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A SUPPLEMENTARY CATALOGUE
OF
SANSKRIT, PALI, AND
PRAKRIT BOOKS

IN THE
LIBRARY
OF THE
BRITISH MUSEUM

ACQUIRED DURING THE YEARS 1892-1906.

COMPILED BY
L. D. BARNETT, M.A., Litt.D.
KEEPER OF THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

PRINTED BY ORDER OF THE TRUSTEES OF THE BRITISH MUSEUM

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MESSRS. LONGMANS & CO., 39, PATERNOSTER ROW; BERNARD QUARITCH, 11, GRAFTON STREET, NEW
BOND STREET; ASHER & CO., 13, BEDFORD STREET, COVENT GARDEN; AND HENRY FROWDE,
OXFORD UNIVERSITY PRESS WAREHOUSE, AMEN CORNER.

1908

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no. 2
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LONDON :
PRINTED BY WILLIAM CLOWES AND SONS, LIMITED,
DUKE STREET, STAMFORD STREET, S.E.

P R E F A C E .

As is implied by its title, the present volume is a supplement to the "Catalogue of Sanskrit, Pali, and Prakrit Books in the British Museum" compiled by the late Professor Bendall, and in essentials follows the principles observed in that work. In a few points, however, it has been found advisable to depart from them. Thus the reader will now find all the works of the Pali Canon arranged according to their places under the three headings *Abhidhammapiṭaka*, *Suttapiṭaka*, and *Vinayapiṭaka*, instead of being distributed into some twenty sometimes overlapping articles. Similarly the various recensions in which the grammars of Pāṇini and Kachchāyana are taught are here all brought together under the respective headings *Pāṇini* and *Kachchāyana*, in strict observance of the rules of the General Catalogue of the Museum Library.

Owing to the number of Burmese titles occurring in this Catalogue, it has been necessary to draw up a definitive scheme for the transliteration of Burmese vernacular sounds. As is well known, Burmese has undergone very great phonetic changes since the Pali language and alphabet were introduced. Thus *itthi*, *aṅga*, *vijjā*, *paṭichcha*, *samuppāda*, are now pronounced *eikti*, *iṅga*, *weikzā*, *padeiksa*, *thamôkpāda*. In the case of Pali words such phonetic eccentricities may be disregarded here. But in transliteration of vernacular words our guide must be the living pronunciation of educated society; and accordingly the following rules have been laid down for them, corresponding in the main to those formulated in the official "Tables for the Transliteration of Burmese into English" (Rangoon, 1896, 1898).

I. The representation of *open* vowels is as follows:—

အဲ	è	အော	aw
အို	o	အေါ	aw

The other vowels are represented as in the case of Pali.

II. The representation of *consonants* is as follows :—

ခ	<i>hka</i>	င	<i>hta</i>	ဆ	<i>hba</i>
င	<i>nga</i>	[ဗ	<i>hḍa</i>]	မှ	<i>hma</i>
စ	<i>sa</i>	ဆ	<i>hta</i>	ရ	<i>ya</i>
ဆ	<i>hsa</i>	[ခ	<i>hda</i>]	ရှ	<i>sha</i>
ဇ	<i>za</i>	န	<i>hna</i>	ထ	<i>tha</i>
ဈ	<i>hza</i>	ဖ	<i>hpa</i>	ထွ	<i>hla</i>

The remaining consonants are transliterated in the same manner as in Pali words.

III. The representation of *closed* vowels and the consonants immediately following them is according to the subjoined scheme :—

အက်	<i>et</i>	အပ်	<i>it</i>	အိန်, အိပ်	<i>ein</i>
အိုက်	<i>aik</i>	အည်	<i>i, in, aý</i>	အုန်, အုပ်	<i>ôn</i>
အောက်	<i>auk</i>	အတ်	<i>at</i>	ကွတ်, ကွပ်	<i>kút</i>
အင်	<i>in</i>	အိတ်, အိပ်	<i>eik</i>	ဝတ်, ဝပ်	<i>wút</i>
အိုင်	<i>aing</i>	အုတ်, အုပ်	<i>ók</i>	ကွန်, ကွပ်	<i>kún</i>
အောင်	<i>aung</i>	အပ်	<i>an</i>	ဝန်; ဝပ်	<i>wún</i>

In other cases the transliteration is as in Pali words.

IV. Whereas in actual pronunciation the tenues between vowels and after nasals are pronounced as soft, their transliteration follows the spelling; *e.g.* တောင်ဝန် is written as it is spelt, *taung-pan*, though pronounced *taung-ban*.

For the transliteration of the various other characters used in this volume the reader is referred to the subjoined Table. Among them is included the Grantham, which hitherto, I believe, has never appeared in European books.

In conclusion I have to express my sincere thanks to Professor J. F. Blumhardt for much generous help in our common tasks.

L. D. BARNETT.

TABLE OF TRANSLITERATION.

NAGARI, GUJARATI, BENGALI, TAMIL, TELUGU, CANARESE, MALAYALAM,
GRANTHAM, SINHALESE, AND BURMESE-PALI ALPHABETS.*

	NAG.	GUJ.	BENG.	TAM.	TEL.	CAN.	MAL.	GRANTH.	SIN.	BURM.-PALI.
a	अ	અ	অ	அ	అ	ಅ	അ	𑀅	අ	အ
ā	आ	આ	আ	ஆ	ఆ	ಆ	ഏ	𑀆	ආ	အာ
i	इ	ઇ	ই	இ	ఇ	ಇ	ഇ	𑀇	ඈ	အီ
ī	ई	ઈ	ঈ	ஈ	ఈ	ಈ	ഈ, ീ	𑀈	ඉ	အီး
u	उ	ઉ	উ	உ	ఉ	ಉ	ഉ	𑀉	ඊ	အူ
ū	ऊ	ઊ	ঊ	ஊ	ఊ	ಊ	ഊ	𑀊	උ	အူး
ri	ऋ	ઋ	ঋ	—	ఱు	ఱు	ഠ	𑀋	ඌ	—
e	ए	એ	এ	ஏ	ఏ	ಋ	ഘ	𑀌	එ	ඊ
ai	ऐ	ઐ	ঐ	ஐ	వి	వి	ഘ	𑀍	ඌ	—
o	ओ	ઑ	ঔ	ஔ	ఱు	ఱు	ഘ	𑀎	ඌ	ඌ
au	औ	ઔ	ঔ	ஔ	ఱు	ఱు	ഘ	𑀏	ඌ	—
ka	क	ક	ক	க	క	ಕ	ക	𑀐	ක	က
kha	ख	ખ	খ	—	ఖ	ಖ	ഖ	𑀑	ක	ක
ga	ग	ગ	গ	—	గ	గ	ഗ	𑀒	ග	ဂ
gha	घ	ઘ	ঘ	—	ఘ	ఘ	ഘ	𑀓	ග	ඝ
ni	ड	ડ	ড	ந	డ	డ	ഘ	𑀔	න	ඞ
cha	च	ચ	চ	(ఛ)	చ	చ	ച	𑀕	ච	ච
chha	छ	છ	ছ	—	ఛ	ఛ	ച	𑀖	ඡ	ඡ

* For transliteration of Burmese vernacular sounds see the Preface.

TABLE OF TRANSLITERATION.—(Continued.)

	NAG.	GUJ.	BENG.	TAM.	TEL.	CAN.	MAL.	GRANTH.	SIN.	BURM.-PALI.
ja	ज	જ	জ	—	జ	झ	ജ	ജ	ජ	ජ
jha	झ	ઝ	ঝ	—	ఝ	झ	ജ	ജ	ඣ	ඣ
ña	ञ	ઞ	ঞ	ஞ	ఞ	ञ	ഞ	ഞ	ඤ	ඤ
ta	ट	ટ	ট	ட	ట	ఠ	ඨ	ඨ	ඨ	ඨ
tha	ठ	ઠ	ঠ	—	ఠ	ఠ	ඨ	ඨ	ඨ	ඨ
da	ड	ડ	ড	—	డ	ఢ	ඳ	ඳ	ඳ	ඳ
dha	ढ	ઢ	ঢ	—	ఢ	ఢ	ඳ	ඳ	ඳ	ඳ
na	ण	ણ	ণ	ణ	ణ	ण	ണ	ణ	ණ	ණ
ta	ण	ṇ	ṇ	ṇ	ṇ	ṇ	ṇ	ṇ	ṇ	ṇ
tha	थ	થ	থ	—	ఠ	ఠ	ඨ	ඨ	ඨ	ඨ
da	द	દ	দ	—	డ	ఢ	ඳ	ඳ	ඳ	ඳ
dha	ध	ધ	ধ	—	ఢ	ఢ	ඳ	ඳ	ඳ	ඳ
na	न	ન	ন	ந	న	ṇ	ణ	ణ	ණ	ණ
pa	प	પ	প	ப	ప	ప	ప	ప	ප	ප
pha	फ	ફ	ফ	—	ఫ	ఫ	ఫ	ఫ	ආ	ආ
ba	ब	બ	ব	—	బ	బ	బ	బ	භ	භ
bha	भ	ભ	ভ	—	భ	భ	బ	బ	භ	භ
ma	म	મ	ম	ம	మ	మ	മ	മ	ම	ම
ya	य	ય	য (য়)	ய	య	య	യ	യ	ය	ය
ra	र	ર	র	ர	ర	ర	ര	ര	ර	ර
la	ल	લ	ল	ல	ల	ల	ല	ല	ල	ල
va	व	વ	ব	வ	వ	వ	വ	വ	ච	ච
ṣa	श	શ	শ	ச	శ	శ	ശ	ശ	ඡ	ඡ
sha	ष	ષ	ষ	ஷ	ష	ష	ഷ	ഷ	ජ	ජ
sa	स	સ	স	—	స	స	സ	സ	ඣ	ඣ
ha	ह	હ	হ	—	హ	హ	ഹ	ഹ	ඤ	ඤ
la	ळ	ળ	—	ள	ళ	ళ	ള	ള	ඞ	ඞ

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OF

SANSKRIT, PALI, AND PRAKRIT BOOKS.

A. (S.) Notes . . . on the Sanskrit Entrance Course [of the University of Calcutta]. 1891-92. In the form of question and answer. Compiled . . . by S. A. pp. 60. *Calcutta*, 1891. 12°.

14085. b. 39.

ĀBĀJĪ VIṢṢṢU KĀTHAVATE. Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the years 1891-2, 1892-3, 1893-4, 1894-5, etc. pp. i. 21, i. 121. *Bombay*, 1901. 8°.

14096. cc. 12.

ĀBDIKĀRĀDHANAVIDHI. ಅಬ್ಬಿಕಾರಧನವಿಧಿ : etc. [Ābdikārādhanaavidhi. A manual for the periodical rites performed by Lingāyat Śaivas in honour of the dead.] pp. 28. ಪಂಗೋಲ [Ongole,] 1897. 8°.

14028. d. 59.(6.)

ABHAYACHANDRA SŪRI. See ŚĀKATĀYANA. प्रक्रियासंग्रहसहितं शाकटायनव्याकरणम् The Grammar of Śākatāyana, with the Prakriyāsaṅgraha commentary of Abhayacandrasūri, etc. Vol. i. 1892. 8°.

14093. b. 30.

ABHAYADEVA SŪRI. [For the editions of the Prakrit hymn called Tijayapahutta which are included in the collection styled Navasmarāṇa :] See NAVASMARĀṆA.

ABHAYADEVA SŪRI, the Navāṅgavṛittikṛit. See JĀNĀTĀDHARMAKATHĀ. Specimen der Nāyādharmakathā. [Being Śrutaskandha I. i., with extracts from the commentary of Abhayadeva,] etc. 1881. 8°.

14100. c. 17.(1.)

ABHAYADEVA SŪRI, the Navāṅgavṛittikṛit (continued). जयतिहुषण स्तोत्र [Jayatihuṣaṇa-stotra.] See JAINASTOTRARATNĀKARA. जैनस्तोत्ररत्नाकर etc. [Jainastotraratnākara.] pp. 72-85. [1901.] 16°.

14100. a. 26.

ABHAYAVARDHANA (H. D.), Appuhāmi. See SUŚRUTA. Nidanasthana . . . Translated and edited by H. D. Abhayawardhane Appuhamy, etc. 1891. 8°.

14043. e. 25.

ABHIDHAMMAPITAKA. ဝဂ်ိဗ်မိပိတ္တက etc. [Abhidhammapitaka.] 11 vols. ၁၈၉၂ [Bangkok, 1894.] 8°.

14098. cc. 29-39.

Forms part of the King of Siam's edition of the Tipiṭaka.

See HPO MIN, Maung. အဘိဓမ္မာဘဝိကျမ်း : [Abhidhammā-dhāt-kyan. A Burmese treatise on rūpa, based on the Abhidhamma.] [1897.] 8°.

14300. d. 19.(7.)

— [Second edition.] [1901.] 8°.

14300. d. 32.

See PAṆḌITADDHAJA, known as MAINGKAING HSAYA. တိပေဋကဝိပိတ္တယကျမ်း : etc. [Tipiṭakavinichchhaya-kyan.] 1900-1901. 8°.

14302. i. 19.

SELECTIONS.

အဘိဓမ္မာ ၇ ကျမ်း ရွတ် ဝဉ် etc. [Abhidhammā-hku-hnit-kyan-yūt-sin. Seven chapters, extracted from the Dhammasaṅgaṇi and other books of the Abhidhamma. Compiled and edited by Shin

Dibba.] pp. 43, i. i. ဝတ္ထုလေး: [Mandalay,] 1901. 8°. 14098. d. 36.(2.)
The Machchhachariya (Chariyāpīṭaka X.) is appended.

DHAMMASAṄGAṆI.

A Buddhist manual of Psychological Ethics of the fourth century B.C. Being a translation, now made for the first time, from the original Pali, of the first book in the Abhidhamma Piṭaka entitled Dhamma-saṅgaṇi, Compendium of States or Phenomena. With introductory essay and notes by Caroline A. F. Rhys Davids. pp. xcv. 393, i. 1900. See ACADEMIES, etc.—London.—Oriental Translation Fund. New Series V., vol. 12. 1891, etc. 8°. 14003. bb. (ser. 5, vol. 12.)

မာတိကာ၊ ဝါထုကထာအကောဏိ etc. [Mātikā-dhātukathā-akauk. The mātikā of the Dhammasaṅgaṇi, followed by an epitome of the Dhātukathā, with Burmese commentaries by Aggadhammālaṅkāra Thera and Guṇachāri Thera.] pp. ix. 125. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14300. d. 5.(4.)

မာတိကာဝါထုကထာအကောဏိ etc. [The mātikā of the Dhammasaṅgaṇi and the Dhātukathā, with Burmese exegeses and dissertations thereupon by Tipiṭakālaṅkāra Siriddhaja as transmitted by Varateja, viz. Mātikā-akauk, M°-gaṅṭhi, Dhātukathā-akauk, and Dh°-gaṅṭhi; and followed by two treatises of the same author, viz. Yamaik-gaṅṭhi, upon the Yamaka, and Vithi-let-yo-hmat-pôn, on psychology. Edited by Û Tissa and Û Janinda.] pp. ii. 523. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. dd. 23.

အဘိဓမ္မာငါးစောင်တွဲကျမ်း etc. [Abhidhammā-ṅgā-saung-twè-kyan. A collection of Burmese treatises, comprising (1) Mātikā-kye-môn, by Chandimā of Sagabin, upon the mātikā of the Dhammasaṅgaṇi, with Pali text of the latter; (2) Dhātukathā-hkyo and Dh°-ahpye, by the Dōk-lan Hsaya, treating of the Dhātukathā; (3) Dhātukathā-than-pauk, an epitome of the same, by the Kugyi Hsaya; (4) Tettiṃsampauchhāvisajjanā, 33 questions and answers on points suggested by the Abhidhammatthasaṅgaha, by the Salin Hsaya Ketumālābhiddhaja; (5) Devamanussachittaparivattavivādavinichchhaya, com-

prising the Pali text of the Daḥhadhammadhanuggahasutta (Saṃyuttanikāya, Nidānavagga ix.), with Burmese commentaries by the Sagu Hsaya Paṇḍavālaṅkāra; and (6) Buddhanavamapūjārahavinichchhaya, a treatise on the offerings to the Nine Buddhas, by the Maungdaung Hsaya Paññāsāmi.] pp. xi. 419. ဝတ္ထုလေး: [Mandalay,] 1900. 8°. 14300. e. 14.

See ACADEMIES, etc.—London.—Pali Text Society. BUDDHAGHOSA. The Atthasālinī, Buddhaghosa's commentary on the Dhammasaṅgaṇi, etc. 1897. 8°. 14098. b. 36.(1.)

See BUDDHAGHOSA. [Atthasālinī.] အဋ္ဌဘာလိနီ etc. [Atthasālinī.] [1901.] 8°. 14098. dd. 22.

DHĀTUKATHĀ.

The Dhātu kathā pakaraṇa and its Commentary. Edited by Edmund Rowland Gooneratne. 1892. 8°. See ACADEMIES, etc.—London.—Pali Text Society. ABHIDHAMMAPITAKA. 14098. b. 29. (3.)

ဝါထုကထာ etc. [Dhātukathā. With Burmese exegeses entitled Dh°-akauk and Dh°-gaṅṭhi, by Tipiṭakālaṅkāra Siriddhaja.] See above, DHAMMASAṄGAṆI. မာတိကာ၊ ဝါထုကထာအကောဏိ etc. [The mātikā of the Dhammasaṅgaṇi, etc.] [1900.] 8°. 14098. dd. 23.

ဝါထုကထာအကောဏိ [Dhātu-kathā-akauk. An epitome of the Dhātukathā, with Burmese commentary.] See above, DHAMMASAṄGAṆI. မာတိကာ၊ ဝါထုကထာအကောဏိ etc. [Mātikā-dhātukathā-akauk.] pp. 97-125. [1898.] 8°. 14300. d. 5.(4.)

KATHĀVATTHU.

Kathāvatthu. Edited by Arnold C. Taylor. 1894-1897. 8°. See ACADEMIES, etc.—London.—Pali Text Society. ABHIDHAMMAPITAKA. 14098. b. 32.(2.)

Kathā Vatthu. [The heads of chapters of the Kathāvatthu, with translation and notes.] See DAVIDS (T. W. RHYS). Schools of Buddhist Belief, etc. 1892. 8°. [Journal of the Royal Asiatic Society.] Ac. 8820/3 and 2098. a. b.

ABHIDHAMMAPITAKA (continued).

PAṬṬHĀNA.

တိက္ကပဋ္ဌာန်းပါဠိတော် [Tika-paṭṭhāna.] Pt. i., pp. 201. မော်လမြိုင် ၁၂၅၄ [Maulmein, 1893.] 8°.

14098. c. 67.

Contains the portion corresponding to pp. 1—197 in the edition of Bangkok, 1894.

ပဋ္ဌာန်းသုံးချက်စု (ပဋ္ဌာန်းပစ္စည်းပြိုင်, ပဋ္ဌာန်းရာသီစု). Paṭṭhāna-thôn-hkyet-su, Paṭṭhāna-pachchaya-pyaing, and Paṭṭhāna-rāsi-su. Three Burmese dissertations on the Paṭṭhāna.] See KALYĀṆĀBHIVAMSA, *Ū*, of Chaungzōn-ngay. ပဋ္ဌာန်းညှော်ဂါဏ္ဍိကျမ်း etc. [Paṭṭhāna-nya-wā-gaṇṭhi-kyan, etc.] 1898. 8°.

14300. e. 17.

VIBHAṄGA.

See BUDDHAGHOSA. [Sammohavinodanī.] ဝိဘင်း . . . အပွင့် etc. [Sammohavinodanī. The commentary on the Vibhaṅga.] [1901.] 8°.

14098. dd. 25.

See NĀNAKITTI. နနိဝိမ္မိ ဓမ္မေတာစာစီအောဓာတိ နနိဝိမ္မိစာစီ etc. (The Abhidhamma Sammohavinodani Atthayojana. [A gloss upon the Sammohavinodani,] etc.) [1893.] 8°.

14098. dd. 5.(2.)

YAMAKA.

See NANDAMEDHA, of the Bodhi Kyauṅg, Tan-tabin. ယမာက်ဆယ်ကျမ်းအရကောက် etc. [Yamaik-hsay-kyan-aya-kauk. A Burmese treatise on the Yamaka, illustrated from Pali texts.] 1900. 8°.

14300. e. 16.

See NĀṆINDĀBHI KAVIDDHAJA. ယမကပဋ္ဌါနိသ္မာ ရာဇိပ္ပိယမကသနိကျမ်း etc. [Yamakapaṭṭhānasārādhippāyappakāsanī. Burmese discourses on the Yamaka, etc.] 1896. 8°.

14300. d. 4.(2.)

ABHINANDA, son of Jayanta. See YOGAVĀSISHTHARĀMĀYAṆA. A translation of Yōga-Vāsishṭha Laghu—the smaller, etc. [Being an abridgment, ascribed to Abhinanda, of the Yōgavāsishṭharāmāyaṇa.] 1896. 8°.

14048. cc. 5.

ABHINANDA, son of Jayanta (continued). कादम्बरीकथासारः etc. [Kādambarikathāsāra. With a commentary by Nandalāla Śarmā, son of Lakshminārāyaṇa. Edited by Achintyarāma Śarmā.] pp. 173. अमृतसर लखपुरे १९५१ [Amritsar, Lahore printed, 1900.] 8°.

14072. d. 44.

ABHINAVAGUPTA. See ĀNANDAVARDHANA, Rājānaka. The Dhvanyāloka . . . With the commentary of Abhinavaguptāchārya, etc. 1891. 8°.

[Kāvyaṃālā.]

14072. ccc. 12.(no. 25.)

ABHINNA NĀYAKA. See KĀLIDĀSA.—Supposititious Works. कटपप्या etc. [Kaṭapāyā. Edited with Oriya translation etc. by Abhinna Nāyaka.] 1880. 12°.

14053. b. 17.(2.)

ABHISAMBODHI - ALAṆKĀRA. අනිසම්බොධි අලංකාරය etc. [Abhisambodhi-alaṅkāra. A Pali poem of 103 stanzas glorifying the Buddha, with a Sinhalese word-for-word interpretation, both traditionally ascribed to Velivīṭa Saranaṅkara.] pp. i. 34, i. [Colombo,] 1897. 8°.

14098. ccc. 2.(1.)

ACADEMIES, etc.

ALLAHABAD.

University of Allahabad.

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Bibliotheca Indica, etc. New Series. 1848, etc. 8°. **14002. a, b.**

Sanskrit works published in this series since 1892 are to be found under the following headings :—

Vol. 133. <i>Svayambhūpurāṇa.</i>	Vol. 145. <i>Brāhmanas.—Ṣata-</i>
„ 134. <i>Brāhmanas.—Aita-</i>	pathabrāhmana.
„ 136. <i>Jimūtavāhana.</i>	„ 146. <i>Jaimini.—Mīmā-</i>
„ 139. <i>Suśruta.</i>	sāsūtra.
„ 140. <i>Nāgeṣa Bhaṭṭa.</i>	„ 147. <i>Gadādhara Rāja-</i>
„ 141. <i>Khaṇḍadeva.</i>	guru.
„ 142. <i>Bhāskara Miśra</i>	„ 148. <i>Piṅgala.</i>
„ 143. <i>Merutuṅga Achārya.</i>	„ 149. <i>Govindānanda Kavi-</i>
„ 144. <i>Siddharshi.</i>	kaṅkaṇa Bhaṭṭā-
	chārya.
	„ 150. <i>Mohādeva Sarasvatī.</i>
	„ 151. <i>Vidyākara Vājapeyī.</i>

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Harvard University.

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„ 2. <i>Kapila.</i>
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In progress. The Sanskrit and Pali works published in this series are catalogued under the following headings:—

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„ „ „ „ 7. Bāṇa.

„ „ „ „ 8. Bāṇa.

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University of Madras.

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Koenigliche Akademie der Wissenschaften.

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ST. PETERSBURG.

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Eberhard-Karls-Universitaet.

Verzeichniss der Doktoren welche die philosophische Fakultät . . . im Dekanatsjahre 1898—1899 ernannt hat. Beigefügt ist ein Verzeichniss der indischen Handschriften der Königlichen Universitäts-Bibliothek, Zuwachs der Jahre 1865—1889, von Richard Garbe. pp. i. 5, i. 114. Tübingen, 1899. 8°.

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[*निर्णयदीपक* etc. [Nirṇayadīpaka. A compendium of rules for religious observances. With a Gujarati translation by Kṛishṇājī Prahlāda-bhaṭṭājī Araṅke, composed under the supervision of Maṇilāla Nabhubhāi Dvivedī.] pp. xxxii. 651, xxxii. 492, lvi. *गडियदि १८८७* [Nadiad, 1897.] 8°. 14028. dd. 4.

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AKALANKA KAVI. ಅಕಲಂಕಾಷ್ಟಕಮೆತ್ತು ವ್ರತಫಲವರ್ಣನೆ *etc.* [Akalaṅkāśṭaka and Vrataphalavarṇanā. Poems setting forth Jain doctrines. Edited with Canarese glosses and commentary by Padmarāja Paṇḍita.] pp. 22. ಬೆಂಗಳೂರು ೧೮೯೩ [Bangalore, 1893.] 8°. 14100. b. 3.(2.)

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drama Mudrārākshasa. With Canarese version.] pp. 85. ಮೈಸೂರು [Mysore,] 1880. 16°. 14076. a. 21.

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ALLATA. [For the portion of the Kāvya prakāṣa added to it by this writer:] See MAMMAṬA ĀCHĀRYA.

ALMANACKS. See EPHEMERIDES.

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Appended is a praśasti of the poet.

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14090. b. 39.

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14090. e. 20.(no. 1.)

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14090. bb. 8.

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14093. b. 37.

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14092. a. 23.(2.)

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14092. a. 23.(1.)

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14090. bb. 14.

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14092. b. 42.

— अमरकोषाभिधानम् *etc.* [Amarakoṣa. With the commentary Chandrikā. Edited with indices by Chandramohana Tarkaratna.] pp. ii. lxxxv. 341. कलिकाता १८२० [Calcutta, 1901.] 8°.

14090. bb. 17.

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14090. bb. 18.

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14160. c. 40.

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14093. b. 31.

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14154. dd. 10.(1.)

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14058. a. 18.(1.)

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14058. a. 18.(2.)

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ĀNANDA BHATṬOPĀDHYĀYA, *son of Jataveda. See UPANISHADS.—Separate Upanishads. ईशावास्योपनिषत् etc. ((1) Shri Īśāvāsyopanishad with the Bhāshya of . . . Ānandabhṭtopādhyāya, etc.) [1888.] 8°.*

14003. ccc. (no. 5.)

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14004. a. 11.

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14049. a. 2.

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14033. a. 31.

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14060. b. 16.(1.)

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seven acts.] Edited by Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (जीवानन्दनम्) pp. 108. 1891. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṆḌURĀṄGA PARAB. Kāvya-mālā. [No.] 27. 1886, *etc.* 8°. 14072. ccc. 12.(no. 27.)

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14048. f. 24.

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10604. bbb. 25.(5.)

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14033. aa. 27.

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„ 4. <i>Gaṅgeṣa Upādhyāya</i> .	„ 10. <i>Yāmuna Āchārya</i> .
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సంవాదత్వక్తి . . . గురుజ్ఞానవాసిష్ఠే . . . బ్రహ్మ-
మీమాంసా etc. [Brahmamīmāṃsā. Being the Brahmasūtra with the Jñānakāṇḍa of the Gurujñānavāsishṭha, Pāda II. i.-xvii. Together with the commentary Adhikaraṇakañchuka of Apyaya.] 1898. 12°.

14048. b. 32.

— See BĀDARĀYAṆA. అలవకీపారాశరయ-
జానీప్రణీతశ్రీబ్రహ్మసూత్రలక్షణాద్యం etc. [Brahmasūtra. With the exposition of Śrīkaṇṭha Śivāchārya, and footnotes based on Apyaya's commentary to the latter, styled Śivārkamaṇḍīpikā.] [1899.] 8°.

14048. c. 72.(3.)

— See GURUJÑĀNAVĀSISHṬHA. గురుజ్ఞానవా-
సిష్ఠే జ్ఞానకాండః etc. [Gurujñānavāsishṭha. Vol. i., including in Pāda II. i.-xvii. an exposition of the Brahmasūtra, with the commentary Adhikaraṇakañchuka of Apyaya.] [1882]-1897. 4°.

14048. e. 8.

APYAYA DĪKSHITA (*continued*). [For the Saṃskṛitachandrāloka, sometimes ascribed wrongly to Apyaya:] See JAYADEVA, son of Mahādeva.

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— See UPANISHADS.—Separate Upanishads. Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Apyaya, etc.] 1899. 8°. [The Theosophist.]

P.P. 636. cm. (vol. 20.)

ĀRĀDHYA VĪREṢVARA. See VĪREṢVARA ṢĀSTRĪ, Ārādhyā.

ĀRANYAKAS.

AITAREYĀRANYAKA.

ऐतरेयारण्यकम् etc. [Aitareyāranyaka. With the commentary Vedārthaprakāṣa of Sāyaṇa. Edited by Bābā Ṣāstrī Phadke.] pp. i. 296. पुण्याख्यपत्रने १८९८ [Poona, 1898.] 8°. 14003. ccc. (no. 38.)

Forms no. 38 of the Ānandāśrama Sanskrit Series.

[For Bk. ii, 4-7 of this Āraṇyaka, forming the Aitareyopanishad:] See UPANISHADS.

KAUSHĪTAKYĀRANYAKA.

Der mahāvṛata-Abschnitt des Ṣāṅkhāyana-Āraṇyaka herausgegeben, übersetzt und mit Anmerkungen versehen von Walter Friedlaender. pp. 81. Berlin, 1900. 8°. 14007. cc. 27.

[For Ch. 3-6 of this Āraṇyaka, forming the Kaushītakyupanishad:] See UPANISHADS.

ṢĀṅKHĀYANĀRANYAKA.

See above, KAUSHĪTAKYĀRANYAKA.

TAITTIṚĪYĀRANYAKA.

तैत्तिरीयारण्यकम् etc. [Taittirīyāranyaka, or Āruṇaśākhā. Followed by the Kāthaka, i.e. the Taittirīyabrāhmaṇa III. x.-xii. With notes giving the divergent text of the Dravidian recension, and accents. Edited by K. Venkatakṛishṇa Ṣāstrī

and M. Deṣikāchārya.] pp. 244, iv. தெந்நவாஸ் [Madras,] 1894. 8°. 14010. cc. 1.

In this recension the text of the Āraṇyaka is divided into 8 praśnas corresponding to the 10 prapāthakas of the Northern recension, the 8th praśna containing prapāthakas 7-9.

तैत्तिरीयारण्यकम् etc. [Taittirīyāranyaka. With Sāyaṇa's commentary. Edited by Bābā Ṣāstrī Phadke.] 2 vols. pp. ii. 909. पुण्याख्यपत्रने १८९७-१८९८ [Poona, 1897-1898.] 8°.

14003. ccc. (no. 36.)

Forms no. 36 of the Ānandāśrama Sanskrit Series.

தெந்நவாஸ்-ணவாவாயம் ப்ரபுத்ப்ரபுத்ப்ரா-
மாவஃ [Āruṇa. Being Taittirīyāranyaka, praśna
i.] pp. 24. See BRĀHMAṆAS.—Taittirīyabrāhmaṇa.
அஷ்டமேய ॥ [Aṣvamedha, etc.] [1900.] 8°.

14007. cc. 28.

சாயஜ் த்ரிஸுவணா-சீந்த்ரஃ . . . வினோபநி-
ஷத்கூலிதா ॥ [Trisuparṇamantra. A lus-
tratory ritual, extracted from the Nārāyaṇīyopani-
shad or Prapāthaka x. (Khilakāṇḍa) of this Āraṇ-
yaka, with the commentary of Sāyaṇa. Followed
by the Bilvopanishad, a fictitious Upanishad.]
pp. 20. விஜம்பம ॥ [Chidambaram, 18]96.
16°.

14028. b. 80.(2.)

This text (with the exception of two Vedic verses in the 3rd mantra) corresponds to x. 48-50, 64 of the edition of the Taittirīyāranyaka published in the Bibliotheca Indica.

त्रिसुपर्ण etc. [Trisuparṇamantra. With the com-
mentary of Sāyaṇa. Edited with a Marathi in-
troduction, notes, and translation and an English
version by Gaṅgādhara Vāmana Lele.] pp. vii.
27, 4. पुणे १९०० [Poona, 1900.] 8°.

14028. d. 35.(2.)

See KĀMEṢVARA AṬYAR, B. V. The Sandhyāvandanam of Rig, Yajus, and Sāma Vedins, etc. 1898. 12°. 14028. b. 97.(2.)

See SANDHYĀVANDANA. संध्याभाष्यसमुच्चयः etc. [Sandhyābhāshyasamuchchaya. A collection of commentaries upon the sandhyā prayers.] [1899.] 8°. 14003. ccc. (no. 40.)

See SCHROEDER (LEOPOLD VON). Die Tübinger Kāthā-Handschriften und ihre Beziehung zum Taittirīya-Āraṇyaka, etc. 1897. 8°. [Sitzungsberichte der Kais. Akademie der Wissenschaften zu Wien.] Ac. 810/6. (Bd. 137.)

ĀRANYAKAS (*continued*).

See SUBRAHMANYA ŚĀSTRĪ, K., of *Uḍayārpālayam*.

சுணியஜீவ்ஷிதாஸிராஜ்ணாரசனுககா-
ஓகாநாபாம்புதாஸதததததததததததததத
[Pañ-
chāśadanukramaṇikā. An index of catchwords
for the Taittirīyaśamhitā, its Brāhmaṇa, Āraṇ-
yaka, and Kāthaka.] [1897.] 12°. **14028. b. 78.(2.)**

[For the Mahānārāyaṇopanishad of the Black Yajurveda (Bṛihann°, or Nārāyaṇīyā Yājñīkī), forming the 10th *prapāthaka* of this Āraṇyaka, and for the Taittirīyopanishad, comprising *prapāthakas* vii.-ix. thereof:] See UPANISHADS.

ARAVINDĀNANDA YATI, *disciple of Charaṇadāsa*.

See ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
வिवेकचूडामणि: etc. [Vivekachūḍāmaṇi. With Hindi
commentary, styled Advaitāmṛitabodhinī, by Ara-
vindānanda.] [1902.] 8°. **14049. a. 6.**

ARDSHER FRĀMJĪ MŪS. See ACADEMIES, etc.—

Bombay.—*Bombay Branch of the Royal Asiatic Society.* Catalogue of Manuscripts and Books belonging to the Bhau Daji Memorial. Prepared under the superintendence of ... Ardaseer ... Moos. 1882. 8°. **14096. cc. 11.**

ARISIMHA, *son of Āśaḍa*.

काव्यकल्पलता वृत्तिसहित
सूत्रग्रंथाचें मराठी भाषांतर etc. [Kāvya-
kalpalatā. Aphorisms of the Art of Poetry, with the commentary
Kaviśikshāvr̥itti and supplements of Amara-
chandra disciple of Jinadatta Sūri. Translated
into Marathi, but with the original Sanskrit
stanzas and quotations retained, and edited with
notes by Vāmana Śāstrī Islāmpurkar.] pp. xiv.
376. मुंबई १८९१ [Bombay, 1891.] 8°. **14140. b. 24.**

ĀRIYAN, *Pseud.* பேதவாத திரஸ்காரம் ...

Bhêdavâda Tiraskaram, etc. [A series of texts,
chiefly Sanskrit, in defence of monism, with
Tamil dissertations and explanations, in refuta-
tion of the arguments of Ṣandinādaiyar.] pp. ii. 98,
ii. சென்னை [Madras,] 1897. 8°. **14048. cc. 13.**

ARIYAVAMSA. ဝဇ္ဇာဘဂင်္ဂဝဋီင်္ဂိ

[Ganthā-
bharāṇa. A Pali poem in 93 stanzas on the
use of particles and prepositions. With a *ṭīkā*
or *vaṇṇanā* by Jāgara.] See SADDHAMMASIRI.

ဝဇ္ဇာဘဂင်္ဂဝဋီင်္ဂိ etc. [Saddatthabhedachintā,
etc.] pp. 165-208. [1897.] 8°.

14098. ccc. 17.(2.)

— ဝဇ္ဇာဘဂင်္ဂ etc. [Ganthābharāṇa. With

Burmese commentary by Tipiṭakālaṅkāra Sirid-
dhaja.] [1898.] See SADDĀ-NGAY. ဝဇ္ဇာဘဂင်္ဂ
etc. [Saddā-ngay.] Vol. ii., pp. 135-154. [1898-
1900.] 8°. **14098. ccc. 22.**

— ဝဇ္ဇာဘဂင်္ဂပါဠိ။ [Ganthābharāṇa.] See

SADDĀ-NGAY. ဝဇ္ဇာဘဂင်္ဂ etc. [Saddā-ngay.]
pp. 104-109. [1898.] 8°. **14098. ccc. 23.(1.)**

— [Second edition.] pp. 105-111. [1899.] 8°.

14098. ccc. 24.(1.)

ARIYAVAMSA ĀDICHCHARAṂSI. ကမ္မတ္တနိ-

ပကီကျမ်း etc. [Kammattṭhānadīpaṇī. A treatise
on the *kammattṭhāna* meditations. In Burmese,
illustrated from Pali texts.] pp. 123. Rangoon,
1882. 8°. **14300. d. 25.(3.)**

— ဝပန္တဝတ္ထနိပကီကျမ်း etc. [Samanta-

chakkhudīpaṇī. A series of Responses to ques-
tions on divers points of Buddhist doctrine and
tradition. In Burmese, illustrated from Pali
texts.] pp. v. 420. ရန်ကုန် ၁၂၅၁ [Rangoon,
1889.] 8°. **14300. e. 13.**

ARJANSINGH. See ARJUNASIMHA.

ARJUNA MIŚRA. See MAHĀBHĀRATA.—*Entire*

Work. महाभारतम् etc. [Mahābhārata. With the
commentary Bhāratārthadīpikā of Arjuna Miśra,
etc.] [1897, etc.] 8°. **14065. d. 38.**

ARJUNASIMHA, *Bāvā*, *Editor of the "Arya*

Patrika," Lahore. See DAYĀNANDA SARASVATĪ
SVĀMĪ. Vedant Dhvanti Niwaran ... Translated
into English by B. Arjansingh. [1900.] 12°. **14048. a. 24.(2.)**

ARNOLD (Sir EDWIN). See BILHAṆA. The Chaura-

pañhāsika ... Translated and illustrated by Sir
Edwin Arnold. 1896. obl. 8°. **14072. b. 23.**

— See HITOPADEṢA. The Book of Good

Counsels. [Adapted] ... by Sir Edwin Arnold.
... New edition. 1893. 8°. **14076. c. 62.**

ARNOLD (Sir EDWIN) (*continued*). See HITOPADESA. The Book of Good Counsels. [Adapted] ... by Sir Edwin Arnold. Author's autograph edition. 1896. 8°. 14070. c. 52.

ĀRŪDHAŚĀSTRA. ஞானப்ரதீபிகை என்னும் ஆளுட்சாஸ்திரம் etc. [Ārūḍhaśāstra, or Jñānapradīpikā. An astrological treatise, here ascribed to Jaimini. With a Tamil commentary by K. Soruṣāstri and V. R. Śrīnivāsāchārya, entitled Bhāvaprakāṣikā. Edited by Kṛiṣṇa Śāstrī of Devakota.] pp. 144. சென்னை விகாரி [Madras, 1899.] 8°. 14053. ccc. 27.

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ĀRYA MUNI, of Ranchi. See BĀDARĀYAṆA. वेदान्तार्थभाष्यम् ... The Vedantarya Bhashyam. [A Dvaita exposition of the Brahmasūtra.] ... By ... Arya Muni, etc. 1895. 8°. 14048. cc. 4.

ĀRYA SAMĀJ. See BHĪMASENA ŚARMĀ. शास्त्रार्थ आगरा etc. [Śāstrārtha Āgrā. A correspondence between Bhīmasena and the Ārya Samāj, on the subject of *śrāddhas*.] [1901.] 8°. 14033. bbb. 10.(3.)

— [For the expositions of the doctrine and practice of this Church as conveyed in the writings of its founder:] See DAYĀNANDA SARASVATĪ SVĀMĪ.

— See MOHANALĀLA VIṢṆULĀLA PAṆḌYĀ. आर्यसिद्धान्तमार्तण्ड etc. [Āryasiddhāntamārtanḍa. An exposition of the principles of the Ārya Samāj.] [1890-1892.] 8°. 14154. c. 17.(1.)

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14154. c. 16.(2.)

— [1894.] 8°. 14154. c. 16.(3.)

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— آریہ سہت سندھیا بمعہ ودھی [Sandhyā prayers. With Urdu transliteration and translation. Second edition.] pp. 20, lith. ۱۹۰۸ لاہور [Lahore, 1901.] 12°. 14028. b. 96.(3.)

— آریہ سنگیت پشپاولی الخ [Āryasaṅgīta-pushpāvalī. Devotional songs of the Ārya Samāj, in Hindi. Followed by a Sandhyāvidhi, with

Sanskrit *mantras*, transliterations thereof in the Persian script, and Hindi rubrics and notes.] pp. 12, 312, 58, lith. لاہور [Lahore, 1899.] 12°. 14154. cc. 4.

ĀRYA ŚŪRA. The Jātaka-Mālā, or Bodhisattvāvadāna-Mālā. [A collection of Sanskrit Buddhist birth-stories] by Ārya-Çūra. Edited by Dr. Hendrik Kern. (जातकमाला) pp. xii. 254. 1891. See ACADEMIES, etc.—Cambridge, Mass.—Harvard University. Harvard Oriental Series, etc. Vol. i. 1891, etc. 8°. 14003. d. 1.(vol. 1.)

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mentary Adhyātmapradīpikā of Viṣveṣvara.] pp. 88. लखनऊ १८९६ [Lucknow, 1896.] 8°. 14048. dd. 32.(3.)

— अष्टावक्र-संहिता। [Ashtāvakrasamhitā. With a Bengali translation.] pp. 204. See PRASANNA-KUMĀRA ŚĀSTRĪ BHATṬĀCHĀRYA. যোগাভূধি etc. [Yogāmbudhi.] [1896.] 16°. 14048. a. 19.

— Ashtabakra-samhita. A treatise on Vedānta philosophy, by Ashtabakra Muni. Edited . . . with a full commentary by Pandit-kulapati Shri Jibananda Vidyasagara. pp. 108. Calcutta, 1901. 8°. 14048. dd. 34.(2.)

— The Astabakra Sanhita. [Translated into English.] Edited by S. C. Mukhopadhaya [sic]. (The Light of the East. Publication Series. Vol. x., no. 7.) pp. 20. Calcutta, 1902. 8°. P.P. 656. ba. (vol. x., no. 7.)

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— See NARAHARI. राजनिघण्टुः etc. (Rajani-ghantu . . . Edited . . . with various modifications and notes . . . by Ashu Bodha . . . and Nitya Bodha, etc.) 1899. 8°. 14043. cc. 15.

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The publisher in advertising this collection includes in it the *Narapatījayacharyā* and a *Bhrigupraṣna*. The work is lithographed, except in the *Santānopāyakh* and *Phalitakh*.

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॥ आर्षेयब्राह्मणम् *etc.* [Ārsheyabrāhmana. An index to the *sāmāni* of the Sāmaveda. With the commentary of Sāyaṇa. Edited by Satyavrata Sāmaśramī.] pp. i. 191. 1891-1892. See PERIODICAL PUBLICATIONS.—Calcutta. उषा *etc.*

[Ushā.] Vol. I. no. xi.—vol. II. no. i. [1889]-1893. 8°. 14010. c. 43.(vol. 1, 2.)

This tract is fourth in Sāyana's list of Sāmaveda Brāhmaṇas. It also is found as the 5th book in the Talavakāra-brāhmaṇa. The present editor classes it, with the Sāmavidhāna, Devatādhyāya, Saṃhitopanishad, and Vaṃṣa, as an anubrāhmaṇa.

CHHĀNDOGYABRĀHMAṆA.

[For chap. 3-10 of this Brāhmaṇa, forming the Chhāndogyopanishad:] See UPANISHADS.

JAIMINĪYABRĀHMAṆA.

See below, TALAVAKĀRABRĀHMAṆA.

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॥ शतपथब्राह्मणम् . . . The Ṣatapatha Brāhmaṇa of the White Yajurveda, with the commentary of Sāyana Ācārya. Edited by Paṇḍit Satyavrata Sāmaçramī. 1900, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. [Vol. 145.] 1848, etc. 8°. 14002. a. (vol. 145.)

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translated into German, with commentary.] Habilitationsschrift . . . [by] Dr. Bruno Lindner. pp. 47. Leipzig, 1878. 8°. 14010. d. 8.(2.)

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Das Ṣadviṃṣabrāhmaṇa. Mit Proben aus Sāyana's Kommentar, nebst einer Übersetzung. Herausgegeben von Kurt Klemm. Prapāthaka 1. pp. i. iii. 94. Gütersloh, 1894. 8°.

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TAITTIRĪYABRĀHMAṆA.

॥ अथ कृष्णयजुर्वेदीयतैत्तिरीयब्राह्मणप्रारंभः ॥ [Taittirīyabrāhmaṇa.] ff. 60, 71, 102. मुद्रया° १९९३ [Bombay, 1894.] obl. 8°.

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కృతీ etc. (శ్రీకృతీయా || కృతీయా || etc.) [Taittirīyabrāhmaṇa. Edited, with accentuation, etc., by Mullāṅguḍi Vaidyanātha Ṣāstrī and Mañjakuḍi Sāmbaṣiva Ghanapāthī.] కుంబకాణామ్ || [Kumbakonam,] 1900, etc. 8°.

14007. cc. 30.

In progress.

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కృతీకాణామ్ || కుంబకాణామ్ || వంశాశ్చ-
కృతీకాణామ్ etc. [Pañchāśadanukramaṇikā.

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ටොර් අපුද්ද . . . ටීඨිඨිතර් අපුද්ද ටොර් ටීඨි||
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අපුද්ද . . . ටොර් ටීඨි ටොර් අපුද්ද ටොර් ටීඨි||
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මොහවිනොදනි අපුද්ද ටොර් ටීඨි etc. (The Abhidhamma Sammohavinodani Atthayojana. [A gloss upon the Sammohavinodanī,] etc.) [1893.] 8°. 14098. dd. 5.(2.)

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„ 14. <i>Jayakrishṇa, son of Raghunātha.</i>	„ 38. <i>Anandabodha Paramahansa.</i>
„ 11, 12, 15-21, 24. <i>Jaimini. —Mīmāṃsāsūtra.</i>	„ 39, 41, 44, 48, 54. <i>Giridhara Bhaṭṭāchārya.</i>
„ 22, 26. <i>Lokāchārya Piṭṭai.</i>	„ 42, 43. <i>Apyaya Dikshita.</i>
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„ 25, 27. <i>Viṣveṣvara Bhaṭṭa.</i>	„ 51. <i>Utpala Devāchārya.</i>
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Appended is a praśasti of the author and the line of teachers from Śrīpati. Hīravijaya was born 1583, and succeeded to the sūripada in 1610 Samvat.

DEVENDERNATH TAGORE. See DEVENDRANĀTHA ṬHĀKURA.

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In 1892 occurred the death of Paṇḍit Durgāprasāda. An obituary notice was issued, and is bound with the *Anthology*, pt. 8.

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| 2-5. Purushottama Deva. | 11. Jinadeva Munīṣvara. |

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GOLE (M. S.). See MAHĀDEVA ŚIVARĀMA GOLE.

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on that of Vātsyāyana] by Misra Shaligram Shastree. pp. ii. ii. 171. अजमेर १८९४ [Ajmere, 1894.] 8°. 14048. dd. 12.(3.)

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14033. a. 27.

GOVARDHANA DEVARĀMA TRIPĀTHĪ, Joṣī. See GAṆGĀDHARA, Architect. शिल्पदोषक etc. [Śilpadīpaka. Edited with Gujarati translation, etc., by Govardhana.] [1898.] 8°.

14053. d. 54.

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— See KEṢAVA MIŚRA, Logician. The Tarka-bhāshā . . . with the commentary of Govardhana, etc. 1894. 8°.

14048. dd. 18.

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GOVINALĀLA VANDYOPĀDHYĀYA. See HARIṢCHANDRA BHATTAĀCHĀRYA KAVIRATNA. जरावैराग्यम् etc. [Jarāvairāgya. Edited with metrical version in Bengali by Govinalāla.] [1898.] 12°.

14072. b. 20.(2.)

GOVINDA, Rhetorician. See GOVINDA THAKKURA, son of Keṣava.

GOVINDA, Parivrājaka Paramahaṃsa. अद्वैतानुभूति etc. [Advaitānubhūti. A poem in 86 stanzas on Vedantic monism, ascribed to Govinda. With Hindi version.] pp. 20. कानपूर १८९९ [Cawnpore, 1899.] 8°.

14028. c. 85.(1.)

The pages are numbered 26-45, and bear the erroneous superscription Avadhūtagītā. The book begins with the same stanza as the MS. of the Vākyasudhā noticed by Rajendralal Mitra, Notices, No. 1445.

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14096. c. 8.(vol. 5.)

Incomplete, breaking off at iv. 3.

— रुक्मिणीपाणिग्रहणं काव्यम् । [Rukmiṇīpānigrahaṇa. A poem on the bridals of Rukmiṇī and Kṛiṣṇa, in 9 *sargas*. With annotations.] pp. 210. [1891.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Málá, etc.) Vol. IV, no. 9—Vol. V, no. 3. 1887-[1892]. 8°.

14096. c. 8.(vol. 4, 5).

GOVINDACHANDRA MAHĀPĀTRA DEVA. छंदोदेशसंज्ञकं अन्यापदेशसंज्ञकसंज्ञकं etc. [Anyāpadeśa-ślokaśataka. A century of stanzas conveying by implication various morals. Compiled with Oriya paraphrases and notes by Govindachandra.] pp. 42. *Cuttack*, 1902. 12°.

14072. b. 15.(2.)

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8022. cc. 17.(9.)

GOVINDĀCHĀRYA, A., of the *Vedagriha, Mysore*. See MAHĀBHĀRATA.—*Bhagavadgītā*.—*English*. Śrī Bhagavad-gītā, with Śrī Rāmānujāchārya's Viśishtādvaita - commentary. Translated into English by A. Govindāchārya. 1898. 8°.

14048. cc. 26.

GOVINDADĀSA, *Kavirāja*. ভৈষজ্য-রত্নাবলী etc. [Bhaishajyaratnāvalī. A treatise on therapeutics. With a Bengali translation by Chandrakumāra Kavibhūṣhaṇa.] pp. xvi. 772. কলিকাতা ১৩০০ [Calcutta, 1893.] 8°.

14043. e. 31.

— মৈথিল্যরত্নাবলী etc. (Bhaishajya Ratnavali. A treatise on Hindu medicine . . . Edited . . . by Pandit Ashu Bodha Vidyabhushana.) pp. 730 ; 1 plate. *Calcutta*, ১৯০২ [1902.] 8°.

14043. cc. 24.

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GOVINDA KAULA, *Pandit*, of *Kashmir*. See JAYADRATHA, *Rājānaka*. The Haracharitchintāmaṇi, etc. [Followed by an index of the names of

tīrthas, etc., occurring in this poem, compiled and explained by Govinda Kaula.] 1897. 8°. [Kāvya-mālā.] 14072. cc. 12.(no. 61.)

GOVINDA KAVI. See GOVINDĀNANDA KAVIKAṆKAṆA BHATṬĀCHĀRYA.

GOVINDĀNANDA KAVIKAṆKAṆA BHATṬĀCHĀRYA, son of *Gaṇapati Bhaṭṭa*. See ŚRĪNIVĀSA ĀCHĀRYA, *Astrologer*. দীপিকা etc. [Suddhidīpikā. With commentaries of Govindānanda, etc.] [1901.] 8°.

14053. cc. 23

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14053. cc. 33.

— See ŚŪLAPĀṆĪ, *Sāhurīyān*. প্রায়শ্চিত্তবিবেকঃ etc. [Prāyaścittaviveka. With the commentary, entitled Tattvārthakaumudī, of Govindānanda.] [1893.] 8°.

14028. c. 81.

— See ŚŪLAPĀṆĪ, *Sāhurīyān*. প্রায়শ্চিত্তবিবেকঃ etc. [Prāyaścittaviveka. With Govindānanda's commentary.] [1903.] 8°.

14033. aa. 31.

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14002. a. (vol. 149.)

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14033. aa. 24.

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14028. d. 50.(2.)

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14018. cc. 1.

— See PURĀṆAS.—*Brahmāṇḍapurāṇa*. [Adhyātmabhāgavata.] অথ ককারাদিকৃষ্ণাষ্টোত্তরসহস্রনামস্তোত্রম্ । [Kakārādi - Kṛiṣṇāṣṭōttarasahasra-nāmastotra. Edited by Govinda.] obl. 12°. 14016. b. 25.

GOVINDA RATHA. शब्दमाला अर्थदान etc. [Śabdama-lā-abhidhāna. A metrical vocabulary of syno-nyms.] pp. 9. *Cuttack*, 1895. 12°. 14090. b. 44.(2.)

GOVINDA ŚĀSTRĪ, *Bhāradvāja, Mahāmahopādhyāya.* See NĀGEṢA BHATṬA. [Paribhāshendu-ṣekhara.] परिभाषेन्दुशेखरः। [Paribhāshenduṣekhara. With the commentary Laghu-jatājūta of Govinda.] 1892, etc. 8°. [Vidyodaya.]

14096. cc. (vol. 21, etc.)

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The text comprises 128 stanzas, and an appendix contains 48 more.

— **कर्पूरप्रकर** etc. [Karpūraprakara. With a gloss by Jinasāgara Sūri. Edited with Gujarati translation by Hariṣaṅkara Kālidāsa.] pp. i. 170. **अमदावाद १९०१** [Ahmadabad, 1901.] 12°.

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The stanzas which in the Jainakathāratnakoṣa form an appendix are here printed as part of the text, which thus comprises 179 verses.

HARIBHADRA SŪRI. See ṢAYYAMBHAVA. The Daśavaikālika-sūtra ... and the Daśavaikālikaniryukti ... with ... a list of all the tales ... in Haribhadra's Bṛhadvyṛtti ... a shorted[sic] translation of most of the tales given in full by Haribhadra, etc. [1892.] 8°. 14100. c. 17.(2)

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14072. ccc. 12.(no. 29.)

HARI KAVI, son of *Nārāyaṇa Sūri*, also styled BHĀNUBHATTA. Über das Haihayendracarita des Harikavi. [Comprising cantos i. and ii. of the Haihayendracherita, an epic poem by Hari, edited with German translation, notes, and introduction] von Th. von Schtscherbatskoi. (Mémoires de l'Académie Impériale des Sciences de St.-Petersbourg. VIII^e série. Classe historico-philologique. Volume iv. No. 9.) pp. xi. 112. St.-Petersbourg, 1900. 8°.

Ac. 1125/3.(classe hist.-phil., vol. iv., no. 9.)

HARIKRISHṆA VEṆKĀṬARĀMA JYOTIRVID, of *Aurangabad*. अथ बृहज्ज्योतिषार्थवर्षमस्त्रंधान्तर्गत हनुमदुपासना etc. [Hanumadupāsana. A ritual for the service of Hanumān, forming *adhyāya* 114 of the Upāsanaṣṭabaka in the 8th *skandha* of the author's *Bṛihajjyotishārṇava*.] ff. ii. 242. मुम्बई १९५५ [Bombay, 1899.] obl. 12°. 14028. b. 103.

— क्रीडाकौशल्यम् etc. [Kṛīḍākauśalya. A work on various games of calculation, sports, etc., forming the 20th *adhyāya* in the 6th *skandha* of the author's *Bṛihajjyotishārṇava*. With a Hindi version.] pp. viii. 258; 1 plate. मुम्बई १९५१ [Bombay, 1901.] 8°. 14053. d. 62.

HARILĀLA HARSHADARĀYA DHRUVA. See EUCLID. The Rekhāgaṇita ... Undertaken for publication by ... Harilāl ... Dhruva, etc. 1901-1902. 8°. 14053. ccc. 36.

HARIMOHANA PRĀMĀNIKA. कमलाकरुणाबिलासे। नाम शुभाङ्कः etc. [Kamalākaruṇāvīlāsa. An *aṅka* or drama in one act, with Bengali translation. Edited, with notes, by Yaśodānanda Prāmānika.] pp. v. v. 96. कलिकाता [Calcutta, 1899.] 8°.

14079. c. 42.(2.)

HARIMOHANA VIDYĀBHŪSHAṆA. See NĀGĀRJUNA. माध्यमिकावृत्ति । Mādhyamikā Vritti ... edited by ... Harimohan Vidyabhushaṇa, etc. 1894-1897. 8°. [Buddhist Texts.]

14004. c. (vol. 1, no. 1.)

— See SAMĀDHIRĀJASŪTRA. समधिाराजसूत्रम् । Samādhirāja-sūtram ... edited by ... Harimohan Vidyābhūshaṇa, etc. 1896, etc. 8°. [Buddhist Texts.]

14004. c. (vol. 1, no. 2.)

HARINĀMADATTA MIŚRA, Sārasvata, son of Haridhana. See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc. ॥ अथ ... विवेकचूडामणि^० [Vivekachūḍāmaṇi. With the commentary Subodhinī of Harināmadatta.] [1901.] obl. 4°.

14048. e. 36.

HARINĀRĀYAṆA, son of Lālā Amīr Chānd of Jalandhar. See UPANISHADS.—Separate Upanishads. The Vedic Philosophy ... Māndukya Upanishad ... with ... translation and commentary ... by Har Nārāyana. 1895. 8°.

14010. cc. 2.

HARI NĀRĀYAṆA ĀPTE. See ĀNANDĀŚRAMA SANSKRIT SERIES. The Ānandāśram Sanskrit Series. [Published under the direction of Hari Nārāyaṇa Āpte.] 1888, etc. 8°.

14003. ccc.

HARINĀRĀYAṆA JYOTĪRATNA. See SĀMUDRIKA. नाबूवाद ब्रह्म सांयुद्रिक etc. [Bṛihat-sāmudrika. With Bengali introduction, translation, etc. Edited by Harinārāyaṇa.] [1902.] 8°. 14053. ccc. 4.(4.)

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14033. c. 47.

HARINĀTHA TARKASIDDHĀNTA. See GADĀDHARA BHAṬṬĀCHĀRYA. शक्तिवादः etc. [Śaktivāda. With a commentary by Harinātha.] [1890.] 8°.

14048. bb. 43.

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14048. dd. 21.

HARIPADA MUKHOPĀDHYĀYA. धर्म षोडशकं नाम श्रीश्रीजामलपुरेश्वर बुडाराजमाहात्म्यस्तोत्रम् । [Dharmashoḍaśaka, or Jāmālpureṣvara-buṛārāja-māhātmyastotra. A poem of 16 stanzas in praise of Śiva, worshipped as a healing deity under the title of Buṛā-rāja or 'Venerable King' at Jamalpur. Preceded by a maṅgalācharaṇa of 8 stanzas, and accompanied by a commentary, with Bengali translations.] pp. i. 28. दाईहाट [Daihat, 1901.] obl. 12°.

14028. b. 68.(2.)

HARIPRASĀDA, Paṇḍitasvāmī, disciple of Ātmārāma and Jawāhir-dās. मूर्तिपूजा etc. [Mūrtipūjā. A treatise on the worship of images and other symbols of deity.] pp. iv. 99, i. मुम्बय्या १९०८ [Bombay, 1902.] 8°.

14033. aa. 32.

HARIRĀMA ŚĀSTRĪ, Gūḍapalli. See INDRAKAṆṬHAVALLABHA ĀCHĀRYA. वैद्यचिंतमणि etc. [Vaidyachintāmaṇi. Edited with Canarese translation by Harirāma.] 1897. 8°.

14043. c. 47.

HARIRĀYAJĪ, Gosvāmī. गोस्वामी श्रीहरिरायजीकृत-ग्रंथाः । [Miscellaneous religious writings in verse on the doctrine of Vallabhāchārya.] pp. 242. See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्र-सरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°.

14033. a. 27.(vol. 2.)

HARIŚAṆKARA KĀLIDĀSA. See HARI, disciple of Vajrasena. कर्पूरप्रकर etc. [Karpūraprakara. With gloss by Jinasāgara. Edited with Gujarati translation by Hariśaṅkara.] [1901.] 12°.

14100. b. 12.

— See JAYATILAKA SŪRI. ॥ अथ सुलसाचरितम् ॥ [Sulasācharita. With Gujarati version by Hariśaṅkara.] [1899.] obl. 8°.

14100. d. 8.

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14100. c. 21.

HARIŚAṆKARA ŚĀSTRĪ, of Hardwar, son of Kundanalāla. See AVADHŪTALAKSHAṆA. अवधूत-

लक्षणम् etc. [Avadhūtalakṣhaṇa. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14028. c. 85.(3.)

— See DATTĀTREYA. ॥ अथधृतगीता etc. [Avadhūtagītā. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14028. c. 85.(2.)

— See PŪRṆĀNANDA GOŚVĀMĪ, *disciple of Brahmanānda*. श्यामारहस्यतन्त्र etc. [Śyāmārahasya. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14033. c. 41.

— See TANTRAS. [Dāmaratantra.] (डामरतन्त्रम्) [Dāmaratantra. With Hindi paraphrase by Hariṣaṅkara, etc.] [1898.] 8°.

14033. bbb. 4.(1.)

— पांचसौपुस्तक [Pāñch-sau Pustaka. A collection of 500 short writings, chiefly metrical, of devotional or ritual character, in Sanskrit and Hindi.] pp. 600. Cawnpore, १९५८ [1902.] 12°.

14033. a. 53.

HARIṢCHANDRA, *Jain Poet*. जीवन्धरचम्पू [Jīvan-dharachampū. A Jain romance, in *champū* form, versified from the Śreṇikaprasna.] [1893-1896.] See PADMARĀJA PAṆḌITA, *son of Brahmasūri*. काव्याम्बुधिः etc. [Kāvyaṁbudhi.] Pts. 1-7. [1893-1896.] 8°.

14028. c. 64.

Not completed. Apparently this writer is the same as the Hariṣchandra son of Ardraḍeva who composed the Devaśarmābhūdaya (Peterson, Second Report, p. 77).

HARIṢCHANDRA, *Bābū, son of Gopālachandra, of Benares*. श्री हरिश्चन्द्रकला etc. [Hariṣchandrakalā. The Hindi and Sanskrit works of Hariṣchandra, with biography. Compiled and edited by Rāmdīn Singh.] बाँकीपुर १८८७ [Bankipur, 1887, etc.] 8° & 4°.

14158. g. 15.

In progress.

— मानसोपायन etc. (The Intellectual Offering. Or A collection of poems in honour of the visit of His Royal Highness the Prince of Wales, to this country, written by several gentlemen in various languages [viz. Sanskrit, Persian, and various vernaculars]. Compiled by late Babu Harishchandra.) Bankipur, 1889. 8°.

14076. d. 52.

Separate pagination is given for each language. The English title is taken from the wrapper.

HARIṢCHANDRA, *son of Rāmadhana*. See KUMUDARAÑJANA VANDYOPĀDHYĀYA. इरिश्चन्द्र कुलदोषिका [Hariṣchandra-kuladīpikā. A genealogy of Hariṣchandra.] [1891.] 32°.

14058. a. 6.

HARIṢCHANDRA BHATṬĀCHĀRYA KAVIRATNA. जराचैराग्यम् etc. [Jarāvairāgya. A poem in 77 stanzas on the disillusionment produced by age, with a commentary. Edited with a preface and metrical version in Bengali by Govinalāla Vandyopādhyāya.] pp. ii. i. 78. कलिकाता १८०६ [Calcutta, 1898.] 12°.

14072. b. 20.(2.)

HĀRĪTA. हारितीकथशशास्त्रम् etc. [Hārīta-dharmaśāstra. The shorter recension, in seven *adhyāyas*.] pp. 16. मद्रास १८५४ [Madras, 1894.] 8°.

14038. c. 44.(2.)

— हारितीसंहिता etc. [Hārītasamhitā. Edited by Jīvānanda Vidyāsāgara. Second edition.] pp. vii. 327. कलिकाता १८९४ [Calcutta, 1894.] 8°.

14033. aa. 6.(1.)

HARIVALLABHA KRISHṆAVALLABHA. See SANDHYĀVANDANA. त्रिवर्णकर्मपद्धतिः etc. [Trivarnakarmapaddhati. Edited with Hindi version, rubrics, and notes by Harivallabha.] [1899.] 12°.

14028. bb. 4.(2.)

HARIVALLABHA ŚARMĀ, also called ṬOPAṆLĀL KULACHANDRA. संस्कारमार्तण्डः etc. [Saṁskāramārtaṇḍa. Rules for the domestic lustratory rites, adapted from the Gṛihyasūtra of Pāraskara and Āṣvalāyana, etc., for the use of the Priyatama-dharma-Sabhā of Shikarpur. With Hindi translation.] pp. iv. 180, 2. इटावा १९५७ [Etawah, 1901.] 8°.

14033. bbb. 10.(1.)

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HARIVAMṢA. See MAHĀBHĀRATA.

HARIVAMṢA, *Brahman*. See GAṆGĀDATTA, *Upretī*. लोकद्वयोपदेश Precepts . . . Translated from the Sanscrit [of Harivamṣa and others,] etc. 1892. 8°.

14085. d. 30.

HARIVAMṢA GOŚVĀMĪ, called HITAPRABHUJĪ, *Founder of the Rādhā-vallabhī sect*. See MOHANALĀLA PRIYĀLĀLA, *Gosvāmī*. ॥ अथ श्री ॥ हितशिक्षा सार

etc. [Hitaṣikshāsāra. An exposition of Vaiṣṇava doctrines according to the teachings of Harivaṃṣa, etc.] [1897.] 8°. 14028. c. 75.

HARLEZ (CHARLES DE). See K'ANG-HE. Man-Han-Si Fan-tsyeh-yao, a Buddhist repertory in Sanscrit, Tibetan, Mandchu, Mongol & Chinese. [Translated by C. de Harlez.] 1887-1890. [Babylonian & Oriental Record.]

P.P. 3780. d. (vol. 2-4.)

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— See VAJRACHCHEDIKĀ. Vajracchedikā Prajñāpāramitā. Traduite . . . par M. C. de Harlez. 1891. 8°. [Journal Asiatique.]

Ac. 8808. (ser. viii., 18.)

— Mélanges Charles de Harlez. Recueil de travaux d'érudition offert à Mgr. Charles de Harlez à l'occasion du vingt-cinquième anniversaire de son professorat, etc. pp. xiv. 403. Leyde, 1896. 4°. 12902. h. 22.

HĀRPĀKĀ MADANASENA. See MADANASENA, Hārpākā.

HARSHA, author of the *Naishadha*. See ŚRĪHARSHA, son of Hīra Paṇḍita.

HARSHADEVA, King of Thanesar. [For the Harshacharita, or romantic biography of this king:] See BĀṆA.

— See NĀRĀYAṆA ŚĀSTRĪ, T.S. Sriharsha the Dramatist. A dissertation on . . . the author of the Priyadarsika, the Ratnavali, and the Nagananda, [identifying him with Dhāvaka or Bhāsaka,] etc. [1902.] 8°. 14058. b. 40.(2.)

— Une Poésie Inconnue du Roi Harṣa Çilāditya[, scil. the Asṣṭamahāsrīchaityastotra. Transliterated from the Chinese transcription of Fa-t'ien.] Par Sylvain Lévi. 1895-1897. See ACADEMIES, etc.—Europe.—International Congress of Orientalists. Actes du Dixième Congrès International, etc. Vol. II, Sect. i. pp. 187-203. 1873, etc. 8°. Ac. 8806. (Session 10.)

HARSHADEVA, King of Thanesar (continued). नागानन्दं नाम नाटकम् etc. (The Nāgānandam . . . Edited with copious Sanskrit and English notes by Śrīnivās Govind Bhānap.) pp. xviii. 91, 40. Bombay, 1892. 8°. 14080. c. 33.

— २२० . . . नागानन्दं नाम नाटकम् etc. [Nāgānanda. Edited by Ś. L. Śrīnivāsa Gopālāchārya.] pp. 52. ശബരിമലയിൽ [Tanjore, 1897.] 8°. 14079. d. 44.

— रत्नावली नाटिका etc. (The Ratnāvalī Nātikā of Sriharshdeva. Edited with Hindi translation by Pundit Rāmeshwar Bhatt.) pp. iv. xxiv. ii. 115. Bombay, 1895. 8°. 14080. c. 35.

This drama has been attributed with probability to Bāṇa (Weber, Akad. Vorlesungen, 2nd ed., pp. 224, 333). Native tradition ascribes it to Dhāvaka or his patron Harshadeva of Kashmir.

— रत्नावली etc. [Ratnāvalī. With commentary, entitled Vidyotanī, by Śivanātha Vidyāvāchaspati. Edited by Kṛishṇanātha Nyāyapañchānana.] pp. vi. 190. कलिकाता १९२१ [Calcutta, 1900.] 8°. 14079. c. 65.(2.)

— The Ratnavali. A Sanskrit drama by Sriharsha. रत्नावली । नाटिका . . . Edited with English and Bengali translations, a Sanskrit commentary, and Anglo-Sanskrit notes by Sris Chandra Chakravarti, etc. 2 parts. Dacca, Calcutta [printed], 1902. 12°. 14080. b. 12.

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HARSHAKĪRTI SŪRI, disciple of Chandrakīrti, of Nagpur Tapā-gachehha. See SOMAPRABHA ĀCHĀRYA. चय . . . सिंदूरप्रकरः etc. [Sindūraprakara. With commentary by Harshakīrti.] 1890. 8°. [Jainakathāratnakoṣa.] 14144. gg. 1.(vol. 1.)

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HARSHAVARDHANA, son of Śrīvardhana. ॥ अथ . . . लिङ्गानुशासनम् ॥ [Liṅgānuśāsana. With German translation and extracts from Śabarāsvāmī's commentary.] See FRANKE (R. O.). Die Indischen Genuslehren, etc. pp. 83-117. 1890. 8°. 14093. d. 19.

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—— See MAHĀBHĀRATA.—Bhagavadgītā.—German. Die Bhagavad Gita . . . In poetischer Form nach Edwin Arnolds Sanskrit-Übersetzung . . . übertragen von F. Hartmann, etc. 1904. 12°. 14060. c. 34.

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—— See TATTVABODHA. Tattva Bodha . . . übersetzt von F. Hartmann. [1895.] 8°. 14048. bb. 9.(2.)

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HASTĀMALAKA ĀCHĀRYA. वेदान्तसिद्धान्तः [Vedāntasiddhānta. Being the Hastāmalakastotra with the commentary Vedāntasiddhāntadīpikā.] See NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् etc. [Vedāntagrānthapañchaka.] pp. 48-78. [1891.] 12°. 14048. b. 15.(2.)

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HASTĀMALAKA ĀCHĀRYA (continued). శ్రీ . . . హస్తామలకభాష్యము etc. [Hastāmalakabhāshya. The Hastāmalakastotra, with commentary ascribed to Śaṅkara. Edited with Telugu translation by N. Guruliṅga Śāstrī.] pp. 32. చెన్నపట్టణము ౧౯౦౧ [Madras, 1901.] 8°. 14049. a. 7.

This commentary is not the Vedāntasiddhāntadīpikā, but is the same as that published by Maheśachandra Pāla in the Vedāntaratnāvalī (Calcutta, 1883).

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HBO. See HPO.

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—— Halāyudha's Kavirahasya. Inaugural-Dissertation zur Erlangung der Doctorwürde . . . der Georg-Augusts-Universität zu Göttingen . . . von Ludwig Heller . . . Einleitung. pp. 56. Göttingen, 1894. 8°. 14093. b. 35.(1.)

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machandra. And ... the Abhidhâna-chintâmaṇi-
śilonchchha of Jinadeva Munīśvara. Edited
by Paṇḍit Śivadatta and Kāśīnāth Pāṇḍurang
Parab. (अभिधानचिन्तामणि - अभिधानचिन्तामणिपरिशिष्ट -
अनेकार्थसंग्रह - नियरुशेष - लिङ्गानुशासनकोशाः . . . अभिधान-
चिन्तामणिशिलोच्च १) pp. vi. 58, 8, 69, 13, 10, 5, ii.
1896. See DURGĀPRASĀDA, son of Vrajalāla, and
others. The Abhidhâna-sangraha, etc. No. 6-11.
1889, etc. 8°. 14090. e. 20.(no. 6-11.)

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With footnotes. Followed by the supplement
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JAGANNĀTHA, Samrāt, Courtier of Savāi Jaisingh of Jaipur. See EUCLID. The Rekhāgaṇita ... Composed [*i.e.* translated from the Arabic] by Samrāt Jagannātha, *etc.* 1901-1902. 8°. 14053. ccc. 36.

JAGANNĀTHA, disciple of Kāmeṣvara, of Tanjore. రతిమన్యనాటకమ్ । [Ratimanmathanāṭaka. A mythological play in 5 acts.] pp. 101. [1890-1891.] See PERIODICAL PUBLICATIONS.—*Bombay*. *ग्रन्थरत्नमाला etc.* (Granth Ratna Mālā, *etc.*) Vol. III, no. 10-Vol. V, no. 1. 1887-[1892]. 8°. 14096. c. 8.(vol. 3-5.)

Apparently this Jagannātha is identical with the famous Jagannātha Paṇḍitarāja; see editor's note on the *Prāṇābharana* in the *Kāvya-mālā*, 1886.

JAGANNĀTHA ĀCHĀRYA, son of Raṅgarāja, Kaḍāmbi. See PĀŅCHARĀTRA. శ్రీపాఞ్చరాత్రం ... అష్టాధ్యాయం *etc.* [Prapattiprapannavṛttisvarūpa. With the commentary Śrutārthadīpikā of Jagannātha.] [1894.] 8°. 14028. d. 62.

JAGANNĀTHA BHATṬA, son of Bhaṭṭabhaṭṭāraka Perubhaṭṭa. See JAGANNĀTHA PAṆḌITARĀJA.

JAGANNĀTHA DĀSA, the Oriya Poet. See PURĀṆAS.—*Bhāgavatapurāṇa*. వచిత్ర ఏకాదశస్కంధం *etc.* [Sachitra Ekādaśa-skandha. Being selections from the 11th book of the Bhāgavata with the metrical Oriya paraphrase of the whole book by Jagannātha Dāsa.] 1901. 12°. 14016. b. 24.(1.)

JAGANNĀTHA PAṆḌITARĀJA, son of Bhaṭṭabhaṭṭāraka Perubhaṭṭa. See MOREṢVARA RĀMA-CHANDRA KĀLE. The Sāhityasārasaṅgraha ... based on the works of ... Jagannātha, *etc.* 1891. 12°. 14053. a. 13.

— *अश्वधाटीकाव्यम् etc.* [Aśvadhāṭikāvya. A poem in 26 stanzas on the attainment of salvation through religion. With Hindi analyses and

translation by Haradeva Śarmā.] pp. 36. कल्याण-मुम्बय्याम् १९५२ [Kalyan, 1896.] 8°.

14048. cc. 8.(2.)

— *भामिनीविलासः ।* [Bhāminīvilāsa. With the commentary Bhāminīvilāsabhūṣaṇa of Mahādeva Sūri Paṇḍitarāja.] pp. 122. [1890-1891.] See PERIODICAL PUBLICATIONS.—*Bombay*. *ग्रन्थरत्नमाला etc.* (Granth Ratna Mālā, *etc.*) Vol. IV, no. 6-9. 1887-[1892.] 8°. 14096. c. 8.(vol. 4.)

— The Bhaminivilasa ... With a Sanskrit gloss Bhushana of Mahadeo Suri Dikshita Paṇḍitaja[*sic*], with English translation, notes ... various readings and the poet's life, by B. G. Bal. pp. v. vi. 122, 54. *Bombay*, 1895. 8°. 14070. c. 53.

— *चित्रमीमांसाखण्डनम् etc.* [Chitramīmāṃsākhaṇḍana. A refutation of Apyaya Dikshita's Chitramīmāṃsā. With a commentary extracted from the Rasagaṅgādharamarmaprakāṣa, Nāgeṣa Bhaṭṭa's commentary on the Rasagaṅgādhara.] pp. 38. 1893. See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṅGA PARAB. *Kāvya-mālā*. [No.] 38. 1886, *etc.* 8°. 14072. ccc. 12.(no. 38.)

— *अथ गङ्गालहरी प्रारम्भः* [Gaṅgālaharī.] ff. 8. मुरादाबाद [Moradabad, 1898.] 12°. 14028. b. 93.(2.)

— శ్రీ... పండితరాజ్ శతకశ్లోకములు [Paṇḍitarāṭṣatakaśloka. 14 centuries of verses, preceded by miscellaneous poems and followed by the Gaṅgālaharī. Edited by Paravastu Raṅgāchārya.] pp. vi. iii. 2, 2, 179, 4, 8. తుని ౧౮౯౯ [Tuni, 1899.] 12°. 14070. b. 28.

— శ్రీ... పండితరాజశతకము *etc.* [338 stanzas of the Ṣatakas. With some translations into Telugu by Rāmānujāchārya Aiyar. Edited by Venkatarāmānuja Svāmī. Third edition.] pp. ii. 75. *Vizagapatam*, 1895. 12°. 14070. b. 22.

JAGANNĀTHA RĀU, Vallūri, Rāi Bahādur. See BĀDARĀYAṆA. అష్టాశ్వాత్రోర్థసంస్రహము [Brahmasūtrārthasaṅgraha. The Aphorisms arranged in tabular form with Telugu paraphrases and synopses by Jagannātha Rāu.] [1894.] 8°.

14048. dd. 30.

JAGANNĀTHA ŚARMĀ, *Rājavidya*. See GHERAṆḌA. *घेरण्ड संहिता* etc. [Gheraṇḍasamhitā. Edited with Hindi translation by Jagannātha.] [1899.] 8°. 14033. bb. 10.(2.)

JAGANNĀTHA SVĀMĪ, *Paravastu Śrīnivāsa*, *disciple of Veṅkatarāṅganātha*. See CHAṄGADĀSA. *The Sambandhopadesa* ... Edited by ... S. P. S. Jagannadhaswamy, etc. 1896. 12°. 14092. a. 10.(2.)

— See PĀṆINI.—*Mitāksharā*. *मिताक्षरा* etc. (The *Mitakshara* ... Edited by ... S. P. S. Jagannadhaswami, etc.) 1895. 8°. 14090. bb. 11.

— See PATAÑJALI.—*Philosophical Works*. *యోగసారము* [Yogasāra. With Telugu version by Jagannātha Svāmī.] 1892-1893. 12°. [Sakalavidyābhivardhanī.] 14174. g. 38.(vol. 1.)

— See SADĀNANDA YOGĪNDRA. *అద్వైతవేదాంతసారము* [Advaitavedāntasāra. With Telugu translation by Jagannātha Svāmī.] 1893-1894. 12°. [Sakalavidyābhivardhanī.] 14174. g. 38.(vol. 1, 2.)

JAGANNĀTHA VIDYĀRṆAVA. See PURĀṆAS.—*Padmapurāṇa*. *পদ্মপুরাণ* etc. [Pātālakhaṇḍa. With Bengali translation by Jagannātha and others.] [1903.] 8°. 14018. b. 20.

JAGANNĀTHA YATI, *disciple of Raghunātha Tīrtha*. See BĀDARĀYAṆA. *শ্রীমদ্ভগবদ্গীতা* etc. [Brahmasūtra. With the *bhāshya* of Ānandatīrtha and the *Bhāshyadīpikā* upon the latter by Jagannātha, etc.] [1900.] 8°. 14048. cc. 30.

JĀGARA, *of Kabyu*. See ARIYAVAMSA. *ဂန္ထာဘရာဏ* [Ganthābharāṇa. With a *ṭikā* or *vaṇṇanā* by Jāgara.] [1897.] 8°. [Saddatthabhedachintā, etc.] 14098. ccc. 17.(2.)

JĀGARĀBHIDDHAJA, *Saddhammavaṃsa*, known as SHWEGYIN HSAYA. See LALITAVISTARA. *ကာမာဒိနဝကထာ* etc. [Kāmādinavakathā. A passage from the *Lalitavistara*. In Pali, with Burmese version by Jāgara.] 1894. 8°. 14098. c. 32.(3.)

JĀGARĀBHIDDHAJA, *Saddhammavaṃsa* (continued). See LALITAVISTARA. *ကာမာဒိနဝကထာ* [Kāmādinavakathā.] 1898. 8°. [Chhakkapañhā-kyan.] 14300. d. 19.(9.)

— အဘိဓမ္မတ္ထသင်္ဂြိုဟ်ဂဏ္ဍိသင်္ဂြိုဟ် etc. [Abhidhammatthasaṅgahagaṇṭhi-thit. A Burmese dissertation on the Abhidhammatthasaṅgaha. With Puchchhāvisajjanā-kyan, problems, and Hmat-suthan-pauk, memorial verses, upon the same work, and Paṭṭhān-hkyet-su, three essays on the Paṭṭhāna. Edited by Ū Tissa and Ū Janinda.] pp. vii. 501, iii. မန္တလေး ၁၂၆၀ [Mandalay, 1898.] 8°. 14300. e. 4.

— [Another edition.] pp. vii. 520. မန္တလေး ရန်ကုန် [Mandalay, Rangoon printed, 1901.] 8°. 14300. e. 18.

— *ဝပ္ပပါနုဂ္ဂတ္တဝယ်တတင်း* [Dhammapāna-shuhbway-sā-tan. Moral and philosophical Pali stanzas, with Burmese version, by Jāgara.] See LALITAVISTARA. *ကာမာဒိနဝကထာ* etc. [Kāmādinavakathā, etc.] pp. 24-29. 1894. 8°. 14098. c. 32.(3.)

— *ဝပ္ပပါနုဂ္ဂတ္တဝယ်တတင်း* [Dhammapāna-shuhbway-sā-tan.] See CHANDIMĀ, *Thāvāra*, called KYĀ-KOY. *ထက္ကပညာကျမ်း* etc. [Chhakkapañhā-kyan, etc.] pp. 378-385. 1898. 8°. 14300. d. 19.(9.)

— *ဂန္ထိရာဂန္ထိရမလာနိဗ္ဗုတဒီပနိကျမ်း* etc. [Gambhīrāgambhīramahānibbutadīpanī, a Burmese treatise on the significance of Nirvāṇa, etc., with copious quotations from Pali texts. Preceded by the Chūlasissakovāda, religious exhortations addressed to disciples, in Burmese, and by the Mahāsissakovāda, a similar Pali treatise, with a Burmese explanation; and followed by the Vañchanādīpanī, a Pali-Burmese treatise based on the Netti-aṭṭhakathā and summarising in 10 *gāthās* the 36 forms of false impressions, and by the Vichitravandanā, a series of Pali devotional stanzas with Burmese version.] pp. iv. 33, 620, ii. မန္တလေး [Mandalay,] 1893. 8°. 14300. e. 5.

JĀGARĀBHIDDHAJA, *Saddhammavaṃsa* (continued). ကလျာကဝိတ္တု etc. [Kalyāṇamitta. A selection of brief extracts from Pali texts on cardinal points of Buddhism, with Burmese glosses.] pp. 28. *Rangoon*, ၁၂၃၆ [1874.] 8°. 14300. d. 27.

— ဝိဝိဇ္ဇာဝိသုဒ္ဓိနိဒါနိ etc. [Vichitra-vandanā-payā-shi-hko. A series of devotional Pali stanzas with Burmese gloss, etc. Followed by the Paṭṭhāna-pachchaya, a Burmese treatise on the 24 *pachchayas*.] pp. 58. ဝန္တလေး [Mandalay,] 1893. 8°. 14098. ccc. 26.(3.)

— ဝိဝိဇ္ဇာဝိသုဒ္ဓိနိဒါနိ etc. [Vichitra-vandanā and Paṭṭhāna-pachchaya. With Munindābhiddhaja's Buddha-thomanā, Burmese doxologies; Visuddhāchāra's Dāṭhādhātu-win-gāthā, devotional Pali stanzas based on the Dāṭhādhātu-vaṃsa, with Burmese gloss, and Visiṭṭhāvandanā, a similar work, also in Pali and Burmese; and two Burmese works—U Nāṇa's Sāsana-hlyauk, on Buddhist chronology, and Visuddhāchāra's Buddhadāṭhā-thomanā, on the Tooth Relic in Ceylon.] pp. ii. 132. ဝန္တလေး [Mandalay,] 1900. 8°. 14098. ccc. 26.(7.)

— ဝိဝိဇ္ဇာဝိသုဒ္ဓိနိဒါနိ etc. [Vichitra-vandanā, Paṭṭhānapachchaya, and Indriyovādakathā, the last a series of religious stanzas in Pali with Burmese explanation. With Munindābhiddhaja's Buddha-thomanā and Silavisodhanakyan, and Visuddhāchāra's Dāṭhādhātu-win-gāthā and Visiṭṭhāvandanā.] pp. 117. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. ccc. 21.(2.)

JAIMINI.

GRĪHYASŪTRA.

॥ ဧရိယဂုဏ်သုဒ္ဓိ etc. [Jaiminigrihyasūtra. A code of domestic ritual ascribed to Jaimini. With the commentary Subodhinī of Śrīnivāsa Adhvarī. Edited by Kastūri Raṅgāchārya.] pp. i. i. ii. 93, ix. *Madras*, 1898. 8°. 14028. c. 74.

JYOTISHASŪTRA.

ဧရိယဂုဏ်သုဒ္ဓိ etc. [Jaiminisūtra. With the commentary Subodhinī of Nilakaṇṭha. Edited by

Rasikamohana Chaṭṭopādhyāya.] pp. 38. কলিকাতা ১২৯১ [Calcutta, 1884.] 8°. 14053. dd. 6.

See ĀRŪḢHAŚĀSTRA. အရူဗဟုဗျာဓိ etc. [Ārūḍhaśāstra, or Jñānapradīpikā. Here ascribed to Jaimini.] [1899.] 8°. 14053. ccc. 27.

MĪMĀNSĀSŪTRA.

ဧရိယဂုဏ်သုဒ္ဓိ etc. [Jaiminīyanyāyamālā or Pūrvamīmānsādhikarānyāyamālā by Śrī Mādhavāchārya. With his own commentary and Jaiminī's Sūtras of each Adhikaraṇa. Edited [with an index of the Sūtras] by Pandit Sivadatta.] pp. lviii. 704, xlii. xxiv. पुस्तकपत्रने १८९२ [Poona, 1892.] 8°. 14003. ccc.(no. 24.)

Forms no. 24 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

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Çlokavārtika. Translated from the original Sanskrit with extracts from the commentaries of Sucarīta [sic] Miçra, the Kāçikā, and Pārthasārathi Miçra, the Nyāyaratnākara, by Gaṅgānātha Jhā. 1900, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. [Vol. 146.] 1848, etc. 8°. 14002. a. (vol. 146.)

In progress.

न्यायसुधा . . . Nyāyasudhā, [also called Rāṇaka and Sarvopakāriṇī], a commentary on [Kumārila's] Tantravārtika. By Paṇḍit Sōmeshwara Bhaṭṭa. [With the Mīmāmsāsūtra.] Edited by Paṇḍit Mukunda Shāstri. *Benares*, 1901, etc. 8°.

14004. a. 14.

In progress. Forms nos. 45, 46-7, 49, 50, 52-3, 55-7 etc. of the Chowkhambā Sanskrit Series. The title is from the wrapper.

जैमिनिसूत्रवृत्तिः सुबोधिनीनामिका [Mīmāṃsāsūtra. With the commentary Subodhinī by Rāmeṣvara Śivayogī, sometimes ascribed to Śitikanṭha Bhaṭṭa. Edited by Nityānanda Panta.] pp. 688, xxxiii. iii. vii. 1899. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XVII-XXI. 1876, etc. 8°.

14096. d. 6.(vol. 17-21.)

— [A separate issue of the above, reprinted from the "Pandit."] pp. 688, xxxiii. iii. vii. काश्याम् १९५६ [Benares, 1899.] 8°.

14033. aa. 10.

संक्षेप-काण्डम् . . . Saṅkarsha Kāṇḍa, or the last four chapters of Jaimini, with the commentary called Bhāṭṭa Chandrikā, of Bhāskara, edited with notes by Pandit Swāmī Rāma Miśra Śāstri. pp. xii. vii. 127. [1894.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XIV, XV. 1876, etc. 8°.

14096. d. 6.(vol. 14, 15.)

The commentary on these 4 chapters was added by Bhāskara to the Bhāṭṭadīpikā or commentary of Khaṇḍa-deva upon ch. 1-12, and hence is often confused with the latter work.

The Meemamsa Kausthubha. Vol. -I [scil. Adh. I. ii.]. A commentary on Jaimini Sutra. By Khanda Deva, etc. (मीमांसा कौस्तुभः) pp. 79, i. iii. 1902. See ANANTĀCHĀRYA, Prativādībhayaṅkara. शास्त्रमुक्तावली. The Śāstrhamukthāvalī, etc. No. 14. 1899, etc. 8°.

14049. a. 1.(no. 14.)

See ĀPADEVA. मीमांसान्यायप्रकाशः etc. [Mīmāṃsānyāyaprakāṣa. An exposition of Pūrva-mīmāṃsā.] [1898.] 8°.

14048. c. 79.(2.)

See APYAYA DĪKSHITA. विधिरसायनम् etc. (Vidhirasayana, a treatise on vidhis, as expounded by Kumārila,] etc.) 1901. 8°.

14004. a. 13.

See KĀLĪVARA VEDĀNTAVĀGĪṢA. हिन्दुशास्त्र etc. [Shaḍdarṣana. A Bengali exposition of the six systems.] [1895.] 8°. [Hindu-śāstra.]

14085. c. 45.(vol. 1.)

See KHAṆḌADEVA. Bhatta Rahasyam, etc. [An introductory treatise upon Jaimini's Mīmāṃsāsūtra. Parichchheda i.] 1900. 8°. [Śāstramuktāvalī.]

14049. a. 1.(no. 2.)

See KIṢORĪLĀLA SARKĀR. The Introductory Lecture for Tagore Professorship, etc. [An English lecture on the principles of interpretation used in the Pūrva-mīmāṃsā school.] 1902. 8°.

14039. b. 27.

See NĀRĀYAṆA TĪRTHA, disciple of Śivarāma. भाट्टभाषाप्रकाशः etc. [Bhāṭṭabhāṣhāprakāṣa. A treatise on the terminology of the Mīmāṃsāsūtra.] [1900.] 8°.

14004. a. 4.(2.)

See ŚAṆKARA BHAṬṬA, son of Nārāyaṇa. ॥ मीमांसा-वालप्रकाशः etc. (Mimāṃsābālaprakāṣha, [a commentary on Jaimini's Mīmāṃsāsūtra,] etc.) 1902. 8°.

14004. a. 16.

See VIṢVEṢVARA BHAṬṬA, also called GĀGĀ BHAṬṬA. भाट्टचिन्तामणिः . . . Bhāṭṭa Chintāmani, etc. [A commentary on the Mīmāṃsāsūtra.] [1900, etc.] 8°.

14004. a. 6.

JAINAJÑĀNAPRAKĀṢA. जैन ज्ञान प्रकाश etc. [Jainajñānaprakāṣa. Comprising the Sūtrakṛidaṅga, I. vi. and II. vi.; Uttarādhyayana, I. i.; Gujarati translations and notes to the preceding; and Gujarati catechism, appendices on Jain doctrine, etc.] pt. i. pp. 155. अमदल्ले १८८८ [Ahmadabad, 1898.] 12°.

14100. a. 19.

JAINAKĀVYAPRAKĀṢA. जैनकाव्यप्रकाश etc. [Jainakāvyaprakāṣa. A collection of Jain devotional writings. Part i., comprising the Sāmāyikasūtra and Pachchakkhāṇas with Gujarati translation, followed by a series of Gujarati hymns.] pt. i. pp. xviii. 234. मुंबई १८८४ [Bombay, 1894.] 16°.

14144. c. 9.

— जैन काव्यप्रकाश etc. [Jainakāvyaprakāṣa.] pt. i. pp. xviii. 234. अमदल्ले १८८४ [Ahmadabad, 1894.] 16°.

14144. c. 10.

JAINA-KOHINŪR-SANĠRAHA. श्री जैन कोहिनूर संग्रह [Jaina-kohinūr-saṅgraha. A Jain religious manual, comprising Sanskrit stanzas with Gujarati translations and Gujarati poems and appendices.] pp. viii. 56. अमदल्ले १८८८ [Ahmadabad, 1898.] 16°.

14144. c. 16.

JAINANITYAPĀTHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāthasaṅgraha. Devotional readings for Jains, comprising the Suprabhāstotra, Dṛiṣṭāshṭaka, Adyāshṭaka, the formula for salutation

of Jinas, etc., names of Jinas, Jinasena's Jinasahasranāma, Mānatuṅga's Bhaktāmarastotra, Siddhasena Divākara's Kalyāṇamandirast°, Vādirāja's Ekībhāvast°, Dhanamjaya's Vishāpahārast°, Bhūpāla Kavi's Jinachaturviṃṣatikā, the Tattvārthasūtra, a metrical Hindi paraphrase of the Sāmāyikasūtra by Mahāchandrajī, and Bhāgachandra's Mahāvīrāshṭaka.] pp. 180. १९०१ [Bombay, 1901.] obl. 16°. 14100. a. 27.

JAINASTOTRARATNĀKARA. जैनस्तोत्ररत्नाकर etc. [Jainastotraratnākara. A collection of Jain hymns, including the Navasmarāṇa, Abhaya-deva's Jayatihuanastotra, Kamalaprabha's Jinapañjarastotra, and the Grahaśānti and Mantrādhirājastotra.] pp. ii. 112. मुद्रा १९०१ [Bombay, 1901.] 16°. 14100. a. 26.

JAINASTOTRASANĠGRAHA. जैनस्तोत्रसंग्रहः etc. [Jainastotrasaṅgraha, or Jinapañchastavī. 5 Jain devotional poems, viz. Mānatuṅga's Bhaktāmarastotra, Siddhasena's Kalyāṇamandirastotra, Vādirāja's Ekībhāvastotra, Dhanamjaya's Vishāpahārastotra, and Bhūpāla's Jinachaturviṃṣatikā. With biographical and explanatory notes.] pp. 40. मुद्रयां १९४७ [Bombay, 1890.] 12°. 14100. a. 13.

JAMBHA. जंभसंहिता etc. [Jambhasaṃhitā. An anthological work on religious and moral topics, from Vedic texts, the Bṛīgusaṃhitā, and other sources, together with Hindi poems. Edited with Hindi paraphrases of the Sanskrit, notes, etc. by Īṣvarānandagiri.] pp. vi. iii. 263. प्रयाग १९५५ [Allahabad, 1899.] 8°. 14028. dd. 8.

The devotee Jambha was a reputed incarnation of Vishṇu, born at Pipasar in Marwar, Samvat 1508.

JAMBUDDHAJA, of Nyaunggan. ရူပဘေဒဝိ
ကောသနီ etc. [Rūpabhedappakāsānī. A Pali tract on stylistic discrimination between apparently synonymous terms. With a Burmese nissaya.] [1900.] See SADDĀ-NGAY. သဒ္ဒါငယ်
etc. [Saddā-ngay.] Vol. v., pp. 140-182. [1898-1900.] 8°. 14098. ccc. 22.(vol. 5.)

JĀMĪ. See ŚRĪVARA. Das Kathākāutukam ... verglichen mit Dschāmī's Jusuf und Zuleikha, etc. 1893. 8°. 14070. d. 33.(1.)

JĀMĪ (continued). [For editions of the Kathākāutuka, Śrīvara's adaptation of Jāmī's romance "Yūsuf-Zulaikhā":] See ŚRĪVARA.

JAMMU.—Raghunātha Temple Library. Catalogue of the Sanskrit Manuscripts in the Raghunātha Temple Library of His Highness the Maharaja of Jammu and Kashmir. Prepared for the Kashmir State Council by M. A. Stein. pp. xvi. l. 423. Bombay, 1894. 4°. 14096. f. 8.

JANINDA, Ū, of Myinwunmin Kyaung, Mandalay. See ABHIDHAMMAPIṬAKA.—Dhammasaṅgaṇi. ဝဘ်
ဝိကဝ် etc. [The mātikā of the Dhammasaṅgaṇi and the Dhātukathā, etc. Edited by Tissa and Janinda.] [1900.] 8°. 14098. dd. 23.

— See JĀGARĀBHIDDHAJA. အဘိဓမ္မတ္ထဝါဒီဝိ
ဂ္ဂတ္ထဝိဒ် etc. [Abhidhammatthasaṅgahagaṇṭhi-
thit, etc. Edited by Tissa and Janinda.] [1898.] 8°. 14300. e. 4.

— — [Another edition.] [1901.] 8°. 14300. e. 18.

— See PAṆḌITADDHĀJA SĪLĀLAṆKĀRA. သဒ္ဒါပုဒ်-
ဝင်အကျယ် etc. [Saddā-pōk-sit-akyay, etc. Edited by Tissa and Janinda.] [1896.] 8°. 14302. i. 15.

— See TISSA, Ū, and JANINDA, Ū. သမုတ-
နိယသဒ္ဒိပနိကျမ်း etc. [Samūhaniyamadīpanī.] [1898.] 8°. 14302. i. 17.

JANINDĀBHISIRI PARAMADDHAJA, of Sinda. See SUMAṆGALASĀMI. (ဇိကောကျိန်နိဿယ) [Ṭikā-
kyaw-nissaya. Being sect. ii.-iv. of the Ṭikā-
kyaw, with Burmese nissaya by Janindābhisiri.] [1891.] 8°. 14098. ccc. 34.

— See SUMAṆGALASĀMI. ဇိကောကျိန် etc. [Ṭikā-kyaw. Parts i.-iii. (§§ 1-156). With Burmese nissaya by Janindābhisiri.] [1898.] 8°. [Abhidhammatthasaṅgaha.]

14098. ccc. 15.

JĀTAKA. See SUTTAPIṬAKA.—Khuddakanikāya.

JATĀṢAṆKARA LĪLĀDHARA. See PURĀṆAS.—*Skandapurāṇa. श्रीमालपुराण etc.* [Śrīmālamāhātmya. With Gujarati translation, etc., by Jaṭāṣaṅkara Līlādhara, etc.] [1899.] 8°.

14016. c. 62.

JAVANA, of Male. See MINGUN-ALAY HSAYA. ဝုဉ္ဇဝတ္ထုတို့ဝပုတ္တိ etc. [Pañchachattālīsa-puchchhāvisajjanā. 45 Burmese Questions by a Hsaya of Mingun-alay, with Responses by Javana. Followed by (1) Satapadika-puchchhāvisajjanā, 100 Questions by the latter answered by the former, (2) Samaṇapatirūpa, 9 gāthās from the Theragāthā, and Samaṇabhadrakathā, 8 gāthās from the Soṇajāṭaka, with Burmese commentary by Javana.] [1892.] 8°.

14300. d. 19.(4.)

— ဂတိဝိသောသနကျမ်း ဒိဋ္ဌိဝိသောသနဝိ-
ရဂ္ဂဒီပနိကျမ်း etc. [Gativisodhana-kyan and Diṭṭhivisodhana-vajiraggadīpanī. Buddhist homilies in Burmese, illustrated from Pali texts.] pp. i. ii. 110, 172. ဝန္တလေး [Mandalay,] 1896. 8°.

14300. d. 26.(3.)

JAVANA, of Min-gwa, Alon. မနောဝါဒကထာ။ အသုဘကထာ။ ဗုဒ္ဓဝန္ဓနာ။ ၃ စောင်ထွဲကျမ်း။ [Manovādakathā, Asubhakathā, and Buddhavandanā. Three Pali poems on topics of Buddhism, with Burmese translations. Followed by some Burmese glosses and notes on Pali vocables.] pp. 30. ရန်ကုန် ၁၂၅၉ [Rangoon, 1898.] 12°.

14098. a. 32.(1.)

JĀYACHANDRA, of the Ārya Samāj, Lahore. See VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.* Selections from Ramayana ... Compiled by Jai Chandra, etc. 1893. 8°.

14060. c. 32.(2.)

JAYACHANDRA SĪTĀRĀMA ŚRĀVANE. See NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तरत्नमाला etc. [Upadesasiddhāntaratnamālā. With Marathi translation and commentary by Jayachandra.] [1898.] 8°.

14100. b. 4.

JAYADATTA ŚARMĀ, Jyotirvid, of Almora. धर्मनीति दर्पण etc. [Dharmanītidarpaṇa. An anthology from legendary and religious literature, for the moral and religious instruction of the young.

With Hindi version.] pp. i. 50, ii. अल्मोड़ा १८९८ [Almora, 1898.] 8°.

14070. dd. 13.(1.)

JAYADEVA, son of Bhojadeva. See RATIMAÑJARĪ. रतिमञ्जरी etc. [Ratimañjarī. A manual of the Art of Love, based upon the works of Jayadeva and others.] [1901.] 12°.

14053. b. 41.(1.)

— गीतगुविन्दादरस अर्थात् गीतगोविन्द संस्कृत और भाषा प्रतिबिम्ब [Gītagovindādarṣa. Being the Gītagovinda with an imitation in Hindi verse by Rāichand Nāgar.] pp. 80, lith. बनारस १८५८ [Benares, 1858.] 8°.

14076. c. 73.(1.)

— శ్రీ . . . గీతగోవిందనామాంకీతంబుక . . . యీశ్రంభము etc. [Gītagovinda. With Telugu glosses of every word. Edited by Vaṅgīpuram Rāmākṛiṣṇam Āchārya and Sarasvatī Tiruveṅkaṭāchārya.] pp. 78. ౧౮౬౪ [Madras, 1864.] 8°.

14076. c. 73.(2.)

Another issue of the edition of 1859.

— Gitagobinda ... ଶ୍ରୀଗୋବିନ୍ଦ etc. [With a metrical version in Oriya by Dharanīdhara.] Cuttack, 1878. 12°.

14076. b. 31.

— श्रीगीतगोविन्दकाव्यं . . . राधाविनोदं etc. [Gītagovinda. With the commentary of Nārāyaṇa Bhaṭṭa and a Hindi translation by Amṛitālā Bhaṭṭāchārya. Followed by the Rādhāvinoda of Rāmachandra son of Janārdana, with the commentary of Nārāyaṇa.] pp. i. 186. मुंबय्यां १९४८ [Bombay, 1891.] 8°.

14072. d. 42.

— « गीतगोविन्दनामकाव्यम् etc. [Gītagovinda. Edited by Dāmodara Śāstrī.] ff. 42. काइयां [Benares, 1897.] obl. 16°.

14070. a. 8.

— The Gītagovinda of Jayadeva. With the commentaries Rasikapriya of King Kumbha and Rasamanjari of Mahamahopadhyaya Shankara Mishra. Edited with various readings by Mangesh Ramkrishna Telang and Wasudev Laxuman Pansikar. [With a preface in Sanskrit by the senior editor, and at the end the Gaṅgāstava-prabandha of a Jayadeva.] (गीतगोविन्दकाव्यम् १) pp. xxii. 176, ii. Bombay, 1899. 8°.

14070. dd. 3.

— श्रीश्रीगीतगोविन्दम् etc. [Gītagovinda. With an anonymous commentary styled Bālabodhinī

and a Bengali introduction and translation of the text.] pp. 390. *Calcutta*, [1901.] 16°.

14076. a. 27.

— वसन्तरास etc. [Vasantarāsa. Being the Gītagovinda with paraphrases and expansions in Oriya verse by Śrichandana. Second edition.] pp. 128. *Cuttack*, 1902. 8°.

14070. dd. 21.(2.)

— Le Gīta-govinda. Pastorale de Jayadeva. Traduite par M. Gaston Courtillier ... Avec une préface de M. Sylvain Lévi. pp. x. 83. i. *Paris*, 1904. 12°.

14070. b. 32.

Forms no. lxxviii. of the Bibliothèque Orientale Elzévirienne.

JAYADEVA, son of Mahādeva. चन्द्रालोकालङ्कार-समाख्या चन्द्रालोकव्याख्या etc. [Chandrāloka. A treatise on poetics, in 10 *mayūkhās*. With a commentary by Sūryabalirāma Chaube.] pp. 224. काश्याम् १९५२ [Benares, 1895.] 8°.

14053. c. 64.

— The Andhra Chandraloka of Adidamu Soorakavi, with the Sanskrit Chandraloka [falsely supposed to be the work] of Appayya Deekshita. Edited ... by Chevali Subrahmanyam. (సంస్కృత-చంద్రాలोकము) pp. iv. 51, i. ii. *Vizagapatam*, 1898. 8°.

14053. c. 66.

This "Sanskrit Chandraloka" is incomplete, for it comprises only the bulk of vv. 11-178 of the 5th mayūkha, according to Sūryabalirāma's edition (Benares, 1895).

— The Prasannarāghava ... Edited by Kāśīnāth Pāṇḍurang Parab. (प्रसन्नराघवम् i) pp. 140, vi. *Bombay*, 1893. 8°.

14079. c. 60.(1.)

— Prasanna Rāghava ... Edited with an introduction and notes, critical and explanatory, by Shivaram Mahadeo Paranjpe ... and Narayan Sakharam Panse. pp. xvii. i. 209, 106, ii. *Poona*, 1894. 8°.

14079. c. 62.

— Prasanna-raghava ... With the Sanskrit commentary of Vyanketacharya Upadhye ... and English notes, critical and explanatory, by Shivarama Raoji Khopakar. (प्रसन्नराघवम्) pp. iii. xvii. 277, vii. 84, 18, v. *Bombay*, 1894. 8°.

14080. d. 24.

JAYADEVA MIŚRA, called PAKSHADHARA, *disciple of Hari Miśra*. See GAṄGEŚA UPĀDHYĀYA. The Tattva-chintāmaṇi ... with extracts from the commentaries of ... Jayadeva, etc. 1888-1901. 8°. [*Bibliotheca Indica*.] 14002. a. (vol. 98.)

JAYĀDITYA, the Grammarian. See PĀṆINI.—Kāṣikā. काशिका ... Kashika ... [Begun] by Pandit Jayaditya [and completed by Vāmana,] etc. 1890. 8°.

14090. bb. 7.

— See PĀṆINI.—Kāṣikā. The Ashtādhyāyī ... Translated into English, etc. [Being a translation of the Ashtādhyāyī with a paraphrase of portions of the Kāṣikā.] 1891-1898. 8°.

14093. d. 18.

— See PĀṆINI.—Kāṣikā. Zwei Kapitel der Kāṣikā. Übersetzt ... mit einer Einleitung ... von Bruno Liebich. 1892. 8°.

14093. b. 34.

JAYADRATHA, Rājānaka, son of Śṛiṅgārāratha. The Haracharitchintāmaṇi of Rājānaka Jayaratha [*sic*]. [A cycle of Śaiva legends, in 32 *prakāśas*.] Edited by ... Paṇḍit Śivadatta ... and Kāśīnāth Pāṇḍurang Parab. [Followed by an index of the names of *tīrthas*, etc., occurring in this poem, compiled and explained by Pandit Govinda Kaula, by order of Dr. M. A. Stein.] (हरचरितचिन्तामणिः i) pp. 281, 10. 1897. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḌURĀṄGA PARAB. Kāvya-mālā, [No.] 61. 1886, etc. 8°.

14072. ccc. 12.(no. 61.)

The title-pages ascribe the work to Jayaratha, the colophons to Jayadratha.

JAYAKRISHNA, son of Raghunātha, Maunī. See PĀṆINI.—Siddhāntakaumudī. The Siddhāntakaumudī with ... the Subodhinī commentary of Jayakrishna, etc. 1899. 4°.

14092. c. 18.

— अथ सुबोधिनी प्रारभ्यते ॥ [Subodhinī. A commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī.] pp. 98. See JĀNĀNENDRA SARASVATĪ. वैयाकरणसिद्धान्तकौमुदीव्याख्या तत्त्वबोधिनी etc. [Tattvabodhinī, etc.] 1897. 8°.

14090. e. 25.

— स्फोटचन्द्रिका etc. [Sphoṭachandrikā. A treatise

tise on the *sphoṭa* or eternal element in articulate speech.] pp. 12. Benares, 1899. 8°.

14004. a. 2.

*Issued as appendix to ch. iii. 2 of Bhaṭṭojī's Śabdakau-
stubha in fasc. 14 of the Chowkhambā Sanskrit Series.*

JAYAKRISHNA, son of *Vidyānanda*. See PURU-
SHOTTAMA VIDYĀVĀGĪṢA BHATṬĀCHĀRYA. অক্ষয়-
ব্রহ্মাণ্ডালাকা etc. [Prayogaratnamālā. With the
commentary Prabhāprakāśikā by Jayakrishna.]
[1890-1893.] 4°. 14090. e. 22.

JAYAKRISHNA GAṄGĀDĀSA BHAKTA. Guide
to [R. G. Bhāṇḍārkar's] Sanskrit Second Book.
Part I. With rules, translations, copious notes,
solutions of compounds, extracts from Kaumudī,
etc., etc. . . . By Jayakrishna Gangadas Bhakta.
pp. vi. 168. Surat, [1900.] 12°.

14085. b. 36.(2.)

JAYAKRISHNA ŚRĪKRISHNA GHĀṬE, *Bhaṭṭa*.
See BHAVABHŪTI. The Uttara Rama Charita . . .
With Sanscrit commentary by . . . Bhaṭṭji Shastri
Ghate, etc. 1895. 8°. 14080. d. 25.

JAYAMAṄGALA, the Commentator. See BHATṬI.
ভট্টিকাব্যম্ etc. [Bhaṭṭikāvya. Sargas i.-v., with
the commentary of Jayamaṅgala, etc.] [1895-
1896.] 8°. 14076. d. 49.

JAYAMAṄGALAGĀTHĀ. အောင်ခြင်းဂါး . . .
နမကာရ . . . ရတနာရေမြိုင်ငို . . . ပရိတ္တဂါထာ
etc. [Bāhira-jayamaṅgalagāthā, in Burmese Apyin-
aung-hkyin. A Pali poem on the 8 'outward'
victories of the Buddha. Followed by the Nama-
kāra, Ratanapañjara, and Paritta. With Burmese
translations and commentaries.] pp. 120. Ran-
goon, 1874. 8°. 14098. ccc. 26.(1.)

— ပြင်အောင်ခြင်းရှစ်ပါးနိဿယမဂ္ဂရာဝါဒ-
ကထာကျမ်း etc. [Apyin-aung-hkyin. With
Burmese version by Vimalālaṅkāra Kaviddhaja.
Followed by Madhurovādakathā, a Burmese
homily by the same, with illustrations from
Pali texts, and a Burmese dissertation by
Chakkindābhisiri.] pp. 56. မန္တလေး [Mandalay,]
1893. 8°. 14098. ccc. 26.(2.)

— [For popular Burmese collections of Pali-

Burmese texts including editions of the Bāhira-
jayamaṅgala and Ajjhata-jayamaṅgala, see under
the following headings:]

HKYĀUK SAUNG TWÈ.

HSAY SAUNG TWÈ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THÔN SAUNG TWÈ.

JAYANTA BHATṬA, son of *Chandra*. See GOTAMA.
The Nyâyamanjarī of Jayanta Bhaṭṭa, etc. [Com-
prising the Nyâyasūtra with commentary by
Jayanta.] 1895. 8°. 14048. dd. 3.(vol. 8.)

JAYANTA SVĀMĪ. See KĀTYĀYANA. अथ कात्यायनी-
शिक्षा etc. [Kātyāyanī Śikshā. With commentary
by Jayanta.] 1893. 8°. [Śikshāsāṅgraha.]
14093. b. 31.

— अथ स्वराङ्कुशशिक्षा etc. [Svarāṅkuṣaśikshā.
25 stanzas on Vedic phonetics, of the Mādhyan-
dina school.] See YUGALAKIṢORA VYĀSA PĀṬHAKA.
श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection
of Śikshās, etc. pp. 161-163. 1893. 8°. 14093. b. 31.

JAYANTĀBHIVAMSA. ဝဒ္ဓပ္ပပါလမေဒနိကျမ်း
[Saddhammapālamedhanī. A general review of
the Buddhist faith, in Burmese, illustrated from
Pali writings. Preceded by a number of short
excerpts from Pali texts with Burmese para-
phrase, including the Gōṇ-taw, Rāhulasutta,
Mettā-po, Sīvaligāthā, etc.] pp. 151. Rangoon,
၁၈၇၂ [1872.] 8°. 14300. d. 28.(1.)

JAYĀPĪDAKAVI, author of the *Kuṭṭanāmata*. See
DĀMODARAGUPTA.

JAYARĀMA, Astrologer. अथ श्री ग्रहगाचर सटीक
ज्योतिष ग्रंथ etc. [Grahagochara. An astrological
work in verse, probably to be attributed to
Jayarāma. With a Gujarati translation by Gaurī-
śaṅkara Lālu Mehtā.] pp. 28. अमदाबाद १९४८
[Ahmadabad, 1892.] 12°. 14053. b. 17.(4.)

*The attribution rests on Dr. Bühler's Cat. of Skt. MSS.
in Gujarat, iv. 124, where a work of the same name and con-
taining in all the same number of verses (54) is attributed to
this writer.*

JAYARĀMA, Āchārya. See PĀRASKARA. पारस्कर-
गृह्यसूत्रम् etc. [Pāraskaragrihyasūtra. With Jaya-
rāma's Sajjanavallabhā, etc.] [1896.] 4°.

14010. f. 10.

JAYARĀMA, disciple of Viprarājendra. श्रीविप्र-
राजेन्द्रदिव्यजयः etc. [Viprarājendradigvijaya. A
poetical account in 33 *ullāsas* of the successes of
Viprarājendra as a philosophical teacher, with a
commentary apparently composed by the author.]
pp. 79. काश्मी १९३७ [Benares, 1891.] 8°.

14048. dd. 5.(1.)

JAYARĀMA RAGHUNĀTHA. See ŚAṆKARA
ĀCHĀRYA.—*Two or More Works.* शंकराचार्य पंचरत्न
etc. [Śaṅkarāchārya-pañcharatna. Edited with
Gujarati translation by Jayarāma.] [1892.] 12°.

14098. b. 24.

JAYARATHA, son of Śrīṅgārāratha. See RUY-
YAKA. The Alankārasarvasva . . . With the
commentary [Alaṅkāravimarṣinī] of Jayaratha,
etc. 1893. 8°. [Kāvya-mālā.]

14072. ccc. 12.(no. 35.)

JAYATILAKA (D. B.). See PERIODICAL PUBLI-
CATIONS.—Colombo. The Buddhist . . . Edited by
C. W. Leadbeater, vol. 1. (By D. B. Jayatilaka,
vol. 10, etc.) 1888, etc. 8°. P.P. 636. cn.

JAYATILAKA SŪRI, Āgamika. « अथ श्रीसुलसाचरितम् »
[Sulasācharita, also styled Samyaktvasambhava.
A Jain poem, in 8 *sargas*, upon the story of
the chaste Sulasā. With Gujarati version by
Hariṣaṅkara Kālidāsa.] ff. 112. मुंबई १८९९ [Bom-
bay, 1899.] obl. 8°.

14100. d. 8.

JAYĪNĀRĀYAṆA DEVA. See PURĀṆAS.—*Bhāga-
vatapurāṇa.* ରାସପାଞ୍ଚାଦ୍ୟାୟୀ etc. [Rāsapañchā-
dhyāyī. With a prose Oriya translation by
Jayīnārāyaṇa Deva.] 1901. 12°.

14016. b. 24.(2.)

**JENNINGS (JAMES G.), Professor at Muir Central
College, Allahabad.** Sakuntala. A play [based
upon the drama of Kālidāsa,] etc. pp. i. 210.
Allahabad, 1902. 12°. 11779. ff. 9.

JĪMŪTAVĀHANA. See ĀDINĀRĀYAṆA PĀTRO. The
Hindu Law. Annotated and illustrated by San-
skrit texts[, viz. the writings of Jīmūtavāhana
and others,] etc. 1899. 8°. 14039. c. 17.

JĪMŪTAVĀHANA (continued). दायभागः etc. [Dāya-
bhāga. With the commentary Dāyabhāgapra-
bodhanī of Kṛishṇa Tarkālaṅkāra. Edited by
Jīvānanda Vidyāsāgara. Second edition.] pp.
iv. 233. कलिकाता १८९३ [Calcutta, 1893.] 8°.

14038. c. 48.(1.)

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JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA.

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Āpadeva.	Nāgeṣa Bhaṭṭa.
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Brahmānandagiri Tirtha.	Raghunandana Bhaṭṭāchārya.
Chakrapānidatta.	Sārasvatasūtra.
Dallaṇa Miśra.	Śūlapāni, Sāhūriyān.
Hārīta.	Tantras.
Indrajālavidyāsaṅgraha.	Tārānātha Tarkavāchaspati.
Jīmūtavāhana.	Vaṅgasena.
Kramadiṣvara.	Vedas.—Sāmaveda.
Mahīdhara, son of Rāmabhakta.	Vopadeva.

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14070. b. 30.

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012207. 1. 81.

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14079. b. 23.(2.)

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14079. a. 8.(3.)

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11779. ff. 9.

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14072. b. 22.

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14070. c. 57.(2.)

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Incomplete, breaking off after Canto IV, 31.

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॥ श्री . . . मेघदूत [sic], etc. [Meghadūta. With an *avachūrṇi* by Kanakakīrti Gaṇī.] ff. 28, lith. काशी १९२४ [Benares, 1867.] obl. 4°. 14072. e. 3.

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012208. ee. 117.

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14070. dd. 7.

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The Raghuvansā of Kālidāsa . . . with the commentary of Mallinātha, edited with a literal English

translation, with copious notes in English intermixed with full extracts . . . from the commentaries of Bhatta Hemādri, Chāritravardhana, Vallabha, Dinakaramiśra, Sumativijaya, Vijayagani, Vijayānandasūrisvaracharanasevaka and Dharmameru, with various readings &c., &c., by Gopal Raghunath Nandargikar. Third edition. Revised and enlarged. pp. i. x. xviii. 202, 600, cccclxxiv. xi. *Poona*, 1897. 8°. 14072. c. 53.

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प्रवृत्ते' etc. [Raghuvamṣa, i.—x.] pp. 96. *पुष्प-
शूर* ॥ ७५० [Mysore, 1890.] 12°.

14072. b. 19.

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Il Laménto dél Ré Àgia sópra Indumatī súa móglie di Kālidāsa [i.e. Sarga 8]. Cōi comménti di Mallināta. Recàto di sàmskrīto a comúne volgàre pér cúra di Giuseppe Turrini. *Bologna*, 1899, etc. 4°.

14070. e. 20.

In progress?

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ఏంశసంకాంతసమస్త్రంఘః etc. [Raghuvamśa,
xi.-xxi. With the commentary of Mallinātha.]
pp. 260. మహారాష్ట్రం [Mysore, 1890.]
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pp. xlviii. 200. London, 1902. 8°. 14072. c. 57.

Raghuvansa. Ein indisches Gedicht . . . In
deutscher Nachbildung von Adolf Friedrich Graf
von Schack. (Orient and Occident. III.) pp.
vi. 167. Stuttgart, 1890. 8°. 12205. e. 12.(no. 3.)

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The Ritusanhara of Kalidasa, with notes and
English translation, by C. S. Sitaram Ayyar.
(శ్రుతిసంహారమ్) pp. iv. 20, 43. Bombay, 1897. 8°. 14070. c. 60.

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tary Chandrikā of Maṇirāma, and a Hindi trans-
lation by Vrajaratna Bhaṭṭāchārya.] pp. ii. ii. 94.
కల్యాణ-మంచు ౧౯౧౨ [Kalyan, 1901.] 8°. 14070. dd. 21.(1.)

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See above, ABHIJÑĀNAŚAKUNTALA.

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troduction, by Keshav Balkrishna Paranjpe. pp.
i. xli. 149, xx. xviii. xiii. xi. xi. Bombay, 1898.
8°. 14080. c. 38.

The Vikramorvaśīyam . . . Edited with English
notes, containing extracts from two commentaries,
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Paṇḍurang Paṇḍit. Revised and improved, by
Bhāskar Rāmchandra Arte. Third edition. pp.
x. ii. 1—171, 108A—136A, 1—177. Bombay, 1901.
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KĀLIDĀSA (*continued*).

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isms. Edited with an Oriya metrical version and
further matter in Oriya by Abhinna Nāyaka.]
pp. 12. Cuttack, 1880. 12°. 14053. b. 17.(2.)

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stanzas ascribed to Kālidāsa. With a Saṅskṛit
commentary and Hindi prose translation.] pp. 31.
మంచు ౧౯౧౬ [Bombay, 1895.] 12°. 14076. a. 23.(2.)

శృంగారతీలకమ్ | (శృంగారసాక్షకమ్ |) [Śṛiṅgāratilaka.
Followed by the Śṛiṅgārarasāṣṭaka, another erotic
poem also ascribed to Kālidāsa. With gloss
by Kālīpada Vidyāratna and Bengali translation.]
pp. 15, 6. See above, COLLECTED WORKS. মহাকবি
কালিদাসের গ্রন্থাবলী etc. [Granthāvalī.] [Vol. 4.]
[1895.] 8°. 14070. d. 34.(vol. 4.)

J. Herrero. Poetas del Amor. Kalidasa : Grin-
gara [sic] Tilaka [i.e. Śṛiṅgāratilaka.] Heine :
Intermezzo. Versión Castellana. pp. xxiv. 146.
Madrid, 1898. 12°. 14076. a. 18.

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metres, popularly ascribed to Kālidāsa.] pp. 6.
కలিকాతా ౧౯౦౨ [Calcutta, 1892.] 8°. 14053. cc. 57.(2.)

See Peterson, Third Report, Appendix, p. 225.

శ్రుతబోధః | [Śrutabodha. With a gloss by Kālī-
pada Vidyāratna and Bengali translation.] pp.
21. See above, COLLECTED WORKS. মহাকবি কালি-
দাসের গ্রন্থাবলী etc. [Granthāvalī.] [Vol. 4.]
[1895.] 8°. 14070. d. 34.(vol. 4.)

కాలిదాసేర కవితా etc. [Kālidāser Kavita. A cycle
of stanzas entitled Kavita, ascribed to Kālidāsa,
with Bengali translations and notes, preceded by
a biography and critique in Bengali. To which
is added a selection of Sanskrit stanzas by
various authors and some Hindi *dohās* by Tulasī-
dāsa, with Bengali translations. Compiled and
edited by Vaishṇavacharaṇa Basāk.] pp. 132,
46. కలికాతా ౧౯౦౨ [Calcutta, 1897.] 12°. 14127. aa. 14.(1.)

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series of stanzas, the first being entitled Vividha-

kavitā, or miscellaneous verses, and the second being the cycle known as Kavītā. Compiled and edited with a Bengali translation and romantic biography of the poet by Śaratkumāra Sena.] pp. 178. কলিকাতা ১৩০৮ [Calcutta, 1901.] 12°.

14076. b. 26.(2.)

চতুর্থ অধ্যায়। [Miscellaneous stanzas, purporting to be by Kālidāsa and other poets. With Bengali translation and additional matter.] See NĪLAMANI VIDYĀLAŅKĀRA BHATṬĀCHĀRYA. উদ্ভট কবিতাকৌমুদী etc. [Udbhatakavitākaumudī.] pt. i., pp. 42—70. [1890.] 8°.

14085. c. 43.

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14080. d. 22.(1.)

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hymns, rituals of worship, and a Hindi commen-
tary.] pp. i. v. 301, ii. कल्याण-मुंबई १८९६ [Kalyan,
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With Sanskrit notes.] pp. 218. मुंबई १९०१
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अथ पाण्डवगीता प्रारंभः [Pāṇḍavagītā. A cento of eighty stanzas from the Mahābhārata in praise of

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The Bhagavadgītā with the Sanatsugātīya and the Anugītā. Translated by the late Kāshināth Trimbak Telang. Second edition. pp. 446. 1898. See MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. viii. 1879, *etc.* 8°.

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14070. c. 63.(1.)

Śiva Sahasranāma Stotra, with Śrī Nilakantha's commentary. English translation, by R. Anantakrishna Sastri. [With the Sanskrit text of the hymn appended.] pp. iv. 67, 15. Madras, 1902. 8°.

14016. dd. 1.

भगवद्गुणदर्पणस्य भाष्य-निर्वाचन-निरुक्तिव्याख्या-त्रयोपेतम् श्रीविष्णोर्नामसहस्रम् etc. [Vishṇusahasranāma. With Parāśara Bhaṭṭa's commentary Bhagavadguṇadarpaṇa; the grammatical supercommentary Bhagavannāmasahasranirvachana or Vishṇun.° by Varadāchārya Sūri; and another commentary in memorial verses styled Vishṇusahasranāmanirukti or Bhagavats.° Preceded by 2 indices, one giving the names alphabetically, the other comprising 107 stanzas with notes showing the occurrence of the names by their final letters; and containing critical notes, supplements, etc.] pp. iii. ii. xvi. i. ii. xii. 837, viii. कल्याण १९५० [Kalyan, 1894.] 8°.

14065. e. 27.

श्रीविष्णुसहस्रनामस्तोत्रम् etc. [Vishṇusahasranāma. With commentary of Śaṅkara.] 1898. See ŚAṅKARA ĀCHĀRYA.—Two or More Works. Śrī-Śaṅkarāchārya's Miscellaneous Works, etc. Vol. i., pp. 1-128. 1898-1899. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.]

14004. b. 10.(vol. 1.)

अथ श्रीविष्णुसहस्रनामार्थमंजरी प्रारभ्यते ॥ [Vishṇusahasranāmārthamañjarī. Comprising the Vishṇusahasranāma, together with a poetical explanation of the latter in Marathi by Balavanta Khaṇḍūjī Pārakh.] ff. i. 60. मुंबई १९०० [Bombay, 1900.] obl. 8°.

14028. c. 84.

श्रीविष्णुसहस्रनामस्तोत्रम् etc. [Vishṇusahasranāma. Followed by the 1000 names in mantra form.] pp. 155. Mysore, [1901.] 32°.

14068. a. 8.

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thakrishna Sastry. [With the Sanskrit text of the Vishṇusahasranāma appended.] pp. iii. 126, 12. Madras, 1901. 8°.

14048. bb. 52.

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14033. a. 52.

[For editions of the Vishṇusahasranāma printed in the collection styled Pañcharatna:] See above, ABRIDGMENTS AND SELECTIONS.

ĀRANYAPARVA.

See VANAPARVA.

AṢVAMEDHAPARVA.

Anugītā. [Translated, with introduction, by Kāśinātha Tryambaka Telang. Second edition.] 1898. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. viii., pp. 195-394. 1879, etc. 8°.

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Sanskrit.

श्रीमद्भगवद्गीता . . . The Bhagavad-gītā, with the commentary of Śrī Śaṅkarāchārya. Edited by A. Mahādeva Śāstri . . . and Panditaratnam K. Rangāchārya. pp. iv. xiv. 446, ii. 1895. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc. No. 8. 1893, etc. 8°.

14004. b. 6.

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14003. ccc. (no. 34.)

Forms no. 34 of the Ānandāśrama Sanskrit Series. The English title is taken from the wrapper, which gives the date as 1897, while it appears on the Sanskrit title as 1896.

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentary Kṛishṇatoshīṇī of Yādavendra.] pp. 159. कुम्भकोणे १८९९ [Kumbakonam, 1899.] 8°.

14065. c. 51.

॥ अथ श्रीमाधुसूदनटीकायुक्तभगवद्गीताप्रारंभः ॥ [Bhagavadgītā. With the commentary Gūḍhārthadīpikā of

Madhusūdana Sarasvatī.] ff. i. 190; 1 plate. **मुंबव्याख्यां राजधान्यां १८२३** [Bombay, 1901.] obl. 8°. 14048. cc. 38.

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentaries Gūdhārthadīpikā of Madhusūdana Sarasvatī and Subodhinī of Śrīdhara Svāmī. Edited by Kāśīnātha Śāstrī Āgāṣe.] pp. ii. 519. **पुण्याख्यपत्रने १९०१** [Poona, 1901.] 8°.

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श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentary, styled Paiśāchabhāshya, ascribed to Hanumān. Edited by Kāśīnātha Śāstrī Āgāṣe and Bābā Śāstrī Phadke.] pp. i. 146. **पुण्याख्यपत्रने १९०१** [Poona, 1901.] 8°.

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Sri Bhagavad Githa. With Githartha Sangraha, a [prose] commentary [purporting to be] by Srimad Yamuna charya, etc. (॥ श्री भगवद्गीता ॥) pp. 182. 1901. See ANANTĀCHĀRYA, *Prativādi-bhayaṅkara*. **शास्त्रमुक्तावली**. The Śāsthrāmukthāvalī, etc. No. 6. 1899, etc. 8°.

14049. a. 1.(no. 6.).

The editor suggests that this work may be by Yāmana the father of Kṛishṇa Guru and author of the *Chaturvīṃśatisāhasrī* on the *Sahasragīti*, but admits that he is not known to have written a book of this name.

[For editions of the Bhagavadgītā printed in the collection styled Pañcharatna:] See above, ABRIDGMENTS AND SELECTIONS.

Sanskrit and Vernaculars.

यथार्थदीपिका. [Bhagavadgītā. With the poetical Marathi commentary, styled Yathārthadīpikā, of Vāmana.] pp. 1279. [1889-1891.] See VĀMANA PAṆḌITA, *the Marathi Poet*. **वामनी ग्रंथ** etc. [Vāmanī Grantha.] Vol. 1, 2. [1889-1891.] 8°.

14140. b. 23.(vol. 1, 2.)

The Yathārthadīpikā, a commentary on the Bhagavadgītā, of Vamana Pandita, the great Marathi poet of the Mahārāshtra. [With the Sanskrit text of the Bhagavadgītā.] . . . Edited . . . by Vāman Dājī Ok. (**यथार्थदीपिका**.) *Bombay*, 1896, etc. 8°.

14140. aa. 16.

In progress. Forms no. 28, etc., of the Kāvya-sangraha.

श्रीमद्भगवद्गीता समष्ट्योकी. [Bhagavadgītā. With the Marathi *samaṣṭyokī* version of Vāmana.] [1891.]

See VĀMANA PAṆḌITA, *the Marathi Poet*. **वामनी ग्रंथ** etc. [Vāmanī Grantha.] Vol. 4. pp. 1-178. [1889-1891.] 8°. 14140. b. 23.(vol. 4.)

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ज्ञानेश्वरी किंवा भावार्थदीपिका etc. [Bhagavadgītā. With the Jñāneśvarī or Bhāvārthadīpikā, a Marathi amplificative paraphrase by Jñānadeva. Edited with glosses in Marathi by Tukārām Tātyā.] pp. 16, 496. **मुंबई १९०१** [Bombay, 1897.] 12°. 14060. b. 15.

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हिन्दुशास्त्र . . . **श्रीमद्भगवद्गीता** [Bhagavadgītā. With a Bengali translation by Baṅkimchandra Chatterjopādhyāya (Adh. i. ii.) and Dāmodara Vidyānanda (iii.-xviii.)] pp. i. 121. [1897.] See RAMESACHANDRA DATTA. **हिन्दुशास्त्र** etc. [Hinduśāstra.] Pt. viii. [1895-1897.] 8°.

14085. c. 45.(vol. 2.)

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14004. a. 9.

— सज्जनचिन्तवल्लभ etc. [Sajjanachittavallabha. A Jain religious poem in 25 stanzas. Edited, with grammatical explanations in Sanskrit and Hindi and Hindi translations in prose and verse, by Mihrchand Dās.] pp. 68, lith. दिल्ली १९४९ [Delhi, 1893.] 8°. 14076. d. 48.

— ॥ अथ सज्जनचिन्तवल्लभ ॥ [Sajjanachittavallabha. With Gujarati translation.] See HEMAṢAṆKARA LAKṢMĪṢAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakaraṇamālā.] pp. 217-226. [1901.] 8°.

14100. d. 11.

MAMMATA ĀCHĀRYA. కావ్యప్రకాశ etc. [Kāvya-prakāṣa. With the commentary Budhamanorañjanī by Mallādi Lakshmaṇa Sūri.] pp. 410. Madras, ౧౮౯౧ [1891.] 8°. 14053. cc. 60.

The *Kāvya-prakāṣa*, according to the view now generally accepted, is the work of Mammata as far as the paragraph on parikara in Bk. x.; the rest is by Allāṭa. See Peterson, First Report, pp. 21 ff., Second Report, pp. 13 ff., Stein, Jammu Catalogue, pp. xxiii. ff.

— The *Kāvya-pradīpa* of Govind [with the aphorisms of the *Kāvya-prakāṣa*]. With the

commentary [Prabhā] of Vaidyanātha Tatsat. Edited by Paṇḍit Durgāprasād and Kāśināth Pāṇḍurang Parab. (काव्यप्रदीपः १) pp. ii. vi. 472, xi. i. 1891. See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚINĀTHA PĀṆḌURĀṄGA PARAB. *Kāvya-mālā*. [No.] 24. 1886, etc. 8°.

14072. ccc. 12.(no. 24.)

— The *Kāvya-prakāsh* of Mammata, Ullāsa x. With the corresponding portions of the *Kāvya-pradīpa* of Gōvinda and the *Udyōta* of Nāgōjī-Bhatta. Edited by Dinkar Trimbak Chandorkar . . . With notes and appendix. pp. i. iii. i. iii. iv. iii. 167, 182, xxv. iii. Poona, 1896. 8°.

14053. ccc. 6.

— The *Kāvya-prakāṣa* of Mammata. A treatise on rhetoric. Translated into English by Gaṅgānātha Jhā. pp. 290, xx. 1898. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XVIII-XXI. 1876, etc. 8°.

14096. d. 6.(vol. 18-21.)

— See MOREṢVARA RĀMACHANDRA KĀLE. The *Sāhityasārasaṅgraha* . . . based on the works of . . . Mammata, etc. Pt. 1. 1891. 12°.

14053. a. 13.

MĀNATUṆGA ĀCHĀRYA. भक्तामरस्तोत्रम् [Bhaktāmarastotra. A hymn of 44 stanzas.] See JAINASTOTRASĀṅGRAHA. जैनस्तोत्रसंग्रहः etc. [Jainastotra-saṅgraha.] pp. 1-13. [1890.] 12°.

14100. a. 13.

— भक्तामर स्तोत्र etc. [Bhaktāmarastotra. With Gujarati translation and metrical paraphrase.] See MANGROL.—*Jaina Saṅgīta-Maṅḍalī*. श्री जैन संगीत-मण्डली etc. [Jainasaṅgītarāgamālā.] pp. 57-122. [1895.] 8°.

14144. ggg. 4.

— भक्तामरस्तोत्रम् । [Bhaktāmarastotra.] See JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha.] pp. 49-66. [1901.] obl. 16°.

14100. a. 27.

— [For the editions of the *Bhaktāmarastotra* and *Bhayaharastotra* (also called *Mahābhayahara* and *Namiūṇa-stotra*) included in the collection styled *Navasmarāṇa* :] See NAVASMARĀṆA.

MĀNAVAGRIHYASŪTRA. See MANU.—*Grihya-sūtra*.

MANAVĀLA MĀMUNI, called VARAYOGI. See LOKĀCHĀRYA PILLAI. നല്ലവയ് etc. (The Vedānta-tattvatraya ... with a commentary [by Maṇavāla Māmuni], etc.) 1900. 8°. 14004. a. 4.

— See LOKĀCHĀRYA PILLAI. Tattva-traya ... translated [with annotations based chiefly on the commentary of Maṇavāla], etc. 1900. 8°.

14170. ee. 17.

MĀNAVAŚRAUTASŪTRA. See MANU.—*Śrautasūtra*.

MĀNAVEDA, *Rājakumāra, son of Mānavikrama, Zamorin of Calicut*. See LAKSHMĪDĀSA KAVI, of Kerala. ശ്രീ...ശംകരശ്ലേഷം [Śukasandeśa. With commentary styled Vilāsinī by Mānaveda.] [1891.] 8°. 14076. c. 61.

— ശ്രീരാമവേഷം ഉപഹാരമേ ഷഷ്ട-
ശ്ലേഷകഃ [Champūbhārata. A work in prose
and verse on the subject of the Mahābhārata.
Stabaka vi. With an account of the author
by Mānavikrama.] See MĀNAVİKRAMA, *Rājaku-
māra*. ശ്രീരാമവിക്രമകവീരരാജകുമാരാരണ ...
ഗുപ്തഃ ശംഗുഹീതഃ etc. [Essays and poems.]
[1890.] 8°. 14072. d. 35.

MĀNAVİKRAMA, *Rājakumāra, of Calicut*. See BĀṆA. പാർവ്വതീപരിണയം etc. [Pārvatīpariṇaya. The prose portions in Malayalam only, and the stanzas furnished with Malayalam translations. Edited by Mānavikrama.] [1895.] 8°.

14079. c. 48.(3.)

— See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*.
" श्रीः . . . घोषपुरमहाराज्ञी-चरित्रम् etc. [Ghoshapura-
mahārājñīcharitra. A biography of the mother
of Mānavikrama. Followed by verses upon her
death, by the latter and other poets.] [1902.]
8°. 14072. d. 45.(3.)

— See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*,
and VĀSUDEVA ŚARMĀ, V. കൃത്യശബ്ദ-
ശാസ്ത്രം etc. [Tritīya-sahṛidayasamāgama. Stanzas
composed at the third Congress of Wits
held under the presidency of Mānavikrama in
1897.] 1899. 8°. 14070. dd. 9.(2.)

— — — — — തുരീയസഹൃദयസമാഗമഃ etc. [Turiya-sahṛi-
dayasamāgama. Stanzas composed at the fourth
Congress of Wits held under the presidency of
Mānavikrama in 1900.] [1900.] 8°.

14072. d. 45.

MĀNAVİKRAMA, *Rājakumāra, of Calicut (con-
tinued)*. ശ്രീരാമവിക്രമകവീരരാജകുമാരാരണ
കൃത്യശബ്ദം ഗുപ്തഃ ശംഗുഹീതഃ...ശൃം-
ഗാരാജകുമാരാരണമുക്തം... രാണശിരംഗംചരിതം...
കൃഷ്ണനവരക്തരാതികാശ്വവഃ... രാജശ്വ-
രക്തകൃഷ്ണ... പത്യാധത്യവിവേചിതീ... കോ-
രളവിതാസഃ... പാതുകാശ്വം... ജ്ഞാന-
പ്രഭുവികാ... ഉപഹാരമേ etc. [Essays
and poems collected and edited by Māna-
vikrama, viz. (1) Śṛiṅgāramañjarīmaṇḍana, by the
editor, studies in style relative to criticisms
on his Śṛiṅgāramañjarī; (2) the Maṇḍana of
Punnacheri-nambi Nilakanṭha, on the same
topic; (3) the Maṇḍana of Deśamaṅgalaṃ Bāla-
krishṇa, on the same topic; (4) Raṇaṣiṅgurāja-
charita, an incomplete heroic poem, by the
editor; (5) Pratiśrutadaśaka, Kṛishṇastavanava-
ratnamālikā, Rāmastavaratnatrayī or Rāma-
bhaktisevāstava, and Dhanyādhanyavivechinī,
short religious-philosophical poems by the
editor; (6) Keralavilāsa, a poem on the legends
of Malabar, by the editor, canto i.; (7) Bhikshu-
gītāstava, a religious poem by the editor, with
an account of the latter; (8) Dhātukāvya, a
poem on Kṛishṇa illustrating the use of verbal
roots, by Nārāyaṇa Bhaṭṭa, cantos i.-ii. 32, with
an account of the author; (9) Jñānapradīpikā, a
poem ascribed to Śaṅkara; (10) Champūbhārata,
a prose and verse composition on the Mahā-
bhārata, by Mānaveda, canto vi., with an account
of the author, etc.] pp. ii. iv. ii. 60, 42, 18, 9.
കറകു [Calicut, 1890.] 8°. 14072. d. 35.

— — — — — കേരളവിലാസഃ etc. [Keralavilāsa. Ullāsa i.]
pp. 20. [Pattambi, 1893.] 16°. 14076. a. 16.

MAṆḌANA, *son of Kshetra, of Chittor*. രാജവല്ലഭ
ജയവാ ശില്പശാസ്ത്രം etc. [Rājavallabha. A metrical
treatise on architecture, in 14 *adhyāyas*. Edited
with a Gujarati translation and over 100 plates
and diagrams by Nārāyaṇa-Bhārati Yaśavanta-
Bhārati.] pp. iv. i. x. iv. 240, ix. ടുറോർ ൧൮൯൧
[Baroda, 1891.] 8°. 14053. d. 47.

Stated to have been composed at Udaipur in Samv. 1480.

MĀṆḌAVYA. ജയ മാന്ദ്വയമഹർവിപ്രസോതാ ശിഖാ etc. [Mān-
ḍavī Śikshā. A list of memorial-words of the
White Yajurveda containing labial sounds, as-
cribed to Māṇḍavya, and belonging to the
Mādhyandina school.] See YUGALAKIṢORA VYĀSA

PĀTHAKA. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshās, etc. pp. 72-92. 1893. 8°.

14093. b. 31.

MANDLIK (V. N.). See VIṢVANĀTHA NĀRĀYAṆA MAṆḌALĪKA.

MAṆḌŪKA. अथर्ववेदीया माण्डूकी शिक्षा ॥ [Maṇḍūkī Śikshā. An Atharvavedī tract in 179 stanzas on Vedic phonetics.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshās, etc. pp. 463-478. 1893. 8°.

14093. b. 31.

MAṆĠALA, author of the *Buddhaghosuppatti*. See MAHĀMAṆĠALA.

MAṆĠALADĀSA, Mahanta. निम्बार्क स्तोत्रम् etc. [Nimbārkastotra. Nine stanzas in adoration of the Vaiṣṇava sage Nimbārka. Followed by the Pañchadhāṣṭīstotra of Viṣva Āchārya and a Dvaitādvaitavivarāṇa or short account in verse of the fundamental differences between the monist and dualist schools. Edited by Dulāre-prasād Śarmā.] ff. 3. मथुरा [Muttra, 1901.] obl. 12°.

14033. a. 19.(6.)

The Nimbārkastotra is here ascribed to an Audumbara Rishi; but in a MS. of the Leipzig University the author's name is apparently given as Maṅgaladāsa. See *Aufrecht's Leipzig Catalogue*, p. 245.

MAṆĠALA THERA, of Ayadi. (गन्धर्वोत्तराणं) [Ganthatṭhippakaraṇa. A Pali lexicographical treatise.] See SADDĀ-NGAY. ထဒ္ဒါငယ် etc. [Saddā-ngay.] pp. 110-123. [1898.] 8°.

14098. ccc. 23.(1.)

— — — pp. 112-125. [1899.] 8°.

14098. ccc. 24.(1.)

MAṆĠEṢA RĀMAKRISHṆA TELANG. See BĀYA. The Pārvatīpariṇaya ... Edited by Mangesh ... Telang. 1892. 8°.

14079. b. 29.(1.)

— See BHAVABHŪTI. The Mālatīmādhava ... With ... commentaries ... Edited by Mangesh ... Telang. 1892. 8°.

14079. c. 61.

— See JAYADEVA, son of Bhojadeva. The Gita-govinda ... With ... commentaries ... Edited ... by Mangesh ... Telang and Wasudev ... Pansikar. 1899. 8°.

14070. dd. 3.

— See ŚARṆGADEVA, Niḥṣaṅka, son of Sodhala. संगीतरत्नाकरः etc. (The Sangīta Ratnākara ... with its commentary by ... Kallinātha ...

Edited by ... Mangesh ... Telang.) [1896-1897.] 8°.

14003. ccc. (no. 35.)

MANGROL. — *Jaina Saṅgīta-Maṇḍalī*. श्री जैन संगीत-मण्डली etc. [Jainasaṅgītarāgamālā. A collection of Jain devotional songs in Gujarati, with which is incorporated a series of Sanskrit hymns with Gujarati translations, etc., viz. Mānatuṅga's Bhaktāmarastotra, Muni Hamsavijaya's Chaturviṃṣatījinastuti, and various short hymns.] pp. ii. xxiv. ii. vii. 269. मुंबई १८८५ [Bombay, 1895.] 8°.

14144. ggg. 4.

MĀṆIKYASUNDARA SŪRI, of the *Añchala-gachchha*. ॥ गुणवर्मा चरित्र etc. [Guṇavarmacharitra. A series of Jain stories in verse, illustrating the rewards of the various kinds of worship. With a Gujarati translation by Hariṣaṅkara Kālidāsa.] ff. i. 119. अमदावाद २४२८ [Ahmadabad, 1901.] obl. 8°.

14100. c. 21.

Composed in Samvat 1484. The author also wrote a *Śukarājakathā* and *Prithvichandracharitra*.

MĀṆIKYA SŪRI, of *Añchala-gachchha*. See MĀṆIKYASUNDARA SŪRI.

MAṆILĀLA NABHUBHĀĪ DVIVEDI. See PATAÑJALI. — *Philosophical Works*. The Yoga-sutra of Patanjali. Translation, with introduction, appendix, and notes ... By Manilal ... Dvivedi, etc. [1890 ?] 8°.

14048. cc. 33.

— — — [1904 ?] 8°.

14049. b. 22.

— See SAMĀDHIṢATAKA. श्री ... श्रीसमाधिशतकं etc. (The Samādhi-śataka ... Translated ... with notes, by Manilal N. Dvivedi.) 1895. 12°.

14048. b. 29.

— See ŚAṆKARA ĀCHĀRYA. — *Two or More Works*. A Compendium of the Raja Yoga Philosophy, etc. [scil. the Aparokshānubhūti and Vākyasudhā, in Sanskrit, with translation by Maṇilāla Dvivedi, etc.] 1901. 8°.

14048. bb. 53.

— See SĀYAṆA ĀCHĀRYA. — *Works on Philosophy, etc.* The Jīvanmuktiviveka ... Rendered into English by Manilal N. Dvivedi. 1897. 8°.

14048. cc. 6.

— See UPANISHADS. — *Separate Upanishads*. The Māndūkyopaniṣad. With Gaudapāda's Kārikās and the Bhāshya of Śaṅkara. Translated ... by Manilal N. Dvivedi. 1894. 8°.

14007. cc. 24.

MAÑILĀLA NABHUBHĀĪ DVIVEDI (*continued*). The Imitation of Śankara. Being a collection of several texts bearing on the Advaita [compiled from the Upanishads, Śankara's works, etc., with English translation,] by Manilal N. Divedi. pp. i. xxvi. i. 235. *Bombay*, 1895. 8°. 14048. cc. 1.

MAÑIMĀHĀTMYA. Mañimāhātmya [or Mañiparikṣā. A tract on the properties of precious stones, in 58 stanzas.] See FINOT (L.). *Les Lapidaires Indiens, etc.* pp. 203-207. 1896. 8°. Ac. 8929. (fasc. 111.)

MAÑĪNDRALĀLA GHOSHĀ. See PURĀNAS.—*Padmapurāṇa.* मन्दित्र रतिशिक्षा etc. [Ratiṣāstra. Edited and translated into Bengali by Mañīndralāla.] [1901.] 12°. 14053. b. 42.

MAÑIPARĪKSHĀ. See MAÑIMĀHĀTMYA.

MAÑIRĀMA, son of Nīlakaṇṭha, Bhāradvāja. See KĀLIDĀSA.—*Collected Works.* महाकवि कालिदासेर ग्रन्थमाली etc. [Granthāvalī. Comprising the Ritusamhāra, with gloss of Mañirāma, etc.] [1895.] 8°. 14070. d. 34. (vol. 2.)

—— See KĀLIDĀSA.—*Ritusamhāra.* चतुसंहारः etc. [Ritusamhāra. With the commentary Chandrikā of Mañirāma.] [1901.] 8°. 14070. dd. 21. (1.)

MAÑIRATNA SŪRI. [For the Navatattva, said to have been compiled in its first form by Mañiratna.] See NAVATATTVA.

MAÑISAṆKARA MAGANLĀL, Ayāchī. ॥ ज्ञानमणि प्रकाश etc. [Jñānamañiprakāṣa. A compilation of verses on Vedantic themes. With Gujarati paraphrase.] pp. viii. 263. अमदावाद १८९३ [*Ahmadabad*, 1893.] 8°. 14048. b. 27.

MAÑJUŚRĪ. ॥ आर्यमञ्जुश्रीनामसङ्गीतिविहरतिस्म। ॐ ॥ श्री ॐ म ङ्मु ङ्मु ङ्मु म ष ङ्मु ङ्मु ङ्मु ङ्मु ङ्मु ङ्मु । ॐ नमः शिवाय ॥ [Āryamañjuśrī-nāmasaṅgīti, in Tibetan 'Phags pa 'jam dpal gyi mtshan yang dag par brjod pa. A metrical list of epithets and hymns of the god Mañjuśrī, in Sanskrit and Tibetan.] ff. 39. [Peking?] n. d. obl. Fol. Tib. 62. (1.)

The Sanskrit text is written in both Lantsa and Tibetan characters.

MAṆKHA. अथ श्रीमहत्कौशिकीकासारसहितः ॥ The Maṅkhakoṣa. Edited, together with extracts from the commentary, and three indexes, by Theodor

Zachariæ. (Der Maṅkhakoṣa . . . mit Auszügen aus dem Commentare und drei Indices.) pp. vii. 73, 160. 1897. See ACADEMIES, etc.—*Vienna.*—*Kaiserliche Akademie der Wissenschaften.* Sources of Sanskrit Lexicography, etc. Vol. 3. 1893, etc. 4°. 14090. e. 23. (vol. 3.)

MAṆKOWSKI (LEO VON). See KṢHEMENDRA. Der Auszug aus dem Pañcatantra in Kshemendra's Bṛihatkathāmañjarī. Einleitung, Text, Uebersetzung . . . von L. von Maṅkowski. 1892. 8°. 14072. d. 41.

MANMATHANĀTHA DATTA. See MAHĀBHĀRATA.—*Entire Work.* A Prose English Translation of the Mahabharata . . . Edited . . . by Manmatha Nath Dutt. 1895, etc. 8°. 14068. b. 17

—— See MAHĀBHĀRATA.—*Bhagavadgītā.*—*English.* Gita. A prose English translation . . . Edited . . . by Manmatha Nath Dutt. 1895. 12°. 14065. a. 6.

—— See VĀLMĪKI.—*Rāmāyaṇa.* The Ramayana. Translated . . . Edited by Manmatha Nath Dutt. 1892-1894. 8°. 14065. bbb. 3.

—— The Wealth of India. A monthly magazine solely devoted to the English translation of the best Sanskrit works. Edited and published by Manmatha Nath Dutt. *Calcutta*, 1892, etc. 8°. 14085. d. 32.

In progress. The texts translated appear under the following headings:—

Vol. 1.	Purāṇas.— <i>Vishṇupurāṇa.</i>
" 2, 3.	" <i>Bhāgavatapurāṇa.</i>
" 4.	Kāmandaki.
" 5.	Purāṇas.— <i>Mārkaṇḍeyapurāṇa.</i>
" 6.	Mahābhārata.— <i>Harivaṃśa.</i>
" 7.	Tantras. [<i>Mahāvīrvāṇatantra.</i>]
" 8.	Purāṇas.— <i>Agnipurāṇa.</i>
" 9.	" <i>Garuḍapurāṇa.</i>

—— Darshana, or Six Systems of Hindu Philosophy. [To which are appended Īṣvara Kṛishṇa's Sāṅkhyakārikā in Colebrooke's translation and Annam Bhaṭṭa's Tarkasaṅgraha in the version published in the Allahabad edition of 1851 and in part composed by Fitz-Edward Hall.] pp. i. i. 123. *Calcutta*, 1897. 12°. 14048. a. 23.

—— Buddha: his Life, his Teachings, his Order. Together with the history of the Buddhism. [A compilation, in English, from Buddhist literature and modern writings] by Manmatha Nath Shastri. pp. ii. xi. lviii. 279. *Calcutta*, 1901. 8°. 4505. cc. 27.

MANMATHANĀTHA VIDYĀRĀTNA BHATṬĀ-CHĀRYA. कामरूप तन्त्रमन्त्र *etc.* [Kāmarūpa-tantra-mantra. A collection of magic charms, compiled with a Bengali translation by Manmathanātha.] pp. ii. 56. कलिकाता १३०२ [Calcutta, 1902.] 8°. 14028. c. 52.(2.)

MANMATHA NATH SHASTRI. See MANMATHANĀTHA DATTA.

MANU.

DHARMAŚĀSTRA.

See ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts, [viz. Manu and other writings,] and leading cases, *etc.* 1899. 8°. 14039. c. 17.

See GULĀB-CHANDRA SARKĀR. Hindu Law, *etc.* [With extracts from the law-books of Manu and others.] 1897. 8°. 14038. c. 46.

See PRĀṆAJĪVANA HARIHARA. मनुव धर्मशास्त्र *etc.* [Mānavadharmamālā. An anthology, chiefly from the Manusmṛiti.] [1903.] 12°. 14072. b. 29.

मनुस्मृति सटीक *etc.* [Manusmṛiti. Edited with analyses, Sanskrit and Hindi paraphrases, and Hindi commentary by Mihirachandra Miṣra.] pp. ii. xxi. 848, xi. लखनऊ १८९० [Lucknow, 1890.] 4°. 14039. e. 3.

श्रीमनुस्मृति *etc.* [Manusmṛiti. With a Hindi paraphrase founded on the commentary of Kullūka, by Keṣavaprasāda Śarmā.] pp. xxxvi. 456. मुंबई १८९१ [Bombay, 1891.] 8°. 14038. d. 32.

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Incomplete, breaking off with chap. iii. 131.

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- „ 15. Āpastamba.—*Dharmaśūtra*.
- „ 19-22. Śaṅkara Āchārya.—*Two or More Works*.

— Epigraphia Carnataca. [Sanskrit and vernacular] inscriptions . . . Published . . . by B. Lewis Rice. *Bangalore*, 1886, *etc.* 4°. 14058. c. 8.

In progress.

NABIN CHANDRA VIDYARATNA. See NAVĪNA-
CHANDRA VIDYĀRATNA.

NADĀDŪR AMMĀL. See VARADĀCHĀRYA, *Vātsya*,
called NADĀDŪR AMMĀL.

NĀDĪJŪNĀNA. నాడిజ్ఞానము etc. [Nāḍijñāna.
A treatise on the pulse. With Telugu para-
phrase.] pp. xi. 46. Madras, ౧౮౯౫ [1895.]
12°. 14043. b. 6.(2.)

NĀDĪVIJŪNĀNA. నాడివిజ్ఞానము etc. [Nāḍivijñāna.
A treatise on the pulse in 105 stanzas, ascribed
to Kaṇāda. Edited with a commentary by Jivā-
nanda Vidyāsāgara. Second edition.] pp. 44.
కలెకాతా ౧౮౯౭ [Calcutta, 1897.] 8°.

14043. c. 37.(3.)

— నాడివిజ్ఞానము etc. [Nāḍivijñāna. With
Telugu paraphrase and notes by N. Guruliṅga
Śāstrī.] pp. 54. చన్నపూరి ౧౯౦౧ [Madras,
1901.] 8°.

14043. cc. 19.(1.)

— నాడివిజ్ఞానము etc. [Nāḍivijñāna, or Nāḍi-
parīkshā. Another treatise on the subject, in
32 stanzas, also ascribed to Kaṇāda. With a
commentary by Vaidya Gaṅgādhara.] pp. 44.
కలెకాతా ౧౮౯౩ [Calcutta, 1902.] 12°.

14043. b. 10.(3.)

NĀGA, Ū, of *Thabyebīn Kyauṅg*. See KACHCHĀ-
YANA.—*Rūpasiddhi*. ဝဒ္ဓါဂ္ဂါဝေဝါဝိသုဝါဒီ
ဝါဝိ etc. [Saddā-shitsaung-thôk-net-thit. Kach-
chāyana's aphorisms with Pali notes and Burmese
commentary by Nāga.] [1901.] 8°.

14098. dd. 19.

NĀGA BHATTA, Sādhu. कामरत्नम् [Kāmaratna.
A work on magic.] See INDRAJĀLAVIDYĀSAṅGRAHA.
इन्द्रजालविद्यासंग्रहः etc. (Indrajalavidyasangraha.)
pp. 22-134. [1891.] 8°. 14033. aa. 7.

— कामरत्नम् । [Kāmaratna. With Bengali
translation.] pp. 70. [1891, etc.] See PERIODICAL
PUBLICATIONS.—Calcutta. अरुणोदय etc. [Aruṇo-
daya.] Pt. i., no. 18. [1890, etc.] 4°.

14133. g. 16.(pt. i., no. 18.)

— कामरत्नम् वा बशीकरण तन्त्र etc. [Kāmaratna.
Edited with Bengali translation by Kālīpra-
sanna Vidyāratna.] pp. i. 116. कलिकाता १८९१
[Calcutta, 1894.] 8°. 14033. bb. 43.

NĀGA BHATTA, Sādhu (continued). ॥ सिद्ध डॉकिनो
॥ अथैत ॥ कामरत्न तन्त्र etc. [Kāmaratna, here styled
also Siddhadākinītantra. With Hindi translation
by Śyāmasundara Tripāṭhī.] pp. ii. 173. कानपुर
१८९७ [Cawnpore, 1897.] 12°. 14028. b. 71.(5.)

The editor states that there are two works styled Kāma-
ratna, the present book by Nāga Bhaṭṭa and a different work
by Nityanātha.

— ॥ सिद्ध डॉकिनो ॥ उपनाम ॥ कामरत्नम् etc. [Kāma-
ratna. With Hindi translation by Baladeva-
prasāda Miṣra.] pp. 176. कानपुर १८९८ [Cawnpore,
1898.] 12°. 14033. a. 36.

— कामरत्नम् etc. [Kāmaratna. With a Hindi
translation by Jvālāprasāda Miṣra, and an
appendix in Hindi treating of magic diagrams,
etc.] pp. xii. 316, 27. मुम्बई १९५६ [Bombay,
1899.] 8°.

14033. aa. 4.

The work is here ascribed to Nityanātha Yogeśvara. The
last 27 pages are lithographed.

NĀGA BHATTA, Jammaṭige. See RĀMAKRISHṆA
PAṆḌITA, *Writer on Dharma*. ನಿತ್ಯಕರ್ಮ ಚಂದ್ರಿಕೆ
etc. [Nityakarmachandrike. Edited by Nāga
Bhaṭṭa.] [1901, etc.] 8°. 14033. aa. 33.

NĀGARARĀMA ŚARMĀ, son of *Śivalāla*. कर्मदर्पणम्
etc. [Karmadarpaṇa. A manual of domestic
rites and observances, with Hindi footnotes.
Edited by Rāmachandra Śāstrī of Lahore.]
pp. viii. 56, ii., lith. अमृत्सर १९५५ [Amritsar, 1899.]
8°. 14028. d. 56.(3.)

NĀGĀRJUNA, Siddha. सिद्धनागाज्जुनकक्षपुटम् ।
[Kakshapuṭa. A manual of the black art. With
Bengali translation.] pp. 71. [1891, etc.] See
PERIODICAL PUBLICATIONS.—Calcutta. अरुणोदय etc.
[Aruṇodaya.] Pt. i., no. 16. [1890, etc.] 4°.
14133. g. 16.(pt. i., no. 16.)

— सिद्धनागाज्जुनकक्षपुटम् । [Kakshapuṭa.] See
INDRAJĀLAVIDYĀSAṅGRAHA. इन्द्रजालविद्यासंग्रहः etc.
(Indrajalavidyasangraha.) pp. 265-385. [1891.]
8°. 14033. aa. 7.

— माध्यमिकावृत्तिः । Mādhyamikā Vṛitti[, com-
prising the Mādhyamikasūtra of Nāgārjuna and
a commentary] by Āchārya Chandra Kīrtti . . .
For the first time edited by . . . Çri Çarat
Chandra Dās . . . Pandit Harimohan Vidya-
bhushaṇa (and Paṇḍit Çarat Chandra Çāstrī).

pp. 224. 1894-1897. See ACADEMIES, etc.—
Calcutta. — *Buddhist Text Society of India.*
Buddhist Texts, etc. 1894, etc. 8°.

14004. c. (vol. 1, no. 1.)

— The Mādhyamika School of the Buddhist
Philosophy [*sic*]. By Çri Satīç Chandra Vidyā
Bhushan, etc. (The Mādhyamika Aphorisms.)
1895-1898. See ACADEMIES, etc.—Calcutta.—
Buddhist Text Society of India. Journal, etc.
Vol. iii.-vi. 1893, etc. 8°.

14003. b. 19. (vol. 3-6.)

— Caturāryasatyaparīkṣā. Extraits du xxiv^e
chapitre de la Madhyamakavṛtti. Par L. de la
Vallée Poussin. See HARLEZ (C. DE). *Mélanges,*
etc. pp. 313-320. 1896. 4°. 12902. h. 22.

— Études et Textes Tantriques. Pañca-
krama[, a Tantric text attributed to Nāgārjuna,
with the gloss of Parahitarakṣhita. Edited with
an introduction] par L. de la Vallée Poussin.
(Université de Gand. Recueil de travaux publiés
par la faculté de philosophie et lettres. 16^{me}
fascicule.) pp. xv. 56. Gand, 1896. 8°.

Ac. 2647/3. (fasc. 16.)

— सिद्धविनोद अर्थात् . . . रतिशास्त्र etc. [*Siddha-*
vinoda, or Ratiśāstra. A manual of divination
from sexual affairs, in 11 *pādas*, ascribed to
Nāgārjuna. Edited with a Hindi version by
Kanhaiyālāl Miśra.] pp. ii. 84. मुरादाबाद १८९९
[*Morādabad, 1899.*] 8°. 14053. d. 59.

NAGASWARAM, K. D. See NĀGEṢVARAM, K. D.

NĀGA VARMĀ. Nāga Varmā's Karṇāṭaka
Bhāshā-Bhūṣhaṇa. The oldest grammar extant
of the [Canarese] language[, comprising aphorisms
and *vṛitti* in Sanskrit with examples and explana-
tions in Canarese] . . . ಕರ್ನಾಟಕ ಭಾಷ್ಯಭೂಷಣಂ.
Edited, with an introduction [upon the author
and the Canarese language and literature, and
a translation of the aphorisms], by Lewis Rice.
pp. i. xlv. 96, 22. Bangalore, 1884. 8°.

14176. k. 9.

*Forms no. 1 of the Bibliotheca Carnatica. The aphorisms,
vṛitti, and examples are given in both Roman and Canarese
characters.*

NAGENDRANĀTHA VASU. See PURĀṆAS.—*Brah-*
māṇḍapurāṇa. ब्रह्माण्ड-पुराणम् etc. [Brahmāṇḍa-

purāṇa. Edited with Bengali notes and trans-
lation by Nagendranātha.] [1891-1894.] 8°.

14016. c. 46.

— Kāyastha Ethnology . . . কায়স্থের বর্ণ-নির্ণয়
etc. [Kāyasther Varnanirṇaya. A Bengali
treatise, quoting Sanskrit authorities.] pp. iii.
ii. 146. Calcutta, [1901.] 8°. 14125. ee. 35.

NĀGEṢA BHATṬA, also called NĀGOJĪ BHATṬA.
[*Kāvya-prakāṣoddyota.*] See MAMMATA ĀCHĀRYA.
The Kāvya-prakāsh of Mammata, Ullāsa x. With
the corresponding portion of the . . . Udyōta of
Nāgōjī-Bhatta, etc. 1896. 8°. 14053. ecc. 6.

— [Mahābhāshyapradīpoddyota.] Mahābhāshya
Pradīpoddyota[, a commentary on the Mahā-
bhāshyapradīpa, Kaiyyaṭa's commentary to the
Mahābhāshya.] . . . Edited by Paṇḍita Bahu-
vallabha Çāstrī. (महाभाष्यप्रदीपोद्द्योतः ।) 1901, etc.
See ACADEMIES, etc.—Calcutta.—*Asiatic Society of
Bengal.* Bibliotheca Indica. New Series. [Vol.
140.] 1848, etc. 8°. 14002. a. (vol. 140.)

In progress.

— [Paribhāshenduṣekhara.] परिभाषेन्दुशेखरः etc.
(Paribhashendushekhara . . . With the com-
mentary of Bhairaba Mishra. Edited . . . by
Pandit Jibananda Vidyasagara . . . Second
edition.) pp. 281. Calcutta, 1892. 8°.

14093. b. 42.(2.)

The English title is taken from the wrapper.

— परिभाषेन्दुशेखरः । [Paribhāshenduṣe-
khara. With the commentary Laghu-jaṭajūṭa of
Govinda Śāstrī Bhāradvāja.] 1892, etc. See
PERIODICAL PUBLICATIONS.—Calcutta. विद्योदयः etc.
[Vidyodaya.] Vol. xxi., etc. 1874, etc. 8°.

14096. cc. (vol. 21, etc.)

— परिभाषेन्दुशेखरः etc. [Paribhāshen-
duṣekhara. With the commentary of Bhairava
Miśra. Edited by Gaṇeṣa Śāstrī Kshīrasāgara.]
pp. 281. काश्मी १८९७ [Benares, 1897.] 8°.

14090. c. 42.

— परिभाषेन्दुशेखरः etc. [Paribhāshen-
duṣekhara. With a commentary entitled Bhūti
by Rāmakṛishṇa Śāstrī Paṭavardhana. Edited
by Nārāyaṇa Śāstrī Paṭavardhana.] pp. 320.
काश्मी १८९४ [Benares, 1897.] 8°. 14090. d. 33.

NĀGEṢA BHATṬA, also called NĀGOJĪ BHATṬA (continued).

— See GOVINDA ŚĀSTRĪ, *Bhāradvāja*.

लघुजटाजूटः . . . *Laghu Jatajoota*. A gloss on . . . Paribhashendu Shekhar, etc. 1899. 8°. 14092. b. 45.(1.)

— [*Rasagaṅgādharamarmaprakāṣa*.] See JAGANNĀTHA PAṆḌITARĀJA. चित्रमीमांसाखण्डनम् etc. [Chitramīmāṃsākhaṇḍana. With a commentary extracted from Nāgeṣa's commentary on the Rasagaṅgādhara.] 1893. 8°. [Kāvyaṃālā.] 14072. ccc. 12.(no. 38.)

— [*Śabdenduṣekhara*.] ॥ लघुशब्देन्दुशेखरः etc. [Laghu-śabdenduṣekhara. An abridged commentary on the Siddhāntakaumudī. Edited by Karnāṭaka Kṛiṣṇa Śāstrī.] काश्याम् [Benares,] 1901, etc. 8°. 14090. bb. 20.

In progress.

— See KHUDDĪ JHĀ. नागेशोक्तिप्रकाश . . . Nāgeśokti-prakāśa. Notes on the Laghu-śabdendu Śekhara, etc. 1899. 8°. 14093. d. 20.

— [*Vyāsaśūtreṇḍuṣekhara*.] See BĀDARĀYAṆA. The Brahma-Sutras [in English, with commentary translated from Nāgeṣa's Vyāsaśūtreṇḍuṣekhara, etc., extending to Sūtra xxiii.] 1900. 8°. [Brahmavādin.] 14048. g. 1.(vol. 5.)

NĀGEṢA DAIVAJÑA, son of Śiva. *Begin*. अथ ग्रहप्रबोधप्रारंभः [Grahaprabodha. A short astrological tract on the planets.] 3 pts., lith. [Bombay? 1833?] 4°. Add. 14,357. III.

The tract is preceded by a few stanzas on the same subject by an author describing himself as the "son of Govinda," and is followed by several sheets of calculations with MS. notes. The appearance of the lithography resembles that of the tract of Lagadha, a copy of which is found in the same collection of MSS. See Add. 14,354, *sub fin*.

— [Another copy.] Add. 14,365. II.

NĀGEṢVARAM, K. D. See RĀMACHANDRA, *Korāḍa*. శ్రీంకాశుంధాక్షరము . . . Srungara Sudar-nava . . . Edited by K. D. Nagaswaram. 1899. 8°. 14079. c. 54.(2.)

NĀGINDA, Ū, Mahāthera, of Ywagale *Kyaung*. သင်္ခေဝါယာကရကကျမ်း။ [Sāṅkhepavyākaraṇa. A Burmese epitome of Abhidhamma doctrine as

codified in the Abhidhammatthasaṅgaha, illustrated from Pali texts.] pp. 50. ရန်ကုန် ၁၂၆၀ [Rangoon, 1899.] 8°. 14300. d. 22.(11.)

NĀGITA. သဒ္ဒါဘာရတ္တဘေသီတိ etc. [Sadda-sāratthajālīnī. A Pali treatise on the principles of grammar and stylistic. With Burmese commentary by Silāchāra.] [1898.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] Vol. iii., pp. 1-110. [1898-1900.] 8°. 14098. ccc. 22.

— သဒ္ဒါဘာရတ္တဘေသီတိပါဠိ။ [Saddasāratthajālīnī.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] pp. 49-80. [1898.] 8°.

14098. ccc. 23.(1.)

— [Second edition.] pp. 49-81. [1899.] 8°. 14098. ccc. 24.(1.)

NĀGOJĪ BHATṬA. See NĀGEṢA BHATṬA.

NĀHNIDATTA. नाह्नदत्तपञ्चविंशतिका [Nāhnidatta-pañchaviṃśatikā. 25 stanzas on astrology. Edited by Muralīdhara Jhā.] pp. 25. वाराणस्यां [Benares, 1902.] obl. 16°. 14053. a. 11.(2.)

NAKSHATRAKOṢA. অথ নক্ষত্রকোষ । [Nakshatra-koṣa. A list of synonyms for the lunar mansions, with Bengali translation.] See GOPĪRAMAṆA TARKARATNA. কোষচন্দ্রিকা etc. [Koṣachandrikā.] pp. 40-45. [1893.] 12°. 14090. b. 44.(1.)

NALINĪMOHANA DEVA ŚARMĀ. সঞ্জয়রায়-বংশনাম etc. [Sañjaya-Rāya-vaṃṣa. A metrical genealogy of the chief descendants of Sañjaya Rāya, a mansab-dār under the Emperor Akbar.] pp. 40. ঢাকা ১৯৫০ [Dacca, 1893.] 12°. 14058. a. 10.

NAMAKĀRA. [For Burmese collections of Pali-Burmese texts including editions of the devotional Pali poem styled Namakāra, with its Burmese translation, see under the following headings:]

HKYAUK SAUNG TWÈ.

HSAY SAUNG TWÈ.

JAYAMAṅGALAGĀTHĀ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THŌN SAUNG TWÈ.

NĀMA-VARANĒGILLA. See PĀLI-NĀMA-VARANĒGILLA.

NĀNĀBHĀĪ SADĀNANDAJĪ REĻE, also called **HEMĀP PANTA**. See **PATAÑJALI**.—*Philosophical Works*. पातञ्जलयोगशास्त्राचा अभिप्राय *etc.* [Pātañjalayogaśāstrā-chā Abhiprāya. The Aphorisms with Marathi translation and commentary by Nānābhāī Rele.] [1897.] 8°. 14048. dd. 31.(1.)

— See **PATAÑJALI**.—*Philosophical Works*. पातञ्जलयोगशास्त्रम् *etc.* [Yogaśāstra. With the *bhāshya* and a Marathi translation of the whole by Nānābhāī Rele.] [1897.] 8°.

14048. dd. 31.(2.)

NĀNĀBHIDHAMMĀLĀNKĀRA, of *Taungdwin*. ဝာတိကာဂဏ္ဍိ *etc.* [Mātikā-gaṅṭhi, Dhātukathā-gaṅṭhi, and Yamaik-gaṅṭhi. Burmese treatises on the Dhammasaṅgaṇi *mātikā*, Dhātukathā, and Yamaka, illustrated from Pali texts.] See **KALYĀṆĀBHIVAMAṢA, Ū**, of *Chaungzon-ngay*. ဝဋ္ဋာနိ: ဩဝါဂဏ္ဍိကျမ်း *etc.* [Paṭṭhāna-nya-wā-gaṅṭhi-kyan, *etc.*] pp. 299-370. 1898. 8°.

14300. e. 17.

NĀNAK, Bābā. मी . . . मल्लेख मणमखिउती *etc.* [Śloka Saṃskṛitī. Sanskrit stanzas from the Ādi-Granth.] pp. 48, *lith.* अंभ्रिउम [Amritsar, 1891.] *obl.* 12°.

14028. a. 24.

— मी . . . मणमखिउती मल्लेख उादपूकामनीटीका मणित [Saṃskṛitī Śloka. The same verses, with Panjabi translation and commentary.] pp. 144. अंभ्रिउम १८०३ [Amritsar, 1903.] 12°.

14028. bb. 13.

— श्रीमद्गुरुनानकगीता अद्भुतगीता । कैशवपदभाषभूषिता *etc.* [Nānakagītā, or Adbhutagītā. A poem in 8 *adhyaīyas*, purporting to be originally by Nānak, and to give his teachings on philosophy and religion. With the commentary Kaiṣavapada of Keṣavānanda Svāmī, notes, and a Hindi version by Ṣaṅkarānanda Avadhūta.] pp. iii. 129. मुरादाबाद १९५८ [Moradabad, 1901.] 8°.

14049. b. 4.

— अथ निराकारमीमांसादर्शनम् . . . कैशवभाष्ये . . . संस्कृतव्याख्यया . . . भाषाभावार्य दीपिकया च भूषितेनभूषितम् । [Nirākāramīmāṃsādarśana. Three chapters, containing respectively 40, 40, and 25 aphorisms, ascribed to Nānak and formulating his philosophic doctrine of a formless Supreme Being. With an exposition (*bhāshya*) by Keṣavānanda

Svāmī, a supercommentary styled Svarūpadīpikā by Svarūpa Sūri, and a Hindi translation of Keṣavānanda's *bhāshya* by Ṣaṅkarānanda Avadhūta.] pp. ii. iv. 498, 26. मुरादाबाद १९५८ [Moradabad, 1903.] 8°.

14049. bb. 3.

NĀNAKITTI. අනිච්ච සමමොහවිනෝදනි-අනුසොචනා *etc.* (The Abhidhamma Sammohavinodani Atthayojana. [A gloss upon the Sammohavinodanī, Buddhaghosa's commentary on the Vibhaṅga.] Composed by Nanakitti Thera. Presented by His Supreme Majesty the King of Siam Culalankara . . . Edited by Kodagoda Pannasekhara Thera.) pp. xviii. i. 264, ii. i. *Kataluwa*, 2436 [1893.] 8°.

14098. dd. 5.(2.)

NĀNĀLĀL MAGANLĀL. સુંદર શૃંગાર [Sundara-ṣṛiṅgāra. A collection of erotic verses, with Gujarati prose translations.] pp. 48. અમદાવાદ ૧૮૯૬ [Ahmadabad, 1896.] 16°.

14076. a. 20.(1.)

NĀNĀLĀNKĀRA, Mahāthera, of Mōn-ywa. See **SUTTAPIṬAKA**.—*Khuddakanikāya*. [Suttanipāta.] ဝာနသုတ် *etc.* [Padhānasutta. With Burmese version by Nānālānkāra.] [1899.] 8°.

[Ariyamaggadīpanī.] 14300. d. 28.(4.)

NĀNĀLĀNKĀRĀBHI SADDHAMMA, of *Amarapura*. သရကာဒိဝိနိစ္ဆယ *etc.* [Saraṇādivinichchaya. A Burmese treatise illustrated from Pali, on the 3 *saraṇas* and other topics of the Buddhist creed and practice. Followed by two similar Burmese works, viz. the Kammavinichchaya of Sāgaravaṃsābhiddhaja, on *karma*, and the Vipassanā-nayadīpanī of Paññāsāmi, a work on spiritual insight, based on the Visuddhimagga.] pp. 268. Rangoon, 1882. 8°.

14300. d. 19.(1.)

NĀNĀTILAKA TISSA. See **DHAMMĀNANDA ĀCHARIYA**. කච්චායනසාරය *etc.* [Kachchāyanasāra. With Sinhalese interpretation by Nānatilaka.] [1892.] 12°.

14098. b. 18.(3.)

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14072. cc. 60.(3.)

This volume apparently forms part of a series entitled Sāhityaratnāvalī.

NĀRĀYAṆA BHATṬA, Kerala. *பாதுகாவ்யம்* etc. [Dhātukāvya. A poem in 3 *sargas*, treating of the legends of Kṛishṇa so as to illustrate the accidence of the verbal roots as given in the Dhātupāṭha of Bhīmasena. With a commentary.] pp. 192. [Pattambi,] 1893. 8°. 14070. c. 50.

This work was written to form a supplement to the Vāsudevavijaya of Puruvanam Vāsudeva, published in the Kāvya-mālā (Anthology), pt. x., 1894. Nārāyaṇa was a Brahman of Meppatūr or Meppunnār, a disciple of Achyuta, and a contemporary of Bhaṭṭoji Dikshita, according to tradition.

— *ஸ்ரீசக்சொல தாராயண ஹட்டகூத பாதுகாவ்யம்* [Dhātukāvya, i.-ii. 32. With notes. Followed by an account of the author.] See MĀNAVĪKRAMA, Rājakumāra. *ஸ்ரீசாதவிக்ரமசுவிநாஜசுராரண* . . . *புத்தா: ஸம்புலீதா:* etc. [Essays and poems.] [1890.] 8°.

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NĀRĀYAṆA BHATṬA, courtier of Dhavalachandra. [For the Hitopadeṣa ascribed to Nārāyaṇa:] See HITOPADEṢA.

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NAVADVĪPACHANDRA VIDYĀRATNA, *Gosvāmī*. श्रीगौराङ्ग-मङ्गल-मञ्जीत लीला-रस-तत्व-सार-संग्रह etc. [Gaurāṅgamaṅgalasaṅgīta - līlārasatattvasārasaṅgraha. A compilation of religious writings of the Chaitanya sect, comprising Bengali lyrics with supplements from the Sanskrit literature of the school. Third edition.] कलिकता १७०८ [Calcutta, 1902.] 12°. 14123. e. 30.

In progress.

— वैष्णवाचारदर्पण etc. [Vaishnavāchāradarpaṇa, or Vaishnavasarvasva. An anthological summary of Vaishṇava doctrine of the Chaitanya school, in Bengali and Sanskrit, mostly in verse.] pp. ii. 68. कलिकता १२७१ [Calcutta, 1860.] 8°. 14123. f. 5.(2.)

— वैष्णवाचारदर्पण । वैष्णवसर्वस्व etc. [Vaishnavāchāradarpaṇa. A new and much enlarged edition.] pt. i. कलिकता १८०२ [Calcutta, 1880.] 8°. 14123. f. 27.

— [Third edition.] pt. i. कलिकता १८२७ [Calcutta, 1901.] 8°. 14123. f. 56.

NAVARĀTRA. अथ समंत्रनवरात्रपद्धतिः सोद्धाराकथासहितं प्रारं [Navarātrapaddhati. A ritual of the Navarātra festival to Durgā held from the 1st to the 9th of Āṣvina. Preceded by the Uddhārākathā, an account of the festival, from the Devībhāgavatapurāṇa iii.] ff. i. 11. कल्याण-मुसई १९५५ [Kalyan, 1898.] obl. 12°. 14028. dd. 5.(2.)

NAVASMARAṆA. अथ नवस्मरण. [Navasmarāṇa. Nine Jain devotional poems in Sanskrit and Prakrit, scil. the Navakāra, Uvasaggahara of Bhadrabāhu, Santikarastotra of Munisundara, Tijayapahutta of Abhayadeva, Bhayahara or Namiūṇa of Mānatuṅga, Ajitaśānti of Nandishēṇa, Bhaktāmara of Mānatuṅga, Kalyāṇamandira of Siddhasena Divākara, and Bṛihachēbhānti.

With Gujarati translations.] See PRATIKRAMAṆA-SŪTRA. श्री पंचप्रतिक्रमण सूत्र etc. [Pañcha-pratikramāṇasūtra.] pp. 115-186. [1897.] 12°.

14100. a. 20.

— नव स्मरण तथा ग्रहशांतिस्तव अने मंत्राधिराजस्तोत्र etc. [Navasmarāṇa. Followed by the Grahaśānti, to the planets, and the Mantrādhiraśastotra, to Pārṣvanātha. Edited by Hīrāchand Kakalbhāi.] pp. 126, ii. अमदावाद १९०० [Ahmadabad, 1900.] 16°.

14100. a. 24.

— अथ श्रीनव स्मरणानि etc. [Navasmarāṇa.] See JAINASTOTRARATNĀKARA. जैनस्तोत्ररत्नाकरः etc. [Jainastotraratnākara.] pp. 1-71. [1901.] 16°.

14100. a. 26.

— ११ ... अष्टमस्तोत्रं [Navasmarāṇa. Another collection, comprising the Navakāra, Ajitaśāntistava, Vīrastava of Pādalipta, Uvasaggahara, Bhayahara, Jīrakāpallī-Pārṣvastava of Merutuṅga, Śakrastava, Vīra Gaṇī's Laghva-jitaśāntistava, and Jayaśekhara Sūri's Bṛihadajitaśāntistava.] See GHELĀBHĀI LĪLĀDHARA. जैन विवेक वाणी etc. [Jainavivekavāṇī.] pp. 58-73. [1888.] 8°.

14144. g. 26.

NAVATATTVA. ॥ अथ श्री नवतत्त्व° [Navatattva. A Prakrit poem of 60 stanzas on the 9 principles of Jain philosophy.] See SĀMĀYIKASŪTRA. सौम्यायिकसूत्र etc. [Sāmāyikasūtra.] pp. 74-83. [1900.] 16°.

14100. a. 25.

This work is not the Navatattva of Devagupta (Jinachandra Gaṇī). It is the Navatattva in common use. A MS. of it in the possession of the British Museum, comprising 50 verses, states in the colophon of the commentary that these verses were chiefly compiled from the Siddhāntas (Āvaśyakaniryukti and Āchārāṅgaṅgīṭī), with some original additions, by Maṇiratna (Maṇirayana) Sūri, satirhya of Somaprobha? Sūri of the Tapā-gachchha, while the text says that Maṇirayana compiled, abridged, and wrote the work (Catalogue of Gujarati MSS. in the B.M., pp. 10 f.).

— ॥ नवतत्त्व etc. [Navatattva. A recension in 79 stanzas. With Gujarati translation.] See HEMAṢAṆKARA LAKSHMĪṢAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakaraṇamālā.] pp. 13-32. [1901.] 8°.

14100. d. 11.

NAVĪNACHANDRA DĀSA. See KSHEMENDRA. Legends and Miracles of Buddha ... Part I. Translated from the Avadan Kalpalata ... by Nobin Chandra Das. 1895. 8°. 14076. c. 64.

— A Note on the Ancient Geography of Asia, compiled from Vālmiki-Rāmāyana ... By

Nobin Chandra Das. pp. i. viii. 77. *Calcutta*, 1896. 8°. 14003. b. 19.(vol. 4.)

Issued as a supplement to the Journal of the Buddhist Text Society.

— [Another copy.] 14058. b. 40.(1.)

— A Note on the Antiquity of the Ramayana. By Nobin Chandra Das. pp. 14. *Calcutta*, 1899. 8°. 14058. cc. 3.

NAVĪNACHANDRA RĀYA, *Bābū*. लघुव्याकरण ... Laghu Vyakarana. The elements of Sanskrit grammar, by Babu Navina Chandra Rai ... with additions and explanations in English by Pandit Tulsi Ram. Fourteenth edition. pp. vi. 132. *Lahore*, 1899. 8°. 14093. b. 41.(2.)

NAVĪNACHANDRA VIDYĀRATNA. See BHATṬI. Bhatti ... Cantos i, ii, iii, iv, v. Text with notes by ... Nobin Ch. Vidyaratna ... With English and Bengali translations and ... questions with ... answers. [1894.] 8°. 14070. c. 57.(1.)

— See KĀLIDĀSA.—*Abhijñānaśakuntala*. अभिज्ञानशकुन्तलम् *etc.* (Kalidasa's *Abhijñana Śakuntalam*. Edited with an introduction, glossary, English and Bengali translations, various readings, & & & [sic] and the commentary Sarala by ... Nabin Chandra Vidyaratna, *etc.*) [1901.] 8°. 14080. c. 41.

— See KĀLIDĀSA.—*Meghadūta*. Kalidasa's *Meghadutam* [I. 1-38]. Containing ... Mallinatha's commentary ... translations ... notes ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. 14085. c. 49.(1.)

— See KĀLIDĀSA.—*Kumārasambhava*. Kumarasambhabam ... Cantos I, II, III, IV, V, VI, VII ... with notes by ... Nobin Ch. Vidyaratna ... English and Bengali translations and ... questions with ... answers. [1894.] 12°. 14070. c. 57.(2.)

— See KĀLIDĀSA.—*Raghuvamśa*. Raghubamsam. Cantos I-VI. Containing prose version, paraphrase ... Sanjivani ... Bengali and English translations ... notes ... &c. &c. &c. ... Edited by ... Nabin Chandra Vidyaratna. 1901. 8°. 14085. c. 50.

NAVĪNACHANDRA VIDYĀRATNA (*continued*). See MĀGHA. Magha's *Shishupal badham*. [Sarga i.] Containing an introduction ... paraphrase ... Mallinatha's *Sarbankasa* ... translations ... notes ... &c. &c. ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. 14085. c. 49.(2.)

NAWĀB-KHĀN-KHĀNĀN. अथ खेटकौतुक अथान्नवाखानखानाकाज्योतिष *etc.* [Khetakautuka, or Nawāb-Khān-Khānā-kā jyotisha. A treatise on astrology, written in Sanskrit saturated with Persian technical terms. With Hindi translation and footnotes.] pt. 1. pp. 75. लखनऊ १८९९ [Lucknow, 1899.] 12°. 14053. b. 38.

— खेटकौतुकम् *etc.* [Khetakautuka. With a Hindi translation.] pp. 44. बंबई १९५८ [Bombay, 1902.] 8°. 14053. c. 68.(2.)

This edition, though seeming to be complete, is almost identical with the preceding, and contains nothing more.

NĀYĀDHAMMAKAHĀ. See JĀTĀDHARMAKATHĀ.

NAZARI (ORESTE). See HITOPADEṢA. Lo Hitopadeṣa ... tradotto ... da O. Nazari. 1896. 8°. 14072. cc. 49.(2.)

NEIL (ROBERT ALEXANDER). See SUTTAPIṬAKA.—*Khuddakanikāya*. [Jātaka.] The Jātaka, *etc.* (Vol. iii., translated by H. T. Francis ... and R. A. Neil.) 1895, *etc.* 8°. 14098. dd. 8.

NEMCHAND. See NEMICHANDRA.

NEMICHANDRA, also called DEVENDRA GAṆĪ. See DEVENDRA GAṆĪ.

NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तमाला *etc.* [Upadeśasiddhāntarātnamālā. A Prakrit poem in 161 stanzas, championing the Digambara Jain church against the unorthodox Śvetāmbaras, Raktāmbaras, *etc.* With a Hindi translation and commentary by Pannālāl of Sujangarh and Marathi translation and commentary by Jayachandra Sitārāma Śrāvṇe.] pp. 80. नागपूर १८९८ [Nagpur, 1898.] 8°. 14100. b. 4.

NEMICHANDRA NĀRĀYAṆA CHAVDE. जैन धर्मावृत्तसार *etc.* [Jainadharmāmṛitasāra. A manual of the doctrines of Digambara Jains. Vol. I, comprising lists of the objects of Jain worship and study, verses upon them in Sanskrit and Prakrit, and explanations thereof, instructions, and verses in Hindi and Marathi, compiled by Nemichandra

Chavde. Vol. II, containing a Marathi catechetical exposition of the creed, illustrated from Sanskrit texts, by Nemichandra Sītārāma Bhāgavatakāra, with a Hindi version by Pannālāl of Sujangarh, and a Marathi guide to the ritual of laymen by Nemichandra Sītārāma.] 2 vols. पुणे नागपुर १८९५-१८९९ [Poona, Nagpur, 1894-1899.] 8°.

14137. d. 20.

— श्री सम्मदेशिखरजी विधान संगीत व संस्कृत पूजन etc. [Sammedaṣikharajī-vidhānasaṅgīta. Marathi lyrics celebrating the Sammedaṣikhara (or Samet-ṣikhar) at Hazaribagh, a spot held sacred by the Jains. Followed by Sammedaṣikharavidhānapūjana, Sanskrit poems on the same topic by Gaṅgādāsa disciple of Dharmachandra; with a few Sanskrit and Marathi hymns, etc., appended.] pp. 62. नागपुर [Nagpur, 1900.] 12°.

14100. a. 22.

NEMICHANDRA SĪTĀRĀMA BHĀGAVATAKĀRA.

See NEMICHANDRA NĀRĀYAṆA CHAVDE. जैन धर्मसूत्र सार etc. [Jainadharmāmṛitasāra. Vol. II, by Nemichandra Bhāgavatakāra.] [1894-1899.] 8°.

14137. d. 20.

NEUMANN (KARL EUGEN). See SUTTAPIṬAKA.—*Selections.* Buddhistische Anthologie ... übersetzt von Dr. K. E. Neumann. 1892. 8°.

14098. c. 58.

— See SUTTAPIṬAKA.—*Khuddakanikāya.* [Dhammapada.] Der Wahrheitpfad ... in den Versmaassen des Originals uebersetzt von K. E. Neumann. 1893. 8°.

14098. c. 61.

— See SUTTAPIṬAKA.—*Khuddakanikāya.* [Theragāthā.] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den Theragāthā und Therīgāthā ... übersetzt von K. E. Neumann. 1899. 8°.

14098. dd. 16.

— See SUTTAPIṬAKA.—*Majjhimanikāya.* Die Reden Gotamo Buddho's aus der Mittleren Sammlung ... uebersetzt von K. E. Neumann. 1896, etc. 8°.

14098. dd. 13.

— [Another copy.] 4504. h.

NGĀ SAUNG TWÈ. ငါးစောင်တွဲ [Ngā saung twè. Comprising the Maṅgalasutta, Bāhira-jaya-maṅgalagāthā and Ajjhata-j°, Ratanapañjara, and Namakāra. With Burmese versions, etc.] pp. 54. ရန်ကုန် ၁၅၅၅ [Rangoon, 1890.] 8°.

14098. ccc. 11.(1.)

NIGAMĀNTAMAHĀDEŚIKA. See VEṆKAṬANĀTHA VEDĀNTĀCHĀRYA, called KAVITĀRKIKASIMHA.

NĪLĀGĪTĀ. नीलगाँत etc. [Nīlāgītā. A poem in 30 pāsurams, relating to the cult of the river-goddess Āṇḍāl or Godādevī, translated from a Tamil *tiru-pāvai* hymn into Sanskrit by Govardhanam Raṅgāchārya. Followed by Raṅgarājaprabodhakī, a hymn to Raṅganātha in 10 pāsurams, also from the Tamil. Edited by B. Veṅkaṭāchārya.] pp. 32. ಬೆಂಗಳೂರು ೧೮೯೮ [Bangalore, 1898.] 12°.

14076. a. 22.(2.)

NĪLAKAMALA DEVA. See NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA.

NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA.

See JĪMŪTAVĀHANA. জীমূতবাহনকৃত-দায়ভাগঃ etc. [Dāyabhāga. With commentary and Bengali translation. Edited by Nīlakamala.] [1898.] 8°.

14038. c. 49.

— See RAGHUNANDANA BHATṬĀCHĀRYA. উদ্বাহ-তত্ত্ব etc. [Udvāhatattva. With commentary. Edited with Bengali translation by Nīlakamala.] [1896.] 8°.

14033. bb. 42.

— See RĀMAṢAṆKARA DEVA. বৃহৎ-জাতকচন্দ্রিকা etc. [Bṛihaj-jātakachandrikā. Edited with Bengali translation by Nīlakamala.] [1892.] 8°.

14053. c. 63.

— See ŚRĪNIVĀSA ĀCHĀRYA, *Astrologer.* দীপিকা etc. [Śuddhidīpikā. With Bengali translation by Nīlakamala.] [1901.] 8°.

14053. ccc. 23.

— জ্যোতিষতত্ত্ববিধিঃ etc. [Jyotishatattva-vāridhī. A manual of astrology, compiled from Sanskrit texts, with notes, commentary, and Bengali translations of the text. Edited by Akshayakumāra Siddhāntaratna.] pp. ii. xii. 568. কলিকাতা ১৩০০ [Calcutta, 1894.] 8°.

14053. ccc. 1.

NĪLAKANTHA, of Rājamaṅgalam. മാതംഗലീലാ etc. [Mātaṅgalilā. A metrical treatise on elephant-keeping. With Malayalam translation called Sārārthadīpikā by Pālōlī Chōyi-vaidyar.] pp. i. i. 88. കോഴിക്കോട് [Calicut,] 1904. 8°.

14053. ccc. 40.(2.)

Said to be an epitome of Pālākāpya's work.

NĪLAKANTHA, son of Ananta, Jyotirvid. See JAIMINI.—*Jyotishasūtra.* জৈমিনিসূত্রম্ etc. [Jaimini-

sūtra. With the commentary Subodhinī of Nīlakaṇṭha.] [1884.] 8°. 14053. dd. 6.

NĪLAKAṆṬHA, son of Govinda. See MAHĀBHĀRATA.—Entire Work. महाभारतम् etc. [Mahābhārata. With the commentary Bhāratabhāvadīpa of Nīlakaṇṭha.] [1897, etc.] 8°. 14065. d. 38.

— See MAHĀBHĀRATA.—Anuśāsanaparva. Śiva Sahasranāma Stotra, with . . . Nīlakaṇṭha's commentary. English translation, etc. 1902. 8°. 14016. dd. 1.

— See MAHĀBHĀRATA.—Śāntiparva. मोक्ष-
क्षेत्रम् etc. [Mokshadharmā. With commentary of Nīlakaṇṭha.] 1887, etc. 8°. 14065. bbb. 8.

— भारतभावदीपः etc. [Bhāratabhāvadīpa. Nīlakaṇṭha's commentary on the Mahābhārata. Edited by Aghoranātha Vandyopādhyāya.] कलिकाता १८२९ [Calcutta, 1900, etc.] 8°. 14068. b. 18.

In progress.

NĪLAKAṆṬHA, son of Raṅganātha, Śaiva. टीका-
काराचा उपोद्घात. [The preface of Nīlakaṇṭha's commentary Tilaka upon the Devībhāgavata.] pp. 18. [1902.] See PURĀṆAS.—Devībhāgavata-
purāṇa. श्रीदेवीभागवत. [Devībhāgavata.] [1902, etc.] 8°. 14016. dd. 8.

NĪLAKAṆṬHA DĪKSHITA, son of Nārāyaṇa. कलि-
विडम्बनम् । [Kalividambana. 102 stanzas on the Kali age.] pp. 12. [1888.] See PERIODICAL
PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth
Ratna Mālā, etc.) Vol. II, no. 2. 1887-[1892.]
8°. 14096. c. 8.(vol. 2.)

— नीलकण्ठदीक्षितकृतं कलि-
विडम्बनम् [Kalividambana.] 1888. See LAGHUKĀVYĀNI. लघुकाव्यानि . . . Mis-
cellaneous Poetical Pieces, etc. pp. 231-238. 1888.
[Kāvyeṭihāsasaṅgraha, Vol. X, no. 10, 12.]

14072. d. 37.(vol. 10.)

NĪLAKAṆṬHA MAJUMDĀR. विवाह-
उपनिषद् etc. [Vivāha o nārīdharmā. A Bengali treatise on
marriage and the relation of woman thereunder,
illustrated from Sanskrit texts.] pp. iv. ii. 306.
कलिकाता [Calcutta, 1901.] 12°. 14125. e. 43.

NĪLAKAṆṬHA MĪMĀMSAKABHAṬṬA, son of Śaṅ-
kara. See ĀDINĀRĀYAṆA PĀTRO. The Hindu Law.
Annotated and illustrated by Sanskrit texts[, viz.
the writings of Nīlakaṇṭha and others,] etc. 1899.
8°. 14039. c. 17.

NĪLAKAṆṬHA MĪMĀMSAKABHAṬṬA, son of Śaṅ-
kara (continued). स्वप्नाध्याय etc. [Svapnādhyāya.
A tract on oneiromancy, forming the last 2 sec-
tions of the Āchāramayūkha. With Hindi version.]
pp. 17. मुरादाबाद १८९९ [Moradabad, 1899.] 12°. 14053. b. 17.(7.)

NĪLAKAṆṬHA MUNI, disciple of Bāla Muni. The
Advītha Pārijātha of Nīlakaṇṭha Yemin. [Advaita-
pārijāta, a philosophical poem in 232 stanzas. Fol-
lowed by 2 hymns, called Harishadrātna and Śiva-
pañcharātna, by the same author.] Published [with
footnotes] by R. Shankar Wariyer. pp. 30. Bombay,
1901. 16°. 14048. a. 14.(2.)

In an appended stanza the writer names as his patron
Janārdana of Madura.

NĪLAKAṆṬHA ŚARMĀ, son of Viśveśvaranātha, of
Aminabad, Lucknow. See RĀMA, son of Ananta.
मुहूर्तचिन्तामणिः etc. [Muhūrtachintāmaṇi. With Hindi
translation and notes by Nīlakaṇṭha.] [1901.] 8°. 14053. ccc. 21.(1.)

— बृहज्ज्योतिस्सार सटीक etc. [Bṛihaj-jyotissāra.
A compendium of astrology. With Hindi trans-
lation.] pp. i. x. 314. Lucknow, 1902. 8°. 14053. dd. 4.(1.)

NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi. See
NĀRĀYAṆA BHAṬṬA. सुभद्राहरणं [Subhadrāharāṇa.
Edited with glosses and notes by Nīlakaṇṭha,
etc.] [1897.] 8°. 14072. cc. 60.(3.)

— See PURĀṆAS.—Skandapurāṇa. कोलापुरक्षेत्र-
माहात्म्यं [Kolāpurakshetramāhātmya. Edited by
Nīlakaṇṭha.] [1899.] 8°. 14016. c. 56.(2.)

— See ŚAṅKARA PĀRAŚAVA. उदयचरित्रम् etc.
[Udayacharitra. Edited by Nīlakaṇṭha.] [1903.]
8°. 14072. c. 52.(2.)

— श्रीः ॥ ९९७ कोळसुवर्षकुम्भमासश्रविष्ठानक्षत्रावतीर्ण-
घोषपुरमहाराज्ञी-चरित्रम् etc. [Ghoshapuramahārājñi-
charitra. A biography of the Princess Cheruñ-
nāṭṭi Devi, mother of Prince Mānavikrama of
Calicut. Followed by verses upon her death, by
the latter and divers other poets.] pp. 68. पट्टाम्बि
१९०२ [Pattambi, 1902.] 8°. 14072. d. 45.(3.)

— इहापुरार्थस्तवः etc. [Īhāpurāryāstava. A
hymn in 115 stanzas to Devī-Īhāpuresvarī.] pp.
40. पट्टाम्बि १९०० [Pattambi, 1900.] 16°. 14028. bb. 11.(10.)

NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi* (*continued*). ശ്ലോകശൃംഗാരം [Maṇḍana, or Śṛiṅgāramañjarim°. Studies in style, relative to the Śṛiṅgāramañjarī of Mānavikrama.] See MĀNAVĪKRAMA, *Rājakumāra*. ശ്ലോകവിഷയവിശദീകരണങ്ങൾ... ശ്ലോകഃ ശാസ്ത്രീയഃ etc. [Essays and poems.] [1890.] 8°. 14072. d. 35.

— *ശ്ലോകസമാഹാരം* etc. [Tṛitiya-sahṛidayasamāgama. A collection of stanzas composed by divers poets at the Sahṛidayasamāgama or third Congress of Wits held under the presidency of Rājakumāra Mānavikrama at Calicut in 1897. Edited by Nīlakaṇṭha and Vāsudeva.] pp. i. 66. പട്ടാമ്പി [Pattambi,] 1899. 8°. 14070. dd. 9.(2.)

— *തൂരിയസഹൃദയസമാഗമഃ* etc. [Turiya-sahṛidayasamāgama. Stanzas composed at the fourth Congress of Wits held under the presidency of Mānavikrama at Calicut in 1900. Edited by Nīlakaṇṭha and Vāsudeva.] pp. iv. 72. പട്ടാമ്പി ൧൯൦൦ [Pattambi, 1900.] 8°. 14072. d. 45.(1.)

NĪLAKAṆṬHA ŚIVĀCHĀRYA. See ŚRĪKAṆṬHA ŚIVĀCHĀRYA.

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„ 1, „ 8. *Āpastamba.—Grihyasūtra.*

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PANĎAVA, Mahāthera. See KACHCHĀYANA.—*Balāvātāra*. उवावावावावावा etc. [Bālāvātāra. With commentary. Edited by Paṇፊava.] [1900.] 8°. **14098. ccc. 27.(2.)**

PANĎAVĀLĀŅKĀRA, known as SAGU HSAYA. See PAÑÑĀLĀŅKĀRA, of Maṅgalārāma. ङुवावावावावा etc. [Nāmainālā. Edited by PaṇፊavālāŅkāra.] 1895. 8°. **14098. ccc. 17.(1.)**

— See SUTTAPIፆAKA.—*Samyuttanikāya*. ဝဒဝသဝိတ္ထဝရိဝတ္ထဝိဝါဒဝိဝိတ္ထဝ [Devamanussachittaparivattavivāፊavinichchaya. Being the Daፆhadhammadhanuggahasutta, etc., with Burmese commentary by PaṇፊavālāŅkāra.] 1900. 8°. [*Abidhammā-ngū-saung-twè-kyan.*]

14300. e. 14.

PANĎAVAMSA, of the Ichchhāsaya-hkyaung-dhammapāla Kyaung, Sagaing. ဒုတ္တဝသဝိတ္ထဝိဝါဒဝိဝိတ္ထဝ etc. [Dullabha-thingyoh-kyan. A compilation of dicta, from Pali texts, upon the birth

of a Buddha, birth as a man, and other topics of Buddhist religion. With Burmese introductions, commentaries, etc.] pp. xii. 331. ဝန္တလေး: ၁၂၉၁ [Mandalay, 1899.] 8°. 14300. d. 21.(2.)

PANDIT (S. P.). See ŚAṆKARA PĀṆDURĀṄGA PAṆḌIT.

PANḌITADDHAJA, known as MAINGKAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း: etc. [Tipiṭakavinichchhaya-kyan. A collection of works by Paṇḍitaddhaja, comprising (1) responses to questions on points of religion, etc., and (2) divers other tracts—viz. Pumbhāvādīpanī, on gender, Diṭṭhibhedavibhāvanī, on heresies, Vesārajjādīpaka, on the Buddha's four subjects of confidence etc., and Vikālabhojanaṅgādivinichchhaya, on eating at wrong times—all in Burmese, illustrated from Pali texts; with (3) various short and popular Pali texts with Burmese versions and commentaries, including the Mūlāya-pāṭikassana-kammavāchā, Velāmasutta from the Aṅguttaranikāya, and Sīhaḷasandesakathā, a correspondence with Ceylon, etc.] 2 vols. ဝန္တလေး: [Mandalay,] 1900-1901. 8°. 14302. i. 19.

PANḌITADDHAJA SĪLĀLĀṆKĀRA, of Mabe. ဝဒ္ဒါပုဒ်စစ်။ အကျယ်ကျမ်း: etc. [Saddā-pôk-sit-akyay. A Burmese supercommentary on Kachchāyana's grammar, by Paṇḍitaddhaja, based on Ṇāṇābhīdhamaṅkārā's commentary Mukhamattadīpanī-pôk-sit on the Mukhamattadīpanī. With 3 additional Burmese tracts by the same. Edited by Tissa and Janinda.] pp. xii. 500, iii. ဝန္တလေး: ရန်ကုန် ၁၈၉၆ [Mandalay, Rangoon printed, 1896.] 8°. 14302. i. 15.

PANḌITARĀJA. See JAGANNĀTHA PAṆḌITARĀJA.

PANḌITASARVASVA. ရတနာရတနာ etc. [Paṇḍitasarvasva. A work on Hindu law. Edited, with an Oriya translation, by Mahendra Deva, Maharaja of Athmallik.] pp. 372, 8. Cuttack, 1897. 8°. 14038. d. 36.

This is perhaps the Paṇḍitasarvasva ascribed to Halāyudha.

PĀNINI.

ASHTĀDHYĀYĪ.

अष्टाध्यायी [Ashtādhyāyī. Edited with Sanskrit notes and Hindi translation by Jvālā-

datta Śarmā. Sūtra I. i. 1-30.] [1889.] See JVĀLĀDĀTTA ŚARMĀ, of Moradabad. ॥ विद्यामार्तण्ड etc. [Vidyāmārtaṇḍa.] Vol. i. 1, etc. [1889.] 8°. 14096. c. 9.

— [A new edition of the preceding.] [1900, etc.] See JVĀLĀDĀTTA ŚARMĀ, of Moradabad. विद्यामार्तण्ड etc. [Vidyāmārtaṇḍa.] Vol. i. 1, etc. 1900, etc. 8°. 14096. c. 9*.

In progress?

॥ अष्टाध्यायीसूत्रपाठः [Ashtādhyāyī. The sūtras.] ff. 32. See VEDAS.—Appendix. ॥ अष्ट . . . षडङ्गः [Shaḍaṅga.] pt. 5. [1892.] 8°. 14007. c. 27.

अष्ट पाणिनीयाष्टकम् . . . The Panini's Grammatical Aphorisms. Edited by Bhimsen Shurma, etc. pp. iv. 72. Allahabad, 1892. 8°.

14093. b. 35.(2.)

The Rāvaṇārjunīya of Bhatta Bhīma. [A poem composed so as to illustrate the bulk of Pāṇini's Aphorisms i. 2—vi. 1, vi. 3—vii. 4, viii. 2—4, and with these Aphorisms included.] Edited by . . . Paṇḍit Śivadatta . . . and Kāshīnāth Pāṇdurang Parab. 1900. 8°. See BHĪMA, Bhaṭṭa. 14072. ccc. 12.(no. 68.)

अष्टाध्यायी भाषाटीकासहित etc. [Ashtādhyāyī. With a Hindi paraphrase, entitled Chandrakāntā, by Vrajaratna Bhaṭṭāchārya.] pp. vi. 284. बम्बई १९५८ [Bombay, 1901.] 8°. 14090. d. 34.

सिद्धाख्यसन्दीपनी etc. [Siddhāntasandīpanī. A rearrangement of the Aphorisms, with a Bengali commentary, by Vasantakumāra Rāya. Part 3, containing the sections on kāraka and samāsa.] pp. 179. कलिकाता १९०८ [Calcutta, 1901.] 12°. 14092. a. 17.(3.)

See LAKSHMĀJĪ PAṆḌIT, Liṅgam. A Lecture on Religion, by the light of the Ashstādhyāyī [sic], etc. 1890. 8°. 4503. c. 24.(7.)

See NANDIKESVARA. श्री . . . श्रीमत्सुन्दरसूत्रकौशिक etc. [Nandikesvara-kāśikā, or Ādisūtra-kāśikā. 27 stanzas, with a vṛitti, mystically interpreting the Śivasūtra or aphorisms on the alphabet which are prefixed to Pāṇini's grammar. With the commentary ascribed to Upamanyu.] [1902.] 12°. 14033. a. 26.(3.)

[For the Supadma grammar:] See PADMANĀBHADATTA.

[For editions of the Nāmadhātuvṛitti:] See SĀYANA ĀCHĀRYA.—*Works on Grammar.*

See VIPRARĀJENDRA, son of Manyudatta. शब्दामृत-सूचीपत्रम् etc. [Śabdāmṛita-sūchīpatra. A key to the Śabdāmṛita. With commentaries.] [1890.] 8°. 14092. b. 41.

KĀṢIKĀ.

काशिका . . . Kashika. A Commentary on Parbnis Grammeraticeal aphorismus [sic]. [Begun] by Pandit Jayaditya [and completed by Vāmana Āchārya;] with commentaries added by Pandit Bhagwatprasad Tripathi, etc. 2 pts. pp. i. 489, 576. Benares, 1890. 8°. 14090. bb. 7.

भाष्यसङ्गमनी etc. [Bhāshyasaṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāṣikā in exposition of the aphorisms of Pāṇini quoted therein, and commentary by Gauragovinda Rāya.] [1903, etc.] 8°. See PATAÑJALI.—*Grammatical Works.* 14090. bb. 22.

The Ashtādhyāyī of Pāṇini. Translated into English by Śrīśā Chandra Vasu. [Being a translation of the Ashtādhyāyī with a paraphrase of considerable portions of the Kāṣikā Vṛitti.] 8 pts. Allahabad, 1891-1898. 8°. 14093. d. 18.

Zwei Kapitel der Kāṣikā. Übersetzt und mit einer Einleitung versehen von Bruno Liebich. pp. xl. 80. Breslau, 1892. 8°. 14093. b. 34.

MAHĀBHĀSHYA.

[For the Mahābhāshya and works based thereon:] See PATAÑJALI.—*Grammatical Works.*

MITĀKSHARĀ.

मिताक्षरा नाम पाणिनीयलघुवृत्तिः etc. (The Mitakshara. A commentary on Panini's grammatical aphorisms. By Pandit Annambhatta . . . Edited by Pandit S. P. S. Jagannadhasvami Ayyavaralugaru.) Vol. I, pt. i. pp. 177. Vizagapatam, 1895. 8°. 14090. bb. 11.

Re-issued and continued in the Grandha Pradarsani, no. 15. The English title is from the cover.

मिताक्षरा नाम पाणिनीयलघुवृत्तिः ॥ [Mitāksharā. Being the aphorisms of Pāṇini with a commentary by Annam Bhaṭṭa.] 1896, etc. See VENKATARAṄGANĀTHA SVĀMĪ, Paravastu. Grandha Pradarsani, etc. [No. 15.] 1895, etc. 8°. 14003. c. 2.(15.)

Incomplete. Re-issued and continued in the Benares Sanskrit Series (no. lxxvi., etc.).

PRAKRIYĀKAUMUDĪ.

प्रक्रियाकौमुदी । [Prakriyākaumudī. Aphorisms of Pāṇini with brief commentary by Rāmachandra Āchārya.] 1895, etc. See VENKATARAṄGANĀTHA SVĀMĪ, Paravastu. Grandha Pradarsani, etc. [No. 10.] 1895, etc. 8°. 14003. c. 2.(10.)

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In progress.

SIDDHĀNTAKAUMUDĪ.

Balamanorama sahitha. Sidhantha Kowmuthi. "ஸிவானந்தகௌமுகீ" . . . "வானந்தகௌமுகீ" . . . ஸஹிதா etc. [Siddhāntakaumudī, with the commentary Bālamānoramā of Vāsudeva Dīkshita.] 2 vols. pp. 1116. Tiruvadi, திருக்காவேரீ ॥ [Nadukkaveri], 1889-1901. 8°. 14092. b. 46.

सिद्धान्तकौमुदी Siddhanta Kaumudi With a commentary entitled the "Tattwabodhini" by Jnanendra Saraswati. And with a Bengali translation. Edited . . . by Kaviraj Binod Lal Sen. 2 vols. Calcutta, १८९२-१८९४ [1890-1892.] 8°. 14090. d. 29.

The Siddhānta-kaumudī with the Tattwabodhinī commentary of Jnānendra Sarasvati and the Subodhinī commentary of Jayakrishna. [To which are appended the Uṇādisūtra, Śikshā, Gaṇapāṭha, Dhātupāṭha, and Liṅgānuṣāsana.] Edited by Dinkar Keshava Shāstri Gādgil and Vāsudeva Lakshmana Shāstri Pansikar. (सिद्धान्तकौमुदी . . .

पाणिनीयव्याकरणसूत्रवृत्तिः) pp. i. i. 672, liv. i. *Bombay*, 1899. 4°. 14092. c. 18.

मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī, or Madhyakaumudī. An abridgment of the Siddhāntakaumudī, by Varadarāja. With notes by Bālakṛiṣṇa Gaṇeṣa Yogī. Followed by the Liṅgānuṣāsana with Varadarāja's *vṛitti*, *etc.* Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 317, vi. मोहमय्यां १८९५ [*Bombay*, 1895.] 12°. 14090. b. 41.

मध्यकौमुदी . . . The Madhya Kaumudī by Varada Raja. [Followed by the Liṅgānuṣāsanasūtravṛitti, by the same author.] Edited by Pandit Ganesh Dutt, Shastri. Second edition. pp. ii. 301. *Lahore*, 1899. 12°. 14092. a. 22.

See BHATTOJĪ DĪKSHITA. मनोरमा *etc.* [Manoramā, or Praudhamanoramā. A commentary on the Siddhāntakaumudī. With the supercommentary of Hari Dikshita.] [1900.] 8°. 14093. d. 22.

See INDRADATTA UPĀDHYĀYA. फक्किकाप्रकाशः *etc.* [Phakkikāprakāṣa. A commentary on the Siddhāntakaumudī.] [1897.] 8°. 14090. c. 38.(4.)

See JAYAKRISHNA, son of Raghunātha. अथ सुबोधिनी *etc.* [Subodhinī. A commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī.] 1897. 8°. [Tattvabodhinī.] 14090. e. 25.

See JÑĀNENDRA SARASVATĪ. वैयाकरणसिद्धान्तकौमुदी-व्याख्या तत्त्वबोधिनी *etc.* [Tattvabodhinī. A commentary on the Siddhāntakaumudī.] 1897. 8°. 14090. e. 25.

See NAGEṢA BHATTA. [Ṣabdenduṣekhara.] ॥ लघु-शब्देन्दुशेखरः *etc.* [Laghu-ṣabdenduṣekhara. An abridged commentary on the Siddhāntakaumudī.] 1901, *etc.* 8°. 14090. bb. 20.

APPENDIX.

[Dhātupāṭha.] माधवीया धातुवृत्तिः. The Dhātuvṛitti of Mādhavāchārya. [Being the Dhātupāṭha with

Sāyaṇa's commentary. Followed by Sāyaṇa's Nāmadhātuvṛitti.] . . . Edited by A. Mahādeva Śāstri (and . . . K. Rangāchārya). 4 vols. 1894-1903. See MYSORE. — *Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 3, 23, 24, 31. 1893, *etc.* 8°. 14004. b. 3.

— माधवीया धातुवृत्तिः । नामधातुवृत्तिश्च *etc.* [Dhātuvṛitti. Followed by the Nāmadhātuvṛitti. Edited by Dāmodara Śāstrī Sahasrabuddhi.] pp. iii. xxix. 394, 358, ii. 66. काश्यां १८९७ [*Benares*, 1897.] 8°. 14093. b. 39.

A reprint from the Pandit.

— अथ धातुपाठः [Dhātupāṭha.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 661-671. 1899. 4°. 14092. c. 18.

— [For editions of the Dhātukāvya, a poem illustrating the usage of verbal roots according to Bhīmasena's Dhātupāṭha:] See NĀRĀYAṆA BHATTA, *Kerala*.

[Gaṇapāṭha.] अथ गणपाठः [Gaṇapāṭha.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 643-660. 1899. 4°. 14092. c. 18.

[Liṅgānuṣāsana.] लिङ्गानुशासनम् *etc.* [Liṅgānuṣāsana. Edited with Bengali notes by Mukundadayālu Vasu.] pp. 30. कोचबिहार १३०१ [*Kuch Behar*, 1894.] 12°. 14090. b. 43.(2.)

— लिङ्गानुशासनम् । [Liṅgānuṣāsana. In the *vṛitti* of Varadarāja.] See above, SIDDHĀNTAKAUMUDĪ. मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī.] pp. 315-317. [1895.] 12°. 14090. b. 41.

— लिङ्गानुशासनम् [Liṅgānuṣāsana, in the form ascribed to Bhaṭtojī. With Varadarāja's *vṛitti*.] See above, SIDDHĀNTAKAUMUDĪ. मध्यकौमुदी . . . The Madhya Kaumudī, *etc.* pp. 295-301. 1899. 12°. 14092. a. 22.

— अथ लिङ्गानुशासनम् [Liṅgānuṣāsana. In the forms ascribed both to Bhaṭtojī and to Paṇini.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 636-640, 671-672. 1899. 4°. 14092. c. 18.

[*Śikshā.*] ॥ अथ शिक्षा° [*Śikshā.*] ff. 4. See *VEDAS.—Appendix.* ॥ अथ . . . षडङ्ग° [*Shadaṅga.*] pt. 1. [1892.] obl. 8°. 14007. c. 27.

— पाणिनीयशिक्षा ॥ [*Śikshā.* Followed by a commentary on the same, styled *Śikshāprakāṣa*, in which the *Śikshā* is ascribed to Piṅgala.] See *YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . .* A collection of *Śikshās*, etc. pp. 378-393. 1893. 8°. 14093. b. 31.

— अथ शिक्षा [*Śikshā.*] See above, *SIDDHĀNTA-KAUMUDĪ.* The *Siddhānta-kaumudī*, etc. pp. 641-642. 1899. 4°. 14092. c. 18.

PAÑÑĀBHISIRI SADDHAMMADHAJA, of the *Vajirārāma.* ဒွတ္တိဝာကာရဒီပကကျမ်း: [*Dvat-timsākāradīpaka.* A Burmese work upon the text *Aṅguttaranikāya* I. xxi. 1, and treating of the constituents of the body and their foulness.] pp. ii. 104. *Rangoon*, 1881. 8°. 14300. d. 20.(1.)

PAÑÑĀGGA. *Sugata Vidatthividhana.* A description of the size of Lord Buddha's body [and of several of his personal effects] by the Venerable (Paññā Agga or) *Prawaraiswaryalankarna Saṅgharaja* . . . With a [*Sinhalese*] paraphrase [and a preface in English and Sinhalese] by the Rev. C. A. Seelakkhandha. (සුගතවිදාත්ථවිධානය) pp. ii. ii. 51, i. *Ambalangoda*, 1894. 8°. 14098. c. 68.(2.)

Pp. 17-25 are wanting.

PANNĀLĀL, *Bāklīwāl*, of *Sujangarh.* See *NEMICHANDRA BHAṆḌĀRĪ.* उपदेशसिद्धान्तरत्नमाला etc. [*Upadeśasiddhāntaratnamālā.* With Hindi translation and commentary by *Pannālāl.*] [1898.] 8°. 14100. b. 4.

— See *NEMICHANDRA NĀRĀYAṆA CHAVḌE.* जैन धर्माभूत सार etc. [*Jainadharmāmṛitasāra.* Vol. II, with Hindi version by *Pannālāl.*] [1894-1899.] 8°. 14137. d. 20.

— See *SAMANTABHADRA SVĀMĪ.* रत्नकराण्डश्रावकाचार etc. [*Ratnakaraṇḍa-śrāvakāchāra.* Edited with analysis and Hindi translation and notes by *Pannālāl.*] [1898.] 12°. 14028. b. 84.(1.)

PAÑÑĀLĀṆKĀRA, of *Maṅgalārāma Kyaung, Maungdaung.* See *MOGGALLĀNA.* အဘိဝာදကျမ်း-ဝင်္ဂီ etc. [*Abhidhānakkharāvalī.* A compilation by *Paññālaṅkāra*, comprising an index to the *Abhidhānappadīpikā*, lists, etc.] 1896. 8°. 14098. ccc. 25.

— နာမဝါထာကျမ်း etc. [*Nāmamālā.* A Burmese treatise on the Pali noun-systems, with extracts from Pali works. Followed by *Kachchāyana's Nāmakappa* and a number of aphorisms from *Aggavaṃsa's Saddanīti.* Edited by *Paṇḍavālaṅkāra.*] pp. ii. v. 268. မန္တလေး: [*Mandalay.*] 1895. 8°. 14098. ccc. 17.(1.)

Claims to be based upon the Saddanīti, Rūpasiddhi, Chūlanirutti, Niruttipīṭaka, Bālarātāra, Sihalanāmamālā, &c.

PAÑÑĀLĀṆKĀRA, *Māhādhammarājādhirājaguru.* သင်္ခါပဂုတက္ကဝိနိစ္ဆယကျမ်း etc. [*Saṅkhepa-garubhaṇḍavinichchhaya, Vitthāra-g°.*, and *Vichitra-g°.* Three treatises on clerical discipline, the third being in 55 Pali stanzas with Burmese *nissaya*, the others in Burmese with Pali quotations.] See *VINAYAPIṬAKA.—Appendix.* ဝိနယဝုဟဝိနိစ္ဆယကျမ်း etc. [*Vinayasamūhavinichchhaya-kyan.*] Vol. I, pp. 1-70. 1899, etc. 8°. 14300. e. 15.

PAÑÑĀMOLI TISSA, *Toṭagamuvē.* See *ANURUDDHA.* *Abhidharmarthasaṅgraha sanna* . . . Edited by . . . T. Pannamoli Tissa, etc. 1897. 8°. 14098. ccc. 6.

— See *MOGGALLĀNA.* Sinhalese Translation of *Abhidhanapradīpikā* . . . Edited by . . . *Pannamolītissa*, etc. 1895. 8°. 14098. ccc. 1.

PAÑÑĀRAMSI THERA, of *Thaye-khetta.* ပုလိသကဝိနိစ္ဆယ [*Upāsakavinichchhaya.* A collection of Pali quotations, with Burmese translation and commentary, on the religious duties of laymen.] pp. 344. ဝုဒ္ဓဂ္ဂ [*Rangoon*, 1882.] 8°. 14300. e. 3.

PAÑÑĀRATANA, of *Vijāyārāma-vihāra.* See *SUTTAPIṬAKA.—Majjhimanikāya.* මජ්ဇိමနိကာယ etc. [*Majjhimanikāya.* Edited by *Saraṇāṅkara* and *Paññāratana.*] 1895. 8°. 14098. dd. 11.

PAÑÑASĀMI. Sāsanavaṃsa (a history of Buddhism). Edited [with introductory dissertation, etc.] by Mabel Bode. 1897. 8°. See ACADEMIES, etc.—London.—Pali Text Society. PAÑÑASĀMI.

14098. b. 37.

PAÑÑĀSĀRA, of Kosgodā. See JINAVAṂSA PAÑÑĀSĀRA.

PAÑÑĀSEKHARA, Kōdāgoḍa. See ÑĀNAKITTI. අතිවම සමෝභවිතොදනිඅභියෝජනා etc. (The Abhidhamma Sammohavinodani Atthāyōjana . . . Edited by . . . Pannasekhara Thera.) [1893.] 8°.

14098. dd. 5.(2.)

— බුද්ධපරිපත්තිදීපනිය . . . Buddha Patipattidīpaniya. Or Buddhist Service. Second edition. pp. ii. 43. [Galle,] 1893. 16°.

14098. a. 26.

PAÑÑĀSĪHA, Mahāsaddhammasāmi. චූච්චානුසංගමය [Chhappachchayadīpaka. A commentary on the Vuttodaya.] See SAṄGHARAKKHITA. චූච්චානුසංගමය etc. [Vuttodaya.] pp. 51-173. [1899.] 8°.

14098. ccc. 27.(3.)

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14099. aa. 7.

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PANTULU (M. B.) See BUCHCHAIYA PANTULU.

PARAB (K. P.). See KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.

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Ac. 2647/3. (fasc. 16.)

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14048. e. 24.

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14033. a. 29.

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14100. a. 21.(2.)

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14156. d. 21.

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14048. bb. 53.

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14048. e. 24.

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14093. b. 17.(2.)

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14028. e. 33.(2.)

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14033. c. 31.(3.)

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— — — श्रीपाराशरसंहिता अथवा ५।२।१२-१२. [Parāśarasamhitā. With a Gujarati translation called Maṅgalā by Brahmachārī Nri-

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14010. f. 10.

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14098. a. 33.

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14300. d. 4.(3.)

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JAYAMAṄGALAGĀTHĀ.

SĀDHUNARADHAMMA-SĀ-TAN.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THÔN SAUNG TWÈ.

SINHALESE EDITIONS.

මහපිරිත්පොත. [Mahāparitta, in Sinhalese Maha-pirit-pota. A revised edition.] pp. 60, ii. [Colombo,] 1891. 8°.

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පිරුවනාපොත්මහන්සේ මතුපාණමාර පාලි *etc.* [Piruvānā-pot-vahansē.] pp. 158. [Colombo,] 1891. 8°.

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14170. ee. 17.

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14048. dd. 6.

पातञ्जलदर्शनम् । [Pātañjaladarśana. Comprising the Aphorisms, the bhāshya ascribed to Vyāsa, the vṛitti of Bhojarāja styled Rājamārtaṇḍa, the ṭīkā of Vāchaspati Miśra, and the ṭīkā Yogamañiprabhā of Rāmānanda Sarasvatī, with occasional Bengali translations and notes.] [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. अरुणोदय etc. [Aruṇodaya.] Pt. i., no. 25. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 25.)

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The Aphorisms of Patanjali. With the commentaries of Vyasa, Vachaspati, and Bhoja, and

Bhasha translation. Edited by Munishwar Sharma, etc. pt. i. pp. 60. *Jagraon, Agra* [printed, 1899.] 8°. 14048. c. 75.(2.)

This forms part of vol. 3 of a series entitled "M. K. Granth Mala, a collection of Sanskrit writings." Apparently no more has been registered. This fascicule contains nothing of Bhoja's commentary or of the Hindi translation. It was intended that these should appear in later fascicules.

श्रीपातञ्जलयोगदर्शन etc. [Pātāñjalayogadarśana. Being the Yogasūtra with the commentary Padabodhinī, and the gloss Rahasyadīpikā of Nathurām, comprising Gujarati translations and explanations of the aphorisms.] pp. xxx. 651. २५ अ० १९१६ १८०१ [Ahmadabad, 1901.] 12°. 14048. b. 40.

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Yoga Sastra: the Yoga Sutras of Patanjali examined; with a notice of Swami Vivekananda's Yoga Philosophy. pp. ii. 69; 1 plate. 1897. See EAST. *The Sacred Books of the East Described and Examined.* Hindu Series. Vol. II, pt. 4. 1895, etc. 8°. 14010. cc. 9.(vol. 2.)

PATANKAR (P. N.). See PARASURĀMA NĀRĀYAṆA PĀTANKAR.

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PATṬĀBHIRĀMA DĪKSHITA, D. Udāli. See VEDĀNTASAṆJÑĀPRAKARAṆA. वेदāntसांख्यप्रकरणम् etc. [Vedāntasaññāprakaraṇa. Edited by Paṭṭābhirāma.] [1890.] 8°. 14048. bb. 42.(1.)

PATṬĀBHIRĀMA ŚĀSTRĪ, of Bangalore. ಶ್ರೀಶೃಂಗಾಪುರಾಣವು etc. [Rishyaṣṅgaopā-khyāna. The tale of Rishya Ṣṅga, as recounted in the Skanda and Bhavishyottara Purāṇas, Mahābhārata, Rāmāyaṇa, Adhyātmarāmāyaṇa, and Saṅgraharāmāyaṇa. Compiled and edited with Canarese translation and preface by Paṭṭābhirāma.] pp. viii. 275. ಬೆಂಗಳೂರು ೧೮೯೧ [Bangalore, 1891.] 8°. 14016. c. 45.

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— See BHARATAKADVĀTRIMṢIKĀ. Bharataka-dvātriṃṣikā. [Edited by P. E. Pavolini.] 1897. 8°. [*Studi Italiani di Filologia Indo-Iranica.*] P.P. 4884. da.(vol. 1.)

— See DEVENDRA GAṆĪ. Le Novelline Prācrite di Maṇḍiya e di Agaladatta. [An Italian translation by P. E. Pavolini of two stories from commentaries on the Uttarādhyaṇa.] 1892. 8°. 14100. c. 18.

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— See SOMAPRABHA ĀCHĀRYA. Gli Scritti di Somaprabhācārya. [With translation of his Sindūraprakara. By P. E. Pavolini.] 1898. 8°. [*Studi Italiani di Filologia Indo-Iranica.*] P.P. 4884. da. (vol. 2.)

— See VIMALACHANDRA SŪRI. Una Redazione Pracrita della Praçnottaratnamālā. [Edited with translation by P. E. Pavolini.] 1897-1898. [*Giornale della Società Asiatica Italiana.*] Ac. 8804. (vol. 11.)

PAYĀ-SHI-HKO. ဘုရားရှိခိုးအမျိုးမျိုး ဝုပ္ပန် ။ [Payā-shi-hko. A handbook of Buddhist devotions, consisting of various Pali excerpts, etc., for the most part with Burmese translations.] pp. 64. ရန်ကုန် ၁၂၅၅ [Rangoon, 1893.] 8°. 14098. ccc. 16. (2.)

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PEILE (JAMES BRAITHWAITE). Catalogue of native publications in the Bombay Presidency from 1st January 1865 to 30th June 1867, and of some works omitted in the previous catalogue [of Sir A. Grant]. Prepared under orders of Government by J. B. Peile. pp. 120. *Bombay*, 1869. 8°. 14096. ccc. 6.

Continued in the form of quarterly lists, in accordance with the Act of 1867.

— [Another copy.] 752. e. 15.

PERERA (N. A.). Basaga Sangrahava. ဗေဒဗေဒ-ဆုတမ်း. [Bheshajasangrahava. A medical treatise, compiled from Sanskrit authorities by N. A. Perera.] pp. 30. *Colombo*, 1892. 8°. 14043. c. 43. (2.)

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ALLAHABAD.

आर्यसिद्धान्त [Āryasiddhānta. Vols. 3, 4. Edited by Bhīmasena Ṣarmā. Second edition.] प्रयाग १८९५ [Allahabad, 1895.] 8°. 14033. b. 49.

BANGALORE.

Kāvyakalpadrumam. ಕಾವ್ಯಕಲ್ಪದ್ರುಮಂ etc. [A magazine for the publication of classical poems in Sanskrit and Canarese. Edited by Kom-māṇḍūr Ṣrīnivāsa Aiyāṅgār.] Vol. I, pt. 1. *Bangalore*, 1897. 8°. 14076. cc. 1.

Apparently no more has been published. Portions of Kālidāsa's Kumārasambhava and Meghadūta and of Ṣrī-harsha's Naishadha appeared here.

BELLARY.

The Astrological Magazine. Edited by B. Suryanarain Row, etc. *Bellary, Madras*, 1895, etc. 8°. P.P. 1560. m.

In progress. Vol. iv. and following volumes have been published at Madras.

PERIODICAL PUBLICATIONS (*continued*).

BENARES.

काशीविद्यासुधानिधिः The Pandit. A monthly publication of the Benares College, devoted to Sanskrit literature. New series. 1876, etc. 8°.

14096. d. 6.

In progress.

BERLIN.

Zeitschrift für vergleichende Litteraturgeschichte . . . Neue Folge. Berlin, Weimar, 1887, etc. 8°.

P.P. 4748. ma.

In progress.

BOMBAY.

ग्रन्थरत्नमाला etc. (Granth Ratna Málá, a monthly Sanscrit magazine.) Vol. I, no. 1—Vol. V, no. 8. मुसुय्याम् [Bombay,] 1887-[1892.] 8°.

14096. c. 8.

The Indian Antiquary. A journal of oriental research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. (Vol. xiii., edited by J. Burgess and A. Führer; vol. xiv.-xvii., edited by J. F. Fleet and R. C. Temple; vol. xviii., edited by J. F. Fleet, R. C. Temple and W. Crooke; vol. xix.-xx., edited by J. F. Fleet and R. C. Temple; vol. xxi. etc. by R. C. Temple.) Bombay, 1872, etc. 4°.

14096. e.

In progress.

See INDIA.—*Archaeological Survey*. Epigraphia Indica, etc. (Vol. iii., etc., published . . . as a supplement to the “Indian Antiquary.”) 1892, etc. Fol. & 4°.

1710. b. 13, 14.

श्रीपुष्टिमार्गप्रकाशः etc. [Pushtimārgaparakāṣa. An organ of the Pushtimārga or Hedonist Vaishṇava school of Vallabhāchārya, in Gujarati and Sanskrit.] सुंयुध १८९५ [Bombay, 1893, etc.] 8°.

14150. c. 15.

In progress?

The Theosophist. A monthly journal devoted to Oriental philosophy, art, literature, and occultism, embracing mesmerism, spiritualism and other secret sciences. Conducted by H. P. Blavatsky,

etc. (Vol. x., etc. Conducted by H. S. Olcott.) Bombay, Madras, 1879, etc. Fol. & 8°.

P.P. 636. cm.

In progress. Vol. 16 ff. have been published at Madras.

CALCUTTA.

अरुणोदय etc. [Arunodaya. A Bengali monthly magazine chiefly devoted to astrology and magic, in which are published divers Sanskrit texts bearing on these subjects, with Bengali translations. Edited by Rasikamohana Chattopādhyāya.] Vol. I-V. iii. कलिकाता १२९१ [Calcutta, 1890, etc.] 4°.

14133. g. 16.

No numbers have been registered since 1897.

The Oriental. A monthly journal devoted to the resuscitation of Indian literature. Calcutta, 1898, etc. 8°.

Ac. 8825. b.

In progress.

उषा वैदिकपत्रिका। [Ushā. A journal of Vedic (chiefly Sāmavedic) and kindred studies, usually issued monthly, and containing Sanskrit texts with commentaries, reviews, and other articles in Sanskrit and Bengali. Compiled and edited by Satyavrata Sāmaśramī.] Vol. I-II. viii. Calcutta, १८९१ [1889]-1893. 8°.

14010. c. 43.

The texts published in this series which have already been registered in Professor Bendall's Catalogue are to be found in the latter under the headings:—

Āṇṣali. Madhusūdana, Guru.
Brāhmaṇas.—Mantrabrāhmaṇa. Vedas.—Sāmaveda.

विद्योदयः etc. [Vidyodaya. A magazine of literature.] कलिकाता [Calcutta,] 1874, etc. 8°.

In progress.

14096. cc.

CHIDAMBARAM.

ब्रह्मविद्या etc. [Brahmavidyā. A monthly journal of literature, in Sanskrit and Tamil.] சிதம்பரம் கவுமுது [Chidambaram, 1886, etc.] 4°.

14096. dd. 3.

In progress?

COLOMBO.

The Buddhist. The English organ of the Southern Buddhist Church. Edited by C. W. Leadbeater, vol. 1. (By A. E. Buultjens, vol. 2. By L. C. Wijesinha, vol. 3, 4, no. 1-26. By A. E. Buultjens,

vol. 4, no. 27, etc. By C. Jinarājādāsa, vol. 11, no. 7-12. By D. B. Jayatilaka, vol. 10, etc.) Colombo, 1888, etc. 8°. P.P. 636. cm.

In progress.

FLORENCE.

Studi Italiani di Filologia Indo-Iranica. Diretti da Francesco L. Pullé. Firenze, 1897, etc. 8°.

In progress.

P.P. 4884. da.

KUMBAKONAM.

The Sanskrit Journal. Issued every month. Edited by R. Krishnamachariar . . . and B. V. Kamesvara Aiyar, etc. Kumbhakonam, Pudukota, 1896, etc. 8°. 14096. ccc. 1.

In progress. From 1897 published at Pudukottai, but still printed at Kumbakonam.

LONDON.

The Babylonian & Oriental Record: a Monthly Magazine of the Antiquities of the East. Editorial Committee: Prof. T. de Lacouperie, T. G. Pinches, and W. C. Capper. London, 1886, etc. 8°. P.P. 3780.

In progress.

LOUVAIN.

Le Muséon. Revue internationale publiée par la Société des Lettres et des Sciences. (Le Muséon. Études philologiques, historiques, et religieuses. . . Nouvelle série. 1900.) Louvain, 1881, etc. 8°. P.P. 4453.

In progress.

MADRAS.

The Astrological Magazine, etc. See above, BELLARY. P.P. 1560. m.

The Brahmavâdin. A fortnightly religious and philosophical journal. Madras, 1895, etc. 4° & 8°. 14048. g. 1.

In progress. From Vol. V. i. onwards the issue has been monthly. The quarto size was abandoned after Vol. II.

The Light of Truth, or Siddhanta Deepika. A monthly journal [chiefly in English,] devoted to religion, philosophy, literature, science, &c. [Edited by J. M. Nāgaratnam Pillai.] Madras, 1897, etc. 4°. 14170. fff. 4.

In progress.

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MADRAS (continued).

The Somaravi. An occasional (A quarterly) publication on Hindu philosophy [in Tamil and English, illustrated from Sanskrit texts]. Edited . . . by C. E. Srinivasaragavachariar . . . கோமரவி etc. Vol. I. i.-v. Madras, 1895-1896. 4°. 14170. ccc. 1.

The Theosophist, etc. See above, BOMBAY.

P.P. 636. cm.

The Vaishnavite . . . A monthly journal devoted to the Visishtadwaita philosophy, Hindu morality, and piety. Madras, 1898, etc. 8°. 759. d. 7.

In progress.

MYSORE.

ವಿರಶೈವಮತವ್ಯಕ್ತಿಶಿಕ್ಷೆ [Vīraśaivismataprakāṣikā. A monthly journal for the publication of texts and treatises in Sanskrit and Canarese bearing on the tenets of the Vīraśaiva or Lingāyat sect.] Vol. I-IV. vi. ಮೈಸೂರು ೧೮೯೭-೧೮೯೯ [Mysore, 1892-1895.] 8°. 14028. d. 39.

The chief Sanskrit texts published are catalogued under the headings:

Basavapurāṇa.

Śaṅkara Ārādhyā.

PALERMO.

Archivio per lo Studio delle Tradizioni Popolari. Rivista trimestrale diretta da G. Pitre e S. Salomone-Marino. Palermo, Torino, 1882, etc. 8°.

In progress.

P.P. 4168. d.

PARIS.

Revue de Linguistique et de Philologie Comparée, etc. Paris, 1867, etc. 8°. P.P. 4964. d.

In progress.

Revue de l'Histoire des Religions, etc. Paris, Saint-Quentin [printed], 1880, etc. 8°.

P.P. 37. cc.

In progress. Forms part of the Annales du Musée Guimet.

POONA.

काव्येतिहास-संग्रह [Kāvyetiḥāsaṅgraha. A monthly serial for the publication of early Marathi and

of Sanskrit poetical and historical works.] 11 vols. पुणे १८९८-१८८८ [Poona, 1878-1888.] 8°.

14072. d. 37.

The Kavi. कवि. [A monthly magazine for the publication of classical poetry.] Vol. I. i.-ix. पुणे १८९९ [Poona, 1895.] 8°.

14070. c. 56.

Apparently no more has been published. The works commenced are the Kumārasambhava, Meghadūta, and Raghuvamṣa of Kālidāsa.

PUDUKOTTAI.

The Sanskrit Journal, etc. See above, KUMBAKONAM.

14096. ccc. 1.

VIZAGAPATAM.

సకలవిద్యాభివృద్ధిని etc. [Sakalavidyābhivardhanī. A magazine for the publication of scientific and philosophical works in Sanskrit and Telugu.] Vol. I-IV. vi. Vizagapatam, 1892-1897. 12° & 8°.

14174. g. 38.

PERIYASVĀMI TIRUMALĀCHĀRYA, Maṇḍayam Chakravartī. See GARALAPURIṢA ŚĀSTRĪ. చంపూరంఘాయణ || [Champūrāmāyaṇa. Yuddhakāṇḍa, edited with a commentary called Madhumañjarī by Periyasvāmi.] [1891.] 8°.

14072. cc. 52.

— See PĀÑCHARĀTRA. శ్రీ . . . అష్టాధ్యాయా etc. [Prapattiprapannavrittisvarūpa. With introduction by Periyasvāmi. Edited by the latter, etc.] [1894.] 8°.

14028. d. 62.

PERIYAVĀCHĀN PILLAI, called KṚISHṆA SŪRI. See VĀLMĪKI. — Rāmāyaṇa. — Abridgments and Selections. இந்த தனிஸ்லோகம் etc. [Tani-ṣlokam. Stanzas from the Rāmāyaṇa, with Tamil glosses and commentary by Periyavāchān Pillai expounding Viśiṣṭādvaita doctrine.] [1899, etc.] 8°.

14065. bbb. 6.

— — — తనిశ్లోకమ్ etc. [Tani-ṣlokam. Another edition, containing the glosses in Telugu.] [1899, etc.] 8°.

14065. bbb. 7.

— See VĀLMĪKI. — Rāmāyaṇa. — Portions. అభయప్రదానసారం etc. [Abhayapradānasāra. Being VI. xvii.-xix. 1-9 and 23, with exposition in Tamil by Periyavāchān Pillai.] [1891.] 8°.

14060. c. 32.(1.)

PETAVATTHU. See SUTTAPIṬAKA.—Khuddakanikāya.

PETERSON (PETER). See ALWAR.—Library of the Maharaja of Alwar. Catalogue of the Sanskrit Manuscripts . . . By P. Peterson. 1892. 4°.

14096. dd. 4.

— See BHAUNAGAR.—Archæological Department. A Collection of . . . Inscriptions, etc. [With a preface by P. Peterson.] [1895?] 4°.

14058. d. 6.

— See DAṆḌĪ. || दशकुमारचरितं . . . The Daśakumāracharita, etc. (Part II. [Books iv.-viii.] Edited . . . by P. Peterson.) 1873-1891. 8°.

14076. c. 45.

— See KALHAṆA. The Rājatarāṅginī, etc. (Vol. III. Containing the supplements . . . of Jonarāja, Srīvara and Prājyabhaṭṭa. Edited by P. Peterson.) 1892-1896. 8°.

14058. b. 27.

— See NYĀYABINDU. The Nyayabindutika . . . Edited by P. Peterson. 1889. 8°. [Bibliotheca Indica.]

14002. a. (vol. 128.)

— See SIDDHARSHI. उपमितिभवप्रपञ्चा कथा . . . The Upamitibhavaprapanṇa Katha . . . (Originally) edited by (the late) P. Peterson (and continued by . . . H. Jacobi). 1899, etc. 8°. [Bibliotheca Indica.]

14002. a. (vol. 144.)

— See VEDAS.—Rigveda.—Selections of Hymns and Verses. Handbook to the study of the Rigveda, by P. Peterson, etc. 1890-1892. 8°.

14010. c. 50.

— See VEDAS.—Rigveda.—Selections of Hymns and Verses. Hymns from the Rigveda, edited with Sayana's commentary, notes, and a translation by P. Peterson. Second edition. 1898. 8°.

14007. cc. 26.

— See VEDAS.—Rigveda.—Selections of Hymns and Verses. A Second Selection of Hymns . . . Edited, with Sāyaṇa's commentary and notes, by P. Peterson. 1899. 8°.

14010. cc. 11.

— A fourth report of operations in search of Sanskrit MSS. in the Bombay Circle, April

1886—March 1892, etc. pp. cxlii. 177, 58. *Bombay*, 1894. 8°. 14096. cc. 3.

Forms the extra number (no. xlix.A) of the Journal of the Bombay Branch of the Royal Asiatic Society, vol. xviii.

— A fifth report of operations in search of Sanscrit MSS. in the Bombay Circle. April 1892—March 1895, etc. pp. i. lxxxviii. 317. *Bombay*, 1896. 8°. 14096. cc. 3.

— A sixth report of operations in search of Sanscrit MSS. in the Bombay Circle. April 1895—March 1898, etc. pp. xxviii. 144. *Bombay*, 1899. 8°. 14096. cc. 3.

PHILLIPS (MAURICE). *The Teaching of the Vedas.* What light does it throw on the origin and development of religion? pp. viii. 240. *London, Aberdeen* [printed], 1895. 8°. 4503. aaa. 12.

PILLAI LOKĀCHĀRYA. *See* LOKĀCHĀRYA PILLAI.

PINGALA ĀCHĀRYA. [For the Pāṇinīyaśikshā sometimes ascribed to Piṅgala:] *See* PĀṆINI.—*Appendix.* [Śikshā.]

— « अथ छन्द° [Chhandahsūtra.] ff. 6. *See* VEDAS.—*Appendix.* « अथ . . . षडङ्ग° [Shadaṅga.] pt. 4. [1892.] obl. 8°. 14007. c. 27.

— The Prākṛita-piṅgala-sūtras. With the commentary [Piṅgalapradīpa] of Lakshmīnātha Bhaṭṭa. Edited by Paṇḍit Śivadatta . . . and Kāśināth Paṇḍurang Parab. (प्राकृतपिङ्गलसूत्राणि ।) pp. i. x. 239. 1894. *See* DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṆDURĀṄGA PARAB. Kāvya-mālā. [No.] 41. 1886, etc. 8°. 14072. ccc. 12.(no. 41.)

— Prākṛita-paiṅgala. With the commentaries of Viśwanātha-Pañchānana, Vanśīdhara, Kṛishṇa and Yādavendra. Edited, and supplemented with a complete index and glossary of all Prākṛita words in the text, by Chandra Mohana Ghosha. (प्राकृतपैङ्गलं) pp. viii. xiii. 702. 1902. *See* ACADEMIES, etc.—*Calcutta.*—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 148.] 1848, etc. 8°. 14002. a. (vol. 148.)

— प्राकृतं पिङ्गलच्छन्दःशास्त्रम् । [Prākṛitachchhandahśāstra. With the commentary Rahasyākhyā-

yinī of Maheśachandra Chūḍāmaṇi.] 1900, etc. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* विद्योदयः etc. [Vidyodaya.] Vol. xxix., etc. 14096. cc. (vol. 29, etc.)

PINGLE, Bhavānrāv A. *See* BHAVĀNRĀU PINGLE.

PISCHEL (RICHARD). *See* HEMACHANDRA, disciple of Devachandra. Materialien zur Kenntnis des Apabhraṃśa . . . Von R. Pischel. 1902. 4°. [Abhandlungen der Koeniglichen Gesellschaft der Wissenschaften zu Goettingen.] 14093. d. 23.

— *See* TRIPITAKA. Bruchstücke des Sanskritkanons der Buddhisten . . . Von R. Pischel. 1904. 8°. 14070. ee. 1.

PITAKAS, Three. [For the Pali Canon:] *See* ABHIDHAMMAPITAKA, SUTTAPITAKA, and VINAYAPITAKA.

— [For the Sanskrit Canon:] *See* TRIPITAKA.

PITĀMBARA GOVINDARĀMA BHATTA, of Sannand. « द्विजस्त्रीयामाहिकम् » श्री द्विजस्त्रीशोनुं आहिकम् etc. [Dvijastrīṇām Āhnikā. A manual of daily religious duties for women of the Brahman, Kshatriya, and Vaiśya castes, comprising Sanskrit texts with Gujarati explanations, rubrics, etc. Compiled, with Gujarati introduction, by Pitāmbara Bhaṭṭa. Third edition.] pp. 30, i. 128. अमदावाद १८८८ [Ahmadabad, 1899.] 12°. 14028. b. 107.

PITĀMBARA NYĀYARATNA. *See* VOPADEVA. मुग्धबोधः etc. (Mugdhabodha, etc.) [Edited by Pitāmbara.] [1901.] 12°. 14092. a. 25.

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॥ अथ श्रीभविष्यमहापुराणं प्रारभ्यते ॥ [Bhavishyapurāna. Edited by Govinda Paraśurāma Śāstrī Rāverkar.] 4 pts. मुंबय्या १८९६-१८९७ [Bombay, 1896-1897.] obl. Fol. 14018. cc. 1.

An interpolated edition; see the Zeitschrift d. Deutschen Morg. Gesellschaft, Bd. lvii., p. 276.

भविष्यपुराणांतर्गतं प्रभुलिङ्गलीला. [Prabhuliṅgalīlā. A mythological work embodying doctrines of the Viraṣaiva sect, in 25 cantos, alleged to form part of the Bhavishyapurāna. With Marathi translation by Krishṇājī Nārāyaṇa Joṣī. Edited by Mallikārjuna Śāstrī.] मुंबई १९०३-१९०४ [Bombay, 1903-1904.] 8°. 14016. dd. 9.

Forms nos. 6, 7, and 8 in the Viraṣaiva-lingī-brāhmanadharmagranthamālā published by Rāu Sāhib Mallappā Basappā Vārad.

PURĀNAS (continued).

BHAVISHYOTTARAPURĀNA.

अनन्तकथा । पूजापद्धतिश्च *etc.* [Anantakathā. The legend of the god Ananta, preceded by rules for his cult. Edited by Pañchānana Śarmā.] pp. 19. दरभङ्गा १९०१ [Darbhanga, 1901.] obl. 12°. 14016. b. 26.

॥ अथ . . . महालक्ष्मीव्रतकथा प्रारभ्यते ॥ [Mahālakṣmīvratakathā. The legend of the Mahālakṣmī festival. With Hindi translation by Gaṇeṣa Kāṣīnātha Kāle.] ff. 17. कल्याण-मुंबई १९५६ [Kalyan, 1900.] obl. 8°. 14016. d. 59.

ऋषिपंचमी व्रत कथा [Rishipañchamīvratakathā. The ritual and legend of the Rishipañchamī festival. With Gujarati translation by Kalyāñajī Raṇachhoḍājī Vyāsa.] ff. 34. अमदावाद १९०९ [Ahmadabad, 1899.] 12°. 14028. b. 78.(3.)

॥ अथ ऋषिपंचमी व्रत कथा ॥ [Rishipañchamīvratakathā. With Gujarati translation by Pūrṇachandra Achaleśvara Śarmā.] ff. 18. अमदावाद १९०९ [Ahmadabad, 1899.] obl. 8°. 14028. d. 37.(2.)

ಭವಿಷ್ಯೋತ್ತರಪುರಾಣಾಂತರ್ಗತ ಶ್ರೀಬುಧಪ್ರಿಂಪಂಗೋಪಾಖ್ಯಾನವು. [Rishyaṣṛiṅgopākhyāna. The tale of Rishya Ṣṛiṅga, as recounted in the Tuṅgabhadrākhaṇḍa, *adhyāya* 19. With Canarese translation.] See PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀಬುಧಪ್ರಿಂಪಂಗೋಪಾಖ್ಯಾನವು *etc.* [Rishyaṣṛiṅgopākhyāna.] pp. 157-171. [1891.] 8°. 14016. c. 45.

BRAHMĀNDAPURĀNA.

ব্রহ্মাণ্ড-পূরণম্ *etc.* [Brahmāṇḍapurāna. Edited with Bengali notes and translation by Nagen-dranātha Vasu.] pts. 1-23. pp. xvi. 728. কলিকাতা ১২৯৮-১৩০১ [Calcutta, 1891-1894.] 8°. 14016. c. 46.

No more has been registered.

[*Adhyātma-bhāgavatā.*] अथ ककारादिकृष्णाष्टोत्तरसहस्रनामस्तोत्रम् । [Kakārādi-kṛishṇāṣṭottarasahasranāmastotra. An excerpt of 360 stanzas, forming *adhyāya* 34 in the Śrutirahasya of the Adhyātma-bhāgavata assigned to this Purāna, and containing 1008 names and epithets of Kṛishṇa beginning with the letter *k*. Edited by Govinda Paraśurāma Rāverkar.] ff. 53. मुंबय्या १९५७ [Bombay, 1901.] obl. 12°. 14016. b. 25.

PURĀNAS (continued).

BRAHMĀṆḌAPURĀNA (continued).

[*Adhyātmarāmāyaṇa.*] ॥ अथ अध्यात्मरामायणार्थबोधः प्रारभ्यते etc. [*Adhyātmarāmāyaṇa.* With translation and notes in Marathi.] 7 pts. [*Bombay*, 1892.] *obl.* 8°. 14016. c. 40.

— अध्यात्मरामायण सटीक ॥ etc. [*Adhyātmarāmāyaṇa.* With a Hindi paraphrase and commentary by Baijnāthjī of Manpur.] pp. v. 639. लखनऊ १८९४ [*Lucknow*, 1894.] Fol. 14018. c. 33.

— अथाज्ञानसमुद्रम् etc. [*Adhyātmarāmāyaṇa.* With the commentary *Setu* of Rāma Varmā. Edited with analyses and Bengali translations and paraphrases by Khagendranātha Śāstrī.] कलिकाता १९०८ [*Calcutta*, 1901, etc.] 8°.

In progress. 14016. d. 61.

— श्रीश्रीरामगीता । [*Rāmagītā.* A Yogic Vaishṇava poem of 62 stanzas, from the Uttarakāṇḍa, *sarga* v., of the *Adhyātmarāmāyaṇa.* With commentary and Bengali translation.] See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA. योगाङ्कुर etc. [*Yogāṅkura.*] pp. 97-156. [1894.] 12°. 14048. b. 28.(2.)

— रामगीता सटीक [*Rāmagītā.* With Hindi metrical version and prose paraphrase by Girijāprasāda. Second edition.] pp. 34. लखनऊ १८९८ [*Lucknow*, 1898.] 8°. 14048. dd. 9.(2.)

— रामगीतापञ्चरत्न प्रारंभः । [*Rāmagītāpañcharatna.* Five lectures for the worship of Rāma,—(1) *Rāmagītā*; (2) *Rāmasahasranāmastotra*, from the *Rudrāyāmalatantra*; (3) *Rāmastuti*, from the *Yuddhakāṇḍa* of the *Adhyātmarāmāyaṇa*; (4) *Rāmānu-smṛiti*, from the *Brahmāṇḍapurāna*, *Brahmanāradasamvāda*; (5) *Śabarīmoksha*, i.e. *Adhyātmarāmāyaṇa*, *Aranyakāṇḍa*, *sarga* x. Prefaced by appropriate *mantras*, etc.] ff. 42. [*Bombay*, 1899.] *obl.* 16°. 14028. a. 25.

[*Ādipuramāhātmya.*] பெருநர் [sic] ஸ்தலபுராணம் . . . 22-84-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30 etc. [*Ādipuramāhātmya*, in Tamil *Pērūr-sthalapurāṇam.* The local legends of Perur, from the *uparibhāga* of the *Kaumārakāṇḍa*, in 27 *adhyāyas.* Edited by N. Kṛishṇa Śāstrī, K.

PURĀNAS (continued).

Dorasvāmi Śāstrī, and Rāmakṛishṇa Śāstrī of Kalpadi.] pp. iv. viii. 195. பலக்காட் சுகூண்டி [*Palghat*, 1902.] 8°. 14016. dd. 6.

[*Lalitāsahasranāma.*] శ్రీలలితారహస్యనామనాహా ప్రభాష్యం etc. [*Lalitāsahasranāmastotra*, or *Lalitārahasyanāmasāhasra.* With the commentary *Saubhāgyabhāskara* of Bhāskararāya Dikshita.] pp. vi. 288. *Karvetnagar*, 1892. 4°. 14016. e. 41.

— శ్రీలలితారహస్యనామనాహా ప్రభాష్యము etc. [*Lalitārahasyanāmasāhasra.* With a commentary in Telugu based upon that of Bhāskararāya, by N. Guruliṅga Śāstrī.] pp. 206. చన్నపట్టణము ౧౯౦౦ [*Madras*, 1900.] 8°. 14016. c. 63.

— Lalita Sahasranama, with Bhaskararaya's commentary. Translated into English, [with an introduction,] by R. Anantakrishna Sastri. pp. v. 324. *Madras*, 1899. 8°. 14016. c. 59.

[*Lalitātriṣatī.*] Trīsatī with Śrī Śankrāchārya's Bhāshya [called *Trīsatīnāmārthaprakāṣikā.* Being Śāṅkara's commentary on the 300 names of Lalitā-Devī contained in the *Trīsatī* or *Lalitātriṣatīstotra* in the *Stotrakāṇḍa* of the *Uttarakāṇḍa* of this *Purāna.* Followed by the] *Panchadaśī Mantra* with Agastya's Bhāshya and *Trīsatī* text[, *scil.* the complete *Lalitātriṣatīstotra*]. Edited by R. Ananta Krishna Sastry. pp. ii. 134. *Bombay*, 1902. 12°. 14033. a. 45.(1.)

[*Malaharopākhyāna.*] మలహారోపాఖ్యానమ్ [*Malaharopākhyāna.* The legend of Malahara. 24 chapters from the *Skandabādarāyaṇasamvāda* in the *uttarabhāga* of this *Purāna.*] pp. i. 41. *Vizagapatam*, 1896. 8°. 14016. c. 29.(3.)

— महारोपाख्यानम्. [*Malaharopākhyāna.*] pp. 51. *Vizagapatam*, 1897. 8°. 14016. c. 29.(2.)

[*Nāsiketopākhyāna.*] Il "Nāsiketopākhyānam" secondo i MSS : "1253" e "916 c" dell' "India Office," preceduto da una notizia sulle "Visioni indiane." [By Ferdinando Belloni-Filippi.] 1902-1904. See *ACADEMIES*, etc.—Florence.—*Società Asiatica Italiana.* Giornale, etc. Vol. xv.-xvii. 1887, etc. 8°. Ac. 8804. (vol. 15-17.)

PURĀṆAS (continued).

BRAHMĀNDAPURĀṆA (continued).

[*Rāmānusmṛiti.*] अथ रामानुस्मृति° [Rāmānusmṛiti. An excerpt from the dialogue of Brahma and Nārada.] See above, [*Adhyātmarāmāyaṇa.*] रामगीतापञ्चरत्न प्रा° [Rāmagītāpañcharatna.] ff. 35-37. [1899.] obl. 16°. 14028. a. 25.

[*Uttaragītā.*] [For the Uttaragītā, sometimes alleged to form part of this Purāṇa:] See UTTARAGĪTĀ.

BRAHMAPURĀṆA.

ब्रह्मपुराणम् etc. (The Brahma-purāṇa by Śrīmat Vyāsa, edited by Pandits at the Ānandāśrama.) pp. i. xvii. 595. पुण्याख्यपत्रने १८९५ [Poona, 1895.] 8°. 14003. ccc. (no. 28.)

Forms no. 28 of the Ānandāśrama Sanskrit Series. The English title is from the cover.

महिम्नोपनिषद् etc. [Hastigirimāhātmya. Eighteen *adhyāyas* from the Bṛigunāradasaṃvāda, treating of the legends of the Vaishṇava shrine at Hastigiri or Anamalai. With a popular Tamil exposition in the *maṇi-pravālam* style.] pp. ii. ii. 255. काञ्ची [Conjeveram,] 1898. 8°. 14016. c. 51.

कर्मविपाकसंहिता. नक्षत्रचरणफलदर्शिका etc. [Karmavipākasamhitā. A treatise in 111 *adhyāyas*, purporting to form part of the Pitṛikalpottara of this Purāṇa, and treating of the knowledge of nativities as conditioned by *karma*, expiations, etc. Edited with Hindi translation by Nandalāla Śarmā.] pp. ii. iii. 371. मुम्बई १९०२ [Bombay, 1902.] 8°. 14053. ccc. 42.

॥ कर्मविपाक संहिता etc. [Karmavipākasamhitā. With a Nepali translation by Sadāśiva Śarmā.] pp. 425. Benares, १९५९ [1902.] 8°. 14053. dd. 3.

BṚIHAN-NĀRADĪYAPURĀṆA.

बृहन्नारदीयपुराणम् etc. [Bṛihan-nārādīyapurāṇa. Edited with Bengali translation by Pañchānana Tarkaratna.] pp. 122, 152. कलिकाता १७०१ [Calcutta, 1895.] 12°. 14016. b. 19.

सार्धं पुरुषोत्तममाहात्म्यम् [Purushottamamahātmya. A Vaishṇava excerpt, in 31 chapters. With a

PURĀṆAS (continued).

Marathi translation.] ff. 69. पुणे १९०१ [Poona, 1901.] obl. 8°. 14016. d. 60.

According to the official Catalogue of Books Printed (1901, III, p. 32), the translator is Bhāskara Nārāyaṇa Godbole.

DEVĪBHĀGAVATAPURĀṆA.

श्रीदेवीभागवत. [Devībhāgavata. With the preface of Nilakaṇṭha's commentary Tilaka. Skandhas i.-iii., edited with a Marathi translation by Viṣṇu Lakshmaṇa Śāstrī Purohita. Skandha iv., with Marathi translation, edited by Kāṣīnātha Vāmana Lele.] वाई [Ahmadabad, Wai, 1902, etc.] 8°. 14016. dd. 8.

In progress. A separate issue of the work as published in the serial styled Purāṇadarśa. Bks. i.-iii. seem to have been printed at Ahmadabad and published at Wai; Bk. iv. is printed and published at Wai. The translator of Bk. iv. is not named.

अथ श्रीदेवीगीता° [Devīgītā. 10 chapters forming bk. vii. 31-40.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 347-385. [1892.] 12°. 14033. a. 27.(vol. 1.)

सावित्र्युपाख्यान etc. [Sāvityupākhyāna. The legend of Sāvitrī, forming bk. ix. 26-38 of this Purāṇa. With a Hindi translation by Jvālāprasāda Miṣra.] pp. 256. बंबई १९५८ [Bombay, 1902.] 12°. 14016. b. 28.

अथ देवीभागवते . . . नवरात्रार्चनविधिः [Uddhārākathā, or Navarātrārchanavidhi. An account of the Navarātra festival, forming bk. iii. 26-27.] See NAVARĀTRA. अथ समंत्रनवरात्रपद्धतिः etc. [Navarātrapaddhati.] ff. 1-8. [1898.] obl. 12°. 14028. dd. 5.(2.)

GAṆEṢAPURĀṆA.

अथ . . . गणेशपंचरत्न° [Gaṇeṣapañcharatna. Comprising the Gaṇeṣakavacha, Gaṇeṣasahasranāma, and Gaṇeṣagītā from this Purāṇa; Gaṇeṣastavarāja from the Bhavishyottarapurāṇa; and Gaṇeṣahṛidaya from Mudgaleyapurāṇa.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 22-94. [1892.] 12°. 14033. a. 27.(vol. 1.)

PURĀNAS (continued).

GARUDAPURĀNA.

(The Garuda Puranam.) 1900, etc. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. ix. 1892, etc. 8°. 14085. d. 32.(vol. 9.)

In progress. The title is from the wrapper.

[For the Ratnaparīkshā, sometimes alleged to be an extract from this Purāna :] See BUDDHA BHATTA.

अथ गरुडपुराणप्रारम्भे [Sāroddhāra. Comprising 13 chapters from the Pretakalpa of the Garuda-purāna.] pp. 119, lith. अमृतसर [Amritsar, 1900.] obl. 8°. 14016. e. 43.

Inside the last leaf are printed 15 stanzas styled Garudapurāṇaṣṭavanaphala.

KALKIPURĀNA.

कल्किपुराण etc. (Kalki-purana [in Sanskrit and Hindi]. Translated [with Hindi commentary] by P. Baldev Prasad Mishra of Moradabad.) pp. viii. ii. viii. 356. मुंबई १९५४ [Bombay, 1897.] 8°. 14016. d. 52.

कल्किपुराणम् etc. [Kalkipurāna. With Bengali translation by Kālīprasanna Vidyāratna.] pp. vi. 247. कलिकाता १३०६ [Calcutta, 1899.] 8°. 14016. d. 36.(2.)

LIṄGAPURĀNA.

॥ हरतालिकापूजाकथासटीप्रारम्भः ॥ [Haratālikāpūjā-kathā. 75 stanzas on the legend of the Haratālikāpūjā rite, preceded by the appropriate liturgy. With Hindi version by Śyāmamanohara Vaidya.] ff. 12. Lucknow, १९०० [1900.] obl. 8°. 14033. c. 44.(4.)

MĀRKANDEYAPURĀNA.

The Mārkaṇḍeya Purānam. Translated . . . into English prose by Charu Chandra Mukerjea. pts. 1-3. pp. iv. 192. Calcutta, 1893-1894. 8°. 14016. c. 44.

A prose English translation of Markandeya Puranam. Edited . . . by Manmatha Nath Datt. pp. iv. 502. 1896. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. v. 1892, etc. 8°. 14085. d. 32.(vol. 5.)

PURĀNAS (continued).

MĀRKANDEYAPURĀNA (continued).

A prose English translation of Markandeya Purana . . . Edited . . . by Manmatha Nath Datt, etc. pp. iv. vi. 502. Calcutta, 1897. 8°. 14016. d. 58.

A reprint of the preceding edition.

[Devīmāhātmya.] ॥ अथ दुर्गासप्तशती etc. [Devīmāhātmya, also called Durgāpāṭha, Durgāsaptasatī, or Chaṇḍī. Preceded by prayogas of the Kātyāyanītantra, the Śatachaṇḍīvidhi, Devīkavacha, Argalāstotra, Kīlakastotra, Navārṇavidhi, and Rātrisūkta ; and followed by the Devīsūkta and the lectures styled Prādhānikarahasya, Vaiḥṛitkarahasya, and Mūrtirahasya.] ff. 19, 15, 6, 4, 197 ; 8 plates. काशीयां १९५५ [Benares, 1898.] obl. 12°. 14016. b. 22.

— अथ दुर्गापाठ प्रारम्भः [Durgāpāṭha. Preceded by the Devīkavacha, Argalāstotra, Kīlakastotra, Navārṇavidhi, Rātrisūkta, dhyānas, and nyāsas.] Allahabad, १८९९ [1899.] obl. 12°. 14016. a. 28.

— ॥ अथि सप्तशती प्रारम्भः ॥ [Saptasatī. Preceded by divers rituals appropriate to its study, with the Argalāstotra, Kīlakast°, and Rātrisūktas ; and followed by the Devīsūkta, the Prādhānikarahasya, Vaiḥṛitkar°, and Mūrtir°, and the Śatachaṇḍīvidhi.] ff. i. 171. Lucknow, 1899. obl. 12°. 14028. bb. 3.

— శ్రీదుర్గాసప్తశతీస్తవరత్నమ్ etc. [Durgāsaptasatīstavaratna. Comprising the Devīmāhātmya, preceded by the Navārṇamantra, Argalāstotra, Kīlakast°, Kavachast°, Chaṇḍīḥṛidayast°, Chaṇḍīdhvajast°, Mālāmantrast°, Pārāyaṇamahāsaṅkalpa, etc., and followed by the Prādhānikarahasya, Vaiḥṛitkar°, and Mūrtir°, the Sarasvatīsūkta, Lakshmī°, and Kālī°, the Saṃhārajapakrama, Brahmaṣāpavimochana, Vāchanakrama, Aparādhakshamāpaṇastotra, Kāmyaprayogavidhi, Sampuṭīkrama, Śatachaṇḍīvidhi, etc.] pp. 99. చెన్నపురి ౧౮౯౯ [Madras, 1899.] obl. 8°. 14016. d. 56.

— త్రిశ్చిచిత్రీ etc. [Chaṇḍī. Preceded by rules for reading, dhyānas, the Argalāstotra, Kīlakast°,

PURĀNAS (continued).

Kavachast°, Devīsūkta, and appropriate *sañkalpas*; and accompanied by a commentary entitled *Tattvaparakāṣikā* by Gopālachandra Chakravartī and a Bengali version, etc. Edited by Kālīpada Vidyāratna.] pp. iv. xviii. 488. कलिकाता [Calcutta, 1900.] 16°. 14028. a. 29.

— « अषट्गौसप्तशती » [Durgāsaptasatī. Preceded by the appropriate rituals, the Argalāstotra, Kilakast°, Vedic and Tantric Rātrisūkta, etc.; and followed by the Vedic and Tantric Devīsūkta and the Rahasyas.] ff. i. 169. Lucknow, 1900. obl. 12°. 14028. bb. 8.

[*Harīṣchandropākhyāna.*] मार्कण्डेय-पुराणम् । हरिश्चन्द्रोपाख्यानम् । [Harīṣchandropākhyāna. With notes.] See NRISIMHARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः [Sāhityaratnākara.] pp. 54-70. 1898. 12°. 14065. b. 18.

MATSYAPURĀṆA.

मत्स्यपुराण सटीक etc. [Matsyapurāṇa. With a Hindi translation by Vasatirāma of Beri. Edited by Vasatirāma and Kālīcharaṇa of Agra.] pp. viii. 979. लखनऊ १८९२ [Lucknow, 1892.] 4°. 14018. c. 31.

कथा गणेशचतुर्थी की etc. [Gaṇeśachaturthīkathā. The legend of the Gaṇeśachaturthī holiday.] pp. 8, lith. अमृतसर १९१८ [Amritsar, 1902.] obl. 12°. 14016. b. 23.(2).

NĀRADAPURĀṆA.

हरिश्चन्द्रोपाख्यानम् etc. [Haribhaktisudhodaya. An exposition of the Vaishṇava doctrine of devotion, in 20 *adhyaṅgas*. With the commentary of Śrīdhara Svāmī. Edited by Gosṭhīpuram Harihara Śāstrī, Viṣṇupuram Rāmachandra Śāstrī, and Hālāsyānātha Śāstrī.] pp. ii. 289. क० उ० ब० [Kumbakonam,] 1892. 8°. 14016. c. 48.

[For the Brihan-nārādiya-purāṇa, as distinct from the Nārādapurāṇa:] See above, BRIHAN-NĀRADĪYAPURĀṆA.

PURĀNAS (continued).

PADMAPURĀṆA.

पद्मपुराणम् etc. (The Padmapurāṇa, edited from several Mss. by . . . Rao Saheb Vishwanāth Nārāyaṇa Mandlic.) 4 vols. pp. 1919, v. x. vii. पुण्याख्यपत्रने १८९३-१८९४ [Poona, 1893-1894.] 8°. 14003. ccc.

Issued as an 'Extra Number' of the Ānandāśrama Sanskrit Series. The English title is from the cover of vols. 2 and 3.

« अथ त्रीपारं महापुराणं प्रारभ्यते » [Padmapurāṇa.] 7 pts. मुंबई १८९५ [Bombay, 1895.] obl. Fol. 14018. dd. 5.

श्रीगौडप्रकाश etc. [Gauḍaprakāṣa. An excerpt, purporting to be from the Pātālakhāṇḍa, on the settlement in Gujarat of Gauḍa Brahmans from Malwa in the reign of Vijayasimha Siddharāja, their *gotras*, *pravaras*, etc., with Gujarati translation. Followed by tabular lists of these divisions, and prefaced by two legends of the settlement of the Gauḍas. Edited and translated by Daulatrām Nārāyaṇa Chhāṇīkar.] pp. ii. iii. ii. 41, x. i. ii. वडोदरा अमदावाद [Baroda, Ahmadabad, 1899.] 8°. 14058. b. 39.

कार्तिकका शास्त्रात्कृति etc. [Kārttikamāhātmya, or Kṛittikām°. 30 chapters (Uttarakhaṇḍa xc. ff.) on the legend of the Kṛittikās or Pleiades and the month Kārttika. Edited by Veṅkatāchala Śāstrī of Kalpadi.] pp. viii. 66. श्रीशुभाभट्ट-पञ्चकम् ॥ वी० उ० ॥ [Palghat, 1898.] 8°. 14016. c. 60.

Begin. श्रीमहाभाग्यसारा etc. [Māghamāhātmyasāra. Comprising Māghasānaphalaprabhāva, an excerpt from the Māghamāhātmya (Uttarakhaṇḍa ccxxxix.) on the religious efficacy of bathing in the Mahāmāgham festival at Kumbakonam, with a Tamil and an abridged Telugu version, and 10 Sanskrit stanzas on the divinity of Kumbakonam, etc. Compiled by Kṛishṇanjī Dave.] pp. 18. Madras, 1897. 12°. No title-page. 14016. b. 20.

पद्मपुराणम् । पीतालखण्डम् । अल्लुवाद समेतम् etc. [Pātālakhāṇḍa. With a Bengali translation by

PURĀNAS (continued).

Jagannātha Vidyārṇava, Viṣṇanātha Kāvya-tīrtha, and others. Edited by Pañchānana Tarkaratna.] pp. i. iii. 743. কলিকাতা ১৩১০ [Calcutta, 1903.] 8°. 14018. b. 20.

A different recension from that of the Bombay editions, containing only 72 adhyāyas.

॥ पुष्कर माहात्म्य भाषा टीका ॥ [Pushkaramāhātmya. Twenty adhyāyas, purporting to be from this Purāṇa, on the legends of Pushkar. With a Hindi prose translation by Śivaprasāda Mākhanlāl.] pp. 170. अजमेर १९५४ [Ajmere, 1898.] obl. 8°. 14016. d. 51.

Different from the passage in the Śrīṣṭīkhaṇḍa xix.

মিচিৎ রত্নশাস্ত্র etc. [Ratiṣāstra. A treatise on the Ars Ameris, purporting to be compiled from this Purāṇa. Edited and translated into Bengali by Maṇīndralāla Ghosha. Third edition.] pp. 135; 11 plates. কলিকাতা ১৩০৮ [Calcutta, 1901.] 12°. 14053. b. 42.

॥ अथ श्रीरेणुकासहस्रनामस्तोत्रप्रारंभः ॥ [Reṇukāsahasranāmastotra. 1000 names of Reṇukā, purporting to be from the Māyopākhyāna in this Purāṇa.] ff. 11. १८२२ [Bombay, 1900.] obl. 12°. 14016. b. 23.(1.)

अथ शिवगीता etc. [Śivagītā. An excerpt in 16 adhyāyas, purporting to be from the Uttarakhaṇḍa, on the doctrines of the Śaiva Vedānta.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 221-282. [1892.] 12°. 14033. a. 27.(vol. 1.)

Sivageetha . . . శివగీత etc. [Śivagītā. In 20 adhyāyas. Edited with Telugu version by N. Veṅkaṭasubbā Śāstrī.] pp. 130; 11 plates. చెన్నపట్టణము [Madras,] 1897. 8°. 14016. c. 55.

পদ্মপুরাণম্ উত্তরখণ্ডম্ etc. [Uttarakhaṇḍa. Edited with Bengali translation by Rāmanārāyaṇa Vidyārātna.] মুর্শিদাবাদ ১৩০৫ [Murshidabad, 1899, etc.] 4°. 14016. e. 45.

In progress?

ব্রন্দাবন প্রাপ্ত্যুপায় etc. [Vṛindāvanaprāptyupāya. Comprising an excerpt purporting to form the Pātālakhaṇḍa xcix.-cviii. and a metrical Bengali

PURĀNAS (continued).

paraphrase of the same, esoterically setting forth the stories of Kṛishṇa's amours and cognate legends, by Viṣvambhara Pāni.] pp. i. ii. 244. কলিকাতা ১৩০৬ [Calcutta, 1900.] 8°. 14076. c. 75.(1.)

Quite different from the editions of the Pātālakhaṇḍa.

[For editions of the Bhāgavatamāhātmya (Uttarakhaṇḍa clxxxix.) published together with the Bhāgavatapurāṇa:] See above, BHĀGAVATAPURĀṆA.

PARĀṢARAPURĀṆA.

শ্রী . . . শ্রীমদ্‌ব্রহ্মসাময়িকমাহাত্ম্যম্ etc. [Rāmāyaṇamāhātmya. Ten adhyāyas on the subject of the Rāmāyaṇa.] See VĀLMĪKI. — Rāmāyaṇa. — Entire Text. শ্রীমদ্‌ব্রহ্মসাময়িকম্ etc. [Rāmāyaṇa.] pp. xxiv.-lv. [1897.] 8°. 14065. d. 37.

ŚIVAPURĀṆA.

শ্রীকালহস্তিস্থলমাহাত্ম্যম্ etc. [Kālahastisthālamāhātmya. An account, in 90 adhyāyas, of the local legends and cult of the Śaiva shrine at Kalahasti, in a dialogue between Romaṣa and Bharadvāja, purporting to form part of the Śivarahasyasaṅgraha in this Purāṇa. Edited by Chēṭṭūr Veṅkaṭasubrahmaṇya Śāstrī.] pp. ii. xii. vi. 903, xiv. Venkatagiri, ১৮৯৩ [1893.] 8°. 14016. c. 41.

SKANDAPURĀṆA.

অবুদমাহাত্ম্যসারঃ etc. [Arbudamāhātmyasāra. Verses on the sanctity of Mount Abu. Abridged from the Skandapurāṇa by Sadāśiva Śaṅkara Śāstrī. With Hindi translation, notes, and a map.] pp. 72. মুম্বায়াম্ ১৯৫০ [Bombay, 1894.] 8°. 14016. c. 42.(3.)

অর্ধাগিরী মাহাত্ম্যম্ Ardhagiri Māhātmya of Kāśī Khanda of the Skānda Purana. [Twelve chapters on the local legends of Trichengode. Followed by the Ardhanārīṣvarasahasranāma, 1000 names of the androgynous presiding deity.] Edited by R. Anantakrishna Sastri. pp. iv. 105. Madras, 1902. 8°. 14016. dd. 2.

PURĀNAS (continued).

SKANDAPURĀNA (continued).

श्रीभूतपुरीमाहात्म्यम् etc. [Bhūtapurīmāhātmya. Four *adhyāyas* on the sanctity and legends of the town of Bhutapuri.] pp. 50. कल्याण-मुसई १८९५ [Kalyan, 1893.] 8°. 14016. c. 42.(2.)

ಶಿಲ್ವಾಶತಕಃ . . . ಬಿಲ್ವಾಶತಕಃ ಶಿಲ್ವಾಶತಕಃ [Bilvāshṭottaraśataka. An excerpt from the Śivarahasya, treating of the sanctity of the *bilva* or Aegle Marmelos sacred to Śiva.] pp. 15. ಶಬ್ದಕಾವೇರಿ [Nadukkaveri,] 1901. 16°. 14028. bb. 11.(1.)

श्रीगङ्गासहस्रनामावली etc. [Gaṅgāsahasranāmāvalī. 1000 epithets of the goddess Gaṅgā, from the Kāṣīkhaṇḍa. Edited by Rāmākṛishṇa Śāstrī Thatte.] pp. 69. श्रीकाशी १९५५ [Benares, 1899.] obl. 32°. 14016. a. 26.

ಶ್ರೀಕಾಶಿಖಂಡನಾಮಾ ಅಯಂ ಸ್ತಂಭಃ etc. [Kāṣīkhaṇḍa. In 2 parts and 100 *adhyāyas*. Edited by Dēvanagudī Nārāyaṇa Śāstrī and Doḍḍabeli Nārāyaṇa Śāstrī.] pp. vi. 711. ಬೆಂಗಳೂರು ೧೯೦೯ [Bangalore, 1899.] 8°. 14016. c. 57.

کاشی کہنتہ [Kāṣīkhaṇḍa. An abridged Persian translation, by Paṭnī Mal, with many excerpts from the Sanskrit text.] pp. 289, lith. [Lucknow, 1865?] 8°. Pers. 236.

इन्द्रकिल . . . श्रीकाश्यपक्षेत्रस्य माहात्म्यम् ॥ काञ्चाङ्कुरचिपुराणम् etc. (Kāśyapakshetramāhātmyam. The Purana of Kachankuruchi [a sacred place near Kollangode, in Bidar. Forming 29 *adhyāyas* in the Bhūgola-khaṇḍa of this Purāna.] Edited by Ganapathi Sastri of Panganad.) pp. 56. Kumbakonam, 1903. 8°. 14016. dd. 2.(3.)

The English title is from the wrapper.

कोलापुरक्षेत्रमाहात्म्यं etc. [Kolāpurakshetramāhātmya, or Mūkāmbikāpurāṇa. Being 22 *adhyāyas* from the Sahyādrīkhaṇḍa, pt. ii., on the local legends of Kolhapur, and especially those of the goddess Mūkāmbikā. Edited with footnotes and introduction by Punnacheri-nambi Nilakaṇṭha Śarmā.] pp. iv. 135. पट्टम्बि १८९९ [Pattambi, 1899.] 8°. 14016. c. 56.(2.)

PURĀNAS (continued).

SKANDAPURĀNA (continued).

ஸ்ரீ . . . நாகசிரிமஹாத்மியம் நாக வரணாத்மியம் . . . ஸ்ரீநாகவஸம்வஸ்ய ஸ்ரீநாகவஸம்வஸ்ய etc. (நாகசிரி மான்மியம்) [Nāgagirimāhātmya. 16 chapters on the sacred legends of the Nāgagiri, or Anamalai, at Trichengode. Followed by Jñāna-sambandhacharitra, a history of the Śaiva saint Nānasambandhar, by Mahādeva Śāstrī, and Ardhanārīṣvarāshṭottaranāmāvalī, a metrical list of 108 names of the androgynous manifestation of Śiva-Pārvatī at Trichengode.] pp. 69, i. சென்னை [Madras,] 1903. 8°. 14016. dd. 2.(2.)

The Tamil title is from the wrapper.

ಸಾಗರವೃಕ್ಷರಾಜೋತ್ಸವನ ನಾಗರ ಖಂಡ. [Nāgarākhaṇḍa. Twelve *adhyāyas* on Brahmanic cosmology and ceremony in connexion with the genealogies and family rites of Viṣvakarmā Brahmans.] See below, VASISHTHAPURĀNA. ಗೋತ್ರ-ಖಂಡವೂ etc. [Gotrakhaṇḍa.] pp. 43-114. 1897. 8°. 14016. c. 52.

Nepal Māhātmya[, in 30 *adhyāyas*] from [the Himavatkhanda of the] Skanda Purāna. Edited by Sri Paṇḍita Murali Dhara Jha. (नेपालमाहात्म्यम्) pp. iii. 180. Benares, 1901. 8°. 14016. dd. 3.

निन्दत इमृचात भठघात उमाल निषेपः etc. [Nindita-bhrashtāchāra, or Tamālanishedha. 26 stanzas, purporting to be from the 52nd *adhyāya* of the Mathurākhaṇḍa, upon the sin of smoking tobacco and its penalties. With Panjabi translation and an appendix of Panjabi verses by Anūp Singh.] pp. 40. ਅੰਮ੍ਰਿਤਸਰ [Amritsar, 1902.] 12°. 14033. a. 33.(4.)

निन्दत इमृचात etc. [Nindita-bhrashtāchāra, or Tamāladoshanirūpaṇa. The same text as the preceding, with Panjabi translation and appended matter in Panjabi prose and verse by Bhāi Mohan Singh Vaidya.] pp. 56. ਅੰਮ੍ਰਿਤਸਰ ੧੯੦੨ [Amritsar, 1902.] 12°. 14033. a. 33.(5.)

ಪ್ರಾಣವಕ್ರಃ etc. [Praṇavakalpa. An excerpt from the Mantraprastāva of the Vaishnavasamhitā, upon the mystic syllable Om and the ceremonies connected with it, followed by tables of the

PURĀNAS (continued).

1000, 108, and 16 names for it and a ritual from the Prapañchasārasaṅgraha of Gīrvāṇendra Sarasvatī. Edited by Gopāla Śāstrī.] pp. 56. ಕುಂಬಕೋಣ || [Kumbakonam,] 1902. 8°.

14033. b. 55.(2.)

ಸರ್ವೇಕಾ ಶ್ರೀಬಾಷ್ಪಶೃಂಗೋ ಪಾಖ್ಯಾನವು. [Rishya-ṣṛiṅgopākhyāna. The tale of Rishya Ṣṛiṅga, as recounted in 11 *adhyāyas* of the Tuṅgabhadra-khaṇḍa. With Canarese translation.] See PAṬṬĀ-BHIRĀMA ŚĀSTRĪ. ಶ್ರೀಬಾಷ್ಪಶೃಂಗೋ ಪಾಖ್ಯಾನವು etc. [Rishyaṣṛiṅgopākhyāna.] pp. 1-156. [1891.] 8°.

14016. c. 45.

ಸಮೀಪವನಕೋಪಶೃಂಗೋ ಪಾಖ್ಯಾನವು etc. [Samīvanakshetramāhātmya. 12 *adhyāyas* from the Sanatkumārasaṁhitā, on the local legends of Samīvana or Kovilur district. Edited by Paramēṣvara Dīkshita.] pp. 50. ಚಿದಂಬರ || ವಿಕಾರಿ [Chidambaram, 1899.] 12°.

14016. a. 29.

ಅಥ ಸತಾ ನಾರಾಯಣ ವ್ರತ etc. [Satyanārāyaṇavratākathā. The legend of the god Satyanārāyaṇa and his worship, in 5 chapters, from the Revā-khaṇḍa.] See RASIKACHANDRA VASU. ರತ್ನೋದ್ಧಾರ etc. [Ratnoddhāra.] pp. 61-74. [1899.] 12°.

14028. b. 66.(4.)

|| ಅಥ ಸತನಾರಾಯಣ ಕಥಾ || [Satyanārāyaṇakathā. With the preliminary rituals. With Gujarati translation, and a Gujarati *ārti* appended.] ff. 57. ಅಹಮದಾಬಾದ್ ೧೮೯೯ [Ahmadabad, 1899.] obl. 8°.

14016. c. 61.(2.)

(Satya-narayana, or God is Truth.) [Translated with notes by Rāmakṛishṇa Mādhavarāu Chonkar.] pp. 37, 32. [Bombay, 1897.] 32°.

14016. a. 25.

No title-page.

ಸಿವತತ್ವಸುಧಾನಿಧಿ etc. [Śivatattvasudhānidhi. 10 *adhyāyas* from the Malayāchalakhaṇḍa of the Sanatkumārasaṁhitā, on Śaiva doctrine. With the commentary Chintāmaṇi of Śrīnivāsa Dīkshita.] pp. 152. [Chidambaram,] 1898. 8°.

14016. d. 53.

ಸಿವತತ್ವಸುಧಾನಿಧಿ etc. [Śivatattvasudhānidhi. With a Tamil version of Śrīnivāsa Dīkshita's commentary Chintāmaṇi.] pp. 191. சிவம்பரம் [Chidambaram,] 1898. 8°.

14016. d. 54.

PURĀNAS (continued).

SKANDAPURĀNA (continued).

ಸೋಮವಂಶಾಪ್ಯಕ್ಷತ್ರಿಯ ಪುರಾಣವು etc. [Soma-vaṁṣāryakshatriyapurāna. Being *adhyāyas* 85-96 in the Varṇavivarāṇakhaṇḍa of the Sanatkumārasaṁhitā, descriptive of Brahmanic cosmology and policy, the Solar and Lunar dynasties, and myths and morals chiefly relating to the latter. With Canarese translation.] pp. iv. 170. ಬೆಂಗಳೂರು ೧೮೯೫ [Bangalore, 1895.] 8°.

14016. c. 53.

ಶ್ರೀಮಾಮಹಾತ್ಮ್ಯ etc. [Śrīmālamāhātmya, or Śrīmālapurāna. The legend of Śrīmāla as contained in the Brāhmyavibhāga, *parichchheda* iii. With Gujarati translation, preface, and appendices, etc., by Jaṭā-ṣaṅkara Līlādhara and Keṣavajī Viṣvanātha.] pp. x. 684. ಅಹಮದಾಬಾದ್ ೧೮೯೯ [Ahmadabad, 1899.] 8°.

14016. c. 62.

ಶ್ರೀಸುದಾಮಹಾತ್ಮ್ಯ etc. [Sudāmamāhātmya. An account of the religious claims of the Kedārakuṇḍa and river Aṣmāvātī, excerpted from the Prahlādasamhitā. Followed by a life of the Vaishṇava saint Sudāmā and a hymn to Śiva, in Gujarati, and the Chatuṣṣloki Bhāgavata and Saptasloki Gītā. Edited with Gujarati paraphrases of the Sanskrit and annotations by Motīchand Kapurchand Gāndhī.] pp. x. 116; 1 plate. ಬೆಂಗಳೂರು ೧೮೯೮ [Bombay, 1898.] 16°.

14016. a. 30.

ಸುಜ್ಞಾನದೀಪನು - ಸುರುಗಿಲ etc. [Sujñānadīpa, or Gurugītā. Four *adhyāyas* in the Uttarakhaṇḍa, upon the Advaita teachers. Followed by the Gurvedashtaka and Bhrāntirahitaśloka, short popular religious poems. With Telugu glosses and translation to each verse by Phīlkhānā Ṣaṅkara Rāu, and a Telugu poem called Gurusēvāpaddhati.] pp. ii. 152. ಮದ್ರಾಸ್ ೧೮೯೮ [Madras, 1898.] 8°.

14016. c. 54.

ಸುತಸಂಹಿತಾ etc. [Sūtasamhitā. With the commentary Tātparyadīpikā of Śāyaṇa.] pp. 492. ಚಿದಂಬರ || ೧೮೯೨ || [Chidambaram, 1892.] 4°.

14016. e. 42.

ಸುತಸಂಹಿತಾ | ಶ್ರೀಮಾದ್ವೈಪಯಿತ್ತತಾನ್ವಯದೀಪಿಕಾವ್ಯಾಖ್ಯಾಸಮೇತಾ etc. (The Sūtasamhitā. With the commentary of ...

PURĀNAS (continued).

Mādhavāchārya. Edited [with indices to the stanzas] by Pandit Vāsudeva Śāstrī Paṇṣāṅkara.] 3 vols. pp. i. xxix. 1061, lvii. पुण्याख्यपत्रने १८९३ [Poona, 1893.] 8°. 14003. ccc. (no. 25.)

Forms no. 25 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

উৎকলখণ্ডম্ etc. [Utkalakhanda. The section of this Purāṇa treating of the legends etc. of Orissa. Edited with Bengali translation by Pañchānana Tarkaratna.] pp. ii. ii. 305. কলিকাতা ১৩০৯ [Calcutta, 1902.] 8°. 14016. dd. 5.

॥ अथ भाषाटीकोपेनं वैशाखमाहास्य प्रारम्भः ॥ [Vaiśākha-māhātmya. 25 *adhyāyas* on the legends and cults associated with the month Vaiśākha. With Hindi translation.] ff. 152; 1 plate. मुंबयी १९५१ [Bombay, 1901.] obl. 4°. 14016. f. 15.(2.)

ஸ்ரீசிவ ஸ்வாமி வாரணாசிசுந்தரம் வடாரண்ய-
சாஸ்திரம் etc. (வடாரண்யமான்மியம்.) [Vaṭā-
raṇyamāhātmya. 11 *adhyāyas* from the Kshetra-
vaibhavavistāra, Uparibhāga, on the legends of the
Vaṭāraṇya or Ālangāḍu. Followed by a Tamil
version by Rāmasvāmi Aiyar of Enaṅḍi.] pp. 112, 66.
தெயுகாவெரி [Nadukkaveri,] 1898.
16°. 14016. a. 27.

ವಿನಾಯಕವ್ರತಕಥಾ etc. [Vināyakavratākathā. An account of the cult of Vināyaka, purporting to be from the Skandapurāṇa, with appropriate ritual. With Canarese translation.] pp. 22.
ಬೆಂಗಳೂರು ೧೮೯೦ [Bangalore, 1890.] 8°. 14028. d. 58.(1.)

ವಿನಾಯಕವ್ರತಕಲ್ಪಮು [Vināyakavratākālpa. With Telugu translation, etc.] pp. 12. Cocanada, 1899. 12°. 14028. b. 61.(3.)

Different from the preceding work. Printed on yellow paper.

శ్రీ... వీరశైవధర్మనిఱణయె... శీతీశతమో-
ధ్యయః [Vīraśaivadharmānirṇaya. An exposi-
tion of the principles of the Vīraśaiva-Advaita
school, from the Śaṅkarasamhitā, *adhyāyas* 180-
185.] See ŚIVĀDVĀITAPAÑCHAKA. శివాద్వైతపంచక
etc. [Śivādvaitapañchaka.] pp. 2-39. [1897.]
8°. 14048. cc. 8.(4.)

PURĀNAS (continued).

SKANDAPURĀṆA (continued).

[For the Gurugītā, also called Sujñānadīpa:]
See above.

[For the Bhagavadgītāmāhātmya (Uttarakhaṇḍa xiii.) as prefixed to the text of the Bhagavadgītā:]
See MAHĀBHĀRATA.—*Bhagavadgītā*.

[For the Rāmāyaṇamāhātmya in the Uttara-
khaṇḍa of this Purāṇa, which is sometimes pre-
fixed to the Rāmāyaṇa:] See VĀLMĪKI.—*Rāmā-
yaṇa*.

VĀMANAPURĀṆA.

॥ अथ वामनपुराणं भाषाटीकासमेतं प्रारभ्यते ॥ [Vāmana-
purāṇa. Edited with a Hindi translation by
Śyāmasundaralāla Tripāthī of Bans Bareilly.]
ff. iii. 273; 1 plate. Bombay, १९६० [1904.] Fol.
14018. c. 34.

॥ अथ वामनपुराणं प्रारभ्यते ॥ [Vāmanapurāṇa. Edited
by Śyāmasundaralāla Tripāthī.] ff. iv. 102; 1 plate.
मुंबई १९६० [Bombay, 1904.] Fol. 14018. c. 35.

VARĀHAPURĀṆA.

अथ श्रीमद्भारहमहापुराणं प्रारभ्यते । [Varāhapurāṇa. With an index by Jīvanarāma Kālidāsa Goṇḍ-
lekar.] ff. ix. 197; 2 plates. Bombay, १९५९
[1903.] Fol. 14016. f. 16.

दुर्गाकवच । अगीला कीलक सहित etc. [Durgākavacha,
or Devīkavacha. A magic ritual of Devī. Fol-
lowed by the Argalāstotra from the Mārkaṇḍeya-
purāṇa, the Durgākīlakastotra, and the Durgā-
navārṇa. Edited with Nepali translation by
Pandit Viṣvanātha Śarmā.] pp. 66; 6 plates.
काशी १९०३ [Benares, 1903.] 8°. 14016. dd 12.

[For editions of the Bhagavadgītā containing as
preface the Bhagavadgītāmāhātmya from this
Purāṇa:] See MAHĀBHĀRATA.—*Bhagavadgītā*.

[For editions of the Devīmāhātmya containing
also the Devīkavacha from this Purāṇa:] See
above, MĀRKAṆḌEYAPURĀṆA. [*Devīmāhātmya*.]

PURĀNAS (continued).

VASISHTHAPURĀNA.

ಗೋತ, ಖಂಡವೊ, ಸ್ಕಾಂದಪುರಾಣಾಂತರ್ಗತ ನಾಗರ-
ಖಂಡವೊ etc. [Gotrakhaṇḍa. Being *khaṇḍa* iii.
adhyāya 6 f., descriptive of Viṣvakarmā and the
Brahman races claiming descent from him; with
short hymns, Canarese explanations and notes
on the genealogies of the Viṣvakarmā Brahmans
and on the rites connected with them, etc.
Followed by the Nāgarakhaṇḍa of the Skanda-
purāṇa, on Brahmanic cosmology and ceremony
in the same reference; with an appendix of
quotations from various Purāṇas and the Mahā-
bhārata. Compiled by Subbaṇṇāchārya son of
Hiraṇṇaiyan.] pp. 120. *Bangalore*, 1897. 8°. **14016. c. 52.**

VISHNUPURĀNA.

A prose English translation of Vishnupuranam,
based on Professor H. H. Wilson's translation,
etc. 1894. pp. i. xii. 464. See MANMATHA-
NĀTHA DATTA. The Wealth of India, etc. Vol. i.
1892, etc. 8°. **14085. d. 32.(vol. 1.)**

A prose English translation of Vishnupuranam . . .
Edited . . . by Manmatha Nath Dutt. pp. i. xii.
464. 1896. 8°. **14016. d. 31.**

A reprint of the preceding edition.

The Vishnu Purana: an abridgment is given,
verbatim, from the English translation of H. H.
Wilson . . . with an examination of the book in
the light of the present day. pp. viii. 80. 1895.
See EAST. The Sacred Books of the East
Described and Examined. Hindu Series. Vol.
III, pt. 3. 1895, etc. 8°. **14010. cc. 9.(vol. 3.)**

See DHIRENDRANĀTHA PĀLA. Srikrishna; his life
and teachings. [An English study, based on the
Mahābhārata and Vishnupurāṇa,] etc. 1901. 8°. **10606. c. 39.**

विष्णु-पुराणम् । ध्रुवोपाख्यानम् । [Dhruvopākhyāna.
With notes.] See NRISIMHARĀMA MUKHOPĀDHYĀYA.
साहित्य-रत्नाकरः etc. [Sāhityaratnākara.] pp. 71-
76. 1898. 12°. **14065. b. 18.**

PURĀNAS (continued).

VISHNUPURĀNA (continued).

यमगीता etc. [Yamagītā. 39 stanzas on the
legend of Yama, purporting to be from this
Purāṇa. Edited with a translation into easy
Gorkhali by Raṅganātha Rimol.] pp. 24.
Benares, 1889. 8°. **14016. c. 42.(1.)**

APPENDIX.

See PURUSHOTTAMA ŚARMĀ, son of Śārṅgadhara.
श्रीस्थल प्रकाशः etc. [Sthalaprakāṣa. A work based
on the Purāṇas and giving an account of places
of pilgrimage and of the origins of the Udīchya
Brahmans.] [1898.] 8°. **14058. b. 38.**

See RUDRADATTA ŚARMĀ. पुराण परीक्षा etc. [Purāṇa-
parīkshā. A proof that the Purāṇas are un-
canonical and modern.] [1898.] 12°. **14154. cc. 5.**

See WRIGHTSON (R.). An introductory treatise
on Sanscrit Hagiographa . . . Part II.—The Veda
and Puranas, etc. 1859. 12°. **4506. de. 16.**

PŪRṆA. See DEVĪPRASĀDA, Rāi.

PŪRṆACHANDRA ACHALEṢVARA ŚARMĀ. See
PURĀNAS.—*Bhavishyottarapurāṇa*. ॥ अथ ऋषिपञ्चमी
व्रत कथा ॥ [Rishipañchamīvratakathā. With Guja-
rati translation by Pūrṇachandra.] [1899.] *obl.*
8°. **14028. d. 37.(2.)**

— See YOGAVĀSISHTHARĀMĀYAṆA. योगवासिष्ठ
etc. [Yogavāsishtharāmāyaṇa. Sections i. and ii.
Edited with Gujarati version by Pūrṇachandra.]
[1900.] 16°. **14048. a. 27.**

PŪRṆACHANDRA ŚARMĀ, of Rajnagar. See
HARSHAKĪRTI SŪRI. श्रियोगचिन्तामणि etc. [Yoga-
chintāmaṇi. With Gujarati version by Pūrṇa-
chandra.] [1898.] 8°. **14053. ccc. 20.**

PŪRṆACHANDRA VEDĀNTACHUŅCHU SĀN-
KHYABHŪSHANA, of Berhampur. See ĪṢVARA
KRISHNA. सांख्यतत्त्व-कौमुदी etc. [Sāṅkhyatattva-
kaumudī. With Sanskrit grammatical explana-
tions and Bengali translations and notes by the
editor, Pūrṇachandra.] [1901.] 8°. **14048. dd. 34.(1.)**

PŪRNACHANDRA VEDĀNTACHUÑCHU SĀN-
KHYABHŪSHANA, of *Berhampur (continued)*. See
PATAÑJALI. — *Philosophical Works*. পাতঞ্জল দর্শন
etc. [Pātañjaladarśana. The Aphorisms with
commentary, *bhāshya*, and Bengali translations,
etc. Compiled and edited by Pūrṇachandra.]
[1898.] 8°. 14048. cc. 23.

PŪRNAKALĀṢA GAṆĪ, *disciple of Jineśvara*.
See HEMACHANDRA, *disciple of Devachandra*. The
Kumārāpālacharita . . . with a commentary by
Pūrṇakalāśagaṇi, etc. 1900. 8°. 14100. c. 23.

PŪRNĀNANDA. See UPANISHADS.—*Separate Upanishads*.
কৈবলোপনিষৎ etc. [Kaivalyopanishad.
With Bengali translation by Pūrṇānanda.] [1870?]
12°. 14010. b. 8.(1.)

PŪRNĀNANDA, *Brahmanishṭha Brahmachārī*, of
Lunawara. See UPANISHADS.—*Separate Upanishads*.
শ্রী নিরালম্বোপনিষৎ etc. [Nirālambopani-
shad. With Gujarati translation by Pūrṇānanda.]
[1898.] obl. 12°. 14010. b. 3.(2.)

PŪRNĀNANDAGIRI, *Paramahaṃsa*. See PŪRNĀ-
NANDA GOSVĀMĪ.

PŪRNĀNANDA GOSVĀMĪ, *disciple of Brahmā-*
nanda. ষট্চক্র-নিরূপণং । [Shatçhakranirūpaṇa,
or Shatçhakrabhedā. A Yogic tract of 57 stanzas
on the action of the Śakti or cosmic energy in
the 6 centres of the microcosm. With commen-
tary and Bengali translation.] See KĀLĪPRASANNA
VIDYĀRATNA BHATṬĀCHĀRYA. যোগাঙ্কুর etc. [Yogān-
kura.] pp. 1-84. [1894.] 12°. 14048. b. 28.(2.)

— ষট্চক্র-নিরূপণম্ । [Shatçhakranirūpaṇa.
With Bengali translation.] pp. 60. See PRASANNA-
KUMĀRA ŚĀSTRĪ BHATṬĀCHĀRYA. যোগাশুধি etc.
[Yogāmbudhi.] [1896.] 16°. 14048. a. 19.

— षट्चक्र etc. [Shatçakra. With a Hindi
version.] pp. 38. কানপুর ১৮৯৯ [Cawnpore,
1899.] 8°. 14028. c. 85.(7.)

The pages are numbered 46—83.

— শ্রী . . . षट्चক্রনিরূপণচিত্রম্ । . . . Shatçakra
Niroopan Chittra. [Being the Shatçhakranirū-
paṇa with illustrative plates and] with [Sanskrit]
Bhashya and Bhasha, [i.e. Hindi version,] con-
taining the pictures of the different Nerves and

Plexuses of the human body with their full
description showing the easiest method how to
practise Pranayam by the mental suspension
of breath through meditation only. By Shri
Swami Hansa Swaroop. pp. 28; 10 plates.
Muzaffarpur, [1903.] 4°. 14033. d. 25.

— श्यामारहस्यम् etc. [Śyāmārahasya. A ritual
of Śyāmā-worship in 15 *parichchedas*, partly
original and partly compiled from the Tantras.
Edited by Jīvananda Vidyāsāgara. Second
edition.] pp. 208. কলিকাতা ১৮৯৬ [Calcutta,
1896.] 8°. 14033. aa. 6.(2.)

*The author enumerates as sources the Viratantra, Phet-
kārīṇīṭ°, Kālikākulasarvasva. Kālīṭ°, Yāmalat°, Kulachū-
dāmanīṭ°, Kumārīṭ°, Kulārṇavat°, Kālikalpa, Bhairavat°,
Kālikākulasadbhāva, and Uttarāt°.*

— श्यामारहस्यतन्त्र etc. [Śyāmārahasya. With
Hindi version by Hariṣaṅkara Śāstrī.] pp. i.
338. Moradabad, ১৮৯৯ [1899.] 8°. 14033. c. 41.

PŪRNENDU NĀRĀYAṆA SIMHA. See PURĀNAS.
—*Bhāgavatapurāṇa*. A study of the Bhagavata
Purana . . . by Purnendu . . . Sinha. 1901. 8°. 14016. dd. 4.

PURUSHOTTAMA, *son of Pitāmbara*. ॥ अथ द्रव्यशुद्धिः ॥
[Dravyaśuddhi. A treatise on formal cleanness,
according to the school of Vallabhāchārya.] See
GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर
etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.]
12°. 14033. a. 27.(vol. 2.)

PURUSHOTTAMA, *son of Viṣṇu*. The Viṣṇu-
bhaktikalpalatā of Purushottama. [A cycle of
religious poems.] With the commentary of
Mahādhara. Edited by . . . Paṇḍit Durgāprasād
and Kāśīnāth Pāṇḍurang Parab. (विष्णुभक्तिकल्प-
लता ।) pp. i. i. 86, i. 1892. See DURGĀPRASĀDA,
son of Vrajalāla, and KĀŚĪNĀTHA PĀṇḍURĀṆGA
PARAB. Kāvyaṃālā. [No.] 31. 1886, etc. 8°. 14072. ccc. 12.(no. 31.)

PURUSHOTTAMA BHATṬA, *son of Lakṣmīnātha*.
नीतिमनोरमा . . . Niti-manorma. [A short work
on morals, in verse and prose.] By Purushottam
Bhatt. pp. 55. काशी १८८९ [Benares, 1889.] 8°. 14076. b. 25.(3.)

PURUSHOTTAMA DEVA, *Grammarians*. The Tri-
kāṇḍaśeṣha, the Hārāvalī, the Ekākṣharakoṣha,
and the Dvirūpakoṣha of Purushottamadeva.

Edited by Paṇḍit Durgāprasād, Kāśīnāth Paṇ-
durang Parab and Paṇḍit Śivadatta. (त्रिकावर्ण-
हारावली-एकाक्षरकोश-द्विरूपकोशः) pp. i. 38, 12, 3,
4, i. ii. 1889. See DURGĀPRASĀDA, son of Vraja-
lāla, and others. The Abhidhāna-sangraha, etc.
No. 2-5. 1889, etc. 8°. 14090. e. 20.(no. 2-5.)

— अथ द्विरूपकोशः । [Dvirūpakōṣa. A list of
Sanskrit words of two different forms of spelling,
extracted from Purushottama's Dvirūpakōṣa.]
See GOPĪRAMAṆA TARKARATNA. कोषचन्द्रिका । [Koṣa-
chandrikā.] pp. 58-60. [1893.] 12°.

14090. b. 44.(1.)

— द्विरूपकोशः ॥ [Dvirūpakōṣa.] 1895-1896.
See VEṆKĀṬARAṄGANĀTHA SVĀMĪ. Grandha Pra-
darsani, etc. [No. 5.] 1895, etc. 8°.

14003. c. 2.(5.)

Here ascribed to Śrīharsha. The appended lexicon is
unfinished.

— एकाक्षरकोश । [Ekāksharakōṣa. With a
Bengali translation.] See GOPĪRAMAṆA TARKA-
RATNA. कोषचन्द्रिका etc. [Koṣachandrikā.] pp.
25-37. [1893.] 12°. 14090. b. 44.(1.)

— लघुरत्नकोशः । [Laghu-ratnakōṣa. A vocabu-
lary in 60 stanzas ascribed to Purushottama
Deva.] pp. 5. See GADASIṂHA. जम्भविवेकः etc.
[Ūshmaiviveka.] [1890.] 8°. 14093. b. 17.(2.)

PURUSHOTTAMA GAṆEṢA GHĀRPURE. See So-
MANĀTHA, son of Mudgala. रागविबोधः etc. [Rāga-
vibodha. Edited by Purushottama.] [1894.] 8°.
14053. cc. 67.

PURUSHOTTAMAJĪ, Gosvāmī. तुलसीमालाधारणवादः
etc. [Tulasīmālādhāraṇavāda. A tract on the
wearing of the *tulsī* or basil-plant by Vaiṣṇavas.
With a Braj-bhāshā translation by Ratnagopāla
Bhaṭṭa, and a Gujarati version.] pp. 30. मुम्बई
१९१९ [Bombay, 1902.] 8°. 14028. d. 69.

PURUSHOTTAMA MIṢRA, of Cuttack. See PURU-
SHOTTAMA TARKĀLANĀKĀRA.

PURUSHOTTAMA ṢARMĀ, son of Śārṅgadhara.
श्रीस्थल प्रकाशः किंवा उदीच्य प्रकाशः [Sthalaprakāṣa,
also called Udīchyaprakāṣa and Purāṇasārasaṅ-
graha. A work in 41 *adhyāyas* or *marīchhis* based
upon the Purāṇas and giving an account of the
chief places of pilgrimage visited by Hindus and

of the origins and history of the Udīchya Brah-
mans from the time of Raja Mūladeva. Edited
with Gujarati translation by Amṛitarāma Karuṇā-
ṣaṅkara Ṭhākura, and supplemented by a Gujarati
treatise on the modern history of Udīchya Brah-
mans by Prāṇagovinda Rājārāma Ṭhākura.] pp.
xii. 336, ii. 104. अमदावाद १८८८ [Ahmadabad,
1898.] 8°. 14058. b. 38.

PURUSHOTTAMA TARKĀLANĀKĀRA. See PĀṆINI.
—Prakriyākaumudī. प्रक्रियाकोमुदी . . . Prakriya
Kaumudy . . . With a commentary entitled the
“Bimala” and an Oriya translation by . . . Puru-
sottam Tarkalankar, etc. 1902, etc. 8°.

14090. bb. 19.

**PURUSHOTTAMA VIDYĀVĀGĪṢA BHATṬĀ -
CHĀRYA.** प्रयोगरत्नमाला वाक्यरत्नम् । समग्रम् etc.
[Prayogaratnamālā. A metrical grammar. With
the commentary Prabhāprakāṣikā of Jayakṛishṇa
son of Vidyānanda on the *samāsa* and *ākhyāta*
sections, the Pañjikā of Jīveṣvara on the *taddhita*,
and the Kṛitpradīpikā of Mahendra on the *kṛit*.
Edited with a second commentary upon the whole
work, styled Gūḍhaprakāṣikā, by Siddhanātha
Vidyāvāgīṣa. Followed by Purushottama's Pari-
bhāshāsūtra and Kārikāvalī.] pp. i. ii. iii. i. i.
iii. iv. iv. vii. vi. vi. 1548, 32. कोचबिहार १८१२-
१८१९ [Kuch Bihar, 1890-1893.] 4°.

14090. e. 22.

The Prayogaratnamālā was composed in Saka 1490 in the
reign of Nara-Nārāyaṇa of Kuch Bihar (A.D. 1534-84), who
had brought Purushottama into his country. Jayakṛishṇa
in his introductory stanzas pays his respects to Prāṇa-
Nārāyaṇa (A.D. 1627-66), who is perhaps the Prāṇa-Nārā-
yaṇa in eulogy of whom Jagannātha Paṇḍitarāja composed
his “Prāṇābharaṇa.”

PUSHKARA ṢARMĀ, of Mirganj. ब्राह्मणदर्श etc.
[Brāhmaṇādarṣa. A treatise on Brahman *gotras*,
showing the Veda, *pravara*, *śākhā*, and *sūtra* of
each.] pp. 18. गया १८९६ [Gaya, 1896.] 8°.

14028. d. 57.(1.)

PUSHPADANTA. अथ शिवमहिमस्तोत्रम् [Mahimnaḥ-
stotra, or Śivamahimastotra. Followed by Upa-
manyu's Śivastotra.] pp. 6. मथुरायां [Muttra,
1892.] obl. 12°. 14033. a. 19.(2.)

— शिवमहिमस्तोत्रम् । व्याख्योपेतम् । [Śivamahima-
stotra. With commentary.] pp. 32. [1892.]
See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्न-
माला etc. (Granth Ratna Mālā, etc.) Vol. V,
no. 7, 8. 1887-[1892.] 8°. 14096. c. 8.(vol. 5.)

PYAW, Ū, of Taungdwin. See NĀNĀBHIDHAMMĀ-LĀNKĀRA.

R . . . K . . . KAVIBHŪSHAṆA. See KAVIBHŪSHAṆA (R. K.).

R . . . N . . . SAMĀDDĀR. See SAMĀDDĀR (R. N.).

RABHASANANDĪ. षट्कारकम् । [Shaṭkāraka. A tract in 14 verses on the usage of cases. With a prose commentary.] See RAMĀNĀTHA RĀI. शब्दरत्नम् etc. [Ṣabdaratna.] pp. 57-77. [1893.] 8°. 14093. b. 36.(1.)

RĀDHĀKĀNTA DEVA, Raja. शब्दकल्पद्रुमः . . . संस्कृतमहाकोष etc. [Ṣabdakalpadruma. Edited by Kṛṣṇagopāla Bhakta. Third edition.] कलिकाता १३१० [Calcutta, 1903, etc.] 4°. 14092. cc. 2.

In progress.

RĀDHĀKṚISHṆA MIŚRA. See AMBĪKĀDATTA. द्रव्यस्तोत्रम् etc. [Dravyastotra. With Hindi translation by Rādhākṛishṇa.] [1893.] 16°.

14072. b. 4.(4.)

RĀDHĀKṚISHṆA ŚARMĀ. See ŚAṆKARA ĀCHĀRYA. —*Doubtful and Supposititious Works.* गोविन्दाष्टकम् etc. [Govindāṣṭaka, or Charpatapañjarī. With Hindi version by Rādhākṛishṇa.] [1901.] 12°. 14028. bb. 5.(1.)

RĀDHĀKṚISHṆA ŚĀSTRĪ, of Pudukottai. ॥ नीति-दशप्रबन्धा . . . The Nitidasaprabandhi. [Ten Sanskrit ethical poems, for the most part translated from the Tamil by Rādhākṛishṇa, viz. (1) Mandāramālā, i.e. the Āttiśūdi of Avvaiyār; (2) Śamyākamālā, i.e. Avvaiyār's Konraivendan; (3) Bālanīti, by Rādhākṛishṇa Śāstrī; (4) Vāgullāsa, i.e. Avvaiyār's Vākkunḍam or Mūdurai; (5) Nītyupākhyāna, by Rādhākṛishṇa Śāstrī; (6) Jayaśaktikara, i.e. the Vettivērkai of Ativīra Rāma Pañḍiyan; (7) Tattvapadavī, i.e. Avvaiyār's Nalvarī; (8) Sanmārgadarpaṇa, i.e. Śivaprakāṣa's Nannerī; (9) Nītipañchāṣat, by Rādhākṛishṇa Śāstrī; (10) Nītimārgapradīpikā, i.e. the Nītinērivīlakkam of Kumaragurupara.] Edited by Radhakrishna Sas-triar. 10 pts. Kumbakonam, 1894. 8°.

14085. c. 46.

RĀDHĀMOHANA GOSVĀMĪ BHATṬĀCHĀRYA. See GOTAMA. न्यायसूत्रविवरणम् । [Nyāyasūtra. With the Nyāyasūtravivaraṇa of Rādhāmohana.] 1901, etc. 8°. [The Pandit.] 14096. d. 6.(vol. 23, etc.)

RĀDHĀMOHANA GOSVĀMĪ BHATṬĀCHĀRYA (continued). See RAGHUNANDANA BHATṬĀCHĀRYA. मलमासतन्त्रम् etc. [Malamāsātattva. With commentaries of Rādhāmohana, etc.] [1900.] 8°.

14033. bbb. 5.

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Vañchi (i.e. the Tamil Vañjai) is the modern Karur.

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1894.] 8°. 14033. bbb. 2.

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HSAY SAUNG TWÈ.

JAYAMAṄGALAGĀTHĀ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THŌN SAUNG TWÈ.

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mañjarī, or Ramañiraṅga. A poetical manual
of the Art of Love, based upon the works of
Jayadeva and Kavikarṇapūra and the Smara-

dīpikā. With a Bengali version, chiefly in
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12°. 14053. b. 41.(1.)

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[With an index of the verses by G. A. Jacob.]
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महीरुहः धर्मशास्त्रग्रन्थः *etc.* [Jayasimbhakalpadruma,
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stobakas, composed by order of the Maharaja
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14060. b. 17.

Forms part iii. of the series Vaishṇava-Granthāvalī, and contains 101 vv.

—— लघुभागवतामृत etc. [Laghu-bhāgavatāmṛita. An exposition of the Vaishṇava doctrine of Chaitanya as set forth in the Bhāgavata and cognate works, and consisting of two parts styled Kṛishṇāmṛita and Bhaktāmṛita. With a Sanskrit commentary by Baladeva Vidyābhūṣhaṇa, and Bengali translation and notes by Madanagopāla Gosvāmī. Edited by Balaichānd Gosvāmī and Atulakṛishṇa Gosvāmī.] pp. viii. xxxii. ii. 184, 97. कलिकाता १३०८ [Calcutta, 1897.] 8°.

14016. c. 58.

—— श्रीलघुभागवतामृतम् । सटिप्पण-भाषानुवाद और तात्पर्य etc. [Laghu-bhāgavatāmṛita. With the Sa. skrit commentary of Baladeva Vidyābhūṣhaṇa,

and a Hindi translation and gloss by Baladeva-prasāda Miṣra. Edited by Jvalāprasāda Miṣra.] pp. xvi. 272. बंबई १९५९ [Bombay, 1903.] 8°.

14076. d. 55.

—— मटीक ओ साखुवाद त्रीसुवपुष्पाङ्गलिः etc. [Stava-pushpāṅjali. A series of Vaishṇava devotional lyrics of the Chaitanya sect, compiled from the Stavamālā of Rūpa Gosvāmī, as arranged by Jīva Gosvāmī, and from Raghunāthadāsa Gosvāmī's Stavāvalī. With commentary and Bengali translation. Edited by Baṭudāsa Gosvāmī.] pp. ii. ii. 538. ब्रिन्दाबन १९५८ [Brindaban, 1902.] 8°.

14072. ccc. 34.

—— उज्ज्वलनीलमणिः etc. [Ujjvalanīlamanī. A work on the art of Poetics, especially as applied to the legend of Kṛishṇa. With the commentary called Lochanarochanī by Jīva Gosvāmī and that called Ānandachandrikā by Viṣvanātha Chakravartī. Edited with a Bengali translation by Rāmanārāyaṇa Vidyāratna. Second edition.] pp. i. i. ii. x. 992. मुर्शिदाबाद १२२५ [Murshidabad, 1889.] 8°.

14053. d. 49.

RŪRMALL ṢARMĀ, of Khetri. अजितप्रकाशपंचांगम् etc. [Ajitaprakāṣa-pañchāṅga. Compiled by Rūrmall.] [1897.] obl. 8°. See EPHEMERIDES.

14096. b. 11.

RUSSICK LAL GUPTA. See RASIKALĀLA GUPTA.

RUYAKA, Rājānaka, son of Tilaka. The Alan-kārasarvasva of Rājānaka Ruyaka. [A treatise on the art of poetry.] With the commentary [Alaṅkāravimarṣinī] of Jayaratha. Edited by . . . Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (अलंकारसर्वस्वम् ।) pp. ii. 205, iv. i. 1893. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṇḌURĀṅGA PARAB. Kāvya-mālā. [No.] 35. 1886, etc. 8°.

14072. ccc. 12. (no. 35.)

In Aufrecht's Catalogus Catalogorum the commentary is assigned to Jayadratha, brother of Jayaratha.

S. A. See A., (S.).

ṢABARASVĀMĪ, Mīmāṃsaka. [For editions of Kumārila's commentary upon Ṣabaravāmī's Mīmāṃsāsūtrabhāṣya :] See JAIMINI.—*Mīmāṃsā-sūtra*.

ŞABARASVĀMĪ, son of *Dīptasvāmī*. See HARSHAVARDHANA, son of *Śrīvardhana*. ॥ अथ ... लिङ्गानुशासनम् ॥ [Liṅgānuśāsana. With extracts from Śabarāsvāmī's commentary.] 1890. 8°. [*Die Indischen Genuslehren*.] 14093. d. 19.

SABBATHIER (P.). See AṢVALĀYANA. Études de Liturgie Védique. L'Agnishtoma, d'après le Çrauta-Sūtra d'Āçvalāyana [Chapter V], par M. P. Sabbathier. 1890. 8°. [*Journal Asiatique*.] Ac. 8808. (Ser. viii., tom. 15.)

ŞABDARŪPĀVALI. एकाक्षरकोशसमेता शब्दरूपवलि: [Şabdarūpāvali. Examples of the Sanskrit declensions and conjugations. Followed by the Ekāksharī-koṣa.] pp. 49. Benares, 1890. 12°. 14090. b. 38.(2.)

ŞABDASAṄGRAHA. अथ शब्दसंग्रह ॥ [Şabdasaṅgraha. A Hindi glossary of Sanskrit words.] See KOṢA-ŞABDĀRTHASAṄGRAHA. कोष शब्दार्थसंग्रह etc. [Koṣa-şabdārthasaṅgraha.] pp. 293-368. [1899.] 8°. 14160. c. 40.

ŞACHCHIDĀNANDA ARĀNYA, *Svāmī*, of *Kāpilāṣrama*, *Hugli*. See HARIHARĀNANDA. ॐ ... सांख्यतत्त्वालोकः etc. [Sāṅkhyatattvāloka. Edited with Bengali translation, notes, and appendices by Sachchidānanda.] [1903.] 8°. 14049. b. 14.

ŞACHCHIDĀNANDA YOGĪ. See ŚIVAŞAṅKARA PAṆDYĀJĪ.

SADĀNANDA GAṆĪ. See SĀRASVATASŪTRA. सिद्धान्तचन्द्रिकोत्तराङ्कः etc. [Sārasvatasūtra. With the Siddhāntachandrikā of Rāmāṣrama. Part II. With a Hindi commentary based on the Subodhinī of Sadānanda.] [1900.] 4°. 14092. c. 20.

SADĀNANDA YOGĪNDRA. ॥ वेदान्तसार भाषाटीका । (Bedantsar. Rendered into hindi.) [Being the Vedāntasāra, -with a Hindi commentary by Mādhavānanda Bhāratī.] pp. 104, lith. Benares, 1889. 8°. 14154. e. 27.(3.)

Described as a first edition on the wrapper, and as second edition on the title-page. The English title is from the wrapper.

— वेदान्तसार etc. [Vedāntasāra. With a Sanskrit commentary. Edited with a Marathi introduction

and paraphrase of text and commentary by Venkatarāu Rāmachandra.] pp. ii. 30, 135. पुणे १८९३ [Poona, 1891.] 8°. 14048. c. 74.

— అద్వైతవేదాంతసారః [Advaitavedāntasāra, i.e. the Vedāntasāra. With Telugu translation by Śrīnivāsa Jagannātha Svāmī] pp. 69. 1893-1894. See PERIODICAL PUBLICATIONS.—*Vizagapatam*. సకలవిద్యాభివృద్ధిని etc. [Sakalavidyābhivardhanī.] Vol. I, pt. ix.—Vol. II, pt. ix. 1892-1897. 12° & 8°. 14174. g. 38.(vol. 1, 2.)

— The Vedāntasāra ... together with the commentaries [called respectively Subodhinī and Vidvanmanorañjanī,] of Nṛsiṃhasarasvatī and Rāmātīrtha. Edited with notes and indices by Colonel G. A. Jacob. pp. xi. 215. Bombay, 1894. 8°. 14048. dd. 15.

— বেদান্তসারঃ । [Vedāntasāra. With Bengali translation.] [1895.] See RAMESACHANDRA DATTA. হিন্দুশাস্ত্র etc. [Hindu-śāstra.] Pt. v., pp. 153-205. [1895-1897.] 8°. 14085. c. 45.(vol. 1.)

— वेदान्तसार etc. [Vedāntasāra. With Gujarati paraphrase and commentary by Prasanna Bāi.] pp. iii. 112. अहमदाबाद १८८८ [Ahmadabad, 1899.] 12°. 14048. a. 25.

— মর্টীক সাংখ্যবীদ বেদান্ত-সার etc. [Vedāntasāra. With the commentary Subodhinī of Nṛsiṃha Sarasvatī, and a Bengali translation by Kālīvara Vedāntavāgīṣa. Edited by Hīrālāl Dhol. Third edition.] pp. iv. 80, 53. কলিকাতা ১৯০৯ [Calcutta, 1903.] 12°. 14048. b. 41.

Forms section 3 of the series Vidyākālpadruma, and part 2 of the series Śāṅkaradāṣana.

— The Vedānta-sāra : translated by Dr. J. R. Ballantyne ... With an introduction, notes, and an examination of its contents. pp. iv. 129. 1898. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 3. 1895, etc. 8°. 14010. cc. 9.(vol. 2.)

— Vedānt Sāra of Sadānanda Svāmī. Translated by Mr. W. Ward. See ŚAṅKARA ĀCHĀRYA.—*Two or More Works*. A Compendium of the Raja Yoga Philosophy, etc. pp. 83-102. 1901. 8°. 14048. bb. 53.

SADĀŚIVA, called YUVARĀJA KAVI, of *Koṭilingapuram, Malabar*. अथ . . . सादाशिवा० (मुररिपुस्तोत्रम् etc.) [Sādāshivī or Sphuṭaslokaprakaraṇa, Muraripustotra, Hetvābhāsodāharaṇaslokāḥ, Sudhānandalaharīstotra, Tripuradahana-charita, etc. Miscellaneous short poems.] 1881-1882. See LAGHUKĀVYĀNI. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, etc. pp. 1-25. 1888. 8°. [*Kāvye-tihāsasaṅgraha*, Vol. 4-5.] 14072. d. 37. (vol. 4, 5.)

— The Rasasadana Bhāṇa of Yuvarāja. [A dramatic monologue.] Edited by Paṇḍit Śivadatta and Kāśīnāth Pāṇḍurang Parab. (रस-सदनभाणः ।) pp. 65. 1893. See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚINĀTHA PĀṇḌURAṄGA PARAB. Kāvya-mālā. [No.] 37. 1886, etc. 8°. 14072. ccc. 12. (no. 37.)

SADĀŚIVA ĀCHĀRYA DĪKSHITA, son of *Śiromaṇi*. See HEMĀDRI. The . . . Dānakhandā . . . Revised and enlarged by . . . Sadāśhiva Āchārya, etc. 1902, etc. 8°. 14033. bbb. 16.

— आचार्यवंशावली । etc. [Āchāryavaṃṣāvalī. A history, in prose and verse, of the author's family in Nepal, and a biography of his father Śiromaṇi.] pp. ii. vii. iii. 79 ; 2 plates. काश्याम् १९०६ [Benares, 1903.] 8°. 14058. b. 50.

SADĀŚIVABHAṬṬA SAKHAMBHAṬṬA VAIŚAMPĀYANA. See SADĀŚIVA SAKHĀRĀMA VAIŚAMPĀYANA.

SADĀŚIVA BHĪMARĀU BHĀGAVATA. See KĀLIDĀSA. — *Mālavikāgnimitra*. The *Mālavikāgnimitram* . . . Edited with . . . English notes by Sadāśiv . . . Bhāgwat, etc. 1897. 8°. 14079. c. 66.

SADĀŚIVA BODHENDRA. See SADĀŚIVA BRAHMENDRA.

SADĀŚIVA BRAHMENDRA, disciple of *Paramaśivendra*. जगद्गुरुरत्नमालास्तवः । (बोधार्थी, गीति रत्नमाला, आत्मविद्याविलासः etc.) [Jagadgururatnamālāstava, or Gururatnamālikā. 87 stanzas on the pontiffs of the Śārādā monastery at Conjevaram, with the commentary Sushumā of Ātmabodhendra. Preceded by Bodhāryā, a Vedantic poem in 158 stanzas, also by Sadāśiva, and followed by other religious-philosophic poems by him, viz. Gītiratnamālā (6 lyrics), Ātmavidyāvīlāsa (64 stanzas),

Śivamānasikapūjā (30 stanzas), and Saparyā-paryāyastava (27 stanzas), with a biography of Sadāśiva.] See SVĀMINĀTHA ŚRAUTĪ. ॥ वेदान्तपञ्चमकरणे etc. [Vedāntapañchaprakaraṇī.] [1895.] 8°. 14048. bb. 51.(5.)

— श्री . . . अद्वैततारवली. [Advaitatārāvalī. A philosophical poem in 28 stanzas.] See LAKSHMĪDHARA. श्री . . . अद्वैतसुखरत्नम् [Advaitamakaranda.] pp. 22-24. 1891. 8°.

14048. bb. 39.(4.)

— Ātmavidyāvīlāsa of Sadāśiva Brahma. [Edited with English translation by S. M. Nāṭeṣa Śāstrī.] 1899. See PERIODICAL PUBLICATIONS.— *Madras*. The *Brahmavādin*. Vol. IV, pp. 761-779. 1895, etc. 8°. 14048. g. 1.(vol. 4.)

— The Ātmavidyā Vilāsa . . . [Edited with a biography of Sadāśiva and translation] by Paṇḍit S. M. Natesa Sastriar. New edition. pp. viii. 8, 9. *Madras*, 1901. 8°. 14048. bb. 42.(4.)

— बोधार्थी-वेदान्त-तारवली-राणम् etc. [Bodhāryā. In 160 stanzas. Followed by the Gaṅgādharaśṭaka, a hymn to Śiva, by Sudarṣana Āchārya. Edited by Śrīnivāsāchārya.] pp. 22. श्रीरत्नम् [Chidambaram,] 1888. 12°. 14048. b. 38.(2.)

The *Bodhāryā* is here ascribed to Śaṅkara.

— पुण्याश्लोकामांजरी etc. [Punyaślokamañjarī. Epitaphs on the pontiffs of the Kāmakoṭi pīṭha founded by Śaṅkara at Conjevaram, from Śaṅkara to Aruṇagiri Chandrachūḍendra; with biographical notes. Followed by a supplement to the same, by Ātmabodhendra; Mahādevendra Sarasvatī's Jagadguruparamparāstuti and Rāma Brahmendra's Jagadguruparamparānāmamālā, commemorating the pontifical successors of Śaṅkara; and the Āmnāyavistara from the Māthāmnāyasetu, ascribed to Śaṅkara, on clerical discipline.] pp. 38. कंबकोणम् [Kumbakonam, 1895.] 8°.

14048. bb. 42.(2.)

The *Punyaślokamañjarī* is wrongly ascribed on the title-page to Śaṅkara.

SADĀŚIVA DĪKSHITA, of *Alsar*. ఆగమశాస్త్రవిధి etc. [Āgamikaśivapūjavidhi. A Śaiva liturgy based on the Śaiva Āgamas. Followed

by the Āgamasātrīṣatī Nāmāvalī, 300 names of Śiva; Devyashṭottaraśatanāmāvalī, 108 names of Devī; a mystic ritual based on the Pādmatantra and Kāraṇāgama; Śivadārśanapaddhati; Aparādhastotra and Devīpañcharatnast., ascribed to Śaṅkara; and the Subrahmanyastotra of Gopāla Kṛiṣṇa. Compiled by Sadāśiva, and edited by Viṣveṣvara Śāstrī and Lokanātha Kavi.] pp. iii. ii. 120. ಬೆಂಗಳೂರು ೧೮೯೩ [Bangalore, 1893.] 12°. 14028. b. 85.

SADĀŚIVA MIŚRA. चन्दनचम्पू कवि० [Chandana-champū. A composition in prose and verse describing the festival called Chandanayātrā.] pp. 22. Cuttack, 1900. 12°. 14079. a. 8.(4.)

SADĀŚIVA MIŚRA, of Puri. See GADĀDHARA RĀJAGURU. Gadādhara Paddhatau Kālasāra ... Edited by Sadāśiva Miśra of Puri. 1900, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 147.)

SADĀŚIVA SAKHĀRĀMA VAIŚAMPĀYANA. अथ सदाशिव प्रसाद प्रारंभः [Sadāśivaprasāda. A Śaiva liturgy.] ff. ii. i. iii. 93. [Poona, 1900.] obl. 12°. 14033. a. 40.

SADĀŚIVA ŚAṅKARA ŚĀSTRĪ. See PURĀNAS.—Skandapurāṇa. अर्बुदमाहात्म्यसारः etc. [Arbudamāhātmyasāra. Abridged from the Skandapurāṇa by Sadāśiva.] [1894.] 8°. 14016. c. 42.(3.)

SADĀŚIVA ŚARMĀ, Pandit. See PURĀNAS.—Brahmapurāṇa. ॥ कर्मविपाक संहिता etc. [Karmavipākasamhitā. With Nepali translation by Sadāśiva.] [1902.] 8°. 14053. dd. 3.

SADĀSUKHA, Terah-panthī, of Jaipur. See SAMANTABHADRA SVĀMĪ. श्रीरत्नकरंडश्रावकाचार [Ratnakaraṇḍa-śrāvakāchāra. With Hindi translation and commentary by Sadāsukha.] [1897.] obl. 4°. 14100. e. 7.

— See UMĀSVĀTĪ. ॥ अथ तत्त्वार्थसूत्रं [Tattvārthasūtra. With Hindi commentary by Sadāsukha.] [1896.] obl. 8°. 14100. d. 9.

SADĀSUKHA DĀSA. See SADĀSUKHA, Terah-panthī.

SADĀSUKHA LĀLA. See KOŚARATNĀKARA. कोशरत्नाकर etc. [Kośaratnākara. Edited by Sadāsukha Lāla.] [1876.] 8°. 14160. c. 37.

SADĀTEJA, disciple of Saddhammāñāna. (ဝတ္ထုဝါဝကသိဒ္ဓိကာ) [Vachchavāchaka. A Pali metrical tract on orthoepy, in 59 stanzas. With a *tīkā* or *vannanā* by Saddhammanandi.] See SADDHAMMASIRI. သဒ္ဓတ္ထာဘိဇ္ဇာ etc. [Saddatthabheda-chintā, etc.] pp. 129-164. [1897.] 8°.

14098. ccc. 17.(2.)

— ဝတ္ထုဝါဝကသိဒ္ဓိကာ [Vachchavāchaka.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 99-103. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 100-104. [1899.] 8°. 14098. ccc. 24.(1.)

— ဝတ္ထုဝါဝက etc. [Vachchavāchaka. With Burmese commentary by Tipiṭakālaṅkāra Siridhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. i., pp. 152-165. [1898-1900.] 8°. 14098. ccc. 22.

SADDABINDU. သဒ္ဓါဝိဇ္ဇာဝါဂ် [Saddabindu. A Pali tract summarising Kachchāyana's grammar.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 47-48. [1898.] 8°. 14098. ccc. 23.(1.)

Ascribed in the Gandhavamsa and Sāsanaṅvamsa to Kya-swā (king of Pagan, who succeeded in 1234 A.D.).

— — pp. 47-48. [1899.] 8°. 14098. ccc. 24.(1.)

— သဒ္ဓါဝိဇ္ဇာ etc. [Saddabindu. With Burmese translation.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. iii., pp. 140-149. [1898-1900.] 8°. 14098. ccc. 22.

SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay. A collection of Pali grammatical works based on Kachchāyana, with Burmese commentaries. Vol. i., comprising (1) Sāddhammasiri's Saddatthabheda-chintā, on orthoepy, (2) Dhammānanda's Kachchāyanasāra, (3) Sadāteja's Vachchavāchaka, on orthoepy, (4) Saddhammāñāna's Vibhattyattha, on inflexion. Vol. ii., comprising (5) Saṅgharakkhita's Sambandhachintā, on syntactical relation, (6) Dhammānanda's Kachchāyanabheda, on grammatical terminology, (7) Ariyavaṃsa's Ganthābharāṇa, on particles, etc. Vol. iii., comprising

(8) Nāgita's Saddasāratthajālinī, on the principles of grammar and stylistic, (9) Saddhammaguru's Saddavutti, on the classification of nouns, (10) Saddabindu, a summary of Kachchāyana. Vol. iv., comprising (11) Dhammasenāpati's Kārikā, (12) Vijiṭṭhavi's Vāchakopadesa. Vol. v., comprising (13) a Burmese *nissaya* on Saddhammakitti's Ekakkharakosa, a vocabulary of monosyllabic roots, (14) Jambuddhaja's Rūpabhedappakāsani, a tract on the discrimination between similar terms.] 5 vols. ရန်ကုန် ၁၂၆၀ - ၁၂၆၂ [Rangoon, 1898-1900.] 8°. 14098. ccc. 22.

— သဒ္ဒါငယ် etc. [Saddā-ngay. Containing the Saddatthabhedachintā, Kachchāyanasāra, Ekakkharakosa, Saddavutti, Saddabindu, Saddasāratthajālinī, Sambandhachintā, Vibhattyattha, Vachchavāchaka, and Ganthābharāṇa, the Ganthatthi of Maṅgala Thera, and the Vāchakopadesa, Kachchāyanabheda, and Kārikā, in the Pali text only.] pp. ii. 191. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14098. ccc. 23.(1.)

— [Second edition.] pp. ii. 191. ရန်ကုန် ၁၂၆၁ [Rangoon, 1899.] 8°. 14098. ccc. 24.(1.)

SADDHAMMAGURU, Mahāthera. သဒ္ဒါဝတ္ထိပါဠိ။ [Saddavutti. A Pali tract on the systems of nouns.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] pp. 40-46. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 40-46. [1899.] 8°. 14098. ccc. 24.(1.)

— သဒ္ဒါဝတ္ထိ etc. [Saddavutti. With Burmese translation.] [1898.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] Vol. iii., pp. 111-139. [1898-1900.] 8°. 14098. ccc. 22.

SADDHAMMAKITTI, Mahāthera. ဧကက္ခရာကောသပါဠိ။ [Ekakkharakosa. A Pali dictionary of monosyllabic roots, based upon Sanskrit lexica.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] pp. 31-39. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 31-39. [1899.] 8°. 14098. ccc. 24.(1.)

SADDHAMMAKITTI, Mahāthera (continued). ဧကက္ခရာကောသပါဠိ။ [Ekakkharakosa. With a Burmese *nissaya* by a Hsaya of the Weyanbongyaw Kyaung, Ratanāsikha, Konbaung.] [1900.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] Vol. v., pp. 1-139. [1898-1900.] 8°. 14098. ccc. 22.

SADDHAMMĀLAŃKĀRA. See KACHCHĀYANA. — Chūlanirutti. ဧဇိဘဝ ဝုဇ္ဇနိဝိသုဒ္ဓိ etc. [Abhinavachūlanirutti. A new recension of the Chūlanirutti, compiled by Saddhammālaṅkāra.] 1896. 12°. 14098. a. 7.(3.)

SADDHAMMAÑĀNA. ဝိဘတယုတ္တပါဠိ။ [Vibhattyattha. A Pali tract on inflexion.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] pp. 96-98. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 97-99. [1899.] 8°. 14098. ccc. 23.(1.)

— ဝိဘတယုတ္တ etc. [Vibhattyattha. With Burmese translation by Tipitakālaṅkāra Siriddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] Vol. i., pp. 166-180. [1898-1900.] 8°. 14098. ccc. 22.

SADDHAMMANANDI THERA, of the Khemāvātāra Vihāra. See SADĀTEJA. (ဝတ္ထဝါဂကောသပါဠိ) [Vachchavāchaka. With a *ṭīkā* or *vannaṇā* by Saddhammanandi.] [1897.] 8°. [Saddatthabhedachintā.] 14098. ccc. 17.(2.)

SADDHAMMASIRI. သဒ္ဒါဝတ္ထဝေဒဝိန္တု etc. [Saddatthabhedachintā. A Pali tract on orthoepy, with a *dīpanī* or gloss by a Mahāthera of the Shwe-guḍi Kyaung. Followed by the Vachchavāchaka of Sadāteja, with *ṭīkā* of Saddhammanandi; the Ganthābharāṇa of Ariyavaṃsa, with *ṭīkā* of Jāgara; the Chhandomañjarī of Visuddhāchāra, with Burmese *nissaya* and *alaṅkāra*; a Burmese *nissaya* on the Saddatthabhedachintā; and the Nām-gōṇ-thit, a Burmese work on the classes of nouns.] pp. 381, iv. ဝန္တလေး ၁၂၅၆ [Mandalay, 1897.] 8°. 14098. ccc. 17.(2.)

The colophon asserts that the gloss to the Saddatthabhedachintā was written in Sakkaraj 724 = A.D. 1362.

SADDHAMMASIRI (*continued*). ဝဒ္ဓတ္ထဝေဒဝိန္တောဝါဠိ [Saddatthabhedachintā.] See SADDĀ-NGAY. ဝဒ္ဓါငယ် *etc.* [Saddā-ngay.] pp. 1-25. [1898.] 8°. **14098. ccc. 23.(1.)**

— — pp. 1-25. [1899.] 8°. **14098. ccc. 24.(1.)**

— ဝဒ္ဓတ္ထဝေဒဝိန္တော *etc.* [Saddatthabhedachintā. With the Burmese commentary of Tipiṭakālaṅkāra Siriddhaja.] [1898.] See SADDĀ-NGAY. ဝဒ္ဓါငယ် *etc.* [Sadda-ngay.] Vol. i., pp. 1-117. [1898-1900.] 8°. **14098. ccc. 22.**

— ဝဒ္ဓတ္ထဝေဒဝိန္တော *etc.* [Saddatthabhedachintā. Followed by the Kachchāyanasāra, Vuttodaya, and Abhidhānappadīpikā.] pp. 118, viii. ဝန္တလေး [Mandalay,] 1903. 8°. **14099. bb. 2.**

SADDHĀNANDA, of Kosgoda. See SUTTAPIṬAKA.—*Khuddakanikāya*. [Petavatthu.] ဓမ္မစာစာစာ *etc.* [Petavatthu. With commentary by Paññāsāra. Edited by Saddhānanda.] 1893-1896. 8°. **14098. c. 63.(2.)**

SĀDHANA. Deux Collections Sanscrites et Tibétaines de Sādhana. [By F. W. Thomas.] 1903. See PERIODICAL PUBLICATIONS.—*Louvain*. Le Muséon, *etc.* Nouvelle Série. Vol. IV, pp. 1-42. 1881, *etc.* 8°. **P.P. 4453. (nouvelle sér., vol. 4.)**

SĀDHUNARADHAMMA-SĀ-TAN. ဝာဂ်နရဝဂ္ဂဝါတဝိ: [Sādhunaradhamma-sā-tan. A lectionary of divers Pali suttas and other selections from the canonical writings with Burmese commentaries. Edited by Ū Kesinda.] pp. 99. ရန်ကုန် ၁၂၅၉ [Rangoon, 1897.] 8°. **14098. ccc. 26.(4.)**

SĀGARA, Ū, of Pattamya-cheti. See VINAYAPIṬAKA. [Mahāvagga.] အာဒိတ္တဝါယာယသုတ် *etc.* [Ādittapariyāyasutta. With Burmese translation by Sāgara. Followed by the Dvattiṃsākāra-kammaṭṭhāna, compiled by Sāgara.] 1898. 8°. **14098. ccc. 26.(6.)**

SĀGARADDHAJA, of Weyan-hbôn-thā Kyaung, known as SINDE HSAYA. See VINAYAPIṬAKA. ဝိနည်း။

etc. [Vinayapīṭaka. Vol. i., ii., the Mahāvagga, with interpretation by Sāgaraddhaja.] 1903-1904. 8°. **14099. aa. 1, 2.**

SAHAJĀNANDA SVĀMĪ, also called Svāmī NĀRĀYAṆA. See PURĀNAS.—*Bhāgavatapurāṇa*. ။ ဘြိမာဂဘင် *etc.* [Bhāgavatapurāṇa. With commentary expounding the doctrines of the Svāminārāyaṇī sect, biography of Sahajānanda, *etc.*] [1897.] *obl.* Fol. **14018. cc. 2.**

— शिक्षापत्री. [Śikshāpatrī. A poem on Vaishnava ethics and religion, in 212 stanzas. With Gujarati *īkā* by Nityānanda Muni.] See ROZ-PĀṬHA. रोजपाठ [Roz-pāṭha.] pp. 275-386. [1888.] 12°. **14144. c. 3.**

— See DAYĀNANDA SARASVATĪ SVĀMĪ. शिक्षापत्रीध्वान्ननिवारणः *etc.* [Śikshāpatrīdhvāntanivāraṇa. A polemic against Sahajānanda.] [1900.] 12°. **14028. c. 25.(2.)**

SAHASRĀNĀMASTABAKA. శ్రీసహస్రనామస్తబకమ్. [Sahasranāmastabaka. A series of Vaishnava hymns containing each 1000 names of a deity—viz., the Vishṇusahasranāma from the Mahābhārata; Lakshminṛisimhas°. from Nṛisimhapurāṇa; Rāmas°. from Śivapurāṇa; Gopālas°. from Sammohanatantra; Hayagrīvas°.; Kṛishṇas°. from Vishṇudharmottara; and Lakshmis°. from Sanatkumārasaṃbitā; together with the Mukundamālā, Gopikāgītā, Stotraratna, and other lists of names, mantras, and hymns.] pp. iii. 420. చెన్నపుర్రాష్ట్రమ్ ౧౯౦౦ [Madras, 1902.] *obl.* 16°. **14033. a. 52.**

SĀHIBAHĀDURĀŚRITA. See MAHEṢA ŚARMĀ, of Srinagar.

SAILAJĀNANDA OJHĀ. Begin. अगणन-गुणविभूषण-राजभक्तिपरायण-भारतजनगण-समीपे सादरमावेदनम् । [A short poem on the Jubilee of Queen Victoria's reign, with English and Bengali translations.] pp. 3. [Calcutta? 1887?] 8°. **14076. cc. 2.(1.)**

SAINT JOHN (RICHARD FLEMING SAINT ANDREW). See SUTTAPIṬAKA.—*Khuddakanikāya*. [Jātaka.] Bhūridatta Jātaka. [Translated from the Burmese] By R. . . St. John. 1892. 8°. [Journal of the Royal Asiatic Society.]

Ac. 8820/3 & 2098. a, b.

ŚĀKATĀYANA. प्रक्रियासंग्रहसहितं शाकटायनव्याकरणम्. The Grammar of Śākatāyana, with the Prakriyā-saṅgraha commentary of Abhayacandrasūri. Published for the first time by Gustav Oppert. Vol. i. pp. xiv. clx. 387. Madras, 1892. 8°. 14093. b. 30.

In progress? This volume contains the Sūtrapāṭha.

— ॥ अथ . . . लिङ्गानुशासनम् ॥ [Lingānuśāsana. With German translation and extracts from Yakshavarṃā's commentary Chintāmaṇi, etc.] See FRANKE (R. O.). Die Indischen Genuslehren, etc. pp. 65-82. 1890. 8°. 14093. d. 19.

The commentator styles himself in the colophon of MSS. Yakshavarṃā; but in the introduction to the commentary upon Bhaṭṭākalaiṅka's Karṇāṭakaśābdānuśāsana he is called Gaṅgeṣa.

ŚAKTIDHARA SUKULA, son of Balabhadra. See ŚĀRASVATASŪTRA. सारस्वत etc. [Śārasvatavyākaraṇa. With Hindi commentary by Umādatta and Śaktidhara.] [1891.] 8°. 14090. bb. 6.

— See ŚĀRASVATASŪTRA. सिद्धान्तचन्द्रिकोच्चराज्ञः etc. [Śārasvatasūtra. With the Siddhāntachandrikā. Edited by Śaktidhara.] [1900.] 4°.

14092. c. 20.

— See VĀLMĪKI.—Rāmāyaṇa.—Entire Text. ॥ अथ . . . रामायणम् ॥ [Rāmāyaṇa. Preceded by an index and Hindi preface by Śaktidhara.] [1902.] Fol. 14068. d. 11.

— See VIṢVAKARMĀ. विश्वकर्मा प्रकाश शास्त्रम् etc. [Viṣvakarmaparakāṣa. With Hindi translation by Śaktidhara.] [1896.] 8°. 14053. ccc. 7.

ŚĀLAGRĀMA MIŚRA, son of Anantarāma, of Ajmere. See GOTAMA. न्यायतत्त्वबोधिनी . . . Nyayatatwa Bodhini[, i.e. the Nyāyasūtra with a Hindi commentary founded on that of Vātsyāyana] by Misra Shaligram Shastree. [1894.] 8°. 14048. dd. 12.(3.)

ŚĀLAGRĀMA ŚUKLA, son of Nārāyaṇadāsa. अन्त्येष्टिकर्मसमुच्चय [Antyeshtīkarmasamuchchaya. A digest of rules for funeral rites and śrāddhas, in 11 prakaraṇas.] 8 pts., lith. मुरादाबाद १८९५ [Moradabad, 1895.] obl. 8°. 14028. dd. 1.

The title-page, as well as the colophon of the 11th chapter, ascribes the authorship to Nārāyaṇadāsa, son of Śālagrāma.

ŚĀLAGRĀMA VAIŚYA, of Moradabad. See KĀMA-KAUTŪHALA. कामकौतूहल etc. [Kāmakautūhala. With Hindi translation by Śālagrāma.] [1902.] 8°. 14043. cc. 19.(2.)

— See RĀJAVALLABHA. राजवल्लभनिघण्टुः etc. [Rājavallabhanighaṇṭu. Edited with a Hindi translation by Śālagrāma.] [1896.] 8°.

14043. cc. 7.

— See TRIMALLA BHATTA, son of Vallabha. द्रव्यगुणशतक etc. [Dravyagūṇaśataka. With Hindi translation by Śālagrāma.] [1897.] 12°.

14043. b. 13.

— See VOPADEVA, son of Keṣava. चोपदेव-वैद्यकशतक etc. [Vopadeva-vaidyakaśataka. With Hindi translation by Śālagrāma.] [1896.] 8°.

14043. c. 42.(2.)

ŚĀLIGRĀMA. See ŚĀLAGRĀMA.

ŚĀLĪH MUḤAMMAD, Sharif. See NIṢCHALA DĀSA. ॥ श्रीविचारसागर etc. [Vichārasāgara, etc. Edited by Śālīh Muḥammad.] [1900.] 8°. 14154. ff. 1.

— See SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc. ॥ श्रीपंचदशी etc. [Pañchadaśī. With commentary. Edited by Śālīh Muḥammad.] [1897.] 8°.

14048. e. 25.

SĀMA BHAGAVĀN. See ŚYĀMA BHAGAVĀN, Sādhu.

SAMĀDDĀR (R. N.). Mahatma Dayananda Sarasvati. [A biography based in part on Dayānanda's autobiography.] pp. iii. 44. Calcutta, [1898.] 16°. 14058. a. 5.(3.)

SAMĀDHIRĀJASŪTRA. समाधिराजसूत्रम् । Samādhirāja-sūtram. [A North-Buddhist sacred text, in prose and verse.] For the first time edited by Rai Çarat Chandra Dās . . . and Pandit Hari-mohan Vidyābhūṣaṇ. 1896, etc. See ACADEMIES, etc.—Calcutta.—Buddhist Text Society of India. Buddhist Texts, etc. 1894, etc. 8°.

14004. c. (vol. 2, no. 2.)

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SAMĀDHIŚATAKA. श्रीप्रभेन्दुविरचितं श्रीसमाधिशतकं etc. (The Samādhi-śataka of Prabhendu, [a Jain philosophical poem in 105 stanzas,] with commentary by Prabhāchandra[, in Sanskrit. Followed by the Samādhiśataka] translated into English, with

160. अमदल्ले १८०० [Ahmadabad, 1900.]
16°. 14100. a. 25.

The Prakrit is printed in the Gujarati script.

SĀMBAŚIVA GHANAPĀTHĪ, *Mañjakuḍi*. See
BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*. தெகத்திரிய-
யஜு-வா-பா-ஹ்மணை ப்ரஹ்மணை etc.
[*Taittirīyabrāhmaṇa*. Edited by Vaidyanātha
and Sāmbaśiva.] 1900, etc. 8°. 14007. cc. 30.

ŚAMBHU MIŚRA. क्रमकारिकाशिक्षा ॥ [Kramakā-
rikāśikshā. A tract of the Mādhyandina school
in 93 stanzas, on the rules of sequence for the
recitation of the White Yajurveda.] See YUGALA-
KIŚORA VYĀSA PĀTHAKA. श्रीमद्यज्ञवल्क्यादि . . . शिक्षा-
सङ्ग्रहः . . . A collection of Śikshās, etc. pp. 369-
377. 1893. 8°. 14093. b. 31.

ŚAMBHURAHASYA. శ్రీశంభురహస్యాశ్వాసపురా-
ణాంతర్గతం కవికావ్యాదిప్రశంసాపఠమధ్య-
యచతుష్టయం etc. [Kavikāvyaḍipraśamsā, four
adhyaṅgas from the so-called Śambhurahasya-
purāṇa in exposition of poetry and commendation
of Prakrit, etc. Followed by the Prakṛitaśabda-
pradīpikā, Trivikrama's aphorisms of Prakrit
grammar with the commentary of Kāṅkānphallī
Nṛsiṃha Śāstri, and the Rāghavayādaviya, an
artificial poem by Veṅkaṭārya Yajvā, with the
author's commentary. Edited by Pandit Tātā-
chārya.] pp. 84, 42. మహాశూరం ౧౮౯౦
[Mysore, 1890.] 8°. 14053. ccc. 31.

A sheet (pp. 5-12 of the last work) is missing.

SAMRĀD JAGANNĀTHA. See JAGANNĀTHA,
Samrāt.

SĀMUDRIKA. သာမုဒြိကလတ္တကာ etc. [Sāmu-
drikalakkhaṇa. A Pali version of the Sāmu-
drika, with Burmese version by Yan Hnin.] See
HITOPADEŚA. ဟိတောပဒေသ etc. [Hitopadeśa.]
pp. 29-59. [1882.] 8°. 14098. ccc. 19.(1.)

*A version that is apparently abridged and considerably
diverges from the Ceylon manual, as well as from the Northern
version.*

— इहंसामुद्रिक etc. [Sāmudrika, or Bṛihat-s°.
Enlarged from several sources and edited with
Bengali translation by Kālīprasanna Vidyāratna.]
pp. 160. कलिकाता १२९९ [Calcutta, 1892.] 8°. 14053. cc. 66.

SĀMUDRIKA (*continued*). সামুদ্রিক इहंसामुद्रिक etc.
[Bṛihat-sāmudrika. With Bengali introduction,
translation, and notes. Edited by Harinārāyaṇa
Jyotīratna.] pp. ii. 152. Calcutta, [1902.] 8°. 14053. ccc. 4.(4.)

SAMYAKTVASAPTATIKĀ. अथ . . . सम्यक्सित्तरी etc.
[Samyaktvasaptatikā, or Sammattasittarī. A
Prakrit poem in 70 verses on the Jain theory of
samyaktva or the state of grace. With Gujarati
commentary by Ratnachandra Gaṇī.] 1890. See
BHĪMASIMHA MĀNAKA. जैनकथारत्नकोष etc. [Jaina-
kathāratnakoṣa.] Vol. III, pp. 114-385. [1890-
1893.] 8°. 14144. gg. 1.(vol. 3.)

The commentary was composed Samv. 1676.

SAMYUTTANIKĀYA. See SUTTAPIṬAKA.

SANANDANA. See PADMAPĀDA, son of Vimala.

SANĀTANA GOSVĀMĪ. वैष्णवसङ्गीतिकानि । [Vaish-
ṇavasāṅgītikāni. Vaishṇava devotional songs.]
1895. See PERIODICAL PUBLICATIONS.—Calcutta.
विद्योदयः etc. [Vidyodaya.] Vol. xxiv. 1874, etc.
8°. 14096. cc. (vol. 24.)

SANATKUMĀRA. ಗೃಹವಾಸ್ತುಧರ್ಮಣ. [Gṛihavāstu-
darpaṇa. A treatise on the rites proper for the
building of houses, ascribed to the sage Sanat-
kumāra. Edited with a Canarese paraphrase by
Śrīnivāsapuram Lokanātha Kavi.] pp. iv. 98.
ಬೆಂಗಳೂರು [Bangalore,] 1894. 8°. 14053. ccc. 17.

SANATKUMĀRASAMHITĀ. ॥ श्रीरामस्तवराज ॥ भाव-
प्रकाशिका टीका सहित etc. [Rāmastavarāja. 99
verses in adoration of Rāma. With a Hindi
commentary called Bhāvaprakāṣikā by Sitārāma-
śaraṇa.] pp. 186, vi. Moradabad, 1901. 8°. 14028. c. 66.(2.)

SANDHYĀVANDANA. अथर्व वेदनी वेदोक्त त्रिकाळी संध्या.
[Trikālī Sandhyā. According to the ritual of the
Atharvaveda. With Gujarati rubrics.] pp. 8.
अमदल्ले १८८१ [Ahmadabad, 1891.] 12°. 14028. b. 81.(2.)

— ॥ श्री ऋग्वेदोक्त त्रिकाळ संध्या etc. [Trikāla-
sandhyā. The sunrise, noon, and sunset prayers
of the Rīgveda. With a Gujarati explanation of
the rites connected with them and their mystic
significance.] pp. 36. अमदावाद १८५३ [Ahmad-
abad, 1897.] 16°. 14010. b. 13.

SANDHYĀVANDANA (*continued*). ஆரியர் சந்திரயாவந்தநம் *etc.* [Āryar-sandhyāvandanam. The Sanskrit text in Tamil characters, with Tamil version and notes by S. P. Narasimmalu Nāyudu.] pp. 8. Coimbatore, 1898. 8°. 14170. e. 47.(8.)

— The Sandhyavandanam of Rig, Yajus, and Sāma Vedins. With a literal translation, an explanatory paraphrase & commentary in English. By B. V. Kamesvara Aiyar. pp. 132. Madras, 1898. 12°. 14028. b. 97.(2.)

Reprinted from the Sanskrit Journal, vol. 1.

— **सन्ध्याभाष्यसमुच्चयः** *etc.* [Sandhyābhāshyasamuchchaya. A collection of commentaries upon the *sandhyā* prayers, including (1) Khaṇḍarāja Dikshita's Bahvrichasandhyāmantrārthadīpikā, with his gloss Prabhā; (2) Bahvrichasandhyāpaddhatibhāshya, an exposition of the same ritual; (3) Madhvāchārya's Bahvrichasandhyāmantravṛitti; (4) Kṛishṇa Paṇḍita's Taittirīyasandhyābhāshya; (5) Bhaṭṭojī Dikshita's Taittirīyasandhyābhāshya; (6) Sāyaṇa's Taittirīyasandhyābhāshya. Edited by Kāṣīnātha Śāstrī Āgāṣe.] pp. i. 33, 26, 24, 66, 8, 8, 18. पुण्याख्यपत्रनं १८९९ [Poona, 1899.] 8°. 14003. ccc. (no. 40.)

Forms no. 40 of the Ānandāshrama Sanskrit Series.

— **अथ सन्ध्याविधिः** *etc.* [Sandhyāvidhi. Compiled with a Hindi version by Vaidyanātha Śāstrī.] pp. 14. See VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of Jalalabad, AND OTHERS. [Miscellaneous tracts.] No. 20. [1899.] 12°. 14033. a. 37.

— సంధ్యావందన పరిషేచన యజ్ఞోపవీతధారణ మంత్రములు [Sandhyāvandana-parishechana-yajñōpavitadhāraṇa-mantra. The text of the Sandhyāvandana and of the prayers said on sprinkling water before meals and putting on the cord. With Telugu notes, rubrics, *etc.*] pp. 12. Madras, 1899. 12°. 14028. b. 61.(4.)

— **त्रिवर्णकर्मपद्धतिः** *etc.* [Trivarnakarmapaddhati. A ritual for use at the *sandhyās* by the three castes, comprising (1) *sandhyānīyamas*, (2) the *sandhyāprayoga*, and (3) Gaṅgāsthitinirṇaya, a proof of the permanence of the Ganges. Edited with Hindi version, rubrics, and notes by Harivallabha Kṛishṇavallabha.] मुरादाबाद १८५६ [Moradabad, 1899.] 12°. 14028. bb. 4.(2.)

SANDHYĀVANDANA (*continued*). त्रिकाल संध्या *etc.* [Trikālasandhyā. The Sandhyāvandana according to the Yajurveda. Edited with Gujarati preface by Amathārāma Līlādhara Vyāsa. Second edition.] pp. 11. अमदाबाद १९०० [Ahmadabad, 1900.] 12°. 14028. b. 104.(2.)

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— **सन्ध्यादर्पणः** *etc.* [Sandhyādarpaṇa. Being the Sandhyāvandana for the Mādhyandina school, with citations of authorities, Hindi translations, notes in Hindi and Sanskrit, and the text of the Sandhyāvandana for the other Brahman schools and non-Brahman castes. Compiled by Devīdatta Joṣī.] pp. xviii. 296, xiii. vi. प्रयागनगरे १९०१ [Allahabad, 1901.] 4°. 14033. bbb. 11.

— யஜுர்-வேத ஸந்த்யாவந்தநம் ஸாமவேத ஸந்த்யாவந்தநம் புருஷ . . . ஸ்ரீ . . . பூ . . . நீளா . . . நாராயணஸூக்தம் *etc.* [Sandhyāvandana, according to the Yajurvedī and Sāmavedī schools. Followed by the Purushasūkta, Śrī-sūkta, Bhūsūkta, Nīlāsūkta, and Nārāyaṇasūkta. With extracts, in a Tamil translation, from the commentaries of Raṅgarāmānuja, Sāyaṇa, Ānandatīrtha, Vaidyanātha Dikshita, Bhaṭṭa Bhāskara, Kṛishṇa Paṇḍita, and others. Edited and translated by Śyāmadeśika Śrīṣaila Tātāchārya.] pp. 104, 38. சென்னை [Madras,] 1901. 8°. 14033. aa. 27.

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त्रिकुटीविलासस्य प्रथमभागात्मकः बृहत्सन्ध्याविधिः । [Bṛihatsandhyāvidhi, or Vaidika-bṛihat-sandhyā. A compendium of *sandhyā* ritual by Svāmī Hamsasvarūpa, forming part 1 of his Trikuṭīvilāsa. Comprising the formulae and appropriate texts with Hindi translations, notes, *etc.*] pp. v. 208, iv. मुजफ्फरपुर १९५९ [Muzaffarpur, 1902.] 12°. 14033. a. 51.

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on gender, based on the grammar of Moggallāna. With a Burmese *nissaya* by Silavilāsa.] pp. xxv. 125. ရန်ကုန် ၁၂၆၅ [Rangoon, 1900.] 8°.

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The author is said in the *Gandhavaṁsa* (§ ii.) to have been vuttodayakāro nāmāchariyo, not Saṅgharakkhita.

— သပ္ပန္နိက္ခိ etc. [Sambandhachintā.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 81-95. [1898.] 8°. 14098. ccc. 23.(1.)

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The *Gandhavaṁsa* (§ ii.) ascribes the Vuttodaya to a vuttodayakāro nāmāchariyo, distinct from Saṅgharakkhita.

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Chhappachchayadīpaka, by Paññāsīha Mahā-saddhammasāmi.] pp. 173. ဝတ္ထုဝေဒံ ဝါဒီဝေဒံ [Mandalay, 1899.] 8°. 14098. ccc. 27.(3.)

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Brahmavâdin, etc. Vol. III, pp. 360-365. 1895,
etc. 8°. 14048. g. 1.(vol. 3.)

— See UPANISHADS.—*Separate Upanishads.*
नृसिंहपूर्वोत्तरतापनीयोपनिषत् etc. [Nṛsiṃhatāpanīyo-
panishad. Parts i. and ii., the former with the
commentary of Śankara.] [1895.] 8°. 14003. ccc. (no. 30.)

— See UPANISHADS.—*Separate Upanishads.*
प्रश्नोपनिषत्^० (Śrī Praśnopanishad with the Bhāshya
of ... Śankarāchārya and its commentary by ...
Ānandajnyāna, etc.) [1889.] 8°. 14003. ccc. (no. 8.)

— [Translation of Śankara's commentary on]
Prasnopanishad vi. 3. 1897. See PERIODICAL
PUBLICATIONS.—*Madras.* The Brahmavâdin, etc.
Vol. III, pp. 57-62. 1895, etc. 8°. 14048. g. 1.(vol. 3.)

— Brahmānandavalli of Taittiriya Upanishad.
[Selections] translated from Śankara's com-
mentary. 1897. See PERIODICAL PUBLICATIONS.—
Madras. The Brahmavâdin, etc. Vol. II, no. 25,
26. 1895, etc. 4°. 14048. g. 1.(vol. 2.)

[Vishṇusahasranāma.] See MAHĀBHĀRATA.—
Anuśāsanaparva. श्रीविष्णुसहस्रनाम^० [Vishṇusa-
hasranāma. With commentary of Śankara.] 1898.
8°. [Mysore Government Oriental Library Series :
Bibliotheca Sanskrita.] 14004. b. 10.(vol. 1.)

— See MAHĀBHĀRATA.—*Anuśāsanaparva.* The
Vishnu Sahasranama, with Sri Sankaracharya's
commentary, translated into English, etc. 1901.
8°. 14048. bb. 52.

SĀṆKARA ĀCHĀRYA (continued).

PHILOSOPHICAL POEMS, ETC.

शंकराचार्य-पंचरत्न etc. [Śankarāchārya-pañcharatna.
Being the Vivekachūḍāmaṇi, Aparokshānubhūti,
Svātmanirūpaṇa, Ātmabodha, and Vākyaṅgī.
With Gujarati translation.] [1892.] 12°. See
above, TWO OR MORE WORKS. 14098. b. 24.

अपरोक्षानुभूतिः (दशश्लोकी etc.) [Aparokshānubhūti,
with the commentary ascribed to Sāyaṇa ;
Daśaślokī, with that of Madhusūdana ; Upadeśa-
sahasrī, with that of Rāmatīrtha ; and the Ātma-
bodha, Vivekachūḍāmaṇi, Vākyaṅgī, and Svātma-
nirūpaṇa.] See above, TWO OR MORE WORKS.
Śrī-Śankarāchārya's Miscellaneous Works, etc.
Vol. II-IV. 1898-1899. 8°. [Mysore Government
Oriental Library Series : Bibliotheca Sanskrita.]
14004. b. 10.(vol. 2-4.)

— A Compendium of the Raja Yoga Philo-
sophy . . . [scil. the Aparokshānubhūti and
Vākyaśudhā, with translation by Maṇilāla Dvivedī ;
Ātmaviveka and Vivekachūḍāmaṇi, translated by
Mohinīmohana Chatṭopādhyāya ; Ātmabodha,
translated by B. Narasiṃhaiyā, etc.] 1901. 8°.
See above, TWO OR MORE WORKS. 14048. bb. 53.

अपरोक्षानुभूति. [Aparokshānubhūti. With the
Marathi *samaślokī* version of Vāmana.] [1891.]
See VĀMANA PAṆḌITA, the Marathi Poet. वामनी ग्रंथ
etc. [Vāmanī Grantha.] Vol. 4, pp. 179-200.
[1889-1891.] 8°. 14140. b. 23.(vol. 4.)

श्रीमच्छंकराचार्यप्रणीता अपरोक्षानुभूतिः etc. [Aparokshānu-
bhūti. Edited with Marathi translation and com-
mentary by Vishṇu Vāmana Bāpaṭ, calling himself
Āchāryabhakta Vishṇu.] pp. ii. 123. मुंबई १८२५
[Bombay, 1903.] 12°. 14048. b. 44.

Aparokshanubhuti, etc. [Translated into English.]
1901. See PERIODICAL PUBLICATIONS.—*Madras.*
The Brahmavâdin, etc. Vol. VI, no. 5. 1895,
etc. 8°. 14048. g. 1.(vol. 6.)

Unfinished.

ಶ್ರೀ ... ಆತ್ಮಬೋಧಾ ಪ್ರಕರಣಂ [sic] etc. [Ātma-
bodha. With Canarese translation and com-

SAṆKARA ĀCHĀRYA (continued).

PHILOSOPHICAL POEMS, ETC. (continued).

mentary by Vedānta Veṅkaṭa Subbaiya.] pp. 2, 52. ಬೆಂಗಳೂರು [Bangalore,] 1902. 12°.

14048. b. 16.(3.)

The Awakening to the Self. Translated from the Sanskrit of Shankara the Master by Charles Johnston. pp. 31. New York, 1897. obl. 12°.

14048. a. 18.

Atma Bodha, or Knowledge of Spirit. [Translated into English.] See SĪTĀNĀTHA DATTA. Sankaracharya, etc. pp. 49-62. 1897. 12°.

14048. a. 22.

Atmabodha, or the Perception of Self. Translated . . . by . . . N. Dhole. 1899. See PERIODICAL PUBLICATIONS.—Calcutta. The Oriental, etc. Vol. I, no. 9-10. 1898, etc. 8°.

Ac. 8825. b. (vol. 1.)

Atma Bodha. Or Knowledge of the Self . . . [Translated] by Chunilal C. Bohra. 1901. See PERIODICAL PUBLICATIONS.—Madras. The Brahmavâdin, etc. Vol. VI, no. 7-8. 1895, etc. 8°.

14048. g. 1.(vol. 6.)

Atma Bodha. Selbsterkenntnis . . . Übersetzt von Franz Hartmann. pp. iii. 19. Leipzig, Meerane [printed, 1895.] 8°.

14048. bb. 9.(3.)

অজ্ঞানবোধিনী। হরিতত্ত্বযুক্তাবলী etc. [Ajñānabodhinī, also called Adhyātmopadeśavidhī. A commentary, ascribed to Śaṅkara, on his Ātmabodha. Followed by the Harim-īdeṣṭuti.] pp. 28, 8. কলিকাতা ১২৮০ [Calcutta, 1874.] 8°.

14048. bb. 45.(1.)

అయం సిద్ధాంతబంధుః etc. [Daśaślokī. With the commentary Siddhāntabindu or Siddhāntatattvab°. of Madhusūdana Sarasvatī upon it. Followed by the Hastāmalakaśloka.] pp. 36. చెన్ననగరం ౧౮౯౦ [Madras, 1892.] 8°.

14048. cc. 9.(1.)

॥ सिद्धान्तबिन्दुः etc. [Daśaślokī. With the commentary Siddhāntabindu of Madhusūdana Sarasvatī and the supercommentary Nyāyaratnāvalī or

SAṆKARA ĀCHĀRYA (continued).

PHILOSOPHICAL POEMS, ETC. (continued).

Ratnāvalī of Brahmānanda Sarasvatī.] pp. i. iv. 212. 1893. See HARIHARA ŚĀSTRĪ, Gosṭhīpuram, and others. ॥ अद्वैतमञ्जरी etc. [Advaitamañjarī.] 1892-1895. 8°.

14048. e. 23.

See SUREŚVARA ĀCHĀRYA. पञ्चीकरणवार्तिकम् । [Pañchikaraṇavārttika. A metrical paraphrase of Śaṅkara's Pañchikaraṇaprakriyā.] 1891. 8°.

[Vidyodaya.] 14096. cc. (vol. 20.)

See SUREŚVARA ĀCHĀRYA. मानसोल्लासो etc. [Mānasollāsa. Followed by Pañchikaraṇavārttika.] 1895. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.]

— Svatmanirupanam . . . translated into English by J. Harihara Aiyar. 1900-1901. See PERIODICAL PUBLICATIONS.—Madras. The Brahmavâdin, etc. Vol. VI, no. 1-4. 1895, etc. 8°.

14048. g. 1.(vol. 6.)

अथ वाक्यसुधाप्रारम्भः [Vākyasudhā. With commentary.] See NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् etc. [Vedāntagrānṭhapañchaka.] pp. 1-47. [1891.] 12°.

14048. b. 15.(2.)

श्री . . . वाक्यसुधा etc. [Vākyasudhā. With commentary of Brahmānanda Bhāratī.] pp. i. 33. See RĀMĀNANDA SARASVATĪ, disciple of Govindānanda. विवरणोपन्यासः . . . Vivaraṇopanyāsa, etc. 1901. 8°.

14048. cc. 37.

దృగ్దృశ్యవివేకము etc. [Vākyasudhā, here called Dṛigdṛiṣyaviveka. With a commentary in Telugu, based upon the Vākyasudhāvākhyā of Brahmānanda Bhāratī, by Āparokshānubhāvī Vakulābharāṇa Paradeśī.] pp. iv. 84. చెన్నపట్టణము [Madras,] 1901. 8°.

14048. bb. 55.

The poem is here ascribed to Vidyāranya.

దృగ్దృశ్యవివేకః ప్రకరణం. శీకాబయలు. മലംകൃതം ഭാഷാനവാദസഹിതം ച. [Vākyasudhā, or Dṛigdṛiṣyaviveka. With two commentaries. Edited with a Malayalam translation by

SĀṆKARA ĀCHĀRYA (continued).

PHILOSOPHICAL POEMS, ETC. (continued).

E. P. Subrahmaṇya Śāstrī.] pp. i. i. 65. *Palghat*, 1903. 8°. 14049. a. 7.(3.)

Vakya Vritti . . . [Translated] by Chunilal C. Bohra. 1901. See PERIODICAL PUBLICATIONS.—*Madras*. The *Brahmavādin*, etc. Vol. VI, no. 12, pp. 751-760. 1895, etc. 8°. 14048. g. 1.(vol. 6.)

వివేక చూడమణి etc. [Vivekachūḍāmaṇi. With Telugu glosses and commentaries compiled by Rāvāḍi Rāma Śāstrī. Edited by R. Trivikrama Śāstrī.] pp. 225. బెళ్లూరి ఏళ్లంబి [Bellary, 1898.] 8°. 14048. c. 72.(2.)

॥ अथ सुबोधिनीव्याख्ययासहितविवेकचूडामणिप्रारम्भः ॥ [Vivekachūḍāmaṇi. With the commentary Subodhinī of Harināmadatta Miṣra.] ff. iii. 102. काश्मीर १९५८ [Benares, 1901.] obl. 4°. 14048. e. 36.

विवेकचूडामणिः etc. [Vivekachūḍāmaṇi. With Hindi commentary, styled Advaitāmṛitabodhinī, and verbal analysis by Aravindānanda Yati. Edited with footnotes by Nṛisimha Deva Śarmā.] pp. xii. 746. लवपुरे १९०२ [Lahore, 1902.] 8°. 14049. a. 6.

Das Palladium der Weisheit. Viveka Chudāmaṇi . . . Aus dem Sanskrit übersetzt von Mohini Chatterji. pp. i. 98. *Leipzig*, Meerane [printed, 1895.] 8°. 14048. bb. 9.(4.)

DOUBTFUL AND SUPPOSITITIOUS WORKS.

See RĀMADAYĀLU MAJUMDĀR. ত্রিবিচার চন্দ্রোদয় etc. [Vichārachandrodaya. A Bengali exposition of the Vedānta, preceded by a selection of Vedantic hymns by Śaṅkara and others. Followed by the Vedāntastotrāvalī, hymns chiefly by Śaṅkara, and Pañchadevatādhyāna and Pañchadevatāstava, hymns and meditations upon the five deities, ascribed to Śaṅkara and others.] [1901.] 12°. 14123. e. 22.

मोहमुद्गरः । (वतिपङ्ककं औ साधनपङ्ककं) [Mohamudgara, Yatipañchaka, and Sādhanapañchaka. With Bengali metrical translation.] See TĀRĀKUMĀRA KAVIRATNA. पङ्कामृत etc. [Pañchāmṛita.] pp. 11-29. [1892.] 12°. 14028. b. 73.(1.)

SĀṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

అపరాధస్తోత్రం (దేవీపంచరత్నం) [Aparādhastotra and Devīpañcharatnastotra.] See SADĀŚIVA DĪKSHITA, of *Alsur*. ఆగమికశివస్తోత్రావిధిః etc. [Āgamikaṣivapūjāvidhi.] pp. 112-116, 119-120. [1893.] 12°. 14028. b. 85.

अथ श्रीमच्छङ्कराचार्ये कृत प्रश्नोत्तराणि ॥ (अथ साधनपंचको निरूप्यते ॥) [Prašnottarī and Sādhanapañchaka. With Hindi version.] pp. 5, 2. See SUKHĀNANDA TRIPĀTHĪ, *Prājña*. ॥ ब्रह्म विलासं etc. [Brahmavilāsa.] [1894.] 8°. 14048. dd. 32.(1.)

Saundaryalaharī of Śrī Śaṅkarāchārya with Lakshmidhara's commentary, Bhāvanopanishad with Bhāskararāja's commentary, and Devi-panchastavi [comprising the Laghustuti, Charchāstava, Ghaṭastava, Ambāstava, and Sakalajanānistotra]. Edited [with introduction] by A. Mahādeva Śāstrī . . . and Panditaratnam K. Rangāchārya. (सौन्दर्यलहरी . . . भावनोपनिषत् . . . देवी-पञ्चस्तवी च.) pp. xiii. iv. 253, 27, ii. 1896. See MYSORE.—*Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita. No. 11. 1893, etc. 8°. 14004. b. 8.

The name Ānandalaharī is usually given only to vv. 1-41 of the first of these works; the remaining 59 vv. of it, or (as here) the whole 100, are styled Saundaryalaharī.

शतश्लोकी etc. (हरिस्तुतिः, योगतारावली etc.) [Śataśloki, with commentary ascribed to Ānandagiri; Haristuti, with the commentary of Svayamprakāṣa; Yogatārāvalī; and Sarvavedāntasiddhāntasārasaṅgraha.] See above, TWO OR MORE WORKS. Śrī-Śaṅkarāchārya's Miscellaneous Works, etc. Vol. II, IV. 1898-1899. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.] 14004. b. 10.(vol. 2, 4.)

మణిస్త్రోము etc. [Maṇitrayī. Three Vaishṇava poems ascribed to Śaṅkara and his disciples, viz. Lakshmiṅṛisimhastotra, Govindadvāṣamañjarikāst.° or Bhajagovinda, and Govindachaturdaṣamañjarikāst.° With Telugu introduction, word-for-word translations, and commentaries by K. Tiruveṅkaṭāchārya.] pp. 202. *Madras*, 1899. 16°. 14028. a. 28.

ṢAṅKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

Lord Shankar's Song [viz. the Bhajagovinda in 16 stanzas, followed by two other poems ascribed to Ṣaṅkara, in Sanskrit and English]. See UPANISHADS.—*Separate Upanishads*. An English translation of the Prashnopanishat, etc. pp. 36-47. 1899. 12°. 14048. a. 20.(2)

শঙ্করাচার্যের গ্রন্থমালা etc. [Ṣaṅkarāchāryer Granthamālā. Comprising the Ātmabodha, Apārokshānubhūti, and Vākyavṛitti, together with 49 of the philosophical and religious poems generally ascribed to Ṣaṅkara. With Bengali translations by Kālīprasanna Vidyārātṇa.] [1903.] 8°. See above, TWO OR MORE WORKS. 14033. aa. 30.

अम्बाष्टकम् [Ambāṣṭaka. With commentary.] pp. 12. [1889.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. II, no. 8. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

[For texts of the Āmnāyavistara, purporting to be extracted from the Maṭhāmnāyasetu ascribed to Ṣaṅkara:] See below.

श्री अन्नपूर्णाई ध्यान [Annapūrṇāstotra. With a lithographed picture of the temple of the goddess at Benares.] pp. 4; 1 folding plate. काशी [Benares, 1891.] 12°. 14003. e. 2.(20.)

Dwadasa Manjari of Sreemath Sankaracharya, [also called Bhajagovinda and Charpaṭapañjarī, in the recension of 12 stanzas,] rendered into English verse by O. L. Sarma. [With the Sanskrit text.] pp. 11. Madanapalle, 1893. 16°. 14010. a. 4.

శ్రీ గోవిందాష్టకము ద్వాదశమణ్డరికాష్టకము. [Govindadvādaṣamañjarikā. A recension of the Charpaṭapañjarī in 12 stanzas.] See above. మణిక్రయి etc. [Mañitrayī.] pp. 100-142. 1899. 16°. 14028. a. 28.

गोविन्दाष्टकम् । चर्पटपञ्जरी etc. [Govindāṣṭaka, or Charpaṭapañjarī, in a recension comprising 17 stanzas. With Hindi version by Rādhākriṣṇa

ṢAṅKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

Ṣarmā. Followed by two Hindi hymns to Hari and Kālī.] pp. 13. मुद्रण्यां १९५१ [Bombay, 1901.] 12°. 14028. bb. 5.(1.)

अथ चर्पटपञ्जरिकास्तोत्रं [Charpaṭapañjarikā. In 16 stanzas.] ff. 7. रावलपिंडी [Rawal Pindi, 1902.] obl. 12°. 14028. b. 73.(6.)

Charapatapanjarī [sic] . . . translated by Mr. J. N. Parmanand. See above, TWO OR MORE WORKS. A Compendium of the Raja Yoga Philosophy, etc. pp. 160-161. 1901. 8°. 14048. bb. 53.

दक्षिणामूर्तिस्तोत्रम् . . . The Dakṣiṇāmūrti-stotra of Sri Sankaracharya, with commentaries [entitled respectively Mānasollāsa, Tattvasudhā, and Mānasollāsavṛittānta] by Sureśvarāchārya, Svayamprakāśa & Rāmatīrtha. [Followed by the poem called Pañchikaraṇavārttika by Sureṣvara.] Edited by A. Mahādeva Śāstri . . . and Panditaratnam K. Rangāchārya. pp. iv. v. 170, vii. 4. 1895. See MYSORE. — *Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita. No. 6. 1893, etc. 8°. 14004. b. 5.

The Vedānta Doctrine of Śrī Sankarāchārya. [Comprising Ṣaṅkara's Dakṣiṇāmūrtistotra with Sureṣvara's Mānasollāsa, the Praṇavavārttika of the latter, and the Dakṣiṇāmūrtiyupanishad, translated into English and annotated, with preface and introduction,] by A. Mahādeva Śāstri. [To which is appended the Sanskrit text of the Dakṣiṇāmūrtiyupanishad and Dakṣiṇāmūrtistotra.] pp. lxxv. 170. Madras, 1899. 12°. 14048. b. 36.

Forms part of the Vedic Religion Series, Minor Upanishads, Vol. II.

The Dakshinamurti Stotra, etc. [With English metrical translation by S. Veṅkaṭaramaṇan.] 1901. See PERIODICAL PUBLICATIONS. — Madras. The Light of Truth, or Siddhanta Deepika, etc. Vol. IV, no. 10, pp. 217-218. 1897, etc. 4°. 14170. fff. 4.(vol. 4.)

దక్షిణమూర్తిస్తోత్రము || ౮ అష్టకము || [Dakṣiṇāmūrtistotra, or °aṣṭaka.] See VEDAPĀDASTAVA. ౮ . . . వేదపాదస్తవము || [Vedapādastava.] pp. 27-31. 1903. 16°. 14033. a. 47.(2.)

ŚAṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

ଦାରିଦ୍ର୍ୟଭାଞ୍ଜନାଷ୍ଟକ [Dāridryabhañjanāṣṭaka.] See KRITTIVĀSAS. ବାଲୁକେଶ୍ଵରଙ୍କ କଣ୍ଠା etc. [Bāluṅkeṣvaraṅka Janān.] pp. 10-12. 1901. 16°.

14028. a. 19.(4.)

This poem is also styled Dāridryaduḥkhabhañjana°, and in the Bṛihat-stotraratnākara° dahanastotra.

ଶ୍ରୀ ଗୋବିନ୍ଦଚତୁର୍ଥମୁଞ୍ଚୁରୀକାନ୍ତାତ୍ମ. [Govindachaturdaśamañjarikā.] See above. ମଣିତ୍ରୟି etc. [Mañitrayī.] pp. 143-200. 1899. 16°.

14028. a. 28.

हरितव्यूतावली। [Harim-īde-stuti, here called Haritattvamuktāvalī, the title usually given to Svayamprakāśa's commentary.] pp. 8. See above, PHILOSOPHICAL POEMS, ETC. अज्ञानबोधिनी etc. [Ajñānabodhinī.] pt. 2. [1874.] 8°. 14048. bb. 45.(1.)

॥ श्री हरिमौडे स्तोत्रम् etc. [Harim-īde-stuti. With a Gujarati commentary by Chidghanānanda, entitled Amṛitadhārā.] pp. i. i. 92. मुंबई [Bombay, 1897.] 12°. 14033. a. 32.

Hymns in Praise of Hari, etc. [Harim-īde-stotra, in English.] 1902. See PERIODICAL PUBLICATIONS.—Madras. The Brahmavādin, etc. Vol. VII, no. 2, pp. 198-206. 1895, etc. 8°.

14048. g. 1.(vol. 7.)

ശ്രീ ശంകരാചാര്യകൃତജ്ଞାନପ୍ରସଂହିତା. [Jñānapradīpikā. A tract of 40 stanzas on Vedānta. With a note on the life of Śaṅkara, by Mānavikrama.] See MĀNAVIKRAMA KAVI. ശ്രീരാമവിക്രമകവିരാജകൗଶാരണ ... ഗ്രന്ଥഃ ഡംഗ്രഹീതഃ etc. [Essays and poems.] [1890.] 8°. 14072. d. 35.

ଶ୍ରୀଲକ୍ଷ୍ମୀନṛସିଂହାସ୍ତୋତ୍ର. [Lakshminṛsiṃhastotra, or Lakshminṛsiṃhakarāvalambast°.] See above. ମଣିତ୍ରୟି etc. [Mañitrayī.] pp. 1-99. 1899. 16°.

14028. a. 28.

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14028. b. 93.(6.)

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ŚAṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

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14048. a. 9.(3.)

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14048. bb. 42.(3.)

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SAṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

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आनन्दलहरी-स्तोत्रम् [Ānandalaharī, or more properly Saundaryalaharī.] pp. 20. See JĀNĀNANDA DEVA. सिद्धांतदर्शन etc. [Siddhāntadarśana.] [1898.] 12°. 14048. b. 33.(5.)

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सौंदर्य लेखेरी तथा आष्टिकनां गायत्री [Saundaryalaharī. With Gujarati prose translation and metrical paraphrase, and preceded by a series of Gujarati hymns for the daily ritual

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DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

of worshippers of Jagadambā Devī.] pp. i. 72. अहमदाबाद १८८८ [Ahmadabad, 1899.] 8°.

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This poem is sometimes ascribed to Nandikeśvara.

[For the Amaruṣataka :] See AMARU.

[For the Hastāmālakastotra and its commentary:] See HASTĀMALAKA ĀCHĀRYA.

[For the Sannyāsagrahaṇapaddhati:] See SAN-
NYĀSAGRAHAṆA.

[For hymns etc. ascribed to Śankara which are included in the Brihat-stotraratnākara:] See STOTRARATNĀKARA.

[For the Vajrasūchyupaniṣad:] See UPANISHADS.

[For the Rājāyogabhāṣya or commentary on the Maṇḍalabrāhmaṇopaniṣad:] See UPANISHADS. — *Separate Upanishads.*

APPENDIX.

See GURUNĀTHA VENKATEṢA KITTŪR. श्रीशङ्कर-
विजयचूषिका etc. [Śankaravijayachūrṇikā. Com-
prising chronology of Śankara's life; Maṭheti-
vṛitta and Sampradāyachatusṭaya, poems enu-
merating the maṭhs founded by him, etc.] [1899.] 8°. 14058. b. 41.

See KRISHNALĀLA GOVINDARĀMA DEVĀṢRAYĪ. श्री-
मच्छंकरायार्येणो समय etc. [Śankarāchārya-no
Samaya. A Gujarati dissertation on the chronology
of Śankara's life.] [1898.] 8°. 14146. gg. 4.

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etc. [1901.] 8°. 14058. b. 46.

SĀṆKARA ĀCHĀRYA (continued).

APPENDIX (continued).

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tions culminating in Śankara, history of the
latter, etc.] [1898.] 8°. 14048. cc. 21.(2.)

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in 43 *adhyaṅgas* on the Viraśaiva saint Basava.
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14053. c. 58.(3.)

For the identification with the author of the Laṭakamelaka, compare Aufrecht, Catal. Catalogorum, and Peterson, Third Report, p. 21.

SANĀKHĀRABHĀJANĪ. သင်္ခါရဘာဝနိက္ခဝ်း etc. [Sañkhārabhājānī. A Burmese-Pali philosophical treatise. Followed by the Kammatṭhān-amyomyo, Pali lists of religious and philosophical terms, with Burmese commentaries, etc.] pp. 88. ရန်ကုန် ၁၂၅၉ [Rangoon, 1894.] 8°.

14300. d. 22.(8.)

— [Another copy.] 14300. d. 19.(5.)

SANNYĀSAGRAHANA. अथ संन्यासग्रहणपद्धति प्रारम्भः [Sannyāsagrahaṇapaddhati. Rules for the ceremonies to be observed on entering the order of *sannyāsī*, ascribed to Ṣaṅkara. Comprising

the Sannyāsaprārthanāvidhi, or preliminary rules, and the Saptasūtra-sannyāsapaddhati.] ff. 35. अयोध्या १९५६ [Ajodhya, 1900.] obl. 8°.

14033. c. 44.(2.)

Imperfect; ff. 31, 32 are missing.

ŚĀNTANAṆVA. [For editions of the Phīṭṣūtra included in those of the Siddhāntakaumudī:] See PĀṆINI.—*Siddhāntakaumudī*.

ŚĀNTIDEVA. बोधिचर्यावतारम् । [Bodhicharyāvātāra. A poem in 10 *parichchedas* on Buddhist doctrine.] pp. 32. 1894. See ACADEMIES, etc.—Calcutta.—*Buddhist Text Society of India. Journal, etc.* Vol. II, pt. i., ii. 1893, etc. 8°.

14003. b. 19.(vol. 2.)

— [A separate issue of the same.] See ACADEMIES, etc.—Calcutta.—*Buddhist Text Society of India.* Buddhist Texts, etc. 1894, etc. 8°.

14004. c. (vol. 1, no. 6.)

— Bodhicharyāvātāre Prajñāpāramitāparicchedaḥ. [Being Book ix. of the Bodhicharyāvātāra. With the commentary of Prajñākaramati Śrījñāna.] See LA VALLÉE POUSSIN (L. DE). Bouddhisme. Études et Matériaux, etc. pp. 233-388. 1898. 4°.

14028. e. 32.

— [Another copy.] Ac. 985/6. (tom. 55.)

— Bodhicharyāvātāra (Bodhisattvacaryāvātāra) . . . Chapitres i. ii. iii. iv. (v.) et x. Texte et traduction [with introduction, by L. de la Vallée Poussin]. 1891-1896. See PERIODICAL PUBLICATIONS.—*Louvain. Le Muséon, etc.* Tome XI, XV. 1881, etc. 8°. P.P. 4453. (tom. 11, 15.)

The text has not been published in this Journal.

— Çikshāsamuccaya. A compendium of Buddhist teaching, compiled by Çāntideva, chiefly from earlier Mahāyāna-sūtras. Edited by Cecil Bendall. pp. vii. ii. i. vi. xlvii. 419; 1 plate. (1897-)1902. See ACADEMIES, etc.—St. Petersburg.—*Academia Scientiarum Imperialis. Bibliotheca Buddhica.* Vol. i. 1897, etc. 8°.

14003. dd. 1.

ŚĀNTIMUKURA. षण्णवृत्ति-कर्म-पत्रः etc. [Śāntimukura. A digest of lustral rites. Part 1, or Navagrahasamuchchayaśānti, on the rites relating

to the planets. Edited by Chokkanāthapuram Śrīnivāsa Śāstrī.] pp. 32. कूर्म-उद्योगम् ॥ [Kumbakonam,] 1901. 16°. 14033. a. 47.(1.)

ŚĀNTIPRABHA. See ŚĀNTIDEVA.

ŚĀNTIPRAKĀṢA. अथ शान्तिप्रकाशान्तर्गत-विनायकशान्तिः । [Vināyakaśānti. A ritual for the propitiation of Vināyaka or Gaṇeṣa, taken from the Śāntiprakāṣa.] pp. 21, iii. मुंबई १९५६ [Bombay, 1900.] 12°.

14028. b. 81.(4.)

ŚĀNTI SŪRI. ॥ अथ श्री जीवविचारः ० [Jīvavichāra, in Prakrit called Jīvaviyāro. A Prakrit poem in 50 stanzas on the Jain psychology.] See SĀMĀYIKASŪTRA. स्यामयिकसूत्र etc. [Sāmāyikasūtra.] pp. 67-74. [1900.] 16°. 14100. a. 25.

— ॥ जीवविचार etc. [Jīvavichāra. In 51 stanzas. With Gujarati translation.] See HEMAŚAṆKARA LAKSHMĪŚAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakaraṇamālā.] pp. 1-13. [1901.] 8°.

14100. d. 11.

ŚĀNTI SŪRI, *disciple of Sarvadeva and Abhaya-deva.* Le Novelline Prācrite di Maṇḍiya e di Agaladatta. [An Italian translation by P. E. Pavolini of two stories taken from the commentaries on the Uttarādhyayana composed respectively by Devendra and Śānti Sūri.] 1892. 8°. See DEVENDRA GAṆĪ. 14100. c. 18.

SAPTARSHI. See NARAHARI BHATṬA.

SAPTAŚLOKĪ-RĀMĀYAṆA. सप्तश्लोकीरामायणं प्रा० [Saptaślokī-rāmāyaṇa. A summary of the Rāmāyaṇa in 7 stanzas, ascribed to the Seven Ṛishis.] ff. 4. खेरवाडी [Kherwadi, 1901.] obl. 16°.

14028. a. 19.(7.)

ŚARACHCHANDRA CHAKRAVARTĪ. ध्यानमाला etc. [Dhyānamālā. A lectionary for mystic meditations upon divers deities, together with the appropriate forms of address and the formulæ termed *bījamantra* and *gāyatrī*. Compiled by Śarachchandra Chakravartī.] pp. iv. 106, ii. कलिकाता १९०१ [Calcutta, 1900.] 12°.

14028. b. 66.(5.)

ŚARACHCHANDRA DĀSA, Rāi Bahādur. See ACADEMIES, etc.—Calcutta.—*Buddhist Text Society of India. Journal* . . . Edited by Śarat Čandra Dās. 1893, etc. 8°. 14003. b. 19.

ŞARACHCHANDRA DĀSA, *Rāi Bahādur* (continued). See KARUṆĀPUṆḌARĪKA. करुणा-पुण्डरीकम् । Karuṇā-puṇḍarikam . . . edited by . . . Çarat Chandra Dās, etc. 1898. 8°. [*Buddhist Texts.*] 14004. c. (vol. 1, no. 3.)

— See NĀGĀRJUNA. माध्यमिकावृत्ति । Mādhyamikā Vṛitti . . . edited by . . . Çarat Chandra Dās, etc. 1894-1897. 8°. [*Buddhist Texts.*] 14004. c. (vol. 1, no. 1.)

— See SAMĀHIRĀJASŪTRA. समाधिराजसूत्रम् । Samāhirāja-sūtram . . . edited by . . . Çarat Chandra Dās, etc. 1896, etc. 8°. [*Buddhist Texts.*] 14004. c. (vol. 2, no. 2.)

— See SUTTAPIṬAKA. — *Khuddakanikāya*. [*Dhammapada*]. धम्मपदम् । Dhammapadam . . . edited by . . . Çarat Chandra Dās, etc. 1899. 8°. [*Buddhist Texts.*] 14004. c. (vol. 1, no. 4.)

— See SUVARṆAPRABHĀ. सुवर्णप्रभा । Suvarṇa Prabhā . . . edited by . . . Çarat Chandra Dās, etc. 1898, etc. 8°. [*Buddhist Texts.*] 14004. c. (vol. 2, no. 3.)

ŞARACHCHANDRA MUKHOPĀDHYĀYA. See ASHṬĀVAKRA. The Astabakra Sanhita. [Translated.] Edited by S. C. Mukhopadhaya. 1902. 8°. P.P. 656. ba. (vol. x., no. 7.)

— See MAHĀBHĀRATA.—*Entire Work*. The Mahabharata . . . Translated . . . with esoteric commentary. Edited by S. C. Mukhopadhaya. 1899, etc. 8°. 14065. e. 28.

— See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit and English*. The Bhagabat Gita . . . Edited by S. C. Mukhopadhaya. 1902. 8°. 14065. c. 52.

— The Imitation of Sreekrishna. Quotations [in English] from the Hindu Religious Literature for each day in the year. Compiled by S. C. Mukhopadhaya. pp. xiv. 80. *Calcutta*, 1894. 16°. 14065. a. 7.

ŞARACHCHANDRA ŚĀSTRĪ. See KARUṆĀPUṆḌARĪKA. करुणा-पुण्डरीकम् । Karuṇā-puṇḍarikam . . . edited by . . . Çarat Chandra Dās . . . and . . . Çarat Chandra Çāstrī. 1898. 8°. [*Buddhist Texts.*] 14004. c. (vol. 1, no. 3.)

— See NĀGĀRJUNA. माध्यमिकावृत्ति । Mādhyamikā Vṛitti . . . edited by . . . Çarat Chandra

Dās . . . Harimohan Viḍyabhushaṇa (and . . . Çarat Chandra Çāstrī). 1894-1897. 8°. [*Buddhist Texts.*] 14004. c. (vol. 1, no. 1.)

— See SUVARṆAPRABHĀ. सुवर्णप्रभा । Suvarṇa Prabhā . . . edited by . . . Çarat Chandra Dās . . . and . . . Çarat Chandra Çāstrī. 1898, etc. 8°. [*Buddhist Texts.*] 14004. c. (vol. 2, no. 3.)

ŞARACHCHANDRA TARKACHŪDĀMAṆĪ. See SĀRASVATASŪTRA. सूत्रमाला etc. [*Sūtramālā*. Comprising the Sārasvatasūtra and the commentary Praveṣikā of Şarachchandra.] [1894.] 12°. 14090. b. 42.

ŞĀRADĀCHARAṆA SENA KAVIRATNA. See MĀDHAVA, son of Indukara. मटीक-निदान etc. [*Nidāna*. With the Vyākhyāmadhukoṣa. Edited by Sāradācharaṇa Sena.] [1901.] 8°. 14043. c. 44.

SARAṆA. သရဏာဒိ သတ္တကဏ္ဍဒိ ဝဂီ ကျိဝ်း : [Saraṇādichhakkakaṇḍadīpaṇī. A treatise on the Three Refuges of Buddhism, comprising (1) sections on the Refuges, in Burmese, (2) panegyrics on the same, in Pali, with Burmese paraphrases, (3) the Vipassanāñānatantī-sū-tan of Ukkamvamsamālā, likewise in Pali and Burmese, (4) the Nettihāradīpaṇī-kyan, a Burmese tract based on the Nettippakaraṇa.] pp. iii. 114. ရန်ကုန် ၁၂၉၀ [*Rangoon*, 1899.] 8°. 14300. d. 28.(5.)

SARAṆĀṆKARA, *Bentara*. See SUTTAPIṬAKA.—*Majjhimanikāya*. මජ්ඣිමනිකාය etc. [*Majjhimanikāya*. Edited by Saraṇāṅkara and Paññā-ratana.] 1895. 8°. 14098. dd. 11.

SARAṆĀṆKARA, *Veliviṭa*. See ABHISAMBODHI-ALĀṆKĀRA. අභිසම්බොධි අලංකාර etc. [*Abhisambodhi-alaṅkāra*. A poem with Sinhalese interpretation, both traditionally ascribed to Saraṇāṅkara.] 1897. 8°. 14098. ccc. 2.

SĀRANĀTHA ŚARMĀ, *disciple of Gaṇapati Śāstrī*. சூறாயே-சாஸ்திரி விவிலிஷண etc. [*Āchāryokativibbūshaṇa*. A tract, in 150 stanzas, on the sectarian marks of Smārta Brahmans.] pp. ii. 24. நடுக்காவேரி துன்புகி [*Nadukkaveri*, 1896.] 8°. 14028. d. 59.(4.)

SĀRASVATĀBHIDHĀNA. সারস্বতভিধান। [Sārasvatābhidhāna. A vocabulary of synonyms. With Bengali translation.] See GOPĪRAMAṆA TARKARATNA. কোষচন্দ্রিকা etc. [Koṣachandrikā.] pp. 21-24. [1893.] 12°. 14090. b. 44.(1.)

SĀRASVATASŪTRA. श्रीसारस्वतपूर्वाह्नैः etc. (उत्तराह्नैः) [Sārasvatavyākaraṇa. Comprising the Sārasvatasūtra with the Sarasvatīprakriyā or exposition by Anubhūtiśvarūpa. Together with a gloss by Lokeṣvara Śukla.] 2 pts. pp. 51, 53. लखनपुरे १९३७-अष्टवेदांकभू [Lucknow, 1890-1892.] 8°. 14093. d. 17.

— सारस्वत सटीक etc. [Sārasvatavyākaraṇa. With a copious Hindi commentary by Umādatta Tripāthī and Śaktidhara Sukula.] pt. i. pp. vii. 572. लखनऊ १८९९ [Lucknow, 1891.] 8°. 14090. bb. 6.

— सारस्वतं व्याकरणम् etc. (Saraswata Vyakaranam . . . A Sanskrit grammar [comprising the Sārasvatasūtra with the exposition] by Anubhūti Swarupacharya. With the commentary of Chandrakīrti Suri. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) Vol. ii. pp. i. 388. कलिकाता १८९३ [Calcutta, 1893.] 8°. 14093. b. 43.

The English title is from the wrapper.

— सारस्वतं व्याकरणम् etc. [Sārasvatavyākaraṇa. Being the Sārasvatasūtra as conveyed and expounded in the commentary of Anubhūtiśvarūpa.] pp. ii. 146. मुंबय्यां १९५२ [Bombay, 1896.] 8°. 14090. c. 39.

— ॥ सारस्वतं व्याकरणम् etc. [Sārasvatavyākaraṇa. Being the Sārasvatasūtra with a Gujarati version by Vaidyanātha Motīrāmjī of the Sarasvatīprakriyā.] pt. i. pp. iv. 240. लि० १८५५ [Limri, 1899.] 12°. 14092. a. 20.

— सारस्वतं व्याकरणम् etc. (The Saraswata Vyakaranam. A Sanskrit grammar by Anubhūti Swarupacharya. With the commentary [Sārasvataprasāda] of Vasudeva Bhatta. Part i. Edited . . . by Pandit-kulapati Shri Jibananda Vidyasagara . . . Second edition.) pp. 231. कलिकाता १९०९ [Calcutta, 1901.] 8°. 14090. bb. 15.(2.)

English title taken from wrapper.

— सूत्रमाला। अर्थात् बृहत् सारस्वतीय सूत्रावली etc. [Sūtramālā, or Brihat-sārasvatīyasūtrāvalī. Com-

prising the Sārasvatasūtra and the commentary Praveṣika of Śarachchandra Tarkachūḍāmaṇi. Edited with Bengali preface by Dhanamjaya Deva Varmā.] pt. i. कूम्बिल्ला १९०८ [Comillah, 1894.] 12°. 14090. b. 42.

Extends to the end of the Tuddhitādhyāya. Apparently the second half has not been published. The editor in his preface points out that the Sārasvatavyākaraṇa has come down in three forms. Anubhūtiśvarūpa first arranged and commented upon the Aphorisms in his treatise, which is sometimes styled Laghvākhyā. Mayūbhūtiśvarūpa and Rāmāśrama also wrote treatises based on the latter; and moreover Rāmāśrama composed the Siddhāntachandrikā, for which he drew upon the Mahābhāṣya, and which he "caused to be read" to Bhānujī Dikṣhita. The work of Mayūbhūtiśvarūpa and Rāmāśrama forms the Brihat-sārasvata, on which the present commentary is founded.

— सिद्धान्तचन्द्रिकोत्तराह्नैः etc. [Sārasvatasūtra. With the commentary Siddhāntachandrikā of Rāmāśrama Āchārya. Part ii., comprising a Dhātupāṭha and a list of the Aphorisms, both alphabetically arranged; a table of *kṛidanta* stems, styled Kṛidantabhūṣhaṇakoṣa; and the latter half of the Aphorisms with the Siddhāntachandrikā, from the Parasmaipadaprakriyā to the end. With a Hindi commentary by Chandramauli Śarmā, based on the Subodhinī of Sadānanda Gaṇī. Edited, annotated, and tabulated by Śaktidhara Sukula.] pt. ii. pp. ii. i. cxxxii. 764. लखनपुरे १९०० [Lucknow, 1900.] 4°. 14092. c. 20.

— लघुभाष्यम् etc. [Sārasvatasūtra. With the commentary Laghu-bhāṣhya of Raghunātha son of Vināyaka, and as an appendix the Sūtra alone. Edited by Vaṃśīdhara of Nabha.] pp. ii. 460. मुंबय्यां १९२२ [Bombay, 1901.] 8°. 14093. b. 44.

SARASVATĪNIGHAṆṬU. සරසවතී නිසන්ධුටු [Sarasvatīnighaṇṭu. A dictionary of Materia Medica. With notes in Sinhalese.] pp. ii. 75. Colombo, 1884. 8°. 14043. d. 44.(2.)

A reprint of the edition published at the Lankabhīnava-Viśhruta Press, Colombo, in 1865.

SARASVATĪṢEṢHA ŚĀSTRĪ, of Venkatagiri. See ŚIṄGA BHŪPĀLA. రసాంశువనుధాకరం [Rasārṇavasudhākara. Edited by Sarasvatīṣeṣha.] [1895.] 8°. 14053. ccc. 13.

ŚARAT ĀNDRA. See ŚARACHCHANDRA.

ŚARATKUMĀRA SENĀ. See KĀLIDĀSA.—*Supposititious Works.* কালিদাসের কবিতা etc. [Kālidāser

Kavitā. Compiled and edited with Bengali translation and biography of the poet by Śarat-kumāra Sena.] [1901.] 12°. 14076. b. 26.(2.)

SARAYŪPRASĀDA MIŚRA, of Allahabad. See ŚĀRŅGADHARA, son of Dāmodara. **ज्ञानरसनिर्देशः** etc. [Śāntarasanirdeṣa. Edited by Sarayūprasāda.] [1897.] 12°. 14070. b. 29.

— See ŚIVAŚARMA SŪRI. **वासुदेवरसानन्दः** etc. [Vāsudevarasānanda. Edited by Sarayūprasāda.] [1897.] 12°. 14028. c. 76.(2.)

SARAYŪPRASĀDA VĀJPEYĪ, of Gaurilakha. See LAKSHMĪNĀRĀYAṆA ŚARMĀ, of Benares. **मदन-मुखचपेटिका** etc. [Madanamukhachapetikā. With Hindi translation by Sarayūprasāda.] [1894.] 12°. 14076. b. 34.

SĀRIPUTTA SAṄGHARĀJA. See ANURUDDHA. **Abhidharmarthasangraha sanna**. Compiled by Sri Sariputra, etc. 1897. 8°. 14098. ccc. 6.

SARKĀR (GOLĀPCHANDRA). See GULĀB-CHANDRA SARKĀR.

ŚARMĀ (O. L.). See ŚAṅKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*. Dwadasa Manjari ... rendered into English verse by O. L. Sarma. 1893. 16°. 14010. a. 4.

SARNĒLIS, B. L. See JĪVANĀTHA, son of Śambhūnātha. **আলোকজ্ঞান** etc. [Bhāvakutūhala. Edited with Sinhalese gloss and notes by B. L. Sarnēlis.] 1897. 8°. 14053. ccc. 4.

ŚĀRŅGADEVA, *Niṣṅka*, son of Sodhala. **सङ्गीतरत्नकरः** । [Saṅgītaratnākara. A treatise on music. With Siṅga Bhūpāla's commentary.] pp. 47. [1891, etc.] See PERIODICAL PUBLICATIONS.—*Calcutta*. **अरुणोदय** etc. [Aruṇodaya.] Pt. i., no. 17. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 17.)

— **संगीतरत्नाकरः** etc. (The Saṅgīta Ratnākara ... by Śrī Niṣṅka Śarṅgadeva, with its commentary [called Kalānidhi] by Chatura Kallinātha and seven very useful appendices containing Swaraprastār, &c. Edited by Pandit Mangesh Rāmkrishṇa Telang.) 2 vols. pp. v. i. 1000. **पुण्याख्यपत्रने १८९६-१८९७** [Poona, 1896-1897.] 8°. 14003. ccc. (no. 35.)

Forms no. 35 of the Ānandāśrama Sanskrit Series. The English title is that given on the cover of vol. 2.

ŚĀRŅGADHARA, son of Dāmodara. **ज्ञानरसनिर्देशः** etc. [Śāntarasanirdeṣa. Comprising the sections of the Paddhati or anthology from the Vairāgyā-khyānaparichchheda to the Videhamuktikathanap°. With notes by Ādityarāma Bhaṭṭāchārya. Edited by Sarayūprasāda Miśra.] pp. 86. **प्रयागे १९५४** [Allahabad, 1897.] 12°. 14070. b. 29.

— Śārangdhara Saṁhitā. [A work on medicine.] Edited by Prabhurām Jivanrām Vaidya. (**शाङ्गधरसंहिता**) pp. iv. clv. 351. *Bombay*, 1891. 16°. 14043. b. 12.

ŚĀRŅGADHARA, Logician. See ŚEṢHAŚĀRŅGA-DHARA.

SARVĀNANDA SŪRI, disciple of Dhanaprabha Sūri. **जगद्गुरु चरित** etc. [Jagaḍūcharita. A poem in 7 sargas on the fortunes of the Jain merchant Jagaḍū. With an introduction, translation, and appendices, in Gujarati, by Maganlāl Dalpatrām Khakhar.] pp. 214, iv. **मुम्बई १८८६** [Bombay, 1896.] 12°. 14100. b. 9.

Jagaḍū, or Jhagrū, was a pious Śrīmālī who gained great honour by his generosity in a famine in Samvat 1315.

SARVAVARMĀ. **कान्तन्याकरणम्** etc. [Kātantra. With the commentary Kātantrarūpamāla of Bhāvasena. Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 222, ii. **मुम्बई १९५२** [Bombay, 1895.] 8°. 14090. bb. 9.

The text of the sūtras differs considerably from that edited by Dr. Eggeling. The last aphorism (809) corresponds to IV. v. 81 of his text.

— **कलापसूत्रम्** etc. [Kalāpasūtra, or Kātantra. With the Śikshāsūtra, Paribhāshās°, and Balā-balās°. Edited by Gurunātha Vidyānidhi.] pp. i. 64. **कलिकाता १९०८** [Calcutta, 1901.] 12°. 14092. a. 24.(2.)

— [Select Aphorisms of the Kātantra, with portions of Durgasiṁha's vṛitti.] See ŚAURĪNDRA-MOHANA TĪHĀKURA. **गान्धर्व-कलाप-व्याकरणम्** etc. [Gāndharva-kalāpa-vyākaraṇa.] [1902, etc.] 8°. 14053. dd. 2.

— **कलाप-व्याकरणम्** etc. [Kalāpavyākaraṇa. Section i., with Durgasiṁha's vṛitti, and notes and a Bengali translation by Chandrakānta Nyāyālakāra. Third edition.] pp. ii. i. i. 38. **ঢাকা ১৮৯০** [Dacca, 1889.] 8°. 14090. c. 36.

— [Fourth edition.] pp. 47. **ঢাকা ১৮৯৭** [Dacca, 1895.] 12°. 14090. b. 45.(3.)

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as well.

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Krishnamachari. [Edited with an English intro-
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1892. 8°. 14080. c. 34.

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SHANMUKHASUNDARA MUDALIYĀR, K. See
ĀGAMAS. ശ്രീമദ് ശങ്കരാക്ഷരശാസ്ത്രം etc.
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SHANMUKHASUNDARA MUDALIYĀR, K. (*continued*). See ĀGAMAS. [*Kāraṇāgama.*] ശ്രീമദ് . . . காரணாகமம் etc. [*Kāraṇāgama.* Edited by Shanmukhasundara.] [1900-1902.] 8°.

14033. aa. 8.

SHANNAVATĪ. See NṚSĪMHA BHĀRATĪ. *Begin.* ശ്രീഹരിശാസ്ത്രം ശ്രീജഗദ്ഗുഹാ-ബ്രഹ്മാദിയാലക്ഷണങ്ങൾ etc. [Pastoral letters on the relations of the brahmins holding the Shanṇavatī *agrahāram* to the Sringeri monastery.] [1865.] 16°.

14058. a. 5.(1.)

SHCHERBATSKY (THEODOR IPPOLITOVICH). See HARI KAVI, son of *Nārāyaṇa Sūri*. Über das Hailhayendracarita des Harikavi. [Comprising cantos i. and ii., edited with German translation, notes, and introduction] von Th. von Schtscherbatskoi. 1900. 8°.

Ac. 1125/3.(classe hist.-phil., vol. iv., no. 9.)

SHINGON. 眞言諸經常用集 [Shingon Shokiō Jōyōshiu. The ordinary *sūtras* of the Shingon sect, comprising Buddhist *dhāraṇīs*, etc., in Sanskrit, with transliteration into Japanese characters and a Chinese translation by Daikōchi.] [*Miako*, 1851.] 8°.

16007. a. 5.

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14098. ccc. 16.(1.)

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14098. c. 32.(4.)

SHISHIR KUMAR GHOSE. See ŚIṢIRAKUMĀRA GHOSHĀ.

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16006. a. 7.

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Mādhyandina school on Vedic phonetics.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 164-165. 1893. 8°.

14093. b. 31.

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SHRIVARA. See ŚRĪVARA.

SHUKA. See ŚUKA.

SHUNKER NATH. See ŚAṆKARANĀTHA.

SHWE THĀ Ū. See SUTTAPIṬAKA.—*Dīghanikāya.* గిహివినియ etc. [Gihivinaya. Edited by Shwe Thā Ū.] [1894.] 8°.

14098. ccc. 21.

ŚIDDAPPĀCHĀRI. See MŪLASTAMBHAPURĀNA. ಮೂಲಸ್ತಂಭಮಹಾಪುರಾಣವು etc. [Mūlastambhapurāna. With Canarese translation by Gaṅṭyap-pāchāri and Śiddappāchāri.] 1893. 8°.

14028. c. 63.

SIDDHANĀTHA, Astrologer. ఆరూఢరత్నసిద్ధాంత-జనము etc. [Ārūḍharatnasiddhāñjana. A metrical treatise on astrology. With Telugu translation by Piṅgala Veṅkaṭarāma Joṣi.] pp. ii. 44. చెన్నపురి ౧౮౯౫ [*Madras*, 1895.] 8°.

14053. c. 67.

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14090. e. 22.

SIDDHARSHI. उपमितिभवप्रपञ्चा कथा । सिद्धविप्रणीता । The Upamitibhavaprapanča Katha of Siddharshi. [A series of Jain stories in prose, interspersed with poetry.] (Originally) edited by (the late) Peter Peterson (and continued by . . . Hermann Jacobi). 1899, etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 144.] 1848, etc. 8°.

14002. a. (vol. 144.)

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14070. e. 16.(2.)

SIDDHARSHI (*continued*). La Upamitabhavaprapañcā Kathā di Siddharṣi. La novella allegorica della vita umana. I-II. [Translated by Ambrogio Ballini.] 1904, etc. See ACADEMIES, etc. — Florence. — *Società Asiatica Italiana*. Giornale, etc. Vol. xvii., etc. 1887, etc. 8°.

Ac. 8804. (vol. 17, etc.)

In progress.

SIDDHASENA DIVĀKARA. कल्याणमन्दिरस्तोत्रम् । [Kalyāṇamandirastotra. A Jain hymn of 44 stanzas.] See JAINASTOTRASANĠRAHA. जैनस्तोत्रसंग्रहः etc. [Jainastotrasaṅgraha.] pp. 14-23. [1890.] 12°.

14100. a. 13.

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14028. b. 69.(2.)

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14100. b. 11.

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14100. a. 27.

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14007. cc. 31.

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14070. b. 25.

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14028. bb. 4.(3.)

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14098. ccc. 22.

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The outer title-page bears the date 1896.

— सुश्रुत-संहिता *etc.* [Suśrutasaṃhitā. With the commentary Nibandha of Dallāṇa. Edited with a Bengali translation by Kālīprasanna Kavisekhara.] 2 vols. pp. ii. c. 1802. कलिकता १८९८ [Calcutta, 1898.] 8°. 14043. dd. 8.

— सुश्रुतसंहिता । The Suśruta-saṃhitā . . . Translated from the original Sanskrit by Dr. A. F. R. Hoernle. 1897, *etc.* See ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 139.] 1848, *etc.* 8°. 14002. a. (vol. 139.)

In progress.

— See DALLAṆA MIŚRA. निबन्धसंग्रहाख्या सुश्रुतसंहिताया व्याख्या *etc.* (Nibandhasaṅgraha. A commentary on the Sushrutasaṃhita, *etc.*) 1891. 8°. 14043. d. 48.

— Susruta Sutra-sthana. 1st part. Translated [verbally into Sinhalese] under the instruction of . . . M. Nanissara . . . by S. A. Fernando. [With the Sanskrit text.] (සුසුරුත සුත්ර ස්ථාන සංග්‍රහය.) pp. 80. *Colombo*, 1896. 8°. 14043. e. 32.

— Nidanasthana of the Susrita [*sic*]. Translated [in a Sinhalese *sannaya*, appended to the complete Sanskrit text,] and edited by H. D. Abhayawardhane Appuhamy, *etc.* (නිදන ස්ථාන සංග්‍රහය.) pp. ii. 92. *Colombo*, 1891. 8°. 14043. e. 25.

Uniform with a similar edition of the Śarīrasthāna issued from the same press.

SŪTRAKRIDAṅGA. Sūtrakritāṅga. [The second aṅga of the Jain scriptures. Translated from the Prakrit, with notes, *etc.*, by H. Jacobi.] 1895. See MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. xlv., pp. 233-435. 1879, *etc.* 8°. 2003. b. (vol. 45.)

The name of this Aṅga (in Prakrit Sūyagadaṅga) is in Sanskrit Sūtrakṛidaṅga, in which form it appears in Umāsvāti's Tattvārthasūtrabhāṣya and other authorities.

— महावीरस्तुति विगरे *etc.* [Mahāvīrastuti (*scil.* i. 6 of this Aṅga), also styled Virastuti and Puchchhissuṇaṃ. With Gujarati interpretation

and notes. Preceded by a Gujarati life of Mahāvīra. Followed by the Daṣavaikālikasūtra i.-iv., and Uttarādhyayana iii.-iv., *etc.* Edited by Kachrābhāi Gopālādāsa.] pp. xvi. 88. अमदावाद १८९२ [Ahmadabad, 1892.] 12°. 14100. a. 14.

— श्री महावीर स्तुति *etc.* [Mahāvīrastuti. Followed by the Chhūṭakagāthās and some Gujarati verses.] pp. i. 16. सुरत १८९३ [Surat, 1893.] 12°. 14144. c. 8.(2.)

— पुच्छिस्तुति (वीरस्तुति, अमदुक्तमालया अर्थ-यनने . . . इत्यादि) [Mahāvīrastuti. Followed by *śrutaskandha* II. vi., styled Ādrakumārādhyayana or Adda-ajjh°. With Gujarati translations and notes.] See JAINAJÑĀNAPRAKĀṢA. जैन ज्ञान प्रकाश *etc.* [Jainajñānaprakāṣa.] pt. i., pp. 1-53. [1898.] 12°. 14100. a. 19.

SUTTANIPĀTA. See SUTTAPITAKA.—*Khuddakanikāya.*

SUTTAPITAKA.

ENTIRE TEXT.

सुत्तपिटकसंग्रह *etc.* [Suttapitaka, or Suttantapitaka. Comprising the Dīghanikāya, Majjhimanikāya, Saṃyuttanikāya, Aṅguttaranikāya, and the Khuddakapāṭha, Dhammapada, Udāna, Itivuttaka, Suttanipāta, Mahāniddeśa, Chūlaniddeśa, and Paṭisambhidāmagga of the Khuddakanikāya.] 20 vols. १९१४ [Bangkok, 1894.] 8°.

14098. cc. 9-28.

Forms part of the King of Siam's edition of the Tipitaka.

Buddhist Pali Texts. With a translation into Sinhalese. Edited under the direction of W. Arthur De Silva . . . Vol. I (2, *etc.*). Dīgha Nikaya, [in Pali, with] Sinhalese translation by W. A. Samarasekera. (සිංහල සත්තක සඟන පාලි ත්‍රිපිටක බසිස. දීඝනිකාය) *Colombo, London*, 2447, *etc.* [1903, *etc.*] 8°. 14099. bbb.

In progress.

သုတ္တန်ပိဋကတ် . . . သုတ်ထိလတ္တန်ပိဋကတ်-နိဿယ [Suttapitaka. Vols. i.-iv., the Dīghanikāya, with the Burmese interpretation of Ariyālaṅkāra of Neyin. Edited by Hsaya Hbi, Hsaya Ko Aung Min, and Hsaya Ko Kyaw.] ရန်ကုန် [Rangoon,] 1904, *etc.* 8°. 14099. aa. 8.

In progress.

SUTTAPITAKA (continued).

ENTIRE TEXT (continued).

See PAṄḌITADDHAJA, known as MAING-KAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း etc. [Tipiṭakavinichchhaya-kyan.] 1900-1901. 8°. 14302. i. 19.

SELECTIONS.

[For the stanzas selected from the Suttapiṭaka which are comprised in the Paritta :] See PARITTA.

See SĀDHUNARADHAMMA-SĀ-TAN. သာဓုနရဝပ္ပဓာတဝိသိ: [Sādhunaradhamma-sā-tan. A lectionary of suttas, etc., with Burmese commentaries.] [1897.] 8°. 14098. ccc. 26.(4.)

See WARD (E.). Light from the East. Being selections from the teachings of the Buddha, chiefly the Suttapiṭaka] etc. 1901. 12°. 4506. a. 7.

See WARREN (H. C.). Buddhism in Translations, etc. [Being select passages translated from the Suttapiṭaka, etc.] 1896. 8°. [Harvard Oriental Series.] 14003. I. 3. (vol. 3.)

See WINDISCH (W. O. E.). Māra und Buddha, etc. [Illustrated by extracts and translations from the Suttapiṭaka, etc.] 1895. 4°. 759. e. 1.

අවවාදරනනසမိစ္ဆာစာ etc. [Avavādaratna-saṅgrahava. The "Golden Rules of Buddhism," compiled by H. S. Olcott from the Suttapiṭaka. Translated into Sinhalese and published with the original Pali stanzas by D. J. Subasimha.] pp. 26. [Colombo,] 1891. 12°. 14098. a. 32.(3.)

The Golden Rules of Buddhism. Compiled from the Bana books. By Henry S. Olcott. [In an English translation.] Third and revised edition. pp. ii. 22. Madras, 1902. 12°. 14098. a. 32.(4.)

Buddhistische Anthologie. Texte aus dem Pāli-Kanon, zum ersten Mal übersetzt von Dr. Karl Eugen Neumann. pp. xxviii. 236, i. Leiden, 1892. 8°. 14098. c. 58.

Sūtra Sangraha. [Suttasaṅgaha. An ancient collection of 85 suttas from the Suttapiṭaka.]

SELECTIONS (continued).

Edited [with glosses] by Revd. Warāpiṭiyē Sugatapāla, etc. (සුත්තසමනලො) pp. iii. i. 148, ii. Kelaniya, 1890-1895. 8°. 14098. dd. 6.

සුත්තසමනගව්චකපා etc. [Suttasaṅgahaṭṭhakathā. A Pali commentary on the Suttasaṅgaha. Edited by Varāpiṭiyē Sugatapāla.] pt. i. pp. 80. 2441 [Colombo, 1897.] 8°. 14098. dd. 15.

Sutra Sangraha. [Being portions of the Suttasaṅgaha, translated by D. J. Subasimha.] 1894. See PERIODICAL PUBLICATIONS.—Colombo. The Buddhist, etc. Vol. vi., no. 31-50. 1888, etc. 8°. P.P. 636. en. (vol. 6.)

သုတ်ကပ္ပဋ္ဌာန်းအပျိုးပျိုး [Thōk-kammaṭṭhān-amyo-myo. A collection of thirteen suttas and other excerpts from the Suttapiṭaka, with Burmese version and commentary by the Hnegyo Pongyi. Followed by the Sikkhāpadavinichchhaya-anuttānapadappakāsanī, a Burmese tract elucidating difficulties in the Sikkhāpadavinichchhaya, by the same writer.] pp. 92. ရန်ကုန် ၁၂၉၀ [Rangoon, 1898.] 8°. 14098. ccc. 26.(5.)

ĀṄGUTTARANIKĀYA.

The Āṅguttara-Nikāya. Part III. Edited by Prof. E. Hardy. Pañcaka-nipāta, and Chakka-nipāta. (Part IV . . . Sattaka-nipāta, Aṭṭhaka-nipāta, and Nāvaka-nipāta. Part V . . . Dasaka-nipāta, and Ekādasaka-nipāta.) 1896-1900. 8°. See ACADEMIES, etc.—London.—Pali Text Society. SUTTAPITAKA. 14098. b. 27.

අභිකුණ්ණර නිකායො etc. (Anguttara Nikaya. Collated and revised by H. Devamitta Thera, etc.) pt. i. pp. 80. Colombo, 2436 [1893.] 8°. 14098. d. 41.

Anguttara-Nikaya. Translated [to the end of I. i.] . . . by L. C. Wijesinha, Mudaliyar. (Translated [from I. ii. onward] . . . by Mudaliyar E. R. Gooneratna.) 1891, 1896, etc. See PERIODICAL PUBLICATIONS.—Colombo. The Buddhist, etc. Vol. iii., no. 19, Vol. viii., nos. 30-52, etc. 1888, etc. 8°. P.P. 636. en. (vol. 3, 8, etc.)

Unfinished.

ĀṄGUTTARANIKĀYA (continued).

See BUDDHAGHOSA. [Manorathapūraṇī.] මනරත්පුරාණී etc. [Manorathapūraṇī. The commentary on the Āṅguttaranikāya.] 1893-1896. 8°. 14098. c. 64.

දානුප්පත්තිසූත්‍රය etc. [Dānuppattisutta (i.e. Nipāta VIII, Dānavagga, § 35). Edited with a Sinhalese interpretation by Suvannaṇajotyāsabha.] pp. 7, i. කොළඹ [Colombo,] 1892. 8°. 14098. c. 53.(4.)

කාලකාරාම සූත්‍රය [Kālakārāmasutta (i.e. Nipāta IV, Uruvelavagga, § 24). With a Sinhalese commentary.] pp. i. 54, i. Colombo, 1889. 8°. 14098. c. 53.(2.)

කාලාම සූත්‍රය etc. [Kālāmasutta (i.e. Nipāta III, Mahāvagga, § 65). Followed by a Sinhalese commentary.] pp. 29, ii. මහනුවර [Kandy,] 1893. 8°. 14098. c. 53.(5.)

කම්මනිදානසූත්‍රය etc. [Karmanidānasūtraya (i.e. Kammanidānasutta, or Nipāta III, Devadūta-vāgga, § 33). Followed by Buddhaghosa's commentary, from his Manorathapūraṇī, and by a word-for-word interpretation in Sinhalese.] pp. 20, i. Colombo, 1897. 8°. 14098. c. 73.(6.)

The Maithunasanyoga Sutrāya [i.e. Methunasanyogāsutta, or Nipāta VII, Mahāyaṇāvagga, § 47]. With [Sinhalese] paraphrase by Rev. T. Nanawimala Tissa . . . මෙවූ නිසංයෝග සූත්‍රය etc. pp. 16. කොළඹ 2440 [Colombo, 1897.] 8°. 14098. c. 72.(4.)

මලලිකොවාද සූත්‍රය etc. [Mallikovādasutta (i.e. Nipāta IV, Mahāvagga, § 197). Preceded by the Namaskāra-gāthās, with other religious verses, and introductions in Sinhalese, and followed by a Sinhalese interpretation and other illustrative matter.] pp. 40. [Colombo,] 1894. 8°. 14098. d. 45.(1.)

Imperfect at the end.

Praptakarma Sutra [i.e. the Pattakammasutta, or Nipāta IV, Pattakammavagga, § 61] . . . ප්‍රාප්තකම්මසූත්‍රය etc. [With the Pali Atthakathā and a Sinhalese interpretation and commentary.] pp. 46, i. [Colombo,] 1893. 8°. 14098. c. 53.(6.)

ĀṄGUTTARANIKĀYA (continued).

සප්පුරිසදන සූත්‍රය etc. [Sappurisadānasutta (Nipāta V, Tikaṇḍakivagga, § 148). Followed by a Sinhalese word-for-word translation, paraphrases, etc.] pp. i. 20. කොළඹ [Colombo,] 1897. 8°. 14098. c. 73.(8.)

සප්තායසීඛනසූත්‍ර සන්තය etc. [Saptāryadhana-sūtra, or Sattāriyadhana-sutta (Nipāta VII, Dhanavagga, § i. 6). Followed by a Sinhalese word-for-word translation.] pp. 24. කොළඹ [Colombo,] 1896. 8°. 14098. ccc. 4.(2.)

Wrongly paginated, the numbers running 1-8 and 17-24, though nothing is missing.

සප්තසූර්යොදගමනසූත්‍රය etc. [Saptasūryodgamanasūtra, or Sattasūriyuggamanasutta (Nipāta VII, Mahāvagga, § 62). Followed by a word-for-word Sinhalese interpretation, and a Sinhalese discourse, styled Lokavināsaya, on the end of the present and the beginning of the next world. Second edition.] pp. 56. පැලියගොඩ [Peliyagoda,] 1898. 8°. 14098. ccc. 4.(4.)

සරන සූත්‍රය etc. [Sarabhasutta (Nipāta III, Mahāvagga, § 64). Followed by Buddhaghosa's commentary from the Manorathapūraṇī and by a Sinhalese word-for-word interpretation and a translation.] pp. 21, i. කොළඹ [Colombo,] 1897. 8°. 14098. c. 73.(7.)

වෙලාම සූත්‍රය etc. [Velāmasutta (Nipāta IX, Sihanādavagga, § 20). Followed by a Sinhalese word-for-word interpretation.] pp. 16. Colombo, 1892. 8°. 14098. ccc. 4.(1.)

වෙලාමයුරු etc. [Velāmasutta. With Burmese version and commentary.] See PAṄḌITA-DHHAJA, known as MAINGKAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း etc. [Tipiṭakavinichchhaya-kyan.] Vol. II, pp. 309-324. 1900-1901. 8°. 14302. i. 19.

ව්‍යාඝ්‍රපද්‍යසූත්‍රය etc. [Vyāghrapadyasūtra, or Byagghapajjasutta (i.e. Nipāta VIII, Sa-ādhānavagga, § 54). With a Sinhalese interpretation.] pp. 17. [Peliyagoda,] 1893. 8°. 14098. ccc. 2.(2.)

ĀṄGUTTARANIKĀYA (continued).

See PAÑÑĀBHSIRI SADDHAMMADHAJA. ဒုတ္တိဝဂ္ဂ-
ကာရဒီပကကျမ်း: [Dvattimsākāradīpaka. A
Burmese work upon the text Āṅguttaranikāya I.
xxi. 1.] 1881. 8°. 14300. d. 20.(1.)

DĪGHANIKĀYA.

Dialogues of the Buddha. [Comprising the
Brahmajāla, Sāmaññaphala, Ambaṭṭha, Soṇadaṇḍa,
Kūṭadanta, Mahāli, Jāliya, Kassapa-sīhanāda,
Poṭṭhapāda, Subha, Kevaddha, Lohichcha, and
Tevijja Suttas.] Translated from the Pāli by
T. W. Rhys Davids. pp. xxiv. 334. 1899. See
MUELLER (F. M.). The Sacred Books of the
Buddhists, etc. Vol. ii. 1895, etc. 8°.

14003. ccc. (vol. 2.)

Chakkawatti Sihanada Sutta. [Forming iii. (Pā-
ṭikavagga 3) of this Nikāya.] With a Sinhalese
paraphrase [sic] . . . စန္ဒရီသီဟနာဒေ ဓမ္မဘူထေ.
pp. xv. 61. Colombo, 1895. 8°. 14098. c. 69.(8.)

ဒသတ္ထရသုတ်ပါဠိတော်နိဿယ [Dasuttarasutta
(scil. Pāṭikavagga 11). With Burmese para-
phrase by Ū Guṇinda.] pp. 155, i. ရန်ကုန်
၁၂၅၇ [Rangoon, 1895.] 8°. 14098. ccc. 9.(3.)

ဂိဟိဝိနယကျမ်း: etc. [Gihivinaya, or Sigālo-
vādasutta (Pāṭikavagga 8). With Burmese para-
phrase. Edited by Shwe Thā Ū.] pp. i. i. iii.
45. စစ်တွေ ၁၂၅၆ [Akyab, 1894.] 8°.

14098. ccc. 21.(1.)

မဟာမဇ္ဈိမသုတ္တံ etc. [Mahāsamayāsutta (i.e. ii. 7,
or Mahāvagga 7, of this Nikāya). With a Sin-
halese udāna-kathā or introduction, interpretation,
etc.] pp. iv. 28, i. [Colombo,] 1891. 8°.

14098. c. 69.(2.)

မဟာမဇ္ဈိမသုတ္တံ ဖုရိ ဓမ္မဘူထေ etc. [Mahāsamaya-
sutta. Followed by 6 suttas of the Suttanipāta.
With Sinhalese interpretations, etc.] pp. ii. 70.
කොළඹ [Colombo,] 1895. 8°. 14098. d. 45.(2.)

မဟာမတိပဏ္ဍိတသုတ္တံ etc. [Mahāsatiṭṭhānasutta
(scil. Mahāvagga 9).] See DE ALWIS GUṆATILAKA

DĪGHANIKĀYA (continued).

(Don A.). බောဓိဗုဒ္ဓဘိဝံသတိတိတိ etc. [Bauddha-
pratipattidīpaniya.] pp. 23-59. 1890. 12°.

14165. a. 58.(5.)

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Satipattana [sic] Sutta. Sermon on the Four
Earnest Meditations. [With translation and
notes by A. E. Bultjens.] 1893. See PERIODICAL
PUBLICATIONS. — Colombo. The Buddhist, etc.
Vol. v., no. 32-41. 1888, etc. 8°.

P.P. 636. cn. (vol. 5.)

မဟာသတိပဋ္ဌါနသုတ်ပါဠိအနက် etc. [Mahā-
satiṭṭhānasutta. With Burmese commentary
by Chakkindābhsiri. Followed by (1) the
Chaturārakkhadhamma, a series of Pali stanzas
on the observance of the four principles of
buddhānussati, mettā°, asubhā°, and maraṇā°,
with commentary and Burmese translation by
Chakkindābhsiri; (2) the Ovāda-mettā-sā, a
Burmese dissertation by the Shwegyin Hsaya on
the kammaṭṭhānas, etc.; and (3) the Ngā-yan-
min-payek or Machchharājaparitta, i.e. the
Chariyāpiṭaka III. x., with Burmese preface.]
pp. 161. ရန်ကုန် ၁၂၅၇ [Rangoon, 1895.] 8°.

14098. ccc. 9.(2.)

See BUDDHAGHOSA. [Sumaṅgalavilāsini.]
Buddhaghosa's [sic] Commentary on the
Maha Satipathana Sutta. 1894. 8°. [The
Buddhist.] P.P. 636. cn. (vol. 6.)

KHUDDAKANIKĀYA.

[Chariyāpiṭaka.] ဝရိယာဝိဋ္ဌကတ် etc. [Chariyā-
piṭaka. With a Burmese exegetical commentary
by Kaviñāṇaddhaja.] pp. ii. iii. 240. မန္တလေး
[Mandalay,] 1899. 8°. 14098. c. 29.(2.)

— ငါးရံဝင်းပရိတ် etc. [Ngā-yan-min-
payek, or Machchharājaparitta (i.e. the Chariyā-
piṭaka III. x.). With a Burmese preface styled
Ngā-yan-min-payek-ī atthuppatti.] See above,

KHUDDAKANIKĀYA. [*Chariyāpitaka.*] (cont.)

DĪGHANIKĀYA. ဝဟာထထိဝဂ္ဂါနုသုတ် etc. [Mahāsatipatṭhānasutta.] pp. 156-161. [1895.] 8°. **14098. ccc. 9.(2.)**

— ဝတ္ထုဝရိတ္တံ [Machchhaparitta.] See PARITTA. — *Burmese Editions.* ဝဟာဝရိတ် etc. [Mahāparitta.] pp. 29-31. 1898. 12°. **14098. a. 33.**

[*Dhammapada.*] ဝိမုတ္တဗဒံ . . . The Dhammapada, or Principles of Morality. Revised by Rev. H. Dewamitta. pp. ii. 29. *Colombo*, 2429 [1886.] 8°. **14098. d. 44.**

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14058. a. 8.(3.)

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14033. aa. 22.

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14048. bb. 51.(5.)

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14072. b. 18.

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14053. b. 17.(3.)

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ṢYĀMALĀLA GOSVĀMĪ, *Siddhāntavāchaspati.* See BĀDARĀYAṆA. वेदान्तदर्शन etc. [Vedāntadarśana. Being the Brahmasūtra with the Govindabhāshya, a Bengali translation by Ṣyāmalāla of the bhāshya, etc.] 1894. 8°. 14048. dd. 23.

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ṢYĀMASUNDARA ṢARMĀ, son of Baṅkelāl. See ṢYĀMASUNDARALĀLA TRIPĀTHĪ.

TACHCHU - ŚĀSTRAM. മനുഷ്യാലയചക്രികാ
 മനുഷ്യാലയചക്രികാ etc. [Manushyā-
 layachandrikā, or Tachchu-śāstram. A primer of
 architecture, in 65 stanzas, with Malayalam trans-
 lation and notes.] pp. 38. പാലക്കാട് നഗരം ||
 [Palghat, 1893.] 8°. 14053. ccc. 14.

TAGORE (S. M.), Sir. See ŚAURĪNDRAMOHANA
 THĀKURA, Sir.

TA-HSÈ-HNIT SAUNG TWÈ. တဆွဲနှစ်ဝောင်တွဲ
 [Ta-hsè-hnit saung twè. Comprising the Maṅgala-
 sutta, Jayamaṅgalagāthās, Ratanapañjara, Nama-
 kāra, Lokanīti, and Paritta, in Pali, with Burmese
 interpretation, etc.; Payeik-kyī-vatthu, Burmese
 homilies on the Paritta; three Burmese gram-
 matical tracts; and analyses and glosses of
 certain Pali words.] pp. 282. ရန်ကုန် ၁၂၆၀
 [Rangoon, 1899.] 8°. 14098. ccc. 39.

TA-HSÈ-THÔN SAUNG TWÈ. တဆွဲသုံးဝောင်တွဲ
 [Ta-hsè-thôn saung twè. Comprising the Maṅgala-
 sutta, Jayamaṅgalagāthās, Ratanapañjara, Nama-
 kāra, Lokanīti, and Paritta, with Burmese inter-
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 and religious topics; and analyses and glosses
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 some further matter appended.] pp. 292. ရန်ကုန်
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 lents. By J. Takakusu. pp. xciv. vi. 272.
 Tokyo, 1900. 8°. 14098. ccc. 33.

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 NARASIṂHĀCHĀRYA. శ్రీ... శ్రీసుద్విశ్వకర్మస్వయం-
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 Telugu translation by Tammanāchārya.] [1902.]
 8°. 14058. b. 42.

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 mūla-tantra. A collection of Tantras. Edited by
 Rasikamohana Chatterpādhyāya.] कलिकाता १००९
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In progress.

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 daśamahāratna. A Tantrik ritual for the goddess
 Vagalāmukhī, professedly compiled from the
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 Tantras, etc.] [Benares, 1900.] obl. 16°.

14033. a. 39.

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 ḍāmaratantra. With Bengali version.] pp. 40.
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 etc. [Kabīr-ṣataka. A century of verses from the
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 and attributes of Kabīr. With Hindi metrical
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 pp. 31. काशी १८९७ [Benares, 1897.] 8°. 14033. aa. 5.(3.)

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 182. [1891.] 8°. 14033. aa. 7.

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14043. c. 48.

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tika and the Tātparyāṭikā [the Nyāyavārttika-tātparyapariśuddhi of Udayana,] etc. 1896. 8°. 14048. dd. 3.(vol. 9.)

— आत्मतत्त्वविवेकः etc. [Ātmatattvaviveka, or Bauddhadhikkāra. A treatise combating the views of the Buddhists as to the metaphysical Self. With portions of the gloss Bauddhadhikkārahasya of Mathurānātha Tarkavāgiṣa, the exposition styled Bauddhadhikkāradīdhiti by Raghunātha Śiromaṇi, and portions of the gloss upon the latter by Gadādharma. Edited with a preface and a gloss upon Mathurānātha's commentary by Yadunātha Sārvabhauma.] नवद्वोपात्कलिकाता १८२२ [Nadia, Calcutta printed, 1900, etc.] 8°.

14048. dd. 28.

In progress? The book is styled Bauddhadhikāra in the preface; and this mistake is found elsewhere.

— कुसुमाञ्जलिः । [Kusumāñjali. Principles of the Nyāya. With commentary by Śivachandra Gui.] 1891, etc. See PERIODICAL PUBLICATIONS.—Calcutta. विद्योदयः etc. [Vidyodaya.] Vol. xx., etc. 1874, etc. 8°.

14096. cc. (vol. 20, etc.)

— लक्षणावली etc. [Lakṣhaṇāvalī. A tract on the definitions of the six Vaiśeshika categories. Edited by Vindhyaśvarīprasāda Dube.] pp. 13. Benares, 1897. 8°.

14048. bb. 20.(2.)

Published as a supplement to no. 50 of the Benares Sanskrit Series.

— The Lakṣhaṇāvalī of Udayanācārya. With the commentary Nyāyamuktāvalī of Ṣeṣaṅgadhara. Edited by Surendralāla Gosvāmin. [With bibliographical notice by A. Venis.] pp. 72, v. ii. 1900. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XXI-XXII. 1876, etc. 8°.

14096. d. 6.(vol. 21, 22.)

— « लक्षणावली etc. [Lakṣhaṇāvalī. With the commentary Lakṣhaṇāvalīprakāśa of Viṣvanātha Pañchānana. Edited by Lokanātha Upādhyāya.] pp. ii. xviii. 195. काश्याम् १८२२ [Benares, 1901.] 8°.

14049. a. 4.(3.)

UDAYA NĀRĀYAṆA SIMHA, of *Biddupur*. See SŪRYASIDDHĀNTA. सूर्यसिद्धान्त . . . Surya Siddhanta . . . translated into Hindi . . . by Udaya Narain Singh. [1903.] 8°.

14053. dd. 8.

UDAYARĀGA-DEVARAPADA. ಉದಯರಾಗದೇವ-
ರವದ ಮೊದಲನೆಯಪುಸ್ತಕ etc. [Udayarāga-devara-
pada. Jain hymns, in Sanskrit and Canarese.
Edited by Padmarāja Paṇḍita.] pt. i. pp. 10.
ಬೆಂಗಳೂರು ೧೮೯೪ [Bangalore, 1894.] 8°.
14100. b. 3.(3.)

UDAYASĀGARA, *disciple of Vidyāsāgara, of Chān-
drakula, Vidhipaksha-gachchha.* See SIDDHASENA
DIVĀKARA. श्री ... श्रीवैश्वानर द्वात्रिंशिका etc. [Var-
dhamānadvātriṃśikā. With commentary by
Udayasāgara.] [1903.] 12°. 14100. a. 21.(4.)

UDAYASAUBHĀGYA GAṆĪ. See HEMACHANDRA,
disciple of Devachandra. Materialien zur Kenntnis
des Apabhraṃśa, etc. [Comprising the examples
in Hemachandra's grammar with the translation
of Udayasaubhāgya, etc.] 1902. 4°. [Abhand-
lungen der Koeniglichen Gesellschaft der Wissen-
schaften zu Goettingen.] Ac. 670.(Bd. 5, no. 4.)

UDAYA VARMĀ, *Raja of Mavelikara.* See
AMARU. Amaruka Satakum ... With intro-
duction and notes by Udaya Varma. 1893. 8°.
14072. cc. 56.

— See RĀJARĀJA VARMĀ. श्री ... विटविभावरि
etc. [Viṭavibhāvarī. With a commentary called
Chandrikā by Udaya Varmā.] [1894.] 8°.
14072. c. 52.(1.)

UDBHATA. Alaṅkārasārasaṅgraha. [A summary
of Rhetoric, in 6 chapters. Edited by G. A.
Jacob.] 1897. See JACOB (G. A.). Notes on
Alaṅkāra Literature, etc. 1897-1898. [Journal
of the Royal Asiatic Society.]
Ac. 8820/3 & 2098. a, b.

UDDYOTAKARA, *Pāṣupatāchārya, Bhāradvāja.*
See GOTAMA. The Nyāyasūtras with Vātsyā-
yana's Bhāṣhya and extracts from the Nyāya-
vārttika [of Uddyotakara], etc. 1896. 8°.
14048. dd. 3.(vol. 9.)

— See VĀCHASPATI MIŚRA. [Nyāyavārttika-
tātparyāṭikā.] The Nyāyavārttikatātparyāṭikā of
Vāchaspati, etc. [A commentary upon Uddyota-
kara's commentary Nyāyavārttika on the Nyāya-
sūtra.] 1898. 8°. 14048. dd. 3.(vol. 13.)

UDOY CHAND DUTT. See UDAYACHANDRA DATTA.

UḌUDĀYAPRADĪPA. ಲಘುಪಾರಾಶರೀಯ ಉದಯಪ್ರಾದೀಪ
ಲಘುಪಾರಾಶರೀಯ etc. [Uḍudāyapradīpa, or Laghu-
pārāṣarī. A treatise on astrology, purporting
to be founded on the Pārāṣarī Horā of Parāṣara.
With a Sinhalese interpretation by D. Fernando,
Tambi-Appu Gurunnāse.] pp. ii. 13. [Colombo,]
1888. 8°. 14053. cc. 63.(3.)

— Āndhra Pārāsaryamu, Telugu commen-
tary of Bāla Pārāsaryamu [*i.e.* the text, with
Telugu commentary, of the Uḍudāyapradīpa],
being an elementary treatise on astrology, with
an elaborate introduction, by Koralla Subbarā-
yārya ... బాలపారాశర్య వ్యాఖ్యానము, ఆంధ్రపారాశర్యము, pp. vi. 87. Madras, 1898.
12°. 14053. b. 31.(4.)

UKKAMVAMSAMĀLĀ, *Mahāthera.* రിപయಃ ಸಾ-
ಧಾರಣಾಂತರಂಗಿಣಿ: [Vipassanāñāpatantī-sā-
tan. A compendium of Pali dicta for aspirants
to the tenfold spiritual insight, with Burmese
translation and commentary.] pp. 29. Rangoon,
೧೮೯೨ [1881.] 8°. 14300. d. 22.(2.)

— రిపయಃ ಸಾಧಾರಣಾಂತರಂಗಿಣಿ: etc. [Vipassanāñāpa-
tantī-sā-tan, here called Vipassanā-kammaṭṭhān.]
See SARAṆA. သရကာဒိသတ္တကဏ္ဍဒီပနီကျမ်း
[Saranādichhakkakaṇḍadīpaṇī.] pp. 74-99. [1899.]
8°. 14300. d. 28.(5.)

ULWAR. .See ALWAR.

UMĀDATTA TRIPĀTHĪ, *of Farukhabad.* See
SĀRASVATASŪTRA. सारस्वत etc. [Sārasvatavyāka-
raṇa. With Hindi commentary by Umādatta
and Śaktidhara.] [1891.] 8°. 14090. bb. 6.

— कूपद्यव्याख्या etc. [Kūtapadyavyākhyā. An
anthology of 16 stanzaṣ with a commentary by
Umādatta. Followed by Ayodhyāprasāda's Śiva-
stotra or Śambhust°. with the commentary Bhak-
tamanorañjanī of Umādatta; a stanza on the
influence of the teacher, by Narasiṃhadatta, with
a commentary styled Yājñī by Yajñadatta; and
a stanza addressed to Viṣṇu, by Yajñadatta,
with a commentary called Nārasimhī by Nara-
siṃhadatta.] pp. ii. 103. कल्याण-मुंबई १९५६ [Kalyan,
1899.] 12°. 14072. b. 24.

UMĀSVĀTI. ॥ अथ तत्त्वार्थसूत्रटीकाप्रारंभः ॥ [Tattvārthasūtra, also called Tattvārthādhigama and Daśasūtrī. An aphoristic summary of Jain doctrine, in 10 *adhyāyas*. With a Hindi commentary by Sadāsukha of Jaipur.] ff. 66. मुंबई १८९६ [Bombay, 1896.] obl. 8°. 14100. d. 9.

— तत्त्वार्थ सूत्र etc. [Tattvārthasūtra. Edited by Nāthūrām Lamechū.] pp. 44. लखनऊ [Lucknow, 1897.] 12°. 14100. a. 15.(2.)

— श्रीतत्त्वार्थसूत्रम्. मूल [Tattvārthasūtra.] ff. 23. मुरादाबाद १९५४ [Moradabad, 1897.] obl. 12°. 14100. a. 15.(3.)

— तत्त्वार्थसूत्राणि [Tattvārthasūtra.] pp. 32. लाहौर १९०० [Lahore, 1900.] 12°. 14100. a. 6.(2.)

Forms no. 34 in the Jain Religious Tracts Series, published by Bābū Jñānachandra.

— तत्त्वार्थसूत्रम् । [Tattvārthasūtra.] See JAINANITYAPĀTHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāthasāṅgraha.] pp. 119-160. [1901.] obl. 16°. 14100. a. 27.

— ॥ श्रीतत्त्वार्थसूत्रम् ॥ [Tattvārthasūtra.] ff. 10. See PRAKĪRṆAKA. चउसरण तथा आउरपच्चक्खाण पयन्ना^० [Chāūsaraṇa-paiṇna, etc.] [1902.] obl. 8°. 14100. c. 24.

— अथ . . . तत्त्वार्थसूत्रः ॥ [Tattvārthasūtra.] pp. 43. लखनऊ १९०१ [Lucknow, 1901.] obl. 12°. 14100. a. 6.(4.)

— अथ तत्त्वार्थसूत्रादि ॥ नित्यपाठक्रिया ॥ [Tattvārthasūtra. Followed by Jinasena's Jinasahasranāma and Mahāchandrajī's Hindi metrical version of the Sāmāyika.] 3 pts. लखनऊ १९०१ [Lucknow, 1901.] obl. 16°. 14100. a. 28.

The title is taken from the cover.

UMEṢACHANDRA BHATTĀCHĀRYA SMRITIRATNA. गोडादा द्राविड वैदिकश्रेणी ब्राह्मण-कुलपरिचयक अश्लोत्ररमाला etc. [Praṣnottaramālā. An account, in catechetical form, of the origin, functions, and history of the Gauḍ, Drāviḍ, and Vaidik Brahmans. In Bengali, illustrated from Sanskrit texts.] pp. 39. Calcutta, 1900. 8°. 14058. a. 8.(2.)

UMEṢACHANDRA GUPTA KAVIRATNA, *Kavirāja.* Vaidyakaśabdāsindhu, or A comprehensive lexicon of Hindu medical terms and names of drugs with their synonyms in Latin, Sanskrit, Hindi, Telugu,

Bengali, &c., with copious references to, and quotations from, standard works, etc. (वैद्यकशब्द-सिन्धुः) pp. xxxiv. iv. 1112. Calcutta, 1894. 8°. 14043. e. 30.

UMRĀO SINGH, *Thākura, of Moradabad.* अथमईय-द्विजराज etc. [Aghamarshaṇa-dvijarāja. An anthology of passages bearing upon the modes of expiation of sin, with Hindi commentary.] pp. 58, ii. मुरादाबाद १९५९ [Moradabad, 1903.] 8°. 14033. bbb. 25.

UNĀDISŪTRA. উণাদিসূত্রम् । [Unādisūtra. Selections, with a commentary in Sanskrit and Bengali by Mukundadayālu Vasu.] pp. 10. कोचबिहार १९०० [Kuch Behar, 1893.] 12°. 14092. a. 17.(2.)

— [For the Unādi Aphorisms of the Sau-
padma school:] See PADMANĀBHADATTA.

— [For editions of the Unādisūtra included
in the Siddhāntakaumudī:] See PĀṆINI. —
Siddhāntakaumudī.

UNṆIKIDĀVA TAMBURĀN, *Maṅgaḍa Kōvilagatta,* also called ŚRĪVALLABHAN. ഭാനുകോപവിജയം. കഥകളി etc. [Bhānukopavijaya. A poetic narrative, alternately told in Sanskrit stanzas and Malayalam verse and prose, of the legend of Padmāsura's attempted rape of Indrāṇī.] pp. 44. പട്ടാമ്പി [Pattambi,] 1896. 16°. 14076. a. 16.(7.)

— പത്മാസുരോത്ഭവം കഥകളി etc. [Padmā-
surodbhava. The story of the birth of Padmā-
sura, son of Kaṣyapa, told in Sanskrit verses
alternating with Malayalam.] pp. 46. പട്ടാമ്പി
[Pattambi,] 1896. 16°. 14072. a. 1.

UPAGRANTHASŪTRA. ॥ उपग्रन्थसूत्रम् ॥ [Upa-
granthasūtra. A tract on expiatory rites form-
ing a *pariśiṣṭa* to the Sāmavedī Kalpasūtra.]
1892. See PERIODICAL PUBLICATIONS.—Calcutta.
उषा etc. [Ushā.] Vol. II, no. i. [1889]-1893.
8°. 14010. c. 43.(vol. 2.)

*Imperfect, breaking off at the end of the 5th section of
prapāthaka 3.*

UPĀKARMA. யஜு-வேദ-உபாகரணம் etc. [Yajurvedopākarma. A treatise on the rites con-
nected with the periodic renewal of the study of
the Yajurveda.] pp. 16. கல்பாதி ॥ ശാഖ-പാഠി ॥
[Kalpadi, 1900.] 16°. 14010. a. 5.(2.)

UPAMANYU, *Maharshi, son of Vyāghrapāda. See NANDIKESVARA.* శ్రీ... శ్రీమత్యో దిసూ త్రకాశీకా etc. [Nandikesvara-kāśikā. With the commentary Tattvavimarsinī ascribed to Upamanyu.] [1902.] 12°. 14033. a. 26.(3.)

UPANISHADS.

GENERAL COLLECTIONS.

॥ अथ दशोपनिषद्भ्यान्निस्मेता अष्टोत्तरशतमुपनिषदः प्रारभ्यन्ते ॥ [108 Upanishads. Followed by a Śāntipāṭha.] ff. 868, iii. मोहम्मद्यां १८१७ [Bombay, 1895.] obl. 8°. 14007. b. 6.

Contains the Adhyātma (or Pāramārthikādhyātma), Advayatāraka, Aitareya, Akshamālikā, Akshi, Amṛtabindu (or Brahmabindu), Amṛitanāda, Annapūrṇā, Āruṇika (Āruṇeyi or Gūdhāruṇika), Atharvaśikhā, Atharvaśiras, Ātmā, Ātma[pra]bodha, Avadhūta, Avyakta, Bahvṛicha, Bhasmajābāla, Bhāvanā, Bhikshuka, Brahma, Brahavidyā, Bṛihadāraṇyaka (or Brāhmaṇa), Bṛihajjābāla, Bṛihannārāyaṇa (or Mahānārāyaṇa, from Taittirīyāraṇyaka), Chhāndogya, Dakṣiṇāmūrti, Darśana (or Jābāladarśana), Dattātreyā, Devī, Dhyānabindu, Ekākshara, Gaṇapati (or G°.atharvaśirsha), Garbha, Gāruḍa, Gopālatāpanī, Haṃsa, Hayagrīva, Iṣāvāsya, Jābāla, Jābāli, Kaivalya, Kālāgnirudra, Kalisantarāṇa, Kaṭha[rudra], Kaṭha[vali], Kaushītaki-brāhmaṇa, Kena (or Talavakāra), Kṛishṇa, Kshurikā, Kuṇḍikā, Mahā, Mahāvākya, Maitrāyaṇi (or Maitri), Maitreyi, Maṇḍalabrāhmaṇa, Māṇḍūkya, Mantrikā (or Chūlikā), Mudgala, Muktikā, Muṇḍaka, Nādabindu, Nārada-parivṛājaka, Nārāyaṇa, Nirālamba, Nirvāṇa, Nṛisimhatāpanī, Paiṅgala, Pañchabrahma, Parabrahma, Paramahamṣa, Paramahamṣa-parivṛājaka, Paśupata-brahma, Prāṇāgnihotra, Praśna, Rāmarahasya, Rāmatāpanī, Rudrahṛidaya, Rudrākshajābāla, Śaṇḍilya, Sannyāsa, Śarabha, Sarasvatirahasya, Śārīraka, Sarva[sāra] (or Sarvopanishatsāra), Śātyāyaṇi, Saubhāgyalakshmi, Sāvitrī, Sitā, Skanda, Subāla, Śukarahasya, Sūrya, Śvetāsvatara, Taittirīya, Tārasāra, Tejobindu, Tripādvibhūti-mahānārāyaṇa, Tripura, Tripurātāpanī, Triśikhibrahmaṇa, Turīyātītvadhūta, Vajrasūchikā, Varāha, Vāsudeva, Yājñavalkya, Yogachūḍāmaṇi, Yogakuṇḍali, Yogaśikhā, and Yogatattva Upanishads.

उपनिषदां समुच्चयः etc. (Thirty two Upanishads. With Dipikās by... Nārāyaṇa and Shankarānanda. Edited by Pandits at the Ānandāśrama.) pp. xi. 608. पुण्याख्यपत्रने १८९५ [Poona, 1895.] 8°. 14003. ccc. (no. 29.)

Forms no. 29 of the Ānandāśrama Sanskrit Series. The English title is from the cover.

The Upanishads in this volume are:—Atharvaśikhā, Atharvaśiras, Amṛitanāda, Amṛtabindu, or Brahmabindu (with two commentaries), Ātmā, Āruṇeyi, Kaivalya, Kaushītaki, Kshurikā, Garbha, Gopālatāpanī, Chūlikā, Jābāla, Tejobindu, Dhyānabindu, Nādabindu, Nilarudra, Paramahamṣa, Piṇḍa, Prāṇāgnihotra, Brahma, Brahavidyā, Maitri (another recension), Yogatattva, Yogaśikhā, Rāmatāpanī, Sannyāsa, Sarva, Haṃsa (another).

अष्टोत्तरशतमुपनिषदाः etc. [Ash-tottaraśatopanishadaḥ. 108 Upanishads. Fol-

GENERAL COLLECTIONS (continued).

lowed by the Rudranamaka and Rudrachamaka; Nārāyaṇīyā - yājñikyupanishad (i.e. Bṛihannārāyaṇa, from Taittirīyāraṇyaka); Purushasūkta; Śrisūkta; Pañchaśanti; Ābrahman; Mahāvākya-ratnāvali; and Brahmasūtra. Edited by K. Venkatakṛishṇa Śāstrī and Mūñjūrpaṭṭu Rāma-chandra Śāstrī.] pp. iii. 890. சென்னை 1896. 8°. 14010. cc. 8. *Contains the Upanishads in the Bombay editim of 1895.*

The Twenty-eight Upanishads, Īsha & others. [Edited] by Vāsudev Laxman Shāstrī Phaṇṣīkar. (अष्टाविंशतुपनिषदः) pp. i. ii. 372. Bombay, 1904. 16°. 14010. a. 9.

Contains the Īsha, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taittirīya, Aitareya, Chhāndogya, Bṛihadāraṇyaka, Śvetāsvatara, Kaivalya, Jābāla, Garbha, Nārāyaṇatharvaṇa (i.e. that commonly known as Nārāyaṇa), Nārāyaṇa (i.e. Bṛihannārāyaṇa, from Taittirīyāraṇyaka), Bṛihajjābāla, Kaushītaki, Sūrya, Kṛishṇa, Hayagrīva, Dattātreyā, Rudrāksha-jābāla, Mahāvākya, Kalisantarāṇa, Jābāli, Bahvṛicha, and Muktikā.

உபநிஷத் திப்தியா. உபநிஷத் திப்தியா etc. [Upanishadvidyā. A collection of Upanishads with Tamil translations, commentaries, etc. Compiled and edited by Śrinivāsa Dikshita.] நடுக்காவேரி [Nadukkaveri,] 1898, etc. 8°. 14010. cc. 13. *In progress?*

Sechzig Upanishad's des Veda, aus dem Sānskrit übersetzt und mit Einleitungen und Anmerkungen versehen von Dr. Paul Deussen. pp. xxv. 920. Leipzig, 1897. 8°. 14010. dd. 8.

Contains the Aitareya, Kaushītaki, Chhāndogya, Kena, Taittirīya, Mahānārāyaṇa (from Taittirīyāraṇyaka), Kaṭha, Śvetāsvatara, Maitrāyaṇi, Bṛihadāraṇyaka, Īsha, Muṇḍaka, Praśna, Māṇḍūkya, Garbha, Prāṇāgnihotra, Piṇḍa, Ātmā, Sarva, Gāruḍa, Brahavidyā, Kshurikā, Chūlikā, Nādabindu, Brahmabindu (i.e. Amṛtabindu), Amṛtabindu (i.e. Amṛitanāda), Dhyānabindu, Tejobindu, Yogaśikhā, Yogatattva, Haṃsa, Brahma, Sannyāsa, Āruṇeyi, Kaṭhaśruti, Paramahamṣa, Jābāla, Āśrama, Atharvaśiras, Atharvaśikhā, Nilarudra, Kālāgnirudra, Kaivalya, Mahā, Nārāyaṇa, Ātma-bodha, Nṛisimhatāpanī, and Rāmatāpanī, with ten others translated from Anquetil Duperron's Oupnek'hat.

SMALL COLLECTIONS.

[Two or More Upanishads.]

इशादिदशोपनिषत्संग्रहः etc. [Īsha, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taittirīya, Aitareya, Chhāndogya, Bṛihadāraṇyaka, and Śvetāsvatara Upanishads.] 11 pts. मुद्रापुर्वी १८४३ [Bombay, 1886.] 12°. 14010. b. 9.

SMALL COLLECTIONS (*continued*).

Herr Böhtlingk legte drei kritisch gesichtete und übersetzte Upanishad[*viz.* the Kāṭha, Aitareya, and Praśna,] mit erklärenden Anmerkungen vor. 1890. See ACADEMIES, *etc.* — Leipsic. — *Koeniglich Saechsische Gesellschaft der Wissenschaften. Berichte, etc.* Bd. 42. pp. 127-197. 1848, *etc.* 8°. Ac. 700/2. (Bd. 42.)

उपनिषत्संग्रहः [Upanishatsaṅgraha. Comprising, of this series, the Brihannārāyaṇa; the 5th *prapāṭhaka* of the Chhāndogya; the Śikshāvallī of the Taittirīya; and pt. 1 of the Bṛihadāraṇyaka Upanishad. Edited with Sanskrit glosses and Marathi paraphrases, notes, and introductions by Venkatarāu Rāmachandra.] पुण्याख्यपत्रने १८९२ [Poonā, 1890, *etc.*] 8°. 14010. c. 51.

In progress.

ईश . . . माण्डूक्याभिधाः परमूलोपनिषद्: [Īṣa, Kena, Kāṭha, Praśna, Muṇḍaka, and Māṇḍūkya Upanishads. Edited by Bhimasena Śarmā.] ff. 48. प्रयाग १८९२ [Allahabad, 1892.] *obl.* 16°. 14010. a. 3.

Selections from the Upanishads. Translated into English. [Comprising the Kāṭha, Īṣa, Śvetāśvatara, and part of the Bṛihadāraṇyaka Upanishads, translated by H. H. E. Roer. With a part of the Chhāndogya Upanishad, translated by Rājendralāla Mitra.] With notes from Sankara Acharya and others. pp. viii. 106. 1895. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 1. 1895, *etc.* 8°. 14010. cc. 9. (vol. 2.)

उपनिषदावली *etc.* [Upanishadāvalī. Ten Upanishads, including (1) the Muktikopanishad; (2) the Garbhop°, Brahmop°, Sarvop°, Brahmabindūp°. (Amṛitabindūp°), Rāmop° or Rāmarahasyop°, and Nādabindūp°, with the commentaries of Nārāyaṇa; (3) the Kaivalyop°, with the commentaries of Śaṅkarānanda and Nārāyaṇa; and (4) the Muṇḍakop° and Kāṭhop°, with the commentaries of Śaṅkara. Edited with Bengali translations by Prasannakumāra Śāstrī.] pp. 184. कलिकाता १९०२ [Calcutta, 1896.] 12°. 14010. b. 12.

Begin. वाजसनेयसंहितोपनिषद्. [Īṣa, Kena, Muṇḍaka, and Aitareya Upanishads. With Gujarati translations and commentaries by Raṇachhōājī Uddha-

SMALL COLLECTIONS (*continued*).

vajī Śāstrī.] pp. 103. See MAHĀBHĀRATA.— *Abridgments and Selections.* श्रीमद्भगवद्गीता पञ्चरत्न *etc.* [Pañcharatna, *etc.*] [1896.] 8°. 14060. d. 15.

ईश केन मुण्डक अने ऐतरेयोपनिषद् *etc.* [Īṣa, Kena, Muṇḍaka, and Aitareya Upanishads. Edited with Gujarati translations and commentaries by Raṇachhōājī Uddhavajī Śāstrī. Second edition.] pp. 103. मुंबई १८९६ [Bombay, 1896.] 8°. 14010. dd. 10. (1.)

A separate publication of the latter part of the edition of the Pañcharatna published by this editor.

The Upanishads. Translated . . . with a preamble and arguments by G. R. S. Mead . . . and Jagadīsha Chandra Chaṭṭopādhyāya, *etc.* Vols. 1, 2. London, 1896. *obl.* 8°. 14007. b. 5.

In progress?

Ishopanishat. (Mandukyopanishat, Mundakopanishat.) [With English translations and expositions according to the doctrines of the Ārya Samāj.] See GURUDATTA VIDYĀRTHĪ. Works, *etc.* pp. 109-157. 1897. 8°. 14010. dd. 11.

— — — pp. 107-167. 1902. 8°. 759. c. 20.

అధ్యాత్మోపనిషత్తు ఆత్మోపనిషత్తు *etc.* [Adhyātmo-panishad and Ātmo-panishad. With Telugu glosses and paraphrases by Ēlēśvarapu Venkātappaiya Śāstrī.] pp. 30, 17. Madras, 1897. 8°. 14010. dd. 13.

தசோபநிஷத் த்ரவிடபாஷ்யம் *etc.* [Daśopani-
shad-drāviḍabhāshya. Ten Upanishads,—*viz.* the Īśāvāsya, Kena, Kāṭha, Praśna, Muṇḍaka, Māṇḍūkya, Aitareya, Bṛihadāraṇyaka, Chhāndogya, and Taittirīya—with a Tamil commentary comprising word-for-word interpretations of the text and translations of the commentaries of Śaṅkara and Rāmānuja, together with the Kārikās of Gauḍapāda in Sanskrit and Śaṅkara's commentary thereupon in Tamil. Compiled and edited by A. Śrīnivāsa Tātāchārya Svāmī.] 6 pts. சென்னை கவிஞர் [Madras, 1897]-1898. 8°. 14010. dd. 14.

The text of each verse is printed in both Grantham and Telugu character.

SMALL COLLECTIONS (*continued*).

పంచదశోపనిషత్ ౧౫ : . . . పంచతశోపనిషత్ etc. [Pañchadaśopaniṣadaḥ. Fifteen Upanishads, *scil.* the Kaivalya, Nārāyaṇa, Amṛitabindu (Brahmabindu), Maitrāyaṇi, Maitreyi, Sarvasāra, Nirālamba, Ātmabodha, Nārada-parivṛājaka, Skanda, Paingala, Śārīraka, Varāha, Kalisantāraṇa, and Muktikā. Edited with Tamil introduction, notes, and translation by Villavarambal Kuppusvāmi Aiyar.] pp. ii. x. iv. ii. 449, ix. சென்னப்பட்டணம் ஹெஷிளம்பி [Madras, 1898.] 8°.

14010. cc. 12.

॥ ईशावास्योपनिषत् etc. [Īṣāvāsyā, Kena, and part of the Māṇḍūkya Upanishads. With Canarese translation and commentary.] See KṚISHṆĀCHĀRYA, T. R. ॥ कन्नडभाषांतरमाला etc. [Kannada-bhāshāntaramālā.] pt. 1. [1893.] 8°.

14007. b. 14.

Amritabindu [*i. q.* Brahmabindu] and Kaivalya Upanishads [in Sanskrit, together with the Śānti-pāṭha and extracts from Gauḍapāda's Kārikās]. With commentaries [in English, compiled from the works of Śaṅkara Āchārya, Śaṅkarānanda, and Nārāyaṇa]. Translated into English by A. Mahadeva Sastri. pp. xxiv. 16, 94. Madras, 1898. 12°.

14010. b. 19.

Forms Vol. I of the Vedic Religion Series, Minor Upanishads.

The Isa, Kena & Mundaka Upanishads [in Sanskrit and English] and Sri Sankara's commentary [in English], translated by S. Sitarama Sastri . . . First volume. (Vol. II, The Katha and Prasna Upanishads . . . translated by S. Sitarama Sastri. Vol. III, IV, The Chhāndogya Upanishad and Sri Sankara's commentary, translated by Gangānāth Jhā. Vol. V, The Aitareya & Taittirīya Upanishads . . . translated by S. Sitarama Sastri.) Madras, 1898, etc. 12°.

14010. b. 20.

In progress.

An attempt to interpret in Marāṭhī the Eleven Upanishads. With preface, translation and notes in English . . . by Rājārāma Rāmakṛiṣṇa Bhāgavata. (उपनिषदांची मीमांसा) Bombay, 1898, etc. 8°.

14010. cc. 10.

In progress.

SMALL COLLECTIONS (*continued*).

अथारुण्योपनिषद् etc. (परमहंसोपनिषद् etc.) [Āruṇeyi, Paramahansa, Yogatattva, Yogaśikhā, Brahmavidyā, Ātmā, Piṇḍa, Nāḍabindu, Brahmabindu, Sarvasāra, Garbha, and Kaivalya Upanishads. With Hindi versions by Vaidyanātha Śāstrī and Kanhaiyālāl Śarmā.] See VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of Jalalabad, and others. [Miscellaneous tracts.] Nos. 40-51. [1899.] 12°. 14033. a. 37.

Several of these Upanishads are merely excerpts from the original texts.

Begin. ఓమ్. శ్రీశాస్తానందసర్వశ్రీనామినశ్చరణారవిష్టాభ్యాంనమోనమః etc. [Kaivalya, Nārāyaṇa, Taittirīya, and Nārāyaṇīya-yājñīkī Upanishads. Preceded by the Gurustotra, Parabrahmā-shṭottaraśatanāmāvali, and Mantrapushpa, and followed by the Purushasūkta, Śrīsūkta, and Bhūsūkta.] pp. 206. Madras, 1899. 32°.

14010. a. 6.

उपनिषत्प्रसादः नवमदशमोपनिषदां मृद्धी टीका etc. [Upanishatprasāda. The Chhāndogya and Bṛihadāraṇyaka Upanishads, with a brief commentary by Bhāskarānanda Sarasvatī.] pp. ii. ii. 618; 1 plate. काश्यां १९५६ [Benares, 1899.] 8°. 14010. dd. 15.

The Telugu Upanishads, Isa- Kena- Katha- Prasna- Munda & Mandukya. [Translated] by Mahamahopadhyaya Sri Paravastu Venkata Ranganathacharya Aryavaraguru. With original Sanskrit texts. Part I. (Taittireeya and Purushasoocta . . . Part II.) (ఆంధ్రోపనిషత్తులు.) Vizagapatam, 1899, etc. 8°. 14007. b. 11.(1.)

In progress? The English title is taken from the wrapper:

(దశోపనిషద్ః) [Daśopaniṣadaḥ. The Aitareya, Taittirīya, Īṣa, Kena (here called Sāmavedīya-talavakāra), Kāṭha, Muṇḍaka (here called Ātharvaṇa), Māṇḍūkya, Pṛasna (here called Shaṭ-prasna), Bṛihadāraṇyaka, and Chhāndogya Upanishads. Preceded by the Madhvāshṭottaraśtotra from the Pāñcharātra.] pp. 342. చెన్నపురాయిం ౧౯౦౧ [Madras, 1901.] obl. 12°. 14010. b. 22.

No title-page.

ईशादिदशोपनिषदः etc. [Īṣādi-daśopaniṣadaḥ. The Īṣa, Kena, Kāṭha, Pṛasna, Muṇḍaka, Māṇḍūkya,

SMALL COLLECTIONS (continued).

Taittirīya, Aitareya, Chhāndogya, and Bṛihad-
āraṇyaka Upanishads.] pp. 325. अजमेर° १९६०
[Ajmere, 1903.] 12°. 14010. b. 24.

श्री . . . श्रीरामतापनीयोपनिषद् . . . श्रीरामोपनिषच्च [Rāma-
tāpanīyopanishad and Rāmopanishad. With a
Hindi commentary upon the former by Viṣveṣ-
vara Dāsa and a Sanskrit gloss called Subodhinī
upon the latter by Rāmanārāyaṇa Dāsa.] pp. ii.
120, 12. Moradabad, [1903.] 8°.

14007. b. 11.(2.)

SELECTIONS.

From the Upanishads. [Selections from the
Kātha, Praśna, and Chhāndogya. Translated]
by Charles Johnston. pp. x. 55. Dublin, 1896.
12°. 14010. b. 10.

॥ अथ शान्तिपाठः ॥ [Śāntipāṭha. A series of prayers
to be said on reading the 10 great Upanishads,
compiled chiefly from the Taittirīya, Bṛihad-
āraṇyaka, Nṛisimhatāpanī, and Śvetāśvatara
Upanishads, and in part from Āraṇyakas. With
the commentaries of Śaṅkara and Sāyaṇa, and a
Bengali translation by Hārānachandra Vandyo-
pādhyāya.] pp. 24. 1892. See PERIODICAL PUBLI-
CATIONS.—Calcutta. उषा etc. [Ushā.] Vol. II,
no. iv. [1889]-1893. 8°. 14010. c. 43.(vol. 2.)

॥ अथ . . . शान्तयः ॥ [Śāntipāṭha.] See above,
General Collections. ॥ अथ . . . अष्टोत्तरशतमुपनिषदः etc.
[108 Upanishads.] ff. 866-868. [1895.] obl. 8°.
14007. b. 6.

Passages from the Upanishads. [Rendered into
English verse.] See RAMEṢACHANDRA DATTA. Lays
of Ancient India, etc. pp. 53-82. 1894. 8°.
2318. h. 9.

हिन्दुशास्त्र . . . ब्राह्मण, आरण्यक ओ उपनिषद् । [Selec-
tions from the Upanishads. Edited with Bengali
translation and preface on the Brāhmaṇa litera-
ture by Rameṣachandra Datta and Satyavrata
Sāmaśramī.] pp. i. 117. [1895.] See RAMEṢA-
CHANDRA DATTA. हिन्दुशास्त्र etc. [Hindu-śāstra.]
Part ii. [1895-1897.] 14085. c. 45.(vol. 1.)

महावाक्यरत्नावली: [Mahāvākyaṛatnāvali. A
collection of extracts from the 108 Upanishads.

SELECTIONS (continued).

Compiled by Rāmachandra Tīrtha, disciple of
Vāsudeva Sarasvatī.] See above, General Col-
lections. महावाक्यरत्नावली: etc.
[Aṣṭottaraśatopanishadaḥ.] pp. 835-868. 1896.
8°. 14010. cc. 8.

अथ महावाक्यरत्नावलि सर्वोपनिषन्महावाक्यानां संग्रहरूपा etc.
[Mahāvākyaṛatnāvali. Edited by Mukunda Jhā.]
pp. 53. मुरादाबाद १९०३ [Moradabad, 1903.] 12°.
14010. b. 25.

Differs in its introductory matter from other copies.

మహావాక్యరత్నావళి etc. [Mahāvākyaṛatnāvali.
With grammatical analyses and a Telugu com-
mentary called Suprabhā by Pulugurti Nṛisimhā-
mātya. Edited by Gurudanti Venkaṭāchala
Śarmā.] pp. i. 356. చెన్నపురి [Madras,] 1904.
8°. 14007. b. 25.

இந்து பைபிள் என்னும் ஆரியர் சத்திய வேதம்
etc. (The Hindu Holy Bible, containing the Old
Testament: or [selections from the] Upanishaths
[printed in Tamil characters, with English trans-
lation and Tamil introductions, translation, com-
mentary, etc.]. Compiled by S. P. Narasimmalu
Nayudu.) pp. viii. 24, ii. 272. Coimbatore,
1898. 8°. 14170. ee. 15.

The English title is from the cover.

वेदान्तसमन्वयः व्याख्यानान्वितः । [Vedāntasamanvaya. A
digest of Upanishadic passages, with a Vedantic
commentary harmonising the interpretations of
the various schools, by Gauragovinda Rāya.]
(Samanvaya Series.) कलिकातायां १९२५ [Calcutta,
1903, etc.] 8°. 14049. bb. 2.

In progress.

Brahmopasanam [a lectionary of the Brāhma
Samāj, consisting of extracts from the older
Upanishads with Telugu translations and com-
mentaries,] is respectfully dedicated to the
esteemed and venerable Chandra Sekhara Brah-
mananda Swami, Pradhana Acharya of the Ban-
galore Brahma Samaj, by . . . P. R. Rangiah
Naidu. pp. 59. Madras, 1904. 16°. 14010. a. 10.

Some Sayings from the Upanishads. Done into
English with notes by L. D. Barnett. pp. 59.
London, Leyden [printed], 1905. 8°. 14007. b. 24.

SELECTIONS (continued).

See MAÑILĀLA NABHUBHĀI DVIVEDI. The Imitation of Śankara. Being ... texts bearing on the Advaita [from the Upanishads, etc., with English translation,] etc. 1895. 8°. 14048. cc. 1.

See ŚRĪNIVĀSA AIYAṄĀR, M.B. The Aryan Prayer-book, in Sanskrit, with an English translation ... [A series of devotional extracts from the Upanishads,] etc. 1902. 16°. 14028. bb. 12.

SEPARATE UPANISHADS.

अथ-ऋग्वेदीयैतरेयोपनिषद्भाष्यम् etc. [Aitareyopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā.] pp. iv. 99. इटावा [१८]९७ [Etawah, 1897.] 8°. 14010. cc. 7.(1.)

— [Second edition.] pp. iv. 100. इटावा १९०० [Etawah, 1900.] 8°. 14010. cc. 3.(3)

ऐतरेयोपनिषद् etc. [Aitareyopanishad. Edited with analyses and Hindi glossaries to each verse by Zālim Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 48. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(4.)

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Aitareyopanishad. Sankara's Introduction [in English]. 1898. 8°. [The Brahmavādīn.] 14048. g. 1.(vol. 3.)

भस्मजाबालोपनिषत् etc. [Bhasmajābālopanishad. With the commentary of Śivānanda Karmandi.] pp. iv. 77. अक्रोश्वन° विद्यावसु [Benares, 1893.] 8°. 14010. cc. 4.

भावनोपनिषत् etc. [Bhāvanopanishad. With the commentary of Bhāskararāya.] 1896. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita. No. 11, pp. 231-253. 1893, etc. 8°. 14004. b. 8.

Il primo capitolo della Brahma-Upanishad, coll' annessovi commento di Nārāyaṇa, tradotto e criticamente discusso dal Dr. Carlo Formichi. pp. vii. 15. Kiel, Lipsia [printed], 1897. 4°. 14010. ee. 2.

अबृहदारण्यकोपनिषत् etc. [Bṛihadāraṇyakopanishad. Edited with a Hindi translation, a Hindi commentary founded on the works of Śankara and

SEPARATE UPANISHADS (continued).

Ānandagiri, and notes by Pītāmbara Purushottama. Preceded by a short metrical account of certain Upanishads, entitled Śrutishadlingasaṅgraha, with a Hindi translation, also by the latter.] 3 vols. pp. xx. liv. 2453, ii. मुंबई १८९२ [Bombay, 1892.] 8°. 14007. c. 24.

बृहदारण्यकोपनिषत्प्रस्तावना etc. [Bṛihadāraṇyakopanishad. With the commentary Mitāksharā of Nityānandāśrama. Edited by Kāśīnātha Bāla Śāstrī Āgāṣe.] pp. i. 271. पुण्याख्यपत्रने १८९६ [Poona, 1896.] 8°. 14003. ccc. (no. 31.)

Forms no. 31 of the Ānandāśrama Sanskrit Series.

L'Upanishad du Grand Aranyaka, Brihadāraṇyakopanishad [according to the Mādhyandina recension]. Traduite ... par A.-Ferdinand Herold. pp. 159. Paris, Saint-Amand [printed], 1894. 8°. 14007. c. 23.

See SUREŚVARA ĀCHĀRYA. बृहदारण्यकोपनिषद्भाष्यवार्तिकम् etc. (Bṛihadāraṇyakopanishad-bhāshyavārtika ... [A metrical commentary upon the Bṛihadāraṇyakopanishad as expounded by Śankara] etc.) [1892]-1894. 8°. 14003. ccc. (no. 16.)

Chhandogya Upanishad. [With analyses and Telugu word-for-word version and commentary.] Edited by M. B. Pantulu. చాంద్యోగోపనిషత్ etc. pp. vi. 520. Madras, 1899. 8°. 14010. dd. 16.

Forming the supplement to the Hindu Reformer of Madras, no. xi.

(छान्दोग्योपनिषद्भाष्य) [Chhāndogyopanishad. With pada-analysis, Sanskrit commentary setting forth doctrines of the Ārya Samāj, and Hindi translation of text and paraphrase of commentary, by Śivaśankara Śarmā.] अजमेर १९०४ [Ajmere, 1904, etc.] 8°. 14007. f. 5.

In progress.

छान्दोग्योपनिषद् भाष्यम् etc. [Chhāndogyopanishad. Another edition of the preceding.] अजमेर° १९६१ [Ajmere, 1905.] 8°. 14007. f. 6.

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See LITTLE (C. E.). A Grammatical Index to the Chāndogya-upaniṣad, etc. [1900 ?] 12°. 14003. m. 2.

SEPARATE UPANISHADS (*continued*).

See ŚAṆKARA ĀCHĀRYA.—*Commentaries*. [Upanishads.] Translation of [passages from] Sankara's commentary on the Chandogya Upanishad. 1898. 8°. [*The Brahmanavādin.*] 14048. g. 1.(vol. 3)

Dakshināmūrti = Upanishad. Translated into English, with notes [and an appendix containing the Sanskrit text]. See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*. The Vedānta Doctrine of Śrī Sankarāchārya, etc. pp. 153-167. 1899. 12°. 14048. b. 36.

శ్రీ గణపత్యుపనిషత్ పహారాభిధం శ్రీ గణపత్యుపనిషత్ ద్వైతానుభవం etc. [Gaṇapatyupanishad, or Gaṇapatyatharvaṣīrsha. With a commentary styled Gaṇapatacharaṇopahāra by Śrīnivāsa Dikshita.] pp. 12. శ్రీమన్నడుకావేరి [Nadukkaveri,] 1901. 8°. 14010. c. 35.(3.)

శ్రీ గణపత్యుపనిషత్ పహారాభిధం || [Another edition, in the Grantham character.] pp. 14. శ్రీ గణపత్యుపనిషత్ [Nadukkaveri,] 1901. 8°. 14007. b. 4.(2.)

अथर्व वेदान्तगीत-गोपालतापनीउपनिषत् etc. [Gopālātāpanyupanishad. With a gloss. Edited with a Hindi translation by Kanhaiyālāl Śarmā of Moradabad.] pp. ii. 68, ii. मुरादाबाद १९५५ [Moradabad, 1898.] 8°. 14010. c. 51.(4.)

Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Nārāyaṇa Tīrtha, Viṣveṣvara Paṇḍita, and Apyaya Dikshita, by R. Anantakṛishṇa Śāstrī.] 1899. See PERIODICAL PUBLICATIONS.—*Bombay*. The Theosophist, etc. Vol. XX, no. iv, v. 1879, etc. 8°. P.P. 636. cm. (vol. 20.)

ईशावास्योपनिषत्सटीकशाङ्करभाष्योपेता etc. ((1) Shri Īśāvāsyaupanishad with the Bhāshya of . . . Śankarāchārya and Commentary by . . . Ānandadnyāna. Edited by . . . Bāla Śāstrī Agāse. (2) The Bhāshya of . . . Uatabhattāchārya. Edited by . . . Rājārama Śāstrī. (3) The Rahasya of . . . Brahmānanda. (4) The Rahasya Vivṛiti by Ramachandra Pandita. (5) The Dipika by . . . Śankarānanda. Edited by Pandits at the Ānandāsrama. (6) The Bhāshyās of . . . Anantāchārya.

SEPARATE UPANISHADS (*continued*).

And (7) Ānandabhattachopādhyāya. Edited by . . . Rājārama Śāstrī.) 7 pts. पुण्याख्यपत्रने १८९० [Poona, 1888.] 8°. 14003. ccc. (no. 5.)

Forms no. 5 of the Ānandāsrama Sanskrit Series. The English title is taken from the cover.

ईशोपनामकवाजसनेयोपनिषद् etc. [Īṣopanishad, or Vājasaneyopanishad. With a Hindi verse-translation by Satyānanda Muḥammad. Followed by several verses in Sanskrit and Hindi.] pp. 12. लखनऊ १८९० [Lucknow, 1890.] 8°. 14010. c. 52.(2.)

वाजसनेयोपनिषद्वाच्यम् || ईशावास्योपनाममूलकम् . . . Vajasaneyopnishat [i.e. Īṣopanishad]. With [Sanskrit and Hindi] commentary of Bhimsen Sharma. Second edition. pp. 42. Allahabad, 1892. 8°. 14007. c. 26.(1.)

Isa Upanishad, or The last chapter of the Sukla Yajur Veda, with text, easy Sanskrit notes, English and Bengali translation . . . ईशा उपनिषद् etc. pp. ii. 18. See YADUNĀTHA MAJUMDĀR. The Indian Sage, etc. pt. i. 1893. 12°. 14048. a. 20.(1.)

ईशोपनिषत् etc. (Isa-Upanishad. With the Bhasyas of Baladeva Vidyabhushana, Sri Sankaracharya and the Tika of Anandagiri &c. &c. &c. With Bengali translation and commentary. Edited by Sri Syamalala Gosvami, Siddhanta Vachaspati. With an English translation and commentary.) pp. ii. 52, i. 6. Calcutta, 1895. 8°. 14010. cc. 3.(1.)

The Īśāvāsyaupanishad. Translated into English, with the commentaries of Sri Sankaracharya and Sri Anantacharya, and notes from the Tikas of Anandagiri, Uvatacharya, Sankarananda, Ramachandra Pandit and Anandabhattacha. By Srisa Chandra Vasu. pp. vi. 68. Bombay, 1896. 8°. 14010. cc. 6.

Isavasyopanishad [in Telugu and Tamil characters]. With [Tamil glosses and] commentaries [by] Sreemat Paramahansa Bala Subrahmanya Brahma Swamy. (ఐశావాస్యోపనిషత్-తెలుగు) pp. i. 106. சென்னை [Madras, 1899.] 8°. 14010. b. 21.

Forms no. 1 of the Bala Brahmam Series.

SEPARATE UPANISHADS (continued).

ایش ایش اوینشد کا اردو ترجمہ الہ [Īṣopaniṣhad. With an Urdu translation and commentary based on the teachings of the Ārya Samāj by Kṛipārāma of Bulandshahr.] pp. 32, lith. مُراد آباد [Moradabad, 1899.] 8°. 14007. dd. 5.

वाजसनेयोपनिषद् etc. [Īṣopaniṣhad, or Vājasaneyopaniṣhad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj.] pp. 18. मेरठ १९५८ [Meerut, 1901.] 8°. 14007. b. 4.(3.)

Isavasya Upanishad. With the Sanskrit text, anvaya, vritti, word meaning, translation, notes and index by Sris Chandra Vasu ... and M. A. C. Thirlwall. (Vedanta Series.) pp. xxi. 32, 9. Allahabad, 1902. 12°. 14007. b. 13.(2.)

ஜாபாலோபநிடதத்தின் பொழிப்புரையும் விசேடவுரையும் etc. [Jābālopaniṣhad. Followed by the commentary of Śrīnivāsa Dīkṣhita, in Tamil. Edited by Śivānandasāgara Yogīśvara. Second edition.] pp. 88, vii. நடுக்காவேரி [Nadukaveri,] 1900. 8°. 14007. b. 12.(2.)

कैवल्योपनिषद् etc. [Kaivalyopaniṣhad. With a Bengali translation by Pūrṇānanda.] pp. 8. কলিকাতা [Calcutta, 1870?] 12°. 14010. b. 8.(1.)

Kaivalyopaniṣhad. [Translated by R. Ananta-kṛishṇa Śāstrī. With appended notes, also in English.] 1899. See PERIODICAL PUBLICATIONS.—Madras. The Light of Truth, etc. Vol. II, no. 9, pp. 201-208. 1897, etc. 4°. 14170. ff. 4.(vol. 2.)

अथ कठोपनिषद्भाष्यम् etc. [Kāṭhōpaniṣhad, or Kāṭhāvallī. With Sanskrit and Hindi commentary by Bhīmasena Śarmā. Second edition.] pp. 220. प्रयाग १८९३ [Allahabad, 1893.] 8°. 14007. c. 26.(3.)

Kāṭha-Upaniṣad. [Text,] traduction et commentaire. See REGNAUD (P.). Études Védiques et Post-Védiques, etc. pp. 57-167. 1898. 8°. Ac. 365. (fasc. xxxviii.)

कठोपनिषद् etc. [Kāṭhōpaniṣhad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj. Edited by Tulasī-rāma Svāmī.] pp. 96. मेरठ १९६० [Meerut, 1903.] 12°. 14007. b. 4.(5.)

SEPARATE UPANISHADS (continued).

Kāthaka-upaniṣad. Öfersatt från sanskrit af Andrea Butenschön. [With preface by K. F. Johansson.] pp. 62, i. Stockholm, 1902. 8°. 14007. b. 27.

La Kāthaka-upaniṣad, tradotto in italiano e preceduta da una notizia sul panteismo indiano [by Ferdinando Belloni-Filippi]. pp. x. 150. Pisa, 1905. 8°. 14007. b. 26.

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upaniṣhads.] La introduzione del commento di Čaṅkara alla Kāṭhakopaniṣad, etc. 1892. 8°. 14010. dd. 5.(3.)

केनोपनिषत्सीकशाङ्करपदभाष्यवाक्यभाष्योपेता etc. (The Kenopaniṣhad with the Pada and Vākya Bhāshyās of ... Śankarāchārya and Commentary of ... Ānandadnyāna. Edited by ... Bāḷa Śāstri Agāśe. And the Dīpikās of the same by ... Śankarānanda and Nārāyaṇa. Edited by Pandits at the Ānandāśrama.) 3 pts. पुण्याख्यपत्रने १८९० [Poona, 1888.] 8°. 14003. ccc. (no. 6.)

Forms no. 6 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

सामवेदीय तलवकारोपनिषत् केनोपनिषत् etc. [Kena or Talavakāra Upaniṣhad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 56. प्रयाग १८९३ [Allahabad, 1893.] 8°. 14007. c. 26.(2.)

An English translation of the Kena Upaniṣhad with [Sanskrit text and English] exposition by Durga Prasad. pp. 34. Lahore, 1898. 12°. 14010. b. 8.(3.)

கேநாபநிஷத் தீபிகை etc. [Kenopaniṣhad. With the commentary Kenopaniṣhaddīpikā of Bālasubrahmaṇya Brahmaśvāmī, in Tamil.] pp. 207. சென்னை [Madras,] 1900. 12°. 14007. b. 13.(1.)

The Sanskrit verses are printed in the Grantham character, with transliteration into Tamil letters.

కేనోపనిషద్దీపికా etc. [Kenopaniṣhad. With the commentary Kenopaniṣhaddīpikā of Bālasubrahmaṇya Brahmaśvāmī, in Telugu.] pp. ii. 124. చెన్నపురి ౧౯౦౦ [Madras, 1900.] 8°. 14007. b. 12.(1.)

SEPARATE UPANISHADS (continued).

तलवक्रापोपनिषद् etc. [Kenopanishad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj.] pp. 32. मेरठ १९५८ [Meerut, 1901.] 8°. 14007. b. 4.(4.)

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Translation of [passages from] Sankara's commentary on Kena Upanishad. 1897. 8°. [The Brahmavādin.] 14048. g. 1.(vol. 3.)

अथर्ववेदीय - क्शुरिकोपनिषद् । [Kshurikopanishad. With Bengali paraphrase.] See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA. योगाङ्कुर etc. [Yogāṅkura.] pp. 85-96. [1894.] 12°. 14048. b. 28.(2.)

మహోపనిషత్తు etc. [Mahopanishad. With Telugu glosses and paraphrases by Ēlēśvarapu Venkaṭappaiya Śāstri.] pp. 175. Madras, 1899. 8°. 14010. dd. 5.(4.)

मण्डलब्राह्मणोपनिषद् राजयोगभाष्यसहिता. The Maṇḍala-brāhmaṇopanishad, [a Yogic tractate belonging to the White Yajurveda,] with a commentary [styled Rājayogabhāshya, and vulgarly ascribed to Śaṅkara]. Edited by A. Mahādeva Śāstri ... and Panditaratnam K. Rangāchārya. pp. viii. 36, iv. 1896. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc. No. 10. 1893, etc. 8°. 14004. b. 7.

Different from the Upanishad described by Rajendralal Mitra, Notices of Sanskrit MSS., no. 682. The commentary is ascribed in some MSS. to a pupil of Sadānanda Aradhūta.

— [Another edition.] 1899. 8°. 14010. cc. 14.

Rāja Yoga Bhāshya. Translated from original MSS. of the Adyar Library by Pandit R. Ananthakrishna Sastryar. pp. 27. Madras, 1896. 8°. 14048. c. 70.(2.)

Reprinted from The Theosophist.

मण्डूक्योपनिषद् etc. (Bhasha [i.e. Hindi] Translation of Pandit Guru Datta, M.A.'s English translation and exposition of Mandukyopanishat, [with the Sanskrit text,] by Atma Ram.) pp. 80. Lahore, 1891. 12°. 14010. b. 8.

SEPARATE UPANISHADS (continued).

अथ मण्डूक्योपनिषद्भाष्यम् etc. [Māṇḍūkyopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 24, 38. प्रयाग १८९४ [Allahabad, 1894.] 8°. 14007. c. 26.(4.)

The Vedic Philosophy, or An Exposition of the Sacred and Mysterious Monosyllable ओम् Aum. The Māṇḍukya Upanishad ... with English translation and [English] commentary and an introduction by Har Nārāyana. pp. ii. i. xliii. 128. Bombay, 1895. 8°. 14010. cc. 2.

The Mandukyopanishat. Being the exposition of Om ... Translated and expounded by Pandit Guru Datta Vidyarthi. Chicago edition. pp. 34. Lahore, 1893. 8°. 14010. dd. 5.(1.)

The Māṇḍūkyopanishad. With Gaudapāda's Kārikās and the Bhāshya of Śaṅkara. Translated into English [with introduction] by Manilal N. Dvivedi. pp. i. xlvi. 137, v. Bombay, 1894. 8°. 14007. cc. 24.

See GAUDAPĀDA ĀCHĀRYA. गौड़पादीय आगम etc. [Āgamaśāstra, or Māṇḍūkyopanishatkārikāḥ.] [1890.] 8°. 14010. c. 52.(4.)

मुण्डकोपनिषत्सटीकशाङ्करभाष्योपेता etc. [Muṇḍakopanishad. With the commentary of Śaṅkara, the gloss of Ānandagiri, and the Dīpikā of Nārāyaṇa.] pp. ii. 47, 13. पुण्याख्यपत्रने १८९० [Poona, 1889.] 8°. 14003. ccc. (no. 9.)

Forms no. 9 of the Ānandāśrama Sanskrit Series.

अथ मुण्डकोपनिषद्भाष्यम् etc. [Muṇḍakopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 154. प्रयाग १८९४ [Allahabad, 1894.] 8°. 14007. c. 26.(5.)

मुण्डकोपनिषद् etc. [Muṇḍakopanishad. Edited with analyses and Hindi glossaries to each verse by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 82. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(2.)

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Translation of [passages from] Sankara's commentary on the Muṇḍaka Upanishad. 1898. 8°. [The Brahmavādin.] 14048. g. 1.(vol. 3.)

SEPARATE UPANISHADS (continued).

श्री निरालम्बोपनिषत् *etc.* [Nirālabhōpanishad. With a Gujarati translation by Brahmachārī Pūrṇānanda.] pp. 39. लुणावाडा १९५४ [Lunawara, 1898.] obl. 12°. 14010. b. 3.(2.)

नृसिंहपूर्वोत्तरतापनीयोपनिषत् *etc.* [Nṛsiṃhatāpanīyōpanishad. Parts i. and ii., the former with the commentary of Śaṅkara, the latter with the commentary of Sāyaṇa.] pp. i. 158. पुण्याख्यपत्रने १९९५ [Poona, 1895.] 8°. 14003. ccc. (no. 30.)

Forms no. 30 of the Ānandāśrama Sanskrit Series.

प्रश्नोपनिषत्सटीकशाङ्करभाष्योपेता *etc.* (Śrī Praśnopanishad with the Bhāshya of . . . Śaṅkarāchārya and its commentary by . . . Ānandajnyāna, also Dīpikā of the same by . . . Śaṅkarānanda. Edited by Pandits at the Ānandāśrama.) pp. ii. 71, 24. पुण्याख्यपत्रने १९१० [Poona, 1889.] 8°.

14003. ccc. (no. 8.)

Forms no. 8 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

अथ प्रश्नोपनिषद्भाष्यम् *etc.* [Prašnopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 148. प्रयाग १९९४ [Allahabad, 1894.] 8°. 14007. c. 26.(6.)

प्रश्नोपनिषद् *etc.* [Prašnopanishad. Edited with analyses and Hindi glossaries to each verse by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 88. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(1.)

An English translation of the Prashnopanishat. Containing six questions of life and death. With Sanscrit text. By Durgaprasad, *etc.* [Followed by the Charpaṭapañjarī and 2 other hymns ascribed to Śaṅkara, in Sanskrit and English, and 2 religious poems in Hindi.] pp. 50. Lahore, 1899. 12°. 14048. a. 20.(2.)

See ŚAṅKARA ĀCHĀRYA.—*Commentaries. [Upanishads.]* [Translation of Śaṅkara's commentary on] Prasnopanishad vi. 3. 1897. 8°. [The Brahmavādīn.] 14048. g. 1.(vol. 3.)

अथ-कृष्णायजुर्वेदीयश्वेताश्वतरोपनिषद्-भाष्यम् . . . Shwetashwatarōpanishat with [Sanskrit and Hindi] commentary of Bhimsen sharma. pp. iii. 208. Etawah, 1897. 8°. 14010. cc. 7.(2.)

SEPARATE UPANISHADS (continued).

श्वेताश्वतरोपनिषद् *etc.* [Śvetāśvatarōpanishad. With a Sanskrit and Hindi commentary by Tulasīrāma Svāmī.] pp. 112. मेरठ १९९७ [Meerut, 1897.] 8°. 14010. dd. 10.(2.)

अथ तैत्तिरीयोपनिषद्भाष्यम् *etc.* [Taittirīyōpanishad. The Śikshāvallī, Ānandav°, and Bṛṅiguv°. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 180. प्रयाग [१९९५] [Allahabad, 1895.] 8°. 14007. c. 26.(7.)

कृष्ण-यजुर्वेदीय-उपनिषदः . . . भृगूपनिषत्, शिकोपनिषत्, त्रिकविदोपनिषत्, एवं नारायणोपनिषत् *etc.* [Taittirīyōpanishad. In its 4 divisions, here styled respectively Bṛṅigūpanishad, Śikshop°, Brahmavidop°. [sic], and Nārāyaṇop°. (i.e. Bṛīhan-nārāyaṇop°. of the Taittirīyāranyaka). Edited with Bengalitranslation and notes by Sāndrānanda Āchārya.] 4 pts. कलिकाता १३०३ [Calcutta, 1896.] 8°. 14010. cc. 3.(2.)

तैत्तिरीयोपनिषत्. [Taittirīyōpanishad. With Bhāskara Miśra's commentary.] 1896, *etc.* See VEṆKATARAṅGANĀTHA SVĀMĪ. Grandha Pradarsani, *etc.* [No. 11.] 1895, *etc.* 8°. 14003. c. 2.(11.)
Incomplete.

தெத்திரியோபநிஷத் *etc.* [Taittirīyōpanishad. The 4 sections.] pp. 34. See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.* சுற்றுச்சேய் || [Aśvamedha, *etc.*] [1900.] 8°. 14007. cc. 28.

तैत्तिरीयोपनिषद् *etc.* [Taittirīyōpanishad. The Śikshāvallī, Ānandav°, and Bṛṅiguv°. Edited with analyses and Hindi glossaries to each *anuvāka* by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. i. 126. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(3.)

ತೈತ್ತಿರೀಯೋಪನಿಷತ್ *etc.* [Taittirīyōpanishad. Edited with Canarese translation, notes, and introductions by R. S. Veṅkaṭakṛishṇaiya.] ಬೆಂಗಳೂರು [Bangalore,] 1901, *etc.* 12°. 14010. b. 23.

In progress.

தெத்திரியோபநிஷத் || [Taittirīyōpanishad. The 4 sections. Edited by Muḷlaṅguḍi Vaidyanātha Śāstri.] pp. 54. கும்பகோணம் || [Kumbakonam,] 1903. 8°. 14007. f. 2.

SEPARATE UPANISHADS (*continued*).

தெத்திரியோபநிஷத் || திராவிடபாண்டி
சுவதி || [Taittirīyopanishad. In the "Dravidian" recension, comprising the Śikshāvallī and Nārāyaṇav°. Edited by Muḷlaṅḡuḍi Vaidyanātha Śāstri.] pp. 44. கும்பகோணம் || [Kumbakonam,] 1903. 8°. 14007. f. 3.

The Taittirīya Upanishad, with the commentaries of Sankarāchārya, Suresvarāchārya and Sāyana . . . Translated into English by A. Mahadeva Sastri. [With the Sanskrit text of the Upanishad.] (Vedic Religion.) pp. xxiv. 791. Mysore, 1903. 8°. 14007. b. 23.

శ్రీ . . . శ్రీ విద్యారణ్య మునిభిః విరచితేన బృహ-
ద్వివరణేనోపితా తైత్తిరీయోపనిషది, శీఘ్రవల్లీ-
ఆనందవల్లీ-భృగువల్లీ. [Taittirīyopanishad. The Śikshāvallī, Ānandavallī, and Bhṛiguvallī. With Sāyana's commentary. Edited by Gorti Sūriya.] pp. 107, iii. 170, iv. 35, ii. చంద్రశ్రీరాఢం [Madras,] 1904. 8°. 14007. b. 20.

See ŚAṆKARA ĀCHĀRYA.—*Commentaries*. [Upanishads.] Brahmānandavallī of Taittirīya Upanishad. [Selections] translated from Sankara's commentary. 1897. 4°. [The Brahmvādīn.] 14048. g. 1.(vol. 2.)

வஜ்ரசூக்யோபநிஷத் || திராவிடபாண்டி || [sic] etc. [Vajrasūchyopanishad. With commentary by Śrīnivāsa Dīkshita.] pp. 38. [Chidambaram,] 1893. 8°. 14007. b. 4.(1.)

This Upanishad is popularly attributed to Śaṅkara.

— [Second edition.] pp. 32. திருகாவேரி [Nadulikaveri,] 1900. 8°. 14007. b. 12.(3.)

MODERN AND FICTITIOUS UPANISHADS.

விடுவோபநிஷத் || திராவிடபாண்டி || [Bilvopanishad.] See ĀRAṆYAKAS. — Taittirīyāranyaka. சுயஜித்ரிஸுவண-சந்திர: etc. [Trisuparṇamantra.] pp. 16-20. [18]96. 16°. 14028. b. 80.(2.)

அடி தேவலோகேபநிஷத் [Devalopanishad and Devāṅgasaptāvātāranirṇaya-vedasāropanishad. Two tracts on the divinity of Devala. With Canarese translations.] See ĀGAMAS. [Siddhāgama.]

MODERN AND FICTITIOUS UPANISHADS (*continued*).

தேவலபாண்டி, டீவலோகே . . . தேவலோகே மூலஸ்தம்பந
etc. [Devalabrahmabodhaka-vedokta-mūlastambhana.] pp. 81-100. [1898.] 8°. 14058. b. 37.

गायत्र्युपनिषत् [Gāyatriyupanishad. A tract on the mystic powers of the gāyatrī prayer.] pp. 16, lith. अमृतसर [Amritsar, 1902.] obl. 12°. 14028. b. 73.(4.)

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சூகோபநிஷத் || [Pāramātmikopanishad. A Vaishṇava Upanishad in 11 anuvākas. With a commentary according to the Vaikhānasa school by K. Śrīnivāsa Dīkshita and a supercommentary styled Chandrikā by Sundararāja Bhaṭṭāchārya. Followed by Āhnikāmṛita, a manual for the daily rites according to the Vaikhānasa school, by Vāsudeva Bhaṭṭāchārya.] pp. 164, i. 123, ii. திராவிடபாண்டி [Kumbakonam,] 1900. 8°. 14033. bbb. 13.

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— ஸ்ரீதிரோக்ஷாவதே ப்ரபு: வண்பாஸ்யபுபுசுசுக்ஷாண: *etc.* (திரோக்ஷ: சூக்ஷிசுக்ஷாண:, துக்ஷ: சூஸௌசுக்ஷாண:, உத்யு: ஸ்ரீதிரோக்ஷாவதே ப்ரபு: வண்பாஸ்யபுபுசுசுக்ஷாண:) [Smṛitimuktāphala. A digest of ceremonial law and tradition. With the commentary Prabhā of Śrīnivāsa Dīkshita. Vol. i., or Varṇāśramadharmakāṇḍa, on the forms of caste-life, with Tamil translation by Rāmasvāmī Śāstrī. Vol. ii., or Āhnikakāṇḍa, on the encyclic rituals, with Tamil translation by Rāmakṛiṣṇa Bhaṭṭāchārya. Vol. iii., or Āṣauchakāṇḍa, on formal uncleanness, and Vol. iv., or Part i. of the Śrāddhakāṇḍa, on śrāddha rites, with Tamil translation by Ś. Subrahmanya Śāstrī. Vol. v., or Tithinirṇayakāṇḍa, on determination of the calendar, with Tamil translation by M. Rāmachandra Śāstrī.] திஷ்வாஸ்யபுபுசுக்ஷாண: [Chidambaram, Nadukkaveri,] 1898, *etc.* 4°. 14039. c. 15.

In progress.

— சூர்நிரோக்ஷாவதே திரோக்ஷ: சூக்ஷிசுக்ஷாண: *etc.* [Kālanirūpaṇa, *i.e.* the Tithinirṇayakāṇḍa of the Smṛitimuktāphala. Edited by Mullaṅguḍi A. Vaidyanātha Śāstrī.] pp. iv. 60. சூர்நிரோக்ஷாவதே திரோக்ஷ: சூக்ஷிசுக்ஷாண: [Kumbakonam,] 1904. 8°. 14033. aa. 36.

VAIDYANĀTHA MOTĪRĀMJĪ, Bhaṭṭa. See SĀRASVATASŪTRA. ஸாரஸூத்ர *etc.* [Sārasvatavyākaraṇa. Being the Sārasvatāsūtra with Gujarati version by Vaidyanātha of the Sarasvatīprakriyā.] [1899.] 12°. 14092. a. 20.

VAIDYANĀTHA ŚĀSTRĪ, Mullaṅguḍi A. See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.* தேதிரீயபுபுசுக்ஷாண: *etc.* [Taittirīyabrāhmaṇa. Edited by Vaidyanātha and Sāmbaṣiva.] 1900, *etc.* 8°. 14007. cc. 30.

VAIDYANĀTHA ŚĀSTRĪ, *Mullaṅḡuḍi A. (continued)*. See ŚRĪVATSĀṆKA, son of *Devīmanīshī*. ശ്രീ . . . ഡെവതാശാസ്ത്രം etc. [Saptalakṣhaṇa. Edited with commentary by Vaidyanātha.] 1899. 8°. 14092. b. 43.

— See UPANISHADS.—*Separate Upanishads*. தென்திரையோபநிஷதம் || [Taittirīyopani-
shad. Edited by Vaidyanātha.] 1903. 8°. 14007. f. 2.

— See UPANISHADS.—*Separate Upanishads*. தென்திரையோபநிஷதம் || etc. [Taittirīyo-
panishad. Edited by Vaidyanātha.] 1903. 8°. 14007. f. 3.

— See VAIDYANĀTHA DĪKSHITA. காலநிரூபணம் || [Kālanirūpaṇa. Edited by Vaidya-
nātha.] 1904. 8°. 14033. aa. 36.

— See VEDAS.—Yajurveda.—*Taittirīyasam-
hitā*. ശ്രീകൃഷ്ണയജുസ്സംഹിതா || [Kṛiṣṇayajus-
samhitā-padasaraṇī. The Pada text, with notes
by the editor, Vaidyanātha.] 1898-1900. 8°. 14007. f. 1.

— See VEDAS.—Yajurveda.—*Taittirīyasam-
hitā*. ഷഷ്ഠിംശതിശതകം etc. [Shaḍviṃṣati-
sūtra. Edited by Vaidyanātha.] [1899.] 16°. 14010. a. 5.(1).

— See VEDAS.—Yajurveda.—*Taittirīyasam-
hitā*. [Prātiśākhya.] தென்திரையோபநிஷதம் ||
etc. [Taittirīyaprātiśākhya. With the Tri-
bhāshyaratna. Edited by Vaidyanātha.] 1900. 12°. 14007. b. 10.

— See VEDAS.—Yajurveda.—*Taittirīyasam-
hitā*. [Prātiśākhya.] தென்திரையோபநிஷதம் ||
etc. [Taittirīyaprātiśākhya. With commentary
of Gārgya Gopāla. Edited by Vaidyanātha.] 1901. 8°. 14090. e. 26.

VAIDYANĀTHA ŚĀSTRĪ, son of *Nārāyaṇa*, of *Moradabad*. See VIṢVANĀTHA PAÑCHĀNANA BHAT-
TĀCHĀRYA. व्यासिद्धान्तमुक्तावली etc. [Kārikāvalī.
The Pratyakshakhaṇḍa, with the Nyāyasiddhānta-
muktāvalī. Edited with Hindi translation, com-
mentary, etc., by Vaidyanātha.] [1901.] 8°. 14049. b. 7.

— चौदहरल. अर्धात् १२५ पुस्तकौ का समूह || [Chaudah
Ratna. A collection of 125 short writings and

excerpts from writings, in prose and verse, both
Sanskrit and Hindi, bearing upon religious and
mystic rituals, philosophy and theosophy, divination,
legend and history, arts, etc. Second edition.]
pp. 586. मुरादाबाद १९०२ [Moradabad, 1902.] 12°. 14033. a. 54.

VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of *Jalalabad*,
and others. [Miscellaneous tracts, chiefly San-
skrit texts with Hindi versions, treating of
religious and Tantric rites, funeral ceremonies,
astrology, philosophy, aesthetics, medicine, etc.,
the most important being Bījaprasnāvalī, an
excerpt from the Rudrayāmalatantra, a Sandhyā-
vidhi, and twelve Upanishads. Translated for
the most part by Vaidyanātha Śāstrī and Kan-
haiyālāl Śarmā, and in a few cases by Baladeva-
prasāda Miṣra and Jayantīprasāda Upādhyāya.]
मुरादाबाद [Moradabad, 1899.] 12°. 14033. a. 37.

Each of these tracts (of which there are 100) has a title-
page and pagination of its own.

VAIDYANĀTHA VYĀSA, of *Benares*. गणेशपरिणयं
नाम नाटकम् etc. [Gaṇeśapariṇaya. A mythological
play in 7 acts, composed for the prize annually
offered at the Siddhi-Vināyaka-pūjā festival of
Mithila by Raja Bābū Janesvara Siṃha. With
preface by Gaṅgānātha Śarmā.] pp. i. i. 51;
1 plate. प्रयागे १९०४ [Allahabad, 1904.] 12°. 14079. b. 44.

VAIRĀGYAṢATAKA. || श्री वैराग्य शतकम् || [Vairāgya-
ṣataka. A century of Jain Prakrit verses on
suppression of the passions. With Gujarati
translation.] See HEMAṢĀṆKARA LAKSHMĪṢĀṆKARA
VARDHAMĀNKAR. प्रकरण माला etc. [Prakaraṇa-
mālā.] pp. 114-136. [1901.] 8°. 14100. d. 11.

VAISHṆAVACHARAṆA BASĀK. See KĀLIDĀSA.—
Supposititious Works. কালিদাসের কবিতা etc. [Kāli-
dāser Kavītā. Compiled and edited by Vaish-
ṇavacharaṇa Basāk.] [1897.] 12°. 14127. aa. 14.(1).

— See TANTRAS. [Jñānasāṅkalinītantra.] জ্ঞান-
সঙ্কলিনী তন্ত্রম্ etc. [Jñānasāṅkalinītantra. With
Bengali translation by Vaishṇavacharaṇa.] [1901.] 12°. 14033. a. 41.(3).

VAISHṆAVAS. ক্রীত্বীসনাতন-বৈষ্ণব-ব্রত-দিন ও উৎসব
সময়প্রভৃতির নির্ণয় পুস্তক || [Sanātanaishṇavavrata-
dina o utsavasamayaprabhṛtir nirṇayapustaka.

A treatise on the dates of the ancient festivals of the Eastern Vaishnavas, in Bengali, illustrated from Sanskrit texts.] কলিকাতা ১৩০৭ [Calcutta, 1900.] 8°. 14123. ff. 4.

In progress.

VAISVADEVAPADDHATI. বেঁঘুদেবপদ্দতি etc. [Vaiṣvadevapaddhati. A manual of the vaiṣvadeva rite. Edited by Sarveṣvara Āchārya.] pp. 4. *Cuttack*, 1902. 16°. 14028. b. 106.(3.)

VAITARANĪDĀNA. বৈতরণী দান পদ্ধতি: ॥ [Vaitaranīdānapaddhati. Rules for the gift of a cow to enable departed souls to pass the infernal river Vaitaraṇī. Edited by Dunīchand Śarmā.] pp. 45, *lith.* অমৃতসর ১৯০৭ [Amritsar, 1903.] obl. 12°. 14033. a. 28.(2.)

VAJRACHCHEDIKĀ. Vajracchedikā Prajñāpāramitā. Traduite du texte sanscrit avec comparaison des versions chinoise et mandchoue, par M. C. de Harlez. 1891. See ACADEMIES, etc.—Paris.—*Société Asiatique.* Journal Asiatique, etc. Ser. viii., tom. 18. pp. 440-509. 1822, etc. 8°.

Ac. 8808. (Ser. viii., tom. 18.)

— The *Vagrakchedikā*. [Translated with notes, etc., by F. Max Müller.] 1894. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xlix., pt. 2. 1879, etc. 8°.

2003. b. (vol. 49.)

VAKULĀBHARAṆA PARADEŚĪ, *Aparokṣhānu-bhavī.* See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.* దౌష్ట్యవైకము etc. [Vākyasudhā. With commentary in Telugu by Vakulābharāṇa.] 1901. 8°. 14048. bb. 55.

— శుకబ్రహ్మకైవల్యము అను శ్రీశుకమహా-బ్రహ్మచారి etc. [Śukabrahmakāivalya, or Śukamaharshicharitra. A narrative of the legends connected with the mythical sage Śuka and exposition of the Vedantic doctrines ascribed to him. In Telugu, illustrated from Sanskrit texts.] pp. ii. 140. చెన్నపట్టణం [Madras,] 1899. 8°.

14174. gg. 4.

VALLABHA BHATTA. అలంకారకాముదీ etc. [Alaṅkāra-kaumudī. Explanations and illustrations of the terms of rhetoric.] pp. 11. [1889.] See

PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला etc. (Granth Ratna Málā, etc.) Vol. II, no. 11. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ. See PURĀṆAS.—*Bhāgavatapurāṇa.* Begin. श्रीमद्भागवत-सुबोधिन्यां प्रथमस्कंधप्रारंभः [Bhāgavatapurāṇa. With the commentary Subodhinī of Vallabhāchārya.] [1893, etc.] 8°. [Pushṭimārgaparakāṣa.]

14150. c. 15.

— शोडश ग्रंथ etc. [Shoḍaṣa-grantha. 16 religious-philosophical poems, viz. Yamunāśṭaka, Bālabodha, Siddhāntamuktāvalī, Pushṭipravāhamaryādābheda, Siddhāntarahasya, Navaratna-stotra, Antaḥkaraṇaprabodha, Vivekadhairyaśraya, Kṛishṇāśraya, Chatuḥślokī, Bhaktivardhinī, Jalābheda, Pañchapadyāni, Sannyāsanirṇaya, Nirodhālakṣhaṇa, and Sevāphala. Edited with Gujarati translations and explanations by Mādhavajī Gopālajī Vaidya.] pp. 97. శ్రీమత १८८६ [Bombay, 1896.] 8°.

14028. c. 70.

— श्रीमद्भगवत्पञ्चमोऽध्यायः विरचित पौडश ग्रंथोक्तुं पदच्छेद etc. [Shoḍaṣa-grantha. Edited with analysis and Gujarati translations and annotations by Rāghavajī Karṣanjī. Preceded by a Gujarati preface by Nathu Nānājī and Tribhuvanadāsa Yādavajī, and Gujarati hymns.] pp. viii. vi. 328, vii. मुंबई १८९९ [Bombay, 1899.] 8°. 14033. aa. 25.

— तत्र महाप्रभुजीकृतग्रंथाः । [Purushottama-sahasranāma, Tattvadīpanibandha (i.e. pt. 1 of the Tattvārthadīpa), Trividhalilānāmāvalī, and other minor poems on religious topics.] pp. 148. See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्सोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°.

14033. a. 27.(vol. 2.)

— श्रीतत्त्वार्थदीपः । . . . निबन्ध इति प्रसिद्धः etc. [Tattvārthadīpa, or Nibandha. A metrical summary by Vallabhāchārya of his philosophical and religious doctrine, in 3 parts, pt. 1 summarising the Bhāgavadgītā, pt. 2 giving rules on various points, and pt. 3 epitomising the Bhāgavatapurāṇa. With the author's commentary Tattvārthadīpaprakāṣa on pts. 1, 2, and the first half of 3, and followed by the beginnings of supercommentaries by Kalyāṇarāya and Gaṭṭūlāl. Edited by Nandakiṣora Śāstrī son of Rameṣa.] pp. viii. 393, 22; 2 plates. मोहमय्याम् १९०३ [Bombay, 1904.] 8°.

14049. bb. 5.

VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ (*continued*). श्रीभागवतार्थतत्त्वदीपनिबन्धे प्रथमस्कंधप्रारंभः (द्वितीयस्कन्धनिबन्धः, नृतीयस्क° etc.) [Bhāgavatārthatattvādīpanibandha. Pt. 3 of the Tattvārthadīpa.] [1893, etc.] See PERIODICAL PUBLICATIONS.—*Bombay*. श्रीपुष्टिमार्गप्रकाशः etc. [Pushtimārgaprakāṣa.] Vol. I, pt. i., Vol. VI, pt. viii., etc. [1893, etc.] 8°. *In progress*. 14150. c. 15.

— श्रीशतःकरणप्रबोधकी । टीका etc. [Antahkarana-prabodha. A devotional tract in 10 stanzas. With Braj commentary by Gosvāmī Nṛsiṃhalālaṅ Mahārāja.] pp. 11. १८२२ [*Bombay*, 1900.] 8°. 14028. d. 35.(4.)

VALLABHA DEVA, son of *Ānanda Deva*. See KĀLIDĀSA.—*Raghuvamṣa*. The Raghuvamśa ... with full extracts ... from the commentaries of ... Vallabha, etc. 1897. 8°. 14072. c. 53.

VALLABHARĀMA KALYĀNAJĪ ŚUKLA, of *Bulsar*. See VEDAS.—*Yajurveda*.—*Vājasaneyisaṃhitā*. ॥ अथ वाजसनेयसंहिता° [Vājasaneyisaṃhitā. Edited by Vallabharāma.] [1893-1894.] obl. 8°. 14010. cc. 5.

VALLÉE POUSSIN (L. DE LA). See LA VALLÉE POUSSIN (L. DE).

VĀLMĪKI.

RĀMĀYAṆA.

Entire Text.

శ్రీమద్రామాయణమ్ etc. [Rāmāyaṇa. Preceded by the Rāmāyaṇapārāyaṇakrama, a tract on the study of the poem; Rāmāyaṇasampradāyārthasaṅgraha, a treatise on its religious and historical significance; Rāmāyaṇamāhātmya, from the Parāśaropapurāṇa; Rāmachandrapaṭṭābhishhekaprayoga, a guide to the ceremony styled *rāmapaṭṭābhishheka*; Rāmāshṭottaraśatanāma, 108 names of Rāma; and Gāyatrīrāmāyaṇa, an acrostic on the Gāyatrī, compiled from the Rāmāyaṇa.] pp. lx. 892; 4 plates. చెన్నపురాయ్ ౧౮౯౨ [*Madras*, 1897.] 8°. 14065. d. 37.

This edition does not include the Uttarakāṇḍa.

శ్రీరామాయణమ్ etc. [Rāmāyaṇa. Edited with introductions, glosses, and paraphrases in Tamil by P. A. M. Śrīnivāsa Rāghavāchārya.] சென்னை [*Madras*,] 1897, etc. 4°. 14068. c. 14.

In progress. The volume containing the *Sundarakāṇḍa* is in the second edition, and differs from the other volumes by being of smaller size and containing no transcription of the text in Telugu characters.

RĀMĀYAṆA.—*Entire Text (continued).*

॥ अथश्रीमद्वाल्मीकीयरामायणम् ॥ [Rāmāyaṇa. With a Hindi translation by Maheśadatta Sukula of Dhanauli. Preceded by an index and Hindi preface by Śaktidhara Sukula and the Rāmāyaṇamāhātmya from the Skandapurāṇa with Hindi translation.] pp. 54, 58, 35, 250, 502, 265, 268, 314, 634, 434; 9 plates. लखनऊ १९०२ [*Lucknow*, 1902.] Fol. 14068. d. 11.

శ్రీవాల్మీకిరామాయణమునందలి బాలకాండము etc. (అయోధ్యాకాండము, అరణ్యకాండము etc.) [Rāmāyaṇa. Preceded by the Gāyatrīrāmāyaṇa, ritual rules for reading the text according to the Vaishṇava and Smārta schools, etc. Edited with Telugu translation by Gaṭṭupalli Śeṣhāchārya.] చెన్నపురి [*Madras*,] 1902, etc. 12°. 14065. b. 26. *In progress.*

శ్రీ... శ్రీశ్యామాజయణాంబోధాయంప్రవక్తాః etc. [Rāmāyaṇa. With the commentary Sarvārthasāra of Veṅkateṣvara Yajvā. Edited by Rāmakṛiṣṇa Śāstrī of Kalpadi.] శ్రీకల్పాద్రి కలకంఠ [*Kalpadi*, 1903, etc.] 4°. 14068. c. 17. *In progress.*

রামায়ণম্ । etc. [Rāmāyaṇa. With Bengali translation. Edited by Pañchānana Tarkaratna. Third edition.] pp. i. ix. 1469. কলিকাতা ১৯১১ [*Calcutta*, 1904.] 8°. 14068. c. 18.

The Ramayana. Translated into English prose ... Edited ... by Manmatha Nath Dutt. 7 vols. pp. viii. 1933. *Calcutta*, 1892-1894. 8°.

14065. bbb. 3.

A reprint of the issue of 1889-91.

Le Rāmāyana de Vālmīki. Traduit en français par Alfred Roussel, etc. (Bibliothèque Orientale. Tome vi., vii., etc.) *Paris, Saint-Amand* [printed], 1903, etc. 4°. 14068. c. 15.

In progress.

Abridgments and Selections.

संक्षिप्तवाल्मीकिरामायणम् । [Sāṅkshipta-vālmīki-rāmāyaṇa. An abridgment of the Rāmāyaṇa, with glosses, by Chintāmaṇi Vināyaka Vaidya.] pp. ii. 348, v. x. कल्याण मुंबई १९०२ [*Kalyan*, 1902.] 8°. 14065. c. 55.

RĀMĀYAṆA.—*Abridgments and Selections (continued).*

Selections from Ramayana. रामायण संग्रहः Compiled by Jai Chandra, etc. pp. 104, iv. Lahore, 1893. 8°. 14060. c. 32.(2.)

Forms no. 3 of the Dayanand Anglo-Vedic College Sanskrit Series.

The Light of India; or Sita. Complied [*sic*] [chiefly from R. T. H. Griffith's translation of the Rāmāyaṇa] by Narayana Hemchandra. pp. viii. 327. Ahmedabad, [1895.] 16°. 14065. a. 8.

Ramayana Niti Ratnavali. Moral gems from the Ramayana. Containig [*sic*] the most excellent Sanskrit moral stanzas selected from Valmiki Ramayana with English translations and explanations [*sic*]. Edited by . . . R. Sivasankara Pandiyaji. Second edition. pp. xxiv. 17. Madras, 1897. 12°. 14003. c.

Forms no. 6 of the editor's Hindu Excelsior Series.

இந்த தனிச் சிலாகம் etc. [Tani-ślokaṁ. Select stanzas from the Rāmāyaṇa, with Tamil glosses and commentary by Periyavāchān Pillai expounding Viśiṣṭādvaita doctrine.] சென்னப்பட்டணம் கச்சுக்க [Madras, 1899, etc.] 8°. 14065. bbb. 6.

In progress.

శ్రీ తనిశ్లోకమ్ etc. [Tani-ślokaṁ. Another edition of the preceding, containing the glosses in Telugu, the whole being printed in the Telugu script.] చెన్నపట్టణము లు-ల-ల [Madras, 1899, etc.] 8°. 14065. bbb. 7.

In progress.

వాల్మీకిరత్నములు etc. [Valmīkiratna. Compiled with Telugu paraphrases and notes by Gaṭṭupalli Śeṣhāchārya.] (Gems from Valmiki.) pp. xvi. 582; 1 plate. చెన్నపట్టణము [Madras,] 1901. 12°. 14065. b. 25.

ஸ்ரீசீதாத்தீசுரிநாயணாஷ்ட-க: ஸு-நூகாண்: [Sundarakāṇḍa. Preceded by introductory devotional verses, etc., the Saṅksheparāmāyaṇa (Bālakāṇḍa, ch. 1), Gāyatrīrāmāyaṇa, Rāmamūrter Avatāraghaṭṭa (Bālakāṇḍa, ch. 17 of the Bombay edition, 18 of the 1897 Madras edition), and Sītāvivāhaghaṭṭa (Bālakāṇḍa, ch. 73); and followed by the Ādityahṛidayastotra (Yuddhakāṇḍa, ch. 106 of the Bombay edition, 107 of the 1897 Madras edition) and Rāmamūrter Paṭṭābhishekaghaṭṭa (Yuddhakāṇḍa, ch. 131.)] pp. 391. கூ-ஹ-வொண || [Kumbakonam,] 1903. obl. 16°. 14065. a. 9.

RĀMĀYAṆA (*continued*).

Portions.

అల్లకాండము. [Bālakāṇḍa. With Telugu gloss and commentaries, based on those of Govindarāja and Maheṣvara Tīrtha, etc.] pt. i.-v. చెన్నపట్టణము [Madras, 1898.] 8°. 14060. d. 16.

Apparently no more has been published.

(The Ramayan.) [Bālakāṇḍa i.-ii., in Griffith's metrical version. Followed by the Raghuvamṣa xiv. 26—xv. 73, translated by the same.] pp. 25. Bombay, [1891.] 12°. 14076. b. 24.(4.)

Without title-page or acknowledgment of sources.

रामायणम् etc. [Bālakāṇḍa, i.-xi.] See ACADEMIES, etc.—Madras.—University of Madras. The Sanskrit Text for the Matriculation Examination . . . December 1900. pp. 31-66. 1899. 8°. 14060. c. 30.(3.)

ಶ್ರೀಮದ್ರಾಮಾಯಣದಲ್ಲಿನ ಬುಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು. [Rishyaṣṛiṅgopākhyāna. The tale of Rishya Ṣṛiṅga, as told in the Bālakāṇḍa, ix.-xvi. With Canarese translation.] See PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀಬುಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು etc. [Rishyaṣṛiṅgopākhyāna.] pp. 209-264. [1891.] 8°. 14016. c. 45.

वाल्मीकीयरामायणम् । अयोध्या वर्णनम् [Ayodhyāvarṇana. Word-for-word grammatical analyses of the description of Ayodhyā in the Bālakāṇḍa. With English and Hindi translations.] See ACADEMIES, etc.—Allahabad.—University of Allahabad. संस्कृत-शिक्षा-विवृतिः . . . Sanskrit-Siksha-Vivriti, etc. pp. 369-405. 1899. 12°. 14085. b. 39.(2.)

रामायणम् etc. [Rāmāyaṇa. A series of abridged extracts from the Ayodhyākāṇḍa, xii.-xiv., xvii.-xx. With notes.] See NṚSĪMḤARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः etc. [Sāhityaratnākara.] pp. 19-53. 1898. 12°. 14065. b. 18.

ஸ்ரீவால்மீகி ராமாயணம். சுந்தரகாண்டம் etc. [Sundarakāṇḍa. With Tamil paraphrase by Tenmaḍam Veṅkaṭanarasimhāchārya. Edited by Tarkatīrtha Rāmānujāchārya.] pp. xiv. 770; 8 plates. சென்னை [Madras,] 1901. 12°. 14060. b. 18.

RĀMĀYAṆA.—Portions (continued).

ஸ்ரீவால்மீகிராமாயண ஸந்தரகாண்டம் etc. [Sundarakāṇḍa. Edited with a Tamil translation by Muṣurpākkam Kaḍāmbi Raṅgāchārya.] pp. ix. 182, 233. சென்னை பல்வ [Madras, 1902.] 8°. 14065. bbb. 9.

அபயப்ரதாநஸாரம் etc. [Abhayapradānasāra. Being VI. (Yuddhakāṇḍa) xvii.-xix. 1-9 and 23, with an exposition in Tamil by Periyavāchān Pillai according to the Tengaḷai-Vaiṣṇava school. Edited by Śrinivāsa Appan-Aiyāṅgār.] pp. 78. சென்னைப்பட்டணம் கர [Madras, 1891.] 8°.

14060. c. 32.(1)

The text is given in Telugu and Tamil characters.

Appendix.

[For the Gāyatrīrāmāyaṇa, an acrostic of 25 stanzas compiled from the Rāmāyaṇa, of which the initial letters spell the Gāyatrī, and which is sometimes prefixed to editions of the Rāmāyaṇa :] See above.

See AGNIVEṢA. श्रीमद्रामायणम् । [Ṣaṭaṣlokī-rāmāyaṇa, or Rāmāyaṇasāra. A poetical epitome of the Rāmāyaṇa.] [1890.] 8°. [Grantharatnamālā.] 14096. c. 8. (vol. 3.)

See AGNIVEṢA. समयनिरूपणरामायण etc. [Samayanirūpaṇa-rāmāyaṇa. Excerpts from the Rāmāyaṇasāra.] [1900.] 12°. 14065. b. 21.

See APYAYA DĪKSHITA. सविवरणम् श्रीरामायण . . . सारसंग्रहस्तोत्र etc. [Rāmāyaṇasārasaṅgrahastotra and Bhāratasārasaṅgrahastotra. Two hymns enunciating the supremacy of Śiva as the essence of the Rāmāyaṇa and Mahābhārata.] [1895.] 8°. 14028. d. 54.

See HAAFNER (J.). Proeve van Indische Dichtkunde volgens den Ramajon, etc. 1823. 8°. 14065. c. 48.

See JACOBI (H. G.). Das Rāmāyaṇa. Geschichte und Inhalt, nebst Concordanz der gedruckten Recensionen, etc. 1893. 8°. 14065. d. 35.

See JACOBI (H. G.). Ein Beitrag zur Rāmāyaṇakritik, etc. 1897. 8°. [Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.]

Ac. 8815/2.(vol. 51.)

RĀMĀYAṆA.—Appendix (continued).

See NĀRĀYAṆA SOMAYĀJĪ, Kalvakūrtipalli. శ్రీ . . . శ్రీరామోత్సవరత్నాక్షరః etc. [Rāmotsavaratnākara. Comprising lectures upon the Rāmāyaṇa and rituals connected with it, etc.] [1898.] 8°. 14028. d. 66.

See NAVĪNACHANDRA DĀSA. A Note on the Ancient Geography of Asia, compiled from Vālmiki-Rāmāyaṇa, etc. 1896. 8°. 14003. b. 19.(vol. 4.)

See OMAN (J. C.). Struggles in the Dawn. The stories of . . . the Ramayana and Mahabharata, etc. 1893. 8°. 11824. ccc. 43.

See OMAN (J. C.). The Great Indian Epics. The stories of the Ramayana and the Mahabharata, etc. 1894. 8°. 011850. g. 39.

— — — [Second edition.] 1899. 8°.

2504. k 18.

See RĀMĀNUJĀCHĀRYA, Kandāḍai Varadārya. श्रीमद्देवादारामायणम् etc. [Vedapādarāmāyaṇa. A poetical summary of the Rāmāyaṇa, having the last quarter of every verse composed of quotations from Vedic and other religious works.] 1902. 8°. 14072. b. 31.

See ṢATHAKOPĀCHĀRYA, M. K. ॥ निरोश्चरामायणसंग्रहः etc. [Niroshthyarāmāyaṇasaṅgraha. A poetical summary of the Rāmāyaṇa, composed without labial vowels or consonants.] 1901. 8°. 14072. cc. 62.(2.)

See SCHOEBEL (C.). Le Rāmāyaṇa, au point de vue religieux, philosophique et moral, etc. 1888. 4°. [Annales du Musée Guimet.] 7704. h. 21.(tom. 13.)

See VĪRARĀGHAVA TĀTĀCHĀRYA. శ్రీరామచంద్రోదయః [Rāmachandrodāya. A treatise on the Rāmāyaṇa.] [1891.] 8°. 14072. ccc. 32.

The Ramayana of Valmiki. An English abridgment, with introduction, notes, and review. pp. xiv. 153; 1 plate. 1896. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. III, pt. 1. 1895, etc. 8°. 14010. cc. 9.(vol. 3.)

RĀMĀYAṆA.—Appendix (continued).

Ramayana. The Epic of Rama, Prince of India. Condensed into English verse by Romesh Dutt . . . Illustrations designed from Indian sources by E. Stuart Hardy. pp. 194. London, 1900. 8°. 14065. c. 47.

Rama & the Monkeys. Adapted for children from the Ramayana by Geraldine Hodgson. Illustrated, etc. pp. xiii. 104; 7 plates. London, Edinburgh [printed], 1903. 12°. 012200. e. 8.(no. 13.)

Forms part of the Temple Classics for Young People.

YOGAVĀSISHṬHARĀMĀYAṆA.

[For this work, popularly ascribed to Vālmiki:] See YOGAVĀSISHṬHARĀMĀYAṆA.

VĀMAMĀRGA. वाममार्ग भैरवीचक्र [Vāmamārga, or Bhairavīchakra. A handbook for the performance of the mystic orgies of the 'left-handed' Śāktas. Edited with a Hindi version by Śyāmasundaralāla Tripathī.] pp. 48. Moradabad, 1899. 12°. 14033. a. 38.

VĀMANA ĀCHĀRYA. See PĀṆINI.—Kāṣikā. काशिका . . . Kashika . . . [Begun] by Pandit Jayaditya [and completed by Vāmana,] etc. 1890. 8°. 14090. bb. 7.

— See PĀṆINI.—Kāṣikā. The Ashtādhyāyī . . . Translated into English, etc. [Being a translation of the Ashtādhyāyī with a paraphrase of portions of the Kāṣikā.] 1891-1898. 8°. 14093. d. 18.

— See PATAÑJALI.—Grammatical Works. भाष्यसङ्गमनी etc. [Bhāshyasaṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāṣikā, and a commentary.] [1903, etc.] 8°. 14090. bb. 22.

— काव्यालङ्कारकामधेनुः ॥ [Kāvya-lāṅkāravṛitti. Aphorisms and expositions of style. With the commentary Kāvya-lāṅkāradhenu of Gopendra Tippabhūpāla.] 1895, etc. See VEṆKĀṬA-RAṄGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 3.] 1895, etc. 8°. 14003. c. 2.(3.)

Incomplete, breaking off at III. 17.

VĀMANA BHATṬA BĀNA. The Śringārabhūshana of Vāmana-bhatta-bāna. [A dramatic composition of the bhāna type.] Edited by Paṇḍit Śivadatta . . . and Kāśināth Pāṇḍurang Parab. (शृङ्गारभूषणम्) pp. 19. 1896. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṆḌURĀṄGA PARAB. Kāvya-mālā. [No.] 58. 1886, etc. 8°. 14072. ccc. 12.(no. 58.)

— शृङ्गारभूषणभागः . . . Sringarabhooshana-bhana, etc. pp. i. 28. 1897. See VEṆKĀṬARAṄGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 16.] 1895, etc. 8°. 14003. c. 2.(16.)

VĀMANA DĀJĪ OK. See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars. The Yathārthadīpikā . . . Edited . . . by Vāman . . . Oka. 1896, etc. 8°. 14140. aa. 16.

— See MOROPANTA. The Miscellaneous Poems of Moropanta . . . Edited . . . by Vāman . . . Oka. 1896, etc. 8°. 14140. aa. 17.

— See MOROPANTA. The Rāmāyaṇs of Moropant . . . Edited . . . by the editors of the 'Kāvya-sangraha' (Vāmana . . . Oka, etc.). 1891-1896. 8°. 14140. aa. 2.

— See SOHIROBĀNĀTH ĀMBIYE. The Poems of Sohīrobānātha . . . Edited . . . by Vāmana . . . Oka. 1896, etc. 8°. 14140. aa. 12.

— See VĀMANA PAṆḌITA, the Marathi Poet. The Poems of Vāmana . . . Edited . . . by Vāmana . . . Oka. 1894-1901. 8°. 14140. aa. 5.

VĀMANA PAṆḌITA, the Marathi Poet. The Yathārthadīpikā, etc. 1896, etc. 8°. See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars. 14140. aa. 16.

— वामनी ग्रंथ etc. [Vāmanī Grantha. The Marathi poems of Vāmana, together with the Sanskrit texts upon which some are based, and two Sanskrit poems by Vāmana, viz. the Anubhūtilēṣa (with Marathi metrical version by Sām-rājya Vāmana) and Siddhāntavijaya.] 4 vols. मुंबईत १८८९-१८९१ [Bombay, 1889-1891.] 8°. 14140. b. 23.

— The Poems of Vāmana Paṇḍita, the great Marāthī poet of the Mahārāshtra. [Including in

vol. 3 the Sanskrit poems, viz. the Siddhānta-vijaya and Anubhūtilēṣā.] . . . Edited . . . by Vāmana Dâjî Oka. (कवितासंग्रह.) 3 vols. *Bombay*, 1894-1901. 8°. 14140. aa. 5.

Forms nos. 8, 19, and 33 of the Kāvyaśaṅgraha.

VĀMANA ŚĀSTRĪ ISLĀMPURKAR. See ARISIMHA. काव्यकल्पलता *etc.* [Kāvyaikalpalatā. With commentary of Amarachandra. Translated into Marathi by Vāmana Śāstrī.] [1891.] 8°. 14140. b. 24.

— See KALLAṬA. The Spandapradîpikā . . . Edited by . . . Vāman . . . Islāmpurkar, *etc.* 1898. 8°. 14048. dd. 3.(vol. 14.)

— See PADMAGUPTA. The Navasâhasâṅka Charita . . . Edited by . . . Vāmana . . . Islāmpurkar. 1895, *etc.* 8°. 14070. dd. 4.

— See PARĀṢARA. [Smṛiti.] The Parâṣara Dharma Saṃhitā . . . with the commentary of Sâyaṇa . . . Edited . . . by . . . Vāman . . . Islāmpurkar. 1893, *etc.* 8°. 14039. a. 15.

VĀMANA ŚIVARĀMA ĀPTE. See KĀLIDĀSA.—Mālavikāgnimitra. The Mālavikāgnimitram . . . with . . . English translation chiefly collected from the notes given in class by the late Mr. V. S. Apte, *etc.* 1897. 8°. 14079. c. 66.

— Kusumamala, or A Collection of Choice Extracts . . . No. I. . . . 2nd edition . . . revised by M. S. Apte. pp. ii. ii. 86, 35. *Poona*, 1894. 12°. 14085. c. 44.

— Kusumamâlā . . . No. II. Designed for students preparing for the Matriculation Examination. With explanatory notes . . . Fourth edition. Revised . . . by M. S. Apte. pp. iv. 196, 54. *Poona*, 1902. 8°. 14085. c. 51.

— The Student's Hand-book of Progressive Exercises. Part I (Part II) . . . Fifth edition . . . revised by M. S. Apte. 2 pts. *Poona*, 1894-1899. 12°. 14092. a. 14.

VAMŚĪDHARA, Pandit. See GARGA. ॥ अथ श्री-मद्भगवत्संहिता *etc.* [Gargasamhitā. With Hindi translation by Vamśīdhara.] [1898.] *obl.* 4°. 14028. e. 34.

VAMŚĪDHARA, of Nabha. See SĀRASVATASŪTRA. लघुभाष्यम् *etc.* [Sārasvatasūtra. With the Laghubhāshya of Raghunātha. Edited by Vamśīdhara.] [1901.] 8°. 14093. b. 44.

VAMŚĪDHARA, son of Krishṇadeva. See PIṄGALA ĀCHĀRYA. Prākṛita-paiṅgalam. With the commentaries of . . . Vamśīdhara, *etc.* 1902. 8°. [Bibliotheca Indica.] 14002. a. (vol. 148.)

VAMŚĪDHARA MIŚRA. वैद्यमनउत्सवः । [Vaidya-manaūtsava. A metrical handbook of medical practice, in 7 chapters.] pp. 48, iii. [1890.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला *etc.* (Granth Ratna Mālā, *etc.*) Vol. IV, no. 3-5. 1887-[1892.] 8°. 14096. c. 8.(vol. 4.)

VAMŚĪVADANA ŚARMĀ. पूण्डीककुलकीर्तिपञ्जिका फतेसिंह जमिदारीर इतिवृत्त [Puṇḍarikakulakīrttipañjikā. A poem in 5 chapters narrating the history of the Puṇḍarika family or zamindars of Fatehsingh from its settlement to about 200 years ago. Edited with Bengali translation and appendices on the subsequent history of the family, *etc.*, by Rāmendrasundara Trivedī.] pp. ii. 88; 10 plates. *Calcutta*, १३०९ [1901.] 8°. 14058. b. 47.

VANAMĀLĪ CHATURVEDĪ, son of Bhānurāma. See RĀMA, son of Ananta. मुहूर्तचिन्तामणिः *etc.* [Muhūrtachintāmaṇi. With Hindi translation by Vanamālī.] [1902.] 8°. 14053. cc. 69.

— See YAVANAJĀTAKA. यवनजातक *etc.* [Yavana-jātaka. With Hindi translation by Vanamālī.] [1901.] 8°. 14053. ccc. 4.(3.)

VANDERBILT ORIENTAL SERIES. See TOLMAN (H. C.) and STEVENSON (J. H.).

VANĀGASENA, son of Gadādhara. चिकित्सासारसंग्रहः *etc.* (Chikitsasarasāṅgraha. A treatise on Hindu medicine by Banga Sena. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) pp. ii. 1030. *Calcutta*, 1893. 8°. 14043. cc. 9.

The English title is from the wrapper.

— ॥ श्रीः ॥ अखिलवैद्यकग्रन्थानां शिरोभूषणः श्रीमद्भिषग्वर्ध-गदाधरतनयवङ्गसेनविदुषा विरचितः वङ्गसेनः *etc.* [Vaṅga-sena, or Chikitsāsāsaraṅgraha. With a Hindi translation by Lālā Śālagrāma Vaiṣya of Moradabad, completed by Śaṅkaralāla son of Bhojadeva, and with a Hindi preface by Śaṅkaralāla and his brother Hariṣaṅkara.] pp. xvi. xxxvi. 1096; 1 plate. *Bombay*, १९६१ [1905.] 4°.

14043. ddd. 2

VARADĀCHĀRYA, *Tirumanṅalam Naḍādūr*. See VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya*. வாடி-
டி-புலிசுவேவபுலிசுபுலிசு etc. [Varada-
deṣikavaibhavaprakāṣikā, etc. Edited with pre-
faces in Tamil and Sanskrit by N. Varadāchārya,
etc.] 1897. 8°. 14076. d. 50.

VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya*, son
of *Vīrarāghava*. வாடி-டி-புலிசுவேவபு-
லிசுபுலிசு வாடி-டி-புலிசுபுலிசு-
டி-புலிசுபுலிசு . . . ஐயவடிபுலிசுபுலிசு
புலிசுபுலிசு . . . ஐயவடிபுலிசுபுலிசு etc. [Varada-
deṣikavaibhavaprakāṣikā, a short work in prose and
verse, Varada-
deṣikābhyudaya, a poem in 8 sargas,
and Varada-
deṣikaprabhāvadīpa, a poem of 325
stanzas, with various smaller poems in com-
memoration and worship of the Vaiṣṇava teacher
Varadāchārya or Naḍādūr Ammāl. With Bhaga-
vadārādhana-
saṅgraha and Sudar-
ṣana-
stotra, 2
short religious poems by the latter, etc. Edited
with prefaces in Tamil and Sanskrit by Naḍādūr
Varadāchārya and Naḍādūr Narasiṃhāchārya.]
pp. viii. 172. செந்திரமணி || [Madras,] 1897. 8°.
14076. d. 50.

VARADĀCHĀRYA, *Vātsya*, called NAḌĀDŪR AMMĀL,
son of *Devarāja*. See VARADĀCHĀRYA, *Mīmāṃsā-
vallabha Vātsya*. வாடி-டி-புலிசுவேவபு-
லிசுபுலிசு etc. [Varada-
deṣikavaibhavapra-
kāṣikā, Varada-
deṣikābhyudaya, Varada-
deṣikapra-
bhāvadīpa, etc., in commemoration of Naḍādūr
Ammāl. With Bhaga-
vadārādhana-
saṅgraha and Sudar-
ṣana-
stotra, 2 religious poems by the latter,
etc.] 1897. 8°. 14076. d. 50.

— பரபன்னபாரிஜாதம் etc. [Prapannapāri-
jāta. A poem on the religious system of Viśiṣh-
tādvaīta Vaiṣṇavas, in 10 paddhatīs. Followed
by Paratvādīpañchakastuti and Paramārthastuti,
short poems of like nature, also by Varadāchārya ;
Parāṣara Bhaṭṭa’s Aṣṭaṣlokī ; Yāmuna Āchārya’s
Chatuṣṣlokī ; and a life of Varadāchārya, in
Tamil prose. Edited with Tamil interpretations
and commentary, etc., by Ahobilāchārya.] pp. ii.
160, v. சென்னை மந்திரி [Madras, 1895.] 8°.
14028. d. 55.

*The Sanskrit stanzas are printed in both Grantham and
Telugu character.*

— Prapannapārijāta. The Refugee’s Pārijāta.
[In English.] 1899-1900. See PERIODICAL PUBLI-

CATIONS.—*Madras*. The Brahmovādin. Vol. V,
no. i.-vi. 1895, etc. 8°. 14048. g. 1.(vol. 5.)

— The Thathva Nirṇaya. Visishtadvaīta
philosophy [proving the identity of Nārāyaṇa
with Para-Brahma]. By Sri Varadacharya, etc.
(நவநிர்ணயம்) pp. 23. 1902. See ANANTĀCHĀRYA,
Prativādhayanikara. शास्त्रमुक्तावली The Śāstra-
mukthāvalī, etc. No. 12. 1899, etc. 8°.
14049. a. 1.(no. 12.)

VARADĀCHĀRYA, son of *Ghaṭikāṣata Sudar-
ṣanāchārya*, also called AMMĀL ĀCHĀRYA. யதி-
ராஜவிஜயநாத நாடகம் || வெடி-
வினாசாவாநாடகமெயர் etc. [Yatirājavi-
jaya, or Vedāntavilāsa. An allegorical drama in
6 acts, setting forth the teachings and triumphs
of Rāmānuja as its hero. Edited by Koṭikan-
nikādānaṃ Vīrarāghava Tātāchārya.] pp. 62.
கும்பகொண்டியொண || ககூஉ [Kumbakonam, 1902.]
8°. 14080. d. 22.(3.)

Pp. 57-60 are wanting.

*Burnell (Tanjore Catalogue, p. 1716) quotes an introductory
stanza not found in this edition, and wrongly calls the play
“recent.” The author’s grandfather Varadāchārya was
grandson of Sudarṣana, the nephew of Rāmānuja.*

VARADĀCHĀRYA SŪRI, *Kuṣika*, son of *Varada
Guru*, son of *Varada Deṣika*. See MAHĀBHĀRATA.—
Anuṣāsanaparva. भगवद्गुणद्वेषाख्यभाष्य-निर्वाचन . . .
श्रीविष्णोर्नामसहस्रम् etc. [Vishṇusahasranāma. With
Parāṣara Bhaṭṭa’s commentary Bhagavadgūṇadar-
paṇa, the grammatical supercommentary Bhaga-
vannāmasahasranirvachana or Vishṇun.° by Vara-
dāchārya, etc.] [1894.] 8°. 14065. e. 27.

VARADA DEṢIKA, *Vātsya*. See VARADĀCHĀRYA,
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शिववाक्योपाख्यानः [Vedapādastava.

A Śaiva hymn, put into the mouth of Jaimini, and popularly ascribed to him. Followed by Śaṅkara's Dakṣiṇāmūrtyasṭaka.] pp. 31. Palghaut, 1903. 16°. 14033. a. 47.(2.)

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सङ्ग्रहः etc. [Trayīsaṅgraha. A digest of the matter of the Vedas, chiefly in the form of excerpts from them and their Brāhmaṇas, etc.] 1892-1893. 8°. 14010. c. 43.(vol. 2.)

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In progress?

वाजसनेयसंहितायाः काण्वी मूला-
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In progress.

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VENKATĀRYA DĪKSHITA, *son of Raghunātha*. See **VENKATĀRYA YAJVĀ**.

VENKATĀRYA YAJVĀ, *Ariṣṇaphāla*, *son of Raghunātha*. लक्ष्मीसहस्र etc. [Lakshmi-sahasra. A cycle of Vaishṇava poems, in 25 *stabakas*. With the commentary Gūdhārthavivarāṇa of Rāghavārya.] pp. viii. 647, xii.

കുംഭമാസം || പര || [Kumbakonam, 1892.] 8°.

14028. d. 49.

— శ్రీ... సవ్యాఖ్యాన రాఘవయాధవీయం || [Rāghavayādavīya. An artificial poem of the *anuloma-viloma* type, which may be read either as a Rāmāyaṇa or as a Bhārata, with the author's commentary.] pp. 42. See **ŚAMBHURAHASYA**. శ్రీశంభురహస్యం [Kavikāvyaḍipraśamsā, etc.] [1890.] 8°.

14053. ccc. 31.

One sheet is wanting.

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14096. c. 8.(vol. 3.)

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— The Vishwaguṇādarsh Champu of Venkatādhvari. [A poetical itinerary, in *champū* form, descriptive of various regions, especially in Southern India, and of divers characters.] Edited with commentary Padārthchandrikā by Bālkrishna Ganesh Yogi. (विश्वगुणादर्शचम्पूः) pp. xiv. 313, ix. *Bombay*, 1899. 8°.

14076. c. 74.

VENKATĀ SĀRVABHAUMA. See **KĀLIDĀSA**, *Pseud.*, [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHATṬĀCHĀRYA.] पुष्पबाणविलासः । [Pushpabāṇavilāsa. With commentary of Venkātā.] [1895.] 8°.

[Kālidāser *Granthāvalī*.] 14070. d. 34.(vol. 2.)

— See **KĀLIDĀSA**, *Pseud.*, [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHATṬĀCHĀRYA.] पुष्पबाणविलासम् etc. [Pushpabāṇavilāsa. With commentary of Venkātā.] [1901.] 8°.

14072. cc. 62.(3.)

VENKATĀ ŚĀSTRĪ, *Indrakāṅṭhi Gopāla*. ఫలప్రదర్శనీనామక శాస్త్రం etc. [Phalapradaṛṣiṇī. A collection of stanzas, partly original, partly compiled from standard astrological works, and treating of the influence of the various positions of the planets. With Telugu paraphrase and commentary.] pp. i. vi. 101. *Vizagapatam*, 1898. 8°.

14053. ccc. 22.

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14174. n. 26.

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14043. dd. 10.

VENKATA SUBBAIYA, *Vedānta*. See ŚAṅKARA ĀCHĀRYA. — *Philosophical Poems, etc.* శ్రీ... ఆత్మబోధం [Ātmabodha. With Canarese translation and commentary by Venkata Subbaiya.] 1902. 12°.

14048. b. 16.(3.)

VENKATASUBBĀ ŚĀSTRĪ, *Nelaṭūru*. See PURĀNAS. — *Padmapurāna*. Sivageetha, etc. [Edited with Telugu version by Venkatasubbā.] 1897. 8°.

14016. c. 55.

VENKATASUBRAHMANYA ŚĀSTRĪ, *Chēṭṭūr*. See PURĀNAS. — *Sivapurāna*. శ్రీకాళహస్తీశాలహాతమ్యా-హోత్త్యం [Kālahastishalamāhātmya. Edited by Venkatasubrahmanya.] [1893.] 8°.

14016. c. 41.

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14048. b. 48.

VENKATASVĀMI NĀYUDU, *Ummadiṣeṭṭi*. సంకీర్ణ-విద్యాదర్పణము etc. [Saṅgita vidyādarpaṇa. A manual of music, comprising Sanskrit verses with Telugu explanations and dissertations.] pp. vii. 335. చెన్నపురి [Madras,] 1901. 8°.

14174. e. 31.

VENKATAVARADADĀSA, *Paidigaṅṭamu*, and **SUBBAIYA PANTULU**, *Kākarla*. శ్రీతారకనామత్రయము etc. [Tārakanāmatraya. A devotional compilation, comprising 3 series of deities' names—viz. (1) Mahālakṣmīśahasranāmāvalīślokāḥ, with a Nāmāvalī of the same; (2) Venkateśasahasranāmāvalīślokāḥ, with Nāmāvalī of the same; (3) Āñjaneyasahasranāmāvalīślokāḥ, with Nāmāvalī, a Hanumatkavacha, and a maṅgala.] pp. iv. i. 168. చెన్నపురి [Madras,] 1900. 8°.

14033. bbb. 9.

VENKATA YAJVĀ, *Chintalapāṭi*. See KĀLĀMṚITA. కాలామృతం [Kālāmṛita. With commentary of Veṅkata.] 1891. 8°.

14053. cc. 61.

VENKATEṢA, *disciple of Nṛsiṃha*, also called **VENKATĀDHVARĪ**. The Śrīnivāsavilāsa Champu [or Śrīnivāsachampū] of Venkateśa Kavi. [A composition in 5 uchchhvāsas.] With the commentary of Dharanīdhara. Edited by ... Paṇḍit Durgāprasād and Kāśināth Pāṇḍurang Parab. (శ్రీనివాసవిలాసచమ్ముః) pp. 141. 1893. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḍURĀṄGA PARAB. Kāvya-mālā. [No.] 33. 1886, etc. 8°.

14072. ccc. 12.(no. 33.)

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14053. d. 58.

VENKATEṢA PAṆḌITA, *author of the Jātaka-chandrikā*. See YAJŅANĀRĀYAṆA VENKATEṢVARĀRYA.

VENKATEṢA RĀMAKRISHṆA KETKAR. జ్యోతిర్గ-ణితమ్ సకృతవ్యాఖ్యోదాహరణకోశకాదిभिః సమలంకృతమ్ etc. [Jyotirgaṇita. A modern treatise on astronomy.] pp. 8, 8, vi. 426, i. i.; 4 plates. పుణ్యస్వప్ననే ౧౯౧౯ [Poona, 1898.] 8°.

14053. dd. 10.

VENKATEṢĀRYA, *Śrīdhara*. శ్రీధర స్తుతి-శిష్యాశాస్త్రము etc. [Śrīdharastutimaṅimālā. Fourteen religious poems, viz. Achyutāshṭaka, Ākhyāshasṭī, Ārtiharastotra, Dayāśataka, Dōlānavaratnamālikā, Doshaparihārāshṭaka, Jambunāthāshṭaka, Kṛishṇadvādaśamañjarī, Kulīrāshṭaka, Māṭṛibhūtaśataka, Śivabhaktalakṣhaṇa, Śivabhaktikalpalatikā, Stutipaddhati, and Tārāvalīstotra. Edited by Ghṛitasthānam Nṛsiṃha Bhāgavata.] pp. 80. కుంబకొణం [Kumbakonam,] 1895. 8°.

14076. c. 71.

VENKATEṢA ŚĀSTRĪ, *S*. See KĀLĀMṚITA. కాలామృతం [Kālāmṛita. With Canarese paraphrase by Venkateśa.] 1891. 8°.

14053. cc. 61.

VENKATEṢVARA. See KĀLIDĀSA, called VENKATEṢVARA.

VENKATEṢVARA YAJVĀ, *Hārīta*. See VĀLMĪKI.—Rāmāyaṇa.—Entire Text. శ్రీ... శ్రీకృష్ణార్జునసంవాదము

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14068. c. 17.

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14058. a. 15.

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14076. cc. 2.(2.)

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14072. b. 27.(3.)

— See KULACHANDRA ŚARMĀ. शोकमहोर्मिः etc. [Śokamahormi. A dialogue on the death of Queen Victoria.] [1901.] 8°.

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14076. cc. 2.(1.)

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14053. e. 25.(2.)

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14076. e. 4.

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14072. cc. 63.(2.)

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14072. b. 25.

VIṢWAKARMA. See VIŚVAKARMĀ.

VIDARBHARĀJA. See BHOJARĀJA.

VIDEHA. See VEDEHA THERA.

VIDYĀBHŪSHAṆA. See BALADEVA VIDYĀBHŪSHAṆA.

VIDYĀKARA VĀJPEYĪ, son of Śambhukara. नित्याचारपद्धतिः । Nityācāra-paddhatiḥ. [A treatise on smārta rites] by Vidyākara Vājapeyi. Edited by Paṇḍita Vinoda Vihāri Bhaṭṭācāryya. 1901, etc. See ACADEMIES, etc.—*Calcutta*.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 151.] 1848, etc. 8°.

14002. a. (vol. 151.)

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drama in 5 acts, in glorification of Pratāparudra of Orangal.] pp. 40. [1891.] See PERIODICAL PUBLICATIONS.—*Bombay*.

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14096. c. 8.(vol. 5.)

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[Durgābhaktitarāṅgiṇī. Composed ostensibly by Dhīrasimha Deva, with the assistance of Vidyāpati.] [1900.] 8°. 14033. bbb. 7.

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VIDYĀSUNDARA. বিদ্যাসুন্দর-চৌরপঁচাশিক্কা etc. [Vidyāsundara. A romantic poem, in 54 stanzas, treating of the loves of Vidyā and Sundara. Followed by Bilhaṇa's Chaurapañchāśikā. With a Hindi translation of both poems by Mahīdhara Śarmā of Tihari.] 2 pts. pp. ii. 28, 30. বম্বই ১৯৫৭ [Bombay, 1894.] 12°. 14070. b. 23.

VIDYĀTĪRTHA, Svāmī, known also as VIDYĀPRAKĀṢA. কান্যকুব্জচিন্তামণি etc. [Kānyakubjachintāmaṇi. A series of stanzas bearing on caste duties, rituals, and ethics, with especial reference to Brahmans, and their history in Kanoj. With tables, lists, etc., of the latter's kulas, gotras, Vedas, Upavedas, śākhās, and sūtras, and Hindi commentaries, etc.] pp. 98. মুম্বই ১৯৫৬ [Bombay, 1899.] 8°. 14058. b. 35.(2.)

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— [For editions of the drama Lalitavighararājanāṭaka, in honour of Vighararāja :] See SOMADEVA, Courtier of Vighararāja Deva.

VIHĀRILĀLA, Kāśmirī, of Cuttack. ঔষুধবৈদ্য প্রবেশিকা etc. [Āyurvedapraveśikā. An Ōriya manual of medical practice, including an alphabetically arranged Sanskrit account of the pharmacopœia with Ōriya translation, styled Aushadha-prastuta-praṇālī.] pp. x. xlvii. 689. Cuttack, 1903. 12°. 14121. c. 15.

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VIHĀRILĀLA MITRA. See YOGAVĀSISHTHARĀMĀYANA. The Yoga-vāsishtha-mahārāmāyana . . . Translated . . . by Vihārīlāla Mitra.. 1891-1899. 8°. 14049. b. 9:

VIHĀRILĀLA PĀIN. ভবসিন্ধু-তরণী । [Bhavasindhutarāṅī. A Sanskrit and Bengali anthology, chiefly of poems, for the edification of Vaiṣṇavas, the Sanskrit portion including Puranic extracts, lists of deities' names, hymns, Rūpa

Gosvāmī's Chāṭupushpāñjali and Mukundamuktāvalī, etc.] pp. xiii. 342 ; 2 plates. [Calcutta, 1902.] 8°. 14033. bbb. 17.

VIJAYA, Ū, of Ambavana, Dabein. ကောဒဝ-
ပုတ္တဝိသဇ္ဇနာ etc. [Ekādasapuchchhāvisajjanā.
Responses to 11 questions on the various mani-
festations of karma in the cycle of being.
Followed by Nānāpuchchhāvisajjanā, a series of
responses on miscellaneous topics preceded by
19 Pali stanzas. In Burmese, illustrated from
Pali texts. Second edition.] pp. iii. 213.
ရန်ကုန် ၁၂၆၀ [Rangoon, 1899.] 8°. 14300. d. 10. (4.)

VIJAYA GAṆĪ, disciple of Rāma vijaya, of the
Tapā Gachchha. See KĀLIDĀSA. — Raghuvamṣa.
The Raghuvamśa . . . with full extracts . . . from
the commentaries of . . . Vijayagani, etc. 1897.
8°. 14072. c. 53.

VIJAYALAKSHMĪ SŪRI, Ananda-Sūri-Gachchha-
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sāda. A digest of Jain philosophical and
religious doctrine, arranged in 12 sthambhas for
daily reading, and comprising verses, homilies,
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verses retained in the original Sanskrit and
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VIJAYARAKSHITA, Vaidya. See MĀDHAVA. मटीरु-
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Vyākhyāmadhukoṣa by Vijayarakshita (as far as
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Wijesinha, vol. 3, 4, no. 1-26.) 1888, etc. 8°. P.P. 636. cn.

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NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] Vol. iv.,
pp. 161-231. [1898-1900.] 8°. 14098. ccc. 22.

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— বর্ণীশ্রমধর্মনির্ণয়: [Varṇāśramadharmanirṇaya. A work in 127 stanzas upon caste-duties. With a commentary called Dharmatattvaikanirṇaya by the author.] pp. 44. কাশ্মীর [Benares, 1891.] 8°. 14038. c. 43.(3.)

VĪRABHADRA, disciple of the Tirthaṅkara Mahāvīra. [For the Pāṇnas ascribed to this saint:] See PRAKĪRṆAKA.

VĪRANANDĪ, son of Abhayanandī. The Chandraprabhacharita of Viranandī. [A Jain poetical romance in 19 sargas.] Edited by . . . Paṇḍit Durgāprasād and Kāśīnāth Pāṇdurang Parab. (চন্দ্রপ্রভাচারিতম্) pp. iv. 153, i. 1892. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṆDURĀNGA PARAB. Kāvyaṃlā. [No.] 30. 1886, etc. 8°. 14072. ccc. 12.(no. 30.)

VĪRANĀRĀYAṆA PEDDAKOMATI. See VEMA BHŪPĀLA.

VĪRARĀGHAVA, Vādhūla, called ANṆĀPPAṆGĀR. See BHAVABHŪTI. The Mahāvīracharita . . . With the commentary [Bhāvapradyotini] of Vīrarāghava, etc. 1892. 8°. 14080. c. 32.

— See BHAVABHŪTI. ఉత్తరరామచరితం || [Uttarā-rāmacharita. With a commentary called Tala-sparṣini by Vīrarāghava.] 1891. 8°. 14080. d. 21.

— See BHAVABHŪTI. ఉత్తరరామచరితం || [Uttarā-rāmacharita. With commentary of Vīrarāghava.] [1892.] 8°. 14080. d. 23.

— See BHAVABHŪTI. The Uttara-Rāmacharita . . . With the commentary of Vīrarāghava, etc. 1899. 8°. 14080. c. 40.

VĪRARĀGHAVA TĀTĀCHĀRYA, of Conjevaram. శ్రీరామచంద్రోదయః [Rāmachandrodaya. A treatise on the religious, historical, and other aspects of the Rāmāyaṇa.] pt. i. pp. 32. చెన్నపురి ౧౮౯౧ [Madras, 1891.] 8°. 14072. ccc. 32. Apparently no more published. The work is posthumous.

VĪRARĀGHAVA TĀTĀCHĀRYA, Koṭikannikādānaṃ. See VARADĀCHĀRYA, son of Ghaṭikāśata Sudarśanāchārya. యతిరాజవిజయ || [Yatirājavi-jaya. Edited by Tātāchārya.] [1902.] 8°. 14080. d. 22.(3.)

VĪRAŚAIVA. సటిక విరశైవ దీక్షావిధియు [Vīraśaivadīkshāvidhi. A manual of the initiatory rites of the Vīraśaivas. Edited, with Canarese commentary, by Karibasava Śāstri.] pp. iii. vii. 84. Mysore, 1897. 8°. 14028. d. 64.

— విరశైవకంఠాభరణనామకాయం గ్రంథః [Vīraśaivakanṭhābharāṇa. Litanies of the Vīraśaiva sect.] pp. 42. మೈసూరు సందన || [Mysore, 1892.] obl. 8°. 14028. d. 59.(3.)

VĪRAVIJAYA. శివల పుణ్య etc. [Snātrapūjā. A Jain ritual for bathing the images of the tirthaṅkaras, with hymns in Prakrit and Gujarati.] pp. 32. అహ్మదాబాద్ ౧౮౯౭-౯౮ [Ahmadabad, 1897-1898.] 12°. 14144. c. 8.(3.)

VĪREṢANĀTHA KĀVYATĪRTHA. See PURĀṆAS.— Padmapurāṇa. పద్మపూర్ణం etc. [Pātālakhaṇḍa. With Bengali translation by Vīreṣanātha and others.] [1903.] 8°. 14018. b. 20.

— వ్రతమాలా-విభాగం || [Vratamālāvidhāna. A treatise upon the observance of Hindu festivals. Compiled from Sanskrit texts, with Bengali explanations, rubrics, etc.] pp. iii. v. 532. కలিকాతా ౧౯౧౦ [Calcutta, 1903.] 12°. 14033. a. 55.

VĪREṢVARA KĀVYATĪRTHA. See VĪREṢANĀTHA KĀVYATĪRTHA.

VĪREṢVARA ŚĀSTRĪ, Ārādhyā, styled HUCHCHAVĪRA ŚĀSTRĪ. విరశైవవాస్తవయాచంద్రికా. [Vīraśaivānvayachandrikā. A metrical account, in 5 chapters, of the origins of the Vīraśaiva sect and their cult and doctrines, compiled from legendary and devotional literature. With Canarese translation.] pp. v. 181. బೆంగళూరు ౧౮౯౦ [Bangalore, 1890.] 8°. 14028. d. 41.

— [Another edition.] బెంగళూరు ౧౮౯౧ [Bangalore, 1891.] 8°. 14028. d. 40.

VĪREṢVARA THAKKURA, son of Devāditya. ఇందోగానావివాహాదిసంస్కారపద్ధతిః . . . వాజసనేయినామవివాహాదిసంస్కారపద్ధతిశ్చ etc. [Chhandogānām Vivāhādi-saṃskārapaddhati. A treatise on the lustrations of marriage etc. for Sāmavedīs, by Vīreṣvara. Followed by Vājasaneyinām Vivāhādi-saṃskārapaddhati, a like work for Vājasaneyīs, by Rāmadatta Thakkura. Edited with notes by Parameśvara Jhā.] pp. vi. 156, 104. దర్భంగా ౧౯౦౨ [Darbhanga, 1902.] obl. 4°. 14033. c. 31.(3.)

VIṢĀKHADATTA. See AḶAṢIṆGALA ĀCHĀRYA. చాణిక్య తంత్ర, చమత్కార etc. (Chanikya Tantra Chamatcara, etc.) [A summary of the Mudrārākshasa.] 1880. 16°. 14076. a. 21.

VĪSALADEVA VIGRAHARĀJA. See VIGRAHARĀJA.

VIṢESHĀRTHAPRAKĀSIKĀ. విశేషార్థప్రకాశికా [Viśeshārthaprakāṣikā. A treatise expounding the creed of the Śaiva Siddhānta according to the Vīraśaivas. Adhikaraṇas 1-5.] See ŚIVĀDVAITAPAÑCHAKA. శివాద్వైతపంచక etc. [Śivādvaitapañchaka.] pp. 69-98. [1897.] 8°. 14048. cc. 8.(4.)

VISHṆU, *Āchāryabhakta*. See **VISHṆU VĀMANA BĀPAṬ**.

VISHṆUDATTA, *Vaidika, son of Dunichandra, of Kapurthala*. See **RĀMAKRISHṆA, Daivajña**. प्रश्नचण्डेश्वरः etc. [Prašnachanḍesvara. With a commentary styled Vishṇupadī and Hindi paraphrase by Vishṇudatta.] [1894.] 8°. 14053. d. 51.

— See **VIVĀHAPADDHATI**. त्रैविक्रानां नवरत्न-विवाहपद्धतिः etc. [Navaratna-vivāhapaddhati. Edited with commentary in Hindi and appendices by Vishṇudatta.] [1892.] 8°. 14033. b. 59.

— जादुविद्यासंग्रह भाषा टीका. *Jadu Vidya Sangraha*. [A compendium of magic, with a Hindi translation.] By P. Bishnu Datt Vaidik, etc. Second edition. pp. iv. 208. कपूरथला १९५५ [Kapurthala, 1898.] 8°. 14053. ccc. 19.

VISHṆU LAKSHMAṆA ŚĀSTRĪ PUROHITA. See **PURĀNAS**. — *Devībhāgavatapurāṇa*. श्रीदेवीभागवत. [Devībhāgavata. Skandhas i.-iii., edited with Marathi translation by Vishṇu Purohita.] [1902, etc.] 8°. 14016. dd. 8.

VISHṆUPADA MUKHOPĀDHYĀYA. See **AMARASIMHA**. पाणिनीयम् etc. (Panditya. The Imperial Lexicon . . . based on Amarkosh. Edited . . . by Bishnupada Mukhopadhyaya.) 1894. 8°. 14093. b. 37.

VISHṆUPADA ŚARMĀ. See **NANDAGOPĀLA VANDYOPĀDHYĀYA**.

VISHṆUPURĪ, of *Tirhut*. See **PURĀNAS**. — *Bhāgavatapurāṇa*. भक्तिरत्नावली etc. [Bhaktiratnāvalī. An anthology of verses from the Bhāgavata, arranged in 13 *virachanas* by Vishṇupurī.] 1900. 12°. 14016. b. 27.

VISHṆUSTAVAMAÑJARI. വിഷ്ണുസ്തവമഞ്ജരി etc. [Vishṇustavamañjari. Nine Vaishṇava hymns, including the Bhajagovinda ascribed to Śaṅkara Āchārya.] pp. 16. തങ്കച്ചേരി १८७७ [Tangacheri, 1902.] 12°. 14028. b. 73.(7.)

VISHṆU VĀMANA BĀPAṬ, calling himself **ĀCHĀRYABHAKTA VISHṆU**. See **ŚAṅKARA ĀCHĀRYA**. — *Philosophical Poems, etc.* श्री . . . अपरोक्षानुभूतिः

etc. [Aparokshānubhūti. Edited with Marathi translation and commentary by Vishṇu BāpaṬ.] [1903.] 12°. 14048. b. 44.

— See **SĀYAṆA ĀCHĀRYA**. — *Works on Philosophy, etc.* श्री . . . पंचदशी etc. [Pañchadaṣī. Edited with Marathi translation and commentary by Vishṇu BāpaṬ.] [1904, etc.] 12°. 14048. b. 46.

VISHWANĀTH. See **VIṢVANĀTHA**.

VISUDDHĀCHĀRA THERA, of *Visuddhārāma*. သန္တတဝတ္ထုဇီဝါဠိ [Chhandomañjarī. A Pali treatise in 6 *parichchedas* on metre. Followed by a *nissaya* and *alañkāra* on the same, in Burmese.] See **SADDHAMMASIRI**. သဒ္ဓတ္ထဘေဒဝိသ္ဗိတံ etc. [Saddatthabhedachintā.] pp. 209-261. [1897.] 8°. 14098. ccc. 17.(2.)

— သိဒ္ဓ္ဓဝါနနိကျမ်း etc. [Chiddapidhānanī. A series of Burmese homilies on ethical and metaphysical topics, illustrated from Pali texts.] မန္တလေး ၁၂၉၀ [Mandalay, 1899, etc.] 8°. 14300. d. 29.
In progress.

— ဒါဠာဝါတုဝင်ဂါတာချီး ဘုရားဂြိုဟ်း [Dāṭhādhātu-win-gāthā-hkyī-payā-shi-hko. A series of Pali stanzas in adoration of the Buddha, based on the legend of the Dāṭhāvamsa, with a Burmese version.] See **JĀGARĀBHIDDHAJA**. ဝိစိတြဝန်ဒနဘုရားဂြိုဟ်း etc. [Vichitravaṇḍanā.] pp. 62-96. 1900. 8°. 14098. ccc. 26.(7.)

— — pp. 60-93. [1900.] 8°. 14098. ccc. 21.(2.)

— ဝါတွတ္တဝါဂြိုဟ် etc. [Dhātvatthasaṅgaha. A metrical vocabulary of Pali roots, with Burmese version. Followed by two Burmese dissertations by the same writer, viz. Kachchāyanappañāmakauk, on the introductory stanzas of Kachchāyana's grammar, and Nettihāratthadīpaui-thit, a commentary upon the Nettippakaraṇa; and lastly, by a Burmese work styled Saṅkhepa-that-pôn or That-pôn-thit, on Burmese stylistic.] pp. i. 371, iii. မန္တလေး [Mandalay,] 1896. 8°. 14098. ccc. 18.

VIŠUDDHĀCHĀRA THERA, of *Visuddhārāma* (continued). *သုတ္တန်တော်စာအုပ်စာတမ်း* etc. [Dhātvaṭṭhasaṅgaha. Edited by Yālagama Dhammalaṅkāra.] pp. ii. 80. *කොළඹ* [Colombo,] 1897. 8°. 14098. a. 31.

— *ဝါထုတ္တဝါဂြိုဟ်ပါဠိနိဿယ* etc. [Dhātvaṭṭhasaṅgaha. With Burmese translation by the author.] pp. 232. *မန္တလေး*: [Mandalay, 1901.] 8°. 14098. ccc. 38.

— *ဝိသိဋ္ဌဝန္ဓနာဘူရားရှိခိုး*: [Visiṭṭhavadanā-payā-shi-hko. Devotional stanzas in Pali, with Burmese commentary.] See JĀGARĀBHIDDHAJA. *ဝိစိတြဝန္ဓနာဘူရားရှိခိုး* etc. [Vichitravadanā.] pp. 97-117. 1900. 8°. 14098. ccc. 26.(7.)

— — pp. 93-97. 1900. 8°. 14098. ccc. 21.(2.)

VIŠUDDHĀNANDA SARASVATĪ. *यतीन्द्रविशुद्धानन्दोक्तिप्रकाशः* etc. [Yatīndra-Viṣuddhānandoktiprakāṣa. Thirty-three dicta by Viṣuddhānanda on points mainly concerning the Yoga philosophy. Compiled and furnished with a commentary by Gaurīnātha Śarmā. Edited by Vāṇiṣa Jhā Kāvya-tīrtha.] pp. 56, i. *वाराणस्यां* १९४८ [Benares, 1891.] 8°. 14048. dd. 9.

VIŠUDDHĀRĀMĀCHĀRIYA. See VIŠUDDHĀCHĀRA THERA.

VIŠVA ĀCHĀRYA. *End. इति . . . पञ्चधाटी स्तोत्रं* etc. [Pañchadhātīstotra. A Vaishṇava hymn of 7 verses.] See MAṅGALADĀSA. *निम्बार्क स्तोत्रम्* etc. [Nimbārkastotra.] ff. 2-3. [1901.] obl. 12°. 14033. a. 19.(6.)

VIŠVADEVA ĀCHĀRYA. *राघव दीपिका* etc. [Rāghavadīpikā. A modern poem in nine cantos on the life of a devotee named Rāghava Rāma and his wife Jayadurgā, said to have been an incarnation of Ardhakālī. Edited with a translation and additional matter in Bengali by Durgāmohana Smṛititīrtha.] 2 pts. pp. vi. 26, xvi. 63; 3 plates. *वाराणस्यां* [Benares, 1892.] 8°. 14028. d. 48.(2.)

VIŠVAKARMĀ, the God. *विश्वकर्मा प्रकाश शास्त्रम्* etc. [Viṣvakarmaprakāṣa. A work on architecture. With a Hindi translation made by Śaktidhara

Sukula for Munshi Pālārām, and hence conjointly with the text styled Pālārām-vilāsa.] pp. iv. 304. *लखनऊ* १९०६ [Lucknow, 1896.] 8°. 14053. ccc. 7.

The preface states that the work, first communicated by Brahma to Śivo, was thence transmitted successively to Garga, Parāśara, Brihadratha, and Viṣvakarmā.
Pp. 17-24, 113-120, and 225-232 are missing.

— *॥ अथ विश्वकर्माप्रकाशो भाषाटीकायुतः प्रारभ्यते ॥* [Viṣvakarmaprakāṣa. With a Hindi translation by Mihirachandra Miśra.] ff. i. 95. *मुंबय्यां* १९५२ [Bombay, 1896.] obl. 4°. 14053. e. 31.

— *విశ్వకర్మ ప్రకాశిక* etc. [Viṣvakarmaprakāṣikā or prakāṣa. With a Telugu translation by N. Guruliṅga Śāstrī.] pp. ii. 226. *చెన్నపేట* [Madras, 1896.] 8°. 14053. ccc. 15.

— *विश्वकर्माज्ञान* [Viṣvakarmajñāna. 167 stanzas from a work styled Viṣvakarmajñānabodhaka-purāṇa, on the legend of Viṣvakarmā. With Gujarati translation.] See KALYĀNADĀSA BHĀNĀBHĀI GUJJAR. (*शिल्प सार संग्रह* etc.) [Śilpa-sārasaṅgraha.] [1898.] 8°. 14028. dd. 6.

VIŠVAKARMĀ, disciple of Viṣvanātha. See KEŚAVA MIŚRA, *Logician*. *तर्कभाषा . . .* The Tarkabhāṣā . . . With the commentary Nyāyapradīpa of Viṣvakarman, etc. 1901. 8°. [The Pandit.] 14096. d. 6.(vol. 22-23.)

VIŠVAMBHARA JYOTISHĀRṆAVA. See RĀMA-CHANDRA ŚARMĀ, *Astronomer*. *দিনকৌমুদী* etc. [Dinakaumudī. Edited with Bengali translation by Viṣvambhara.] [1898.] 12°. 14053. b. 31.(3.)

VIŠVAMBHARA PĀNI. See PURĀNAS.—*Padmapurāṇa*. *বৃন্দাবন প্রাপ্ত্যুপায়* etc. [Vṛindāvana-prāptyupāya. Comprising an excerpt and a metrical Bengali paraphrase, by Viṣvambhara.] [1900.] 8°. 14076. c. 75.(1.)

VIŠVANĀTHA CHAKRAVARTĪ. See KAVIKARṆA-PŪRA. *অলঙ্কারকৌস্তভঃ* etc. [Alaṅkāraakaustubha. With the commentary Subodhanī of Viṣvanātha.] [1899.] 8°. 14053. ccc. 25.

— See NAROTTAMADĀSA, the Bengali Poet. *ক্রীতীশ্রেমভক্তিচন্দ্রিকা* etc. [Premabhaktichandrikā. With Sanskrit commentary by Viṣvanātha.] [1896.] 12°. 14123. e. 20.

VIṢVANĀTHA CHAKRAVARTĪ (*continued*). See RŪPA GOSVĀMĪ. *উজ্জ্বলনীলমণিঃ etc.* [Ujjvalanīlamanī. With the commentary Ānandachandrikā by Viṣvanātha.] [1889.] 8°. 14053. d. 49.

— *सटीकम् श्रीकृष्णभावनामृत महाकाव्यम् etc.* [Śrīkṛṣṇabhāvanāmṛita. A poem in 20 cantos upon the legend of Kṛiṣṇa. With an anonymous commentary. Edited by Kṛiṣṇachandra Bhāgavatabhūṣhaṇa.] pp. i. ix. 504. *श्रीवृन्दावनं ४९८* [Brindaban, 1904.] 8°. 14070. dd. 31.

The poem was finished in Śaka 1601.

VIṢVANĀTHA KAVI, nephew of Agastya. The Saugandhikāharaṇa of Viṣvanāthakavi. [A short mythological play, of the *vyāyoga* type.] Edited by ... Paṇḍit Śivadatta ... and Kāśīnāth Pāṇdurang Parab. (*सौगन्धिकारणम् 1*) pp. 37. 1902. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṆDURĀṄGA PARAB. Kāvya-mālā. [No.] 74. 1886, etc. 8°. 14072. ccc. 12. (no. 74.)

This play is cited by Viṣvanātha Kavirāja in his Sāhityadarpaṇa (VI. 514), but not as his own work. Our author mentions as his king a Pratāparudra, possibly Pratāparudra Deva Gajapati of Orissa (reigned A.D. 1503-24).

VIṢVANĀTHA KAVIRĀJA. See MOREŚVARA RĀMA-CHANDRA KĀLE. The Sāhityasārasaṅgraha ... based on the works of ... Vishvanatha, etc. 1891. 12°. 14053. a. 13.

— *साहित्यदर्पणस्य सूचीपत्रम् etc.* [Sāhityadarpaṇasya Sūchīpatra. An index to the Sāhityadarpaṇa.] pp. 22. *कलिकाता १८८६* [Calcutta, 1886.] 8°. 14053. ccc. 18.

VIṢVANĀTHA NĀRĀYAṆA MAṆḌALĪKA, Rāu Sāhib. See ACADEMIES, etc.—Bombay.—Bombay Branch of the Royal Asiatic Society. Catalogue of Manuscripts and Books belonging to the Bhanu Daji Memorial. Prepared under the superintendence of ... Vishvanāth Nārāyan Mandlik, etc. 1882. 8°. 14096. cc. 11.

— See PURĀNAS.—*Padmapurāṇa*. *पद्मपुराणम् etc.* (The Padmapurāṇa, edited ... by ... Vishvanāth ... Maṇḍlic.) [1893-1894.] 8°.

14003. ccc.

VIṢVANĀTHA PAṆCHĀNANA BHATṬĀCHĀRYA, Tarkālaṅkāra. See GOTAMA. The Nyāyasūtras with ... extracts from the Nyāyavārttika ...

[and the Gautamasūtravṛitti, called also Nyāyasūtravṛitti, of Viṣvanātha], etc. 1896. 8°.

14048. dd. 3. (vol. 9.)

— See PIṆGALA ĀCHĀRYA. Prākṛita-paiṅgalam. With the commentaries of Viṣvanātha-Pañchānana, etc. 1902. 8°. [Bibliotheca Indica.]

14002. a. (vol. 148.)

— See UDAYANA ĀCHĀRYA. *लक्षणावली etc.* [Lakṣhaṇāvalī. With the commentary Lakṣhaṇāvalīprakāṣa of Viṣvanātha.] [1901.] 8°.

14049. a. 4. (3.)

— *कारिकावली etc.* [Kārikāvalī. A manual of Vaiśeshika logic. With its commentary Nyāyasiddhāntamuktāvalī and two supercommentaries, viz. the Dinakarī or Muktāvalīprakāṣa commenced by Mahādeva Bhaṭṭa and finished by Dinakara Bhaṭṭa, and the Rāmarudrī Tikā or Dinakarītarāṅgiṇī by Rāmarudra Bhaṭṭa.] pp. 529. *काश्यां १९५२* [Benares, 1895.] 8°.

14048. dd. 25.

— [Another edition. Edited by Govinda Śāstrī of Benares.] pp. 521. *काश्यां १९५३* [Benares, 1896.] 8°.

14048. dd. 26.

— *भाषापरिच्छेदः etc.* [Kārikāvalī, or Bhāshāparicchheda. With the commentary Siddhāntamuktāvalī.] pp. iv. 120. *मुंबय्यां १९५६* [Bombay, 1900.] 8°.

14048. e. 30.

— Kārikāvalī by Viṣvanātha Panchanana. With a new commentary Prajnamanorama by Paṇḍit Durgadatta Sastri ... *कारिकावली ... प्राज्ञमनोरमाख्यनूतनव्याख्यया सम्भूषिता*. pp. 65, 5. *लहपुरे १९५९* [Lahore, 1902.] 8°.

14049. b. 16.

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DURGĀDATTA ŚĀSTRĪ, son of *Baladeva Purohita*. See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA. Kārikāvali . . . With a new commentary Prajnamanorama by . . . Durgadatta, etc. [1902.] 8°. 14049. b. 16.

DURGASIMHA, *Commentator on the Kātantra*. See TRILOCHANADĀSA. अथगतपञ्जी etc. [Ākhyātapañjī. The commentary on the section upon verbs in Durgasimha's *vṛitti*.] [1895.] 8°. 14090. bb. 13.(5).

EDWARD VII, *King of Great Britain and Ireland*. See ŚIVARĀMA PĀṆḌE. राज्याभिषेक दरबार . . . Rajya bhishek . . . verses in honour of the Delhi Coronation Darbar, etc. [1903.] 12°. 14072. b. 27.(2).

EDWARD VII, *King of Great Britain and Ireland*. See ŚRĪŚVARA VIDYĀLĀNKĀRA BHATṬĀCHĀRYA. Dillimahotsava-kavyam. A Sanskrit poem on the Delhi-Durbar, etc. 1903. 8°. 14076. d. 56.

GAṆAPATI ŚĀSTRĪ, *Paṅgānād*. See PURĀṆAS.—*Skandapurāṇa*. इदं क्लृप्तं . . . श्रीकाश्यपखेत्रस्य महात्म्यम् etc. (Kāśyapakshetramāhātmyam . . . Edited by Ganapathi Sastri, etc.) 1903. 8°. 14016. dd. 2.(3).

GAṆAPATI ŚĀSTRĪ, *Paṅgānād*. See VEDAS.—*Yajurveda*. — *Taittiriyasamhitā*. ॐ २.१ . . . ശ്രീശതസം-ജ്യോതിഷം. [Śatarudrīya. With commentary. Edited by Gaṇapati Śāstrī.] 1903. obl. 16°. 14010. a. 8.

GATṬŪLĀL, *Bhāratamārtaṇḍa Vedāntabhāṭṭāchārya*. See VALLABHĀCHĀRYA. श्रीतन्त्रार्थदीपः etc. [Tattvārthadīpa. With the beginnings of supercommentaries by Kalyāṇarāya and Gatṭūlāl.] [1904.] 8°. 14049. bb. 5.

GAURAGOVINDA RĀYA, *Upādhyāya, of the Navavidhāna-maṇḍalī*. See PATAÑJALI.—*Grammatical Works*. भाष्यसङ्गमनी etc. [Bhāshyasaṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāśikā, and a commentary by Gauragovinda Rāya; together with a supercommentary by the latter, styled Tattvasaṅkalanī.] [1903, etc.] 8°. 14090. bb. 22.

GAURAGOVINDA RĀYA, *Upādhyāya, of the Navavidhāna-maṇḍalī*. See UPANISHADS.—*Selections*. वेदान्तसमन्वयः etc. [Vedāntasamanvaya. A digest of Upanishadic passages, with a Vedantic commentary harmonising the interpretations of the various schools, by Gauragovinda Rāya.] [1903, etc.] 8°. 14049. bb. 2.

GHAṆṬĀVATĀRĀCHĀRYA, *Peruṅgaṭṭūr*. See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA. శ్రీః . . . తత్వతికా etc. [Tattvaṭikā. Edited by Ghaṇṭāvatārāchārya.] 1904, etc. 8°. 14049. b. 24.

GIRIJĀPRASĀDA, son of *Māṇikchand*. See PURĀṆAS.—*Brahmāṇḍapurāṇa*. [Adhyātmarāmāyaṇa.] रामगीता etc. [Rāmagītā. With Hindi metrical version and prose paraphrase by Girijāprasāda.] [1898.] 8°. 14048. dd. 9.(2).

GOVINDA SOMAYĀJĪ, of *Kela-nellūr*. See VARĀHAMIHIRA. ശ്രീ . . . ഉശാജ്യോതിഃ [Bṛihaj-jātaka. With Govinda's commentary Daśādhyāyī upon ch. i.-x.] [1905.] 8°. 14053. ccc. 51.

HAMSASVARŪPA, *Svāmī*. See PURĀṆANANDA GOŚVĀMĪ. श्री . . . Shatchakra Niroopan Chittra. [Being the Shatchakranirūpaṇa] with Bhashya and Bhasha, containing the pictures of the different Nerves and Plexuses . . . with their full description . . . By . . . Hansa Swaroop. [1903.] 4°. 14033. d. 25.

HARIHARA ŚARMĀ. See PURĀṆAS.—*Selections.*
॥ अथ एकादशीमाहात्म्यं [Ekādaśīmāhātmya. With
Nepali translation by Harihara.] [1903.] obl. 8°. **14016. dd. 11.**

HBI, Hsaya. See SUTTAPIṬAKA.—*Entire Text.*
သုတ္တန်ပိဋကတ်။ etc. [Suttapīṭaka. Edited by
Hbi and others.] 1904, etc. 8°. **14099. aa. 8.**

HBI, Hsaya. See VINAYAPIṬAKA. ဝိနည်း etc.
[Vinayapīṭaka. The text with Burmese inter-
pretation. Edited by Hbi, Ko Aung Min, and
Ko Kyaw.] 1903-1904. 8°. **14099. aa. 1-7.**

HĪRĀNANDA MŪLARĀJA ŚĀSTRĪ. See VEDAS.—
Rigveda.—*Selections of Hymns and Verses.* अथ सूक्त-
संग्रहः etc. (Hymns from the Rigveda . . . Edited
with Śáyana's commentary . . . etc., by . . .
Hírānanda . . . Śhāstrī.) 1903. 8°. **14007. b. 19.**

HPYE, Hsaya Ū. See VINAYAPIṬAKA. [Selections].
ဝိနည်း . . . ဒွေမာတိကာ etc. [Dvemātikā. Edited
by Ū Hpye.] [1904.] 8°. **14099. b. 3.**

JAGADDHARA ŚARMĀ MĪMĀMSAKA, *Śrotriyo-*
pādhyāya, of Gangauli. See RUDRADHARA MAHOPĀ-
DHYĀYA. वर्षकृतम् । etc. [Varshakṛitya. Edited
with supplements by Jagaddhara.] [1903.] 8°. **14033. bbb. 24.**

JĀGARĀBHIDDHAJA, *Saddhammavaṃsa,* known
as SHWEGYIN HSAYA. See VINAYAPIṬAKA. ဝိနည်း
etc. [Vinayapīṭaka. Vol. iii., the Pārājika, and
vol. iv., the Pāchittiya, with interpretation by
Jāgarābhiddhaja.] 1903-1904. 8°. **14099. aa. 3, 4.**

JAIMINI. — *Mīmāṃsāsūtra.* See KHAṆDADEVA.
भाट्टदीपिका । Bhāṭṭa Dīpikā, etc. 1899, etc. 8°. **14002. a.(vol. 141.)**
[*Bibliotheca Indica.*]

JAIMINI.—*Mīmāṃsāsūtra.* See PĀRTHASĀRATHI
MIṢEA. न्यायरत्नमाला etc. (Nyāyaratnamālā, etc.)
1900. 8°. **14004. a. 7.**

JAYĀDITYA, the *Grammarians.* See PATAÑJALI.—
Grammatical Works. भाष्यसङ्गमनी etc. [Bhāshya-
saṅgamanī. Being the aphorisms of the Mahā-
bhāshya, the text of the Kāṣikā, and a commen-
tary.] [1903, etc.] 8°. **14090. bb. 22.**

JĪVADEVA GOSVĀMĪ. See JĪVA GOSVĀMĪ.

KALYĀṆARĀYA. See VALLABHĀCHĀRYA. अथ चार्थ-
दीपः । etc. [Tattvārthadīpa. With the beginnings
of supercommentaries by Kalyāṇarāya and Gaṭṭū-
lāl.] [1904.] 8°. **14049. bb. 5.**

KĀŚĪNĀTHA VĀMANA LELE. See PURĀṆAS.—
Devībhāgavatapurāṇa. श्रीदेवीभागवत. [Devībhāga-
vata. Skandha iv., with Marathi translation,
edited by Kāśīnātha Lele.] [1902, etc.] 8°. **14016. dd. 8.**

KASTŪRI RAṄGĀCHĀRYA, *Paṇḍitaratnam.* See
RAṄGĀCHĀRYA, *Paṇḍitaratnam Tarkatīrtha Kastūri.*

KELUSKAR (K. A.). See KRISHṆARĀU ARJUNA KE-
LŪSKAR.

KO AUNG MIN, Hsaya. See SUTTAPIṬAKA.—*Entire*
Text. သုတ္တန်ပိဋကတ်။ etc. [Suttapīṭaka. Edited
by Ko Aung Min and others.] 1904, etc. 8°. **14099. aa. 8.**

KO KYAW, Hsaya. See SUTTAPIṬAKA.—*Entire*
Text. သုတ္တန်ပိဋကတ်။ etc. [Suttapīṭaka. Edited
by Ko Kyaw and others.] 1904, etc. 8°. **14099. aa. 8.**

KRISHṆACHANDRA BHĀGAVATABHŪSHANA. See
VIṢVANĀTHA CHAKRAVARTĪ. सटीकम् श्रीकृष्णभावनामृतम् ।
[Śrīkṛiṣṇabhāvanāmṛita. Edited by Kṛiṣṇa-
chandra.] [1904.] 8°. **14070. dd. 31.**

KRISHṆĀJĪ NĀRĀYAṆA JOŚĪ. See PURĀṆAS.—
Bhaviṣhyapurāṇa. भविष्यपुराणांतर्गत प्रभुलिंगलीला.
[Prabhuliṅgalīlā. With Marathi translation by
Kṛiṣṇājī.] [1903-1904.] 8°. **14016. dd. 9.**

KUMĀRILA BHATṬA. See PĀRTHASĀRATHI MIṢEA.
न्यायरत्नमाला etc. (Nyāyaratnamālā, etc.) [1900.]
8°. **14004. a. 7.**

KUPPUSVĀMI RĀJU, V. See UTTARAGĪTĀ. உத்தர-
கதை etc. [Uttaragītā. With Tamil paraphrase
and notes by Kuppusvāmi.] [1903.] 12°. **14048. a. 29.(3.)**

KUPPUSVĀMI ŚĀSTRĪ, T. S. See VĀDĪBHASIṂHA
SŪRI. The Kshattrachudamani . . . With . . .
notes by T. S. Kuppuswami Sastriyar. 1903.
8°. **14070. dd. 30.**

MAHĀBHĀRATA. — BHAGAVADGĪTĀ. — *Appendix.* See VALLABHĀCHĀRYA. श्रीतन्त्रार्थदीपः । etc. [Tattvārthadīpa. A summary of doctrine, pt. 1 summarising the Bhagavadgītā.] [1904.] 8°.

14049. bb. 5.

MAHĀDEVA ŚĀSTRĪ, *Allādi*, known also as MAHĀDEVA AIYAR, *Curator of Mysore Government Oriental Library.* See UPANISHADS.—*Separate Upanishads.* The Taittirīya Upanishad, with the commentaries of Sankarāchārya, Suresvarāchārya and Sāyana . . . Translated . . . by A. Mahadeva Sastri. 1903. 8°.

14007. b. 23.

MOHINĪMOHANA CHATTOṢPĀDHYĀYA. See ŚAṆKARA ĀCHĀRYA.—*Two or More Works.* Ātmānātma-viveka . . . Translated . . . by Mohini M. Chatterjee. [1904.] 16°.

14048. a. 30.

MRITYUMJAYA ŚĀSTRĪ, *Lakshminārāyanapuram.* See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* ശ്രീ... ശിവാനന്ദലഹരി etc. [Śivānandalaharī. With interpretations in Tamil. Edited by Mrityumjaya and Venkaṭasvāmī.] 1904. 12°.

14048. b. 48.

MUKUNDA JHĀ, *of Moradabad.* See UPANISHADS.—*Selections.* अथ महावाक्यरत्नावलि° [Mahāvākyaratnāvali. Edited by Mukunda.] [1903.] 12°.

14010. b. 25.

NANDAKIṢORA ŚĀSTRĪ, *son of Rameṣa, of Mathura.* See VALLABHĀCHĀRYA. श्रीतन्त्रार्थदीपः । etc. [Tattvārthadīpa. With commentary, etc. Edited by Nandakiṣora.] [1904.] 8°.

14049. bb. 5.

NĀRADA. [Sūtra.] Nārada Sūtra. An enquiry into Love, Bhakti-jijnāsā. Translated . . . with an independent commentary by E. T. Sturdy. pp. 68. London, Aberdeen [printed], 1896. 8°.

14028. c. 68.

Forms no. 1 of "Indian Ideals."

NĀRADA. [Sūtra.] ভক্তিসূত্রম্ দেবর্ষি নারদ প্রোক্তম্ etc. [Bhaktisūtra, or Nāradasūtra. With Bengali exposition by Śyāmalāla Gosvāmī.] pp. i. 120. কলিকাতা ১৩১১ [Calcutta, 1904.] 16°.

14028. bb. 15.

NARASIMHAIYĀ, *Basavapatna.* See ŚAṆKARA ĀCHĀRYA.—*Two or More Works.* Ātmānātma-viveka . . . and Ātmabodha . . . Translated by

Mohini M. Chatterjee [and B. Narasimhaiyā respectively]. [1904.] 16°. 14048. a. 30.

NĀRĀYAṆA KAVI, *Śrīdhāma-rādhāmaṅgalam.* See NĀRĀYAṆA ŚĀSTRĪ, *Rādhāmaṅgalam V.*

NEUMANN (KARL EUGEN). See SUTTAPIṬAKA.—*Khuddakanikāya.* [Suttanipāta.] Die Reden Gotamo Buddho's aus der Sammlung der Bruchstücke Suttanipāto . . . übersetzt von K. E. Neumann. 1905. 8°.

14098. dd. 29.

NITYAKARMA. See RUDRADHARA MAHOPĀDHYĀYA. चक्रवर्त्यम् । etc. [Varshakṛitya.] 1903. 8°.

14033. bbb. 24.

NRISIMHĀMĀTYA, *Pulugurti.* See UPANISHADS.—*Selections.* మహావాక్యరత్నావళి etc. [Mahāvākyaratnāvali. With grammatical analysis and Telugu commentary called Suprabhā by Nṛisimhāmātya.] 1904. 8°.

14007. b. 25.

PARITTA.—*Sinhalese Editions.* The Siam Standard Paritta . . . Compiled by . . . W. Subhuti . . . assisted by . . . P. C. Jinavarawansa. 1897. 8°. See SUBHŪTI, V.

14098. b. 22.

PAṬNĪ MAL. See PURĀṆAS.—*Skandapurāṇa.* كاشی كینڈہ [Kāṣikhāṇḍa. An abridged Persian translation by Paṭnī Mal.] [1865 ?] 8°.

Pers. 236.

PETERSON (PETER). See VEDAS.—Rigveda.—*Selections of Hymns and Verses.* Hymns from the Rigveda, edited with Sāyaṇa's commentary, notes, and a translation, by P. Peterson . . . Third edition. 1905. 8°.

14007. g. 1.

PURĀṆAS.—*Bhāgavatapurāṇa.* See VALLABHĀCHĀRYA. श्रीतन्त्रार्थदीपः । etc. [Tattvārthadīpa. A summary of doctrine, pt. 3 epitomising the Bhāgavatapurāṇa.] [1904.] 8°.

14049. bb. 5.

RĀMACHANDRA TĪRTHA, *disciple of Vāsudeva Sarasvatī.* See UPANISHADS.—*Selections.* మహావాక్యరత్నావళి etc. [Mahāvākyaratnāvali.] 1904. 8°.

14007. b. 25.

RĀMA VĀRIYAR. See VARĀHAMIHIRA. ഹരാശാസ്ത്രം etc. [Horāśāstra. Edited with Malayalam translation and commentary by Rāma Vāriyar.] [1890.] 8°.

14053. ccc. 52.

RAṄGAIYĀ NĀYUDU, P. R. See UPANISHADS.—*Selections.* Brahmopasanam . . . by . . . P. R. Rangiah Naidu. 1904. 16°. 14010. a. 10.

ŚĀLAGRĀMA VAIŚYA, of Moradabad. See VAṄGASENA. ॥ श्रीः . . . वङ्गसेनः etc. [Vaṅgasena. With Hindi translation by Śālagrāma.] [1905.] 4°. 14043. ddd. 2.

ŚAṄKARA ĀCHĀRYA.—COMMENTARIES. [*Upanishads.*] See UPANISHADS.—*Separate Upanishads.* The Taittirīya Upanishad, with the commentaries of Sankarāchārya . . . Translated into English, etc. 1903. 8°. 14007. b. 23.

ŚAṄKARALĀLA, son of Lalā Bhojadeva. See VAṄGASENA. ॥ श्रीः . . . वङ्गसेनः etc. [Vaṅgasena. With Hindi translation by Śālagrāma, completed by Śaṅkaralāla.] [1905.] 4°. 14043. ddd. 2.

SARVAVARMĀ. See TRILOCHANADĀSA. अथर्वतपस्वी । etc. [Ākhyātapañjī.] [1895.] 8°. 14090. bb. 13.(5.)

SĀYAṆA ĀCHĀRYA.—*Works on Śruti.* [Vedas.] See VEDAS.—Rigveda.—*Selections of Hymns and Verses.* Hymns from the Rigveda . . . with Sāyaṇa's commentary, etc. 1905. 8°. 14007. g. 1.

SORṆAŚĀSTRĪ, K., of Devakota. See ĀRŪDHAŚĀSTRA. ஸ்ரீநிவாசச்சாஸ்திரம் etc. [Ārūḍhaśāstra. With Tamil commentary by Sorṇaśāstrī and Śrīnivāśāchārya.] [1899.] 8°. 14053. ccc. 27.

ŚRĪDHARA RĀMAKṚISHṆA BHĀṄDĀRKAR. See VEDAS.—Rigveda.—*Selections of Hymns and Verses.* Hymns from the Rigveda . . . Revised and enlarged by S. R. Bhandarkar. 1905. 8°. 14007. g. 1.

ŚYĀMALĀLA GOSVĀMĪ, Siddhāntavāchaspati. See [Addenda] NĀRADA. [Sūtra.] ভক্তিসূত্রম্ etc. [Bhaktisūtra. With Bengali exposition by Śyāmalāla.] [1904.] 16°. 14028. bb. 15.

VARADARĀJA, Grammarian. যাতুকারিকাবলি: । [Dhātukārikāvali. A tract on verbal roots, in 38 stanzas.] 1889. See PERIODICAL PUBLICATIONS.—*Bombay.* গ্রন্থরত্নমালা etc. (Granth Ratna Mālā, etc.) Vol. III, no. 4. 1887-[1892.] 8°. 14096. c. 8.(vol. 3.)

VENKATEŚVARĀRYA, son of Yajñanārāyaṇa, also called VENKATEŚA. Jatakachundrika, or Moonlight to Astrology. English translation, with [introduction,] original text in Devanagari, and copious notes and illustrations in English, by B. Suryanarain Row. Second edition. Bellary, 1898. 8°. 14053. ccc. 4.(2.)
Imperfect, containing only pp. iii. 1-32.

— [Another edition.] pp. iv. 80. Madras, 1900. 8°. 14053. cc. 21.(3.)

A reprint of the second edition, with the preface rewritten; published as "second edition, thoroughly revised."

CORRIGENDA.

COL. LINE.	COL. LINE.
8 15 from bottom. For 14003. d. 1. read 14003. l. 3.	65 7-8 from bottom. For "Annavarōpa" read "Annavaram."
23 20. Delete "1901, etc.," and read "pp. i. 786. Benares, 1902." Delete "In progress" in the footnote.	67 5-6. For "Veṅkaṭarāghava Śāstrī" read "Veṅkaṭarāghava Śarmā."
26 31. Omit the words "Kāṇḍa 1," etc., and in place of "pp. i. 113" read "3 pts. काश्या [Benares, 1901-1904.] 8°."	72 16. For "See RUDRAJAPA" read "See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā."
30 4. For P. read Panappākam.	83 14-15 from bottom. For "See RUDRAJAPA" read "See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā."
32 20. For "Harinārāyaṇa" read "Hari Nārāyaṇa."	84 17. Delete the press-mark.
35 8. Omit (1) in the press-mark.	91 22. For "Bhāskarāya" read "Bhāskara-rāya."
40 7-8 from bottom. The form Antakṛita° is a barbarism. The correct Sanskrit is Antakṛid-daṣāh.	93 4 from bottom. For "Benares, 1898, etc." read "Pādas 1-3. pp. 987. Benares, 1898-1899." Delete "In progress" in the footnote.
44 1, 3. Read ANUTTARAUPAPĀTIKADAṢĀH.	115 7 from bottom. Read 14099. aaa. 1.
44 15 from bottom. In the list given by the editor of the Mantrapāṭha in the Mysore Government Oriental Library Series (Bibliotheca Sanskrita), Mysore 1902, the order of the Sūtras in the Kalpasūtra of the Āpastambī is—Prašnas 1-23, Śrauta; 24, Paribhāshā-pravarau; 25, Śulba; 26-7, Paitṛimedhika; 28, Gṛihya; 29-30, Dharma; 31-2, Mantraprapāṭhakau.	124 1. For CHĀMANLĀL read CHĪMANLĀL. This entry should accordingly be transferred to col. 132.
48 1 ff. The form Apyaya is an old error, deriving from the Catalogue of Dr. Haas, for Appaya, which accordingly should be read in this and all connected entries.	148 1 f. The Kachchāyanabheda and Kachchāyanasāra are here attributed to Dharmānanda on the authority of the Gandhavaṃsa (Journ. Pali Text Soc. 1886, p. 74). A common tradition also ascribes them to Yasa or Mahāyasa, of whom nothing appears to be known.
57 11. For 14003. d. 1. read 14003. l. 3.	152 12. After the Chinese title add "in Sanskrit styled Ushṇīshavijaya-dhāraṇī."
	153 21. Read "Patichcha."

- | COL. | LINE. | COL. | LINE. |
|------|--|------|--|
| 157 | 5 from bottom. After "marriage" put a comma, and add "in Sanskrit, with Telugu translation." | 335 | 2 from bottom. Read " <i>Challā Nāgalinga.</i> " |
| 160 | 3-4 of first sub-column. For "Govinda Thakkura, son of Keṣava" read "Mammata Āchārya." | 337 | 17. The correct spelling is doubtless <i>Kāmādinava</i> °. |
| 162 | 2. Read मिताक्षरा. | 342 | 9. Omit Ac. 670. |
| 162 | 16 from bottom. For " <i>pādas</i> i.—ii." read " <i>pādas</i> i.—iii." | 349 | 1 from bottom. Read "from the Mahābhārata and Purānas." |
| 164 | 16, 18. For EKĀMBARA read EKĀMRA. | 353 | After the third line insert the footnote: <i>A new edition of that published in Bombay in 1881.</i> |
| 174 | 1. After GAṄGĀDHARA SARASVATĪ add <i>disciple of Rāmānanda</i> ; and transfer hither the entry under GAṄGĀDHARENDRĀ SARASVATĪ in col. 175. Both these names belong to the same writer. | 354 | 2-5 from bottom. Read "The Bhagavad-gītā, with translations and notes in Persian and Hindi in the Persian character by Lakshmīnārāyaṇa of Agra." |
| 193 | 20 from bottom. For GOVINDĀCHĀRYA , A. read GOVINDĀCHĀRYA , <i>Alkoṇḍavilli.</i> | 356 | 6. For "Venkaṭaprasannābhi" read "Venkaṭaprapannābhi." |
| 197 | 1. After GRAY (JAMES) add <i>continued.</i> | 359 | 11-14 from bottom. Transfer this entry to the Anuśāsanaparva, col. 352, to follow after line 10. |
| 234 | 4. Read IMAIZUMI (YŪSAKU). | 372 | 12-15. Delete this duplicate entry. |
| 244 | 3. The correct spelling is doubtless <i>Kāmādinava</i> °. | 375 | 10 from bottom. Delete "and VĀSUDEVA ŚARMĀ, V." |
| 258 | 16-20. For "कालविवेकः . . . 1897, etc.," read "The Kāla-viveka, a part of Dharmaratna, a treatise on Hindu law and rituals by Jīmūtavāhana. Edited by Paṇḍita Pramathanātha Tarkabhūṣaṇa. (धर्मरत्ने कालविवेकः) pp. xiv. 544, lxxiii. 1905." | 410 | 17-18. Omit these two lines, and see Addenda under NĀRADA. |
| 272 | 21, 28. Read මහාරජපසිච්චි. | 446 | 1 For "extracted from" read "forming." |
| 290 | 15. Read "Mādāvil." | 512 | 11, 20 from bottom. The writer catalogued as PŪRṆACHANDRA ACHALEŚVARA ŚARMĀ is identical with PŪRṆACHANDRA ŚARMĀ whose name immediately follows. |
| 298 | 20 from bottom. For KĀŚĪCHINTĀMAṆI BHATṬA read CHINTĀMAṆI BHATṬA , <i>Kāṣi</i> , and transfer this title to col. 132. | 517 | 4 from bottom. The full title of this author is RĀDHĀMOHANA VIDYĀVĀCHASPATI GOSVĀMĪ BHATṬACHĀRYA. |
| 301 | 12. For "1891" read "1892." | 521 | 1 from bottom. For 14140. h. read 14140. b. 26.(4.) |
| 306 | 14. For വിക്രോതിയാ read വിക്രോതിയാ. | 531 | 22. After RĀMACHANDRA ĀCHĀRYA , son of <i>Kṛishṇa</i> , add <i>disciple of Gopālu.</i> |
| 308 | KEŚAVĀNANDA SVĀMĪ the author of the Anubhavānanda Lahari and KEŚAVĀNANDA SVĀMĪ the commentator upon Nānak's works are one and the same person. The entry on line 11-17 should accordingly be transferred to follow line 25, and its separate heading struck out. | 577 | 4, 5 from bottom. For "Dvattiṃsākāra-kammaṭṭhāna" read "Dvattiṃsākāya-kammaṭṭhāna." |
| 323 | 2 from bottom. Read KUEHNAU (RICHARD). | 587 | 9-14. Delete the whole of this entry, which should be catalogued under NĀRADA. [<i>Sūtra.</i>] See Addenda. |
| 327 | 8. For <i>Gotama</i> read <i>Gotamya.</i> | 598 | 14. Add the press-mark 14004. b. 5. |
| | | 635 | 16. Read SCHMIDT (J. W. RICHARD). |
| | | 636 | 15. Insert the heading SCHMIDT (RICHARD), Publisher. |

COL.	LINE.	COL.	LINE.
640	17. For ఆరూడరత్నసిద్ధాంజనమ్ read ఆరూఢః		
689	11 from bottom. For See YAJÑANĀRĀYAṆA VEṆKATEṢVARĀRYA read See [Addenda] VEṆKATEṢVARĀRYA.		
715	5 from bottom. Read TĀMMANĀCHĀRYA.		
740	5 from bottom. Read °కృతం		
750	8-14 from bottom. Correct the entry as follows:—“ఛాన్దోగ్యోపనిషత్సమ్ [Chbāndogyopanishad. With <i>pada</i> -analysis, Sanskrit commentary setting forth doctrines of the Ārya Samāj, and		
			Hindi translation of text and paraphrase of commentary, by Śiṣaṣaṅkara Śarmā.] pp. x. xvi. 889, iv. अजमेर १९६२ [Ajmere, 1905.] 8°.”
750	6 from bottom. Read “another edition of part i. of the preceding,” and delete the note “ <i>In progress.</i> ”		
764	4. For “vol. 15” read “vol. 13.”		
824	21. For See YAJÑANĀRĀYAṆA VEṆKATEṢVARĀRYA read See [Addenda] VEṆKATEṢVARĀRYA.		

I N D E X E S.

The references in this Index are to the names of authors or other headings under which the works are catalogued. Anonymous works catalogued under their titles are designated by the phrase in loco. Modern works bearing no recognised Sanskrit title are not registered here.

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Ānandasāgarastava [by Nīlakaṇṭha Dīkshita, in Kāvya-mālā (Anthology), 1895].

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- [by Madhusūdana, son of Padmanābha, in Kāvyaṃlā (Anthology), 1893].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀNDURAṄGA PARAB.
- Anyāpadeśaślokaśataka.
See GOVINDACHANDRA MAHĀPĀTRA DEVA.
- Anyoktimuktālatā [by Śambhu, in Kāvyaṃlā (Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀNDURAṄGA PARAB.
- Anyoktiśataka [by Viresvara Bhaṭṭa, in Kāvyaṃlā (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀNDURAṄGA PARAB.
- Apāñadhakshamaṇastotra [printed with Devīmāhātmya].
See PURĀNAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]
- Aparādhastotra.
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.
- Aparokshānubhūti.
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- See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc.
- Āpastambadharmasūtra.
See ĀPASTAMBA.—Dharmasūtra.
- Āpastambagrīhyaprayoga.
See ĀPASTAMBA.—Grihyasūtra.
- Āpastambagrīhyasūtra.
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- Āpastamba-paribhāshā-sūtra.
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- Āpastambaśulbasūtra.
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- Āpastambinām Upākaraṇaprayoga.
See VEṆKĀṬARĀMA ŚĀSTRĪ, N.V.S.
- Apātrika-pārvaṇa-śrāddha[-prayoga].
See ŚRĀDDHA.
- Apyin-aung-hkyin.
See JAYAMAṄGALAGĀTHĀ.
- Ārambhapustaka.
See BALLANTYNE (J. R.).
- Āraṇyakāṇḍa [of Champūrāmāyaṇa].
See BHOJARĀJA.
- [of Rāmāyaṇa].
See VĀLMĪKI.
- Āraṇyakānubhavaśataka.
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- Āraṇyakas [in loco].
- Āraṇyaparva.
See MAHĀBHĀRATA.—Vanaparva.
- Arbudamāhātmyasāra.
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- Archāvātārasthalavaibhavadarpaṇa.
See MADHURA KAVI.
- Ardhagirimāhātmya.
See PURĀNAS.—Skandapurāṇa.
- Ardhanārīṣvarasahasranāma [printed with Ardhagirimāhātmya].
See PURĀNAS.—Skandapurāṇa.
- Ādrakumārādhyayana.
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- Argalāstotra.
See PURĀNAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]
- Arhannūti.
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- Ariyamaggadīpanī.
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- Ārogyasindhu.
See RAṄGANĀTHA SAKHĀRĀMA LĀLE.
- Ārshamatīsaṅgraha.
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- Arshānukramaṇī.
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- Ārsheyabrāhmaṇa.
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- Arthadarśanī [commentary].
See KṚISHṆANĀTHA NYĀYAPAÑCHĀNANA BHATṬĀCHĀRYA.
- Arthadyotanika [commentary].
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- Arthasaṅgraha.
See BHĀSKARA, son of Mudgala.
- Ārtiharastotra.
See VEṆKĀṬEŚĀRYA.
- Ārūḍharatnasiddhāñjana.
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- Ārūḍhasāstra [in loco].
- Āruṇa [i.q. Taittirīyāraṇyaka, pt. i.].
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- Āruṇaśākhā [i.q. Taittirīyāraṇyaka].
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- Āruṇeyi [i.q. Āruṇika] Upanishad.
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- See UPANISHADS.—Small Collections.
- Āruṇika [i.q. Āruṇeyi] Upanishad.
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- See UPANISHADS.—Small Collections.
- Āruṇodaya.
See PERIODICAL PUBLICATIONS.—Calcutta.
- Ārya Dharma Bodhini.
See ŚIVAŚAṆKARA PAṆḌYĀJĪ.
- Āryadharmānīti.
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- Āryadharmaprakāṣikā.
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- Āryadhātrīvidyā.
See SURENDRANĀTHA GOŚVĀMĪ.
- Āryāh.
See MUDGALA BHATṬA.

- Āryāhnikāchārakaumudī.
See VIPINACHANDRA KĀVYARATNA.
- Āryamatabodhini.
See MĀRKAṆḌEYA ŚĀSTRĪ.
- Āryamatasiddhāntasaṅgraha.
See KUPPUSVĀMI AIYAR, V.
- Āryar-sandhyāvandanam.
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- Āryar-satya-vēdam.
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- Ārya-samājon-ke Daṣa Niyama.
See MOHANALĀLA VISHṆULĀLA PAṆḌYĀ.
- Āryasandhyāpaddhati.
See ĀRYA SAMĀJ.
- Āryasaṅgītamālā.
See RĀMA, *Munshī.*
- Āryasaṅgītapushpāvalī.
See ĀRYA SAMĀJ.
- Āryasiddhānta.
See PERIODICAL PUBLICATIONS.—*Allahabad.*
- Āryasiddhāntamārtanda.
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- Asādhāraṇagrantha.
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- Asadisajātakaya.
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- Āṣauchakāṇḍa.
See VAIDYĀNĀTHA DĪKSHITA.
- Āṣauchasāra.
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- Ashtādaṣa-purāṇa.
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- Ashtādhyāyī.
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- Ashtākamālā.
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- Ashtamabāṣṭrichaityastotra.
See HARSHADEVA.
- Ashtāṅgahridaya.
See VĀGBHĀṬA, *son of Siṃhagupta.*
- Ashtāṅgayogamūlarahasya.
See ĀNANDANĀTHA.
- Ashtaślokī.
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- Ashtāvakraśamhitā.
See ASHTĀVAKRA.
- Ashtōttaraṣatōpanishadah.
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- Āṣīrvishopamasūtra.
See SUTTAPIṬAKA.—*Samyuttanikāya.*
- Āṣīs-sāmānī.
See VEDAS.—*Sāmaveda.*
- Āsīvisasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya.*
- Āṣrama Upanishad.
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- Aṣrubindukāvya.
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- Astabakra Sanhita [*i.e.* Ashtāvakraśamhitā].
See ASHTĀVAKRA.
- Asubhakathā.
See JAVANA, *of Min-ywa.*
- Āsurīkalpa.
See VEDAS.—*Atharvaveda.—Pariśiṣṭa.*
- Aṣvadhātīkāvyā.
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- Āṣvalāyanasūtra.
See ĀṢVALĀYANA.
- Āṣvalāyana-Gṛīhyakārikāḥ.
See KUMĀRILA BHATṬA.
- Aṣvamedha [*i.e.* Taittirīyabrāhmaṇa iii. 8].
See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.*
- Aṣvamedhaparva.
See MAHĀBHĀRATA.
- Ātharvaṇa [*i.q.* Muṇḍaka] Upanishad.
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- See UPANISHADS.—*Small Collections.*
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- See UPANISHADS.—*Separate Upanishads.*
- Atharvaṣikbā Upanishad.
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- Atharvaṣiras Upanishad.
See UPANISHADS.—*General Collections.*
- Atharvaveda[śamhitā].
See VEDAS.—*Atharvaveda.*
- Ātmabodha.
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-
- See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
- Ātmabodha [*i.q.* Ātmaprabodha] Upanishad.
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- See UPANISHADS.—*Small Collections.*
- Ātmānātma-viveka.
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- Ātmānuṣāsana.
See GUṆABHADRA ĀCHĀRYA.
- Ātmaprabodha [*i.q.* Ātmabodha] Upanishad.
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- See UPANISHADS.—*Small Collections.*
- Ātmatattvaviveka.
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- Ātmā Upanishad.
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- Ātmavidyāvīlāsa.
See SADĀṢIVA BRAHMENDRA.
- Ātmaviṣeṣhaṇamālikā.
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- Ātreyaśamhitā.
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- Attanagaluvansa.
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- Aṭṭhasālinī [commentary].
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- Āttisūḍī.
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- Āturapratyākhyāna.
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- Āṇṇasādbhutānī.
See VEDAS.—*Atharvaveda.—Pariśiṣṭa.*

- Auchityavichāracharchā [by Kshemendra, in *Kāvya-mâlâ* (Anthology), 1886].
 See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀSĪNĀTHA PĀṆḌURAṅGA PARAB.
- Aung-hkyin.
 See JAYAMAṅGALAGĀTHĀ.
- Aupapātikasūtra [*in loco*].
 Āurapachchakkhāṇa.
 See PRAKĪRṆAKA.
- Aushadha-prastuta-praṇālī.
 See VIHĀRILĀLA, *Kāshmirī*.
- Aushadhikoṣa.
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- Aushadhikriyā [*in loco*].
 Avachchhedakatānirukti [commentary].
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- Avadānakalpalatā.
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- Avadhāranaparitta.
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- Avadhayātrā.
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- Avadhūtagītā.
 See DATĀTREYA.
- Avadhūtalakṣhaṇa [*in loco*].
 Avadhūtanubhūti [*i. q.* *Ashṭāvakra-samhitā*].
 See ASHṬĀVAKRA.
- Avadhūta Upanishad.
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- Avasānanirṇaya.
 See ANANTADEVA, son of *Nāgadeva*.
- Āvaśyaka [*in loco*].
 Avatāramīmāṃsā. }
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- Avavādaratnasāṅgrahaḥ.
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- Avyakta Upanishad.
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- Avyayakoṣa.
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- Ayodhyākāṇḍa [of *Champūrāmāyaṇa*].
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 ——— [of *Vālmiki-rāmāyaṇa*].
 See VĀLMĪKI.—*Rāmāyaṇa*.
- Ayodhyāvarṇana.
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- Āyurvedadīpikā [commentary].
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- Āyurvedapraveśikā.
 See VIHĀRILĀLA, *Kāshmirī*.
- Āyurvedaśabdārṇava.
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- Bāhaṭa.
 See VĀGBHAṬA, son of *Simhugupta*.
- Bāhira-jayamaṅgalagāthā.
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- Bahvṛichasandhyāmantrārthadīpikā [commentary].
 See KHAṆḌARĀJA DĪKSHITA.
- Bahvṛicha Upanishad.
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- Bā-ka-yā-mū Saddā-kvī.
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- Bālabhārata.
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- Bālabodha.
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- Bālabodhinī.
 See APPAYA DĪKSHITA, *Pattamaḍai*.
 ——— [anonymous commentary].
 See JAYĀDEVA, son of *Bhojadeva*.
- Bālakāṇḍa [of *Champūrāmāyaṇa*].
 See BHOJARĀJA.
 ——— [of *Vālmiki-rāmāyaṇa*].
 See VĀLMĪKI.—*Rāmāyaṇa*.
- Bālananoramā [commentary].
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- Bālanīti.
 See RĀDHĀKRISHṆA ŚĀSTRĪ.
- Bālapaṇḍitasutta.
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- Bāla-pārāśarya.
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- Bālaśikshā.
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- Bālāvatāra.
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- Ballālacharita.
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- Ballipatanamu.
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- Bāṇavidyā.
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- Basaga Sangrahava [*i. e.* *Bheshajas*°].
 See PERERA (N. A.).
- Basavapurāṇa [*in loco*].
- Basaveśavijaya.
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- Batris Simhāsana.
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- Bauddhadhikkāra.
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- Bauddhadhikkāradīdhiti [commentary].
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- Bauddhadhikkārarahasya [commentary].
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- Bauddhālankāra.
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- Bauddha Mahaparitran.
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- Bauddhapratipattidīpaniya.
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- Baudhāyanagṛihya.
 See BAUDHĀYANA.
- Baudhāyanapitṛimedhasūtra.
 See BAUDHĀYANA.
- Bedantsar [*i. e.* *Vedāntasāra*].
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- Bhagavadārādhanaśāṅgraha.
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- Bhagavadgītā.
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- Bhagavadgītābhāshya [commentary].
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- Bhagavadgītābāshya [commentary].
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- Bhagavadgītāgūdhārthadīpikā [commentary].
See MADHUSŪDANA SARASVATĪ.
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See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadgītāmāhātmya.
See PURĀṆAS.—*Skandapurāṇa*.
See PURĀṆAS.—*Varāhapurāṇa*.
- Bhagavadgītāpādasūchikā.
See NĀRĀYAṆA GAJAPATI RĀYA.
- Bhagavadgītārahasyārthabodhinī [Telugu exposition].
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadgītārthabodhinī [Telugu paraphrase].
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- Bhagavad Gita Sara Bodhini.
See MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and English*.
- Bhagavadgītāślokanūkramaṇikā.
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadgītātātparyadīpikā [Tamil commentary].
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadguṇadarpaṇa [commentary].
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- Bhagavannāmabhajana.
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- Bhagavannāmasahasranirvachana [commentary].
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- Bhagavannāmasaṅkīrtanaratnāvalī.
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- Bhāgavatamāhātmya.
See PURĀṆAS.—*Padmapurāṇa*.
- Bhāgavatāmṛita.
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- Bhāgavata [purāṇa].
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- Bhāgavatārthadarśana.
See PURĀṆAS.—*Bhāgavatapurāṇa*.
- Bhāgavatārthattatvādīpanibandha.
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- Bhāgavatasandarbhā [commentary].
See JĪVA GOŚVĀMĪ.
- Bhāgavatavichāra.
See ŚIVACHANDRA SIDDHĀNTA.
- Bhagavatsandarbhā [bk. ii. of Shaṭṣandarbhā].
See JĪVA GOŚVĀMĪ.
- Bhāgīrathīchampū.
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- Bhairavī [commentary].
See BHĀIRAVA MIŚRA.
- Bhairavīchakra.
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- Bhaisajya Kalpa.
See SĀYANNA.
- Bhaishajyaratnāvalī.
See GOVINDADĀSA, Kavirāja.
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- Bhāgavinda [*i. q.* Govindadvādaṣamañjarikā or Charpaṭapañjarī].
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- Bhaktamanorañjanī [commentary].
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See UMĀDATTA TRIPĀTHĪ.
- Bhaktāmarastotra [by Mānatuṅga, in Kāvyaṃlā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.
See MĀNATUṅGA ĀCHĀRYA.
- Bhaktāmṛita [pt. ii. of the Laghu-bhāgavatāmṛita].
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- Bhaktaparijñā.
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- Bhaktarañjanī [commentary].
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- Bhaktavijñaptisāra.
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- Bhakti-jijnāsā.
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- Bhaktiratnāvalī.
See PURĀṆAS.—*Bhāgavatapurāṇa*.
- Bhaktisandarbhā [bk. v. of Shaṭṣandarbhā].
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- Bhaktiṣataka.
See RĀMACHANDRA BHĀRATĪ.
- Bhaktisūtra.
See [Addenda] NĀRĀDA.
- Bhaktivardhinī.
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- Bhaktivijñaptisāra.
See GUMĀNĪ PANTA.
- Bhallaṭaṣataka.
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[in Kāvyaṃlā (Anthology), 1887].
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- Bhāmatī [commentary].
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- Bhāminīsugunaṃaṅjarī.
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- Bhāminīvilāsa.
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- Bhāminīvilāsabhūṣaṇa [commentary].
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- Bhānukopavijaya.
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- Bhāradvājaṅkshā.
See BHĀRADVĀJA.
- Bharadvājasamhitā.
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- Bhāradvājaṅkshā.
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- Bhāradvājasūtra.
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- Bhāratabhāvadīpa [commentary].
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- Bhāratachampū.
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Bhāratachandra Rāya Guṇākaraḥ granthaṣaṅkalana.
See BHĀRATACHANDRA RĀYA.

Bhāratakadvātriṃṣikā [*in loco*].

Bhāratamañjarī.
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Bhāratārthadīpikā [commentary].
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Bhāshyadīpikā [commentary].
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Bhāshyasaṅgamānī [commentary].
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Bhasmamāhātmya.
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Bhāsvatīvivarāṇa [commentary].
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Bhāsvatyudāharaṇa.
See ŚĀTĀNANDA.

Bhāṭṭabhāshāprakāṣa.
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Bhāṭṭachandrikā [commentary].
See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.

Bhāṭṭachintāmaṇi [commentary].
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Bhāṭṭadīpikā.
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Bhāṭṭaparinnā.
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Bhāṭṭarahasya.
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Bhāṭṭikāvya.
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Bhāṭṭopākhyāna.
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Bhāvakulaka.
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Bhāvapradyotini [commentary].
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Bhāvaprakāṣa.
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Bhāvaprakāṣikā [supercommentary].
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Bhāvaṣataka [ascribed to Nāgarāja, in Kāvya-mālā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PAṆḌURAṆGA PARAB.

Bhavasindhutarānī.
See VIHĀRILĀLA PĀIN.

Bhāvavilāsa [by Rudra Nyāyavāchaspati, in Kāvya-mālā (Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PAṆḌURAṆGA PARAB.

Bhaviṣhyapurāṇa.
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Bhaviṣhyottarapurāṇa.
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Bhedadhikkārasatkriyā [commentary].
See NĀRĀYAṆĀSRAMA.

Bhedavādatiraskāra.
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Bheshajasāṅgrahava.
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Bhikkhupāṭimokkha.
See VINAYAPĪṬAKA.

Bhikṣhāṭanakāvya [by Utprekshāvallabha, in Kāvya-mālā (Anthology), 1897].
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Bhikṣhugītastava.
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Bhīshmastavarāja.
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Bhojachampū.
See BHOJARĀJA.

- Bhojacharitra.
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- Bhojanasūtra.
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- Bhojaprabandha.
See BALLĀLA.
- Bhrāntirahitaṣloka [*in loco*].
- Bhṛigūpanishad [*i.e.* Bhṛiguvallī].
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- Bhṛigusamhitā.
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- Bhṛiguvallī [of Taittirīya Upanishad].
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- See UPANISHADS.—*Separate Upanishads.*
- Bhūdevanirvāṇa.
See MAHENDRANĀTHA KAVIRATNA.
- Bhūgola-khagola-varṇana.
See ĪṢVARACHANDRA VIDYĀSĀGARA.
- Bhujāngastotra [*i.e.* Subrahmaṇya-bhujāngastotra].
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- Bhūpālastotra.
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- Bhūridatta Jātaka.
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- Bhūshaṇa [commentary].
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- Bhūsūkta.
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- Bhūta-chhārān [*in loco*].
- Bhūtaḍāmaratantra.
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- Bhūtapurīmāhātmya.
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- Bhūti [commentary].
See RĀMAKRISHṆA ŚĀSTRĪ PAṬAVARDHANA.
- Bijapraśnāvalī.
See TANTRAS. [*Rudroyāmalatantra.*]
- Bilvāshṭottaraṣataka.
See PURĀṆAS.—*Skandapurāṇa.*
- Bilva Upanishad.
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- Bimala [commentary].
See PURUSHOTTAMA TARKĀLAṆKĀRA.
- Birudāvalī.
See RAGHUDEVA SARASVATĪ.
- Bodhāryā.
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- Bodhāyanagṛihya.
See BAUDHĀYANA.
- Bodhāyanagṛihyoktā-jātakarmādi-prayoga.
See BAUDHĀYANA.
- Bodhicharyāvātāra.
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- Bodhikathā.
See VINAYAPIṬAKA. [*Mahāvagga.*]
- Bodhisattvacaryāvātāra.
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- Bodhisattvāvadānakalpalatā.
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- Bojjhaṅgasutta.
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- Bongo Senjimon.
See CHOW HING-SZE.
- Bonkan Amida Kiō.
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- Brahmabhaṭṭapradīpa.
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- Brahmabindu [*i.q.* Amṛitabindu] Upanishad.
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- See UPANISHADS.—*Small Collections.*
- Brahmadatta.
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- Brāhmadharmā-pratipādaka-ślokaṅgraha.
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- Brahmajālasutta.
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- Brahmalakṣhaṇavāda.
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- Brahmamīmāṃsā.
See BĀDARĀYAṆA.
- Brahmāmṛitavarṣhīṇī [commentary].
See RĀMĀNANDA SARASVATĪ, *son of Tirumalā-chārya.*
- Brāhmaṇādarṣa.
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- Brāhmaṇas [*in loco*].
- Brāhmaṇasarvasva.
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- Brāhmaṇa [*i.q.* Bṛihadāraṇyaka] Upanishad.
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- See UPANISHADS.—*Small Collections.*
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- See UPANISHADS.—*Separate Upanishads.*
- Brahmāṇḍapurāṇa.
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- Brahmapadaśaktivāda.
See ANANTĀCHĀRYA, *Maṇḍayam A.*
- Brahmapurāṇa.
See PURĀṆAS.
- Brahmasamhitā [*in loco*].
- Brahmasāpavimochana [printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]*
- Brāhma [sphuṭa]siddhānta.
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- Brahmastava.
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- Brahmastutī.
See PURĀṆAS.—*Bhāgavatapurāṇa.*
- Brahmasūtra.
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- Brahmasūtrabhāṣhya [commentary].
See ĀNANDATĪRTHA.
- Brahmasūtrabhāṣhyadīpikā [supercommentary].
See JAGANNĀTHA YATI.

- Brahmasūtraguruvṛitti [commentary].
See RĀMĀNANDA SĀRASVATĪ, son of *Tīrumalā-chārya*.
- Brahmasūtrārthadīpikā [anonymous commentary].
See BĀDARĀYAṆA.
- Brahmasūtravṛitti [anonymous commentary].
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- Brahma Upanishad.
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- See UPANISHADS.—*Small Collections*.
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- See UPANISHADS.—*Separate Upanishads*.
- Brahmavâdin.
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- Brahmavidāśīrvādapaddhati.
See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
- Brahmavidopanishad [sic] [i.e. Ānandavallī].
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- Brahmavidyā.
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- Brahmavidyābharaṇa [commentary].
See ADVAITĀNANDA SARASVATĪ.
- Brahmavidyā Upanishad.
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- See UPANISHADS.—*Small Collections*.
- Brahmavihārasaṅgaha.
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- Brahmavilāsa.
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- Brahmayajñapāṭha.
See VEDAS.—*Sāmaveda*.
- Brahmayāmalatantra.
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- Brahmāyusutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
- Brahmopasanam.
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- Bṛhadvṛtti.
See HARI BHADRA SŪRI.
- Bṛhatsaṃhitā.
See VARĀHAMIHIRA.
- Bṛhachchhānti [in loco].
- Bṛhadāraṇyaka [i.g. Brāhmaṇa] Upanishad.
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- See UPANISHADS.—*Small Collections*.
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- See UPANISHADS.—*Separate Upanishads*.
- Bṛhadāraṇyakopanishadbhāshyavārtika [commentary].
See SUREŚVARA ĀCHĀRYA.
- Bṛhad-bhūtaḍāmaratantra.
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- Bṛhad-devatā.
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- Bṛhad-ekāksharakoṣa.
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- Bṛhad-vaidyaratnākara.
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- Bṛhad-vaiyākaraṇabhūshaṇa [commentary].
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- Bṛhajjābāla Upanishad.
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- Bṛhaj-jātaka.
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- Bṛhaj-jātakachandrikā.
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- Bṛhajjyotishārṇava.
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- Bṛhaj-jyotishasāra.
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- Bṛhaj-jyotissara.
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- Bṛhan-mantrasaṃhitā.
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- Bṛhan-mugdhabodha.
See VOPADEVĀ.
- Bṛhan-nāradyapurāṇa.
See PURĀṆAS.
- Bṛhannārāyaṇa Upanishad [i.g. Mahānārāyaṇa, Nārāyaṇa, or Nārāyaṇīyā-yājñīkī, from Taittirīyāraṇyaka, both by itself and as contained in the Taittirīya Upanishad].
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- See UPANISHADS.—*Separate Upanishads*.
- Bṛhaspatisaṃhitā.
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- Bṛhatkathāmañjarī.
See KSHEMENDRA.
- Bṛhat-saṃhitā.
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- Bṛhat-sāmudrika.
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- Bṛhat-sandhyāvidhi.
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- Bṛhat-sārasvatīyasūtrāvalī.
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- Bṛhat-stotratnākara.
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- Bṛhat-stotrasaritsāgara.
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- Bṛhat-svarodayatantra.
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- Bṛhat-tantrasāra.
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- Bṛhad Vaidya Ratnakaramu.
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- Buddhacharita.
See AŚVAGHOSHA.
- Buddhaghosuppatti.
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- Buddha-karita.
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- Buddhapaṭipattidīpaniya.
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- Buddha-sāsanānuggaha-kyaung-thôn-sā-ôk.
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- Buddhavandanā.
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Buddhavandanā.
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Budhajanamanorañjanī.
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Budhamanorañjanī [commentary].
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Byagghapajjasutta.
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Çāntiçatakam.
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Çatapatha Brāhmaṇa.
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Caturāryasatyapariksā.
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Chachakka Suttaraya.
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Chaihāuivamṣabhiūshaṇa.
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Chaitanyacharitāmṛita.
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Chaitanyacharitāmṛita.
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Chaityavandana.
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Chaityavandana-bhāshya.
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Chakkawatti Sihanada Sutta.
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Chakrāṅkitanigrahāshṭaka.
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Chakravartī-simhanāda-sūtraya.
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Chamaka.
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Chamatkārachintāmaṇi.
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Chamḍavijjā.
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Champūbhārata.
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Chāṇakyanītidarpaṇa.
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Chāṇakyanītisārasaṅgraha.
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Chāṇakyanatranchamatkāra.
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Chaudanarutha [commentary].
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Chandanachampū.
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Chañḍī.
See PURĀNAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]

Chañḍidhvajastotra [printed with *Devīmāhātmya*].
See PURĀNAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]

Chañḍīḥṛidayastotra [printed with *Devīmāhātmya*].
See PURĀNAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]

Chañḍīkuchapañchāṣikā [by Lakshmaṇa Veṇimādhava Sāmaga, in *Kāvyaṃālā* (Anthology), 1893].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.

Chañḍīṣataka [by Bāṇa, in *Kāvyaṃālā* (Anthology), 1887].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.

Chandrabansa [*i.e.* Chandravamṣa].
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Chandrāloka.
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Chandraprabhābhūdaya. }
Chandraprabhācharita. }
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Chandraprabhācharita.
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Chandravamṣa.
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Chandravidyā.
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Chāndravvyākaraṇa.
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Chandrikā [commentary].
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See JÑĀNOTTAMA MIṢRA.

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Chanikya Tantra Chamatcara.
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Charakasamhitā.
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Charaṇavyūha [-pariṣiṣṭasūtra].
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Charchāstava.
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Chariyāpitaka.
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Charpatapañjarī [or °pañjarikā, *i.g.* Bhajagovinda].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-
tious Works.*

Chārucharyā [by Kshemendra, in Kāvya-mâlâ
(Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalâla, and
KĀŚĪNĀTHA PAṆḌURAṄGA PARAB.

Chāttāda-śrīvaishṇava-dvija-shoḍaśakarmāni.
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Chāṭudhārāchamatkārāsāra.
See CHĀṬUDHĀRĀ.

Chatuṣsaraṇa.
See PRAKĪRṆAKA.

Chatuṣshashtyupachāramānasapūjā [ascribed to
Śaṅkara, in Kāvya-mâlâ (Anthology), 1893].
See DURGĀPRASĀDA, son of Vrajalâla, and KĀŚĪ-
NĀTHA PAṆḌURAṄGA PARAB.

Chatuṣṣlokī.
See VALLABHĀCHĀRYA.

See YĀMUNA ĀCHĀRYA.

Chatuṣṣlokī Bhāgavata.
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Chāṭupushpāñjali.
See RŪPA GOŚVĀMĪ.

Chaturārakkhadhamma [*in loco*].

Chaturdaśalakṣaṇī [commentary].
See JAGADĪṢA TARKĀLANĀKĀRA BHATṬĀCHĀRYA.

Chaturthilālabhāskara [*i.g.* Śāntiprakāṣa].
See CHATURTHĪLĀLA.

Chaturvargachintāmaṇi.
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Chaturvargasaṅgraha [by Kshemendra, in Kāvya-
mâlâ (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalâla, and KĀŚĪ-
NĀTHA PAṆḌURAṄGA PARAB.

Chaturviṃṣati-daṇḍaka.
See GAJASĀRA.

Chaturviṃṣati Gāyatrīya.
See GĀYATRĪ.

Chaturviṃsatījinastati [by Sobhana, in Kāvya-mâlâ
(Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalâla, and KĀŚĪ-
NĀTHA PAṆḌURAṄGA PARAB.

Chatushtayakavirāja [commentary].
See ŚUSHENA.

Chatushtayapañjī [commentary].
See TRILOCHANADĀSA.

Chatushtayaṭikā [commentary].
See DURGASĪMHA.

Chatussūtrī.
See RĀMĀNUJA.—*Commentaries.*

Chaudah Ratna.
See VAIDYANĀTHA ŚĀSTRĪ, son of Nārāyaṇa.

Chauhān Kshatriyoṃ kī Vamṣāvalī.
See ŚIVAPRASĀDA ŚARMĀ, disciple of Raghunātha.

Chauk Saung Dwe.
See HĀYUK SAUNG TWĒ.

Chaurapañchāsikā.
See BILHAṆA.

Chāṣaraṇa.
See PRAKĪRṆAKA.

Chāṣvīsa-daṇḍaka.
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Chayahānivaṃṣabhūshana.
See ŚIVAPRASĀDA ŚARMĀ, disciple of Raghunātha.

Chetiyaṅgaṇadīpaka-kyan.
See VĀSAVA.

Chetokhīlasutta.
See SUTTAPIṬAKA.—*Majjhimanikāya.*

Chhachhakkasutta.
See SUTTAPIṬAKA.—*Majjhimanikāya.*

Chhakkapañhā-kyan.
See CHANDIMĀ, Thāvāra, called KYĀ-KOY.

Chhandaḥsārahārāvalī.
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Chhandaḥsūtra.
See PIṄGALA ĀCHĀRYA.

Chhandogānām Vivāhādi-samskārapaddhati.
See VĪREŚVARA THAKKURA.

Chhāndogyabrāhmaṇa.
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Chhāndogyā Upanishad.
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Chhandomaṅjarī.
See VISUDDHĀCHĀRA THERA.

Chhandonukramaṇī.
See ŚAUNAKA.

Chhappachchayadīpaka [commentary].
See PAÑṆĀSĪHA, Mahāsaddhammasāmi.

Chhiddapīdhānanī.
See VISUDDHĀCHĀRA THERA.

Chikitsāsārasaṅgraha.
See VAṄGASENA.

Chintāmaṇi [commentary].
See ŚRĪNIVĀSA DĪKSHITA, K.

See YAKSHAVARMĀ.

Chitramīmāṃsā.
See APYĀYA DĪKSHITA.

Chitramīmāṃsākhaṇḍana.
See JAGANNĀTHA PAṆḌITARĀJA.

Chitrapraṣṇottararatnāvalī.
See CHAKRA KAVI.

Chitsūryāloka.
See NRISIMHA DAIVAJŅA.

Chittaprabodhanaṣataka.
See ŚRĪNIVĀSA DĪKSHITA, K.

Chorapañchāṣat.
See BILHAṆA.

Chovīsa-daṇḍaka.
See GAJASĀRA.

Chovīs Gāyatrī.
See GĀYATRĪ.

Christa-dbarmanīti.
See BIBLE.

Chūlaniddesa.
See SUTTAPIṬAKA.—*Entire Text.*

Chūlanirutti.
See KACHCHĀYANA.

- Chūlapuṇṇamāsutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
- Chūlasissakovāda.
See JĀGARĀBHIDDHAJA.
- Chūlavayūhasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
- Chūlikā [*i.g.* Mantrikā] Upanishad.
See UPANISHADS.—*General Collections*.
- Chullavagga.
See VINAYAPIṬAKA.
- Chullavedallasutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
- Chundasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
- Çikshāsamuccaya.
See ŚĀNTIDEVA.
- Çlokavārtika [commentary on *Mīmāṃsāsūtra* I. i.].
See KUMĀRILA BHATTA.
- Çukasaptati.
See ŚUKASAPTATI.
- Daçakumāracaritam [*i.e.* Daçakumāracharita].
See DAṆḌĪ.
- Dādhīchadarpaṇa.
See SUNDARALĀLA MIṢRA.
- Dāhavidhi [*in loco*].
- Daibutsu Chōdai Darani.
See DHĀRAṆĪ.
- Daivajñamukhamañdana [*in loco*].
- Daizui-kiu Darani.
See DHĀRAṆĪ.
- Dakṣhiṇāmūrtistotra. }
Dakṣhiṇāmūrtyaṣṭaka. }
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
- Dakṣhiṇāmūrti Upanishad.
See UPANISHADS.—*General Collections*.
-
- See UPANISHADS.—*Separate Upanishads*.
- Daḥhadhammadhanuggahasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya*.
- Dāmaratantra.
See TANTRAS.
- Dānakhaṇḍa.
See HEMĀDRI.
- Dānakulaka.
See DEVENDRA GAṆĪ.
- Dānalilā [by Mādhaba Bhaṭṭa, in *Kāvyaṃālā* (Anthology), 1887].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- Dānaphaluppatti.
See CHAKKINDĀBHISIRI.
- Dānaphaluppatti-kyan.
See TETMATHE-UMINHLAIN PONGYI.
- Dānuppattisutta.
See SUTTAPIṬAKA.—*Anguttaranikāya*.
- Dāridrya [duḥkha]bhañjanāṣṭaka.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

- Darpadalana [by Kshemendra, in *Kāvyaṃālā* (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- Darpaṇa [commentary].
See RATNEṢVARA.
- Darpaṣātana.
See NRITYAGOPĀLA KAVIRATNA.
- Darṣana [*i.g.* Jābāladarṣana] Upanishad.
See UPANISHADS.—*General Collections*.
- Darṣapaurṇamāsapaddhati.
See BHĪMASENA ŚARMĀ.
- Darshana.
See MANMATHANĀTHA DATTA.
- Daṣabalakārikā.
See [Addenda] DAṢABALA.
- Daśādhyāyī [commentary].
See [Addenda] GOVINDA SOMAYĀJĪ.
- Daśadīpakanighaṇṭu.
See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
- Daṣakumāracharita.
See DAṆḌĪ.
- Daśalakṣhaṇyādi-pūjanasaṅgraha.
See DAŚALAKṢHAṆĪ.
- Daśamahāvīdyā.
See BHAVAŚAṆKARA TANTRAVIṢĀRADA.
- Daśamaskandhagīti.
See MOROPANTA.
- Dasa-paiṇṇā. }
Daśa-prakīrṇaka. }
See PRAKĪRṆAKA.
- Daśarātra.
See VEDAS.—*Sāmaveda*.
- Daśaślokī.
See NIMBĀRKA.
-
- See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.
-
- See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
- Daśavaikālika-niryukti [commentary].
See BHADRABĀHU.
- Daśavaikālika-sūtra.
See ŚAYYAMBHAVA.
- Daśāvatāracharita.
See KSHEMENDRA.
- Daśavidhasaṃskārapaddhati.
See JAGANMOHANA TARKĀLANKĀRA.
- Daśopanishadaḥ.
See UPANISHADS.—*Small Collections*.
- Daśopanishad-drāvidabhāshya.
See UPANISHADS.—*Small Collections*.
- Dasuttarasutta.
See SUTTAPIṬAKA.—*Dighanikāya*.
- Dāthādhatu-win-gāthā-bkyi-payā-shi-hko.
See VISUDDHĀCHĀRA THERA.
- Dattātreyasarvasva.
See GAṆEṢA NĀRĀYAṆA KARVE.
- Dattātreyasiddhisopāna.
See TANTRAS. [*Śābaratantra*.]
- Dattātreyatantra.
See TANTRAS.

Dattātreyā Upanishad.

See UPANISHADS.—*General Collections.*

Dattavaṃṣa. }

Dattavaṃṣamālā. }

See KEDĀRANĀTHA DATTA.

Dāyabhāga.

See CHAṆDEŚVARA ṬHAKKURA.

See HEMĀCHĀRYA SŪRI.

See JĪMŪTAVĀHANA.

See YĀJÑAVALKYA. [*Dharmaśāstra.*]

Dāyabhāgaprabodhanī [commentary].

See KRISHṆA TARKĀLAṆKĀRA.

Dayānandamohaprakāśa.

See BRAHMĀNANDA TĪRTHA, son of Śaṅkara.

Dayāśataka.

See VENKATEŚĀRYA.

Devalabrahmabodhika-vedokta-mūlastambhana.

See ĀGAMAS. [*Siddhāgama.*]

Devalopaniśhad.

See UPANISHADS.—*Modern and Fictitious Upanishads.*

Devamanussachitaparivattavivādvavinichchaya.

See SUTTAPIṬAKA.—*Samyuttanikāya.*

Devāṅgasanmārgadarśikā.

See KRISHṆĀCHĀRYA PURĀṆIKA MUḢGUNDKAR.

Devāṅgasaptāvātāranirṇaya-vedasāropaniśhad.

See UPANISHADS.—*Modern and Fictitious Upanishads.*

Devapratishṭhātattva.

See RAGHUNANDANA BHATṬĀCHĀRYA.

Devendrastava.

See PRAKĪRṆAKA.

Devībhāgavata [purāṇa].

See PURĀṆAS.—*Devībhāgavatapurāṇa.*

Devīgītā.

See PURĀṆAS.—*Devībhāgavatapurāṇa.*

Devikavacha [from Varāhapurāṇa, printed with Devīmāhātmya].

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]

See PURĀṆAS.—*Varāhapurāṇa.*

Devīmāhātmya.

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.*

Devīmdathao.

See PRAKĪRṆAKA.

Devīpañcharatnastotra.

See ŚAṅKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Devīpañchastavī.

See DEVĪSTOTRAPAÑCHAKA.

Devīrahasya.

See ĀGAMASĀRA.

Devīsaptasatī [*i. q.* Devīmāhātmya].

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.*—*Devīmāhātmya.*

Devīśataka [by Ānandavardhana, in Kāvyaṃālā (Anthology), 1893].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURAṅGA PARAB.

Devīstotrapañchaka [*i. q.* Pañchastavī] [*in loco.*]

[in Kāvyaṃālā (Anthology),

1887].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURAṅGA PARAB.

Devīsūkta [Tantric, printed with Devīmāhātmya].

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]

[Rigveda x. 125].

See VĒDAS.—Rigveda.—*Single Hymns and Verses.*

Devī Upanishad.

See UPANISHADS.—*General Collections.*

Dhammachakkappavattanasutta.

See SUTTAPIṬAKA.—*Samyuttanikāya.*

Dhammapada.

See SUTTAPIṬAKA.—*Entire Text.*

See SUTTAPIṬAKA.—*Khuddakanikāya.*

Dhammapadatṭhakathā [commentary].

See BUDDHAGHOSA.

Dhammapāna-shuhbway-sā-tan.

See JĀGARĀBHIDDHAJA.

Dhammasaṅgaṇī.

See ABHIDHAMMAPĪṬAKA.

Dhamnikasutta.

See SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]

Dhanañjayavijaya.

See KĀNCHANA ĀCHĀRYA.

Dhannā-Śālibhadra-no Rās.

See JINAKĪRTI SŪRI.

Dhanurvedasaṃhitā.

See VASISHTHA.

Dhanvantarinighaṇṭu.

See DHANVANTARI.

Dhanyādhañyavivechinī.

See MĀNAVĪKRAMA, *Rājakumāra.*

Dhārādhadhāvana [Hindi version of Meghadūta].

See KĀLIDĀSA.—*Meghadūta.*

Dhāraṇaparitta.

See PARITTA.

Dhāraṇī [*in loco.*]

Dharmābdhisāra.

See KĀṢĪNĀTHA UPĀDHYĀYA.

Dharmabindu.

See HARIBHADRA SŪRI.

Dharmabinduprakaraṇavṛitti [commentary].

See MUNICHANDRA SŪRI.

Dharmajīvana.

See NARENDRAKRISHṆA ŚIROMAṆI.

Dharmāmṛita.

See SATSAṅGIJĪVANA.

Dharmanirṇaya [*in loco.*]

Dharmanītidarpaṇa.

See JAYADATTA ŚARMĀ, *Jyotirvid.*

Dharmānushṭhāna.

See BHŪDHARA CHATṬOPĀDHYĀYA.

Dharmapaddhati [*in loco.*]

Dharmapradīpa.

See BHĀIRAVADATTA DVIVEDĪ.

Dharmaśāstra.

See MANU.

Dharmasāstra.
See PARĀṢARA.

See YĀJÑAVALKYA.

Dharmashoḍaṣaka.
See HARIPADA MUKHOPĀDHYĀYA.

Dharmasindhu.
See KĀŚINĀTHA UPĀDHYĀYA.

Dharmasindhūsāra.
See KĀŚINĀTHA UPĀDHYĀYA.

Dharmasūtra.
See ĀPASTAMBA.

See GAUTAMA.

See HIRANYAKEŚĪ.

Dharmatattva.
See KAMALĀKARA BHATṬA.

Dharmavijaya.
See BHŪDEVA ŚUKLA.

Dhātudīpikā [commentary].
See DURGĀDĀSA VIDYĀVĀGĪṢA.

Dhātukārikāvalī.
See [Addenda] VARADARĀJA.

Dhātukathā.
See ABHIDHAMMAPĪṬAKA.

Dhātukathā-akauk.
See ABHIDHAMMAPĪṬAKA.—*Dhātukathā*.

Dhātukathā-gaṇṭhi.
See NĀNĀBHIDHAMMĀLĀNKĀRA.

Dhātukāvya [by Kerala Nārāyaṇa, in *Kāvya-mālā* (Anthology), 1894].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚINĀTHA PĀṆDURAṅGA PARAB.

See NĀRĀYAṆA BHATṬA, Kerala.

Dhātupāṭha.
See HEMACHANDRA.

See PĀṆINI.—*Appendix*.

See VOPADEVĀ.

Dhāturūpaprakāśikā.
See ŚRĪKĀṆṬHA ŚĀSTRĪ.

Dhātuvṛitti [commentary].
See SĀYAṆA ĀCHĀRYA.—*Works on Grammar*.

Dhātvatthadīpaka.
See AGGADHAMMĀLĀNKĀRA.

Dhātvatthadīpanī.
See JINARATANA, *Hīṅgulvaḷa*.

Dhātvatthasaṅgaha.
See VISUDDHĀCHĀRA THERA.

Dhruvopākhyāna.
See PURĀṆAS.—*Vishṇupurāṇa*.

Dhvajārohaṇavidhi.
See AGHORA ŚIVĀCHĀRYA.

Dhivanyāloka.
See ĀNANDAVARDHANA.

Dhyānabindu Upanishad.
See UPANISHADS.—*General Collections*.

Dhyānagrahopadeśadhyaḃya.
See BRAHMAGUPTA.

Dhyānamālā.
See ŚARACHCHANDRA CHAKRAVARTĪ.

Dhyānayogaparakāṣa.
See LAKSHMAṆĀNANDA.

Dīdhiti [*i.g.* Tattvachintāmaṇidīdhiti].
See RAGHUNĀTHA ŚIROMAṆI.

Dīghanikāya.
See SUTTAPĪṬAKA.—*Entire Text*.

See SUTTAPĪṬAKA.—*Dīghanikāya*.

Digmīmāṃsā.
See SUDHĀKARA DVIVEDĪ.

Digvijayinī Victoria.
See BECHANRĀM, *Pandit*.

Dillīmahotsavakāvya.
See ŚRĪŚVARA VIDYĀLĀNKĀRA BHATṬĀCHĀRYA.

Dinachandrikā.
See RĀGHAVĀNANDA.

Dinachariyā [*in loco*].
Dinacharyāpañchasvarodāharāṇa.
See JĪVANĀTHA, son of *Ṣambhunātha*.

Dīnadevanaśataka.
See ŚRĪNIVĀSA DĪKSHITA, K.

Dinājapurarājavaṃṣa.
See MAHESACHANDRA TARKACHŪDĀMAṆI.

Dinakarī [commentary].
See DINAKARA BHATṬA.

Dinakarītaraṅgiṇī [commentary].
See RĀMARŪDRA BHATṬA.

Dinakaumudī.
See RĀMACHANDRA ŚARMĀ.

Dīnākrandanastotra [by Loṣṭadeva, in *Kāvya-mālā* (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚINĀTHA PĀṆDURAṅGA PARAB.

Dīnālāpanikācūkasaptati.
See ŚUKASAPTATI.

Dīpāvalīnirṇaya.
See NANDAKIṢORA, son of *Rameṣa*.

Dīpavaṃsa [*in loco*].

Dīpikā.
See ŚRĪNIVĀSA ĀCHĀRYA.

Dīṭṭhivīsodhana-vajiraggadīpanī.
See JAVANA, of *Male*.

Dīvyadesatīrthayātrā.
See MADHURA KAVI.

Dīvyasūricharita.
See ŚRĪNIVĀSA KAVI.

Dīvyāvādāna [*in loco*].

Dnyansar [*i.e.* Jñānasāra].
See YAŚOVIJAYA.

Dolāratnamālikā.
See VEṆKATEŚĀRYA.

Doshaparihārāśṭaka.
See VEṆKATEŚĀRYA.

Draupadīsatya bhāmāsamvāda.
See MAHĀBHĀRATA.—*Vanaparva*.

Dravyagūṇa.
See RĀJAVALLABHA.

Dravyagūṇa[saṅgraha].
See CHAKRAPĀṆIDATTA.

Dravyagūṇasataka.
See TRIMALLA BHATṬA.

Dravyastotra.

See AMBİKĀDATTA, son of Durgādatta.

Dravyaśuddhi.

See PURUSHOTTAMA, son of Pītāmbara.

Ḍrigdriṣyaviveka [i.g. Vākyasudhā].

See ŚAṆKARA ĀCHĀRYA.—Two or More Works.

See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc.

Dullabha-thingyoh-kyan.

See PAṆDAVAṂSA.

Durgābhaktitarāṅgiṇī.

See DHĪRASIMHA DEVA.

Durgākavacha [from Varāhapurāṇa, printed with Devīmāhātmya].

See PURĀNAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

See PURĀNAS.—Varāhapurāṇa.

Durgāpāṭha.

See PURĀNAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Durgāpūjāpaddhati.

See NARAHARI DĀSA GUPTA.

Durgāsaptaśati[stavaratna].

See PURĀNAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Durgāsūkta [i.e. Taitt.-Ār. X. i. 64 f., appended to Rudrapraśna, etc.].

See VEDAS.—Yajurveda.—Taittirīyasaṁhitā.

Durjanadūshana.

See GUMĀNĪ PANTA.

Durjanoktinirāsa.

See TYĀGARĀJA DĪKSHITA.

Dūtāṅgada.

See SUBHAṬA.

Dvātriṁsat-puttalikā.

See VIKRAMĀRKACHARITA.

Dvattimsākāradīpaka.

See PAÑÑĀBHISIRI SADDHAMMADHAJA.

Dvattimsakāyakammaṭṭhāna.

See SĀGARA, Ū.

Dvemātikā.

See VINAYAPIṬAKA. [Selections.]

Dviṣaṣṭriṅgāhnikā.

See PĪTĀMBARA GOVINDARĀMA BHATṬA.

Dvirūpakoṣa.

See PURUSHOTTAMA DEVA.

Dvisandhāna.

See DHANAMJAYA, son of Vasudeva.

Dwadasa Manjari [i.e. Govindadvādaśamañjarikā].

See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Edward-rājyābhisheka.

See ŚIVARĀMA PĀṆDE.

Ekādasapuchchhāvisajjanā.

See VIJAYA, Ū.

Ekādaśimahātmya.

See PURĀNAS.—Selections.

Ekādaśinirṇaya [in loco].

Ekādaśivratodyāpanavidhi.

See BANĀRASĪRĀMA ŚARMĀ.

Ekakkharakosa.

See SADDHAMMAKITTĪ.

Ekāksharakoṣa.

See DVĀRAKĀNĀTHA NYĀYABHŪSHANA.

See PURUSHOTTAMA DEVA.

Ekākshara Upanishad.

See UPANISHADS.—General Collections.

Ekāksharī-koṣa [in loco].

Ekātvaḥaṇḍana.

See KRĪSHNADATTA, disciple of Gopālānanda Svāmī.

Ekatvasaptati.

See PADMANANDĪ DEVA.

Ekībhāvastotra [by Vādirāja, in Kāvyaṁālā (Anthology), 1890].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀSĪNĀTHA PĀṆDURĀṅGA PARAB.

See VĀDIRĀJA.

Ekoddishtapaddhati.

See ŚRĀDDHA.

Fuh ting tsun shing t' o lo ne.

See DHĀRĀṆĪ.

Gadādharaḥapaddhati.

See GADĀDHARA RĀJAGURU.

Gādādhari [commentary].

See GADĀDHARA BHATṬĀCHĀRYA, the Logician.

Gadyachintāmani.

See VĀDĪBHASIMHA SŪRI.

Gadya-traya.

See RĀMĀNUJA.—Original Works.

Gaina Sūtras.

See JACOBI (H. G.).

Gairvāṇivijaya.

See RĀJARĀJA VARMĀ.

Gajendramoksha.

See MAHĀBHĀRATA.—Śāntiparva.

See PURĀNAS.—Bhāgavatapurāṇa.

Galadriṣṭikshā [in loco].

Gambhīrāgambhīramahānibbutadīpanī.

See JĀGARĀBHIDDHAJA.

Gaṇahoma.

See KŪSMĀṆDAHOMA.

Gaṇakakumudakaunudī [commentary].

See SUMATI HARSHA GAṆĪ.

Gaṇakatarāṅgiṇī.

See SUDHĀKARA DVIVEDĪ.

Gaṇamālā.

See SARVAVARMĀ.—Appendix.

Gāṇapatacharaṇopabhāra [commentary].

See ŚRĪNIVĀSA DĪKSHITA, K.

Gaṇapāṭha.

See PĀṆINI.—Appendix.

Gaṇapati [i.g. Gaṇapatyatharvaśirsha] Upanishad.

See UPANISHADS.—General Collections.

See UPANISHADS.—Separate Upanishads.

Gaṇaratnainahodadhi.

See VARDHAMĀNA.

Gaṇatattvadīpikā.

See SARVAVARMĀ.—Appendix.

- Gāndharva-kalāpa-vyākaraṇa.
See ŚAURĪNDRAMOHANA THĀKURA.
- Gāndharvarājaprayoga [*in loco*].
Gandhavamsa.
See NĀNDAPAÑĀCHARIYA.
- Gandhottamānirṇaya.
See KĀLIKĀNANDA AVADHŪTA.
- Gaṇeśachaturthikathā.
See PURĀNAS.—*Matsyapurāṇa*.
- Gaṇeśagitā.
See PURĀNAS.—*Gaṇeśapurāṇa*.
- Gaṇeśahṛidaya [from Mudgaleyapurāṇa, included in Gaṇeśapañcharatna].
See PURĀNAS.—*Gaṇeśapurāṇa*.
- Gaṇeśakavacha.
See PURĀNAS.—*Gaṇeśapurāṇa*.
- Gaṇeśapañcharatna.
See PURĀNAS.—*Gaṇeśapurāṇa*.
- Gaṇeśapariṇaya.
See VAIDYANĀTHA VYĀSA.
- Gaṇeśapurāṇa.
See PURĀNAS.
- Gaṇeśasahasranāma.
See PURĀNAS.—*Gaṇeśapurāṇa*.
- Gaṇeśastavarāja [from Bhavishyottarapurāṇa, included in Gaṇeśapañcharatna].
See PURĀNAS.—*Gaṇeśapurāṇa*.
- Gaṅgādharāśtaka.
See SUDARŚANA ĀCHĀRYA, *Śāmbhavaśikhāmaṇi*.
- Gaṅgālaharī.
See JAGANNĀTHA PAṆḌITARĀJA.
- Gaṅgālaharīśataka.
See LAKSHMĪNĀRĀYAṆA ŚARMĀ, *disciple of Thākuraḍatta*.
- Gaṅgāryā.
See GUMĀNĪ PANTA.
- Gaṅgāsahasranāmāvalī.
See PURĀNAS.—*Skandapurāṇa*.
- Gaṅgāstāvaprabandha.
See JAYADEVA, *son of Bhojadeva*.
- Gaṅgāsthitinirṇaya.
See KRISHNĀNANDA, *Brahmachārī, son of Kālīcharaṇa*.
- Gaṅgāvijñapti.
See MOROPANTA.
- Gaṇividyā. }
Gaṇivijñā. }
See PRAKĪRṆAKA.
- Ganthābharaṇa.
See ARIYAVAMSA.
- Gantharāsī-kyan.
See TAUNGDWINGYI HSAYA.
- Ganthaṭṭhippakaraṇa.
See MAṄGALA THERA.
- Garbhādhanādi-navasamskārapaddhati.
See HARIVALLABHA ŚARMĀ.
- Garbhādhanādi-vidhayah.
See MAUNAPPA.
- Garbha Upanishad.
See UPANISHADS.—*General Collections*.
- See UPANISHADS.—*Small Collections*.
- Gargasamhitā.
See GARGA.
- Gargasamhitāmāhātmya.
See TANTRAS. [*Summohanatantra*].
- Garudapurāṇa.
See PURĀNAS.
- Gāruda Upanishad.
See UPANISHADS.—*General Collections*.
- Gātakamālā.
See ĀRYA ŚŪRA.
- Gativisodhana-kyan.
See JAVANA, *of Male*.
- Gauḍaprakāśa.
See PURĀNAS.—*Padmapurāṇa*.
- Gauḷīśāstra [*in loco*].
- Gaurachandrodaya.
See RĀMAPRASANNA GHOSHA.
- Gauragopivallabhārchanachandrikā.
See MĀDHAVACHANDRA TARKACHŪDĀMAṆI.
- Gaurāṅgachārīta.
See PRASANNAKUMĀRA VIDYĀRATNA.
- Gaurāṅgamaṅgalasaṅgīta - līlārasatattvasārasaṅgraha.
See NAVADVĪPACHANDRA VIDYĀRATNA.
- Gaurāṅgatattva.
See PRASANNAKUMĀRA VIDYĀRATNA.
- Gaurikañjalikātantra.
See TANTRAS.
- Gautamakulaka.
See GAUTAMA, *the Gaṇadhara*.
- Gautamaprichchhā [*in loco*].
- Gautamasūtravṛitti [commentary].
See VIŠVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
- Gautamī Śikshā.
See GAUTAMA.
- Gautamīya-dharmasūtra.
See GAUTAMA.
- Gayāpaddhati.
See ŚRĀDDHA.
- Gāyatrikavacha.
See PĀÑCHARĀTRA.
- Gāyatrīrāmāyaṇa.
See VĀLMĪKI.—*Rāmāyaṇa*.
- Gāyatrītantra.
See TANTRAS.
- Gāyatrī Upanishad.
See UPANISHADS.—*Modern and Fictitious Upanishads*.
- Geet Bharatam [*i.e.* Gītabhārata].
See TRAILOKYAMOHANA GUHA NIYOGĪ.
- Ghaṇṭāpatha [commentary on Kirātārjuniya].
See MALLINĀTHA.
- Ghaṭapūjā.
See HARICHAṆA MAJUMDĀR.
- Ghaṭastava.
See DEVĪSTOTRAPAÑCHAKA.
- Ghaṭikārasutta.
See SUTTAPIṬAKA.—*Majjhīmanikāya*.
- Gheraṇḍasamhitā.
See GHERAṆḌA.
- Ghoshapuramahārājñīcharitra.
See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*.

Ghulām-Kādir-charitra.
See ŚIVASAṆKARA ŚĀSTRĪ.

Gihivinaya.
See SUTTAPIṬAKA.—*Dīghanikāya*.

Gihivinaya-kyan-sā.
See CHAKKINDĀBHISIRI.

Girikākalyāṇa.
See KĀMAŚĀSTRĪ, *Susurla*.

Gītā.
See MAHĀBHĀRATA.—*Bhagavadgītā*.

Gītābhārata.
See TRAILOKYAMOHANA GUHA NIYOGĪ.

Gītagovinda.
See JAYADEVA, *son of Bhojadeva*.

Gītagovindādarśa.
See JAYADEVA, *son of Bhojadeva*.

Gītāprapūrti.
See PURĀNAS.—*Bhāgavatapurāṇa*.

Gītārthasaṅgraha [commentary ascribed to Yā-
muna].
See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*.
[epitome of *Bhagavadgītā*].
See YĀMUNA ĀCHĀRYA.

Gītartha Sangraha Raksha [commentary].
See VEṆKATAṆĀTHA VEDĀNTĀCHĀRYA.

Gītārthasāra.
See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*
and Vernaculars.

Gītāsāroddhāra.
See KRISHNĀNANDA SARASVATĪ, *disciple of Sach-
chidānanda*.

Gīthartha Sangraha [commentary ascribed to Yā-
muna].
See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*.

Gītiratnamālā.
See SADĀŚIVA BRAHMENDRA.

Gīṭṣatāka [by Sundara Āchārya, in *Kāvya-mālā*
(Anthology), 1893].
See DURGĀPRASĀDA, *son of Vrajalāla*, and
KĀŚINĀTHA PĀṆḌURĀṄGA PARAB.

Gobhila-grihyasūtra.
See GOBHILA.

Godānapaddhati [*in loco*].

Godāparinaya.
See KEŚAVA KAVI, *Vedādhinātha Bhaṭṭāchārya*.

Golādhyaṇa.
See BHĀSKARA ĀCHĀRYA.

Gōṇ-taw-hpwin-payā-shi-hko.
See HPO YAN.

Gōn-taw-payā-shi-hko.
See ĀSABHA.

Gopālatāpanī Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.

Gopīgītā.
See PURĀNAS.—*Selections*.

See PURĀNAS.—*Bhāgavatapurāṇa*.

Gorakshanāthagītā Saptāṣṭokī.
See MOTĪNĀTH.

Gorakshanāthāshṭaka.
See MOTĪNĀTH.

Gorakshasiddhiharāṇa.
See TANTRAS. [*Śābaratantra*].

Gotrakhaṇḍa.
See PURĀNAS.—*Vasishṭhapurāṇa*.

Gotrāvalī [*in loco*].

Govindabhāshya [commentary].
See BALADEVA VIDYĀBHŪSHANA.

Govindachaturdaśamañjarikāstotra.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-
tious Works*.

Govindadvādaśamañjarikā [*i. q.* *Bhajagovinda*].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-
tious Works*.

Govindāshṭaka [*i. q.* *Bhajagovinda*].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-
tious Works*.

Goyamapuchchhā.
See GAUTAMA PRICHCHHĀ.

Grahagochara.
See JAYARĀMA, *Astrologer*.

Grahakośa [*in loco*].

Grahalāghava.
See GAṆEṢA, *son of Keśava*.

Grahaprabodha.
See NĀGEṢA DAIVAJŅĀ.

Grahavipra.
See KEDĀRANĀTHA, *Zamindar*.

Grandha Pradarsanī.
See VEṆKATAṆĀTHA SVĀMĪ.

Grantharatnamālā.
See PERIODICAL PUBLICATIONS.—*Bombay*.

Granthāvalī.
See KĀLIDĀSA.—*Collected Works*.

Grihastha.
See GURUDATTA VIDYĀRTHĪ.

Grihasthānam Kshauranirṇaya.
See KSHAURANIRṆAYA.

Grihavāstudarpaṇa.
See SANĀTKUMĀRA.

Grihavāstupradīpa [*in loco*].

Grihyabhāshya.
See KARKA UPĀDHYĀYA.

Grihyakalparatna.
See SVĀMINĀTHA ŚĀSTRĪ.

Grihyakārikā.
See HIRANYAKEṢĪ.

Grihyakārikāḥ.
See KUMĀRILA BHAṬṬA.

Grihyapariśiṣṭa.
See ĀṢVALĀYANA.

Grihyapariśiṣṭabhāshya [commentary].
See KĀMADEVA DĪKSHITA.

Grihyapariśiṣṭaprayogapaddhati.
See KĀMADEVA DĪKSHITA.

Grihyāsaṅgraha.
See GOBHILAPUTRA.

Grihyasūtra.
See ĀPASTAMBA.

See ĀṢVALĀYANA.

See BAUDHĀYANA.

- Grihyasūtra.
See GOBHILA.
-
- See HIRANYAKEŚĪ.
-
- See JAIMINI.
-
- See PĀRASKARA.
-
- See VIKHANAS.
- Grihyasūtrabhāṣya [commentary].
See GADĀDHARA DĪKSHITA, son of Vāmana.
- Grihyatātparyadarśana [commentary].
See SUDARŚANA ĀCHĀRYA, son of Vāgviyaya.
- Gudanigraha-grantha.
See HEMACHANDRA.
- Gūḍhaprakāśikā [commentary].
See SIDDHANĀTHA VIDYĀVĀGĪṢA.
- Gūḍhārthadīpikā [commentary].
See MADHUSŪDANA SARASVATĪ.
- Gūḍhārthaprakāśaka [commentary].
See RAṄGANĀTHA, son of Ballāla.
- Gūḍhārthavivarāṇa [commentary].
See RĀGHAVĀRYA.
- Gūḍhāruṇika [i. q. Āruṇika] Upanishad.
See UPANISHADS.—General Collections.
-
- See UPANISHADS.—Small Collections.
- Gulām-Khādaru-charitra.
See ŚIVASAṆKARA ŚĀSTRĪ.
- Gumānī-nīti.
See GUMĀNĪ PANTA.
- Guṇasthānakarmāroha.
See RATNASEKHARA SŪRI, disciple of Hematilaka.
- Guṇavarmacharitra.
See MAṆIKYASUNDARA SŪRI.
- Gurugītā [i. q. Sujñānadīpa].
See PURĀṆAS.—Skandapurāṇa.
- Gurugītāstotra.
See TANTRAS. [Viśvasāratāntra.]
- Guruññānavāsishṭha [in loco].
- Gurunānakagītā.
See NĀNAK.
- Guru o Śishya.
See HARAKUMĀRA MUKHOPĀDHYĀYA.
- Guruparamparānāmamālā.
See RĀMA BRAHMENDRA.
- Gurupūjākaumudī.
See WEBER (A.).
- Gururājaśataka.
See ŚRĪNIVĀSA DĪKSHITA, K.
- Gururatnamālikā.
See SADĀŚIVA BRAHMENDRA.
- Gurusāmānādhikaranyavāda.
See ANANTĀCHĀRYA, Maṇḍayam A.
- Gurusaundaryasāgarastavasāhasrikā.
See ŚRĪNIVĀSA DĪKSHITA, K.
- Gurustotra [in loco].
- Guruvandanabhāṣya.
See DEVENDRA GAṆĪ.
- Haihayendracarita.
See HARI KAVI, son of Nārāyaṇa Sūri.
- Haima-dhātupārāyaṇa.
See HEMACHANDRA.
- Haima-laghuprakriyā.
See HEMACHANDRA.
- Hamsadūta.
See RŪPA GOSVĀMĪ.
- Hamsasandēṣa.
See VEṄKATANĀTHA VEDĀNTĀCHĀRYA.
- Hamsasandēṣaparakāṣa [commentary].
See RAṄGARĀJĀCHĀRYA.
- Haṃsa Upanishad.
See UPANISHADS.—General Collections.
- Han-Fan Tsih-yao.
See K'ANG-HE.
- Hanumadupāsana.
See HARIKRIṢṆA VEṄKATARĀMA JYOTIRVID.
- Hanumatkavacha.
See SUDARŚANASAMHITĀ.
- Hanumatsamhitā [in loco].
- Haracharitchintāmaṇi.
See JAYADRATHA.
- Harakeli-nāṭaka.
See VIGRAHARĀJA.
- Haratālikāpūjākathā.
See PURĀṆAS.—Liṅgapurāṇa.
- Hārāvali.
See PURUSHOTTAMA DEVA.
- Haravijaya.
See RATNĀKARA, Rājānaka.
- Haribhaktisudhodaya.
See PURĀṆAS.—Nārada-purāṇa.
- Haricharitra.
See AKHANDĀNANDA VARNĪ.
- Harigītā [Marathi commentary on Pañchadaśī].
See HARIHARA RĀYA.
- Harim-īde-stuti. [titious Works].
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-
- Harisambodhanastotra.
See MOROPANTA.
- Hariṣchandrakalā.
See HARIṢCHANDRA, Bābū, son of Gopālachandra.
- Hariṣchandrakuladīpikā.
See KUMUDARAṆJANA VANDYOPĀDHYĀYA.
- Harischandropākhyāna.
See PURĀṆAS.—Mārkaṇḍeyapurāṇa.
- Haristuti.
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-
titious Works.
- Hārītadharmasāstra.
See HĀRĪTA.
- Hārītasamhitā.
See HĀRĪTA.
- Haritattvamuktāvali [i. q. Haristuti].
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-
titious Works.
-
- [commentary].
See ŚVAYAMPRAKĀṢA YATI.
- Harivaṃṣa.
See MAHĀBHĀRATA.
- Harivilāsa [by Lolimbarāja, in Kāvya-mālā (Antho-
logy), 1895].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-
NĀTHA PAṆḌURĀṄGA PARAB.

- Harpākā-madanasenasya Vamṣapañjikā.
See MOHINĪMOHANA SENA GUPTA.
- Harsa-carita. }
Harshacharita. }
See BĀNA.
- Hastāmalakabhāshya [commentary].
See HASTĀMALAKA ĀCHĀRYA.
- Hastāmalakaṣloka. }
Hastāmalakastotra. }
See HASTĀMALAKA ĀCHĀRYA.
- Hastasāra.
See DHARMARĀJA BAṢUYĀ.
- Hastigirimāhātmya.
See PURĀṆAS.—*Brahmapurāṇa*.
- Hastyāyurveda.
See PĀLAKĀPYA.
- Hāsyaṛṇava.
See JAGADĪṢVARA BHATṬĀCHĀRYA.
- Haṭhayogapradīpikā.
See SVĀTMĀRĀMA.
- Hatthavanagalla-vihāra-vaṃsa [*in loco*].
Havanamantrāḥ.
See VEDAS.—*Selections*.
- Havanapaddhati.
See VASISHTHA.
- Hayagrīva Upanishad.
See UPANISHADS.—*General Collections*.
- Herana-sika [*in loco*].
Hetirājastavaṣataka.
See ŚRĪNIVĀSA DĪKSHITA, K.
- Hetvābhāsaśāmanyanirukti.
See GAṄGEṢA UPĀDHYĀYA.
- Hetvābhāsadāharaṇaṣlokaḥ.
See SADĀṢIVA, called YUVARĀJA KAVI.
- Himavatkhanda.
See PURĀṆAS.—*Skandapurāṇa*.
- Hindu Bible.
See UPANISHADS.—*Selections*.
- Hindu-śāstra.
See RAMEṢACHANDRA DATTA.
- Hindutīrthatarāṅgiṇī.
See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.
- Hinduivāhaśāstrasaṅgraha.
See DORASĀMAIYA, O.V.
- Hiranyakeśi-dharmasūtra.
See HIRANYAKEŚĪ.
- Hiranyakeśimahimaprakāśa [commentary].
See ŚRĪNIVĀSA DĪKSHITA, K.
- Hiranyakeśimahimasaṅgraha.
See ŚRĪNIVĀSA DĪKSHITA, K.
- Hirasaubhāgya.
See DEVAVIMALA GAṆĪ.
- Hitaśikshāsāra.
See MOHANALĀLA PRIYĀLĀLA.
- Hitopadeśa [*in loco*].
Hitopadeśaṣataka.
See GUMĀNĪ PANTA.
- Hkyauk saung twè [*in loco*].
- Hman-pya-thòk-sin.
See KACHCHĀYANA.—*Kachchāyanappakarāṇa*.
- Horāśāstra.
See VARĀHAMIHIRA.

- Hsan [*i.g.* Vuttodaya].
See SAṄGHARAKKHITA.
- Hsay saung twè [*in loco*].
- Hunḱapurāṇamahātmya.
See VIPINAVIHĀRI VANDYOPĀDHYĀYA and KULACHANDRA DE DĀSA.
- Īhāmpriḱī.
See KRISHNA AVADHŪTA.
- Īhāpurāryāstava.
See NĪLAKAṆṬHA ṢARMĀ, *Punnacheri-nambi*.
- Īkshatyadhikaraṇavichāra.
See ANANTĀCHĀRYA, *Maṇḍayam A.*
- Indrajāla [*in loco*].
- Indrajālavidyāsaṅgraha [*in loco*].
- Indrākshīstotra [*in loco*].
- Indriyaparājayaṣataka [*in loco*].
- Indriyovādakathā.
See JĀGARĀBHIDDHAJA.
- Ishtisaṅgraha.
See BHĪMASENA SARMĀ.
- Īśādi-daṣopanishadaḥ.
See UPANISHADS.—*Small Collections*.
- Īṣa [*i.g.* Īṣāvāsya or Vājasaneyā] Upanishad.
See UPANISHADS.—*General Collections*.
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- See UPANISHADS.—*Small Collections*.
-
- See UPANISHADS.—*Separate Upanishads*.
- Īsopanishaddīpikā [commentary].
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Īṣvaraṣataka [by Avatāra Kavi, in *Kāvya-mālā* (Anthology), 1893].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪNĀTHA PAṆḌURĀṄGA PARAB.
- Itivuttaka.
See SUTTAPIṬAKA.—*Entire Text*.
- Jābāladarśana [*i.g.* Darśana] Upanishad.
See UPANISHADS.—*General Collections*.
- Jābāla Upanishad.
See UPANISHADS.—*General Collections*.
-
- See UPANISHADS.—*Separate Upanishads*.
- Jābāli Upanishad.
See UPANISHADS.—*General Collections*.
- Jādū-vidyā-saṅgraha.
See VISHṆUDATTA.
- Jagadguruparamparānāmālā.
See RĀMA BRAHMENDRA.
- Jagadguruparamparāstuti [°stava].
See MAHĀDEVENDRA ṢARASVATĪ.
- Jagadgururatnamālāstava.
See SADĀṢIVA BRAHMENDRA.
- Jāgadīśivādārtha [commentary].
See JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA.
- Jāgadīśi Vivṛiti [commentary].
See JAGADĪṢA TARKĀLĀṆKĀRA BHATṬĀCHĀRYA.
- Jagadūcharita.
See SARVĀNANDA SŪRI.
- Jagannāthavallabhanātaka.
See RĀMĀNANDA RĀYA.
- Jaiminigrihyasūtra.
See JAIMINI.

Jaiminisūtra.
See JAIMINI.—*Gṛīhyasūtra*.

See JAIMINI.—*Jyotishasūtra*.

See JAIMINI.—*Mīmāṃsāsūtra*.

Jaiminīyabrāhmaṇa [*i. q.* Talavakārabrāhmaṇa].
See BRĀHMAṆAS.

Jaiminīyanyāyamālā.
See JAIMINI.—*Mīmāṃsāsūtra*.

Jāiminīya Upaniṣad Brāhmaṇa [*i. q.* Talavakārabrāhmaṇa].
See BRĀHMAṆAS.

Jaina-bālaguṭikā.
See JÑĀNACHANDRA, *Bābū*.

Jaina-bālaññānasubodha.
See KEŠAVALĀLA ŚIVARĀMA.

Jainadharmāmṛitasāra.
See NEMICHANDRA NĀRĀYAṆA CHAVDE.

Jainadharmasārasaṅgraha.
See GHELĀBHĀĪ LĪLĀDHARA.

Jainadharmatattvasaṅgraha.
See RĀICHAND MOTĪLĀL.

Jaina-guṇaprabodharatnachintāmaṇi.
See BĀLĀBHĀĪ TRIKĀMLĀL.

Jainajñānaprakāṣa [*in loco*].
See PRABHĀCHANDRA ĀCHĀRYA.

Jainakathādvāvimṣati.
See PRABHĀCHANDRA ĀCHĀRYA.

Jainakathāratnakoṣa.
See BHĪMASIṆHA MĀṆAKA.

Jainakūvyaparakāṣa [*in loco*].

Jaina-kohinūr-saṅgraha [*in loco*].

Jainanityapāṭha [*in loco*].

Jainaprabodha.
See ĀNANDAJĪ KHETṢĪ.

Jainasaṅgītarāgamālā.
See MANGROL.

Jainastotraratnākara [*in loco*].

Jainastotrasaṅgraha [*in loco*].

Jainatattvādārṣa.
See ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ.

Jainavivekavāṇī.
See GHELĀBHĀĪ LĪLĀDHARA.

Jalabheda.
See VALLABHĀCHĀRYA.

Jāliyasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.

Jāmālpuresvara-buṛārāja-māhātmya-stotra.
See HARIPADA MUKHOPĀDHYĀYA.

Jambhasambhitā.
See JAMBHA.

Jambuddīva-saṅghayaṇī. }
Jambūdvīpa-saṅgrahaṇī. }
See HARIBHADRA ŚŪRI.

Jambunāthāśṣṭaka.
See VEṆKATEṢĀRYA.

'Jam dpal gyi mtshan yang dag par brjod pa.
See MAÑJUŚRĪ.

Jānakīharaṇa-uchāmara [by Śrīnivāsa Āchārya, in *Kāvya-mālā* (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢĪ-NĀTHA PĀṆḌURĀṄGA PARAB.

Jānakīharaṇa.
See KUMĀRADĀSA.

Jānakīpariṇaya.
See MADHUSŪDANA, son of *Būṛhana*.

See RĀMABHADRA DĪKSHITA.

Japarahasya.
See TANTRAS. [*Appendix*].

Jarāsandhavadhā.
See TĀRIṆĪṢAṆKARA VIDYĀRATNA.

Jarāvairāgya.
See HARIṢCHANDRA BHATṬĀCHĀRYA KAVIRATNA.

Jaswant-jasobhūshaṇ.
See MURĀRIDĀNA.

Jātaka.
See SUTTAPIṬAKA.—*Khuddakanikāya*.

Jātakābharāṇa.
See DHUṆḌHIRĀJA, son of *Nṛsiṃha*.

Jātakachandrikā.
See RĀMAṢAṆKARA DEVA.

Jātakachundrika.
See [Addenda] VEṆKATEṢVARĀRYA.

Jātakālaṅkāra.
See GAṆEṢA, son of *Gopāla*.

Jātakamālā.
See ĀRYA ŚŪRA.

Jātakapaddhati.
See ŚEĪPATĪ BHATṬA.

Jātakapārijāta.
See VAIDYANĀTHA, son of *Veṅkatādri*.

Jāṭapaṭala.
See VYĀḌĪ.

Jātinirṇaya.
See JVALĀPRASĀDA MIṢRA.

Jayamaṅgalā [commentary].
See YAṢODHARA.

Jayamaṅgalagāthā [*in loco*].

Jayaśaktikara [Sanskrit version of the *Vettivērkaī*].
See ATIVĪRA RĀMA PĀṆḌIYAN.

Jayasimhakaḷpadruma.
See RATNĀKARA DĪKSHITA.

Jayasimhāśvamedhīya.
See NṚSĪMĤĀCHĀRYA SVĀMĪ.

Jayatihuaṇastotra.
See ABHAYADEVA SŪRI, the *Navāṅgavṛittikṛit*.

Jijñāsādhikaraṇa [I. i. 1. of *Brahmasūtra*].
See BĀDARĀYAṆA.

Jinachaturviṃśatikā.
See BHŪPĀLA KAVI.

[in *Kāvya-mālā* (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢĪ-NĀTHA PĀṆḌURĀṄGA PARAB.

Jinālaṅkāra.
See BUDDHARAKKHITA.

Jinapañjarastotra.
See KĀMALAPRABHA ĀCHĀRYA.

Jinapūjāmahodadhī.
See JINAPŪJĀ.

Jinasahasranāmastotra.
See JINASENA ĀCHĀRYA.

Jinaśataka [by Jambū Guru, in Kāvyaṃalā (Anthology), 1890].
 See DURGĀPRASĀDA, son of Vrajaḷāla, and KĀŚI-NĀTHA PĀṆḌŪRAṅGA PARAB.

Jinatthappakāsani.
 See MUNINDĀBHIDDHAJA.

Jītakalpa.
 See JINABHADRA GAṆĪ.

Jīvachintāmaṇi.
 See APYAYA DĪKSHITA.

Jīvānandana.
 See ĀNANDARĀYA MAKHĪ.

Jivandharachampū.
 See HARIŚCHANDRA, Jain Poet.

Jivanmuktiviveka.
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Jīvavichāra. }
 Jīvaviyāro. }
 See ŚĀNTI SŪRI.

Jīvitavṛittānta.
 See CHANDRABHŪSHAṆA CHATURVEDA.

Jñānabhaishajyamañjarī.
 See GUMĀNĪ PANTA.

Jñānakāṇḍa.
 See MARĪCHI.

Jñānamaṇiprakāśa.
 See MAṆIṢAṆKARA MAGANLĀL.

Jñānāṅgayogamūlahasya.
 See ĀNANDANĀTHA.

Jñānapradīpaka.
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Jñānapradīpikā.
 See ĀRŪDHAŚĀSTRA.

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Jñānasambandhacharitra.
 See MAHĀDEVA ŚĀSTRĪ, of Trichengode.

Jñānasaṅkalinitantra.
 See TANTRAS.

Jñānasāra.
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Jñānatattvanirūpaṇa.
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Jñānayajña [commentary].
 See BHĀSKARA MIŚRA BHATṬA.

Jñānayāthārthyavāda.
 See ANANTĀCHĀRYA, Maṇḍayam A.

Jñāneśvarī [Marathi version of Gītā].
 See JÑĀNADEVA.

Jñaptivāda.
 See GAṆGEŚA UPĀDHYĀYA.

Jñātādharma-kathā [in loco].

Jyeshthānandī [commentary].
 See CHATURTHĪLĀLA.

Jyeshthatvavādavivṛiti.
 See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Jyotiḥprabhākalyāṇa.
 See BRAHMASŪRI.

Jyotiḥśāstraratna.
 See KRĪSHṆA MIŚRA, Astrologer.

Jyotirgaṇita.
 See VEṆKATEŚA RĀMAKRISHṆA KETKAR.

Jyotisha.
 See LAGADHA.

Jyotishanavaratna.
 See MIŚRĪLĀLA MIŚRA.

Jyotishasāra.
 See ŚIVADATTA UPĀDHYĀYA.

Jyotishatattvasudhārṇava.
 See ŚYĀMASUNDARALĀLA TRIPĀTHĪ, son of Baikelāl.

Jyotishatattvavārīdhi.
 See NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA.

Jyotishatattvavichāra.
 See KANHAIYĀLĀLA MIŚRA.

Jyotishkāvadāna.
 See KSHEMENDRA.

Jyotiṣsar.
 See ŚUKADEVĀ.

Jyotsnā [commentary].
 See BRAHMĀNANDA, disciple of Meru Śāstrī.

Kabīr-śataka.
 See TANTRAS. [Brahmayāmalatantra.]

Kabyachandrica.
 See RĀMACHANDRA NYĀYAVĀGĪṢA.

Kaccayana Namika Rupamala.
 See PĀLI-NĀMA-VARANĒGILLA.

Kāchchāṅkuruchchi-purāṇam.
 See PURĀṆAS.—Skandapurāṇa.

Kachchāyanabheda.
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Kachchāyanappakaraṇa.
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Kachchāyanasāra.
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Kāçikā [commentary].
 See JAYĀDITYA.

Kaçmīraçabdāmṛta.
 See IŚVARA KAULA.

Kādambarī.
 See BĀṆA.

Kādambarīkathāsāra.
 See ABHINANDA, son of Jayanta.

Kādambarīsāra.
 See BĀṆA.

Kaiṣavapadā [commentary].
 See KEŚAVĀNANDA SVĀMĪ, Udāsīna Paramahansa.

Kaivalyagāthā.
 See KRĪSHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.

Kaivalyakalpadruma [commentary].
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See GAṆGĀDHARA SARASVATĪ.

Kaivalyaratna.
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Kaivalya Upanishad.
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- Kākādūta.
See GAURAGOPĀLA ŚIROMAṆI.
- Kakārādi-kṛishṇāshṭottarasahasranāmastotra.
See PURĀNAS.—*Brahmāṇḍapurāṇa*. [*Adhyātma-bhāgavata*.]
- Kakshapuṭa.
See NĀGĀRJUNA.
- Ka-kvī-hka-kwe-ṭikā.
See ĀCHĀRA, Ū.
- Kālāgnirudra Upanishad.
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- Kālahastisthalamāhātmya.
See PURĀNAS.—*Śivapurāṇa*.
- Kalahavivādasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
- Kālakāramasutta.
See SUTTAPIṬAKA.—*Ānguttaranikāya*.
- Kālāmasutta.
See SUTTAPIṬAKA.—*Ānguttaranikāya*.
- Kālāmṛita [*in loco*].
- Kālānidhi [commentary].
See KALLINĀTHA.
- Kālānirūpaṇa.
See VAIDYANĀTHA DĪKSHITA.
- Kalāpachandra [commentary].
See SUSHEṆA.
- Kalāpasūtra.
See SARVAVARMĀ.
- Kalāpavyākaraṇa [sūtra with Durgasimha's commentary].
See SARVAVARMĀ.
- Kālasāra.
See GADĀDHARA RĀJAGURU.
- Kālatattvavivekavallari [*in loco*].
- Kālāvilāsa [by Kshemendra, in *Kāvya-mālā* (Anthology), 1886].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- Kālāviveka.
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- Kālīdāsa-sūktayaḥ.
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- Kālīdāsavilāsa.
See KṚISHṆAMŪRTI KAVIRĀJA.
- Kālīdāser Kavītā.
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- Kālikā Upanishad.
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- Kaliparidevanaśataka.
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- Kalisantāraṇa Upanishad.
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- See UPANISHADS.—*Small Collections*.
- Kālīsūkta [printed with *Devīmāhātmya*].
See PURĀNAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]
- Kālītantra.
See TANTRAS.
- Kalividambana [by Nilakaṇṭha Dīkshita, in *Kāvya-mālā* (Anthology), 1888].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
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- See NĪLAKAṆṬHA DĪKSHITA.
- Kalividhunana.
See NĀRĀYAṆA SUDARŚANA.
- Kalkipurāṇa.
See PURĀNAS.—*Kalkipurāṇa*.
- Kalpalatā.
See KSHEMENDRA.
- Kalpamañjarī [*in loco*].
- Kalpasūtra.
See BHADRABĀHU.
- Kalpavallī [commentary].
See SVĀMINĀTHA ŚĀSTRĪ.
- Kalyāṇagāna.
See ŚAURĪNDRAMOHANA THĀKURA.
- Kalyāṇamandirastotra [by Siddhasena Divākara, in *Kāvya-mālā* (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
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- See SIDDHASENA DIVĀKARA.
- Kalyāṇamitta.
See JĀGARĀBHIDDHAJA.
- Kalyāṇasaugandhika [*in loco*].
- Kalyāṇasaugandhikapadyārthanirṇaya.
See NĀRĀYAṆA GUPTA.
- Kāmādinavakathā.
See LALITAVISTARA.
- Kāmākautūhala [*in loco*].
- Kāmakutūhala.
See KANHAIYĀLĀL ŚARMĀ, son of *Jagannātha*.
- Kamalākaraṇāvīlāsa.
See HARIMOHANA PRĀMĀṆIKA.
- Kāmandakīya Nītisāra.
See KĀMANDAKI.
- Kāmaratna.
See NĀGA BHATṬA.
- Kāmaratnasamuchchaya.
See KSHEMĀNANDA BRAHMACHĀRĪ.
- Kāmarūpa-tantramāntra.
See MANMATHANĀTHA VIDYĀRATNA BHATṬACHĀRYA.
- Kāmaśāstra.
See GORAKSHANĀTHA.
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- See PRĀṆAHARI YOGA VIŚĀRADA.
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- See RAṄGANĀTHA SAKHĀRĀMA LĀLE.
- Kāmasūtram.
See VĀTSYĀYANA.
- Kāmatantra.
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- Kāmikāgama.
See ĀGAMAS.
- Kammākammavinichchihaya.
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- Kammanidānasutta.
See SUTTAPIṬAKA.—*Ānguttaranikāya*.

Kammatthānadīpanī.
See ARIYAVAMSA ĀDICHCHARAṂSI.
Kammatthān-amyo-myo.
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Kammatthān-thanpauk-amyo-myo.
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Kammavāchā [*in loco*].
Kāmyaprayogavidhi [printed with Devīmāhātmya].
See PURĀNAS.—*Mārkaṇḍeyapurāna*. [*Devī-
māhātmya*.]
Kāṇḍānukramaṇikā.
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Kannaḍabhāshāntaramālā.
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Kāṇvanityavidhi.
See NITYAKARMA.
Kānyakubjachintāmaṇi.
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Kapiñjalasamhitā.
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Kārakachakra.
Kārakādyarthanirṇaya. }
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Kārakachandrikā.
See TĀRĀPADA NYĀYARATNA.
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Karaṇakutūhala.
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Kārikāḥ.
See GAUDA PĀDA ĀCHĀRYA.
Kārikāvalī.
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See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
Karmadarpaṇa.
See NĀGARAKĀMA ŚARMĀ.
Karmakāṇḍa [of Gurujñānavāsishṭha].
See GURUJÑĀNAVĀSISHṬHA.
Karmanidānasūtraya.
See SUTTAPIṬAKA.—*Aṅguttaranikāya*.
Karmavipāka.
See ŚĀTĀTAPA.
Karmavipākasamhitā.
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Karṇātakabhāshābhūṣhaṇa.
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Karṇātakasabdānuśāsana.
See BHATṬĀKALAṆKA DEVA.
Karpūra-mañjarī.
See RĀJAŚEKHARA, son of Durduka.
Karpūraprakara.
See HARI, disciple of Vajrasena.
Kārtavīry[arjun]akavacha.
See TANTRAS. [*Dāmaratantra*.]

Kārttikamāhātmya.
See PURĀNAS.—*Padmapurāna*.
Karuṇālahari [by Jagannātha Paṇḍitarāja, in
Kāvya-mālā (Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀSĪ-
NĀTHA PĀNDURĀṄGA PARAB.
Karuṇāpūṇḍarika [*in loco*].
Kāryādhikaraṇavāda.
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Kasibhāradvājasutta.
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nipāta*.]
Kāṣikā [commentary].
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Kāṣikhaṇḍa.
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Kāṣimṛitimokshanirṇaya.
See ANANTĀNANDAGIRI.
Kāṣīvidyāsudhānidhi [*i. q.* The Pandit].
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Kaśmīraśabdāṃpita.
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Kassapa-sihanāda-sutta.
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Kāśyapakshetramāhātmya.
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Kātantra.
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Kātantra Cchandah Prakriyā.
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CHĀRYA.
Kātantragaṇamālā.
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Kātantrarūpamālā [commentary].
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Kātantravṛitti [commentary].
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Kātantravṛittipañjikā [commentary].
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Kātantravṛittitīkā.
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Kaṭapāyā.
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Kaṭāva.
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Kāṭhaka.
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Kāṭhaka [*i. e.* Taittirīyabrāhmaṇa iii. 10-12].
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Kāṭhaka [*i. q.* Kaṭhavallī] Upanishad.
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Kāthākatuka.
See ŚRĪVARA.
Kāthākoṣa.
See KĀTHĀKOṢA.
Kāthākusuma.
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- Kathāmañjarī.
See NĀRĀYAṆA ŚĀSTRĪ, son of Anantakṛiṣṇa.
- Kaṭha[rudra] Upanishad.
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- Kathāsaritsāgara.
See SOMADEVA, son of Rāma.
- Kathāsatāka.
See VEṆKĀṬARĀMA ŚĀSTRĪ, S., of Mysore.
- Kaṭhaśruti [wrongly styled Kanṭhaśruti] Upanishad.
See UPANISHADS.—General Collections.
- Kaṭha[valli, i. q. Kāthaka] Upanishad.
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- See UPANISHADS.—Small Collections.
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- See UPANISHADS.—Separate Upanishads.
- Kathāvattu.
See ABHIDHAMMAPĪṬAKA.
- Kaṭhinadīpanī.
See VĪMALĀCHĀRA.
- Kaṭhinavisodhanī.
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- Kaṭhopenishadbhāṣya [commentary].
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- Kāṭiyagrihyasūtra.
See PĀRASKARA.
- Kāṭiya-tarpaṇaprayoga.
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- Kāṭyāyanī Sānti [in loco].
Kāṭyāyanī Śikshā.
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- Kāṭyāyanitantra.
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- Kaumudī [commentary].
See ANNADĀCHARAṆA TARKACHŪDĀMAṆI.
- [commentary].
See RĀMEŚVARA ŚIVAYOGĪ.
- Kaumudī Sōman.
See KRISHṆA ŚĀSTRĪ, Parittiyūr Rāmasvāmī.
- Kaunteyavṛitta [by Vidyāvāgīṣa, son of Mādava, in Kāvya-mâlâ (Anthology), 1893].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- Kaushītaki[-brāhmaṇa] Upanishad.
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- Kaushītakyāranyaka.
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- Kauśikasūtra.
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- Kavi.
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- Kavichittapramodaka.
See GOVINDA ANTARVĀNĪ.
- Kavikalpadruma.
See VOPADEVA.
- Kavikaṅṭhābharāṇa [by Kshemendra, in Kāvya-mâlâ (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- Kavikarpaṭikā.
See ŚĀNKHADHARA.
- Kavikāvya-dīpraśamsā.
See ŚAMBHURĀHASYA.
- Kavīndrakarṇābharāṇa [by Viṣveṣvara Pāṇḍe, in Kāvya-mâlâ (Anthology), 1891].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- Kavirahasya.
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- Kavirākshasiya [in loco].
- Kavir Jhaṅkāra.
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- Kaviśikshāvṛitti [commentary].
See ĀMARACHANDRA SŪRI.
- Kavitā.
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- See PREMACHANDRA TARKAVĀGĪṢA.
- Kavitākoraka.
See AVINĀṢACHANDRA CHAKRAVARTĪ.
- Kāvya-bhūṣaṇasatāka [by Kṛiṣṇavallabha Bhaṭṭa, in Kāvya-mâlâ (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- Kāvya-chandrikā.
See RĀMACHANDRA NYĀYAVĀGĪṢA.
- Kāvya-kalpadrumam.
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- Kāvya-kalpalatā.
See ĀRISIMHA.
- Kāvya-lāṅkārikā-madhenu [commentary].
See TIPPABHŪPĀLA.
- Kāvya-lāṅkāravṛitti.
See VĀMANA ĀCHĀRYA.
- Kāvya-mâlâ.
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- Kāvya-mbudhi.
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- Kāvya-nuśāsana.
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- See VĀGBHĀṬA, son of Nemikumāra.
- Kāvya-petīkā.
See MAHEŚACHANDRA TARKACHŪDĀMAṆI.
- Kāvya-pradīpa [commentary].
See GOVINDA THAKKURA.
- Kāvya-prakāṣa.
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- Kāvya-prakāṣoddyota [commentary].
See NĀGEṢA BHATṬA.
- Kāvya-prayogaratnāvalī.
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- Kāvya-rahasya.
See NANDAGOPĀLA VANDYOPĀDHYĀYA.
- Kāvya-saṅgraha.
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- Kāvya-saṅgraha.
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- Kāvya-tihāsa-saṅgraha.
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- Kayastha-tattvam.
See KAVIBHŪṢAṆA (R. K.).
- Kāyasther Varṇanirṇaya.
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Kāyavichchhindanikasutta.
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Kedārakalpa [*in loco*].
Kena [*i.g.* Talavakāra] Upanishad.
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Kenopanishadbhāshya [commentary].
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Keralavilāsa.
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Keṣavajātakapaddhati. }
Keṣavī-jātaka. }
See KEṢAVA, son of Kamalākara.
Keṣavī Śikshā.
See KEṢAVĀ DAIVAJŅĀ, son of Gokulachandru.
Kevaddhasutta.
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Kevalānvayyanumāna.
See GAŅGEṢA UPĀDHYĀYA.
Khadgaṣataka [*in Kāvya-mâlâ* (Anthology), 1895].
See DURĠĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪ-NĀTHA PĀṆDURĀŅGA PARAB.
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Ko saung hkyôk dhamma-that.
See ZIN-PYU-MYA-SHIN.
Ko saung twè [*in loco*].
Kotiviraha [by Kerala Nārāyaṇa, in *Kāvya-mâlâ* (Anthology), 1888].
See DURĠĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪ-NĀTHA PĀṆDURĀŅGA PARAB.
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- Kusumodgama [commentary].
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- Kūṭadantasutta.
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- Kuṭṭānimata.
See DĀMODARAGUPTA.
- [in *Kāvya-mālā* (Anthology), 1887].
See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢĪ-
NĀTHA PAṆḌURĀṄGA PARAB.

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- Laghu-bhāṣhya [commentary].
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- Laghuchandrikā [commentary].
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- Laghudīpikā [commentary].
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- Laghu-jatājūṭa [gloss].
See GOVINDA ŚĀSTRĪ, *Bhāradvāja*.
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- Laghu-prakriyā.
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- Laghu-ratnakoṣa.
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- Laghuśabdānuśāsaṇa.
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- Laghusaṅgraha.
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- Laghu-saṅgrahaṇi.
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See KRAMADĪŚVARA.
- Laghu Shabdaratna [commentary].
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- Laghustuti.
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- Laghu Vyākaraṇa.
See NĀVINACHANDRA RĀYA.
- Laghu-yogavāsishṭhasāra.
See YOGAVĀSISHṬHARĀMĀYAṆA.
- Lajjavatannechhā [*i. e.* *Lazzat al-nisā*].
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- Lakāravādavivṛiti.
See VISVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
- Lakkhaṇādibheda.
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- Lakṣaṇāvalī.
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- Lakṣhāṅkāra [commentary].
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- Lakṣhaṇāsvayamvara.
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Lakshañāvali.
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Lakshañāvalīprakāṣa [commentary].
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Lakshmīdharā.
See LAKSHMĪDHARA DEŚIKA.

Lakshmīlahari [by Jagānnātha Panditarāja, in Kāvya-mālā (Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṆDURAṄGA PARAB.

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Lakshmīnṛisīmhasahasranāmastotra [of Nṛisīmha-purāṇa].
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Lakshmīnṛisīmhasotra.
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Lakshmīsahasranāmāvalī.
See VEṆKATAVARADĀSA, P., and SUBBĀIYA PANTULU, K.

Lakshmīsūkta [printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [Devīmāhātmya.]

Lakshmīṣvaravilāsa.
See CHĀNDRA, Kavi.

Lakshmīvilāsa.
See MAHEŚVARA, *Vaiṣṇava Poet.*

Lakshmīviśiṣṭādvaitabhāṣya [commentary].
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Lalitāsahasranāma[stotra]. }
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Lalitāstavaratna [ascribed to Durvāsas, in Kāvya-mālā (Anthology), 1894].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṆDURAṄGA PARAB.

Lalitātriṣaṭi[stotra].
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Lalitavistara [in loco].
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Laukikanyāyasaṅgraha.
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Liṅgānuśāsana.
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Lokatattvanirṇaya.
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Lokoktimuktāvalī [by Dakṣiṇāmūrti Sūri, in Kāvya-mālā (Anthology), 1895].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṆDURAṄGA PARAB.

Lomasasamhitā.
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Madanasenasya Vaṃṣapañjikā.
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Madanavilāsa.
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Mādhaviya-dharmaśāstra [commentary].
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Madhukoṣa [commentary].
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Mahāmogallāna-bojjhaṅgasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya*.

Mahānārāyaṇa Upanishad [i. q. Bṛihannārāyaṇa, Nārāyaṇa, or Nārāyaṇīyā-yūjñikī, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].
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Mahānārāyaṇa Upanishad [i. q. Bṛihannārāyaṇa, etc.].
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Mahānārāyaṇa [i. q. Tripādvibhūti-mahānārāyaṇa] Upanishad.
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Mahā-payeik-hmūn-kyī.
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Mahāvvyutpatti [in loco].

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 Mahisūru-ṣāntiṣvara-pratiṣṭhā-nāṭaka.
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 Mahotsavavidhi.
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 Maithunasamyogasūtraya.
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 Maitrāyaṇi [*i. q.* Maitri] Upanishad.
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 Maitreyi Upanishad.
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 Maitri [*i. q.* Maitrāyaṇi] Upanishad.
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 Makarandodāharaṇa.
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 Makarandopapatti.
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 Malaharopākhyāna.
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 Mālāmantrasotra [printed with *Devīmāhātmya*].
 See PURĀNAS.—*Mārkaṇḍeyapurāna*. [*Devīmāhātmya*.]
 Malamāsatattva.
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 Mānasollāsavṛttānta [commentary].
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Mānavadharmamālā.
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 Mānava-dharmasūtra.
 See MANU.
 Mānava-grihyasūtra.
 See MANU.
 Mānava-srautasūtra.
 See MANU.
 Maṇḍalabrāhmaṇa Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Separate Upanishads*.
 Maṇḍana.
 See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*.
 Mandāramālā [Sanskrit version of the *Āttisūḍi*].
 See AVVAIYĀR.
 Mandāramaranda-champū.
 See KRISHṆA ŚARMĀ, *disciple of Vāsudeva*.
 Māṇḍavi Śikṣhā.
 See MĀṆḌAVYA.
 Maṇḍiya.
 See DEVENDRA GAṆĪ.
 Māṇḍūkī Śikṣhā.
 See MĀṆḌŪKA.
 Māṇḍūkya Upanishad.
 See UPANISHADS.—*General Collections*.
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 See UPANISHADS.—*Separate Upanishads*.
 Māṇḍūkyopanishadbhāṣhya [commentary].
 See BHĪMASENA ŚARMĀ.
 Māṇḍūkyopanishatkārikāḥ.
 See GAUḌAPĀDA ĀCHĀRYA.
 Maṅgalasutta.
 See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
 Man-Han-Si Fan-tsyeh-yao.
 See K'ANG-HE.
 Maṇi [*i. q.* Tattvachintāmaṇi].
 See GAṆGEṢA UPĀDHYĀYA.
 Maṇicūdāvadāna.
 See SVAYAMBHŪPURĀNA.
 Maṇimāhātmya [*in loco*].
 Maṇimañjarī.
 See NĀRĀYAṆA PAṆḌITĀCHĀRYA.
 Maṇimedhajotaka-kyan.
 See SUNDARA, *of Vijitārāma*.
 Maṇiparīkṣhā.
 See MAṆIMĀHĀTMYA.
 Maṇiprabhā [commentary].
 See RĀMĀNANDA SARĀSVATĪ, *disciple of Govindānanda*.
 Maṇishāpañchaka.
 See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
 Maṇitrayī.
 See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
 Mañjarīmañjūshā [supercommentary].
 See BHATṬĀKALĀṆKA DEVA.
 Mañjulanaishadha.
 See VEṆKĀṬARAṆGĀNĀTHA ĀCHĀRYA.

- Mañjūshikā [commentary].
See RĀMACHANDRA BUDHENDRA.
- Mañjuśrī-nāmasaṅgīti.
See MAÑJUŚRĪ.
- Mañkhakoṣa.
See MAÑKHA.
- Manoramā [commentary].
See BHĀMAHA.
-
- See BHATTOJĪ DĪKSHITA.
-
- See RAMĀNĀTHA RĀI.
- Manorathapūraṇī [commentary].
See BUDDHAGHOSA.
- Manovādakathā.
See JAVANA, of *Min-ywa*.
- Mantramahodadhī.
See MAHĪDHARA, son of Rāmabhakta.
- Mantrapāṭha. }
Mantrapraśna. }
See ĀPASTAMBA.—*Gṛihyasūtra*.
- Mantrarāmāyaṇa.
See MOROPANTA.
- Mantra-śāstra.
See NARASIMHAM, *Gudimella*.
- Mantrikā [*i.g.* Chūlikā] Upanishad.
See UPANISHADS.—*General Collections*.
- Manudharmaśāstra.
See MANU.
- Manushyālayachandrikā.
See TACHCHU-ŚĀSTRAM.
- Manusmṛiti.
See MANU.
- Marāṇavibhakti (°vibhatti).
See PRAKĪRṆAKA.
- Marīchipāṭala.
See MARĪCHI.
- Mārkaṇḍeyapurāṇa.
See PURĀNAS.
- Mārtaṇḍavallabhā [commentary].
See NĀRĀYAṆA BHATTA, son of Ananta.
- Mastanāthāśṭaka.
See MOTĪNĀTH.
- Mātaṅgalilā.
See NĪLAKAṆṬHA, of *Rājamaṅgalam*.
- Matatattvaprakāśinī.
See BONĀLA KRISHṆA.
- Maṭhāmnāya [*in loco*].
Maṭhāmnāya[setu].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-
tious Works*.
- Mathurākhaṇḍa.
See PURĀNAS.—*Skandapurāṇa*.
- Māthurī [commentary].
See MATHURĀNĀTHA TARKAVĀGĪṢA.
- Mātikā [of Dhammasaṅgaṇī].
See ABHIDHAMMAPIṬAKA.—*Dhammasaṅgaṇī*.
- Mālikā-akauk.
See TIPIṬAKĀLAṆKĀRA SIRIDDHAJA.
- Mātikā-gaṇṭhī.
See NĀNĀBHIDHAMMĀLAṆKĀRA.
- Mātikā-kye-inōn.
See CHANDIMĀ, known as SAGABIN HSAYA.
- Mātrībhūtaśataka.
See VEṆKATEŚĀRYA.
- Matsyapurāṇa.
See PURĀNAS.
- Māyopākhyāna.
See PURĀNAS.—*Padmapurāṇa*.
- Meemamsa Kausthubha [*i.e.* Mīmāṃsākaustubha].
See KHAṆḌADEVA.
- Meghadūta.
See KĀLIDĀSA.
- Methunasamyogasutta.
See SUTTAPIṬAKA.—*Āṅuttaranikāya*.
- Milindapañha.
See MILINDA.
- Mīmāṃsābālaprakāśa.
See ŚAṆKARA BHATTA, son of Nārāyaṇa.
- Mīmāṃsākaustubha [commentary].
See KHAṆḌADEVA.
- Mīmāṃsānyāyaprakāśa.
See ĀPADEVA, son of Anantadeva.
- Mīmāṃsāpādukā.
See VEṆKATANĀTHA VEDĀNTĀCHĀRYA.
- Mīmāṃsāśloka-vārttika [commentary on Mīmāṃsā-
sūtra I. i.].
See KUMĀRILA BHATTA.
- Mitabhāṣiṇī [commentary].
See MĀDHAVA SARASVATĪ.
- Mitāksharā [commentary].
See ANNAM BHATTA.
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- See NITYĀNANDĀŚRAMA.
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- See VIJÑĀNEŚVARA.
- Mithileśapraśasti.
See PARAMEŚVARA JHĀ.
- Mitrānurāga.
See HITOPADEŚA.
- Mohamudgara.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-
tious Works*.
- Mohanacharita.
See DĀMODARA GOVINDĀCHĀRYA KĀNADE.
- Mohanaguṇamālā.
See MUKTIKAMALA MUNI.
- Mohinītantra.
See PRĀṆAHARI YOGA VIŚĀRADA.
- Mokshadharmā.
See MAHĀBHĀRATA.—*Sāntiparva*.
- Mokshakāraṇatāvāda.
See ANANTĀCHĀRYA, *Maṇḍayam A*.
- Mokshaprakaraṇa [*i.e.* Kārikāḥ iii.].
See GAUḌAPĀDA ĀCHĀRYA.
- Moodurai.
See AVVAIYĀR.
- Mṛichhbakāṭika.
See ŚŪDRAKA.
- Mṛigendrāgama.
See ĀGAMAS.
- Mṛityulāṅgūla Upanishad. [shads.
See UPANISHADS.—*Modern and Fictitious Upa-
nī*
- Mṛityuṃjayamānasikapūjāstotra.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-
tious Works*.

Mṛityuparīkshā.
See KĪṢORĪLĀLA ŚARMĀ.

Mudgala Upanishad.
See UPANISHADS.—*General Collections.*

Mugdhobodha.
See VOPADEVA.

Mugdhopadeśa [by Jalhaṇā, in Kāvya-mâlā (Anthology), 1891].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṆḌURAṄGA PARAB.

Muhūrtachintāmaṇi.
See RĀMA, son of Ananta.

Muhūrtagaṇapati.
See GAṆAPATI, son of Rāvala Hariṣaṅkara.

Muhūrtamālā.
See RAGHUNĀTHA DAIVAJÑĀ.

Muhūrtamārtaṇḍa.
See NĀRĀYAṆA BHATṬA, son of Ananta.

Muhūrtapadavī [*in loco*].

Mūkambikāpurāṇa [*i. q.* Kolāpurakshetramāhātmya].
See PURĀṆAS.—*Skandapurāṇa.*

Mūkapañchaśatī [by Mūka, in Kāvya-mâlā (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṆḌURAṄGA PARAB.

Mukhamattadīpanī [commentary].
See VIMALABUDDHI.

Muktāmālā.
See MOROPANTA.

Muktāvalīprakāśa [commentary].
See DINAKARA BHATṬA.

Mukti evaṃ tāhār sādhana.
See VIPINAVIHĀRĪ GHOSHĀL.

Muktikā Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

Muktitattvāvaloka.
See AMAREṢVARĀNANDA.

Mukundamālāstotra.
See KULAṢEKHARA.

Mukundamuktāvalī.
See RŪPA GOSVĀMĪ.

Mūlasikkhā [*in loco*].

Mūlastambhapurāṇa [*in loco*].

Mūlāya-paṭikassana-kammavāchā.
See KAMMAVĀCHĀ.

Muṇḍa[ka] Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

See UPANISHADS.—*Separate Upanishads.*

Muṇḍakopanishadbhāshya [commentary].
See BHĪMASENA ŚARMĀ.

Muraripustotra.
See SADĀŚIVA, called YUVARĀJA KAVI.

Mūrtipūjā.
See HARIPRASĀDA, Paṇḍitasvāmī.

Mūrtirahasya.
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]

Myinmū-let-thit-tayā-sā.
See SUMANA.

Myinmū-tayā-sā-let-thit.
See SUMANA.

Nādabindu Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

Nāḍījñāna [*in loco*].

Nāḍīparīkshā.
See NĀḌĪVIJÑĀNA.

Nāḍīprakāśa.
See ŚAṆKARA SENA.

Nāḍīvijñāna [*in loco*].

Nāgagirimāhātmya.
See PURĀṆAS.—*Skandapurāṇa.*

Nāgānanda.
See HARSHADEVA.

Nāgarakhaṇḍa.
See PURĀṆAS.—*Skandapurāṇa.*

Nāgeśoktiprakāśa.
See KHUDDĪ JHĀ.

Nāhnidattapañchavimśatikā.
See NĀHNIDATTA.

Naishadhīyacharita.
See ŚRĪHARSHA.

Naishadhīyaparakāśa [commentary].
See NĀRĀYAṆA NARASIṂHA BEDARKAR.

Naishkarmyasiddhi.
See SUREṢVARA ĀCHĀRYA.

Nakshatrakośa [*in loco*].

Nakshatramālā [by Śivarāma Tripāthī, in Kāvya-mâlā (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṆḌURAṄGA PARAB.

Nalacharita.
See KRĪSHṆĀNANDA, Sāndhivigrahika.

Nalodaya.
See KĀLIDĀSA, Pseud., author of the Nalodaya.

Nal og Damajanti.
See MAHĀBHĀRATA.—*Vanaparva.*

Nalvari.
See AVVAIYĀR.

Nāmabhātuvṛitti.
See SĀYAṆA ĀCHĀRYA.—*Works on Grammar.*

Namaka.
See VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*

Namakāra [*in loco*].

Nāmaliṅgānuśāsana.
See AMARASIṂHA.

Nāmamālā.
See PAÑĀLĀNKĀRA, of Maṅgalārāma Kyauṅg.

Namaskāraviveka.
See DURGASIṂHA.

Namiūna-stotra.
See MĀNATUṄGA ĀCHĀRYA.

Namobuddhāya-ṭikā.
See ĀCHĀRA, Ū.

Nānakagītā.
See NĀNAK.

Nānāpuchhhāvi-ajjanā.
See VIJAYA, Ū.

- Nānārthamañjarī.
See GADĀ SIMHA.
- Nandikeṣvara-kāṣikā.
See NĀNDIKEṢVARA.
- Nanneri.
See ŚIVAPRAKĀṢA DEŚIKA.
- Nanjvāda [commentary].
See RAGHUNĀTHA ŚIROMAṆI.
- Napumsakānandamandāra.
See KANHAIYĀLĀL ŚARMĀ, son of Jagannātha.
- Nārada-pāñcharātra.
See PĀÑCHARĀTRA.
- Nārada-parivrajaka Upanishad.
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- See UPANISHADS.—Small Collections.
- Nārada-purāṇa.
See PURĀṆAS.
- Nāradaśtōtaraśatastōtra.
See VEṆKATĀCHALA DĀSA.
- Nāradaśikshā.
See NĀRADA.
- Nārada-smṛiti.
See NĀRADA.
- Nārada Sūtra.
See [Addenda] NĀRADA.
- Narapatijayacharyā.
See NARAPATI.
- Nārasimhī.
See YAJÑADATTA TRIPĀTHĪ.
- Nārāyaṇa Upanishad [i.g. Bṛihannārāyaṇa, Mahānārāyaṇa, or Nārāyaṇīyā-yājñikī, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].
See UPANISHADS.—General Collections.
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- See UPANISHADS.—Small Collections.
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- See UPANISHADS.—Separate Upanishads.
- Nārāyaṇa [i.g. Nārāyaṇātharvaṇa] Upanishad [non-Vedic].
See UPANISHADS.—General Collections.
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- See UPANISHADS.—Small Collections.
- Nārāyaṇī-snāna.
See SURENDRACHANDRA BAKSHĪ.
- Nārāyaṇīyā-yājñikī Upanishad [i.g. Bṛihannārāyaṇa, Mahānārāyaṇa, or Nārāyaṇa, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].
See UPANISHADS.—General Collections.
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- See UPANISHADS.—Small Collections.
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- See UPANISHADS.—Separate Upanishads.
- Narupadesa.
See DĪPA.
- Nāsiketopākhyāna.
See PURĀṆAS.—Brahmāṇḍapurāṇa.
- Nāṭakadīpa [i.e. bk. x. of Pāñchadaśī].
See ŚĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.
- Nāṭyaśāstra.
See BHARATA MUNI.
- Naukā [commentary].
See MAHĪDHARA, son of Rāmabhakta.
- Navadhammasattha.
See ZIN-PYU-MYA-SHIN.
- Navagrahasamuchchayaśānti.
See ŚĀNTIMUKURA.
- Navakammavinichchaya.
See CHANDIMĀ, Ū, of Maṅgala-hbōn-kyan Kyung.
- Navaratnamālikā.
See NĀRĀYAṆA SOMAYĀJĪ.
- Navaratnastōtra.
See VALLABHĀCHĀRYA.
- Navaratna-vivāhapaddhati.
See VIVĀHAPADDHATI.
- Navarātrakalpavallī.
See NĀRĀYAṆA SOMAYĀJĪ.
- Navarātrapaddhati.
See NAVARĀTRA.
- Navarātrārchanavidhi.
See PURĀṆAS.—Devībhāgavatapurāṇa.
- Navārnavidhi [printed with Devīmāhātmya].
See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]
- Navasāhasāṅka Charita.
See PADMAGUPTA.
- Navasamhitā.
See KEṢAVACHANDRA SENA.
- Navasmarāṇa [in loco].
- Navatattva [in loco].
- Navayogendropākhyāna.
See PURĀṆAS.—Bhāgavatapurāṇa.
- Nawāb-khān-khānā-kā jyotisha.
See NAWĀB-KHĀN-KHĀNĀN.
- Nāyādharmakathā.
See JÑĀTĀDHARMAKATHĀ.
- Neethimargapradīpika.
See KUMARAGURUPARA.
- Nemicharita. } [by Vikrama, in Kāvya-mālā (Antho-
Nemidūta } logy), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṆḌURĀṆGA PARAB.
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- See VIKRAMA.
- Neminirvāṇa.
See VĀGBHATA, son of Soma.
- Nepālamāhātmya.
See PURĀṆAS.—Skandapurāṇa.
- Netti-pakaraṇa.
See KACHCHĀYANA.
- Ngā saung twè [in loco].
- Ngā-yan-min-payek.
See SUTTAPIṬAKA.—Khuddakanikāya. [Chariyā-piṭaka.]
- Nibandha.
See VALLABHĀCHĀRYA.
- Nibandhasaṅgraha [commentary].
See DALLAṆA MIŚRA.
- Nidāna.
See MĀDHAVA, son of Indukara.

Nidānasthāna.
See SUŚRUTA.

Nigamachūḍādarpaṇa [supercommentary].
See SUNDARARĀJA BHATṬĀCHĀRYA.

Nigamāntasūtra [*i.e.* Brahmasūtra].
See BĀDARĀYAṆA.

Nighaṇṭu.
See YĀSKA.

Nighaṇṭunirvachana [commentary].
See DEVARĀJA YAJVĀ.

Nighaṇṭuśeṣha.
See HEMACHANDRA.

Nilāgītā [*in loco*].

Nilarudra Upanishad.
See UPANISHADS.—*General Collections*.

Nimbārkastotra.
See MAṄGALADĀSA.

Nindita-bhrashtāchāra.
See PURĀṆAS.—*Skandapurāṇa*.

Nirākāramīmāṃsādarśana.
See NĀNAK.

Nirālamba Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Nirṇayadīpaka.
See ACHALA DVIVEDĪ.

Nirṇayasindhu.
See KAMALĀKARA BHATṬA.

Nirṇayasudbhāsamudra.
See ŚRĪRĀṄGĀCHĀRYA.

Nirodhalakṣhaṇa.
See VALLABHĀCHĀRYA.

Niroshṭhyadaṇḍaka.
See ŚATHAKOPĀCHĀRYA, M.K.

Niroshṭhyarāmāyanaśaṅgraha.
See ŚATHAKOPĀCHĀRYA, M.K.

Nirukta.
See YĀSKA.

Nirvāṇakāṇḍa [*in loco*].

Nirvāṇapañchaka.
See ŚAṅKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Nirvāṇāshṭaka.
See ŚUKA.

Nirvāṇa Upanishad.
See UPANISHADS.—*General Collections*.

Nirviśeshapramāṇavyudāsa.
See ANANTĀCHĀRYA, Maṇḍayam A.

Nisargābhinaya.
See RĀJAKRISHṆA CHAṬṬOPĀDHYĀYA.

Nīshadha Charita.
See ŚRĪHARSHA.

Niṣkaṇṭhaka [commentary].
See MALLINĀTHA.

Nissaggiya-pāchittiya.
See VINAYAPĪṬAKA. [*Suttavibhaṅga*].

Nītidarpaṇa.
See CHĀṆAKYA.

Nītidāśaprabandhī.
See RĀDHĀKRISHṆA ŚĀSTRĪ.

Nitikathāmañjarī.
See NĀHĀYAṆA ŚĀSTRĪ, son of Anantakṛishṇa.

Nītimālā.
See AESOP.

Nītimanoramā.
See PURUSHOTTAMA BHATṬA.

Nītimārgapradīpikā. }
Nītineri-ṣiḷakkam. }

See KUMARAGURUPARA.

Nītipañchāṣat.
See RĀDHĀKRISHṆA ŚĀSTRĪ.

Nītiprakāśikā [*in loco*].

Nītisāra [*in loco*].

See KĀMANDAKI.

Nītisārasaṅgraha.
See CHĀṆAKYA.

Nīṣataka.
See BHARTṚIHARI.

Nītyāchārapaddhati.
See VIDYĀKARA VĀJAPEYĪ.

Nītyakarma [*in loco*].

See RĀMAVILĀSA and VRAJAVILĀSA.

Nītyakarmachandrike.
See RĀMAKRISHṆA PAṆḌITA.

Nītyakarmānushṭhānapaddhati.
See NITYAKARMA.

Nītyakarmapaddhati.
See VIHĀRILĀLA, *Kāśmīrī*.

Nītyakarmaprakāśikā.
See NITYAKARMA.

Nītyakarmaprayogamālā.
See CHATURTHĪLĀLA.

Nītyakarmavidhī.
See NITYAKARMA.

Nītyakṛityaprakaraṇa.
See NARENDRĀKRISHṆA ŚIROMAṆĪ.

Nītyānusandhānaśaṅgraha.
See NITYĀNUSANDHĀNA.

Nītyapūjāprāyaścitta.
See ĀGAMAS. [*Aṃsumattantra*].

Nītyatantra.
See GURUNĀTHA VIDYĀNIDHI BHATṬĀCHĀRYA.

See KĀLĪPRASANNA VIDYĀBATNA BHATṬĀCHĀRYA.

Nītyupākhyāna.
See RĀDHĀKRISHṆA ŚĀSTRĪ.

Nīyoganirṇaya [*in loco*].

Nīṣimhatāpanī[ya] Upanishad.
See UPANISHADS.—*General Collections*.

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Nulvali [*i.e.* Nalvaṛi].
See AVVAIYĀR.

Ṇvādi-moggallāna.
See SAṄGHARAKKHITA.

Nyāsa [commentary].
See VIMALABUDDHI.

Nyāyabhāshya [commentary].
See VĀTSYĀYANA, called PAKSHILASVĀMĪ.

Nyāyabhāskara.
See ANANTĀCHĀRYA, Śeshārya.
 Nyāyabindu [*in loco*].
 Nyāyabinduṭīkā [commentary].
See DHARMOTTARA ĀCHĀRYA.
 Nyāyabodhini [commentary].
See GOVARDHANA MIŚRA.
 Nyāyadarśana.
See GOTAMA.
 Nyāyakandalī [commentary].
See ŚRĪDHARA, son of Baladeva.
 Nyāyakośa.
See BHĪMĀCHĀRYA JHAṬKĪKAR.
 Nyāyamakaranda.
See ĀNANDBODHA PARAMAHAṂSA.
 Nyāyamālā [commentary].
See BHĀRATĪTĪRTHA.
 Nyāyamañjarī [commentary].
See JAYANTA BHATṬA.
 Nyāyamuktāvalī [commentary].
See ŚEṢHAŚĀRĜADHARA.
 Nyāyapadārthadīpikā.
See KAUNḌA BHATṬA.
 Nyāyapradīpa [commentary].
See VIŚVAKARMĀ, disciple of Viṣvanātha.
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 ——— [commentary]. [*mānanda.*
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 ——— [*i. q.* Yajñaparibhāshāsūtra].
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- Pañchāśadanukramaṇikā.
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- Pañchaṣaṭī [by Mūka, in Kāvya-mâlā (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- Pañchastavī [i.g. Devistotrapañchaka, in Kāvya-mâlā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- Pañchāstikasaṅgraha.
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- Paramarahasya [in loco].
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- Paramārthastuti.
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- Pāramārthikādhyātma [i.g. Adhyātma] Upanishad.
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- Paramātmāsandarbhā [bk. iii. of Shaṭsandarbha].
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māhātmya].
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- See VAIDYANĀTHA, son of *Rāma Bhaṭṭa.*
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- Prabodhasambandhaḥ.
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- Prabodhasudhākara [ascribed to Śaṅkara, in *Kāvya-mālā* (Anthology), 1891].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB.
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- See ŚAṅKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
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- Praçnottaratnamālā.
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- Prādhānikarahasya [printed with *Devīmāhātmya*].
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- Praḅhā-pāramitā-hridaya-sūtra.
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- Prajñamanorama [commentary].
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- Prajñāpāramitā [in loco].
- Prajñāpāramitāparicchedaḥ.
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- Prāmānyavāda.
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- Prāṇābharāṇa [by Jagannātha Paṇḍitarāja, in *Kāvya-mālā* (Anthology), 1886].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB.
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- Praṇavakalpa.
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- Prapannapārijāta.
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- Prapannaśikshāṃṛita.
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- Prapattiprapannavṛittisvarūpa.
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- Prasaṅgābharaṇa [*in loco*].
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- Praśastapādabhāshya [commentary].
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- Praśna [*i.g.* Shaṭpraśna] Upanishad.
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- Praśnopanishadbhāshya [commentary].
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- Prātaḥsmaraṇa [*in loco*].
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- Pratāparudrakalyāṇa.
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- Pratijñāvāda.
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- Pratikramaṇasūtra [*in loco*].
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- Prātisākhyapradīpaśikshā.
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- Pratiśrutadaśaka.
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- Pratyakshakhaṇḍa.
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- Pratyāṅgirātantra.
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- Praudhamanoramā [commentary].
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- Praveśikā [commentary].
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- Prāyaścittanirṇaya.
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- Prāyaścittatattva.
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- Prāyaścittaviveka.
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- Prayogapaddhati.
See HARIHARA, *Agnihotrī*.
- Prayogaratnamālā.
See PURUSHOTTAMA VIDYĀVĀGĪṢA BHATṬĀCHĀRYA.
- Prayogasamuchchaya.
See SĀYANNA.
- Preeti Kusumanjali.
See KRISHṆACHANDRA, *of Benares*.
- Premabhaktichandrikā.
See NAROTTAMADĀSA.
- Premachandra Tarkavāgīṣer Kavītā.
See PREMACHANDRA TARKAVĀGĪṢA.
- Pretakalpa.
See PURĀNAS.—*Garuḍapurāṇa*.
- Pretamañjarī [*in loco*].
Pretavastuprakaraṇaya.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [Peta-vatthu.]
- Pṛitikusumāñjali.
See KRISHṆACHANDRA, *of Benares*.
- Pṛītisandarbhā [bk. vi. of Shaṭsandarbha].
See JĪVA GOSVĀMĪ.
- Provesika.
See PAÑCHATANTRA.
- Puchchhissuṇaṃ.
See SŪTRAKRIDAṆGA.
- Puggalasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya*.
- Puggalavisesāchariyavandanā.
See CHANDIMĀ, *Thāvāra*.
- Punarlagna saśāstra chhe?
See BĀLĀBHĀĪ JAMNĀDĀS VAIŚYA.
- Puṇḍarikakulakīrtipañjikā.
See VAṂŚĪVADANA ŚARMĀ.
- Puṇyāhavāchanaprayoga.
See HEMĀDRI.
- Puṇyakulaka.
See KULAKA.
- Puṇyapāpakulaka.
See KULAKA.
- Puṇyaślokamañjarī.
See SADĀŚIVA BRAHMENDRA.
- Puṇyaślokamañjarīparīśiṣṭa.
See ĀTMABODHENDRA SARASVATĪ.
- Purābhedasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [Suttanipāta.]
- Purāṇaparīkshā.
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- Purāṇas [*in loco*].
Purāṇasārasaṅgraha.
See PURUSHOTTAMA ŚARMĀ.
- Purāṇokta-karmaprakāśika.
See LAKSHMĪNṚISIMHA ŚĀSTRĪ.
- Puraścaryārṇava.
See PRATĀPASIMHA, *Shāh Bahādur*.
- Purohitadarpaṇa.
See HARICHARAṆA MAJUMDĀR.

- Purushasūkta [*i.e.* Rīgveda x. 90].
See VEDAS.—Rīgveda.—*Selections of Hymns and Verses.*
- See VEDAS.—Rīgveda.—*Single Hymns and Verses.*
- Purushasūktabhāshya [commentary].
See ANANTĀCHĀRYA, *Prativādibhayaṅkara.*
- Purushottamakāvachā.
See AKHAṆḌĀNANDA VARNĪ.
- Purushottamamāhātmya.
See PURĀṆAS.—*Bṛiḥan-nārādīyapurāṇa.*
- Purushottamasahasranāma.
See VALLABHĀCHĀRYA.
- Pūrvamīmāṃsārthasaṅgraha.
See BHĀSKARA, *son of Mudgala.*
- Pūrvamīmāṃsādhikarananyāyamālā [commentary].
See SĀYANA ĀCHĀRYA.—*Works on Philosophy, etc.*
- Pūrvapakshāvalī.
See HORILA ŚARMĀ.
- Pushkaramāhātmya.
See PURĀṆAS.—*Padmapurāṇa.*
- Pushpabāṇavilāsa.
See KĀLIDĀSA, *Pseud., [i.e. KĀLIDĀSA SĀRVABHAUMA BHATṬĀCHĀRYA.]*
- Pushtimārgaparakāṣa.
See PERIODICAL PUBLICATIONS.—*Bombay.*
- Pushtipravāhamaryādābheda.
See VALLABHĀCHĀRYA.
- Rādhāmādhava.
See RĀJARĀJA VARMĀ.
- Rādhāvinoda.
See RĀMACHANDRA, *son of Janārdana.*
- Rādhikāsahasranāma.
See PĀÑCHARĀTRA.
- Rādhīyavaidyakulapañjikā.
See BHARATASENA.
- Rāgavibodha.
See SOMANĀTHA.
- Rāghavadīpikā.
See VIŚVADEVĀ ĀCHĀRYA.
- Rāghava-naishadhīya.
See HARADATTA SŪRI.
- Rāghavapāṇḍaviya.
See DHANAMJAYA, *son of Vasudeva.*
- See KAVIRĀJA PAṆḌITA.
- Rāghavapāṇḍavīyaparakāṣa [commentary].
See ŚAṢADHARA.
- Rāghavayādaviya.
See VEṆKATĀRYA YAJVĀ.
- Rāghavendrapārthanāvalī.
See KRISHNĀCHĀRYA, *Sārvabhauma.*
- Rāghavendratārābhāra.
See KRISHNĀCHĀRYA, *Sārvabhauma.*
- Rāghaviya [commentary].
See RĀGHAVĀCHĀRYA, *Kaḷuttūri.*
- Rāghuvaṃṣa.
See KĀLIDĀSA.
- Rahasya [commentary].
See BRAHMĀNANDA SARASVATĪ.
- Rahasyākhyāyini [commentary].
See MAHEṢACHANDRA CHUḌĀMAṆI.
- Rahasyapūjāpaddhati.
See JÑĀNENDRANĀTHA TANTRARATNA BHATṬĀCHĀRYA.
- Rahasyavivṛiti [commentary].
See PRAMATHANĀTHA TARKABHŪSHANA.
- Rahasya Vivṛiti [supercommentary].
See RĀMACHANDEA, *son of Siddheṣvara.*
- Rāhulasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya. [Suttanipāta.]*
- Rājagṛihamāhātmya.
See PURĀṆAS.—*Agnipurāṇa.*
- Rājamārtanḍa [commentary].
See BHOJARĀJA.
- Rājāṅgalamahodyāna.
See RĀMASVĀMI RĀJU.
- Rājanighaṇṭu.
See NARAHARI.
- Rāja-Rūpasimha-karuṇamāñjarī.
See MŪGARĀM ŚARMĀ, *of Rachher.*
- Rājasaraṇī [commentary].
See AJITANĀTHA NYĀYARATNA.
- Rājatarāṅgiṇī.
See KALHAṆA.
- Rājavallabha.
See MAṆḌANA.
- Rājavallabha[nighaṇṭu].
Rājavallabhīya-dravyaguṇa. }
See RĀJAVALLABHA.
- Rājavaṃṣavarṇana.
See MURĀRIDĀNA.
- Raja-Yoga.
See PATAÑJALI.—*Philosophical Works.*
- Rājayogabhāshya [commentary on Maṇḍalabrāhmaṇa Upanishad].
See UPANISHADS.—*Separate Upanishads.*
- Rājendrakarṇapūra [by Sambhu, in Kāvya-mālā (Anthology), 1886].
See DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṅGA PARAB.
- Rājyābhisheka-darbār.
See ŚIVARĀMA PĀṆḌE.
- Rākshasakāvya.
See KĀLIDĀSA.—*Supposititious Works.*
- Rāmabāṇastava [by Rāmabhadra Dikshita, in Kāvya-mālā (Anthology), 1897].
See DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṅGA PARAB.
- Rāmabhaktisevā.
See MĀNAVĪKRAMA, *Rājakumāra.*
- Rāmachandrapaṭṭābhishekaprayoga.
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- Rāmachandrodaya.
See VĪRARĀGHAVA TĀTĀCHĀRYA, *of Conjevaram.*
- Rāmachāpastava [by Rāmabhadra Dikshita, in Kāvya-mālā (Anthology), 1897].
See DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṅGA PARAB.
- Rāmagitū.
See GURUJÑĀNAVĀSISHTHA.
- See PURĀṆAS.—*Brahmaṇḍapurāṇa. [Adhyātma-rāmāyaṇa.]*

- Rāmagītā-pañcharatna.
See PURĀṆAS.—*Brahmāṇḍapurāṇa*. [*Adhyātma-rāmāyaṇa*.]
- Rāmajanana.
See NASARVĀNJĪ, P. S.
- Rāmakṛishṇakāvya [by Sūrya Kavi, in *Kāvya-mâlâ* (Anthology), 1895].
See DURGĀPRASĀDA, son of *Vrajalâla*, and KĀṢĪ-NĀTHA PĀṆḌURAṄGA PARAB.
- Ramal-bhairava.
See DEVADATTA ŚĀSTRĪ.
- Rāmamūrteḥ Paṭṭābhishhekaghaṭṭa [*i.e.* *Yuddhakāṇḍa cxxi.*].
See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.
- Rāmamūrter Avatāraghaṭṭa [*i.e.* *Bālakāṇḍa xvii. or xviii.*].
See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.
- Ramanīraṅga.
See RATIMAÑJARĪ.
- Rāmānujadāyapātra-vyākhyāna.
See VEṆKATADEŚIKA, C.
- Rāmānusmṛiti.
See PURĀṆAS.—*Brahmāṇḍapurāṇa*.
- Rāmapaṭṭābhishheka [*i.e.* *Yuddhakāṇḍa cxxxi.*].
See VĀLMĪKI.—*Rāmāyaṇa*.
- Rāmarahasya [*i.q.* *Rāma*] Upanishad.
See UPANISHADS.—*General Collections*.
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- See UPANISHADS.—*Small Collections*.
- Rāmarakshāstotra.
See BUDHAKAUŚIKA.
- Rāmarudrī Tikā [commentary].
See RĀMARUDRA BHATṬA.
- Rāmāryāḥ.
See MUDGALA BHATṬA.
- Rāmasahasranāmastotra [of Śivapurāṇa].
See PURĀṆAS.—*Selections*.
- Rāmasahasranāmastotra.
See TANTRAS. [*Rudrayāmālatantra*.]
- Rāmasetupradīpa [commentary].
See RĀMADĀSA BHŪPATI.
- Rāmāshṭaprasā [by Rāmabhadra Dikshita, in *Kāvya-mâlâ* (Anthology), 1894].
See DURGĀPRASĀDA, son of *Vrajalâla*, and KĀṢĪ-NĀTHA PĀṆḌURAṄGA PARAB.
- Rāmāshṭottaraśatanāma.
See VĀLMĪKI.—*Rāmāyaṇa*.—*Entire Text*.
- Rāmastava.
See MOROPANTA.
- Rāmastavarāja.
See SANATKUMĀRASAMHITĀ.
- Rāmastavaratnatrayī.
See MĀNAVĪKĒMA, *Rājakumāra*.
- Rāmastuti.
See MOROPANTA.
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- See PURĀṆAS.—*Brahmāṇḍapurāṇa*. [*Adhyātma-rāmāyaṇa*.]
- Rāmatāpanī[ya] Upanishad.
See UPANISHADS.—*General Collections*.
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- See UPANISHADS.—*Small Collections*.
- Rāma [*i.q.* *Rāmarahasya*] Upanishad.
See UPANISHADS.—*General Collections*.
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- See UPANISHADS.—*Small Collections*.
- Rāmāvadāna.
See NRITYAGOPĀLA KAVIRATNA.
- Rāmavijaya.
See LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ, *Bhāgavata*.
- Rāmāyaṇa.
See MOROPANTA.
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- See VĀLMĪKI.
- Rāmāyaṇamāhātmya.
See PURĀṆAS.—*Parāśarapurāṇa*.
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- See PURĀṆAS.—*Skandapurāṇa*.
- Ramayana Niti Ratnavali.
See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.
- Rāmāyaṇapārāyaṇakrama.
See VĀLMĪKI.—*Rāmāyaṇa*.—*Entire Text*.
- Rāmāyaṇasamayādarṣa.
See AGNIVEŚA.
- Rāmāyaṇasampradāyārthasaṅgraha.
See RĀMĀYAṆASAMPRADĀYA.
- Rāmāyaṇasāra.
See AGNIVEŚA.
- Rāmāyaṇasārasaṅgrahastotra.
See APYAYA DĪKSHITA.
- Rambhāṣṇkasamvāda.
See ŚUKARAMBHĀSAMVĀDA.
- Rāmeśvarānanda-yaśobhūshaṇa.
See ŚIVAKUMĀRA ŚĀSTRĪ, *Mahāmahopādhyāya*, and others.
- Rāmotsavaratnākara.
See NĀRĀYAṆA SOMAYĀJĪ, *Kalvakūrtipallī*.
- Rāma [*i.q.* *Rāmarahasya*] Upanishad.
See UPANISHADS.—*General Collections*.
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- See UPANISHADS.—*Small Collections*.
- Rāṇaka [commentary].
See SOMEŚVARA BHATṬA.
- Raṇaṅgurājacharita.
See MĀNAVĪKĒMA, *Rājakumāra*.
- Raṅganāthotsavavivarāṇa.
See ŚESHĀCHĀRYA RAṄGĀCHĀRYA.
- Rasābhivyakti [commentary].
See ŚVAYAMPRAKĀṢA YATI.
- Rasagaṅgādharamarmaprakāṣa [commentary].
See NĀGEŚA BHATṬA.
- Rasamañjarī [commentary].
See ŚAṆKARA MIŚRA.
- Rāsapañchādhyāyī.
See PURĀṆAS.—*Bhāgavatapurāṇa*.
- Rasarājasundara.
See DATTARĀMA CHAUBE.
- Rasaratnahāra [by Śivarāma Tripāthī, in *Kāvya-mâlâ* (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vrajalâla*, and KĀṢĪ-NĀTHA PĀṆḌURAṄGA PARAB.

Rasārnavasudhākara.
See ŚIṄGA BHŪPĀLA.
 Rāsāryāguchchhāh.
See GOPĀLA, *Poet*.
 Rasasadana.
See SADĀŚIVA, called YUVARĀJA KAVI.
 Rasavāhini [*in loco*].
 Rasavati [commentary].
See KRAMADĪŚVARA.
 Rasendrasārasaṅgraha.
See GOPĀLAKRISHṆA, *Kavirāja*.
 Rāshtrapālāpariprihchhā. }
 Rāshtrapālasūtra. }
See RĀSHTRAPĀLĀPARIPRIHCHHĀ.
 Rasikajīvana.
See GADĀDHARA BHATṬA, *son of Gaurīpati*.
 Rasikapriya [commentary].
See KUMBHAKARṆA MAHENDRA.
 Rasikarañjana [by Rāmachandra son of Lakshmaṇa,
 in *Kāvya-mālā* (Anthology), 1887].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚI-
 NĀTHA PĀṆDURĀṄGA PARAB.
 Rasika-rajani [commentary].
See GAṄGĀDHARA VĀJPEYĪ.
 Rāśikoṣa [*in loco*].
 Rāshtrapālāpariprihchhā. }
 Rāshtrapālasūtra. }
See RĀSHTRAPĀLĀPARIPRIHCHHĀ.
 Ratanapañjara [*in loco*].
 Ratanā-shwe-bkyaing.
See RATANAPAÑJARA.
 Ratimañjarī [*in loco*].
 Ratimanmathanāṭaka.
See JAGANNĀTHA, *disciple of Kāmeśvara*.
 Ratiśāstra [*in loco*].

See NĀGĀRJUNA.

See PURĀṆAS.—*Padmapurāṇa*.
 Ratnadyota.
See GAṄGĀRĀMA DVIVEDĪ.
 Ratnakaraṇḍa-śrāvākāchāra. }
 Ratnakaraṇḍa-upāsakādhyayana. }
See SAMANTABHADRA SVĀMĪ.
 Ratnākara-pachīsī.
See RATNĀKARA SŪRI.
 Ratnakōṣa.
See PURUSHOTTAMA DEVA.
 Ratnamālā [*in loco*].
 Ratnaparikshā [*in loco*].

See BUDDHA BHATṬA.
 Ratnaprabhā.
See BHARATASENA.

See KĀLĪPRASANNA KAVIṢEKHARA.
 Ratnasāgara.
See MUKTIKAMALA MUNI.
 Ratnasobhākara [commentary].
See KRISHṆA SŪRI, *Addepalli*.
 Ratnatrayī.
See MĀNAVĪKRAMA, *Rājakumāra*.

Ratnāvali.
See HARSHADEVA.
 Ratnāvalī [commentary].
See BRAHMĀNANDA SARASVATĪ, *disciple of Para-*
mānanda.
 Ratnoddhāra.
See RASIKACHANDRA VASU.
 Rātrisūkta [Tantric, printed with Devimāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmā-*
hātmya.]
 ——— [Rigveda x. 127].
See VEDAS.—Rigveda.—*Single Hymns and*
Verses.
 Ratṭhapāla Sutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
 Raudrī [commentary].
See RUDRA NYĀYAVĀCHASPATI.
 Rāvanārjunīya.
See BHŪMA, *Bhatṭa*.
 Rāvanavadha [*i. q.* Bhatṭikāvya].
See BHATṬI.
 ——— [*i. q.* Setubandha].
See PRAVARASENA.
 Rekhāgaṇita.
See EUCLID.
 Reṇukāsahasranāmastotra.
See PURĀṆAS.—*Padmapurāṇa*.
 Revākhaṇḍa.
See PURĀṆAS.—*Skandapurāṇa*.
 Rigvedabhāshya.
See DAYĀNANDA SARASVATĪ SVĀMĪ.
 Rigvedabhāshyopodghāta.
See SĀYANA ĀCHĀRYA.—*Works on Śruti*. [*Vedas*.]
 Rigvedāḍibhāshyabhūmikā.
See VEDAS.—*Selections*.
 Rigveda [saṃhitā].
See VEDAS.
 Rigvedasya Dāhavidhi.
See DĀHAVIDHI.
 Rijvarthā [commentary].
See DURGA ĀCHĀRYA.
 Rikprātiśākhyā.
See ŚAUNAKA.
 Riksūktasaṅgraha. [*and Verses*.]
See VEDAS.—Rigveda.—*Selections of Hymns*
 Rishabhapañchāśikā [by Dhanapāla, in *Kāvya-mālā*
 (Anthology), 1890].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚI-
 NĀTHA PĀṆDURĀṄGA PARAB.
 Rishipañchamīvratakathā.
See PURĀṆAS.—*Bhavishyottarapurāṇa*.
 Rishivākyaṅgraha.
See SATYĀNANDA AGNIHOTRĪ.
 Rishyaṣṅgopākhyāna.
See MAHĀBHĀRATA.—*Vanaparva*.

See PAṬṬĀBHIRĀMA ŚĀSTRĪ.

See PURĀṆAS.—*Bhavishyottarapurāṇa*.

See PURĀṆAS.—*Skandapurāṇa*.

See VĀLMĪKI.—*Rāmāyaṇa*.—*Portions*.

Ritusamhāra.
See KĀLIDĀSA.

Rogavinīschaya.
See MĀDHAVA, son of Indukara.

Romāvalīṣataka [by Viṣveṣvara Pāṇḍe, in Kāvyaṃlā (Anthology), 1891].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀNDURĀṄGA PARAB.

Roz-pāṭha [*in loco*].

Rudrābhisheka.
See VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā*.

Rudrābhishekānushṭhānapaddhati.
See VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā*.

Rudrachamaka.
See VEDAS.—Yajurveda.—*Taittirīyasamhitā*.

Rudrahṛidaya Upanishad.
See UPANISHADS.—*General Collections*.

Rudrajapa.
See VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā*.

Rudrākṣha-jābāla Upanishad.
See UPANISHADS.—*General Collections*.

Rudraamaka. }
Rudrapraṣṇa. }

See VEDAS.—Yajurveda.—*Taittirīyasamhitā*.

Rudrāshṭādhyāyī.
See VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā*.

Rudrayāmalatantra.
See TANTRAS.

Rudrī [of Sāmaveda].
See VEDAS.—*Sāmaveda*.

—— [of Yajurveda].
See VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā*.

Rukmiṇīpāṇigrahaṇa.
See GOVINDA ANTARVĀNĪ.

Rukmiṇīpariṇaya.
See RĀMA VARMĀ, Yuvarāja of Vanchi.

Rūpabhedappakāsanī.
See JAMBUDDHAJA.

Rūpasiddhi.
See KACHCHĀYANA.

Rūpasimha-karuṇamañjarī.
See MUGĀRĀM ŚARMĀ, of Rachher.

Śābaratantra.
See TANTRAS.

Śabarīmoksha.
See PURĀNAS.—*Brahmaṇḍapurāṇa*. [*Adhyātma-rāmāyaṇa*].

Śabdachintāmaṇi.
See SAVĀILĀL CHHOṬĀLĀL VORĀ.

Śabdakalpadruma.
See RĀDHĀKĀNTA DEVA.

Śabdakaustubha.
See BHATTOJĪ DĪKSHITA.

Śabdakhaṇḍa.
See GAṆGEṢA UPĀDHYĀYA.

Śabdāmālā-abhidhāna.
See GOVINDA RATHA.

Śabdāmṛita-sūchīpatra.
See VIPARĀJENDRA.

Śabdānuśāsana.
See HEMACHANDRA.

See PĀṆINI.

Śabdaratna [commentary].
See HARI DĪKSHITA.

See RAMĀNĀTHA RĀI.

Śabdārthachintāmaṇi.
See SUKHĀNANDANĀTHA.

Śabdārthasāramañjarī.
See BHAVĀNANDA SIDDHĀNTAVĀGĪṢA.

Śabdārthasaṅgraha.
See KOṢAŚABDĀRTHASAṅGRAHA.

Śabdarūpāvali [*in loco*].

Śabdāsādhyaprayoga.
See RAMĀNĀTHA RĀI.

Śabdasaṅgraha [*in loco*].

See AGASTYA.

Śabdenduṣekhara [commentary].

See NĀGEṢA BHATTA.

Sabhārañjanaṣataka [by Nilakaṇṭha Dīkshita, in Kāvyaṃlā (Anthology), 1887].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀNDURĀṄGA PARAB.

Sadāchārasāra.

See KUMĀRA TĀTĀRYA.

Sadāśivaprasāda.

See SADĀŚIVA SAKHĀRĀMA VAIṢAMPĀYANA.

Sādāśivī.

See SADĀŚIVA, called YUVARĀJA KAVI.

Saddabindu [*in loco*].

Saddā-kyan-tet.

See KACHCHĀYANA.

Saddā-kyī.

See KACHCHĀYANA.—*Kachchāyanappakarāṇa*.

Sadda-kyī-gaṇṭhi [commentary]. }

Saddalakṣhaṇavibhāvanī. }

See DĪPĀLĀNKĀRA, known as NGAḶON HSAYA.

Saddā-lūn.

See KACHCHĀYANA.—*Kachchāyanappakarāṇa*.

See OBHĀSĀLĀNKĀRĀBHIDDHAJA.

Saddā-ngay [*in loco*].

Saddanīti.

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Saddā-pōk-sit-akyay.

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Śārīrakamīmāṃsā [i.q. Brahmasūtra].
See BĀDARĀYAṆA.

Śārīrakamīmāṃsābhāṣyasārasaṅgraha [commentary].
See ANANTĀNANDAGIRI.

Śārīraka Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

Śārīravāda.
See ANANTĀCHĀRYA, *Maṇḍayam A.*

Śārīngadharasamhitā.
See ŚĀRĪNGADHARA.

Sāroddhāra [of Pretakalpa].
See PURĀṆAS.—*Garuḍapurāṇa.*

Sāropadeṣa.
See BHAGAVATPRASĀDA ĀCHĀRYA.

Sarūpatthadīpanī [anonymous].
See ANURUDDHA.

Sarvadarçanasāṅgraha.
See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*

Sarvamatasāṅgrahavilāsa.
See RĀMASUBRAHMAṆYA ŚĀSTRĪ.

Sarvānukramaṇī.
See KĀTYĀYANA.

Sarvārthachintāmaṇī.
See VEṆKATEṢA DAIVAJÑA.

Sarvārthasāra [commentary].
See VEṆKATEṢVARA YAJVĀ.

Sarvārthasiddhi [commentary].
See VEṆKATANĀTHA VEDĀNTĀCHĀRYA.

Sarvasāra [i.q. Sarva or Sarvopanishatsāra] Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

Sarvasāstrasārasaṅgraha.
See BODHĀNANDA GIRI.

Sarvasiddhāntasāṅgraha.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Sarva [i.q. Sarvasāra] Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

Sarvavedāntasiddhāntasārasaṅgraha.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Sarvavijayitantra.
See TANTRAS.

Sarvavinoda.
See KRISHṆA AVADHŪTA.

Sarvopakāriṇī [commentary].
See SOMEṢVARA BHATṬA.

Sarvopanishatsāra [i.q. Sarva or Sarvasāra].
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

Sāsanavaṃsa.
See PAÑÑASĀMI.

Śaṣikalā.
See VEṆKATANĀRĀYAṆA RĀYA.

Śasthramukthāvalī.
See ANANTĀCHĀRYA, *Prativādhayāṅkara.*

Śāstraikyavāda.
See ANANTĀCHĀRYA, *Maṇḍayam A.*

Śāstramuktāvalī.
See ANANTĀCHĀRYA, *Prativādhayāṅkara.*

Śāstraprakāṣikā [commentary].
See ANANDAGIRI.

Śāstrārambhasamarthana.
See ANANTĀCHĀRYA, *Maṇḍayam A.*

Śāstrārtha.
See HĪRĀLĀL GOPĀLA ŚARMĀ.

Śāstrārtha Āgrā.
See BHĪMASENA ŚARMĀ.

Śāstrārtha Khurjā.
See TULASĪRĀMA ŚARMĀ.

Śāstrārthapatra.
See TULASĪRĀMA, *Seṭh, of Moradabad, and others.*

Śāstrī pāṅch kakkā [in loco].

Śatachaṇḍīvidhi [printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]*

Śatadūshañī.
See VEṆKATANĀTHA VEDĀNTĀCHĀRYA.

Śatakoṭi-rāmācharita [in loco].

Śatapathabrāhmaṇa.
See BRĀHMAṆAS.

Satara-pārājikā-viniṣchaya [in loco].

Śatarudra.
See VEDAS.—*Yajurveda.—Vājasaneyisaṃhitā.*

Śatarudriya.
See VEDAS.—*Yajurveda.—Taittirīyasamhitā.*

Śataślokī.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

See TRIMALLA BHATṬA.

Śataślokī-rāmāyaṇa.
See AGNIVEṢA.

Śātātapiya-karmavipākā.
See ŚĀTĀTAPA.

Sathadushani.
See VEṆKATANĀTHA VEDĀNTĀCHĀRYA.

Sāthī.
See MŪLAŚAṆKARA JAYĀNANDA.

Satipatthānasutta.
See SUTTAPIṬAKA.—*Dighanikāya.*

Śatopadeṣa.
See GUMĀNĪ PANTA.

Satpratipakshagrantha.
See GAṄGEṢA UPĀDHYĀYA.

Satpurushalakshana.
See DORASĀMAIYA, O. V.

Śatrunjaya Māhātmyam.
See DHANEŚVARA SŪRI.

Satsaṅgijivana [*in loco*].

Sattāriyadhanasutta.
See SUTTAPIṬAKA.—*Āṅuttaranikāya*.

Sattasūriyuggamanasutta.
See SUTTAPIṬAKA.—*Āṅuttaranikāya*.

Sāttvika-śrīvaiṣṇavamatasārasaṅgraha.
See KOṆḌAMĀCHĀRYA.

Satyanārāyaṇa [vrata] kathā.
See PURĀṆAS.—*Śkandapurāṇa*.

Satyārthaprakāṣa.
See DAYĀNANDA SARASVATĪ SVĀMĪ.

Śātyāyaniya Upanishad.
See UPANISHADS.—*General Collections*.

Saubhāgyabhāskara [commentary].
See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.

Saubhāgyalakshmī Upanishad.
See UPANISHADS.—*General Collections*.

Saubhāgyavardhinī [commentary].
See KAIVALYĀŚRAMA.

Saugandhikāharaṇa.
See VIŚVANĀTHA KAVI.

Saundaryabodhinī [commentary].
See MAHEŚVARA RĀMACHANDRA SUKṬHĀNKAR.

Saundaryalaharī.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppo-
sitious Works*.

Sāvitrī.
See MAHĀBHĀRATA.—*Vanaparva*.

Sāvitrī Upanishad.
See UPANISHADS.—*General Collections*.

Sāvitrīyupākhyāna.
See PURĀṆAS.—*Devībhāgavatapurāṇa*.

Savyabhichārasāmānyanirukti.
See GAṆGEŚA UPĀDHYĀYA.

Śayyādānapaddhati [*in loco*].

Selasutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.

Śeshanāmamālā [supplement to Hemachandra's
Abhidhānachintāmaṇi].
See HEMACHANDRA.

Setu [commentary].
See RĀMA VARMA, son of Himmat Varmā.

Setubandha.
See PRAVARASENA.

Sevāphala.
See VALLABHĀCHĀRYA.

Sevyasevakopadeśa [by Kshemendra, in Kāvya-mālā
(Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪ-
NĀTHA PĀṆḌURĀṄGA PARAB.

Shabdakoustubha.
See BHATTOJĪ DĪKSHITA.

Shabdaratna [commentary].
See HARI DĪKSHITA.

Shadāṅga.
See VEDAS.—*Appendix*.

Shaddarśana.
See KĀLĪVARA VEDĀNTAVĀGĪṢA.

Shaddarśana [continued].
See VIPRARĀJENDRA.

Shaddarśanasamuchchaya.
See HARIBHADRA SŪRI.

Shadviṃṣabrahmaṇa.
See BRĀHMAṆAS.

Shadviṃṣatisūtra.
See VEDAS.—*Yajurveda*.—*Taittirīyasamhitā*.

Shakuntala [*i.e.* Abhijñānaśakuntala].
See KĀLIDĀSA.

Shashthī-suvachanī-pūjā.
See HARICHARAṆA MAJUMDĀR.

Shaṭchakra [bheda]. }
Shaṭchakrauirūpaṇa. }
See PŪRṆĀNANDA GOŚVĀMĪ.

Shaṭkāraka.
See RABHASANANDĪ.

Shaṭkarmadīpikā.
See KRISHNĀNANDA VĀGĪṢA BHATṬĀCHĀRYA.

Shaṭpadamañjarī.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppo-
sitious Works*.

Shaṭpañchāśikā.
See PRITHUYAŚAS.

Shaṭpraśna [*i.g.* Praśna] Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Shaṭsandarbha [commentary].

See JĪVA GOŚVĀMĪ.

Shiṅgon Shokiō Jōyōshiu.

See SHIṆGON.

Shin-kyin-wut [*in loco*].

Shin-Sivali-gāthā.

See SĪVALI-GĀTHĀ.

Shishupal badham [*i.e.* Śiṣupālavadhā].

See MĀGHA.

Shiugen Jōyōshiu.

See SHIUGEN.

Shiva Sanhita.

See ŚIVASAMHITĀ.

Shoḍaśagrantha.

See VALLABHĀCHĀRYA.

Shoḍaśaśloki Śikshā [*in loco*].

Shwetashwataropaniśhat [*i.e.* Śvetāśwataropani-
śhad].

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Siddanthachinthamani.

See ŚRĪNIVĀSA DĪKSHITA, Ś.

Siddhabheshajamañimālā.

See KRISHṆARĀMA KUNDANARĀMA VYĀSA.

Siddhadākinītantra [*i.g.* Kāmaratna].

See NĀGA BHATṬA.

Siddhāgama.

See ĀGAMAS.

Siddhahemachandra.

See HEMACHANDRA.

Siddhanāgārjunakakshapuṭa.
See NĀGĀRJUNA.

Siddhāntabindu [commentary].
See MADHUSŪDANA SARASVATĪ.

Siddhāntachandrikā [commentary].
See RĀMĀŚRAMA ĀCHĀRYA.

Siddhāntachintāmaṇi.
See ŚRĪNIVĀSA DĪKSHITA, Ṣ.

Siddhāntadarpaṇa.
See CHANDRAŚEKHARA SIṂHA.

Siddhāntadarśana.
See JÑĀNĀNANDA.

Siddhanta Deepika.
See PERIODICAL PUBLICATIONS.—*Madras*.

Siddhāntāgamastava [by Jinaprabha, in Kāvya-mâlâ (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vrajalâla*, and KĀŚĪNĀTHA PAṆḌURAṄGA PARAB.

Siddhāntakaumudī [commentary].
See BHATTOJĪ DĪKSHITA.

Siddhāntakaumudigūḍhaphakkikāprakāṣa [commentary].
See INDRADATTA UPĀDHYĀYA.

Siddhāntalakshaṇa.
See GAṄGEṢA UPĀDHYĀYA.

Siddhāntaleṣa[saṅgraha].
See APYAYA DĪKSHITA.

Siddhāntamuktāvalī.
See VALLABHĀCHĀRYA.

See VIṢVANĀTHA PAÑCHĀNANA BHATTAĀCHĀRYA.

Siddhāntarahasya.
See VALLABHĀCHĀRYA.

Siddhāntaratna.
See BALĀDEVA VIDYĀBHŪSHAṆA.

Siddhāntasamhitā.
See SOHIROBĀNĀTH ĀMBIYE.

Siddhāntasandīpanī.
See VASANTAKUMĀRA RĀYA.

Siddhāntasiddhāntījana.
See ANANTĀCHĀRYA, *Maṇḍayam A*.

Siddhāntaśikhāmaṇi.
See REVAṆA.

Siddhāntaśiromaṇi.
See BHĀSKARA ĀCHĀRYA.

Siddhāntatattva.
See ANANTĀDEVA, son of *Āpadeva*.

Siddhāntatattvabindu [commentary].
See MADHUSŪDANA SARASVATĪ.

Siddhāntavijaya.
See VĀMANA PAṆḌITA, the *Marathi Poet*.

Siddhaśaṅkaratantra.
See TANTRAS.

Siddhavinoda.
See NĀGĀRJUNA.

Siddhayoga.
See VRINDA.

Siddhipriyastotra [by Devanandī, in Kāvya-mâlâ (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vrajalâla*, and KĀŚĪNĀTHA PAṆḌURAṄGA PARAB.

Siddhisādhana [commentary].
See RASAMAYA SIDDHA.

Siddhitraya.
See YĀMUNA ĀCHĀRYA.

Sidhantha Kowmuthi [commentary].
See BHATTOJĪ DĪKSHITA.

Sigālovādasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.

Sihalaśandesakathā.
See PAṆḌITADDHAJA, known as *Maingkaing Hsaya*.

Śikhariṇīmālā.
See APYAYA DĪKSHITA.

Śikshā.
See PĀṆINI.—*Appendix*.

See PARĀṢARA.

Śikhāpatrī.
See SAHAJĀNANDA SVĀMĪ.

Śikhāpatrīdhvāntanivāraṇa.
See DAYĀNANDA SARASVATĪ SVĀMĪ.

Śikshāprakāṣa [commentary].
See PĀṆINI.—*Appendix*. [Śikshā.]

Śikshāsaṅgraha.
See YUGALAKIṢORA VYĀSA PĀTHAKA.

Śikshāvallī [of Taittirīya Upanishad].
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Śikshopanishad [*i.e.* Śikshāvallī].
See UPANISHADS.—*Separate Upanishads*.

Śīlakulaka.
See DEVENDRA GAṆĪ.

Silavisodhanī.
See VINANDĀSABHA.

Śīloñchha.
See JINĀDEVA MUNĪṢVARA.

Śīlpādīpaka.
See GAṄGĀDHARA, *Architect*.

Śīlpaśārasaṅgraha.
See KALYĀṆADĀSA BHĀṆĀBHĀĪ GUJJAR.

Śīlpaśāstrasārasaṅgraha.
See KALYĀṆA ŚIVANĀRĀYAṆA.

Sindūraprakara.
See SOMAPRABHA ĀCHĀRYA.

Śiromaṇi [*i.g.* Tattvachintāmaṇidīdhitī].
See RAGHUNĀTHA ŚIROMAṆĪ.

Śiṣupālavadhā.
See MĀGHA.

Sītākalyāṇa.
See RĀMASVĀMĪ ŚĀSTRĪ, *Guṇḍu*.

Sītārāmanāmapratāpaprakāṣa.
See YUGALĀNANYAŚARAṆA.

Sītā Upanishad.
See UPANISHADS.—*General Collections*.

Sītāvivāghaṭṭa [*i.e.* Bālakāṇḍa lxxiii.].
See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.

Śivabhaktalakshaṇa.
See VEṆKATEṢĀRYA.

Śivabhaktikalpalatikā.
See VEṆKATEṢĀRYA.

Śivadarśanapaddhati [included in Āgamikaśivapūjā-vidhi].

See SADĀŚIVA DĪKSHITA, of *Alsur*.

Śivādvaitapañchaka [*in loco*].

Śivagītā.

See PURĀNAS.—*Padmapurāṇa*.

Śivagītimālā.

See VIṬHOBĀ ANṆĀ.

Śivagurusaundaryasāgarastavasāhasrikā.

See ŚRĪNIVĀSA DĪKSHITA, K.

Śivakeśādīpādāntavarṇana. } [ascribed to Śaṅkara,
Śivapādādīkeśāntavarṇana. } in *Kāvya-mālā* (Anthology), 1890.]

See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB.

Śivalīgāthā [*in loco*].

Śivālikhita [*in loco*].

Śivamahimastotra.

See PUSHPADANTA.

Śivamānasikapūjā.

See SADĀŚIVA BRAHMENDRA.

Śivānandalaharī.

See ŚAṅKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Śivānubhavasūtra.

See ĀGAMAS.—*Vātūlāgama*.

Śivapañchachihnaharichandana.

See ŚRĪNIVĀSA DĪKSHITA, K.

Śivapañchāyatanapūjāprayoga [*in loco*].

Śivapūjāvidhi.

See SADĀŚIVA DĪKSHITA.

Śivapurāṇa.

See PURĀNAS.

Śivārkamaṇḍīpa [commentary].

See APYAYA DĪKSHITA.

Śivāryāśataka.

See MOROPANTA.

Śivasahasranāmastotra.

See MAHĀBHĀRATA.—*Anuśāsanaparva*.

Śivasamhitā [*in loco*].

Śivaśataka [by Gokulanātha, in *Kāvya-mālā* (Anthology), 1887].

See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB.

Śivastotra.

See AYODHYĀPRASĀDA BHATṬĀCHĀRYA.

Śivastotrāvalī.

See UTPALA DEVĀCHĀRYA.

Śivasuvarṇamālāstuti.

See ŚAṅKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Śivasvarodaya [*in loco*].

Śivatāṇḍavachandrikā [commentary].

See LAKSHMĪNĀRĀYAṆA ŚARMĀ, disciple of *Thākuraḍattu*.

Śivatāṇḍavastavaśataka.

See ŚRĪNIVĀSA DĪKSHITA, K.

Śivatāṇḍavastotra.

See ŚIVATĀṆḌAVA.

Śivatattvasudhānidhi.

See PURĀNAS.—*Skandapurāṇa*.

Śivatattvaviveka [commentary].

See APYAYA DĪKSHITA.

Śivavimsati.

See NĀRĀYAṆA ŚĀSTRĪ, son of *Anantakṛishṇa*.

Skandapurāṇa.

See PURĀNAS.

Skanda Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

Ślokamālāsāṅgraha.

See DAṆḌĪDHAR ŚARMĀ.

Śloka Samskrīti.

See NĀNAK.

Ślokavārttika [commentary on *Mimāṃsāsūtra* I. i.].

See KUMĀRILA BHATṬA.

Smārtakarmapaddhati.

See BHĪMASENA ŚARMĀ.

Smṛitimuktāphala.

See VAIDYANĀTHA DĪKSHITA.

Smṛitisāroddhāra.

See NĀRĀYAṆA PAṆḌITA.

Smṛititattva.

See RAGHUNANDANA BHATṬĀCHĀRYA.

Smṛitivichārasārakaumudī.

See ŚIVANĀTHA VIDYĀVĀCHASPATI.

Smṛitiviveka.

See ŚŪLAPĀNI.

Snānapaddhati.

See HARIHARA, *Agnihotrī*.

Snānasūtra.

See KĀTYĀYANA.

Snātrapūjā.

See VĪRAVIJAYA.

Snehapūrti.

See RĀMA MIŚRA ŚĀSTRĪ.

Snehapūrtiparikshā.

See RĀMA MIŚRA ŚĀSTRĪ.

Snushāvijaya.

See SUNDARARĀJA BHATṬĀCHĀRYA.

Śobhanastavanāvalī.

See DĀHYĀBHĀI FATĪ-CHAND and MOTĪLĀL MAHĀSUKHBHĀI.

Śobhanastuti [by Śobhana, in *Kāvya-mālā* (Anthology), 1890].

See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB.

Śokamahormi.

See KULACHANDRA ŚARMĀ.

Solākāraṇapūjā [*in loco*].

Sol-svapna [*in loco*].

Somaravi.

See PERIODICAL PUBLICATIONS.—*Madras*.

Somavalliyogānanda.

See ARUṆAGIRINĀTHA.

Somavaṃśāryakshatriyapurāṇa.

See PURĀNAS.—*Skandapurāṇa*.

Soṇadaṇḍasutta.

See SUTTAPIṬAKA.—*Dīghanikāya*.

Soṇajātaka.

See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*.]

Soukhavati-vyūha-soutra.

See SUKHĀVATĪVYŪHA.

Spandakārikā.

See KALLAṬA.

Spandapradîpikâ [commentary].
See UTPALA DEVĀCHĀRYA.

Sphotachandrikâ.
See JAYAKRISHNA, son of Raghunātha.

Sphuṭaślokaprakaraṇa.
See SADĀSIVA, called YUVARĀJA KAVI.

Śrāddhakāṇḍa.
See VAIDYANĀTHA DĪKSHITA.

Śrāddhapratikramaṇa.
See PRATIKRAMAṆASŪTRA.

Śrāddhaprayoga.
See ŚRĀDDHA.

Śrāddhasūtra.
See KĀTYĀYANA.

Śrāddhasūtrapaddhati.
See GADĀDHARA DĪKSHITA, son of Vāmana.

Śrāddhasūtravyākhyā [commentary].
See KARKA UPĀDHYĀYA.

Śrāddhavidhi.
See RATNAṢEKHARA SŪRI.

Śrāddhavidhikaumudī [commentary].
See RATNAṢEKHARA SŪRI.

Śrāddhavyavasthā o Prayoga.
See RĀMACHANDRA CHATUSPĀTHĪ and RUDRANĀRĀYAṆA SHADĀṆĪ.

Śrautasūtra.
See ĀPASTAMBA.

See ĀSVALĀYANA.

Śrāvakāchāra.
See SAMANTABHADRA SVĀMĪ.

Śrāvakapratikramaṇa.
See PRATIKRAMAṆASŪTRA.

Śrībhāshya [commentary].
See RĀMĀNUJA.—Commentaries.

Śrībhāshyabhāvāṅkura.
See ANANTĀCHĀRYA, Maṇḍayam A.

Śrīdharastutimaṇimālā.
See VEṆKATEŚĀRYA.

Śrīkaṇṭhabhāshya [commentary].
See ŚRĪKAṆṬHA ŚIVĀCHĀRYA.

Srikrishna.
See DHĪRENDRANĀTHA PĀLA.

Śrīkrishnabhāvanāmṛita.
See VIṢVANĀTHA CHAKRAVARTĪ.

Śrīkrishṇālāṅkāra [commentary].
See ACHYUTA KRISHṆĀNANDA TĪRTHA.

Śrīkrishṇarāja vadeyaravara-saubhāgyavatī-vānapratāpakumārībāyi-mahādeviyavara-parinayavu.
See PADMARĀJA PAṆḌITA.

Śrīkrishṇarājodaya.
See GĪTĀCHĀRYA, Ketāṇḍapatī.

Śrīkrishṇāryāśataka.
See SUBRAHMAṆYA, son of Deveṣa.

Śrīkrishṇasandarbhā [bk. iv. of Shaṭsandarbha].
See JĪVA GOŚVĀMĪ.

Śrīmad-Victoria-Māhātmyam.
See SAURĪNDRAMOHANA THĀKURA.

Śrīmālamāhātmya. }
Śrīmālapurāṇa. }
See PURĀṆAS.—Skandapurāṇa.

Śrīṅgārabhūshanabhāṇa.
See VĀMANA BHATṬA BĀṆA.

Śrīṅgārādîpikâ [commentary].
See VEMA BHŪPĀLA.

Śrīṅgārāmañjarīmaṇḍana.
See MĀNAVĪKRAMA, Rājakumāra.

See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi.

Śrīṅgārāmañjarīmaṇḍanagrantha.
See BĀLAKRISHNA, Deṣamaṅgalam.

Śrīṅgārāmarukakāvya [i. q. Amaruśataka].
See AMARU.

Śrīṅgārarasāshtaka.
See KĀLIDĀSA.—Supposititious Works.

Śrīṅgārasāgara.
See JĪVANA ŚARMĀ.

Śrīṅgārasāra.
See GAṆEṢA RAṄGANĀTHA LĀLE.

Śrīṅgāraśataka.
See BHARTĒIHARI.

———— [by Janārdana Bhaṭṭa, in Kāvya-mâlâ (Anthology), 1895].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀSĪNĀTHA PĀṆḌURAṄGA PARAB.

———— [by Narahari, in Kāvya-mâlâ (Anthology), 1897].
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Śrīṅgārasudhārṇava.
See RĀMACHANDRA, Korāḍa.

Śrīṅgāratilaka.
See KĀLIDĀSA.—Supposititious Works.

———— [by Rudra Bhaṭṭa, in Kāvya-mâlâ (Anthology), 1887].
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See RĀMABHADRA DĪKSHITA.

Śrīṅgārāvairāgyaśataka. } [by Somaprabha, in
Śrīṅgārāvairāgyatarāṅgiṇī. } Kāvya-mâlâ (Anthology), 1888].
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See SOMAPRABHA ĀCHĀRYA.

Śrīṅgerī-śrījagatgurusvāmīyaḷavā]...ājñā-śrīmukhapatrikā.
See NṚSĪMHA BHĀRĀTĪ.

Śrīnivāsachampū.
See VEṆKATEṢA, disciple of NṚsīmha.

Śrīnivāsadîpikâ.
See ŚRĪNIVĀSA ACHĀRYA.

Śrīnivāsa-Muni-pañchāsat.
See NARASĪMHĀCHĀRYA, Tirumaṅgalam Naḍādūr.

Śrīnivāsavilāsachampū.
See VEṆKATEṢA, disciple of NṚsīmha.

Śrīpatipaddhati.
See ŚRĪPATI BHATṬA.

Śrīpraśnasamhitâ.
See PĀNCHARĀTRA.

Śrīsūkta [a khila to Rigveda v. 87].
See VEDAS.—Rigveda.—Selections of Hymns and Verses.

- Śrīsūkta [continued].
See VEDAS.—Rigveda.—*Single Hymns and Verses.*
- Śrīvaiṣṇavamatasārasaṅgraha.
See KOṆḌAMĀCHĀRYA.
- Śrīvidyādīpikā [commentary].
See AGASTYA.
- Śrungara Sudarnava [i.g. Śṛiṅgārasudhārṇava].
See RĀMACHANDRA, *Korāḍa.*
- Śrutabodha.
See KĀLIDĀSA.—*Supposititious Works.*
- Śrutārthadīpikā [commentary].
See JAGANNĀTHA ĀCHĀRYA.
- Śrutirahasya.
See PURĀNAS.—*Brahmāṇḍapurāṇa. [Adhyātma-bhāgavata.]*
- Śrutishadliṅgasaṅgraha.
See PĪTĀMBARA PURUSHOTTAMA.
- Śrutyaḍisārasaṅgraha.
See VARĀHANARASIṂHĀCHĀRYA.
- Stavakavachaprakaraṇa.
See NARENDRAKRISHṆA ŚIROMAṆI.
- Stavamālā.
See RŪPA GOŚVĀMĪ.
- Stavamañjari.
See VIṢṆUSTAVAMAÑJARI.
- Stavapushpāñjali.
See RŪPA GOŚVĀMĪ.
- Stavāvali.
See RAGHUNĀTHADĀSA GOŚVĀMĪ.
- Sthalaprakāṣa.
See PURUSHOTTAMA ŚARMĀ.
- Stotrapāthapustakamulu.
See BRĀHMA-SAMĀJ.
- Stotraratna.
See YĀMUNA ĀCHĀRYA.
- Stotrasaṅgraha [in loco].
See BRĀHMA-SAMĀJ.
- Strīdharmabodhinī.
See TOTĀRĀM VARMĀ.
- Strījātaka.
See ŚYĀMALĀLĀ, *son of Baladeva.*
- Stutikusumāñjali.
See JAGADDHARA, *grandson of Gauradhara.*
- Stutipaddhati.
See VEṆKATEṢĀRYA.
- Stutiratnākara.
See KAILĀSA ŚĀSTRĪ.
- Stutiratnāvali.
See VEṆKĀṬARATNA ŚARMĀ.
- Subāla Upanishad.
See UPANISHADS.—*General Collections.*
- Subantaprakasa.
See ŚAṆKARA ŚĀSTRĪ.
- Subhadrāharṇa.
See NĀRĀYAṆA BHATṬA.
- Subhāshita [in loco].
- Subhāshitanīvi [by Venkṭaṇātha Vedāntāchārya, in Kāvya-mālā (Anthology), 1891].
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- Subhāshitaratnamālā.
See SUNDARAM AIYAR, *N.*
- Subhāshita-saṅgraha.
See SUBHĀSHITASAṅGRAHA.
- Subhasutta.
See SUTTAPIṬAKA.—*Dīghanikāya.*
- Subodhālankāra.
See SAṅGHARAKKHITA.
- Subodhani [commentary].
See VIṢVANĀTHA CHAKRAVARTĪ.
- Subodhinī [commentary].
See HARINĀMADATTA MIṢRA.
-
- See JAGADBANDHU TARKAVĀGĪṢA.
-
- See JAYAKRISHṆA, *son of Raghunātha.*
-
- See NĪLAKAṆṬHA, *son of Ananta.*
-
- See NṚSIṂHA SARASVATĪ.
-
- See PRAJÑĀKARA MIṢRA.
-
- See RĀMANĀRĀYAṆA DĀSA.
-
- See RĀMEṢVARA ŚIVAYOGI.
-
- See ŚRĪDHARA SVĀMĪ.
-
- See ŚRĪNIVĀSA ADHVARĪ.
-
- See VALLABHĀCHĀRYA.
- Subrahmaṇya-bhujāṅgastotra.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Subrahmanyapratishṭhāvidhi.
See AGHORA ŚIVĀCHĀRYA.
- Subrahmanyastotra [by Gopāla Krishna, appended to Āgamikaṣivapūjāvidhi].
See SADĀŚIVA DĪKSHITA, *of Alsur.*
- Suchitradesanā Myinmū-let-thit-tayā-sā.
See SUMANA.
- Suṣruta-saṁhitā.
See SUŚRUTA.
- Sudāmamahātmya.
See PURĀNAS.—*Skandapurāṇa.*
- Sudarśanasamhitā [in loco].
- Sudarśanaśataka [by Kūranārāyaṇa, in Kāvya-mālā (Anthology), 1891].
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- Sudarśanastotra.
See VARADĀCHĀRYA, *Vātsya,* called NAḌĀDŪR AMMĀL.
- Sudarśanasuradruma.
See ANANTĀCHĀRYA, *Maṇḍayam A.*
- Śuddhidīpikā.
See ŚRĪNIVĀSA ĀCHĀRYA.
- Sudhālahari [by Jagannātha Paṇḍitarāja, in Kāvya-mālā (Anthology), 1886].
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- Sudhānandalaharīstotra.
See SADĀŚIVA, *called YUVARĀJA KAVI.*

Sūdradharmatattva. }
 Śūdrakamalākara. }
 See KAMALĀKARA BHATTA.
 Śūdrasarvasva [commentary].
 See SRĪNIVĀSA DĪKSHITA.
 Śūdravivāhasamskārapaddhati.
 See BANĀRASĪRĀMA ŚARMĀ.
 Sugama-mugdhabodha.
 See HARANĀTHA VIDYĀRATNA.
 Sugatavidatthividhāna.
 See PAÑÑAGGA.
 Sujanaprakāṣa.
 See SIVAPRAKĀṢA POTADĀR.
 Sujñānadīpa.
 See PURĀNAS.—*Skandapurāna*.
 Śukabhāshya.
 See ŚUKĀCHĀRYA.
 Śukabrahmakāivalya. }
 Śukamaharshicharitra. }
 See VAKULĀBHARAṆA PARADEŚĪ.
 Śukarahasya Upanishad.
 See UPANISHADS.—*General Collections*.
 Śukarambhāsamvāda [*in loco*].
 Śukasandēṣa.
 See LAKSHMĪDĀSA KAVI.
 Śukasaptati [*in loco*].
 Sukhāvativyūha [*in loco*].
 Śuklayajurveda[samhitā].
 See VEDAS.—Yajurveda.—*Vājasaneyisamhitā*.
 Śuklayajurvedīya-sandhyā.
 See SANDHYĀVANDANA.
 Śukrasamhitā.
 See RAṄGANĀTHA SAKHĀRĀMA LĀLE.
 Sūkshmāgama.
 See ĀGAMAS.
 Sūktimuktāvalī [by Somaprabha, in *Kāvya-mālā*
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 KĀŚINĀTHA PĀṆDURĀṄGA PARAB.
 See SOMAPRABHA ĀCHĀRYA.
 Sulasācharita.
 See JAYATILAKA SŪRI.
 Śulbasūtra.
 See ĀPASTAMBA.
 Sumaṅgalavilāsinī [commentary].
 See BUDDHAGHOSA.
 Sumanomanovinodīnī [commentary].
 See TRIVIKRAMA ŚĀSTRĪ.
 Sumano'ñjali.
 See ĀNNADĀCHARAṆA TARKACHŪDĀMAṆĪ.
 Sumanorañjanī [commentary].
 See SUNDARARĀJA BHATṬĀCHĀRYA.
 Sumati-Nāgil-charitra [*in loco*].
 Sundaracharita.
 See CHHAVILĀLA SŪRI.
 Sundarakāṇḍa [of *Champūrāmāyaṇa*].
 See BHOJARĀJA.
 ——— [of *Rāmāyaṇa*].
 See VĀLMĪKI.
 Sundaraṣṭrīṅgāra.
 See NĀNĀLĀL MAGANLĀL.

Sundarīṣataka [by Utprekshāvallabha, in *Kāvya-*
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 KĀŚINĀTHA PĀṆDURĀṄGA PARAB.
 Sundarīsudhāra.
 See GOPĀL-RĀU HARI ŚARMĀ.
 Supadmavivaraṇapañjikā [commentary].
 See PADMANĀBHADATTA.
 Supadmavyākaraṇa.
 See PADMANĀBHADATTA.
 Surathotsava.
 See SOMEŚVARA DEVA.
 Sūryasiddhānta [*in loco*].
 Sūrya Upanishad.
 See UPANISHADS.—*General Collections*.
 ——— [another].
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Upanishads.
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 See ĀTMABODHENDRA SARASVATĪ.
 Susiddhāntottama.
 See PRIYĀDĀSA ĀCHĀRYA.
 Suśrutasaṃhitā.
 See SUŚRUTA.
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 See PURĀNAS.—*Skandapurāna*.
 Sutavandanā-payā-shi-hko.
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 Sūtrakrītāṅga.
 See SŪTRAKRĪDĀṄGA.
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 See SĀRASVATASŪTRA.
 Sūtra Saṅgraha.
 See SUTTAPIṬAKA.—*Selections*.
 Sūtrasthāna.
 See SUŚRUTA.
 Sūtravṛitti [anonymously commentary].
 See BĀDARĀYAṆA.
 Suttanipāta.
 See SUTTAPIṬAKA.—*Entire Text*.
 See SUTTAPIṬAKA.—*Khuddakanikāya*.
 Suttantapiṭaka. }
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 Suttasaṅgaha.
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 Suvarṇālaṅkaraṇa [commentary].
 See LALLĀ DĪKSHITA.
 Suvarṇamuktāsamvāda.
 See MAHEṢA ŚARMĀ, of *Srinagar*.
 Suvarṇaprabhā [*in loco*].
 Suvarṇavañgishayiki Vyavasthā.
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 Suvṛittatilaka [by Kshemendra, in *Kāvya-mālā*
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 Svapnādhyāya.
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 ————— [in loco].
 Svapnamañjari.
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 Svarabhaktalakṣhaṇa-pariśiṣṭaśikṣhā.
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 Svārājyasiddhi [in loco].
 Svarāṅkuṣaśikṣhā.
 See JAYANTA SVĀMĪ.
 Svaraprakriyā.
 See MALLA ŚARMĀ.
 Svarāśṭakaśikṣhā.
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 Svarāvadhāna.
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 Svarṇākarṣhaṇabhairavaśataka.
 See ŚRĪNIVĀSA DĪKSHITA, K.
 Svarodayaśāstra. }
 Svarodayatantra. }
 See PAVANAVIJAYA.
 Svārthāndhaprakāśikā.
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 Svarūpadīpikā [commentary].
 See SVARŪPA SŪRI.
 Svarūpānusandhāna.
 See GAURĪṢAṆKARA UDAYAṢAṆKARA OJHĀ.
 Svastivāchana.
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 Svātmanirūpaṇa.
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 —————
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 Svayambhūpurāṇa [in loco].
 Svetāśvatara Upanishad.
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 Svetāśvataropanishadbhāshya [commentary].
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 Syādvādamañjari.
 See HEMACHANDRA.
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 See PŪRNĀNANDA GOSVĀMĪ.
 Tachchu-śāstram [in loco].
 Ta-hsè-hnit saung twè [in loco].
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 Taittirīyabrāhmaṇa.
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 Taittirīyaprātiśākhya.
 See VEDAS.—*Yajurveda*.—*Taittirīyasamhitā*.
 Taittirīyāranyaka.
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Taittirīyasamhitā.

See VEDAS.—*Yajurveda*.

Taittirīyasandhyābhāshya [commentary].
 See BHATTOJĪ DĪKSHITA.

See KRISHNA PAṆḌITA.

See SĀYAṆA ĀCHĀRYA.—*Works on Śruti*.
 [Vedas.]

Taittirīya Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Taittirīyopanishadbhāshya [commentary].

See BHĪMASENA ŚARMĀ.

Taittirīyopanishadbhāshyavārttika [commentary].

See SUREŚVARA ĀCHĀRYA.

Ṭākī-Rāya-Chaturdhuṛiṇa-vaṃṣa.

See DADHIBHŪSHANA KAVIRATNA BHATṬĀCHĀRYA.

Talasparsinī [commentary].

See VĪRARĀGHAVA.

Talavakārabrāhmaṇa.

See BRĀHMAṆAS.

Talavakāra [i. q. Kena] Upanishad.

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See UPANISHADS.—*Separate Upanishads*.

Talavakāra Upaniṣad Brāhmaṇa [i. e. Talavakāra-brāhmaṇa iv.].

See BRĀHMAṆAS.

Tamāladoshanirūpaṇa. }

Tamālanishedha. }

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Tamḍulaveyāliya.

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Tamotamaparāyaṇasutta.

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Tantras [in loco].

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Tantravārtika [commentary on Mīmāṃsāsūtra I. ii. fol.]

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See APYAYA DĪKSHITA.

Tapahkulaka.

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Tapahprakāśikā.

See YAJÑEŚVARA ŚĀSTRĪ, V.

- Tārakanāmatraya.
See VEṆKATĀVARADADĀSA, P., and SUBBAIYA PANTULU, K.
- Taraksangrah [*i.e.* Tarkasaṅgraha].
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- Tārārahasya.
See BRAHMĀNANDAGIRI TĪRTHA, *Avadhūta*.
- Tārasāra Upanishad.
See UPANISHADS.—*General Collections*.
- Tārāṣaṅka [by Kṛishṇa Bhaṭṭa, son of Nārāyaṇa, in *Kāvyaṃalā* (Anthology), 1887].
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- Tārāvalistotra.
See VEṆKATEṢĀRYA.
- Tarkabhāshā.
See KEṢAYA MIṢRA, *Logician*.
- Tarkadīpikā [commentary].
See ANNAM BHATṬA.
- Tarkasaṅgraha.
See ANNAM BHATṬA.
- Tārkikamōhaprakāṣa.
See BRAHMĀNANDA TĪRTHA, son of *Ṣaṅkara*.
- Tārkikarakṣā.
See VARADARĀJA, *Logician*.
- Tarpaṇaprayoga.
See KĀTYĀYANA.
- Taṭātakāpariṇaya.
See ṢAṆKARASUBRAHMAṆYA SŪRI.
- Tātparyadarśana [commentary].
See SUDARŚANA ĀCHĀRYA, son of *Vāgviyaya*.
- Tātparyadīpikā [commentary].
See KUPPAN AIYAṅGAR.
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- See SĀYAṆA ĀCHĀRYA.—*Works on the Purāṇas*.
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- See SUDARŚANA ĀCHĀRYA, son of *Vāgviyaya*.
- Tātparyaparakāṣa [commentary].
See ĀNANDBODHENDRA SARASVATĪ.
- Tātparyatīkā [commentary].
See VĀCHASPATI MIṢRA.
- Tattvabindu.
See VĀCHASPATI MIṢRA.
- Tattvabodha [*in loco*].
- Tattvabodhinī [commentary].
See JÑĀNENDRA SARASVATĪ.
- Tattvachandrikā [commentary].
See ŚIVADĀSA SENA.
- Tattvachintāmaṇi.
See GAṆGEṢA UPĀDHYĀYA.
- Tattvachintāmaṇidīdhiti [commentary].
See RAGHUNĀTHA ŚIROMAṆI.
- Tattvadīpana [supercommentary on Pañchapādīkā].
See AKHAṆḌĀNANDA.
- Tattvadīpanibandha.
See VALLABHĀCHĀRYA.
- Tattvakalpataru.
See UPENDRAMOHANA GOSVĀMĪ NYĀYARATNA.
- Tattvakaumudī [commentary].
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- Tattvamuktākālāpa.
See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
- Tattvanidhi.
See KRISHṆARĀJA ODEYAR.
- Tattvanididhyāsanagāthā.
See HARIHARĀNANDA.
- Tattvanirṇaya.
See VARADĀCHĀRYA, *Vātsya*, called NAḌĀDŪR AMMĀL.
- Tattvānusandhāna.
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- Tattvapadavī [Sanskrit version of the *Nalvari*].
See AVVAIYĀR.
- Tattvaparakāṣikā [commentary].
See GOPĀLACHANDRA CHAKRAVARTĪ.
- Tattvārthādhigama.
See UMĀSVĀTĪ.
- Tattvārthadīpa.
See VALLABHĀCHĀRYA.
- Tattvārthadīpaprakāṣa [commentary].
See VALLABHĀCHĀRYA.
- Tattvārthadīpikā [commentary].
See VIPRĀRĀJENDRA.
- Tattvārthakaumudī [commentary].
See GOVINDĀNANDA KAVIKAṆKANA BHATṬĀCHĀRYA.
- Tattvārthasūtra.
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- Tattvasandarbhā [bk. i. of *Ṣaṭṣandarbhā*].
See JĪVA GOSVĀMĪ.
- Tattvasaṅkalanī [commentary].
See [Addenda] GAURAGOVINDA RĀYA.
- Tattvasāra.
See DORASĀMAIYA, O.V.
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- See RĀKHĀLDĀS NYĀYARATNA.
- Tattvasāra Vichāra.
See HARIDĀSA ṢĀSTRĪ.
- Tattvasārāyaṇa.
See GURUJÑĀNAVĀSISHṬHA.
- Tattvasudhā [commentary].
See SVAYAMPRAKĀṢA YATI.
- Tattvatīkā [commentary].
See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
- Tattvatraya.
See LOKĀCHĀRYA PILLAI.
- Tattvavaiśārādī [commentary].
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- Tattva Bodha.
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- Tejobindu Upanishad.
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- Temīyajātakaṃ.
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- Tevijjasutta.
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- Tharagotravarāvali.
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- Thathva Nirṇaya [*i.e.* *Tattvanirṇaya*].
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- Thathvapadavee [*i.e.* *Tattvapadavī*].
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Theragāthā.
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Therīgāthā.
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Thingyoh [*i.e.* Saṅgaha].
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Thōk-kammaṭṭhān-amyo-myo.
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Thūpavaṃsa [*in loco*].

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Tikā-kyaw [commentary].
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Tikā-kyaw-gaṅṭhi-kyan.
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Tika-paṭṭhāna.
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Tilaka [commentary].
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Tiñāntārṇavataṛaṇi.
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Tipiṭaka [*in loco*].

Tipiṭakavinichchaya-kyan.
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Tippana [anonymous commentary].
See BHĀSKARA, son of Mudgala.

Tīrthakalpa.
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Tīrthanindakamukhachapeṭikā.
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Tīrthatarāṅgiṇī.
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Tīrthatattvapradāyini.
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Tīrthavandanāstotra [*in loco*].

Tiruvārādhana-kramasaṅgraham.
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Tithinirṇayakāṇḍa.
See VAIDYANĀTHA DĪKSHITA.

Tithipattra.
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Tithitattva.
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Trayiparichaya.
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Trayisaṅgraha.
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Tribhāshyaratna [commentary].
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Tridaṇḍimatavibhedinī.
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Trikālasandhyā. }
Trikālī Sandhyā. }
See SANDHYĀVANDANA.

Trikūṇḍamaṇḍana.
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Trikūṇḍaśeṣha.
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Trimāṇivivṛiti [commentary].
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Tripīṭaka [*in loco*].

Tripuradahanacharita.
See SADĀŚIVA, called YUVARĀJA KAVI.

Tripurāmahimastotra [ascribed to Durvāsas, in Kāvya-mālā (Anthology), 1895].
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Tripurātāpini Upanishad.
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Tripura Upanishad.
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Triṣaṭīnāmārthaparakāṣikā.
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Trisuparṇamantra.
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Trītiyā Rājatarāṅgiṇī.
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Trītiyā-saḥṛidayasamāgama.
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Trivārṇakarmapaddhati.
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Trividhalīlānāmāvalī.
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Trivikrama[vyākaraṇa]vṛitti [commentary].
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Tulādānūādīpaddhati.
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Tulasīmālādhāraṇavāda.
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Tulasīpūjā [*in loco*].

Tuṅgabhadrākāṇḍa.
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Turīyamīmāṃsā.
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Turīyā-saḥṛidayasamāgama.
See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi.

Turīyātītāvadhūta Upanishad.
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- Tuvaṭakasutta.
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- Tyāgarājastava.
See TYĀGARĀJA DĪKSHITA.
- Tyāgarājaviṅjaya.
See YAJÑEŚA ŚARMĀ.
- Ubhayaikādaśivratodyāpanavidhi.
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- Udakaśānti[vidhi].
See UDAKAŚĀNTI.
- Udāna.
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- Udārārāghava.
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- Udāsīnasādhustotra.
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- Udayacharitra.
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- Udayarāga-devarapada [*in loco*].
- Udbhaṭakavitākaumudī.
See NĪLAMAṆI VIDYĀLĀNKĀRA BHATṬĀCHĀRYA.
- Uddāmeśvaratantra.
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- Uddhārākathā.
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- Uddhavagītā.
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- Uddīśatantra.
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- Udīchyaparakāṣa.
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- Ududāyapradīpa [*in loco*].
- Udvāhachandrāloka.
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- Udvāhasamayamīmāṃsā.
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- Udvāhatattva.
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- Ujĵvalā [commentary].
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- Ujĵvalanīlamanī.
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- Ujĵvala-Veṅkaṭanāthastotra.
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- Ūmaṭ-rājya-kā Itihāsa. }
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- Unādiganaśūtra.
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- Unādisūtra [*in loco*].
- Unādivṛitti.
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- Upadeśaprāsāda.
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- Upadeśārthavibhāga [commentary].
See RĀMATĪRTHA YATI.
- Upadeśasahasrī.
See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.
- Upadeśasaptaka.
See RĀJĀRĀMA, *Pandit*.
- Upadeśasāta [by Gumānī Panta, in *Kāvya-mālā* (Anthology), 1886].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PAṆDURĀṄGA PARAB.
- Upadeśasiddhāntaratnamālā.
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- Upagranthasūtra [*in loco*].
- Upahāsa.
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- Upākarmādinirṇayakallola. }
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- Upākarmaprayoga.
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- Upākhyāna Ratnāvalī.
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- Upamānakhaṇḍa.
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- Upamitibhavaprapañchākathā.
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- Upanayanapaddhati.
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- Upanayanaprayoga.
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- Upaniṣad Brāhmaṇa [*i.e.* Talavakārabrāhmaṇa IV].
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- Upaniṣadāṅ-chī Mīmāṃsā.
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- Upaniṣadāvalī.
See UPANISHADS.—*Small Collections*.
- Upaniṣadbrāhmaṇa [*i.e.* Talavakārabrāhmaṇa IV].
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- Upaniṣads [*in loco*].
- Upaniṣadvidyā.
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- Upaniṣatprasāda.
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- Upaniṣatsaṅgraha.
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- Upāsakachariyā [*in loco*].
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- Upāsakādhyayana.
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- Upāsakavinichchaya.
See PAÑNĀRAMSI THERA.
- Upasampadādīpanī.
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- Upasampadākammavāchā.
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- Upāsanākāṇḍa [of Gurujñānavāsishṭha].
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- Upāsanāpaddhati.
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- Upāsanāstabaka.
See HARIKRISHṆA VEṅKAṬARĀMA JYOTIRVID.
- Upasargaharastotra [*i.q.* Uvasaggah°].
See BHADRABĀHU.

- Upavāsātattva.
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- Ushā.
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- Ūshmaviveka.
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- Utkalakhaṇḍa.
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- Uttarādhyayana [*in loco*].
- Uttaragītā [*in loco*].
- Uttarakhaṇḍa.
See PURĀṆAS.—*Padmapurāṇa.*
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- See PURĀṆAS.—*Skandapurāṇa.*
- Uttaramegha.
See KĀLIDĀSA.—*Meghadūta.*
- Uttarapakshhāvalī [*anonymous solutions*].
See HORILA ŚARMĀ.
- Uttarapurāṇa.
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- Uttararāmacharita.
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- Uttararāmacharitra [*champū*].
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- Uvāsagadasāo.
See UPĀSAKADAŚĀH.
- Uvasaggahara-stotra.
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- Uvavāi.
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- Uyyojanīdīpaṇī [*in loco*].
- Vāchakopadesa.
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- Vachanatthajotika-ṭīkā [*commentary*].
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- Vachchavāchaka.
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- Vādhūlapravarachintāmaṇi.
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- Vādhūlapravarānirṇaya.
See RAṄGĀCHĀRYA, *Paṇḍitaratna Tarkatīrtha Kastūri.*
- Vagalāmukhistotra.
See TANTRAS. [*Rudrayāmalatantra.*]
- Vagalāmukhyekādaśamaharatna.
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- Vāgbhaṭālaṅkāra.
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- Vagrakkhedikā.
See VAJRACHCHHEDIKĀ.
- Vāgullāsa [*Sanskrit version of the Mūdurai*].
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- Vaidikābharāṇa [*commentary*].
See GOPĀLA MIŚRA, *Gārgya.*
- Vaidika-brihat-sandhyā.
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- Vaidikakoṣa.
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- Vaidikanighaṇṭa.
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- Vaidikārchanachandrikā.
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- Vaidyachintāmaṇi.
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- Vaidyakakoṣa [*in loco*].
- Vaidyakasābdasindhu.
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- Vaidyakaśāra [*in loco*].
- Vaidyakaśāraśaṅkara.
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- Vaidyaka-sarvasva.
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- Vaidyakulapañjikā.
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- Vaidyamanauṭsava.
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- Vaidyarahasya.
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- Vaidyaratnākara.
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- Vaidyatattvaratnākara.
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- Vaidyaviveka.
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- Vaijayantī.
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- Vaikhānasa.
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- Vaikhānasasūtra.
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- Vaikhānasasūtraprayoga.
See VIKHANAS.
- Vaikritikarahasya [*printed with Devīmāhātmya*].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
- Vairāgyasataka [*Jain poem*] [*in loco*].
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- [*by Bhartrihari*].
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- Vaiśākhamāhātmya.
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- Vaiśeshikadarśana.
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- Vaiṣṇavāchāradarpaṇa.
See NAVADVĪPACHANDRA VIDYĀRATNA.
- Vaiṣṇavadharmamīmāṃsā.
See ANANTARĀMA.
- Vaiṣṇavadharmaratnākara.
See GOPĀLADĀSA, *Mahārāja.*
- Vaiṣṇavadvijāhnika.
See JĪVANĀCHĀRYA VALLABHA.
- Vaiṣṇavasaddharmabhāskara.
See RĀDHĪKĀPRASĀDA ŚARMĀ.
- Vaiṣṇavasamhitā.
See PURĀṆAS.—*Skandapurāṇa.*
- Vaiṣṇavasāṅgītikāni.
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- Vaiṣṇavasārvasva.
See NAVADVĪPACHANDRA VIDYĀRATNA.
- Vaiṣvadeva.
See KŪSMĀṆDAHOMA.
- Vaiṣvadevapaddhati [*in loco*].
- Vaiṣvadharmadīpika.
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- Vaiśyaśāṅkarī.
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- Vaitaraṇīdānapaddhati.
See VAITARAṆĪDĀNA.
- Vaitathyaprakaraṇa [*i.e.* Kārikāḥ ii.].
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- Vaiyākaraṇabhūṣhaṇa [commentary].
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- Vaiyākaraṇabhūṣhaṇasāra [commentary].
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- Vaiyākaraṇa-nītikaumudī.
See KIṢORĪMOHANA VIDYĀNIDHI.
- Vaiyākaraṇasiddhāntakārikāḥ.
See BHATṬOJĪ DĪKSHITA.
- Vaiyāsakī Śārīrakamīmāṃsā [*i.q.* Brahmasūtra].
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- Vaiyāsikanyāyamālā.
See BĀDARĀYAṆA.
- Vājasaneyā [*i.q.* Īṣā] Upanishad.
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- See UPANISHADS.—*Small Collections*.
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- See UPANISHADS.—*Separate Upanishads*.
- Vājasaneyinām Vivāhādi-saṃskārapaddhati.
See RĀMADATTA ṬHAKKURA.
- Vājasaneyī Prātaḥsandhyā.
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- Vājasaneyisaṃhitā.
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- Vājasaneyopanishadbhāṣhya [commentary].
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- Vājīkarakalpadruma.
See RAGHUNĀTHAPRASĀDA SUKALA.
- Vajracchedikā Prajñāpāramitā.
See VAJRACHCHHEDIKĀ.
- Vajramukūṭimahotsavavarṇana.
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- Vajrasūchi[kā] Upanishad.
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- See UPANISHADS.—*Separate Upanishads*.
- Vajrasūchyopanishadbhāṣhya [commentary].
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- Vākkunḍām.
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- Vakroktipañchāṣikā [by Ratnākara, in *Kāvya-mālā* (Anthology), 1886].
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- Vākyadoṣhādarṣa.
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- Vākyasudhā[rasa].
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- See ŚAṅKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

- Vākyavṛitti.
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- See ŚAṅKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
- Vallabhastutiratnāvalī.
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- Vallala Charita.
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- Vālmīkiratna.
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- Vāmamārga [*in loco*].
- Vāmanapurāṇa.
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- Vāmanī Grantha.
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- Vammikasutta.
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- Vaṃṣabrāhmaṇa.
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- Vaṃṣatthappakāṣiṇī [anonymous commentary].
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- Vanamālā.
See JĪVANĀTHA, *son of Śambhunātha*.
- Vanaparva.
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- Vaṅgasena.
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- Vāṇībhūṣhaṇa.
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- Varadadeśikābhūdaya.
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- Varadadeśikaprabhāvādīpa.
See VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya*.
- Varadadeśikavaibhavaprakāṣikā.
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- Varadarājastava.
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- Varāhapurāṇa.
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- Varāha Upanishad.
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- Vardhamānadvātriṃśikā.
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- Varivasyārahasya.
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- Vārṇaratnapradīpikā.
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- Vārṇāśramadharmakāṇḍa.
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- Vārṇāśramadharmanirṇaya.
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- Vārṇavivaraṇakhaṇḍa.
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- Vārṇavivekachandrikā.
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- Varṇavyavasthā.
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- Varshakṛitya.
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- Varshakriyākaumudī.
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II. SELECT SUBJECT-INDEX.

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The classification is as follows:—

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 ṬHĀKURA.

10. OCCULT ARTS, DIVINATION, AND MAGIC.

Aindrajalika - vaṣīkaraṇavidyā. KSHEMĀNANDA
 BRAHMACHĀRĪ.
 Aruṇodaya. PERIODICAL PUBLICATIONS.—*Calcutta*.
 Āsurikalpa. VEDAS.—*Atharvaveda*.—*Parīśiṣṭa*.
 Āuçanasādbhūtāni. VEDAS.—*Atharvaveda*.—
Parīśiṣṭa.
 Bhārgavī Saṃhitā, or Bṛīguśaṃhitā. BṚĪGU.
 Bhūta-chhārān [*in loco*].
 Bṛīhat-sāmudrika. SĀMUDEIKA.

Bṛīhat-svarodayatantra. PAVANAVIJAYA.
 Dinacharyāpāñchasvarodāharaṇa. JĪVANĀTHA.
 Gauḷīśāstra [*in loco*].
 Indrajalā [*in loco*].
 Indrajalavidyāsaṅgraha [*in loco*].
 Jādū-vidyā-saṅgraha. VIṢṆUDATTA.
 Kakshaputa. NĀGĀRJUNA.
 Kāmaratna. NĀGA BHATṬA.
 Kāmarūpa-tantramātra. MANMATHANĀTHA VIDYA-
 RATNA BHATṬĀCHĀRYA.
 Kāmaśāstra. PRĀṆAHARI YOGAVIṢĀRADA.
 Kāmatantra. NĀGA BHATṬA.
 Lomaśasaṃhitā. LOMAŚA.
 Mantra-śāstra. NARASIMHAM, *G*.
 Narapatīyajacharyā. NARAPATI.
 Pallipātana [*in loco*].
 Pavanavijaya [*in loco*].
 Pavanavijaya-svarodayaśāstra. PAVANAVIJAYA.
 Rāmal-bhairava. DEVADATTA ŚĀSTRĪ.
 Ratnadyota. GAṄGĀRĀMA DVIVEDĪ.
 Sakunamañjarī. PURĀṆAS.—*Agnipurāṇa*.
 Sambhogaratnākara. KSHEMĀNANDA BRAHMA-
 CHĀRĪ.
 Sāmudrika [*in loco*].
 Siddhaçākīuītantra. NĀGA BHATṬA.
 Siddhavinoda. NĀGĀRJUNA.
 Śivasvarodaya [*in loco*].
 Strījātaka. ŚYĀMALĀLA.
 Svapnādhyāya. NĪLAKAṆṬHA MĪMĀMSAKABHATṬA.
 ————— [*in loco*].
 Svapnamañjarī. KĀLATATTVAVIVEKAVALLARI.
 Svarodayaśāstra, or Svarodayatantra. PAVANA-
 VIJAYA.
 Vanamālā. JĪVANĀTHA.
 Vijapraśṇāvalī. TANTRAS. [*Rudrayāmālatantra*].
 Vijayachandra. DEVADATTA ŚĀSTRĪ.
 Yantrachintāmaṇi. DĀMODARA, *son of Gaṅgā-*
dhara.

11. WRITING.

Śāstrī pāñchakkā [*in loco*].

12. MISCELLANEOUS ARTS AND SCIENCES.

Bṛīhaj-jyotishārṇava. HARIKṚISHṆA VENKATĀRĀMA
 JYOTIRVID.
 Bṛīhat-saṃhitā. VARĀHAMIHARA.

CASTE AND ETHNOLOGY.

(See also LAW, and RELIGION.—3. *Hinduism*.)

Ādigauḍapradīpikā. GAṄGĀJĪVANA ŚARMĀ PĀTHAKA.
 Bhaṭṭopākhyāna. MAHARĀJDĪN.
 Brahmabhaṭṭapradīpa. ŚIVAPRASĀDA.
 Brāhmaṇādarṣa. PUSHKARA ŚARMĀ.
 Brāhmaṇasarvasva. KṚISHṆĀNANDA SARASVATĪ,
disciple of Sachchidānanda.
 Chandraprabhā. BHARATASENA.
 Devalabrahmabodhaka - vedokta - mūlastambhana.
 ĀGAMAS. [*Siddhāgama*].
 Devāṅgasanmārgadarśikā. KṚISHṆĀCHĀRYA PU-
 RĀNIKA MUḶGUNDKAR.

Gauḍaparakāṣa. PURĀNAS.—*Padmapurāṇa*.
 Gotrāvalī [*in loco*].
 Jātinirṇaya. JVALĀPRASĀDA MIŚRA.
 Kānyakubjachintāmaṇi. VIDYĀTĪRTHA.
 Kayastha-tattvam. KAVIBHŪSHAṆA (R. K.).
 Kāyasther Varnanirṇaya. NAGENDRANĀTHA VASU.
 Mahārāshṭrakulavaṃśāvalī. VIDYĀTĪRTHA.
 Mūlastambhapurāṇa [*in loco*].
 Praśnottaramālā. UMEŚACHANDRA BHATṬĀCHĀRYA
 SMṚITIRATNA.
 Rādhīyavaidyakulapañjikā. BHARATASENA.
 Ratnaprabhā. BHARATASENA.
 Śākadvīpiya-kulabhāskara. PURĀNAS.—*Selections*.
 Śrutyaḍisārasaṅgraha. VARĀHANARASIṂHĀCHĀRYA.
 Suvarṇavaṇiṣṭhayikī Vyavasthā. SUVARṆAVANIK.
 Svārthāndhaprakāśikā. THĀKURADĀSA GUPTA.
 Tharagotrāpravarāvalī. ŚIKHARANĀTHA SUVEDĪ.
 Turīyamīmāṃsā. RĀMA MIŚRA ŚĀSTRĪ.
 Upahāsa. RĀMA ŚĀSTRĪ, *Pseud.*
 Vādhūlapravarachintāmaṇi. ANANTĀCHĀRYA, *Pratī-
 tivādhībhayanīkara*.
 Vādhūlapravarānirṇaya. RAṄGĀCHĀRYA, *P. T. K.*
 Vaidyakulapañjikā. BHARATASENA.
 Vaidyarahasya. DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.
 Vaidyaviveka. DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.
 Varnavivekachandrikā. KĀŚINĀTHA UPĀDHYĀYA.
 Varnavyavasthā. ŚAṆKARĀLĀLA, *Śrotriya*.

DRAMA.

Abhijñānaśakuntala. KĀLIDĀSA.
 Adbhutadarpaṇa. MAHĀDEVA KAVI.
 Amṛitodaya. GOKULANĀTHA MAHĀMAHOPĀDHYĀYA.
 Anargharāghava. MURĀRI MIŚRA.
 Antarvyākaraṇanātya-parīṣiṣṭa. KṚIṢHṆĀNANDA
 SARASVATĪ, *Vāchaspati*.
 Bhartṛiharinirveda. HARIHARA UPĀDHYĀYA.
 Bhartṛiharirājatyāga. KṚIṢHṆA BALADEVA VARMĀ.
 Chitsūryaloka. NṚIṢIṂHA DAIVAJÑA.
 Darpaśātana. NṚITYAGOPĀLA KAVIRATNA.
 Dhanañjayavijaya. KĀNCHANA ĀCHĀRYA.
 Dharmavijaya. BHŪDEVA ŚUKLA.
 Dūtāṅgada. SUBHĀTA.
 Gairvāṇīvijaya. RĀJARĀJA VARMĀ.
 Gaṇeṣapariṇaya. VAIDYANĀTHA VYĀSA.
 Girikākalyāṇa. KĀMAŚĀSTRĪ, *Susurla*.
 Harakeli-nāṭaka. VIGRAHARĀJA.
 Hāsyaṛṇava. JAGADĪŚVARA BHATṬĀCHĀRYA.
 Ihāmṛigī. KṚIṢHṆA AVADHŪTA.
 Jagannāthavallabhanāṭaka. RĀMĀNANDA RĀYA.
 Jānakīharaṇa. KUMĀRADĀSA.
 Jānakīpariṇaya. MADHUSŪDANA, *son of Būrhana*.
 RĀMABHADRA DĪKSHITA.
 Jayasīmbhāṣvamedhīya. NṚIṢIṂHĀCHĀRYA SVĀMĪ.
 Jīvānandana. ĀNANDARĀYA MAKHĪ.
 Jyotīhprabhākalyāṇa. BRAHMASŪRI.
 Kalividhunana. NĀRĀYANA SUDARŚANA.
 Kamalākaruṇāvilāsa. HARIMOHANA PRĀMĀNIKA.
 Kamudī Sómam. KṚIṢHṆA ŚĀSTRĪ, *P. I.*
 KṚIṢHṆABHAKTICHANDRIKĀ. ANANTADEVA, *son of
 Āpadeva*.
 KṚIṢHṆAVIJAYA. RĀMACHANDRA, *Vellāla*.

Kuṣalavodaya. CHHAVILĀLA SŪRI.
 Lakṣhaṇāsvayamvara. SUKUMĀRA PIḶḶAI.
 Lalitavīgraharājanāṭaka. SOMADEVA.
 Lambodaraprahasana. KĀLIDĀSA, called VENKA-
 TEŚVARA.
 Mahānāṭaka. HANUMĀN.
 Mahāvīracharita. BHAVABHŪTI.
 Mahisūru-śāntiśvara-pratishṭhā-nāṭaka. PADMA-
 RĀJA PAṆḶITA.
 Mālatīlādhava. BHAVABHŪTI.
 Mālavikāgnimitra. KĀLIDĀSA.
 Mañjulanaishadha. VENKĀTARAṄGANĀTHA ĀCHĀRYA.
 Mṛichchhakaṭika. ŚŪDRKA.
 Nāgānanda. HARSHADEVA.
 Pārvatīpariṇaya. BĀṆA.
 Prabodhachandrodaya. KṚIṢHṆA MIŚRA, *Dramatist*.
 Prasannarāghava. JAYADEVA, *son of Mahādeva*.
 Pratāparudrakalyāṇa. VIDYĀNĀTHA.
 Rāmāvadāna. NṚITYAGOPĀLA KAVIRATNA.
 Rāmavijaya. LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ, *Bhāga-
 vata*.
 Rasasādana. SADĀŚIVA, called YUVARĀJA KAVI.
 Ratimanmathanāṭaka. JAGANNĀTHA, *disciple of
 Kāmeśvara*.
 Ratnāvalī. HARSHADEVA.
 Rukmīṇipariṇaya. RĀMA VARMĀ, *Yuvarāja*.
 Sakuntala. JENNINGS (J. G.).
 ————— KĀLIDĀSA.
 Saṅkalpasūryodaya. VENKĀTANĀTHA VEDĀNTĀ-
 CHĀRYA.
 Sarasakavikulānandana. RĀMACHANDRA, *Vellāla*.
 Sarvavinoda. KṚIṢHṆA AVADHŪTA.
 Saugandhikāharaṇa. VIŚVANĀTHA KAVI.
 Snushāvijaya. SUNDARARĀJA BHATṬĀCHĀRYA.
 Somavallīyogānanda. ARUṆAGIRINĀTHA.
 Śṛīṅgārābhūṣhaṇabhāṇa. VĀMANA BHATṬA BĀṆA.
 Śṛīṅgārasudhārṇava. RĀMACHANDRA, *Korāḍa*.
 Sundaracharita. CHHAVILĀLA SŪRI.
 Suvarṇamuktāsāmvāda. MAHEŚA ŚARMĀ.
 Uttarāmacharita. BHAVABHŪTI.
 Vāsantikāpariṇaya. ŚATHAKOPA YATI.
 Vāsantikasvapna. SHAKSPERE (W.).
 Vedāntavilāsa, or Yatirājavijaya. VARADĀCHĀRYA,
son of Ghaṭikāśata Sudarśanāchārya.
 Veṇīsaṃhāra. NĀRĀYAṆA BHATṬA, called MṚIḶGA-
 RĀJALAKSHMĀ.
 Vidyāpariṇayana. ĀNANDARĀYA MAKHĪ.
 Vikramorvaṣīya. KĀLIDĀSA.
 Vṛishabhānujā. MATHURĀDĀSA.

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 bhogaratnākara. KṢHEMĀNANDA BRAHMA-
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 PARAB.

Mohinītantra. PRĀNAHARI YOGAVIŚĀRADA.
Ramanīraṅga, or Ratimañjarī. RATIMAÑJARĪ.
Ratiśāstra [*in loco*].
NĀGĀRJUNA.
PURĀNAS.—*Padmapurāṇa*.
Samayamatrika. KṢHEMENDRA.

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Batriṣ Śimhāsana. VIKRAMĀRKACHARITA.
Bharatakadvātriṃśikā [*in loco*].
Bhāratasaṅgraha. LAKṢHMAṆA SŪRI.
Bhojacharitra, or Bhojaprabandha. BALLĀLA.
Chānakyatantrachamatkāra. AḶAŚIṄGALA ĀCHĀRYA.
Chandraprabhābhūdaya, or Chandraprabhācharita.
ŚAṆKARALĀLA, son of Māheśvara.
Daśakumāracharita. DANDĪ.
Dinālāpanikācukasaptati. ŚUKASAPTATI.
Dvātriṃśat-puttalikā. VIKRAMĀRKACHARITA.
Gadyachintāmaṇi. VĀDĪBHASIṂHA SŪRI.
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Kathākautuka. ŚRĪVARA.
Kathākoṣa. KATHĀKOŚA.
Kathākusuma. AMBĪKĀDATTA VYĀSA.
Kathāmañjarī. NĀRĀYAṆA ŚĀSTRĪ, son of Ananta-
krishna.
Kathāsaritsāgara. SOMADEVA, son of Rāma.
Kathāśataka. VEṆKĀTARĀMA ŚĀSTRĪ, S.
Kshatrachūḍāmaṇi. VĀDĪBHASIṂHA SŪRI.
Mādhavānalakathā. ĀNANDADHARA.
Madirāvātikathānaka [*in loco*].
Pañcāṣṭi-prabodhasambandhaḥ. ŚUBHAŚĪLA GAṆĪ.
Prabandhachintāmaṇi. MERUTUṄGA ĀCHĀRYA.
Śukasaptati [*in loco*].
Vetālapanīchavimśati [*in loco*].
Vikramārkacharita [*in loco*].
Yaśastilaka. SOMADEVA SŪRI.

HISTORY.

1. GENERAL HISTORICAL NARRATIVES AND MATERIALS.

Chaturthī Rājatarāṅgiṇī. PRĀJYA BHATTA.
Dvītiyā Rājatarāṅgiṇī. JONARĀJA.
Keralavīlāsa. MĀNAVĪKRAMA.
Prāchinalekhamālā. DURGĀPRASĀDA and KĀŚINĀTHA
PAṆḌURAṄGA PARAB.
Rājāṅgalamahodyāna. RĀMASVĀMI RĀJU.
Rājatarāṅgiṇī. KALHAṆA.
Śatrunjaya Māhātmyam. DHANEŚVARA SŪRI.
Tritīyā Rājatarāṅgiṇī. ŚRĪVARA.

2. BIOGRAPHIES, FAMILY HISTORIES, GENEALOGIES, AND
SUCCESSION LISTS.

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Āchāryavamśāvalī. SADĀŚIVA ĀCHĀRYA DĪKSHITA.

Āmnāyavistara. ŚAṆKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works*.
Ballālacharita. ĀNANDA BHATTA.
Basavapurāṇa [*in loco*].
Basaveśavijaya. ŚAṆKARA ĀRĀDHYA.
Bhāskariānanda-Sarasvatī-jīvanacharita. MAHĀ-
DEVA ŚUKLA.
Bhūdevanīrvāṇa. MAHENDRANĀTHA KAVIRĀTNA.
Chaihānīvamśabbhūṣaṇa, or Chauhān Kshatriyon kī
Vamśāvalī. ŚIVAPRASĀDA ŚARMĀ.
Chaitanyacharitāmṛita. KAVIKARṆAPŪRA.
KRIŚHṆADĀSA KAVIRĀJA.
Chandravamśa. CHANDRAKĀNTA TARKĀLĀṆKĀRA
BHATTAĀCHĀRYA.
Dattavamśa[mālā]. KEDĀRANĀTHA DATTA.
Dinājapurarājavamśa. MAHEŚACHANDRA TARKA-
CHŪDĀMAṆI.
Divyasūricharita. ŚRĪNIVĀSA KAVI.
Gaṇakatarāṅgiṇī. SUDHĀKARA DVIVEDI.
Gaurāṅgacharita. PRASANNAKUMĀRA VIDYĀRĀTNA.
Ghoshapuramahārājñīcharitra. NĪLAKAṆṬHA ŚARMĀ,
P.
Ghulām-Kādir-charitra. ŚIVASĀṆKARA ŚĀSTRĪ.
Guruparamparānāmamālā. RĀMA BRAHMENDRA.
Gururatnamālikā. SADĀŚIVA BRAHMENDRA.
Haihayendrararita. HARI KAVI.
Hariśchandrakuladīpikā. KUMUDARĀṆJANA VAN-
DYOPĀDHYĀYA.
Hārpākā-madanasenasya Vamśapañjikā. MOHINĪ-
MOHANA SENA GUPTA.
Harshacharita. BĀNA.
Hīrasaubhāgya. DEVAVIMALA GAṆĪ.
Jagadguruparamparānāmamālā. RĀMA BRAH-
MENDRA.
Jagadguruparamparāstuti. MAHĀDEVENDRA SARA-
SVATĪ.
Jagadgururatnamālistava. SADĀŚIVA BRAHMENDRA.
Jīvitavṛittānta. CHANDRABHŪSHAṆA CHATURVEDA.
Jñānasambandhacharitra. MAHĀDEVA ŚĀSTRĪ.
Madhva-pīl-gī-vṛiksha. GURURĀU RĀMACHANDRA.
Madhvavijaya. NĀRĀYAṆA PAṆḌITĀCHĀRYA.
Māikel-charita. VASANTAKUMĀRA BHATTAĀCHĀRYA.
Maṭhāmnāya [*in loco*].
Maṭhāmnāya[setu]. ŚAṆKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works*.
Mithileśaprasasti. PARAMEŚVARA JHĀ.
Mohanacharita. DĀMODARA GOVINDĀCHĀRYA KĀ-
NADE.
Navasāhasāṅka Charita. PADMAGUPTA.
Pañḍitarājatarāṅgiṇī. RĀMASVĀMI RĀJU.
Patañjalīcharita (vijaya). RĀMABHADRA DĪKSHITA.
Prasādaśataka. DURGĀPRASĀDA DVIVEDI.
Puṇḍarikakulakīrttipañjikā. VAMŚĪVADANA ŚARMĀ.
Puṇyaślokamañjarī. SADĀŚIVA BRAHMENDRA.
Puṇyaślokamañjarīpariśiṣṭa. ĀTMABODHENDRA
SARASVATĪ.
Rāghavadīpikā. VIŚVADEVA ĀCHĀRYA.
Rājavamśavarṇaṇa. MURĀRIDĀNA.
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ḌURAṄGA PARAB.
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Sāmbakamalānandakularātna. ŚRĪKĀNTA MIŚRA.

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Doubtful and Supposititious Works.
 Sañjaya-Rāya-vaṃṣa. NALINIMOHANA DEVA ŚARMĀ.
 Sankara. ŚAṆKARADĀSA.
 Sankaracharya. SĪTĀNĀTHA DATTA.
 Sañkarāchārya-no Samaya. KRISHNALĀLA GO-
 VINDARĀMA DEVĀŚRAYĪ.
 Sañkara[diḡ]vijaya. SĀYAṆA ACHĀRYA.—*Works
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 KITTŪR.
 Sañkshepaṣaṅkarajaya. SĀYAṆA ĀCHĀRYA. —
Works on Philosophy, etc.
 Śrīkrishṇarājodaya. GĪTĀCHĀRYA.
 Tākī-Rāya-Chaturdhurīṇa-vaṃṣa. DADHIBHŪSHANĀ
 KAVIRATNA BHATṬĀCHĀRYA.
 Tanayaṣlokakrama. AHOBILAM.
 Tyāgarājaviḡaya. YAJÑEṢA ŚARMĀ.
 Udayacharitra. ŚAṆKARA PĀRAṢAVA.
 Umat-rājya-kā Itihāsa, or Umat-vaṃṣya-rāja-
 vrittāntavarṇana. RĀMAGOPĀLA ŚARMĀ, and
 others.
 Vallabhastutiratnāvalī. GOKULĀDHĪṢA.
 Vallala Charita. ĀNANDA BHATṬA.
 Vaṃṣabrāhmaṇa. BRĀHMAṆAS.
 Varādadeṣikābhūdaya. VARADĀCHĀRYA, M.V.
 Varādadeṣikaprabhāvādīpa. VARADĀCHĀRYA, M.V.
 Varādadeṣikavaiḡbhavaprakāṣikā. VARADĀCHĀRYA,
 M.V.
 Vedāntāchāryavijaya. VEṆKATANĀTHA VEDĀNTĀ-
 CHĀRYA.
 Victoria-charitasanḡraha. KERALA VARMĀ.
 Vijayinī-kāvyaṃ. ŚRĪṢVARA VIDYĀLĀNKĀRA BHATṬĀ-
 CHĀRYA.
 Vimarṣa. ŚAṆKARA, *Āchārya-Svāmī*.
 Viprarājendradigvijaya. JAYARĀMA.
 Yatīndrajīvanacharita. ŚIVAKUMĀRA MIṢRA.
 Yogendramāhātmya. BHUVANAMOHANA BHATṬĀ-
 CHĀRYA.

LAW.

(See also CASTE, and RELIGION.—3. *Hinduism*.)

- Āpastambadharmasūtra. ĀPASTAMBA.
 Arhannīti. HEMĀCHĀRYA SŪRI.
 Dāyabhāga. CHANDEṢVARA THAKKURA.
 ————— HEMĀCHĀRYA SŪRI.
 ————— JĪMŪTAVĀHANA.
 ————— YĀJÑAVALKYA. [*Dharmaśāstra*.]
 Dharmaśāstra. MANU.
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 Dharmasūtra. GAUTAMA.
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 Hārītadharmasāstra. HĀRĪTA.
 Mādhaviya-vyavahārakāṇḡa. SĀYAṆA ĀCHĀRYA.—
Works on Smṛiti.
 Maheṣvarasmṛiti. MAHEṢVAR-BAKSHSH SINGH.
 Mānava-dharmasūtra. MANU.
 Manudharmaśāstra, or Manusmṛiti. MANU.
 Mitāksharā. VIJÑANEṢVARA.
 Nārada-smṛiti. NĀRADA.

- Niyoganirṇaya [*in loco*].
 Paṇḡitasarvasva [*in loco*].
 Parāṣara[dharma]samhitā. PARĀṢARA.
 Parāṣara-mādhaviya-dharmaśāstra. PARĀṢARA.
 Punarlagna saśāstra chhe? BĀLBĀBHĀI JAMNĀDĀS
 VAṢYA.
 Sambandhāsambandhavivechana. RAṄGAYĀRYA.
 Sarasvatīvilāsa. PRATĀPARUDRA DEVA.
 Smṛititattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Smṛitivichārasārakaumudī. ŚIVANĀTHA VIDYĀVĀ-
 CHASPATI.
 Smṛitiviveka. ŚŪLAPĀNI.
 Vivādaratnākara. CHANDEṢVARA THAKKURA.
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 Antaryyākaraṇanātya-parīṣiṣṠṠa. KRISHNĀNANDA
 SARASVATĪ.
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 Bhairavī. BHAIRAVA MIṢRA.

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 Bhaṭṭikāvya. BHATṬĪ.
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 Chatuṣṭayakavirāja. SUSHEṆA.
 Chatuṣṭayapañjī. TRILOCHANADĀSA.
 Chatuṣṭayatārikā. DURGASIMHA.
 Chintāmañi. YAKSHAVARMĀ.
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 Gāndharva-kalāpa-vyākaraṇa. ŚAURĪNDRAMOHANA
 TĪHĀKURA.
 Haima-dhātupārāyaṇa. HEMACHANDRA.
 Haima-laghuprakriyā. HEMACHANDRA.
 Kalāpasūtra, or Kātantra. SARVAVARMĀ.
 Kalāpavyākaraṇa. SARVAVARMĀ.
 Kārakachakra, or Kārakādyarthanirṇaya. BHA-
 VĀNANDA SIDDHĀNTAVĀGĪṢA.
 Kārakachandrikā. TĀRĀPADA NYĀYARATNA.
 Kārikāvalī. PURUSHOTTAMA VIDYĀVĀGĪṢA BHATṬĀ-
 CHĀRYA.
 Karṇāṭakabhāshābhūṣhaṇa. NĀGA VARMĀ.
 Karṇāṭakaśabdānuṣāsana. BHATṬĀKALAŅKA DEVA.
 Kāṣikā. JAYĀDITYA.
 Kaṣmīraśabdāmpṛita. ĪṢVARA KAULA.
 Kātantra Cchandah Prakriyā. CHANDRAKĀNTA
 TĀRKĀLAŅKĀRA BHATṬĀCHĀRYA.
 Kavikalpadruma. VOPADEVA.
 Kāvyaṇayogaratnāvalī. TRIVIKRAMA ŚĀSTRĪ.
 Laghu-śabdānuṣāsana. VEŅKĀṬARAŅGANĀTHA Ā-
 CHĀRYA.
 Laghu-śabdārthasarvasva. VEŅKĀṬARAŅGANĀTHA
 ĀCHĀRYA.
 Laghu Vyakarana. NAVĪNACHANDRA RĀYA.
 Liṅgānuṣāsana. HARSHAVARDHANA, son of Śrī-
 vardhana.
 ————— HEMACHANDRA.
 ————— PĀṆINI.—*Appendix.*
 ————— ŚĀKATĀYANA.
 Liṅgaviśeṣavidhi. VARARUCHI.
 Mādhaviyā Dhāturvṛitti. SĀYAṆA ĀCHĀRYA.—
Works on Grammar.
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 Mugdhabodha. VOPADEVA.
 Nāgeṣoktiprakāṣa. KHUDDĪ JHĀ.
 Nāmaliṅgānuṣāsana. AMARASIMHA.
 Namaskāraviveka. DURGASIMHA.
 Padyaprākṛitavyākaraṇa. LĀLACHANDRA ŚARMĀ.
 Paribhāshāsūtra. PURUSHOTTAMA VIDYĀVĀGĪṢA
 BHATṬĀCHĀRYA.
 Paribhāshendusekhara. NĀGEṢA BHATṬA.
 Phitsūtra. ŚĀNTANAVA.
 Prākṛitamāñidīpa. TRIVIKRAMA DEVA.
 Prākṛitapañjala, or Prākṛitapañjalasūtra. PIŅ-
 GALA ĀCHĀRYA.
 Prākṛitaprakāṣa. VARARUCHI.
 Prākṛitaśabdānuṣāsana. TRIVIKRAMA DEVA.
 Prākṛitaśabdapradīpikā. TRIVIKRAMA DEVA.
 Prakriyākaumudī. RĀMACHANDRA ĀCHĀRYA.
 Praudhamanoramā. BHATṬOJĪ DĪKSHITA.
 Prayogaratnamālā. PURUSHOTTAMA VIDYĀVĀGĪṢA
 BHATṬĀCHĀRYA.
 Pūrvapakṣhāvalī. HORILA ŚARMĀ.
 Rāvaṇārjunīya. BHĪMA, Bhatṭa.
 Śabdakaustubha. BHATṬOJĪ DĪKSHITA.
 Śabdāmpṛita-sūchīpatra. VIPARĀJENDRA.
 Śabdānuṣāsana. HEMACHANDRA.
 ————— PĀṆINI.
 Śabdaratna. HARI DĪKSHITA.
 ————— RAMĀNĀTHA RĀI.
 Śabdārthasāramāñjarī. BHAVĀNANDA SIDDHĀNTA-
 VĀGĪṢA.
 Śabdarūpāvalī [*in loco*].
 Śabdāsādhyaprayoga. RAMĀNĀTHA RĀI.
 Śabdendusekhara. NĀGEṢA BHATṬA.
 Śakāṭāyanavyākaraṇa. ŚĀKATĀYANA.
 Samāsakusumāvalī. VINĀYAKA NĀRĀYAṆA JYO-
 TIRVID.
 Sambandhopadeṣa. CHAṅGADĀSA.
 Saṃskṛitasāgara. PAŅCHATANTRA.
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 Saṃskṛitavākyabhānu. ŚAŅKARALĀLA VARMĀ.
 Saṃskṛitavākyaprabodha. DAYĀNANDA SARASVATĪ
 SVĀMĪ.
 Saṅkshiptasāravaiyākaraṇa. KRAMADĪṢVARA.
 Sārasvatāsūtra [*in loco*].
 Sārasvatavyākaraṇa. SĀRASVATASŪTRA.
 Sarasvatīprakriyā. ANUBHŪTISVARŪPA ĀCHĀRYA.
 Shaṭkāraka. RABHASANANDĪ.
 Siddhahemachandra. HEMACHANDRA.
 Siddhāntachandrikā. RĀMĀṢHAMA ĀCHĀRYA.
 Siddhāntakaumudī. BHATṬOJĪ DĪKSHITA.
 Siddhāntasandīpanī. VASANTAKUMĀRA RĀYA.
 Sphoṭachandrikā. JAYAKRISHṆA, son of Raghu-
 nātha.
 Subantaprakasa. ŚAŅKARA ŚĀSTRĪ.
 Sugama-mugdhabodha. HARANĀTHA VIDYĀ-
 RATNA.
 Supadmavyākaraṇa. PADMANĀBHADATTA.
 Sūtramālā. SĀRASVATASŪTRA.
 Tattvasaṅkalanī. [Addenda] GAURAGOVINDA RĀYA.
 Tīñantārṇavataṛaṇī. GOPĀLAKRISHṆA ĀCHĀRYA
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 Trivikrama[vyākaraṇa]vṛitti. TRIVIKRAMA DEVA.
 Uṇādigāṇasūtra. HEMACHANDRA.
 Uṇādisūtra [*in loco*].

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 ŚVARA.
 Abhidhānasāṅgraha. DURGĀPRASĀDA, and others.
 Ādisūtrakāṣikā. NANDIKEṢVARA.
 Amarakoṣa. AMARASIMHA.
 Amarakoṣādarsa. AMARASIMHA.
 Amarārtharatnamālikā. AMARASIMHA.
 Anekārthamañjarī. GADA SIMHA.
 Anekārthasāṅgraha. HEMACHANDRA.
 Āṅkābhidhāna [in loco].
 Aushadhikoṣa. CHAMANRĀI ŚIVAŚĀṆKARA.
 Avyayakoṣa. DVĀRAKĀNĀTHA NYĀYABHŪSHANA.
 Āyurvedaśabdārṇava. GAṅGĀPRASĀDA PĀṆḌEVA.
 Bṛihad-ekāksharakoṣa. DVĀRAKĀNĀTHA NYĀYA-
 BHŪSHANA.
 Daśadīpakanighaṇṭu. VEṆKATANĀTHA VEDĀNTĀ-
 CHĀRYA.
 Dhanvantarinighaṇṭu. DHANVANTARI.
 Dhātupāṭha. HEMACHANDRA.
 ————— PĀṆINI.—Appendix.
 ————— VOPADEVA.
 Dvirūpakoṣa. PURUSHOTTAMA DEVA.
 Ekāksharakoṣa. PURUSHOTTAMA DEVA.
 Ekāksharī-koṣa [in loco].
 Gaṇapāṭha. PĀṆINI.—Appendix.
 Gaṇaratnamahodadhī. VARDHAMĀNA.
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 Grahakoṣa [in loco].
 Hārāvalī. PURUSHOTTAMA DEVA.
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 Kavirahasya. HALĀYUDHA BHATṬA.
 Khizānat al-lughāt. SHĀH-JAHĀN BEGAM.
 Koṣachandrikā. GOPĪRAMAṆA TARKARATNA.
 Koṣaratnākara [in loco].
 Koṣaśabdārthasāṅgraha [in loco].
 Kṣatriyavargakoṣa. HARIDAYĀLU ŚARMĀ.
 Laghu-ratnakōṣa. PURUSHOTTAMA DEVA.
 Mahāvvyutpatti [in loco].
 Man-Han-Si Fan-tsyeh-yao. K'ANG-HE.
 Mañkhakoṣa. MAÑKHA.
 Nānārthamañjarī. GADA SIMHA.
 Nighaṇṭuṣeṣha. HEMACHANDRA.
 Nirukta. YĀSKA.

- Rāṣikoṣa [in loco].
 Śabdachintāmaṇi. SAVĀILĀL CCHOṬĀLĀL VORĀ.
 Śabdakalpadruma. RĀDHĀKĀNTA DEVA.
 Śabdamaṃlā-abhidhāna. GOVINDA RATHA.
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 Śabdasaṅgraha [in loco].
 ————— AGASTYA.
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 Sārasvatābhidhāna [in loco].
 Sārasvatīnighaṇṭu [in loco].
 Śeshanāmamālā. HEMACHANDRA.
 Śiloṅchha. JINĀDEVA MUNIŚVARA.
 Trikāṇḍaśeṣha. PURUSHOTTAMA DEVA.
 Vaidikakoṣa. BHĀSKARARĀYA DĪKSHITA BHĀRĀTĪ.
 [Vaidika]nighaṇṭu. YĀSKA.
 Vaidyakaśabdasaṅgraha. UMEṢACHANDRA GUPTA
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 Vaijayantī. YĀDAVAPRAKĀṢA.

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- Amoghānandinī [in loco].
 Bhāradvājaśikshā. BHĀRADVĀJA.
 Gautamī Śikshā. GAUTAMA.
 Jaṭapāṭala. VYĀḌI.
 Kārikāvalī. KEṢAVA DAIVAJŅA.
 Kātyāyanī Śikshā. KĀTYĀYANA.
 Keṣavī Śikshā. KEṢAVA DAIVAJŅA.
 Kramakārikāśikshā. ŚAMBHU MIŚRA.
 Kramasaṅdhāna [in loco].
 Laghu-mādhyandinīya-śikshā. MĀDHYANDINA.
 Lomaṣī Śikshā. GARGA.
 Mādhyandinīya-śikshā. MĀDHYANDINA.
 Mādhyandinīya-vedaparibhāshāṅkasūtra. KEṢAVA
 DAIVAJŅA.
 Manaḥsvāraśikshā. YĀJŅAVALKYA. [Śikshās.]
 Māṇḍavī Śikshā. MĀṆḌAVYA.
 Māṇḍūkī Śikshā. MĀṆḌŪKA.
 Nāradaśikshā. NĀRADA.
 Pāṇinīyaśikshā. PĀṆINI.—Appendix. [Śikshā.]
 Pārāṣarī Śikshā. PARĀṢARA.
 Prātiśākhya [of Rigveda]. ŚAUNAKA.
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 GOṢṢE.
 Saptalakshya. ŚRĪVATSĀṆKA.
 Shodāṣaśloki Śikshā [in loco].
 Sikshāsāṅgraha. YUGALAKIṢORA VYĀSA PĀṬHAKA.
 Śvarabhaktīlakshya-pariśiṣṭhaśikshā. KĀTYĀYANA.
 Śvarāṅkuṣaśikshā. JAYANTA SVĀMĪ.
 Śvaraprakriyā. MALLA ŚARMĀ.
 Śvarāshṭakaśikshā. ŚVARĀSHṬAKA.
 Śvarāvadhāna. VEṆKATĀCHALA ŚARMĀ, A.N.
 Ūshnaviveka. GADA SIMHA.
 Varṇaratnapradīpikā. AMAREṢA.
 Vedaparibhāshākārikāśikshā. RĀMACHANDRA, son
 of Siddheṣvara.
 Vedaparibhāshāsūtraśikshā. RĀMACHANDRA, son
 of Siddheṣvara.
 Vikṛitivalī. VYĀḌI.
 Yājñavalkyaśikshā. YĀJŅAVALKYA. [Śikshās.]

PHILOSOPHY AND THEOLOGY.

1. ĀRANYAKAS AND UPANISHADS.

Adhyātma Upanishad.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
Advayatāraka Up°.	UPANISHADS.—General Collections.
Aitareyāranyaka.	ĀRANYAKAS.
Aitareya Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
_____	_____ Separate Upanishads.
Akshamālikā Up°.	UPANISHADS.—General Collections.
Akshi Up°.	UPANISHADS.—General Collections.
Amṛitabindu [i.g. Amṛitanāda] Up°.	UPANISHADS.—General Collections.
Amṛitabindu [i.g. Brahmabindu] Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
Āndhropanishattulu.	UPANISHADS.—Small Collections.
Annapurṇā Up°.	UPANISHADS.—General Collections.
Āranyakas [in loco].	
Āruṇa.	ĀRANYAKAS.
Āruṇaśākhā.	ĀRANYAKAS.
Āruneyi, or Āruṇika Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
Āryar-satya-vēdam.	UPANISHADS.—Selections.
Ashtottaraśatopanishadaḥ.	UPANISHADS.—General Collections.
Āśrama Up°.	UPANISHADS.—General Collections.
Atharvaśikhā Up°.	UPANISHADS.—General Collections.
Atharvaśiras Up°.	UPANISHADS.—General Collections.
Ātmaprabodha Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
Ātmā Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
Avadhūta Up°.	UPANISHADS.—General Collections.
Avyakta Up°.	UPANISHADS.—General Collections.
Bahvṛicha Up°.	UPANISHADS.—General Collections.
Bhasma-jābāla Up°.	UPANISHADS.—General Collections.
_____	_____ Separate Upanishads.
Bhāvanā Up°.	UPANISHADS.—General Collections.
_____	_____ Separate Upanishads.
Bhikshuka Up°.	UPANISHADS.—General Collections.
Bilva Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Brahma Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
_____	_____ Separate Upanishads.
Brahmavidyā Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.

Brahmopasanam.	UPANISHADS.—Selections.
Bṛihadāranyaka Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
_____	_____ Separate Upanishads.
Bṛihajjābāla Up°.	UPANISHADS.—General Collections.
Bṛihannārāyaṇa Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
_____	_____ Separate Upanishads.
Chhāndogya Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
_____	_____ Separate Upanishads.
Chūlikā Up°.	UPANISHADS.—General Collections.
Dakṣiṇāmūrti Up°.	UPANISHADS.—General Collections.
_____	_____ Separate Upanishads.
Daśopanishadaḥ.	UPANISHADS.—Small Collections.
Dattātreyā Up°.	UPANISHADS.—General Collections.
Devala Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Devāngasaptāvātāranirṇaya-vedasāra Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Devī Up°.	UPANISHADS.—General Collections.
Dhyānabindu Up°.	UPANISHADS.—General Collections.
Ekākshara Up°.	UPANISHADS.—General Collections.
Gaṇapati[atharvaśirsha] Up°.	UPANISHADS.—General Collections.
_____	_____ Separate Upanishads.
Garbha Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
Gāruḍa Up°.	UPANISHADS.—General Collections.
Gāyatrī Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Gopālātāpanī Up°.	UPANISHADS.—General Collections.
_____	_____ Separate Upanishads.
Haṃsa Up°.	UPANISHADS.—General Collections.
Hayagrīva Up°.	UPANISHADS.—General Collections.
Hindu Bible.	UPANISHADS.—Selections.
Īṣa, or Īṣāvāsya, or Vājasaneyā Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
_____	_____ Separate Upanishads.
Īṣādi-daśopanishadaḥ.	UPANISHADS.—Small Collections.
Jābāladarśana Up°.	UPANISHADS.—General Collections.
Jābāla Up°.	UPANISHADS.—General Collections.
_____	_____ Separate Upanishads.
Jābāli Up°.	UPANISHADS.—General Collections.
Kaivalya Up°.	UPANISHADS.—General Collections.
_____	_____ Small Collections.
_____	_____ Separate Upanishads.
Kālāgnirudra Up°.	UPANISHADS.—General Collections.
Kālikā Up°.	UPANISHADS.—Modern and Fictitious Upanishads.

- Kalisantāraṇa Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
- Kāthaka, or Kāthavallī Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
 ———— *Separate Upanishads.*
- Kātha[rudra] Up°. UPANISHADS.—*General Collections.*
- Kāthaśruti Up°. UPANISHADS.—*General Collections.*
- Kaushītaki Up°. UPANISHADS.—*General Collections.*
- Kaushītakyāranyaka. ĀRANYAKAS.
 Kena Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
 ———— *Separate Upanishads.*
- Krīṣṇa Up°. UPANISHADS.—*General Collections.*
- Kshurikā Up°. UPANISHADS.—*General Collections.*
 ———— *Separate Upanishads.*
- Kuṇḍikā Up°. UPANISHADS.—*General Collections.*
- Mahānārāyaṇa [i.g. Tripādvihūti-mahānārāyaṇa] Up°. UPANISHADS.—*General Collections.*
- Mahā Up°. UPANISHADS.—*General Collections.*
 ———— *Separate Upanishads.*
- Mahāvākyaratnāvali. UPANISHADS.—*Selections.*
- Mahāvākya Up°. UPANISHADS.—*General Collections.*
- Maitrāyaṇi, or Māitri Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
- Maitreyi Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
- Maṇḍalabrāhmaṇa Up°. UPANISHADS.—*General Collections.*
 ———— *Separate Upanishads.*
- Maṇḍūkya Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
 ———— *Separate Upanishads.*
- Mantrikā Up°. UPANISHADS.—*General Collections.*
- Mṛityulāṅgūla Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
- Mudgala Up°. UPANISHADS.—*General Collections.*
- Muktikā Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
- Muṇḍaka Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
 ———— *Separate Upanishads.*
- Nādabindu Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
- Nārada-parivrājaka Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
- Nārāyaṇa [i.g. Nārāyaṇātharvaṇa] Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
- Nīlarudra Up°. UPANISHADS.—*General Collections.*
- Nirālamba Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
 ———— *Separate Upanishads.*
- Nirvāṇa Up°. UPANISHADS.—*General Collections.*
- Nṛisimhatāpani[ya] Up°. UPANISHADS.—*General Collections.*
 ———— *Separate Upanishads.*
- Paingala Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
- Pañchabrahma Up°. UPANISHADS.—*General Collections.*
- Pañchadaśopanishadaḥ. UPANISHADS.—*Small Collections.*
- Parabrahma Up°. UPANISHADS.—*General Collections.*
- Paramahansa Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
- Paramahansa-parivrājaka Up°. UPANISHADS.—*General Collections.*
- Pāramātmika Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
- Pāśupata-brahma Up°. UPANISHADS.—*General Collections.*
- Piṇḍa Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
- Prāṇāgnihotra Up°. UPANISHADS.—*General Collections.*
- Praṣṇa Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
 ———— *Separate Upanishads.*
- Rāmarahasya, or Rāma Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
- Rāmatāpani[ya] Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
- Rudrahṛidaya Up°. UPANISHADS.—*General Collections.*
- Rudrāksha-jābāla Up°. UPANISHADS.—*General Collections.*
- Śāṇḍilya Up°. UPANISHADS.—*General Collections.*
- Śāṅkhāyanāranyaka. ĀRANYAKAS.
- Sannyāsa Up°. UPANISHADS.—*General Collections.*
- Śarabha Up°. UPANISHADS.—*General Collections.*
- Śarasvatīrahasya Up°. UPANISHADS.—*General Collections.*
- Śārīraka Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
- Sarvasāra, or Sarva, or Sarvopaniṣatsāra Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
- Śātyāyaṇīya Up°. UPANISHADS.—*General Collections.*
- Saubhāgyalakṣmī Up°. UPANISHADS.—*General Collections.*
- Sāvitrī Up°. UPANISHADS.—*General Collections.*
- Sītā Up°. UPANISHADS.—*General Collections.*
- Skanda Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
- Śrutishadḥliṅgasaṅgraha. PĪTĀBARA PURUSHOT-TAMA.
 Subāla Up°. UPANISHADS.—*General Collections.*
- Śukarahasya Up°. UPANISHADS.—*General Collections.*
- Sūrya Up°. UPANISHADS.—*General Collections.*
 ———— *Modern and Fictitious Upanishads.*
- Śvetāśvatara Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
 ———— *Separate Upanishads.*

Taittirīyāranyaka.	ĀRAṆYAKAS.
Taittirīya Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
—————	————— Separate Upanishads.
Taittirīyopanishadbhāshyavārttika.	SUREŚVARA
ĀCHĀRYA.	
Tārasāra Up°.	UPANISHADS.—General Collections.
Tejobindu Up°.	UPANISHADS.—General Collections.
Tripurātāpini Up°.	UPANISHADS.—General Collections.
Tripura Up°.	UPANISHADS.—General Collections.
Triṣikhibrāhmaṇa Up°.	UPANISHADS.—General Collections.
Turiyātītāvadhūta Up°.	UPANISHADS.—General Collections.
Upanishadān-chī Mīmāṃsā.	UPANISHADS.—Small Collections.
Upanishadāvalī.	UPANISHADS.—Small Collections.
Upanishadvidyā.	UPANISHADS.—General Collections.
Upanishatprasāda.	UPANISHADS.—Small Collections.
Upanishatsaṅgraha.	UPANISHADS.—Small Collections.
Vajrasūchi[kā] Up°.	UPANISHADS.—General Collections.
—————	————— Separate Upanishads.
Varāha Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
Vāsudeva Up°.	UPANISHADS.—General Collections.
Yājñavalkya Up°.	UPANISHADS.—General Collections.
Yogachūḍāmaṇi Up°.	UPANISHADS.—General Collections.
Yogakuṇḍali Up°.	UPANISHADS.—General Collections.
Yogaśikhā Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
Yogatattva Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.

2. ADVAITA VEDĀNTA.

Adhyātmopadeśavidhi.	ŚAṆKARA ĀCHĀRYA.—
	<i>Philosophical Poems, etc.</i>
Advaitachandrikā.	SUDARŚANA ĀCHĀRYA, Panjābī.
Advaita[chintā]kaustubha.	MAHĀDEVA SARASVATĪ.
Advaitamakaraṇḍa.	LAKṢMĪDHARA.
Advaitamañjarī.	HARIHARA ŚĀSTRĪ, and others.
Advaitānubhūti.	GOVINDA.
Advaitapārijāta.	NĪLAKAṆṬHA MUNI.
Advaitasāmrājya.	KRISHṆĀNANDA SARASVATĪ, disciple of Sachchīdānanda.
Advaitasiddhi.	MADHUSŪDANA SARASVATĪ.
Advaitatārāvalī.	SADĀŚIVA BRAHMENDRA.
Āgamaśāstra.	GAUḌAPĀDA ĀCHĀRYA.
Ajñānabodhini.	ŚAṆKARA ĀCHĀRYA.— <i>Philosophical Poems, etc.</i>
Akāśaśataka.	ACHYUTA.
Anubhāvānandalahari.	KEŚAVĀNANDA SVĀMĪ.

Anubhūtileṣa.	VĀMANA PAṆḌITA, the Marathi Poet.
Anubhūtimīmāṃsā, or Anubhūtisūtra.	ANUBHŪTIMĪMĀMSĀ.
Anubhūtivivaraṇa.	BHĀSKARĀNANDA SARASVATĪ.
Aparokṣānubhūti.	ŚAṆKARA ĀCHĀRYA.— <i>Two or More Works.</i>
—————	————— <i>Philosophical Poems, etc.</i>
Ashṭāvakraśāṃhitā.	ASHṬĀVAKRA.
Ātinabodha.	ŚAṆKARA ĀCHĀRYA.— <i>Two or More Works.</i>
—————	————— <i>Philosophical Poems, etc.</i>
Ātmānātma-viveka.	ŚAṆKARA ĀCHĀRYA.— <i>Two or More Works.</i>
Ātmavidyāvīlāsa.	SADĀŚIVA BRAHMENDRA.
Ātmaviśeṣhaṇamālikā.	ŚYĀMA BHAGAVĀN.
Avadhūtagītā.	DATTĀTREYA.
Avadhūtānubhūti.	ASHṬĀVAKRA.
Bālabodhini.	APPAYA DĪKSHITA.
Bhāmatī.	VĀCHASPATI MIŚRA.
Bhedadhikkāra.	NṚSIṂHĀŚRAMA.
Bhedāvādatiraskāra.	ĀRIYAN, Pseud.
Bodhāryā.	SADĀŚIVA BRAHMENDRA.
Brahmamīmāṃsā.	BĀDARĀYANA.
Brahmāṃṛitavarshiṇī.	RĀMĀNANDA SARASVATĪ, son of Tirumalāchārya.
Brahmastava.	LĀḌILĪ CHANDRA.
Brahmasūtra.	BĀDARĀYANA.
Brahmavidāśīrvādapaddhati.	SĀYAṆA ĀCHĀRYA.— <i>Works on Philosophy, etc.</i>
Brahmavidyā.	PERIODICAL PUBLICATIONS.— <i>Chidambaram.</i>
Brahmavidyābharāṇa.	ADVĀITĀNANDA SARASVATĪ.
Brahmavīlāsa.	SUKHĀNANDA TRIPĀṬHĪ.
Bṛihadāraṇyakopanishadbhāshyavārttika.	SUREŚVARA ĀCHĀRYA.
Daśaślokī.	ŚAṆKARA ĀCHĀRYA.— <i>Two or More Works.</i>
—————	————— <i>Philosophical Poems, etc.</i>
Gītāsārōddhāra.	KRISHṆĀNANDA SARASVATĪ, disciple of Sachchīdānanda.
Gīratnamālā.	SADĀŚIVA BRAHMENDRA.
Gurujñānavāsishṭha [in loco].	
Hariḡitā.	HARIHARA RĀYA.
Hastāmālakāśloka (°stotra).	HASTĀMALAKA ĀCHĀRYA.
Jīvacintāmaṇi.	APPAYA DĪKSHITA.
Jīvanmuktiviveka.	SĀYAṆA ĀCHĀRYA.— <i>Works on Philosophy, etc.</i>
Jñānapradīpikā.	ŚAṆKARA ĀCHĀRYA.— <i>Doubtful and Supposititious Works.</i>
Jñānamāṇiprakāśa.	MAṆIŚAṆKARA MAGANLĀL.
Jñāneśvarī.	JÑĀNADEVA.
Kaivalyagāthā.	KRISHṆĀNANDA SARASVATĪ, disciple of Sachchīdānanda.
Kaivalyaratna.	PURĀṆAS.— <i>Selections.</i>
Laghuchandrikā.	BRAHMĀNANDA SARASVATĪ, disciple of Paramānanda.
Mānasollāsa.	SUREŚVARA ĀCHĀRYA.
Māṇḍūkyopanishatkārikāḥ.	GAUḌAPĀDA ĀCHĀRYA.
Manīshāpañchaka.	ŚAṆKARA ĀCHĀRYA.— <i>Doubtful and Supposititious Works.</i>

Naishkarmyasiddhi. SUREŚVARA ĀCHĀRYA.
 Nirvānapañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Nyāyamakaranda. ĀNANDABODHA PARAMAHANSA.
 Pañchadaśī. SĀYANA ĀCHĀRYA.—*Works on Philosophy, etc.*
 Pañchapādikā. PADMAPĀDA.
 Pañchapañchāśikā. GUMĀNĪ PANTA.
 Pañchīkaraṇāvarttika. SUREŚVARA ĀCHĀRYA.
 Pranava-vartika. SUREŚVARA ĀCHĀRYA.
 Prabodhasudhākara [in Kāvya-mālā (Anthology), 1891]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆ-
 DURĀNGA PARAB.
 ————— ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Rāmāgītā. GURUJÑĀNAVĀSISHTHA.
 Sambandhavārtika. SUREŚVARA ĀCHĀRYA.
 Saṅgatisūtra. KRISHṆĀNANDA SARASVATĪ, *disciple of Sachchidānanda.*
 Śārīrakabhāshya. ŚAṆKARA ĀCHĀRYA.—*Commentaries. [Brahmasūtra.]*
 Śārīrakamīmāṃsā. BĀDARĀYAṆA.
 Sarva[vedānta]siddhāntasārasaṅgraha. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Śatasloki. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Siddhāntabindu. MADHUSŪDANA SARASVATĪ.
 Siddhāntadarśana. JÑĀNĀNANDA DEVA.
 Siddhāntaleṣa[saṅgraha]. APYAYA DĪKSHITA.
 Siddhāntasamhitā. SOHIROBĀNĀTH AMBIYE.
 Siddhāntatattva. ANANTADEVA, *son of Āpadeva.*
 Siddhāntatattvabindu. MADHUSŪDANA SARASVATĪ.
 Siddhāntavijaya. VĀMANA PAṆḌITA, *the Marathi Poet.*
 Śivādvaitapañchaka [*in loco*].
 Śrīkaṇṭhabhāshya. ŚRĪKAṆṬHA ŚIVĀCHĀRYA.
 Śukabhāshya. ŚUKĀCHĀRYA.
 Śukabrahmakāivalya. VAKULĀBHARAṆA PARADEŚĪ.
 Svārājyasiddhi [*in loco*].
 Svarūpānusandhāna. GAURĪŚAṆKARA UDAYAŚAṆ-
 KARA OJHĀ.
 Svātmanirūpaṇa. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*
 Tārkikamahaprakāśa. BRAHMĀNANDA TĪRTHA.
 Tattvabindu. VĀCHASPATI MIŚRA.
 Tattvabodha [*in loco*].
 Tattvadīpaṇa. AKHAṆḌĀNANDA.
 Tattvakalpataru. UPENDRAMOHANA GOSVĀMĪ NYĀYA-
 RATNA.
 Tattvānusandhāna. MAHĀDEVA SARASVATĪ.
 Tattvasārāyaṇa. GURUJÑĀNAVĀSISHTHA.
 Tridaṇḍimatavibhedinī. ŚAṆKARA, *Āchārya-Svāmī.*
 Upadeśasahasrī. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 Vaiśāsikanyāyamālā. BĀDARĀYAṆA.
 Vākyasudhā[rasa], or Dṛigdrīṣyaviveka. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*
 Vākyavṛitti. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*

Vāmanī Grantha. VĀMANA PAṆḌITA, *the Marathi Poet.*
 Vāsudevamanana. VĀSUDEVA YATI.
 Vedāntachintāmaṇi. GOVARDHANA GHANAŚYĀMA GADDŪJĪ.
 Vedāntādhīkaraṇamālā. BĀDARĀYAṆA.
 Vedāntaḍḍīma. NRISIMHA SARASVATĪ TĪRTHA.
 Vedāntagrāhapañchaka. NITYĀNANDA SARASVATĪ.
 Vedāntakalpataru. AMALĀNANDA.
 Vedāntakalpataruparimala. APYAYA DĪKSHITA.
 Vedāntakesarī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Vedāntapañchaprakaraṇī. SVĀMINĀTHA ŚRAUTĪ.
 Vedāntaparibhāshā. DHARMA RĀJA DĪKSHITA.
 Vedāntasāñjñāprakaraṇa [*in loco*].
 Vedāntasāra. SADĀNANDA YOGĪNDRA.
 Vedāntasārasaṅgraha. ANANTENDRA YATI.
 Vedāntasiddhānta. HASTĀMALAKA ĀCHĀRYA.
 Vedāntavijaya. ŚĪTALACHANDRA VEDĀNTABHŪSHANA.
 Veda-vedānta-sāra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Vichārachandrodaya. RĀMADAYĀLU MAJUMDĀR.
 Vichārādīpaka. BRAHMĀNANDA, *Svāmī.*
 Viggyanamrita. VIJÑĀNABHIKSHU.
 Vīvaraṇaprameyasāṅgraha. SĀYANA ĀCHĀRYA.—
Works on Philosophy, etc.
 Vīmārṣa. ŚAṆKARA, *Āchārya-Svāmī.*
 Vīvaraṇopanyāsa. RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda.*
 Vivekachūḍamaṇi. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*
 Vyāsasūtrenduṣekhara. NĀGEṢHA BHATṬA.
 Yogavāsishṭha[rāmāyaṇa]. YOGAVĀSISHTHARĀMĀ-
 YAṆA.

3. VIŚIṢṬĀDVĀITA VEDĀNTA.

Adhīkaraṇasārāvalī. VEṆKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Āgamaprāmāṇya. YĀMUNA ĀCHĀRYA.
 Ākāśādīkaraṇavichāra. ANANTĀCHĀRYA, *M.A.*
 Bhagavadguṇadarpaṇa. PARĀŚARA BHATṬA.
 Brahmālakṣhaṇavāda. ANANTĀCHĀRYA, *M.A.*
 Brahmāpadaśaktivāda. ANANTĀCHĀRYA, *M.A.*
 Chandamarutha. RĀMĀNUJĀDĀSA.
 Chatuṣṣūtrī. RĀMĀNUJA.—*Commentaries.*
 Gadya-traya. RĀMĀNUJA.—*Original Works.*
 Gītārthasaṅgraha. MAHĀBHĀRATA.—*Bhagavadgītā.—Sanskrit.*
 ————— YĀMUNA ĀCHĀRYA.
 Gītārtha Saṅgraha Raksha. VEṆKATĀNĀTHA VE-
 DĀNTĀCHĀRYA.
 Gurusāmānādhīkaraṇyavāda. ANANTĀCHĀRYA, *M.A.*
 Īkṣatyadhīkaraṇavichāra. ANANTĀCHĀRYA, *M.A.*
 Jñānayāthārthyavāda. ANANTĀCHĀRYA, *M.A.*
 Kāryādīkaraṇavāda. ŚRĪRĀṄGĀCHĀRYA.
 Kudrīṣṭīdhvāntamārtaṇḍa. RAṄGĀCHĀRYA SVĀMĪ.
 Laghu-sāmānādhīkaraṇyavāda. ANANTĀCHĀRYA,
M.A.
 Marīchipāṭala. MARĪCHI.
 Mokṣhākaraṇatāvāda. ANANTĀCHĀRYA, *M.A.*

Nirviśeshapramāṇavyudāsa. ANANTĀCHĀRYA, *M.A.*
 Nyāyabhāskara. ANANTĀCHĀRYA, *Śeṣhārya.*
 Nyāyasiddhāñjana. VEṆKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Paratattvanirṇaya. ANANTĀCHĀRYA, *Prativādi-
 bhayaṅkara.*
 Pratijñāvāda. ANANTĀCHĀRYA, *M.A.*
 Samāsavāda. ANANTĀCHĀRYA, *M.A.*
 Saṃvinnānātvasamarthana. ANANTĀCHĀRYA, *M.A.*
 Saranāgati-gadya. RĀMĀNUJA.—*Original Works.*
 Śarīravāda. ANANTĀCHĀRYA, *M.A.*
 Śāstraikyavāda. ANANTĀCHĀRYA, *M.A.*
 Śāstrārambhasamarthana. ANANTĀCHĀRYA, *M.A.*
 Śatadūshañi. VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Siddhāntachintāmaṇi. ŚRĪNIVĀSA DĪKSHITA, *S.*
 Siddhāntasiddhāñjana. ANANTĀCHĀRYA, *M.A.*
 Siddhitraya. YĀMUNA ĀCHĀRYA.
 Snehapūrti. RĀMA MIŚRA ŚĀSTRĪ.
 Snehapūrtiparikṣhā. RĀMA MIŚRA ŚĀSTRĪ.
 Śrībhāshya. RĀMĀNUJA.—*Commentaries.*
 Śrībhāshyabhāvānkura. ANANTĀCHĀRYA, *M.A.*
 Śrīvaishṇavamatasārasaṅgraha. KOṆḌAMĀCHĀRYA.
 Sudarśanasuradruma. ANANTĀCHĀRYA, *M.A.*
 Tattvamuktākālāpa. VEṆKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Tattvanirṇaya. VARADĀCHĀRYA, *Vātsya.*
 Tattvatraya. LOKĀCHĀRYA PIḶḶAI.
 Vaikhānasa. MARĪCHI.
 Vedāntadīpa. RĀMĀNUJA.—*Commentaries.*
 Vedāntasāra. RĀMĀNUJA.—*Commentaries.*
 Vedāntasārasaṅgraha. MUDALIYĀNDĀN DĀSAR.
 Vedāntatattvasāra. RĀMĀNUJA.—*Original Works.*
 Vedāntavādāvalī. ANANTĀRVĀR, *M.A.*, and NARA-
 SIṂHAIYĀNGĀR, *P.T.*
 Vedāntaviśayavākyadīpikā. RAṄGARĀMĀNUJA.
 Vedārthasaṅgraha. RĀMĀNUJA.—*Original Works.*
 Vidhisudhākara. ANANTĀCHĀRYA, *M.A.*
 Viśayatāvāda. ANANTĀCHĀRYA, *M.A.*
 Viśnutattvaparakāṣa. ŚRĪNIVĀSA TĀTĀCHĀRYA.
 Yatindramatadīpikā. ŚRĪNIVĀSĀCHĀRYA, *M.*

4. PŪRVA-MĪMĀMSĀ.

Arthasaṅgraha. BHĀSKARA.
 Bhāṭṭabhāshāprakāṣa. NĀRĀYAṆA TĪRTHA, *disciple
 of Śivarāma.*
 Bhāṭṭachandrikā. BHĀSKARARĀYA DĪKSHITA BHĀ-
 RATĪ.
 Bhāṭṭachintāmaṇi. VIŚVEŚVARA BHATṬA.
 Bhāṭṭadīpikā. KHAṆḌADEVA.
 Bhāṭṭarahasya. KHAṆḌADEVA.
 Jaiminisūtra. JAIMINI.
 Jaiminīyanyāyamālā. JAIMINI.
 Mīmāṃsābālaprakāṣa. ŚAṆKARA BHATṬA.
 Mīmāṃsākaustubha. KHAṆḌADEVA.
 Mīmāṃsānyāyaparakāṣa. ĀPADEVA.
 Mīmāṃsāślokaślokaśloka. KUMĀRILA BHATṬA.
 Nyāyaratnamālā. PĀRTHASĀRATHI MIŚRA.
 Nyāyasudhā. SOMEŚVARA BHATṬA.
 Pūrvamīmāṃsādhikarananyāyamālā. SĀYAṆA Ā-
 CHĀRYA.—*Works on Philosophy, etc.*
 Śaṅkarshakāṇḍa. JAIMINI.
 Vidhiraśāyana. APYAYA DĪKSHITA.

5. SĀṆKHYA.

Sāṅkhyadarśana. KĀPILA.
 Sāṅkhyakārikā. IŚVARA KRISHṆA.
 Sāṅkhyatattvāloka. HARIHARĀNANDA.
 Sarvopakāriṇi. SOMEŚVARA BHATṬA.
 Ślokaślokaśloka. KUMĀRILA BHATṬA.
 Tantravārtika. KUMĀRILA BHATṬA.

6. YOGA.

Adeśasaṅkhyādhādi-pañchāmṛitagūṭikā. MOTĪNĀTH.
 Adeśasaṅkhyādhādinirṇaya. MOTĪNĀTH.
 Ādisūtrakāṣikā. NANDIKESVARA.
 Aṣṭāṅgayogamūlarahasya. ĀNANDANĀTHA.
 Brahmaśākhā [in loco].
 Dattātreyaśāstra. GAṆEṢA NĀRĀYAṆA KARVE.
 Dhyānayogaparakāṣa. LAKSHMAṆĀNANDA.
 Gheraṇḍasaṅkhyā. GHERAṆḌA.
 Gorakṣanāthagītā Saptāśloki. MOTĪNĀTH.
 Gorakṣanāthāṣṭaka. MOTĪNĀTH.
 Haṭhayogapradīpikā. SVĀTMĀRĀMA.
 Jñānāṅgayogamūlarahasya. ĀNANDANĀTHA.
 Laghu-yogavāsishtāśāra. YOGAVĀSISHTHARĀMĀ-
 YAṆA.
 Mastanāthāṣṭaka. MOTĪNĀTH.
 Nandikesvara-kāṣikā. NANDIKESVARA.
 Pātāñjaladarśanaparakāṣa. PATAÑJALI.
 Pātāñjalasūtrāṇi (°yogadarśana, or °yogaśāstra).
 PATAÑJALI.
 Raja-Yoga. PATAÑJALI.
 Rājayogabhāshya. UPANISHADS.—*Separate Upa-
 nishads.*
 Shaṭchakra[bheda], or Shaṭchakranirūpaṇa. PŪR-
 NĀNANDA GOŚVĀMĪ.
 Śivasāṅkhyā [in loco].
 Uttaraśloki [in loco].
 Yājñavalkyagītā, or Yājñavalkyasāṅkhyāpaniṣad,
 or Yogiyājñavalkya. YĀJÑAVĀLKYA.
 [Yatindra-]Viśuddhāndoktiparakāṣa. VIŚUDDHĀ-
 NANDA SARASVATĪ.
 Yogabīja [in loco].
 Yogadarśana. PATAÑJALI.
 Yogamakaraṇḍa. KULAYASASVI ŚĀSTRĪ.
 Yogāmbudhi. PRASANNAKUMĀRA ŚĀSTRĪ BHATṬA-
 CHĀRYA.
 Yogāṅkura. KĀLĪPRASANNA VIDYĀRATNA BHATṬA-
 CHĀRYA.
 Yogasāra. PATAÑJALI.
 Yogasārasaṅgraha. VIJÑĀNABHIKSHU.
 Yogaśāstra. GHERAṆḌA.
 — or Yogasūtra. PATAÑJALI.
 Yogatārāvalī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and
 Supposititious Works.*
 Yogatattvānṛita. BĀBŪRĀU CHIMNĀJĪ GONDHĪ.
 Yogatattvavaiśārādī. VĀCHASPATI MIŚRA.
 Yogāvalī. BHṚIGU.
 Yogavāsishtā[rāmāyaṇa]. YOGAVĀSISHTHARĀMĀ-
 YAṆA.

7. BHĀGAVATA, BHAKTA, DVAITA, NIMBĀRKA, AND
PĀNCHARĀTRA SCHOOLS.

Adhyāsagirivajra. MĀDHAVAMUKUNDACHARAṆA.
Antaḥkaraṇaprabodha. VALLABHĀCHĀRYA.
Bālabodha. VALLABHĀCHĀRYA.
Bhāgavatāmṛita. RŪPA GOŚVĀMĪ.
Bhāgavata[*purāṇa*]. PURĀṆAS.—*Bhāgavatapurāṇa*.
Bhāgavatārthadarśana. PURĀṆAS.—*Bhāgavatapurāṇa*.
Bhāgavatārthatattvadīpanibandha. VALLABHĀ-
CHĀRYA.
Bhāgavatasandarbha. JĪVA GOŚVĀMĪ.
Bhāgavatavichāra. ŚIVACHANDRA SIDDHĀNTA.
Bhāgavatsandarbha. JĪVA GOŚVĀMĪ.
Bhaktāmṛita. RŪPA GOŚVĀMĪ.
Bhaktisandarbha. JĪVA GOŚVĀMĪ.
Bhaktisūtra. [Addenda] NĀRADA.
Bhaktivardhinī. VALLABHĀCHĀRYA.
Bharadvājasamhitā. PĀNCHARĀTRA.
Daśaśloki. NIMBĀRKA.
Ekatvakhaṇḍana. KRISHṆADATTA.
Gaurachandrodaya. RĀMAPRASANNA GHOSHA.
Gaurāṅgatattva. PRASANNAKUMĀRA VIDYĀRATNA.
Govindabhāshya. BALADEVA VIDYĀBHŪSHAṆA.
Jalabheda. VALLABHĀCHĀRYA.
Krishna and Krishnaism. BALARĀMA MALLIKA.
Krishnāmṛita. RŪPA GOŚVĀMĪ.
Laghu-bhāgavatāmṛita. RŪPA GOŚVĀMĪ.
Navaratnastotra. VALLABHĀCHĀRYA.
Nirodhalakṣhaṇa. VALLABHĀCHĀRYA.
Pādmāntra. PĀNCHARĀTRA.
Paramātmasandarbha. JĪVA GOŚVĀMĪ.
Parapakshagirivajra. MĀDHAVAMUKUNDACHARAṆA.
Prapattiprapannavṛittisvarūpa. PĀNCHARĀTRA.
Pṛītisandarbha. JĪVA GOŚVĀMĪ.
Puṣṭimārgaparakāṣa. PERIODICAL PUBLICATIONS.—
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Puṣṭipravāhamaryādābheda. VALLABHĀCHĀRYA.
Sannyāsanirṇaya. VALLABHĀCHĀRYA.
Sāropadeśa. BHAGAVATPRASĀDA ĀCHĀRYA.
Sevāphala. VALLABHĀCHĀRYA.
Shaṭsandarbha. JĪVA GOŚVĀMĪ.
Shoḍaśa-grantha. VALLABHĀCHĀRYA.
Siddhāntamuktāvalī. VALLABHĀCHĀRYA.
Siddhāntarahasya. VALLABHĀCHĀRYA.
Siddhāntaratna. BALADEVA VIDYĀBHŪSHAṆA.
Srikrishna. DHĪRENDRANĀTHA PĀLA.
Srikrishnasandarbha. JĪVA GOŚVĀMĪ.
Śrīpraśna. PĀNCHARĀTRA.
Tattvadīpanibandha. VALLABHĀCHĀRYA.
Tattvārthadīpa. VALLABHĀCHĀRYA.
Tattvasandarbha. JĪVA GOŚVĀMĪ.
Vedāntakāmadhenu. NIMBĀRKA.
Vedāntāryabhāshya. ĀRYA MUNI.
Vivekadhairyaśraya. VALLABHĀCHĀRYA.

8. SPANDA, ŚĀKTA, AND ŚĒVIDYĀ SCHOOLS.

Ānandalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and
Supposititious Works*.
Lakṣmīdharā. LAKṢMĪDHARA DEŚIKA.
Pāñchadaśimantra [*in loco*].

Saundaryalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works*.
Spandakārikā. KALLAṬA.
Śrīvidyādīpikā. AGASTYA.
Varivasyārahasya. BHĀSKARARĀYA DĪKSHITA BHĀ-
RĀTĪ.

9. NYĀYA AND VAIŚEŚHIKA.

Akhyātavāda. RAGHUNĀTHA ŚIROMANI.
Anupasaṃhārigrantha. GAṆGEŚA UPĀDHYĀYA.
Asādhāraṇagrantha. GAṆGEŚA UPĀDHYĀYA.
Ātmatattvaviveka. UDAYANA ĀCHĀRYA.
Avachchedakatānirukti. GADĀDHARA BHATṬĀ-
CHĀRYA.
Baudhdhahikkāra. UDAYANA ĀCHĀRYA.
Bhāshāparicchheda. VIŚVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
Chaturdaśalakṣhaṇī. JAGADĪŚA TARKĀLAṆKĀRA
BHATṬĀCHĀRYA.
Dinakarī. DINAKARA BHATṬA.
Dinakarītarāṅgiṇī. RĀMARUDRA BHATṬA.
Gādādhari. GADĀDHARA BHATṬĀCHĀRYA.
Hetvābhāsaśamānyanirukti. GAṆGEŚA UPĀDHYĀYA.
Hetvābhāsodāharaṇaślokaḥ. SADĀŚIVA, called
YUVARĀJA KAVI.
Jñaptivāda. GAṆGEŚA UPĀDHYĀYA.
Jyeshṭhatvavādavivṛiti. VIŚVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
Kārikāvalī. VIŚVANĀTHA PĀNCHĀNANA BHATṬĀ-
CHĀRYA.
Kevalānvayyanumāna. GAṆGEŚA UPĀDHYĀYA.
Kumāñjali. UDAYANA ĀCHĀRYA.
Lakṛāvādavivṛiti. VIŚVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
Lakṣhaṇāvalī. UDAYANA ĀCHĀRYA.
Nyāyabhāshya. VĀTSYĀYANA, called PAKSHILA-
SVĀMĪ.
Nyāyadarśana. GOTAMA.
Nyāyakośa. BHĪMĀCHĀRYA JHAḶKĪKAR.
Nyāyamañjarī. JAYANTA BHATṬA.
Nyāyapādārthadīpikā. KAUNḌA BHATṬA.
Nyāyaratnāvalī. ANANTĀCHĀRYA, *Prativādībha-
yāṅkara*.
Nyāyasūtra. GOTAMA.
Nyāyatattvabodhinī. ŚĀLAGRĀMA MIŚRA.
Pādārthadīpikā. KAUNḌA BHATṬA.
Pakṣatā. GAṆGEŚA UPĀDHYĀYA.
Prāmānyavāda. GAṆGEŚA UPĀDHYĀYA.
Pratibandhakatāvāda. GADĀDHARA BHATṬĀCHĀRYA.
Pratyakṣakhaṇḍa. VIŚVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
Sādhāraṇagrantha. GAṆGEŚA UPĀDHYĀYA.
Sādrīṣyavādavivṛiti. VIŚVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
Śaktivāda. GADĀDHARA BHATṬĀCHĀRYA.
Śaktivādarahasyaparakāṣa. RĀKHĀLDĀS NYĀYARATNA.
Śaktivādavivṛiti. VIŚVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
Śamānyanirukti. GAṆGEŚA UPĀDHYĀYA.
Sāṅgameśvarīya. SĀṅGAMEŚVARA ŚĀSTRĪ.
Saptapādārthī. ŚIVĀDITYA MIŚRA.

- Satpratipakshagrantha. GAṄGEṢA UPĀDHYĀYA.
Savyabhicārasāmānyanirukti. GAṄGEṢA UPĀ-
DHYĀYA.
Siddhāntalakṣhaṇa. GAṄGEṢA UPĀDHYĀYA.
Siddhāntamuktāvalī. VIṢVANĀTHA PAÑCHĀNANA
BHAṬṬĀCHĀRYA.
Śiromaṇi. RAGHUNĀTHA ŚIROMAṆI.
Tarkabhāshā. KEṢAVA MIŚRA.
Tarkasaṅgraha. ANNAM BHAṬṬA.
Tārkikarakṣā. VARADARĀJA, *Logician*.
Tattvachintāmaṇi. GAṄGEṢA UPĀDHYĀYA.
Tattvachintāmaṇidīdhiti. RAGHUNĀTHA ŚIROMAṆI.
Tattvasāra. RĀKHĀLDĀS NYĀYARATNA.
Tattvasāra Vicāra. HARIDĀSA ŚĀSTRĪ.
Vaiśeshikadarśana. KANĀDA.
Virodhagrantha. GAṄGEṢA UPĀDHYĀYA.
Viśishtavaiśiṣṭyabodhavihāra. GADĀDHARA
BHAṬṬĀCHĀRYA.
Vyadhikaraṇadharmāvachchinnābhāva. RAGHU-
NĀTHA ŚIROMAṆI.
Vyāptipañchaka. GAṄGEṢA UPĀDHYĀYA.
Vyāptivāda. GAṄGEṢA UPĀDHYĀYA.
Vyutpattivāda. GADĀDHARA BHAṬṬĀCHĀRYA.
Vyutpattivādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA
BHAṬṬĀCHĀRYA.

10. MISCELLANEOUS SCHOOLS.

- Adbhutagītā. NĀNAK.
Auggītā. MAHĀBHĀRATA.—*Aṣvamedhaparva*.
Ārshamatasāṅgraha. VEṆKĀṬARĀṄGANĀTHA ĀCHĀRYA.
Āryamatabodhini. MĀRKAṆḌEYA ŚĀSTRĪ.
Āryamatasiddhāntasaṅgraha. KUPPUSVĀMI AIYAR.
Bhagavadgītā. MAHĀBHĀRATA.
Brahmavādin. PERIODICAL PUBLICATIONS.—*Madras*.
Darśhana. MANMATHANĀTHA DATTA.
Gītārthasāra. MAHĀBHĀRATA.—*Bhagavadgītā*.—
Sanskrit and Vernaculars.
Jñānatattvanirūpaṇa. TINKARI SMṚITIRATNA.
Matatattvapraṅkāṣiṇī. BONĀLA KRISHṆA.
Mokshadharmā. MAHĀBHĀRATA.—*Śāntiparva*.
Mukti evaṃ tāhār sādhanā. VIPINAVIHĀRĪ GHOSHĀL.
Muktitattvāvaloka. AMAREṢVARĀNANDA.
Nirākāramimāmsādarśana. NĀNAK.
Paramārthadarśana. KEṢAVA NĀRĀYAṆA DĀMLE.
Pramāṇasaṅgraha. PRAYĀGAJĪ THĀKARSĪ.
Samikshākara. PRABHUDAYĀLU.
Sanatsujātīya. MAHĀBHĀRATA.—*Udyogaparva*.
Sarvadarśanasāṅgraha. SĀYAṆA ĀCHĀRYA.—*Works*
on Philosophy, etc.
Sarvamatasaṅgrahavilāsa. RĀMASUBRAHMAṆYA
ŚĀSTRĪ.
Śāstramuktāvalī. ANANTĀCHĀRYA, *Prativādibha-*
yanikara.
Shaḍdarśana. KĀLĪVARA VEDĀNTAVĀGĪṢA.
VIPARĀJENDRA.
Shaddarśanasamuchchaya. HARIBHADRA SŪRI.
Siddhanta Deepika. PERIODICAL PUBLICATIONS.—
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Somaravi. PERIODICAL PUBLICATIONS.—*Madras*.
Tattvasāra. DORASĀMAIYA, O. V.
Vedāntasamanvaya. GAURAGOVINDA RĀYA.

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(i.) *Buddhist*.

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A-hṭamahāṣṛichaitiyastotra. HARSHADEVA.
Bhaktiśataka. RĀMACHANDRA BHĀRATĪ.
Buddhacharita. AṢVAGHOSHA.
Vṛittamālākhya. RĀMACHANDRA BHĀRATĪ.

(ii.) *Hindu*.

- Abhayapradānasāra. VĀLMĪKI.—*Rāmāyaṇa*.
Achyutāśṭaka. VEṆKĀṬEṢĀRYA.
Ādityahridayastotra. VĀLMĪKI.—*Rāmāyaṇa*.—
Abridgments and Selections.
Ākāśaśataka. ACHYUTA.
Ākhyāshasṭi. VEṆKĀṬEṢĀRYA.
Ambāśṭaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and*
Supposititious Works.
Ambāstava. DEVĪSOTRAPAÑCHAKA.
Amlānapañcakajamālābandha. MOROPANTA.
Āndalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and*
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Anantakrishṇa.
Āñjaneyasahasranāmāvalīślokāḥ. VEṆKĀṬAVARADA-
DĀSA, P., and SUBBĀIYA PANTULU, K.
Annapurṇāstotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful*
and Supposititious Works.
Aparādhastotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful*
and Supposititious Works.
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Ārtiharastotra. VEṆKĀṬEṢĀRYA.
Āryāḥ. MUḌGALA BHAṬṬA.
Aṣṭakamālā. KAPĪLEṢVARA VIDYĀBHŪSHANA.
Aṣṭaśloki. PARĀSARA BHAṬṬA.
Aṣṭadhātīkāvyā. JAGANNĀTHA PAṆḌITARĀJA.
Avadhūtalakṣhaṇa [*in loco*].
Bhagavadārādhanaśāṅgraha. VARADĀCHĀRYA,
Vātsya.
Bhagavadgītā. MAHĀBHĀRATA.
Bhagavannāmabhajana. NĀRĀYAṆA ŚĀSTRĪ, *son*
of Anantakrishṇa.
Bhagavannāmasaṅkīrtanaratnāvalī. VEṆKĀṬARATNA
ŚARMĀ.
Bhājavāṇḍa (Charpaṭapañjarī, or Govindadvāda-
śmañjarikā). ŚAṆKARA ĀCHĀRYA.—*Doubtful*
and Supposititious Works.
Bhaktavijñaptisāra. GUMĀNĪ PANTA.
Bhaktiratnāvalī. PURĀṆAS.—*Bhāgavatapurāṇa*.
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 Bhavasindhutarāṇī. VIHĀRILĀLA PĀIN.
 Bhikshugītastava. MĀNAVĪKRAMA.
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 Bṛihat-stotratnākara. STOTRATNĀKARA.
 Bṛihat-stotrasaritsāgara. GOVARDHANADĀSA LAKSH-
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 KĀŚINĀTHA PĀṆDURĀṅGA PARAB.
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 Chatuṣṣloki Bhāgavata. PURĀNAS.—*Bhāgavata-
 purāṇa*.
 Chātupushpāñjali. RŪPA GOSVĀMĪ.
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 ŚAṅKARA ĀCHĀRYA.—*Doubtful and Supposititious
 Works*.
 Dānalilā [in *Kāvya-mālā* (Anthology), 1887]. DUR-
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 Dāridrya[duḥkha]bhañjanāśṭaka. ŚAṅKARA Ā-
 CHĀRYA.—*Doubtful and Supposititious Works*.
 Daśamaskandhagīti. MOROPANTA.
 Dayāśataka. VEṅKATEŚĀRYA.
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 Dharmashoḍāśaka. HARI PADA MUKHOPĀDHYĀYA.
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 Gajendramoksha. MAHĀBHĀRATA.—*Śāntiparva*.
 Gaṇeśasahasranāma. PURĀNAS.—*Gaṇeśapurāṇa*.
 Gaṅgādharaśṭaka. SUDARŚANA ĀCHĀRYA, *Śam-
 bhavaśikhāmaṇi*.
 Gaṅgālaharī. JAGANNĀTHA PAṆḌITARĀJA.
 Gaṅgālahariśataka. LAKSHMĪNĀRĀYAṆA ŚARMĀ.
 Gaṅgāryā. GUMĀNĪ PANTA.
 Gaṅgāsahasranāmāvalī. PURĀNAS.—*Skandapurāṇa*.
 Gaṅgāstavaprabandha. JAYADEVA, son of *Bhojadeva*.
 Gaṅgāvijñapti. MOROPANTA.
 Ghaṭastava. DEVĪSTOTRAPAÑCHAKA.
 Gitagovinda. JAYADEVA, son of *Bhojadeva*.
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 PARAB.
 Govindachaturdaśamañjarikāstotra. ŚAṅKARA Ā-
 CHĀRYA.—*Doubtful and Supposititious Works*.
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 Gururājaśataka. ŚRĪNIVĀSA DĪKSHITA, K.
 Gurusauṅdaryasāgarastavasāhasrikā. ŚRĪNIVĀSA
 DĪKSHITA, K.
 Gurustotra [in *loco*].
 Haracharitchintāmaṇi. JAYADRATHA.
 Haravijaya. RATNĀKARA, *Rājānaka*.
 Harim-ide-stuti. ŚAṅKARA ĀCHĀRYA.—*Doubtful
 and Supposititious Works*.
 Harisambodhanastotra. MOROPANTA.
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 CHĀRYA.—*Doubtful and Supposititious Works*.
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 PARAB.
 Hetirājastavaśataka. ŚRĪNIVĀSA DĪKSHITA, K.
 Hitāśikshāsāra. MOHANALĀLA PRIYĀLĀLA.
 Īhāpurāryāstava. NĪLAKAṆṬHA ŚARMĀ, P.
 Indrākshīstotra [in *loco*].
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 PARAB.
 Jāmālpureṣvara-buṛārāja-māhātmyastotra. HARI-
 PADA MUKHOPĀDHYĀYA.
 Jambunāthāśṭaka. VEṅKATEŚĀRYA.
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 PĀṆDURĀṅGA PARAB.
 Kakārādi-kṛishṇāśṭottarasahasranāmastotra. PU-
 RĀNAS.—*Brahmaṇḍapurāṇa*. [*Adhyātmabhāga-
 vata*].
 Karuṇālahari [in *Kāvya-mālā* (Anthology), 1886].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURĀṅGA
 PARAB.
 Kaṭāva. VIṬHOBĀ ANṆĀ.
 Kṛishṇabhaktirasāmṛita. TARĀKUMĀRA KAVIRATNA.
 Kṛishṇabhāvanāmṛita. VIŚVANĀTHA CHAKRAVARTĪ.
 Kṛishṇadvādaśamañjarī. VEṅKATEŚĀRYA.
 Kṛishṇalīlātaraṅgiṇī. NĀRĀYAṆA TĪRTHA.
 Kṛishṇāryāśataka. SUBRAHMAṆYA.
 Kṛishṇastavanavaratnamālikā. MĀNAVĪKRAMA.
 Kṛishṇastavarāja. MOROPANTA.
 Kulirāśṭaka. VEṅKATEŚĀRYA.
 Laghustuti. DEVĪSTOTRAPAÑCHAKA.
 Lakshmilahari [in *Kāvya-mālā* (Anthology), 1886].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURĀṅGA
 PARAB.

- Lakshmīrisimhasahasranāmastotra. PURĀṆAS.—
Selections.
- Lakshmīrisimhastotra. ŚAṆKARA ĀCHĀRYA.—
Doubtful and Supposititious Works.
- Lakshmīśahasra. VEṆKATĀRYA YAJVĀ.
- Lakshmīśvaravilāsa. CHANDRA.
- Lakshmīvilāsa. MAHEŚVARA, *Vaiṣṇava Poet.*
- Lalitārahasyanāmasahasra, or Lalitāsahasranāma-
[stotra]. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
- Lalitāstavaratna [in Kāvya-mâlâ (Anthology), 1894].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA
PARAB.
- Lalitātrīṣaṭī[stotra]. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
- Līngāśṭaka [in loco].
- Mahālakshmīśahasranāmāvalīślokaḥ. VEṆKATĀ-
VARADADĀSA, P., and SUBBĀIYA PANTULU, K.
- Maṇimañjarī. NĀRĀYAṆA PAṆḌITĀCHĀRYA.
- Mañitrayī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and
Supposititious Works.*
- Mantrarāmāyaṇa. MOROPANTA.
- Māṭṛibhūtaśataka. VEṆKATEŚĀRYA.
- Mīmāṃsāpādukā. VEṆKATANĀTHA VEDĀNTĀCHĀRYA.
- Mohamudgara. ŚAṆKARA ĀCHĀRYA.—*Doubtful and
Supposititious Works.*
- Mṛityuṃjāyamānasikapūjāstotra. ŚAṆKARA Ā-
CHĀRYA.—*Doubtful and Supposititious Works.*
- Mūkapañchaṣaṭī [in Kāvya-mâlâ (Anthology), 1888].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA
PARAB.
- Muktāmālā. MOROPANTA.
- Mukundamālāstotra. KULASEKHARA.
- Mukundamuktāvalī. RŪPA GOSVĀMĪ.
- Muraripustotra. SADĀŚIVA, called YUVARĀJA KAVI.
- Nāradāśṭottaraśatastotra. VEṆKATĀCHĀLA DĀSA.
- Nilāgītā [in loco].
- Nimbārkastotra. MAṄGALADĀSA.
- Nirvāṇāśṭaka. ŚUKA.
- Padasamūha. VIṬHOBĀ ANNĀ.
- Pādukāstuti. KUMĀRA TĀṬĀRYA.
- Pañchadhāṭīstotra. VIŚVA ĀCHĀRYA.
- Pañchāmṛita. TĀRĀKUMĀRA KAVIRĀTNA.
- Pañcharatnastuti. APYAYA DĪKSHITA.
- Pañchastavī [in Kāvya-mâlâ (Anthology), 1887].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA
PARAB.
- Pāṇḍavagītā. MAHĀBHĀRATA.—*Abridgments and
Selections.*
- Pāṇḍuraṅgastotra. MOROPANTA.
- Paramārthastuti. VARADĀCHĀRYA, *Vātsya.*
- Paratvādīpañchakastuti. VARADĀCHĀRYA, *Vātsya.*
- Praṇatārthiharamuhūrtaśataka. ŚRĪNIVĀSA DĪ-
KSHITA, K.
- Prapannapārijāta. VARADĀCHĀRYA, *Vātsya.*
- Prapannaśikshāmṛita. AMARAJĪ HARĪŚAṆKARA TRA-
VĀRĪ and NATHU BHAGAVAN DHOLKIĀ.
- Prasannāñjaneyasataka. ŚRĪNIVĀSA DĪKSHITA, K.
- Praśnottarī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and
Supposititious Works.*
- Prāṭhsmaraṇaśataka. ŚRĪNIVĀSA DĪKSHITA, K.
- Pratiśrutadaśaka. MĀNAVĪKRAMA.
- Pratyāṅgirāstotra. CHAṆḌEŚVARA ŚŪLAPĀṆĪ.
- Premabhaktichandrikā. NĀROTTAMADĀSA.
- Purushottamasahasranāma. VALLABHĀCHĀRYA.
- Rādhikāsahasranāma. PĀÑCHARĀTRA.
- Rāghavendraprārthanāvalī. KRISHṆĀCHĀRYA,
Sārvabhauma.
- Rāghavendratārahāra. KRISHṆĀCHĀRYA, *Sārva-
bhauma.*
- Rāmabāṇastava [in Kāvya-mâlâ (Anthology), 1897].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA
PARAB.
- Rāmabhaktisevā. MĀNAVĪKRAMA.
- Rāmachāpastava [in Kāvya-mâlâ (Anthology), 1897].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA
PARAB.
- Rāmājanana. NASARVĀNĪ, P.S.
- Rāmānuṣmṛiti. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
- Rāmarakshāstotra. BUDHAKAUŚIKA.
- Rāmāryāḥ. MUDGALA BHATṬA.
- Rāmasahasranāmastotra. PURĀṆAS.—*Selections.*
TANTRAS. [*Rudrayāmala-tantra.*]
- Rāmāśṭaprasā [in Kāvya-mâlâ (Anthology), 1894].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA
PARAB.
- Rāmāśṭottaraśatadāma. VĀLMĪKI.—*Rāmāyaṇa.—
Entire Text.*
- Rāmastava. MOROPANTA.
- Rāmastavarāja. SANATKUMĀRASAMHITĀ.
- Rāmastavaratnātrayī. MĀNAVĪKRAMA.
- Rāmastuti. MOROPANTA.
PURĀṆAS.—*Brahmāṇḍapurāṇa.* [A-
dhyaṭmarāmāyaṇa.]
- Rāmāyaṇasārasaṅgrahaśtotra. APYAYA DĪKSHITA.
- Rāsāryāguchchhāḥ. GOPĀLA, *Poet.*
- Ratnatrayī. MĀNAVĪKRAMA.
- Reṇukāsahasranāmastotra. PURĀṆAS.—*Padma-
purāṇa.*
- Sādhanapañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works.*
- Sahasranāmastabaka [in loco].
- Sakalajanānistotra. DEVĪTOTRAPAÑCHAKA.
- Sāketādhīśayugalarahasyastotra. RĀGHAVENDRA
SAKHĀJĪ.
- Sambhustotra. AYODHYĀPRASĀDA BHATṬĀCHĀRYA.
- Saparyāparyāyastava. SADĀŚIVA BRAHMENDRA.
- Saptaślokī Gītā. MAHĀBHĀRATA.—*Bhagavadgītā.—
Sanskrit and Vernaculars.*
- Śaṅkarastava. MOROPANTA.
- Saundaryalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works.*
- Shaṭpadamañjarī. ŚAṆKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works.*
- Shoḍaśa-grantha. VALLABHĀCHĀRYA.
- Śikharīṇīmālā. APYAYA DĪKSHITA.
- Śivabhaktalakṣhaṇa. VEṆKATEŚĀRYA.
- Śivabhaktikalpalatikā. VEṆKATEŚĀRYA.
- Śivagītīmālā. VIṬHOBĀ ANNĀ.
- Śivaguruśaundaryasāgarastavasāhasrikā. ŚRĪNIVĀSA
DĪKSHITA, K.
- Śivakeśādīpādāntavarṇana, and Śivapādādīkeśānta-
varṇana [in Kāvya-mâlâ (Anthology), 1890].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA
PARAB.
- Śivamahimastotra, or Mahimāśṭ°. PUSHPADANTA.
- Śivamāuasikapūjā. SADĀŚIVA BRAHMENDRA.

- Śivānandalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Śivāryāṣataka. MOROPANTA.
- Śivasahasranāmastotra. MAHĀBHĀRATA.—*Anuśāsanaparva.*
- Śivasataka [in *Kāvya-mâlâ* (Anthology), 1887]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- Śivastotra. AYODHYĀPRASĀDA BHATṬĀCHĀRYA.
- Śivastotrāvalī. UTPALA DEVĀCHĀRYA.
- Śivasuvarnamālāstuti. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Śivatāṇḍavastavaṣataka. ŚRĪNIVĀSA DĪKSHITA, K.
- Śivatāṇḍavastotra. ŚIVATĀṆḌAVA.
- Śivaviṃṣati. NĀRĀYAṆA ŚĀSTRĪ, son of *Ananta-kriṣṇa.*
- Śrīdharastutimaṇimālā. VEṆKATEŚĀRYA.
- Śrīkṛiṣṇabhāvanāmṛita. VIṢVANĀTHA CHAKRAVARTĪ.
- Śrīkṛiṣṇāryāṣataka. SUBRAHMAṆYA.
- Stavakavachaprakaraṇa. NARENDRAKṚIṢṬHA ŚIROMAṆI.
- Stavamālā. RŪPA GOŚVĀMĪ.
- Stavapushpāñjali. RŪPA GOŚVĀMĪ.
- Stavāvalī. RAGHUNĀTHADĀSA GOŚVĀMĪ.
- Stotraratna. YĀMUNA ĀCHĀRYA.
- Stotrasaṅgraha [in *loco*].
- Stutikusumāñjali. JAGADDHARA.
- Stutipaddhati. VEṆKATEŚĀRYA.
- Stutiratnākara. KAILĀSA ŚĀSTRĪ.
- Stutiratnāvalī. VEṆKATEŚĀRYA ŚARMĀ.
- Subrahmaṇya-bhujāṅgastotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Sudarṣanastotra. VARADĀCHĀRYA, *Vātsya.*
- Svarṇākaraśhaṅghairavaṣataka. ŚRĪNIVĀSA DĪKSHITA, K.
- Tārakanāmatraya. VEṆKATEŚĀRYA, P., and SUBBAIYA PANTULU, K.
- Tārāvalīstotra. VEṆKATEŚĀRYA.
- Tripurāmahimastotra [in *Kāvya-mâlâ* (Anthology), 1895]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- Tripurasundarīmānasapūjana [in *Kāvya-mâlâ* (Anthology), 1893]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- Tripurasundarīmānasikopachārapūjā [in *Kāvya-mâlâ* (Anthology), 1893]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- Trividhalilānāmāvalī. VALLABHĀCHĀRYA.
- Tyāgarājastava. TYĀGARĀJA DĪKSHITA.
- Udāsīnasādhustotra. DEVATĪRTHA SVĀMĪ.
- Ujjvala-Veṅkaṭanāthastotra. ŚRĪRĀṄGĀCHĀRYA.
- Vagalāmukhistotra. TANTRAS. [*Rudrajāmala-tantra.*]
- Vallabhasutiratnāvalī. GOKULĀDHĪṢA.
- Varadarājastava. APYAYA DĪKSHITA.
- Vedapādastava [in *loco*].
- Veṅkaṭeśasahasranāmāvalīślokaḥ. VEṆKATEŚĀRYA, P., and SUBBAIYA PANTULU, K.
- Vijñaptisāra. GUMĀNĪ PANTA.
- Vishṇor Divyānusmṛiti. MAHĀBHĀRATA.—*Abridgments and Selections.*
- Vishṇubhaktikalpalatā. PURUSHOTTAMA, son of *Vishṇu.*
- Vishṇupādādikeśāntavarṇana [in *Kāvya-mâlâ* (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- Vishṇusahasranāma. MAHĀBHĀRATA.—*Anuśāsanaparva.*
- Vishṇusahasranāmārthamañjarī. MAHĀBHĀRATA.—*Anuśāsanaparva.*
- Vishṇustavamañjarī [in *loco*].
- Yatipañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- (iii.) Jain.
- Bhaktāmarastotra [in *Kāvya-mâlâ* (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- MĀNATUṅGA ĀCHĀRYA.
- Bhūpālastotra. BHŪPĀLA KAVI.
- Chaturviṃṣatījinastuti [in *Kāvya-mâlâ* (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- Ekībhāvastotra [in *Kāvya-mâlâ* (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- VĀDIRĀJA.
- Jainanityapāṭha [in *loco*].
- Jainasaṅgītarāgamālā. MANGROL.
- Jainastotraratnākara [in *loco*].
- Jainastotrasaṅgraha [in *loco*].
- Jainavivekavāṇī. GHELĀBHĀI LĪLĀDHARA.
- Jinachaturviṃṣatikā. BHŪPĀLA KAVI.
- [in *Kāvya-mâlâ* (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- Jinapañjarastotra. KAMALAPRABHA ĀCHĀRYA.
- Jinasahasranāmastotra. JINASENA ĀCHĀRYA.
- Jinaṣataka [in *Kāvya-mâlâ* (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- Kalyāṇamandirastotra [in *Kāvya-mâlâ* (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- SIDDHASENA DIVĀKARA.
- Navasmarāṇa [in *loco*].
- Prakaraṇamālā. HEMAŚAṆKARA LAKSHMĪŚAṆKARA VARDHAMĀNKAR.
- Ratnākara-pachīsī. RATNĀKARA SŪRI.
- Ratnasāgara. MUKTIKAMALA MUNI.
- Sahasranāmamantrāḥ. JINASENA ĀCHĀRYA.
- Sammedaśikharavidhānapūjana. GAṆGĀDĀSA.
- Siddhāntāgamastava [in *Kāvya-mâlâ* (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- Siddhipriyastotra [in *Kāvya-mâlâ* (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- Śobhanastavanāvalī. DĀHYĀBHĀI FATI-CHAND and MOTĪLĀL MAHĀSUKHBHĀI.
- Śobhanastuti [in *Kāvya-mâlâ* (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.

Tirthavandanāstotra [*in loco*].
 Udayarāga-devara pada [*in loco*].
 Vardhamānadvātriṃśikā. SIDDHASENA DIVĀKARA.
 Vishāpahārastotra. DHANAMJAYA, Jain writer.
 — [in Kāvya-mâlā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṄGA
 PARAB.
 Vitarāgastuti. HEMACHANDRA.

2. NARRATIVE POEMS.

(See also HISTORY.)

Bālabhārata. AMARACHANDRA SŪRI.
 Bhānukopavijaya. UṆṆIKIDĀVA TAMBURĀN.
 Bhāratamañjarī. KSHEMENDRA.
 Bhaṭṭikāvya, or Rāvaṇavadha. BHATṬI.
 Brihatkathāmañjarī. KSHEMENDRA.
 Chandravamṣa. CHANDRAKĀNTA TARKĀLAṆKĀRA
 BHATṬĀCHĀRYA.
 Daśavatāracharita. KSHEMENDRA.
 Dhātukāvya [in Kāvya-mâlā (Anthology), 1894].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṄGA
 PARAB.
 — NĀRĀYAṆA BHATṬA, Kerala.
 Dvisandhāna. DHANAMJAYA, son of Vasudeva.
 Gargasamhitā. GARGA.
 Haihayendracarita. HARI KAVI.
 Jarāsandhavadhā. TĀRIṆĪŚAṆKARA VIDYĀRATNA.
 Kalyāṇasaugandhikā [*in loco*].
 Kaunteyavṛitta [in Kāvya-mâlā (Anthology), 1893].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṄGA
 PARAB.
 Keralavilāsa. MĀNAVĪKRAMA.
 Kirātārjunīya. BHĀRAVI.
 Kumārasambhava. KĀLIDĀSA.
 Mahābhārata [*in loco*].
 Mahāprasthāna. ANNADĀCHARAṆA TARKACHŪDĀ-
 MANI.
 Naishadhīyacharita. ŚRĪHARSHA.
 Nalacharita. KRISHNĀNANDA, Sāndhivigrahika.
 Nalodaya. KĀLIDĀSA, Pseud.
 Nirosht̥hyarāmāyaṇasaṅgraha. ŚAṬHAKOPĀCHĀRYA,
 M.K.
 Padmāsurodbhava. UṆṆIKIDĀVA TAMBURĀN.
 Pārijātāpaharaṇa. NĀRĀYAṆA PAṆDITĀCHĀRYA.
 Patañjalīcharita, or Patañjalīvijaya. RĀMABHADRA
 DĪKSHITA.
 Rāghava-naishadhīya. HARADATTA SŪRI.
 Rāghavapāṇḍaviya. DHANAMJAYA, son of Vasudeva.
 — KAVIRĀJA PAṆDITA.
 Rāghavayādaviya. VEṆKATĀRYA YAJVĀ.
 Raghuvamṣa. KĀLIDĀSA.
 Rāmakrishṇakāvya [in Kāvya-mâlā (Anthology),
 1895]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṆ-
 DURAṄGA PARAB.
 Rāmāyaṇa. MOROPANTA.
 — VĀLMĪKI.
 Rāmāyaṇasamayādarṣa. AGNIVESA.
 Rāmāyaṇasāra, or Śataślokīrāmāyaṇa. AGNIVESA.
 Raṇaṣiṅgurājacharita. MĀNAVĪKRAMA, Rājakumāra.

Rāvaṇārjunīya. BHĪMA, Bhaṭṭa.
 Rishyaṣṛiṅgopākhyāna. MAHĀBHĀRATA.—Vana-
 parva.

PAṬṬĀBHĪRĀMA ŚĀSTRĪ.
 VĀLMĪKI.—Rāmāyaṇa.—

Portions.

Rukmiṇīpānigrahaṇa. GOVINDA ANTARVĀNĪ.
 Sabṛidayānanda. KRISHNĀNANDA, Sāndhivigrahika.
 Sakountala. MAHĀBHĀRATA.—Ādīparva.
 Samayanirūpaṇarāmāyaṇa. AGNIVESA.
 Saṅksheparāmāyaṇa. VĀLMĪKI.—Rāmāyaṇa.—
 Abridgments and Selections.
 Saṅkshipta-mahābhārata. MAHĀBHĀRATA.—Abridg-
 ments and Selections.
 Saṅkshiptarāmācharita. LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ,
 Bhāgavata.
 Saṅkshipta-vālmīki-rāmāyaṇa. VĀLMĪKI.—Rāmā-
 yaṇa.—Abridgments and Selections.
 Saptāślokī-rāmāyaṇa [*in loco*].
 Śatakoṭī-rāmācharita [*in loco*].
 Śāvitri. MAHĀBHĀRATA.—Vanaparva.
 Śiṣupālavadha. MĀGHA.
 Śurathotsava. SOMEŚVARA DEVA.
 Taṭṭakāpariṇaya. ŚAṆKARASUBRAHMANYA SŪRI.
 Tripuradahanacharita. SADĀŚIVA, called YUVA-
 RĀJA KAVI.
 Udārārāghava. MALLĀCHĀRYA.
 Vālmīkiratna. VĀLMĪKI.—Rāmāyaṇa.—Abridg-
 ments and Selections.
 Vāsudevavijaya [in Kāvya-mâlā (Anthology), 1894].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṄGA
 PARAB.
 Vedapādarāmāyaṇa. RĀMĀNUJĀCHĀRYA, K.V.
 Yudhisht̥hiravijaya. VĀSUDEVA.

3. ETHICAL POEMS AND ANTHOLOGIES.

Āryadharmānīti. ĪŚĀNACHANDRA VASU.
 Bālanīti. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Bhallaṭaśataka. BHALLATA.
 — [in Kāvya-mâlā (Anthology), 1887].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṄGA
 PARAB.
 Bhāminīsuguna-mañjarī. BUKKAṆA.
 Bhārati Ślokatriṣatī. MAHĀBHĀRATA.—Anuśāsana-
 parva.
 Bhartṛihariśataka. BHARTṚIHARI.
 Chāṇakyanītidarpaṇa, or °śloka. CHĀṆAKYA.
 Chāṇakyanītīsārasaṅgraha. CHĀṆAKYA.
 Chhītaprabodhanasātaka. ŚRĪNIVĀSA DĪKSHITA, K.
 Darpadalana [in Kāvya-mâlā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṄGA
 PARAB.
 Dharmanītidarpaṇa. JAYADATTA ŚARMĀ.
 Dravyastotra. AMBĪKĀDATTA.
 Durjanadūshṇa. GUMĀNĪ PANTA.
 Gumānī-nīti. GUMĀNĪ PANTA.
 Hitopadeśaśataka. GUMĀNĪ PANTA.
 Jarāvairāgya. HARIŚCHANDRA BHATṬĀCHĀRYA
 KAVIRATNA.
 Jayaśaktikara, i.e. Veṭṭi-vēr-kai. ATIVĪRA RĀMA
 PĀṆDIYAN.

Jñānabhaiṣajyamañjarī. GUMĀNĪ PANTA.
 Kālidāsa-sūktayah. KĀLIDĀSA.—*Selections*.
 Kavītākoraka. AVINĀṢACHANDRA CHAKRAVARTĪ.
 Kāvyaśaṅgraha. GUMĀNĪ PANTA.
 Lokoktimuktāvali [in Kāvyaṃālā (Anthology),
 1895]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-
 DURĀṄGA PARAB.
 Mandāramālā, *i.e.* Āttisūdi. AVVAIYĀR.
 Mugdhopadeśa [in Kāvyaṃālā (Anthology), 1891].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURĀṄGA
 PARAB.
 Nītidaśaprabandhī. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Nītimārgapradīpikā, *i.e.* Nītinēri-ṣiḷakkam. KU-
 MARAGURUPARA.
 Nītipañchāśat. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Nītiśataka. BHARTRĪHARI.
 Nītyupākhyāna. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Pativrātādarpaṇa. SATYĀNANDA AGNIHOTRĪ.
 Plavagashastī. NĀRĀYAṆA ŚĀSTRĪ, *R. V.*
 Ramayana Niti Ratnāvali. VĀLMĪKI.—*Rāmā-
 yaṇa.—Abridgments and Selections.*
 Rishivākyasaṅgraha. SATYĀNANDA AGNIHOTRĪ.
 Śabhārañjanaśataka [in Kāvyaṃālā (Anthology),
 1887]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-
 DURĀṄGA PARAB.
 Śamyākamālā, *i.e.* Konrai-vēndan. AVVAIYĀR.
 Śanmārgadarpaṇa, *i.e.* Nanneri. ŚIVAPRAKĀṢA
 DEŚIKA.
 Śāntigītā. KĀṢĪDĀSA MUSTAUPHĪ.
 Śāntiśataka [ślokaratnamālā]. ŚIHLAṆA MIŚRA.
 Śāntivilāsa [in Kāvyaṃālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURĀṄGA
 PARAB.
 Śatopadeśa. GUMĀNĪ PANTA.
 Śatpuruṣhalakṣhaṇa. DORASĀMAIYA, *O. V.*
 Sevyasevakopadeśa [in Kāvyaṃālā (Anthology),
 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-
 DURĀṄGA PARAB.
 Ślokaṃālāsaṅgraha. DAṆḌĪDHAR ŚARMĀ.
 Śubhāshita [in *loco*].
 Śubhāshitanīvi [in Kāvyaṃālā (Anthology), 1891].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURĀṄGA
 PARAB.
 Śubhāshitaratnamālā. SUNDARAM AIYAR, *N.*
 Śukarambhāsaṃvāda [in *loco*].
 Sumano'ñjali. ANNADĀCHARAṆA TARKACHŪPĀMAṆĪ.
 Sundarīsudhāra. GOPĀL-RĀU HARI ŚARMĀ.
 Tattvapadavi, *i.e.* Nalvari. AVVAIYĀR.
 Trimaṇi-dīpaka. VIPRĀRĀJENDRA.
 Upadeśaśataka [in Kāvyaṃālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURĀṄGA
 PARAB.
 Upākhyāna Ratnāvali. ŚIVAŚAṆKARA PAṆḌYĀJĪ.
 Vāgullāsa, *i.e.* Vākkuṇḍam or Mūdurai. AVVAIYĀR.
 Vairāgyaśataka [in Kāvyaṃālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURĀṄGA
 PARAB.
 BHARTRĪHARI.
 Viduranīti. MAHĀBHĀRATA.—*Udyogaparva.*
 Vidyāsadopadeśa. VIDYĀTĪRTHA.
 Vijñānaśataka. BHARTRĪHARI.

4. MISCELLANEOUS POEMS.

Agaraṇa - guṇa - vibhūṣhaṇa - rāja - bhaktiparāyaṇa
 bhāratajanagaṇa-samipe sādaram Avedanam.
 ŚAILAJĀNANDA OJHĀ.
 Akalāṅka Yoga. KRĪPĀNĀTHA ŚARMA VIŚVĀSA.
 Amarukaśataka, or Amaruśataka. AMARU.
 Āṅglādhirājya-svāgata. VEṆKĀṬANĀTHA
 ĀCHĀRYA.
 Anyāpadeśaśataka [in Kāvyaṃālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-
 DURĀṄGA PARAB.
 [in Kāvyaṃālā (Anthology),
 1893]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-
 DURĀṄGA PARAB.
 Anyāpadeśaślokaśataka. GOVINDACHANDRA MAHĀ-
 PĀTRA DEVA.
 Anyoktimuktālatā [in Kāvyaṃālā (Anthology),
 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-
 DURĀṄGA PARAB.
 Anyoktiśataka [in Kāvyaṃālā (Anthology), 1888].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURĀṄGA
 PARAB.
 Aśrubindukāvya. YĀDAVEŚVARA TARKARATNA.
 Bhāminīvilāsa. JAGANNĀTHA PAṆḌITARĀJA.
 Bhāratachandra Rāya Guṇākarer granthasaṅkalana.
 BHĀRATACHANDRA RĀYA.
 Bhāvaśataka [in Kāvyaṃālā (Anthology), 1887].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURĀṄGA
 PARAB.
 Bhāvavilāsa [in Kāvyaṃālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURĀṄGA
 PARAB.
 Bhikṣhātānakāvya [in Kāvyaṃālā (Anthology),
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 DURĀṄGA PARAB.
 Budhajana Manoranjani. PADMARĀJA PAṆḌITA.
 Chātudhārāchamatkārasāra. CHĀTUDHĀRĀ.
 Chaurapañchāśika, or Chorapañchāśat. BILHAṆA.
 Chitrapraṇottaratatnāvali. CHAKRA KAVI.
 Digvijayinī Victoria. BECHANRĀM, *Pandit.*
 Dillimahotsavakāvya. ŚRĪŚVARA VIDYĀLĀNKĀRA
 BHARTRĪHĀRYA.
 Edward-rājyābhisheka. ŚIVARĀMA PAṆḌE.
 Gītabhārata. TRAILOKYAMOHANA GUHA NIYOGĪ.
 Hamsadūta. RŪPA GOŚVĀMĪ.
 Hamsasandēsa. VEṆKĀṬANĀTHA VEDĀNTĀCHĀRYA.
 Hetvābhāsodāharaṇaślokaḥ. SADĀŚIVA, called
 YUVARĀJA KAVI.
 Huṅkāpurāṇamābātmya. VIPINAVIHĀRĪ VANDYO-
 PĀDHYĀYA and KULĀCHANDRA DE DĀSA.
 Kākādūta. GAURAGOPĀLA ŚIROMAṆĪ.
 Kaliparidevanaśataka. ŚRĪNIVĀSA DĪKSHITA, *K.*
 Kalividambana [in Kāvyaṃālā (Anthology), 1888].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURĀṄGA
 PARAB.
 NĪLAKAṆṬHA DĪKSHITA.
 Kalyāṇagāna. ŚAURĪNDRAMOHANA THĀKURA.
 Kavi. PERIODICAL PUBLICATIONS.—*Poona.*
 Kavichittapramodaka. GOVINDA ANTARVĀNĪ.
 Kavirākṣhasīya [in *loco*].

- Kavir Jhañkāra. KĀLĪPRASANNA VIDYĀRATNA
BHATṬĀCHĀRYA.
- Kavitā. PREMACHANDEA TARKAVĀGĪṢA.
- Kāvyaabhūshaṇasataka [in Kāvya-mâlâ (Anthology),
1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-
DURAṄGA PARAB.
- Kāvya-kalpadrūmam. PERIODICAL PUBLICATIONS.—
Bangalore.
- Kāvya-ambudhi. PADMARĀJA PAṆDITA.
- Kāvya-petrikā. MAHEṢACHANDRA TARKACHŪDĀMAṆI.
- Kāvya-rāhasya. NANDAGOPĀLA VANDYOPĀDHYĀYA.
- Kāvya-saṃgraha. MEYER (J. J.).
- Khaḍgaṣataka [in Kāvya-mâlâ (Anthology), 1895].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURAṄGA
PARAB.
- Koṭiviraha [in Kāvya-mâlâ (Anthology), 1888].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURAṄGA
PARAB.
- Kūṭapadyavyākhyā. UMĀDATTA TRIPĀTHI.
- Laghukāvyaṇi [*in loco*].
- Lakshmiṣvaravilāsa. CHANDRA.
- Madanamukhachapetrikā. LAKSHMĪNĀRĀYAṆA ṢARMĀ.
- Mānasopāyana. HARIṢCHANDRA, *Bābū*.
- Meghadūta. KĀLIDĀSA.
- Nakshatramālā [in Kāvya-mâlâ (Anthology), 1888].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURAṄGA
PARAB.
- Nārasimhī. YAJÑADATTA TRIPĀTHI.
- Nisargābhinaya. RĀJAKRISHṆA CHAṬṬOPĀDHYĀYA.
- Paṇḍitarājaṣataka, or Paṇḍitarāṣṭakaṣloka. JA-
GANNĀTHA PAṆḌITARĀJA.
- Pavanadūta. DHOYĪ.
- Prāṇābharaṇa [in Kāvya-mâlâ (Anthology), 1886].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURAṄGA
PARAB.
- Prasaṅgābharaṇa [*in loco*].
- Prasaṅgaratnāvalī. POTAYA.
- Prītikusūmāñjali. KRISHṆACHANDRA, *of Benares.*
- Pushpabhāṇavilāsa. KĀLIDĀSA, *Pseud.* [*i.e.* KĀLI-
DĀSA SĀRVABHAUMA BHATṬĀCHĀRYA].
- Rādhāmādhava. RĀJARĀJA VARMĀ.
- Rādhāvinoda. RĀMACHANDRA, *son of Janārdana.*
- Rājāṅgala-mahodyāna. RĀMASVĀMI RĀJU.
- Rāja-Rūpasimha-karuṇāmañjarī. MŪGĀRĀM ṢARMĀ.
- Rājendrakarṇapūra [in Kāvya-mâlâ (Anthology),
1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-
DURAṄGA PARAB.
- Rājyābhisheka-darbār. ŚIVARĀMA PAṆDE.
- Rākshasakāvya. KĀLIDĀSA.—*Supposititious Works.*
- Rāmeṣvarānanda-yaṣobhūshaṇa. ŚIVAKUMĀRA
ŚĀSTRĪ, and others.
- Rasikājivana. GADĀDHARA BHATṬA.
- Rasikarāñjana [in Kāvya-mâlâ (Anthology), 1887].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURAṄGA
PARAB.
- Rītasamhāra. KĀLIDĀSA.
- Romāvalīṣataka [in Kāvya-mâlâ (Anthology), 1891].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURAṄGA
PARAB.
- Sādāṣivī. SADĀṢIVA, called YUVARĀJA KAVI.
- Sahridayasamāgama. NĪLAKAṆṬHA ṢARMĀ, P.
- Samasyākalpalatā. JÑĀNACHANDRA CHAUDHURĪ.
- Samasyāpūrti. GUMĀNĪ PANTA.
- Sāntarasanirdeṣa. ŚĀRṆGADHARA.
- Ṣaṣikalā. VEṆKATĀNĀRĀYAṆA RĀYA.
- Ṣokamahormi. KULACHANDRA ṢARMĀ.
- Sphuṭaṣlokaprakaraṇa. SADĀṢIVA, called YUVARĀJA
KAVI.
- Śrīkrishṇarājavadēyaravara-saubhāgyavatī-vānada-
pratāpakumārībāyi-mahādeviyavara-pariṇayavu.
PADMARĀJA PAṆDITA.
- Śrīmad-Victoria-Māhātmyam. ṢAURĪNDRAMOHANA
THĀKURA.
- Śrīṅgarasāṣṭaka. KĀLIDĀSA.—*Supposititious
Works.*
- Śrīṅgāraṣataka. BHARTṚIHARI.
- [in Kāvya-mâlâ (Anthology), 1895].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURAṄGA
PARAB.
- [in Kāvya-mâlâ (Anthology), 1897].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURAṄGA
PARAB.
- Śrīṅgaratilaka. KĀLIDĀSA.—*Supposititious Works.*
- [in Kāvya-mâlâ (Anthology), 1887].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURAṄGA
PARAB.
- RĀMABHADRA DĪKSHITA.
- Śrīnivāsa-Muni-pāñchāṣat. NARASIMHĀCHĀRYA.
- Sudarsanaṣataka [in Kāvya-mâlâ (Anthology), 1891].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURAṄGA
PARAB.
- Sudhālahari [in Kāvya-mâlâ (Anthology), 1886].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURAṄGA
PARAB.
- Sudhānandalaharīstotra. SADĀṢIVA, called YUVARĀJA
KAVI.
- Ṣukasandēṣa. LAKSHMĪDĀSA KAVI.
- Sundaraśrīṅgāra. NĀNĀLĀL MAGANLĀL.
- Sundarīṣataka [in Kāvya-mâlâ (Anthology), 1893].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURAṄGA
PARAB.
- Tārāṣaṅka [in Kāvya-mâlâ (Anthology), 1887].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆDURAṄGA
PARAB.
- Udbhaṭakavitākaumudī. NĪLAMAṆI VIDYĀLĀNĀKĀRA
BHATṬĀCHĀRYA.
- Vakroktipāñchāṣikā [in Kāvya-mâlâ (Anthology),
1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-
DURAṄGA PARAB.
- Vātadūta. KRISHṆANĀTHA NYĀYAPAṆCHĀNANA
BHATṬĀCHĀRYA.
- Victoria-daṣaka. LAKSHMĪNĀRĀYAṆA ṢARMĀ.
- Victoria-vijayapatra. BALADEVA ŚIMHA.
- Vidyāsundara [*in loco*].
- Vijayinī-kāvyaṃ. ŚRĪṢVARA VIDYĀLĀNĀKĀRA BHATṬĀ-
CHĀRYA.
- Vijñaptiṣataka, or Vivāhavinayapadyāvalī. NĀRĀ-
YAṆAPRASĀDA MIṢRA and MUKUNDARĀMA MIṢRA.
- Vinayapāñchāṣikā. NĀRĀYAṆAPRASĀDA MIṢRA and
MUKUNDARĀMA MIṢRA.
- Viṭavibhāvarī. RĀJARĀJA VARMĀ.
- Vyājoktiṣataka. TRIVIKRAMA.
- Yājñī. NARASIMHADATTA.
- Yakshapraṣna. MAHĀBHĀRATA.—*Vanaparva.*
- Yakshasandēṣa. KĀLIDĀSA.—*Meghadūta.*

5. CHAMPŪ COMPOSITIONS AND ORNATE PANEGYRIC PROSE.

- Abhinavakādambarī. ŚRĪKANTHA KAVI.
 Achāryachampū, or Vedāntāchāryavijaya. VEŅ-
 KATĀNĀTHA VEDĀNTĀCHĀRYA.
 Ānandavṛindāvanachampū. KAVIKARNAPŪRA.
 Bhāgīrathīchampū. ACHYUTA ŚARMĀ MODAKA.
 Bhāratachampū. ANANTA BHATTA, *the Poet*.
 Bhojachampū. BHOJARĀJA.
 Birudāvalī. RAGHUDEVA SARASVATĪ.
 Champūbhārata. MĀNAVEDA.
 Champūrāmāyāna. BHOJARĀJA.
 Chandanachampū. GARALAPURĪṢA ŚĀSTRĪ.
 Godāpariṇaya. SADĀSIVA MIŚRA.
 Godāpariṇaya. KEŚAVA KAVI.
 Jīvandharachampū. HARIŚCHANDRA, *Jain Poet*.
 Kiśorachandrānanda. BALADEVA RATHA KAVI-
 SŪRYA.
 Kuvalayāśvavilāsa. TRIVIKRAMA.
 Prahādachampū. VEŅKANNA KAVI.
 Śambarāsūravijaya. BHADRĀDRĪRĀMA ŚĀSTRĪ.
 Sītākalyāṇa. RĀMASVĀMĪ ŚĀSTRĪ, *Gunḍu*.
 Śrīkrishṇarājodaya. GĪTĀCHĀRYA.
 Śrīnivāsa[vilāsa]champū. VEŅKATEŚA.
 Subhadrāharāṇa. NĀRĀYAṆA BHATTA.
 Svāhāsudhākara [in Kāvya-mālā (Anthology), 1887].
 DURGĀPRASĀDA and KĀŚĪNĀTHA PĀṆDURĀṄGA
 PARAB.
 Tyāgarājavijaya. YAJÑEŚA ŚARMĀ.
 Udayacharitra. ŚAŅKARA PĀRASAVA.
 Uttarāmāchārītrachampū. VEŅKATĀRYA YAJVĀ.
 Vajramukūṭimahotsavavarnana. KRISHṆAIYAŅGĀR.
 Viṣvaguṇādarśa. VEŅKATĀRYA YAJVĀ.

PROSODY AND METRE.

- Chhandahśārahārāvalī. ĀNANDANĀTHA KAVĪNDRA-
 ŚEKHARA.
 Chhandonukramaṇī. ŚAUNAKA.
 Piṅgalachchhandahśāstra, or °sūtra. PIŅGALA Ā-
 CHĀRYA.
 Srutabodha. KĀLIDĀSA.—*Supposititious Works*.
 Śuvṛittatilaka [in Kāvya-mālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀŚĪNĀTHA PĀṆDURĀṄGA
 PARAB.
 Vāṇibhūshaṇa. DĀMODARA MIŚRA.
 Vṛittachandrikā. RĀMADAYĀLU KAVI.

RELIGION.

1. BUDDHISM.

(See also POETRY.—I. Religious Poems.—i. *Buddhist*.)

- Adikarmapradīpa. ANUPAMAVAJRA.
 Amitābhasūtra. SUKHĀVATĪVYŪHA.
 Amitāyur-dhyāna-sūtra [in loco].
 Anuruddhaśataka. ANURUDDHA.
 Bodhi[sattva]caryāvātāra. ŚĀNTIDEVA.
 Bodhisattvāvadānakalpalatā. KŚHEMENDRA.

- Buddhacharita. AŚVAGHOSHA.
 Caturāryasatyaparīkṣā. NĀGĀRJUNA.
 Çikshāsamuccaya. ŚĀNTIDEVA.
 Daibutsu Chōdai Darani. DHĀRĀṆĪ.
 Daizui-kiu Darani. DHĀRĀṆĪ.
 Divyāvadāna [in loco].
 Fuh ting tsun shing t'ō lo ne. DHĀRĀṆĪ.
 Han-Fan Tsih-yao. K'ANG-HE.
 Jātakamālā. ĀRYA SŪRA.
 Jyotishkāvadāna. KŚHEMENDRA.
 Karuṇāpuṇḍarīka [in loco].
 Lalitavistara [in loco].
 Mādhyamikasūtra. NĀGĀRJUNA.
 Mahāvyyutpatti [in loco].
 Maṇicūḍāvadāna. SVAYAMBHŪPURĀṆA.
 Mañjuśrī-nāmasaṅgīti. MAŅJUŚRĪ.
 Nyāyabindu [in loco].
 Pañcakrama. NĀGĀRJUNA.
 Praḡṇā-pāramitā-hṛīdaya-sūtra. PRAJŅĀPĀRAMITĀ.
 Prajñāpāramitā [in loco].
 Rāṣṭrapālāparipṛchhā, or Rāṣṭrapālasūtra. RĀSH-
 TRAPĀLĀPARIPRICHCHĀ.
 Ratnamālā [in loco].
 Sādhanas [in loco].
 Samādhirājasūtra [in loco].
 Samantabhadra-charyā-praṇidhānarāja. SAMANTA-
 BHADRA.
 Shingon Shokiō Jōyōshiu. SHINGON.
 Shiugen Jōyōshiu. SHIUGEN.
 Subhāṣita-saṅgraha. SUBHĀSHITASAŅGRAHA.
 Sukhāvātīvyūha [in loco].
 Suvarṇaprabhā [in loco].
 Svayambhūpurāṇa [in loco].
 Tripiṭaka [in loco].
 Vajracchedikā Prajñāpāramitā. VAJRACHCHHEDIKĀ.
 Yuga Kwaju. YOGA.

2. CHRISTIANITY.

- Christa-dharmanīti. BIBLE.

3. HINDUISM.

(See also POETRY.—I. Religious Poems.—ii. *Hindu*.)

(i.) *Vedic Saṃhitās and their Literature*.

- Ābrahman. VEDAS.—Yajurveda.—*Taittirīya-
 saṃhitā*.
 Agnishōmasāmāni. VEDAS.—*Sāmaveda*.
 Anuvākānukramaṇī. ŚAUNAKA.
 Anuvākāsūtrādhyāya. KĀTYĀYANA.
 Arshānukramaṇī. ŚAUNAKA.
 Ārsheyabrāhmaṇa. BRĀHMAṆAS.
 Āṣīs-sāmāni. VEDAS.—*Sāmaveda*.
 Atharvaveda. VEDAS.—*Atharvaveda*.
 Ātreyaśaṃhitā. VEDAS.—*Yajurveda*.
 Avasānanirṇaya. ANANTADEVA, *son of Nāgadeva*.
 Bhūsūkta. VEDAS.—Yajurveda.—*Taittirīyasam-
 hitā*.

Brahmayajñapāṭha. VEDAS.—*Sāmaveda*.
 Bṛihad-devatā. ŚAUNAKA.
 Bṛihan-mantrasaṃhitā. VEDAS.—*Selections*.
 Bṛihat-sandhyāvidhi. SANDHYĀVANDANA.
 Chamaka. VEDAS.—Yajurveda.—*Taittirīyasam-*
hitā.
 Charaṇavyūha [*in loco*].
 Chaturviṃśati Gāyatryah. GĀYATRĪ.
 Chhandonukramaṇī. ŚAUNAKA.
 Daśarātra. VEDAS.—*Sāmaveda*.
 Devisūkta. VEDAS.—Rigveda.—*Single Hymns*
and Verses.
 Galadrikṣikshā, or Luptarksaikhyā. GALADRIKṢI-
 KSHĀ.
 Havanamantrāḥ. VEDAS.—*Selections*.
 Kāṇḍānukramaṇikā. VEDAS.—Yajurveda.—*Atreyi-*
samhitā.
 Kāṭhaka. VEDAS.—Yajurveda.
 Kṛishṇayajurvedīya-taittirīyasamhitā, or Kṛishṇa-
 yajussamhitā. VEDAS.—Yajurveda.—*Taitti-*
rīyasamhitā.
 Namaka. VEDAS.—Yajurveda.—*Taittirīyasamhitā*.
 Pañchāśadanukramaṇikā. SUBRAHMANYA ŚĀSTRĪ, K.
 Parisiṣṭha. VEDAS.—*Atharvaveda*.
 Purushasūkta. VEDAS.—Rigveda.—*Selections of*
Hymns and Verses.
 ———— *Single Hymns and Verses*.
 Rātrisūkta. VEDAS.—Rigveda.—*Single Hymns*
and Verses.
 Rigveda. VEDAS.
 Riksūktasaṅgraha. VEDAS.—Rigveda.—*Selections*
of Hymns and Verses.
 Rudrābhisheka. VEDAS.—Yajurveda.—*Vāja-*
saneyisamhitā.
 Rudrābhishekānushṭhānapaddhati. VEDAS.—Ya-
 jurveda.—*Vājasaneyisamhitā*.
 Rudrachamaka. VEDAS.—Yajurveda.—*Taittirīya-*
samhitā.
 Rudrajapa, or Rudrāshṭādhyāyī. VEDAS.—Yajur-
 veda.—*Vājasaneyisamhitā*.
 Rudranamaka, or Rudrapraṣṇa. VEDAS.—Yajur-
 veda.—*Taittirīyasamhitā*.
 Rudrī. VEDAS.—*Sāmaveda*.
 ———— Yajurveda.—*Vājasaneyisamhitā*.
 Sabasraṣirshāmantra. VEDAS.—Rigveda.—*Sele-*
ctions of Hymns and Verses.
 ———— *Single Hymns and*
Verses.
 Sāmagāyana-rudrī. VEDAS.—*Sāmaveda*.
 Sāmaveda. VEDAS.
 Saṃhitāsaptaka. VEDAS.—*Sāmaveda*.
 Saptadaśa Mahāsāmāni. VEDAS.—*Sāmaveda*.
 Sarvānukramaṇī. KĀTYĀYANA.
 Śatarudra. VEDAS.—Yajurveda.—*Vājasaneyisam-*
hitā.
 Śatarudrīya. VEDAS.—Yajurveda.—*Taittirīya-*
samhitā.
 Shaḍaṅga. VEDAS.—*Appendix*.
 Shaḍviṃśatisūtra. VEDAS.—Yajurveda.—*Taitti-*
rīyasamhitā.
 Śrisūkta. VEDAS.—Rigveda.—*Selections of Hymns*
and Verses.
 ———— *Single Hymns and Verses*.

Śuklayajurveda. VEDAS.—Yajurveda.—*Vājasaneyi-*
samhitā.
 Svastivāchana. VEDAS.—*Selections*.
 Taittirīyasamhitā. VEDAS.—Yajurveda.
 Trayīparichaya. SATYAVRATA SĀMASRAMĪ BHATṬĀ-
 CHĀRYA.
 Trayīsaṅgraha. SATYAVRATA SĀMASRAMĪ BHATṬĀ-
 CHĀRYA.
 Trisūparṇamantra. ĀRAṆYAKAS.—*Taittirīyāraṇ-*
yaka.
 Ūhagāna. VEDAS.—*Sāmaveda*.
 Ushā. PERIODICAL PUBLICATIONS.—*Calcutta*.
 Vājasaneyisamhitā. VEDAS.—Yajurveda.
 Vāsishṭhī Śikshā. VASISHTHA.
 Vedārthaprakāśa. SĀYANA ĀCHĀRYA.—*Works on*
Śruti.
 Yajurveda. VEDAS.

(ii.) *Ritual Works (Brāhmaṇas and Post-Vedic Writings)*.

(See also LAW.)

Ābdikārādhanaividhi [*in loco*].
 Āchāramayūkha. NĪLAKAṆṬHA MĪMĀMSAKABHATṬA.
 Āchāryoktivilbhūshaṇa. ŚĀRANĀTHA ŚARMĀ.
 Ādhānapañchaka. ĀPASTAMBA.—*Śrautasūtra*.
 Āgamas [*in loco*].
 Āgamasāra [*in loco*].
 Āgamikaśivapūjāvidhi. SADĀŚIVA DĪKSHITA.
 Agastyasamhitā. AGASTYA.
 Aghamarshaṇa-dvijarāja. UMRĀO SINGH.
 Āhnika. NITYAKARMA.
 Āhnikakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Āhnikakṛitya. NITYAKARMA.
 Āhnikāmrīta. VĀSUDEVA BHATṬĀCHĀRYA.
 Aitareyabrāhmaṇa. BRĀHMAṆAS.
 Ākshepasamādhāna. RAGHUNANDANA BHATṬĀCHĀRYA.
 Aṃṣumattantra. ĀGAMAS.
 Anāhitāgni-paitṛimedhikaprayoga. PITṚIMEDHA.
 Aṅgiraḥsamhitā, or Aṅgirodharmaśāstra. AṅGIRAS.
 Antyeshṭikarmasamuchchaya. ŚĀLAGRĀMA ŚUKLA.
 Antyeshṭiṣṭrāddhaprakāśa. CHATURTHĪLĀLA.
 Anubhasasūtra. ĀGAMAS.—*Vātūlagama*.
 Āpastambagrīhyaprayoga. ĀPASTAMBA.
 Āpastambasūtra (Gṛihya, Śrauta, and Śulba). ĀPA-
 STAMBA.
 Āpastambinām Upākaraṇaprayoga. VEṆKĀṬARĀMA
 ŚĀSTRĪ, N. V. S.
 Āpātrika-pārvaṇa-śrāddha[prayoga]. ŚRĀDDHA.
 Āryāhnikāchārakaumudī. VIPINACHANDRA KĀVYA-
 RATNA.
 Āryar-sandhyāvandanam. SANDHYĀVANDANA.
 Āśauchakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Āśauchasāra. SUBRAHMANYA ŚĀSTRĪ, *Chevali*.
 Āśvalāyana-Gṛihyakārikāḥ. KUMĀRILA BHATṬA.
 Āśvalāyanasūtra (Gṛihya and Śrauta). ĀSVALĀYANA.
 Aśvamedha. BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*.
 Baudhāyanagrīhya. BAUDHĀYANA.
 Baudhāyanapitṛimedhasūtra. BAUDHĀYANA.
 Bhairavichakra, or Vāmamārga. VĀMAMĀRGA.

- Bharadvājasamhitā. PĀNCHARĀTRA.
 Bhāradvājasūtra. BHĀRADVĀJA.
 Bhāskaramokshaparakāṣa. AYODHYĀNĀTHA.
 Bhasmamahātmya. RATNAVĒLU MUDALIYĀR.
 Bhaṭṭopākhyāna. MAHARĀJDĪN.
 Bhojanasūtra. KĀTYĀYANA.
 Bhūtaḍāmaratantra. TANTRAS. [*Bhūtaḍāmaratantra.*]
 Bodhāyanagrihya. BAUDHĀYANA.
 Bodhāyanagrihyokta-jātakarmādi-prayoga. BAUDHĀYANA.
 Brahma-yāmalatantra. TANTRAS.
 Bṛihad-bhūtaḍāmaratantra. TANTRAS. [*Bhūtaḍāmaratantra.*]
 Bṛihat-tantrasāra. KRISHNĀNANDA VĀGĪṢA BHATṬĀCHĀRYA.
 Chāttāda-śrīvaiṣṇava-dviija-shoḍaśakarmāṇi. VEṆKATĀCHĀRYA.
 Chaturthilālabhāskara, or Śāntiprakāṣa. CHATURTHILĀLA.
 Chaturvargachintāmaṇi. HEMĀDRI.
 Chhandogānām Vivāhādi-samskārapaddhati. VIREṢVARA THAKKURA.
 Chhāndogyabrāhmaṇa. BRĀHMAṆAS.
 Dābhīchadarpaṇa. SUNDARALĀLA MIṢRA.
 Dāhavidhi [*in loco*].
 Dāmaratantra. TANTRAS.
 Dānakhaṇḍa. HEMĀDRI.
 Darṣapaurṇamāsapaddhati. BHĪMASENA ŚARMĀ.
 Daśamahāvīdyā. BHAVAŚĀNKARA TANTRAVIŚĀRADA.
 Daśavidhasamskārapaddhati. JAGANMOHANA TARKĀLĀNKĀRA.
 Dattātreyasiddhisopāna. TANTRAS. [*Śābaratantra.*]
 Dattātreyatāntra. TANTRAS.
 Devapratīṣṭhātattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Devīrahasya. ĀGAMASĀRA.
 Dharmābdhisāra. KĀṢĪNĀTHA UPĀDHYĀYA.
 Dharmajīvana. NARENDRAKṚISHṆA ŚIROMAṆI.
 Dharmāmrīta. SATSĀNGIJĪVANA.
 Dharmānirṇaya [*in loco*].
 Dharmānushthāna. BHŪDHARA CHATṬOPĀDHYĀYA.
 Dharmapaddhati [*in loco*].
 Dharmapradīpa. BHĀIRAVADATTA DVIVEDĪ.
 Dharmasindhu. KĀṢĪNĀTHA UPĀDHYĀYA.
 Dharmasindhusāra. KĀṢĪNĀTHA UPĀDHYĀYA.
 Dharmatattva. KAMALĀKARA BHATṬA.
 Dhvajārohanavidhi. AGHORA ŚIVĀCHĀRYA.
 Dhyānamālā. ŚARACHANDRA CHAKRAVARTĪ.
 Dipāvalinirṇaya. NANDAKIṢORA, son of Rameṣa.
 Durgābhaktitarāṅgiṇī. DHĪRASIMHA DEVA.
 Durgāpūjāpaddhati. NARAHARI DĀSA GUPTA.
 Durjanoktīnirāsa. TYĀGARĀJA DĪKSHITA.
 Dravyasuddhi. PURUSHOTTAMA, son of Pītāmbara.
 Dvijastṛiṇām Āhnika. PĪTĀMBARA GOVINDARĀMA BHATṬA.
 Ekādaśinirṇaya [*in loco*].
 Ekādaśivratodyāpanavidhi. BANĀRASĪRĀMA ŚARMĀ.
 Ekoddisṭhāpaddhati. ŚRĀDDHA.
 Gadādhara-paddhati. GADĀDHARA RĀJAGURU.
 Gaṇahoma. KŪSMANḌAHOA.
 Gāndharvarājaprayoga [*in loco*].
 Gandhottamānirṇaya. KĀLIKĀNANDA AVADHŪTA.
- Garbhādhānādi-navasamskārapaddhati. HARI-VALLABHA ŚARMĀ.
 Gauragopīvallabhārchanachandrikā. MĀDHAVA-CHANDRA TARKACHŪDĀMAṆI.
 Gaurikañjalikātantra. TANTRAS.
 Gayāpaddhati. ŚRĀDDHA.
 Gāyatrikavacha. PĀNCHARĀTRA.
 Gāyātritantra. TANTRAS.
 Ghatapūjā. HARICHARAṆA MAJUMDĀR.
 Gobhila-grihyasūtra. GOBHILA.
 Godānapaddhati [*in loco*].
 Gorakshasiddhīharaṇa. TANTRAS. [*Śābaratantra.*]
 Gṛihasthānām Kshauranirṇaya. KSHĀURANIRṆAYA.
 Gṛihavāstudarpaṇa. SANATKUMĀRA.
 Gṛihavāstupradīpa [*in loco*].
 Gṛihyakai-paratna. SVĀMINĀTHA ŚĀSTRĪ.
 Gṛihyakārikā. HIRANYAKEṢĪ.
 Gṛihyapariṣiṣṭa. ĀṢVALĀYANA.
 Gṛihyapariṣiṣṭaprayogapaddhati. KĀMADEVA DĪKSHITA.
 Gṛihyāsaṅgraha. GOBHILAPUTRĀ.
 Gṛihyasūtra. HIRANYAKEṢĪ.
 Hanumadupāsana. HARĪKṚISHṆA VEṆKATĀRĀMA JYOTIRVID.
 Hanumatkavacha. SUDARṢANASAMHITĀ.
 Hārītasamhitā. HĀRĪTA.
 Hinduvivāhaśāstrasāṅgraha. DORASĀMAIYA, O. V.
 Isṭhisāṅgraha. BHĪMASENA ŚARMĀ.
 Jaiminigrihyasūtra. JAIMINI.
 Jāiminiya [Upaniṣad] Brāhmaṇa. BRĀHMAṆAS.—
Talavakārabrāhmaṇa.
 Japarahasya. TANTRAS. [*Appendix.*]
 Jayasīṃhakalpadruma. RATNĀKARA DĪKSHITA.
 Jñānasaṅkalnitantra. TANTRAS.
 Kālanirūpaṇa. VAIDYANĀTHA DĪKSHITA.
 Kālasāra. GADĀDHARA RĀJAGURU.
 Kālatattvavivekavallari [*in loco*].
 Kālaviveka. JĪMŪTAVĀHANA.
 Kālitantra. TANTRAS.
 Kalpamañjarī [*in loco*].
 Kāmikāgama. ĀGAMAS.
 Kāṇvanityavidhi. NITYAKARMA.
 Kapiñjalasamhitā. PĀNCHARĀTRA.
 Kāraṇāgama. ĀGAMAS.
 Karmadarpaṇa. NĀGARARĀMA ŚARMĀ.
 Kārtavīry[ārjun]akavacha. TANTRAS. [*Dāmara-tantra.*]
 Kāthaka. BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.*
 Kātiyagrihyasūtra. PĀRSKARA.
 Kātiya-tarpanaprayoga. KĀTYĀYANA.
 Kātyāyāni Śānti [*in loco*].
 Kātyāyanitantra. TANTRAS.
 Kauśikasūtra. KAUSIKA.
 Kedārakalpa [*in loco*].
 Koṭyarkabhaktipradīpa. SOMĀBHĀI MAṆGALADĀSA.
 Kṛikāśadīpikā [*in loco*].
 Kṛishṇāśṭamivichāra. KRISHṆA VĀSUDEVA BHATṬA.
 Kṛityadivākara. DIVĀKARA DĀJĪ SĀDHLĒ.
 Kṛiyākramadyotikā. AGHORA ŚIVĀCHĀRYA.
 Kṛiyodḍisatantra. TANTRAS.
 Kulārṇavatāntra. TANTRAS.
 Kumāratāntra. TANTRAS.
 Kuṇḍārka. ŚĀNKARA BHATṬA, son of Nilakanṭha.

Kūsmāṇḍahoma [*in loco*].
 Madhvadevatārchanavidhi. ĀNANDATĪRTHA.
 Mabāmārikalpa. ĀGAMASĀRA.
 Mahānirvāṇatantra. TANTRAS.
 Mahāśaktitantra. BHAVAŚAṆKARA TANTRAVIŚĀRADA.
 Māheṣvaratantra. TANTRAS.
 Mahotsavavidhi. AGHORA ŚIVĀCHĀRYA.
 Malamāsattatva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Mānava-grihyasūtra. MANU.
 Mānava-śrautasūtra. MANU.
 Mantramahodadi. MAHĪDHARA.
 Mantrapāṭha, or Mantrapraśna. ĀPASTAMBA.
 Mrigendrāgama. ĀGAMAS.
 Mūrtipūjā. HARIPRASĀDA, *Paṇḍitasvāmī*.
 Nārāyaṇī-snāna. SURENDRACHANDRA BAKHSHĪ.
 Navagrahasamuchchayaśānti. ŚĀNTIMUKURA.
 Navaratna-vivāhapaddhati. VIVĀHAPADDHATI.
 Navarātrapaddhati. NAVARĀTRA.
 Nirṇayadīpaka. ACHALA DVIVEDĪ.
 Nirṇayasindhu. KAMALĀKARA BHATṬA.
 Nirṇayasudhāsamudra. ŚRĪRĀṄGĀCHĀRYA.
 Nityāchārapaddhati. VIDYĀKARA VĀJPEYĪ.
 Nityakarma [*in loco*].
 Nityakarmachandrike. RĀMAKRISHṆA PAṆDITA.
 Nityakarmānushthānapaddhati. NITYAKARMA.
 Nityakarmapaddhati. VIHĀRILĀLA, *Kāśmīri*.
 Nityakarmaprakāśikā. NITYAKARMA.
 Nityakarmaprayogamālā. CHATURTHĪLĀLA.
 Nityakarmavidhi. NITYAKARMA.
 Nityakṛityaparakaraṇa. NARENDRAKRISHṆA ŚIROMAṆI.
 Nityānusandhānaśaṅgraha. NITYĀNUSANDHĀNA.
 Nityapūjāprāyaścitta. ĀGAMAS. [*Aṃṣumattantra*].
 Nityatantra. GURUNĀTHA VIDYĀNIDHI BHATṬĀ-
 CHĀRYA.
 ————— KĀLĪPRASANNA VIDYĀRATNA BHATṬ-
 TĀCHĀRYA.
 Pādmatantra. PĀNCHARĀTRA.
 Paitṛimedhikaprayoga. PITṚIMEDHA.
 Pāncharātra [*in loco*].
 Pāraskaragrihyasūtra. PĀRASKARA.
 Pariśiṣṭakaṇḍikā. KĀTYĀYANA.
 Pariśiṣṭaśauchasūtra. KĀTYĀYANA.
 Pārvaṇaśrāddhakārikā. NṚSIṂHA MIŚRA.
 Pārvaṇa-śrāddhapaddhati. ŚRĀDDHA.
 Pitṛimedhasūtra. BAUDHĀYANA.
 ————— BHĀRADVĀJA.
 ————— GAUTAMA.
 ————— HIRANYAKEŚĪ.
 Pitṛitarpaṇa. NITYAKARMA.
 Pitṛimedhasūtras. CALAND (W.).
 Prāṇatoshī. RĀMATOŚHAṆA VIDYĀLĀNKĀRA.
 Prapattiprapannavṛittisvarūpa. PĀNCHARĀTRA.
 Prātaḥsmaraṇa [*in loco*].
 Pratyāṅgirātantra. TANTRAS.
 Prāyaścittanirṇaya. PURĀNAS.—*Agnipurāna*.
 Prāyaścittatattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Prāyaścittavidhi. AGHORA ŚIVĀCHĀRYA.
 Prāyaścittaviveka. ŚŪLAPĀṆI.
 Prayogachintāmaṇi. ŚIVARĀMAKRISHṆA ŚĀSTRĪ.
 Prayogapaddhati. HARIHARA, *Agnihotrī*.
 Pretamañjarī [*in loco*].
 Puṇyāhavāchanaprayoga. HEMĀDRI.

Purāṇokta-karmaprakāśika. LAKSHMĪNṚSIṂHA
 ŚĀSTRĪ.
 Puraṣcharyārṇava. PRATĀPASIMHA.
 Purohitadarpaṇa. HARICHAṆA MAJUMDĀR.
 Purushottamakavacha. AKHAṆḌĀNANDA VARṆĪ.
 Rahasyapūjāpaddhati. JĀNĀNENDRANĀTHA TANTRA-
 RATNA BHATṬĀCHĀRYA.
 Rāmotsavaratnākara. NĀRĀYAṆA SOMAYĀJĪ.
 Raṅganāthotsavavivaraṇa. ŚESHĀCHĀRYA RAṅGĀ-
 CHĀRYA.
 Ratnodbhāra. RASIKACHANDRA VASU.
 Rīgvedasya Dāhavidhi. DĀHAVIDHI.
 Roz-pāṭha [*in loco*].
 Rudrayāmalatantra. TANTRAS.
 Śābaratantra. TANTRAS.
 Sadāchārasāra. KUMĀRA TĀTĀRYA.
 Sadāshivaprasāda. SADAŚIVA SAKHĀRĀMA VAISAM-
 PĀYANA.
 Saivāgamasāra. NANJUNDA DĪKSHITA.
 Śaivasarvasvasāra. VIDYĀPATI THĀKURA.
 Sakalāgamasārashaṅgraha. ĀGAMAS.
 Śālagrāmaparikshā. TRIPURĀNĀTHA VIDVĀN.
 Śāmavedasya Dāhavidhi. DĀHAVIDHI.
 Śāmavedīya-pāñchayajña. NITYAKARMA.
 Śāmavidhānabrāhmaṇa. BRĀHMAṆAS.
 Sāmmohanatantra. TANTRAS.
 Śaṃskāramārtaṇḍa. HARIVALLABHA ŚARMĀ.
 Śaṃskāranṛsiṃha. NARAHARI BHATṬA.
 Śaṃskāraratnamālā. GOPĪNĀTHA DĪKSHITA.
 Śānātanavaishṇavavratādina o utsavasamayapra-
 bhṛitir nirṇayapustaka. VAISHṆAVAS.
 Śānatkumārasaṃhitā [*in loco*].
 Śāndhyābhāshyasamuchchaya. SANDHYĀVANDANA.
 Śāndhyādarpaṇa. SANDHYĀVANDANA.
 Śāndhyāprayoga. SANDHYĀVANDANA.
 Śāndhyāvandana-parishechana - yajñopavitadbhāraṇa-
 mantra. SANDHYĀVANDANA.
 Śāndhyāvidhi. SANDHYĀVANDANA.
 Śānipūjāpaddhati [*in loco*].
 Śānyāsagrahaṇapaddhati. SANNYĀSAGRAHAṆA.
 Śānyāsaprārthanāvīdhi. SANNYĀSAGRAHAṆA.
 Śāntikamalākara. KAMALĀKARA BHATṬA.
 Śāntimukura [*in loco*].
 Śāntipāṭha. UPANISHADS.—*Selections*.
 Śāntiprakāśa [*in loco*].
 Saptasūtra-sannyāsapaddhati. SANNYĀSAGRAHAṆA.
 Śārādīyā Mahāpūjāpaddhati. RAGHUNANDANA
 BHATṬĀCHĀRYA.
 Sarvavijayitantra. TANTRAS.
 Śāstrārtha. HĪRĀLĀL GOPĀLA ŚARMĀ.
 Śatapathabrāhmaṇa. BRĀHMAṆAS.
 Śayyādānapaddhati [*in loco*].
 Śhaḍvimsabrāhmaṇa. BRĀHMAṆAS.
 Śhaśthī-suvachanī-pūjā. HARICHAṆA MAJUMDĀR.
 Śhaṭkarmadīpikā. KRISHṆĀNANDA VĀGIŚA BHATṬĀ-
 CHĀRYA.
 Siddhāgama. ĀGAMAS.
 Siddhāśaṅkaratantra. TANTRAS.
 Śivānubhavasūtra. ĀGAMAS. [*Vātūlagama*].
 Śivapāñchachihnaharichandana. ŚRĪNIVĀSA DĪ-
 KSHITA, K.
 Śivapāñchāyatanapūjāprayoga [*in loco*].
 Śmārtakarmapaddhati. BHĪMASENA ŚARMĀ.

- Smṛitimuktāphala. VAIDYANĀTHA DĪKSHITA.
 Snānapaddhati. HARIHARA, *Agnihotrī*.
 Snānasūtra. KĀTYĀYANA.
 Śrāddhakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Śrāddhaprayoga. ŚRĀDDHA.
 Śrāddhasūtra. KĀTYĀYANA.
 Śrāddhasūtrapaddhati. GADĀDHARA DĪKSHITA.
 Śrāddhavyavasthā o Prayoga. RĀMACHANDRA
 CHATUSHPĀTHĪ and RUDRANĀRĀYAṆA SHADAṄĠI.
 Śrīpraśnasamhitā. PĀNCHARĀTRA.
 Śrīvaiṣṇavamatāsārasaṅgraha. KOṆḌAMĀCHĀRYA.
 Śubrahmaṇyapratishṭhāvidhi. AGHORA ŚIVĀCHĀRYA.
 Sudarśanasamhitā [*in loco*].
 Śūdradharmatattva, or Śūdrakamalākara. KAMA-
 LĀKARA BHATṬA.
 Śūdravivāhasamskārapaddhati. BANĀRASĪRĀMA
 ŚARMĀ.
 Sūkshmāgama. ĀGAMAS.
 Śyāmārahasya. PŪRNĀNANDA GOŚVĀMĪ.
 Taittirīyabrāhmaṇa. BRĀHMAṆAS.
 Talavakārabrāhmaṇa. BRĀHMAṆAS.
 Tapahprakāśikā. YAJÑEŚVARA ŚĀSTRĪ, V.
 Tārārahasya. BRAHMĀNANDAGIRI TĪRTHA.
 Tiruvārādhana-kramasaṅgraham. KAṆṆAN AIYA.
 Tithinirṇayakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Tithitattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Trikālasandhyā. SANDHYĀVANDANA.
 Trikāṇḍamaṇḍana. BHĀSKARA MIŚRA BHATṬA.
 Trikuṭīvilāsa. HAMSASVARŪPA.
 Trivarnakarmapaddhati. SANDHYĀVANDANA.
 Tulādānādipaddhati. TĀRĀNĀTHA TARKAVĀCHAS-
 PATI BHATṬĀCHĀRYA.
 Tulasimālādhāraṇavāda. PURUSHOTTAMAJĪ.
 Tulasipūjā [*in loco*].
 Ubhayaikādaśivratodyāpanavidhi. BANĀRASĪRĀMA
 ŚARMĀ.
 Udaśānti[vidhi]. UDAŚĀNTI.
 Uddāmeṣvaratantra. TANTRAS. [*Dāmaratantra*.]
 Uddīśatantra. TANTRAS.
 Udyāhachandrāloka. CHANDRAKĀNTA TARKĀLĀN-
 KĀRA BHATṬĀCHĀRYA.
 Udvāhasamayamīmāṃsā. RĀMA MIŚRA ŚĀSTRĪ.
 Udvāhatattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Upagranthasūtra [*in loco*].
 Upākarmādinirṇayakallola. ŚRĪRĀNGĀCHĀRYA.
 Upākarmaprayoga. HIRANYAKEŚĪ.
 Upanayanapaddhati. BHĪMASENA ŚARMĀ.
 Upanayanaprayoga. ĀPASTAMBA.—*Gṛīhyasūtra*.
 Upanishadbrāhmaṇa. BRĀHMAṆAS.—*Talavakāra-*
brāhmaṇa.
 Upāsanāstabaka. HARIKṚIṢṆA VEṆKATĀRĀMA
 JYOTIRVID.
 Upavāsātattva. GOPĀLA BHATṬA.
 Vagalāmukhyekādaśamahāratna. TANTRAS. [*Se-*
lections.]
 Vaidika-bṛihat-sandhyā. SANDHYĀVANDANA.
 Vaidikārchanachandrikā. DAKSHIṆĀMŪRTI ŚĀSTRĪ.
 Vaikhānasasūtra (Gṛīhya and Dharma). VIKHANAS.
 Vaikhānasasūtraprayoga. VIKHANAS.
 Vaiṣṇavāchāradarpaṇa. NAVADVĪPACHANDRA VIDYĀ-
 RATNA.
 Vaiṣṇavadharmamīmāṃsā. ANANTARĀMA.
 Vaiṣṇavadharmaratnākara. GOPĀLADĀSA, of *Bauli*.
 Vaiṣṇavadvijāhnika. JĪVANĀCHĀRYA VALLABHA.
 Vaiṣṇavasaddharmabhāskara. RĀDHĪKĀPRASĀDA
 ŚARMĀ.
 Vaiṣvadeva. KŪSMĀNDAHOMA.
 Vaiṣvadevapaddhati [*in loco*].
 Vaiśyadharmadīpika. ŚRĪRĀMULU PANTULU.
 Vaiśyaśānkari. VEṆKATĀCHALA ŚĀSTRĪ, D.
 Vaitaraṇīdānapaddhati. VAITARAṆĪDĀNA.
 Vājasaneyinām Vivāhādi-samskārapaddhati. RĀMA-
 DATTA THAKKURA.
 Vājasaneyī Prātaḥsandhyā. SANDHYĀVANDANA.
 Varnāśramadharmakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Varnāśramadharmanirṇaya. VIPRARĀJENDRA.
 Varshakṛitya. RUDRADHARA MAHOPĀDHYĀYA.
 Varshakṛiyākaumudī. GOVINDĀNANDA KAVIKĀN-
 KAṆA BHATṬĀCHĀRYA.
 Vārshikavratapaddhati. RĀMADATTA, son of *Bhava-*
deva.
 Vāsishṭhī Havanapaddhati. VASISHṬHA.
 Vāsturātṇāvalī. JĪVANĀTHA.
 Vāṭīkṛpūjanapaddhati. DHARMAPADDHATI.
 Vātūlagama, or Vātūlatantra. ĀGAMAS.
 Vedokta-samskāraprakāśa. BĀLĀJĪ VIṬṬHALA
 GĀNVAASKAR.
 Vibhūtirudrākshadhāraṇanirūpaṇa. TYĀGARĀJA
 DĪKSHITA.
 Vināyakaśānti. ŚĀNTIPRAKĀŚA.
 Viraśaivāchārakaustubha. MAUNAPPA.
 Viraśaivadharmanirṇaya. PURĀṆAS.—*Skanda-*
purāṇa.
 Viraśaivadikshāvidhi. VIRAŚAIVA.
 Viraśaiva-garbhādhānādi-vidhayaḥ. MAUNAPPA.
 Viraśaivakaṇṭhābharāṇa. VIRAŚAIVA.
 Viśvasāratantra. TANTRAS.
 Vivāhapaddhati [*in loco*].
 Vivāhaprayoga. NĀRĀYAṆA BHATṬA, son of *Rāmeś-*
vara.
 Vividha-mūla-tantra. TANTRAS.
 Vratakalpadruma. RATNĀKARA DĪKSHITA.
 Vratamālāvidhāna. VIREṢANĀTHA KĀVYATĪRTHA.
 Vratotsavaparvādinirṇaya. NĪRBHĀYARĀMA BHATṬA.
 Yajñaparibhāśāsūtra, or Nyāyasūtra, or Sāmānya-
 sūtra. ĀPASTAMBA.
 Yajurvedāhnika. NITYAKARMA.
 Yajurvedasya Dāhavidhi. DĀHAVIDHI.
 Yajurvediya-nityakarmapaddhati. VIHĀRILĀLA,
Kāśmīri.
 Yajurvedopākarma. UPĀKARMA.
 Yajurvedihāna [*in loco*].
 Yajurvedihānaśikshā. YAJURVIDHĀNA.
 Yoginītantra. TANTRAS.

(iii.) *Purāṇas*.

- Adhyātmarshāgavata. PURĀṆAS.—*Brahmāṇḍa-*
purāṇa.
 Adhyātmārāmāyaṇa. PURĀṆAS.—*Brahmāṇḍa-*
purāṇa.
 Ādipuramāhātmya, or Pērūr-sthalapurāṇam. PU-
 RĀṆAS.—*Brahmāṇḍapurāṇa*.
 Ādipurāṇa. PURĀṆAS.

- Āgneyapurāṇa, or Agnipurāṇa. PURĀṆAS.—*Āgni-purāṇa*.
- Ananta[vrata]kathā. PURĀṆAS.—*Bhavishyottara-purāṇa*.
- Arbudamāhātmyasāra. PURĀṆAS.—*Skandapurāṇa*.
- Ardhagirimāhātmya. PURĀṆAS.—*Skandapurāṇa*.
- Ashtādaśa-purāṇa. PURĀṆAS.—*Selections*.
- Bhagavadgītāmāhātmya. PURĀṆAS.—*Skanda-purāṇa*.
- ———— *Varāhapurāṇa*.
- Bhāgavatamāhātmya. PURĀṆAS.—*Padmapurāṇa*.
- Bhavishyapurāṇa. PURĀṆAS.
- Bhavishyottarapurāṇa. PURĀṆAS.
- Bhūtapurimāhātmya. PURĀṆAS.—*Skandapurāṇa*.
- Bilvāshṭottaraśataka. PURĀṆAS.—*Skandapurāṇa*.
- Brahmāṇḍapurāṇa. PURĀṆAS.
- Brahmapurāṇa. PURĀṆAS.
- Brihan-nārāḍiyapurāṇa. PURĀṆAS.
- Chandī (Devīmāhātmya, Devīsaptasatī, Durgāpātha, or Durgāsaptasatī). PURĀṆAS.—*Mārkaṇḍeya-purāṇa*.
- Chatuḥśloki Bhāgavata. PURĀṆAS.—*Bhāgavata-purāṇa*.
- Devībhāgavata. PURĀṆAS.—*Devībhāgavatapurāṇa*.
- Devīgītā. PURĀṆAS.—*Devībhāgavatapurāṇa*.
- Dhruvopākhyāna. PURĀṆAS.—*Vishnupurāṇa*.
- Ekādaśimāhātmya. PURĀṆAS.—*Selections*.
- Gajendramoksha. PURĀṆAS.—*Bhāgavatapurāṇa*.
- Gaṇeśachaturthīkathā. PURĀṆAS.—*Matsyapurāṇa*.
- Gaṇeśagītā. PURĀṆAS.—*Gaṇeśapurāṇa*.
- Gaṇeśapañcharatna. PURĀṆAS.—*Gaṇeśapurāṇa*.
- Gaṇeśapurāṇa. PURĀṆAS.
- Garuḍapurāṇa. PURĀṆAS.
- Gauḍaprakāśa. PURĀṆAS.—*Padmapurāṇa*.
- Gītāprapūrti. PURĀṆAS.—*Bhāgavatapurāṇa*.
- Gopīgītā. PURĀṆAS.—*Selections*.
- ———— *Bhāgavatapurāṇa*.
- Gotrakhaṇḍa. PURĀṆAS.—*Vasishṭhapurāṇa*.
- Gurugītā, or Sujñānadīpa. PURĀṆAS.—*Skanda-purāṇa*.
- Haratālikāpūjākathā. PURĀṆAS.—*Līngapurāṇa*.
- Haribhaktisudhodaya. PURĀṆAS.—*Nārāḍapurāṇa*.
- Hariṣchandro-pākhyāna. PURĀṆAS.—*Mārkaṇḍeya-purāṇa*.
- Hastigirimāhātmya. PURĀṆAS.—*Brahmapurāṇa*.
- Kāchchānkuruchchi-purāṇam, or Kāśyapakshetra-māhātmya. PURĀṆAS.—*Skandapurāṇa*.
- Kālahastisthālamāhātmya. PURĀṆAS.—*Śivapurāṇa*.
- Kalkipurāṇa. PURĀṆAS.—*Kalkipurāṇa*.
- Karmavipākāsamhitā. PURĀṆAS.—*Brahmapurāṇa*.
- Kārttikamāhātmya. PURĀṆAS.—*Padmapurāṇa*.
- Kāśīkhaṇḍa. PURĀṆAS.—*Skandapurāṇa*.
- Kolāpurakshetramāhātmya, or Mūkāmbikāpurāṇa. PURĀṆAS.—*Skandapurāṇa*.
- Krishṇalīlā. PURĀṆAS.—*Bhāgavatapurāṇa*.
- Māghamāhātmyasāra. PURĀṆAS.—*Padmapurāṇa*.
- Māghasānaphalaprabhāva. PURĀṆAS.—*Padma-purāṇa*.
- Mahālakṣmīvratakatthā. PURĀṆAS.—*Bhavishyot-tarapurāṇa*.
- Malaharopākhyāna. PURĀṆAS.—*Brahmāṇḍapurāṇa*.
- Mārkaṇḍeyapurāṇa. PURĀṆAS.
- Matsyapurāṇa. PURĀṆAS.
- Nāgagirimāhātmya. PURĀṆAS.—*Skandapurāṇa*.
- Nāgarakhaṇḍa. PURĀṆAS.—*Skandapurāṇa*.
- Nārāḍapurāṇa. PURĀṆAS.
- Nāsiketopākhyāna. PURĀṆAS.—*Brahmāṇḍapurāṇa*.
- Navarātrārchanavidhi. PURĀṆAS.—*Devībhāgavata-purāṇa*.
- Navayogendropākhyāna. PURĀṆAS.—*Bhāgavata-purāṇa*.
- Nepālamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
- Nindita-bhrashtāchāra, or Tamāladoshanirūpaṇa, or Tamālanishedha. PURĀṆAS.—*Skandapurāṇa*.
- Padmapurāṇa. PURĀṆAS.
- Parāśarapurāṇa. PURĀṆAS.
- Pātālakhaṇḍa. PURĀṆAS.—*Padmapurāṇa*.
- Prabhulīṅgalīlā. PURĀṆAS.—*Bhavishyapurāṇa*.
- Praṇavakalpa. PURĀṆAS.—*Skandapurāṇa*.
- Pretakalpa. PURĀṆAS.—*Garuḍapurāṇa*.
- Purāṇasārasaṅgraha. PURUSHOTTAMA ŚARMĀ.
- Purāṇokta-karmaprakāśika. LAKSHMĪNṚSĪMHA ŚĀSTRĪ.
- Purushottamamāhātmya. PURĀṆAS.—*Brihan-nāra-diyapurāṇa*.
- Pushkaramāhātmya. PURĀṆAS.—*Padmapurāṇa*.
- Rājagrihamāhātmya. PURĀṆAS.—*Āgnipurāṇa*.
- Rāmāgītā. PURĀṆAS.—*Brahmāṇḍapurāṇa*.
- Rāmāyaṇamāhātmya. PURĀṆAS.—*Parāśarapurāṇa*.
- ———— *Skandapurāṇa*.
- Rāsapañchādhyāyī. PURĀṆAS.—*Bhāgavatapurāṇa*.
- Rīshipañchamīvratakatthā. PURĀṆAS.—*Bhavishyot-tarapurāṇa*.
- Rīshyaṣṅgopākhyāna. PURĀṆAS.—*Bhavishyottara-purāṇa*.
- ———— *Skandapurāṇa*.
- Śabarīmoksha. PURĀṆAS.—*Brahmāṇḍapurāṇa*.
- Śamīvanakshetramāhātmya. PURĀṆAS.—*Skanda-purāṇa*.
- Sāroddhāra. PURĀṆAS.—*Garuḍapurāṇa*.
- Satyanārāyaṇa[vrata]kathā. PURĀṆAS.—*Skanda-purāṇa*.
- Sāvītryupākhyāna. PURĀṆAS.—*Devībhāgavata-purāṇa*.
- Sivagītā. PURĀṆAS.—*Padmapurāṇa*.
- Śivapurāṇa. PURĀṆAS.
- Śivatattvasudhānidhi. PURĀṆAS.—*Skandapurāṇa*.
- Skandapurāṇa. PURĀṆAS.
- Somavaṃśāryakshatriyapurāṇa. PURĀṆAS.—*Skanda-purāṇa*.
- Śrīmālamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
- Sudāmamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
- Sūtasamhitā. PURĀṆAS.—*Skandapurāṇa*.
- Trīsatī. PURĀṆAS.—*Brahmāṇḍapurāṇa*.
- Uddhārākatthā. PURĀṆAS.—*Devībhāgavatapurāṇa*.
- Uddhavagītā. PURĀṆAS.—*Bhāgavatapurāṇa*.
- Utkalākhaṇḍa. PURĀṆAS.—*Skandapurāṇa*.
- Vaiśākhāmāhātmya. PURĀṆAS.—*Skandapurāṇa*.
- Vāmanapurāṇa. PURĀṆAS.
- Varāhapurāṇa. PURĀṆAS.
- Vasishṭhapurāṇa. PURĀṆAS.
- Vatāraṇyamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
- Venkātāchalamāhātmyaṅgrantha. PURĀṆAS.—*Se-lections*.
- Venkateśvaramāhātmyasārasaṅgraha. PURĀṆAS.—*Selections*.

Vināyakavratākalpa. PURĀNAS.—*Skandapurāṇa*.
 Vināyakavratākatbhā. PURĀNAS.—*Skandapurāṇa*.
 Vishṇupurāṇa. PURĀNAS.
 Yamagītā. PURĀNAS.—*Vishṇupurāṇa*.

(iv.) *Miscellaneous Religious Works.*

(See also LAW.)

Abdhinauṣānamīmāṃsā. VEṆKATĀCHALA ŚĀSTRĪ,
Kāśi-Śeṣha.
 Adivīramābeṣvaramūlapīṭhikā. ŚIVABASAIYA.
 Agastyasamhitā. AGASTYA.
 Anusmṛiti. MAHĀBHĀRATA.—*Abridgments and
 Selections.*
 Anusūyācharitra. GAṆPAT-RĀU NĀRĀYAṆA KARVE.
 Archāvatāsthalavaibhavadarpaṇa. MADHURA KAVI.
 Arya Dharma Bodhini. ŚIVAŚAṆKARA PAṆḌYĀJĪ.
 Āryadharmaprakāśikā. RĀMA ŚĀSTRĪ, *Maṇḍikal*.
 Avadhayātrā. GURUŚARAṆA LĀLA.
 Avatāramīmāṃsā. AMBIKĀDATTA VYĀSA.
 Basavapurāṇa [*in loco*].
 Basaveṣavijaya. ŚAṆKARA ĀRĀDHYA.
 Bijapraṣṇāvalī. TANTRAS. [*Rudrayāmalatantra*.]
 Brihaspatīsamhitā. BRIHASPATI.
 Dattatreyasarvasva. GAṆEṢA NĀRĀYAṆA KARVE.
 Dayānandamohaprakāśa. BRAHMĀNANDA TĪRTHA.
 Devalabrahmabodhaka-vedokta-mūlastambhana. Ā-
 GAMAS. [*Siddhāgama*.]
 Devāṅgasanmārgadaśikā. KRISHṆĀCHĀRYA PURĀ-
 NĪKA MULGUNDKAR.
 Divyadesatīrthayātrā. MADHURA KAVI.
 Gaṅgāsthitiṅirṇaya. KRISHṆĀNANDA, *Brahmachārī*.
 Gargasamhitāmāhātmya. TANTRAS. [*Sammohana-
 tantra*.]
 Gaurachandrodaya. RĀMAPRASANNA GHOSHA.
 Gaurāṅgamaṅgalasaṅgīta-līlārasatattvasārasaṅgraha
 NAVADVĪPACHANDRA VIDYĀRATNA.
 Guru o Śishya. HARAKUMĀRA MUKHOPĀDHYĀYA.
 Hanumatsamhitā [*in loco*].
 Haricharitra. AKHANḌĀNANDA VAENĪ.
 Hindutīrthatarāṅgiṇī. KĀLĪPRASANNA VIDYĀRATNA
 BHATṬĀCHĀRYA.
 Hiranyakeṣimahimasaṅgraha. ŚRĪNIVĀSA DĪKSHITA,
 K.
 Jambhasamhitā. JAMBHA.
 Kabīr-śataka. TANTRAS. [*Brahmayāmalatantra*.]
 Kāśmīritimokshanirṇaya. ANANTĀNANDAGIRI.
 Madhusūdanasamhitā. MADHUSŪDANA.
 Mahtāb-divākara. YAMUNĀDĀSA ŚAṆḌIYA.
 Mokshadharmā. MAHĀBHĀRATA.—*Śāntiparva*.
 Mūlastambhapurāṇa [*in loco*].
 Pañchadhā-bhaktīrasa. RĀMANĀRĀYAṆA DĀSA.
 Pañcharatna. MAHĀBHĀRATA.—*Abridgments and
 Selections.*
 Pañch-sau Pustaka. HARIŚAṆKARA ŚĀSTRĪ.
 Paramarabhasya [*in loco*].
 Pramāṇasahasrī. PRAYĀGAJĪ THĀKARSĪ.
 Purāṇaparīkshā. RUDRADATTA ŚARMĀ.
 Purāṇasārasaṅgraha (Sthalaprakāśa, or Udīchya-
 prakāśa). PURUSHOTTAMA ŚARMĀ.
 Rāmabhandrodaya. VĪBARĀGHAVA TĀTĀCHĀRYA.

Rāmāyaṇasampradāyārthasaṅgraha. RĀMĀYAṆA-
 SAMPRADĀYA.
 Saddharmānuṣāsana. MADHUSŪDANA.
 Śaivasiddhāntaśikhāmani. REVĀNA.
 Śambhurabhasya[*purāṇa*]. ŚAMBHURAHASYA.
 Śanātanadharmavijaya. HARIHARAPRASĀDA.
 Sarvaśāstrasārasaṅgraha. BODHĀNANDA GIRI.
 Śātātapiya-karmavipāka. ŚĀTĀTAPA.
 Satsaṅgijīvana [*in loco*].
 Śāttvika-śrīvaiṣṇavamatasārasaṅgraha. KOṆḌA-
 MĀCHĀRYA.
 Śikshāpatrī. SAHAJĀNANDA SVĀMĪ.
 Sītārāmanāmapratāpaprakāśa. YUGALĀNANYAŚA-
 RAṆA.
 Sivādvaitapañchaka [*in loco*].
 Śrīkrishna. DHĪRENDRĀNĀTHA PĀLA.
 Śrīṅgerī-śrījagatgurusvāmīya[*avāl*] . . . ājñā-śrī-
 mukhapatrikā. NRISIMHA BHĀRATĪ.
 Śrutyādisārasaṅgraha, or Viśvakarmāuvayapradīpikā.
 VARĀHANARASIMHĀCHĀRYA.
 Susiddhāntottama. PRIYĀDĀSA ĀCHĀRYA.
 Tanayaślokakrama. AHOBILAM.
 Taniślokam. VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments
 and Selections.*
 Tāntrikamīmāṃsā. APYAYA DĪKSHITA.
 Tattvanidhi. KRISHṆARĀJA OḌEYAR.
 Tīrthanindakamukhachapeṭikā. SĪTĀRĀMA ŚARMĀ.
 Tīrthatattvapradāyini. ANNADĀCHARAṆA BHATṬĀ-
 CHĀRYA.
 Vaishṇavasāṅgītikāni. SANĀTANA GOSVĀMĪ.
 Vaishṇavāchbāradarpaṇa, or Vaishṇavasarvasva. NA-
 VADVĪPACHANDRA VIDYĀRATNA.
 Vāsudevarasānanda. ŚIVAŚARMA SŪRI.
 Vedaprānāṅyachandrikā. RĀJĀRĀMA GAṆEṢA BODAS.
 Vimānārchanakalpa. MARĪCHI.
 Vīraśaivamataprakāśikā. PERIODICAL PUBLICA-
 TIONS.—*Mysore*.
 Vīraśaivānvayachandrikā. VĪREṢVARA ŚĀSTRĪ.
 Vīraśaivānvayamūlatattvaprakāśa. PĀRALIṅGA
 PRABHU AIYĀ.
 Viśeshārthaprakāśikā [*in loco*].
 Vishṇubhaktipramoda. ŚIVADATTA SIMHA VARMĀ.
 Vishṇu[siddhānta]tilaka. PĀNCHARĀTRA.
 Viśvakarmajūāna[bodhakapurāṇa]. VIŚVAKARMĀ.
 Vṛindāvanaprāptyupāya. PURĀNAS.—*Padmapurāṇa*.

4. JAINISM.

(See also FICTION and POETRY.—I. Religious Poems.—(iii.) Jain.)

Ādipurāṇa. JINASENA ĀCHĀRYA.
 Ajñānatimīrabhāskara. ĀTMĀRĀMAJĪ ĀNANDAVI-
 JAYAJĪ.
 Akalāṅkāshtaka. AKALĀṅKA KAVI.
 Ātmānuṣāsana. GUNABHADRA ĀCHĀRYA.
 Brihachchhānti [*in loco*].
 Buddhajana Manoranjani. PADMARĀJA PAṆḌITA.
 Chandraprabhacharita. VĪRANANDĪ.
 Daśalakshanyādi-pūjanasaṅgraha. DAŚALAKSHAṆĪ.
 Dhannā-sālibhadra-no Rās. JINAKĪRTI SŪRI.
 Dharmabindu. HARIBHADRA SŪRI.
 Ekatvasaptati. PADMANANDĪ DEVA.
 Gadyachintāmani. VĀDĪBHASIMHA SŪRI.

Guṇasthānakramāroha. RATNASEKHARA SŪRI.
 Guṇavarmacharitra. MAṆIKYASUNDARA SŪRI.
 Hirasaubhāgya. DEVAVIMALA GAṆĪ.
 Jagadūcharita. SARVĀNANDA SŪRI.
 Jaina-bālaguṭikā. JĀNACHANDRA.
 Jainadharmāmṛitasāra. NEMICHANDRA NĀRĀYAṆA
 CHAUDE.
 Jainadharmasārasaṅgraha. GHELĀBHĀI LĪLĀDHARA.
 Jainadharmatattvasaṅgraha. RĀICHAND MOTĪLĀL.
 Jaina-guṇaprabodharatnachintāmaṇi. BĀLĀBHĀI
 TRIKAMLĀL.
 Jainakathādvāiṃṣati. PRABHĀCHANDRA ĀCHĀRYA.
 Jainakathāratnakosa. BHĪMASIṂHA MĀṆAKA.
 Jainanityapāṭha [in loco].
 Jainasaṅgitarāgamālā. MANGROL.
 Jainatattvadarśa. ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ.
 Jainavivekavāṇi. GHELĀBHĀI LĪLĀDHARA.
 Jinapūjāmahodadhi. JINAPŪJĀ.
 Jivandharachampū. HARIṢCHANDRA, *Jain Poet*.
 Jūnasāra. YAṢOVIJAYA.
 Karpūraprakara. HARI.
 Kāvyaṃbudhi. PADMARĀJA PAṆḌITA.
 Kriyāpustaka [in loco].
 Kshatrachūdāmaṇi. VĀDĪBHASIṂHA SŪRI.
 Lokatattvanirṇaya. HARI BHĀDRĀ SŪRI.
 Madirāvātikathānaka [in loco].
 Mahāpurāṇa[saṅgraha]. JINASENA ĀCHĀRYA.
 Mahisūru-ṣāntiṣvara-pratishṭhānātaka. PADMARĀJA
 PAṆḌITA.
 Mohanaguṇamālā. MUKTIKAMALA MUNI.
 Navasmarāṇa [in loco].
 Nemicharita, or Nemidūta [in Kāvyaṃmālā (Antho-
 logy), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA
 PAṆḌURAṅGA PARAB.
 Neminirvāṇa. VĀGBHATA, *son of Soma*.
 Pañcaçati-prabodhasambandhaḥ. ŚUBHAṢĪLA GAṆĪ.
 Pāiṣvābhyudaya. JINASENA ĀCHĀRYA.
 Pārṣvanāthasvāmipurāṇa. GUṆABHADRA ĀCHĀRYA.
 Prabandhachintāmaṇi. MERUTUṆGA ĀCHĀRYA.
 Prakaraṇamālā. HEMAṢAṆKARA LAKSHMIṢAṆKARA
 VARDHAMĀNKAR.
 Ratnakaraṇḍa-ṣṭrāvākāchāra (°upā-akādhyayana).
 SAMANTABHADRA SVĀMĪ.
 Ratnasāgara. MUKTIKAMALA MUNI.
 Sajjanachittavallabha. MALLISHĒṆA SŪRI.
 Samādhiṣataka [in loco].
 Sammedaṣikharavidhānapūjana. GAṆGĀDĀSA.
 Samyaktvasambhava. JAYATILAKA SŪRI.
 Saptabhaṅgitarāṅgiṇī. VIMALADĀSA.
 Śatruṅjaya Māhātmyam. DHANEṢVARA SŪRI.
 Sindūraprakara. SOMAPRABHA ĀCHĀRYA.
 Solākāraṇapūjā [in loco].
 Śrāddhavidhi. RATNASEKHARA SŪRI.
 Śrīṅgāravairāgyasataka, or Śrīṅgāravairāgyatarāṅ-
 giṇī [in Kāvyaṃmālā (Anthology), 1888].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA
 PARAB.
 SOMAPRABHA ĀCHĀRYA.
 Sūktimuktāvālī [in Kāvyaṃmālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA
 PARAB.
 SOMAPRABHA ĀCHĀRYA.

Sulasācharita. JAYATILAKA SŪRI.
 Sumati-Nāgil-charitra [in loco].
 Syādvādamañjarī. HEMACHANDRA.
 Tattvārthādhigama, or Tattvārthasūtra. UMĀSVĀTĪ.
 Tīrthakalpa. JINAPRABHA SŪRI.
 Upadeṣaprasāda. VIJAYALAKSHMĪ SŪRI.
 Upamitibhavaprapaṅchākathā. SIDDHARSHI.
 Uttarapurāṇa. GUṆABHADRA ĀCHĀRYA.
 Vairāgyasataka [in loco].
 [in Kāvyaṃmālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṅGA
 PARAB.
 Vivevakavilāsa. JINADATTA SŪRI.
 Vividha-bol-ratnākara [in loco].
 Vrataphalavarṇanā. AKALĀṆKA KAVI.
 Yaṣastilaka. SOMADEVA SŪRI.

5. SIKH CHURCH.

Adbhutagitā. NĀNAK.
 Gurūnākagitā. NĀNAK.
 Nānakagitā. NĀNAK.
 Nirākāramīmāṃsādarśana. NĀNAK.
 Samskrīti Śloka. NĀNAK.

6. THEISTIC CHURCHES (ĀRYA AND BRĀHMA SAMĀJ).

Ārya-samājōn-ke Daṣa Niyama. MOHANALĀLA
 VIṢṆULĀLA PAṆḌYĀ.
 Āryasandhyāpaddhati. ĀRYA SAMĀJ.
 Āryasaṅgītamālā. RĀMA, *Munshī*.
 Āryasaṅgītapushpavālī. ĀRYA SAMĀJ.
 Āryasiddhānta. PERIODICAL PUBLICATIONS.—*Allah-*
abad.
 Āryasiddhāntamārtanḍa. MOHANALĀLA VIṢṆULĀLA
 PAṆḌYĀ.
 Bhāskaraparakāṣa. TULASĪRĀMA SVĀMĪ.
 Brāhmadharma-pratipādaka-ślokaṅgraha. THE
 ISTIC TEXTS.
 Gṛihastha. GURUDATTA VIDYĀRTHĪ.
 Navasaṃhitā. KEṢAVACHANDRA SENA.
 Nityakarma. RĀMAVILĀSA and VRAJAVILĀSA.
 Pañchamahāyajñavidhi. DAYĀNANDA SARASVATĪ
 SVĀMĪ.
 Parabrahmāstuti. ŚRĪNIVĀSA AIYĀNGĀR, *M.B.*
 Saṃskāraavidhi. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Sandhyāvidhi. ĀRYA SAMĀJ.
 Sandhyopāsanaṃmīmāṃsā. MUSADDĪ-RĀM ṢARMĀ.
 Śāstrārtha Āgrā. BHĪMASĒNA ṢARMĀ.
 Śāstrārtha Kḥurjā. TULASĪRĀMA ṢARMĀ.
 Śāstrārthapatra. TULASĪRĀMA, and others.
 Śātyārthaparakāṣa. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Śikshāpatrīdhvāntanivārṇa. DAYĀNANDA SA-
 RASVATĪ SVĀMĪ.
 Stotrapāṭhapustakamulu. BRĀHMA-SAMĀJ.
 Upadeṣa-saptaka. RĀJĀRĀMA.
 Upāsana-paddhati. BRAHMA-SAMĀJ.
 Vedāntidhvāntauivārṇa. DAYĀNANDA SARASVATĪ
 SVĀMĪ.
 Vivāhapaddhati. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Vyavahārabhāuu. DAYĀNANDA SARASVATĪ SVĀMĪ.

RHETORIC (ALĀṆKĀRA).

Alāṅkārachintāmaṇi.	AJITASENA BHATṬĀRAKA.
Alāṅkāra-kaumudī.	VALLABHA BHATṬA.
Alāṅkāra-kaustubha.	KAVIKARṆAPŪRA.
	VIŚVEŚVARA PAṆḌITA.
Alāṅkāramuktāvalī.	RĀMA SUDHĪVARA.
Alāṅkārasārasaṅgraha.	UDBHĀṬA.
Alāṅkārasarvasva.	RUYYAKA.
Alāṅkārasāstra, or Vāgbhaṭālamkāra.	VĀGBHĀṬA,
	<i>son of Soma.</i>
Alāṅkārasēkhara.	KEŚAVA MIŚRA, <i>Rhetorician.</i>
Alāṅkārasūtra.	CHANDRAKĀNTA TARKĀLĀNKĀRA
	BHATṬĀCHĀRYA.
	ŚAUBDHODANI.
Auchityavichāracharchā [in Kāvya-mâlâ (Anthology), 1886].	DURGĀPRASĀDA and KĀŚINĀTHA PAṆ-
	DURĀṄGA PARAB.
Chandrāloka.	JAYADEVA, <i>son of Mahādeva.</i>
Chitramīmāṃsā.	APYAYA DĪKSHITA.
Chitramīmāṃsākhaṇḍana.	JAGANNĀTHA PAṆḌITARĀJA.
Dhvanyāloka.	ĀNANDAVARDHANA.
Kavikāṅthābharaṇa [in Kāvya-mâlâ (Anthology), 1887].	DURGĀPRASĀDA and KĀŚINĀTHA PAṆ-
	DURĀṄGA PARAB.
Kavikarpaṭikā.	ŚAN̄KHADHARA.
Kavīndrakarṇābharaṇa [in Kāvya-mâlâ (Anthology), 1891.]	DURGĀPRASĀDA and KĀŚINĀTHA PAṆ-
	DURĀṄGA PARAB.

Kāvya-chandrikā.	RĀMACHANDRA NYĀYAVĀGĪṢA.
Kāvya-kalpalatā.	ARISIMHA.
Kāvya-lāṅkāra-kāmadhenu.	TIPPABHŪPĀLA.
Kāvya-lāṅkāra-vṛitti.	VĀMANA ĀCHĀRYA.
Kāvya-nuśāsana.	HEMACHANDRA.
	VĀGBHĀṬA, <i>son of Nemikumāra.</i>
Kāvya-pradīpa.	GOVINDA THAKKURA.
Kāvya-prakāśa.	MAMMAṬA ĀCHĀRYA.
Kuvalayānanda.	APYAYA DĪKSHITA.
Maṇḍana.	NĪLAKAṆṬHA ŚARMĀ, P.
Mandāramaranda-champū.	KRISHṆA ŚARMĀ.
Rasaratnāhāra [in Kāvya-mâlâ (Anthology), 1890].	DURGĀPRASĀDA and KĀŚINĀTHA PAṆ-
	DURĀṄGA PARAB.
Rasārṇavasudhākara.	ŚIṄGA BHŪPĀLA.
Sāhityadarpaṇa.	VIŚVANĀTHA KAVIRĀJA.
Sāhityakaumudī.	BALADEVA VIDYĀBHŪSHAṆA.
Sāhityaratnākara.	NṚSĪMHA RĀMA MUKHOPĀDHYĀYA.
Sāhityasārasaṅgraha.	MOREŚVARA RĀMACHANDRA
	KĀLE.
Sarasvatikāṅthābharaṇa.	BHOJARĀJA.
Śrīṅgāramaṅjarīmaṇḍana.	MĀNAVĪKRAMA.
	NĪLAKAṆṬHA ŚARMĀ, P.
Śrīṅgāramaṅjarīmaṇḍana-grantha.	BĀLAKRISHṆA.
Śrīṅgārasāgara.	JĪVANA ŚARMĀ.
Ujĵvalanīlamanī.	RŪPA GOŚVĀMĪ.
Vṛittivārttika.	APYAYA DĪKSHITA.
Yaśavantayaśobhūṣaṇa.	MURĀRIDĀNA.

II. PALI LITERATURE.

RELIGION AND PHILOSOPHY.

1. CANONICAL WORKS.

Abhidhammapīṭaka [in loco].	
Achchhariyabbutasutta.	SUTTAPIṬAKA.— <i>Majjhima-</i>
	<i>nikāya.</i>
Āditapariyāyasutta.	VINAYAPIṬAKA. [<i>Mahāvagga.</i>]
Ālavakasutta.	SUTTAPIṬAKA.— <i>Khuddakanikāya.</i>
	[<i>Suttanipāta.</i>]
Ambaṭṭhasutta.	SUTTAPIṬAKA.— <i>Dīghanikāya.</i>
Anamataggasutta.	SUTTAPIṬAKA.— <i>Samyuttani-</i>
	<i>kāya.</i>
Anattalakkhaṇasutta.	SUTTAPIṬAKA.— <i>Samyutta-</i>
	<i>nikāya.</i>
Aṅgulimālasutta.	SUTTAPIṬAKA.— <i>Majjhimanikāya.</i>
Aṅguttaranikāya.	SUTTAPIṬAKA.— <i>Entire Text.</i>
	— <i>Aṅguttaranikāya.</i>
Aniyata.	VINAYAPIṬAKA. [<i>Suttavibhaṅga.</i>]
Asadisajātakaya.	SUTTAPIṬAKA.— <i>Khuddakanikāya.</i>
	[<i>Jātaka.</i>]
Āśīvasasutta.	SUTTAPIṬAKA.— <i>Samyuttanikāya.</i>
Avadhāraṇaparitta.	PARITTA.
Avajāratnasāṅgraha.	SUTTAPIṬAKA.— <i>Selections.</i>

Bālapaṇḍitasutta.	SUTTAPIṬAKA.— <i>Majjhimanikāya.</i>
Bauddhāṅkāra.	RAMESACHANDRA.
Bauddha Mahaparitrāṇa.	DHARMARĀJA BARUĀ.
Bauddhapratipattidīpaniya.	DE ALWIS GUṆATILAKA.
Bhikkhupāṭimokkha.	VINAYAPIṬAKA.
Bhikkhupāṭimokkha.	VINAYAPIṬAKA.
Bhūridatta Jātaka.	SUTTAPIṬAKA.— <i>Khuddaka-</i>
	<i>nikāya.</i> [<i>Jātaka.</i>]
Bodhikathā.	VINAYAPIṬAKA. [<i>Mahāvagga.</i>]
Bojjhaṅgasutta.	SUTTAPIṬAKA.— <i>Samyuttanikāya.</i>
Brahmajālasutta.	SUTTAPIṬAKA.— <i>Dīghanikāya.</i>
Brahmāyusutta.	SUTTAPIṬAKA.— <i>Majjhimanikāya.</i>
Byagghapajjasutta.	SUTTAPIṬAKA.— <i>Aṅguttara-</i>
	<i>nikāya.</i>
Chakkawatti Sihanada Sutta.	SUTTAPIṬAKA.—
	<i>Dīghanikāya.</i>
Chariyāpīṭaka.	SUTTAPIṬAKA.— <i>Khuddakanikāya.</i>
Chetokūtilasutta.	SUTTAPIṬAKA.— <i>Majjhimanikāya.</i>
Chhachhakkasutta.	SUTTAPIṬAKA.— <i>Majjhimanikāya.</i>
Chūlaniddesa.	SUTTAPIṬAKA.— <i>Entire Text.</i>
Chūlapuṇṇamāsutta.	SUTTAPIṬAKA.— <i>Majjhima-</i>
	<i>nikāya.</i>
Chūlavijayasutta.	SUTTAPIṬAKA.— <i>Khuddaka-</i>
	<i>nikāya.</i> [<i>Suttanipāta.</i>]
Chullavagga.	VINAYAPIṬAKA.
Chullavedallasutta.	SUTTAPIṬAKA.— <i>Majjhimanikāya.</i>

- Chundasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Suttanipāta*.]
- Dalhadhammadhanuggahasutta. SUTTAPIṬAKA.—
Samyuttanikāya.
- Dānuppattisutta. SUTTAPIṬAKA.—*Āṅuttaranikāya*.
Dasuttarasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
Devamanussachittaparivattavivādavinichchaya.
SUTTAPIṬAKA.—*Samyuttanikāya*.
- Dhammachakkappavattanasutta. SUTTAPIṬAKA.—
Samyuttanikāya.
- Dhammapada. SUTTAPIṬAKA.—*Entire Text*.
—————
Khuddakanikāya.
- Dhammasaṅgaṇi. ABHIDHAMMAPIṬAKA.
Dhammasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Suttanipāta*.]
- Dhāraṇaparitta. PARITTA.
Dhātukathā. ABHIDHAMMAPIṬAKA.
Dīghanikāya. SUTTAPIṬAKA.—*Entire Text*.
—————
Dīghanikāya.
- Dvemātikā. VINAYAPIṬAKA. [*Selections*.]
Ghaṭikārasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
Hastasāra. DHARMARĀJA BARUṬĀ.
Itivuttaka. SUTTAPIṬAKA.—*Entire Text*.
Jāliyasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
Jātaka. SUTTAPIṬAKA.—*Khuddakanikāya*.
Kalahavivādasutta. SUTTAPIṬAKA.—*Khuddaka-*
nikāya. [*Suttanipāta*.]
- Kālākārāmasutta. SUTTAPIṬAKA.—*Āṅuttarani-*
kāya.
Kālāmasutta. SUTTAPIṬAKA.—*Āṅuttaranikāya*.
Kammākammavinichchaya. VINAYAPIṬAKA.
[*Selections*.]
- Kammaṇidānasutta. SUTTAPIṬAKA.—*Āṅuttara-*
nikāya.
Kaṣibhāradvājasutta. SUTTAPIṬAKA.—*Khuddaka-*
nikāya. [*Suttanipāta*.]
- Kassapa-sihanādasutta. SUTTAPIṬAKA.—*Dīghani-*
kāya.
Kathāvattbu. ABHIDHAMMAPIṬAKA.
Kāyavichchindanikasutta. SUTTAPIṬAKA.—*Khud-*
dakanikāya. [*Suttanipāta*.]
- Kevaddhasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
Khuddakanikāya. SUTTAPIṬAKA.—*Entire Text*.
—————
Khuddakanikāya.
- Khuddakapāṭha. SUTTAPIṬAKA.—*Entire Text*.
Kūṭadantasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
Lohichhasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
Machchha[rāja]paritta. SUTTAPIṬAKA.—*Khuddaka-*
nikāya. [*Chariyapīṭaka*.]
- Madhura Sutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
Mahāchunda-bojjhaṅgasutta. SUTTAPIṬAKA.—
Samyuttanikāya.
Mahājanakajātakam. SUTTAPIṬAKA.—*Khuddaka-*
nikāya. [*Jātaka*.]
- Mahākassapa-bojjhaṅgasutta. SUTTAPIṬAKA.—
Samyuttanikāya.
Mahālisutta. SUTTAPIṬAKA.—*Dīghanikāya*.
Mahāmaṅgalasutta, or Maṅgalasutta. SUTTAPI-
ṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
- Mahāmoggallāna-bojjhaṅgasutta. SUTTAPIṬAKA.—
Samyuttanikāya.
Mahānidessa. SUTTAPIṬAKA.—*Entire Text*.
- Mahāparitta (Mahā-payēik, or Maha-pirit-pota).
PARITTA.
Mahā-payēik-hmūn-kyī. PARITTA.
Mahāsamayasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
Mahāsatipāṭṭhānasutta. SUTTAPIṬAKA.—*Dīgha-*
nikāya.
Mahāvagga. VINAYAPIṬAKA.
Mahāvūhasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Suttanipāta*.]
- Majjhimanikāya. SUTTAPIṬAKA.—*Entire Text*.
—————
Majjhimanikāya.
- Mallikovādasutta. SUTTAPIṬAKA.—*Āṅuttaranikāya*.
Methunasamyogasutta. SUTTAPIṬAKA.—*Āṅuttara-*
nikāya.
Nissaggiya-pācittiya. VINAYAPIṬAKA. [*Suttavi-*
bhaṅga.]
- Pabbatūpamasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
Pācittiya. VINAYAPIṬAKA.
Padhānasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Suttanipāta*.]
- Pāli-tripiṭaka-dharmaya. SUTTAPIṬAKA.—*Entire*
Text.
Pārājika. VINAYAPIṬAKA.
Paritta [*in loco*].
Parivāra. VINAYAPIṬAKA.
Paṭichhasamuppādaya. VINAYAPIṬAKA. [*Mahā-*
vagga.]
- Pāṭimokkha. VINAYAPIṬAKA.
Paṭisambhidāmagga. SUTTAPIṬAKA.—*Entire Text*.
Pattakammāsutta. SUTTAPIṬAKA.—*Āṅuttaranikāya*.
Paṭṭhāna. ABHIDHAMMAPIṬAKA.
Petavattu. SUTTAPIṬAKA.—*Khuddakanikāya*.
Piruvānāpotvahanasē. PARITTA.
Poṭṭhapādasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
Puggalasutta, or Tamotamaparāyāṇasutta. SUTTA-
PIṬAKA.—*Samyuttanikāya*.
Purābhedasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Suttanipāta*.]
- Rāhulasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Suttanipāta*.]
- Raṭṭhapālasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
Samaṇabhadrakathā-gāthā. SUTTAPIṬAKA.—*Khud-*
dakanikāya. [*Jātaka*.]
- Samaṇapaṭirūpa. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Theragāthā*.]
- Sāmaññaphalasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
Sammāparibbājanīyasutta. SUTTAPIṬAKA.—*Khud-*
dakanikāya. [*Suttanipāta*.]
- Samyuttanikāya. SUTTAPIṬAKA.—*Entire Text*.
—————
Samyuttanikāya.
- Saṅghādisesa. VINAYAPIṬAKA. [*Suttavibhaṅga*.]
Saṅkhārappattisutta. SUTTAPIṬAKA.—*Majjhima-*
nikāya.
Sappurisadānasutta. SUTTAPIṬAKA.—*Āṅuttara-*
nikāya.
Sattāriyadhanasutta. SUTTAPIṬAKA.—*Āṅuttara-*
nikāya.
Sattasūriyuggamanasutta. SUTTAPIṬAKA.—*Āṅut-*
aranikāya.
Sarabhasutta. SUTTAPIṬAKA.—*Āṅuttaranikāya*.
Selasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
Sigālovādasutta, or Gihivinaya. SUTTAPIṬAKA.—
Dīghanikāya.

Soṇadāṇḍasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
 Soṇajātaka. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Jātaka.]
 Subhasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
 Suttanipāta. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Khuddakanikāya*.
 Suttantapīṭaka, or Suttapīṭaka. SUTTAPIṬAKA.
 Suttasaṅgaha. SUTTAPIṬAKA.—*Selections*.
 Suttavibhaṅga. VINAYAPIṬAKA.
 Temiyajātakaṃ. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Jātaka.]
 Tevijjasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
 Theragāthā. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Therīgāthā. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Thōk-kammaṭṭhān-amyo-myo. SUTTAPIṬAKA.—*Se-*
lections.
 Tuvāṭakasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Udāna. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Khuddakanikāya*.
 Vammikasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Velāmasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Veraṅjasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Vibhaṅga. ABHIDHAMMAPIṬAKA.
 Vijayasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Vimānavatthu. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Vinayapīṭaka [in loco].
 Wini-ngay le saung. WINI-NGAY.
 Yamaka. ABHIDHAMMAPIṬAKA.

2. NON-CANONICAL WORKS.

Abhidhammā-dhāt kyan. HPO MIN.
 Abhidhammā-hku-hnit-kyan-yūt-sin. ABHIDHAMMA-
 PIṬAKA.—*Selections*.
 Abhidhammā-ngā-saung-twè-kyan. ABHIDHAMMA-
 PIṬAKA.—*Dhammasaṅgani*.
 Abhidhamma Sammohavinodani Atthayojana.
 ÑĀNAKITTI.
 Abhidhammatthasaṅgaha. ANURUDDHA.
 Abhidhammatthasaṅgabagaṇṭhi-thit. JĀGARĀBHID-
 DHAJA.
 Abhidhammatthavibhāvanī, or Ṭikā-kyaw. SU-
 MAṅGALASĀMI.
 Abhidharmārthasaṅgrahaśuddhiya. DHARMA RATNA, M.
 Abhisambodhi-alāṅkāra [in loco].
 Ājivatthamakādisilavinichchaya. ĀSABHA.
 Akusalachchedamedhanī. NANDADDHAJA.
 Ariyamaggadīpanī. TILOKA, Ū, of *Kyairkto*.
 Asubhakathā. JAVANA, of *Min-ywa*.
 Atthasālinī. BUDDHAGHOSA.
 Brahmavīhārasaṅgaha. PROME HSAYA.
 Buddhapaṭipattidīpaniya. PAÑÑĀSEKHARA.
 Buddha-sāsanaṅgaha-kyauṅg-tlōn-sā-ōk. TI-
 LOKA, Shin.
 Buddhavandanā. ĀSABHA.
 ———— JAVANA, of *Min-ywa*.
 Chaturārakkhadhamma [in loco].
 Chetiyaṅgaṇadīpaka-kyan. VĀSAVA.
 Chhakkapañhā-kyan. CHANDIMĀ.
 Chhiddapīḍhānanī. VISUDDHĀCHĀRA THERA.

Chūlasissakovāda. JĀGARĀBHIDDHAJA.
 Dānaphaluppatti. CHAKKINDĀBHISIRI.
 Dānaphaluppatti-kyan. TETMATHE-UMINHLAIN
 PONGYI.
 Dāṭhādhatu-win-gāthā-hkyī-payā-shi-hko. VI-
 SUDDHĀCHĀRA THERA.
 Dhammapadaṭṭhakathā. BUDDHAGHOSA.
 Dhammapāna-shuhbway-sā-tan. JĀGARĀBHIDDHAJA.
 Dhātukathā-akauk. ABHIDHAMMAPIṬAKA.—*Dhātu-*
kathā.
 Dhātukathā-gaṇṭhi. ÑĀÑĀBHIDHAMMĀLĀŅKĀRA.
 Dinachariyā [in loco].
 Diṭṭhivisodhana-vajiraggadīpanī. JAVANA, of *Male*.
 Dullabba-thingyoh-kyan. PAṆḌAVAMSA.
 Dvattimsākāradīpaka. PAÑÑĀBHISIRI SADDHAM-
 MADDHAJA.
 Dvattimsakāyakammaṭṭhāna. SĀGARA.
 Ekādasapuchchhāvisajjanā. VIJAYA.
 Gambhīrāgambhīramahānibbutadīpanī. JĀGARĀ-
 BHIDDHAJA.
 Gantharāsī-kyan. TAUNGDWINGYI HSAYA.
 Gativisodhana-kyan. JAVANA, of *Male*.
 Gihivinaya-kyan-sā. CHAKKINDĀBHISIRI.
 Gōṇ-taw-hpwin-payā-shi-hko. HPO YAN.
 Gōṇ-taw-payā-shi-hko. ĀSABHA.
 Heraṇa-sika [in loco].
 Hkyauk saung twè [in loco].
 Hsāy saung twè [in loco].
 Indriyovādakathā. JĀGARĀBHIDDHAJA.
 Jayamaṅgalagāthā [in loco].
 Jitālāṅkāra. BUDDHARAKKHITA.
 Jinatthappakāsani. MUNINDĀBHIDDHAJA.
 Kalyāṇamitta. JĀGARĀBHIDDHAJA.
 Kāwādīnavakathā. LALITAVISTARA.
 Kammaṭṭhānadīpanī. ARIYAVAMSA ĀDICHCHARAMSI.
 Kammaṭṭhān-amyo-myo. SAŅKHĀRABHĀJANĪ.
 Kammaṭṭhān-thanpauk-amyo-myo. TWET-HKAUNG
 HSAYA.
 Kammavāchā [in loco].
 Kaṭṭhinadīpanī. VIMALĀCHĀRA.
 Kaṭṭhinavisodhauī. PAṆḌITAVAMSA BHIDDHAJA.
 Khuddasikkhā. DHAMMASIRI.
 Ko saung twè [in loco].
 Kuladharmadīpaniya. DHAMMAKITTI.
 Lakkhaṇādibbha. VARASĀMI.
 Lokanīti. CHAKKINDĀBHISIRI.
 Mahantagaṇānussaraṇa-kyan. HPO YIN.
 Mahāsissakovāda. JĀGARĀBHIDDHAJA.
 Maṇimedhajotaka-kyan. SUNDARA.
 Manorathapūraṇī. BUDDHAGHOSA.
 Manovādakathā. JAVANA, of *Min-ywa*.
 Mātikā-akauk. TIPIṬAKĀLĀŅKĀRA SIRIDDHAJA.
 Mātikā-gaṇṭhi. ÑĀÑĀBHIDHAMMĀLĀŅKĀRA.
 Mātikā-kye-môn. CHANDIMĀ.
 Milindapañha. MILINDA.
 Mūlasikkhā [in loco].
 Mūlāya-pāṭikassana-kammavāchā. KAMMAVĀCHĀ.
 Myinmū-let-thit-tayā-sā. SUMANA.
 Myinmū-tayā-sā-let-thit. SUMANA.
 Namakāra [in loco].
 Namobuddhāya-ṭikā. ĀCHĀRA.
 Nānāpuchchhāvisajjanā. VIJAYA.

Narupadesa. DĪPA.
 Navakammavinichchaya. CHANDIMĀ.
 Ngā saung twè [*in loco*].
 Padavīthārānisamsaya. SAṄGHĀNANDA.
 Pakiṇṇakavisajjanā-kyan. GUṆAVĀBHILAṆKĀRA
 SADDHAMMADHAJA.
 Pañchachattālisa-puchchhāvisajjanā. MINGUN-
 ALAY HSAYA.
 Papañchasūdanī. BUDDHAGHOSA.
 Paramatthadīpanī. DHAMMAPĀLA.
 Paramatthajotikā. BUDDHAGHOSA.
 Paṭṭhāna-nya-wā-gaṇṭhi-kyan. KALYĀṆĀBHIVAMSA.
 Payā-shi-hko [*in loco*].
 Puggalavisesāchariyavandanā. CHANDIMĀ.
 Rasavāhinī [*in loco*].
 Ratanapañjara, or Ratanā-shwe-hkaing. RATNA-
 PAÑJARA.
 Saddhadānādivinichchayappakāsani. NARINDA.
 Saddhammapālamedhanī. JAYANTĀBHIVAMSA.
 Sādhunaraḍhamma-sā-tan [*in loco*].
 Samantachakkhudīpanī. ARIYAVAMSA ĀDICHCHA-
 RAMSI.
 Samantapāsādikā. BUDDHAGHOSA.
 Samathavipassanā-saṇṇā-satta-kammaṭṭhāna. SA-
 MATHAVIPASSANĀ.
 Sammohachhedanī. CHANDA.
 ————— HNEGYO PONGYI.
 Sammohavinodanī. BUDDHAGHOSA.
 Saṅgāyanā-tin-wini-kyan. VINAYAPIṬAKA. [*Chulla-
 vaggā.*]
 Saṅghikapachchayavinichchaya. PAṆḌITAVAMSA-
 BHIDDHAJA.
 Saṅkhārabhājanī [*in loco*].
 Saṅkhepa-garubhaṇḍavinichchaya. PAÑÑĀLAṆ-
 KĀRA.
 Saṅkhepavyākaraṇa. NĀGINDA.
 Saraṇādichchakakaṇḍadīpanī. SARAṆA.
 Saraṇādivinichchaya. ÑĀÑĀLAṆKĀRĀBHI SAD-
 DHAMMA.
 Sāratthappakāsani. BUDDHAGHOSA.
 Satara-pārājikā-viṇiṣchaya [*in loco*].
 Shin-kyin-wut [*in loco*].
 Shin-Sīvali-gāthā. SĪVALI-GĀTHĀ.
 Silavisodhanī. VINANDĀSABHA.
 Suchitradesanā Myinmū-let-thit-tayā-sā. SUMANA.
 Sugatavidatthividhāna. PAÑÑAGGA.
 Sumaṅgalavilāsini. BUDDHAGHOSA.
 Sutavandanā-payā-shi-hko. TAUNGDWINGYI HSAYA.
 Ta-hsè-hnit saung twè [*in loco*].
 Ta-hsè-thôn saung twè [*in loco*].
 Tikā-kyaw-gaṇṭhi-kyan. ĀDICHCHAVAMSA.
 Tipiṭakavinichchaya-kyan. PAṆḌITADHAJA.
 Upāsakachariyā [*in loco*].
 Upāsakavinichchaya. PAÑÑĀRAMSI THERA.
 Upasampadādīpanī. SUMAṅGALASĀMI, *Maṇḍiddhaja*.
 Upasampadākammavāchā. KAMMAVĀCHĀ.
 Uyyojanīdīpanī [*in loco*].
 Vañchanādīpanī. JĀGARĀBHIDDHAJA.
 Vichitra-garubhaṇḍavinichchaya. PAÑÑĀLAṆKĀRA.
 Vichitravandanā. JĀGARĀBHIDDHAJA.
 Vinayasamūhavinichchaya-kyan. VINAYAPIṬAKA.—
Appendix.

Vinayasārāsi. SUJĀTĀBHISIRIDDHAJA.
 Vipassanā-kammaṭṭhān, or Vipassanāñāṇatantī-sā-
 tan. UKKAMVAMMĀLĀ.
 Vipassanā-shuhbway-akyin, or Vipassanā-shu-naŷ.
 ĀLOKĀBHIVARA SĀSANARAKKHA.
 Visiṭṭhavandanā-payā-shi-hko. VISUDDHĀCHĀRA
 THERA.
 Visuddhimagga. BUDDHAGHOSA.
 Vīthichittappakāsani. CHAKKINDĀBHISIRI.
 Vitthāra-garubhaṇḍavinichchaya. PAÑÑĀLAṆKĀRA.
 Vokiṇṇatthadīpanī. TILOKA, Ū.
 Vyākaraṇa. CHANDIMĀ.
 Wini-ngay le saung. WINI-NGAY.
 Wūt tet si sā-tan. WŪT TET SI.
 Yamaik-gaṇṭhi. ÑĀÑĀBHIDHAMMĀLAṆKĀRA.
 Yamaik-hsay-kyan-aya-kauk. NANDAMEDHA.
 Yamakapaṭṭhānasārādhippayappakāsani. ÑĀÑIN-
 DĀBHI KAVIDDHAJA.
 Ye-za-gyoh-tayā-sā. VARASAMBODHI.

GRAMMAR AND LEXICOGRAPHY.

Ablidhānakkharāvali. MOGGALLĀNA.
 Abhidhānappadīpikā. MOGGALLĀNA.
 Abhidhānappadīpikāsūchi. SUBHŪTI.
 Abhinava-chūlanirutti. KACHCHĀYANA.
 Ākhyātapadaya. VAGĒGOḬA THERA.
 Ākhyāta-rūpamālā, or Ākhyāta-varaṇegilla. A-
 KHYĀTA-VARANĒGILLA.
 Bā-ka-yā-mū Saddā-kyī. KACHCHĀYANA.
 Bālāvātāra. KACHCHĀYANA.
 Dhātvatthadīpaka. AGGADHAMMĀLAṆKĀRA.
 Dhātvatthadīpanī. JINARATNA.
 Dhātvatthasaṅgha. VISUDDHĀCHĀRA THERA.
 Ekakkharakosa. SADDHAMMAKITTI.
 Ganthābharāṇa. ARIYAVAMSA.
 Ganthaṭṭhippakaraṇa. MAṆGALA THERA.
 Hman-pya-thōk-sin. KACHCHĀYANA.
 Kaccayana Namika Rupamala. PĀLI-NĀMA-
 VARANĒGILLA.
 Kachchāyanabheda. DHAMMĀNANDA ĀCHARIYA.
 Kachchāyanappakarāṇa, or Pālivyākaraṇa. KACH-
 CHĀYANA.
 Kachchāyanasāra. DHAMMĀNANDA ĀCHARIYA.
 Ka-kyī-hka-kwe-ṭikā. ĀCHĀRA.
 Kārīkā. DHAMMASĒNĀPATI.
 Mahārūpasiddhi. KACHCHĀYANA.
 Mukhamattadīpanī. VIMALABUDDHI.
 Nāmamālā. PAÑÑĀLAṆKĀRA.
 Netti-pakarāṇa. KACHCHĀYANA.
 Nvādi-moggallāna. SAṄGHARAKKHITA.
 Nyāsa. VIMALABUDDHI.
 Pāli-bhāsā-saṅghat-sā-ōk. DHAMMAPĀLA.
 Pāli-nāma-varaṇegilla [*in loco*].
 Rūpabhedappakāsani. JAMBUDDHAJA.
 Rūpasiddhi. KACHCHĀYANA.
 Saddabindu [*in loco*].
 Saddā-kyan-tet. KACHCHĀYANA.
 Saddā-kyī. KACHCHĀYANA.
 Saddā-kyī-gaṇṭhi, or Saddalakkhaṇavibhāvanī.
 DĪPĀLAṆKĀRA.

Saddā-lūn. KACHCHĀYANA.
 OBHĀSĀLĀNKĀRĀBHIDDHAJA.
 Saddā-ngay [*in loco*].
 Saddanīti. AGGAVAṂSA.
 Saddā-pôk-sit-akyay. PAṆḌITADDHAJA SĪLĀLĀNKĀRA.
 Saddasāratthajālīnī. NĀGITA.
 Saddā-shitsaung-thôk-net. KACHCHĀYANA.
 Saddā-shitsaung-thôk-net-thit. KACHCHĀYANA.
 Saddatthabhedachintā. SADDHAMMASIRI.
 Saddavidhavinihchhaya-kyan. KACHCHĀYANA.
 Saddavutti. SADDHAMMAGURU.
 Sambandhachintā. SAṄGHARAKKHITA.
 Samūhaniyamadīpanī. TISSA, Ū, and JANINDA, Ū.
 Vāchakopadesa. VIJITĀVI.
 Vachchavāchaka. SADĀTEJA.
 Vibhattyattha. SADDHAMMAÑĀNA.

PROSODY AND RHETORIC.

Chhandomāñjarī. VISUDDHĀCHĀRA THERA.
 Chhappachchayadīpaka. PAÑÑĀSĪHA.
 Subodhālaṅkāra. SAṄGHARAKKHITA.
 Vachanattahajotika-ṭikā. SAMANTAPĀSĀDIKA THERA.
 Vuttodaya. SAṄGHARAKKHITA.

HISTORY.

Attanagaluvansa, or Hatthavanagalla-vihāra-vaṃsa.
 HATTHAVANAGALLA-VIHĀRA-VAṂSA.

III. PRAKRIT LITERATURE.

JAIN LITERATURE.

1. CANONICAL WORKS.

Āchārāṅga [*in loco*].
 Addakumārājghayaṇa. SŪTRAKRIDAṅGA.
 Antagaḍadasā, or Antakṛitadasā. ANTAKRITADAṢĀ.
 Anuttaraupapātikadasā, or Aṇuttarovavāidasāo.
 ANUTTARAUPAPĀTIKADAṢĀ.
 Aupapātikasūtra, or Uvavāi. AUPAPĀTIKASŪTRA.
 Āurapachchakkhāṇa. PRAKĪRṆAKA.
 Bhattaparinnā. PRAKĪRṆAKA.
 Chamdavijjā. PRAKĪRṆAKA.
 Chaūsaraṇa. PRAKĪRṆAKA.
 Dasa-paiṇnā, or Daṣa-prakīrṇaka. PRAKĪRṆAKA.
 Daśavaikālika-sūtra. ṢAYYAMBHAVA.
 Devimḍathao. PRAKĪRṆAKA.
 Gaiṇa Sūtras. JACOBI (H. G.).
 Gaṇivijjā. PRAKĪRṆAKA.
 Jñātādharma-kathā, or Nāyādhammakahā. JÑĀTĀ-
 DHARMAKATHĀ.
 Mahāpachchakkhāṇa. PRAKĪRṆAKA.
 Mahāvīrastuti. SŪTRAKRIDAṅGA.
 Maraṇavibhatti. PRAKĪRṆAKA.
 Puchchhissuṇaṃ. SŪTRAKRIDAṅGA.
 Saṃthāra. PRAKĪRṆAKA.
 Sūtrakritāṅga. SŪTRAKRIDAṅGA.

Buddhaghosuppatti. MAHĀMAṅGALA.
 Dīpavaṃsa [*in loco*].
 Gandhavaṃsa. NANDAPAÑÑĀCHARIYA.
 Mahā-bodhi-vaṃsa. UPATIṢSA.
 Mahāvaṃsa. MAHĀNĀMA.
 Sāsanavaṃsa. PAÑÑASĀMI.
 Sihaḷasandesakathā. PAṆḌITADDHAJA.
 Thūpavaṃsa [*in loco*].
 Vaṃsatthappakāsīnī. MAHĀNĀMA.

LAW.

Ko saung hkyôk dhamma-that, or Navadhamma-
 sattha. ZIN-PYU-MYA-SHIN.

POETRY.

Samantakūṭavarnanā. VEDEHA THERA.
 Vṛittamālā, or Vuttamālāsandesasataka. SATARĀ-
 PARIVEṆA-UPATAPASSI.

DIVINATION.

Sāmudrikalakkhaṇa. SĀMUDRIKA.

Taṃḍulaveyāliya. PRAKĪRṆAKA.
 Upāsakadaṣāḥ, or Uvāsagadasāo. UPĀSAKADAṢĀḤ.
 Uttarādhyayana [*in loco*].
 Virastuti. SŪTRAKRIDAṅGA.

2. NON-CANONICAL WORKS.

Abhavyakulaka. KULAKĀ.
 Agaladatta. ṢĀNTI SŪRI.
 Ajitaśāntistava. NANDISHĒṆA.
 Āvaṣyaka [*in loco*].
 Bhāvakulaka. DEVENDRA GAṆĪ.
 Bhayaharastotra. MĀNATUṅGA ĀCHĀRYA.
 Brahmadata. DEVENDRA GAṆĪ.
 Brhadvṛtti. HARIBHADRA SŪRI.
 Chaityavandana. PRATIKRAMAṆASŪTRA.
 Chaityavandana-bhāshya. DEVENDRA GAṆĪ.
 Chaturviṃṣati-(Chaūvīsa-)daṇḍaka. GAJASĀRA.
 Dānakulaka. DEVENDRA GAṆĪ.
 Daśavaikālikaniryukti. BHADRABĀHU.
 Gautamakulaka. GAUTAMA, the Gaṇadhara.
 Gautamapricchhā, or Goyamapuchchhā. GAU-
 TAMAPRICCHHĀ.
 Guruvandanabhāshya. DEVENDRA GAṆĪ.
 Indriyaparājayaṣatata [*in loco*].
 Jaina-bālañjānasubodha. KEṢAVALĀLA ŚIVARĀMA.

Jainadharmāmṛitasāra. NEMICHANDRA NĀRĀYAṆA
CHAVDE.
Jainadharmasārasaṅgraha. GHELĀBHĀI LĪLĀDHARA.
Jainajñānaprakāṣa [*in loco*].
Jainakathāratnakoṣa. BHĪMASIṂHA MĀṆAKA.
Jainakāvyaṅprakāṣa [*in loco*].
Jainaprabodha. ĀNANDAJĪ KHETṢĪ.
Jainastōtrarātnākara [*in loco*].
Jainavivekavāṇī. GHELĀBHĀI LĪLĀDHARA.
Jambuddīva-saṅghayaṇī, or Laghu-saṅgrahaṇī.
HARIBHADRA SŪRI.
Jayatīhvaṇastotra. ABHAYADEVA SŪRI.
Jinapūjāmahodadhi. JINAPŪJĀ.
Jitakalpa. JINABHADRA GAṆĪ.
Jīvavichāra, or Jīvaviyāro. ŚĀNTI SŪRI.
Jñānapradīpaka. TĪLOK RISHJĪ.
Kalpasūtra. BHADRABĀHU.
Kriyāpustaka [*in loco*].
Kulaka [*in loco*].
Kumārapālacharita. HEMACHANDRA.
Maṇḍīya. DEVENDRA GAṆĪ.
Mohanaguṇamālā, or Ratnasāgara. MUKTIKAMALA
MUNI.
Namiūṇa-stotra. MĀNATUṆGA ĀCHĀRYA.
Navasmarāṇa [*in loco*].
Navatattva [*in loco*].
Nirvāṇakāṇḍa [*in loco*].
Paḥchakkhāṇa-bhāṣya. DEVENDRA GAṆĪ.
Paḍikammaṇā, or Pratikramaṇasūtra. PRATIKRA-
MAṆASŪTRA.
Pañcatthiyasaṅghasuttam, or Pañchāstikasāṅgraha.
KUNDAKUNDA ĀCHĀRYA.
Praçnottaratnamālā. VIMALACHANDRA SŪRI.
Prakaraṇamālā. HEMAṢAṆKARA LAKSHMĪṢAṆKARA
VARDHAMĀNKAR.

Puṇyakulaka. KULAKA.
Puṇyapāpakulaka. KULAKA.
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RĀṄGA PARAB.
Sāmāyikasūtra [*in loco*].
Sammattasittarī, or Samyaktvasaptatikā. SAM-
YAKTVASAPTATIKĀ.
Santīkarastotra. MUNISUNDARA SŪRI.
Śīlakulaka. DEVENDRA GAṆĪ.
Snātrapūjā. VĪRAVIJAYA.
Solākāraṇapūjā [*in loco*].
Sol-svapua [*in loco*].
Śrāddhapratikramaṇa. PRATIKRAMAṆASŪTRA.
Śrāddhavidhi. RATNAṢEKHARA SŪRI.
Śrāvakaṇpratikramaṇa. PRATIKRAMAṆASŪTRA.
Sumati-Nāgil-charitra [*in loco*].
Tapaḥkulaka. DEVENDRA GAṆĪ.
Tijayapahutta. ABHAYADEVA SŪRI.
Upadeṣaprāsāda. VIJAYALAKSHMĪ SŪRI.
Upadeṣasiddhāntaratnamālā. NEMICHANDRA BHAN-
DĀRĪ.
Upasargahara-(Uvasaggahara-)stotra. BHADRABĀHU.
Vandittā-sūtra. PRATIKRAMAṆASŪTRA.
Vividha-bol-ratnākara [*in loco*].

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Dhamma-pada. SUTTAPIṬAKA.—*Khuddakanikāya*.
Karpūra-maṇjarī. RĀJASEKHARA, son of Durduka.
Rāvaṇavadha, or Setubandha. PRAVARASENA.
Śaradāprākṛitasumamaṇjarīṣataka. ŚKĪNIVĀSA
DĪKSHITA, K.
Subhāshitasāṅgraha [*in loco*].







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