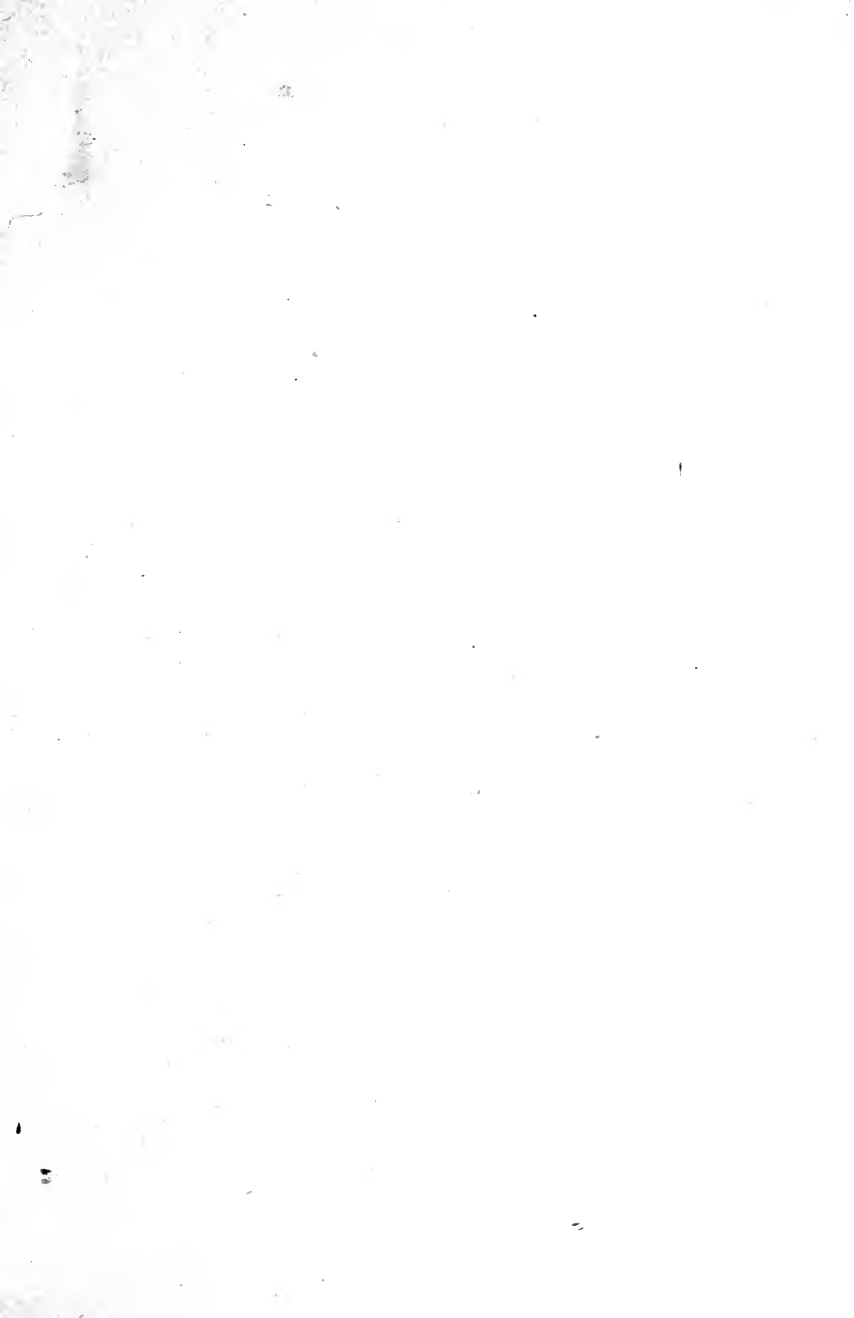




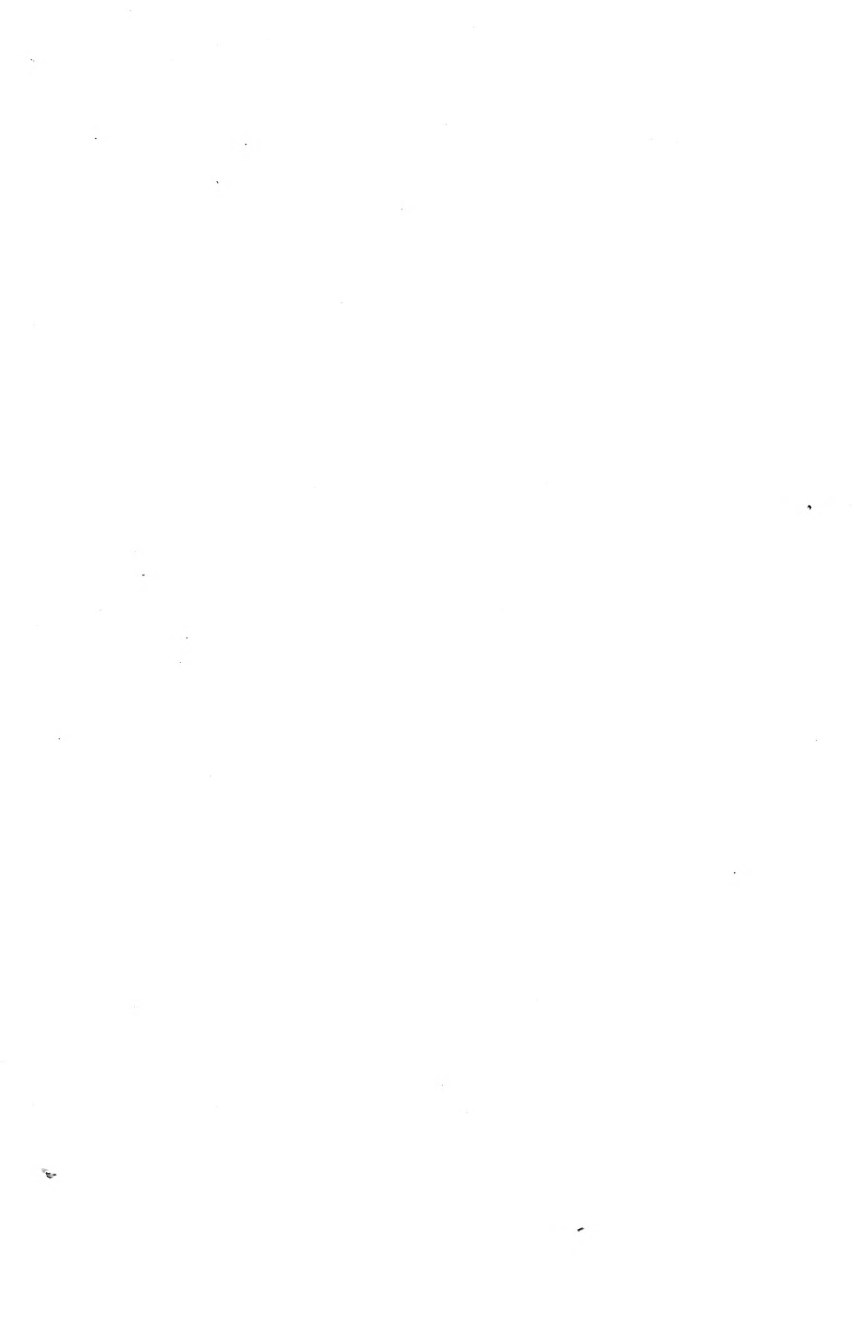
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CATALOGUE

OF THE

LIBRARY

OF

PRINCETON THEOLOGICAL SEMINARY.

PART I—RELIGIOUS LITERATURE.

PRINCETON, N. J.
C. S. ROBINSON & CO.
1886.

PREFACE.

This Catalogue contains the titles of the works in Religious Literature, in the Library of Princeton Theological Seminary, with the exception of those on the Philology of the Original Languages of the Bible, and Scripture Biography. At the close will be found a select List of Periodicals.

The Catalogue is in the main topical, and the System of Classification is that used in the arrangement of the books upon the shelves. The Classification has been controlled as to form, by (1) the ordinarily accepted logico-topical Classification in Theological Encyclopedia, and (2) the Course of Instruction in the Seminary. The latter influence has occasioned the chief departures from the received system of Theological Classification, which are, the making Apologetics and Ethics independent Departments in Theology, and the rebaptizing Practical Theology with the far more distinctive and better name of Ecclesiastical Theology.

In order to make the Catalogue available for general use, it is preceded by an outline of the Classification, and is followed by two indexes, one alphabetical by authors' names, the other alphabetical by subjects.

The work has been printed under difficulties needless of mention. The number of volumes represented is about 25,000. No claim is made to minute bibliographical accuracy, many titles having been abbreviated to a large extent in the interest of economy both of time and space. It has also been several years in process of printing, and is therefore more representative of the present contents of the Library, in its last than in its first sections. No analysis has been attempted of the Collected Works of Authors, or of Miscellaneous Essays. Anonymous works have been entered under the first word of the title not an article or preposition. Words inserted in titles but not found in the title pages, are placed in parentheses, *e. g.*, (*for*). Capitals have been sparingly employed except in German titles. The abbreviations in use are simple, such as, *n. p.*, (no place of publication), *n. d.*, (no date of publication), *ed.* (edition), *anon.*, (anonymous). Errors, typographical and otherwise, are doubtless more numerous than is desirable, but for these that charitable judgment is asked, from all persons, which will be readily accorded by those who are familiar with the intricacies and vexations of Catalogue Work.

The cost of publication has been provided for by the generosity of the late Mr. Robert L. Stuart, of New York City, and of his widow, Mrs. Mary Stuart.

WILLIAM H. ROBERTS, *Librarian.*

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1782. Holmes (R.) On the prophecies and testimony of John the Baptist and the parallel prophecies of Jesus Christ.
1783. Cobb (J.) An inquiry after happiness: natural religion, the Gospel, &c.

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1785. Churton (R.) On the prophecies respecting the destruction of Jerusalem.
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1788. Shepherd (R.) The ground and credibility of the Christian religion.
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1790. Kett (H.) The conduct and opinions of the primitive Christians.
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1792. Eveleigh (J.) The substance, history and evidence of our religion.
1793. Williamson (J.) The truth, inspiration, authority and evidence of the Scriptures.
1794. Wintle (T.) The expediency, prediction, and accomplishment of the Christian redemption illustrated.
1795. Veysie (D.) The doctrine of atonement illustrated and defended.
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1799. Barrow (W.) Answers to some popular objections against the Christian revelation.
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1803. Farrar (J.) On the mission and character of Christ, and on the beatitudes.
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1805. Nares (E.) A view of the evidences of Christianity at the close of the pretended Age of Reason.
1806. Browne (J.) The infancy of human nature.
1807. Le Mesurier (T.) The nature and guilt of schism considered with a particular reference to the principles of the Reformation.
1808. Penrose (J.) An attempt to prove the truth of Christianity from the wisdom displayed in its original establishment, and from the history of false and corrupted systems of religion.
1809. Carwithen (J. B. S.) A view of the Brahminical religion in its confirmation of the truth of the sacred history, and in its influence on the moral character.
1810. Falconer (T.) Certain principles in Evanston's Dissonance of the Four generally received Evangelists, &c., examined.
1811. Bidlake (J.) The truth and consistency of divine revelation.
1812. Mant (R.) An appeal to the Gospel; or, an inquiry into the justice of the charge alleged by the Methodists and other objectors that the Gospel is not preached by the national clergy.
1813. Collinson (J.) A key to the writings of the principal Fathers of the Christian Church who flourished during the first three centuries.
1814. Van Mildert (W.) An inquiry into the general principles of Scripture interpretation.
1815. Heber (R.) The personality and office of the Christian Comforter.
1816. Spry (J. H.) Christian unity doctrinally and historically considered.
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1827. Millman (H. H.) The character and conduct of the apostles considered as an evidence of Christianity.
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1831. Lancaster (T. W.) The popular evidence of Christianity stated and explained.
1832. Hampden (R. D.) The scholastic philosophy considered in its relation to Christian theology.
1833. Nolan (F.) The analogy of revelation and science established.
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1836. Ogilvie (C. A.) The divine glory manifested in the conduct and discourses of our Lord.
1837. Vogan (T. S. L.) The principal objections against the doctrine of the Trinity.
1838. Woodgate (H. A.) The authoritative teaching of the Church shown to be in conformity with Scripture, analogy, and the moral constitution of man.
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1842. Garbett (J.) Christ, as prophet, priest, and king. 2 v.
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1845. Hartley (C. A.) Justification.
1846. Short (A.) The witness of the Spirit with our spirit.
1847. Shirley (W. A.) The supremacy of Holy Scripture.
1848. Marsh (E. G.) The Christian doctrine of sanctification considered.
1849. Michell (R.) The nature and comparative value of the Christian evidences.
1850. Goulbourn (E. M.) The doctrine of the resurrection of the same body as taught in Holy Scripture.
1851. Wilson (H. B.) The communion of saints.
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1853. Thomson (W.) The atoning work of Christ.
1854. Waldegrave (S.) New Testament Millenarianism.
1855. Bode (J. E.) The absence of precision in the formularies of the Church of England.
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1857. Jeff (W. E.) Christian faith, comprehensive, not partial; definite, not uncertain
1858. Mansel (H. L.) The limits of religious thought.
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1860. Hessey (J. A.) Sunday.
1861. Sanford (J.) The mission and extension of the Church at home.
1862. Farrar (A. S.) History of Free Thought in reference to the Christian Religion.
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1824, 1825. No appointment.
1826. Chevallier (T.) On the historical types contained in the Old Testament.
1827. Chevallier (T.) On the proofs of divine power and wisdom derived from the study of astronomy; and on the evidence, doctrines, and precepts of revealed religion.
1828, 1829, 1830. No appointment.
1831. Blunt (J. J.) Veracity of the historical books of the Old Testament.
1832. Blunt (J. J.) Principles for the proper understanding of the Mosaic writings.
1833. Rose (H. J.) Law of Moses, viewed in connection with the history, &c., of the Jews, with defence of the Book of Joshua.
1834. No appointment.
1835. Howarth (H.) Truth and obligation of revealed religion, with reference to prevailing opinions.
1836. Howarth (H.) Jesus of Nazareth, the Christ of God.
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1838. Parkinson (R.) The constitution of the visible Church.
1839. Smith (T. T.) Man's responsibility in reference to his religious belief.
1840. Smith (T. T.) The Christian religion in connection with the principles of morality.
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1844. Marsden (J. H.) The evils which have resulted at various times from a misapprehension of our Lord's miracles.
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5. Epistolae Pauli et Catholicae fere integrae.
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- The same. ed. 4^a. 8^o. *Halis Saxonum*, 1829.
- Novum Testamentum ad exemplar Millianum. Studio et labore Guil. Greenfield. 32^o. *Londini*, 1829.
- Novum Testamentum Graece. Textum ad fidem testium criticorum recensuit I. M. A. Scholz. 2 v. 4^o. *Lipsiae*, 1830.
- Novum Testamentum Graece. Ex recensione C. Lachmanni. ed. stereot. 12^o. *Berolini*, 1831.
- Novum Testamentum Graece. Ad antiquos testes recensuit C. Tischendorf. ed. Lips. 2^a. 12^o. *Lipsiae*, 1839.
- Novum Testamentum Graece. Textum ad fidem antiquorum testium recensuit A. F. C. Tischendorf. sm. 4^o. *Lipsiae*, 1841.
- Novum Testamentum Graece. Ad antiquos testes recensuit C. Tischendorf. 12^o. *Parisiis*, 1842.
- Monumenta sacra inedita sive reliquiae antiquissimae textus Novi Testamenti Graeci ex novem plus mille annorum codicibus per Europam dispersis eruit atque edidit C. Tischendorf. 4^o. *Lipsiae*, 1846.
- Novum Testamentum Graece. Ad antiquos testes denuo recensuit A. F. C. Tischendorf. ed. 7^a. 2 parts in 1 v. 8^o. *Lipsiae*, 1859.
- Codex Vaticanus. Novum Testamentum Graece. Ex antiquissimo codice Vaticano edidit A. Maius. 8^o. *Londini*, 1859.
- The same. 8^o. *Romae*, 1859.
- Codex Alexandrinus. Novum Testamentum Graece. Ex antiquissimo codice Alexandrino a C. G. Woide olim descriptum; ad fidem ipsius codicis denuo accuratius edidit B. H. Cowper. 8^o. *Londini*, 1860.
- Novum Testamentum Vaticanum. Post A. Maii aliorumque imperfectos labores ex ipso codice edidit A. F. C. Tischendorf. 4^o. *Lipsiae*, 1867.
- The New Testament. With selected various readings from Griesbach, Scholz, Lachmann and Tischendorf, and references to parallel passages. 8^o. *London*, (n. d.)
- Novum Testamentum Graece, antiquissimorum codicum textus in ordine parallelo dispositi accedit collatio codicis Sinaitici Edidit E. H. Hansell. 3 v. 8^o. *Oxonii*, 1864.
- GREEK and ENGLISH. The Gospel of St. John, interlined and literally translated; with a transposition of the words into their due order of construction and a dictionary defining and parsing them. 12^o. *New York*, 1830.
- The book of Revelation in Greek, edited from ancient authorities; with a new English version and various readings. By S. P. Tregelles. 8^o. *London*, 1844.
- GREEK and GERMAN. Das Neue Testament Griechisch nach den besten Hilfsmitteln kritisch revidirt mit einer neuen deutschen Übersetzung von H. A. W. Meyer. 2 v. 8^o. *Göttingen*, 1829.

GREEK and LATIN. Novvm instrumentum omne, diligenter ab Erasmo Roterdamo recognitum et emendatum, nō solum ad Graecam veritatem, verumetiam ad multorum utriusq; linguae codicum (etc.) fol. *Basileae*, 1516.

—The same. fol. *Basileae*, 1527.

[Title page wanting.]

—Novvm Testamentvm Graecvm, cum Vulgata interpretatione Latina Graeci contextus lineis inserta, (etc.) B. Ariae Montani opera e verbo reddita. fol. *Genoa*, 1619. [Bound with Bible. Hebrew and Latin. *Genoa*, 1619.]

—Codex Theodori Bezae Cantabrigiensis Evangelia et Apostolorum Acta complectens quadratis literis Graeco-Latinus. Edidit T. Kipling. 2 v. fol. *Cantabrigiae*, 1793.

—Novum Testamentum, cum versione Latina Ariae Montani. Auctore J. Leusden. 18°. *Novi Eboraci*, 1821.

—The same. 12°. *New York*, 1831.

—Novum Testamentum Graece et Latine. C. Lachmannus recensuit, P. Buttmannus Graecae lectionis auctoritates apposit. v. 1. 8°. *Berolini*, 1842.

—Novum Testamentum Graece et Latine. In antiquis testibus textum versionis Vulgatae Latinae indagavit (etc.) C. Tischendorf. 4°. *Parisiis*, 1842.

—Codex Claromontanus, sive epistulae Pauli omnes. Graece et Latine. Ex codice Parisiensi celeberrimo nomine Claromontani nunc primum edidit C. Tischendorf. 4°. *Lipsiae*, 1852.

—Greek New Testament. Edited from ancient authorities (with the Latin version of Jerome, from the Codex Amiatinus,) by S. P. Tregelles. 6 parts. 4°. *London*, 1857-72.

See also, for HEBREW and GREEK texts, the next section, POLYGLOTTES.

b. Polyglotts and Triglotts.

COMPLUTENSIAN. Biblia Sacra Polyglotta, complectentia Vetus Testamentum, Hebraico, Graeco, et Latino idiomate; Novum Test. Graecum et Latinum; et vocabularium Hebraicum et Chaldaicum Veteris Tes-

tamenti, cum Grammatica Hebraica, nec non Dictionario Graeco. Studio, opera, et impensis Cardinalis Francisci Ximenes de Cisneros. Industria A. G. de Brocario, artis impressorie magistri. 6 v. fol. *Compluti*, 1514-17.

NOTE.—The above title is taken from Horne's Biblical Bibliography, p. 35. Each vol. of this Polyglot is however separately titled. The title of vol. 1 is as follows: Vetus Testamentum multiplici lingua nunc primo impressum. Et imprimis Pentateuchus Hebraico Graeco atq; Chaldaico idiomate. Adiecta unicuiq; sua Latina Interpretatione.

ANTWERP. Biblia Sacra Hebraice, Chaldaice, Graece, et Latine, Philippi II. Reg. Cathol. pietate et studio ad sacrosanctae ecclesiae vsvm, Christophorus Plantinus excudebat. 6 v. fol. *Antverpiae*, 1569-72.

NOTE.—Vols. 7-8, which are wanted to complete the above work, contain lexicons and grammars of various languages.

HUTTER (E.) Biblia Sacra, Ebraice, Chaldaice, Graece, Latine, Germanice, Italice. Studio et labore Eliae Hvtteri Germani. v. 1-2. (Genesis to Ruth.) fol. *Noribergae*, 1599.

—The same. Novvm Testamentvm dni: nri: Iesv Christi, Syriace, Ebraice, Graece, Latine, Germanice, Bohemice, Italice, Hispanice, Gallice, Anglice, Danice, Polonice, studio et labore E. Hvtteri. 3 v. fol. *Noribergae*, 1599.

PARIS. Biblia 1. Hebraica, 2. Samaritana, 3. Chaldaica, 4. Graeca, 5. Syriaca, 6. Latina, 7. Arabica: quibus textvs originales totivs Scriptvrae Sacrae, quorum pars in editione Complvtensi, deinde in Antverpiensi regis sumptibus extat, nunc integri, ex manuscriptis toto fere orbe quaesitis exemplaribus exhibentur. 9 v. in 10. fol. *Lutetiae Parisiorum*, 1645.

LONDON or WALTON'S. Biblia Sacra Polyglotta, complectentia textus originales, Hebraicum cum Pentateucho Samaritano, Chaldaicum, Graecum, versionumque antiquarum, Samaritanae, Graecae Lxxii. Interp., Chaldaicae, Syriacae, Arabicae, Aethiopicae, Persicae, Vulg. Lat. quicquid comparari poterat. Cum textuum, et versionum orientalium translationibus Latinis. Cum apparatu, variis lectionibus, annotationibus, indicibus, (etc.) edidit Brianus Waltonus. 6 v. fol. *Londini*, 1657.

BAGSTER. Biblia Sacra Polyglotta textus archetypus versionesque praecipuas ab ecclesia antiquitus receptas, necnon versiones recentiores Anglicanam, Germanicam, Italicam, Gallicam, et Hispanicam complectentia. Accedunt prolegomena in textuum archetyporum, versionumque antiquarum crisin literalem auctore S. Lee. fol. *Londini*, 1831.

—The same. (The Pentateuch, in Hebrew, English, Greek and Latin.) 4°. *Londini*, 1831.

—The hexaplar Psalter. The book of Psalms, the Hebrew, Greek, Latin, English. The Heb. after van der Hooght: the Greek of the LXX: the Vulgate Latin: Jerome's Hebrew Latin: the English liturgical version: and the English authorised version. 4°. *London*, 1843.

STIER (R.) and THEILE (R. G. W.) Polyglotten-Bibel zum praktischen Handgebrauch. Die heilige Schrift Alten und Neuen Testaments, in übersichtlicher Nebeneinanderstellung des Urtextes, der Septuaginta, Vulgata und Luther-Uebersetzung, so wie der wichtigsten Varianten der vornehmsten deutschen Uebersetzungen bearbeitet von R. Stier und R. G. W. Theile. 2^e aufl. 4 v. in 5. 8°. *Bielefeld*, 1854.

TRIGLOTTIS. Sacra Biblia, Hebraice, Graece et Latine, cum annotationibus F. Vatabli. Latina interpretatio duplex est, altera vetus, altera noua. Ed. postrema. 9 v. sm. fol. *Ex officina Commeliniana*, 1616.

NOTE.—Contains the Old Testament and Apocrypha.

—Biblia universa et Hebraica quidem cum Latina interpretatione Xantis Pagnini Lucensis: Benedicti Ariae Montani Hispal, et quorundam aliorum collato studio ad Hebraicam dictionem diligentissime expensa. (Also) Novum Testamentum Graecum cum Vulgata interpretatione Latina Graeci contextus lineis insertis. 2 v. in 1. fol. *Lipsiae*, 1657.

—Nouum Iesu Christi d. n. Testamentum. (Syriac in Hebrew characters, interlinear Latin and Greek.) 4°. *Parisiis*, 1584.

—Novi Testamenti triglotta; sive Graeci textus archetypi, versionis Syriacae, et ver-

sionis Latinae Vulgatae, synopsis: cui accedunt subsidia critica varia. Evangelia. 4°. *Londini*, [1840?]

—Novum Testamentum triglottum, Graece, Latine, Germanice, Graecum textum recensuit (etc.) C. Tischendorf. oblong 18°. *Lipsiae*, 1854.

c. Different Versions.

AETHIOPIC. Veteris Testamenti Aethiopici tomus primus, sive Octateuchus Aethiopicus. Ad librorum manuscriptorum fidem edidit et apparatu critico instruxit A. Dillman. 1 v. in 3 parts. sm. 4°. *Lipsiae*, 1853.

See, also, POLYGLOTTIS, LONDON.

AETHIOPIC and LATIN. Liber Ruth, Aethiopice, e vetusto manuscripto, recens ex Oriente allatus, et Latinitate fideliter donatus. Nunc primum in lucem editus a J. G. Nisselio. sm. 4°. *Lugd. Batavorum*, 1660.

—Prophetia Jonae, ex Aethiopico, in Latinum ad verbum versa. Cui adjungitur quatuor Geneseos capita. Nunc primum publicata a T. Petraeo. sm. 4°. *Lugd. Batavorum*, 1660.

[Bound with Liber Ruth, Aethiopice.]

—Prophetia Joel, Aethiopice interpretatione Latina (etc.) labore et studio T. Petraei. sm. 4°. *Lugd. Batavorum*, 1661.

[Bound with Liber Ruth, Aethiopice.]

—Vaticinium Malachiae, Aethiopice, Latino idiomate (etc.) nunc primum publici juris factum a T. Petraeo. sm. 4°. *Lugd. Batavorum*, 1661.

[Bound with Liber Ruth, Aethiopice.]

AETHIOPIC LATIN, and ARABIC. S. Johannis epistolae catholicae tres, Arabice et Aethiopice. Omnes ad verbum in Latinum versae. Cura J. G. Nisselii et T. Petraei. sm. 4°. *Lugd. Batavorum*, 1654.

[Bound with Liber Ruth, Aethiopice.]

—S. Jacobi epistolae catholicae versio Arabica et Aethiopica, Latinitate vtraque donata. Opera J. G. Nisselii et T. Petraeo. sm. 4°. *Lugd. Batavorum*, 1654.

[Bound with Liber Ruth, Aethiopice.]

—S. Judae epistolae catholicae versio Arabice et Aethiopice in Latinitatem translata (etc.) a J. G. Nisselio et T. Petraeo. sm. 4°. *Lugd. Batavorum*, 1654.

[Bound with Liber Ruth, Aethiopice.]

- ANGLO-SAXON. Bibliothek der Angelsächsischen Prosa, herausgegeben von C. W. M. Grëin. v. I. Alfrik de Vetere et Novo Testamento, Pentateuch, Josua, Buch der Richter und Hiob. 8°. *Cassel*, 1872.
- Die Vier Evangelien in Alt-Nordhumbrischer Sprache mit einem reichhaltigen Glossare herausgegeben von K. W. Bouterwek. 8°. *Gütersloh*, 1857.
- The Gospel according to St. Matthew in the Anglo-Saxon and Northumbrian versions, synoptically arranged, with collations of the best manuscripts. 4°. *Cambridge*, 1858.
- See, also*, GOTHIC and ANGLO-SAXON.
- ARABIC. (The Old and New Testaments.) 4°. *Paris*, 1827.
- (The Old and New Testaments. After the ed. Rome, 1671.) 8°. *London*, 1831.
- (The Old and New Testaments. Translated by the American missionaries. Printed with the vowel points.) 4°. *Beirut*, 1874.
- (The Old Testament.) 2 v. 8°. *Edinburgh*, 1845.
- (The Book of Psalms.) 12°. *Beirut*, 1874.
- (The Book of Proverbs.) 12°. *Beirut*, 1874.
- (A book of historical extracts from the Old Testament.) 12°. *Malta*, 1833.
- Novum Testamentum Arabicæ. Edente Thoma Erpenio. 12°. *Leidæ*, 1616.
- (The New Testament. After the ed. Rome, 1671.) 8°. *London*, 1821.
- (The New Testament.) 8°. *London*, 1841.
- (The New Testament. Translated by the American missionaries. Printed with the vowel points. With the Book of Psalms.) roy. 8°. *Beirut*, 1874.
- (The Four Gospels.) 4°. *Beirut*, 1874.
- See, also*, POLYGLOTTS, and AETHIOPIC.
- ARMENIAN. (The Old and New Testaments.) 4°. *Serampore*, 1817.
- (The Psalms of David in modern Armenian.) 18°. *Smyrna*, 1840.
- (The New Testament. The ancient Armenian Version made in the 5th Century with notes showing its variations from the received Greek text.) 16°. *Smyrna*, 1838.
- The same. 8°. *Smyrna*, 1844.
- (The New Testament. In modern Armenian.) 12°. *Smyrna*, 1842.
- (The four Gospels. The ancient Armenian Version made in the 5th Century.) 16°. *Smyrna*, 1837.
- (The four Gospels. In modern Armenian.) 12°. *Smyrna*, 1841.
- ARMENO-TURKISH. (The Pentateuch in Armeno-Turkish. Translated under Dr. Goodell's superintendence.) 12°. *Smyrna*, 1840.
- ASSAMESE. The Holy Bible, translated from the originals into the Assam language. By the Serampore missionaries. v. 5. The New Testament. 8°. *Serampore*, 1820.
- BENGALI. The Old Testament in the Bengali language. Translated from the Hebrew by the Calcutta Baptist missionaries. roy. 8°. *Calcutta*, 1845.
- The Psalms of David in Bengali. Translated from the Hebrew by the Calcutta Baptist missionaries. 16°. *Calcutta*, 1840.
- (The New Testament. Translated by W. Carey.) 1st ed. 8°. *Calcutta*, 1801.
- The same. 8°. *Calcutta*, 1816.
- The New Testament in the Bengali language. Translated from the Greek by the Calcutta Baptist missionaries. 8°. *Calcutta*, 1847.
- Dharmapustaker Antabhâg. The New Testament in Bengali. (Roman characters.) v. I. Matthew to John. 8°. *London*, 1839.
- BOHEMIAN, *See* POLYGLOTTS, HUTTER.
- BURMESE. The Acts of the Apostles. 8°. [*n. p. n. d.*]
- CHALDEE, *See*, POLYGLOTTS.
- CHINESE. (The Old and New Testaments. At the press of the London Missionary Society.) 4 v. 8°. *Hong Hong*, [*n. d.*]
- (The Pentateuch. At the Presbyterian mission press.) 8°. *Ningpo*, [*n. d.*]
- (The New Testament. At the Presbyterian mission press.) 8°. *Ningpo*, [*n. d.*]
- (The New Testament. Translated by W. Morrison.) 4 v. 8°. [*n. p. n. d.*]
- (The four Gospels.) 8°. *Canton*, [*n. d.*]
- Mo-tæ djün foh-ing shü. (The Gospel of Matthew. Translated into the Nying-

- po dialect, by W. P. Martin and W. A. Russell.) 8°. *Nyingpo*, 1853.
- Lu-Kyūō djün foh-ing shū. (The Gospel by Luke, in the Romanized Ningpo colloquial dialect. Translated by brethren of the Presb. and Church Miss. Soc.) 8°. *Nyingpo*, 1853.
- Jah-sen djün foh ing shū. (The Gospel of John in the Nyingpo colloquial dialect, by W. P. Martin and W. A. Russell.) 8°. *Nyingpo*, 1853.
- CHOCTAW. The books of Joshua, Judges and Ruth, and 1st and 2^d Sam., and 1st Kings, Translated into the Choctaw language. (By A. Wright.) 2 v. in 1. 12°. *New York*, 1852.
- The New Testament, translated into the Choctaw language. (By A. Wright.) 12°. *New York*, 1848.
- COPTIC. Psalterium in dialectum Copticae linguae Memphiticam translatum ad fidem trium codicum ms. Regiae Bibliothecae Berolinensis, et cum Tukii et Ideleri libris, nec non cum Graecis Alexandrini codicis ac Vaticani, Hebraicisque Psalmis comparatum, edidit notisque criticis et grammaticis instruxit M. G. Schwartz. 4°. *Lipsiae*, 1843.
- DANISH. *See*, POLYGLOTTES, HUTTER.
- DANISH and ENGLISH. Nye Testament. 12°. *New York*, 1869.
- DUTCH. (Biblia, dat is de gantsche H. Scripture.) 8°. *Amsterdam*, 1668.
[Imperfect, title page wanting.]
- The same. fol. *Leyden*, 1718.
- The same. fol. *Dordrecht*, 1741.
- The same. 16°. *Amsterdam*, 1744.
- The same. fol. *Gorinchem*, 1748.
- The same. 16°. *Dordrecht*, 1777.
- The same. 8°. *London*, 1838.
- Het Nieuwe Testament. 12°. *Amsterdam*, 1734.
- ENGLISH. (The Byble, which is all the Holy Scripture.) fol. *London*, 1549.
- NOTE.—Matthew's version, with Tyndale's New Test.: Imperfect.
- The same. fol. *London*, 1551.
- The Bible; that is, the Holy Scriptures, contained in the Old and New Testament. sm. 4°. *London*, 1579.
- NOTE.—The Anglo-Genevese version; Imperfect.
- (The Holie Bible.) fol. *London*, 1595.
- NOTE.—The Bishop's Bible; Imperfect.
- The Holie Bible faithfully translated into English out of the authentical Latin. By the English College of Doway. 2 v. 8°. *Doway*, 1609.
- NOTE.—Known as the Donay Bible. Contains only the Old Test. and Apocrypha. The Roman Catholic version.
- The Holy Bible, containing the Old and New Testaments. Newly translated out of the originall Greeke. 2^d ed. fol. *London*, 1611.
- NOTE.—Known as King James' version.
- The same. 3 v. sm. 4°. *London*, 1612.
- [First quarto edition of King James' version.]
- The same. fol. *Oxford*, 1716.
- [Known as the "Vinegar Bible."]
- The same. 2 v. fol. *Phila.*, 1798.
- The Holy Bible, containing the Old and New Covenant: translated from the Greek. By C. Thompson. 4 v. 8°. *Philadelphia*, 1808.
- The Holy Bible. (Authorized version.) 4°. *New York*, 1814.
- The same. 8°. *New York*, 1814.
- The Holy Bible translated from the Latin Vulgate; by the English college at Doway, and the English College at Rhemes. 1st stereot. ed. 8°. *Philadelphia*, 1824.
- The reference Bible. By Hervey Wilbur. 4°. *Boston*, 1826.
- The Comprehensive Bible. 2 v. 4°. *London*, 1828.
- The Holy Bible. (Authorized version.) stereot. ed. fol. *Hartford*, 1829.
- The same. 2 v. roy. 8°. *Boston*, 1831.
- The same. stereot. ed. roy. 8°. *New York*, 1834.
- The same. Executed for the Amer. Bib. Soc. under the direction of S. G. Howe. (For the blind.) 8 v. fol. *Boston*, 1842.
- The Holy Bible, containing the Old and New Testaments, with the Apocryphal books, in the earliest English versions made from the Latin Vulgate by John Wycliffe and his followers: edited by Rev. J. Forshall and Sir F. Madden. 4 v. 4°. *Oxford*, 1850.
- The Holy Bible. (Authorized version.) fol. *New York*, 1856.

- The same. In which all the proper names are divided as they should be pronounced. 8°. *New York*, 1860.
- A collection of the principal English translations of the Sacred Scriptures. The O. T. from the translations of John Rogers, the bishops, the Genevan, and present authorized; the N. T. from Wycliffe, Rogers, the Rhemes, or Roman Catholic version, the Genevan, the present authorized and the version by G. Wakefield. 4°. *London*, [n. d.]
- The Holy Bible; according to the authorized version. Arranged in paragraphs, etc. 12°. *London*, [n. d.]
- The Septuagint version of the O. T. according to the Vatican text, with the principal various readings of the Alexandrine copy. By Sir L. C. L. Brenton. 2 v. 8°. *London*, 1844.
- The Holy Scriptures of the Old Covenant in a revised translation. By the late C. Wellbeloved, G. V. Smith, and J. S. Porter. 3 v. 8°. *London*, 1859–62.
- A literal translation of the Psalms of David. (By Mr. Meilan.) 8°. *London*, 1830.
- The book of psalms. roy. 8°. *New York*, 1857.
- A new translation of the Hebrew prophets, arranged in chronological order. By G. P. Noyes. 2^d ed. 3 v. 12°. *Boston*, 1843.
- The same. 5th ed. 12°. *Boston*, 1874.
- The book of Isaiah arranged chronologically in a revised translation. By S. Sharpe. 18°. *London*, 1877.
- A new translation of the N. T., extracted from the paraphrase of Dr. Doddridge. v. 2. 12°. *London*, 1765.
- (Translation of the New Testament into modern English. By E. Harwood.) 2 v. 8°. [*London*, 1768.]
[Imperfect, title-page wanting.]
- A translation of the New Testament, attempted by N. Scarlett. 8°. *London*, 1798.
- The New Testament. stereot. ed. 12°. *Philadelphia*, [about 1810.]
- The New Testament. Translated from the Greek of Griesbach. By A. Kneeland. 12°. *Phila.*, 1823.
- The New Testament. stereot. ed. 8°. *Oxford*, 1827.
- The New Testament, translated out of the Latin Vulgate, first published, Rheims, 1582. 8°. *New York*, 1834.
- The Book of the New Covenant. Being a critical revision of the text and translation of the English version. 8°. *London*, 1836.
- The New Testament. A literal translation from the Syriac Peshito version. By J. Murdock. 8°. *New York*, 1851.
- The New Testament. Authorized version. 4 v. 8°. *New York*, 1856.
- The New Testament. Translated from the critical text of Tischendorf, with an introduction, etc. By S. Davidson. 8°. *London*, 1875.
- The New Testament; translated from the Greek text of Tischendorf, by George R. Noyes. 12°. *Boston*, 1878.
- The New Testament; newly translated, (from the Greek text of Tregelles) and critically emphasized. By Joseph B. Rothcrum. 2^d ed. revised. 8°. *London*, 1878.
- The English Hexapla exhibiting the six important English translations of the N. T. Scriptures, Wycliffe, 1380, Tyndale, 1534, Cranmer, 1539, Genevan, 1557, Anglo-Rhemish, 1582, Authorized, 1611,—the original Greek text after Scholz, with various readings of the Textus receptus and the principal Constantinopolitan and Alexandrine manuscripts. 4°. *London*, [n. d.]
- Arrangements of passages in the Scriptures; in prose and in poetry. By S. Travers. 4°. *Philadelphia*, 1818.
- The way of faith or the abridged Bible, containing selections from all the books of Holy Writ. Translated from the German by D. Asher. 8°. *London*, 1847.
See, also, HEBREW and ENGLISH, GREEK and ENGLISH, POLYGLOTTS, ANGLO-SAXON, DANISH and ENGLISH, and GOTHIC and ANGLO-SAXON.
- EREBO. (*West Africa*.) Gospel according to Luke. Translated by J. Payne. 16°. *New York*, 1848.

- FRENCH. La Bible, qui est toute la Sainte
Ecriture: reueu par les pasteurs et profes-
seurs de l'Eglise de Geneue. roy. 8°. *Geneve*, 1622.
- The same. fol. *Geneve*, 1693.
- La Sainte Bible. Par D. Martin. 2 v.
fol. *Amsterdam*, 1707.
- The same. nouv. ed. 18°. *Amsterdam*,
1710.
- La Sainte Bible. (Genevan version.) 4°. *Amsterdam*, 1712.
- La Sainte Bible. Par D. Martin. 8°. *Hamburg*, 1727.
- The same. Revue et corrigée par P.
Roques. 8°. *Basle*, 1772.
- La Sainte Bible. (Genevan version.) fol.
Neuchatel, 1779.
- La Sainte Bible. Revue par D. Martin
et P. Roques. 2 v. in 1. 4°. *Montauban*,
1819.
- The same. 2 v. in 1. 8°. *Paris*, 1820.
- La Sainte Bible. Revue par J. F. Oster-
vald. 8°. *Paris*, 1825.
- La Sainte Bible. Imprimée sur l'éd. de
Paris de 1805. éd. stereot. 16°. *New York*,
1830.
- La Sainte Bible. Revue par D. Martin.
8°. *New York*, 1839.
- Le Nouveau Testament. 16°. *Londres*,
1706.
- Le Nouveau Testament. Imprimé sur
l'éd. de Paris de 1805. 8°. *Londres*,
1807.
- Le Nouveau Testament. Revue par J.
• F. Ostervald. roy. 8°. *Paris*, 1825.
- The same. roy. 8°. *Paris*, 1837.
- See, also, HEBREW and FRENCH, and
POLYGLOTTIS.
- GAELIC. *Tiomna Nuadh*. (New Testament.)
Re U. O. Domhnuill. 12°. *Glas gho*,
1754.
- The same. 16°. *London*, 1847.
- GERMAN. *Biblia Pentapla*, das ist: die
Bücher der heiligen Schrift, nach fünf-facher
deutschen Verdolmetschung. 3 v. 4°. *Hamburg*,
1710–12.
- Die Bibel, nach der deutschen Ueber-
setzung Luthers. 16°. *London*, 1814.
- The same. 8°. *Halle*, 1816.
- The same. 12°. *New York*, 1837.
- Die heilige Schrift. Uebersetzt von W.
M. L. de Wette. 3 v. in 1. 8°. *Heidel-
berg*, 1839.
- Die Schriften des Alten Testaments.
Neu übersetzt von J. C. W. Augusti und
W. M. L. de Wette. 6 v. 8°. *Heidel-
berg*, 1809–14.
- Die vier und zwanzig Bücher der heili-
gen Schrift. Unter der Redaction von Dr.
Zunz übersetzt von H. Arnheim, J. Fürst,
M. Sachs. 8°. *Berlin*, 1838.
- Der prophet Jesaia. Neu übersetzt von
W. Gesenius. 2^e aufl. 8°. *Leipzig*, 1829.
- Das Neue Testament. Verteuetscht durch
J. Piscator. 8°. *Duisburg*, 1684.
- Das Neue Testament. 12°. *London*,
1820.
- NOTE.—Printed in modern Hebrew characters.
- Das Neue Testament. (Luther's ver-
sion.) 8°. *Basel*, 1822.
- See, also, POLYGLOTTIS and TRIGLOTTIS and
LATIN and GERMAN.
- GOTHIC and ANGLO-SAXON. The Gothic and
Anglo Saxon gospels in parallel columns
with the versions of Wycliffe and Tyndale.
With notes by J. Bosworth. 2^d ed. 12°. *London*,
1874.
- GOTHIC and GREEK. *Vulfila* oder die goti-
sche Bibel. Mit dem entsprechenden grie-
chischen Text. Herausgegeben und erklärt
von E. Bernhardt. 8°. *Halle*, 1875.
- GOTHIC and LATIN. *Ulfilas*. Gothische Bibel-
übersetzung die älteste Germanische Urkun-
de nach Ihre'ns Text, mit einer grammatisch-
wörtlichen lateinischen Uebersetzung
zwischen den Zeilen, samt einer Sprach-
lehre und einem Glossar, ausgearbeitet von
F. K. Fulda, W. F. H. Reinwald, I. C.
Zahn. 2 v. in 1. 4°. *Weisenfels*, 1805.
- Ulfilas. Veteris et Novi Testamenti
versionis Gothicae fragmenta quae super-
sunt, ad fidem codd. castigata Latinitate
donata, adnotatione critica instructa, cum
glossario et grammatica linguae Gothicae,
coniunctis curis ediderunt H. C. Gabelentz
et J. Loebe. 2 v. 4°. *Lipsiae*, 1843.
- HAWAIIAN (The Old Testament.) 8°. *Honolulu*,
[about 1830.]
[Imperfect: title wanting.]
- (A book of extracts from the Old Testa-
ment). 16°. [*Honolulu*, about 1830.]

- Khe kauoha hou a ko kahou haku e ola'i. (The New Testament) 12°. *Oahu*, 1835.
- The same. 12°. *Honolulu*, 1837.
- HINDI. The Holy Bible; translated into the Hinduee, by W. Bowley. (Old Testament.) 2 v. 8°. *Calcutta*, 1834.
- The Holy Bible. Translated from the Hebrew. Printed at the Presbyterian Mission press. v. 1. 8°. *Allahabad*, 1851.
- The Pentateuch in Hindi. 8°. *Allahabad*, 1851.
- (Genesis, in Hindi. Translated by W. Bowley.) 8°. *Calcutta*, [1829.]
- Genesis and Exodus. (In the Kaithi character.) 16°. *Allahabad*, 1845.
- Psalms and Proverbs. In Kaithi Hindi. 16°. *Allahabad*, 1845.
- (The New Testament. Printed in the Kaithi character, at the Presbyterian Mission press.) 8°. *Allahabad*, 1846.
- (The gospels.) 8°. [*n. p. n. d.*]
- NOTE. This appears to be a copy of Chamberlain's version.
- The four Gospels and Acts in Hindui. 12°. *Calcutta*, 1842.
- (Acts to Revelation. Translated by W. Bowley.) 8°. *Calcutta*, 1826.
- The Epistles of Paul to the Romans and Corinthians in Hindi. American Presbyterian Mission press. 12°. *Lodiana*, 1841.
- HINDUSTANI or URDU. Kitab ul quds. The Holy Bible in Hindustani. (Roman characters.) 8°. *Calcutta*, 1843.
- The Holy Bible in Hindustani. Genesis to Malachi. 2 v. 8°. *Calcutta*, 1842-43.
- The Old Testament translated into Hindoostanee. Gen.—II. Kings. 4°. *Serampore*, 1829.
- NOTE.—All published of this ed.
- (Genesis.) 8°. *Calcutta*, 1828.
- The book of Genesis. 8°. *Calcutta*, 1843.
- Psalms and Proverbs. (Roman character.) 16°. *Allahabad*, 1841.
- The Psalms. 8°. *Lodiana*, 1841.
- The Proverbs of Solomon. 12°. *Calcutta*, 1843.
- The New Testament, translated into the Hindustanee language from the original Greek, and now printed in the Nagree character. By H. Martyn. 1st ed. 8°. *Calcutta*, 1817.
- The same. Carefully revised with the assistance of Mirza Fitrit, and other learned natives. 8°. *London*, 1819.
- The same. Revised by archdeacon Corrie and others. 4°. *Serampore*, 1829.
- The same. Revised by the missionaries of the London and Church missionary societies. 8°. *Calcutta*, 1842.
- Hamare Khudawand. The New Testament in Hindustani. (In the Roman character.) Prepared by missionaries at Benares. 16°. *Calcutta*, 1841.
- The four Gospels and the Acts. Persian character. 5 v. 8°. [*Benares*, 1838-40 ?]
- Sellan's abridgement of the scriptures in Urdu. New ed. revised by J. J. Carshore. 12°. *Allahabad*, 1841.
- ITALIAN. La Sacra Bibbia; tradotta in lingua Italiana da Giovanni Diodati. 12°. *Londra*, [1840.]
- See, also, POLYGLOTTS.
- JAVANESE. New Testament. 8°. [*n. p. n. d.*]
- KHASPOORA. See NEPALESE.
- KHASSEE. Ka gospel jong u Mathi. (Matthew translated by T. Jones.) 16°. *Calcutta*, 1846.
- KUNKUNA. The Holy Bible, translated into the Kunkuna. By the Serampore missionaries. v. 5. The New Testament. 8°. *Serampore*, 1818.
- LATIN. Biblia cum cōcordantiis Veteris et Noui Testamenti et sacrōrum canonū (etc.) fol. *Lugduni*, 1520.
- The same. fol. *Lugduni*, 1526.
- The same. fol. *Lugduni*, 1531.
- Biblia sacra. Ab I. Tremellio et F. Junio. 2 v. in 3. 8°. *Genevæ*, 1590.
- NOTE.—Interleaved with ms. and bound in folio.
- Biblia sacra. Nova ed. Præfatio consistorij theol. in ducatu Wirtembergico, etc. sm. 4°. *Tubingæ*, 1609.
- Biblia sacra. Ab I. Tremellio et F. Junio. fol. *Hanoviae*, 1624.
- The same. 18°. *Amsterdami*, 1628.
- Biblia sacra Vulgatæ editionis Sixti V. 4°. *Antverpiæ*, 1650.

- The same. Nunc vero jussu cleri Gallicani denuo edita. (v. 1 Pentateuch.) 16°. *Parisiis*, 1652.
- The same. v. 1. fol. *Bambergae*, 1693.
- The same. 12°. *Paris*, 1730. [Imperfect.]
- Vetus Testamentum secundum LXX. Latine redditum. fol. *Romae*, 1588.
- NOTE.—Edited by Flaminio Nobili, and translated from the Sixtine text.
- Biblia sacra Latina Veteris Testamenti Hieronymo interprete, ex antiquissima auctoritate in stichos descripta. Editionem instituit C. J. de Bunsen, ad finem perduxit C. de Tischendorf. 8°. *Lipsiae*, 1873.
- Pentateuchus ex recensione textus Hebraei et versionum antiquarum Latine versus a J. A. Dathio. ed. alt. 8°. *Halae*, 1791.
- Libri historici Vet. Test. Josua, Judices, Ruth, Samuel, Reges, Chronici, Ezra, Nehemia et Esther, ex recensione textus Hebraei a J. A. Dathio. ed. alt. 8°. *Halae*, 1832.
- Codex Amiatinus. Novum Testamentum Latine, interprete Hieronymo. Ex celeberrimo codice Amiatino nunc primum edidit C. Tischendorf. sm. fol. *Lipsiae*, 1854.
- Novum Testamentum. Interprete T. Beza. 16°. *Philadelphiam*, 1858.
- Evangeliarium quadruplex Latinae versionis antiquae seu veteris Italicae. Nunc primum in lucem editum ex codicibus manuscriptis aureis, argenteis, purpureis, aliisque plusquam millenariae antiquitatis, a Josepho Blanchino. 2 v. fol. *Romae*, 1748.
- Italafragmente der paulinischen Briefe, nebst Bruchstücken einer vorhieronimianischen Übersetzung des ersten Johannesbriefes. Von L. Ziegler. 4°. *Marburg*, 1876.
- LATIN and GERMAN. Bibel oder heilige Schrift, nach der Ur-alten und in Latein gemeinen, auch von der Romisch-Catholischen Kirch bewährten Übersetzung, mit vorgesetztem lateinischen Text. fol. *Grätz*, 1749.
- See, also, HEBREW and LATIN, GREEK and LATIN, POLYGLOTTS and TRIGLOTTS, AETHIOPIC and LATIN, and GOTHIC and LATIN.
- MALAGASY. Salamo any Davidra. (The Psalms.) 18°. *London*, 1834.
- Tsitimanta ny Jesosy Kraistry. 16°. *London*, [n. d.]
- MALAY. Biblia, id est Vetus et Novum Testamentum Malacca, edidit J. Willmet. roy. 8°. *Harlemi*, 1824.
- The same. 4°. *Serampore*, 1831.
- NOTE. Reprint of the version of 1733, by Werndly and Setrums.
- MARATHI. The New Testament; translated into the Murat'hee language by the American missionaries. 2^d ed. 8°. [n. p.] 1830.
- NEPALESE or KHASPOORA. The Holy Bible translated into the Nepala language by the Serampore missionaries. v. 5. The New Testament. 8°. *Serampore*, 1821.
- NESTORIAN. See SYRIAC and NESTORIAN.
- OJIBWAY. The New Testament; translated into the language of the Ojibwa Indians. 12°. *New York*, 1844.
- ORIYA or URIYA. The Holy Bible in the Oriya language. A new translation by Mr. Sutton. The Old Testament. 3 v. 8°. *Cuttack*, 1842-44.
- PANJABI. Genesis with the first twenty chapters of Exodus in Panjabi. (Translated by L. Janvier.) 8°. *Lodiana*, 1849.
- The Gospels and Acts, in Panjabi. (Translated by John Newton.) 8°. *Lodiana*, 1845.
- The Gospel of Matthew; translated by the Lodiana missionaries. 8°. *Lodiana*, 1840.
- The Gospel of John; translated by the Lodiana missionaries, aided by learned natives. 8°. *Lodiana*, 1841.
- PERSIAN. (The Old Testament in Persian.) Translated by T. Robinson. 4 v. 8°. *Calcutta*, 1838.
- The New Testament in Persian. (Translated by H. Martyn). 8°. *Calcutta*, 1842. See also, POLYGLOTTS, LONDON.
- POLISH. Nowy Testament. 8°. *Berlinie*, 1810.
- See also, POLYGLOTTS, HUTTER.
- PORTUGUESE. O Novo Testamento traduzido em Portuguez pelo J. Ferreira. 12°. *New York*, 1848.

- PORTUGUESE and ENGLISH. O Novo Testamento. The New Testament. 12°. *New York*, 1863.
- PUSHTOO. (The New Testament. Translated by I. Loewenthal.) 8°. *Hertford, (Eng.)* 1863.
- ROMANESE. *Ladiniche dialect*. La S. Bibla ner la Soinechia Scartira d'ilg Veder Testamento. Messa giu ent ilg languaig Rumonsch. 8°. *Côira*, 1818.
- SAMARITAN. See POLYGLOTTS, PARIS.
- SAMOAN. O le Feagaiga Fou ua Faasamoa. 4th ed. sm. 4°. *Cambridge*, 1868.
- SANSKRIT. The Psalms, rendered from the Hebrew into Sanscrit verse, by the Calcutta Baptist missionaries. 16°. *Calcutta*, 1839.
- The Four Gospels with the Acts in Sanscrit. 8°. *Calcutta*, 1840.
- SLAVONIC and LATIN. Evangelia Slavice, quibus olim in regum Francorum oleo sacro inungendorum solemnibus uti solebat ecclesia Remensis, vulgo Texte du Sacre (etc.) edidit J. B. Silvestre. Evangelia Latine vertit B. Kopitar. 4°. *Lutetia Parisiorum*, 1843.
- SIAMESE. The Gospel according to John. 8°. *Bangkok*, 1842.
- SPANISH. La Biblia, que es, los Sacros Libros del Viejo y Nuevo Testamento. Tradladada en Español. 4°. (*Frankfurt*), 1622.
- NOTE. De Reyna's version.
- La Biblia. Traducidos por P. Scio de S. Miguel. 12°. *Londres*, 1831.
- El Nuevo Testamento. 16°. *Bermondsey*, 1813.
- See also, POLYGLOTTS, HUTTER.
- SPANISH and ENGLISH. El Nuevo Testamento. The New Testament. 12°. *New York*, 1854.
- SWEDISH. Nya Testamentet. 16°. *Stockholm*, 1846.
- SWEDISH and ENGLISH. Det Nya Testamentet. The New Testament. 12°. *New York*, 1870.
- SYRIAC. (The Bible. Edited by S. Lee.) 4°. *London*, [1826.]
- Translatio Syra Pescitto Veteris Testamenti ex codice Ambrosiano sec. fere VI. photolithographice edita, curante et adnotante A. M. Ceriani. v 1. fol. *Mediolani*, 1876.
- Daniel secundum editionem LXX. interpretum ex tetraplis desumptam. Ex codice Syro-Estranghelo edidit C. Bygatus. 4°. *Mediolani*, 1788.
- (The New Testament with Gutbir's Lexicon.) 16°. *London*, 1836.
- Remains of a very antient recension of the Four Gospels; edited and translated by W. Cureton. 4°. *London*, 1858.
- See also, POLYGLOTTS and TRIGLOTTS.
- SYRIAC and LATIN. Novum Testamentum Syriacum cum versione Latina; cura et studio J. Leusden et C. Schaaf. 4°. *Lugd. Batavorum*, 1708.
- The same. 2^d ed. 4°. *Lugd. Batavorum*, 1717.
- SYRIAC and NESTORIAN. (The Old and New Testaments. Edited by J. Perkins.) 2 v. 4°. *Oroomiah*, 1846–52.
- NOTE. The Peshito version, with a translation of the Scriptures from the Hebrew into Nestorian or Modern Syriac.
- (The Four Gospels in modern Syriac. By J. Perkins.) 12°. [*Oroomiah*, 1844.]
- TAMIL. The Holy Bible in Tamil. The Old Testament translated by J. P. Fabricius; the New Testament by C. T. E. Rhenius. 8°. *Madras*, 1844.
- Acts of the Apostles. 8°. [*n. p., n. d.*] URDU. See HINDUSTANI.
- WELSH. Y Bibl Cyssegr-lan, sef, yr Hen Destament, a'r Newydd. fol. *Oxford*, 1690.
- The same. (Edited by W. Roberts.) 8°. *Caerfrog Newydd, (New York)*, 1859.

d. Apocrypha.

- OLD TESTAMENT. Libri Apocryphi Veteris Testamenti Graece. Edidit O. F. Fritzsche. 8°. *Lipsiae*, 1871.
- Prophetæ veteres pseudepigraphi partim ex Abyssinico vel Hebraico sermonibus Latine versi. Edente A. F. Gfrörer. 8°. *Stuttgartiae*, 1840.
- Libri Veteris Testamenti pseudepigraphi selecti. Edidit O. F. Fritzsche. 8°. *Lipsiae*, 1871.

- The apocrypha. Authorized version.) 4°. [*n. p. n. d.*] [Imperfect: title page wanting.]
- Ascensio Isaiae Aethiopice et Latine, cum prolegomenis (etc.) edita ab A. Dillmann. 8°. *Lipsiae*, 1877.
- NEW TESTAMENT. Codex apocryphus Novi Testamenti. Opera et studio I. C. Thilo. v. 1. 8°. *Lipsiae*, 1832.
- Novum Testamentum extra canonem receptum. Collegit et disposuit A. Hilgenfeld. ed. 2^a. 8°. *Lipsiae*, 1876.
- The apocryphal New Testament, being all the Gospels, Epistles, and other pieces now extant attributed in the first four centuries to Jesus Christ, his apostles and their companions, and not included in the N. T. by its compilers. 4th ed. 8°. *London*, 1821.
- The apocryphal New Testament. 8°. *New York*, [*n. d.*]
- The same. 8°. *Boston*, 1832.
- The Apocryphal Gospels, Acts and Revelations. Translated by A. Walker. 8°. *Edinburgh*, 1873. [Ante-Nicene Christian Library.]
- Evangelia apocrypha adhibitis plurimis codicibus Graecis et Latinis (etc.) Edidit C. Tischendorf. 8°. *Lipsiae*, 1853.
- The same. ed. alt. 8°. *Lipsiae*, 1876.
- The apocryphal gospels and other documents relating to the history of Christ. Translated from the originals, with notes, by B. H. Cowper. 12°. *London*, 1867.
- The lost and hostile gospels, by S. Barling-Gould. 12°. *London*, 1874.
- Acta Apostolorum. Edidit C. Tischendorf. 8°. *Lipsiae*, 1851.
- The same. 8°. *Lipsiae*, 1853.
- The same. 8°. *New York*, [*n. d.*]
- Das Sendschreiben des Apostels Barnabas aufs Neue untersucht übersetzt und erklärt von C. J. Hefele. 8°. *Tübingen*, 1840.
- Der Sogenannte Brief des Barnabas. I. Uebersetzung. II. Bemerkungen. Von C. J. Riggenbach. 4°. *Basel*, 1873.
- Clementis episcopou Romae ad duo pros Korinthios epistolai. Nun proton ekdidomenai plereis upo P. Brenniou. 8°. *En Konstantinoupolci*, 1875.

- The same. Clementis Romani ad Corinthios epistula, (etc.) edidit J. C. M. Laurent. 8°. *Lipsiae*, 1870.
- The same. S. Clement of Rome. The two epistles to the Corinthians. A revised text with introduction and notes, by J. B. Lightfoot. 8°. *London*, 1869.

2. Biblical Literature.

a. Introduction—General Works.

- ALEXANDER (W. L.) The connexion and harmony of the Old and New Testaments. 8°. *London*, 1841.
- BELLERMANN (J. J.) Handbuch der biblischen Literatur. 4 v. 16°. *Erfurt*, 1787–99.
- BERTHOLDT (L.) Historischkritische Einleitung in sämtliche kanonische und apocryphische Schriften des A. und N. Test. 6 v. 8°. *Erlangen*, 1812–19.
- BIBLE (The) educator. By E. H. Plumptre. 4 v. 8°. *London*, [*n. d.*]
- BRIEF (A) outline of the books of the Bible. [*anon.*] 24°. *London*, [1840?]
- BROWN (J.) Introduction to the right understanding of the oracles of God. 16°. *Albany*, 1793.
- BUNSEN (C. C. J.) Vollständiges Bibelwerk für die Gemeinde. (With Atlas.) 9 v. 8°. *Leipzig*, 1858–65.
- ESSAYS and dissertations in Biblical literature. v. 1. 8°. *New York*, 1829.
- EWALD (G. H. A.) Abhandlungen zur orientalischen und biblischen Literatur. v. 1. 8°. *Göttingen*, 1832.
- FUERST (J.) Geschichte der biblischen Literatur. 2 v. 8°. *Leipzig*, 1867–70.
- GESENIUS (W.) History of introductions to the scriptures. Translated from the German by S. H. Turner, D.D. 8°. *New York*, 1829.
- [In Essays and dissertations on Biblical Literature, v. 1. pp. 1–14.]
- GODET (F.) Etudes bibliques. Ancien (et) Nouveau Testament. 2 v. 12°. *Paris*, 1873–74.
- The same. Translated into English. Edited by W. H. Lyttelton. 2 v. 12°. *London*, 1875–76.
- HAWES (J.) Literary history of the Bible. 8°. *Hartford*, 1833.

- HORNE (T. H.) Introduction to the critical study and knowledge of the Holy Scriptures. 2 v. roy. 8°. *Phila.*, 1835-36.
 —The same. 10th ed. 4 v. 8°. *London*, 1856.
 —The same. Analysis. 12°. *New York*, 1833.
- SCHOLZ (J. M. A.) Einleitung in die heiligen Schriften. 2 v. 8°. *Köln*, 1845.
- SHARPE (S.) Historic notes on the books of the Old and New Testaments. 12°. *London*, 1858.
- SIME (J.) Bible manual. 12°. *Edinburgh*, 1857.
- STOUGHTON (J.) The progress of divine revelation, or the unfolding purpose of Scripture. 12°. *London*, 1878.
- STOWE (C. E.) Introduction to the Bible. 2 v. 12°. *Cincinnati*, 1835.
- TIL (S. Van). Opus analyticum, comprehendens introductionem in Sacram Scripturam. 2 v. sm. 4°. *Trajecti ad Rhenum*, 1720.
- WALTON (B.) Biblicus apparatus, chronologico-topographicus-philologicus. fol. *Figuri*, 1673.
- WETTE (W. M. L. de). Lehrbuch der historisch-kritischen Einleitung in die Bibel. 8°. *Berlin*, 1826.
- ZAHN (A.) Wanderung durch die heilige Schrift. 8°. *Halle*, 1869.
- b. Old Testament Introduction.**
1. *General and Miscellaneous Works.*
- BLEEK (F.) Introduction to the Old Testament. Translated by G. H. Venables. 2 v. 8°. *London*, 1869.
- CARPZOV (J. G.) Introductio ad libros historicos bibliorum Veteris Testamenti. sm. 4°. *Lipsiæ*, 1727.
- CREDNER (K. A.) Beiträge zur Einleitung in die biblischen Schriften. Das alttestamentliche Urevangelium. 8°. *Halle*, 1838.
- DAVIDSON (S.) The text of the Old Testament considered; with a treatise on sacred interpretation; and a brief introduction. 8°. *London*, 1859.
- DEFENSE des sentimens de quelques theologiens de Hollande sur l'histoire critique du Vieux Testament. [anon.] 16°. *Amsterdam*, 1786.
- DRECHSLER (M.) Die Unwissenschaftlichkeit im Gebiete der alttestamentlichen Kritik. 8°. *Leipzig*, 1837.
- EICHHORN (J. G.) Einleitung in das Alte Testament. 5 v. 8°. *Göttingen*, 1823.
 —Einleitung in die apocryphischen Schriften des Alten Testaments. 8°. *Leipzig*, 1795.
- GRAY (R.) Key to the Old Testament and the Apocrypha. 8°. *London*, 1790.
- HAEVERNICK (H. A. C.) Handbuch der historisch-kritischen Einleitung in das Alte Testament. 2 v. 8°. *Erlangen*, 1836-44.
 —The same. 2^e aufl. verbessert von C. F. Keil. v. I in 2 v. 8°. *Frankfurt a. M.*, 1854-56.
 —The same. General historico-critical introduction to the Old Testament. Translated by W. L. Alexander. 8°. *Edinburgh*, 1852.
- HERBST (J. G.) Historisch-kritische Einleitung in die Schriften des Alten Testaments. 8°. *Karlsruhe*, 1840-42.
- HORSLEY (S.) Biblical criticism on the first fourteen historical books of the Old Testament; also on the first nine prophetic books. 4 v. 8°. *London*, 1820.
 [Horsley's Works. v. 1-4.]
- JAHN (J.) Introduction to the Old Testament. 8°. *New York*, 1827.
- KEIL (K. F.) Lehrbuch der historisch-kritischen Einleitung in die kanonischen Schriften des Alten Testaments. 8°. *Frankfurt*, 1853.
 —The same. Manual of historico-critical introduction to the Old Testament. Translated by G. C. M. Douglas. 2 v. 8°. *Edinburgh*, 1869.
- KING (J.) Moab's patriarchal stone. 12°. *London*, 1878.
- KLEINERT (P.) Abriss der Einleitung zum Alten Testament in Tabellen-form. 4°. *Berlin*, 1878.
- KUENEN (A.) Historisch-kritisch Onderzoek naar het Ontstaan en de Verzameling van de Boeken des Ouden Verbonds. 3 v. 8°. *Leiden*, 1861-65.
- LEATHES (S.) Structure of the Old Testament. 16°. *London*, 1873.

- LEUSDEN (J.) Philologus Hebraeo-mixtus. sm. 4°. *Ultrajecti*, 1682.
 —Philologus Hebraeus. sm. 4°. *Ultrajecti*, 1686.
- MERRILL (S.) Harmony of the Kings and Prophets. 12°. *Boston*, 1832.
- MOVERS (F. C.) Kritische Untersuchungen über die biblische Chronik. 8°. *Bonn*, 1834.
- NOLDEKE (T.) Die alttestamentliche Literatur. 8°. *Leipzig*, 1868.
 —Untersuchungen zur Kritik des Alten Testaments. 8°. *Kiel*, 1869.
- NOWACK (W.) Die Bedeutung des Hieronymus für die alttestamentliche Textkritik. 12°. *Göttingen*, 1875.
- RAWLINSON (G.) Historical illustrations of the Old Testament. 16°. *Boston*, 1873.
- RULE (W. H.) Oriental Records. Monumental. Confirmatory of the Old Testament Scriptures. 12°. *London*, 1875.
- SENTIMENS de quelques theologiens de Hollande sur l'histoire critique du Vieux Testament. [anon.] 18°. *Amsterdam*, 1685.
- SIMON (R.) A critical history of the Old Testament. sm. 4°. *London*, 1682.
- STAEHELIN (J. J.) Kritische Untersuchungen über den Pentateuch, Josua, u. s. w. 8°. *Berlin*, 1843.
- TITCOMB (J. H.) Revelation in progress from Adam to Malachi. 12°. *London*, [n. d.]
- TURPIE (D. McC.) The Old Testament in the New. 8°. *London*, 1868.
 —The New Testament view of the Old. 8°. *London*, 1872.
- VIGOUROUX (F.) La Bible et les découvertes modernes en Egypte et en Assyrie. 2 v. 16°. *Paris*, 1877.
- VOLKMAR (G.) Handbuch der Einleitung in die Apokryphen. 3 v. in 1. 8°. *Tübingen* and *Leipzig*, 1860-67.
- WALL (C. W.) An examination of the ancient orthography of the Jews, and of the original state of the text of the Hebrew Bible. 3 v. 8°. *London*, 1835.
- WETTE (W. M. L. de.) Lehrbuch der historisch-kritischen Einleitung in die Bücher des Alten Testaments. v. 1. 8°. *Berlin*, 1833.
 2. *The Pentateuch*.
- BERTHEAU (E.) Die sieben Gruppen mosaischer Gesetze. 8°. *Göttingen*, 1840.
- BIRKS (T. R.) The Pentateuch and its anatomists. 12°. *London*, 1869.
- BLUNT (J. J.) Principles for the proper understanding of the Mosaic writings. 8°. *Cambridge*, 1833.
 [Hulsean lecture, 1832.]
- BRUGSCH-BEY (H.) L'exode et les monuments Egyptiens. 35 pp. 1 map. 8°. *Leipzig*, 1875.
- COLENZO (J. W.) The Pentateuch and book of Joshua critically examined. Part 1. 12°. *New York*, 1863.
- CURTISS (S. I.) The Levitical priests. A contribution to the criticism of the Pentateuch. 12°. *Edinburgh*, 1879.
- DRECHSLER (M.) Die Einheit und Aechtheit der Genesis. 8°. *Hamburg*, 1838.
- DEUTERONOMY the people's book. Its origin and nature. A defence. [anon.] 12°. *London*, 1877.
- EWALD (H. A.) Die Komposition der Genesis. 8°. *Braunschweig*, 1823.
- FABER (G. S.) Horae Mosaicæ. 2 v. 8°. *Oxford*, 1801.
 [Bampton lecture, 1801.]
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[Horsley's Works, v. 1-4.]
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- LE CLERC (J.) *Sentimens de quelques theologiens de Hollande sur l'Histoire critique du Vieux Testament.* [anon.] 18°. *Amsterdam, 1685.*
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[Teylersche Genootschap, v. 34.]
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[v. 4 of Horne's Introduction.]
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- See, also, PHILOLOGY; and VERSIONS, History and criticism of.
4. *Hermeneutics, including history of interpretation.*
- BENSON (G.) An essay concerning the unity of sense. 8°. *London*, 1791.
[In Watson (R.) Theol. tracts, v. 4.]
- BRETSCHNEIDER (K. G.) Die historisch-dogmatische Auslegung Neuen Testaments. 12°. *Leipzig*, 1806.
- CONYBEARE (J. J.) An attempt to trace the history and to ascertain the limits of the secondary and spiritual interpretation of Scripture. 8°. *Oxford*, 1824.
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- DOEDES (J. J.) Manual of hermeneutics for the writings of the New Testament. Translated by G. W. Stegman. 12°. *Edinburgh*, 1867.
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[With Browne (E. H.) Inspiration.]
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- The same. Principles of Biblical interpretation. 2 v. 16°. *Edinburgh*, 1832-33.
[In the Biblical Cabinet.]
- EWALD (H.) Beiträge zur Geschichte der ältesten Auslegung u. Spracherklärung des A. T. v. 1. 12°. *Stuttgart*, 1844.
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- IMMER (A.) Hermeneutik des Neuen Testaments. 8°. *Wittenberg*, 1873.
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- KUENEN (A.) Criticæ et hermeneuticæ librorum N. Foederis lineamenta. 8°. *Lugduni Batav.*, 1856.
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[In the Biblical Cabinet.]
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[Bampton lecture, 1814.]
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- See, also, INTRODUCTION, General Works; PROPHECY, p. 53; and TYPES, p. 55.
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- BANNERMAN (J.) Inspiration: the infallible truth and divine authority of the Holy Scriptures. 8°. *Edinburgh*, 1865.
- BARNES (A.) Inquiries and suggestions in regard to the foundation of faith in the Word of God. 12°. *Phila.*, 1850.
- BENNET (B.) Discourses on the credibility of the Scriptures. 12°. *New Brunswick*, 1795.
- BENSON (G.) An essay concerning inspiration. 8°. *London*, 1791.
[In Watson (R.) Theol. tracts, v. 4.]
- BLACKWALL (A.) The sacred classics defended and illustrated. 8°. *London*, 1727.
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- CALAMY (E.) The inspiration of the Holy writings of the Old and New Testament considered and improved. 12°. *London*, 1710.
- CANDLISH (R. S.) Reason and Revelation. 16°. *London*, 1864.
- CARSON (A.) The theories of inspiration of the Rev. Daniel Wilson, and others, proved to be false. 16°. *Edinburgh*, 1830.
- DICK (J.) Essay on the inspiration of the Old and New Testament. 16°. *Edinburgh*, 1800.
- The same. 2^d Amer. ed. 16°. *Phila.*, 1818.
- ESSAY (An) on inspiration. [anon.] 8°. *London*, 1707.
- ELLIOTT (C.) A treatise on the inspiration of the Holy Scriptures. 8°. *Edinburgh*, 1877.
- GARBETT (E.) God's word written: the doctrine of the inspiration of Holy Scripture explained and enforced. 16°. *London*. [1875.]
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- The same. Theopneusty: or, the plenary inspiration of the Scriptures. Translated by E. N. Kirk. 8°. *New York*, 1842.
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[Bampton lecture, 1853.]

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LEWIS (T.) The Divine human in the Scriptures. 12°. *New York*, 1860.

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NOBLE (S.) The plenary inspiration of the Scriptures asserted. 8°. *Boston*, 1828.

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PATTON (F. L.) The inspiration of Scripture. 18°. *Phila.*, 1879.

ROGERS (H.) The superhuman origin of the Bible inferred from itself. 8°. *New York*, 1874.

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See, also, AUTHENTICITY, p. 47; QUOTATIONS, p. 50; and CHRISTIAN EVIDENCES.

6. *Philology.*

NOTE.—For lexicons and grammars of the Hebrew and N. T. Greek languages, see under the head of General Philology, in Part II of the Catalogue.

7. *Prophecy.*

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APTHORP (E.) Discourses on prophecy. 2 v. 8°. *London*, 1786.
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BAUR (G.) Geschichte der alttestamentlichen Weissagung. v. 1. 8°. *Giessen*, 1861.

BICKERSTETH (E.) A practical guide to the prophecies, with reference to their interpretation and fulfilment. 16°. *London*, 1835.
—The same. 8°. *Phila.*, 1841.
[In the Literalist, v. 4.]

BROOKS (J. W.) A dictionary of writers on the prophecies, with the titles and occasional description of their works. 8°. *London*, 1835.
[In the Investigator, v. 5.]
—Elements of prophetic interpretation. 8°. *Phila.*, 1841.
[In the Literalist, v. 4.]

CAMBELL (D.) Illustrations of prophecy. 18°. *Boston*, 1840.

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CUNNINGHAME (W.) Dissertation on the seals and trumpets of the Apocalypse, and the period of 1260 years. 4th ed. 8°. *London*, 1843.
—The political destiny of the earth as revealed in the Bible. 8°. *Phila.*, 1840.
[In the Literalist, v. 2.]

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[Warburtonian lectures, 1821-25.]

DELITZSCH (F.) Die biblisch-prophetische Theologie. 8°. *Leipzig*, 1845.

FABER (G. S.) A dissertation on the prophecies relative to the great period of the twelve hundred and sixty years. 2 v. in 1. 8°. *Boston*, 1808.

- The same. 2^d Amer. ed. 2 v. in 1. 8°. *Boston*, 1811.
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- FAIRBAIRN (P.) Prophecy viewed in respect to its distinctive nature, special function, and proper interpretation. 8°. *New York*, 1866.
- FRASER (A.) A key to the prophecies of the Old and New Testaments, which are not yet accomplished. 8°. *Phila.*, 1802.
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- GIFFORD (E. H.) Voices of the prophets. 8°. *Edinburgh*, 1870.
- [Warburtonian lectures, 1870-74.]
- GUERTLER (N.) Systema theologiae propheticae. 2 v. sm. 4°. *Amsterdam*, 1702.
- GULICH (A.) Theologia prophetica. 2 v. 4°. *Amstelodami*, 1675-84.
- HABERSHON (M.) A guide to the study of chronological prophecy. 8°. *Phila.*, 1841. [In the *Literalist*, v. 3.]
- HAMER (P.) Over Deuteron. xxxii: tot Bewijs dat het Lied Mozis is een Sleutel van de Kennisse der Prophetien. sm. 4°. *Leyden*, 1676.
- HOFMANN (J. C. K.) Weissagung und Erfüllung im Alten und im Neuen Testamente. 2 v. in 1. 8°. *Nordlingen*, 1841.
- INVESTIGATOR (Thè); or, monthly expositor and register, on prophecy. Edited by J. W. Brooks. 5 v. 8°. *London*, 1831-32.
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- KETT (H.) History, the interpreter of prophecy. 3 v. 12°. *Oxford*, 1799.
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- LEE (S.) An inquiry into the nature, progress and end of prophecy. 8°. *Cambridge*, 1849.
- LITERALIST (The). A series of essays on subjects connected with prophecy. 4 v. 8°. *Phila.*, 1840-41.
- LORD (J. L.) Israel's judicial blindness; and the public and unexplained parables of our Lord. 16°. *Phila.*, 1868.
- Briefs on prophetic themes. 12°. *Boston*, 1864.
- Prophetic imperialism, or the prophetic entail of imperial power. 16°. *Boston*, 1871.
- MAITLAND (C.) The apostles' school of prophetic interpretation with its history down to the present time. 8°. *London*, 1849.
- MAITLAND (S. R.) Inquiry into the grounds on which the prophetic period of Daniel and St. John has been supposed to consist of 1260 years. 8°. *London*, 1826.
- A second inquiry. 8°. *London*, 1829.
- MC EWEN (W.) An illustration of the types, allegories, and prophecies of the Old Testament. 18°. *Phila.*, 1839.
- PENN (G.) A Christian's survey of all the primary events and periods of the world. 18°. *Phila.*, 1814.
- PITTS (F. E.) A defence of Armageddon; or, our great country foretold in the Scriptures. 12°. *Baltimore*, 1859.
- RALSTON (S.) A brief exposition of the prophecies of Daniel and John. 16°. *Pittsburgh*, 1842.
- RICHARDS (G.) The divine origin of prophecy illustrated and defended. 8°. *Oxford*, 1800. [Bampton Lecture, 1800.]
- RIEHM (E.) Messianic prophecy; its origin, historical character and relation to New Testament fulfilment. Translated by J. Jefferson. 12°. *Edinburgh*, 1874.
- SEILER (G. F.) Die Weissagung und ihre Erfüllung aus der heiligen Schrift dargestellt. 8°. *Erlangen*, 1794.
- SHARP (G.) Remarks on several very important prophecies. 8°. *London*, 1775.
- SHIMEALL (R. C.) Political economy of prophecy. 16°. *New York*, 1866.

SMITH (R. P.) Prophecy a preparation for Christ. 8°. *London*, 1871.

[Bampton lecture, 1869.]

THORP (W.) The destinies of the British Empire and the duties of the British Christians at the present crisis. 8°. *Phila.*, 1841.

[In the *Literalist*, v. 4.]

TOWERS (J.) Illustrations of prophecy. [anon.] 2 v. 8°. *London*, 1796.

—The same. 2 v. 8°. *Phila.*, 1808.

TURNER (S. H.) Thoughts on the origin, character, and interpretation of scriptural prophecy. 12°. *New York*, 1852.

VENEMA (H.) Praelectiones de methodo prophetica. 4°. *Leovardiac*, 1775.

WARBURTONIAN Lectures. See PROPHECY under Christian Evidences.

WINCHESTER (E.) A course of lectures on the prophecies that remain to be fulfilled. 8°. *London*, 1790.

See, also, INTRODUCTION, pp. 34-35; PROPHECY (Fulfilled), under CHRISTIAN EVIDENCES; Commentaries on the PROPHETS and REVELATION; CHRISTOLOGY; and SECOND ADVENT and its concomitants.

b. Types, Metaphors, etc.

BROWN (J.) A brief view of the figures; and explication of metaphors contained in Scripture. 16°. *Middleburg*, 1812.

CHEVALLIER (T.) On the historical types contained in the Old Testament. 8°. *Cambridge*, 1826.

[Hulsean Lecture, 1826.]

FAIRBAIRN (P.) The typology of Scripture, or the doctrine of types investigated, (etc.) 8°. *Phila.*, 1852.

GUERTLER (N.) Vocum typico-prophetica- rum brevis explicatio. ed. 3^a. sm. 4°. *Amsterdami*, 1721.

JONES (W.) Lectures on the figurative language of the Holy Scriptures. 8°. *London*, 1808.

—The same. 8°. *Phila.*, 1818.

KEACH (B.) Tropologia; a key to open Scripture metaphors. fol. *London*, 1682.

MCEWEN (W.) An illustration of the types, allegories, (etc.), of the Old Testament. 18°. *Phila.*, 1839.

STORR (G. C.) Dissertation on the meaning of "the kingdom of heaven" in the New Testament. 8°. *New York*, 1829.

[In *Essays and dissertations on Biblical Literature*, v. 1, pp. 169-212.]

WEMYSS (T.) A key to the symbolical language of Scripture. 18°. *Edinburgh*, 1840. [In the *Biblical Cabinet*.]

WINTHROP (E.) Premium essay on the characteristics and laws of prophetic symbols. 2^d ed. 12°. *New York*, 1854.

See, also, Preceding section.

8. Versions, History and Criticism of.

a. General Works.

BIBLE (The) of every land. A history of the Sacred Scriptures in every language and dialect into which translations have been made: illustrated with specimen portions in native characters: series of alphabets: (etc.) 4°. *London*, 1848.

BISSELL (E. C.) The historic origin of the Bible. 8°. *New York*, 1873.

BUTLER (C.) *Horae Biblicae*; being a connected series of notes on the text and literary history of the Bibles, or sacred books of the Jews and Christians. 16°. *Dublin*, 1799.

—The same. 4th ed. 8°. *London*, 1807.

SIMON (R.) Critical enquiries into the various editions of the Bible. 4°. *London*, 1684.

b. Ancient Versions.

BOEHL (E.) Forschungen nach einer Volksbibel zur Zeit Jesu und derer Zusammenhang mit der Septuaginta Uebersetzung. 8°. *Wien*, 1873.

BIRCH (W. D. G.) The history, art and palaeography of the manuscript styled the Utrecht Psalter. 8°. *London*, 1872.

BRETT (T.) A dissertation on the ancient versions of the Bible; shewing why our English translation differs so much from them. 8°. *London*, 1791.

[In *Watson* (R.) *Theol. tracts*, v. 3.]

ETHERIDGE (J. W.) *Horae Aramaicae*: comprising concise notices of the Aramean dialects in general, and of the versions of Holy Scripture extant in them. 18°. *London*, 1843.

- GRINFIELD (E. W.) An apology for the Septuagint. 8°. *London*, 1850.
- HAYES (C.) A vindication of the history of the Septuagint. [anon.] 12°. *London*, 1736.
- JAMES (T.) Bellum Papale, sive concordia discors Sixti Quinti et Clementis Octavi circa Hieronymianam editionem. 16°. *Londini*, 1840.
- MICHAELIS (J. D.) Curae in versionem Syriacam Actuum Apostolicorum. 4°. *Goettingae*, 1755.
- NOWACK (W.) Die Bedeutung des Hieronymus für die alttestamentliche Textkritik. 8°. *Göttingen*, 1875.
- RAMOS (N.) Assertio veteris Vulgatae editionis juxta decretum sacro-sancti Oecumenici et generalis Concilii Tridentini. sm. 4°. *Salmanticae*, 1576.
- ROENSH (H.) Itala und Vulgata. Das Sprachidiom der urchristlichen Itala und der katholischen Vulgata unter Berücksichtigung der römischen Volkessprache durch Beispiele erläutert. 2^e ausg. 8°. *Murzburg*, 1875.
- SCHOLZ (A.) Der masoretische Text und die LXX Uebersetzung des Buches Jeremias. 8°. *Regensburg*, 1875.
- THIERSCH (H. W. J.) De Pentateuchi versione Alexandrina libri tres. 12°. *Erلانgae*, 1841.
- USHER (J.) De Graeca Septuaginta interpretum versione syntagma. 4°. *Lipsiae*, 1695.
- VOSS (I.) De Septuaginta interpretibus. 4°. *Hagae Comitum*, 1661.
- ZIEGLER (L.) Die lateinischen Bibelübersetzungen vor Hieronymus und die Itala des Augustinus. 4°. *München*, 1879.
- c. English Versions—History.**
- ANDERSON (C.) The annals of the English Bible. 2 v. 8°. *London*, 1845.
- The same. 8°. *New York*, 1849.
- BRIEF (A) history of the versions of the Bible of the English and Roman churches. [anon.] 18°. *Dublin*, 1830.
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NOTE.—Contains comments on the whole Bible by Grotius, Vatablus, Drusius, Munster, Castalio, etc. Poole's Synopsis is an abridgment of the work.

—The same. (Continuation.) Thesaurus theologico-philologicus. 2 v. fol. *Amstelædami*, 1701-02.

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NOTE.—Full titles of the different volumes will be found under the names of the separate books.

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a. *General Works.*

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—*Sprüche Salomo's*, v. 7.
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—*Esa, Noehemia, und Ester*, v. 17.
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—*Daniel*, v. 10.
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NOTE.—Interleaved with ms. notes.

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See, also, CHRISTOLOGY; and PSALMS, Metrical versions.

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[Lange, Com. O. T., v. 13.]

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[Keil and Delitzsch on the O. T., v. 23.]

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- See, also, REVELATION, Necessity etc. of; and GOD, Attributes of.

b. Works vs. Antitheism.

(1.) General Works.

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- Modern atheism under its forms of pantheism, materialism, secularism, development and natural laws. 12°. *Boston*, 1857.
- NOTE.—Part 3 of the preceding work.
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[Boyle Lectures, 1802-03.]

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(3.) *Pantheism.*

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See also ANTITHEISM, Gen. works.

(4.) *Materialism.*

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See, also, ANTITHEISM, Gen. works.

3. Works vs Deism.

BERGIER (N. S.) Le Déisme réfuté par lui-même: examen des principes d'incrédulité répandus dans les divers ouvrages de Rousseau. 5^e éd. 2 parts in 1 v. 16°. *Paris*, 1771.

BOUDINOT (E.) The age of revelation. 8°. *Phila.*, 1801.

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- DODWELL (W.) Reply to Toll's Defence of Middleton's Free inquiry. 8°. *London*, 1751.
- FABER (G. S.) The difficulties of (deistical) infidelity. 18°. *New York*, 1825.
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- The same. 8°. *London*, 1837.
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- OGILVIE (J.) Inquiry into the causes of the infidelity and scepticism of the times. 8°. *London*, 1783.
- SALICHI (—) Lettres sur le Deisme. v. 1. 8°. *Lausanne*, 1756.
- SMITH (E.) The cure of deism; or the mediatorial scheme by Jesus Christ the only true religion. [anon.] 2 v. 8°. *London*, 1737.
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- See, also, ANTITHEISM, Gen. Works; REVELATION, Necessity of.
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 5. Pahlavi texts. Translated by E. W. West.
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See, also, HISTORY OF RELIGIONS, Gen. Works; and under the special topics which follow in alphabetical order.

2. HEATHENISM, SPECIAL TOPICS

In alphabetical order.

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See, also, REVELATION, Necessity, etc., p. 106.

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- See, also*, CHRISTIAN EVIDENCES, Systematic Works, p. 119.
- b. Prophecy.**
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- APTHORP (E.) *See* Warburtonian Lect., 1781.
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See, also, MIRACLES under Exegetical Theology, p. 86; and ORDER OF NATURE, p. 136.

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[Verhandeligen d. Teyler. Genoot., v. 24.]

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[Verhandeligen d. Teyler. Genoot., v. 28.]

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See, also, COMPARATIVE RELIGION, p. 107; and HISTORICAL EVIDENCES, Gen. Works, p. 129.

6. SPECIAL CONTROVERSIES.

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—The same. The city of God. Translated by M. Dods. 2 v. 8°. *Edinburgh*, 1871.

[In his Works, v. 1-2.]

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[In Sauct. patr. Graecor. Opera, v. 1-4, 7-8.]

APOLOGETIC CONTENTS.

v. 1. Justinus *Martyr*. Ad Graecos oratio.

— Cohortatio ad Graecos.

— Apologia i.

— Apologia ii.

v. 2. — Dialogus cum Tryphone Judæo.

v. 3. Epistola ad Diognetum.

Tatianus. Oratio adversus gentes.

Athenagoras. Legatio pro Christianis.

Theophilus *Antiochenus*. Ad Autolycum libri iii.

Hermias Philosophus. Gentilium philosophorum irrisio.

v. 4. Clemens *Alexandrinus*. Cohortatio ad gentes.

v. 7-8. Origenes. Contra Celsum.

See, for History and Criticism of this controversy, CHRISTIAN EVIDENCES, History, p. 119.

See, for Complete list of Works, etc., Index apologeticus, v. 2, p. 434, of the Index to Migne's Patrologia.

See, for English translations, the ANTE-NICENE LIBRARY, p. 2.

b. Works vs. Judaism.

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NOTE. This work includes the Boyle Lecture for 1694.

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[Sauctorum patrum Graecorum Opera, v. 2.]

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[In Ante-Nicene Library, v. 14.]

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Acta disputationis R. Mosis Nachmanidis cum fratre Paulo Christiano, et fratre Raymundo Martini.
R. Isaaci Liber Chissuk Emuna.
Libellus Tollos Jeschu.
- See, for other Works from the side of Judaism, pp. 108-110.

- c. Works vs. Antitheism. See pp. 104-105.
- d. Works vs. Deism. See pp. 105-106.

7 CHRISTIANITY IN ITS RELATIONS TO PHILOSOPHY AND SCIENCE.

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[With Schoebel (C.) Religion première, etc.]
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v. 3-4. Neue Beiträge zu dem Geist in der Natur.
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See, also, MISCELLANY, p. 20.

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CLARKE (S.) A discourse concerning the being and attributes of God, the obligations of natural religion, etc. 5th ed. 8°. *London*, 1719.

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k. Assurance.

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 [In his *Exercit. theol.*, pp. 245-279.]

m. Means of Grace.

GENERAL WORKS.

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 See, also, BAPTISM, p. 172; CHRISTIAN LIFE; LORD'S SUPPER, p. 175; PRAYER; and SACRAMENTS, p. 171.

n. Sacraments.

GENERAL AND MISCELLANEOUS WORKS.

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See, also, BAPTISM, p. 172; and LORD'S SUPPER, p. 175.

o. Baptism.

NOTE.—In addition to the works following, the Library possesses the "Agnew Collection" on the Baptist Controversy, containing several thousand volumes and pamphlets.

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- See, also, BAPTISMAL REGENERATION, p. 175; CHURCH MEMBERSHIP; INFANT BAPTISM, p. 174; and SACRAMENTS, General Works, p. 171.

2. INFANT BAPTISM

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- The same. 18°. *Whitehall*, 1804.
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See, also, BAPTISMAL REGENERATION, p. 175; BAPTISM, General Works, p. 172; CHURCH MEMBERSHIP; and SACRAMENTS, General Works, p. 171.

3. BAPTISMAL REGENERATION.

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See, also, BAPTISM, General Works, p. 172; and INFANT BAPTISM, p. 174.
- p. The Lord's Supper.
- I. GENERAL WORKS.
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- See, also, HELPS TO COMMUNICANTS; and SACRAMENTS, General Works, p. 171.

HELPS TO COMMUNICANTS.

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See, also, ANNIHILATIONISM, p. 178; FUTURE PUNISHMENT, p. 179; INTERMEDIATE STATE, p. 180; THE RESURRECTION, p. 180; and FUTURE LIFE, p. 115.

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- See, also, ANTHROPOLOGY, p. 159; FUTURE STATE, p. 177.

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- See, also, THE FUTURE STATE, p. 177; and ANNIHILATIONISM, p. 178.

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- See, also, THE FUTURE STATE, p. 177; and ANNIHILATIONISM, p. 178.

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- See, also, FUTURE STATE, p. 177; and SECOND ADVENT, p. 180.

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[In the *Literalist*, v. 1.]
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[In the *Literalist*, v. 1.]
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[In the *Literalist*, v. 1.]
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[In the *Literalist*, v. 2.]
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[In the *Literalist*, v. 2.]
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[In the *Literalist*, v. 2.]
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[In the *Literalist*, v. 3.]
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[In the *Literalist*, v. 1.]
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[In the *Literalist*, v. 1.]
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- SHERWIN (W.) The saints first revealed and covenanted mercies shortly approaching. As being the main scope of revelation-prophecie. 16°. *London*, 1676.
[Note. The above work is one out of many of a like character bound in the same vol.]
- SHIMEALL (R. C.) Christ's second coming. 8°. *New York*, 1865.
- SILLIMAN (A.) The world's jubilee. 12°. *New York*, 1856.
- SIRR (J. D.) The first resurrection considered. (Reply to) H. Gipps. 8°. *Phila.*, 1841.
[In the *Literalist*, v. 2.]
- SWEDENBORG (E.) A treatise concerning the last judgment and the destruction of Babylon. 18°. *Boston*, 1828.
- THOUGHTS on the Scriptural expectations of the church. By Basilicus. [*pseudon.*] 8°. *Phila.*, 1840.
[In the *Literalist*, v. 2.]
- TOWNLEY (R.) The Second Advent of the Lord Jesus Christ, a past event. 8°. *London*, 1845.
- WALDEGRAVE (S.) New Testament millenarianism. 8°. *London*, 1855.
[Bampton lecture, 1854.]
- WEIFFENBACH (W.) Der Wiederkunftsgedanke Jesu. Nach den Synoptikern kritisch untersucht und dargestellt. 8°. *Leipzig*, 1873.
- WHITE (H.) Practical reflections on the Second Advent. 18°. *New York*, 1843.
- WICKLIFFE (J.) The last age of the church, with notes by J. H. Todd. sm. 4°. *Dublin*, 1840.
- WINTHROP (E.) Lectures on the Second Advent of the Messiah. 12°. *Cincinnati*, 1843.
- WOOD (W.) The last things. 12°. *London*, 1851.
- See, also, ANTICHRIST, p. 183; PROPHECY, p. 53; REVELATION, Commentaries on, p. 97; and The SHAKERS.

2. ANTI-CHRIST.

- ALLWOOD (P.) Twelve lectures on the prophecies relating to the Christian church and especially of papal Rome. 2 v. 8°. *London*, 1815.
[Warburtonian lectures, 1811-15.]
- BLACK (C. I.) Messias and Anti-messias. 12°. *Phila.*, 1855.
- CUNINGHAME (W.) The apostasy of the Church of Rome and the identity of the papal power with the man of sin and son of perdition of St. Paul's prophecy. 8°. *Glasgow*, 1818.
—The same with an appendix. 8°. *Glasgow*, 1833.
- DOWNFALL (The) of Anti-christ. [anon.] 18°. *London*, 1644.
- ELLIOTT (E. B.) The destinies and perils of the church as predicted in Scripture. 8°. *London*, 1859.
[Warburtonian lectures, 1849-53.]
- ETTRICK (W.) The second exodus; reflections on the prophecies, relating to the rise, —fall,—and perdition of the great Roman beast of the 1260 years and his last head. 2^d ed. 3 v. 8°. *Sunderland*, 1814.
- FABER (G. S.) A dissertation on the prophecies relative to the great period of the twelve hundred and sixty years. 2 v. in 1 8°. *Boston*, 1808.
—The same. 2 v. in 1. 8°. *Boston*, 1811.
- HALLIFAX (S.) Twelve sermons on the prophecies concerning the Christian church; and in particular, concerning the church of papal Rome. 8°. *London*, 1776.
[Warburtonian lectures, 1773-76.]
- HARRISON (B.) Prophetic outlines of the Christian church and the Anti-christian power. 8°. *London*, 1849.
[Warburtonian lectures, 1841-45.]
- JUNKIN (G.) The little stone and the great image. 8°. *Phila.*, 1844.
- MAITLAND (S. R.) Inquiry into the grounds on which the prophetic period of Daniel and St. John has been supposed to consist of 1260 years. 8°. *London*, 1826.

—A second inquiry. 8°. *London*, 1829.

RABETT (R.) Lateinos; or the only proper name of the man, whose prophetic number in Greek numerals is 666. 8°. *London*, 1835.

TODD (J. H.) Discourses on the prophecies relating to Anti-christ in Daniel and St. Paul. 2 v. in 1. 8°. *Dublin*, 1840.

[Donnellan lecture, 1838.]

—Six discourses on the prophecies relating to Anti-christ in the Apocalypse of St. John. 8°. *Dublin*, 1846.

[Donnellan lecture, 1847.]

TRIAL (The) of Anti-christ, otherwise the Man of Sin, for high treason. [anon.] 16°. *Boston*, 1810.

WICKLIFFE (J.) De Christo et suo adversario Anti christo. Ein polemischer Tractat zum ersten Male herausgegeben von R. Buddensieg. 60 pp. 4°. *Gotha*, 1880.

See, also, SECOND ADVENT, p. 180; and The ROMAN CATHOLIC CONTROVERSY.

7. SPECIAL CONTROVERSIES AND SECTS.

Antinomians.

CHASE (S.) Antinomianism unmasked. 8°. *London*, 1819.

COTTE (J.) Strictures on the Plymouth Antinomians. 2^d ed. 8°. *London*, 1824.

RUTHERFURD (S.) A survey of the spiritual Anti-christ. Opening the secrets of Familism and Antinomianism, etc. In two parts. sm. 4°. *London*, 1648.

[Part second is entitled, "A Survey of Antinomianism."]

Arminian Controversy.

See, the next section.

The Calvinistic (Augustinian) and Arminian Controversy.

AMES (W.) Coronis ad collationem hagiensem. 4th ed. 18°. *London*, 1630.

AMYRALD (M.) Fidei circa errores Arminianorum declaratio. 18°. *Salmurii*, 1646.

AUGUSTINUS (A.) Opuscula quaedam selecta, ad haeresin Pelagianam pertinentia. 16°. *Berolini*, 1827.

—Anti-Pelagian writings. A new translation. 3 v. 8°. *Edinburgh*, 1872-76.

[v. 4, 12 and 15 of his Works.]

BATES (E.) Observations on some important points in divinity; chiefly those in controversy between the Arminians and Calvinists. 2^d ed. 12°. *London*, [1811.]

BEECHER (E.) The conflict of ages, or the great debate on the moral relations of God and man. 12°. *Boston*, 1833.

BOUCHIER (R.) The Christian religion made plain in a dissuasive from Methodism. 2^d ed. 8°. *London*, 1825.

BRADWARDINE (T.) De causa Dei, contra Pelagium, et de virtute causarum ad suos Mertonenses. Opera et studio H. Savillii. fol. *London*, 1618.

BROCAS (T.) The beauties of Divine truth. 16°. *London*, 1814.

BROWN (H.) Arminian inconsistencies and errors. 12°. *Phila.*, 1856.

CAMERON (J.) Defensio. 8°. *Salmurii*, 1624.

CAMPBELL (A.) The Christian preacher, on the controversy between Arminianism and Calvinism. 8°. *Dover*, (*Del.*), 1827-8.

CHANLER (I.) The doctrines of glorious grace. sm. 4°. *Boston*, 1744.

COLFS (E.) A practical di-course of God's sovereignty. 8°. *London*, 1794.

DAILLE or DALLAEUS (J.) Apologia pro duabus ecclesiarum in Gallia Protestantium Synodis nationalibus, (etc.) 2 v. 16°. *Amstelædani*, 1655.

DICKINSON (J.) The Scripture doctrine concerning some important points of Christian faith. 16°. *Boston*, 1741.

—The same. 18°. *Phila.*, [*n. d.*]

EDWARDS (T.) The Parasclene dismantled of her cloud; or, Baxterianism barefaced. sm. 4°. *London*, 1699.

FATHERS (The), reformers and formularies of the Church of England, in harmony with Calvin and against the bishop of Lincoln. [anon.] 8°. *London*, 1812.

- FELLOWES (R.) Religion without cant. 8°. *London*, 1801.
- FLAVEL (J.) Checks to Antinomianism. 3^d Amer. ed. 4 v. 8°. *New York*, 1820.
- FOSTER (R. S.) Objections to Calvinism as it is. 12°. *Cincinnati*, 1860.
- FROUDE (J. A.) Calvinism. 12°. *New York*, 1871.
- GILL (J.) The cause of God and truth. 8°. *London*, 1838.
- GOODWIN (J.) Eirenomachia: the agreement and distance of brethren: touching (five) important heads of doctrine. 8°. *London*, 1835.
[Bound with his *Expos. ix Romans.*]
- GRAY (J.) The fiend of the Reformation detected. 8°. *Phila.*, 1817.
- HERVEY (J.) Theron and Aspasio: or a series of dialogues (etc.) on important subjects. 3 v. 8°. *London*, 1765.
—Letters to J. Wesley, containing an answer to remarks on Theron and Aspasio. 12°. *London*, 1765.
- HUNTINGDON (W.) The skeletons: or the Arminian anatomized. 12°. *London*, [1783.]
- KNIGHT (W. B.) Considerations on the subject of Calvinism. 8°. *London*, 1822.
- LAURENCE (R.) An attempt to illustrate those Articles of the Church of England which the Calvinists improperly consider as Calvinistical. 8°. *Oxford*, 1820.
[Bampton Lecture, 1804.]
- LEE (C.) Letters from Aristarchus to Philemon. 16°. *Hartford*, 1833.
- LIME street lectures. A defence of some important doctrines of the Gospel. 8°. *Phila.*, [1860?]
- MATTHEWS (J.) and FRANKLIN (B.) Predestination and the foreknowledge of God. A debate. 12°. *Cincinnati*, 1852.
- MEISSNER (B.) Philosophia sobria. 8°. *Genae*, 1655.
- NESS (C.) An antidote against Arminianism. 16°. *London*, 1835.
- OSIANDER (L.) Enchiridion controversiarum, quas Augustanae confessionis theologi habent cum Calvinianis. 16°. *Tubingae*, 1604.
- RELIGIOUS correspondence: or the dispensation of Divine grace vindicated. [anon.] 2 v. 16°. *London*, 1775.
- RUTHERFORD (S.) Examen Arminianismi. 8°. *Ultrajecti*, 1668.
- SCOTT (T.) Remarks on the refutation of Calvinism by G. Tomline. 2 v. 8°. *Phila.*, 1847.
- SMITH (W.) What is Calvinism? 18°. *Phila.*, 1854.
- TOPLADY (A. M.) Historic proof of the doctrinal Calvinism of the Church of England. 8°. *London*, 1827.
[In his Works.]
- TRIGLANDIUS (J.) Refutatio apologiae Remonstrantium. 4°. [1664?]
[Title-page wanting.]
- WEBSTER (C.) Arminianism. 18°. *Phila.*, 1855.
- WHITBY (D.) Election and reprobation, the extent of Christ's redemption, (etc.) 8°. *London*, 1817.
- WHITE (W.) Comparative views of the controversy between Calvinists and Arminians. 2 v. 8°. *Phila.*, 1817.
See, also, METHODIST CONTROVERSY, p. 186; DIVINE DECREES, p. 157; MORAL AGENCY, p. 161; OLD AND NEW SCHOOL CONTROVERSY, p. 188; and HISTORY OF DOCTRINE.

Campbellites or Christians.

- JENNINGS (O.) Debate on Campbellism at Nashville, Tenn. 12°. *Pittsburgh*, 1832.
- JETER (J. B.) Campbellism examined. 12°. *New York*, 1855.
- LARD (M. E.) A review of Rev. J. B. Jeter's book, entitled "Campbellism examined." With an introduction by Alex. Campbell. 12°. *Phila.*, 1858.
- STONE (B. W.) An address to the Christian churches in Kentucky, etc. 18°. *Nashville*, 1814.
- SUMMERBELL (N.) and FLOOD (J. M.) Discussion on the Trinity, church constitutions and disciplines, and human depravity, held Centreville, Ohio, 1854. 16°. *Cincinnati*, 1854.

The Friends or Quakers.

- BARCLAY (R.) An apology for the true Christian divinity. 4th ed. 8°. *London*, 1701.
- The same. 8°. *Providence*, 1840.
- The same. Apologie de la veritable theologie Chrétienne. Traduite en François. 8°. *Londres*, 1702.
- BATHURST (C.) An expostulatory appeal to the professors of Christianity. 18°. [1774.] [Imperfect: title page wanting.]
- BENNET (T.) A confutation of Quakerism. 2^d ed. 12°. *Cambridge*, 1709.
- BRANDWOOD (J.) Letters and extracts of letters. 16°. *Manchester*, 1828.
- BROWN (J.) Quakerism the pathway to Paganisme. sm. 4°. *Edinburgh*, 1678.
- BROWNLEE (W. C.) A careful inquiry into the nature and tendency of the Society called Friends. 8°. *Phila.*, 1824.
- CLARKSON (T.) A portraiture of Quakerism. 2 v. 8°. *New York*, 1806.
- COX (S. H.) Quakerism not Christianity. 8°. *New York*, 1833.
- DEFENCE (A) of the Christian doctrines of the Society of Friends, being a reply to the charge of denying "the three that bear witness in Heaven," etc. [anon.] 8°. *Phila.*, 1825.
- FERRIS (B.) Truth advocated. 8°. *Phila.*, 1822.
- GIBBONS (W.) A review and refutation of some of the opprobrious charges against the Society of Friends. 12°. *Phila.*, 1847.
- GURNEY (J. J.) Observations on the religious peculiarities of the Society of Friends. 2^d ed. 8°. *London*, 1824.
- LETTERS of Paul and Amicus. [anon.] 8°. *Wilmington*, 1828.
- [Note. "Paul" is probably the pseudonym of E. W. Gilbert.]
- PENN (W.) The Christian Quaker and his divine testimony. 16°. *London*, 1699.
- QUAKERISM, or the story of my life. [anon.] 16°. *Phila.*, 1852.
- QUAKER'S (The) quibbles in three parts. [anon.] 16°. *London*, 1675.
- REESE (D. M.) Quakerism versus Calvinism. 16°. *New York*, 1834.
- WILKINSON (J.) Quakerism examined in reply to a letter of S. Tuke. 16°. *London*, 1836.
- WOOD (G.) and WILLIAMSON (I. H.) The Society of Friends vindicated, (etc.) 8°. *Trenton*, 1832.

Jansenist Controversy.

- CATECHISME (Le) des Jesuites. [anon.] 12°. *Paris*, 1602.
- DUMAS (H.) Histoire des cinq propositions de Jansenius. [anon.] 2 v. 16°. *Liege*, 1700.
- HEXAPLES (Les), ou les six colonnes sur la constitution unigenitus. 7 v. 4°. *Amsterdam*, 1721.
- JANSEN (C.) Augustinus. 3 v. in 1. fol. *Lovanii*, 1640.
- LEYDEKKER (M.) De historia Jansenismi. 12°. *Utrecht*, 1695.
- [Title imperfect.]
- PARALLEL (A) of the doctrine of the Pagans with the Jesuits. [anon.] 8°. *London*, 1726.
- PASCAL (B.) Lettres ecrites a un Provincial. 8°. *Paris*, 1829.
- The same. Provincial letters. Translated from the French. 12°. *New York*, 1828.
- The same. A new translation with introduction by Thos. McCrie. 16°. *Edinburgh*, 1847.
- RESPONSE aux questions d'un Provincial. [anon.] 18°. *Rotterdam*, 1704.
- SAINTE-BEUVE (C. A.) Port Royal. 5 v. 8°. *Paris*, 1859.
- See, also, CHURCH HISTORY, France.

The Methodist Controversy.

- ANNAN (W.) The difficulties of Arminian Methodism. 3^d ed. 24°. *Pittsburgh*, 1828.

- The same. 4th ed. 16°. *Phila.*, 1860.
- ANOTHER book about the Wesleyan Methodists. [anon.] 16°. *London*, 1853.
- BURNS (W.) An inquiry into the moral tendency of Methodism. 8°. *London*, 1810.
- CANDID (A) inquiry into the present state of the Methodist societies in Ireland. [anon.] 8°. *Belfast*, 1814.
- CAVEAT (A) against the Methodists. [anon.] 18°. *London*, 1760.
- CAVENDER (C. H.) Catalogue of works in refutation of Methodism, 1729–1845. *ms.* sm. fol.
- COKE (T.) A series of letters addressed to the Methodist connection, explaining the important doctrines of justification by faith, and the direct witness of the Spirit. 12°. *London*, 1810.
- CONFESSIONS of a Methodist, by a professor. [anon.] 12°. *London*, 1810.
- COOKE (J.) Methodism condemned. 12°. *Rochdale*, 1807.
- CROWTHER (J.) A true portraiture of Methodism. 16°. *New York*, 1813.
- FALLACY detected in a letter to J. Wesley. [anon.] 16°. [n. p.] 1785.
- FFIRTH (J.) Truth vindicated. 24°. *Bur-lington*, 1794.
- “FLY SHEETS” (The) verbatim. [anon.] 16°. *London*, [n. d.]
- “FLY SHEETS” (The) vindicated. [anon.] 12°. *London*, 1849.
- FREE (J.) A controversy with the people called Methodists concerning the true nature of the Christian religion. 12°. *London*, 1760.
- GRAVES (J. R.) The great iron wheel. 16°. *Nashville*, 1855.
- GREEN (T.) A dissertation on enthusiasm. 8°. *London*, 1755.
- HODGSON (F.) The great iron wheel reviewed. 12°. *Phila.*, 1848.
- JACKSON (T.) A letter to E. B. Pusey, being a vindicating of the Wesleyan Methodists against his misrepresentations. 18°. *New York*, 1843.
- KEAN (L.) A refutation of the Rev. S. Pelton’s charges entitled “The absurdities of Methodism.” 16°. *New York*, 1823.
- LAVINGTON (G.) The enthusiasm of Methodists and Papists compared. 8°. *London*, 1749.
- The same. With appendix by R. Polwhele. 8°. *London*, 1820.
- MANT (R.) An appeal to the Gospel, or an inquiry into the justice of the charge, alleged by Methodists (etc.), that the Gospel is not preached by the national clergy. 8°. *Oxford*, 1812.
- [Bampton lecture, 1812.]
- METHODIST ERROR. [anon.] 16°. *Trenton*, 1819.
- NORRIS (W. H.) Methodism and the Church opposed in fundamentals. 16°. *Carlisle*, 1844.
- The fundamental doctrines of the Church vindicated from all affinity with Methodism. 8°. *Phila.*, 1844.
- [Bound with his Methodism.]
- OXFORD (The) Methodists. [anon.] 2^d ed. 12°. *London*, 1738.
- PELTON (S.) The absurdities of Methodism. 18°. *New York*, 1822.
- REMARKS on Methodism. [anon.] 8°. *New York*, 1813.
- SPIRIT (The) of Methodism. [anon.] 24°. *New York*, 1831.
- TRAPP (J.) The nature, folly, sin and danger of being righteous overmuch. 3^d ed. 16°. *London*, 1739.
- WALDER (J.) The ax laid to the root: or, a preservative against the erroneous doctrines of the Methodists. 12°. *London*, 1763.
- WALKER (J.) An expostulatory address to the members of the Methodist society in Ireland. 16°. *Edinburgh*, 1807.
- The same. 12°. *Dublin*, 1839.
- Letters to A. Knox, occasioned by his remarks on the author’s Expostulatory address. 12°. *Dublin*, 1803.
- See, also, THE CALVINISTIC AND ARMINIAN CONTROVERSY, p. 184; DIVINE DECREES, p. 157; MORAL AGENCY, p. 161; SANCTIFICATION, p. 170.

The Moravians.

- JUNG (W. F.) Der in dem Grafen von Zinzendorf noch lebende und lehrende wie auch leidende und siegende Doctor Luther. 4^o. *Franckfurt*, 1752.
- LAVINGTON (G.) The Moravians compared and detected. 8^o. *London*, 1755.

The "Old and New School" Controversy in the U. S.

- ADDRESS (An) to the ministers, elders, and members of the Presbyterian Church in the United States. (By a Com. of the Pittsburgh Assembly.) 41 pp. 8^o. *New York*, R. Carter, 1836.
[Sprague Pamphlets, 2^d Series, v. 67.]
- BAIRD (S. J.) A history of the New School, and of the questions involved in the disruption of the Presbyterian Church in 1838. 12^o. *Phila.*, 1868.
- BANGS (N.) The errors of Hopkinsianism. 16^o. *New York*, 1815.
- BARNES (A.) The way of salvation. 7th ed. With Mr. Barnes' defence before the Synod of Phila., 1830, and his "defence" before the Second Presbytery of Phila., in reply to the charges of the Rev. Dr. Junkin. 16^o. *New York*, 1836.
- Trial, before the Synod of Phila., 1835, on a charge of heresy: with all the pleadings and debate. Reported by A. J. Stansbury. 16^o. *New York*, 1836.
- BEECHER (L.) Trial, before the Presbytery of Cincinnati, on the charge of heresy. sm. fol. *New York*, 1835.
[Sprague Pamphlets, 2^d Series, v. 63.]
- Views in theology. 16^o. *Cincinnati*, 1836.
- CHEESEMAN (L.) Differences between New and Old School Presbyterians. 8^o. *Rochester*, 1848.
- ELY (E. S.) A contrast between Calvinism and Hopkinsianism. 8^o. *New York*, 1811.
- HODGSON (F.) An examination of the system of New Divinity or New School theology. 12^o. *New York*, 1840.
- JUNKIN (G.) The vindication, containing a history of the trial of the Rev. A. Barnes. (With,) New Schoolism in the 17th Cent. compared with New Schoolism in the 19th Cent. 16^o. *Phila.*, 1836.
- RICE (N. L.) The Old and New Schools: an exhibit of the most important differences in their doctrines and church polity. 2^d ed. 18^o. *Cincinnati*, 1853.
- SKETCH (A) of the life and character of Dr. Pedagogus. (Author of the Triangle.) With remarks on his writings. By Corrector. [anon.] 71 pp. 8^o. *New York*, 1817.
[Sprague Pamphlets, 1st Series, v. 562.]
- VIEWS in theology. 4 v. 8^o. *New York*, 1824-35.
- WALLACE (D. A.) The theology of New England. With introduction by D. Dana. 16^o. *Boston*, 1856.
- WHELPLEY (S.) The triangle. [anon.] Three series. 8^o. *New York*, 1816.
- WILSON (J.) Letters to E. S. Ely. 8^o. *Boston*, 1814.
[Sprague Pamphlets, 2^d Series, v. 562.]
- WILSON (J. L.) The proposition sustained against the New School. 16^o pp. 8^o. *Cincinnati*, 1835.
[Sprague Pamphlets, 2^d Series, v. 60.]
- WOOD (W. C.) A review of "Differences between Old and New School Presbyterians," by L. Cheeseman. 72 pp. 12^o. *New York*, 1848.
[Sprague Pamphlets, 2^d Series, v. 69.]
- WOOD (J.) Old and New Theology. 16^o. *Phila.*, 1845.
- See, also, THE CALVINISTIC AND ARMINIAN CONTROVERSY, p. 184; and HISTORY OF THE PRESBYTERIAN CHURCH in the U. S.

Plymouth-brethrenism.

- CROSKERY (T.) Plymouth-brethrenism: a refutation of its principles and doctrines. 16^o. *London*, 1879.
- REID (W.) Plymouth-brethrenism unveiled and refuted. 8^o. *Edinburgh*, 1875.

The Roman Catholic Controversy.

- AMES (W.) Bellarminus enervatus. 4 v. in 1. 18°. *Amstelodami*, 1628.
—The same. 18°. *Oxoniae*, 1629.
- ANALYTICAL (An) and historical view of the Catholic religion with reference to political institutions. [anon.] 8°. *London*, 1826.
- BALMES (J.) Protestantism and Catholicity compared in their effects on the civilization of Europe. 2^d ed. 8°. *Baltimore*, 1851.
- BARNUM (S. W.) Romanism as it is. 8°. *Hartford*, 1871.
- BAUR (F. C.) Der Gegensatz des Katholicismus und Protestantismus. 8°. *Tübingen*, 1836.
- BAXTER (R.) Jesuit juggling. 8°. *New York*, 1835.
—The safe religion. 16°. *London*, 1657.
- BELLARMINUS (R.) Disputationes de controversiis Christianae fidei. 4 v. in 2. 4°. *Parisii*, 1658.
- BERG (J. F.) Lectures on Romanism. 12°. *Phila.*, 1840.
- BIRD (I.) Letters in answer to the Maronite or Roman Catholic bishop at Mt. Lebanon. 16°. *Malta*, 1834.
- BOARDMAN (H. A.) Is there any ground to apprehend the extensive and dangerous prevalence of Romanism in the U. S.? 18°. *Phila.*, 1841.
- BOSSUET (J. B.) The history of the variations of the Protestant Churches. Translated from the French. 2 v. 8°. *Dublin*, 1836.
—The same. 2 v. 12°. *New York*, 1845.
—Exposition de la doctrine de l'Eglise Catholique sur les matières de controverse. 8th ed. 16°. *Paris*, 1686.
- BRECKINRIDGE (J.) and HUGHES (J.) Controversy relative to the existing differences between the Roman Catholic and Protestant religions. 8°. *Phila.*, 1833.
- BRECKINRIDGE (R. J.) Papism in the 19th Cent. in the U. S. 12°. *Baltimore*, 1841.
- BREVINT (D.) Saul and Samuel at Endor, or the new waives of salvation and service. 4°. *Oxford*, 1674.
- BROOKE (H.) The tryal of the Roman Catholics. 3^d ed. 12°. *Dublin*, 1762.
- BROWNLEE (W. C.) Letters on the Roman Catholic controversy. 2^d ed. 8°. *New York*, 1834.
—Popery an enemy of civil and religious liberty. 18°. *New York*, 1836.
—The same. 4th ed. 18°. *New York*, 1839.
- BUNGENER (F.) Rome et la Bible. Manuel du controversiste évangélique. 12°. *Paris*, 1859.
- BURNET (P. H.) The path which led a Protestant lawyer to the Catholic church. 8°. *New York*, 1860.
- BUTLER (W. A.) Letters on Romanism in reply to Mr. Newman's essay on development. Edited by Rev. T. Woodward. 8°. *Cambridge*, 1854.
—The same. Revised by the Rev. C. Hardwick. 2^d ed. 8°. *Cambridge*, 1858.
- CALFHILL (J.) An answer to John Martiall's treatise of the cross. 8°. *Cambridge*, 1846.
[Parker Society publications.]
- CALVIN (J.) A treatise on relics. From the French. 12°. *Edinburgh*, 1854.
- CAMPBELL (A.) and PURCELL (J. B.) A debate on the Roman Catholic religion. 8°. *Cincinnati*, 1837.
—The same. 12°. *Cincinnati*, 1851.
- CAMPBELL (J. N.) Papal Rome identified with the great apostasy predicted in the Scriptures. 2^d ed. 18°. *Albany*, 1838.
- CAPES (J. M.) To Rome and back. 8°. *London*, 1873.
- CAPPER (S.) The acknowledged doctrines of the Church of Rome. 8°. *London*, 1849.
- CASSELS (S. J.) Christ and Anti-christ. 12°. *Phila.*, [1846.]
- CHAMIER (D.) Panstratiæ Catholicae, sive controversiarum de religione adversus Pontificios corpus. v. 1 and 3. fol. *Genevæ*, 1626.
- CHASE (S.) An examination of the doctrine, history and moral tendencies of Roman Catholic indulgences. 24°. *Watertown (N. Y.)*, 1841.

- CHEMNITZ (M.) *Examini Concilii Tridentini.* fol. *Francofurti ad M.*, 1574.
 —The same. 3 v. 16°. *Francofurti ad M.*, 1576.
- CHILLINGWORTH (W.) *The religion of Protestants a safe way to salvation.* 3^d ed. fol. *London*, 1664.
- CHRISTIANITY, Protestantism and Popery compared and contrasted. [anon.] 8°. *London*, 1829.
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- See, also, MORAL SCIENCE.

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- BARKER (P.) Exposition upon the ten commandments. 2^d ed. 12°. *London*, 1633.
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- COLQUHOUN (J.) The law and the gospel. 12°. *Edinburgh*, 1816. —The same. 12°. *New York*, 1835.
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- DAVIES (J.) The relation (of) the moral precepts of the Old and New Testaments. 8°. *London*, 1843. [Hulsean prize essay, 1842.]

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- POWELL (B.) Christianity without Judaism. 2d ed. 12°. *London*, 1866.
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- TYNG (S. H.) Lectures on the law and the gospel. 3d ed. 16°. *Phila.*, 1844.
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See, also, SYSTEMATIC WORKS, p. 204.

3 The Law—Special Topics.

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- BUNTORF (J. J.) Dissertatio de sponsalibus et divortiiis. sm. 4°. *Basilvae*, 1652.
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- DWIGHT (S. E.) The Hebrew wife. 16°. *New York*, 1836.
- GASPARIN (Comtesse A. de). Le mariage au point de vue Chrétien. [anon.] 3 v.: 8°. *Paris*, 1843.
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- JANEWAY (J. J.) Unlawful marriages. 12°. *New York*, 1844.
- LIVINGSTON (J. H.) Dissertation on the marriage of a man with his sister-in-law. 8°. *New Brunswick*, 1816.
- M'IVER (C.) The unlawfulness of a man's marriage with his sister by affinity. 18°. *Phila.*, 1842.
- MADAN (M.) Thelyphthora; or, a treatise on female ruin. [anon.] 2 v. 12°. *London*, 1781.
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- MARSHALL (W.) The lawfulness of marriage between parties previously related. 18°. *New York*, 1843.
- OSTERWALD (J. F.) The nature of uncleanness considered. With a discourse on the nature of chastity. 8°. *London*, 1708.
- PALMER (B. M.) The family in its civil and churchly aspects. 18°. *Richmond*, 1876.
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- SCHUEHL (A. von). Die Entwicklung des kirchlichen Eheschliessungsrechts. 8°. *Erlangen*, 1877.
- SELDEN (J.) Uxor Ebraica. sm. 4°. *Londini*, 1646.
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- SWEDENBORG (E.) Delitiae sapientiae de amore conjugali. 8°. *Tubingae*, 1841.
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- SANDERSON (R.) *De juramenti promissorii obligatione praelectiones septem.* 16°. *Londini*, 1686.
- The same. 16°. *Londini*, 1710.
- TREATISE (A) of oaths containing several weighty reasons why the people called Quakers, refuse to swear. [*anon.*] 18°. *London*, 1675.

THE SABBATH.

- AGNEW (J. H.) *An inquiry into the institution, perpetual obligation (etc.) of the Sabbath.* 18°. *Pittsburgh*, 1832.
- A manual on the Christian Sabbath. 12°. *Phila.*, 1834.
- The same. With an introductory essay by Dr. Miller. 16°. *Phila.*, 1842.
- AMERICAN and Foreign Sabbath Union. *Permanent Sabbath documents.* 12°. *Boston*, 1851.
- ATCHESON (A. S.) *Thoughts on the Sabbath; with several village sermons.* 8°. *London*, 1828.
- BANNERMAN (H.) *The modern Sabbath examined.* 8°. *London*, 1832.
- BARTER (W. B.) *The divine institution of the Christian Sabbath vindicated.* 4th ed. 18°. *London*, 1835.
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- Statistics and facts in reference to the Lord's day. 16°. *London*, 1852.
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- BOLLAND (W.) *Essay on the Christian Sabbath.* 77 pp. 8°. *Cambridge*, 1809. [*Norrisian prize essay*, 1809.]
- BOWND (N.) *Sabbatum veteris et novi Testamenti, or the true doctrine of the Sabbath.* sm. 4°. *London*, 1606.
- BRABOURNE (T.) *A discourse upon the Sabbath day: viz., that it is not abolished, and that the Lord's day is not the Sabbath by divine institution.* 8°. *London*, 1628.
- BREWERWOOD (E.) *A learned treatise of the Sabbath.* sm. 4°. *Oxford*, 1631.
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- CARLOW (G.) *A defence of the Sabbath, in reply to Ward on the fourth commandment.* 3^d ed. 16°. *New York*, 1847.
- CAWDREY (D.) and PALMER (H.) *Sabbatum redivivum; or, the Christian Sabbath vindicated.* 3 parts. 2 v. sm. 4°. *London*, 1643.
- CHRISTIAN (The) Sabbath, considered in its various aspects by ministers of various denominations. 12°. *London*, 1850.
- CLARKE (R.) *A spiritual voice to the Christian Church and to the Jews: in an explanation of the Sabbatical year of Moses [etc.]* 12°. *London*, 1760.
- CLEAVER (R.) *A declaration of the Christian Sabbath.* 2^d ed. 18°. *London*, 1630.
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- DOW (C.) A discourse of the Sabbath and the Lord's day. 75 pp. 2^d ed. sm. 4°. *London*, 1636.
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- EDWARDS (J.) The Sabbath manual. 18°. *New York*, [n. d.]
- ENQUIRY (An) into the design of the Christian Sabbath. [anon.] 16°. *London*, 1779.
- EVANSON (E.) Arguments against and for the Sabbatical observance of Sunday. 8°. *Ipswich*, 1792.
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- GLEN (J.) A treatise on the Sabbath. 12°. *Edinburgh*, 1822.
- GOODDAY (H.) The way to be well. 16°. *London*, 1859.
- GRAHAME (J.) The Sabbath, with Sabbath walks and other poems. 6th ed. 16°. *Edinburgh*, 1808.
- GREAT BRITAIN. Parliament. The report of the select committee of the House of Commons on the observance of the Lord's day. 8°. *London*, 1833.
- GREGORY (J.) 'Emera anapauseos, or a discourse of the morality of the Sabbath. 16°. *London*, 1681.
- GURNEY (J. J.) Brief remarks on the history, authority and use of the Sabbath. 18°. *Andover*, 1833.
- HAMILTON (R.) The true scriptural Sabbath vindicated [etc.]; being a review of Prof. Miller's "Physiology of the Sabbath." 16°. *Edinburgh*, 1854.
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- HUGHES (G.) Aphorisms or select propositions of the Scriptures determining the doctrine of the Sabbath. 16°. *London* (?), 1670.
- HUMPHREY (H.) Essays upon the perpetuity, change and sanctification of the Sabbath. 18°. *New York*, 1829.
- IVES (J.) Saturday no Sabbath; or, the seventh-day Sabbath proved to be of no force to the believing Gentiles in the times of the Gospel. 18°. *London*, 1659.
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- JOHNSTONE (W. H.) Sunday and the Sabbath. 16°. *London*, 1853.
- JORDAN (J.) Scriptural views of the Sabbath of God. 16°. *London*, 1848.
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- MACFARLAN (D.) A treatise on the authority, ends and observance of the Christian Sabbath. 12°. *Glasgow*, 1833.
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- SERIOUS (A) exhortation to a religious observance of the Sabbath day. [*anon.*] 16°. *London*, 1746.

- SEVEN lectures on the Sabbath, delivered by request of the society for the better observance of the Sabbath, Woolwich. 12°. *London*, 1852.
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- SHEPARD (T.) Theses Sabbaticae, or the doctrine of the Sabbath. 16°. *London*, 1650.
- SMITH (J.) The doctrine of the Church of England concerning the Lord's day, or Sunday-Sabbath. 16°. *London*, 1694.
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- STOPFORD (E.) The Scripture account of the Sabbath compared with the Archbp. of Dublin's "Thoughts on the Sabbath." 8°. *London*, 1837.
- SUNDAY, the rest of labour. [anon.] 12°. *London*, 1856.
- SYMONS (J.) An enquiry into the design of the Christian Sabbath. 2^d ed. 16°. *London*, 1784.
- THORN (W.) Eight lectures on the Christian Sabbath. 2^d ed. 16°. *London*, 1821.
- TRACTS ON the Sabbath. 18°. *New York*, 1832.
- TREATISE on the religious observance of the Lord's day according to the express words of the fourth commandment. 2^d ed. 16°. *London*, 1724.
- TREFFRY (K.) A treatise on the Christian Sabbath. 16°. *London*, 1838.
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- WALKER (G.) The doctrine of the holy weekly Sabbath. sm. 4°. *London*, 1641.
[Bound with his God in his works.]
- WATERBURY (J. B.) Book for the Sabbath; in three parts. 12°. *Andover*, 1840.
—The same. 16°. *New York*, 1846.
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- WELLS (J.) The practical sabbatarian. sm. 4°. *London*, 1668.
- WELLS (Lucy K.) A mother's plea for the Sabbath. 2^d ed. 16°. *Portland*, 1845.
- WENYSS (T.) A catechetical treatise on the Patriarchal, Jewish and Christian Sabbath. 18°. *Edinburgh*, 1816.
- WEST (F.) An historical and practical discourse on the Sabbath day. 16°. *Chester*, 1805.
- WHITE (F.) A treatise of the Sabbath day, containing a defence of the orthodoxall doctrine of the Church of England. sm. 4°. *London*, 1635.
- WILLISON (J.) A treatise concerning the sanctification of the Lord's day. 12°. *Edinburgh*, 1767.
—A treatise on the sanctification of the Sabbath; to which is added a brief history of the Church of Scotland. 8°. *Edinburgh*, 1819.
- WILLISTON (S.) Five discourses on the Sabbath. 16°. *New Haven*, 1847.
- WILSON (D.) The divine authority and perpetual obligation of the Lord's day, asserted in seven sermons. 12°. *Boston*, 1831.
—The same. 3^d ed. 16°. *London*, 1840.
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- WOOD (W. C. editor). Sabbath essays; papers and addresses presented at the Massachusetts Sabbath Conventions, at Boston and Springfield, Oct. 1879. 12°. *Boston*, 1880.
- WORCESTER (H. A.) The Sabbath. 16°. *Boston*, 1840.
- WORKMAN'S (The) testimony to the Sabbath: being the first three of the competing essays on the Sabbath by working men. 16°. *Edinburgh*, 1853.
- YOUNGER (J.) The light of the week; or the temporal advantages of the Sabbath. 16°. *London*, 1849.
[Working men's essays on the Sabbath. 2d prize.]

4. Casuistry.

- AMES (W.) Conscience, with the power and cases thereof. sm. 4°. *London*, 1639.
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- BAXTER (R.) A Christian directory, or a summ of practical theologie and cases of conscience. fol. *London*, 1673.
- CAJETAN (T. de Vio, cardinal.) Summula Caietani. 24°. *Lugduni*, 1581.
- DENS (P.) A synopsis of [his] moral theology. 12°. *Phila.*, 1841.
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- DICKSON (D.) Therapeutica sacra, seu de curandis casibus conscientiae etc. sm. 4°. *Londini*, 1656.
- LA PLACETTE (J.) Divers traités sur des matières de conscience. 16°. *Amsterdam*, 1697.
—The Christian casuist. Translated by B. Kennett. 8°. *London*, 1705.
- LAMBERTINI (P.) Casus conscientiae. 5 v. 12°. *Monasterii*, 1856.
- MORNING (The) exercise at Cripplegate, or cases of conscience resolved. 4 v. 4°. *London*, 1674-90.
- PIKE (S.) and HAYWARD (S.) Religious cases of conscience answered. 16°. *Phila.*, 1800.
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- SMITH (S. B.) Synopsis of the moral theology of the church of Rome, from the works of St. Ligor. Translated into English. 16°. *New York*, 1836.
- TAYLOR (J.) Ductor dubitantium; or the rule of conscience. 3 v. 8°. *London*, 1828.
[In his Works, v. 12-14.]
- TRAITÉ des scrupules, de leurs causes, de leurs espèces, de leurs suites dangereuses (etc.) 24°. *Paris*, 1717.
- See, also, ETHICAL THEOLOGY, SYSTEM. WORKS, pp. 204-205, under names of AMORT, ANTONINUS, DENS, GURY, etc.

5. Practical Religion.

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—The young Christian. 12°. *Boston*, 1832.
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- ACONTIUS (J.) Stratagematum Satanae libri octo. 18°. *Amstelaedami*, 1652.
- ADAM (T.) Private thoughts on religion. 12°. *Poughkeepsie*, 1814.
—The same. 18°. *Phila.*, 1843.
- ADAMS (C.) Portraiture of the New Testament church-members. 12°. *New York*, 1851.
- ADDINGTON (S.) Eusebes to Philetus, letters on a devout temper and life. 16°. *London*, 1767.
- AINSWORTH (H.) Two treatises: 1st, Of the communion of saints. 2^d, An arrow against idolatry, (etc.) 16°. *Edinburgh*, 1789.
- ALARDIN (D. K.) De Geluksaligheyt van den Weg der Rechtveerdige. 16°. *Amsterdam*, 1725.
- ALCANTARA (P. d'). A golden treatise of mental prayer. Translated by G. Willoughby. 12°. *Phila.*, 1844.
- ALEXANDER (A.) Thoughts on religious experience. 8°. *Phila.*, 1841.
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- ALEXANDER (J. W.) Consolation. 12°. *New York*, 1854.
- ALLEINE (J.) Gospel promises. 16°. *New York*, 1847.
- ALLEN (W.) Thoughts on the importance of religion. 24°. *Burlington*, (*N. J.*), 1815.
- AMBROSE (I.) Looking unto Jesus. 4°. *Belfast*, 1763.
—The first, middle and last things. sm. 4°. *Glasgow*, 1757.
- ANDREWS (L.) Private devotions. Translated by Rev. Peter Hall. 16°. *London*, 1830.
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- See, also, the Special topics which follow.

b. Special Topics.

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See, also, COMPREHENSIVE WORKS, p. 222; NONCONFORMIST CONTROVERSY, p. 227; and SCLITSM, p. 237.

2 ECCLESIASTICAL LAW.

a. The early Church.

BEVERIDGE (W.) *Synodikon, sive pandectae canonum ss. apostolorum et conciliorum ab ecclesia Graeca receptorum.* 2 v. fol. *Oxonii*, 1672.

BOEHMER (J. II.) *Dissertationes ivris ecclesiastici antiqui ad Plinium Secundum et Tertullianum* (etc). 2^a ed. 16°. *Halae*, 1729.

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—The same. *The apostolical constitutions.* Edited by J. Donaldson. 8°. *Edinburgh*, 1870.

[Ante-Nicene Christian Library.]

—The same. *The Ethiopic didascalica; or, the Ethiopic version of the apostolic constitutions, received in the church of Abyssinia.* With an English translation. By T. P. Platt. 4°. *London*, 1834.

FULTON (J.) *Index canonum, containing the canons called apostolical, the canons of the undisputed general councils, etc.; in Greek and English.* Together with a complete digest of the whole code of canon law in the undivided primitive church. 8°. *New York*, 1872.

TILJUS (J.) *Apostolorum et sanctorum conciliorum decreta.* sm. 4°. *Parisii*, 1540.

WHISTON (W.) *An essay on the apostolical constitutions.* 12°. *London*, 1711.

[In his *Primitive Christianity*, v. 3.]

See, for CANON LAW, *THE ROMAN CATHOLIC CHURCH*, p. 242.

See, also, *PRIMITIVE CHURCH*, p. 224.

b. Particular Churches

(In alphabetical order.)

THE BAPTISTS.

HISCOX (E. T.) *The Baptist directory.* 18°. *New York*, [n. d.]

See, also, p. 200.

THE CONGREGATIONALISTS.

CONNECTICUT (General Conference of). *The ancient platforms of the Congregational Churches of New England, with a digest of rules and usages in Connecticut.* 16°. *Middletown*, 1843.

MAINE (General Conference of). *A manual of congregationalism for the churches of Maine.* 18°. *Portland*, 1848.

ENGLAND (THE ESTABLISHED CHURCH OF).

CARDWELL (E.) *Synodalia.* A collection of articles of religion, canons and proceedings of convocation, in the province of Canterbury begun at 1547-1717. 2 v. 8°. *Oxford*, 1842.

CONSTITUTIONS and canons ecclesiastical. *London*, 1603. 69 pp. sm. 4°. *London*, 1678.

[Bound with WARBURTON (W.) *Exposition of Catechism*, 1678.]

—The same. *Constitutions and canons ecclesiastical; Agreed upon in the severall synods begun at London and York, 1640.* 8°. *Oxford*, reprinted, 1853.

[In *Laud's Works*, v. 5, pt. 2.]

HIGHMORE (N.) *Jus ecclesiasticum anglicanum; or, the government of the church of England.* 4°. *London*, 1810.

JOHNSON (J.) *A collection of the laws and canons of the Church of England, from its first foundation to the reign of Henry VIII.* Translated into English with notes. New ed. 2 v. 8°. *Oxford*, 1850-51.

[Library of Anglo-Catholic theology.]

SPARROW (A.) Collections of articles, injunctions, canons, orders, (etc.) Edward vi. to Charles i. sm. 4°. *London*, 1846.

WAKE (W., *abp. of Canterbury*). The state of the church and clergy of England, in their councils, synods, convocations, conventions, and other public assemblies; historically deduced from the conversion of the Saxons to the present time. fol. *London*, 1703.

See, also, CHURCH OF ENGLAND, p. 225; CHURCH AND STATE, p. 207; and PRESBYTERIAN CHURCH in England and Wales, p. 202.

FRANCE (REFORMED CHURCH IN).

QUICK (J.) Synodicon in Gallia reformata: or, the acts, decisions, decrees and canons of the seven last national councils of the Reformed Church in France. 2 v. fol. *London*, 1692.

THE FRIENDS OR QUAKERS.

RULES of discipline of the yearly meeting of Friends. 12°. *Phila.*, 1865.

See, also, p. 201.

GERMANY.

EICHHORN (K. F.) Grundsätze des Kirchenrechts der katholischen und der evangelischen Religionspartei in Deutschland. 2 v. 8°. *Göttingen*, 1831-33.

HINSCHIUS (P.) Die preussischen Kirchengesetze des Jahres 1873. Herausgegeben mit Einleitung und Kommentar. 8°. *Berlin*, 1873.

See, also, LUTHERAN CHURCH, p. 201.

THE GREEK CATHOLIC CHURCH.

See, p. 201; and The EARLY CHURCH, p. 240.

THE LUTHERAN CHURCH.

See, p. 201.

THE METHODIST CHURCH.

BAKER (O. C.) A guide-book in the administration of the discipline of the Methodist Episcopal Church. 16°. *New York*, 1855. —The same. Revised by bishop Harris. 16°. *New York*, 1873.

GRINDROD (E.) A compendium of the laws and regulations of Wesleyan Methodism. 3^d ed. 16°. *London*, 1848.

HENRY (W. J.) and HARRIS (W. L.) Ecclesiastical law and rules of evidence, with special reference to the jurisprudence of the Methodist Episcopal Church. Revised ed. 8°. *Cincinnati*, 1881.

See, also, pp. 201-202; and The METHODIST POLITY, p. 233.

THE MORAVIAN CHURCH.

See, p. 202.

THE PRESBYTERIAN CHURCH IN ENGLAND AND WALES.

DIRECTIONS of the Lords and Commons assembled in parliament, for the electing and choosing of ruling elders in all the congregations (etc.) For the speedy settling of the Presbyteriall-government. 12 pp. sm. 4°. *London*, 1645.

LEVI (L.) Digest of the actings and proceedings of the synod of the Presbyterian Church in England, 1836-1876. 8°. *London*, 1877.

See, also, p. 202.

THE PRESBYTERIAN CHURCH IN THE UNITED STATES.

BAIRD (S. J.) A collection of the acts, deliverances, and testimonies of the Supreme

Judiciary of the Presbyterian Church from its origin in America to the present time. 8°. *Phila.*, 1856.

—The same. 2^d ed. 8°. *Phila.*, 1859.

JANEWAY (J. J.) and others. A digest compiled from the records of the General Assembly, and of the late Synod of New York and Philadelphia. (By Drs. Janeway, Neill and Ely.) 12°. *Phila.*, 1820.

LEWIS (J. N.) The Presbyterian manual. 18°. *Phila.*, 1860.

MOORE (W. E.) The Presbyterian digest : a compend of the acts and deliverances of the General Assembly. 8°. *Phila.*, 1873.

See, for Constitution, etc., p. 202.

PRESBYTERIAN (THE UNITED) CHURCH

See, p. 202.

THE PROTESTANT EPISCOPAL CHURCH.

DIGEST of the canons for the government of the Protestant Episcopal Church in the U. S. of America, passed and adopted in General Conventions of 1859 (to) 1880. With the constitution. 8°. *New York*, 1881. [With Journal of the General Convention, 1880.]

REFORMED (THE ASSOCIATE) CHURCH.

See, p. 202.

THE REFORMED (DUTCH) CHURCH.

See, p. 203.

THE REFORMED EPISCOPAL CHURCH.

See, p. 203.

THE ROMAN CATHOLIC CHURCH.

BENEDICTUS XIV. Institutiones ecclesiasticæ. 3 v. 12°. *Lovani*, 1702.

—De synodo diocesana libri tredecim. 2 v. 4°. *Romæ*, 1767.

BONIFACIUS VIII. Liber vi. decretalium. 4°. *Parisiis*, 1549.

CARRANZA (B.) Summa conciliorum. 18°. *Lugduni*, 1570.

CHERUBINI (L.) Magnvm bullarium Romanvm, a Leone Magno vsqve ad Innocentivm x. ed. nov. 4 v. fol. *Lvgduni*, 1655.

CORPUS juris canonici emendatum et notis illustratum, (etc.) 2 v in 1. 4°. *Coloniae Munatiana*, 1717.

NOTE. Lancelotti's edition.

—The same. ed. Lipsiensis 2^a instruxit A. Friedberg. 2 parts in 1 v. 4°. *Lipsiæ*, 1876–81.

DEVOTI (J.) Institutionum canonicarum libri IV. 4 v. in 3. 12°. *Matriti*, 1801.

GRATIANUS. Decretum Gratiani, seu verius decretorum canonicorum collectanea. 4°. *Parisiis*, 1550.

GREGORIUS IX. Decretales. 4°. *Parisiis*, 1547.

LANCELOTTI (J. P.) Institutiones juris canonici. 4°. *Coloniae Munatiana*, 1717. [With Corpus juris canonici, 1717.]

MCGHEE (W. J.) The diocesan statutes of the province of Leinster. 16°. *London*, 1837.

PAPAL (The) encyclical and syllabus literally translated from the authorized Latin text. 47 pp. 8°. *London*, 1875.

[With Gladstone (W. E.) Vatican decrees.]

PARAVICINI (J. P.) Polyanthea sacrorum canonum coordinatorum. fol. *Coloniae Agrippinae*, 1728.

PICHLER (V.) Jus canonicum practice explicatum, seu decisiones casuum selectorum 185 ad singulos decretalium Gregorii titulos accommodatae. fol. *Ingolstadii*, 1735.

POISSON (N.) Delectus actorum ecclesiæ universalis, seu nova summa conciliorum, epistolarum, decretorum ss. pontificum, etc. [anon.] 2 v. fol. *Lugduni*, 1706.

RICHARD (C. L.) Analyse des conciles généraux et particuliers, contenant leurs canons, expliqués par des notes, conférés avec le droit nouveau (etc.) 5 v. 4°. *Paris*, 1772–77.

SCHULTE (J. F. von). Die Geschichte der Quellen und Literatur des canonischen Rechts von Gratian bis auf die Gegenwart. v. 1-2. 8°. *Stuttgart*, 1875-77.
See, also, THE EARLY CHURCH, p. 240.

SCOTLAND (THE ESTABLISHED CHURCH OF).

BOOKS (The) of discipline, and of common order; the directory for family worship; the form of process; and the order of election of superintendents, ministers, elders and deacons. 12°. *Edinburgh*, 1836.

COLLECTION (A) of important acts of parliament and assembly connected with patronage. 8°. *Edinburgh*, 1841.

COOK (J.) Styles of writs, and forms of procedure in the church courts of Scotland. Revised and adapted to the present state of the law of the church. 8°. *Edinburgh*, 1850.

COPIOUS (A) and comprehensive summary of the laws and regulations of the Church of Scotland, 1560 to 1850. 12°. *Aberdeen*, 1853.

HILL (G.) A view of the constitution of the Church of Scotland. 3^d ed. 12°. *Edinburgh*, 1835.

INNES (A. T.) The law of creeds in Scotland. A treatise on the legal relation of churches in Scotland, established and not established, to their doctrinal confessions. 8°. *Edinburgh*, 1867.

STEUART (W.) Collections and observations methodiz'd; concerning the worship, discipline, and government of the Church of Scotland. 8°. *Edinburgh*, 1770.

—The same. 12°. *Arbroath*, 1802.

—The same. 5th ed. with notes. 12°. *Edinburgh*, 1837.

See, also, CHURCH OF SCOTLAND, p. 237; and p. 203.

SCOTLAND (THE FREE CHURCH OF)

See, p. 203.

SCOTLAND (THE SO-CALLED EPISCOPAL CHURCH OF).

CANONS and constitutions ecclesiastical gathered and put in forme, for the government of the Church of Scotland. Ratified and approved by his majesties royall warrant. *Aberdene*, 1636. 8°. *Oxford*, reprinted, 1853.

[Laud's Works, v. 5, pt. 2.]

See, also, CHURCH OF SCOTLAND, p. 233.

THE WELSH CALVINISTIC CHURCH.

See, p. 203.

3. DUTIES OF THE MINISTRY

a Comprehensive Works,

including *Ministerial Education*.

BLAIKIE (W. G.) For the work of the ministry. A manual of homiletical and pastoral theology. 8°. *London*, 1873.

BRECKINRIDGE (J.) The annual of the Board of Education. 1832, 1834, 1835. 3 v. 18°. *Phila.*, 1832-35.

BRIDGES (C.) The Christian ministry, with an inquiry into the causes of its inefficiency. 8°. *New York*, 1847.

—The same. 8°. *New York*, 1850.

BULL (G.) The great importance and principal duties of the priestly office. 16°. *London*, 1714.

[Bound with Fenelon's Pastoral letter.]

—The same. A companion for the candidates of holy orders. 8°. *Oxford*, 1843. [In the Cerygman's instructor.]

CHRYSOSTOMUS (J.) De sacerdotio libri sex. 12°. *Stutgardiae*, 1725.

CLERGYMAN'S (The) instructor; or, a collection of tracts on ministerial duties. 5th ed. 8°. *Oxford*, 1843.

- DICKINSON (J.) A sermon preached at the opening of the synod at Philadelphia, 1722. Wherein is considered the character of the man of God, (etc.) 12°. *Boston*, 1723.
- DODWELL (H.) Two letters of advice. 1. For the susception of holy orders. 2. For studies theological. 3^d ed. 16°. *London*, 1691.
- EDWARDS (J.) The preacher. A discourse showing the particular offices and employments, etc. 2 v. 16°. *London*, 1705.
- FINLEY (J.) Essay on the gospel ministry. 18°. *Wilmington*, 1763.
- GIBSON (E.) Directions to the clergy of his diocese. 8°. *Oxford*, 1843.
[In the Clergyman's instructor.]
- HARNACK (T.) Geschichte und Theorie der Predigt und der Seelsorge. 8°. *Erlangen*, 1878.
[v. 2. of his Praktische Theologie.]
- HOPPIN (J. M.) Office and work of the Christian ministry. 8°. *New York*, 1869.
- HORT (J.) Instructions to the clergy of (his) diocese. 8°. *Oxford*, 1843.
[In the Clergyman's instructor.]
- JAMES (J. A.) An earnest ministry the want of the times. 16°. *Phila.*, [n. d.]
- JENNINGS (D., editor). Instructions to ministers. 16°. *London*, 1744.
- LAW (W.) Humble, earnest and affectionate address to the clergy. 16°. *Stanford*, 1803.
- LETTERS to Wesleyan ministers, on ministerial duty. [anon.] 12°. *London*, 1844.
- LUETZELBERGER (E. C. J.) Die Gründe der freiwilligen Niederlegung meines geistlichen Amtes. 8°. *Nürnberg*, 1838.
- MANUDUCTIO ad ministerium. Directions for a candidate of the ministry. [anon.] 16°. *Boston*, 1726.
- MASON (J.) The student and pastor, or directions how to attain to eminence and usefulness in these respective characters. 16°. *Exeter*, 1794.
—The same. 8°. *Boston*, 1813.
[In Young minister's companion.]
- MASSILLON (J. B.) Charges to his clergy. Also, essays on the art of preaching. 8°. *New York*, 1806.
- MILLER (J. C.) Letters to a young clergyman. 16°. *London*, 1878.
- OOSTERZEE (J. J. van). Practical theology. A manual for theological students. Translated by M. J. Evans. 8°. *London*, 1878.
- PARK (E. A., editor). The preacher and pastor, by Fenelon, (etc.) With an introductory essay. 12°. *Andover*, 1845.
- PARTICULARS of the life of a dissenting minister. [anon.] 16°. *London*, [1820?]
- PINDER (J. H.) The candidate for the ministry; a course of expository lectures on the first epistle of Paul to Timothy. 12°. *London*, 1837.
- PORTER (E.) The young preacher's manual. 2^d ed. 8°. *New York*, 1829.
- PRACTICAL musings for courteous readers. [anon.] 16°. *New York*, 1832.
- RAIKES (H.) Remarks on clerical education. 12°. *London*, 1831.
- SCHIEFFELIN (S. B.) A word to Christian teachers and students for the ministry. 18°. *New York*, 1877.
- SHEDD (W. G. T.) Homiletics and pastoral theology. 8th ed. 12°. *New York*, 1872.
- SPRAT (T.) A discourse to the clergy of his diocese, 1695. 8°. *Oxford*, 1843.
[In the Clergyman's instructor.]
- SWEETSER (S.) The ministry we need. 18°. *Boston*, [n. d.]
- TAYLOR (J.) Rules and advices to the clergy of his diocese. 8°. *Oxford*, 1843.
[In the Clergyman's instructor.]
- TURNER (E.) Ministerial culture; or the relation of theological education to the work of the ministry. 18°. *Cincinnati*, 1857.
- WAYLAND (F.) Letters on the ministry of the Gospel. 16°. *Boston*, 1864.
- WILKS (S. C.) Essays on the signs of conversion and unconversion in ministers of the church. 3^d ed. 16°. *London*, 1830.
See, also, PASTORAL THEOLOGY, p. 244; HOMILETICS, p. 248; and CATECHETICS.

b. Pastoral Theology.

- ABREU (S.) Institutio parochii, seu speculum parochorum. 8°. *Vnetiis*, 1708.

- BARRETT (A.) Essay on the pastoral office as a divine institution in the church of Christ. 8°. *London*, 1839.
- BAXTER (R.) The reformed pastor. 12°. *London*, 1657.
- The same. 16°. *London*, 1766.
- The same. 8°. *Boston*, 1813.
[In Young minister's companion.]
- The same. 8°. *New York*, 1829.
[In Porter (E.) Young preacher's manual.]
- The same. 12°. *Andover*, 1845.
[In Park (E. A.) Preacher and pastor.]
- The same. 12°. *New York*, [n. d.]
- BECK (J. T.) Pastorallehren des Neuen Testaments, hauptsächlich nach Matth. 4–12, und Apostelg. 1–6. Herausgegeben von B. Riegenbach. 12°. *Güterstoh*, 1850.
- BERNARD (R.) The faithful shepherd. 18°. *London*, 1621.
- BOWLES (O.) De pastore evangelico tractatus. 16°. *Londini*, 1655.
- BROWN (J.) Christian pastor's manual. 12°. *Phila.*, 1837.
- BURK (J. C. F.) Evangelische Pastoraltheologie in Beispielen. 2 v. 8°. *Stuttgart*, 1838.
- BURNET (G.) A discourse of the pastoral care. 12°. *London*, 1692.
- The same. 8°. *Boston*, 1813.
[In Young minister's companion.]
- The same. 8°. *Oxford*, 1843.
[In the Clergyman's instructor.]
- CANNON (J. S.) Lectures on pastoral theology. 8°. *New York*, 1853.
- DEYLING (S.) Institutiones prudentiæ pastoralis. 12°. *Lipsiæ*, 1734.
- DICKINSON (J.) Series of letters to a newly created prelate. 12°. *London*, 1841.
- DODDRIDGE (P.) On the evil of neglecting souls. 8°. *Boston*, 1813.
[In Young minister's companion.]
- EVANS (R. W.) The bishopric of souls. 2^d ed. 16°. *London*, 1842.
- FAIRBAIRN (P.) Pastoral theology. A treatise on the office and duties of the Christian pastor. 8°. *Edinburgh*, 1875.
- GÉRARD (A.) The pastoral care. 8°. *London*, 1799.
- GREGORIUS *Magnus*. Liber de pastoralis cura. nov. ed. 12°. *Monasterii*, 1846.
- HARTMANN (J. L.) Pastorale evangelicum, seu, instructio plenior ministrorum verbi, libris quatuor pastoris vocationem, (etc.) sm. 4°. *Norimbergæ*, 1678.
- HERBERT (G.) A priest to the temple, or the country parson, his character and rule of holy life. 8°. *Oxford*, 1843.
[In the Clergyman's instructor.]
- The same. 12°. *Andover*, 1845.
[In Park (E. A.) Preacher and pastor.]
- LANGE (J. M.) Institutiones pastorales. 16°. *Norimbergæ*, 1707.
- LETTER (A) from a blacksmith to the ministers and elders of the Church of Scotland. [anon.] 18°. *London*, 1814.
- LIEPSNER (B. F. editor.) The young pastor and his people: bits of practical advice by distinguished ministers. 16°. *New York*, 1878.
- MACGILL (S.) Considerations addressed to a young clergyman. 8°. *Boston*, 1813.
[In Young minister's companion.]
- MATHER (S.) An illustrious pattern of ministerial conduct, in an abridgement of the life of Dr. Cotton Mather by D. Jennings. 16°. *London*, 1744.
[In Jennings (D.) Instructions to ministers.]
- MIEGIUS (L. C.) Meletemata sacra de officio pastoris evangelici publico et privato. 4°. *Francofurti*, 1747.
- MILLER (S.) Letters on clerical manners and habits. 2^d ed. 12°. *New York*, 1827.
- MURPHY (T.) Pastoral theology. The pastor in the various duties of his office. 8°. *Phila.*, [n. d.]
- NICHOLSON (W.) The purity of the ministry the strength of the church. 12°. *London*, 1838.
[With Roberts (W.) Call upon the church.]
- O le galuega a le auaua a Iesu. 12°. *Samoa*, 1860.
NOTE. Pastoral theology in the Samoan language.
- ORTON (J.) Letters to a young clergyman. 12°. *Boston*, 1794.
- OXENDEN (A.) The pastoral office: its duties, difficulties, privileges and prospects. 12°. *New York*, [n. d.]

- PALEY (W.) Clergyman's companion in visiting the sick. 12°. *Phila.*, 1818.
—The same. 16°. *London*, 1829.
- PORTA (C.) Pastoralis Lutheri. 8°. *Nordlingen*, 1842.
- SPENCER (I. S.) A pastor's sketches. 2 v. 12°. *New York*, 1850.
- STEINMEYER (F. L.) Die specielle Seelsorge in ihrem Verhältniss zur generellen. 8°. *Berlin*, 1878.
[Part IV of his Beiträge zur praktischen Theol.]
- TYNG (S. H.) The office and duty of a Christian pastor. 12°. *New York*, 1874.
- VALENTI (Dr.) Medicina clerica, oder: Handbuch der Pastoral-Medizin. 8°. *Leipzig*, 1831.
- VINET (A.) Pastoral theology. Translated and edited by T. H. Skinner. 2^d ed. 12°. *New York*, 1854.
—The same. 12°. *New York*, 1871.
- WALTHAM-ON-SEA; or, conversations in our parish. [anon.] 16°. *London*, 1842.
- WATTS (I.) Rules of ministerial conduct. 8°. *Boston*, 1813.
[In Young minister's companion.]
- WHATELY (R.) The parish pastor. 16°. *London*, 1860.
- WILSON (T.) Parochialia; or, instructions to the clergy, in the discharge of their parochial duty. 8°. *Oxford*, 1843.
[In the Clergyman's instructor.]
- YOUNG (The) minister's companion, or collection of treatises on the pastoral office. 8°. *Boston*, 1813.
- See, also, COMPREHENSIVE WORKS, p. 243; HOMILETICS, p. 248; and CATECHETICS.
- c. Homiletics.
- I. THE THEORY AND HISTORY OF PREACHING.
- ALEXANDER (J. W.) Thoughts on preaching. 12°. *New York*, 1862.
- BEECHER (H. W.) Lectures on preaching. Three series. 3 v. 12°. *New York*, 1872-74.
[Yale lectures, 1872-74.]
- BONAR (H.) Words to the winners of souls. 18°. *Boston*, [n. d.]
- BROADUS (J. A.) Treatise on the preparation and delivery of sermons. 5th ed. 12°. *Phila.*, 1873.
- BROOKS (Ph.) Lectures on preaching. 12°. *New York*, 1877.
[Yale lectures, 1877.]
- BURDER (H. F.) Mental discipline. 12°. *Andover*, 1827.
- BURN (J.) Christian preachers' pocket companion. 18°. *London*, 1846.
- CAMPBELL (G.) Lectures on pulpit eloquence. 12°. *Andover*, 1845.
[In Park (E. A.) Preacher and pastor.]
—Lectures on systematic theology and pulpit eloquence. 8°. *Boston*, 1832.
- CLAUDE (J.) Essay on the composition of a sermon. 2 v. 8°. *Cambridge*, 1779.
—The same. 8°. *New York*, 1829.
[In Porter (E.) Young preacher's manual.]
- CROSBY (H.) The Christian preacher. 12°. *New York*, 1880.
[Yale lectures, 1879-80.]
- CRUEL (R.) Geschichte der deutschen Predigt im Mittelalter. 8°. *Detmold*, 1879.
- DABNEY (R. L.) Sacred rhetoric. 12°. *New York*, 1870.
- DALE (R. W.) Nine lectures on preaching. 12°. *New York*, 1878.
[Yale lectures, 1878.]
- DODDRIDGE (P.) Lectures on preaching. 8°. *Leeds*, 1804.
[In his Works, v. 5.]
- FENELON (F. de Salignac de la Mothe). Dialogues on the eloquence of the pulpit. 8°. *New York*, 1829.
[In Porter (E.) Young preacher's manual.]
—The same. 12°. *Andover*, 1845.
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- FISH (H. C.) History and repository of pulpit eloquence, (deceased divines). 2 v. in 1. roy. 8°. *New York*, 1877.
—Pulpit eloquence of the nineteenth century. roy. 8°. *New York*, 1875.
- FORDYCE (D.) Theodorus: a dialogue concerning the art of preaching. 12°. *Belfast*, 1752.
—The same. 12°. *London*, 1753.

- FOWLER (H.) The American pulpit: sketches biographical and descriptive. 8°. *New York*, 1856.
- FRANCK (A. H.) The most useful way of preaching. 16°. *London*, 1744.
[In Jennings (D.) Instructions to ministers.]
- GREGORY (G.) Thoughts on the composition and delivery of a sermon. 8°. *New York*, 1829.
[In Porter (E.) Young preacher's manual.]
- GRESLEY (W.) Ecclesiastes Anglicanus: being a treatise on preaching as adapted to a Church of England congregation. 1st Amer. ed. 12°. *New York*, 1844.
- HALL (J.) God's Word through preaching. 12°. *New York*, 1875.
[Yale lectures, 1875.]
- HENGEL (W. A. van). Institutio oratoris sacri. 8°. *Lugduni Batavorum*, 1829.
- HERVEY (G. W.) A system of Christian rhetoric. 8°. *New York*, 1873.
- HOLLAND (S.) The preaching of the regular clergy illustrated and defended. 6th ed. 8°. *London*, 1817.
- HYPÉRIUS (A.) Enseignement a bien former les saintes predications. 18°. *Genève*, 1564.
- JENNINGS (J.) Two discourses of preaching Christ, and of particular and experimental preaching. 16°. *London*, 1744.
[In Jennings (D.) Instructions to ministers.]
- KEMPE (J. E.) The classic preachers of the English church. 12°. *New York*, 1877.
- LUTZ (J.) Handbuch der katholischen Kanzelberedsamkeit. 8°. *Tübingen*, 1851.
- MACLEOD (A.) The pulpit in relation to social life, or Christ consolator. 12°. *New York*, [n. d.]
- MOORE (D.) Thoughts on preaching; specially in relation to the requirements of the age. 12°. *London*, 1861.
- MOULE (H. M.) Christian oratory; an inquiry into its history during the first five centuries. 12°. *Cambridge*, 1859.
- MULLOIS (J.) The clergy and the pulpit in their relations to the people. Translated by G. P. Badger. 12°. *London*, 1867.
- MURRAY (N.) Preachers and preaching. 16°. *New York*, 1860.
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- The same. Excelsior series. v. 1-6. 8°. *London*, 1879-81.
- HORSFALL (S.) Sermons on different subjects. 2 v. 12°. *Barnsley*, 1809.
- HORSLEY (S.) Sermons. 2 v. in 1. 8°. *New York*, 1811.
- The same. 4 v. 8°. *London*, 1816. [In his Works. v. 7-10.]
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- HOUSE (E.) The homilist: a series of sermons for preachers and laymen, original and selected. 12°. *New York*, 1860.
- HOWE (J.) Sermons on several occasions. 2 v. 8°. *London*, 1744.
- HUDDY (M.) Sundry sermons. 12°. *London*, 1718.
- HUDSON (H. N.) Sermons. 16°. *Boston*, 1874.
- HURRION (J.) Christ crucified and glorified. Sermons. 2 v. 12°. *London*, 1823.
- IVES (C.) Sermons composed for a country congregation. 12°. *Oxford*, 1833.
- JACKSON (J.) God's Word and man's heart. 16°. *London*, 1864.
- JACKSON (W.) Remains. 8°. *New York*, 1847.
- JACOMB (T.) Eighteen sermons on Romans viii. 1-4. sm. 4°. *London*, 1672.
- JACOX (F.) Side-lights on Scripture texts. 12°. *London*, 1877.
- JENNINGS (S. C., editor). The Presbyterian preacher. v. 1. 8°. *Pittsburg*, 1833.
- JEROME (P. S.) Lectures on the 51st psalm. sm. 4°. *London*, 1617.
- JONES (W.) Primitive Christianity illustrated. 8°. *London*, 1837.
- JOHNSON (W.) Three sermons. 16°. *Coventry*, 1740.
- JORTIN (J.) Sermons on different subjects. v. 1-2. 12°. *Dublin*, 1778.
- JOUX (P. de). Prédication du Christianisme. 4 v. 12°. *Genève*, 1803.
- KEITH (I. S.) Sermons, addresses and letters. 8°. *Charleston*, 1816.
- KENNAWAY (C. E.) Sermons to the young. 16°. *London*, 1847.
- KER (J.) The day dawn and the rain. 8°. *New York*, 1872.
- KINGSLEY (C.) All Saints' day and other sermons. Edited by W. Harrison. 12°. *New York*, 1878.
- The gospel of the Pentateuch and David. 16°. *London*, 1878.
- Sermons for the times. 16°. *New York*, 1858.
- Westminster sermons. 12°. *London*, 1874.
- KIRK (E. N.) Sermons delivered in England and America. 12°. *New York*, 1840.
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- KNOX (H.) Select sermons. 2 v. 12°. *Glasgow*, 1776.
- KOECHEK (J. C.) Cantzel reden. 12°. *Braunschweig*, 1743.
- KOLLOCK (H.) Sermons on various subjects. 8°. *Savannah*, 1811.
- The same. 4 v. 8°. *Savannah*, 1822.
- KRUMMACHER (F. W.) The dew of Israel and the lily of God. Translated from the German. 12°. *New York*, 1840.
- The flying roll; or, free grace displayed. 12°. *New York*, 1841.
- Solomon and Shulamite. 12°. *New York*, 1841. [With Krummacher (G. D.) Jacob wrestling.]
- The martyr lamb; or, Christ the representative of His people. 12°. *New York*, 1841.
- KRUMMACHER (G. D.) Jacob wrestling with the angel. 12°. *New York*, 1841.
- LAMBERT (G.) Sermons adapted to the family, (etc) 2 v. 12°. *York*, 1789.
- LANDIS (J.) Discourses. 12°. *Harrisburg*, 1839.
- LATHROP (J.) Sermons, evangelical, devotional and practical. 2^d ed. 6 v. 8°. *Worcester*, 1809.
- The same. New series. With life. 8°. *Springfield*, 1821.
- LATIMER (H.) Sermons. 2 v. 8°. *London*, 1758.
- Select sermons and letters. 12°. *Phila.*, 1842.

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- LEE (A.) Sermons. 12°. *Worcester*, 1803.
- LEE (C.) Sermons on the doctrines and duties of experimental religion and especially designed for revivals. 16°. *Middletown*, 1824.
- LIDDON (H. P.) Twelve sermons preached in St. Paul's, (etc.) 8°. *London*, [n. d.]
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- Sermons before the University of Oxford. 2^d series. 1868-79. 12°. *New York*, 1880.
- LIME Street lectures. A defense of some important doctrines of the gospel in twenty-six sermons. 2 v. 12°. *London*, 1732.
- The same. 8°. *Phila.*, 1840.
- LINN (W.) Discourses on the signs of the times. 12°. *New York*, 1794.
- LODENSTEYN (J. van). De heerlijkheid van een waar christelyk Leven. 18°. *Amsterdam*, 1711.
- LOGAN (J.) Sermons. 2 v. in 1. 8°. *Edinburgh*, 1822.
- LOVE (C) Remains, containing his last sixteen sermons, (etc.) 16°. *Bungay*, 1807.
- LOVETT (R.) Sermons. 8°. *Paris*, 1832.
- LOWRIE (W. M.) Sermons preached in China. 8°. *New York*, 1851.
- LUTHER (M.) A selection of his most celebrated sermons. 16°. *New York*, 1830.
- The same. 16°. *Phila.*, 1831.
- MACARIUS. Primitive morality: or, the spiritual homilies of St. Macarius the Egyptian. Done out of Greek into English, with emendations from a Bodleian ms. never before printed. 8°. *London*, 1721.
- M'CHORD (J.) A last appeal to the "Market-street Presbyterian Church." 8°. *Lexington, Ky.*, 1818.
- MACLAINE (A.) Discourses delivered in the English church at the Hague. 8°. *London*, 1801.
- M'LAURIN (J.) Sermons and essays. 16°. *Phila.*, 1811.
- MCLEOD (A.) The life and power of true godliness. 8°. *New York*, 1816.
- The same. 4th ed. 12°. *New York*, 1845.
- The same. 5th ed. 12°. *New York*, 1847.
- MCWHORTER (A.) Sermons on the most important principles of our holy religion. 2 v. 8°. *Newark*, 1803.
- MANNING (H. E.) Sermons. 3 v. 8°. *New York*, 1850-54.
- MANTON (T.) One hundred and ninety sermons on the 119th psalm. 3 v. 8°. *London*, 1842.
- Sermons. v. 3-4. fol. *London*, 1689-93.
- MARTIN (J.) Discourses. (With) letters on prayer. 12°. *Edinburgh*, 1836.
- MARTIN (S.) Rain upon the mown grass, (etc.) 2^d ed. 12°. *London*, 1872.
- MARTINEAU (J.) Endeavors after the Christian life. 12°. *Foston*, 1876.
- MASSILLON (J. B.) Oeuvres. 11 v. 18°. *Paris*, 1762-69.
- The same. 12 v. 8°. *Paris*, 1810.
- MATHER (N.) Twenty three select sermons. 16°. *London*, 1701.
- MAURICE (F. D.) The patriarchs and law-givers of the Old Testament. A series of sermons. 12°. *Cambridge*, 1855.
- MAYHEW (J.) Sermons on various subjects. 12°. *Boston*, 1755.
- Sermons to young men. 2 v. 18°. *London*, 1767.
- MELVILL (H.) Selection from the sermons preached during the latter years of his life. 2 v. 12°. *London*, 1872.
- Sermons preached on public occasions. 8°. *London*, 1846.
- Sixty sermons delivered in St. Paul's. 8°. *London*, 1873.
- Sermons. Edited by C. P. McIlvaine. 8°. *New York*, 1838.
- MONCRIEFF-WELLWOOD (H.) Sermons. 8°. *Edinburgh*, 1805.
- MONOD (A.) Farewell to his friends and to the church. 16°. *New York*, 1858.
- MONTGOMERY (G. W.) Sermons on doctrinal and moral subjects. 12°. *Rochester*, 1850.

- MOODY (D. L.) Glad tidings. Sermons at the New York Hippodrome. 12°. *New York*, 1877.
- Great joy. Sermons at the Chicago Tabernacle. 12°. *New York*, 1877.
- To all people. Sermons in the Boston Tabernacle. 12°. *New York*, 1877.
- MORRISON (R.) A parting memorial; discourses preached in China. 8°. *London*, 1826.
- MOZLEY (J. B.) Sermons before the University of Oxford. 12°. *London*, 1876.
- MUIR (J.) Ten sermons. 16°. *Alexandria*, (Va.,) 1812.
- MURRAY (N.) Dying legacy to the people of his charge. 8°. *New York*, 1861.
- MURRAY Street Church. Discourses on Sabbath evenings in 1830, by Drs. Spring, Cox, Skinner, etc. 8°. *New York*, 1830.
- NARDIN (J. F.) Le prédicateur évangélique. 2^e éd. 4°. *Montbéliard*, 1754.
- NARES (E.) Sermons composed for country congregations. 8°. *London*, 1803.
- NARES (R.) Discourses before the honorable society of Lincoln's Inn. 12°. *London*, 1794.
- NETTLETON (A.) Remains. Compiled by B. Tyler. 12°. *Hartford*, 1845.
- NEVINS (W.) Sermons. 12°. *New York*, 1837.
- NEW JERSEY (The) preacher: sermons on plain and practical subjects. v. I. 8°. *Trenton*, 1813.
- NEWMAN (J. H.) Sermons bearing on subjects of the present day. 12°. *New York*, 1844.
- NEWTON (R.) Sermons preached before the University of Oxford. 8°. *Oxford*, 1784.
- NEWTON (R., of Phila., Pa.) Bible jewels. 16°. *New York*, 1879.
- NEW YORK (The) pulpit in the revival of 1858. A memorial volume of sermons. 12°. *New York*, 1858.
- OOSTERZEE (J. J. van). Christus unter den Leuchtern, Predigten. Aus dem holländischen übersetzt von V. F. L. Petri. 8°. *Rotterdam*, 1854.
- OUTRAM (E.) Sermons and extracts. 8°. *Cambridge*, 1809.
- OUTRAM (W.) Twenty sermons. 16°. *London*, 1682.
- OWEN (J.) Seventeen sermons. With his life. 2 v. 12°. *London*, 1720.
- PAGE (T.) Discourses on typical subjects. 12°. *London*, 1836.
- PALEY (W.) Sermons. 8°. *Phila.*, 1808.
- PARISH (E.) Sermons practical and doctrinal. 12°. *Boston*, 1826.
- PARKER (Joel). Sermons. 12°. *Phila.*, 1852.
- PARKER (Joseph). Pulpit notes. 12°. *London*, 1873.
- PASTORAL echo. Nineteen sermons by eminent dissenting ministers. 16°. *London*, 1837.
- PAYNE (J.) Evangelical discourses. 12°. *London*, 1763.
- PAYSON (E.) Memoirs, select thoughts, and sermons. Compiled by A. Cummings. 3 v. 8°. *Phila.*, 1853.
- Sermons. 8°. *Portland*, 1828.
- Sermons for Christian families. 16°. *Boston*, 1832.
- PEABODY (A. P.) Christian belief and life. 16°. *Boston*, 1875.
- Christian consolation. 6th ed. 16°. *Boston*, 1872.
- PEIRCE (J.) Fifteen sermons. 12°. *London*, 1828.
- PEMBERTON (E. P.) Sermons. 12°. *Boston*, 1738.
- PHIELPS (A.) Studies of the Old Testament. 16°. *New York*, 1879.
- PHIELPS (S. M.) Sermons on Christian doctrines, experience and practice. 12°. *New York*, 1835.
- PHILLIPS (W. W.) A memorial of the goodness of God. 12°. *New York*, 1846.
- PORTEUS (B.) Sermons on several subjects. 8°. *Hartford*, 1806.
- PREACHER (The): or sketches of original sermons. 2 v. 8°. *Phila.*, 1838.
- PRESSENSÉ (E. de). The mystery of suffering, and other discourses. 2^d ed. 16°. *London*, 1869.
- PRICE (R.) Sermons. 16°. *Boston*, 1794.

- PRINCE (T.) Six sermons, published from his manuscripts by J. Erskine. 16°. *Edinburgh*, 1785.
- PRONIER (C.) Sermons et conférences. 12°. *Genève*, 1875.
[In Ruffet's *Vie de Pronier*.]
- PROTESTANT (The) preacher; sermons on important subjects. 2 v. 12°. *London*, 1780.
- PROUDFIT (A.) Jesus all in all. 18°. *Salem*, (N. J.), 1812.
—The one thing needful. 16°. *Salem*, 1812.
—The ruin and recovery of man. 12°. *Salem*, 1813.
—Practical godliness. 16°. *Salem*, 1813.
—A series of discourses on the leading doctrines and duties of Christianity. 4 v. 16°. *Salem*, 1815.
- PULPIT (The). v. 2-3, 8-10, and 12. 5 v. 8°. *London*, 1824-29.
- PULPIT (The) cyclopedia and Christian minister's companion. 8°. *New York*, 1845.
- PULPIT themes and preacher's assistant. 12°. *Phila.*, 1861.
- PURVES (J.) Sermons touching some points much controverted. 18°. *Edinburgh*, 1846.
- PUSEY (E. B.) Sermons preached before the University of Oxford. 8°. *Oxford*, 1872.
- RAMSDEN (R.) Twenty-six sermons. 8°. *London*, 1827.
- RANDOLPH (F.) Sermons preached at Bath, 1799. 8°. *London*, 1800.
- REES (A.) Practical sermons. v. 1. 8°. *London*, 1809.
- REFORMATION sermons: sermons preached to the Societies for reformation of manners. 2 v. 12°. *London*, 1709-38.
- RENNELL (T.) Discourses. 8°. *London*, 1801.
- RICHARDS (J.) Sermons. With essay on his character by W. B. Sprague. 12°. *Albany*, 1849.
- RICHARDSON (J.) Praelectiones ecclesiasticae. v. 1. 8°. *Londini*, 1726.
- ROBE (J.) Counsels and comforts to troubled Christians. 16°. *Glasgow*, 1749.
- ROBERTSON (F. W.) Sermons. 2 v. 12°. *Boston*, 1873.
- ROBERTSON (J.) Sermons and expositions. 12°. *London*, 1865.
- ROBINSON (C. S.) Bethel and Pennel: twenty-six sermons. 12°. *New York*, 1873.
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- ROMAINE (W.) Twelve discourses. 12°. *London*, 1793.
- ROMEYN (J.) Sermons. 2 v. 12°. *New York*, 1816.
- ROWLAND (D.) Eight sermons upon practical subjects. 16°. *London*, 1774.
- RUSSEL (R.) Seven sermons. 16°. *Phila.*, 1795.
- RYLAND (J.) Pastoral memorials. 2 v. 8°. *London*, 1826.
- SADLIER (F.) Sermons and lectures. 8°. *Dublin*, 1821.
[Donnellan lectures, 1816.]
- ST. JOHN (T.) Practical sermons. 2 v. 8°. *London*, 1804.
- SALMON (G.) The reign of law, and other sermons. 12°. *London*, 1873.
- SANCTIUS or SANCHEZ (—) Opus concionatorium. 4°. *Hagenaw*, 1515.
- SANDERCOCK (E.) Sermons. 8°. *York*, 1776.
- SANDERSON (R.) Thirty-four sermons. fol. *London*, 1657.
- SANDYS (E.) Sermons. 8°. *Cambridge*, 1842.
[Parker Society publications.]
- SAURIN (J.) Sermons sur divers textes de l'Écriture Sainte. 10 v. 12°. *La Haye*, 1708-49.
—Nouveaux sermons sur l'histoire de la passion de Jesus Christ. 2 v. 12°. *Rotterdam*, 1732.
—The same. Sermons, translated from the French by R. Robinson, etc. v. 1-5. 8°. *New York*, 1803-06.
—The same. 8 v. 8°. *London*, 1812-13.
- SEABURY (S.) Discourses. 8°. *New York*, 1798.
- SECKER (T.) Sermons. From the original ms. by B. Porteus and G. Stinton. 7 v. 8°. *London*, 1781.
—Discourses on the commandments, (etc.) 16°. *Phila.*, 1824.
- SCOTT (T.) Sermons. ~8°. *London*, 1837.

- SCOTT (W. A.) Daniel, a model for young men. 8°. *New York*, 1854.
- SCOTTISH (The) pulpit: sermons by eminent Scottish divines. v. 1-2, 4-5. 8°. *Glasgow*, 1839.
- SCOU GAL (H.) Works, consisting of sermons, (etc.) 18°. *New York*, 1839.
- SEED (J.) Discourses and sermons. 2 v. 12°. *London*, 1757.
- SEELYE (E. E.) Bible emblems. 12°. *New York*, 1866.
- SHEPHERD (R.) Sermons. 8°. *London*, 1803.
- SHIRLEY (W.) Twelve sermons. 24°. *Dublin*, 1761.
- SHOWER (J.) God's thoughts and ways above ours. 18°. *London*, 1699.
- SIBBS (R.) The saints cordials: delivered in sundry sermons. sm. fol. *London*, 1637.
- SIMEON (C.) Horae homileticae; or, discourses upon the whole Scriptures. 11 v. 8°. *London*, 1819-20.
- The same. 21 v. roy. 8°. *London*, 1832-33.
- The same. 21 v. 8°. *London*, 1844-48.
- Helps to composition, or six hundred skeletons of sermons. v. 1-3, and 5. 8°. *London*, 1815.
- SMITH (H.) Sermons. 2 v. 8°. *Edinburgh*, 1866-67.
[Nichol's Puritan divines.]
- SMITH (John.) Select discourses. sm. 4°. *London*, 1660.
- Extracts from (his) works. 12°. *Bristol*, 1753.
[v. 2 of Wesley's Christian library.]
- SMITH (J., M. A.) Twelve sermons. 8°. *London*, 1776.
- SMITH (J. D.) Truth in love. Sermons. 12°. *Phila.*, [n. d.]
- SMITH (S. S.) Sermons. 12°. *Newark*, 1799.
- SMITH (William.) Discourses on public occasions in America. 12°. *London*, 1762.
- Works. 2 v. 8°. *Phila.*, 1803.
- SNAPE (A.) Forty-five sermons. 3 v. 12°. *London*, 1745.
- SOUTH (R.) Sermons. 6th ed. 6 v. 12°. *London*, 1727.
- Sermons upon several occasions. New ed. including the posthumous discourses. 4 v. 8°. *Phila.*, 1844.
- Thirty-six sermons and discourses. 2 v. fol. *Dublin*, 1720.
- SOUTHWARK lectures. 2 v. 12°. *London*, 1779.
- SPENCE (J.) Discourses on several evangelical subjects. 8°. *Edinburgh*, 1779.
- SPENCER (I.) Sermons. 2 v. 12°. *New York*, 1855.
- Discourses on sacramental occasions. 12°. *New York*, 1861.
- SPRING (G.) Pulpit ministrations; or, Sabbath readings. 2 v. 8°. *New York*, 1864.
- The Bethel flag; a series of short discourses to seamen. 12°. *New York*, 1848.
- SPRUCE STREET (The) lectures; by several clergymen, 1831-32. 8°. *Phila.*, 1833.
- The same. 8°. *Phila.*, 1840.
- SPURGEON (C. H.) The saint and his Saviour. 12°. *New York*, 1857.
- Sermons. 1855-1873. v. 1-19. 8°. *London*, 1856-74.
- Sermons. 3d series. 12°. *New York*, 1858.
- STANFORD (J.) The aged Christian's cabinet. 8°. *New York*, 1829.
- The domestic chaplain. 12°. *New York*, 1806.
- STANLEY (A. P.) Sermons preached in the East. 12°. *New York*, 1863.
- Addresses and sermons at St. Andrews. 12°. *London*, 1877.
- STENNETT (J.) Advice to the young. 16°. *London*, 1695.
- STENNETT (S.) Discourses on personal religion. 12°. *London*, 1796.
- STEVENS (R.) Sermons on our duty toward God, (etc.) 8°. *London*, 1814.
- STILLINGFLEET (E.) Sermons. fol. *London*, 1673.
- STILLMAN (S.) Select sermons. 8°. *Boston*, 1808.
- STYLES (J.) Pulpit studies. 2d series. 12°. *London*, 1846.

- SUDDARDS (W.) The British pulpit; consisting of discourses by the most eminent living divines. 2 v. 8°. *New York*, 1844.
- SWIFT (J.) Discourses. 16°. *Middlebury*, 1805.
- SYMINGTON (W.) Discourses on public occasions. 8°. *Glasgow*, 1851.
- TAIT (A. C.) Dangers and safeguards of modern theology. 8°. *London*, 1861.
- TAYLOR (I.) Saturday evening. 16°. *Hingham*, 1833.
- TAYLOR (J.) A course of sermons for all the Sundays in the year. fol. *London*, 1673.
—Sermons. Complete in 1 v. 8°. *Phila.*, 1845.
- TAYLOR (John). Sermons. Published by S. Hayes. 3^d ed. 2 v. 8°. *London*, 1795.
- TAYLOR (R.) Discourses on several subjects. 16°. *London*, 1719.
- TAYLOR (W. M.) The limitations of life, and other sermons. 12°. *New York*, 1880.
- TENNENT (G.) A solemn warning to the secure world. 8°. *Boston*, 1735.
[Imperfect.]
—The same. 16°. *Boston*, 1735.
[Bound with his *Terrors of the Lord*.]
—Sermons on important subjects. 12°. *Phila.*, 1758.
—The terrors of the Lord. A sermon upon the general judgment. 16°. *Phila.*, 1749
—Two sermons preached at Burlington. 8°. *Phila.*, 1749.
—*and others*. Sacramental sermons preached by divers ministers. 16°. *Boston*, 1739.
- THAULER (J.) Conciones. fol. *Coloniae*, 1548.
- THEED (R.) Sacred biography; or, Scripture-characters. 12°. *Oxford*, 1712.
- THOLUCK (A.) Sermons. 8°. *Edinburgh*, 1840.
- THOMSON (A.) Sermons and sacramental exhortations. 12°. *Boston*, 1832.
- THORNTON (J. W.) The pulpit of the American Revolution. 12°. *Boston*, 1860.
- TILLOTSON (J.) Sermons. v. 1–12, and 14. 16°. *London*, 1700.
- TONSTALL (C.) Sermon before Henry viii., 1539. 16°. *London*, 1823.
- TRAILL (R.) Thirteen sermons on the throne of grace. 16°. *Phila.*, 1796.
—A steadfast adherence to the profession of our faith recommended. 2^d ed. 16°. *Edinburgh*, 1763.
- TRAPP (J.) Mellificium theologicum. sm. fol. *London*, 1655.
[With his Commentary on the N. T.]
- TRENCH (R. C.) Sermons before the University of Cambridge. 12°. *New York*, 1862.
- TRUMBULL (B.) On covenanting with God. 18°. *New York*, 1810.
- TUCKNEY (A.) Forty sermons. sm. 4°. *London*, 1676.
- TULLOCH (J.) Some facts of religion and life. 12°. *Edinburgh*, 1877.
- TYNG (S. H.) Lectures on the law and the gospel. 8°. *New York*, 1849.
—The Israel of God; a series of practical sermons. 8°. *New York*, 1848.
—The young man's glory; and the duty of a young disciple. 24°. *Phila.*, 1832.
- UNIVERSALIST General Convention. Sermons, Sept. 1841. 12°. *New York*, 1841.
- VAN RENSSELAER (C.) Essays and discourses. 12°. *Phila.*, [n. d.]
—Miscellaneous sermons, essays, and addresses. 8°. *Phila.*, 1861.
- VAUGHAN (C. J.) My son, give me thine heart. 16°. *London*, 1878.
—The voices of the prophets. 18°. *London*, 1867.
- VINET (A.) Méditations évangéliques. 8°. *Paris*, 1849.
—Vital Christianity. Translated, with an introduction, by R. Turnbull. 8°. *Edinburgh*, 1846.
- WALKER (J.) Reason, faith, and duty. 12°. *Boston*, 1877.
- WALKER (R.) Sermons on practical subjects. New ed. 3 v. 8°. *London*, 1785.
—The same. New ed. 4 v. 8°. *Edinburgh*, 1795–96.
- WALKER (S.) The Christian: a course of practical sermons. 12°. *Glasgow*, 1825.
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—Fifty-two sermons. New ed. By S. Burder. 2 v. 8°. *London*, 1810.

- WALLIN (B.) The Redeemer's charge against his declining churches. 16°. *London*, 1748.
- WALSH (T.) Sermons. 3^d ed. 16°. *London*, 1829.
- WARREN (J., *editor*). Sermons: by several authors. Waz: kai ek musannifon ke. [In Hindi.] 12°. *Allahabad*, 1846.
- WATTS (I.) Nine sermons. With a preface by J. Pye Smith. 16°. *New York*, 1813.
- Sermons, with a sacred hymn suited to each subject. 2 v. 12°. *London*, 1734.
- WAYLAND (F.) Sermons to the churches. 12°. *New York*, 1859.
- WEED (W. B.) Sermons. 12°. *New York*, 1861.
- WELLWOOD (H. M.) Sermons. 3^d ed. 8°. *Edinburgh*, 1815.
- WEMYSS (G.) Sermons. 16°. [*u. p.*] 1703.
- WESLEY (J.) Sermons. 6 v. 12°. *London*, 1805.
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- WETHERALL (J.) Sixteen orations. 16°. *Providence*, 1818.
- WHARTON (Hannah). Some manifestations and communications of the Spirit. 18°. *London*, 1730.
- WHITAKER (E. W.) Family sermons. 3 v. 8°. *London*, 1799.
- WHITE (H.) The believer. 18°. *New York*, 1844.
- WHITE (J.) Sermons preached before the University of Oxford. 12°. *Boston*, 1793.
- WHITEFIELD (G.) The doctrines of the gospel asserted in eighteen sermons. 16°. *London*, 1739.
- Twenty three sermons. 12°. *London*, 1745.
- Eighteen sermons. Revised by A. Gifford. 8°. *London*, 1771.
- WHYTE (J.) Sermons on doctrinal and practical subjects. 16°. *Phila.*, 1830.
- WILDER (J.) Fifteen sermons preached before the University of Oxford. 16°. *Oxford*, 1741.
- WILKINS (J.) Sermons. 2^d ed. 12°. *London*, 1701.
- WILLIAMS (D.) Discourses. 5 v. 12°. *London*, 1738–50.
- WILLIAMS (S. P.) Sermons on subjects chiefly practical. 8°. *Salem*, 1827.
- WILLIAMS (T.) Sermons. 16°. *Hartford*, 1810.
- WILLISTON (S.) Sermons adapted to revivals. 18°. *New York*, 1828.
- Discourses on the temptations of Christ. 18°. *Utica*, 1837.
- WILSON (E.) The living pulpit, or, eighteen sermons by eminent living divines. 8°. *Phila.*, 1853.
- WILSON (J.) The doctrine of Jehovah. 18°. *Edinburgh*, 1847.
- Sermons. 16°. *London*, 1701.
- WILSON (S.) Sermons. 12°. *London*, 1753.
- WINSLOW (O.) Patriarchal shadows. 16°. *New York*, 1863.
- WINTER (R.) Sermons. 8°. *London*, 1800.
- WITHERSPOON (J.) Sermons on practical subjects. 16°. *Glasgow*, 1768.
- WOODWARD (H.) Sermons. 8°. *London*, 1838.
- WORCESTER (S.) Sermons. 8°. *Salem*, 1823.
- YOUNG (G. P.) Miscellaneous discourses and expositions of Scriptures. 12°. *Edinburgh*, 1854.
- See, for SERMONS ON SPECIAL TOPICS, under names of topics.*

3. ILLUSTRATIONS, ETC.

- ANECDOTES. Interpositions of Providence. 4th ed. [*anon.*] 18°. *London*, 1837.
- ARVINE (K.) Cyclopaedia of moral and religious anecdotes. 8°. *New York*, 1849.
- BATE (J.) A cyclopaedia of illustrations of moral and religious truths. 7th ed. 8°. *London*, 1871.
- BERTRAM (R. A.) A homiletic encyclopaedia of illustrations in theology and morals. 8°. *London*, 1879.
- BUCK (C.) Anecdotes, religious, moral, and entertaining. With a preface by Ashbel Green. 2 v. in 1. 8°. *New York*, 1831.

CAWDRAY (R.) A treasury, or storehouse of similes. Newly collected. (4th ed.) By J. G. Pilkington. roy. 8°. *London*, 1872. [With Spence (J.) Things new and old.]

COLTON (C. C.) Lacon; or, many things in few words. Revised ed. 8°. *New York*, 1849.

FOSTER (E.) A cyclopaedia of poetry, from all sources and on all subjects. roy. 8°. *New York*, 1876.

—Cyclopaedia of prose illustrations adapted to Christian teaching. 1st series. roy. 8°. *New York*, 1878.

—The same. 2^d series. roy. 8°. *New York*, 1878.

GREAT truths by great authors. A dictionary of aids to reflection, from writers of all ages and both hemispheres. [anon.] 12°. *Phila.*, 1871.

HOOD (E. P.) The world of moral and religious anecdote. 16°. *London*, 1880.

NEW CYCLOPAEDIA (The) of illustrative anecdote, religious and moral. With introduction by D. Macleod. 8°. *London*, 1872.

SPENCER (J.) Things new and old, or a storehouse of illustrations, with preface by J. Fuller. 4th ed. By J. G. Pilkington. roy. 8°. *London*, 1872.

STRATTON (T.) Aureae sententiae: select sentences transcribed from sundry eminent divines, and other writers. 16°. *London*, 1768.

See, also, PROVERBS; and QUOTATIONS.

d. Catechetics.

I. THE THEORY OF CATECHETICS.

GILLY (W. S.) Horae catecheticae; an exposition of the duty and advantages of public catechising in church. 8°. *London*, 1828.

—The same. Edited by G. W. Doane. 8°. *Phila.*, 1836.

ZESCHWITZ (G. A. G. von). System der Katechetik. 2^e aufl. 2 v. 8°. *Leipzig*, 1872-74.

2. CATECHISMS OF PARTICULAR CHURCHES.

See, for the TEXTS of the AUTHORIZED CATECHISMS of Particular Churches, SYMBOLICS, pp. 200-203.

3. LECTURES, ETC. UPON CHURCH CATECHISMS.

THE BAPTISTS.

BEDDOME (B.) A Scriptural exposition of the Baptist catechism. 16°. *Burlington*, 1814.

THE CHURCH OF ENGLAND.

ABERCROMBIE (J.) Lectures on the catechism (etc.) of the Protestant Episcopal Church. 8°. *Phila.*, 1811.

BICKERSTETH (E.) Questions illustrating the thirty-nine articles of the Church of England. 12°. *London*, 1845.

BRAY (T.) A course of lectures upon the Church catechism. 2^d ed. fol. *Oxford*, 1697.

EGLURHAD o gatechism yr Eglwys. 18°. *Llundain*, 1708.

NOTE. In the Welsh language.

MAYER (J.) The English catechism explained. sm. 4°. *London*, 1623.

NICHOLSON (W.) An exposition of the catechism of the Church of England. 8°. *Oxford*, 1844.

[Library of Anglo-Catholic theology.]

SECKER (T.) Lectures on the catechism. 8°. *Columbus*, 1835.

SHERWOOD (Mrs.) Stories explanatory of the Church catechism. 12°. *Burlington*, 1823.

TRIMMER (Mrs.) An attempt to familiarize the Church catechism. 12°. *New York*, 1807.

WARBURTON (W.) A plain exposition of the catechism of the Church of England. sm 4°. *London*, 1678.

WHITE (W.) Lectures on the catechism of the Protestant Episcopal Church. 8°. *Phila.*, 1813.

THE HEIDELBERG CATECHISM.

ALPEN (H. S. van). Leitfaden beim christlichen Religions-Unterricht für die reformirte Jugend. 8°. *Frankfurt a. M.*, 1800.

BETHUNE (G. W.) Expository lectures on the Heidelberg catechism. 2 v. 8°. *New York*, 1864.

HAGEN (P. van der). De Heydelbergsche Katechismus verklaert. 8°. *Amsterdam*, 1710.

KEMP (J. van der). Predikatiën over den Heidelbergischen Katechismus. sm. 4°. *Rotterdam*, 1758.

—The same. Sermons on the Heidelberg catechism. Translated from the Dutch by J. M. Van Harlingen. 2 v. 8°. *New Brunswick*, 1810.

PAREUS or PARÉ (D.) Explicationum catecheticarum Zachariae Ursini Silesii absolutum opus. 16°. *Heidelbergae*, 1612.

WITTE (P. de). Catechizatië ouer den Heidelberghschen Catechismus. 16°. *Amsterdam*, 1676.

THE FRIENDS OR QUAKERS.

BEVANS (J.) A brief view of the doctrines of the Christian religion as professed by the Society of Friends. For the instruction of youth. 8°. *London*, 1811.

THE PRESBYTERIAN CHURCH.

See, THE WESTMINSTER CATECHISM, p. 262.

THE PROTESTANT EPISCOPAL CHURCH.

See, THE CHURCH OF ENGLAND, p. 261.

THE ROMAN CATHOLIC CHURCH.

MANNOCK (J.) The poor man's catechism; or, the Christian doctrine explained. 12°. *Baltimore*, [n. d.]

—The same. 13th ed. 24°. *Wirksworth*, 1842.

THE SOCINIANS.

CRELL (J.) Catechesis ecclesiarum Polonicarum. Anno Christi 1609 in lucem primum emissa. Iterumque interpositis compluribus annis a J. Crellio franco, ac nunc tandem a J. Schlichtingio recognita, (etc.) 18°. *Treupoli*, 1659.

THE WESTMINSTER CATECHISM.

ASSEMBLY'S (The) Shorter catechism catechetically illustrated and practically applied. By an elder of the Free Church. [anon.] 2^d ed. 12°. *Edinburgh*, 1846.

BOSTON (T.) An illustration of the doctrines of the Christian religion upon the plan of the Assembly's Shorter catechism, comprehending a complete body of divinity. 3 v. 8°. *London*, 1812.

BOYD (J. R.) The Westminster Shorter catechism. With analysis, proofs, inferences and illustrative anecdotes. 16°. *New York*, 1854.

BROWN (J.) An essay towards an explication of the Assembly's Shorter catechism. 12°. *Carlisle*, 1797.

—The same. 12°. *New York*, 1845.

—The same. 12°. *New York*, 1854.

CHAUNCY (C.) The doctrine which is according to godliness. 16°. *London*, 1737.

CROSS (J.) Illustrations of the Shorter catechism for children. 2 v. 18°. *Phila.*, [n. d.]

FISHER (J.) The Westminster Assembly's Shorter catechism explained. 8°. *Phila.*, [n. d.]

- GREEN (A.) Lectures on the Shorter catechism. Addressed to youth. 8°. *Phila.*, 1879.
- The same. 2 v. 12°. *Phila.*, 1841.
- KEY (A.) to the Shorter catechism; containing catechetical exercises, (etc.) 18°. *New York*, 1847.
- LYE (T.) A plain and familiar method of instructing the younger sort, according to the Lesser catechism. 16°. *London*, 1672.
- MCDOWELL (J.) Theology, in a series of sermons, in the order of the Westminster Shorter catechism. 2 v. 8°. *Elizabethtown*, 1826.
- PATTERSON (A. S.) A concise system of theology on the basis of the Shorter catechism. 16°. *New York*, 1848.
- VINCENT (T.) An explicatory catechism; or an explanation of the Shorter catechism. 12°. *New York*, 1806.
- The same. 18°. *Edinburgh*, 1837.
- WATSON (P.) A body of practical divinity, consisting of sermons on the Lesser catechism. 4°. *London*, 1692.
- WILLISON (J.) An example of plain catechising upon the Shorter catechism. 16°. *Glasgow*, 1754.
- EPITOME (AN) of Christian doctrine, for the instruction of youth. [*anon.*] 18°. *Phila.*, 1819.
- FORD (J.) Catechetical theology for youth. 18°. *New York*, 1851.
- GALL (J.) The first initiatory catechism. In the Ojibwa language; translated by P. Dougherty. 12°. *New York*, 1847.
- A key to the second initiatory catechism. 16°. *Edinburgh*, [*n. d.*]
- HAMMOND (H.) A practical catechism. 5th ed. sm. 4°. *London*, 1649.
- The same. 8°. *Oxford*, 1849.
- [Library of Anglo-Catholic theology.]
- HAWAIIAN catechism. He ui no ka movolelo kaliko (etc.) 18°. *Oahu*, 1832.
- KING (J.) Stoicheiosis eloquiorum Dei. 18°. *Edinburgh*, 1637.
- KLEVESAHN (E. C.) Evangelische wichtige Wahrheiten, in Catechismus (etc.) 2 v. in 1. 8°. *Basel*, 1776.
- NOWELL (A.) A catechism written in Latin; translated into English by T. Norton. 8°. *Cambridge*, 1855.
- [Parker Society publications.]
- OSTERWALD (J. F.) A catechism for youth. With additions by S. Bayard. 16°. *New York*, 1812.
- The grounds of the Christian religion explained in a catechetical discourse. Rendered into English by H. Wanley. 8°. *London*, 1764.
- PARRY (H.) A catechism of Christian religion. 16°. *London*, [1600?]
- ROGERS (D.) The practical catechism. sm. 4°. *London*, 1640.
- YATES (J.) A modell of divinitie catechistically composed. sm. 4°. *London*, 1622.

4. INDIVIDUAL PUBLICATIONS.

- AMES (W.) Christianae catecheseos sciagraphia. 18°. *Franckerae*, 1635.
- BRENTIUS or BRENTZ (J.) Den Catechismus, inhoudende die principaale Hoofstukken en Artyckelen ons christelijcken Gheloofts. sm. 4°. [*Amsterdam*,] 1559.
- COLBERT (C. J.) Instructions generales en forme de catechisme. A l'usage des Catholiques de son diocèse. v. 2-3. 16°. *Paris*, 1710.
- CYRIL (S.) Catechetical lectures. 8°. *Oxford*, 1838.
- [Library of the fathers, v. 2.]
- DIETERICH (C.) Institutiones catecheticae. 8°. *Lubecae*, 1645.
- DU MOULIN (W.) La religion revelée. A l'usage des cathéchumènes. 1^{re} partie. 16°. *Leide*, 1752.

4. DUTIES OF THE CHURCH.

a. Worship.

1. The Theory (etc) of Worship.

- CHARNOCK (S.) Spiritual worship. 8°. *London*, 1815.
- [In his Works, v. 3.]

- HALDANE (J. A.) A view of the social worship and ordinances observed by the first Christians. Drawn from the Sacred Scriptures. 12°. *Edinburgh*, 1805.
- HARNACK (T.) Einleitung und Grundlegung der praktischen Theologie. Theorie und Geschichte des Cultus. 8°. *Erlangen*, 1877.
- HUGHES (J.) Theological essays on the nature and obligations of public worship. 12°. *London*, 1818.
- JELF (G. E.) The house of God the home of man. 12°. *London*, 1878.
- ORTON (J.) Discourses on Christian worship. 8°. *London*, 1842.
[In his Works, v. 1.]
- PHILLIPS (E. T. M.) The ordinances of spiritual worship: their history, meaning, and end. 12°. *London*, 1863.
- STEELE (R.) A remedy for wandering thoughts in the worship of God. 16°. *New York*, 1835.
- TYLER (J. E.) Primitive Christian worship: or the evidence of the Holy Scriptures and the church, against the invocation of saints and angels, and the blessed virgin Mary. 8°. *London*, 1847.
- VITRINGA (C.) De synagoga vetere libri tres. 2 v. 4°. *Franquerae*, 1696.
- WATTS (I.) The holiness of times, places, and people. 4°. *London*, 1753.
[In his Works, v. 2.]
- See, also, BIBLICAL ARCHAEOLOGY, p. 58; LITURGICS, p. 264; PRAYER; PRAISE; and under names of various churches in ECCLESIOLOGY, pp. 222-238.

2. Liturgics.

A COMPREHENSIVE, CONTROVERSIAL, AND MISCELLANEOUS WORKS.

- AUGUSTI (J. C. W.) Beiträge zur christlichen Kunst-Geschichte und Liturgik. 2 v. in 1. 8°. *Leipzig*, 1841-46.
- DANIEL (H. A.) Codex liturgicus ecclesiae universae in epitomen reductus. 4 v. 8°. *Lipsiac*, 1847-53

CONTENTS.

- v. 1. Codex liturgicus ecclesiae Romano-Catholicae.
- v. 2. Codex liturgicus ecclesiae Lutheranae.
- v. 3. Codex liturgicus ecclesiae Reformatae atque Anglicanae.
- v. 4. Codex liturgicus ecclesiae Orientalis.
- DENZINGER (H.) Ritus orientalium, Coptorum, Syrorum, et Armenorum in administrandis sacramentis. Ex Assemanis, Renaudotio, Trombellio, aliisque fontibus authenticis collectos, (etc.) 2 v. 8°. *Wirceburgi*, 1863-64.
- HALL (P.) Fragmenta liturgica. Documents illustrative of the liturgy of the Church of England; exhibiting the several emendations of it, and the substitutions, that have been proposed from time to time, and partially adopted, whether at home or abroad. 7 v. 18°. *Bath*, 1848.

CONTENTS.

- v. 1. Puritan prayer book.
New book of Scotland, 1648.
Communion office Edw. vi.
Ratray's Liturgy of Jerusalem.
- v. 2. Stephenson's Primitive liturgies.
Seougal's Aberdeen service.
Deacon's Litany, 1797.
- v. 3. Whiston's Primitive liturgy.
- v. 4. Henley's Liturgy of the oratory.
- v. 5. Nonjuror's and Scottish offices.
Skinner's Prayers, etc.
- v. 6. Deacon's Devotions.
- v. 7. Dunkirk prayer-book.
- Reliquiae liturgicae. Documents connected with the liturgy of the Church of England; exhibiting the substitutes that have been successively proposed at home, and the alterations that have been made in the adaptation of it to other churches. 5 v. 18°. *Bath*, 1847.

CONTENTS:

- v. 1. The Middleburgh prayer-book.
- v. 2. The Scottish prayer-book.
- v. 3. The Parliamentary directory.
- v. 4. The Savoy liturgy.
- v. 5. The American prayer-book.
- HENLEY (J.) The appeal of the oratory to the first ages of Christianity. A new impression, 1727. 18°. *Bath*, 1848.
[In HALL (P.) Fragmenta liturgica, v. 4.]
- HICKERINGILL (E.) The ceremony monger. his character. 12°. *London*, [n. d.]

HOEFLING (F. W. F.) Von der composition der christlichen Gemeinde Gottesdienste. Eine liturgische Abhandlung. 8°. *Erlangen*, 1837.

LEE (F. G.) A glossary of liturgical and ecclesiastical terms. With illustrations. 8°. *London*, 1877.

LITURGIES and other documents of the Ante-Nicene period. Translated by J. Donaldson, (etc.) 8°. *Edinburgh*, 1872.

[Ante-Nicene Christian library.]

MOREL DE VOLEINE (L.) De l'influence de la liturgie Catholique sur l'architecture, principalement dans le diocèse de Lyon. 56 pp. 8°. *Lyon*, 1861.

[With Roux's Liturgie de Lyon.]

—Recherches historiques sur la liturgie Lyonnaise. 43 pp. 8°. *Lyon*, 1856.

[With Roux's Liturgie de Lyon.]

—Suite aux considérations sur l'architecture dans ses rapports avec la liturgie. 51 pp. 8°. *Lyon*, 1863.

[With Roux's Liturgie de Lyon.]

NEALE (J. M.) Essays on liturgiology and church history. With an appendix of liturgical quotations from the Apostolic fathers, by the Rev. G. Moutrie. 8°. *London*, 1863.

OWEN (J.) A discourse concerning liturgies, and their imposition. 8°. *London*, 1826. [In his Works, v. 19.]

ROBINSON (B.) A review of the case of liturgies, and their imposition. In answer to Mr. Bennet's Brief history of forms of prayer. 12°. *London*, 1710.

ROUX (Abbé). La liturgie de la sainte église de Lyon d'après les monuments. [anon.] 8°. *Lyon*, 1864.

TAYLOR (J.) An apology for authorized and set forms of liturgy against the pretence of the Spirit. 8°. *London*, 1839.

[In his Works, v. 7.]

See also, under the topics following; under PRAYER, p. 270; ECCLESIOLOGY, Comprehensive Works, p. 222; and under THE PRESBYTERIAN POLITY, p. 235.

B. LITURGIES OF PARTICULAR CHURCHES.

(In alphabetical order.)

THE ARMENIAN CHURCH.

LITURGIE Arménienne. Traduite en François par J. B. E. Pascal. roy. 8°. *Paris*, 1844. [With Pascal (J. B. E.) La liturgie Catholique.]

NÈVE (F.) De l'invocation du Saint-Esprit dans la liturgie Arménienne. 44 pp. 8°. *Louvain*, 1862.

[With Roux's Liturgie de Lyon.]

See, also, LITURGICS, Comprehensive Works, p. 264.

THE CHURCH OF ENGLAND.

BARKER (J.) Lectures on the Church of England prayer book. 12°. *Wortley*, 1847.

BERENS (E.) The history of the prayer book of the Church of England. 2^d ed. 12°. *Oxford*, 1841.

BRIEF (A) discourse of the troubles begun at Frankfort, in the year 1554, about the Book of common prayer and ceremonies. [anon.] 12°. *London*, reprinted, 1846.

NOTE. Ascribed to W. Whittingham.

BOOK (The) of common prayer, and administration of the sacraments (etc.) according to the use of the Church of England. 8°. *Oxford*, 1770.

—The same. 16°. *Oxford*, 1795.

—The same. 18°. *Oxford*, 1840.

—The same. (In Hebrew.) 8°. *London*, 1841.

—The same. The two liturgies, 1549, and 1552: with other documents set forth by authority in the reign of Edward vi. Edited by J. Ketley. 8°. *Cambridge*, 1844.

[Parker Society publications.]

—The same. Liturgia, seu liber precum communium (etc.) Ed. 5^a. 16°. *Londini*, 1733.

—The order of daily service, the litany, etc., with plain-tune, according to the use of the United Church of England and Ireland. 4°. *London*, 1843.

- BOOK (The) of common prayer, of the Church of England, adapted for general use in other Protestant Churches. [anon.] 16°. *London*, 1852.
- BUTLER (C. M.) The book of common prayer, interpreted by its history. 2^d ed. 18°. *New York*, [1860?]
- DOWNES (S.) The lives of the compilers of the liturgy; with an historical account of its several reviews. 2^d ed. improved. 12°. *London*, 1722.
[With Sparrow (A.) Exposition of the prayer book.]
- GOULBURN (E. M.) The office of the holy communion in the Book of common prayer. A series of lectures. 16°. *New York*, 1867.
- HARRISON (B.) An historical inquiry into the true interpretation of the rubrics in the Book of common prayer, respecting the sermon and the communion service. 8°. *London*, 1845.
- KEELING (W.) Liturgice Britannicæ; or, the several editions of the Book of common prayer of the Church of England: with the liturgy of the Church of Scotland: arranged to shew their respective variations. 2^d ed. 8°. *London*, 1851.
- L'ESTRANGE (H.) The alliance of divine offices, exhibiting all the liturgies of the Church of England since the Reformation; as also the late Scotch service book. (With) annotations. 1090. 8°. *Oxford*, reprint-ed., 1846.
[Library of Anglo-catholic theology.]
- LITURGIES and occasional forms of prayer set forth in the reign of Queen Elizabeth. Edited by W. K. Clay. 8°. *Cambridge*, 1847.
[Parker Society publications.]
- PRIVATE prayers put forth by authority of Queen Elizabeth. Edited by W. K. Clay. 8°. *Cambridge*, 1851.
[Parker Society publications.]
- PROCTER (F.) A history of the Book of common prayer. 12°. *Cambridge*, 1855.
- ROWE (S.) An appeal to the rubric in a review of the several clauses of the ritual code. 16°. *London*, 1841.
- SCUDAMORE (W. E.) Notitia eucharistica, a commentary, explanatory, doctrinal, and historical, on the order for the administration of the Lord's Supper according to the use of the Church of England. 8°. *London*, 1872.
- SIMEON (C.) The excellency of the liturgy. 12°. *New York*, 1813.
- SPARROW (A.) A rationale, or practical exposition of the Book of common prayer. 12°. *London*, 1722.
- WHEATLY (C.) A rational illustration of the Book of common prayer. 12°. *London*, 1852.
- See, also, LITURGICS, Comprehensive Works, p. 264; and PRESBYTERIAN LITURGIES, p. 267.

THE COPTIC CHURCH.

See, LITURGICS, Comprehensive Works, p. 264.

THE FRENCH PROTESTANT CHURCH IN THE UNITED STATES.

LITURGY (The), or forms of divine service, of the French Protestant Church, of Charleston, S. C. Translated from the liturgy of the churches of Neufchatel and Vallangin. 2^d ed. revised. 16°. *Charleston*, 1853.

GERMAN REFORMED CHURCH IN THE UNITED STATES.

LITURGY (A); or, order of Christian worship. 12°. *Phila*, 1859.

THE GREEK CHURCH.

EUCHOLOGION to mega periechon tas ton epta musterion akolouthias, (etc.) Ekdosis nea epistasia topographike S. I. Zerbou. 8°. *Venetia*, 1851.

See, also, LITURGICS, Comprehensive Works, p. 264.

THE IRVINGITE OR APOSTOLIC CATHOLIC CHURCH.

LITURGY (The) and other divine offices of the Church. 12°. *New York*, 1851.

ORDER (The) for the daily services of the Church, and for the administration of the sacraments, as the same are to be conducted at Albury. 4°. *London*, [n. d.]

THE JEWS.

FORM (The) of prayers according to the custom of the Spanish and Portuguese Jews. Edited and with the former translations carefully corrected, by I. Leiser. 4 v. 8°. *Phila.*, 5597-98.

PRAYERS (The) of Israel, with an English translation. 5th ed. sm. 4°. *New York*, 1860.

ZUNZ (*Dr.*) Die Ritus des synagogalen Gottesdienstes, geschichtlich entwickelt. 8°. *Berlin*, 1859.

See, also, BIBLICAL ARCHAEOLOGY, p. 58; and JUDAISM, p. 108.

THE LUTHERAN CHURCH.

In Germany.

AGENDE für die evangelische Kirche in den Königlich Preussischen Landen. Mit besonderen Bestimmungen und Zusätzen für die Provinz Brandenburg. 4°. *Berlin*, 1829.

HAND-AGENDE. 12°. *Berlin*, [1850?]

In Sweden.

KYRKO-HANDBOK, hwaruti stadgas huru Gudsstenen i Swenska församlingar skall behandlas. Fjerde Upplagan. 12°. *Stockholm*, 1839.

In the United States.

COLLECTION (A) of hymns, and a liturgy, for the use of Evangelical Lutheran Churches. 16°. *Phila.*, 1814.

NOTE. The above liturgy is bound with the var. eds. of the Hymns of the Lutheran Church.

KUNZE (J. C.) Hymns and prayer book for the use of Lutheran Churches. 16°. *New York*, 1795.

THE METHODIST CHURCH.

SUNDAY (The) services of the people called Methodists. 16°. *London*, 1788.

—The same. 7th ed. 12°. *London*, 1819.

THE MORAVIAN CHURCH.

LITURGY and hymns of the United Brethren. New ed. 18°. *London*, 1840.

THE SO-CALLED PRESBYTERIAN LITURGIES.

BAIRD (C. W.) A book of public prayer compiled from the authorized formularies of worship of the Presbyterian Church. 8°. *New York*, 1857.

—Eutaxia, or the Presbyterian liturgies: historical sketches. [anon.] 12°. *New York*, 1855.

—The same. A chapter on liturgies. With introduction by T. Binney. 18°. *London*, 1856.

BOOK (The) of common prayer, as amended by the Westminster divines, 1661. Edited by C. W. Shields. 16°. *Phila.*, 1867.

—The same. 2d revised ed. 16°. *New York*, 1881.

NOTE. See, also, SAVOY liturgy.

PARLIAMENTARY (The) directory. A directory for the publique worship of God, throughout the three kingdoms of England, Scotland, and Ireland. Together with an ordinance of Parliament for the taking away of the Book of common prayer, (etc.) sm. 4°. *London*, 1645.

[With Westminster Assembly Larger catechism, ed. 1648.]

—The same. 16°. *Edinb.*, 1847.

[In Hall (P.) Reliquiae liturgicae, v. 3.]

PRECES ecclesiasticæ. The forms of public devotion, instituted by Calvin, John Knox, Martin Bucer, Micronius, and other Presbyterian divines; adopted and used in various branches of the Presbyterian Church. 8°. *New York*, 1856.

ST. PETER'S CHURCH, Rochester. The church book. Containing the order of public worship, (etc.) 12°. *Rochester*, 1855.

—The same. Book of worship. 8°. *Rochester*, 1864.

SAVOY (The) liturgy. The reformation of the liturgy. As it was presented to the bishops. *London*, 1661. 16°. *Bath*, 1847.

[In Hall (P.) *Reliquiæ liturgicæ*, v. 4.]

SHIELDS (C. W.) *Liturgia expurgata*: or the Prayer-book amended according to the Presbyterian revision of 1661, and historically and critically reviewed. 16°. *Phila.*, 1867.

[With Book of common prayer, 1661.]

See, also, CHURCH OF SCOTLAND, p. 269.

THE PRESBYTERIAN CHURCH IN THE UNITED STATES.

For Directory of Worship, etc., See, THE PRESBYTERIAN CHURCH, p. 202; THE PRESBYTERIAN POLITY, p. 235; and Parliamentary Directory under the PRESBYTERIAN LITURGICS, p. 267.

PRIMITIVE LITURGICS.

See, LITURGICS, Comprehensive Works, p. 264.

THE PROTESTANT EPISCOPAL CHURCH.

BOOK (The) of common prayer and administration of the sacraments (etc.) of the Protestant Episcopal Church, 1785. 16°. *Bath*, reprinted, 1847.

[In Hall (P.) *Reliquiæ liturgicæ*, v. 5.]

—The same. With the psalter. 8°. *Phila.*, 1809.

—The same. 16°. *Phila.*, 1843.

—The same. 24°. *Phila.*, 1867.

HOBART (J. H.) A companion for the festivals and fasts of the Protestant Episcopal Church. Selected and altered from Nelson's Companion, (etc.) 12°. *New York*, 1804.

OFFICES from the liturov. 12°. *Phila.*, 1850.
See, also, CHURCH OF ENGLAND, p. 265.

PURITAN LITURGICS.

MIDDLEBURGH prayer book. A looke of the forme of common prayers, (etc.) agreeable to the vse of the Reformed Chvrches. Middleburgh, 1587. 16°. *Bath*, reprinted, 1847.

[In Hall (P.) *Reliquiæ liturgicæ*, v. 1.]

NOTE. The Puritan Prayer book amended.

PURITAN prayer-book. A booke of the forme of common prayers, agreeable to the use of the Reformed Chvrches. London, [1584?] 16°. *Bath*, reprinted, 1848.

[In Hall (P.) *Fragmenta liturgica*, v. 1.]

THE REFORMED (DUTCH) CHURCH.

PSALMS (The) of David with hymns and spiritual songs. Also, the liturgy, of the Reformed Church. 16°. *New York*, 1810.
NOTE. The above litmy is bound with the vards. of the Hymns of the Reformed Church.

THE REFORMED EPISCOPAL CHURCH

BOOK (The) of common prayer of the Reformed Episcopal Church. Adopted by the second General Council, May 1874. 12°. *Phila.*, 1874.

THE ROMAN CATHOLIC CHURCH.

ARBOR vitæ æternæ continens preces matutinas et vespertinas, (etc.) 18°. *Coloniae*, 1784.

- BREVIARIUM Romanum**, ex decreto sacrosancti Concilii Tridentini restitutum (etc.) 4 v. 12°. *Mechliniæ*, 1856.
- BREVIARIUM** scdm vsum et consuetudinem maioris ecclesie Traiectensis. sm. 4°. *Venetis*, 1497.
- CHIFFLET (L.)** Les exercices des deuotions Chrestiennes. 24°. *Bruuxelles*, 1674.
- ENGLAND (J.)** Explanation of the construction, (etc.) of a church, and of the nature and ceremonies of the mass. 16°. *Baltimore*, 1834.
- FOYE (M. W.)** Romish rites, offices, and legends; or, authorised superstitions and idolatries of the Church of Rome. Literally translated and compiled from the authorised editions, 2^d ed. 8°. *London*, 1851.
- GARDEN (The)** of the soul: a manual of fervent prayers, (etc.) 16°. *New York*, 1845.
- LEWIS (G.)** The Bible, the missal and the breviary; or ritualism self illustrated in the liturgical books of Rome: containing the text of the Missal, (etc.) with notes. 2 v. in 1. 8°. *Edinburgh*, 1853.
- MISSALE Romanum**, juxta decretum ss. Concilii Tridentini restitutum, (etc.) 4°. *Olisipone*, 1808.
- The same. fol. *Pragæ*, 1845.
- The collects, epistles, and gospels, according to the use of the holy Roman Church. Translated from the Missal, by J. Gother. 2 v. 16°. *London*, 1836.
- PASCAL (J. B. E.)** Origines et raison de la liturgie Catholique en forme de dictionnaire. roy. 8°. *Paris*, 1844.
- POWER (J.)** The Catholic's manual. 16°. *New York*, 1832.
- TAYLOR (W.)** The Christian's monitor. 18°. *New York*, 1819.
- See, also, LITURGICS, Comprehensive Works, p. 264.
- SCOTLAND (THE ESTABLISHED CHURCH OF).**
- BARCLAY (P.)** A persuasive to the people of Scotland, in order to remove their prejudice to the Book of common prayer. 8°. *London*, 1723.
- BRUNTON (A.)** Forms for public worship in the Church of Scotland. 16°. *Edinburgh*, 1848.
- CARSTAIRS (A. G.)** The Scottish communion service, with the public services for the fast day, Saturday and Monday, before and after communion. 12°. *Edinburgh*, 1829.
- GILLESPIE (G.)** A dispute against the English Popish ceremonies, obtruded on the Church of Scotland. (1637.) roy. 8°. *Edinburgh*, reprinted, 1844.
- [In Presbyterian's armoury, v. 1.]
- LETTER (A)** from a blacksmith to the ministers and elders of the Church of Scotland. 18°. *London*, 1814.
- LITURGY (The)** of the Church of Scotland, or John Knox's Book of common order. Edited and revised by J. Cumming. 18°. *London*, 1840.
- NEW (The)** booke of common prayer. According to the form of the Kirke of Scotland, our brethren in faith and covenant. Printed by John Jones, 1644. 16°. *Bath*, reprinted, 1848.
- [In Hall (P.) Fragmenta liturgica, v. 1.]
- See, also, p. 293; and THE PRESBYTERIAN POLITY, p. 235.
- SCOTLAND (THE SO-CALLED EPISCOPAL CHURCH OF).**
- ORDER (The)** of the administration of the Lord's Supper, or Holy Communion, for the use of the Church of Scotland. Editions of 1637, 1724, 1743, 1755, 1764, 1796, 1800, 1844. 16°. *Bath*, 1848.
- [In Hall (P.) Fragmenta liturgica, v. 5.]
- BOOKE (The)** of common prayer and administration of the sacraments. And other parts of divine service for the use of the Church of Scotland. *Edinburgh*, 1637. 16°. *Bath*, reprinted, 1847.
- [In Hall (P.) Reliquiae liturgicae, v. 2.]
- See, also, CHURCH OF ENGLAND, under names of KEELING and L'ESTRANGE, p. 266.

SWITZERLAND (THE REFORMED CHURCH IN).

EBERARD (J. H. A.) Reformirtes Kirchenbuch.
4°. *Zürich*, 1847.

THE SYRIAN CHURCH.

See, LITURGICS, Comprehensive Works, p.
264.

C. PRIVATE MANUALS.

HODGE (A. A.) Manual of forms. Con-
formed to the doctrine and discipline of the
Presbyterian Church. 18°. *Phila.*, 1877.

EVERTS (W. W.) The Bible manual: selec-
tions of Scripture arranged for occasions of
public and private worship. 12°. *New*
York, 1846.

—Pastor's hand book. 16°. *New York*,
1846.

3. Prayer.

A. COMPREHENSIVE AND MISCELLANEOUS WORKS.

AICANTARA (P. d'). A golden treatise of
mental prayer. Translated by G. Wil-
loughby. 12°. *Phila.*, 1844.

ANDERSON (R.) The Lord's prayer, a man-
ual of religious knowledge. 3^d ed. 16°. *London*, 1841.

BENNET (B.) The second part of the Chris-
tian oratory. 2^d ed. 12°. *London*, 1735.

BEVERIDGE (W.) The great necessity and
advantage of public prayer, (etc.) 18°. *New*
York, 1815.

BICKERSTETH (E.) A treatise on prayer: de-
signed to assist in the devout discharge of
that duty. 12°. *Richmond*, 1839.

—The same. 15th ed. 16°. *London*, 1839.

BLACKALL (O.) Practical discourses on the
Lord's prayer. 12°. *London*, 1727.

BRIGHT (G.) A treatise of prayer. 12°. *London*, 1678.

BROWN (J.) A pious and elaborate treatise
concerning prayer, and the answer of pray-
er. 16°. *Glasgow*, 1745.

CLARKE (J. F.) The Christian doctrine of
prayer. 3^d ed. 10°. *Boston*, 1850.

—The same. 8th ed. 16°. *Boston*, 1874.

COBBET (T.) A practical discourse on prayer.
16°. *London*, 1654.

—The same. 16°. *London*, 1657.

GOODRICH (C. A.) The Bible history of
prayer. With practical reflections. 12°. *Boston*, 1856.

GOODWIN (T.) The return of prayers. 16°. *Oxford*, 1839.

GREENLEAF (J.) Thoughts on prayer. 16°. *Phila.*, 1857.

GUYON (*Madame*). A short and easy meth-
od of prayer. 16°. *London*, 1775.
[With Molinos' Spiritual guide.]

HAMILTON (J.) The mount of Olives; and
other lectures on prayer. 16°. *New York*,
1848.

HILLER (O. P.) Sermons on the Lord's
prayer. 16°. *London*, 1864.

HOWELS (W.) Sermons on the Lord's
prayer. 8°. *London*, 1835.

JENKS (B.) The liberty of prayer asserted
and guarded from licentiousness. 12°. *London*, 1716.

LAW (W.) The spirit of prayer. 12°. *Portland*, 1815.

MARTIN (I.) Letters on prayer. 12°. *Edin-
burgh*, 1836.

[With his Discourses.]

MANNING (J. M.) Helps to a life of prayer.
12°. *Boston*, 1875.

MILLER (S.) Thoughts on public prayer.
12°. *Phila.*, 1849.

MOFFATT (J. M.) The Protestant's prayer-
book: or, stated and occasional devotions,
and discourses on prayer. 8°. *Bristol*,
1783.

MONRAD (D. G.) The world of prayer; or
prayer in relation to personal religion.
Translated from the 4th German ed. by Rev.
J. T. Banks. 12°. *Edinburgh*, 1879.

MORE (Hannah). The spirit of prayer.
11th ed. 16°. *London*, 1843.

- NICOLE (P.) *Traité de la prière.* 2 v. 32°. *Paris*, 1666.
- OWEN (J.) *A discourse of the work of the Holy Spirit in prayer.* 8°. *London*, 1826. [In his Works, v. 4.]
- PAGE (S.) *A godly learned exposition together with apt and profitable notes on the Lord's prayer.* Published by N. Snape. sm. 4°. *London*, 1631.
- PRIDEAUX (J.) *Evechologia: or, the doctrine of practical praying.* 16°. *London*, 1660.
- PRIME (S. L.) *The power of prayer, illustrated in the wonderful displays of divine grace in New York and elsewhere in 1857 and 1858.* New ed. 12°. *New York*, 1873.
- SAPHIR (A.) *The Lord's prayer.* 12°. *London*, 1872.
- STONE (M.) *The young Christian's assistant to prayer.* 18°. *Brookfield, (Mass.)*, 1835.
- THOMPSON (L. O.) *The prayer meeting and its improvement.* 2^d ed. 16°. *Chicago*, 1878.
- TREFFRY (R.) *A treatise on secret and social prayer.* 8°. *London*, 1841.
- TYLER (W. S.) *Prayer for colleges. A premium essay.* 12°. *New York*, 1855.
- VINCENT (N.) *The spirit of prayer.* 24°. *London*, 1825.
- WALFORD (W.) *The manner of prayer; an inquiry relative to the best means of discharging the duties of public and social devotion.* 16°. *London*, 1836.
- WARDLAW (G.) *The testimony of Scripture to the obligations and efficacy of prayer.* 8°. *Boston*, 1830.
- WEBSTER (W.) *Two discourses: i. on prayer; ii. on the sacraments (etc.)* 12°. *London*, 1753.
- WHYTE (A.) *The duty of prayer illustrated and recommended from Scripture and from the conduct of uninspired persons.* 2^d ed. 16°. *Aberdeen*, 1855.
- WILKINS (J.) *A discourse concerning the gift of prayer.* 16°. *London*, 1655.
- The same. 8th ed. 12°. *London*, 1704.
- The same. 9th ed. 12°. *London*, 1718.
- WITSIUS (H.) *Sacred dissertations on the Lord's prayer.* 16°. *Fairburg*, 1839. *See, also*, LITURGICS, Comprehensive Works, p. 264; and the following topic.

B. PRIVATE COLLECTIONS, ETC., OF PRAYERS.

- ANDREWES (L.) *Private devotions.* Translated by P. Hall. 16°. *London*, 1830.
- BERRIAN (W.) *Family and private prayers.* 12°. *New York*, 1823.
- BULL (H.) *Christian prayers and holy meditations.* (1566) 16°. *Cambridge*, 1842. [Parker Society publications.]
- COTTERILL (T.) *Family prayers in expressions taken from the Holy Scriptures.* 18°. *New York*, 1832.
- ERASMUS (D.) *Precationes.* 18°. *Lugduni*, 1641.
- FLETCHER (A.) *A guide for family devotions.* 4°. *London*, [n d.]
- HICKES (G.) *Devotions in the ancient way of offices.* 16°. *London*, reprinted, 1651.
- MERIVALE (S.) *Daily devotions for the closet.* 16°. *Worcester*, 1808.
- MORE (H.) *The book of private devotion.* 16°. *New York*, 1850.
- NIERSES (C.) *Preces.* 16°. *Venetis*, 1837.
- PALMER (S.) *A collection of family prayers.* 12°. *Springfield*, 1811.
- PRIVATE prayers put forth by authority during the reign of Queen Elizabeth. Edited by W. K. Clay. 8°. *Cambridge*, 1851.
- SHEPPARD (J.) *Revised prayers for family devotion.* 12°. *London*, 1827.
- STEWART (C.) *Two sermons on family prayer, with a collection of prayers.* 8°. *Montreal*, 1814.
- THORNTON (H.) *Family prayers; also a family commentary upon the Sermon on the Mount.* 8°. *New York*, 1837.
- WEIR (J. W.) *Home worship: a series of topical prayers, for use in the family circle.* 16°. *Phila.*, 1879.
- WHITMARSH (C. T.) *Prayers of the ages.* 16°. *Boston*, 1868.
- See, also*, PRIVATE MANUALS, p. 270; and PRACTICAL RELIGION, p. 211.

4 Praise.

A. THEORETICAL, HISTORICAL, AND CONTROVERSIAL WORKS.

- ANDERSON (J.) *Vindiciae cantus dominici*. In two parts: i. A discourse on the duty of singing the book of Psalms in solemn worship. ii. A vindication of the doctrine taught in the preceding discourse. With appendix. 16°. *Phila.*, 1800.
- ANNAN (W.) Letters on psalmody: a review of the leading arguments for the exclusive use of the book of Psalms. 18°. *Phila.*, 1859.
- BAHR (S. C. F.) *Die christlichen Dichter und Geschichtschreiber Roms*. 8°. *Carlsruhe*, 1836.
- BAIRD (T. D.) An inquiry into the privilege and duty of the Christian Church in the exercise of sacred praise. 12°. *Pittsburg*, 1825.
- BEDFORD (T.) The temple musick; or, an essay concerning the method of singing the psalms of David in the temple, before the Captivity. Wherein, the musick of our cathedrals is vindicated. 12°. *London*, 1706.
- BEGG (S.) The use of organs and other instruments of music in Christian worship indefensible. 12°. *London*, 1866.
- BOVET (F.) *Histoire du psautier des Églises Réformées*. 8°. *Neuchatel*, 1872.
- BUTLERWORTH (F.) The story of the hymns. 12°. *New York*, 1879.
- FRIFEMAN (F.) *Psalmodia, or the pastor's plea for sacred psalmody*. 18°. *Phila.*, 1836.
- HASTINGS (T.) The history of forty choirs. 12°. *New York*, 1854.
- KOCH (E. E.) *Geschichte des Kirchenlieds und Kirchengesangs der christlichen, insbesondere der deutschen evangelischen Kirche*. 2^e aufl. 6 v. 12°. *Stuttgart*, 1866-69.
- McLAREN (J. F.) A plea for peace in the Presbyterian family, on the subject of psalmody. 18°. *Pittsburgh*, 1852.
- McMASTER (G.) An apology for the book of Psalms. 12°. *Phila.*, 1852.
- MARTIN (J.) Biblical psalms only authorized to be sung in the worship of God. 24 pp. 12°. *Troy, (N. Y.)*, 1843.
[Preface to his Psalms of David.]
- MILLER (J.) Singers and songs of the church: being biographical sketches of the hymn-writers in all the principal collections. With notes. 2d ed. 12°. *London*, 1869.
- MORTON (G.) Review of Dr. Pressly on psalmody. 16°. *Pittsburgh*, 1850.
- PHELPS (A.) Hymns and choirs. 12°. *Andover*, 1860.
- RALSTON (S.) Defence of an inquiry into the propriety of using an evangelical psalmody in the worship of God. 8°. *Pittsburgh*, 1844.
- SMITH (W.) The reasonableness of setting forth the most worthy praise of Almighty God; with historical views of metre psalmody. 16°. *New York*, 1814.
- SOMERVILLE (W.) The exclusive claims of David's psalms. 16°. *Saint John, (N. B.)*, 1855.
- STACY (A. G.) The service of song. 2^d ed. 16°. *New York*, 1874.
- WILSON (J. M.) *and others*. The true psalmody; or, the Bible psalms the church's only manual of praise. 2^d ed. 18°. *Phila.*, 1859.

See, also, METRIC VERSIONS OF THE PSALMS.

B. COLLECTIONS OF HYMNS, TUNES, ETC.

1. AUTHORIZED BOOKS OF PARTICULAR CHURCHES.

(In alphabetical order.)

THE BAPTISTS.

BAPTIST (The) hymn book. 24°. *Phila.*, 1871.

BAPTIST (The) psalmody. A selection of hymns for the worship of God. By Basil Manly and B. Manly, Jr. 16°. *New York*, 1850.

BROADBUDS (A.) The Dover selection of spiritual songs. 24°. *Richmond, (Va.)*, 1831.
—The Virginia selection of psalms and hymns. 24°. *Richmond*, 1842.

NEW (A.) selection of hymns: intended as a supplement to Watts' Psalms and hymns. 8th ed. 18°. *London*, 1834.

—The same. 12th ed. 18°. *London*, 1836.

PSALMIST (The): a new collection of hymns for the use of Baptist Churches. With a supplement; by R. Fuller and J. B. Jeter. 18°. *Boston*, 1849.

PSALMIST (The), with music: a manual for the service of song in Baptist congregations. Adapted to the collection by B. Stow and S. F. Smith. Collated by B. F. Edmands. 12°. *Boston*, 1860.

STOW (B.) and **SMITH** (S. F.) The social psalmist: a new selection of hymns. 18°. *Boston*, 1848.

See, also, PRIVATE COLLECTIONS of hymns, under **MASON** (L.) p. 275.

BAPTISTS (THE FREE-WILL).

ELLIOTT (J.) and **STEVENS** (S.) The latest collection of hymns and spiritual songs. 18°. *New York*, 1813.

FREEWILL BAPTIST General Conference. The psalmody; a collection of hymns. 16°. *Dover, (N. H.)*, 1853.

THE CAMPBELLITES OR CHRISTIANS.

CAMPBELL (A.) Psalms, hymns, and spiritual songs. 14th ed. 32°. *Bethany, (Va.)*, 1843.

STONE (B. W.) and **JOHNSON** (J. T.) The Christian hymn book. 2d ed. 24°. *Georgetown, (Ky.)*, 1832.

THE CONGREGATIONALISTS.

GENERAL Association of Connecticut. Psalms and hymns. 18°. *New Haven*, 1856.

See, also, PRIVATE COLLECTIONS of Hymns, p. 275, under names of **BEECHER**, **DWIGHT**, **MASON**, **NASON**, etc.

THE GERMAN REFORMED CHURCH.

PSALMS and hymns. 35th ed. 24°. *Chambersburg*, 1853.

THE EVANGELICAL LUTHERAN CHURCH.

ERRAUCHE Lieder-Sammlung zum gottesdienstlichen Gebrauch. 3^r aufl. 16°. *Germantown*, 1803.

—The same. A collection of hymns and a liturgy. 18°. *Phila.*, 1817.

—The same. 24°. *Germantown*, 1824.

—The same. New ed. 18°. *New York*, 1837.

EVANGELICAL (The) psalmist: a collection of tunes and hymns. 8°. *Phila.*, 1860.

HYMNS, original and selected. 16th ed. 24°. *Phila.*, 1850.

—The same. 2d ed. 12°. *Baltimore*, 1852.

KUNZE (J. C.) A hymn and prayer book for Lutheran churches. 16°. *New York*, 1795.

THE METHODIST CHURCH.

In Great Britain.

WESLEY (J.) A collection of hymns for the use of the people called Methodists. 6th ed. 16°. *London*, 1788.

In the United States.

COLLECTION (A) of hymns for the use of the Methodist Episcopal Church. 18°. *New York*, 1838.

Methodist Church South.

COLLECTION (A) of hymns for public, social, and domestic worship. 18°. *Nashville, (Tenn.)*, 1854.

—The same. 12°. *Nashville*, 1857.

THE MORAVIAN CHURCH.

COLLECTION of hymns. New ed. 16°. *Phila.*, 1832.

LITURGY and hymns. New ed. 18°. *London*, 1840.

UNITED (The) Brethren hymn book. 8°. [1754?]

NOTE. Title-page wanting.

See, also, PRIVATE COLLECTIONS of hymns, under ZEISERGER (D.) p. 280.

THE PRESBYTERIAN CHURCH IN THE U. S. A.

HYMNAL (The). 12°. *Phila.*, 1867.

PRESBYTERIAN hymnal. 8°. *Phila.*, 1874.

PSALMS adapted to the public worship of the Christian church. 12°. *Princeton, N. J.*, 1828.

NOTE. The collection edited by Dr. A. Alexander and others.

PSALMS and hymns adapted to public worship. 16°. *Phila.*, 1831.

—The same. 12°. *Phila.*, 1833.

—The same. 18°. *Phila.*, 1835.

—The same. 16°. *Phila.*, 1836.

—The same. 12°. *Phila.*, 1840.

—The same. 16°. *Phila.*, 1843.

SOCIAL hymn and tune book. 10th ed. 16°. *Phila.*, 1865.

WATTS (I.) Imitation of the Psalms of David. (With) Hymns and spiritual songs. Allowed by the Synod of New York and Phila. 18°. *New York*, 1804.

THE PRESBYTERIAN CHURCH.

New School.

CHURCH psalmist; or psalms and hymns. 50th ed. 18°. *Phila.*, [n. d.]

—The same. With supplement. 53^d ed. 18°. *Phila.*, [n. d.]

—Supplement to the Church psalmist. Prepared in accordance with the instructions of the General Assemblies of 1857 and 1858. 18°. *Phila.*, 1859.

PRESBYTERIAN (The) psalmodist. Approved by the General Assembly. Edited by T. Hastings. obl. 16°. *Phila.*, 1855.

—Social psalmodist, being an abridgment of the Presbyterian psalmist. sm. 4°. *Phila.*, [1857.]

THE PRESBYTERIAN CHURCH.

South.

PSALMS and hymns for the worship of God. Approved, Nov. 1866. 12°. *Richmond*, 1867.

PRESBYTERIAN (THE UNITED) CHURCH.

HYMN book. 18°. *Edinburgh*, [n. d.]

THE PROTESTANT EPISCOPAL CHURCH.

CHURCH (The) hymnal. A collection of hymns, from the Prayer book, Hymnal, Additional hymns, (etc.) For use in churches where licensed by the bishop. 18°. *Phila.*, 1869.

HYMNS. Set forth in General Conventions of (the) Church, 1789, 1808 and 1826. 16°. *Phila.*, 1827.

—Additional hymns set forth by the house of bishops, in General Convention, October, 1865. 18°. *Phila.*, 1866.

HYMNS for church and home. Compiled by members of the Prot. Epis. Church. 18°. *Phila.*, 1860.

SELECTIONS from the Psalms of David in metre; with hymns suited to fasts and feasts of the Church, (etc.) 18°. *Phila.*, 1856.

SELECT portions from the authorized version of the psalms. With hymns annexed. 16°. *Baltimore*, 1820.

THE REFORMED (DUTCH) CHURCH.

PSALMS (The) of David, with hymns and spiritual songs. Also, the catechism, confession of faith, and liturgy. 24°. *New York*, 1810.

—The same. By J. H. Livingston. 16°. *New York*, 1814.

—The same. 24°. *New Brunswick*, 1816.

—The same. 24°. *New York*, 1825.

—The same. 12°. *Phila.*, 1842.

—The same. 12°. *New York*, 1860.

—The same. Die Psalmen Davids nebst einer Sammlung geistreicher Lieder. 16°. *New York*, 1854.

—The same. 16°. *New York*, 1856.

—The same. 18°. *New York*, 1863.

—Additional hymns. Adopted by the General Synod, June, 1846. 24°. *Phila.*, 1847.

SCOTLAND (THE ESTABLISHED CHURCH OF).

PSALMS (The) of David in metre. Allowed by authority of the Kirk of Scotland. 16°. *New York*, 1805.

—The same. 16°. *New York*, 1856.

TRANSLATIONS and paraphrases in verse of several passages of Sacred Scripture. 24°. *Edinburgh*, 1781.

—The same. 16°. *New York*, 1842.

SCOTLAND (THE RELIEF SYNOD OR CHURCH OF).

SACRED songs and hymns, on various passages of Scripture. Approved by the Synod of Relief. Impr. ed. 18°. *Edinburgh*, 1798.

—The same. Hymns adapted for the worship of God. 18°. *Glasgow*, 1835.

THE UNITED BRETHREN.

See MORAVIAN CHURCH, p 274.

THE UNIVERSALISTS.

ADAMS (J. G.) and CHAPIN (E. H.) Hymns for Christian devotion. 12°. *Boston*, 1847.

BALLOU (H.) and TURNER (E.) The Universalist hymn-book. 4th ed. 16°. *Boston*, 1828.

EVANGELICAL psalms, hymns, and spiritual songs. Published by a committee of the Convention of the churches believing in the restitution of all men. 18°. *Phila.*, 1792.

2. PRIVATE COLLECTIONS.

ADAMS (J. G.) See under The UNIVERSALISTS, p. 275.

ADGATE (A.) Philadelphia harmony, or a collection of psalm tunes, hymns, and anthems. obl. 16°. *Phila.*, 1796.

ALDRICH (J.) The sacred lyre: a new collection of hymns and tunes. 12°. *Boston*, 1860.

ALEXANDER (A.) A selection of hymns adapted to the family, (etc.) 24°. *New York*, 1831.

AMERICAN Sunday-school Union. Hymn-book. 24°. *Phila.*, 1860.

—The Sunday-school hymn-book. 24°. *Phila.*, 1831.

- The new Sunday-school hymn-book. 24°. *Phila.*, 1832.
- Union hymns. 24°. *Phila.*, 1845.
- Union prayer meeting hymns. 24°. *Phila.*, 1859.
- ANDERSON (C.) Selection of hymns. 3^d ed. 18°. *Edinburgh*, 1823.
- ARABIC hymn-book. 12°. *Beirut*, 1867.
- The same. With tunes. 8°. *Beirut*, 1873.
- BALLOU (H.) See under THE UNIVERSALISTS, p. 275.
- BALTIMORE (The) collection of sacred music. obl. 16°. *Baltimore*, 1819.
- BANVARD (J.) The Christian melodist. 18°. *Boston*, 1850.
- BARBANDT (C.) Sacred hymns, anthems, and versicles, for morning and evening service; taken out of the liturgy of the church, and set to music (etc.) roy. 8°. *London*, 1766.
- NOTE. In Latin, English, and French.
- BARCLAY (J.) A select collection of new original spiritual songs. 16°. [1766?] [Imperfect. title-page missing. The writer was the founder of the Bereans.]
- BEECHER (H. W.) and others. Plymouth collection of hymns and tunes. 8°. *New York*, 1859.
- BOARDMAN (H. A.) A selection of hymns. 18°. *Phila.*, 1861.
- The same. Hymns of praise. 4th ed. 16°. *Phila.*, 1867.
- BRADBURY (W. B.) See HASTINGS (T.)
- BRAUNSCHWEIGISCHES (Vollständig) Gesangbuch. 8°. *Braunschweig*, 1724.
- BROADBUSH (A.) The Dover and Virginia selections. See under THE BAPTISTS, p. 273.
- BRYANT (W. C.) Hymns. 12°. *New York*, 1864.
- BUNSEN (C. C. J.) Versuch eines allgemeinen evangelischen Gesang- und Gebetbuchs, zum Kirchen- und Hausgebrauche. 8°. *Hamburg*, 1833.
- BURT (N. C.) A pastor's selection of hymns and tunes for worship. 12°. *Phila.*, 1859.
- CAMPBELL (A.) See under CAMPBELLITES or CHRISTIANS, p. 273.
- CHANTS and anthems used in the Church of the Messiah. 18°. *New York*, 1843.
- CHANTS Chrétiens. [*anon.*] 24°. *Phila.*, [1860?]
- CHRISTIAN songs: in two parts; to which is prefixed the evidence and import of Christ's resurrection, versified. 13th ed. 12°. *Perth*, 1847.
- CHURCH music. sm. 4°. *Rochester*, 1845.
- CHURCH psalmist. See under PRESBYTERIAN CHURCH, *New School*, p. 274.
- CHURCH psalmody. See MASON (L.)
- CLARK (J.) Hymns on various subjects, and occasions. 12°. *London*, 1799.
- CLAYTON (W. H.) A collection of psalms and hymns. 2^d ed. 18°. *New York*, 1824.
- CLELAND (T.) Evangelical hymns. 18°. *Lexington, Ky.*, 1831.
- CODMAN (J.) Hymns for family worship, with prayers. 18°. *Boston*, 1813.
- COLE'S pocket edition of psalm and hymn tunes. 6th ed. obl. 18°. *Albany*, 1830.
- COLLECTION (A) of psalms and hymns. 16°. *Newry*, 1783.
- COLLECTION (A) of psalms and hymns, from Watts, Doddridge, and others. 4th ed. 16°. *Phila.*, 1846.
- COWPER (W.) and NEWTON (J.) Olney hymns. 12°. *Glasgow*, 1829.
- [Select Christian authors, v. 42.]
- CRUKSHANK (J. and A.) Sabbath school gems of music and poetry. rev. ed. obl. 18°. *New York*, 1858.
- DANIEL (H. A.) Thesaurus hymnologicus, sive hymnorum canticorum sequentiarum circa annum MD usitatarum collectio amplissima. v. 2. 8°. *Lipsiæ*, 1844.
- DEVOTIONAL hymns. Selected from various authors. 18°. *New York*, 1866.
- DOBELL (J.) A new selection of nearly eight hundred evangelical hymns. 3^d ed. 16°. *Morristown*, 1822.
- DODDRIDGE (P.) Hymns founded on various texts in the Old Testament. 16°. [*London*, 1755.]
- NOTE. Title-page wanting.
- DOSSEY (W.) The choice; in two parts. 24°. *Phila.*, 1844.
- EDMANDS (B. F.) See under THE BAPTISTS, p. 273.
- ELLIOTT (J.) See under FREE-WILL BAPTISTS, p. 273.

- ENGLES (W. M.) Hymns for youth. 24°. *Phila.*, 1848.
 —New "Hymns for youth." 24°. *Phila.*, 1855.
- ERSKINE (R.) Gospel sonnets. 12°. *Pittsburgh*, 1831.
- EVANGELICAL psalms, hymns, and spiritual songs. 16°. *Phila.*, 1792.
- FARR (E.) Select poetry, chiefly devotional, of the reign of Queen Elizabeth. 2 v. 16°. *Cambridge*, 1845.
 [Parker Society publications.]
- FILLMORE (A. D.) See LEONARD (S. W.)
- FULLER (R.) See under The BAPTISTS, p. 273.
- GALLAHER (J.) Psalms, hymns, etc. See WATTS (J.)
- GIBBONS (T.) Hymns adapted to divine worship. 12°. *London*, 1769.
- GREENE (D.) See MASON (L.)
- GURNEY (Priscilla.) Hymns, from various authors, for the use of young persons. 24°. *Phila.*, [n. d.]
- GUYON (Madame J.) Poesies et cantiques spirituels sur divers sujets, (etc.) 4 v. 16°. *Cologne*, 1722.
- HALL (W. J.) Psalms and hymns adapted to the services of the Church of England. 18°. *London*, 1857.
- HART (J.) Hymns. 18°. *London*, 1793.
 —The same. 24°. *London*, [n. d.]
 —The same. 15th ed. 18°. *Elizabethtown*, 1799.
- HASTINGS (T.) The mother's hymn book. 3^d ed. 24°. *New York*, 1859.
 —The Presbyterian psalmodist. See The PRESBYTERIAN CHURCH, p. 274.
- HASTINGS (T.) and BRADBURY (W. B.) Psalmista, or choir melodies. obl. 16°. *New York*, 1851.
- HASTINGS (T.) and MASON (L.) Spiritual songs for social worship. 18°. *Utica*, 1833.
- HATFIELD (E. F.) The church hymn book, with tunes. 8°. *New York*, 1874.
- HAWAIIAN hymn book. He mau himeni Hawaii. 24°. *Oahu*, 1830.
 —O ke kumu leomele. 18°. *Oahu*, 1834.
- Na himeni hoolea. 18°. *Honolulu*, 1837.
 —Na himeni kamalii. 18°. *Honolulu*, 1837.
- HEAVENLY hymns for heavy hearts. 16°. *Phila.*, 1864.
- HEBER (R.) Hymns, written and adapted to the weekly church service of the year. New ed. 12°. *London*, 1827.
- HENSHAW (J. P. K.) A selection of hymns for social religious meetings, (etc.) 24°. *Baltimore*, 1832.
- HINDUSTANI hymn book. Zabu'r aur git is-aion ki ibidat ke liye. 18°. *Allahabad*, 1842.
- HYMNS for children. 18°. *Phila.*, 1814.
- HYMNS for Christian worship. 18°. *London*, *Religious tract society*, [1860.]
- HYMNS for the Church of England. 12°. *London*, 1860.
- HYMNS from the land of Luther. 24°. *Edinburgh*, 1854.
- HYMNS on select passages of Scripture, with others usually sung at camp-meetings. 24°. *New York*, 1808.
- IVES (E.) American Sunday school psalmody. 8°. *Phila.*, 1832.
- JETER (J. B.) See under The BAPTISTS, p. 273.
- JOHNSON (J. T.) See under The CAMPBELLITES, p. 273.
- JONES (D. E.) Temple melodies, a collection of about two hundred popular tunes. 12°. *New York*, 1852.
- KNAPP (A.) Christen-Lieder. Eine Auswahl geistlicher Gesänge aus älterer und neuerer Zeit. 8°. *Stuttgart*, 1841.
 —Evangelischer Liederschatz für Kirche und Haus. 2 v. 8°. *Stuttgart*, 1837.
- KUNZE (J. C.) See under LUTHERAN CHURCH, p. 273.
- LAW (A.) A select number of plain tunes adapted to congregational worship. 18°. *Phila.*, 1781.
 [With Watts (L.) The Psalms of David.]
- LEAVITT (J.) Seamen's devotional assistant, and mariner's hymns. 18°. *New York*, 1830.
 —The Christian lyre. 18th ed. 18°. *New York*, 1838.

- LEONARD (S. W.) and FILLMORE (A. D.) The Christian psalmist, a collection of tunes and hymns, original and selected. 18°. *Louisville*, 1854.
- LIVERMORE (H.) The harp of Israel. 16°. *Phila.*, 1835.
- LIVINGSTON (J. H.) See under REFORMED DUTCH CHURCH, p. 275.
- LOUGHRIDGE (R. M.) and WINSLETT (D.) Muskoee hymns. 18°. *Park Hill*, 1851.
- MADAGASCAR hymn-book. Fihirano natao ny hihira'ny ny ambanianandro. 24°. *Auntanarivo*, [n. d.]
- MALAN (C.) Chants de Sion. 16°. *Genève*, 1836.
- MANLY (B.) See under THE BAPTISTS, p. 273.
- MARCH (F. A.) Latin hymns, with English notes. 12°. *New York*, 1874.
- MASON (L.) Book of chants, consisting mostly of selections from the Sacred Scriptures. 12°. *Boston*, 1847.
- MASON (L.) and GREENE (D.) Church psalmody: a collection of psalms and hymns adapted to public worship. 16°. *Boston*, 1832.
- The same. 12°. *Boston*, 1833.
- The same. 18°. *Boston*, 1843.
- The same. Manual of Christian psalmody. 18°. *Boston*, 1837.
- NOTE. Baptist edition revised by R. Babcock.
- MASON (L.), PARK (E. A.), and others. The Sabbath hymn and tune book. 16°. *New York*, 1858.
- The same. 8°. *New York*, 1859.
- NOTE. The Baptist edition.
- The new Sabbath hymn and tune book. 8°. *New York*, 1868.
- MONE (F. J.) Lateinische Hymnen des Mittelalters, aus Handschriften herausgegeben und erklärt. 3 v. 8°. *Freiburg im Breisgau*, 1853-55.
- MONK (W. H.) Hymns, ancient and modern, with tunes. sm. 4°. *Phila.*, 1866.
- MONTGOMERY (J.) The Christian poet; or, selections in verse on sacred subjects. 12°. *Glasgow*, 1828.
- [Select Christian authors. v. 41.]
- The Christian psalmist; or, hymns, selected and original. 4th ed. 12°. *Glasgow*, 1826.
- [Select Christian authors. v. 40.]
- MURRAY (J. O.) and others. The sacrifice of praise. Psalms, hymns, and spiritual songs. With notes on the origin of hymns. 12°. *New York*, 1869.
- NASON (E.) The congregational hymn book. 18°. *Boston*, 1858.
- NETTLETON (A.) Village hymns for social worship. 8th ed. 12°. *New York*, 1836.
- [With Watts' Psalms, Worcester's ed. *Boston*, 1837.]
- The same. stereo. ed. 24°. *New York*, 1838.
- NEWTON (J.) See COWPER (W.)
- OLD COLONY collection of anthems. 4°. *Boston*, 1823.
- PALMER (R.) The book of praise, from the best English hymn writers. 16°. *London*, 1862.
- PARK (E. A.) See MASON (L.)
- PARSONS (E.) and others. A selection of hymns compiled and original. For the use of congregations of the Independent order. 4th ed. 16°. *Leeds*, 1838.
- PEOPLE'S (The) hymnal. 18°. *London*, 1867.
- PLYMOUTH collection. See BEECHER (H. W.)
- PSALMS and hymns, adapted to the service of the Church of England. 5th ed. 8°. *Clapham*, 1840.
- REES (J.) A collection of psalms and hymns from evangelical authors. 24°. *London*, 1826.
- RIPPON (J.) A selection of hymns from the best authors. 12°. *London*, 1844.
- ROBINSON (C. S.) Songs for the sanctuary; or, psalms and hymns for Christian worship. 12°. *New York*, 1870.
- The same. 8°. *New York*, 1873.
- Psalms and spiritual songs. 8°. *New York*, 1875.
- RUSSELL (T.) A selection of hymns for congregational worship, (etc.) 18°. *London*, 1848.

- RYLE (J. C.) *Spiritual songs*. Being one hundred hymns not to be found in the hymn books. New Amer. ed. 24°. *New York*, 1865.
- SABBATH (The) hymn and tune book. See MASON (L.), etc.
- SAMOAN hymn-book. O pese ma viiga. 18°. *London*; [n. d.]
- SCHAFF (P.) *Christ in song*. Hymns from all ages, with notes. 12°. *New York*, 1868.
- SELECTION of hymns for public and social worship. 18°. *Allahabad*, 1844.
- SELECTION (A) of psalms, for the use of the parish churches of Worcester; to which are added, hymns, adapted to the festivals of the Church of England. 18°. *Worcester*, 1813.
- SEVEN (The) great hymns of the mediæval church. 18°. *New York*, 1877.
- SHAW (R.) *The seraph*. 3^d ed. obl. 16°. *Baltimore*, 1836.
- SIMROCK (K.) *Lauda Sion*. Hymnos sacios antiquiores Latino sermone et vernaculo edidit. 12°. *Coloniæ Agrippinæ*, 1850.
- SMITH (J.) *and others*. *Divine hymns*. 16°. *Norwich*, (Conn.), 1811.
- SMITH (S. F.) See under BAPTISTS, p. 273.
- STENNETT (J.) *Hymns for the Lord's Supper and Baptism*. 12°. *London*, 1732. [In his Works, v. 4.]
- STENNETT (S.) *Hymns*. 8°. *London*, 1824. [In his Works, v. 3.]
- STEVENS (S.) See under FREE-WILL BAPTISTS, p. 273.
- STONE (B. W.) See under The CAMPBELLS, p. 273.
- STOW (B.) See under The BAPTISTS, p. 273.
- THOMPSON (A. C.) *Songs in the night; or, hymns for the sick and suffering*. 6th ed. 16°. *Boston*, 1859.
- TOPLADY (A.) *Psalms and hymns for public and private worship*. 12°. *London*, 1776.
- TOURJÉE (E.) *The tribute of praise; a collection of hymns and tunes*. sm, 4°. *New York*, 1874.
- TYNG (D. A.) *The lecture-room hymn-book*. 16°. *Phila.*, 1855.
- WACKERNAGEL (K. E. P.) *Das deutsche Kirchenlied von Martin Luther bis auf N.* Herman und A. Blaurer. 4°. *Stuttgart*, 1841.
- WARDLAW (R.) *A selection of hymns for public worship*. 24°. *Edinburgh*, 1847.
- WARNER (Anna). *Hymns of the church militant*. 16°. *New York*, 1859.
- WATTS (I.) *Horæ lyricæ*. Poems, chiefly of the lyric kind. In three books. Sacred I. To devotion and piety. II. To virtue, honour, and friendship. III. To the memory of the dead. 16°. *London*, 1786.
- Hymns and spiritual songs. 16°. *London*, 1782.
- The Psalms of David imitated in the language of the New Testament. Together with hymns and spiritual songs. 12°. *Northampton*, (Eng.), 1799.
- The same. 16°. *London*, 1850.
- The same. (With) select hymns, by S. Worcester. New ed. by S. M. Worcester. 12°. *Boston*, 1837.
- The same. 18°. *Boston*, 1858.
- The same. (With) a new selection. By J. Gallaher. New ed. 18°. *Cincinnati*, 1841.
- See, also, WINCHELL (J. M.)
- WESLEY (J.) *Hymns and spiritual songs, for the use of real Christians of all denominations*. 16°. *Bristol*, 1767.
- See, also, under METHODIST CHURCH, p. 273.
- WESLEY (J.) and WESLEY (C.) *Hymns and sacred poems*. 2^d ed. 18°. *Bristol*, 1745.
- WILLIAMS (B. W.) *Songs for the Sabbath school and vestry*. obl. 16°. *Boston*, 1860.
- WINCHELL (J. M.) *An arrangement of the psalms, hymns, and spiritual songs of Watts, (etc.)* 12°. *Boston*, 1823.
- WINKWORTH (Catherine). *Lyra Germanica: second series. The Christian life*. Translated from the German. 16°. *New York*, 1859.
- WINSLETT (D.) See LOUGHRIDGE (R. M.)
- WHITEFIELD (G.) *A collection of hymns for social worship*. 21st ed. 12°. *London*, 1775.
- WORCESTER (S.) *Hymns selected from various authors*. New ed. by S. M. Worcester. 18°. *Boston*, 1835.
- See, also, WATTS (I.)

- YOUNG (T.) The beauties of Watts, with hymns from the best authors, and various originals. 4th ed. 18°. *London*, 1826.
- ZEISBERGER (D.) A collection of hymns, for the use of the Delaware Christian Indians of the missions of the United Brethren. 2^d ed. revised by A. Luckenbach. 18°. *Bethlehem*, 1847.
- See, also, under AUTHORIZED BOOKS OF PARTICULAR CHURCHES, pp. 272-275.
- 3 METRIC VERSIONS OF THE PSALMS, ETC.
- ADAMSON (P.) Jobi, Threnorumque, ac Decalogi, paraphrasis poetica. 8°. *Edinburgi*, 1739.
- [In Poetarum Scotorum muse sacræ.]
- BAYLEY (C.) Select psalms from the old and new versions. 16°. *Manchester*, 1789.
- BRADY (N.) and TATE (N.) A new version of the Psalms of David. Fitted to the tunes used in the churches. 18°. *Boston*, 1795.
- BROWN (J., of *Haddington*). The Psalms of David, in metre: with annotations. 16°. *Phila.*, 1798.
- The same. 18°. *New York*, 1855.
- BUCHANAN (G.) Paraphrasis Psalmorum Davidis poetica. Ad optimam ed. T. Rudimanni, (etc.) 18°. *Glasguc*, 1790.
- The same. Paraphrase of the Psalms of David, translated into English prose. With the Latin text. By A. Waddel. 12°. *Edinburgh*, 1772.
- See, also, under EGLISHAM (G.)
- BURGESS (G.) The book of Psalms; translated into English verse. 16°. *New York*, 1840.
- CRADOCK (T.) A new version of the Psalms of David. 12°. *Annapolis*, 1756.
- DAVIDSON (R.) A new metrical version of the whole book of psalms. 16°. *Carlisle*, 1812.
- DAVIS (A.) An American version of the Psalms of David. 18°. *Phila.*, 1813.
- DUPORT (J.) Labides emmetros, sive metaphrasis libri Psalmorum Græcis versibus contexta. sm. 4°. *Cantabrigiæ*, 1666.
- DWIGHT (T.) The Psalms of David. See WATTS (I.)
- EGLISHAM (G.) and BUCHANAN (G.) Poeticum duellum. (Paraphrasis psalmi civ.) 8°. *Edinburgi*, 1739.
- [In Poetarum Scotorum muse sacræ.]
- ERSKINE (R.) Gospel sonnets. 8°. *London*, 1865.
- [In his Works, v. 7.]
- Scripture songs. 8°. *London*, 1865.
- [In his Works, v. 7.]
- GUYOT (D.) Poesies sacrées traduites ou imitées des Pseaumes. 16°. *Paris*, 1718.
- HAUPT (L.) Sechs alttestamentliche Psalmen. Mit ihren aus den Accenten entzifferten Singweisen (etc.) 8°. *Leipzig*, 1854.
- HOGG or HOGAEUS (W.) Jobi atque Ecclesiastis Solomonis et duorum Mosis canticorum, paraphrasis poetica. 8°. *Edinburgi*, 1739.
- [In Poetarum Scotorum muse sacræ.]
- JOHNSTON (A.) Paraphrasis poetica Psalmorum Davidis. 18°. *Aberdoniæ*, 1637.
- The same. 8°. *Edinburgi*, 1739.
- [In Poetarum Scotorum muse sacræ.]
- JONES (A.) The Psalms of David rendered into English verse of various measures. 18°. *New York*, 1854.
- KERR (J.) Cantici Solomonis paraphrasis gemina. 8°. *Edinburgi*, 1739.
- [In Poetarum Scotorum muse sacræ.]
- LANG (J. D.) Specimens of an improved metrical translation of the Psalms of David, for the use of the Presbyterian Church in Australia, (etc.) With notes. 18°. *Phila.*, 1840.
- McCLURE (S.) The Psalms of David, and Song of Solomon, in metre. 18°. *Lewis-ton and Harrisburg*, 1849.
- MAROT (C.) Les Pseaumes de David mis en rime Française. 12°. *Charenton*, 1655.
- The same. 16°. *Charenton*, 1666.
- MARTIN (J.) The Psalms of David in metre. With a preface to show that Biblical psalms only are authorized to be sung. 12°. *Troy*, (N. Y.), 1843.
- MONTGOMERY (J.) Songs of Zion; being imitations of Psalms. 18°. *Boston*, 1823.
- MUHLENBERG (W. A.) The psalter, or Psalms of David. Figured for chanting. 12°. *New York*, 1847.

POETARUM Scotorum musæ sacræ : sive quatuor sacri codicis scriptorium, Davidis et Solomonis, Jobi et Jeremie, poetici libri, per totidem Scotos, Aret. Jonstonum et Jo. Kerrum, P. Adamsonum et G. Hogæum, latino carmine redditi. 8°. *Edinburgi*, 1739.

POOL (J.) The psalter; with chants, arranged for the daily service. sm. 4°. *London*, 1853.

PSALMS for the congregation. Selected chiefly from the authorized and other approved metrical versions. 18°. *Reading, (Eng.)*, 1846.

PSALTER (The) : or Psalms of David, pointed as they are to be sung in the churches. 4°. *London*, 1843.

PSEAUMES (Les) de David, mis en vers François, revus et approuvés par le Synode Walon des Provinces-Unies. Nouv. éd. sm. 4°. *Leyde*, 1731.

PSEAUMES (Les) de David, mis en vers, revus et approuvés. Nouv. éd. 18°. *Lausanne*, 1810.

ROES (F.) The Psalms of David in metre. 12°. *New York*, 1805.

—The same. 16°. *New York*, 1856.

RUSLING (J.) Portions of the Psalms of David in verse. 2^d ed. *Phila.*, 1838.

SELECT (A) collection of the Psalms of David, as imitated or paraphrased by the most eminent English poets. 18°. *London*, 1756.

STENNETT (J.) A version of Solomon's Song. 12°. *London*, 1732.
[In his Works, v. 4.]

TATE (N.) See BRADY (N.)

WATTS (I.) The Psalms of David, imitated in the language of the New Testament; and applied to the Christian state and worship. 18°. *Phila.*, 1781.

—The same. 18°. *London*, 1791.

—The same. New ed. By T. Dwight. In which the Psalms omitted by Watts are versified, (etc.) 24°. *Hartford*, 1817.

—Psalms, carefully suited to Christian worship in the U. S. of America. 12°. *Princeton*, 1828.

See, also, under HYMNS, p. 279.

WESLEY (C.) The Wesleyan psalter : a poetical version of nearly the whole book of Psalms. With an essay by H. Fish. 18°. *Nashville, (Tenn.)*, 1855.

See, also, INTRODUCTION, POETICAL BOOKS, p. 37; PRAISE, CONTROVERSIAL WORKS, p. 272; and SCOTLAND, CHURCH of, p. 275.

b. Maintenance and Extension.

i. Foreign Missions.

Theoretical Works.

ABEEL (D.) The missionary convention at Jerusalem; or, an exhibition of the claims of the world to the Gospel. 12°. *New York*, 1838.

AIKMAN (W.) The moral power of the sea : an inquiry into the true relations of commerce to the evangelization of the world. 12°. *Phila.*, 1864.

ALLAHABAD missionary conference. Report of the general missionary conference, held at Allahabad, 1872-73. 8°. *London*, 1873.

BURNS (J.) Sketches of sermons on Christian missions. 16°. *London*, 1845.

BUSS (E.) Die christliche Mission. 8°. *Leiden*, 1876.

CAMPELL (J.) Maritime discovery and Christian missions considered in their mutual relations. 8°. *London*, 1840.

CLARKSON (W.) Christ and missions. 12°. *London*, 1858.

COLLECTION (A) of letters relative to foreign missions. 16°. *Andover*, 1810.

DAVIS (E.) China and her spiritual claims. 18°. *London*, 1845.

DIBBLE (S.) A voice from abroad, or thoughts on missions. 16°. *Lahainahua*, 1844.

DUFF (A.) Missions the chief end of the Christian church; also the qualifications, duties and trials of an Indian missionary. 18°. *Edinburgh*, 1839.

- ELLINWOOD (F. F.) The "Great conquest"; or, miscellaneous papers on missions. 12°. *New York*, 1866.
- FABRI (F.) Die Entstehung des Heidenthums und die Aufgabe der Heidenmission. 8°. *Barmen*, 1859.
- FOSTER (J.) The glory of the age: an essay on the spirit of missions. 18°. *Boston*, 1833.
- The same. 24°. *New York*, 1851.
- GRANT (A.) The past and prospective extension of the Gospel by missions to the heathen considered. 8°. *London*, 1844. [Bampton lecture, 1833.]
- GREEN (A.) The Saviour's last command. 12°. *Phila.*, 1837.
- HAAFFNER (J.) Over het Nat der Zendingen en Zending-Genootschappen. 4°. *Haarlem*, 1807. [Verhand. d. Teylers. Genoots. v. 22.]
- HARRIS (J.) The great commission. 12°. *Boston*, 1842.
- HARVEY (J.) An inquiry concerning the obligation of believers to the visible church. 16°. *New Haven*, 1830.
- HOUGH (J.) The missionary vade mecum. 16°. *London*, 1832.
- ILLINGWORTH (W.) A voice from the sanctuary on the missionary enterprise: being a series of discourses delivered in America. 8°. *London*, 1845.
- IRVING (E.) For missionaries after the apostolical school: a series of orations. 8°. *New York*, 1825.
- LANGHANS (E. F.) Pietismus und Christenthum im Spiegel der äusseren Mission. v. I. Der Pietismus. 12°. *Leipzig*, 1864.
- LIVERPOOL Conference. Conference on missions, held in 1860 at Liverpool: including the papers read, (etc.) Edited by the secretaries. 8°. *London*, 1860.
- LONDON Missionary Society. Sermons preached at (its) formation, Sept., 1795. 16°. *London*, 1797.
- LOWRIE (J. C.) Missionary papers. 16°. *New York*, 1881.
- MCELROY (J.) Salvation for the heathen. A sermon, Phila., May, 1841, before the Board of Foreign Missions. 24°. *New York*, 1841.
- MILDMAY Park Conference. Proceedings of the general conference on foreign missions held at the Conference Hall, in Mildmay Park, London, in Oct., 1878. 8°. *London*, 1879.
- NOEL (B. W.) England and India: an essay on the duty of Englishmen towards the heathen. 8°. *London*, 1858.
- OOTACAMUND Conference. Proceedings of the South India missionary conference, Ootacamund, April 19th—May 5th, 1858. 8°. *Madras*, 1858.
- POULAIN (N.) L'oeuvre des missions évangéliques au point de vue de la divinité du Christianisme. 12°. *Genève*, 1867.
- PUNJAB Missionary Conference. Report. Lahore, Dec. and Jan. 1862-63. Edited by the committee of compilation. 8°. *Lodiana*, 1863.
- SCUDDER (J.) The Redeemer's last command. 18°. *New York*, [n. d.]
- An appeal to Christian mothers in behalf of the heathen. 18°. *New York*, [n. d.]
- SEELYE (J. H.) Christian missions. 12°. *New York*, 1875.
- SHANGHAI Conference. Records of the general conference of the Protestant missionaries of China, held at Shanghai, May, 1877. 8°. *Shanghai*, 1878.
- SKINNER (T. H.) Thoughts on evangelizing the world. 16°. *New York*, 1836.
- SMITH (W. S.) Obstacles to missionary success among the heathen. 8°. *London*, 1868.
- SMYTH (T.) Faith, the principle of missions. 18°. *Phila.*, [1857.]
- Obedience, the life of missions. 18°. *Phila.*, [1858.]
- SOMERVILLE (A.) Lectures on missions and evangelism. 12°. *Edinburgh*, 1874.
- SPANGENBERG (A. G.) An account of the manner in which the Protestant Church of the United Brethren preach the gospel and carry on their missions. 8°. *London*, 1788.
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See, also, THE REFORMATION, p. 298; and MISSIONS OF THE EARLY CHURCH.

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- See, also, EARLY BRITISH CHURCHES, p. 303; the various topics immediately succeeding; and CHURCH OF ENGLAND, pp. 225, 265.

B. THE ANGLO-SAXON CHURCH

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See, also, COMPREHENSIVE WORKS, p. 305; NONCONFORMISTS, p. 308; and the topics following.

E. SPECIAL TOPICS IN ENGLISH CHURCH HISTORY.

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- MASKELL (W.) A history of the Martin Marprelate controversy in the reign of Queen Elizabeth. 12°. *London*, 1845.
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- See, also, HISTORY OF DOCTRINE; and p. 184.

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- See, also, IRELAND, p. 310.

SCOTLAND (CHURCHES OF)

See pp. 310–12.

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- See, also, WALES, p. 312.

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See, also, UNITED STATES, Comprehensive Works, p. 318; and under FOREIGN MISSIONS.

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d. THE SOUTHERN PRESBYTERIAN CHURCH.

- See under GENERAL ASSEMBLY, p. 325.

E. THE UNITED PRESBYTERIAN CHURCH.

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- See, also, lives of WHITE, etc.

PROTESTANTISM

- See REFORMATION, p. 295, under names of various countries; and in History of Doctrine, under PROTESTANTISM.

RATIONALISM.

- See, under HISTORY OF DOCTRINE.

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See p. 332.

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- COINS.**
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- CONVENTS.**
- See MONASTICISM.*
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- CROSS (THE).**
- See p. 333.*
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RICHER (E.) Historia conciliorum generalium. 16°. *Coloniae*, 1683.

RUEL (J. L.) and HARTMAN (J. L.) Concilia illustrata per ecclesiasticæ historiae, (etc.) 4 v. in 3. 4°. *Noribergæ*, 1675.

TILIUS (J.) Apostolorum et sanctorum conciliorum decreta. sm. 4°. *Parisiis*, 1540. See, also, CANON LAW, p. 240; ROMAN CATHOLIC CHURCH, p. 242; and the topics following.

b. Councils—Special Topics.

(In alphabetical order.)

ANTIOCH.

SCHEELSTRATE (E. de.) Sacrum Antiochenum concilium pro Arianorum conciliabulo. sm. 4°. *Antverpiæ*, 1681.

BALTIMORE.

BALTIMORE. Concilia provincialia Baltimori habita ab anno 1829 usque ad annum 1849. ed. alt. 8°. *Baltimori*, 1851.

BASLE.

LENFANT (J.) Histoire de la guerre des Hussites et du concile de Basle. 2 v. 4°. *Amsterdam*, 1731.

CONSTANCE.

HARDT (H. von der.) Res concilii oecumenici Constantiensis de universali ecclesiastica disciplina reformatione, unione et fide, (etc.) 6 v. in 3. fol. *Helmstadii et Francofurti*, 1697-1700.

— The same. Tomus vii sistens indicem generalem (etc.) adjêct G. C Bohnstedt. fol. *Berolini*, 1744.

[Bound with the preceding.]

LENFANT (J.) Histoire du concile de Constance. 2 v. 4°. *Amsterdam*, 1714.

— The same. The history of the council of Constance. Translated. v. 2. 4°. *London*, 1720.

NOTE.—v. 1 wanting.

CONSTANTINOPLE.

HEFELE (C. J.) Honorius und das sechste allgemeine Concil. 43 pp. 8°. *Tübingen* 1870.

EPHESUS.

MARTIN (L'abbé). Actes du brigandage d'Éphèse. 8°. *Amiens*, 1874.

— Le pseudo-synode connu dans l'histoire sous le nom de brigandage d'Éphèse. 8°. *Paris*, 1875.

PERRY (S. G. F., editor). The second synod of Ephesus, together with certain extracts relating to it, from Syriac mss. 8°. *Dartford*, 1881.

NICE.

BOYLE (L.) A historical view of the council of Nice, with a translation of the documents. 62 pp. 8°. *Boston*, 1836.

[With EUSEBIUS, *Ecc. hist.* Boston, 1836.]

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REVILLOUT (E.) Le concile de Nicée d'après les textes Coptes, et les diverses collections canoniques. i. Nouv. série de documents. ii. Dissertation critique. 8°. *Paris*, 1881.

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LENFANT (J.) Histoire du concile de Pise. 2 v. in 1. 4°. *Amsterdam*, 1724.

TRENT.

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- A history of the council of Trent. With a chronological summary. 12°. *London*, 1852.
- BUNGENER (L. F.) History of the council of Trent. From the French. With a summary by John McClintock. 12°. *New York*, 1855.
- CHEMNITZ (M.) Examiniis concilii Tridentini. fol. *Francofurti ad M.*, 1574.
- CRAMP (J. M.) The council of Trent: comprising an account of the proceedings of that assembly. 18°. *London*, [1850.]
- DOELLINGER (J. J. I. von). Ungedruckte Berichte und Tagebücher zur Geschichte des Concils von Trient. Parts 1–2. 8°. *Nördlingen*, 1876.
- MASSARELLI (A.) Acta genuina oecumenici concilii Tridentini. Nunc primum integra edita ab A. Theiner. 2 v. fol. *Zagrabie*, 1874.
- MENDHAM (J.) Memoirs of the council of Trent. 8°. *London*, 1834.
- PALEOTTO (G.) Acta concilii Tridentini, 1562–63, et alia multa circa dictum concilium fragmenta a G. cardinale Paleotto descripta. Edente J. Mendham. 8°. *Londini*, 1842
- PALLAVICINO (P. Sforza). Istoria del concilio di Trento. 6 v. 16°. *Milano*, 1831–32.
- SARPI (P.) Historia del concilio Tridentino. 4^a ed. sm. 4°. *Genova*, 1650.
- The same. 7 v. 16°. *Mndrisio*, 1835.
- The same. The history of the council of Trent. Written in Italian by Pietro Soave Polano, and translated by Sir N. Brent. [pseudon.] fol. *London*, 1676.
- The same. Histoire du concile de Trente. Traduite en François, avec des notes critiques par P. F. Le Courayer. 2 v. 4°. *Baste*, 1738.
- TRENT (*Council of*). Canones et decreta. 16°. *Lugduni*, 1624.
- The same. ed. 4°. 12°. *Lipsiae*, 1852.

VATICAN COUNCIL.

- FRIEDBERG (E.) Sammlung der Aktenstücke zum ersten vaticanischen Concil, mit einem Grundrisse der Geschichte desselben. 8°. *Tübingen*, 1872.
- FRIEDRICH (J.) Geschichte des vatikanischen Konzils. v. 1–2. 8°. *Bonn*, 1877–83.
- FROMMANN (T.) Geschichte und Kritik des vaticanischen Concils von 1869 und 1870. 8°. *Gotha*, 1873.
- LETTERS from Rome on the council. By Quirinus. [anon.] Authorized translation. 12°. *London*, 1870.
- The same. 16°. *New York*, 1870.
- MANNING (H. E., cardinal). The oecumenical council and the infallibility of the Roman Pontiff. 8°. *London*, 1870.
- The Vatican council and its definitions. 8°. *London*, 1870.
- MARTIN (K.) Die Arbeiten des vatikanischen Concils. 3^d ed. 8°. *Paderborn*, 1873.
- NOBILI-VITELLESCHI (F.) Eight months at Rome during the Vatican council. Impressions of a contemporary. By Pomponio Leto. [pseudon.] Translated from the original. 8°. *London*, 1876.
- PAPAL encyclical and syllabus, literally translated from the authorized Latin text. (With) a correct translation of all the dogmatic decrees of the Vatican council. 8°. *London*, 1875.
- POPE (The) and the council. By Janus. [anon.] Authorized translation from the German. 2^d ed. 12°. *London*, 1869.
- PRESSENSÉ (E. de). Le concile du Vatican : son histoire et ses conséquences politiques et religieuses. 16°. *Paris*, 1872.
- VEULLOT (L.) Rome pendant le concile (1869–1870). 2 v. 8°. *Paris*, 1872.
- DISCIPLINE.
- See p. 333.
- DRESS.
- See p. 333.
- FASTS AND FESTIVALS.
- See p. 333.
- FOREIGN MISSIONS.
- See MISSIONS (History of Foreign), p. 341.

GEOGRAPHY.

See, in this List, STATISTICS.

HAGIOLOGY.

See, in this List, SAINTS.

HOME MISSIONS.

See, in this List, MISSIONS (Home).

INFLUENCE OF CHRISTIANITY.

See p. 132.

THE INQUISITION.

HISTORY (A) of the holy catholic Inquisition.

[anon.] 16°. *Phila.*, 1835.

HOFFMAN (F.) Geschichte der Inquisition. 2 v. 12°. *Bonn*, 1878.

LIMBORCH (P. van). Historia inquisitionis. Cui subjungitur liber sententiarum inquisitionis Tholosanae, 1307-1323. fol. *Amstelodami*, 1692.

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See, also, MARTYROLOGY and PERSECUTION, p. 339.

INSCRIPTIONS.

See p. 333.

THE JESUITS.

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— Histoire de Saint Ignace de Loyola et de la compagnie de Jésus. 2 v. 8°. *Paris*, 1844.

BOGAERT (G.) Affaire des Jésuites de Bruxelles. 59 pp. 16°. *Breda*, 1845.

BRUEHL (J. A. Moritz). Die Schweiz und die Jesuiten in 1846 und 1847. 12°. *Gleitwitz*, 1848.

— Neueste Geschichte der Gesellschaft Jesu. Schicksale der Jesuiten von ihrer Wiederherstellung durch Pius vii bis 1846. 12°. *Gleitwitz*, 1848.

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CRÉTINEAU-JOLY (J.) Histoire religieuse, politique et littéraire de la compagnie de Jésus. 3^e éd. 6 v. 8°. *Paris*, 1851.

DABLON (C.) Relation de ce qui s'est passé de plus remarquable aux missions des peres de la compagnie de Jesus en la Nouvelle France. 1672-79. 2 v. 8°. *Quebec*, 1860-61.

DAVY (J.) Apologie pour les peres Jésuites. 91 pp. 24°. *Paris*, 1615.

FRIEDRICH (J.) Beiträge zur Geschichte des Jesuiten-Ordens. 88 pp. 4°. *München*, 1881.

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HUBER (F.) Jesuitenmoral. Aus den Quellen dargestellt. 8°. *Bern*, 1870.

JARRIGE (P.) Les Jesuites mis sur l'eschafaut. 32°. [*n. p.*, 1687.]

JESUITES (Les) marchands, usuriers et usurpateurs. Par G. de N. [anon.] 8°. *Paris*, 1824.

JESUITS (The) or Society of Jesus. Bullae, decreta, canones, etc., quae instituti societatis Jesu, impressioni Antverpiensi accesserunt ab anno 1636. 16°. *Antverpia*, 1675.

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[Bound with *Regulæ Soc. Jesu.*]
- *Regulæ societatis Jesu.* 16°. *Antwerpia*, 1635.
- *Secreta monita societatis Jesu.* Secret instructions of the Jesuits. (With an historical essay (by W. McGavin). (English and Latin). 24°. *Princeton*, 1831.
- The same. *Geheime lessen van't Genootschap der Jezuiten.* Uit den Latyn. 16°. *Rotterdam*, 1732.
- JESUITS (The): their foundation and history. [anon.] 2 v. 12°. *New York*, 1879.
- KIP (W. I.) The early Jesuit Missions in North America. 12°. *New York*, 1846.
- LETTRES EDIFIANTES. The travels of several learned Missioners of the Society of Jesus, into divers parts of the Archipelago, India, China, and America. Translated from the French original publish'd at Paris, 1713. 8°. *London*, 1714.
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- NICOLINI (G. B.) A history of the Jesuits, their origin, progress, doctrines and designs. 12°. *London*, 1854.
- OVERBURY (R. W.) The Jesuits. 16°. *London*, 1846.
- PARKMAN (F.) The Jesuits in North America in the 17th century. 16th ed. 12°. *Boston*, 1882.
- PLANCY (C. de.) *Biographie pittoresque des Jésuites.* 4^e tir. 24°. *Paris*, 1826.
- PRADT (M. de.) *De Jesuitisme ancien et moderne.* 8°. *Paris*, 1825.
- SAINTE-PRIEST (A. de.) *Histoire de la chute des Jésuites.* 1750-82. 8°. *Paris*, 1844.
- STEINMETZ (A.) History of the Jesuits: from the foundation of their society to its suppression by Clement xiv. 3 v. 8°. *London*, 1848.
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- VARGAS (A. de.) *Relatio ad reges et principes Christianos de strategematis et sophismatis politicis societatis Jesu.* (etc.) 24°. [n. p.] 1641.
See, also, ROMAN CATHOLIC CHURCH, p. 327.

LEGENDS.

See ART, p. 332.

MALTA (KNIGHTS OF).

See MIDDLE AGES, p. 297, and MONASTICISM.

MANNERS AND LIFE.

See p. 333.

MARTYROLOGY AND PERSECUTIONS.

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BELOUINO (*Dr.* —). *Dictionnaire general et complet des persecutions souffertes par l'église Catholique depuis Jesus-Christ jusqu'à nos jours.* 2 v. in 1. sm. fol. *Paris*, 1851.
[Migne, *Encycl. theol.* 2d ser. v. 4, 5.]

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- The same. The English martyrology, abridged from Fox. By Charlotte Elizabeth. 2 v. 12°. *Phila.*, 1843.
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- See, also, EARLY CHURCH HISTORY, p. 294; SCOTLAND, p. 310; SPAIN, p. 314; and also, under various COUNTRIES.
- MISSIONS (HISTORY OF FOREIGN).**
- I. Comprehensive and Miscellaneous Works.**
- ANDERSON (R.) Foreign missions: their relations and claims. 8°. *New York*, 1869.
- ARNOLD-FÖRSTER (F. E.) Heralds of the cross, or the fulfilling of the command. Chapters on missionary work. 2^d ed. 16°. *London*, 1883.
- BAINBRIDGE (W. F.) Around the world tour of Christian missions. A universal survey. 12°. *Boston*, 1882.
- BRIGHTWELL (Miss). So great love; sketches of missionary life and labor. 16°. *London*, 1874.
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- CHAPIN (W.) The missionary gazetteer. 16°. *Woodstock*, 1825.
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- ELLIS (W.) The missionary; or, Christians' New Year's gift. 18°. *London*, [n. d.]
- FABRICIUS (J. A.) Salutaris lux evangelii toti orbi per divinam gratiam exoriens; sive notitia historico chronologica literaria et geographica propagatorum per orbem totum Christianorum sacrorum. sm. 4°. *Hamburgi*, 1731.
- GRUNDEMANN (R.) Allgemeiner Missions-Atlas nach Originalquellen bearbeitet. roy. 8°. *Gotha*, 1867.
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- PIERSON (H. W.) American missionary memorial. Including biographical and historical sketches. 8°. *New York*, 1853.
- PITMAN (Emma R.) Heroines of the mission field. 16°. *New York*, 1881.
- SCUDDER (*Dr.*) Tales for little children about the heathen. 24°. *New York*, 1849.
- SHOBERL (F.) Present state of Christianity; and of the missionary establishments for its propagation. 12°. *New York*, 1828.
- SMITH (G.) Short history of Christian missions, from Abraham and Paul to Carey Livingstone and Duff. 12°. *Edinburgh*, 1884.
[Dods, Handbooks for Bible Classes.]
- SMITH (L. E.) Heroes and martyrs of the modern missionary enterprise. Including an historical review of earlier missions. With introduction by W. B. Sprague. 8°. *Providence*, 1856.
- SMITH (T.) The origin and history of missions. 2 v. 4°. *Boston*, 1832.
- The same. 9th ed. 2 v. in 1. 4°. *New York*, 1848.
- STEGER (B. St.) Die protestantischen Missionen und deren gesegnetes Wirken. 8°. *Hof*, 1838.
- TRACY (J.) and others. History of American missions to the heathen from their commencement to the present time. 8°. *Worcester*, 1840.
- WALSH (W. P., *bishop of Ossory*). Heroes of the mission field. 16°. *London*, 1879.
- Modera heroes of the mission field. 12°. *New York*, 1882.
- WARNECK (G.) Outline of the history of Protestant missions. Translated by T. Smith. 12°. *Edinburgh*, 1884.
- WINSLOW (M.) A sketch of missions. 12°. *Andover*, 1819.
- YONGE (C. M.) Pioneers and founders; or, recent workers in the mission field. New ed. 12°. *London*, 1878.
- YOUNG (R.) Light in lands of darkness. A record of missionary labor among;—Greenlanders, Eskimos, Patagonians, Syrians, Armenians, Nestorians, Persians, Egyptians, and Jews. 12°. *London*, 1883.
- Modern missions, their trials and triumphs. 12°. *London*, 1881.
- See, also, the topics following.

2. Early Missions.

- BLUMHARDT (C. G.) Missionsgeschichte der slavischen und finnischen Völker. 8°. *Basel*, 1837.
[v. 3, part 2 of his Allgemeine Missions-Geschichte.]
- ERRARD (A.) Die ıroschottische Missionskirche des sechsten, siebenten und achten Jahrhunderts. 12°. *Gütersloh*, 1873.
- FISCHER (O.) Bonifatius der Apostel der Deutschen. 8°. *Leipzig*, 1881.
- HUMPHRY (W. G.) The early progress of the gospel. 8°. *Cambridge*, 1851.
- LEONHARDI (G.) Die Missionsgeschichte der alten Kirche. v. 1. 16°. *Leipzig*, 1870.
- LYALL (W. R.) On the causes of the propagation of Christianity among the heathen. 8°. *London*, 1840.
[In his Propaedia prophetica, pp. 323-388.]
- MACLEAR (G. F.) Apostles of Mediaeval Europe. 12°. *London*, 1869.
- Conversion of the West. The Celts. The English. The Northmen. The Slavs. 4 v. 16°. *London*, 1878-79.
- NOTE.—See also under MERIVALE.

MERIVALE (C.) The conversion of the Roman Empire. 12°. *New York*, 1870.

[Boyle Lectures, 1864.]

— The conversion of the Northern nations. 12°. *New York*, 1873.

[Boyle Lectures, 1865.]

— Conversion of the West. The continental Teutons. 16°. *London*, 1878.

SMITH (T.) Mediaeval missions. 12°. *Edinburgh*, 1880.

[Duff Missionary Lectures, 1st series.]

WERNER (A.) Bonifacius der Apostel der Deutschen. 8°. *Leipzig*, 1875.

See, also, COMPREHENSIVE WORKS, p. 342.

3. Missionary Periodicals.

COMPREHENSIVE.

ALLGEMEINE Missions-Zeitschrift. Herausgegeben von G. Warneck, 1874-82. v. 1-9. 8°. *Gütersloh*, 1874-82.

AMERICAN Missionary Register. Embracing the principal transactions of the various institutions for the promulgation of Christian knowledge: with the proceedings at large of the United Foreign Missionary Society. Edited by Z. Lewis. v. 1-6. 8°. *New York*, 1820-25.

EVANGELICAL (The) Magazine and Missionary Chronicle. v. 4-16, 18-20, 22-47. 8°. *London*, 1796-1839.

GOSPEL (The) in all lands. v. 2-8. 1881-84. 7 v. in 4. 4°. *New York, etc.*, 1881-84.

ILLUSTRATED Missionary News, containing missionary intelligence from all parts of the world. 1880, 1884. 2 v. 4°. *London*, 1880-84.

MISSIONARY (The) Register, containing the principal transactions of the various institutions for propagating the gospel. v. 1-22, 24-33 in 33 v. 12° and 8°. *London*, 1813-44.

MISSIONARY (The) Review. Edited by R. G. Wilder. 1878-84. 7 v. 8°. *Princeton, N. J.*, 1878-84.

NEW YORK (The) Missionary Magazine and Repository of Religious Intelligence. v. 1-3. 8°. *New York*, 1800-02.

REGIONS (The) beyond. Edited by Mrs. H. G. Guinness. v. 18. 1884. 8°. *London*, 1884.

For other Periodicals see under MISSIONARY SOCIETIES, p. 342; FOREIGN MISSIONS by COUNTRIES; and PERIODICALS, in Part II.

4. Missionary Societies, Missions of particular Churches, and Special Topics.

(In alphabetical order.)

THE AMERICAN BOARD.

AMERICAN Board of Commissioners for Foreign Missions. Annual reports, 1812-84. 77 v. in 16. 8°. *Boston*, 1812-84.

ANDERSON (R.) History of the Missions of the American Board, India. Oriental Churches. Sandwich Islands. 4 v. 8°. *Boston*, 1870-74.

— Memorial volume of the first fifty years of the American Board. (1810-60.) 4th ed. 8°. *Boston*, 1861.

MISSIONARY (The) Herald. Published by the American Board of Commissioners for Foreign Missions. v. 17-63, in 42 v. 8°. *Cambridge*, 1821-72.

[Successor to the Panoplist.]

TRACY (J.) History of the American Board of Commissioners for Foreign Missions. 8°. *New York*, 1842.

See, also, under names of COUNTRIES.

BAPTIST MISSIONS.

AMERICAN (The) Baptist Missionary Magazine. Published by the Board of Managers of the Baptist General Convention. 1829-30, 32-38, 43-45 in 9 v. 8°. *Boston*, 1829-45. [Incomplete.]

COX (F. A.) History of the Baptist Missionary Society from 1792 to 1842. 2 v. 12°. *London*, 1842.

GAMMEL (W.) A history of American Baptist missions in Asia, Africa, Europe, and North America. 12°. *Boston*, 1849.

MISSIONARY (The) Herald. Comprising intelligence of the operations of the Baptist Missionary Society. v. 2. 8°. *London*, 1841-42.

MISSIONARY (The) Magazine. Published by the Amer. Baptist Missionary Union. 1852-62. 11 v. in 7. 8°. *Boston*, 1852-1862. [Incomplete. Successor to American Baptist Missionary Magazine.]

PERIODICAL Accounts, relative to the Baptist Missionary Society. 1800-01, '06, '10, '13. 5 v. 8°. *London*, 1800-13.

See, also, BAPTIST CHURCHES, p. 317.

BASLE MISSIONARY SOCIETY.

BERICHT am zehnten Jahres-Feste der evangelischen Missions-Gesellschaft. 16°. *Basel*, 1825.

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- THE REFORMED (DUTCH) CHURCH.
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UNITED FOREIGN MISSIONARY SOCIETY (U. S.)

See, under PERIODICALS, Amer. Miss. Register p. 340.

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(In alphabetical order of names of Continents, and then by names of Countries.)

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BLAIKIE (W. G.) The personal life of David Livingstone. 8°. *New York*, 1881.

CARLYLE (J. E.) South Africa and its mission fields. 12°. *London*, 1878.

CASALIS (E.) The Basutos; or twenty-three years in South Africa. 8°. *London*, 1861.

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HUNTER (R.) History of the missions of the Free Church of Scotland in India and Africa. 12°. *London*, 1873.

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MOFFAT (R.) Missionary labours and scenes in Southern Africa. 12°. *New York*, 1843.

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— The Gaboon and Corisco mission. (Presbyterian.) 11 pp. 8°. *New York*, 1873. [In SKETCHES of MISSIONS.]

— Historical sketch of the missions in Africa, under the care of the Presbyterian Church. 24 pp. 12°. *Phila.*, 1881. [In HISTORICAL SKETCHES, 1881.]

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SPRING (G.) Memoirs of Samuel J. Mills, agent of the American Colonization Society, (etc.) 8°. *New York*, 1820.

SWIFT (E. P.) A memoir of Joseph W. Barr, who died on the eve of his embarkation for Western Africa 12°. *Pittsburgh*, 1833.

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— Madagascar revisited. Describing the events of a new reign and the revolution which followed; setting forth also the persecutions endured by the Christians. 8°. *London*, 1867.

— The martyr church: a narrative of the introduction, progress, and triumph of Christianity in Madagascar. New ed. 12°. *London*, 1876.

JUKES (C.) Country work in Madagascar. 47 pp. 16°. *London*, 1870.

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SIBREE (J.) Madagascar and its people. Notes of a four years' residence. With a sketch of the history, position and prospects of missionary work amongst the Malagassy. 12°. *London*, 1870.

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(*In alphabetical order.*)

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RANKIN (Melinda). Twenty years among the Mexicans: a narrative of missionary labor. 16°. *Cincinnati*, 1875.

STRYKER (M. W.) Historical sketch of the missions in Mexico, under the care of the Presbyterian Church. 25 pp. 12°. *Phila.*, 1881.

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EELLS (M.) History of Indian missions on the Pacific Coast, Oregon, Washington, and Idaho. 12°. *Phila.*, 1882.

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GREENLEAF (Mary C.) Life and letters. (Missionary to the Chickasaw Indians.) [anon.] 16°. *Boston*, 1858.

HECKEWELDER (J.) Narrative of the missions of the United Brethren, among the Delaware and Mohegan Indians from 1740 to 1808. 8°. *Phila.*, 1820.

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SHEA (J. G.) History of the Catholic missions among the Indian tribes of the United States. 1520-1854. 12°. *New York*, 1875.

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SOUTH AMERICAN MISSIONS. (Presbyterian. 11 pp. 8°. *New York*, 1879.)

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See, also, JESUITS, *Lettres edificantes*, p. 338.

WEST INDIES

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A. COMPREHENSIVE WORKS.

BUCHANAN (C.) Christian researches in Asia. 16°. *Boston*, 1811.

— An apology for promoting Christianity in Asia. 18°. *Boston*, 1814.

FARNHAM (J. M. W.) Homeward; or, travels in the Holy Land, China, India, Egypt, etc. 12°. *Schenectady*, 1879.

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TOMLIN (J.) Missionary journals and letters, written amongst the Chinese, Siamese, Javanese, Khassias, etc. 12°. *London*, 1844.

VAN LENNEP (H. J.) Travels in little-known parts of Asia Minor. 2 v. 12°. *London*, 1870.

B. ASIA—SPECIAL TOPICS.

(*In alphabetical order.*)

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DWIGHT (H. G. O.) Christianity revived in the East; or, a narrative of the work of God among the Armenians of Turkey. 10°. *New York*, 1850.

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BURMAH

BIXBY (O. J.) My child life in Burma. 16°. *Boston*, 1880.

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LUTHER (C. V.) The Yintons and the Karens. 16°. *Boston*, 1880.

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WYLLIE (Mrs. M.) The Gospel in Burmah; the story of its introduction and marvellous progress. 16°. *London*, 1850.

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See, also, INDIA, p. 350.

CHINA

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BARTLETT (S. C.) Historical sketch of the missions of the American Board in China. 23 pp. 16°. *Boston*, 1870.

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- CHINESE (The) Repository. v. 1-12, 14-20, and Index, 20 v. in 17. 8°. *Canton*, 1832-51.
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- DEAN (W.) The China mission. Embracing a history of the various missions of all denominations among the Chinese, with biographical sketches. 12°. *New York*, 1859.
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See, also, WORKS vs. ANTITHEISM, pp. 104-105; and PHILOSOPHY, pp. 134 and 369.

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See, also, REGENERATION, p. 168.

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See, pp. 138, and 366.

SABBATH.

See, pp. 207-210.

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See, also, p. 134.

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See, also, SOGINIANISM, p. 330; TRINITY, pp. 149-152; UNITARIANISM, pp. 197, 330.

UNITARIANISM.

See, p. 330.

UNIVERSALISTS.

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See, p. 324.

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See, SYNCRETISM, p. 371.

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- See, also, APOSTOLIC AGE, p. 362.

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See, TRINITY, p. 371.

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See, under RATIONALISM, p. 371.

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See, also, the Special topics following, p. 377; and ENCYCLOPAEDIA, p. 1.

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[In his *Doctrine of the church*, pp. 385–451.]

COMMENTARIES.

See, *BIBLE*, p. 377.

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DEXTER (H. M.) *Collections towards a bibliography of Congregationalism*. 308 pp. 8°. *New York*, 1880.

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[Appendix to *Alger*, *Future life*, pp. 677–913.]

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- DARLING (J.) Cyclopaedia bibliographica. Subjects. Holy Scriptures. 8°. *London*, 1859.
- PETTINGELL (J. H.) Homiletical index : a hand-book of texts, themes, and authors. roy. 8°. *New York*, 1878.
- PHELPS (A.) Men and books ; or, studies in homiletics. 12°. *New York*, 1882.

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- LIST of Jansenist writings, recently imported by Ogle, Duncan & Co. 14 pp. 8°. *London*, 1820.

MANUSCRIPTS.

- QUANTIN (—). Dictionnaire raisonné de diplomatique Chrétienne. sm. fol. *Paris*, 1846. [Migne, *Encycl. theol.*, 1st ser., v. 47.]

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- ARCHIBALD (F. A.) Methodism and literature : a series of articles from several writers on the literary enterprise and achievements of the Methodist Episcopal Church. 12°. *Cincinnati*, 1883.
- CAVENDER (C. H.) Catalogue of the works that have been published in refutation of Methodism. 4°. *Phila.*, 1845. [NOTE. The ms. of the author. The work was printed in 1868 under the pseudonym H. C. Decanver.]

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- GILLET (E. H.) A bibliography of works treating of Natural Theology, or topics pertaining to the moral system. Mainly by English authors. 8°. *New York*, 1874. [In his *God in human thought*, v. 2, pp. 793-825.]

PENTATEUCH.

See, BIBLE, p. 377.

POLEMIC THEOLOGY.

See, APOLOGETICS, p. 377.

PROHIBITED BOOKS.

- CODICIS librorum expurgandorum in studiosorum gratiam confecti tomus primus. 16°. *Romae*, 1607.
- NOTE. No more published.
- The same. Index librorum prohibitorum. 16°. *Romae*, 1704.
- REUSCH (H.) Index der verbotenen Bücher. Ein Beitrag zur Kirchen und Literaturgeschichte. 2 v. 8°. *Bonn*, 1883-85.

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- BIBLIOTHECA WIFFENIANA. Spanish Reformers of two centuries, from 1520. Their lives and writings, according to the late B. B. Wiffen's plan. Described by Edward Bochner. 2 v. 8°. *London*, 1874-83.
- DU PIN (L. E.) Bibliothèque des auteurs separez de la communion de l'église Romaine du xvi et du xvii siècle. 2 v. 12°. *Paris*, 1718-19.
- KUCZYNSKI (A.) Verzeichniss einer Sammlung von nahezu 3000 Flugschriften Luthers und seiner Zeitgenossen. 8°. *Leipzig*, 1870.

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- PÉRENNES (F.) Dictionnaire de bibliographie catholique, depuis la naissance du Christianisme. 4 v. sm. fol. *Paris*, 1858-60. [Migne, *Encycl. theol.*, 3d ser., v. 39-42.]

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- COX (R.) The literature of the sabbath question. 2 v. 8°. *Edinburgh*, 1865.
- CRAFTS (W. F.) Available sabbath literature. 12°. *New York*, 1885. [In his *Sabbath for man*, pp. 610-633.]

SOCINIANISM.

See, BIBLIOTHECA fratrum Polonorum, p. 4, and also pp. 330.

PERIODICALS,

Not Including Journals, etc., of Societies.

- ACTA eruditorum. 1682-84, 86-87, 91-94, 96-98, in 8 v. sm. 4°. *Lipsie*, 1682-98.
- AFRICAN (The) Repository. Published monthly by the American Colonization Society. v. 1-61. 8°. *Washington*, 1826-85.
[v. 47 imperfect.]
- ALLGEMEINE Mission-Zeitschrift. Herausgegeben von G. Warneck. v. 1-9. 8°. *Güttersloh*, 1874-82.
- ALLGEMEINES Repertorium für die Theologische Literatur, und Kirchliche Statistik, v. 1-47, 52-75, 80-92. 8°. *Berlin*, 1833-55.
- AMERICAN (The) Almanac and Repository of Useful Knowledge. v. 1-2, 5-6, 8-9, 19-26. 16°. *Boston*, 1830-56.
— The same. 1878-81, 85. 16°. *New York*, 1878-85.
- AMERICAN (The) Baptist Missionary Magazine. Published by the Board of Managers of the Baptist Convention. v. 9-10, 12-18, 23, 25 and 32. 8°. *Boston*, 1829-52.
— The same. The Missionary Magazine. Published by the Amer. Baptist Miss. Union. v. 34-41, 63-65. 8°. *Boston*, 1855-85.
- AMERICAN (The) Eclectic. Conducted by A. Peters, S. B. Treat, etc. 4 v. 8°. *New York*, 1841-42.
[No more published.]
- AMERICAN (The) and Foreign Christian Union. Published monthly under the direction of the Executive Committee. v. 1-11. 8°. *New York*, 1850-60.
— The same. The Christian World. v. 12-34. 8°. *New York*, 1861-84.
[Imperfect. No more published.]
- AMERICAN (The) Journal of Education and College Review. Edited by A. Peters and H. Barnard. v. 1-2. 8°. *New York*, 1855-56.
- AMERICAN (The) Missionary Register, embracing the principal transactions of the various institutions for the promulgation of Christian knowledge, with the proceedings at large of the United Foreign Missionary Society. Edited by Z. Lewis. v. 1-6. 8°. *New York*, 1820-25.
[Merged into the Missionary Herald.]
- AMERICAN (The) Presbyterian and Theological Review. Edited by H. B. Smith, etc. 6 v. 8°. *New York*, 1863-68.
— The same. The American Presbyterian Review. 3 v. 8°. *New York*, 1869-71.
[Succeeded by the Presbyterian Quarterly and Princeton Review.]
- AMERICAN (The) Protestant. Published by the American Protestant Society. v. 1, 2 and 4. 8°. *New York*, 1846-49.
[Succeeded by the Amer. and For. Christian Union.]
- AMERICAN (The) Quarterly Observer. Edited by B. B. Edwards. 3 v. 8°. *Boston*, 1833-34.
[United with the Biblical Repository.]
- AMERICAN (The) Quarterly Register. Published by the American Education Society. 15 v. 8°. *Boston*, 1832-43.
[See Quarterly Register. No more published.]
- AMERICAN (The) Quarterly Review. Edited by R. Walsh. v. 1-11, 13-18 and 20. 8°. *Phila.*, 1827-37.
- AMERICAN (The) Sunday School Magazine. v. 1, 3-8. 8°. *Phila.*, 1824-31.
- AMERICAN (The) Theological Review. 4 v. 8°. *New York*, 1859-62.
[Succeeded by the Amer. Presb. and Theol. Rev.]
- ANALECTIC (The) Magazine. Containing selections from foreign reviews. v. 1-2. 8°. *Phila.*, 1813.
- ANDOVER (The) Review. v. 1-5. 8°. *Boston*, 1884-86.
- ANTI-SLAVERY (The) Monthly Reports. v. 1-4. 8°. *London*, 1825-32.

- ARCHIVES du Christianisme au dix-neuvième siècle. v. 5. 8°. *Paris*, 1852.
- ARCHIV für die Theologie und ihre neueste Literatur. Herausgegeben von E. G. Bengel. v. 1-8. 8°. *Tübingen*, 1816-26.
- ASIATIC (The) Annual Register. v. 1-2. 8°. *London*, 1799-1800.
- ATLANTIC (The) Monthly. A Magazine of Literature, Art and Politics. v. 1-56. 8°. *Boston*, 1857-85.
- BALTIMORE (The) Literary and Religious Magazine. Conducted by R. J. Breckenridge, etc. 7 v. 8°. *Baltimore*, 1834-41. [Succeeded by the Spirit of the Nineteenth Century.]
- BANNER (The) of the Covenant. Conducted by the Secretaries of the Board of Missions of the Reformed Presbyterian Church, 1850-59. 10 v. 8°. *Phila.*, 1850-59.
- BAPTIST (The) Quarterly. Edited by L. E. Smith, etc. v. 1-6. 8°. *Phila.*, 1867-72.
- BEWEIS (Der) des Glaubens. Monatsschrift zur Begründung und Vertheidigung der Christlichen Wahrheit. Unter leitender Mitwirkung Dr. O. Zöckler, u. s. w. v. 1-11. 12°. *Gütersloh*, 1865-75.
- BIBLICAL (The) Repertory. A collection of Tracts in Biblical Literature. By Charles Hodge. 4 v. 8°. *New York*, 1825-28.
- The same. The Biblical Repertory and Princeton Review. Conducted by an association of gentlemen in Princeton and vicinity. v. 1-43. (Index, 1829-68). 44 v. 8°. *Phila.*, 1829-71.
- [Succeeded by the Presbyterian Quarterly and Princeton Review.]
- BIBLICAL (The) Repository. Conducted by Edward Robinson. v. 1-7, 9-12. 8°. *Andover*, 1831-38.
- The same. The American Biblical Repository. 2nd series. v. 1-6, 8-10. 8°. *New York*, 1839-44.
- The same. The Biblical Repository and Classical Review. 3d series. v. 1-3. 8°. *New York*, 1845-47.
- BIBLICAL (The) Review. v. 4. 8°. *London*, 1847-48.
- BIBLIOTHECA SACRA (The); or, Tracts and Essays on topics connected with Biblical Literature and Theology. Edited by E. Robinson. v. 1. 8°. *New York*, 1843.
- The same. The Bibliotheca Sacra and Theological Eclectic. Edited by E. A. Park, etc. v. 1-42, with Index vol. 8°. *Andover and Oberlin*, 1844-85.
- [The Index vol. covers v. 1-30.]
- BRITISH (The) Magazine and Monthly Register of Religious and Ecclesiastical Information. v. 11-24. 8°. *London*, 1837-43.
- BLACKWOOD'S Edinburgh Magazine. v. 39-51, 61-71, 73, 75, 113, 125-138. 12°. *New York*, 1836-85.
- BOSTON (The) Post Boy. Nov., 1741-Feb., 1745. sm. 4°. *Boston*, 1742-45.
- [Imperfect.]
- BOSTON (The) Review. Devoted to Theology and Literature. 6 v. 8°. *Boston*, 1861-66.
- BRITISH (The) and Foreign Evangelical Review. v. 1-34. 8°. *Edinburgh and London*, 1852-85.
- BRITISH (The) Quarterly Review. v. 1-52. 12°. *London*, 1845-70.
- The same. Amer. ed. v. 53-82. 8°. *New York*, 1871-85.
- BULWARK (The), or Reformation Journal. v. 1-9. 8°. *Edinburgh*, 1851-60.
- CALCUTTA (The) Christian Advocate. Conducted by gentlemen of different religious denominations. v. 1-3. 8°. *Calcutta*, 1839-41.
- CALCUTTA (The) Christian Observer. Edited by Christian ministers of various denominations. 1st. ser. v. 1-8. new ser. v. 1-2. 8°. *Calcutta*, 1832-42.
- CALCUTTA (The) Review. v. 7-17. 8°. *Calcutta*, 1847-52.
- CALVINISTIC (The) Magazine. Conducted by J. Gallaher, etc. v. 5. 8°. *Rogersville (Tenn.)*, 1831.
- CATHOLIC (The) Presbyterian. An international journal. Edited by W. G. Blaikie, 10 v. 8°. *London*, 1879-83.
- [No more published.]
- CHINA (The) Mission Advocate. v. 1. 8°. [*n. p.*] 1839.
- [No more published.]
- CHINESE (The) Repository. Edited by E. C. Bridgman and S. Wells Williams. v. 1-

- 12, 14-20 and Index vol. 8°. *Canton*, 1832-51.
[vols. 5, 16 and 17 imperfect.]
- CHRISTIAN (The) Advocate. Conducted by Ashbel Green. 12 v. 8°. *Phila.*, 1823-34.
[Continuation of the Presbyterian Magazine.]
- CHRISTIAN (The) Disciple and Theological Review. Conducted by N. Worcester. 5 v. 8°. *Boston*, 1819-23.
[Succeeded by the Christian Examiner.]
- CHRISTIAN (The) Examiner and Theological Review. 1st ser. 5 v. 2d ser., v. 1-6, 8, 14-18. 3d ser., v. 1, 10, 12, 16, 17. 4th ser., v. 1-2, 5-27. 47 v. 8°. *Boston*, 1824-62.
- CHRISTIAN (The) Herald. v. 2-7. 8°. *New York*, 1816-21.
- CHRISTIAN (The) Instructor. Devoted to the interests of the Associate Reformed Church. Edited by J. B. Dales. v. 7-15. *Phila.*, 1850-59.
- CHRISTIAN (The) Observer. Conducted by members of the Established Church. v. 1-54. Index, v. 21. 8°. *London*, 1802-54.
- CHRISTIAN (The) Review. Edited by J. D. Knowles, etc. 28 v. 8°. *Boston, etc.*, 1836-63.
[No more published. Baptist.]
- CHRISTIAN (The) Sentinel. v. 1. 8°. *New Haven*, 1845.
- CHRISTIAN (The) Spectator. Conducted by an association of gentlemen. 1st ser., 3 v. 2d ser., 2 v. 8°. *New Haven*, 1819-26.
- The same. The Quarterly Christian Spectator. 10 v. 8°. *New Haven*, 1829-38.
[Complete.]
- CHRISTIAN'S (The) Magazine. Edited by J. M. Mason. 4 v. 8°. *New York*, 1806-11.
[No more published.]
- CHRISTIAN (The) Treasury. 1845. 8°. *Edinburgh*, 1846.
- CHRISTIAN (The) Union and Religious Memorial. Devoted to the common interests and the current history of the Church, in all its branches throughout the world. Edited by Robert Baird, of the American Evangelical Alliance. v. 1-3. 8°. *New York*, 1848-50.
- CHRISTIAN (The) World. *See* Amer. and For. Christian Union.
- CHRISTIAN Work. A magazine of religious and missionary information. 1863-65, 67-68. 5 v. 8°. *London*, 1863-68.
- CHURCH (The) of Scotland Magazine. v. 1. 8°. *Glasgow*, 1834-36.
- CHURCH (The) Review and Ecclesiastical Register. v. 3-22, 28-36. 8°. *New Haven*, 1850-71.
- CHURCHMAN'S (The) Monthly Magazine. By a Committee of the Convocation of the Episcopal Church of Connecticut. 15 v. 8°. *Hartford, Elizabethtown, etc.*, 1804-23.
- CIVILTA (La) Cattolica. Pubblicazione periodica per tutta L'Italia. 1st ser., v. 1-11. 2nd ser., 12 v. 3d ser., 12 v. 4th ser., 12 v. 5th ser., 12 v. 6th ser., 12 v. 7th ser., v. 1-11. 8th ser., 12 v. 9th ser., v. 1-4. (Indices, 2 v.) 100 v. 8°. *Napoli*, 1850-74.
- COLUMBIA (The) Magazine. Designed to oppose the violation of the Sabbath, etc. v. 1. 8°. *Hudson*, 1814.
- CONGREGATIONAL (The) Quarterly. Conducted under the sanction of the Congregational Library Association. Conducted by J. S. Clark, etc. v. 1. *Boston*, 1859.
- CONGREGATIONAL (The) Review. Edited by W. Barrows, etc. v. 7-8. 8°. *Boston*, 1867-68.
- CONNECTICUT (The) Evangelical Magazine. v. 1-4, 6-7. 8°. *Hartford*, 1800-06.
- The same. The Conn. Evangelical Magazine and Religious Intelligencer. v. 1-8. 8°. *Hartford*, 1808-15.
- CONTEMPORARY (The) Review. v. 1-5, 7-8, 11-48. 8°. *London*, 1866-85.
- CYFALL (Y), o'r Hen Wlad. (The Friend). Edited by the Rev. William Roberts, D. D. New series, v. 2-16. 8°. *New York, Scranton and Utica*, 1871-85.
[The organ of the Welsh Calvinistic Church in the U. S.]
- DANVILLE (The) Quarterly Review. Edited by an association of ministers. 4 v. 8°. *Danville*, 1861-64.
[No more published.]

- DEUTSCHE ZEITSCHRIFT für Christliche Wissenschaft und Christliches Leben. Herausgegeben von K. F. Th. Schneider. v. 1-12. 8°. *Berlin*, 1850-61.
- DNYANODAYA (The). Published by the American Missionaries at Bombay. v. 4. 8°. *Bombay*, 1845.
- ECCLECTIC (The) Magazine of Foreign Literature, Science and Art. v. 1-22. 8°. *New York*, 1844-51.
- ECCLECTIC (The) Museum. Edited by J. H. Agnew. 3 v. 8°. *New York*, 1843. [Merged in the Eclectic Magazine.]
- ECCLECTIC (The) Review. v. 1-10. 8°. *London*, 1805-13.
- EDINBURGH (The) Christian Instructor. 1st series, v. 1-4. 2^d series, v. 1-2. 3^d series, v. 1-3. 8°. *Edinburgh*, 1832-40.
- EDINBURGH (The) Review, or Critical Journal. v. 1-70, 73, 75-96. 12°. *Edinburgh*, 1803-52.
- The same. Amer. ed. v. 97-144, 147-162. 8°. *Boston, etc.*, 1853-85.
- EVANGELICAL Christendom. Its state and prospects. Conducted by members of the British Evangelical Alliance. Three series. v. 1-27. 8°. *London*, 1847-73. [Contains the transactions of the Evangelical Alliance.]
- EVANGELICAL (The) Intelligencer. See General Assembly's Magazine.
- EVANGELICAL (The) Magazine. v. 4-15, 17, 18 and 20. 8°. *London*, 1793-1812.
- The same. The Evangelical Magazine and Missionary Chronicle. vols. 1, 2, 4-15. 8°. *London*, 1813-43.
- Beauties of the Evangelical Magazine. 2 v. 8°. *Phila.*, 1803.
- EVANGELICAL (The) Magazine. v. 1-4. 8°. *Hartford*, 1832-36. [Imperfect.]
- EVANGELICAL (The) Quarterly Review. Edited by M. L. Stoeber. v. 16, 19, 21. 8°. *Gettysburg*, 1865-70.
- EVANGELICAL (The) Repository. 2^d series, v. 3, no. 8—v. 5, no. 8; no. 8—v. 9, v. 11-20. 3^d ser., v. 1, 3-6 and 11. 4th ser., v. 52-54, 56, 57, 60-62. 8°. *Phila.*, 1845-86. [Contains information about the work of the United Presb. Church.]
- EVANGELISCHE Kirchen Zeitung. Herausgegeben von C. W. Hengstenberg. v. 1-85. 4°. *Berlin*, 1827-69.
- The same. Herausgegeben von T. H. Tauscher. v. 86-87. 4°. *Berlin*, 1870.
- EVANGELISCHES Missions Magazin. Neue Folge. Herausgegeben im Austrag der Evangelischen Missionsgesellschaft von Dr. A. Osterstag, u. s. w. 1857-81. v. 1-25. 8°. *Basel*, 1857-81.
- EXPOSITOR (The). Edited by S. Cox, etc. 1st ser., 12 v. 2^d ser., 8 v. 3^d ser., vols. 1-2. 12°. *London*, 1875-85.
- FOREIGN (The) Missionary. Containing particular accounts of the Foreign Missions of the Presbyterian Church, etc. v. 9-43. 8°. *New York*, 1851-85. [Prior to 1851, from 1842, eight vols. published in newspaper form.]
- FOREIGN (The) Missionary Chronicle. Containing a particular account of the proceedings of the Western Foreign Missionary Society, etc., and a general view of the transactions of other similar institutions, published monthly. 17 v. 8°. *New York*, 1833-49. [Succeeded by the Home and Foreign Record.]
- FOREIGN (The) Quarterly Review. v. 22-33. 8°. *New York*, 1839-45.
- FORTNIGHTLY (The) Review. 1st ser., 6 v. new ser., v. 1-14, 17-18, 25-38. 8°. *London*, 1865-85.
- FREE Church of Scotland. See Home and Foreign Record.
- FREEWILL (The) Baptist Quarterly. v. 2, 4-6, 8, 9, 13-15, 17. 8°. *Dover*, 1854-69.
- FRIEND (The) of India. v. 7-9. fol. *Serampore*, 1841-43.
- FRIEND (The). A Monthly Journal. Edited by S. C. Damon. v. 2-4, 5, 7-8, 24-36. fol. *Honolulu, S. I.*, 1844-78.
- GENERAL (The) Assembly's Missionary Magazine, or Evangelical Intelligencer. Edited by W. P. Farrand. v. 1-3. 8°. *Phila.*, 1805-07.

- The same. The Evangelical Intelligencer, 1808. 8°. *Phila.*, 1808.
- GENERAL (The) Repository and Review. v. 3. 8°. *Cambridge*, 1813.
- GOSPEL (The) in all lands. v. 2-8. 4°. *New York*, etc., 1881-84.
- HIEROPHANT (The), or Monthly Journal of Sacred Symbols and Prophecy. Conducted by Geo. Bush. v. 1. 8°. *New York*, 1844. [NOTE.—Swedenborgian.]
- HISTORICAL (The) Magazine, and Notes and Queries concerning the Antiquities, History and Biography of America. v. 1-3. 8°. *Boston*, 1857-59.
- HOME (The) and Foreign Missionary Record for the Church of Scotland. 6 v. 4°. *Edinburgh*, 1838-39, 1842-50.
- HOME (The) and Foreign Record of the Free Church of Scotland. v. 1-6. roy. 8°. *Edinburgh*, 1851-56.
- The same. New series. v. 1-5. 8°. *Edinburgh*, 1857-61.
- The same. The Weekly Record. 8°. *Edinburgh*, 1861-62.
- The same. The Monthly Record. 6 v. 8°. *Edinburgh*, 1862-73.
- HOME (The) and Foreign Record of the Presbyterian Church of the U. S. A., being the organ of the Boards of Missions, etc. v. 2-4, 7, 8, 10, 11, 13-18. 12 v. 8°. *Phila.*, 1851-67.
- The same. 1851-63. v. 1-14. 4° ed. *Phila.*, 1851-63.
- The same. The Record, 1868-69. 2 v. 8°. *Phila.*, 1868-69.
- The same. The Presbyterian Monthly Record, 1870-85. v. 21-36. 16 v. 8°. *Phila.*, 1870-85.
- HOME (The) Missionary. v. 1-48, 56-58. *New York*, 1829-86.
- HOME, (The) the School and the Church, or the Presbyterian Education Repository. Edited by C. Van Rensselaer. 10 v. 8°. *Phila.*, 1850-60.
- HOURS at HOME. Edited by J. M. Sherwood. v. 1-4. 8°. *New York*, 1865-67.
- ILLUSTRATED MISSIONARY NEWS, containing missionary intelligence from all parts of the world, 1880, 1884. 2 v. 4°. *London*, 1880-84.
- INDISCHE BIBLIOTHEK. Eine Zeitschrift von A. W. von Schlegel. 2 v. 8°. *Bonn*, 1823-24.
- INTERNATIONAL (The) Review. v. 1, 2, 6, 9-13. 8°. *New York*, 1874-83.
- JAHRBUCHER für Deutsche Theologie. Herausgegeben von Liebner, Dörner, u. s. w. 23 v. 8°. *Stuttgart*, 1856-78.
- JAHRBUCHER für Protestantische Theologie. v. 3-4, 9-11. 8°. *Leipzig*, 1877-85.
- JENAIISCHE Allgemeine Literatur Zeitung. 4 v. 4°. *Jena*, 1826.
- JEWISH (The) Chronicle. Published under the direction of the American Society for meliorating the condition of the Jews. v. 1-3. 8°. *New York*, 1844-47.
- JEWISH (The) Expositor and Friend of Israel. Containing monthly communications concerning the Jews, and the proceedings of the London Society. v. 1-21. 8°. *London*, 1816-31.
- JOURNAL (The) of Health. v. 1-3. 8°. *Phila.*, 1830-33.
- JOURNAL (The) of Sacred Literature. Edited by J. Kitto, etc. 1st ser., 7 v. 2^d ser., 7 v. 3^d ser., 14 v. 4th ser., 10 v. 5th ser., v. 1-2. 8°. *London*, 1848-68.
- JOURNAL (The) of Science and the Arts. Edited at the Royal Institution of Great Britain. v. 1-5. 8°. *New York*, 1817-18.
- KU Kumu Hawaii. 4°. *Honolulu, Oahu*, 1834-35.
- KRITISCHE Prediger Bibliothek. Herausgegeben von J. F. Röhr. 3 v. 8°. *Neustadt*, 1829-31.
- LATTER (The) Day Luminary. By a committee of the Baptist Board of Foreign Missions. v. 1. *Phila.*, 1818.
- LIFE and Light for Woman. Published by the Woman's Boards of Missions, co-operating with the A. B. C. F. M. 1869-84. v. 1-14. 16°. *Boston*, 1870-84.
- LITERARY (The) and Theological Review. Conducted by L. Woods, Jr. 6 v. 8°. *New York*, 1834-39. [No more published.]

- LITTELL'S Living Age. v. 1-3, 8-12, 14-16. 8°. *Boston*, 1844-48.
- LONDON (The) Quarterly Review. See Quarterly Review.
- LUTHERAN (The) Quarterly Review. Edited by J. A. Brown, etc. v. 2. 8°. *Gettysburg*, 1872.
- MAGAZIN der Neueste Geschichte der Protestantischen Missions und Bibel-Gesellschaften. 41 v. 8°. *Basel*, 1816-56.
- MAGAZIN für Christliche Dogmatik und Moral. Herausgegeben von J. F. Flatt, u. s. w. nos. 1-17. *Tübingen*, 1796-1810.
- MAGAZINE of Useful Knowledge. In Modern Armenian. Edited by Mr. Adger. 4 v. 4°. *Smyrna*, 1839.
- MERCERSBURG (The) Review. v. 1-13, 19 and 21. 8°. *Phila.*, 1849-72. [Suspended from 1862-66.]
- MERCHANTS' (The) Magazine and Commercial Review. Conducted by Freeman Hunt. v. 10-13. 8°. *New York*, 1844-45.
- METHODIST (The) Magazine. v. 1. *New York*, 1818.
- METHODIST (The) Quarterly Review. Edited by George Peck, etc. 3^d ser., v. 1, 3, 5-8. 4th ser., v. 1-15, 20-21, 23-24. 8°. *New York*, 1841-72.
- METROPOLITAN (The), or Catholic Monthly Magazine. v. 1. 8°. *Baltimore*, 1830.
- MILLENNIAL (The) Harbinger. Conducted by A. Campbell, etc. 2^d ser., v. 6-7. 3^d ser., v. 1-7. 8°. *Bethany*, 1842-50.
- MISSIONARY (The) Herald. Published by the American Board of Commissioners for Foreign Missions. v. 17-81. 8°. *Cambridge*, 1821-85. [Successor to the Panoplist, v. 1-16.]
- MISSIONARY (The) Link, for the Woman's Union Miss. Soc. v. 5-12, 14-16. 16°. *New York*, 1866-85.
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ERRATA.

- P. 104, 1st col., TULLOCH (J.), should be THOMPSON (R. A.)
P. 304, 2nd col., USSHER (T.), should be USHER (J.)
P. 307, 1st col., CAMPBELL (A.), should be TAIT (A. CAMPBELL).



