] trati- latio Græca ad exemplar Complutense, & notæ. Add. tractatus, An Ruben mandragoras in- venit. Opera I. Drvsii. Franckæræ, c16. 16. LXXXVI. 8°	46.14
— <i>Ruth, et seq.</i> Gasparis sancti, in libris <i>Ruth</i> , <i>Es- drae</i> , <i>Nehemie</i> , <i>Tobie</i> , <i>Iudith</i> , <i>Esther</i> , <i>Macha- beorum</i> commentarij. Lvgdvni, M. DC. XXVIII. f°	41.9
— <i>1st and 2d Samuel.</i> In duos libros <i>Samuelis</i> , P. M. Vermillij commentarii. Ed. 2a. Tiguri, M. D. LXVII. f°	43.10
— <i>Ezra.</i> See above, <i>Ruth</i> , et seq.	
— <i>Nehemiah.</i> See above, <i>Ruth</i> , et seq.	
— <i>Esther. Greek and Latin.</i> <i>Estheræ</i> historia, poe- tica paraphrasi, exornata: cum scholiis Græ- cis. Add. parodia Homerica de eadem historia. Auctore J. Barnes. Londini, c16 LXXXIX. 8°	45.24
— See above, <i>Ruth</i> , et seq.	
— <i>Poetical books and prophets.</i> Analysis typica librorum V. T. poeticeorum, propheticorum. Brandmüller, J.	44.11
— <i>Job. English.</i> The sermons of I. Calvini vpon the booke of <i>Job.</i> London, 1574. f°	53.17
— <i>French.</i> Le livre de <i>Job</i> : traduit en poesie françoise, selon le verité hebraïque, par A. Du Plessis. n. p., M. D. LII. 8°	67.23
— <i>Greek.</i> Liber <i>Job</i> Græco carmine redditus. [Acc. Latina versio soluta.] Auctore J. [Du- port.] Cantabrigiæ, 1637. 8°	46.31
— <i>Latin.</i> In librum <i>Jobi</i> conclusiones. Antea Gal- licæ, nunc primum Latine editæ. Cum prefatio- ne T. Bezae. Genevæ, M. D. XCIII. f°	53.4
— <i>Jobi</i> historie catholica explicatio. Wild, J.	46.6
— <i>Job, et seq. Latin.</i> J. Merceri commentarii in <i>Iobum</i> , et <i>Proverbia</i> , <i>Ecclesiasten</i> , <i>Canticum</i> <i>canticorum.</i> Lvgdvni Batavorum, c16 16 c 11. f°	41.14
— <i>Psalms and Lamentations.</i> The Hebrew text of the <i>Psalms</i> and <i>Lamentations</i> , without the points. By W. Robertson. London, 1656. 12°. 50a.33	

	Shelf. No.
BIBLE, continued.	
— <i>Psalms. Hebrew and Latin.</i> I. Calvini commentarius in librum <i>Psalmoreum.</i> In hac postrema editione, Hebræum contextum è regione Latine interpretationis addidimus. Genevæ, M. D. LXXXVIII. f°	53.5
— <i>English.</i> Annotations upon the <i>Psalms.</i> By Henry Ainsworth. [No title-page. 1612.] 4°.	45.8
— The whole booke of <i>Psalms</i> : with hymnes. Composed into 4. parts by sundry authors. London, 1633. 8°	46.4
— The <i>Psalms</i> , with the prose in the margin. Collected into English meter, by T. Sternhold, I. Hopkins, and others. London, 1635. 16°.	46.10
— The <i>Psalms</i> , paraphras'd in English: con- ferred with the Hebrew, Latine, Greek Septua- gint, and Chaldee paraphrase. By R. [Barna- by?] London, 1638. 12°	46.30
— The booke of <i>Psalms</i> in English metre. [By Henry Ainsworth.] n. p., M. DC. XLII. 8°	46.28
— <i>Samuels</i> primitiæ: or, a metrical version of the <i>Psalms.</i> By S. Leigh. London, 1661. 8°	46.27
— A paraphrase upon the <i>Psalms.</i> By S. Wood- ford. London, 1667. 4°	45.11
— The <i>Psalms</i> paraphrased into English verse by M. Smyth. London, 1668. 8°	45.22
— The <i>Psalms</i> in meter. Newly translated. London, 1673. 12°	46.35
— The booke of <i>Psalms</i> in metre. By William Barton. London, 1682. 12°	46.26
— A new version of the <i>Psalms</i> , together with all the church-hymns into metre. By Simon Ford. London, MDCLXXXVIII. 12°	46.13
— The whole booke of <i>Psalms</i> : with the usual hymns and spiritual songs. With tunes. In three parts. By John Playford. Fourth ed. London, 1698. 8°	45.13
— The <i>Psalms</i> in English metre. The newest version fitted to the common tunes. By C. Darby. London, MDCCIV. 24°	46.25
— The booke of <i>Psalms</i> collected into English meter by T. Sternhold, I. Hopkins and others. With notes to sing them withall. [No title- page.] 32°	46.39
— Commentarie vpon the fiftene <i>Psalms</i> gradu- um, <i>Psalms</i> of degrees. Translated out of Latine by H. Bvill. London, 1615. 4°. [Black-letter].	47.10
— Meditations upon the 51 <i>Psalme.</i> Page, S.	56.1
— <i>Greek and Latin.</i> <i>Psalterium.</i> Juxta exemplar Alexandrinum ed. nova, Græcè & Latine. Ox- oniae, 1678. 8°	46.21
— <i>Latin.</i> <i>Psalmoreum</i> Davidis libri quinque. Ar- gumentis & Latina paraphrasi illust., ac vario carminum genere Latine expressi. À T. Be- za. Londini, 1580. 8°	46.32
— <i>Psalmoreum</i> Davidis paraphrasis poetica G. Bvchanani opera N. Chytraei. Herbornæ Nassoviorum, 1610. 12°	46.36
— Enarrationis <i>Psalmoreum</i> ex prælectionibus H. Mollerii novissima editio. Genevæ, M. DC. XIX. f°	43.2
— A. Riveti commentarius in <i>Psalmoreum</i> pro- pheticorum, de mysterijs evangelicis, dodeca- deno selectant. Editio nova. Rotterdami, c16 16 c XLV. 4°	45.1
— <i>Psalmoreum</i> Davidis paraphrasis poetica G. Buchanani argumentis ac melodijs illustrata. Opera N. Chytraei. Londini, 1648. 12°	46.38
— G. Buchananis paraphrasis <i>Psalmoreum</i> poetica; recognita à T. Ruddimanno. Acc. duæ Bu- chanani tragædiæ sacræ, <i>Jephthæ</i> & <i>Baptistes.</i> Edinburgi, M. DCC. XLV. 12°	46.34
— <i>Psalms</i> cum commentario. Muis, S. M. de	41.6

	Shelf. No.
BIBLE, Psalms, continued.	
-- <i>Syriac and Latin.</i> Psalmi lingua Syriaca ed. à T. Erpenio. Qui & versione in Latinam adjecit. Lugduni Batavorum, c10 D C. XXV. ff. 155. 4°	40a.3
-- Bythnerus, V. Analysis critico-practica Psalmorum	40a.4
-- Chytraeus, N. In Buchanani paraphrasin collectanea	40.37
-- Hall, J. Some few of David's Psalms metaphrased	58.40
-- Hemming, N. Enarratio Psalmi LXXXIV	46.21
-- Roberts, A. Exposition vpon the hundred and thirtieth Psalme	26.274
See also: Jeremiah and Lamentations. Also: Hebrew language (Lexicography).	
-- <i>Proverbs. English.</i> Briefe explanation of the Proverbs of Salomon. By Robert Cleaver [and J. Dod]. London, 1615. 4°	45.23
-- <i>Latin.</i> Commentarii in Proverbia. Authore T. Cartwrighto. Adhibita est præfatio J. Polyandri. Lvgdvni Batavorum, 1617. 4°	45.4
-- -- <i>Sæne.</i> Amstelodami, M. DC. XXXII. 4°	45.9
-- Cato divinus: sive, Proverbia Solomonis Latine carmine reddita. Autore G. Hogæo. Londini, MDCXCIX. 8°	45.15
-- Proverbia Solomonis iuxta Hebraicâ veritate translata & annotatiôibus illustrata, autore S. Munsteri. [Basiliæ], n. d. 8°	50a.9
Proverbs, Ecclesiastes, Song of Solomon, Greek.	
Proverbia, Ecclesiastes, Cantica, Græco carmine donati per J. Dupontum [æc. Lat. versio soluta]. Cantabrigiæ [et] Londini, 1646. 8°	46.20
-- Allen, R. Concordances of Proverbs and Ecclesiastes	45.27
-- Trapp, J. Commentarie on	45.14
Ecclesiastes. Latin. Ecclesiastes Salomonis, cum annotationibus M. Lutheri. Cum indice &c. Hæle Sueo, An. 36 [1536]. 8°	46.23
-- Metaphrasis et homilie in librum Salomonis, qui inscribitur Ecclesiastes: authore T. Cartwrighti. Amstelodami, M. DC. XLVII. 4°	45.10
-- Satyra sacra sive paraphrasin in Ecclesiasten poetica. Autore G. Hogæo. London, 1655. sm. 8°	46.9
Song of Solomon. Hebrew and Latin. Canticum canticorum Salomonis, Latine iuxta Hebraicum contextum per S. Munsterum transl. atq. annot. illust. [Colophon] Basileæ, M D XXXV. pp. (64). 8°	50a.8
-- <i>English.</i> An exposition on Solomons song. By John Robotham. London, 1651. 4°	45.19
-- -- Gyffard, G. Fifteene sermons vpon the Song of Solomon	46.23
-- -- Sibbs, R. Sermons on Canticles IV-VI	51.30
-- <i>Latin.</i> In Cantica canticorum, brevis enarratio M. Lutheri. VVitenberge, MD.LXXXIX. 8°	46.22
-- -- T. Brightmanni commentarius in Cantica canticorum. Add. Danielis [XI. 36-45, XII.] Basileæ, M. DC. XIV. 8°	46.11, 17
-- -- In Canticum canticorum homilie. Beza, T.	46.8
-- <i>Isaiah.</i> I. Calvini commentarii in Isaiaim, opera N. Gallasil. Genevæ, M.D.LXXXII. f°	53.6
Jeremiah and Lamentations. Gasparis Sanctii in Ieremiam commentarii cum paraphrasi. Acc. explicatio Psalmi CXXXVI. Paraphrasis item poetica ad Threnos, & eundem Psalmum. Lvgdvni, M.DC.XVIII. f°	41.10
-- I. Calvini prælectiones in librum prophetiarum Jeremiæ, et Lamentationes. J. Budæi & C. Jonuillæi labore exceptæ. Genevæ, M. D. LXXXVI. f°	53.13

	Shelf. No.
BIBLE, continued.	
-- <i>Lamentations, Daniel, Jonah.</i> Musæ sacræ: seu Jonas, Jeremiæ Threni, & Daniel Græco redditi carmine. [Æc. Lat. versio soluta.] Autore I. Ahlmer. Oxoniæ, 1652. sm. 8°	46.33
-- <i>Lamentations.</i> The Hebrew text of the Psalms and Lamentations. See above, Psalms	50a.33
-- <i>Ezekiel. English.</i> Exposition of Ezekiel. [Ch. I-XII, XX-XXXIX.] By W. Greenhill. [Ch. I-V, 21 ed.] London, 1649, 58. 3v. in 2. 4°	45.15
-- -- <i>Sæne.</i> [Ch. I-V.] 2d ed. London, 1649. 4°	45.20
-- -- 'The vision of the wheels opened. Mead, M.	56.39
-- <i>Latin.</i> I. Calvini prælectiones in Ezechiele viginti capita priora, I. Budæi & C. Jonuillæi labore exceptæ. [Cum Latina versione.] [Genevæ], c10. D. XXCII. f°	53.11
-- <i>Ezekiel and Daniel.</i> Gasparis Sanctii in Ezechielem & Danielem commentarij cum paraphrasi. Lvgdvni, M.DC.XIX. f°	41.11
-- <i>Daniel. Hebrew, Chaldaic, and Latin.</i> I. Calvini prælectiones in librum prophetiarum Danielis. J. Budæi & C. Jonuillæi labore exceptæ. Genevæ, M. D. XCI. f°	53.12
-- <i>Hebrew and Latin.</i> Paraphrasis I. Iachiaie in Daniele [Hebraice]. Cvm versione, et annot. Constantinii PEmpervr. Amstelodami, c10 D CXXXIII. 4°	40a.16
-- <i>Latin.</i> In librum Danielis prophete, R. Kolloei commentarius. Edinbvrgr, 1591. 4°	45.17
-- -- Amandi Polani in Daniele commentarius. Cvm indice, locorum à depravationibus Bellarmini vindicatorum. Ed. 2a. Basileæ, 1606. 4°	46.2
-- -- Gasparis Sanctii in Daniele commentarij cum paraphrasi. Lvgdvni, M. DC. XIX. f°	41.12
-- -- Danielis XI. 36-45, XII. explicatio. See Bible. O. T. Song of Solomon	45.12, 17
Minor prophets. French. Leçons et expositions familières de I. Calvin sur les douze petis prophètes: traduites de latin. Geneve, M.D.LX. f°	53.14
-- <i>Latin.</i> I. Calvini prælectiones in XII prophetas minores. Genevæ, M. D. LXXXI. f°	53.7
-- -- Prophetæ XII minores versione Latina et commentario illust. a J. Coccejo. Lvgdvni Batavorum, c10 D C LII. f°	42.9
-- -- I. Merceri commentarii in prophetas quinque priores inter eos qui minores vocantur. Adinventi svnt aliorum & recentium commentarij excerpti. v. p., n. d. f°	43.6
-- -- Theophylactas. In aliquot prophetas minores compendiarie explanatio	20a.6
-- -- Veil, C. M. Explicatio literalis duodecim prophetarum minorum	46.3
-- <i>English.</i> Commentary upon the XII. minor prophets. Trapp, J.	43.13
-- <i>Hoseæ.</i> Commentarie on the XIV. chapter of Sibbs, R.	43.25
-- <i>Joel.</i> Exposition on Joel, in sermons. Topsell, E.	43.26
-- <i>Amos.</i> In prophetam Amos lectiones. Driesche, J. van den	43.15
-- <i>Jonah.</i> Abbot, G. An exposition vpon Ionah. 46.1	
-- -- King, J. Lectvres vpon Ionas	45.2
-- <i>Malachi.</i> Commentary upon Malachy. By R. Stock. Added, an exccitation upon Malachy. By S. Torshell. London, 1641. f°	44.5
New Testament.	
-- <i>Greek and Latin.</i> Novvm Testamentvm Græcum, cum vulgata [et] interdum Arise Montani] interp. Latina. Acc. libri Græcè scripti, Apocryphi; cum interlinear[um] interp. Lat. ex biblis Complutensibus. [Genevæ], c10 D C IX. f°	41.3

BIBLE, *New Testament, continued.*

Shelf No.

- *Novum Testamentum, cujus Græco contextui respondent interp. duæ: una, vetus; altera, T. Bezae. Eiusdem annotationes. Acc. etiam J. Camerarii in novum fœtus commentarius. Cantabrigiæ, MDCLIII. f°* 52.4, 10
- *Greek. Novi Testamenti libri, recens nunc editi: cum notis R. Stephani, J. Scaligeri, I. Casavboni, [etc.]. Londini, c10 Dc XXXIII. 8°* 48.15
- *Novum Testamentum Græcum, cum lect. var. labore J. Millii recens. L. Kusterus. Roterodami, MDCCX. f°* 52.2
- *Novum Testamentum. Post S. Curcellæi, & DD. Oxoniensium labores; acc. locor. parall. numerus: variantes præterea ex MS^o Vindobonens; ac crisis perpetua, qua singulas variantes earumque valorem aut originem ad XLIII. canones examinat G. D. T. M. D. Amstelædani, c10 Dc cx. 8°* 48.23
- *Dutch and French. Het Nieuwe Testament. Amsterdam, 1631. 12°* 48.22
- *English. The New Testament, transl. by T. Beza. Adjoined, Short expositions out of [Beza] and Camerarius, by P. Loseler Vilerius. Englished by I. Tomson. London, 1583. 8°* 48.19
- *Latin and Syriac. Novum Testamentum Syriacè. Cum versione Latina à M. Trostio. Cœthensii Anhaltinorum, 1621. 4°* 51.13
- *Latin. Novi Testamenti catholica expositio ecclesiastica. Sive, bibliotheca expositionum [ab A. Marlorato] conflata. [Genevæ], M. D. LXX. 2v. f°* 52.1
- *Novum Testamentum; interprete T. Beza. Londini, MDCL. 24°* 48.33
- *Novum Testamentum a Sebastiano Castalione Latine redditum. Ed. novissima, emaculator. Londini, MDCCXVI. 12°* 48.26
- *Novum Testamentum Latine. [No title-page. Imperfect.] 12°* 48.31
- *Novum Testamentum Latine. [No title-page. Imperfect.] 16°* 48.32
- *Syriac. [Syriac New Testament, the Peshito version in Hebrew characters. With various readings from a codex Colonienis by F. Rapheleng. No title-page 15-?] 8°* 50a.17
- Illustrative Works.*
- *Arelius, B. Novum Testamentum commentariis explanatum* 52.9
- *Cartwright, T. Confutation of the Rhemists translation, glosses and annotations on the N. T. Cheltenham, M. P. Græco-barbara Novi Testamenti* 47.26
- *Erasmus, D. In Novum Testamentum annotationes.* 52.12
- *Estienne, H. Concordantiæ Græcolatinæ Test. Novi* 51.2
- *Heinsius, D. Sacrarum exercitationum ad N. T. libri XX* 44.14, 16
- *Leigh, E. Philological and theological observations upon all the Greek words of the N. T.* 47.1
- *Leusden, J. Compendium Græcum Novi Testamenti* 47.22
- *Smid, E. Novi Testamenti Græci concordantiæ* 51.1
- *Symson, A. Lexicon Anglo-Græco-Latinum Novi Testamenti* 51.9
- *Wetstein, J. J. Prolegomena ad N. T. Gr. ed. accuratissimam* 49.1
- See also: Christ, Paul, Timothy.*
- *Selections. Paraphrasis. Sive enarratio in epistolas et evangelia, quæ dominicis & festis diebus legi consueverunt, auctore D. Erasmo Roterodamo. Coloniae, [15- . Imprint mutilated.] 8°* 48.21

BIBLE, *New Testament, continued.*

Shelf No.

- *Gospels and Acts. Latin. Evangelium secundum Matthæum, Marcum, Lucam, Iohannem. Acta apostolorum. [Ed. R. Stephanus.] Parisiis, M. D. XLV. 12°* 48.23
- *Gospels. French. Exposition continuelle & familière sur les III. evangelistes. [Genevæ], M. D. LIII. f°* 52.13
- Note. — A translation of the Latin edition of 1533, in which the commentary on Matthew, Mark and Luke is by R. Estienne; on John by Calvin.*
- *Harmonies. Latin. Harmoniæ evangelicæ, M. Chemnitio inchoatæ, & per Polycarpum Lyserum continuatæ, libri quinque [Gr. et Lat.]. Francfvrtii, M. DC. XXII. f°* 52.11
- *Same. Genevæ, M. DC. XXVIII. f°* 52.5
- *Harmonia evangelistarum Chemnitio-Lyserianæ continuatio, a I. Gerharδο, commentario illust. Novissima editio. Roterodami, c10 Dc XLVI. f°* 52.6
- *Harmonia ex evangelistis tribus composita, Matthæo, Marco, & Luca, commentarius I. Calvinii exposita. Eiusdem in Iohannem evangelistam commentarius. Genevæ, M. D. LXXII. f°* 53.15
- *Same. [Genevæ], M. D. LXXXII. f°* 53.2
- *Cartwright, T. Commentaria practica in totam historiam evangelicam* 47.15
- *Harmonia evangelica per analysin logicam, et metaphrasin* 47.11
- *Theophylactus. Enarrationes in quatuor euangelia* 20a.5
- *Hoar, L. A compendious harmony* 49.26
- See also: Lord's prayer, Prodigal son, Sower, Ten virgins.*
- *Matthæe. Hebrew and Latin. Evangelium secundum Matthæum in lingua Hebraica, eum versione Latina, atque annot. S. Myneri. Cum epistola Pauli ad Hebræos, Hebraicè & Latine. Basileæ, [MDLVII]. 8°* 50a.26
- *Latin. Analysis logica evangelii secundum Matthæum: cum scholiis et observationibus locorum doctrinæ. Inserta est Refutatio sophismatum R. Bellarmini. Auctore J. Piscatore. Ed. 3a. Herbornæ Nassoviorum, 1636. 16°* 48.5
- *In Matthæum commentarii. Musculus, W.* 44.1
- *Mark. Latin. Analysis logica evangelii secundum Marcum: cum scholiis et observationibus locorum doctrinæ. Auctore J. Piscatore. Ed. 3a. Herbornæ Nassoviorum, c10 Dc VIII. 8°* 48.6
- *Lucæ. Latin. Analysis logica evangelii secundum Lucam: cum scholiis et observationibus locorum doctrinæ. Auctore J. Piscatore. Ed. 3a. Herbornæ Nassoviorum, 1608. 16°* 48.2
- *Johann. Latin. In evangelium secundum Iohannem, commentarius R. Rollocci. Acc. harmonia in historiam mortis, resurrectionis, & ascensionis Domini. n. p., M. DCVIII. 8°* 47.18
- *Analysis logica evangelii secundum Iohannem: cum scholiis et observationibus locorum doctrinæ. Auctore J. Piscatore. Ed. 4a. Herbornæ Nassoviorum, M. DC. IX. 16°* 48.3
- *Analysis logica euang. Johannis, a J. Piscatore. [No title-page. Imperfect. A diff. ed.] 8°* 47.23
- *Evangelium secundum Iohannem, cum commentario J. Coccei. Lugduni Batavorum, c10 Dc LXX. 4°* 47.5
- *Six histories of water turned into wine. Dyke, D.* 47.14
- *Acts. Latin. In Acta apostolorum II. Bullingeri commentariorum libri VI. [Figuri, MDLVI.] f°* 53.19
- *I. Calvinii commentarii in Acta apostolorum. Genevæ, M. D. LXXXIII. f°* 53.16
- *Same. Genevæ, M. D. LXXXIII. f°* 53.3

BIBLE, <i>Acts, Latin, continued.</i>	Shelf. No.
--- Analysis logica libri qui inscribitur Acta apostolorum. Cum scholiis et observationibus locorum doctrinae. Autore J. Piscatore. Ed. 3a. Herbornæ Nassoviorum, c10 DCVIII. 8°	48.4
--- In Acta apostolorum homilie CLXXXIII. Walther, R.	48.16
--- <i>Epistles and Revelation. Latin.</i> Pavli apostoli epistolæ. Epistolæ catholice. Apocalypsis. Adiecta diuersa lectione. [Ed. R. Stephanus.] Parisiis, M. D. XLV. 12°	48.29
--- Commentarii in omnes epistolas itemque in Apocalypsim. Editio postrema. Bernæ Helvetiorum, M. DC. VII. 1°	52.8
--- Analysis typica N. T. epistolarum necnon libri Apocalypseo. Brandmüller, J.	44.13
--- <i>Epistles. Latin.</i> I. Calvini commentarii in omnes Pauli epistolas. Adiunctis commentariis in omnes epistolas canonicas. Genevæ, M. D. LXXX. 1°	53.10
--- Expositio analytica omnium apostolicarum epistolarum: operâ D. Dieconi. Glasguae, 1645. 4°	47.12
--- Analysis logica epistolarum ad Rom. Cor. Gal. Eph. Philipp. Col. Thess. Cum scholiis. Autore J. Piscatore. Londini, 1591. sm. 8°	47.24
--- Analysis logica epistolarum ad Gal. Eph. Philipp. Col. Thess. Cum scholiis. Autore J. Piscatore. Ed. 3a. Herbornæ Nassoviorum, c10 DC IX. sm. 8°	48.12
--- Aretius, B. Isagoge ad lectionem epistolarum Pavli	48.7
--- Est, W. In omnes Pavli et septem catholicas epistolas commentaria.	52.3
--- Theophylactus. Enarrationes in omnes Pauli epistolas	20a.6, 19
--- <i>Romans. Latin.</i> In epistolam ad Romanos, Petri Martyris Vermilii commentarii, cum tractatione perutili rerum & locorum, qui ad eam epistolam pertinent. Cum duobus locupletibus, locorum scilicet, vtriusque Testamenti, & rerum & verborum iudiciis. Basileæ, M. D. LVIII. 1°. [Mutilated]	52.7
--- In epistolam ad Romanos notæ, ex C. Oleviani concionibus excerptæ, & à T. Beza editæ: cum præfatione eiusdem Bezae. Genevæ, M. D. LXXXIX. 8°	48.13
--- In epistolam ad Romanos, Roberti Rolloei commentarius, analytica methodo. Altera editio. Genevæ, M. DCVIII. sm. 8°	48.23
--- Analysis logica epistolæ ad Romanos; cum scholiis et observationibus locorum doctrinae. Autore J. Piscatore. Ed. 4a. Herbornæ Nassoviorum, 1608. sm. 8°	48.10
--- Melancthon, P. Commentarii in epistolam ad Romanos	48.27
--- Parr, E. Exposition on the epistle to the Romans	44.8
--- Selater, W. Exposition of Romans I-III	55.92
--- <i>Corinthians. Latin.</i> Analysis logica vtriusque epistolæ ad Corinthios; cum scholiis et observationibus locorum doctrinae. Autore J. Piscatore. Ed. 4a. Herbornæ Nassoviorum, c10 DC XIX. sm. 8°	48.11
--- Vtriusque epistolæ ad Corinthios explicatio analytica; cum scholiis. Selater, W. 47.17 and 55.93	
--- <i>Galatians. English.</i> A commentary of M. Lyther upon the epistle to the Galathians. London, 1616. 4°. [Black-letter]	47.9
--- <i>Latin.</i> D. Parei in divinam ad Galatas apostoli epistolam commentarius. Cum indice gemino, vno dubiorum, altero verborum & rerum memorabilium. Genevæ, M. D. CXIII. 8°	47.19
--- <i>Ephesians. Latin.</i> Commentarius in epistolam ad Ephesios. Auctore J. Crocio. Cassellis, M. D. CXLII. 8°	47.20

BIBLE, <i>continued.</i>	Shelf. No.
--- <i>Philippians, Colossians, and Hebrews. English.</i> Paraphrase and notes on the epistles to the Colossians, Philippians and Hebrews. Annexed dissertations on particular texts of Scripture. By James Peirce. London, M. DC. XXVII. 1°.	44.9
--- <i>Colossians. Latin.</i> Expositio epistolæ ad Colossenses per J. [Davenant] Sarisburiensem episcopum. Ed. 3a. Cantabrigie, 1639. 1°.	44.3, 6
--- Lectures upon Colossians I. Lockyer, N.	55.32
--- <i>Thessalonians. English.</i> Exposition upon the two epistles to the Thessalonians, by I. Ievvell, bp. of Sarisbvirie. London, 1584. 8°. [Black-letter].	47.21
--- An exposition with notes upon the first and second epistles to the Thessalonians. By William Selater. London, 1639. 4°	47.13
--- <i>1st and 2d Timothy, Titus, Philemon, and Hebrews. Latin.</i> Analysis logica quique postremorum epistolarum ad Tim. Tit. Phil. Heb. Cum scholiis & observationibus locorum doctrinae. Autore J. Piscatore. Ed. 5a. Herbornæ Nassoviorum, c10 DC CX. 16°	48.8
--- <i>1st Timothy. Latin.</i> In priorem epistolam ad Timotheum commentarius. Per L. Danævum. Genevæ, M. D. LXXVII. 8°	48.1
--- In epistolam priorem ad Timotheum commentarius Antonii Fayl. Acc. eiusdem commentarius in Psal. 87. Genevæ Allobr., c10 DC XIX. sm. 8°	48.17
--- <i>Titus.</i> Commentarie vpon the epistle to Titus. Taylor, T.	47.2
--- <i>Philemon.</i> Attersoll, W. Commentarie vpon	53.29
--- Dyke, D. A most fruitful exposition upon	47.14, 16
--- <i>Catholic epistles. Latin.</i> Analysis logica septem epistolarum quæ catholice appellari solent. Cum scholiis et observationibus locorum doctrinae. Autore J. Piscatore. Ed. 5a. Herbornæ Nassoviorum, M DC IX. 16°	48.9
--- <i>Hebrews. Hebrew and Latin.</i> Epistola ad Hebraeos. See above, Matthew	50a.36
--- <i>1st and 2d Peter. Latin.</i> Vtriusque epistolæ Petri explicatio analytica: nec non III. conciones. Autore G. Amesio. Amstelodami, M. DC. XXXV. 12°	48.30
--- <i>Revelation. Latin.</i> In Apocalypsim conciones centum: auctore H. Bvllingero. Basileæ, 1599. 1°	53.19
--- Same. Basileæ, M. D. LXX. 1°	44.2
--- Explicatio Apocalypsis, tradita et recognita D. Chytraeo. [Cum P. Melanthonis de potestate papæ, et G. Emilii Inaginum in Apocalypsi descriptione.] Vitebergæ, M. D. LXXI. 8°.	48.25
--- Eicasm seu meditationes, in sacram Apocalypsin. Autore I. Foxo. Londini, 1587. 1°.	44.7
--- Apocalypsis Apocalypsoes. Refutatio R. Bellarmini de Antichristo inseritur. Per T. Brightmannum. Francofurti, 1609. 4°.	47.4
--- Broughton, H. A revelation of the Apocalypsis.	47.7
--- Cushing, C. Clavis apocalypctica	79.25
--- Dent, A. The vine of Rome. Or, an exposition upon the whole Revelation	70a.26
--- Guild, W. Explication of the Revelation	48.19
--- Heidegger, J. H. Diatribæ in Apocalypsoes prophetiam de Babylone magna	47.3
--- Petto, S. The Revelation unvaild	70a.18
--- Potter, F. Interpretatio numeri 666	67.18
See also above: Epistles and Revelation.	
--- BIDDLE, J., Confutation of a Scripture catechisme written by, See Owen, J.	64.22 and 65.26
--- BIFIELD, N. The ryle of faith: or, an exposition of the Apostles creed. Published by A. Bifield. London, 1623. 4°	61.8
--- BILSON, T., bp. The effect of certain sermons touching the full redemption of mankind by the death of Christ [and] the place and purpose	

	Shelf. No.		Shelf. No.
BILSON, T., <i>sq.</i> , <i>continued.</i>		BOHEMIA. Banishment of Jesuits from. <i>See</i> Relation of the late journey, etc.	27.114
of his descent to hel after death. London, 1599. 4 ^o . [Black-letter]	64.9	— Succession to the crown of. <i>See</i> Instruments of the pactions, etc.	27.116
— Bilson's writings answered. <i>See</i> Jacob, II.	58.28	BOHEMICA ivra defensa. The Bohemian rights defended, against the informer. Transl. by J. H. n. p., clō. cl. c. xx. pp. (8), 44. 4 ^o	27.115
BIOGRAPHY. <i>See</i> Classical dictionary, Ecclesiastical biography, Emperors, Inventors, Lawyers, Military biography.		BOLTON, Sir Richard, Artiel's of high treason against. <i>See</i> Mervin, <i>Sir</i> A.	78.17
BISHOP, The, of Armagh's direction, concerning the lyturgy, and episcopall government. London, 1600. pp. 6. 4 ^o	25.170	BOLTON, Robert. Workes. London, MDC.XLI. 4 ^o	55.87
<i>Note.</i> — Falsely attributed to James Usher, archbishop of Armagh. <i>See</i> his Works, I. 28-20.		<i>Note.</i> — With separate title-pages: The state of true happinesse, sermons, 7th ed., 1658. Instructions for afflicted consciences, 3d ed., 1610. Helps to humiliation, 4th ed., 1677. Discourse concerning usury, 1677.	
BISHOPS. Digby, Lord G. Third speech concerning bishops and the eitie petition	78.29, 92	— Short discourse betweene Mr. Bolton and M. S. concerning usury. London, 1637. pp. (8), 77. 4 ^o	26.210
— Englands complaint against the bishops canons.	32.32	— A three-fold treatise. Or, meditations, concerning the word, the Lord's supper, and fasting. London, 1634. 4 ^o	54.32
— Fienes, N. Speech in answer to Lord Digby's third speech	78.13, 93	BOLTON, S. Deliverance in the birth: a sermon before the house of peeres 29 of July 1646. Cambridge, 1647. pp. (4), 42. 4 ^o	55.16
— Fienes, Lord W. Speech against	78.24, 35	— A sermon at the monethly fast, March 25, 1646. to the house of commons. [No title-page.] pp. 37. 4 ^o	55.10
— Grimstone, <i>Sir</i> H. Argument concerning	78.28	— The true bovide of Christian freedome. Annexed a discourse of John Camerons, touching the threefold covenant of God with man, transl. by Samuel Bolton. London, 1645. 8 ^o	63.14
— Lucy, W. The necessity of, to ordain	49.43	BONCLE, S. Vestibulum technicum: wherein the sense of Janua linguarum is contained. Fourth ed. London, 1701. 8 ^o	70.8
— Prynce, W. The prelates intolerable usurpations	59.64	BOND, J. Salvation in a mystery: or a prospective glasse for Englands ease. A sermon, before the house of commons, at their monethly fast, March 27, 1644. London, 1644. pp. (6), 60. 4 ^o	55.48
— Looking-glasse for all lordly prelates	26.238	BONGARS, J. Excerpta differentiarum. [Gottfried. Auctores Latinae linguae]	72.17
— St. John, O. Speech concerning the charge of treason exhibited to the bishops accused by the house of commons, 1641	78.6	BONTIUS, J. De medicina Indorum. <i>See</i> Alpino, P.	35.1
— A very lively portrayture of the	32.30	BORGIA, F. Vita F. Borgiae, et ejus opuscula. <i>See</i> Ribadencira, P.	10a.22
<i>See also:</i> Episcopacy.		BOSCHIDEN, A. van. Catalogus van het twee gedeelte van de bibliotheek, van A. van Boschiden. Leyden, 1740. pp. (2), 74. 8 ^o	38.11
BISTERFELD, J. H. Bisterfeldius redicivus. Seu operum posthumorum, tomus II. [Logica.] Hagae-Comitum, M. DC. LXI. 12 ^o	37.19	BOSSUET, J. B., bp. Declaration. <i>See</i> Fénelon, F. de S. de la M.	57.14
BLACKALL, O. Sermon before the lord-mayor, [etc.] Jan. 19th, 1703. Fast-day. London, MDCCIV. pp. 32. 4 ^o	18.13	BOTANY. Corollarium generum plantarum. <i>See</i> Linné, C. von	26.109
BLACKMORE, Sir R. † A short history of the last parliament. London, 1699. pp. 64. 4 ^o	26.38	BOULAESE, J. Tabvla chronographica ab Adamo ad Christum. 2a ed. Francofvri ad Moenvm, M. D. LXXV. f ^o	50.7
BLACKWOOD, C. A repulse to C. Blackwood, in his Storming of Antichrist. <i>See</i> Blake, T.	23.159	BOUND, N. Sabbathum Veteris et Novi Testamenti: or the true doctrine of the Sabbath. London, 1606. 4 ^o	66.3
BLAIR, H. Diss. philos. inaug. de fundamentis & obligatione legis naturae. Edinburgi, M. DCC. XXX IX. pp. 12. 4 ^o	36.10	BOURGOING, F. Paraphrase, ov briefue explication sur le catechisme. <i>See</i> Francee. Reformed churches	69.5
BLAKE, T. Infants baptisme, freed from antichristianisme. A full repulse to C. Blackwood, in The storming of Antichrist. [And] arguments by Stephen Marshall vindicated. London, 1645. 4 ^o	26.159	BOWLES, O. De pastore evangelico tractatus. Londini, 1655. 8 ^o	49.49
— Right to sacraments, defended against. <i>See</i> Baxter, R.	65.35 and 65.24	— Zeal for Gods house quickened: a sermon before the assembly, at their first Iuly 7, 1643, at Westminster. London, 1643. pp. (8), 48. 4 ^o	56.19
BLAKEWAY, R. Exhortation to obedience to King George. Two Sermons at Little Ifford in Essex, Nov. and Dec., 1715. London, 1716. pp. (8), 44. 8 ^o	16.246	BOXHORN, M. Z. Historia universalis sacra et profana, a Christo nato ad Clō. Clō. Lugduni Batavorum, Clō. Loc Lit. 4 ^o	69a.41
BLOOD. Grove, R. Carmen de sanguinis circuitu a G. Harvaeo invento	49.60	BOYER, A. The compleat French-master. Eleventh ed. London, MDCCXXXIII. 8 ^o	80a.3
— Primerose, J. Animadversiones in librum [G. Harvaei] de circulatione sanguinis	35.7	— The interest of Great Britain, with relation to the differences among the northern potentates consider'd. London, 1716. 8 ^o	78.121
BOCHART, S. Geographia sacra, Phaleg [et] Chanaan. Acc. epistolae duae. Francofvri ad Moenvm, M. DC. LXXXI. 4 ^o	40a.6	<i>Contents.</i> — I. Narrative of the wars betwixt Sweden and Denmark, before and after the Roschild treaty, by Sir Philip Meadows. II. Account of Sir G. Roofs negotiation in 1704, which produced the treaty of	
BODE, or BODIUS, H. Vno dissidentium libellis ex ecclesiae doctoribus selectis. In ciuitati Coloniensi, M. D. XXVII. 8 ^o	20a.20		
BOEHME (Lat. Boemus), J. Moeres, leges, et ritus omnium gentium. n. p., M. D. LXX. 8 ^o	79a.9		
BOETHIUS, A. M. T. S. De consolatione philosophica [cum duplici commento sti Thome et Ascensii] & de disciplina scholastica [ab Ascensio explanatus cum Quintilianii de officio discipulorum compendio et] libello de morib' in mensa a Sulpitio verulano edito. Lugd., [1514]. 4 ^o . [Black-letter]	72.13		
BOGAN, Z. The threats and punishments recorded in the Scriptures. Oxford, 1653. 8 ^o	49.27		

	Shelf. No.		Shelf. No.
BOYER, A., continued.		BRIGHTMAN, T. Apocalypsis Apocalypscos. See Bible. N. T. Revelation	47.4
Travendahl, by Beauvoir. III. Account of the negotiations before and after the treaty of Travendahl. Added, Account of the curiosities observed by Mr. Beauvoir at Copenhagen; and the English merchant's remarks, on the memorial presented by the British resident in Sweden.		— Commentarius in Cantica canticorum. See Bible. O. T. Song of Solomon	46.11, 17
— Royal dictionary. French and English. English and French. London, 1699. 4°.	80a.1	BRINSLEY, John, the father, of Ashby-de-la-Zouch. The third part of the true watch. London, 1622. 4°.	55.104
BOYLE, R. Nova experimenta physico-mechanica de vi aeris elastica. Ex anglico in Latinum conversa. Oxonia, 1661. 8°.	34.20	— — Same. Second ed. London, 1623. 4°.	54.12
BOYSE, J. Vindication of the true Deity of our Saviour, in answer to An humble enquiry into the Scripture-account of Jesus Christ. Dublin, reprinted at London, 1703. 8°.	17.240	BRINSLEY, John, the son, of Yarmouth. A parlie with the sword about a cessation. [A sermon.] n. p., 1642. [No title-page.] pp. (2), 29. 4°.	18.18
— Sermon on the death of. See Choppin, R.	17.45	— Two treatises. I. A groan for Israel. II. The spirituall vertigo. London, 1655. 8°.	57.4
BRADBURY, T. Confession of faith, at the ordination of T. Bradbury. London, July tenth, 1707. With an exhortation to minister and people. By J. Shower. London, 1707. pp. (4), 60. 8°. 2s. 10d.	26.104	BRISBANE, J. A sermon preached at Denny in the shire of Stirling; 11th. August 1718. after the Lords supper. Edinburgh, 1719. pp. (2), 44. 8°.	18.89
BRADSHAW, W. The unreasonableness of the separation; in answer to F. Johnson. With a rejoinder, against J. Canne. n. p., 1640. 4°.	32.13	BRITANIA triumphalis; a brief history of the warres and other State-affairs of Great Britain. London, 1654. 8°.	70.20
— A marriage feast. A sermon. See Gataker, T.	55.107	BRITTON, Breton, Bretonn, or Beckton, J., bp. Britton. Second ed. Corrected by E. Wingate. London, 1640. 8°.	70a.19
BRADWARDINE, T., abp. De causa Dei, contra Pelagium, et de virtute cavsarvm, libri tres; opera II. Savilii. Londini, M.DC.XVIII. f°.	61.7	BROCHMAND, C. E. Universe theologie systema. Ulme Suevorvm, [CIC DC XXXVIII]. 2v. 4°.	65.24
BRAMBLE berry, The; a discourse touching mixt assemblies at the Lords supper. London, 1643. pp. (6), 54, (3). 4°.	50.23	— Religions Christianæ articuli: de ministerio ecclesiastico, et disciplina ecclesiastica. [No title-page.] 4°.	49.73
BRAMHALL, J., abp., Articles of high treason against. See Mervin, Sir A.	78.17	BROELMANN, S. Epideigma Vbiorvm, et oppidi, quod post Colonia. Clavdia. Avg. Agrippenensis. In æreis laminis. Avgd Coloniam Clavdiam Avg. Agrippensem. cLo. 15. c. IIX. f°.	62.14
BRANDMÜLLER, J. Analysis typica librorvm V. T. poeticonum, propheticorum, cum schollis. Basileæ Helvet., MDCXXI. 4°.	44.11	BROUGHTON, H. Works. London, MDCLXII. f°.	50.10
— Analysis typica N. T. epistolarum necnon libri Apocalypscos. Basileæ, MDCXXII. 4°.	44.13	<i>Contents</i> —Account of the author's life and writings, by J. Lightfoot; Table: The concert of Scriptures; The same in Latin; Epistolary appendix; A translation of Daniel, with annotations; Commentarius in Daniele Latino donatus a J. Boreh; Texts of Scripture, chaining the chronicles; Defence of A concert of Scripture; Treatises upon several parts of Scripture; The time of the creation and Adam's fall; Observations upon the first ten fathers; A treatise of Melchizedek, with a discourse touching the Greek translation; A translation of Job; A comment upon Ecclesiastes; The Lamentations of Jeremiah translated and explained; The genealogie of Christ, with a vindication of the gospel; Exposition upon the Lord's prayer; Discourse upon the epistle of Jude; A revelation of the Apocalypse: An epistle touching translation of the Bible; Of corruption in our handling religion [chiefly in wrong translations]; A require of consent to the grounds of divinity; Fragments and miscellanies; An explication of the article of Christ's descent into hell, incl. Oration to the Geneveans, in Greek and English; Epistles chiefly concerning the conversion of Jews to Christianity; Epistle of R. Abraham Reuben in Hebrew, and answer to it, in Hebrew, Latin, Greek, and English; Epistles in English, Hebrew, Greek, Latin, French, Dutch, Italian; The illustration of the Scriptures from Hebrew and Greek writers; Sermon at the funeral of Broughton, by J. Speght; Funeral poem; Tables.	
BRAY, T. A short discourse upon the doctrine of our baptismal covenant. Second ed. London, 1698. 8°.	69.8	— A concert of Scriptvre. [2d ed. n. p., 1589.] ff. (38). 4°.	47.6
— Appendix to the Discourse; being a method of family-religion. London, 1698. pp. (32). 8°.	60.9	<i>Note.</i> —“The 1st edition, with a different title-page, printed in 1588.” This has “A map of the earth with names (the most from Scripture.”	
BREREWOOD, E. Tractatus quidam logici de prædicationibus, et prædicamentis vindicati per T. S[ixsmith]. Ed. 3a, in qua accesserunt duo tractatus; de meteoris, [et] de oculo. Oxonia, M.DC.XXXVII. 8°.	37.4	— A revelation of the Apocalyps. n. p., 1610. 4°.	47.7
— A treatise of the Sabbath. With Byfield's answer and Brerewood's reply. Second ed. Oxford, 1631. 4°.	66.10	BROWN, J. De causa Dei contra antisabatarios. Roterodami, cLo DC LXXIV-VI. 2v. 4°.	66.5
— A second treatise of the Sabbath. Oxford, 1632. 4°. [Imperfect].	66.11	<i>Contents.</i> —I. De legibus divinis; De cultu ac tempore solenni; De sabbati natura & origine. II. De decalogo, & specimim de quatuor præcepto; De die dominico; De sanctificatione diei dominici.	
BRIDGE, W. The saints hiding-place. A sermon to the house of lords, October 28. 1646. the day of their monthly fast. London, 1647. pp. (4), 33. 8°.	55.20	BROWNISTS. Apologie or defence of	78.109
— A sermon before the house of commons, at their fast, Novemb. 29. 1643. London, M. DC. XLIII. pp. (8), 32. 4°.	56.20	— Hall, J. Apologie of the chvrch of England against the	59.59a
— Elegy on the death of. See Jessie, H.	79.22		
BRIEF account of the gracious dealings of God, Dutton, A.	27.101		
BRIEF instruction, A, in the worship of God, and discipline of the churches of the New Testament, by question and answer. n. p., 1667. 8°.	69.22		
BRIEF answers, A, to the principall points in the archbishops articles. Also reasons against subscription to the booke of common prayers, and the book of articles: written about 1583. [No title-page.] pp. 6. 4°.	59.59		
BRIEF discourse, A, of the troubles begun at Frankford, 1554, about the booke of common prayer and ceremonies. Published in 1575. And now reprinted. London, 1642. 4°.	59.17		

	Shelf. No.		Shelf. No.
BROWNISTS, continued.		BURGERSDIJK, F. P., continued.	
— Jacob, H. Defence of the churches of England against the	78.104	— Institutio metaphysicarum lib. II. Ed. 2a. Londini, 1632. 12°	36.33
— Robinson, J. Apologie of Christians called.	66.19	BURGES, Burgess, or Burgesse, A. The doctrine of original sin, vindicated. London, 1659. f°	60a.11
— True state of the. See Ancient truth revived.	66.16	— Publick affections, a sermon before the house of commons: upon the day of humiliation, Febr. 25. 1645. London, M.DC.XLVI. pp. (7), 23. 4°	55.8
— Wall, T. More work for the dean	66.19	— Romes cruelty & apostacie: a sermon fifth of November, 1644. Before the house of commons. London, 1645. pp. (4), 21. 4°	56.14
BROWNE, R., bp. Forty sermons. Published by W. Martyn. London, MD LXXI. f°	62.17	— The true doctrine of iustification. London, 1648. 4°	70a.12
BRUEL or Brant, W. Praxis medicinarum theoretica et empirica. [No title-page. Lugd. Bat., 1647.] 8°	35.12	— Vindicia legis: or, a vindication of the morall law and the covenants. Second ed. London, 1647. 4°	70a.11
BUCER, M. Concerning apparel of ministers. See Melancthon, P.	68.1d	BURGESS, J. A triplication unto his rejoinder for D. Morton. See Ames, W.	49.74
BUCHANAN, George, b. 1506, d. 1582. Opera omnia. Curante T. Ruddimanno. Edinburgi, M.DCC. XV. 2v. f°	80.4	BURGUNDY. Rerum Bvrgvndicarum libri sex. Heuter, P.	79.2
<i>Note.</i> —For contents, see the Index to the Catalogue of Bates Hall.		BURNET, G., bp. History of his own time. Vol. 1. London, 1724. f°	90.3
— De Maria Scotorum regina, tragica historia. n. p., [circa 1567]. 8°	79.24	— Sermon before the house of commons, 31st of January, 1688. The thanksgiving-day for the deliverance of this kingdom from popery and arbitrary power. London, MDCLXXXIX. pp. (2), 35. 4°	17.3
— Rerum Scoticarum historia. Accessit de jure regni apud Scotos dialogus. Amstelædami, M.DC.XCVII. 8°	78.120	— Speech in the house of lords, on the impeachment of Henry Sacheverell. London, 1710. pp. 16. 8°	26.106
— Paraphrasis Psalmorum; Josphes et Baptistes. See Bible. O. T. Psalms	46.24	— Vindication of the late Bishop Burnet from a specimen of some free and impartial remarks, &c. occasioned by Burnet's History of his own times, by John Cockburn. London, MDCCXXIV. pp. 40. 8°	27.135
— Psalmorum Davidis paraphrasis poetica. See Bible. O. T. Psalms	46.36	BURROUGHS, J. Gospel-fear. Sermons from Isa. 66. 2. and 2 Kings 22. 14. London, 1674. 8°	57.2
BUCHANAN, George, of Clydesdale. Dissertatio philosophica inauguralis de vacuo. Glasgwe, M.DCC. XIX. pp. 12. 4°	35.5	— Sermon before the house of commons, at their fast, August 25. 1646. London, 1646. pp. (7), 38. 4°	55.17
BUCHANAN, Gilbert. Logica. Londini, M.DCC. XXXVII. pp. (2), 68. 8°	34.10	BURTON, H. Petition to parliament. See Bastwicke, J.	78.88
BUCHLER, J. Phrasium potticarum thesaurus. Auctus à Nicasio Baxio. Insuper Reformata pœses institutio. Ed. 16a. Londini, 1664. 12°. 76.25	76.25	— Apology against his Trvth still trvth, though shut out of doers. See Calamy, E.	55.101
BUDEUS, J. F. Historia ecclesiastica Veteris Testamenti. Halo Magdeburgicæ, MDCCV-MDCC. XIX. 2v. 4°	45.3	— How H. Burton shut himself out of the church-doors of Aldermanbury. See Calamy, E.	55.100
BULL, G., bp. A companion for candidates of holy orders. London, 1714. pp. 68. 8°	28.22	BURTON, R. The anatomy of melancholy. Fourth ed. Oxford, 1632. f°	00.8
BULLINGER, H. Antithesis et compendium evangelicæ et papisticæ doctrinæ. [Tigvri], M. D. LI. pp. (29). 8°	67.27	BUSHELL, T. Extract of his late abridgment of Lord Bacon's Philosophical theory in mineral prosecutions. London, 1660. 4°	26.206, 207
— Ecclesias evangelicæ neqve hæreticæ neqve schismaticæ, esse. [Tigvri], 1552. pp. (2), 93. 8°	67.26	BUXTORF, Johann, the elder, b. 1564, d. 1629. Concordantiæ Bibliorum Hebraicæ. Accesserunt novæ concordantiæ Chaldaicæ: cum præfatione, per J. Buxtorfium fil. Basileæ, MDC. XXXII. f°	50.2
— The end of the world, and judgement, two sermons preached in Latine, englished by T. Potter. London, 1570. 8°	70a.22	— Epitome grammaticæ Hebrææ. Adjecta textuum psalmorumque aliquot Hebraicorum Latina interpretatio. Londini, 1653. 8°	50a.25
<i>Note.</i> —On the reverse of the title-page of this work is written: "Edward Burchard his booke given to the church of plimouth in New England. Anno Dni. March. 1623.		— Same. Aucta per I. Buxtorfium filium. Accessit C. Schotani appendix. Ed. 9a. Londini, 1660. 8°	50a.15
— Festorum dierum sermones ecclesiastici. Tigvri, M. D. LVIII. f°	53.18	— Grammaticæ Chaldaicæ et Syriacæ libri III. Ed. 2a, emendator. Basileæ, M. DC. L. 8°	50a.14
— Sermonum decades quinque, de potissimis religionis capitibus. Tigvri, M. D. LXXVII. 3v. in I. f°	62.10	— Lexicon Hebraicæ et Chaldaicæ. Accessit lexicon breve Rabbini-philosophicum. Ed. 6a. Londini, M.DC. XLVI. 8°	50a.4
— In Acta apostolorum commentariorum libri VI. See Bible. N. T. Acts	53.18	— Masora. A collection out of the Commentarius Masorethicus. By Clement Barksdale. London, 1665. pp. (6), 64. 8°	50a.23
— In Apocalypsem conciones centum. See Bible. N. T. Revelation	44.2 and 53.19	— Synagoga Iudaica, Iudæorum nativitas, institutio, religio, vita, mors, sepulturaque. Addita est Iudæi cum Christiano disputatio de Messia nostro. Accessit L. Carretti epistola de con-	
— Concerning apparel of ministers. See Melancthon, P.	68.1d		
BUNNY, E. The scepter of Ivdah: or [the] government [of] the church of Israel. London, 1584. [No title-page.] 8°	68.2		
BURGERSDIJK, F. P. 'Epanaxeta logica, seu synopsos logicæ Burgersdiciæ explicatio. Ed. nova. Accessit ejusdem Praxis logica. Cantabrigiæ, 1670. 8°	37.9		
— Institutio logicarum libri duo. Londini, MDCLII. 8°	37.11		

	Shelf. No.
BUXTORF, Johann, <i>the elder, continued.</i>	
<i>versione eius ad Christum. Ed. 3a. Hanovic, m. DC. XXII. 12^o</i>	50a.25
<i>Thesaurus grammaticus lingue Hebraeae. Ed. 6a. Recognita à J. Buxtorfio, filio. Basileae, m. DC. LXIII. 8^o</i>	50a.1
BUXTORF, Johann, <i>the younger, b. 1599, d. 1664. Lexicon Chaldaicum et Syriacum. Basileae, MDC XXII. 4^o</i>	40a.9
<i>Tractatus de punctorum vocalium, et accentuum, in libris Vct. Test. Heb., origine, antiquitate, & autoritate: oppositus Araeano punctationis revelato, L. Cappelli. Basileae, m. DC. XLIX. 4^o</i>	40a.12
BYFIELD, N. <i>Answer to Brerewood. See Brerewood, E.</i>	66.10
BYTNER, V. <i>Clavis linguae sanctae universas voces pentateuchi sententias biblicas comprehendens, eorumque; analysin criticè exhibens. Cantabrigiae, 1648. 8^o</i>	50a.16
<i>Lyra prophetica sive analysis critico-practica Psalmorum. Insuper harmonia Hebraei textus cum paraphrasi Chaldaea, & versione Graeca LXXII in locis discrepantibus. Addita est brevis institutio linguae Hebraeae & Chaldaeae. Londini, MDCLXIV. 4^o</i>	40a.4
<i>Note.—The Brevis institutio has a separate title-page and paging.</i>	
<i>— Same. Londini, MDCLXXIX. 4^o</i>	40a.1
CÆSAR, C. J. [Commentarii, ed. a J. Jucundo.] Basileae, [1521]. 8 ^o	73.23
<i>Commentarii. I. Iocundi opera [ed.] Matvra. Lygdvni, m. D. LXXXVI. 8^o</i>	74.21
<i>Caesaris quæ exstant, interpretatione et notis illust. J. Goduinus in usum Delphini. Juxta editionem Parisiensem. Londini, MDCXCIII. 8^o</i>	73.2
CAIUS. <i>See Gaius.</i>	
CALAMY, E. † <i>The door of truth opened: or, narrative how H. Burton shut himself out of the church-doors of Alderbury: in answer to Truth shvt out of doors. London, 1645. pp. (2), 18.</i>	55.100
<i>Note.—This is attributed by Burton to Calamy, who does not deny it.</i>	
<i>— Englands antidote, against civil vware. A sermon before the house of commons, on their fast, October 22. 1644. London, 1645. pp. (0), 45. 4^o</i>	55.65
<i>— Same. London, MDCLII. pp. (8), 44. 4^o</i>	55.07
<i>— Englands looking-glasse, a sermon, before the house of commons, at their fast, December 22. 1641. London, 1642. pp. (6), 39. 4^o</i>	55.94
<i>— Gods free merey to England: a sermon before the house of commons, at their fast, Feb. 23. 1641. London, 1642. pp. (6), 51. 4^o</i>	55.95
<i>— The great danger of covenant-refusing, and covenant-breaking. A sermon before the lord mayor, Jan. 14. 1645. London, 1646. pp. (8), 40.</i>	55.99
<i>— An indictment against England because of her divisions. A sermon before the house of lords; at the fast, December 25. 1644. London, 1645. pp. (6), 41, (3).</i>	55.76, 98
<i>— Jus divinum ministerii evangelicij. London, 1654. 4^o</i>	59.41, 43
<i>— Just and necessary apology against an invective, by H. Burton in his Trvth still trvth, though shvt out of doors. London, 1646. pp. 12. 4^o</i>	55.101
<i>— Memoirs of J. Howe. London, 1724. 8^o</i>	10a.5
<i>— The noble-mans patterne of thankfulness. A sermon before the house of lords; at their thanksgiving, June 15, 1643. London, m. DC. XLIII. pp. (8), 59. 4^o</i>	55.96

	Shelf. No.
CALAMY, E., <i>continued</i>	
<i>— A patterne for all. A sermon at the interment of Robert earle of Warwick. London, 1658. pp. (8), 39. 4^o</i>	55.102
<i>— Truth and love. A discourse from Ephesians iv. 15. at the merchants-lecture, November 29. 1720. London, 1720. pp. 36. 8^o</i>	16.134
<i>— Answer to Bishop Hall's Humble remonstrance. See Marshall, S.</i>	59.6
<i>— Vindication of the dissertations concerning episcopacy against the Jus divinum, etc. See Hammond, H.</i>	59.4
CALENDAR. <i>De consecratione calendarum et de ratione intercalandi. See Moses Ben Maimon.</i>	40a.2
CALEPIO, A. da. <i>Dictionarium vudicum linguarum, septimo emendatione. Basileae, [MDCXXXVII]. f^o</i>	71.5
CALVIN, J. <i>Opuscula omnia. Genevæ, m. D. LII. f^o</i>	62.4
<i>Contents.—Psychopannychia, etc.; Epistolæ duæ; I. Sadoleti epistola ad senatum populûmq; Genevensium; Cum Calvini ad eam epistolam responsione; De cena Domini; Epinicion Christo cõtatum; Catechismus ecclesie Genevensis; Formula sacramentorum administrandorum, in usum ecclesie Genevensis conscripta; Defensio doctrinæ, de seruitute & liberatione humani arbitrij, adversus calvianus A. Fighij; Admonitio Paulterij Romani politici ad Institutissimum Cæsarem Carolum quintum, cum scholij J. Calvini in eandem epistolam; Articuli à facultate sacre theologiae Parisiensî determinati super materijs fidelitatis nostrae, hodie controuersis; cum antidoto; De necessitate reformandæ ecclesie; Brevis instructio manuducta fideiibus adversus errores secte Anabaptistarum; Item, adversus sectam Libertinorum, qui se spirituales vocant; item, epistola, adversus Fræisicanum quendam Libertinorum erroris sectatorem; Admonitio qua ostenditur quàm è re Christianæ resp. foret, sanctorum corpora & reliquia velut in inventarium redigi; De vitandis superstitionibus; Acta Synodi Tridentinæ, cum audito; Vera Christianæ pacificationis & ecclesie reformandæ ratio; Admonitio adversus astrologiam; Consensio mutui in re sacramentaria ministerum Figurinæ ecclesie & Calvini; De scandalis; De aeterna Dei prædestinatione; De prouidètia qua res humanas gubernat.</i>	
<i>— Abridgement of the Institvtion of Christian religion. [With] answers to objections. By Vvilliam Lawne. Translated by C. Fetherstone. Edinburgh, 1585. 8^o</i>	68.1
<i>— Epistolarum et responsorum ed. 2a. Calvini vita a T. Beza. Lavsannæ, CIO D LXXXVI. 8^o</i>	10a.16
<i>— Institvtio Christianæ religionis. Genevæ, m. D. XC. f^o</i>	70.2
<i>— Same. Genevæ, m. DC. XVII. f^o</i>	61.3
<i>— Institvtion de la religion chrestienne, en quatre liures. Caen, m. D. LXII. f^o</i>	62.20
<i>— Institvtion of Christian religion; transl. by T. Norton. London, 1582. 4^o</i>	64.2
<i>— Commentarii, Prælectiones, etc. See Bible. O. T. Pentateuch (53.1, 8); Jos-hua (46.5, 53.1, 9); Job (53.4, 17); Psalms (53.5); Isaiah (53.6); Jeremiah (53.13); Ezekiel (53.11); Dauid (53.12); Minor prophets (53.7, 14); N. T. Gospels (53.2, 13, 15); Acts (53.3, 16); Epistles (53.10).</i>	
CALVINISM. <i>Evangelical truths restored. Edwards, J.</i>	64.12
CALVISIUS, S. <i>Chronologia. Præmissa est isagoge chronologica. Lipsiæ, m. D. CV. 4^o</i>	69a.43
<i>— Opus chronologicum. Ed. altera. Francofurti ad Oderam, m. DC. XX. f^o</i>	90.17
CAMBRIDGE, <i>Eng., History of the university of. Fuller, T.</i>	10.7
CAMBUSLANG, <i>Scotland, Testimony unto the extraordinary work of God at. Currie, J.</i>	27.205
CAMDEN, W. † <i>Institutio Græcæ grammatices [sic] compendiaria. Ed. auctior. Londini, 1656. 8^o</i>	77.31
<i>— Same. Londini, 1654. 8^o</i>	77.22

- Shelf. No.
- CAMERARIUS, J. In novum fœdus commentarius. See Bible. N. T. 52.4, 10
- CAMERON, J. The sovereigne Judge of controversies in matters of religion. Translated [from the French] by John Vernevil. Oxford, 1628. pp. 48. 4^o 66.31
- The threefold covenant of God with man. See Bolton, S. 68.14
- CAMPION (Lat. Camplanns), E., Answer to the ten reasons of. See Whitaker, W. 70a.14
- CAMPION, T. The art of descent. See Plyford, J. 38.14
- CANDIDUS (Germ. Weiss), P. Tabulæ chronologicæ. Addita Epigrammata historica. Argentinae, M.D.CXVII. 4^o 69a.45
- CANINI, A. Dialectorum canones. [Scot. Univ. gram. Gr.] 77.6
- CANNE, J. A necessitie of separation from the church of England proved by the nonconformist principles [against] Dr. Ames. n. p., 1634. 4^o 59.52
- Rejoinder against his Necessitie, etc. See Bradshaw, W. 32.13
- CANON law. Analysis institutionum iuris canonici. Würner, J. 79a.15
- CAPITAL punishment for theft. Chidley, S. 26.200
- CAPEL, L. Arcanum punctationis revelatum. Sive de punctorum vocalium & accentuum apud Hebræos vera antiquitate, diatriba, ed. à T. Erpenio. Lugduni Batavorum, 1624. 4^o 40a.11
- Critica sacra: sive de variis quæ in V. T. libris occurrunt lectionibus libri sex. Lutetie Parisiorum, MDCL. [No title-page.] f^o 50.8
- Note.—The printed title-page and the first leaf of the dedication are wanting, but they have been supplied in manuscript.
- Chronologia sacra v. 1 of 49.1
- Punctorum Hebraicorum antiquitas. See Cooper, J. 40a.23
- Templi Hierosolymitani triplex delineatio. v. 1 of 49.1
- Tractatus oppositus Arcano punctationis. See Buxtorf, J., the younger 40a.12
- CARDINALIS Hugo. See Ingo de S. Caro.
- CAREY, or CARY, H., earl of Monmouth. Speech in the house of peers, the 13. of January, 1641. Upon the present distractions. London, 1641. pp. (7). 4^o 78.36
- CARIO, J. Chronicon ævum a P. Melantone et C. Peverero. VVittebergæ, M.D.LXXX. f^o 90.10
- Same. Aureliæ Allobrogum, MDLXX. 8^o 70.5
- CARLETON, G., bp. Examination of those things wherein the author of the late Apæale [R. Monntagn] holdeth the doctrines of the Pelagians and Arminians, to be the doctrines of the church of England. London, 1626. 4^o 66.29
- CARMICHAEL, F. Of Christian zeal. A sermon in Edinburgh, January 7. 1751. before the society for propagating Christian knowledge. Edinburgh, M.DCC.LIII. pp. 41. 8^o 11.29
- CARPENTER, N. Philosophia libera. Ed. 2a. Oxoniae, 1622. 8^o 34.22
- CARPUS, J. See Berengario, J., of Carpi.
- CARRANZA, B. Summa conciliorum et pontificum. Genææ, 1609. 8^o 68.36
- CARTARI, V. Imagines Deorum, qvi ab antiquis celebrantur: Italica lingua expositæ: nunc Latino sermone ab A. Verderio expressæ. Lvgydny, M.D.LXXXI. 4^o 77.24
- CARTER, J. The nail & the wheel. Two sermons. London, [1647?]. 4^o 56.29
- CARTER, W. The covenant of God with Abraham, opened. London, 1651. 4^o 27.52 and 54.31
- CARTWRIGHT, T. Commentaria practica in totam historiam evangelicam, ex quinque evangelistis harmonicè coniecinatam. n. p., M. DC. XXX. 3v. in 1. 4^o 47.15
- Shelf. No.
- CARTWRIGHT, T., *continued*.
- Confytation of the Rhemists translation, glosses and annotations on the New Testament. n. p., 1618. f^o 53.21
- Harmonia evangelica per analysin logicam, et metaphrasin historicam. Amsterodami, 1627. 4^o 47.11
- † Replye to An answer of VWhitgifts againste the Admonition to the parliament. n. p., n. d. 4^o. [Black-letter] 49.68
- Second replie agaynst Whitgifts second answer touching the churche discipline. n. p., M. D. LXXV. 4^o. [Black-letter] 49.67, 68a
- The rest of the second replie agaynst VWhitgifts second answer, touching the church discipline. n. p., M. D. LXXVII. 4^o 49.68b
- Commentarii in Proverbia. See Bible. O. T. Proverbs 45.4, 9
- Metaphrasis et homilie in Ecclesiastom. See Bible. O. T. Ecclesiastes 45.10
- CARY, L., *riscount Falkland*. Speech upon the articles against Lord Finch. London, 1641. pp. (2), 9. 4^o 78.29
- CARYL, J. Heaven and earth embracing; or, God and man approaching: a sermon before the house of commons upon their fast, Jan. 23. 1645. London, 1646. pp. (4), 44. 4^o 18.15
- Same. London, 1616. 4^o. [Imperfect, ending at p. 40] 55.4
- The saints thankfull acclamation. A sermon before the house of commons, the day of their thanksgiving for the victory in Yorkshire and in Pembrokeshire, April 23d, 1644. London, 1644. pp. (6), 50. 4^o 56.9
- CASABON, I. Novi Testamenti libri, cum notis. See Bible. N. T. Greek 48.15
- CASE, T. Deliverance-obstruction: a sermon before the house of peers, upon the monthly fast, March 25, 1646. London, 1646. pp. (6), 40. 4^o 55.9
- Gods waiting to be gracious vnto his people: with Englands encouragements to wait on God. London, 1642. 4^o. [Very imperfect]. 32.35
- CASSIODORUS, M. A. Historia ecclesiastica tripartita. See Nicephorus Callistus 20.2
- CASTANEUS, H. L. See La Rochepeyosq, H. L. C. de.
- CASTELL, E. Lexicon heptaglotton, Hebraicum, Chaldaicum, Syriacum, Samaritanum, Ethiopicum, Arabicum, conjunctim; et Persicum [opera J. Golii et E. Castell] separatim. Londini, MD. DC. LXIX. 1v. in 2. f^o 50.1
- CASTRO, A. de. Adversus omnes hæreses, libri XIII. Antverpiæ, M. D. LXX. f^o 62.5
- CATALOGUES. [Four bookseller's catalogues, without title-pages. About 1740.] 8^o 38.2
- See also: Aa, P. van der (88.114, 116, 117); Ames, W. (36.257); Boreheiden, A. van. Tweede gedeelte van de bibliotheek (88.11); Corts, G. (88.115); Jongelyn, B. (78.122); Lauzager, J. A. (88.5); Luchtmans, S. (88.3); Noel, G. (88.113); Oxford university (88.5); Petriet, G. (88.9); Verbeek, J. and H. (88.8); Wilcox, T. (88.7); Wishoff, C. (88.10, 12).
- CATECHISMS.
- See Ball, J. (63.24, 25); Brief (63.22); Chauncy, I. (67.33); France. Reformed churches (62.5); Gods treasure (62.21); Granada, L. de (63.3 and 70.3); Grosins, H. (63.6, 7); Hammond, H. (63.12); Henry, M. (63.13); Nicholson, W. (62.2); Nowell, A. (63.4, 29, 36, 27, 28); Perkins, W. (68.4); Rogers, D. (62.18); Smith, J. (55.55); Sprint, J. (57.33); Westminster assembly (62.1, 10, 11, 15, 16, 19, 22).
- CATECHIZING, Something about. See Deames of former light, etc. 58.25
- CATO, D. [Disticha de moribus. Lat. et Angl. ed. C. Hoole. Imperfect. Title-page lost.] 8^o 76.22
- CATULLUS, C. V. Catvllvs, Tibvllvs, Propertivs. [Lugduni Batavorum], c1d. Lc. ciii. 8^o 74.27

	Shelf No.		Shelf No.
CATULLUS, C. V., continued.		CHALMETEUS, A. See Chaumette, A.	
— Catullus Tibullus Propertius cum C. Galli Fragmentis. Amstelædani, MDCLXXXVI. 16°.	74.25	CHAMBERLEN, P. The poore mans advocate, or, Englands Samaritan. Powring oyle and vvyne into the wounds of the nation. London, [1649]. 4°. [Imperfect]	17.146
CAUSSE, B. Le vray bouclier de la foy chrestienne, Demonstrant les erreurs d'un liure, intitulé: Le bouclier de la foy [par N. Grenier]. n. p., 1662. 8°.	70a.30	CHAMIER, D. Epistolæ Iesviticæ. Pars [prima]-altera. Genevæ, M. D. XCIX, M. DCI. 2v. in I. 8°. 70a.23	
CAUSSIN, N. De symbolica Aegyptiorum sapientia, ad omnem emblematicam, enigmativ, hieroglyphicorum cognitionem. Colouæ Agrippinæ, M. DC. XXXI. 8°.	38.18	— Panstratiæ catholicæ, siue controversiarum de religione aduersus pontificios corpus. Genevæ, M. DC. XXVI. 4v. 1°.	70.7
Contents.—Hori Apollinis hieroglyphicorum lib. 2; Ex Clementis Alex. lib. 5. stromatum hieroglyphica; Ex Diodori, Bibliothecæ hist. lib. 3; S. Epiphaniij physiologus; Observationes; Symposii aenigmata; Polyhistor symbolics.		Contents.—Vol. I. De canone. II. De Deo. III. De homine. IV. De sacramentis.	
— Thesaurus Græcæ poesos. Moguntia, M. DC. XIV. 8°.	77.14	CHANDLER, E., bp. A sermon preached to the societies for reformation of manners, January 4th, 1724. London, MDCCXXIV. pp. 25, 7. 8°.	32.5
CAUTIONS to those who are to chuse members to serve in parliament. Added a list of those that voted for and against the bill of commerce. London, 1713. pp. 32. 8°.	26.40	CHANDLER, S. † Plain reasons for being a Christian. Third ed. London, 1733. pp. 63. 12°.	28.69
CAVE, W. Ecclesiastiel; or, history of the fathers in the fourth century. [With] the state of paganism under the first Christian emperours. London, MDCLXXXIII. f°.	20.11	— Postscript relating to. See Guise, J.	18.36
CAWDREY, D. The good man a publick good. A sermon to the house of commons, at the fast: January 31. 1643. London, 1643. pp. (4), 43. 4°.	55.45	CHARACTER, The, of an independent whig. Third ed. London, 1719. pp. 31. 8°.	27.117
— Superstitio superstes. A discourse concerning the holiness of churches, and bowing towards the altar. London, 1641. pp. (12), 60. 4°.	32.16	CHARACTER, The, of a popish successor, etc. Settle, E.	27.55
— and Palmer, H. Sabbatum redivivum; or the Christian Sabbath vindicated. In 4 parts. P. 1. London, 1645. 4°.	12.6	CHARACTERS. Icon animorum. Barclay, J.	38.20
— — Same. P. 2-4. London, 1652. 4°.	66.2	and v. 4 of 38.22	
CEES. Tabula. See Epictetus	75.6, 29	CHARENTON, France. Articles agreed on in the national synode of the reformed churches of France, held at Charenton, September, 1623. Oxford, n. d. pp. 34. 4°.	23.204
CECIL, R., earl of Salisbury. An answer to certain scandalous papers. London, 1606. pp. (41). 4°. 78.117		CHARITY in reference to other mens sins. Howe, J. 28.104	
CENSURA in confessionem reorantrantium. Polyander, J.	63.10	CHARLES I, of England. Answer to the petition which accompanied the declaration of the house of commons; presented to him first of December. 1641. London, MDCXLI. pp. (2), 12. 4°.	78.7
CENSURE, Treatise concerning. Falkner, W.	60a.20	— Collection of all remonstrances, declarations, votes, orders, [etc.] between the kings majesty, and parliament from December 1641, untill March 21, 1643. London, 1643. 4°.	78.5
CEPARI, V. Vita B. Aloysii Gonzagæ religiosi societatis Iesv. 2a ed. Antverpiæ, M. DC. IX. 8°. 10a.13		— Declaration concerning lawfull sports. London, M. D. CXXXIII. pp. 17. 4°.	26.251
CEREMONIES. A fresh evil against humane ceremonies in Gods vvorship. Ames, W.	49.74	— Declaration of the causes which moved him to dissolve the last parliament. London, 1623. pp. (2), 45. 4°.	73.78
CERTAIN arguments to persuade parliament to promote the ministry of the Gospell; also to speake for the ministers now silenced. n. p., 1606. pp. (6), 39. 4°. [Imperfect]	78.118	— Declaration of the causes which moved him to dissolve the last parliament. London, MDCXLI. pp. (2), 55. 4°.	73.79
CERTAIN considerations touching the church of England. Bacon, Sir F.	78.108	— Declaration to all his loving subjects. London, 1641. pp. (2), 25. 4°.	78.71
CERTAIN considerations wherein the prelates acknowledge that they stand by the meer mercy of the king and parliament. [No title-page. 16—.] pp. (8). 4°.	32.15	— Declaration to parliament in answer to that presented to him 9th of March 1641. London, 1641. pp. (2), 18. 4°.	78.56
CERTAIN demandes propounded vnto the archbishop of Canterbury, bishop of London, [etc.]. n. p., 1605. pp. 68. 4°.	78.113	— Five matters of state, between his majesty, and parliament. London, 1642. pp. (8). 4°.	78.43
CHALDEE language. Buxtorf, J., the elder. Grammatica Chaldaica	50a.14	— Message concerning licences to persons going into Ireland. And the answer of the house of commons. With his majesties reply. London, 1641. pp. (2), 14. 4°.	78.64
— Lexicon Hebraicum et Chaldaicum	50a.4	— Message to parliament, April 8. 1642. Concerning his resolution to goe into Ireland. London, MDCXLII. pp. (2), 6. 4°.	78.53
— Buxtorf, J., the younger. Lexicon Chaldaicum et Syriacum	40a.9	— Message to parliament: February 14. 1641. London, 1641. pp. (2), 5. 4°.	78.65
— Bythner, V. Brevis institutio linguæ Hebrææ & Chaldaeæ	40a.4	— Message to parliament, January 20. And the petition of the house of commons, Jan. 26. With his majesties answer, Jan. 28. With the Scots commissioners propositions for Ireland, and the resolutions of parliament: with his majesties answer thereunto. London, 1641. pp. (2), 24. 4°.	78.67
— Criesius, C. Chaldaismi grammatica & lexicon	40a.19	— The none-such Charles his character: extracted, out of dispatches, [etc.]. London, MDCLII. 8°.	79.19
— Drius, L. de Grammatica linguarum Hebraeorum, Chaldaeorum, & Syrorum inter se collatarum	40a.15	— [On the rebellion in Scotland. No title-page.] pp. 63. 4°.	78.50
— Martinus, P. Grammatica Chaldea	50a.23		
— Mercier, J. Tabulae in grammaticen linguæ Chaldaeæ, quæ & Syriacæ dicitur	40a.5		
— Pagnini, S. Appendicem dictionum Chaldaicarum	50a.2		
— Schindler, V. Lexicon pentaglotton Chaldaicum	51.6		

- CHARLES I, of England, continued. Shelf. No.
- Orders and directions, with a commission for the better administration of justice. London, 1639. pp. 33, (22). 4^o 29.242
 - Speech 2. December, 1641. To parliament. Likewise a relation of murders by the papists in Ireland. London, 1641. pp. (8). 4^o 78.37
 - Speech, in the house of commons, 4^o Januarii 1641. London, 1641. pp. (2), 3. 4^o 78.38
 - Baker, W., bp. Sermon, Jan. 30, 1723, the anniversary of the martyrdom of 16.209
 - Heylin, P. Short view of the life and reign of . . . 78.161
 - Peirce, J. Sermon, Jan. 30th, 1717 16.141
 - Prynne, W. Discovery of his favours to papists. 26.34
 - Toland, J. History of Ieon Basilike, proving Dr. Gandon, the author 78.4
See also: Great Britain. Parliament.
- CHARLES II, of England. Act for renouncing and disannulling the pretended title of Charles Stuart. See Great Britain. Parliament 69a.13
- CHARLES Edward, the Pretender. Epistola ad Carolum Monticolarum duccm. [No title-page.] pp. 8. 8^o 34.11
- CHARTARIUS, V. See Cartari, V.
- CHAUMETTE, A. Enchiridion chirurgicum. See Enchiridion practicum 35.13
- CHAUNCEY, I. Alexipharmacœon: or, a fresh antidote against Neonomian poison. A reply to the bp. of Worcester's discourse of Christ's satisfaction, in answer to the appeal of Mr. Lob. Also a refutation of Justification by man's own works of obedience by J. Humphrey and S. Clark. London, 1700. 8^o 66.28
- Christ's ascension to fill all things. A sermon at Horsly-Down, at the ordination of elders and deacons, September 21. 1698. London, 1699. pp. 64. 8^o 28.106
 - The doctrine which is according to godliness. Annexed, Account of the church-order of the gospel. London, [1634]. 12^o 67.31
 - † Ecclesia enucleata: Or, the true gospel-church in its nature and constitution. London, 1684. 8^o 58.21
* This book is supposed to be wrote by Mr Isaac Chamney.— MS. note by T. PRINCE.
 - Ecclesiastivm: or a plain and familiar Christian conference, concerning gospel churches, and order. London, 1690. 8^o 58.17, 18
 - † Examen confectiois pacificæ: or, a friendly examination of the pacifick paper: chiefly concerning election. London, MDCXCII. pp. (2), 22. 4^o 63.13
 - Neonomianism unmask'd: occasioned by Gospel-truth stated [by D. Williams]. London, 1692-93. 3v. in 1. 4^o 63.12
 - A rejoinder to D. Williams his Reply to the first part of Neonomianism unmaskt. London, MDCXCIII. pp. 48. 4^o 63.14
 - A reply to. See Williams, D. 63.13
- CHAUVELIN, G. L. de. The defence of Chauvelin, late keeper of the seals in France. London, MDCXXXVII. pp. 31. 8^o 27.67
- CHEIRAGOGIA heliana. A manuduction to the philosopher's magical gold. Adted Zoroaster's cave. With the catholic epistle of J. Pontanus upon the mineral fire. By G. Thor. London, 1659. 8^o 34.21
- Xepθoθia, or, the apostolique institution of imposition of hands, for confirmation, revived. London, M. DC. XLIX. pp. (12), 84. 12^o 68.11
- CHEITON EVS, M. P. Græco-barbara Novi Testamenti quæ Orienti originem debent. Amstelodami, Cl. DC. XLIX. 12^o 47.26
- CHEMNETZ, M. Harmonie evangelicæ, libri v. See Bible. N. T. Gospels. Harmonies 52.5, 11
- CHENEAU, F. French grammar. London, 1685. 8^o. 80a.4
- CHESTER, History of the earldom of. Dodridge, Sir J. 27.106
- CHETWOOD, K. A sermon at Gloucester, Jan. 20. The thanks-giving for his majesty's accession. London, 1715. pp. (4), 32. 4^o 17.2
- CHENEYLL, F. The divine triunity of the Father, Son, and Holy Spirit. London, 1650. 8^o 67.7
- A plot for the good of posterity. A sermon to the house of commons March 25. 1646. London, 1649. pp. (9), 47. 4^o 55.11
- CHIDLEY, S. A cry against a crying sinne. London, 1632. pp. 24, (4). 4^o 29.200
- Note.— Printed in red. Appended is a tract, without a title, consisting of a letter, and a petition to parliament, on capital punishment, both signed "Samuel Chidley." pp. 4.
- CHOPPIN, R. A funeral sermon occasion'd by the death of J. Boyse. Dublin, 1728. pp. 52. 8^o 17.45
- CHRIST, Gulliv, W. Figures in the O. T. pointing out the Messiah 49.32
- Polhill, E. Answer to Sherlock's discourse on the knowledge of, and union with 56.35
 - Ross, A. Virgilio evangelisantis Christiados libri XIII 47.25
 - Speed, J. The genealogies of the Scriptvres confirming the humanitie of 49.19
Deity, eternitie, and self-existence of. See Boyse, J. (17.240); Finch, D. (17.241); Romaine, W. (17.247). Mystery of the person of. See Owen, J. (64.20). Temptations and sufferings of. See Dyke, D. (55.27); Jacob, H. (68.2). Ascension and glory of. Allen, T. (57.11); Ames, W. (68.23); Channey, I. (58.166); Covedale, M. (55.112); Gärler, N. (64.10); Harmer, J. (62.17); Hugo de S. Caro (68.24); Owen, J. (62.49); Voss, G. J. (47.8). Imbation of. See Prime, etc. (57.32); Thomas à Kempis (57.41). See also Fox, J. (24.20); Hooper, J. (57.16); Jackson, T. (63.20); Preston, J. (32.31 and 65.15, 16); Vane, Sir H. (65.6); See also Atomeum, Descent into hell, Incarnation, Jesus, Trinity.
- CHRISTIAN.
- See Chandler, S. (28.69); Garnall, W. (62.5); Institutio (47.28); Meade, M. (57.13); Preston, J. (53.7); Sibbs, R. (57.21).
- CHRISTIAN commonwealth, The: or, the civil polity of the kingdom of Christ. [No title-page.] 164-. 4^o. [Imperfect] 17.141
- CHRISTIAN year, The. Le saint et profitable employ du temps pour gagner l'eternité. Suffren, J. 54.3
- CHRISTIANS. Tertullianus, Q. S. F. Apologeticus et ad Scapulum liber 20a.23
- — Apology or defence of the Christians 20a.12
- CHRISTMAS-DAY. The observation of, debated. Collings, J. 49.71
- CHRONOLOG. Alsted, J. H. Thesaurus chronologicus 69a.44, 46, 47
- Bailie, R. Historici et chronologici libri duo . 69a. 1, 2
 - Boulæuse, J. Tabula chronographica ab Adamo ad Christum 50.7
 - Calvinus, S. Chronologia 69a.43
 - — Opus chronologicum 90.17
 - Candidus, P. Fabula chronologicæ 69a.45
 - Dogliani, G. N. Recovery of lost time 78.133
 - Helwich, C. Historical and chronological theatre 90.14
 - — Theatrum historicum et chronologicum 69a.3
 - Isaacson, H. Tabula historico-chronologica 80.2, 3
 - Petau, D. Rationarium temporum 79.7
- See also: Arabia, Bible, Calendar, Year.
- CHRYSOSTOM, St. J. [Opera, Græce, per H. Savilinum.] Etonæ, Cl. DC. XLII. 2v. f^o 29.6
- Epistola ad Cæsarium. Gr. et Lat. [Le Moyne. Varia sacra] v. I of 2)a.9

	Shelf. No.
CHUDLEIGH, <i>Lady M. L.</i> [Poems, including The song of the three children paraphrased. London, 1703?] 8°. [Imperfect. No title-page]	28.6
CHURCH, The. Heshusius, T. De vera Christi ecclesia eiusque autoritate	58.13
— Hoadley, B. Nature of the church of Christ	18.235
— Jackson, T. The holy catholic faith and church	65.32
— Loque, B. de. A treatise of the church	58.25
— Melancthon, P. De ecclesia	58.27
— Preston, J. The churches dignitie and duty	65.8
— Reynolds, E. Sermon touching the peace & edification of	55.40
CHURCH of England, The, not in danger: or, a serious answer to Mr. Higgins, in a sermon preach'd at White-Hall, Feb. 26. 1705. By a divine of the church of England. London, 1707. pp. 15. 8°	16.245
CHURCH-MEMBERS set in joynt. In answer to Preaching without ordination. By Filodexter Transilvanus. London, 1648. pp. (7), 32. 4°	59.13
CHURCHES. Cawdrey, D. Hollnesse of	32.16
— Salteren, G. Treatise agalnst images and pictures in	26.248
CHYLE. De chyli motu. Pecquet, J.	35.21
CHYTREUS, D. In Exodvm enarratio. Viteberge, M. D. LXX. 8°	46.19
— In Genesis enarratio. Viteberge, M. D. LXXVIII. 8°	46.18
— Explicatio Apocalypsis. See Bible. N. T. Revelation	48.25
CHYTREUS, N. In G. Bychanani paraphrasu in Psalmorum collectanea. Herbornæ, c1610 cX. 12°	46.37
CICERO, M. T. Epistolarum libri. P. Victorii suarum in casdem castigationum explicationes. P. Manutii scholia. Parisiis, M. D. XLI. 8°	73.10
— Epistolæ ad Atticum, ad M. Brvium, ad Quintum fratrem, cum correctionibus P. Manutij. Venetiis, M. D. LIII. 8°	73.26
— Epistolæ ad Atticum, ad Brvium, et ad Q. fratrem. Ed. ad Manutianam & Brutinam conformata. Francofvrii, M. D. XCIX. 8°	73.14
— Epistolæ selectæ, in usum scholæ Westmonasteriensis. Londini, M. DC. LVII. 12°	76.37
— Ethicæ. Ciceroniane. Libri duo. Secu doctrina de honeste vivendi ratione. Ex Ciceronis libris collecta à A. Buschero. Londini, 1652. 12°	70.27
— De officiis libri tres: Cato maior: Laelius: paradoxæ: somnium Scipionis. [Colophon] Venetiis, M D LV. 8°	73.28
— Orationes selectæ, cum interp. & notis quas in usum Delphini edidit P. C. Merouville. Accesserunt Dialogi de sanctitate & de amicitia. Londini, MDCV. 8°	73.6
— De oratore. [No title-page.] 8°	74.5
— Partitiones oratoricæ. Cum commentariis I. Strebæi, B. Latomi, C. Hegendorphini, I. Fosari, A. Turnebi adiectis prælectionibus A. Talei. Denique spicilegia Leodegarii a Qverev auctora. Parisiis, 1538. 4°	72.21
— Sententiæ Ciceronis, Demostenis, ac Terentii. Dogmata philosophicæ. Item, apophthegmata quedam pia. Londini, 1648. 12°	76.35
CIVIL, or Roman law. Duck, A. De usu juris civilis Romanorum, in dominiis principum Christianorum	79a.16
— Justinianus I, emperor. Iustiniani institutio-nvm libri III	74.15
— Ridley, T. View of the civile and ecclesiastical law	79a.26
— Würner, J. Analysis institutionvm iuris civilis	79a.15

	Shelf. No.
CLARKE, John, M. A. Holy oyle for the lampes of the sanctuarie: or, scriptvve-phrases alphabetically disposed. London, 1630. 4°	49.8
CLARKE, John, schoolmaster at Hull, Eng. New grammar of the Latin tongue. Annex'd, A dissertation upon language. Second ed. London, MDCXCL. 12°	70.19
CLARKE, Samuel, the father, b. 1599, d. 1682. † The historian's guide: or Englands remembrancer. Second ed. London, 1679. 12°	79.23
— † Englands remembrancer. See Dogliani, G. N. 78.123	
CLARKE, Samuel, the son, d. 1701, aged 75. Refutation of. See Chauncy, I.	66.38
CLARKSON, D. Discourse concerning liturgies. London, 1689. 8°	59.70
— Primitive episcopacy stated and cleared from the holy scriptures and ancient records. London, 1688. 8°	59.69
— Funeral sermon on J. Owen. See Owen, J. v. 1of 54.11	
CLASSICAL dictionary. Dictionarium historicvm, geographicvm, poeticvm. Estienne, C.	72.19
CLASSICAL learning. Officiæ epitome. Ravisus-Textor, J.	76.40
See also: Games, Greek, Latin, Mythology, Rome.	
CLAVIS apocalypctica. Cushing, C.	79.25
CLAVIUS, C. Clavii errores redarguntur. See Lydiat, T.	79a.6
CLEAVER, R. Briefe explanation of the Proverbs. See Bible. O. T. Proverbs	45.23
— Exposition of the ten commandments. See Dod, J.	54.19
— Four sermons on the Lords supper. See Dod, J.	56.25
— Ten sermons. See Dod, J.	56.34
CLEGHORN, W. Dissertatio philosophica inauguralis, de analogia, & philosophia prima. Edinburgi, M. DC. XXXIX. pp. 13. 4°	36.9
CLEMENS Alexandrinus, T. F. Opera omnia. Recognita interpretatione, commentariis illustrata a G. Herveto. Parisiis, M. DC. XII. f°	20.5
Contents.— De Clemente testimonia: Oratio adhortatoria ad gentes; Pædagogii libri III; Hymnus Christi servatoris; Stromatum libri VIII; Collectanea in Clem. Alex.	
— Operum Clementis Alexandrini supplementum. Edidit T. Ittigius. Lipsiæ, M DC. 16°	20a.16
Contents.— Ittigii præfatio; Quis dices salutem consequi possit? Græce & Latin. cum nota F. Combefæii; Adumbrationes in epistolas aliquot catholicas; Fragmenta; Fasciculus observationum ad historiam ecclesiasticam et patrologiam spectantium.	
— Prior & posterior ad Corinthios epistola Græco-Latina. See Ittig, T.	20a.15
CLÉNARD, or Kleinart, N. Institutiones ac meditationes in Græcæ linguam, cum scholis & praxi P. Antosigniani. Ed. postrema. Parisiis, M. D. LXXII. 4°	72.15
— Institutiones etymologicæ. [Scot. Univ. gram. Gr.]	77.6
CLUVER, J. Historiarvm totius mundi epitome ad annum MDCXXX. Accessit continuatio ad annum c1610 cXVII. Ed. 7a. Amstelædani, MDCLXVIII. 4°	69a.39
COCCEUS, J. Collationes de federe et testamento Dei. Franckæræ, M. DC. XLVIII. 8°	68.13
— Ad vltima Mosis, hoc est, sex postrema capita Deuteronomii considerations. Franckæræ, M DC L. 4°	45.28
— Euangelium secundum Ioannem, cum commentario. See Bible. N. T. John	47.5
— Prophetæ commentario illustrati. See Bible. O. T. Minor prophets	43.9
COCCEUS, J. Antidotum contra Thesaurum catholicum I. Cocceii. See Perkins, W.	70a.27
COCKBURN, J., Vindication of bp. Burnet, from A specimen, etc., by. See Burnet, G., bp.	27.135

	Shelf. No.		Shelf. No.
COCKMAN, T. The duty of not conforming to this world. A sermon before the university of Oxford, on Act Sunday 1733. Oxford, 1733. pp. (2), 25. 8°	32.12	CONFESSIONS of faith. Bradbury, T. Confession of faith at his ordination	26.104
COEFFETEAU, N., Defence of the apologie of James the first against. See Du Moulin, P.	70a.8	— Formulaire de consentement des églises réformées sur la grace universelle. See Switzerland	79.26
COELEMANN, P. Opus proslodicum Grævini novvin. Francofurti, M DC LI. 8°	77.11	— Harmony of the confessions of faith of the reformed churches of Europe	69.35
COGHAN, T. The haven of health. Fourth ed. London, 1636. 4°	35.6	— Orthodoxa Tigvrina ecclesie ministrorum confessio. See Zurich	67.25
COKAYNE, G. † Sermon at the funeral of Sheriff Rowland Wilson. [No title-page.] 4°. [Imperfect]	59.51	— Westminster assembly of divines. Confessio fidei	69.11, 15, 29
COKE, Sir E. The declarations and other pleadings, contained in the eleven parts of the reports. Rendred into English, by W. Hughes. London, 1659. f°	69a.8	See also: Augsburg confession, Palatinate.	
COLEMAN, T. Gods unusual answer to a solemn fast. Sermon before parliament, on a fast in Margarets Westminster, Sept. 12. MDCXLIV. London, 1644. pp. (4), 30. 4°	56.18	CONFIRMATION. The apostolique instituttion of imposition of hands for confirmation, revived. See Χειροθεσία	68.11
COLES, E. A practical discourse of God's sovereignty: with other points; viz: Of the righteousness of God. Election. Redemption. Effectual calling. Perseverance. Twelfth ed. Edinburgh, M.DCC.XLV. 8°	67.11	CONFIRMATION the necessary means of reformation. Baxter, R.	58.19
COLLATIO scripto habita Hagae Comitibus anno 1611. inter quosdam ecclesiastas de divina predestinatione, & ejus appendicibus. Subiecta Collatio inter sex ecclesiastas Delphis habita 1613. Zirizæe, M. DC. XV. 4°	66.20	CONFORMITY, The history of.	26.187
COLLECTION, A, of petitions presented to the house of commons against the trade with France. London, 1713. pp. 24. 8°	26.217	CONGREGATIONALL churches, Vindication of the, from the imputation of schisme. Owen, J.	23.67
COLLES, J., Sermon at the burial of. See Selater, W.	53.91	CONSCIENCE. Bernard, R. The kinds and differences of.	57.27
COLLIER, J. View of the immorality and profaneness of the English stage. Fourth ed. London, MDCXCIX. 8°	54.29	— Goodwin, T. Distresse of.	54.24
COLLINGS, J. A cordiall for a fainting soule. Being the summe of fourteen sermons. London, MDCXLIX. 4°	56.36	— Harris, R. How to get, keepe and vse a good.	55.83
— Responsoria ad erraticas pastoris, a revindication of gospel-preachers, [in] reply to The peoples priviledges. London, 1652. 4°	49.70	— Sixe sermons of.	55.84
— Responsoria ad erraticas piseitoris. Or, reply to A caveat for old and new Sabbatarians, by E. Fisher, [and] Festorum metropolitani, concerning Christmas-day. London, 1653. 4°	49.71	— Sanderson, R. De obligatione conscientie	57.5
— Vindicta ministerii evangelicæ; a vindication of a gospel-ministry. London, 1651. 4°	49.69	CONSCIENCE, Cases of. Ames, W. De conscientia, et eius casibus	54.17 and 57.41
COLLINS, H. Answer to his Sandy-foundation of infant-baptism shaken. See Harrison, M.	28.32	— Annesley S. Continuation of morning-exercise questions and cases of.	54.1
COLOGNE. Epideigma historiae oppidi, quod post Colonia. Claudia. Avg. Agrippinensis. Broelmann, S.	62.14	— Toledo, F. Symma casvum conscientie	56.31
COMENIUS, J. A. Janua linguarum reserata. [Lat. and Eng. No title-page.] 8°	76.10	CONSCIENCE, Liberty of. Owen, J. The authority of the civil magistrate over the consciences of subjects in matters of religion	58.6
— Janua linguarum trilinguis. Londini, CIO. DC. LXXXV. 8°	77.10	— A peace-offering in a plea for.	26.183
— Pro Latinitate Janua Linguarum suæ, illiusque praxcos comice, apologia. Amstelodami, CIO. I. C. LVII. pp. 24. 4°	49.59	See also: Persecution, Toleration.	
COMES, N. See Conti, N. de.		CONSIDERATIONS on the present state of affairs in Europe, particularly the number of forces in the pay of Great Britain. Third ed. London, 1730. pp. 53. 8°	26.221
COMMODIANUS. Instructions adversus gentium deos. Cum observationibus N. Rigaltii. Recensult J. Davisius. See Minucius Felix, M.	29a.11	CONSTABLE, The exact. Wingate, E.	79a.18
COMMUNICANTS, Five propositions concerning discipline toward. Hammond, H.	59.36	CONTANT de la Moulette, P. du. See Du Contant de la Moulette, P.	
COMMUNION of saints. Ainsworth, H.	68.19	CONTENTMENT, Fifteen sermons upon. Patrick, S.	54.15
CONCERTATIO ecclesie ethnice in Anglia. Fenne, J.	10a.6	CONTI, N. de. Mythologie libri decem. Libri III. de venatione. Accessit G. Linocerij Musarum mythologia, & anonymi observationum de dilis gentium libellus. n. p., M. DCX. 8°	77.33
CONCIONES et orationes ex historicis Latinis excerptæ. Lvlgd. Batav., CIO I C XLIX. 12°	76.36	CONVERSION, The perfect patterne of true. Hieron, S.	32.41
CONDUCT, The, of the allies. Swift, J.	26.122	COOPER, J. Domus Mosaicæ clavis. Sive punctorium Hebraicorum antiquitas. Londini, 1673. 8°	40a.23
CONFESSIO. Manuale confessoriorum et penitentium. Azpilcueto, M. de	56.40	COOPER, T. Thesaurvs lingvæ Romanæ & Britannicæ. Accessit dictionarium historicum & poeticum propria vocabula complectens. Londini, 1684. f°	72.4
		COPE, Sir A., Sermon at the funeral of. See Harris, R.	55.78
		COPENHAGEN, Curiosities observed by Mr. Beauvoir at. Boyer, A.	73.121
		COPERNICUS, N. Astronomia Instavrata, libris sex. Integritati suæ restituta, notisque illustrata, opera N. Myleri. Amstelrodami, M. DC. XVII. 4°	34.3
		CORBEN, S. Awakening call to the unconverted. London, 1677. pp. 59. [Title-page gone.] 8°	15.25
		CORNWAL, G. Dissertatio philosophica inauguralis de animi immortalitate. Glasgvæ, MDCXXXIV. pp. 20. 4°	26.8
		CORNWALL, History of the dutchy of. Dodridge, Sir J.	27.106
		CORNWELL, F. Gospel-repentance floweth from faith, and attendeth a justified person all his dayes. Added, The difference between the lay and the gospel. London, 1645. 8°	24.20
		Note. — "The difference" has a separate paging and title-page. "King Jesus," etc. See Fox, J.	

	Shelf No.		Shelf No.
CORTS, G. Catalogus librorum, qui auctione publica distrahentur 26. Feb. 1749. Lugduni Batavorum, 1749. pp. 20. 8°	29.115	CROSS, Sign of the. Parker, R. Discourse against symbolizing with Antichrist in the signe of the crose	70a.2
COSIN, or Cossens, J., <i>bp.</i> Speech at the transmission of his impeachment. See Rous, F.	78.15	— Titchborne, J. A triple antidote, &c.	26.271
COTTON, Sir R. B. The power of the peeres and comons of parliament, in point of judicature. n. p., 1640. pp. (2), 9. 4°	78.84	CROWE, W. Elenchus scriptorum in S. Scripturam tam Græcorum, quam Latiorum. Londini, 1672. 8°	49.30
COUNCILS. Canones et decreta concilii Tridentini. See Trent	68.37	CROY, F. de. See Croÿ, F. de.	
— Carranza, B. Symma conciliorum	68.36	CROXALL, S. Incendiaries no Christians. Sermon, October 9th, 1715. London, MDCCXV. pp. 27. 8°	16.150
— Merlin, J. Concilia generalia	10.5	CRUCIGER, or Creuziger, G. Harmonia linguarum quatuor cardinalium; Hebraice, Græcæ, Latinae & Germanicæ. Francofurti, M. DC. XVI. f°	51.7
— Pridenau, J. Concilliorum synopsis	66.23	CRUCIUS, J. Suada Delphica sive orationes LXVIII. Ed. nova. Amstelodami, CIO IOX CC. 12°	37.18
— Quick, J. Acts, decisions, decrees, and canons of the national councils of the reformed churches in France	10.8	CUDWORTH, R. Commentary on Gal. vi. See Perkins, W. v. 2 of 61.4	
See also: France, Trent.		CULVERWEL, N. Discourse of the light of nature, with other treatises. Oxford, 1699. 4°	54.16
COUNTER-POYSON, A. Fenner, D.	58.29	Contents.— The schisme; The act of oblivion; The ehills returne; The paunting soul; Mount Ebal; The white stone; Spiritual opticks; The worth of souls.	
COVEL, D. Defence against his book against Burges. See Dispute	59.39	CURRIE, J. Testimony unto, and vindication of the extraordinary work of God at Cambuslang. The objections raised by the seceding brethren, and in Mr. Fisher's Review considered. Glasgow, 1743. pp. 63. 8°	27.205
COVELL, W. A modest examination, of some things in vse in the church of England, in the (Plea of the innocent [by J. Nichols]). London, 1604. 4°	78.107	CURTIS, W. The security and triumph of true religion. A sermon before the corporation of Ipswich Oct. 11. 1737. On the coronation of George II and Q. Caroline. Ipswich, M.DCC. XXVII. pp. 40. 8°	32.10
COVERDALE, M. Fruitfull lessons, vpon the passion, bvirial, resrrrection, ascension, and of the sending of the holy Ghost. London, 1593. 4°	55.113	CURZIO, M. Methodus dosandi. See Melet, P.	35.17
COWELL, J. Institvtiones juris Anglicani. Oxon., 1654. 12°	70a.14	CUSHING, C. † Clavis apocalyptica ad incudem reuocata. n. p., 1652. pp. (10), 49, (1). 8°	79.25
CRAFTSMAN. Hervey, J. A letter to the author of the	26.191	CYMBALS. Commentarius de cymbalis. Ellysi, Sir R. CYPRIANUS, T. C. Opera. Annotationes I. Pamelli [cum responsionibus]. Ed. vltima [a S. Gouhart]. [Genevæ], M. D. XCH. f°	49.5 20.3
— Remarks on the craftsman's vindication of his two honble patrons	26.102	DANEAU (<i>Lat.</i> Danæus), L. Geographiæ poeticae, ex Latinis poetie libri quatuor. Lvgduni, M. D. LXXX. 8°	76.18
CRASHAW, W. Mitt[imus] to the Ivble at Rome; or the rates of the popes eustomo-hovac. London, M.D.C.XXV. 4°	66.27	— Augustinus, A., <i>St.</i> De haerobus, ad quodvult-deum	20a.18
— His sermon at the crose answered. See Ainsworth, H.	59.38, 40	— Tractatus de ecclesia	20a.18
CRAWFORD, J., Tythes no gospel-ministers maintenance, in answer to. See Wall, T.	66.17	— Commentarius. See Bible. N. T. 1st Timothy.	48.1
CREEDS, Ends and uses of. Duulop, W.	27.19	D'ANVERS, C. <i>pseud.</i> An argument against exccises. London, 1733. pp. 76. 8°	26.39
See also: Apostles' creed, Athanasian creed, Nicene creed.		— A proper reply to a libel, Sedition and defamation display'd. See Pulteney, W.	26.227
CRESSY, or Cressy, H. P. de. Reflection upon Cressy's Exomologesis. See Poole, M.	70a.22	DARBY, C. The Psalms in English metre. See Bible. O. T. Psalms	46.25
CREW, or Crewe, Sir R., Speech concerning. See Hollis, D.	78.12a	DARES, P. De bello Trojano libri. See Homerus. 71.9	
CRINESIUS, C. Pars prior gymnasii Chaldaici, exhibentis Chaldaismi grammaticam & lexicon. Noribergæ, M.DC.XXVII. 4°	40a.19	DAVENANT, C. Report to the commissioners on public accounts. P. 1, 2. London, 1712. 2v. 8°	26.123, 124
CRISP, <i>Mrs.</i> K., Testimonie given to, at her buriall. See Gataker, T.	55.112	DAVENANT, J., <i>bp.</i> Determinationes questionum quarundam theologiarum. Cantabrigiæ, MDC XXXIV. f°	60a.1
CRISP, T. Quaedam Crispli opiniones consideratae. See Williams, D.	67.14	— Dissertationes duæ: prima de morte Christi. Altera de prædestinatione & reprobatione. Subnectitur Sententia de Gallicana controversia: [Cantabrigiæ], 1650. f°	60a.13
CRISPIN, J. Iuris civilis Rom. initia et progressus. See Justinianus I, <i>emperor</i>	74.15	— Ad fraternam communionem inter evangelicas ecclesias restaurandam adhortatio. Cantabrigiæ, CIO DC XL. 12°	58.32 ^f
CROCIVS, J. Commentarius in epistolam ad Ephesios. See Bible. N. T. Ephesians	47.20	— Expositio epistole ad Colossenses. See Bible. N. T. Colossians	44.3, 6
CROÿ, F. de. The three conformities of the Romish church with gentillisme, Iudaisme and ancient heresies. Written in French and translated [by W. Hart]. London, 1620. 4°	70a.15	DAVENPORT, Sir H., Speech on the impeachment against. See Hyde, E.	78.14
CROMPTON, R. L'authoritic et iurisdiction des covrts de la maiestic de la roynge. London, 1637. 4°	79a.25	DAVENPORT, J. Apologetical reply to An answer to the unjust complaint of VV. B. Also an answer to Mr. I. D. touching his allegation of	
CROWELL, O. Speech to parliament, 27th January 1658. Also the speech of Nathaniel Lord Fiennes. London, [1658]. pp. (2), 9. 4°	26.163		
— Act for the security of. See Great Britain. Parliament	69a.11		
— Letter to	26.63		
— Ordinances, proclamations, declarations, &c. Dec. 16. 1653—Sept. 3. 1654. See Great Britain. 69a.38			
— Walker, C. Cromwels new slaughter-house in England v. 2 of 78.3			

	Shelf. No.		Shelf. No.
DAVENPORT, J., <i>continued.</i>		DESMARAIS, P. G., <i>bishop of Chartres.</i> Declaration.	
Scriptures against the baptising of some kind of infants. Rotterdam, 1636. 4 ^o	49.77	See Fénelon, F. de S. de L.	57.14
<i>Note.</i> —Relates to church affairs at Amsterdam, especially to the controversy concerning the baptising of children.		DETRACTION. The spirit of detraction, conjured and convicted. See Spirit.	56.26
DAWES, Sir W., bart. The nature and necessity of a Christian conversation. A sermon before the queen, at St. James's, November 19. 1704. Third ed. London, 1707. pp. 16. 8 ^o	16.227	DIALOGUE between an old protestant and a new formalist, with reasons why preachers who refuse subscription should not be removed. [No title-page. 1696?] pp. 69. 4 ^o . [Imperfect]	78.116
DAY, M. Excerpta in sex priores libros. Londini, M. DC. LII. pp. (14), 80. 8 ^o	77.30	DIALOGUE betwixt Cosmophilus and Theophilus ancient the urging of new ceremonies upon the kirke of Scotland. n. p., MDCXX. pp. (4), 43. 8 ^o	57.36
DEANS. Speech upon deans and chapters. Pury, T. 78.26		DICKSON, D. Therapeutica sacra, seu, de eurandis casibus conscientia circa regenerationem, per federum divinatorum prudentem applicationem. Libri tres. Londini, 1656. 4 ^o	66.7
DEATH. Consolations de l'ame fidele contre les frayeurs de la mort. Drelincourt, C.	56.37	— Expositio analytica omnium apostolicarum epistoliarum. See Bible. N. T. Epistles.	47.12
DEBTOES, The, act consider'd. Also the victualers, bricklayers, Geneva, and other acts consider'd. n. p., n. d. pp. (10). 4 ^o	26.16	— Henderson, A. Answers of some brethren	32.23
DEBTS discharge. Morton, C.	23.72	DICTIONARIOLUM trilingue. [Angl., Lat., Gr. Title-page lost.] 8 ^o . [Imperfect]	77.7
DEFENCE, A, of the measures of the present administration against A letter to —, London, MDCCLXXXI. pp. 32. 8 ^o	26.45	DIETICUM, J. Refutatio calumniarum, quibus Lutherum et alios depravare conatus est J. Lampadius. See Pezel, C.	69a.42
DEFINITIONS. De rerum definitionibus. Piccolomini, F.	36.15	DIEU, L. de. Grammatica linguarum Orientalium, Hebraeorum, Chaldaeorum, & Syrorum literæ collatarum. Lygdvni Batarorum, MDLXXXVIII. 4 ^o	40a.15
DE FOE, D. † Whigs turn'd Tories, and Hanoverian Tories, prov'd whigs. London, 1713. pp. (8), 40. 8 ^o	23.114	DIFFERENCES in matters of religion, betwene the easterne and westerne churches. Gathered by Ireneus Rodoginus. London, 1625. pp. (40), 45. 4 ^o	66.28
DELAUNE, W. Of original sin: a sermon before the lord mayor, Feb. 22. 1713. Second ed. London, MDCCLXIII. pp. 32. 8 ^o	32.9	DIGBY, Lord G. Speeches in parliament, concerning grievances, and the triennial parliament. London, 1641. pp. (2), 25. 4 ^o	78.30
DELL, W. Right reformation. A sermon to the house of commons, November 25. 1646. With a reply to Love's sermon, preached the same day. London, 1646. pp. (16), 40. 4 ^o	55.24	— Third speech, to the house of commons, concerning bishops and the citie petition, 9th. of Febr: 1640. n. p., 1640. pp. 19. 4 ^o	78.20, 92
— Animadversions on Mr. Dels sermon. See Love, C.	55.25	— Answer to the third speech of. See Fiennes, N.	73.13, 93
DEMOCRITUS. Vita & philosophia Democriti. See Magnenus, J. C.	36.31	DIGBY, Sir K. Discourse touching the cure of wounds by the powder of sympathy [<i>sic</i>]. Rendered out of French by R. White. The third ed. London, 1660. 12 ^o	35.10
DEMOCRITUS junior, pseud. See Barton, R.		DILLINGHAM, W. Poemata varii argumenti, partim e G. Herberto Latine reddita, partim conscripta. Londini, MDCLXXVIII. 8 ^o	74.36
DEMONSTRATION, A, of the truth of that discipline which Christ hath prescribed for the government of his church. [No title-page.] pp. 86. 4 ^o	59.58	DILWORTH, T. The school-master's assistant. [London? 1744?] 8 ^o . [Title-page missing. Imperfect]	34.16
DEMOSTHENES. Demosthenis et Æschinis opera, cum vitæque vita, et Vipiani commentariis, illust. per H. Volfium. [Gr. et Lat.] Avrelia Allobrogum, MDLXXVII. 8 ^o	71.11	DIOPHANTUS LAERTIUS. De vitis, dogmatis & apophthegmatis clarorum philosophorum, libri x. Hesi-chii de fisdem philos. & de aliis scriptoribus, liber. Pythagoræorum fragmenta. I. Casavboni note ad lib. Diogenis auctores. Evnapii Sardiiani de vitis philosophorum & sophistarum liber, accesserunt eiusdem legationes. Græcè & Lat. Colonia Allobrogum, M. DC. XVI. 8 ^o	75.3
— De corona. See Æschines.	75.1	DISCRETION, A, of what God hath predestinated concerning man, in his creation, transgression, & regeneration. Also an answer to Iohn Robinson, touching baptisme. n. p., 1620. 8 ^o	68.1h
— Sententiæ. See Cicero, M. T.	76.35	DISPENSATIONS. Rates of the popes custome-hovse. Crashaw, W.	66.27
DENT, A. The vine of Rome. Or, an exposition vpon the whole Revelation. London, 1633. 16 ^o	70a.26	DISPLAY, A, of tyranny. Oates, T.	78.133
DESCARTES, R. Meditationes de prima philosophia, in quibus Dei existentia, & animæ humanæ à corpore distinctio, demonstrantur. Adjunctæ sunt variae objectiones; cum responsionibus. 3a ed. Amstelodami, MDLXX. 4 ^o	36.19	DISPUTE, A, vpon the question of kneeling in the [Lord's supper]. Or a third parte of the Defence of the ministers reasons against D. Spark, in his Brotherly persuasion to mitie &c. D. Covel, in his booke against I. Burges, Th. Hutton, in his 2. booke against the ministers of Devonshire and Cornwall. T. Rogers in his two dialogues, printed 1698. n. p., 1698. 4 ^o	59.39
— Meditationes de prima philosophia. Adjungitur tractatus De initis primæ philosophiæ. Nec non De Deo & mente humana. Cum nova methodo de prædestinatione & gratia. Authore L. Veltinsio. Londini, 1664. 8 ^o	36.25	DISQUISITIONES politice, id est. sexaginta casus politici. Ed. 3a. Hage-Comitis, M. DC. LV. 12 ^o	79a.17
— Legrand, A. Institutio philosophiæ secundum principia R. Descartes.	36.16		
— Philosophiæ veterum, e mente R. Descartes more scholastico brevitè digesta	36.20		
— More, H. Introductio ad universam philosophiam Cartesianam	37.17		
DESCENT into hell. Bilson, T. Place and purpose of Christ's descent to hel after death	64.9		
— Sanford, H. De descensu Christi ad inferos.	49.65 and 64.14		
DESCRIPTION. See Discription.			
DESERVED soule, Case and cure of a. Symonds, J.	57.6		
DES GORRUS (<i>Lat.</i> Gorreus), P. Formivm remediorum. See Melet, P.	35.17		

	Shelf. No.
DIVORCE. Defence of the judgment of the reformed churches. Raynolds, J.	26.269
DOD, J., and Cleaver, R. † Exposition of the ten commandments. With a short catechism. The eighteenth ed. London, 1632. 4 ^o	54.19
— Ten godly and fruitful sermons. Annexed a briefe treatise of zeale. London, 1610. 4 ^o	56.34
— Ten sermons, for the worthy receiving of the Lords supper. Annexed a metaphrase on the epistle to the Colossians, by a godly preacher. Also, a short dialogue of preparation. London, 1628. 4 ^o	56.25
— Briefe explanation of the Proverbs of Salomon. See Bible. O. T. Proverbs	45.23
DODDRIDGE, P. Sermons and religious tracts. London, M DCC LXI. 12 ^o	56.49
<i>Contents.</i> — Charge at the ordination of J. Jennings; Answer to Christianity not founded on argument; Principles of the Christian religion, in easy verse; Compassion to the sick urged, in a sermon; A charge at the ordination of A. Tozer; Thoughts on the means of reviving the dis-sentient interest; Dissertation on the inspiration of the New Testament.	
— The Christian's triumph over death. See Orton, J.	17.27
DODDRIDGE, or Doddrige, Sir J. History of the ancient and moderne estate of the principality of Wales, dutchy of Cornewall, and earldome of Chester. London, M. DC. XXX. 4 ^o	27.106
DOGLIONI, G. N. The historians guide. In two parts. First, The recovery of lost time; a compendious chronology. Translated out of Italian. Second, Englands remembrancer [hy S. Clarke]. London, 1676. 8 ^o	73.133
DOLCE, C. Schola Italica. Accessit Dictionariolum Italico-Latinum. Ed. correctior. Colonia Agrippinæ, M.D.C.XXXI. 8 ^o	80a.5
DONNE, J. Devotions vpon emergent occasions. The fourth ed. London, 1634. 24 ^o	58.36
DORT. Acta et scripta synodalia Dordracena ministrorum remonstrantium in foederato Belgio. Herder-VVielci, M. DC. XX. 4 ^o	63.5
— Acta synodi nationalis, Dordrecht habitæ c. 13 CXVIII et c. 13 CXIX. Accedunt de quinque articulis, theologorum iudicia. Lygdvni Batavorum, c. 13. CXX. f ^o	61.6
— Iudgment concerning the five articles. Also their sentence touching Conradus Vorstius. London, M. DC. XIX. pp. (16), 83. 4 ^o . 23.233 and	27.112
— Ames, W. Anti-synodalia scripta	63.35
— Robinson, J. Defence of the doctrine propounded by the synode at	65.33
DOUGALL, W. Dissertatio philosophica inauguralis, de origine imperii civilis, & potestate summorum imperantium. Glasgæ, M. DC. XVI. pp. 11. 4 ^o	36.2
DOWNAME, G., bp. A defence of the sermon preached at the consecration of the bishop of Bath and VVells. London, 1611. 4 ^o	59.15
— Answered. See Jacob, H.	58.28
DOWNAME, or Dowdham, J. The Christian warfare. The third ed. London, 1612. 4 ^o	55.42
— Fovre treatises, to dissuade from swearing, drunkenness, whoredome, and briberie. Annexed a treatise of anger. London, 1600. 4 ^o	55.88
DRANT, T. Two sermons preached in 1570. London, 1570. 8 ^o . [Black-letter]	57.33
DRAXE, T. Calliepeia. [No title-page. 1612.] 8 ^o . 76.12	
DRELINCOURT, C. Les consolations de l'ame fidele contre les frayevrs de la mort. Charenton, M. DC. LI. 8 ^o	56.37
DREXELIUS, J. Orbis phæithon. Hoc est de univversis vitis lingvæ. Colonia, 1631. 16 ^o . [Imperfect]	37.23
— Recta intentio omnium humanarum actionum. Monachij, MDCXXXVI. 12 ^o	57.40

	Shelf. No.
DRIESSCHE, J. van den. De Hasidæis quorum mentio in libris Machabæorum. Franckeræ, 1603. pp. 64. 8 ^o	46.16
— In prophetam Amos lectiones. Eiusdem in Græcam editionem collectanea, & veterum interpretum quæ exstant fragmenta. [Lygdvni Batavorum], c. 13. 8 ^o	46.15
— Historia Ryth, Latine conversâ, & commentario explicata. Additæ, An Ruben mandragoras invenierit. See Bible. O. T. Ruth	46.14
DRUSIUS, J. See Driessche, J. van den.	
DUBLIN. Incorporated society for promoting English protestant schools in Ireland. Proceedings. Prefix'd, an abstract of his majesty's royal charter. London, M.DCC.XXXV. pp. 16. 8 ^o	27.58
— Continuation of the proceedings, from the 24th March, 1737, to the 25th March, 1738. Annexed, An account of the benefactions received by the society. Dublin, M.DCC.XXXVIII. pp. 60. 4 ^o	16.7
— Sermon before the society. Howard, R.	16.5
DUCK, A. De usu et authoritate juris civilis Romanorum, in dominiis principum Christianorum, libri duo. Lipsiæ, c. 13. DC. LXVIII. 12 ^o	79a.16
DU CONSTANT, or Constant de la Moulette, P. Traité sur la poésie et la musique des hébreux. Paris, M. DC. LXXXI. 12 ^o	50a.22
DU JON (Lat. Junius), F. A Christian letter [on] separation from the church assemblies in England and elsewhere. VVritten in Latine, and translated by R. G. London, 1602. pp. 14. 4 ^o	59.18
— Ecclesiastici sive de natvra et administrationibus ecclesiæ Dei, libri tres. Francofurti, M. D. LXXXI. 8 ^o	53.16
— Sacrorum parallelorum libri tres: id est, comparatio locorum scripturæ sacræ, qui ex Testamento Vetere in Novo adduceuntur. Ed. 2a. Londini, [15—]. 8 ^o	49.17
DU MOULIN, L. Apologia pro epistola quæ nupere prodit sub nomine Irenæi Philadelphi adversus argutias Theophilii Iseani. Londini, 1641. 4 ^o	50.63
— Irenæi Philadelphi-epistola, ad Renatvm Veridicvm [And. Rivetum]. In qua aperitur mysterium iniquitatis novissimè in Anglia reditvum, & excutitur liber L. Halli, quæ assertur episcopatum esse juris divini. Ekvtheropoli [Amstelædami], c. 13. CXXI. 4 ^o	59.62
DU MOULIN, P. [Castigat. notarium in Molinæi Epistol. ad Balsacvm. No title-page.] 8 ^o	67.29
<i>Note.</i> — This is the running title of a book which wants the first 128 pages. It may be by Daulouin and it certainly relates to his Épitre à M. de Balzac, Genève, 1633. 12 ^o .	
— A defence of the catholicke faith: contained in the [Apologie] of James the first. Against the answer of [N.] Coeffeteau. Written in French. Transl. [by J. Sanford]. London, 1610. 4 ^o	70a.8
— Elementa logica. 3a ed. Parisiis, M. DC. IX. 8 ^o	37.5
DUNKIRK, The importance of. Steele, Sir R.	26.57
DUNKIRK, or Dover. Toland, J.	27.66
DUNLOP, W. Preface to an edition of the Westminster confession. The uses of creeds and confessions of faith: a defence of their necessity: and an examination of the objections of Episcopius and Le Clerc. The second ed. London, M.DCC.XXIV. 8 ^o	27.10
DUPLESSIS, A. Le livre de Job: traduit en poesie françoise. See Bible. O. T. Job	67.23
DUPLESSIS-MORNAY, P. Mysterium iniquitatis, seu historia papatus. Aseruntur etiam jura principum Christianorum adversus Bellarminum & Baronium. Ed. 3a. Gorichemi, M. DC. LXII. 4 ^o	10a.1
— De veritate religionis Christianæ. Antverpiæ M. D. LXXXIII. 8 ^o	67.12

	Shelf. No.		Shelf. No.
DUPLESSIS-MORNAY, P., continued.		ECCLESIASTICAL history, continued.	
— De veritate religionis Christianæ liber; Gallicè primùm conscriptus, Latine versus. Accessit vitæ mortis[que] consideratio. Interprete A. Freitagio. Herbornæ Nassoviorum, 1692. 8°.	67.5	— Scidannus, J. Tabulæ in libros historiarum de religione	79.4
DUPONT, L. De la perfection dv chrestien en tous ses etats. Trad. en françois par R. Gavtlier. Paris, M. DC. XIII-XIIII. 2v. in 1. 4°.	54.3	<i>See also:</i> Apostolical succession, Cambuslang, Councils, England (Church of), Fathers, Independence, Jesuits, Nonconformists, Saint Bartholomew's day, Scotland (Church of), Synods, Waldenses.	
DUPORT, J. Homeri gnemologia, duplici parallelismo illustrata; accessit [synloge] testimoniorum de Homero. Cantabrigiæ, 1690. 4°.	77.1	ECCLESIASTICAL law, View of the. Ridley, T.	79a.26
— Liber Job Græco carmine redditus. <i>See</i> Bible. O. T. Job	46.31	ECCLESIASTICAL polity. Bell, T. The regiment of the church	59.66
— Proverbia, Ecclesiastes, Cantica, Græco carmine donati. <i>See</i> Bible. O. T. Proverbs, etc.	46.20	— Brief instruction in the discipline of the churches.	69.22
DURY, John, a protestant. Concordiæ inter evangelicos quærendæ consilia. <i>See</i> Transylvania. Consilia concordiæ ecclesiasticæ promovendæ. <i>See</i> Matthias, J.	49.57 49.58	— Brochmand, C. E. De ministerio ecclesiastico, et disciplina ecclesiastica	49.73
— Declaratio amplissimorum Helveticæ reformatæ magistratum, super negotio pacificatorio D. Durai. <i>See</i> Huldreich, J. J.	49.54	— Cartwright, T. Replye to an answer of Whitegiffte	49.68
— Ecclesiarum Gallo-Belgicarum de Durai, Irenico Iudicium. <i>See</i> Middleburg	49.55	— Second replye	49.67, 68a
DURY, John, a Jesuit. Defence of Campian's ten reasons. <i>See</i> Whitaker, W.	70a.14	— The rest of the second replye	49.65b
DUTCH language. English and Netherduytch dictionarie. Hexham, H.	80a.2	— Chauncy, I. Ecclesiæ Enucleata: or, the true gospel-church in its nature and constitution	58.21
DUTTON, Mrs. A., wife of Benjamin. Brief account of the gracious dealings of God, with a poor, sinful, creature. Relating a train of special providences. P. 2. London, 1743. 12°.	27.191	— Ecclesiasticvm: or conference concerning gospel churches and order	58.17, 18
<i>Note.</i> — Many of the names are filled out in MS.		— Daneau, L. Vera disciplina ecclesiasticæ forma.	48.1
— A letter to all the saints, on the general duty of love. London, 1743. pp. 52. 8°.	27.130	— Demonstration of the truth, etc.	59.58
<i>Note.</i> —"Among ye N E Books, bee her 2d Husband, Mr Benjamin Dutton came over to N E in 174- & travelled & Preached Here."—MS. note by T. PRINCE.		— Discipline of the reformed churches. <i>See</i> France. Reformed churches	27.91
DUTTON, B. The superaboundings of God's free grace, towards B. Dutton. London, 1743. 8°.	27.95	— Du Jon, F. Ecclesiastici sive de natvra et administrationibus ecclesiæ Dci	58.16
DYKE, D. VVorkes. P. 2. Published by his brother I. Dyke. The second ed. London, 1633. 4°.	47.14	— Fenner, D. A counter-poyson	58.29
<i>Contents.</i> — Sixe evangelicall histories; Complementary upon the epistle to Philemon; The schoole of affliction.		— Full and plaine declaration of ecclesiasticall discipline	59.5
— The mystery of self-deceiving. Published by I. D[ylke]. The eighth ed. London, n. d. 4°.	55.36	— Gillespie, G. The divine ordinance of church-government vindicated	59.42
— Two treatises. Exposition vpon Philemon: The schoole of affliction. Published by I. D. London, 1618. 4°.	47.16	— Hooker, R. The lawes of	12.5 and 49.72
— Two treatises. One, of repentance; the other, of Christs temptations. Published by I. D. The third impression. London, 1618. 4°.	55.37	— Jacob, H. The church government ought to bee alwayes with the peoples free consent	58.28
DYSON, H. The survey of London. <i>See</i> Stow, J.	90.7	— Johnson, F. Short treatise concerning	26.276
EASTERNE association. To parliament. Humble petitions of the Easterne association. London, 1648. pp. 31. 4°.	12.14	— Jus divinum, etc. The divine right of church-government	59.10
EBERT, T. Evlogia juris-consultorum & politicorum centum illustrium, qui Hebræam linguam aliasque orientales propagarunt. Lipsiæ, M. DC. XXIX. 8°. [Imperfect]	50a.32	— Middleton, P. Dissertation upon the power of the church	59.14
ECCLESIA enucleata. Chauncy, I.	58.21	— Owen, J. Survey of a discourse concerning	58.6
ECCLESIASTICAL biography. Decades dvæ continentis vitas theologorum. Adam, M.	10a.11	— Parker, H. De politia ecclesiastica	49.64
<i>See also:</i> Pope.		— The pastor and the prelate	66.32
ECCLESIASTICAL history. Hottinger, J. H. Historiæ ecclesiasticæ, Novi Testamenti. Enneas, 1-1400	10a.14, 15	— Randall, J. Lectvres of the chvrch	59.9
— Nicæphorus Callistus. Ecclesiasticæ historiæ libri XVIII.	20.2	— Spanheim, F. Epistola super controversiis	67.20
— Richter, G. Axiomata ecclesiastica	37.1	— Stillington, E. Divine right of particular forms of	49.66
		— Stoughton, W. An assertion for true and Christian church-politic	58.23
		— Tilens, D. Parænesis ad Scotos, Genevensis discipline zelotas	68.1g
		— Travers, W. Full declaration of ecclesiasticall discipline	59.65
		— Voetius, G. Politicæ ecclesiasticæ	49.51
		— Widdowes, G. The schismaticall puritan	26.243
		— Zepper, W. Politia ecclesiastica	58.7
		<i>See also:</i> Apostle succession, Bishops, Canon law, Church, England (Church of), Episcopacy, Excommunication, France, Ordination, Presbyterianism, Puritanism, Re-ordination, Sacraments, Schism, Scotland (Church of), Separation, Tithes.	
		ECCLESIASTICAL union. Davenant, J., bp. Ad fratrum communionem inter evangelicas ecclesias restaurandam adhortatio	58.32
		— Huissaeu, I. d'. La révönion dv Christianisme	58.12
		— Irenicum, in quo casus conscientiæ præcipui	49.56
		— Iudicium ecclesiæ & academiæ Genevensis. <i>See</i> Geneva	49.53
		— Owen, J. Discourse concerning evangelical love, church-peace, & unity	58.9
		— Turretin, J. A. An oration of composing the differences among protestants	49.62
		<i>See also:</i> Dury, J.	
		ECCLESIASTICVM. Chauncy, I.	58.17, 18

	Shelf. No.		Shelf. No.
EDINBURGH. <i>Society in Scotland for propagating Christian knowledge.</i> The state of the society, 1729. Edinburgh, MDCCLXXXIX. pp. 48. 8°.	16.199	ELIZABETH, queen of England, continued.	
— Sermon before. Hamilton, W. (16.204); Kinloch, R. (16.203); Matthison, J. (18.212); Wallace, R. (16.202); Webster, A. (16.205).		— A declaration of troubles pretended against the realm by seminarie priests and Jesuits. London, 1591. pp. (2), 12. 4°.	78.95
EDMUNDSON, C. The pilgrims saying: or, the saints acknowledgement. A sermon, May, 1664. London, [1664]. 12°.	58.39	— Letter, containing a report of a conspiracie, contrived betwene E. Squire, and R. Wallpoole, against the person of the queenes maiestie. London, 1599. pp. (2), 13. 4°.	78.103
EDMUNDSON, Edmondson, or Edmonson, H. Lingua linguarum the naturall language of languages. First part vocabulary. London, 1655. 8°.	76.30	— True report of conspiracies to haue taken away the life of the queenes maiestie. London, 1594. pp. 31. 4°.	78.100
EDUCATION. Locke, J. Some thoughts concerning.	37.3	— Bacon, <i>Sir F.</i> The character of.	38.4
— Vives, L. J. De disciplinis libri XX.	35.16	— Injunctions given by the queenes majesty. See Great Britain.	50.16
<i>See</i> Dublin, Society, etc. (66.7); Leyden (49.52). <i>See also:</i> Arts (liberal), Cambridge (Eng.), Francker, Memory, Oxford, Reason, Scholar.		ELLYS, Sir R., bart. † Fortuita sacra: quibus subijcitur commentarius de cymbalis. Rotterdam, MDCCLXXVII. 8°.	49.5
EDWARDS, John, b. 1637, d. 1716. Farther enquiry into remarkable texts of the Old and New Testament which contain some difficulty. London, 1692. 8°.	49.16	ELY, Lanclot, bp. of. See Andrews, L., bp.	
— The preacher. The second part. London, 1707. 8°.	49.39	EMPERORS. Symbola imperatoria. Reusner, N.	79a.4
— <i>Same.</i> The third part. With animadversions on, The whole duty of man, and the writings of Hicckes, Nichols, Bennet, Clark, and Dodwell. With a vindication of the first part from the cavils of Lightfoot and others. London, 1709. 8°.	49.41	ENCHIRIDION praeivum medico-chirurgivum. Tractatus duo. I. Incerit authoris. II. Antonij Chalmetzi Manuale chirurgivum. Avreliauae, MDCCXXI. 8°.	35.13
— The Socinian creed: foreign and English. With antidotes. London, 1697. 8°.	64.24	ENCYCLOPEDIAE. Alsted, J. H. Scientiarum omnium encyclopaediae.	60.2
— Veritas redux. Evangelical truths restored. London, MDCCLVII. 8°.	64.12	— Nani, D. Novissima polyantha.	60.3
EDWARDS, John, b. about 1705. Short account of the experience of John Edwards. London, MDCCLXIV. pp. 24. 8°.	16.61	ENGLAND. See Roman Catholics in England.	
EDWARDS, T. The casting down of the last and strongest hold of Satan. Or, a treatise against toleration and pretended liberty of conscience. The first part. London, 1647. 4°.	59.12	<i>Note.</i> — Publications of the government are entered, and works of an historical or political character are referred to, under Great Britain. See also: Cambridge, Chester, Cornwall, Kent, Lancaster, Lincoln, London, Norfolk, Yorkshire.	
— Gangraena: or, a catalogue of many of the heresies and pernicious practices of the sectaries of these four last years. London, M. DC. XLVI. 4°.	10a.10	ENGLAND, Church of. Articles agreed [upon] in the convocation at London 1562. [London, 1593.] pp. 23. 4°.	27.13
EFFICACY, The, of the fear of hell, to restrain men from sin. [No title-page.] 8°.	57.18	<i>Note.</i> — On the fly leaves are MS. memoranda to the effect that these articles were on two Sundays in 1699 read aloud in the parish church of Stebbing (Essex, England,) "by me Thomas fuller vicar," and subscribed, as witnesses, by those present. The signatures follow this statement.	
<i>Note.</i> — This is the title of the first sermon: the rest of the volume contains seven sermons entitled The benefit of the gospel, to the wounded in spirit.		— Constitutions and canons ecclesiasticall, agreed vpon at London, 1663 [1663]. [No title-page. London, 1663?] 4°.	25.235
EGYPT. Alpino, P. De medicina Aegyptiorum.	35.1	— <i>Same.</i> London, 1694. 4°.	59.67
— Caussin, N. De symbolica Aegyptiorum sapientia.	38.18	— <i>Same.</i> London, 1616. 4°.	78.106
— Usher, J. Rerum Aegyptiacarum chronicon.	69a.7, 9	— Homilies appointed to be read in chvrehes. London, 1623. 2v. in 1. f°.	60a.5
<i>See also:</i> Nile.		— Abridgment of that booke delivered to his maiestie, Dec. 1, 1604. See Lincoln diocess.	78.114
ELECTION. Ames, W. De electione ex fide praevia.	68.33	— Abstract of certaine acts of parliament: injunctions, etc.	58.1
— Letter to John Wesley in vindication of absolute.	27.133	— Answer to the petition of the ministers desiring reformation. See Oxford university.	59.21
— Tuke, T. The doctrine of.	68.26	— Articles of the church of England. See Great Britain.	26.160
ELIJAH Ben Asher, the Levite, (Lat. Elias Levita). Capitula cantici, septicurum, proprietatum, & officiorum, de literis, punctis, & quibusdam accentibus Hebraicis. Per S. Munsterum Latine iuxta Hebraisum versum. Basileae, M. D. XXVII. 8°.	50a.11	— Bacon, <i>Sir F.</i> Certaine considerations for the better establishment of the church of England.	16.101 and 78.163
— Composita verborum & nominum Hebraeorum. Opus per S. Munsteri Latinitate donatum. Basileae, M. D. XXV. 8°.	50a.10	— Barlow, W. Conference at Hampton court, 1603, on the millenary petition.	59.22
— Punctorum Hebraeorum antiquitas. See Cooper, J.	40a.23	— Bastwick, J. Apologeticus ad pressules Anglicanos.	58.15
ELIZABETH, queen of England. A declaration of the causes mooving the queene to the defence of the Lowe countries. [With an addition touching the slavnders published of her maiestie.] London, 1585. pp. (2), 20, 5. 4°.	78.66	— Book of common prayer. See Briefe discourse of the troubles.	59.17
		— Carleton, G., bp. Examination whether the doctrine of the Pelagians and Arminians be the doctrines of the.	66.29
		— Certaine arguments to perswade parliament.	78.118
		— Certaine demands propounded vnto the archbishop of Canterbury, etc.	78.113
		— Church of England not in danger.	10.245
		— Covell, W. Examination of some things in vse in the.	78.107
		— Dialogue betwene an old protestant and a new formalist.	78.116

	Shelf. No.	
ENGLAND, Church of, <i>continued.</i>		
— Directory for the publique worship. See Westminster assembly	59.26	
— Finnes, W. Speeches upon the bishops, the liturgie, and separation	78.33	
— Hall, J. Apologie of the church of England against the Brownists	59.59a	
— Hewes, L. Errors of the booke of common prayer	32.31	
— Hutton, T. Reasons for refusal of vscription to the booke of common praier	58.5	
— Jacob, H. Defence of the churches and ministry .	78.104	
— Jewell, J. Apologia ecclesie Anglicane	58.33	
— Late dialogic concerning the condition of the .	32.19	
— Marton, T. Defence of the ceremonies of the .	58.3	
— Nicolson, W. Exposition of the catechism of the	69.2	
— Ordinance settling the presbyteriall government in the. See Great Britain. Parliament	59.32	
— Petition to her maiestie	78.97	
— Powell, G. Consideration of the deprived and silenced ministers arguments	78.119	
— Reasons against subscription. See Briefe answers	59.59	
— Register, Parte of a	59.57	
— Robinson, J. Lawfullnes of hearing the ministers in the	79.17	
— Rogers, T. The thirty nine articles analysed and proved	69.33, 36	
— Sprint, J. The necessity of conformitie to the ceremonies of our church	58.4	
<i>See also:</i> Bishops, Conformity, Nonconformists, Non-conformity, Puritanism, Subscription, Titles.		
ENGLANDS complaint to Iesus Christ against the bishops canons. n. p., 1640. pp. (52). 4°.		32.32
ENGLISH, T. The crisis or, impartial judgment upon publick affairs. London, MDCCXXI. pp. 24. 4°.		26.126
ENGLISH chronology. 1688 to 1696. Oxford, 1696. 8°. 78.132		
ENGLISH language. The guide into tongues. Minsheu, J.		81.1, 2
ENQUIRY, An, into the reasons of the conduct of Great Britain, with relation to the present state of affairs in Europe. London, MDCC. XXVII. 8°.		26.116
EPARCHUS, A. Varia opuscula. Gr. et Lat. [Le Moine. Varia sacra]		1 of 20a.9
EPICETUS. Epicteti enchiridion, et Cebetis tabula, Græcè, & Latinè. [H. Wulfio interprete. Cum notis J. D. Suceani.] Lugduni Batavorum, 1651. 32°.		75.29
— — <i>Suave.</i> Londini, 1670. pp. (4), 53. 8°.		75.6
EPICURUS. Philosophiæ Epicuri syntagma, etc. See Gassendi, P.		36.28
EPIGRAMS. Florilegium epigrammatum Græcorum et Latinorum. Farnaby, T.		76.29
EPIPHANUS, of Salamis or Constantia. Contra octoginta hæreses opus, Panarium, sine Arula, aut Capsula medicæ appellatum. I. Cornelio interprete. Basilæ, M. D. LXXXVIII. f°.		29.7
EPIPHANUS, N. Empirica. See Remou, J. de		35.2
EPISCOPACY. Clarkson, D. Primitive episcopacy stated and cleared		59.69
— Direction, concerning episcopall government. See Bishop of Armagh, etc.		26.170
— Downams, G. Defence of a sermon maintaining that the episcopall function is of apostollicall and diuine institution		59.15
— Du Moulin, L. Episcopatum esse juris diuini		59.62
— Hall, J., bp. Humble remonstrance to parliament		59.7
— — Defence of the humble remonstrance		59.8
— Hammond, H. Vindication of the dissertations concerning episcopacie		59.4
— Jameson, W. Sum of the episcopal controversy.		58.19

	Shelf. No.	
EPISCOPACY, <i>continued.</i>		
— Marshall, S. Answer to bi-shop Hall's Humble remonstrance	59.6	
— Usher, J. The reduction of episcopacy unto the form of synodical government	67.10	
— Vane, Sir H., the younger. Speech on a bill against episcopall-government	78.10	
— Vindication of episcopacie	32.17	
— Waller, E. Speech concerning episcopacie	78.25	
<i>See also:</i> Apostolical succession, Bishops.		
EPITOME troporum ac schematum grammaticorum et rhetoricum. [Ravenspurgi? 1541?] 8°. [Imperfect. No title page]		37.16
ERASMUS, D. Adagiorum epitome per E. Tappium aucta. Accessit adagiorum I. Vlpio obseruatorum epitome. Antverpiæ, M. D. LIII. 8°.		38.15
— Adagiorum epitome. Ed. noviss. Amstelodami, cD Ioc LXIII. 12°.		38.24
— Colloquia nunc emendatiora. Cum annot. A. Montani. Amstelodami, cD Ioc LVIII. 12°.		38.25
— Colloquia. [No title-page.] 8°. [Imperfect.]		38.13
— Ecclesiastes, sive concionator evangelicus. Lib. 1. Londini, M. DCC XXX. 8°.		49.42
— Morie eneuim, cum G. Listril commentariis. Epistole aliquot additæ. Cum Erasmi responsione adversus M. Lutheri epistolam. Oxoniæ, 1633. 12°.		38.23
— In Novum Testamentum annotationes, quintum recognitiæ. Basileæ, M. D. XXXV. f°.		52.12
— Enarratio in epistolas et evangelia. See Bible. N. T. Selections		48.21
ERPENSIS, or Erpe, T. van. Grammatica Arabica. Leida, 1613. 4°.		51.12
— Grammatica Ebraica. n. p., M. DC. XXVII. 8°. 50a.24		
— Arcanum pnetationis. See Cappel, L.		40a.11
ERSKINE, J. Ministers of the gospel cautioned against giving offence. A sermon. Edinburgh, MDCCCLXIV. pp. (2), 39. 8°.		17.261
ESSEN, A. Systematis theologiæ pars prior. Ultrajecti, cD Ioc LIX [dogmaticæ, tomus secundus. Amstelodami, cD Ioc CLXI]. 2v. in 1. 4°.		64.11
EST, W. Annotationes in præcipua ac difficiliora sacre scripturæ loca. 2a ed. Dyaci, M. DC. XXIX. f°.		41.7
— In omnes Pauli et septem catholicæ epistolæ commentaria. Opera I. Merlo Horstii. Colonia Agrippinæ, M. DC. XXXI. 3v. in 1. f°.		52.3
— In quatuor libros [Petri Lombardi] sententiarum commentaria. Parisiis, M. DC. XXXVIII. 4v. in 2. f°.		20.4
ESTIENNE (Lat. Stephanus), C. Dictionarium historicorum, geographicorum, poeticum. Coloniae Allobrogum, M. DCXXVII. 4°.		72.19
ESTIENNE (Lat. Stephanus), H. Concordantiæ Græco Latinæ Testamenti Novi. Geneva, M. DC. f°.		51.2
ESTIENNE, R. Exposition sur S. Matthieu, S. Marc, S. Luc. See Bible. N. T. Gospels		52.13
— Novi Testamenti libri, cum notis. See Bible. N. T. Græcæ		48.15
ESTYR (Lat. Estivus), G. Oratio de certitudine salutis, & perseverantia sanctorum. See Ames, W.		68.33
ETHICS. Ames, W. Adversus ethicum disputatio		37.22
— Aristoteles. Epitome doctrinæ moralis, ex decem libris Ethicorum ad Nicomachum		76.23
— Cleero, M. T. Ethicæ Ciceroianæ libri duo		76.27
— More, H. Enchiridion ethicum		37.17
— Stier, J. Præcepta ethicæ		36.18
EUCLIDES. Elements demonstrated: with Archimedes's Theorems of the sphere and cylinder investigated by the method of Indivisibles. By I. Barrow. Annex'd Euclide's Data with Marinus's Preface, and a brief Treatise of regular solids [by F. Foix]. And a Supplement [by H. Wilson]. London, 1722. 8°.		34.14

	Shelf. No.		Shelf. No.
EUNAPIUS Sardianus. De vitis philosophorum & sophistarum, II. Iunio interprete aucta, & emendata. II. Commeleni opera. Accedunt eiusdem legationes. See Diogenes Laertius	75.5	FARNABY, T. Florilegium epigrammatum Græcorum, eorumque Latino versu a variis redditorum. Londini, 1671. 8°.	76.29
EUROPE. Arthus, G. Mercurius Gallobelgicus, 1555-1627	70.9	— Index rhetorici et oratoris, scholis & institutioni tenerioris ætatis accommodatus. Adijciuntur formæ oratoriarum et index poetiarum. Ed. 4a. Londini, 1646. 12°.	37.21
— Bethel, S. Interest of princes and states, 1680	70.6	— Phrases oratoricæ elegantiores. Ed. 8a. Accesserunt phrases poetice. Londini, 1648. 18°.	76.14
— Considerations on the present state of affairs in Europe, 1730	26.221	FARTHER search, A, into the conduct of the allies. Swift, J.	27.41
— Isselt, M. J. van. Mercurius Gallo-belgicus, 1593, 94	79.8	FASTING, Meditations concerning. Bolton, R.	54.32
— Memoirs of the occurrences of Europe, since the treaties of Nimègue and Ryswick	27.70	FATHERS of the church. Hickman, H. Justification of the, for denying the positivity of sin	20a.22
— Sleidanus, J. Tabulæ in libros historiæ de rebus. 1517-55	79.4	— Ittig, T. De bibliothecis et cætenis patrum	20a.14
— Tables of the sovereign princes and princesses in 1703	79.13	— Le Moyné, S. In varia sacra notæ et observationes	20a.9
See also: Bohemia, France, Geertruydenberg, Germany, Great Britain, Hungary, Netherlands, Rome, Ryswick, Scandinavia, Switzerland, Turin, Turkey, Venice, Zurich.		See also: Apostolic fathers.	
EUTHYMIUS Zygabenus. Præfatio in Psalmos. Gr. et Lat. [Le Moyné. Varia sacra]	20a.9	FAY, T. Trias lectionum physicarum. Trajecti ad Rhenum, M. D. C. C. XXVIII. 8°.	34.9
EVANCE, D. The noble order. A sermon before the lords, January 23, 1645. London, 1646. pp. (7), 46. 4°.	55.3	FAYUS, A. See La Faye, A. de.	
EVERARD, R. Reflection upon his account of his conversion to the Romish church. See Poole, M.	70a.22	FENELON, F. de S. de la M. The maxima of the saints explained, concerning the interior life. Added, thirty-four articles, by the arch-bishop of Paris, the bishops of Meaux and Chartres. With the French-king's and the arch-bishop of Cambray's Letters to the pope. London, 1698. 12°.	57.14
— Threefold defence of the doctrine of original sin. Against his Creation and fall of man. See Stephens, N.	66.13	FENNE, J., and Gibbon, J. Concertatio ecclesiæ catholicæ in Angliâ adversus Calvinum papistæ et P'ritanos sub Elizabetha regina. Vniæ aucta [à J. Aquepontano]. Avgvstæ Trevorum, 1588. 4°.	10a.6
EVIDENCES of revealed religion. Duplessis-Mornay, P. De veritate religionis Christianæ	67.12	FENNER, D. {A counter-poison, to make answer to the objections and reproches, wherewith the answerer to the Abstract, would disgrace the holy discipline of Christ. London, [1585]. 8°.	53.20
— Grotius, H. De veritate religionis Christianæ	67.30 and 68.12	— Sacra theologica. Altera ed. Geneva, M. D. LXXXVI. 8°.	67.32
— Hamilton, W. Truth and excellency of the Christian religion	16.204	FENNER, W. Remains. Published by S. Ash [and others]. London, 1657. f°.	60a.15
— Minucius Felix, M. Octavius	20a.11, 24	Contents — Second part of Christi alarm to drowsie saints; Treatise of effectual calling; The killing power of the law; The spiritual watch; The new birth; A Christian's ingrating into Christ; Treatise on the Sabbath.	
See also: Christians, Gospel.		FERNAND, arch-duke of Austria. See Instruments of the pactions	27.116
EXACT list, An, of the second parliament of king George. London, 1723. pp. (2), 61. 8°.	27.27	FERGUSON, R. The interest of reason in religion; with the import & use of Scripture-metaphors; and the nature of the union betwixt Christ & believers. London, 1675. 8°.	67.6
EXCISE. An argument against excises. D'Anvers, C.	26.30	— Reflections upon his interest of reason in religion. See Hotchkiss, T.	66.35
EXCOMMUNICATION. A triple antidote. Titchborne, J.	26.271	FERNEL, J. Vniuersa medicina: G. Plantij scholiis illustrata. Ed. 4a. Francofurti, M D LXXXI. 8°.	35.10
EYE. De oculo. Brerewood, E.	37.4	FERRARIUS, J. A. Euclides catholice, sive demonstratio Romanæ fidei. Oxoniæ, MDCLXXX. pp. (12), 76. 8°.	50a.21
EYRE, W. Reply to Vindiciæ justificationis gratuitæ. See Woodbridge, B.	64.19	FERUS, J. See Wild, J.	
FABER, P. Agonisticon, de re athletica lvdicæqve veterum gymniciis, musiciis, atque circensibus. Lygdni, Cl. O. Id. XCII. f°.	72.10	FESTUS, S. P. Schedæ à Pomp. Læto relictæ; Festus Paulo Diacono coniunctas. [Gottfried. Avtores Latine lingvæ]	72.17
— Semestrum liber vnus-tertius. Accesserunt commentarij, de iustitia et iure, de origine Ivis, de magistrat. Rom. Lygdni, Cl. O. XC-XCV. 3v. in 1. f°.	72.12	FEUGUERIEUS, W. Theasvrvs S. Scripturæ prophetice et apostolicæ. See Marlolat, A.	49.14
FAIR and impartial testimony, in name of a number of ministers of the church of Scotland, unto the principles of that church. Edinburgh, M.DCC.XLIV. 8°.	27.170	FEVERS. De febrivis cognoscendis et curandis. Le Pois, N.	35.11
FAIRCLOUGH, R. Funeral sermon for. See Howe, J. 23.105		FIENNES, N. {Monarchy asserted, to be the best, most ancient and legal form of government, in a conference with Oliver late lord protector & a committee of parliament. London, 1660. 8°.	78.124
FAITH. Rogers, J. The doctrine of.	68.5, 8	— Speech, before parliament, 20th of January, 1657. London, 1657. pp. (2), 28. 4°.	26.161
— Watson, R. De fide rationali	36.21	— Speech, before parliament, 27th of January, 1658. London, 1659. pp. 30. 4°.	26.164
FALKLAND, Viscount. See Cary, L.			
FALKNER, W. Two treatises. The first, concerning reproaching & censure: the second, an answer to Serjeant's Sure-footing. Annexed three sermons. London, MDCLXXXIV. 4°.	60a.20		
FAMILY religion revived. Goodwin, P.	57.7		
FANCOURT, S. The nature and expediency of the gospel revelation, and a public ministry. A sermon at the ordination of Henry Lane. Annexed, Mr. Lane's confession of faith; and E. Warren's charge. Sarum, M. DCC. XXXIII. pp. (2), 69. 8°.	32.1		

	Shelf. No.		Shelf. No.
FIENNES, N., continued.		FORBES, John, b. 1503, d. 1648. An answer to Dr. Forbes concerning the necessity of bishops, to ordain. See Lucy, W.	49.43
— Speech in answer to the third speech of lord George Dighy. Concerning bishops and the city of Loudons petition. [London], 1641. pp. (2), 23. 4°	73.L3, 93	FORD, S. New version of the Psalms, with all the church-hymns into metre. See Bible. O. T. Psalms	46.13
FIENNES, W. Speech in parliament. Against the supremacy of bishops, and their power in civil affairs. London, 1641. pp. (2), 9. 4°	78.35	FOREKNOWLEDGE, Desire of. Howe, J.	56.48
— Same. London, 1642. pp. 8. 4°	78.34	FOREKNOWLEDGE of God. Rutherford, S. De divina providentia	60.1f
— Two speeches in parliament. The first upon the bishops. The other a declaration touching the liturgie, and separation. London, 1641. pp. (2), 14. 4°	78.33	— Twisse, W. De scientia media	62.7, 8
FINCH, D., 2d earl of Nottingham. Answer to Whiston's letter concerning the eternity of the Son of God, and of the Holy Spirit. Fifth ed. London, 1721. pp. (2), iv, 79. 8°	17.241	FORNARI, M. De sacramento ordinis. See Toledo, F. 56.31	
FINCH, J., 1st baron Finch. Speech upon the articles against. See Cary, L., <i>viscount Falkland</i>	78.20	FOSTER, J. Sermon occasion'd by the death of Mrs. Mary Wilks. London, 1732. pp. (4), 30. 8°	17.50
FINCH, M. Animadversions upon Sir H. Vane's Retired mans meditations. London, 1656. 8°	63.23	FOX, G. The great mystery of the great whore unfolded: and Antichrists kingdom revealed. London, 1659. f°	60a.12
FIRMIANUS Symposius, C. <i>Ænigmata</i> . [Causin. Symb. Aegypt. sapientia]	38.18	FOX, J. De Christo gratis iustificante. [Acc. Concio G. Fulpii de duobus Abrahamæ filiis.] Londini, 1553. 8°	67.9
FIRMIN, G. Scripture-warrant sufficient proof for infant-baptism: a reply to Mr. Grantham's Presumption no proof. London, 1633. pp. (10), 84. 8°	57.17	— King Jessy is the beleevvers prince, priest, and law-giver. London, 1645. pp. (4), 42. 8°	24.20
FISH, S., Supplycacyon of soulys against the Supplycacyon of beggars by. See More, <i>Sir T.</i>	70a.4	<i>Note.</i> —Included in the title of F. Cornwall's "Gospel-penitence."	
FISHER, —. Objections in Mr. Fisher's Review considered. See Currie, J.	27.205	— Meditations in Apocalypsin. See Bible. N. T. Revelation	44.7
FISHER, E. The marrow of moderne divinity touching both the covenant of works, and the covenant of grace. In a dialogue, betwixt Evangelista, Nomista, Antinomista. And Neophilus. Seventh ed. London, 16—, 8°	15.34	FRANCE. Collection of petitions to the house of commons against the trade with	26.217
<i>Note.</i> —The date is cut off.		— Fatal consequences of a treaty with. See Anguis in herba	26.233
— A caveat for old and new Sabbatarians. See Collings, J.	49.71	— Letters and memorials. See Great Britain	27.45
FISHER, W. A thanksgiving sermon for the defeat of the late rebellion, preach'd June 7th, 1716. London, 1716. pp. 24. 8°	18.91	— Offers of France explain'd	26.112
FLACIUS Illyricus, or Francowitz, M. Catalogus testivm veritatis, qui, Pontificum Romanorum primatui variisque papismi erroribus, ac fraudibus reclamarunt: nova ed. auctior. Cura S. G. S. Accessit appendix rerum ab anno 1517-1600. n. p., M. DCVIII. f°	10.3	— Seissel, C. de. De republica Gallie & regum officis	79a.3
— <i>Clavis scripturæ, s. scv de sermone sacrarum literarum, pars prima-altera pars.</i> Ed. vit. Basilee, c1610 c XVII. 2v. in 1. f°	51.4	— Some further observations on the treaty between Great-Britain and	26.43
<i>Contents.</i> — Vol. I. Singlvarum vocvm atqve locutionum S. Scripturæ vsus ac ratio alphabetico ordine. II. De ratione cognoscendi sacras literas: De partibus orationis; De tropis et schematicis; De stylo sacrarum literarum; Aliquot theologicæ libelli; Norma celestis veritatis.		<i>See also:</i> Burgundy, Cologne, Rhe (Iale of), Saint Bartholomew's day.	
— Same. Basilee, M. DC. XXXIX. 2v. in 1. f°	51.5	— <i>Reformed churches.</i> The ecclesiastical discipline of the reformed-churches in France. London, 1662. pp. (4), 47. 4°	27.91
FLEETWOOD, W. Some observations upon bishop Fleetwood's four sermons	26.76	— Paraphrase or brufique explication sur le catechisme. Par François Bourgoing. Lyon, M. D. LXVIII. 8°	69.5
FLORUS, L. A. Rerum à Romanis gestarum libri iv. à J. Stadio emendati. Altera ed. Scorsvm excvsvs. Commentarius I. Stadilii. Vrsellii, M. DC. XIX. 8°	73.17	— Acts of the national councils of the. Quick, J.	10.8
— Same. Editio nova. [Acc.] commentarius J. Stadilii. Accesserunt chronologica C: Salmasii excerptiones. L. Ampelii Liber memorialis. Oxonia, M. DC. L. 12°	74.12	<i>See also:</i> Charenton.	
— Epitome historiarum. See Livius, T.	73.18	FRANCKE, A. H. Nicodemvs; or, a treatise against the fear of man. Rendred from the High-Dutch. Second ed. London, 1709. 12°	57.12
FOX, or Flussates, F., bp. Brief treatise of regular solids. See Euclides	34.14	FRANCKLIN, R. Tractatus de tonis in lingua Græcauca. Londini, 1633. 8°	77.25
FORBES, John, b. about 1570, d. 1634. A frivittill sermon. Amsterdam, 1626. 8°	79.16	FRANEKER. Copy of the instrument, whereby the late Rev. Thomas Parker was made a master of arts, April 1, 1617. [No title-page.] pp. 3. 4°. 27.110	
— Treatise to clear the doctrine of Iustificatiõ. Middilbvrgh, 1610. 4°	66.37	FRANZ, W. Augustana confessionis articuli explicati. Vol. 1, 2a ed. Wittebergæ, 1610, 11. 3v. 4°	65.10
		<i>Contents.</i> — Vol. I. Articuli priores x. II. Posteriores xi. III. Articuli abusuum; Disp. 1-111. de tribus personis divinitatis.	
		FRENCH language. Boyer, A. French and Enguyn dictionary	80a.1
		— Complete French-master	80a.3
		— Cheneau, F. French grammar	80a.4
		FRESH, A. serious call from the city to the country; to join in setting apart some time, for solemn seeking to God to save us from national judgments. London, M DC LVII. pp. 12. 8°	22.33
		FRIEDLIEB, P. H. Theologia exgetica, sive: observationes biblicæ in Vct. et Nov. Test. ex interpretibus collectæ. Ed. 2a. Francofurti, M DC LX. f°	43.1

	Shelf No.		Shelf No.
FRIENDLY caution, A, to seceders, in a letter from a gentleman in Edinburgh, to one of the seceding ministers. Glasgow, MDCCXLII. pp. 32. 8°.	23.59	GENERATION. Harvey, W. De generatione, partu, etc.	35.20
FRIENDS. Fox, G. The great mystery of the great whore	60a.12	— Ronssens, B. De hominis primordiis	35.14
— Hervey, J., <i>lord</i> . Answer to the country parson's plea against the quakers tythe-bill	27.121	GENEVA. Judicium ecclesie & academie Genevensis. De concordia ecclesiasticæ Inter evangelicos studio. Tiguri, M DC LV. pp. (2), 8. 4°	49.53
— Wilson, T. The spirit of declension reprov'd	67.34	GENTILI, G. de', <i>of Foligno</i> . De proportionibus medicinarum. See Melet, P.	35.17
FRISIUS, Gemma. See Gemma, R.		GEOGRAPHY. Boehart, S. Geographia sacra	40a.6
FULGENTIUS, F. P. De prisco sermone. [Gottfried. Avtores Latinae lingvæ]	72.17	— Dancan, L. Geographiæ poetice libri	76.18
FULGENTIUS Ruspensis. Opera. Item opera Maxentii Iohannis. [Colophon] Hagenan, anno xx [M. D. XX]. f°.	20a.2	— Keckermann, B. Systema geographicum	34.19a
Contents.—Ad Monium libri III; Contra Arianos; Ad Trasiuvndum libri III; Epistolæ viii; Ad Donatum de fide orthodoxa; sermones v.		— Systematis geographicæ libri duo	34.15
FULGINAS, Gentilis. See Gentili, G. de'	35.17	— Mela, P. Solini Polyhistor	76.28
FULKE (<i>Lat.</i> Fulsius), W. Tvo treatises against the papistes; [the 2d] touching purgatory [in reply to Card. Allen]. London, 1577. 8°	70a.23	— Strabo. Geographia	72.9
— Concio de duobus Abraham filijs, in Latinum sermonem reddita per I. Foxium. See Fox, J.	67.9	See also: Manners and customs.	
FULL declaration, A, of ecclesiastical discipline. Travers, W.	59.65	GEOMETRY. Euclides. Elementes	34.14
FULLER, T. The church-history of Britain; from the birth of Jesus Christ, untill M. DC. XLVIII. London, 1655. f°.	10.5, 7	— Gregory, J. Geometria practica	36.14
FUNGER, J. Etymologicum Latinum. Francofurtii, M. DC. V. 8°	76.2	— Ramus, P. Geometriæ libri XXVII.	34.4
FUNUS corporis et animæ conjugium: sive ἀποκαταστασις quorundam hominum. Per R. II. Londini, M. DC. XLVI. 8°	74.39	GEORGE I, Exhortation to obedience to. See Blake-way, R.	16.246
FURORIBUS Gallicis, De. Hotman, F.	79.11	GEORGIEVITZ, or Georgi, B. De Tvearum moribus epitome. Lvgdvni, M. D. LXXVII. 8°	79a.10
GAIUS. Institutiovm libri duo. See Justinianus I.	74.15	GERHARD, A. See Hyperius, A.	
GALE, T. The court of the gentiles. Part III, IV. London, M. DC. LXXVII, 1678. 3v. in 1. 4°	36.17	GERHARD, J. Meditationes sacre. Editio novissima. Londini, M. DC. LXXII. 12°	58.41
Contents.—P. III. The vanity of pagan philosophiæ; IV. Of reformed philosophiæ.		GERMAN empire. Mercvrius Avstrio-Bohemo-Germanicus. Lundorp, M. C.	79.10
— Idea theologiæ, tam contemplatiuæ quàm activæ, ad formam S. Scripturæ. Londini, 1673. 12°	49.25	GERMANICUS Cesar. Aratea phenomena. See Aratus Solensis	72.16
GALLUS, C. C. Fragmenta. See Catullus, C. V.	74.25	GERMANUS, <i>of Constantinople</i> . Tractatus, de sex synodis œcumenicis. Gr. et Lat. [La Moyné. Varia sacra] v. 1 of 20a.9	
GAMES. De re athletica Indisqve veterum. Faber, P. 72.10		GERMANY. Vitæ Germanorum theologorum. Adam, M.	10a.8
GAMING-HUMOR, The, reprov'd. Morton, C.	23.71	See also: Magdeburg, Palatinate.	
GARBO, T. dal. De reductione medicinarum ad actum. See Melet, P.	35.17	GIB, A. A warning against countenancing the ministrations of George Whitefield. Edinburgh, MDCCXLII. pp. ix, (1), 65. 8°	28.131
GARRETSON, J. English exercises to translate into Latin. Seventh ed. London, 1698. 12°	76.26	GIBBENS, N. Questions concerning the Scripture. T. 1, part 1. [Genesis.] London, 1692. 4°	45.21
GASCOIGNE, G. The droomme of doomes day. London, 1586. 4°	59.53	GIBSON, J. Concertatio ecclesiæ catholicæ. See Fenne, J.	10a.6
GASSENDI, P. Institutio logica, et philosophiæ Epicuri syntagma. Londini, MDCLXVIII. 12°	36.23	GIBSON, A. Christiana-polemica, or a preparative to warre. London, 1619. pp. (12), 32. 8°	68.1f
GATAKER, T. Davids instructor. A sermon. London, 1620. pp. (7), 34. 4°	55.111	GIBSON, E., <i>bp</i> . An earnest dissuasive from intemperance in meats and drinks. n. p., n. d. pp. 24. 8°	28.42
— Gods parley with princes. The svvme of two sermons. London, 1620. pp. (6), 86. 4°	55.110	— Evil and danger of lukewarmness in religion. The first part of [his] late pastoral letter. n. p., n. d. pp. 30. 12°	28.144
— Marriage dvties briefly covehd together. London, 1620. pp. (6), 48. 4°	55.109	— Second pastoral letter to his diocese. Occasion'd by writings assert[ing] "That reason is a sufficient guide in matters of religion, without the help of revelation." Third ed. London, 1730. pp. (2), 80. 8°	27.63
— The natvre and vse of lots. London, 1619. 4°	55.106	— Sinfulness of neglecting and profaning the Lord's day. n. p., n. d. pp. 32. 12°	28.68
— The spiritvall watch. London, 1619. 4°	55.105	— Whitefield's answer to [his] last pastoral letter. See Whitefield, G.	26.256
— Tve contentment in the gaine of godlines. London, 1620. pp. (7), 87. 4°	55.108	GIFFARD, G. Plaine revtation of Giffards short treatise against the Donatistes of England. See Barrowe, H.	59.63
— Two funeral sermons, of the benefit of death. London, 1620. 4°	55.112	— Answer to his short treatise against the Donatistes of England. See Greenwood, J.	59.37
— Two marriage sermons. The latter by W. Bradshaw. London, 1620. pp. (19), 23, (8), 18. 4°	55.107	GILBERT, W. De magnetæ, magneticisque corporibus, et de magno magnetæ tellure. Londini, MDC. f°	34.2
— Reply to his Nature of lots. See Balmford, J. 68.1e		GILL, J. The duty of a pastor to his people, a discourse at the ordination of G. Braithwaite, March the twenty eighth, 1734. London, 1734. pp. (2), 28. 8°	17.186
GERTRUYDENBERG negotiation, Secret history of the. 26.216		— The watchman's answer to the question, What of the night? A sermon preached December 27. 1750. Second ed. London, M. DCC. LI. pp. 44. 8°	16.136
GELL, R. An essay towards the amendment of the last English-translation of the Bible. P. 1. The Pentateuch. London, 1659. f°	43.11		
GELLIUS, A. Noctes atticæ. Lvgdvni, M. D. LX. 8°	76.6		
GEMMA, R., called <i>Frisius</i> . Methodus facilis arithmetice practicæ. See Keckermann, B.	34.15		

	Shelf. No.
GILLESPIE, G. Aarons rod blossoming. Or, the divine ordinance of church-government vindicated. London, 1646. 4°	59.42
— Sermon before the house of commons at their fast March 27. 1644. London, 1644. pp. (4), 42. 4°	55.47
GIOVIO, P. Elogia virorum bellica virtute illustrium. Basilee, M. D. LXI. 8°	79a.2
GIPPS, G. Sermon to the house of commons. At a publick fast, Novemb. 27. [1644]. London, 1645. pp. (4), 32. 4°	55.73
GLANVILL, Sir J. Speech in the vpper house of parliament for peace and vnitie. London, 1641. pp. 7. 4°	78.21
GLAREANUS, H. L. Chronologia in omnem Romanam historiam. Lvvdvni, M. D. XXXVII. 8°	73.22
GLASS, S. Philologia sacra libri v. [Vol. 1, 2], Ed. 2a. Jenæ, M. DC. XLIII, M. DC. XLV, M. DC. XXXVI. 3v. 4°	49.7
<i>Contents.</i> — Vol. I. De Scripturæ sacrosanctæ stylo ac literaturâ; De Scripturæ sacrosanctæ sensu. II. Grammatica sacra. III. Rhetorica sacra.	
— — Same. Ed. 5a. Francofvrti, CIO DC LXXXVI. 4°	49.4
GNOSTICS. Adversus hæreses Valentini et simillivm. See Irenæus, St.	20a.7
GOCELIUS, R. Observationvm linguæ Latinæ analecta. Cvm qvinqve libris variorvm problematum grammaticurum. Auctoria, et correctiûs edita. Francofvrti, M. DC. XXI. 8°	76.7
GOD. Bates, W. Harmony of the divine attributes in Christ	65.18
— Coles, E. God's sovereignty	67.11
— Gretton, P. Being and attributes of	27.7
— Harris, R. Gods goodnes and mercie	55.80
— Jackson, T. The divine essence and attributes.	66.34
— Lessius, L. De perfectionibvs moribvsque divinis	63.1
— — Qvinqvaginta nomina Dei	10a.23
— Nethenus, M. Disputationis theologice de concursu Dei determinantis, an determinabili, secus sitis prima	63.11a
— Owen, J. Diatriba de justitia divina	68.7, 17
— Preston, J. The divine essence and attributes.	65.9
— Scheibler, C. Exercitationes aliquot metaphysicæ de Deo per T. Barlow	36.22
<i>See also:</i> Foreknowledge.	
GOD'S love to mankind. Hoard, S.	26.252
GODS treasure displayed: or, the promises and threatenings of Scripture. London, 1630. 8°	69.21
GODFREY, Sir E. B., Sermon at the funeral of. See Lloyd, W.	17.14
GODWYN, T. Moses and Aaron. Civil and ecclesiastical rites used by the ancient Hebrewes. Fifth ed. London, 1634. 4°	40a.18
GOLICUS, J. Dictionarium Persico-Latinum. See Castell, E.	50.1
GONZAGA, L. or A. Vita. See Cepari, V.	10a.13
GOOD work for a good magistrate. By H. P. London, 1631. 12°	57.24
GOODE, W. Jacob raised: a sermon before the house of peers, at the fast, Decemb. 30. 1645. London, 1647. pp. (7), 29. 4°	55.30
GOODWIN, J. Being filled with the Spirit. Also, the divinity of the Holy Ghost asserted. The necessity of the ministry of the gospel discussed. Sermons. London, 1670. 4°	63.4
— The doctrine of the perseverance of the saints vindicated against his Redemption redeemed. See Kendall, G.	62.11
— Vindication of Dr. Twisse from the exceptions of. See Twisse, W.	62.21
GOODWIN, P. Religio domestica rediviva: or, family-religion revived. London, 1635. 8°	57.7

	Shelf. No.
GOODWIN, T. Works. Vol. 1, 2, 4. London, MDC LXXXI-MDCXCVI. 3v. 1°	60.2, 3
<i>Contents.</i> — Vol. I. Exposition on Ephesians i, 11, 1-11; Sermons. II. Exposition upon Revelation: Discourse of the knowledge of God and Christ; Of the creatures, and the condition of their state by creation; Of election. IV. Justifying faith; Constitution, etc. of the churches of Christ: Government and discipline of the churches; Letters concerning church-government.	
— Opuscula quædam. Interprete G. de magno conventu. Heidelbergæ, CIO DC LVIII. 8°	56.78
<i>Contents.</i> — Triumphus fidei à morte Christi, resurrectione, etc.; Cor Christi in oculis peccatores in terris; Reditus peccatorum; Vanitas cogitationum.	
— Aggravation of sinne: and sinning against knowledge. [against] mercie. Sermons. London, M DC XXXVII. 4°	32.26
<i>Note.</i> — Each sermon has a separate title-page and paging.	
— — Same. London, MDCXLII. 4°	54.27
— A childe of light walking in darknes; or a treatise [on] distresse of conscience. London, 1635. 4°	54.24
— The great interest of states and kingdoms. Sermon before the house of commons, at their fast, Feb. 25. 1645. London, 1646. pp. (4), 59. 4°	55.7
— The returne of prayers. London, 1636. 4°	54.25
— The vanity of thoughts discovered: their danger and abuse. London, 1638. pp. (6), 54, (1), 4°	54.26
— Zurubvels encovragement to finish the temple. Sermon before the house of commons, at their fast, Apr. 27. 1642. London, 1642. pp. (4), 59. 4°	54.28
— and others. The reasons of the dissenting brethren against the third proposition, concerning presbyteriall government. [Appended, The answer of the assembly, and Proceedings of the grand-committee in the matter of toleration.] Edinburgh, 1648. 4°	59.3
GORREUS, P. See Des Gorriss, P.	
GOSPEL, The. The excellencie of the gospel above the law. Sibbs, R.	67.37
GOTTFRIED, or Gothofredus, D. Auctores Latinæ linguæ in vnum redacti corpus. S. Gervasil, MDCL. 4°	72.17
<i>Contents.</i> — M. Terentius Varro De lingua Latina; M. Verrii Flacci fragmenta; Festi fragmenta à F. Vrsino edita; Schedæ Festi à Pomp. Læto relictæ; Sert. Pomp. Festvs, Paulo Diacono coniunctus; Nonivs Marcellvs; Fulgentivs Placidius; Isidori originum libri xx; Ex veteribvs grammaticis qui de proprietate & differentia scripserunt, excerpta; Vetus kalendarium Romanum; De nominibvs & prænominiibvs Romanorum; Varii auctores qui de notis scripserunt; Notæ Gotthofredi; Varia lectiones in Fulgentium & Isidorum; Liber glossarum ex variis glossarijs, quæ sub Isidori nomine circumferuntur collectus; Excerpta Pythæana ex veteribvs glossis; Excerpta differentiarum Bongarsii.	
GOUGE, W. The whole-armor of God. London, 1616. 4°	56.33
GOULART, S. Anthologie morale et Chrestienne. Geneve, M. DC. XVIII. 8°	56.32
GOUT. De podagricis, & arthriticis morbis retractatio. Sacchetti, G.	76.5
GOVERNMENT. Aristoteles. Discourses of	70a.6
— Baxter, R. Holy commonwealth, or political aphorisms	79a.23, 24
— Civil polity of the kingdom of Christ. See Christian commonwealth	17.141
— Dougal, W. De origine imperii civilis, & potestate summorum imperantium	36.2
— Good work for a good magistrate	57.24
— Marnix, J. de. Resolutions politiques, et maximes d'estat	79a.22
— Patrizii, F. Epitome commentariorum	79a.13

	Shelf No.
GOVERNMENT, continued.	
— Santa Maria, J. de. Pollicie vvvvelled	69a.40
— Sexaginta casus politici. See Disquisitiones	79a.17
<i>See also</i> : Capital punishment, Constable, Conscience (Liberty of), Law, Monarchy, Plato, Subject, Successions, Theft.	
GOWER, S. Things now-a-doing. A sermon before the house of commons, at their fast, July 31. 1644. London, 1644. pp. (8), 26, (4). 4°	55.55
GRACE, Alvarez, D., abp. De auxiliis divinae gratiae	68.27
— Baxter, R. Difference between grace and morality	64.15
— Formulaire de consentement des eglises reformées sur la grace universelle. See Switzerland	79.26
— Piscator, J. Tractatus de gratia Dei	67.24
— Prynne, W. Defence of universall	66.22
— Rutherford, S. Exercitationes apologeticae pro divina gratia	68.18
— Watson, R. De gratiâ salutari resistibili	36.31
— Whitfield, T. Refutation of loose opinions	16.182
GRÆCÆ grammatices rudimenta. Londini, MDC LXXXIII. 8°	77.13
GRÆCARUM sententiarum spicilegium: cum Latina versione. Opera J. R. Londini, MDCCLII, MDCCV. 2v. in 1. 8°	77.18
GRANADA, L. de. Catechisme ov introduction av symbole de la foy. Mis en françois par N. Colin. Lyon, M. DCII. 8°	69.3
— Catechisme et introduction av symbole de la foy. Paris, M. DC. XXV. f°	70.3
GREAT Britain. Abridgment of all the statutes in force from Magna Charta. Begun by E. Wingate; continued to 1689. London, 1689. 8°. 79a.27	
— Articles of peace and commerce, concluded in the names of James, King of great Britaine, and Philip, king of Spain, &c. 18. Aug. 1604. Translated out of Latine. London, 1605. pp. (44). 4°	78.111
— Catalogue and collection of ordinances, &c. Published from Decem. 16. 1653. unto Septemb. 3. 1654. London, 1654. f°	69a.38
— Four bills sent to the king to the Isle of Wight with the propositions. And the articles of the church of England; with the rules concerning suspension from the Lord's supper in cases of ignorance. London, 1647. pp. 46. 4°	23.160
— Injunctions given by the quenees majestie concerning the clergie and laity of this realme. Published 1559. London, 1641. pp. (29). 4°. 50.16	
— Letters and memorials which have lately passed between the ministers of Great-Britain, France, and Spain. London, 1727. pp. 48. 8°	27.48
— Some further observations on the treaty between Great-Britain and France	26.45
<i>Parliament.</i>	
— Act against vagrants. [No title-page. London, 1657.] pp. 3. f°	69a.20
— Act for an assessment, for three years; from the twenty fourth of June 1657. London, 1657. pp. (2), 28. f°	69a.20
— Act for an assessment upon England, of sixty thousand pounds the month, for three months. London, 1657. pp. (2), 77. f°	69a.15
— Act for continuing the subsidie of tunnage and poundage, and for reviving an act for the better packing of batter. London, 1657. pp. (2), 16. f°	69a.17
— Act for disannulling the pretended title of Charles Stuart. London, 1657. pp. (2), 4. f° . 69a.13	
— Act for discovering, convicting and repressing polish recusants. London, 1657. pp. (2), 21. f°	69a.28

	Shelf No.
GREAT Britain. Parliament, continued.	
— Act for indemnifying such persons as have acted for the service of the publique. London, 1657. pp. (2), 5. f°	69a.26
— Act for preventing the multiplicity of buildings in and about the suburbs of London. London, 1657. pp. (2), 24. f°	69a.24
— Act for punishing such persons as live at high rates, and have no visible estate or calling. [No title-page. London, 1657.] pp. 4. f° . 69a.25	
— Act for quiet enjoying of sequestered parsonages and vicaridges by the present incumbent. [No title-page. London, 1657.] pp. 4. f° . 69a.30	
— Act for raising fifteen thousand pounds sterling in Scotland. London, 1657. pp. (2), 38. f° . 69a.19	
— Act for setting the postage. London, 1657. pp. (2), 8. f°	69a.36
— Act for setting the prices for wines. London, 1657. pp. (2), 2. f°	69a.23
— Act for the adjournment of this present parliament, from June 1657 to January next. London, 1657. pp. (2), 2. f°	69a.37
— Act for the attainer of the rebels in Ireland. London, 1657. pp. (2), 24. f°	69a.34
— Act for the better observation of the Lords-day. London, 1657. pp. (2), 17. f°	69a.27
— Act for the better suppressing of theft upon the borders of England and Scotland. London, 1657. pp. (2), 9. f°	69a.33
— Act for the confirming and selling of estates in Ireland. London, 1657. pp. (2), 21. f° . 69a.35	
— Act for the exportation of several commodities. London, 1657. pp. (2), 10. f°	69a.12
— Act for the improvement of the revenue of the customs and excize. [No title-page. London, 1657.] pp. 4. f°	69a.18
— Act for the security of the lord protector. London, 1657. pp. (2), 10. f°	69a.11
— Act for the taking away of purveyance and compositions for purveyance. London, 1657. pp. (2), 2. f°	69a.31
— Act for the taking away the court of wards and liveries. London, 1657. pp. (2), 2. f°	69a.14
— Act giving licence for transporting fish in foreign bottoms. [No title-page. London, 1657.] pp. 3. f°	69a.32
— Act of the commons for the speedy raising of monies by way of new impost or excise. London, 1649. pp. 49. f°	33.4
— Act touching several acts, made April 1653–September 1654. London, 1657. pp. (2), 29. f°	69a.21
— Additional act advancing the receipts of the excise and new-impost. London, 1657. pp. (2), 61. f°	69a.16
— Another declaration sent to his majesty, March 21. 1641. London, 1641. pp. (2), 5. 4°	78.57
<i>Note.</i> — This is identical in language with the "Petition to his majesty March 25. 1642." (78.55.)	
— Answer to his majesty, ninth of May, 1642. To two messages from his majesty, concerning Sir John Hothams refusal to give his majesty entrance into Hull. With his majesties reply. London, 1642. pp. (2), 5. 4°	78.45
— Declaration and votes, concerning the magazine at Hull, and Sir John Hotham governour. London, 1642. pp. (8). 4°	78.48
— Same. London, 1642. pp. (2), 6. 8°	78.44
— Same. And his majesties answer thereunto. London, 1642. pp. (2), 14. 4°	78.46
— Declaration concerning his majesties messages about the militia. London, 1642. pp. (8). 4°. 78.47	
— Declaration: with additional reasons. Annexed, his majesties speech, 9 of March, 1641. London, 1641. pp. 16. 4°	78.58

	Shelf. No.		Shelf. No.
GREAT Britain. Parliament, continued.		GREAT Britain. Parliament, continued.	
— Depositions and articles against Thomas earle of Strafford Feb. 16, 1640, n.p., 1640. pp. (2), 45. 4°	78.90	— Petition and advice presented unto the lord protector [May 25, 1637]. Also, their additional petition. With his highness consent. London, 1657. pp. (2), 20. f°	69a.10
— Directions for the electing of ruling-elders. London, 1645. pp. (2), 10. 4°	59.30	— A proposition sent to his majesty, by the house of commons, for a guard. With his majesties answer. London, MDCXLI. pp. (2), 5, 4. 4°	78.75
— Instructions agreed upon for commissioners, for surveying [various forests]. London, 1657. pp. (2), 14. f°	69a.22	— Propositions for the reducing of Ireland. And the votes thereupon. London, MDCXLI. pp. (2), 18. 4°	78.61
— Message to the kings majesty, March 28. 1642 [on the appointment of the lord admiral]. With his answer. London, 1641. pp. (2), 5. 4°. 78.54		— Remedies for removing some obstructions in church-government. London, 1647. pp. 8. 4°. 59.35	
— Message unto his majesty, concerning the prince. With the answer of his majesty therunto. With his answer concerning the militia. London, 1641. pp. (2), 13. 4°	78.60	— A remonstrance of the state of the kingdom. London, 1641. pp. (26). 4°	78.73
— New declaration: sent to the kings majesty, the sixteenth of March upon his removal to York. Also his majesties message to parliament: with the votes and resolutions, 16 of March 1641. London, 1642. pp. (1), 6. 4°	78.59	— Report from the commissioners [on the public revenues, &c. No title-page.] 8°	26.118
— Order of the house of commons, declaring the high breach of privilege, by his majesties coming, attended with persons, armed, to the commons house. London, 1642. pp. (7). 4°. 78.70		— Two petitions to his majesty. Febr. 2. 1641. With his majesties answer: and his consent for the Princesse Maries going to Holland. London, MDCXLI. pp. (2), 18. 4°	78.66
— Ordinance for keeping scandalous persons from the Lords supper. London, 1645. pp. 16. 4°. [Black-letter]	59.28	— Collection of petitions against the trade with France	26.217
— Ordinance. For the defence of England and Wales. London, 1641. pp. 15. 4°	78.62	— Cotton, Sir R. B. Pover of the peeres and comons of parliament, in point of judicature	78.84
— Ordinance: for the ordering of the militia. London, 1642. pp. (2), 5. 4°	78.68	— Five matters of state, between his majesty, and parliament. See Charles I.	78.43
— Ordinance for the ordination of ministers <i>pro tempore</i> . London, 1644. pp. (2), 15. 4°	59.27	— Manner of holding parliaments in England	78.83
— Ordinance for setting the presbyteriall government in the church of England. London, 1646. pp. (2), 9. 4°	59.32	— Priviledges and practice of parliaments in England	78.81
— Ordinance, giving power to presbyteries to ordaine ministers. London, 1645. pp. (2), 6. 4°. 59.31		— Proceedings of the last house of commons. See Historical	26.46
— Ordinance 28 th of August 1641. For the speedie disarming of popish recusants. London, MDCXLI. pp. (2), 17. 4°	78.77	— Raleigh, Sir W. Prerogative of parliaments in England	78.82
— Ordinance. With rules concerning suspension from the Lords supper in cases of ignorance and scandall. Also the names of triers and iudges of the ability of elders in London. London, 1645. pp. (2), 2, 14. 4°	59.29	— True list of the lords spiritual and temporal, 1714	16.193
— Ordinances for the establishing of the presbyteriall government. London 16[45], 46. 4°. 59.45		— Same. 1715 v. 3 of 19.1	
<i>Contents.</i> — Directions for the choosing of ruling-elders; Ordinances: Concerning suspension from the Lords supper; Giving power to presbyteries to ordaine; For keeping scandalous persons from the Lords-supper, the enabling of congregations for the choyce of elders, etc.		<i>Ecclesiastical history.</i>	
— Petition [concerning the expedition] to Ireland; presented [to his majesty] 18 of April. [With] his majesties answer. London, 1642. pp. (2), 6. 4°	78.51	— Declaration [against innovations in worship]. London, MDCXLI. pp. (2), 6. 4°	78.76
— Same. With his majesties [final] answer. London, 1642. pp. (2), 14. 4°	78.49	— The 1 st -d's first protest [and] the 1 st -second protest. [The latter dated 7. Junii 1712. The date of the former torn off. No title-page.] pp. 8. 8°	27.161
— Petition concerning the militia. With his majesties answer. London, MDCXLI. pp. (2), 6. 4°. 78.63		— Edwards, T. Gangræna: or, a catalogue of heresies, 1642-46	10a.10
— Petition to his majesty, March 26. 1642. With his answer. And petition of noblemen and gentlemen. And of the countie of Lincoln, with his majesties answers. London, MDCXLI. pp. (2), 22. 4°	78.55	— Fuller, T. Church-history of Britain untill 1648. 10.5, 7	
— Petition to the king, for leave to remove the magazine at Hull to the tower of London: and also to take off the reprove of six condemned priests. With his majesties answer. London, MDCXLI. pp. (2), 6. 4°	78.52	— Kirkpatrick, J. Historical essay upon the loyalty of presbyterians in Great-Britain and Ireland from the reformation to 1713	78.1
— Same. Also names of coloocells. London, n.d. pp. 8. 4°	78.50	— Prynne, W. Proceedings of the pope to undermine the protestant religion	69a.5
		— Strype, J. Annals of the reformation in the church of England, 1558-80	10.4
		— Usher, J. Britannicarum ecclesiarum antiquitates	10a.7
		— See also: Congregational churches, Deans, Sects, Sermons.	
		<i>History.</i>	
		— Blackmore, Sir R. Short history of the last parliament, 1699	26.38
		— Burnet, G., bp. From James I. to the revolution	90.3
		— Clarke, S. Historian's guide, 1600-79	79.23
		— Collection of all remonstrances, messages, etc. between the king and parliament, December 1641, untill March 21, 1643. See Charles I, of England	78.5
		— Dogliani, G. N. England's remembrance, 1600-75, by S. Clarke	78.133
		— English chronology, 1688-96	78.132
		— History of successions	79a.23
		— Milton, J. Opera omnia Latina	90.11

	Shelf No.
GREAT Britain. History, continued.	
— Narrative of the proceedings of the fleet: giving an account of what hath passed since their arrival at Graves End	26.166
— Oates, T. Display of tyranny in the courts of Westminster, and Guild-Hall, 1678-88	78.135
— Oakland, C. Anglorum prælia, 1327-1358	78.130
— De pacatissimo Angliæ statu, imperante Elizabetha	78.130
— Rushworth, J. Historical collections, 1617-60	78.2
— Historical collections, 1618-29	90.12, 13
— Smithurst, B. Continuation of The historian's guide, Nov. 1637-June 1689	78.131
— Speed, J. History of Great Britaine	80.1
— Stow, J. Abridgement of the English chronicle	78.129
— Truth its manifest. A relation of things from the beginning of these troubles to 1645	70.18
— Vergilio, P. Angliæ historia libri XXVI	90.6
<i>See also:</i> Chester, Cornwall, Gunpowder plot, Ireland, London, Norfolk, Periodicals, Roman catholics, Scotland, South sea scheme, Stage, Treason, Walca.	
Jurisprudence.	
— Britton, J. bp. Britton. Second ed.	79a.19
— Coke, Sir E. Declarations and other pleadings, contained in the reports of Coke	69a.8
— Cowell, J. Institviones jures Anglicani	79a.14
— Crompton, R. L'avortie et irvidslection des covrts de la maieitie de la roygne	79a.25
— The debtors act consider'd	26.16
<i>See also:</i> Ecclesiastical law.	
Civil and political institutions.	
— Arguments for the Jews admission into England. <i>See</i> Israels condition	79.14
— Bacon, Sir F. Considerations touching a warre with Spain	27.101
— Boyer, A. The interest of Great Britain, with relation to the differences among northern potentates	78.121
— Cary, H., earl of Monmouth. Speech upon the present distractions, 1641	78.36
— Cautions to those who are to chuse members to serve in parliament	26.40
— Chamberlen, P. The poore mans advocate	17.146
— Charles I., of England. Declaration of the causes which moued him to dissolve parliament, 1628.	78.78
— Declaration, etc., 1640	78.79
— On the rebellion in Scotland	78.80
— Considerations on the present state of affairs in Europe	26.221
— Defence of the measures of the present administration	26.45
— Digby, Lord G. Speeches concerning grievances and the triennial parliament	78.30
— Elizabeth, Queen. Defence of the Lowe countries	78.96
— English, T. The crisis	26.126
— Enquiry into the reasons of the conduct of Great Britain	26.116
— Fienes, N. Speech before parliament, 20th of Jan., 1657	26.161
— Speech before parliament, 27th of Jan., 1658	26.164
— Guyse, J. God's alarm to Great-Britain	18.76
— Hare, F. The sin and folly of conspiracies against the present government, 1722	16.152
— Harris, W. Sermon on the thanksgiving, June 7, 1716, for suppressing the rebellion	17.108
— Haywood, Sir J. Treatise of vnion of England and Scotland	78.110
— Hollis, D. Speech concerning the protestation of the house of commons	78.12
— Honour and prerogative of the queen's majesty vindicated	27.47
— Humble petition of the officers of the army to parliament	26.167

	Shelf No.
GREAT Britain. Civil institutions, continued.	
— Humble petitions. <i>See</i> Eastern association	12.14
— James I., of England. Speech in parliament	78.105
— Speech in the starre-chamber	27.109
— Lenthall, W. Speech relating to the distempers of England and Ireland	78.39
— Letter from the officers of the army in Scotland, to the speaker of parliament	26.165
— Letter to an officer of the army concerning a select senate, &c.	26.134
— Lloyd, D. State-worthies since the reformation	78.128
— Management of the war	27.69
— Mercy of the government vindicated	26.193
— Monk, G. Letter to parliament, 1660	26.172
— Offers of France explained	26.112
— Peters, H. A word for the armie	12.16
— Political state of Great Britain for Nov., 1714	26.319
— Politicks on both sides, with regard to foreign affairs	v. 20 of 29.1
— Pulpit incendiary	12.18
— Pym, J. Speech, Jan. 25, 1641	78.51a.69
— Speech concerning the grievances of the kingdom, 1642	78.41
— Remarks on A defence of the measures of the present administration	26.222
— Ross, A. Tonsor ad cutem rasus	78.137
— Scot, T. The Belgickie pismire	65.33
— Settle, E. The character of a popish successor	27.55
— Smith, T. De republica Anglorum	79a.12
— Some observations on the Occasional writer, Numb. IV	26.225
— Some observations on the present state of affairs in a letter to a member of the house of commons	26.223
— Steele, Sir R. The crisis	26.31
— The Englishman	26.26
— Streater, J. Letter to Lord Fleetwood	23.163
— The supposal: or a new scheme of government	26.125
— Swift, J. Conduct of the allies, and the late ministry in the present war	26.122
— That it is of the last importance that England have a footing upon the continent. <i>See</i> Memoirs	27.70
— Toland, J. Dunkirk or Dover	27.66
— Vindication of the present m—y, 1740	26.107
— Walker, C. Relations and observations upon parliament, 1648-60	78.3
— Ward, N. A religious retreat sounded to a religions army	12.19
— Warres and State-affairs of Great Britain, 1649-53. <i>See</i> Britania triumphalis	79.20
— Wentworth, Sir T. The liberty of the subject and the privilege of parliament	78.32
— What's to be expected from a new parliament	26.121
— A word to Mr. Peters	12.17
<i>See also:</i> Charles I, Charles II, Charles Edward, Cromwell, Elizabeth, England (Church of), George I, Ireland, James I, Parliament, Pretender, Scotland, Sermons (Fast and Thanksgiving), Ship money, Star chamber, Whigs.	
Finance.	
— Davenant, C. Act for examining the public accounts	23.123, 124
— Serious considerations on the high duties, 1748	26.47
Miscellaneous references.	
— Apollonij, W. Consideratio quarvdam controversiarum quæ in Angliæ regno hodie agitantur	58.20
— Proceedings of the grand-committee of both kingdoms for religion, in the matter of toleration. <i>See</i> Goodwin, T.	59.3
— Rosewell, S. They became a sign. Sermon on the deaths of the lords, beheaded for high-treason, Feb. 24, 1715, 16	61.161

- | | Shelf. No. | | Shelf. No. |
|---|---------------|--|------------|
| GREAT BRITAIN. <i>Miscellaneous references, continued.</i> | | | |
| — Smithurst, B. Britain's glory and England's bravery | 78.131 | GREGORIUS Nysseus, St. Opera omnia, Conone, M.D.LI. f^o. | 20a.3 |
| — Wallace, R. Ignorance and superstition, the cause of the present rebellion | 16.202 | <i>Contents.</i> — De oratione hominis, interprete Dionysio Romano exiguo; De philosophia libri octo, interprete I. Conone; Mystica Mosaicæ vitæ enarratio, G. Trapezantio interprete; Basilij Magni de differentia visæ & hypostasis liber, interprete F. I. Conone; Gregorij Nazianzenii, in laudem Gregorij Nysseii oratio, interprete F. I. Conone; Eiusdem sermo de moderandis disputationibus, interprete I. Occolampadio. | |
| GREAT Britain and Spain. Articles of peace. In a treaty at Madrid, 8th of Nouember, M.DC.XXX. Transl. out of Latine. London, 1630. 4^o. | 27.105 | GREGORY, J. Geometria practica. [MS.] pp. 38. 4^o. | 36.14 |
| — Treaty concluded at Utrecht, July, 1713. London, 1714. 4 ^o | 26.25 | GRENADA, L. de. See Granada, L. de. | |
| <i>Note.</i> — In Spanish, Latin and English. | | GRENIER, N. Les erreurs de Le boneller de la foy. See Cansse, B. | 70a.30 |
| GREEK antiquities. See Games. | | GRETZER, J., Answer vnto. See James, T. | 70a.17 |
| GREEK church. See Differences. | 66.28 | GRETTON, P. Conciones duæ. Two discourses, one in English, concerning the insufficiency of reason, in religion. The other in Latin concerning the argument a priori. Preach'd before the university of Cambridge. With notes. London, 1732. pp. (6), 60, (2). 8^o. | 27.7 |
| GREEK language. Grammar. | | <i>Note.</i> — Each sermon has an independent title-page. | |
| — Camden, W. Institutio Græcæ grammaticæ [sic] compendiaria | 77.22, 31 | GREVINGHOV, N. Rescriptio ad Responsum quod opposuit dissertationi de redemptione generali. See Ames, W. | 68.33 |
| — Cleuard, N. Institutiones | 72.15 | GREW, O. Meditations upon our Saviour's parable of the prodigal son. Sermons. P. I. London, 1678. 4^o. | 54.9 |
| — Coelemann, P. Opus prosodicum Græcvm | 77.11 | GRIMSTON, Sir H. Argvment concerning bishops: with Seldens answer. Also severall orders made in parliament concerning chvrch government. [London], 1641. pp. (2), 5. 4^o. | 78.28 |
| — Francklin, R. Tractatus de tous in lingua Græcica | 77.25 | — English version of his catechisme. By F. Goldsmith. With the testimonies out of Scripture, by N. G. London, 1668. pp. (1), 26. 8 ^o . | 69.7 |
| — Græcæ grammatices rudimenta | 77.13 | — De jure belli ac pacis libri tres. In quibus jus naturæ & gentium, item juris publici præcipua explicantur. Ed. novissima cum annotatis auctoritatis. Accesserunt annotata in epistolam Pauli ad Philemonem, dissertatio de mari libero, & libellus singularis de æquitate, indulgentia & facilitate, quem N. Blancardus vulgavit. See non J. F. Gronovii notæ in opus de jure belli ac pacis. Halæ Comitum, M DC LXXX. 8 ^o | 79a.29 |
| — Leedes, E. Methodus Græcæ linguæ docendi. | 77.16 | — De veritate religionis Christianæ. Ed. 10a. Oxonii, 1650. 8 ^o . | 68.12 |
| — Maquotus, —. Ad prima rudimenta Græcæ linguæ discenda Græco-Latinum compendium | 77.20 | — — Same. Oxoniæ, MD CLXXV. 12 ^o . | 67.30 |
| — Possel, J. Σύνοσις Græcæ | 77.23 | — Baxter, R. The Grotian religion discovered. | 67.38 |
| — Scot, A. Unversa grammatica Græcæ | 77.3 | — Owen, J. Vindication of the deity and satisfaction of Christ, from the expositions of | 65.26 |
| — Verwey, J. Nova via docendi Græcæ | 77.2 | GROVE, R., bp. Carmen de sanguinis circuitu, a G. Harvæo invento. Adjuncta sunt, miscellanea quedam. London, 1685. pp. (4), 40. 4^o. | 40.60 |
| — Viger, F. De præcipuis Græcæ dictionis idiomis | 77.27 | GUALTER, R. See Walthar, R. | |
| <i>Lexicography.</i> | | GUELDERLAND. A proclamation by the lords and states, against the slanders laid upon the reformed religion, by the Arminians and separatists: containing all the accusations, declarations and confessions, of the last provinciall synode, 15. September 1618. With the confessions of Leydenberg, and Taurinus; with their sodaine and fearefull ends. London, 1618. pp. (2), 19. 4^o. | 20.202 |
| — Hesychius. Ἀεξοορ | 72.6 | GUIDO de Monte Rocheril or Rotheril. [Beginning] Liber qui manipulus curatorum inscribit, in quo officia curam quibus animarū cura commissæ est brevitè tractatur. [Ending] Parisius. Anno domini millesimo quadringentesimo septuagesimo octavo. ff. 190. 8^o. | 49.38 |
| — Lubin, E. Clavis Græcæ linguæ | 77.19, 21, 25 | <i>Note.</i> — 183 leaves, Roman characters. Main enumerates 24 editions apparently published before this, and 33 between 1473 and 1500. | |
| — Robertson, W. Thesaurus Græcæ linguæ | 72.18 | | |
| — Ruland, M. Synonymia Latino Græcæ | 77.8 | | |
| — Schrevel, C. Lexicon manuale Græco-Latinum | 77.4 | | |
| — Syntagma radicum linguæ Græcæ | 77.52 | | |
| <i>Literature.</i> | | | |
| — Caussin, N. Thesaurus Græcæ poeseos | 77.14 | | |
| <i>Reading-books.</i> | | | |
| — Comenius, J. A. Janua linguarum trilinguis | 77.10 | | |
| — Græcærum sententiæ | 77.18 | | |
| — Historiarum fabellarumque delectus. See Παικτὰ | 77.9 | | |
| — Possel, J. Familiarium colloquiorum libellus Græcè & Latinè | 77.24 | | |
| <i>Note.</i> — For modern Greek poetry, see Bible. O. T. Job, Esther, Proverbs, Lamentations. | | | |
| GREENE, J. Nehemiah's teares and prayers for the ruines and repaire of Jerusalem. A sermon before the house of commons upon their monthly humiliation, April 24. 1644. London, 1644. pp. (4), 40. 4^o. | 55.50 | | |
| GREENHAM, R. Workes: revised. By H. H[olland]. Fift ed. London, 1612. f^o. | 60a.2 | | |
| GREENHILL, W. Exposition of Ezekiel I-XIII, XXXIII. See Bible. O. T. Ezekiel | 45.15, 20 | | |
| GREENWOOD, J. Answer to G. Giffard's defence of read praters and devised liturgies. [No title-page.] pp. 66. 4^o. [Black-letter] | 59.37 | | |
| — Plainè refvlation. See Barrowe, H. | 59.68 | | |
| GREGORIUS Nazianzenus. Opera omnia. Cum Nicetæ Sætronij commentarijs. Adiunctum Nouni opusculum. Latina facta, I. Billii labore. Antverpiæ, M.D.LXX. f^o. | 20.9 | | |
| — In laudem Gregorij oratio, interprete F. I. Conone. See Gregorius Nysseus, St. | 20a.8 | | |
| — Monodia in magnum Basilivm per Raphaclem Volaterranum conversa. See Basilius Magnus, St. | 20a.3 | | |
| — Sermo de moderandis disputationibus, interprete I. Occolampadio. See Gregorius Nysseus, St. | 20a.8 | | |

	Shelf. No.		Shelf. No.
GUILD, W. Moses unveiled: or, figures pointing out the Messiah, explained. Added the Harmonie of all the prophets. London, 1626. 8°.	49.32	HALL, J., bp., continued.	
<i>Note.</i> —The "Harmonie" is separately paged and has a separate title-page.		— The revelation unrevealed. Concerning the thousand-years reign of the saints with Christ upon earth. London, 1650. 12°. 24.55 and 68.10	
— The sealed book opened. Or, explication of the Revelation. London, 1656. 8°.	48.18	— Executur liber I. Halli. See Du Moulin, L.	59.62
GUNPOWDER plot. Cecil, R., <i>earl of Salisbury</i> . Answers to certain scandalous papers.	78.117	HAMILTON, W. The truth and excellency of the Christian religion. A sermon in Edinburgh, January 3. 1732. Upon the anniversary meeting of the society in Scotland for propagating Christian knowledge. Edinburgh, MDCCXXXII. pp. 32. 8°.	16.204
— James I, of England. Discovery of the treason, and examination of the prisoners.	78.115	HAMMOND, H. Five propositions to the kings majesty and the army, concerning discipline toward communicants. Cambridge, 1647. pp. (2), 6. 4°.	59.36
GUERNERUS, J. See Würner, J.	79a.15	— A practical catechism. The sixth ed. London, 1655. 12°.	69.12
GURNALL, W. The Christian in compleat armour. Or, the saints war against the devil. Sixth ed. London, MDCLXXIX. f°.	62.3	— Vindication of the dissertations concerning episcopacie: from the answers [of] the London ministers, in their Jus divinum ministerii evangelicæ. London, 1654. 4°.	59.4
GURNAY, E. Toward the vindication of the second commandment. Cambridge, 1639. 12°.	58.38	HARDWICK, H. The difficulty of Sions deliverance and reformation: a sermon before the house of commons, the twenty sixth day of June, 1644. London, 1644. pp. (4), 36. 4°.	55.53
GÜRTLER, N. Dissertations de Jesu Christo in gloriam evecto fatique populi ipsius ex historia & vaticiniis repetite. Franquevæ, MDCCXI. 4°.	64.10	HARE, F., bp. Sermon before the house of commons, Feb. 17. 1705. Third ed. London, M DCC IX. pp. (2), 22. 12°.	17.107
GUYSE, J. God's alarm to Great-Britain: a sermon in London: on the fast, January 9, 1739-40. London, 1740. pp. 40. 16°.	18.76	— Two sermons on Rom. xiii. 1, 2. I. Concerning the duty of the subject. II. The sin and folly of entering into conspiracies against the government. Preached in Worcester, Novemb. 18, and 27 [25]. 1722. The second ed. London, M.DCC.XXIII. pp. 48. 8°.	16.152
— The reasonableness of believers dying. A sermon on the death of Revd. John Asty. London, 1730. pp. (2), 26. 6. 8°.	18.36	HARLEMUS, J. † Index bibliæ. Antverpiæ, cfo Io LXXVII. 12°.	58.35
— Reformation upon the gospel-scheme. A sermon preach'd to the societies for reformation of manners, June 30, 1735. Second ed. London, M DCC XXXV. pp. 40. 8°.	16.157	HARMAR, J. Hymnus ad Christum, vitam ejus summam enarrans, Latinè redditus, curâ J. Harmari. Subnectitur Elegia de Christo in cruce patiente; Consolatorium adversus timorem mortis, ex Chrysostomo cum versibus Latinis e regione positis. Londini, 1698. pp. 34. 8°.	69.17
— Sermon at the ordination of William Johnson; October 6. 1736. Added, Mr. Johnson's confession of faith, and exhortation by A. Taylor. London, M.DCC.XXXVI. pp. (2), 74. 8°.	17.26	— Lexicon etymologicum linguæ Græcæ. See Scapula, J.	71.10
GUYFARD, G. Fiftene sermons vpon the Song of Salomon. London, 1602. 8°.	46.29	HARMONY, A. of the confessions of the faith of the Christian and reformed churches, in Europe. Transl. out of Latine. Added the Confession of the church of Scotland. London, 1643. 4°.	69.35
HAAR, T. The Dutch annotations upon the Bible. See Bible. English.	44.4	HARRIS, J. Lexicon technicum: or, an universal English dictionary of arts and sciences. Second ed. [of v. 1]. London, MDCCVIII-MDCCX. 2v. f°.	00.5
HABERMANN, J. See Avenarius, J.		HARRIS, R. Absaloms funeral: preached at Banbury. London, 1630. pp. (6), 34. 4°.	55.77
HABEWILL, G. Apologie of the power and providence of God in the government of the world. Or censvre of the error touching natvres decay. Oxford, 1627. f°.	34.1	— The drunkards exp. London, 1630. pp. (10), 29. (1). 4°.	55.79
HABEWILL, W. See Manner of holding parliaments.	78.83	— Gods goodness and mercie. A sermon, at Pavls-Crosse, June. 1622. Fourth ed. London, 1651. pp. (8), 29. (1). 4°.	55.80
HALL, H. Heaven ravished: a sermon to the house of commons, at their fast, May 29. 1644. [London], 1644. pp. (4), 72. 4°.	55.52	— Hezekiah's recovery. A sermon. London, 1620. pp. (8), 48. 4°.	55.82
HALL, J., bp. Treatises. London, 1617. f°.	62.15	— Peters enlargement vpon the prayers of the church. Seventh ed. Added quæres touching prayer. London, 1631. pp. (8), 47. 4°.	55.81
<i>Contents.</i> —Meditations and vows, 3 centuries; Heavens vpon earth; Art of divine meditation; Holy observations; Some Psalmes metaphrased; Character of vertues, and vices; Salomons diuine arts; Ethicks, politicks, oeconomicks; The Song of songs paraphrased; Epistles in six decades; Sermons: Pharisaisme and Christianitie; The passion sermon; The imprese of God; Farewell sermon to the familie of Prince Henry; An holy panegyrick; Apology against the Brownists; Dissuasive from popery; No peace with Rome; A short catechisme; Contemplations vpon the principall passages of the holy story; Quo vadis? or a censvre of trauell.		— Samuels funeral: a sermon at the funeral of Sir A. Cope. London, 1639. pp. (10), 25. (1). 4°.	55.78
— Apologie of the chvrch of England: against the Brownists. London, 1610. 4°.	59.59a	— Six sermons of conscience. Second ed. London, 1630. 4°.	58.84
— Defence of the Humble remonstancie, against Smeetyynnvs. Wherein the right of leiturgie and episcopacie is vindicated. Seconded [by] A. Scvltetvs. London, 1641. 4°.	59.8	— A treatise of the new covenant; delivered sermon-vvise vpon Ezechiel ii. 19, 20. London, [date out off]. 4°.	55.86
— Humble remonstancie to parliament. London, 1640. pp. (2), 43. 4°.	59.7	— Twenty foure sermons on the beatitudes. [No title-page.] n. p., n. d. 4°.	55.85
— Meditations and vowes. London, 1616. 8°. [No title-page].	58.40	— Two sermons: how to get keepe vse a good conscience. Second ed. London, 1632. pp. (4), 43. 4°.	55.83
<i>Contents.</i> —Meditations and vowes; Heaven vpon earth; The art of diuine meditation; Holy observations; Some Psalmes metaphrased;— each with a separate title-page.			

- | | Shelf No. | | Shelf No. |
|--|------------|---|-----------|
| HARRIS, W. Lukewarmness in religion, represented and reproved. Two sermons at Salters-Hall: November 2. and 16. 1731. Added, a discourse concerning false zeal. London, M.DCC.XXXI. pp. iv, 76. 8° | 16.48 | HEBREW language. <i>Lexicography, continued.</i> | |
| — The nature of the pastoral office. Sermon, at Onger, May 7th, 1725. At the ordination of J. Tren and B. Owen. London, 1725. pp. 47. 8° | 32.8 | — Martinus, P. Abridgment of the Hebrew dictionary | 50a.26 |
| — Sermon on the thanksgiving, June 7, 1716. For suppressing the rebellion. London, 1716. pp. 34. 8° | 17.108 | — Pagnini, S. Epitome thesauri lingvæ sanctæ. 50a.2, 3, 12 | |
| HARRISON, M. Infant baptism Gods ordinance: Part II. With a rebuke of several erroneous opinions the Arminian anabaptists hold concerning original sin, &c. Being an answer to the anabaptists; and Mr. Collins his Sandy-foundation of infant-baptism shaken, against Mr. Mence and me. London, 1696. pp. (14), 50. 16° | 28.32 | — Lexicon Hebraicum | 50.3, 4 |
| HARVEY, W. Exercitationes de generatione animalium. Amstelodami, c15 loc LI. 12° | 35.29 | — Schindler, V. Lexicon pentaglotton, Hebraicum, Chaldaicum, etc. | 51.6 |
| — Animadversiones in librum, de motu cordis, et circulatione sanguinis. See Primrose, J. | 35.7 | HEEREBOORD, A. Meletemata philosophica. Ed. noviss. Neomagi, c15 loc LXIV. 4° | 36.20 |
| HASLEWOOD, F. Sermon preach'd before the lord-mayor, Jan. 30, 1720. Fourth ed. London, [1720]. pp. (6), 10. 12° | 18.209 | HEDEGGER, J. H. In Apocalypseos prophetiam de Babylone magna, diatribæ. Tomus posterior. Lugduni Batavorum, 1687. 4° | 47.3 |
| HAYWARD, Sir J. †A treatise of union of England and Scotland. London, 1604. pp. (4), 56. 4°. 78.110 | | HEIDFELD, J. Sphinx theologico-philosophica. [1a ed.] Herbomæ Nassoviorum, 1604. 8° | 38.17 |
| HEALTH, The haven of. Coghlan, T. | 35.6 | HEINSIUS, D. Orationes; ed. nova. Lvgd. Batavorum, ex officinâ Elzeviriana, c15 loc xx. 8°. 76.41 | |
| HEAVEN, A glance of. Sibbs, R. | 57.23 | — Sacramum exercitationum ad Novum Testamentum libri xx. Ed. 2a. Cantabrigiæ, MDCL. 4°. 44.14, 16 | |
| HEBREW language. Evlogia juris-consultorum, qui Hebræam linguam propagarunt. Ebert, T. | 50a.32 | HELWICH, or Helvicus, C. Theatrum historicum et chronologicum. A. J. Balthasar Schuppio. Ed. 6a. Accessit tractatulus ad periduum Julianam spectans. Oxoniæ, m. DC. LXII. f°. 69a.3 | |
| — Grammar. | | — Historical and chronological theatre. Done into English. London, MDCLXXXVII. f°. | 90.14 |
| — Avenarius, J. Grammaticæ Hebrææ | 50a.13 | HEMING, N. Enarratio Psalmi octagesimi quarti. Hafniæ, 1569. 16° | 46.24 |
| — Buxtorf, J., the elder. Epitome grammaticæ Hebrææ | 50a.15, 25 | HENDERSON, A. Sermon before parliament: 18 of July, 1644. The day of thanksgiving for the success near York. London, 1644. pp. (12), 24. 4°. 59.24 | |
| — Thesaurus grammaticus lingvæ Hebrææ | 50a.1 | — and Dickson, D. Answers of some brethren of the ministerie to the replies of the professors at Aberdeen. n. p., 1658. pp. (44). [Title-page imperfect.] 4° | 32.28 |
| — Buxtorf, J., the younger. De punctorum vocalium, et accentuum, origine, antiquitate, & auctoritate | 40a.12 | HENRY, M. †Brief enquiry into the true nature of schism: or a persuasive to Christian love and charity. London, 1690. pp. (2), 34. 16°. | 24.56 |
| — Bytner, V. Brevis institutio lingvæ Hebrææ. 40a.1, 4 | | — [A method for prayer.] London, 1710. 8°. [Imperfect] | 56.2 |
| — Cappel, L. Arcanum punctationis revelatum. 40a.11 | | — A scripture-catechism, in the method of the assemblies. London, 1703. 12° | 69.13 |
| — Cooper, J. Punctorum Hebraicorum antiquitas. 40a.23 | | — Vindication of Brief enquiry into the true nature of schism. See Tong, W. | 24.57 |
| — Dieu, L. de. Grammatica linguarum Hebræorum, Chaldaeorum, & Syrorum inter se collatarum | 40a.15 | HERBERT, G. Poemata e G. Herberto Latinè reddita. See Dillingham, W. | 74.36 |
| — Elijah Ben Asher. Composita verborum & nominum Hebraicorum | 50a.10 | HERESIUS. Augustinus, A., St. De hæresibus | 20a.18 |
| — De literis, punctis, & quibusdam accentibus Hebraicis | 50a.11 | — Castro, A. de. Adversus omnes hæreses, libri XIII | 62.5 |
| — Erpenius, T. van. Grammatica Ebræa | 50a.24 | — Epiphanius. Contra LXXX hæreses | 20.7 |
| — Knollys, II. Rudiments of Hebrew grammar. 50a.27 | | HERODIANUS. Historiæ libri VIII. Græcè et Latinè cum A. Politiani interpretatione et hujus supplemento, examine II. Stephani. Cum Zosimi historiarum libri II. n. p., m. D. LXXXI. [Title-page supplied in MS.] f°. | 72.11 |
| — Martinus, P. Grammatica Hebræa | 50a.5, 23 | — Historiæ svi temporis libri VIII. [Gr. et Lat.] conversæ ab A. Politiano. Accessit principum bonorum & malorum speculum. Operâ D. Parisi. Londini, 1639. 8°. | 75.9 |
| — The key of the holy tongue | 50a.26 | — Historiarum libri VIII. Præmissa est M. Antonini vita, à J. Xiphilino. Edinburgi, m. D. CC. XXIV. 12°. | 75.3 |
| — Mayr, G. Institutiones lingvæ Hebræicæ | 40a.22 | HERRING, T., abp. Sermon at the cathedral church of York, September 22d, 1745. On the rebellion in Scotland. London, 1745. pp. vi, 34. 8°. 15.46 | |
| — Mercier, J. De abbreviaturis Hebræorum, in Masora, & Talmudicis scriptis, etc. | 40a.5 | HERVEY, James. See Nymphus to Sosipater | 27.163 |
| — Schickard, W. Horologium Hebræum, etc. | 50a.19, 29 | HERVEY, John, lord Hervey. Answer to the country parson's plea against the quakers tythe-bill. London, [1736?] 8°. | 27.121 |
| — Institutiones lingvæ Ebrææ | 50a.31 | Note.— Joseph Trapp is apparently the "country parson," although Watt seems to attribute this "Answer" to him. | |
| — Nota Hebræa pro facilitate conivgandi | 50a.18 | — Sedition and defamation display'd: in a letter to the author of the Craftsman. London, M DCC XXXI. pp. (4), viii, 48. 8°. | 26.191 |
| — <i>Lexicography.</i> | | — Proper reply to Sedition and defamation displayed. See Pulteney, W. | 26.227 |
| — Alberti, P. M. Lexicon novum Hebræo-Latino-Biblicum | 51.14 | | |
| — Avenarius, J. Lexicon Ebræicum | 51.3 | | |
| — Buxtorf, J., the elder. Lexicon Hebraicum et Chaldaicum | 50a.4 | | |
| — Bytner, V. Analysis critico-practica Psalmorum | 40a.4 | | |
| — Clavis lingvæ sanctæ universas voces Pentatevchi sententiis biblicis comprehendens, earumque analysin | 50a.16 | | |
| — Hulsius, A. Compendium lexici Hebraici | 50a.37 | | |
| — Leigh, E. Observations on all the primitive Hebrew words of the Old Testament. 40a.20 and 51.20 | | | |

	Shelf. No.		Shelf. No.
HESHUSIUS, T. De vera Iesv Christi ecclesia eiusq[ue] autoritate. Libri II. Ithena, M D LXXII. 8°	58.13	HIPPOLYTUS, St. Sermo περὶ τοῦ παντός Gr. et Lat. [Le Moyne. Varia sacra, v. 1]	20a.9
HESIODUS. Quae exstant, cum interpretatione Latina. Accesserunt enarrationes P. Melancthonis in ἔργα καὶ ἡμέρας et analysis ejusdem operā E. Schmidt. VVitebergae, 1612. 8°	75.17	HISTORIAN'S guide. Clarke, S.	79.23
— Quae exstant. Cum notis. Accedit Parisiorum index, auctor. [Ed. 2a.] Opera C. Schrevelii. Lvgl. Batavorum, cio Ioc LIII. 8°	75.22	HISTORICAL account of all the tyrals and attainders of high-treason from [1636-84]. London, 1716. 12°	78.12b
— — Same. Londini, M. DC. LIX. 8°	75.20	HISTORICAL account of the proceedings of the last house of commons. London, [1735]. pp. vi, 58. 8°	26.46
HESYCHIUS. Ἀξιόλογ. [Colophon] Hagenaë, M. D. XXI. f°	72.6	HISTORY. Bailie, R. Operis historici et chronologici libri duo	69a.1, 2
HESYCHIUS, of Miletus. De his qui eruditionis fama claruere, H. Junio interprete. See Diogenes Laertius	75.8	— Boxhorn, M. Z. Historia universalis sacra et profana, a Christo ad cioIocL	69a.41
HEUTER, P. Rerum Byrgundiarum libri sex. Liber sextus, continet genealogias. Hagæ-Comitis, cio Ioc XXXIX. 2v. in I. 8°	79.2	— Cario, J. Chronicon	79.5 and 90.10
HEWES, L. Certaine grevances. Or, the errors of the booke of common prayer reformed. n. p., 1640. pp. (2), 40. 4°	32.31	— Cluver, J. Historiarum totius mundi epitome. 69a.39	
HEXHAM, H. A copious English and Netherduyct dictionary. Also a grammar. Rotterdam, 1660. 4°	80a.2	— Hildebrandus, F. Synopsis historiae universalis. 79a.7	
HEYLAN, P. The history of the Sabbath. London, 1636. 4°	66.6	— Pezel, C. Mellicificum historicum	69a.42
— † Short view of the life and reign of King Charles. London, 1658. 12°	78.13a	— Raleigh, Sir W. History of the world	90.8
HEYRICKE, R. Queen Esthers resolves: a sermon before the house of commons, at the monthly fast, May 27. 1646. London, 1646. pp. (3), 52. 4°	55.15	— Steidanus, J. De quatuor ssmis imperiis	79a.11
HICKMAN, H. † Apologia pro ministris in Angliā non-conformistis, 1662. Aug. 24. ejoets Adversus columnias Durelli, Ellisii, aliorumque. Eleutheropolis, 1664. 24°	58.51	See also: Babel, Chronology, Ecclesiastical history, Egypt, Europe, France.	
— A justification of the fathers and schoolmen for denying the positivity of sin. An answer to T. Pierce. Oxford, 1659. 16°	20a.22	HISTORY of conformity, or, a proof of the mischief of impositions: from the experience of more than one hundred years. London, MDCLXXXIX. pp. (19), 32. 4°	26.187
— — Same. Second ed. Oxford, 1659. 8°	20a.21	HISTORY of successions in states, countries, or families. With a particular instance in this country. Oxford, 1648. 4°	79a.28
HICKS, G. The advantage of afflictions: a sermon before the house of peers, January 28. 1645. the day of publick humiliation. London, 1645. pp. (4), 31. 4°	55.2	HITCHIN, E. The infants-cause pleaded. London, 1706. 8°	56.42
— The glory and beauty of Gods portion: a sermon before the house of commons at the publick fast, June 26. 1644. London, 1644. pp. (4), 43. 4°	55.54	HOADLY, B., bp. Answer to Dr. Snape's Letter to the bishop of Bangor. Sixth ed. London, MDCCXVII. pp. 47. 8°	27.57
HIEROCLES. Commentarius in aurea Pythagoreorum carmina. I. Curterio interprete. Parisiis, cio Ioc LXXXIII. 12°	77.26	— Answer to a letter to the bishop of Bangor, written by A. Snap. Second ed. London, 1717. pp. 24. 8°	26.198
HIERON, S. The discoverie of hypocrisis, two sermons. London, 1609. pp. (4), 82. 4°	32.41	— The nature of the kingdom, or church, of Christ. A sermon before the king at the royal chappel at St. James's March 31st. 1717. Dublin, 1717. pp. 16. 8°	18.235
HIGGINS, F., Answer to. See Church of England not in danger	16.245	— The present declusion of many protestants consider'd. A sermon, in Broadstreet, November 5. 1715. Third ed. London, 1715. pp. 30. 8°	16.82
HILDEBRANDUS, F. Synopsis historiae universalis, ad M. DC. LXXXV. continuata. Ed. 5a. Osterodæ, M. DC. LXXXV. 12°	79a.8	— A preservative against the principles and practices of the nonjurors. Second ed. London, 1716. 8°	27.11
HILL, T. The right separation incouraged; a sermon to the house of lords, Novem. 27. 1644. the day of the monthly fast. London, 1645. pp. (6), 35. 4°	55.70 and 56.23	— Letter to. See Nicholson, W.	26.197
— The season for England's self-reflection: a sermon to parliament, Aug. 13. 1644. being [a] day of humiliation. London, 1644. pp. (8), 37. (1). 4°	55.56 and 56.8	— Second letter to. See Snape, A.	26.194
HIPPOCRATES. Aphorismi Græcè, & Latine; a I. Hevniio. Ed. altera. [Lugduni Batavorum], M. DC. IX. 12°	75.25	— Answer to Dr. Snape's second letter. See Whitby, D.	27.142
— Aphorismi. Interpretationem novam adjeçit, L. Verhoofd. Lugd. Batav., [1675?]. 24°	75.28	HOAR, L. † Index biblicus: or, the historical books abridged. And a chronology. With an harmony of the four evangelists. London, MDCLXIX. pp. (69). 12°	18.158 and 49.23
— Aphorismi. [Gr. et Lat.] Ed. A. Vorstivs. [No title-page.] 32°	75.50	— Index biblicus multijugus: or, a table to the holy Scripture. With a harmony of the evangelists. Second ed. London, 1672. 8°	49.24, 25
— De Hippocratis magnis lenibus. See Ronssceus, B.	35.14	HOARD, S. † Gods love to mankind. Manifested, by disproving his absolute decree for their damnation. n. p., 1633. 4°	26.232
		HOGE [Lat. Hogsas], W. Proverbia Solomonis Latino carmine reddita. See Bible. O. T. Proverba	45.18
		— Paraphrasis in Ecclesiasten poetica. See Bible. O. T. Ecclesiastes	46.9
		HOLDSWORTH, E. Mscipula, sive καρβρονομαχια. Londini, MDCXC. pp. viii, 16. 8°	34.8
		HOLLIS, or Holles, D. Speech at the delivery of the protestation to the lords 4. May, 1641. With a narration of the severall grievances of the kingdom. [London], 1641. pp. (8). 4°	78.12
		— Speech concerning Sir Randol Crew. London, 1641. pp. (7). 4°	78.12a

	Shelf. No.		Shelf. No.
HOLLIS, or Holles, D., continued.		HORATIUS Flaccus, Q., continued.	
— Speech concerning the protestation fram'd by the house of commons. London, M.DC.XLI. pp. (2), 10. 4°.	78.22	— Proposals for engraving by subscription, on copper-plates, the works of Horace. Specimen annex'd. [London, 175-?] pp. 12. 12°.	34.13
HOLY Spirit. Finch, D. The eternity of the	17.241	HORD, — Answer to his Gods love unto mankind, etc. See Twisse, W.	62.21
— Goodwin, J. The divinity of the, asserted	63.4	HORNECK, A. The great law of consideration. Tenth ed., corrected. London, MDCCXXI. 8°.	54.8
— Of quenching the Spirit	56.50	HORTON, T. Sinne's discovery. A sermon to the house of peers, December 30. 1646. London, 1646. pp. (4), 40. 4°.	55.29
— Sibbs, R. The worke of the Spirit in sealing	57.23	HOT-wORSHIP, The absurdity and idolatry of. Whitby, D.	70a.16
HOLYDAY, B. De animâ, & ejus habitibus intellectualibus. Oxon., 1633. [Title-page missing.] 4°.	35.8	HOTCHKISS, T. The imputation of Christ's righteousness to us, and our sins to him. With reflections upon what hath been published by R. Ferguson in his Interest of reason in religion; and J. Owen in his Communion with God. London, MDCLXXV. 8°.	66.35
HOLYOKE, T. Large dictionary in three parts: English Latin; Latin English; Proper names. London, M.DC.LXXVII. f°.	71.2	HOTHAM, Sir J. Answer of parliament concerning. See Great Britain. Parliament	73.45
HOMERUS. Quæ extant omnia. Cum Latina versione Item I. Spondani Maulconensis commentariis. Pindari quinquetium Thebani epitomæ Iliados Latinis versib. & Daretis Phrygij de bello Troiano libri, à C. Nepote Latino versi carmine. Basilæ, c1510. f°.	71.9	— Declaration and votes of parliament concerning. See Great Britain. Parliament	73.44, 46, 48
— Batrachomyomachia. Gr. et Lat. See Æsopus.	75.21	— Resolution of the gentry and commonalty of Yorke, concerning. See Yorkshire, Eng.	73.42
— Βατραχομυομαχία. See Æsopus	75.26	HOTMAN, F. De furoribus Gallicis & cæde Amiralij narratio. Ab Ernesta Varamundia. [No title-page.] 8°.	79.11
— Day, M. Excerpta in sex priores Iliados libros.	77.30	<i>Note.</i> — "On a long-temps attribué cette satire violente à Théodore de Bèze ou à Hubert Languet." — <i>Biogr. univ.</i>	
— Duport, J. Homeri gnomologia, duplici parallelismo illustrata	77.1	HOTTINGER, J. H. Historiæ ecclesiasticæ Novi Testamenti, pars I-III. Tiguri, 1651-53. 3v. 8°. 10a.14	
— Patrick, S. Clavis Homericæ	77.17	HOUSEHOLD religion recommended for the preservation of our houses. pp. 44-52. 8°.	13.161
HOMES, N. The resurrection revealed. London, MDCLLII. f°.	60a.8	<i>Note.</i> — This is the last sermon in a pamphlet which has lost its first pages.	
HOMILETICS. Edwards, J. The preacher	9.39, 41	HOWARD, R., bp. Sermon in Dublin, before the society for promoting English protestant schools in Ireland. Dublin, M.DCC.XXXVIII. pp. (2), 26. 4°.	16.6
— Erasmus, D. Ecclesiastes, sive concolorator evangelicus	49.42	HOWE, J. The blessedness of the righteous opened, and the vanity of this mortal life. London, 1673. 8°.	56.41
— Reyner, E. Necessity of learning and grace for a gospel-preacher	49.44	— Of charity in reference to other mens sins. London, 1681. pp. (14), 56. 8°.	23.104
— Robinson, J. The peoples plea for the exercise of prophesie	68.1b	— Funeral sermon for R. Fairclough. London, 1682. pp. (8), 62. 8°.	23.105
— Wilkins, J. The gift of preaching as it falls under the rules of art	49.45	— Of thoughtfulness for the morrow. With an appendix concerning the immoderate desire of foreknowing things. London, 1681. 8°.	56.43
— Zepper, W. Ars habendi et audiendi conciones sacras	49.46	— Memoirs of. See Calamy, E.	10a.5
HONOUR, The, and prerogative of the queen's majesty vindicated against the Guardian: in a letter from a country whig to Mr. Steele. London, 1713. pp. 23. 8°.	27.47	HOWES, E. Abridgement of the English chronicle. See Stow, J.	73.129
HOOKER, W. [A discourse concerning the witnesses, relating to the time, place, and manner of their being slain. London, 1681. Title-page missing.] pp. 48. 4°.	16.103	HOWES, T. A Christian enehiridion. London, 1615. 8°.	57.37
— The privilege of the saints on earth. The sum of a discourse upon Hezekiah's song of thanksgiving. Added, a short discourse of the nature and extent of the gospel-day. London, 1673. 8°.	15.10	HUGO de S. Caro, <i>card.</i> Exposition; entitled, A treatise of the workes of three daies, on Rom. 1.20. Also the truth of Christes natural body. Tr. by R. Curtis. London, 1577. [No title-page.] 8°. [Black-letter]	68.24
<i>Note.</i> — This author was ye Rev Mr Hooke once of N Haven in N E." — <i>MS. note of Mr. PRINCE.</i>		HUIJSH, D. The captive taken from the strong; or, relation of the release of D. Huijsh from the power of the tempter; written from her own mouth. By William Allen. London, 1658. pp. 73. 8°.	79.21
HOOKER, R. The lawes of ecclesiasticall politie. The first booke. London, 1597. f°.	49.72	HUISSEAU, I. d'. † La réunion dy christianisme, ou la maniere de rejoindre tous les chrestiens sous une seule confession de foy. Savmvr, [1570]. 12°.	58.12
— Same. The sixth and eighth books. London, 1648. 4°.	12.5	HULDRICH, J. J. Declaratio amplissimorum Helvetiæ reformatæ magistratuum, super negotio pacificatorio D. Duræi. pp. 7, 6. [No title-page.] 4°.	49.54
HOOPER, Hoper, or Houper, J., bp. A declaration of Christ and of his offyce. Zvrych, 1547. 8°. [Black-letter]	57.16		
— A declaration of the X commandments of Almighty God. [MS. title-page. n. p., 1549.] 8°. [Black-letter]	57.15		
HOORNBECK, J. Institutiones theologicæ. Lugduni-Batavorum, c1510. f°.	67.16		
HOPKINS, J. See Bible. O. T. Psalmus	46.39		
HOPPER, J. De ivris arte, libri tres. Ed. 2a. Colonia Agrippinæ, M.D. LXXII. 8°.	79a.20		
HORAPOLLO. Hieroglyphicorum lib. 2. [Cassini. Symb. Aegypt. sapientia]	38.13		
HORATIUS Flaccus, Q. Poemata, schollis, à J. Bond illustrata. 6a ed. Londini, 1637. 8°.	74.8, 16		
— Reformatus: sive, emendationes omnes quibus editio Benteleiana a vulgaribus distinguitur. Ed. altera. Londini, [date cut off]. pp. 24. 8°.	76.16		

- | | Shelf. No. | | Shelf. No. |
|--|------------|---|-----------------|
| HULL, J. Saint Peters prophesie of these last days.
London, 1610. 4° | 56.28 | INFANT baptism, <i>continued.</i> | |
| HULL, Eng. See Great Britain (Parliament), York-
shire, Eng. | | — Carter, W. Covenant of God with Abraham,
opened | 27.52 and 54.31 |
| HULSIUS, A. Compendium lexici Hebraici compendio
biblico Leusdano subjunctum. Ed. 4a.
Ultrajecti, CIO D CLXXIX. pp. 60. 12° | 50a.37 | — Firmin, G. Scripture-warrant sufficient proof
for | 57.17 |
| HUMBLE petition of the officers of the army to parliament.
London, 1659. pp. (2), 13. 4° | 26.167 | — Hittelin, E. The Infants-cause pleaded | 56.42 |
| HUMPHREY, J. Animadversions upon the question of
reordination stated by. See Peaceable, etc. | 58.24 | — Tombes, J. No Scripture-proof of | 55.103 |
| — Refutation of. See Chauncy, I. | 66.38 | — Whiston, J. The right method for the proving
of | 67.21 |
| HUNGARY. Banishment of the Jesuits from. See
Relation of the late journey, etc. | 27.114 | INHERITANCE. De successioneibus in bona defuncti,
ad leges Ebraeorum. Selden, J. | 51.11 |
| — Succession to the crown of. See Instruments
of the pactions, etc. | 27.116 | INNEKERS, The, opinion of the triennial act. Lon-
don, 1716. pp. 23. 8° | 26.220 |
| HUSSEY, J. A warning from the winds. Sermon
January XIX. 1703. The day of humiliation,
for the late storm of wind, sent upon this king-
dom, November xxvi, xxvii, 1703. London,
MDCCV. 4° | 26.23 | INSTITUTIO epithalmium, & militia viri, ac militis
Christiani. Per R. II. Londini, M.DC.XLV. 8° | 74.38 |
| HUTCHESON, F. De naturali hominum socialitate.
Glasgowie, M. DCC. XXX. pp. (4), 24. 4° | 36.6 | INSTRUMENTS, The, of the pactions concerning a per-
petuall succession in the kingdoms of Hun-
gary and Bohemia, 6. and 15. of June, 1617.
n. p., MDCXX. pp. 16. 4° | 27.116 |
| HUTTON, T. Reasons for refusal of vbscription to the
booke of common praier, [by] ministers
of Devon and Cornwall exhibited to W. Cotton
bishop of Excester. With an amavvere [sic]
returned in conference and in sermons in the
cathedral. Oxford, 1605-6. 2 parts. 4° | 58.5 | INTEMPERANCE in meats and drinks. Gibson, E., bp. | 28.42 |
| — Defence against his 2. booke against the ministers
of Devonshire and Cornwall. See Dispyte vpon
the question of kneeling, etc. | 59.29 | INTEREST, A key to. Ward, J. | 34.18 |
| HUYGENS, or Hugenius, C. Systema Saturnium, sive
de causis mirandorum Saturni phenomenoꝝ, et
comite ejus planeta novo. Hagæ-Comitias,
M.DC.LIX. 4° | 34.7 | INTEREST of princes and states. Bethel, S. | 79.6 |
| HYDE, E. Speech at a conference betwene both
houses, 6th. of July, 1641. At the transmission
of impeachments against Lord Davenport, Mr.
Baron Trevor, and Mr. Baron Weston. Lon-
don, 1641. pp. (2), 12. 4° | 78.14 | INTERIOR life, Maxims of the saints explained con-
cerning the. See Fénelon, F. de S. de la M. | 57.14 |
| HYET, J., and others. A solemn exhortation made to
the churches of Christ within this province of
Lancaster. [No title-page. London? 164-?] | 17.139 | INTRAM. See Ratramn. | |
| HYPERIUS (originally Gerhard), A. De theologo, seu
de ratione studii theologici libri IIII. Basileæ,
[M.D.LXXII]. 8° | 67.17 | INTRODUCTIO ad sapientiam. Cantabrigiæ, 1643. 16°. 29a.25 | |
| HYPOCRISY. The discoverie of. Hieron, S. | 32.41 | INVENTORS. De rorem inventoribus. See Vergilio,
P. | 70a.1, 8 |
| IDOLATRY. Ainsworth, H. An arrow against | 68.20 | IRELAND. Remonstrance of parliament. n. p., 1641.
pp. (2), II. 4° | 78.18 |
| — Moses Ben Maimon. De idololatria liber | 40a.14 | — Sixteen qveres propounded by parliament to the
judges. Also, speech, by A. Merrin, to the
house of commons, concerning their priviledges
and grievances. n. p., 1641. pp. (2), 18. 4°. | 78.31 |
| IGNATIUS. Epistolæ nec non acta Ignatiani martyrii.
Gr. et Lat. See Ittig, T. | 20a.15 | — Account of the society for promoting English
protestant schools in. See Dublin | 27.58, 64 |
| IGNAZIO de Loyola, St. Vita. See Ribadeneira, P. | 10a.18 | — Act for the attainder of the rebels in, 1657. See
Great Britain. Parliament | 69a.34 |
| IMAGES. Gurnay, E. Vindication of the second com-
mandment | 58.38 | — Act for the confirming and settling of estates in.
See Great Britain. Parliament | 69a.35 |
| — Salteren, G. A treatise against | 26.248 | — Charles I, of England. Message concerning his
resolution to goe into | 78.53 |
| IMITATION of Christ. Thomæ à Kempis de imitatione
Christi, libri quatuor. Ex recensione J. M.
Horstii. Coloniae, 1675. 12° | 57.42 | — Howard, R., bp. Sermon before the society for
promoting English protestant schools in | 16.6 |
| IMMORTALITY. Cornwall, G. De animi immortalitate | 36.8 | — Sherlock, T., bp. Sermon before the society for
promoting English protestant schools in | 16.2 |
| — Wederspan, J. De mentis immortalitate | 36.11 | — Temple, Sir J. The Irish rebellion | 78.125 |
| IMPUTATION of Christ's righteousness. Hitchkis, T. | 66.35 | — Victorie against the Spaniards in, 1602. See Letter
from a souldier | 59.19 |
| INCARNATION, The mystery of the. Usher, J. | 60a.7 | — Wilcocks, J., bp. Sermon before the society for
promoting English protestant schools in | 16.3 |
| INDEPENDENCY, History of. Walker, C. | 78.3 | See also: Londonderry. | |
| INDEX bibliivs: or, the historical books of the Holy
Scripture abridged. A chronology super-
added. With an harmony of the evangelists.
London, 1668. pp. (71). 8° | 18.158 | IRENEUS, St. Opvs in [quo] confutat veterum hære-
seon opiniones, Erasmi opera emendatum.
Basileæ, M D XLVIII. f° | 20a.7 |
| INDIA. De medicina Indorum. Alpino, P. | 35.1 | IRENICUM in quo casus conscientie præcipui, de viis
quærendæ & constitutendæ inter ecclesias
evangelicas religiose pacis proponuntur & de-
ciduntur. Londini, M DC LIV. pp. (4), 14. 4°. | 49.56 |
| INFANT baptism. Baxter, R. Scripture proof of | 54.20 | ISAACSON, II. Saturni ephemerides sive tabvla his-
torico-chronologica. [In English.] London,
1633. f° | 80.2, 3 |
| — Blake, T. Infants baptisme, freed from anti-
christianisme | 26.159 | ISIDORUS Hispanensis. Decreta LXIX pontificum.
See Merlin, J. | v. 1 of 10.6 |
| | | — Originum sive etymologiarum libri XX; liber glos-
saryum. [Gottfried. Auctores Latine Lingvæ]. | 72.17 |
| | | ISOCRATES. Orationes et epistolæ. Cum Latina in-
terpretatione II. Wolfii. Ed. postrema. Ge-
nevæ, M. DC. XLII. 8° | 75.12 |
| | | — Same. Rothomagi, M. DC. LXII. 8° | 75.11 |
| | | ISRAELS condition and cause pleaded; or some argu-
ments for the Jews admission into England.
With a vindication of Mr. Peters from aspersions
by W. Prynne. London, 1656. 16°. | 79.14 |

	Shelf. No.		Shelf. No.
ISSELT, Michael Janson van. †Mercurius Gallo-belgi- cus; sive rerum. 1593, 94 gestarum nuncius. Tomys II. libb. VII-X. Coloniae-Agrippinae, 1595. 8°. [Title-page torn].	79.8	JENKYN, W. Reformation's remora. A sermon be- fore the house of peers, 25 th of February, 1645. the day for publicke humiliation. London, 1646. pp. (7), 36. 4°.	55.6
ITALIAN language. Schola Italica. Dolce, C.	80a.5	JEPHTHES , tragedia, auctore G. Duchanano. See Bible. O. T. Psalms	46.34
ITTIQ, T. Bibliotheca patrum apostolorum Græco- Latina. Lipsiæ, MDCCIC. 8°.	20a.15	JERUBBAAL: or, a vindication of the Sober testimony against sinful compliance, from the exceptions of Mr. Tombs, in Theodulia. London, 1688. 4°.	59.2
<i>Contents.</i> —Clementiad Corinthios epistola. Ex editi- one Pauli Colomesii; Ignatii epistola genuina. Inter- polata & spuria, nec non acta Ignatiani martyris; Poly- carpi ad Philippenses epistola; T. Ittigii dissertatio de patribus apostolicis.			
— De bibliothecis et catenis patrum, variisque vet- rum scriptorum ecclesiasticorum collectioni- bus. Lipsiæ, MDCCVII. 8°.	20a.14	JESSEY, H. Life. With an elegy on William Bridg. n. p., 1671. 8°.	79.22
IVES, J. The great case of conscience opened; ex- amination of Mat. 5. 33, 34. and Jam. 5. 12. about the lawfulness of swearing. London, 1660. pp. (1), 16. 4°.	26.174	JESUITS . Barjac, G. Introductio in artem Iesuiticam. — Chamier, D. Jesuiticæ epistola.	70a.20 70a.20
JACHIADES, J. See Joseph Ben David Aben Jachia. JACK (<i>Lat. Jacchæus</i>), T. Onomasticum poetivm. Edinbvrghi, 1592. 4°.	40a.16 76.3, 4	— Elizabeth, <i>queen of England</i> . Declaration of great troubles from	73.95
JACKSON, T. Christs ansvver vnto Iohns question: or, an introduction to the knowledge of Christ. Sermons. London, 1625. 4°.	65.30	— Relation of the late journey of the Iesuits ban- ished from Bohemia and Hungaria	27.114
— Nazareth and Bethlehem. Tyvo sermons. Ox- ford, 1617. 4°.	65.31	<i>See also:</i> Barzeus, C.; Borghia, F.; Gonzaga, L.; Ignazio de Loyola, St.; Kostka, S.; Lessius, L.	
— A treatise of the divine esence and attribvtes. London, 1628, 29. 2v. in 1. 4°.	66.34	JESUS . Prynye, W. Bowing at the name of	66.21
— A treatise of the holy catholike faith and chvrch. First booke. London, 1627. 4°.	65.32	— Popish original of bowing at the name of	26.245
JACOB, H. † Attestation of many divines, that the church government ought to bee always with the peoples free consent. Also Downames & Bilsons writings answered. n. p., 1613. 8°.	58.28	— Widowers, Giles. The kneelcasse puritan	26.244
— † A defence of the chvrches and ministry of Englande. Against the objections of F. Iohn- son, and [other] Brownists. Middelbvrgh, 1599. pp. 7, 91. 4°.	78.104	JEWELL, J. , bp. Apologia ecclesie Anglicanæ. [No imprint.] 12°.	58.33
— A treatise of the sufferings and victory of Christ in the work of our redemption. London, 1598. [Title-page wanting.] 8°.	68.3	— Expositions on the two epistles to the Thessalo- nians. See Bible. N. T. Thessalonians	47.21
JACOME, T. Short account of W. Whittaker. See Whittaker, W.	57.3	JEWS. Arguments for the Jews admission into Eng- land, 1656. See Israels condition	79.14
JAMES I. of England. Declaration concerning lawf- full sports. London, M.DC.XVIII. pp. (2), 9. 4°.	27.111	— Bunny, E. The government of the church of Israel	68.2
— Speech in parliament. With the manner of the discouery of this intended treason. London, 1605. pp. (90). 4°.	78.115	— Buxtorf, J., the elder. Synagoga Iudaica	50a.35
— Speech in the starre-chamber, XX. of Iyne. 1616. London, n. d. pp. (61). 4°.	27.109	— Du Contant de la Moulette, P. Traité sur la poésie et la musique des Hebreux	50a.22
— Speech in parliament 19. of March 1603. London, 1604. pp. (27). 4°.	78.105	— Godwyn, T. Civil and ecclesiastical rites used by the ancient Hebreues	40a.18
— Defence of his Apologie for the oath, etc., with his confession of faith. See Du Moulin, P.	70a.8	— Josephus, F. Opera	72.1
— Speech to, 1603. See Martin, R.	59.20	— Jurieu, P. Doctrines and worships of the church from Adam to Christ	40a.10
JAMES, T. The corrvption of Scripture, counsels, and fathers, by the church of Rome. With a sufficient ansvver vnto J. Gretser, and A. Poussine, and the Grounds of the old religion & the new. London, 1612. 4°.	70a.17	— Millar, R. History and state of the Jews to the present time	50.9
— Catalogus vniuersalis librorvm in bibliotheca Bodleiana. See Oxford university	38.5	— Selden, J. De successioneibus in bona defuncti, ad leges Ebræorum. De successione in pontifi- catum Ebræorum	51.11
JAMESON, W. The sum of the episcopal con- troversey. Second ed. Glasgow, M.DCC. XIII. 16°.	58.10	<i>See also:</i> Assideans, Bible (Illustrative works), Mo- saic law, Sacrifices, Talmud, Targums, Temple.	
JANSSOT, N. Traité de l'amovrevse providence de Dieu envers les hommes, an sacré mystere de Pencharistie. Lyon, M.DC. XCV. 12°.	68.22	JOHNSON, F. A Christian plea touching the anabap- tists, Arminians, [and] reformed churches. n. p., 1617. 4°.	66.15
JANSEN, C. Desperata causa papatus, prodita à C. Iansenio. See Voet, G.	70a.7	— A short treatise concerning those words of Christ, Tell the church, See. Mat. 18. 17. n. p., 1611. pp. 30. 4°.	26.276
JANSON, M. See Isselt, Michael Janson van.		— Answer to. See Bradshaw, W.	32.13
JCANES, H. A vindication of Dr. Twisse from the exceptions of J. Goodwin. See Twisse, W.	62.21	— Defence against. See Jacob, H.	78.104
		JOHNSON, R. The scholars guide. London, 1677. pp. (4), 59. 8°.	76.13
		JOHNSON, W. Confession of faith. See Guyse, J.	17.267
		JONES, T. Repentance and reconciliation with God recommended and enforced: two sermons, Feb. 1st and 6th. Being a fast. Second ed. Lon- don, 1756. pp. viii, 32. 8°.	17.87
		JONGELIJN, B. Catalogus librorum. Nagelaten van S. de Bruin. Lugduni Batavorum, [1740]. pp. (2), 16, (2). 8°.	78.122
		JOSEPH Ben David Aben Jachia. Paraphrasis in Danielem. See Bible. O. T. Daniel	40a.16
		JOSEPHUS, F. Opera. [Interpretibus] S. Gelenio [et] Rufino Aquileiensi [Erasmo]. Græcolatina ed. Geneva, M.DC. XXXV. f°.	72.1
		— Opera omnia. [Variis interpretibus, sc. S. Ge- lenio, Rufino Aquileiensi Erasmo, F. Combe- lis.] Juxta editionem Græco-Latinam Gene- vensem. Prolegomenis [T. Ittigii] & ap- pendice auctior redditur. Colonia, M.DC. XCI. f°.	71.8

	Shelf. No.		Shelf. No.
JOVRNALL of the proceedings of the duke of Bvekingham, in the isle of Itec. London, 1627. pp. 14. 4°.	66.30	KIS, S. <i>See</i> Segedin, S.	
JOVIVS, Paulus. <i>See</i> Giovio, P.		KLING, M. In quatuor institutioivm Iustiniani libros enarrationes. Lvgduni, m. d. LXXXII. 8°.	79a.21
JUDGMENT, Day of. Bullinger, H.	70a.32	KNEELING. <i>See</i> Solution of Doctor Resolutus	27.113
JUDGMENT, The, of non-conformists. Baxter, R.	64.15	KNEWSTUB, J. Lectvres upon the twentieth chapter of Exodus. n. p., 1584. 4°	45.12
JUDGMENT of the ancient Jewish church, against the unitarians. Allix, P.	64.21	KNIGHT, J. Sermon to the societies for reformation of manners, at St. Mary-le-Bow, January 15th, 1732. London, 1733. pp. 40. 8°	16.162
JUNIUS, F. <i>See</i> Du Jon, F.		KNOLLYS, H. Radiments of Hebrew grammar. London, 1648. pp. (2), 27. 8°	50a.27
JURIEU, P. Critical history of the doctrines and worship of the church from Adam to Christ. Done into English. London, 1705. 2v. 8°.	40a.10	KORNMANN, H. De miraevis vivorum. n. p., m. d. c. XIV. 8°	35.15
Jus divinum ministerii evangelicæ. Calamy, E.	59.41, 43	KOSTKA, S., <i>St.</i> Vita Kostkæ. <i>See</i> Sacchini, F. 10a.19, 25	
Jcs divinum regimilus ecclesiasticæ: or, the divine right of church-government, asserted. Second ed. By ministers of London. London, 1647. 4°. [Imperfect].	59.10	LA CHAUSSÉE, B. <i>See</i> Causse, B.	
JUSTIFICATION. <i>See</i> Baxter, R. (65.28); Burges, A. (70a.12); Chauncy, I. (65.38); Forbes, J. (67.57); Fox, J. (67.59); Owen, J. (63.16); Richardson, S. (62.29); Tulce, T. (68.25); Tully, T. (63.29); Woodbridge, B. (64.19).		LACTANTIUS, L. C. F. Diuinarum institutionum libri VII. De ira Dei liber I. De officio Dei liber I. per Erasmus recognitus, & scholij illustratus. Epitome in libros suos, liber Accephalos. Phœnix. Carmen de passione Domini. Carmen de domibca resurrectione. Antuerpiæ, m. d. XXXIX. 8°	20a.17
JUSTINIANUS I, emperor. Institutioivm libri III: notis illustrati. Adluximus leges XII. explicatas. Vlpiani institutioivm titulos XXIX, adnotatos. Cali institut. libros II. I. Crispini [ditto]. Genevæ, m. d. LXVIII. 8°	74.15	LA FAYE (Lat. Fayus), A. de. Theses theologice. <i>See</i> Beza, T. de	65.22
— In quatuor institutioivm libros enarrationes. <i>See</i> Kling, M.	79a.21	— In epistolam priorem ad Timotheum commentarius. <i>See</i> Bible. N. T. 1st Timothy	48.17
JUSTINUS. Ex Trogi Pompeii historis externis, libri XLV. Novissima ed. Londini, MDCC. 8°	74.7	LAMBERT, J. Letters to the council of state, from commissioners of the militia. Informing them of the marches of Lambert's forces. London, 1660. pp. 8. 4°. [Imperfect].	26.169
— Pompeii Trogi historiarum epitome. [No title-page.] 16°. [Imperfect].	74.30	LAMENTABLE complaint of the commonalty, by way of supplication to parliament, for a learned ministry. n. p., 1585. pp. (83). 8°	67.19
JUVENALIS, D. J. Juvenalis et Persii satiræ. Interpretatione ac notis illustravit L. Præatus. In usum Delphini. Ed. 3a. Londini, MDCCVII. 8°	73.3	LAMPADIUS, J. Refutatio calumniarum Lampadii in Lutherum per J. Dietericum. <i>See</i> Pezel, C. 69a.42	
— Satyrarum lib. v. <i>See</i> Persius Flaccus, A.	75.5	LANCASTER, Eng., Exhortation to the churches of Christ within. Hyet, J.	17.139
KICKERMANN, B. Systema astronomiæ compendiosum. Hanovise, 1613. 8°	34.19	LANGERAK, J. A. Catalogus librorum. [No title-page.] n. p., 1749.] 8°	38.3
— Systema compendiosum totius mathematicæ, hoc est geometriæ, optice, astronomiæ, geographiæ [et] commentatio nautica. Item methodus arithmetice per Gemmam Frisium. Oxoniæ, m. d. c. LXI. 8°	34.15	LANGLEY, J. Genitus columbe. A sermon before the house of commons, at their fast, Decemb. 25. 1644. [With a list of the sermons printed by order of parliament.] London, 1644. pp. (6), 32. 4°	55.75
— Systema geographiæ. Adiecta sunt Problemata nautica. Hanovise, MDCCXI. 8°	34.19a	LANGUAGE. <i>See</i> Arabic, Chaldee, Dutch, English, French, Greek, Hebrew, Italian, Latin, Oriental languages, Philology (Comparative).	
KENDALL, G. Sancti sanctorum. Or, the doctrine of the perseverance of the saints. Vindicated against J. Goodwin, in his Redemption redeemed. London, 1654. f°	62.12	LA RAMÉE, P. <i>See</i> Ramus, P.	
— Vindication of the doctrine concerning Gods special grace to his elect in the death of Christ: against J. Goodwin in Redemption redeemed. London, 1653. f°	62.11	LA ROCHEFOYAS, H. L. C. de. Celeberrimæ distinctionum philosophicarum synopsis. Ed. nova. Lugduni Batavorum, c1o 15 c. XLV. 8°	36.26
KENNET, W., bp. The Christian neighbour. A sermon before the lord mayor, MDCCXI. London, 1711. pp. 24. 8°	16.121	— — <i>Same.</i> Lugduni Batavorum, c1o 15 c. 8°. 8°	36.27
— † Letter to the bishop of Carlisle, concerning bishop Merks. London, 1713. pp. 24. 8°	26.218	LATE dialogue, A, betwixt a civilian and a divine, concerning the present condition of the church of England. London, 1644. pp. (2), 42. 4°.	32.19
KENT, Topographie of the county of. Kiburne, R. KET, or Knight, W. Nevill Ketts. <i>See</i> Oakland, C. 78.130	78.123	LATIMER, H., bp. [Forty sermons. Title-page missing. n. p., 1570?] 4°	55.24
KILBERNE, R. Topographie of the county of Kent. London, 1659. 4°	78.123	LATIN language. Aler, P. Gradus ad Parnassum. — Bechmann, C. De originibus Latine lingvæ	76.21
KING, J. Lectvres vpon Ionas, delivered at Yorke 1594. Oxford, 1600. 4°	45.3	— Bonelæ, S. Vestibulum technicum	76.8
KINLOCH, R. The truth and excellency of the gospel-revelation. A sermon in Edinburgh, 4th January, 1731. Edinburgh, n. d. pp. 36. 8°	16.203	— Comenius, J. A. Janua linguarum reserata	76.10
KINSALE, Yielding up of, 1602. <i>See</i> Letter from a souldier	59.19	— — Janua linguarum trilinguis	77.10
KIRCHER, C. Concordantiæ Veteris Testamenti Græcæ, Ebræis vocibus respondentæ. Francofurti, m. d. c. VI. 2v. 4°	51.15	— — Pro Latinitate Januæ linguarum suar, apologia. — Garretson, J. English exercises to translate into Latin	49.59
KIRKPATRICK, J. The loyalty of presbyterians in Great-Britain and Ireland from the reformation to 1713. n. p., MDCCXIII. 4°	78.1	— Gottfried, D. Avctores Latine lingvæ in vivum reducti corpus	76.26
		— Jack, T. Onomasticon poetivum	76.3, 4
		— Scholars, The, gold ring	76.15
		<i>Grammar.</i>	
		— Clarke, J. New grammar of the Latin tongue. 76.19	
		— Goelenius, R. Observationum linguæ Latine analecta	76.7

	Shelf No.		Shelf No.
LATIN language. Grammar, continued.		LEIGH, E., continued.	
— Goelenius, R. <i>Problematum grammaticorum libri v.</i>	76.7	— Critica sacra in two parts; the first containing observations on all the primitive Hebrew words of the Old Testament. Second ed. The second observations upon all the Greek words of the New Testament. Third ed. London, M. DC. L. 1 ^o	51.10
— Lilly, W. <i>Short introduction of grammar, and Brevissima institutio</i>	76.33	LEIGH, S. <i>Metrical version of the Psalms. See Bible.</i>	
— Voss, G. J. <i>In supplementum vulgaris grammaticæ contractus</i>	76.24	O. T. Psalms	46.27
— Walker, W. <i>Improvements to the art of teaching Latine grammar</i>	76.20	LEGRAND, A. <i>Institutio philosophiæ, secundum principia D. Renati Descartes. Ed. 4a. Londini, MDCLXXX. 4^o</i>	36.16
— Wase, C. <i>Essay of a practical grammar</i>	76.9	— <i>Philosophia veterum, c mente Renati Descartes more scholastico breviter digesta. Londini, MDCLXXI. 12^o</i>	36.30
<i>Lexicography.</i>		LENNIUS, L. <i>De plantis sacris. See Vallés, F.</i>	49.12
— Calepio, A. da. <i>Dictionarium vudecin lingvarum.</i>	71.5	LE MOYNE, S. <i>Varia sacra eua sylloge variorum opusculorum Græcorum ad rem ecclesiasticam spectantium. [Gr. et Lat.] Tom. 1, 2. Lugd. Batavor., MDCLXXXV. 2v. 4^o</i>	20a.9
— Cooper, T. <i>Thesaurus lingvæ Romanæ & Britannicæ</i>	72.4	<i>Contents.</i> —T. I. Polycaipi epistola; Barnabæ qua tribuitur epistola; Hippolyti sermo <i>περι τοῦ πέντος</i> ; Brevis interpretatio orationis Dominicæ; Germani tractatus, de sex synodis œcumenicis; Alius tractatus de septem synodis œcumenicis; Brevis instructio quomodo credere debeamus; Basilii expositio fidelis; Euthymii Zygabeni Prefatio in Psalmos; Nili Doxopatrii notitia patriarchatum; Manulicæ apologia; Ecclesiæ Constantin. epistola ad Bonhomos; Bartholomæi Edesseni confutatio Hagarenis; Confutatio Muhammedis; Nomina mensium variorum gentium; Epiphani in de ponderibus & mensuris; Fragmenta de ponderibus & mensuris; Antonii Eparchii volumen in quo varia opuscula continentur; Chrysostomi epistola ad Casarium; Prolegomena auctoris in quibus tres dissertationes de Polycarpo, Barnabæ, & Hippolyti; Notæ & observationes uberiore. II. Notæ: Ad Polycaipi epistolam; Ad Barnabæ epistolam; Ad Hippolyti sermonem.	
— Edmundson, H. <i>Lingua linguarum</i>	76.30	LENTHAL, W. <i>Speech, before the king, in parliament. July third. With his majesties speech to parliament, [sic] July fifth. 1641. Concerning poll-money. Star-chamber, and High commission. London, 1641. pp. (2), 10. 4^o</i>	78.8
— Fungler, J. <i>Etymologicum Latinum</i>	76.2	— <i>Speech 2. of December. Relating the present distempers of England and Ireland. Also the kings speech. London, 1641. pp. (8). 4^o</i>	78.39
— Holyoke, T. <i>English Latin and Latin English dictionary</i>	71.2	— <i>Speech, thirteenth of May, 1641. in parliament. At the presenting of three bills, Act for the shortning of Michaelmas term. For the pressing of marriners. For the remainder of the six entire subsidies. London, 1641. pp. (2), 4. 4^o</i>	78.9
— Latin-English and English-Latin dictionary. <i>See Lingvæ</i>	72.14	— <i>Speech, with his majesties speech to parliament, at the passing of the bill for tonnage and poundage. n. p., 1641. pp. (2), 6. 4^o</i>	78.7
— Lubin, E. <i>Vocabula Latino-Græca</i>	77.28	LE POIS (Lat. P'iso), N. <i>De cognoscendis et evandis præcipue internis morbis libri tres. Accessit Liber De febribus. Francofvrdi, M D LXXXV. 8^o</i>	35.11
— Rider, J. <i>Dictionarium Latine et Anglicæ</i>	72.22	LESSIUS, L. <i>De perfectionibus moribusque divinis libri XIV. Parisiis, M. DC. XX. 4^o</i>	63.1
— Ruland, M. <i>Synonymia Latino Græca</i>	77.8	— <i>De vita Lessii, cum ejus diuinarum perfectionum opusculo. See Schoofs, L.</i>	10a.23
— Schrevel, C. <i>Lexicon manuale Latino-Græcum.</i>	77.4	LETTER, The, and paper inclosed; viz. A word for God: or, A testimony from Wales against wickedness in high places. With a letter to Cromwel. [No title-page.] 4 ^o	26.63
<i>Phrases.</i>		LETTER, A, from a souldier in Ireland, touching the victorie there, against the Spaniards, and Irish rebels; and the yielding vp of Kynsalc. London, 1602. pp. (2), 25. 4 ^o . [Black-letter]	59.19
— Buchler, J. <i>Phrasium poetiarum thesaurus</i>	76.25	LETTER, A, from a tory freeholder to his representative in parliament, upon her majesty's speech on peace, June 6. 1712. London, M.DCC.XII. pp. iv, 3-36. 8 ^o . [Imperfect]	27.162
— Draxe, T. <i>Calliepeia</i>	76.12	LETTER, A, to a country gentleman, shewing the inconveniences, which attend the last part of the act for triennial parliaments. London, 1716. pp. 37. 8 ^o	26.192
— Farnaby, T. <i>Phrases oratoricæ et poeticæ</i>	76.14		
— Manzio, A. <i>Phrases lingvæ Latinæ</i>	76.32, 34		
— <i>Phrases poeticæ</i>	76.38		
LATIN language, mediæval. Archæologvs. Spelman, Sir H.			
72.7			
LATIN poetry (Modern).			
<i>See Ascham, R. (78.2); Bible. O. T. Proverbs (45.38); Buchanan, G. (43.34); Dillingham, W. (74.36); Grove, R. (49.60); Holdsworth, E. (24.8); Musæ Anglicanæ (74.37); Oekland, C. (78.130).</i>			
LAUD, W., <i>alp.</i> <i>Charge of the Scottish commissioners against. See Scotland</i>	78.91		
— Prymne, W. <i>Breviate of the life of</i>	69a.4		
— <i>History of the tryal and execution of</i>	69a.6		
— Pym, J. <i>Speech on the charges against</i>	78.89		
LAW, W. <i>The spirit of prayer. London, M.DCC. XLIX. pp. 99. 8^o</i>	17.83		
LAW. Blair, H. <i>De fundamentis & obligatione legis naturæ</i>	36.10		
— Grotius, H. <i>De jure belli ac pacis</i>	79a.29		
— Hooper, J. <i>De ivris arte</i>	79a.20		
— Melancthon, P. <i>Whether it be mortall sinne to transgresse civil lawes</i>	68.1d		
<i>See also: Canon law, Civil law, Inheritance, Reports, Successions, Trials.</i>			
LAWNE, W. <i>Abridgement of the institvion of Christian religion. See Calvin, J.</i>	68.1		
LAWSON, J. <i>Gleanings and expositions of some of the more difficult places of Scriptures. London, 1646. pp. (8), 72. 4^o</i>	16.185		
LAWYERS. <i>Evolgia juris-consultorum & politicorum centum. Ebert, T.</i>	50a.32		
LEARNING. Keyner, E. <i>Necessity of, for a gospel-preacher, and benefits of, in all ages</i>	49.44		
— <i>Vindication of, from unjust aspersions</i>	59.25		
LEE, S. <i>Antichristi excidium. Londini, MDCLXIV. 8^o</i>	70a.19, 21		
LEEDEN, E. <i>Methodus Græcam linguam docendi. Londini, 1630. 8^o</i>	77.16		
— <i>Prima rudimenta Græcæ Lingvæ. See Magquotus, —</i>	77.20		
LEIGH, E. <i>Critica sacra. Observations on all the primitive Hebrew words of the Old Testament. London, 1641. 4^o</i>	40a.20		
— <i>Critica sacra: or, observations upon all the Greek words of the New Testament. Second ed. London, M. DC. XLVI. 4^o</i>	47.1		

	Shelf. No.		Shelf. No.
LETTER , A, to an officer of the army concerning a select senate, &c. [No title-page. Signed H. S. 1656.] pp. 76. 4 ^o	26.134	LINNÉ (<i>Lat.</i> Linnæus), C. von. Corollarium generum plantarum, exhibens genera plantarum sexaginta, addenda prioribus characteribus, expositis in Generibus plantarum. Accedit methodus sexualis. Lugduni Batavorum, 1737. pp. (6), 25. 8 ^o	26.109
LETTER to John Wesley: in vindication of the doctrines of absolute, unconditional election, particular redemption, special vocation, and final perseverance. London, 1743. pp. 83. 8 ^o	27.133	— <i>Methodus sexualis</i> sive genera plantarum secundum mares et feminas in classes et ordines redacta. Lugduni Batavorum, 1737. pp. 23. 8 ^o . 26.110	26.110
LETTER to all the saints. Dutton, <i>Mrs.</i> A.	27.139	LINOCIER , G. <i>Mythologiæ musarum</i> Biehellus. See Conti, N. de	77.33
LETTER to the bishop of Carlisle, concerning bishop Merks. Kennet, W., <i>bp.</i>	26.218	LITTLE peace-maker, The. Morton, C.	23.73
LETTERS to John Westley: against perfection: as not attainable in this life. London, 1743. pp. 56. 8 ^o	27.134	LITURGIES , Missale Romanum. See Roman catholic church	49.37
LEUSDEN , J. Compendium Biblicum continens omnes Vet. T. voces, una cum versione Latina. Ed. 2a. Ultrajecti, M. DC. LXXX. 12 ^o	50a.38	— Pontificale Romanum. See Roman catholic church	49.48
— Compendium Græcum Novi Testamenti, una cum versione Latina. Ed. 5a. Londini, 1691. 8 ^o	47.22	LITURGY , Clarkson, D. Discourse concerning liturgies	59.70
— Philologus Hebræo-mixtus, una cum spicilegio philologico. Ultrajecti, 1663. [No title-page.] 4 ^o	40a.7	— Direction, concerning the liturgy, and episcopal government. See Bishop of Armagh's, &c.	26.170
LEYDEN . Statuta & leges academiae Lvgdvno-Batavae. Lvgd. Batavor., cfd. DC. LIV. ff. (20). 4 ^o	49.52	— Greenwood, J. Answer to G. Gillard's defence of read praiers	59.37
LEYDENBERG , G. van. Examinations and confessions at Vtrecht and the Hage of one Leydenberg. See Guelderland	26.202	— Hall, J., <i>bp.</i> Humble remonstrance to parliament	59.7
LEYSER , or Leiser, P. Harmoniæ evangelicæ libri v. See Bible. N. T. Harmonics	52.5, 11	— Defence of the Humble remonstrance	59.8
LIGHT of nature. Culverwel, N.	54.16	— Marshall, S. Answer to bishop Hall's Humble remonstrance	59.6
LIGHTFOOT , J. Works. [Vol. 1, revised by G. Bright; v. 2, published by J. Strype.] London, M DC LXXXIV. 2v. f ^o	50.5	See also: Lord's prayer.	
Contents.—Vol. I. Life; Chronicle of the times, and the order of the texts of the Old Testament; Harmony, chronicle and order of the New Testament; The fall of Jerusalem, and the condition of the Jews in that land after; Harmony of the four evangelists, among themselves, and with the Old Testament; Observations upon Genesis: Handful of gleanings out of Exodus; The Christian history, the Jewish, and the Roman, of the years of Christ XXXIII-XLIV (being in part a commentary upon the Acts); The temple service in the days of our Saviour; Erubim or miscellanies, Christian, Judaical, and others: The temple, especially in the days of our Saviour, described. II. Chorographical century searching out places of the land of Israel chiefly by the light of the Talmud; Horæ Hebraicæ & Talmudicæ upon Matthew; Mark, with a chorographical deead; Luke, premised chorographical notes; John, premised a chorographical enquiry; Acts and chapters of Romans; I Corinthians; Discourse concerning what Bibles were read in the religious assemblies of the Jews; Sermons: Three before the natives of Staffordshire: Eight at the assizes at Hertford; One at the assizes at Ely; Six at S. Maries, Cambridge; Six on the fit of November; Sermon before the lord mayor; Twenty-one private sermons.		LIVELY oracles, The, given to us. Or the Christians duty, in the custody and use of the Scripture. Third ed. Oxford, 1679. 8 ^o	49.13
— The temple service as it stood in the days of our Saviour. London, [1649]. 4 ^o	12.8	LIVESEY , J. Catastrophe magnatum; or, king Davids lamentation, at prince Abners incineration. Sermon at the funeral of John Atherton, esq. London, 1657. 8 ^o	50.44
— Vindication of The preacher from the exceptions of. See Edwards, J.	49.41	Note.— Appended to and paged continuously with his "Enchiridion judicum."	
LILLY , or Lily, W. Short introduction of grammar of the Latine tongue. London, 1613. 8 ^o . [Interleaved. MS. notes. Black-letter]	76.33	— Enchiridion judicum, or, Jehosaphats charge to his judges. A sermon. London, 1657. 8 ^o	56.43
Note.—The introduction is followed by his Brevissima institutio grammaticæ, in Roman type with a separate title-page, but continuous signatures. "This has gone through innumerable editions. The English rudiments were written by Dr. Colet. The Latin syntax was chiefly the work of Erasmus."— <i>Watt.</i>		— Series decretorum Dei, causarumque, et mediourum salutarum nostræ. London, 1657. 8 ^o	56.45
LINCOLN diocess, <i>Eng.</i> Abridgment of that booke which the ministers of Lincoln diocess delivered to his majestic first of December [1634]. n. p., 1695. pp. (8), 80. 4 ^o	73.114	Note.— Appended to and paged continuously with his "Enchiridion judicum."	
LINGUÆ Romanæ dictionarium. In five alphabets: English Latin, Latin English, Latin-proper names Latin-barbarous, Law-Latin. Cambridge, M DC XC III. 4 ^o	72.14	LIVIVS Patavinus, T. Libri omnes sypertes recogniti à F. Modio [et] Iano Græco. Accedunt observationes variorum. Francofurti ad Mennum, M. DC. XII. 2v. in I. f ^o	71.3
		— Decadum XIII epitome. Lvgdvni, M. D. XXXVII. pp. 95. 8 ^o	73.20
		— Decas prima. Cvm Epit. L. Flori. Lvgdvni, M. D. XXXVII. 8 ^o	73.18
		— Historiarum decadis III. liber trigessimvs. Francofurti, M. DC. XIX. 8 ^o	73.7
		— Historiarum decadis quintæ libri quingve. Lvgdvni, M. D. XXXVII. 8 ^o	73.19
		LLOYD , D. State-worthies of England since the reformation. Second ed. London, 1670. 8 ^o	78.128
		LLOYD , W. Sermon at the funeral of St Edmvd-Berry Godfrey. Preached October 1673. London, MDCLXXIII. pp. (2), 42. 4 ^o	17.14
		LOADSTONE , Magnetical advertisements, or the nature and properties of the Barlow, W.	26.278
		LOCKE , J. Thoughts concerning education. Fourth ed. London, 1699. 8 ^o	37.3
		LOCKYER , N. England faithfully watcht with, in her wounds: the summe of severall lectures, upon Colossians I. London, 1645. 4 ^o	53.32
		— Sermon before the house of commons: at their late fast, Octob. 23. 1645. London, 1646. pp. (6), 32. 4 ^o	55.22
		LOGIC . Ames, W. Logicæ veræ demonstratio, ac logicæ theses	37.22
		— Arnauld, A. Logica, sive ars cogitandi	37.12
		— Bisterfeld, J. H. Logica	37.19

	Shelf. No.		Shelf. No.
LOGIC, continued.			
— Brewwood, E. <i>Tractatus logici</i>	37.4	LORD'S supper, continued.	
— Buchanan, G. <i>Logica</i>	34.10	— Reynolds, E., <i>bp.</i> <i>Meditations on the</i>	55.29
— Burgersdijk, F. P. <i>Institutionum logicarum libri duo</i>	37.11	— Rules concerning suspension from the	
— Synopsis logica explicatio	37.9	Britain	26.160
— Du Moulin, P. <i>Elementa logica</i>	37.5	— Satisfaction concerning mixt communions	59.24
— Gassendi, P. <i>Institutio logica, et philosophiæ Epicuri syntagma</i>	36.28	— Touching mixt assemblies at the	59.23
— Milton, J. <i>Artis logicæ plenior institutio</i>	37.13	Bramble berry	59.23
— Ramus, P. <i>Dialectica libri duo</i>	37.14	— Vermigli, P. M. <i>Defensio doctrinæ apostolicæ de eucharisticæ sacramento</i>	62.16
— <i>Dialecticæ libri XX</i>	00.4	<i>See also:</i> Transubstantiation.	
— Stier, J. <i>Præcepta doctrinæ logicæ</i>	36.18	LOTS. Balmford, J. <i>Modest reply to Gataker</i>	68.1c
— Wendelin, M. F. <i>Logicæ institutiones</i>	37.20	— Gataker, T. <i>Nature and use of</i>	55.106
LOE, W. [A still voyce to the three estates of parliament, on Hoshea 5. 1. 2. London, 1621. No title-page.] pp. (4), 72. 4 ^o	26.208	LOUD cry, A, for help to the struggling church of Scotland. A letter from an elder in Glasgow. Glasgow, MDCCLIH. pp. 32. 8 ^o	25.57
LOMBARD, P. <i>Sententiarum libri IV. quibus universæ theologiæ summa continetur. Ab A. Monchiano Demochare recogniti. Annexi sunt articuli errorum. Moguntiæ, M. DC. XXXII. 8^o.</i>	20a.13	LOUIS XIV., of France. Letter to the pope. <i>See</i> Fénelon, F. de S. de la M.	57.14
— In quatuor libros sententiarum commentaria. <i>See</i> Est, W.	20.4	LOVE, C. <i>Short animadversions on Mr. Dels sermon Novemb. 25, 1646. Second ed. London, 1647. pp. (6), 44. 4^o</i>	55.25
LONDON. A common council, held at Guild-hall, 31. of December. 1641. London, M D CXLII. pp. (2), 11. 4 ^o	78.74	— Reply to the contradictions of his sermon, Nov. 25, 1646. <i>See</i> Dell, W.	55.24
— Act for preventing the multiplicity of buildings in and about the suburbs of, 1657. <i>See</i> Great Britain. Parliament	69a.24	LOVE, J. <i>Dissertatio philosophica inauguralis, de motu planetarum. Glasguae, M. DC. XVI. pp. 14. 4^o</i>	36.3
— Rolls, E. <i>Londons resurrection or the rebuilding encouraged, in fifty discourses, 1658</i>	78.127	LOVE. Preston, J. <i>The breast-plate of faith and</i>	65.2
— Stow, J. <i>Survey of</i>	90.7	— Rogers, J. <i>A treatise of</i>	68.6
— <i>Charity-schools.</i> Lupton, W. <i>Sermon at the anniversary meeting of the</i>	32.3	<i>See also:</i> Truth.	
— Talbot, W., <i>bp.</i> <i>Sermon at the anniversary meeting of the</i>	32.2	LOWTHER, Sir G., <i>Articles of high treason against.</i> <i>See</i> Mervin, Sir A.	78.17
— <i>Presbyterian ministers.</i> A vindication of the presbyteriall-government, and ministry. By the provinciall assembly, Novemb. 24, 1649. London, 1650. 4 ^o	59.11	LUBBERT, S. <i>Commentarius in catechesin Palatino-Belgicam. Franciæ, 1618. 8^o</i>	69.31
— <i>Royal society.</i> The philosophical transactions and collections, to 1720. Abridged, and disposed under general heads. [To 1700] by J. Lowthorp, and [1700-29] by H. Jones. Fourth ed. [Vol. 4, 5, second ed.] London, 1731-M.DCC.XXXII. 5v. 4 ^o	34.5	— De papa Romano libri decem, scholasticæ & theologicæ collati cum disputationibus Roberti Belarmini. [Francorû]. CIO. D. XCIII. 8 ^o	70a.24
<i>Contents.</i> — Vol. I. Mathematical papers. II. Physiological papers. III. Anatomical, medical and chymical, philological and miscellaneous papers. IV. Mathematical papers, physiological papers. V. Anatomical, medical, philological, and miscellaneous papers.		LUBIN, E. <i>Clavis Græcæ lingvæ cum sententiis Græcis, Latinæ explicatis. Londini, 1620. 8^o</i>	77.21
— <i>Societies for reformation of manners.</i> <i>Sermon before the.</i> Chandler, E., <i>bp.</i>	32.5	— <i>Clavis Græcæ lingvæ, duabus partibus distincta. Ed. noviss. Operâ J. H. Londini, 1662. 8^o</i>	77.28
— <i>Society for promoting Christian knowledge.</i> Account of the. London, 1733. pp. 39. 8 ^o	16.198	— <i>Clavis Græcæ lingvæ, tribus partibus distincta. Editio locupletior. Curâ J. H. & W. D. Londini, 1669. 8^o</i>	77.19
— <i>Trained bands.</i> Petition of the field officers and captains of the trained-bands of London. [No title-page.] pp. 4. 4 ^o	26.162	LUCANUS, M. A. <i>Pharsalia, sive de bello civili Cesaris et Pompeji lib. X. Additæ II. Græci notæ et T. Farnabii. Amsterodami, c16 Iac XLIII. 12^o</i>	74.18
LONDON magazine, The: for September, 1746. pp. 427-482, [also Monthly chronologer, for March 1758. pp. 149-156.] London. 4 ^o . [Imperfect].	26.12	— <i>Civillis bellii, sive Pharsaliæ libri X. et poemation. [No title-page.] 8^o</i>	74.51
LONDONBERRY, Ireland, Vindication of the True account of the siege of. Walker, G.	27.73	— Supplementum Lucani. <i>See</i> May, T.	74.17
LOEVE, B. de. <i>A treatise of the church.</i> Translated out of French. London, 1581. sm. 8 ^o	58.23	LUCHTMANS, S. <i>Catalogus librorum. [No title-page. 1740.] pp. 58. 8^o</i>	38.1
LORD'S prayer. Smith, J. <i>Exposition on the</i>	55.35	LUCIANUS Samosatensis. <i>Dialogis selecti, et scholiis illustrati ab E. Leedes. [Gr. et Lat.] Londini, 1678. 12^o</i>	77.29
— Viret, P. <i>Exposition familière de l'oraison de nostre seigneur Jesus Christ</i>	48.24	LUCRETIVS Carus, T. <i>De rerum natvra libri sex. Lygdvni, 1548. 16^o</i>	74.23
LORD'S supper. Bolton, R. <i>Meditations, concerning the</i>	54.32	LUCY, W., bp. <i>A treatise on the natvra of a minister. Annexed an answer to Doctor Forbes concerning the necessity of bishops, to ordain. London, 1670. 4^o</i>	49.43
— Dispute vpon the question of kneeling in the	59.39	LUKEWARMNESS. Gibson, E., <i>bp.</i> <i>Evil and danger of</i>	28.144
— Doel, J. <i>Ten sermons of the</i>	56.25	— Harris, W. <i>Lukewarmness reproved</i>	16.43
— Jannet, N. <i>Sacré mystère de l'eucharistie</i>	68.22	LULLIO, Lull, Lulle, Lullius, or Lullus, R. <i>Philosophical and chymical experiments. See</i> Paracelsus, P. A. T. (<i>Bombast von Hohenheim</i>)	34.17
— Ordinance concerning suspension from the. <i>See</i> Great Britain. Parliament	59.29	LUNDOUP, M. C. <i>Merevixus Avstrio-Bohemio-Germanicæ, à vernaculis, vsque ad animalia Meno-Francfortenses mundias 1623. Meno-Francfortiæ, M. DC. XXIII. 8^o</i>	79.10
		LUPTON, D. <i>Obiectivum redvctio: or, daily employment for the soule. London, 1634. 16^o</i>	25.29
		LUPTON, W. <i>The necessity of positive duty. Sermon preach'd June 5th, 1718. London, 1718. pp. 47. 8^o</i>	32.3

- | | Shelf No. | | Shelf No. |
|---|-----------------|--|---------------|
| LUTHER, M. <i>Responsio adversus Lutheri epistolam.</i>
<i>See Erasmus, D.</i> | 38.23 | MARIANA, J. <i>Tractatus VII. Coloniae Agrippinae,</i>
<i>M. DC. IX. f°.</i> | 62.13 |
| — <i>Commentaries. See Bible. O. T. Psalms</i>
<i>(47.10); Ecclesiastes (46.23); Song of Solomon</i>
<i>(46.22); Bible. N. T. Galatians (47.9).</i>
<i>See also: Reformation.</i> | | <i>Contents.</i> —I. De Adventu E. Jacobi Apostoli in
Hispaniam; II. Pro editione vulgata; III. De sacer-
dotibus; IV. De moneta mutatione; V. De die mor-
tis Christi; VI. De annis Arabum; VII. De morte
& immortalitate. | |
| LUTHERANS. <i>Articles to unite the catholicks and</i>
<i>evangelicks.</i> | 26.177 | MARLIANUS, R. <i>Veterum Galliae locorum, popu-
lorum, urbium, montium ac fluviorum alpha-
betica descriptio. See Caesar, C. J.</i> | 74.21 |
| LYDYAT, or Lydyat, T. <i>Tractatus de varijs amo-
rum formis. Quo I. Scaligeri opiniones ac C.</i>
<i>Clavii, errores redarguuntur. Londini, 1605.</i>
<i>8°.</i> | 79a.6 | MARLIORAT, A. <i>Thesaurus S. Scripturae propheticae</i>
<i>et apostolicae. Per G. Fegverevium digestus:</i>
<i>I. Fegverekini, aliorum operum in encliridij</i>
<i>formam contractus. Genevae, M. DC. XIII. 8°.</i>
— <i>Novi Testamenti catholicae expositio ecclesias-
tica. See Bible. N. T.</i> | 49.14
52.1 |
| LYE, T. <i>An explanation of the shorter catechism</i>
<i>[of] the assembly of divines at Westminster,</i>
<i>1647. London, 1676. 8°.</i> | 69.14 | MARNIX, J. <i>de, baron de Potes. Resolutions poli-
tiques et maximes d'estat. Rouen, M. DC.</i>
<i>XXVII. 8°.</i> | 79a.22 |
| MACCOV, or Makowski, J. <i>Loco communis theologi-
ci. Opera N. Arnoldi. Franquevæ, 1650. 4°.</i>
— <i>Johannes Maccovius redivivus. Opera N. Ar-
noldi. Editio altera, locupletior. Franquevæ,</i>
<i>1654. 4°.</i> | 64.5
64.7 | MARRIAGE duties. <i>Gataker, T.</i> | 55.109 |
| MACKLEWEN, R. <i>A crown of righteousness the re-
ward of Christian fortitude. A funeral ser-
mon on Vis. Barrington, December 29th, 1734.</i>
<i>London, 1735. pp. 29. 8°.</i> | 18.27 | MARSHALL, S. [Answer to [bishop Hall's] Humble
remonstrance. In which the original of litur-
gency [and] episcopacy is discussed. By Smec-
tynnus. n. p., 1641. pp. (2), 94. 4°. | 59.6 |
| MACROBIUS, A. A. T. <i>In somnium Scipionis, lib. II.</i>
<i>Saturnaliorum, lib. VII. Lvgdvni, 1560. 8°.</i>
MADDOX, I., <i>bp.</i> [Sermon before the governors of
the hospital for the small-pox, and for inocu-
lation, March 3, 1752. London, 1752. Title-
page missing.] pp. (2), 15. 4°. | 74.10
16.181 | — <i>Defence of the Humble remonstrance against</i>
<i>Smectynus. See Hall, J., bp.</i> | 59.6 |
| MAGDEBURG. <i>Confessio et apologia pastorum & min-
istorum ecclesiae Magdeburgensis, 1550. Mag-
deburgi, n. d. pp. (80). 4°.</i> | 69.24 | — <i>The churches lamentation for the good man's</i>
<i>losse: a sermon, at the funeral of J. Pym.</i>
<i>London, 1644. pp. (4), 30. 4°.</i> | 56.7 |
| MAGRUS, J. <i>Physiologia peripatetica libri sex cum</i>
<i>commentariis. Accessit C. Bartholini meta-
physica major, scholiis illustrata. Accessit J.</i>
<i>Magri De memoria artificiosa. Cantabrigiae,</i>
<i>1642. 4°.</i> | 36.24 | — <i>The right understanding of the times: a sermon</i>
<i>to the house of commons, December 30, 1646,</i>
<i>the day of their monthly fast. London,</i>
<i>1647. pp. (4), 46. 4°.</i> | 55.27 |
| MAGNENUS, J. C. <i>Democritus reviviscens: sive vita</i>
<i>& philosophia Democriti. Ed. ult. Hagæ-
Comitis, M. DC. LVIII. 12°.</i> | 36.32 | — <i>A two-edged sword out of the mouth of babes.</i>
<i>A sermon to the house of lords, Octob. 28.</i>
<i>1646. the day of their monthly fast. London,</i>
<i>1646. pp. (4), 34. 4°.</i> | 55.19 |
| MAGNETIS reductorium. <i>Ward, S.</i> | 57.20 | — <i>Arguments brought by, vindicated. See Blake,</i>
<i>T.</i> | 26.159 |
| MAGNETISM. <i>De magnetæ. Gilbert, W.</i> | 34.2 | MARTIN, R. <i>Speech to the kings majesty in the</i>
<i>name of the sheriffes of London and Middle-
sex. London, 1603. pp. (10). 4°.</i> | 59.20 |
| <i>See also: Loadstone.</i> | | MARTINI, C. <i>Metaphysica. Argentorati, M. DC. V.</i>
<i>12°.</i> | 33.34 |
| MAIMONIDES. <i>See Moses Ben Maimon.</i> | | MARTINIUS, P. <i>Grammatica Hebraea, recens aucta.</i>
<i>Item, Grammatica Chaldaea quatenus ab He-
braea differt. Ryppellæ, 1597. 16°.</i> | 50a.23 |
| MAN, Dignity of. <i>Nixon, A.</i> | 27.107 | <i>Note.</i> —The <i>Grammatica Chaldaea</i> has a separate
title and paging. | |
| <i>See also: Social nature.</i> | | — <i>Grammatica Hebraea, emendata; notis illus-
trata à G. Coddæo. Cum ejusdem Technologia,</i>
<i>item Grammatica Chaldaea, quatenus ab</i>
<i>Hebraea differt. Accessere commentariolus</i>
<i>de recta lectione linguae Ebraeae, & regula-
rum textuum syllabus Sixtini Anama.</i>
<i>Amstelredamij, 1621. 8°.</i> | 50a.5 |
| MANAGEMENT, The, of the war. <i>A letter to a tory-</i>
<i>member. Fourth ed. London, 1711. pp. (4),</i>
<i>39. 8°.</i> | 27.69 | — <i>The key of the holy tongue: wherein is con-
tained, first the Hebræ grammar. Secondly,</i>
<i>a practice upon the first, the twentieth fifth, and</i>
<i>the syxtie cyght Psalmes. Thirdly, a diction-
ary containing the Hebræ words in the</i>
<i>Bible with their significations. By I. Udall.</i>
<i>Leyden, clo. Jo. XCII. 8°.</i> | 50a.26 |
| MANNER, The, of holding parliaments in England.
<i>n. p., 1641. pp. (58). 4°.</i> | 78.83 | <i>Note.</i> —The "practice" and "dictionary" are sep-
arately paged. | |
| MANNERS and customs. <i>Mores, leges, et ritus om-
nivm gentium. Boehme, J.</i> | 79a.9 | MARTIUS, L. <i>Index Latinus in Scapulae lexicon. See</i>
<i>Scapula, J.</i> | 71.10 |
| <i>See also: Turkey.</i> | | MARTYR, P. <i>See Vermigli, P. M.</i> | |
| MANUEL, Rhetor Constantiopolitanus, <i>f. cir.</i> 1500.
<i>Apologia. [Gr. et Lat.] [Le Moyne. Varia</i>
<i>saera, v. 1.]</i> | 20a.9 | MARY I, of England. <i>History of the life, reign and</i>
<i>death of Queen Mary. London, 1682. 12°.</i> | 78.136 |
| MANUZIO, A. <i>Phrases lingvæ Latinae. [Lat. et</i>
<i>Angl.] Londini, 1613. 8°.</i> | 76.32 | MARY, <i>queen of Scots. De Maria tragica historia.</i>
<i>See Buchanan, G.</i> | 79.24 |
| — <i>Latinae lingvæ phrases. [No title-page.] 8°.</i>
— <i>Calendarium vetvs Romanvm. See Ovidius</i>
<i>Naso, P.</i> | 76.34
73.29 | | |
| — <i>M. T. Cicero's orationes. See Cicero, M. T.</i> | 73.6 | | |
| MANZOLLI, P. A. <i>† Zodiacus vita, hoc est, de homi-
nis vita, stylio, ac moribus optimè instituendis</i>
<i>libri XII. Parisiis, 1570. 16°.</i> | 74.34 | | |
| MAQUOTUS, —. <i>Ad prima rudimenta Græcæ lingvæ</i>
<i>discenda Græco-Latinum compendium editum.</i>
<i>Ab E. Leedes. Londini, M. DC. XCIII. pp. (4),</i>
<i>22, 22. 8°.</i> | 77.20 | | |

	Shelf. No.
MASON, J. The Christian farewell. Sermon at Dorking, July 6, 1746. London, M DCC XLVI. pp. 39. 8°	16.83
MASORA. A collection out of the Commentarius Masorethicus. See Buxtorf, J., <i>the elder</i>	50a.28
MATHEMATICS. Keckermann, B. Systema compendiosum totius mathematicæ	34.15
— Ramus, P. Mathematicæ lib. XXI	
<i>See also:</i> Arithmetic, Geometry, Navigation, Trigonometry, Sphere.	
MATTHIÆ, J. Apographum literarum J. Matthiæ, ad regem Sveciæ. In quibus consilia concordiæ ecclesiasticæ inter evangelicos promovendæ commendat. Hagæ-Comitum, M. DC. LVI. pp. (20). 4°	49.58
MATTHIAS II, emperor of Germany. See Instruments of the pactions	27.116
MAXENTIUS, J. Opera. See Fulgentius Lupensis. 29a.2	
<i>Contents.</i> — Libellus fidei; Capitula contra Nestorianos & Pelagianos; Professio brevisima catholice fidei; Adnotationis ratio Verbi Dei ad propriam eam; Responso contra acrophalos de illa adnotatione; Epistola papæ Leonis, contra Eutychem; Contra Nestorianos; Epistola ad possessorem episcopum, falsæ scriptæ Hormisidæ; Responso pro monachis Scytharum.	
MAXIMS, Possel, J. Apophthegmata Græcolatina	77.15
— Richter, G. Axiomatum historicorum pars tertia	37.2
— Editio nova axiomatum œconomicorum	37.1
MAXIMUS, T. Dissertationes. [Gr. et Lat.] Lygdvni, M. DC. XXX. 8°	77.12
MAXWELL, J. Vindication of the church of Scotland from the calumnies of. See Baillie, R.	32.20
MAY, T. Supplementum Lucani libri VII. Lugduni Batavorum, [c. 1590]. 12°	74.17
MAYER, C. Diarii meditationum pars posterior. Coloniae Agrippinæ, M. DC. XXXV. 12°	57.38
MAYNARD, J. A shadow of the victory of Christ, represented to the house of commons, in a sermon on the publick fast, Octob. 28, 1646. London, 1646. pp. (4), 24. 4°	55.21
MAYR, G. Institutiones lingvæ Hebraicæ. Accessit exercitio grammaticæ in Ionam prophetam. Lygdvni, M. DC. XVIII. 8°	40a.22
MEAD, M. The almost Christian discovered, or the false-professor tried and cast. Sermons. London, 1662. 8°	57.13
— The vision of the wheels seen by Ezekiel; opened and applied. London, 1639. 4°	56.30
— Censure of a letter written by. See Cawdrey, D. 32.16	
MEDE, or Mead, J. Works. London, 1648. 4°	65.23
<i>Contents.</i> — Discourses; The Christian sacrifice; Churches, appropriate places for Christian worship; The reverence of Gods house; Daniels weekes; The name altar anciently given to the holy table.	
— Diatribæ pars IV. Discourses. And epistles, also the authors life. London, 1652. 4°	65.27
MEDER, A. G. Disputatio medica inauguralis de partium structura respiratorii dicata. Lugd. Bat., n. d. pp. 24, (6). 4°	36.1
MEDICINE. Bruel, W. Praxis medicinæ	35.12
— Fernel, J. Universa medicina	35.10
— Kornmann, H. De miraculis virorum	35.15
— Seimert, D. Opera, T. 3	81.3
<i>See also:</i> Anatomy, Antimony, Blood, Chyle, Egypt, Eye, Fever, Generation, Gout, Health, India, Nervous diseases, Pharmacy, Respiration, Scurvy, Surgery, Therapeutics.	
MEIET, P. Opuscula illustrum medicorum de dosibus, seu de iesta quantitate et proportione medicamentorum. Fidelius quam antea edita. [Lugduni], M. D. LXXXIII. 8°	35.17
MELA Pomponius. De oribus situ libri III. & C. Iulii Solini, Polyhistor. Basileæ, c. 1540. 16°.	76.28
MELANCHOLY, The anatomy of. Burton, R.	00.8

	Shelf. No.
MELANCHTHON, P. Commentarii in epistolam Pauli ad Romanos. Argentorati, M. D. XXXVI. 8°.	48.27
— Corpus doctrinæ Christianæ. Lipsiæ, M. D. LXIII. f°	62.9
— Libelli aliquot viles. Vitebergæ, 1560. 8°.	58.27
<i>Contents.</i> — De ecclesiâ; De penitentia; De coniugio sacerdotum; De usu integri sacramenti & missæ theatriæ; De potestate pontificis & episcoporum, collecta opera C. Crucieri; Scriptum in comento Schmalcaldensi, contra Suenefeldium, S. Francum, etc., 1577; Responso de controuersijs Stancari.	
— Same. Vitebergæ, 1561. 8°	53.14
— Whether it be mortal sinne to transgresse ciuill lawes. The iudgement of P. Melancton in his epitome of morall philosophie. The resolution of H. Bullinger, R. Qualter, M. Bucer, and P. Martyr, concerning thaparral of ministers. [Colophon] London, [n. d., about 1570]. 8°. [Black-letter]	63.1d
MELIUS inquirendum. Alsop, V.	66.33
MEMOIRS of the occurrences of Europe, with relation to the treaty at Utrecht. London, M DCC XII. pp. (2), 98. 8°	27.70
MEMORY. De memoria artificiosa. Magirus, J.	36.24
MERCUR, J. Tabvlæ in grammaticæ lingvæ Chaldææ, quæ & Syriacæ dicitur. Parisiis, M. D. LX. 4°	40a.5
— Commentarii in Iobum, Proverbia, Ecclesiasten, Canticum canticorum. See Bible. O. T. Job, et seq.	41.14
— Commentarii in prophetas quinque priores inter eos qui minores vocantur. See Bible. O. T. Minor prophets.	43.6
MERCURIUS aulicus; communicating intelligence. Especially from Westminster. From Febr. 10, to Febr. 17, 1648. Numb. 3. n. p., [1648]. pp. (8). 4°	50.40
MERCURIUS Britannicus, or the English intelligencer. A tragic-comedy, at Paris. n. p., 1641. pp. (6). 4°. [Imperfect]	50.50
MERCURIUS elenticus. Communicating the unparalleled proceedings at Westminster. From 9, of February, till 16, of Febr. 1647. Numb. 12. n. p., [1647]. pp. 85-92. 4°	50.48
MERCURIUS melancholicus; or, neves from Westminster, and other parts. From Octob. 2, to Octob. 23, 1647; Jan. 15-23, Feb. 12-19, 1648. Numb. 6-8, 21, 22, 25. n. p., [1647, 4]. 6 nos. in IV. 4°	50.46
MERCURIUS pragmaticus, communicating intelligence from all parts. Especially from Westminster. From Octob. 12, to 20, Octob. 28, to Novem. 9, 1647. Num. 5, 7, 8. n. p., 1647. 4°	50.47
MERCY, The, of the government vindicated. Added, Remarks upon An argument to prove the affections of the people the best security of the government. London, 1716. pp. 36. 8°	26.193
MERKS, or Merkes, T., <i>bp.</i> , Letter concerning. See Kennet, W., <i>bp.</i>	26.218
MERLIN, J. Tomus primus [et secundvs] quator conciliorum generalium. Parisiis, MDXXIII. 2v. f°	10.6
<i>Contents.</i> — T. I. Quadraginta septem conciliorum provincialium authenticorum; Decretorum sexaginta nouem pontificum, ab apostolis & corodis canonibus usq; ad Zachariam primum Visidoro auctore. II. Practica quatuor Synodi Constantinopolitane; Sexta synodus Constantinopolitana; Acta concilii Constantiensis; Decreta concilii Basiliensis; Approbatio actorum concilii Basiliensis per N. P.; Continuatio constitutionum Frederici, & Karoline.	
MERVIN, or Meryyn, Sir A. Speech to the lords, May 21, 1641. Concerning the iudicature of the high court of parliament. London, 1641. pp. (2), 17. 4°	78.10

	Shelf. No.
MERVIN, or Mervyn, Sir A., continued.	
— Speech to the upper house of parliament in Ireland, March 4. 1640. With articles (of high treason) against Sir R. Bolton, John bishop of Derric, Sir G. Lowther, and Sir G. Radcliffe. Added an humble remonstrance of the parliament. n. p., 1641. pp. (2), 14. 4°	78.17
— Speech. See Ireland	78.31
MERY, J. Controversia de foramine ovali. See Verheyen, P.	35.4
METAPHYSICS. Ames, W. Adversus metaphysicam disputatio	37.22
— Burgersdijk, F. P. Institutionum metaphysicarum lib. II	36.33
— Martini, C. Metaphysica	36.34
— Ramus, P. Metaphysicæ lib. XIV	90.4
— Scheibler, C. Metaphysica	36.22
— Stier, J. Præcepta doctrinæ metaphysicæ	36.18
METEOROLOGY. De meteoris. See Brewewood, E.	37.4
METHODISTS. The spirit of the martyrs revived in the. Warne, J.	64.4
MICHAEL Apostollus. Proverbia. See Patrick, S.	77.17
MIDDLEBURG. Ecclesiarum Gallo-Belgicarum in synodo Medioburgensi 13 Sept. 1656. de I. Durai, Irenico Iudicium. n. p., cfo Ioc LVI. pp. 7. 4°	49.55
MIDDLETON, P. A dissertation upon the power of the church; in a middle way. London, 1733. 8°	59.14
MILITARY biography. Elogia virorum bellica virtute illustrium. Gioivo, P.	79a.2
MILLAR, R. The history of the church under the Old Testament: also the affairs and learning of heathen nations before Christ, and the state of the Jews to the present time. Subjoined, A discourse to promote the conversion of the Jews. Edinburgh, M.D.C.C.XXX. f°	50.9
MILLENIUM. Hall, J., bp. The thousand-years reign of the saints with Christ upon earth. 24.55 and 68.10	
— Homes, N. The dawning of the day-star for a thousand years	60a.8
— Vane, Sir II., the younger. The reign and kingdom of Christ	63.6
MILTON, J. Opera omnia Latina. Amstelodami, M.D.C.XCVIII. f°	90.11
<i>Contents</i> — Defensio pro populo Anglicano, contra C. Salsasil Defensionem regiam; Defensio secunda, contra A. Morum; Defensio pro se, cui adiungitur J. Philippi responsio ad apologiam anonymi ejusdem; Literæ senatus Anglicani nec non Cromwelli, &c. nomine ac jussu conscriptæ; Artis logicæ institutio ad P. Rami methodum; Epistolarum familiarium liber unus; Prolesiones quadam oratoricæ.	
— Artis logicæ plenior institutio, ad P. Rami methodum concinnata. Adjecta est Praxis analytica & P. Rami vita. Londini, 1672. 12°	37.13
— Defence of Milton's life. See Toland, J.	78.4
MINING. Extract by Mr. Dushell of his late abridgment of Lord Bacon's Philosophical theory in mineral prosecutions. Bushell, T.	26.206, 207
MINISTRY of the gospel. Bull, G., bp. A companion for candidates of holy orders	28.22
— Collings, J. Vindication of a gospel-ministry	49.69
— Revindication of gospel-preachers	49.70
— Erskine, J. Ministers cautioned against giving offence	17.261
— Faneourt, S. Nature and expediency of a	32.1
— Lucy, W. Treatise on the nature of a minister.	49.43
— Melancthon, P. Resolutions concerning the apparel of ministers	68.1d
— Stennett, J. Complaints of an unsuccessful ministry	17.219
— Symplication to parliament, for a learned ministry. See Lamentable	67.19
— Tomlins, S. Discourse on 2 Cor. III. 6.	18.68
— Trapp, J. Dignity, and benefit, of the priesthood.	16.37

See also: Homilies, Ordination, Pastor.

	Shelf. No.
MINSHU, J. Ductor in linguas, the guide into tongves. Londini, 1617. f°	81.1
— Same. Second ed. London, M. DC. XXVII. f°	81.2
MINUCIUS, F. M. Octavius. Cantabrigiæ, 1643. 16°	20a.24
— Octavius, ex iterata recensione J. Davisii; cum notis D. Herardii & N. Rigaltii. Accedit Commodianus, cum observationibus. Cantabrigiæ, MDCCXII. 8°	20a.10
— Octavius. See Tertullianus, Q. S. F.	20a.23
MOLNEUS, P. See Du Moulin, P.	
MOLLER, H. Enarratio Psalmorum. See Bible. O. T. Psalms	43.2
MONARCHY the best form of government. Fiennes, N.	78.124
MONK, G., duke of Albemarle. Letter from general Monck, and [his] officers to parliament. London, 1669. pp. (2), 15. 4°	26.172
— and others. Letter of address from the officers of the army in Scotland, to the speaker of parliament. 18th of May 1659. London, 1659. pp. (2), 6. 4°	26.165
MONTAGNANA, B. De compositione, & dosi medicamentorum. See Melet, P.	35.17
MONTAIGNE, M. E. de. Essays. [Translated by J. Florio.] Third ed. London, MDCXXII. f°	90.6
MOOR, J. Dissertatio de systemate mundi. Glasgwe, M. D. CC. XXXII. pp. (2), 18. 4°	36.7
MORALITE, The, of the fourth commandment. n. p., n. d. 4°	66.8
MORE, H. Enchiridion ethicum, præcipua moralis philosophiæ rudimenta complectens. Ed. nova: accessit epistola ad V. C. [s. apologia pro Cartesio]. Amstelodami, cfo Ioc LXXXIX. 12°	37.17
MORE, Sir Thomas. A dialoge of the worshyp of ymagys & relyques, prayng to sayntis, & gynging on pylgrymage. Wyth many other thyngys touchyng the pestyent secte of Luther & Tyndale. Newly ouersene. n. p., 1550. f°. [Black-letter]	70a.4
— The supplycayon of soulys. Against [S. Fish's] Supplycayon of beggars. n. p., n. d. ff. xliiii. f°. [Black-letter]	70a.5
MORE, Thomas, a weaver, Examination of the doctrines of. See Whitfield, T.	16.182
MORIN, J. Triplex assertio veritatis Hebraicæ, adversus exercitationes I. Morini. See Mnis, S. M. de	41.6
MORLAND, Sir S. History of the evangelical churches of the valleys of Piemont. London, 1638. f°	10.9
MORNAY (Lat. Mornæus), P. See Duplessis-Mornay, P.	
MORTON, C. † Debts discharge, or some considerations on Rom. 13. 8. the former part. London, 1684. pp. (4), 69, (2). 8°	23.72
— † The gaming-humor considered and reproved. London, 1684. pp. (2), 52. 8°	23.71
— † The little-peacemaker; upon Proverbs 13. 10. London, 1674. pp. 86, (2). 8°	23.73
— † The way of good men for wise men to walk in. London, 1681. pp. 95. 8°	23.74
MORTON, T., bp. † A defence of the innocencie of the surplice, cross after baptisme, and kneeling at the sacrament. London, 1618. 4°	58.3
— A tripliation unto D. Byrgesse his rejoinder for. See Ames, W.	49.74
MOSAIC law. Weemse, J. Exposition of the lawes of Moses v. 3 of 44.15	
— Zopper, W. Legum Mosaicarum forensium explanatio	50a.6
MOSES Ben Maimon, or Maimonides. De idololatria liber, cum interpretatione Latina & notis D. Vossii. Amsterdami, M DC XXXI. 4°	40a.14

	Shelf No.		Shelf No.
MOSES Ben Malmon, or Maimonides, <i>continued</i> .		NERVOUS diseases. Pathologia cerebri, et nervosi generis specimen. Willis, T.	35.5
— De sacrificiis liber. Accesserunt Abarbanelis exordium, seu proemium commentariorum in Leviticum: et Majemonida tractatus de consecratione calendarum, et de ratione intercalandi. Convertit in sermonem Latinum, & notis illustravit L. de Compiegne de Veil. Londini, MDCLXXXIII. 4°	40a.2	NETHEMUS , M. Disputationis theologice, de concursu Dei determinante, an determinabili? sectio I-III; sub praesidio G. Voetii. Ultrajecti, Clō Cō XLV, XLVI. 4°	63.11a
MOST hymble vpplication of loyal sbyjects, persecuted, onely for differing in religion. n. p., 1621. pp. (2), 36. 8°	79.15	NETHERLANDS . Defence of the Lowe countries. See Elizabeth, <i>queen of England</i>	78.96
MOTTOES . Symbola imperatoria. Reusner, N.	79a.4	— Strada, F. De bello Belgico decas prima, 1555-78. 79.12 <i>See also</i> : Amsterdam, Dunkirk, Guelderland, Leyden, Middleburg, Utrecht.	
MOUNTAGU , or Montagu, R., <i>bp</i> . Examination of his Appello Caesarem. See Carleton, G., <i>bp</i>	66.29	NEVIL , G. † A speech upon the consolidated bill. n. p., 1721. pp. (2), 9. 4°	26.27
MUIS , S. M. de. Opera omnia. Accedit triplex assertio veritatis Hebraicae [I. Morini]. Clavdivs D'Avvergne collegit. Parisiis, M. DC. L. M. DC. XLIX. 2v. in 1. f°	41.6	NEWCOMEN , M. The all-seeing vnsen eye of God. A sermon before the house of commons, December 30. 1646. the day of their monthly fast. London, M.DC.XLVII. pp. (5); 48. 4°	55.23
— <i>Contents</i> .— Vol. I. Commentarius literalis & historicus in omnes Psalmos Davidis, & selecta Veteris Testamenti cantica. II. Varia sacra, varijs & Rabbini contexta.		— The craft and envly of the chvrches aduersaries, a sermon, before the house of commons, Novemb. 5, 1642. London, M. DC. XLIII. pp. (6), 70. 4°	16.176
MUNDAY , A. Survey of London. See Stow, J.	90.7	— A sermon, before parliament, at a fast, Sept. 12. 1644. London, 1644. pp. (6), 41. 4°. 55.69 and 50.13	
MURTON , J., Defence of the synod at Dert against. See Robinson, J.	65.33	— Answer to bishop Hall's Humble remonstrance. See Marshall, S.	59.6
MUSARUM Anglicanarum analecta. Vol. I, ed. 3a; v. 2, ed. 2a. Londini, M DCC XIV. 2v. 12°	74.37	NICENE creed, Appendix touching the. Ashwell, G.	67.2
MUSCULUS , Mosel, or Moesel, W. In Matthaeum commentarii. Basileae, M.D.LXVII. f°	44.1	NICEPHORUS Callistus. Ecclēsiasticae historiae libri decem et octo. Opera J. Langi, & Graeco in Latinum translati. Adiectionis Cassiodori tripartitam, historiam. Francof, M. D. LXXXVIII. f°	20.2
— <i>Locī communes</i> theologiae sacrae. Editio vltima. Basileae, Clō IC XCIX. f°	61.10	NICETAS Sermon, or Heraclensis. Commentarii. See Gregorius Nazianzenus	20.9
— In Genesis commentarij. See Bible. O. T. Genesis	43.8	NICHOLAS , H. Documentall sentences. [No title-page. About 1589.] ff. 47. 8°. [Black-letter].	70a.23
MUSIC . Du Contant de la Moulette, P. Traité sur la musique des Hébreux	50a.22	NICHOLS , or Nicholls, J. Examination of the plea of the innocent. See Covell, W.	78.107
— Playford, J. Introduction to the skill of	38.14	NICHOLSON , William, <i>bp</i> . of <i>Carlisle, Derry, and Cashel</i> . A collection of papers scatter'd lately about the town. With remarks upon them. A letter to the bishop of Bangor. Second ed. London, 1717. pp. 36. 8°	26.197
— <i>See also</i> : Cymbals, Violin.		NICHOLSON , William, <i>bp</i> . of <i>Gloucester</i> . Exposition of the catechism of the church of England. London, 1661. 4°	60.2
MUZLED ox, The, treading out the corn, and bellowing out his just complaint against his merciless masters. [Title-page and p. 37 supplied in MS.] London, [1650]. pp. (2), 37. 4°	32.37	NICOLE , P. Logica, sive ars cogitandi. See Arnauld, A.	37.12
MYTHOLOGY . Bacon, <i>Sir F.</i> The wisdom of the ancients	38.4	NIFO , A. Commentaria, in octo libros topicorum Aristotelis. See Aristoteles	72.5
— Cartari, V. Imagines Deorum, qvi ab antiquis colebantur	77.34	NILE . Admiranda Nilii. Wendelin, M. F.	35.3
— Conti, N. de. Mythologiae libri decem	77.33	NILUS Dioxopatrius, <i>fl.</i> about 1143. Notitia patriarchatum Gr. et Lat. [Le Moynes. Varia sacra] v. 1 of 20a.9	
NALTON , J. Delay of reformation. A sermon to the house of commons at their monthly fast, April 29. 1646. London, 1646. pp. (6), 40. 4°. [Imperfect]	55.12	NIXON , A. The dignity of man, both in the perfections of his soule and body. Part 1? 1612. [No title-page.] 4°. [Imperfect]	27.107
NANI , D. Novissima polyanthea in libros XX. dispersita. Opus praeclarum, suavissimis floribus celebriorum sententiarum, cum Graecarum, tum Latinarum referum. Francofvrti, M. DC. XVII. f°	00.3	NOAILLES , L. A. de, <i>abp</i> . Declaration. See Fénelon, F. de S. de M.	57.14
NAOGEORGUS , T. See Phalaris.		NONCONFORMISTS . Alsop, V. Calumnies against the	66.33, 42
NARRATIVE , A, of the proceedings of the fleet: since their arrival at Graves End. London, 1659. pp. (2), 8. 4°	26.166	— Baxter, R. The non-conformists plea for peace. 64.16	
— <i>Notes</i> .— Signed M. H.		— Hickman, H. Apologia pro ministris in Angliā nonconformistis	58.31
NATURAL history. Magirus, J. Physiologiae libri octo	36.24	— <i>See also</i> : Grace.	
— Ravius-Textor, J. Cornucopiae epitome	76.40	NONCONFORMITY . Baxter, R. What meer non-conformity is not	64.15
— <i>See also</i> : Botany.		— The unlawfulness of hearing the conforming ministers, proved. See Jerubbaal	59.2
NATURE . Censvre of the error touching natvres decay. Hakewill, G.	34.1	— <i>See also</i> : Conformity.	
NAVIGATION . Problemata nautica. Keckermann, B.	34.19	NONIS Marcellus. [Gottfried. Avctores Latinae linguae]	72.17
NEONOMIANISM unmask'd. Chauncy, I.	63.12	NONJURORS , Preservative against the principles and practices of the. Hoally, B., <i>bp</i>	27.11
NELLOS , C. De vita excellentium imperatorum. Interpretatione et notis illustravit N. Covrntin, in usum Delphini. Juxta ed. noviss. Parisiensium. Londini, M DC XCI. 8°	73.1	NONNUS . Opusculum, quo historicus qui in inuenticibus aduersus Iulianum apostatam reperitur, exponit. See Gregorius Nazianzenus	20.9
— Excellentium imperatorum vite. Notis illustratae ab H. Essenio. Londini, MDCCX. 12°	73.30		

	Shelf. No.		Shelf. No.
NORCOTT, J. Baptism discovered. Second ed. London, 1675. pp. (12), 59. 8°	57.26	OXFORD, Dp. of. See Talbot, W., <i>bp.</i>	
NORFOLK, Eng. Nevilli Kettvs, de furoribus Norfolciensium Ketto duce. Oekland, C.	73.130	OXFORD university. The answers of the vicechancellor, the doctors, proctors, [etc.]; to the petition of the ministers of the church of England desiring reformation. Oxford, 1663. pp. (6), 32. 4°	59.21
NOTTINGHAM, Earl of. See Finch, D.		<i>Notes.</i> —In answer to the so-called "Millenary petition," signed by 825 ministers.	
NOWELL, A. † Catechismus, sive prima institutio, pietatis Christiane, Gr. & Lat. Londini, 1573. 8°.	69.27		
— † <i>Same.</i> Latine explicata. Londini, 1576. 4°.	69.4		
— † <i>Same.</i> Gr. & Lat. Londini, 1578. 8°	69.28		
— † <i>Same.</i> Londini, MDCXXXVIII. 12°	69.26		
— † <i>Same.</i> Londini, MDCLXXXII. 12°	69.20		
NYMPHAS to Sospiter; occasioned by Sandiman's Letters upon Theron and Aspasio. Edinburgh, MDCLXLI. pp. 23. 8°	27.168		
OATES, T. † A display of tyranny; in the courts of Westminster and Guild-Hall. From 1678 to 1688. First part. London, 1689. 8°	73.135		
OATHS. De juramenti promissorii obligatione. Sanderson, R.	57.5		
OBJECTION[s] answered by way of dialogue wherein is proved that no man ought to be persecuted for his religion. n. p., 1615. pp. (8), 80. 8°. [Black-letter]	57.35		
OBSERVATIONS on An answer to one part of a late infamous libel, &c. In a letter to Mr. P. [ultery]. Second ed. London, MDCXXXI. pp. 59. 8°	27.62		
OCCASIONAL paper, The. Number II. The character of a protestant. London, 1716. pp. 22. 8°.	27.211		
OCKLAND (Lat. Oclandus), C. Anglorum prelia 1327-1558. Item. De pacatissimo Anglie statu, imperante Elizabetha. Duo poemata. A. Nevilli Kettvm adunximus. Londini, 1582. 8°. 73.130			
OEMLER (Lat. Æmilius), G. Imaginum in Apocalypsi descriptio. See Bible. N. T. Revelation. 43.25			
OFFERS, The, of France explain'd. London, 1712. pp. (2), 26. 8°	26.112		
OLDFIELD, J. An essay towards the improvement of reason. London, M.DCC.VII. 8°	36.21		
OLDISWORTH, C., Sermon at the ordination of. See Wright, S.	17.265		
OLEVIANUS, or von der Olewig, C. In epistolam ad Romanos note. See Bible. N. T. Romans. 48.13			
ORATIONS. Conciones et orationes ex historicis Latinis excerptæ	75.35		
ORATORY, Instructions concerning. Walker, O.	27.7		
<i>See also: Rhetoric.</i>			
ORDINATION. Answer to E. Chillenden's Preaching without. See Church-members set in joynt	59.13		
— Ball, T. The pulpits patronage against unordained usurpation	59.61		
— Ordinance, giving power to presbyteries to ordaine. See Great Britain. Parliament	59.31		
— Owen, J. Ordination by presbyters without bishops valid	58.11		
ORIENTAL languages. Castell. E. Lexicon heptaglotton, Hebraicum, Chaldaicum, Syriacum, Samaritanum, Æthiopicum, Arabicum, conjunctim; et Persicum separatim	50.1		
— Raue, C. General grammar of Ebrew, Samaritan, Calde, Syriae, Arabic, and Ethiopie	50a.30		
— Walton, B. Introductio ad lectiorem linguarum Orientalium	50a.34		
ORIGINAL sin. Burges, A. The doctrine of original sin, vindicated	60a.11		
— DeClame, W. Of original sin	32.9		
— Stephens, N. Defence of the doctrine of	66.13		
ORTON, J. The Christian's triumph over death. A sermon occasioned by the death of P. Doddridge. London, M DCC LIII. pp. 42. 8°	17.27		
OVIDIUS Naso, P. Operum tomus III. Ex. I. Micylli recognitione, ex recensione nova G. Bersmani. Ed. 3a. Lipsiae, 1596. 8°	73.29		
<i>Contents.</i> —Fastorum lib. vi; Tristivm lib. v; De Ponto lib. iiii; Dirae in Ibin; Iliadeivcon fragmentvva.			
OVIDIUS Naso, P., continued.			
— [Operum tom. III.] Londini, [date out off]. 8°. 74.14			
<i>Contents.</i> —Herodiam epistole; Amorum, libri iiii; De arte amandi, libri iiii; De remedio amoris, libri ii; De neve; De medicamine faciei, etc.			
— Metamorphoseon libri xv. Interpretatione & notis illustravit D. Christophus ad usum Delphin. 4a ed. Londini, M DCC VIII. 8°	73.5		
— Metamorphoseon libri xv. [Title-page lost. Imperfect.] 8°	74.11		
— Metamorphosis, castigatioribus emendata. Cantabrigie, 1698. 8°	74.3, 6		
— De Tristibus libri v. Cum annotationibus. Londini, 1679. pp. (2), 94. 8°	74.4		
— <i>Same.</i> Londini, 1697. pp. (2), 94. 8°	74.2		
OWEN, J. Brief vindication of the doctrine of the Trinity: also of the person and satisfaction of Christ. London, 1669. 12°	68.29		
— Declaration of the mystery of Christ, God and man. London, 1679. 4°	64.20		
— Diatriba de justitia divina. Oxoniae, 1653. 8°. 68.7, 17			
— Discourse concerning evangelical love, church-peace, & unity. London, 1673. 8°	58.9		
— Divine original, authority, and povver of the Scriptures. Also a vindication of the integrity of the Hebrew and Greek texts; in considerations on [Walton's] Biblia polyglotta. Oxford, 1659. 8°	49.28, 31		
— The doctrine of justification by faith through the imputation of the righteousness of Christ, confirmed. London, 1677. 4°	63.16		
— Meditations on the glory of Christ, in his person, office, and grace: with the differences between faith and sight. London, 1684. 8°	66.40		
— De natvra, ortv, progressv, et studio veræ theologie libri sex. Oxoniae, 1601. 4°	64.17		
— <i>Same.</i> Ed. noviss. Bremæ, M DC LXXXIV. 4°. 63.7			
— A plea for Scripture ordination. Prefix an epistle by D. Williams. Second ed. London, 1707. 8°	58.11		
— Pro Særeris Scripturis adversus hujus temporis fanaticos excitationes apologeticæ quatuor. Oxonii, CIO DC LVIII. 8°	49.29, 32		
— Of schisme with reference to the present differences in religion. Oxford, M. DC. L. VII. 8°	23.66 and 58.30		
— Seventeen sermons. Prefix'd his life. London, 1720. 2v. 8°	54.11		
— True nature of schisme, with a vindication of the congregational churches in England, from the imputation thereof unjustly charged on them by D. Cawdrey. Oxford, M. DC. LVII. 8°	23.67		
— † Truth and innocencie vindicated: in a survey of [bishop Parker's] discourse concerning ecclesiastical polity. London, 1669. 8°	58.6		
— Vindicia evangelicæ or the mystery of the gospel vindicated, and Socinianisme examined, in confutation of J. Bidle and the Raevian eatechisme. Oxford, 1655. 4°	64.22 and 65.26		
— A vision of vouchangeable free mercy. A sermon before the house of commons, April. 29. the day of publike humiliation. Annexed, A short defensive about church-govrernment. London, 1646. pp. (4), 83. 4°	55.13		
— Reflections upon his Communion with God. See Hotchkiss, T.	66.35		

	Shelf. No.
OXFORD university, continued.	
— A catalogue of all graduates in divinity, law, and physick : masters of arts, and doctors of musick : 1650-1688. [By R. Peers.] Oxford, 1689. 8°	37.6
— Statuta selecta à corpore statutorum. Typis Litchfieldianis, 1661. 12°	37.15
— Defence of the Brovvnists against the imputations of the heads of the. See Apologic, etc. 78.100	
— <i>Bodleian library.</i> Catalogvs universalis librarium. Auctore T. Iames. Oxonia, 1620. 4°. 33.5	
PAGAN religions. Origin of the idolatries of the pagans. Jurieu, P.	
See also: Gnostics, Mythology, Syria.	40a.10
PAGE, S. The broken heart: or, meditations upon the 51 Psalm. London, 1637. 4°.	56.1
PAGINI, S. Epitome thesavri lingvæ sanctæ. 3a ed. Antverpiæ, M. D. LXXVIII. 8°.	50a.3, 12
— Epitome thesavri lingvæ sanctæ. F. Raphaelengvis auxit, emendavit, & appendicem dictionum Chaldaicarum addidit. Accessit hæc editio index dictionum Latinarum, sive lexicon Latino-Hebraicum. [Lugdun Batavorum], Cls. J. J. ic. 8°.	50a.2
— Thesavrvs lingvæ sanctæ, sive lexicon Hebraicum auctum ac recognitum, opera I. Merceri. Colonia Allobrogvm, M. DC. XIV. f°.	50.3, 4
PAIDETICA, sive ascetica quedam. Per R. H. Londini, M. DC. XLVI. pp. (6), 78. 8°.	74.40
PALATINATE. Declaration of the faith and ceremonies professed in the dominions of prince Fredericke, 5. Tr. by I. Rolte. London, 1614. 4°.	69.32
— Declaration of the Pfaltzgraves : concerning the faith and ceremonies professed in his churches. London, 1637. pp. (47). 4°.	26.239
— Lectures vpon the catechism, authorised by prince Frederick. Ursinus, Z.	63.3
PALENGIUS, Marcellus, <i>pseud.</i> See Manzoli, P. A.	
PALESTINE. Palestina ex monumentis veteribus illustrata. Reland, A.	40a.8
PALMER, H. The dvty & honor of church-restorers : a sermon to the house of commons, Septemb. 30, 1646. The day of the monthly fast. London, 1646. pp. (7), 63. 4°.	55.13
— The glasse of Gods providence. A sermon to parliament, Aug. 13, 1644 [a] day of humiliation. London, 1644. pp. (6), 66. 4°. . 55.57 and 56.21	
— The Christian Sabbath vindicated. See Cavdrey, D.	12.6 and 66.2
PAPACY. Duplessis-Mornay, P. Mysterium iniquitatis, seu historia papatus	10a.4
— Voetius, G. Desperata causa papatus	70a.7
PARACELsus, P. A. T. (<i>Bombast von Hohenheim</i>). The chymical transmutation, and generation of metals & minerals. Also, of the Urin and Thummim. With an appendix, of the vertues of an excellent water made by Dr. Triggæ. The second part of the Mmial Treatise. Added, Philosophicall and chymicall experiments of R. Lully. Translated by R. Turner. London, 1657. 8°.	34.17
PARADISE, A treatise of. Salkeld, J.	67.13
PARÉ, A. Opera chirurgica. Insuper physiologica multa, & therapeutica. Recognita: & Latinitate donata. I. Gvillemav labore. Francofurti ad Manvm, M. D. CXIII. f°.	81.4
PARENT. De patria potestate Romana. Scott, D. 36.4	
PARÉUS, D. Operum theologiarum tom. 1, II. Præfixa est narratio historica de vita et obitu Davidis Parci, conscripta à P. Parco. [Heidelberg], M. DC. XXVIII. 2v. f°.	43.4
Contents.— T. I. Commentarius in Genesis, in prophetia Hoseæ; Note breuiores in prophetia Isaiæ, Haggai, Amos; Commentarius in euangeliu Mathæi.	

	Shelf. No.
PARÉUS, D., continued.	
II. Commentarius in epistolam ad Romanos, in priorem ad Corinthios; Paratitla parthenica, sive scripta præcipva Tertulliani, Hieronymi, Augustini, & aliorum, de virginitate, continentia, viduitate, coniugio, & digamia, contracta, notis illustrata: Commentarius in epistolam ad Galatas; P. Parci commentarius in epistolam ad Philemonem; D. Parci commentarius in epistolam ad Hebræos, in Iacobi, in vtramque Petri; P. Parci commentarius in epistolam Iudæ; D. Parci commentarius in Apocalypsin.	
— In Hoseam prophetam commentari[i] prolegomena. Heidelbergæ, Cls Jcæ XVI. pp. (16), 2. 4°. v. 1 of 43.4	
— Roberti Bellarmini liber vnus de gratia primi hominis castigatus D. Parci. Heidelbergæ, Cls Jcæ CXII. 8°.	66.41
— Commentarius. See Bible. N. T. Galatians. 47.19	
— Corvps doctrine Christianæ. See Ursinus, Z.	65.25
— Miscellanea catechetica. See Ursinus, Z.	65.25
PARÉUS, P. Narratio de vita D. Parci; commentarius in epistolam ad Philemonem, in epistolam Iudæ. See Paræus, D.	43.4
PARKER, H. †The case of shipmony. n. p., 1640. pp. (2), 49. 4°.	78.86
— †Good work for a good magistrate. London, 1651. 12°.	57.24
PARKER, R. De politæ ecclesiastica libri duo. n. p., Cls Jcæ CXXXVIII. 4°.	49.64
— Against symbolizing with antichrist in ceremonies: especially in the signe of the crosse. n. p., 1607. f°.	70a.2, 3
PARKER, S., bp. Survey of his discourse concerning ecclesiastical polity. See Owen, J.	68.6
PARKER, T. The instrument, whereby T. Parker was made a master of arts at Francker. April 1, 1617. [No title-page.] pp. 3. 4°.	27.110
PARLIAMENT. The Inkeepers opinion of the triennial act. See Inkeepers	26.220
— Letter showing the inconveniences of the act for triennial parliaments	26.192
— Mervin, Sir A. Speech concerning the judicature of the high court of	78.16
— Triennial act impartially stated	26.230
See also: Great Britain.	
PARR, E. VVorces. Third ed. London, 1631. f°. 44.8	
Contents.— Exposition upon the epistle to the Romans; Exhortation to the study of the Word, with directions for hearing and reading of the same; The grounds of divinity expounded and applied; Abba Father, a direction for private prayer.	
PASOR, G. Index vocabulorum quæ in Hesiodo occurrunt. See Hesiodus	75.20, 22
PASTOR, The, and the prelate, or reformation and conformitie compared. n. p., M. DC. XXVIII. pp. 72. 4°.	66.32
PASTOR, The. Baxter, R. The reformed pastor	49.47
— Bowles, O. De pastore evangelico tractatus	49.40
— Guido de Monte Roetherii. Manipulus curatorum	49.38
See also: Ministry of the gospel.	
PATERCULUS, C. Velleius. Paterevius. Ex emendatione I. Lipsij. Parisiis, M. DC. LVIII. 8°.	74.29
PATRICK, Samuel. †Clavis Homerica. Cum brevi de dialecticis appendice [a G. Perkins]. Nec non Mich. Apostoli proverbii Græco-Latinis. Accessere huic editioni clogia de Homero. Roterdami, Cls Jcæ LXXXIII. 8°.	77.17
PATRICK, Simon, bp. Fifteen sermons upon contentment. Also two sermons on the ministrations of angels. London, MDCXXIX. 8°.	54.15
PATRIZII, F., bp. Compendiosa epitome commentariorum. Accedit, De institutione principis Christiani ex lib. D. Erasmi, & ex Stobæo, Quod optima sit monarchia. Parisiis, 1563. 8°.	79a.13

	Shelf. No.
PATTERNE, A , of catechistical doctrine. London, 1630. 12 ^p	69.23
PAUL, St., the apostle. The example of St. Paul, represented to ministers [etc.]. Added an account of Timothy. London, 1726. 12 ^p	57.10
PAUL V, pope. Quarrels of, with Venice. See Sarpi, P.	10a.9
PEACEABLE enquiry, A , into that controverse about reordination. With animadversions upon [a] Tract for the lawfulness of reordination, by J. Humfrey. London, 1661. 8 ^p	58.24
PEACE-MAKER, The little. Morton, C.	23.73
PEACE-OFFERING, A , in an humble plea for indulgence and libertie of conscience. By sundry protestants differing from the present establishment. London, 1667. pp. (2), 41. 4 ^p	25.183
PEQUET, J. Experimenta nova anatomica, De circulatione sanguinis, & chyli motu. Harderviel, M DC LI. 12 ^p	35.21
PERCE, J. The curse causeless. A sermon at Exon, Jan. 30th. 17 th . Fifth ed., corrected. London, 1717. pp. 35. 8 ^p	16.141
— Paraphrase and notes on the epistles of St. Paul. See Bible. N. T. Epistles	44.9
PELAGIANISM. Bradwardine, T., <i>abp.</i> De causa Dei, contra Pelagium	61.7
— Usher, J. A Pelagio in ecclesiam inductæ hærescos historia	10a.7
<i>See also:</i> England, Church of.	
PEMBLE, W. VVorkes. Fourth ed. Oxford, 1659. f ^o	60a.6
<i>Contents.</i> — Indexes, etc.: Vindicæ gratiæ; Vindicæ fidei; A treatise of the providence of God; Salomon's recantation, or Ecclesiastes explained; Persian monarchy; Exposition upon Zecharie i-ix; Sermon on I Cor. xv. 13, 20; Introduction to the Lord's supper; Five sermons: The slavery of sinne; The mischief of ignorance, The root of apostacie; The benefit of Gods service, The Christians love; Introduction to geography; De formæ origine; De sensibus internis; A summe of morall philosophy.	
PENNOT, G. Ad ejus libertatis humane propugnaculum responsio. See Twisse, W.	62.7, 8
PENRY, J. I Iohn Penry doo heare set downe summarly the whole truth and nothing but the truth in regard of my faith towards my God and dread souveraigne queene Elizabeth. [With letters to his church and his wife. No title-page. Black-letter.] pp. (12). 4 ^p	78.98
PERFECTION. Bates, W. Spiritual perfection, unfolded and enforced	54.23
— Du Pout, L. De la perfection dv chrestien en tous ses etats	54.3
— Letters to J. Westley: against perfection	27.104
PERIODICALS. London magazine, Sept., 1746	25.12
— Mercurius aulicus, 1648	59.49
— Mercurius Austrio-Bohemio-Germanicus, 1623. See Lundorp, M. C.	79.10
— Mercurius Brifannicus, 1641	59.50
— Mercurius clementicus, 1647	59.48
— Mercurius Gallo-belgicus, 1593, 94. Colonia-Agrippinæ. See Isselt, M. J. van	79.8
— Mercurius Gallo-belgicus, 1555-1627. Francofurti, 1693-27. See Arthus, G.	79.9
— Mercurius melancholicus, 1647, 48	59.46
— Mercurius pragmaticus, 1647	59.47
— Political state of Great Britain, November, 1714.	26.219
PERKINS, G. De dialectis. See Patrick, S.	77.17
PERKINS, W. Workes. London, 1612, 13. 3v. f ^o	61.4
<i>Contents.</i> — Vol. I. The foundation of Christian religion, gathered into sixe principles; A golden chaine, or description of theologie; A treatise of T. Beza: Exposition of the creed of the apostles; Exposition of the Lords prayer; The prayers of Pavl taken out of his epistles; A song gathered out of the Psalmes; A declaration, whether a man be in the estate of damnation, or	

PERKINS, W., continued.

	Shelf. No.
of grace; How a man may know whether he be the child of God, or no; A discovrese of II. Zacharias: Direction for the government of the tongue; Two treatises: Of repentance; Of the combat of the flesh and spirit; How to live well; A salve for a sick man, or the natvre of death; A discovrese of conscience; A reformed catholike; The true manner of knowing Christ crucified; A graine of mysted-seede; The true gaine; V Varning against the idolatrie of the last times; An instruction touching diuine worship; Gods free grace, and mans free-will; The vocations of men. II. Treatise of the cases of conscience; Commentarie vpon Galatians i-v, with a supplement vpon ch. vi, by R. Cudworth; Christian equity and moderation; Treatise of mans imaginations; Probleme of the forged catholicisme, or vniuersallitie of the Romish religion; Predestination and grace, transl. by F. Cæcot and T. Tuke; The arte of prophesying, or a treatise concerning preaching, transl. by T. Tuke; Harmonie of the Old and New Testament. III. Exposition of Christs sermons in the mount; Commentarie vpon Hebrews ii; Commentarie vpon Rev. i-iii; The combat betweene Christ and the deuil; dyables; Exposition vpon Zephaniah ii. 1, 2; Of the calling of the ministerie, two treatises; Dialogue concerning the end of the world; Exposition vpon the epistle of Iude; Discovrese of witchcraft; A resolution to the country-man, prouing it vnlawfull to vse our yearly prognostications; Christian economy, or the right manner of ordering a familie [transl. by T. Picketing].	
— — <i>Same.</i> London, 1616, 13, 18. 3v. f ^o	61.5
<i>Note.</i> — With the exception of the title-page and the address of "The printer to the reader," this edition corresponds line for line with the edition of 1612, 13. Vols. I and III are however reprints, as appears from the correction of typographical errors.	
— The foundation of Christian religion, gathered into sixe principles. London, 1661. pp. (8), 20. 8 ^p	68.4
— De Romane fidei clementio catholicismo. Antidotum contra Thesaurum catholicum I. Cocceii. Editum operâ S. Wardi. Hanoviae, M DCIV. 8 ^p	70a.27
— Ad examen libelli Perkinsiani, de prædestinationis modo responsio. See Twisse, W.	63.8
PERNE, A. Gospell courage. A sermon before the house of commons, 31. of May, 1643. London, 1643. 4 ^p . [Imperfect, ending at p. 24]	56.10
PERPOYNT, W. See Pierrepont, W.	
PERROT, F., seigneur des Maizières. Responsum ad Auiso piaceuole dato alla bella Italia. See Belarmino, R.	v. 4 of 70.6
PERROT, R. The Scriptures stability. London, 1658. 8 ^p	49.33
PERSECUTION. That no man ought to be persecuted for his religion. See Objections answered	57.25
PERSEVERANCE of the saints. Kendall, G. The doctrine of the	62.12
— Letter in vindication of the	27.103
PERSIUS Flaecus, A. Satyrarum liber I. Ivenalis satyrarum lib. v. Svplicie satyra I. Cum veteribus commentariis. Ex bibliotheca P. Pithœi. n. p., cl. d. xc. 8 ^p	75.5
— Satirarum liber. I. Casaubonus recensuit, & commentario illustravit. Parisiis, M. DCV. 8 ^p	73.12
— Satire. See Iuvenalis, D. J.	73.3
PETAU, D. Rationarium temporum. Editio operâ P. P. Collegii Moguntini, purgata. Francofurti, M DC LXIV, LXV. 2v. in l. 8 ^p	79.7
PETERS, H. A dying fathers last legacy to an only child; or advice to his daughter. London, 1661. 12 ^p	57.23
— A word for the armie. And two words to the kingdome. London, 1647. pp. 14. 4 ^p	12.16
— Vindication of, against W. Prynne. See Israels condition	79.41
— Word to	12.17
PETITION, A , to her maiestie [on reformation in the church of England]. n. p., 1593. pp. 83. 4 ^p	78.97

	Shelf. No.
PETTO, S. The revelation unveiled. With an appendix, proving that pagan Rome was not Babylon, Rev. 17. and that the Jews shall be converted. London, MDCXIII. 8°.	70a.18
PEZEL, C. Mellificium historicorum integrum. Perfectum a J. Lampadio. Ed. nova. Marpurgi, M. D. CXXXI. 4°.	69a.42
PFLACHER, M. Analysis typica eum veteris, tum noui Testamenti librorum historicorum. Ed. 5a. Basilæe, M. DC. XXI. 4°.	44.14
PHALARIS. Epistolæ, Græcæ ac Latine. T. Naogeorgo interprete. Basilæe, [1558]. 8°.	75.23
PHARMACY. Melet, P. Opuscula illustrium medicorum de dosibus	35.17
— Renou, J. de. Dispensatorium medicum	35.2
PHILADELPHUS, Irenæus, <i>pseud.</i> See Du Moulin, L.	
PHILIP II, of Spain, Right way to resist the violence of. See Texeira, J. de	78.102
PHILIP III, of Spain. See Instrumens, etc.	27.116
PHILIP V, of Spain. Manifesto, justifying his conduct in relation to the late convention. With his reasons for not paying the ninety-five thousand pounds. [In French and English.] London, 1739. pp. (4), 53. 8°.	26.229
PHILOLOGY, Comparative. Cruciger, G. Harmonia linguarum quatuor cardinalium; Hebraica; Græcæ, Latine & Germanicæ	51.7
— Minshew, J. Guide into tongues	81.1, 2
PHILOSOPHER'S stone. A manuduction to the philosopher's magical gold. See Cheiragogia helliana	34.21
PHILOSOPHY. Cleghorn, W. De philosophia prima. — Descartes, R. Meditationes de prima philosophia	36.9
— Descartes, R. Meditationes de prima philosophia	36.25
— Gale, T. The court of the gentiles	36.17
— Heereboord, A. Meletemata philosophica	36.20
— La Rochepey, H. L. C. de. Celebriorum distinctionum philosophicarum synopsis	36.26, 27
— Legrand, A. Institutio philosophiæ, secundum principia D. Renati Descartes	36.16
— Saint Paul, E. de. Summa philosophiæ quadripartita	36.23
— Stahl, D. Regulæ philosophicæ	36.29
See also: Air, Alchemy, Astronomy, Magnetism, Meteorology, Vacuum.	
PICCOLOMINI, F., the elder, d. 1604. De rerum definitionibus. Francofurti, M. DC. 4°.	36.15
PICTURES, Treatise against, in churches. Salteren, G. 26.248	
PIDMONT. See Waldenses.	
PIERCE, T. Answer to Pierce's <i>Ἀποκατάκσις</i> . See Hickman, H.	20a.21, 22
— Preface vindicating the puritans from the censures of. See Baxter, R.	67.38
PIERREPONT, W. Speech by W. Perpoint against Sr Robert Berkeley, in maintenance of their accusation of high treason. At a conference of both houses, July 6. 1641. London, 1641. pp. (2), 10. 4°.	73.11

	Shelf. No.
PIERS, H. A sermon before the dean of the arches, and the clergy of the deanery of Shoreham; at Sevenoaks, in Kent, 21st of May, 1742. Fifth ed. London, 1757. pp. 11. 4°.	16.8
PIGHUS, A. De æterna Dei predestinatione, adversus Pighium. See Calvin, J.	62.4
PIKERING, B. A firebrand plucked out of the byrning. A sermon before the house of commons, at their fast, Novemb. 27. 1644. London, 1645. pp. (6), 28. 4°.	55.72
PINDARUS. Olympia, Nemea, Pythia, Isthmia. Græcæ & Latine. Latinam interpretationem Æ. P[ortus] recognovit. [Heidelbergæ], clō IO XCIX. 8°.	75.2
— Epitome Iliados. See Homerus	71.9
PISCATOR, J. Tractatus de gratia Dei. Item explicatio questionis de objecto predestinationis. Herbornæ Nassoviorum, 1614. 8°.	67.24
— Analysis logica. See Bible, N. T. Matthew (48.5); Mark (48.6); Luke (48.2); John (47.23, 48.3); Epistles (47.24, 48.12); Romans (48.10); Corinthians (48.11); Catholic epistles (48.9).	
PIUS II, pope [E. S. Piccolomini]. Rerum familiarum epistole peramene. n. p., [colophon] 1477. ff. 177. f°	60.7
Note. — "Fortasse Lovanni." — <i>Hain</i> , No. 149.	
PLANETS. De motu planetarum. Love, J.	36.3
PLATO. Opera omnia. Marsilio Ficino interprete. Gr. [et] Lat. Vita Platonis à Diogene Laertio. Lvgdvni, M. D. XC. f°	71.4
— Summa doctrinæ Platonis, de republica & legibus. See Seissel, C. de	79a.3
PLAYFORD, J. Introduction to the skill of musick. Added, The art of descent, by T. Campion; with annotations by C. Simpson. Eighth ed. London, 1679. 8°.	38.14
— The book of Psalms. See Bible. O. T. Psalms. 45.13	
PLINIVS Secundus, C. Naturalis hystoriæ libri xxxvij. [Colophon] Parrhisij, M. D. XLIII. f°	72.8
— Historiæ mundi libri XXXVII. À S. Gelenio castigati. Editio altera. [Coloniæ Allobrogum], M. DCI. 3v. 16°.	74.22
PLUTARCHUS. Quæ exstant omnia, eum Latina interpretatione H. Cruserij, G. Xylandri notis, et libellis variantium lectioem ex Mss. Codd. diligenter collectarum, et indicibus accuratis. Francofvrti, M. D. XCIX. 2v. f°	71.1
Contents. — Vol. I. Vita Plutarchi & Xylandro; Vita parallela; Lectiones; Index. II. Moralia. [The order the same as in Hutton's edition, ending at De musica. See First Supplement, p. 405; II. Stephani commentationes; Lectiones variæ; Index.	
Ποικιλῆ ιστορία. Sive novus historiarum fabellarumque delictus: cum notis & versione. Londini, MDCXI. 8°.	77.9
Contents. — Ælianus; Polyænus; Aristoteles; Dionysius Halicarn.; Maximus Tyrius; Herodotus.	
POLANUS, A. [The partitions and definitions of diuinitie. From the Latin, by T. Wilcocks. London, 1600. Title-page missing.] 8°.	68.9
— Syntagma theologiæ Christianæ. Hanovivæ, M. DC. XV. f°	60.4
— — Same. Hanovivæ, M. DC. XXV. f°	60.5
— In Danielem commentarius. See Bible. O. T. Daniel	46.2
POLHILL, E. Answer to the discourse of W. Sherlock, touching the knowledge of Christ, and our union with him. London, MDCCLXX. 8°.	56.35
POLITICAL state, The, of Great Britain, with occurrences in Europe. For November, 1714. London, 1714. 8°.	26.219
POLITICKS, The, on both sides, with regard to foreign affairs. Second ed. London, 1754. pp. 72. 8°.	v. 20 of 19.2

	Shelf. No.		Shelf. No.
POLYANDER, J., and others. <i>Censura in confessionem eorum qui remonstrantes vocantur, super præcipuis articulis Christianæ religionis. Lvgduni Batavorum, c10 D CXXVI.</i> 8°	63.10	PREDESTINATION, <i>continued.</i>	
— <i>Synopsis purioris theologie disputationibus quinquaginta dnabus comprehensa. Ed. 5a. Lugd. Batav., c10 D CXXIII.</i> 8°	67.22	— Hoard, S. <i>Gods love to mankind manifested, by disproving his absolute decree for their damnation</i>	26.252 63.8
POLYCARPUS. <i>Epistola ad Philippenses; Ecclesie Smyrnenis de Polycarpi martyris epistola. Gr. et Lat. See Itüg, T.</i>	20a.15	— Twisse, W. <i>Vindicie gratie, etc.</i>	63.8
— <i>Epistola. [Le Moyne. Varia sacra]</i>	v. 1 of 20a.9	PRE-EXISTENCE. <i>No preexistence of souls. Warren, E.</i>	35.9
PONTANUS, J. <i>Epistle upon the mineral fire. See Cheiragogia heliana</i>	34.41	PRELATE, <i>The pastor and the. See Pastor</i>	66.32
POOLE, M. <i>Evangelical worship is spiritual worship. A sermon before the lord maior, Aug. 26. 1660. London, 1660. pp. (6), 24.</i> 4°	26.175	PRESBYTERIANISM. <i>Anderson, J. Defence of the church-government of the presbyterians</i>	49.50
— <i>The nullity of the Romish faith. Or, an examination of the churches infallibility. With demonstration of the protestant faith, [against] Richworth, White, Cressy, and Everard. Second ed. Oxford, 1667.</i> 8°	70a.22	— Bancroft, R., <i>abp.</i> <i>Dangerous proceedings, for the presbyterial discipline</i>	59.1, 54, 56
— <i>Synopsis criticorum aliorumque S. Scripturas interpretum. Londini, MDCLXIX-LXXVI</i> 4v. in 5. f°	40.2	— Calamy, E. <i>Ordination by presbyters most agreeable to the Scripture-pattern</i>	59.41, 43
<i>Contents.</i> — Vol. I. <i>Genesis ad Jobum. II. Iobus; Psalmi; Proverbia; Ecclesiastes; Canticum canticorum. III. Prophetæ. IV. Evangelia; Acta. V. Epistola; Revelatio.</i>		— Goodwin, T. <i>Reasons of the dissenting brethren against the third proposition, concerning presbyteriall government</i>	59.3
POPE. Carranza, B. <i>Symma pontificum</i>	68.36	— Jameson, W. <i>The Scripture-arguments for presbytery, vindicated</i>	58.10
— Lubbert, S. <i>De papa Romano</i>	70a.24	— Kirkpatrick, J. <i>Loyalty of presbyterians in Great-Britain and Ireland</i>	78.1
<i>See also: Paul V.</i>		— <i>Ordinances for the establishing of the presbyteriall government. See Great Britain. Parliament</i>	59.45
POPERY. Barlow, T. <i>Popery very dangerous to all, to their people</i>	70a.13 26.176	— <i>Presbyteriall government has the truest claim to a divine right. See Jus divinum, etc.</i>	59.10
POPULAR prejudices against the convention and treaty with Spain, <i>Reply to</i>	27.36	— <i>Vindication of the presbyteriall-government and ministry</i>	59.11
PORTER, J. <i>Funeral sermon on T. Beard. See Beard, T.</i>	10a.17	PRESTON, J. <i>Abridgment of Preston's works. Reduced into order. By W. Jemmat. [London], 1648.</i> 12°	67.39
PORTUS, F. <i>Commentarii in tres Aristotelis rhetorice, libros. See Aristoteles</i>	75.15, 16	— <i>The breast-plate of faith and love. Sermons. Fifth ed. London, 1634.</i> 4°	65.2
POSSELI, J. <i>Apophthegmata Græcolatina. Ed. noua. Opera I. Posselii. Francofurti, m. DC. XVI.</i> 8°. 77.15		— <i>The doctrine of the saints infirmities. Sermons. London, 1638.</i> 4°	65.10
— <i>Familiarium colloquiorum libellus Græci & Latine. Accessit Dialogus de ratione studiorum rectè instituenda. Item Oratio de ratione discendæ ac docendæ lingue Latine & Græcæ. Londini, 1630. ff. (55).</i> 8°	77.24	— <i>Fovre treatises. Fourth ed. London, 1636.</i> 4°. 65.13	
— <i>Surraçis Græca, cum regulis de accentibus, & Varenii de hisdem tractatu. Cantabrigia, c10 D CXL.</i> 8°	77.23	<i>Contents.</i> — <i>A remedie against covetousnesse; Description of spirituall death and life; The doctrine of selfe-deniall; Vpon the Lords supper.</i>	
POSSEVINO, A., <i>Answer unto. See James, T.</i>	70a.17	— <i>The fulnesse of Christ for us. A sermon before King James. London, 1640. pp. (6), 26.</i> 4°. 65.16	
POTTER, F. <i>Interpretatio numeri 666. Latine redidit. Amstelodami, c10 D C LXXVII.</i> 8°	67.18	— <i>Same. [No title-page.]</i> 4°	32.34
POTTER, J., <i>abp.</i> <i>Sermon at the coronation of George II. and queen Caroline, October 11. 1727. London, MDCCXXVII.</i> pp. (4), 32. 4°. 16.9		— <i>The golden scepter held forth to the humble. VVith the chvrches dignity by her marriage. And the chvrches dytie in her carriage. In three treatises. London, 1638.</i> 4°	65.8
POTVLIET, G. <i>Catalogus librorum. Qui auctione publica distrahetur. D. 13. 14. Novembris. 1739. Lugduni Batavorum, [1739].</i> pp. (2), 50. 8°	38.9	— <i>Life eternall or, a treatise of the knowledge of the divine essence and attribytes. Fourth ed. London, 1634.</i> 4°	65.9
POWELL, G. <i>Consideration of the deprived and silenced ministers arguments, for their restitution. London, 1606. pp. (2), 76.</i> 4°. [Imperfect]. 78.119		— <i>A liveness life: or, mans spirituall death in sinne. Fourth ed. London, 1641.</i> 4°	65.12
PRAYER. Goodwin, T. <i>The retorne of prayers</i>	54.25	— <i>The new covenant or the saints portion. Fourteen sermons upon Gen. 17. 1. 2. Adioyned foure sermons vpon Eccles. 9. 1. 2. 11. 12. Ninth ed. London, 1639.</i> 4°	54.10 and 65.4
— Law, W. <i>The spirit of</i>	17.83	— <i>Remains. Containing three treatises, Iudas's repentance. The saints spirituall strength. Pauls conversion. Second ed. London, 1637.</i> 4°	65.14
— Preston, J. <i>The whole duty of</i>	27.102 and 65.5	— <i>The saints daily exercise. A treatise vnfolding the whole duty of prayer. Fourth ed. London, 1630.</i> 4°	27.102
PRAYERS. <i>Deuotions vpon emergent occasions. Donne, J.</i>	58.36	— <i>Same. Ninth ed. London, 1634.</i> 4°	65.5
PREACHING. <i>See Homilectics.</i>		— <i>The saints qualification: a treatise of humiliation, sanctification [and] communion with Christ in the sacrament. Third ed. London, 1637.</i> 4°	65.3
PRECES private. <i>Londni, 1573. sq. 8°</i>	58.37	— <i>Sermons preached before his majestie and upon other speciall occasions. Fifth impression. London, 1637.</i> 4°	65.6
PREDESTINATION. <i>Davenant, J., bp.</i> <i>De prædestinatione & reprobatione</i>	60a.13	— <i>Sinnes overthrow. Fourth ed. London, 1641.</i> 4°. 65.11	
— <i>De divina prædestinatione. See Collatio scripto, etc.</i>	66.20	— <i>Treatise on the divine love of Christ. London, 1640.</i> 4°	65.15
— Gale, J. <i>Divine pre-determination explained</i>	36.17	— <i>Two treatises, Christian freedome, and a formall profession. London, 1641. pp. (6), 28, (2), 29.</i> 4°. 65.7	

	Shelf. No.		Shelf. No.
PRETENDER, The. The present delusion of many protestants consider'd. Hoady, B., <i>bp.</i>	16.52	PRYNNE, W., <i>continued.</i>	
<i>See also: George I.</i>		— †A looking-glasse for all lordly prelates. n. p., m. DC. XXXVI. 4 ^o	26.238
PRICE, W. Mans delinquencie. A sermon to the house of lords, Novemb. 25. 1646. the day of their monthly fast. London, 1646. pp. (10), 42. 4 ^o	55.23	— The popish royall favourite; or, a discovery of his majesties favours to notorious papists. Published by authority of parliament. London, 1643. pp. (8), 76. 4 ^o	26.34
PRIDEAUX, J. Fasciculus controversiarum theologiarum. Ed. 2a. 1. Theologiae scholasticae syntagmati. 2. Conciliorum synopsis. Oxoniae, 1652. 4 ^o	66.23	— †Remembrance to his maiesty, against the tax of ship-money. n. p., 1611. pp. (2), 44. 4 ^o	78.85
— <i>Same.</i> Ed. 3a. Oxoniae, 1664. 4 ^o	64.13	— Convitation of an appendix, concerning bowing at the name of Iesus. <i>See</i> Widdowes, G.	26.244
— Viginti-duae lectiones de totidem religionis capitibus. Accesserunt tridicem orationes inavgrales. Ed. 3a. Oxoniae, 1648. f ^o	60a.4	— Petitions to parliament. <i>See</i> Bastwick, J.	78.88
— A consideration of his lecture concerning the Sabbath. <i>See</i> Twisse, W.	66.4	— Vindication of Mr. Peters from aspersions by. <i>See</i> Israels condition	79.14
PRIME pattern, The, of Christian piety: represented in the life of Christ. London, 1713. pp. (2), 67. 12 ^o	57.32	PSALMODY. <i>See</i> Bible. O. T. Psalms	45.13
PRIMEROSE, J. Exercitationes, et animadversiones in librum, de motu cordis et circulatione sanguinis. Adversus G. Harveum. Londini, 1630. 4 ^o	35.7	PTOLEMEUS, C. C. Ptolemaei inerrantium stellarum significationes, per N. Leonicum è Graeco translatae. <i>See</i> Ovidius Naso, P.	73.29
PRIVATE conference, A, between Mr. L. Robinson, and Mr. T. Scott, upon publishing his maiesties letters and declaration. London, 1660. pp. 8. 4 ^o . [Imperfect]	26.171	PUBLICK spirit, The, of the whigs. Swift, J.	26.2
PRIVILEGES, The, and practice of parliaments in England. n. p., 1641. pp. (4), 46. 4 ^o	78.81	PULPIT incendiary, The: or, the divinity and devotion of Mr. Calamy, Mr. Case, [etc.], in their morning-exercises, with the angry application thereof unto the parliament. With a vindication of the covenant from false glosses. [London], 1648. pp. (2), 62. 4 ^o	12.18
PROCEEDINGS at the sessions of the peace, and Oyer and Terminer, for the city of London. 11th-17th of September, 1735. No. 7, P. 2. London, M.DCC.XXXV. 4 ^o	26.20	PULTENEY, W., <i>earl of Bath.</i> † An argument against excises. By Caleb D'Anvers. London, 1733. pp. 76. 8 ^o	26.39
PROCOPIUS, of Gaza. In octatevchum sive priores octo Veteris Testamenti libros antiquae lectionis commentarii. In Latinum conversi C. Thrasylulo interprete. n. p., n. d. f ^o	20.10	— † Answer to one part of a late infamous libel, intitled, Remarks on the Craftsman's vindication of his two honourable patrons; in which the character of Mr. P. is vindicated. London, [date cut off]. pp. 62. 8 ^o	27.64
PRODIGAL son, Meditations upon the parable of the Grew, O.	54.9	— Observations on An answer to one part of a late infamous libel	27.62
PROPERTIUS, S. A. <i>See</i> Catullus, C. V.		— Remarks on the Craftsman's vindication	26.102
PROSSET, N. Englands impenitencie under smiting. A sermon before the house of commons, at a fast, Sept. 25. 1644. London, 1645. pp. (6), 48. 4 ^o	55.62	— † A proper reply to a late scurrilous libel [by John, Lord Hervey]; intitled, Sediton and defamation display'd. By Caleb D'Anvers. London, 1731. pp. 36. 8 ^o	26.227
PROTESTANTISM. Stillington, E. A rational account of the grounds of protestant religion	70.8	PURGATORY, Confutation of the popish doctrine touching. Fulke, W.	70a.23
— The touch-stone of the reformed gospel	70a.29	PURITANISM. Ames, W. English puritanisme	26.273
PROVERBS. Adagiorum epitome. Erasmus, D.	38.24	— Puritanismus anglicanus	67.15
PROVIDENCE, Discourse of the divine. Sherlock, W.	65.1	— Banerct, R., <i>abp.</i> Dangerous positions and proceedings under pretence of reformation	59.1, 54, 56
PRYNNE, W. Anti-arminianisme. [With an appendix concerning bowing at the name of Jesus.] Second ed. London, 1650. 4 ^o	66.21	— Prynne, W. Lame Giles his havtings	26.245
— A breviare of the life of W. Laud. London, 1644. pp. (6), 35. f ^o	69a.4	— Salteren, G. Treatise against images and pictures in churches	26.248
— † A breviare of the prelates intolerable usurpations. Edition 3. London, 1637. 4 ^o	59.64	— To the right high and mightie prince James, etc. Widdowes, G. Lawlesse, kneelesse, schismatical pyritan	26.242
— Canterbury doome. Or the first part of a history of the tryall, condemnation, execution of W. Lavd. London, 1646. f ^o	69a.6	— The schismatical pyritan	26.243
— God, no impostor. Or, a defence of free-will and universall grace. London, m. DC. XXX. pp. (2), 36. 4 ^o	66.22	<i>See also: Bishops.</i>	
— [A gospel plea, for the lawfulness of the tithes of the ministers of the gospel. London, 1653. Title-page wanting.] 4 ^o	32.36	PURY, T. Speech upon deanes and chapters. [London], 1641. pp. (2), 9. 4 ^o	78.26
— Hidden workes of darkenes, or, introduction to the history of the archbishop of Canierburie's triall. London, 1645. f ^o	69a.5	PYM, J. Speech at a conference with the lords. January, XXV. MDCXLI. By occasion of the petitions from London, and Middlesex, Essex, and Hertford. London, 1641. pp. (2), 21. 4 ^o	78.51a, 69
— Lame Giles his havtings or, a survey of Giles Widdowes his confutation of an Appendix concerning bowing at the name of Jesus. With a relation of [its] popish originall. London, MDCXXX. pp. (2), 47, (1), 18. 4 ^o	26.215	— † Speech in parliament, concerning the grievances of the kingdome. London, 1642. pp. (2), 40. 4 ^o	78.41
		— Speech to the lords, upon the delivery of the articles against W. Lavd. With the articles. London, 1641. pp. (2), 34. 4 ^o	78.89
		— Sermon at the funerall of. <i>See</i> Marshall, S.	56.7
		PYTHAGORAS. Avreca Pythagoreorum carmina. Latinae conuersa, illustrataque. Avctore T. Marcilio. Lvctetiae, CIO. LXXCV. 12 ^o	77.20
		QUENCING [sic] the Spirit. London, [date torn]. 8 ^o	56.50

	Shelf. No.		Shelf. No.
QUICK, J. Synodicon in Gallia reformata: or, acts of national councils of the reformed churches in France. London, 1692. 2v. in 1. f°	10.8	REDEMPTION. Ames, W. De redemptione generali. — Bilson, T. The full redemption of mankind by the death of Christ	68.33 64.9
QUINTILIANUS, M. F. Institutioꝝ oratoriarum libri duodecim. Accesserunt Declamationes ex P. Pithæi [et] aliorum bibliothecis. Coloniae, M. DC. XVIII. 8°	73.13	— Kendall, G. Vindication of the doctrine concerning Gods intentions in the death of Christ	62.11
QUINTUS Curtius, R. De rebus gestis Alexandri Magni, libri x. Ex F. Modii recognitione. Coloniae Agrippinae, M. D. C. IIII. 8°	73.31	REFORMED churches, The. Bullinger, H. Ecclesias evangelicas neque haereticas neque schismaticas	67.26 66.15
RABBINIC language. Lexicon pentaglotton, Talmudico-rabbinicum, etc. Schindler, V.	51.6	— Johnson, F. A Christian plea touching	70a.4
RADCLIFFE, Sir G., Articles of high treason against. See Mervin, Sir A.	78.17	REGENERATION. De curandis casibus conscientie circa regenerationem. Dickson, D.	66.7
RAGAZZON, G., bp. In epistolas Ciceronis familiares commentarius. Venetiis, M. D. LV. 8°	73.27	REGISTER, A parte of a, containing matters, written by diuers which desire the reformation of our church. [No imprint, about 1590.] 4°	59.57
RALEIGH, or Raleigh, Sir W. †The history of the world. London, 1614. f°	90.8	RELAND, A. Palaestina ex monumentis veteribus illustrata. Trajecti Batavorum, M. D. CC. XIV. 2v. 4°	40a.8
— The prerogative of parliaments in England. n. p., 1640. pp. (8), 65, (1). 4°	78.82	RELATION, A, of the late journey of the Iesuits banished out of Bohemia, and Hungaria [in 1619]. [No title-page.] pp. 34. 4°. [Incomplete]	27.114
RAMSAY, J. Sermon to the protestants of Ireland, in London, October 23. 1713. The day for thanksgiving for the deliuerance of the protestants of [Ireland] from the massacre begun by the papists, 23d of October, 1641. Second ed. London, 1714. pp. 24. 8°	17.105	RELIGIONIS Christianae compendium. Viroll, M.	67.4
RAMUS, or La Ramée, P. Arithmeticae libri duo: geometriae septem et viginti. A. L. Schonero recogniti & aucti. Francofurti, M. D. XCIX. 4°	34.4	REMARKABLE passages and speeches and last dying words. Likewise, a relation of bloody Bonners, and other popish cruelties. London, 1682. 12°	78.136
— Commentariorum de religione Christiana, libri quatuor, eiusdem vita a T. Baucio descripta. Francofurti, M. D. LXXVII. 8°	67.3	REMARKS on A defence of the measures of the present administration, [and on Considerations on the present state of affairs in Europe]. London, 1731. pp. 25. 8°	26.222
— Dialecticae libri duo: subjectiv, G. Amesii Demonstratione logicae verae. Cantabrigiae, 1672. 8°	37.14	REMARKS on the Craftsman's vindication of his two honorable patrons, May 22. 1731. Par noble fratum. Sixth ed. London, MDCCXXXI. pp. 62. 8°	26.102
— Scholæ in liberales artes. Basileae, M. D. LXXVIII. f°	00.4	— Answer to Remarks. See Pulteney, W.	27.65
Contents.—Grammatica, rhetorica, dialectica, physica, metaphysica, mathematica; Pro philosophica Parisiensis academia disciplina oratio; Proximiv reformandae Parisiensis academiae; De sua professione oratio; Actiones duae; Oratio de legatione.		REMONSTRANTS. Ames, W. Animadversiones in synodalia scripta remonstrantium	68.21
— Praelectiones in georgicorum libros. See Virgilius Maro, P.	73.24	— Argumenta pastorum Hollandiae adversus remonstrantium, quinque articulos	68.32
RANDALL, J. Twenty nine lectures of the church. Published by W. Holbrooke. London, 1621. 4°	50.9	— Judgment touching the principal controversies betwixt the remonstrants and anti-remonstrants. See Charenton, France	26.204
RATRAN, Bertram, or Intram. Concerning the body and blood of Christ in the sacrament; written in Latin. Translated [by Sir H. Linde]. Third ed. London, 1686. 12°	70a.28	— Polyander, J. Cuesvra in confessionem eorum qui remonstrantes vocantur	63.10
RAUE, or Ravius, C. Grammar for attaining the Ebrew, Samaritan, Calde, Syriac, Arabic, and Ethiopic languages. With a discourse of the orientall tongues. Also a Sesquidecury of epistles concerning care of the orientall tongues. London, 1650. 12°	50a.30	REMONSTRANTIUM hyperaspistes retusus. Voetius, G.	65.17
RAVENSCROFT, T. The whole booke of Psalmes. See Bible. O. T. Psalmes	46.4	RENOU, J. de. Dispensatorium medicum. 3a ed. Accessit N. Epiphaniæ Empirica. Parisiis, M. DC. XXIII. 4°	35.2
RAVISIUS-TEXTOR, or Tixier de Ravisi, J. Cornuoplae epitome. [No title-page.] 8°	76.40	REORDINATION. Peaceable enquiry about	58.24
— Officiæ epitome. Editio auctior. Geneva, M. DC. XXVI. 2v. in 1. 8°	76.40	REPENTANCE. Dyke, D. Of repentance	55.37
RAY, or Wray, J. The wisdom of God in the works of the creation. Fourth ed. London, 1704. 8°	64.6	— Jones, T. Repentance recommended and enforced	17.87
RATNOLDS, J. A defence of the iudgment of the reformed churches. That a man may lawfullie not onelic put awaie his wife for her adulterie, but also marrie another. Wherein Bellarmin and a namelesse author are cofuted. n. p., 1609. pp. (3), 91. 4°	26.209	— Smith, J. A treatise of	55.35
REASON. Ferguson, R. The interest of reason in religion	67.6	REPLY, A, to a pamphlet entitled, Popular prejudices against the treaty with Spain, answered. London, 1739. pp. 31. 8°	27.36
— Gretton, P. Discourse concerning the insufficiency of	27.7	REPORTS. The declarations and other pleadings contained in the reports of Coke. See Coke, Sir E. 69a.8	
— Oldfield, J. Essay towards the improvement of.	36.21	REPROBATION. Davenant, J., bp. De reprobatione. 60a.13	
		— Twisse, W. Gods love unto the vessels of mercy consistent with his hatred of the vessels of wrath	62.21
		RESPIRATION. De partium structura respiracioni dicata. Moder, A. G.	36.1
		RESURGENDVM. A sermon concerning the resvrrction. London, 1593. pp. (4), 31. 4°	78.99
		RESURRECTION, The. Homes, N. The resurrection revealed	60a.8
		— Sermon concerning the. See Resvrgendvm	78.99
		RETORFORS, S. See Rutherford, S.	
		REYNSON, La, dv christianisme. Huisscan, I. d'	58.12
		REUSNER, N. Symbolorum imperatoriorum classis 1a-3a. London, M. DC. XIX. 8°. [Imperfect]	79a.4

	Shelf. No.
REVELATION. Gibson, E., <i>bp.</i> That reason is not a sufficient guide in religion without revelation.	27.63
— Kinloch, R. Truth and excellency of the gospel-revelation	16.203
REVELATION, The, unrevealed. Hall, J., <i>bp.</i>	24.55
REYNER, E. The necessity of humane learning for a gospel-preacher. Also, Whether grace be essential. London, 1663. 8°	49.44
— Precepts for Christian practice. Eleventh ed. London, 1658. 8°	56.46
REYNER, W. Babylons ruining-earthquake. A sermon before the house of commons, August 23. 1644. London, 1644. pp. (6), 60. 4°	55.58
REYNOLDS, E., <i>bp.</i> The brand pluck'd out of the fire. A sermon before the lord major, [etc.], Novemb. 5. 1659. London, 1659. pp. (4), 38. 4°	16.90
— Israels prayer in time of trouble, seven sermons upon days of solemn humiliation. London, 1645. 4°	55.89
— Meditations on the Lords supper. Second ed. London, 1639. 4°	55.39
— The misery of a deserted people. A sermon before the lord major, [etc.], Decemb. 2. 1659. London, 1659. pp. (8), 43. 4°	18.19
— Sermon touching the peace & edification of the church. London, 1638. pp. (2), 46. 4°	55.40
— The shields of the earth. A sermon. London, 1656. pp. (2), 50. 4°	55.41
— Treatise of the passions and faculties of the soule. London, 1640. 4°	55.38
— and others. Seasonable exhortation of ministers in London to their congregations. London, 1660. pp. (4), 24. 4°	26.176
REYNOLDS, T. [Funeral sermon on S. Pomfret and W. Hoeker, on Acts xx. 31, 32; with memoirs of his life.] London, 1722. 8°. [No title-page. Imperfect]	17.20
<i>Note.</i> —The Life has a separate title "Some memories," etc., but is paged continuously.	
RILEYFORTIS, S. See Rutherford, S.	
RILE, <i>France.</i> Proceedings in the isle of Ree, 1627. See Journall	66.30
RHENANUS, B., and Gelenius, S. Annotationes in extantes T. Liuji libros. Lvgduni, m. d. xxxvii. 8°	73.21
RHETORIC. Farnaby, T. Index rhetoricus et oratorius	37.21
— Voss, G. J. Partitionum oratoriarum libri v	37.8
— Walker, W. Troposchematologia rhetoricæ libri dvo	37.10
RHIND, T., Answer to an apology for. See Anderson, J.	49.50
RIBADENEIRA, P. Vita F. Borgiæ tertij societatis Iesv generalis Hispanice scripta; Latine ab A. Schotto. Accesserunt pia opusculæ F. Borgiæ. Mogvntiæ, m. dc. iii. 16°	10a.22
— Vita I. Lolæ. Colonie Agrippinæ, cld. Id. c.ii. 12°	10a.18
RICCOBONI, A. Paraphrasis in rhetoricam Aristotelis. See Aristoteles	75.10
RICH, R., 2d earl of Warwick, Sermon at the interment of. See Calamy, E.	55.102
RICHARDSON, S. Justification by Christ alone. London, 1647. pp. (8), 67. 4°	32.39
RICHTER, G. Axiomatum historicorum pars tertia, continens axiomata ecclesiastica. Gorlicii, 1602. 4°	37.2
— Editio nova axiomatum œconomicorum. Gorlicii, 1601. 4°	37.1
RIDER, J., <i>bp.</i> [Dictionary, Latine et Anglice. Oxonii, 1589. Title-page missing.] 4°	72.22
RIDLEY, T. A view of the civile and ecclesiastical law, and wherein the practise of them may be relieued within this land. London, 1607. 4°. 79a.26	

	Shelf. No.
RIGHT high and mightie prince James, To the Supplication for toleration. n. p., 1609. pp. 48. 4°. 26.272	
<i>Note.</i> —Signed . . . "some of the late silenced and deprived ministers," etc.	
RIGHT honorable parliament, To the. Petition of divers of the clergie. Added five motions concerning deanes and chapters. n. p., 1641. pp. (2), 5. 4°	32.14
RIVET, A. Operum theologicorum que Latine edidit, tomus primus, alter. Roterodami, cld. Idc Li, m. dc. llii. f°	41.2
<i>Contents.</i> —T. I. Exercitationes in Genesis xcxi; Commentaria in Exodum: Prælectiones in Decalogum. II. Commentarius in Psalmorum propheticoꝝ duodecimum selectam; Meditationes in Psalmos septem penitentiales; Meditationes in Psalmum xci; Epistolæ; De pestis contagio & fuga; De termino vitæ fatali, an mobilis? Homilia de origine erroris in causâ religionis; Via vitæ, meditationes in Psalmum cxix; Commentarius in Hoseam et in capituli Iesaiæ; Isaegæ ad scripturam sacraam Veteris & Novi Testamenti; Criticæ sacræ, hoc est, Censura in lucubrations veteribus patribus adscriptas; De justâ & gratiosâ Dei dispensatione circa salutem generis humani, disputationestredici; Collegium controversiarum interorthodoxos & pœniticos; Instructio preparatoria accessurorum ad Domini mensam; De spirituali & unicei verâ mundicatione corporis Christi, & sanguinis eius potu, humilia; De sacrificiis nostri ipsorum, homilia; De quæstuo magno, in pietate cum animo suâ sorte contento; Oratio inauguralis. De bono pacis & concordie in ecclesiâ; Oratio valedictoria, cum a principe Aransiorum vocatus fuit ad primum educationem unicei filii, principis Wilhelmii; Oratio habita in inauguratione scholæ & collegii Aurici Bredæ; Oratio ad G. Rivetum, De senectute bonâ; A Rivetus Friderico filio.	
— Censura in confessionem remonstrantium. See Polyander, J.	63.10
— Commentarius in Psalmorum propheticoꝝ, de mysterijs evangelicis, duodecimum selectam. See Bible. O. T. Psalmos	45.1
— Synopsis purioris theologiæ. See Polyander, J.	67.22
ROBARTS, F. Gods holy hovse and service, according to the primitive forme. London, 1639. 4°	32.29
ROBERTS, A. Exposition vpon the hundred and thirte Psalme. London, 1610. 4°	26.274
ROBERTS, F. A broken spirit, God's sacrifices. A sermon, before the house of peeres, Decemb. 9. 1646. London, 1647. pp. (10), 58. 4°	55.26
ROBERTSON, W. Thesaurus Græcæ lingue. Cantabrigiæ, 1676. 4°	72.18
ROBINS, B. †Address to the electors of Great Britain. [With an] account of our negotiations with Spain, for ten years. Second ed. London, 1739. pp. iv, 62. 8°. [Imperfect]	26.139
ROBINSON, J. Apologia ivsta, et necessaria quorundam Christianorum dictorum Brownistarum sive Barowistarum. n. p., 1619. pp. 96. 8°	68.1a
— Defence of the doctrine propounded by the synode at Dort: against J. Myrton and his associates, in a treatise intuled [sic] A description what God, &c. With the revftation of their Answer touching baptism. n. p., 1624. 4°	65.33
— Essays; or, observations divine and morall. Collected out of holy Scriptures, ancient and moderne writers, both divine and humane. Second ed. London, 1638. 12°	57.19, 22
— Iust apologie of Brownists or Barrowists. Translated by himself. n. p., m. dc. xxv. pp. 72. 4°	66.25
— The peoples plea for the exercise of prophesie. Against John Yates his monopolie. n. p., 1618. pp. (10), 77. 8°	65.1b
— A treatise of the lawfullnes of hearing of the ministers in the church of England. With a letter by the same authore. n. p., 1634. pp. (20), 77. 8°	79.17

- | | Shelf. No. | | Shelf. No. |
|--|------------|--|-----------------|
| ROBINSON, J., continued. | | ROMAN catholic church, continued. | |
| — An answer to, touching baptism. See Discription | 68.1h | — Fenne, J. Concertatio ecclesie catholice in Anglia adversus Calvinum papistas et pvtitanos sub Elizabetha regina | 10a.6 |
| — The Belgicke pismire. See Scot, T. | 65.34 | — Ferrarius, J. A. Demonstratio Romanæ fidei. 50a.21 | |
| ROBINSON, L. Private conference between L. Robinson, and T. Scott. See Private | 26.171 | — Fulke, W. Tvo treatises against the papistes. 70a.23 | |
| RODOGINUS, Irenæus, pseud. See Differences in matters of religion | 66.28 | — James, T. The corruption of Scripture, councils, and fathers, by the church of Rome | 70a.17 |
| ROGERS, D. Collections, or brief notes out of D. Rogers's Practical catechism. n. p., 1648. 8° | 69.18 | — Lee, S. Antichristi excidium | 70a.19, 21 |
| ROGERS, J. The doctrine of faith. Third ed. London, 1629. 12° | 68.8 | — Melancthon, P. Libelli aliquot | 58.14, 27 |
| — Same. Seventh ed. London, 1638. 12° | 68.5 | — More, Sir T. The supplycaeyon of soulys | 70a.5 |
| — A treatise of love. Third ed. London, 1637. 12° | 68.6 | — Perkins, W. Problema de Romanæ fidei emittito catholicismo | 70a.27 |
| ROGERS, R. Seaven treatises. London, 1604. f° | 60a.10 | — Poole, M. The nullity of the Romish faith | 70a.22 |
| <i>Contents.</i> — Who be the true children of God; What the life of the true believer is: The meanes by which it is holpen and continued; The daily practise of a Christian life; The lets which hinder the sincere course; What priviledges belong to every true Christian; Objections and cauls, and an answer. | | — Pryne, W. Proceedings of the pope to undermine the Protestant religion | 69a.5 |
| — Same. London, 1610. f° | 60a.9 | — Sandys, Sir E. Survey of the state of religion in the western parts of the world | 70a.34 |
| — Commentary vpon Ivdges. See Bible. O. T. Judges | 43.12 | — Scharp, J. Controversiæ inter nos et pontificos pertractate | 63.2 |
| ROGERS, T. † The thirty nine articles, agreed upon in 1562 and 1604. Analysed and proved. London, 1661. 4° | 69.33 | — Taylor, T. Her cruell mercies to the church of God | 54.22 |
| — † Same. Cambridge, 1681. 4° | 69.36 | — Turner, W. Hunting of the fox and wolfe | 70a.31 |
| — Defence against his Two dialogues. See Dispyte vpon the question of kneeling | 59.39 | — Whitaker, W. Adversus Stapletoni defensionem ecclesiasticæ autoritatis | 70a.1 |
| ROHAULT, J. Physica. Latine vertit, recensuit, & ex Newtoni philosophiâ ornavit S. Clarke. Editio quarta. Londini, MDCCXV. 8° | 34.6 | — Answer to E. Campian's Ten reasons | 70a.14 |
| ROLLOCK, R. Commentarius in librum Danielis prophete. See Bible. O. T. Daniel (45.17); In evangelium secundum Iohannem. See Bible. N. T. John (47.18); In epistolam ad Romanos. See Bible. N. T. Romans (48.23). | | <i>See also:</i> Bible. N. T. Revelation, Confession, Cross, (Sign of the), Dispensations, Host-worship, Jesuits, Popacy, Pope, Popery, Protestantism, Purgatory, Reformed churches, Transubstantiation, Trent. | |
| ROLLS, S. Londons resurrection or the rebuilding of London encouraged, directed, and improved, in fifty discourses. London, 1668. 8° | 78.127 | ROME. Antiquities. Alessandri, A. d'. Genialium diurni libri sex | 72.2 and 76.39 |
| ROMAINE, W. A discourse upon the self-existence of Jesus Christ. Third ed. London, MDCCLV. pp. 35. 8° | 17.243 | — Faber, P. Semestrym | 72.12 |
| ROMAN catholic church. Missale Romanum ex decreto concilii Tridentini restitutum. Urbani VIII. auctoritate recognitum. Lutetie Parisiorum, M. DC. XCH. 8° | 49.37 | <i>See also:</i> Games. | |
| — Pontificale Romanum, in commodiorem formam redactum. Lvtetie Parisiorum, M. DC. LXIV. 12° | 49.48 | — History. Florus, L. A. Rerum à Romanis gestarum libri IV | 73.17 and 74.12 |
| — Ames, W. De circulo pontificio | 68.33 | — Glareanus, H. L. Chronologia in omnem Romanam historiam | 73.22 |
| — Articles to unite the catholics and evangelices. 26.177 | | — Herodianus. Historiarum libri VIII | 75.3 |
| — Bastwick, J. Duæ epistolæ, una de papisticæ religionis futilitate, altera de Romanæ ecclesiæ falsitate | 58.15 | — Livius Patavinus, T. Libri omnes sverptites. 71.3 | |
| — Baxter, R. Key for catholics | 70a.9, 10 | — Paternulus, C. Velinus. Historie Romanæ | 74.29 |
| — Bullinger, H. Antithesis et compendium evangelicæ et papisticæ doctrinæ | 67.27 | — Suetonius Tranquillus, C. Duodecim Cæsares | 74.24 |
| — Burges, A. Romes cruelty & apostacie | 56.14 | — Tacitus, C. C. Opera | 73.11 |
| — Cameron, J. The soveraigne jvdge of controversies in matters of religion | 66.31 | — Rondelet, G. De proportione medicamentorum. See Melet, P. | 35.17 |
| — Cause, B. Le vrai bovetier de la foy chrestienne. 70a.30 | | RONSSIEUS, B. De hominis primordijs hysterics que affectibus centones. Eiusdem de Hippocratis magnis libentibus, P'linijq; stomachace seu seclerityre epistola. Citò, tutò & iocundè. Louanij, 1559. 8° | 35.14 |
| — Chamier, D. Controversiarum aduersus pontificos corpus | 70.7 | ROSEWELL, S. They became a sign. Sermon on the deaths of the lords, who were beheaded on Tower-hill for high-treason, Feb. 24. 1715-6. Second ed. London, 1716. pp. (2), 33. 8° | 16.161 |
| — Croÿ, F. de. Agreement of the Romish church with gentillisme, Ivdaisme and ancient heresies in matters of religion | 70a.15 | ROSS, A. Tensor ad eutem rasus. Londini, 1627. pp. (4), 80, (1). 8° | 78.137 |
| — Dent, A. The rvine of Rome | 70a.26 | — Virgilius evangelisantis Christiados libri XIII. Londini, MDCLIX. 8° | 47.25 |
| — Differences betweene the easterne and westerne churches | 66.28 | ROUSE, F. Speech before the lords at the transmission of Dr. Cossens [impeachment] March 16. 1640. London, 1641. pp. (2), 5. 4° | 78.15 |
| — Du Mouliu, P. Defence of the catholike faith. 70a.8 | | — Speech in parliament thirtieth of December, 1641. In opposition of the making of Doctor Winnif, Doctor Holsworth, Doctor Kiug, bishops. London, 1642. pp. (2), 5. 4° | 78.40 |
| | | ROWBOTHAM, J. Exposition on Solomons song. See Bible. O. T. Song of Solomon | 45.19 |
| | | RUEUS, F. De gemmis aliquot, his præsertim quarum Ioannes in Apocalypsi meminit. See Vallès, F. | 49.12 |
| | | RUFINUS, T. Opvscula quædam. Parisiis, M. D. LXXX. f° | 20a.1 |
| | | <i>Contents.</i> —De benedictionibus Iude, lib. 1; Paulini ad Rufinianum epistola; Rufini ad Paulinum fratrem | |

	Shelf. No.		Shelf. No.
RUFINUS, T. <i>Opuscula quædam, continued.</i> epistola: In benedictiones reliquorum vñdecim patriarcharum, sine commentariis in Genesios ep. 49. lib. 11; Commentarium in Oseam prophetam lib. 11; Comment. in Iohel: In Amos; In symbolum; Historia ecclesiastica lib. 11.		SAINT PAUL, E. de. Summa philosophiæ quadrupartita, de rebus dialecticis, ethicis, physicis, & metaphysicis. Cantabrigiæ, Cl. D. C. XL. 8°	30.23
RULAND, M. <i>Synonymia Latino Græca locupletata.</i> Opera D. Huescheli. Editio emendatior. Coloniae Allobrogum, M. DCXXIV. 8°	77.8	SAINTS in England under a cloude. [No title-page.] 1648. 8°	67.36
RUSHWORTH, J. <i>Historical collections.</i> Vol. 1, 1618-29. London, 1659. f°	90.12, 13	SALA, A. <i>Anatomia antimonii: id est dissectio tam dogmatica quam hermetica antimonii; vsuum, proprietatem, & vires ejus declarans.</i> Lygdvni Batavorum, Cl. D. C. XVII. 8°	35.16
— — <i>Same.</i> Abridged and improved. London, M. DCC. III-VIII. 6v. 8°	78.2	SALKELD, J. † A treatise of paradise. And the principall contents thereof. London, 1617. 8°	67.13
RUTHELFORD (<i>Lat. Rhaetorfortis</i>), S. <i>The covenant of life opened.</i> Edinburgh, 1655. 4°	66.36	SALLUSTIUS Crispus, C. <i>Convivatio Catilinae, et bellum Jugurthinum.</i> Alia. [Cum scholiis A. Manutii.] Londini, MDLXXIII. 8°	74.10
— <i>Disputatio scholastica de divina providentia, varis prælectionibus. Adjectæ disquisitiones de ente, possibili, dominio Dei in entia & non entia.</i> — Edinburgi, M. DC. XLIX. 4°	66.14	— <i>Opera omnia, ex recognitione I. Grvteri.</i> Frankfurti. M. DCVII. 8°	73.8
— <i>Exercitationes apologeticæ pro divina gratia. Adversus Arminium & Jesuitas.</i> Franckeræ, 1651. 8°	68.18	— <i>Opera.</i> [Title-page lost.] 16°	74.23
— <i>Plea for Davls presbyterie in Scotland.</i> London, 1642. 4°	59.60	— <i>Sallustius cum veterum historicorum fragmentis Editio novissima.</i> Amstelodami, 1669. 16°	74.20
— <i>Sermon before the house of commons, Januar. 31. 1643.</i> [Title-page wanting.] pp. 64. 4°	56.11	SALTERN, G. A treatise against images and pictures in churches. London, 1641. [No title-page.] pp. 33. 4°	20.248
— — <i>Same.</i> London, 1644. pp. (4), 64. 4°	55.44	SALUSTE du Bartas, G. de. <i>His devine weekes and workes,</i> translated by J. Sylvester. London, 1621. [Title-page wanting.] f°	00.9
RYSWICK, Acts and negotiations of the peace concluded at, 1697. Bernard, J.	79.1	SALWEY, A. <i>Halting stigmatiz'd in a sermon to the house of commons, Octob. 25. 1643.</i> London, 1644. pp. (7), 21. 4°	32.38
SABBATH, The. Act for the better observation of the Lords-day. See Great Britain. Parliament.	69a.27	SAMEL. <i>Introductio in Gemaram.</i> See Yeshuah Ben Joseph	40a.13
— Bound, N. <i>True doctrine of</i>	66.3	SANCHEZ, J. <i>Commentarii in libros Ruth, Esdræ, Nehemiæ, Tobias, Ivdith, Esther, Machabæorum.</i> See Bible. O. T. Ruth, <i>et seq.</i>	41.9
— Brerewood, E. <i>A treatise of</i>	66.10	— <i>In Ieremiam commentarii cum paraphrasi; Explicatio Psalmi CXXXVI, etc.</i> See Bible. O. T. Jeremiam	41.10
— Second treatise of	66.11	— <i>Commentarii in Ezechielum cum paraphrasi.</i> See Bible. O. T. Ezechiel	41.11
— Brown, J. <i>De causa Dei contra antisabbatarios.</i>	66.5	— <i>Commentarii in Daniele cum paraphrasi.</i> See Bible. O. T. Daniel	41.12
— Carter, W. <i>Something concerning the.</i> 27.52 and 54.31		SANDERSON, R. <i>De juramenti promissorii obligatione prælectiones septem. Præmissa oratione cum publicam professionem auspicaretur.</i> Londini, MDCLXXXVI. 8°	57.5
— Cawdrey, D. <i>The Christian Sabbath vindicated</i>	12.6 and 66.2	— <i>De obligatione conscientie prælectiones decem.</i> Londini, 1686. 8°	57.5
— Gibson, E., <i>bp.</i> <i>Sinfulness of neglecting and profaning the Lords day</i>	28.68	SANDIMAN, R. <i>See Nymphas to Sosipater: occasioned by Sandiman's letters, etc.</i>	27.168
— Heylin, P. <i>The history of</i>	66.6	SANDYS, <i>Sir E.</i> <i>Europæ speculum.</i> Or, a survey of the state of religion in the western parts of the world. According to the authors copie. London, 1638. 12°	70a.24
— Moralitie of the fourth commandment	66.8	<i>Note.</i> — The editions published before 1637 were printed surreptitiously from imperfect MSS.	
— Stennet, E. <i>The seventh day Sabbath</i>	66.9	SANFORD, H., and Parker, R. <i>De descensu Christi ad inferos.</i> Libri quatuor. Amstelrodami, 1611. 4°	49.65 and 64.14
— Twisse, W. <i>The morality of the fourth commandment</i>	66.4	SANTA MARIA, J. de. <i>Policie vñveiled.</i> Written in Spanish, and translated by I. M. of Magdalen hall in Oxford. London, 1632. 4°	69a.40
— Usher, J. <i>Observation of the Lords day</i>	67.10	<i>Note.</i> — The epistle dedicatory is signed by E. Blovnt.	
— Walker, G. <i>The doctrine of the holy weekly Sabbath</i>	66.12	SARBIŪWSKI, M. C. <i>Lycicornum libri IV. Epodon liber unus, alterque epigrammatum. Adjectum Epithetarisma, sive eruditiorum vhorum à societate Jesu in authorum poemata.</i> Cantabrigiæ, MDCLXXXIV. 16°	74.33
— Wells, J. <i>The practical sabbatarian</i>	66.1	SARDI, A. <i>De rerum inuentoribus libri II.</i> See Virgilio, P.	79a.8
— White, F. <i>Examination and confvntation of a lawlesse pamphlet</i>	26.241	SARPI, P. <i>Petri Suavis historia concilii Tridentini libri octo.</i> Ex Italici Latini facti. Editio noua. n. p., M. D. CXXII. 4°	10a.3
— Wilkinson, H. <i>De jure divino diei Dominicæ.</i>	67.8		
SACCHETTI, G. <i>De podagricis, & arthriticis morbis retractato.</i> Brixie, 1586. 4°	76.5		
SACCHINI, F. <i>Vita S. Kostkæ é societate Iesv. Myssiponti, M. D. C. X. 12°</i>	10a.19, 25		
SACHEVERELL, B. <i>Sacheverell against Sacheverell. A letter to H. Sacheverell: upon the aspersions cast upon his family.</i> London, 1711. pp. 16. 8°	26.108		
SACHEVERELL, H., <i>Speech in the house of lords, on the impeachment of.</i> See Burnet, G., <i>bp.</i>	26.106		
SACRAMENTS, Certain disputations of right to. Baxter, R.	65.35 and 66.24		
SACRIFICES. <i>De sacrificiis liber.</i> Moses Ben Maimon.	49a.2		
SAINTE BARTHOLOMEW'S day. <i>De furoribus Gallicis.</i> Hotman, F.	79.11		
SAINTE-JOHN, O. <i>Speech.</i> At a conference of parliament, 1640. Concerning ship-money. London, 1641. pp. (2), 65. 4°	78.87		
— <i>Speech in parliament 17th of January.</i> Concerning the charge of treason then exhibited to the bishops, formerly accused by the house of commons, 1641. London, 1641. pp. (2), 5. 4°	78.6		

	Shelf. No.		Shelf. No.
SARPI, P., continued.		SCHOOLMEN, Justification of the, for denying the positivity of sin. Hickman, H.	20a.21.22
— The history of the quarrels of pope Paul v. With Venice. Translated out of the Italian [by C. Potter]. London, M.DC.XXVI. 4° . . .	10a.9	SCHOOTEN (Lat. Schotanus), F. van. Tabulæ sinuum tangentium secantium, ad radium 10,000,000; eorumque in triangulis planis usus. Latine reddidit I. Macrius. Amsterdam, 1627. 24° . . .	34.25
SARRAU, —. Jésus-Christ crucifié. Sermon sur I. Cor. 2. 2. Prononcé à Ste Foi, 7 décembre, 1681 en présence du synode de la Basse-Guëne. [No title-page.] pp. 48. 8°	27.163	SCHREVEL, C. Lexicon manuale Græco-Latinum, & Latino-Græcum: hæc 4a editioe auctum. Operâ J. Hilli. Adjecta sunt tractatus duo; de resolutione verborum [et] de articulis. Londini, M. D. CLXIII. 8°	77.4
SATAN, Against the mistake that the winds are raised by. Hussey, J.	26.23	SCIENCES. Bacon, Sir F. Novum organum scientiarum	34.24
SATISFACTION concerning mixt communions. London, 1643. pp. (2), 14. 4°	59.24	— Harris, J. Dictionary of	00.5
SATURN, the planet. Systema Saturnium. Huygens, C.	34.7	<i>See also:</i> Mathematics, Natural history, Physics.	
SAUNDERSON, R. Twelve sermons, preached I. Ad clerum. III. 2. Ad magistratum. III. 3. Ad populum. VI. London, 1632. 4°	55.90	SCLATER, W. A key to the key of Scripture: or an exposition upon Romanes [I-III]. Second ed. London, 1629. 4°	55.92
SCALIGER, J. Novi Testamenti libri, cum notis Scaligeri. See Bible. N. T. Greek	48.15	— Three sermons. Published by his sonne. London, 1629. 4°	55.91
— Scaligeri opiniones redarguuntur. See Lydiat, T.	79a.6	<i>Contents.</i> — At St. Maries; At Tanton; At the buriall of I. Colles.	
SCANDINAVIA. The differences among the northern potentates. Boyer, A.	78.121	— Vtriusque epistolæ ad Corinthios explicatio analytica; cum scholiis; à filio suo edita. Oxonice, M. DC. XXXIII. 4°	47.17 and 55.93
SCAPULA, J. Lexicon Græco-Latinum novum. Ad hæc, Auctarium dialectorum omnium à I. Zvingero. Editio novissima, annexo Latino indice L. Martij. Etiam lexicon etymologicum. Auctore, I. Harmano. Londini, MDLXXXIII. f°	71.10	— Exposition with notes. See Bible. N. T. Thesalonians	47.13
SCHARP, J. Cursus theologicus, in quo ad Bellarmini argumenta respondetur. Genevæ, M. DC. XVIII. 4°	63.2	SCOT, A. Universa grammatica Græca. Lygdvni, M. D. XVIII. 8°	77.3
— Symphonia prophetarum, et apostolorum. Genevæ, M. DC. XXV. 4°	49.2	— — Same. [Third ed.] Lygdvni, M. DCXIII. 8°	77.6
SCHIEBLER, C. Metaphysica, duobus libris. Accessit proœmium de usu philosophia in theologia. [Item] exercitatio omnium auctarium. Per T. B[arlow]. Ed. ultima. Oxonia, 1638. 4°	36.22	<i>Contents.</i> — Orthographia & etymologia auctores N. Clemenius, P. Antesignanus; Dialectorum Angelus Catinus; Syntaxes, I. Varianus, scholiis auctus; Prosodia de accentibus G. Bailius; Prosodia de syllabarum quantitate F. Vergara, adiectis tabulis Bailij; De passionibus dictionum Triphon; Libellus P. Antesignani de praxi præceptorum grammaticæ.	
SCHENCKEL, P. Directorium canonicum seu iuris pontificii. See Toledo, F.	56.31	SCOT, or Scott, T. † The Belgicke pismire. London, 1622. 4°	65.34
SCHICKARD, W. Horologium Hebræum, sive consilium, quomodo sancta lingua spacio xxiv. horarum, apprehendi queat. Exaucta a N. H. Londini, 1629. 8°	50a.19	— Private conference between L. Robinson and	26.171
— — Same. Ed. ultima. Londini, n. d. 8°	50a.29	SCOTLAND. Charge of the Scottish commissioners against Canterburie and the Lieutenant of Ireland, [etc.]. London, 1641. pp. (2), 53. 4°	78.91
— Institutiones lingue Ebrææ, harmoniâ aliarum linguarum auctus editæ, à J. E. Gerardo. Arnstadiæ, M. DC. XLVII. 8°	50a.31	— Buchanan, G. Kerum Scoticarum historia	78.129
— Rota Hebræa pro facilitate conigandi pridem inventa, scripta et explicata. Nunc recusa. Londini, MDCXXXIX. pp. 15. [The plate wanting.] 8°	50a.18	— Hayward, Sir J. Treatise of union of England and	78.110
SCHINDLER, V. Lexicon pentaglotton, Hebraicum, Chaldaicum, Syriacum, Talmudico-Rabbinicum, & Arabicum. Hanoviae, MDCXII. f°	51.6	— Herring, T., <i>abp.</i> Sermon, Sept. 22, 1746. On the rebellion in	16.46
SCHISM. Henry, M. Brief enquiry into the true nature of	24.56	— Walker, C. Proceedings of the independent faction in	v. 1 of 78.3
— Owen, J. Of schisme	23.66 and 58.30	<i>See also:</i> Aberdeen, Cambuslang.	
— Steele, Sir R. Letter concerning the bill for preventing the growth of	16.10	SCOTLAND, Church of. Act of the associate presbytery aent a publick fast. At Dunfermline, [July 15, 1742. No title-page.] pp. 8. 8°	28.60
— Tong, W. Vindication of Mr. Henry's Brief enquiry into the true nature of	24.57	— Bailie, R. Vindication of the government of the	32.23
SCHMID, E. Novi Testamenti Græci tamem, aliis concordantiæ. Accessit præfatio E. S. Cypriani. Gothæ et Lipsiæ, MDCCXVII. f°	51.1	— Currie, J. Objections raised by the seceding brethren, considered	27.295
— Analysis Hesiodi "Operum et dierum" ac Theogoniæ XXXVI tabulis comprehensa. See Hesiodus	75.17	— Dialogue aent the urging of new ceremonies upon the	57.26
SCHOLARS guide. Johnson, R.	76.13	— Loud cry for help to the struggling church of Scotland	28.57
SCHOLLERS, The, gold ring; consisting of nouns and verbs in Latine and English. London, 1664. pp. (2), 53. 8°	76.15	— Reformation and conformitie compared by the proceedings of our owne kirk. See Pastor, etc.	66.32
SCHOOF, L. De vita et moribus. Cùm diuinarum perfectionum opusculo. Parisiis, M. DC. XLIV. 12°	10a.23	— Relation of things in some whereof the Scots are concerned. See Truth its manifest, etc.	79.18
		— Rutherford, S. Plea for the government of	59.60
		— Steuart, W. The worship, discipline, and government of the	49.63
		SCOTT, D. Disputatio juridica inauguralis de patria potestate Romana. Lugd. Bat., n. d. pp. (4), 28. 4°	36.4
		SCOTT, T. See Scot, T.	

	Shelf. No.		Shelf. No.
SCUDDER, H. Gods warning to England. A sermon before the house of commons, at their fast, Octob. 30. 1644. London, 1644. pp. (10), 35. 4°	55.68	SERGEANT, J. Answer to his Sure-footing in Christianity. See Falkner, W.	60a.20
SCRIVVY, D. De scorbuto. Willis, T.	35.5	SERIES decretorum Dci. Livesey, J.	56.45
SEAMAN, L. Solomons choice: a sermon before the house of commons, at their fast, Septemb. 25. 1644. London, 1644. pp. (7), 48. 4°	55.63	SERIOUS considerations on the high duties: with a proposal for preventing the running of goods, [etc.] by one tax. Sixth ed. London, at pcc XLVIII. pp. 32. 8°	26.47 and 27.35
SECKER, T., abp. A sermon before the university of Oxford, July 8. 1733. Third ed. Oxford, 1733. pp. 24. 8°	32.11	SERMON, A. preached to the house of lords, at the monthly fast, March 26. 1645. [No title-page.] pp. 50. 4°	18.16
— — <i>Same.</i> Fifth ed. London, 1734. pp. 24. 8°	16.68	SERMONS. Collections.	
SECRET history, The, of the Geertruydenbergh negotiation. Done out of French. London, MDCCXII. 8°. [Imperfect]	26.216	— Allen, T. The way of the Spirit in bringing sons to Christ	57.1
SECTS. See Anabaptists, Antinomianism, Barrowists, Brownists, Congregational churches, Friends, Gnostics, Heresies, Lutherans, Methodists, Presbyterians, Puritanism, Remonstrants, Socinianism, Unitarians.		— Andrews, L., bp. Sermons	56.3
SEDGWICKE, O. An arke against a deluge: a sermon before the house of commons, at their fast, October 22. 1644. London, 1644. pp. (4), 31. 4°	55.64 and 56.12	— Baillie, J. Spiritual marriage	26.277
— The humble sinner resolved; or, faith in Christ the only way of salvation. [No title-page.] London, 1656. 4°	56.27	— Brownrig, R., bp. Fourty sermons	62.17
SEDITION and defamation display'd. Hervey, J., lord.	26.191	— Bullinger, H. Sermonum decades quique	62.10
SEISEL (Lat. Sesellius), C. de, abp. De republica Gallie & regum officij, libri duo. I. Sleidano, interprete. Adiecta est summa doctrinae Platonis, de repub. & legibus. Argentorati, M. D. LXII. 8°	79a.8	— Burroughs, J. Gospel-fear	57.2
SELDEN, J. De dis Syris syntagmata II. Londini, c15. DC. XVII. 8°	50a.7	— Collings, J. Cordial for a fainting soule	56.36
— De successioneibus in bona defuncti, ad leges Ebraeorum, editio auctor. Accedunt de successione in pontificum Ebraeorum, libri duo. Londini, MDCCXXVI. f°	51.11	— Dod, J. Ten godly and fruitfull sermons	56.34
— Animadversions upon Seldens history of tithes. See Tillesley, R.	59.55	— Doddridge, P. Sermons and religious tracts.	56.49
SELF-DECEIVING, The mystery of. Dyke, D.	55.36	— Harris, R. Sixe sermons of conscience	55.84
SELF-MURDER, A defence against the temptation to. Watts, I.	57.8	— Twenty four sermons on the beatitudes	55.85
SENECA, L. A. Scripta quæ extant I. Gruteri et F. Iureti notis. Parisiis, M. D. C. II. f°	71.6	— Homilies appointed to be read in churches. See England, Church of	60a.5
— Tragediæ. Notis illustratæ [a T. Farnabio]. Londini, 1613. 8°	74.9	— Latimer, H., bp. Forty sermons	55.34
Contents.— Medea; Hippolytus; Edipus; Troas; Agamemnon; Hercules Frens; Thyestes; Thebais; Hercules; Octavia.		— Mede, J. Discourses	65.27
— Tragediæ: editio tertia operâ T. Farnabii. Londini, 1634. 8°	74.13	— Preston, J. The breast-plate of faith and love.	65.2
SENECA, M. A. Controversiar. lib. X. Svasoriarum liber I. Parisiis, M. D. C. II. f°	71.7	— The doctrine of the saints infirmities	65.10
SENNERT, D. Opera. T. 3, 4. Lvgdvni, M. DC. LVI. 2v. in I. f°	81.3	— Povre treatises	65.13
Contents.— Medicinæ practice libri vi; Exoterica.		— A livesle life	65.12
SENTENCES for children. English and Latin. [No title-page.] 8°. [Imperfect]	76.31	— The new covenant	54.10 and 65.4
SEPARATION from the church of England. Ainsworth, H. The points in difference between the church of England and the seduced brethren of the Separation	59.38, 40	— Remaines	65.14
— Barrow, H. Plaine refutation of Giffards short treatise against the Donatistes of England	59.68	— The saints daily exercise	27.102 and 65.5
— Bradshaw, W. The unreasonableness of the separation	32.13	— The saints qualification	65.3
— Canner, J. Necessitie of, proved by the nonconformists principles	59.52	— Sermons before his maestic	65.6
— Du Jon, F. Letter on separation from the church assemblies in England	59.18	— Three sermons	65.8
— Whether the ministry of the church of England is to be separated from. See Treatise, etc.	78.101	— Reynolds, E., bp. Isracls prayer in time of trouble.	55.89
		— Saunderson, R. Twelve sermons	55.90
		— Strong, W. XXXI. select sermons	55.31
		— Ward, S. Collection of sermons	57.9
		— Whitaker, W. Eighteen sermons	57.3
		— Wilkinson, H. Conciones sex ad academicos Oxonienses	67.8

Fast.

1641, Feb. 28, see Calamy, E. (55.95); Dec. 22, Calamy, E. (55.94); 1643, Jan. 31, Cawdrey, D. (55.45), Rutherford, S. (55.14 and 55.4); Feb. 28, Baillie, R. (55.43), Young, T. (55.46); May 31, Perne, A. (56.10); July 7, Bowles, O. (56.19); July 21, Spurstone, W. (56.17); Aug. 30, Tuckney, A. (56.22); Nov. 29, Bridge, W. (56.20); 1644, March 27, Bond, J. (55.18), Gillespie, G. (55.17); April 24, Greene, J. (55.59), Stanton, E. (55.49); May 29, Hall, H. (55.52), Smith, P. (55.51); June 26, Hardwick, H. (55.57), Hicks, G. (55.51); July 31, Gower, S. (55.55); Aug. 15, Hill, T. (55.36 and 55.8), Palmer, H. (55.57 and 56.21); Aug. 28, Reyner, W. (55.58), Tesdale, C. (55.50); Sept. 12, Coleman, T. (55.61 and 56.18); Newcomen, M. (55.60 and 56.15); Sept. 25, Prosser, N. (55.62), Scuman, L. (55.61); Oct. 22, Calamy, E. (55.55, 57), Sedgwick, O. (55.61 and 56.12), Vines, H. (55.62 and 56.15); Oct. 30, Scudder, H. (55.68), Stanton, E. (55.67), Woodcock, P. (55.62); Nov. 27, Gippo, G. (55.73), Hill, T. (55.70 and 56.23), Pikering, B. (55.75), Wilkinson, H. (55.71); Dec. 25, Calamy, E. (55.74, 98), Langley, J. (55.75), Thorogood, T. (55.74); 1645, Jan. 14, Whitaker, J. (55.1); Jan. 28, Cary, J. (18.15 and 55.4), Evance, D. (55.3), Hicks, G. (55.2), Vines, R. (55.5); Feb. 25, Burges, A. (55.8), Goodwin, T. (55.7), Jenkyn, W. (55.6); 1646, March 25, Bolton, S. (55.10), Case, T. (55.9), Cheynell, F. (55.11); April 23, Nalton, J. (55.12), Owen, J. (55.13); May 17, Heyrick, R. (55.13), Taylor, F. (55.14); July 29, Bolton, S. (55.16); Aug. 26, Burroughs, J. (55.17); Sept. 30, Palmer, H. (55.18); Oct. 28, Bridge, W. (55.20), Lockyer, N. (55.22), Marshall, S. (55.19), Maynard, J. (55.21); Nov. 25, Price, W. (56.21); Dec. 9, Roberts, F. (55.50); Dec. 30, Goode, W. (55.20), Horton, T. (55.22), Marshall, S. (55.27), Newcomen, M. (55.28); 1678, Nov. 13, Stillingfleet, E. (26.185.); 1740, Guisey, J. (18.70)

SERMONS, continued.	Shelf. No.	SHELF. No.
<i>Thanksgiving.</i>		
1643, Jan. 15, see Calamy, E. (55:26); 1644, April 23, Caryl, J. (56:3); July 18, Henderson, A. (56:2); Vines, R. (56:16); 1688, Jan. 31, Burnet, G., bp. (17:3); 1708-9, Feb. 17, Marc, F., bp. (17:107); 1715, Jan. 29, Chetwood, K. (17:2); 1716, June 7, Atterbury, L. A. (17:104); Harris, W. (17:108); 1741, Oct. 23, Ramsay, J. (17:105)		
SESELLIUS, C. See Scissel, C. de, <i>abp.</i>		
SETTLE, E. † The character of a popish successor. First printed about 1689. Reprinted, with a preface. London, M.DCC.XII. pp. viii, 30. 8°.	27.55	
SHARP, J., <i>abp.</i> Sermon preach'd before queen Mary, March 27. 1632. Second ed. London, 1707. pp. 16. 8°	16.282	
SHEPPARD, W., Reply to The peoples privileges, by. See Collings, J.	49.70	
SHERLOCK, T., <i>bp.</i> Sermon before the society corresponding with the incorporated society in Dublin, for promoting English protestant schools in Ireland, March 17. 1737-8. London, 1738. pp. (2), 24. 4°	16.2	
— Second letter to. See Sykes, A. A.	27.123	
SHERLOCK, W. Discourse of the divine providence. [Title-page wanting.] 8°	65.1	
— Answer to the discourse of. See Polhill, E.	56.35	
— Anti-sozzo; in opposition to errors maintained by. See Alsop, V. [Addenda.]	60.39	
— Reflections on his Discourse concerning the knowledge of Jesus Christ. See Ferguson, R.	67.6	
SHIP-MONEY. Parker, H. The case of shipmony . . .	78.56	
— Prynne, W. Remonstrance against the tax of . . .	78.55	
— Saint-John, O. Speech concerning . . .	78.57	
SHORT history of the last parliament. Blackmore, Sir R.	26.38	
SHORT treatise containing all the principall grounds of the Christian religion. Ball, J.	69.24, 25	
SHOWER, J. A sermon preach't upon the death of Mrs A. Barnardiston. With a brief account of her life and death. London, 1682. pp. (12), 38. 4°	17.12	
SIBBS, Sibs, or Sibbes, R. Bowells opened: or, a discovery of communion betwixt Christ and the church. In sermons on the fourth, fifth, and sixth chapters of Canticles. Third ed. London, 1648. 4°	54.30	
— The Christians portion. London, 1637. pp. (2), 67. 12°	57.31	
— The excellency of the gospel above the law. London, 1639. 12°	67.37	
— A fountain sealed: or, the duty of the sealed to the Spirit, and the worke of the Spirit in sealing. London, 1637. 12°	57.28	
— A glance of heaven. London, 1638. 12°	57.23	
— The retrving backslider. Third ed. London, MDCL. 4°	45.25	
— The spiritual-mans aime. London, 1637. 12°	57.20	
— Two sermons vpon the first words of Christs last sermon, Iohn 14. 1. Third ed. London, 1637. 12°	57.29	
SILVESTER, T. Moral and Christian benevolence. A sermon, containing some reflections upon Mr. Balguy's Essay on moral goodness; preach'd before the university of Oxford, July 25th, 1734. London, MDCCXXXIV. pp. (2), 22. 4°	16.4	
SILVIUS, Æneas. See Pius II, <i>pope.</i>		
SIN. Baron, R. De discrimine peccati mortalis & venialis	68.31	
— Goodwin, T. Aggravation of sinning against knowledge and mercie 32.26 and	54.27	
— Hickman, H. Justification of the fathers for denying the positivity of	20a.21, 22	
— Preston, J. Mans spiritual death in	65.12	
— Sinnes overthrow	65.11	
SIXTUS Senensis. Bibliotheca sancta. Secvnda editio. Colonia, M. D. LXXVI. F°	59.6	
SLEIDANUS (<i>orig.</i> l'billipson), J. De quator svmmis imperiis libri tres: recogniti. Amstelodami, Clō Iac LXXVIII. 16°	79a.11	
— Tabulæ in libris historiarvm de religione & republic. [1517-1555. No title-page.] 8°	79.4	
SMALSIUS, V. Confutation of the Racovian catechism. See Owene, J. 64.22 and 65.26		
SMECTYMNUS, <i>pseud.</i> See Marshall, S.		
SMITH, J. Essex dove, presenting the vvorlde vvith a fevv of her olive branches. In three treatises. London, 1629. 4°	55.35	
Contents.— Grounds of religion; Exposition on the Lords prayer; Treatise of repentance.		
SMITH, P. A sermon before the house of commons, at their monthly fast, May 29. 1644. London, 1644. pp. (4), 46. 4°	55.51	
SMITH, S. Noahs dove, or, tydings of peace to the godly. Sermon at a funerall. London, 1619. pp. (8), 51. 8°	68.1e	
— Sermon preached to the societies for reformation of manners, at St. Mary-le-Bow, March 6th, 1738. London, 1738. pp. 28. 8°	16.104	
SMITH, T. De republica Anglorvm libri tres. Item varij aliorum discursus politici de regno Angliæ. Ivg. Batavorvm, Clō Iac XXV. 16°	79a.12	
SMITHURST, B. Britain's glory, and England's bravery. Added, A continuation of the Historians guide, from November, 1657 to June, 1689. London, 1689. 12°	78.131	
SMYTH, M. The Psalms paraphrased. See Bible. O. T. Psalms	45.22	
SNAPE, A. A second letter to the bishop of Bangor, in vindication of the former. London, 1717. pp. 69. 8°	26.194	
— Answer to a letter. See Hoadly, B., <i>bp.</i>	26.198	
— Answer to Dr. Snape's Letter. See Hoadly, B., <i>bp.</i>	27.57	
— Answer to Dr. Snape's Second letter. See Whitby, D.	27.142	
SOCIAL nature of man. Anderson, W. De naturali hominum al societatem pensione	36.12	
— Hutcheson, F. De naturali hominum socialitate.	36.6	
SOCINIANISM. Edwards, J. Doctrines of the Socinians, with antidotes	64.24	
— Owen, J. Socinianism examined 64.22 and 65.26		
SOLINUS, C. J. Polyhistor. See Mela Pomponius	76.82	
SOLUTION, A, of Doctor Resolvts [apb. Spottiswood], his resolutions for kneeling. n. p., M. DC. XIX. pp. 55. 4°	27.113	
SOME further observations on the treaty of navigation and comerce, between Great-Britain and France; and on the scheme of the French trade, from 1668, to 1669. Second ed. London, 1713. pp. 16. 8°	26.48	
SOME instructions concerning the art of oratory. Walker, O.	37.7	
SOME observations on the Occasional writer, Numb. IV. London, MDCCXXXVIII. pp. 32. 8°	26.225	
SOME observations on the present state of affairs, in a letter to a member of the house of commons. By a member of parliament. London, 1731. pp. 34. 8°	26.223	
SOME observations upon bishop Fleetwood's four sermons. London, MDCCXII. pp. (2), 36. 8°	26.70	
SOPHOCLES. Tragediæ VII. Latina interpretatio, in qua verbum verbo reddidit V. VVinssemivs. Carminum ratio ex G. Cantero obseruata; additis notis. Heidelbergæ, Clō Iac XCVII. 8°	75.13	
SOUL. Holyday, B. De animâ, & ejus habitibus intellectualibus	35.8	
— Reynolds, E., <i>bp.</i> Treatise of the passions and faculties of the soule	55.38	
See also: Pre-existence.		

	Shelf. No.		Shelf. No.
SOUTH Sea scheme. The case of J. Aislabic. <i>See</i>		STATIUS , P. P. Achilleidos libri II, notis illustrati [a	
Aislabic, J.	26.30	T. Stephens]. Cantabrigiæ, MDCLII. pp. (8),	73.16
— Aislabic, J. Speech against the bill for raising		48. 8°.	
money upon the estates of the directors . . .	26.28	— Sylvarum libri v. Cum notis quas collegit T.	
— Second speech	26.29	Stephens. Cantabrigiæ, MDCLII. 8°.	73.15
SOWER and the seed, Parable of the. Taylor, T. . .	54.22	STAUNTON , E. Phinckas's zeal in execution of judg-	
SPAIN . Thoughts on the treaty of peace with Spain.		ment. A sermon before the house of lords, at	
Signed A. B. [No title-page. 17—.] pp. 3-32. 8°. .	26.131	their monthly fast, October 30. 1644. London,	
— Articles of peace. <i>See</i> Great Britain	78.111	1645. pp. (6), 20. 4°.	55.67
— Bacon, Sir F. Considerations touching a warre		— Rvpes Israelis. A sermon before the house of	
with	27.101	commons, at their monthly fast, Apr. 24. 1644.	
— Letters and memorials. <i>See</i> Great Britain . . .	27.48	London, 1644. pp. (10), 29, (2). 4°.	55.49
— Philip v. Manifesto	26.229	STEELE , Sir R. The crisis: representing the causes	
— Reply to Popular prejudices against the treaty		of the late revolution: and the settlements of	
with	27.36	the crowns of England and Scotland on her	
— Robins, B. Negotiations with, for ten years . .	26.130	majesty. London, 1714. pp. (2), vii, 37. 4°. . .	23.31
— Treaty. <i>See</i> Great Britain and Spain	26.25	— The Englishman: being the close of the paper	
— Treswell, R. Journey of the earle of Nottingham		so called. With an epistle concerning the	
to, 1635	78.112	whiggs, Tories, and new converts. London,	
SPANHEIM , F. Epistola ad D. Barchanannum, super		1714. pp. (2), 22. 4°.	26.26
controversiis quibusdam que in ecclesiis Angli-		— The importance of Dvankirk consider'd in de-	
cianis agitantur. Lugduni Batavorum, clo		fence of the Guardian of August 7th. In a	
Io c XLV. pp. 79. 8°.	67.20	letter to the bailiff of Stockbridge. London,	
SPARR , D. Defence against his Brotherly persuasion		1713. pp. 62. 4°. [Imperfect]	26.37
to unite. <i>See</i> Dispyte	59.39	— A letter to a member of parliament concerning	
SPEED , J. A cloud of witnesses: the genealogies of		the bill for preventing the growth of schism.	
the Scriptures. Confirming the humanity of		Second ed. London, 1714. pp. 23. 4°.	16.10
Christ. London, 1616. 8°.	40.19	— Letter from a country whig to. <i>See</i> Honour . .	27.47
— The historie of Great Britaine. London, 1611.		— Publick spirit of the whigs in their encourage-	
[Title-page missing.] f°.	80.1	ment of the author of The crisis. <i>See</i> Swift, J.	26.2
— Same. Third ed. London, 1632. f°.	90.4	STENNER , E. The royal law contended for. Or, the	
SPELMAN , Sir H. Archeologvs. [Continens] Latino-		ten commandments yet in full force. Also,	
barbara, peregrina, obsoleta, et novata signifi-		the seventh day Sabbath, proved to be a duty.	
cationis vocabula. Londini, 1625. f°.	72.7	London, 1658. pp. (8), 4). 4°.	66.9
SPHERE . Præcepta doctrine sphericæ. Stier, J. . .	26.18	STENNETT , J. The complaints of an unsuccessful	
SPIRIT , The, of detraction, confyred and convicted.		ministry. A sermon to the ministers of sever-	
London, 1611. 4°.	56.26	al churches, in the west of England, met to-	
SPIRIT . Pneumatica. Heereboord, A.	36.20a	gether in association, at Bratton, June 9, 1752.	
SPONDE (<i>Lat. Spondanus</i>), H. de. Avetarivm chrono-		Second ed. London, M DCC LIII. pp. viii, 43. 8°. .	17.219
logievum ad Annales Baronii. <i>See</i> Baronius, C.	10.2	STEPHENS , N. Vindiciæ fundamenti; or defence of	
SPOTTISWOOD , J., <i>abp.</i> Solution of his resolutions		the doctrine of original sin: against R. Ever-	
for kneeling	27.113	ard, the Examiners of the Assemblies confes-	
SPORTS . Declaration concerning lawfull sports. <i>See</i>		sion of faith [and] Jeremy Taylor, in his Unum	
Charles I, of England.	26.251	necessarium, and two lesser treatises. Lon-	
— Declaration concerning lawfull sports. <i>See</i> James		don, 1658. 4°.	66.13
I, of England	27.111	STERNHOLD , T. The booke of Psalmes collected into	
SPRINT , J. Cassander Anglieanus; shewing the ne-		English meter. <i>See</i> Bible. O. T. Psalmes . .	46.39
cessity of conformitie in case of deprivation.		STEWART , W. Collections concerning the worship,	
London, M.DC.XVIII. 4°.	58.1	discipline, and government of the church of	
— The symme of the Christian religion. London,		Scotland. Edinburgh, M DCC IX. 4°.	49.63
1613. pp. (6), 49. 8°. [Black-letter]	57.34	STIER , J. Præcepta doctrinæ logicæ, ethicæ, physi-	
SPURSTOWE , W. England's patterne and duty in it's		cæ, metaphysicæ, sphericæ; Editio emen-	
monthly fasts a sermon, to parliament 21 July,		dator. [Cantabrigiæ, 1647.] 4°.	36.13
1643. [A] day of humiliation. London, 1643.		STILLINGFLEET , E. The grounds of protestant	
pp. (4), 31, (1). 4°.	56.17	religion: being a vindication of [Laud's] Relation	
— The spiritual chymist: or, six decads of divine		of a conference, &c. from the answer by T. C.	
meditations. London, 1663. 8°.	56.47	Second ed. London, M DC LXXI. f°.	70.3
— Answer to the Humble remonstrance. <i>See</i> Mar-		— Irenævm. Or the divine right of particular	
shall, S.	59.6	forms of church government. Second ed.	
SQUIRE , E., Conspiracy of. <i>See</i> Elizabeth, <i>queen of</i>		London, 1662. 4°.	49.66
England	78.103	— Origines sacre: the grounds of natural and re-	
STAGE , Immorality and profaneness of the English.		vealed religion. Eighth ed. Added, part of	
Collier, J.	54.29	another book upon the same subject. London,	
STAHL , D. Regulæ philosophicæ sub titulis XXII.		M DCC IX. f°.	62.2
comprehensæ. Accessere Disputationes II		— Same. London, M, DCC, XXIV. f°.	62.6
De principio & principiati, [et] de causa effi-		— Sermon at a publick ordination at St. Peter's	
cientie. Item, Doctrina propositionum. Lon-		Cornhill. March 15 th . 1685. London, 1685.	
dini, MDCLXXII. 12°.	36.29	pp. (12), 43. 8°.	49.66a
STAPLETON , T. Adversus Stapletoni Defensionem		— Sermon on fast-day, November 13. 1678. before	
ecclesiasticæ autoritatis. <i>See</i> Whitaker, W.	70a.1	the house of commons. Third ed. London,	
— Dispytio de sacra Scriptura, contra. <i>See</i> Whit-		1678. pp. (2), 52. 4°.	26.185
aker, W.	49.6	— Answer to. <i>See</i> Wall, T.	66.19
STAR-CHAMBER , Speech on bill concerning the.		— Reply to his discourse of Christ's satisfaction.	
Lenthall, W.	78.8	<i>See</i> Chauncy, I.	66.39

	Shelf No.		Shelf No.
STOCK, R. Commentary upon Malachi. See Bible.		SWIFT, J. † The conduct of the allies, and of the late	
O. T. Malachi	44.5	† ministry, in the present war. Second ed.	
STONEHAM, B. The parable of the ten virgins		London, 1711. pp. 96. 8°	26.122
opened. London, M. DC. LXXVI. 4°	54.13	— † A farther search into the conduct of the allies,	
STOUGHTON, J. The definition [and] the distribution		and the late ministry, as to peace and war.	
of divinity. The happiness of man. London,		London, 1712. pp. 77. 8°	27.41
1640. 4°	32.33	<i>Note.</i> — This is, perhaps, the pamphlet called in the	
— Felicitas vltimi sæculi: [Ed.] à S. H[artlibio].		"List of tracts composed by Swift," in Scott's edition	
Londini, MDCXL. 8°	79a.5	of his Works, VI. 216, "An appendix to the conduct of	
STOUGHTON, W. † An assertion for true and Christian		the allies"; yet there are expressions in this pamphlet	
church-politice. n. p., 1694. 8°	58.22, 23	which imply that Swift was not its author.	
— Sermon before the state in Dublin, January 31.		— † The publick spirit of the whigs: set forth in their	
170 ⁸ . London, M. DC. IX. pp. 20. 8°	16.120	generous encouragement of the author of 'The	
STOW, J. Abridgement of the English chronicle,		crisis: with observations on that treatise. Second	
augmented by E. H[owes]. London, 1618. 8°. 78.129		ed. London, MDCXIV. pp. (2), 45. 4°	26.2
— The survey of London. Inlarged by A. M[unday],		SWITZERLAND. Formulaire de consentement des eglises	
H. D[yson] and others. London, 1633. f°. 90.7		reformées de Suisse, sur la doctrine de la grace	
STRABO. Geographia decem et septem libros cõnenens		universelle, et les matieres qui s'y rapportent,	
o Græco in Latinâ a Gregorio Typhernate et		<i>See also:</i> Geneva. [Lat. and Fr.] n. p., n. d. 8°. 79.26	
Guarino Veronensẽ cõuersa. [Colophon] Parisijs,		SYDENHAM, H. Sermons vpon solemne occasions.	
M. D. XII. f°.	72.9	London, M. DC. XXXVII. 4°	55.33
STRADA, F. De bello Belgico decas prima. Additis		<i>Note.</i> — With separate title-pages.	
imaginibus. Editio emendatior. n. p., CIO DC		<i>Contents.</i> — Epistole dedicatory to archbishop Land;	
LIII. 12°	79.12	The well-tuned cymbal, preached at the dedication of	
STRAFFORD, <i>Earl of.</i> See Wentworth, T.		an organ; The Christian duell; Jehovah-Jireh; Ocu-	
STRANGE relation of wonderful sights seen in the air		lunus charitatis; The blinde Ephesian; The foolish	
in February and March 1661. London, 1661.		prophet; The good pastor.	
pp. (2), 5. 4°	26.173	SYKES, A. A. † A second letter to the reverend Dr.	
STREATER, J. A letter to Lord Fleetwood. Decem-		Sherlock, &c. [No imprint. London? 1717?] pp. 93. 8°	27.123
ber the 15th. London, 1659. pp. 4. 4°	26.168	SYLVESTER, M. Elisha's cry after Elijah's God con-	
STRODE, W. Sermon at a visitation at Lin in Nor-		sidered with reference to the decease of R. Baxter,	
folk, June the 24 th 1633. London, 1660. pp. (2),		preach'd Dec. 18, [1691]. London, 1696.	
30. 4°	26.249	pp. (2), 18. f°.	90.16
STRONG, W. XXXI. select sermons, on special occa-		SYMBOLS. De symbolica sapientia. Caussin, N.	38.18
sions. London, 1656. 4°	55.31	SYMONDS, J. The case and cure of a deserted soule.	
STROZZI, C. Continuation des Politiques d'Aristote,		London, 1639. 8°	57.6
traduits par F. Morcl. See Aristoteles.	71.12	SYMPATHY, Cure of wounds by the powder [power]	
STRUTHER, W. Christian observations and resolu-		of. Digby, <i>Sir K.</i>	35.19
tions. London, 1623. 12°	57.21	SYMPOSIUS. See Firmianus Symposius, C.	38.18
STRYPE, J. Annals of the reformation in the church		SYMSON, A. Lexicon Anglo-Græco-Latinum Novi	
of England. With an appendix. Second ed.		Testamenti. A concordance, [etc.]. London,	
London, M. DCC. XXV. 2v. f°.	10.4	M DC LVIII. f°.	51.9
— Life of J. Lightfoot. See Lightfoot, J.	50.5	SYNODS. Acta et scripta. See Dort	63.5
SUAREZ, F. Varia opuscula theologica. Mogvntiæ,		— Acta synodi. See Dort	61.6
M. DC. 4°	60a.19	— Articles agreed on in the nationall synode of the	
<i>Contents.</i> — De concursu, motione, & auxilio Dei;		reformed churches of France. See Charenton,	
De scientia Dei futurorum contingentium; De auxilio		France	26.204
efficaci; De libertate diuina voluntatis; De reuini-		— Iudgement concerning the five articles. See	
scientia meritorm; De iustitia Dei.		Dort	26.203
— De virtute et statu religionis. Mogvntiæ, c. I. D.		<i>See also:</i> Dort, Westminster.	
CIX. f°.	70.4	SYNTAGMA radicum lingvæ Græcæ. Editio vltima.	
— Contra ejus libros De scientia Dei. See Twisse,		Parisijs, M. D. C. XXXI. 32°.	77.32
W.	62.7, 8	SYRIA. De dis Syris. Elden, J.	50a.7
SUAVIS, Petrus, <i>pseud.</i> See Sarpi, P.		— Language. Buxtorf, J., <i>the elder.</i> Grammaticæ	
SUBJECT, The duty of the. Hare, F., <i>bp.</i>	16.152	Syriacæ libri III.	50a.14
SUBSCRIPTION (Ecclesiastical). Reasons why preach-		— Buxtorf, J., <i>the younger.</i> Lexicon Syriacum. 40a.9	
ers who refuse subscription should not be re-		— Dieu, L. de. Grammatica linguarum Hebræorum,	
moved. See Dialogue	78.116	Chaldaeorum, & Syrorum inter se collatarum. 40a.15	
— A triple antidote. Tichborne, J.	26.271	— Schindler, V. Lexicon pentagloton, Hebrat-	
SUCCESSORS, History of	79a.28	um, Chaldaicum, Syriacum, etc.	51.6
SUCETONIUS Tranquillus, C. Cum annotationibus di-		— Trost, M. Lexicon Syriacum	40a.17
versorum. Amsterdam, 1671. 10°.	74.24	SZEGEDIN, S., i. e. Kis, S., of <i>Szegedin.</i> Theologie	
SUFFREN, J. L'année chrestienne. Seconde éd.		sincere loci communes de Deo et homine.	
Paris, M. DC. XLI. 4°	54.2	Basilee, c. I. D. XXXV. 4°	61.9
SULPICIÀ. Sulpicia satyra I. See Persius Flaccus, A.		TABLES of the sovereign princes and princesses in	
SULPICIOUS Verulanus, J. Carmen iuvenile de morib'		Europe. London, 1703. 12°.	79.13
in mœsa seruadis. See Doethius, A. M. T. S.		TACTUS, C. C. Opera quæ exstant. I. Lipsivis re-	
SUPPOSAL, The: or a new scheme of government.		censuit. Addit commentarii. Avrelie Al-	
London, M D CC XII. pp. 8. 8°	26.125	lohrogym, M. DC. XIX. 8°	73.11
SURGERY. Enchiridion medico-chirurgicum	35.13	TALBOT, W., <i>bp.</i> Sermon at the coronation of King	
— Paré, A. Opera chirurgica	81.5	George, October 20th, 1714. London, 1714.	
<i>See also:</i> Wounds.		pp. 31. 8°	16.72
SWEARING, The lawfulness or unlawfulness of.			
Ives, J.	26.174		

	Shelf No.		Shelf No.
TALBOT, W., <i>bp., continued.</i>		THADDEUS, J. <i>Conciljatorum Bibliorum. Amstelodami, [1648].</i> 24°	49.34
— Sermon preach'd, June 13th, 1717. At the anniversary meeting of the children educated in the charity-schools of London. London, 1717. pp. 38. 8°	32.2	THEFT, Killing men merely for. Childley, S.	26.200
TALMUD. Sanhedrin et Maccoth: ille de Synedriis, iudicis, supplicis capitalibus Ebræorum; hic de pena falsi testimonii, exsilio & asylio, flagellatione: evm excerptis ex atriusque Gemara, versa, & annotationibus illustrata à I. Coch. Amsterodami, 1629. 4°	40a.21	THEOLOGY. Altting, H. <i>Theologia historica.</i>	64.1
— Clavis Talmudica. See Yeshuah Ben Joseph	40a.13	— Barrow, I. <i>Works.</i> Vol. 1.	70.1
TARGUMS. Philologus Hebræo-mixtus. Leusden, J. 40a.7		— Basilius Magnus, <i>St. Opera.</i>	20a.3
TAURINUS, J., Examination, confession, and fearefull end of. See Guelderland. A proclamation, etc.	26.202	— Beza, T. de. <i>Epistolarum theologicarum, liber vovus.</i>	10a.12
TAYLOR, A. The necessity and advantages of the public worship of God; a sermon at Deptford, in Kent. London, MDCCXXX. pp. 44. 8°	16.249	— Fenner, W. <i>Remains.</i>	60a.15
TAYLOR, F. The danger of vows neglected: a sermon before the house of lords, at a fast, May 27, 1646. London, 1646. pp. (5), 26. 4°	55.14	— Hall, J., <i>bp.</i> <i>Treatises.</i>	62.15
TAYLOR, J. Defence of the doctrine of original sin: against his Unum necessarium. See Stephens, N.	66.13	— Mariana, J. <i>Tractatus VII.</i>	62.13
TAYLOR, T. Works. Published by E. Calamy, A. Jackson, S. Ash [and others]. London, 1653. f°	60a.14	— Owen, J. <i>De natvra, ortv, progressv, et studio veræ theologiæ.</i>	63.7 and 61.17
<i>Contents.</i> —Life of Dr. Taylor by J. Caryl; Catechetical exercises; The Jaylors conversion; The famine of the word; Peters repentance; Judas repentance; Mirror of ingratitude; A paterne of peace; A caveat against offences; Nicolaitan doctrine hateful; Moderation in things of this life; A precedent for preachers; Excuse of a good Christian; Two contrary masters; The house of God; Jephthah's vow; New mappe of Rome; Badge of a true Christian; Other sermons; Kings bath; Principles of Christian practice.		— Pemble, W. <i>VVorkes.</i>	60a.6
— A commentarie vpon the epistle to Titvs. Cambridge, 1619. 4°	47.2	— Perkins, W. <i>Workes.</i>	61.4
— The parable of the sower and of the seed. Added, A mappe of Rome, in fivc sermons. Third ed. London, 1634. 4°	54.22	— Stillingfleet, E. <i>Grounds of natural and revealed religion.</i>	62.2, 6
TEATE, F. Ter tria: or the doctrine of the three sacred persons, principal graces, and main duties, summarily digested. [Verses.] Second ed. London, 1669. 8°	67.33	— Suarez, F. <i>De virtute et statu religionis.</i>	70.4
TEMPLE, Sir J. The Irish rebellion: 1641. London, M DC LXXIX. 8°	78.125	— Taylor, T. <i>Works.</i>	60a.14
TEMPLE-SERVICE, The, in the days of our Saviour. Lightfoot, J.	12.8	— Teate, F. <i>Ter tria.</i>	67.33
TEN commandments. Dod, J. Exposition of the	54.19	— Vermigli, P. M. <i>Loci communes.</i>	60a.16
— Hooper, J. Declaration of the	57.15	— Weemse, J. <i>Works.</i>	44.15
TEN virgins. The parable of the. Stoneham, B.	54.13	<i>See also:</i> Ecclesiastical biography, history, law, polity, Evidences, God, Pagan religions, Sermons.	
TERENTIUS Afer, P. [Comedies. Latin and English. Translated by L. Echard. London, 1694. Title-page missing.] 12°	74.1	<i>Natural.</i>	
— Fabvle omnes Anglicæ factæ: opera R. B[ernardi]. [Lat. et Angl.] Londini, 1614. 4°	73.4	— Descartes, R. <i>Meditationes de prima philosophia.</i>	36.19
— Sententia. See Cicero, M. T.	76.35	— Ray, J. The wisdom of God in the works of creation	64.6
TERULLIANUS, Q. S. P. Apologeticus et ad Scapulum liber. Accessit M. Minucii Felicis Octavianus. Cantabrigiæ, 1686. 12°	20a.23	<i>See also:</i> Light of nature, Providence.	
— Apologie, or defence of the Christians. Made English by H[enry] B[rown]. London, 1637. 4°	20a.12	<i>Doctrinal and polemical.</i>	
TESDALE, C. Hierusalem: or a vision of peace. A sermon, before the house of commons at their monthly fast, Aug. 23, 1644. London, 1644. pp. (4), 31. 4°	55.59	— Allen, R. The doctrine of the gospel	62.18
TEXEIRA, J. de. † A treatise parennetical, that is to say: an exhortation. Wherein is shewed the right way to resist the violence of the Castilian king. Translated out of Castilian into French by I. D. Dralymont [i. e. J. de Montfyard]. And now Englished. London, 1598. 4°	78.102	— Altting, H. <i>Theologia eleticæ.</i>	64.3
		— Ames, W. <i>Christiane catecheses scicographia.</i>	69.30
		— Arminius, J. <i>Opera theologica.</i>	64.18
		— Augustinus, A., <i>St. De doctrina Christiana.</i>	20a.26
		— Baron, R. <i>Explicatio questionum philosophicarum in disputationibus theologicis occurrentium.</i>	68.39, 34
		— Beza, T. de. <i>Theses theologicæ.</i>	65.22
		— Tractationes theologicæ	61.1
		— Bifield, N. <i>Exposition of the Apostles creed.</i>	64.8
		— Bode, H. <i>Vnio dissidentivm.</i>	20a.29
		— Bray, T. <i>Exposition upon the church-catechism.</i>	69.8
		— Brochmand, C. E. <i>Universæ theologiæ systema.</i>	65.24
		— Calvin, J. <i>Abridgement of the institution of Christian religion.</i>	68.1
		— Institutio Christianæ religionis	70.2
		— Institutio de la religion chrestienne	62.20
		— Institutio of Christian religion	64.2
		— Opuscula omnia	62.4
		— Cocceius, J. <i>Collationes de fœdere et testamento Dei.</i>	68.13
		— Davenant, J., <i>bp.</i> <i>Determinationes questionum quarundam theologicarum.</i>	60a.1
		— Essen, A. <i>Systematis theologiæ partes II.</i>	64.11
		— Fenner, D. <i>Særa theologia.</i>	67.32
		— Finch, M. <i>Animadversiones upon Sir H. Vances Retired mans meditations.</i>	68.23
		— Fisher, E. <i>The marrow of moderne divinity.</i>	15.34
		— Fulgentius Ruspensis. <i>Opera.</i>	20a.2
		— Goodwin, T. <i>Opuscula quedam.</i>	56.38
		— Granada, L. de. <i>Catechisme et introduction au symbole de la foy.</i>	70.3
		— Gregorius Nyssenus, <i>St. Opera omnia.</i>	20a.8
		— Hoornbeeck, J. <i>Institutiones theologicæ.</i>	67.16
		— Hugo de S. Caro, <i>card.</i> <i>Exposition on Rom. 1. 20.</i>	68.24
		— Hyperius, A. <i>De ratione studii theologiæ.</i>	67.17
		— Lubbert, S. <i>Commentarius in catechesin Palæstinicam.</i>	69.31
		— Maceov, J. <i>Loci communes theologiæ.</i>	64.5
		— Maccovius redivivus	64.7

	Shelf. No.		Shelf. No.
THEOLOGY. Doctrinal and polemic, continued.		THEOLOGY. Practical, continued.	
— Melancthon, P. Corvps doctrinæ Christianæ	62.9	— Peters, H. A dying fathers last legacy to an only child	57.25
— Musculus, W. Loci communes theologiæ sacræ	61.10	— Reyner, E. Precepts for Christian practice	56.46
— Patterne, A. of catechetical doctrine	69.23	— Robinson, J. Essayes	57.19, 22
— Polanus, A. The partitions and definitions of diuinitie	65.9	— Rogers, R. Seauen treatises	60a.10
— Syntagma theologiæ Christianæ	60a.4, 5	— Sibbs, R. The spirituall-mans aime	57.30
— Polyander, J. Synopsis prioris theologiæ	67.22	— Spurstowe, W. The spirituall chymist; or, diuine meditations	56.47
— Preston, J. Abridgment of Preston's works	67.39	— Struther, W. Christian observations and resolu-tions	57.21
— Prideaux, J. Fasciculus controversiarum theologicarvm	64.13 and 66.23	THEOPHYLACTUS, abp. In omnes Pauli epistolas enarrationes. C. Porsena interprete. Coloniae, M. D. XXXII. 8 ^o	20a.19
— Viginti-duo lectiones, etc.	60a.4	— In omnes Pauli epistolas enarrationes, par I. Lonicervm in Latinum conuersæ. Ad hæc, in aliquot prophetas minores explanatio. Basileæ, M. D. XL. f ^o	20a.6
— Ramus, P. Commentariorum de religione Christiana, libri IV	67.3	— Tomus primus, enarrationes in quatuor euangelia continens. I. Ceolampadio interprete. Basileæ, [1541]. f ^o	20a.5
— Stoughton, J. Definition and distribution of diuinity	32.33	THERAPEUTICS. Enchiridion medico-chirurgicvm	35.13
— Suarez, F. Varia opuscula theologica	60a.19	— Le Pois, N. De cognoscendis præcipue internis morbis	35.11
— Szegedin, S. Theologia sinceræ loci communes de Deo et homine	61.9	THIRTY-NINE articles, The. See England, Church of.	
— Thomas Aquinas, St. Summa totius theologiæ	20.1	THOMAS à Kempis. See Imitation of Christ.	
— Tilenus, D. Syntagmatis tripartiti disputationum theologicarvm, partes III	67.1	THOMAS Aquinas, St. Summa totius theologiæ. Editio nouissima. Parisiis, M. DCVII. f ^o	20.1
— Tuckney, A. Prælectiones theologiæ	60a.17, 18	— Commentaria quibus Summa theologiæ partes omnes illustrantvr. See Est, W.	20.4
— Ursinus, Z. Corvps doctrinæ Christianæ ecclesiarum reformatarum	65.25	THOROWOOD, T. Moderation iustified, a sermon before the house of commons : at the fast, December 25, 1644. London, 1645. pp. (6), 33. 4 ^o	55.74
— The summe of Christian religion	63.3	THYRSICUS, A. Censura in confessionem remonstrati-vam. See Polyander, J.	63.10
— Usher, J., abp. A body of diuinitie	60a.7	— Synopsis prioris theologiæ. See Polyander, J.	67.22
— Vane, Str H. The retired mans meditations	63.6	TIBULLUS, A. See Catullus, C. V.	
— Vincentius Lerinensis. Pro catholice fidei antiquitate & veritate, aduersus omnium hæresion nouationes	58.34	TILENUS, D. Parænesis ad Scotos, Geneuensis discipline Zelotas. Londini, Cl. Cl. c. XX. pp. 72. 8 ^o	68.1g
— Voetius, G. Selectæ disputationes theologiæ. 63.9, 11	60a.3	— Syntagmatis tripartiti disputationum theologicarvm, par[tes] prima [et] tertia. Editio postrema. Genevæ, M. DC. XVIII. 8 ^o	67.1
— Ward, S. Opera nonnulla	60a.3	TILLESLEY, R. Animaduersions vpon Seldens history of tithes, and his review thereof. London, M. DC. XLIX. 4 ^o	59.55
— Wendelin, M. F. Christianæ theologiæ libri II	68.25	TILLOTSON, J. Works. Published by R. Barker. Fourth ed. Vol. 2, 3. London, MDCXXVIII. 2v. f ^o	60.7
— Williams, D. Veritas evangelica definita et affirmata	67.14	<i>Contents.</i> — Vol. II. One hundred and four sermons and discourses. III. Ninety-six sermons and discourses ; Prayers for his own use ; Discourse to his servants before the sacrament ; A form of prayer for the use of King William ; Tables.	
— Wolleb, J. Compendium theologiæ Christianæ	68.15	TIMOTHY, An account of. See Paul, St.	57.10
— Worthington, T. Ankor of Christian doctrine. 64.23	64.23	TITCHBORNE, J. A triple antidote, against certaine very common scandalls of this time. London, 1699. 4 ^o	26.271
— Zanchi, G. Opera theologica	61.2	TITHES. Prynne, W. Gospel plea for	32.36
		— Tillesley, R. Animaduersions vpon Seldens history of	59.55
		— Wall, T. Tythes no gospel-ministers maintenance. 66.17	
		TOLAND, J. † Amyntor ; or, a defence of Milton's Life. Containing. A catalogue of books, as gospels, acts, &c. attributed in the primitive times to Christ, &c. A history of Ieon basilike, proving Dr. Gauden the author. Reasons for abolishing the obseruation of the 30th of January. [London, 1699.] 8 ^o	78.4
		— † Dunkirk or, Dover ; or, the queen's honor [etc.], at stake till that fort and port be demolish'd. Answer'd. London, [1713?]. pp. 24. 8 ^o	27.08
		"Suppose 1713." — MS. note by T. PRINCE.	

See also: Adam, Angels, Antinomianism, Atonement, Baptism, Calvinism, Catechisms, Christ, Christmas, Communion of saints, Confessions of faith, Creeds, Election, Grace, Heaven, Heresies, Immortality, Imputation, Justification, Lord's supper, Millenium, Neonomianism, Pelagianism, Perseverance of the saints, Predestination, Purgatory, Redemption, Remonstrants, Reprobation, Resurrection, Roman catholic church, Satan, Schoolmen, Sin, Socinianism, Transubstantiation, Trinity, Unitarians, Universal redemption.

Practical.

— Arrowsmith, J. Taetica sacra	54.14, 18
— Baxter, R. Practical works	60.1
— Bayly, L., bp. The practice of piety	57.39
— Bennet, B. Second part of the Christian oratory. 54.4	54.4
— Beveridge, W., bp. Private thoughts upon religion	57.43
— Beyerlinek, L. Promptuarium morale	56.39
— Brinsley, J. The true watch	54.12 and 55.104
— Downame, J. The Christian warfare	55.42
— Fovre treatises to dissuade from four sins	55.88
— Drexelius, J. Recta intentio omnium humanarum actionum	57.40
— Gascoigne, G. The droome of doomes day	59.53
— Gerhard, J. Meditationes sacræ	58.41
— Gouge, W. The whole-armor of God	56.33
— Goulart, S. Anthologie morale et Chrestienne. 56.32	56.32
— Greenham, R. Workes	60a.2
— Hall, J., bp. Meditations	58.40
— Howes, T. A Christian enchiridion	57.37
— Lupton, D. Daily employment for the soule	25.29
— Mayer, C. Diarii meditationum pars posterior. 57.38	57.38
— Morton, C. The way of good men for wise men to walk in	23.74
— Nicholas, H. Documental sentences	70a.33

	Shelf. No.		Shelf. No.
TOLEDO, F. <i>Symma casuum conscientie absolvis. Accesserunt annotationes A. Victorcelli, nec non M. Fornarij de ordine tractatus. Ed. opera R. Gibboni. Accessit Directorium canonicum seu iuris pontificii. Item Elvidatio terminorum iuris in Toledo occurrentium. Opera P. Schenckelii. Antverpiæ, M. DC. XXVIII. 16^o.</i>	56.31	TRESWELL, R. <i>Relation of the journey of Charles earle of Nottingham, ambassadour to Spaine. London, 1665. pp. (6), 64. 4^o.</i>	78.112
TOLERATION. <i>Edwards, T. A treatise against.</i>	59.12	TREVOR, Sir T. <i>Speech at the transmission of the impeachment against. See Hyde, E.</i>	73.14
— <i>Goodwin, T. Proceedings of the grand-committee of both kingdoms for religion, in the matter of.</i>	59.3	TRIALS. <i>Proceedings at the sessions of the peace, and Oyer and Terminer.</i>	26.29
TOMBES, J. <i>Antipædobaptism, or no Scripture-proof of infants baptism, or church-membership. London, 1652. 4^o.</i>	55.103	TRIENNIAL act, The, impartially stated. London, 1716. pp. (4), 39. 16^o.	26.239
— <i>Answer to his Theodulia. See Jerubbaal.</i>	59.2	TRIGAUIT, N. <i>Vita Barzæi Belgæ e societate Iesv. Coloniae, M. DC. XI. 12^o.</i>	10a.24
— <i>Arguments for the dispute with, on infant-baptism. See Baxter, R.</i>	54.20	TRIGONOMETRY. <i>Tabulae sinuum tangentium secantium. Schooten, F. van.</i>	34.25
TOMLYNS, S. <i>Discourse on 2 Cor. III. 6. London, 1693. pp. (10), 35. 8^o.</i>	18.68	TRINITY. <i>Owen, J. Brief vindication of the doctrine of the.</i>	63.29
TONG, W. <i>† A vindication of M[atthew] H[enry]'s Brief enquiry into the true nature of schism, from the exceptions of T. W. London, 1691. pp. (2), 92. 16^o.</i>	24.57	— <i>The mystery of the gospel vindicated. 64.22 and 65.23</i>	64.22 and 65.23
<i>Note.</i> — Mr. Prince gives Tongue as the name of the author of this tract. William Tong wrote a funeral sermon on Henry, and an Account of his life.		— <i>Teate, F. The doctrine of the three sacred persons.</i>	67.33
TONGUE. <i>De universis vitis lingvæ. Drexelius, J. Toppell, E. Times lamentation: or an exposition on Joel, in sermons. London, 1599. 8^o.</i>	37.23	<i>See also: Unitarians.</i>	
TOPSELL, E. <i>Times lamentation: or an exposition on Joel, in sermons. London, 1599. 8^o.</i>	45.26	TROST, M. <i>Lexicon Syriacum; adjectâ vocabulorum significatione Latinâ & Germanicâ. Cothenis Anhaltinorum, M. DC. XXIII. 4^o.</i>	40a.17
TORIES, <i>Whigs turn'd. De Foe, D.</i>	26.114	TRUE and correct list of the lords, also of the citizens and burgesses of the fourth parliament of Great Britain; 1713, 1713^½. [With all the alterations during the two last sessions. London, M. DC. XXIV. pp. 59. 8^o.	16.103
TORSHELL, S. <i>Exercitation upon Malachi. See Bible. O. T. Malachi.</i>	44.5	TRUE and correct list of the lords and burgesses of parliament, 1715. Second ed. London, MDCXXV. pp. 24. 8^o.	19.2 of 19.2
TORTI, F. <i>Novissima polyanthea. See Nani, D.</i>	00.3	TRUTH its manifest, or a relation of things (in some whereof the Scots are particularly concerned). London, 1645. 8^o.	79.18
TOUCH-STONE, <i>The, of the reformed gospel. In confirmation of the catholick doctrine. The last ed. [Imprint cut off. "Between 1615 & 1630." —MS. note.] 12^o.</i>	70a.29	TRUTH and love. Calamy, E.	16.134
TRANSACTIONS. <i>Philosophical transactions to 1720, abridged. See London. Royal society.</i>	34.5	TUCKNEY, A. <i>The balme of Gilead, a sermon before the house of commons, at the fast, August 30. 1643. London, 1643. pp. (16), 43, (1). 4^o.</i>	56.22
TRANSUBSTANTIATION. <i>Katramn. The body and blood of Christ in the sacrament.</i>	70a.28	— <i>Praelectiones theologicae, nec non determinationes questionum in scholis academicis Cantabrigiensiibus habitæ. Amstelodami, 1679. 4^o.</i>	60a.17, 18
— <i>Whitby, D. Appendix against.</i>	70a.10	TUKE, T. <i>The high-way to heaven: or, the doctrine of election, effectual vocation, justification, sanctification and eternal life. London, 1690. 8^o.</i>	68.26
TRANSYLVANIA. <i>Concordiæ inter evangelicos querendæ consilia, quæ ab ecclesiâ in Transylvania evangelicæ pastoribus & scholæ albae Juliacensis professoribus in synodo congregatis approbata fuerunt an. ClO IdC XXXIV. n. p., M. DC. LIV. pp. (44). 4^o.</i>	49.57	TULLY, T. <i>Justificatio Paulina sine operibus asserta & illustrata. Accessit dissertatio inculca de sensu Pauli, Rom. 7. à comm. 14. Oxoniae, 1674. 4^o.</i>	65.29
<i>Note.</i> — Including Dury's "Questiones parasevasticas," etc.		TURIN, <i>Articles of peace concluded at, 1696. Bernard, J.</i>	79.1
TRAPP, J. <i>Commentarie upon Proverbs, Ecclesiastes, and the Song of songs. London, 1650. 4^o.</i>	45.14	TURKEY. <i>De Tyrcarum moribus epitome. Georgievitz, B.</i>	79a.10
— <i>Commentary upon the XII. minor prophets. London, 1654. 1^o.</i>	43.13	TURNER, W. <i>The hunting of the fox and wolfe, because they did make havock of the sheep of Jesus Christ. [Title-page gone, and restored in MS. About 1553.] 8^o.</i> [Black-letter. Imperfect.]	704.31
— <i>The dignity, and benefit, of the priesthood, &c. A sermon before the sons of the clergy, December 8, 1729. London, 1721. pp. (4), 58. 8^o.</i>	16.37	TURRETIN, J. A. <i>Oration of composing the differences among protestants. Spoken at the university of Geneva, Jun. 1707. [Latin and English.] London, 1709. pp. 43. 4^o.</i>	49.62
— <i>Answer to the country parson's plea. See Hervey, J., lord Hervey.</i>	27.121	TWISSE, W. <i>Dissertatio de scientia media, [contra] G. Penotium [et] F. Suarez[um]. Arhemii, M. DC. XXXIX. 1^o.</i>	62.7, 8
TRAVELS, W. <i>† Fall and plain declaration of ecclesiastical discipline. [Transl. from the Latin by T. Cartwright.] n. p., M. D. LXXIII. 4^o.</i>	59.5, 65	— <i>Of the morality of the fourth commandment, as still in force. London, 1641. 4^o.</i>	65.1
TREASON. <i>Tryals and attainders of high-treason, 1630-81. See Historical account.</i>	78.125	— <i>The riches of Gods love unto the vessels of mercy, consistent with his reprobation of the vessels of wrath. Or an answer unto Gods love unto mankind, [etc.], by Mr. Horl. Annexed two tractates concerning Gods decrees [and] predestination. With a vindication from the exceptions of J. Goodwin. By H. Jeanes. Oxford, M. DC. LIII. 2v. in 1. 1^o.</i>	62.21
TREATISE, A., <i>of the ministry of the church of England. Whether it be to be separated from. n. p., [1595]. 4^o.</i> [Black-letter]	78.101		
TREATISE, A., <i>of union of England and Scotland. Hayward, Sir J.</i>	78.110		
TREATISE <i>panenatical. Teixeira, J. de</i>	78.102		
TRENF. <i>[Canones et decreta concilii Tridentini ed. a P. Chiffletio. Coloniae Agrippinae, 1641. Title-page lost.] 12^o.</i>	68.37		
— <i>Historia concilii Tridentini. Sarpi, P.</i>	10a.3		

	Shelf No.		Shelf No.
TWISSE, W., continued.		VANE, Sir H., continued.	
— Vindicte gratiæ Dei: hoc est, ad examen libelli Perkiniani, de prædestinationis modo & ordine, institutum à I. Arminio, responsio. Editio secunda. Amsterdami, cl. 13 C XXXII. 4 ^o	63.8	— Speech in the house of commons, at a committee for the bill against episcopall-government. June II. 1641. London, 1641. pp. (2), 9. 4 ^o	78.10
TYNDALE, W. See Reformed churches	79a.4	VARENNIUS, J. De syntaxi. [Scot. Universa grammatica Græca]	77.3, 6
UDALL, J. The key of the holy tongue. See Martinus, P.	50a.26	VARRO, M. T. De lingua Latina. [Gottfried. Auctores Latine lingue]	72.17
ULPIANUS, of Antioch. Commentarii. See Demosthenes	71.11	VEIL, C. M. de. Explicatio literalis duodecim prophetarum minorum. Londini, m. DC. LXXX. 8^o	46.3
<i>Note.</i> — "These commentaries, in their present form, are of much later origin."— <i>Smith's Dictionary of Greek and Roman Biography.</i>		VELTHUYSEN, L. De iudiciis primæ philosophiæ. De Deo & mente humana. Cum novamethodo de prædestinatione & gratia. See Descartes, R.	36.25
UPSUS, J. Adagiorym epitome. See Erasmus, D.	33.15	VENICE, Quarrels of pope Paul V. with. Farpi, P.	10a.9
UNITARIANS, The judgment of the ancient Jewish church against the. Alix, P.	64.21	VERBEEK, J. and H. Catalogus librorum. [No title-page. 173- or 174-] pp. 82, (2). 8^o	38.8
UNIVERSAL redemption, Antidote against	67.35	VERGILIO, P. Angliæ historiæ libri XXVI. Basilee, m. D. XXXIII. f^o	90.6
URSINUS, J. H. Sacrorum analectorum volumen alterum. Francofurti, m. DC. LX. 8^o	49.15	— De inventorijs rerum libri VIII. Acc. In dominicam præcem commentariolum. [No title-page. Londini? 1524? Imperfect.] 16^o	79a.1
URSINUS, Z. Corpus doctrinæ Christianæ ecclesiarym reformatarym. Ex ore theologi Z. Vrsini excerptum: ac auctum à D. Pareo. Novam hæc editionem cum Miscellaneis catecheticis ex posthumâ recognitione D. Parisi procuravit P. Pareus. Francofurti, m. DCXXI. 8^o	65.25	— De rerum inventorijs libri octo. Romæ recogniti. Item A. Sardi de rerum inventorijs libri II. Lygdvni, m. D. LXXXVI. 8^o	79a.8
— The symne of Christian religion, in lectures vpon the catechisme, authorised by Prince Frederick. Translated by D. H. Parrie. London, 1617. 4^o	63.3	VERHEYEN, P. Anatomie liber primus [et secundus]. Editio secunda pluribus figuris aucta. Bruxellis, 1710. 2v. 4^o	35.4
USHER, J., abp. Annales Veteris Testamenti. Londini, m. DC. L. — m. DC. LIV. 2v. in I. f^o	69a.9	<i>Contents.</i> — Vol. I. Anatomicorum inventa. II. Partium solidarum usus & munia: Descriptio anatomica partium factui & receptor nato propriarum: Contractoria de foramine ovali inter atheromæ, & D. Mery.	
— Same. [Vol. I.] Londini, m. DC. L. f^o	69a.7	VERITATE, De, religionis Christianæ. Duplessis-Mornay, P.	67.5
— A body of divinitie. Adjoynd, Immanuel, or the mystery of the incarnation. London, MDCXLV. f^o	69a.7	VERMINGLI, P. M. Defensio doctrinæ veteris & apostolicæ de eucharistiæ sacramento. [Figuri, 1559.] f^o	62.16
— Britannicorum ecclesiarym antiquitates. Inscerta est à Pelagio inductæ hæreses historia. Dublini, cl. DC XXXIX. 4^o	10a.7	— Loci communes. [Ed. R. Massonius.] Londini, 1576. f^o	69a.16
— Gravissimæ quæstionis, de Christianorum ecclesiarym successione & statu, historica explicatio. Editio secunda. Hanovæ, m. DC. LVIII. 8^o	58.8	— Concerning thapparel of ministers. See Melancthon, P.	68.1d
— Judgement. I. Of the extent of Christs death and satisfaction, &c. 2. Of the Sabbath, and observation of the Lords day. 3. Of the ordination in other reformed churches. London, 1658. 8^o	67.10	— In duos libros Samuelis commentarii. See Bible. O. T. 1st and 2d Samuel	43.10
— Direction, concerning the lyurgy, and episcopall government. See Bishop of Armaghæ, etc.	23.170	— In epistolam ad Romanos, commentarii. See Bible. N. T. Romanus	52.7
USURY, Baudius, D. De foenore	38.19	VERRIUS Flaccus, M. Fragmenta. [Gottfried. Auctores Latine lingue]	72.17
— Bolton, R. Discourse concerning . . . 25.240 and 55.87	55.87	VERWEY, J. Nova via decendi Græca. Accedent lectiones Atticæ, Ionicæ, Doricæ, poetiæ. Gaudæ, cl. DCC II. 8^o	77.2
UTRECHT, Treaty at. See Great Britain and Spain	26.25	VERY lively portrayture, A, of the arch-bishops, and bi. of the church of England. n. p., 1649. pp. (2), 63, (1). 4^o	32.20
VACUUM. Dissertatio de vacuo. Buchanan, G.	26.5	VIGER (Lat. Vigerius), P. De præcipuis Græcæ dictionis idiotismis. Vndecima editio. Londini, 1617. 12^o	77.27
VALERIUS Maximus. Dictionum factorumque memorabilium libri nouem. Olim à S. Pignio emendati: nunc à C. Colero. Hanovæ, m. DC. XIV. 8^o	73.9	<i>Note.</i> — A second title-page bears the words "Decima editio."	
— Dictionum factorumque memorabilium libri IX. Ex museo I. I. Pontani. Amsterodami, 1632. 8^o	74.32	VILLIERS, G., duke of Buckingham. See Journall of proceedings in the isle of Isee	66.50
VALLÈS, F. De his quæ scripta sunt physicè in libris sacris. Liber singularis. Adijuncti duo alij. L. Lemii de plantis sacris: et F. Rvel de gemmis. Tertia editio. Lygdvni, cl. 13. XCII. 16^o	49.12	VINCENTIUS Verinensis. Pro catholicæ fidei antiquitate & veritate, adversus omnium hæreson nationes. Additum est commentariolum per I. Costerium. Colonia, m. D. LXXXV. 12^o	58.34
VANE, Sir H. A pilgrimage into the land of promise, by the light of the vision of Jacobs ladder and faith; or a serious search into life eternal. n. p., 1654. 4^o	54.7	VINDICATION of the doctrine of Gods intentions in the death of Christ: against J. Goodwin in his Redemption redeemed. Kendall, G.	62.11
— The retired mans meditations. I. The fullness of Christs person as Mediator. II. The natural and spiritual man, in their proper distinction. III. The reign and kingdom of Christ. London, 1655. 4^o	63.6	VINDICATION, A, of episcopacy: or, animadversions upon Unparallel'd reasons for abolishing episcopacy. n. p., 1644. pp. (4), 64. 4^o	32.17
— Animadversions upon The retired mans meditations. See Finch, M.	68.23	VINDICATION, A, of learning from unjust aspersions. London, 1645. pp. (2), 30. 4^o	59.23
		VINDICATION, A, of the present m—y, from the clamours rais'd against them upon occasion of the new preliminaries. London, m. DC. XI. pp. 52. 8^o	25.107

- | | Shelf No. | | Shelf No. |
|---|-------------------|--|-----------|
| VINES, R. Magnalia Dei ab Aquilone; a sermon before the lords and commons, July 18, 1644. The day of thanksgiving for the victory against Prince Rupert near York. London, 1644. pp. (4), 21, (1). 4°. | 56.16 | WALKER, G. The doctrine of the holy weekly Sabbath. London, MDCXLI. 4°. | 66.12 |
| — The posture of Davids spirit. A sermon before the house of commons, October 22, 1644. A day for publicke humiliation. London, 1644. pp. (4), 26. 4°. | 56.15 | — Vindication of the True account of the siege of Derry in Ireland. London, 1689. pp. 33, (1). 8°. | 27.73 |
| — The purifying of vnclean hearts and hands: a sermon before the house of commons, at their fast, January 28, 1645. London, 1646. pp. (1), 31, (1). 4°. | 55.5 | WALKER, O. † Some instructions concerning oratory. Second ed. Oxford, 1682. 8°. | 37.7 |
| VIOLIN and violoncello, Instructions for the. Playford, J. | 38.14 | WALKER, W. Some improvements to the art of teaching grammar Latine. Second ed. London, 1676. 8°. | 76.20 |
| VIRELL, M. Religionis Christianæ compendium. n. p. M. D. LXXXVII. 8°. | 67.4 | — Troposchematologicæ rhetoricæ libri duo. Londini, 1672. 8°. | 37.10 |
| VIRET, P. Exposition familière de l'oraison de nostre seigneur Iesus Christ. Geneva, 1548. 8°. | 48.24 | WALL, T. A Christian warning-piece for all true protestants. London, 1689. pp. 33. 4°. | 66.18 |
| VIRGILIUS Maro, P. Prælectiones in Virgilio Georgicorum libros III. Francofurti, MDLXXXIII. 8°. | 73.24 | — More work for the dean. In answer to Dr. Stillington's, in his Impartial account of the separation from the church of England. London, 1681. pp. (10), 34. 4°. | 66.19 |
| — Virgilio evangelisantis Christiados libri XIII. See Ross, A. | 47.25 | — Tythes no gospel-ministers maintenance. In answer to J. Crawford. [No title-page. About 1679.] pp. 8. 4°. | 66.17 |
| VIVES, J. L. De disciplina libri XX. Lugduni, 1551. 8°. | 38.16 | WALLACE, R. Ignorance and superstition a source of violence and cruelty, and in particular the cause of the present rebellion. A sermon in Edinburgh, January 6, 1745-6. Upon the anniversary meeting of the society in Scotland for propagating Christian knowledge. Edinburgh, M.DCC.XLVI. pp. 39. 8°. | 16.292 |
| VOETIUS, G. Desperata causa papatus, novissime prodita à C. Iansenio. Amstelodami, MDC. XXXV. 4°. | 70a.7 | WALLER, E. Speech in parliament, 6 July 1641. London, 1641. pp. (2), 14. 4°. | 78.24 |
| — Politicæ ecclesiasticæ [partes tres]. Amstelodami, c15 l3 c15 l3 - c15 l3 c15 l3. 3 parts in 4v. 4°. | 49.51 | — Speech in the house of commons, concerning episcopacie. [London], 1641. pp. 6. 4°. | 78.25 |
| — Selectarum disputationum theologiarum. Pars prima, [secunda]. Ultrajecti, c15 l3 c15 l3 - c15 l3 c15 l3. 2v. 4°. | 63.11 | WALLPOLE, R., Conspiracie of. See Elizabeth, queen of England! | 78.103 |
| — Same. Ultrajecti, c15 l3 c15 l3 - c15 l3 c15 l3. 5v. 4°. | 63.9 | WALPOLE, Sir R. Mr. Walpole's case, in a letter from a tory member of parliament, to his friend in the country. n. p., 1712. pp. (4), 14. 8°. | 27.45 |
| — Thersites henontimorumenos hoc est, remonstrantium hyperaspistes, retusus. Ultrajecti, c15 l3 c15 l3. 4°. | 65.17 | WALTHER (Lut. Gualterus), R. In acta apostolorum homilie c15 l3 l3. Lugduni, 1562. 8°. | 48.16 |
| — Disputationis theologice sectio I-III. See Nethemus, M. | 63.11a | — Concerning thapparel of ministers. See Melancthon, P. | 68.13 |
| VORSTIUS, C., Judgement of the synod of Dort, touching. See Dort. | 26.203 and 27.112 | WALTON, B., bp. Introductio ad lectionem huiusmodi orientalium. Londini, 1655. 8°. | 50a.34 |
| VOSS, G. J. Harmonia evangelicæ de passione, morte, resurrectione, ac ascensione Iesu Christi, libri tres. Amstelodami, c15 l3 c15 l3. 4°. | 47.8 | WAR. Christiana-polenica, or a preparative to warre. Gibson, A. | 68.1f |
| — Poetarum antiquorum tum Grecorum, tum Latinorum, quibus vigerent tempora, in epitomen redacta. Londini, 1663. pp. (2), 22. 12°. | 76.25 | WARD, J. Clavis usuræ; or, a key to interest. London, 1710. 12°. | 34.18 |
| — Rhetoricæ contractæ sive partitionum oratoriarum libri v. Oxoniae, M. DC. LXXII. 12°. | 37.8 | WARD, N. † A religious retreat sounded to a religious army. London, 1647. pp. 13. 4°. | 12.19 |
| — In supplementum vulgaris grammaticæ contractus. Ab E. Leedes. Londini, M. DC. LXXV. 8°. | 76.24 | <i>Note.</i> — Mr. Prince in a MS. note gives reasons for attributing this pamphlet to Nathaniel Ward. | |
| WAL, A. van. Censura in confessionem remonstrantium. See Polyander, J. | 63.10 | — Sermon before the house of commons at their monthly fast, June 30, 1647. London, 1647. pp. (6), 27. 4°. | 12.13 |
| — Synopsis purioris theologiae. See Polyander, J. | 67.22 | WARD, S. Collection of sermons and treatises. London, 1627. 8°. | 57.9 |
| WALDEN-ES. History of the evangelical churches of the valleys of Piemont. Morland, Sir S. | 10.9 | — Magnetis reductorium theologivm tropologivm. London, 1637. 8°. | 57.20 |
| WALKES, History of the principality of, Dordridge, Sir J. | 27.106 | — Opera nomulla. Edita à S. Ward. Londini, 1658. f°. | 60a.3 |
| WALKER, C. † Relations and observations, historical and politick, upon the parliament, begun 1640. [Part 1, second ed.] London, 1648-60. 4v. in 2. 4°. | 78.3 | <i>Contents.</i> — Determinationes theologice; Tractatus de justificatione; Prælectiones de peccato originali. | |
| <i>Contents.</i> — Vol. I, part 1. The mystery of the two Junto's, presbyterian and independent: The history of independency; An appendix, being a description of Argyle's proceedings. Part 2. Ann-uis æquevivas, or, history of independency, 2d part. 11, part 3. The high court of justice, or Cromwells new slaughter-house in England, being the 3d part of the history, etc. Part 4. History of independency continued till the deaths of the chief of that Junto. | | WARNE, J. The spirit of the martyrs revived in the doctrines of George Whitefield, and the Methodists. With nine signs of the true ministers of Christ. Added, some thoughts on pluralities, and non-residence. London, 1743. 8°. | 61.4 |
| | | <i>"Thomas Prince's Book. Boston 7/4 n. Oct. 9, 1749. The Gift of y^e Rev. Exce^t & Dear Mr Whitefield, as He was going to Preach in y^e South-Church."</i> —MS. <i>Note by T. PRINCE.</i> | |
| | | WARREN, E. † No pre-existence. Or a brief dissertation against the hypothesis of humane souls, living in a state antecedent to this. London, M. DC. LXXVII. 4°. | 35.9 |

	Shelf. No.	Shelf. No.
WASE, C. Essay of a practical grammar of Latin. Seventh ed. London, 1676. 8°	70.9	
WATSON, R., <i>bp.</i> Epistolariæ diatribe, una de fide rationali, altera [de] gratiâ salutari. Subnexa est, de voluntate etiam ab ultimo dictamine intellectus liberatâ, dissertatio. Londini, 1661. 12°	36.31	
WATTS, I. Defense against the temptation to self-murther. With reflections on excess in strong liquors, duelling, [etc.]. London, 1726. 8°	57.8	
WEBSTER, A. Supernatural revelation the only sure hope of sinners. A sermon in Edinburgh, January 12. 1741. Upon the anniversary meeting of the society in Scotland for propagating Christian knowledge. Edinburgh, MDCCLXI. pp. iv, 50. 8°	16.205	
WEDERS-PAN, J. Disputatio philosophica [de mentis immortalitate]. Edinburgh, M. DCC. XXXIX. pp. (4), 11. 4°	36.11	
WEEMSE, or Weemes, J. Workes. London, 1655. 4v. in 3. 4°	44.15	
<i>Contents.</i> —Vol. I. The Christian synagoge: Portrature of the image of God in man; Observations, naturall and morall. II. Exposition of the morall law. III. Exposition of the ceremoniall lawes; Exposition of the iudiciali lawes: Execrations divine: The foure degenerate sonnes, the atheist, magician, idolater, and the Jew.		
<i>Note.</i> —Each work has a separate title-page and pagination. There are two copies of v. 2, in which the "Exposition of the second table" is of different editions. One is bound with v. 1. A second copy of the "Execrations divine" is bound with v. 2.		
WEERKAMP, J. E., Catalogus librorum, quibus usus est. See Aa, P. van der	28.114, 116	
WELLS, J. The practiced Sabbatarian. London, 1663. 4°	66.1	
WENDELIN, M. F. Admiranda Nilii. [Cantabrigiæ], MDCXLVIII. pp. (16), 72, (10). 4°	35.3	
— Christianæ theologiæ libri II. Editio novissima. Lvgd. Batav., cl. l. c. lvi. 12°	68.23	
— Contemplationum physicarum sectio I-III. [Cantabrigiæ], MDCLXVIII. 3v. in I. 4°	35.3	
<i>Contents.</i> —Vol. I. Physiologia generalis, de principiis & affectionibus corporis naturalis. II. Cosmologia. III. De corporibus celestibus.		
— Logicæ institutiones. Editio novissima. Amstelrodami, cl. l. c. liv. 12°	37.20	
WENTWORTH, Sir T., <i>earl of Strafford.</i> Two speeches in parliament, 1628. Concerning the liberty of the subject [and] the privilege of parliament. n. p., 1641. pp. (2), 7. 4°	78.32	
— Charge of the Scottish commissioners against. See Scotland	78.91	
— Depositions and articles against. See Great Britain. Parliament	78.90	
WESLEY, J. Scriptural Christianity: A sermon, preached August 24. 1744. in Oxford. Newcastle upon Tyne, 1744. pp. 18. 16°	28.48	
— Letter to	27.133	
— Letters to, against perfection	27.134	
WESTMINSTER assembly of divines. Catechesis compendiosior, in lingua Græcâ & Latinâ traducta. Studio J. Harmari. Londini, 1638. pp. (8), 70. 8°	69.16, 19	
— Confessio fidei; cum catechismo, majori, minori-que; e sermone Anglicano in Latinum versa. Cantabrigiæ, MDCLIX. 8°	69.11, 15	
— The confession of faith, with the larger and shorter catechisms. With the Directory. Fourth ed. Edinburgh, 1708. 8°	69.1	
— [The confession of faith, with the larger and shorter catechisms. No title-page.] 8°	69.10	
— — <i>Sanae.</i> [No title-page. Imperfect.] 12°	69.29	
WESTMINSTER assembly of divines, <i>continued.</i>		
— A directory for publique vvorship throughout England, Scotland, and Ireland. With an ordinance of parliament for taking away the book of common-prayer. London, 1644. pp. (6), 86, (1). 4°	59.26	
— — <i>Same.</i> [No title-page. 1644?] pp. 40. 4°	59.44	
— Humble advice, [being] a confession of faith. London and Edinburgh, 1647. pp. (2), 56. 4°	59.34	
— Humble advice, [being] a larger catechism: presented to parliament. London and Edinburgh, 1647. pp. 56. 4°	59.33	
— Answer, unto the reasons of the seven dissenting brethren. Goodwin, T.	59.3	
— Dunlop, W. Preface to an edition of the Westminster confession	27.19	
— Lye, T. Explanation of the shorter catechism.	69.14	
WESTON, Sir R., Speech of the transmission of the impeachment against. See Hyde, E.	78.14	
WESTRENEK, J. van, Catalogus librorum bibliothecæ. See Aa, P. van der	28.117	
WESTSTEIN, J. J. Prolegomena ad Novi Testamenti Græci editionem accuratissimam. Amstelædami, MDCCLXXX. 4°	49.1	
WHAT meer non-conformity is not. Baxter, R.	64.15	
WHAT'S to be expected from a new parliament. London, M D CC XXXV. pp. (4), 16. 8°	26.121	
WHIGS truly Christians. Occasion'd by a sermon entitled Whigs no Christians, preach'd at Putney in Surrey Jan. 30th, 1712. London, 1713. pp. (11), 23. 8°	16.195	
WHIGS. Character of an independent whig	27.117	
— De Foe, D. Whigs turn'd Tories, and Hanoverian-Tories prov'd whigs	26.114	
— Swift, J. The publick spirit of the	26.2	
— Whigs no Christians. See Whigs truly Christians	16.195	
— Withers, J. The whigs vindicated	26.232	
WHISTON, J. The right method for the proving of infant-baptism. With reflections on some late tracts against infant-baptism. London, MDCXC. pp. 72. 8°	67.21	
WHISTON, W., Answer to, concerning the eternity of the Son of God. See Finch, D.	17.241	
WHITAKER, J. The danger of greatness: a sermon before parliament, and the assembly of divines, 14th of January, 1645. a day of humiliation. London, 1645. pp. (6), 44. 4°	55.1	
WHITAKER, W. Adversus Thomæ Stapletoni Anglopapistæ defensionem ecclesiasticæ authoritatis, quam ipse loculentam & accuratum in scripsit, tribusque libris digessit, duplicatio, pro authorize atque achronicâ S. Scripture. Cantabrigiæ, M. D. XCIV. f°	70a.1	
— Answer to the ten reasons of E. Campian. Added notes, in defence of those reasons by I. Dyreus. Written in Latine. Translated by R. Stocke. London, 1605. 4°	70a.14	
— Disputatio de sacra scriptura, contra papistas, imprimis R. Bellarminum, & T. Stapletonum. Cantabrigiæ, 1588. 4°	49.6	
WHITBY, D. The absurdity and idolatry of horworship. Also an appendix against transubstantiation; with reflexions on a popish book called The guide in controversies. London, 1679. 8°	70a.16	
— Answer to the Reverend Dr. Snape's Second letter to the bishop of Bangor. London, MDCCLVII. pp. 49. 8°	27.142	
WHITE, F., <i>bp.</i> Examination and confvntion of A briefe answer to a late treatise of the Sabbath-day. London, 1637. 4°	26.241	
WHITE, J. Speech concerning episcopacy. M.S. pp. 23	78.19	

	Shelf No.		Shelf No.
WHITEFIELD, G. Answer to the bishop of London's last pastoral letter. London, MDCCXXXIX. pp. 27, (1). 8°	26.256	WILKS, Mrs. M., Sermon occasion'd by the death of See Foster, J.	17.50
— Supplement to Whitefield's answer to the bishop of London's last pastoral letter. By a prosbyter of the church of England. n. p., [1739]. pp. 8. 8°	26.257	WILL. Watson, R., bp. De voluntate etiam ab ultimo dietamine intellectus liberata	26.37
— A short narrative of the extraordinary work at Cambuslang. Glasgow, 1742. pp. 32. 16°	27.177	— Wilkinson, H. De impotentia liberi arbitrii	67.8
— Act of the associate presbytery anent a publick fast, 1742. See Scotland, Church of	28.60	WILLIAM Augustus, duke of Cumberland. Epistola gratulabunda ad Gulielmum Cambrie ducem. Edinburgi, M.DC.XLVI. pp. 16. 8°	34.19
— Friendly caution to seceders	28.59	WILLIAMS, D. A defence of gospel-truth. Being a reply to Mr. Chaney's First part. London, 1693. pp. (8), 48. 4°	63.13
— The spirit of the martyrs revived in the doctrines of. See Warne, J.	64.4	— Veritas evangelica definita et affirmata; in qua quaedam doctores Crispii opiniones considerantur. Et oppositae veritates perspicue explicantur et confirmantur. Ex Anglicano in Latinum convertit. Q. A. Londini, M.DC.XL. 12°. 67.14	67.14
— Warning against countenance. See Gib, A.	28.131	— Neononianism unmask'd: occasioned by his Gospel-truth stated. See Chaney, I.	63.12
WHITEFIELD, or Whitfeld, T. [A refutation of the loose opinions, wherewith lay-preachers labour to seduce people; or an examination of the doctrines of T. More, weaver, in his book, "The universality of Gods free grace in Christ to mankind." London, 1646. Imperfect.] pp. 98. 4°	16.182	— Rejoinder to his Reply to the first part of Neononianism unmaskt. See Chaney, I.	63.14
Note.—No title-page; the title above taken from the Bodleian catalogue.		WILLIS, T. Pathologie cerebri, et nervosi generis specimen. In quo agitur de morbis convulsivis, et de scorbuto. Oxonii, MDCLXVII. 4°	35.5
WHITGIFT, J., abp. Briefe answers to	59.59	WILSON, H. Practical eorollaries deduced from propositions in Euclide. See Euclides	34.14
— Reply to An answer of Whitegifte against the Admonition to the parliament. See Cartwright, T.	49.68	WILSON, R., Sermon at the funeral of. See Cockayne, G.	59.51
— Second reply against Whitgiftes second answer touching the church discipline. See Cartwright, T.	49.67, 68a	WILSON, Thomas, of Arroy. The spirit of delusion reprovd: or the quakers cause condemned. London, 1678. 8°	67.24
— The rest of the second reply against Vullitgiftes second answer. See Cartwright, T.	49.68b	WILSON, Thomas, of Canterbury. A Christian dictionary: annexed. A particular dictionary for the Revelation, Canticles, Epistle to the Hebrews. Fifth ed. London, 1648. f°	51.8
WHITTAKER, W. Eighteen sermons. With a short account of the author, by T. Jacob. Added, his funeral sermon by S. Annesley. London, 1674. 8°	57.3	WING, V. Astronomia Britannica. Londini, 1699. f°. 81.6	81.6
WHOLE duty of man, Animadversions on the. Edwards, J.	49.41	WINGATE, E. The exact constable. Also the office of church-wardens, overseers of the poor, [etc.]. Sixth ed. London, 1682. 12°	79a.18
WIDDOWES, G. The lawlesse, kneelesse, schismaticall pryitan. Or a confutation of the author of an appendix [W. Prynne] concerning bowing at the name of Iesus. Oxford, 1631. pp. (4), 90, (1). 4°	26.244	— Exact abridgment of all the statutes. See Great Britain	79a.27
— The schismaticall pryitan. A sermon preached at Witney concerning the lawfulnessse of church-authority, for ordaining rites, and ceremonies. Second ed., augmented. Oxford, 1631. pp. (48). 4°	26.243	WINTERTON, R. Poeta minores Græci. Accedunt observationes R. Wintertoni in Hesiodum. Cantabrigiæ, MDCLXXXIV. 8°	75.4
— Lame Giles his havlings. See Prynne, W.	26.245	Contents.—Hesiodus: Theocritus: Moschus: Bion Smyrn.: Simonias Rhod.: Musæus: Theocritus: Phocylides: Pythagoras: Solon: Virgilius: Simonides: Hælianus: Naumachus: Panyasis: Orpheus: Mimnercus: Linus: Callimachus: Evæus: Par.: Eratosthenes: Mezeriacus: Posidippus: Metabornus: Fragmenta quedam Philonensis: Alexidis: Amphidici: Anaxandrici: Amphiphani: Apollodori: Diphili: Menandri: Diodori Sincop.: Eubelli: Hipparchi: Nicostati: Phæceratis: Philippi: Philippias: Sotades: Cræticis: Eriphi: Posidippi: Timæolis: Clearchis: Alorum.	
WIDDINGTON, Sir T. Speech 29. of July, 1641. At the impeachment against M. Wren, bishop of Ely. London, 1641. pp. (8). 4°	78.27	WISHOFF, C. Catalogus librorum. Qui auctione publice distrahentur, H. Octobris 1739. Lugduni Batavorum, n. d. 8°	38.10
WILCOCKS, J., bp. A sermon before the society corresponding with the incorporated society in Dublin, for promoting English protestant working-schools in Ireland, March 17. 1738-9. London, M.DCC.XXXIX. pp. 32. 4°	16.3	WISHOFF, G. Catalogus librorum. Quosque auctione auctione distrahet G. Wishoff, 29, 30 & 31, Octobris 1739. Lugduni Batavorum, [1739]. pp. (2), 46. 8°	38.12
WILCOX, T. Catalogue of books to be sold. [London, 1731.] 8°	38.7	WITHERS, J. The whigs vindicated, and the present ministry prov'd to be the best friends to the church, the monarchy, [etc.] of England. Fifth ed. London, 1715. pp. 48. 8°	26.232
WILD (Lat. Ferus), J. Iohi historie catholicae explicatio in CXIII. conclones distribvta enarrata. Coloniae, n. d. 8°	46.6	WOLLER, J. Compendium theologias Christianæ. Editio ultima. Cantabrigiæ, 1654. 12°	68.15
— In totam Genesim, enarrationes. See Bible. O. T. Genesis	46.7	WOODBRIDGE, B. The method of grace in the justification of sinners. A reply to a book by W. Eyre: entitled Vindicia justificationis gratuita. London, 1656. 4°	61.19
WILKINS, J. Ecclesiastes, a discourse concerning the gift of preaching as it falls under the rules of art. Third ed. London, 1651. 8°	49.45	WOODCOCK, F. Christs warning-piece: a sermon before the house of commons at their fast, Octob. 30. 1611. London, 1611. pp. (6), 32. 4°	55.69
WILKINSON, H. Conclones sex. Accedent tractatus duo: epistolarum decas, nec non oratio. Oxonii, M. DC. LVIII. 8°	67.8		
— The gainfull cost. A sermon before the house of lords, 27 of November, the day for publicke humiliation. London, 1611. pp. (1), 32. 4°	55.71		

	Shelf. No.
WOODFORD, S. Paraphrase upon the Psalms. See Bible. O. T. Psalms	45.11
WORD, A, to Mr. Peters, and two words for the parliament and kingdom. Or, an answer to a pamphlet, entitled, A word for the armie, [etc.]. London, 1647. pp. (2), 38. 4 ^o	12.17
WÖRNER (Lat. Güörnerus), J. Analysis institutio- num Iuris civilis et canonici. Ursellii, M. DC. IV. 2v. in 1. 12 ^o	79a.15
WORSHIP. Poole, M. Evangelical worship is spiri- tual worship	28.175
— Roberts, F. Gods holy horse and service	32.23
— Taylor, A. Necessity and advantage of the pub- lic worship of God	16.249
<i>See also:</i> Altar. Ceremonies, Idolatry, Images, Kneel- ing, Liturgies, Prayer, Prayers, Sabbath, Temple- service, Transylvania.	
WORTHINGTON, T. †Second part of an anker of Chris- tian doctrine. Mackline, M. DC. XX. 4 ^o	64.23
WOUNDS, Cure of, by the power of sympathy. Dig- by, Sir K.	35.19
WRAY, J. See Ray, J.	
WREN, M., bp. The charge voted against Bishop Wren, 5. of July, 1641. n. p., 1641. pp. 4. 4 ^o	78.23
— Speech at the impeachment of. See Widdring- ton, Sir T.	78.27
WRIGHT, S. The duty of holding fast the form of sound words. Sermon at the ordination of O. Hughes, C. Oldisworth, T. Newman, & J. Smith. At the Old-Jewry, Jan. 11. 17 ²⁰ With the charge, by E. Calamy. London, n. d. pp. 88. 8 ^o	17.235
XENOPHON. Opera quæ extant, omnia, tam Græca quam Latina. Basilæ, M. D. XLV. 1 ^o	72.3
<i>Contents.</i> — De pædia Cyri, F. Philopho interprete; De Cyri minoris expeditione, R. Amasæo interprete; De rebus Græcorum, B. Pirekhemero interprete; De factis & dictis Socratis, Bessarione interprete; Oeconomicus, R. Volaterano interprete; De Agesilai laudibus oratio, F. Philopho interprete; Apologia pro Socrate, L. Arctino interprete; Hieron siue Tyrannus, Erasmus in- terprete; Pori seu de nectyalibus, I. Ribitto interprete; De re equestri, I. Camerario interprete; Hipparchicus, seu de magistratu equitum officio, I. Ribitto interprete; De senatione, Omnibono Leoniceo interprete; Sympo- sium, I. Ribitto interprete; De republica & legibus La- cedæmoniorum, F. Philopho interprete; De Athenien- sium republica, S. Castalione interprete.	
— De Cyri institutione libri octo, Græce. Cum Latina interpretatione J. Leinçlavii. [Gr.] Londini, M. DC. XLVIII. 8 ^o	75.14
XIPHILIS, J. Vita Antonini. See Herodianus	75.3
YATES, J., The people's plea against. See Robinson, J.	68.1b
YEAR. Tractatus de varijs annorum formis. Lydiat, T.	79a.6
YESHUAH Ben Joseph, of Tlemsen. Clavis tahavdica. Complectens formulas, loca dialectica & rhetorica priscorum Judæorum. [Acc. Introductio in Gemaram Samuelis præfati. Hebraice ed. Judas filii Bolati.] Latine reddita per Con- stantium PEmpererv. Lydvni Batavorum, clô Ioc XXXIV. 4 ^o	40a.13

	Shelf. No.
YORKSHIRE, Eng. The loyall resolution of the gentry and commonalty, presented to his majestic, concerning matters between his majestic and Sir I. Hotham, gouernour of Hull. London, 1642. pp. (7). 4 ^o	78.42
YOUNG, T. Hoopes inuocagement pointed at in a ser- mon, before the house of commons, at the fast, February 28. 1643. London, 1644. pp. (4), 38. 4 ^o	53.46
— Answer to the Humble remonstrance. See Marsh- shall, S.	59.6
YOUTH'S instructor, The, in the English tongue. [No title-page.] 8 ^o	89a.6, 7
<i>Note.</i> — There are two editions of this work, both very defective.	
ZANCHI, G. Operum theologiarum tomus primus [—octauus]. Excudebat S. Canonetus, M. DC. XIII. 8v. in 3. f ^o	61.2
<i>Contents.</i> — [Vol. 1.] T. I. De tribus Elohim libri tredecim. 2. De natvra Dei. 3. De operibus Dei intra spæivm sex dierum creatis. [II.] 4. De hominis lapsu, de peccato & de lege Dei. 5. Commentarius in Iosecam. 6. Commentarii in epistolam ad Ephesios, Philippenses, Colossenses, Thessalonicensæ, et primam Iohannis. [III.] 7. Epistola ad Lantgravinum; Epistola ad J. Wolfium; Supplicatio ad senatum Argentinensem; Theses et iudicia; De fine sæculi; De persuerantia sanc- torum; De libro vitæ; De gradibus nostræ salutis; De prædestinatione; De executione impiorum; De certa salute ecclesiæ; De Christo aduocato; De peccatorum remissione; De studio Christiani; Depulsio calumniarum; Theses aliquot; De prædestinatione sanctorum; De perseverantia sanctorum; De cæta Donati; Oratio habita 18 Dec. 1576; De dissilio curæ; Oratio de aper- tendis in ecclesiâ, scholis, etc.; In S. Biblia prolegomena; De ecclesiâ; De magistratu; De conventu et discre- pantia priorum et inferiorum sub eræce; De furto; De sortibus; Disceptatio inter Zanehium et Joh. Marba- chium. 8. De incarnatione filii Dei; De sacra scrip- tura; De religione Christiana filis; Compendium præ- cipuorum capitum doctrine Christianæ; Ad Ariani libellum responsio; Ad V. Holderum responsio; De di- vinatione; Epistolarum libri II; Orationes in academi- is; Adversus blasphemum P. Gonedzii trithite libellum; Admonitionis Neostadianæ duo capita vin- dicata; De variis controversiis theologicis; De divortio novisque post divortium nuptiis, libri II.	
— How a man may know whether he be the child of God, or no. See Perkins, W.	61.4
ZEAL. Briefe treatise of zeale. Dod, J.	56.34
ZEPPER, W. Ars habendi et audiendi conciones sacras. Sigenæ Nassoviorum, clô 10 xcviii. 8 ^o	49.46
— Legum Mosaicarum forensium explanatio. Edi- tio secunda. Herbornæ Nassoviorum, 1614. 8 ^o	50a.6
— Politia ecclesiastica. Editio secunda. Herbor- næ, clô 10 cvii. 8 ^o	58.7
ZOSIMUS. Historiarum libri II. See Herodianus	72.11
ZURICH. Orthodoxa Tigvrius ecclesiæ ministrorum confessio: unâ cum responsione ad M. Lytheri calumnias cõdemnationes & conuitia: è Ger- manico Latinitate donata, R. Gualthero in- terprete. Tigvri, 1545. 8 ^o	67.25

III. MANUSCRIPTS.

MATHER papers, 1632-1689. 7v. f°.

Note.—When Prince received these papers they were in a miscellaneous mass, and, being by him arranged chronologically, they were annotated in his careful hand, and fastened together in parts. When they were deposited, in 1814, with the Massachusetts historical society, they were bound in seven folio volumes, in plain boards, under the society's direction, with manuscript indexes inserted. This binding was badly broken when the Public library received them. Before the Historical society surrendered them, transcripts of the most important were made under the supervision of the Rev. Chandler Robbins, D. D. At the time of the transfer of the Prince library to the Public library, these volumes were again in the keeping of the society, having been borrowed, to use in correcting the press for Vol. VIII. of the Fourth series of the society's Collections, which was devoted to these papers, and was published under the editorship of Dr. Robbins, in 1808, and rendered doubly valuable by a carefully prepared index. Dr. Robbins says in his preface, that "all the papers in the collection are here printed, with the exception of such as are much mutilated, the few which had before appeared in print, some of those which contain only foreign intelligence, and such as possess little or no historical value." The order of the printed letters is mainly one of grouping by writers, and so differs from that of Prince's arrangement, as here followed, which is chronological. A comparison of the following table of contents with the printed volume will show that the latter omits a considerable portion of the correspondence, some of the letters which are left out being of very illegible chirography.

*The letters referred to below as those of Walter and Frances Goldsmith are the correspondence under those assumed names between the regicide William Goffe and his wife—not mother—Frances Goffe; the letters signed T. D. are from William Goffe; the letters signed D. G. are from William Hook; and the letters signed James Davils are from Col. John Dixwell the regicide. Goffe usually called his place of concealment Ebenezer.—"Prince" signifies a MS. note by the Rev. Thomas Prince.

Contents.—Vol. I. 1. *Rev. John Cotton* to his wife, Oct. 3, 1632. 2. *Vote of Boston*, granting a farm at Muddy river (Brookline) to *Rev. John Cotton*; Agreement of the selectmen of Boston, Nov. 5, 1636, in relation to the same grant. 3. *Notes on church government*. 4. *Rev. Samuel Stone* (Hartford) to *Rev. Thomas Shepard* (Cambridge), 11 July, 1647, containing an account of the death of *Rev. Thomas Hooker*, etc. 5. List of books borrowed by *Rev. Richard Mather* from *J. Johnson* and *W. Parks*, of Roxbury, 10 Jan., 1647. 6. *Nathaniel Mather* (London) to a friend in New England, showing that New England men were in high esteem in England, Dec. 23, 1651. 7. Same to *Rev. John Rogers* (Ipswich) [afterwards president of Harvard college], 23 March, 1651. 8. Copy of a letter sent by the lord general (*Oliver Cromwell*) to *Rev. John Cotton*, of Boston, N. E., 2 Oct., 1651. [In Hutchinson's collection.] 9. Notes respecting justification, etc., containing Mr. Cotton's ideas as interpreted by *Mr. Eliot*, and explained by *Mr. Cotton*. 10. Fragment of an order of court (Massachusetts), signed by *Edward Rawson*, secretary, for a day of humiliation, Boston, 4 March, 1652. 11. *William Heyward* to *Thomas Lake*, London, 18 April, 1653. 12. Receipt from *Robert Brewster* for moneys received according to an act of parliament for promoting the Gospel in New England, 5 May, 1653. 13. Letter from *Walter Filer* (Windsor), 25 June, 1653, directed to *Mr. John Mather* (Dorchester); on same sheet, letter from *Rev. Richard Mather* to ———, upon baptism, etc., Dorchester, 2 July, 1653. 14. *Rev. John Davenport* to *Mrs. Cotton*, New Haven, 25 Aug., 1653. 15. *Rev. Richard Mather* to ———, concerning the frequency of the administration of the Lord's supper, 9 Jan., 1655. 16. *Rev. S. Mather* to *Rev. John Mather*, April 29, 1659. 17. *Rev. J. Mather* to *Rev. John Mather*, stating that the new commissioners have decided there shall be but four ministers, and that the churches are in arrears on account of salaries, etc., [Dublin], Sept. 10, 1659. 18. *Old Pine's* Protestation before he came into England in the year 1649, [verses] by the duke of Buckingham. 19. *Sabara Cotton* to his mother, *Mrs. Sarah Mather*, Hampton, 27 Jan., 1664. 20. Fragment of a letter from *William Jackson* to *Samuel Beltonham*, [1677]. 21. *Rev. John Cotton* to *Rev. Cotton Mather*, Plymouth, Dec. 11, 1677. 22. *Rev. Solomon Stoddard* to *Rev. Increase Mather*—speaking of Indian enemies, and of *Rev. Mr. Miles's* preaching in Boston, expressing fears for its effects, N. Hampton, Nov. 29, 1677. 23. Propositions

agreed upon by the assembly at Boston to be discussed on the 10th of June, with Mr. D's judgment thereon,—besides letters, etc., relating to the regicides. 24. *Rev. John Davenport* to *William Goffe*, containing news from England, etc., 3 July, 1662. 25. *Joseph Endurat* to *Rev. Increase Mather*, Dorchester, 7 July, 1662. 26. *Rev. John Russell* and others to *Mrs. Sarah Mather*, concerning the proposed settlement of *Rev. Increase Mather* [Aug. 13, 1663]. 27. Extracts from the letters patent granted to "the company for the propagation of the Gospel in New England," etc., 1662. 28. Letter, dated 10 June, 1682, from *Rev. John Whiting* to *Rev. Increase Mather*, giving "an account of a remarkable passage of Divine Providence" [withcraft] in Hartford, 1662. 29. *Rev. John Davenport* to *Rev. John Cotton*, New Haven, 23 March, 1662-3. 30. "Some few questions, and answers together with their Explanation, taken out of Mr. Stone's Catechism." 31. *Rev. John Davenport* to *William Goffe*, containing news from England, etc., 1 Jan., 1662. 32. Letters, etc., relating to the regicides. 33. Request from *Richard —, Robert —* and others, that his majesty's commission to them, etc., may be printed and published, Boston, May 24, 1665. [Signatures mutilated.] 34. *Rev. Nicholas Street* to *Samuel Bache*, New Haven, 15 May, 1665. 35. Extract from the Gazette, stating that John Desborough and twelve others are ordered to return to England, or be attainted of high treason; also, that John Rathbone and seven others have been executed for the same crime, etc. 35a. Copy of a letter from *Mr. Whitby* to *Mr. Goolwin*, 13 Aug., 1665. 36. Proclamation of *Gov. Pellingham* in relation to the profanation of the Lord's day, Boston, 17 July, 1667. 37. ——— [signature destroyed] to *Rev. Increase Mather*, Barbadoes, 28 Nov., 1667. 38. *Rev. Richard Mather* to *Rev. Increase Mather*, 25 July, 1668. 39. "Sum memorable Passages of gods wonderful Deliverances at Sea," by *John Gratton*, of Salem, who was cast away, Sept. 6, 1669. 40. Memorandum of a lease at Muddy river [Brookline] from *Sarah Mather* to *James Penberton*, 26 March, 1670. [This James Penberton was father to ye Rev Mr Ebenezer Penberton, & This Sarah Mather I conclude was at 1st wife & widow of ye Rev Mr John Cotton of Boston, & then of ye Rev Mr Richard Mather of Dorchester: we Mr Mather died Apr 22, 1682.]—MS. note in Prince's handwriting.] 41. Copy of the last will and testament of *Sarah Mather*, of Boston, 3 May, 1670. 42. *Rev. Increase Mather* to *Rev. John Mayo*, explaining the reason of Mr. Mather's absence from the intended church meeting, 8 Aug., 1670. 43. *Rev. John Cotton* to his mother, Plymouth, Dec. 27, 1670. 44. Same to *Rev. Increase Mather*, Plymouth, 19 Jan., 1670. 45. Notes, apparently of a discourse, cancelled and impertect. 46. *Richard Chinnell* to *Rev. Increase Mather*, inclosing a copy of an invoice of books, etc., London, 16 Feb., 1676. 47. *Rev. Nathaniel Mather* to *Rev. Increase Mather*, dissenting infant baptism, etc., Dublin, 26 Feb., 1676. 48. *Rev. John Bishop* to *Rev. Increase Mather*, speaking of the great fire in which the house of the latter was destroyed, Stamford, 26 March, 1676. 49. *Rev. Nathaniel Mather* to *Rev. Increase Mather*, sending and highly commending "Cotton Brauchygraphe," Dublin, 27 Feb., 1676. 50. *Rev. John Cotton* to *Rev. Increase Mather*, sympathizing with Mr. Mather in his loss by the fire, etc., 16 March, 1676-7. 51. *Rev. Thomas Thornton* to *Rev. Increase Mather*, referring to his loss of a meeting place by the fire, 6 March, 1676-7. 52. *Rev. John Cotton* to *Rev. Increase Mather*, returning a book [note in Massachusetts historical society's Collections—"evidently Hubbard's Narrative of the Indian wars"], and speaking of a boy obtained for *Rev. Mr. Mather's* service, Plymouth, March 19, 1676-7. 53. *Rev. Thomas Jollie* to *Rev. Increase Mather*, introducing himself and soliciting a correspondence, etc., "Pendleton, rich Clifheroe," 2 April, 1677. 54. *Richard Binns* to *Rev. Increase Mather*. "The convocation summoned by the prelates non-Comfirms, & providing for y^e s^e had no commission given them to convene way they came up," etc., 12 April, 1677. 55. *Rev. John Bishop* to *Rev. Increase Mather*, congratulating him on the preservation of his library from the fire, and speaking of the "History of N. E.," etc., Stamford, 13 April, 1677. 56. *Rev. John Cotton* to *Rev. Increase Mather*, complaining that *Mr. Mather* had disclosed the contents of certain private letters concerning Hubbard's book, etc., Plymouth, April 14, 1677. 57. "The head of the Arguments alledged by some in the house of Commons against the address that house presented to his majesty," April 16, 1677. 58. A letter, without address, date, or signature, commencing

"Reverend sr." and signed "A mournr for ye Apostacy of Sion and ye fellow servant," concerning parliamentary affairs, papacy, etc. **59.** *Rev. John Russell to Rev. Increase Mather*, speaking of the severe sickness in Hadley of the great fire of Mr. Mather's history, etc. Hadley, April 18, 1677. **60.** *John Hildgate to Rev. Increase Mather*, speaking of the great fire of the persecution of the quakers, baptists, etc., Charlestown, 8 May, 1677. **61.** Letter of *Colbus* [now missing, and missing Feb., 1848, as appears from a slip bearing that date]. **62.** *Rev. James Forbes to Rev. Increase Mather*, Gloucester, 29 May, 1677. **63.** Report of the king's address to the house of commons, etc., Whitehall, 28 May, 1677. **64.** Letter, without address, date, or signature, written on reverse of No. 63, on the same subject. **65.** Remarks on his majesty's speech, 29 May, 1677. **66.** *Rev. S. Hooker to Rev. Increase Mather*, June 5, 1677. **67.** *To Rev. Increase Mather* (?) [without signature], referring to his loss by the fire, etc., Ebenezer, 12 June, 1677. **68.** *Rev. Seaborn Cotton to Rev. Increase Mather*, giving an account of an engagement with the Indians, Hampton, 16 June, 1677. **69.** *Rev. John Cotton to Rev. Increase Mather*, speaking of Rev. Mr. Arnold's approaching death, propounding certain theological questions, speaking highly of Rev. Mr. Walley, and complaining of the conduct of Rev. Gershom Hobart, Plymouth, 19 June, 1677. **70.** *Rev. John Cotton to Rev. Increase Mather*, referring to H's history, and giving Rev. Mr. Shove's opinion of it, Plymouth, 21 June, 1677. **71.** "An account of what happened upon Thomas Berry by thunder and lightnings in the pink *Hopwell*," 17 July, 1677. **72.** *Rev. William Hook to Rev. Increase Mather*, containing "The names of the ministers who dyed of late yeers in the City London," 7 August, 1677. **73.** *Mrs. Jane Hook to Rev. Increase Mather*, 8 August, 1677. **74.** *Rev. Richard Blinman to Rev. Increase Mather*, expressing fears with regard to the N. E. patent, giving English news, cautioning against "one Rigby," and speaking highly of Mr. Elnathan Channey as a physician, etc., Aug. 14, 1677. **75.** *Rev. Samuel Petto to Rev. Increase Mather*, about a book, etc., Aug. 21, 1677. **76.** A letter, without date, address, or signature. **77.** A letter [from] ye Rev. Mr. Thomas Cobbet of Ipswich to the Rev. Mr. Increase Mather in 1677, before Aug. 16." — MS. note of T. Prince. **77.** *Rev. John Bishop to Rev. Increase Mather*, concerning the importance of settling a minister for East and West Chester, Stamford, 10 Sept., 1677. **78.** *Captain John Allyn to Rev. Increase Mather*, referring to the publication of the "Narrative of the pequot war," Hartford, Sept. 17, 1677. **79.** Account of the captivity of — among the Indians. **80.** *Rev. Samuel Wakeman to Rev. Increase Mather*, inclosing letter and money for Rev. William Ilooke, Fairfield, 27 Sept., 1677. **81.** *Rev. Samuel Whiting to Rev. Increase Mather*, urging him to write a history of New England, etc., 1 Oct., 1677. **82.** *Rev. John Bishop to Rev. Increase Mather*, concerning a minister for West Chester, Stamford, 2 Oct., 1677. **83.** *Rev. John Cotton to Rev. Increase Mather*, requesting Cotton to pass the winter with Mr. Cotton as tutor to his two sons, Plymouth, Oct. 30, 1677.

Vol. II. 1. Copies of three letters, without signature, "arriving 19th Apr. from Lond. in 6 weeks," one to *Mr. Coker*, one to *Mr. Ousebridge*, and a "24 letter," not addressed; all containing English news. **2.** *Mrs. Frances Golsmith* to her son, *Walter Golsmith*, 13 Oct., 1671. **3.** Record of the case [witchcraft] of *Elizabeth Kewpy* at Groton from Oct. 30, 1671, to Jan. 12, 1671-2, by *Rev. Samuel Willard*. **4.** Items of news from England, without address or signature, Jan. and Feb., 1671-2. **5.** Letter, without address or signature, concerning papacy in England, Aug. 15, 1672. **6.** *Edward Collins* "for the Hob gentlemen at their lodgings whosoever," *William Coffe* and *Edward Whalley*, concerning a gift of *William Soltonston* to their use, Charlestown, 1 June, 1672; reply thereon endorsed, 5 July, 1672. **7.** *Walter Golsmith* to his mother, Ebenezer, 5 July, 1672. **8.** *Jane Hoake to Mrs. Rebecca Russell*, 24 July, 1672. **9.** *D. G. to Walter Golsmith*, concerning the war against the Dutch, etc., 2 Aug., 1672. **10.** Copy of the magistrate's plea upon the Massachusetts patent, upon occasion of and answer to three votes sent up from the house, 8 July, 1672. **11.** Copy of the last will and testament of *Gov. Richard Bellingham*, 28 Nov., 1672. **12.** *Mrs. Mary Hoare to Mrs. Bridget Hoare*, requesting her to take her son John into her family, Hull, 9 April, 1673. **13.** — to —, containing questions relating to the war against the Dutch [No date, address, or signature]. **14.** An imperfect and mutilated letter in the same handwriting as the foregoing, 2 —, 1673. **15.** Copy of the last will and testament of *Rev. John Ousebridge*, in which he bequeaths certain books to the "public Library in Boston," Boston, 12 March, 1673-4. **16.** *D. G. to Walter Golsmith*, mentioning the stagnation of trade, short crops and sickness in England, 4 April, 1674. **17.** *Walter Golsmith* in reply to No. 16, Ebenezer, Aug. 5, 1674. **18.** Statement of *Rev. John Higginson* concerning the *Rev. Charles Nye* (controversy in the church at Salem), 24 Aug., 1674, at Mr. Mather's [Boston]. **19.** Apology of *Rev. John Higginson* to the committee of the general court on the same subject, Salem, June 8, 1675; also dated 1675. **20.** *Habakkuk Glover to Rev. Increase Mather*, concerning redemption, Newport, 20 Dec., 1675. **20a.** Copy of a letter from *Rev. Increase Mather to Habakkuk Glover*, in answer to No. 20, Boston, 3 Dec., 1675-6. **21.** *Rev. John Cotton to Rev. Increase Mather*, mentioning the death of Rev. John Holmes, the disaster to the army, and expressing his fears lest Capt. Bradford's wound should prove fatal, Plymouth, 3 Jan., 1676. **22.** *Habakkuk Glover to Rev. Increase*

Mather, criticising a manuscript sent him by Mr. Mather, Newport, 18 March, 1675-6. **23.** Copy of a letter from *Rev. John Elliot*, *Rev. James Allen*, *Rev. Increase Mather* and *Rev. Thomas Thacher* to the churches in *Dublin*, acknowledging the receipt of their contributions for sufferers in the Indian war, Boston, 11 Jan., 1676-7. **24.** *Rev. John Bishop to Rev. Increase Mather*, congratulating him upon his recovery from illness, speaking of much sickness in Stamford, and inquiring as to the origin of the war, etc., Stamford, 8 July, 1676. **25.** [*William Coffe*] to *Rev. Increase Mather*, speaking of Mr. Nowell and his assistance to the writer in his removal, Ebenezer, 8 Sept., 1676. **26.** Fragment of a letter, containing European news, from S. P. to —, Oct. 12, 1676-7. **27.** *Samuel Hooker to Rev. Increase Mather*, stating that the Indian troubles were diminishing, and that there was then much sickness in Hadley, Oct. 12, 1676. **28.** *Rev. John Cotton to Rev. Increase Mather*, concerning materials for Mr. Mather's history, and containing allusions to a young man who appears to have gone astray, Plymouth, 24 Nov., 1676. **29.** Catalogue of books, Dec. 5, 1676. [Note in pencil: "This is a catalogue of the books selected by Mather, after his house was burnt, from the library of Mrs. Usher, once wife of President Hoar."] **30.** *Rev. John Cotton to Rev. Increase Mather*, mentioning small-pox in Duxbury, and desiring to know what is good for it, etc., Plymouth, Jan. 1, 1677. **31.** Fragment of a letter from *Rev. John Cotton to Rev. Increase Mather*, Plymouth, Jan. 7, 1677-8; handwriting of T. Prince. **32.** *Rev. Thomas Jolie to Rev. Increase Mather*, concerning church matters, "Penitton nigh Chittown," 18 Jan., 1677-8. **33.** *Rev. Samuel Nowell to Mr. Jonathan Ingh*, giving European war news, and expressing fears lest New England should have a general governor, etc., 25 Sept., 1676; on the reverse — a copy of the king's speech to parliament, 28 Jan., 1677. **34.** *William Payne to —*, containing European news, London, Feb. 21, 1677-8; on the reverse — notes in the handwriting of Rev. Increase Mather. **35.** *Rev. Nathaniel Mather to Rev. Increase Mather*, acknowledging the receipt of sundry letters and four books; discussing the nature of the office of deacon; mentioning Rev. Messrs. Thorn, Aubrey, and Eliot; Rev. Mr. Taylor's dangerous illness, and the will of Samuel Mather, Dublin, Feb. 13, 1677. **36.** Rough draught of notes for an answer to the question propounded by some of the brethren of the church in Woburn to the elders met at the lecture in Boston, 7 March, 1677. [In the handwriting of Rev. Increase Mather.] **37.** "An answer to the Question propounded by some of ye brethren of ye Church in Woburn, to ye Elders met at ye Lecture in Boston," 7 March, 1677. [An enlargement of No. 36, and in a different handwriting.] **38.** Extract from a letter, without date, address, or signature, containing European news; mentioning the death of Dr. Manton [Dr. Manton Died Oct. 18, 1677-8] — MS. note by T. Prince; speaking of the infection in Boston, Charlestown, etc., and the adjournment of the court on that account. **39.** *Rev. Nathaniel Mather to Rev. Increase Mather*, introducing Mr. Clewode, and speaking of the persecutions in Scotland and the political complications in Europe, 12 March, 1677. **40.** *Elizabeth Hoobler to Rev. Increase Mather*, giving an account of her voyage to England, etc., London, 13 March, 1677. **41.** *Rev. John Cotton to Rev. Increase Mather*, describing the death of Rev. Mr. Walley, Barnstable, 21 March, 1677-8. Postscript, Plymouth, March 25, 1678. On the reverse, notes in the handwriting of Rev. Increase Mather. **42.** Report of the proceedings in parliament relating to the earl of Danby, etc., 27 March, 1678. **43.** *Rev. Jonathan Tuckney to Rev. Increase Mather*, thanking Mr. Mather for his "Relation concerning the wars," etc., Hackney, 3 April, 1678. **44.** Letter from the elders and others "in the behalf of the church and Towne" to "the Reverend Elders to whom these Lines may com," speaking of the death of their pastor, and asking for "advice & furtherance" as to supplying his place, Barnstable, 7 April, 1678. **45.** *Rev. Joseph Eliot to Rev. Increase Mather*, acknowledging the receipt of Mr. Mather's books, criticising the "Answer of prayers," and speaking of Mr. Mather's views of baptism, the death of Mr. Shepard, the prospects of the college, trouble feared from the Indians, etc., Guilford, 3 May, 1678. On the reverse, notes in the handwriting of Rev. Increase Mather. **46.** *Rev. Joshua Moody to Rev. Increase Mather*, concerning the admission of Mr. Freyer to the church; also speaking of a renewing of the covenant, and expressing fears of a change of government in England, Post-mouth, 6 May, 1678. **47.** *Rev. Nathaniel Mather to Rev. Increase Mather* (sent by "one Mr. Gilbert"), mentioning that parliament seems "set rather agt Popery y^e agt ye X-Confessionists," 13 May, 1678. On same sheet, notes in the handwriting of Rev. Increase Mather. **48.** *Samuel Petto to Rev. Increase Mather*, acknowledging receipt of books and sending others, narrating the difficulties between the king and house of commons (occasioned by his action in relation to the war, and his requesting the removal of certain evil counselors), also the prorogation of parliament from that cause (see No. 49), May 14, 1678. **49.** Report of the proceedings in the house of commons in relation to the war, the disbanding of the army, and an address praying for the removal of the duke of Lauderdale, May 6 and 7, 1678. On same sheet, a letter without signature (endorsed "Mr. Richard Blinman"), referring to the preceding; also mentioning the discontent in Scotland, the favors shown to papists, etc., and predicting "that Earthquake, Revelation 11th, is not far off," 29 May, 1678. **50.** *Rev. Samuel Mather to Rev. Increase Mather*, mentioning Rev. Mr. Newton's illness and speaking of his own settlement, Milford, 29 May, 1678. On the reverse, notes in

the handwriting of Rev. Increase Mather. 51. *Rev. John Cotton to Rev. Cotton Mather*, mentioning a sermon of Rev. Mr. Treat, also Mrs. Mather's illness, etc., Plymouth, 11 July, 1678. On the reverse, note in the handwriting of Rev. Increase Mather. 52. *Mrs. Jane Hook to Rev. Increase Mather*, sending old clothes for poor ministers, etc., 27 June, 1678. 53. *Nathaniel Mather to R. v. Increase Mather*, 7 July, 1678. 54. *Rev. John Bishop to Rev. Increase Mather*, speaking of the noise of guns heard in the air, earthquakes, etc., Stamford, July 11, 1678. 55. *Rev. John Cotton to Rev. Increase Mather*, mentioning a fast appointed at Barnstable, "to beg of God to bow Mr. Teachers heart to accept their call," also a false alarm of Indians, etc., Plymouth, 15 and 16 July, 1678. 56. *Rev. Joseph Eliot to Rev. Increase Mather*, acknowledging the receipt of a letter and criticizing some of Mr. Mather's works, Guilford, 17 July, 1678. 57. *Richard Blinman to Rev. Increase Mather*, containing European news, Aug. 9, 1678. On the reverse, *Rev. Increase Mather to Mr. Wigglesworth*, pastor of the church in Malden, concerning the proposed marriage of the latter with his servant maid, 8 May, 1678. 58. *Rev. Increase Mather to Rev. Michael Wigglesworth*, on his proposed marriage with his servant maid, Boston, 12 May, 1678. 59. *T. D. to Rev. Increase Mather*, acknowledging the receipt of a letter from the writer's wife, and mentioning the death of Mr. Hook, etc., Ebenezer, 30 Aug., 1678. 60. *Rev. John Cotton to Rev. Increase Mather*, speaking of family affairs, the death of Mr. Baker, the arrival of a privater commanded by Capt. Daniel, small-pox, baptism, etc., Plymouth, 28 Aug., 1678. 61. *Rev. John Higginson to Rev. Increase Mather*, concerning the duty imposed upon ministers in regard to the public reading by them of certain laws, also concerning the controversy about baptism, Salem, Sept. 30, 1678. 62. *T. D. to Rev. Increase Mather*, speaking of his correspondence, etc., 23 Oct., 1678. 63. *Samuel Mather to —*, speaking of his settlement in Braintree or Milford, etc., 4 Nov., 1678. 64. *Rev. Thomas Cobbet to Rev. Increase Mather*, concerning God's wrath and the renewing of the covenant by the united churches, and speaking of his own deafness, etc., Ipswich, 12 Nov., 1678. 65. *Rev. John Cotton to Mr. Cotton Mather*, congratulating him upon his recovery from illness, etc., Plymouth, 15 Nov., 1678. 66. Letter written on the reverse of No. 65 and in answer to it, from *Cotton Mather to Rev. John Cotton*, speaking of the small-pox in Boston and its visitation upon his own family, etc., (no date). 67. *Rev. John Cotton to Rev. Increase Mather*, concerning business matters; also the spreading of the small-pox, and soliciting advice as to the treatment of that disease, Plymouth, 2 Dec., 1678. 68. *Rev. Nathaniel Mather to Rev. Increase Mather*, acknowledging the receipt of his letter by Mr. Chetwood, and of a letter and books from Mr. Eliot; also speaking of the papist plot, etc., 19 Dec., 1678. 69. Letter (in Latin, with Greek and Hebrew quotations) from "Johnnes Cottanus" to *Rev. Increase Mather*, Plymouth, 23 Dec., 1678.

Vol. III. 1. *Samuel Peto to Rev. Increase Mather*, acknowledging the receipt of a letter and sermons, speaking of Rev. Mr. Humphreys, discussing the doctrine of the atonement, and mentioning the illness of Dr. Owen, also speaking of the papist plot, the activity of Mr. Oates, and the prorogation of parliament, 2 Jan., 1678-9. 2. Letter from *Rev. John Whiting*, containing a postscript by *John Allyn* to *Rev. Increase Mather*, in relation to a minister for Windsor, and speaking of Rev. Samuel Mather and Rev. Isaac Foster in that connection, Hartford, 27 Feb., 1678. On the reverse, copy of a letter from *Rev. Increase Mather* in reply to the same, Boston, 19 March, 1678-9. 3. *R. v. Thomas Waterhouse to Rev. Increase Mather*, speaking of his son, and referring to theological discussions, West Creeping, 24 Feb., 1678. 4. *Rev. Thomas Waterhouse to Rev. Increase Mather*, speaking at length of the papist plot, etc., West Creeping, 27 Feb., 1678. 5. "B. E." to *Rev. John Cotton*, containing a copy of the letter of King Charles II. to the duke of York, requesting him temporarily to go beyond the seas, dated Whitehall, 28 Feb., 1678. 6. Fragment of a letter from — to *Rev. Nathaniel Mather*, speaking of the trial, etc., of the murderers of Sir E. Godfrey (without date or signature). 7. *Mrs. Jane Hook to Rev. Increase Mather* (spelled by the writer "Mader"), sending clothes and money to poor ministers, 5 March, 1679. 8. — to *Rev. Increase Mather*, containing English news, etc. (no signature), 8 March, 1678. Postscript, 18 April, 1678. 9. Report of proceedings in parliament on receiving the king's reply to their message concerning the choice of a speaker; Col. Titus's speech thereon, 11 March, 1678. 10. *Rev. John Cotton to R. v. Increase Mather*, speaking of business matters, the death of treasurer Southworth, the sickness of Major Cudworth, etc., Plymouth, 12 March, 1678-9. 11. *William Stoughton to Rev. Increase Mather*, discussing political prospects in Europe, and the difficulty between the king and commons; also mentioning the college [Harvard] and recent lectures to R. 11 March, 1678-9. 12. *Rev. Thomas Jollie to Rev. Increase Mather*, concerning baptism, and sending certain treaties, Pendleton-nich-Chilmore, March 15, 1678-9. 13. *Rev. Nathaniel Mather to R. v. Increase Mather*, containing English news, and mentioning the trial of the murderers of Sir Edmundbury Godfrey, and the military preparations in France and Spain, March 18, 1678-9. 14. Report of parliamentary proceedings, concerning the earl of Danby, the Danish plot, etc.; also the order to take the earl of Danby into custody. [Endorsed "For Mr. Collings."] 15. *Rev. John Bishop to Rev. Increase Mather*, concerning a minister for Westchester, acknowledging the receipt of a letter from Mr. Houcke by

the hand of Mr. Mather, speaking of the deaths and sickness among ministers, and mentioning the condition of Rev. Messrs. Newton, of Milford, and Wakeman, of Fairfield; also of the desire of the writer to educate his son for the ministry, and making inquiries about the charitable endowments of the college [Harvard], Stamford, 25 March, 1678. 16. Report of the speech of *Sir Francis Wadlington*, in the house of commons, on the power of the king to pardon traitors, etc., March 25, 1678. 17. Report of the same speech in another handwriting, March 22, 1678-9. 18. *Mrs. Jane Hook to Rev. Increase Mather*, sending money and clothes for poor ministers, and referring to the death of Rev. Mr. Gale, 7 April, 1679. 19. Report of parliamentary proceedings, bill for granting writ of habeas corpus, etc., 2 April, 1679. 20. *T. D. to Rev. Increase Mather*, congratulating him upon the recovery of his family from the small-pox, etc., Ebenezer, 2 April, 1679. 21. *Rev. Joshua Mosley to Rev. Increase Mather*, concerning baptism, the small-pox, and the death of the governor [Leverett], 7 April, 1679. 22. Copy of the proceedings at a meeting of the congregation in Windsor, relating to the call of Mr. [Rev. Isaac] Foster, and the resignation of Rev. Mr. Chauncy, Windsor, 16 May, 1679. On the reverse, votes on the same matters, Windsor, 2 June, 1679. Endorsed, "Copies of the Acts respecting Mr. Foster and of Mr. Chauncy's Resignation." 23. *Daniel Clarke, Henry Wolcott, Sen., and Benjamin Newbery to Rev. Mr. Oakes* and others (including No. 22), Windsor, 21 May, 1679. 24. "Mr. Titus Oates Donnell & Affidavit of his discover taken before ye K & council, written and subscribed by his own hand, 7th 25th 1678." [12 pages badly mutilated.] 25. *Richard Montague* to the lord treasurer, Paris, 11 Jan., 1677-8. 26. On reverse of 25, *Richard Montague* to the same, Paris, 18 Jan., 1677-8. [The leaf badly mutilated.] 27, 28. "A Letter dropt upon ye Excg." concerning the plot, etc., [without date and in the same handwriting with No. 24]. 29. "A Propheeie wch hath bene manuscript in my Lord Powis familie above 60 yeeres," no date. 30. On reverse of 29, Parliamentary proceedings, 11 May, 1679 [badly mutilated]. 31. Parliamentary proceedings, May 20, et seq., 1679. 32. *Rev. James Fitch to Rev. Increase Mather*, speaking of his own labors and the publication of his catechism, Norwich, 23 May, 1679, with notes in the handwriting of Rev. Increase Mather. 33. *S. H.* [suppose Samuel Hooker, — Prince] to *Rev. Increase Mather*, concerning the settlement of Mr. Foster, and mentioning the death of Rev. Mr. Haines, May 28, 1679. An endorsement, in the handwriting of Rev. Increase Mather, signed by Urian Oakes, Sam. Nowell, [Increase Mather], Sam Torrey, and Thomas Graves, June 12, 1679, with notes in the handwriting of Increase Mather. 34. *I. Bartlett to R. v. Increase Mather*, concerning the prorogation of parliament, and the gloomy prospects in Ireland, Biddleford, 4 June 1679. 35. *P. T.* to *Mr. T. D.*, concerning affairs in England, July 30, 1679. 36. *Nathaniel Morton to Rev. Increase Mather*, bewailing the condition of New England, urging Mr. Mather to compile a general history of New England, and proffering aid in that matter, Plymouth, 8 Aug., 1679. 37. *Rev. John Bishop to Rev. Increase Mather*, speaking of the death of Mrs. Bishop, acknowledging receipt of books, and referring to a previous inquiry concerning aid in the education of his son at college, Stamford, 12 Aug., 1679. 38. *Rev. Nathaniel Mather to Rev. Increase Mather*, mourning over "poor Tims case", stating that his brother Samuel had no picture taken of him during his life, detailing English news and the tortures inflicted on the Scotch covenanters, etc., Dublin, 25 Aug., 1679. 39. *Rev. Jonathan Tuckney to Rev. Increase Mather*, sending books to Mr. Mather, Rev. Mr. Whiting, and Rev. John Cotton, Haecny, 9 Sept., 1679. 40. *Henry Walcott, Sen., Benjamin Newbery, Daniel Clarke, Henry Wolcott, Jun., Jacob Drake, and John Moore*. "In ye name of the Congregation in Windsor," to *Rev. Urian Oakes, Rev. Increase Mather, and Mr. Willard*, in relation to the settlement of Rev. Isaac Foster, and requesting their advocacy in the matter, Windsor, 22 Sept., 1679. 41. *John Whiting to Capt. Thomas Tucker, Q. D. G.*, speaking of affairs in England, — 5, 1679, [date mutilated]. "July Aug or Sep." — note in Prince's handwriting, from the Bull in Lawrence lane, London. 42. *Rev. Thomas Cobbet and Robert Paine*, "wch ys consent of ye brethren of yr church at Ipswich," to *Rev. Increase Mather*, "to gather with ye rest of ye . . . B of ye North church in Boston," commending Mrs. Judith Haig, of ye communion, 12 Nov., 1675. 43. *R. v. Samuel L'Anson to Rev. Increase Mather*, acknowledging the receipt of the latter's Call to the rising generation, and discussing a confession of faith, covenants, etc., Middletown, 25 Nov., 1679. [Notes in handwriting of Rev. Increase Mather.] 44. *Rev. Increase Mather to Rev. Stoughton Bowd*, sending the results of the synod, and the Call to the rising generation, also discussing the acceptance by Mr. Bowd of his "call from the old church" in Boston, Boston, 1 Dec., 1679. 45. "The testimony of *William Mors* and his wife," relating certain events, apparently the result of witchcraft, which occurred at his house, Dec. 3, 1679. [This appears to be the inclosure referred to in a letter from Rev. Joshua Mosley to Rev. Increase Mather, 28 Aug., 1683.] 46. *Benjamin Kell* to *Rev. Increase Mather*, speaking of the death of the Rev. James Williams, and the fire in Peston, drawing a parallel between the visitations of God upon England, Holland and New England, and hoping that they may all make a right improvement of them; also mentioning the call extended by the church in Amsterdam to Rev. Robert Ferguson, and proffering aid in regard to the book which

Mr. Mather is about to publish, Amsterdam, 15 Dec., 1679. On the reverse, notes in another handwriting on the healing miracles, etc. **47.** *Rev. Nathaniel Mather to Rev. Increase Mather*, acknowledging the receipt of his letter of 7 Oct., and referring to the fire in Boston; also speaking of the proposed publication of Irenicum and other works by Samuel Mather, of Mr. Scott's estrangement, and of family matters; also of public affairs in England, the imprisonment of the earl of Tyrone, the ill-treatment of a Scotch minister after his arrest, a rising in Scotland, the murder of the archbishop of St. Andrews, the return of the duke of York to England, etc., London, 31 Dec., 1679.

Vol. IV. **1.** *Rev. John Higginson to Rev. Increase Mather*, concerning a summons from the governor, requesting the attendance of the elders at the general court, and giving the writer's views with regard to sending an agent to England, etc. [without date]. **2.** *Rev. Increase Mather to Mr. Samuel Willard*, speaking of Mr. Willard's discourse on the covenant, and suggesting amendments thereto, Boston, 1 Feb., 1680. **3.** *Rev. Nathaniel Mather to Rev. Increase Mather*, acknowledging the receipt of sundry letters, books, and pictures, introducing Mr. Archibald Magline, giving English news, criticising the "Arguments for infant baptism," and announcing the expected death of his father Ben (perhaps his wife's father), 2 March, 1682. **4.** *John Hart to Rev. Increase Mather*, acknowledging the receipt of sundry letters, discussing the confession of faith, baptism, etc., London, 17 March, 1680. **5.** *Rev. Seth Fletcher to Rev. Increase Mather*, speaking of the non-receipt of letters, and making inquiry concerning a debt due him from Gershom Herbert; also describing his molestation by the quakers, and giving an account of a public discussion between himself and them, Elizabethtown, 25 March, 1681. **6.** *Rev. John Russell to Rev. Increase Mather*, mentioning the death of Lieut. Smith, the comet, and other portentous warnings, the suspicious movements among the Indians, and discussing questions of church discipline, Hadley, 28 March, 1681. **7.** *Rev. Nathaniel Mather to Rev. Increase Mather*, sending some sermons, speaking of his interest in his father's MSS., and desiring that some of them may be sent to him; also praising the abilities and industry of Mr. Mitchell, 7 April, 1681. **8.** *Mrs. Jane Hook to Rev. Increase Mather*, in regard to the distribution of her charities, etc., Bishopgate, Half moon alley, 14 April, 1681. **9.** *Rev. John Cotton to Sir (Cotton) Mather*, thanking him for his care and love for the writer's child, and discussing the case of John Cooke, an excommunicate, Plymouth, 19 April, 1681. **10.** *Rev. Simon Erskine to Rev. Increase Mather*, thanking him for a letter and book, discussing the subject of the Christian Sabbath, speaking of Mr. Mather's sermon on the comet, and of public affairs, New London, 20 April, 1681. On the reverse, note in the handwriting of Rev. Increase Mather. **11.** Narrative of the wreck of a ship from Dublin for Virginia, Andrew Bennett master, and the rescue of a portion of the crew by a ketch commanded by Edmund Hensfield, which brought them to Salem, where a large contribution was taken up for them, 1681. **12.** Draught of a proclamation by the general court for a day of fasting, Boston, 11 May, 1681 [Notes in the handwriting of Rev. Increase Mather]. **13.** Invitation extended by the church in Milton to the Second church in Boston, to assist at the ordination of Rev. Peter Thacher, Milton, 17 May, 1681. **14.** *Rev. Abraham Pierson to Rev. Increase Mather*, referring to a former letter and earnestly requesting a reply thereto, and commending the bearer, Rev. John Allen, Newark, N. J., 24 May, 1681. **15.** "Proposals concerning the Recording of Illustrious providences," without date or signature. [Endorsements in handwriting of Rev. Increase Mather.] **16.** *Benjamin Newbery, Daniel Clark, Christopher Sanders, Henry Wolcott, and John Leobary, Sen.*, a committee of the church at Windsor, to Rev. Increase Mather, requesting him to exert his influence to induce Mr. Samuel Mather to accept their call, Windsor, 8 June, 1681. **16a.** *Rev. Increase Mather to Rev. Samuel Mather*, on the same subject, June, 1681. **17.** *Mrs. Jane Hook to Rev. Increase Mather*, sending contributions for New England, and making suggestions as to their distribution, Bishopgate street, Half moon alley, no date. On the reverse, notes in handwriting unknown. **18.** *Rev. Thomas Shepard to Rev. Increase Mather*, speaking of the dangers impending over the patent of the Hartford colony, July 24, [1681.—*Prince*]. On the reverse, notes in the handwriting of Rev. Increase Mather. **19.** *Joseph Dutton to Rev. Increase Mather*, giving a narrative of sufferings at sea on board the pink John, bound from Bristol, England, to Boston, N. E., 1681. **20.** *Eliphaz Jones to Rev. John Bishop*, relating wonderful providences, etc., Huntington, 2 Dec., 1681. **21.** *Rev. Thomas Jolliffe to Rev. Increase Mather*, acknowledging the receipt of a letter and books, speaking of their sons, of the powers belonging to the "convivial of Churches," the business of the last synod, church discipline, etc., Pendleton, 5 Dec., 1681. **22.** *Mrs. Hannah Jones to Rev. Increase Mather*, urging him to influence his son towards settling in New Haven, etc., New Haven, 12 Dec., 1681. **23.** *Joseph Dutton to Rev. Increase Mather*, concerning the coldness between Mr. Mather and Mr. John Cotton, and urging its removal, Hoxbury, 12 Dec., 1681. **24.** *Rev. Thomas Cobbet to Rev. Increase Mather*, acknowledging the receipt of letters, and of Mr. Willard's book (No. autor ultra eripidam), and advertising upon the anabaptists, and the dangers to be apprehended from them, and speaking of the recommendation that Christians should spend one hour daily about noon in private prayer, etc., Ipswich, 13 Dec., 1681. **25.** *William Jones to Rev. Increase Mather*,

urging the settlement of his son at Hartford, Hartford, 15 Dec., 1681. **26.** Letter from [1st This seems to be *ye* Hand-writing of *ye* Rev. Mr. Abraham Pierson.—*Prince*] to Rev. Increase Mather, discussing "the true interpretation of Daniel 12," no date, address, or signature. **27.** Questions concerning the communion of churches, and the true office thereof in setting apart and ordaining ministers, with scriptural citations in reply to them. [1st [Seems to] be *ye* Hand-writing of Mr. Tho. Jolliffe.—*Prince*.] **28.** *Rev. Samuel Pette to Rev. Increase Mather*, acknowledging the receipt of a sermon and letter, and mentioning that he had sent a sermon and Mr. Stockton's book, Consolation in life and death, to Mr. Mather, and speaking of affairs in England and the arrest and discharge of the earl of Shaftesbury and others, 16 Jan., 1681-2. **29.** *Rev. John Whiting to Rev. Increase Mather*, acknowledging the receipt of a letter inclosing proposals, and expressing his pleasure at the prospect of having Mr. Mather's son settled near him; also, mentioning the deaths of the wife of Rev. Joseph Elliot and of Mrs. Garner, Hartford, 25 Jan., 1681-2. **30.** *Rev. Simon Torrey to Rev. Increase Mather*, sending the result of the transactions of the church in regard to himself, as contained in an address to the overseers, etc., Weymouth, 14 Feb., 1681. **31.** *Isabod Chawney to Rev. Increase Mather*, acknowledging the receipt of a letter, etc., embracing the proposal for an annual correspondence, speaking of affairs in Europe, of the actions of the French king, the movements of the duke of York in relation to Scotland and his influence in appointments to place, the height to which religious feuds and persecutions had arisen, the prospect of a governor being sent over for New England, the floods in Holland, etc., Bristol, 17, 1681-2. [1st Suppose Feb. 17.—*Prince*.] **32.** *Rev. John Russell to Rev. Increase Mather*, mentioning the mildness of the winter, the meteorological phenomena on Jan. 15 and 16, and doubting what they may portend; also speaking of a mysterious gathering of Indians at Hadley and in the neighborhood, Hadley, 20 Feb., 1681. On the reverse, notes in the handwriting of Rev. Increase Mather. **33.** *Isabod Chawney to Rev. Increase Mather*, concerning public affairs in England, the college, etc., [unintituled], Bristol, 20 Sept., 1682. **34.** *Jonathan Tuckney to Rev. Increase Mather*, acknowledging the receipt of letters, etc., and speaking of the probable miscarriage of others, Hackney, 25 Feb., 1681-2. **35.** *Samuel Baehc to Rev. Cotton Mather*, acknowledging the receipt of a letter, and speaking of the writer's friendship for Mr. Mather and his father, of the action of the church in refusing to consent to part with his father that he might become president of the college, reviewing Stillingfleet's "miscell^{ie} of separation," and speaking of the pecuniary differences between himself and the transcriber of Mr. Davenport's manuscripts, Port Royal, 25 Feb., 1681-2. **36.** *Rev. Nathaniel Mather to Rev. Cotton Mather*, acknowledging the receipt of two letters, speaking of Cotton Mather's relief from an impediment in his speech, of the entrance of Nathaniel and Warham Mather into college, of his uncle's sermon on the types, and recommending preaching without notes, March 8, [1st I suppose—March 8, 1681/2.—*Prince*.] **37.** Copy of a letter from Rev. Increase Mather, in the name of a committee appointed by the overseers of Harvard college, to the elders of the church in Weymouth, in relation to their unwillingness to allow Rev. Samuel Torrey to accept the office of president of the college, and suggesting a reference of the question to a council, Boston, 3 March, 1681-2. **38.** *Rev. Nathaniel Mather to Rev. Increase Mather*, acknowledging the receipt of letters from him and from his son, denying an anabaptistical or Brownist tendency, and discussing doctrinal points concerning baptism, the visible church, the Lord's supper, and the consecration of the churches; also, speaking of the distribution of the contributions from Ireland, and mentioning that he has been afflicted with jaundice, 28 March, 1682. **39.** *Rev. John Bishop to Rev. Increase Mather*, expressing regret that Mr. Cotton Mather had not accepted the call to New Hampshire, speaking of the "Illustrious providences," and relating an instance of one, Stamford, 11 April, 1682. **40.** *William Peck to Rev. Increase Mather*, speaking of the forlorn condition of the church in New Haven, in consequence of the want of a settled minister, and entreating Mr. Mather's aid in procuring one for them, 17 April, 1682. **41.** *William Peck, Thomas Mawson, Moses Mansfield, John Cooper, and John Winstone*, a committee of the church in New Haven, to Rev. Increase Mather and the Second church in Boston, lamenting the failure on the part of their own church to obtain the services of Rev. Cotton Mather, and urging the brethren to aid them in the imminent danger of their church, 17 April, 1682. **42.** *Rev. Nathaniel Mather to Rev. Increase Mather*, introducing Mr. Edward Willey, etc., 9 May, 1682. **43.** *Rev. Thomas Cobbet to Rev. Increase Mather*, thanking him for books and letters, speaking of additions to the church in Ipswich, and of his feeble health, the result of a fall from his horse, and his anxiety as to the life or death of his son John, etc., Ipswich, 18 May, 1682. **44.** *Peter Saldon to Rev. Increase Mather*, acknowledging the receipt of the "Call to the rising generation," and speaking of having heard Mr. Mather's father preach, etc., Pilkington, 23 May, 1682. **45.** *Rev. John Bailey to Rev. Increase Mather*, introducing Mr. Edward Willey, bewailing the condition of the nation, and mentioning, that in consequence of ill health, he is obliged to employ his brother as amanuensis, Limerick, 27 May, 1682. **46.** Letter from the church in Dorchester to the Second church in Boston, inviting them to assist in the ordination of Rev. John Danforth, signed by James Humphrey, ruling elder, Dorchester, 2 June, 1682. **47.** *Rev. Samuel Hooker to*

Rev. James Fitch, inclosing a letter from *Mr. Higginson*, and referring to a proposed work (apparently the life of Hooker's father), 14 June, 1682. **48.** *Joseph Incher* to *Rev. Increase Mather*, referring to the sufferings at sea narrated in No. 19, Boston, 29 June, 1682. **49.** *William Leete* to *Rev. Increase Mather*, thanking him for books and urging him to publish more, Hartford, 5 July, 1682. **50.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, mentioning the failing state of the writer's health, etc., 6, 8 July, 1682. **51.** *Thomas Hartford* to *Rev. Increase Mather*, asking for Christian sympathy, mentioning the writer's propinquity to *Rev. Messrs. Bishop and Wakeman*, as also a severe thunder-storm, the drought of the preceding year and the excessive rain of the present year, and expressing his earnest desire to give one of his sons an education, Norwalk, 15 July, 1682. On the reverse, notes in the handwriting of *Rev. Increase Mather*; and, in another hand, a notice of a severe thunder-storm. **52.** *Rev. John Bishop* to *Rev. Increase Mather*, acknowledging receipt of a package, per captain Sellick, and of another, containing "de signo filij hominis," per skipper Alsop, and speaking of severe thunder-storms, Stamford, 3 Aug., 1682. **53.** "Questiones in Philosophiâ disentiendæ," etc., apparently a MS. programme for Harvard commencement, 1682. **54.** *George Griffith, Matthew Barker, Obadiah Hughes, John Collins, Samuel Lee, and Richard Lawrence* to the representatives of a church, recommending *Mr. Thomas Bridges* for settlement over them as a minister, without date or address. ["I conclude betwix 1681 & Aug. 1682. Suppose 1682, abt July. See ye next Letter."—*Prince*.] **55.** *Samuel Bache* to *Rev. Increase Mather*, acknowledging the receipt of the latter's "Diatriba," discussing the fulfilment of the prophecies, and mentioning favorably *Mr. Thomas Bridges*, Port Royal, 18 Aug., 1682. No address; endorsed in handwriting of *Rev. Increase Mather*. ["13 October, 3, 1682."—*Prince*.] **56.** *John Richards* to *Rev. Increase Mather*, thanking him for his kindness to the wife and family of Richards during his absence, and narrating English news, London, 21 Aug., 1682. **57.** *Rev. John Higginson* to *Rev. Increase Mather*, acknowledging the receipt of his book on prayer and the sacraments, and expressing the opinion that it would have been more generally acceptable without the preface; also speaking of the other literary works of *Mr. Mather*, and mentioning that the life of *Mr. Eaton* governor of New Hampshire, and some others, should be included in the "History of New England's Worthies"; also suggesting that *Mr. Moody*, from his collection of interleaved almanacs covering a period of thirty years, might furnish instances of illustrious providences, 22 Aug., 1682. **58.** *Mrs. Hannah Jones* to *Rev. Increase Mather*, acknowledging the receipt of a letter and a book, speaking of *Mr. Mather's* son not accepting a call to New Haven, and mentioning the earthquake, New Haven, 8 Sept., 1682. **59.** *Daniel Gookin, Sen.*, to *Rev. Increase Mather*, asking *Mr. Mather* to move the corporation to confer a scholarship at the college upon *John Eliot*, Sept. 12, 1682. ["I conclude This is ye same John Eliot who took his 1st Degree in 1685."—*Prince*.] **60.** *Rev. John Bishop* to *Rev. Increase Mather*, acknowledging the receipt of books for himself and for *Mr. Hanford*, and speaking of the visitations of the Lord upon "the racers on the Lds day," Stamford, 16 Sept., 1682. **61.** *John Richards* to *Rev. Increase Mather*, acknowledging the receipt of letters, and thanking him for an introduction to *Dr. Owen*, stating that things have come to a crisis in relation to the charter, speaking of the persecutions of dissenters in England, and of the choice of *president* and *treasurer* of the college, etc., London, 25 Sept., 1682. **62.** *Rev. John Phillips* to *Rev. Increase Mather*, thanking him for books, stating that the settlement of *Mr. Samuel Mather* at Windsor seems yet uncertain, because he "sticks somewhat about synod principles," and speaking of the sickness at Hartford, Hartford, 25 Oct., 1682. [Notes in the handwriting of *Rev. Increase Mather*.] **63.** *Rev. Nathaniel Mather* to *Rev. Increase Mather* sending the writer's picture, referring to the diminution of his main tenance, and speaking highly of *Rev. Mr. Weld*, 7 Nov., 1682. **64.** *John Richards* to *Rev. Increase Mather*, acknowledging the constant kindness of *Mr. Mather* to the writer's family during absence, speaking of the persecutions of the dissenters, the troubles of corporations in relation to their charters, and other matters in England; also, proposing that a dismissal of himself and *Mr. Dudley* from further employment in the concerns of the colony be sent over, to be used if they should find occasion, London, 12 Dec., 1682. **65.** *Rev. Thomas Shepard* to *Rev. Increase Mather*, containing extracts from the journal of *Mr. Shepard's* father in relation to the comet of March, 1608, Charlestown, 20 Dec., 1682. **66.** *Thomas Danforth* to *Rev. Increase Mather*, concerning the retirement of the writer from the stewardship of the college, Cambridge, 28 Dec., 1682. **67.** Same to the same on the same subject, an l giving the result of an interview with the president concerning his inauguration, 30 Dec., 1682. **68.** *William Jones* to *Rev. Increase Mather*, containing an account of a thunder-storm in New Haven and vicinity ["1682"—*Prince*]. [No signature; endorsed, "Thunder-storm—in N. Haven Colony—1682. from Mr. J."—*Prince*.] **69.** *John Fiele* to *Rev. Cotton Mather*, acknowledging the receipt of a letter, speaking of the death of *Rev. Urian Oakes*, and trusting that the loss may be made good by his father [*Rev. Increase Mather*] taking the place; also, wishing *Mr. Cotton Mather* success in the ministry. ["No date or address."—*Prince*.] Vol. V. **1.** *Thomas Danforth* to *Rev. Increase Mather*, concerning the appointment of a treasurer for the [Harvard] college, etc., Cam-

bridge, 8 Jan., 1682. **2.** *Samuel Baker* to *Rev. Increase Mather*, acknowledging the receipt of letters and books, speaking of theological publications, and of the college, cautioning the people of New England against the employment of strangers in preaching, narrating the increased persecution of dissenters, the appearance of a new comet in December, and mentioning a complaint of traders with New England that the failures there discourage further dealings, Watsfield, 30 Jan., 1682. [No address.] **3.** *Israel Chauncy* to *Rev. Increase Mather*, describing a tornado, etc., Stratford, 6 Feb., 1682-3. **4** and **5.** *Rev. Thomas Osbet* to *Rev. Increase Mather*, speaking of *Mr. Mather's* tract upon the comet, and describing the appearance of a cross through the moon on Christmas night, 19 Feb., 1682. **6.** *Rev. Edward Taylor* to *Rev. Increase Mather*, describing a hail-storm, speaking of an unusual meteorological phenomenon, and of the judgment upon the racers upon the Lord's day; also asking advice as to the publication of a manuscript by the late *Rev. Daniel Deaton*, Westfield, 22 March, 1682-3. **7.** *Samuel Swall* to *Rev. Increase Mather*, suggesting the propriety of printing the college laws, Boston, 23 March, 1682-3. **8.** Communication [in handwriting of *I. Mather*] from the corporation of the college [Harvard] to *Samuel Nowell*, in relation to his duties as treasurer [not signed], Boston, 29 March, 1683. **9.** *Rev. Simon Brawtstreet* to *Rev. Increase Mather*, thanking him for verses and addresses inclosing some papers from a gentleman in Barbadoes, and suggesting their publication; also requesting him to send the writer his discourses on the comets. [No date or address.] ["I suppose this dated about March or April, 1683."—*Prince*.] [Notes in handwriting of *Rev. Increase Mather*.] **10.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, introducing *Mr. Homer Jackson*, giving European news, speaking of the Diatriba, of the publication of *Samuel Mather's* "Notes on the types," and of the writer's name having been mentioned before the court of bishops as one of those non-conformists that the court would think of in due time, Dublin, 10 April, 1683. **11** and **12.** *Rev. Andrew Jackson* to *Rev. Increase Mather*, introducing the brother of the writer, Dublin, 12 April, 1683. **13.** *James Fitch, Sen.*, to *Rev. Increase Mather*, inclosing some observable providences (now absent), and asking advice as to the publication of certain of the writer's works, Norwich, 16 April, 1683. **14.** *John Richards* to *Rev. Increase Mather*, giving English news, speaking of the ill-health of *Rev. Dr. Owen*, of the instruments ordered for the town of Boston, and the books for the college; also bespeaking the continued kindness of *Mr. Mather* towards the writer's wife and family, and requesting him to put the president and fellows in mind to choose a new treasurer for the college, London, 20 April, 1683. **15.** *Rev. Simon Brawtstreet* to *Rev. Increase Mather*, acknowledging the receipt of letters and books for himself and *Mr. Fitch*, mentioning some MSS. sent by himself to *Mr. Mather*, and referring to the death of *Mr. Leete*, New London, 24 April, 1683. **16.** *William Hubbard* to *Rev. Increase Mather*, inquiring concerning the conversion of *Mr. Davenport*, Ipswich, 25 June, 1683. **17** and **18.** Letter in Latin from *Rev. Henry Sclimus* to *Rev. Messrs. Willard, Allen, and Mather*, speaking of *John Wilson*, and craving sympathy and fellowship, etc., New York, 8/18 May, 1683 [unintelligible]. **19.** *Mrs. Jane Hook* to *Rev. Mr. Wilson*, sending contributions, etc., Bishopsgate street, Half-moon alley, 25 May, 1683. **20.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, acknowledging the receipt of sermons etc., stating that the sermons on the types by his brother Samuel will probably be printed in Dublin by itself, and discussing their contents, speaking of the increased persecution of the non-conformists in England and Scotland, the charter of London, etc., 21 May, 1683. ["I suppose at Dublin."—*Prince*.] **21.** *Rev. Thomas Bailey* to *Rev. Cotton Mather*, acknowledging the receipt of a letter, and bewailing the sins of the times, Limerick, 6 June, 1683. **22.** *Rev. John Talbot* to *Rev. Increase Mather*, acknowledging the receipt of a letter and sermons etc., Limerick, 12 June, 1683. **23.** *Thomas Iremfield* to *Rev. Increase Mather*, thanking him for books, and bewailing the decline of Christian zeal, Norwalk, 22 Jan., 1683. [Notes in the handwriting of *Rev. Increase Mather*.] **24.** Declaration of *Thomas Weston*, master, concerning the wreck of the ship "Swallow," Boston, 23 June, 1683. **25.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, speaking of the writer's having previously acknowledged the receipt of letters, and of the forfeiture of the charter of the city of London, etc., 25 June, 1683. **26.** *Rev. Joshua Moody* to *Rev. Increase Mather*, acknowledging the receipt of a letter by "cousin" Cotton, and speaking of the preaching of the latter, etc.; also, introducing the widow Whidden, who is seeking aid for the redemption of her son, a prisoner in Algiers, 14 July, 1683. **27.** *Rev. Samuel Arnold, Sen.*, to *Rev. Increase Mather*, giving an account of a very severe thunder-storm, and thanking *Mr. Mather* for books, Marshfield, 28 July, 1683. [See No. 28.] **27.** Account of the death of *John Phillips* by lightning, in August, 1683. ["Ye time, as I am since certainly informed, was the last day of July, 1683"—*MS. note in a different hand*.] ["Morton (N. E. Memo) says, it was the last day of July."—*MS. note, signed A. K.*] **29.** *Rev. John Wood* 11 to *Rev. Increase Mather*, narrating a strange persecution of *Nicholas Daborron*, apparently the result of witchcraft, Hadley 2 Aug., 1683. **30.** *Samuel Bache* to *Rev. Increase Mather*, acknowledging the receipt of letters and books, etc., Port Royal, 4 Aug., 1683. [Unintelligible.] **31.** ["Arabian Kick"—*Prince*; signature mutilated] to *Rev. Increase Mather*, introducing his son, John Kick, and giving European news, Amsterdam, 5 Aug., 1683. **32.** "Jo. S." to *Rev. In-*

crease Mather, acknowledging the receipt of a book, speaking of affairs in England, etc., London, 12 Aug., 1683. **33.** *Rev. Nathaniel Mather to Rev. Increase Mather*, acknowledging the receipt of letters, etc., speaking of the putting down of non-conformists, narrating foreign news, discussing the application of the prophecies in Revelation to the existing state of affairs, and the portents of earthquakes, comets, etc.; also speaking of the progress made in the printing of his brother Samuel's sermons, of his father's life, etc., 13 Aug., 1683. **34.** *Rev. John Higginson to Rev. Increase Mather*, relating (as a contribution to his "Providences") instances of dealings with the Devil, Salem, 17 Aug., 1683. **35.** *Rev. Nathaniel Mather to Rev. Increase Mather*, making inquiries concerning one Abraham Bell, and the Palmers of Salem, and stating that a writ of *Quo warranto* had issued against the New England patent, etc., 18 Aug., 1683. **36.** *Rev. Joshua Moody to Rev. Increase Mather*, inclosing an account (now absent) of witchcraft troubles, and speaking of Mr. Frye's admission to the communion, 23 Aug., 1683. **37.** *Mrs. Rachel Avery to Rev. Increase Mather*, thanking him for books, and giving European news, 16 Oct., 1683. **38.** *Rev. John Whitting to Rev. Increase Mather*, acknowledging the receipt of a letter, and mentioning the sudden deaths of Governor Eaton and Governor Haines, and the terrible death of Samuel Stone, Hartford, 17 Oct., 1683. **39.** *Rev. Joshua Moody to Rev. Increase Mather*, speaking of witchcraft, and giving an account of a remarkable birth, 25 Oct., 1683. **40.** *Joshua Scotton to Rev. Increase Mather*, narrating the death of the sachem Squando, and of other Indian chieftains, etc., Sack Point, 20 Oct., 1683. [No address, mutilated.] **41.** *Rev. John Higginson to Rev. Increase Mather*, conveying an informal invitation to attend the ordination of Mr. Noyes, Salem, 1 Nov., 1683. **42.** *Thomas Cullen to Rev. Increase Mather*, speaking of the writer's passage, the failure of the crops, etc., Chowan, 7 Nov., 1683. **43.** *William Avery to Cotton Mather*, speaking of the writer's illness, and asking Mr. Mather to visit his wife, etc., Dedham, 10 Nov., 1683. **44.** *President John Rogers to Rev. Increase Mather*, concerning a meeting of the corporation of the college, Cambridge, 24 Nov., 1683. [Notes in handwriting of Rev. Increase Mather.] **45.** *Benjamin Thompson to Rev. Increase Mather*, applying for a position as a schoolmaster, 25 Nov., 1683. **46.** Copy of a letter (imputed to Rev. Increase Mather, but the authorship denied by him), to Mr. *Group*, concerning *Edward Randolph*, etc., Boston, 3 Dec., 1683. **47.** ——— to ["John Dingley" — *Massachusetts historical society*], speaking of the brightening prospects of the dissenters, 6 March, 1683-4. **48.** *John Rogers, Samuel Andrus and Rev. John Cotton to Rev. Increase Mather*, requesting him to urge the officers to change the day of commencement, as the great eclipse would occur on the day then appointed, Cambridge, 9 Dec., 1683. **49.** ——— to ———, containing an account of the last hours of Algernon Sidney, and giving European news, London, 10 Dec., 1683. [Without address or signature.] **50.** *Edward Randolph to Rev. Increase Mather*, concerning a compass for Mr. [R.] Boyle, Boston, 13 Dec., 1683. **51.** *Rev. John Higginson to Rev. Increase Mather*, thanking him for a book, hoping that nothing but Christian love may exist between them, speaking of Mr. Torrey's case, and proposing a tract on Christian Liberty, etc., Salem, 3 Feb., 1683. **52.** *Thomas Cullen to Rev. Increase Mather*, expressing sympathy for the sufferers by fire, etc., in Boston, Chowan, 30 Jan., 1683-4. **53.** *Jo: Jackson to Rev. Increase Mather*, thanking him for his kindness to the writer's brother, etc., Port Royal, 6 March, 1683-4. **54.** ——— to *John Peter*, waiter and searcher, Portland, giving European news, etc., Whitehall, 6 March, 1683. **55.** *Rev. John Cotton to Rev. Cotton Mather*, acknowledging the receipt of letters, and speaking of the troubles in the church, Plymouth, 11 March, 1683-4. **56.** *Rev. Joseph Eliot to Rev. Increase Mather*, acknowledging the receipt of a letter, an almanac, and some verses, discussing the book of Revelation, etc., Guilford, 16 March, 1683. **57.** *Rev. Joshua Moody to Rev. Increase Mather*, concerning his prospect of getting out of prison, and his future movements, etc., and introducing *Mr. John Eastings*, etc. ["Joshua Moody was committed to Prison at Portsmouth, Feb. 4, 83/4" — so this was wrote abt. Mar. 20, 83/4" — *Prince*]. **58.** ——— to Mr. *Edwards* of Weymouth, giving European news, narrating the surrender of the charter of Plymouth, etc. [without signature], London, 20 May, 1683. **59.** *James Davids* (the pseudonym of *John Diracell*), to *Rev. Increase Mather*, mentioning having sent letters to him, and speaking of the preaching of Mr. Wilson, 22 March, 1683-4. [Notes in the handwriting of Rev. Increase Mather.] **60.** *Rev. Nathaniel Mather to Rev. Increase Mather*, introducing Mr. Joseph Allen, sending some sermons, speaking of the laying on of hands in ordination, of the troubles of the dissenters, of the ill-health of the writer's wife, and of the book on comets; also expressing fears that Increase Mather and others were turning towards presbyterianism, asking for all the catechisms of New England divines, and stating his belief that Massachusetts is more whiggish than her neighbors, 20 March, 1684. [Mutilated.] **60 a.** Notes of a letter in the handwriting of *Rev. Increase Mather*. **61.** *Rev. Timothy Woodbury to Rev. Cotton Mather*, acknowledging his debt (apparently for the receipt of "Remarkable providences"), speaking of a suit brought by Mr. Whitley to recover a parcel of land, mentioning that Mr. Nathaniel Chauncey is to be ordained at Hatfield, that there is a probability of a sickly summer, and that the writer's cousin, J. Cotton, has an invitation to New London, Hartford, 14 April, 1684. **62.** Letter (in Latin) from *Rev. Henry Selgins* to *Rev. Increase Mather*, ac-

knowledging the receipt of letters and books, sending a book in return, etc., New York, 17 April, 1684. **63.** *John Rogers to Rev. Increase Mather*, thanking him for a book, and informing him of the time appointed for the examination of candidates for the bachelor's degree, Cambridge, 26 April, 1684. **64.** *Rev. Nathaniel Mather to Rev. Increase Mather*, introducing Rev. Mr. Bailey, speaking of the condition and prospects of the non-conformists, and of the progress made in printing his brother's book, 19 May, 1684. **65.** Copy of a Latin letter from *Rev. Increase Mather* to *Rev. Henry Selgins*, acknowledging the receipt of letters to himself and other Boston ministers, speaking of Rev. John Willson, Rev. John Norton, his son, Rev. Cotton Mather, Rev. Samuel Willard, and the condition of the churches, etc., Boston, 12 June, 1684. [Apparently a rough draft, on a blank half sheet addressed to Rev. Increase Mather.] **66.** *Rev. John Bishop to Rev. Increase Mather*, thanking him for the book of Remarkable providences, and speaking of the charter, and of Mr. Moody's enlargement from prison, New Haven, 10 June, 1684. [Notes in the handwriting of Rev. Increase Mather.] **67.** *Rev. James Fitch to Rev. Increase Mather*, returning thanks for books, regretting that the "Remarkable providences" was not longer, relating an instance of God's pity to an afflicted soul, and stating that the madness of John Rogers was now apparent to all, 1 July, 1684. **68.** *Edward Randolph to Mr. Samuel Shrimpton*, thanking him for his letter and for his care of the writer's affairs, speaking of an indirect letter from Mr. John Nelson, of the political madness of Mr. Mather and others, of 21: Mr. Mather's letter to Mr. Gouge, requesting Mr. Shrimpton to keep a strict eye upon the writer's two daughters, etc., Whitehall, 18 July, 1684. **69.** Same to same, thanking him for a letter, saying he is prepared to answer governor Cranfield's and Mr. Dyer's reports at home, promising to promote Mr. Dudley's interest, and protesting, that if the New England ministers do not preach up rebellion "they may preach till they and all their hearers are tyred," 20 July, 1684. **70.** ——— to *Rev. Increase Mather*, narrating the writer's voyage and present temporary settlement, etc., Elizabeth river, 22 July, 1684. **71.** Fragment of a letter, without signature or address, mentioning the war with the Turks, the eclipse, etc., Amsterdam, 18 Aug., 1684. **72.** *Rev. Joshua Churchill to Rev. Increase Mather*, speaking of hearing of Mr. Mather's illness, and expressing his pleasure at the receipt of books, etc., Dorchester in Dorset, 25 Aug., 1684. **73.** *Rev. Jonathan Tuckney to Rev. Increase Mather*, acknowledging the receipt of a letter and books, and sending a book to Mr. Mather, Hackney, 29 Aug., 1684. **74.** Postscript to No. 73, sending another book, 3 Sept., 1684. **75.** ["I suppose this Letter is a Samuel Baker Esq. of Wattsfield Hall, in Suffolk." — *Prince*] to *Rev. Increase Mather*, acknowledging the receipt of two letters and a book, speaking of the coldness among Christians, and the persecution of the dissenters, and giving a list of other books ordered for Mr. Mather, 2 Sept., 1684. [Signature erased.] **76.** *Edward Randolph to Simon Dradstreet*, acknowledging the receipt of a letter, and pouring forth a tirade against Mr. Mather and the other leading colonists, 4 Sept., 1684. **77.** *Rev. Samuel Cradock to Rev. Increase Mather*, acknowledging the receipt of a letter and treatises, expressing great interest in New England, giving European news, and sending a book of his own to Mr. Mather, Wickham-Brook, 23 Sept., 1684. **78.** *Rev. Samuel Pette to Rev. Increase Mather*, acknowledging the receipt of books, speaking of the depravity of the times, of the severe cold of the preceding winter, of strange signs in the heavens, of the death of Mr. Wescage, and sending two books, 8 Oct., 1684. **79.** *Rev. Michael Wigglesworth to Rev. Increase Mather*, declining to be a candidate for the presidency of [Harvard] college, Malden, 27 Oct., 1684. **80.** Copy of a letter from *Rev. Increase Mather* to *Gov. Thomas Dudley*, criticising and dissecting the forged letter attributed to him by Edward Randolph, Boston, 10 Nov., 1684. ["Superscribed, in handwriting of Randolph, 'Copy of Mr. Mather's letter to Mr. Dudley.' — *Massachusetts historical society*."] **81.** Letter (in Latin) from *Rev. Henry Selgins* to *Rev. Increase Mather*, saying that he had been surprised but not angry at his silence, wishing he had Mr. Mather's force and virtue for the service of God and the church, expressing his thankfulness at Mr. Mather's recovery from his fever, speaking of European news, acknowledging the receipt of Mr. Mather's letter, catalogues, etc., New York, 10 Nov., 1684. [On reverse, reply in Latin, of Rev. Increase Mather.] **82.** *Gov. Simon Dradstreet to Edward Randolph*, acknowledging the receipt of his letter of the 4th of Sept., speaking of his fears concerning the charter, of the condition of the provinces, of the [forged] letter attributed to Mr. Mather, of Mr. Dyer's commission in relation to the customs, etc., Boston, 8 Dec., 1684. **83.** *Hon. Samuel Sewall to Rev. Cotton Mather*, requesting him to send him Mr. Owen's book, and to present reasons why the heart of America may not be the seat of the New Jerusalem, Boston, 23 Nov., 1684. **84.** *Rev. Nathaniel Mather to Rev. Increase Mather*, congratulating him on his recovery from illness, acknowledging the receipt of "Remarkable providences" and other books, mentioning cases which should have been inserted therein, speaking indignantly of the forged letter, introducing Mr. Penhallow, etc., 31 Dec., 1684. **85.** Fragment of a letter from *Samuel Bache* to *Rev. Increase Mather*, discussing the subject of witchcraft, etc., 1684. [Much mutilated.]

Vol. VI. 1. *Rev. John Cotton to Rev. Cotton Mather*, acknowledging the receipt of a letter and almanacs, speaking of the good effects from Mr. Mather's having been in Plymouth, of anxiety in relation to the charter, and of Mr. Mather's "Catechetical work," etc., Plymouth, 21 Jan., 1685. **2.** Fragment, without address or signature, concerning the sending of a frigate with a commission for a change of government, etc., Boston, 30 Jan.

John
Mather

1685-6. **3.** John Butterworth and William Ingham to Rev. Increase Mather, requesting his influence toward the settlement of Mr. James Irowne at Swansea, Swansea, 3 March, 1685. **4.** Richard Lobb to Rev. Increase Mather, acknowledging the receipt of a letter and books, requesting aid at the college for Mr. Penhallow, asking about the church and the charter, and about the prospects for trade, etc., London, 8 April, 1685. [Notes in the handwriting of Rev. Increase Mather.] **5.** Gov. Joseph Dudley to Rev. Increase Mather, introducing the writer's son for admission to the college, 25 April, 1685. **6.** Rev. Nathaniel Mather to Rev. Increase Mather, sending books, and speaking of the difficulty of passing them through the custom house, giving English and family news, etc., 25 April, 1685. [Multilined.] **7.** Latin letter from Rev. Peter Duille to Rev. Increase Mather, thanking him for having remembered the writer in his letters to Rev. Mr. Selyns, and asking friendship and sympathy for the church in New York, New York, 2 March, 1676. [On reverse, notes of a Latin reply in the handwriting of Rev. Increase Mather.] **8.** Latin letter from Rev. Henry Selwyn to Rev. Increase Mather, acknowledging the receipt of letters, eulogues and philosophical theses of Harvard college, excusing his neglect to write by informing Mr. Mather of the death of his wife, stating that he has sent catalogues, and written concerning the usefulness of the college to the professors at Amsterdam, some of whom promise to remit copies of their works to the college, etc., New York, 4 May, 1676. **9.** John Walley, Nathaniel English, John Cary, Hugh Woodberry, Nathaniel Reynolds, and Nathaniel Bowser to Rev. James Allen, Rev. Increase Mather, and Rev. Samuel Willard, opposing the settlement of Rev. Benjamin Woodbridge at Bristol. [“By yr Lettr following. This seems to be wrote on May. 11. 1685, or a little before.”] **10.** The Town of Bristol was Granted. 1684-5. Feb. 2. Mr Woodbridge in his Lettr to Gorr Hinckley, says yr is fallen a unhappy Diffie see. 1687. May. 21. the Ch. There 1st Gathol. & probably yr R Mr Lee y installed yr 1st Pastor 169[-]. R Mr Lee left say. 1625. June. 12. Mr John Sparhawk ordained yr 21 Pastor.—Princk. **11.** John Walley to Rev. James Allen, Rev. Increase Mather, and Rev. Samuel Willard, referring to another communication signed by himself and others [see No. 9.] opposing the staying of Mr. Woodbridge among them, and speaking at large on that subject, Bristol, 11 May, 1685. **11.** Jonathan Edwards to Rev. Increase Mather, speaking of the unsettled condition of the church in Weymouth, and appending some Latin verses on the Rev. Mr. Clarke, Weymouth, 11 May, 1685. **12.** Rev. John Cotton to Rev. Increase Mather, concerning the admission of a son of Major Dudley to the college, etc., Cambridge, 17 May, 1685. **13.** Governor Joseph Dudley to Rev. Increase Mather, requesting an early interview, 17 May, 1685. **14.** Draught of a letter (in Latin) from Increase Mather to John Louden, informing him that the writer had forwarded to him two copies of the Indian Bible, one for himself, and the other for the university library at Utrecht, and expressing a desire to receive a copy of Leusden's Hebrew grammar and of his dissertations concerning the Talmud and Septuagint, Boston, 25 May, 1685. [Note.—This letter was written, and the books sent, at the suggestion of Henry Selyns. See No. 8. On the reverse is a rough draught of a letter in English in the handwriting of Rev. Increase Mather, without date or address.] **15.** Thomas Bridge to [no address], introducing Mr. Nathaniel Overton, Port Royal, 5 June, 1685. **16.** Daniel Henningway to Rev. Increase Mather, claiming affinity through the wife of the writer and giving her genealogy, inquiring as to church discipline in America, the prospects of success in various occupations there, and signifying some intention of emigrating thither, Bolton, 4 June, 1685. **17.** Jacob Jesson to [no address], introducing Mr. Lowry, a minister, London, 19 June, 1685. **18.** Rev. Jeremiah Peck to Rev. Increase Mather, requesting his favor towards the son of Captain Jonathan Scllick, who proposes to enter at the college, Greenwich, 21 June, 1685. **19.** John Walley, Nathaniel English, Nathaniel Reynolds, Nathaniel Pownorth, John Cary, and Hugh Woodberry, for themselves and in behalf of sundry others, to Rev. Increase Mather, to be communicated to the church, speaking of the difficulties at Bristol, and requesting their counsel and advice at a meeting to be held at Bristol on the third Wednesday of the ensuing July, Bristol, 28 June, 1685. **20.** Latin letter from Rev. Peter Duille to Rev. Increase Mather, speaking unfavorably of Rev. Mr. Vanderbeck, New York, — July, 1685. **21.** Rev. Nathaniel Mather to Rev. Increase Mather, criticizing the theses [from the college], giving English news, the progress of papacy, etc., 10 Aug., 1685. **22.** Rev. Increase Mather to Rev. James Allen, objecting to the admission of Richard Tont to the church, 22 Aug., 1685. **23.** Jeremiah Hobart to Rev. Increase Mather, congratulating him that he is not impeded in his studies, etc., as the writer is, by the urgent necessity of providing for his family, and requesting Mr. Mather's kindness toward the son of the writer and toward Ekanah Pembrock, Hempstead, Long Island, 23 Aug., 1685. **24.** Latin letter from Rev. Henry Selwyn to Rev. Increase Mather, apologizing for his long silence, and introducing Rev. Mr. Clerk, speaking of other ministers, and informing Mr. Mather that the writer is about to marry a wealthy and religious widow, New York, 6 Oct., 1685. **25.** Copy of the vote of the church [at Charlestown] in relation to the settling apart and instituting Rev. Charles Morton as pastor, and requesting Rev. Mr. Mather, senior, to give the charge, 21 Oct., 1685. **26.** Copy of the proceedings of the church and congregation at Charlestown, desiring the Rev. Mr. Morton to become their pastor, and his acceptance of the call, 21 Oct., 1685. **27.** Thomas Danforth to Rev. Increase Mather, requesting that there may be no further delay in settling his accounts as steward of the college, Cambridge, 9 Nov., 1685.

28. Benjamin Dullivout to Samuel Green, forbidding him by command of the secretary to print any almanac without the secretary's approbation, Boston, 29 Nov., 1685. **29.** Rough draught of a letter from the rector and tutors of Harvard college to Rev. John Emerson, protesting against the removal of his son from the college to Charlestown, etc., Cambridge, 15 Dec., 1685. On the reverse, rough draft of a letter from same to Rev. Charles Morton, protesting against his receiving Emerson or other students from the college for tuition, Cambridge, 15 Dec., 1685. **30.** Rev. John Emerson to Rev. Increase Mather, begging him not to be offended that he has put his son under Mr. Morton's tuition, Gloucester, 31 Dec., 1685. **31.** Samuel Manfield, Benjamin Pursons, and Jonathan Dart, to Rev. Increase Mather, asking his assistance in obtaining a minister for a plantation below Springfield, Springfield, 12 Feb., 1686. **32.** Richard Henchman to Rev. Cotton Mather, bespeaking Mr. Mather's kindness towards Mr. Nathaniel Hall, who proposes to establish himself in Boston, Yarmouth, — Feb., 1685. **33.** Rev. Nathaniel Mather to Richard Lobb, acknowledging the receipt of letters, speaking of the encouraging prospects of the non-conformists, of his confidence in the government, though mostly composed of Roman catholics, etc., 25 Feb., 1686-7. **34.** Robert Mort to Rev. Increase Mather, thanking him for his kindness to the writer's servant, John Hurst, stating that he thinks of removing to New England, expressing doubts concerning Hurst's habits, etc., 26 Feb., 1686-7. **35.** Rev. John Collins to Rev. Increase Mather, thanking him for his letters, mentioning that he has not received a book which he understands Mr. Mather has sent him, and sending two copies of Dr. Owen's book, 18 March, 1686-7. **36.** ——— to ——— speaking of the freedom of conscience and worship given to non-conformists, etc. [without signature or address], 6 March, 1686-7. **37.** Richard Lobb to Rev. Increase Mather, informing him of the king's expected proclamation of freedom of conscience and worship, and the improving condition and prospects of the non-conformists, London, 7 March, 1685. **38.** Rev. John Bishop to Rev. Increase Mather, acknowledging the receipt of two copies of the "Mystery of Christ," etc., Stamford, 9 March, 1686-7. [On the reverse, notes in the handwriting of Rev. Increase Mather.] **39.** Latin letter from Rev. Henry Selwyn to Rev. Increase Mather, stating that he has written letters to Mr. Mather to which he has received no reply, that he has sent abroad Mr. Mather's books, etc., and speaking of the high opinion entertained of them by Senguerdus and others, and mentioning the writer's marriage, New York, 23 March, 1686-7. **40.** ——— to Rev. Increase Mather, speaking of the religious condition and prospects of England, [“Apr. 4. St.”.—Princk.] [no signature]. [“This and the following letter are in the same handwriting, which resembles that of the Rev. Thomas Bailey.”—Massachusetts historical society.] **41.** Same to same, narrating the reception of the address presented by the presbyterian ministers to the king, etc., Tuesday night [no signature]. **42.** Rev. Nathaniel Mather to Rev. Increase Mather, speaking of the situation of dissenters in England, the health of the writer's wife, the terms on which booksellers are willing to print, etc., London, 2 Aug., 1687. **43.** Rev. Samuel Lee to Rev. Increase Mather, acknowledging the receipt of a letter, speaking of the prospects of religion, etc., Mount Hope, 25 Aug., 1687. [“I conclude—Samuel Lee.”—Princk.] **44.** Thomas Danforth to Rev. Increase Mather, urging that in the address to his majesty no mention be made of the proclamation for a general toleration, etc., Cambridge, 8 Nov., 1687. **45.** Rough draught of an address from many congregations in New England to King James II. on the declaration of indulgence. **46.** A fair copy of No. 45, with a slight verbal alteration. **47.** Rough draught of another address on the same occasion. **48.** Copy of another address on the same occasion. **49.** Copy of another address on the same occasion, signed by Gov. Thomas Hinckley. [“A Gorr Hinckley's papers—This seems to be drawn up in 87.—1687.”—Princk.] **50.** Rev. Samuel Lee to Rev. Increase Mather, speaking of a visit from Rev. Charles Morton, and of the prospects of religion in Rhode Island, Mount Hope, 11 Oct., 1687. **51.** Rev. John Bishop to Rev. Increase Mather, acknowledging the receipt of a letter, speaking of the spiritual condition of his neighborhood, stating that “many are Gospel-gladd & growing weary,” and expressing fears for the consequences to the college if Mr. Mather should leave it, Stamford, 18 Oct., 1687. [On the reverse, notes in the handwriting of Rev. Increase Mather.] **52.** Rough draught of a letter in Latin from Rev. Increase Mather to Wolfridus Senguerdus, Boston, Oct., 1687. **53.** Samuel Baker to Rev. Increase Mather, acknowledging the receipt of books, and regretting that he cannot write more freely, speaking highly of Mr. Mather's son, but wishing that he had his father's plainness of style, sending Burnett's letters speaking of the condition of the church, and the scarcity of preachers, etc. [Note in the handwriting of Rev. Increase Mather, “Received Octob. 21 1687.”] [“I conclude—Samuel Baker of Wattsfield-Hall Suffolk.”—Princk.] **54.** Outside address of the foregoing, endorsed in another handwriting, “Since this letter was writ there is come a packet from you to Mr. Baker we shall be forwarded to him.” **55.** Daniel Henningway to Rev. Increase Mather, acknowledging the receipt of a letter, mentioning the death of Mr. Mather's nearest relation in England, Mrs. Ellen Holme, daughter of Mrs. Abigail Holt, etc., Bolton, 12 Oct., 1687. **57.** Extracts from the letters passed between Edward Randolph and Joseph Dudley, from 1 Dec., 1684, to 9 Nov., 1688. [“In Mr. Cotton Mather's own Hand-writing.”—Princk.] **58.** Copy of the warrant for the arrest of Rev. Increase Mather to answer the suit of Edward Row-

dolph, 24 Dec., 1687. **59.** C— to *Rev. Increase Mather*, containing a legal opinion as to the action for defamation. [Without date or address.] **60, 61.** Copy from the record of the case of *Edward Randolph vs. Increase Mather*. ["betwix 1686 & 1688."—*Prince*.] [After Jan., 1688. The writ was issued 24 Dec., 1687.] **62.** *Joseph Dudley* to *Edward Randolph*, referring to a copy of the forged letter from *Rev. Increase Mather*, 15 Dec., 1687. Also a memorandum, by Giles Master, certifying "the inclosed [absent] to be a true copy" of Mr. Mather's letter, 20 Dec., 1687. **63.** *Gov. Simon Braddock* to ———, giving a legal opinion on the land titles in Massachusetts. [No date or address. ("Suppose in 1687 or 8."—*Prince*.)]

Vol. VII. 1. Chronological index of the Mather papers, in the handwriting of *Rev. Thomas Prince*. **2.** *Rev. Increase Mather* to *Gov. Joseph Dudley*, concerning *Edward Randolph's* suit against the writer for defamation, 21 Jan., 1687. **3.** *S. L.* ["Sam'l Lee."—*Prince*.] to *Rev. Increase Mather*, speaking of Mr. Mather's going to England, and wishing that they could sit up one night together before his departure, 15 Feb., 1687-8. **4.** *Rev. John Cotton* to *Rev. Increase Mather*, speaking of Mr. Mather's going to England, mentioning that his congregation has on that day kept a fast which has made him too weary to write much, requesting Mr. Mather to obtain, if possible, the five pounds due for *Roland Cotton's* scholarship, and saying that the distemper is almost removed from Plymouth, although hardly any have escaped it, Plymouth, 8 March, 1687-8. **4a.** *Rev. Samuel Mather* to *Rev. Increase Mather*, acknowledging the receipt of a letter, speaking of the difficulty in obtaining a tombstone, of Mr. Bishop's going to England, etc., Windsor, 9 March, 1687-8. **5.** *Rev. John Bishop* to *Rev. Increase Mather*, speaking of Mr. Mather's proposed voyage to England, of correspondence with Mr. Selyns, and of the degeneracy of New England, etc., Stamford, 20 March, 1688. ["I e 878 For ye Beg of April 1688 Mr I Mather sails fr O E."—*Prince*.] **6.** *Dr. John Seinernton* to ———, asking him to send medicines, and saying that seury, fevers, gout, and cholic pains are very prevalent, etc., Salem, 30 March, 1688. [No address.] **7.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, speaking of the writer's passage, and saying that those of the congregational way have petitioned for a meeting place, etc.,—161. [Mutilated.] **8.** Proclamation from *Gov. Andros* for a day of thanksgiving on a special occasion, Boston, 18 April, 1688. **9.** Duplicate of No. 10. **10.** Copy of the petition of *Gov. Thomas Hinckley*, in behalf of the inhabitants of Plymouth, to *King James II.* ["About July, 1688."—*Dr. Cotton Mather* in his *Parenator*, says—*ye* his Father's 1st audience of *K James II.* was on May 30, 1688, & *ye* *ye* He presented an address a Plymouth: Was not This be it? Or if not—Then by *ye* Rev Mr Cotton of Plymouth's Letter to Mr Increase Mather, of June 9, 1688. By Mr Richard Wharton's Letter a London to Govr Hinckley, of 8th 18 and by *ye* Rev Mr Cotton of Plymouth's Letter to Govr Hinckley, of November 28, I conclude This Petition was sent by *St Wm. Phips* in July, 1688."—*Prince*.] **11.** Abstract of the complaint and petition of *Gov. Thomas Hinckley* in relation to *Clark's island*. **12.** Notes in the handwriting of *Rev. Increase Mather*, concerning the grievances of New England ["For June 1. 1688. R Mr Increase Mather's 2d audience of *K James II.* was Private on June 2. 1688. w sailed a Boston *ye* Beg of April 1688."—*Prince*.] **13.** Memorial of the dissenters of New England to *King James II.* ["Suppose June 1. 1688."—*Prince*.] **14.** Rough draught of a representation of "The True State of *ye* Kings Loyall & Dutifull Subjects in New England," etc. ["Suppose June 1. 1688."—*Prince*.] **15.** A fair copy of No. 14, with slight alterations. ["Suppose June 1. 1688."—*Prince*.] **16.** The petition and address of *John Gibson* and *George Willow*, in behalf of themselves and their neighbors, inhabitants of Cambridge, to *King James II.*, concerning the tenure of lands in Massachusetts. ["Presented June 1. 1688."—*Prince*.] **17.** *Stephen Mason* to *Rev. Increase Mather*, on matters connected with Mr. Mather's mission to England, etc., Newington Green, 11 June, 1688. **18.** *John Richards* to *Rev. Increase Mather*, speaking of Lady *Hollworthy's* desire to learn how much was received by the college from her husband's bequest, of the uncertainty whether or not the writer will be dismissed from his office as treasurer of the college, of the management of the commencement of Mr. Cotton Mather's prudent management of affairs during his father's absence, etc., Boston, 9 July, 1688. **19.** Copy of the petition of *Rev. Increase Mather*, *Rev. Samuel Nowell*, and *Elisha Hutchinson*, in behalf of themselves and others, to *King James II.* ["14 April. 1688. Mr Increase Mather goes for England. My 30 has his 1st audience of *K James II.* in Private; & June 1, his 2d audience, & I suppose on July 2, 1688. Presents this Petition to *K James II.* as it seems by *Dr C Mather's* Life of his Father."—*Prince*.] **20.** Copy of the foregoing petition. [Without date.] **21.** Copy of the paper annexed, referred to in Nos. 19 and 20, setting forth the grievances of which New England complains. [Without date.] **22.** Petition of the same to the Lords' committee for trade and foreign plantations, desiring that a council be appointed in the colonies to consist of considerable proprietors of land, etc. ["Suppose in 1688, some time in July."—*Prince*.] **23.** *Warham Mather* to *Rev. Increase Mather*, speaking of the commencement at the college, Mr. Hubbard's appointment as president, asking advice in respect to the writer's going to England, etc., Boston, 6 July, 1688. ["Suppose Warham Mather."—*Prince*.] **24.** *Rev. John Eliot* to *Rev. Increase Mather*, Roxbury, 7 Nov., 1688. **25.** *Rev. John Cotton* to *Rev. Increase Mather*, speaking of the troubles in relation to the title to *Clark's island*, etc., Plymouth, 9 July, 1688. **26.**

Rev. Samuel Willard to *Rev. Increase Mather*, mentioning doubts as to Mr. Mather's staying among them, also the death of *Rev. John Brock*, etc., Boston, 10 July, 1688. **27.** *Rev. Joshua Moody* to *Rev. Increase Mather*, asking advice with regard to the writer's going to Portsmouth, etc., Boston, 10 July, 1688. **28.** *Samuel Sewall* to *Rev. Increase Mather*, speaking of the issuing of several writs of intrusion, saying that he has applied for a patent for *Hog Island*, mentioning the locality decided on for the church, etc., Boston, 21 July, 1688. **29.** Petition of *Rev. Increase Mather*, *Rev. Samuel Nowell*, and *Elisha Hutchinson*, in behalf of themselves and many others, to *King James II.* ["about 1688."—*Prince*.] [On the reverse, notes concerning the reference of the same, signed "Will Blathwait".] **30.** *Nathaniel Mather, Jr.*, to *Rev. Cotton Mather*, requesting him to send him a certain book, etc., 14 Aug., 1688. **31.** Bond for the payment of two hundred pounds given by *Rev. Increase Mather*, *Rev. Samuel Nowell*, and *Elisha Hutchinson* to *Stephen Mason*, 30 Aug., 1688. ["By this Bond & Mr J Phillips's Let, it seems *ye* Mr. Nowell Died betwix Aug. 30 & Sep. 23 1688."—*Prince*.] **32.** Duplicate of No. 31. **33.** *Nathaniel Mather, Jr.*, to *Rev. Cotton Mather*, speaking of the answer of the Boston ministers to *George Keith*, of the imprudence of divulging the contents of *Rev. Increase Mather's* letters, and requesting Mr. Cotton Mather to send him certain books, Salem, 31 Aug., 1688. **34.** ——— to *Col. Bishop*, containing European news, speaking of a "third expedition to *ye* wreck" of great warlike preparations, of the new charter for the *Hartford* corporation, the dangerous illness of the duke of Richmond, the observance by both the established church and the dissenters of the anniversary appointed by parliament to commemorate the great fire, of the granting of charters to French protestants, of the terms of peace offered by the grand signior, etc., London, 5 Sept., 1688. [Without address or signature.] **35.** *Rev. John Cotton* to *Rev. Increase Mather*, acknowledging the receipt of a letter, expressing the writer's gratification at the energy and courage shown by Mr. Mather in executing his mission to England, speaking of the Plymouth case [in relation to *Clark's island*], and of the impoverished state of the people in consequence of the expenditures incurred thereby, and its effects upon his own pecuniary prospects, citing also the case of *Rev. Mr. Eliot's* salary, Boston, 19, 21 Sept., 1688. **36.** ——— to *Col. Bishop*, speaking of the movements of the French troops towards Cologne, the fall of Belgrade, insubordination in the English army, and giving general European news, London, 12 Sept., 1688. [Without signature.] **37.** ——— to the same, speaking of continued disaffection in the army, and giving general European news, London, 13, 15 Sept., 1688. [Without address or signature.] **38.** ——— to the same, giving general European news, etc., London, 18 Sept., 1688. [Without signature.] **39.** Latin letter from *Rev. Henry Sibus* to *Rev. Cotton Mather*, inclosing a present of two choice books, etc., New York, 22 Sept., 1688. **40.** Letter [in form of a journal] from ——— to *Col. Bishop*, containing English news, mentioning the commitment of Mr. Shelton, envoy to France, to the Tower, continued disaffection in the army, rich cargoes from the East Indies, a proclamation for liberty of conscience, the despatching of twenty-eight charters, etc., London, 25 Sept., 1688. **41.** Invitation to *Rev. Increase Mather* [in England] to attend the funeral of *Rev. Samuel Nowell*. [Without date or signature.] ["By Mr John Phillips's Letter to Mr I Mather it seems as if Mr Nowell Died betw 7th 22 1688, & by *st* Nowell's Bond to Mr Stephen Mason it appears *ye* Mr Nowell was alive on Aug. 30, 1688."—*Prince*.] **42.** ——— to *Col. Bishop*, giving European news, speaking of the activity in military preparations, the restoration of the bishop of London, the issuing of a general pardon, a disturbance in a Romish chapel, consequent upon the criticism of the officiating priest upon the translation of the Bible, mentioning that *William Penn* and *Mr. Lobb* do not frequent the court as formerly, etc., London, 2 Oct., 1688. [Without signature.] **43.** *Rev. James Allen* to *Rev. Increase Mather*, expressing friendship and respect, Boston, 3 —, 1688. **44.** *Rev. Joshua Moody* to *Rev. Increase Mather*, acknowledging the receipt of a letter, speaking at large of Mr. Mather's acceptance at court and of the management of his mission, of the war with the Indians, of the appointment of Mr. Palmer as a supreme judge, and describing what appears to be a case of witchcraft, Boston, 4 Oct., 1688. **45.** *Samuel Sewall* to *Rev. Increase Mather*, acknowledging the receipt of a letter, speaking of the "writs of intrusion," of the troubles with the Indians, of Judge Palmer's conduct, and of New England affairs in general, Boston, 8 Oct., 1688. **46.** *Rev. Joshua Moody* to *Rev. Increase Mather*, suggesting that Mr. Mather might, in his waiting on his majesty, thrust in a word for New Hampshire, 9 Oct., 1688. **47.** ——— to *Col. Bishop*, giving an account of warlike preparations, mentioning that it is said that the old charters will be restored to the corporations all over England, that there are daily expectations of the landing of the Dutch, that *Lord Walgrave* [Waldegrave] is going over to Spain, that a warrant has been issued to arrest a certain lord who has just returned from Holland, that the ecclesiastical commission has been revoked, the difficulty in respect to the city government of London, and giving general European news, London, 9 Oct., 1688. [Without signature.] **48.** Same to same, giving an account of warlike preparations, of the election of the city officers of London, mentioning that Mr. Shelton, his majesty's late envoy to France, has had a commission given him to raise a regiment of foot, and giving general European news, London, 10 Oct., 1688. **49.** Same to same, giving an account of military preparations in Holland and England, of the summoing into his majesty's presence of the nobility and high offi-

ciale and his address to them, stating his intention to lead his army in person, and affirming the legitimacy, as heir to the throne, of the prince of Wales, etc.; also giving general European news, Thursday, 15 Oct., 1688. [Without signature.] 50. Same to same, relating the continuance of warlike preparations, the swearing to their depositions, of the persons of quality who were present at the birth of the prince of Wales, and giving general English news, London, 20 Oct., 1688. 51. Same to same, speaking of warlike preparations, of the Dutch losses in men and horses, and giving general European news, London, 6 Nov., 1688. 52. Same to same, speaking of warlike preparations, the landing of the prince of Orange, riotous gatherings against the catholics in London, and giving general European news, London, 13 Nov., 1688. 53. *Rev. Joshua Moody to Rev. Samuel Nowell*, suggesting the application of Rev. ix. 13, to the downfall of the Turkish empire, speaking of earthquakes and the noise of guns in the air, stating that the governor in person has gone eastward with an army, speaking of the prevalence of a malignant fever, etc., Boston, 19 Nov., 1688. 54. *Rev. James Allen to Rev. Samuel Nowell*, discussing the application of the prophecies in Revelation to the Turkish empire, speaking of troubles with the eastern Indians, etc., 20 Nov., 1688. 55. ——— to ——— giving English news, etc., 27 Dec., 1688. [Without address or signature.] 56. *Sir John Hartopp to Rev. Increase Mather*, inviting him to visit the writer, 29 Nov., 1688. 57. ——— to *Col. Bishop*, speaking of an assembly of the lords spiritual and temporal by command of the king and their advice to him on the exigency of the country, also giving general European news, London, 2 Dec., 1688. 58. Same to same, relating the proceedings of the Duke of Norfolk and others at Norwich in declaring their acquiescence in the order issued by his majesty summoning a parliament to meet on the 15th day of the next January, mentioning the permission given to the Dutch ambassador to have an interview with the prince of Orange, and giving the current English news, London, 6 Dec., 1688. [Without signature.] 59. [On same sheet with No. 58.] Same to same, giving an account of the progress of the prince of Orange, mentioning that his majesty has gone privately down the river, and, as it is surmised, beyond the seas, and that a great council has resolved that her majesty and the prince of Wales should go beyond seas, 11 Dec., 1688. [Without signature.] 60. Copy of the letter of *James II to the Earl of Feversham*, upon leaving Whitehall, 10 Dec., 1688; *Lord Feversham's* letter to the *Prince of Orange*, stating that the king has left England, and that no further opposition to the progress of the prince will be made by the writer's troops, also a copy of the list of persons demanded. 61. ——— to *Col. Bishop*, describing the riotous conduct of the rabble in pulling down Romish chapels, etc., mentioning the taking of the lord chancellor disguised as a seaman, the appearance of William Penn before the lords and his giving bonds for his future appearance, the apprehension of the bishop of Chester, the lord chief justice and others, and giving the current English news, 20 Dec., 1688. 62. Same to same, speaking of the publication of a book by the marquis d'Abbeville to prove that the prince of Wales is the legitimate son of James II., and giving a particular account of the movements of the king and the prince of Orange, etc., London, 25 Dec., 1688. [Without address or signature.] 63. Same to same, continuing the account of the movements of the king, the prince of Orange, etc., 25 Dec., 1688. 64. Same to same, giving a copy of "His Majesty's reason for withdrawing himself from Rochester," "Write by his own hand," apologizing for not sending more Christmas news, and mentioning that ninety dissenting ministers have been presented to the prince of Orange by the bishop of London, 22 Dec., 1688. [Without address or signature.] 65. ——— to same, giving the current European news, mentioning the meeting of parliament by order of the prince of Orange, the capture of the lord chancellor and others, the arrival of the king in France, the proposed payment of the troops, that the clergy will petition for a convocation to settle the affairs of the church, etc., 3 Jan., 1688. ["I. Mather. — No 17. — 1688. 4 Jan. 6 to June 6." — *Prince.*] 66. *John Phillips to Rev. Increase Mather*, acknowledging the receipt of a letter, speaking of the deaths of Rev. Mr. Nowell, and of Nathaniel Mather, jr., and wishing success to Mr. Mather's mission, Charlestown, 4 Jan., 1688-9. [On reverse, notes in the handwriting of Rev. Increase Mather.] 67. *Rev. Joshua Moody to Rev. Increase Mather*, speaking disapprovingly of the raising of troops for the eastward, and complaining of the extortion and tyranny of Sir Edmund Andros and his satellites, particularly in forcing the use of the book of common prayer upon them, Boston, 8 Jan., 1688. 68. ——— to *Col. Bishop*, narrating the visit and reception of King James II. at the French court, stating that the prince of Orange had requested the nobility to assemble and consider the best method of settling the kingdom, mentioning the design of the French king that the English ship-masters under arrest in France shall be exchanged for twelve of the priests of King James II confined in England, etc., London, 8 Jan., 1688. 69. Latin letter from *John Usden to Rev. Increase Mather*, speaking of having sent sundry books, and of having received books from Mr. Mather, of the remarkable conversions among the heathen at Ceylon, of Mr. Mather's escape from shipwreck and of the writer's publications, translations, etc., Utrecht, 18, 28 Jan., 1688-9. [On the reverse, notes in the handwriting of Rev. Increase Mather.] 70. Translation of No. 63. 71. Rough draught of "Matters of Complaint objected against Sir Edmund Andros"; in the handwriting of *Complainer* objected against. ["After Feb. 15, 1688, 9 & before July 1688." — *Prince.*] [Mutilated.] 72. Another draught of No. 71, in a different handwriting. 73. Rough draught

of the petition of *Sir William Phipps* and *Rev. Increase Mather*, praying for the removal of Sir Edmund Andros; in the handwriting of Rev. Increase Mather. ["Dr Cotton Mather in his Life of Sir Wm Phipps, p. 1 in 5 Spring of 1688, Sir Wm Phipps, with Instructions from none of ye least considerable Persons at White Hall, we service to do for his country, hastens back to it — Ye' folio address must therefore be Presented abt Feb 889." — *Prince.*] 74. Copy of the order of *King William III*, in relation to Sir Edmund Andros. ["1689." — *Prince.*] 75. Copy of a charge against *Mr. John Usher*. ["I Suppose betw 1688 & 1690." — *Prince.*] 76. *Rev. Increase Mather to Sir Henry Ashurst*, requesting his attendance in behalf of New England, before the committee of foreign plantations, 18 Feb., [1688]. 77. Rough draught of a memorial to the board of trade and foreign plantations, in the handwriting of Rev. Increase Mather, 22 Feb., 1688. 78, 79. *Sr Robert Thorner to Rev. Increase Mather*, speaking of the benevolent intentions of the writer towards Harvard college, Southampton, 14 March, 1688-9. 80. *Rev. Samuel Cradock to Rev. Increase Mather*, acknowledging the receipt of a letter answering Mr. Cradock's objections to New England, and expressing his good wishes in his behalf, discussing the fulfillment of the prophecies, etc., 21 March, 1688-9. 81. ——— *Nelson to ———*, Boston, 25 March, 1689. [Without address, and mutilated.] 82. *Lord Philip Wharton to Rev. Increase Mather*, postponing an interview, 6 April, 1689. [Notes in the handwriting of Rev. Increase Mather.] 83, 84. Address of the inhabitants of Boston and vicinity to *Sir Edmund Andros*, requesting him to surrender, Town-House, 18 April, 1689. 85. Copy of an agreement between the committee of safety and the representatives of towns, appointing a day of fasting, and a time for the meeting of the representatives and council; signed by Isaac Addington, clerk of the council, and Ebenezer Front, clerk of the representatives. 86. *Gov. Simon Bradstreet to John Hampden*, in the name and on behalf of the council and representatives of the colony, asking his influence in aid of the restoration of the charters, Boston, 8 June, 1689. 87. Copy of the order for town elections, Boston, 13 June, 1689. 88. *Joseph Dudley to Rev. Cotton Mather*, asking his aid to obtain the release of the writer from imprisonment, etc., 21 June, 1689. 89. Copy of a vote at a town meeting, acceding and instructing its representative at the convention summoned by the council of safety, Haverhill, 23 May, 1689. 90. Copy of the vote of the governor and council accepting the exercise of government as accorded to them by a vote of the convention, 7 June, 1689. 91. Copy of the form of the oath taken by the assistants in council, 8 June, 1689.

COTTON PAPERS, 1632-1680. Part 2, 3, 6-9. sm. fo.

Note.—These papers, when they were received at the Library, were stitched in numbers, in the manner that Prince left them; and some of the numbers were missing. They are much mutilated.

Contents.—Part II. 1. ——— to ———, speaking of the gloomy state of religious affairs and the lukewarmness in the church. [Without date, address or signature.] ["A R Mr Roland Cotton, 1672. e. to 1640. e. This seems to have been written in England upon ye silencing of Mr Cotton in ye Beginning 1633." — *Prince.*] 2. Discharge of indebtedness given by *Anthony Sabridge* to *Nathaniel Ward* and *John Ward*. [Mutilated.] 3. Letter from the church at Salem to the elders of the church at Boston, acknowledging the receipt of a reply to a previous communication, complaining of unkind treatment, and discussing the right of elders to withhold a communication addressed to their church. ["Believe 1632 & 1633. This Letter I suppose censur'd by the Gen Ct of ye Massachusetts] Col. Sept. 2. 1633." — *Prince.*] 4. *Rev. Thomas Shepard to Rev. John Cotton*, of Boston, asking questions and discussing theological points, Newtown. [Without date.] ["Henry Vane Esq recd into Boston Ct. Nov. 1. 1635. @ 1635. Oct. 3. R Mr Tho Shepard with his pp arre at Boston a few Days after came to Newtown. Not called [to?] Cambridge till May. 2. 1638." — *Prince.*] 5. *Rev. John Cotton*, of Boston, to ———, discussing doctrinal questions, and speaking of Mr. Vane. [Without address or date.] ["Mr Henry Vane was Recd into Boston Ch. Nov 1. 1635. Chosen Gov of ye M Col. May 25. 1635." — *Prince.*] 6. A theological discussion on the working of faith by the Holy Ghost, etc. [Without date or signature.] ["I suppose This was written in 1636." — *Prince.*] 7. *Rev. Peter Bulkeley to Rev. John Cotton*, of Boston, joining his laudant over the want of brotherly love, speaking of the coldness towards himself of some whom he has well known, assuring Mr. Cotton, that, however he may differ from him in some matters of doctrine, his soul is still knit to him, discussing doctrinal questions, giving notice of the ordination of the elders of the church at Concord, etc. ["I suppose This was written in 1637 before ye synod set we began on Aug. 20 1637." — *Prince.*] 8. *Rev. Samuel Whiting to Rev. John Cotton*, of Boston, expressing sympathy in his afflictions, and thanking him for his kindness to the writer's sick child, etc. [Without date.] ["This seems to be wrote in ye Time of ye synod we began on Aug. 20. 1637." — *Prince.*] 9. Copy of a letter from *Rev. John Dool* and others to some differing brethren, speaking of certain changes in the faith in New England, and inquiring their authority for them. [Without date or address.] ["By This it seems This Letter was wrote in ye spring or summer of 1637, before ye synod sat we was Aug. 20. 1637." — *Prince.*] 10. Fragment of a letter from ——— to ———. [Without date, address, or signature, and badly mutilated.] 11. *Rev. John Cotton to Rev. John Dool*, in reply to No. 3, etc., and speaking of the circulation of a book in England attributed to him [Cotton], but stating that he does not own to being its

author, Boston, 19 Dec. ["1637 or 1638—Rather 1637."—*Prince*.] **12.** *Rev. John Cotton to Mr. Stone*, returning money offered for a lost saddle, discussing theological questions, and speaking of the excommunication of Mrs. Hutchinson, Boston, 27 March. ["Suppose . . . 1638."—*Prince*.] **13.** ——— to ———, acknowledging the receipt of two letters from "the Island," discussing warmly some theological differences between them, and inquiring about the great earthquake, Boston, 4 June. [Without address or signature.] ["§. June 1. 1638. A terrible Earthquake thro' the country."—*Prince*.] [Mutilated.] **14.** *Lord William Say and Scale to Rev. ———*, containing theological discussions, etc. [Without address, and mutilated.] **15.** *Thomas Dudley to Rev. John Cotton*, containing doctrinal discussions, Roxbury, 21 March, 1638. [Without address, and mutilated.] On same sheet, notes in the handwriting of Rev. John Cotton, of Boston. **16.** *John Baymer and William Ercester*, "in the name and with the consent of the rest," to the *Rev. Brethren of the church of Christ in Boston*, asking their counsel in relation to the keeping of the Lord's day by servants on remote farms, etc., Plymouth, 5 Aug., 1637. *Rev. John Baymer to Rev. John Cotton*, of Boston, discussing theological questions, and in a postscript mentioning George Watson, the bearer, as a brother with them, etc., Plymouth, 13 Oct., 1638. [Mutilated.] **17a.** *Rev. John Cotton to Rev. John Baymer*, apparently an answer to No. 17, Boston, 18 Oct. ["16 1638."—*Prince*.] **17b.** Note in the handwriting of *Rev. Thomas Prince* as follows: "1640 I have seen a Part of a Letter & y^e R^o Mr Wheelwright to y^e R^o Mr Cotton of Boston, Dated East Hampton 2 d 8 m. 1640." **18.** ——— to ——— containing eight pages of theological discussion, Boston, 18 April, 1646. [Without address or signature, and badly mutilated.] **19.** *Rev. John Wheelwright to Rev. John Cotton*, of Boston, defending himself against the charges of heresy and sedition, Exeter, N. H., 3 June, 1640. [Mutilated.] **20.** Copy of a letter from *Rev. Charles Chauncy to Rev. John Davenport*, regretting that the writer had been a cause of trouble in the church [on account of his views in relation to baptism], speaking of his long unsettled condition, and the dangers to the church and inconvenience to himself in consequence thereof, 16 —, 1641. [Mutilated.] **21.** Copy of a letter from *Rev. John Davenport to Rev. Charles Chauncy*, apparently in answer to No. 20. [Without date, and mutilated.] **22.** *Rev. John Cotton to Rev. Mr. Elmerton*, speaking of the restoration of John Crompton to the church communion, and discussing the subject of justification by faith, etc., Boston, 23 Aug., 1640. **23.** *Rev. Peter Bulkeley to Rev. ———*, of Boston, discussing theological questions. [Decemb. 17, 1640."—*Prince*.] [Mutilated.] **24.** *Rev. Samuel Whiting to Rev. John Cotton*, relating his spiritual experiences, bewailing his condition, seeking advice and sympathy, and mentioning that he had received some aid from his brother Cobbet, etc. [Without date. Chronological notes relating to Rev. Samuel Whiting in the handwriting of Rev. T. Prince.] **25.** Copy of the causes of *Henry Bull's* excommunication, signed by *Thomas White* and *John Eliot*, with a certificate on the same subject signed by John Eliot. [Without date.]

Part III. **1.** *Rev. Peter Bulkeley to Rev. John Cotton*, of Boston, discussing theological questions respecting the covenants, etc., 4 Jan., 1640. [Badly mutilated.] **1a.** On the same sheet, *Rev. John Cotton*, of Boston, to *Rev. Peter Bulkeley*, discussing the questions mooted in the preceding, Boston, 18 Jan., 1640. [Badly mutilated.] **2.** *Rev. John Cotton*, of Boston, to *Rev. Stephen Bacheler*, speaking very fully of Mr. Bacheler's excommunication, and his prospects of restoration to the communion, etc., Boston, 9 April, 1641. **3.** *Rev. John Cotton to Rev. Peter Bulkeley*, discussing the doctrine of redemption, etc., Boston, 7 Aug., 1641. **4.** *Rev. Peter Bulkeley to Rev. John Cotton*, of Boston, containing questions as to the covering of a woman's head when she is a party in matters brought before the church, Feb., 1641. [Mutilated.] **5.** *Rev. John Cotton*, of Boston, to *Rev. Peter Bulkeley*, apparently in answer to No. 4. [Without date, address or signature.] **6.** Fragment of a letter from *Rev. Stephen Bacheler* to ———, Hampton, 22 Sept., 1643. [Without address, and very badly mutilated.] ["This Letter contain[ed] complaints of Mr Dalton."—*Prince*.] **7.** *Rev. Robert Jordan to Rev. John Cotton*, at Boston, speaking of accusations of irregular judgment, blamable practice, etc., made against the writer in a letter of John Winthrop, of his having read "The Keys," by Mr. Cotton, which induced him to re-examine the grounds of his own faith, and asking Mr. Cotton's candid criticism on what he has written, etc., Richmond's Island, 3 July, 1645. **8.** *Nathaniel Norcross to Rev. John Cotton*, in Boston, containing questions as to the duties incumbent on grand-jurymen in relation to offences against individuals in cases where private satisfaction has been made, etc., Exeter, July, 1647. **8a.** Answers to the foregoing in the handwriting of *Rev. John Cotton*, of Boston. [Without date or signature.] **9.** *Rev. John Cotton*, of Boston, to ———, discussing infant baptism, the covenant, etc., Boston, 14 Sept., 1648. [Without address, and badly mutilated. Apparently not in the handwriting of John Cotton.] ["Ansr. to Mrs. Lydia Grant's Lett."—*Prince*.] **10.** ["Exceptions &c some things in y^e Synod at Cambr. 1648."—*Prince*.] [Without date or signature.] **11.** [To the same handwriting as the foregoing.] ["Novae Angliae Lausatio," Latin verses on the deaths of Hooker, Winthrop, etc., 1648. **12.** Fragments of a letter from ——— to ———, speaking of a disagreement between the writer and his elder, etc., 29 April, 1649. [Without address or signature.] ["Rev. Peter Bulkeley" written on top of first page.] **13.** *Rev. Thomas Weld* to ———, referring to another communication [No. 14?], Gatesheads, 2 Jan., 1648.

[Without address.] **14.** *Rev. Thomas Weld* to ———, acknowledging the receipt of a letter, speaking of the disbursement of money collected for the Indians, of donations made for the college and other purposes, referring to Mr. Winthrop in that connection, and expressing thanks for the defence of the writer and Mr. Peters before the corporation. [Without date, address, or signature, and mutilated.] **15.** *Rev. John Cotton*, of Boston, to *Rev. ———*, Boston, 2 April, 1650. [Without address, and badly mutilated.] **16.** *Rev. Samuel Stone to Rev. John Cotton*, of Boston, acknowledging the receipt of a letter, giving his views at length in relation to the excommunication of Rev. Thomas Chauncy, and mentioning that another daughter has been added to his family, Hartford, 10 Sept., 1650. APPENDIX. **1.** *Robert and Mary Durke* to ———, detailing certain doubtful doctrines published and affirmed in Providence, and desiring the judgment of some of the New England ministers. [Without date or address.] ["I suppose between 1655 & 1654."—*Prince*.] **2.** Propositions of *William Uger* to *His majesty*, for the settlement of civil and religious affairs in New England. [Without date. "I suppose between 1655 & 1659 & y^t This was not Wm Uger, milliner, Is of Boston chh., & after seer^y of Rhode Island. w^o was an antinomian."—*Prince*.] **3.** ——— to *Rev. Mr. Naylor*, of Boston, accepting a conference about the church's estate in Boston, and discussing matters of church polity, etc. [Without date or signature, and very badly mutilated.] **4.** ——— to ———, discussing sins of commission and omission, etc. [Without date, address or signature.] **5.** ——— to *Richard Saltmstall*, giving the writer's views on the keeping of a rash vow. [Without date or signature.] **6.** ——— to *Goodman M^oys*, giving the derivation and attributes of the rank of an esquire. [Without date or signature.] **7.** Fragment on the sin of unbelief. [Without date or signature.] **8.** Mr. D. Opinions of fasting. [Without date or signature.] ["Quere] D signifies Dunster."—*Prince*.]

Part VI. **1.** *Rev. Noah Newman to Rev. John Cotton*, of Plymouth, narrating and discussing the cases of two seceding women, one from the writer's church to that of Mr. Miles, the other from Mr. Miles's church to that of the writer, and seeking counsel in the matter, [Rehoboth?], 10 Jan., 1670. **2.** *Mrs. Hannah Johnson and Mrs. Mary Blake to Rev. John Cotton*, of Plymouth, acknowledging the receipt of a letter, in which he expresses the anxiety of the church in their behalf, and explaining their present stand with reference to their desire to worship with their husbands, etc., Boston, 29 Feb., 1670. **3.** *Rev. John Cotton*, of Plymouth, with the consent of the church, to *Rev. John Miles*, pastor of the church at Swanzy, reprehending Mr. Miles's views and practice in relation to baptism, and complaining of his rebaptizing members coming from other churches, Plymouth, 10 March, 1670. **4.** *Rev. John Cotton*, with the consent of the church, to the elders of the first church in Boston, giving their consent to the admission of certain of their members to that church, Plymouth, 10 April, 1671. **5.** *Rev. John Cotton*, with the consent of the church, to the third church in Boston, stating the dismissal of John Winslow and Mary his wife from the church at Plymouth, and recommending them and their children to the communion and care of the church in Boston, Plymouth, 25 June, 1671. **6.** *Nathaniel Morton to Rev. John Cotton*, pastor, and *Thomas Cushman*, elder of the church at Plymouth, to be communicated to the congregation, speaking of a day of fasting and prayer previously set apart on account of the Indian troubles, and recommending now a day of thanksgiving for deliverance from them, Plymouth, March, 1671. [Mutilated.] **7.** *Rev. John Cotton*, with the consent of the church at Plymouth, to the first church at Boston, commending Mrs. Hannah Johnson and Mrs. Mary Blake to their fellowship and communion, Plymouth, 1 Aug., 1671. [Mutilated.] **8.** *Simon Bradstreet, Thomas Danforth* and *Samuel Willis*, commissioners of the united colonies, to ———, encouraging their work in the conversion of the natives, and informing them that they may draw upon Mr. Ezekiah Usher for ten pounds in money or goods, Boston, 13 Sept., 1671. **9.** *Rev. Increase Mother to Rev. John Cotton*, of Plymouth, a short family letter, Boston, 5 Dec., 1671. **10.** *Rev. Thomas Walley to Rev. John Cotton*, of Plymouth, speaking of the troubles in relation to Mr. Miles, and discussing church revenues and their consequences, etc. [Without date. Endorsed "Received, March, 4 1671."] **11.** *Nathaniel Morton*, secretary, by order of the *Rev. John Cotton*, and *Thomas Cushman*, elder, conveying the proposal of the court for the observance of a day of humiliation, Plymouth, 3 March, 1671. **12.** [John Tracy?] to [his brother-in-law?], *Jonathan Winslow*, sympathizing with his troubles and giving family news, etc., Norwich, 2 June, 1672. [Without signature.] **13.** *John Freeman, Thomas Crosby, Daniel Culler*, and *Samuel Freeman*, in behalf and with the consent of the church, to *Rev. John Cotton*, of Plymouth, requesting his assistance in obtaining a minister for them, Eastham, ["July 31."—*Prince*.] 1672. [Date mutilated.] **14.** *Nathaniel Morton*, clerk, by order of the court, to *Rev. John Cotton* and elder *Thomas Cushman*, communicating the request of the court for contributions in aid of Harvard college, Plymouth, 5 —, 1672. **15.** Certificate of the appointment of *Captain Nathaniel Saltmstall* as a magistrate for the county of Norfolk, 10 May, 1673. On same page, certificate that he is duly qualified by taking the oath required, 6 Sept., 1673. **16.** *Rev. Increase Mother to Rev. John Cotton*, of Plymouth, containing a disquisition on the duties of the clergy at different periods in the church, Boston, 15 July, 1673. **17.** *Rev. John Cotton*, with the consent of the church, to *Rev. Geo. Shore*, pastor of the church at Taunton, commending Elizabeth Williams to their Christian fellowship, Ply-

month, 6 Oct., 1679. **18.** James Penleton to Captain Nathaniel Saltonstall, administrator, presenting a claim against the estate of Matthias Button, of Haverhill, Portsmouth, 17 Oct., 1673. **19.** Thomas Deaforth, William Stoughton and Thomas Hockley to ———, informing him that Mr. Usher has orders to pay him his salary and requesting a particular account of the progress of his labors among the Indians for the information of the corporation in England, Boston, Dec. 25, 1673. [Without address.] **20.** Rev. Noah Newman to Rev. John Cotton, of Plymouth, thanking him for his constant respect, mentioning that he has sent a previous letter which was not delivered, expressing his desire to visit Mr. Cotton, and saying that he has something on his breast concerning Mr. Cotton's letter to "Mr. D." which troubles him, Taunton, 8 Dec., 1674. **21.** Rev. Thomas Walley to Rev. John Cotton, of Plymouth, informing him of the writer's safe arrival at home, etc., Barnstable, 19 Dec., 1674. **22.** Affidavit of John Thacher of the statement made by his father-in-law, Josiah Winslow, in relation to the division of his estate, 25 Feb., 1674. **23.** Henry Thomas Wilson to Nathaniel Saltonstall, concerning business matters, and speaking of the renting by the latter of his father's mill, etc., London, 22 May, 1675. **24.** Recommendation by the council for a fast-day on account of Indian troubles, Plymouth, 22 June, 1675. **25.** Rev. Thomas Walley to Rev. John Cotton, of Plymouth, speaking of the heavy judgments of God, inquiring into the cause of them, and urging the necessity of all agreeing in their humiliation, etc., 25 July, 1675. **26.** Rev. Thomas Walley to Rev. John Cotton, of Plymouth, thanking him for his continued labor of love toward him, and discussing the causes of God's controversy with them, 2 Aug., 1675. **27.** Rev. John Cotton to ———, detailing the Indian fight and slaughter at Deerfield, Boston, 23 Dec., 1675. [No address.] **28.** Proceedings of the commissioners of the united colonies, accepting the nomination of Josiah Winslow as general in chief of their expedition against the Indians and further organizing the same, 12 Nov., 1675.

Part VII. 1. Fragment of a letter from Rev. John Cotton, of Plymouth, to ———, giving items in relation to the war with the Indians, Plymouth, 8 Jan., 1675. [Without address or signature, and very badly mutilated.] **2.** James Oliver (see No. 3) to Rev. John Cotton, of Plymouth, giving a further account of the Indian war, Narragansett, 14 Jan., 1675. [Very badly mutilated.] **3.** Copy of the preceding in the handwriting of Rev. John Cotton, of Plymouth. [With notes in the handwriting of Rev. T. Prince and another.] **4.** Rev. John Cotton, of Plymouth, to Rev. Thomas Walley, giving further details of the Indian war, Plymouth, Feb., 1675. **5.** Copy (in handwriting of John Cotton) of a recommendation of the court for a fast, 7 March, 1675. **6.** Rev. John Cotton, of Plymouth, to Rev. John Walley, offering the writer's services in a business matter between Mr. Walley and Mr. Moody, giving additional reports concerning the Indian war and the election of magistrates in Boston, and inclosing No. 7, Plymouth, 17 April, 1676. **7.** Copy of a letter from the Indians, signed by two sagamores, reporting the condition of certain white captives in their hands, etc. **8.** Jerome Batty to Mr. John Batty, speaking of the writer's long silence, returning thanks for a letter, discussing theological questions, speaking of the king's evident leaning towards papacy, etc., 29 May, 1676. Also a postscript narrating a great fire in London. [Badly mutilated.] **9.** Rev. John Cotton to Rev. Thomas Walley, giving an account of a victory over the Indians at Nahaway, etc., Plymouth, 1 June, 1676. **10.** Rev. John Cotton to Rev. Thomas Walley, narrating the proceedings of a day of humiliation, and describing the process of renewing the covenant; also detailing the continued successes of the army against the Indians, and mentioning Benjamin Church in that connection, etc., Plymouth, 19 July, 1676. **11.** William Sargeant and Sarah his wife to their daughter, Mrs. Ruth Winslow, expressing their sympathy in the loss of her husband, Barnstable, 16 Oct., 1676. [Mutilated.] ["Mr. Ruth Winslow, Widow of Mr. Josiah Winslow of Marshfield, to Whom This Letter was written, was Daughter to Mr. Wm Sargeant of Barnstable."—Prince. Prince probably means Jonathan, instead of Josiah, as [Savage's General Dict.] Ruth Sargeant married Josiah's son Jonathan, who was buried 8 Sept., 1676, and leave to administer upon the estate of Jonathan was granted to her, 29 Oct., 1676, as appears by No. 12. See also Prince's note to No. 16.] **12.** Leave granted to Mrs. Ruth Winslow to administer upon the estate of Jonathan Winslow, deceased, 29 Oct., 1676. **13.** Rev. Thomas Walley to Rev. John Cotton, of Plymouth, acknowledging the receipt of a letter, sympathizing with him in the loss of a child, giving his reasons for refusing to send Mr. Cotton his notes on James v. 2, and for declining to receive Mr. Cotton's daughter, etc., Barnstable, 16, 18 Jan., 1676. **14.** Rev. Increase Mather to same, sympathizing in the loss of a child, 22 Jan., 1676. **15.** Rev. James Kith to same, on same subject, Bridgewater, 29 Jan., 1676. **16.** Rev. Richard Bourne to Mrs. Ruth Winslow, in relation to their betrothal, speaking of a cancer on her lip, etc., Sandwich, 5 Feb., 1676. [With biographical notice of Mrs. Winslow by Rev. Thomas Prince. [Mutilated. See note to No. 11.] **17.** Same to same, on same subject, and speaking of the death of the writer's son having prevented his visiting her, urging her to get her cancer cured, offering to send her money, speaking of having recently seen her father and mother, etc., Sandwich, 18 Feb., 1676. **18.** James Oliver to Rev. John Cotton, of Plymouth, containing English news, etc., Boston, 27 March, 1677. [Very badly mutilated.] **19.** Rev. Samuel Ainslie to Rev. John Cotton, of Plymouth, describing "the event of Mr. Clarke's answer to the widow," and saying that he has not yet decided upon his lecture, etc., Marshfield, 4 April, 1677. **20.** James Oliver to Rev. John Cotton,

of Plymouth, acknowledging the receipt of a letter, speaking of the Plymouth governor's illness, mentioning that Mr. Glover, of Springfield, is to preach the artillery sermon, giving election news and intelligence concerning the Indian war at the eastward, 10 April, 1677. **21.** Rev. Richard Bourne to Mrs. Ruth Winslow, speaking of offers for the purchase of her corn and rye, detailing an unpleasant interview with her sister in relation to their intended marriage, entreating her to hasten her preparations in order to avoid such annoyances in future, etc., Sandwich, 29 April, 1677. **22.** Rev. Thomas Walley to Rev. John Cotton, of Plymouth, acknowledging the receipt of letters, speaking of the trouble occasioned by Mr. Clark's "carriage towards this maid," whom, as well as the mateh, Mr. Clark's sister, Mrs. Lothrop, liked, and saying that if Mr. Clark were with him he would doubtless [see] "what hath been his sin and what is his duty," and speaking of the writer's falling health, etc., 9 May, 1677. **23.** William and Sarah Sargeant to their daughter, Mrs. Ruth Winslow, acknowledging the receipt of a letter in which she bewails her solitary condition and mentions the spreading of her cancer, expressing their sympathy, and discussing her proposed change of condition, etc., Barnstable, 17 May, 1677. **24.** Circular letter from Rev. John Cotton, pastor, and Thomas Jackson, elder, with the consent of the church at Plymouth, to the churches to whom it may come, recommending "T. D." to fellowship and communion, 28 May, 1677. **25.** Rev. Richard Bourne to Mrs. Ruth Winslow, urging her to hasten her preparations for their marriage, etc., Sandwich, 1 June, 1677. **26.** Same to same, on same subject, also asking whether he shall sell his wool, or keep it for her maid to spin, inclosing an inventory and leave of administration etc., Sandwich, 4 June, 1677. **27.** Simon Bradstreet to Capt. Nathaniel Saltonstall, in relation to obtaining a lease of his mill for the writer and others, etc., Boston, 11 June, 1677. On reverse, a very faded MS., apparently the instrument desired, signed by Nathaniel Saltonstall and William Osgood [his mark]. [Date illegible.] **28.** Rev. Richard Bourne to Mrs. Ruth Winslow, acknowledging the receipt of letters from her, and describing the hopes and fears excited by them, discussing the arrangements for her coming to Sandwich, asking if she be not inclinable to change her name before she returns, and suggesting that she can have her rye sent on with her other things, etc., Sandwich, 11 June, 1677. **29.** Same to Captain Southworth, requesting him to perform the marriage ceremony between the writer and Mrs. Ruth Winslow, and saying that he would not have words made about it, lest there be offence taken by some, Sandwich, 18 June, 1677. **30.** Copy (in the handwriting of Rev. John Cotton) of a reply of Rev. George Shove to Rev. John Cotton, of Plymouth, desiring him to forward an Indian lad for his service, giving Indian news, etc., Boston, 23 July, 1677. **31.** Rev. Increase Mather to Rev. John Cotton, of Plymouth, speaking of the writer's falling health, etc., Taunton, 19 Sept., 1677. **32.** Rev. Thomas Walley to Rev. John Cotton, of Plymouth, thanking him for his remembrance, speaking of the Indian war, of the writer's falling strength, etc., 8 Oct., 1677. **33.** James Oliver to Rev. John Cotton, of Plymouth, giving English news concerning the charter, etc., 29 July, 1677. [Mutilated.] **34.** Power of attorney from Rev. Richard Bourne to Mrs. Ruth Bourne, 2 Nov., 1677. **35.** Rev. Thomas Walley to Rev. John Cotton, of Plymouth, thanking him for a letter, speaking of Mr. Angier's coming to Barnstable, etc., Barnstable, 19 Nov., 1677. **36.** Thomas Hockley to Rev. John Cotton, of Plymouth, giving an account of the proceedings of the congregation in relation to the settlement of Mr. Angier, Barnstable, 10 Dec., 1677.

Part VIII. 1. Rev. Increase Mather to Rev. John Cotton, of Plymouth, discussing the keeping of other's secrets by ministers, of Mr. Walley's sickness, the death of Mrs. Aubrey's child, the prevalence of small pox, and of disasters to fishing boats and their crews from Marblehead, etc., 8 Feb., 1677. [Badly mutilated.] **2.** Fragment of a letter from James Oliver to Rev. John Cotton, of Plymouth, speaking of the recovery of captives from the Indians, the prevalence of the small pox in Boston, etc., 2 March. [Very badly mutilated.] ["Suppose—March 2, 1677. For ye Small Pox was then prevalent in Charlestown & Mr. Willard of Boston was not ordained till Apr. 10, 1678."—Prince.] **3.** Rev. George Shove to Rev. John Cotton, of Plymouth, speaking of the cessation of illness at Taunton, and its renewal at Rehoboth, etc. ["March 6, Suppose 1677.8."—Prince.] **4.** Thomas Walley, pastor, and Henry Co's and John H. dunn, elders, in the name and with the consent of the church, to the officers of the church at Plymouth, to be communicated to the church, commending Mary Dunham to their care. [Without date.] ["Mr. Walley Died March, 21, 1677.8."—Prince.] **5.** Thomas Hockley to Rev. John Cotton, of Plymouth, requesting him to settle the desire of the church and town to obtain Mr. Foster for their supply, Barnstable, 27 April, 1678. **6.** "The Causes of setting apart this day for fasting & prayer, May 17, 1678." [In the handwriting of Rev. John Cotton, of Plymouth.] **7.** Thomas Hockley to Rev. John Cotton, of Plymouth, giving information concerning the purchase of Irish and Scotch yarn, and stating that they are to have a town meeting about the business of Mr. Thacher, Barnstable, 15 July, 1678. **8.** John and Mary Tracy to their sister, acknowledging the receipt of a letter, regretting that she has not entirely recovered from her distemper, speaking of the settlement of their brother's estate, concerning which there appears to have

been some misunderstanding, and mentioning the death of their mother, Norwich, 11 Sept., 1678. **9.** Proclamation for a fast, Plymouth, 30 Oct., 1678. **10.** *Daniel Denison* to ———, requesting him to act as one of the arbitrators between Joseph Leigh and Mr. Gifford, Ipswich, 1 Jan., 1678. **11.** *Rev. James Keith* to *Rev. John Cotton*, of Plymouth, inquiring concerning Robert Latham's having been guilty of an excess in drink at Plymouth, and speaking of the writer's failing health, Bridgewater, 5 Jan., 1678. **12.** Fragment of a letter from ——— to ———, speaking of the city and university, of the determination of the charter at Cambridge, of both himself and his correspondent having been blessed with a son during the year, and saying that his father's sermon put out by himself cannot be procured. [Mutilated, and without date, address, or signature.] **13.** *Thomas Cooper* and *Daniel Smith*, in the name and with the consent of the rest of the church, to the church at Plymouth, inviting them to assist at the ordination of *Rev. Samuel Angier*, Rehoboth, 17 Sept., 1679. [Note in the handwriting of *Rev. John Cotton*, of Plymouth: "The messengers chosen & present at this ordination were the Pastors, Ruling Elders, Mr. Samuel Fuller, Thomas Cushman Junior." **14.** *Rev. Samuel Angier* to *Rev. John Cotton*, of Plymouth, thanking him for his kindly admonitions in giving the right hand of fellowship at the writer's ordination, and asking for further instructions as to the sacrament of the Lord's supper and the ordination of deacons, Rehoboth, 27 Oct., 1679. **15.** *William Bradford* to *Rev. John Cotton*, of Plymouth, mentioning that Mr. Bandal has arrived at New York, has taken possession of Narragansett, has visited Rhode Island, and is bound to the eastern parts; also that he brings a letter to "our governor" containing sundry very important matters in relation to colonial affairs, 29 Dec., 1679. **16.** Fragment of a letter from *James Oliver* to *Rev. John Cotton*, of Plymouth, giving an account of the reception of the commissioners, Boston, 29 Dec., 1679. [Very badly mutilated.] **17.** Fragment of a letter from *Rev. Nathaniel Mather* to *Rev. John Cotton*, speaking of Dr. Thomas Goodwin, lately deceased, etc., Dublin 27 March, 1689. ["To the Rev. Mr. John Cotton Pastor of ye Chh in Plimouth in New England. I suppose — á The Rev. Mr. Nathaniel Mather was Father had married to s^t Cotton's mother." "Dr. Thomas Goodwin was Born at Rolesby in Norfolk on Oct. 5. 1690, ye eldest son of Richard & Catharine Goodwin, & sent to Cambridge Aug. 25. 1613. (his Life)."] **18.** *Rev. Samuel Wolceman* to *Rev. John Cotton*, of Plymouth, speaking of verses by Mr. Cotton on the deaths of Messrs. Walley and Newman, asking Mr. Mather to obtain Mr. Newman's sermon on Jer. vi. 8, as the writer had once preached from that text, etc., Fairfield, 19 April, 1689. **19.** "Extract of a Letter a Bristol in England, dated May. 1. 1689" (in the handwriting of *Rev. T. Prince*), containing English news. **20.** *Rev. James Keith* to *Rev. John Cotton*, of Plymouth, speaking of the writer's continued debility, for which he intends visiting the Bay to try the effect of rest and a change of air, of the opposition to the work of Christ, and of the writer's despondency thereat, Bridgewater, 21 May, 1689. **21.** Proclamation for a fast, Plymouth, 10 July, 1689. [Mutilated.] **22.** *Thomas Hickey* to *Rev. John Cotton*, of Plymouth, requesting him to supply the pulpit at Barnstable on the next Lord's day, and to persuade Mr. Thacher to preach for him at Plymouth, and stating that Mr. Thacher is unwilling to officiate in Barnstable any longer, having preached his farewell sermon on the last Lord's day, rather unexpectedly to his hearers, Barnstable, 13 July, 1689. **23.** *Mrs. Eliza Substonstoll* to her daughter "Betty," containing motherly advice as to her carriage while visiting Mrs. Graves, 26 July, 1689. **24.** *Rev. John Cotton*, with the consent of the church, to *Rev. Samuel Treat*, pastor of the church at Eastham, dismissing Elizabeth Mayo and commending her to their communion, Plymouth, 21 Oct., 1689. [Mutilated.] **25.** *John Alden* and *Josiah Standish*, in the name, and with the consent of the church at Duxbury, to *Rev. John Cotton*, pastor of the church at Plymouth, to be communicated to the church, requesting them to assist at the ordination of *Rev. Mr. Wiswall*, Duxbury, 9 Nov., 1689. **26.** *Thomas Hickey* to ———, giving permission to send "these" [apparently some writing inclosed with the letter] to Mr. Angier after perusal.

["Then minister at Rehoboth. Settled in 1679.

Bristol circuit and settled in 1681. Removed in 1686." — *Prince*.] and speaking of the writer's intention to visit Plymouth during the following week, in order to meet the governor in relation to the sale of Mr. M. Hope. ["Before Gov. Winslow's Death on Dec. 13, 1686." — *Prince*.]

Part IX. **1.** *Rev. Leonard Hoar* to *Gov. Simon Bradstreet*, regretting that a severe cold prevents the writer's attending the meeting of the overseers of Harvard college, mentioning that *Rev. Messrs. Oakes* and *Shepard* decline to accept the position of fellows, that *Rev. Mr. Mather* will give his own answer, referring to the [college] carpenter's account of expenses, desiring that the same may be audited, and expressing the writer's desire that his resignation of the presidency of the college may be expedite, Cambridge, 7 Jan., 1674. **2.** Notice from the lords of the committee for trade and plantations to *William Stoughton* and *Peter Bulkley*, commissioners for the Massachusetts colony, to answer concerning the petition of Mr. Mason in relation to the northern boundaries of the colony [London], council chamber, 15 Jan., 1678-9. **3.** *Samuel Bradstreet* to *Gov. Simon Bradstreet*, acknowledging the receipt of a letter and books, speaking of continued sickness in the writer's family, and the death of his young son Simon, of his discouragement in regard to his medical success, and detailing the English news as received at Jamaica, Port Royal, 12 Feb., 1678. **4.** *William Stoughton* to *Gov.*

John Leverett, reporting progress in the matter of the conflicting claims of New Hampshire and Massachusetts before the lords of the committee, 13 March, 1678-9. **5.** *Peter Bulkley* to *Gov. John Leverett*, giving particulars of the action of himself and Mr. Stoughton in relation to New England affairs, etc., London, 9 April, 1679. **6.** *De la Vallière*, by direction of the *comte de Frontenac*, governor of New France, to ———, concerning the infringement of existing treaties by the New England fishermen in French waters, and suggesting the possibility of the confiscation of their vessels if such offences be continued. [Without date or address.] ["May 1629 papers 1679." — Note in pencil.] **7.** *William Stoughton* and *Peter Bulkley* to *Gov. Simon Bradstreet*, containing an account of their mission to England and its termination, London, 12 Aug., 1679. **8.** *Gov. Simon Bradstreet* to *deputy-governor Thomas Danforth* and *Major Daniel Gookin*, recommending a mitigation of the punishment of Mr. Creeke, with a reply signed by them and by *Joseph Dudley*, *Edward Tyng* and *Humphrey Dwyer*, Boston, 1 Nov., 1679. **9.** Writ in the case of *Elizabeth Sabina*, of Roxbury, vs. *Richard Widd*, of Boston, to recover eighteen shillings for a load of hay, signed by J. Dudley, ass't. 29 Dec., 1679, endorsed with officer's return of service and the judgment in the case, signed by *Gov. Simon Bradstreet*, 8 Jan., 1679.

COTTON and Prince papers. sm. f^o.

Note. — These papers, when received at the Library, were in loose sheets, and in fair condition.

Contents. — **1.** Copy of the record of the general court in relation to the settlement of claims, by Indians and others, to land in the Nipmug country, and making a grant of portions of those lands to *William Stoughton* and *Joseph Dudley*, 11 May, 1681 to 27 May, 1685. **2.** *Rev. John Cotton* to *Rev. Rowland Cotton*, 4 March, 1685-6. [Very badly mutilated.] **2a.** Copy of the preceding in the handwriting of *Rev. Thomas Prince*, mentioning *Rev. James Allen's* mortal sickness, and giving an account of an encounter between *Capt. Chubb's* company and the Indians. [With notes by *Prince*.] **3.** *Rev. John Cotton* to *Rev. Rowland Cotton*, speaking of the writer's wife having gone to visit Mrs. Allen in her trouble, the death of "Cos. Mathers Hittabell," and further of the subjects mentioned in No. 2; also of the death of Mr. Bulkley, of political matters, of the arrival of a vessel from New York with "peace, bread & flower which is now 18 sh an 100 pd; and of several disasters at sea, Friday, P. M. ["Suppose 5 March. 6. 3566. — *Prince*.] **4.** *Rev. John Cotton* to *Rev. Rowland Cotton*, acknowledging the receipt of a letter, and speaking of family matters, Thursday, P. M. ["Suppose 7. Mar. 5. 3566." — *Prince*.] **5.** *Rev. John Cotton* to *Rev. Rowland Cotton*, expressing the grief of himself and wife at their inability to do him a service, saying that it would grieve Rowland's heart to see his mother every day drooping from bodily infirmity, speaking of their desire to see him, giving orders for sundry family presents, and mentioning that old Mr. Phillips is hastening to his end, etc., Saturday morning. ["Suppose April. 95. R Mr. Phillips of R-wly D Apr. 22. 95." — *Prince*.] **6.** *Rev. John Cotton* to *Rev. Rowland Cotton*, giving extracts from letters containing general English news, Plymouth, 27 July, 1685. **7.** Order to *Col. Nathaniel Salsbustoll* to attend the governor to meet the officers of *Col. Gedney's* regiment, Boston, 29 July, 1685. **8.** *Rev. John Cotton* to *Rev. Rowland Cotton*, speaking of the latter's purchase of a horse, and of a journey they propose to take together, of the departure of the fleet, without Captain Eme, and commenting upon his conduct, etc., Monday, P. M. ["Suppose in 1686. Aug." — *Prince*.] **9a.** Same to same, speaking of *Capt. Mole's* arrival, stating that *Capt. Eme* has started after the fleet in very ill humor at being superseded, relating the order for the distribution of prizes, and murders by the Indians at Wells, etc. ["June. 24. 1686. — 3 men & yr wives kill'd by Indians at Wells." — *Prince*.] **9b.** Same to same, mentioning the death of *Dr. Williams* and his wife at Barbadoes, discussing T. Palmer's prospects of a settlement at Compton, and speaking of Mr. Wadsworth's approaching ordination, etc. [Without date, address, or signature.] ["Mr Wadsworth was ordain'd Sept. 8. 1686." — *Prince*.] **9c.** A scrap from same to same, mentioning that a man and three children had been carried from Haverhill, etc., Wednesday, P. M. [These four apparently sent in one inclosure.] **9.** Same to same, speaking of the disaster to *Capt. Chubb's* command at Fort Penaquid, etc., Thursday. ["Femaquid Fort surrendered by Chub, Aug 5 or 6. 367." — *Prince*.] [Very badly mutilated.] **10.** *Rev. John Cotton* to *Rev. Rowland Cotton*, acknowledging the receipt of letters, and mentioning that *Joseph Dunn* and *Samuel Short* had told him "in all their names that they were ready to attend the chh; to converse," etc., and mentioning that he intends Aug. 19, his lecture day, for that service, and giving miscellaneous news, Plymouth, Tuesday, A. M. ["1686 — Aug. 19." — *Prince*.] **11.** *Rev. John Cotton* to *Rev. Rowland Cotton*, sending tokens of love from himself and his wife to R. C. and his "dearest" with "gingerbread for the lambs," criticizing severely T. Palmer's sermon, transcribing news, speaking of the writer's constant visitations to the sick, and stating that *Capt. Chubb* is to be tried for his life, Thursday, A. M. ["After Aug. 1686." — *Prince*.] **12.** *Rev. John Cotton* to *Rev. Rowland Cotton*, speaking of their arrangements for attending an ordination together, mentioning Mr. Little, Mr. Cushing and his son Caleb, etc., Wednesday. ["Suppose 8. Sep. 29. 96. Mr Edward Thompson ordain'd at Marshfield. Oct. 11. 1686." — *Prince*.] **13.** *Rev. Rowland Cotton* to *Mr. Richard Substonstoll*, speaking of the settlement of an estate, and expressing his fears lest his father-

in-law should have a relapse of his illness, Salisbury, 19 March, 1666. **13a.** *Richard Salstonstall to Rev. Rowland Cotton*, in reply to No. 13. [On same sheet, without date, address or signature.] **14.** *Rev. Rowland Cotton to Rev. John Cotton*,—a family letter, Plymouth, Tuesday, 25 April, 1669. **15.** *Rev. Caleb Cushing to Rev. Rowland Cotton*, speaking of family difficulties in relation to the administration of certain estates, etc., Boston, 26 Oct., 1706. [Mutilated.] **16.** Copy of the London gazette from Saturday, Oct. 6, to Tuesday, Oct. 9, 1711, narrating the disastrous expedition against Quebec. **17.** *Nathaniel Cotton to Rev. Rowland Cotton*, giving English and other news, Cambridge, 16 Nov., 1714. **18.** *Rev. John Cotton to ———*, giving current news. ["June 7, 1716."—*Prince*.] [Without address.] **19.** *Henry Flint*, treasurer of the college, to *Rev. Thomas Prince*, excusing his absence from a meeting of the overseers, and speaking of college affairs, Colledge, 25 Sept., 1723. **20.** *Robert Pierson to Rev. Thomas Prince*, thanking him for sermons, and giving family news, etc., Mendlesham, 5 Feb., 1728. **21.** *Rev. John Callender to Mr. Nathan Prince*, requesting him to take a son of Mr. Richard Ward under his tuition, etc., Newport, 4 June, 1731. **22.** Same to same, discussing the subject of young Ward's education, etc., Newport, 29 Sept., 1731. **23.** Same to same, on same subject, and expressing gratitude for the loan of books, etc., Newport, 19 Oct., 1731. **24.** *Richard Ward to Rev. Nathan Prince*, concerning a difficulty between the writer's son and Mr. Danforth, Newport, 31 July, 1632. **25.** *Henry Collins to Rev. Nathan Prince*, speaking of having sent him a sermon by Mr. Callender, asking his advice as to printing it, speaking of having addressed several letters to him without receiving any reply, and discussing young Ward's difficulty with Mr. Danforth, Newport, August. ["I suppose—1732."—*Prince*.] **26.** *Rev. John Callender to Rev. Nathan Prince*, speaking of the happy termination of young Ward's difficulty with Mr. Danforth, expressing his pleasure at finding Mr. Prince's views agree with his own on the subject of the laying on of hands at ordinations, speaking of the non-publication of the writer's sermon, of new publications, and explaining why he has not returned certain borrowed books, Newport, 19 Sept., 1732. **27.** Same to same, earnestly urging Mr. Prince to exert his influence to prevent Mr. Collins from insisting "again on ye formerly mentioned," etc., Newport, 6 Oct., 1732. **28.** *Richard Ward to Rev. Nathan Prince*, speaking of the writer's son and inclosing ten pounds for his tuition, Newport, 6 June, 1733. **29.** *Rev. John Callender to Rev. Nathan Prince*, requesting the loan of a book, and speaking of having returned a former loan, and suggesting that the college confer the degree of A. M. upon Mr. Edward Scott, Newport, 14 June, 1733. **30.** *John Eyre to Rev. Nathan Prince*, speaking of a bequest made to the college by Mr. Richard Cutt, and inquiring whether it had ever been received, ———, 18 Sept., 1733. [Date mutilated.] **31.** *Mary Thacher* to her brother *Rev. Peter Thacher*, speaking of the long time since she has heard from him, stating that news of his success in preaching has reached her, that they are "in a little kind of fluster," as Mr. Tennant is entering the town, and "ye is scarce any way in town w^{er} ye yr is of provision other ways," Middleborough, 9 March, 1741. **31a.** On same sheet, *Rev. Peter Thacher to Rev. Nathan Prince*, bewailing the depressed state of spiritual affairs, mentioning that twenty-eight out of the fifty-two male brethren of his church have withdrawn from him and are petitioning for a new township, etc., 9 May, 1740. **32.** *Rev. T. Cutler to Rev. Nathan Prince*, "in Dorchester or Elsewhere," giving an extract from a letter from Dr. Johnson, saying that he has been unable to obtain any employment for Mr. Prince, "only a School at Setanket at 90 pounds," etc., Boston, 29 June, 1744. **33.** Draught of a letter from *Rev. Nathan Prince* to *Mr. James Turner* thanking him for a tierce of sugar, stating that he understands that Mr. Turner desires to have his name inserted in the college catalogue as of the year when his class graduated, mentioning cases in which this has been done under similar circumstances, directing him how to proceed toward that end, offering his services in the matter, and mentioning that AFTER he has received his degree, a barrel of sugar would probably be as acceptable to the president, who has a large family to maintain, as to the writer, who is a single person, and that any natural curiosities or varieties that the island of Antigua affords, or a present of books, would not only be a testimony of his esteem for the college, but entitle him to have his name enrolled among its benefactors, etc., Cambridge, 10 July, 1745. **34.** *Philip Beacroft to ———*, inquiring concerning the expulsion of Mr. Nathan Prince from the college as if for immorality, etc., Charter house, London, 28 Oct., 1774. [Without address.] **34a.** On same sheet, portion of a letter from *Rev. Nathan Prince to ———*, detailing the writer's controversy with the overseers of the college, and his expulsion therefrom. [Without date, address, or signature.] **35.** *Samuel Johnson to Rev. Nathan Prince*, expressing his sympathy, and speaking of the matters referred to in No. 34, mentioning that Mr. Davenport is soon going home, that Mr. Watkins has returned, and speaking of the Whitfield controversy and his doubts about publishing anything in connection with it, etc., 18 Feb., 1744-5. **36.** *Miss Prince to Rev. Nathan Prince*, about an unimportant business matter, Boston, 3 Sept., 1744. **37.** *Rev. Samuel Johnson to Gov. Jonathan Law*, introducing Rev. Nathan Prince, and requesting employment from him, as a chaplain or otherwise, in the expedition to Cape Breton, Stratford, 1 July, 1745. **38.** Fragmentary notes; possibly of a discourse, but without much connection. Anonymous. **39.** "Marg. note," speaking of the gradual decay of certain manuscripts. En-

dorsed "Dr. Stiles." **40.** A leaf from an old account book, apparently used only as a wrapper. **41.** "Memorials of the English affairs," from May 1661 to Aug. 1661, inclusive.

HINCKLEY papers. Vol. I. 1676-1684. II. 1685-1689. III. 1690-1699. 3v. in 1. f°.

Note.—Thomas Hinckley was born in England in 1618, lived subsequently at Scituate and Barnstable in Plymouth Colony, was deputy governor of that colony, and then governor from 1681 to 1682, except during the rule of Andros, and was the last governor that the colony had before its union with Massachusetts Bay. He died in 1706, aged eighty-seven. His daughter married the father of Thomas Prince, and Prince, after he was eleven years old, bore to the governor rather the relation of son than grandson, for Hinckley had the care of his training. Prince, referring to this collection of papers, relates, that, after the governor's death, he took out of his study "ye Papers contained in all these 19 Numbers, with several others," and that during his absence in Europe some of "Curiosity & value were unhappily lost." It was probably after his return home, in 1717, that he grouped the collection in "19 Numbers." These papers formed a part of the transfer to the Historical Society, in 1814, when they were bound in boards in three folios, and a table of contents was made and appended by the late Judge John Davis, in Jan. 1813. These three volumes were subsequently rebound in one volume, in half Russia. In the binding and rebounding, however, one of Prince's nineteen numbers seems to have been accidentally omitted, and the letters, etc., contained in it, were accordingly not printed in the collection, as given in Vol. V. of the Fourth series of the Historical Society's Collections. The contents of this number are noted as an appendix in the following table.

Contents.—Vol. I. **1.** *Thomas Hinckley* to his wife, 10 Feb., 1678. **2.** *Thomas Cooper* and others to *Thomas Hinckley* and others, in answer to an offer of shelter and relief, if they should abandon their settlement on account of Indian hostilities, Rehoboth, April 14, 1676. **3.** *Richard Williams* and others to *Thomas Hinckley*, in regard to a similar offer, Taunton, April 15, 1676. **4.** *Rev. James Keith* to the same, respecting a similar proposal, Bridgewater, April 17, 1676. **5.** *Gov. Josiah Winslow* to *Thomas Hinckley*, on Indian depredations, May 23, 1676. ["I conclude this is wrote by Gov. Josiah Winslow, Esq."—*Prince*.] **6.** "Acceptment of the disbursements of the several Towns of the Jurisdiction of New Plymouth" in King Philip's war, to June 1676. **7.** *Rev. Samuel Ljungier* to *Thomas Hinckley*, 29 Jan., 1677. **8.** *Thomas Hinckley* to *Rev. Isaac Foster*, urging his going to Barnstable to preach as a candidate. ["I suppose Mr Hinckley wrote this about ye Beginning of May, 1678."—*Prince*.] **9.** Same to same. [No date or address.] ["To Mr Foster."—*Prince*.] **10.** Same to *Rev. Peter Thacher*, making a similar request, Barnstable, 7 June, 1678. **11.** Remonstrance of the quakers to the governor and council of Plymouth, June, 1678. **12.** *Roger Williams* to *Thomas Hinckley* and others, commissioners from the colonies assembled at Providence, Oct. 1, 1678. **13.** *Rev. John Cotton* to *Thomas Hinckley*, recommending *Mr. Bowles* as a minister, Plymouth, 14 Feb., 1678-9. **14.** *Rev. George Shore* to *Thomas Hinckley*, about the quakers. [Taunton, 11 June, 1679. *Rev. Samuel Phillips* to *Thomas Hinckley*, declining an invitation to settle in Barnstable, the Rowley church not consenting, Rowley, 18 June, 1679. [With notes in the hand writing of Prince.] **16.** *Roger Williams* to *Thomas Hinckley*, Providence, 4 July, 1679. **17.** *King Charles II* to *Gov. Josiah Winslow*, and to the general court of New Plymouth, acknowledging their services in the Indian war, granting the territory of Mount Hope, and promising a charter. [London, Jan. 12, 1679-80.] **18.** Duplicate of a letter from *Wm. Blatney* to *Gov. J. Winslow*, inclosing a letter from the king, London, 29 Feb., 1680. **19.** *William Newland* to *Gov. J. Winslow*, remonstrating against certain laws, probably laws against quakers, Sandwich, 18 May, 1680. **20.** *Rev. George Shore* to the government of Plymouth, complaining of an unjust exclusion from Taunton North purchase, June 1, 1680. **21.** Petition to court from *John Bailey* and others, of Scituate, complaining of a compulsory rate for building a meeting-house, June, 1680. **22.** Copy of a letter from *Gov. Josiah Winslow* to *King Charles II*, acknowledging the king's letter to the colony (No 17), and expressing the intention of the colony to send an agent to solicit a new charter, Marshfield, July 3, 1680. **23.** *Thomas Hinckley* and *Bartholomew Lotrop*, in behalf of the church at Barnstable, to *Rev. Messrs. Allen, Mather, Torrey, and Willard*, requesting their influence to gain the consent of *Rev. Peter Thacher* to settle at Barnstable. **24.** Answer of the ministers to the above letter, Boston, 23 Sept., 1680. **25.** Copy of a petition to King Charles II from the governor of Plymouth colony, soliciting a charter, similar to the one granted to Connecticut, offering apologies for not sending a special agent, and stating that a new petition has been sent by *Thomas Lord Culpeper*, governor of Virginia. [1680, Aug. 2. L. Culpeper Govr of Virginia comes to Boston, in his Return for England." "This therefore seems to be drawn in 8 pt. 1680."—*Prince*.] **26.** Lines by *Thomas Hinckley* on the death of *Gov. Josiah Winslow*, who died Dec. 18, 1680. **27.** *Rev. J. Cotton* to *Gov. Hinckley* in relation to Massachusetts affairs, etc., Plymouth, 13 Jan., 1681-2. **28.** *Rev. George Shore* to *Gov. Hinckley*, in regard to the profanation of the Lord's day, etc., Taunton, 27 Feb., 1681-2. **29.** Petition from *Rev. John Cotton* and *Elber Thomas Cushman* to the governor and assistants at Plymouth, to reduce the number of licensed public houses in

Plymouth to one, Plymouth, 7 Mar., 1681-82. **30.** *Matthew Mather* to *Gov. Hinckley*, Martha's Vineyard, 15 April, 1682. **31.** *Edward Rowson*, *William Rowson*, his son, and *Jon Rowson*, a daughter of *Gov. Hinckley*, to *Gov. Hinckley*, in regard to family matters, Boston, 28 April, 1682. **32.** Copy of a letter from *Gov. Hinckley* to *William Blathaupt*, respecting the new charter, Boston, 29 May, 1682. **33.** Same to same, mentioning the receipt of intelligence of the death of *Gov. James Cudworth*, deputy governor and colonial agent in England, 18 Nov., 1682. **34.** *Gov. Peleg Safford*, of Rhode Island, to *Gov. Hinckley*, asking to be reimbursed for expenditures in 1673 on behalf of the Plymouth colony, giving Indian news, etc., Newport, 25 May, 1682. **35.** Same to same, Newport, 1 June, 1682. **36.** *King Charles II* to Plymouth colony, giving notice of the appointment of *Edward Cranfield* as governor of New Hampshire, Windsor, 5 June, 1682. **37.** Certificate of the appointment by the General court assembled at Plymouth, of *Gov. Hinckley* and two others as commissioners to settle the disputes respecting Hog Island, near Bristol, 7 July, 1682. **38.** *William Stoughton* to *Gov. Hinckley*, giving advice respecting an atrocious offence, 7 July, 1682. **39.** *Rev. J. Moody* to *Gov. Hinckley*, communicating what he had learned from *Gov. Cranfield* respecting the proposed new charter for the Plymouth colony, inclosed in a letter from *William Blithwait*, Portsmouth, 18 Oct., 1682. **40.** Copy of a letter from *Gov. Hinckley* to *William Blathaupt*, which appears intended as a substitute for No. 23, it being of the same date, and comprehending the same topics, with considerable enlargements, and mentioning fifty guineas sent as compensation, instead of thirty, the sum named in the other draught, Barnstable, 18 Nov., 1682. **41.** *Edward Rowolph* to *Gov. Hinckley*, stating that the writer had been ordered to England by the king, etc., Boston, 22 Jan., 1682-3. **42.** From the General court at Plymouth to the church in *Dorchester*, requesting them to consent to the temporary absence of the pastor, Mr. Wiswall, in order that he might go to England as agent for the colony to solicit a new charter, Plymouth, 8 Feb., 1682-3. **43.** Report of *Sauwel Annot* and *Ephraim Johnson*, appointed to offer the above request, stating that the church and congregation voted together on the question, and that the vote was in the negative, Feb., 1682. **44.** *William Pean* to *Gov. Hinckley*, a friendly letter, accompanying a book, 5 July, 1683. **45.** *Rev. George Stone* to *Gov. Hinckley*, in regard to the case of certain Indians under suspicion of murder, and also concerning the quakers, Taunton, 3 July, 1683. **46.** *Gov. Hinckley* to *Gov. Simon Bradstreet*, in relation to Indian atrocities "at ye eastward," Plymouth, 11 Aug., 1683. **47.** Appointment of *Gov. Hinckley*, *Daniel Smith*, and *Capt. John Wallen*, to defend the rights of the colony to the Narragansett lands, Barnstable, 7 Aug., 1683. **48.** *William Blathaupt* to *Gov. Hinckley*, requesting a map of the Narragansett country, and a copy of the old patent of the colony, and intimating that nothing will be done about a new charter till the issue of proceedings with Massachusetts be known, etc., Whitehall, London, 27 Sept., 1683. **49.** *Edward Rowolph* to *Gov. Hinckley*, tendering his services in England as agent of the colony, etc., Boston, 29 Oct., 1683. **50.** *Gov. Hinckley* to *William Blathaupt*, in relation to the quakers, etc., Barnstable, 22 Nov., 1683. **51.** *Edward Rowolph* to *Gov. Hinckley*, recommending the proceedings against the quakers, and renewing his offer of services in England, 24 Nov., 1683. **52.** Petition and address of *Phannah colony* to *King Charles II*, congratulating him on his deliverance from a "Late horrid treasonable Conspiracy," stating that a public thanksgiving has been ordered on that account, and renewing their prayer for a charter, etc., Nov., 1683. ("I suppose this was written in 1683; there being no other discovered between 1683 & King Charles II's death on Feb. 6, 1684-5. I conclude the date—This address was drawn in November 1683."—*Prince*.) **53.** A copy of No. 52. **54.** *Rev. J. Cotton* to *Gov. Hinckley*, conveying intelligence from England and other parts of Europe, Plymouth, 27 Dec., 1683. **55.** Remonstrance presented to the king against the complaint of *Richard Thayer*, by the *inhabitants of Cranree*. ("1683."—*Prince*.) **56.** S. T. to *Gov. Hinckley*, condoling with him on the loss of a grand-daughter. ("I conclude—*Samuel Torrey*."—*Prince*.) **57.** *Rev. J. Cotton* to *Mrs. Myrick*, on the same subject, Plymouth, 10 Jan., 1683. **58.** Copy of the warrant of commitment of *Rev. Joshua Moody*, for administering the sacrament in violation of the laws of England, etc., New Hampshire, 6 Feb., 1683. **59.** *Rev. Joshua Moody* to *Gov. Hinckley*, in relation to the above, 12 Feb., 1683. **60.** *Gov. Cranfield* of New Hampshire to *Gov. Hinckley*, saying that a rising of the Eastern Indians is feared, and proposing a meeting at Boston to concert measures of defence, etc., New Hampshire, 14 Feb., 1683. **61.** Two draughts (on the same sheet) of an answer to the above by *Gov. Hinckley*, Plymouth, 4 Mar., 1683-4. **62.** *Edward Rowolph* to *Gov. Hinckley*, saying that he presented the colony's address to the king on 20 Feb., Whitehall, 4 March, 1683. **63.** Draught of a letter from *Gov. Hinckley* to *William Blathaupt*, in regard to the affairs of the colony, Plymouth, 16 March, 1683-4. **64.** The general assembly of Plymouth, complaining of intrusions, etc., signed by *John Sanford*, recorder, 21 June, 1684. **65.** *Gov. Hinckley* to *Sir Leslie Jenkins*, acknowledging the receipt of the king's letter of March, 1684, and of "A couple of A Law . . . to be passed" in the colony for suppressing privateers and pirates, and stating that a court had been convened, the law enacted, and the king's proclamation published, Plymouth, 5 July, 1684. **66.** *Thomas Glycer*

to *Gov. Hinckley*, bewailing the obstruction of spiritual enjoyments, 2 Aug., 1684.

Vol. II. **1.** *Rev. Benjamin Woodbridge* to *Gov. Hinckley*, in regard to a difference between himself and some "Gentlemen proprietors," Bristol, 2 Feb., 1684-5. [Notes by Mr. Prince about a lost letter and order of the privy council to *Gov. Hinckley*, which, in the chronological order of these papers, should have been inserted between No. 1 and No. 2.] **2.** *John Freeman* to *Gov. Hinckley*, respecting the praying Indians, Eastham, 20 March, 1684-5. **3.** *Gov. Hinckley* to *William Stoughton* and *Joseph Dudley*, giving a detailed account of the praying Indians in Plymouth colony, Barnstable, 2 April, 1685. **4.** *Gov. Hinckley* to the lords of the privy council acknowledging the receipt of their letters of Feb. 1685, informing him of the death of King Charles II, and directing him to proclaim King James II, Plymouth, 21 April, 1685. **5.** *John Saffin* to *Gov. Hinckley*, giving an account of difficulties in the church and congregation at Swaney, relative to the settlement of *Rev. Thomas Barnett*, Boston, 29 May, 1685. **6.** Address from the General court of Plymouth colony to *King James II*, 4 June, 1685. **7.** *King James II* to Plymouth colony, Whitehall, 26 June, 1685. **8.** Duplicate of No. 7. **9.** *Gov. Hinckley's* account with the treasurer of Plymouth colony, July 1684-5. **10.** *Edward Rowson* to *Gov. Hinckley*, conveying intelligence received from London in respect to the coronation of James II, the appointment of Colonel Kirk as governor, etc., Boston, 2 July, 1685. **11.** *Gov. Hinckley* to the earl of Rochester, lord high treasurer, informing him of the proceedings on the king's warrant directing a search for the debts and other estate of *James Halloway* and others, Barnstable, 28 Aug., 1685. **12.** *Rev. Nehemiah Wall* to *Gov. Hinckley*, in regard to the insufficient provision for the support of the ministry, Duxbury, 6 Nov., 1685. **13.** *Gov. Hinckley* to his wife, written, as Prince supposes, when he was on his way to Boston to attend a meeting of Sir Edward Andros's council, of which he was a member, Sandwich, 17 Feb., 1686-7. **14.** Draught or copy of a petition from *Gov. Hinckley* to *Sir Edward Andros* and council, for the support of ministers and schools in the colony. ("At the Feb. 1686-7." *Prince*.) **15.** *Sir Edward Andros's* commission to *Gov. Hinckley*, as judge of probate for Barnstable county, 10 March, 1686-7. **16.** *Sir Edward Andros's* commission to *Gov. Hinckley*, *William Bradford*, *Bartholomew Lathrop*, *John Wallen*, and *Nathaniel Clark*, to administer the oaths of allegiance, etc., to justices of the peace in the counties of Plymouth, Barnstable, and New Bristol, Boston, 10 March, 1686. **17.** Copy of the answer of *King James II* to *Mr. Alop's* speech, promising liberty of conscience, etc. [No date.] **18.** *Gov. Hinckley* to *William Blathaupt*, stating the grievances occasioned by Andros's administration, Boston, June 28, 1687. **19.** "I'm humbly offered in defence of . . ." ("In Opposition to a Law of S^t Edmund Andros & his Council, about June 1687."—*Prince*.) [In the handwriting of *Gov. Hinckley*.] **20.** *Rev. Samuel Danforth* to *Gov. Hinckley*, inviting him to his ordination, Taunton, 5 Sept., 1687. **21.** A proposal from the grand jury of *Dorchester* colony to the justices of the peace, for an address to the king, to thank him for his declaration of indulgence, and ask for a redress of grievances, etc. ("1687. Oct. 18. 3." we this Proposal I suppose was made."—*Prince*.) **22.** An address and petition from Plymouth colony to *King James II*. ("By ye Date at ye end of ye following Paper, wrote in *Gov. Hinckley's* own Hand-writing this seems to be his 1st rough Draught in Oct. 1687."—*Prince*.) **23.** An address and petition from Plymouth colony to *King James II*, signed *Thomas Hinckley*, Oct., 1687. **24.** Fragment of a draught of a similar petition. [No signature and no date.] **25.** *Rev. Samuel Treat* to *Gov. Hinckley* in behalf of the Indians, Eastham, 20 Dec., 1687. **26.** J. S. (probably *John Saffin*), to *Gov. Hinckley*, recommending that jailholders procure releases, Boston, 21 Dec., 1687. **27.** *Rev. John Cotton* to *Gov. Hinckley*, congratulating him on his recovery from sickness, etc., Plymouth, 15 Feb., 1688-9. **28.** *William Bradford* and *Nathaniel Thomas* to *Gov. Hinckley*, giving information of the rising against Andros and his adherents, Plymouth, 20 April, 1688. **29.** *Thomas Danforth* to *Gov. Hinckley*, in regard to the same subject, Boston, 29 April, 1688. **30.** *Sauwel Prince* to *Gov. Hinckley*, giving a detailed account of the rising against Andros, Boston, 22 April, 1688. **31.** "A Declaration of sundry the inhabitants of Plymouth," against *Nathaniel Clark*, 22 April, 1689. **32.** *Isaac Abington*, clerk of the president and council of Massachusetts, to *Gov. Hinckley* and the council of Plymouth, in regard to the rising against Andros, Boston, 29 April, 1689. **33.** Draught of an address from Plymouth colony to *King William III*. ("I suppose this Draught was made by ye *Pe* Mr Samuel Lee of Bristol about June, 1689."—*Prince*.) **34.** Acts and orders of the general court, held at Plymouth, June 1689, certified by *Samuel Sprague*, secretary. **35.** *Gov. Hinckley* to *Sir Henry Ashurst*, inclosing an address to *William & Mary*, June, 1689. **36.** *Gov. Bradford* to *Gov. Hinckley*, in regard to Indian outrages in "the Eastern parts," Boston, 17 July, 1689. **37.** *Gov. Bradford* to *Gov. Hinckley*, in regard to the same subject, Boston, 2 Aug., 1689. **38.** *Sir Henry Ashurst* to *Gov. Hinckley*, stating that he has delivered the address of the colony to the king, London, 19 Aug., 1689. **39.** *Daniel Smith* to *Gov. Hinckley*, Behebooth, 12 Aug., 1689. **40.** *John Wallen* to *Gov. Hinckley*, in regard to military affairs, etc. ("Abt Aug. 13, 1689."—*Prince*.) **41.** *Rev. Increase Mather* to *Gov. Hinckley*, in regard to his interviews with the king, etc., Deal in Kent, 12 Sept., 1689. **42.** *Gov. Hinckley* to *Wm. Hinckley*, respecting affairs in the colonies and in Europe, etc., Boston, 17 Sept., 1689. **43.** *William Bassitt* to *Gov. Hinckley*

bu, giving information in respect to the expedition of *Major Church* against the eastern Indians. ["This Lettr was wrote at Casco, betwa 7th & 21 & 25. 1680. & is likely, on y^e 23rd."—*Prince*.] **44.** *Samuel Price* to *Gov. Hinckley*, in regard to the same expedition, Sandwich, 27 Sept., 1680.

Vol. III. 1. *Gov. Hinckley* to *Sir Henry Ashhurst*, thanking him for his offer of service, and stating that he has sent by *Rev. Ichabod Wiswall* a declaration of the grievances of the colony, Boston, 4 Feb., 1680. **2.** *Gov. Hinckley* to *Rev. Increase Mather*, returning thanks, in behalf of the people and the general court, for his "love and care towards them," etc., Boston, 4 Feb., 1680. **3.** *Gov. Bradstreet* to *Gov. Hinckley*, giving an account of the massacre by the French and Indians at Schenectady, Feb. 8, advising an expedition against Fort Royal, and measures of defence, Boston, 11 March, 1683-90. **4.** *Shadrach Willbore*, town clerk, and *Robert Crossman, Jr.*, clerk of the military company, to *Major John Walley*, inclosing a certificate of the election of officers for the company, Taunton, 31 March, 1680. **5.** *Gov. Jacob Leisler*, of New York, to *Gov. Hinckley*, stating the alarm caused by the surprisal of Schenectady, and the approach of the French from Quebec towards Albany, and proposing a meeting at New York of commissioners from the several colonies, Fort William, 3 April, 1683. **6.** *Major John Walley* to *Gov. Hinckley*, inclosing the above letter from *Gov. Leisler*, with his remarks thereon, Bristol, 7 April, 1680. **7.** *Walter Dean* and others to *Gov. Hinckley*, relative to disputes in a military company, Taunton, 7 April, 1680. **8.** *The governor and council of Massachusetts* to *Gov. Hinckley*, in regard to the proposed meeting of commissioners at New York, signed by Isaac Addington, secretary, Boston, 11 April, 1680. **9.** *Major John Walley* to *Gov. Hinckley*, in regard to military affairs in Taunton and other towns, Bristol, 16 April, 1680. **10.** *Gov. Hinckley* to *Gov. Leisler*, in regard to the proposed meeting of commissioners, Barnstable, 17 April, 1680. **11.** *Gov. Hinckley* to *Gov. Bradstreet*, in regard to the same subject, Barnstable, 19 April, 1680. **12.** *Major John Walley* to *Gov. Hinckley*, stating his objections to acting as commissioner (see No. 5), giving information in regard to affairs at home and in Europe, Bristol, 21 April, 1680. **13.** *Gov. Leisler* to *Gov. Hinckley*, in regard to the proposed military operations against the French and Indians, etc., Fort William, 3 May, 1680. **14.** *Major John Walley* to *Gov. Hinckley*, in regard to the results of the meeting of the commissioners at New York, and respecting the raising of an army, Bristol, 8 May, 1680. **15.** *Samuel Swall* to *Gov. Hinckley*, stating that two companies are to march to Albany, that Casco fort is burned, etc., Boston, 21 May, 1680. **16.** *Rev. Increase Mather* to *Gov. Hinckley*, stating that the bill for restoring the charters did not pass on account of the sudden prorogation and dissolution of parliament, and complaining of the ingratitude of New England, London, 24 May, 1680. **17.** *Gov. Bradstreet* to *Gov. Hinckley*, stating that one company has been sent for the expedition to Albany, and asking his assistance in a proposed expedition to Canada, Boston, 6 June, 1680. **17a.** *Gov. Bradstreet* to *Gov. Hinckley*, in regard to the Canada expedition, stating that *Sir William Phipps* is appointed general, and *Major Walley* lieutenant-general, etc., Boston, 13 June, 1680. **18.** *Major Walley* to *Gov. Hinckley*, in regard to the proposed expedition, giving the latest intelligence from Europe and the colonies, Bristol, 23 June, 1680. **19.** *Gov. Hinckley* to *Gov. Bradstreet*, a duplicate of No. 11. **20.** *Stephen Mason* to *Gov. Bradstreet*, giving discouraging views in relation to New England interests, and advising the sending of a petition from all the colonies jointly, to claim their chartered rights, London, 20 May, 1680. **21.** *Peter Tillon* to *Gov. Bradstreet*, asking relief for a prisoner escaped from the French, and reporting severe sickness at Deerfield, Northampton, Hadley, and Hatfield, Hadley, 27 Aug., 1680. **22.** *Major John Walley* to *Gov. Hinckley*, giving the details of the preparations for the expedition to Canada, Boston, 4 July, 1680. [On the reverse are notes, in *Gov. Hinckley's* handwriting, of Mr. Russell's fast-day sermon, 10 July, 1680.] **23.** *Gov. Bradstreet* to *Gov. Hinckley*, in regard to the preparations for the expedition to Canada, Boston, 5 July, 1680. **24.** *Gov. Bradstreet* to *Gov. Hinckley*, desiring a meeting of the commissioners of the several colonies at Boston, July 31, and stating that a fleet has sailed to cruise for the enemy's ships, Boston, 17 July, 1680. **25.** *Gov. Bradstreet* to *Gov. Hinckley*, asking for one hundred men to assist in securing the eastern frontier, etc., Boston, 2 Aug., 1680. **26.** *Benjamin Church* to *Gov. Hinckley*, giving the results of the expedition to Casco bay, Portsmouth, 29 Sept., 1680. ["Not in the hand writing of Col. Church."—*MS. note*.] **27.** *Rev. Ichabod Wiswall* to *Gov. Hinckley*, advising that no time be lost in pressing for a charter, suggesting whom to employ as agents, and urging an immediate address to the king, London, 17 Oct., 1680. **28.** Duplicate of No. 27, with an additional postscript, stating that a petition has been presented to the King, 6 Nov., in behalf of the Massachusetts charter, London, 10 Nov., 1680. **29.** *Gov. Bradstreet* to *Gov. Hinckley*, giving the results of a conference with the Maqua and other Indians, and stating the measures which have been taken to send an assisting force to Albany, etc., Boston, 5 Oct., 1680. **30.** *Col. Benjamin Church* to *Gov. Hinckley* and *Major John Walley*, giving particulars of the campaign, asking for guides, provision, clothing, etc., Falmouth, 18 Oct., 1680. ["This Letter is in y^e sd W^m Hassitt's Hand-Writing, we belonged to Sandwich, a Capt on this Expedition & was afterward a Colonel."—*Prince*.] **31.** *Col. Benjamin Church* to *Gov. Hinckley* and *Major John Walley*, giving further intelligence in regard to the Casco expedition, Falmouth in

Casco, 31 Oct., 1680. [A post-script is added, in the handwriting of *Major John Walley*, dated Boston, 4 Nov., 1680.] **32.** *Samuel Worden* to *Gov. Hinckley*, giving information from *England, Scotland*, and the colonies, Boston, 11 Nov., 1680. **33.** *Rev. Cotton Mather* to *Gov. Hinckley*, inclosing a letter from *Rev. Increase Mather*, stating that the charter has been obtained from the king, and advising a petition from the Plymouth colony to the king and queen, etc., Boston, 26 Jan., 1680. **34.** *Rev. John Cotton* to *Gov. Hinckley*, proposing that the governor go to England, in behalf of the colony, Plymouth, 6 Feb., 1680-91. **35.** Acts and orders of the general court at Plymouth, 3 March, 1680-91, giving thanks and money to *Sir Henry Ashhurst*, *Rev. Increase Mather*, and *Rev. Ichabod Wiswall*, appointing *Sir Henry Ashhurst* as agent to solicit a charter, and giving directions for collecting and remitting the sums voted. **36.** *Robert Pike* to *Gov. Hinckley*, commending the management of *Col. Church*, Salisbury, 23 March, 1680. **37.** *Samuel Worden* to *Gov. Hinckley*, informing him of the quarrel at New York between the town and the authorities at Fort William, of the arrest of *Leisler* by *Gov. Sloughter*, and of the latest intelligence from England, Boston, 30 March, 1681. **38.** *Major John Walley* to *Gov. Hinckley*, sending a letter from *Gov. Sloughter*, and advising the action to be taken, Bristol, 27 April, 1681. **39.** *Rev. Ichabod Wiswall* to *Gov. Hinckley*, blaming the remissness of Plymouth colony, London, 6 July, 1681. [A note appended, in Latin, reflecting on "G. M." & "L. C. Cotton Mather.".] **40.** Draught of a letter from *Major John Walley* to *Rev. Ichabod Wiswall*, as *Prince* supposes, regarding the measures to be taken to procure a charter, etc. ["This seems to be wrote a little before y^e Lett follows."—*Prince*.] **41.** *Gov. Hinckley* to *Rev. Increase Mather*, thanking him for his service, in behalf of the colony, stating the views of the colony in regard to annexation to Massachusetts, in regard to the appointment of *Sir Henry Ashhurst* as agent in England, and his compensation, and informing him of the resolution to authority in Bristol and elsewhere, etc., Barnstable, 16 Oct., 1681. **42.** *Gov. Hinckley* to *Rev. Ichabod Wiswall*, speaking of the loss of his letter of 16 April, which mentioned the appointment of *Sir Henry Ashhurst* as agent, and the measures taken for raising funds, etc., asking him to endeavor to prevent the annexation of the colony to New York, mentioning the riotous proceedings at Bristol and elsewhere, etc., Barnstable, 17 Oct., 1681. **43.** *The governor and council of Massachusetts* to the governor and council of Plymouth, asking for assistance against the enemies "in the Eastern parts," Boston, 30 Oct., 1681. **44.** *Rev. Ichabod Wiswall* to *Gov. Hinckley*, informing him that Plymouth, Massachusetts, the province of Maine, etc., are formed into one province, and expressing his dissatisfaction therat, London, 5 Nov., 1681. **45.** *Isaac Addington*, secretary, to *Gov. Hinckley*, informing him of his appointment under the new charter as one of the council for the province of Massachusetts bay, and inviting him to Boston to attend a meeting of the council, Boston, May, 1682. **46.** Power of attorney, from *Elizabeth Backhouse* to *Gov. Hinckley*, 25 June, 1687. **47.** *Samuel Prince* to *Gov. Hinckley*, Sandwich, 17 Jan., 1688-89. **48.** *Rev. Joseph Lord* to *Gov. Hinckley*, giving particulars in respect to the voyage of himself and wife to Carolina, Dorchester, Carolina, 21 Feb., 1688-9. [Abigail, daughter of Governor Hinckley, married, 2 Jan., 1688, *Rev. Joseph Lord*, of Dorchester in South Carolina, afterward of Chatham, Mass.—*Savage's General Dictionary*, Vol. II, p. 425.] **49.** *Rev. Nathaniel Stone* to *Gov. Hinckley*, asking for a visit, Harwich, 18 Aug., 1689. [Rev. Nathaniel Stone, of Harwich, married *Beliance*, a daughter of Governor Hinckley, by his second wife, Dec. 13, 1688.—*Savage's General Dictionary*.] **50.** A fragment ["probably from Secretary Sprague to *Gov. Hinckley*."—*Davis*] about records of court, Marshfield, 5 Sept., 1689.

APPENDIX.—1. *Nathaniel Duffell* to *Gov. Thomas Hinckley*, representing that sundry inhabitants of Portsmouth are preparing to resist by force of arms the writer's occupancy of Hog island, and requesting him as governor of Plymouth colony to protect his rights, — 17, 1680. [Very badly mutilated.] **1a.** On same sheet, *Gov. Thomas Hinckley* to —, in relation to the subject matter of No. 1, Barnstable, 10 Feb., 1680. [Without address, partly in short hand, and very badly mutilated.] **2.** *Rev. Samuel Treat* to —, speaking in favorable terms of *Rev. Jeremiah Peck* as a minister for Barnstable, etc., Eastham, 21 March. [Without address.] ["1677-8, March. 21. R. M. Walley of Barnstable Dies. Suppose, This Lett was wrote on March. 21. 1678/9, or 1780, or rather 1680 S. I. See I Mr Peck's Lett of April. 26. 1681."—*MS.*] **3.** *Gov. Thomas Hinckley*, in behalf and by the appointment of the church and town, to *Rev. Jeremiah Peck*, inviting him to settle at Barnstable, Barnstable, 21 March, 1681-1. **4.** *Rev. Jeremiah Peck* to *Gov. Thomas Hinckley*, replying to No. 3, postponing an immediate answer to the invitation contained therein, desiring to know more of their order of church government, etc., mentioning that he has heard that there are many quakers in their neighborhood and contentions in their town, and inquiring as to the chances of employment for his son as a teacher or a joiner, and as to provision for his wife and children in case of his decease, etc., Greenwich, Conn., 21 April, 1681. **5.** *William Thomas*, director of the artillery of the colony, to *Gov. Thomas Hinckley*, stating that before the election passes he has some proposals to make, and advising that the governor, assistants, and such deputies as may be in town, forthwith meet for a consultation, and recommending, in order that there may be no interruption by reason of the sermon at the usual time, that the meeting-house doors be made fast, and stating that he intends

being in Plymouth between ten and eleven o'clock in the forenoon, 7 June, 1681. **6**, Petition of *Richard Smith* to the governor, deputy governor, and assistants of Plymouth colony, praying them to assert their jurisdiction over Hog Island and to assist in the ejection of trespassers, 7 June, 1681. **7**, *Rev. John Cotton to Gov. Thomas Hinckley*, speaking of the commencement exercises, the death of old Mrs. Stoughton, giving English news, and speaking of a proposed day of humiliation at Cambridge, and of the impending marriage between Mrs. Kingsman and Deacon Saunders, "who tells me he is but seventy-five years old," stating that Mr. Keith "will give a very satisfactory answer to take off the lies and slanders of the petitioner," and mentioning the deaths of Rawson Hinckley's child, of old Mr. Jackson of Cambridge Village, and of the "blessed Mr. Oakes," who attended Mr. Jackson's funeral "a few days before his orne," Plymouth, 16 Aug., 1681. **8**, *Rev. Samuel Torrey to Gov. Thomas Hinckley*, acknowledging the receipt of a letter, speaking of the condition of the church at Barnstable, and saying that he had hoped that Mr. Capen might be the next probationer there, 18 Aug., 1681. [Defaced and scarcely legible.] **9**, *Rev. James Keith to Gov. Thomas Hinckley* (William Pratt, Jr., presiding elder, expressing his concurrence), in refutation of the statements of Susanna Latium concerning the writer's refusal to administer baptism to her child, Bridgewater, 1 Sept., 1681. **10**, *Rev. John Buse to Gov. Thomas Hinckley*, in reply to a request that the writer's son (Rev. Jonathan Russell) should accept a call at Barnstable, Hadley, 19 Sept., 1681. **11**, *Rev. Joshua Moxley to Gov. Thomas Hinckley*, on the proposal that the writer's son-in-law, Rev. Jonathan Russell, should accept a call at Barnstable, Charlestown, 8 Oct., 1681. **12**, *William Stoughton to Gov. Thomas Hinckley*, in relation to the punishment of a certain prisoner, Boston, 21 Oct., 1681. **13**, *Rev. John Russell to Gov. Thomas Hinckley*, stating that the writer's son with "other dear ones" has started for Barnstable, commending him to their love and sympathy, and giving counsel with regard to their relations toward him as their young teacher, Hadley, 1 Nov., 1681.

TORREY, JOSEPH.—Documents in the case of Torrey vs. Gardner, 1734, concerning the "Narragansett lands," or "ministry farm in the Pettaquamscutt purchase," in Rhode Island. **1**.

Note.—Certain lands in Rhode Island were set apart in 1688 for the maintenance of an "orthodox person, that shall be obtained to preach God's word, &c." For thirty years (1723-1752), controversies and lawsuits respecting this property continued between the episcopalians and the congregationalists or presbyterians, turning upon the meaning of the term "orthodox." It was finally determined by the king in council that, as the jury had decided the fact that the grantors were of the congregational or presbyterian denomination, the meaning of the term "orthodox," as used by them, must be held to require that the beneficiary should be of that denomination.

Contents.—Section 1st (pp. 1-106) includes all the papers used at the trial of an ejectment suit in 1734 between *Joseph Torrey*, the presbyterian minister, and *Ephraim Gardner*, for twenty acres of land, in which, after two trials in the inferior and two in the superior court, judgment was finally rendered for the defendant. Pages **1, 2**, *Writ against Ephraim Gardner*, Nov. 28, 1734. **2-3**, Declaration in the case of *Joseph Torrey* against *Ephraim Gardner*, Dec. 25, 1734. **4-14**, Plea and answer of *Ephraim Gardner*, Jan. 1, 1734. **14, 15**, Deposition of *Nicholas Fowler*, Jan. 7, 1734. **15**, Deposition of *Henry Gardner, Jr.*, Jan. 7, 1734. **16**, Deposition of *William Erwin*, Jan. 7, 1734. **17, 18**, Deposition of *Charles Dickinson*, Dec. 23, 1734. **19-22**, Deed, *William Gardner to Ephraim Gardner*, Nov. 5, 1729, and *E. Gardner's* memorandum, Oct. 15, 1734. **22-24**, Lease, *James McSparran to Thomas Potter*, Nov. 11, 1734. **25, 26**, Inferior court common pleas. Record of judgment for defendant and plaintiff's appeal to superior court, Jan. 7, 1734. **26, 27**, Superior court. Record of decision for appellant and remitting the case Torrey (appellant) vs. Gardner (appellee) to next inferior court of common pleas, March 25, 1735. **27-29**, Agreement, *William Brenton* and others, partners in the Pettaquamscutt purchase, June 4, 1683. **29-34**, Award of referees. *Richard Smith* and others, Dec. 5, 1673. **35, 36**, Account of land laid out and allowed by *Samuel Wilbur* and company to *Jehú Bull* and others, being the list referred to on pages 23-34, Dec. 5, 1673. **36a**, Plan of Pettaquamscutt purchase. **37**, Notarial certificate by Joseph Marston respecting the ministerial certificate of *Rev. Doctors Sewall and Prince*, March 3, 1734. **38**, Certificate of *Joseph Sewall* and *Thomas Prince* respecting the *Hon. John Hall*, March 3, 1734-5. **38-40**, Deposition of *Thomas Harvey* and *Robert Crossman*, Jan. 21, 1734. **40, 41**, Deposition of *Mary Webb*, May 17, 1735. **41, 42**, Deposition of *Simon Ray*, March 11, 1734-5. **42, 43**, Deposition of *Mary Coggeshall*, June 18, 1735. **43-47**, Deposition of *Samuel Niles*, March 29, 1734. **47, 48**, Deposition of *Thomas Manford*, March 19, 1723-5. **49, 50**, Deposition of *George Gardner*, March 13, 1723-5. **51-52**, Deposition of *Benjamin Arnold*, March 29, 1723. **52, 53**, Deposition of *Nathaniel Niles*, March 19, 1723-5. **53, 54**, Deposition of *Samuel Tilton*, March 9, 1723-5. **54, 55**, Deposition of *Joseph Case, Jr.*, March 19, 1723-5. **55**, *Henry H. Garrison's* memorandum, July 16, 1722. **56, 57**, Deposition of *Thomas Potter*, April 16, 1735. **57, 53**, *Ephraim Gardner's* memorandum, Oct. 15, 1734. **58, 59**, Deposition of *Henry Gardner*, June 24, 1735. **60**, Deposition of *Peggy Manford*, June 22,

1735. **61, 62**, Deposition of ditto, April 16, 1735. **62, 63**, Deposition of *Priscilla Chase*, Jan. 11, 1734-5. **63, 64**, Deposition of *William Chase*, Jan. 11, 1734-5. **64**, Deposition of *Elizabeth Freedy*, Jan. 1, 1734-5. **65-66**, Deposition of *E. Brenton*, Dec. 23, 1734. **66-69**, Deposition of *George Manford*, April 21, 1735. **69-74**, Deposition of *Thomas Phillips* and *Nathaniel Norton*, April 24, 1735. **75**, Self-dedication and covenant of 19 persons (constituting themselves a church), 7th day of 1st mo. 1678. **76, 77**, Inferior court of common pleas. Record of proceedings in the case of *Torrey vs. Gardner*, verdict for defendant, plaintiff appeals to next superior court, June 21, 1735. **78, 79**, Superior court. *Torrey* (appellant) vs. *Gardner*, appellee. Copy of appeal and answer. 1735. **79-81**, Agreement, *William Brenton* and others, partners in the Pettaquamscutt purchase, June 4, 1683. **81, 82**, Certificate (in Latin) by *John, lord bishop of London*, of the admission of *James McSparran* to the performance of the ministerial office in New England, Aug. 21, 1729. **83**, Certificate by *William, archbishop of Canterbury*, (in Latin) of the admission of *James McSparran* to priest's orders, Sept. 25, 1729. **84, 85**, Certificate (in English), same as pages 81, 82, (Oct. 3, 1729). **85-87**, *James McSparran's* license and settlement as preacher at Narragansett, Sept. 27, 1729. **87, 88**, *John Bishop of London's* designation of *James McSparran* to officiate as a priest in orders, in Rhode Island (in Latin), Oct. 3, 1729. **88-90**, Deposition of *Doniel Uplike*, Sept. 1, 1735. **90-92**, Deposition of *Henry Gardner*, March 21, 1722-3. **92-97**, Deposition of *Philip Briggs*, March 8, 1722-5. **97, 98**, Deposition of *Mary Bundy*, March 13, 1722-3. **99, 99**, Deposition of *Samuel Bundy*, March 13, 1722-3. **99-101**, Bond, *James Eudly to Samuel Niles*, June 24, 1711. **101**, Deposition of *James Saring*, Sept. 8, 1735. **101, 102**, Deposition of *Jeremiah Husard*, Sept. 1, 1735. **102**, Deposition of *Abiel Shearman*, Sept. 1, 1735. **102, 103**, Deposition of *Jonas Minton*, Sept. 1, 1735. **103**, Deposition of *Alice Gardner*, Sept. 1, 1735. **104, 105**, Superior court of judicature. *Torrey* (appellant) vs. *Gardner*, (appellee), confirms former judgment, appellant prays an appeal to his majesty in council, but the prayer not granted, Sept. 2, 1735. **106**, Certificate under seal of *John Wadton*, governor of Rhode Island and Providence plantations, as to the legality of *James Martin's* (clerk of the superior court) attestation of copies in the case *Torrey vs. Gardner*, Aug. 19, 1739.

Section 2d (pp. 1-81) includes all the papers used at the trial of an ejectment suit in 1735 between *James McSparran*, the episcopal clergyman, and *Robert Hazard*, for two hundred and eighty acres of land, including those used at the trial of a suit between the plaintiff and *George Manford* in 1723 for the same premises, and the declaration in a suit between *Joseph Torrey* and *George Manford* in 1722, and those used in the appeal by *Torrey* to the king in council in 1734. In this suit judgment was finally rendered for the defendant. Pages 82-86 contain a copy of the petition by *Joseph Torrey* to the General assembly of Rhode Island for a review of his suit vs. *Gardner*, which forms the subject matter of Section 1st. Pages **1, 2**, *Writ on Robert Hazard*, Dec. 2, 1735. **3-6**, Declaration and complaint of *James McSparran* against *Robert Hazard*, Dec. 2, 1735. **6-11**, Plea and answer of *Robert Hazard*, Dec. 31, 1735. **11, 12**, Deposition of *Samuel Niles*, June 29, 1734. **13, 14**, Deposition of *Edward Matt*, 14-16, Bond, *James Eudly to Samuel Niles*, June 24, 1711. **16-19**, Quit-claim, *James Eudly to George Manford*, Jan. 12, 1719-20. **19-21**, Deposition of *John Chilton*, June 29, 1732. **21-25**, Deposition of *Philip Briggs*, March 8, 1722-3. **25, 26**, Deposition of *Mary Bundy*, March 13, 1722-3. **26, 27**, Deposition of *Samuel Bundy*, March 13, 1722-3. **27, 29**, Deposition of *Christopher Allen*, Jan. 6, 1735. **29-31**, Inferior court of common pleas. *McSparran vs. Hazard*. Copy of judgment for defendant. Plaintiff appeals to the next superior court, Jan. 6, 1735. **31-36**, Appeal of *James McSparran*, March, 1735. **36-38**, Agreement of *William Brenton* and others, partners in the Pettaquamscutt purchase, June 4, 1683. **33-42**, Deposition of *George Manford*, April 21, 1735. **42-46**, General court of trials. Declarations and complaint of *James McSparran* against *George Manford*, Sept., 1723. **46, 47**, Deposition of *E. Brenton*, Dec. 23, 1734. **47-53**, Inferior court of common pleas. Declaration and complaint of *Joseph Torrey* against *George Manford*, May 29, 1732. **53**, Votes respecting the settlement of *Rev. Samuel Niles*, North Braintree, Nov. 6, Dec. 4, 1710, April 16, 1711. **54**, *Samuel Niles's* acknowledgment for £20, Oct. 19, 1713. **55**, Requirement of the town council of Braintree, that *Isaac Nash*, *James Eudly*, and *John Allen* give bonds "to keep the Town indemnified or to be dealt with as the Law directs," April 15, 1702. **55, 56**, Record of proceedings of a town meeting, North Kingstons, Dec. 7, 1713. **56, 57**, Record of proceedings of the town council of North Kingstons, March 8, 1713, 11. **57, 59**, Record of proceedings of the town council of North Kingstons, July 11, 1715. **59-65**, Court at Kensington. The king's order and decree on *James Torrey's* petition and appeal, July 18, 1734. **65-73**, Plea and answer of *George Manford* to the declaration and complaint of *James McSparran*, vs. *George Manford*, verdict for defendant. Plaintiff appeals to the next general court. **74**, General court of trials. *James McSparran vs. George Manford*. Verdict for defendant. Plaintiff appeals to his majesty in council, March, 1734. **74-78**, Deposition of *Samuel Niles*, March 29, 1731. **73, 79**, Deposition of *Nicholas Gardner*, March 27, 1735. **79-81**, Superior court of judicature. *James McSparran*, appellant,

Robert Hazard, appellee. Costs assigned appellee; appellant prays for an appeal to his majesty in council, but the prayer not granted, March 29, 1755.

92-95. *Joseph Torrey's* petition to the general assembly for a rehearing in his case vs. *E. Gardner*, 1756. **96.** Resolves of the assembly that the petition be referred to the next session, and that "the adverse Party" be cited then to appear. Sheriff's return of notice served upon E. Gardner, June 8, 1756.

Section 51. Pages 1-13. Answer (apparently in *Prince's* handwriting) to a printed letter from a gentleman in Newbury to his friend in Boston, concerning the case of *McSparran vs. Torrey*, Oct. 29, 1759. **14.** "Acet of yo Printed Answers" (also in *Prince's* handwriting).

Note.—A narrative of this controversy is given in *Updike's History of the Narragansett church*, pp. 63-82, but his account of the suits set forth in this manuscript volume is very brief and unsatisfactory.

MINOR MANUSCRIPTS.

CANADA CAMPAIGNS, 1759 and 1759. sm. 4^o.

Contents.—**1.** Account of a public conference by the governor of New York with the Indians, to induce them to join in the expedition against Canada, etc., 1759. ["A true copy. Albany 25 July 1760 Robt. Livingston Secy for yo Indian affairs."] pp. 22. **2.** Memorial of *William Bullen* to the lords of the treasury, urging the claims of Massachusetts for compensation for her services during the Canada campaign. n. d. [About 1763.] pp. 3. ["Copy."]

ECCLESIASTICAL PAPERS. sm. 4^o.

Contents.—**1.** "Disenters Reasons," containing "Reasons alledged by ye Disenters why they scruple ye clearness of Mr D. [Davenport's] Dismission," "Some Passages in a Letter written, [to N. H. Dec. 2 58,]" by one of ye church in N. H. to a friend in Co. who desired to be informed how ye case stood in reference to Mr D. dismission & removal from N. H.," "Reasons alledged by ye Disenters why they cannot comfortably continue walking with ye church, without desire of a Dismission." [Note.—Rev. John Davenport, pastor of the church in New Haven, was called to the first church in Boston, in 1657.] **2.** "The Singing of Psalms in setting forth ye praises of ye Lord," pp. 9. [Note.—This appears to be a rough draught of the preface for the "Day Psalm-Book" (see *ante* page 6), printed in 1649. It is superscribed "For my reverend brother Thos Shepard," and was written, probably, by Rev. Richard Mather, one of the editors of the Bay Psalm Book, the handwriting being apparently his. It ends thus ["And so go on in Shewing what other things have been attended in this Translation according to ye Letter wh was read at Dorchester."] **3.** "A consideration of ye time of beginning of ye sabbath proving yt it is not at evening but at ye midnight morning," 22 June, 1678. pp. 23. **4.** "Of the Scope of the Revelation," "A Touch of some Abrerations (as I conceive) in ye Discourse entitl'd *Scopus Apocalypscos*," 1629. pp. 11. [Imperfect. Apparently in the handwriting of Rev. Richard Mather.] **5.** "General Schemes," being quotations from various authors in relation to the resurrection of Jesus Christ, pp. 23-4. [In the handwriting of Rev. Nathan Prince, who published, in 1731, an essay to solve the difficulties of the resurrection. (See pp. 173.) **6.** Sermon. "9. Act. 17. That thou mightest be filled with ye H. Ghost." pp. 11. [Apparently in the handwriting of Rev. Richard Mather.] **7.** "Dr. Sanderson's 3 first Sermons, ad Clerum, upon Romans 11. 3. Romans 3. 8. 1 Corinth. i. 18. [sic] 12. 7. abstracta . . . Cambridge, legun Feb: 1708. 7. . . 3 me Tho: Prince." pp. 12. **8.** "Mr Dudley his answer . . . Mr Norrice his axioms concerning The standing Counsell &c." pp. 8. [In short hand.]

HULL, John. Commonplace book. 3v. sm. 8^o.

Contents.—Vol. I. Notes of sermons delivered between Sept. 11, 1672, and July 5, 1677, by Messrs. Moses Fisk (at his ordination), Shepard, Thacher, Hoar, Dudley, Mather, Oakes, Oxenbridge, Sherman, Adams (at his ordination), J. Eliot, N. Hubbard, J. Allen, I. Mather, Brown, Willard, G. Hubbard, and Rowfison. II. Notes of sermons delivered between Dec. 29, 1672, and Aug. 21, 1678, by Messrs. Shepard, Thacher, Oakes, I. Mather, Phillips, B. Eliot, Cobbitt, Flint, Walley, J. Allen, J. Browne, Bulkley, Richison, Seaborn Cotton, Sherman, Danforth, Dudley, Mather, and E. Chauncy. III. Notes of sermons delivered between 6 Dec. 1674, and 5 Jan., 1675, by Messrs. Thacher, Shepard, Cotton, N. Hubbard, Higginson, Danforth, Gookin, Newman, Woodrop, I. Mather, Bulkley, Walley, Brimsmead, Nowell, and Allen.

— Same. sm. 8^o.

Contents.—Notes of sermons by Rev. John Norton and Rev. John Davenport between June 4, 1657, and Jan. 21, 1657-8.

PRINCE, Nathan. Commonplace book. 4^o.

Contents.—**1.** Memoranda, theological and bibliographical, alphabetically arranged, including extended articles upon Ignatius, Forgery, Irenaeus, &c. **2.** Parallel passages from the gospels with marginal readings. **3.** A portion of the book of Revelation with occasional parallels and marginal readings. **4.** A vocabulary to the Inocules and Georgies of Virgil, followed by citations, tabularly arranged, from the *Eclogues*, *Georgies* and *Æneid*, and by mathematical problems, tables and rules.

Note.—The following inscription (on a printed book plate, all after the words "given by" being in the handwriting of Thomas Prince) appears

on the first fly-leaf: "This Book belongs to *The NEW-ENGLAND LIBRARY*, begun to be collected by THOMAS PRINCE, upon his entering *Harvard College*, July 6, 1763; and was given by sd Prince to sd Library in memory of his Dear Brother ye Rev. Mr Nathan Prince M. A. formerly Fellow & Tutor of Harvard College in Cambridge: Born at Sandwich, 8. Nov. 30, 1698; Died at Rattam (Ratan or Ratan) about July 25, 1748; and wrote this Mss before he left sd college in 1742." Two volumes of manuscripts, evidently companions of this, are in the library of the Bishop of London at Fulham. See *ante*, p. x, or the Proceedings of the Massachusetts Historical Society, 1866-67, p. 245.

SEWALL, Joseph. Commonplace book. sm. 4^o.

Contents.—**1.** "Some Thoughts & meditations drawn from pieces of Scripture . . . As also medes from other things." pp. 51. **2.** Extract from a letter signed *Edward Thorp*, Banbury, June 22, 1693. **3.** Notice of *Willia J. Swallow*, with extracts from his writings, pp. 9. **4.** A few miscellaneous memoranda. pp. 2. **5.** Extracts from the reports of *Henepia* on America. pp. 7. **6.** Extract of *William Dampier* his Voyage round the World 1673, 1689, 1681—the third Edition published 1685. pp.

Note.—A small portion of the above is in the handwriting of Samuel Sewall.

— Same. sm. 8^o.

Contents.—**1.** "Quædam Theses Extractæ potissimum ex Enchiridido Metaphysico D Joannis Clerici 3 D Remington." pp. 25. **2.** "Pauela quædam de Metaphysica [sic]," pp. 12. **3.** "[Henricus] Morus De Spiritu & Anima." [Notes] pp. 3. **4.** "De anima rationali. Tractatus brevis. Auth. Jos. Sewallo." Oct. 11, 1705. pp. 42. **5.** "[Henricus] Morus de Boyle's Physiognomistis Principia." [Extracts], pp. 6. **6.** Extracts from Boyle's Philosophical essays, etc. pp. 22.

Note.—The "Quædam Theses" is in the handwriting of D. Remington.

— Same. obl. 8^o.

Contents.—Notes of sermons delivered between April 25, 1719, and Dec. 24, 1721, by Messrs. T. Prince, Cooper, Cheekley, I. Chauncy, Cutler, Emerson, Ward, Foxcroft, Lord, Sever, J. Williams, Wigglesworth, C. Mather, Colman, Mayhew, Stoddard, Boyd, Willard, and Hillhouse.

— "Ephemeric Sacra." sm. 8^o.

Contents.—"Journal of Dr. Sewall during the last months of his senior year at Cambridge & about five months after he graduated." From April 27, 1707, to Nov. 16, 1707.

Note.—The Journal concludes, "Thus have I finished my 34 Ephemeric." An Index is added.

SEWALL, Samuel. Commonplace book. 5v. sm. 8^o.

Contents.—Vol. I. Manuscript notes of sermons delivered between 12 Feb., 1681, and 10 June, 1685, by Messrs. Woodbridge, Shepard, Willard, Cotton Mather, Increase Mather (before the general court), Allen, Russell, Danforth, J. Cotton, jr., Stoddard, I. Chauncy, Adams, Walker, Seaborn Cotton (ye Father de Marigena (i. e. son of Seaborn), Noyes, Moody, Eliot ("ye Cotton"), Eastbrook, Wakeman, and Hale. II. Notes of sermons delivered between 8 July, 1685, and 21 Sept., 1684, by Messrs. John Cotton de Marigena, Willard, N. Chauncy, Oakes, Norton, Allen, Mather, Thornton, Torrey, Benjamin Eliot, Adams, Moody, I. Chauncy, and Woodrop "Scots." Also a memorandum of the baptism of the writer's son Hull Sewall, 13 July, 1684. III. Notes of sermons delivered between 28 Sept., 1684, and 25 March, 1688, by Messrs. Willard, Woodrop, Moody, John Bayley, Thomas Bayley, Benjamin Eliot, Nowell, Allen, Gookin, C. Mather, I. Mather, Adams, Wigglesworth, Thacher, Morton, Lee, Bowles, J. Russell, Pierpont, Torrey, J. Eliot, and Hobart. IV. Notes of sermons delivered between 29 Oct., 1690, and 6 Sept., 1691, by Messrs. Willard, Moody, Ward, Brattle, Russell, C. Mather, Pierpont, Lee, Fiske, Stoddard, Bayley, Danforth, and Torrey. V. Notes of sermons delivered between 18 May, 1707, and 21 Nov., 1709, by Messrs. Pemberton, Willard, Walter, Fisk, Torrey, Belcher, J. Fitch, and Williams. Contains, besides other memoranda, the following: "Bound by Sam. Sewall, Septe 30, 1687."

— Same. Commonplace book. 4v. obl. 8^o.

Contents.—Vol. I. Notes of sermons delivered between 6 Aug., 1719, and 19 Aug., 1711, by Messrs. E. Adams, Maenjian, Sewall, Pemberton, Stephens, J. Williams, Wadsworth, Hale, Flint, Bridge, I. Mather, Buckingham, Whitling, Hobart, Corwin, Barnard, Colman, Holyoke, Thacher, Stoddard, W. Williams, and S. Shove. II. Notes of sermons delivered between 23 Sept., 1711, and 15 March, 1712, by Messrs. Webb, Pemberton, J. Sewall, Wadsworth, Bridge, Hobart, I. Mather, Whitling, Stoddard, and T. Edwards. On the inside of the cover appear lists of slain and wounded (probably in some Indian skirmish), but without date. III. Notes of sermons delivered between 2 May, 1711, and 2 Oct., 1715, by Messrs. Pemberton, Sewall, Webb, I. Mather, Stoddard, Cutler, Adams, Holyoke, and J. Williams; also memoranda of sundry baptisms and admissions to the church. IV. Notes of sermons delivered between 14 July, 1717, and 12 April, 1719, by Messrs. Webb, Rogers, Sewall, Sayer, Stanton, Robie, Oakes, Prince, Foxcroft, Walter, C. Mather, Cooper, Thacher, I. Mather, Cheekley, Stone, J. Williams, Moody, Stoddard, Cutler, Colman, Mayhew, J. Cotton, of Newlon,

Winglesworth, Dickinson, and Willard. There is also a memorandum as follows, dated 28 Sept., 1718: "Mr. Prince's Letter of Dismission was read from the ch. of Cambridge where he was admitted January 1705. Mr. Sewall said 'Brethren your choice of Mr. Prince to ye pastoral office among you, prevents my asking your consent to his Admission;' and then gave him the covenant. Brethren sat in ye gallery tronting the pulpit on ye Ordination day." Also on 12 Oct., 1718: "Mr. Prince. The first sermon after his Ordination," and memoranda of sundry baptisms and admissions to the church.

TAYLOR, Edward. "Extracts" [including several sermons, apparently original, etc.]. 4°.

[*Note.*—*Rev. Edward Taylor*, was settled at Westfield, Mass., 1679. "Unable, through the poverty alike of himself and his parishioners, to purchase his necessary professional books, all, or nearly all those used by him were in manuscript, which he had transcribed as he had found opportunity. . . His manuscripts were all handsomely bound in parchment by himself, of which tradition says he left, at his death, more than a hundred volumes." H. W. Taylor, in Sprague's *Annals of the American pulpit*. Vol. 1. p. 179.]

Contents.—**1.** Draught of a petition from the inhabitants of *Westfield* to *Governor Phipps*, praying that a certain strip of land may be annexed to their town. [Without date or signature.] pp. 2. **2.** Disquisition by *Rev. John Russell*, "touching ye Subject Recipient of Baptism," "Transcribed out of ye Original Copy itself & finished this 16th day of ye 5th 1689". pp. 50. **3.** The church as the subject of redemption, by *Rev. James Fitch*, of *Norwich*. pp. 66. **4.** Collections out of the M.S. of

Rev. Mr. Huit, first teaching elder of the church at *Windsor*. pp. 33. [*Note.*—*Rev. Ephraim Huit* was settled at *Windsor, Conn.*, in 1623. See page 32.] **5.** A particular church is God's house. pp. 78. **6.** Sermon from Matt. xviii. 17, *Westfield*, 2 Dec., 1713. pp. 58. **7.** Sermon from Matt. xviii. 18, *Westfield*, 31 Jan., 1713. pp. 33. **8.** A series of sermons on the Lord's supper, from Matt. xxii. 12, delivered at *Westfield*, 1633-4. pp. 190. **9.** "Some of ye Revnd Mr. Wareham, Pastor of y^e Chch of *Christ* at *Windsor*,s Sentiments, transcribed out of his own Notes, touch[ing] Ecclesiastical Matters." [Mutituled.] **10.** Statement and defence of the views of *Rev. Solomon Stoddard*, of *Northampton*, concerning admission to the Lord's supper. pp. 15. **11.** Some notes by the same on the same subject. pp. 10. **12.** Animadversions upon the views expressed in the foregoing. pp. 34. **13.** Letter from *Samuel Sewall* to *Rev. Edward Taylor* [the beginning of this letter is at the end of the volume], speaking of the mortal sickness among the Connecticut troops; of two East Indians brought over for servants, one of whom was kept by the captain for his passage money, and the other sold; of the bloody battle near *Mons*; sending one of Mr. Mather's sermons; and mentioning that Mr. Bartholomew Green is likely to marry Mrs. Jane Tapp(an?), Boston, 30 Nov., [1703]. pp. 2. **14.** "The appeale tried;" an answer to An Appeal to the Learned. By *Solomon Stoddard*. [15.33] pp. 89.

WHITE, John.—Speech concerning episcopacy. pp. 29. 4° 78.19

Note.—Printed in London, 1641. 4°.

ADDENDA.

I. AMERICAN PART.

Page.	Shelf. No.	Page.	Shelf. No.
13. CLARK, Peter. Remarks on "The Opinion of One that has perused the Summer-Morning's Conversation, concerning the Doctrine of Original Sin," &c.	27.5	46. NEW-ENGLAND, <i>continued</i> .	
<i>Note.</i> —This work is ascribed to Dr. Charles Chauncy.		— Higginson, J. Testimony to the Order of the Gospel, in the Churches of	23.47 and 28.45
16. CONGREGATIONALISM. <i>See also</i> Ecclesiastical polity.		— Keith, G. The Presbyterian and Independent Visible Churches in New-England, found to be No True Church of Christ	13.9, 10
20. DEFENCE of the Answer of the Synod at Boston in 1662, &c.	27.51, 86	— Mather, I. Memorable events in	23.27
<i>Note.</i> —Pages 1-46 were written by Jonathan Mitchell, of Cambridge; pp. 1-102, by Richard Mather, of Dorchester.		— Testimony Against several Prophane and Superstitious Customs in	28.16
24. ESSAY, An, on the Merchandize of Slaves & Souls of Men, &c.	22.13, 21	— Observations on the Case of the Northern Colonies	27.49
<i>Note.</i> —This work was written by Paul Dudley.		— Prince, T. Chronological History of	22.45
24. ESSENTIAL Rights, The, and Liberties of Protestants. A Letter From a Gentleman in the Massachusetts-Bay to his Friend in Connecticut.	26.117	— Rand, W. The late Religious Commotions in	16.256 and 27.155
<i>Note.</i> —This work is ascribed to Elisha Williams on the authority of Backus (History of New England, ii. 15) and others, but Clark (Historical Sketch of the Congregational Churches in Massachusetts, p. 17) says it has been attributed to Thomas Cushing, speaker of the Massachusetts house of representatives, 1742-46.		— Rutherford S. The way of the Church in	12.2
24. EUSEBIUS Inermatus	26.32	— Smith, Capt. J. Description of	27.108
<i>Note.</i> —This work was written by Thomas Foxcroft.		— General Historie of	30a.3
34. LETTER, A Second, From a Minister of the Church of England To his Dissenting Parishioners, In Answer to Some Remarks on the former, by one J. G.	27.6	— Some Considerations upon the Bill Relating to the Trade between the Northern Colonies and the Sugar-Islands	26.228 and 27.40
<i>Note.</i> —This letter was written, according to Hobart, in his Second Address to the Episcopal Separation in New-England, pp. 10, 156, &c., by Samuel Johnson.		— Stiles, E. List of New England Churches, A. D. 1700	16.147
41. MATHER, Increase. <i>See</i> Brief Discourse, &c. (18.296), and Boston. Synod. 1679 and 1680.		NEW-ENGLANDS Memoriall. Morton, N.	12.43
46. NEW-ENGLAND. Allen, J. Churches of New-England defended	28.187	NEW ENGLANDS prospect. Wood, W.	26.237
— Allin, J. Animadversions upon the Antisyndicalia Americana	16.184 and 27.85	50. PRELATICUS Triumphatus. A Vindication of Presbyterial Ordination & Government, In answer to The Scripture-Bishop Examined, And to Eleutherius Enervatus. [Boston, 1733.] 8°.	22.12, 2
— Clap, T. Brief History and Vindication of the Doctrines Received in the Churches of	16.165	53. SCRIPTURE-BISHOP, The (28.12, 49), and Scripture-Bishop, The, Vindicated	22.12, 20
		<i>Note.</i> —Both these works were written by Jonathan Dickinson.	
		57. SHERMAN, John, b. 1613, d. 1685.	
		— An address to the Christian Reader of New-England Pleaded with. <i>See</i> Oakes, U.	26.146
		— The address To the Reader of The Sovereign Efficacy of Divine Providence. <i>See</i> Oakes, U.	26.152
		61. THORWOOD, T., Episcopall Discourse to. <i>See</i> Dury, J.	27.16
		66. WHITMAN, G. II. Catalogue of the Library of the Rev. T. Prince. Boston, 1846. pp. 112. 8°.	31.1, 2

II. FOREIGN PART.

Page.	Shelf. No.	Page.	Shelf. No.
71. AENEAS Silvius. <i>See</i> Pius II, pope.		89. ECCLESIASTICAL polity. The perpetvall government of Christs church. Bilson, T.	64.9a
72. ALBON, V. Anti-sozzli, sive Sherlocismus enervatus: in opposition to errors maintained by W. Sherlock. London, 1675. 8°.	66.39	99. GUALTERUS, R. <i>See</i> Walthier, R.	
82. BILSON, T., bp. The perpetvall government of Christs church. London, 1610. 4°. [Black-letter]	64.9a	106. HEERBOORD, A. Philosophia naturalis, novis commentariis explicata. Accedit pneumatica. Neomagi, M DC LVI. 4°.	36.20a
		120. PARTE of a register. <i>See</i> Register	59.57

BOSTON PUBLIC LIBRARY



3 9999 04836 322 8



BOSTON PUBLIC LIBRARY.

BATES HALL.

NOT TO BE TAKEN AWAY.

Form No. 174 3-1-56-5M.